# OFFICERS' MEETING AGENDA 

January 26, 2016, Start Time: 6:00PM


#### Abstract

Call to Order - Gwyn Harshaw, President - 6:00PM - Open Forum Meeting starts at $6: 00 \mathrm{pm}$. The first 15 minutes may be used for an open forum for members who wish to comment on issues of concern or describe union victories in their workplace (maximum of 2 minutes addressing items not on the agenda except under special circumstances). Meeting will start when all speakers are completed or at 6:15 whichever comes sooner. If members arrive before 6:15 and the general meeting has begun, it will be suspended for the members' comments. If Board action is requested, the Board may place the matter on a future agenda. All statements that require a response will be referred to staff for reply in writing


## Responses to Last Officers' Meeting Open Forum Issues

1. None

Roll Call - 6:15PM quorum determined - (Karen Nakatani)

## Announcements:

1. Executive Session at end of meeting - OPEIU Issues; Region 2 Transit Issue.
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REPORT CONSENT AGENDA: If there is anything you wish to discuss prior to approval of Motion A, please pull the item from the Agenda for discussion. What is not pulled from the Consent Agenda is considered approved without discussion when Motion A is passed.
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## Motion A - Report Consent Agenda Approval - (pages 3-4)

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1. Approval of Officers' Meeting Minutes - October 27, 2015 - (pages 5-8)
2. Reports on Officers' Email Motion Poll December 23, 2015
3. Budget \& Finance Committee Reports - January 20, 2016 - October and November 2015 Financials - (pages 9-34)
4. Good \& Welfare Committee Expenditures Report - December 2015 \& January 2016 - none
Any Requests for Assistance - please send them to both RoseAnn Dominguez at ruth.pern@hotmail.com and Karen Summers at karen.summers@seiu521.org
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## Written Reports \& Correspondence Requiring no Action by the Officers - They may be pulled for discussion if desired.

1. Officers' Reports
$>1^{\text {st }}$ Vice President Report - (none)
2. Election Report - Pam Rodgers - (pages 35-54)
3. PAC/PAC Totals Report - (pages 55-56)
4. Trustee Report - (none)
5. Correspondence

- Thank you from Working Partners for donation and our continued support - (pg 57)
- Thank you from Yang Xiong, Executive Director of SouthEast Asian Assistance Center for our donation to their organization - (page 58)


## Motion B - Political Consent Agenda B/1 - B/3 - (pages 59-66)

Report From the National SEIU Political Dept.: Plan for the 2016 Presidential Race - Brian O'Neill

## Items Pulled from the Consent Agenda or the Report Consent Agenda

1. Pulled Items from the Consent Agenda
2. Pulled Items from the Report Consent Agenda
3. Other Oral Reports

## President's Report: President Gwyn Harshaw

1. Oral Report - (oral)

## Chief Elected Officer Report: Luisa Blue

1. Any Updates - (oral)
2. Friedrichs v CTA Supreme Court Case (a good article capturing the case) - (pages 67-70)
3. International Executive Board Report - (pages 71-80) and (other documents separate from packet)
4. UNITE FIGHT WIN Year in Review 2015-(documents only for your review) - (pages 81-88)
5. 

## Unfinished Business

1. 

## New Business

1. Motion C - Approval of Vendor for the Local's Tele-Town Hall Meetings in 2016 - (pages 89-90)
2. Motion D - Recording Policy for SEIU Local 521- (pages 91-92)

Informational Items

1. President Obama's Statement on the San Bernardino Shooting for the Community Candlelight Vigil on December 7, 2015 in San Bernardino - (pages 93-94)
2. Mary Kay Henry letter to President Obama regarding INS raids and deportation - (pages 95-96)

Adjournment
LB: kns SEIU 521 CTW/CLC

## SEIU Local 521 Officers' Meeting Motion

Date: January 26, 2016

## Motion Title: Report Consent Agenda

The Following Reports have been placed on the REPORT CONSENT AGENDA for approval/confirmation without discussion. If you wish discussion pull the report from the REPORT CONSENT AGENDA -

NO Motion is required to remove a report from the Report Consent Agenda.

## Committee Reports Requiring Approval/Confirmation: (as noted below)

1. Approval of the Minutes for the Officers' Meeting October 27, 2015-(pages 58)
2. Notification of Officers' Email Poll Motion Regarding an emergency Staff cash out on 12/23/15. Approved - voting yes: Karen Nakatani, Alysia Bonner, John Gutierrez, RoseAnn Dominguez, Muriel Frederick; Matt Nathanson on vacation, Gwyn and Luisa do not vote.
3. Budget \& Finance Committee Report - RoseAnn Dominguez, Local 521 Treasurer

January 20, 2016 Meeting - The Committee reviewed the October and November 2015 Financials and 2015 Budgets. - (pages 9-30)
> B\&F Item 1 - Approved - The October and November 2015 Financial Documents
( B\&F Item 2 - Withdrawn - Vendor for the TeleTown Hall Meeting Events in 2016. Will be heard at the January Officers' Meeting.
> B\&F Item 3 - Withdrawn - Policy Regarding Submission of Motions, Information, and Reports for Budget \& Finance, Officers', Executive Board Meeting Agendas..
Signed Motions - (pages 31-34)
4. Good and Welfare Committee Report - donations in December 2015 \& January 2016: None
> Please submit all Good \& Welfare requests to both RoseAnn Dominguez and Karen Summers.

Motion A: To approve/confirm as presented ALL Reports on the Report Consent Agenda EXCEPT those pulled and listed below which will be held for discussion:

## Follow Up:

Moved by: $\qquad$ Second:

Pulled:
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$
Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date:
Signatures

## Minutes October 27, 2015 - Officers' Meeting

Call to Order: by President Gwyn Harshaw at 6:08pm.

Officers Roll Call in Attendance on Video Conference or Teleconference:

| Gwyn Harshaw | President | Luisa Blue | CEO |
| :--- | :--- | :--- | :--- |
| RoseAnn Dominguez | Treasurer | Matt Nathanson | Region 2 VP |
| Karen Nakatani | Secretary |  |  |
|  |  |  |  |
| Officers Absent: |  |  |  |
| Muriel Frederick | Region 1 VP |  |  |
| John Gutierrez | First VP Pres |  |  |
| Alysia Bonner | Region 4 VP |  |  |

Executive Board also in attendance on Video Conference or Teleconference:
Via Cooper-Whigham Fresno
Local 521 Trustees on Video Conference or Teleconference:

| Connie Chew | San Jose |
| :--- | :--- |
| Bill Ragland | Salinas |

Local 521 Staff on Video Conference or Teleconference:
Pam Rodgers
San Jose
Karen Summers Salinas
Local 521 Members in Attendance:
None
Guests:
None

## Open Forum for Member Presentations:

1. None

## Responses to Last Month's Open Forum Issues:

None.
Roll Call and Quorum Determination: A quorum of Officers was confirmed as present at 6:08pm.

## Announcements:

1. This reminder was pointed out and discussed: REMINDER: The election of all Executive Board positions will in January of 2016 with requirements beginning the end of November beginning of December. On the ballot will be any Bylaws Amendments that are recommended by a $2 / 3$ vote of the Executive Board or a petition in favor of a proposed amendment with valid signatures of ten percent (10\%) of Local members
submitted to the Local President. If you have any proposed Amendments please get your wording to Pam Rodgers ASAP so they can be evaluated by the Localwide Bylaws Committee and presented to the Executive Board at the September Executive Board Meeting.
2. Today started the petition period for Nominations for Executive Board positions. The petition period is October 27 - November 23, 2015. The Nomination Meeting will be November 12, 2015.
3. There will be Executive Session at the end of the meeting.
4. The quarterly audit will be Saturday November 14, 2015 in the Finance Department. If you wish to volunteer please contact Ming.

## Report Consent Agenda:

## Motion A - Report Consent Agenda Approval/Confirmation.

Motion: To approve as presented without discussion the following items listed on the Report Consent Agenda.

1. Minutes of the August 25, 2015 Officers' Meeting
2. Report of Officers Email Poll Motion Passed September 30, 2015, regarding problem with a decert attempt. Yes votes: RoseAnn Dominguez, John Gutierrez, Matt Nathanson, Karen Nakatani, Alysia Bonner, Muriel Frederick.
3. Report of Officers Email Poll Motions Passed October 23, 2015
> B/3 - City of San Mateo Measure S - \$1,000
> B/4 - Endorse and \$1,500 support for James Hackett for FCERA Trustee
> $\mathrm{B} / 5-4$ tickets to the $4^{\text {th }}$ Annual Kiwanis Angel Awards Event - $\$ 150$
> $B / 6$ - Endorse and $\$ 1,500$ Support for Regina Kane for Board Member of Kern County Employee Retirement Association.
Yes votes: RoseAnn Dominguez, Alysia Bonner, John Gutierrez, Muriel Frederick, Matt Nathanson, Karen Nakatani.
4. Budget \& Finance Committee Report from the October 21, 2015, Budget and Finance meeting - Treasurer RoseAnn Dominguez. RoseAnn confirmed that below is a true and accurate report of what had happened at the B\&F meeting. The Committee reviewed the August, 2015, financials.
> B\&F Item 1 - Approved - the August 2015 Financials as presented.
5. The Good and Welfare Committee Report - donations for September/October 2015.
$>$ None
> Note: Any requests for assistance should be emailed to both RoseAnn Dominguez at ruth.pern@hotmail.com and Karen Summers at karen.summers @seiu521.org.
Moved; seconded; passed as presented.

## Written Reports \& Correspondence Requiring no Action by the Officers

Officers' Reports
$1^{\text {st }}$ Vice President Report - none.
Education and Training Report - none
Organizing Report - in packet
Communications Report - none
IT Report - none
Admin/Building Report - none
PAC/PACE Totals Report - in packet
Trustee Report - none
Caucus Reports - none

Industry and Committee Reports - none
Correspondence - none

## Political Consent Agenda Approval/Confirmation

All Political Motions were approved as presented without discussion on the Motion B Political Consent Agenda. No motions were pulled.

Motion B - Political Consent Agenda Approval/Confirmation
Motion: To approve/confirm as presented without discussion the following Motions: Motions B - B/2
Moved; seconded; passed as presented.
Motion B/1 - Endorse Measures O and P in Santa Cruz County.
Motion: To Endorse Measures O and P in Santa Cruz County
Moved; seconded; passed as presented.
Motion B/2 - Contribution from Issues PAC for Yes on Measures O and
P.
Motion: To contribute $\$ 500$ from the Issues PAC to Yes on O and P.
Moved; seconded; passed as presented.

## Items Pulled from the Consent Agendas for Discussion - none and other oral reports:

None

## President's Report:

1. Will be given in Executive Session. It is on OPEIU Bargaining.

## Chief Elected Officer's Report: Luisa Blue

UNITE - FIGHT - WIN - All in Together 4 Power Blitz: Luisa reported that this is Day 6 and we are chugging along. It is too soon to tell how successful we will be. Some areas are not meeting their goals. Eileen Kerlin spent a day last week with Luisa. First they went to Social Services where abused kids are reported. It was severely understaffed and it was not possible to have significant conversations. They then went to the Hospital where workers got that "you contribute to COPE to protect your retirement". Former San Jose Mayor Reed is trying to fight public sector pensions with ballot measures. Luisa also had a discussion with pharmacists with not suck positive results. There are over 100 staff, International staff, and volunteers helping us out with this Blitz.

1115 Waiver Update: This week is do or die. Either California will get full amount for 5 years or won't. There have been issues and now California is not asking for the bare bones amount to fund the MediCal programs of $\$ 7.5$ billion for the full 5 years. Now the issues have to do with comparing California to Florida which is not good. This criticism doesn't make sense because Florida didn't even apply for Medicaid funding this time. Mary Kay and others are talking with heads of CMS to try to figure all this out. We will know by November $1^{\text {st }}$ if we have reached a deal. Since now there is a budget it may be easier.

Luisa Honored by the Filipina Women's Network - 12 ${ }^{\text {th }}$ Annual Global Leadership Summit - $\mathbf{1 0 0}$ Most Influential Filipina Women in the World Award in the Visionary/PolicyMaker category: On Friday she will attend the Summit and receive the global award. The New President of the Asian Caucus received this award last year.

Organizing Plan and Budget: The SEIU Local 521 Organizing Plan and Budget has been submitted to the International for approval. They will review it sometime in November.

## Unfinished Business:

None

## New Business:

Motion C: Waiver to be a Life Member of the SEIU Local 521 Retiree Chapter:
Motion: To grant a waiver to Judith (Judy) Geer and allow her Life Member status because of her many years as an SEIU member and her desire to actively participate in the Retiree Chapter.
Duly moved; seconded; passed as presented.

## Informational Items:

The Updated Lost Timer Policy - in the packet
Adjournment: The meeting was adjourned at $6: 27 \mathrm{pm}$. The Officers immediately went into Executive Session regarding several issues with final adjournment at 7:52pm.

|  | A | B | P | W | X |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | version 1.1 |  | 2014-12 months | 2015-12 months | NOTES |
| 2 |  |  | Budget 2.2 | Budget 1.1 |  |
| 3 | Headcount | TOTAL DUES RECEIPTS | 30,439,600 | 30,878,626 |  |
| 4 | 52,941 | OTHER INCOME |  |  |  |
| 5 |  | Interest \& Dividends | 3,600 | 1,515 |  |
| 6 |  | SMIHSS Administrative Reimbursement | - | - |  |
| 7 |  | Sublease Rent | 67,000 | 75,259 |  |
| 8 | B | Misc. Income - SEIU Int'l subsidy | - | - |  |
| 9 | A | Misc. items spend from saving accounts |  |  |  |
| 10 |  | Total Misc. Income | 70,600 | 76,773 |  |
| 11 |  | TOTAL GENERAL FUND INCOME | 30,510,200 | 30,955,399 |  |
| 12 |  | GENERAL FUND EXPENSES |  |  |  |
| 13 |  | ORGANIZING OFFSET | 4,025,172 | 4,199,761 |  |
| 14 |  | SALARIES |  |  |  |
| 15 | 5 | Administrative | 479,480 | 479,480 | all positions filled |
| 16 |  | Admin Support | 459,143 | 414,562 | all positions filled |
| 17 |  | Directors | 1,234,802 | 1,255,641 | all positions filled |
| 18 |  | Internal Organizers/Research,CED,CESA,Pol | 4,363,184 | 4,452,371 | all positions filled |
| 19 |  | Clerical | 1,090,419 | 1,053,009 | all positions filled |
| 20 |  | Facilities | 97,057 | 93,775 | all positions filled |
| 21 |  | Data Base | 301,619 | 328,091 | all positions filled |
| 22 | A | Special project - pay by other funding | - |  |  |
| 23 |  | Temp. Internal Organizers/Research | 75,000 | 75,000 |  |
| 24 |  | Temp. Clerical/Support | 20,000 | 20,000 |  |
| 25 |  | Vacation Liability Cash Out | 400,000 | 119,756 | cash out only |
| 26 |  | Total Salaries | 8,520,705 | 8,291,685 |  |
| 27 | 113 | PAYROLL RELATED EXPENSES |  |  |  |
| 28 |  | Pension | 1,444,627 | 1,615,386 | increase to 20\% for 2015 |
| 29 |  | Payroll Taxes Expenses | 963,085 | 969,232 |  |
| 30 |  | Consultant - Trainer, NEG | 30,000 |  |  |
| 31 |  | Travel Staff-Admin | 50,000 | 44,761 |  |
| 32 |  | Travel Staff- Internal Organizers | 120,000 | 189,440 | membership drive |
| 33 |  | Mileage/Ins. Reimb.-Admin \& Director | 13,656 | 5,549 |  |
| 34 |  | Mileage/Ins. Reimb.-Internal Organizers | 135,641 | 163,257 | membership drive |
| 35 |  | Telephone Reimbursement | 90,000 | 77,057 |  |
| 36 | 13 | Retiree Health Exp | 108,930 | 112,658 |  |
| 37 |  | Retire Benefit Trust Fund | 12 | 12 |  |
| 38 |  | Benefits(Health, Dental, Vision,life,401K,Flex | 3,110,943 | 3,125,759 | health benefit at new rate 2015 |
| 39 |  | Workers Comp Insurance | 280,900 | 242,308 |  |
| 40 |  | Recruiting exp | 8,000 | 8,000 |  |
| 41 |  | Total Payroll Related Expenses | 6,355,792 | 6,553,419 |  |
| 42 |  | Total Salaries \& Payroll Expenses | 14,876,497 | 14,845,104 |  |
| 43 |  | MISCELLANEOUS |  |  |  |
| 44 |  | Agency Fee/Assoc. Exp. | 504,000 | 720,000 | same as 2014 |
| 45 |  | Capital Fund Expense | 12,000 | 12,000 | same as 2014 |
| 46 |  | Admin exp share w. chapter | 12,000 | 12,000 | same as 2014 |
| 47 |  | Free Life insurance to members (SCR, MRY \& | 4,000 | 4,665 |  |
| 48 |  | Retired Chapter Fund Reimbursement |  | 14,465 |  |
| 49 |  | Dodge Scholarship | 15,000 | 15,000 | same as 2014 |
| 50 |  | Computer Database UnionWare | 82,175 | 73,841 |  |
| 53 |  | Accounting Software Gp | 12,000 | 12,000 | same as 2014 |
| 54 |  | MRC - IHSS - 4 months only |  |  |  |
| 55 |  | Total Miscellaneous | 641,175 | 863,972 |  |
| 56 |  |  |  |  |  |
| 57 |  | ARBITRATIONS \& LEGAL |  |  |  |
| 58 | A | Arbitrations Fees \& legal fees - representation | 150,000 | 191,814 | increase |
| 60 |  | Retainer | 258,000 | 258,000 | same as 2014 |
| 62 | 52,941 | Automatic Legal Defense Fund (\$0.12 per mem | 81,575 | 76,235 | same rate as 2014 |
| 63 |  | Total Arbitrations \& Legal | 489,575 | 526,049 |  |
| 64 |  |  |  |  |  |
| 65 |  | FACILITIES |  |  |  |


|  | A | B | P | W | X |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | version 1.1 |  | 2014-12 months | 2015-12 months | NOTES |
| 2 |  |  | Budget 2.2 | Budget 1.1 |  |
| 66 |  | Rent-SJC | 450,000 | 450,000 |  |
| 67 |  | Rent-RWC | 58,000 | 48,000 | new lease at RWC |
| 69 |  | Rent-Santa Cruz, Watsonville \& Hollister \& pa | 47,000 | 39,900 |  |
| 70 |  | Rent-Visalia \& Hanford | 20,400 | 6,000 |  |
| 71 <br> 72 |  | Utilities | 165,000 | 186,116 | increase |
| 72 <br> 73 |  | Kitchen Sundries | 50,000 | 48,260 | same |
| 73 |  | Gen. Liab. Ins. \& Property Tax | 170,000 | 163,885 | same |
| 74 <br> 75 |  | Building Maintenance/Security/Janitorial | 180,000 | 202,571 | increase HVAC \& building maint. |
| 75 |  | Total Admin - Facilities | 1,140,400 | 1,138,309 |  |
| 76 |  |  |  |  |  |
| 77 <br> 78 |  | ADMINISTRATIVE - OFFICES |  |  |  |
| 78 <br> 80 |  | Audit/Acct. Fees | 110,000 | 110,000 |  |
| 88 |  | Subscriptions | 4,000 | 2,597 |  |
| 81 |  | Office Sundries | 70,000 | 90,524 |  |
| 82 |  | Office Equipment Leases | 192,000 | 177,514 |  |
| 83 |  | Equipment Maintenance \& Repair Contracts | 70,095 | 59,220 |  |
| 84 |  | Contributions | 3,000 | 5,067 |  |
| 85 |  | Research Material \& Data | 11,000 | 27,985 |  |
| 86 |  | Miscellaneous, off set by ORG |  | - |  |
| 87 |  | Total Admin - Offices | 460,095 | 472,907 |  |
| 88 |  |  |  |  |  |
| 89 |  | COMMUNICATIONS |  |  |  |
| 90 |  | Printing | 42,000 | 28,729 |  |
| 91 |  | Paper | 20,000 | 31,108 |  |
| 92 |  | Website/Station/communication | 20,000 | 20,284 |  |
| 93 |  | Telephone \& Internet \& Tele conference | 211,473 | 217,180 |  |
| 94 |  | Postage | 60,000 | 112,381 | rate increse in 2014 |
| 95 |  | Professional Fees/Translations | 5,000 | 3,372 |  |
| 96 |  | Total Communications | 358,473 | 413,055 |  |
| 97 |  |  |  |  |  |
| 98 |  | CONFERENCES/MILEAGE |  |  |  |
| 99 |  | Staff-Misc. Conf/Seminar | 3,500 | 3,500 |  |
| 100 |  | Exec. Board-Conferences \& Training | 30,000 | 30,000 |  |
| 101 |  | Misc. Members-Reimbursed | - |  |  |
| 102 |  | Total Conferences/Mileage | 33,500 | 33,500 |  |
| 103 |  |  |  |  |  |
| 104 |  | STAFF MEETING \& TRAINING |  |  |  |
| 105 |  | Staff / Director Training | 16,000 | 32,319 |  |
| 106 |  | Staff - representation \& political \& communicat | 60,000 | 67,232 | qtrly staff training |
| 107 |  | Clerical Staff | 901 | 1,364 |  |
| 108 |  | Executive Staff | 1,200 | 1,200 |  |
| 109 |  | Tuition Reim.-Internal Organizers | 1,000 | 1,000 |  |
| 110 |  | Tuition Reim.-OPEIU | 2,000 | 2,000 |  |
| 111 |  | Total Staff Training | 81,101 | 105,115 |  |
| 112 |  |  |  |  |  |
| 113 |  | EDUCATION \& TRAINING |  |  |  |
| 114 |  | Steward \& Chief Steward \& Leader Training | 4,000 | 4,000 |  |
| 115 |  | Executive Board | 500 | 500 |  |
| 116 |  | Education \& Training Committee Meeting \& M | terials | - |  |
| 117 |  | Industry Training Events | 5,000 | 5,000 |  |
| 118 |  | Total Education \& Training | 9,500 | 9,500 |  |
| 119 | 0 |  |  |  |  |
| 120 |  | POLITICAL/SOCIAL INVOLVEMENT |  |  |  |
| 121 | 43,305 | Candidates, Issues, IE Account (\$0.25 per mem | 123,657 | 129,915 |  |
| 122 |  | Legal \& Accounting | 40,000 | 40,000 |  |
| 123 |  | Committee Meetings | 10,922 | 14,951 |  |
| 124 |  | Conferences | 1,000 | 1,993 |  |
| 125 |  | Electoral Staff/ Activity | 1,000 | 1,000 |  |
| 126 |  | Polls \& Surveys | 1,000 | 1,000 |  |


|  | A | B | P | W | X |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | version 1.1 |  | 2014-12 months | 2015-12 months | NOTES |
| 2 |  |  | Budget 2.2 | Budget 1.1 |  |
| 127 |  | Special Printing | 100 | 1,000 |  |
| 129 |  | Total Political/Social Involvement | 177,879 | 189,859 |  |
| 130 |  |  |  |  |  |
| 131 |  | SOCIAL \& ECONOMIC JUSTICE |  |  |  |
| 132 |  | Committee Meetings | 5,000 | 5,000 |  |
| 133 |  | Conferences | 350 | 350 |  |
| 134 |  | Contributions/Solidarity | 4,530 | 4,530 |  |
| 135 |  | Caucus Activities | 80,670 | 80,670 |  |
| 136 |  | Total Social \& Economic Justice | 90,550 | 90,550 | remain the same as 2014 |
| 137 |  |  |  |  |  |
| 138 |  | MEMBER INVOLVEMENT |  |  |  |
| 139 |  | Memorabilia/Give away Member Pride | 30,000 | 30,000 | same as 2014 |
| 140 |  | Awards/Recognition | 1,000 | 1,000 |  |
| 141 |  | Ex Board Reimbursement | 2,000 | 2,000 |  |
| 142 |  | Rally Rental \& Bus | 20,000 | 40,000 | IHSS, Kern \& SCCO NEG Rally |
| 143 |  | Member Reimbursement/Lost time | 2,500 | 5,000 |  |
| 144 |  | Transportation \& Vehicle Expenses | 12,000 | 22,081 | membership drive |
| 145 |  | Total Member Involvement | 67,500 | 100,081 |  |
| 146 |  |  |  |  |  |
| 147 |  | NEGOTIATIONS |  |  |  |
| 148 |  | Printing Contracts - outside vendor | 50,000 | 50,000 | SCCO printed contract |
| 149 |  | Meetings \& Supplies | 50,000 | 80,000 | IHSS State wide, Kern \& SCCO |
| 150 |  | Strike Preparations | 40,000 | 60,000 | IHSS State wide, Kern \& SCCO |
| 151 |  | Automatic Strike Fund Transfer - reduction to \$ | 12 | 12 |  |
| 152 |  | Total Negotiations | 140,012 | 190,012 |  |
| 153 |  | MEETINGS \& EVENTS |  |  |  |
| 154 |  | Executive Board Meetings | 30,000 | 13,153 |  |
| 155 |  | Steward/Council meetings | 3,002 | 3,077 |  |
| 156 |  | 521 Party \& other events | 1,000 | 1,000 |  |
| 157 |  | 2014-521 Convention/2015 INTL St. Louis | 40,000 | 15,000 | 2015 INTL St Louis Convt.-10p |
| 158 |  | Officer Election-2015 | - | 100,000 | officers election |
| 159 |  | Industries \& Members conference | 25,000 | 10,000 |  |
| 160 |  | Miscellaneous | 1,000 |  |  |
| 161 |  | Total Meetings \& Events | 100,002 | 142,231 |  |
| 162 |  |  |  |  |  |
| 163 |  | REPRESENTATIVE DUES |  |  |  |
| 164 | 52,941 | SEIU \$7.65 ea | 5,200,378 | 4,859,984 | no change |
| 165 | 50,441 | SEIU Unity Fund \$5.00ea | 3,029,220 | 3,026,460 | no change |
| 166 | 820 | SEIU Retirees \& ChildCare \$1.00ea | 8,952 | 9,844 | no change |
| 167 | 52,941 | SEIU/ State Council-\$2.53ea | 1,719,864 | 1,607,289 | no change |
| 168 | 600 | Nurse Alliance \$1.45ea | 12,180 | 10,440 | no change |
| 169 | 25,462 | So Bay CLC Jun/11\$0.63,Jul/12\$0.65 | 174,166 | 198,604 | no change |
| 170 | 3,458 | SMCO CLC \$0.60ea | 24,559 | 24,898 | no change |
| 171 | 5,780 | Fresno CLC \$0.45ea | 32,076 | 31,212 | no change |
| 172 | 8,323 | Bakersfield CLC \$0.50ea, est. increase | 49,938 | 49,938 | no change |
| 173 | 6,258 | Monterey \& Santa Cruz LC \$0.55ea | 41,032 | 41,303 | no change |
| 174 | 110 | North Valley CLC | 1,320 | 1,320 | no change |
| 175 | 52,941 | CA Labor Fed 25\% X .70ea, pd old rate \$0.47 | 16,452 | 14,929 | no change |
| 176 |  | Building Trades-SMCO | 3,600 | 3,600 | no change |
| 177 |  | Total Representative Dues | 10,313,738 | 9,879,820 |  |
| 178 |  |  |  |  |  |
| 179 |  | TOTAL EXPENSES | 33,005,168 | 33,199,825 |  |
| 180 |  |  |  |  |  |
| 181 |  | TOTAL INCOME LESS TOTAL EXPENSE | $(2,494,968)$ | (2,244,426) |  |
| 182 |  |  |  |  |  |
| 183 |  | VOLUNTARY TRANSFERS |  |  |  |
| 184 |  | Building Funds | 48,000 | 48,000 |  |
| 185 |  | Strike Fund | - |  |  |
| 186 |  | Total Transfers | 48,000 | 48,000 |  |


|  | A | B | P | W | X |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | version 1.1 |  | $2014-12$ months | $2015-12$ months | NOTES |
| 2 |  |  | Budget 2.2 | Budget 1.1 |  |
| 187 |  | TOTAL INCOME LESS EXPENSES \& TR | $\mathbf{( 2 , 5 4 2 , 9 6 8 )}$ | $\mathbf{( 2 , 2 9 2 , 4 2 6 )}$ |  |

SEIU Local 521 - External Org. Budget for year 2015

| Version 1.1 | Year 2015 | NOTES |
| :---: | :---: | :---: |
|  | 12 months Budget |  |
| Budget from SEIU Local 521 | 4,199,761 |  |
| Expenses |  |  |
| Legal - Organizi | 28,200 |  |
| Arbitration - Organizing | - |  |
| Lost Time - Organizing / Wavers | 29,072 |  |
| Salaries - Organizing (23+2) | 1,819,356 | all position filled |
| Workers Comp. Ins. - Org | 63,677 | all position filled |
| Payroll Tax Exp - Organ. | 218,323 | all position filled |
| 401K Matchering | 54,581 | 3\% matching for 12 months |
| EMPLOYEE BENEFITS - Organizing | 827,943 | employer pay 100\% |
| Pension Plan Exp - Organi. | 363,871 | 20\% for 12 months |
| Staff Recruiting Exp-Org. | 10,000 |  |
| Vacation Liability Cash Out - Org | 34,988 | all position filled=1/2 pay period |
| Training Exp - Org. | 1,379 |  |
| Mileage reimb exp - Organizing | 12,473 |  |
| Vehicle Expenses | 33,523 |  |
| RENT EXPENSES - Organizing | - |  |
| Telephone Expenses - Organizing | 10,001 |  |
| Utilities Expenses | - |  |
| Office Supplies \& Other Allocation | 4,280 |  |
| Printing Expenses - Organizing | 1,211 |  |
| Postage Expenses - Organizing | - |  |
| PT Organizing | - |  |
| Communication Cost Expenses | - |  |
| Referral lead/DATA - Organizing | - |  |
| Professional Fee Expenses | 1,043 |  |
| Translation Expenses - Organ | - |  |
| Equipment Leasing Exp - Organi | - |  |
| Equip. Maint. \& Repair -Organi | - |  |
| Building Maint. \& Repair -Organi | - |  |
| Computer Database Services | - |  |
| Subscriptions - Organizing | 180 |  |
| Travel Expenses - ORGANIZING | 231,291 |  |
| Conference - Organizing | - |  |
| Rally / Bus Rental-Organizing | 133 |  |
| Memorabilia / Give Away-Org | 4,116 |  |
| Meeting - Organizing | 10,909 |  |
| Donation - Organizing | 1,600 |  |
| SEIU Int'l share cost | 507,324 |  |
| Total Expenses | 4,269,473 |  |
| Net Income | $(69,711)$ |  |

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Bank Balance on Saving and Investment accounts

## DISCRETIONARY SAVINGS as of October 31st , 201

| ITEMS | GL\# | ACCOUNT NAME | Bank | BALANCE as of 9/30/2015 | +/- reason | BALANCE as of 10/31/2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1005 | CONTINGENCY FUND | Bank of The West \#18986 | 50,088.75 |  | 50,088.75 |
| 2 | 1006 | STRIKE FUND | Bank of The West \#18978 | 62,508.98 |  | 62,508.98 |
| 3 | 1006 | STRIKE FUND | Bank of The West - T- Bill Matures 1/11/2016 | 800,000.00 |  | 800,000.00 |
| 4 | 1006 | STRIKE FUND | Bank of The West - T- Bill Matures 12/2/2015 | 700,000.00 |  | 700,000.00 |
| 5 | 1016 | LEGAL DEFENSE FUND | Bank of The West \# 28691 | 110,282.00 | Accrued $\$ 0.12$ per month per member | 116,635.11 |
| 6 | 1016 | LEGAL DEFENSE FUND | Bank of The West - T- Bill Matures 12/2/2015 | 500,000.00 |  | 500,000.00 |
| 7 | 1017 | GOOD \& WELFARE FUND | Bank of The West \#28758 | 3,382.15 |  | 3,382.15 |
| 8 | 1017 | GOOD \& WELFARE FUND | Bank of The West - T- Bill Matures 12/2/2015 | 65,000.00 |  | 65,000.00 |
| 9 | 1018 | CAPITAL FUND | Bank of The West \# 28667 | 44,361.63 | Accrued \$1,000 per month | 45,361.63 |
| 10 | 1019 | BUILDING FUND | Bank of The West \# 28733 | 87,480.33 | Acc \$4k per mon, | 91,480.33 |
| 11 | 1011 | Accrued Vacation from EO to IO | Bank of The West \#18820 | 150,330.32 | Vacation bank transfer between EO and IO | 150,330.32 |
|  |  | Total reserve |  | \$ 2,573,434.16 |  | \$ 2,584,787.27 |

## POLITICAL - PAC money

| 12 | PAC - Candidates | US Bank - Olson | 145,580.00 | Olson Statement Reconciled as of 9/30/2015 |  | 152,994.21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 | PAC - Issues | US Bank - Olson | 70,953.41 | Olson Statement Reconciled as of 9/30/2015 |  | 76,717.41 |
| 14 | PAC - Independent Expenditure | US Bank - Olson | 202,221.32 | Olson Statement Reconciled as of 9/30/2015 |  | 202,221.32 |
|  |  |  | \$ 418,754.73 |  | \$ | 431,932.94 |

## MANDATORY SAVINGS

| 15 | 1002 | ORGANIZING FUND | Bank of The West \#18895 |  |  |  |
| ---: | ---: | :--- | :--- | ---: | ---: | ---: |
| 16 | 1002 | ORGANIZING FUND | Bank of The West - T- Bill Matures $1 / 11 / 16,12 / 2 / 15,2 / 22 /$ | $1,900,000.00$ |  |  |
| 17 | 1002 | ORGANIZING FUND | Monterey County Employee Credit Union | $460,853.96$ |  |  |
| 18 | 1002 | ORGANIZING FUND Acc Vac | Bank of The West \#33823 | $203,664.71$ | CD with credit union, mature $2 / 28 / 2016$ |  |
| 19 | 1003 | AGENCY FEE | Bank of The West \#18960 | $465,361.98$ | Accrued time off - adjust monthly to actual accrual |  |
| 20 | 1003 | AGENCY FEE | Bank of The West - T- Bill Matures $3 / 30 / 2016$ | $69,673.00$ | $\$ 60,000$ accrual monthly |  |

## Unfunded Reserve and Liabilities

| 21 | $2150-10$ | RETIREE BENEFIT TRUST | Unfunded Reserve | 557.00 | $+\$ 1 /$ month |
| ---: | :--- | :--- | :--- | ---: | ---: |
| 22 | $2150-11$ | CLARENCE DODGE SCHOLARS | Unfunded Reserve | $16,381.04$ | $+\$ 1250 /$ mon, scholarship sent for 2015 |
| 23 | $2400-00$ | Accrued Vacation for General Fund | Liabilities | $2,237,524.29$ | adjust monthly to actual accrual |

Bank Balance on Saving and Investment accounts

| ITEMS | GL\# | ACCOUNT NAME | Bank | BALANCE as of 10/31/2015 | +/- reason | BALANCE as of 11/30/2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1005 | CONTINGENCY FUND | Bank of The West \#18986 | 50,088.75 |  | 50,088.75 |
| 2 | 1006 | STRIKE FUND | Bank of The West \#18978 | 62,508.98 |  | 62,508.98 |
| 3 | 1006 | STRIKE FUND | Bank of The West - T- Bill Matures 1/11/2016 | 800,000.00 |  | 800,000.00 |
| 4 | 1006 | STRIKE FUND | Bank of The West - T- Bill Matures 12/2/2015 | 700,000.00 |  | 700,000.00 |
| 5 | 1016 | LEGAL DEFENSE FUND | Bank of The West \# 28691 | 116,635.11 | Accrued $\$ 0.12$ per month per member | 128,988.11 |
| 6 | 1016 | LEGAL DEFENSE FUND | Bank of The West - T- Bill Matures 12/2/2015 | 500,000.00 |  | 500,000.00 |
| 7 | 1017 | GOOD \& WELFARE FUND | Bank of The West \#28758 | 3,382.15 |  | 2,882.15 |
| 8 | 1017 | GOOD \& WELFARE FUND | Bank of The West - T- Bill Matures 12/2/2015 | 65,000.00 |  | 65,000.00 |
| 9 | 1018 | CAPITAL FUND | Bank of The West \# 28667 | 45,361.63 | Accrued \$1,000 per month | 46,361.63 |
| 10 | 1019 | BUILDING FUND | Bank of The West \# 28733 | 91,480.33 | Acc \$4k per mon, | 95,480.33 |
| 11 | 1011 | Accrued Vacation from EO to IO | Bank of The West \#18820 | 150,330.32 | Vacation bank transfer between EO and IO | 150,330.32 |
|  |  | Total reserve |  | \$ 2,584,787.27 |  | \$ 2,601,640.27 |

## POLITICAL - PAC money

| 12 | PAC - Candidates | US Bank - Olson | 152,994.21 | Olson Statement Reconciled as of 10/31/2015 |  | 160,754.46 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 | PAC - Issues | US Bank - Olson | 76,717.41 | Olson Statement Reconciled as of 10/31/2015 |  | 39,477.66 |
| 14 | PAC - Independent Expenditure | US Bank - Olson | 202,221.32 | Olson Statement Reconciled as of 10/31/2015 |  | 202,221.32 |
|  |  |  | \$ 431,932.94 |  | \$ | 402,453.44 |

## MANDATORY SAVINGS

| 15 | 1002 | ORGANIZING FUND | Bank of The West \#18895 | 4 |  |  |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: |
| 16 | 1002 | ORGANIZING FUND | Bank of The West - T- Bill Matures $1 / 11 / 16,12 / 2 / 15,2 / 22 /$ | $1,900,000.00$ |  |  |
| 17 | 1002 | ORGANIZING FUND | Monterey County Employee Credit Union | $203,664.71$ | CD with credit union, mature $2 / 28 / 2016$ |  |
| 18 | 1002 | ORGANIZING FUND Acc Vac | Bank of The West \#33823 | $474,729.28$ |  |  |
| 19 | 1003 | AGENCY FEE | Bank of The West \#18960 | $472,762.02$ | Accrued time off - adjust monthly to actual accrual |  |
| 20 | 1003 | AGENCY FEE | Bank of The West - T- Bill Matures 3/30/2016 | $479,486.66$ |  |  |

## Unfunded Reserve and Liabilities

| 21 | $2150-10$ | RETIREE BENEFIT TRUST | Unfunded Reserve | 558.00 | $+\$ 1 /$ month |
| ---: | :--- | :--- | ---: | ---: | ---: |
| 22 | $2150-11$ | CLARENCE DODGE SCHOLARS | Unfunded Reserve | 559.00 |  |
| 23 | $2400-00$ | Accrued Vacation for General Fund | Liabilities | $17,631.04$ | $+\$ 1250 /$ mon, scholarship sent for 2015 |





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|  | A | B | c | D | E | F | G | H | I | J | K | L | M | N | 0 | P | Q |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Organizing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Income Statement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | For the Eleven Months Ending Monday, November 30, 2015 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  | Feb <br> Actual |  |  |  |  |  |  |  |  | Nov |  |  |  |  |  |
| 6 |  | Jan |  | Mar |  | May | $\begin{gathered} \text { Jun } \\ \text { Actual } \end{gathered}$ | Jul | Aug <br> Actual | Sep | Oct <br> Actual |  |  |  | Y-T-D |  |  |
| 7 |  | Actual |  | Actual |  | Actual |  | Actual |  | Actual |  | Budget | Actual | Better/(Worse) | Budget | $\underset{\text { Actual }}{ }$ | Better/(Worse) |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| 9 | BUDGET FROM GENERAL FUND | 349,980 | 349,980 | 349,980 | 349,980 | 349,980 | 349,980 | 349,980 | 349,980 | 349,980 | 349,980 | 349,980 | 349,980 | - | 3,849,780 | 3,849,780 |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | EXPENSES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Legal - Org | 2,350 | 2,350 | 2,350 | 2,350 | 2,350 | 2,350 | 2,350 | 2,350 | 2,350 | 2,350 | 2,350 | 2,350 | - | 25,850 | 25,850 | - |
| 13 | Salaries - Organizing | 80,924 | 84,723 | 91,187 | 92,277 | 138,656 | 92,019 | 90,422 | 91,908 | 94,846 | 140,373 | 139,950 | 94,020 | 45,930 | 1,679,406 | 1,091,355 | 588,051 |
| 14 | Salaries - Org / Intern / Lost Timer | - | - | - |  | - | - | - | - | - | - | 2,423 | - | 2,423 | 26,649 | - | 26,649 |
| 15 | Part Time Exp - Org | - | 2,546 | 1,074 |  | 1,537 | 6,325 | 50,128 | 7,132 | 6,874 | 8,148 |  | 7,156 | $(7,156)$ | - | 90,920 | $(90,920)$ |
| 16 | Workers Comp. Insurance Exp - Org | 2,817 | 2,817 | 1,905 | 1,905 | 1,905 | 1,905 | 1,905 | 1,905 | 1,905 | 1,905 | 4,898 | 1,905 | 2,993 | 58,779 | 22,779 | 36,000 |
| 17 | Payroll Tax Exp - Org | 5,805 | 6,454 | 7,190 | 7,046 | 10,580 | 7,832 | 6,906 | 7,019 | 7,244 | 10,711 | 16,794 | 7,181 | 9,613 | 201,529 | 83,968 | 117,561 |
| 18 | Employee Benefits Exp - Org | 31,462 | 37,832 | 33,157 | 35,858 | 34,580 | 34,501 | 30,908 | 33,392 | 32,150 | 32,154 | 63,688 | 13,552 | 50,136 | 764,255 | 349,546 | 414,709 |
| 19 | Pension Plan Exp - Org | 15,753 | 16,704 | 17,950 | 18,193 | 27,372 | 17,580 | 17,633 | 18,055 | 18,606 | 27,587 | 27,990 | 18,454 | 9,536 | 335,881 | 213,887 | 121,994 |
| 20 | 401k Matching Exp - Org | 1,760 | 1,953 | 2,044 | 1,968 | 2,963 | 2,188 | 1,905 | 1,946 | 2,013 | 2,981 | 4,199 | 2,293 | 1,906 | 50,382 | 24,014 | 26,368 |
| 21 | Staff Recruiting Exp - Org | - | - | - | 201 | - | - | 36 | - | - | - | 833 | - | 833 | 9,167 | 237 | 8,930 |
| 22 | Vacation / Comp Time Exp - Org | - | - | 2,971 |  | - | - | - | - | - | - | 2,691 | - | 2,691 | 32,297 | 2,971 | 29,326 |
| 23 | Training Exp - Org | - | - | 317 |  | 1,382 | - |  | 57 | - | - | 115 | 110 | 5 | 1,264 | 1,866 | (602) |
| 24 | Mileage Reimbursement Exp - Org | 50 | 1,781 | 1,421 | 1,795 | 3,258 | 50 | 1,395 | 1,822 | 2,519 | 2,228 | 1,039 | 1,176 | (137) | 11,434 | 17,495 | $(6,061)$ |
| 25 | Vehicle Exp - Org | 800 | 2,549 | 2,767 | 4,207 | 4,129 | 9,617 | 7,080 | 3,127 | 2,352 | 3,271 | 2,794 | 2,377 | 417 | 30,729 | 42,276 | $(1,547)$ |
| 26 | Telephone Exp - Org | 1,275 | 3,816 | 2,982 | 2,797 | 6,268 | 839 | 2,885 | 3,122 | 2,533 | 3,056 | 833 | 3,028 | $(2,195)$ | 9,168 | 32,601 | $(23,433)$ |
| 27 | Utilities Exp - Org | 452 | 310 | 314 | 322 | 352 | 544 | 677 | 18 | 1,094 | 511 | - | 255 | (255) |  | 4,849 | $(4,849)$ |
| 28 | Equipment Leasing Exp - Org | 434 | 486 | 486 | 486 | 152 | 486 | 919 | 589 | 534 | 434 | - | 486 | (486) | - | 5,492 | $(5,492)$ |
| 29 | Equipment Maintanence \& Repair Exp - Org | 646 | - | 113 | - | - | - | - | - | - | 101 | - | 3 | (3) | - | 863 | (863) |
| 30 | Building Maintenance \& Repair Exp - Org | 1,381 | 1,455 | 1,657 | 1,445 | 1,293 | 1,352 | 2,330 | 1,300 | 5,356 | 1,500 | - | 1,371 | $(1,371)$ | - | 20,440 | $(20,440)$ |
| 31 | Office Supplies Exp - Org | 354 | 496 | 1,033 | 288 | 786 | 643 | 977 | 125 | 692 | 1,142 | 357 | 1,467 | $(1,110)$ | 3,923 | 8,003 | $(4,080)$ |
| 32 | Lunchroom Supplies Exp - Org | 171 | 87 | 54 | 791 | 833 | 665 | 656 | 67 | 35 | 727 | - | 694 | (694) |  | 4,780 | $(4,780)$ |
| 33 | Paper Exp - Org | - | - | 702 | - | - | - | 324 | - | 604 | - | - | 235 | (235) | - | 1,865 | $(1,865)$ |
| 34 | Printing Exp - Org | - | - | 360 | - | 448 | 75 | 41 | - | - | 717 | 101 | - | 101 | 1,110 | 1,641 | (531) |
| 35 | Postage Exp - Org | 16,513 | - | 12 | - | - | - | - | - | - | - |  | - | - | . | 16,525 | $(16,525)$ |
| 36 | Communication Cost Exp - Org | 5,000 | - | - | 3,000 | - | - | - | - | - | - | - | - | - | - | 8,000 | $(8,000)$ |
| 37 | Professional Fee Exp - Org | - | - | - | - | - | 1,649 | - | - | - | - | 87 | - | 87 | 956 | 1,649 | (693) |
| 38 | Subscriptions Exp - Org | 21 | 21 | 21 | 156 | 21 | 23 | 19 | 23 | 23 | 23 | 15 | 23 | (8) | 165 | 374 | (209) |
| 39 | Travel Exp - Org | 28,504 | 19,540 | 24,237 | 33,145 | 29,399 | 25,213 | 30,842 | 46,767 | 34,712 | 33,945 | 19,274 | 30,912 | $(11,638)$ | 212,017 | 337,216 | $(125,199)$ |
| 40 | Conference Exp - Org |  | - |  |  |  | - |  | 1,274 | 150 |  |  |  |  |  | 1,424 | $(1,424)$ |
| 41 | Rally / Bus Rental Exp - Org | - | - | - | 1,389 | 675 | - | 1,522 | - | - | - | 11 | 3,878 | $(3,867)$ | 122 | 7,464 | $(7,342)$ |
| 42 | Memorabilia / Give Away Exp - Org | 907 | 3,622 | - | - | - | - | - | 15,895 | - | 6,640 | 343 | - | 343 | 3,773 | 27,064 | $(23,291)$ |
| 43 | Meeting Exp - Org | 68 | 242 | 711 | 1,680 | 556 | 1,449 | 418 | 1,483 | 524 | 569 | 909 | 2,226 | $(1,317)$ | 10,000 | 9,926 | 74 |
| 44 | Donation Exp - Org | - | - | 5,000 |  | - |  |  | - |  |  | 133 | 5,000 | $(4,867)$ | 1,467 | 10,000 | $(8,533)$ |
| 45 | SEIU Int'I Share Cost | - | - | 1,507,324 | - | - | - | - | - | - | - | 42,277 | - | 42,277 | 465,047 | 1,507,324 | (1,042,277) |
| 46 | TOTAL ORGANIZING EXPENSES | 197,447 | 189,784 | 1,709,339 | 211,299 | 269,495 | 207,305 | 252,278 | 239,376 | 217,116 | 281,073 | 334,104 | 200,152 | 133,952 | 3,935,370 | 3,974,664 | $(39,294)$ |
| 48 | NET INCOME | 152,533 | 160,196 | $(1,359,359)$ | 138,681 | 80,485 | 142,675 | 97,702 | 110,604 | 132,864 | 68,907 | 15,876 | 149,828 | 133,952 | $(85,590)$ | $(124,884)$ | $(39,294)$ |

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|  | A | B | C | D | - E | F | G | H | 1 | J | K | L | M | N | 0 | P | R |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  | REGION 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | County | Office | B | c |  | Jan-15 | Feb-15 | Mar-15 | Apr-15 | May-15 | Jun-15 | Jul-15 | Aug-15 | Sep-15 | Oct-15 | Nov-15 | average |
| 3 | SCC | SJC | 12 | M | Achievekids | 97 | 92 | 92 | 94 | 95 | 96 | 101 | 98 | 96 | 92 | 94 | 95 |
| 4 | SCC | SJC | 12 | A | Achievekids - Agency | 1 | 2 | 1 | 1 | - | - | - | - |  | - | - | 0 |
| 5 | SCC | SJC | 12 | M | American Red Cross Blood Services Northern California Region | 47 |  | 43 | 41 | 45 | 40 | 41 | 42 | 43 | 41 | 40 | 38 |
| 6 | SCC | SJC | 12 | A | American Red Cross Blood Services Northern California Region - A | 1 |  | 1 | 2 |  |  |  |  |  |  |  | 0 |
| 7 | SCC | SJC | 12 | M | Campbell Union High School District | 63 | 62 | 63 |  | 62 | 63 | 62 | 44 | 45 | 61 | 65 | 54 |
| 8 | SCC | SJC | 12 | A | Campbell Union High School District - Agency | 2 | 2 | 3 | - | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 9 | SCC | RWC | 26 | M | City of East Palo Alto | 23 | 28 | 28 | 28 | 28 | 30 | 30 | 28 | 28 | 28 | 28 | 28 |
| 10 | SCC | RWC | 26 | A | City of East Palo Alto - Agency | 11 | 6 | 6 | 6 | 6 | 4 | 4 | 5 | 3 | 4 | 4 | 5 |
| 11 | SMC | RWC | 26 | M | City of Menlo Park | 86 | 84 | 85 | 87 | 87 | 88 | 89 | 90 | 99 | 98 | 99 | 90 |
| 12 | SMC | RWC | 26 | A | City of Menlo Park - Agency | 204 | 194 | 207 | 200 | 199 | 204 | 227 | 130 | 200 | 193 | 192 | 195 |
| 13 | SCC | RWC | 26 | M | City of Mountain View | 106 | 113 | 114 | 114 | 114 | 119 | 127 | 126 | 125 | 124 | 122 | 119 |
| 14 | SCC | RWC | 26 | A | City of Mountain View - Agency | 52 | 47 | 43 | 43 | 42 | 36 | 29 | 29 | 30 | 31 | 31 | 38 |
| 15 | SCC | RWC | 26 | M | City of Palo Alto | 384 | 382 | 380 | 380 | 378 | 384 | 389 | 388 | 393 | 387 | 385 | 385 |
| 16 | SCC | RWC | 26 | A | City of Palo Alto - Agency | 270 | 271 | 288 | 288 | 274 | 283 | 281 | 277 | 283 | 285 | 288 | 281 |
| 17 | SMC | RWC | 26 | M | City of Redwood City | 216 | 214 | 212 | 218 | 216 | 215 | 216 | 211 | 209 | 208 | 211 | 213 |
| 18 | SMC | RWC | 26 | A | City of Redwood City - Agency | 18 | 20 | 19 | 14 | 17 | 18 | 21 | 24 | 26 | 28 | 31 | 21 |
| 19 | SMC | RWC | 26 | M | City of San Mateo | 115 | 111 | 111 | 116 | 116 | 115 | 107 | 114 | 115 | 110 | 109 | 113 |
| 20 | SMC | RWC | 26 | A | City of San Mateo - Agency | 68 | 67 | 67 | 66 | 68 | 76 | 71 | 72 | 77 | 80 | 86 | 73 |
| 21 | SCC | RWC | 26 | M | City of Sunnyvale | 35 | 33 | 33 | 32 | 32 | 32 | 31 | 30 | 30 | 29 | 29 | 31 |
| 22 | SCC | RWC | 26 | A | City of Sunnyvale - Agency | 8 | 8 | 9 | 12 | 12 | 14 | 14 | 16 | 16 | 17 | 17 | 13 |
| 23 | SCC | SJC | 26 | M | Community Solutions | 146 | 146 | 148 | 153 | 147 | - | 151 | - | 149 | 153 | 153 | 122 |
| 24 | SMC | RWC | 26 | M | County - San Mateo | 884 | 832 | 829 | 832 | 849 | 862 | 846 | 866 | 867 | 880 | 949 | 863 |
| 25 | SMC | RWC | 26 | A | County - San Mateo - Agency | 669 | 672 | 666 | 670 | 662 | 636 | 659 | 636 | 644 | 701 | 647 | 660 |
| 26 | SCC | SJC | 26 | M | County - Santa Clara | 8,272 | 8,102 | 8,176 | 8,251 | 8,318 | 8,305 | 8,578 | 8,551 | 8,558 | 8,617 | 8,666 | 8,399 |
| 27 | SCC | SJC | 26 | A | County - Santa Clara - Agency | 1,028 | 1,070 | 1,063 | 994 | 947 | 942 | 853 | 857 | 823 | 851 | 810 | 931 |
| 28 | SMC | RWC | 26 | M | Court - San Mateo County | 128 | 127 | 127 | 123 | 120 | 124 | 124 | 124 | 126 | 134 | 140 | 127 |
| 29 | SMC | RWC | 26 | A | Court - San Mateo County - Agency | 46 | 48 | 47 | 48 | 50 | 45 | 49 | 50 | 54 | 48 | 40 | 48 |
| 30 | SCC | SJC | 26 | M | Court - Santa Clara County | 508 | 497 | 493 | 487 | 487 | 486 | 481 | 474 | 469 | 470 | 469 | 484 |
| 31 | SCC | SJC | 26 | A | Court - Santa Clara County - Agency | 7 | 5 | 5 | 5 | 5 | 5 | 6 | 6 | 6 | 7 | 6 | 6 |
| 32 | SCC | SJC | 12 | M | C Cupertino Union School District | 174 | 177 | 177 | 180 | 181 | 181 | 178 | 115 | 175 | 176 | 177 | 172 |
| 33 | SCC | SJC | 12 | A | Cupertino Union School District - Agency | 17 | 15 | 16 | 15 | 14 | 14 | 16 | 3 | 17 | 16 | 15 | 14 |
| 34 | SCC | SJC | 26 | M | Gardner Family Care Corporation | 127 | 132 | 127 | 132 | 130 | 131 | 131 | 129 | 132 | 132 | 125 | 130 |
| 35 | SCC | SJC | 26 | A | Gardner Family Care Corporation - Agency | 14 | 13 | 13 | 14 | 14 | 14 | 15 | 14 | 18 | 15 | 17 | 15 |
| 36 | SCC | SJC | 24 | M | Hope Services | 77 | 80 | 81 | 86 | 85 | 88 | 86 | 86 | 88 | 93 | 97 | 86 |
| 37 | SCC | SJC | 24 | A | Hope Services - Agency | 83 | 80 | 79 | 77 | 77 | 84 | 88 | 90 | 88 | 90 | 90 | 84 |
| 38 | SCC | SJC | 26 | M | Housing Authority of the County of Santa Clara | 50 | 49 | 49 | 48 | 48 | 48 | 48 | 48 | 48 | 50 | 50 | 49 |
| 39 | SCC | SJC | 26 | A | Housing Authority of the County of Santa Clara - Agency | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 11 | 10 | 10 | 10 | 11 |
| 40 | SCC | SJC | 26 | M | Humane Society of Silicon Valley | 17 | 15 | - | 15 | - | 16 |  | 16 | 16 |  | 18 | 10 |
| 41 | SCC | SJC | 26 | A | Humane Society of Silicon Valley - Agency | 11 | 10 | - | 12 | - | 12 | - | 10 | 10 | - | 10 | 7 |
| 42 | SCC | SJC | 24 | M | Law Foundation of Silicon Valley | 51 | 52 | 52 | 51 | 51 | 53 | 50 | 51 | 52 | 53 | 54 | 52 |
| 43 | SCC | SJC | 24 | A | Law Foundation of Silicon Valley - Agency | 2 | 3 | , | 5 | 7 | 6 | 6 | 6 | 3 | 3 | 2 | 4 |
| 44 | SCC | SJC | 24 | M | MACSA, Inc | - | - | - | - | - | - | - | - | - | - | - | - |
| 45 | SCC | SJC | 26 | M | Momentum for Mental Health | 258 | 249 | 252 | 256 | 254 | 254 | 254 | 251 | 243 | 242 | 235 | 250 |
| 46 | SCC | SJC | 26 | A | Momentum for Mental Health - Agency | 8 | 8 | 9 | 6 | 6 | 7 | 7 | 8 | 7 | 7 | 13 | 8 |
| 47 | SCC | SJC | 12 | M | Morgan Hill Unified School District |  |  | 303 | 308 | 296 |  | 299 | 74 |  | 245 | 291 | 165 |
| 48 | SCC | SJC | 12 | A | Morgan Hill Unified School District - Agency | - | - | 7 | 8 | 7 | - | 7 | 2 | - | 7 | , | 4 |
| 49 | SCC | SJC | 12 | M | Orchard School District | 24 | 24 |  | 27 | 27 | 27 | 27 | 4 | 26 | 28 | 28 | 22 |
| 50 | SCC | SJC | 12 | A | Orchard School District - Agency | 2 | 2 | - | 2 | - | - | - | - | - | - | 1 | 1 |
| 51 | SMC | RWC | 12 | M | Peninsula Jewish Community Center | 57 | - | 56 | 56 | - | 55 | 12 | - | - | 54 | 51 | 31 |
| 52 | SCC | SJC | 26 | M | Rebekah Children's Services | 79 | 80 | 79 | 77 | 72 | 76 | 75 | 65 | 64 | 69 | 67 | 73 |
| 53 | SCC | SJC | 12 | M | San Andreas Regional Center | 209 | 208 | 213 | 216 | 218 | 220 | 220 | 220 | 220 | 218 | 217 | 216 |
| 54 | SCC | SJC | 12 | A | San Andreas Regional Center - Agency | 8 | 11 | 9 | 9 | 9 | 9 | 8 | 8 | 8 | 8 | 8 | 9 |
| 55 | SCC | SJC | 12 | M | Santa Clara COE | 765 | - | 773 | 759 | 756 | 756 | 731 | 522 | 720 | 718 | 749 | 659 |
| 56 | SCC | SJC | 12 | A | Santa Clara COE - Agency | 524 | - | 564 | 539 | 541 | 537 | 524 | 392 | 490 | 497 | 499 | 464 |
| 57 | SCC | SJC | 26 | M | Santa Clara Valley Transportation Authority | 243 | 247 | 248 | 250 | 250 | 248 | 250 | 248 | 251 | 252 | 249 | 249 |
| 58 | SCC | SJC | 26 | A | Santa Clara Valley Transportation Authority - Agency | 6 | 4 | 4 |  |  | 7 | 5 | 4 | 9 | 4 | , | 5 |
| 59 | SCC | SJC | 24 | M | Starlight Community Services | 52 | 53 | 63 | 73 | 68 | 67 | - | 63 | 63 | 61 | - | 51 |
| 60 |  |  |  |  | REGION 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61 | SBC | SNS | 24 | M | Chamberlain's Children Center | 43 | 40 | 40 | - | - | 43 | 42 | 42 | 39 | 48 | 43 | 35 |
| 62 | MRY | SNS | 26 | M | CHISPA Housing Management Inc | 29 | 30 | 30 | 29 | - | 29 | 28 | 28 | 29 | - | 29 | 24 |
| 63 | MRY | SNS | 26 | M | City of Greenfield | 14 | 14 | 13 | 13 | 13 | 14 | 14 | 12 | 12 | 13 | 13 | 13 |
| 64 | MRY | SNS | 26 | A | City of Greenfield - Agency | - | - | - | - | - | - | - | - | - | - | - |  |
| 65 | SBC | SNS | 26 | M | City of Hollister | 30 | 32 | 30 | 29 | 30 | 30 | 30 | 30 | 31 | 31 | 28 | 30 |
| 66 | SBC | SNS | 26 | A | City of Hollister - Agency | 5 | 5 | 5 | 5 | 5 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 67 | MRY | SNS | 26 | M | City of King City | 9 | 8 |  | 9 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 9 |
| 68 | MRY | SNS | 26 | A | City of King City - Agency | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 2 |
| 69 | MRY | SNS | 12 | M | City of Salinas | 85 | 86 | 85 | 96 | 100 | 99 | 92 | 91 | 90 | 89 | 88 | 91 |
| 70 | MRY | SNS | 12 | A | City of Salinas - Agency | 103 | 100 | 98 | 87 | 79 | 79 | 87 | 89 | 89 | 87 | 90 | 90 |
| 71 | SCR | SCR | 26 | M | City of Santa Cruz | 471 | 452 | 479 | 481 | 501 | 536 | 565 | 564 | 526 | 504 | 485 | 506 |
| 72 | SCR | SCR | 26 | A | City of Santa Cruz - Agency | 177 | 186 | 175 | 188 | 168 | 189 | 180 | 182 | 170 | 146 | 142 | 173 |
| 73 | SCR | SCR | 12 | M | City of Scotts Valley | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 21 | 21 | 22 | 22 | 22 |
| 74 | SCR | SCR | 12 | A | City of Scotts Valley - Agency | - | - | - | - | - | - | - | - | - | - | - | - |
| 75 | MRY | SNS | 26 | M | City of Soledad | 25 | 25 | 25 | 25 | 25 | 27 | 27 | 28 | 28 | 28 | 28 | 26 |
| 76 | MRY | SNS | 26 | A | City of Soledad - Agency | - | - | - | - | - | 1 | 1 | - | - | - | - |  |
| 77 | SCR | SCR | 24 | M | City of Watsonville | 50 | 48 | 49 | 48 | 50 | 50 | 52 | 51 | 49 | 49 | 49 | 50 |
| 78 | SCR | SCR | 24 | A | City of Watsonville - Agency | 3 | 4 | 3 | 3 | , | , | 1 | 1 | 1 | 1 | 1 | 2 |
| 79 | SCR | SCR | 12 | M | Community Bridges | 102 | 102 | 97 | 105 | 96 | 96 | 103 | 105 | 106 | 101 | 95 | 101 |
| 80 | SCR | SCR | 12 | A | Community Bridges - Agency | 10 | 10 | 15 | 2 | 13 | 14 | 12 | 10 | 11 | 7 | 8 | 10 |
| 81 | MRY | SNS | 12 | M | County - Monterey | 2,077 | 2,098 | 2,096 | 2,079 | 2,090 | 2,096 | 2,102 | 2,099 | 2,096 | 2,138 | 2,155 | 2,102 |
| 82 | MRY | SNS | 12 | A | County - Monterey - Agency | 756 | 748 | 746 | 754 | 781 | 808 | 804 | 817 | 815 | 852 | 838 | 793 |
| 83 | SBC | SNS | 26 | M | County - San Benito | 118 | 113 | 113 | 115 | 116 | 115 | 114 | 132 | 134 | 150 | 152 | 125 |
| 84 | SBC | SNS | 26 | A | County - San Benito - Agency | 101 | 97 | 105 | 105 | 108 | 105 | 104 | 92 | 88 | 94 | 96 | 100 |
| 85 | SCR | SCR | 26 | M | County - Santa Cruz | 1,454 | 1,419 | 1,426 | 1,423 | 1,462 | 1,471 | 1,478 | 1,478 | 1,464 | 1,455 | 1,467 | 1,454 |
| 86 | SCR | SCR | 26 | A | County - Santa Cruz - Agency | 107 | 108 | 103 | 101 | 105 | 111 | 120 | 124 | 123 | 123 | 117 | 113 |
| 87 | MRY | SNS | 12 | M | Court - Monterey County | 84 | 84 | - | 84 | 85 | 86 | - | 84 | 86 | - | 89 | 62 |
| 88 | MRY | SNS | 12 | A | Court - Monterey County - Agency | 38 | 37 | - | 34 | 36 | 39 | - | 40 | 40 | - | 38 | 27 |
| 89 | SBC | SNS | 26 | M | Court - San Benito County | 11 | 11 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 90 | SBC | SNS | 26 | A | Court - San Benito County - Agency | 10 | 10 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 91 | SCR | SCR | 26 | M | Court - Santa Cruz County | 91 | 90 | 88 | 88 | 88 | 90 | 88 | 89 | 86 | 86 | 87 | 88 |
| 92 | SCR | SCR | 26 | A | Court - Santa Cruz County - Agency | - | - | - | - | - | 2 | 1 | 1 | 1 | 1 |  | 1 |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | P | R |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | County | Office | B | c |  | Jan-15 | Feb-15 | Mar-15 | Apr-15 | May-15 | Jun-15 | Jul-15 | Aug-15 | Sep-15 | Oct-15 | Nov-15 | AVERAGE |
| 93 | SCR | SCR | 12 | M | Encompass CS | 79 | 77 | 77 | 80 | 81 | 79 | 41 | - | 79 | 72 | 73 | 67 |
| 94 | SCR | SCR | 12 | A | Encompass CS - Agency | 15 | 15 | 16 | 16 | 16 | 16 | 6 | - | 17 | 13 | 14 | 13 |
| 95 | MRY | SNS | 12 | M | Housing Authority of the County of Monterey | 55 | 56 | 55 | 58 | 57 | 55 | 50 | 51 | 50 | 50 | 51 | 53 |
| 96 | MRY | SNS | 12 | A | Housing Authority of the County of Monterey - Agency | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 3 |
| 97 | MRY | SNS | 26 | M | MAOF | 104 | 102 | 104 | 105 | 105 | 104 | 102 | 101 | 101 | 104 | 104 | 103 |
| 98 | MRY | SNS | 26 | A | MAOF - Agency | 5 | 5 | 5 | 6 | 4 | 4 | 3 | 3 | 2 | 4 | 4 | 4 |
| 99 | SCR | SCR | 12 | M | Monarch Services | 22 | 21 | 19 | 19 | 20 | 20 | 22 | - | 21 | 22 | 21 | 19 |
| 100 | MRY | SNS | 26 | M | Monterey Bay Unified Air Pollution Control District | 24 | 24 | 24 | 23 | 23 | 23 | 22 | 22 | 22 | 23 | 22 | 23 |
| 101 | MRY | SNS | 26 | A | Monterey Bay Unified Air Pollution Control District - Agency | - | - | - | - | - | - | - | - | - | - |  |  |
| 102 | MRY | SNS | 12 | M | MV Public Transportation | 5 | 4 | 17 | 17 | 16 | 16 | 14 | 14 | 14 | 14 | 13 | 13 |
| 103 | SCR | SCR | 26 | M | Salud Para la Gente Inc | 139 | 141 | 138 | 142 | 143 | 145 | 147 | 144 | 154 | 160 | 161 | 147 |
| 104 | SBC | SNS | 26 | M | San Benito County Water District | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 105 | SBC | SNS | 26 | A | San Benito County Water District - Agency | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 106 | SCR | SCR | 12 | M | San Lorenzo Valley Unified School District |  | 99 | 98 | 98 | 98 | 98 | 96 | 24 |  | 104 | 93 | 73 |
| 107 | SCR | SCR | 12 | A | San Lorenzo Valley Unified School District - Agency | - | 5 | 8 | 9 | 8 | 8 | 8 | 1 | - | 1 | 10 | 5 |
| 108 | SCR | SCR | 26 | M | Santa Cruz County Regional Transportation Commission | 11 | 11 | 11 | 11 | 12 | 11 | 12 | 12 | 12 | 12 | 12 | 12 |
| 109 | SCR | SCR | 26 | A | Santa Cruz County Regional Transportation Commission - Agency | - | - | - | - | - | - | - | - | - | - | - | - |
| 110 | SCR | SCR | 26 | M | Santa Cruz Metro | 96 | 94 | 95 | 94 | 94 | 97 | 93 | 94 | 94 | 95 | 94 | 95 |
| 111 | SCR | SCR | 26 | A | Santa Cruz Metro - Agency | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 112 | SCC | SCR | 12 | M | Soquel Creek Water District | 12 | 14 | 14 | 14 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| 113 | SCR | SCR | 26 | M | YWCA of Watsonville | 12 | 11 | 11 | 11 | 11 | 11 | 10 | 10 | 12 | 11 | 12 | 11 |
| 114 | REGION 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 115 | MAR | FAT | 12 | M | County - Mariposa | 137 | 139 | 148 | 151 | 148 | 150 | 149 | 149 | 145 | 144 | 137 | 145 |
| 116 | MAR | FAT | 12 | A | County - Mariposa - Agency | 81 | 81 | 75 | 76 | 76 | 76 | 72 | 72 | 71 | 73 | 72 | 75 |
| 117 | STA | FAT | 26 | M | County - Stanislaus | 474 | 482 | 484 | 492 | 486 | 485 | 483 | 491 | 508 | 509 | 505 | 491 |
| 118 | STA | FAT | 26 | A | County - Stanislaus - Agency | 50 | 50 | 50 | 53 | 54 | 59 | 60 | 59 | 56 | 60 | 66 | 56 |
| 119 | TUO | FAT | 24 | M | County - Tuolumne | 19 | 19 | 18 | 18 | 20 | 21 | 21 | 20 | 21 | 20 | 19 | 20 |
| 120 | MAR | FAT | 12 | M | Court - Mariposa County | 8 | 8 | 8 | 8 | 7 | 7 | 7 | 7 | 7 | 6 | 5 | 7 |
| 121 | MAR | FAT | 12 | , | Court - Mariposa County - Agency | - | - | - |  | - |  |  |  | - |  |  |  |
| 122 | MER | FAT | 26 | M | Golden Valley Health Center | 461 | 476 | 483 | 494 | 491 | 489 | 482 | 483 | 487 | 472 | 466 | 480 |
| 123 | MER | FAT | 26 | A | Golden Valley Health Center - Agency | 15 | 15 | 15 | 12 | 8 | 10 | 12 | 13 | 14 | 13 | 12 | 13 |
| 124 | STA | FAT | 12 | M | Salida Union School District - Headstart | 31 | 31 | 30 | 30 | 30 | 30 | 30 | 30 | 28 | 26 | 25 | 29 |
| 125 | STA | FAT | 12 | A | Salida Union School District - Headstart - Agency | , | 3 | 3 | 3 | 3 | 3 | 3 | , | 5 | 6 | 8 | 4 |
| 126 | Region 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 127 | FAT | FAT | 24 | M | Central California Legal Services | 43 | 42 | 42 | 39 | 38 | 37 | 35 | 34 | 32 | 32 | 33 | 37 |
| 128 | FAT | FAT | 26 | M | City of Coalinga | 20 | 20 | 19 | 19 | 20 | 19 | 25 | 25 | 25 | 25 | 25 | 22 |
| 129 | FAT | FAT | 26 | A | City of Coalinga - Agency | 8 | 8 | 8 | 8 | 8 | 9 | 3 | 3 | 3 | 3 | 3 | 6 |
| 130 | MAD | FAT | 26 | M | Community Action Partnership of Madera | 71 | 70 | 71 | 39 | 77 | 88 | 73 | 73 | 90 | 89 | 88 | 75 |
| 131 | MAD | FAT | 26 | A | Community Action Partnership of Madera - Agency | 49 | 43 | 43 | 17 | 49 | 42 | 25 | 25 | 31 | 33 | 38 | 36 |
| 132 | FAT | FAT | 26 | M | County - Fresno | 2,719 | 2,759 | 2,772 | 2,746 | 2,751 | 2,845 | 2,615 | 2,616 | 2,626 | 2,647 | 2,662 | 2,705 |
| 133 | FAT | FAT | 26 | A | County - Fresno - Agency | 1,207 | 1,199 | 1,221 | 1,219 | 1,226 | 1,276 | 1,431 | 1,428 | 1,436 | 1,413 | 1,362 | 1,311 |
| 134 | MAD | FAT | 12 | M | County - Madera COMPA | 55 | 68 | 69 | 68 | 69 | 70 | 73 | 72 | 68 | 65 | 64 | 67 |
| 135 | MAD | FAT | 12 | M | County - Madera SEMC | 19 | 20 | 20 | 19 | 18 | 19 | 19 | 18 | 19 | 19 | 19 | 19 |
| 136 | FAT | FAT | 26 | M | Court - Fresno County | 224 | 217 | 215 | 214 | 210 | 211 | 208 | 209 | 210 | 212 | 213 | 213 |
| 137 | FAT | FAT | 26 | A | Court - Fresno County - Agency | 34 | 32 | 32 | 32 | 32 | 32 | 40 | 46 | 46 | 41 | 47 | 38 |
| 138 | FAT | FAT | 12 | M | Dental Source | 3 | 3 | , | 3 | 3 | , | 3 |  | , | 3 | 3 | 3 |
| 139 | FAT | FAT | 12 | M | FASTA | 321 | 289 | 331 | 349 | 364 | 383 | 386 | 122 | 47 | 471 | 355 | 311 |
| 140 | FAT | FAT | 12 | A | FASTA - Agency | 425 | 337 | 390 | 391 | 375 | 393 | 370 | 99 | 43 | 562 | 372 | 342 |
| 141 | FAT | FAT | 26 | M | First Student | 204 | 200 | 200 | 198 | 195 | 194 | 149 | 193 | 196 | 200 | 201 | 194 |
| 142 | FAT | FAT | 24 | M | Fresno Housing Authority | 91 | 89 | 89 | 90 | 88 | 88 | 85 | 85 | 87 | 87 | 84 | 88 |
| 143 | FAT | FAT | 24 | A | Fresno Housing Authority - Agency | 26 | 28 | 29 | 28 | 27 | 26 | 26 | 27 | 27 | 24 | 25 | 27 |
| 144 | FAT | FAT | 12 | M | Fresno Unified School District | 476 | 481 | 482 | 479 | 482 | 484 | 482 | 480 | 502 | 521 | 519 | 490 |
| 145 | FAT | FAT | 12 | A | Fresno Unified School District - Agency | 87 | 116 | 118 | 119 | 122 | 121 | 124 | 125 | 79 | 85 | 89 | 108 |
| 146 | FAT | FAT | 12 | M | Riverdale Unified School District | 51 | 50 | 50 | 51 | 51 | 51 | 51 | 51 | 51 | 51 | 52 | 51 |
| 147 | FAT | FAT | 12 | A | Riverdale Unified School District - Agency | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 7 | 8 |
| 148 | REGION 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 149 | KER | BFL | 26 | M | Bear Valley Community Services District | 22 | 19 | 21 | 21 | 21 | 21 | 21 | 22 | 24 | 24 | 24 | 22 |
| 150 | KER | BFL | 26 | A | Bear Valley Community Services District - Agency | , | , | 1 | 1 | 1 | 1 | 1 | 1 | , | 3 | 3 | 2 |
| 151 | KER | BFL | 26 | M | City of Arvin | 19 | 20 | 20 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 |
| 152 | KER | BFL | 26 | A | City of Arvin - Agency | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 153 | KER | BFL | 26 | M | City of Bakersfield | 509 | 501 | 501 | 500 | 501 | 499 | 511 | 509 | 506 | 504 | 515 | 505 |
| 154 | KER | BFL | 26 | A | City of Bakersfield - Agency | 241 | 259 | 262 | 261 | 259 | 262 | 269 | 256 | 257 | 255 | 248 | 257 |
| 155 | KIN | HJO | 26 | M | City of Hanford | 105 | 105 | 103 | 103 | 103 | 103 | 103 | 102 | 100 | 100 | 99 | 102 |
| 156 | KIN | HJO | 26 | A | City of Hanford - Agency | 28 | 30 | 30 | 30 | 30 | 31 | 29 | 31 | 30 | 34 | 35 | 31 |
| 157 | TUL | VIS | 26 | M | City of Lindsay | , | 7 | 7 | , | 7 | - | 7 | , | 7 | , | 8 | 6 |
| 158 | KER | BFL | 26 | M | City of Shafter | 13 | 13 | 13 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| 159 | KER | BFL | 26 | M | City of Taft | 13 | 12 | 12 | 12 | 12 | 11 | 12 | 11 | 11 | 12 | 17 | 12 |
| 160 | KER | BFL | 26 | M | City of Wasco | 38 | 39 | 34 | 33 | 31 | 31 | 31 | 33 | 32 | 32 | 32 | 33 |
| 161 | KER | BFL | 26 | A | City of Wasco - Agency | 9 | 9 | 12 | 12 | 12 | 17 | 17 | 14 | 13 | 14 | 15 | 13 |
| 162 | KER | BFL | 26 | M | Community Action Partnership of Kern | 250 | 261 | 251 | 247 | 245 | 252 | 248 | 124 | 230 | - | 237 | 213 |
| 163 | KER | BFL | 26 | A | Community Action Partnership of Kern - Agency | 39 | 40 | 39 | 39 | 39 | 39 | 38 | 19 | 38 | - | 33 | 33 |
| 164 | KER | BFL | 26 | M | County - Kern | 2,812 | 2,814 | 2,839 | 2,901 | 3,016 | 3,080 | 3,064 | 3,073 | 3,109 | 3,279 | 3,355 | 3,031 |
| 165 | KER | BFL | 26 | A | County - Kern - Agency | 2,111 | 2,143 | 2,103 | 2,046 | 2,027 | 1,934 | 1,979 | 2,005 | 1,959 | 1,830 | 1,703 | 1,985 |
| 166 | KIN | HJO | 26 | M | County - Kings | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 22 | 22 | 23 |
| 167 | TUL | VIS | 26 | M | County - Tulare | 826 | 886 | 876 | 860 | 854 | 869 | 929 | 936 | 935 | 932 | 976 | 898 |
| 168 | TUL | VIS | 26 | A | County - Tulare - Agency | 603 | 630 | 627 | 626 | 624 | 619 | 575 | 559 | 554 | 550 | 546 | 592 |
| 169 | KER | BFL | 26 | M | Court - Kern County | 249 | 271 | 269 | 269 | 268 | 267 | 269 | 268 | 270 | 268 | 271 | 267 |
| 170 | KER | BFL | 26 | A | Court - Kern County - Agency | 115 | 98 | 99 | 104 | 104 | 104 | 104 | 107 | 118 | 132 | 130 | 110 |
| 171 | KIN | HJO | 26 | M | Court - Kings County | 48 | 48 | 50 | 50 | 51 | 50 | 50 | 49 | 48 | 47 | 50 | 49 |
| 172 | KIN | HJO | 26 | A | Court - Kings County - Agency | 5 | 6 | 3 | 3 | 3 | 3 | 3 | 3 | 5 | 5 | 3 | 4 |
| 173 | TUL | VIS | 26 | M | Court - Tulare County | 157 | 156 | 157 | 154 | 155 | 156 | 158 | 157 | 154 | 166 | 170 | 158 |
| 174 | TUL | VIS | 26 | A | Court - Tulare County - Agency | 12 | 16 | 16 | 16 | 16 | 21 | 23 | 24 | 27 | 25 | 12 | 19 |
| 175 | KER | BFL | 12 | M | Edison Elementary School District | 16 | 18 | 18 | 19 | 19 | 19 | 18 | - | - | 18 | 21 | 15 |
| 176 | KER | BFL | 26 | M | Kern County Water Agency | 24 | 24 | 24 | 24 | 25 | 27 | 27 | 27 | 27 | 27 | 26 | 26 |
| 177 | KER | BFL | 26 | A | Kern County Water Agency - Agency | 25 | 26 | 26 | 26 | 25 | 23 | 23 | 22 | 22 | 23 | 24 | 24 |
| 178 | KER | BFL | 26 | M | Kern Regional Center | 132 | 135 | 135 | 133 | 129 | 133 | 128 | 127 | 128 | 125 | 122 | 130 |
| 179 | KER | BFL | 26 | A | Kern Regional Center - Agency | 9 | 9 | 9 | 10 | 10 | 9 | 8 | 7 | 7 | 7 | 8 | 8 |
| 180 | KIN | HJO | 26 | M | Kings Community Action Organization | 13 | 13 | 11 | 11 | 12 | 12 | 12 | 5 | 12 | 12 | 11 | 11 |
| 181 | TUL | VIS | 24 | M | Lindsay-Strathmore Irrigation District | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 2 |
| 182 | KER | BFL | 26 | M | North Kern Cemetery District | 3 | - | - | 4 | - | - | - | 3 | - | - | 4 | 1 |
| 183 | KER | BFL | 26 |  | Public Cemetery District \#1 | 3 | 3 | 3 | 3 | 3 | - | 3 | 3 | 3 | 3 |  |  |


|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N | 0 | P | R |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | County Office B C |  |  |  |  | Jan-15 | Feb-15 | Mar-15 | Apr-15 | May-15 | Jun-15 | Jul-15 | Aug-15 | Sep-15 | Oct-15 | Nov-15 | AVERAGE |
| 184 | KER | BFL | 26 | A | Public Cemetery District \#1-Agency | - | - | - | - | - | - | - | - | 1 | - | 1 | 0 |
| 185 | KER | BFL | 12 | M | Standard School District | 43 | 43 | 41 | 41 | 41 | 41 | - | - | 43 | 42 | 49 | 35 |
| 186 | SBA | VIS | 12 | M | Student Transportation of America | 31 | 31 | - | 31 | - | 29 | 13 | 24 | - | 25 | 25 | 19 |
| 187 | KER | BFL | 12 | M ${ }^{\text {T }}$ | Taft Union High School District | 25 | 24 | 24 | 24 | 24 | 23 | 23 | 12 | 23 | 23 | 23 | 23 |
| 188 | REGION 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 189 | SMC | RWC | 12 | M | Homebridge | 23 | 22 | 35 | 38 | 42 | 49 | 47 | 46 | - | - | - | 38 |
| 190 | SMC | RWC | 12 | A | Homebridge - Agency | 13 | 17 | 10 | 7 | 9 | 7 | 7 | 8 | - | - | - | 10 |
| 191 | SMC | RWC | 12 | M | IHSS San Mateo | 2,390 | 2,342 | 2,310 | 2,312 | 2,262 | 2,260 | 2,247 | 2,243 | - | - | - | 2,296 |
| 192 | SCC | SJC | 12 | M | IHSS Santa Clara | 10,832 | 10,688 | 10,406 | 10,725 | 10,600 | 10,643 | 10,668 | 10,614 | - | - | - | 10,647 |
| 193 | SCC | SJC | 26 | M | Institute on Aging/Older Adults Care Management | 151 | 161 | 151 | 165 | 171 | 169 | 177 | - | - | - | - | 143 |
| 194 | SCC | RWC | 12 | M P | Pathways Continuous Care | 62 | 56 | 58 | 55 | - | 68 | - | 61 | - | - | - | 45 |
| 195 | SCC | RWC | 12 | A P | Pathways Continuous Care - Agency | 71 | 60 | 58 | 51 | - | 57 | - | 54 | - | - | - | 44 |
| 196 | REGION OTHER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 197 | SCC | SJC | 12 | M | Child Care Providers United California | 485 | 438 | 484 | 464 | 437 | 523 | 450 | 526 | 472 | 502 | 481 | 478 |
| 198 | SCC | SJC | 26 | M | Local 521 Staff \& Officers | 33 | 32 | 31 | 30 | 30 | 29 | 28 | 27 | 26 | 32 | 32 | 30 |
| 199 | SCC | SJC | 12 | M | Retired Members Chapter (521) | 660 | 354 | 310 | 309 | 316 | 323 | 341 | 330 | 316 | 320 | 436 | 365 |
| 200 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 201 |  |  |  |  | Total Members | 44,023 | 42,551 | 43,444 | 43,938 | 43,892 | 44,104 | 44,162 | 43,004 | 30,535 | 31,402 | 32,015 | 40,279 |
| 202 |  |  |  |  | Total Agency Fee Payers | 9,687 | 9,175 | 9,728 | 9,580 | 9,469 | 9,550 | 9,502 | 9,051 | 9,055 | 9,454 | 9,076 | 9,393 |
| 204 |  |  |  |  | Total Count | 53,710 | 51,726 | 53,172 | 53,518 | 53,361 | 53,654 | 53,664 | 52,055 | 39,590 | 40,856 | 41,091 | 49,672 |

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## SEIU Local 521 Budget and Finance Committee Motion

Item Number: 01
Date: January 20, 2016

Motion Title: Consent Agenda for Financial Statements

Recommended By: RoseAnn Dominguez, SEIU Local 521 Treasurer

The Following Reports have been placed on the CONSENT AGENDA for approval/confirmation without discussion. If you wish discussion, pull the report from the CONSENT AGENDA:
NO Motion is required to remove a report from the Report Consent Agenda.
October and November 2015 Financial

- 2015 Approved General Fund and Organizing Budgets - (mag e-7-12)
- Bank Balances - (DOCUMENTS 1) - (bag e-13-14)
- Income Statement - (DOCUMENT 2) - (page s-15-18)
- Organizing Income Statement - (DOCUMENT 3) - (pages - 19-20)
- Dues Receipts - (DOCUMENT 4) - (page s-21-22)
- Per Capita Report - (DOCUMENT 5) - (pages -23-28)
*Motion: To approve/confirm as presented ALL Reports on the Consent Agenda EXCEPT those pulled and listed below which will be held for discussion:

Follow Up:
Moved by:_h(ousd Second: Second

Amendment: $\qquad$
Amended By: $\qquad$


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## SEIU Local 521 Budget and Finance Committee Motion

Item Number: 02
Date: January 20, 2016
Motion Title: Approval of the Vendor for the Local's TeleTown Hall Meetings for 2016
Recommended By: Khanh Weinberg, Communications Director

## Background:

We have found that TeleTown Hall Meetings are a very positive means for distributing and receiving information to and from our members as well as other labor and progressive supporters regarding not only political issues but other crucial and time sensitive forums. As this will be a Presidential Election year there may be the need for more TeleTown Hall Meetings than has been typical.

We have received three bids for the TeleTown Hall Meetings we anticipate:

1) CHISM STRATEGIES - the bid is $\$ 4,750$ per event - if purchased individually and $\$ 4,275$ per event - if purchased as a bundle of 5 events.
2) BRUSHFIRE STRATEGIES - the bid is $\$ 4,500$ per event - if purchased individually and $\$ 4,050$ per event - if purchased as a bundle.
3) STONES PHONES - the bid is $\$ 5,750$ per event - if purchased individually and $\$ 4,650$ per event - if purchased as a bundle of 5 events.

Last year we chose STONES PHONES. This year we would recommend CHISM STRATEGIES mainly because of the difference in cost.

Motion: To approve contracting with CHISM STRATEGIES for the Local's TeleTown Hall Meetings in 2016.

## Follow Up:



Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date: $\qquad$


# SEIU Local 521 Budget and Finance Committee Motion 

Item Number: 03
Date: January 20, 2016
Motion Title: Policy Regarding Submission of Motions, Information, and Reports for Budget \& Finance, Officers', and Executive Board Meeting Agendas

Recommended By: Luisa Blue, Chief Elected Officer

## Background:

There has been no written Policy for submitting Motions, Information, and Reports for Budget \& Finance, Officers', and Executive Board Meeting Agendas. Although the Admin to the Executive Board has stated on reminders to all persons and groups typically submitting motions, information, and reports for the various agendas that these items should be received at least 10 days prior to the various meetings, these reminders have been for the most part ignored.

Therefore, it is requested that a Policy be put into place that except for late month COPE Meeting motions (which may be received 5 days before the meeting where they will be heard) and emergency situations, all motions, information, and reports for Budget \& Finance, Officers', and Executive Board Meeting Agendas are to be received by the Admin to the Executive Board at least 12 days prior to the meeting where they will be heard. Bringing up a Motion from the floor or distributing information or reports at the meeting to bypass the deadline will not be allowed. 12 rather than 10 days takes away any weekend issue.

Motion: To approve and forward to the Officers for approval a Policy that: except for late month COPE Meeting motions (which may be received 5 days before the meeting where they will be heard) and emergency situations, all motions, information, and reports for Budget \& Finance, Officers', and Executive Board Meeting Agendas are to be received by the Admin to the Executive Board at least 12 days prior to the meeting where they will be heard. Bringing up a Motion from the floor or distributing information or reports at the meeting to bypass the deadline will not be allowed.

Follow Up:


Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date:


LB:kns SEIU 521 CTW/CLC

| CHIEF ELECTED OFFICER (CEO) |  |  |
| :---: | :---: | :---: |
| Luisa Blue |  | 820 |
| PRESIDENT |  |  |
| wRen Bradley |  | 372 |
| Gwyndolyn Harshaw |  | 622 |
| David Parker |  | 86 |
| FIRST VICE PRESIDENT |  |  |
| Alysia Bonner |  | 828 |
| SECRETARY |  |  |
| Catherine McCoy |  | 832 |
| TREASURER |  |  |
| RoseAnn Dominguez |  | 827 |
| TRUSTEES AT-LARGE |  |  |
| Paul Klunder |  | 772 |
| AFRICAN-AMERICAN CAUCUS EXECUTIVE BOARD DELEGATE |  |  |
| Arvelia Via Cooper-Whigham |  | 788 |
| ASIAN PACIFIC AMERICAN LABOR ALLIANCE CAUCUS EXECUTIVE BOARD DELEGATE |  |  |
| Karen Nakatani |  | 797 |
| LATINO CAUCUS EXECUTIVE BOARD DELEGATE |  |  |
| Rachel Subega |  | 787 |
| REGION 1 VICE PRESIDENT |  |  |
| Hector San Roman |  | 355 |
| REGION 1 TRUSTEE |  |  |
| Lesbia Reclosado |  | 321 |
| REGION 2 VICE PRESIDENT |  |  |
| Matt Nathanson |  | 187 |
| REGION 2 TRUSTEE |  |  |
| No nominees for this position. |  |  |
| REGION 3 VICE PRESIDENT |  |  |
| No nominees for this position |  |  |
| REGION 3 TRUSTEE |  |  |
| No nominees for this position |  |  |
| REGION 4 VICE PRESIDENT |  |  |
| Jennifer Jensen |  | 94 |
| REGION 4 TRUSTEE |  |  |
| Darlynn Qualls 93 |  |  |
| REGION 5 VICE PRESIDENT |  |  |
| Sonja Bennett |  | 202 |
| REGION 5 TRUSTEE |  |  |


| EXECUTIVE BOARD DELEGATE -Santa Clara County Chapter |  |
| :---: | :---: |
| Connie Chew | 221 |
| Carmella DiSopa | 195 |
| Trina Moehring | 183 |
| EXECUTIVE BOARD DELEGATE -Valley Transportation Authority Chapter |  |
| Tammy Dhanota | 1 |
| Ethan Winston | 0 |
| EXECUTIVE BOARD DELEGATE - Monterey County Chapter |  |
| Yvette Carreaon | 96 |
| Ana Mendoza | 74 |
| Javier Sanchez | 88 |
| EXECUTIVE BOARD DELEGATE - Santa Cruz County Chapter |  |
| Jane Christmann | 40 |
| Jim Heaney | 44 |
| EXECUTIVE BOARD DELEGATE - Salinas Office Composite Chapter |  |
| Luis A. Aguilar | 2 |
| EXECUTIVE BOARD DELEGATE - Santa Cruz Office Composite Chapter |  |
| No nominees for this position. |  |
| EXECUTIVE BOARD DELEGATE - Fresno Unified School District / FASTA Chapter |  |
| Sergio Garcia | 5 |
| EXECUTIVE BOARD DELEGATE - Fresno County Chapter |  |
| Laura Basua | 49 |
| EXECUTIVE BOARD DELEGATE - City of Bakersfield Chapter |  |
| Rodolfo Sanchez Plaza | 0 |
| EXECUTIVE BOARD DELEGATE - Kern County Chapter |  |
| Rosie Kidwell | 86 |
| Alicia Rizo | 118 |
| EXECUTIVE BOARD DELEGATE - Tulare County Chapter |  |
| Ryan Wilson | 11 |
| EXECUTIVE BOARD DELEGATES - Region 7 |  |
| Myrna Bravo | 16 |
| Carol Garvey | 22 |
| Gary Linsner | 20 |

SEIU LOCAL 521 ALL REGION TOTALS

| 2016 VOTE ON BYLAWS AMENDMENTS |
| :--- |
| 1. Group of amendments that provide clarification of current practices. |
| YES |
| NO |
| 2. Rules Regarding Elections and Replacement of Executive Board Officers and Delegates |
| YES |
| NO |
| 3. Deletes the Associate Member Category Of "Laid-Off" Members |
| YES |
| NO |
| 4. Allows Minor Clerical Changes To Be Made To The Bylaws Without A Vote Of The Membership |
| YES |
| NO |

Total Number of Ballots

| CHIEF ELECTED OFFICER (CEO) | 323 |
| :---: | :---: |
| Luisa Blue |  |
| PRESIDENT |  |
| wRen Bradley | 242 |
| Gwyndolyn Harshaw | 212 |
| David Parker | 31 |
| FIRST VICE PRESIDENT |  |
| Alysia Bonner | 324 |
| SECRETARY |  |
| Catherine McCoy | 332 |
| TREASURER |  |
| RoseAnn Dominguez | 330 |
| TRUSTEES AT-LARGE |  |
| Paul Klunder | 321 |
| AFRICAN-AMERICAN CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Arvelia Via Cooper-Whigham | 310 |
| ASIAN PACIFIC AMERICAN LABOR ALLIANCE CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Karen Nakatani | 315 |
| LATINO CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Rachel Subega | 323 |
| REGION 1 VICE PRESIDENT |  |
| Hector San Roman | 334 |
| REGION 1 TRUSTEE |  |
| Lesbia Reclosado | 299 |
| EXECUTIVE BOARD DELEGATE -Santa Clara County Chapter |  |
| Connie Chew | 221 |
| Carmella DiSopa | 195 |
| Trina Moehring | 183 |
| EXECUTIVE BOARD DELEGATE -Valley Transportation Authority Chapter |  |
| Tammy Dhanota Ethan Winston | 1 |

## 2013 VOTE ON BYLAWS AMENDMENTS

| 1. Group of amendments that provide clarification of current practices. |  |
| :---: | :---: |
| YES | 294 |
| NO | 52 |
| 2. Rules Regarding Elections and Replacement of Executive Board Officers and Delegates |  |
| YES | 289 |
| NO | 55 |
| 3. Deletes the Associate Member Category Of "Laid-Off" Members |  |
| YES | 235 |
| NO | 96 |
| 4. Allows Minor Clerical Changes To Be Made To The Bylaws Without A Vote Of The Membership |  |
| YES | 223 |
| NO | 125 |


| CHIEF ELECTED OFFICER (CEO) | 170 |
| :---: | :---: |
| Luisa Blue |  |
| PRESIDENT |  |
| wRen Bradley | 96 |
| Gwyndolyn Harshaw | 115 |
| David Parker | 14 |
| FIRST VICE PRESIDENT |  |
| Alysia Bonner | 164 |
| SECRETARY |  |
| Catherine McCoy | 166 |
| TREASURER |  |
| RoseAnn Dominguez | 165 |
| TRUSTEES AT-LARGE |  |
| Paul Klunder | 159 |
| AFRICAN-AMERICAN CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Arvelia Via Cooper-Whigham | 158 |
| ASIAN PACIFIC AMERICAN LABOR ALLIANCE CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Karen Nakatani | 155 |
| LATINO CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Rachel Subega | 161 |
| REGION 2 VICE PRESIDENT |  |
| Matt Nathanson | 179 |
| REGION 2 TRUSTEE |  |
| No nominees for this position. |  |
| EXECUTIVE BOARD DELEGATE - Monterey County Chapter |  |
| Yvette Carreaon | 96 |
| Ana Mendoza | 74 |
| Javier Sanchez | 88 |
| EXECUTIVE BOARD DELEGATE - Santa Cruz County Chapter |  |
| Jane Christmann | 40 |
| Jim Heaney | 44 |
| EXECUTIVE BOARD DELEGATE - Salinas Office Composite Chapter |  |
| Luis A. Aguilar | 2 |
| EXECUTIVE BOARD DELEGATE - Santa Cruz Office Composite Chapter |  |
| No nominees for this position. |  |

## 2016 VOTE ON BYLAWS AMENDMENTS

| 1. Group of amendments that provide clarification of current practices. | 169 |
| :--- | ---: |
| YES | 22 |
| NO |  |
| 2. Rules Regarding Elections and Replacement of Executive Board Officers and Delegates | 179 |
| YES | 18 |
| NO |  |
| 3. Deletes the Associate Member Category Of "Laid-Off" Members | 132 |
| YES | 59 |
| NO |  |
| 4. Allows Minor Clerical Changes To Be Made To The Bylaws Without A Vote Of The Membership |  |
| YES | 135 |
| NO | 62 |

Total Number of Ballots

| CHIEF ELECTED OFFICER (CEO) |  |
| :---: | :---: |
| Luisa Blue | 4 |
| PRESIDENT |  |
| wRen Bradley | 2 |
| Gwyndolyn Harshaw | 0 |
| David Parker | 4 |
| FIRST VICE PRESIDENT |  |
| Alysia Bonner | 6 |
| SECRETARY |  |
| Catherine McCoy | 6 |
| TREASURER |  |
| RoseAnn Dominguez | 6 |
| TRUSTEES AT-LARGE |  |
| Paul Klunder | 6 |
| AFRICAN-AMERICAN CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Arvelia Via Cooper-Whigham | 5 |
| ASIAN PACIFIC AMERICAN LABOR ALLIANCE CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Karen Nakatani | 6 |
| LATINO CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Rachel Subega | 5 |
| REGION 3 VICE PRESIDENT |  |
| No nominees for this position |  |
| REGION 3 TRUSTEE |  |
| No nominees for this position |  |

## 2016 VOTE ON BYLAWS AMENDMENTS

| 1. Group of amendments that provide clarification of current practices. |
| :--- |
| YES |
| NO |
| 2. Rules Regarding Elections and Replacement of Executive Board Officers and Delegates |
| YES |
| NO |
| 3. Deletes the Associate Member Category Of "Laid-Off" Members 4 <br> YES 5 <br> NO 0 <br> 4. Allows Minor Clerical Changes To Be Made To The Bylaws Without A Vote Of The Membership  <br> YES 3 <br> NO 1 |

Total Number of Ballots

## SEIU LOCAL 521

| CHIEF ELECTED OFFICER (CEO) | 82 |
| :---: | :---: |
| Luisa Blue |  |
| PRESIDENT |  |
| wRen Bradley | 10 |
| Gwyndolyn Harshaw | 80 |
| David Parker | 8 |
| FIRST VICE PRESIDENT |  |
| Alysia Bonner | 86 |
| SECRETARY |  |
| Catherine McCoy | 81 |
| TREASURER |  |
| RoseAnn Dominguez | 83 |
| TRUSTEES AT-LARGE |  |
| Paul Klunder | 72 |
| AFRICAN-AMERICAN CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Arvelia Via Cooper-Whigham | 85 |
| ASIAN PACIFIC AMERICAN LABOR ALLIANCE CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Karen Nakatani | 83 |
| LATINO CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Rachel Subega | 74 |
| REGION 4 VICE PRESIDENT |  |
| Alysia L. Bonner | 86 |
| REGION 4 TRUSTEE |  |
| Darlynn Qualls | 84 |
| EXECUTIVE BOARD DELEGATE - Fresno Unified School District / FASTA Chapter |  |
| Sergio Garcia | 5 |
| EXECUTIVE BOARD DELEGATE - Fresno County Chapter |  |
| Laura Basua | 49 |

SEIU LOCAL 521

## 2016 VOTE ON BYLAWS AMENDMENTS

| 1. Group of amendments that provide clarification of current practices. | 71 |
| :--- | ---: |
| YES | 7 |
| NO | 8 |
| 2. Rules Regarding Elections and Replacement of Executive Board Officers and Delegates |  |
| YES | 76 |
| NO | 4 |
| 3. Deletes the Associate Member Category Of "Laid-Off" Members | 63 |
| YES | 17 |
| NO |  |
| 4. Allows Minor Clerical Changes To Be Made To The Bylaws Without A Vote Of The Membership | 63 |
| YES | 19 |

Total Number of Ballots

| CHIEF ELECTED OFFICER (CEO) | 177 |
| :---: | :---: |
| Luisa Blue |  |
| PRESIDENT |  |
| wRen Bradley | 8 |
| Gwyndolyn Harshaw | 168 |
| David Parker | 20 |
| FIRST VICE PRESIDENT |  |
| Alysia Bonner | 186 |
| SECRETARY |  |
| Catherine McCoy | 186 |
| TREASURER |  |
| RoseAnn Dominguez | 182 |
| TRUSTEES AT-LARGE |  |
| Paul Klunder | 155 |
| AFRICAN-AMERICAN CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Arvelia Via Cooper-Whigham | 172 |
| ASIAN PACIFIC AMERICAN LABOR ALLIANCE CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Karen Nakatani | 178 |
| LATINO CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Rachel Subega | 163 |
| REGION 5 VICE PRESIDENT |  |
| Sonja Bennett | 189 |
| REGION 5 TRUSTEE |  |
| No Nominee For This Position |  |
| EXECUTIVE BOARD DELEGATE - City of Bakersfield Chapter |  |
| Rodolfo Sanchez Plaza | 0 |
| EXECUTIVE BOARD DELEGATE - Kern County Chapter |  |
| Rosie Kidwell | 86 |
| Alicia Rizo | 118 |
| EXECUTIVE BOARD DELEGATE - Tulare County Chapter |  |
| Ryan Wilson | 11 |


| 1. Group of amendments that provide clarification of current practices. | 138 |
| :--- | ---: |
| YES | 17 |
| NO | 17 |
| 2. Rules Regarding Elections and Replacement of Executive Board Officers and Delegates | 139 |
| YES | 16 |
| NO |  |
| 3. Deletes the Associate Member Category Of "Laid-Off" Members | 115 |
| YES | 35 |
| NO |  |
| 4. Allows Minor Clerical Changes To Be Made To The Bylaws Without A Vote Of The Membership | 108 |
| YES | 47 |
| NO |  |

Total Number of Ballots

## SEIU LOCAL 521 <br> REGION 7 TOTAL

| CHIEF ELECTED OFFICER (CEO) | 34 |
| :---: | :---: |
| Luisa Blue |  |
| PRESIDENT |  |
| wRen Bradley | 11 |
| Gwyndolyn Harshaw | 20 |
| David Parker | 4 |
| FIRST VICE PRESIDENT |  |
| Alysia Bonner | 33 |
| SECRETARY |  |
| Catherine McCoy | 33 |
| TREASURER |  |
| RoseAnn Dominguez | 33 |
| TRUSTEES AT-LARGE |  |
| Paul Klunder | 33 |
| AFRICAN-AMERICAN CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Arvelia Via Cooper-Whigham | 31 |
| ASIAN PACIFIC AMERICAN LABOR ALLIANCE CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Karen Nakatani | 32 |
| LATINO CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Rachel Subega | 33 |


| REGION 1 VICE PRESIDENT |  |
| :---: | :---: |
| Hector San Roman | 12 |
| REGION 1 TRUSTEE |  |
| Lesbia Reclosado | 13 |
| REGION 2 VICE PRESIDENT |  |
| Matt Nathanson | 3 |
| REGION 2 TRUSTEE |  |
| No nominees for this position. |  |
| REGION 3 VICE PRESIDENT |  |
| No nominees for this position |  |
| REGION 3 TRUSTEE |  |
| No nominees for this position |  |
| REGION 4 VICE PRESIDENT |  |
| Jennifer Jensen | 5 |
| REGION 4 TRUSTEE |  |
| Darlynn Qualls | 5 |
| REGION 5 VICE PRESIDENT |  |
| Sonja Bennett | 3 |
| REGION 5 TRUSTEE |  |
| No Nominee For This Position |  |
| EXECUTIVE BOARD DELEGATES - Region 7 |  |
| Myrna Bravo | 16 |
| Carol Garvey | 22 |
| Gary Linsner | 20 |

## 2016 VOTE ON BYLAWS AMENDMENTS

| 1. Group of amendments that provide clarification of current practices. | 26 |
| :--- | ---: |
| YES | 3 |
| NO |  |
| 2. Rules Regarding Elections and Replacement of Executive Board Officers and Delegates |  |
| YES | 25 |
| NO | 4 |
| 3. Deletes the Associate Member Category Of "Laid-Off" Members | 21 |
| YES | 8 |
| NO | 23 |
| 4. Allows Minor Clerical Changes To Be Made To The Bylaws Without A Vote Of The Membership |  |
| YES | 23 |
| NO | 6 |

Total Number of Ballots

| CHIEF ELECTED OFFICER (CEO) |  |
| :---: | :---: |
| Luisa Blue | 30 |
| PRESIDENT |  |
| wRen Bradley | 3 |
| Gwyndolyn Harshaw | 27 |
| David Parker | 5 |
| FIRST VICE PRESIDENT |  |
| Alysia Bonner | 29 |
| SECRETARY |  |
| Catherine McCoy | 28 |
| TREASURER |  |
| RoseAnn Dominguez | 28 |
| TRUSTEES AT-LARGE |  |
| Paul Klunder | 26 |
| AFRICAN-AMERICAN CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Arvelia Via Cooper-Whigham | 27 |
| ASIAN PACIFIC AMERICAN LABOR ALLIANCE CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Karen Nakatani | 28 |
| LATINO CAUCUS EXECUTIVE BOARD DELEGATE |  |
| Rachel Subega | 28 |
| REGION 1 VICE PRESIDENT |  |
| Hector San Roman | 9 |
| REGION 1 TRUSTEE |  |
| Lesbia Reclosado | 9 |
| REGION 2 VICE PRESIDENT |  |
| Matt Nathanson | 5 |
| REGION 2 TRUSTEE |  |
| No nominees for this position. |  |
| REGION 3 VICE PRESIDENT |  |
| No nominees for this position |  |
| REGION 3 TRUSTEE |  |
| No nominees for this position |  |
| REGION 4 VICE PRESIDENT |  |
| Jennifer Jensen | 3 |
| REGION 4 TRUSTEE |  |
| Darlynn Qualls | 4 |
| REGION 5 VICE PRESIDENT |  |
| Sonja Bennett | 10 |

SEIU LOCAL 521
REGION 8 TOTAL

REGION 5 TRUSTEE
No Nominee For This Position

## 2016 VOTE ON BYLAWS AMENDMENTS

| 1. Group of amendments that provide clarification of current practices. | 26 |
| :--- | ---: |
| YES |  |
| NO | 0 |
| 2. Rules Regarding Elections and Replacement of Executive Board Officers and Delegates | 26 |
| YES | 1 |
| NO | 2 |
| 3. Deletes the Associate Member Category Of "Laid-Off" Members | 24 |
| YES | 2 |
| NO | 2 |
| 4. Allows Minor Clerical Changes To Be Made To The Bylaws Without A Vote Of The Membership | 2 |
| YES | 2 |
| NO | 2 |

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| Independent Expenditures |  |  |
| :--- | ---: | ---: |
| Bank Balance as of 11/30/15 |  |  |
| Outstanding Deposits: None | $217,203.36$ |  |
| Outstanding Motions: | $3.22 .14-\mathrm{B} 6$ | - |
| $\quad$ Ed Mitchell for Supervisor | $3.22 .14-\mathrm{B} 8$ | 603.90 |
| Polling for Monterey County BOS District 2 | $10,000.00$ |  |
| Committee fo Elect Ed Mitchell for Supervisor 2014 | $8.26 .14-\mathrm{B} 8$ | $4,203.14$ |
| Available Funds - PACE |  | 175.00 |
| Available Funds - PAC | $202,221.32$ |  |
|  | 0.00 |  |


| Candidates |  |  |
| :--- | :--- | ---: |
| Bank Balance as of 11/30/15 |  |  |
| Outstanding Deposits: Nov, Dec |  | $173,566.07$ |
| Outstanding Motions: | $16,158.75$ |  |
| Toni Atkins for State Assembly 2014 |  |  |
| DAWN Event | $7.22 .14-\mathrm{B} 2$ |  |
| Evan Low for Assembly 2016 | $9.25 .15-\mathrm{B} 1$ | 300.00 |
| Jerry Hill for Senate 2016 | $12.7 .13-\mathrm{B} 2$ |  |
| Kansen Chu for State Assembly 2016 | $1,000.00$ |  |
| Re-Elect Senator Wieckowski for Senate 2018 | $12.28 .14-\mathrm{B} 5$ | $1,000.00$ |
| Stone for Assembly 2016, Friends of Mark | $12.7 .13-\mathrm{B} 2$ | $1,500.00$ |
| Rick Bonilla for City Council 2015 | $2,500.00$ |  |
| Freschet for City Council 2015 | $9.26 .15-\mathrm{B} 4$ | 250.00 |
| Diane Papan for Council 2015 | 250.00 |  |
| Ian Bain for City Council 2015 | $9.26 .15-\mathrm{B} 4$ | 250.00 |
| Friends to Re-Elect Alicia Aguirre 2015 | $9.26 .15-\mathrm{B} 4$ | 250.00 |
| Jeff Ira | $9.26 .15-\mathrm{B} 4$ | 250.00 |
| Shelly Masur for RWC Council 2015 | $9.26 .15-\mathrm{B} 4$ | 250.00 |
| Monterey Bay CLC Labor Day Picnic | $9.26 .15-\mathrm{B} 4$ | 250.00 |
|  | $8.25 .15-\mathrm{B} 3$ | 300.00 |
|  |  |  |
| Available Funds - PACE |  | 240.86 |
| Available Funds - PAC |  | $171,013.96$ |
| Available Funds - RETIREE | $10,120.00$ |  |
|  | 0.00 |  |


| Issues |  |  |
| :--- | :--- | ---: |
| Bank Balance as of 11/30/15 |  | $82,502.86$ |
| Outstanding Deposits: Nov, Dec |  | $15,519.75$ |
| Outstanding Motions: | $12.7 .13-\mathrm{B} 3$ |  |
| $\quad$ Membership at Kern Medical Center | $5,158.39$ |  |
| Kern, Inyo and Mono Counties CLC Labor Day Bfast | $8.25 .15-\mathrm{B} 2$ | 175.00 |
| $\quad$ Kern County Contract Campaign | $11.30 .15-\mathrm{Poll}$ | $45,000.00$ |
| Available Funds - PACE |  | 452.06 |
| Available Funds - PAC |  | $47,237.16$ |
|  | 0.00 |  |

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Karen Summers
CC: Officers for
WORKING PARTNERSHIPSUSA ${ }^{\text {ancou}}$
Dear Luisa and the 521 leadership, on behalf of Working Partreoskip USA's stat and board-THANKYou! Bothe for your support of our $20^{\text {in }}$ sunnversary but most importantly for your partwership and readership in this county. Keri's to another Dot years! wituloue, Derecka

## Southeast Asian Assistance Center

SEIU Local 521,


Thank you for your donation of $\$ 350$ to support the work of Southeast Asian Assistance Center (SAAC). In these challenging times for community organizations, your donation is a significant show of support for SAAC to maintain the vital programs and services we have available for the community.

SAAC often times provide programs and services that are not funded through any major grant funders. For example, we support the Asian Law Caucus' free immigration clinic once a month through hosting the clinic in our office, schedule appointments for community members needed legal advice on immigration issues and provide interpreting for community members who do not speak or have limited English language skills. SAAC continues to provide all the interpreting services for the Sacramento County Division of Mental Health and we assist refugees from many countries to access health care, legal, housing, immigration and other services.

If you should have any questions, please do not hesitate to contact me at (916) 421-1036. Again, thank you.

Sincerely,


Yang Xiong
Executive Director

## SEIU Local 521 Officers' Meeting Motion

## Motion Title: Political Consent Agenda - (pages 59-60)

The Following Items have been placed on the CONSENT AGENDA for approval without discussion. If you wish discussion pull the item from the CONSENT AGENDA NO Motion is required to remove an item from the Consent Agenda.

## Political Motions:

- B/1 - Contribute to Cindy Chavez for Supervisor 2013 Santa Clara County - from the SEIU Local 521 Candidate PAC - (pages 61-62)
- B/2 - Contribute to Dave Cortese for Supervisor \$1,000 from the SEIU Local 521 Candidates Account - (pages 63-64)
- B/3 - Contribute $\$ 10,000$ to "Raise California's Wage and Paid Sick Days Act of 2016" Initiative from the SEIU Local 521 Issues Account - (pages 65-66)

Motion B: To approve as presented ALL Motions on the Political Consent Agenda EXCEPT those pulled and listed below which will be held for discussion and approval or denial:

Follow Up:

Moved by: $\qquad$ Second : $\qquad$
Pulled: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$
Motion: Carries $\qquad$ Fails:Tabled Until:Date: $\qquad$ Signatures
$\qquad$

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## SEIU Local 521 Officers' Motion

Motion Number: B/1

Date: January 26, 2016

## Motion Title: Contribute to Cindy Chavez for Supervisor 2013 Santa Clara County - from the SEIU Local 521 Candidate PAC

Recommended By: the San Benito and Santa Clara County COPE Committee on January 5, 2016

Background: Cindy Chavez was elected by a special election in 2013 to replace George Shirakawa as Santa Clara County Board of Supervisors. Cindy's seat is up for her second term. Cindy has been a champion of Labor for many years and she was previously the Executive Manager of the South Bay Labor Council. Cindy has been instrumental in helping us close our largest chapter contracts since she has been in the office. Additionally, Cindy was a leader in getting the first comprehensive living wage policy passed in the nation and helping us get the 1115 Waiver implemented at Valley Medical Center, one of the public hospitals that we represent. Cindy has been endorsed by the South Bay Labor Council and we endorsed her for her 2013 election.

## Motion: To contribute $\$ 1,000$ to the Cindy Chavez for Supervisor 2013 from the SEIU Local 521 Candidates account

Make Checks Payable To: Cindy Chavez for Supervisor 2013, FPPC\# 1356465 Address: 6950 Almaden Expressway, PMB 181 San Jose, CA 95120

## Follow Up:

Moved by: $\qquad$ Second: $\qquad$

Amendment: $\qquad$
Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$
Motion: Carries $\square$
Fails:Tabled Until:Date: $\qquad$ Signatures

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## SEIU Local 521 Officers' Motion

## Motion Number: B/2

## Motion Title: Contributions to Dave Cortese, Board of Supervisor Santa Clara County

Recommended By: the San Benito and Santa Clara County COPE Committee on January 5, 2016

Background: Dave Cortese, was a City Council member in San Jose who, when termed out, was elected to the County of Santa Clara Board of Supervisors in 2008. Dave has been an ally for our Union at the BOS. He lobbied, speaking out with us to get CALPERS to set aside $\$ 800,000$ specifically for California infrastructure projects.

Dave has been endorsed by the South Bay Labor Council covering Santa Clara and San Benito Counties. We endorsed Dave when he first ran for the Board of Supervisors back in 2008. Dave has been a partner with us over many issues important to our members at Santa Clara County Chapters and to working families. He has supported and fought to protect our defined benefit pension plans and was instrumental in getting a comprehensive living wage policy passed by the Board.

## Motion: To contribute to Dave Cortese for Supervisor \$1,000 from the SEIU Local 521 Candidates Account

## Make Checks Payable To: <br> Address:

## Follow Up:

Moved by: $\qquad$ Second:

Amendment: $\qquad$
Amended By: $\qquad$

Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$
Motion: Carries $\square$ Fails:Tabled Until:Date: $\qquad$

## Signatures

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# SEIU Local 521 Officers' Motion 

## Motion Number: B/3

# Motion Title: Contribution to "Raise California's Wage and Paid Sick Days Act of 2016" Initiative 

Recommended By: the San Benito and Santa Clara County and Fresno COPE/Caucus Committee

Background: We are in the process of getting signatures for the above minimum wage initiative that will increase the minimum wage to $\$ 15$ by 2020. In addition, the initiative will provide six sick leave days for all workers in California. This initiative will increase the wages of our home care workers and any other workers (County, City and State workers) to at least $\$ 15$ an hour. This initiative is sponsor and supported by the SEIU State Council.

We are asking to contribute $\$ 10,000$ to this campaign because our Local has consistently fought for "Fight for 15" campaigns to improve the wages of our lowest paid workers. The $\$ 10,000$ contribution will allow us to have one representative on the steering committee for this initiative.

The Steering Committee or "Advisory Committee" is made up of organizations that are deeply involved and regularly engaged with their members or constituencies about the campaign, but do not have individual seats on the Executive Committee. Steering Committee members will have one (1) representative on the Executive Committee to ensure these partners have input into the decision making process.

The Steering Committee will consist of individuals acting as representatives of their respective organizations. To gain a seat on the Steering Committee, Labor organizations must commit a minimum of $\$ 10,000$.

In addition to having a vote on the Steering Committee and an appointed representative on the Executive Committee, the Steering Committee members will receive regular and occasionally confidential communication from the Executive Committee or Staff Leadership Team to ensure Steering Committee members are kept informed and engaged with the campaign.

[^1]
## Follow Up:

Moved by: $\qquad$ Second: $\qquad$
Amendment: $\qquad$

Amended By: $\qquad$

Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$
Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date: $\qquad$ Signatures

## Karen Summers

| From: | Khanh Weinberg |
| :--- | :--- |
| Sent: | Friday, January 08, 2016 12:38 PM |
| To: | 521 All Staff |
| Subject: | article on Friedrichs |
|  |  |
| Follow Up Flag: | Flag for follow up |
| Flag Status: | Flagged |

Khanh Weinberg
Friday, January 08, 2016 12:38 PM
To:
521 All Staff
article on Friedrichs
for follow up
Flagged

Hi, All:
For those still struggling with what, exactly, is Friedrichs v CTA, below is a good article capturing the case. You can see the union challenge is overcoming the fake framing that people should have the 'freedom to choose.'

If you hear that, use this great quote in article to reframe what the real issue is:
"At the same that we are facing a near crisis in the elimination of the middle class, people are also trying to destroy one of the main vehicles to the middle class."

Mandatory Union Fees Getting Hard Look by Supreme Court By ADAM LIPTAKJAN. 8, 2016

FRESNO, Calif. - Harlan Elrich is a high school teacher in California, and that means he must pay about $\$ 970$ a year to a labor union. He teaches math, and he said the system did not add up.
"I get to choose what movie I want to go see," Mr. Elrich said. "I get to choose what church I want to go to. I get to choose what gym I want to join."

He should have the same choice, he said, about whether to support a union.

Mr. Elrich and nine other California teachers have sued the union, saying that they are being forced to pay money to support positions with which they disagree, in violation of the First Amendment. Their lawsuit, if it is successful, will be the culmination of a decades-long legal campaign to undermine public unions.

And there is good reason to think they will win. The Supreme Court, which will hear arguments in the case on Monday, has twice suggested that the First Amendment bars forcing government workers to make payments to unions.
"Because a public-sector union takes many positions during collective bargaining that have powerful political and civic consequences, the compulsory fees constitute a form of compelled speech and association that imposes a significant impingement on First Amendment rights," Justice Samuel A. Alito Jr. wrote for the majority in 2012 in one of the cases. Inviting a fresh legal challenge, he wrote, "We do not revisit today whether the court's former cases have given adequate recognition to the critical First Amendment rights at stake."

The new case is that challenge. The court's decision, expected by June, will affect millions of government workers of all kinds and may deal a sharp financial and political blow to public unions. (The ruling is unlikely to have a direct impact on unionized employees of private businesses, as the First Amendment restricts government action and not private conduct.)
"It's scary," said Steve Rosenthal, a former A.F.L.-C.I.O. political director, noting that "most of the growth in the labor movement over the last few decades has been in the public sector."
"It's part of a concerted effort trying to dismantle the labor movement and to weaken worker's rights in this country," he added. "At the same that we are facing a near crisis in the elimination of the middle class, people are also trying to destroy one of the main vehicles to the middle class."

Limiting the power of public unions has long been a goal of conservative groups, and some California teachers detected a political agenda in Mr. Elrich's suit, which was organized by the Center for Individual Rights, a libertarian group partly financed by conservative foundations.
"It's corporate special interests that are backing this," said Reagan Duncan, a first-grade teacher in Vista, Calif. The core issue in the case is not free speech but basic fairness, she said, arguing that Mr. Elrich and the other plaintiffs sought to take a free ride on the union's work, which includes negotiating for higher wages and better benefits for all workers.
"It's not right for some people to get union benefits for free while others have to pay," she said. "If I went to a grocery store, I wouldn't walk out with my groceries and not pay while the guy behind me had to pay for my groceries and his groceries."

Mr. Elrich said he could do fine without the union's help. "I can negotiate for myself," he said. "I'm a good teacher, highly respected, and I can go anywhere."

Under California law, which is similar to ones in more than 20 other states, public employees who choose not to join unions must pay a "fair share service fee," also known as an agency fee, which is typically equivalent to members' dues. The fees, the law says, are meant to pay for collective bargaining activities, including "the cost of lobbying activities."

Such fees are constitutional, the Supreme Court ruled in 1977 in Abood v. Detroit Board of Education. "To compel employees financially to support their collective-bargaining representative has an impact upon their First Amendment interests," Justice Potter Stewart wrote for the majority. But, he wrote, "such interference as exists is constitutionally justified" to prevent freeloading and to ensure "labor peace."

What crossed a constitutional line, though, he added, was forcing objecting workers to pay for "ideological activities unrelated to collective bargaining."

Mr. Erlich said he got a refund of "between $\$ 350$ and $\$ 400$ a year" based on the union's determination of what part of its activities were political. But he and the other plaintiffs say that everything the union does in negotiating with the government is political and that the Abood decision should be overruled.
"In this era of broken municipal budgets and a national crisis in public education," a brief for the plaintiffs said, "it is difficult to imagine more politically charged issues than how much money local governments should devote to public employees, or what policies public schools should adopt to best educate children."
"Yet California and more than 20 other states," the brief continued, "compel millions of public employees to pay hundreds of millions of dollars to fund a very specific viewpoint on these pressing public questions."

Karen Cuen, an elementary school music teacher in Chino Hills, Calif., and a plaintiff in the suit, gave an example. "I disagree with seniority-based layoffs, seniority-based school assignments," she said.

Ms. Duncan, the first-grade teacher and union supporter, said the line between politics and collective bargaining was clear. "I do absolutely understand not wanting your money going to actual political campaigning," she said.
"But when you think of politics, you think of political campaigns like school board races and ballot propositions," she said. "I don't think it's political to care about working conditions as far as class size or your benefits."

In the new case, Friedrichs v. California Teachers Association, No. 14-915, Solicitor General Donald B. Verrilli Jr., representing the Obama administration, urged the justices to leave the Abood ruling alone. Reaping the benefits of collective bargaining, he said, is not the same as being compelled to support a political position.
"The typical worker would surely perceive a significant difference between, on the one hand, contributing to a union's legal and research costs to develop a collective-bargaining proposal for his own unit, and, on the other hand, making a political contribution to a union-favored candidate for governor," Mr. Verrilli wrote.

Kamala D. Harris, California's attorney general, told the justices in a brief that workers who object to the positions taken by unions suffer no First Amendment injuries because "they remain free to communicate their views to school officials, their colleagues and the public at large."

There is no serious dispute that allowing workers to choose to pay nothing to the unions representing them would cause at least some workers to opt out, weakening unions' financial clout.
"I am sure most will continue to pay their dues," said Vincent Variale, a lieutenant in the New York City Fire Department's emergency medical services division and a union official. "But we live paycheck to paycheck. It's human nature that if you can get something for free you may take advantage of that. So there may be some people who do that."

The plaintiffs were more sanguine.
"They might lose 10 percent, maybe 15 tops," Mr. Elrich said, "but I think there's enough people in the schools that are supportive of the unions that they would still be in the union."

According to the plaintiffs, relying on slightly dated statistics, 9.7 percent of California workers represented by the National Education Association are nonmembers who pay agency fees rather than dues. If all of those employees stopped paying fees, their brief said, the union would still enjoy robust financial support and revenues in the hundreds of millions of dollars.

Ms. Cuen said the unions might need to improve to keep their members.
"If they're worried about not getting forced money from everyone, what does that say about their product?" she asked. "So maybe if we win the case and they're worried about people leaving in droves, they might need to improve their product and make it a little more user-friendly."

In 2014, in Harris v. Quinn, the Supreme Court stopped just short of overruling the Abood decision, ruling only that the home health care aides who had brought the suit did not have to pay union fees because they were not full-fledged government workers.

In dissent in the 5-to-4 decision, which divided along ideological lines, Justice Elena Kagan suggested that her side had dodged a bullet. "Readers of today's decision," she wrote, "will know that Abood does not rank on the majority's top-ten list of favorite precedents - and that the majority could not restrain itself from saying (and saying and saying) so."

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## Karen Summers

| From: | Luisa Blue |
| :--- | :--- |
| Sent: | Wednesday, January 20, 2016 8:58 AM |
| To: | 521 All Staff |
| Subject: | Fwd: AIT4P Newsletter: January edition |

From: Luisa Blue
Sent: Wednesday, January 20, 2016 8:58 AM

Subject:
Fwd: AIT4P Newsletter: January edition

## Good Morning,

Here is the latest All In Together4Power membership report \& articles of work that is being done by SEIU members around the country. Jan. 11th, the U.S. Supreme Court held their hearing on the Friedrichs vs CTA suit and was covered by the press. The California Attorney General, Kamala Harris, as well as Santa Clara County submitted documents supporting the Unions.

The U.S. Supreme Court will issue their decision between now and the end of June. Labor attorneys are in agreement that Labor will not prevail, it's all about votes and we do not have the votes on the Supreme Court. This week, I am at the SEIU Executive Board meeting and the Public Division Board meeting. We have heard from our Sisters \& Brothers from SEIU Local 925 who represent childcare providers and public sector workers in Washington state and SEIU Local 503 who represent state workers; homecare workers \& childcare providers on the work that the Freedom Foundation is doing to destroy the voices of workers. But the Freedom Foundation is not only attacking labor but environmental organizations; LGBT organizations; Planned Parenthood and other pro-working family organizations.

Yes, we will see a decrease in resources once the Friedrichs decision is made as we will become a voluntary organization (we will lose agency shop) and we will have to do our work differently. We have formed the Transformation Committee which will help us determine what needs to be done. It is clear that we will need to Create the Next Forms of Worker Power, Build a Wider Worker Movement that goes beyond our union members because we cannot do it alone, and we need to increase our ability to Innovate our Current Work.

No Supreme Court decision will not stop us from what we have to do!
UNITE FIGHT WIN!!

In Unity,
Luisa

Sent from my iPad
Begin forwarded message:
From: "Megan Sweeney, AIT4P Campaign Director" [megan.sweeney@seiu.org](mailto:megan.sweeney@seiu.org)
Date: January 20, 2016 at 8:59:38 AM EST
To: Luisa Blue [Luisa.Blue@seiu521.org](mailto:Luisa.Blue@seiu521.org)
Subject: AIT4P Newsletter: January edition
Reply-To: "janet.veum@seiu.org" [janet.veum@seiu.org](mailto:janet.veum@seiu.org)

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## All in This Together 2015 Year in Review

2015 started with a bang when the DLB passed the All in this Together for Power resolution in January, A year later, lo unions continue to build momentum and power, racking up policy wins for working people, signing up fair shares, forg coalitions, and maintaining an upward trajectory in the face of increasing attacks from wealthy special interests.

Reporting locals signed up more than 70,000 members and three locals -- 73,721 and HCPA -- surpassed the 85 percer membership density goal set in the AIT4P resolution.

## AIT Report: January 2015 to 2016 Comparison

| Public Sector Bargaining Units | 2015 Card Signups | Jan 2015 <br> Member Density | Jan 2016 <br> Member <br> Density | Change |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SEIU Local 73 | 4,936 | 77.90\% | 85.04\% |  | 7.14\% |
| SEIU Local 99 | 4,835 | 71.00\% | 76.11\% |  | 5.11\% |
| SEIU Local 221 | 1,440 | 50.00\% | 53.01\% |  | 3.01\% |
| SEIU Local 284 | 1,400 | 74.93\% | 78.27\% |  | 3.34\% |
| SEIU Local 500 | 915 | 81.00\% | 81.88\% |  | 0.88\% |
| SEIU Local 503 OPEU | 5,134 | 74.80\% | 77.11\% |  | 2.31\% |
| SEIU Local 517 (Bank draft units) | 669 | 54.78\% | 48.28\% |  | -6.50\% |
| SEIU Local 517 (Non-Draft units) |  | 90.17\% | 94.17\% |  | 4.00\% |
| SEIU Local 521 | 7,108 | 68.74\% | 71.56\% |  | 2.82\% |
| SEIU Local 526M-MCO | 504 | 95.82\% | 95.47\% |  | -0.35\% |
| SEIU Local 668 | 1,922 | 81.66\% | 81.36\% |  | -0.30\% |
| SEIU Local 721 | 17,451 | 79.00\% | 86.06\% |  | 7.06\% |
| SEIU Local 1000 | 7,942 | 60.00\% | 61.11\% |  | 1.11\% |
| SEIU Local 1021 | 9,665 | 76.40\% | 77.12\% |  | 0.72\% |
| SEIU Healthcare Pennsylvania | 517 | 78.40\% | 85.03\% |  | 6.63\% |
| State Employees Assn of NH Inc | 1,153 | 68.61\% | 70.15\% |  | 1.54\% |
| ME State Employees Association | 559 | 69.03\% | 71.73\% |  | 2.70\% |
| CA State University Employees Union | 2,270 | 65.00\% | 68.07\% |  | 3.07\% |
| CT State Employees Assn | 123 |  |  |  |  |
| SEIU Local 32BJ-PA | 42 |  |  |  |  |
| CA Faculty Association Local 1983 | 1,708 |  |  |  |  |
| 2015 Grand Total | 70,293 |  |  |  |  |

## Click to view the report as a PDF

For an overview of all of our achievements in 2015, check out the Year in Review.

## In DC, Members \#WorkTogether at Friedrichs Training and Supreme Court Action

On January 10 and 11, over 100 member leaders and Fight for $\$ 15$ activists converged on our nation's capital for an Al This Together (AIT) mobilization and training where they learned about the specifics of the Friedrichs v. California Teachers Association case, what's really at stake, how to have conversations with with friends, family members, and coworkers, and how to fight back against attacks on our union from big corporations and the wealthy few. At a communications training, members discussed their personal stories (and reasons for standing up) as well as best prac for talking to the media and for sharing information on social media.

Bright and early Monday morning, working people from all over the country joined together in front of the Supreme Cc to tell wealthy special interests that they cannot silence our voice. Despite the cold and wind, spirits remained high. Hundreds of people, including many from our coalition of public sector unions, held signs of support and heard stories hardships, victories, and determination. No matter what the court decides this year, we are building a movement to strengthen our communities and create a better future for our families.

Check out more awesome pictures from the steps of the Supreme Court!

Read blog posts from members Anna Angeles-Farris and Peter MacKinnon about why this cause is important to them.



## Biweekly Report

Check out the new biweekly reports below for both the last period of 2015 and the first period of 2016. As mentioned earlier issue of the newsletter, the new chart format allows better information tracking over time, including the size of unit, and distinguishes between fair share conversions and new hires in many cases.

Biweekly Report December 16-31, 2015

| Local | Public Sector <br> Bargaining Unit size, Last 30 Days | Member Dues Payers, Last 30 Days | Dues Payers Percentage, Last 30 Days | New Hire Signups | Fee payer Conversion Signups | Total New <br> Member Cards Collected | Exisiting <br> Member <br> Recommits | M2M Signups | COPE Cards Collected | Am |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local 99 | 33,458 | 25,603 | 76.52\% | 1 | 166 | 167 | 2 | 8 | 36 |  |
| Local 1021 | 50,505 | 39,421 | 78.05\% | 306 | 418 | 724 |  |  | 33 |  |
| Local 1984 | 9,952 | 6,848 | 68.81\% |  | 14 | 53 |  | 9 | 12 |  |
| Local 1989 | 10,002 | 6,703 | 67.02\% | 50 | 5 | 55 |  |  |  |  |
| Local 221 | 13,653 | 7,198 | 52.72\% |  |  | 75 |  |  | 3 |  |
| Local 2579 | 15,551 | 10,238 | 65.83\% |  |  | 290 |  |  | 104 |  |
| Local 284 | 8,806 | 6,417 | 72.87\% | 3 | 32 | 35 | 135 |  | 9 |  |
| Local 500 | 9,102 | 7,451 | 81.86\% | 0 | 7 | 7 |  |  | 12 |  |
| Local 503 | 26,857 | 19,439 | 72.38\% |  |  | 262 | 245 | 27 | 36 |  |
| Local 517M (bank draft units) | 7,851 | 6,030 | 76.81\% | 6 |  | 6 |  |  | 2 |  |
| Local 521 | 39,493 | 28,015 | 70.94\% | 152 | 52 | 204 |  |  | 25 |  |
| Local 526M - MCO | 6,790 | 6,495 | 95.66\% |  |  |  |  |  |  |  |
| Local 668 | 19,698 | 16,067 | 81.57\% |  |  |  |  |  |  |  |
| Local 721 | 87,112 | 74,916 | 86.00\% |  |  | 272 |  |  | 58 |  |
| Local 73 | 30,052 | 25,448 | 84.68\% | 103 | 68 | 189 | 18 |  |  |  |
| Local HCPA | 2,881 | 2,437 | 84.59\% | 5 | 30 | 35 |  | 3 | 1 |  |
| Totals | 371,763 | 288,726 | 77.66\% | 626 | 792 | 2374 | 400 | 47 | 331 | \$1 |


| Biweekly Report January 1-15, 2016 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local | Public Sector Bargaining Unit size, Last 30 Days | Member Dues Payers, Last 30 Days | Dues Payers Percentage, Last 30 Days | New Hire Signups | Fee payer Conversion Signups | Total New <br> Member Cards Collected | Exisiting <br> Member <br> Recommits | M2M Signups | COPE Cards Collected | Am |
| Local 73 | 29,882 | 25,411 | 85.04\% | 21 | 8 | 33 | 4 |  |  |  |
| Local 99 | 33,669 | 25,624 | 76.11\% | 193 | 16 | 5 | 11 | 2 | 1 |  |
| Local 221 | 13,759 | 7,293 | 53.01\% |  |  | 33 |  |  | 2 |  |
| Local 284 | 8,205 | 6,422 | 78.27\% | 4 | 21 | 25 |  |  |  |  |
| Local 500 | 9,098 | 7,449 | 81.88\% | 8 | 5 | 13 |  |  | 7 |  |
| Local 503 | 26,857 | 19,439 | 72.38\% |  |  | 64 | 32 | 11 | 4 |  |
| Local 517M (draft units) | 1,802 | 754 | 41.84\% | 11 |  | 11 |  |  | 6 |  |
| Local 521 | 39,306 | 28,127 | 71.56\% | 56 | 18 | 74 |  |  | 2 |  |
| Local 526M - MCO | 6,755 | 6,449 | 95.47\% |  |  |  |  |  |  |  |
| Local 668 | 19,682 | 16,014 | 81.36\% | 45 | 56 | 101 |  |  | 60 |  |
| Local 721 | 87,093 | 74,956 | 86.06\% |  |  | 313 |  |  | 54 |  |
| Local 1021 | 50,794 | 39,170 | 77.12\% | 434 | 51 | 485 |  |  | 13 |  |
| Local 1984 | 9,865 | 6,920 | 70.15\% |  | 17 | 33 |  | 6 | 3 |  |
| Local 1989 | 10,096 | 7,242 | 71.73\% | 16 | 2 | 19 |  |  | 1 |  |
| Local 2579 | 15,585 | 10,608 | 68.07\% |  |  | 93 |  |  | 37 |  |
| Local HCPA | 2,892 | 2,459 | 85.03\% | 11 | 9 | 20 |  | 3 |  |  |
| Totals | 365,340 | 284,337 | 77.83\% | 799 | 203 | 1322 | 47 | 22 | 190 |  |

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Resources

## Monthly Field Directors/Chiefs of Staff Calls: Second Wednesday

Staff and field directors are encouraged to join us the second Wednesday of each month for our call with staff and field directors about getting ready for "right to work." Our next call is Wednesday, February 10, at 1 ET/10 PT. Call in: 888 8511 Meeting ID: 183-8636 Security code: 1111. Contact Megan Sweeney at megan.sweeney@seiu.org to receive caler invitations.

## Monthly Communicators Calls: First Thursday

Join local union communicators in the Public Division for regularly scheduled calls leading up to the announcement of Friedrichs decision. Next call is Thursday, February 4, at 3 ET/noon PT. Dial-in Number: (712) 432-1212 Meeting ID 607-564-732. Contact Janet Veum at janet.veum@seiu.org or (202) 230-2143 for more information.

## Smart Planning for Re-Signing, Adding Members Yield Big Results for Local 284

Taking a good, hard look at their 140 bargaining units of school workers that average 65 people each and setting strate re-sign the most members as efficiently as possible paid off for Local 284 in 2015. Planning began by identifying which units staff had strong relationships with members and which had the strongest member leaders. Staff then worked wit member leaders to set monthly goals in January, making steady progress throughout the year. Staff also had goals with share conversion, re-signing members, and COPE integrated into work already planned.

Planning drilled down to target shifts within buildings and identify when re-signing efforts would be best received at e unit, all in order to net the most members as quickly as possible. The result: membership density approaching 80 per with re-signs at 61 percent.

Another factor: the membership base at Local 284 is aging and more members are reaching retirement age. A renewed focus on back-to-school orientations and trainings for new employees -- with presentations made by more stewards as of the plan -- yielded 693 members from an estimated 694 new hires. The local has boosted membership every reporti period including the fall, a first in its history.

The best advice gleaned from these efforts includes:

- Because you can't do the work everywhere, start with your strongest bargaining units where you're most likely succeed.
- "Chunk out" the work over time for staff and member leaders.
- Don't stir the pot at units with potential issues early on. Engage them later after some successes elsewhere.
- Focus efforts on big groups of potential new members or re-signs such as orientations and employee trainings.
- Make re-signs and sign ups part of the everyday work for staff over time rather than only during short, intense periods.

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1800 Massachusetts Avenue NW, Washington, DC 20036
This email was sent to: luisa.blue@seiu521.org
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## THIS SHEET IS INTENTIONALLY LEFT BLANK

| From: | SEIU 521 [communications@seiu521.org](mailto:communications@seiu521.org) |
| :--- | :--- |
| Sent: | Tuesday, December 22, 2015 10:40 AM |
| To: | Karen Summers |
| Subject: | 2015 Year In Review \#UniteFightWin |
|  |  |
| Follow Up Flag: | Flag for follow up |
| Flag Status: | Flagged |



Karen,

As 2015 draws to a close, we can be proud that we stood up when it mattered: Fight for \$15; immigration reform; retirement security; quality affordable childcare; and more.

We are stronger and more committed than ever to putting Community First. At work and in our communities, we showed through our local actions and national campaigns for social and economic justice that we are all in this together for the safety, health and well-being of working people and families.

Go down memory lane to revisit SEIU Local 521's strongest moments of 2015:

# Happy Holidays and Happy New Year! 

SEIU Local 521

www.seiu521.org

This email was sent to:
Karen.Summers@seiu521.org
To unsubscribe, go to:
http://521.seiu.org/unsubscribe/seiu521actions

Year In Review: 2015


Service Employees International Union, Local 521 represents 41,000 public and nonprofit, private-sec in the central Bay Area region and in the Central Valley.

As 2015 draws to a close, we can be proud that we stood up when it mattered: Fight for \$15; immigrati retirement security; quality affordable childcare; and more. We are stronger and more committed thar putting Community First. At work and in our communities, we showed through our local actions and n campaigns for social and economic justice that we are all in this together for the safety, health and well working people and families.

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## Community First Contract Wins of 2015



Together, we won stronger contracts to help us recover from th cuts and stagnant wages we've endured since the Great Recessi

Our contract wins in the City of Santa Cruz, Fresno County, Kir Santa Clara County, Tulare County, and the Superior Courts of County all highlight the solidarity our members have shown ov despite the challenges.

These 2015 contract wins, along with wins in other chapters, w . members to continue the important work we deliver in our con every day.

## New Chapters and New Members

Santa Clara Family Health Plan, BARC, and Community Child Care Council of Santa Clara County, Inc. (4Cs) joined the SEIU Local 521 family. As we enter the new year, we will continue the fight for strong first contracts!

American Red Cross workers of SEIU 521 joined colleagues from across the country to win the first ever national union contract in October, standing as a shining example of the power of collective bargaining.

In addition to our new chapters and the new coalition of Red Cross workers, 10,045 new members joined SEIU during the "Unite, Fight, Win"
 campaign in October. To our new members: Thank you for joining! You're part of a union of people wo build an economy that puts workers, students, families, and communities first.

## Stewards Standing Up

All year, stewards stand up for our rights at work. This year was no different when stewards across the teamed up with CED (Contract Enforcement Division) to stop management's unlawful acts. Stewards $\epsilon$ workplace safety, the right to discuss employment matters with co-workers, and won members' unpaic Read more victories here: www.seiu521.org/category/victories

Learn how to become a steward: www.seiu521.org/steward

## In Remembrance of our Local 721 Brothers and Sisters



Our entire SEIU family mourns with the families of those affe attacks in San Bernardino on December 2, 2015.

SEIU 521 members and community members held candleligł San Jose, Campbell, Salinas and Bakersfield to remember the of which were SEIU 721 members.

You can contribute to the SEIU 721 Member and Family Support Fund at 721.seiu.org/SBfund.
Better Care for Children, Seniors and People with Disabilities

This year we made strides in the fight better child care services and home health care services.

In July, we won the reversal of the $7 \%$ cut in IHSS (In-Home Supportive Services) hours so our most vulnerable people and seniors can receive the care they need at home.

Our child care providers continue to be at the forefront of the fight to improve child care for the future of California. This year 14,000 more working families gained access to quality child care or preschools, and providers won an increase of $4.5 \%$ in the reimbursement rates (Regional
 Market Rates) for the subsidized child care they provide in their communities.

## Funding for our Public Health Care System



In 2015, we helped secure up to $\$ 7.2$ billion over 5 years for ou: health systems through the renewal of the " 1115 Waiver" progr: funding will help our public health workers transform our publ into systems of first choice and develop innovative programs th holistic care and reduce health care disparities for the most vul our communities.
"This is a victory not only for SEIU 521 members in our health hospital systems, but also for the most vulnerable in our community."
-Enid Donato and Yvette Carreon, Natividad Medical Center

In October, The Kern Hospital Authority Bill ( AB 1350 ) was signed into law by Governor Jerry Brown. we helped draft legislation that established Kern Medical Center as a stand-alone entity so staff can pri care for patients in their community.

## Protecting our Public Libraries

This year, Kern County prevailed against continued threats of privatizing county libraries.

While the option is still on the table, county Supervisors backed off their hard public stance towards privatization.


We continue to fight and win these legal and political victories thanks to member contributions to our Committee on Political Education (COPE).


Higher Wages through Fight For 15 and Local Actions

going to school.

SEIU 521 members showed solidarity with underpaid workers j For 15 national actions in Fresno, Salinas, San Jose and Oaklar 15 and November 10.
"Fight for $\$ 15$ is about lifting the wage floor and building a be future for everyone. We won't stop until every hard working $F$ is able to make enough to pay the bills and get the respect ever deserves on the job."

- Elba Arciniega, SEIU 521 member and Patient Business Ser Clerk at Valley Medical Center

In Santa Clara County, we helped pass a comprehensive living , August that set an hourly wage of $\$ 19.06$ for public employees increases tied to cost of living, plus earned sick days and incent health and retirement coverage. It is the first living wage ordin: country to include fair work week provisions that protect workt unpredictable work schedules which is a major cause of incom and prevents workers from planning child care, getting a secon

## Community Building for Immigrant Rights

In May, we formed the Committee on Comprehensive Immigration Reform to help undocumented workers to come out of the shadows, to stop the theft of their wages, the abuse of their labor, and other degradation they experience as a result of their lack of a legal immigration status.
> "I work with children whose parents are ripped from them and deported. It's wrong. If parents can be with their kids, it makes a huge difference in that child's life."
> -Leticia Hernandez, Child Support Officer for Kern County


Partnering with dozens of community groups, SEIU 521 hosted a series of free resource forums on the Action for Childhood Arrivals (DACA), and pending Deferred Action for Parental Accountability (DAP. programs. These programs could offer temporary relief from deportation for undocumented immigran families can stay together in the U.S.

## The Future of Labor



We also formed Children Over Politics of SEIU Local 521, a you for the next generation of activists fighting for civic engagemen equality, racial justice, and immigration reform.

We saw in 2015 that when workers stand and fight together, w $\epsilon$ face even greater challenges in the year ahead, we have to be ev stronger.

The higher our membership, the more power we have at the ba table to win good contracts and help lift up our communities.

Join today as a full member of SEIU Local 521: www.seiu521.org/membership

Our victories are in large part thanks to our Committee on Political Education (COPE). COPE is an inv our future and our voice in politics. Contributing to SEIU's Committee on Political Education allows in workers to band together to elect good leaders for city, county, state, and federal offices and to advocat funding, and laws that protect our working families and our communities.
Sign up today to Unite, Fight, Win Together: www.seiu521.org/cope
Happy Holidays and Happy New Year!
SEIU Local 521

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# SEIU Local 521 Officers' Meeting Motion 

## Motion Letter: C

Date: January 26, 2016
Motion Title: Approval of the Vendor for the Local's TeleTown Hall Meetings for 2016

Recommended By: Khanh Weinberg, Communications Director

## Background:

This motion was heard by the Budget \& Finance Committee who chose to send it on to the Officers because Khanh was unavailable to answer their questions during their meeting. Further information is now included in the motion and Khanh plans on being available for the Officers' Meeting should there be additional questions.

We have found that TeleTown Hall Meetings are a very positive means for distributing and receiving information to and from our members as well as other labor and progressive supporters regarding not only political issues but other crucial and time sensitive forums. As this will be a Presidential Election year there may be the need for more TeleTown Hall Meetings than has been typical.

We have received three bids for the TeleTown Hall Meetings we anticipate:

1) CHISM STRATEGIES - the bid is $\$ 4,750$ per event - if purchased individually and $\$ 4,275$ per event - if purchased as a bundle of 5 events.
2) BRUSHFIRE STRATEGIES - the bid is $\$ 4,500$ per event - if purchased individually and \$4,050 per event - if purchased as a bundle.
3) STONES PHONES - the bid is $\$ 5,750$ per event - if purchased individually and $\$ 4,650$ per event - if purchased as a bundle of 5 events.

SEIU 521 has used all 3 vendors over the years.
Brushfire seemed to be a smallish operation with high staff turnover. Every time we used Brushfire, from TTH to TTH, we dealt with new people not familiar with SEIU 521 and how we typically want our events to be run. This was the chief reason we discontinued Brushfire and turned to CHISM and STONES PHONES. Also, when we went on Brushfire's website to try tracking down info, their email/staff contacts did not work.

Last year we chose STONES PHONES. Between CHISM and STONES PHONES, CHISM offered better packaged rates. Therefore, this year my recommendation is CHISM STRATEGIES as our TTH vendor for all the above reasons noted.

Motion: To approve contracting with CHISM STRATEGIES for the Local's TeleTown Hall Meetings in 2016.

## Follow Up:

Moved by: Second

Amendment:
Amended By:
Votes in Favor:
Votes Opposed: $\qquad$ Abstentions:

Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date: Signatures

# SEIU Local 521 Officers' Meeting Motion 

Date: January 26, 2016

Motion Title: Recording Policy and Confidentiality During SEIU Local 521 Governance Meetings

Recommended By: Luisa Blue, Chief Elected Officer

## Background:

Making recordings of anyone without their prior consent is illegal in the State of California. SEIU Local 521 has not had a written Policy regarding recording people or meetings without express advance consent of the participants. We ask that the following Policy be approved and enforced in the future.

## Recording Policy and Confidentiality During SEIU Local 521 Governance Meetings

No participant in an SEIU Local 521 Executive Board Meeting, Officers' Meeting, or Sub-Committee Meeting, whether a member of the Executive Board, member of SEIU Local 521, staff of the Local, observer, or other individual, shall make an audio or video recording of an SEIU Local 521 Executive Board Meeting, Officers' Meeting, or SubCommittee Meeting, without the express advance consent of a majority of the Executive Board. This Policy shall be strictly enforced. Any complaint regarding an alleged violation of this Policy shall be swiftly brought to either the Executive Board or Officers for determination and remedial action at the next calendared Executive Board or Officers' meeting.

Additionally, due to the sensitive, controversial, and/or confidential nature of information that may be discussed during Executive Sessions of SEIU Local 521, audio or video recording of Executive Sessions is not allowed under any circumstances. Additionally, none of the information discussed in Executive Sessions may be shared with anyone inside or outside the Local, except other current SEIU Local 521 Officers, legal counsel or advisors or assistants to the Executive Board. Information discussed during Executive Sessions may include, but is not limited to litigation and personnel issues.

Motion: To approve the Recording Policy as stated above.

## Follow Up:

Amendment:

Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: Abstentions: $\qquad$
Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date: $\qquad$ Signatures

# Statement of President Barack Obama SEIU Community Candlelight Vigil <br> December 7, 2015 <br> San Bernardino, California 

Our hearts are broken over the terrorist attack that occurred at the Inland Regional Center - a tragedy that took the lives of 14 innocent Americans. We stand with the people of San Bernardino. We stand with the families who lost loved ones. And we stand with the SEIU family, as you grieve for 10 of your own members. These Americans were not only dedicated to serving their community. They were also dedicated to making sure that they and their fellow service workers had the chance to earn the middle-class lives they worked so hard for. They embodied the values that make America great.

We are still gathering the facts about what happened in San Bernardino - but we now that the killers were terrorists who had stockpiled deadly weapons to kill innocent people. We know also know that we see this kind of violence too often - and we cannot accept it as normal in America, no matter how often it happens in America. Today, we mourn the beautiful lives of those we've lost. And as our nation comes together to help San Bernardino begin to heal, we must also come together against the kind of unspeakable violence that shatters too many communities. We have no greater obligation than to do everything in our power to keep our communities safe. That's how we honor the victims of this tragedy - and how we ensure that America stays the strong, resilient, free country we love. God bless those we've lost, and may He continue to bless the United States of America.

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Good news, Court has granted Cert in DAPA. Talking points and materials are being sent to your local communicators now. Below is President Henry's statement.

# SEIU's Henry: Supreme Court has a chance to uphold justice in politically motivated lawsuit on DAPA/DACA+ 

WASHINGTON—In response to the Supreme Court's decision to hear the appeal of the Fifth Circuit Court of Appeals' decision blocking President Obama's immigration executive actions, SEIU International President Mary Kay Henry issued the following statement:


#### Abstract

"At a crucial time when right-wing extremists are trying to manipulate the rules to further their own objectives by bringing politically motivated lawsuits before the Supreme Court to weaken and limit the rights of women, workers, voters and immigrants, the court has a chance to be on the right side of history. Instead of driving the same kind of politically motivated hate we have seen in the 2016 Republican political discourse, the court can uphold the values that have built our great nation and keep families together by upholding DAPA and expanded DACA. The choice is clear and the stakes could not be higher."


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## SEIU Local 521 Officers' Meeting Motion

Date: January 26, 2016

## Motion Title: Report Consent Agenda

The Following Reports have been placed on the REPORT CONSENT AGENDA for approval/confirmation without discussion. If you wish discussion pull the report from the REPORT CONSENT AGENDA -

NO Motion is required to remove a report from the Report Consent Agenda.

Committee Reports Requiring Approval/Confirmation: (as noted below)

1. Approval of the Minutes for the Officers' Meeting October 27, 2015 - (pages 5 . 8)
2. Notification of Officers' Email Poll Motion Regarding an emergency Staff cash out on $12 / 23 / 15$. Approved - voting yes: Karen Nakatani, Alysia Bonner, John Gutierrez, RoseAnn Dominguez, Muriel Frederick; Matt Nathanson on vacation, Gwyn and Luisa do not vote.
3. Budget \& Finance Committee Report - RoseAnn Dominguez, Local 521 Treasurer
January 20, 2016 Meeting - The Committee reviewed the October and November 2015 Financials and 2015 Budgets. - (pages $9-30$ )
> B\&F Item 1 - Approved - The October and November 2015 Financial Documents
> B\&F Item 2 - Withdrawn - Vendor for the TeleTown Hall Meeting Events in 2016. Will be heard at the January Officers' Meeting.
> B\&F Item 3 - Withdrawn - Policy Regarding Submission of Motions, Information, and Reports for Budget \& Finance, Officers', Executive Board Meeting Agendas..
Signed Motions - (pages 31-34)
4. Good and Welfare Committee Report - donations in December 2015 \& January 2016: None

Please submit all Good \& Welfare requests to both RoseAnn Dominguez and Karen Summers.

Motion A: To approve/confirm as presented ALL Reports on the Report Consent Agenda EXCEPT those pulled and listed below which will be held for discussion:

## Follow Up:



Pulled: $\qquad$
Votes in Favor:
Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries Fails: $\square$ Tabled Until: $\square$ Date: Signatures


## SEIU Local 521 Officers' Meeting Motion

## Motion Title: Political Consent Agenda- (pages 59-60)

The Following Items have been placed on the CONSENT AGENDA for approval without discussion. If you wish discussion pull the item from the CONSENT AGENDA NO Motion is required to remove an item from the Consent Agenda.

## Political Motions:

- B/1 - Contribute to Cindy Chavez for Supervisor 2013 Santa Clara County - from the SEIU Local 521 Candidate PAC - (pages 61.62 )
- B/2 - Contribute to Dave Cortes for Supervisor $\$ 1,000$ from the SEIU Local 521 Candidates Account - (pages 63.64 )
- B/3 - Contribute $\$ 10,000$ to "Raise California's Wage and Paid Sick Days Act of 2016" Initiative from the SEIU Local 521 Issues Account - (pages 65-66)

Motion B: To approve as presented ALL Motions on the Political Consent Agenda EXCEPT those pulled and listed below which will be held for discussion and approval or denial:

Follow Up:


Pulled: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries Fails: $\square$ Tabled Until: $\square$ Date: Signatures


## SEIU Local 521 Officers' Motion

Motion Number: B/1
Date: January 26, 2016

Motion Title: Contribute to Cindy Chavez for Supervisor 2013 Santa Clara County - from the SEIU Local 521 Candidate PAC

Recommended By: the San Benito and Santa Clara County COPE Committee on January 5, 2016

Background: Cindy Chavez was elected by a special election in 2013 to replace George Shirakawa as Santa Clara County Board of Supervisors. Cindy's seat is up for her second term. Cindy has been a champion of Labor for many years and she was previously the Executive Manager of the South Bay Labor Council. Cindy has been instrumental in helping us close our largest chapter contracts since she has been in the office. Additionally, Cindy was a leader in getting the first comprehensive living wage policy passed in the nation and helping us get the 1115 Waiver implemented at Valley Medical Center, one of the public hospitals that we represent. Cindy has been endorsed by the South Bay Labor Council and we endorsed her for her 2013 election.

Motion: To contribute $\$ 1,000$ to the Cindy Chavez for Supervisor 2013 from the SEIU Local 521 Candidates account

## Make Checks Payable To: Cindy Chavez for Supervisor 2013, FPPC\# 1356465 Address: 6950 Almaden Expressway, PMB 181 San Jose, CA 951.20

## Follow Up:



Amendment: $\qquad$

Amended By: $\qquad$

Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries $\underset{/}{\mathbb{X}}$ Fails: $\square$ Tabled Until: $\square$ Date: Signatures


## SEIU Local 521 Officers' Motion

# Motion Title: Contributions to Dave Cortese, Board of Supervisor Santa Clara County 

Recommended By: the San Benito and Santa Clara County COPE Committee on January 5, 2016

Background: Dave Cortese, was a City Council member in San Jose who, when termed out, was elected to the County of Santa Clara Board of Supervisors in 2008. Dave has been an ally for our Union at the BOS. He lobbied, speaking out with us to get CALPERS to set aside $\$ 800,000$ specifically for California infrastructure projects.

Dave has been endorsed by the South Bay Labor Council covering Santa Clara and San Benito Counties. We endorsed Dave when he first ran for the Board of Supervisors back in 2008. Dave has been a partner with us over many issues important to our members at Santa Clara County Chapters and to working families. He has supported and fought to protect our defined benefit pension plans and was instrumental in getting a comprehensive living wage policy passed by the Board.

Motion: To contribute to Dave Cortes for Supervisor $\$ 1,000$ from the SEIU Local 521 Candidates Account

Make Checks Payable To: Address:

## Follow Up:

Moved by: $\square$ Second

## seconded

Amendment: $\qquad$

Amended By: $\qquad$

Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$
Motion: Carries $\mathbb{\Delta}$ Fails: $\square$ Tabled Until: $\square$ Date:

## Signatures



# SEIU Local 521 Officers' Motion 

Motion Number: B/3
Date: January 26, 2016

Motion Title: Contribution to "Raise California's Wage and Paid Sick Days Act of 2016" Initiative

Recommended By: the San Benito and Santa Clara County and Fresno COPE/Caucus Committee

Background: We are in the process of getting signatures for the above minimum wage initiative that will increase the minimum wage to $\$ 15$ by 2020. In addition, the initiative will provide six sick leave days for all workers in California. This initiative will increase the wages of our home care workers and any other workers (County, City and State workers) to at least $\$ 15$ an hour. This initiative is sponsor and supported by the SEIU State Council.

We are asking to contribute $\$ 10,000$ to this campaign because our Local has consistently fought for "Fight for 15 " campaigns to improve the wages of our lowest paid workers. The $\$ 10,000$ contribution will allow us to have one representative on the steering committee for this initiative.

The Steering Committee or "Advisory Committee" is made up of organizations that are deeply involved and regularly engaged with their members or constituencies about the campaign, but do not have individual seats on the Executive Committee. Steering Committee members will have one (1) representative on the Executive Committee to ensure these partners have input into the decision making process.

The Steering Committee will consist of individuals acting as representatives of their respective organizations. To gain a seat on the Steering Committee, Labor organizations must commit a minimum of $\$ 10,000$.

In addition to having a vote on the Steering Committee and an appointed representative on the Executive Committee, the Steering Committee members will receive regular and occasionally confidential communication from the Executive Committee or Staff Leadership Team to ensure Steering Committee members are kept informed and engaged with the campaign.

Motion: To contribute $\$ 10,000$ to "Raise California's Wage and Paid Sick Days Act of 2016" Initiative from the SEIU Local 521 Issues Account.

Make Checks Payable To: Address:

Follow Up:


Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries Fails: $\square$ Tabled Until: $\square$ Date: $\qquad$
Signatures


# SEIU Local 521 Officers' Meeting Motion 

Motion Letter: C
Date: January 26, 2016
Motion Title: Approval of the Vendor for the Local's TeleTown Hall Meetings for 2016
Recommended By: Khanh Weinberg, Communications Director

## Background:

This motion was heard by the Budget \& Finance Committee who chose to send it on to the Officers because Khanh was unavailable to answer their questions during their meeting. Further information is now included in the motion and Khanh plans on being available for the Officers' Meeting should there be additional questions.

We have found that TeleTown Hall Meetings are a very positive means for distributing and receiving information to and from our members as well as other labor and progressive supporters regarding not only political issues but other crucial and time sensitive forums. As this will be a Presidential Election year there may be the need for more TeleTown Hall Meetings than has been typical.

We have received three bids for the TeleTown Hall Meetings we anticipate:

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Last year we chose STONES PHONES. Between CHISM and STONES PHONES, CHISM offered better packaged rates. Therefore, this year my recommendation is CHISM STRATEGIES as our TTH vendor for all the above reasons noted.

Motion: To approve contracting with CHISM STRATEGIES for the Local's TeleTown Hall Meetings in 2016.

## Follow Up:



Amendment: $\qquad$

Amended By:
Votes in Favor:

$\qquad$ Abstentions: $\qquad$
Motion: Carries Fails: $\square$ Tabled Until: $\square$ Date: $\qquad$ Signatures


## SEIU Local 521 Officers' Meeting Motion

Motion Title: Recording Policy and Confidentiality During SEIU Local 521 Governance Meetings

Recommended By: Luisa Blue, Chief Elected Officer

## Background:

Making recordings of anyone without their prior consent is illegal in the State of California. SEIU Local 521 has not had a written Policy regarding recording people or meetings without express advance consent of the participants. We ask that the following Policy be approved and enforced in the future.

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Additionally, due to the sensitive, controversial, and/or confidential nature of information that may be discussed during Executive Sessions of SEIU Local 521, audio or video recording of Executive Sessions is not allowed under any circumstances. Additionally, none of the information discussed in Executive Sessions may be shared with anyone inside or outside the Local, except other current SEIU Local 521 Officers, legal counsel or advisors or assistants to the Executive Board. Information discussed during Executive Sessions may include, but is not limited to litigation and personnel issues.

Motion: To approve the Recording Policy as stated above.

## Follow Up:

 Second : $\qquad$Amendment:
Amended By:




[^0]:    Total Number of Ballots

[^1]:    Motion: To contribute \$10,000 to "Raise California's Wage and Paid Sick Days Act of 2016" Initiative from the SEIU Local 521 Issues Account.

    ## Make Checks Payable To:

    Address: