



SHOWCASE YOUR DISTRICT'S COMMITMENT TO TRANSPARENCY

District Transparency Certificate of Excellence

Purpose

To promote transparency in the operations and governance of special districts to the public/constituents and provide special districts with an opportunity to showcase their efforts in transparency.

Duration

2 Years

Application Cost

FREE

District Receives

- · Certificate for display (covering 2 years)
- · Press release template
- · Recognition on the SDLF website
- · Letter to legislators within the district's boundaries announcing the achievement
- Recognition in social media, letter to the editor of local media outlet, and the CSDA eNews
- · Window cling

Basic Requirements

Current Ethics Training for All Board Members (Government Code Section 53235)

X Provide names of board members and copies of training certificates along with date completed

Compliance with the Ralph M. Brown Act (Government Code Section 54950 et. al.)

- Provide copy of current policy related to Brown Act compliance
- Provide copy of a current meeting agenda (including opportunity for public comment)

Adoption of Policy Related to Handling Public Records Act Requests

X Provide copy of current policy

Adoption of Reimbursement Policy, If District Provides Any Reimbursement of Actual and Necessary Expenses (Government Code Section 53232.2 (b))

☑ Provide copy of current policy

Annual disclosure of board member or employee reimbursements for individual charges over \$100 for services or products. This information is to be made available for public inspection. "Individual charge" includes, but is not limited to: one meal, lodging for one day, or transportation. (Government Code Section 53065.5)

Provide copy of the most recent document and how it is accessible.

Timely Filing of State Controller's Special Districts Financial Transactions Report -

Includes Compensation Disclosure. (Government Code Section 53891)

X Provide copy of most recent filing.

SDLF staff will verify that district is not listed on the State Controller's 'non-compliance list'

Conduct Audits As Required By Law (Government Code Section 26909 and 12410.6)

Provide copy of most recent audit, management letter, and a description of how/where documents were made available to the public

Other Policies - Have Current Policies Addressing the Following Areas

Provide copies of each:

- ☑ Provide copies of Form 700 cover sheet for board members and general manager
- ☑ Code of Ethics/Values/Norms or Board Conduct
- ▼ Financial Reserves Policy

| L DISTRI | CT OF TRANSPARENCY CERTIFICATE OF EXCELLENCE APPLICATION |
|----------|--|
| _ | |
| | equirements |
| | district website with the following items Required. (provide direct website links for each item) - Required items available to the public: ames of board members and their full terms of office to include start and end date |
| | ame of general manager and key staff along with contact information |
| | ection/appointment procedure and deadlines |
| | pard meeting schedule |
| | egular meeting agendas must be posted 72 hours in advance pursuant to Government Code Section 54954.2 (a)(1) and Government |
| | ode Section 54956 (a)) strict's mission statement |
| | escription of district's services/functions and service area |
| | thorizing statute/Enabling Act (Principle Act or Special Act) |
| | ırrent District budget |
| | ost recent financial audit |
| | chive of Board meeting minutes for at least the last 6 months k to State Controller's webpages for district's reported board member and staff compensation (Government Code Section 53908) |
| | nk to State Controller's webpages for district's reported Financial Transaction Report (Government Code Section 53891 (a)) |
| | simbursement and Compensation Policy |
| | ome page link to agendas/board packets (Government Code Section 54957.5) |
| | 3 272 compliance-enterprise catalogs (Government Code Section 6270.5) al items – website also must include <u>at least 4</u> of the following items: |
| | ost board member ethics training certificates |
| | cture, biography and e-mail address of board members |
| X La | st (3) years of audits |
| | nancial Reserves Policy |
| | nline/downloadable public records act request form Idio or video recordings of board meetings |
| | ap of district boundaries/service area |
| | nk to California Special Districts Association mapping program |
| | ost recent Municipal Service Review (MSR) and Sphere of Influence (SOI) studies (full document or link to document on another site) |
| | nk to www.districtsmakethedifference.org site or a general description of what a special district is |
| | nk most recently filed to FPPC forms achine readable/searchable agendas <i>(required in 2019)</i> |
| LAJ IVIO | definite readable/ searchable agendas (required in 2019) |
| | Best Practices Requirements - (Must complete at least 2 of the following items) |
| | district newsletter or communication (printed and/or electronic) that keeps the public, |
| | ents and elected officials up-to-date on district activities (at least twice annually) ovide copy of most recent communication and short description on the frequency of the communication, how it's distributed and to whom. |
| | nity notification through press release to local media outlet announcing upcoming filing deadline for election or |
| | ment and process for seeking a position on the district board, prior to that election (or prior to the most recent deadline |
| For cons | sideration of new appointments for those districts with board members appointed to fixed-terms). |
| | ovide copy of the press release (and the printed article if available) |
| | te salary comparison/benchmarking for district staff positions using a reputable salary survey (at least every 5 years) |
| | ovide brief description of the survey and process used as well as the general results Community Engagement Project |
| | ned and completed a special project promoting community engagement with the district (potential projects may be broad in nature or |
| | on specific issues such as rate-setting, recycled water, identifying community needs, etc.) |
| | Ibmit an overview of the community engagement project reviewing the process undertaken and results achieved |
| | nual informational public budget hearings that engage the public (outreach, workshops, etc.) Prior to adopting the budget |
| | ovide copy of most recent public budget hearing notice and agenda. nity Transparency Review |
| | istrict would be required to obtain a completed overview checklist from at least 2 of the following individuals (the district may choose |
| | aduct the overview with these individuals simultaneously or separately): |

focus on specific issues such as rate-setting, recycled water, identifying community needs, etc.) Submit an overview of the community engagement project reviewing the process undertaken and results achieved bld annual informational public budget hearings that engage the public (outreach, workshops, etc.) Prior to adopting the budget Provide copy of most recent public budget hearing notice and agenda. The district would be required to obtain a completed overview checklist from at least 2 of the following individuals (the district may check to conduct the overview with these individuals simultaneously or separately): Chair of the County Civil Grand Jury Editor of a reputable local print newspaper (only one may count toward requirement) LAFCO Executive Officer County Auditor-Controller Local Legislator (only one may count toward requirement) Executive Director or President of local Chamber of Commerce General Manager of a peer agency (special district, city, county, neighborhood association, community organization or county administrative officer) Provide proof of completion signed by individuals completing Community Transparency Review





SHOWCASE YOUR DISTRICT'S COMMITMENT TO TRANSPARENCY

District Transparency Certificate of Excellence

Submit Application

Submit this application along with all required documentation to:

Electronic filing is preferable. Contact SDLF for instructions.

Special District Leadership Foundation 1112 I Street, Suite 200 Sacramento, CA 95814

Phone: 916-231-2909 • Fax: 916-442-7889

| District: | San Juan Water District | | | |
|--|--|-----------------------|------------|--|
| Mailing Address: | P.O. Box 2157 | | | |
| City: | Granite Bay | State: CA | Zip: 95746 | |
| Contact Name: | ne: Teri Grant | | | |
| Contact Title: | le: Board Secretary/Administrative Assistant | | | |
| Phone: | 916-791-6905 | Fax: 916-791-6955 | | |
| Email: | tgrant@sjwd.org | Website: www.sjwd.org | | |
| Assembly Member(s)*: Kevin Kiley, District 6; Ken Cooley, District 8 | | | | |
| Senator*: Brian Dahle, District 1; Jim Neilsen, District 4 | | | | |
| Local Newspaper(s): Granite Bay Tribune and Sacramento Bee | | | | |
| I certify that the information submitted is accurate and complete to the best of my knowledge. Signature: | | | | |

*include all state legislators representing the district's area of operation

Current Ethics Training for all Board Members

(Government Code Section 53235)

Ethics certificates follow for the Current Board Members:

Edward J. "Ted" Costa, Marty Hanneman, Ken Miller, Dan Rich, Pam Tobin

Control No: 342894

Public Service Ethics Education Online Proof of Participation Certificate

Date of Completion: Oct 21, 2018

Training Time*: 2 hr. 24 min.

This course is an overview course on all public service ethics issues necessary to satisfy the requirements of Article 2.4 of Chapter 2 of Part 1 of Division 2 of Title 5 of the Government Code, including the following:

- Laws relating to personal financial gain by public servants, including, but not limited to, laws prohibiting bribery and conflict-of-interest laws.
- Laws relating to claiming perquisites ("perks") of office, including, but not limited to, gift and travel restrictions, prohibitions against the use of public resources for personal or political purposes, prohibitions against gifts of public funds, mass mailing restrictions, and prohibitions against acceptance of free or discounted transportation by transportation companies.
- Government transparency laws, including, but not limited to, financial interest disclosure requirements and open government laws.
- Laws relating to fair processes, including, but not limited to, common law bias prohibitions, due process requirements, incompatible offices, competitive bidding requirements for public contracts, and disqualification from participating in decisions affecting family members; and
- General ethical principles relating to public service.

The Fair Political Practices Commission and Attorney General have reviewed this course for course sufficiency and accuracy.

| | By signing below, I certify that I fully reviewed the capproved by the Attorney General and Fair Politica two hours of public service ethics law and principle | I Practices Commission and am entitled to claim |
|---|--|---|
| (| 10/11/ The | Ted Costa |
| | Participant Signature | Participant Name |
| | San Juan Water | |
| | Agency Name | |

NOTE TO PARTICIPANT: Please provide a copy of this proof of participation to the custodian for such records at your agency. In addition, we recommend you make a copy of this proof of participation for your own records to retain for at least five years. To preserve the integrity of the online certification process; these certificates are only available upon completing the online session. * To satisfy AB 1234 requirements, this certificate must reflect that the public official spent two hours or more reviewing the materials presented in the online course. If the certificate reflects less than two hours, the participant should have on file additional certificates demonstrating that the official has satisfied the entire two hour requirement.



Certificate of Attendance

THIS CERTIFIES THAT

KEN MILLER

(Print attendee's name on the line above)

has attended "AB 1234 Conduct & Ethics: Training for Water Agency Officials" on Thursday, Nov. 29, 2018 at the Manchester Grand Hyatt, San Diego, California. This further certifies that this attendee has met all of the state mandated requirements of AB 1234.

Signature of Representative



Sacramento, CA 95814

Control No: 349077

Public Service Ethics Education Online Proof of Participation Certificate

Date of Completion: Sep 15, 2019 **Training Time*:** 2 hr. 40 min.

This course is an overview course on all public service ethics issues necessary to satisfy the requirements of Article 2.4 of Chapter 2 of Part 1 of Division 2 of Title 5 of the Government Code, including the following:

- Laws relating to personal financial gain by public servants, including, but not limited to, laws prohibiting bribery and conflict-of-interest laws.
- Laws relating to claiming perquisites ("perks") of office, including, but not limited to, gift and travel restrictions, prohibitions against the use of public resources for personal or political purposes, prohibitions against gifts of public funds, mass mailing restrictions, and prohibitions against acceptance of free or discounted transportation by transportation companies.
- Government transparency laws, including, but not limited to, financial interest disclosure requirements and open government laws.
- Laws relating to fair processes, including, but not limited to, common law bias prohibitions, due process requirements, incompatible offices, competitive bidding requirements for public contracts, and disqualification from participating in decisions affecting family members; and
- · General ethical principles relating to public service.

The Fair Political Practices Commission and Attorney General have reviewed this course for course sufficiency and accuracy.

| | ed the content of the entire online AB 1234 course Political Practices Commission and am entitled to claim principles credit. |
|--|---|
| Dan Rich | Dan Rich |
| Participant Signature | Participant Name |
| San Juan Water District | |
| Agency Name | |
| NOTE TO PARTICIPANT: Please provide a co | any of this proof of participation to the custodian for such reco |

INUTE TO PARTICIPANT: Please provide a copy of this proof of participation to the custodian for such records at your agency. In addition, we recommend you make a copy of this proof of participation for your own records to retain for at least five years. To preserve the integrity of the online certification process; **these certificates are only available upon completing the online session.** * To satisfy AB 1234 requirements, this certificate must reflect that the public official spent two hours or more reviewing the materials presented in the online course. If the certificate reflects less than two hours, the participant should have on file additional certificates demonstrating that the official has satisfied the entire two hour requirement.

Control No: 341669

Public Service Ethics Education Online Proof of Participation Certificate

Date of Completion: Oct 19, 2018

Training Time*: 2 hr. 0 min.

This course is an overview course on all public service ethics issues necessary to satisfy the requirements of Article 2.4 of Chapter 2 of Part 1 of Division 2 of Title 5 of the Government Code, including the following:

- Laws relating to personal financial gain by public servants, including, but not limited to, laws prohibiting bribery and conflict-of-interest laws.
- Laws relating to claiming perquisites ("perks") of office, including, but not limited to, gift and travel restrictions, prohibitions against the use of public resources for personal or political purposes, prohibitions against gifts of public funds, mass mailing restrictions, and prohibitions against acceptance of free or discounted transportation by transportation companies.
- Government transparency laws, including, but not limited to, financial interest disclosure requirements and open government laws.
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- · General ethical principles relating to public service.

The Fair Political Practices Commission and Attorney General have reviewed this course for course sufficiency and accuracy.

| approved by the Attorney General and Fair Politic | al Practices Commission and am entitled to clair |
|---|--|
| two hours of public service ethics law and principl | es credit. |
| | |
| Jamela Ste | Pamela Tobin |
| Participant Signature | Participant Name |
| | |

By signing below, I certify that I fully reviewed the content of the entire online AB 1234 course

San Juan Water District

Agency Name

NOTE TO PARTICIPANT: Please provide a copy of this proof of participation to the custodian for such records at your agency. In addition, we recommend you make a copy of this proof of participation for your own records to retain for at least five years. To preserve the integrity of the online certification process; **these certificates are only available upon completing the online session.** * To satisfy AB 1234 requirements, this certificate must reflect that the public official spent two hours or more reviewing the materials presented in the online course. If the certificate reflects less than two hours, the participant should have on file additional certificates demonstrating that the official has satisfied the entire two hour requirement.

The following Board Policy BOD 2.1 - Board Rules for Proceedings covers the following items:

Compliance with the Ralph M. Brown Act

(Government Code Section 54950 et. al)

Current Policy for Compliance

Adoption of policy related to handling Public Records Act requests

Current Policy for Compliance

Other Policies - Conflict of Interest

Current Policy for Compliance



Board Policy Manual

| Section | BOD-2 Board of Directors | Approval Date | 06/11/08 |
|---------|-------------------------------------|-----------------|----------|
| Policy | BOD-2.1 Board Rules for Proceedings | Latest Revision | 02/28/18 |

BOD-2.1 Board Rules for Proceedings

INTRODUCTION

These are the rules for proceedings of meetings of the Board of Directors of San Juan Water District. The purposes of these rules are to facilitate public participation during meetings of the Board, protect the rights of all Directors and to provide a process for conducting Board meetings in an orderly and efficient manner. The provisions of the Community Services District Law (see Government Code sections 61000, et seq.), Brown Act (Government Code section 54950, et seq.) and any other law will control over any inconsistent provision contained in these rules.

RULE 1 - SELECTION OF OFFICERS

The President and Vice-President of the Board will be elected by the members of the Board for a one-year term. The election will be held at the first regular meeting in December of each year. The remaining provisions of this paragraph will be considered discretionary guidelines for the Board to follow in selecting its President and Vice-President, and will not be binding on the Board. The Board will normally follow a rotation for the election of President and Vice-President under which the Vice-President will normally be elected President at the conclusion of the President's one-year term. If the membership on the Board of the President is terminated before the expiration of his or her one-year term of office, the Vice-President will automatically become the President for the balance of that term, and will be eligible for election as President for another full one-year term.

The Board will by majority vote appoint a Secretary and Treasurer, who will serve at the pleasure of the Board. (See Government Code section 61240.)

RULE 2 - DUTIES OF PRESIDENT OF BOARD

The President of the Board of Directors will be its presiding officer. (See Government Code section 61221.) The President's duties will include, but not be limited to, the following: acting as the liaison between the General Manager and the Board, calling special meetings of the Board, presiding over meetings of the Board, establishing and appointing committees of the Board, and appointing representatives of the District to associations of which the District is a member. The Board will appoint representatives of the District to joint powers authorities of which the District is a member. In the President's absence, the Vice-President of the Board will perform such duties.

RULE 3 - TIME AND PLACE FOR REGULAR MEETINGS

The regular monthly meeting of the Board of Directors will be held at the District office on the fourth Wednesday of each month commencing at 6:00 p.m, with the exception of November and December wherein the meeting will be held on the second Wednesday of each month. The location, day and time for holding regular meetings may be changed by the Board of Directors from time to time by resolution. If a regular meeting falls on a holiday (as listed in Government Code section 6700), the meeting will be held on the day designated by the Board. (See Government Code section 54954(a).)

RULE 4 - QUORUM REQUIREMENTS

Three members of the Board will constitute a quorum for the transaction of business. (See Government Code section 61224.)

RULE 5 - MAJORITY VOTE

Three members of the Board will be required to approve any ordinance, resolution or motion, unless a different voting requirement to approve a particular action is specified under State law. (See Government Code section 61225.)

RULE 6 - WHAT CONSTITUTES AN AFFIRMATIVE VOTE

Unless a Director is not voting because of a conflict of interest, a Director who is present will be deemed to have voted in the affirmative on a matter unless the Director votes against the measure by casting a "no" vote. An "abstain" vote will constitute an "aye" vote. (See *Dry Creek Valley Association, Inc. v. Board of Supervisors* (1977) 67 Cal.App.3d 839.) When calling for the vote on a motion, the President of the Board will normally ask if there is any opposition, since the remaining Directors present will be deemed to have voted in the affirmative unless they are not voting due to a conflict of interest.

RULE 7 - CONFLICTS OF INTEREST

A member of the Board may not make, participate in making or in any way attempt to use his or her official position to influence a decision of the Board of Directors in which he or she knows or has reason to know that he or she has a financial interest. (Government Code section 87100.) Generally, a Director has a financial interest in a matter if it is reasonably foreseeable that the Board decision would have a material financial effect (as defined by the Fair Political Practices Commission's ["FPPC"] regulations) that is distinguishable from the effect on the public generally, involving dollar amounts set by FPPC regulations from time to time, on: (a) a business entity in which the Director has a direct or indirect investment in the amount specified in FPPC regulations; (b) real property in which the Director has a direct or indirect investment interest, with a worth in the amount specified in FPPC regulations; (c) a source of income of the Director, in the amount specified in FPPC regulations, within twelve months before the Board decision; (d) a source of gifts to the Director, in the amount specified in FPPC regulations, within twelve months before the Board decision; or (e) a business entity in which the Director holds a position as a director, trustee, officer, partner, manager or employee. An "indirect interest" means any investment or interest owned by the spouse or dependent child of the Director, by an agent on behalf of the Director, or by a business entity or trust in which the Director, or the Director's

spouse, dependent child or agent owns directly, indirectly or beneficially a ten percent interest or greater. (Government Code section 87103.)

If a member of the Board believes he or she may be disqualified from participation in the discussion, deliberations or vote on a particular matter due to a conflict of interest, the following procedure will be used: (a) if the Director becomes aware of the potential conflict of interest before the Board meeting at which the matter will be discussed or acted on, the Director will notify the General Counsel of the potential conflict of interest, so that a determination can be made whether it is a disqualifying conflict of interest; (b) if it is not possible for the Director to discuss the potential conflict with the General Counsel before the meeting, or if the Director does not become aware of the potential conflict until during the meeting, the Director will immediately disclose the potential conflict during the Board meeting, so that there can be a determination whether it is a disqualifying conflict of interest; and (c) upon a determination that there is a disqualifying conflict of interest, the Director will not participate in the discussion, deliberation or vote on the matter for which a conflict of interest exists. In such a case, the Board minutes will state: "Due to a potential conflict of interest, Director _______ did not participate in the discussion, deliberation or vote on this matter."

RULE 8 - MOTIONS

The three steps for bringing a motion before the Board are: (a) a Director makes a motion; (b) another Director seconds the motion; and (c) the President states the motion. Once the motion has been stated by the President, it is open to formal discussion. While only one motion can be considered at a time, and a motion must be disposed of before any other question is considered: (a) a motion may be amended before it is voted on, either by the consent of the Directors who moved and seconded, or by a new motion and second, which is then approved by the Board; or (b) a motion may be tabled before it is voted on by motion made to table, which is then seconded and approved by the Board; or (c) a motion may be rejected without further discussion of or action on the motion by a motion of "objection to consideration," which is then seconded and approved by the Board; or (d) further discussion of a motion can be terminated by a motion "to call the question," which is then seconded and approved by the Board. Any Director may make or second a motion.

RULE 9 - PROTECTION OF RIGHTS OF DIRECTORS

One of the primary purposes for these rules of procedure is to protect the rights of all Directors. The President will allow each Director a reasonable opportunity to discuss a motion, after it has been made and seconded, and before it has been voted on. The President can set reasonable time limits for discussion of a motion. A Director can object to a procedural ruling by the President by stating: "Mr./Madam President, I rise to a point of order." The President must then ask the Director to state the point of order. The President will then rule on the point of order. The President's ruling on a point of order may be appealed by a motion made and seconded to appeal the decision, which is then voted on by the Board.

In order to assure that the Board's discussions and deliberations during a public meeting can be heard by the pubic, Directors are requested to refrain from engaging in other than oral communications on District matters during a Board or committee meeting (e.g., refrain from using written, electronic or telephone communications that are not made available to the other Board members and to the public).

RULE 10 - RECORD OF VOTE

Except where action is taken by the unanimous vote of all Board members present and voting, the ayes and noes taken upon the passage of all ordinances, resolutions or motions will be entered upon the minutes. (See Government Code section 61226.)

RULE 11 - ORDINANCES

The enacting clause of all ordinances passed by the Board will be: "Be it ordained by the Board of Directors of San Juan Water District as follows:" (See Government Code section61226.) All ordinances will be signed by the President and attested by the Secretary. (See Government Code section 61228.)

RULE 12 - AGENDA AND AGENDA MATERIALS

The General Manager will be responsible for preparing the agenda for regular Board meetings and meetings of standing committees (see Government Code section 54952 and Rule 22), and having it posted at the District office in a location freely accessible to the public no later than seventy-two hours before a regular meeting. The General Manager will also be responsible for preparing the agenda for ad hoc advisory committee meetings. The agenda will specify the time and location of the meeting and contain a brief, general description of each item of business to be transacted or discussed at the meeting, including closed session items. (See Government Code section 54954.2.) Any member of the Board may request the General Manager to place an item for discussion or action on the agenda. In order to allow sufficient time to prepare the agenda and back-up materials, the deadline for adding items to the agenda for a regular meeting will be at noon, five working days before the meeting. The President of the Board of Directors will have authority to resolve a dispute concerning the preparation of the agenda.

An agenda for a regular or special Board meeting will contain the following statements: (a) "The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item." (See Government Code section 54954.3(a).); and (b) "In compliance with the Americans with Disabilities Act, if you have a disability, and you need a disability-related modification or accommodation to participate in this meeting, then please contact [insert the name and telephone number of the person designated by the General Manager]. Requests must be made as early as possible, and at least one-full business day before the start of the meeting." (See Government Code section 54954.2(a).)

RULE 13 - REQUESTS FOR COPIES OF AGENDAS AND AGENDA MATERIALS

Any person may request the District to mail him or her a copy of the agenda or agenda packet for any meeting of the Board. When the District receives such a request, the General Manager will mail copies of the requested materials (except for documents that are exempt from disclosure under the Public Records Act) to the requesting party at the time that the agenda is posted or when the agenda packets are distributed to a majority of the Board members, whichever occurs first. Any request for copies of agendas or agenda packets for all Board meetings in a given year will be valid for the calendar year in which the request is submitted, and the request must be renewed after January 1 of each year in which it is to remain in effect. (Government Code section 54954.1.) Documents that are distributed to all or a majority of the members of the Board by any person in connection with a matter subject to discussion

or consideration at a regular or special meeting of the Board will be disclosable public records under the California Public Records Act (commencing with Government Code section 6250), and will be made available upon request by a member of the public without delay, except as to documents that are exempt from disclosure under the Public Records Act. Documents that are distributed during a regular or special Board meeting that are subject to disclosure under the Public Records Act will be made available for public inspection at the meeting, if prepared by the District or a member of the Board, or after the meeting, if prepared by some other person. The District may charge a fee for responding to requests for copies of agendas, agenda packets or other documents, which fee will be limited to the District's copying and postage costs. (See Government Code section 54957.5(a) and (b).)

Documents and materials that are related to an open session agenda item that are provided to the District Board less than seventy-two hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours. These documents will also be made available on the District's web site. (See Government Code section 54957.5.)

Upon request, the agenda and other documents referred to in this rule will be made available in an appropriate alternative format to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. section 12132) and the federal rules and regulations adopted in implementation thereof. (See Government Code sections 54954.1, 54954.2(a) and 54957.5(b).) The District will not charge a special surcharge to provide documents requested in an alternative format by a person with a disability in accordance with the Americans with Disabilities Act and its implementing regulations. (See Government Code section 54957.5(c).)

If the District tape records a meeting, it will retain the tape for at least thirty days following the meeting. The public may inspect the tape recording on a tape recorder made available by the District, without charge. (See Government Code section 54953.5(b).)

RULE 14 - AUTHORITY TO ACT ON MATTERS NOT ON THE AGENDA

The Board will take no action on or discuss any item not appearing on the posted agenda, except under the following conditions, in which cases the item will be publicly identified before discussion begins: (a) upon a determination by a majority of the Board that an emergency situation exists, which involves matters upon which prompt action is necessary due to the disruption or threatened disruption of public facilities, including work stoppages or other activity that severely impairs public health, safety, or both, as determined by a majority of the Board, or a crippling disaster that severely impairs public health, safety, or both, as determined by a majority of the members of the Board; (b) upon a determination by a two-third vote of the Board members present at the meeting, or, if less than two-thirds of the members of the Board are present, a unanimous vote of those members present, that the need to take immediate action became apparent after the agenda was posted; or (c) the item was posted for a prior meeting of the Board occurring not more than five calendar days prior to the date action is taken on the item, and at the prior meeting the item was continued to the meeting at which action is being taken. (See Government Code sections 54954.2 and 54956.5.)

RULE 15 - CONSENT AGENDA

The General Manager may list on the agenda a "consent agenda", which will consist of routine matters on which there is generally no opposition or need for discussion. Examples of consent agenda items

might include approval of minutes, financial reports and routine resolutions. Any matter may be removed from the consent agenda and placed on the regular agenda at the request of any member of the Board. The entire consent agenda may be approved by a single motion made, seconded and approved by the Board.

RULE 16 - ORAL INFORMATIONAL REPORTS

Any member of the Board may make an oral report at a regular meeting for the purpose of informing the Board of any matter of interest to the District. The Board may also call on the General Manager, District staff or District legal counsel for oral informational reports on matters not on the agenda. Unless the Board makes the determinations required under Rule 14, there will be no more than limited discussion, and no action, on matters covered in such oral reports. (See Government Code section 54954.2(a).)

RULE 17 - PUBLIC FORUM AND COMMENT

Every agenda for a regular meeting will provide an opportunity for members of the public to directly address the Board on items of interest that are within the subject matter jurisdiction of the Board and that do not appear on the agenda. This agenda item will be described substantially as follows: "Opportunity for public comment on non-agenda items." During the Public Forum, the Board may briefly respond to statements made or questions posed by the public, or ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. (See Government Code sections 54954.2 and 54954.3.) The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determinations set forth in Rule 14. It is the general policy of the Board to refer to the General Manager for resolution complaints received from members of the public. If the complaint cannot be resolved, the General Manager will place it on a meeting agenda for consideration by the Board. In order to facilitate public participation during the Public Forum session of the meeting, the Board may limit the total amount of time allocated for public comment on a particular issue (ten minutes or less will normally be standard), and may limit the time allocated for public comment of an individual speaker (three minutes or less will normally be standard). The President may declare as out of order irrelevant, repetitious or disruptive comments. (See Government Code section 54954.3.)

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. (See Government Code section 54954.3(a).)

These rules are not intended to prohibit public criticism of policies, procedures, programs or services of the District, or of the acts or omissions of the Board. (See Government Code section 54954.3(c).)

In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible, and order cannot be restored by the removal of individuals who are willfully interrupting the meeting, the Board may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, will be allowed to attend any session held pursuant to this section. Nothing in this section will prohibit the Board from readmitting an individual or individuals not responsible for disturbing the orderly conduct of the meeting. (See Government Code section 54957.9.)

RULE 18 - PUBLIC HEARINGS

The procedure for conducting public hearings during a meeting of the Board will be as follows: (a) no earlier than the time set for the public hearing, the President of the Board will declare the public hearing open; (b) the President will ask the General Manager whether notice of the public hearing has been given in the manner required by law; (c) the President will ask the General Manager whether written comments on the subject matter of the public hearing have been received; (d) the President will ask whether any member of the public wishes to present written or oral comments on the subject of the public hearing; (e) in its discretion, the Board may set time limits on the amount of time an individual speaker is allowed to comment orally during the public hearing; and (f) following the close of presentation of comments, the President will declare the public hearing closed. The Board may continue a public hearing from time to time.

RULE 19 - ADJOURNMENT

A meeting of the Board will be adjourned by: (a) loss of a quorum; (b) by motion made, seconded and approved to adjourn the meeting; or (c) by declaration of the President that the meeting is adjourned when the agenda has been completed and there is no further business to come before the Board. A regular or special meeting of the Board may also be adjourned for the purpose of continuing it to a specific day and time: (a) by motion made, seconded and approved; (b) by approval of less than a quorum if a quorum is not present; or (c) by the Secretary of the Board if all members are absent from any regular or adjourned regular meeting. A copy of the order or notice of adjournment to continue a meeting to another date will be conspicuously posted on or near the door of the District office where the meeting was held within twenty-four hours after the time of adjournment. (See Government Code section 54955.)

RULE 20 - SPECIAL MEETINGS

A special meeting may be called at any time by the President or by a majority of the members of the Board, by delivering personally or by any other means, including mail, facsimile and electronic mail, written notice to each member and to each newspaper, radio or television station requesting notice in writing. Such notice must be received at least twenty-four hours before the time of such meeting as specified in the notice to constitute notice of the special meeting (except as to emergency meetings, in which case, the notice requirements specified in Rule 23 will be followed). Electronic mail will constitute notice of the special meeting only if the recipient confirms received, and it will be deemed to be received at the time of such confirmation. The call and notice will specify the time and place of the special meeting and the business to be transacted, and will include the statements specified in Rule 12. No other business will be considered at such meeting. The written notice may be dispensed with as to any member who at or prior to the time the meeting convenes files with the District Secretary a written waiver of notice. Waiver may be given in person or by mail, facsimile, electronic mail or telegram. Such written notice may also be dispensed with as to any member who was actually present at the meeting at the time it convenes. The call and notice must also be posted at least twenty-four hours before the meeting in a location freely accessible to the public. (See Government Code sections 54954.3(a) and 54956.)

RULE 21 - BOARD WORKSHOP MEETINGS

From time to time, the Board may set a regular or special meeting to be conducted as a "workshop meeting," during which the Board would have the opportunity to receive presentations on and discuss matters identified on the agenda, but the Board would not normally take action on those items. Nothing in this rule is intended to prevent the Board from taking action on a matter during a workshop session.

RULE 22 - BOARD COMMITTEES

Board committees will be composed of less than three Directors, and may be either standing committees or ad hoc advisory committees. In accordance with Rule 12, standing committee meetings will be open to the public (except for authorized closed sessions), and the agenda for those meetings will be posted in the same manner as the agenda for regular Board meetings. In addition, the President may from time to time establish, and appoint the members of, ad hoc advisory committees to serve a limited or single purpose, which committees are to be dissolved once their specific task is completed. The meetings of an ad hoc advisory committee are not required to be open to the public, and notice of such meetings is not required to be posted. (See Government Code sections 54951 and 54952.)

Directors who are not members of a standing committee may attend a standing committee meeting only as observers, and they may not participate in the committee meeting, ask questions or sit with the committee members at the Board table. (See subsection (c)(6) of Government Code section 54952.2.)

RULE 23 - CLOSED SESSIONS

A closed session may be held on any subject authorized under the Brown Act. The agenda for a regular or special meeting will contain a brief, general description of the purpose of a closed session, in substantially the following form:

| | Conference with legal counselexisting litigation; Government Code sections 54954.5(c);v[insert name of case, e.g., <i>Jones</i> v. <i>District</i>]. |
|-----------------|--|
| and 54956.9(a); | Conference with legal counselexisting litigation; Government Code sections 54954.5(c); case name unspecified because [insert either uld jeopardize service of process" or "disclosure would jeopardize existing settlement |
| | Conference with legal counselanticipated litigation; Government Code sections 54956.9(b); significant exposure to litigation involving [describe]. |
| | Conference with legal counselanticipated litigation; Government Code sections 54956.9(c); consideration of initiation of litigation involving [describe]. |
| | Public employee appointment involving [insert position(s) to be nent Code sections 54954.5(e) and 54957. |
| | Public employee performance evaluation involving [insert g reviewed]; Government Code sections 54954.5(e) and 54957. |

| g. Public employee discipline/dismissal/release; Government Code sections 54954.5(e) ar 54957. [No additional information required.] | nd |
|---|----|
| h. Conference with labor negotiator involving [insert name of District negotiator] and [insert name of employee organization involved in negotiation]; Government Code sections 54954.5(f) and 54957.6. | |
| i. Conference with labor negotiator involving [insert name of District negotiator] and unrepresented employee(s) in position(s) of [insert position(s) of unrepresented employee(s) involved in negotiation]; Government Code sections 54954.5(f) and 54957.6. | |
| j. Conference with real property negotiator involving [insert street address or other description of property], and [insert name of other party(ies)]. Instructions to the negotiator may include price, terms of payment, or both. (See Government Code sections 54954.5(b) and 54956.8.) | |
| k. Closed session consultation [insert the name, if applicable, of a law enforcement agency, and the title of the officer, or the name of an applicable agency representative and title] concerning a threat to public services or facilities, or for the assessment of the security vulnerability of public facilities. (See Government Code section 54957.) | |
| l. Closed session (if approved by two-thirds vote of the Board, or the unanimous vote of the Board if less than two-thirds are present) for: (1) an emergency, which will be defined as a work stoppage, crippling activity or other activity that severely impairs public health, safety or both, as determined by a majority of the Board; or (2) a dire emergency, which will be defined as a crippling disaster, mass destruction, terrorist act or threatened terrorist activity that poses peril so immediate and significant that requiring the Board to provide one-hour notice before holding an emergency meeting under this section may endanger the public health, safety or both, as determined by a majority of the Board. (See Government Code section 54956.5.) [The notification for an emergency meeting requires notice by telephone to each local newspaper of general circulation, radio station and television station that has requested notice of special meetings. For a meeting for a "non-dire emergency," the telephone notice must be provided at least one hour prior to the emergency meeting. In the case of a meeting for a "dire emergency," the telephone notice must be provided to the media at or near the same time as notice is given to the members of the Board.] | |
| The Board will not keep minutes of its closed sessions. (See Government Code section 54957.2.) In the closed session, the Board will consider only those matters covered in its statement of reasons for holding the closed session. (See Government Code section 54957.7.) | ž |
| Before holding a closed session to consider complaints or charges against a particular employee (as distinguished from mere evaluation of performance unrelated to any specific complaint or charge), the District will provide twenty-four hours' advance written notice to the employee of his or her right to have the matter heard in open session. (See Government Code section 54957.) | |

A closed session may be held to meet with the District's negotiator regarding the salary and benefits of District officers and employees, but not including elected officials, but the District's available funds,

funding priorities or budget will not be discussed during the closed session. (See Government Code section 54957.6.)

Following every closed session, the Board will reconvene to open session and publicly report any action and vote during the closed session in accordance with the following guidelines:

- a. For action concerning <u>final</u> approval of a real property purchase/sale agreement or lease, report in open session at the same meeting the action taken (including the substance of the agreement) and vote, except that, if final approval rests with another party, the report may be deferred until the other party's approval. (See Government Code section 54957.1(a)(1).)
- b. Approval given to legal counsel to defend or initiate a lawsuit, or seek appellate review will be reported in open session at the public meeting during which the closed session was held. (See Government Code section 54957.1(a)(2).)
- c. Approval given to legal counsel to settle pending litigation or action taken to dispose of a claim will be reported in open session as soon as the settlement or claim disposition becomes final. (See Government Code section 54957.1(a)(3) and (4).)
- d. For action to appoint, employ or dismiss, accept the resignation of, or otherwise affect the employment status of an employee, the Board will report in open session at the same meeting the action taken (including identity of employee or position and any change in compensation) and vote, except that, for any dismissal or non-renewal of a contract, the report back may be deferred until the first meeting after the exhaustion of administrative remedies. (See Government Code section 54957.1(a)(5).)
- e. For action concerning a labor MOU, after the MOU has been approved by both parties, the Board will report in open session the action taken and vote. (See Government Code section 54957.1(a)(6).)
- f. For actions taken during an emergency meeting, the Board will report the fact that an emergency meeting was held, the purpose of the meeting and any action taken at the meeting as soon after the meeting as possible. (See Government Code section 54956.5c.)

The District will make available after a closed session to anyone who has requested them in advance, agreements or other documents approved in closed session, unless the document needs to be revised, in which case it will be provided as soon as possible. After the closed session, changes to the agreement will be orally summarized if anyone present so requests. (See Government Code section 54957.1(b).)

RULE 24 - MEETINGS BY TELECONFERENCE

The District Board may hold meetings by teleconference. (See Government Code section 54953(b).) For purposes of this rule, "meetings by teleconference" include meetings at which one or more Board member attends and participates in the meeting by telephone, video conferencing or any other electronic means using live audio or video, or both. For any meeting by teleconference conducted by the Board, the following requirements will apply:

- a. Each teleconference location (i.e., the location from which one or more Board members attends and participates in a meeting by teleconference) will be accessible to the public.
- b. When meetings by teleconference are held by telephone, speaker phones will be used at the main meeting location and at any teleconference location where there are members of the public in attendance.
 - c. All votes taken at a meeting by teleconference will be by roll call.
- d. The Board will conduct the meeting by teleconference in a manner that protects the statutory and constitutional rights of parties and the public to attend and participate in the meeting.
- e. Each teleconference location will be identified in the regular meeting agenda or special meeting notice, and the agenda or notice will state that members of the public will have the opportunity to address the Board from any teleconference location.
- f. Notice of any meeting by teleconference will be included in the meeting agenda or special meeting notice in substantially the following form:

| "All or portions of this meeting will b | e conducted by teleconference in accordance with |
|---|---|
| Government Code section 54953(b). | The teleconference location(s) for the meeting are |
| as follows: | Each teleconference location is |
| accessible to the public, and member | rs of the public may address the Board of Directors |
| from any teleconference location." | |

g. In addition to the usual notice and agenda requirements, the regular meeting agenda or special meeting notice will be posted at all teleconference locations at least seventy-two hours before regular meetings or twenty-four hours before special meetings.

RULE 25 - AMENDMENT OF RULES

By motion made, seconded and approved, the Board in its discretion may at any meeting: (a) temporarily suspend these rules in whole or in part; (b) amend these rules in whole or in part, or (c) both.

Revision History:

| Revision Date | Description of Changes | Requested By |
|---------------|---|--------------|
| 2/28/18 | Rule 3 - Change the time and to one meeting per month | Board |
| | | |
| | | |
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Compliance with the Ralph M. Brown Act

(Government Code Section 54950 et. al)

Board Agenda from September 25, 2019

SAN JUAN WATER DISTRICT BOARD MEETING AGENDA September 25, 2019 6:00 p.m. 9935 Auburn Folsom Road Granite Bay, CA 95746

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

In compliance with the American's with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Board Secretary at 916-791-0115. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Please silence cell phones and refrain from side conversations during the meeting.

I. ROLL CALL

II. PUBLIC FORUM

During the Public Forum, the Board may briefly respond to statements made or questions posed by the public, or ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determinations to add the matter to the agenda.

III. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

- 1. Minutes of the Board of Directors Meeting, August 28, 2019 (W & R) **Recommendation: Approve draft minutes**
- Minutes of the Board of Directors Special Meeting, September 3, 2019 (W & R)
 Recommendation: Approve draft minutes
- 3. Hinkle Reservoir Liner and Cover Replacement Project Design Services (W)

Recommendation: Approve a contract with HDR Engineering, Inc., for the completion of the design of the Hinkle Reservoir Liner and Cover Replacement Project

IV. OLD BUSINESS

 RWA Update – Jim Peifer, Executive Director Information 2. Hinkle Reservoir Rehabilitation Project (W)

Adoption of two resolutions required by the California State Water Resources Control Board for financing of the Hinkle Reservoir Rehabilitation Project from the Drinking Water State Revolving Loan Fund.

Action:

Adopt Reimbursement Resolution 19-05 stating San Juan Water District's intent and reasonable expectation to be reimbursed for expenditures paid prior to the issuance of funds from the Drinking Water State Revolving Fund or the approval by the State Water Board of the project funds.

Adopt Authorizing Resolution 19-06 designating the Director of Finance or designee, as the authorized representative of the San Juan Water District to provide the assurances, certifications, and commitments required for the financial assistance application, including executing a financial assistance agreement from the State Water Resources Control Board and any amendments or changes thereto.

V. NEW BUSINESS

- California Voting Rights Act and Elections (W & R)
 Discussion
- 2. Placer County LAFCO Alternate Public Member Vacancy (W & R)

 Discuss Board member interest and potential nomination

VI. INFORMATION ITEMS

- 1. General Manager's Report
 - 1.1 General Manager's Monthly Report (W & R)

 Staff Report on District Operations
 - 1.2 Miscellaneous District Issues and Correspondence
- 2. Director of Finance's Report
 - 2.1 Miscellaneous District Issues and Correspondence
- 3. Operation Manager's Report
 - 3.1 Miscellaneous District Issues and Correspondence
- 4. Engineering Services Manager's Report
 - 4.1 Miscellaneous District Issues and Correspondence
- 5. Legal Counsel's Report
 - 5.1 Legal Matters

VII. DIRECTORS' REPORTS

- 1. SGA
- 2. RWA
- 3. ACWA
 - 3.1 Local Government/Federal Affairs/Region 4 Pam Tobin
 - 3.2 JPIA Pam Tobin
 - 3.3 Energy Committee Ted Costa

- 4. CVP Water Users Association
- 5. Other Reports, Correspondence, and Comments

VIII. COMMITTEE MEETINGS

- 1. Engineering Committee September 20, 2019
- 2. Finance Committee September 24, 2019

IX. UPCOMING EVENTS

- Water Education Foundation 2019 Water Summit October 30, 2019 Sacramento, CA
- 2. ACWA Fall Conference December 3-6, 2019 San Diego, CA

X. ADJOURN

UPCOMING MEETING DATES

October 23, 2019 November 13, 2019 December 11, 2019

I declare under penalty of perjury that the foregoing agenda for the September 25, 2019 regular meeting of the Board of Directors of San Juan Water District was posted by September 20, 2019, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public.

Teri Grant, Board Secretary

Adoption of policy related to handling Public Records Act requests

Current Webpage form



Public Records Request

Under the California Public Records Act, Government Code sections 6250-6276.48, the public may review certain District records upon request. A request to review District records must reasonably identify the records sought for review in order to enable District staff to locate and make them available for review or copying.

The District will advise the requestor within 10 calendar days after receiving a records request whether the District will provide the requested records. The District also will advise when the records will be available for review or when copies will be available for pick up. In certain cases, the District may extend the time to respond to a records request for up to 14 additional days. Also, certain District records are not considered public records and may be withheld from public review. For example, employee personal information is not a public record.

If requested, the District will make photocopies of public records in accordance with Government Code section 6253(b). The copying charge is twenty-five (25) cents per page, which reflects the District's direct costs. Payment is required at the time copies are provided. A deposit may be required for copying a large volume of material.

| Requestor: | | |
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| Representing: | | |
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| (MAILING ADI | DRESS, CITY, STATE ZI | IP) |
| (DAYTIME PHONE) | | (EMAIL ADDRESS) |
| List documents titles, as complete as possible, or | fully describe th | he records requested specifying dates or |
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Adoption of Reimbursement Policy

(Government Code Section 53232.2 (b))

Board Members – Board Policy BOD-2.2 Compensation and Reimbursement for Directors

Employees – Employee Policy 11010



Board Policy Manual

| Section | BOD-2 Board of Directors | Date Adopted | 10/23/03 |
|---------|--|-----------------|----------|
| Policy | BOD-2.2 Compensation and Reimbursement | Latest Revision | 2/28/18 |
| | for Directors | | |

BOD-2.2 Compensation and Reimbursement for Directors

2.2.1 Compensation and Reimbursement for Board and Committee Meetings

Members of the Board of Directors of the District will be entitled to receive \$125 per day for each day's attendance at meetings of the Board, or for each day's service rendered as a member of the Board by request of the Board, as provided for in this policy.

Applicable law provides that a Director can be compensated for up to 10 days per calendar month for each day's attendance at meetings of the Board, or for each day's service rendered as a Director. The District encourages Directors to take advantage of opportunities to be informed concerning matters of interest to the District, and to inform others of the activities and interests of the District. The General Manager will provide to the Board on a quarterly basis a list of meetings attended by each Director for which the Director was compensated under this policy. Directors will be compensated (for up to 10 days per calendar month) for attending the following types of meetings:

- Meetings of the Board of Directors of the District;
- Meetings of committees of the Board of Directors of the District, as a committee member or alternate committee member;
- Meetings of joint powers authorities, associations and other organizations of which the District is
 a member or participant, as the liaison representative of the Board and/or the liaison
 representative alternate who has been appointed to represent the District on the governmental
 entity or committee;
- Meetings of a County Board of Supervisors, Local Agency Formation Commission or a special district or legislative or regulatory body that has on its agenda a matter that is of interest to the District;
- Meetings or office visits as requested by the General Manager;
- Meetings, water industry events or office visits of a substantial duration concerning substantive District business as requested and approved for payment by the General Manager or the Board President; and
- Conferences, seminars, meetings, and other events dealing with matters of interest to the District.

When making any trips on official business of the Board, or in attending any conferences, Directors will be compensated for each day sessions are attended. If the conference is of sufficient distance that travel on the same day is unreasonable, then Directors will be compensated for up to one travel day before and one travel day after the meeting or conference. For out of state events, attendance at the event will be discussed in advance with the Board of Directors.

2.2.2 Director Travel and Reimbursement Policy

It is the policy of the San Juan Water District to reimburse Directors for any expenses incurred in the performance of his/her duties required or authorized by the Board, and that expenses be reimbursed in a manner that conforms to an "accountable plan" under Internal Revenue Service regulations. Such expenses will be reported on the District's "Statement of Reimbursable Expenses", which includes the following information: (a.) cost of each separate expense (incidental expenses may be totaled by category); (b.) date expense was incurred; (c.) destination (for travel and transportation); (d.) business purpose and/or benefit gained; and (e) receipts confirming the expense. This form must be submitted to the Director of Finance or Board Secretary within 60 days of incurring the expense, who will have authority to provide reimbursement of expenses that conforms to the requirements under this policy.

The District's annual budget will set an appropriate level of funding for reimbursement of Board member's travel expenses. A Board member will not be entitled to receive in excess of the budgeted amount per fiscal year for reimbursement of travel expenses, unless the Board of Directors approves a Board member's request to increase this amount for the Board member for the applicable fiscal year. The General Manager will be responsible for identifying when a travel request would cause the budgeted amount to be exceeded, and discuss whether the Board member would like to request approval of the Board for additional funds.

- a. Each Board member will be reimbursed for travel, lodging, and other expenses actually and reasonably incurred in the performance of service rendered. All activities for which expense reimbursement is sought must be in accordance with approved policies of the Board.
- b. Normally, travel will be arranged through the Board Secretary. If a Board member has personal travel that will occur on either end of the District travel, the Director may coordinate personal travel plans with the Board secretary. In any case, the incremental cost of personal travel will be at the Board member's own expense.
- c. Airline travel will be based on the least expensive coach tickets at the time of purchase.
- d. If personal vehicle is used, the reimbursement will be based on the mileage reimbursement rates as set by the IRS. The reimbursement will be limited to either the amount of automobile mileage reimbursement; or regular coach airfare plus transfers (or cost of rental car if it would have been necessary), fees, tips, etc.; whichever is less. If alternative transportation is used, the limiting airfare for reimbursement will be determined by the Board secretary, and will generally be based on the fares paid for other attendees, if any, or the 21-day advance purchase coach airfare.
- e. Rental cars will be limited to the intermediate size, unless there are multiple people requiring a larger vehicle.
- f. Lodging will be at the standard conference hotel room, or as assigned in the conference registration process, or of similar cost. Lodging reimbursed by the District is limited to the night before the conference through the night after the conclusion of the conference. In the case where the cost of the airfare for a Saturday night stay plus the additional lodging cost is less than the coach airfare for the conference nights, the Board member may choose this option. If the conference or meeting is local, no lodging will be provided.
- g. Meals will be reimbursed for actual expenses (receipts required) or at the per diem rate approved for the applicable city under the IRS accountable plan (no receipts needed).
- h. If a spouse or other family member/s attend/s a conference, seminar or meeting with a Board member, the cost for travel, meals, registration and any other incremental expenses related to such spouse or family member will be paid by the Board member.

Travel advances are available to Board members upon request. Receipts must be provided and expenses documented on an expense reimbursement form, with any remaining advanced funds returned to the District.

A Director shall not attend a conference or training event for which there is an expense to the District if it occurs after they have announced their pending resignation or have not filed for re-election, or if it occurs after an election in which it has been determined that they will not retain their seat on the Board of Directors except as formally authorized by action of the Board of Directors.

Board members returning from conferences or seminars for which expenses have been reimbursed may submit a brief oral or written report to the Board.

2.2.3 Benefits for Directors

Directors will be covered by the District's Workers Compensation Insurance policy while acting as a Board of Directors or acting under its orders.

Revision History:

| Revision Date | Description of Changes | Requested By |
|---------------|--|---------------------|
| 2/28/18 | Combine Policies 2300 and 2500; further define types of meetings; offer per diem rate vs. receipts; remove list of preapproved meetings to allow Director to incur expenses in the performance of his/her duties | Personnel Committee |
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SAN JUAN WATER DISTRICT EMPLOYEE MANUAL

POLICY TYPE : Miscellaneous

POLICY TITLE : Employee Business Travel and Expense Reimbursement Policy

POLICY NUMBER : 11010

DATE ADOPTED : May 12, 2002 DATES AMENDED : February 14, 2007

11010.00 <u>EMPLOYEE BUSINESS TRAVEL AND EXPENSE REIMBURSEMENT POLICY</u>

It is the policy of the San Juan Water District to reimburse Employees for any expenses for District purposes approved by the Department Manager, and that expenses be reimbursed in a manner that conforms to an "accountable plan" under Internal Revenue Service regulations. Such expenses will be reported on the District's "Statement of Reimbursable Expenses", which includes the following information: (a.) cost of each separate expense (incidental expenses may be totaled by category); (b.) date expense was incurred; (c.) destination (for travel and transportation); (d.) business purpose and/or benefit gained; and (e) receipts confirming the expense. This form must be submitted with the approval of the Department Manager to the Finance and Administrative Services Manager within 60 days of incurring the expense, who will have authority to provide reimbursement of expenses that conforms to the requirements under this policy.

- a. Employees will be reimbursed for travel, lodging, and other expenses actually and reasonably incurred in the performance of service rendered. All activities for which expense reimbursement is sought must be in accordance with approved policies of the Board.
- b. Normally, travel will be arranged through the Board secretary. If an employee has personal travel that will occur on either end of the District travel, the Employee may coordinate personal travel plans with the Board secretary. In any case, the incremental cost of personal travel will be at the Employee's own expense.
- c. Airline travel will be based on the least expensive coach tickets at the time of purchase.
- d. If personal vehicle is used, the reimbursement will be based on the mileage reimbursement rates as set by the IRS. The reimbursement will be limited to either the amount of automobile mileage reimbursement; or regular coach airfare plus transfers (or cost of rental car if it would have been necessary), fees, tips, etc; whichever is less. If alternative transportation is used, the limiting airfare for reimbursement will be determined by the Board secretary, and will generally be based on the fares paid for other attendees, if

any, or the 21-day advance purchase coach airfare.

- e. Rental cars will be limited to the intermediate size, unless there are multiple people requiring a larger vehicle.
- f. Lodging will be at the standard conference hotel room, or as assigned in the conference registration process, or of similar cost. Lodging reimbursed by the District is limited to the night before the conference through the night after the conclusion of the conference. In the case where the cost of the airfare for a Saturday night stay plus the additional lodging cost is less than the coach airfare for the conference nights, the Employee may choose this option. If the conference or meeting is local, no lodging will be provided.
- g. Meals will be reimbursed for actual expenses with receipts provided, with a cost not to exceed the rate that would be approved for the applicable city under the IRS accountable plan.
- h. Receipts will be required to be provided for all reimbursable expenses, except minor travel incidentals.
- i. If a spouse or other family member/s attend/s a conference, seminar or meeting with an Employee, the cost for travel, meals, registration and any other incremental expenses related to such spouse or family member will be paid by the Employee.

Travel advances are available to Employees upon request. Receipts must be provided and expenses documented on an expense reimbursement form, with any remaining advanced funds returned to the District.

Annual disclosure of board member or employee reimbursements for individual charges over \$100 for services or products. This information is to be made available for public inspection. "Individual charge" includes, but is not limited to: one meal, lodging for one day, or transportation.

(Government Code Section 53065.5)

San Juan Water District provides monthly disclosure of Board member and employee reimbursements which are accessible on the SJWD website under the Board meeting minutes and Board meeting packets under the General Manager's Monthly Report. Each monthly report includes the check report for the previous month and the Board member stipends.



By Check Number

San Juan Water District, CA



Date Range: 08/01/2019 - 08/31/2019

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|----------------------|---|--------------------------|--------------------|-----------------|----------------------|-----------|
| Bank Code: APBNK-APE | | 00/05/2010 | Decides | 0.00 | 00.00 | E 4 E 4 4 |
| 03406 | Alpha Analytical Laboratories Inc. | 08/06/2019 | Regular | 0.00 | | 54514 |
| 03731 | Bay Cities Paving and Grading | 08/06/2019 | Regular | 0.00 | 1,876.88 | |
| 01368 | Citrus Heights Water District | 08/06/2019 | Regular | 0.00 | 34,150.00 | |
| 01378 | Clark Pest Control of Stockton | 08/06/2019 | Regular | 0.00 | 150.00 | |
| 01569 | Employee Relations, Inc. | 08/06/2019 | Regular | 0.00 | | 54518 |
| 01601 | Fair Oaks Water District | 08/06/2019 | Regular | 0.00 | 21,650.00 | |
| 03091 | Granite Bay Ace Hardware | 08/06/2019 | Regular | 0.00 | 121.53 | |
| 02649 | MUFG Union Bank, N.A. | 08/06/2019 | Regular | 0.00 | 3,105.00 | |
| 02131 | Office Depot, Inc. | 08/06/2019 | Regular | 0.00 | 372.98 | |
| 02280 | Rawles Engineering, Inc | 08/06/2019 | Regular | 0.00 | 24,436.30 | |
| 02223 02302 | Rexel Inc (Platt - Rancho Cordova) | 08/06/2019 | Regular | 0.00 0.00 | 942.07 | |
| | Riebes Auto Parts, LLC | 08/06/2019 | Regular | | | 54525 |
| 02392 | Safeguard Business Systems, Inc. | 08/06/2019 | Regular | 0.00 | | 54526 |
| 02514 | State Water Resources Control Board - SWRCB | 08/06/2019 | Regular | 0.00 | 105.00 | |
| 02651 02717 | United Parcel Service Inc Water Research Foundation | 08/06/2019 | Regular | 0.00 0.00 | 126.38 | |
| 03406 | | 08/06/2019 | Regular | 0.00 | 27,165.00 | |
| | Alpha Analytical Laboratories Inc. | 08/14/2019 08/14/2019 | Regular | | 3,103.00 | |
| 01073 | Amarjeet Singh Garcha | | Regular | 0.00 | 1,500.00 | |
| 03594 01310 | Borges & Mahoney, Inc. Capital Rubber Co., Ltd | 08/14/2019 08/14/2019 | Regular Regular | 0.00 0.00 | 6,612.29 1,270.74 | |
| 03706 | , | 08/14/2019 | • | 0.00 | 900.00 | |
| 01316 | Capra Environmental Services, Corp. Carbonite Filter Corporation | 08/14/2019 | Regular Regular | 0.00 | 6,693.34 | |
| 03345 | ' | 08/14/2019 | = | 0.00 | 453.00 | |
| 01372 | Cessna, Chris City of Folsom | 08/14/2019 | Regular Regular | 0.00 | | 54537 |
| 01375 | City of Folsom City of Sacramento | 08/14/2019 | Regular | 0.00 | 2,603.41 | |
| 01494 | Dewey Services Inc. | 08/14/2019 | Regular | 0.00 | · · | 54539 |
| 01659 | Gary Webb Trucking | 08/14/2019 | Regular | 0.00 | 105.00 | |
| 03091 | Granite Bay Ace Hardware | 08/14/2019 | Regular | 0.00 | | 54541 |
| 03736 | Hallmark Building and Development | 08/14/2019 | Regular | 0.00 | 1,960.12 | |
| 03735 | Heimberg, Sheldon | 08/14/2019 | Regular | 0.00 | 182.92 | |
| 03716 | Janice D. Thompson & Associates, LLC | 08/14/2019 | Regular | 0.00 | 4,639.49 | |
| 03669 | MFDB Architects, Inc. | 08/14/2019 | Regular | 0.00 | 27,452.25 | |
| 02649 | MUFG Union Bank, N.A. | 08/14/2019 | Regular | 0.00 | 1,530.85 | |
| 02131 | Office Depot, Inc. | 08/14/2019 | Regular | 0.00 | 183.39 | |
| 02150 | Pace Supply Corp | 08/14/2019 | Regular | 0.00 | 611.02 | |
| 02280 | Rawles Engineering, Inc | 08/14/2019 | Regular | 0.00 | 10,275.00 | |
| 02283 | Recology Auburn Placer | 08/14/2019 | Regular | 0.00 | 657.88 | |
| 02223 | Rexel Inc (Platt - Rancho Cordova) | 08/14/2019 | Regular | 0.00 | 551.00 | |
| 02302 | Riebes Auto Parts, LLC | 08/14/2019 | Regular | 0.00 | 173.70 | |
| 03732 | Roth, Emily | 08/14/2019 | Regular | 0.00 | | 54553 |
| 01411 | SureWest Telephone | 08/14/2019 | Regular | 0.00 | 1,616.94 | |
| 02540 | Sutter Medical Foundation | 08/14/2019 | Regular | 0.00 | 169.00 | |
| 02463 | The New AnswerNet | 08/14/2019 | Regular | 0.00 | 620.64 | |
| 03729 | Tree Pro Tree Services, Inc. | 08/14/2019 | Regular | 0.00 | 9,000.00 | |
| 02667 | US Bank Corporate Payments Sys (CalCard) | 08/14/2019 | Regular | 0.00 | 15,132.93 | |
| | **Void** | 08/14/2019 | Regular | 0.00 | • | 54559 |
| | **Void** | 08/14/2019 | Regular | 0.00 | | 54560 |
| | **Void** | 08/14/2019 | Regular | 0.00 | | 54561 |
| | **Void** | 08/14/2019 | Regular | 0.00 | | 54562 |
| | **Void** | 08/14/2019 | Regular | 0.00 | | 54563 |
| | **Void** | 08/14/2019 | Regular | 0.00 | | 54564 |
| | **Void** | 08/14/2019 | Regular | 0.00 | | 54565 |
| | **Void** | 08/14/2019 | Regular | 0.00 | | 54566 |
| 01041 | Afman, Todd R | 08/20/2019 | Regular | 0.00 | 684.28 | |
| - * - | . , | ,, | -0 | 0.00 | 20 | - ·-· - |

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Check Report Date Range: 08/01/2019 - 08/31/2019

| check report | | | | ٥. | ate Nange. 00/01/20 | 13 - 00/31/2 |
|----------------|--|--------------------------|--------------------|-----------------|---------------------|--------------|
| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
| 03406 | Alpha Analytical Laboratories Inc. | 08/20/2019 | Regular | 0.00 | 508.00 | |
| 03653 | Baird, Kelly | 08/20/2019 | Regular | 0.00 | | 54573 |
| 01569 | Employee Relations, Inc. | 08/20/2019 | Regular | 0.00 | | 54574 |
| 03173 | Foley, Jacqueline | 08/20/2019 | Regular | 0.00 | 188.75 | |
| 01659 | Gary Webb Trucking | 08/20/2019 | Regular | 0.00 | 3,066.00 | |
| 03091 | Granite Bay Ace Hardware | 08/20/2019 | Regular | 0.00 | 101.23 | |
| 01706 | Graymont Western US Inc. | 08/20/2019 | Regular | 0.00 | 6,642.05 | |
| 03679 | L and D Landfill Limited Partnership | 08/20/2019 | Regular | 0.00 | 7,585.74 | |
| 02024 | MCI WORLDCOM | 08/20/2019 | Regular | 0.00 | | 54580 |
| 01916 | Miller, Ken | 08/20/2019 | Regular | 0.00 | | 54581 |
| 02093 | NDS Solutions, Inc | 08/20/2019 | Regular | 0.00 | 2,343.16 | |
| 03239 | NorCal RotoCo, Inc. | 08/20/2019 | Regular | 0.00 | 344.12 | |
| 02129 | Occu-Med Ltd. | 08/20/2019 | Regular | 0.00 | 242.00 | |
| 02131 | Office Depot, Inc. | 08/20/2019 | Regular | 0.00 | 769.59 | |
| 02150 | Pace Supply Corp | 08/20/2019 | Regular | 0.00 | 1,291.12 | |
| 02146 | PG&E | 08/20/2019 | Regular | 0.00 | 3,519.45 | |
| 02450 | **Void** | 08/20/2019 | Regular | 0.00 | | 54588 |
| 03150 | Professional Id Cards Inc | 08/20/2019 | Regular | 0.00 | | 54589 |
| 02223 | Rexel Inc (Platt - Rancho Cordova) | 08/20/2019 | Regular | 0.00 | 325.63 | |
| 02293 | RFI Enterprises, Inc | 08/20/2019 | Regular | 0.00 | | 54591 |
| 02302 | Riebes Auto Parts, LLC | 08/20/2019 | Regular | 0.00 | 144.96 | |
| 02328 | Rocklin Windustrial Co | 08/20/2019 | Regular | 0.00 | | 54593 |
| 02357 | Sacramento Municipal Utility District (SMUD) | 08/20/2019 | Regular | 0.00 | 24,997.36 | |
| 02459 | Sierra Safety Company | 08/20/2019 | Regular | 0.00 | 145.86 | |
| 03644 | Tully & Young, Inc. | 08/20/2019 | Regular | 0.00 | 4,170.00 | |
| 02690 | Verizon Wireless | 08/20/2019 | Regular | 0.00 | 1,346.44 | |
| 01687 | W. W. Grainger, Inc. | 08/20/2019 | Regular | 0.00 | 100.94 | |
| 03445 | Zlotnick, Greg | 08/20/2019 | Regular | 0.00 | 160.66 | |
| 03392 | Abercrombie, John B. | 08/23/2019 | Regular | 0.00 | 2,441.51 | |
| 03406 | Alpha Analytical Laboratories Inc. | 08/23/2019 | Regular | 0.00 | 873.00 | |
| 01073 | Amarjeet Singh Garcha | 08/23/2019 | Regular | 0.00 | 2,970.00 | |
| 01026 | American River Ace Hardware, Inc. | 08/23/2019 | Regular | 0.00 | | 54606 |
| 03594 | Borges & Mahoney, Inc. | 08/23/2019 | Regular | 0.00 | 13,511.35 | |
| 03548 | Digital Deployment, Inc. | 08/23/2019 08/23/2019 | Regular | 0.00 0.00 | 400.00 211.70 | |
| 03091 01763 | Granite Bay Ace Hardware Holt of California | 08/23/2019 | Regular | 0.00 | | 54610 |
| 03383 | Inferrera Construction Management Group, Inc. | 08/23/2019 | Regular Regular | 0.00 | 20,933.75 | |
| 03300 | Meyers Fozi, LLP | 08/23/2019 | Regular | 0.00 | 850.00 | |
| 03239 | NorCal RotoCo, Inc. | 08/23/2019 | Regular | 0.00 | 3,500.00 | |
| 02150 | Pace Supply Corp | 08/23/2019 | Regular | 0.00 | 3,007.88 | |
| 02130 | **Void** | 08/23/2019 | Regular | 0.00 | • | 54615 |
| 02223 | Rexel Inc (Platt - Rancho Cordova) | 08/23/2019 | Regular | 0.00 | 2,300.33 | |
| 02328 | Rocklin Windustrial Co | 08/23/2019 | Regular | 0.00 | 186.29 | |
| 02651 | United Parcel Service Inc | 08/23/2019 | Regular | 0.00 | 115.47 | |
| 03284 | Vavrinek, Trine, Day & Co, LLP | 08/23/2019 | Regular | 0.00 | 595.00 | |
| 02766 | Youngdahl Consulting Group, Inc. | 08/23/2019 | Regular | 0.00 | 1,921.00 | |
| 03221 | Chemtrade Chemicals Corporation | 08/06/2019 | EFT | 0.00 | 4,914.73 | |
| 03702 | Flowline Contractors, Inc. | 08/06/2019 | EFT | 0.00 | 2,085.00 | |
| 01721 | Hach Company | 08/06/2019 | EFT | 0.00 | 13,075.87 | |
| 01741 | HDR Engineering, Inc. | 08/06/2019 | EFT | 0.00 | 55,010.14 | |
| 03026 | PFM Asset Management | 08/06/2019 | EFT | 0.00 | • | 406172 |
| 02504 | Starr Consulting | 08/06/2019 | EFT | 0.00 | | 406173 |
| 02572 | Thatcher Company of California, Inc. | 08/06/2019 | EFT | 0.00 | 4,594.80 | |
| 02643 | Underground Service Alert of Northern California | 08/06/2019 | EFT | 0.00 | 3,469.63 | |
| 03298 | United Rentals (North America), Inc. | 08/06/2019 | EFT | 0.00 | • | 406176 |
| 01486 | WAPA - Department of Energy | 08/06/2019 | EFT | 0.00 | 2,598.33 | |
| 01232 | Brower Mechanical, Inc. | 08/14/2019 | EFT | 0.00 | 5,470.00 | |
| 01234 | Bryce HR Consulting, Inc. | 08/14/2019 | EFT | 0.00 | 1,280.00 | |
| 01235 | BSK Associates | 08/14/2019 | EFT | 0.00 | • | 406180 |
| 01330 | CDW Government LLC | 08/14/2019 | EFT | 0.00 | 1,416.15 | |
| 03221 | Chemtrade Chemicals Corporation | 08/14/2019 | EFT | 0.00 | 4,910.55 | |
| | - Pro- | | | - | , | - |

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Check Report Date Range: 08/01/2019 - 08/31/2019

| спеск керогі | | | | | Date Kange: 08/01/20 | 19 - 08/31/2019 |
|----------------|--|--------------------------|--------------|-----------------|----------------------|-----------------|
| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
| 01419 | Corrpro Companies, Inc. | 08/14/2019 | EFT | 0.00 | 675.00 | 406183 |
| 01439 | Cummins Inc. | 08/14/2019 | EFT | 0.00 | 106,543.33 | 406184 |
| 01521 | DataProse, LLC | 08/14/2019 | EFT | 0.00 | 8,369.57 | |
| 01611 | Ferguson Enterprises, Inc | 08/14/2019 | EFT | 0.00 | | 406186 |
| 01741 | HDR Engineering, Inc. | 08/14/2019 | EFT | 0.00 | 7,553.58 | 406187 |
| 01416 | ICONIX Waterworks (US) Inc. | 08/14/2019 | EFT | 0.00 | | 406188 |
| 01935 | Konecranes, Inc | 08/14/2019 | EFT | 0.00 | 1,550.00 | |
| 03535 | McLaughlin, Stacey | 08/14/2019 | EFT | 0.00 | 1,975.00 | |
| 01472 | Mel Dawson, Inc. | 08/14/2019 | EFT | 0.00 | 4,880.74 | |
| 03385 | S J Electro Systems Inc | 08/14/2019 | EFT | 0.00 | 1,773.00 | |
| 02572 | Thatcher Company of California, Inc. | 08/14/2019 | EFT | 0.00 | 4,594.80 | |
| 02162 | Tobin, Pamela | 08/14/2019 | EFT | 0.00 | | 406194 |
| 03298 | United Rentals (North America), Inc. | 08/14/2019 | EFT | 0.00 | | 406195 |
| 03387 | WageWorks, Inc | 08/14/2019 | EFT | 0.00 | | 406196 |
| 03681 | Allied Electronics Inc. | 08/20/2019 | EFT | 0.00 | 1,682.31 | |
| 01232 | Brower Mechanical, Inc. | 08/20/2019 | EFT | 0.00 | 1,840.00 | |
| 03221 | Chemtrade Chemicals Corporation | 08/20/2019 | EFT | 0.00 | 9,787.64 | |
| 01419 | Corrpro Companies, Inc. | 08/20/2019 | EFT | 0.00 | 6,700.00 | |
| 01532 | E&M Electric & Machinery, Inc. | 08/20/2019 | EFT | 0.00 | 1,830.00 | |
| 03687 | HD Supply Facilities Maintenance Ltd. | 08/20/2019 | EFT | 0.00 | | 406202 |
| 03703 | Hilts Consulting Group, Inc. | 08/20/2019 | EFT | 0.00 | 3,256.96 | 406203 |
| 03628 02027 | Lees Automotive Repair Inc. | 08/20/2019 08/20/2019 | EFT EFT | 0.00 | 1,047.10 | |
| 02027 | Mcmaster-Carr Supply Company Pacific Storage Company | 08/20/2019 | EFT | 0.00 | • | 406203 |
| 03026 | PFM Asset Management | 08/20/2019 | EFT | 0.00 | 3,500.00 | |
| 01486 | WAPA - Department of Energy | 08/20/2019 | EFT | 0.00 | 2,141.41 | |
| 03700 | Westin Technology Solutions, LLC | 08/20/2019 | EFT | 0.00 | 27,392.25 | |
| 03730 | Arbinger Institute LLC | 08/23/2019 | EFT | 0.00 | 13,098.46 | |
| 01328 | Association of California Water Agencies / Joint Po | | EFT | 0.00 | 7,533.43 | |
| 01898 | Association of California Water Agencies / JPIA | 08/23/2019 | EFT | 0.00 | • | 406212 |
| 01242 | Bureau of Reclamation-MPR | 08/23/2019 | EFT | 0.00 | 7,020.00 | |
| 01439 | Cummins Inc. | 08/23/2019 | EFT | 0.00 | • | 406214 |
| 03712 | DataRemote, Inc. | 08/23/2019 | EFT | 0.00 | 7,303.79 | |
| 03688 | Evoqua Water Technologies | 08/23/2019 | EFT | 0.00 | 8,470.00 | |
| 03237 | GM Construction & Developers, Inc | 08/23/2019 | EFT | 0.00 | 1,155.00 | |
| 01721 | Hach Company | 08/23/2019 | EFT | 0.00 | 4,867.46 | 406218 |
| 01741 | HDR Engineering, Inc. | 08/23/2019 | EFT | 0.00 | 12,280.99 | 406219 |
| 01736 | MailFinance Inc | 08/23/2019 | EFT | 0.00 | 489.23 | 406220 |
| 02367 | McClatchy Newspapers, Inc. | 08/23/2019 | EFT | 0.00 | 799.02 | 406221 |
| 03180 | SAC ICE LLC | 08/23/2019 | EFT | 0.00 | 3,768.73 | 406222 |
| 03728 | Talley, Inc. | 08/23/2019 | EFT | 0.00 | 4,025.93 | 406223 |
| 02581 | The Ferguson Group, LLC | 08/23/2019 | EFT | 0.00 | 12,000.00 | 406224 |
| 03387 | WageWorks, Inc | 08/23/2019 | EFT | 0.00 | 259.15 | 406225 |
| 02710 | WageWorks, Inc | 08/23/2019 | EFT | 0.00 | 86.00 | 406226 |
| 03700 | Westin Technology Solutions, LLC | 08/23/2019 | EFT | 0.00 | 6,730.00 | 406227 |
| 01641 | Sun Life Assurance Company of Canada | 08/01/2019 | Bank Draft | 0.00 | 9,964.61 | 262832 |
| 03077 | VALIC | 08/09/2019 | Bank Draft | 0.00 | 4,495.88 | 0007859576 |
| 03077 | VALIC | 08/23/2019 | Bank Draft | 0.00 | 4,501.70 | 0007870046 |
| 03078 | CalPERS Health | 08/05/2019 | Bank Draft | 0.00 | 41,603.35 | 1001374836 |
| 03078 | CalPERS Health | 08/05/2019 | Bank Draft | 0.00 | 42,484.36 | 1001374836 |
| 03078 | CalPERS Health | 08/05/2019 | Bank Draft | 0.00 | • | 1001374836 |
| 03130 | CalPERS Retirement | 08/09/2019 | Bank Draft | 0.00 | | 1001381751 |
| 01366 | Citistreet/CalPERS 457 | 08/09/2019 | Bank Draft | 0.00 | | 1001381764 |
| 03130 | CalPERS Retirement | 08/23/2019 | Bank Draft | 0.00 | · · | 1001390757 |
| 01366 | Citistreet/CalPERS 457 | 08/23/2019 | Bank Draft | 0.00 | · · | 1001390797 |
| 03080 | California State Disbursement Unit | 08/08/2019 | Bank Draft | 0.00 | | 705QUAX6658 |
| 03080 | California State Disbursement Unit | 08/23/2019 | Bank Draft | 0.00 | | R809VEY6663 |
| 03163 | Economic Development Department | 08/09/2019 | Bank Draft | 0.00 | · · | 0-202-399-424 |
| 03163 | Economic Development Department | 08/23/2019 | Bank Draft | 0.00 | · · | 1-869-382-080 |
| 03163 | Economic Development Department | 08/23/2019 | Bank Draft | 0.00 | | 1-869-382-080 |
| 01039 | American Family Life Assurance Company of Colu | 08/28/2019 | Bank Draft | 0.00 | 691.28 | Q3869 08-28-19 |

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Check Report Date Range: 08/01/2019 - 08/31/2019

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|--|---------------------|--------------|-----------------|----------------|----------------|
| 01039 | American Family Life Assurance Company of Colu | 08/28/2019 | Bank Draft | 0.00 | 691.28 | Q3869 08-28-19 |
| 03164 | Internal Revenue Service | 08/09/2019 | Bank Draft | 0.00 | 49,296.98 | 2709621938374 |
| 03164 | Internal Revenue Service | 08/23/2019 | Bank Draft | 0.00 | 2,187.89 | 2709635101735 |
| 03164 | Internal Revenue Service | 08/23/2019 | Bank Draft | 0.00 | 48,430.43 | 2709635101735 |

Bank Code APBNK Summary

| | Payable | Payment | | |
|----------------|---------|---------|----------|--------------|
| Payment Type | Count | Count | Discount | Payment |
| Regular Checks | 138 | 90 | 0.00 | 325,540.21 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 10 | 0.00 | 0.00 |
| Bank Drafts | 20 | 20 | 0.00 | 340,224.42 |
| EFT's | 81 | 60 | 0.00 | 392,308.79 |
| _ | 239 | 180 | 0.00 | 1,058,073.42 |

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All Bank Codes Check Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|--------------|
| Regular Checks | 138 | 90 | 0.00 | 325,540.21 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 10 | 0.00 | 0.00 |
| Bank Drafts | 20 | 20 | 0.00 | 340,224.42 |
| EFT's | 81 | 60 | 0.00 | 392,308.79 |
| | 239 | 180 | 0.00 | 1,058,073.42 |

Fund Summary

| Fund | Name | Period | Amount |
|------|--------------|--------|--------------|
| 999 | INTERCOMPANY | 8/2019 | 1,058,073.42 |
| | | | 1,058,073.42 |

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SAN JUAN WATER

San Juan Water District, CA

Vendor History Report By Vendor Name

Posting Date Range 07/01/2019 - 08/31/2019

Payment Date Range -

| Payable Number Item Description | Description Units | Post Date Price Amount | 1099 Payment Number Account Number | Payment Date Account Name | Amount Dist A | Shipping | Tax | Discount | Net | Payment |
|------------------------------------|--------------------------|------------------------------|------------------------------------|------------------------------|------------------|----------|------|----------|--------|---------|
| Vendor Set: 01 - Vendor Set 01 | | | | | | | | | | |
| 01916 - Miller, Ken | | | | | 80.12 | 0.00 | 0.00 | 0.00 | 80.12 | 80.12 |
| Exp Reimb | Mileage Reimbursement- | -Various Meetings 8/31/2019 | 54641 | 9/9/2019 | 31.32 | 0.00 | 0.00 | 0.00 | 31.32 | 31.32 |
| Mileage Reimbursemen | t- 0.00 | 0.00 31.32 | 010-010-52110 | Training - Meetings, Educati | ion & Trai | 15.66 | | | | |
| | | | 050-010-52110 | Training - Meetings, Educati | ion & Trai | 15.66 | | | | |
| Exp Reimb 07-2018 | Mileage & Parking-Variou | us Meetings & CFO Y7/31/2019 | 54581 | 8/20/2019 | 48.80 | 0.00 | 0.00 | 0.00 | 48.80 | 48.80 |
| Mileage & Parking-Vario | ou 0.00 | 0.00 48.80 | 010-010-52110 | Training - Meetings, Educati | ion & Trai | 24.40 | | | | |
| | | | 050-010-52110 | Training - Meetings, Educati | ion & Trai | 24.40 | | | | |
| 02162 - Tobin, Pamela | | | | | 128.28 | 0.00 | 0.00 | 0.00 | 128.28 | 128.28 |
| Exp Reimb 07-2019 | Expense Reimb-Mileage | Various Meetings & 7/31/2019 | 406194 | 8/14/2019 | 46.50 | 0.00 | 0.00 | 0.00 | 46.50 | 46.50 |
| Expense Reimb-Mileage | 0.00 | 0.00 46.50 | 010-010-52110 | Training - Meetings, Educati | ion & Trai | 23.25 | | | | |
| | | | 050-010-52110 | Training - Meetings, Educati | ion & Trai | 23.25 | | | | |
| Exp Reimb 08-2019 | Mileage Expense-Various | s Meetings 8/31/2019 | 406236 | 9/9/2019 | 81.78 | 0.00 | 0.00 | 0.00 | 81.78 | 81.78 |
| Mileage-Various Meetir | og 0.00 | 0.00 81.78 | 010-010-52110 | Training - Meetings, Educati | ion & Trai | 40.89 | | | | |
| | | | 050-010-52110 | Training - Meetings, Educati | ion & Trai | 40.89 | | | | |
| | | | Vendors: (2) | Total 01 - Vendor Set 01: | 208.40 | 0.00 | 0.00 | 0.00 | 208.40 | 208.40 |
| | | | | endors: (2) Report Total: | 208.40 | 0.00 | 0.00 | 0.00 | 208.40 | 208.40 |
| | | | V | endors. (2) Report Total. | 200.40 | 0.00 | 5.00 | 5.00 | 200.40 | 200.40 |

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7/1/2019 - 8/31/2019

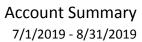


Payroll Set: 01-San Juan Water District

| Employee Number | Employee Name | Pay Code | # of Payments | Units | Pay Amount |
|------------------------|-------------------|---------------------|------------------------|-------|------------|
| 0690 | Costa,Ted | Reg - Regular Hours | 2 | 12.00 | 1,500.00 |
| | | | 0690 - Costa Total: | 12.00 | 1,500.00 |
| 1028 | Hanneman,Martin W | Reg - Regular Hours | 2 | 9.00 | 1,125.00 |
| | | | 1028 - Hanneman Total: | 9.00 | 1,125.00 |
| 0670 | Miller,Ken | Reg - Regular Hours | 2 | 6.00 | 750.00 |
| | | | 0670 - Miller Total: | 6.00 | 750.00 |
| 1003 | Rich,Daniel T | Reg - Regular Hours | 1 | 5.00 | 625.00 |
| | | | 1003 - Rich Total: | 5.00 | 625.00 |
| 0650 | Tobin,Pamela | Reg - Regular Hours | 2 | 12.00 | 1,500.00 |
| | | | 0650 - Tobin Total: | 12.00 | 1,500.00 |
| | | | Report Total: | 44.00 | 5,500.00 |

9/17/2019 10:51:08 AM Page 1 of 3

Pay Code Report





Payroll Set: 01-San Juan Water District

| Account | Account Description | | Units | Pay Amount |
|---------------|---------------------|------------------------|-------|------------|
| 010-010-58110 | Director - Stipend | | 22.00 | 2,750.00 |
| | | 010 - WHOLESALE Total: | 22.00 | 2,750.00 |
| 050-010-58110 | Director - Stipend | | 22.00 | 2,750.00 |
| | | 050 - RETAIL Total: | 22.00 | 2,750.00 |
| | | Report Total: | 44.00 | 5,500.00 |

9/17/2019 10:51:08 AM Page 2 of 3

San Juan Water District, CA



Pay Code Report

Pay Code Summary 7/1/2019 - 8/31/2019

Payroll Set: 01-San Juan Water District

| Pay Code | Description | # of Payments | Units | Pay Amount |
|----------|---------------|---------------|-------|------------|
| Reg | Regular Hours | 9 | 44.00 | 5,500.00 |
| | | Report Total: | 44.00 | 5.500.00 |

9/17/2019 10:51:08 AM Page 3 of 3

Timely filing of State Controller's Special Districts Financial Transactions Report - includes compensation disclosure.

(Government Code Section 53891)

| San | Juan Water District - 2018 State Controllers Report | | | | | | | | Total Wages Subject to Medicare (Box 5 of W-2) Less GTL | | | | Employer Contribution | | | | |
|-----|---|------|-----------------------|-----------------------------------|---|-------------------------------|-----------------------------|-----------------------------|---|-----------------|-----------------|-----------|--|--|---|--|---------------------------|
| | Elected Official Enter "Y" | Emp# | Employee Name | Department | Classification | Mutiple Positions Footnote | Annual Salary Minimum | Annual Salary Maximum | Annual Regular Pay | Overtime Pay | Lump Sum Pay | Other Pay | Applicable defined Benefit Pension Formula | Retirement Plan: Employees' Share Paid by Employer | Defined Benefit plan: Employer's Share | Deferred Compensation / Defined Contribution Plan | Health, Dental, Vision |
| 1 | | 1029 | Alcantara, Scott D | Operations | Safety/Regulatory Compliance Specialist | | 89,419.20 | 107,744.00 | 72,521.20 | 0.00 | 0.00 | 0.00 | 3%@60 | 0.00 | 9,099.62 | 0.00 | 19,617.34 |
| 2 | | 0210 | Barela, Tony D | Operations | Operations Manager | | 148,262.40 | 177,923.20 | 173,321.60 | 0.00 | 10,449.76 | 960.00 | 3%@60 | 0.00 | 21,498.44 | 0.00 | 27,371.02 |
| 3 | | 1019 | Barrett, Devon M | Customer Service | Customer Service Technician III | | 57,241.60 | 68,702.40 | 60,729.61 | 1,218.42 | 0.00 | 500.00 | 2%@62 | 0.00 | 4,062.90 | 0.00 | 17,660.14 |
| 4 | | 1008 | Brown, Lisa M | Customer Service | Customer Service Manager | | 107,952.00 | 129,521.60 | 127,744.82 | 0.00 | 0.00 | 1,000.00 | 3%@60 | 0.00 | 15,970.27 | 0.00 | 10,551.98 |
| 5 | | 1001 | Cater, Justen D | Field Services | Distribution Operator III | | 67,912.00 | 81,494.40 | 69,967.20 | 8,661.16 | 0.00 | 6,135.60 | 2%@62 | 0.00 | 4,680.99 | 0.00 | 10,551.98 |
| 6 | | 1017 | Cessna, Christopher E | Water Treatment | Instrumentation Technician | | 84,552.00 | 101,504.00 | 99,736.00 | 278.34 | 0.00 | 500.00 | 3%@60 | 0.00 | 12,434.23 | 0.00 | 26,896.44 |
| 7 | \exists | 0190 | Clark, Thomas M | Field Services | Distribution Lead Worker | | 76,689.60 | 92,040.00 | 88,614.40 | 9,227.70 | 798.64 | 793.40 | 3%@60 | 0.00 | 11,710.63 | 0.00 | 23,930.40 |
| 8 | | 1031 | Corothers, Kurtis W | Water Efficiency | Water Efficiency Technician I | | 57,241.60 | 68,702.40 | 15,792.00 | 0.00 | 0.00 | 0.00 | 2%@62 | 0.00 | 1,080.48 | 0.00 | 9,252.46 |
| 9 | | 0141 | Cosens, Eric B | Water Treatment | Maintenance Chief | | 97,884.80 | 117,478.40 | 115,867.20 | 3,916.88 | 0.00 | 1,160.00 | 3%@60 | 0.00 | 14,442.79 | 0.00 | 19,052.32 |
| 10 | Υ | 0690 | Costa, Ted | Board of Directors | Director | | 125.00 | 15,000.00 | 5,500.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11 | | 0115 | Darr, Toni L | Finance & Administrative Services | Accounting Technician II | | 58,656.00 | 70,408.00 | 70,580.00 | 573.45 | 0.00 | 0.00 | 3%@60 | 0.00 | 9,222.65 | 0.00 | 29,958.72 |
| 12 | | 1002 | Davis, Aaron N | Water Treatment | Water Treatment Plant Operator | | 88,774.40 | 106,558.40 | 101,088.72 | 4,524.92 | 0.00 | 500.00 | 3%@60 | 0.00 | 12,654.02 | 0.00 | 23,930.40 |
| 13 | | 0310 | DesJardin, Scott A | Field Services | Distribution Operator IV | | 73,049.60 | 87,672.00 | 86,466.41 | 6,701.39 | 486.80 | 1,593.12 | 3%@60 | 0.00 | 11,391.81 | 0.00 | 20,786.44 |
| 14 | | 0215 | Ehnat, Stephen T | Engineering | Engineering Technician III | | 78,624.00 | 94,369.60 | 86,717.64 | 270.94 | 0.00 | 100.00 | 2%@62 | 0.00 | 5,801.62 | 0.00 | 27,371.02 |
| 15 | | 1005 | Foley, Jacqueline M | Water Treatment | Water Treatment Plant Operator II | | 73,049.60 | 87,672.00 | 73,675.20 | 937.08 | 0.00 | 0.00 | 2%@62 | 0.00 | 4,928.67 | 0.00 | 1,725.90 |
| 16 | | 0220 | Fulton, Jonathan | Engineering | Construction Inspector III | | 80,537.60 | 96,657.60 | 87,905.62 | 6,486.57 | 0.00 | 5,746.30 | 2%@62 | 0.00 | 5,881.04 | 0.00 | 23,930.40 |
| 17 | | 0129 | Grant, Teri L | Executive | Administrative Assistant/Board Secretary | | 67,912.00 | 81,494.40 | 80,131.20 | 945.66 | 2,291.40 | 500.00 | 3%@60 | 0.00 | 10,002.44 | 0.00 | 23,930.40 |
| 18 | | 0200 | Griego, Daniel J | Field Services | Distribution Operator IV | | 73,049.60 | 87,672.00 | 86,156.80 | 624.16 | 0.00 | 11,349.66 | 3%@60 | 0.00 | 11,375.87 | 0.00 | 27,559.64 |
| 19 | Υ | 1028 | Hanneman, Martin W | Board of Directors | Director | | 125.00 | 15,000.00 | 6,875.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20 | | 0290 | Heasley, Michael A | Field Services | Distribution Operator IV | | 73,049.60 | 87,672.00 | 86,065.61 | 7,727.85 | 2,074.06 | 4,539.50 | 3%@60 | 0.00 | 10,729.35 | 0.00 | 26,896.44 |

| Sar | an Juan Water District - 2018 State Controllers Report | | | | | | | | Total Wages Su | ıbject to Medi | care (Box 5 of V | V-2) Less GTL | | Employer Contribution | | | |
|--------|--|------|----------------------|-----------------------------------|--|-------------------------------|-----------------------------|-----------------------------|-----------------------|-----------------|------------------|---------------|--|--|---|--|---------------------------|
| Line # | Elected Official Enter "Υ" | Emp# | Employee Name | Department | Classification | Mutiple Positions Footnote | Annual Salary Minimum | Annual Salary Maximum | Annual Regular Pay | Overtime Pay | Lump Sum Pay | Other Pay | Applicable defined Benefit Pension Formula | Retirement Plan: Employees' Share Paid by Employer | Defined Benefit plan: Employer's Share | Deferred Compensation / Defined Contribution Plan | Health, Dental, Vision |
| 21 | | 1024 | Helliker, Paul E | Executive | General Manager | | 186,735.00 | 186,735.00 | 187,497.13 | 0.00 | 0.00 | 8,075.04 | 3%@60 | 0.00 | 23,556.93 | 0.00 | 16,732.28 |
| 22 | | 1025 | Johnson, Jeff A | Water Treatment | Water Treatment Plant Operator | | 80,537.60 | 96,657.60 | 81,313.85 | 8,979.28 | 0.00 | 500.00 | 3%@60 | 0.00 | 10,156.24 | 0.00 | 18,139.90 |
| 23 | | 0308 | Kirkland, Kenneth S | Water Efficiency | Water Efficiency Lead Worker | | 67,932.80 | 81,494.40 | 80,378.45 | 2,739.83 | 1,836.94 | 175.00 | 3%@60 | 0.00 | 10,531.32 | 0.00 | 23,930.40 |
| 24 | | 0180 | Larsen, Adam W | Field Services | Distribution Lead Worker | | 76,689.60 | 92,040.00 | 90,778.40 | 15,405.46 | 2,655.00 | 3,123.00 | 3%@60 | 0.00 | 12,179.72 | 0.00 | 27,371.02 |
| 25 | | 1015 | LeFohn, Joel M | Water Treatment | Water Treatment Plant Operator | | 80,537.60 | 96,657.60 | 85,615.64 | 11,007.71 | 0.00 | 0.00 | 2%@62 | 0.00 | 5,727.94 | 0.00 | 23,930.40 |
| 26 | | 0265 | Machado, George C | Field Services | Field Services Manager | | 118,996.80 | 142,792.00 | 133,528.63 | 0.00 | 4,014.00 | 960.00 | 3%@60 | 0.00 | 17,483.50 | 0.00 | 27,371.02 |
| 27 | | 0236 | Mayer, Christopher R | Field Services | Pump Station Lead | | 84,552.00 | 101,504.00 | 100,108.00 | 2,404.41 | 1,669.36 | 19,562.82 | 3%@60 | 0.00 | 13,168.98 | 0.00 | 27,371.02 |
| 28 | | 0285 | Mayorga, Jason R | Field Services | Utilities Coordinator | | 73,049.60 | 87,672.00 | 86,466.40 | 3,784.04 | 6,592.52 | 4,236.94 | 3%@60 | 0.00 | 11,357.80 | 0.00 | 26,971.24 |
| 29 | Υ | 0670 | Miller, Ken | Board of Directors | Director | | 125.00 | 15,000.00 | 5,625.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30 | | 1026 | Morgan, Robert J | Field Services | Distribution Operator II | | 61,588.80 | 73,923.20 | 63,457.60 | 6,726.15 | 0.00 | 6,147.32 | 2%@62 | 0.00 | 4,245.43 | 0.00 | 23,930.40 |
| 31 | | 0118 | Naatz, April A | Finance & Administrative Services | Finance & Administrative Services Analyst | | 93,246.40 | 111,883.20 | 107,901.60 | 1,819.34 | 0.00 | 5,100.00 | 3%@60 | 0.00 | 14,034.65 | 0.00 | 27,371.02 |
| 32 | | 1030 | Nassau, Ryan M | Water Efficiency | Water Efficiency Technician I | | 57,241.60 | 68,702.40 | 25,237.70 | 221.78 | 442.66 | 0.00 | 2%@62 | 0.00 | 1,686.66 | 0.00 | 11,818.60 |
| 33 | | 0278 | Nush, Robert J | Field Services | Distribution Operator IV | | 73,049.60 | 87,672.00 | 86,466.40 | 440.15 | 4,668.74 | 0.00 | 3%@60 | 0.00 | 11,342.56 | 0.00 | 18,139.90 |
| 34 | | 0266 | Paul, Scott D | Customer Service | Meter Technician | | 55,868.80 | 67,059.20 | 62,869.60 | 0.00 | 573.54 | 0.00 | 3%@60 | 0.00 | 8,264.83 | 0.00 | 20,786.44 |
| 35 | | 1009 | Paulson, Rachael M | Finance & Administrative Services | Accountant | | 78,624.00 | 94,369.60 | 85,023.20 | 2,172.06 | 680.22 | 0.00 | 2%@62 | 0.00 | 5,688.12 | 0.00 | 9,228.60 |
| 36 | | 1027 | Phillips, Nicholas L | Water Treatment | Facilities Maintenance Helper | | 49,441.60 | 59,321.60 | 48,769.60 | 3,020.15 | 0.00 | 0.00 | 2%@62 | 0.00 | 3,262.44 | 0.00 | 10,551.98 |
| 37 | | 0222 | Pierson, Andrew C | Engineering | Senior Engineer | | 121,971.20 | 146,348.80 | 130,421.60 | 0.00 | 256.93 | 3,800.00 | 3%@60 | 0.00 | 16,559.38 | 0.00 | 23,930.40 |
| 38 | | 0174 | Potter, Randall L | Field Services | Pump Station Technician / Mechanic | | 76,689.60 | 92,040.00 | 90,778.40 | 1,300.58 | 1,276.65 | 13,579.18 | 3%@60 | 0.00 | 11,985.24 | 0.00 | 27,371.02 |
| 39 | Υ | 1003 | Rich, Daniel T | Board of Directors | Director | | 125.00 | 15,000.00 | 3,875.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |

| San | Juar | 1 Juan Water District - 2018 State Controllers Report | | | | | | | Total Wages Su | ıbject to Medic | care (Box 5 of V | N-2) Less GTL | | Employer Contribution | | | า |
|-----|----------------------------|---|-------------------------|-----------------------------------|----------------------------------|-------------------------------|-----------------------------|-----------------------------|-----------------------|-----------------|------------------|---------------|--|--|---|--|---------------------------|
| | Elected Official Enter "Y" | Emp # | Employee Name | Department | Classification | Mutiple Positions Footnote | Annual Salary Minimum | Annual Salary Maximum | Annual Regular Pay | Overtime Pay | Lump Sum Pay | Other Pay | Applicable defined Benefit Pension Formula | Retirement Plan: Employees' Share Paid by Employer | Defined Benefit plan: Employer's Share | Deferred Compensation / Defined Contribution Plan | Health, Dental, Vision |
| 40 | | 1014 | Silva, Donna B | Finance & Administrative Services | Director of Finance | | 144,664.00 | 173,576.00 | 171,205.60 | 0.00 | 0.00 | 5,960.00 | 3%@60 | 0.00 | 21,870.51 | 0.00 | 22,719.12 |
| 41 | | 0132 | Sinnock, Cody Michael | Water Treatment | Facilities Maintenance Worker II | | 69,576.00 | 83,491.20 | 71,724.00 | 1,799.79 | 0.00 | 600.00 | 2%@62 | 0.00 | 4,798.55 | 0.00 | 27,371.02 |
| 42 | | 1021 | Smith, Kendall H | Field Services | Distribution Operator II | | 61,588.80 | 73,923.20 | 61,131.14 | 4,707.87 | 0.00 | 10,645.00 | 3%@60 | 0.00 | 7,721.89 | 0.00 | 9,228.60 |
| 43 | | 1013 | Sorensen, Elishia R | Customer Service | Customer Service Technician III | | 57,241.60 | 68,702.40 | 59,450.40 | 0.00 | 0.00 | 0.00 | 2%@62 | 0.00 | 3,977.06 | 0.00 | 23,930.40 |
| 44 | | 0147 | Spencer, Michael C | Water Treatment | Chief Operator | | 100,339.20 | 120,390.40 | 118,633.60 | 9,477.36 | 2,738.14 | 1,160.00 | 3%@60 | 0.00 | 14,814.75 | 0.00 | 23,930.40 |
| 45 | | 0110 | Stemple, Michael A | Finance & Administrative Services | Purchasing Agent | | 69,576.00 | 83,491.20 | 70,888.00 | 469.93 | 0.00 | 100.00 | 2%@62 | 0.00 | 4,742.77 | 0.00 | 27,559.64 |
| 46 | | 0117 | Strohmaier, Rosemary | Water Efficiency | Water Efficiency Technician I | | 57,241.60 | 68,702.40 | 67,752.05 | 0.00 | 400.44 | 0.00 | 3%@60 | 0.00 | 8,860.82 | 0.00 | 18,139.90 |
| 47 | | 0143 | Thorne, Jedediah L | Water Treatment | Water Treatment Plant Operator | | 88,774.40 | 106,558.40 | 99,034.27 | 15,203.14 | 0.00 | 100.00 | 3%@60 | 0.00 | 12,318.26 | 0.00 | 18,139.90 |
| 48 | Υ | 0650 | Tobin, Pamela | Board of Directors | Director | | 125.00 | 15,000.00 | 11,500.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49 | | 0154 | Turner, Gregory P | Water Treatment | Water Treatment Plant Manager | | 121,971.20 | 146,348.80 | 146,422.57 | 0.00 | 12,243.91 | 3,477.42 | 3%@60 | 0.00 | 18,799.45 | 0.00 | 20,681.92 |
| 50 | | 0270 | Van Dusen, Darren C | Field Services | Distribution Operator III | | 67,912.00 | 81,494.40 | 66,940.81 | 4,781.64 | 0.00 | 1,840.58 | 3%@60 | 0.00 | 8,394.78 | 0.00 | 23,930.40 |
| 51 | | 0126 | Von Collenberg, Chris M | Executive | Information Technology Manager | | 102,772.80 | 123,344.00 | 121,083.20 | 0.00 | 9,367.20 | 960.00 | 3%@60 | 0.00 | 15,831.30 | 0.00 | 25,116.64 |
| 52 | | 0227 | Watson, Rob | Engineering | Engineering Services Manager | | 137,758.40 | 165,297.60 | 146,770.43 | 0.00 | 12,327.59 | 0.00 | 3%@60 | 0.00 | 19,188.73 | 0.00 | 19,052.32 |
| 53 | | 1023 | Zlotnick, Gregory A | Executive | Water Resources Manager | | 102,606.40 | 127,233.60 | 112,488.00 | 0.00 | 0.00 | 5,960.00 | 2%@62 | 0.00 | 7,525.61 | 0.00 | 20,945.98 |
| | | | | | | | | • | 4,476,592.50 | 148,555.19 | 77,844.50 | 131,439.88 | - | 0.00 | 507,044.04 | 0.00 | 1,016,665.32 |

4,834,432.07

Special District of San Juan Water District Special Districts Financial Transactions Report General Information

| — District Ma | iling Address | | | | | | |
|---------------|--------------------------|---------|---------------------|----------------|---------------|--------------------|--|
| Street 1 | | | | | | | |
| | PO Box 2157 | | | | ☐ Has Address | Changed? | |
| Street 2 | 9935 Auburn-Folsom Road | | | |] | | |
| City | Granite Bay | S | tate CA Zip 95746 | | | | |
| Email | dsilva@sjwd.org | | | | | | |
| Members o | f the Governing Body | | | | | | |
| | First Name | M. I. | Last Name | Title | | | |
| Member 1 | Marty | | Hanneman | President | | | |
| Member 2 | Dan | | Rich | Vice Presi | ident | | |
| Member 3 | Edward "Ted" | J | Costa | Director | | | |
| Member 4 | Kenneth | Н | Miller | Director | | | |
| Member 5 | Pamela | | Tobin | Director | | | |
| Member | | | | | | | |
| | cal Officers | | | | | | |
| Fi | rst Name | M. I. L | Last Name | Title | | Email | |
| Official 1 | Paul | | Helliker | General Man | ager | phelliker@sjwd.org | |
| Official 2 | Oonna | | Silva | Director of Fi | | dsilva@sjwd.org | |
| Officials | | | | | | | |
| Down and Dun | | | | | | | |
| Report Pre | | 7.84.1 | Last Name C | | | | |
| First Name | April | M. I. | Last Name Naatz | | | | |
| Telephone | (916) 791-6942 | Email | anaatz@sjwd.org | | | | |
| Independe | nt Auditor | | | | | | |
| Firm Name | Richardson & Company LLP | | | | | | |
| First Name | Ingrid | M. I. | Last Name Sheipline | | | | |
| Telephone | (916) 564-8727 |] | | | | | |
| | | | | | | | |

| 1. Is this district a component unit of a City, County, or Special District (Choose one)? If "Yes", answer question 2. O Yes No |
|---|
| 2. Is this district a blended component unit (BCU) or a discretely presented component unit (DPCU) of a City, County, or Special District (Choose one)? Refer to the Financial Transactions Report (FTR) instructions for definitions of these terms. If the district is a BCU, answer questions 3 - 5. O BCU O DPCU |
| 3. Is financial data of this BCU included in the financial statements or Comprehensive Annual Financial Report (CAFR) of a City, County, or Special District (Choose one)? O City O County O Special District |
| 4. In which City, County, or Special District financial statements or CAFR is the financial data of this BCU included? City name: County name: Special District name: |
| 5. Is financial data of this BCU included in the City, County, or Special District FTR (Choose one)? O Yes O No |

Special District of San Juan Water District Special Districts Financial Transactions Report Comments for the Special District Report

| Fiscal Year: 2018 | | | | | |
|-------------------|--|--|--|--|--|
| Comments | Appropriation Limits: The District is not subject to the Appropriation limits for the property tax apportionment received from Placer and Sacramento Counties. | | | | |
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Special District of San Juan Water District Special Districts Financial Transactions Report Water Enterprise Fund Statement of Revenues, Expenses, and Change in Fund Net Position

| | Operating Revenues Water Sales Revenues Retail Water Sales | |
|------|--|--------------|
| R01. | Residential | 9,533,095 |
| R02. | Business | 1,389,190 |
| R03. | Industrial | |
| R04. | Irrigation | 12,402 |
| R09. | Sales to Other Utilities for Resale | 10,480,070 |
| R10. | Interdepartmental | |
| R11. | Other Water Sales Revenues | 469,508 |
| | Water Services Revenues | |
| R12. | Fire Prevention | 34,876 |
| R13. | Groundwater Replenishment | |
| R14. | Connection Fees | |
| R15. | Standby and Availability Charges | |
| R16. | Service-Type Assessments | |
| R17. | Other Water Services Revenues | 152,512 |
| R18. | Other Operating Revenues | 83,288 |
| R19. | Total Operating Revenues | \$22,154,941 |
| | Operating Expenses | , |
| | Water Supply Expenses | |
| R20. | Water Supply | |
| R21. | Water Purchases | 4,420,199 |
| R22. | Groundwater Replenishment | |
| R23. | Other Water Supply Expenses | |
| R24. | Pumping | |
| R25. | Treatment | 2,897,555 |
| R26. | Transmission and Distribution | 3,285,215 |
| R28. | Customer Accounting and Collection | 1,071,900 |
| R29. | Sales Promotion | |
| R30. | Personnel Services | |

| R31. | Contractual Services | |
|-------|--|--------------|
| | | |
| R32. | Materials and Supplies | |
| R33. | General and Administrative Expenses | 3,957,148 |
| R34. | Depreciation and Amortization Expenses | 3,652,626 |
| R35. | Other Operating Expenses | 707,112 |
| R36. | Total Operating Expenses | \$19,991,755 |
| R37. | Operating Income (Loss) | \$2,163,186 |
| | Nonoperating Revenues | |
| R38. | Investment Earnings | 135,625 |
| R39. | Rents, Leases, and Franchises | 109,671 |
| | Taxes and Assessments | |
| SD40. | Current Secured and Unsecured (1%) | 2,104,555 |
| SD41. | Voter-Approved Taxes | |
| SD42. | Pass-through Property Taxes (ABX1 26) | |
| SD43. | Property Assessments | |
| SD44. | Special Assessments | |
| SD45. | Special Taxes | |
| SD46. | Prior-Year Taxes and Assessments | |
| SD47. | Penalties and Cost of Delinquent Taxes and Assessments | |
| | Intergovernmental – Federal | |
| R48. | Aid for Construction | |
| R49. | Other Intergovernmental – Federal | |
| | Intergovernmental – State | |
| R50. | Aid for Construction | |
| SD51. | Homeowners Property Tax Relief | 18,641 |
| SD52. | Timber Yield | |
| R53. | In-Lieu Taxes | |
| R54. | Other Intergovernmental – State | |
| R55. | Intergovernmental – County | |
| R56. | Intergovernmental – Other | |
| R57. | Gain on Disposal of Capital Assets | 3,240 |
| R58. | Other Nonoperating Revenues | 520,763 |
| R59. | Total Nonoperating Revenues | \$2,892,495 |

| | Nonoperating Expenses | |
|-------|--|--------------------------------|
| R60. | Interest Expense | 1,428,906 |
| R61. | Loss on Disposal of Capital Assets | |
| R62. | Other Nonoperating Expenses | 9,112 |
| R63. | Total Nonoperating Expenses | \$1,438,018 |
| R64. | Income (Loss) Before Capital Contributions, Transfers, and Special | \$3,617,663 |
| | and Extraordinary Items | |
| | Capital Contributions | |
| R65. | Federal | |
| R66. | State | |
| R67. | Connection Fees (Capital) | |
| R68. | County | |
| R69. | Other Government | |
| R70. | Other Capital Contributions | 946,298 |
| R71. | Total Capital Contributions | \$946,298 |
| R72. | Transfers In | |
| R73. | Transfers Out | |
| | Special and Extraordinary Items | |
| R73.5 | Special Item | |
| R73.6 | Extraordinary Item | |
| R73.7 | Total Special and Extraordinary Items | \$0 |
| R74. | Change in Net Position | \$4,563,961 |
| R75. | Net Position (Deficit), Beginning of Fiscal Year | \$63,683,411 |
| R76. | Adjustment | -3,646,390 |
| R77. | Reason for Adjustment | Adopted GASB 75 OPEB Reporting |
| R78. | Net Position (Deficit), End of Fiscal Year | \$64,600,982 |
| | Net Position (Deficit) | |
| R79. | Net Investment in Capital Assets | 46,120,417 |
| R80. | Restricted | |
| R81. | Unrestricted | 18,480,565 |
| R82. | Total Net Position (Deficit) | \$64,600,982 |

(R77) Reason for Adjustment: Adopted GASB 75 OPEB Reporting

Special District of San Juan Water District Special Districts Financial Transactions Report Long-Term Debt Bonds and COPs

Go to Report: Detail Summary of Long-Term Debt

| i iscai | 1 ear. 2010 | | |
|---------|---|----------------------------|---------------|
| SD01. | Districtwide or Improvement District/Zone | Districtwide | |
| SD02. | Improvement District/Zone (if applicable) | | |
| R03. | Purpose of Debt (1 of 2) (Record Completed) | 2012 San Juan Project & Ac | Ivance Refi 🗸 |
| R04. | Nature of Revenue Pledged | Utility Billing Revenue | |
| R05. | Percent of Pledge | 100% | |
| R06. | Debt Type | Revenue Bonds | V |
| R07. | Fund Type | Enterprise | ~ |
| SD08. | Activity | Water Enterprise | ~ |
| R09. | Year of Issue | 2012 | |
| R10. | Beginning Maturity Year | 2013 | |
| R11. | Ending Maturity Year | 2033 | |
| R12. | Principal Authorized | 13,625,000 | |
| R13. | Principal Issued to Date | 13,625,000 | |
| R14. | Principal Unspent | | |
| R15. | Principal Payable, Beginning of Fiscal Year | \$11,537,101 | |
| R16. | Adjustment to Principal in Current Fiscal Year | | |
| R17. | Reason for Adjustment to Principal in Current Fiscal Year | | |
| R18. | Principal Issued in Current Fiscal Year | | |
| R18.5 | Bond Discount/Premium at Issuance in Current Fiscal Year | | |
| R19. | Principal Paid in Current Fiscal Year | 465,000 | |
| R19.5 | Bond Discount/Premium Amortized in Current Fiscal Year | 99,321 | |
| R20. | Principal Defeased in Current Fiscal Year | | |
| R21. | Principal Payable, End of Fiscal Year | \$10,972,780 | |
| R22. | Principal Payable, Current Portion | 485,000 | |
| R23. | Principal Payable, Noncurrent Portion | \$10,487,780 | |
| R24. | Interest Paid in Current Fiscal Year | 425,902 | |
| R25. | Principal Delinquent, End of Fiscal Year | | |
| R26. | Interest Delinquent, End of Fiscal Year | | |
| R27. | Amount Held in Reserve | | |
| | | | |

Special District of San Juan Water District Special Districts Financial Transactions Report Long-Term Debt Bonds and COPs

Go to Report: Detail Summary of Long-Term Debt

| i iscai | 1 ear. 2010 | | |
|---------|---|----------------------------|-------------|
| SD01. | Districtwide or Improvement District/Zone | Districtwide | ı |
| SD02. | Improvement District/Zone (if applicable) | | I |
| R03. | Purpose of Debt (2 of 2) (Record Completed) | 2017 San Juan Projects & A | dvanced R 🗸 |
| R04. | Nature of Revenue Pledged | Utility Billing Revenue | |
| R05. | Percent of Pledge | 100% | l |
| R06. | Debt Type | Revenue Bonds | V |
| R07. | Fund Type | Enterprise | V |
| SD08. | Activity | Water Enterprise | ~ |
| R09. | Year of Issue | 2017 | |
| R10. | Beginning Maturity Year | 2017 | |
| R11. | Ending Maturity Year | 2039 | I |
| R12. | Principal Authorized | 26,125,000 | l |
| R13. | Principal Issued to Date | 26,125,000 | l |
| R14. | Principal Unspent | | l |
| R15. | Principal Payable, Beginning of Fiscal Year | \$28,390,769 | |
| R16. | Adjustment to Principal in Current Fiscal Year | | I |
| R17. | Reason for Adjustment to Principal in Current Fiscal Year | | |
| R18. | Principal Issued in Current Fiscal Year | | I |
| R18.5 | Bond Discount/Premium at Issuance in Current Fiscal Year | | I |
| R19. | Principal Paid in Current Fiscal Year | 945,000 | I |
| R19.5 | Bond Discount/Premium Amortized in Current Fiscal Year | 104,981 | l |
| R20. | Principal Defeased in Current Fiscal Year | | l |
| R21. | Principal Payable, End of Fiscal Year | \$27,340,788 | |
| R22. | Principal Payable, Current Portion | 565,000 | I |
| R23. | Principal Payable, Noncurrent Portion | \$26,775,788 | |
| R24. | Interest Paid in Current Fiscal Year | 1,003,004 | ı |
| R25. | Principal Delinquent, End of Fiscal Year | | ı |
| R26. | Interest Delinquent, End of Fiscal Year | | ı |
| R27. | Amount Held in Reserve | | ı |

Special District of San Juan Water District Special Districts Financial Transactions Report Detail Summary of Long-Term Debt

Back to Form: Long-Term Debt

| | Year of Issue | Principal Payable, Beginning of Fiscal Year | Principal Issued in Current Fiscal Year | Principal Paid in Current Fiscal Year | Principal Payable, End of Fiscal Year | Principal Payable, Current Portion | Principal Payable, Noncurrent Portion | Interest Paid in Current Fiscal Year |
|---|---------------------|--|---|--|---|---|--|---|
| Enterprise | | | | | | | | |
| Revenue Bonds | | | | | | | | |
| 2012 San Juan Project & Advance Refunding | 2012 | 11,537,101 | 0 | 465,000 | 10,972,780 | 485,000 | 10,487,780 | 425,902 |
| 2017 San Juan Projects & Advanced Refunding | 2017 | 28,390,769 | 0 | 945,000 | 27,340,788 | 565,000 | 26,775,788 | 1,003,004 |
| Total Enterprise Debt: | | \$39,927,870 | \$0 | \$1,410,000 | \$38,313,568 | \$1,050,000 | \$37,263,568 | \$1,428,906 |

Special District of San Juan Water District Special Districts Financial Transactions Report Debt Service Reconciliation Report

| | Governmental Funds | Internal Service Fund | Enterprise Funds |
|--|--------------------|-----------------------|------------------|
| Debt Payments from Debt Forms | | | |
| R01. Long-Term Debt | | | 1,428,906 |
| R02. Other Long-Term Debt | | | |
| R03. Construction Financing | | | |
| R04. Lease Obligations | | | |
| R05. Total Debt Payments from Debt Forms | \$0 | \$0 | \$1,428,906 |
| R06. Debt Service | | | 1,428,906 |
| R07. Difference | \$0 | \$0 | \$0 |
| R08. Reason for Difference | | | |

Special District of San Juan Water District Special Districts Financial Transactions Report Statement of Net Position Proprietary Funds

Form has been completed.

| | | Enterprise | Internal Service |
|-------|---|---------------|------------------|
| | Assets | | |
| | Current Assets | | |
| | Cash and Investments | | |
| R01. | Unrestricted | 19,973,260 | |
| R02. | Restricted | | |
| R03. | Accounts Receivable (net) | 3,965,727 | |
| R04. | Taxes Receivable | 83,921 | |
| R05. | Interest Receivable (net) | 40,343 | |
| R06. | Due from Other Funds | | |
| R07. | Due from Other Governments | | |
| R08. | Inventories | 125,979 | |
| R09. | Prepaid Items | 60,730 | |
| R10. | Other Current Assets 1 | | |
| R11. | Other Current Assets 2 | | |
| R12. | Total Current Assets | \$24,249,960 | \$0 |
| | Noncurrent Assets | | |
| R13. | Cash and Investments, Restricted | | |
| R14. | Investments | 312,349 | |
| R15. | Loans, Notes, and Contracts Receivable | | |
| | Capital Assets | | |
| R16. | Land | 264,484 | |
| R17. | Buildings and Improvements | 127,124,553 | |
| R18. | Equipment | 15,502,324 | |
| R18.5 | Infrastructure | | |
| R19. | Intangible Assets – Amortizable | 1,517,050 | |
| R20. | Construction in Progress | 1,320,226 | |
| R21. | Intangible Assets – Nonamortizable | | |
| R22. | Other Capital Assets | | |
| R23. | Less: Accumulated Depreciation/Amortization | -63,190,423 | |
| R23.5 | Net Pension Asset | 33,133,123 | |
| R23.6 | Net OPEB Asset | | |
| R24. | Other Noncurrent Assets 1 | | |
| R25. | Other Noncurrent Assets 2 | | |
| R26. | Total Noncurrent Assets | \$92.950.502 | |
| R27. | Total Assets | \$82,850,563 | \$0 |
| 1141. | 1 Old 1 A33613 | \$107,100,523 | \$0 |

| D | eferred Outflows of Resources | | |
|-------|--|---------------|-----|
| R28. | Related to Pensions | 8,108,144 | |
| R28.5 | Related to OPEB | 665,663 | |
| R28.6 | Related to Debt Refunding | 1,895,771 | |
| R29. | Other Deferred Outflows of Resources | | |
| R30. | Total Deferred Outflows of Resources | \$10,669,578 | \$0 |
| R31. | Total Assets and Deferred Outflows of Resources | \$117,770,101 | \$0 |
| L | iabilities | | |
| C | current Liabilities | | |
| R32. | Accounts Payable | 762,974 | |
| R33. | Contracts and Retainage Payable | 54,922 | |
| R34. | Interest Payable | 625,619 | |
| R35. | Due to Other Funds | | |
| R36. | Due to Other Governments | | |
| R37. | Deposits and Advances | 55,069 | |
| R38. | Accrued Compensated Absences | 365,959 | |
| R39. | Long-Term Debt, Due Within One Year | 1,050,000 | 0 |
| R40. | Other Long-Term Liabilities, Due Within One Year | | |
| R41. | Other Current Liabilities 1 | 84,529 | |
| R42. | Other Current Liabilities 2 | | |
| R43. | Total Current Liabilities | \$2,999,072 | \$0 |
| N | loncurrent Liabilities | <u> </u> | ΨO |
| R44. | Deposits and Advances, Net of Current Portion | | |
| R45. | Compensated Absences, Net of Current Portion | 418,097 | |
| R46. | General Obligation Bonds | | |
| R47. | Revenue Bonds | 37,263,568 | |
| R48. | Certificates of Participation | | |
| R49. | Other Bonds | | |
| R50. | Loans (Other Long-Term Debt) | | |
| R51. | Notes (Other Long-Term Debt) | | |
| R52. | Other (Other Long-Term Debt) | | |
| R53. | Construction Financing – Federal | | |
| R54. | Construction Financing – State | | |
| R55. | Lease Principal | | |
| R56. | Net Pension Liability | 4,801,816 | |
| R57. | Net OPEB Liability | 4,303,424 | |
| R58. | Other Noncurrent Liabilities 1 | 1,555,121 | |
| R59. | Other Noncurrent Liabilities 2 | | |
| R60. | Total Noncurrent Liabilities | \$46,786,905 | \$0 |
| R61. | Total Liabilities | \$49,785,977 | \$0 |
| - "- | | φ43,100,311 | ΦU |

| | Deferred Inflows of Resources | | |
|---------------------------------|--|---------------|-----|
| R62. | Related to Pensions | 3,383,142 | |
| R62.5 | Related to OPEB | | |
| R62.6 Related to Debt Refunding | | | |
| R63. | Other Deferred Inflows of Resources | | |
| R64. | Total Deferred Inflows of Resources | \$3,383,142 | \$0 |
| R65. | Total Liabilities and Deferred Inflows of Resources | \$53,169,119 | \$0 |
| R66. | Total Net Position (Deficit) | \$64,600,982 | \$0 |
| | Net Position (Deficit) | | |
| R67. | Net Investment in Capital Assets | 46,120,417 | |
| R68. | Restricted | | |
| R69. | Unrestricted | 18,480,565 | |
| R70. | Total Net Position (Deficit) | \$64,600,982 | \$0 |
| R71. | Total Liabilities, Deferred Inflows of Resources, and Net Position (Deficit) | \$117.770.101 | \$0 |

Special District of San Juan Water District Special Districts Financial Transactions Report Appropriations Limit Information

| Fiscal Year: 2018 | | | | | |
|---|-----------|--|--|--|--|
| R01. Appropriations Limit | | | | | |
| R02. Total Annual Appropriations Subject to the Limit | | | | | |
| R03. Revenues Received (Over) Under Appropriation | ons Limit | | | | |

Special District of San Juan Water District Special District Financial Transactions Report Footnotes

| Fiscal Year: 2018 | | Current Year Prior Year |
|--------------------------------|--|--|
| FORM DESC | FIELD NAME | FOOTNOTES |
| WaterEnterpriseFund | (R01)Residential | Increase is due to a 15% increase in water supplied to retail customers, plus a 9% increase to the base retail water rate on 1/1/2018. |
| WaterEnterpriseFund | (R02)Business | Increase is due to a 15% increase in water supplied to retail customers, plus a 9% increase to the base retail water rate on 1/1/2018. |
| WaterEnterpriseFund | (R04)Irrigation | The District increased its water delivery by 24% to irrigation customer's, and the rate increased 9.8% on 1/1/2018. |
| WaterEnterpriseFund | (R11)OtherWaterSalesRevenues | Includes meter rentals, interest and late fees on water sales invoices. |
| WaterEnterpriseFund | (R17)OtherWaterServicesRevenues | Includes services fees (e.g., flow/pressure analysis) and pumping surcharges. |
| WaterEnterpriseFund | (R18)OtherOperatingRevenues | Includes rebate revenues and grants. |
| WaterEnterpriseFund | (R35)OtherOperatingExpenses | Includes Engineering department expenses. |
| WaterEnterpriseFund | (R57)GainonDisposalofCapitalAssets | During FYE 6/30/2017, the District sold several large pieces of equipment (e.g., backhoe, and vacuum trailer) and multiple vehicles at auction that totaled over 81% of the gains. During FYE 6/30/2018, the District only disposed of 1 vehicle. |
| WaterEnterpriseFund | (R58)OtherNonoperatingRevenues | Includes tapping/connection fees. |
| WaterEnterpriseFund | (R60)InterestExpense | The District issued the 2017 refunding bonds in June 2017, which saved the District over \$657,000 in FYE 6/30/2018. |
| WaterEnterpriseFund | (R61)LossonDisposalofCapitalAssets | There were no losses on the disposal of capital assets. |
| WaterEnterpriseFund | (R62)OtherNonoperatingExpenses | Includes the adjustment to the value of the California Oregon Transmission Pipeline, LAFCO assessment, and Financing Corp expenses. |
| WaterEnterpriseFund | (R70)OtherCapitalContributions | Includes capital facility fees from wholesale customers and refund for Antelope pump-back project. |
| ProprietaryFunds | (R03)Entpr-AccountsReceivable(net) | Due to a conversion to a new retail utility billing program, the District changed the methodology used for the yearend accrual to a more accurate calculation. This led to the increase in the accounts receivable balance at the end of the year. |
| ProprietaryFunds | (R05)Entpr-InterestReceivable(net) | The increase is due to a combination of a higher balance in the District's LAIF accounts (over 18%) and higher interest rates earned on the balance. |
| ProprietaryFunds | (R08)Entpr-Inventories | At FYE 6/30/2018 the District had a higher level of meters and registers on hand - approximately \$20,000 - which accounts for approximately 2/3 of the variance. |
| ProprietaryFunds | (R20)Entpr-ConstructioninProgress | FYE 6/30/2017 included the Floc-Sed Basins & Settle Water Channel improvements project, which was \$7.1M of the \$7.4M Construction in Progress balance. This project was completed during FYE 6/30/2018 and transferred to capital assets. |
| ProprietaryFunds | (R32)Entpr-AccountsPayable | FYE 6/30/2017 included payables of \$307K for the bond payments. |
| ProprietaryFunds | (R33)Entpr-ContractsandRetainagePayable | The majority of the variance is due to \$301K in retentions for the Floc-sed Basin project that was not released until FYE 6/30/2018. |
| ProprietaryFunds | (R34)Entpr-InterestPayable | In FYE 6/30/2017, the debt interest payment was made before the end of the fiscal year; however, in FYE 6/30/2018, the debt interest payment was made in FYE 6/30/2019. |
| ProprietaryFunds | (R41)Entpr-OtherCurrentLiabilities1 | Includes unearned revenue from retail utility billing account prepayments. |
| ProprietaryFunds | (R56)Entpr-NetPensionLiability | Pension liability was reduced due to a payment at FYE 6/30/2017 that was not reflected in liabilities until FYE 6/30/2018. |
| ProprietaryFunds | (R57)Entpr-NetOPEBLiability | The District implemented GASB 75 in FYE 6/30/2018. |
| AppropriationsLimitInformation | (R01)AppropriationsLimit | The District is not subject to the appropriation limits for the property tax apportionment received from Placer and Sacramento Counties. |
| AppropriationsLimitInformation | (R02) TotalAnnualAppropriationsSubjecttotheLimit | The District is not subject to the appropriation limits for the property tax apportionment received from Placer and Sacramento Counties. |

Total Footnote: 25

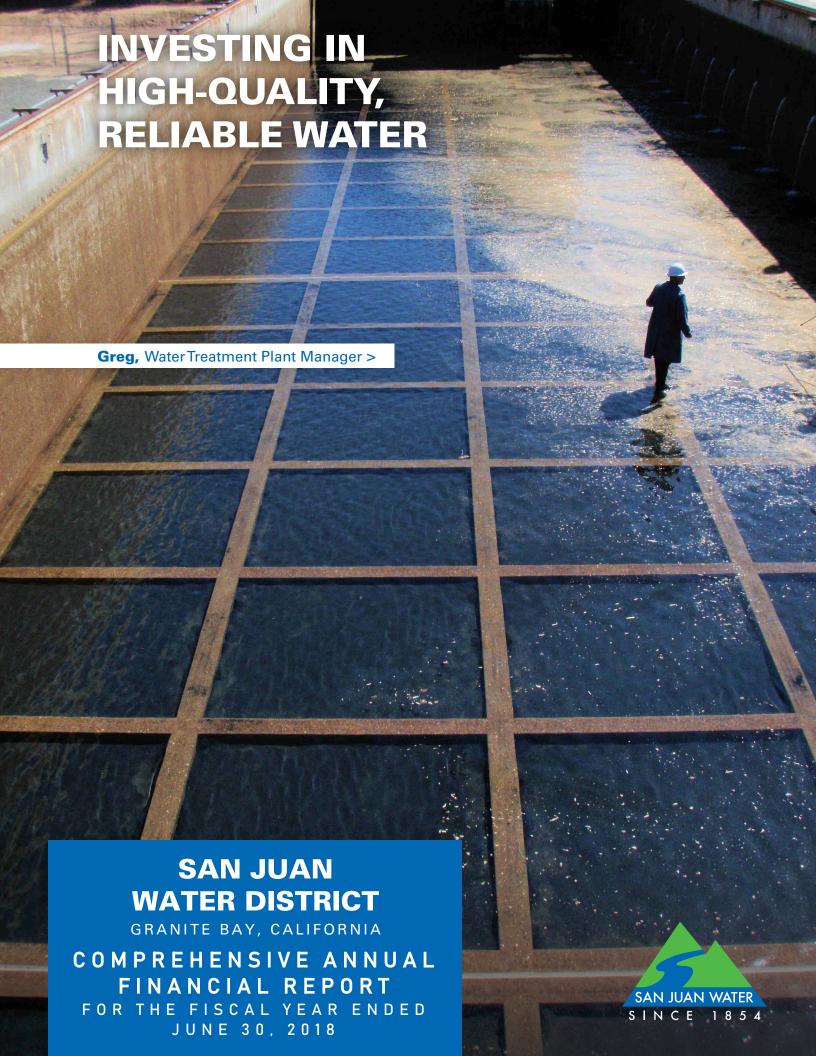
Conduct Annual Audits

(Government Code Section 26909 and 12410.6)

Documents are made available on the SJWD website under -

http://www.sjwd.org/financial-audits

Audit and Management letters included therein





SAN JUAN WATER DISTRICT

COMPREHENSIVE ANNUAL FINANCIAL REPORT

For the Fiscal Year Ended June 30, 2018

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| | |

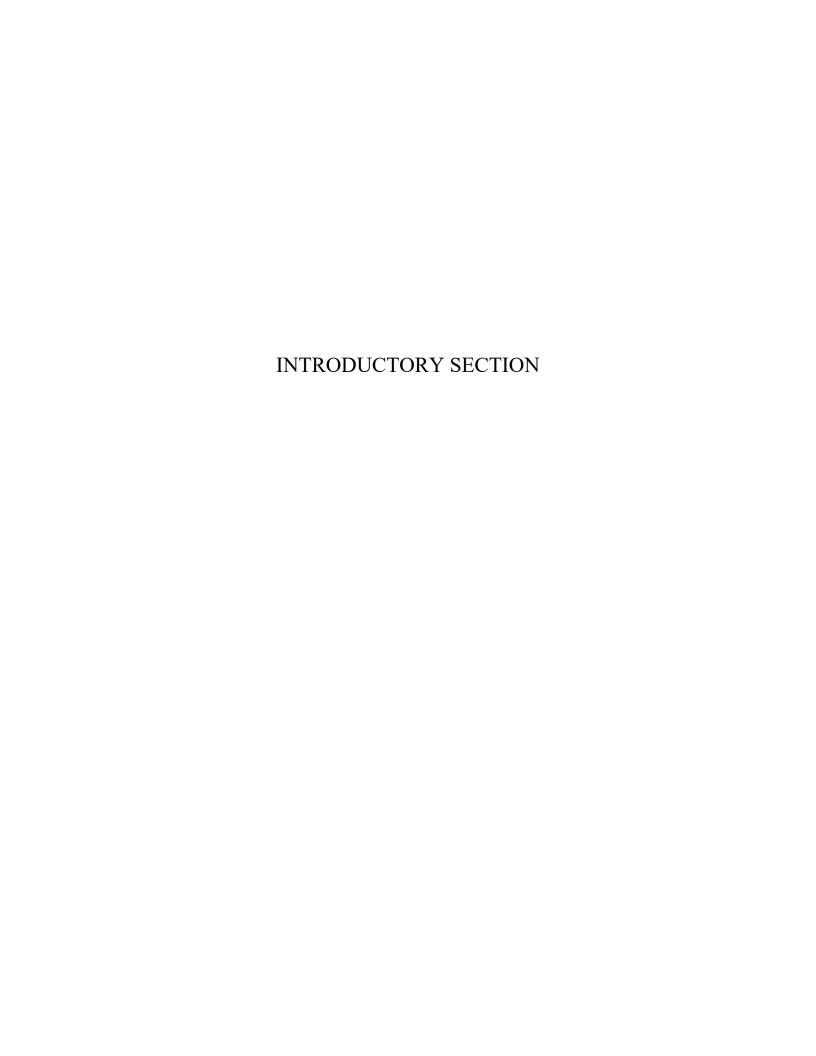
SAN JUAN WATER DISTRICT

COMPREHENSIVE ANNUAL FINANCIAL REPORT

For the Fiscal Year Ended June 30, 2018

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December 12, 2018

Directors Edward J. "Ted" Costa Marty Hanneman Kenneth H. Miller Dan Rich Pamela Tobin

> General Manager Paul Helliker

To: Members of the Board of Directors San Juan Water District and Ratepayers of the San Juan Water District

We are pleased to present the Comprehensive Annual Financial Report (CAFR) for the San Juan Water District (District) for the fiscal year ended June 30, 2018.

REPORT PURPOSE AND ORGANIZATION

The purpose of this letter is to introduce the basic financial statements and provide an analytical overview of the District's financial activities. The information presented in this CAFR is intended to provide financial information with all the disclosures necessary to enable the District's customers, investment community and general public to assess the District's financial condition. Generally Accepted Accounting Principles (GAAP) require that management provide a narrative introduction, overview, and analysis to accompany the basic financial statements in the form of Management's Discussion and Analysis (MD&A). This letter of transmittal is designed to complement the MD&A, which can be found immediately following the report of the independent auditors.

The CAFR is published in accordance with State law that requires financial statements be published within twelve months of the close of each fiscal year, and be presented in conformity with GAAP and audited in accordance with generally accepted auditing standards by a firm of licensed certified public accountants. It is also prepared to meet reporting standards set forth by the Government Finance Officers Association (GFOA). This report contains management's representations concerning the finances of the District. Management is responsible for the completeness and reliability of all of the information presented in this report. To provide a reasonable basis for making these representations, management of the District has established a comprehensive internal control framework that is designed to both protect the District's financial statements in conformity with GAAP. Because the cost of internal controls should not outweigh their benefits, the District's comprehensive framework of internal controls has been designed to provide reasonable rather than absolute assurance that the financial statements will be free from material misstatement. As management, we assert that, to the best of our knowledge and belief, this financial report is complete and reliable in all material respects.

The District's financial statements have been audited by Richardson & Company, LLP, a firm of licensed certified public accountants. The goal of the independent audit is to provide reasonable assurance that the financial statements of the District for the fiscal year ended June 30, 2018, are free from material

misstatement. Information on the audit, and the auditor's opinion, can be found in the Independent Auditor's Report on page 1.

ABOUT THE DISTRICT

Not everyone who reads this report is familiar with our District and it is hard to understand a government's finances without knowing something about the entity and how it operates. Let us tell you a little about the San Juan Water District!

History

The District was formed as a result of petitions being presented to the Board of Supervisors of Sacramento and Placer Counties by Citrus Heights Water District, Fair Oaks Water District, Orange Vale Water Company and a group of homeowners in South Placer County. An election was held within the boundaries of the sponsoring districts on February 10, 1954. At this election, voters approved the formation of the San Juan Water District by nearly a two-thirds majority and elected five Directors. The District is a community services district formed under Section 60000 et seq., Title 5, Division 3 of the California Government Code.

The District provides water on a wholesale and retail basis to an area of approximately 17 square miles for retail and 46 square miles for wholesale (which includes the retail area) in Sacramento and Placer Counties.

The District's wholesale operations include: protecting access to reliable and sufficient water supplies; operating and maintaining a surface water treatment plant; operating and maintaining treated water storage; pumping and transmission facilities; delivering treated water to five retail agency customers (San Juan Water District retail division, Fair Oaks Water District, Citrus Heights Water District, Orange Vale Water Company and the City of Folsom; and providing the administrative support necessary to successfully carry out those functions.

San Juan's retail operations consist of operating and maintaining storage, pumping, transmission and distribution facilities, which deliver water to approximately 10,600 retail service connections located in a portion of Northeast Sacramento County and the Granite Bay area of South Placer County, and providing the administrative, customer service, conservation and engineering support necessary to successfully carry out those functions.

Mission Statement

The District's mission, and highest priority to our customers, is to take all necessary actions to ensure the delivery of a reliable water supply of the highest quality at reasonable and equitable costs. As part of accomplishing our mission, we commit to working cooperatively with others on projects of mutual public benefit to achieve the greatest possible efficiency and effectiveness. We further commit to communicate what we are doing, and why we are doing it. The District prides itself in providing excellent customer service to all its customers, external and internal.

Water Supply

The District's existing water supply consists of three separate raw water contracts. The first source of water comes from a settlement contract with the U.S. Bureau of Reclamation (Reclamation) whereby it is required to deliver the District's pre-1914 and post-1914 water rights water from the American River, totaling 33,000

acre-feet. The second source is a water service contract with Reclamation for 24,200 acre-feet of Central Valley Project water. The District secured a long-term (40 year) renewal of this contract in 2006. The third water source is a contract with Placer County Water Agency for up to 25,000 acre-feet of water.

All sources of surface water are either stored or flow through Folsom Lake and delivery is taken at Folsom Dam outlets, either by gravity or pumped by the U. S. Bureau of Reclamation Folsom Pumping Plant. Total raw water delivery for the 2017-2018 fiscal year was 36,225 acre-feet.

In response to the recent drought and in preparation of future drought conditions, the District recently partnered with two nearby water districts, Placer County Water Agency and the Sacramento Suburban Water District, to construct inter-ties to allow water supplies to be shared and transferred if normally available supplies are reduced and/or inadequate to meet immediate demands for either district.

Water Efficiency

The District has long been a proponent and practitioner of cost effective water efficiency programs. The implementation of these programs has been highly successful and the District complies with best management practices that are required by the Sacramento Area Water Forum Agreement, California legislation SBx7-7 (2009), the California Department of Water Resources, and the Central Valley Project Improvement Act.

The District's water efficiency programs include:

- Water Conservation Poster Contest and Calendar Since 1992, the District and its wholesale
 agency customers, Citrus Heights and Fair Oaks water districts and Orange Vale Water Company,
 have promoted water awareness at the elementary school level through an annual water
 conservation poster contest.
- Rebate Program The District provides rebates for the purchase of high-efficiency washing machines, and hot water on-demand recirculation systems as well as irrigation efficiency rebates to both residential and non-residential customers.
- Free Programs District staff provides free indoor and outdoor water audits, leak detection, and recommendations to improve irrigation system performance. Staff also creates landscape water budgets and irrigation schedules to improve efficiency. The District conducts and hosts a variety of workshops on drip systems and proper irrigation techniques, landscape design, soil health, tree maintenance, controller management and other water efficiency topics. A speakers' bureau is available to talk to groups about water efficiency programs and water supply and reliability issues.
- Water Efficient Landscape (WEL) Garden Located behind the District's administrative office are
 gardens to inspire visitors to create a water efficient landscape that looks beautiful every season.
 The garden demonstrates efficient irrigation and non-water using materials to create a beautiful
 landscape.

The benefits of these programs include more cost-effective and efficient use of water and increased customer awareness of the importance of water efficiency to contribute to future reliability of water supplies.

The District became 100% metered and began billing all customers on a metered rate on January 1, 2005.

Water Treatment Plant

The District's water treatment facility, the Sidney N. Peterson Water Treatment Plant (WTP), was constructed in three phases beginning in 1975 and completed in 1983. The WTP includes two flocculation-sedimentation basins, two filter basins, an operations building and a covered 62 million gallon storage reservoir. Major upgrades and improvements to the WTP have been made over the years, including increasing its maximum seasonal capacity (May 15th to September 30th) to 150 million gallons a day (mgd) from its original 100 mgd. Those past upgrades, and ongoing efforts to identify and implement projects and process improvement to increase efficiency, cost effectiveness, and productivity, all contribute to the District's success in reliably satisfying customer demands while continuing to meet or exceed all Federal and State regulatory requirements.

The WTP receives delivery of raw water directly from Folsom Dam outlets. The raw water undergoes an extensive water treatment process to ensure the highest quality of water for all customers. From the WTP, the water flows into the District's 62 million gallon Hinkle Reservoir for storage and distribution. The District maintains approximately 222 miles of transmission and distribution pipelines, which transport the high quality treated water to wholesale and retail customers.

During the 2018 fiscal year, the District worked on and/or completed several capital improvement projects to improve the water system reliability:

- Completed the rehabilitation of the Sedimentation Basins including replacement of the flocculation and vacuum system
- SCADA improvements
- Security Improvements at the Upper Granite Bay Pump Station (Slide Gate and Track)
- Installation of various Pressure Reducing Stations
- Replacement of portions of the main distribution lines on Douglas Blvd., Main Avenue, and Oak Avenue

Other projects underway in the 2018-19 fiscal year will continue to improve and efficiently maintain District water facilities.

Accounting System and Budgetary Controls

The District operates on a fiscal year that runs from July 1 through June 30. The District's accounting records are maintained using the accrual basis of accounting. The revenues of the District are recognized when they are earned and the expenses are recognized when they are incurred.

The District staff works with the Finance Department to develop the annual budget. The budget is used as a management tool for projecting and measuring revenues and expenses. The process typically begins in January when managers begin developing their budget requests to fulfill the District's mission, goals and objectives for the next fiscal year. The Finance Department prepares the proposed budget which is presented to the Board of Directors in May for their review. A public hearing is usually held in June, with anticipated finalization and adoption scheduled for the following meeting or at least no later than June 30th. The District is legally required to adopt a budget by September 1st of the budget year.

Enterprise Operations

The District is one legal enterprise but is accounted for as two separate enterprise operations. The financial management and accounting for the two enterprise operations is recorded separately; with an operating and a capital outlay fund for each enterprise. However, for financial reporting purposes all four funds are presented in a consolidated report. As additional information, the accounting for the four funds on a budget versus actual basis is provided.

FACTORS AFFECTING FINANCIAL CONDITION

Economic Outlook

The information presented in the financial statements is best understood when it is considered from the broader perspective of the specific economy within which the District operates. The District is located in Northern California approximately 20 miles Northeast of Sacramento and between the Cities of Folsom and Roseville. The District spans two counties in the region with the wholesale-only service area primarily in Sacramento County, and the wholesale/retail service area primarily within Placer County. Consistent with the national economy, the region as a whole has been experiencing a continued period of economic expansion. Placer County's unemployment rate fell from 4.1% in June 2017 to 3.5% in June 2018¹. Sacramento County's unemployment rate also improved, falling from 5% to 4.2% over the same time period¹. The national average unemployment rate in June 2018 was 4%¹. Placer County unemployment rate is slightly better than the national average and Sacramento County is slightly behind, but both counties saw improvement in employment over the past year. Total assessed property values in both counties have improved as well. Placer County has experienced a 5.7% increase in assessed property values in 2017 over the prior year², and Sacramento County experienced a 6.4%³ increase in fiscal year 2017-18 values the prior fiscal year. The San Juan Water District is located in a relatively low growth area of both counties. There were approximately 24 more service connections for the current fiscal year, which represents a growth rate of approximately .3% for the year.

Water Supply Outlook

In 2013 northern California experienced its driest year on record. In response to the water shortage, California Governor Edmund G. Brown, Jr. declared a Drought State of Emergency in January 2014. The District's Board of Directors adopted a resolution in February 2014 declaring and implementing a stage 3 water warning and authorized a Drought Surcharge of 10% that became effective on June 1, 2015. The intent of the drought surcharge was to address the decrease in revenues associated with decreased water use such that the District could comply with legal requirements to pay its debt service obligations, and to avoid expending District reserves to levels that would be imprudent. The Drought Surcharge was eliminated on April 1, 2016.

The District was required by the state to achieve a 36% reduction in water use, from 2013 levels from June 2015 through February 2016 and a 33% reduction in water use from March through May 2016. Over that

^{1.} Bureau of Labor Statistics

^{2.} Placer County Assessor

^{3.} Sacramento County Assessor

time period the District achieved an actual reduction in use of 35.6%. In June 2016, the State's mandate was lifted. The District satisfied a self-certification requirement that allowed it to declare it had ample water supply to serve all customers through water year 2019. Consequently, the District is not currently subject to a state water conservation mandate but continues to urge its customers to be efficient with their water use.

Though increasing, water demands have not fully rebounded to pre-drought levels. This was anticipated as some customers have permanently modified their landscapes to use less water. Moreover, the State of California has taken significant action to permanently reduce California's overall water use, committing to make water conservation a California was of life. On May 31, 2018, Governor Brown signed legislation intended to help the state better prepare for droughts and climate change by establishing statewide water efficiency standards. The legislation increases the water reduction goal above the 20% target by the year 2020 that was adopted by the Legislature in 2009 and requires reductions in indoor and outdoor water use by residential customers, reductions in water use by commercial customers and requires agencies to reduce their distribution system water loss.

The increasing focus on reducing water use has prompted the District, like many water agencies throughout California, to begin to shift its rate methodology from volumetric to fixed, to better align its revenues with its costs. Under its recently adopted five-year financial plan and rate schedule, discussed further below, the District will be applying all rate increases to the daily base rate, as opposed to the volumetric rate. This will move the base rate from about 55% of total revenue a year ago, to close to 70% of total rate revenues by the end of the five year plan horizon, which is more in alignment with the ratio of fixed versus variable costs. This rebalancing will help solidify the District's financial stability.

Long-term Financial Planning

In order to ensure funds are available to meet both operating and capital needs, the District (for both Wholesale and Retail Operations) established a financial planning process with development of a Master Plan that contains a review of current infrastructure, and that recommends projects for a twenty to thirty year period. The District then estimates current and future operating needs, and works with a rate consultant to develop a water rate study and financial plan.

The District completed a Financial Plan and Rate Study, resulting in a five year rate schedule. The Wholesale Rate Schedule went into effect on January 1, 2017 and resulted in an effective increase of 16%. Wholesale Rates will increase by 9% per year through January 2020 with a 5% rate increase in January of 2021. The Retail Rate Schedule went into effect on May 1, 2017 and resulted in an effective increase of 8%. Retail rates will increase 9% on January 2018 and 8% on January 1, 2019 and 2020, with a 6% increase approved for January 1, 2021. In an effort to bring rates into alignment with the District's fixed versus variable, expenses, all rate increases are applied to the fixed portion of the rate. This will bring stability to the rate structure and provide the funding to cover fixed operating costs regardless of water demand.

Relevant Financial Policies

The District's adopted budget document contains a listing and explanation of relevant financial policies, including reserve policies. Information regarding District reserves can be found in Note H to the Financial Statements.

Government Finance Officers Association of the United States and Canada (GFOA) awarded a Certificate of Achievement for Excellence in Financial Reporting to the San Juan Water District for its comprehensive annual financial report for the fiscal year ended June 30, 2017. In order to be awarded a Certificate of Achievement, a government must publish as easily readable and efficiently organized comprehensive annual financial report. This report must satisfy both generally accepted accounting principles and applicable legal requirements.

A Certificate of Achievement is valid for a period of one year only. We believe that our current comprehensive annual financial report continues to meet the Certificate of Achievement Program's requirements and we are submitting it to GFOA to determine its eligibility for another certificate.

The preparation of the comprehensive annual financial report was made possible by the dedicated services of the entire staff of Finance, Retail Operations (Conservation, Customer Service, Engineering Services, and Field Services), and Wholesale Operations. This specifically includes the continuing support of the Board of Directors of the District in the planning and implementation of the financial affairs of the District.

Respectfully Submitted.

Donna Silva, CPA

Director of Finance



Government Finance Officers Association

Certificate of
Achievement
for Excellence
in Financial
Reporting

Presented to

San Juan Water District California

For its Comprehensive Annual Financial Report for the Fiscal Year Ended

June 30, 2017

Christopher P. Morrill

Executive Director/CEO

SAN JUAN WATER DISTRICT List of Elected and Appointed Officials June 30, 2018

BOARD OF DIRECTORS – ELECTED OFFICIALS

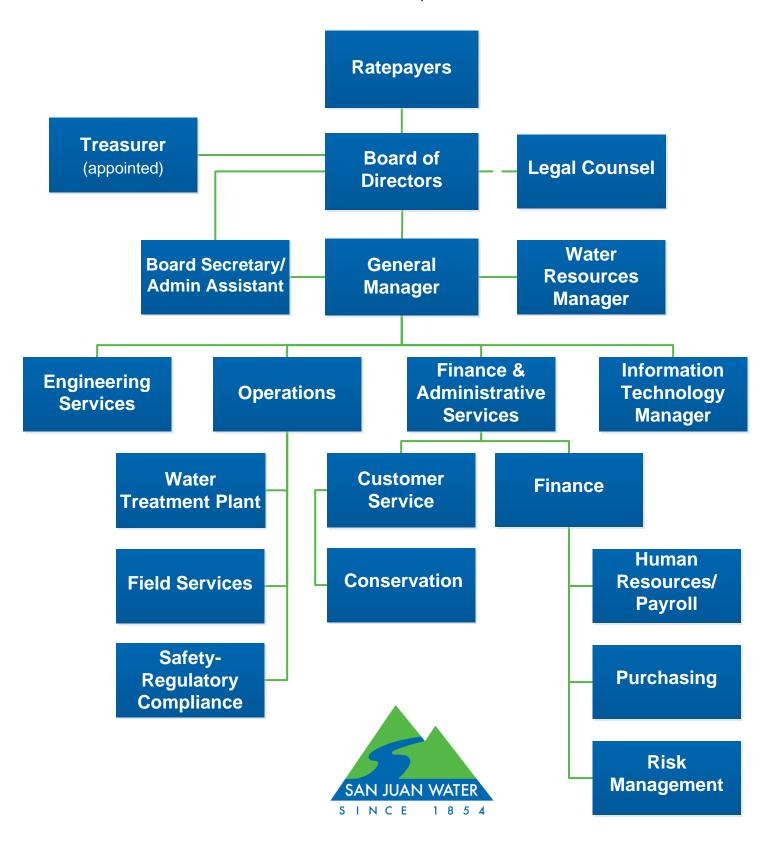
| <u>Title</u> | <u>Name</u> | Current Term |
|----------------|-----------------------|-------------------|
| President | Marty Hanneman | 10/2017 - 12/2018 |
| Vice President | Dan Rich | 12/2014 - 12/2018 |
| Director | Edward J. "Ted" Costa | 12/2014 - 12/2018 |
| Director | Kenneth H. Miller | 12/2016 - 12/2020 |
| Director | Pamela Tobin | 12/2016 - 12/2020 |

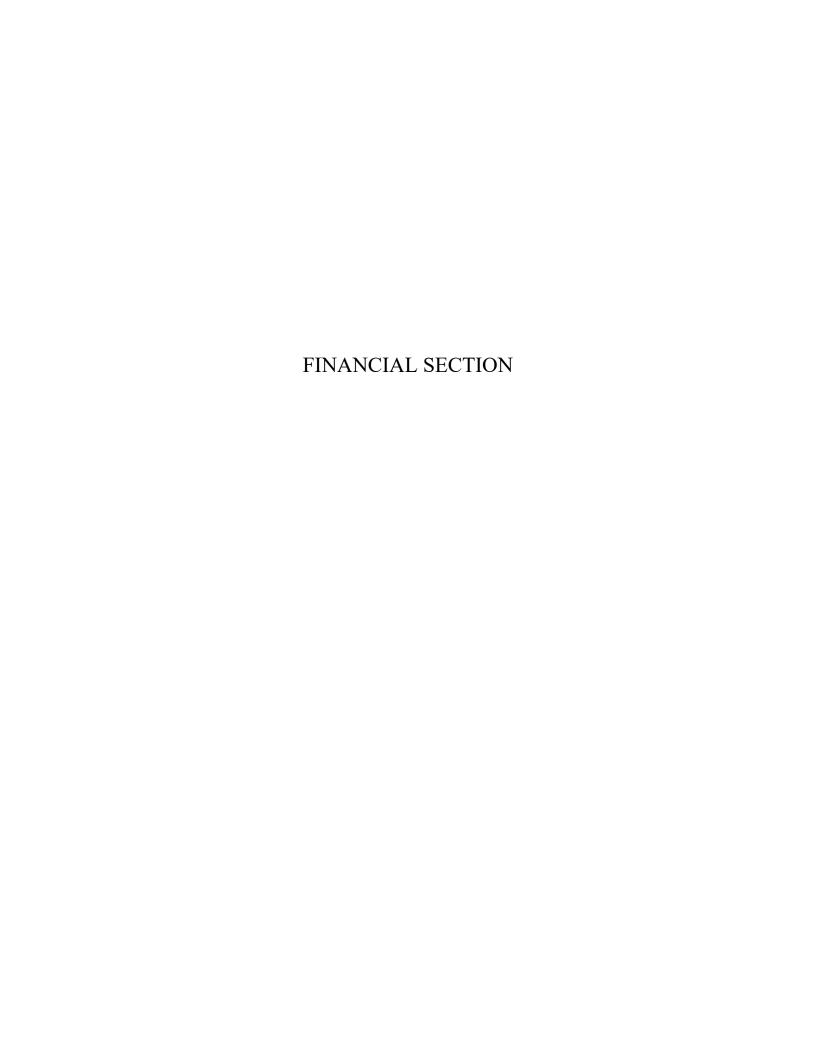
STAFF - APPOINTED OFFICIALS

General Manager Paul Helliker Administrative Assistant/Board Secretary Teri Hart Director of Finance Donna Silva Operations Manager Tony Barela Customer Services Manager Lisa Brown Engineering Services Manager Rob Watson Field Services Manager George Machado Water Treatment Plant Superintendent Greg Turner

Organization Chart by Functional Area

As of June 30, 2018











Telephone: (916) 564-8727 FAX: (916) 564-8728

INDEPENDENT AUDITOR'S REPORT

To the Board of Directors San Juan Water District Granite Bay, California

Report on the Financial Statements

We have audited the accompanying financial statements of San Juan Water District (the District), which comprise the statements of net position as of June 30, 2018, and the related statements of revenues, expenses, changes in net position, and cash flows for the year then ended and the related notes to the financial statements.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and the State Controller's Minimum Audit Requirements for California Special Districts. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

To the Board of Directors San Juan Water District

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the District as of June 30, 2018 and the changes in financial position results of its operations and cash flows for the year then ended in conformity with accounting principles generally accepted in the United States of America as well as accounting systems prescribed by the State Controller's Office and State regulations governing special districts.

Change in Accounting Principles

As discussed in Note L to the financial statements, during the year ended June 30, 2018, the District adopted new accounting guidance, GASB No. 75, Accounting and Financial Reporting for Postemployment Benefits Other than Pensions. Our opinion is not modified with respect to this matter.

Emphasis of Matters

As discussed in Note J to the financial statements, the District's actuary did not consider it necessary to use age adjusted health insurance premiums in the calculation of the District's net other postemployment benefits (OPEB) liability. Had the actuary included age adjusted health insurance premiums in the calculation of the net OPEB liability, the OPEB liability may have been significantly larger in the amount. Our opinion is not modified with respect to this matter.

Report on Required Supplementary Information

Accounting principles generally accepted in the United States of America require that management's discussion and the required supplementary information on pages 38 to 40 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Report on Other Information

Our audit was conducted for the purpose of forming an opinion on the financial statements that collectively comprise the District's financial statements. The introductory section, supplemental information for Wholesale operating and capital and Retail operating, capital asset rollforward schedules for Wholesale and Retail, and statistical section are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The supplementary information, as listed in the table of contents, are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion,

To the Board of Directors San Juan Water District

these schedules are fairly stated, in all material respects, in relation the basic financial statements as a whole.

The introductory and statistical sections have not been subjected to the auditing procedures applied in the audit of the basic financial statements and, accordingly, we do not express an opinion or provide any assurance on them.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated December 12, 2018, on our consideration of the District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations and contracts and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control over financial reporting and compliance.

Richardson & Company, LLP

December 12, 2018

MANAGEMENT'S DISCUSSION AND ANALYSIS

In order to enhance the information provided in the transmittal letter, management offers this narrative overview and analysis of the financial activities of the San Juan Water District (District) for the fiscal year ended June 30, 2018 (Fiscal Year 2018). We encourage readers to consider the information here in conjunction with that transmittal letter, which can be found on pages i-vii of this report. The information is intended to provide a better understanding of the District's financial operations and performance.

HIGHLIGHTS

The District's activities vary, sometimes significantly, from year to year resulting in changes to the District's revenues, expenses and capital project spending and overall cash flows. Those activities that tend to drive District revenues and expenses most notably for the period ending June 30, 2018 are highlighted below.

- The District treated and delivered a total of 36,225 acre-feet of water to its wholesale customers in fiscal year 2017-18, as compared to 33,456 the year prior. In addition, it treated and delivered 10,769 and 11,808 acre-feet respectively, of water for the Sacramento Suburban Water District (SSWD). SSWD relies primarily on groundwater to serve its customers but occasionally purchases raw water from suppliers off the American River. When they do so, they pay the District to treat the raw water on their behalf. The increased water demand, combined with the water treated for SSWD, and a 9% wholesale rate increase that went into effect on January 1, 2018 resulted in increased wholesale water sale revenues of \$1 million or 10.7%.
- For the period ended June 30, 2018, the District supplied 10,823 acre-feet of water to 10,641 retail connections, compared to 9,389 acre-feet of water to 10617 connections in the prior fiscal year. This, combined with a 9% rate increase that went into effect of January 1, 2018 resulted in total retail water sale revenues of \$10,922,285, an increase of \$1,807,798, or 19.9%, from the prior year.
- In an effort to pay down the District's unfunded pension liability, reducing future costs, the District remitted an extra payment of \$2.79 million to the California Public Employee's Retirement System (CalPERS), following an extra payment of \$4.1 million in the prior year. As mandated by Government Accounting Standards Board Statement 68 (GASB 68), that payment is reflected in Deferred Pension Related Outflows, which increased by \$1,715,928 from the prior fiscal year, for an ending balance at June 30, 2018 of \$8,108,144. More information on the District's pension liability can be found in Note I to the Financial Statement.

OVERVIEW OF THE FINANCIAL STATEMENTS

The four sections of the District's financial statements are: 1) introductory section, 2) financial section, 3) supplemental information section, and 4) statistical section.

The Introductory Section includes the letter of transmittal, list of Board of Directors and Staff, and organization chart.

The Financial Section includes the auditor's report, management's discussion and analysis and basic financial statements. The District's basic financial statements are comprised of the Statement of Net Position, Statement of Revenues, Expenses and Changes in Net Position, and Statement of Cash Flows. The Statement of Net Position presents information on all assets, deferred outflows of resources, liabilities, and deferred inflows of resources with the difference between these items reported as net position. When evaluated over a period of time, increases or decreases in net position may serve as an indicator of whether the financial position of the District is improving or deteriorating. The Statement of Revenues, Expenses

and Changes in Net Position reflects the revenues and expenses for the fiscal year ended. The Statement of Cash Flows shows the sources and uses of cash in the operating, non-capital, capital and related financing, and investing activities. The notes provide in-depth information that is vital to gaining a full understanding of the data provided in the financial statements. The notes to the financial statements begin on page 16.

The Required Supplementary Section provides information on the funding progress of the District's pension and postemployment benefits plans.

The Supplemental Information Section provides additional information on administrative and general expenses and budget versus actual comparisons.

The Statistical Section provides additional information not contained in the financial section on District activities.

FINANCIAL ANALYSIS OF THE DISTRICT

Unlike a private company, as a government agency, the District is not in the business to make a profit. The District has two major goals, which are:

- 1. Recovering the cost of providing services to its constituents, and
- 2. Securing the financial resources needed to maintain and improve the capital facilities used in providing those services.

The financial statements assist a reader in determining whether the District is meeting these goals. In general, net position provides a realistic indicator of a government's financial position. For the fiscal year ending June 30, 2018, assets and deferred outflows of resources exceeded liabilities and deferred inflows of resources by \$64,600,982. In the prior year, assets exceeded liabilities by \$60,037,021 (restated).

A summary of the Statement of Net Position (as restated) follows:

Statement of Net Position

| | 2018 | 2017* | Change |
|---------------------------------------|---------------|---------------|--------------|
| Assets | | | |
| Current Assets | \$ 24,249,960 | \$ 21,548,612 | \$ 2,701,348 |
| Capital Assets, Net | 82,538,214 | 84,618,510 | (2,080,296) |
| Other Assets | 312,349 | 317,822 | (5,473) |
| Total Assets | 107,100,523 | 106,484,944 | 615,579 |
| Deferred Outflows of Resources | | | |
| Deferred Charge on Refunding | 1,895,771 | 2,003,024 | (107,253) |
| Deferred Pensions Related Outflows | 8,108,144 | 6,392,216 | 1,715,928 |
| Deferred Other Post Employment | | | |
| Benefits Related Outflows | 665,663 | - | 665,663 |
| Total Deferred Outlfows of Resources | 10,669,578 | 8,395,240 | 2,274,338 |
| Liabilities | | | |
| Current Liabilities | 2,999,072 | 3,445,014 | (445,942) |
| Long-Term Liabilities | 46,786,905 | 51,313,354 | (4,526,449) |
| Total Liabilities | 49,785,977 | 54,758,368 | (4,972,391) |
| Deferred Inflows of Resources | | | |
| Deferred Pension Related Inflows | 3,383,142 | 84,795 | 3,298,347 |
| Net Position | | | |
| Net Investment in Capital Assets | 46,120,417 | 46,693,664 | (573,247) |
| Unrestricted | 18,480,565 | 13,343,357 | 5,137,208 |
| Total Net Position | \$ 64,600,982 | \$ 60,037,021 | \$ 4,563,961 |

2017 Restated*

As shown in the table above, total assets remained relatively stable, increasing by \$615,579, or less than one percent compared to the prior fiscal year.

Deferred Outflows of Resources increased by \$2.27 million due in part to the \$2.79 million extra payment to CalPERS to pay down the unfunded pension liability. Additionally, the District implemented GASB 75 requiring current year payments for retiree medical expenses to be reported as a deferred outflow of resources since they were made subsequent to the valuation measurement date. This resulted in a \$665,663 increase.

Total liabilities decreased by \$4.97 million from the prior year. The decrease was caused by a number of factors but the primary reason was the prior year payment of \$4.1 million towards the unfunded pension liability. Because the annual pension valuation report lags the financial statements by one year, the prior year payment was reflected as a Deferred Outflow of Resources in the prior fiscal year and is recognized this year as a reduction to the pension liability.

The District realized an overall increase in net position of \$4.6 million for the year ended June 30, 2018. The components of net position as of June 30, 2017 are:

• Net Investment in Capital Assets: is the largest portion of the District's net position, 71%, and reflects its net investment in capital assets (e.g., land, buildings, machinery, and equipment) less any related debt used to acquire those assets that is still outstanding. In the prior year, net investment

in capital assets represented 78% of net position. The District utilizes capital assets to serve its customers; therefore, these assets are not available for future spending. While the District's investment in capital assets is reported net of related debt, be aware that the funds needed to repay this debt must be contributed from other sources, since the capital assets themselves cannot be used to liquidate these liabilities.

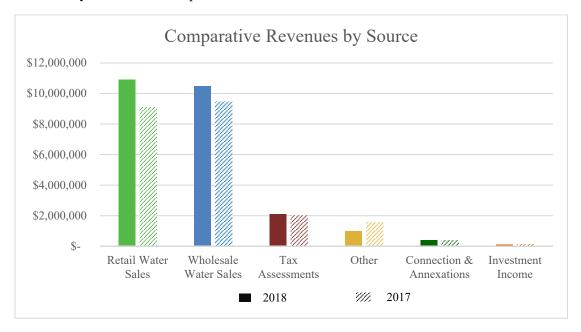
Unrestricted Net Position represents resources available to the District to utilize in the future for various needs. The Board of Directors has designated the unrestricted net position for various specific purposes. An explanation of these reserve funds can be found in Note H to the financial statements. Unrestricted Net Position increased by \$5,137,208 due to a combination of increased water sale revenues (increased sales volume and increased rates) and the restatement of expenses in the prior year to recognize the other post-employment employee benefits costs in accordance with GASB 75.

Condensed Statement of Revenues, Expenses and Changes in Net Position

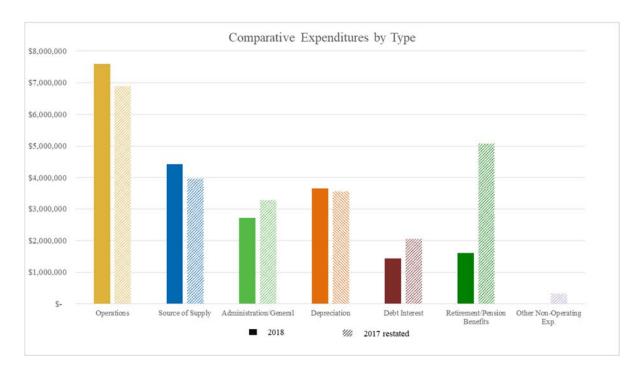
| | 2018 | 2017* | Change |
|--------------------------------------|--------------|--------------|-------------|
| Revenues | | | |
| Wholesale Water Sales | \$10,492,472 | \$ 9,477,539 | \$1,014,933 |
| Retail Water Sales | 10,922,285 | 9,114,487 | 1,807,798 |
| Tax Assessments | 2,123,196 | 2,036,972 | 86,224 |
| Connections and Annexations | 397,668 | 399,703 | (2,035) |
| Investment Income | 107,104 | 123,079 | (15,975) |
| Other Operating Revenue | 740,184 | 421,579 | 318,605 |
| Other Non Operating Revenue | 264,527 | 1,156,175 | (891,648) |
| Total Revenues | 25,047,436 | 22,729,534 | 2,317,902 |
| | | | |
| Expenses | | | |
| Operations | 7,595,816 | 6,880,971 | 714,845 |
| Source of Supply | 4,420,199 | 3,960,004 | 460,195 |
| Administration and General | 2,719,157 | 3,281,000 | (561,843) |
| Depreciation | 3,652,626 | 3,555,255 | 97,371 |
| Interest Expense | 1,428,906 | 2,058,201 | (629,295) |
| Retirement (OPEB) & Pension | | | |
| Benefits | 1,603,957 | 5,080,343 | (3,476,386) |
| Other Non-Operating Expenses | 9,112 | 328,943 | (319,831) |
| Total Expenses | 21,429,773 | 25,144,717 | (3,714,944) |
| Change in Net Position Before | | | |
| Capital Contributions | 3,617,663 | (2,415,183) | 6,032,846 |
| Capital Contributions | 946,298 | 1,987,666 | (1,041,368) |
| Change in Net Position | 4,563,961 | (427,517) | 4,991,478 |
| Net Position, Beginning of | | | |
| Year, As Restated | 60,037,021 | 60,464,538 | (427,517) |
| Net Postion, End of Year | \$64,600,982 | \$60,037,021 | \$4,563,961 |

^{* 2017} Restated

As shown in the previous table, the District's net position increased by \$4,563,961 for the period ended June 30, 2018. Revenues increased by \$2.3 million, while expenses decreased by \$3.7 million from the prior year. Capital Contributions declined by \$1 million as well. Year over year changes are more fully described and depicted below.



- Combined water sales (wholesale and retail) represent 85.5% of District revenues (excluding Capital Contributions). Combined water sales increased over \$2.8 million from the prior year.
 - o Revenues from Retail Water Sales increased by \$1.8 million from the prior year, an increase of 19.9%. The increase is attributable to an effective rate increase of 8% on January 1, 2017 and 9% on January 1, 2018. Additionally, water demand increased by 15.3% over the prior year.
 - o Revenues from Wholesale Water Sales increased by 10.7% from the prior year. This increase is attributable to an 8.3% increase in the amount of water sold and an effective 9% rate increase on January 1, 2018. These increases were offset by a 22% reduction in the amount of water treated for the Sacramento Suburban Water District (SSWD). SSWD periodically purchases raw water from the Placer County Water Agency which the District treats and delivers to SSWD. The SSWD water is not counted in the District's annual water production.
- Tax Assessments increased by \$86,224 or 4.3% as a result of increasing assessed values within both Sacramento and Placer counties.
- Other Revenues (operating and non-operating) decreased by \$573,043 from the prior year. In the prior year the District received approximately \$720,000 from the SSWD as reimbursement for the joint Antelope Pump Back Station project, and \$50,000 of Prop 84 grant fund from the Regional Water Authority, neither of which was received in the current year. This was partially offset by a \$426,000 refund received from the U.S. Bureau of Reclamation of excess deposits. The remainder of the difference is due to a multitude of small year over year variances.
- Connection Fee revenues were stable from the prior year, with a net decrease of just \$2,035.
- Investment Income decline by \$15,975 or 13% from the prior year due to market fluctuations.



- As demonstrated in the graph above, Operations remains the largest category of expense. Operation expenses increased by \$714,845, or 10%, over the prior year. \$406,000 of the increase was due to increased salary costs. Salary costs increased as a result of certain positions being vacant for portions of the prior year due to employee turnover, two new positions in Fiscal Year 2017-18, a 2.6% COLA and an increase in Compensated Absences liability/expense. The remainder of the increase was due to increases in energy, system maintenance and temporary employee expenses.
- Source of Supply, the second largest expense category, grew by \$460,195 or 11.6%. This is due primarily to the 7.2% increase is water taken by the Retail service area, combined with the effective 9% increase (January 2018) in the rate paid to wholesale by Retail. This expense is offset by Wholesale revenues.
- Administration and General Expenses fell by \$562,000 from the prior year. The decrease is caused by the elimination of the Assistant General Manager position as well as the completion of several studies in the prior year.
- Debt Interest decreased by \$629,295 due to the advance refunding of the 2009A COP's in June of 2017.
- Retirement Benefits, which includes retiree medical and pension expense (calculated in accordance with GASB 68 and 74/75), decreased by \$3,476,386. This decrease is caused primarily by the implementation of GASB 74/75 which required a prior period adjustment to recognize the previously unrecorded liability for Other Post-Employment Benefits (OPEB). The difference between the OPEB expense as calculated under the previous method, and the expense under GASB 74/75, for all prior years, was adjusted in Fiscal year 2016-17 as a restatement.
- Other Non-Operating Expenses declined significantly from the prior year (\$319,831). In the prior year, the District paid approximately \$293,000 in cost of issuance expenses to advance refund the 2009A COP's to take advantage of lower interest rates. The refunding was completed in June 2017.

CAPITAL ASSET AND DEBT ADMINISTRATION

Capital Assets

The District's investment in capital assets as of June 30, 2018, net of accumulated depreciation, is \$82,538,214. This investment includes land, buildings, water treatment plant, distribution system, construction in progress, vehicles, equipment, office equipment and furniture. At June 30, 2017, this amount was \$84,618,510.

The decrease from the prior fiscal year of \$2,080,296, is largely due asset additions being less than annual depreciation. At June 30, 2018, the District had \$1,570,317 in construction commitments outstanding (Note G). At June 30, 2017, the District had \$1,044,967 in construction commitments outstanding.

Additional information on capital assets can be located in Note C.

Changes in capital asset amounts for 2018 were as follows:

| Capital assets | 20 | 017 Balance | Transfers | | Additions | | Disposal | | | 2018 Balance | | |
|---------------------------|----|--------------|-----------|-------------|-----------|-------------|----------|----|-----------|--------------|--------------|--|
| Non-depreciable assets | \$ | 7,660,801 | \$ | (7,501,506) | \$ | 1,432,181 | | \$ | (6,767) | \$ | 1,584,709 | |
| Depreciable assets | | 137,218,323 | | 7,501,506 | | 150,402 | | | (726,303) | | 144,143,928 | |
| Accumulated depreciation | | (60,260,614) | | <u> </u> | | (3,652,626) | | | 722,817 | | (63,190,423) | |
| Total capital assets, net | \$ | 84,618,510 | \$ | - | \$ | (2,070,043) | | \$ | (10,253) | \$ | 82,538,214 | |

Changes in capital asset amounts for 2017 (as restated) were as follows:

| Capital assets | 20 | 2016 Balance | | Transfers | | Additions | | Additions | | Additions | | Disposal | 2017 Balance |
|---------------------------|----|--------------|--|-----------|-------------|-----------|----|-------------|----|-------------|------------------|----------|------------------|
| Non-depreciable assets | \$ | 3,077,832 | | \$ | (1,992,677) | | \$ | 6,581,863 | \$ | (6,217) | \$ 7,660,801 | | |
| Depreciable assets | | 137,208,788 | | | 1,992,677 | | | 1,679,355 | | (3,662,497) | 137,218,323 | | |
| Accumulated depreciation | | (60,364,640) | | | - | _ | | (3,555,255) | | 3,659,281 | (60,260,614) | | |
| Total capital assets, net | \$ | 79,921,980 | | \$ | - | | \$ | 4,705,963 | \$ | (9,433) | \$ 84,618,510 | | |

Debt Administration

As of June 30, 2018, the District had two different debt issues outstanding in an aggregate amount of \$35,300,000. Of this amount, \$1,050,000 represents the current portion due in Fiscal Year 2019. For more information on Long-Term Liabilities, refer to Note E.

| | 2018 | 2017 | 2016 | 2015 | 2014 |
|---|------------------|------------------|------------------|------------------|------------------|
| 2017 Revenue Refunding Bonds | \$ 25,180,000 | \$ 26,125,000 | \$ - | \$ - | \$ - |
| 2012 Revenue Refunding Bonds | 10,120,000 | 10,585,000 | 11,035,000 | 11,475,000 | 11,895,000 |
| 2009 Certificates of Participation | - | - | 28,825,000 | 29,255,000 | 29,670,000 |
| 1977 Economic Development Administration Loan | | | 27,826 | 55,159 | 81,190 |
| Total | \$ 35,300,000 | \$ 36,710,000 | \$ 39,887,826 | \$ 40,785,159 | \$ 41,646,190 |

The 2017 Revenue Refunding Bonds advance refunded the 2009 Certificates of Participation and were issued with a ratings of "AA" from Standard & Poor's Rating Group. The 2012 refunding Certificates of Participation (COP) were issued with ratings of "AA" from Standard & Poor's Ratings Group and "AA+" from Fitch Ratings, Inc. The 2009 Certificates of Participation, which were refunded with the 2017 revenue Refunding Bonds, were originally issued with the District's underlying credit rating of "AA+", outlook, which was lowered by both Standard & Poor's Ratings Group and Fitch Ratings Inc. to AA.

BUDGET AND RATES

The District adopts annual non-appropriated budgets for planning and control purposes. The budgets are adopted on a modified cash basis. Budgetary controls are set at the department level. The General Manager has the authority to reallocate budgeted funds between accounts within a fund or project.

The District's budget contains four funds: one operating budget each for wholesale and retail, and one capital budget each. On June 27, 2018 the Board approved the Fiscal Year 2018-19 operating and capital budget in a total amount of \$31,955,700.

The District completed comprehensive five-year Financial Plan and Rate Studies for both wholesale and retail during fiscal year 2016-17. On January 11, 2017 (wholesale) and April 12, 2017 (retail) the Board adopted a five year wholesale rate schedule that implemented rate increases as follows:

| Calendar Year | Wholesale | Retail |
|---------------|-------------------|----------------------------------|
| 2017 | 16% rate increase | 8% rate increase (eff. 5/1/2017) |
| 2018 | 9% rate increase | 9% rate increase |
| 2019 | 9% rate increase | 8% rate increase |
| 2020 | 9% rate increase | 8% rate increase |
| 2021 | 5% rate increase | 6% rate increase |

For both wholesale and retail, all rate increases are applied to the fixed portion of the rate, the variable (volumetric) rate does not change over the five-year period. This will result in a stabilization of revenues and a better matching of fixed costs to fixed revenues.

CONDITIONS AFFECTING CURRENT FINANCIAL POSITION

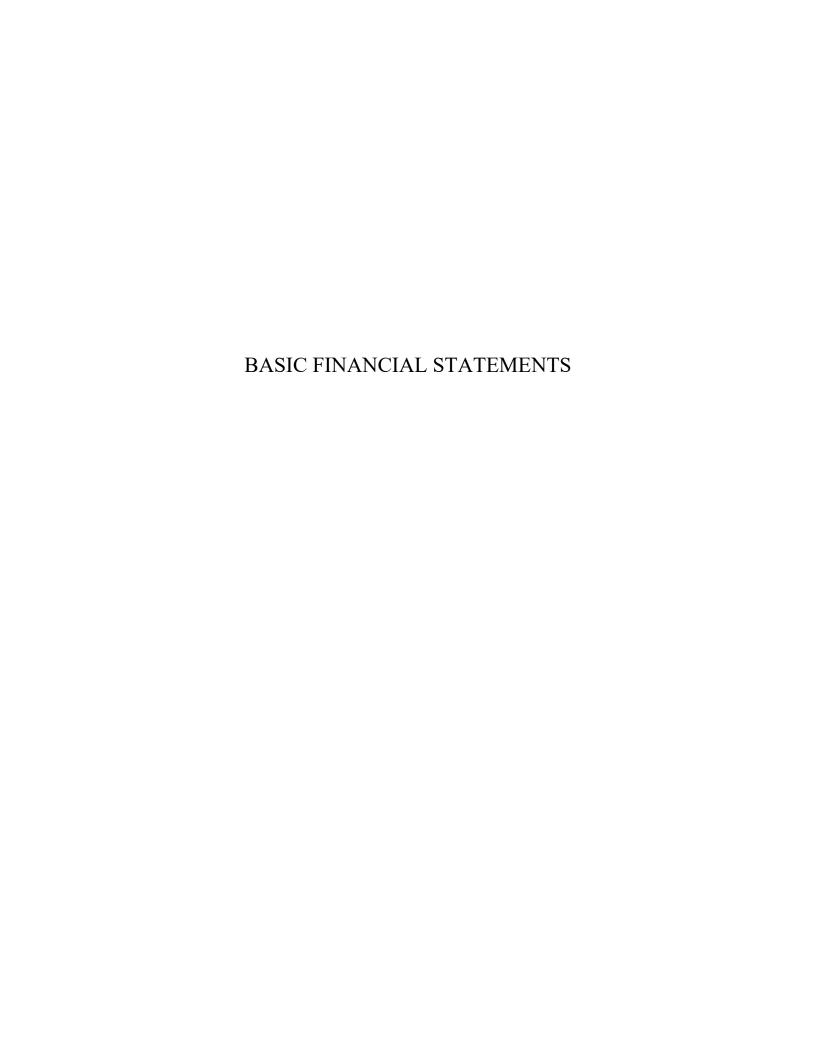
The State of California has taken significant action to permanently reduce California's overall water use, committing to make water conservation a California way of life. On May 31, 2018, Governor Brown signed legislation intending to help the state better prepare for droughts and climate change by establishing statewide water efficiency standards. The legislation increases the water reduction goal above the 20% target by the year 2020 that was adopted by the Legislature in 2009 and requires reductions in indoor and outdoor water use by residential customers, reductions in water use by commercial customers and requires agencies to reduce their distribution system water loss.

Additionally, on September 28, 2018 Governor Brown signed Senate Bill No. 998, the Water Shutoff Protection Act. This bill restricts the District's ability collect on delinquent accounts and prohibits the District from recovering the unpaid accounts from other rates revenues.

REQUESTS FOR INFORMATION

This financial report is designed to provide a general overview of the District's finances. Questions concerning any of the information provided in this report or requests for additional financial information should be addressed to the Director of Finance, San Juan Water District, 9935 Auburn-Folsom Road, Granite Bay, CA 95746.





STATEMENT OF NET POSITION

June 30, 2018

ASSETS

| CURRENT ASSETS | |
|--|----------------------|
| Cash and investments | \$ 19,973,260 |
| Receivables: | 2.065.727 |
| Accounts Taxes | 3,965,727 |
| Accrued interest receivable | 83,921 40,343 |
| Prepaid expenses | 60,730 |
| Inventories | 125,979 |
| TOTAL CURRENT ASSETS | 24,249,960 |
| NONCURRENT ASSETS | |
| Capital assets, not being depreciated | 1,584,710 |
| Capital assets, net of accumulated depreciation | 80,953,504 |
| TOTAL CAPITAL ASSETS | 82,538,214 |
| Investment in electrical power | 312,349 |
| TOTAL NONCURRENT ASSETS | 82,850,563 |
| TOTAL ASSETS | 107,100,523 |
| | 107,100,523 |
| DEFERRED OUTFLOWS OF RESOURCES | 1 005 551 |
| Deferred amounts on refunding | 1,895,771 |
| Deferred pension related outflows Deferred other postemployment benefits related outflows | 8,108,144 665,663 |
| TOTAL DEFERRED OUTFLOWS OF RESOURCES | 10,669,578 |
| | 10,000,570 |
| LIABILITIES | |
| CURRENT LIABILITIES | |
| Accounts payable | 515,241 |
| Accrued liabilities | 302,655 |
| Accrued interest | 625,619 |
| Unearned revenues | 84,529 |
| Deposits payable Due within one year: | 55,069 |
| Accrued compensated absences | 365,959 |
| Bonds, notes and capital leases | 1,050,000 |
| TOTAL CURRENT LIABILITIES | 2,999,072 |
| NONCURRENT LIABILITIES | |
| Accrued compensated absences | 418,097 |
| Bonds, notes and capital leases | 37,263,568 |
| Net other postemployment benefit liability | 4,303,424 |
| Net pension liability | 4,801,816 |
| TOTAL NONCURRENT LIABILITIES | 46,786,905 |
| TOTAL LIABILITIES | 49,785,977 |
| DEFENDED BUELOWS OF DESCRIPCES | , , |
| DEFERRED INFLOWS OF RESOURCES Deferred renain related inflows | 2 202 142 |
| Deferred pension related inflows | 3,383,142 |
| NET POSITION | |
| Net investment in capital assets | 46,120,417 |
| Unrestricted | 18,480,565 |
| TOTAL NET POSITION | \$ 64,600,982 |

The notes to the financial statements are an integral part of this statement.

STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET POSITION

For the year ended June 30, 2018

| OPERATING REVENUES Water sales - wholesale Water sales - retail Other revenue | | \$ 10,492,472 10,922,285 740,184 |
|---|---------------------|---|
| TOTAL OP | ERATING REVENUES | 22,154,941 |
| OPERATING EXPENSES | | |
| Source of supply | | |
| Water charged to retail service area | | 3,336,366 |
| Placer County Water Agency | | 380,125 |
| US Bureau of Reclamation | | 71.072 |
| Wheeling | | 71,073 |
| Bureau pumping Other public agencies | | 92,266 540,369 |
| Administration and general | | 2,719,157 |
| Water treatment | | 2,717,137 |
| Transmission and distribution | | 3,133,490 |
| Customer service | | 648,714 |
| Engineering | | 662,812 |
| Conservation | | 369,331 |
| Depreciation | | 3,652,626 |
| Retirement benefits (OPEB) | | 364,236 |
| Pension expense | , | 1,239,721 |
| TOTAL OF | PERATING EXPENSES | 19,991,755 |
| OPERA | TING INCOME (LOSS) | 2,163,186 |
| NON-OPERATING REVENUES (EXPENSES) | | |
| Tax assessments | | 2,123,196 |
| Investment income | | 107,104 |
| Connections and annexations | | 397,668 |
| Other revenue | | 264,527 |
| Interest expense | | (1,428,906) |
| Other expenses | , | (9,112) |
| TOTAL NON-OPERATING RE | VENUES (EXPENSES) | 1,454,477 |
| INCOME (LOSS) BEFORE CAPIT | AL CONTRIBUTIONS | 3,617,663 |
| CAPITAL CONTRIBUTIONS | | |
| Capital charges and other capital revenue | | 946,298 |
| • | CAL CONTRIBUTIONS | 946,298 |
| CHAN | IGE IN NET POSITION | 4,563,961 |
| | | , , |
| NET POSITION | | (2 (02 411 |
| Net position at beginning of year, as previously reported | | 63,683,411 |
| Restatement for change in accounting principle | · | (3,646,390) |
| Net position, beginning of year, as restated | | 60,037,021 |
| NET POSITI | ON AT END OF YEAR | \$ 64,600,982 |

The notes to the financial statements are an integral part of this statement.

STATEMENT OF CASH FLOWS

For the year ended June 30, 2018

| CASH FLOWS FROM OPERATION Cash received from customers Cash paid to suppliers for goods and Cash paid to employees for services. | and services | \$ 21,723,239 (9,236,870) (10,057,339) 2,429,030 |
|--|---|--|
| CASH FLOWS FROM NONCAPI | TAL FINANCING ACTIVITIES | |
| Tax assessments received | | 2,123,172 |
| | NET CASH PROVIDED BY | |
| | NONCAPITAL FINANCING ACTIVITIES | 2,123,172 |
| CASH FLOWS FROM CAPITAL FINANCING ACTIVITIES | AND RELATED | |
| Capital charges received | | 946,298 |
| Acquisition and construction of c | | (1,582,583) |
| Proceeds from the sale of capital | assets | 12,512 |
| Principal paid on capital debt | | (1,410,000) |
| Interest paid on capital debt | | (1,135,185) |
| Payments for miscellaneous expe | | (2,345) |
| Connection and annexation incom | | 397,668 |
| | NET CASH USED BY CAPITAL | (2.552.625) |
| | AND RELATED FINANCING ACTIVITIES | (2,773,635) |
| CASH FLOWS FROM INVESTIN | IG ACTIVITIES | |
| Investment income | | 89,820 |
| | NET CASH PROVIDED BY INVESTING ACTIVITIES | 89,820 |
| | NET INCREASE IN CASH AND CASH EQUIVALENTS | 1,868,387 |
| Cash and cash equivalents at begin | 18,104,873 | |
| | CASH AND CASH EQUIVALENTS AT END OF YEAR | \$ 19,973,260 |

(Continued)

STATEMENT OF CASH FLOWS (Continued)

For the year ended June 30, 2018

| RECONCILIATION OF OPERATING INCOME TO NET CASH | | |
|--|----|-------------|
| PROVIDED (USED) BY OPERATING ACTIVITIES: | | |
| Operating income (loss) | \$ | 2,163,186 |
| Nonoperating income received | | 260,974 |
| Adjustments to reconcile operating income (loss) | | |
| to net cash provided (used) by operating activities: | | |
| Depreciation | | 3,652,626 |
| (Increase) decrease in accounts receivable | | (784,939) |
| (Increase) decrease in prepaid expenses | | (890) |
| (Increase) decrease in inventories | | (29,824) |
| (Increase) decrease in deferred pension related outflows | | (1,715,928) |
| (Increase) decrease in deferred other postemployment benefits related outflows | | (129,332) |
| Increase (decrease) in accounts payable | | (673,275) |
| Increase (decrease) in accrued liabilities | | 66,964 |
| Increase (decrease) in unearned revenues | | 84,529 |
| Increase (decrease) in deposits payable | | 7,734 |
| Increase (decrease) in compensated absences | | 103,497 |
| Increase (decrease) in deferred pension related inflows | | 2,762,016 |
| Increase (decrease) in other postemployment benefits liability | | (172,096) |
| Increase (decrease) in net pension liability | | (3,166,212) |
| NET CASH USED BY OPERATING ACTIVITIES | \$ | 2,429,030 |
| NONCASH INVESTING, CAPITAL AND FINANCING ACTIVITIES: | | |
| Gain/(loss) on investment in joint venture | \$ | 5,473 |
| Amortization of bond premiums | Ψ | (204,303) |
| Amortization of deferred charge on refunding | | 107,253 |
| 1 mioral and of activities on retaining | | 107,233 |

The notes to the financial statements are an integral part of this statement.

NOTES TO THE FINANCIAL STATEMENTS

June 30, 2018

NOTE A – REPORTING ENTITY AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The basic financial statements of the San Juan Water District (the District) have been prepared in conformity with generally accepted accounting principles (GAAP) as applied to government units. The Governmental Accounting Standards Board (GASB) is the accepted standard setting body for establishing governmental accounting and financial reporting principles. The more significant of the District's accounting policies are described below.

Reporting Entity: The San Juan Water District (the District) was incorporated March 4, 1954 as a community service district under community service district law of the State of California (Section 60000 et. seq., Title 5, Division 3 of the California Government Code). The District is governed by a five member Board of Directors elected by the voters within the District for staggered, four year terms, every two years. The District provides water to retail customers in Sacramento and Placer Counties and sells water on a wholesale basis to other agencies. The accompanying basic financial statements present the District and its component unit. The component unit discussed below is included in the District's reporting entity because of the significance of its operational and financial relationship with the District.

The District has created the San Juan Suburban Water District Financing Corporation (the Corporation) to provide assistance to the District in the issuance of debt. Although legally separate from the District, the Corporation is reported as if it were part of the primary government because it shares a common Board of Directors with the District and its sole purpose is to provide financing to the District under the debt issuance documents of the District. Debt issued by the Corporation is reflected as debt of the District in these financial statements. The Corporation has no other transactions and does not issue separate financial statements.

Basis of Presentation: The District's resources are allocated to and accounted for in these basic financial statements as an enterprise fund type of the proprietary fund group. The enterprise fund is used to account for operations that are financed and operated in a manner similar to private business enterprises, where the intent of the governing body is that the costs (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges, or where the governing body has decided that period determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other policies. Net position for the enterprise fund represents the amount available for future operations.

Basis of Accounting: The accounting and financial reporting treatment applied to a fund is determined by its measurement focus. The enterprise fund type is accounted for on a flow of economic resources measurement focus. With this measurement focus, all assets, deferred outflows, liabilities, and deferred inflows associated with the operation of the fund are included on the balance sheet. Net position is segregated into amounts invested in capital assets, net of related debt, amounts restricted and amounts unrestricted. Enterprise fund type operating statements present increases (i.e., revenues) and decreases (i.e., expenses) in net total position.

In the Statement of Net Position and Statement of Revenues, Expenses and Changes in Net Position, business-like activities are presented using the accrual basis of accounting. Under the accrual basis of accounting, revenues are recognized when earned and expenses are recorded when the liability is incurred or the economic asset used. Revenues, expenses, gains, losses, assets and liabilities resulting from exchange and exchange-like transactions are recognized when the exchange takes place.

Those revenues susceptible to accrual include taxes, intergovernmental revenues, interest and charges for services. Earned and unbilled water services are accrued as revenue.

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE A – REPORTING ENTITY AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

Grant revenues are recognized in the fiscal year in which all eligibility requirements are met. Under the terms of grant agreements, the District may fund certain programs with a combination of cost-reimbursement grants and general revenues. Thus, both restricted and unrestricted net position are available to finance program expenses. The District's policy is to first apply restricted grant resources to such programs, followed by general revenues, if necessary.

Proprietary funds distinguish operating revenues and expenses from nonoperating items. Operating revenues and expenses generally result from providing services and producing and delivering goods in connection with a proprietary fund's principal operations. The principal operating revenues of the District are charges to customers for sales and services. Operating expenses for enterprise funds include source of supply, the cost of sales and services, administrative expenses, and depreciation of capital assets. All revenues and expenses not meeting this definition are reported as nonoperating revenues and expenses. When both restricted and unrestricted resources are available for use, it is the District's policy to use restricted resources first, then unrestricted resources as they are needed.

<u>Cash and Investments</u>: For the purposes of the Statement of Cash Flows, the District's cash and cash equivalents include restricted and unrestricted cash on hand or on deposit, and demand deposits and short-term investments with original maturities of three months or less from the date of acquisition. Cash and equivalents include demand deposits, money market funds and California Local Agency Investment Funds (LAIF).

<u>Inventories and Prepaid Items</u>: Inventories are stated at the lower of cost, on a weighted average method or market. Inventories consist of materials and supplies.

Certain payments to vendors reflect costs applicable to future accounting periods and are recorded as prepaid items in the financial statements.

<u>Capital Assets</u>: Capital assets are recorded at historical cost if purchased or constructed. Donated assets and capital assets received in a service concession arrangement are valued at estimated acquisition value on the date received. Depreciation is calculated using the straight line method over the following useful lives:

| Buildings and structures | 10-50 years |
|---|-----------------------|
| Land improvements | 10-30 years |
| Machinery and equipment (including furniture) | 5-33 years |
| Plant and pipelines | 10-80 years |
| Pump stations/pressure control stations | 15-30 years |
| Reservoirs and improvements | 25-50 years |
| Vehicles | 10 years |
| Software | 10 years |
| Intangible assets | Varies based on asset |

The cost of maintenance and repairs that do not add to the value of the asset or materially extend asset lives are charged to operations when incurred. It is the District's policy to capitalize all capital assets with a cost of more than \$5,000. Costs of assets sold or retired (and the related amounts of accumulated depreciation) are eliminated from the balance sheet in the year of sale or retirement, and the resulting gain or loss is recognized in operations.

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE A – REPORTING ENTITY AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

Water lines are constructed by private developers and then dedicated to the District, which is then responsible for their future maintenance. These lines are recorded as capital contributions when they pass inspection by the District and the estimated costs are capitalized as pipelines, reservoirs, pumping stations and buildings.

<u>Deferred Outflows and Inflows of Resources</u>: In addition to assets, the statement of net position reports a separate section for deferred outflows of resources. This separate financial statement element, deferred outflows of resources, represents a consumption of net position that applies to a future period and so will not be recognized as an outflow of resources (expense/expenditure) until the earnings process is complete. Deferred amounts on refunding result from the difference in carrying amount of the refunded debt and its reacquisition price. This amount is deferred and amortized over the shorter of the life of the refunded or refunding debt. Deferred outflows of resources are also reported related to the District's pension and OPEB plans as described in Notes I and J.

In addition to liabilities, the statement of net position reports a separate section for deferred inflows of resources. This separate financial statement element, deferred inflows of resources, represents an acquisition of net position that applies to a future period and so will not be recognized as an inflow of resources (revenue) until the earnings process is complete. Deferred amounts on refunding may be reported as deferred inflows of resources. Deferred inflows of resources are reported related to the District's pension and OPEB plans as described in Note I and J.

<u>Compensated Absences</u>: It is the District's policy to permit employees to accumulate earned but unused vacation and sick leave benefits (up to a maximum). These benefits will be paid to employees upon separation from service from the District in accordance with the vesting policy. The cost of vacation and sick pay is accrued in the period earned with an offsetting liability in compensated absences. The current portion is calculated as the amount that is estimated to be used during the next year and the remaining portion is included in the long-term liabilities.

<u>Long-Term Liabilities</u>: Long-term liabilities and other long-term obligations are reported on the Statement of Net Position. Initial issue bond premiums and discounts are deferred and amortized over the life of the bonds using the straight-line method. The difference between the reacquisition price of refunding bonds and the net carrying amount of refunded debt (deferred amount on refunding) is amortized over the shorter of the lives of the refunding debt or remaining life of the refunded debt. Amortization of bond premiums or discounts and deferred amounts on refunding is included in interest expense.

<u>Property Taxes</u>: The District receives property taxes from both Sacramento and Placer Counties. Property taxes receivable are recorded in the fiscal year for which the tax is levied based on the assessed value as of March 1 of the preceding fiscal year. They become a lien on the first day of the levy year they are levied. Secured property tax is levied on January 1 and due in two installments, on November 1 and February 1. They become delinquent on December 10 and April 10, respectively. At that time, delinquent accounts are assessed a penalty of 10%. Accounts that remain unpaid on June 30 are charged an additional 12 percent per month. Unsecured property tax is levied on July 1 and due on July 31, and becomes delinquent on August 31. The penalty percentage rates are the same as secured property tax.

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE A – REPORTING ENTITY AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

The District elected to receive the property taxes from the Counties under the Teeter Bill. Under this program the District receives 100% of the levied property taxes in periodic payments with the Counties assuming responsibility for delinquencies.

<u>Water Charge to the Retail Service Area</u>: For accounting purposes a charge is made to the retail service area for water used at a wholesale rate. This amount is recorded as income to the wholesale unit and as expense to the retail area.

<u>Net Position</u>: The net position amount is the difference between assets and liabilities. Net investment in capital assets are capital assets, less accumulated depreciation and any outstanding debt related to the acquisition, construction or improvement of those assets. Net position is reported as restricted when there are legal limitations imposed on their use by the District or external restrictions by other governments, creditors or grantors.

<u>Management Estimates</u>: The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities at the reporting date and revenues and expenses during the reporting period. Actual results could differ from those estimates.

<u>Postemployment Benefits Other Than Pensions (OPEB)</u>: For purposes of measuring the net OPEB liability, deferred outflows of resources and deferred inflows of resources related to OPEB, and OPEB expense, information about the fiduciary net position of the OPEB plan and additions to/deductions from the OPEB plan's fiduciary net position have been determined on the same basis. For this purpose, benefit payments are recognized when due and payable in accordance with the benefit terms. Investments are reported at fair value.

<u>Pensions</u>: For purposes of measuring the net pension liability and deferred outflows/inflows of resources related to pensions, and pension expense, information about the fiduciary net position of the District's California Public Employee's Retirement System (CalPERS) plans (Plans) and additions to/deductions from the Plans' fiduciary net position have been determined on the same basis as they are reported by CalPERS. For this purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in accordance with the benefit terms. Investments are reported at fair value.

New Pronouncements: In November 2016, the GASB issued Statement No. 83, Certain Asset Retirement Obligations. This Statement addresses accounting and financial reporting for certain asset retirement obligations (ARO's), which is a legally enforceable liability associated with the retirement of a tangible capital asset. A government that has legal obligations to perform future asset retirement activities related to its tangible capital assets should recognize a liability based on the guidance in this Statement. The timing and pattern of recognition of the liability and corresponding deferred outflow of resources recorded is defined in this Statement. This Statement is effective for periods beginning after June 15, 2018.

In January 2017, the GASB issued Statement No. 84, Fiduciary Activities. This Statement establishes criteria for identifying and disclosing fiduciary activities of state and local governments. The focus of the criteria is on whether a government is controlling the assets of the fiduciary activity and the beneficiaries

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE A – REPORTING ENTITY AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

with whom a fiduciary relationship exists. An activity meeting the criteria should be reported in a fiduciary fund in the basic financial statements of the government. Four fiduciary funds should be reported under this statement: Pension and other employee benefit trust funds, investment trust funds, private-purpose trust funds, and custodial funds. This Statement is effective for periods beginning after December 15, 2018.

In March 2017, the GASB issued Statement No. 85, Omnibus 2017. This Statement addresses practice issues that have been identified during implementation and application of certain GASB statements, including issues related to blending component units, goodwill, fair value measurements and application, pensions and other postemployment benefits. This Statement is effective for periods beginning after June 15, 2017.

In May 2017, the GASB issued Statement No. 86, Certain Debt Extinguishment Issues. This Statement is to improve consistency in accounting and financial reporting for in-substance defeasance of debt by providing guidance for transactions in which cash and other monetary assets acquired with only existing resources – resources other than proceeds of refunding debt – are placed in an irrevocable trust for the sole purpose of extinguishing debt. This Statement also improves accounting and financial reporting for prepaid insurance on debt that is extinguished and notes to financial statements for debt that is defeased in substance. This Statement is effective for periods beginning after June 15, 2017.

The District is currently analyzing the impact of the required implementation of these new statements.

NOTE B – CASH AND INVESTMENTS

Cash and investments were comprised of the following at June 30, 2018:

| Cash on hand | \$ 150 |
|--|------------------|
| Deposits with financial institutions | 1,308,116 |
| Total cash | 1,308,266 |
| I and Arms I make the of Fred | 0.025.012 |
| Local Agency Investment Fund | 8,925,812 |
| U.S. Treasury bond / note obligations | 2,874,133 |
| Negotiable certificates of deposit | 1,972,358 |
| U.S. Federal Agency securities | 1,872,277 |
| Medium-term corporate notes | 1,088,631 |
| Money market mutual funds | 785,912 |
| Supra-National agency bond / note | 649,756 |
| Federal Agency collateralized mortgage obligation | 266,962 |
| Commercial paper | 179,831 |
| Asset-backed Security/collateralized mortgage obligation | 49,322 |
| Total investments | 18,664,994 |
| Total cash and investments | \$ 19,973,260 |

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE B – CASH AND INVESTMENTS (Continued)

The table below identifies the investment types that are authorized by the District's investment policy:

| Authorized Investment Type | Maximum Maturity | Maximum Total of Portfolio | Maximum Investment in One Issuer |
|---|---------------------|----------------------------------|--|
| U.S. Treasury Obligations | 5 years | None | None |
| U.S. Federal Agency Securities | 5 years | None | None |
| U.S. Instrumentalities | 5 years | 30% | 5% |
| Registered Warrants, Notes & Bonds of CA | 5 years | None | 5% |
| Registered Notes & Bonds of Other 49 States | 5 years | None | 5% |
| Local Agency Bonds, Notes & Warrants | 5 years | None | 5% |
| Banker's Acceptances | 180 days | 40% | 5% |
| High Grade Commercial Paper | 270 days | 25% | 10% |
| Negotiable Certificates of Deposit | 5 years | 30% | 5% |
| Local Agency Investment Fund (LAIF) | N/A | None | None |
| Time Deposits | 2 years | 5% | 5% |
| Medium-Term Corporate Notes | 5 years | 30% | 5% |
| Money Market Mutual Funds | N/A | 20% | 10% |
| Mortgage Pass-Through Securities | 5 years | 20% | 5% |
| Collateralized Mortgage Obligations | 5 years | 20% | 5% |
| Mortgage-Backed or Other Pay-Through | 5 years | 20% | 5% |
| Equipment Lease-Backed Certificates | 5 years | 20% | 5% |
| Consumer Receivable Pass-Through Certificates | 5 years | 20% | 5% |
| Consumer Receivable-Backed Bonds | 5 years | 20% | 5% |
| Local Government Investment Pools (LGIP) | N/A | None | None |

<u>Investments Authorized by Debt Agreements</u>: Investments held by the bond/COP fiscal agents (trustees) are governed by the provisions of the various debt indenture agreements rather than the general provisions of the District's investments policy or the California Government Code.

<u>Interest Rate Risk</u>: Interest rate risk is the risk in the market rate changes that could adversely affect the fair values of an investment. In general, the longer the maturity of an investment, the greater the sensitivity of its fair value to changes in market interest rates. One of the ways the District manages its exposure to interest rate risk is by purchasing a combination of shorter and longer term investments and by timing cash flows from maturities so that a portion of the portfolio is maturing or coming close to maturity evenly over time as necessary to provide the cash flow and liquidity needed for operations.

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE B – CASH AND INVESTMENTS (Continued)

Information about the sensitivity of the fair values of the District's investments (including investments held by the bond trustee) to market rate fluctuations is provided by the following table that shows the distribution of the District's investments by maturity, as well as the credit ratings, as applicable from Standard & Poor's or Moody's as of June 30, 2018:

| | Remaining Investment Mar | | | | | aturi | turities | |
|---------------------------------------|--------------------------|------------|-----------|------------|----------|-----------|----------|-----------|
| | | | 12 Months | | 13 to 24 | | 25 to 60 | |
| | Total | | or Less | | Months | | Months | |
| LAIF | \$ | 8,925,812 | \$ | 8,925,812 | | | | |
| U.S. Treasury bond / note obligations | | 2,874,133 | | 432,519 | | | \$ | 2,441,614 |
| Negotiable certificates of deposit | | 1,972,358 | | 906,941 | \$ | 697,262 | | 368,155 |
| U.S. Federal Agency securities | | 1,872,277 | | 615,771 | | 722,999 | | 533,507 |
| Medium-term corporate notes | | 1,088,631 | | | | 128,357 | | 960,274 |
| Money market mutual funds | | 785,912 | | 785,912 | | | | |
| Supra-National agency bond / note | | 649,756 | | 123,378 | | 99,154 | | 427,224 |
| Federal Agency collateralized | | | | | | | | |
| mortgage obligation | | 266,962 | | | | 65,509 | | 201,453 |
| Commercial paper | | 179,831 | | 179,831 | | | | |
| Asset-backed security/collateralized | | | | | | | | |
| mortgage obligation | | 49,322 | | | | | | 49,322 |
| | \$ | 18,664,994 | \$ | 11,970,164 | \$ | 1,713,281 | \$ | 4,981,549 |

<u>Disclosures Relating to Credit Risk</u>: Generally, credit risk is the risk that the issuer of an investment will not fulfill its obligation to the holder of the investment. This is measured by the assignment of a rating by a nationally recognized statistical rating organization. Presented below is the minimum rating required by (where applicable) the California Government Code, the District's investment policy, or debt agreements, and the actual rating as of year-end for each investment type.

| Investment Type | Total as of June 30, 2018 | Minimum Legal Rating | AAA | A1 to Aa3 | Not Rated |
|---------------------------------------|------------------------------|----------------------------|--------------|-----------------|--------------|
| LAIF | \$ 8,925,812 | N/A | | | \$ 8,925,812 |
| U.S. Treasury bond / note obligations | 2,874,133 | N/A | \$ 2,874,133 | | |
| Negotiable certificates of deposit | 1,972,358 | N/A | | \$ 1,972,358 | |
| U.S. Federal Agency securities | 1,872,277 | N/A | 1,872,277 | | |
| Medium-term corporate notes | 1,088,631 | A | | 1,088,631 | |
| Money market mutual funds | 785,912 | AAA | | 785,912 | |
| Supra-National agency bond / note | 649,756 | AA | 649,756 | | |
| Federal Agency collaterialized | | 27/1 | | | |
| mortgage obligations | 266,962 | N/A | 266,962 | | |
| Asset-backed security/collateralized | | | | | |
| mortgage obligations | 49,322 | AAA | 49,322 | | |
| Commercial paper | 179,831 | A-1 | | 179,831 | |
| | \$ 18,664,994 | | \$ 5,712,450 | \$ 4,026,732 | \$ 8,925,812 |

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE B – CASH AND INVESTMENTS (Continued)

Concentration of Credit Risk: The investment policy of the District limits the amount that can be invested in any one issuer to the lesser of the amount stipulated by the California Government Code of 5% of total investments, with the exception of U.S. Treasury obligations, U.S. Agency Securities and LAIF. Investments in any one issuer (other than mutual funds and external investment pools) that represent 5% or more of total District investments are as follows:

| Issuer | Investment Type | Reported Amount | | |
|---------------------------|----------------------|-----------------|-----------|--|
| Federal National Mortgage | U.S. Agency Security | \$ | 1,482,577 | |

Custodial Credit Risk: Custodial credit risk for deposits is the risk that, in the event of the failure of a depository financial institution, a government will not be able to recover its deposits or will not be able to recover collateral securities that are in possession of an outside party. The custodial credit risk for investments is the risk that, in the event of the failure of the counter-party (e.g., broker-dealer) to a transaction, a government will not be able to recover the value of its investments or collateral securities that are in the possession of another party. The California Government Code and the District's investment policy do not contain legal or policy requirements that would limit the exposure of custodial risk for deposits or investments, other than the following provision for deposits: The California Government Code requires that a financial institution secure deposits made by state and local governmental units by pledging securities in an undivided collateral pool held by a depository regulated under state law (unless so waived by the governmental unit). The market value of the pledged securities in the collateral pool must be equal to at least 100% of the total amount deposited by public agencies. California law also allows financial institutions to secure Agency deposits by pledging first trust deed mortgage notes having a value of 150% of the secured public deposits.

At June 30, 2018, the carrying amount of the District's deposits were \$1,308,116 and the balances in financial institutions were \$2,150,259 and of this amount \$1,900,259 was not insured by federal depository insurance.

<u>Investment in LAIF</u>: The District is a voluntary participant in the Local Agency Investment Fund (LAIF) that is regulated by the California Government Code under the oversight of the Treasurer of the State of California. The fair value of the District's investments in this pool is classified as a cash equivalent in the accompanying financial statements.

LAIF is stated at fair value. The LAIF is a special fund of the California State Treasury through which local governments may pool investments. The total fair value amount invested by all public agencies in LAIF is \$88,798,232,977, managed by the State Treasurer. Of that amount, 2.67% is invested in structured notes and asset-backed securities. The Local Investment Advisory Board (Board) has oversight responsibility for LAIF. The Board consists of five members as designated by state statute. The fair value of the District's investment in this pool is reported in the accompanying financial statements at amounts based upon the District's pro-rata share of the fair value provided by LAIF for the entire LAIF portfolio (in relation to the amortized cost of that portfolio). The balance available for withdrawal is based on the accounting records maintained by LAIF, which are recorded on an amortized cost basis.

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE B – CASH AND INVESTMENTS (Continued)

<u>Fair Value Hierarchy</u>: The District categorizes its fair value measurements within the fair value hierarchy established by generally accepted accounting principles. The hierarchy is based on the valuation inputs used to measure the fair value of the asset. Level 1 inputs are quoted prices in active markets for identical assets; Level 2 inputs are significant other observer inputs; Level 3 inputs are significant unobservable inputs. The District has the following recurring fair value measurements as of June 30, 2018:

| | | | Level | |
|---------------------------------------|---------------|------|---------------|------|
| Investment Type | Totals | 1 | 2 | 3 |
| LAIF | \$ 8,925,812 | | \$ 8,925,812 | |
| U.S. Treasury bond / note obligations | 2,874,133 | | 2,874,133 | |
| Negotiable certificates of Deposit | 1,972,358 | | 1,972,358 | |
| U.S. Federal Agency Securities | 1,872,277 | | 1,872,277 | |
| Medium-term Corporate Notes | 1,088,631 | | 1,088,631 | |
| Money market mutual funds | 785,912 | | 785,912 | |
| Supra-National agency bond / note | 649,756 | | 649,756 | |
| Federal Agency collaterialized | | | | |
| mortgage obligations | 266,962 | | 266,962 | |
| Asset-backed security/collateralized | | | | |
| mortgage obligations | 49,322 | | 49,322 | |
| Commercial paper | 179,831 | | 179,831 | |
| Total Investments | \$ 18,664,994 | \$ - | \$ 18,664,994 | \$ - |

Local Agency Investment Funds, U.S. Agency Securities, Corporate Notes, Certificates of Deposit and Money Market Mutual Funds classified in Level 2 of the fair value hierarchy are valued using institutional bond quotes or specified fair value factors. The fair values of certificates of deposit are estimated using a discounted cash flow calculation that applies interest rates currently being offered on the certificates to a schedule of aggregated contractual maturities on such time deposits, which are level 2 inputs.

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE C – CAPITAL ASSETS

Capital asset activity for the year ended June 30, 2018 was as follows:

| | Balance at | | | | Balance at |
|---------------------------|---------------|----------------|----------------|-------------|---------------|
| | June 30, 2017 | Transfers | Additions | Disposals | June 30, 2018 |
| Capital assets, not being | | | | | |
| depreciated: | | | | | |
| Land | \$ 264,484 | | | | \$ 264,484 |
| Construction in progress | 7,396,317 | \$ (7,501,506) | \$ 1,432,182 | \$ (6,767) | 1,320,226 |
| Total capital assets, | | | | | |
| not being depreciated | 7,660,801 | (7,501,506) | 1,432,182 | (6,767) | 1,584,710 |
| Capital assets, being | | | | | |
| depreciated: | | | | | |
| Pipelines | 71,587,861 | 96,393 | | (298,925) | 71,385,329 |
| Water Treatment Plant | 28,362,993 | 7,288,886 | 19,583 | (126,221) | 35,545,241 |
| Land improvements | 889,990 | | 8,086 | , , , | 898,076 |
| Reservoirs | 5,355,023 | 14,330 | | | 5,369,353 |
| Pumping stations | 12,574,653 | | | | 12,574,653 |
| Buildings | 1,351,902 | | | | 1,351,902 |
| Vehicles and equipment | 15,446,308 | 9,000 | 103,507 | (56,491) | 15,502,324 |
| Intangibles | 1,649,593 | 92,897 | 19,225 | (244,666) | 1,517,049 |
| Total capital assets | | | | | |
| being depreciated | 137,218,323 | 7,501,506 | 150,401 | (726,303) | 144,143,927 |
| Less: accumulated | | | | | |
| depreciation: | | | | | |
| Pipelines | (31,766,376) | | (1,852,831) | 298,925 | (33,320,282) |
| Water Treatment Plant | (14,883,870) | | (703,412) | 124,387 | (15,462,895) |
| Land improvements | (648,758) | | (15,839) | | (664,597) |
| Reservoirs | (3,897,281) | | (36,076) | | (3,933,357) |
| Pumping stations | (2,971,357) | | (347,625) | | (3,318,982) |
| Buildings | (1,143,223) | | (19,787) | | (1,163,010) |
| Vehicles and equipment | (3,990,553) | | (594,965) | 54,839 | (4,530,679) |
| Intangibles | (959,196) | | (82,091) | 244,666 | (796,621) |
| Total accumulated | | | | | |
| depreciation | (60,260,614) | | (3,652,626) | 722,817 | (63,190,423) |
| Total capital assets | | | | | |
| being depreciated, net | 76,957,709 | 7,501,506 | (3,502,225) | (3,486) | 80,953,504 |
| CAPITAL ASSETS, NET | \$ 84,618,510 | \$ - | \$ (2,070,043) | \$ (10,253) | \$ 82,538,214 |

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE D – INVESTMENT IN ELECTRICAL POWER

The District participates in the California-Oregon Transmission Project (Project), a Joint Powers Authority (JPA), which is a project of the Department of Energy, Western Area Power Administration. The Project is governed by a Management Committee, which is chaired by a representative of the Transmission Agency of Northern California with each participant in the project having representation on the Management Committee.

The District applied as a Community Services District and a Central Valley Project Contractor, and received allocation of 1MW (megawatt) of power (capacity and associated energy) in exchange for an investment as a participant in the construction of the transmission line. Subsequent to the original allocation from the Department of Energy, the District purchased one additional megawatt of power from Trinity County Public Utility District. The cost of the purchase was \$75,000, plus a prorated share in the construction of the transmission line. Through a partial assignment of the District's California-Oregon Transmission Project entitlement to the Department of Energy, Western Area Power Administration, the District receives preferential energy rates and a discount on the US Bureau of Reclamation pumping from Folsom Lake.

The District has a 0.1334 percent equity interest in the net position of the Project as defined in the Long-Term Participation Agreement. The District also has an obligation to finance 0.1334 percent of the net losses of the Project; it also has the right to receive 0.1334 percent of the operating results of the Project income. The District is billed monthly for its share of the operations and maintenance costs of the Project. The District's net investment and its share of the operating results of the Project are reported as Investment in Electrical Power. The Project unaudited interim financial statements for the year ended June 30, 2018 are available from the California-Oregon Transmission Project at P.O. Box 15140, Sacramento, CA, 95866.

The following is the summarized unaudited financial information for the Project as of and for the year ended June 30, 2018:

| | Unaudited |
|---|-------------------|
| | 2018 |
| Balance Sheet: | |
| Assets | \$ 265,954,164 |
| Liabilities | \$ 31,809,855 |
| Net position | 234,144,309 |
| Liabilities and Net Position | \$ 265,954,164 |
| Income Statement: | |
| Operating revenues | \$ 14,025,630 |
| Operating expenses | 20,562,890 |
| Operating loss | (6,537,260) |
| Net non-operating revenue - interest and other | 582,410 |
| Adjustment to net position for capital improvements | 1,851,731 |
| Change in Net Position | \$ (4,103,119) |
| District's share of net position | \$ 312,349 |

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE E – LONG-TERM LIABILITIES

As of June 30, 2018, the District had two components of outstanding debt during the year described below.

2017 Revenue Refunding Bonds: On June 22, 2017, the District issued \$26,125,000 of Revenue Refunding Bonds with interest ranging from 3.0% to 5.0%. These 2017 Revenue Refunding Bonds were issued to refund the 2009 Certificates of Participation. Annual principal payments, ranging from \$565,000 to \$2,470,000 are due on February 1 through February 1, 2039 and semi-annual interest payments ranging from \$46,827 to \$1,004,996 are due on February 1 and August 1 through February 1, 2039.

<u>2012 Refunding Bonds</u>: On May 16, 2012, the District issued Refunding Bonds in the amount of \$13,625,000 for the purpose of refunding the 2003 Certificates of Participation. Principal payments are due on February 1 through 2033 and range from \$485,000 to \$925,000, with semi-annual interest payments due on February 1 and August 1 through February 1, 2033 that range from \$28,328 to \$481,012. Interest rates range from 1% to 5.25%.

The District's long-term liability activity and outstanding balances for the year ended June 30, 2018 is as follows:

| | Restated | | | | | Due Within |
|-------------------------------|---------------|-----------------|----|-------------|---------------|-------------|
| | June 30, 2017 | Additions | F | Reductions | June 30, 2018 | One Year |
| | | | | | | |
| 2017 Revenue Refunding Bonds | \$ 26,125,000 | | \$ | (945,000) | \$ 25,180,000 | \$ 565,000 |
| 2012 Revenue Refunding Bonds | 10,585,000 | | | (465,000) | 10,120,000 | 485,000 |
| Add: Unamortized premiums | 3,217,870 | | | (204,302) | 3,013,568 | |
| Total Bonds and Notes Payable | 39,927,870 | | | (1,614,302) | 38,313,568 | 1,050,000 |
| Compensated absences | 680,559 | \$ 585,223 | | (481,726) | 784,056 | 365,959 |
| Net OPEB obligation | 4,475,520 | 657,035 | | (829,131) | 4,303,424 | |
| Net pension obligation | 7,968,028 | 1,742,520 | | (4,908,732) | 4,801,816 | |
| | \$ 53,051,977 | \$ 2,984,778 | \$ | (7,833,891) | \$ 48,202,864 | \$1,415,959 |

The following is a schedule of maturities from long-term debt at June 30, 2018:

2017 Revenue Refunding Bonds

| Year Ended June 30 | | Principal | | Principal | | Interest | Totals |
|--------------------|-------|-----------|------------|------------------|------------------|----------|------------|
| 2019 | | \$ | 565,000 | \$ 1,004,996 | \$ 1,569,996 | | |
| 2020 | | | 585,000 | 982,063 | 1,567,063 | | |
| 2021 | | | 605,000 | 958,329 | 1,563,329 | | |
| 2022 | | | 630,000 | 933,713 | 1,563,713 | | |
| 2023 | | | 655,000 | 909,460 | 1,564,460 | | |
| 2024-2028 | | | 3,745,000 | 4,046,167 | 7,791,167 | | |
| 2029-2033 | | | 4,795,000 | 2,997,083 | 7,792,083 | | |
| 2034-2038 | | | 11,130,000 | 1,440,503 | 12,570,503 | | |
| 2039 | | | 2,470,000 | 46,827 | 2,516,827 | | |
| 1 | Γotal | \$ | 25,180,000 | \$ 13,319,141 | \$ 38,499,141 | | |

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE E – LONG-TERM LIABILITIES (Continued)

2012 Revenue Refunding Bonds

| Year Ended June | 30 | Principal Interest | | Totals |
|-----------------|-------|--------------------|--------------|---------------|
| 2019 | | \$ 485,000 | \$ 481,013 | \$ 966,013 |
| 2020 | | 500,000 | 462,108 | 962,108 |
| 2021 | | 530,000 | 436,483 | 966,483 |
| 2022 | | 555,000 | 409,463 | 964,463 |
| 2023 | | 580,000 | 381,192 | 961,192 |
| 2024-2028 | | 3,285,000 | 1,527,291 | 4,812,291 |
| 2029-2033 | | 4,185,000 | 590,166 | 4,775,166 |
| | | | | |
| | Total | \$ 10,120,000 | \$ 4,287,716 | \$ 14,407,716 |

<u>Pledged Revenue</u>: The District is required by its 2017 and 2012 Revenue Refunding Bonds to collect rates and charges from its water system that will be sufficient to yield net revenues equal to 115% of debt service payments on any future debt issued and deposit the net revenues in a revenue fund pledged for such future debt service payments. At June 30, 2018, the District's net revenues were 325% of debt service payments.

Refundings: In June 2017, the District issued the 2017 Revenue Refunding Bonds in the amount of \$26,125,000 with an average interest rate of 3.87%, to refund \$28,825,000 of the 2009 Revenue Certificates of Participation with an average interest rate of 5.84%. The District completed the advance refunding to reduce its total debt service payments through 2039 by \$11,210,000. The net economic gain (difference between the present value of the old and new debt service payments) of the 2017 Refunding Bonds is \$6,811,769. The advance refunding resulted in differences between the reacquisition price and the net carrying amount of the outstanding debt of \$1,672,597 at June 30, 2018, net of accumulated amortization. The deferred amount on refunding, reported in the accompanying financial statements as a deferred inflow, is being credited to operations over 22 years using the straight-line method.

Arbitrage Rebate Liability: Section 148(f) of the Internal Revenue Code requires issuers of tax-exempt state and local bonds to remit to the federal government amounts equal to (a) the excess of the actual amounts earned on all "Non-purpose Investments" allocable to "Gross Proceeds" of an issue of municipal obligations less the amount that would have been earned if the investments bore a rate equal to the amount that would have been earned if the investments bore a rate equal to the yield on the issue, plus (b) all income attributable to the excess. Issuers must make rebate payments at least once every five years and upon final retirement or redemption of the bonds. There was no arbitrage liability at June 30, 2018.

NOTE F – NET INVESTMENT IN CAPITAL ASSETS

| Capital assets, gross | \$ 145,728,637 |
|---------------------------------------|-------------------|
| Less: accumulated depreciation | (63,190,423) |
| Net capital assets | 82,538,214 |
| Add: Deferred Costs on Bond Refunding | 1,895,771 |
| Less: Debt used for capital purposes | (35,300,000) |
| Less: Unamortized premium | (3,013,568) |
| Net Investment in Capital Assets | \$ 46 120 417 |

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE G – CONSTRUCTION COMMITMENTS

The District has active construction projects as of June 30, 2018. At fiscal year end, the District's commitment with contractors was as follows:

| 2017-2018 Water Main Replacement | \$ 1,570,317 |
|-----------------------------------|-----------------|
| Total commitment with contractors | \$ 1,570,317 |

NOTE H – NET POSITION

<u>Designations</u>: Designations of unrestricted net position may be imposed by the Board of Directors to reflect future spending plans or concerns about the availability of future resources. Designation may be modified, amended or removed by Board action. Designations included the following as of June 30, 2018:

| | Wholesale | Retail | Total |
|--------------------------------|------------------|-----------------|---------------|
| Capital reserves | \$ 8,899,542 | \$ 4,333,918 | \$ 13,233,460 |
| Operating reserve | 1,924,240 | 2,292,740 | 4,216,980 |
| Reserve for employees' | | | |
| vacation/sick leave | 313,126 | 470,930 | 784,056 |
| Delta/water rights | 153,000 | | 153,000 |
| Developer deposits | | 55,069 | 55,069 |
| Vehicles/equipment replacement | 38,000 | | 38,000 |
| Total Unrestricted, | | | |
| Designated Net Position | \$ 11,327,908 | \$ 7,152,657 | \$ 18,480,565 |

NOTE I – PENSION PLANS

<u>Plan Descriptions</u>: All qualified permanent and probationary employees are eligible to participate in the District's cost-sharing multiple employer defined benefit pension plans administered by the California Public Employees' Retirement System (CalPERS). The Public Employees' Pension Reform Act of 2013 (PEPRA) created a new benefit and contribution level for new employees meeting certain criteria. PERS acts as a common investment and administrative agent for participating public employers within the State of California.

All permanent full and part-time District employees working at least 1,000 hours per year are eligible to participate in PERS. Under PERS, benefits vest after five years of service. Upon retirement, participants are entitled to an annual retirement benefit, payable for life, in an amount equal to a benefit factor times the monthly average salary of their highest twelve (Tier 1) and thirty-six (Tier 2 and PEPRA) consecutive months full-time equivalent monthly pay. Benefit provisions under the Plans are established by State statute and Board resolution. CalPERS issues publicly available reports that include a full description of the pension plans regarding benefit provisions, assumptions and membership information that can be found on the CalPERS website at www.calpers.ca.gov.

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE I- PENSION PLANS (Continued)

Benefits Provided: CalPERS provides service retirement and disability benefits, annual cost of living adjustments and death benefits to plan members, who must be public employees and beneficiaries. Benefits are based on years of credited service, equal to one year of full time employment. Members with five years of total service are eligible to retire at age 50 (52 for PEPRA Miscellaneous Plan) with statutorily reduced benefits. All members are eligible for non-duty disability benefits after 10 years of service. The death benefit is the following: the Optional Settlement 2W Death Benefit. The cost of living adjustments for each plan are applied as specified by the Public Employees' Retirement Law.

The Plans' provisions and benefits in effect for the year ended June 30, 2018, are summarized as follows:

| | Miscellaneous Tier I Rate Plan (Prior to | Miscellaneous Tier II Rate Plan (On or after | Miscellaneous PEPRA Rate (On or after |
|--------------------------------------|--|--|---|
| Hire date | February 14, 2009) | February 14, 2009) | January 1, 2013) |
| Benefit formula (at full retirement) | 3.0% @ 60 | 3.0% @ 60 | 2.0% @ 62 |
| Benefit vesting schedule | 5 years service | 5 years service | 5 years service |
| Benefit payments | monthly for life | monthly for life | monthly for life |
| Retirement age | 50-63 | 50-63 | 52-67 |
| Monthly benefits, as a % of eligible | | | |
| compensation | 2.000% to 3.000% | 2.000% to 3.000% | 1.0% to 2.5% |
| Required employee contribution rates | 8.0% | 8.0% | 6.250% |
| Required employer contribution rates | 12.698% | 12.036% | 6.533% |

In addition to the contribution rates above, the District was also required to make payments of \$100,464 toward its unfunded actuarial liability during the year ended June 30, 2018.

The Miscellaneous Plan is closed to new members that are not already CalPERS eligible participants.

Contributions: Section 20814(c) of the California Public Employees' Retirement Law requires that the employer contribution rates for all public employers be determined on an annual basis by the actuary and shall be effective on the July 1 following notice of a change in the rate. Funding contributions for the Plans are determined annually on an actuarial basis as of June 30 by CalPERS. The actuarially determined rate is the estimated amount necessary to finance the costs of benefits earned by employees during the year, with an additional amount to finance any unfunded accrued liability. The District is required to contribute the difference between the actuarially determined rate and the contribution rate of employees.

For the year ended June 30, 2018 the employer contributions for the Plan (all rate plans combined) were \$3,359,478, including an additional payment toward the unfunded accrued liability of \$2,787,800.

<u>Pension Liabilities, Pension Expenses and Deferred Outflows/Inflows of Resources Related to Pensions</u>: As of June 30, 2018, the District reported a net pension liability for its proportionate share of the net pension liability of \$4,801,816.

The District's net pension liability is measured as the proportionate share of the net pension liability. The net pension liability as of June 30, 2018 is measured as of June 30, 2017, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuations as of June 30, 2016 rolled forward to June 30, 2017 using standard update procedures as required by GASB Statement No.68.

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE I – PENSION PLANS (Continued)

The District's proportion of the net pension liability was based on a projection of the District's long-term share of contributions to the pension plans relative to the projected contributions of all participating employers, actuarially determined. The District's proportionate share of the net pension liability for the Plan as of June 30, 2018 was as follows:

| Proportion - June 30, 2017 | 0.092083% |
|------------------------------|------------|
| Proportion - June 30, 2018 | 0.048419% |
| Change - Increase (Decrease) | -0.043664% |

For the year ended June 30, 2018, the District recognized pension expense of \$1,239,721. At June 30, the District reported deferred outflows of resources and deferred inflows of resources related to all Plans combined from the following sources:

| | Outflows of Resources | Inflows of Resources |
|---|--------------------------|----------------------|
| Pension contributions subsequent to measurement date | \$ 3,359,478 | |
| Differences between actual and expected experience | 12,663 | \$ (181,414) |
| Changes in assumptions | 1,571,124 | (119,800) |
| Differences between the employer's contributions | | |
| and the employer's proportionate share of contributions | 2,701,124 | (160,749) |
| Change in employer's proportion | 108,432 | (2,921,179) |
| Net differences between projected and actual earnings | | |
| on plan investments | 355,323 | |
| Total | \$ 8,108,144 | \$ (3,383,142) |
| | | |

The \$3,359,478 reported as deferred outflows of resources related to contributions subsequent to the measurement date at June 30, 2018 will be recognized as a reduction of the net pension liability in the following year. Other amounts reported as net deferred inflows of resources related to pensions will be recognized as pension expense as follows:

| Year Ended June 30 | _ | |
|--------------------|----|-----------|
| 2018 | \$ | 234,417 |
| 2019 | | 848,751 |
| 2020 | | 493,319 |
| 2021 | | (210,963) |
| | \$ | 1,365,524 |

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE I – PENSION PLANS (Continued)

<u>Actuarial Assumptions</u>: The total pension liabilities in the June 30, 2018 actuarial valuations for each of the Plans were determined using the following actuarial assumptions:

Valuation Date June 30, 2016 Measurement Date June 30, 2017 Entry-Age Normal Cost Method Actuarial Cost Method Actuarial Assumptions: Discount Rate 7.15% Inflation 2.75% Payroll Growth 3.0% Projected Salary Increase 3.3% - 14.2% (1) Investment Rate of Return 7.15% (2) Derived using CalPERS Membership Data for Mortality all Funds

- (1) Depending on entry age and service
- (2) Net of pension plan investment expenses, including inflation

The underlying mortality assumptions used in the June 30, 2015 valuation were based on the results of a 2010 CalPERS experience study for the period from 1997 to 2007. Further details of the Experience Study can be found on the CalPERS website.

<u>Discount Rate</u>: The discount rate used to measure the total pension liability was 7.15% for the June 30, 2016 valuation. To determine whether the municipal bond rate should be used in the calculation of a discount rate for each plan, CalPERS stress tested plans that would most likely result in a discount rate that would be different from the actuarially assumed discount rate. Based on the testing, none of the tested plans run out of assets. Therefore, the current discount rate is adequate and the use of the municipal bond rate calculation is not necessary. The long term expected discount rate of 7.15 percent will be applied to all plans in the Public Employees Retirement Fund (PEF). The stress test results are presented in a detailed report that can be obtained from the CalPERS website.

In fiscal year 2016-2017, the financial reporting discount rate for the plan was lowered from 7.65 percent to 7.15 percent. Deferred outflows of resources for changes of assumptions represent the unamortized portion of this assumption change.

The long-term expected rate of return on pension plan investments was determined using a building-block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class.

In determining the long-term expected rate of return, CalPERS took into account both short-term and long-term market return expectations as well as the expected pension fund cash flows. Using historical returns of all the funds' asset classes, expected compound returns were calculated over the short-term (first 10 years) and the long-term (11-60 years) using a building-block approach. Using the expected nominal returns for both short-term and long-term, the present value of benefits was calculated for each fund. The expected rate of return was set by calculating the single equivalent expected return that arrived at the same present value of benefits for cash flows as the one calculated using both short-term and long-term returns. The expected rate of return was then set equivalent to the single equivalent rate calculated above and rounded down to the nearest one quarter of one percent.

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE I – PENSION PLANS (Continued)

The table below reflects the long-term expected real rate of return by asset class for the Plan as of the measurement date of June 30, 2017. The rate of return was calculated using the capital market assumptions applied to determine the discount rate and asset allocation. These rates of return are net of administrative expenses.

| | New Strategic | Real Return | Real Return |
|-------------------------------|---------------|-----------------|--------------|
| Asset Class | Allocation | Years 1 - 10(a) | Years 11+(b) |
| Global Equity | 47.0% | 4.90% | 5.38% |
| Global Fixed Income | 19.0% | 0.80% | 2.27% |
| Inflation Sensitive | 6.0% | 0.60% | 1.39% |
| Private Equity | 12.0% | 6.60% | 6.63% |
| Real Estate | 11.0% | 2.80% | 5.21% |
| Infrastructure and Forestland | 3.0% | 3.90% | 5.36% |
| Liquidity | 2.0% | (0.40)% | (0.90)% |
| Total | 100.0% | | |

- (a) An expected inflation of 2.5% used for this period.
- (b) An expected inflation of 3.0% used for this period.

Sensitivity of the Proportionate Share of the Net Pension Liability to Changes in the Discount Rate: The following presents the District's proportionate share of the net pension liability for the Plans, calculated using the discount rate for the Plans, as well as what the District's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage point lower or 1-percentage point higher than the current rate:

| | Current | | | | | | |
|-----------------------|---------------------|-----------------------|---------------------|--|--|--|--|
| | 1% Decrease (6.15%) | Discount Rate (7.15%) | 1% Increase (8.15%) | | | | |
| Net Pension Liability | \$ 9,980,690 | \$ 4,801,816 | \$ 512,578 | | | | |

<u>Pension Plan Fiduciary Net Position</u>: Detailed information about each pension plan's fiduciary net position is available in the separately issued CalPERS financial reports.

<u>Payable to the Pension Plan</u>: At June 30, 2018 the District reported payables for the outstanding amount of contributions to the pension plan of \$9,914.

NOTE J – OTHER POST EMPLOYMENT BENEFITS (OPEB)

<u>Description of the Plan</u>: The District provides health care benefits to eligible retired District employees and survivor dependents as defined by their participating tier (first or second) and coverage level (basic or Medicare supplement) with a choice of several plans through an agent single-employer defined benefit plan established July 28, 2012. This is contracted with the California Public Employees' Retirement System (CalPERS) through the Public Employees' Medical and Hospital Care Act (PEMHCA). State statutes assign the authority to establish and amend the benefit provisions of the agent multiple-employer health care plans administered by CalPERS to the respective employer entities.

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE J – OTHER POST EMPLOYMENT BENEFITS (OPEB) (Continued)

The District does not issue a separate stand-alone financial report for its OPEB plan.

<u>Funding Policy</u>: The District pays a percentage of the post-employment health care benefits for retirees, their spouses, and their dependents based on the retirees' tier. Surviving spouses and eligible dependents of retirees may elect to continue health care benefits with the same District contribution towards the expense. Substantially all of the District's employees may become eligible for these benefits if they reach normal retirement age while working for the District. No contributions are required for plan members or the District. Pre-funding contributions made by the District are at the discretion of the Board of Directors.

The contribution requirements of the District are established and may be amended by the District's Board of Directors. Plan members are currently not required to contribute.

Employees Covered by Benefit Terms: At June 30, 2018, the following employees were covered by the benefit terms:

| Active employees | 46 |
|--|----|
| Inactive employees or beneficiaries currently receiving benefit payments | 39 |

<u>Contributions</u>: The Board of Directors grants the authority to establish and amend the contribution requirements of the District. During the year ended June 30, 2018, the District's cash contributions to the trust were \$224,554 and the benefit payments were \$441,109, resulting in total payments of \$665,663.

<u>Net OPEB Liability</u>: The District's net OPEB liability was measured as of June 30, 2017, and the total OPEB liability used to calculate the net OPEB liability was determined by an actuarial valuation as of June 30, 2017.

<u>Actuarial Assumptions</u>: The total OPEB liability in the June 30, 2017 actuarial valuation was determined using the following actuarial assumptions, applied to all periods included in the measurement, unless otherwise specified:

| Discount rate | 7.00% |
|-----------------------------|---------------------------------------|
| Inflation | 2.75% |
| Aggregate salary increases | 2.75% per year |
| Investment rate of return | 7.00% |
| Healthcare cost trend rates | 4.00% anually |
| Mortality rates | Derived using CalPERS membership data |

Mortality information for active and retired employees was based on 2009 CalPERS tables. The preretirement turnover information was developed based on the 2009 CalPERS Turnover for Miscellaneous Employees table created by CalPERS.

The long-term expected rate of return on OPEB plan investments was determined using a building-block method in which best-estimate ranges of expected future real rates of return (expected returns, net of OPEB plan investment expense and inflation) was used and developed for each major asset class. These ranges are combined to produce the long-term expected rate of return be weighing the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. The target allocation and best estimates of arithmetic real rates of return for each major asset class are summarized in the following table:

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE J – OTHER POST EMPLOYMENT BENEFITS (OPEB) (Continued)

| Asset Class | Percentage of Portfolio | Assumed Gross Return |
|--|----------------------------|-------------------------|
| US Large Cap | 43.00% | 7.80% |
| US Small Cap | 23.00% | 7.80% |
| Long-Term Corporate Bonds | 12.00% | 5.30% |
| Long-Term Government Bonds | 6.00% | 4.50% |
| Treasury Inflation Protected Securities (TIPS) | 5.00% | 7.80% |
| US Real Estate | 8.00% | 7.80% |
| All Commodities | 3.00% | 7.80% |
| | 100.0% | |

<u>Discount Rate</u>: The discount rate used to measure the total OPEB liability was 7.00%. The projection of cash flows used to determine the discount rate assumed that District contributions will continue based upon the current funding policy. Based on those assumptions, the OPEB plan's fiduciary net position was projected to be available to make projected future benefit payments for current members for all future years. Therefore, the long-term expected rate of return on OPEB plan investments was applied to all periods of projected benefit payments to determine the total OPEB liability.

Changes in the Net OPEB Liability:

| | Increase (Decrease) | | | | | | |
|--|-------------------------|--------------|--------------|--|--|--|--|
| | Total OPEB Liability | | | | | | |
| Balance at June 30, 2017 Changes in the year: | \$ 6,996,993 | \$ 2,521,475 | \$ 4,475,518 | | | | |
| Service cost | 155,387 | | 155,387 | | | | |
| Interest on the total OPEB liability | 479,077 | | 479,077 | | | | |
| Contribution - employer | | 536,331 | (536,331) | | | | |
| Net investment income | | 271,614 | (271,614) | | | | |
| Benefit payments | (457,172) | (457,172) | - | | | | |
| Administrative expense | | (1,387) | 1,387 | | | | |
| Net changes | 177,292 | 349,386 | (172,094) | | | | |
| Balance at June 30, 2018 | \$ 7,174,285 | \$ 2,870,861 | \$ 4,303,424 | | | | |
| (measurement date June 30, 2017) | | | | | | | |

Sensitivity of the Net OPEB Liability to Changes in the Discount Rate and Healthcare Cost Trend Rates: The following presents the net OPEB liability of the District, as well as what the District's net OPEB liability would be if it were calculated using a discount rate that is 1 percentage point lower or 1 percentage point higher than the current discount rate:

| | | | | Current | | |
|--------------------|----|----------------|----|----------------|-------------------|-----------|
| | 1% | 1% Decrease 6% | | scount Rate 7% | 1% Increase 8% | |
| Net OPEB liability | \$ | 5,096,660 | \$ | 4,303,424 | \$ | 3,639,111 |

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE J – OTHER POST EMPLOYMENT BENEFITS (OPEB) (Continued)

Sensitivity of the Net OPEB Liability to Changes in the Healthcare Cost Trend Rates: The following presents the net OPEB liability of the District, as well as what the District's net OPEB liability would be if it were calculated using healthcare cost trend rates that are 1 percentage point lower or 1 percentage point higher than the current healthcare cost trend rates:

| | | Current | | | |
|--------------------|--------------|-----------------|--------------|--|--|
| | | Healthcare Cost | | | |
| | 1% Decrease | Trend Rates | 1% Increase | | |
| | to 3.00% | 4.00% | to 5.00% | | |
| Net OPEB liability | \$ 3,627,236 | \$ 4,303,424 | \$ 5,091,127 | | |

OPEB Expense and Deferred Outflows of Resources and Deferred Inflows of Resources Related to OPEB: For the year ended June 30, 2018, the District recognized OPEB expense of \$364,236. At June 30, 2018, the District reported deferred outflows of resources totaling \$665,663 for contributions subsequent to the measurement date. This amount will be recognized as a reduction of the OPEB liability in the following year.

Age-adjusted Premiums Not Used: As a general rule, Actuarial Standard of Practice 6 (ASOP 6) indicates retiree costs should be based on actual claim costs or age-adjusted premiums. However, the Plan's net OPEB liability was not computed using age-adjusted premiums because the District's actuary did not consider the use of age-adjusted premiums to be appropriate under the circumstances. This is due to the District participating in the CalPERS health insurance plan, PEMHCA. PEMHCA uses blended premiums for active and retired participants and is expected to continue this practice into the future. Contributions based on age-adjusted premiums would be larger than contributions based on actual premiums charged by PEMHCA. The actuary believes this would overstate contributions to the CERBT that would not be able to be recovered by the District. Many other actuaries believe it is appropriate to use age-adjusted premiums when computing net OPEB liabilities under GASB Statement No. 75. The District's net OPEB liability would have been significantly larger had it been computed using age-adjusted premiums.

NOTE K – RISK MANAGEMENT

The District participates in the Association of California Water Agencies Joint Powers Insurance Authority (ACWA/JPIA) a public entity risk pool of California water agencies, for general and auto liability, public officials liability, property damage, fidelity insurance and workers compensation liability. ACWA/JPIA provides insurance through the pool up to a certain level, beyond which group-purchased commercial excess insurance is obtained.

The District pays an annual premium to ACWA/JPIA that includes its pro-rata share of excess insurance premiums, charges for the pooled risk, claims adjusting and legal costs, and administrative and other costs to operate the ACWA/JPIA. ACWA/JPIA may be terminated at any time by written consent of three-fourths of voting members at which time the members may be required to pay their share of any additional amount of premium in accordance with loss allocation formulas for final disposition of all claims and losses covered by the joint powers agreement. The ACWA/JPIA's financial statements are available at 5620 Birdcage Street, Suite 200, Citrus Heights, CA 95610-7632. The District's deductibles and maximum coverage are as follows:

NOTES TO THE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2018

NOTE K – RISK MANAGEMENT (Continued)

| | | | Commercial | |
|--|----|-----------|---------------|--------------------|
| Coverage | A | CWA/JPIA | Insurance | Deductible |
| General and Auto Liability (Includes public officials liability) | \$ | 5,000,000 | \$ 55,000,000 | None |
| Property Damage | | 100,000 | 500,000,000 | \$ 1,000 to 50,000 |
| Crime | | 100,000 | | 1,000 |
| Workers' Compensation Liability | | 2,000,000 | Statutory | None |
| Employers Liability | | 2,000,000 | | |
| Cyber Liability | | 5,000,000 | | |

The District continues to carry commercial insurance for all other risks of loss to cover all claims for risk of loss to which the District is exposed. Settled claims resulting from these risks have not exceeded commercial insurance coverage in any of the past three fiscal years.

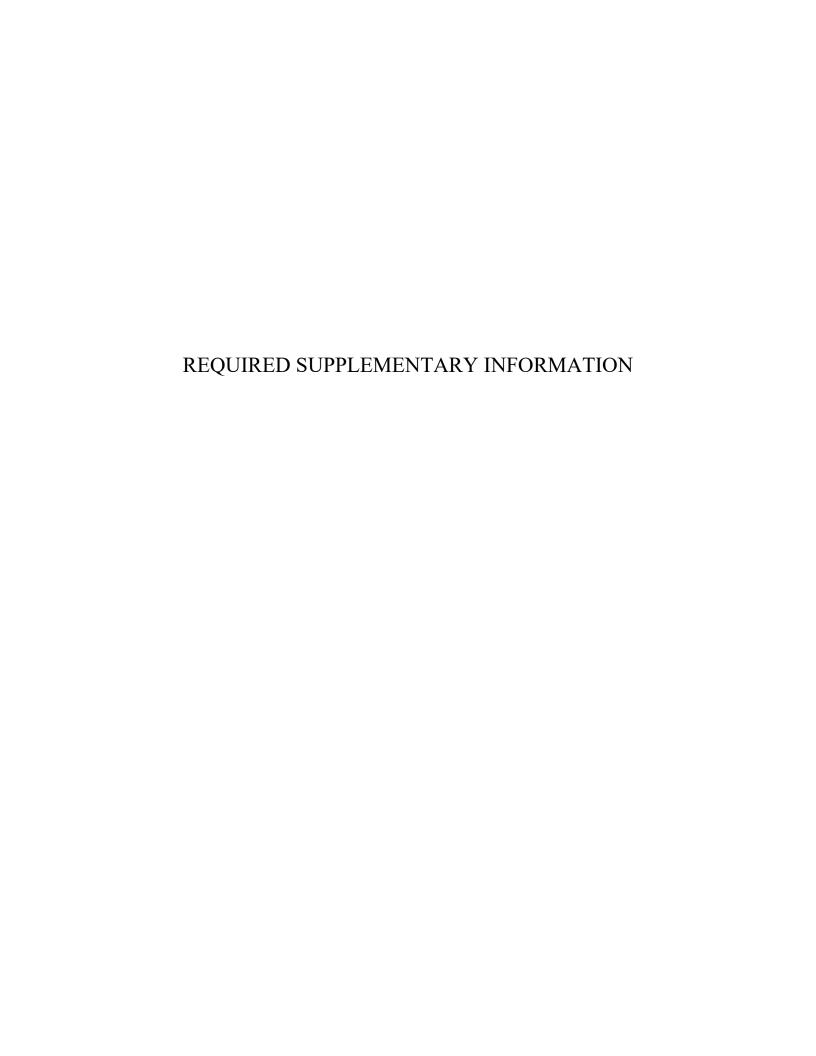
NOTE L – CHANGES IN ACCOUNTING PRINCIPLES

During the year ended June 30, 2018, the District adopted GASB Statement No. 75, Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions. This Statement required the District to recognize in its financial statements the net OPEB liability, deferred outflows of resources and deferred inflows of resources for the District's OPEB plan. Due to implementation of this Statement, the OPEB liability increased by \$4,182,721, deferred outflows of resources increased by \$536,331 and net position decreased by \$3,646,390 as of July 1, 2017.

NOTE M – COMMITMENT

The District has a contract with Placer County Water Agency (PCWA) to take or pay for an annual entitlement of 12,500 acre-feet. In any year during the term of this agreement, the District may request (PCWA) make available 25,000 acre-feet of water. The District has a contract with the City of Roseville whereby the City would reimburse the District for 4,000 acre-feet out of the 12,500 acre-feet annual entitlement, beginning no later than July 1, 2018.





REQUIRED SUPPLEMENTARY INFORMATION

SCHEDULE OF THE PROPORTIONATE SHARE OF THE NET PENSION LIABILITY - (UNAUDITED) Last 10 Years

| | | 2018 | | 2017 | | 2016 | | 2015 |
|--|----|-------------|----|-------------|----|-------------|----|-------------|
| Proportion of the net pension liability | | 0.04842% | | 0.09208% | | 0.08829% | | 0.08447% |
| Proportionate share of the net pension liability | \$ | 4,801,816 | \$ | 7,968,028 | \$ | 6,059,953 | \$ | 5,255,811 |
| Covered payroll - measurement period | \$ | 4,171,684 | \$ | 4,292,723 | \$ | 3,836,968 | \$ | 3,785,664 |
| Proportionate share of the net pension liability as a percentage of | | | | | | | | |
| covered payroll | | 115.10% | | 185.62% | | 157.94% | | 138.83% |
| Plan fiduciary net position as a percentage of the total pension liability | | 87.20% | | 76.19% | | 78.40% | | 79.82% |
| Measurement date | Ju | ne 30, 2017 | Ju | ne 30, 2016 | Ju | ne 30, 2015 | Ju | ne 30, 2014 |

Notes to Schedule:

Omitted years: GASB Statement No. 68 was implemented during the year ended June 30, 2015. No information was available prior to this date.

Change in Benefit Terms: The figures above do not include any liability impact that may have resulted from plan changes which occurred after June 30, 2015 as they have minimal cost impact. This applies for voluntary benefit changes as well as any offers of Two Years Additional Service Credit (a.k.a. Golden Handshakes).

Changes in assumptions: The June 30, 2015 Actuarial Valuation changed the discount rate from 7.50% (net of administrative expense) to 7.65% to correct for an adjustment to exclude administrative expense. The discount rate was changed from 7.65% to 7.15% in 2018.

SCHEDULE OF CONTRIBUTIONS TO THE PENSION PLAN - MISCELLANEOUS PLAN (UNAUDITED) Last 10 Years

| | | | 2018 | | 2017 | | 2016 | | 2015 |
|---|---|--|---------------------------------------|----|---------------------------------------|-------|----------------------|----------|----------------------|
| Contractually required contribution (act Contributions in relation to the actuaria Contribution deficiency (excess) | , | \$ | 569,048 (3,359,478) (2,790,430) | \$ | 795,103 (4,908,731) (4,113,628) | \$ | 730,360 (730,360) | \$ \$ | 591,634 (591,634) |
| Covered payroll - fiscal year Contributions as a percentage of covere | d payroll | \$ | 4,254,297 13.38% | \$ | 4,171,684 19.06% | \$ | 4,292,723 17.01% | \$ | 3,836,968 15.42% |
| Valuation date: Methods and assumptions used to deter | mine contribution rates: | Ju | ine 30, 2015 | Jı | ane 30, 2014 | Ju | ne 30, 2013 | Ju | ne 30, 2012 |
| | | Entry age normal | | | | | | | |
| | Amortization method | | | Le | vel percentage | of pa | ayroll, closed | | |
| | Remaining amortization period Asset valuation method | | 12 years | | 13 years 5-year smoo | othed | 14 years market | | 15 years |
| | Inflation | | 2.75% | | 2.75% | | 2.75% | | 2.75% |
| | Salary increases | | | 7 | Varies by entry | age | and service | | |
| | Investment rate of return | 7.50%, net of pension plan investment expense, including inflation | | | inflation | | | | |
| | Retirement age | | | | 50 y | ears | | | |

Omitted years: GASB Statement No. 68 was implemented during the year ended June 30, 2015, so no information was available prior to this date. Ten years of information will be presented as it becomes available.

REQUIRED SUPPLEMENTARY INFORMATION

For the Year Ended June 30, 2018

SCHEDULE OF CHANGES IN THE NET OPEB LIABILITY AND RELATED RATIOS (UNAUDITED)

| Measurement Period | | 2017 |
|---|----|--------------|
| Total OPEB liability: | | |
| Service cost | \$ | 155,387 |
| Interest | | 479,077 |
| Benefit payments | | (457,172) |
| Net change in total OPEB liability | | 177,292 |
| Total OPEB liability - beginning | | 6,996,993 |
| Total OPEB liability - ending (a) | \$ | 7,174,285 |
| Plan fiduciary net position: | | |
| Contributions - employer | \$ | 536,331 |
| Net investment income | | 271,614 |
| Benefit payments | | (457,172) |
| Administrative expenses | | (1,387) |
| Net change in plan fiduciary net position | | 349,386 |
| Plan fiduciary net position - beginning | _ | 2,521,475 |
| Plan fiduciary net position - ending (b) | \$ | 2,870,861 |
| Net OPEB liability - ending (a)-(b) | \$ | 4,303,424 |
| Plan fiduciary net position as a percentage of the total OPEB liability | _ | 40.02% |
| Covered-employee payroll - measurement period | \$ | 4,171,684 |
| Net OPEB liability as percentage of covered-employee payroll | _ | 103.16% |
| Notes to schedule: | | |
| Valuation date | Ju | ine 30, 2017 |
| Measurement period - fiscal year ended | | ine 30, 2017 |
| 1 J | | , / |

Benefit changes. None.

Changes in assumptions. During 2018, the discount rate was changed from 7.5% to 7.0%.

Omitted years: GASB Statement No. 75 was implemented during the year ended June 30, 2018. No information was available prior to this date. Information will be added prospectively as it becomes available until 10 years are reported.

REQUIRED SUPPLEMENTARY INFORMATION

For the Year Ended June 30, 2018

SCHEDULE OF CONTRIBUTIONS TO THE OPEB PLAN (UNAUDITED)

2018

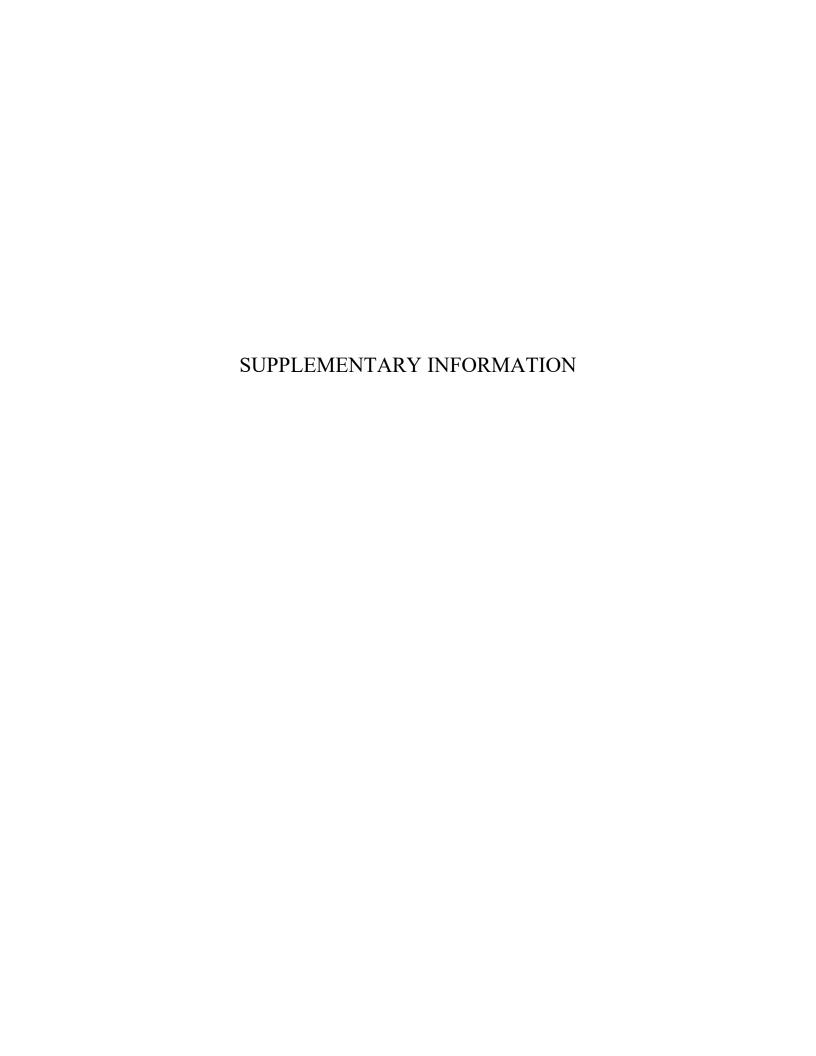
June 30, 2017

| Statutorily required contribution - employer fiscal year Contributions in relation to the actuarially determined contributions Contribution deficiency (excess) | \$ 449,109 (449,109) \$ - |
|---|---------------------------------|
| Covered-employee payroll - employer fiscal year | \$ 4,254,297 |
| Contributions as a percentage of covered-employee payroll | 10.56% |
| Notes to Schedule: Valuation date | June 30, 2017 |

An actuarially determined contribution rate was not calculated. The required contriutions reported represent retiree premium payments.

Measurement period - fiscal year ended

Omitted years: GASB Statement No. 75 was implemented during the year ended June 30, 2018. No information was available prior to this date. Information will be added prospectively as it becomes available until 10 years are reported.





STATEMENT OF NET POSITION WHOLESALE OPERATING

June 30, 2018

ASSETS

| CURRENT ASSETS | |
|---|--------------------------|
| Cash and investments | \$ 2,325,403 |
| Receivables: | 4 404 00= |
| Accounts | 1,181,907 |
| Accrued interest Prepaid expenses | 7,984 30,810 |
| TOTAL CURRENT ASSETS | 3,546,104 |
| | -,, |
| NONCURRENT ASSETS | 217.022 |
| Capital assets, not being depreciated | 217,932 |
| Capital assets, net of accumulated depreciation TOTAL CAPITAL ASSETS | 56,282,336 56,500,268 |
| TOTAL CALIFICATION | 50,500,200 |
| Investment in electrical power | 312,349 |
| TOTAL NONCURRENT ASSETS | 56,812,617 |
| TOTAL ASSETS | 60,358,721 |
| | |
| DEFERRED OUTFLOWS OF RESOURCES | 1 215 100 |
| Deferred amounts on refunding Deferred pension related outflows | 1,215,100 3,422,580 |
| Deferred other postemployment benefits related outflows | 286,820 |
| TOTAL DEFERRED OUTFLOWS OF RESOURCES | 4,924,500 |
| LIABILITIES | |
| CURRENT LIA DU ITIEC | |
| CURRENT LIABILITIES Accounts payable | 106,706 |
| Accrued liabilities | 129,214 |
| Accrued interest | 402,040 |
| Due within one year: | , |
| Accrued compensated absences | 156,052 |
| Bonds, notes and capital leases | 675,929 |
| TOTAL CURRENT LIABILITIES | 1,469,941 |
| NONCURRENT LIABILITIES | |
| Accrued compensated absences | 157,074 |
| Bonds, notes and capital leases | 23,933,634 |
| Net other postemployment benefit liability | 1,868,078 |
| Net pension liability TOTAL NONCURRENT LIABILITIES | 1,985,101 27,943,887 |
| | 21,743,001 |
| TOTAL LIABILITIES | 29,413,828 |
| DEFERRED INFLOWS OF RESOURCES | |
| Deferred pension related inflows | 1,448,541 |
| NET POSITION | |
| Net investment in capital assets | 33,105,805 |
| Unrestricted | 1,315,047 |
| TOTAL NET POSITION | \$ 34,420,852 |

STATEMENT OF NET POSITION WHOLESALE CAPITAL

June 30, 2018

ASSETS

| CURRENT ASSETS Cash and investments Receivables: | | \$ 9,756,252 |
|--|--------------------|---------------------------------|
| Accounts Accrued interest Taxes | | 249,255 16,425 41,961 |
| | TOTAL ASSETS | 10,063,893 |
| LIABILITIES | | |
| CURRENT LIABILITIES Accounts payable | | 51,032 |
| | TOTAL LIABILITIES | 51,032 |
| NET POSITION Unrestricted | | 10,012,861 |
| | TOTAL NET POSITION | \$ 10,012,861 |

STATEMENT OF NET POSITION RETAIL OPERATING

June 30, 2018

ASSETS

| CURRENT ASSETS | | Ф 025.10 | 4 |
|---|--------------------------|--------------|---|
| Cash and investments Receivables: | | \$ 835,19 | 4 |
| Accounts | | 2,534,56 | 5 |
| Accrued interest | | 2,53 | |
| Prepaid expenses | | 29,92 | 0 |
| Inventories | | 125,97 | |
| | TOTAL CURRENT ASSETS | 3,528,19 | 3 |
| NONCURRENT ASSETS | | | |
| Capital assets, not being depreciated | | 1,366,77 | 8 |
| Capital assets, net of accumulated depreciation | | 24,671,16 | 8 |
| | TOTAL CAPITAL ASSETS | 26,037,94 | _ |
| T | OTAL NONCURRENT ASSETS | 26,037,94 | 6 |
| | TOTAL ASSETS | 29,566,13 | 9 |
| DEFERRED OUTFLOWS OF RESOURCES | | | |
| Deferred amounts on refunding | | 680,67 | 1 |
| Deferred pension related outflows | | 4,685,56 | |
| Deferred other postemployment benefits related outflows | | 378,84 | 3 |
| TOTAL DEFERRED | O OUTFLOWS OF RESOURCES | 5,745,07 | 8 |
| LIABILITIES | | | |
| CURRENT LIABILITIES | | | |
| Accounts payable | | 167,65 | 9 |
| Accrued liabilities | | 173,44 | |
| Accrued interest | | 223,57 | |
| Unearned revenues | | 84,52 | |
| Deposits payable | | 55,06 | 9 |
| Due within one year: | | | |
| Accrued compensated absences | | 209,90 | |
| Bonds, notes and capital leases | | 374,07 | _ |
| T | OTAL CURRENT LIABILITIES | 1,288,25 | 5 |
| NONCURRENT LIABILITIES | | | |
| Accrued compensated absences | | 261,02 | 3 |
| Bonds, notes and capital leases | | 13,329,93 | 4 |
| Net other postemployment benefit liability | | 2,435,34 | 6 |
| Net pension liability | | 2,816,71 | |
| TOTA | L NONCURRENT LIABILITIES | 18,843,01 | 8 |
| | TOTAL LIABILITIES | 20,131,27 | 3 |
| DEFERRED INFLOWS OF RESOURCES | | | |
| Deferred pension related inflows | | 1,934,60 | 1 |
| NET POSITION | | | |
| Net investment in capital assets | | 13,014,61 | 2 |
| Unrestricted | | 230,73 | |
| | TOTAL NET POSITION | \$ 13,245,34 | |
| /12 | TOTAL NET TOSITION | Ψ 13,473,34 | |

STATEMENT OF NET POSITION RETAIL CAPITAL

June 30, 2018

| | α | СΊ | റവ |
|----------|----------|-------|----|
| Δ | - | | |
| | | 1 2 1 | |

| CURRENT ASSETS Cash and investments Receivables: Accrued interest | | \$ 7,056,411 13,399 |
|---|--------------------|---------------------------|
| Taxes | | 41,960 |
| | TOTAL ASSETS | 7,111,770 |
| LIABILITIES | | |
| CURRENT LIABILITIES | | |
| Accounts payable | | 189,844 |
| | TOTAL LIABILITIES | 189,844 |
| NET POSITION | | |
| Unrestricted | | 6,921,926 |
| | TOTAL NET POSITION | \$ 6,921,926 |

COMBINING SCHEDULE OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION BUDGET TO ACTUAL - WHOLESALE OPERATING

| | Actual | F | inal Budget | riance with nal Budget |
|---|------------------|----|-------------|------------------------|
| OPERATING REVENUE | _ | | _ | |
| Wholesale revenue by entity | | | | |
| San Juan Water District - retail | \$ 2,785,683 | \$ | 2,849,955 | \$ (64,272) |
| Citrus Heights Water District | 2,841,659 | | 2,833,130 | 8,529 |
| Fair Oaks Water District | 1,912,584 | | 2,092,580 | (179,996) |
| Orange Vale Water Company | 950,017 | | 974,375 | (24,358) |
| City of Folsom | 274,445 | | 267,755 | 6,690 |
| Granite Bay Golf Course | 12,402 | | 24,340 | (11,938) |
| Sacramento Suburban Water District | 1,715,682 | | 1,342,965 | 372,717 |
| Other revenue | 421,966 | | 1,100 | 420,866 |
| TOTAL OPERATING REVENUES | 10,914,438 | | 10,386,200 | 528,238 |
| OPERATING EXPENSES | | | | |
| Source of supply | | | | |
| Water charged to retail service area | | | | |
| Placer County Water Agency | 380,125 | | 500,300 | (120,175) |
| Wheeling | 71,073 | | 140,000 | (68,927) |
| Bureau pumping | 92,266 | | 119,700 | (27,434) |
| Other public agencies | 540,369 | | 540,600 | (231) |
| Administration and general | 1,711,529 | | 1,976,300 | (264,771) |
| Water treatment | 2,536,337 | | 2,763,800 | (227,463) |
| Engineering | 324,874 | | 333,300 | (8,426) |
| Conservation | 15,556 | | 56,000 | (40,444) |
| Depreciation | 2,262,463 | | - | 2,262,463 |
| Retirement benefits (OPEB) | 156,621 | | 260,000 | (103,379) |
| Pension expense | 509,101 | | 1,441,900 | (932,799) |
| TOTAL OPERATING EXPENSES | 8,600,314 | | 8,131,900 | 468,414 |
| NET INCOME (LOSS) FROM OPERATIONS | 2,314,124 | | 2,254,300 | 59,824 |
| NON-OPERATING REVENUES (EXPENSES) | | | | |
| Investment income | 27,767 | | 40,000 | (12,233) |
| Other revenue | 117,310 | | 109,400 | 7,910 |
| Interest expense | (917,950) | | (939,800) | 21,850 |
| Other expenses | (7,377) | | (2,800) | (4,577) |
| Capital outlay offsets | 317,697 | | | 317,697 |
| TOTAL NON-OPERATING REVENUES (EXPENSES) | (462,553) | | (793,200) | 330,647 |
| INCOME (LOSS) BEFORE TRANSFERS | 1,851,571 | | 1,461,100 | 390,471 |
| TRANSFERS | | | | |
| Transfers out | (1,633,841) | | (169,300) | (1,464,541) |
| TOTAL TRANSFERS | (1,633,841) | | (169,300) | (1,464,541) |
| CHANGE IN NET POSITION | 217,730 | | 1,291,800 | (1,074,070) |
| | | | | (1,071,070) |
| Net position at beginning of year, as previously reported | 35,794,674 | | 35,794,674 | |
| Restatement for change in accounting principle | (1,591,552) | | (1,591,552) | |
| Net position at beginning of year, as restated | 34,203,122 | | 34,203,122 | |
| NET POSITION AT END OF YEAR | \$ 34,420,852 | \$ | 35,494,922 | \$ (1,074,070) |

COMBINING SCHEDULE OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION BUDGET TO ACTUAL - WHOLESALE CAPITAL

| OPERATING EXPENSES Water treatment \$ 245,132 \$ 2,253,500 \$ (2,008,368) NET INCOME (LOSS) FROM OPERATIONS (245,132) (2,253,500) (2,008,368) NON-OPERATING REVENUES (EXPENSES) (245,132) (2,253,500) 2,008,368 NON-OPERATING REVENUES (EXPENSES) 1,061,598 1,090,000 (28,402) Investment income 34,613 60,000 (25,387) Connections and annexations 152,351 35,000 117,351 Other revenue 34,885 - 34,885 Capital outlay (317,697) (1,018,600) 700,903 TOTAL NON-OPERATING REVENUES (EXPENSES) 965,750 166,400 799,350 Capital contributions 950,048 2,172,400 (1,222,352) INCOME (LOSS) BEFORE TRANSFERS 1,670,666 85,300 1,585,366 TRANSFERS 1 1,633,841 169,300 1,464,541 CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 6,708,354 - NET P | | Actual | F | inal Budget | ariance with inal Budget |
|--|---|------------------|----|-------------|------------------------------|
| TOTAL OPERATING EXPENSES 245,132 2,253,500 (2,008,368) NET INCOME (LOSS) FROM OPERATIONS (245,132) (2,253,500) 2,008,368 NON-OPERATING REVENUES (EXPENSES) 1,061,598 1,090,000 (28,402) Investment income 34,613 60,000 (25,387) Connections and annexations 152,351 35,000 117,351 Other revenue 34,885 - 34,885 Capital outlay (317,697) (1,018,600) 700,903 TOTAL NON-OPERATING REVENUES (EXPENSES) 965,750 166,400 799,350 Capital contributions 950,048 2,172,400 (1,222,352) INCOME (LOSS) BEFORE TRANSFERS 1,670,666 85,300 1,585,366 TRANSFERS 1,633,841 169,300 1,464,541 CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 - | OPERATING EXPENSES | | | _ | _ |
| NET INCOME (LOSS) FROM OPERATIONS (245,132) (2,253,500) 2,008,368 NON-OPERATING REVENUES (EXPENSES) 1,061,598 1,090,000 (28,402) Investment income 34,613 60,000 (25,387) Connections and annexations 152,351 35,000 117,351 Other revenue 34,885 - 34,885 Capital outlay (317,697) (1,018,600) 700,903 TOTAL NON-OPERATING REVENUES (EXPENSES) 965,750 166,400 799,350 Capital contributions 950,048 2,172,400 (1,222,352) INCOME (LOSS) BEFORE TRANSFERS 1,670,666 85,300 1,585,366 TRANSFERS 1,633,841 169,300 1,464,541 CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 - | Water treatment | \$ 245,132 | \$ | 2,253,500 | \$ (2,008,368) |
| NON-OPERATING REVENUES (EXPENSES) Tax assessments 1,061,598 1,090,000 (28,402) Investment income 34,613 60,000 (25,387) Connections and annexations 152,351 35,000 117,351 Other revenue 34,885 - 34,885 Capital outlay (317,697) (1,018,600) 700,903 TOTAL NON-OPERATING REVENUES (EXPENSES) 965,750 166,400 799,350 Capital contributions 950,048 2,172,400 (1,222,352) INCOME (LOSS) BEFORE TRANSFERS 1,670,666 85,300 1,585,366 TRANSFERS 1,633,841 169,300 1,464,541 TOTAL TRANSFERS 1,633,841 169,300 1,464,541 CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 - | TOTAL OPERATING EXPENSES | 245,132 | | 2,253,500 | (2,008,368) |
| Tax assessments 1,061,598 1,090,000 (28,402) Investment income 34,613 60,000 (25,387) Connections and annexations 152,351 35,000 117,351 Other revenue 34,885 - 34,885 Capital outlay (317,697) (1,018,600) 700,903 TOTAL NON-OPERATING REVENUES (EXPENSES) 965,750 166,400 799,350 Capital contributions 950,048 2,172,400 (1,222,352) INCOME (LOSS) BEFORE TRANSFERS 1,670,666 85,300 1,585,366 TRANSFERS 1,633,841 169,300 1,464,541 TOTAL TRANSFERS 1,633,841 169,300 1,464,541 CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 - | NET INCOME (LOSS) FROM OPERATIONS | (245,132) | | (2,253,500) | 2,008,368 |
| Investment income | NON-OPERATING REVENUES (EXPENSES) | | | | |
| Connections and annexations 152,351 35,000 117,351 Other revenue 34,885 - 34,885 Capital outlay (317,697) (1,018,600) 700,903 TOTAL NON-OPERATING REVENUES (EXPENSES) 965,750 166,400 799,350 Capital contributions 950,048 2,172,400 (1,222,352) INCOME (LOSS) BEFORE TRANSFERS 1,670,666 85,300 1,585,366 TRANSFERS 1,633,841 169,300 1,464,541 TOTAL TRANSFERS 1,633,841 169,300 1,464,541 CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 - | Tax assessments | 1,061,598 | | 1,090,000 | (28,402) |
| Other revenue 34,885 - 34,885 Capital outlay (317,697) (1,018,600) 700,903 TOTAL NON-OPERATING REVENUES (EXPENSES) 965,750 166,400 799,350 Capital contributions 950,048 2,172,400 (1,222,352) INCOME (LOSS) BEFORE TRANSFERS 1,670,666 85,300 1,585,366 TRANSFERS 1,633,841 169,300 1,464,541 TOTAL TRANSFERS 1,633,841 169,300 1,464,541 CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 - | Investment income | 34,613 | | 60,000 | (25,387) |
| Capital outlay (317,697) (1,018,600) 700,903 TOTAL NON-OPERATING REVENUES (EXPENSES) 965,750 166,400 799,350 Capital contributions 950,048 2,172,400 (1,222,352) INCOME (LOSS) BEFORE TRANSFERS 1,670,666 85,300 1,585,366 TRANSFERS 1,633,841 169,300 1,464,541 TOTAL TRANSFERS 1,633,841 169,300 1,464,541 CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 - | Connections and annexations | 152,351 | | 35,000 | 117,351 |
| TOTAL NON-OPERATING REVENUES (EXPENSES) 965,750 166,400 799,350 Capital contributions 950,048 2,172,400 (1,222,352) INCOME (LOSS) BEFORE TRANSFERS 1,670,666 85,300 1,585,366 TRANSFERS 1,633,841 169,300 1,464,541 TOTAL TRANSFERS 1,633,841 169,300 1,464,541 CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 - | Other revenue | 34,885 | | - | 34,885 |
| Capital contributions 950,048 2,172,400 (1,222,352) INCOME (LOSS) BEFORE TRANSFERS 1,670,666 85,300 1,585,366 TRANSFERS 1,633,841 169,300 1,464,541 TOTAL TRANSFERS 1,633,841 169,300 1,464,541 CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 - | Capital outlay | (317,697) | | (1,018,600) | 700,903 |
| INCOME (LOSS) BEFORE TRANSFERS 1,670,666 85,300 1,585,366 TRANSFERS Transfers in 1,633,841 169,300 1,464,541 TOTAL TRANSFERS 1,633,841 169,300 1,464,541 CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 - | TOTAL NON-OPERATING REVENUES (EXPENSES) | 965,750 | | 166,400 | 799,350 |
| TRANSFERS Transfers in 1,633,841 169,300 1,464,541 TOTAL TRANSFERS 1,633,841 169,300 1,464,541 CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 - | Capital contributions | 950,048 | | 2,172,400 | (1,222,352) |
| Transfers in 1,633,841 169,300 1,464,541 TOTAL TRANSFERS 1,633,841 169,300 1,464,541 CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 - | INCOME (LOSS) BEFORE TRANSFERS | 1,670,666 | | 85,300 | 1,585,366 |
| TOTAL TRANSFERS 1,633,841 169,300 1,464,541 CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 - | TRANSFERS | | | | |
| CHANGE IN NET POSITION 3,304,507 254,600 3,049,907 Net position at beginning of year 6,708,354 6,708,354 - | Transfers in | 1,633,841 | | 169,300 | 1,464,541 |
| Net position at beginning of year 6,708,354 6,708,354 - | TOTAL TRANSFERS | 1,633,841 | | 169,300 | 1,464,541 |
| | CHANGE IN NET POSITION | 3,304,507 | | 254,600 | 3,049,907 |
| NET POSITION AT END OF YEAR \$ 10,012,861 \$ 6,962,954 \$ 3,049,907 | Net position at beginning of year | 6,708,354 | | 6,708,354 | |
| | NET POSITION AT END OF YEAR | \$ 10,012,861 | \$ | 6,962,954 | \$ 3,049,907 |

COMBINING SCHEDULE OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION BUDGET TO ACTUAL - RETAIL OPERATING

| | | Actual | F | inal Budget | | ariance with inal Budget |
|---|----|--------------|----------|-------------|----------|--------------------------|
| OPERATING REVENUE | | | | | | <u> </u> |
| Water sales - retail | \$ | 10,922,285 | \$ | 10,716,800 | \$ | 205,485 |
| Other revenue | | 310,718 | | 427,100 | | (116,382) |
| TOTAL OPERATING REVENUES | | 11,233,003 | | 11,143,900 | | 89,103 |
| OPERATING EXPENSES | | | | | | |
| Source of supply | | | | | | |
| Water charged to retail service area | | 3,336,366 | | 3,080,600 | | 255,766 |
| Administration and general | | 1,007,628 | | 1,265,800 | | (258,172) |
| Transmission and distribution | | 3,089,091 | | 3,166,400 | | (77,309) |
| Customer service | | 648,714 | | 633,600 | | 15,114 |
| Engineering | | 337,938 | | 443,700 | | (105,762) |
| Conservation | | 353,775 | | 422,400 | | (68,625) |
| Depreciation | | 1,390,163 | | - | | 1,390,163 |
| Retirement benefits (OPEB) | | 207,615 | | 330,000 | | (122,385) |
| Pension expense | | 730,620 | | 1,964,600 | | (1,233,980) |
| TOTAL OPERATING EXPENSES | | 11,101,910 | | 11,307,100 | | (205,190) |
| NET INCOME (LOSS) FROM OPERATIONS | | 131,093 | | (163,200) | | 294,293 |
| NON-OPERATING REVENUES (EXPENSES) | | | | | | |
| Investment income | | 9,109 | | 25,000 | | (15,891) |
| Other revenue | | 101,047 | | 87,300 | | 13,747 |
| Interest expense | | (510,956) | | (522,300) | | 11,344 |
| Other expenses | | (1,735) | | (3,400) | | 1,665 |
| Capital outlay offsets | | 1,258,121 | | - | | 1,258,121 |
| TOTAL NON-OPERATING REVENUES (EXPENSES) | | 855,586 | | (413,400) | | 1,268,986 |
| INCOME (LOSS) BEFORE TRANSFERS | | 986,679 | | (576,600) | | 1,563,279 |
| TRANSFERS | | | | | | |
| Transfers in | | _ | | 1,394,700 | | (1,394,700) |
| Transfers out | | (422,628) | | - | | (422,628) |
| TOTAL TRANSFERS | | (422,628) | | 1,394,700 | | (1,817,328) |
| CHANGE IN NET POSITION | | 564,051 | | 818,100 | | (254,049) |
| Net position at beginning of year, as previously reported | | 14,736,130 | | 14,736,130 | | |
| Restatement for change in accounting principle | | (2,054,838) | | (2,054,838) | | |
| Net position at beginning of year, as restated | | 12,681,292 | | 12,681,292 | | |
| NET POSITION AT END OF YEAR | \$ | 13,245,343 | \$ | 13,499,392 | \$ | (254,049) |
| T.E. T. SSITIOTOTT BIND OF TEATH | 4 | -2,= .2,2 .3 | — | -2,.,,,,,, | — | (== 1,0 17) |

COMBINING SCHEDULE OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION BUDGET TO ACTUAL - RETAIL CAPITAL

| OPERATING REVENUE | _ | Actual | Final Budget | | riance with nal Budget |
|--------------------------------------|--------|-------------|--------------|----|------------------------|
| Other revenue | \$ | 7,500 | \$ - | \$ | 7,500 |
| TOTAL OPERATING REVEN | | 7,500 | Ψ | Ψ | 7,500 |
| OPERATING EXPENSES | | | | | |
| Transmission and distribution | | 44,399 | 221,000 | | (176,601) |
| TOTAL OPERATING EXPEN | SES | 44,399 | 221,000 | | (176,601) |
| NET INCOME (LOSS) FROM OPERATI | ONS | (36,899) | (221,000) | | 184,101 |
| NON-OPERATING REVENUES (EXPENSES) | | | | | |
| Tax assessments | | 1,061,598 | 1,090,000 | | (28,402) |
| Investment income | | 35,615 | 60,000 | | (24,385) |
| Connections and annexations | | 245,317 | 450,000 | | (204,683) |
| Other revenue | | 11,285 | - | | 11,285 |
| Capital outlay | | (1,258,121) | (5,428,000) | | 4,169,879 |
| TOTAL NON-OPERATING REVENUES (EXPENS | ES) | 95,694 | (3,828,000) | | 3,923,694 |
| Capital contributions | | (3,750) | | | (3,750) |
| INCOME (LOSS) BEFORE TRANSF | ERS | 55,045 | (4,049,000) | | 4,104,045 |
| TRANSFERS | | | | | |
| Transfers in | | 422,628 | - | | 422,628 |
| Transfers out | | - | (1,394,700) | | 1,394,700 |
| TOTAL TRANSF | ERS | 422,628 | (1,394,700) | | 1,817,328 |
| CHANGE IN NET POSIT | ION | 477,673 | (5,443,700) | | 5,921,373 |
| Net position at beginning of year | | 6,444,253 | 6,444,253 | | |
| NET POSITION AT END OF Y | EAR \$ | 6,921,926 | \$ 1,000,553 | \$ | 5,921,373 |

STATEMENT OF CASH FLOWS WHOLESALE OPERATING

For the year ended June 30, 2018

| CASH FLOWS FROM OPERATING ACTIVITIES | | |
|--|----|-------------|
| Cash received from customers | \$ | 11,023,938 |
| Cash paid to suppliers for goods and services | | (3,136,737) |
| Cash paid to employees for services | | (4,269,408) |
| NET CASH PROVIDED BY OPERATING ACTIVITIES | | 3,617,793 |
| CASH FLOWS FROM CAPITAL AND RELATED | | |
| FINANCING ACTIVITIES | | |
| Capital recovery from wholesale capital | | 317,697 |
| Acquisition and construction of capital assets | | (317,697) |
| Proceeds from the sale of capital assets | | 3,285 |
| Principal paid on capital debt | | (906,167) |
| Interest paid on capital debt | | (730,633) |
| Payments for miscellaneous expenses | | (7,377) |
| Transfers to wholesale capital | | (1,633,841) |
| NET CASH USED BY CAPITAL | | _ |
| AND RELATED FINANCING ACTIVITIES | | (3,274,733) |
| CASH FLOWS FROM INVESTING ACTIVITIES | | |
| Investment income | | 25,276 |
| NET CASH PROVIDED BY INVESTING ACTIVITIES | _ | 25,276 |
| NET INCREASE IN CASH AND CASH EQUIVALENTS | | 368,336 |
| Cash and cash equivalents at beginning of year | _ | 1,957,067 |
| CASH AND CASH EQUIVALENTS AT END OF YEAR | \$ | 2,325,403 |

(Continued)

STATEMENT OF CASH FLOWS (Continued) WHOLESALE OPERATING

For the year ended June 30, 2018

| RECONCILIATION OF OPERATING INCOME TO NET CASH PROVIDED (USED) BY OPERATING ACTIVITIES: | | |
|---|----|-------------|
| Operating income (loss) | \$ | 2,314,124 |
| Nonoperating income received | Ψ | 122,984 |
| Adjustments to reconcile operating income (loss) | | 122,501 |
| to net cash provided (used) by operating activities: | | |
| Depreciation | | 2,262,463 |
| (Increase) decrease in accounts receivable | | (13,484) |
| (Increase) decrease in prepaid expenses | | (890) |
| (Increase) decrease in deferred pension related outflows | | (737,849) |
| (Increase) decrease in deferred other postemployment benefits related outflows | | (73,803) |
| Increase (decrease) in accounts payable | | (105,803) |
| Increase (decrease) in accrued liabilities | | 28,853 |
| Increase (decrease) in compensated absences | | 51,398 |
| Increase (decrease) in deferred pension related inflows | | 1,187,667 |
| Increase (decrease) in other postemployment benefits liability | | (56,396) |
| Increase (decrease) in net pension liability | | (1,361,471) |
| , , , | | |
| NET CASH PROVIDED BY OPERATING ACTIVITIES | \$ | 3,617,793 |
| | | |
| NONCASH INVESTING, CAPITAL AND FINANCING ACTIVITIES: | | |
| Gain/(loss) on investment in joint venture | \$ | 5,473 |
| Amortization of bond premiums | | (131,558) |
| Amortization of deferred charge on refunding | | 68,852 |
| | | |

The notes to the financial statements are an integral part of this statement.

STATEMENT OF CASH FLOWS RETAIL OPERATING

For the year ended June 30, 2018

| CASH FLOWS FROM OPERATING ACTIVITIES | |
|--|------------------|
| Cash received from customers | \$ 10,840,024 |
| Cash paid to suppliers for goods and services | (5,296,965) |
| Cash paid to employees for services | (5,787,930) |
| NET CASH USED BY OPERATING ACTIVITIES | (244,871) |
| CASH FLOWS FROM CAPITAL AND RELATED | |
| FINANCING ACTIVITIES | |
| Capital recovery from retail capital | 1,258,121 |
| Acquisition and construction of capital assets | (1,264,886) |
| Proceeds from the sale of capital assets | 9,227 |
| Principal paid on capital debt | (503,833) |
| Interest paid on capital debt | (404,552) |
| Payments for miscellaneous expenses | 5,031 |
| Transfers to retail capital | (422,628) |
| NET CASH USED BY CAPITAL | |
| AND RELATED FINANCING ACTIVITIES | (1,323,520) |
| CASH FLOWS FROM INVESTING ACTIVITIES | |
| Investment income | 8,691 |
| NET CASH PROVIDED BY INVESTING ACTIVITIES | 8,691 |
| NET DECREASE IN CASH AND CASH EQUIVALENTS | (1,559,700) |
| Cash and cash equivalents at beginning of year | 2,394,894 |
| CASH AND CASH EQUIVALENTS AT END OF YEAR | \$ 835,194 |

(Continued)

STATEMENT OF CASH FLOWS (Continued) RETAIL OPERATING

For the year ended June 30, 2018

| RECONCILIATION OF OPERATING INCOME TO NET CASH | | |
|--|----|-------------|
| PROVIDED (USED) BY OPERATING ACTIVITIES: | | |
| Operating income (loss) | \$ | 131,093 |
| Nonoperating income received | , | 91,820 |
| Adjustments to reconcile operating income (loss) | | - , |
| to net cash provided (used) by operating activities: | | |
| Depreciation | | 1,390,163 |
| (Increase) decrease in accounts receivable | | (577,062) |
| (Increase) decrease in prepaid expenses | | , , , |
| (Increase) decrease in inventories | | (29,824) |
| (Increase) decrease in deferred pension related outflows | | (978,079) |
| (Increase) decrease in deferred other postemployment benefits related outflows | | (55,529) |
| Increase (decrease) in accounts payable | | (53,835) |
| Increase (decrease) in accrued liabilities | | 38,111 |
| Increase (decrease) in unearned revenues | | 84,529 |
| Increase (decrease) in deposits payable | | 7,734 |
| Increase (decrease) in compensated absences | | 52,099 |
| Increase (decrease) in deferred pension related inflows | | 1,574,349 |
| Increase (decrease) in other postemployment benefits liability | | (115,699) |
| Increase (decrease) in net pension liability | | (1,804,741) |
| NET CASH USED BY OPERATING ACTIVITIES | \$ | (244,871) |
| NONCASH INVESTING, CAPITAL AND FINANCING ACTIVITIES: | | |
| Amortization of bond premiums | \$ | (72,745) |
| Amortization of deferred charge on refunding | | 38,401 |

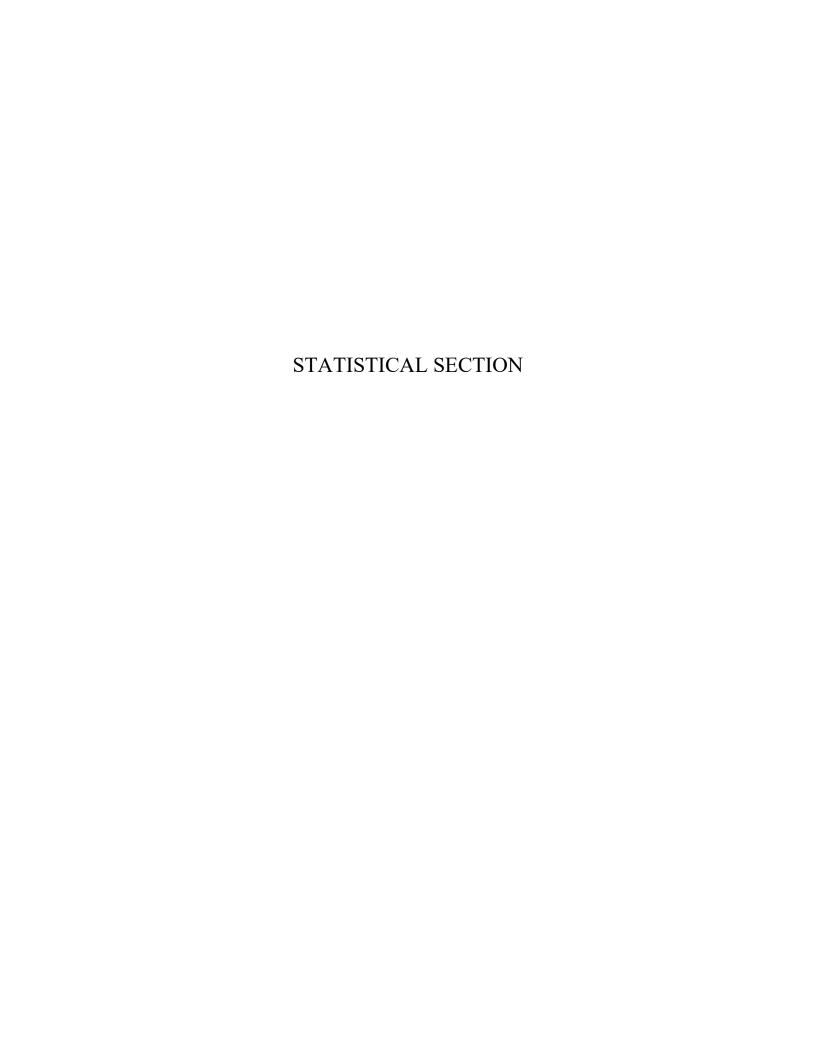
The notes to the financial statements are an integral part of this statement.

CAPITAL ASSET ROLLFORWARD WHOLESALE

| | Balance at June 30, 2017 | Transfers | Additions | Disposals | Balance at June 30, 2018 |
|--------------------------|-----------------------------|----------------|----------------|--------------|-----------------------------|
| CAPITAL ASSETS, NOT | | | | | |
| BEING DEPRECIATED | | | | | |
| Land | \$ 98,212 | | | | \$ 98,212 |
| Construction in progress | 7,215,473 | \$ (7,373,604) | \$ 277,851 | | 119,720 |
| TOTAL CAPITAL ASSETS | | | | | |
| NOT BEING DEPRECIATED | 7,313,685 | (7,373,604) | 277,851 | - | 217,932 |
| CAPITAL ASSETS, BEING | | | | | |
| DEPRECIATED | | | | | |
| Pipelines | 29,233,856 | 54,160 | | | 29,288,016 |
| Water treatment plant | 28,346,993 | 7,288,885 | 19,585 | \$ (126,222) | 35,529,241 |
| Land improvements | 814,105 | | | | 814,105 |
| Reservoirs | 2,862,601 | 14,330 | | | 2,876,931 |
| Pumping stations | 7,047,178 | | | | 7,047,178 |
| Buildings | 1,296,461 | | | | 1,296,461 |
| Vehicles and equipment | 13,943,602 | 9,000 | 14,034 | (27,006) | 13,939,630 |
| Intangibles | 1,100,393 | 7,229 | 6,227 | | 1,113,849 |
| TOTAL CAPITAL ASSETS | | | | | |
| BEING DEPRECIATED | 84,645,189 | 7,373,604 | 39,846 | (153,228) | 91,905,411 |
| LESS ACCUMULATED | | | | | |
| DEPRECIATION | | | | | |
| Pipelines | (7,811,936) | | (744,689) | | (8,556,625) |
| Water treatment plant | (14,874,455) | | (702,928) | 124,388 | (15,452,995) |
| Land improvements | (606,276) | | (13,372) | | (619,648) |
| Resevoirs | (2,778,969) | | (3,544) | | (2,782,513) |
| Pumping stations | (2,746,787) | | (208,152) | | (2,954,939) |
| Buildings | (1,128,776) | | (17,150) | | (1,145,926) |
| Vehicles and equipment | (3,089,809) | | (507,166) | 25,354 | (3,571,621) |
| Intangibles | (473,346) | | (65,462) | | (538,808) |
| TOTAL ACCUMULATED | | | - | | |
| DEPRECIATION | (33,510,354) | - | (2,262,463) | 149,742 | (35,623,075) |
| TOTAL CAPITAL ASSETS | | | | | |
| BEING DEPRECIATED, NET | 51,134,835 | 7,373,604 | (2,222,617) | (3,486) | 56,282,336 |
| CAPITAL ASSETS, NET | \$ 58,448,520 | \$ - | \$ (1,944,766) | \$ (3,486) | \$ 56,500,268 |

$\begin{array}{c} \text{CAPITAL ASSET ROLLFORWARD} \\ \text{RETAIL} \end{array}$

| | Balance at June 30, 2017 | Transfers | Additions | Disposals | Balance at June 30, 2018 |
|--------------------------|--------------------------|--------------|--------------|------------|-----------------------------|
| CAPITAL ASSETS, NOT | | | | | |
| BEING DEPRECIATED | | | | | 4.55.000 |
| Land | \$ 166,272 | Φ (127.002) | Ф. 1.154.221 | Φ (6.7.67) | \$ 166,272 |
| Construction in progress | 180,844 | \$ (127,902) | \$ 1,154,331 | \$ (6,767) | 1,200,506 |
| TOTAL CAPITAL ASSETS | 247 116 | (127,002) | 1 154 221 | ((7(7) | 1 266 770 |
| NOT BEING DEPRECIATED | 347,116 | (127,902) | 1,154,331 | (6,767) | 1,366,778 |
| CAPITAL ASSETS, BEING | | | | | |
| DEPRECIATED | | | | | |
| Pipelines | 42,354,005 | 42,233 | | (298,925) | 42,097,313 |
| Water treatment plant | 16,000 | , | | (== =,===) | 16,000 |
| Land improvements | 75,885 | | 8,086 | | 83,971 |
| Reservoirs | 2,492,422 | | , | | 2,492,422 |
| Pumping stations | 5,527,475 | | | | 5,527,475 |
| Buildings | 55,441 | | | | 55,441 |
| Vehicles and equipment | 1,502,706 | | 89,472 | (29,484) | 1,562,694 |
| Intangibles | 549,200 | 85,669 | 12,997 | (244,666) | 403,200 |
| TOTAL CAPITAL ASSETS | | | | | |
| BEING DEPRECIATED | 52,573,134 | 127,902 | 110,555 | (573,075) | 52,238,516 |
| LESS ACCUMULATED | | | | | |
| DEPRECIATION | | | | | |
| Pipelines | (23,954,440) | | (1,108,143) | 298,925 | (24,763,658) |
| Water treatment plant | (9,415) | | (485) | 270,723 | (9,900) |
| Land improvements | (42,482) | | (2,467) | | (44,949) |
| Resevoirs | (1,118,312) | | (32,532) | | (1,150,844) |
| Pumping stations | (224,570) | | (139,472) | | (364,042) |
| Buildings | (14,447) | | (2,636) | | (17,083) |
| Vehicles and equipment | (900,744) | | (87,799) | 29,484 | (959,059) |
| Intangibles | (485,850) | | (16,629) | 244,666 | (257,813) |
| TOTAL ACCUMULATED | (100,000) | | (-0,0-5) | | (== , , = ==) |
| DEPRECIATION | (26,750,260) | - | (1,390,163) | 573,075 | (27,567,348) |
| | , | | , , , , | , | , , , , |
| TOTAL CAPITAL ASSETS | | | | | |
| BEING DEPRECIATED, NET | 25,822,874 | 127,902 | (1,279,608) | <u>-</u> | 24,671,168 |
| | | | | | |
| CAPITAL ASSETS, NET | \$ 26,169,990 | \$ - | \$ (125,277) | \$ (6,767) | \$ 26,037,946 |





STATISTICAL SECTION

This part of the San Juan Water District's comprehensive annual financial report presents all detailed information as context for understanding the information in the financial statements, note disclosures, and required supplementary information of the District's overall financial health.

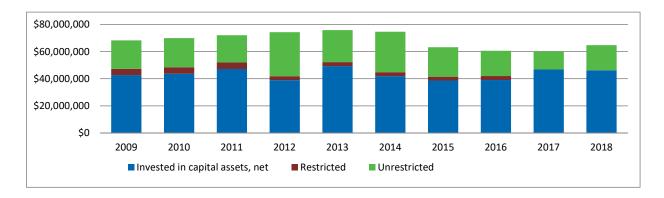
| Financial Trends |
|--|
| These schedules contain trend information to help the reader understand how the District's financial performance changed over time. |
| Revenue Capacity |
| These schedules contain information to help the reader assess the District's most significant local revenue sources: wholesale water rates, retail water rates and property taxes. |
| Debt Capacity |
| These schedules present information to help the reader assess the affordability of the District's current levels of outstanding debt and the District's ability to issue additional debt in the future. |
| Demographic and Economic Information |
| These schedules offer demographic and economic indicators to help the reader understand the environment within which the District's financial activities take place and to help make comparisons over time and with other governments. |
| Operating Information |
| These schedules contain service and infrastructure data to help the reader understand how the District's |

These schedules contain service and infrastructure data to help the reader understand how the District's financial report relates to the services the District provides and the activities it performs. Government Code Section 66013(d) and (e) Report is included in this section.

Sources: Unless otherwise noted, the information in these schedules is derived from the comprehensive annual financial reports for the relevant year.

San Juan Water District **Table 1: Net Position by Component**

(Accrual Basis of Accounting)



| | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | ⁴ 2016 | 2017 | 2018 |
|---------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------------------|--------------|--------------|
| | | | | | | | | | | |
| Net Position: | | | | | | | | | | |
| Invested in capital | | | | | | | | | | |
| assets, net | \$42,545,198 | \$43,492,739 | \$47,026,193 | \$38,861,678 | \$49,186,800 | \$41,785,998 | \$38,531,907 | \$38,997,463 | \$46,693,664 | \$46,120,417 |
| Restricted | 4,704,111 | 4,931,780 | 4,835,676 | 2,911,170 | 2,911,170 | 2,911,170 | 2,911,577 | 2,912,921 | - | - |
| Unrestricted | 20,886,799 | 21,465,447 | 20,112,276 | 32,444,787 | 23,665,458 | 29,880,325 | 21,709,884 | 18,554,154 | 13,343,357 | 18,480,565 |
| Total net position | \$68,136,108 | \$69,889,966 | \$71,974,145 | \$74,217,635 | \$75,763,428 | \$74,577,493 | \$63,153,368 | \$60,464,538 | \$60,037,021 | \$64,600,982 |

Notes:

Restated to reflect implementation of GASB Statements 63 and 65, and other prior-year adjustments. Restated to reflect implementation of GASB Statement 68 and capital asset prior year adjustments.

Restated to reflect capital asset and compensated absences prior year adjustments.

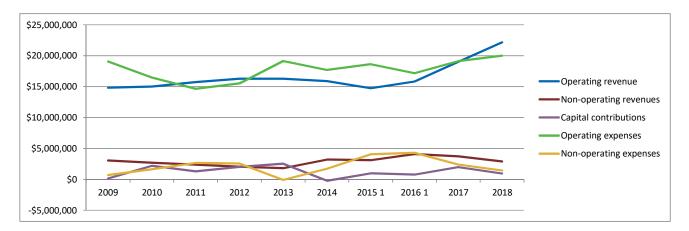
Restated capital asset prior year adjustment.

Restated to reflect the implementation of GASB Statement No. 75 for Postemployment Benefits Other Than Pensions (OPEB) during Fiscal Year 2017-2018. See Financial Notes for additional information.

San Juan Water District **Table 2: Changes in Net Position**

(Accrual Basis of Accounting)

| | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 1 | 2016 1 | 2017 | 2018 |
|---------------------------|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------|-----------------|-----------------|------------------|
| O | | | | | | | | | | |
| Operating Revenues | | | | | | | | | | |
| Wholesale revenue | \$ 7,111,207 | \$ 7,554,791 | \$ 7,764,982 | \$ 7,364,002 | \$ 7,013,144 | \$ 6,614,718 | \$ 6,220,759 | \$ 7,067,960 | \$ 9,477,539 | \$ 10,492,472 |
| Retail revenue | 7,542,865 | 7,299,989 | 7,834,917 | 8,090,259 | 8,544,267 | 8,481,583 | 7,846,437 | 8,255,437 | 9,114,487 | 10,922,285 |
| Other revenue | 147,769 | 144,086 | 123,714 | 803,986 | 700,236 | 766,591 | 666,965 | 499,150 | 421,579 | 740,184 |
| Total operating revenue | 14,801,841 | 14,998,866 | 15,723,613 | 16,258,247 | 16,257,647 | 15,862,892 | 14,734,161 | 15,822,547 | 19,013,605 | 22,154,941 |
| Operating Expenses | 19,062,904 | 16,465,647 | 14,640,270 | 15,522,579 | 19,124,440 | 17,673,564 | 18,617,237 | 17,174,304 | 19,111,183 | 19,991,755 |
| Net loss from operations | (4,261,063) | (1,466,781) | 1,083,343 | 735,668 | (2,866,793) | (1,810,672) | (3,883,076) | (1,351,757) | (97,578) | 2,163,186 |
| Non-operating revenues | 3,036,346 | 2,665,689 | 2,367,655 | 2,033,319 | 1,796,677 | 3,187,986 | 3,091,137 | 4,084,136 | 3,715,929 | 2,892,495 |
| Non-operating expenses | 690,024 | 1,617,298 | 2,650,494 | 2,534,731 | (93,601) | 1,725,227 | 4,035,641 | 4,299,268 | 2,387,144 | 1,438,018 |
| Net income before capital | | | | | | | | | | |
| contributions | (1,914,741) | (418,390) | 800,504 | 234,256 | (976,515) | (347,912) | (4,827,580) | (1,566,889) | 1,231,207 | 3,617,663 |
| Capital contributions | 131,801 | 2,172,250 | 1,283,677 | 2,009,234 | 2,522,308 | (225,068) | 959,849 | 762,439 | 1,987,666 | 946,298 |
| Change in net position | \$ (1,782,940) | \$ 1,753,860 | \$ 2,084,181 | \$ 2,243,490 | \$ 1,545,793 | \$ (572,980) | \$ (3,867,731) | \$ (804,450) | \$ 3,218,873 | \$ 4,563,961 |



Note:

Restated to reflect prior year adjustments.

San Juan Water District Table 3: Wholesale Water Rates and Connection Fees

Last Ten Years Effective January 1

| | | 2009 | | 2010 | | 2011 | | 2012 | 2013 | 2014 | 2015 | 2016 | | 2017 | | 2018 |
|---|-------------------|-------------|-----------------|---------|----|---------|----|---------|---------------|---------------|---------------|---------------|----|-----------|----|-----------|
| Uniform Commodity Rate (UCR | R) ¹ : | | | | | | | | | | | | | | | |
| San Juan Water District Retail | \$ | 115.19 | \$ | 127.86 | \$ | 90.60 | \$ | 90.60 | \$ 90.60 | \$ 93.32 | \$ 89.17 | \$ 102.02 | \$ | 81.14 | \$ | 81.14 |
| Citrus Heights Water District | • | 77.71 | - | 86.25 | • | 90.60 | • | 90.60 | 90.60 | 93.32 | 89.17 | 102.02 | • | 81.14 | • | 81.14 |
| Fair Oaks Water Company | | 77.71 | | 86.25 | | 90.60 | | 90.60 | 90.60 | 93.32 | 89.17 | 102.02 | | 81.14 | | 81.14 |
| Orange Vale Water Company | | 77.71 | | 86.25 | | 90.60 | | 90.60 | 90.60 | 93.32 | 89.17 | 102.02 | | 81.14 | | 81.14 |
| City of Folsom | | 146.28 | | 162.37 | | 90.60 | | 90.60 | 90.60 | 93.32 | 89.17 | 102.02 | | 81.14 | | 81.14 |
| Annual Service Charge: | | | | | | | | | | | | | | | | |
| San Juan Water District Retail | \$ | 266,271 | \$ | 295,561 | \$ | 311,080 | \$ | 311,080 | \$ 311,080 | \$ 320,412 | \$ 440,965 | \$ 505,258 | \$ | 1,114,644 | \$ | 1,359,660 |
| Citrus Heights Water District | | 333,024 | | 369,657 | | 367,450 | | 367,450 | 367,450 | 378,474 | 462,858 | 530,343 | | 1,142,268 | | 1,393,352 |
| Fair Oaks Water Company | | 228,915 | | 254,095 | | 208,340 | | 208,340 | 208,340 | 214,590 | 356,683 | 408,687 | | 855,824 | | 1,043,948 |
| Orange Vale Water Company | | 74,911 | | 83,151 | | 80,300 | | 80,300 | 80,300 | 82,709 | 156,402 | 179,205 | | 394,248 | | 480,908 |
| City of Folsom | | 26,360 | | 32,771 | | 35,160 | | 35,160 | 35,160 | 36,215 | 44,925 | 51,475 | | 113,664 | | 138,652 |
| Annual Debt Service Charge ² : | | | | | | | | | | | | | | | | |
| San Juan Water District Retail | \$ | 618,403 | \$ | 563,089 | \$ | 563,594 | \$ | 585,863 | \$ 570,181 | \$ 613,611 | \$ 447,679 | \$ 613,811 | \$ | 613,752 | \$ | 613,804 |
| Citrus Heights Water District | | 738,294 | | 621,614 | | 627,938 | | 621,477 | 648,443 | 672,537 | 673,415 | 672,833 | | 672,804 | | 672,752 |
| Fair Oaks Water Company | | 444,071 | | 415,185 | | 385,416 | | 434,744 | 405,722 | 443,222 | 443,957 | 443,513 | | 443,452 | | 443,404 |
| Orange Vale Water Company | | 143,636 | | 173,021 | | 166,458 | | 179,008 | 180,570 | 191,913 | 192,041 | 191,922 | | 191,952 | | 191,952 |
| City of Folsom | | 48,972 | | 50,104 | | 59,659 | | 51,581 | 53,653 | 56,430 | 142,591 | 142,283 | | 142,156 | | 141,952 |
| Capital Facilities Charge (imple | men | ited in 201 | 5) ³ | : | | | | | | | | | | | | |
| San Juan Water District Retail | | | | | | | | | | | \$ 458,635 | \$ 493,158 | \$ | 426,660 | \$ | 34,524 |
| Citrus Heights Water District | | | | | | | | | | | - | - | | - | | - |
| Fair Oaks Water Company | | | | | | | | | | | - | - | | - | | - |
| Orange Vale Water Company | | | | | | | | | | | 210,270 | 219,447 | | 219,448 | | 9,176 |
| City of Folsom | | | | | | | | | | | 71,595 | 71,595 | | 71,596 | | - |
| Connection Fees: | | | | | | | | | | | | | | | | |
| Up to 1" Meter | \$ | 319 | \$ | 337 | \$ | 344 | \$ | 354 | \$ 364 | \$ 372 | \$ 381 | \$ 391 | \$ | 400 | \$ | 412 |
| 1" Meter | | 531 | | 560 | | 572 | | 588 | 605 | 619 | 633 | 650 | | 665 | | 686 |
| 1 1/2" Meter | | 1,062 | | 1,121 | | 1,145 | | 1,178 | 1,212 | 1,240 | 1,269 | 1,303 | | 1,333 | | 1,374 |
| 2" Meter | | 1,699 | | 1,793 | | 1,832 | | 1,884 | 1,938 | 1,983 | 2,029 | 2,083 | | 2,131 | | 2,197 |
| 3" Meter | | 3,398 | | 3,585 | | 3,663 | | 3,767 | 3,874 | 3,964 | 4,055 | 4,164 | | 4,260 | | 4,392 |
| 4" Meter | | 5,309 | | 5,602 | | 5,724 | | 5,887 | 6,055 | 6,196 | 6,339 | 6,509 | | 6,659 | | 6,865 |
| 6" Meter | | 13,273 | | 14,004 | | 14,309 | | 14,717 | 15,136 | 15,489 | 15,845 | 16,270 | | 16,644 | | 17,160 |
| 8" Meter | | 19,113 | | 20,166 | | 20,606 | | 21,193 | 21,797 | 22,305 | 22,818 | 23,430 | | 23,969 | | 24,712 |
| 10" Meter | | 30,793 | | 32,490 | | 33,199 | | 34,145 | 35,118 | 35,936 | 36,763 | 37,748 | | 38,616 | | 39,813 |
| 12" Meter | | 45,659 | | 48,175 | | 49,226 | | 50,629 | 52,072 | 53,285 | 54,511 | 55,972 | | 57,259 | | 59,034 |

Notes:

¹ Effective 2011, the UCR for SJWD Retail and Folsom no longers include pumping costs. SJWD Retail are now direct costs in the budget and Folsom pays a pumping surcharge to SJWD Retail

² 2012 Annual Debt Service Charges were revised during the calendar year.

³ The Capital Facilities Charge was implemented in 2015.

San Juan Water District Table 4: Retail Water Rates and Connection Fees

Last Ten Years Effective January 1 1

| | | 2009 | | 2010 | | 2011 | | 2012 | | 2013 | | 2014 | | 2015 2 | | 2016 | | 2017 | | 2018 |
|--------------------------|--------|-----------|------|------------|------|------------|------|-----------|------|-------------|------|-----------|-------|----------|----|----------|----|----------|----|----------|
| Commodity Rate per 10 | 0 CC | CF: | | | | | | | | | | | | | | | | | | |
| Uniform Rate | \$ | _ | \$ | _ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 0.80 | \$ | 0.92 | \$ | 0.92 | \$ | 0.92 |
| Residential | | | | | | | | | | | | | | | | | | | | |
| 0 to 20 ccf | | 0.40 | | 0.43 | | 0.44 | | 0.44 | | 0.45 | | 0.46 | | - | | - | | - | | - |
| 21 to 200 ccf | | 0.68 | | 0.73 | | 0.74 | | 0.74 | | 0.75 | | 0.77 | | - | | - | | - | | - |
| 201+ ccf | | 0.48 | | 0.51 | | 0.52 | | 0.52 | | 0.53 | | 0.54 | | - | | - | | - | | - |
| Commercial | | 0.53 | | 0.62 | | 0.63 | | 0.63 | | 0.64 | | 0.66 | | - | | - | | - | | - |
| Daily Base Charge (fixed | d bas | sed on m | eter | size): | | | | | | | | | | | | | | | | |
| Up to 1" | \$ | 1.06 | \$ | 1.13 | \$ | 1.15 | \$ | 1.15 | \$ | 1.17 | \$ | 1.20 | \$ | 1.08 | \$ | 1.24 | \$ | 1.42 | \$ | 1.63 |
| 1 1/2" | | 2.81 | | 3.01 | | 3.07 | | 3.07 | | 3.13 | | 3.19 | | 2.88 | | 3.31 | | 3.68 | | 4.22 |
| 2" | | 4.49 | | 4.80 | | 4.90 | | 4.90 | | 5.00 | | 5.10 | | 4.59 | | 5.28 | | 5.58 | | 6.72 |
| 3" | | 8.93 | | 9.56 | | 9.75 | | 9.75 | | 9.95 | | 10.14 | | 9.13 | | 10.50 | | 10.90 | | 12.51 |
| 4" | | 13.92 | | 14.89 | | 15.19 | | 15.19 | | 15.49 | | 15.80 | | 14.23 | | 16.36 | | 18.12 | | 20.80 |
| 6" | | 27.81 | | 29.76 | | 30.36 | | 30.36 | | 30.97 | | 31.59 | | 28.46 | | 32.73 | | 36.18 | | 41.54 |
| 8" | | 50.01 | | 53.51 | | 54.58 | | 54.58 | | 55.67 | | 56.79 | | 51.16 | | 58.83 | | 57.85 | | 66.42 |
| 10" | | 80.54 | | 86.18 | | 87.90 | | 87.90 | | 89.66 | | 91.45 | | 82.39 | | 94.75 | | N/A | | N/A |
| 12" | | 119.41 | | 127.77 | | 130.32 | | 130.32 | | 132.93 | | 135.60 | | 122.16 | | 140.48 | | N/A | | N/A |
| Fire District | | 5.41 | | 5.79 | | 5.90 | | 5.90 | | 6.02 | | 6.15 | | 5.53 | | 6.36 | | 7.28 | | 8.36 |
| Daily Base Charge for P | riva | te Fire L | ines | (fixed ba | sed | l on meter | r si | ze): | | | | | | | | | | | | |
| 4" | \$ | 0.40 | \$ | 0.43 | \$ | 0.44 | \$ | 0.44 | \$ | 0.45 | \$ | 0.46 | \$ | 0.47 | \$ | 0.53 | \$ | 0.57 | \$ | 0.62 |
| 6" | | 0.60 | | 0.64 | | 0.65 | | 0.65 | | 0.66 | | 0.68 | | 0.70 | | 0.78 | | 0.84 | | 0.92 |
| 8" | | 0.80 | | 0.86 | | 0.88 | | 0.88 | | 0.90 | | 0.92 | | 0.95 | | 1.05 | | 1.14 | | 1.24 |
| 10" | | 0.97 | | 1.04 | | 1.05 | | 1.05 | | 1.07 | | 1.09 | | 1.12 | | 1.26 | | 1.36 | | 1.48 |
| Connection Fees (in add | lition | , new co | nne | ctions als | o pa | ay a Who | lesa | ale Conne | ctio | n fee liste | d ir | n Wholesa | ıle l | Rates): | | | | | | |
| Up to 1" Meter | \$ | 12,164 | \$ | 12,834 | \$ | 13,114 | \$ | 13,488 | \$ | 13,872 | \$ | 14,195 | \$ | 14,521 | \$ | 14,910 | \$ | 15,253 | \$ | 15,726 |
| 1 1/2" Meter | | 24,327 | | 25,667 | | 26,227 | | 26,974 | | 27,743 | | 28,389 | | 29,042 | | 29,820 | | 30,506 | | 31,452 |
| 2" Meter | | 38,923 | | 41,068 | | 41,963 | | 43,159 | | 44,389 | | 45,423 | | 46,468 | | 47,713 | | 48,810 | | 50,323 |
| 3" Meter | | 77,846 | | 82,135 | | 83,926 | | 86,318 | | 88,778 | | 90,847 | | 92,936 | | 95,427 | | 97,622 | | 100,648 |
| 4" Meter | | 120,806 | | 127,462 | | 130,241 | | 133,953 | | 137,771 | | 140,981 | | 144,224 | | 148,089 | | 151,495 | | 156,191 |
| 6" Meter | | 243,270 | | 256,674 | | 262,269 | | 269,744 | | 277,432 | | 283,896 | | 290,426 | | 298,209 | | 305,068 | | 314,525 |
| 8" Meter | | 437,895 | | 462,023 | | 472,095 | | 485,550 | | 499,388 | | 511,024 | | 522,778 | | 536,788 | | 549,134 | | 566,157 |
| 10" Meter | | 705,498 | | 744,371 | | 760,598 | | 782,275 | | 804,570 | | 823,316 | | 842,252 | | 864,824 | | 884,715 | | 912,141 |
| 12" Meter | 1. | 046,082 | 1 | ,103,721 | 1 | ,127,782 | | 1,159,924 | 1 | ,192,982 | 1 | ,220,778 | 1 | ,248,856 | 1 | ,282,325 | 1 | ,311,819 | 1 | ,352,485 |

Notes:

Source: San Juan Water District Finance & Administrative Services Department San Juan Water District Customer Service Department

 $^{^{1}\,}$ The 2015 rates were amended February 1, 2015.

 $^{^{2}\,}$ Beginning February 1, 2015 the tiered rate structure was replaced with a uniform rate.

³ A 10% drought surcharge on the volumetric rate was implemented on June 1, 2015 and removed April 1, 2016.

San Juan Water District Table 5: Retail Metered Water Sales by Type

Last Ten Fiscal Years

| | | | | | | | Total Water Deliveries |
|-------------|-----|-----------|-----|-----------|----|------------------|------------------------|
| Fiscal Year | Res | sidential | Cor | nmercial | T | otal Water Sales | (CCF) |
| 2009 | \$ | 6,580,530 | \$ | 946,169 | \$ | 7,526,699 | 5,821,462 |
| 2010 | \$ | 6,372,458 | \$ | 919,104 | \$ | 7,291,562 | 5,078,489 |
| 2011 | \$ | 6,821,008 | \$ | 1,000,370 | \$ | 7,821,378 | 5,038,636 |
| 2012 | \$ | 7,058,136 | \$ | 1,025,042 | \$ | 8,083,178 | 5,229,292 |
| 2013 | \$ | 7,432,485 | \$ | 1,110,112 | \$ | 8,542,597 | 5,823,065 |
| 2014 | \$ | 7,388,798 | \$ | 1,119,919 | \$ | 8,508,716 | 5,430,370 |
| 2015 | \$ | 6,661,233 | \$ | 1,185,368 | \$ | 7,846,601 | 4,414,012 |
| 2016 | \$ | 7,196,801 | \$ | 1,058,636 | \$ | 8,255,437 | 4,717,454 |
| 2017 | \$ | 7,952,605 | \$ | 1,161,882 | \$ | 9,114,487 | 4,663,318 |
| 2018 | \$ | 9,533,095 | \$ | 1,389,190 | \$ | 10,922,285 | 4,990,170 |

Note: Starting in FY 2015 Total Water Deliveries are reported from August through July to match accrual adjustments at fiscal year end.

Sources: San Juan Water District Customer Service Department (revenue)

San Juan Water District Water Treatment Department (water deliveries)

San Juan Water District Table 6: Ten Largest Retail Customers

Current Year and Ten Years Ago

Fiscal Year

| | | | 2018 | | | 2 | 008 2 | |
|--|----|--------------|------|--------------|----|-------------|--------|--------------|
| Customers | Т | otal Revenue | Rank | % of Revenue | То | tal Revenue | Rank | % of Revenue |
| Roseville Joint Union High School | \$ | 29.740 | 1 | 0.27% | \$ | 18,424 | 1 | 0.27% |
| Eureka Union School District/Cavitt Jr. High | | 23,862 | 2 | 0.22% | | 8,861 | 7 | 0.13% |
| Placer County Dept. of Facility Srvcs - R.L. Feist Park | | 16,312 | 3 | 0.15% | | , | | |
| Placer County Dept. of Facility Srvcs - Granite Bay Park | | 15,671 | 4 | 0.14% | | | | |
| Eureka Union School District/Ridgeview Elementary | | 15,341 | 5 | 0.14% | | | | |
| Granite Bay Business Park | | 14,549 | 6 | 0.13% | | 10,581 | 4 | 0.16% |
| West Silverwood Owners Association | | 14,372 | 7 | 0.13% | | | | |
| Bushnells Landscape Creations | | 14,256 | 8 | 0.13% | | 11,407 | 3 | 0.17% |
| City of Folsom | | 13,452 | 9 | 0.12% | | | | |
| Granite Bay Estates MHC LLC | | 12,733 | 10 | 0.12% | | | | |
| Rolling Greens Estates LLC | | | | | | 14,732 | 2 | 0.22% |
| Bayside Covenant Church | | | | | | 10,228 | 5 | 0.15% |
| Sierra Valley Real Estate | | | | | | 9,569 | 6 | 0.14% |
| Otow Revocable Living Trust | | | | | | 8,728 | 8 | 0.13% |
| San Juan Unified School District - Lake Natoma | | | | | | 8,715 | 9 | 0.13% |
| Maison Chapeaux | | | | | | 7,624 | 10 | 0.11% |
| Total | \$ | 170,286 | : | 1.56% | \$ | 108,869 | · : | 1.61% |
| Total Customer Revenue | \$ | 10,922,285 | | | \$ | 6,747,808 | | |

Note

Source: San Juan Water District Customer Service Department

¹ "% of Revenue" is expressed as a percentage of the District's total commercial and residential customer retail revenue.

² 2009 Data is not available.

San Juan Water District Table 7: Principal Property Taxpayers

Current Year and Nine Years Ago

| | | 2018 | | 2009 | |
|-------------------------------------|------------------|-------------|------------|----------------|------------|
| | _ | | Percentage | | Percentage |
| | | | of Total | | of Total |
| | | Taxable | Taxable | Taxable | Taxable |
| | | Assessed | Assessed | Assessed | Assessed |
| Taxpayer | Primary Land Use | Value | Value | Value | Value |
| Birdcage CRF2 LLC | Shopping Center | 77,937,995 | 0.41% | \$ - | |
| Montage Apartments Prop Owner LLC | Apartments | 75,480,000 | 0.40% | | |
| Sunrise Mall Property LLC | Commercial | 56,319,387 | 0.30% | | |
| Rollingwood Commons Apartments LLC | Apartments | 45,709,752 | 0.24% | 41,132,421 | 0.34% |
| The Realty Associates Fund VIII LP | Shopping Center | 44,846,817 | 0.24% | 53,091,000 | 0.44% |
| Mitchell/Sippola LP | Shopping Center | 43,155,222 | 0.23% | | |
| Wal Mart Real Estate Business Trust | Commercial | 32,322,497 | 0.17% | 27,073,102 | 0.22% |
| Fairfield Sunrise LLC | Apartments | 27,959,983 | 0.15% | | |
| Sacto Fair Oaks Blvd. Apartments LP | Apartments | 27,708,048 | 0.15% | 32,278,852 | 0.27% |
| MGP XI US Properties LLC | Shopping Center | 27,400,000 | 0.14% | | |
| PWRP Orangevale LP | Shopping Center | 27,237,563 | 0.14% | | |
| Fair Oaks Fountains LLC | Apartments | 25,513,439 | 0.13% | 22,888,800 | 0.19% |
| Marshall Field Stores Inc | Commercial | 24,927,953 | 0.13% | 23,555,522 | 0.19% |
| Wedgewood Commons Apartments LLC | Apartments | 24,742,702 | 0.13% | | |
| SW Spring Creek LP | Apartments | 23,164,151 | 0.12% | | |
| Costco Wholesale Corporation | Commercial | 22,890,503 | 0.12% | 21,366,938 | 0.18% |
| Madison & Sunrise Associates LLC | Commercial | 22,114,698 | 0.12% | 20,792,772 | 0.17% |
| Lowes HIW Inc. | Commercial | 22,056,968 | 0.12% | 25,835,588 | 0.21% |
| Canyon Terrace Folsom LLC | Apartments | 21,275,394 | 0.11% | | |
| Salishan Apartments LP | Apartments | 21,147,204 | 0.11% | | |
| Steadfast Sunrise I LLC | Commercial | | | 114,174,050 | 0.94% |
| VIF & Lyon Oak Creek LLC | Apartments | | | 62,002,929 | 0.51% |
| MP Birdcage Marketplace LLC | Shopping Center | | | 57,216,905 | 0.47% |
| Grove at Sunrise LLC | Apartments | | | 28,390,066 | 0.23% |
| PK I Cable Park LP | Commercial | | | 27,646,400 | 0.23% |
| Sacto Winding Way Apartments LLC | Apartments | | | 23,960,010 | 0.20% |
| Woo Family Investment Properties | Commercial | | | 22,732,521 | 0.19% |
| Sears Roebuck & Company | Commercial | | | 22,571,754 | 0.19% |
| Ronald P & Maureen A Ashley | Miscellaneous | | | 21,529,565 | 0.18% |
| 1158 Page State LLC | Apartments | | | 19,500,000 | 0.16% |
| Demmon Family Partnership | Apartments | | | 19,154,814 | 0.16% |
| Total | 9 | 693,910,276 | 3.67% | \$ 686,894,009 | 4.73% |

2017-2018 Total Secured Assessed Valuation:

\$18,906,931,137

2008-2009 Total Secured Assessed Valuation:

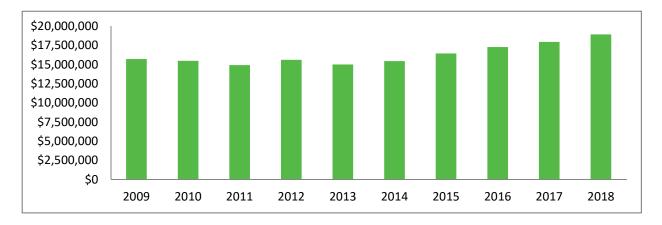
\$14,522,072,072

Source: California Municipal Statistics, Inc

San Juan Water District Table 8: Assessed Actual Value of Taxable Property

(Accrual Basis of Accounting)
Last Ten Fiscal Years
(in thousands of dollars)

| Fiscal Year | Secured Assessed Value | Unsecured Assessed Value | Total Assessed Value | Total Property Tax Revenue | Total Direct Tax Rate |
|----------------|---------------------------|-----------------------------|-------------------------|-------------------------------|--------------------------|
| | | | | | |
| 2009 | 15,701,866 | 74,471 | 15,776,337 | 1,822 | 0.012% |
| 2010 | 15,454,819 | 67,677 | 15,522,496 | 1,687 | 0.011% |
| 2011 | 14,900,077 | 63,928 | 14,964,005 | 1,565 | 0.010% |
| 2012 | 15,579,095 | 32,499 | 15,611,594 | 1,561 | 0.010% |
| 2013 | 14,980,101 | 242,107 | 15,222,208 | 1,606 | 0.011% |
| 2014 | 15,425,919 | 232,223 | 15,658,142 | 1,678 | 0.011% |
| 2015 | 16,414,070 | 223,352 | 16,637,422 | 1,798 | 0.011% |
| 2016 | 17,262,244 | 216,199 | 17,478,443 | 1,908 | 0.011% |
| 2017 | 17,928,033 | 216,351 | 18,144,384 | 2,037 | 0.011% |
| 2018 | 18,906,931 | 211,559 | 19,118,490 | 2,123 | 0.011% |



Note: In 1978 the voters of the State of California passed Proposition 13 which limited property taxes to a total maximum rate of 1% based upon the assessed value of the property being taxed. Each year, the assessed value of property may be increased by an "inflation factor" (limited to a maximum increase of 2%). With few exceptions, property is only reassessed at the time that it is sold to a new owner. At that point, the new assessed value is reassessed at the purchase price of the property sold. The assessed valuation data shown above represents the only data currently available with respect to the actual market value of taxable property and is subject to the limitations described above.

Sources: County of Sacramento and County of Placer (Fiscal Years 2007-08 through 2014-15)
California Municipal Statistics, Inc (Fiscal Year 2015-16 and 2016-17)

San Juan Water District Table 9: Ratios of Outstanding Debt by Type

Last Ten Fiscal Years

California General **Economic Energy** Percentage Fiscal Obligation Certificates of Development Commission Unamortized of Personal Revenue **Debt Per Admin Loan** Bonds **Bonds** Participation **Premiums Total Debt** Income Capita Year Loan 2009 49,345,000 193,826 16,787 759,105 50,314,718 96.10% 256.59 2010 47,980,000 173,430 11,513 720,159 48,885,102 91.18% 271.58 2011 46,985,000 152,013 5,924 669,717 47,812,654 62.97% 264.82 2012 253.65 13,625,000 30,085,000 129,527 1,818,156 45,657,683 74.35% 2013 12,145,000 30,075,000 105,916 1,686,792 44,012,708 68.90% 242.18 2014 11,895,000 29,670,000 81,190 1,560,211 43,206,401 65.97% 228.53 2015 11,475,000 29,255,000 55,159 1,435,162 42,220,321 48.24%269.15 2016 11,035,000 28,825,000 27,826 1,312,829 41,200,655 45.52% 269.97 2017 36,710,000 3,217,870 39,927,870 41.58% 259.78 2018 35,300,000 3,013,568 N/A 247.53 38,313,568

Note: Details regarding the District's debt can be found in the notes to the financial statements.

San Juan Water District Table 10: Computation of Direct and Overlapping Bonded Debt

June 30, 2018

2017-18 Assessed Valuation: \$ 19,118,489,783

| 20.7 10.1256564 (M.M.) | | Total Debt | Percent | District's Share of |
|---|----|---------------|--------------|---------------------|
| DIRECT AND OVERLAPPING TAX AND ASSESSMENT DEBT | | 6/30/2018 | Applicable 1 | Debt 6/30/2018 |
| Los Rios Community College District | \$ | 413,020,000 | 7.653% | |
| Folsom-Cordova Unified School District School Facilities Improvement District No. 2 | | 20,316,422 | 10.604% | 2,154,353 |
| Folsom-Cordova Unified School District School Facilities Improvement District No. 5 | | 183,370,000 | 10.658% | 19,543,575 |
| San Juan Unified School District | | 441,659,706 | 37.130% | 163,988,249 |
| Placer Union High School District | | 24,411,873 | 4.384% | 1,070,217 |
| Roseville Joint Union High School District | | 111,408,296 | 16.141% | 17,982,413 |
| Eureka Union School District | | 1,481,206 | 73.330% | 1,086,168 |
| Loomis Union School District | | 4,165,000 | 16.485% | 686,600 |
| Roseville City School District | | 15,563,924 | 63.000% | 98,053 |
| City of Folsom Assessment District No. 90-1 | | 485,000 | 100.000% | 485,000 |
| California Statewide Community Development Authority Obligations | | 1,501,968 | 100.000% | 1,501,968 |
| San Juan Water District | | 38,313,568 | 100.000% | 38,313,568 |
| TOTAL DIRECT AND OVERLAPPING TAX AND ASSESSMENT DEBT | \$ | 1,255,696,963 | - | \$ 278,518,585 |
| OVERLAPPING GENERAL FUND DEBT | | | | |
| Sacramento County General Fund Obligations | \$ | 213,680,900 | 9.310% | \$ 19,885,145 |
| Sacramento County Pension Obligation Bonds | | 925,700,052 | 9.306% | 86,145,647 |
| Sacramento County Board of Education Certificates of Participation | | 4,840,000 | 9.306% | 450,410 |
| Placer County General Fund Obligations | | 28,395,000 | 7.145% | 2,028,823 |
| Placer County Office of Education Certificates of Participation | | 1,110,000 | 7.145% | 79,310 |
| Los Rios Community College District Certificates of Participation | | 440,000 | 7.653% | 33,673 |
| Sierra Joint Community College District Certificates of Participation | | 4,770,000 | 5.406% | 257,866 |
| Folsom-Cordova Unified School District Certificates of Participation | | 9,450,000 | 6.735% | 636,458 |
| San Juan Unified School District Certificates of Participation | | 251,352 | 37.130% | 93,327 |
| Eureka Union School District Certificates of Participation | | 3,380,000 | 73.330% | 2,478,554 |
| Other School District Certificates of Participation | | 10,560,000 | Various | 387,764 |
| City of Folsom Certificates of Participation | | 2,221,445 | 12.101% | 268,817 |
| City of Roseville Certificates of Participation | | 24,044,438 | 2.425% | 583,078 |
| Sacramento Metropolitan Fire District Certificates of Participation | | 9,090,000 | 19.890% | 1,808,001 |
| Sacramento Metropolitan Fire District Pension Obligation Bonds | | 49,423,975 | 19.890% | 9,830,429 |
| South Placer Fire Protection District Certificates of Participation | | 5,145,000 | 79.369% | 4,083,535 |
| Sunrise Recreation and Park District Certificates of Participation | | 5,875,000 | 37.898% | 2,226,508 |
| Placer Mosquito and Vector Control District Certificates of Participation | | 3,270,000 | 7.145% | 233,642 |
| TOTAL GROSS OVERLAPPING GENERAL FUND DEBT | \$ | 1,301,647,162 | _ | \$ 131,510,987 |
| Less: Sacramento County supported obligations | - | -,,, | | 1,674,233 |
| City of Roseville supported obligations | | | | 67,275 |
| TOTAL NET OVERLAPPING GENERAL FUND DEBT | | | - | \$ 129,769,479 |
| TOTAL DIRECT DEBT | | | | \$ 38,313,568 |
| TOTAL GROSS OVERLAPPING DEBT | | | | \$ 371,716,004 |
| TOTAL NET OVERLAPPING DEBT | | | | \$ 369,974,496 |
| GROSS COMBINED TOTAL DEBT ² | | | | \$ 410,029,572 |
| NET COMBINED TOTAL DEBT | | | | \$ 408,288,064 |
| RATIOS TO 2017-18 ASSESSED VALUATION | | | | |
| Direct Debt | | 0.20% | | |
| Total Direct and Overlapping Tax and Assessment Debt | | 1.26% | | |
| Gross Combined Total Debt | | 1.94% | | |
| Net Combined Total Debt | | 1.94% | | |

Notes

Source: California Municipal Statistics, Inc

¹ The percentage of overlapping debt applicable to the water district is estimated using taxable assessed property value. Applicable percentages were estimated by determining the portion of the overlapping district's assessed value that is within the boundaries of the water district divided by the overlapping district's total taxable assessed value.

² Excludes tax and revenue anticipation notes, enterprise revenue, mortgage revenue and non-bonded capital lease obligations.

San Juan Water District Table 11: Ratio of Annual Debt Service Expenses for All Debt to Total General Expenses Last Ten Fiscal Years

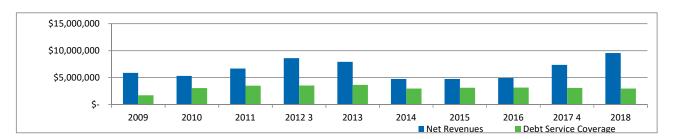
| Fiscal Year | Principal | Interest ² | Total Debt Service | Total General Expenses ¹ | Ratio of Debt Service to Total General Expenses |
|-------------|-----------|-----------------------|--------------------|--|---|
| 2008 | 918.191 | 863,197 | 1.781.388 | 14,738,945 | 12.09% |
| 2009 | 954,401 | 826,187 | 1,780,588 | 18,906,512 | 9.42% |
| 2010 | 1,390,670 | 1,810,145 | 3,200,815 | 15,715,490 | 20.37% |
| 2011 | 1,024,924 | 2,465,408 | 3,490,332 | 14,143,017 | 24.68% |
| 2012 | 1,053,410 | 2,448,654 | 3,502,064 | 15,838,223 | 22.11% |
| 2013 | 1,516,616 | 2,117,353 | 3,633,969 | 16,544,003 | 21.97% |
| 2014 | 679,726 | 2,265,829 | 2,945,555 | 17,641,917 | 16.70% |
| 2015 | 861,031 | 2,246,935 | 3,107,966 | 15,709,068 | 20.67% |
| 2016 | 897,333 | 2,214,358 | 3,111,691 | 19,367,331 | 16.07% |
| 2017 | 927,826 | 2,150,429 | 3,078,255 | 19,440,126 | 15.83% |
| 2018 | 1,410,000 | 1,525,956 | 2,935,956 | 20,000,867 | 14.68% |

Notes:

¹ Total general expenses are total expenses excluding interest expense. Details regarding the District's outstanding debt can be found in the notes to the financial statements.

² Interest is based on Fiscal Year interest expense, excluding amortization expense.

San Juan Water District **Table 12: Debt Service Coverage** Last Ten Fiscal Years



| | 2009 | 2010 | 2011 | 2012 3 | 2013 | 2014 | 2015 | 2016 | 2017 4 | 2018 |
|-------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Revenues | | | | | | | | | | |
| Retail Water Sales | \$ 7,542,865 | \$ 7,299,989 | \$ 7,834,917 | \$ 8,090,259 | \$ 8,544,267 | \$ 8,481,583 | \$ 7,846,437 | \$ 8,255,437 | \$ 9,114,487 | \$ 10,922,285 |
| Wholesale Water Sales | 7,111,208 | 7,865,283 | 7,764,982 | 7,364,002 | 7,013,144 | 6,614,719 | 6,379,883 | 7,067,960 | 9,477,539 | 10,492,472 |
| Capital Contributions 5 | | | | 2,009,234 | 2,522,308 | (225,068) | 959,849 | 762,439 | 600,311 | 946,298 |
| Connections/Annexations | 45,699 | 163,266 | 163,541 | 176,362 | 34,741 | 1,134,335 | 1,020,687 | 657,865 | 399,703 | 397,668 |
| Property Tax Revenue | 1,822,166 | 1,687,204 | 1,597,524 | 1,561,130 | 1,606,175 | 1,677,842 | 1,799,464 | 1,908,134 | 2,036,972 | 2,123,196 |
| Investment Income | 847,510 | 468,099 | 271,233 | 187,780 | 52,954 | 271,721 | 147,684 | 217,332 | 123,079 | 107,104 |
| Other | 327,374 | 484,166 | 335,357 | 912,033 | 803,044 | 870,679 | 790,267 | 1,799,955 | 1,577,754 | 1,004,711 |
| Total | \$ 17,696,822 | \$ 17,968,007 | \$ 17,967,554 | \$ 20,300,800 | \$ 20,576,633 | \$ 18,825,811 | \$ 18,944,271 | \$ 20,669,122 | \$ 23,329,845 | \$ 25,993,734 |
| Operation & Maintenance Costs | | | | | | | | | | |
| Source of Supply | \$ 3,221,008 | \$ 3,284,931 | \$ 2,820,910 | \$ 3,186,686 | \$ 3,506,604 | \$ 2,912,322 | \$ 3,082,424 | \$ 2,861,628 | \$ 3,960,004 | \$ 4,420,199 |
| Pumping and Telemetry 1 | 663,975 | 542,837 | 590,217 | 621,783 | 609,304 | 759,067 | - | - | - | - |
| Water Treatment | 2,211,536 | 2,171,923 | 2,119,426 | 1,701,918 | 1,932,517 | 1,888,549 | 2,147,336 | 2,004,076 | 2,384,261 | 2,781,469 |
| Transmission/Distribution | 1,639,125 | 1,767,690 | 1,657,517 | 1,764,998 | 1,926,664 | 2,240,966 | 2,671,982 | 2,530,756 | 2,827,356 | 3,133,490 |
| Administration/General | 2,161,541 | 3,199,146 | 2,450,651 | 2,455,196 | 2,661,692 | 3,822,770 | 3,301,971 | 3,727,237 | 3,738,168 | 2,719,157 |
| Customer Service | 689,023 | 666,916 | 658,999 | 681,163 | 697,301 | 597,624 | 540,731 | 572,400 | 552,993 | 648,714 |
| Conservation | 636,509 | 637,461 | 617,917 | 662,589 | 614,749 | 649,832 | 682,311 | 726,091 | 512,520 | 369,331 |
| Engineering | 359,576 | 317,451 | 342,523 | 325,113 | 264,583 | 633,783 | 432,701 | 603,427 | 603,841 | 662,812 |
| Retirement 5 | | | | 252,332 | 307,509 | 398,851 | 586,942 | 443,149 | 976,780 | 1,603,957 |
| Other | 249,251 | 76,552 | 59,022 | 53,233 | 149,947 | 198,473 | 765,647 | 2,299,092 | 421,171 | 106,159 |
| Total | \$ 11,831,544 | \$ 12,664,907 | \$ 11,317,182 | \$ 11,705,011 | \$ 12,670,870 | \$ 14,102,237 | \$ 14,212,045 | \$ 15,767,856 | \$ 15,977,094 | \$ 16,445,288 |
| Net Revenues | \$ 5,865,278 | \$ 5,303,100 | \$ 6,650,372 | \$ 8,595,789 | \$ 7,905,763 | \$ 4,723,574 | \$ 4,732,226 | \$ 4,901,266 | \$ 7,352,751 | \$ 9,548,446 |
| Debt Service | | | | | | | | | | |
| 2017 Bonds ² | \$ - | \$ 23,181 | \$ 1,971,722 |
| 2012 Bonds | - | - | - | - | 1,883,113 | 804,300 | 971,800 | 979,200 | 968,500 | 964,234 |
| 2009 COPs ² | - | 1,272,129 | 1,718,275 | 1,718,075 | 1,717,675 | 2,112,275 | 2,106,075 | 2,102,400 | 2,057,650 | - |
| 2003 COPs | 1,648,383 | 1,733,552 | 1,732,488 | 1,747,713 | - | - | - | - | - | - |
| EDA Loan | 30,088 | 30,088 | 30,088 | 30,088 | 30,088 | 30,091 | 30,091 | 30,091 | 28,924 | - |
| CEC Advance | 6,188 | 6,188 | 6,188 | 6,188 | 3,094 | - | - | - | - | - |
| Total | \$ 1,684,659 | \$ 3,041,957 | \$ 3,487,039 | \$ 3,502,064 | \$ 3,633,970 | \$ 2,946,666 | \$ 3,107,966 | \$ 3,111,691 | \$ 3,078,255 | \$ 2,935,956 |
| Debt Service Coverage | 3.48 | 1.74 | 1.91 | 2.45 | 2.18 | 1.60 | 1.52 | 1.58 | 2.39 | 3.25 |

Notes:

Beginning in Fiscal Year 2014-2015, Pumping and Telemetry is split between Water Treatment and Transmission and Distribution.

The 2009 COP Bonds were refunded in June 2017 by the 2017 Bonds.

Beginning in Fiscal Year 2011-2012, Debt Service Coverage calculation methodology was changed.

4 Capital Contributions now excludes capital asset contributions.

Data not available until Fiscal Year 2011-2012.

San Juan Water District

Table 13: Principal Employers for Counties Served

Current Year and Eight Years Ago

Fiscal Year

| | | 2018 | 2010 | | | | |
|---|---|-------------------------|---|---|--------------|--|--|
| | Number of | | % of Total | Number of | | % of Total | |
| Employer | Employees | Rank | Employed | Employees | Rank | Employed | |
| County of Sacramento | | | | | | | |
| State of California | 75,801 | 1 | 11.28% | 73,243 | 1 | 12.26% | |
| UC Davis Health | 12,840 | 2 | 1.91% | 8,500 | 4 | 1.42% | |
| Sacramento County | 12,208 | 3 | 1.82% | 11,260 | 2 | 1.89% | |
| Kaiser Permanente | 11,005 | 4 | 1.64% | 6,414 | 6 | 1.07% | |
| U.S. Government | 10,325 | 5 | 1.54% | | | | |
| Sutter Health | 8,177 | 6 | 1.22% | 8,702 | 3 | 1.46% | |
| Dignity Health | 7,000 | 7 | 1.04% | | | | |
| Elk Grove Unified School District | 6,210 | 8 | 0.92% | 6,391 | 7 | 1.07% | |
| Intel Corporation | 6,000 | 9 | 0.89% | 6,000 | 8 | 1.00% | |
| Apple Inc. | 5,000 | 10 | 0.74% | | | | |
| Sacramento City Unified School District | | | | 6,976 | 5 | 1.17% | |
| Sacramento Municipal Utility District | | | | 5,057 | 9 | 0.85% | |
| San Juan Unified School District | | | | 4,900 | 10 | 0.82% | |
| Total | 154,566 | • | 23.01% | 137,443 | • | 23.01% | |
| Total Employed in Sacramento County | 671,700 | | | 597,258 | | | |
| | | | | | | | |
| | | | Fisca | l Year | | | |
| | | 2018 | Fisca | l Year | 2010 | | |
| | Number of | 2018 | Fiscal | Number of | 2010 | % of Total | |
| Employer | Number of Employees | 2018 Rank | | | 2010 Rank | % of Total Employed | |
| County of Placer | Employees | Rank | % of Total Employed | Number of Employees | Rank | Employed | |
| County of Placer Kaiser Permanente | Employees 5,835 | Rank | % of Total Employed | Number of Employees 3,064 | Rank | Employed 1.94% | |
| County of Placer Kaiser Permanente Sutter Health | 5,835 3,386 | Rank 1 2 | % of Total Employed 3.32% 1.93% | Number of Employees | Rank | Employed | |
| County of Placer Kaiser Permanente Sutter Health Squaw Valley Alpine Meadows | 5,835 3,386 2,600 | Rank 1 2 3 | % of Total Employed 3.32% 1.93% 1.48% | Number of Employees 3,064 1,983 | Rank 1 5 | 1.94% 1.26% | |
| County of Placer Kaiser Permanente Sutter Health Squaw Valley Alpine Meadows Thunder Valley Casino Resort | 5,835 3,386 2,600 2,114 | Rank 1 2 3 4 | % of Total Employed 3.32% 1.93% 1.48% 1.20% | Number of Employees 3,064 1,983 1,412 | Rank 1 | 1.94% 1.26% 0.90% | |
| County of Placer Kaiser Permanente Sutter Health Squaw Valley Alpine Meadows Thunder Valley Casino Resort Hewlett-Packard Co. | 5,835 3,386 2,600 | Rank 1 2 3 4 5 | % of Total Employed 3.32% 1.93% 1.48% 1.20% 1.14% | Number of Employees 3,064 1,983 | Rank 1 | 1.94% 1.26% | |
| County of Placer Kaiser Permanente Sutter Health Squaw Valley Alpine Meadows Thunder Valley Casino Resort | 5,835 3,386 2,600 2,114 | Rank 1 2 3 4 5 6 | % of Total Employed 3.32% 1.93% 1.48% 1.20% | Number of Employees 3,064 1,983 1,412 | Rank 1 | 1.94% 1.26% 0.90% | |
| County of Placer Kaiser Permanente Sutter Health Squaw Valley Alpine Meadows Thunder Valley Casino Resort Hewlett-Packard Co. | 5,835 3,386 2,600 2,114 2,000 | Rank 1 2 3 4 5 | % of Total Employed 3.32% 1.93% 1.48% 1.20% 1.14% | Number of Employees 3,064 1,983 1,412 2,500 | Rank 1 | 1.94% 1.26% 0.90% 1.59% | |
| County of Placer Kaiser Permanente Sutter Health Squaw Valley Alpine Meadows Thunder Valley Casino Resort Hewlett-Packard Co. PRIDE Industries, Inc. | 5,835 3,386 2,600 2,114 2,000 1,747 | Rank 1 2 3 4 5 6 | % of Total Employed 3.32% 1.93% 1.48% 1.20% 1.14% 1.00% | Number of Employees 3,064 1,983 1,412 2,500 | Rank 1 | 1.94% 1.26% 0.90% 1.59% | |
| County of Placer Kaiser Permanente Sutter Health Squaw Valley Alpine Meadows Thunder Valley Casino Resort Hewlett-Packard Co. PRIDE Industries, Inc. Roseville City School District | 5,835 3,386 2,600 2,114 2,000 1,747 1,486 1,148 1,137 | Rank 1 2 3 4 5 6 7 | % of Total Employed 3.32% 1.93% 1.48% 1.20% 1.14% 1.00% 0.85% | Number of Employees 3,064 1,983 1,412 2,500 1,135 | Rank 1 | 1.94% 1.26% 0.90% 1.59% 0.72% | |
| County of Placer Kaiser Permanente Sutter Health Squaw Valley Alpine Meadows Thunder Valley Casino Resort Hewlett-Packard Co. PRIDE Industries, Inc. Roseville City School District City of Roseville | 5,835 3,386 2,600 2,114 2,000 1,747 1,486 1,148 | Rank 1 2 3 4 5 6 7 8 | % of Total Employed 3.32% 1.93% 1.48% 1.20% 1.14% 1.00% 0.85% 0.65% | Number of Employees 3,064 1,983 1,412 2,500 1,135 | Rank 1 | 1.94% 1.26% 0.90% 1.59% 0.72% | |
| County of Placer Kaiser Permanente Sutter Health Squaw Valley Alpine Meadows Thunder Valley Casino Resort Hewlett-Packard Co. PRIDE Industries, Inc. Roseville City School District City of Roseville Safeway, Inc | 5,835 3,386 2,600 2,114 2,000 1,747 1,486 1,148 1,137 | Rank 1 2 3 4 5 6 7 8 9 | % of Total Employed 3.32% 1.93% 1.48% 1.20% 1.14% 1.00% 0.85% 0.65% | Number of Employees 3,064 1,983 1,412 2,500 1,135 | Rank 1 | 1.94% 1.26% 0.90% 1.59% 0.72% | |
| County of Placer Kaiser Permanente Sutter Health Squaw Valley Alpine Meadows Thunder Valley Casino Resort Hewlett-Packard Co. PRIDE Industries, Inc. Roseville City School District City of Roseville Safeway, Inc Adventist Health | 5,835 3,386 2,600 2,114 2,000 1,747 1,486 1,148 1,137 | Rank 1 2 3 4 5 6 7 8 9 | % of Total Employed 3.32% 1.93% 1.48% 1.20% 1.14% 1.00% 0.85% 0.65% | Number of Employees 3,064 1,983 1,412 2,500 1,135 1,282 | Rank 1 | 1.94% 1.26% 0.90% 1.59% 0.72% 0.81% | |
| County of Placer Kaiser Permanente Sutter Health Squaw Valley Alpine Meadows Thunder Valley Casino Resort Hewlett-Packard Co. PRIDE Industries, Inc. Roseville City School District City of Roseville Safeway, Inc Adventist Health Placer County | 5,835 3,386 2,600 2,114 2,000 1,747 1,486 1,148 1,137 | Rank 1 2 3 4 5 6 7 8 9 | % of Total Employed 3.32% 1.93% 1.48% 1.20% 1.14% 1.00% 0.85% 0.65% | Number of Employees 3,064 1,983 1,412 2,500 1,135 1,282 2,400 | Rank 1 | 1.94% 1.26% 0.90% 1.59% 0.72% 0.81% | |
| County of Placer Kaiser Permanente Sutter Health Squaw Valley Alpine Meadows Thunder Valley Casino Resort Hewlett-Packard Co. PRIDE Industries, Inc. Roseville City School District City of Roseville Safeway, Inc Adventist Health Placer County Union Pacific Railroad Co. Inc. | 5,835 3,386 2,600 2,114 2,000 1,747 1,486 1,148 1,137 | Rank 1 2 3 4 5 6 7 8 9 | % of Total Employed 3.32% 1.93% 1.48% 1.20% 1.14% 1.00% 0.85% 0.65% | Number of Employees 3,064 1,983 1,412 2,500 1,135 1,282 2,400 2,000 | Rank 1 | 1.94% 1.26% 0.90% 1.59% 0.72% 0.81% | |

Note: Information is not available specific to San Juan Water District service area, so counties served are shown. The District began including the employer statistics in the Fiscal Year Ending June 30, 2011 for 2010.

Sources: Sacramento Business Journal May 11, 2018 (Placer) and June 1, 2018 (Sacramento) issues

Sacramento Business Journal 2010

Total Employed in Placer County

California State Employment Development Department - Unemployment Rate and Labor Force statistics

175,500

157,540

San Juan Water District Table 14: Demographic and Economic Statistics

Last Ten Fiscal Years

| Fiscal Year | Wholesale Population | Retail Population 2 | Total Personal Income | Per Capita Personal Income ³ | Unemployment Rate ³ |
|----------------|----------------------|---------------------|--------------------------|--|-----------------------------------|
| | | | | | |
| 2009 | 196,089 | 30,578 | 52,356,182 | 23,098 | 11.30% |
| 2010 | 180,000 | 30,641 | 53,612,730 | 25,452 | 12.40% |
| 2011 | 180,548 | 30,615 | 75,928,511 | 35,957 | 12.30% |
| 2012 | 180,000 | 30,722 | 61,406,829 | 29,141 | 10.80% |
| 2013 | 181,739 | 30,831 | 63,877,648 | 30,050 | 8.48% |
| 2014 | 182,239 | 31,009 | 65,495,913 | 30,713 | 7.37% |
| 2015 | 151,531 | 29,452 | 87,513,638 | 48,355 | 5.78% |
| 2016 | 152,614 | 29,578 | 90,506,232 | 49,676 | 5.61% |
| 2017 | 153,697 | 29,704 | 96,017,779 | 52,354 | 4.62% |
| 2018 | 154,781 | 29,830 | Not yet a | available | 4.08% |

Note:

Beginning in 2015, the population is based on the 2015 Urban Water Management Plan, which includes a new calculation methodology from the Department of Water Resources.

¹ Wholesale population for 2009 through 2014 includes estimates of Citrus Heights Water District, Fair Oaks Water District, Orange Vale Water Company, San Juan Water District Retail and City of Folsom (served by San Juan Water District Wholesale) based on the 2010 Urban Water Management Plan. 2015 population estimates are based on the draft 2015 Urban Water Management Plan, which includes a new calculation methodology from the Department of Water Resources.

² Retail Population is included in the Wholesale Population.

³ Per Capita Personal Income and the Unemployment Rate are not available for the District's specific area, so it includes totals for both Sacramento and Placer Counties.

San Juan Water District Table 15: Staffing - Certificates - Licenses by Function/Program

Last Ten Fiscal Years

| | Full-Time Equivalent Employees as of June 30 | | | | | | | | | |
|---------------------------------|--|------|------|------|------|------|------|------|------|------|
| | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| Comparison by Function/Program | | | | | | | | | | |
| Executive | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 |
| Conservation | 3.5 | 5 | 5 | 4 | 4 | 4 | 4 | 4 | 3 | 3.5 |
| Customer Service | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 3.5 |
| Engineering Services | 3.5 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Field Services | 17 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 14.6 | 14.6 |
| Finance/Administrative Services | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 6 |
| Water Treatment Operations | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10.4 | 11.4 |
| Total | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 47 |

| Actual Versus Budgeted | FY | 2009 | FY | 2018 |
|---------------------------------|--------------|----------|--------------|----------|
| _ | Filled as of | | Filled as of | |
| | June 30 | Budgeted | June 30 | Budgeted |
| Executive | 3 | 3 | 3 | 4 |
| Conservation | 3.5 | 3.5 | 3.5 | 3.5 |
| Customer Service | 3 | 3 | 3.5 | 3.5 |
| Engineering Services | 3 | 3.5 | 4 | 4 |
| Field Services | 17 | 17 | 15.1 | 14.6 |
| Finance/Administrative Services | 5 | 5 | 6 | 6 |
| Water Treatment Operations | 10 | 10 | 11.9 | 11.4 |
| Total | 44.5 | 45 | 47 | 47 |

| Certificates and Licenses | December 4, 2018 |
|--|------------------|
| American Water Works Association - Water Use Practitioner Grade 1 | 1 |
| American Water Works Association - Water Use Efficiency Grade 1 | 1 |
| American Water Works Association - Water Quality Laboratory Analyst | 1 |
| Backflow Prevention Assembly General Tester | 11 |
| California Department of Health Services Water Distribution Operator | |
| Grade 1 | 0 |
| Grade 2 | 7 |
| Grade 3 | 7 |
| Grade 4 | 10 |
| Grade 5 | 2 |
| California Department of Health Services Water Treatment Operator | |
| Grade 1 | 1 |
| Grade 2 | 12 |
| Grade 3 | 1 |
| Grade 4 | 2 |
| Grade 5 | 3 |
| California Professional Engineer - Civil | 4 |
| California Water Environment Association Grade 2 | 1 |
| Certified Erosion, Sediment and Stormwater Inspector | 1 |
| Certified Public Accountant | 1 |
| Department of Industrial Relations - Certified General Electrician | 1 |
| Irrigation Association Certified Irrigation Landscape Auditor | 1 |
| Qualified Storm Water Pollution Prevention Plan Practioner | 1 |
| The State Bar of California - Attorney | 1 |

Source: San Juan Water District Finance & Administrative Services Department
San Juan Water District Field Services Department

San Juan Water District
Table 16: Wholesale Water System Capital Asset and Operating Indicators

Last Ten Fiscal Years

| | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
|--|-------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| Facilities: | | | | | | | | | | |
| # of Treatment Plants | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Plant Capacity (MGD) ¹ | 120 | 120 | 120 | 120 | 150 | 150 | 150 | 150 | 150 | 150 |
| Miles of Pipline 5 | | | | | | | | 16 | 16 | 16 |
| # of ARVs ⁶ | | | 71 | 71 | 86 | 86 | 89 | 90 | 90 | 92 |
| # of Blow-offs ⁶ | | | 52 | 52 | 59 | 59 | 60 | 59 | 59 | 61 |
| # of Fire Hydrants ⁶ | | | 13 | 13 | 14 | 14 | 14 | 14 | 14 | 14 |
| # of Valves ⁶ | | | 21 | 21 | 45 | 45 | 48 | 48 | 48 | 51 |
| # of Pumping Stations ² | 3 | 3 | _ | _ | - | - | _ | 1 | 1 | 1 |
| # of Storage Tanks/Reservoirs | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Water Supply Available: | | | | | | | | | | |
| Pre-1914 Water Rights | 33,000 | 33,000 | 33,000 | 33,000 | 33,000 | 33,000 | 33,000 | 33,000 | 33,000 | 33,000 |
| USBR/CVP Water Contract | 24,200 | 24,200 | 24,200 | 24,200 | 24,200 | 24,200 | 24,200 | 24,200 | 24,200 | 24,200 |
| PCWA Contract | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Total Water Supply | 82,200 | 82,200 | 82,200 | 82,200 | 82,200 | 82,200 | 82,200 | 82,200 | 82,200 | 82,200 |
| Water Supply Delivered: | | | | | | | | | | |
| Pre-1914 Water Rights | 28,999 | 30,364 | 32,732 | 34,912 | 34,961 | 30,952 | 29,372 | 26,219 | 27,126 | 33,996 |
| USBR/CVP Water Contract | 7,022 | 418 | 1,211 | 555 | 3,048 | - | - | 1,230 | - | - |
| PCWA Contract | 11,301 | 9,075 | 8,574 | 8,841 | 11,326 | 10,374 | - | 3,594 | 6,330 | 2,228 |
| Total Water Supply Delivered | 47,322 | 39,857 | 42,517 | 44,308 | 49,335 | 41,326 | 29,372 | 31,043 | 33,456 | 36,225 |
| Production (average in acre-feet): | | | | | | | | | | |
| Five Year | 64,669 | 61,047 | 59,005 | 56,159 | 54,169 | 50,834 | 48,106 | 43,309 | 41,262 | 40,707 |
| Ten Year | 67,248 | 65,683 | 64,455 | 62,845 | 61,166 | 57,751 | 54,577 | 51,157 | 48,710 | 47,486 |
| Fifteen Year | 63,263 | 63,363 | 63,880 | 63,667 | 63,419 | 61,777 | 59,824 | 57,406 | 55,660 | 54,372 |
| Twenty Year | 60,140 | 59,945 | 60,385 | 60,690 | 60,753 | 60,156 | 59,548 | 58,737 | 58,066 | 57,760 |
| Number of Retail Connections by V | Wholesale (| Customer: | | | | | | | | |
| San Juan Water District | 10,348 | 10,373 | 10,361 | 10,410 | 10,441 | 10,500 | 10,559 | 10,601 | 10,617 | 10,641 |
| Citrus Heights Water District ³ | 19,547 | 19,568 | 19,576 | 19,547 | 19,547 | 19,557 | 19,600 | 19,600 | 19,900 | 19,900 |
| Fair Oaks Water District ³ | 14,450 | 14,129 | 14,135 | 14,133 | 14,221 | 14,225 | 14,278 | 13,894 | 13,996 | 13,986 |
| Orange Vale Water Company ³ | 5,572 | 5,543 | 5,545 | 5,545 | 5,600 | 5,600 | 5,600 | 5,600 | 5,600 | 5,673 |
| City of Folsom | | 981 | 981 | 981 | 981 | 981 | 981 | 981 | 981 | 981 |
| Total Connections | 49,917 | 50,594 | 50,598 | 50,616 | 50,790 | 50,863 | 51,018 | 50,676 | 51,094 | 51,181 |
| Population ⁴ | 196,089 | 180,000 | 180,548 | 181,048 | 181,739 | 182,239 | 151,531 | 152,614 | 153,697 | 154,781 |

Notes:

Sources: San Juan Water District Finance & Administrative Services Department

 $San\ Juan\ Water\ District\ Engineering\ Services\ Department$

San Juan Water District Wholesale Operations Department

¹ Treatment plant is rated for 150; normal permitted operation is 120 and permit conditions allow for up to 150 flows between May 15th and September 30th with State DPH conditional approval.

² Pump stations were assigned directly to Retail beginning January 1, 2011. Prior to that, costs were recovered through the Wholesale Rate charged to SJWD Retail.

³ Connections are projections because the agency's fiscal year ends on December 31.

⁴ The District updated population statistics in its 2015 Urban Water Management Plan based on a new calculation methodology from the Department of Water Resources.

⁵ Wholesale pipeline numbers were calculated and removed from Retail's total miles of pipeline as of 2016.

⁶ Data not available until Fiscal Year 2010-2011.

San Juan Water District Table 17: Wholesale Water Production by Month

Last Ten Fiscal Years (in million gallons)

| Month | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| т 1 | 2.027 | 2 202 | 2.240 | 2.066 | 2 152 | 2.226 | 1.624 | 1.206 | 2 157 | 2.212 |
| July | 2,937 | 2,292 | 3,240 | 2,866 | 2,152 | 2,226 | 1,634 | 1,296 | 2,157 | 2,312 |
| August | 2,917 | 2,095 | 3,126 | 2,714 | 2,325 | 2,071 | 1,620 | 1,290 | 2,290 | 2,281 |
| September | 2,427 | 1,844 | 2,607 | 2,345 | 2,497 | 1,621 | 1,389 | 1,193 | 1,920 | 1,853 |
| October | 1,646 | 1,413 | 1,873 | 1,525 | 1,294 | 1,350 | 1,110 | 970 | 996 | 1,566 |
| November | 857 | 1,059 | 786 | 965 | 596 | 931 | 631 | 536 | 769 | 856 |
| December | 764 | 679 | 780 | 930 | 661 | 688 | 454 | 453 | 649 | 539 |
| January | 728 | 722 | 719 | 922 | 637 | 563 | 488 | 410 | 630 | 385 |
| February | 631 | 673 | 619 | 651 | 534 | 196 | 439 | 491 | 546 | 458 |
| March | 620 | 538 | 617 | 549 | 854 | 350 | 726 | 630 | 676 | 446 |
| April | 1,405 | 577 | 1,186 | 835 | 1,106 | 629 | 773 | 928 | 754 | 730 |
| May | 1,854 | 1,285 | 1,793 | 1,788 | 1,745 | 1,227 | 885 | 1,444 | 1,490 | 1,652 |
| June | 2,112 | 2,544 | 2,042 | 1,936 | 1,816 | 1,613 | 1,129 | 1,929 | 1,871 | 2,177 |
| _ | | | | | | | | | | |
| Annual Total | 18,898 | 15,721 | 19,388 | 18,026 | 16,219 | 13,466 | 11,279 | 11,571 | 14,748 | 15,256 |
| - | | | | | | | | | | |
| Average | | | | | | | | | | |
| Monthly | | | | | | | | | | |
| Water | | | | | | | | | | |
| Production | 1,575 | 1,310 | 1,616 | 1,502 | 1,352 | 1,122 | 940 | 964 | 1,229 | 1,271 |
| = | | | | | | | | | | |
| Average | | | | | | | | | | |
| Daily Water | | | | | | | | | | |
| Production _ | 51.8 | 43.1 | 53.1 | 49.4 | 44.4 | 36.9 | 30.9 | 31.7 | 40.4 | 41.8 |

Source: San Juan Water District Wholesale Operations Department

San Juan Water District Table 18: Retail Water System Capital Asset and Operating Indicators

Last Ten Calendar Years

| | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Facilities: | | | | | | | | | | |
| Miles of Main Line 1 | 214.0 | 214 | 214 | 214 | 214 | 214 | 216 | 201 | 206 | 206 |
| # of ARVs ² | | | 768 | 768 | 807 | 804 | 673 | 769 | 769 | 775 |
| # of Blow-offs ² | | | 788 | 788 | 861 | 861 | 739 | 798 | 798 | 807 |
| # of Fire Hydrants ² | | | 1,412 | 1,412 | 1,423 | 1,443 | 1,432 | 1,454 | 1,454 | 1,462 |
| # of Valves ² | | | 2,761 | 2,761 | 2,766 | 2,810 | 2,675 | 2,849 | 2,849 | 2,852 |
| # of Pumping Stations | 5 | 5 | 6 | 6 | 6 | 6 | 6 | 9 | 9 | 2,032 |
| # of Storage Tanks/Reservoirs | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | 3 | 3 |
| | | | | | | | | | | |
| Active Connections: | | | | | | | | | | |
| Single-Family Residential | 9,761 | 9,778 | 9,771 | 9,811 | 9,851 | 9,908 | 9,964 | 10,003 | 10,011 | 10,030 |
| Multi-Family Residential | 121 | 119 | 119 | 119 | 119 | 119 | 119 | 119 | 119 | 119 |
| Commercial | 215 | 239 | 238 | 239 | 242 | 242 | 241 | 243 | 249 | 250 |
| Institutional | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| Landscape Irrigation | 228 | 214 | 210 | 209 | 205 | 207 | 211 | 212 | 212 | 215 |
| Agricultural Irrigation | 4 | 4 | 4 | 4 | 5 | 5 | 5 | 5 | 7 | 8 |
| Other | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| Total Connections | 10,348 | 10,373 | 10,361 | 10,401 | 10,441 | 10,500 | 10,559 | 10,601 | 10,617 | 10,641 |
| Total New Connections | 3 | 25 | -12 | 40 | 40 | 59 | 59 | 42 | 16 | 24 |
| Consumption (units of ccf): | | | | | | | | | | |
| Single-Family Residential | 5,020,192 | 4,369,153 | 4,327,393 | 4,500,448 | 5,008,334 | 4,645,129 | 3,022,810 | 2,951,662 | 3,508,844 | 4,028,167 |
| Multi-Family Residential | 96,145 | 87,162 | 80,391 | 83,539 | 80,962 | 76,392 | 57,293 | 54,675 | 58,822 | 60,879 |
| Commercial | 149,209 | 171,923 | 197,402 | 199,458 | 175,946 | 195,122 | 129,490 | 122,397 | 145,857 | 163,192 |
| Institutional | 93,052 | 81,364 | 68,920 | 74,877 | 116,328 | 97,881 | 85,287 | 78,787 | 56,236 | 84,318 |
| Landscape Irrigation | 453,918 | 358,816 | 355,991 | 360,465 | 426,595 | 402,151 | 252,183 | 244,749 | 235,248 | 357,005 |
| Agricultural Irrigation | 8,144 | 9,282 | 7,612 | 9,634 | 13,195 | 12,787 | 10,745 | 9,864 | 84,530 | 20,337 |
| Other | 802 | 789 | 927 | 871 | 1,705 | 908 | 827 | 791 | 245 | 442 |
| Total Consumption | 5,821,462 | 5,078,489 | 5,038,636 | 5,229,292 | 5,823,065 | 5,430,370 | 3,558,634 | 3,462,925 | 4,089,781 | 4,714,338 |
| Average Daily Consumption | 15,949 | 13,914 | 13,804 | 14,327 | 15,954 | 14,878 | 9,750 | 9,487 | 11,205 | 12,916 |
| Population | 30,578 | 30,641 | 30,615 | 30,722 | 30,831 | 31,009 | 29,452 | 29,578 | 29,704 | 29,830 |

Note

Sources: San Juan Water District Customer Services Department
San Juan Water District Engineering Services Department

¹ Wholesale pipeline numbers were calculated and removed from Retail's total miles of pipeline as of 2016.

² Data not available until Fiscal Year 2010-2011.

San Juan Water District

Table 19: Retail Water Connection Fee Report Per Government Code Section 66013(d) and (e)

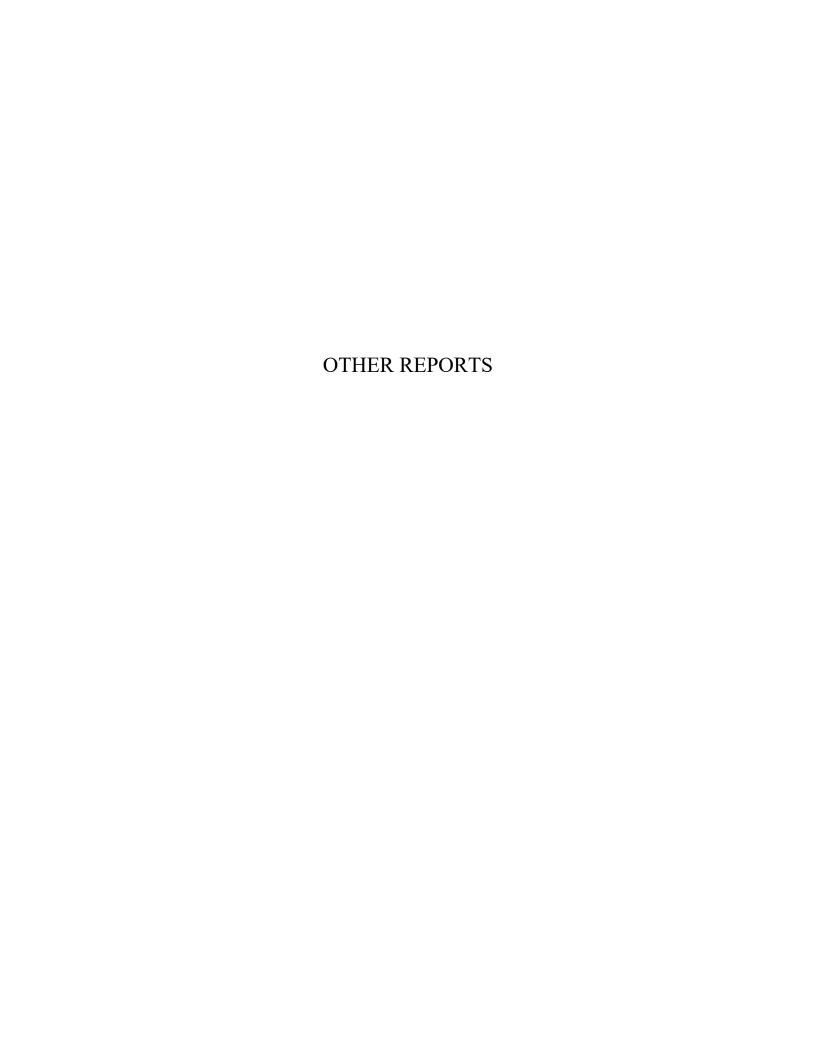
Fiscal Year Ended June 30, 2018

| Connection Fees, beginning balance | | \$ - |
|--|-------------------------------|------|
| Connection Fees Collected | \$ 245,317 | |
| Interest Earned Fees Available | 245,317 | - |
| Applied to: Capital Costs Funded Refunds Total Funds Applied | \$ 245,317 - 245,317 | - |
| Net Changes for the Year | | |
| Connection Fees, ending balance | | \$ - |

California Government Code (CGC) Section 66013 (c) requires the District to place capital facilities connection fees received and any interest income earned from the investment of these monies in a separate capital facilities fund. These monies are to be used solely for the purposes for which they were collected and not commingled with other District funds.

CGC Section 66013(d) requires the District to make certain information available to the public within 180 days after the close of each fiscal year. CGC Section 66013(e) allows the required information to be included in the District's annual financial report. The Retail Water Connection Fee Report meets this requirement.

Capacity fees are imposed for initiating water connection service by the District at the request of the customer. No fees are imposed upon real property or upon person as an incident of property ownership, but rather as a condition of service.









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INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Board of Directors San Juan Water District Granite Bay, California

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the San Juan Water District (the District) as of and for the year ended June 30, 2018, and the related notes to the financial statements, which collectively comprise the District's basic financial statements, and have issued our report thereon dated December 12, 2018.

Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements, we considered the District's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the District's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that were not identified. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the District's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the result of that testing, and not to provide an opinion on the effectiveness of the District's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control and compliance.

Richardson & Company, LLP

December 12, 2018





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MANAGEMENT LETTER

To the Board of Directors and Management San Juan Water District Granite Bay, California

In planning and performing our audit of the financial statements of the San Juan Water District (the District) as of and for the year ended June 30, 2018, in accordance with auditing standards generally accepted in the United States of America, we considered the District's internal control over financial reporting (internal control) as a basis for designing our auditing procedures for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis.

Our consideration of internal control was for the limited purpose described in the first paragraph and was not designed to identify all deficiencies in internal control that might be material weaknesses. Given those limitations, during our audit, we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

However, during our prior year audit, we became aware of the following matters that have been included in this letter for your consideration:

Cash Receipts/Billings

In an optimal internal control environment, certain processes should be adequately segregated to prevent a misstatement of financial information. This is accomplished when no single person can initiate, record and control distribution of a single transaction. In some instances, the personnel constraints of the organization does not always allow for ideal segregation of duties. During the course of our prior year audit, we noted the following areas where retail water billing and cash receipts processes can be improved. The District updated its billing and payment system and processes during fiscal year 2017/18, but not until late in the fiscal year or after the end of the fiscal year. As a result, most of these items have been addressed, but after the period under audit.

To the Board of Directors San Juan Water District Page 2

- Among the duties that should be segregated are the processing of payment and making
 adjustments or changes to customer bills or customer accounts. During the year under audit, the
 Customer Service Manager was able to process payments and make adjustments to customer
 accounts, but the Customer Service Manager duties were subsequently changed to only review
 adjustments.
- The Customer Service Manager should not make adjustments to cash receipt batches without approval by someone that does not have access to make changes to customer accounts. Procedures were changed after the fiscal year-end whereby the Finance Director now approves the cash receipt batches.
- During the year under audit, billing adjustments and adjustments to customer accounts performed by the Customer Service Manager were not being reviewed. Billing adjustments are now being performed by the customer service representatives and are reviewed by the Customer Service Manager, who does not have access to input adjustments.
- Customer service representatives should have sole access to the cash drawer and should be reconciled each day by a non-customer service employee.
- The Finance Department should be involved in the review process related to retail water sales, such as reviewing the billing registers for reasonableness to ensure they are complete. The Finance Department should also be reviewing the delinquency reports to ensure timely follow-up is being made on delinquent accounts. This item has been subsequently resolved since the Customer Service Manager now reports to the Finance Director and performs more of a review function.

Capacity Fees

Currently the capacity fees collected under Government Code Section 66013(d) and (e) are assumed to be applied against capital costs incurred in prior years. However, this approach is based on a 2007 study. The District is in the process of re-evaluating this approach and update the study to determine whether the capacity fees collected need to be held in a restricted account for future facility expansion.

* * * * *

We would like to take this opportunity to acknowledge the courtesy and assistance extended to us during the course of the examination. This communication is intended solely for the information and use of management, the Board of Directors, and others within the organization, and is not intended to be, and should not be, used by anyone other than the specified parties.

Richardson & Company, LLP

December 12, 2018

Other Policies – have current policies addressing the following areas:

- Conflict of Interest (policy is included in Board Policy BOD 2.1 - Board Rules for Proceedings previously provided)
- Form 700 for Board members and General Manager
- Code of Ethics/Values/Norms or Board Conduct
- Financial Reserves Policy





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| | | | Board member | |
| | ▶ If filing for multiple positions, list below or on a | n attachment. (Do not use a | acronyms) | |
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| | DAYTIME TELEPHONE NUMBER | | EMAIL ADDRESS | |
| | (916) 599-2986 I have used all reasonable diligence in preparing to | | edcosta@tedcosta,com | v knowledgethe information contained |
| | herein and in any attached schedules is true and | complete. I acknowledge th | is is a public document. | |
| | I certify under penalty of perjury under the law | vs of the State of California | a that the foregoing is true and cor | rect |
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| District | | Director | : |
| ▶ If filing for multiple positions, list below or or | n an attachment. (Do not use | acronyms) | |
| Agency: Regional Water Authority & | SGA | Position: Alternate Director | |
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| 9935 Auburn Folsom Road | Granite Bay | / CA | 95746 |
| DAYTIME TELEPHONE NUMBER | | EMAIL ADDRESS | |
| (916) 791-0115 | | | |
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| I certify under penalty of perjury under the | laws of the State of Californi | a that the foregoing is true and correc | t. |
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| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. | | | |
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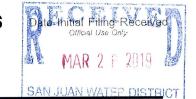
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| District | | Director | | |
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CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE



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Board Policy Manual

| Section | BOD-2 Board of Directors | Approval Date | 10/23/03 |
|---------|--------------------------|-----------------|----------|
| Policy | BOD-2.4 Ethics Policy | Latest Revision | |

BOD-2.4 Ethics Policy

The policy of the District is to maintain the highest standards of ethics from its Board members and its employees. The proper operation of the District requires decisions and policy to be made in the proper channels of governmental structure, that public office not be used for personal gain, and that all individuals associated with the District remain impartial and responsible towards the public. Accordingly, it is the policy of the District that Board members and District employees will maintain the highest standard of personal honesty and fairness in carrying out their duties. This policy sets forth the minimal ethical standards to be followed by the Board of Directors. The ethics policy for District employees is set forth in the District's Personnel Manual.

2.4.1 Responsibility of Holding Public Office

Board members are obligated to uphold the Constitution of the United States and the Constitution of the State of California. Board members will comply with applicable laws regulating their conduct, including conflict of interest and financial disclosure laws. Board members will work in cooperation, to the best interest of the District, with other public officials unless prohibited from so doing by law or officially-recognized confidentiality of their work.

2.4.2 Fair and Equal Treatment

Board members will not, in the performance of their official functions, discriminate against any person on the basis of race, religion, color, creed, age, marital status, national origin, ancestry, sex, sexual preference, medical condition or disability. A Board member will not grant any special consideration, treatment or advantage to any person or group beyond that which is available to every other person or group in similar circumstances.

2.4.3 Proper Use and Safeguarding of District Property and Resources

Except as specifically authorized, a Board member will not use or permit the use of District-owned vehicles, equipment, telephones, materials or property for personal convenience or profit. A Board member will not ask or require a District employee to perform services for the personal convenience or profit of a Board member or employee. Each Board member must protect and properly use any District asset within his or her control, including information recorded on paper or in electronic form. The Board has adopted policies requiring that written records, including expense accounts, be kept in sufficient detail to reflect accurately and completely all transactions and expenditures made on the District's behalf, in accordance with the District's policy for reimbursement of expenses of Board members.

BOD-2.4 Ethics Policy Page 1

2.4.4 Use of Confidential Information

A Director is not authorized, without approval of the Board of Directors, to disclose information that qualifies as confidential information under applicable provisions of law to a person not authorized to receive it, that (1) has been received for, or during, a closed session meeting of the Board, or (2) is protected from disclosure under the attorney/client or other evidentiary privilege.

This section does not prohibit any of the following: (1) making a confidential inquiry or complaint to a district attorney or grand jury concerning a perceived violation of law, including disclosing facts to a district attorney or grand jury that are necessary to establish the alleged illegality of an action taken by the District, (2) expressing an opinion concerning the propriety or legality of actions taken by the District in closed session, including disclosure of the nature and extent of the allegedly illegal action, or (3) disclosing information acquired by being present in a closed session that is not confidential information. Prior to disclosing confidential information pursuant to (1) or (2), above, however, a Board member will first bring the matter to the attention of either the President of the Board or the full Board, to provide the Board an opportunity to cure an alleged violation.

A Director who willfully and knowingly discloses for pecuniary gain confidential information received by him or her in the course of his or her official duties may be guilty of a misdemeanor under Government Code section 1098.

2.4.5 Soliciting Political Contributions

Board members are prohibited from soliciting political funds or contributions at District facilities. A Board member will not accept, solicit or direct a political contribution from any person or entity who has a financial interest in a contract or other matter while that contract or other matter is existing or pending before the District. A Director will not use the District's seal, trademark, stationary or other indicia of the District's identity, or facsimile thereof, in any solicitation for political contributions contrary to state or federal law.

2.4.6 Revolving Door

For a period of one year after leaving office, Directors will not represent for compensation non-governmental entities before the District with regard to any issues over which the Board of Directors of which that person was a member had decision-making authority during the three years prior to leaving office.

For purposes of this section, "represent" will mean for compensation to actively support or oppose a particular decision in a proceeding by lobbying in person the officers or employees of the District or otherwise acting to influence the officers of the District.

These restrictions will not apply to representation of not-for-profit charitable entities before the District.

These restrictions may be waived in specific cases by a two-thirds vote of the District's Board of Directors.

Nothing in this section is intended or will be applied to prevent a former Director from participating in meetings of the Board in the same manner as other members of the public.

Page 2 BOD-2.4 Ethics Policy

2.4.7 Improper Activities and the Protection of "Whistle Blowers"

The General Manager has primary responsibility for (1) ensuring compliance with the District's Personnel Manual, and ensuring that District employees do not engage in improper activities, (2) investigating allegations of improper activities, and (3) taking appropriate corrective and disciplinary actions. The General Manager is obligated to operate the District according to law and the policies approved by the Board. Board members are encouraged to disclose to the General Manager to the extent not expressly prohibited by law, improper activities within their knowledge. Board members will not interfere with the General Manager's responsibilities in identifying, investigating and correcting improper activities, unless the Board determines that the General Manager is not properly carrying out these responsibilities. Nothing in this section affects the responsibility of the Board to oversee the performance of the General Manager.

A Board member will not directly or indirectly use or attempt to use the authority or influence of his or her position for the purpose of intimidating, threatening, coercing, commanding or influencing any other person for the purpose of preventing such person from acting in good faith to report or otherwise bring to the attention of the General Manager or the Board any information that, if true, would constitute: a work-related violation by a Board member or District employee of any law or regulation, gross waste of District funds, gross abuse of authority, a specified and substantial danger to public health or safety due to an act or omission of a District official or employee, use of a District office or position or of District resources for personal gain, or a conflict of interest of a District Board member or District employee.

A Board member will not use or threaten to use any official authority or influence to effect any action as a reprisal against a District Board member or District employee who reports or otherwise brings to the attention of the General Manager any information regarding the subjects described in this section.

Any person who believes that he or she has been subjected to any action prohibited by this section may file a confidential complaint with (1) the General Manager, or (2) a member of the Board of Directors if the complaint involves the conduct of the General Manager, who will thereupon refer the matter to the full Board to investigate the complaint. Upon the conclusion of the investigation, the General Manager (or the Board in the case of a complaint against the General Manager) will take appropriate action consistent with the District's Personnel Manual and applicable law.

A perceived violation of this policy by a Board member should be referred to the President of the Board or the full Board of Directors for investigation, and consideration of any appropriate action warranted. A violation of this policy may be addressed by the use of such remedies as are available by law to the District, including but not limited to: (a) adoption of a resolution expressing disapproval of the conduct of the Board member who has violated this policy, (b) injunctive relief, or (c) referral of the violation to the District Attorney and/or the grand jury.

Revision History:

| Revision Date | Description of Changes | Requested By |
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BOD-2.4 Ethics Policy Page 3



Board Policy Manual

| Section | FIN-5 Finance | Approval Date | 9/25/2018 |
|---------|------------------------|-----------------|-----------|
| Policy | FIN-5.9 Reserve Policy | Latest Revision | |

FIN-5.9 Reserve Policy

The District will maintain reserve funds where required by law, ordinance or bond covenant, or this policy.

5.9.1 Purpose of the Policy

The primary purposes of this policy are to: establish the types and target levels of various operating and capital reserve funds, specific to the needs and risks of the District; identify when and how reserve funds are utilized and replenished; and recognize the long-term nature of such funds and their relationship to current and projected customer rates. The District's financial reserve funds and designations of net position comprise various funds established for specific purposes and to reduce certain risks. Collectively, these designations and funds enable the District to operate in a prudent manner, while allowing for transparency of reserve fund balances.

5.9.2 Fund Classification Types

The District shall maintain four funds that contain or comprise the District's reserves. For legal purposes, including the preparation of the Comprehensive Annual Financial Report (CAFR), the District is one Enterprise Fund (in accordance with state law and Generally Accepted Accounting Principles). However, for purposes of rate setting and reserve tracking the District has established the following four funds:

- 1. Wholesale Operating Fund
- 2. Retail Operating Fund
- 3. Wholesale Capital Fund
- 4. Retail Capital Fund

5.9.3 Establishment of Reserves

The District hereby establishes the following reserves:

- 1. Wholesale Operating Reserve
- 2. Retail Operating Reserve
- 3. Wholesale Capital Reserve
- 4. Retail Capital Reserve

Wholesale Operating Reserve

The Wholesale Operating Reserve is maintained as a designation of net position within the Wholesale Operating Fund. The purpose of the reserve is to provide sufficient funds (working capital) for operations of the District.

The reserve will be maintained in an amount equal to at least twenty percent of the annual operating expenditures (excluding depreciation).

FIN-5.9 Reserve Policy

Any excess of net position above the required twenty percent will be transferred to the Wholesale Capital Reserve Fund unless the Capital Reserve Fund is fully funded.

If both the Wholesale Operating and Capital Reserves are fully funded, the Board will consider a reduction to Wholesale Water Rates.

Retail Operating Reserve

The Retail Operating Reserve is maintained as a designation of net position within the Retail Operating Fund. The purpose of the reserve is to provide sufficient funds (working capital) for operations of the District.

The reserve will be maintained in an amount equal to at least twenty percent of the annual operating expenditures (excluding depreciation).

Any excess of net position above the required twenty percent will be transferred to the Retail Capital Reserve Fund unless the Capital Reserve Fund is fully funded.

If both the Retail Operating and Capital Reserves are fully funded, the Board will consider a reduction to Retail Water Rates.

Wholesale Capital Reserve

The Wholesale Capital Reserve comprises the Wholesale Capital Fund. The purpose of the reserve is to accumulate funds necessary to pay for the replacement of aged assets and to fund new assets as deemed necessary by the Districts Master Plan and Capital Improvement Plan.

The Board has designated certain revenue streams to be accounted for within this fund and dedicated to the Capital Program as follows:

- Wholesale Capital Contributions
- Investment Earnings on Cash held in the Reserve Fund
- One Half of Property Tax Revenue
- Wholesale Tapping & Connection Fees
- Gain/Loss on Sale of Wholesale Assets
- Proceeds of debt issued to fund wholesale capital projects
- Transfers in from the Wholesale Operating Fund

The sum of all revenue sources should be at least equal to the amount of annual depreciation for Wholesale's fixed assets.

The reserve will maintain a minimum balance sufficient to pay for the current and next year's capital improvement budget.

In order to avoid and/or minimize the future issuance of debt for capital asset replacement, the District desires to maintain a balance at least equal to the accumulated depreciation for existing Wholesale assets, adjusted for inflation. If the Reserve balance is below this threshold, the District will work towards increasing the reserve balance or designate certain large capital replacement projects to be funded by the issuance of debt.

Retail Capital Reserve

The Retail Capital Reserve comprises the Retail Capital Fund. The purpose of the reserve is to accumulate funds necessary to pay for the replacement of Retail's aged assets and to fund new Retail assets as deemed necessary by the Districts Master Plan and Capital Improvement Plan.

The Board has designated certain revenue streams to be accounted for within this fund and dedicated to the Capital Program as follows:

- Retail Capital Contributions
- Investment Earnings on Cash held in the Reserve Fund
- One Half of Property Tax Revenue
- Retail Tapping & Connection Fees
- Gain/Loss on Sale of Retail Assets
- Proceeds of debt issued to fund capital projects
- Transfers in from the Retail Operating Fund

The sum of all revenue sources should be at least equal to the amount of annual depreciation for Retail's fixed assets.

In order to avoid and/or minimize the future issuance of debt for capital asset replacement, the District desires to maintain a balance at least equal to the accumulated depreciation for existing Retail assets, adjusted for inflation. If the Reserve balance is below this threshold, the District will work towards increasing the reserve balance or designate certain large capital replacement projects to be funded by the issuance of debt.

Other/Restricted Reserves

Restricted funds are those financial assets subject to enforceable third party constraints, such as those imposed by creditors, grantors, laws or regulation, including Debt Service Reserves required by Board approved Trust Agreements entered into for the issuance and repayment of debt.

5.9.4 Use of Reserves

Operating Reserves

The Operating Reserves are to be utilized throughout the year to provide the necessary cash flow for operations. Absent an emergency, the fund should be restored to its target level at the end of each fiscal year.

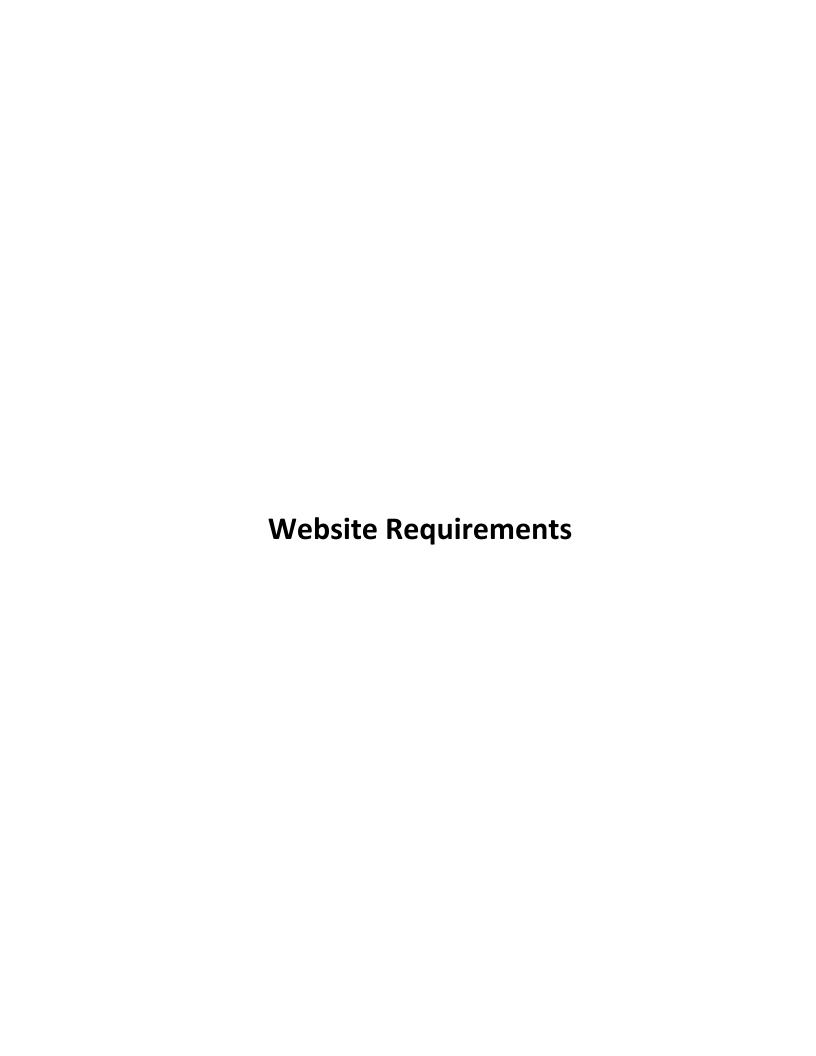
The fund may be set a level lower than 20% of Operating Expenses only with express approval from the Board of Directors.

Capital Reserves

Capital Reserves are to be spent on the acquisition of new or replacement assets as governed by the approved budget for the fiscal year.

Revision History:

| Revision Date | Description of Changes | Requested By |
|---------------|------------------------|--------------|
| | | |
| | | |
| | | |



Website Requirements

Maintain a district website with the following items required. (provide website link) Required items available to the public:

 Names of board members and their full terms of office to include start and end date

http://www.sjwd.org/board-members

- Name of general manager and key staff along with contact information http://www.sjwd.org/staff
- Election/appointment procedure and deadlines http://www.sjwd.org/election-information
- Board meeting schedule (Regular meeting agendas must be posted 72 hours in advance pursuant to *Government Code Section 54954.2 (a)(1) and Government Code Section 54956 (a)*)

http://www.siwd.org/board-meetings

- District's mission statement http://www.sjwd.org/our-mission
- Description of district's services/functions and service area http://www.sjwd.org/about-san-juan-water-district
- Authorizing statute/Enabling Act (Principle Act or Special Act)
 http://www.sjwd.org/about-san-juan-water-district and http://www.sjwd.org/community-services-district-principal-enabling-act
- Current District budget http://www.siwd.org/district-budget
- Most recent financial audit http://www.sjwd.org/financial-audits
- Archive of Board meeting minutes for at least the last 6 months http://www.sjwd.org/board-meeting-archives
- Link to State Controller's webpages for district's reported board member and staff compensation (Government Code Section 53908) http://www.sjwd.org/state-controller-s-website
- Link to State Controller's webpages for district's reported Financial Transaction Report (Government Code Section 53891 (a)) http://www.sjwd.org/state-controller-s-website and http://www.sjwd.org/finance
- Reimbursement and Compensation Policy https://www.sjwd.org/board-policies
- Home page link to agendas/board packets (Government Code Section 54957.5) http://www.sjwd.org/
- SB 272 compliance-enterprise catalogs (Government Code Section 6270.5) https://sjwd.systemcatalog.net/

Additional items – website also must include at least 4 of the following items:

- Post Board Member ethics training certificates
 http://www.sjwd.org/board-members (Click on each Board Member to see each certificate link)
- Picture, biography and e-mail address of board members
 http://www.sjwd.org/board-members (Click on each Board Member to see contact info)
- Last (3) years of audits http://www.sjwd.org/financial-audits
- Financial Reserves Policy https://www.sjwd.org/board-policies
- Online/downloadable public records act request form http://www.sjwd.org/public-records-requests
- Audio or video recordings of board meetings N/A
- Map of district boundaries/service area http://www.sjwd.org/service-area-map
- Link to California Special Districts Association mapping program https://www.sjwd.org/service-area-map
- Most recent Municipal Service Review (MSR) and Sphere of Influence (SOI) studies (full document or link to document on another site) http://www.siwd.org/municipal-service-review
- Link to www.districtsmakethedifference.org site or a general description of what a special district is N/A
- Link most recently filed to FPPC forms N/A
- Machine readable/searchable agendas (required in 2019) https://www.sjwd.org/board-meetings

Outreach/Best Practices Requirements

Regular District newsletter or communication (printed and/or electronic) that keeps the public, constituents and elected officials up-to-date on district activities (at least twice annually)

WaterGram is included in customer's bi-monthly bill and on the SJWD website

Be Water Efficient This Fall

The weather is changing which means cooler weather is around the corner. Here are three easy tips to help be water efficient.







Dial It Back

Cooler weather brings less need to irrigate. Reduce your irrigation run times. Better vet, install a weather-based irrigation controller and it will automatically adjust based on weather conditions.

Mulch Use mulch to prevent weeds and lock in moisture.

Check for Leaks Fix leaks to avoid losing water while saving money. Check your irrigation system and hose bibs where sneaky

leaks are present.

New Video About American River Water Supplies

The Sacramento region's Water Forum has developed a new video and webpage about San Juan Water District and other regional partner's efforts to protect the American River and our water supplies. The State Water Board is considering new rules for water uses in the Sacramento and San Joaquin Valleys.

San Juan and its partners are proposing a comprehensive alternative to the State Board proposal that increases fish habitat and provides better water temperatures, flows

and water supply reliability.

Watch the video at waterforum.org/ delta-plan-update

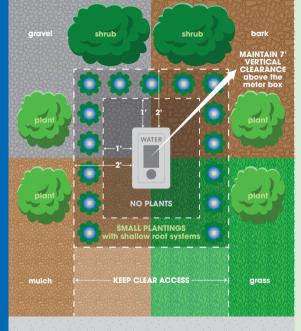


The Meter Box Clearance Reminders

Landscapes can easily encroach upon the water meter box over time but it is important that clear access be maintained at all times to prevent root intrusion, allow for meter reading and perform emergency service.

If you receive a notice from District staff that clearance is requested, please refer to the meter box clearance requirements for guidance and prune appropriately.

Learn more at sjwd.org/ meter-box-clearancerequirements



Check Out Our Upcoming Landscape Workshops!



This September and October, we have two exciting landscape workshops coming your way.

Workshop #1: Landscaping for Wildlife

on September 21 from 9:30–11 a.m. Join Rudy Darling with Sierra Foothills Audubon Society to learn how to attract birds to your landscape.

Workshop #2: Design Landscapes Like a Professional on October 19 from 9:30-11 a.m. Get tips on what to do and what not to do when making changes to your yard.

Learn more about these workshops at sjwd.org/calendar



Outreach/Best Practices Requirements

Hold annual informational public budget hearings that engage the public (outreach, workshops, etc.) prior to adopting the budget

SAN JUAN WATER DISTRICT BOARD MEETING AGENDA May 22, 2019 6:00 p.m. 9935 Auburn Folsom Road Granite Bay, CA 95746

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

In compliance with the American's with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Board Secretary at 916-791-0115. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Please silence cell phones and refrain from side conversations during the meeting.

I. ROLL CALL

II. PRESENTATION

1. Poster Contest Winners - President Dan Rich

III. PUBLIC FORUM

During the Public Forum, the Board may briefly respond to statements made or questions posed by the public, or ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determinations to add the matter to the agenda.

IV. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

- 1. Minutes of the Board of Directors Meeting, April 24, 2019 (W & R)

 *Recommendation: Approve draft minutes
- 2. Treasurers Report Quarter Ending March 31, 2019 (W & R)

Recommendation: Receive & File

3. FO-40 Construction Inspection Contract Amendment (W)

Recommendation: Approve a contract amendment to increase the construction

management and inspection contract with Inferrera Construction Management Group, Inc. (ICM) by \$50,000 for the completion of construction of the Fair Oaks 40" Pipeline

Relining Project

4. Bacon HVAC Contract (R)

Recommendation: Award a construction contract to Aria Electric & Construction

(AEC) for the amount of \$79,000 for the Bacon Pump Station HVAC Project and authorizing a total budget of

\$87,000 (includes a 10% contingency)

5. Amendment to GM Construction & Development Inc.'s On-Call Contract (R)

Recommendation: Approve a contract amendment to GM Construction &

Development Inc.'s On-Call Contract for additional construction services for FY18/19 in the amount of \$62,500; bringing the total contract to approximately \$772.614

6. Lower Granite Bay Pump Station Generator Engine Repair (R)

Recommendation: Approve a contract amendment for the service contract with

Cummins Sales and Service for the amount of \$45,554.24 for the additional materials and work to repair the failed standby generator engine at the Lower Granite Bay Booster

Pump Station

V. OLD BUSINESS

1. Compensation Study Update (R)

Discuss and potentially modify District compensation levels

2. GM Contract (W & R)

Action: Consider motion to approve amendments to GM Contract

3. SB 998 Requirements Update (R)

Discussion of new requirements for terminating water service to take effect on February 1, 2020

VI. NEW BUSINESS

 First Reading of Ordinance 9100 – An Ordinance of the Board of Directors of the San Juan Water District Amending Section 9000.5.A of Ordinance No. 9000 of the District Code of Ordinances Respecting Meter Box Clearance Requirements (W & R)

Introduce Ordinance 9100 and read the full text of the proposed ordinance or waive such reading by motion of the Board

VII. BUDGET WORKSHOP

1. Review FY 2019-20 Draft Wholesale and Retail Budget (W & R)

VIII. INFORMATION ITEMS

- 1. General Manager's Report
 - 1.1 General Manager's Monthly Report (W & R)

 Staff Report on District Operations
 - 1.2 Miscellaneous District Issues and Correspondence
- 2. Director of Finance's Report
 - 2.1 Miscellaneous District Issues and Correspondence
- 3. Operation Manager's Report
 - 3.1 Miscellaneous District Issues and Correspondence

- 4. Legal Counsel's Report
 - 4.1 Legal Matters

IX. DIRECTORS' REPORTS

- 1. SGA
- 2. RWA
- 3. ACWA
 - 3.1 Local Government/Federal Affairs/Region 4 Pam Tobin
 - 3.2 JPIA Pam Tobin
 - 3.3 Energy Committee Ted Costa
- 4. CVP Water Users Association
- 5. Other Reports, Correspondence, and Comments

X. COMMITTEE MEETINGS

- Engineering Committee May 13, 2019
- 2. Personnel Committee May 20, 2019
- 3. Finance Committee May 21, 2019

XI. UPCOMING EVENTS

 NWRA – Western Water Seminar August 7-9, 2019 Portland, OR

XII. CLOSED SESSION

 Conference with legal counsel--anticipated litigation; Government Code sections 54954.5(c) and 54956.9(d)(4); potential for litigation involving the State Water Resources Control Board's proceedings related to the California Water Fix and the Bay-Delta Water Quality Control Plan Update; and pending litigation; Government Code sections 54954.5(c) and 54956.9(a); CDWR Environmental Impact Cases, Case No. JCCP No. 4942.

XIII. ADJOURN

UPCOMING MEETING DATES

June 26, 2019 July 24, 2019

I declare under penalty of perjury that the foregoing agenda for the May 22, 2019 regular meeting of the Board of Directors of San Juan Water District was posted by May 17, 2019, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public.

| Teri Grant, Board Secretary | |
|-----------------------------|--|

Legal Ad in Sacramento Bee on June 12, 2019

NOTICE OF PUBLIC HEARING: NOTICE IS HEREBY GIVEN that the Board of Directors for the SAN JUAN WATER DISTRICT (District) will conduct a public hearing on Wednesday, June 26, 2019, at 6:00 p.m., or as soon thereafter as the matter may be heard, in the District office boardroom located at 9936 Auburn Folsom Road, Granite Bay, California. The purpose of the public hearing will be to consider approving Ordinance No. 9100, and the proposed Fiscal Year 2019-2020 Budget.

Ordinance No. 9100 amends the District Water Systems provisions contained in the District's Code of Ordinances to provide additional clarification on what type of planting material and where that material can be located around District equipment. It also provides the District the authority to gain reimbursement for any costs incurred while clearing any equipment on the customer's behalf.

You may appear at the hearing and address the Board regarding any item in the budget or to propose any changes or additions to it. Copies of the proposed budget are available for review at the District's offices at the above address between 9:00 a.m. and 5 p.m. on weekdays or by calling Teri Grant at 916-791-0115.

All interested persons are invited to attend and provide testimony at the time and place noted above. San Juan Water District, By Teri Grant, Board Secretary 6/12/19

SAN JUAN WATER DISTRICT BOARD MEETING AGENDA June 26, 2019 6:00 p.m. 9935 Auburn Folsom Road Granite Bay, CA 95746

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

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Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

In compliance with the American's with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Board Secretary at 916-791-0115. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Please silence cell phones and refrain from side conversations during the meeting.

I. ROLL CALL

II. PUBLIC FORUM

During the Public Forum, the Board may briefly respond to statements made or questions posed by the public, or ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determinations to add the matter to the agenda.

III. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

- 1. Minutes of the Board of Directors Meeting, May 22, 2019 (W & R) Recommendation: Approve draft minutes
- 2. Annual Paving Contract Renewal (W & R)

Recommendation: Authorization and approval to exercise the second

year contract renewal with Sierra National Asphalt (SNA) for the annual paving services agreement in the

amount of \$51,717.64

3. Annual Installation Services Contract (R)

Recommendation: Authorization and approval to award the Annual

Installation Services agreement for FY 2019/20 to Rawles Engineering Inc. in the amount of \$217,940

4. Accessibility Transition Plan (W & R)

Recommendation: Accept the Accessibility Transition Plan

5. Regional Water Meter Replacement Program MOU – Amendment #1 (W & R)

Recommendation: Authorization of the General Manager to execute Amendment #1 to the Water Meter Consortium

Memorandum of Understanding for the Regional Water Meter Replacement Planning Study for the amount of

\$95,869 and authorizing a total budget of \$106,000

(includes 10% contingency)

6. 48-in Bypass Pipeline Rehabilitation Project (W)

Recommendation: Consider a motion to approve entering into an agreement

with J. Fletcher Creamer & Son, Inc. for construction of

the improvements

7. Hinkle Reservoir Outage Operations Planning Project (W)

Recommendation: Consider a motion to approve entering into a

professional services agreement with HDR Engineering, Inc. for the amount of \$196,800 and authorizing a total budget of \$216,480 (includes 10% contingency)

IV. PUBLIC HEARING

1. 2019 Public Health Goal (PHG) Report – George Machado Accept and respond to public comment on the report in accordance with Health & Safety Code section 116470(c).

2. Adoption of Ordinance 9100 – An Ordinance of the Board of Directors of the San Juan Water District Amending Section 9000.5.A of Ordinance No. 9000 of the District Code of Ordinances Respecting Meter Box Clearance Requirements (W & R)

Action: Consider second reading of Ordinance No. 9100 or waiving

second reading

Action: Consider adoption of Ordinance 9100 which amends the District

Water Systems provisions contained in the District's Code of Ordinances to provide additional clarification on what type of planting material and where that material can be located around District equipment. It also provides the District the authority to gain reimbursement for any costs incurred while clearing any

equipment on the customer's behalf.

3. FY 2019-20 Wholesale and Retail Budget (W & R)

Action: Consider motion to adopt Resolution No. 19-02 adopting the FY

2019-2020 Budget

V. OLD BUSINESS

1. Compensation Study Update (R)

Action: Consider a motion to select the market position for the District

salary ranges

2. Multi-Agency Collaboration/Integration Project Draft Request for Proposals (W & R)

Discussion

VI. NEW BUSINESS

1. Wholesale Water Rate Schedule (W)

Action: Consider a motion to approve Revised Wholesale Rate Schedule

Reducing Debt Service Charge

2. ACWA Elections and Participation (W & R)

Action: Consider Resolution 19-03 nominating Pam Tobin for ACWA

Vice President

Action: Consider Resolution 19-04 nominating Paul Helliker for Region

4 Board

3. Approve Accrual of GM Vacation Time (W & R)

Action: Consider a motion to approve accrual of GM vacation time

4. Approve Amendment to Reserve Policy (W & R)

Action: Consider a motion to approve amending the Board of Directors'

Reserve Policy to change the allocation of Property Tax

Revenues between the Wholesale and Retail Capital Funds

VII. INFORMATION ITEMS

1. General Manager's Report

- 1.1 General Manager's Monthly Report (W & R) Staff Report on District Operations
- 1.2 Miscellaneous District Issues and Correspondence
- 2. Director of Finance's Report
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VIII. DIRECTORS' REPORTS

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 - 3.2 JPIA Pam Tobin
 - 3.3 Energy Committee Ted Costa
- 4. CVP Water Users Association
- 5. Other Reports, Correspondence, and Comments

IX. COMMITTEE MEETINGS

- 1. Engineering Committee June 25, 2019
- 2. Finance Committee June 25, 2019

X. UPCOMING EVENTS

 NWRA – Western Water Seminar August 7-9, 2019 Portland, OR

XI. ADJOURN

UPCOMING MEETING DATES

July 24, 2019 August 28, 2019

I declare under penalty of perjury that the foregoing agenda for the June 26, 2019 regular meeting of the Board of Directors of San Juan Water District was posted by June 21, 2019, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public.

| Teri Grant, | Board Secretary |
|-------------|-----------------|