

RESOLUTION NO. 79823

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the appeal of Gladys Elizabeth Bradley, 3805 Swift Street, from Zoning Committee Resolution No. 668 denying her application No. 2339 for variance to the provisions of Section 8a Ordinance No. 8924 to construct a two story building, one room and bath on each floor with no sideyard on one side and a 5 ft. 6 in. rear yard at 3460 Wightman Street on the East 35 ft. of the West 100 ft. of Lots 22 to 24 inclusive, Block 191 City Heights, be, and it is hereby denied and overruled, and said Zoning Committee decision is hereby sustained.

RESOLUTION NO. 79824

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the application of Albert and Una Marie Bertolino, 820 Broadway, for a Class A license to conduct public dance at said address, on premises where intoxicating liquor is sold, is hereby granted, subject to compliance with existing ordinances and regulations, and subject to the installation of the exits and exit lights in a manner to be approved by the Building Inspector.

RESOLUTION NO. 79825

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the petition of Women's USO Club, 131 West Ash Street, for permission to conduct swing shift dances each Wednesday and Friday from 1 A.M. to 4 A.M., bearing Document No. 348788, be, and it is hereby denied.

RESOLUTION NO. 79826

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the resolution of Civic Club of Encanto opposing and protesting issuance of card room license at 65th Street and Imperial Avenue, Encanto, and urging the Mayor and Council to reject any application therefor, be, and it is hereby tabled, together with other communications and petitions on the subject.

RESOLUTION NO. 79827

WHEREAS, the provisions of Ordinance No. 1025 (New Series) of the ordinances of The City of San Diego, adopted November 24, 1936, require a subdivider to enter into a contract with The City of San Diego to install and complete all improvements not already installed and completed before the final map of a subdivision is accepted by the Council of said City; and

WHEREAS, Palmer-Bilt Homes, a co-partnership, has certain improvements in TALMADGE PARK MANOR UNIT I, yet to be installed and completed, and has executed such a contract accompanied by the necessary bonds for faithful performance, and for the benefit of laborers and materialmen; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute, for and on behalf of The City of San Diego, the contract with PALMER-BILT HOMES, a co-partnership, for the installation and completion of the unfinished improvements required for TALMADGE PARK MANOR UNIT I subdivision.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1944, by the following vote, to-wit:

YEAS-Councilmen: H. D. Austin, Hartley, Boud, Dail, W. W. Austin, Mayor Knox

NAYS-Councilmen: None

ABSENT-Councilman: Crary

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

RESOLUTION NO. 79828

ADOPTING MAP OF TALMADGE PARK MANOR UNIT I, AND ACCEPTING THE PUBLIC STREETS AND EASEMENTS THEREIN AND REJECTING THE DEDICATION FOR A PUBLIC STREET OF THE LAND SHOWN THEREON AS "RESERVE FOR FUTURE STREET".

BE IT RESOLVED, By the Council of the City of San Diego, as follows;

Said Council hereby finds that that certain map, surveyed by John F. Covert, C.E., and entitled, "TALMADGE PARK MANOR UNIT I, a subdivision of those certain lands in The City of San Diego, County of San Diego, State of California - being portions of Lot 1, Marcellena Tract, according to Map thereof No. 828, filed March 5, 1897 in the office of the County Recorder of said County, and of Lot 9, North Lemon Villa, according to Map thereof No. 758 filed July 24, 1893, in the office of said County Recorder, particularly described as follows:-

"Beginning at the southwest corner of said Lot 1, Marcellena Tract; thence north 0° 27' 20" West along the West line of said Lot 1, a distance of 363.86 feet to a point on a curve concave Southeasterly, whose center bears South 20° 30' East, a distance of 290 feet from the last named point; thence Northeasterly along the arc of said curve, through a central angle of 5° 40', a distance of 28.68 feet to a point of tangency; thence North 75° 10' East, tangent to said curve, a distance of 136.9 feet to a point; thence South 0° 27' 20" East, a distance of 82.59 feet to a point; thence North 75° 10' East, a distance of 873.62 feet to a point on the East line of said Lot 1; thence South 2° 52' East, along the East line of said Lot 1, a distance of 536.27 feet to the southeast corner of said Lot 1; said last mentioned corner being also the Northeast corner of said Lot 9 of North Lemon Villa; thence South 89° 17' 40" West, along the South line of said Lot 1, being also along the North line of said Lot 9, a distance of 84.86 feet to a point; thence South 2° 52' East, a distance of 30.02 feet to a point; thence South 89° 17' 40" West, along a line parallel with and 30 feet South of the North line of said Lot 9, a distance of 381.42 feet to a point on the West line of said Lot 9; thence North 0° 42' 20" West, along the West line of said Lot 9, a distance of 30.00 feet to the northwest corner of said Lot 9, said last named corner being also a point in the South line of said Lot 1; thence South 89° 17' 40" West along the South line of said Lot 1, a distance of 563.66 feet to the point of beginning," is made in

R E S O L U T I O N NO. 79823

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That the appeal of Gladys Elizabeth Bradley, 3805 Swift Street, from Zoning Committee Resolution No. 668 denying her application No. 2339 for variance to the provisions of Section 8a Ordinance No. 8924 to construct a two story building, one room and bath on each floor with no sideyard on one side and a 5 ft. 6 in. rear yard at 3460 Wightman Street on the East 35 ft. of the West 100 ft. of Lots 22 to 24 inclusive, Block 191 City Heights, be, and it is hereby denied and overruled, and said Zoning Committee decision is hereby sustained.

R E S O L U T I O N NO. 79824

BE IT RESOLVED by the Council of the City of San Diego, as follows:
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R E S O L U T I O N NO. 79827

WHEREAS, the provisions of Ordinance No. 1025 (New Series) of the ordinances of The City of San Diego, adopted November 24, 1936, require a subdivider to enter into a contract with The City of San Diego to install and complete all improvements not already installed and completed before the final map of a subdivision is accepted by the Council of said City; and

WHEREAS, Palmer-Bilt Homes, a co-partnership, has certain improvements in TALMADGE PARK MANOR UNIT I, yet to be installed and completed, and has executed such a contract accompanied by the necessary bonds for faithful performance, and for the benefit of laborers and materialmen; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby authorized and directed to execute, for and on behalf of The City of San Diego, the contract with PALMER-BILT HOMES, a co-partnership, for the installation and completion of the unfinished improvements required for TALMADGE PARK MANOR UNIT I subdivision.
Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1944, by the following vote, to-wit:
YEAS-Councilmen: H. D. Austin, Hartley, Boud, Dail, W. W. Austin, Mayor Knox
NAYS-Councilmen: None
ABSENT-Councilman: Crary

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

R E S O L U T I O N NO. 79828

ADOPTING MAP OF TALMADGE PARK MANOR UNIT I, AND ACCEPTING THE PUBLIC STREETS AND EASEMENTS THEREIN AND REJECTING THE DEDICATION FOR A PUBLIC STREET OF THE LAND SHOWN THEREON AS "RESERVE FOR FUTURE STREET".

BE IT RESOLVED, By the Council of the City of San Diego, as follows:
Said Council hereby finds that that certain map, surveyed by John F. Covert, C.E., and entitled, "TALMADGE PARK MANOR UNIT I, a subdivision of those certain lands in The City of San Diego, County of San Diego, State of California - being portions of Lot 1, Marcellena Tract, according to Map thereof No. 828, filed March 5, 1897 in the office of the County Recorder of said County, and of Lot 9, North Lemon Villa, according to Map thereof No. 758 filed July 24, 1893, in the office of said County Recorder, particularly described as follows:-
"Beginning at the southwest corner of said Lot 1, Marcellena Tract; thence north 0° 27' 20" West along the West line of said Lot 1, a distance of 363.86 feet to a point on a curve concave Southeasterly, whose center bears South 20° 30' East, a distance of 290 feet from the last named point; thence Northeasterly along the arc of said curve, through a central angle of 5° 40', a distance of 28.68 feet to a point of tangency; thence North 75° 10' East, tangent to said curve, a distance of 136.9 feet to a point; thence South 0° 27' 20" East, a distance of 82.59 feet to a point; thence North 75° 10' East, a distance of 873.62 feet to a point on the East line of said Lot 1; thence South 2° 52' East, along the East line of said Lot 1, a distance of 536.27 feet to the southeast corner of said Lot 1; said last mentioned corner being also the Northeast corner of said Lot 9 of North Lemon Villa; thence South 89° 17' 40" West, along the South line of said Lot 1, being also along the North line of said Lot 9, a distance of 84.86 feet to a point; thence South 2° 52' East, a distance of 30.02 feet to a point; thence South 89° 17' 40" West, along a line parallel with and 30 feet South of the North line of said Lot 9, a distance of 381.42 feet to a point on the West line of said Lot 9; thence North 0° 42' 20" West, along the West line of said Lot 9, a distance of 30.00 feet to the northwest corner of said Lot 9, said last named corner being also a point in the South line of said Lot 1; thence South 89° 17' 40" West along the South line of said Lot 1, a distance of 563.66 feet to the point of beginning," is made in

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the manner and form prescribed by law, and conforms to the surrounding surveys; and that said map and the subdivision of land shown thereon is hereby allowed; and said Council hereby accepts on behalf of the public the following streets shown on said map, to-wit: Winona Avenue, Dick Street, 50th Street, 51st Street, Lucille Drive, Collier Avenue, an unnamed alley and easements shown thereon for public purposes. Said streets, alley and easements are hereby declared to be public streets, alley and easements and dedicated to the public use; and rejects as a dedication for a public street the land shown thereon as "reserve for future street".

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of this Council, that said streets, an unnamed alley and easements are accepted on behalf of the public as hereinbefore stated; and said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

Approved as to form by: HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1944, by the following vote, to-wit:

YEAS-Councilmen: H. D. Austin, Hartley, Boud, Dail, W. W. Austin, Mayor Knox

NAYS-Councilmen: None

ABSENT-Councilman: Crary

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

R E S O L U T I O N NO. 79829

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mayor Harley E. Knox, be, and he is hereby requested and directed to work with the Chairman of the Board of Supervisors of the County of San Diego on the preparation of the concurrent City and County resolution which would officially inform the State Highway Commission that the City of San Diego and the County of San Diego will undertake the project of investigating a low-level route for a highway between San Diego and Imperial Valley, under State supervision.

R E S O L U T I O N NO. 79830

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Walter W. Austin be, and he is hereby appointed as the Council's representative on a committee to bring in a recommendation for a site of a proposed Veterans Administration hospital in San Diego County, and

BE IT FURTHER RESOLVED that the Board of Supervisors of the County of San Diego appoint one of its members to serve on such a committee.

R E S O L U T I O N NO. 79831

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Beula F. Childress, filed in the office of the City Auditor and Comptroller of said City on July 31, 1944, against The City of San Diego in the amount of \$11,314.00, claimed to be due on account of salary alleged to be due her on account of her position being abolished by the City Council, be, and it is hereby denied.

R E S O L U T I O N NO. 79832

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of C. A. Kraynik, 4658 Valencia Drive, San Diego 5, filed in the office of the City Auditor and Comptroller of said City on July 31, 1944, against The City of San Diego, in the amount of \$10.70, claimed to be due on account of damage alleged to have been caused his car by reason of a City truck hitting one car and knocking it into claimant's, be, and the same is hereby allowed, and,

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller be, and he is hereby authorized and directed to make payment from the Small Claims Payment Fund of the sum of \$10.70, in full settlement of said claim, upon the delivery to said City Auditor and Comptroller of a duly executed release, the form of which shall be approved by the City Attorney.

R E S O L U T I O N NO. 79833

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Ernest F. VonDreden, 4796 Arizona Street, filed in the office of the City Auditor and Comptroller of said City on July 18, 1944, against The City of San Diego, in the amount of \$160.00, claimed to be due on account of alleged overpayment of rent to the City by error of the Harbor Commission, be, and the same is hereby allowed in the sum of \$40.00, and,

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller be, and he is hereby authorized and directed to make payment from the Harbor Department Fund of the sum of \$40.00, in full settlement of said claim, upon the delivery to said City Auditor and Comptroller of a duly executed release, the form of which shall be approved by the City Attorney.

R E S O L U T I O N NO. 79834

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to install a 600 c.p. overhead light at the southeast corner of Indiana Street and Robinson Avenue.

R E S O L U T I O N NO. 79835

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the certified check in the sum of \$60.00, deposited by O.H. Warner, 1000 Watts Building, San Diego 1, with his petition bearing Document No. 349339, requesting that the City of San Diego place on sale Pueblo Lot No. 1102 Mission Valley bottom land 20 acres, shall be returned to him by the City Clerk as recommended by the City Manager inasmuch as

the City does not have a merchantable title to said property.

R E S O L U T I O N NO. 79836

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be and he is hereby authorized to attend hearings before the Railroad Commission of the State of California in the matter of treatment of excess profits tax in connection with the establishment of rates for utilities in the State of California, and to incur expense necessary in attendance at such hearings.

R E S O L U T I O N NO. 79837

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a demand be, and it is hereby made by the Council upon the San Diego Electric Railway Company for the providing of bus service from 45th Street and Market Street to 47th Street and Federal Boulevard, particularly at night.

R E S O L U T I O N NO. 79838

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Charles C. Dail, be, and he is hereby re-appointed to represent the City Council as a member of the Board of Directors of San Diego Coordinating Councils.

R E S O L U T I O N OF AWARD NO. 79839

UNIVERSITY AVENUE LIGHTING DISTRICT NO. 3

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 1st day of August, 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between the northeasterly line of Boundary Street and the west line of Euclid Avenue;

34TH STREET, between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, City Heights; and

43RD STREET, between the south line of University Avenue and a line parallel to and distant 150.00 feet southerly from the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1944, to-wit: to and including August 6, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3," filed May 27, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND NINETY-ONE AND no/100 DOLLARS (\$2091.00).

And said Council does hereby require and fix the sum of FIVE HUNDRED TWENTY-THREE DOLLARS (\$523.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Boud, Dail, W. W. Austin, Mayor Knox

NAYS-Councilmen: None

ABSENT-Councilman: Hartley

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 79840

DIRECTING NOTICE INVITING SEALED PROPOSALS. MISSION

BEACH LIGHTING DISTRICT NO. 2

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of certain street lamps on mast arms attached to poles located in MISSION BOULEVARD, between the southerly termination of said Mission Boulevard at the northerly end of Mission Bay Bridge and the southerly line of San Fernando Place, in the City of San Diego, California, together with the maintenance of said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1944, to-wit, to and including August 16, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," filed June 20, 1944, in the office of the City Clerk of said City.

That the SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which

said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Boud, Dail, W. W. Austin, Mayor Knox

NAYS-Councilmen: None

ABSENT-Councilman: Hartley

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California
FRED W. SICK

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

RESOLUTION CHANGING GRADE NO. 79841

EVERGREEN STREET, GARRISON STREET, HUGO STREET, INGELOW STREET, JARVIS STREET AND KEATS STREET.

WHEREAS, all the acts and things required by law to confer jurisdiction upon the Council of The City of San Diego, California, to order the change of the grade of EVERGREEN STREET, between the southwesterly line of Emerson Street and the southwesterly line of Lowell Street; GARRISON STREET, between the northwesterly line of Rosecrans Street and the northwesterly line of Willow Street; HUGO STREET, between the southeasterly line of Rosecrans Street and the southeasterly line of Willow Street; INGELOW STREET, between the southeasterly line of Rosecrans Street and the southeasterly line of Willow Street; JARVIS STREET, between the northwesterly line of Locust Street and the southeasterly line of Willow Street; and KEATS STREET, between the northwesterly line of Locust Street and the southeasterly line of Willow Street, as described in Reselution of Intention No. 79405, on file in the office of the City Clerk of said City, have been done, and no protests against such proposed change or modification of grade having been filed with the Clerk of said Council within the time provided by law; NOW, THEREFORE,

BE IT RESOLVED, that the Council of The City of San Diego, California, hereby orders the change and modification of the grade of said Evergreen Street, Garrison Street, Hugo Street, Ingelow Street, Jarvis Street and Keats Street, between the above described limits, to be made as proposed by and described by reference in said Resolution of Intention; also, as shown on that certain map entitled, "Map Showing Official Property Line Grades to be Changed on Evergreen Street between the Southwesterly Line of Emerson Street and the Southwesterly Line of Lowell Street; Garrison Street between the Northwesterly Line of Rosecrans Street and the Northwesterly Line of Willow Street; Hugo Street between the southeasterly Line of Rosecrans Street and the Southeasterly Line of Willow Street; Ingelow Street between the Southeasterly Line of Rosecrans Street and the Southeasterly Line of Willow Street; Jarvis Street between the Northwesterly Line of Locust Street and the Southeasterly Line of Willow Street and Keats Street between the Northwesterly Line of Locust Street and the Southeasterly Line of Willow Street," signed by H. W. Jorgensen, City Engineer, and filed under Document No. 347822 in the office of the City Clerk of the City of San Diego, California April 21, 1944.

And the grades of said streets hereinabove named, between the points shown on the map above referred to, shall have a uniform ascent and descent.

All of said grade elevations to be above the datum line of levels as fixed by Ordinance No. 3950 of the ordinances of said City.

That the San Diego Union, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which this resolution ordering change of grade shall be published for two days, in the manner and by the persons required by law.

That the Clerk of the said City of San Diego be, and he is hereby directed to cause this resolution ordering change of grade to be published by two insertions in said daily newspaper in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Boud, Dail, W. W. Austin, Mayor Knox

NAYS-Councilmen: None

ABSENT-Councilman: Hartley

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California
FRED W. SICK

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 79842

PACIFIC BEACH LIGHTING DISTRICT NO. 1.

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

EVERTS STREET, between the northerly line of North Shore Highlands and the southerly line of Diamond Street;

FANUEL STREET, between the northerly line of North Shore Highlands and the center line of Garnet Street;

GRESHAM STREET, between the northerly line of North Shore Highlands and the southerly line of Diamond Street;

LORING STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;

WILBUR AVENUE, between the easterly line of Everts Street and the westerly line

of Gresham Street;
 BERYL STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;
 LAW STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;
 CHALCEDONY STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;
 MISSOURI STREET, between the easterly line of Everts Street and the westerly line of Gresham Street; and
 DIAMOND STREET, between the easterly line of Everts Street and the westerly line of Gresham Street.

Such furnishing of electric current shall be for a period of one year from and including September 1st, 1944, to-wit, to and including August 31st, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Pacific Beach Lighting District No. 1," filed July 3, 1944, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 1st day of August, 1944, said Council did by Resolution No. 79794 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Pacific Beach Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Boud, Dail, W. W. Austin, Mayor Knox

NAYS-Councilmen: None

ABSENT-Councilman: Hartley

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

(SEAL)

RESOLUTION ORDERING WORK NO. 79843
 PORTIONS OF WEST POINT LOMA BOULEVARD.

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of all of the unnamed highway, commonly known as WEST POINT LOMA BOULEVARD, in Lots 1 and 2 of the Partition of Pueblo Lot 219 of the Pueblo Lands of San Diego, according to the Map thereof No. 841, filed in the office of the County Recorder of San Diego County, California, described in that certain deed to The City of San Diego from the McKee Investment Company, dated July 30, 1916, and recorded in the office of said County Recorder in Deed Book No. 713 at Page 409, lying outside of the exterior boundary lines of those portions of said Lots 1 and 2 particularly described as follows, to-wit:

Commencing at the most westerly corner of said Pueblo Lot 219; thence South 54° 01' 32" East along the southwesterly line of said Pueblo Lot 219 a distance of 66.22 feet to a point; thence North 65° 57' 28" East a distance of 829.44 feet to the point of a tangent curve concaved southeasterly having a radius of 1326.72 feet; thence northeasterly along the arc of said curve a distance of 301.60 feet to a point on the southeasterly line of Lot 2, said Partition of Pueblo Lot 219, which bears South 35° 56' 00" West, 306.91 feet from the most easterly corner of said Lot 2; thence North 35° 56' 00" East along the southeasterly line of said Lot 2 a distance of 114.91 feet to a point on a curve concaved southerly having a radius of 2260.00 feet and whose center bears South 8° 53' 16" East from said last described point; thence westerly along the arc of said last described curve a distance of 84.00 feet to a point of compound curve having a radius of 1406.72 feet; thence westerly along the arc of said compound curve a distance of 319.79 feet to a point of tangency; thence South 65° 57' 28" West, tangent to said last described curve a distance of 823.42 feet to a point on the northwesterly line of said Pueblo Lot 219, which bears North 35° 53' 28" East, 45.19 feet from the point of commencement; thence South 35° 53' 28" West along the northwesterly line of said Pueblo Lot 219 a distance of 45.19 feet to the point of commencement.

And the said portions of said street are hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Boud, Dail, W. W. Austin, Mayor Knox

NAYS-Councilmen: None

ABSENT-Councilman: Hartley

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM, Deputy.

(SEAL)

R E S O L U T I O N NO. 79844
PORTIONS OF IONA DRIVE AND BROOKLYN AVENUE.

WHEREAS, the Council of The City of San Diego proposes to adopt a resolution of intention under the Improvement Act of 1911, Stat. 1911, p. 730, and amendments thereto, for the installation of a sewer system in IONA DRIVE, between a line parallel to and distant 400 feet north of the north line of Brooklyn Avenue and a line parallel to and distant 90 feet south of the north line of Kenwood Street; and BROOKLYN AVENUE, between the northerly prolongation of the west line of 59th Street and the east line of 60th Street, in said City; and

WHEREAS, the Council of the City of San Diego, pursuant to the authority vested in them by the provisions of the Improvement Act of 1911, and amendments thereto, will invite sealed proposals or bids for doing all of the work hereinbefore described, within said above described limits; NOW, THEREFORE,

BE IT RESOLVED, By the Council of the City of San Diego, as follows:

That in connection with said work and in accordance with the provisions of Art. XII of the Charter of The City of San Diego, this Council does hereby ascertain and declare that the prevailing rate of per diem wages paid by private employers in the City of San Diego for the same quality of service for a day of eight (8) hours for each craft, laborer, type of workman or mechanic needed to execute said work is as follows:

Classification	Per 8 hour day	Per hour
Air Tool Operator (Jackhammerman, Vibrator)	\$ 9.00	\$1.125
Blacksmith	11.00	1.375
Bricklayer	12.00	1.50
Bricklayer Tender	9.00	1.125
Carpenter	10.80	1.35
Cement Finisher	12.00	1.50
Electrician - Journeyman	13.60	1.70
Fireman and Oiler	9.00	1.125
Laborers, unskilled	7.00	0.875
Laborers, building	7.00	0.875
Laborers, underground	8.00	1.00
Laborers, Tunnels:		
Miner (hand or machine)	9.80	1.225
Motorman	9.80	1.225
Cribbers or Shorers	9.80	1.225
Powderman	9.80	1.225
Chucktender	8.20	1.025
Laborers, special:		
Asphalt, raker and ironer	9.00	1.125
Sewer pipe layer (excluding caulker)	10.00	1.25
Caulker (using tools)	9.00	1.125
Tarman and motorman	8.00	1.00
Mechanic, heavy duty repairman	12.00	1.50
Plumber	12.00	1.50
Operating Engineers:		
Asphalt Plant Engineer	12.00	1.50
Asphalt Plant Fireman	11.00	1.375
Air Compressors	10.00	1.25
Bulldozers	12.00	1.50
Crane, derricks, draglines and shovels, less than 1 yard	13.00	1.625
Crane, derricks, draglines and shovels, 1 yard and over	14.00	1.75
Hoists, material	11.00	1.375
Mixers, skip type	11.00	1.375
Mixers, paving type	13.00	1.625
Pavement breaker operator	11.00	1.375
Pumps	10.00	1.25
Roller	11.00	1.375
Tow Blade or Grader	11.00	1.375
Tractor, with boom attachments	12.00	1.50
Trenching machine	12.00	1.50
Reinforcing steel worker	12.00	1.50
Teamster	7.40	0.925
Truckdriver, less than 6 tons	7.60	0.95
Truckdriver, 6 to 15 tons	8.00	1.00
Truckdriver, 15 to 20 tons	9.40	1.175
Clerk	8.00	1.00
Timekeeper	7.00	0.875
Watchman	7.00	0.875
Painter	10.80	1.35

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Boud, Dail, W. W. Austin, Mayor Knox

NAYS-Councilmen: None

ABSENT-Councilman: Hartley

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

R E S O L U T I O N NO. 79845

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of any and all of the labor, materials, tools, expendable equipment and all utility and transportation services necessary for the construction of four social and recreation buildings in The City of San Diego, California, upon the following sites, to-wit:

- Site 1 - MEMORIAL. In Blocks 9 and 10, La Binda Park and 29th Street, now closed to public use;
- Site 2 - On the easterly one-half of Block 168, University Heights;
- Site 3 - OLD SAN DIEGO - In Hinton's Subdivision of Block 412 and a portion of Block 423, Old San Diego;
- Site 4 - PACIFIC BEACH - In Block 162, Subdivision of Acre Lots 67,68, 76,77,80 and 81, Pacific Beach, being the southeast corner of Diamond Street and Gresham Street;

NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the construction of said social and recreation buildings. The prevailing rates so determined are as follows:

Trade or Occupation	Hourly Wage Rates	Per Diem
Air Tool Operator (Jackhammer, Vibrator)	\$1.12-1/2	\$ 9.00
Boilermakers	1.65	13.20
Boilermakers' helpers	1.40	11.20
Bricklayers	1.50	12.00
Carpenters, journeymen	1.35	10.80
Cement finishers	1.50	12.00
Electricians	1.70	13.60
Firemen and oilers (app. engineers)	1.12-1/2	9.00
Glaziers	1.25	10.00
Iron workers, structural	1.62-1/2	13.00
Iron workers, reinforcing	1.50	12.00
Laborers, building	.87-1/2	7.00
Laborers, unskilled	.87-1/2	7.00
Lathers	1.62-1/2	13.00
Mason tenders	1.12-1/2	9.00
Motor mixers	1.12-1/2	9.00
Painters, brush	1.35	10.80
Painters, spray	1.90	15.20
Painters, structural steel	1.60	12.80
Painters, sign	1.50	12.00
Painters, sign, helpers	1.00	8.00
Plasterers	1.62-1/2	13.00
Plasterers' tenders	1.47-1/2	11.80
Plumbers	1.50	12.00
Power equipment operators:		
Air compressors	1.25	10.00
Bulldozers	1.50	12.00
Cranes and derricks, less than 1 yd.	1.62-1/2	13.00
Cranes and derricks, 1 yard and over	1.75	14.00
Hoists, material	1.37-1/2	11.00
Mixers, paving type	1.62-1/2	13.00
Mixers, skip type	1.37-1/2	11.00
Mixers, mobile type	1.50	12.00
Pumps	1.25	10.00
Shovels and draglines, less than 1 yd.	1.62-1/2	13.00
Shovels and draglines, 1 yd. & over	1.75	14.00
Tractor	1.50	12.00
Tractor with boom attachments	1.50	12.00
Tractor with scraper or drag type shovel	1.50	12.00
Tractor with scraper or drag type shovel tandem	1.87-1/2	15.00
Roofers	1.25	10.00
Sheet metal workers	1.44	11.52
Soft floor layers (linoleum)	1.37-1/2	11.00
Steam fitters	1.50	12.00
Steam fitters' helpers	.90	7.20
Stone masons	1.50	12.00
Terrazzo workers	1.37-1/2	11.00
Terrazzo workers' helpers	1.00	8.00
Terrazzo base machine operators	1.25	10.00
Tile setters	1.37-1/2	11.00
Tile setters' helpers	.87-1/2	7.00
Truck drivers:		
less than 6 tons	.95	7.60
6 to 15 tons	1.00	8.00
16 to 20 tons	1.17-1/2	9.40
20 tons or more	1.37-1/2	11.00
dumpsters	1.37-1/2	11.00
transit mix, under 3 yards	1.25	10.00
transit mix, 3 yards or more	1.37-1/2	11.00
Euclid type spreader	1.57-1/2	12.60

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one half times the above rates.

Presented by: WALTER W. COOPER

Approved as to form by: J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Boud, Dail, W.W. Austin, Mayor Knox

NAYS-Councilmen: None

ABSENT-Councilman: Hartley

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 79846

WHEREAS, the plans and specifications for the furnishing of any and all of the labor, materials, tools, expendable equipment and all utility and transportation services necessary for the construction of four social and recreation buildings in The City of San Diego, California, upon the following sites, to-wit;

Site 1 - MEMORIAL. In Blocks 9 and 10, La Binda Park and 29th Street, now closed to public use;

Site 2 - On the easterly one-half of Block 168, University Heights;

Site 3 - OLD SAN DIEGO - In Hinton's Subdivision of Block 412 and a portion of Block 423, Old San Diego;

Site 4 - PACIFIC BEACH - In Block 162, Subdivision of Acre Lots 67,68,76,77,80 and 81, Pacific Beach, being the southeast corner of Diamond Street and Gresham Street; were filed in the office of the City Clerk of The City of San Diego on the 7th day of August, 1944, and endorsed:

"PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF FOUR SOCIAL & RECREATION BUILDINGS FOR THE CITY OF SAN DIEGO, CALIFORNIA,"

and bear official Document No. 349455; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the plans and specifications for the furnishing of any and all of the labor, materials, tools, expendable equipment and all utility and transportation services necessary for the construction of four social and recreation buildings in The City of San Diego, California, upon the sites hereinabove described, filed and endorsed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the furnishing of any and all of the labor, materials, tools, expendable equipment and all utility and transportation services necessary for the construction of four social and recreation buildings in The City of San Diego, California, upon the sites hereinabove described, in accordance with the plans and specifications hereinabove referred to.

Presented by: WALTER W. COOPER

Approved as to form by: J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Boud, Dail, W. W. Austin, Mayor Knox

NAYS-Councilmen: None

ABSENT-Councilman: Hartley

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 79847

WHEREAS, The City of San Diego acquired certain lands for various public purposes and is now the owner and in possession of said lands; and

WHEREAS, taxes were assessed against said property and remain unpaid for the years subsequent to the dates on which the City acquired said property, including the lien of the tax for year in which acquired by the City, together with all penalties, charges and expenses in connection therewith; NOW, THEREFORE,

BE IT RESOLVED, By the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to file a petition with the Board of Supervisors of the County of San Diego, State of California, requesting that all taxes against said lands, together with all penalties and other expenses in connection therewith, be cancelled; and said City Attorney be, and he is hereby authorized and directed to take whatever steps he may deem necessary otherwise to secure the cancellation of said taxes. Said property is described as follows:

Lots 5,6,11 and 12, Block 7, Culverwell & Taggart's Addition; acquired June 26, 1942, by deed recorded in Book 1364, at page 253, of Official Records;

Lots 1 to 12, inclusive, Block 12, Culverwell & Taggart's Addition, acquired May 12, 1942, by deed recorded in Book 1335, at page 472, of Official Records;

Lots 4, 5 and 6, Block 10, Gardner's Addition, acquired June 26, 1942, by deed recorded in Book 1363, at page 268, of Official Records;

Lots 1 and 2, Block 110, Partition Map of Pueblo Lot 1168, acquired December 17, 1942, by deed recorded in Book 1436, at page 315, of Official Records;

The south 20 feet of Lot 7, all Lots 8,9,10 and 11, Block 20, La Jolla Park, and closed street adjoining acquired August 26, 1939, by deed recorded in Book 932, at page 125, of Official Records;

Lot 24, Block 7, La Mesa Colony, and closed streets adjoining, acquired April 22, 1941, by deed recorded in Book 1158, at page 424, of Official Records;

Lots 21 to 24, inclusive, Block 160, University Heights, acquired November 5, 1942, by deeds recorded in Book 1413, at page 352, and Book 1425, at page 159, of Official Records;

Lots 1 and 2, Block 182, University Heights, acquired November 1, 1940, by deed recorded in Book 1088, at page 297, of Official Records;

Lots 3 to 11, inclusive, and 15 to 17, inclusive, Block 182, University Heights, acquired September 25, 1940, by deed recorded in Book 1067, at page 382, of Official Records;

Lots 12, 13 and a portion of Lot 14 (m & b), Block 183, University Heights, acquired July 29, 1941, by deed recorded in Book 1222, at page 75, of Official Records;

Lot 1 of Subdivision of the East Half of Pueblo Lot 1215, acquired March 29, 1941, by deed recorded in Book 1160, at page 124, of Official Records.

Approved as to form by: J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Boud, Dail, W. W. Austin, Mayor Knox

NAYS-Councilmen: None

ABSENT-Councilman: Hartley

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

R E S O L U T I O N NO. 79848

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute for and on behalf of The City of San Diego an agreement with The United States of America, wherein and whereby The City of San Diego grants to the United States of America a license to construct, operate, maintain, renew and remove a sewer line along, across, beneath, and over the right-of-way and property of The City of San Diego within Hillside Drive, a public road 30 feet wide, situated in the City of San Diego, County of San Diego, State of California, in the Resubdivision of La Jolla Hills No. 2, as shown on Map No. 2987, on file in the office of the County Recorder of said County, at the particular location described in said agreement.

Approved as to form by: J. F. DuPAUL

R E S O L U T I O N NO. 79849

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 124 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claim	Claim Number
8/1/44	02105-			
	02218-			
	02297	W. P. Fuller & Co.	68.72	01861
"	02233	Christopher's	174.48	01862
"	02262-			
	02237	Crane Company	25.95	01863
"	02248	San Diego Gas & Elec. Co.	774.31	01864
"	02255-			
	02290	Hazard-Gould Co.	9.94	01865
"	02261	Johnson Oil Co.	4.36	01866
"	02286	County of San Diego - Garage	4.90	01867
"	02275-			
	02298	Pipers Janitor & Bar Supply Co.	116.06	01868
"	02288	City of San Diego-Pub.Wks.Cost	11.10	01869
"	02289	General Paint Corp.	19.94	01870
"	02291	Atlas Chemical & Mfg.Co.	28.39	01871
"	02294	Don Shira, Kelite Products	243.23	01872
"	02303	Western Metal Supply Co.	2.79	01873
"	02304	Otis Elevator Co.	125.10	01874
"	02305	W. E. Roberts	25.00	01875
"	02307	Austin Safe & Desk Co.	10.00	01876
"	02301	Don Stewart - Postmaster	10.00	01877

R E S O L U T I O N NO. 79850

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Louise M. Johnson, executed in favor of The City of San Diego, bearing date July 18, 1944, conveying to said City Lots 15 to 24, inclusive, in Block 31 of Ocean Beach, according to the Map thereof No. 279, filed in the office of the County Recorder of San Diego County, California, May 28, 1887, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 79851

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ida C. Wolf, executed in favor of The City of San Diego, bearing date July 31, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across Villa Lot 160, Normal Heights, according to Map thereof No. 985, filed in the office of the County Recorder of San Diego County, California, May 9, 1906, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together

er with a certified copy of this resolution.

R E S O L U T I O N NO. 79852

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with its requirements of street repair and surfacing materials, for the period beginning September 1, 1944 and ending September 1, 1945, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk, Bearing Document No. 349499.

Approved as to form by: J. F. DuPAUL

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 79823 to 79852, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 8th day of August, 1944.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Patten Deputy.

R E S O L U T I O N NO. 79853

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to USO Women's Club, 131 West Ash Street, for permission to conduct swing shift dances for industrial workers from 1:00 to 4:30 A.M. twice each week for a period to and including December 31, 1944.

R E S O L U T I O N NO. 79854

THAT WHEREAS, the termination of the present war will inevitably create serious economic problems for the people of this state; and

WHEREAS, the change from a war-time economy to a peace-time economy, and the tremendous and sudden increase in population in this state, necessitate a corresponding increase in public works and facilities; and

WHEREAS, the construction of a low elevation highway from The City of San Diego to Imperial Valley would provide such work, and would be of great permanent benefit both to The City of San Diego and the County of San Diego, and that said City and said County should collaborate in the preparation of plans and surveys for such project; and

WHEREAS, Chapter 47, adopted by the Legislature of the State of California at the 55th Session (4th Extraordinary Session), appropriates matching funds for the preparation of plans and specifications for post war public works, and said act contemplates the joint undertaking of post war construction by local agencies; and

WHEREAS, it is of vital importance that The City of San Diego and the County of San Diego have on hand at war's end complete plans, specifications and profiles of this project, in order that our anticipated unemployed people may be given gainful employment; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the State Highway Commission is hereby officially notified that it is the intent and purpose of The City of San Diego and the County of San Diego to allocate funds and to use funds matched by the State of California, as provided by said Chapter 47, adopted by the Legislature of the State of California at the 55th Session (4th Extraordinary Session), to finance a survey of a low elevation highway from the City of San Diego to Imperial Valley as our post war project of greatest importance.

It is the wish and desire of The City of San Diego and The County of San Diego that the State Highway Commission give serious consideration to the project of making this survey.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to forward a certified copy of this resolution to the Secretary of the California Highway Commission of the State of California.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 79855

WHEREAS, The City of San Diego has repeatedly requested and demanded that the San Diego Electric Railway Company extend its bus service, now terminating at Forty-fifth and Market Streets, to Forty-seventh Street and Federal Boulevard, to serve a large district now not served by any public transportation, and the Railway Company has consistently refused and denied this request without indicating that it would extend the said service at any future time, and

WHEREAS, the people to be served by such an extension are largely essential war workers dependent upon public transportation to and from their vital war jobs and are forced to walk a long distance on a public highway, both day and night, to the existing terminal, and this constitutes a hazard to their safety and adds to their fatigue, NOW, THEREFORE,

City of

BE IT RESOLVED, by the City Council of The/San Diego, that the Railroad Commission of the State of California instruct the San Diego Electric Railway Company to apply for a franchise to extend its bus line from Forty-fifth and Market Streets to Forty-seventh Street and Federal Boulevard without further delay, and

BE IT FURTHER RESOLVED, that the City Manager be authorized to attend the next meeting of the State Railroad Commission to present arguments for the above cause.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79856

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of LA JOLLA SHORES DRIVE, PASEO DEL OCASO, EL PASEO GRANDE, CALLE DE LA PLATA, CAMINO DEL COLLAGO, CAMINO DEL ORO, CALLE FRESCOTA, VALLECITOS, AVENIDA DE LA PLAYA, PASEO DORADO, and MATA PARK, within the limits and as particularly described in Resolution of Intention No. 79687, adopted by the Council on July 5, 1944, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for La Jolla Shores Lighting District No. 1," filed in the office of said City Clerk July 14, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 79857

Midway Drive Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of MIDWAY DRIVE and those parcels of land acquired by the State of California for highway purposes, commonly known as Midway Drive; and ROSECRANS STREET and portions of those parcels of land acquired by the State of California for highway purposes, commonly known as Rosecrans Street, within the limits and as particularly described in Resolution of Intention No. 79657, adopted by said Council on June 27, 1944, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Midway Drive Lighting District No. 1," filed in the office of said City Clerk July 15, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 79858

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Rev. F. R. Wheeler, bearing Document No. 349547, for permission to hold street meetings in front of church at 2189 Logan Avenue on Saturday and Sunday nights of each week between seven and eight o'clock, be, and it is hereby denied, as recommended by the Director of Social Welfare and the City Manager.

R E S O L U T I O N NO. 78959

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That communication from Curtis Coleman, bearing Document No. 349544, being an application from Curtis Coleman Co. and T. G. Armstrong for a management lease on the Mission Beach Amusement Center commencing January 1, 1945; and communication from Vital E. Haynes, Clayton Terwilliger, Tom H. Haynes, bearing Document No. 349552, requesting an expression from the Council on their application for a lease to operate Mission Beach Amusement Center under date of March 19, 1944, be, and they are hereby referred to Council conference.

R E S O L U T I O N NO. 79860

BE IT RESOLVED by the Council of the City of San Diego, as follows:

A finding be, and it is hereby made, that the use of Lots 1, 2, 3 Block 161 Middletown at 3649 India Street, by Fum-O-Vac, 814 West E Street, for the business of furniture sterilizing, is not more obnoxious or detrimental to the welfare in that area than the other uses permitted in "C" Zone; as recommended by the City Planning Commission under Document No. 349542.

R E S O L U T I O N NO. 79861

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That petition of property owners for naming the alley in Blocks 4, 11, 14 Scripps Addition, between La Jolla Boulevard, Draper Street, Genter Street and Arenas Street, be, and it is hereby denied, as recommended by the City Planning Commission in Document No. 349541, which document number is applied to the petition and the recommendation.

R E S O L U T I O N NO. 79862

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Robert E. Hill and Elinor W. Hill, 260 Coast Boulevard, bearing Document No. 348397, for the closing of a portion of Coast Boulevard South adjoining Lots 1, 2, 3 Nicholson's Addition, within 14 feet of the existing concrete curb, be, and it is hereby denied as recommended by the City Engineer and City Planning Commission under Document No. 349543.

R E S O L U T I O N NO. 79863

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the San Diego Lions Club, by Nelson Roberts, bearing Document No. 349442, for permission to exhibit Russell Brothers Circus in the Plaza for the purpose of raising funds for rehabilitation of blind service men, be, and it is hereby denied as recommended by the Park Director and City Manager under Document No. 349568.

R E S O L U T I O N NO. 79864

Iona Drive and Brooklyn Avenue

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the plans, drawings, typical cross-sections, profiles and specifications for the construction of a vitrified clay pipe sewer main in IONA DRIVE, in said City, between a line parallel to and distant 400.00 feet north of the north line of Brooklyn Avenue and a line parallel to and distant 90.00 feet south of the north line of Kenwood Street; and BROOKLYN AVENUE, in said City, between the northerly prolongation of the west line of 59th Street and the east line of 60th Street, as prepared by the City Engineer of The City of San Diego and filed in the office of the City Clerk of said City on July 31, 1944, under Document No. 349343, be, and the same are hereby approved and adopted as the official plans, drawings, typical cross-sections, profiles and specifications for said work and improvement.

BE IT FURTHER RESOLVED, that that certain Plat No. 1897, showing the exterior boundaries of the district to be included in the assessment for the work and improvement upon the said streets hereinabove mentioned, be, and the same is hereby approved; and the City Clerk of said City is hereby directed to file said plat in the office of the City Engineer of said City.

R E S O L U T I O N NO. 79865

DIRECTING NOTICE INVITING SEALED PROPOSALS, PACIFIC BEACH
LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

EVERTS STREET, between the northerly line of North Shore Highlands and the southerly line of Diamond Street;

FANUEL STREET, between the northerly line of North Shore Highlands and the center line of Garnet Street;

GRESHAM STREET, between the northerly line of North Shore Highlands and the southerly line of Diamond Street;

LORING STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;

WILBUR AVENUE, between the easterly line of Everts Street and the westerly line of Gresham Street;

BERYL STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;

LAW STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;

CHALCEDONY STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;

MISSOURI STREET, between the easterly line of Everts Street and the westerly line of Gresham Street; and

DIAMOND STREET, between the easterly line of Everts Street and the westerly line of Gresham Street.

Such furnishing of electric current shall be for a period of one year from and including September 1st, 1944, to-wit, to and including August 31st, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Pacific Beach Lighting District No. 1," filed July 3, 1944, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

(SEAL)

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION OF INTENTION NO. 79866

Iona Drive and Brooklyn Avenue

RESOLVED, that it is the intention of the Council of The City of San Diego, California, to order the following work to be done and improvement to be made in said City, to-wit:

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manholes and appurtenances, and vitrified clay pipe dead end and appurtenances be constructed in a portion of IONA DRIVE, in said City, between a line parallel to and distant 400.00 feet north of the north line of Brooklyn Avenue and a line parallel to and distant 90.00 feet south of the north line of Kenwood Street.

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manhole and appurtenances, and vitrified clay pipe dead ends and appurtenances be constructed in a portion of BROOKLYN AVENUE, in said City, between the northerly prolongation of the west line of 59th Street and the east line of 60th Street.

All of the said work hereinbefore generally described shall be constructed in the manner, at the locations, within the limits, of the materials, and of the dimensions as shown upon and in accordance with the plans, profiles, drawings, typical cross-sections and specifications therefor contained in Document No. 349343, on file in the office of the City Clerk of said City, and copies of which are on file in the office of the City Engineer of said City, and by this reference thereto all said plans, profiles, drawings, typical cross-sections and specifications are made a part hereof.

The said Council hereby determines and declares that serial bonds shall be issued to represent each assessment of twenty-five dollars or more remaining unpaid after the full

expiration of thirty days from the date of the warrant, to represent the expenses of said work and improvement. Said serial bonds shall extend over a period ending nine years from the second day of January next succeeding the fifteenth day of the next October following their date, and an even annual proportion of the principal sum thereof shall be payable by coupon on the second day of January every year after the fifteenth day of the next October following their date until the whole is paid. Said bonds shall bear interest at the rate of six per cent per annum, interest payable semi-annually by coupon, on all sums unpaid until the whole of said principal and interest are paid. Said bonds shall be issued and the principal and interest thereof shall be paid under and in pursuance of the Improvement Act of 1911, and amendments thereto.

That the contemplated work and improvement hereinbefore mentioned is in the opinion of said Council of more than local and ordinary public benefit, and the expenses of such work and improvement are made chargeable upon the district hereinafter described, and said Council does hereby declare said district to be the district benefited by said work and improvement, and to be assessed to pay the costs and expenses thereof. Said district is described as follows, to-wit: All that real property in the said City of San Diego included within the exterior boundary lines of said district, as shown upon that certain plat No. 1897, indicating the exterior boundary lines of such district, which plat, approved by the Council, is on file in the office of the City Engineer of said City; excepting therefrom all public streets, roads, alleys, avenue and highways. Reference is hereby made to said plat for a particular description of such district.

The Council in accordance with the provisions of Art. XII of the Charter of said City, have ascertained and declared by the adoption of Resolution No. 79844, adopted on the 8th day of August, 1944, that the prevailing rate of per diem wages paid by private employers in the said City of San Diego, for the same quality of service for a day of eight (8) hours for each craft, labor, type of workman or mechanic needed to execute said work, is as follows:

<u>Classification</u>	<u>Per 8 hour day</u>	<u>Per hour</u>
Air Tool Operator (Jackhammerman, Vibrator)	\$ 9.00	\$1.125
Blacksmith	11.00	1.375
Bricklayer	12.00	1.50
Bricklayer Tender	9.00	1.125
Carpenter	10.80	1.35
Cement Finisher	12.00	1.50
Electrician - Journeyman	13.60	1.70
Fireman and Oiler	9.00	1.125
Laborers, unskilled	7.00	0.875
Laborers, building	7.00	0.875
Laborers, underground	8.00	1.00
Laborers, Tunnels:		
Miner (hand or machine)	9.80	1.225
Motorman	9.80	1.225
Cribbers or Shorers	9.80	1.225
Powderman	9.80	1.225
Chucktender	8.20	1.025
Laborers: special:		
Asphalt, raker and ironer	9.00	1.125
Sewer pipe layer (excluding caulker)	10.00	1.25
Caulker (using tools)	9.00	1.125
Tarman and motorman	8.00	1.00
Mechanic, heavy duty repairman	12.00	1.50
Plumber	12.00	1.50
Operating Engineers:		
Asphalt Plant Engineer	12.00	1.50
Asphalt Plant Fireman	11.00	1.375
Air Compressors	10.00	1.25
Bulldozers	12.00	1.50
Crane, derricks, draglines and shovels, less than 1 yard	13.00	1.625
Drane, derricks, draglines and shovels, 1 yard and over	14.00	1.75
Hoists, material	11.00	1.375
Mixers, skip type	11.00	1.375
Mixers, paving type	13.00	1.625
Pavement breaker operator	11.00	1.375
Pumps	10.00	1.25
Roller	11.00	1.375
Tow Blade or Grader	11.00	1.375
Tractor, with boom attachments	12.00	1.50
Trenching machine	12.00	1.50
Reinforcing steel worker	12.00	1.50
Teamster	7.40	0.925
Truckdriver, less than 6 tons	7.60	0.95
Truckdriver, 6 to 15 tons	8.00	1.00
Truckdriver, 15 to 20 tons	9.40	1.175
Clerk	8.00	1.00
Timekeeper	7.00	0.875
Watchman	7.00	0.875
Painter	10.80	1.35

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

NOTICE IS HEREBY GIVEN, that on Tuesday, the 12th day of September, 1944, at 10:00 o'clock A.M., in the Council Chamber of the City Hall of said The City of San Diego, any and all persons having any objections to the proposed work or improvement, to the grade at which said work is to be done, or to the extent of the district to be assessed to pay the costs and expenses of said proposed work or improvement, may appear before said Council and show cause why said proposed improvement should not be carried out in accordance with this Resolution.

That the Clerk of said City be, and he is hereby directed to cause this Resolution of Intention to be published twice in the San Diego Union, a daily newspaper published and circulated in said City, and hereby designated for that purpose by the Council.

That the Clerk of said City be, and is hereby directed to mail notice of the adoption of this Resolution of Intention, postage prepaid, to all persons owning real property proposed to be assessed, whose names and addresses appear on the last equalized County Assessment Roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in any land within said

proposed district, who has filed his name and address and the designation of the land in which he is interested with the Clerk of said City, all in the time, form and manner required by law.

The Clerk of said City shall, upon completion of the mailing of said notices, file with the City Council an affidavit setting forth time and manner of the compliance with the above requirements for mailing such notices.

That the City Engineer of said City shall, after the adoption of this Resolution of Intention, cause to be conspicuously posted along the line of said contemplated work or improvement, at not more than three hundred feet in distance apart, but not less than three in all, notices of the passage of this Resolution of Intention, and when the work to be done is only upon an entire crossing or intersection, or any part thereof, he shall cause such notices to be conspicuously posted in front of each quarter block or irregular block liable to be assessed, and when the work is chargeable upon a district, he shall cause such notices to be conspicuously posted upon all open streets within such district at not more than three hundred feet in distance apart on each street so posted; all in the time, form and manner required by law; and thereupon said City Engineer shall cause to be filed in the office of the City Clerk of said City, an affidavit showing the posting of said notices of improvement.

All of the herein proposed work shall be done in pursuance of an Act of the Legislature of the State of California, designated as the "Improvement Act of 1911," approved April 7, 1911, and amendments thereto.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox.

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79867

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for bids for furnishing the City's requirements for Mazda Lamps for the period of one year commencing September 16, 1944, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk, bearing Document No. 349583, and to combine such advertising with advertising for bids for furnishing Mazda Lamps to the County of San Diego.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 79868

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with its requirements of paving asphalt for a period of one year beginning September 6, 1944 and ending September 6, 1945, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 349570.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 79869

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with one or more high pressure motor propelled triple combination 1250 gallon per minute pumping engines, motor tanks, and hose cars, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk bearing Document No. 349553.

Approved as to form by HARRY S. CLARK

R E S O L U T I O N NO. 79870

WHEREAS, by an instrument in writing, dated the 11th day of August, 1944, made and entered into between the Ryan Aeronautical Co. and Consolidated Vultee Aircraft Corporation, the said Ryan Aeronautical Co. agreed to and did assign and transfer to Consolidated Vultee Aircraft Corporation all of its right, title and interest in and to that certain lease between The City of San Diego and Ryan Aeronautical Co., which lease is dated April 1, 1941, and bears Document No. 327876, in the files of the City Clerk of The City of San Diego; to which lease is appended Harbor Department Drawing No. 138-B, delineating said leasehold area; and

WHEREAS, under and by virtue of the terms of said agreement between Ryan Aeronautical Co. and Consolidated Vultee Aircraft Corporation, said Consolidated Vultee Aircraft Corporation agreed to assign, and did assign and transfer to Ryan Aeronautical Co. all of its right, title and interest in and to that certain triangular area of land immediately east of Ryan's Harbor Drive Plant, which land contains an area of six (6) acres, more or less; and

WHEREAS, said agreement between said Ryan Aeronautical Co. and Consolidated Vultee Aircraft Corporation was made subject to the transfer of the said leases between said companies being approved by the Harbor Commission of The City of San Diego and the City Council of said City; and

WHEREAS, the Harbor Commission has approved and consented to the assignments and transfers of said leasehold interests in and to the tidelands hereinbefore described; and

WHEREAS, it appears to be to the best interests of the people of The City of San Diego and the Council of said City that said exchanges be effected between said two companies; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said Council does hereby approve and consent to the assignment and transfer by the Ryan Aeronautical Co. to Consolidated Vultee Aircraft Corporation of that certain lease between The City of San Diego and Ryan Aeronautical Co., which lease is dated April 1, 1941, and bears Document No. 327876, in the files of the City Clerk of The City of San Diego, to which is appended Harbor Department Drawing No. 138-B, delineating said leasehold area.

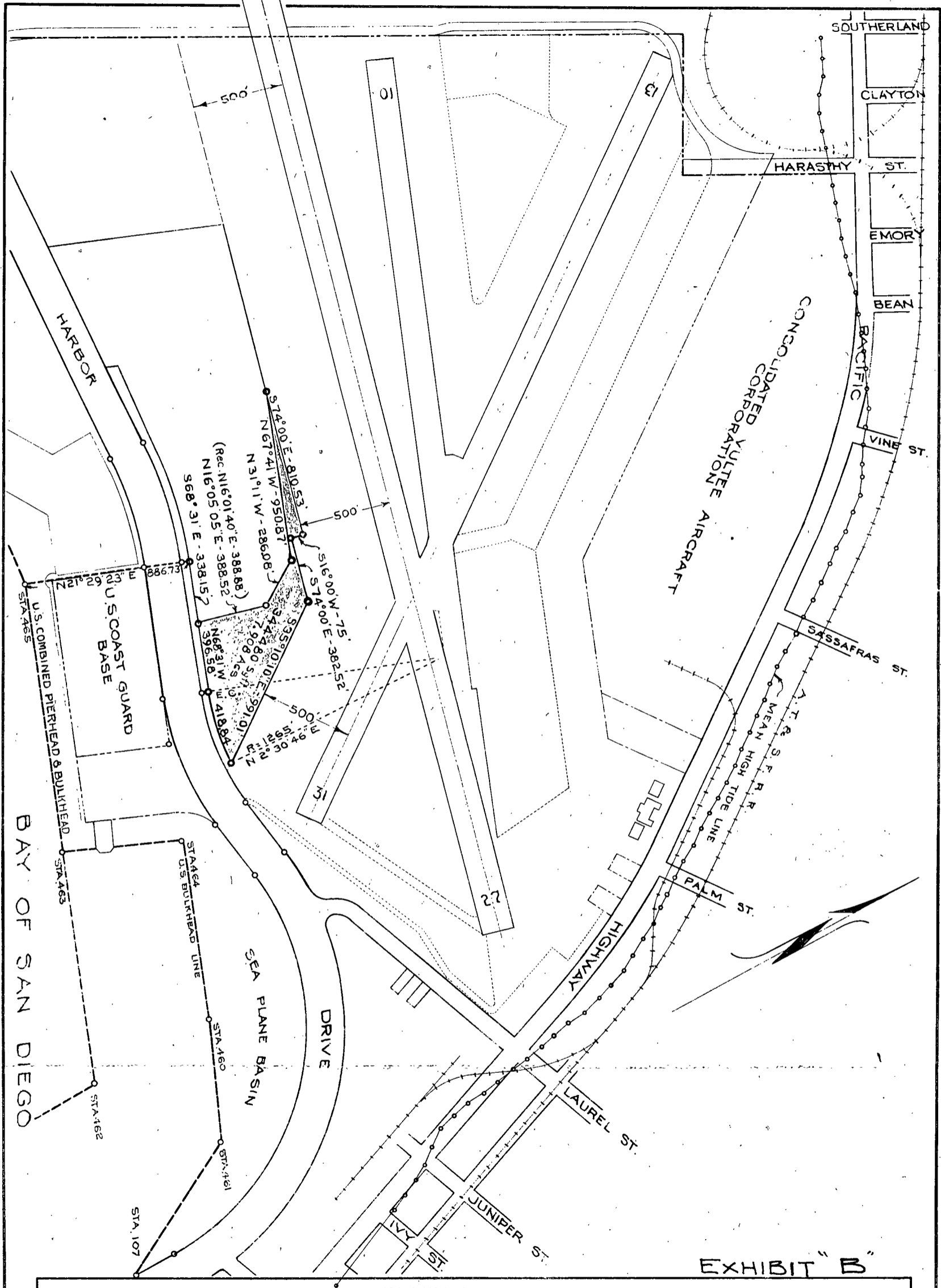


EXHIBIT "B"

DRAWN BY
 TRACED BY
 CHECKED BY
 APPROVED
 FORT DIRECTOR

HARBOR DEPARTMENT - CITY OF SAN DIEGO
 TIDELAND LEASE
 RYAN AERONAUTICAL COMPANY

DATE AUG 14, 1944
 SCALE 1" = 600'
 DRAWING NO
 120-B-7



CONSOLIDATED AIRCRAFT CORPORATION LEASE
See Plat No 123-B-5

S 68° 16' 30" E

795.95'

N 53° 29' 10" E

599.99'

156453 Sq. Ft.

S 36° 30' 50" E

PACIFIC

(FORMERLY ATLANTIC ST)
HARBOR REG. NO 108

CALIFORNIA

MEAN HIGH TIDE LINE

L I N E

RUNWAY

No 2

FIELD

407.76'

N 53° 29' 10" E

308'

QUINCE ST.

ST.

PALM ST.

HIGHWAY

Note Area to be leased shown shaded

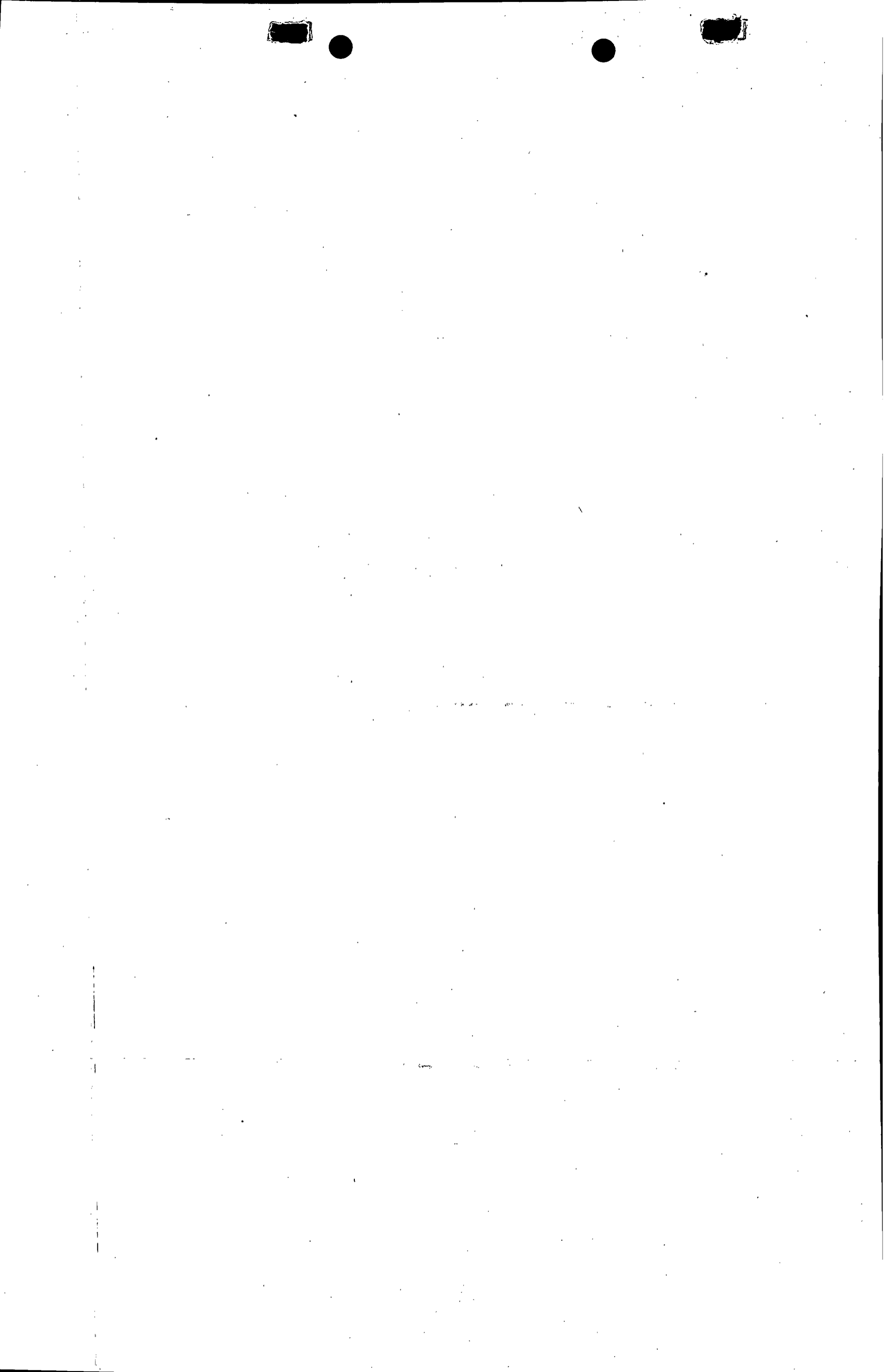
EXHIBIT "A"

DRAWN BY JB
TRACED BY
CHECKED BY
APPROVED

PORT DIRECTOR

HARBOR DEPARTMENT CITY OF SAN DIEGO
MUNICIPAL TIDELAND LEASE
CONSOLIDATED VULTEE AIRCRAFT CORPORATION

DATE 8-12-44
SCALE 1" = 200'
DRAWING NO
123-B-6



BE IT FURTHER RESOLVED, that the Council of said City does hereby approve and consent to the assignment and transfer by the Consolidated Vultee Aircraft Corporation to Ryan Aeronautical Co. of all of the right, title and interest of the said Consolidated Vultee Aircraft Corporation in and to that certain triangular area of land immediately east of Ryan's Harbor Drive Plant, which land consists of an area of six (6) acres, more or less.

BE IT FURTHER RESOLVED that the City Council of The City of San Diego will approve a tideland lease between The City of San Diego and Ryan Aeronautical Co., to that certain triangular area of land immediately east of Ryan's Harbor Drive Plant, consisting of six acres, more or less, under the same terms and provisions and by an amendment to that certain lease dated April 7, 1939, bearing Document No. 313100, in the files of the City Clerk of The City of San Diego.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

(SEAL)

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 79871

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into or is about to enter into an agreement between the Harbor Commission of The City of San Diego and Ryan Aeronautical Co., a corporation, for the amendment of the tideland lease between The City of San Diego and said Ryan Aeronautical Co., dated April 7, 1939, on file in the office of the City Clerk of said City, bearing Document No. 313100, a copy of which agreement amending tideland lease is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of The City of San Diego, as follows:

That said agreement amending tideland lease, copy of which is hereto attached, between the Harbor Commission of The City of San Diego and Ryan Aeronautical Co., a corporation, be and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution, omitting therefrom the form of agreement amending tideland lease, to be attached to the original and duplicate original of said agreement.

Approved as to form by J. F. DuPAUL

AMENDMENT TO TIDELAND LEASE BETWEEN THE CITY
OF SAN DIEGO AND RYAN AERONAUTICAL CO.

THIS AGREEMENT, made and entered into this _____ day of August, 1944, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the Harbor Commission of said City, first party, hereinafter called the "City," and RYAN AERONAUTICAL CO., a private corporation organized and existing under and by virtue of the laws of the State of California, second party, hereinafter called the "Company," WITNESSETH:

R E C I T A L S

(1) Under date of April 7, 1939, the City, as lessor, entered into a lease of certain tidelands with the Company, as lessee, which said lease is on file in the office of the City Clerk of The City of San Diego, bearing Document No. 313100, and is recorded in Book 11, page 3 et seq., Records of said City Clerk.

(2) It is the desire of both of the parties to said lease to add thereto an additional area of the tidelands of The City of San Diego, consisting of a triangular piece of ground immediately east of said Company's Harbor Drive Plant, and said Company has agreed to pay as rental therefor the sum of forty dollars (\$40.00) per month in addition to the rent it now pays to The City of San Diego under the terms and provisions of said lease hereinbefore described in paragraph (1) hereof.

That otherwise all of the terms and conditions of said lease shall appertain to the leasing of said triangular piece of land hereinbefore referred to.

NOW, THEREFORE, in consideration of the foregoing recitals, and of the matters and things hereinafter set forth, it is mutually agreed between the parties hereto as follows:

(1) That that certain tideland lease, dated April 7, 1939, by and between The City of San Diego and Ryan Aeronautical Company, bearing Document No. 313100 in the files of the City Clerk of The City of San Diego, and recorded in Book 11, page 3 et seq., Records of said City Clerk, is hereby amended to include within all of the terms and provisions of said lease, and in addition to the premises in said lease demised, the following described area of tidelands, to-wit:

Beginning at Government Station No. 465 on the U. S. Combined Pierhead and Bulkhead Line, as said line is now established for the Bay of San Diego; thence north 21° 20' 23" east a distance of 886.73 feet, more or less, to a point on the southwesterly boundary of that tideland area leased to Ryan Aeronautical Co., April 7, 1939; thence south 68° 31' east along the southwesterly boundary of said leased area a distance of 338.15 feet to a corner point, said corner point being the true point or place of beginning; thence following along the easterly and northerly boundary line of said leased area, first north 16° 05' 05" east a distance of 388.52 feet (Record North 16° 01' 40" east 388.88 feet); thence north 31° 11' west a distance of 286.08 feet; thence north 67° 41' west a distance of 950.87 feet to a point; thence leaving the northerly line of said leased area south 74° 00' east a distance of 810.53 feet to a point; thence at right angles south 16° 00' west a distance of 75 feet to a point; thence at right angles south 74° 00' east a distance of 382.52 feet to a point; thence south 35° 10' 10" east a distance of 991.01 feet to a point on a curve concave to the northeast, having a radius of 1265 feet, the center of which bears north 2° 30' 46" east; thence northwesterly along the arc of said curve an arc distance of 418.84 feet to its point of ending; thence tangent to said curve north 68° 31' west a distance of 396.58 feet to the true point or place of beginning, containing 344,480 square feet, or 7.908 acres, of tideland area.

Said parcel being shown and delineated upon Harbor Department Drawing No. 120-B-7, dated March 27, 1944, attached to and made a part of this agreement, and marked "Exhibit C"

That the Company, as lessee, agrees to pay as rental for the parcel of tidelands above described, in addition to the rental agreed to be paid under said lease dated April 7, 1939, the sum of forty dollars (\$40.00) per month, payable in advance upon the first day of each and every month during the term of said lease.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of The City of San Diego have hereunto subscribed their names as and for the act of said City, and the said Company has caused this instrument to be executed, and its corporate name and seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first hereinabove written.

This instrument is executed in duplicate, both of which shall be deemed originals.

THE CITY OF SAN DIEGO First Party

By _____

Members of the Harbor Commission
of The City of San Diego

RYAN AERONAUTICAL CO. Second Party.

By _____

ATTEST:

I hereby approve the form and legality of the foregoing Amendment to Tideland Lease, this _____ day of August, 1944.

J. F. DuPAUL, City Attorney

EXHIBIT C.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79872

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into or is about to enter into a lease of certain tidelands with CONSOLIDATED VULTEE AIRCRAFT CORPORATION, A CORPORATION, for a period of years beginning on the 15th day of August, 1944, and ending on the 31st day of March, 1983, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission of The City of San Diego and Consolidated Vultee Aircraft Corporation, a corporation, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution, omitting therefrom the form of lease, to be attached to the original and duplicate original of said lease.

Approved as to form by J. F. DuPAUL

L E A S E

THIS INDENTURE OF LEASE, made and entered into this _____ day of August, 1944, by and between THE CITY OF SAN DIEGO, a municipal corporation within the County of San Diego, State of California, acting by and through the Harbor Commission of said City, as Lessor, hereinafter called the "City," and CONSOLIDATED VULTEE AIRCRAFT CORPORATION, a private corporation organized and existing under and by virtue of the laws of the State of Delaware, as Lessee, hereinafter called the "Corporation," WITNESSETH:

FIRST:

That the City, lessor as aforesaid, does by these presents demise and lease unto the Corporation, lessee as aforesaid, upon the terms and conditions and for the purposes and uses hereinafter recited, and the Corporation hereby hires and accepts from the City, upon the terms and conditions and for the uses and purposes hereinafter recited, the property and appurtenances, rights and privileges hereinafter set out, in and to and concerning or pertaining to those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to The City of San Diego by the State of California, under the provisions of that certain Act of the Legislature of California, entitled, "An Act conveying certain tidelands and lands lying under inland navigable waters situate in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended; said property, rights and privileges being particularly described as follows, to-wit:

Beginning at the point of intersection of the southwesterly prolongation of the northwesterly line of Quince Street with the southwesterly line of Atlantic Street (now named Pacific Highway), as said Atlantic Street was dedicated as and for a public street by the Harbor Commission of The City of San Diego, California, by Resolution No. 108; thence at right angles to Pacific Highway south $53^{\circ} 29' 10''$ west a distance of 407.76 feet to a point; thence north $68^{\circ} 16' 30''$ west a distance of 365.18 feet, more or less, to the most southerly corner point of that tideland Parcel No. 4 leased to Consolidated Vultee Aircraft Corporation; thence north $53^{\circ} 29' 10''$ east along the southeasterly line of said leased Parcel No. 4 a distance of 599.99 feet to the most easterly corner thereof, said corner being on the southwesterly line of said Pacific Highway; thence south $36^{\circ} 30' 10''$ east along the southwesterly line of said Pacific Highway to the point or place of beginning; containing 156,453 square feet of tideland area.

Said described lands being shown and designated on Harbor Department Drawing No. 123-B-6, marked "Exhibit A," attached hereto and made a part of this lease.

SECOND:

The full and free, non-exclusive, use, in common with others, of the municipal landing field and airport known as Lindbergh Field, as it now exists, or as it may be extended, enlarged or improved; its ramps, runways, taxiways, passage ways, its boundary and flood lights, beacons, ceiling lights, aids, conveniences and other appurtenances as they each now exist, or be later provided, for flying purposes, and as a day and night port, landing field and terminal for aircraft and vehicles; and the City covenants that it will exercise ordinary care to maintain and preserve said landing field and facilities in reasonably safe and adequate condition during the full term of this lease, and any extension thereof.

THIRD:

Subject to all rules and regulations in force applicable to the maintenance and operation of said Lindbergh Field, the full and free access, ingress and egress to and from the leased premises, landing field, radio, station, ramps, runways, and convenient public roads and ways, for its employees, patrons, invitees, vehicles, aircraft, service connections and mobile fueling equipment.

TO HAVE AND TO HOLD the said premises and appurtenances, together with the rights and privileges expressed herein or necessarily inferred therefrom, unto the said Consolidated Vultee Aircraft Corporation, for the period of years commencing on the 15th day of August, A.D. 1944, and extending to the 31st day of March, A.D., 1983, at and for the following rental:

The sum of five cents (5¢) per square foot per year until the termination of the existing National War Emergency, as determined by the President of the United States.

At the close of said National War Emergency, and thereafter from time to time, but not oftener than once a year, the Harbor Commission shall determine and fix the rental to be paid during the remainder of the term hereby granted, and any extension or extensions thereof; provided, however, that the rentals so determined and fixed shall never be less than one cent (1¢) per square foot per year, nor more than five cents (5¢) per square foot per year.

It is understood and agreed that the Harbor Commission will exercise equitably its discretion in adjusting and fixing from time to time the rentals to be paid hereunder, and in arriving at their decision will weigh and consider such factors as existing local and National economic conditions affecting the Corporation's business, the financial position of the Corporation, the volume of its business, and the amount of rental which under principles of sound business policy it should reasonably be required to pay.

All rentals to be paid hereunder shall be due and payable yearly in advance on or before the first day of April of each year of said term; provided, however, that that proportion of the rent from the 15th day of August, A.D. 1944, to the 1st day of April, A.D. 1945, shall be paid upon the date of the execution of this lease.

In addition to the foregoing provisions, it is hereby agreed that this lease is granted and accepted upon the further terms and conditions following:

(1) That the demised premises shall be used principally for the purpose of manufacturing, repairing, remodeling, overhauling, storing, operating and selling aircraft, motor vehicles, motors, and related products, and for any purposes connected therewith or incidental thereto.

(2) That any buildings or structures hereafter erected upon the leased premises shall be in accordance with all valid city ordinances and regulations having application thereto, and that the plans therefor shall, prior to the erection of such buildings or structures, be submitted to and approved by the Harbor Commission of said City.

That the Corporation will permit the authorized representatives or officers of the City and of the Harbor Commission of said City to enter upon the premises during the usual business hours for purposes of inspection.

That the Corporation, its agents and employees, will observe and obey such valid rules and regulations as may be promulgated and uniformly enforced by the proper Federal, State and City officers or departments, to insure the safe, orderly and convenient conduct of aerial operations upon and from the said airport.

(3) That in the use of said Lindbergh Field, as hereinabove provided, the Corporation shall be subject to all reasonable conditions, rules and regulations which are now or may hereafter be adopted by the Harbor Commission pursuant to the provisions of any ordinances of said City, and likewise to all laws of the United States, State of California, and charter and ordinances of The City of San Diego applicable to the operation of airports and/or aircraft and/or to the leasing of tidelands by said City.

(4) That said Corporation shall at all times carry fire equipment and apparatus satisfactory to the Harbor Commission.

(5) The Corporation shall indemnify and keep the City harmless from any claims, costs or judgments proximately resulting from its operations and occupancy under the terms hereof; provided, however, that prompt notice of any such claim as may be filed with the City shall be given to the Corporation, and it shall be afforded the timely privilege and option of defending the same.

(6) All buildings, structures and improvements now upon said leased premises, and all buildings, structures and improvements hereafter placed thereon by the Corporation, and all equipment installed on said premises by the Corporation, and all field equipment furnished by the Corporation, at its own expense, shall remain the property of the Corporation, and upon the termination of this lease said buildings, improvements, structures and equipment shall be removed from said premises by the Corporation, or otherwise disposed of within a reasonable time after termination hereof; subject, however, to any constitutional, statutory or contract lien which the City may have for unpaid rents or charges.

(7) The Corporation shall during the entire term of this lease, and any extension or renewal thereof, maintain and operate its main manufacturing plant upon said leased premises.

If the Corporation shall at any time during the term of this lease, and any extension or renewal thereof, discontinue the use of said premises for the purposes herein contemplated, or shall establish or maintain its main manufacturing plant or operations elsewhere, the City shall have the right, as its sole and exclusive remedy, upon sixty (60) days' written notice, to terminate this lease and all rights and privileges granted hereunder, save and except the right of the Corporation to remove buildings, improvements, structures and equipment that it may have theretofore placed upon said premises; provided, further, that the Corporation shall at any time prior to the expiration of this lease, and any extension or renewal thereof, anything to the contrary in this lease notwithstanding, have the right, at its election, to surrender to the City this lease and all of its rights hereunder, save and except the right of the Corporation to remove buildings, improvements, structures and equipment that it may have theretofore placed upon said premises, upon payment to the City of all rentals accrued to the date of such surrender, without any further liability on the part of the Corporation. In event of such surrender, however, the Corporation shall have no claim upon the City for the rebate or return of any amount of rent theretofore paid by it hereunder.

(8) Neither the whole nor any portion of this lease shall be assignable or transferable without the consent of the Harbor Commission of said City evidenced by resolution duly and regularly adopted by said Commission; provided, however, that said Harbor Commission shall not refuse or withhold its approval to an assignment or transfer of this lease to an assignee conducting a manufacturing business similar to that conducted or to be conducted on the leased premises by said Corporation, and whose financial standing and responsibility is at least equal to the present financial standing and responsibility of the Lessee herein.

(9) In event of breach by the Corporation of any of the covenants herein contained, the City may serve notice in writing upon the Corporation that if such breach is not cured within a sixty-day period the City may declare this lease at an end, and upon such a declaration by the City of its termination of this lease the said Corporation shall remove from the said demised premises and have no further right or claim thereto, and the City

shall immediately thereupon, without recourse to the Courts, have the right to take possession of said premises, and said Corporation shall forfeit all rights and claims thereto and thereunder; provided, however, that in the event of a termination of this lease, as in this paragraph provided, the Corporation may within such reasonable time as the Harbor Commission may designate, remove all buildings, improvements, structures and equipment, and other personal property of the Corporation, from the premises herein leased, or otherwise dispose of the same; provided, further, that no such termination shall in any wise relieve the Corporation from the obligation to pay any rentals and charges accrued and unpaid up to the time thereof.

(10) If at any time during the term of this lease the tenancy hereunder shall interfere with the use of any of the tidelands of San Diego Bay lying bayward of the bulkhead line as now established for navigation, commerce or fisheries, or in any manner become inconsistent with the trust under which the said tidelands are held from the State of California, the City shall have the right to terminate this lease upon one year's notice and the payment to the Corporation of reasonable compensation, which shall be based upon and limited to compensation for the actual value at the time of the termination of this lease of such buildings, structures and physical improvements placed upon the demised premises by the Corporation as are authorized or permitted under the terms of this lease, and shall not be held to include or require compensation to be paid in any amount to said Corporation for any damage to or interference with, or loss of business or franchise, occasioned by any such termination.

(11) The City reserves the right to lay and maintain water or sewer pipes across any of the premises occupied or to be occupied by the Corporation hereunder; provided that said Corporation shall not be disturbed in the possession and use of said premises to any greater degree than may be necessary for such purpose.

(12) Reference is hereby made to all laws as now existing and as hereafter amended or enacted applicable to the leasing of tidelands by The City of San Diego, and by such reference all restrictions or conditions imposed or reservations made thereby are made a part of this lease with like effect as though the same were expressly set forth herein.

(13) The City shall maintain Lindbergh Field in accordance with official plans and program as the same now exists, for the full and free, non-exclusive use, of the Corporation, in common with others, of the said field, for flying activities during the full term of this lease, together with any extension thereof.

(14) The City shall allow no buildings or flying obstructions to be erected on the field side of the premises herein leased.

It is further understood and agreed that unless this lease shall have been terminated for a cause herein provided, upon the expiration of the term hereby granted, the Corporation shall, provided it is not then in default as to any of the terms or conditions herein contained, have the right to a renewal of this lease, upon the same terms and conditions and for the same purposes and uses, for an additional period of fifty (50) years; provided further, that if the Corporation shall desire and intend to avail itself of the right to such renewal it shall notify the City in writing thereof at least one year prior to the expiration of the term of this lease, and not more than five (5) years nor less than two (2) years prior to the expiration of said term the City shall notify the Corporation in writing of the provisions of this paragraph. The failure of the Corporation to give said notice of renewal shall relieve the City from any obligations to make such renewal, provided the City has itself given the notice to the Corporation herein provided for.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of The City of San Diego, acting for and on behalf of said City, have hereunto subscribed their names as and for the act of said City, and the said Corporation, Lessee as aforesaid, has caused this instrument to be executed, and its corporate name and seal to be hereunto affixed by its proper officers, and this instrument when so executed shall be deemed effective from the date first hereinabove written.

This instrument is executed in duplicate, both of which shall be deemed originals.

THE CITY OF SAN DIEGO

Lessor.

By _____

Members of the Harbor Commission of The City of San Diego.

ATTEST:

CONSOLIDATED VULTEE AIRCRAFT CORPORATION

Lessee.

By _____

STATE OF CALIFORNIA,)
County of San Diego.) ss.

On this ____ day of August, 1944, before me, _____, a Notary Public in and for the County of San Diego, State of California, duly commissioned and sworn, personally appeared R. H. VAN DEMAN, EMIL KLUCKA and W. E. HARPER, personally known to me to be the members of the Harbor Commission of The City of San Diego, a municipal corporation in the County of San Diego, State of California, the municipal corporation that executed the foregoing instrument, known to me to be the persons who executed the said instrument on behalf of said municipal corporation, and acknowledged to me that such municipal corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

Notary Public in and for the County of San Diego, State of California.

I hereby approve the form of the foregoing Lease this ____ day of August, 1944.

J. F. DuPAUL, City Attorney.

EXHIBIT A

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

ATTEST:

HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79873

BE IT RESOLVED, By the Council of The City of San Diego, as follows:
That the City Manager be, and he is hereby authorized and directed, for and on behalf of The City of San Diego, to make application to the Board of Supervisors of the County of San Diego, State of California, for the granting by said Board of Supervisors of an option to purchase the following described property situated in the City of San Diego, County of San Diego, State of California, to-wit:

Lots 10, 11, 17, 18, in Block 19; and Lot 16, Block 24, all in Valencia Park Unit No. 2;

it satisfactorily appearing that said property has heretofore been deeded for delinquent taxes and/or assessments to the State of California; said application to be made under and pursuant to the terms and conditions of Section 3897-d of the Political Code of the State of California, as modified and embodied in Sections 3771-3773 and 3791-3810 of the Revenue and Taxation Code of the State of California, adopted May 16, 1939; the purchase price of said lands not to exceed One Hundred Four and 50/100 Dollars (\$104.50) and costs of advertising as required by law, not to exceed Thirty and no/100 Dollars (\$30.00).

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM;

Deputy

(SEAL)

R E S O L U T I O N NO. 79874

WHEREAS, there has been filed with the Federal Works Agency for and on behalf of The City of San Diego, an application for Federal assistance under the War Public Works program, and the United States of America, acting by and through the Federal Works Administrator, has transmitted to the City an offer of Federal assistance in connection with the public works referred to in said application and described in said offer; and

WHEREAS, said offer has been duly read in open meeting and has been fully considered in every respect in accordance with the pertinent rules of procedure and legal requirements; and

WHEREAS, said offer has been made a part of the public records of The City of San Diego; and

WHEREAS, it is deemed advisable and in the public interest that said offer be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the said offer of the United States of America, which said offer is in the words and figures as follows:

"UNITED STATES OF AMERICA
FEDERAL WORKS AGENCY
OFFER FOR MAINTENANCE AND OPERATION

Washington, D.C.
Project No. Calif. 4-M-420
Dated Aug. 7, 1944

The City of San Diego
San Diego, California

Subject to the Maintenance and Operation Terms and Conditions, (FWA Form WS-101, dated September 15, 1942), attached hereto and made a part hereof, the United States of America (herein called the 'Government') hereby offers to contribute to you for the maintenance and operation of your venereal disease hospital facilities for the period August 1, 1944 through October 31, 1944 the sum of \$24,825, or such lesser sum as the Federal Works Administrator shall determine to be sufficient, with other available funds, for the maintenance and operation of such facilities during such period.

All payments made hereunder shall be deposited, promptly upon the receipt thereof, in a separate account or accounts (hereinafter collectively referred to as the 'Contribution Account'). Unless otherwise required by law, the Contribution Account shall be set up in a bank or banks which are members of the Federal Deposit Insurance Corporation. Moneys in the Contribution Account shall be expended only for the payment of the costs of maintaining and operating the facilities herein described during the period specified herein, and in conformity with the latest estimate thereof approved by the Government.

Nothing herein shall be construed as vesting in any department or agency of the United States power to exercise any supervision or control over such facilities, nor shall any of the provisions hereof be construed as prescribing or affecting your administration or personnel in the maintenance and operation of such facilities.

UNITED STATES OF AMERICA
Federal Works Administrator
By FLORENCE KERR
Florence Kerr
Assistant to the Administrator"

be, and the same is hereby accepted without reservation or qualification.

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 79875

WHEREAS, the franchise and privilege to occupy the public highways and public places of the City of San Diego for the purpose of carrying on a telephone business within said City heretofore granted the Pacific Telephone & Telegraph Company, under and by virtue of the terms and provisions of Ordinance No. 5681, adopted by the Common Council of said City on August 7, 1941, has expired; and

WHEREAS, the successor in interest of said Pacific Telephone & Telegraph Company in and to said franchise and privilege, towit: the Southern California Telephone Company, has failed, neglected and refused to either apply to the Council of said City for a renewal of said franchise and privilege, or a new franchise and privilege, to so occupy said highways and public places, and is now occupying said highways and public places unlawfully and without consent or permission of said City; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the Manager of The City of San Diego be, and he is hereby authorized and directed to forthwith serve, or cause to be served, upon said Southern California Telephone Company a notice and demand, in writing, that, unless said telephone company immediately applies to the Council of this City for a renewal of said franchise and privilege, or for a new franchise and privilege, to occupy the public highways and public places of said City for the purpose of carrying on a telephone business within said City, The City of San Diego will institute the necessary legal proceedings to abate the public nuisance caused, created and maintained by said company by said unlawful occupation of said public highways and public places of said City.

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 79876

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from San Diego Chamber of Commerce, dated August 14, 1944, and bearing Document No. 349598, transmitting the following resolution:

"WHEREAS, the City of San Diego during the past ten years has become one of the most progressive cities, and

WHEREAS, the growth and progress of the city has come under the Manager-Council form of government instituted by the people by adoption of the Charter in 1931,

THEREFORE BE IT RESOLVED, that the Chamber of Commerce vigorously oppose any changes in the Manager-Council form of government and the withdrawal from the City Manager of any powers and functions now imposed upon him by the Charter, or any change in the compensation paid to Councilmen, which compensation was fixed by an overwhelming special vote of the people on December 19, 1933.",

be and it is hereby referred to Council conference.

R E S O L U T I O N NO. 79877

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of the San Diego City-County Camp Commission, dated July 19, 1944, in the sum of \$93.15 (being one half of the total submitted) be, and it is hereby approved from funds budgeted for use of said Commission.

R E S O L U T I O N NO. 79878

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of the San Diego City-County Camp Commission, undated, in the sum of \$65.08 (being one half of the total submitted) be, and it is hereby approved from funds budgeted for use of said Commission.

R E S O L U T I O N NO. 79879

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Director's Deed from the State of California, acting by and through its Director of Public Works, executed on the 27th day of July, 1944, remising, releasing and quitclaiming to The City of San Diego that certain real property situate, lying and being in The City of San Diego, County of San Diego, State of California, described as follows, to-wit:

A portion of the North Half of Pueblo Lot 1308, of the Pueblo Lands of the City of San Diego, according to the Map made by James Pascoe in the year 1870, a copy of which was filed as Miscellaneous Map No. 36, in the Office of the County Recorder of San Diego County, more particularly described as follows:

Beginning at the Northeast corner of said Pueblo Lot 1308; thence, along the North line of said Lot, N. 89° 37' 25" W., 71.01 feet to the Southeasterly line of that parcel of land conveyed to the City of San Diego by deed recorded June 2, 1932, in Book 119, page 293, of Official Records of San Diego County; thence, along the said Southeasterly line, S. 73° 31' 05" West., 319.39 feet; thence N. 77° 37' 15" E., 386.21 feet, to the East line of said Pueblo Lot 1308; thence, along

said East line, N. 0° 22' 35" East., 734 feet to the point of beginning, be, and the same is, hereby accepted and the City Clerk of said City be, and he is hereby authorized and directed to file the said Deed together with a certified copy of this Resolution for record in the office of the County Recorder of San Diego County, California.

Presented by WALTER W. COOPER
Approved as to form by HARRY S. CLARK
Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1944, by the following vote, to-wit:
YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79880

WHEREAS, heretofore the Mission Beach Company attempted to deed to The City of San Diego easements over a portion of Pueblo Lot 1803 of the Pueblo Lands of said City; and WHEREAS, it was agreed between said Mission Beach Company and The City of San Diego that said easements were conveyed to the City in consideration of the City vacating a strip of land known as East Way, also known as Mission Boulevard; and

WHEREAS, the City on the 12th day of May, 1942, by Resolution No. 76888, vacated to public use said East Way, and that at said time it was the intent and purpose of the City to divest itself of any and all rights it might have in and to said East Way; and

WHEREAS, the Southern Title & Trust Company now contends that the City may still have an interest in and to said East Way, and that said interest is a cloud on the title of the present owner of said property, and should be cleared up by the City executing a quitclaim deed to said East Way; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:
That the Mayor of The City of San Diego and the City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a quitclaim deed, wherein and whereby The City of San Diego remises, releases and quitclaims unto J. D. Wier, the following described property situate in the City of San Diego, County of San Diego, State of California, and more particularly described as follows:

All that portion of Pueblo Lot 1803, in the City of San Diego, County of San Diego, State of California, as shown on map filed in the office of the Recorder of said San Diego County, described as follows:

All that portion of East Way, Mission Boulevard, as described in the deed from Mission Beach Company, a corporation, to the City of San Diego, dated January 30, 1924, recorded in Book 999, page 64 of Deeds, lying Easterly of the most Easterly line of Mission Boulevard as now established and as described in the deed to the City of San Diego, dated September 5, 1940, and recorded in Book 1077, page 116 of Official Records.

EXCEPTING therefrom that portion of the above described land included in the land described in the deed to The City of San Diego, dated October 30, 1941, and recorded in Book 1361, page 63 of Official Records;

ALSO EXCEPTING therefrom the rights granted to The City of San Diego by deed dated June 3, 1942, and recorded in Book 1355, page 326 of Official Records.

ALSO EXCEPTING therefrom that portion of the above described land included in the land described in the deed to The City of San Diego dated June 3, 1942, and recorded in Book 1349, page 424 of Official Records.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79881

WHEREAS, Richard F. Daschner and William F. Strand, by deed dated January 11, 1944, recorded February 7, 1944, in Book 1619, at page 467 of Deeds, Records of the County Recorder of San Diego County, California, granted to The City of San Diego an easement and right of way for a water pipe line or lines through, under, over, along and across all that real property situate in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

That portion of Acre Lot 2, of Pacific Beach, according to the Maps thereof No. 791 and 854, filed in the office of the County Recorder of said County of San Diego, included within a strip of land ten (10) feet in width, being 5.00 feet on each side of the following described center line:

Commencing at a point on the easterly line of Sea View Heights, according to the Map thereof No. 1125, filed in the Office of said County Recorder, distant thereon 10.00 feet southerly from the center line of Archer Street as shown on said Map of Sea View Heights; thence easterly on a direct line parallel with the easterly prolongation of the center line of said Archer Street, a distance of 252.48 feet to an intersection with the westerly line of that certain 4.1 acre tract of land described in deed by Richard F. Daschner and William F. Strand to The City of San Diego, dated January 11, 1944, recorded in Book 1619, at page 468, of the Official Records of San Diego County;

and

WHEREAS, The City of San Diego now desires to change the location of said pipeline and said Richard F. Daschner and William F. Strand have granted to The City of San Diego, by deed dated August 12, 1944, an easement and right of way for the same purpose through, under, over, along and across all that real property situate in said City, County and State, bounded and described as follows:

That portion of Acre Lot 2, of Pacific Beach, according to the Maps thereof No. 791 and 854, filed in the Office of the County Recorder of said County of San Diego, and inclusive of a portion of Agate Street closed to the public use, particularly described as follows, to-wit:

Commencing at a point being the northwesterly corner of Lot 3, Block 2, of Aquamar Vista, according to Map thereof No. 2075 filed in the Office of said County Recorder, the true point of beginning; thence easterly 172.48 feet more or less along the northerly line of Aquamar Vista to an intersection with the westerly line of that certain 4.1 acre tract of land described in deed dated January 11, 1944, and recorded in Book 1619, at page 468, of the Official Records of San Diego County, California, from Richard F. Daschner and William F. Strand to The City of San Diego, and which point is the southwesterly corner of said 4.1 acre tract hereinbefore referred to; thence northerly along the westerly line of said 4.1 acre tract 25 feet to a point; thence westerly along a line parallel to the northerly line of Aquamar Vista to an intersection with the easterly line of Fanuel Street, a distance of 172.48 feet more or less; thence southerly along the easterly line of Fanuel Street 25 feet to the point of beginning; as shown upon Drawing No. 2806-B, dated January 6, 1944, on file in the office of the City Clerk of said City, bearing Document No. 349602; and

WHEREAS, said second easement has been given on condition that the City quitclaim to said Richard F. Daschner and William F. Strand all of its right, title and interest in and to the property conveyed in the first deed of easement; and

WHEREAS, the Hydraulic Engineer and the City Manager recommend the acceptance of said second easement under the terms herein set forth; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the Mayor and City Clerk of The City of San Diego be, and they are hereby authorized and directed to execute for and on behalf of The City of San Diego a quitclaim deed remising, releasing and quitclaiming unto the said Richard F. Daschner and William F. Strand all its right, title and interest in and to all that real property situate in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

That portion of Acre Lot 2, of Pacific Beach, according to the Maps thereof No. 791, and 854, filed in the office of the County Recorder of said County of San Diego, included within a strip of land ten (10) feet in width, being 5.00 feet on each side of the following described center line:

Commencing at a point on the easterly line of Sea View Heights, according to the Map thereof No. 1125, filed in the Office of said County Recorder, distant thereon 10.00 feet southerly from the center line of Archer Street as shown on said Map of Sea View Heights; thence easterly on a direct line parallel with the easterly prolongation of the center line of said Archer Street, a distance of 252.48 feet to an intersection with the westerly line of that certain 4.1 acre tract of land described in deed by Richard F. Daschner and William F. Strand to The City of San Diego, dated January 11, 1944, recorded in Book 1619, at page 468, of the Official Records of San Diego County.

BE IT FURTHER RESOLVED, that the deed of Richard F. Daschner and William F. Strand, executed on the 12th day of August, 1944, conveying to said City an easement and right of way for pipeline purposes through, under, over, along and across a portion of Acre Lot 2, of Pacific Beach, according to the Maps thereof No. 791 and 854, filed in the office of said County Recorder, and inclusive of a portion of Agate Street closed to the public use, particularly described in said deed, which deed is given as a substitute for that certain grant of easement by said Richard F. Daschner and William F. Strand, dated January 11, 1944, and recorded February 7, 1944, in Book 1619, at page 467 of Deeds, Records of said County Recorder, be, and the same is hereby accepted on the conditions therein expressed.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to file the said deed, together with the quitclaim deed hereinabove referred to, and a certified copy of this resolution, for record in the office of the County Recorder of San Diego County, California.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79882

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Florence E. Cooke, executed in favor of The City of San Diego, bearing date July 18, 1944, conveying to said City Lots 25 to 29 inclusive, in Block 31 of Ocean Beach, according to the Map thereof No. 279, filed in the office of the Recorder of San Diego County, California, May 28, 1887, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 79853 to 79882, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 15th day of August, 1944.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Tatten Deputy

R E S O L U T I O N NO. 79883

Adams Avenue Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of ADAMS AVENUE, between the easterly line of Boundary Street and the west line of 36th Street, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1," filed in the office of said City Clerk July 22, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 79884

Roseville Lighting District No. 1.

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of VOLTAIRE STREET, WHITTIER STREET, XENOPHON STREET, YONGE STREET, EDITH LANE, PLUM STREET and WILLOW STREET, within the limits and as particularly described in Resolution of Intention No. 79724, adopted by said Council on July 11, 1944, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Roseville Lighting District No.1," filed in the office of said City Clerk July 22, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 79885

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Martin Green, 1827 Robinson Avenue, to sell out the stock of his store, The Union Furniture Company, 1110 Broadway on August 28, 1944, as petitioned for under Document No. 349634.

R E S O L U T I O N NO. 79886

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of O. H. Erlewine, 1845 Logan Avenue, bearing Document No. 349366, for permission to maintain a trailer at said address, be, and it is hereby denied as recommended by the Bureau of Sanitation and the City Manager.

R E S O L U T I O N NO. 79887

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to K. MacLeod, 1686 Los Altos Road, San Diego 9, to extend one 4" cast iron soil line northerly across the west portion of Lot 22 Soledad Terrace, to serve the houses on the east and west portions of said lot, and

BE IT FURTHER RESOLVED, that the City of San Diego shall not be held liable for any damage that may result from the construction and use of said soil line as granted herein.

R E S O L U T I O N NO. 79888

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mayor Harley E. Knox be, and he is hereby requested to notify the Labor Leader, 204 Crystal Palace Building, San Diego 1, in connection with the request for the taking of space by the City of San Diego in the Labor Day Edition, that the City of San Diego does no direct advertising and has no appropriation therefor.

R E S O L U T I O N NO. 79889

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following communications, having to do with proposed amendments to the City Charter in regard to the City Manager, the City Councilmen and their salary, be, and they are hereby referred to Charter amendment file in conference:

San Diego Employers Association, Document No. 349633; Dohrmann Hotel Supply Co., 349663; S. E. Davis, 349664; Schiefer & Sons, 349665; Star Beverage Company, 349666; J. W. Fisher, 349672; Hazard Gould & Company, 349673; B. W. Bonham, 349674; Klicka Lumber Company, 349676; W. P. Burrige, 349677; A. D. La Motte, 349678; J. E. Shattuck, 349679; Campbell Machine Co., 349680; O. W. Cotton, 349701; Roy F. Bleifuss Co., 349702.

R E S O L U T I O N NO. 79890

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Mrs. Perry E. Warfield, 3447 Goldfinch Street, San Diego, filed in the office of the City Auditor and Comptroller of said City on August 21, 1944, against The City of San Diego, in the amount of \$49.75, claimed to be due on account of damage to her automobile alleged to have been caused by a City rubbish truck backing into parked car, be, and the same is hereby allowed, and,

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller be, and he is hereby authorized and directed to make payment from the Small Claims Payment Fund of the sum of \$49.75, in full settlement of said claim, upon the delivery to said City Auditor and Comptroller of a duly executed release, the form of which shall be approved by the City Attorney.

R E S O L U T I O N NO. 79891

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from William H. Wilson, 415 University Avenue, bearing Document No. 349704 and addressed to Councilman DeGraff Austin, regarding the playing of pinochle in card rooms and clubs, be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 79892

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Councilman DeGraff Austin, dated August 21, 1944, and bearing Document No. 349684, regarding increase of pay for Councilmen, together with a proposed resolution attached thereto for the preparation of the necessary papers to submit to a vote of the people in the spring election of 1945 a proposition to rescind People's Ordinance No. 379 N.S., to re-establish the pay at three thousand dollars annually, be, and it is hereby referred to Charter amendments file in conference.

RESOLUTION OF AWARD NO. 79893

San Diego Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 15th day of August 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The easterly 20.00 feet of KETTNER BOULEVARD; between the westerly prolongation of the north and south lines of C Street;

INDIA STREET, between the southerly line of Ivy Street and the north line of Broadway;

COLUMBIA STREET, between the south line of Beech Street and the north line of Broadway;

STATE STREET, between the southerly line of Elm Street and the north line of Broadway;

UNION STREET, between the south line of B Street and the north line of Broadway;

FRONT STREET, between the south line of B Street and the north line of Broadway;

FIRST AVENUE, between the south line of Beech Street and the north line of Broadway;

SECOND AVENUE, between the south line of B Street and the north line of Broadway;

THIRD AVENUE, between the south line of A Street and the north line of Market Street;

FOURTH AVENUE, between the south line of Ivy Street and the north line of Market Street;

FIFTH AVENUE, between the south line of Laurel Street and the north line of K Street;

SIXTH AVENUE, between the south line of A Street and the north line of Island Avenue;

SEVENTH AVENUE, between the south line of Beech Street and the north line of F Street;

EIGHTH AVENUE, between the south line of Beech Street and the north line of Market

Street;

NINTH AVENUE, between the south line of B Street and the north line of Market Street;

TENTH AVENUE, between the south line of B Street and the north line of Market Street;

ELEVENTH AVENUE, between the south line of B Street and the north line of Market Street;

TWELFTH AVENUE, between the south line of Russ Boulevard and the north line of Imperial

Avenue;

SIXTEENTH STREET, between the south line of C Street and the south line of Sherman's

Addition;

ASH STREET, between the east line of Seventh Avenue and the west line of Eighth Avenue;

A STREET, between the east line of India Street and the west line of Front Street;

A STREET, between the east line of Front Street and a line parallel to and distant 14.00 feet easterly from the west line of Second Avenue;

A STREET, between the east line of Second Avenue and the west line of Eighth Avenue;

B STREET, between a line parallel to and distant 100.00 feet westerly from the west line of India Street and the west line of Twelfth Avenue;

C STREET, between the east line of Kettner Boulevard and the west line of Twelfth Avenue;

BROADWAY, between a line parallel to and distant 160.00 feet westerly from the northerly prolongation of the west line of California Street and the west line of Thirteenth Street;

BROADWAY, between the east line of Thirteenth Street and the west line of Fifteenth Street;

BROADWAY, between the east line of Fifteenth Street and the west line of Sixteenth Street;

E STREET, between the east line of India Street and the west line of Thirteenth Street;

E STREET, between the east line of Thirteenth Street and the west line of Sixteenth Street;

F STREET, between the east line of Columbia Street and the west line of Thirteenth Street;

F STREET, between the east line of Thirteenth Street and the west line of Sixteenth Street;

MARKET STREET, between the southerly prolongation of the east line of State Street and the west line of Seventh Avenue;

MARKET STREET, between the east line of Seventh Avenue and the west line of Sixteenth Street;

IMPERIAL AVENUE, between the northeasterly line of National Avenue and the west line of Thirteenth Street; and

NATIONAL AVENUE, between the east line of Twelfth Avenue and the northwesterly line of Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and including July 1st, 1944, to-wit, to and including June 30, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1," filed June 9, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: THIRTY-ONE THOUSAND SEVEN HUNDRED NINETY-TWO and 56/100 Dollars (\$31,792.56).

And said Council does hereby require and fix the sum of SEVEN THOUSAND NINE HUNDRED FORTY-NINE DOLLARS (\$7,949.00), as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilmen: Hartley, W.W. Austin, Mayor Knox

(SEAL)

ATTEST: H. DE GRAFF AUSTIN
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 79894

La Jolla Shores Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located in:

The westerly and northwesterly 20.00 feet of LA JOLLA SHORES DRIVE, between the easterly prolongation of the center line of Camino Del Collado and the southwesterly termination of said La Jolla Shores Drive in Torrey Pines Road;

PASEO DEL OCASO, between its northwesterly termination in El Paseo Grande and the easterly line of Calle De La Plata;

EL PASEO GRANDE, between the northerly line of Avenida de la Playa and the northerly line of Paseo Dorado;

CALLE DE LA PLATA, between the southerly line of Avenida de la Playa and the northerly line of Torrey Pines Road;

CAMINO DEL COLLADO, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

CAMINO DEL ORO, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

CALLE FRESCOTA, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

VALLECITOS, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

AVENIDA DE LA PLAYA, between the westerly line of La Jolla Shores Drive and a line parallel to and distant 50.00 feet northwesterly from the southwesterly prolongation of that portion of the northwesterly line of Camino del Oro which bears N 34° 58' 00" E;

PASEO DORADO, between the easterly line of Paseo del Ocaso and the westerly line of La Jolla Shores Drive; and

MATA PARK.

Said furnishing of electric current shall be for a period of one year from and including September 15, 1944, to-wit, to and including September 14, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Shores Lighting District No. 1," filed July 14, 1944, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 15th day of August, 1944, said Council did by Resolution No. 79856 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for La Jolla Shores Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilmen: Hartley, W.W. Austin, Mayor Knox

(SEAL)

ATTEST: H. DE GRAFF AUSTIN
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 79895

Midway Drive Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

MIDWAY DRIVE and those parcels of land acquired by the State of California for highway purposes, commonly known as Midway Drive, between a line parallel to and distant 120.00 feet southeasterly from the northwesterly line of Pueblo Lot 238, and the northwesterly line of Pueblo Lot 240 and the southwesterly prolongation thereof; and

ROSECRANS STREET and portions of those parcels of land acquired by the State of California for highway purposes, commonly known as Rosecrans Street, between a line parallel to and distant 50.00 feet northeasterly from the southeasterly prolongation of the northwesterly line of Pueblo Lot 239, and a line parallel to and distant 120.00 feet southwesterly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239.

Such furnishing of electric current shall be for a period of one year from and including October 1, 1944, to-wit: to and including September 30, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Midway Drive Lighting District No. 1," filed July 15, 1944, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 15th day of August, 1944, said Council did by Resolution No. 79857 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Midway Drive Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Boud, Dail,

NAYS - Councilmen: None

ABSENT-Councilmen: Hartley, W.W. Austin, Mayor Knox

(SEAL)

ATTEST: H. DE GRAFF AUSTIN
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79896

WHEREAS, The City of San Diego is desirous of acquiring for public use the following described lots situated in The City of San Diego, County of San Diego, State of California, to-wit:

Lots 25, 26, 27, in Block 8; Lots 10, 11, 17, 18, in Block 19; and Lot 16, in Block 24; all in Valencia Park Unit No. 2;

Acre Lot 3, as shown on Maps of Pacific Beach Nos. 791 and 854, filed in the office of the County Recorder of San Diego County, California;

which property consists of tax-deeded lands, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the lots and lands hereinabove described.

BE IT FURTHER RESOLVED, that Resolution No. 79873, adopted by the Council of said City on the 15th day of August, 1944, be, and the same is hereby repealed.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: W.W. Austin, Mayor Knox

(SEAL)

ATTEST: H. DE GRAFF AUSTIN
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79897

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into, or is about to enter into, a lease of certain portions of the tidelands with DAVID C. CAMPBELL and GEORGE E. CAMPBELL, co-partners, doing business under the firm name and style of THE CAMPBELL MACHINE COMPANY, for a period of twenty-five (25) years, beginning on the 1st day of September, 1944, and ending on the 31st day of August, 1969, upon the terms and conditions contained in the form of lease, copy of which is contained in Document No. 349669, on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said lease, copy of which is contained in said Document No. 349669, on file in the office of the City Clerk of said City, between the Harbor Commission of The City of San Diego and David C. Campbell and George E. Campbell, co-partners, doing business under the firm name and style of The Campbell Machine Company, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: W.W. Austin, Mayor Knox

(SEAL)

ATTEST: H. DE GRAFF AUSTIN
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79898

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in conformity with and pursuant to the provisions of that certain Act of the Legislature of the State of California, approved April 28, 1933 (Stats. 1933, page 642), and amendments thereto, entitled, "An Act to authorize and control the deposit in banks of money belonging to or in the custody of any county, city and county, city, town, municipality or other public or municipal corporation within the State," the Treasurer of The City of San Diego is hereby authorized and empowered to place on inactive deposit City funds in a total maximum amount of One million two hundred fifty thousand dollars (\$1,250,000.00) for such term or terms, not exceeding one (1) year, as in the judgment of the City Treasurer may be to the best interests of the City, and to enter into agreements with the bank or banks in which said inactive deposits are made for the payment to the City of interest thereon at the best rate obtainable, and to accept separate certificates of deposit for said funds so deposited.

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: W.W.Austin, Mayor Knox

ATTEST: H. DEGRAFF AUSTIN

(SEAL)

Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 79899

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, an agreement for the modification of Use and Occupancy Permit between The City of San Diego and the Door of Hope Home of San Diego, California, dated June, 1942, and contained in Document No. 339190, on file in the office of the City Clerk of said City, by which said agreement for modification the description of Parcels II and III contained in said original Use and Occupancy Permit are changed and amended as in said agreement for modification set forth.

R E S O L U T I O N NO. 79900

WHEREAS, Leo Greenbaum has commenced an action in the Superior Court of the State of California, in and for the County of San Diego, against The City of San Diego to quiet title to the property, known as the old City Hall site, more particularly described as follows:

Commencing at a point where the south line of G Street intersects the west line of Fifth Avenue; thence running west along said south line of G Street for a distance of ninety feet; thence running at right angles south for a distance of fifty feet; thence running at right angles east to a point on the west line of Fifth Avenue 50 feet south of the said point where the south line of G Street intersects the west line of Fifth Avenue; thence running at right angles north along the said west line of Fifth Avenue 50 feet to the point of commencement, being the east 90 feet of Lot lettered "L", in Block numbered 88, of Horton's Addition to The City of San Diego, according to the Official Map of said addition made by L. L. Lockling and now on file in the office of the County Recorder of the County of San Diego, State of California; together with the improvements thereon, consisting of a four-storied brick building, with plumbing on each floor, and full basement extending to curb line on the north and east side of building; elevator, and one fireproof vault located in the basement of said building;

and

WHEREAS, the City Attorney of The City of San Diego has requested authority from the Council of The City of San Diego to file a disclaimer in said action, for the reason that Leo Greenbaum has purchased the said property for the sum of fifty thousand five hundred dollars (\$50,500.00); NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to file, on behalf of The City of San Diego, a disclaimer in said action hereinabove mentioned commenced by said Leo Greenbaum against The City of San Diego.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: W.W.Austin, Mayor Knox

ATTEST: H. DEGRAFF AUSTIN

(SEAL)

Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 79901

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$200.00 from Maintenance and Support Account GD-373 to Outlay, in the funds of the Public Works Department, Division of Public Buildings.

R E S O L U T I O N NO. 79902

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 79790, authorizing and directing the City Attorney to take all necessary legal steps, and to incur all necessary expenses, to cancel the leases, and each and all of them, held by the Ryan Aeronautical Company, on the Pacific Highway side of Lindbergh Field, and to offer to the Ryan Aeronautical Company the sum of \$240,000.00, the value of each and all of the buildings located upon said sites, adopted on the 25th day of July, 1944, be, and the same is hereby repealed.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 79903

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman G. C. Crary be, and he is hereby appointed as a representative of The City of San Diego on the Shoreline Planning Association.

R E S O L U T I O N NO. 79904

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman G. C. Crary and the Planning Director be, and they are hereby authorized and directed to proceed to Sacramento to request financial assistance from the State of California, through the Director of Natural Resources, for the Beach and Bay development program, and

BE IT FURTHER RESOLVED that Councilman Crary and the Planning Director be, and they are hereby authorized to incur the necessary expenses in connection with the trip.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 79883 to 79904, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 22nd day of August, 1944.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 79905

Logan Avenue Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of LOGAN AVENUE, between the northwesterly line of Evans Street and the easterly line of 26th Street; and 26TH STREET, between the westerly prolongation of the northerly line of Lot 25, Block 4, Reed and Hubbell's Addition, and the westerly prolongation of the southerly line of Block 5 in said addition, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1," filed in the office of said City Clerk July 25, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 79906

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appeal of Wm. S. Miller, 3752 - 29th Street, from the decision of the Zoning Committee in denying by its Resolution No. 705 the application of Wm. S. and Alice M. Miller being No. 2407 for variance to the provisions of Ordinance No. 8924, Section 8a, for permission to convert dance hall on 2nd floor into apartments and add a 3rd floor making a total of 23 apartments, with a 0' sideyard and 96% coverage at 3049 University Avenue on Lots 1 to 3 Block 1 Hartley's North Park, be, and it is hereby sustained, and

BE IT FURTHER RESOLVED, that said Zoning Committee decision be, and it is hereby overruled.

R E S O L U T I O N NO. 79907

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Apostolic Faith Church, 905 16th Street, by Joseph J. Szabr, pastor, for permission to preach on the street on Friday evenings, 7:30 to 8:30 on any downtown street corner available, be, and it is hereby denied, as recommended by the Director of Social Welfare and City Manager.

R E S O L U T I O N NO. 79908

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following communications regarding proposed amendments to the City Charter, be, and they are hereby referred to Council conference:

The Owl Drug Company, Document No. 349744; San Diego Clearing House Association, Document No. 349749; Chester L. Dorman, 349757; San Diego Realty Board, 349758; Robert D. Maxwell, Document No. 349787; Donald E. Hanson, 349812.

R E S O L U T I O N NO. 79909

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Harry S. Nelson Chapter No. 2, Disabled American Veterans, under date of August 21, 1944, and bearing Document No. 349766, recommending appointment of Ambrose H. Redmond as a representative of that organization on the Veterans Advisory Commission, be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 79910

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following communications regarding proposed leasing of Mission Beach Amusement Center, be, and they are hereby referred to Council conference to be held at the hour of 3:00 P.M., Thursday, August 31, 1944:

Harry Gordon, 744 Fourth Avenue, San Diego 1, bearing Document No. 349776; Arnold Realty Company, 1152 Seventh Avenue, San Diego 1, re application of Harry Gordon, bearing Document No. 349777.

R E S O L U T I O N NO. 79911

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of M. Flatland, 1899 Mission Street, San Francisco, California, filed in the office of the City Auditor and Comptroller of said City on August 16, 1944, against The City of San Diego in the amount of \$4.90, claimed to be due and for reissuance of check #19435 dated October 10, 1932, alleged to have been misplaced and therefor not cashed, be, and it is hereby denied.

RESOLUTION NO. 79912

BE IT RESOLVED by the Council of the City of San Diego, as follows: That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to install 600 c.p. street lights at the following locations: Tyrian at Gravilla; Draper at Bon Air; Nautilus at alley east of Neptune; Sunset Cliffs at Orchard; Voltaire at Udal; Voltaire at Capistrano; Locust at Emerson; Hilda Road at Lot 24; Rosecrans at Juan; State at Juniper; State at Hawthorn; Pershing Avenue at Upas; 36th Street at Monroe; Estrella at Polk; 40th Street at National; Euclid at Groveland; San Jacinto at Groveland; 53rd Street at Groveland.

RESOLUTION OF AWARD NO. 79913

Ocean Beach Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 22nd day of August 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

- ABBOTT STREET, between the northwesterly prolongation of the northeasterly line of Newport Avenue and the southerly line of West Point Loma Boulevard; NEWPORT AVENUE, between the southwesterly prolongation of the northwesterly line of Abbott Street and the northwesterly line of Sunset Cliffs Boulevard; SANTA MONICA AVENUE, between the southeasterly line of Abbott Street and the northwesterly line of Bacon Street; BACON STREET, between the northeasterly line of Newport Avenue and the southwesterly line of Santa Monica Avenue; and VOLTAIRE STREET, between the southeasterly line of Abbott Street and the northwesterly line of Froude Street.

Such furnishing of electric current shall be for the period of one year, from and including August 14, 1944, to-wit, to and including August 13, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1," filed in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY, at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: Nine hundred seventy-eight and 60/100 Dollars (\$978.60).

And said Council does hereby require and fix the sum of Two hundred forty-five (245) dollars as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 79914

Adams Avenue Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between the easterly line of Boundary Street and the west line of 36th Street, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including October 13, 1944, to-wit: to and including October 12, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1," filed July 22, 1944, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 22nd day of August, 1944, said Council did by Resolution No. 79883 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 79915
 Roseville Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

VOLTAIRE STREET, between the southeasterly line of Clove Street and the northwesterly line of Plum Street;
 WHITTIER STREET, between a line parallel to and distant 150.00 feet northwesterly from the northwesterly line of Plum Street and the northwesterly line of Locust Street;
 XENOPHON STREET, between the northwesterly line of Plum Street and a line parallel to and distant 150.00 feet northwesterly from the northwesterly line of Plum Street;
 YONGE STREET, between the southeasterly line of Clove Street and the center line of Willow Street;
 EDITH LANE, between the southeasterly prolongation of the northeasterly line of Lot 224, Westcliffe, and the southwesterly prolongation of the southeasterly line of said lot;
 PLUM STREET, between the southwesterly line of Voltaire Street and the northeasterly line of Yonge Street; and
 WILLOW STREET, between the northeasterly line of Voltaire Street and the southwesterly line of Whittier Street.

Such furnishing of electric energy shall be for a period of one year from and including October 15, 1944, to-wit: to and including October 14, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1," filed July 22, 1944, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 22nd day of August, 1944, said Council did by Resolution No. 79884 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION NO. 79916
 DIRECTING NOTICE INVITING SEALED PROPOSALS, LA JOLLA
 SHORES LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located in:

The westerly and northwesterly 20.00 feet of LA JOLLA SHORES DRIVE, between the easterly prolongation of the center line of Camino Del Collado and the southwesterly termination of said La Jolla Shores Drive in Torrey Pines Road;
 PASEO DEL OCASO, between its northwesterly termination in El Paseo Grande and the easterly line of Calle De La Plata;
 EL PASEO GRANDE, between the northerly line of Avenida de la Playa and the northerly line of Paseo Dorado;
 CALLE DE LA PLATA, between the southerly line of Avenida de la Playa and the northerly line of Torrey Pines Road;
 CAMINO DEL COLLADO, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;
 CAMINO DEL ORO, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;
 CALLE FRESCOTA, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;
 VALLECITOS, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly

line of La Jolla Shores Drive;

AVENIDA DE LA PLAYA, between the westerly line of La Jolla Shores Drive and a line parallel to and distant 50.00 feet northwesterly from the southwesterly prolongation of that portion of the northwesterly line of Camino del Oro which bears N 34° 58' 00" E;

PASEO DORADO, between the easterly line of Paseo del Ocaso and the westerly line of La Jolla Shores Drive; and
MATA PARK.

Said furnishing of electric current shall be for a period of one year from and including September 15, 1944, to-wit, to and including September 14, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Shores Lighting District No. 1," filed July 14, 1944, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

R E S O L U T I O N NO. 79917
DIRECTING NOTICE INVITING SEALED PROPOSALS, MIDWAY DRIVE
LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

MIDWAY DRIVE and those parcels of land acquired by the State of California for highway purposes, commonly known as Midway Drive, between a line parallel to and distant 120.00 feet southeasterly from the northwesterly line of Pueblo Lot 238, and the northwesterly line of Pueblo Lot 240 and the southwesterly prolongation thereof; and

ROSECRANS STREET and portions of those parcels of land acquired by the State of California for highway purposes, commonly known as Rosecrans Street, between a line parallel to and distant 50.00 feet northeasterly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239, and a line parallel to and distant 120.00 feet southwest-erly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239.

Such furnishing of electric current shall be for a period of one year from and including October 1, 1944, to-wit: to and including September 30, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Midway Drive Lighting District No. 1," filed July 15, 1944, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

R E S O L U T I O N NO. 79918

WHEREAS, under date of April 17, 1944, the Federal Works Agency transmitted its grant offer (Calif. 4-574-N), in the sum of \$172,400.00 to The City of San Diego to aid in financing the acquisition and construction of public works consisting of recreation facilities, including necessary land and necessary equipment, which offer was accepted by The City of San Diego by Resolution No. 79434, adopted by the City Council May 2, 1944; and

WHEREAS, on August 22, 1944, bids were received and opened by the City Council on four structures included in this project, to-wit: Units Nos. 1, 2, 3 and 8; and

WHEREAS, the low basic bid for the construction of said four structures is that of L. C. Anderson Co., in the amount of \$148,980.00, which low bid exceeds by \$26,580.00 the amount of money allocated for said structures; and

WHEREAS, it is deemed advisable that application be made to the Federal Works agency for the redistribution of funds for this project; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of The City of San Diego be, and he is hereby authorized and empowered to make application to the Federal Works Agency for the approval of project change in Docket No. Calif. 4-574-N, as follows:

(1) The elimination of Unit 4, Mission Beach ground improvements (\$15,700), and Unit 7, Memorial Park ground improvements (\$12,400); and that the City, if possible, will make such improvements on these sites as are absolutely necessary to make them usable, with funds outside of the construction account;

(2) The redistribution of funds for said projects, as follows:

Unit No.	General Construction	Contingencies	Total
1. Pacific Beach	\$ 37,245	\$ 1,855	\$ 39,100
2. North Park	37,245	1,855	39,100
3. Old Town	37,245	1,855	39,100
4. Negro Recr. Center	37,245	1,855	39,100
5. Hamilton School Area	6,800	600	7,400
6. East San Diego Sports Field			
		Gr. Impr.	
		\$ 4,000	4,400
		\$ 4,000	\$ 8,420
			\$ 168,200
	Total		\$155,780

BE IT FURTHER RESOLVED, that said City Manager be, and he is hereby further authorized and empowered to request the District Engineer to prepare Project Memorandum No. 2, covering a redistribution of funds, as hereinabove set forth.

Presented by WALTER W. COOPER

Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79919

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the furnishing of any and all of the labor, materials, tools, expendable equipment and all utility and transportation services necessary for the construction of four social and recreation buildings in The City of San Diego, California, upon the following sites, to-wit:

Site 1 - MEMORIAL. In Blocks 9 and 10, La Binda Park and 29th Street, now closed to public use;

Site 2 - On the easterly one-half of Block 168, University Heights;

Site 3 - OLD SAN DIEGO - In Hinton's Subdivision of Block 412 and a portion of Block 423, Old San Diego;

Site 4 - PACIFIC BEACH - In Block 162, Subdivision of Acre Lots 67, 68, 76, 77, 80 and 81, Pacific Beach, being the southeast corner of Diamond Street and Gresham Street;

five (5) sealed bids were filed in the office of the City Clerk of said City prior to ten o'clock A.M., August 22, 1944, for the construction of said social and recreation buildings; and

WHEREAS, at the hour of ten o'clock A.M. on said day, said bids were opened and publicly read, to-wit: the bids of L. C. Anderson Co., M. H. Golden Construction Co., Harvey & Rose, L. P. Scherer and T. C. Prichard, and F. E. Young; and said bids were referred to the City Manager of said City for a report and recommendation thereon; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid submitted by L. C. Anderson Co., for the furnishing of any and all of the labor, materials, tools, expendable equipment and all utility and transportation services necessary for the construction of said four social and recreation buildings in The City of San Diego, hereinabove described, filed with the City Clerk of said City on the 22nd day of August, 1944, be, and the same is hereby declared the lowest bid received, and that said L. C. Anderson Co. is the lowest, responsible and reliable bidder.

BE IT FURTHER RESOLVED, that this Council hereby rejects all bids received for the construction of said four social and recreation buildings, except that next herein mentioned, and hereby awards the contract for the construction of said four social and recreation buildings to the lowest responsible and reliable bidder, to-wit: L. C. Anderson Co., at the price named in its bid, which said price is the sum of \$148,980.00; Unit prices in event additions to or deductions from the work under the contract are required: Excavation, per cubic yard, \$5.00; Fill, per cubic yard, \$3.00; Reinforced concrete, including forms, per cubic yard, \$28.00; PROVIDED, HOWEVER, that the award of said contract to L. C. Anderson Co., is made upon the condition that The City of San Diego shall obtain from the Federal Works Agency permission to revise the distribution of funds for the construction of recreational facilities under Docket Calif. 4-574-N, and permission to proceed with the said work for the amount of the said bid; otherwise, the said bid of said L. C. Anderson Co. shall be deemed to have been rejected, together with all other bids.

BE IT FURTHER RESOLVED that the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a contract with L. C. Anderson Co., for the construction of said four social and recreation buildings in The City of San Diego, hereinabove described, upon receipt from the Federal Works Agency of permission to proceed with the said work for the amount of the said bid, and upon the execution by the said L. C. Anderson of said contract, and upon the execution, delivery, filing and approval of the bonds required thereunder.

Presented by WALTER W. COOPER

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 79920

BE IT RESOLVED, By the Council of The City of San Diego, as follows:
Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423, (New Series), (Traffic Ordinance), adopted April 21, 1942, and the amendments thereto, the following Street in The City of San Diego, be, and the same is, declared to be a "THROUGH HIGHWAY," to-wit:

ASH STREET, between the east line of Pacific Highway and the east line of 10th Avenue;
and the installation of the necessary signs and markings be, and the same is, hereby authorized and directed to be made on said Streets; and

BE IT FURTHER RESOLVED, That Resolution No. 79042, adopted January 25, 1944, be, and the same is hereby repealed.

Presented by WALTER W. COOPER
Approved as to form by HARRY S. CLARK
Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of August, 1944, by the following vote, to-wit:
YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 79921

BE IT RESOLVED, by the Council of the City of San Diego, as follows:
That the bid of the Daley Corporation to furnish The City of San Diego with its requirements of asphaltic street repair and surfacing materials, for twelve months beginning September 1, 1944, as follows:

<u>Asphaltic Concrete Base</u>		<u>Bid per Ton</u>	
Under 100 Tons	\$	3.62	Plus State Tax
100 to 200 "		2.75	" " "
Over 200 "		2.75	" " "
 <u>Asphaltic Wearing Surface or Sheet Wearing Surface</u>			
Under 100 Tons		4.46	Incl. State Tax
Over 100 "		3.67	" " "
 <u>Plant Mixed Surfacing</u>			
Under 100 Tons		3.10	Incl. State Tax
100 to 200 "		2.75	" " "
Over 200 "		2.75	" " "

Be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Daley Corporation.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Daley Corporation for furnishing of said asphaltic street repair and surfacing materials, pursuant to the plans and specifications therefor on file in the office of the City Clerk.

Approved as to form by B. L. COMPARET
CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$110,000.00
Dated AUG 28 1944
J. S. BARBER
Auditor and Comptroller of the City of San Diego, California
To be paid out of Public Works, St. Imp. Harbor Dept & Water Dept
Memo Asphalt Street Surfacing and patching material

R E S O L U T I O N NO. 79922

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for bids for furnishing The City of San Diego with one hoist with 7-1/2 h.p. motor, and accessories, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk bearing Document No. 349799.

Approved as to form by THOMAS J. FANNING

R E S O L U T I O N NO. 79923

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager of The City of San Diego be, and he is hereby authorized and directed to enter into a contract for and in behalf of The City of San Diego, with Nate Barnet of the City of San Diego, for a concession located at the municipal stadium in Balboa Park, San Diego, for the sale of certain merchandise commonly or usually sold in amusement parks and recreational centers; upon the terms and conditions set forth in said contract.
Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 79924

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of The City of San Diego be, and he is hereby authorized and directed to enter into a contract for and in behalf of The City of San Diego, with Nate Barnet of the City of San Diego, for a concession for automobile parking in the immediate vicinity of the municipal stadium in Balboa Park, San Diego, upon the terms and conditions set forth in said contract.

Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 79925

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with T. E. Hayes, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning September 1 and ending December 31, 1944; said T. E. Hayes to be paid for such collection and hauling at the rate of \$1050.00 per month.

R E S O L U T I O N NO. 79926

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with Carl C. Starling, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning September 1 and ending December 31, 1944; said Carl C. Starling to be paid for such collection and hauling at the rate of \$1200.00 per month.

R E S O L U T I O N NO. 79927

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to execute a lease with the Ed Fletcher Company and Margaret Steele Taylor Larson, as administratrix of the Estate of Eva Steel Taylor, deceased, for the leasing of certain premises located at the northeast corner of 9th Avenue and E Street, San Diego, California, for a Public Library Building, for a period of two (2) years, commencing on September 1, 1944 and ending August 31, 1946, at a monthly rental of \$600.00 payable in advance on the first day of each month during said term.

Presented by WALTER W. COOPER

Approved as to form by EDWARD H. LAW

R E S O L U T I O N NO. 79928

THAT WHEREAS, the sale by The City of San Diego of the old City Hall at the southwest corner of Fifth Avenue and G Street, in said City, made it necessary for said premises to be vacated by Board 811.2.2, of the Office of Price Administration; and

WHEREAS, the City Council through Councilmen Boud and Walter W. Austin, its Committee, undertook to find new quarters for said ration board; and

WHEREAS, said Committee of the City Council applied to the officers of Consolidated Vultee Aircraft Corporation for aid in the relocation of said board; and

WHEREAS, said officers responded magnificently, and materially aided the City by and through its Committee in relocating said ration board at the southwest corner of Sixth Avenue and Market Streets, in said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Council of The City of San Diego extends its sincere thanks to Consolidated Vultee Aircraft Corporation, and particularly to Mr. Woodhead, Mr. Schaad, Mr. Van Deveer and Mr. Kelly, officers of said corporation, for their co-operation and aid in the relocation of said OPA Ration Board.

BE IT FURTHER RESOLVED that the City Clerk of said City be, and he is hereby directed to transmit certified copies of this resolution to Mr. Woodhead, Mr. Schaad, Mr. Van Derveer and Mr. Kelly.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of August, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 79929

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney of The City of San Diego be, and he is hereby directed to prepare and present to this Council either an amendment to the present dog licensing ordinance, or a new ordinance, whereby dogs returned from military service may be granted free licenses for the balance of their lives; that a special City license tag be made available for each, the tag to be uniform except that a "G.I." be placed in front of the number, and a record be kept in the archives of the City setting forth the war service record of said dogs; said ordinance to be in accordance with the recommendation of Councilman Walter W. Austin contained in Document No. 349157, on file in the office of the City Clerk of said City.

R E S O L U T I O N NO. 79930

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 125 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number	Net Amount of Claim	Claim Number
8/25/44	02175-02326 Western Metal Supply Co.	4.89	01878
"	02283 San Diego Gas & Electric Co.	835.73	01879
"	02292 Pacific Lawn Mower Works	23.00	01880
"	02293 J. L. Wagner	11.05	01881
"	02296 Hazard Gould & Co.	2.16	01882
"	02299 California Stamp Co.	2.24	01883
"	02300 San Diego Exterminating Co.	50.00	01884
"	02302 Klauber Wangenheim Co.	139.66	01885

8/25/44	02306-02339 Kelley Laundry Co.	29.20	01886
"	02308 City of San Diego - Water Dept.	193.39	01887
"	02311 County of San Diego - Stores Division	2.63	01888
"	02312 San Diego County - Garage	5.25	01889
"	02313 City of San Diego - Public Works Cost	54.23	01890
"	02316 Piper's Janitor Supply	185.33	01891
"	02320 Christopher's Window Shade & Linoleum Co.	9.23	01892
"	02329 Crane Co.	13.32	01893
"	02331 W. P. Fuller & Co.	3.42	01894
"	02338 Heath Printing Co.	24.09	01895
"	02340 Meuhleisen Mfg. Co.	2.67	01896
"	02341 Southern California Telephone Co.	6.75	01897
"	02346 Reuther Equipment & Paint Co.	7.03	01898
"	02348 Otis Elevator Co.	125.10	01899
"	02349 W. E. Roberts	25.00	01900

R E S O L U T I O N NO. 79931

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$325.00 from the Outlay account to Maintenance and Support in the funds of the City Treasurer's Department.

R E S O L U T I O N NO. 79932

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the deed of Royal B. Osgood, executed on the 28th day of July, 1944, granting to The City of San Diego an easement and right of way for sewer purposes, through, along and across Lots 25 and 26, Block 8, of City Heights Annex No. 2, according to map thereof No. 1028, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted.
And the City Clerk of said City is hereby authorized and directed to file the said deed, together with a certified copy of this resolution, for record in the office of said County Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 79905 to 79932, inclusive, of the resolutions of The City of San Diego, California, as passed and adopted by the Council of said City on the 29th day of August, 1944.

FRED W. SICK
City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 79933

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the appeal of The Old San Diego Chamber of Commerce from the decision of the Zoning Committee granting by Resolutions 692 and 693 of applications 2386 and 2387 of Milton P. Sessions, owner, and C. A. Bachman, purchaser, variances to Ordinances 12990 and 12321, be, and it is hereby overruled and denied, and

BE IT FURTHER RESOLVED, that permission be and it is hereby granted to Milton P. Sessions, owner, and C. A. Bachman, purchaser, to construct a garage and 6-foot wall on the northeasterly 100 feet of the northwesterly 100 feet of Lot 2 Block 454 Old San Diego with a 3-foot setback on Mason Street and a 6-foot wall with a 0-foot setback on Congress Street. Said wall shall be 100 feet along Congress Street, 45 feet along Mason Street and 15 feet return adjoining the neighboring property, and

BE IT FURTHER RESOLVED, that the conditions of Zoning Committee Resolution 692 be, and they are hereby made a part of this resolution, and that the construction of said wall shall be a condition of this grant.

Variance to the provisions of Ordinance No. 12990 and Ordinance No. 12321 be, and they are hereby granted insofar as they relate to the property mentioned above.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 79933 of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 31st day of August, 1944.

FRED W. SICK
City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 79934

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the appeal of L. J. Wittkop, 1119 - 28th Street, from the decision of the Zoning Committee in denying by its Resolution No. 691 of his application No. 2305 for permission to operate a sanitorium on Lots 25 and 26 Block 63 E. W. Morse's Subdivision, be, and it is hereby granted, and said Zoning Committee decision be, and it is hereby overruled, and

BE IT FURTHER RESOLVED that permission be, and it is hereby granted to said L. J. Wittkop for the sole purpose of operating a home for the aged, limited to fifteen patients for the duration of hostilities in the present war only, and

Variance to the provisions of Ordinance No. 12795 be, and it is hereby granted insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 79935

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby requested to determine the cost of acquiring tax-delinquent property, and the cost of installation of sewers in the area south of Orange Avenue and between 48th Street and Winona Avenue, in connection with petition of property owners therefor, and file such a report with the City Council.

R E S O L U T I O N NO. 79936

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the following communications regarding proposed amendments to the City Charter regarding Council-Manager form of City government and salary of members of the City Council, be, and they are hereby referred to Council conference: Joseph E. Jessop, Document No. 349818; Original French Laundry, 349819; Donald M. Martin, 349828; T. D. Perkins, 349842; Piggly Wiggly of San Diego, Inc., 349853; International Association of Machinists, 349855.

R E S O L U T I O N NO. 79937

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to install a 600 c.p. Street Light on 31st Street at Commercial Avenue.

R E S O L U T I O N NO. 79938

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Councilman Ernest J. Boud under date of August 30, 1944, and bearing Document No. 349846, regarding a study for the widening of Washington Street between Dove Street and Fifth Avenue, and the completion of the street anticipated from Tenth Avenue on to a connection with El Cajon Boulevard on Normal Street, be, and it is hereby referred to the City Manager for a report on progress of the two projects and a recommendation as to what should be done to complete them.

RESOLUTION OF AWARD NO. 79939

Mission Beach Lighting District No. 2

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 29th day of August, 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of certain street lamps on mast arms attached to poles located in MISSION BOULEVARD, between the southerly termination of said Mission Boulevard at the northerly end of Mission Bay Bridge and the southerly line of San Fernando Place, in the City of San Diego, California, together with the maintenance of said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1944, to-wit, to and including August 16, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," filed June 20, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: One thousand two hundred thirty-one and 20/100 Dollars.

And said Council does hereby require and fix the sum of Three hundred eight (308) dollars as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

ATTEST: H. DE GRAFF AUSTIN

(SEAL)

Vice Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

(SEAL)

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 79940

DIRECTING NOTICE INVITING SEALED PROPOSALS, ADAMS AVENUE

LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between the easterly line of Boundary Street and the west line of 36th Street, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including October 13, 1944, to-wit: to and including October 12, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1," filed July 22, 1944, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

ATTEST: H. DE GRAFF AUSTIN

(SEAL)

Vice Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

(SEAL)

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION NO. 79941
DIRECTING NOTICE INVITING SEALED PROPOSALS
ROSEVILLE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

- The furnishing of electric current for the lighting of certain ornamental street lights located on the following streets in the City of San Diego, California, to-wit:
- VOLTAIRE STREET, between the southeasterly line of Clove Street and the northwesterly line of Plum Street;
- WHITTIER STREET, between a line parallel to and distant 150.00 feet northwesterly from the northwesterly line of Plum Street and the northwesterly line of Locust Street;
- XENOPHON STREET, between the northwesterly line of Plum Street and a line parallel to and distant 150.00 feet northwesterly from the northwesterly line of Plum Street;
- YONGE STREET, between the southeasterly line of Clove Street and the center line of Willow Street;
- EDITH LANE, between the southeasterly prolongation of the northeasterly line of Lot 24, Westcliffe, and the southwesterly prolongation of the southeasterly line of said lot;
- PLUM STREET, between the southwesterly line of Voltaire Street and the northeasterly line of Yonge Street; and
- WILLOW STREET, between the northeasterly line of Voltaire Street and the southwesterly line of Whittier Street.

Such furnishing of electric energy shall be for a period of one year from and including October 15, 1944, to-wit: to and including October 14, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1," filed July 22, 1944, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin
NAYS - Councilmen: None
ABSENT-Councilman: Crary, Mayor Knox

(SEAL)

ATTEST: H. DE GRAFF AUSTIN
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 79942
Logan Avenue Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

- The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:
- LOGAN AVENUE, between the northwesterly line of Evans Street and the easterly line of 26th Street; and
- 26TH STREET, between the westerly prolongation of the northerly line of Lot 25, Block 4, Reed and Hubbell's Addition, and the westerly prolongation of the southerly line of Block 5 in said Addition.

Such furnishing of electric current shall be for a period of one year from and including November 16, 1944, to-wit: to and including November 15, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1," filed July 25, 1944 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 29th day of August, 1944, said Council did by Resolution No. 79905 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin
NAYS - Councilmen: None
ABSENT-Councilman: Crary, Mayor Knox

(SEAL)

ATTEST: H. DE GRAFF AUSTIN
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79943

WHEREAS, the provisions of Ordinance No. 1025 (New Series) of the Ordinances of The City of San Diego, adopted November 24, 1936, require a subdivider to enter into a contract with The City of San Diego to install and complete all improvements not already installed and completed before the final map of a subdivision is accepted by the Council of said City; and

WHEREAS, Palmer-Bilt Homes, a co-partnership, has certain improvements in TALMADGE PARK MANOR UNIT 2, yet to be installed and completed, and has executed such a contract accompanied by the necessary bonds for faithful performance, and for the benefit of laborers and materialmen; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute, for and on behalf of The City of San Diego, the contract with PALMER-BILT HOMES, a co-partnership, for the installation and completion of the unfinished improvements required for TALMADGE PARK MANOR UNIT 2 subdivision.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H. D. AUSTIN, HARTLEY, BOUD, DAIL, W. W. AUSTIN

NAYS - Councilmen: None

ABSENT-Councilman: CRARY, MAYOR KNOX

(SEAL)

ATTEST: H. DE GRAFF AUSTIN
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79944

ADOPTING MAP OF TALMADGE PARK MANOR UNIT 2, AND ACCEPTING THE PUBLIC STREETS AND EASEMENTS THEREIN AND REJECTING THE DEDICATION FOR A PUBLIC STREET OF THE LAND SHOWN THEREON AS "RESERVE FOR FUTURE STREET".

BE IT RESOLVED, By the Council of The City of San Diego as follows:

Said Council hereby finds that that certain map, surveyed by John F. Covert, C.E., and entitled, "TALMADGE PARK MANOR UNIT 2, a subdivision of those certain lands in the City of San Diego, County of San Diego, State of California, being all that portion of Lot 9 of North Lemon Villa, according to the map thereof No. 758, filed in the office of the recorder of said San Diego County July 24, 1893, together with a portion of Block 'G' of Montecello, according to map thereof No. 1154, filed in the office of the Recorder of said San Diego County December 2, 1908, described as a whole as follows:-

"Beginning at the Northeast corner of said Lot 9 of North Lemon Villa; thence South 89° 17' 40" West, along the North line of said Lot 9, being also along the South line of Lot 23 of Talmadge Park Manor, Unit 1, according to map thereof No. 2283 on file in said Recorder's office a distance of 84.86 feet to the Southwest corner of said Lot 23; thence South 2° 52' East along the southerly prolongation of the West line of said Lot 23, a distance of 30.02 feet to the easterly prolongation of the south line of Collier Avenue as shown on said Map No. 2283; thence South 89° 17' 40" west along the south line of said Talmadge Park Manor Unit 1, and along the north line of said Block 'C' of Montecello, a total distance of 398.77 feet to the Northwest corner of said Block 'C'; thence south 0° 30' 20" East along the West line of said Block 'C', a distance of 611.31 feet to a point thereon North 0° 30' 20" West, 120 feet from the southwest corner thereof; thence north 89° 29' 40" East parallel with the south line of said Block 'C' and parallel with the south line of said Lot 9 of North Lemon Villa, a distance of 139.29 feet to the Northeast corner of the south 120 feet of the west 120 feet of said Lot 9; thence south 0° 42' 05" east along the east line of said last named portion of Lot 9, a distance of 120 feet to the southeast corner thereof on the south line of said Lot 9; thence North 89° 29' 40" east along said south line of said Lot 9, a distance of 545.23 feet to the Southeasterly corner of said Lot 9; thence North 15° 22' 20" west along the easterly line of said Lot 9, a distance of 789.42 feet to the point of beginning," is made in the manner and form prescribed by law, and conforms to the surrounding surveys; and that said map and the subdivision of land shown thereon is hereby allowed; and said Council hereby accepts on behalf of the public the following streets shown on said map, to-wit: Altadena Avenue, 51st Street, a portion of Collier Avenue and unnamed easements shown thereon for public purposes. Said streets and unnamed easements are hereby declared to be public streets and easements, and dedicated to the public use; and rejects as a dedication for a public street, the land shown thereon as "reserve for future street".

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of this Council, that said streets and unnamed easements are accepted on behalf of the public as hereinbefore stated; and said City Clerk is hereby directed to transmit said Map to the Clerk of the Board of Supervisors of the County of San Diego, California.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

(SEAL)

ATTEST: H. DE GRAFF AUSTIN
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79945

WHEREAS, the demand for hospital facilities for war veterans is constantly increasing in Southern California and particularly in San Diego City and County, California; and

WHEREAS, under Public Law No. 346 of the 78th Congress approved June 22, 1944, it provides in Sec. 101 among other things "The Administrator of Veterans Affairs and the Federal Board of Hospitalization are hereby authorized and directed to expedite and complete the construction of additional hospital facilities for war veterans...."; and

WHEREAS, the Veterans' Administration has a contract with the Naval Hospital in San Diego for 250 beds and are taking care of general medical and surgical cases as well as tubercular cases and by reason of the large scale war operations in the South Pacific, and the many casualties therefrom, the facilities of the Naval Hospital are overtaxed;

NOW, THEREFORE, BE IT RESOLVED that the Council of The City of San Diego does hereby petition and request that a Veterans' Administration hospital be established in the County of San Diego, California; and

BE IT FURTHER RESOLVED that a certified copy of this resolution be, by the City Clerk, forwarded to Frank T. Hines, Director of Veterans' Administration, Veterans' Administration Building, Washington, D.C.; and

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded by the City Clerk to the Board of Supervisors of the County of San Diego, California.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

(SEAL)

ATTEST: H. DE GRAFF AUSTIN
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79946

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into, or is about to enter into, a lease of certain portions of the tidelands with A. T. DAVIES, for a period of twenty-five (25) years, beginning on the 15th day of September, 1944, and ending on the 14th day of September, 1969, upon the terms and conditions contained in the form of lease, copy of which is contained in Document No. 349897, on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said lease, copy of which is contained in said Document No. 349897, on file in the office of the City Clerk of said City, between the Harbor Commission of The City of San Diego, and A. T. DAVIES, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

(SEAL)

ATTEST: H. DE GRAFF AUSTIN
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79947

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into, or is about to enter into, a lease of certain portions of the tidelands with SHEPHERD DIESEL MARINE Division of Shepherd Tractor and Equipment Co., a co-partnership composed of Willard W. Shepherd, Helen L. Shepherd and Norma D. Shepherd, general partners, for a period of twenty-five (25) years, beginning on the 15th day of September, 1944, and ending on the 14th day of September 1969, upon the terms and conditions contained in the form of lease, copy of which is contained in Document No. 349886, on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said lease, copy of which is contained in said Document No. 349886, on file in the office of the City Clerk of said City, between the Harbor Commission of The City of San Diego, and Shepherd Diesel Marine Division of Shepherd Tractor and Equipment Co., be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

(SEAL)

ATTEST: H. DE GRAFF AUSTIN
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 79948

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed, for and on behalf of The City of San Diego, to execute an agreement, jointly with the County of San Diego, as parties of the first part, with Harriett P. Snyder, as party of the second part, for her employment as secretary to the San Diego City-County Camp Commission for a period of one year from July 1, 1944; said agreement to provide for payment of salary in amount of \$50.00 per month and in addition, an expense account of \$12.50 per month for use of her automobile, as the City's portion of compensation for her services.

BE IT FURTHER RESOLVED that this Resolution shall be of no force and effect unless and until the Board of Supervisors of the County of San Diego shall have passed and adopted a Resolution identical in substance and effect.

R E S O L U T I O N NO. 79949

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Gilmore Oil Company to furnish The City of San Diego's requirements of paving asphalt for a period of one year from September 6, 1944, for \$3.74 per 42 gallon barrel, plus tax, in lots of not less than 2000 gallons each delivery. Two hours free spreading time allowed on each delivery; all over two hours at the rate of \$5.50 per hour, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Gilmore Oil Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Gilmore Oil Company, for furnishing of said paving asphalt, pursuant to the plans and specifications therefor on file in the office of the City Clerk.

R E S O L U T I O N NO. 79950

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Low Fare Cab Company for moving one taxicab stand from the East side of 5th Avenue between Market Street and Island Avenue to the East side of 4th Avenue between F and G Streets, be, and it is hereby granted with the understanding that the expense of making the change shall be borne by the Low Fare Cab Company and not by the City of San Diego, and

BE IT FURTHER RESOLVED, that pursuant to the authority conferred by and in accordance with the provisions of Section 8 of Ordinance No. 2424 (New Series) of the ordinances of The City of San Diego, the following taxicab stand is hereby created and established and the installation of the necessary signs and markings be, and the same are hereby authorized and directed to be made:

East side of Fourth Avenue between points 105 and 126 feet south of F Street, and

BE IT FURTHER RESOLVED, that the taxicab stand established by Resolution No. 77360 adopted August 11, 1932, on east side of Fifth Avenue between points 75 feet and 100 feet north of Island Avenue, be, and it is hereby abolished.

R E S O L U T I O N NO. 79951

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby requested to present a resolution providing for the payment by applicants of the initial cost of painting loading zones, and a resolution to provide for the granting of changes in location of taxicab stands and for the payment of the costs of making changes by the applicants.

R E S O L U T I O N NO. 79952

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer be, and he is hereby authorized and directed to prepare and present plans to provide for installation of an adequate sewer main in 66th Street and Madera Street from Imperial Avenue to Broadway, and to present a report on the cost of such a project.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 79934 to 79952, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 5th day of September, 1944.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Taran Deputy

R E S O L U T I O N NO. 79953

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Howard S. Wright, Wright's Auto Park, 1029 Harbor Drive, to conduct an auction sale of garage and service station fixtures and equipment, parking lot fencing and light fixtures, and eight automobiles, on September 25 and 26, 1944, as petitioned for under Document No. 349931 and in accordance with inventory filed with the License Division of the City Treasurer's Office. Auction is to be conducted by A. G. Bruce, licensed auctioneer.

R E S O L U T I O N NO. 79954

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Larry H. Imig, 250 San Diego Trust & Savings Bldg., 530 Broadway, San Diego 1, California, to pave by private contract the east and west alley in Block 127 University Heights, as recommended by the City Engineer, in accordance with plans and specifications bearing Document No. 349960.

R E S O L U T I O N NO. 79955

WHEREAS, the Council of the City of San Diego adopted Resolution No. 74567 on the first day of July, 1941, offering to cooperate in certain specific measures with the United States Government in the construction of flood-control improvements and development of Mission Bay and the adjacent area at and near the mouth of San Diego River; and

WHEREAS, subsequent to the passage of the above-named resolution the Board of Engineers for Rivers and Harbors of the Office of the Chief of Engineers, Washington, D.C., has submitted to the Congress of the United States an interim survey report, printed as House document No. 635, 77th Congress, 2d session, recommending that a levee be constructed on the left bank of the San Diego River from the vicinity of Morena Boulevard Bridge to the

vicinity of Point Loma Boulevard for protection of the highly developed areas between San Diego Bay and the San Diego River; and

WHEREAS, The District Engineer, United States Engineer Office, 751 South Figueroa Street, Los Angeles, California, is now preparing a report on a comprehensive flood-control plan for the development of Mission Bay which will include utilization of the major part of the levee on the left bank of the San Diego River named previously; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the public interest and welfare of the City of San Diego and vicinity require flood-control by means of the comprehensive plan now being considered by the aforesaid District Engineer as an extension to the single levee recommended by the aforesaid Board of Engineers;

That the offer of local cooperation by the City of San Diego, set forth in the above-named Resolution No. 74567, should be and is hereby reaffirmed in all its particulars; and

BE IT FURTHER RESOLVED, that in addition to the items of local cooperation covering lands, easements, rights-of-way; cost of bridges, utilities, and side drainage; and the development of Mission Bay by dredging and constructing appurtenant works, all as set forth in resolution No. 74567, the City of San Diego will also purchase in fee simple and hold in the public interest lands lying between the proposed flood-control channel and Mission Bay west of Highway U.S. 101; and

BE IT FURTHER RESOLVED, that upon adoption of a flood-control project by the United States covering a channel to the ocean, as proposed in the District Engineer's comprehensive plan, the City of San Diego will complete the development of Mission Bay in accordance with plans approved by the Secretary of War within five years after completion of the flood-control channel.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Boud

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79956

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The claim of Spreckels Companies, Union Bldg., San Diego, filed in the office of the City Auditor and Comptroller of said City on August 24, 1944, against The City of San Diego in the amount of \$88.02, claimed to be due on account of damage to a company automobile alleged to have been caused by negligence of a City employee, be, and it is hereby denied.

R E S O L U T I O N NO. 79957

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the City Planning Commission for the adoption of architectural review regulations in the Ocean Beach area, contained in Document No. 349942, be, and it is hereby adopted, and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present the necessary ordinance to establish architectural control in said district.

R E S O L U T I O N NO. 79958

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of John W. and Doris K. Greene, bearing Document No. 349748, for the return of portions of Lots 1 to 8 Victory Manor granted for the widening of Market Street on map of Victory Manor, be, and it is hereby denied.

R E S O L U T I O N OF AWARD NO. 79959

Pacific Beach Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 5th day of September 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

EVERTS STREET, between the northerly line of North Shore Highlands and the southerly line of Diamond Street;

FANUEL STREET, between the northerly line of North Shore Highlands and the center line of Garnet Street;

GRESHAM STREET, between the northerly line of North Shore Highlands and the southerly line of Diamond Street;

LORING STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;

WILBUR AVENUE, between the easterly line of Everts Street and the westerly line of Gresham Street;

BERYL STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;

LAW STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;

CHALCEDONY STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;

MISSOURI STREET, between the easterly line of Everts Street and the westerly line of Gresham Street; and

DIAMOND STREET, between the easterly line of Everts Street and the westerly line of Gresham Street.

Such furnishing of electric current shall be for a period of one year from and including September 1st, 1944, to-wit, to and including August 31st, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Pacific Beach Lighting District No. 1," filed July 3, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND FIVE HUNDRED SIXTY DOLLARS (\$1560.00).

And said Council does hereby require and fix the sum of THREE HUNDRED NINETY DOLLARS (\$390.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Boud

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79960
DIRECTING NOTICE INVITING SEALED PROPOSALS
Logan Avenue Lighting District No. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LOGAN AVENUE, between the northwesterly line of Evans Street and the easterly line of 26th Street; and

26TH STREET, between the westerly prolongation of the northerly line of Lot 25, Block 4, Reed and Hubbell's Addition, and the westerly prolongation of the southerly line of Block 5 in said Addition.

Such furnishing of electric current shall be for a period of one year from and including November 16, 1944, to-wit: to and including November 15, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1," filed July 25, 1944 in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Boud

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79961
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CITY ENGINEER TO GIVE NOTICE OF SAID HEARING
El Cajon Boulevard Lighting District No. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 2nd day of September 1944, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 79815, adopted by said Council on the 1st day of August 1944, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 10th day of October 1944, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EL CAJON BOULEVARD, between the west line of Texas Street and the west line of Fairmount Avenue.

Such furnishing of electric current shall be for the period of one year from and including December 1, 1944, to-wit: to and including November 30, 1945.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing

of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Dail, W.W.Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Boud

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79962
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING
CITY ENGINEER TO GIVE NOTICE OF SAID HEARING, PACIFIC HIGHWAY
LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 7th day of September 1944, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 79779, adopted by said Council on the 25th day of July 1944, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, By the Council of the City of San Diego, as follows:

That Tuesday, the 10th day of October 1944, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on or along PACIFIC HIGHWAY, in the City of San Diego, California, between the northerly line of Broadway and the southwesterly prolongation of the southeasterly line of Witherby Street.

Such furnishing of electric current shall be for a period of one year from and including November 5, 1944, to-wit, to and including November 4, 1945.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Dail, W.W.Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: Boud

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79963

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the furnishing of two (2) plug type valves and fittings for the Water Department, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk bearing Document No. 349968.

Approved as to form by HARRY S. CLARK

R E S O L U T I O N NO. 79964

WHEREAS, in accordance with the provisions of Section 203 of the Streets and Highway Code, the Department of Public Works of the State of California shall expend or cause to be expended within the cities of the State from the State Highway Fund, an amount equal to the net revenue derived from the quarter-cent per gallon of tax on motor vehicle fuel upon state highways as are agreed upon by the Department and the legislative bodies of the cities of this state; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized to execute and forward to the Division of Public Works of the State of California the project statement dated August 31, 1944, for the expenditure of the Quarter Cent Fund on State Highways, within the limits of the City of San Diego, covering the improvement of bus stop areas on El Cajon Boulevard, State Route 12, between Texas Street and College Way, as set forth in Document No. 349984, on file in the office of the City Clerk of said City.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to forward a certified copy of this resolution to the Secretary of the California Highway Commission of the State of California.

Presented by WALTER W. COOPER
Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Boud

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79965

WHEREAS, heretofore, on the 17th day of July, 1944, The City of San Diego entered into a contract with Samuel B. Morris, of Palo Alto, California, providing for the employment by the City of said Samuel B. Morris as Consulting Engineer, in connection with the survey and investigation being undertaken of the water supply sources and the developments necessary to provide for the future water needs of the City; and

WHEREAS, Mr. Morris has requested that said contract be terminated; and

WHEREAS, the City Manager of said City has recommended that said request be granted;

NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the request of Samuel B. Morris for the termination of his contract with The City of San Diego, executed on the 17th day of July, 1944, be, and the same is hereby granted; and the said contract be, and the same is hereby terminated.

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Boud

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79966

WHEREAS, By Ordinance No. 2442 (New Series) of the ordinances of The City of San Diego, adopted May 12, 1942, the City Council is authorized and empowered to adopt by resolution such rules and regulations, or modifications thereof, as are recommended by the City Manager of said City, regulating and controlling camping, shooting, hunting and/or fishing privileges upon the lakes, reservoirs and properties of the water impounding system owned by or under the control of The City of San Diego; and

WHEREAS, the City Manager, under Document No. 349939 on file in the office of the City Clerk of said City, has recommended the adoption of such rules and regulations controlling hunting on City-owned reservoirs for the open season beginning October 14, 1944 and ending January 1, 1945; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That beginning on the 14th day of October, 1944 and ending January 1, 1945, both inclusive, or until the further action of this Council, those portions of Morena Reservoir, Lower Otay Reservoir and Hodges Reservoir now open to fishing shall be open for hunting of waterfowl on Wednesdays, Saturdays, Sundays, legal holidays, and on the first and last days of the State hunting season, from one-half hour before sunrise to sunset, upon the terms and conditions and subject to all of the rules and regulations contained in said Ordinance No. 2442 (New Series), and subject, also, to the following rules and regulations:

1. All persons must register in the official register provided at the station, giving name, address, telephone number, citizenship, car number, and such other information as may be required.

2. No hunting will be allowed from the shore at Lower Otay and Hodges Reservoirs, and no hunting permits will be issued for these reservoirs except to those having boating permits.

3. The renting of City outboard motors shall not be permitted, and private motors shall not be used on hunting days before 12:00 o'clock noon Pacific War Time.

4. During hunting days no fishermen shall be allowed to leave the boat float at said Morena, Lower Otay and Hodges Reservoirs before 12:00 o'clock noon Pacific War Time, in order to fish upon such reservoirs, except when permitted by the keeper to fish in approved locations.

5. All persons must obey all State, County and City laws and regulations pertaining to recreational activities, sanitation, but not limited thereto, and other requirements.

6. All persons must comply with all regulations issued by the Federal Government.

7. All persons must comply with all regulations pertaining to dim-outs and black-outs.

8. No open fires will be permitted at night.

9. All cars and visitors must check out when leaving.

10. No cameras will be permitted.

11. No dogs will be permitted; except on leash.

12. The City will not be responsible for any loss or accidents.

13. Persons use facilities and engage in recreational activities entirely at their own risk.

14. No boat shall be permitted on said reservoirs before 6:00 o'clock A.M., Pacific War Time, or ten minutes before sunrise if later, and all boats must be returned to the boat float before 7:00 o'clock P.M., Pacific War Time, or sundown if earlier.

15. All persons must stay within designated areas.

16. No unauthorized person shall approach any structure, spillway or outlet works, or enter prohibited areas under any circumstances.

17. Private boats will only be permitted on the reservoirs subject to rules and regulations issued by the Hydraulic Engineer, and private boats must comply with all rules and regulations of the State of California or other agency having jurisdiction.

Presented by FRED D. PYLE

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of September 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Boud

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79967

WHEREAS, the San Diego County Rodeo Association is desirous of leasing certain lands owned by The City of San Diego, hereinafter described, for rodeo exhibitions and appurtenant uses; and

WHEREAS, the lands proposed to be leased are described as follows:

That portion of Lot 53, El Cajon Valley Company's Lands, in the County of San Diego, State of California, lying north from the State Highway (formerly San Diego & Arizona Railway Company's right of way), being 10 acres of land, more or less;

and

WHEREAS, said lands are not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$2980.00; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a lease with the San Diego County Rodeo Association for said above-described lands for a period of five years, commencing on July 1, 1944 and ending June 30, 1949, at a rental of \$60.00 per year, payable yearly in advance; the form of which lease is filed in the office of the City Clerk of said City under Document No. 349956.

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Boud

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79968

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Grant of Easement, executed on the 23rd day of February, 1944, by the United States of America, acting by the Federal Public Housing Authority, granting to The City of San Diego a perpetual easement and right of way across, through and over portions of Pueblo Lots 243 and 259 of the Pueblo Lands of San Diego, as particularly described in said grant of easement, for the purpose of building, constructing, reconstructing, repairing and forever maintaining a public water main, be, and the same is hereby accepted; and the City Clerk of said City be, and he is hereby authorized and directed to file the said grant of easement, together with a certified copy of this resolution, for record in the office of the County Recorder of San Diego County, California.

Presented by WALTER W. COOPER

Approved as to form by THOMAS J. FANNING

R E S O L U T I O N NO. 79969

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, an agreement between the United States of America and The City of San Diego, wherein and whereby the United States of America grants to said City permission and license to construct, reconstruct, maintain, operate, place and otherwise use a water main over, under and across a portion of Pueblo Lot 276 of the Pueblo Lands of San Diego, upon which the United States of America is now operating and maintaining a war housing project, known as Project CAL-4797; such license being limited to the leasehold interest of the United States.

Presented by WALTER W. COOPER

Approved as to form by THOMAS J. FANNING

R E S O L U T I O N NO. 79970

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to execute a Notice of Cancellation of Lease for and in behalf of the United States of America, cancelling that certain lease dated October 1, 1942 by and between George W. Marston, as lessor, and the United States of America, as lessee, as modified by assignment to The City of San Diego dated January 14, 1944, covering Lots G, H, I and J, Block 412, portion of Lots 1, 3 and 4 lying westerly of Jackson Street, Block 423, Old San Diego, between Wightman and Chestnut Streets, in the County of San Diego, State of

California; and to execute a Supplemental Agreement between The City of San Diego and the United States of America transferring said property, together with improvements thereon, to said City as of September 11, 1944:

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 79971

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of John G. Church and Madeline C. Church, executed in favor of The City of San Diego, bearing date August 26, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across the southerly 2 feet of the northerly 50 feet of the westerly 50 feet of Southeast Quarter of Lot 156 of the Pueblo Lands of San Diego, according to the Map thereof made by Charles H. Poole in 1856, a copy of which said Map was filed in the office of the Recorder of San Diego County, California, November 14, 1921, and is known as Miscellaneous Map No. 35 (said Southeast Quarter being generally known as Lot 4, in Block 156 of La Playa) be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 79972

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Margaret McLean and Richard K. McLean, executed in favor of The City of San Diego, bearing date August 31, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across the southerly 100 feet of the easterly 2 feet of the westerly 50 feet of Southeast Quarter of Lot 156 of the Pueblo Lands of San Diego, according to Map thereof made by Charles H. Poole in 1856, a copy of which said map was filed in the office of the Recorder of San Diego County November 14, 1921 and is known as Miscellaneous Map No. 35 (said southeast quarter being generally known as Lot 4, in Block 156 of La Playa), be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 79973

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of John Mercurio, executed in favor of The City of San Diego, bearing date September 5, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Fractional Lots 21 to 24, inclusive, Block 324, Choates Addition, according to Map thereof No. 156; also, that certain strip of land lying north of the north line of the Alley in Block 45, H. P. Whitney's Addition (Map 168) and south of and adjoining said Lots 21 to 24, inclusive, Block 324 of said Choates Addition, be, and the same is hereby accepted on the conditions therein expressed;

And The City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N 79974

WHEREAS, it has pleased Almighty God in His Infinite Wisdom to remove from our midst on September 9, 1944, George Stephan, the beloved husband of Helen A. Stephan; and

WHEREAS, George Stephan has had a long and honorable public career, having served as Representative of Delta and Mesa Counties in the Colorado State Senate from 1910 to 1916, as Lieutenant Governor of Colorado from 1919 to 1921, as Registrar of the Colorado State Land Board from 1921 to 1923, as United States Attorney for Colorado District from 1924 to 1929, as a member of the Denver City Planning Commission, and Colorado State President of the Sons of American Revolution in 1932 and 1933; and

WHEREAS, George Stephan had been Vice President of the La Jolla Chamber of Commerce, Director of the San Diego Chamber of Commerce and Community Chest, a member of the executive Board of San Diego Council of Boy Scouts of America, and a member of the Kiwanis Club and Masonic fraternity; and

WHEREAS, George Stephan served on the Planning Commission of this City from October, 1939, and as its Secretary from January, 1941, until his death; and

WHEREAS, his pleasing, courteous and kind personality endeared him to his many friends and acquaintances; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Mayor and Council of The City of San Diego, sharing the loss of this public spirited gentleman, do hereby extend the sympathy and condolence of each and every member of this body to the bereaved widow, relatives and friends; and

BE IT FURTHER RESOLVED, That this resolution be spread upon the minutes of this Council and a certified copy thereof be sent to the widow, Mrs. Helen A. Stephan.

Presented by G. C. CRARY

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Boud

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California:

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 79975

BE IT RESOLVED by the Council of the City of San Diego, as follows:

It is hereby declared to be the sense of the Council that a hearing be held at the earliest possible time (not to exceed two months), regarding the proposed closing of streets on the Tidelands.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 79953 to 79975, inclusive of the resolutions of the City of San Diego,

California, as passed and adopted by the Council of said City on the 12th day of September, 1944.

FRED W. SICK
City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 79976

WHEREAS, by Resolution No. 77554, adopted by this Council October 8, 1942, a revocable permit was granted San Diego Electric Railway Company to construct and install a single-track railway loop track, together with necessary appurtenances, along Madison Avenue and Kansas Street, connecting with existing tracks on 30th Street and on Adams Avenue, in The City of San Diego, and said permit required, among other conditions, that within six (6) months from the issuance of said permit the Company should make formal application for a franchise, or for an amendment to its existing franchise, covering the operations described in said permit; and

WHEREAS, pursuant to an application of said San Diego Electric Railway Company, dated March 11, 1943, the City Council by Resolution No. 78007, regranted for a period ending October 8, 1943, the revocable permit to construct and install a single-track railway loop track, together with necessary appurtenances, along Madison Avenue and Kansas Street, connecting with existing tracks on 30th Street and on Adams Avenue, in The City of San Diego; and did subsequently, pursuant to application of said San Diego Electric Railway Company, dated September 15, 1943, regrant said permit for a period ending April 7, 1944; and did subsequently, pursuant to application of said San Diego Electric Railway Company, dated April 3, 1944, regrant said permit for a period ending October 7, 1944; and

WHEREAS, San Diego Electric Railway Company has by its application, dated September 15, 1944, filed in the office of the City Clerk bearing Document No. 350037, requested a six months' extension of said permit; and

WHEREAS, it appears to this Council to be in the public interest that said application be granted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the revocable permit originally granted to the said San Diego Electric Railway Company by Resolution No. 77554, adopted by this Council October 8, 1942, and regranted until October 7, 1944, be, and the same is hereby regranted, and that the permittee therein named shall have six (6) months from and after October 7, 1944, within which time to make formal application for a franchise, or for an amendment to its existing franchise, covering the operations described in said permit, all as required by sub-section (d) of Section 1 of said Resolution No. 77554.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to transmit a certified copy of this resolution to said San Diego Electric Railway Company.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79977

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from B. Kenneth Goodman, 904 San Diego Trust & Savings Building, bearing Document No. 349982, representing Mr. Gilbert Groff, which requests that he be furnished information re bidding for lease on the Mission Beach Ballroom be, and it is hereby referred to Council conference file together with other communications on the subject.

R E S O L U T I O N NO. 79978

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition, bearing Document No. 349911, for the installation of a street light on Morena Boulevard at Ticonderoga, be, and it is hereby denied.

R E S O L U T I O N NO. 79979

BE IT RESOLVED By the Council of The City of San Diego, as follows:

Pursuant to authority conferred by, and in accordance with the provisions of Ordinance No. 2423 (New Series), adopted April 21, 1942, and amendments thereto, parking of automobiles is hereby prohibited on the following street in the City of San Diego:

On 31st Street between the north line of Elm Street and a point distant 300 feet north thereof;

And the installation of the necessary signs and markings is hereby authorized and directed to be made on said street.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79980

WHEREAS, The first flight on wings by an American - possibly the first flight on wings by anyone - was made on an August morning in the year 1883, over twenty years before the Wright brothers flew at Kittyhawk and about eight years before Otto Lillenthal made his glides near Berlin in 1891, by John J. Montgomery about twelve miles southeast of the City of San Diego at the edge of Otay Mesa; and

WHEREAS, little acclaim has come to John J. Montgomery for this epochal achievement; and

WHEREAS, this information is factual and corroborated by eye-witnesses to the event; and

WHEREAS, John J. Montgomery continued his work in aviation until his death in 1911 and has left a vast fund of material upon which the science of flight by man was aided materially, it becomes fitting that this community should join with all interested in the perpetuation of his memory as a substantial contributor to the progress of man in his desire to fly; NOW, THEREFORE,

BE IT RESOLVED That the City Council of the City of San Diego is heartily in accord with any movement to mark the spot appropriately where this first flight occurred; and

BE IT FURTHER RESOLVED, That this Council be of record as favoring the naming of the next major airport development in this community in honor of John J. Montgomery, and that the Civil Aeronautics Authority of the Federal Government be forwarded copies of this resolution and advised of the Council's desire in this matter in order that the name may not be used elsewhere.

Presented by DeGRAFF AUSTIN

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.C. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79981

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mr. Sibley Sellew be, and he is hereby appointed a member of the City Planning Commission, to fill the vacancy created by the death of Mr. George Stephan.

RESOLUTION ORDERING WORK NO. 79982

Iona Drive and Brooklyn Avenue

RESOLVED, By the Council of The City of San Diego, California, that the public interest and convenience require the work hereinafter described to be done, and therefore the said Council hereby orders the following work to be done and improvement to be made in said City, to-wit:

All the improvement described in Resolution of Intention No. 79866, adopted by the Council on August 15, 1944, and on file in the office of the City Clerk of said City for the construction of a vitrified clay pipe sewer main in IONA DRIVE and BROOKLYN AVENUE, in the City of San Diego, California, within the limits and as particularly described in said Resolution of Intention.

For a particular description of the work reference is hereby made to said Resolution of Intention.

The costs and expenses of said work and improvement are to be assessed upon the district which is more particularly described in said Resolution of Intention.

The said Council determined that serial bonds extending over a period ending nine years from the second day of January next succeeding the fifteenth day of the next October following their date, bearing interest at the rate of six per cent per annum, shall be issued to represent assessments of twenty-five dollars or more for the expenses of said work and improvement, as provided by the Improvement Act of 1911, and amendments thereto.

For further particulars, reference is hereby made to said Resolution of Intention.

The City Clerk of said City is hereby directed to post conspicuously for five (5) days, on or near the Council chamber door of the said Council, in the manner and form required by law, a notice, with specifications, together with a copy of the prevailing wage adopted by Resolution No. 79844, adopted on the 8th day of August, 1944, all of which is more particularly set forth in the Resolution of Intention, inviting sealed proposals or bids for doing the work ordered; and said Clerk is hereby directed to publish twice in the San Diego Union, a daily newspaper published and circulated in said City, and hereby designated for that purpose by said Council a notice inviting such proposals for doing the said work, and referring to the specifications and prevailing wage schedule posted or on file.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 79983
RESOLUTION DIRECTING THE WORK TO BE DONE UNDER
THE DIRECTION OF THE CITY ENGINEER
Iona Drive and Brooklyn Avenue

WHEREAS, the Council of The City of San Diego did, on the 15th day of August, 1944, pass its Resolution of Intention No. 79866, to order certain work to be done and improvement to be made in portions of IONA DRIVE and BROOKLYN AVENUE, which Resolution of Intention is hereby expressly referred to for further particulars, and said Council did thereafter on the 19th day of September, 1944, duly pass its Resolution Ordering Work No. 79982, ordering said work to be done and said improvement to be made in said Iona Drive and Brooklyn Avenue, which said Resolution Ordering Work is also hereby referred to for further particulars; and

WHEREAS, said Council desires that said work be done under the direction of the City Engineer of said City; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That said Council does hereby direct that the aforesaid work shall be done under the direction of the City Engineer of said City, and the material used shall comply with the specifications and be to the satisfaction of said City Engineer, instead of the Superintendent of Streets of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of September 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 79984
La Jolla Lighting District No. 1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

- LA JOLLA BOULEVARD between the westerly prolongation of the center line of Genter Street and the southeasterly line of Prospect Street;
- PROSPECT STREET between the southwesterly line of La Jolla Boulevard and the center line of Cave Street;
- PROSPECT PLACE between the center line of Cave Street and the northwesterly line of Blue Bird Lane;
- GIRARD AVENUE between the northerly line of Silverado Street and the southeasterly line of Prospect Street;
- GIRARD AVENUE between the northwesterly line of Prospect Street and a line parallel to and distant 50.00 feet northwesterly therefrom;
- HERSCHEL AVENUE between the northerly line of Silverado Street and the southeasterly line of Prospect Street; and
- WALL STREET between the easterly line of Girard Avenue and the westerly line of Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1945, to-wit: to and including December 31, 1945.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the southeasterly corner of Lot 18, Block 10, First Addition to South La Jolla; thence westerly along the southerly line of said Lot 18 to an intersection with a line parallel to and distant 50.00 feet westerly from the westerly line of La Jolla Boulevard; thence northerly along said parallel line to the northerly line of Lot 24, Block 8, La Jolla Beach; thence easterly along the northerly line of said Lot 24 to the southwesterly corner of Lot 1 in said Block 8; thence northerly along the westerly line of said Lot 1 to the northwesterly corner thereof; thence northeasterly in a direct line to the southwesterly corner of Lot A, F.T. Scripps Addition; thence northerly in a direct line to the intersection of the southerly line of La Jolla Park with a line parallel to and distant 50.00 feet westerly from the westerly line of La Jolla Boulevard; thence northerly along the last described parallel line to the southeasterly line of Ravina Street as located and established as of the date of this resolution; thence northerly in a direct line to the intersection of the northwesterly line of Ravina Street as located and established as of the date of this resolution, with the southeasterly prolongation of the southwesterly line of Lot 17, Block 15, La Jolla Park; thence northwesterly along the southeasterly prolongation of the southwesterly line of Lot 17 in said Block 15, and along the southwesterly line of said last named Lot 17 to an intersection with a line parallel to and distant 100.00 feet southeasterly from the northwesterly line of Lots 17 and 18 in said Block 15; thence northeasterly along the last described parallel line to the southwesterly line of Lot 19 in said Block 15; thence northwesterly along the southwesterly line of said Lot 19 to an intersection with a line parallel to and distant 59.50 feet southeasterly from the northwesterly line of said Lot 19; thence northeasterly along the last described parallel line to the southwesterly line of Lot 20 in said Block 15; thence northwesterly along the southwesterly line of said Lot 20 to the most westerly corner thereof; thence northeasterly along the northwesterly line of said Lot 20 to the most southerly corner of Lot 1 in said Block 15; thence northwesterly along the southwesterly line of Lot 1 in said Block 15 to the most westerly corner thereof; thence northwesterly in a direct line to the most southerly corner of Lot 47, Block 16, La Jolla Park; thence northwesterly along the southwesterly line of said Lot 47 to an intersection with a line parallel to and distant 50.00 feet northwesterly from the northwesterly line of Prospect Street; thence northeasterly along the last described parallel line to the southwesterly line of Lot 48, Block 17, La Jolla Park; thence northeasterly in a direct line to the intersection of the northeasterly line of Lot 49 in said Block 17 with the westerly line of Cuvier Street; thence

northeasterly in a direct line to the intersection of the easterly line of Cuvier Street as located and established as of the date of this resolution, with a line parallel to and distant 50.00 feet northwesterly from the northwesterly line of Prospect Street; thence northeasterly along the last described parallel line to the southerly line of Jenner Street; thence northerly in a direct line to the southwesterly corner of Lot 5 in The Terrace Subdivision; thence northwesterly along the southwesterly line of said Lot 5 to an intersection with a line parallel to and distant 50.00 feet northwesterly from the northwesterly line of Prospect Street; thence northeasterly along the last described parallel line to the southwesterly line of Ocean Street as located and established as of the date of this resolution; thence northeasterly in a direct line to the intersection of the northwesterly line of Ocean Street as located and established as of the date of this resolution, with a line parallel to and distant 150.00 feet southeasterly from the southeasterly line of Coast Boulevard South; thence northeasterly along the last described parallel line to the southwesterly line of Lot 31 in The Park Subdivision; thence northwesterly along the southwesterly line of said Lot 31 to the most westerly corner thereof; thence northeasterly along the northwesterly line of said Lot 31 to the westerly line of Girard Avenue; thence easterly in a direct line to the intersection of the easterly line of Girard Avenue, as located and established as of the date of this resolution, with a line parallel to and distant 50.00 feet northwesterly, northerly and northeasterly from the northwesterly, northerly and northeasterly line of Prospect Street; thence northeasterly, easterly and southeasterly along the last described parallel line to the westerly line of Cave Street; thence southeasterly in a direct line to the intersection of the easterly line of Cave Street as located and established as of the date of this resolution, with the northwesterly prolongation of the northeasterly line of Lot 1, Block 48, La Jolla Park; thence southeasterly along the northwesterly prolongation of the northeasterly line of Lot 1 in said Block 48 and along the northeasterly line of Lot 1 in said Block 48 to the most easterly corner thereof; thence southwesterly along the southeasterly line of Lot 1 in said Block 48 to an intersection with a line parallel to and distant 50.00 feet northeasterly from the northwesterly line of Prospect Place; thence southeasterly along the last described parallel line to the easterly line of said Block 48; thence easterly in a direct line to the most northerly corner of Lot 9, Block 46, La Jolla Park; thence southeasterly along the northwesterly line of Lots 9 and 10 in said Block 46 to the most easterly corner of said Lot 10; thence southeasterly in a direct line to the most northerly corner of Lot 14, Block 45, La Jolla Park; thence southeasterly along the northeasterly line of Lot 14 in said Block 45 to the northwesterly line of Blue Bird Lane; thence southwesterly along the northwesterly line of Blue Bird Lane to the most southerly corner of Lot 1, Block 44, La Jolla Park; thence northwesterly along the southwesterly line of Lot 1 in said Block 44 to the most westerly corner thereof; thence northwesterly in a direct line to the most southerly corner of Lot 17, Block 47, La Jolla Park; thence northwesterly along the southwesterly line of Lots 17 and 1 in said Block 47 to the most westerly corner of Lot 1 in said Block 47; thence westerly in a direct line to the intersection of the northwesterly line of Park Row with a line parallel to and distant 50.00 feet southwesterly from the southwesterly line of Prospect Place; thence northwesterly along the last described parallel line to the southwesterly line of Block 49, La Jolla Park; thence northwesterly in a direct line to a point on the northeasterly line of Lot 25, Block 51, La Jolla Park, distant therealong 50.00 feet southeasterly from the most northerly corner of said Lot 25; thence southwesterly in a direct line to a point on the southwesterly line of said Lot 25 distant therealong 50.00 feet southeasterly from the most westerly corner of said Lot 25; thence northwesterly along the southwesterly line of said Lot 25 to the most westerly corner thereof; thence northwesterly in a direct line to a point on the southeasterly line of Lot 19, Block 52, La Jolla Park, distant therealong 35.00 feet southwesterly from the most easterly corner of Lot 19 in said Block 52; thence northwesterly in a direct line to a point on the northerly line of Lot 19 in said Block 52 distant therealong 35.00 feet westerly from the most northerly corner of Lot 19 in said Block 52; thence northwesterly in a direct line to the intersection of the southerly line of Lot 1, Block 52, La Jolla Park, with a line parallel to and distant 50.00 feet southwesterly and southerly from the southwesterly and southerly line of Prospect Street; thence northwesterly and westerly along the last described parallel line to the easterly line of Ivanhoe Avenue; thence southwesterly in a direct line to the southeasterly corner of Lot 36, Block 53, La Jolla Park; thence westerly along the southerly line of said Lot 36 to the southwesterly corner thereof; thence southerly in a direct line to the southeasterly corner of Lot 1, Block 53, La Jolla Park; thence westerly along the southerly line of Lot 1 in said Block 53 to an intersection with a line parallel to and distant 50.00 feet easterly from the easterly line of Herschel Avenue; thence southerly along the last described parallel line to an intersection with a line parallel to and distant 25.00 feet northerly from the northerly line of Wall Street; thence easterly along the last described parallel line to the westerly line of Ivanhoe Avenue; thence southerly along the westerly line of Ivanhoe Avenue to an intersection with a line parallel to and distant 25.00 feet southerly from the southerly line of Wall Street; thence westerly along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet easterly from the easterly line of Herschel Avenue; thence southerly along the last described parallel line to the northerly line of Silverado Street; thence westerly along the northerly line of Silverado Street to an intersection with a line parallel to and distant 50.00 feet westerly from the westerly line of Herschel Avenue as the same is now located and established as of the date of this Resolution; thence northerly along the last described parallel line to an intersection with a line parallel to and distant 25.00 feet southerly from the southerly line of Wall Street; thence westerly along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet easterly from the easterly line of Girard Avenue; thence southerly along the last described parallel line to the northerly line of Silverado Street; thence westerly along the northerly line of Silverado Street to an intersection with a line parallel to and distant 50.00 feet westerly from the westerly line of Girard Avenue; thence northerly along the last described parallel line to the southerly line of Lot 44, Block 38, La Jolla Park; thence westerly along the southerly line of said Lot 44 to the southwesterly corner thereof; thence southerly in a direct line to the southeasterly corner of Lot 1 in said Block 38; thence westerly along the southerly line of Lot 1 in said Block 38 to the southwesterly corner thereof; thence southwesterly in a direct line to the southeasterly corner of Lot 28, Block 37, La Jolla Park; thence westerly along the southerly line of said Lot 28 to the southwesterly corner thereof; thence southerly in a direct line to the southeasterly corner of Lot 3 in said Block 37; thence westerly along the southerly line of said Lot 3 to the southwesterly corner thereof; thence southerly in a direct line to the southeasterly corner of Block 36, La Jolla Park; thence westerly along the southerly line of said Block 36 to the southwesterly corner thereof; thence southerly in a direct line to the southeasterly corner of Lot 19, Block 33, La Jolla Park; thence westerly along the southerly line of Lot 19 in said Block 33 and its westerly prolongation to the center line of the alley in said Block 33 now closed to public use; thence southerly along the center line of said alley to the easterly prolongation of the southerly line of Lot 2 in said Block 33; thence westerly along the easterly prolongation of the southerly line of Lot 2 in said Block 33 and along the southerly line of said Lot 2 to the southwesterly corner thereof; thence southerly in a direct line to the southeasterly corner of Lot 23, Block 18, La Jolla Park; thence westerly along the southerly line of said Lot 23 to the

easterly line of Lot 1 in said Block 18; thence southerly along the easterly line of Lots 1 to 7, inclusive, in said Block 18 and along the southerly prolongation of the easterly line of Lot 7 in said Block 18 to the original center line of Ravina Street now closed to public use; thence southwesterly along the last described center line to an intersection with the northerly prolongation of the easterly line of Lot 1, Block 13, La Jolla Park; thence southerly along the northerly prolongation of the easterly line of Lot 1 in said Block 13 and along the easterly line of Lot 1 in said Block 13 to the southeasterly corner thereof; thence westerly along the southerly line of Lot 1 in said Block 13 to an intersection with a line parallel to and distant 90.00 feet westerly from the easterly line of Lots 2 to 16, inclusive, in said Block 13; thence southerly along the last described parallel line to the northerly line of Pearl Street; thence southerly in a direct line to the intersection of the southerly line of Pearl Street with a line parallel to and distant 50.00 feet easterly from the easterly line of La Jolla Boulevard; thence southerly along the last described parallel line to the northerly line of Lot 1, Block 1, F.T.Scripps Addition; thence southwesterly in a direct line to a point on the southerly line of Lot 1 in said Block 1 distant therealong 30.00 feet easterly from the southwesterly corner thereof; thence southwesterly in a direct line to the intersection of the southerly line of Marine Street with a line parallel to and distant 50.00 feet easterly from the original easterly line of La Jolla Boulevard as said last described easterly line is shown on the map of said F.T.Scripps Addition; thence southerly along the last described parallel line to the center line of Genter Street; thence westerly in a direct line to the point of beginning; EXCEPTING therefrom all public streets, roads, alleys, avenues and highways.

The lots and blocks, herein referred to, are according to the maps of First Addition to South La Jolla, No. 891; La Jolla Beach, No. 893 1/2; F.T.Scripps Addition, No. 897; La Jolla Park, No. 352; The Terrace Subdivision, No. 800; and The Park Subdivision, No. 804; all on file in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as LA JOLLA LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION OF INTENTION NO. 79985

Seventh Avenue Lighting District No. 1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on SEVENTH AVENUE between the south line of Crittenden Addition and the westerly prolongation of the north line of Lot 21 in Block 9 of said Addition, including the termination of said Seventh Avenue in Upas Street, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including January 1, 1945, to-wit: to and including December 31, 1945.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof and to be known as the Assessment District, are hereby specified as follows; to-wit:

Beginning at the northwesterly corner of Lot 21, Block 9, Crittenden Addition; thence east along the north line of said lot to an intersection with a line parallel to and distant 50.00 feet east of the east line of Seventh Avenue; thence southerly along said

parallel line to the original center line of the east and west alley lying between Blocks 9 and 10 in said Addition, now closed to public use; thence west along said center line to an intersection with a line parallel to and distant 25.00 feet east of the east line of Seventh Avenue; thence south along the last described parallel line and its southerly prolongation to the south line of Crittenden Addition; thence west along said south line to an intersection with a line parallel to and distant 25.00 feet west from the west line of Seventh Avenue and the southerly prolongation of said west line; thence north along the last described parallel line to the south line of the east and west alley lying between Blocks 1 to 2 in said Addition; thence northwesterly in a direct line to the intersection of the north line of the last described alley with a line parallel to and distant 50.00 feet west from the west line of Seventh Avenue; thence north along the last described parallel line to the north line of Lot 30 in said Block 2; thence east along the north line of said Lot 30 to the northeasterly corner thereof; thence east in a direct line to the place of beginning; EXCEPTING therefrom all public streets, roads, alleys, avenues, and highways.

Crittenden Addition, mentioned herein, is according to the map thereof No. 303 on file in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as SEVENTH AVENUE LIGHTING DISTRICT NO. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 79986

Eighth Avenue Lighting District No. 1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on EIGHTH AVENUE between the easterly prolongation of the north line of Pennsylvania Avenue and the westerly prolongation of the south line of Lot 8, Block 7, Resubdivision of the E 1/2 of Block 8, Crittenden's Addition and Block 7, La Canyada Villa Tract, and on PENNSYLVANIA AVENUE between the west line of Eighth Avenue and the northerly prolongation of the west line of Lot 26 in Block 8 of said Resubdivision, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year, from and including January 1, 1945, to-wit: to and including December 31, 1945.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be prepared by the City Engineer of said City and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses of said improvement, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the northwesterly corner of Lot 1, Block 7, Resubdivision of the E 1/2 of Block 8, Crittenden's Addition and Block 7, La Canyada Villa Tract; thence east along the north line of said lot to an intersection with a line parallel to and distant 90.00 feet east from the west line of Lots 1 to 6, inclusive, in said Block 7; thence south along said parallel line and its southerly prolongation to an intersection with the south line of Lot 9 in said Block 7; thence west along the south line of said Lot 9 to the southwesterly corner thereof; thence west in a direct line to the southeasterly corner of Lot 43 in Block 8 of said resubdivision; thence west along the south line of said Lot 43 to an intersection with a line parallel to and distant 50.00 feet east from the west line of Lots 28 to 43, inclusive, in said Block 7; thence north along the last described parallel line to the south line of Lot 27 in said Block 8; thence west along the south line of said Lot 27 to the southwesterly corner thereof; thence north along the west line of Lots 26 and 27 in

said Block 8 and along the northerly prolongation thereof to the original north line of a certain portion of Pennsylvania Avenue, now closed to public use; thence east along the last described north line to the west line of Eighth Avenue; thence southeasterly in a direct line to the place of beginning; EXCEPTING therefrom all public streets, roads, alleys, avenues and highways.

The resubdivision, mentioned herein, is according to the map thereof No. 1185 on file in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as EIGHTH AVENUE LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 79987

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, equipment, services and materials necessary or incidental to the construction of a Sanitary Trunk Sewer to serve the tidelands located west of Pacific Highway along the southerly limits of Lindbergh Field, between the foot of Laurel Street and the U. S. Marine Base line, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the construction of said Sanitary Trunk Sewer. The prevailing rates so determined are as follows:

Trade or Occupation	Hourly Wage Rate	Per Diem Wage Rate
Air Tool Operator (Jackhammerman, Vibrator)	\$ 1.125	\$ 9.00
Blacksmith	1.375	11.00
Bricklayer	1.50	12.00
Bricklayer Tender	1.125	9.00
Carpenter	1.35	10.80
Cement Finisher	1.50	12.00
Electrician - Journeyman	1.70	13.60
Fireman and Oiler	1.125	9.00
Laborers, unskilled	.875	7.00
Laborers, building	.875	7.00
Laborers, underground	1.00	8.00
Laborers, Tunnels		
Miner (hand or machine)	1.225	9.80
Motorman	1.225	9.80
Cribbers or Shorers	1.225	9.80
Powderman	1.225	9.80
Chuck-tender	1.025	8.20
Laborers, Special		
Asphalt raker and ironer	1.125	9.00
Sewer pipe layer (excluding caulker)	1.25	10.00
Caulker (using tools)	1.125	9.00
Tarman and Motorman	1.00	8.00
Mechanic - Heavy Duty Repairman	1.50	12.00
Plumber	1.50	12.00
Operating Engineers		
Asphalt Plant Engineer	1.50	12.00
Asphalt Plant Fireman	1.375	11.00
Air Compressors	1.25	10.00

Bulldozers	1.50	12.00
Crane, Derricks, Draglines and Shovels less than one yard	1.625	13.00
Crane, Derricks, Draglines and Shovels, one yard or over	1.75	14.00
Hoists, Material	1.375	11.00
Mixers, skip type	1.375	11.00
Mixers, paving type	1.625	13.00
Pumps	1.25	10.00
Roller	1.375	11.00
Tow Blade or Grader	1.375	11.00
Tractor with boom attachments	1.50	12.00
Trenching Machine	1.50	12.00
Reinforcing Steel Worker	1.50	12.00
Teamster	.925	7.40
Truck driver, less than 6 tons	.95	7.60
Truckdriver, 6 to 15 tons	1.00	8.00
Labor Foreman to receive \$9.00 per diem		
Special Labor Foreman to receive \$2.00 per diem above special Classified Laborers		
Clerk	1.00	8.00
Timekeeper	.875	7.00
Watchman	.875	7.00
Painter	1.35	10.80

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per day of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION NO. 79988

WHEREAS, the drawings and specifications for the furnishing of labor, equipment, services and materials necessary or incidental to the construction of a Sanitary Trunk Sewer to serve the tidelands located west of Pacific Highway along the southerly limits of Lindbergh Field, between the foot of Laurel Street and the U. S. Marine Base line, in The City of San Diego, and endorsed:

"PLANS AND SPECIFICATIONS AND CONTRACT DOCUMENTS FOR SANITARY TRUNK SEWER THROUGH LINDBERGH FIELD AND VICINITY BETWEEN THE U. S. MARINE BASE LINE AND FOOT OF LAUREL STREET,"

were filed in the office of the City Clerk of The City of San Diego on the 18th day of September, 1944, and bear official Document No. 350056; and

WHEREAS, said drawings and specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the drawings and specifications for the furnishing of labor, equipment, services and materials necessary or incidental to the construction of a Sanitary Trunk Sewer to serve the tidelands located west of Pacific Highway along the southerly limits of Lindbergh Field, between the foot of Laurel Street and the U. S. Marine Base Line, in The City of San Diego, filed and endorsed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the construction of said Sanitary Trunk Sewer, in accordance with the drawings and specifications hereinabove referred to.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION NO. 79989

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of The City of San Diego be, and he is hereby authorized and directed to execute and file an application on behalf of The City of San Diego to the Federal Works Agency for a grant in the amount of \$337,500 to aid in the financing and construction of certain water facilities in The City of San Diego, known as the Thorn Street Water Transmission Feeder Main, the Bonita Pipe Line Water Transmission Feeder Main and the Bay-view Reservoir and Water Transmission Feeder Main. This application is to be made to the Federal Works Agency with the agreement on the part of The City of San Diego that it is to participate in such financing and construction of said water facilities to an equal amount of \$337,500.

RESOLUTION NO. 79990

BE IT RESOLVED by the Council of the City of San Diego, as follows: That the bid of the Brown-Bevis Equipment Company to furnish The City of San Diego with one hoist with 7 1/2 h.p. motor and accessories, for the sum of \$1588.75, including sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Brown-Bevis Equipment Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Brown-Bevis Equipment Company, for furnishing of said hoist, pursuant to the plans and specifications therefor on file in the office of the City Clerk.

Approved as to form by THOMAS J. FANNING

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$1600.00
Dated Sept. 18, 1944

J. S. BARBER
Auditor and Comptroller of the City of San Diego, California
By J. McQUILKEN

To be paid out of FAA 194 Acct. to BROWN BEVIS EQUIPMENT COMPANY for hoist

RESOLUTION NO. 79991

WHEREAS, in furtherance of the war effort, and partially to relive existing shortages of materials and supplies, the United States Government has adopted a policy of requiring as a condition of securing priorities that stocks of materials and supplies be listed, including the materials and supplies of municipalities, and that so-called "excess inventories," i.e., materials and supplies not needed for immediate use, be made available for purchase by others who qualify to purchase the same; and

WHEREAS, The City of San Diego has urgent need for certain valves for its water system, and the City has been advised by the Government that said valves are available from the excess inventory list of the City of Los Angeles, and that the necessary priorities for the acquisition thereof from said source can be obtained by the City; and

WHEREAS, in the circumstances said valves cannot be obtained from any other source or in any other manner; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Purchasing Agent be, and he is hereby authorized and directed to secure the necessary priorities for the purchase, and to purchase from the City of Los Angeles, in accordance with Federal Government regulations, the following valves:

- (a) One thirty-inch Standard manually operated S. Morgan Smith roto valve, at a cost of approximately \$4,546.09, f.o.b. Los Angeles, for installation and use in the water system of The City of San Diego.
- (b) One twenty-four inch Standard manually operated S. Morgan Smith roto valve, at a cost of approximately \$2,584.77, f.o.b. Los Angeles, for installation and use in the water system of said City.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

(SEAL)

RESOLUTION NO. 79992

BE IT RESOLVED, by the Council of the City of San Diego, as follows: Pursuant to Ordinance No. 222 (New Series) of the ordinances of The City of San Diego, the City Auditor and Comptroller and the City Treasurer of The City of San Diego be, and they are hereby authorized to accept from Glenn H. Munkelt, attorney for Mead-Haskell Company, a corporation, bankrupt, the owner of Lots 18, 19 and 20, in Block 85, of Ocean Beach Extension, in said City, the sum of \$114.52, for the redemption of the following street lighting assessments against said lots, sold to The City of San Diego:

ABBOTT STREET LIGHTING DISTRICT:
Assessment against Lots 18, 19 and 20, Block 85, Ocean Beach Extension, sold December 10, 1923, \$ 27.70
OCEAN BEACH LIGHTING DISTRICT NO. 1:
Assessments against Lot 18, Block 85, Ocean Beach Extension:
Sold October 17, 1939, 8.81
Sold September 24, 1940, 9.45
Sold October 14, 1941, 8.17
Sold October 6, 1942, 7.96
Sold September 7, 1943, 10.83
\$ 72.92
Penalty at 1/2% monthly from date of sale, as provided by Ordinance No. 1348 (New Series), 41.60
\$ 114.52

Approved as to form by J. F. DuPAUL

RESOLUTION NO. 79993

WHEREAS, N. J. PEAVEY, 7851 Pacific Highway, San Diego 9, California, is desirous of leasing certain lands owned by The City of San Diego, hereinafter described, for agricultural and/or stock grazing purposes; and

WHEREAS, the property proposed to be leased is described as follows:

Pueblo Lot 1240 of the Pueblo Lands of San Diego, according to the Map thereof by James Pascoe dated 1870, filed as Miscellaneous Map No. 36, in the Office of the County

Recorder of San Diego, California; and

WHEREAS, said property is not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$1800.00; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a lease with N. J. Peavey for said above-described premises for a period of five (5) years, commencing on the 9th day of September, 1944, and ending on the 8th day of September, 1949, at a rental of Sixty Dollars (\$60.00) per year, payable annually in advance; the form of which said lease is filed in the office of the City Clerk of said City under Document No. 350061.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 79994

RESOLUTION AUTHORIZING THE EXECUTION OF A SUPPLEMENTAL AGREEMENT BETWEEN THE CITY OF SAN DIEGO AND THE UNITED STATES OF AMERICA TRANSFERRING IMPROVEMENTS TO LESSOR ON CERTAIN LANDS LEASED TO THE UNITED STATES OF AMERICA BY THE CITY OF SAN DIEGO

WHEREAS, The City of San Diego entered into a lease with the United States of America for a term commencing on the 15th day of November, 1942 and ending June 30th, 1947, covering the following described lands owned by The City of San Diego:

All of Block 359 (excepting therefrom that portion of Lot 3 lying easterly of Morena Boulevard), Old San Diego, in the City of San Diego, County of San Diego, State of California, as shown on map drawn by James Pascoe, 1870, and filed February, 4, 1876, with the City Engineer, located on the westerly line of Morena Boulevard beginning approximately 250 feet northerly of the San Diego River Bridge, containing approximately 1.55 acres;

and

WHEREAS, said lease has been terminated by the United States of America as of August 8, 1944; and

WHEREAS, the lessee has erected two structures on said property; and

WHEREAS, the lessor has been given notice that restoration of the premises by the lessee will be required; and

WHEREAS, the lessor is willing, in lieu of performance by the lessee of the restoration required by said lease, to accept said improvements and the sum of Fifty Dollars (\$50.00) in consideration of the difference between the value of said improvements and the estimated cost of restoration; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a Supplemental Agreement Transferring Improvements to Lessor, and a voucher for payment of said sum of Fifty Dollars (\$50.00) to The City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of September 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 79995

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of the San Diego City-County Camp Commission, dated September 11, 1944, in the sum of \$64.37 (being one half of the total submitted), be, and it is hereby approved from funds budgeted for use of said Commission.

R E S O L U T I O N NO. 79996

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Clarence H. Johnson and May E. Johnson, executed in favor of The City of San Diego, bearing date September 5, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across Lot 79, Tract #4, Sierra Vista, according to Map No. 1295 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 79997

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Clarence H. Johnson and May E. Johnson, executed in favor of The City of San Diego, bearing date September 5, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across Lot 80, Tract #4, Sierra Vista,

according to Map thereof No. 1295 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 79998

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Henry C. Milan and Docia Mae Milan, executed in favor of The City of San Diego, bearing date September 8, 1944, conveying to said City an easement and right of way for street purposes through, along and across the south 30 feet of the Southwest Quarter of Lot 16, Horton's Purchase of a Portion of the Ex Mission Lands of San Diego, according to the Map thereof No. 283, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named A STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 79999

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ohmer H. Warner, executed in favor of The City of San Diego, bearing date September 8, 1944, conveying to said City an easement and right of way for street purposes through, along and across the north 30 feet of the north half of the Northwest Quarter of Lot 29, Horton's Purchase of a Portion of the Ex Mission Lands of San Diego, according to Map thereof No. 283, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named A STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County, California, together with a certified copy of this resolution.

Recorder of San Diego County,

R E S O L U T I O N NO. 80000

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor, the City Manager, Councilmen Gerald C. Crary and Ernest J. Boud be, and they are hereby authorized to attend a meeting with the Director of Natural Resources of the State of California in San Francisco on September 25, 1944 regarding development of Mission Bay, and to attend the League of California Cities Directors' meeting in Sacramento on September 26, 27, 28; and to incur the necessary expenses in connection with said trip.

R E S O L U T I O N NO. 80001

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the verbal resignation of Councilman H. DeGraff Austin as Vice Mayor be, and it is hereby accepted.

R E S O L U T I O N NO. 80002

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Paul J. Hartley be, and he is hereby elected to serve as Vice Mayor, succeeding Councilman H. DeGraff Austin, resigned.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 79976 to 80002, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 19th day of September, 1944.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 80003

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appeal of Eugene W. B. Crockrell, 2676 Imperial Avenue, from the decision of the Zoning Committee in denying by its Resolution No. 709 his application for variance to the provisions of Ordinance No. 8924 Section 8a, be, and it is hereby sustained and said Zoning Committee decision is hereby overruled, and

BE IT FURTHER RESOLVED, that permission is hereby granted for converting a portion of an existing church building at 2676 Imperial Avenue on Lots 43 and 44 Block 43 Charles Hensley's Addition into living quarters with no sideyard, for the duration of the present war, and that said quarters shall then be vacated for living purposes, and,

BE IT FURTHER RESOLVED, that variance to the provisions of Ordinance No. 8924 Section 8a be, and it is hereby granted insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 80004

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to M. R. Roberts to conduct a cabaret with paid entertainment at the Stork Club, 1048 - 3rd Avenue, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80005

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of State Farm Mutual Auto Insurance Co., attn. of W. M. Smith, Claims Adjuster, Berkeley, Calif., filed in the office of the City Auditor and Comptroller of said City on September 13, 1944, against The City of San Diego, in the amount of \$36.50, claimed to be due on account of alleged damage to automobile belonging to Carl Milner, be, and the same is hereby allowed, in the sum of \$18.25, and

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller be, and he is hereby authorized and directed to make payment from the Small Claims Payment Fund of the sum of \$18.25, in full settlement of said claim, upon the delivery to said City Auditor and Comptroller of a duly executed release, the form of which shall be approved by the City Attorney.

R E S O L U T I O N NO. 80006

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to install 600 c.p. overhead street lights at the following locations:
20th Street at J Street; Gregory Street between Olive and Cooper

R E S O L U T I O N NO. 80007

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Charles Dalton Denver, 1430 West Redwood Street, for permission to operate one taxicab, said petition bearing Document No. 349590, be and it is hereby denied as recommended by the City Manager.

RESOLUTION OF AWARD NO. 80008

Midway Drive Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 19th day of September 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

MIDWAY DRIVE and those parcels of land acquired by the State of California for highway purposes, commonly known as Midway Drive, between a line parallel to and distant 120.00 feet southeasterly from the northwesterly line of Pueblo Lot 238, and the northwesterly line of Pueblo Lot 240 and the southwesterly prolongation thereof; and

ROSECRANS STREET and portions of those parcels of land acquired by the State of California for highway purposes, commonly known as Rosecrans Street, between a line parallel to and distant 50.00 feet northeasterly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239, and a line parallel to and distant 120.00 feet southwesterly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239.

Such furnishing of electric current shall be for a period of one year from and including October 1, 1944, to-wit: to and including September 30, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Midway Drive Lighting District No. 1," filed July 15, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: FOUR HUNDRED EIGHTY-SIX and 60/100 DOLLARS (\$486.60).

And said Council does hereby require and fix the sum of ONE HUNDRED TWENTY-TWO DOLLARS (\$122.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of September 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF AWARD NO. 80009

La Jolla Shores Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 19th day of September 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located in:

The westerly and northwesterly 20.00 feet of LA JOLLA SHORES DRIVE, between the easterly prolongation of the center line of Camino Del Collado and the southwesterly termination of said La Jolla Shores Drive in Torrey Pines Road;

PASEO DEL OCASO, between its northwesterly termination in El Paseo Grande and the easterly line of Calle De La Plata;

EL PASEO GRANDE, between the northerly line of Avenida de la Playa and the northerly line of Paseo Dorado;

CALLE DE LA PLATA, between the southerly line of Avenida de la Playa and the northerly line of Torrey Pines Road;

CAMINO DEL COLLADO, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

CAMINO DEL ORO, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

CALLE FRESCOTA, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

VALLECITOS, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

AVENIDA DE LA PLAYA, between the westerly line of La Jolla Shores Drive and a line parallel to and distant 50.00 feet northwesterly from the southwesterly prolongation of that portion of the northwesterly line of Camino del Oro which bears N 34° 58' 00" E;

PASEO DORADO, between the easterly line of Paseo del Ocaso and the westerly line of La Jolla Shores Drive; and

MATA PARK.

Said furnishing of electric current shall be for a period of one year from and including September 15, 1944, to-wit, to and including September 14, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Shores Lighting District No. 1," filed July 14, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: SIX HUNDRED

DOLLARS (\$600.00)

And said Council does hereby require and fix the sum of ONE HUNDRED FIFTY DOLLARS (\$150.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin.

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80010

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, material, equipment and services for the construction of a Sanitary Sewer in Market Street, between Pacific Highway and India Street, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the construction of said Sanitary Sewer. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Wage per 8-hour day.</u>
Air Tool Operator (Jackhammerman, Vibrator)	\$ 9.00
Blacksmith	11.00
Bricklayer	12.00
Bricklayer Tender	9.00
Carpenter	10.80
Cement Finisher	12.00
Electrician - Journeyman	13.60
Fireman and Oiler	9.00
Laborers, unskilled	7.00
Laborers, building	7.00
Laborers, underground	8.00
Laborers, Tunnels:	
Miner (hand or machine)	9.80
Motorman	9.80
Cribbers or Shorers	9.80
Powderman	9.80
Chucktender	8.20
Laborers, special:	
Asphalt, raker and ironer	9.00
Sewer pipe layer (excluding caulker)	10.00
Caulker (using tools)	9.00
Tarman and motorman	8.00
Mechanic - Heavy Duty Repairman	12.00
Plumber	12.00
Operating Engineers:	
Asphalt Plant Engineer	12.00
Asphalt Plant Fireman	11.00
Air Compressors	10.00
Bulldozers	12.00
Crane, derricks, draglines and shovels, less than 1 yd.	13.00
Crane, derricks, draglines and shovels, 1 yd. and over	14.00
Hoists, material	11.00
Mixers, skip type	11.00
Mixers, paving type	13.00
Pavement breaker operator	11.00
Pumps	10.00
Roller	11.00
Tow Blade or Grader	11.00
Tractor, with boom attachments	12.00
Trenching machine	12.00
Reinforcing steel worker	12.00
Teamster	7.40
Truckdriver, less than 6 tons	7.60
Truckdriver, 6 to 15 tons	8.00
Truckdriver, 15 to 20 tons	9.40
Clerk	8.00
Timekeeper	7.00
Watchman	7.00
Painter	10.80
Labor Foreman to receive	9.00
Special Labor Foreman to receive \$2.00 per diem above special classified laborers	

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per day of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80011

WHEREAS, the drawings and specifications for the furnishing of labor, material, equipment and services for the construction of a Sanitary Sewer in Market Street, between Pacific Highway and India Street, in The City of San Diego, California, and endorsed:

"CONTRACT DOCUMENTS FOR A SANITARY SEWER IN MARKET STREET BETWEEN PACIFIC HIGHWAY AND INDIA STREET,"

were filed in the office of the City Clerk of The City of San Diego on the 22nd day of September, 1944, and bear official Document No. 350114; and

WHEREAS, said drawings and specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the drawings and specifications for the furnishing of labor, material, equipment and services for the construction of a Sanitary Sewer in Market Street, between Pacific Highway and India Street, in The City of San Diego, California, filed and endorsed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the construction of said Sanitary Sewer, in accordance with the drawings and specifications hereinabove referred to.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80012

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 79947, ratifying, confirming and approving a lease of certain portions of the tidelands with Shepherd Diesel Marine Division of Shepherd Tractor and Equipment Co., a co-partnership composed of Willard W. Shepherd, Helen L. Shepherd and Norma D. Shepherd, general partners, adopted on the 5th day of September, 1944, be, and the same is hereby repealed.

R E S O L U T I O N NO. 80013

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into, or is about to enter into, a lease of certain portions of the tidelands with SHEPHERD DIESEL MARINE Division of Shepherd Tractor and Equipment Co., a co-partnership composed of Willard W. Shepherd, Helen L. Shepherd and Norma D. Shepherd, general partners, for a period of five (5) years, beginning on the day of 1944, and ending on the day of 1949, upon the terms and conditions contained in the form of lease, copy of which is contained in Document No. 350161, on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said lease, copy of which is contained in said Document No. 350161, on file in the office of the City Clerk of said City, between the Harbor Commission of The City of San Diego, and Shepherd Diesel Marine Division of Shepherd Tractor and Equipment Co., be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80014
RELATING TO PROPOSED ASSESSMENT FOR IMPROVEMENTS
IN PORTIONS OF IMPERIAL AVENUE AND 63RD STREET

BE IT RESOLVED By the Council of The City of San Diego, California, that it contemplates the passage of a resolution of intention to make certain improvements for which an assessment will be levied, and that it is hereby determined as follows:

1. That the proposed improvement consists of the construction of a sewer main in IMPERIAL AVENUE, between the northerly prolongation of the westerly line of Woodman Street and the southerly prolongation of the west line of 63rd Street; and 63RD STREET, between the northerly line of Imperial Avenue and the northerly line of Akins Avenue, in the City of San Diego, California.

2. That the boundary of the proposed district of lands to be assessed to pay the costs and expenses of said contemplated improvement is shown upon that certain plat on file in the office of the City Clerk of said City under Document No. 350013. Reference is hereby made to said plat for a particular description of such district.

3. That said proposed improvement and said proposed assessment is to be done and made under the provisions of that certain act of the legislature of California commonly known and designated as the "Improvement Act of 1911", and amendments thereto.

4. That, after considering the preliminary report of the City Engineer thereon and having determined the above matters, the initial view of this Council is that the said contemplated improvement is one in which the probable assessments will not exceed the limitations set up by the "Special Assessment, Investigation, Limitation and Majority Protest Act of 1931."

BE IT FURTHER RESOLVED, that the City Clerk of said City of San Diego be, and he is hereby authorized and directed to mail, prepaid, post cards, each with an addressed reply post card attached thereto, with the return postage thereon guaranteed, giving notice of said contemplated action, by addressing and mailing said cards to each person to whom land in the proposed assessment district is assessed on the last equalized County Assessment Roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in any land within said proposed district, who has filed his name and address and the designation of the land in which he is interested with the said City Clerk. Said return post card as sent out shall be addressed to the City Clerk of San Diego; said Clerk shall file his affidavit of mailing such notices and must include therein a list of the names and addresses to whom such notices were sent, all in manner and form as provided by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL) City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION NO. 80015

WHEREAS, By Ordinance No. 2442 (New Series) of the ordinances of The City of San Diego, adopted May 12, 1942, the City Council is authorized and empowered to adopt by resolution such rules and regulations, or modifications thereof, as are recommended by the City Manager of said City, regulating and controlling camping, shooting, hunting and/or fishing privileges upon the lakes, reservoirs and properties of the water impounding system owned by or under the control of The City of San Diego; and

WHEREAS, the City Manager, under Document No. 350181 on file in the office of the City Clerk of said City, has recommended the adoption of such rules and regulations controlling hunting on City-owned reservoirs for the open season beginning October 14, 1944 and ending January 1, 1945; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That beginning on the 14th day of October, 1944 and ending January 1, 1945, both inclusive, or until the further action of this Council, those portions of Morena Reservoir, Lower Otay Reservoir and Hodges Reservoir now open to fishing shall be open for hunting of waterfowl on Wednesdays, Saturdays, Sundays, legal holidays, and on the first and last days of the State hunting season, from ten minutes before sunrise to sunset, upon the terms and conditions and subject to all of the rules and regulations contained in said Ordinance No. 2442 (New Series), and subject, also, to the following rules and regulations:

1. All persons must register in the official register provided at the station, giving name, address, telephone number, citizenship, car number, and such other information as may be required.

2. No hunting will be allowed from the shore at Lower Otay and Hodges Reservoirs, and no hunting permits will be issued for these reservoirs except to those having boating permits.

3. The renting of City outboard motors shall not be permitted, and private motors shall not be used on hunting days before 12:00 o'clock noon Pacific War Time.

4. During hunting days no fishermen shall be allowed to leave the boat float at said Morena, Lower Otay and Hodges Reservoirs before 12:00 o'clock noon Pacific War Time, in order to fish upon such reservoirs, except when permitted by the keeper to fish in approved locations.

5. All persons must obey all State, County and City laws and regulations pertaining to recreational activities, sanitation, but not limited thereto, and other requirements.

6. All persons must comply with all regulations issued by the Federal Government.

7. All persons must comply with all regulations pertaining to dim-outs and black-outs.

8. No open fires will be permitted at night.

9. All cars and visitors must check out when leaving.

10. No cameras will be permitted.

11. No dogs will be permitted, except on leash.

12. The City will not be responsible for any loss or accidents.

13. Persons use facilities and engage in recreational activities entirely at their own risk.

14. No boat shall be permitted on said reservoirs before 6:00 o'clock A.M., Pacific War Time, or ten minutes before sunrise if later, and all boats must be returned to the boat float before 7:00 o'clock P.M., Pacific War Time, or sundown if earlier.

15. All persons must stay within designated areas.

16. No unauthorized person shall approach any structure, spillway or outlet works, or enter prohibited areas under any circumstances.

17. Private boats will only be permitted on the reservoirs subject to rules and regulations issued by the Hydraulic Engineer, and private boats must comply with all rules and regulations of the State of California or other agency having jurisdiction.

BE IT FURTHER RESOLVED, that Resolution No. 79966, adopted by the Council of said City on September 12, 1944, be, and the same is hereby rescinded.

Presented by WALTER W. COOPER

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80016

WHEREAS, The City of San Diego is desirous of acquiring for public use the following described lots situated in The City of San Diego, County of San Diego, State of California, to-wit:

Lots 1, 2 and 5, in Block 17;
Lots 1 and 15, in Block 18;
Lots 21, 22, 23, 24 and 25 in Block 19;
Lots 21 and 22, in Block 21;
Lots 1, 6 and 7, in Block 22; and
Lot 19 in Block 23; all in Valencia Park Unit No. 2;

which property consists of tax-deeded lands, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the lots and lands hereinabove described.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80017

BE IT RESOLVED By the Council of The City of San Diego as follows:

Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423, (New Series), (Traffic Ordinance), adopted April 21, 1942, and the amendments thereto, the intersection of

47th STREET and LOGAN AVENUE, be, and the same is hereby declared to be an "INTERSECTION STOP" for north-bound traffic on 47th Street;

and the installation of the necessary signs and markings be, and the same is hereby authorized and directed to be made on said streets.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80018

WHEREAS, heretofore on the 4th day of September, 1943, The City of San Diego, as Lessor, entered into a lease with The United States of America, as Lessee, covering property located East of La Jolla Drive and North of Cass Street, in The City of San Diego, which said lease is designated as W-04-193-eng-2121; and

WHEREAS, Article 6 of said lease provides for the termination thereof by the said lessee at any time; and

WHEREAS, the United States of America has filed notice of cancellation of said lease, as of September 29, 1944; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said lease, dated September 4, 1943, between The City of San Diego, as Lessor, and The United States of America, as Lessee, be, and the same is hereby terminated and cancelled; and the City Manager of said City be, and he is hereby authorized and empowered to acknowledge for and on behalf of said City, a receipt of Notice of Cancellation of said lease.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of September, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D.Austin, Hartley, Boud, Dail, W.W.Austin

NAYS - Councilmen: None

ABSENT-Councilman: Crary, Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION NO. 80019

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the expenses heretofore incurred by Aileen Osborn and Beverly Gall, nurses of the Rapid Treatment Center, in attending instructions in physiotherapy at the White Memorial Hospital, Los Angeles, California, from July 18, 1944, to August 17, 1944, in the amount of \$119.24 each, be, and the same are hereby approved and ratified.

Approved as to form by EDWARD H. LAW

RESOLUTION NO. 80020

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Seagrave Corporation to furnish The City of San Diego with one Model J, V-type, 12-cylinder, 1250 gallon per minute @ 120# pumping engine, for the sum of \$13,875.93, including sales tax, be and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Seagrave Corporation.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Seagrave Corporation for furnishing of said pumping engine, pursuant to the plans and specifications therefor on file in the office of the City Clerk.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$13,875.93

Dated Sept. 23 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

THEO M. FIDELER Deputy

To be paid out of GENERAL FUND (EA 5521) Fire Dept.

Memo THE SEAGRAVE CORPN. Pumping Engine

RESOLUTION NO. 80021

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of the San Diego Chamber of Commerce, bearing date of September 19, 1944, is hereby approved for payment in the sum of \$502.35 for expenses incurred in advertising, as approved by the Advertising Control Committee, and

BE IT FURTHER RESOLVED, that requisition be and it is hereby authorized to be drawn on the Advertising and Publicity Fund of the City of San Diego for the fiscal year 1944-45 for said amount.

RESOLUTION NO. 80022

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 126 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claim	Claim Number
9/18/44	02220-02315-02324	Hazard-Gould Co.	43.30	01901
"	02297	W. P. Fuller & Co.	11.30	01902
"	02309	S. D. Gas & Electric Co.	757.76	01903
"	02314	Associated Maintenance Products	88.36	01904
"	02317	Bogie Boegeman	3.08	01905
"	02318	General Electric Supply Corp.	358.59	01906
"	02323	Pittsburgh Paints	8.62	01907
"	02334	Asbestos Products Co.	7.28	01908
"	02335	Brunswig Drug Co.	1.03	01909
"	02341	Southern Calif. Telephone Co.	6.75	01910
"	02342	Blake, Moffitt & Towne	2.67	01911
"	02344	Western Metal Supply Co.	1.39	01912
"	02345	Motor Hardware & Equipment Co.	2.86	01913
"	02350	Kelley Laundry Co.	21.30	01914
"	02352	City of San Diego - Water Dept.	220.12	01915
"	02354	County of San Diego - Telephone Dept.	4.60	01916

9/18/44	02355 County of San Diego - Stores Division	2.33	01917
"	02356 County of San Diego - Garage	4.82	01918
"	02357 City of San Diego - Public Works Cost	31.12	01919
"	02360 Browning Manufacturing Co.	76.88	01920
"	02364 Germain's	54.02	01921
"	02371 Dohrmann Hotel Supply Co.	6.15	01922
"	02376 Otis Elevator Co.	125.10	01923
"	02377 W. E. Roberts	25.00	01924
"	02386 Haulman Welding Works	1.50	01925
"	02361 California Electric Works, Ltd.	17.60	01926

R E S O L U T I O N NO. 80023

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of The Dennstedt Company, executed in favor of The City of San Diego, bearing date September 14, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 1, Block 16, North Shore Highlands, according to Map thereof No. 1969 filed in the office of the Recorder of San Diego County, California, December 8, 1926, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80024

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of The Dennstedt Company, executed in favor of The City of San Diego, bearing date September 14, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 1, Block 17, North Shore Highlands, according to Map thereof No. 1969 filed in the office of the Recorder of San Diego County, California, December 8, 1926, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80025

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of The Dennstedt Company, executed in favor of The City of San Diego, bearing date September 14, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 2, Block 16, North Shore Highlands, according to Map thereof No. 1969 filed in the office of the Recorder of San Diego County, California, December 8, 1926, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80026

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Alice Moore, executed in favor of The City of San Diego, bearing date September 21, 1944, conveying to said City an easement and right of way for culvert or drain pipe purposes through, along and across portions of Lots 1, 2, 3 and 4, Block 78, of Arnold & Choate's Addition, according to Map thereof No. 334, filed in the office of the County Recorder of San Diego County, California, and portions of the East 10.00 feet of Ingalls Street closed to public use adjoining said Lots 1 and 2 on the west, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80027

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized, directed and empowered to take all necessary steps for the preparation of plans and specifications and the advertisement for bids, for the construction of two comfort stations, one to be located on the northerly side of the Mission Beach Amusement Center, easterly of the ballroom, and the other to be located on the southerly side of said Amusement Center, adjacent to the southerly entrance to the amusement zone.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80028

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be, and he is hereby authorized and directed to write a letter of commendation to the committee responsible for raising funds toward the construction of a new recreation center at Ocean Beach.

R E S O L U T I O N NO. 80029

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the hour of 10:00 o'clock A.M., of Tuesday, the 10th day of October, 1944, in the Council Chamber on the third floor of the City Hall, is hereby set as the time and place for a hearing on the proposed ordinance to establish architectural control upon exterior designs of buildings to be constructed in Ocean Beach and vicinity in the City of San Diego.

R E S O L U T I O N NO. 80030

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman H. DeGraff Austin be, and he is hereby authorized to appear before the State Park Commission at its next meeting to present a request from the San Diego City-County Camp Commission for a more permanent lease from the State of California in connection with occupancy of the former CCC headquarters in Cuyamaca State Park, and to incur the necessary expense in connection with making said trip.

R E S O L U T I O N NO. 80031

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of The Dennstedt Company, executed in favor of The City of San Diego, bearing date September 14, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across the north 65 feet of Lot 2, Block 10, North Shore Highlands, according to Map thereof No. 1969 filed in the Office of the County Recorder of San Diego County, California, December 8, 1926, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80003 to 80031, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 26th day of September, 1944.

FRED W. SICK
City Clerk of the City of San Diego, California

By Francis T. Tamm Deputy

R E S O L U T I O N NO. 80032

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 79897, ratifying, confirming and approving form of tideland lease between The City of San Diego and David C. Campbell and George E. Campbell, co-partners, doing business under the firm name and style of THE CAMPBELL MACHINE COMPANY, adopted on the 22 day of August, 1944, be, and the same is hereby repealed.

R E S O L U T I O N NO. 80033

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into, or is about to enter into, a lease of certain portions of the tidelands with DAVID C. CAMPBELL and GEORGE E. CAMPBELL, co-partners, doing business under the firm name and style of THE CAMPBELL MACHINE COMPANY, for a period of five (5) years, beginning on the 1st day of October, 1944 and ending on the 30th day of September, 1949, upon the terms and conditions contained in the form of lease, copy of which is contained in Document No. 350165, on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said lease, copy of which is contained in said Document No. 350165, on file in the office of the City Clerk of said City, between the Harbor Commission of The City of San Diego and David C. Campbell and George E. Campbell, co-partners, doing business under the firm name and style of The Campbell Machine Company, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80034

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of M. R. Roberts, 5220 Canterbury Drive, for license to conduct public dance at Stork Club, 1050 - 3rd Avenue (upstairs), be, and it is hereby denied, as recommended by the Chief of Police and the City Manager.

R E S O L U T I O N NO. 80035

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Harry S. Nelson, Chapter No. 2, Inc. Disabled American Veterans to conduct its annual Forget-Me-Not sale on November 1, 2, 3, 4, 1944, for the purpose of raising funds to be used in carrying on the work of rehabilitation among the Disabled American Veterans, their widows, and other dependants.

R E S O L U T I O N NO. 80036

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make the proper presentation to the subcommittee of the Senate Committee on Post-War Construction, at its hearing to be held in San Diego on Wednesday, October 18, 1944, of projects of interest to the City of San Diego, and

BE IT FURTHER RESOLVED, that the Vice Mayor be, and he is hereby authorized to extend an official invitation for entertainment of said subcommittee.

R E S O L U T I O N NO. 80037

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Southern California Telephone Co., C.P. Peters, Chief Spec. Agent, 740 South Olive Street, Los Angeles 55, filed in the office of the City Auditor and Comptroller of said City on September 23, 1944, against The City of San Diego in the amount of \$81.06, claimed to be due on account of alleged damages to underground cable caused by shovel in replanting of palm tree, be, and it is hereby granted.

BE IT FURTHER RESOLVED, that the Harbor Department be, and it is hereby authorized and directed to make payment from Harbor Department funds of the sum of \$81.06, in full settlement of said claim, upon the delivery to said City Auditor and Comptroller of a duly executed release, the form of which shall be approved by the City Attorney.

R E S O L U T I O N NO. 80038

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition, bearing Document No. 350043, for creating an ornamental lighting district to pay the cost of operating lamps in the existing standards on Garnet Street between Cass Street and the ocean, be, and it is hereby granted, and

BE IT FURTHER RESOLVED, that the City Engineer be and he is hereby directed to submit a plat of the lands to be included in the district.

R E S O L U T I O N NO. 80039

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to install 600 c.p. overhead street lights at the following locations:

Rosecrans and Whitman Streets
 Altadena Street and Adams Avenue
 Altadena Street and Madison Avenue
 Churchward Street and Santa Margarita
 Churchward Street and San Jacinto
 Churchward Street and Manzanares
 Churchward Street and Las Flores Terrace
 40th and Florence Streets

R E S O L U T I O N NO. 80040

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition, bearing Document No. 350129, for increasing candle power in the Seventh Avenue Lighting District from 100 to 250, be, and it is hereby granted,

BE IT FURTHER RESOLVED, that the City Engineer be and he is hereby directed to provide for said increase of power in the Seventh Avenue Lighting District in five lights north of Upas Street.

R E S O L U T I O N NO. 80041

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civic Center Building Control Committee be, and it is hereby requested to give serious consideration to the purchase of a flag of each of the following nations which participated in the United Nations Pact of 1942, namely: Belgium, Greece, The Netherlands, Norway, Poland, Yugoslavia and Denmark.

RESOLUTION OF AWARD NO. 80042

Adams Avenue Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 26th day of September 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between the easterly line of Boundary Street and the west line of 36th Street, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including October 13, 1944, to-wit: to and including October 12, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1," filed July 22, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: SEVEN HUNDRED NINETY-TWO DOLLARS (\$792.00).

And said Council does hereby require and fix the sum of ONE HUNDRED NINETY-EIGHT DOLLARS (\$198.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

(SEAL) City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION OF AWARD NO. 80043

Roseville Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 26th day of September 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

VOLTAIRE STREET, between the southeasterly line of Clove Street and the northwesterly line of Plum Street;

WHITTIER STREET, between a line parallel to and distant 150.00 feet northwesterly from the northwesterly line of Plum Street and the northwesterly line of Locust Street;

XENOPHON STREET, between the northwesterly line of Plum Street and a line parallel to and distant 150.00 feet northwesterly from the northwesterly line of Plum Street;

YONGE STREET, between the southeasterly line of Clove Street and the center line of Willow Street;

EDITH LANE, between the southeasterly prolongation of the northeasterly line of Lot 224, Westcliffe, and the southwesterly prolongation of the southeasterly line of said lot;

PLUM STREET, between the southwesterly line of Voltaire Street and the northeasterly line of Yonge Street; and

WILLOW STREET, between the northeasterly line of Voltaire Street and the southwesterly line of Whittier Street.

Such furnishing of electric energy shall be for a period of one year from and including October 15, 1944, to-wit: to and including October 14, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled,

"Engineer's Report and Assessment for Roseville Lighting District No. 1," filed July 22, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO HUNDRED EIGHTY-FIVE DOLLARS (\$285.00)

And said Council does hereby require and fix the sum of SEVENTH-TWO DOLLARS (\$72.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80044

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. SEVENTH AVENUE LIGHTING DISTRICT NO.1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 2nd day of October 1944, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 79985, adopted by said Council on the 19th day of September 1944, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 31st day of October 1944, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on SEVENTH AVENUE, between the south line of Crittenden Addition and the westerly prolongation of the north line of Lot 21, in Block 9, of said Addition, including the termination of said Seventh Avenue in Upas Street, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including January 1, 1945, to-wit: to and including December 31, 1945.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80045

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. EIGHTH AVENUE LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 2nd day of October 1944, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 79986, adopted by said Council on the 19th day of September 1944, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 31st day of October 1944, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on EIGHTH AVENUE, between the easterly prolongation of the north line of

Pennsylvania Avenue and the westerly prolongation of the south line of Lot 8, Block 7, Re-subdivision of the E 1/2 of Block 8, Crittenden's Addition and Block 7, La Canyada Villa Tract; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the northerly prolongation of the west line of Lot 26, in Block 8 of said resubdivision, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year, from and including January 1, 1945, to-wit: to and including December 31, 1945.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION CHANGING GRADE NO. 80046

Palm Street

WHEREAS, all the acts and things required by law to confer jurisdiction upon the Council of The City of San Diego, California, to order the change of the grade of PALM STREET, between the northeasterly line of Kettner Boulevard and the southwesterly line of India Street, in the City of San Diego, California, as described in Resolution of Intention No. 79810, on file in the office of the City Clerk of said City, have been done, and no protests against such proposed change or modification of grade having been filed with the Clerk of said Council within the time provided by law; NOW, THEREFORE,

BE IT RESOLVED, that the Council of The City of San Diego, hereby orders the change and modification of the grade of said Palm Street, between the above described limits, to be made as proposed by and described by reference in said Resolution of Intention; also, as shown on that certain map entitled, "Map Showing Official Property Line Grades to be Changed on PALM STREET between the northeasterly line of Kettner Blvd. and the southwesterly line of India Street," signed by H. W. Jorgensen, City Engineer, and filed under Document No. 349286 in the office of the City Clerk of The City of San Diego, California, July 25, 1944.

And the grade of said Palm Street, between the points shown on said map hereinbefore mentioned, shall have a uniform ascent and descent.

All of said grade elevations to be above the datum line of levels as fixed by Ordinance No. 3950 of the ordinances of said City.

That the San Diego Union, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which this resolution ordering change of grade shall be published for two days, in the manner and by the persons required by law.

That the Clerk of the said City of San Diego be, and he is hereby directed to cause this resolution ordering change of grade to be published by two insertions in said daily newspaper in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION OF INTENTION NO. 80047

Sunset Cliffs Lighting District Number One

RESOLVED that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on or along the following named streets in the City of San Diego, California, to-wit:

POINT LOMA AVENUE between the northeasterly prolongation of the northwesterly line of Lot 16, Block 4, Sunset Cliffs, and the northeasterly prolongation of the southeasterly line of Lot 5, Block 1, Sunset Cliffs;

ADAIR STREET between the southwesterly prolongation of the northwesterly line of Lot 21, Block 4, Sunset Cliffs, and the southwesterly prolongation of the southeasterly line of Lot 16, Block 1, Sunset Cliffs;

TIVOLI STREET between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 17, Block 5, Sunset Cliffs;

GRANGER STREET between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 19, Block 8, Sunset Cliffs;

OSPREY STREET between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 21, Block 12, Sunset Cliffs;
 ALHAMBRA STREET between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 17, Block 15, Sunset Cliffs;
 DEVONSHIRE DRIVE between the center line of Adair Street and the easterly prolongation of the northerly line of Lot 8, Block 21, Sunset Cliffs;
 EBERS STREET between the northwesterly prolongation of the northeasterly line of Lot 25, Block 3, Sunset Cliffs, and the center line of Adair Street;
 FROUDE STREET between the southeasterly prolongation of the northeasterly line of Lot 34, Block 3, Sunset Cliffs and the southeasterly prolongation of the southwesterly line of Lot 1, Block 20, Sunset Cliffs; and
 GUIZOT STREET between the southeasterly prolongation of the northeasterly line of Lot 20, Block 2, Sunset Cliffs, and the southeasterly prolongation of the southwesterly line of Lot 1, Block 19, Sunset Cliffs.

Such furnishing of electric current shall be for a period of one year from and including January 15, 1945, to-wit: to and including January 14, 1946.

Said work and improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor, to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement and to be assessed to pay the costs and expenses thereof, and to be known as the Assessment District, are hereby specified as follows, to-wit:

Beginning at the most easterly corner of Lot 9, Block 78, Point Loma Heights; thence southwesterly along the southeasterly line of said lot to the most southerly corner thereof; thence southwesterly in a direct line to the intersection of the southwesterly line of Point Loma Avenue with a line parallel to and distant 500.00 feet southeasterly from the center line of Guizot Street; thence southwesterly along said parallel line to the northeasterly line of Alhambra Street; thence southwesterly in a direct line to a point on the northeasterly line of Lot 1, Block 18, Sunset Cliffs, distant therealong 85.81 feet southeasterly from the most northerly corner of said Lot 1; thence southeasterly, southerly and southwesterly along the northeasterly, easterly and southeasterly line of said Lot 1 to the most southerly corner thereof, said last described corner being on a line parallel to and distant 145.00 feet southwesterly, measured at right angles, from the center line of Alhambra Street; thence northwesterly along the last described parallel line to the southeasterly line of Froude Street; thence northwesterly in a direct line to the most southerly corner of Lot 1, Block 20, Sunset Cliffs; thence northwesterly along the southwesterly line of Lot 1 in said Block 20, to the most westerly corner thereof, said last described corner being also a corner in the southerly boundary line of Lot 2 in said Block 20; thence westerly along the southerly line of said Lot 2 to the most southerly corner thereof; thence westerly in a direct line to the southeasterly corner of Lot 9, Block 21, Sunset Cliffs; thence westerly along the southerly line of Lot 9 in said Block 21 to the southwesterly corner thereof, said last described corner being on the easterly line of the alley in said Block 21; thence northerly along the easterly line of said alley to the southwesterly line of Osprey Street; thence northerly in a direct line to the intersection of the northeasterly line of Osprey Street with the easterly line of the alley in Block 11, Sunset Cliffs; thence northerly along the easterly line of the last described alley to the southwesterly line of Adair Street; thence northerly in a direct line to the intersection of the northeasterly line of Adair Street with the northwesterly line of the northeasterly and southwesterly alley in Block 4, Sunset Cliffs; thence northeasterly along the northwesterly line of the last described alley to the most southerly corner of Lot 17 in said Block 4; thence northwesterly along the southwesterly line of said Lot 17 a distance of 50.00 feet to a point; thence northeasterly along a line parallel to the southeasterly line of said Lot 17 to the southwesterly line of Point Loma Avenue; thence northeasterly in a direct line to the most westerly corner of Lot 7, Block 42, Ocean Beach; thence northeasterly along the northwesterly line of said Lot 7 to the most northerly corner thereof, said last described corner being on the southwesterly line of the alley in said Block 42; thence southeasterly along the southwesterly line of the last described alley to the northwesterly line of Ebers Street; thence southeasterly in a direct line to the intersection of the southeasterly line of Ebers Street with the southwesterly line of the alley in Block 15, Ocean Beach; thence southeasterly along the southwesterly line of the last described alley to the northwesterly line of Froude Street; thence southeasterly in a direct line to the intersection of the southeasterly line of Froude Street with the southwesterly line of the alley in Block 14, Ocean Beach; thence southeasterly along the southwesterly line of the last described alley to the southeasterly line of Ocean Beach, said last described line being also the northwesterly line of Point Loma Heights; thence northeasterly along the last described line to the southwesterly line of the alley in Block 98, Point Loma Heights; thence southeasterly along the southwesterly line of the last described alley to the northwesterly line of Guizot Street; thence southeasterly in a direct line to the intersection of the southeasterly line of Guizot Street with the southwesterly line of the alley in Block 78, Point Loma Heights; thence southeasterly along the southwesterly line of the last described alley to the point of beginning; EXCEPTING therefrom all public streets, roads, alleys, avenues and highways.

The lots, blocks and subdivisions, herein referred to, are according to the maps of Sunset Cliffs, No. 1889; Point Loma Heights, No. 1106; and Ocean Beach, No. 279; all on file in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.
5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance

appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as SUNSET CLIFFS LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80048

WHEREAS, there has been filed with the Federal Works Agency for and on behalf of The City of San Diego an application for Federal assistance under the War Public Works program, and the United States of America, acting by and through the Federal Works Administrator, has transmitted to the City an offer of Federal assistance in connection with the public works referred to in said application and described in said offer; and

WHEREAS, said offer has been duly read in open meeting and has been fully considered in every respect in accordance with the pertinent rules of procedure and legal requirements; and

WHEREAS, said offer has been made a part of the public records of The City of San Diego; and

WHEREAS, it is deemed advisable and in the public interest that said offer be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the said offer of the United States of America, which said offer is in the words and figures as follows:

"UNITED STATES OF AMERICA
FEDERAL WORKS AGENCY
AMENDMENT OF
OFFER FOR MAINTENANCE AND OPERATION

Washington, 25, D.C.
Project No. Calif. 4-M-344
Dated Sep 21 1944

The City of San Diego,
San Diego, California.

The United States of America hereby offers to amend its offer to you dated April 11, 1944, which you accepted as of April 18, 1944, by changing the date 'June 30, 1944' in the first paragraph to 'June 30, 1945' and by changing the amount '\$20,250' in the first paragraph to '\$105,785', and by inserting in the first paragraph 'and servicemen' after 'workers.'

UNITED STATES OF AMERICA
Federal Works Administrator
By FLORENCE KERR
Florence Kerr
Assistant to the Administrator."

be, and the same is hereby accepted without reservation or qualification.

Presented by Walter W. Cooper

Approved as to form by J. F. DuPaul

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80049

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with pumps and motors, for Otay Pumping Plant, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk, bearing Document No. 350277.

Approved as to form by HARRY S. CLARK

R E S O L U T I O N NO. 80050

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with valves and pressure regulators, for Otay Pumping Plant, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 350270.

Approved as to form by HARRY S. CLARK

R E S O L U T I O N NO. 80051

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with a main switchboard for Otay Pumping Plant, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 350274.
Approved as to form by HARRY S. CLARK

R E S O L U T I O N NO. 80052

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with one (1) 8 to 12-Ton Tandem Variable Weight Roller, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 350236.

R E S O L U T I O N NO. 80053

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with one (1) Tractor and Bulldozer, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 350239.

R E S O L U T I O N NO. 80054

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with one (1) 5/8-Yard Tractor Loader, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 350233.

R E S O L U T I O N NO. 80055

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby authorized to enter into a contract with Dr. Harold A. Thompson, for personal services as Bacteriologist in the Department of Public Health of The City of San Diego for the period beginning on July 1, 1944, and ending June 30, 1945, at a compensation of Seven Hundred Dollars (\$700.00) per month.
Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80056

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the expenses incurred by Dr. L. J. Proper, of the Department of Public Health of The City of San Diego, in attending the special meeting in Los Angeles for Dairy Inspectors, which expenses amounted to the sum of \$45.39, be, and the same are hereby ratified and approved.
Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80057

BE IT RESOLVED By the Council of The City of San Diego, as follows:
Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and the amendments thereto, a THROUGH HIGHWAY is hereby established as follows:
INGRAHAM STREET, between the southerly lines of Frontera Street and Crown Point Drive, and the northerly line of Moorland Drive;
and the installation of necessary signs and markings be, and the same is hereby authorized and directed to be made.
Approved as to form by HARRY S. CLARK
Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1944, by the following vote, to-wit:
YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy
I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
FRED W. SICK
(SEAL) City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 80058

WHEREAS, we have learned of the reported death of Lieutenant Maurice Costello Morrell, who was, prior to his joining the military forces of the United States, a faithful and trusted employee of the Fire Department of The City of San Diego; and
WHEREAS, Mr. Morrell joined the Fire Department on October 23, 1940, and performed his duties in such a manner as to gain the respect and high esteem of all who knew him; and
WHEREAS, he attended State College during his leisure time in order to advance his education and to prepare himself for better citizenship; and
WHEREAS, he became a Lieutenant in the Aviation Corps of the Army of the United States and served with honor and distinction until the time he is reported to have met death in an accident in line of duty with the American forces in Italy, while serving his country in order that Freedom might prevail over Tyranny; NOW, THEREFORE,
BE IT RESOLVED, That the members of the City Council in regular session, this 3rd day of October, 1944, hereby express their sympathy and condolence upon the passing of a faithful city employee and a brave and loyal officer in the Army of the United States; and
BE IT FURTHER RESOLVED, that the sympathy of the Mayor and each and every member of the Council be extended to his mother, Mrs. Ethel Webster in Eureka Springs, Arkansas, and to his many friends in the Fire Department; and
BE IT FURTHER RESOLVED, That this Resolution be spread upon the minutes of this Council and that a certified copy thereof be sent to Mrs. Webster, and another certified copy to the Fire Department of The City of San Diego.
Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80059

WHEREAS, it has come to our attention that Lieutenant Frank Edward Myrick of the Army of the United States, and a former employee of the Police Department of The City of San Diego is reported to have been killed in action while fighting with the Army of the United States, Aviation Corps, in Europe; and

WHEREAS, Mr. Myrick was born in Los Angeles, California, and spent most of his life in San Diego where he was educated, worked and formed a large circle of friends who respected and admired him; and

WHEREAS, on January 11, 1941, he became a member of the Police Department of the City of San Diego, following in the footsteps of his father who served as a Police Officer for many years; and

WHEREAS, he performed his duties in such a manner as to gain the respect and admiration of his fellow workers; and

WHEREAS, on June 10, 1942, he exchanged the uniform of a police officer for the uniform of an officer of the Army of the United States where he served with bravery, honor and distinction; he fought for his country and the Cause of Freedom in gallant combat against our enemies; he sacrificed his life on the field of battle in order that we at home might live and enjoy freedom; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the Mayor and each and every member of the Council do hereby extend their sympathy and condolence to the father and mother, as well as all relatives and friends of the deceased; and

BE IT FURTHER RESOLVED, That this Resolution be spread upon the minutes of this Council and that the City Clerk be hereby requested to send a certified copy thereof to the parents, Mr. and Mrs. Earl DeForrest Myrick, and that another certified copy thereof be sent to the Police Department of The City of San Diego.

Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80060

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Wesley G. Maddox and Mildred V. Maddox, executed in favor of The City of San Diego, bearing date September 22, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 48, Block 318 of Reed and Daley's Addition, according to Map thereof No. 281 filed in the office of the County Recorder of San Diego County, California, June 19, 1886, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80061

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Gerald John Masse and Viola Hope Masse, executed in favor of The City of San Diego, bearing date September 26, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across the northerly 4 feet of Lot 13, EXCEPTING therefrom the West 140 feet thereof, in Block 40 of Normal Heights, according to Map thereof No. 985, filed in the office of the County Recorder of San Diego County, May 9, 1906, be, and the same is hereby accepted on the conditions therein conveyed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80032 to 80061, inclusive of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 3rd day of October, 1944.

FRED W. SICK
City Clerk of the City of San Diego, California

By Francis T. Patton Deputy

F

R E S O L U T I O N NO. 80062

El Cajon Boulevard Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of EL CAJON BOULEVARD, between the west line of Texas Street and the west line of Fairmount Avenue, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for El Cajon Boulevard Lighting District No. 1, filed in the office of said City Clerk September 2, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 80063

Pacific Highway Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of PACIFIC HIGHWAY, in the City of San Diego, California, between the northerly line of Broadway and the southwesterly prolongation of the southeasterly line of Witherby Street, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Pacific Highway Lighting District No. 1," filed in the office of said City Clerk September 7, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 80064

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Joe Robison to conduct a cabaret with paid entertainment at Creole Palace, Douglas Hotel, 202 Market Street, where liquor is sold and dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80065

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of J. C. Beverley and M. R. Roberts, partners, for a license to conduct a public dance hall on the second floor of 1054 Third Avenue, at the Stork Club, be, and it is hereby granted, subject to the following conditions:

- 1. That satisfactory panic bolts be installed on the doorways at the head of the stairs leading to the bar on the first floor at this location, and that the management agree not to permit ingress or egress by way of these stairs from the bar, except in case of emergency.
- 2. That the dance hall be operated on a fixed price ticket basis, the ticket entitling the purchaser to unlimited use of the dance floor.
- 3. That no "pass out" checks be issued.

R E S O L U T I O N NO. 80066

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Mrs. H. P. Fifield, 1765 Ebers Street, San Diego 7, bearing Document No. 350300, regarding operation of the Mission Beach ballroom, be, and it is hereby referred to the Mission Beach Conference file.

R E S O L U T I O N NO. 80067

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of T. N. Faulconer, Joseph Avoyer and George Klicka, Jr., by George Klicka Jr., for amendment to Resolution No. 79499, to permit acceptance of the subdivision map of Point Loma Terrace without being required to install sidewalks on an unnamed Court off of Narragansett Street, be, and it is hereby denied as recommended by the City Planning Commission under Document No. 350348.

R E S O L U T I O N NO. 80068

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following sections of Subdivision Ordinance No. 1025 (New Series), be, and they are hereby suspended in connection with the refiling of the tentative map of Happy Valley Little Farms, as petitioned for by L. D. Lewis, and recommended by the City Planning Commission in Document No. 350344:

- Section 3-D-1 which requires four (4) feet easements in the rear of all lots.
- Section 3-E-5 which requires twenty (20) foot alleys in the rear of all lots fronting on streets 80 feet or more in width.
- Section 3-I-1 which required a block width sufficient for two tiers of lots, with an alley or easement between.
- Section 3-I-2 which requires that no block shall be longer than 900 feet between street lines.

R E S O L U T I O N NO. 80069

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Tentative Subdivision Map of Happy Valley Little Farms as re-submitted by L. D. Lewis, be, and it is hereby approved, as recommended by the City Planning Commission under Document No. 350345, on the following conditions:

- 1. That fifteen (15) feet be dedicated on each side of Lisbon Street for the widening of that street according to the Major Street Plan;
- 2. That five (5) feet be dedicated for the widening of Jamacha Road;
- 3. That fifteen (15) feet setbacks be provided on all streets;
- 4. That the strips on each side of Lisbon Street marked "Easement", to be dedicated as portions of said street;
- 5. Septic tanks and cesspools in combination will be accepted as individual sewage disposal.
- 6. A 6" C.I. water main shall be installed from the end of the present 6" C.I. main east on Lisbon Street 465 ft. Also a fire hydrant shall be installed as per plan.
- 7. That an "as-built" plan of the water main installed be submitted in triplicate prior to the filing of the Final Subdivision Map, as requested by the Water Department.

R E S O L U T I O N NO. 80070

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of San Diego Unified School District, by R.C. Dailard, Assistant Superintendent, for the closing of the Alley in Block 33 City Heights between the Sly line of Polk Avenue and a point 9 feet south of Lot 16 said Block, contained in Document No. 350346, be, and it is hereby granted, as recommended by the City Engineer and City Planning Commission.

The City Engineer is hereby directed to furnish a description of the lands to be affected and benefited by, and to be assessed to pay the costs, damages and expenses of said closing.

R E S O L U T I O N NO. 80071

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in connection with the petition of San Diego Unified School District, for the closing of the Alley in Block 33 City Heights between the Sly line of Polk Avenue and a point 9 feet south of Lot 16 said Block, contained in Document No. 350346, the following recommendation of the City Engineer be and it is hereby adopted:

"I recommend the closing asked for and that the City's underground utilities now in the alley be protected by an easement. The petitioner should arrange with the power company, which also has construction in the alley, for the protection of its property.

"I recommend the acceptance of Lot 31 for street purposes and that the petitioner be required to construct an entrance to it from Wilson Avenue by putting in curb returns and paving full width from the curb line to the property line."

R E S O L U T I O N NO. 80072

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to increase the candle power of existing 400 c.p. lamps in Mission Beach Lighting Districts 1 and 2 to 600 c.p.

R E S O L U T I O N NO. 80073

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to install 600 c.p. overhead street lights at the following locations:

30th Street at Grape Street
Kansas Street at Lincoln Avenue
Gregory Street at Thorn Street

R E S O L U T I O N NO. 80074

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Mission Pipe & Supply Company to furnish The City of San Diego with one 30" Nordstrom plug type valve and fittings, for the sum of \$1340.29, including tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Mission Pipe & Supply Company; and, that the bid of the Mission Pipe & Supply Company to furnish one 10" Nordstrom plug type valve and fittings, be rejected.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Mission Pipe & Supply Company for furnishing of one 30" valve and fittings, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. F. DuPAUL

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$1,340.29

Dated OCT 9 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

To be paid out of WATER DEVELOPMENT FAA 5

Memo MISSION PIPE AND SUPPLY CO. Valve and fittings

RESOLUTION OF AWARD NO. 80075

Logan Avenue Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 3rd day of October 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LOGAN AVENUE, between the northwesterly line of Evans Street and the easterly line of 26th Street; and

26TH STREET, between the westerly prolongation of the northerly line of Lot 25, Block 4, Reed and Hubbell's Addition, and the westerly prolongation of the southerly line of Block 5 in said Addition.

Such furnishing of electric current shall be for a period of one year from and including November 16, 1944, to-wit: to and including November 15, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1," filed July 25, 1944 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: THREE HUNDRED THIRTY-NINE DOLLARS (\$339.00).

And said Council does hereby require and fix the sum of EIGHTY-FIVE DOLLARS (\$85.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: W.W. Austin

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 80076
Garnet Street Lighting District No. 1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on GARNET STREET between the westerly line of Cass Street and the easterly line of Ocean Boulevard, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including January 30, 1945, to-wit: to and including January 29, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof and to be known as the Assessment District, are hereby specified as follows: to-wit:

Beginning at the intersection of the westerly line of Cass Street with a line parallel to and distant 25.00 feet southerly from the southerly line of Garnet Street; thence westerly along said parallel line and its westerly prolongation to a point distant therealong 130.00 feet westerly from the easterly line of Ocean Boulevard; thence northerly along a line parallel to the easterly line of Ocean Boulevard to an intersection with the westerly prolongation of a line parallel to and distant 25.00 feet northerly from the northerly line of Garnet Street; thence easterly along the westerly prolongation of the last described parallel line and along said last described parallel line to the westerly line of Cass Street; thence southerly along the westerly line of Cass Street to the point of beginning; EXCEPTING therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

- 1. Plans and specifications for the work required in order to make said improvements;
- 2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceedings shall be designated as GARNET STREET LIGHTING DISTRICT NO. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: W.W. Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80077

WHEREAS, on June 21, 1944, the United States of America filed an action in the District Court of the United States for the Southern District of California, Southern Division, for the condemnation of certain real property hereinafter described, said action being No. 444-SD Civil, and on July 6, 1944, the said Court duly made its order granting to the United States of America possession of said land on September 1, 1944; and

WHEREAS, by virtue of said order the United States of America took possession, and ever since said time has had the sole and exclusive possession of said property; and

WHEREAS, the United States of America has filed a petition for the cancellation of any and all unpaid taxes for the tax years prior to September 1, 1944, on the ground that said property is the property of the United States and is exempt from taxation pursuant to Article XIII, Section 1, of the Constitution of the State of California, and that by virtue of Section 4986 of the Revenue and Taxation Code of the State of California the United States is entitled to have all of said taxes, or any part of the same, cancelled; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the city taxes for the years 1926 and 1927, together with penalties and costs thereon, assessed against Lot 18, Block 35, H. P. Whitney's Addition, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 168, filed in the office of the Recorder of San Diego County July 8, 1886, be, and the same are hereby cancelled, pursuant to the provisions of Sections 4986 and 4986.2 of the Revenue and Taxation Code of the State of California; and the City Auditor be, and he is hereby authorized and directed to cancel any record of any delinquency for the years 1926 and 1927 appearing of record on file in the office of said City Auditor.

I hereby approve the cancellation of the foregoing city taxes for the years 1926 and 1927, for the reasons hereinabove stated, this 3rd day of October, 1944.

J. F. DuPAUL City Attorney

By THOMAS J. FANNING

Deputy City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: W.W. Austin

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

R E S O L U T I O N NO. 80078

WHEREAS, the San Diego County Division of the California Highway Patrol has been undermanned throughout the entire period of the present war; and

WHEREAS, there has been a tremendous increase in population in this County, together with a disproportionate increase in mechanized travel due to concentrated war effort; and

WHEREAS, there is a definitely indicated need for an increased personnel in San Diego County to care for the more than four hundred and fifty miles of highway to be patrolled; and

WHEREAS, Harry W. Clodfelter, Captain of the California State Highway Patrol, has shown in his report of September 11, 1944, the acute problem facing him, and has made a most urgent and constructive request for added men and equipment in order that this County may be more adequately patrolled; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That this Council does hereby recognize the necessity for an increased personnel in the San Diego County Division of the California Highway Patrol, and considers the request of Captain Harry W. Clodfelter as constructive and needed.

BE IT FURTHER RESOLVED that the City Clerk of said City be, and he is hereby authorized and directed to transmit certified copies of this resolution to the Honorable Gordon Garland, Director of the State Department of Motor Vehicles, Sacramento, California, and to R. Schmoke, District Inspector, State Highway Patrol.

Presented by ERNEST J. BOUD

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: W.W. Austin

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

R E S O L U T I O N NO. 80079

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of the San Diego City-County Camp Commission, dated October 2, 1944, in the sum of \$64.37 be, and it is hereby approved from funds budgeted for use of said Commission.

R E S O L U T I O N NO. 80080

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That there is hereby referred to the City Manager the matter of the San Diego Electric Railway Company furnishing bus service from 45th Street and Market Street to 47th Street and Federal Boulevard, to serve Imig Park, directing him to communicate with the State Railroad Commission and requesting that a hearing be set thereon.

R E S O L U T I O N NO. 80081

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Welter W. Cooper, City Manager of The City of San Diego, be, and he is hereby authorized and directed to go to Washington, D.C., for the purpose of attending the meeting of the committee appointed by the President of the United States to study the Colorado River problem for San Diego; and he is hereby authorized and empowered to incur the necessary expenses in connection with said trip.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80062 to 80081, inclusive of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 10th day of October 1944.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

RESOLUTION OF AWARD NO. 80082
Iona Drive and Brooklyn Avenue

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 10th day of October, 1944, opened, examined and publicly declared all sealed proposals or bids for the following work to be done and improvement to be made in said City, to-wit:

All the improvement described in Resolution of Intention No. 79866, adopted by the Council on August 15, 1944, and on file in the office of the City Clerk of said City for the construction of a vitrified clay pipe sewer main in IONA DRIVE and BROOKLYN AVENUE, in the City of San Diego, California, within the limits and as particularly described in said Resolution of Intention.

For a particular description of the work reference is hereby made to said Resolution of Intention.

The costs and expenses of said work and improvement are to be assessed upon the district which is more particularly described in said Resolution of Intention.

The said Council determined that serial bonds extending over a period ending nine years from the second day of January next succeeding the fifteenth day of the next October following their date, bearing interest at the rate of six per cent. per annum, shall be issued to represent assessments of twenty-five dollars or more for the expenses of said work and improvement, as provided by the Improvement Act of 1911, and amendments thereto.

For further particulars, reference is hereby made to said Resolution of Intention.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work or improvement to the lowest, regular responsible bidder, to-wit: To E. P. WATSON at the prices named in his bid, for said work, on file in the office of the Clerk of said City of San Diego, to-wit:

- 6" Vitrified clay pipe sewer main, connections, fittings and appurtenances, laid, per lineal foot.....\$ 1.90
- 8" Vitrified clay pipe sewer main, connections, fittings and appurtenances, laid, per lineal foot.....\$ 2.00
- The construction of cement concrete manholes and appurtenances, EACH.....\$140.00
- Vitrified clay pipe dead ends and appurtenances, EACH.....\$ 25.00

The City Clerk of said City is hereby directed to cause a notice of this award to be published twice in the SAN DIEGO UNION, a daily newspaper published and circulated in said City, and hereby designated for that purpose by said Council.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 80083
El Cajon Boulevard Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EL CAJON BOULEVARD, between the west line of Texas Street and the west line of Fairmount Avenue.

Such furnishing of electric current shall be for the period of one year from and including December 1, 1944, to-wit: to and including November 30, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for El Cajon Boulevard Lighting District No. 1," filed September 2, 1944, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 10th day of October, 1944, said Council did by Resolution No. 80062 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for El Cajon Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 80084

Pacific Highway Lighting District No. 1.

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on or along PACIFIC HIGHWAY, in the City of San Diego, California, between the northerly line of Broadway and the southwesterly prolongation of the southeasterly line of Witherby Street.

Such furnishing of electric current shall be for a period of one year from and including November 5, 1944, to-wit, to and including November 4, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Pacific Highway Lighting District No. 1," filed September 7, 1944 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 10th day of October, 1944, said Council did by Resolution No. 80063 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Pacific Highway Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80085

BE IT RESOLVED By the Council of The City of San Diego, as follows:

Pursuant to the authority conferred by, and in accordance with the provisions of Ordinance No. 2423 (New Series), adopted April 21, 1942, and amendments thereto, parking of automobiles is hereby prohibited on the following street in The City of San Diego:

On UPAS STREET, between the east lines of 30th and Ray Streets and the west line of Grim Avenue;

and the installation of the necessary signs and markings is hereby authorized and directed to be made on said street.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80086

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be and he is hereby authorized and directed to advertise for bids for furnishing the City's requirements of Ferric Chloride with minimum of four cars of approximately 8000 gallons each per year, delivered f.o.b. Santa Fe track in yard at Sewage Disposal Plant, 3375 East Harbor Drive, San Diego, California, for period of one year from and after date of November 15, 1944, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 350455.

Approved as to form by BERTRAND L. COMPARET

RESOLUTION NO. 80087

WHEREAS, pursuant to Sections 35 and 94 of the Charter of The City of San Diego, and Section 5.04 of the Administrative Code, the Purchasing Agent of The City of San Diego duly advertised for bids for supplying the City's requirements for electric light bulbs for the period of one year; and

WHEREAS, no bids were received in response to said advertisement; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to enter into a contract with Coast Electric Company, Agent of General Electric Company, for the furnishing to said City, from time to time, f.o.b. City storerooms, as ordered and required by the Purchasing Agent of said City, General Electric Mazda Lamps, which equal or exceed the requirements of Federal Specifications for Incandescent Lamps WL-101E, and annual supplements thereto, for a period of one year, commencing on October 15, 1944, and ending on October 15, 1945; for which said City will pay at the rate of 33% discount for standard

packages, and 28% discount for broken packages, less 2% discount for payment within 30 days of purchase, off the standard price schedule of the General Electric Company contained in Document No. 350459, on file in the office of the City Clerk of said City.

Approved as to form by BERTRAND L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80088

WHEREAS, heretofore R. E. Hazard and Muriel B. Hazard granted a quitclaim deed to The City of San Diego for an easement across portions of Lots 1 and 2, of the Partition of Pueblo Lot 219 of the Pueblo Lands of San Diego, according to the Map thereof No. 841, filed in the office of the County Recorder of San Diego County, California, for the re-alignment of West Point Loma Boulevard, with the understanding that The City of San Diego would give a quitclaim deed to R. E. Hazard and Muriel B. Hazard of any fee title interest acquired by virtue of deed of the McKee Investment Company to The City of San Diego, recorded in Book 713, at page 409 of Deeds, in the office of the County Recorder, at the time of completion of the closing proceedings of West Point Loma Boulevard; and

WHEREAS, such closing proceedings were completed by the adoption on August 8, 1944, of Resolution Ordering Work No. 79843 by the City Council; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the Mayor and City Clerk of The City of San Diego be, and they are hereby authorized and directed to execute for and on behalf of The City of San Diego a quitclaim deed to said R. E. Hazard and Muriel B. Hazard, conveying to said grantee all its right, title and interest in and to the real property situate in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Those portions of Lots 1 and 2, of the Partition of Pueblo Lot 219 of the Pueblo Lands of San Diego, according to the Map thereof No. 841, filed in the Office of the County Recorder of San Diego County, California, described in that certain deed to The City of San Diego from the McKee Investment Company, a corporation, dated July 30, 1916, recorded in Book 713, at page 409 of Deeds, in the Office of said County Recorder, lying outside of the exterior boundary lines of those portions of said Lots 1 and 2, particularly described as follows, to-wit:

Commencing at the most westerly corner of said Pueblo Lot 219; thence South 54° 01' 32" East along the southwesterly line of said Pueblo Lot 219 a distance of 66.22 feet to a point; thence North 65° 57' 28" East a distance of 329.44 feet to the point of a tangent curve concaved southeasterly having a radius of 1326.72 feet; thence northeasterly along the arc of said curve a distance of 301.60 feet to a point on the southeasterly line of Lot 2, said Partition of Pueblo Lot 219, which bears South 35° 56' 00" West, 306.91 feet from the most easterly corner of said Lot 2; thence North 35° 56' 00" East along the southeasterly line of said Lot 2 a distance of 114.91 feet to a point on a curve concaved southerly having a radius of 2260.00 feet and whose center bears South 8° 53' 16" East from said last described point; thence westerly along the arc of said last described curve a distance of 84.00 feet to a point of compound curve having a radius of 1406.72 feet; thence westerly along the arc of said compound curve a distance of 319.79 feet to a point of tangency; thence South 65° 57' 28" West, tangent to said last described curve a distance of 823.42 feet to a point on the northwesterly line of said Pueblo Lot 219, which bears North 35° 53' 28" East, 45.19 feet from the point of commencement; thence South 35° 53' 28" West along the northwesterly line of said Pueblo Lot 219 a distance of 45.19 feet to the point of commencement.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80089

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill submitted by the San Diego City and County Convention Bureau is hereby approved for payment in the sum of \$1,085.53, as approved by the Advertising Control Committee, and

BE IT FURTHER RESOLVED, that requisition be, and it is hereby authorized to be drawn on the Advertising and Publicity Fund of the City of San Diego for the fiscal year 1944-45 for said sum.

R E S O L U T I O N NO. 80090

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be and he is hereby authorized to attend the conferences of the League of California Cities in San Francisco and in Los Angeles, for the purpose of discussing postwar public works, and to incur the expense incidental to such attendance.

R E S O L U T I O N NO. 80091

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That F. A. Rhodes, Director of Public Works of The City of San Diego, be, and he is hereby authorized to attend the convention of the American Water Works Association in Los Angeles on October 24, 25 and 26, and to incur the necessary expense therefor.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80092

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the attendance of the Mayor and City Council at the meeting of the southern division of the League of California Cities, held at Los Angeles, California, on October 13, 1944, be, and the same is hereby approved; and the expenses incurred therefor are hereby approved.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80093

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ben Bogosian and Elsie Bogosian, executed in favor of The City of San Diego, bearing date October 9, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Pueblo Lot 240 of the Pueblo Lands of San Diego, according to map thereof made by James Pascoe, a copy of which is filed as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80094

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Winston W. Gay, executed in favor of The City of San Diego, bearing date October 5, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 23, Block 325, Choate's Addition to San Diego, according to Map thereof No. 156 filed in the office of the County Recorder of San Diego County, California, July 14, 1886, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80095

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Emily E. Shepherd, executed in favor of The City of San Diego, bearing date October 5, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 23, Block 325, Choate's Addition to San Diego, according to Map thereof No. 156 filed in the office of the County Recorder of San Diego County, California, July 14, 1886, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80096

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Sam A. Claggett, as Tax Collector of the County of San Diego, executed in favor of The City of San Diego, bearing date October 5, 1944, conveying to said City Lot 28, Block 2 and Lot 1, Block 3, in Electric Line Addition; and Lot 24, Block 49 and the northerly 1/2 of Lots 1 to 6 inclusive, Block 79, in Middletown Addition, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80097

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the award of a lease for a period of three years for the operation of the Mission Beach Amusement Center, including the Parking Area and the area lying between the Parking Area and the Seawall, but excluding Areas A, B and C, as indicated on the diagram filed in the office of the City Clerk of said City under Document No. 350454, upon the terms and conditions contained in the memorandum attached to said Document No. 350454.

Approved as to form by J. F. DuPaul

R E S O L U T I O N NO. 80098

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby requested to give a ruling in writing if the Council can adopt legislation to make the bringing of a bottle of liquor into the Mission Beach Amusement Center a misdemeanor.

R E S O L U T I O N NO. 80099

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby directed to send a communication to each City department head, calling attention to the need for blood donations at the Red Cross blood bank, and inform the employees that time off will be granted for donors in order to make blood contributions.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80082 to 80099, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 17th day of October, 1944.

FRED W. SICK
City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

F

R E S O L U T I O N NO. 80100

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition, bearing Document No. 350457, for creating an ornamental lighting district to pay the cost of operating lamps in the existing standards in the Sunset Cliffs area, be, and it is hereby granted in accordance with map showing portion to be included in an assessment district attached to said petition, and

BE IT FURTHER RESOLVED, that the City Engineer be and he is hereby directed to submit a plat of the lands to be included in the district.

R E S O L U T I O N NO. 80101

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to V. R. Dennis Construction Co. to install a sewer line over the South 1/2 of South 1/2 of Southeast 1/4 of Lot 55 Horton's Purchase, consisting of a private sewer entailing only the installation of a City specified manhole on public sewer. Said work shall be done under the supervision of the Department of Public Health and City Sewer Department, as recommended by the Director of Public Works and City Manager. The City of San Diego shall not be held liable for any damage which may result from installation and use of said sewer.

R E S O L U T I O N NO. 80102

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby directed to move a certain building, heretofore used by the United States Army and acquired by the City, to Stockton School grounds and reconstruct the same suitably for recreation purposes, with the request that the work be done immediately.

R E S O L U T I O N NO. 80103

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from G. A. Davidson, chairman, Citizens Civic Center Committee, under date of October 17, 1944, and bearing Document No. 350515, conveying the following recommendation of the Civic Center Committee: "Having in mind the continuing growth of Civic Center and consequent need of parking space; together with the desirability of eliminating the unsightly buildings between Pacific Highway and Santa Fe Railway; that City or County, or both, set up a fund for the acquiring of these properties; between Grape Street on the North and Santa Fe Freight Station on the South", be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 80104

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in connection with the tentative map of subdivision to be known as "Wier Island Park", the following sections of Ordinance No. 1025 NS be, and they are hereby suspended:
 Section 3-B which requires the dedication of streets along and adjacent to the waterfront
 Section 3-E-2 which requires in general streets to be a minimum of 50 ft. in width
 Section 4-A-8 which requires subdivision maps to be filed at a scale of 1" = 100 ft. The recommended scale is 1" = 50 ft.

R E S O L U T I O N NO. 80105

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the Tentative map of "Wier Island Park", being the subdivision of the northeasterly portion of the property across Mission Boulevard from Mission Beach Amusement Center be, and it is hereby approved, on the following conditions:

That Bayside Lane from Ventura Place to Bonita Bay be extended through the tract 20 feet in width;

That easements be provided at the rear of Lots 16 and 17;

That all lots be a minimum of 5,000 square feet in area;

Location and size of water pipe, gate valves and fire hydrants shall be as indicated by the Division of Water Distribution; pipes and fittings to be of Class 250 C.I., or equal; all gate valves to be Rens. list 13 or equal. The proposed 6" C.I. main to be connected to existing stub at Mission Boulevard;

Sewers shall be constructed to serve all lots;

Curbs shall be constructed on both sides of North Bayside Court and on the south side of Ventura Place for its full length in the subdivision; the curbs on North Bayside Court to be 5 feet from the property line, on Ventura Place 10 feet from the property line;

Pavement shall be constructed full width of roadway on North Bayside Court and on the south 20 feet of the roadway of Ventura Place, the pavement to be not less substantial than 3 inches of asphalt concrete on a base of 4 inches of decomposed granite.

R E S O L U T I O N NO. 80106

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following finding be, and it is hereby made, in connection with petition of Arrowhead Food Products Company, 2985 National Avenue, San Diego, California: that the proposed use of the property at 2985 National Avenue for the making of sandwiches and pie on a wholesale basis in zone "C" is not more obnoxious or detrimental to the welfare of the particular area than the uses permitted in Zone "C".

R E S O L U T I O N NO. 80107

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of W. L. Ramsay, Garnet Nursery, 1530 Garnet Avenue, Pacific Beach, requesting that the manufacture and sale of cement products, consisting of ornamental garden pottery, urns, bird baths, etc. and concrete building units, stepping stones, be found to be in a classification permissible in "C" Zone at the corner of Garnet and Everts Streets, be, and it is hereby denied, as recommended by the City Planning Commission under Document No. 350491.

R E S O L U T I O N NO. 80108

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the City Planning Commission, contained in Document No. 350489, for granting petition of property owners in the Encanto Heights for Architectural Review Regulations, be, and it is hereby adopted, and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance establishing Architectural Review Regulations in said area.

R E S O L U T I O N NO. 80109

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition for the closing of Redwood Street between Dove and Curlew Streets, contained in Document No. 349929, be, and it is hereby granted, as recommended by the City Planning Commission, except that the closing shall be only the northerly and southerly 30 feet, and

BE IT FURTHER RESOLVED, that the City Engineer be and he is hereby directed to furnish a description of the lands to be affected and benefited by, and to be assessed to pay the costs, damages and expenses of said closing.

RESOLUTION NO. 80110

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance making the bringing of a bottle of intoxicating liquor on to the Mission Beach Amusement Center, a city-owned park, a misdemeanor.

RESOLUTION NO. 80111

BE IT RESOLVED by the Council of the City of San Diego, as follows:

There is hereby referred to the City Manager the matter of petition of residents of Paradise Hills, and communication from Councilman Charles C. Dail for transportation facilities, with the request that he advise the San Diego Electric Railway Company that the area is in dire need of bus service.

RESOLUTION NO. 80112

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the City Manager on the request of Donald B. Smith, president of the San Diego Football Club, 850 Third Avenue, San Diego, for permission to set up a temporary booth in the Plaza to sell tickets at reduced prices to servicemen, which recommends that the petition be not granted and that sale of tickets be made at the Plaza Information Booth limited to service men for 60 cent tickets only, be, and it is hereby adopted.

RESOLUTION NO. 80113

WHEREAS, approximately two years ago, the Members of the San Diego Police Department, concerned with the financial position and operation of their Relief and Pension Fund, did submit to the City Council suggested changes in the Charter having to do with this fund, and

WHEREAS, these proposed Charter amendments were submitted and adopted by a vote of the people, and

WHEREAS, that fund has made significant gains during the period the aforementioned amendments have been in effect (61,022.93 gain during the fiscal year ending June 30, 1944), and,

WHEREAS, at that time, no changes were made in the City Charter, effecting the operation of the Fireman's Relief and Pension Fund, and

WHEREAS, the Fireman's Relief and Pension Fund is losing money steadily (\$3,315.76 loss during the year ending June 30, 1944), and in the opinion of many, needs strengthening through Charter amendments, and

WHEREAS, most of the Charter amendments adopted by the people in 1943 and effecting the Police Relief and Pension Fund came originally to this Council as suggestions from the Members of the Police Department, and

WHEREAS, it is the desire of this Council to secure information from the active members of the Fire Department to consider and evaluate in advance of submitting any proposed amendments to the people at an election, NOW, THEREFORE,

BE IT RESOLVED, that the City Clerk shall on or before November 1, 1944 mail a questionnaire to each and every Member of the Fire Department who is on active duty and making the regular, required contributions to the Fireman's Relief and Pension Fund and together with such questionnaire there shall be enclosed a stamped envelope, self-addressed to the City Clerk of the City of San Diego for the purpose of facilitating the return of the questionnaire to said Clerk. The above mentioned questionnaire shall read as follows, to-wit:

"QUESTIONNAIRE TO BE SUBMITTED TO FIRE DEPARTMENT MEMBERS ON ACTIVE DUTY AND MAKING REGULAR, REQUIRED CONTRIBUTIONS TO FIREMAN'S RELIEF AND PENSION FUND

Any change whatever in the Charter respecting the Fireman's Relief and Pension Fund will have to be made by a vote of the People.

The purpose in submitting this questionnaire to Members of the Fire Department is to determine the views and wishes of the majority; thereby helping the City Council to submit fair and just changes in the Fireman's Relief and Pension Fund provisions of the City Charter to the People for decision.

If you have any suggestions to make regarding Charter changes, or any constructive criticism to offer, the City Council will welcome them. A space is provided below for them. Your vote on the questions listed below will be held strictly confidential. The total vote will be announced.

- | | YES | NO |
|--|-------|-------|
| (1) I feel the present system is adequate for future requirements | _____ | _____ |
| (2) I favor an increase in payments by Members and City from 4% to: | | |
| 6% 8% 10% (Circle amount) | | |
| (3) I favor removal from Charter of 2nd paragraph of sub-section (d) of Section 180 of Article 11, which reads: "Provided, however, that when said Fireman's Relief and Pension Fund contains a sum of money amounting to \$1,000.00 for each and every member of the Fire Department, then and in that event all payments under the said Fireman's Relief and Pension Fund, as provided for in this Section, shall cease, and only be resumed in the event that said fund shall be decreased below the amount specified." | _____ | _____ |
| (4) I favor retirement on a yearly pension equal to one-half (1/2) the amount of the yearly salary of said person for the five (5) years immediately preceding the date of his retirement. | _____ | _____ |
| (5) I favor retirement on a yearly pension equal to one-half (1/2) the amount attached to the rank held by him for one year or more previous to the time of retirement. | _____ | _____ |
| (6) Do you feel that there should be three elected members with at least seven years' service in the Department on the Pension Board instead of one? | _____ | _____ |
| (7) Do you feel that minimum retirement age should be increased to fifty-five for all present Members of the Department? | _____ | _____ |
| (8) Suggestions: | | |

PLEASE MARK YOUR QUESTIONNAIRE AT ONCE AND RETURN TO THE CITY CLERK IN ENCLOSED STAMPED ENVELOPE. YOUR VOTE WILL BE CONSIDERED CLOSED, AND REPORT MADE TO CITY COUNCIL ON NOVEMBER 14, 1944."

Presented by DE GRAFF AUSTIN

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT- Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80114
DIRECTING NOTICE INVITING SEALED PROPOSALS, EL CAJON BOULEVARD
LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EL CAJON BOULEVARD, between the west line of Texas Street and the west line of Fairmount Avenue.

Such furnishing of electric current shall be for the period of one year from and including December 1, 1944, to-wit: to and including November 30, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for El Cajon Boulevard Lighting District No. 1," filed September 2, 1944, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80115
DIRECTING NOTICE INVITING SEALED PROPOSALS, PACIFIC HIGHWAY
LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on or along PACIFIC HIGHWAY, in the City of San Diego, California, between the northerly line of Broadway and the southwesterly prolongation of the southeasterly line of Witherby Street.

Such furnishing of electric current shall be for a period of one year from and including November 5, 1944, to-wit, to and including November 4, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Pacific Highway Lighting District No. 1," filed September 7, 1944 in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80116
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING ENGINEER
TO GIVE NOTICE OF SAID HEARING, LA JOLLA LIGHTING DISTRICT NO. 1
WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 20th day of October 1944, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 79984, adopted by said Council on the 19th day of September 1944, and on file in the office of the City Clerk

of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 21st day of November 1944, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

LA JOLLA BOULEVARD, between the westerly prolongation of the center line of Genter Street and the southeasterly line of Prospect Street;

PROSPECT STREET, between the southwesterly line of La Jolla Boulevard and the center line of Cave Street;

PROSPECT PLACE, between the center line of Cave Street and the northwesterly line of Blue Bird Lane;

GIRARD AVENUE, between the northerly line of Silverado Street and the southeasterly line of Prospect Street;

GIRARD AVENUE, between the northwesterly line of Prospect Street and a line parallel to and distant 50.00 feet northwesterly therefrom;

HERSCHEL AVENUE, between the northerly line of Silverado Street and the southeasterly line of Prospect Street; and

WALL STREET, between the easterly line of Girard Avenue and the westerly line of Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1945, to-wit: to and including December 31, 1945.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

(SEAL)

Vice Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION OF INTENTION NO. 80117

Crown Point Lighting District No. 1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on the following named streets in the City of San Diego, California, to-wit:

MOORLAND DRIVE for its entire length in Crown Point;

FRONTERA STREET for its entire length in Crown Point; and

CROWN POINT DRIVE for its entire length in Crown Point.

Such furnishing of electric current shall be for a period of one year from and including February 15, 1945, to-wit: to and including February 14, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof and to be known as the Assessment District, are hereby specified as follows: to-wit:

Beginning at the northeasterly corner of Crown Point, said corner being at the intersection of the northerly line of Crown Point with the approximate mean high tide line of Mission Bay as shown on the map of Crown Point; thence southerly and southwesterly along said approximate mean high tide line to an intersection with the northeasterly prolongation of the southeasterly line of Crown Point Drive, said southeasterly line being also the northwesterly line of Lot "A" in said Crown Point; thence southwesterly along the northeasterly prolongation of said southeasterly line and along said southeasterly line and the westerly prolongation thereof to a point distant therealong 10.00 feet easterly from the center line of Ingraham Street; thence northerly in a direct line to the northwesterly corner of Lot 447, Block 22, Crown Point; thence northeasterly along the northwesterly line of Lots 447 to 440, inclusive, in said Block 22 to the most northerly corner of said Lot 440; thence northeasterly in a direct line to the most westerly corner of Lot 329, Block 15, Crown Point; thence northeasterly along the northwesterly line of Lots 329 and 322, inclusive, in said Block 15, to the most northerly corner of said Lot 322; thence northerly in a direct line to the most westerly corner of Lot 308, Block 14, Crown Point; thence northerly along the westerly line of Lots 308 to 321, inclusive, in said Block 14 to the northwesterly corner of said Lot 321; thence northerly in a direct line to the southwesterly corner of Lot 14, Block 1, Crown Point; thence northerly along the westerly line of Lots 14 to 1, inclusive, in said Block 1 to an intersection with a line parallel to and distant 75.00 feet southerly from the center line of Moorland Drive; thence westerly along said parallel line to the easterly line of Lot 163, Block 7, Crown Point; thence southerly along the easterly line of Lots 163 to 153, inclusive, in said Block 7 to the southeasterly corner of said Lot 153; thence southerly in a direct line to the northeasterly corner of Lot 164, Block 8, Crown Point; thence southerly along the easterly line of Lots 164 to 174, inclusive, in said Block 8 to the southeasterly corner of said Lot 174; thence southerly in a direct line to the northeasterly corner of Lot 419, Block 20, Crown Point; thence southerly

and southeasterly along the easterly and northeasterly line of Lots 419 to 410, inclusive, in said Block 20 to the most easterly corner of said Lot 410; thence southeasterly in a direct line to the most northerly corner of Lot 420, Block 21, Crown Point; thence southeasterly along the northeasterly line of Lots 420 to 428, inclusive, in said Block 21 to the northeasterly corner of said Lot 428; thence southerly in a direct line to a point on the southeasterly prolongation of the southwesterly line of Frontera Street, said southwesterly line being also the northeasterly line of Lot "A", Crown Point, distant therealong 10.00 feet westerly from the center line of said Ingraham Street; thence northwesterly along the southeasterly prolongation of said southwesterly line and along said southwesterly line and its northwesterly prolongation to an intersection with the approximate mean high tide line of Mission Bay as shown on the map of Crown Point; thence northwesterly and northerly along said approximate mean high tide line to the northerly line of Crown Point; thence easterly along said northerly line to the point of beginning; EXCEPTING therefrom all public streets, roads, alleys, avenues and highways.

The map of Crown Point, herein referred to, is Map No. 1891, on file in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.
5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as CROWN POINT LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of October, 1944, by the following vote,

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin
NAYS - Councilmen: None
ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80118

WHEREAS, on November 23, 1943, The City of San Diego, a municipal corporation in the County of San Diego, State of California, acting by and through its City Council, and The County of San Diego, a political subdivision of the State of California, acting by and through its Board of Supervisors, entered into a contract with the Associated Architects, a co-partnership consisting of Louis J. Gill, Wm. Templeton Johnson and Sam W. Hamill, to prepare plans and specifications for two additional buildings designated as the North and South Wings, respectively, to be added on the westerly side of the existing City and County Administration Building on the Civic Center site on the Tidelands, between Ash Street and Grape Street, in said City; and

WHEREAS, the said Associated Architects, pursuant to said contract, have filed the completed working drawings, specifications and contract documents for said project with the City Clerk of said City; and

WHEREAS, said working drawings, specifications and contract documents have been approved by the San Diego City and County Administration Building Control Committee; and

WHEREAS, said working drawings, specifications and contract documents have been considered by said City Council; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the working drawings, specifications and contract documents for the construction of two additional buildings, designated as the North and South Wings, respectively, to be added on the westerly side of the existing City and County Administration Building on the Civic Center site on the Tidelands, between Ash Street and Grape Street, in said City, filed by said Associated Architects in the office of the City Clerk September 23, 1944, bearing Document No. 350128, be, and the same are hereby approved and accepted.

BE IT FURTHER RESOLVED, that this resolution shall be of no force and effect unless and until the Board of Supervisors of the County of San Diego shall have passed and adopted a resolution identical in substance and effect.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to forward to the Board of Supervisors of the County of San Diego a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin
 NAYS - Councilmen: None
 ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80119

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the construction of a pumphouse and a frame cottage and garage at the Otay Pumping Plant, located about twenty miles southeast of the City of San Diego; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the construction of said pumphouse, frame cottage and garage. The prevailing rates so determined are as follows:

Trade or Occupation	Wage per 8-hour day
Bricklayers	\$ 12.00
Carpenters	10.80
Electricians	13.60
Laborers, unskilled	7.00
Lathers	13.00
Painters	10.80
Plasterers	13.00
Plasters Tenders	11.80
Plumbers	12.00
Sheet Metal Workers	11.52
Truck Drivers, under 6 tons	7.60
Truck Drivers, 6 to 15 tons	8.00
Watchmen	7.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per day of 8 hours.

For overtime, when the same is permitted by law, one and one-half the foregoing rates. For work performed on Sundays and legal holidays as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin

NAYS - Councilmen: None

ABSENT-Councilmen: Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80120

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, transportation, services and certain materials for the installation of two culverts in connection with the improvement of a portion of Jackdaw Street, near Washington Street, and a portion of Douglass Street at Ingalls Street and a Public Right of Way; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the installation of said culverts. The prevailing rates so determined are as follows:

Trade or Occupation	Wage	
	Per 8 hour day	Per hour
Air Tool Operator (Jackhammerman, Vibrator)	\$ 9.00	\$1.125
Blacksmith	11.00	1.375
Bricklayer	12.00	1.50
Bricklayer Tender	9.00	1.125
Carpenter	10.80	1.35
Cement Finisher	12.00	1.50
Electrician - Journeyman	13.60	1.70
Fireman and Oiler	9.00	1.125
Laborers, unskilled	7.00	0.875
Laborers, building	7.00	0.875
Laborers, underground	8.00	1.00
Laborers, tunnels:		
Miner (hand or machine)	9.80	1.225
Motorman	9.80	1.225
Cribbers or Shorers	9.80	1.225
Powderman	9.80	1.225
Chucktender	8.20	1.025

Laborers, special:

Asphalt, raker and ironer	9.00	1.125
Sewer pipe layer (excluding caulker)	10.00	1.25
Caulker (using tools)	9.00	1.125
Tarman and motorman	8.00	1.00
Mechanic - heavy duty repairman	12.00	1.50
Plumber	12.00	1.50
Operating Engineers:		
Asphalt plant engineer	12.00	1.50
Asphalt plant fireman	11.00	1.375
Air compressors	10.00	1.25
Bulldozers	12.00	1.50
Crane, derricks, draglines and shovels less than 1 yard	13.00	1.625
Crane, derricks, draglines and shovels 1 yard and over	14.00	1.75
Hoists, material	11.00	1.375
Mixers, skip type	11.00	1.375
Mixers, paving type	13.00	1.625
Pavement breaker operator	11.00	1.375
Pumps	10.00	1.25
Roller	11.00	1.375
Tow blade or grader	11.00	1.375
Tractor, with boom attachments	12.00	1.50
Trenching machine	12.00	1.50
Reinforcing steel worker	12.00	1.50
Teamster	7.40	0.925
Truckdriver, less than 6 tons	7.60	0.95
Truckdriver, 6 to 15 tons	8.00	1.00
Truckdriver, 15 to 20 tons	9.40	1.175
Clerk	8.00	1.00
Timekeeper	7.00	0.875
Watchman	7.00	0.875
Painter	10.80	1.35

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per day of 8 hours.

Legal holidays, including Sundays and Saturdays where crafts work a five day week, and other overtime when permitted by law, to be paid for at the rate of time and one-half.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80121

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the installation of two culverts in connection with the improvement of a portion of JACKDAW STREET near Washington Street and a portion of DOUGLASS STREET at Ingalls Street and a PUBLIC RIGHT OF WAY, in accordance with the plans and specifications contained in Document No. 350526 on file in the office of the City Clerk of said City.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80122

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Crane Company to furnish The City of San Diego with Items 1 and 2 of Schedule "A", for 16" gate valves and twelve 16" gate valves without side screw and yoke, for the sum of \$3,902.52, including sales tax; and for two 16" Clayton regulators, for the sum of \$1,730.24, including sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Crane Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Crane Company for furnishing of said valves and regulators, pursuant to specifications therefor on file in the office of the City Clerk.

That the City Clerk return all bid checks submitted herewith, with the exception of checks submitted by the low and the second low bidder.

Approved as to form by THOMAS J. FANNING

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$5,632.76

Dated OCT 24 1944

J. S. BARBER
 Auditor and Comptroller of the City of San Diego, California

To be paid out of WATER DEV. FAA 5

Memo VALVES AND REGULATORS

The Crane Co.

RESOLUTION NO. 80123

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Hollywood Wholesale Electric Company to furnish The City of San Diego with a switchboard for the Otay Pumping Plant, for the sum of \$7,115.88, including sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said hollywood Wholesale Electric Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Hollywood Wholesale Electric Company, for furnishing of said switchboard, pursuant to the specifications therefor on file in the office of the City Clerk.

That the City Clerk return all bid checks submitted herewith, with the exception of checks submitted by the low and the second low bidder.

Approved as to form by THOMAS J. FANNING

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$7,115.88

Dated OCT 24 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

To be paid out of WATER DEVELOPMENT FAA 5

Memo SWITCHBOARD HOLLYWOOD WHOLESALE ELECTRIC CO.

RESOLUTION NO. 80124

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Hudson-Tucker, Inc., to furnish The City of San Diego on the basis of 1750 r.p.m. pumps and motors, using a standard G-E Tri-clad, drip-proof motor without screens, and including witness test, split glands, coupling guards, cast iron bases and foundation bolts, for Worthington pumps and G-E motors, for the sum of \$11,534.00, including tax, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Hudson-Tucker, Inc.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Hudson-Tucker, Inc., pursuant to the specifications therefor on file in the office of the City Clerk.

That the City Clerk return all bid checks submitted herewith, with the exception of checks submitted by the low and the second low bidder.

Approved as to form by B. L. COMPARET

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$11,534.00.

Dated OCT 24 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

To be paid out of WATER DEVELOPMENT FAA 5

Memo Six pumps Hudson Tucker Co.

RESOLUTION NO. 80125

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Brown-Bevis Equipment Company to furnish The City of San Diego with one 8 to 12-ton Galion Tandem Roller, for the sum of \$5,125.00, including sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Brown-Bevis Equipment Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Brown-Bevis Equipment Company, for furnishing of said roller, pursuant to specifications therefor on file in the office of the City Clerk.

Approved as to form by J. F. DuPAUL

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$5,125.00

Dated OCT 24 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

To be paid out of GENERAL (GE5)

Memo BROWN BEVIS EQUIPT CO. ROLLER

RESOLUTION NO. 80126

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Smith Booth Usher Company to furnish The City of San Diego with one Model TD-9 International Tractor with Bucyrus Erie Bulldozer, for the sum of \$4,480.07, including sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Smith Booth Usher Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Smith Booth Usher Company, for furnishing of said tractor and bulldozer, pursuant to specifications therefor on file in the office of the City Clerk.

Approved as to form by J. F. DuPAUL

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$4,480.07
Dated OCT 24 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California
To be paid out of GENERAL GE 5
Memo SMITH BOOTH USHER, TRACTOR BULLDOZER

RESOLUTION NO. 80127

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Smith Booth Usher Company to furnish The City of San Diego with one International Tractor with 5/8 cubic yard loader, for the sum of \$3,174.22, including tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Smith Booth Usher Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Smith Booth Usher Company, for furnishing of said tractor loader, pursuant to specifications therefor on file in the office of the City Clerk.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$3,174.22
Dated OCT 24 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California
To be paid out of GENERAL (GE 5)
Memo SMITH BOOTH USHER TRACTOR WITH LOADER

RESOLUTION NO. 80128

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the work heretofore performed by The Union Ice Company by private contract, pursuant to permission granted by Resolution No. 79393, adopted April 25, 1944 by said Council, and in accordance with the detailed plans filed under Document No. 347758 in the office of the City Clerk, be, and the same is hereby accepted.

Presented by R. W. RINK
Approved as to form by EDWARD H. LAW

RESOLUTION NO. 80129

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of the San Diego City-County Camp Commission, in the sum of \$28.04 (being one half of the total submitted), be, and it is hereby approved from funds budgeted for use of said Commission.

RESOLUTION NO. 80130

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Leon R. Hubbard and Ruth M. Hubbard, executed in favor of The City of San Diego, bearing date October 6, 1944, conveying to said City Lots 5, 6 and 11, in Block 8, of Culverwell & Taggart's Addition, according to the Map thereof No. 249, filed in the office of the County Recorder of San Diego County, California, and that portion of the North 15 feet of A Street closed to public use by Resolution No. 30561 of the Common Council of said City of San Diego adopted January 14, 1924, adjoining said Lot 6 on the south, excepting and reserving from said deed certain portions of said Lots 5, 6 and 11 and a portion of the said north 15 feet of A Street closed to public use lying easterly and southeasterly from the line particularly described therein, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 80131

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Albert M. Olson and Marie R. Olson, executed in favor of The City of San Diego, bearing date September 29, 1944, conveying to said City an easement and right of way for street purposes through, along and across a portion of the southeast quarter of Lot 32 of a Portion of the Ex Mission Lands of San Diego, commonly known as "Horton's Purchase", according to the Map thereof No. 283, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named 47TH STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 80132

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized to improve the clubhouse and grounds of the East San Diego Shuffleboard Club, located in East San Diego on Fairmount Avenue, south of the Public Library, in the following particulars: Construction of a fence on the south side of the lot, a walkway from the street to the building and a small pergola, and the installation of windows, necessary plumbing in the kitchen and adequate lighting.

Presented by ERNEST J. BOUD
Approved as to form by J. F. DuPAUL

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80100 to 80132, inclusive, of the resolutions of the City of San Diego,

California, as passed and adopted by the Council of said City on the 24th day of October, 1944.

FRED W. SICK
City Clerk of the City of San Diego, California

By Francis T. Patten Deputy

R E S O L U T I O N NO. 80133

Seventh Avenue Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of SEVENTH AVENUE, between the south line of Crittenden Addition and the westerly prolongation of the north line of Lot 21, in Block 9, of said Addition, including the termination of said Seventh Avenue in Upas Street, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1," filed in the office of said City Clerk October 2, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 80134

Eighth Avenue Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of EIGHTH AVENUE, between the easterly prolongation of the north line of Pennsylvania Avenue and the westerly prolongation of the south line of Lot 8, Block 7, Resubdivision of the E 1/2 of Block 8, Crittenden's Addition and Block 7, La Canyada Villa Tract; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the northerly prolongation of the west line of Lot 26 in Block 8 of said resubdivision, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and assessment for Eighth Avenue Lighting District No. 1," filed in the office of said City Clerk October 2, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 80135

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appeal of Leonard Hall, 4274 - 46th Street, from the decision of the Zoning Committee in denying by its Resolution 742 his application 2474 for variance to Ordinance 12989 on Lot 55 and South 1/2 Lot 56 Block 4 Eastgate, be, and it is hereby granted, and said decision be, and it is hereby overruled, and

BE IT FURTHER RESOLVED, that permission be, and it is hereby granted to Leonard Hall to operate a woodworking shop for the manufacture of wood toys during the hours of 3:00 P.M. to 8:00 P.M. only, with two workmen only, for a period of one year or during the duration of the hostilities in the present war (which ever shall be the shorter period). This permit shall be effective only if the permittee signs an agreement to comply with the above conditions, and

BE IT FURTHER RESOLVED, that variance to the provisions of Ordinance No. 12989, be, and it is hereby granted insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 80136

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer be, and he is hereby authorized and directed to present the necessary papers to commence proceedings for the lighting of the ornamental street lights in the Crown Point subdivision, as petitioned for under Document No. 350410, and as recommended by the City Engineer.

R E S O L U T I O N NO. 80137

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of N. C. and W. M. Miller, Amos A. Candali, Theodore Lambron, Joseph Tricoli, by Joseph Tricoli, agent, Room 411 Broadway Building, for a license to conduct a public dance hall at Arcade Ballroom, on the second floor at 1009 Columbia Street, be, and it is hereby granted, subject to an agreement in writing that unescorted women will not be allowed in the ballroom or in the amusement center, and that this permit shall be revocable for failure to comply with said agreement.

R E S O L U T I O N NO. 80138

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor be, and he is hereby requested to arrange a meeting with the Board of Supervisors of San Diego County, as requested in communication under date of October 25, 1944, and bearing Document No. 350567, in connection with the disposal of sewage from the City of La Mesa and from Vista La Mesa and Vista Le Mesa Unit No. 2 subdivisions in unincorporated territory of the County through the sewer line and treatment plant of the City of San Diego.

R E S O L U T I O N NO. 80139

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That copy of communication addressed to Mayor Harley E. Knox by the National Association for the Advancement of Colored People and Citizens Committee Against Discrimination, bearing date of October 25, 1944 and Document No. 350624, on the subject of operation of Mission Beach Amusement Center, be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 80140

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to prepare and present plans and specifications for installation of a sewer in 66th and Madera Streets between Akins Avenue and Broadway, and an ordinance appropriating \$7,600.00 therefor to cover cost of said construction as estimated by the City Engineer under date of October 30, 1944, and contained in Document No. 350616.

RESOLUTION NO. 80141
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING
CITY ENGINEER TO GIVE NOTICE OF SAID HEARING, GARNET STREET
LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 27th day of October 1944, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80076, adopted by said Council on the 10th day of October 1944, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 28th day of November 1944, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on GARNET STREET, between the westerly line of Cass Street and the easterly line of Ocean Boulevard, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including January 30, 1945, to-wit: to and including January 29, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80142
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING
CITY ENGINEER TO GIVE NOTICE OF SAID HEARING, SUNSET CLIFFS
LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 25th day of October 1944, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80047, adopted by said Council on the 3rd day of October 1944, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 28th day of November 1944, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on or along the following named streets in the City of San Diego, California, to-wit:

POINT LOMA AVENUE, between the northeasterly prolongation of the northwesterly line of Lot 16, Block 4, Sunset Cliffs, and the northeasterly prolongation of the southeasterly line of Lot 5, Block 1, Sunset Cliffs;

ADAIR STREET, between the southwesterly prolongation of the northwesterly line of Lot 21, Block 4, Sunset Cliffs, and the southwesterly prolongation of the southeasterly line of Lot 16, Block 1, Sunset Cliffs;

TIVOLI STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 17, Block 5, Sunset Cliffs;

GRANGER STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 19, Block 8, Sunset Cliffs;

OSPREY STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 21, Block 12, Sunset Cliffs;

ALHAMBRA STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 17, Block 15, Sunset Cliffs;

DEVONSHIRE DRIVE, between the center line of Adair Street and the easterly prolongation of the northerly line of Lot 8, Block 21, Sunset Cliffs;

EBERS STREET, between the northwesterly prolongation of the northeasterly line of Lot 25, Block 3, Sunset Cliffs, and the center line of Adair Street;

FROUDE STREET, between the southeasterly prolongation of the northeasterly line of Lot 34, Block 3, Sunset Cliffs and the southeasterly prolongation of the southwesterly line of Lot 1, Block 20, Sunset Cliffs; and

GUIZOT STREET, between the southeasterly prolongation of the northeasterly line of Lot 20, Block 2, Sunset Cliffs, and the southeasterly prolongation of the southwesterly line of Lot 1, Block 19, Sunset Cliffs.

Such furnishing of electric current shall be for a period of one year from and including January 15, 1945, to-wit: to and including January 14, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a

daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80143

RELATING TO PROPOSED ASSESSMENT FOR IMPROVEMENTS IN PORTIONS OF 61st STREET, FERGUS STREET, 62nd STREET, STORK STREET and 64th STREET, OTAY STREET, 63rd STREET, 65th STREET, BROOKLYN AVENUE, WUNDERLIN AVENUE, BROADWAY, and PUBLIC RIGHTS OF WAY.

BE IT RESOLVED, by the Council of The City of San Diego, California, that it contemplates the passage of a resolution of intention to make certain improvements for which an assessment will be levied, and that it is hereby determined as follows:

1. That the proposed improvement consists of the construction of a sewer main in 61st STREET, FERGUS STREET, 62nd STREET, STORK STREET and 64th STREET, between Akins Avenue and Brooklyn Avenue, including the terminations of said streets in Akins Avenue; OTAY STREET, between 63rd Street and Brooklyn Avenue; 63rd STREET and 65th STREET, between Akins Avenue and Broadway, including the terminations of said streets in Akins Avenue; BROOKLYN AVENUE and WUNDERLIN AVENUE, between 60th and 65th Streets; BROADWAY, between 65th Street and a line parallel to and distant 900 feet easterly therefrom; and certain PUBLIC RIGHTS OF WAY, in the City of San Diego, California.

2. That the boundary of the proposed district of lands to be assessed to pay the costs and expenses of said contemplated improvement is shown upon that certain plat on file in the office of the City Clerk of said City under Document No. 350422. Reference is hereby made to said plat for a particular description of such district.

3. That said proposed improvement and said proposed assessment is to be done and made under the provisions of that certain act of the legislature of California commonly known and designated as the "Improvement Act of 1911", and amendments thereto.

4. That, after considering the preliminary report of the City Engineer thereon and having determined the above matters, the initial view of this Council is that the said contemplated improvement is one in which the probable assessments will not exceed the limitations set up by the "Special Assessment, Investigation, Limitation and Majority Protest Act of 1931."

BE IT FURTHER RESOLVED, that the City Clerk of said City of San Diego be, and he is hereby authorized and directed to mail, prepaid, post cards, each with an addressed reply post card attached thereto, with the return postage thereon guaranteed, giving notice of said contemplated action, by addressing and mailing said cards to each person to whom land in the proposed assessment district is assessed on the last equalized County Assessment Roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in any land within said proposed district, who has filed his name and address and the designation of the land in which he is interested with the said City Clerk. Said return post card as sent out shall be addressed to the City Clerk of San Diego; said Clerk shall file his affidavit of mailing such notices and must include therein a list of the names and addresses to whom such notices were sent, all in manner and form as provided by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80144

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution of Intention No. 79866, adopted August 15, 1944, be, and the same is hereby repealed; and all proceedings subsequent thereto are hereby abandoned.

R E S O L U T I O N NO. 80145

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the furnishing of labor, material, equipment and services for the construction of a sanitary sewer in Market Street, between Pacific Highway and India Street, in The City of San Diego, California, four (4) sealed bids were filed in the office of the City Clerk of said City prior to ten o'clock A.M., October 17, 1944, for the construction of said sanitary sewer; and

WHEREAS, at the hour of ten o'clock A.M. on said day, said bids were opened and publicly read, to-wit: the bids of J. S. Barrett, B. G. Carroll, L. B. Butterfield and Walter H. Barber, and said bids were referred to the City Manager of said City for a report and recommendation thereon; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid submitted by J. S. Barrett for the furnishing of labor, material, equipment and services for the construction of a sanitary sewer in Market Street, between

Pacific Highway and India Street, in The City of San Diego, California, filed with the City Clerk of said City on the 17th day of October, 1944, be, and the same is hereby declared the lowest bid received, and that said J. S. Barrett is the lowest, responsible and reliable bidder.

BE IT FURTHER RESOLVED, that this Council hereby rejects all bids received for the construction of said sanitary sewer, except that next herein mentioned, and hereby awards the contract for the construction of said sewer to the lowest responsible and reliable bidder, to-wit: J. S. Barrett, at the prices named in his bid, and which said prices are as follows: The sum of \$27,102.34, plus the following sums, for Items 1, 2 and 3: Item 1: 1:2:4 mix Portland cement concrete, as required, including necessary excavation, at \$24.71 per cubic yard of concrete in place; Item 2: 1:3:5 mix Portland cement concrete, as required, including necessary excavation, at \$24.45 per cubic yard of concrete in place; Item 3: crushed rock base and crushed rock backfill, including necessary excavation, at \$6.66 per cubic yard of rock in place; except, however, that the award of said contract to said J. S. Barrett is made upon the condition that The City of San Diego shall obtain from the War Production Board permission to proceed with the said work for the amount of the said bid; otherwise, the said bid of said J. S. Barrett shall be deemed to have been rejected, together with all other bids.

BE IT FURTHER RESOLVED that a majority of the members of the Council of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a contract with J. S. Barrett for the construction of said Sanitary Sewer in Market Street, upon receipt from the War Production Board of permission to proceed with the said work for the amount of the said bid, and upon the execution by the said J. S. Barrett of said contract, and upon the execution, delivery, filing and approval of the bonds required thereunder.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of October, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBB CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$28,715.19

Dated OCT 31 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

To be paid out of GENERAL PUB WKS. GB 543

Memo J. S. BARRETT, SEWER SYSTEM

R E S O L U T I O N NO. 80146

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the construction of a pumphouse and a frame cottage and garage at the Otay Pumping Plant, located about twenty miles south-east of the City of San Diego, in accordance with the plans and specifications contained in Document No. 350619 on file in the office of the City Clerk of said City.

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80147

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for bids for furnishing The City of San Diego with 40,000 pounds of hickory broom fiber, in accordance with Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk of said City, bearing Document No. 350592.

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 80148

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, an agreement with the United States of America, acting by and through the Federal Public Housing Authority, in which said City agrees to provide personnel, together with the necessary maintenance and incidental expenses, for the operation of a fire station located in the Linda Vista housing project, for the period beginning on the 1st day of July, 1944, and ending on the 30th day of September, 1944, as in said agreement provided; the City to be reimbursed by the United States for the cost involved.

BE IT FURTHER RESOLVED, that Resolution No. 79780, adopted July 25, 1944, authorizing execution of a similar agreement for a period beginning July 1, 1944 and ending on June 30, 1945, be, and the same is hereby repealed.

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80149

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, an agreement with the United States of America, acting by and through the Federal Public Housing Authority, in which said City agrees to provide personnel, together with the necessary maintenance and incidental expense, for the operation of a fire station located in the Frontier Housing Project, as in said agreement

provided, the City to be reimbursed by the United States for the cost involved.

Presented by WALTER W. COOPER
Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 80150

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the expenses incurred by the Mayor in attending a highway conference at Riverside on October 9 - 10 be, and they are hereby authorized and approved.

R E S O L U T I O N NO. 80151

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 127 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claim	Claim Number
10/25/44	02157	Wilson F. Clark Co.	22.06	01927
"	02187-02327	Hazard Gould & Co.	30.56	01928
"	02206	Whiting-Mead Co.	9.89	01929
"	02227-02332	Ferrell Paint Co.	55.95	01930
"	02237-02329-02358	Crane Co.	46.95	01931
"	02322-02326-02365-02333-02337	Western Metal Supply Co.	23.78	01932
"	02341	Southern California Telephone Co.	6.75	01933
"	02347	J. L. Wagner	11.00	01934
"	02353	San Diego Gas & Electric Co.	787.58	01935
"	02363	Corbett and Edelen	464.00	01936
"	02366	Standard Oil Co. of Calif.	4.85	01937
"	02368	C. J. Hendry Co.	36.33	01938
"	02430	United States Post Office	10.00	01939
"	02369-02370	Crane Co.	44.72	01940
"	02372-02392-02393	Ferrell Paint Co.	52.13	01941
"	02373	Knight Water Service (Successor to Bogie Bogeman)	2.50	01942
"	02374	Menard and Tabery	65.60	01943
"	02378	Kelley Laundry Co.	16.48	01944
"	02375	Blake, Moffitt & Towne	220.99	01946
"	02379	Austin Safe & Desk Co. Ltd.	10.00	01947
"	02380	City of San Diego - Water Dept.	207.14	01948
"	02382	County of San Diego Telephone Dept.	4.60	01949
"	02383	County of San Diego Stores Division	1.98	01950
"	02384	County of San Diego Garage	5.25	01951
"	02387	Coast Electric Co.	8.72	01952
"	02397-02388	General Electric Supply Corp.	34.42	01953
"	02389	Webb Bros.	2.82	01954
"	02390-02395	Western Metal Supply Co.	1.67	01955
"	02394	Gra-lin Graphic Art Service	35.00	01956
"	02399	W. P. Fuller & Co.	1.57	01957
"	02400	Graybar Electric Co. Inc.	15.85	01958
"	02401-02403-02421	Electric Supplies Distributing Co.	23.79	01959
"	02424-02405	George F. Otto	15.37	01960
"	02407	Otis Elevator Co.	125.10	01961
"	02408	W. E. Roberts	25.00	01962
"	02423	Joseph Barnise	8.04	01963

R E S O L U T I O N NO. 80152

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Paul W. Myers and Eleanor E. Myers, executed in favor of The City of San Diego, bearing date October 23, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 54 to 59, inclusive, in Block 103, of Ocean Bay Beach, according to the Map thereof No. 1189, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80153

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Hormel, Incorporated, executed in favor of The City of San Diego, bearing date October 9, 1944, conveying to said City an easement and right of way for water main pipeline purposes through, along and across a portion of Lot 2 of Pueblo Lot 1783 of the Pueblo Lands of San Diego, as shown on Map No. 839, entitled, "Exhibit 'A' Map of Pueblo Lot 1783", filed for record in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80133 to 80153, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 31st day of October, 1944.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Traen Deputy

R E S O L U T I O N NO. 80154

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Edward Rohde Co., 506 West Date Street, San Diego 1, to install floor drains at the Qualitee Dairy Products Co., 354 - 11th Avenue, in accordance with sketch attached to petition bearing Document No. 350695,

BE IT FURTHER RESOLVED, that the City of San Diego shall not be held liable for any damage which may result from installation and use of drains authorized by this resolution.

R E S O L U T I O N NO. 80155

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Larry Finley, 712 Bank of America Building, San Diego, California, contained in Document No. 350635, filed in the office of the City Clerk of said City on October 31, 1944, for the leasing of the Mission Beach Amusement Center, be, and the same is hereby accepted.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80156

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and City Attorney of The City of San Diego be, and they are hereby authorized and directed to prepare and submit to this Council a form of lease between The City of San Diego and Larry Finley, for the leasing of the Mission Beach Amusement Center.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80157

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to install 600 c.p. Overhead Street Lights at the following locations:

Olivet and Ivanhoe
Bayard and Chalcedony
Bayard and Missouri
Fanuel and Pacific Beach Drive
Dove Court and Bear Drive

R E S O L U T I O N NO. 80158

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition for changing zone of the property along Market Street in the vicinity of 29th and Dodson Streets, in Hoitt's Addition, from the present R-4 Zone to C Zone, be, and it is hereby denied as recommended by the City Planning Commission in Document No. 350702 attached to petition for said zone change.

R E S O L U T I O N NO. 80159

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of residents, bearing Document No. 350411, for the change of name of Frontera Street on Crown Point to Riviera Drive, be, and it is hereby granted, as recommended by the City Planning Commission, City Engineer, et al., under Document No. 350703, and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present the necessary ordinance to effect said change of street name.

R E S O L U T I O N NO. 80160

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the revised offer of prop;erty owners, in petition bearing Document No. 350309, for acceptance by the City of San Diego of a strip of land 25 feet wide for the northerly extension of 69th Street beyond Saranac Street, be, and it is hereby accepted as recommended by the City Planning Commission in communication bearing Document No. 350701, and

BE IT FURTHER RESOLVED, that the City Engineer be, and he is hereby directed to secure deeds to said property for said purpose.

R E S O L U T I O N NO. 80161

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Palmer-Bilt Homes for suspension to provisions of Subdivision Ordinance No. 1025 NS, insofar as they relate to Tentative Map of Talmadge Park Manor No. 3, recommended by the City Planning Commission under Document No. 350700, be, and it is hereby granted in the following particulars:

Section 3-H-3 which requires center line radius of local streets to be not less than 100 feet.

Section 3-E-5 which requires alleys in rear of lots fronting 80-foot street.

Section 3-I-1 which requires two tiers of lots per block.

Section 3-J-6 which requires lots to be 125 feet in depth fronting on major street.

Section 3-I-2 which requires maximum length of block 900 feet.

Section 3-E-2 which requires local street to be minimum of 50 feet in width.

R E S O L U T I O N NO. 80162

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Tentative Map of Talmadge Park Manor No. 3, as petitioned by Palmer-Bilt Homes under Document No. 350698, be and it is hereby approved as recommended by the City Planning Commission et al in Document No. 350699, on the following conditions:

1. That all lots be provided with approved public sewers.
2. That water mains as shown in yellow on accompanying plan be installed in accordance with City specifications;
3. That changes be made in lot design and street location as outlined in red on accompanying map.
4. That street improvements similar to those installed in Talmadge Park Manor No. 1 be provided. This includes:

(a) Standard curbs on all streets.

(b) Four foot wide concrete sidewalks on all streets.

(c) Two inch thick asphaltic concrete street surfacing on all streets to the following width: on 80 ft. streets 56' wide; on 60 ft. streets 40' wide; on 50 ft. streets 30' wide; on 40 ft. streets 30' wide.

R E S O L U T I O N NO. 80163

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the expense incurred by Councilman DeGraff Austin in attending, at the invitation of the Arizona State Highway Commission, a conference with them on November 2 and 3, 1944, concerning the designation of routes to be followed by proposed interregional highways, be, and it is hereby approved.

R E S O L U T I O N NO. 80164

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to present a resolution prohibiting parking at all hours on Washington Street between Dove Street and Fifth Avenue.

R E S O L U T I O N NO. 80165

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from the City Manager, bearing Document No. 350722, reporting on communication from Councilman Ernest J. Boud, regarding the widening of Washington Street and completion of street from Tenth Avenue to a connection with El Cajon Boulevard on Normal Street, be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 80166

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to investigate and report on the cost of acquiring from Edward Kickham the Mission Beach Roller Rink.

R E S O L U T I O N NO. 80167

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to prepare and present to the Council an ordinance to provide for the granting to Congregation of Beth Israel additional land adjacent to property now held in trust by that organization for cemetery purposes, with the provision that the City is protected against the return of the property to the City for subsequent care unless appropriate funds for such perpetual care come to the City.

RESOLUTION ORDERING IMPROVEMENT NO. 80168

Seventh Avenue Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on SEVENTH AVENUE, between the south line of Crittenden Addition and the westerly prolongation of the north line of Lot 21, in Block 9, of said Addition, including the termination of said Seventh Avenue in Upas Street, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including January 1, 1945, to-wit: to and including December 31, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1," filed October 2, 1944, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 31st day of October, 1944, said Council did by Resolution No. 80133 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED That the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 80169

Eighth Avenue Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on EIGHTH AVENUE, between the easterly prolongation of the north line of Pennsylvania Avenue and the westerly prolongation of the south line of Lot 8, Block 7, Resubdivision of the E 1/2 of Block 8, Crittenden's Addition and Block 7, La Canyada Villa Tract; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the northerly prolongation of the west line of Lot 26, in Block 8 of said resubdivision, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year, from and including January 1, 1945, to-wit: to and including December 31, 1945.

All the said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment Eighth Avenue Lighting District No. 1," filed October 2, 1944, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 31st day of October, 1944, said Council did by Resolution No. 80134 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1," on file in

the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 30170

Iona Drive and Brooklyn Avenue

RESOLVED, that it is the intention of the Council of The City of San Diego, California, to order the following work to be done and improvement to be made in said City, to-wit:

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manholes and appurtenances, and vitrified clay pipe dead end and appurtenances be constructed in a portion of IONA DRIVE, in said City, between a line parallel to and distant 400.00 feet north of the north line of Brooklyn Avenue and a line parallel to and distant 90.00 feet south of the north line of Kenwood Street.

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manhole and appurtenances, and vitrified clay pipe dead ends and appurtenances be constructed in a portion of BROOKLYN AVENUE, in said City, between the northerly prolongation of the west line of 59th Street and the east line of 60th Street.

All of the said work hereinbefore generally described shall be constructed in the manner, at the locations, within the limits, of the materials, and of the dimensions as shown upon and in accordance with the plans, profiles, drawings, typical cross-sections and specifications therefor contained in Document No. 349343, on file in the office of the City Clerk of said City, and copies of which are on file in the office of the City Engineer of said City, and by this reference thereto all said plans, profiles, drawings, typical cross-sections and specifications are made a part hereof.

The said Council hereby determines and declares that serial bonds shall be issued to represent each assessment of twenty-five dollars or more remaining unpaid after the full expiration of thirty days from the date of the warrant, to represent the expenses of said work and improvement. Said serial bonds shall extend over a period ending nine years from the second day of January next succeeding the fifteenth day of the next October following their date, and an even annual proportion of the principal sum thereof shall be payable by coupon on the second day of January every year after the fifteenth day of the next October following their date until the whole is paid. Said bonds shall bear interest at the rate of six per cent per annum, interest payable semi-annually by coupon, on all sums unpaid until the whole of said principal and interest are paid. Said bonds shall be issued and the principal and interest thereof shall be paid under and in pursuance of the Improvement Act of 1911, and amendments thereto.

That the contemplated work and improvement hereinbefore mentioned is in the opinion of said Council of more than local and ordinary public benefit, and the expenses of such work and improvement are made chargeable upon the district hereinafter described, and said Council does hereby declare said district to be the district benefited by said work and improvement, and to be assessed to pay the costs and expenses thereof. Said district is described as follows, to-wit: All that real property in the said City of San Diego included within the exterior boundary lines of said district, as shown upon that certain plat No. 1897, indicating the exterior boundary lines of such district, which plat, approved by the Council, is on file in the office of the City Engineer of said City; excepting therefrom all public streets, roads, alleys, avenue and highways. Reference is hereby made to said plat for a particular description of such district.

The Council in accordance with the provisions of Art. XII of the Charter of said City, have ascertained and declared by the adoption of Resolution No. 79844, adopted on the 8th day of August, 1944, that the prevailing rate of per diem wages paid by private employers in the said City of San Diego, for the same quality of service for a day of eight (8) hours for each craft, labor, type of workman or mechanic needed to execute said work, is as follows:

Classification	Per 8 hour day	Per Hour
Air Tool Operator (Jackhammer, Vibrator)	\$ 9.00	\$1.125
Blacksmith	11.00	1.375
Bricklayer	12.00	1.50
Bricklayer Tender	9.00	1.125
Carpenter	10.80	1.35
Cement Finisher	12.00	1.50
Electrician - Journey man	13.60	1.70
Fireman and Oiler	9.00	1.125
Laborers, unskilled	7.00	0.875
Laborers, building	7.00	0.875
Laborers, underground	8.00	1.00
Laborers, Tunnels:		
Miner (hand or machine)	9.80	1.225
Motorman	9.80	1.225
Cribbers or Shorers	9.80	1.225
Powderman	9.80	1.225
Chucktender	8.20	1.025
Laborers, special:		
Asphalt, raker and ironer	9.00	1.125
Sewer pipe layer (excluding caulker)	10.00	1.25
Caulker (using tools)	9.00	1.125
Tarman and motorman	8.00	1.00

Mechanic, heavy duty repairman	12.00	1.50
Plumber	12.00	1.50
Operating Engineers:		
Asphalt Plant Engineer	12.00	1.50
Asphalt Plant Fireman	11.00	1.375
Air Compressors	10.00	1.25
Bulldozers	12.00	1.50
Crane, derricks, draglines and shovels, less than 1 yard	13.00	1.625
Crane, derricks, draglines and shovels, 1 yard and over	14.00	1.75
Hoists, material	11.00	1.375
Mixers, skip type	11.00	1.375
Mixers, paving type	13.00	1.625
Pavement breaker operator	11.00	1.375
Pumps	10.00	1.25
Roller	11.00	1.375
Tow Blade or Grader	11.00	1.375
Tractor, with boom attachments	12.00	1.50
Trenching machine	12.00	1.50
Reinforcing steel worker	12.00	1.50
Teamster	7.40	0.925
Truckdriver, less than 6 tons	7.60	0.95
Truckdriver, 6 to 15 tons	8.00	1.00
Truckdriver, 15 to 20 tons	9.40	1.175
Clerk	8.00	1.00
Timekeeper	7.00	0.875
Watchman	7.00	0.875
Painter	10.80	1.35

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

NOTICE IS HEREBY GIVEN, that on Tuesday, the 12th day of December, 1944, at 10:00 o'clock A.M., in the Council Chamber of the City Hall of said The City of San Diego, any and all persons having any objections to the proposed work or improvement, to the grade at which said work is to be done, or to the extent of the district to be assessed to pay the costs and expenses of said proposed work or improvement, may appear before said Council and show cause why said proposed improvement should not be carried out in accordance with this Resolution.

That the Clerk of said City be, and he is hereby directed to cause this Resolution of Intention to be published twice in the San Diego Union, a daily newspaper published and circulated in said City, and hereby designated for that purpose by the Council.

That the Clerk of said City be, and is hereby directed to mail notice of the adoption of this Resolution of Intention, postage prepaid, to all persons owning real property proposed to be assessed, whose names and addresses appear on the last equalized County Assessment Roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in any land within said proposed district, who has filed his name and address and the designation of the land in which he is interested with the Clerk of said City, all in the time, form and manner required by law.

The Clerk of said City shall, upon completion of the mailing of said notices, file with the City Council an affidavit setting forth time and manner of the compliance with the above requirements for mailing such notices.

That the City Engineer of said City shall, after the adoption of this Resolution of Intention, cause to be conspicuously posted along the line of said contemplated work or improvement, at not more than three hundred feet in distance apart, but not less than three in all, notices of the passage of this Resolution of Intention, and when the work to be done is only upon an entire crossing or intersection, or any part thereof, he shall cause such notices to be conspicuously posted in front of each quarter block or irregular block liable to be assessed, and when the work is chargeable upon a district, he shall cause such notices to be conspicuously posted upon all open streets within such district at not more than three hundred feet in distance apart on each street so posted; all in the time, form and manner required by law; and thereupon said City Engineer shall cause to be filed in the office of the City Clerk of said City, an affidavit showing the posting of said notices of improvement.

All of the herein proposed work shall be done in pursuance of an Act of the Legislature of the State of California, designated as the "Improvement Act of 1911," and amendments thereto.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80171

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing, installing and maintaining traffic signs, for The City of San Diego, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 350739.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80172

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with steel manifolds and miscellaneous items in connection with Otay Pumping Plant, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 350725.

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 80173

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with one Venturi meter tube for the Otay Pumping Plant, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 350731.

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 80174

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Great Western Division, The Dow Chemical Company, to furnish The City of San Diego with 43/50% ferric chloride, technical grade for sewage treatment purposes, f.o.b. cars Pittsburgh, California, freight allowed to San Diego, at a price of \$3.00 per hundred pounds anhydrous ferric chloride, plus State sales tax; or, if tank car is not available at any time, The City of San Diego to have the option of taking delivery of ferric chloride in vendor's tank truck, from Los Angeles, at \$2.85 per hundred pounds ferric chloride, plus State sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Great Western Division, The Dow Chemical Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Great Western Division, The Dow Chemical Company, for furnishing of said ferric chloride, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. F. DuPAUL

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$5,700.00

Dated NOV. 6 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

To be paid out of GENERAL PUBLIC WORKS SEWERS GBA 133

Memo DOW CHEMICAL CO. chemicals

R E S O L U T I O N NO. 80175

WHEREAS, there has been filed with the Federal Works Agency on behalf of The City of San Diego an application for Federal assistance under the War Public Works program, and the United States of America, acting by and through the Federal Works Administrator, has transmitted to The City of San Diego an Offer of Federal Assistance in connection with the public works referred to in said application and described in said offer; and

WHEREAS, said Offer was, by The City of San Diego, accepted without reservation or qualification, by Resolution No. 79874 of the Council of The City of San Diego, adopted by said Council on the 15th day of August, 1944, and transmitted to the Federal Works Agency; and

WHEREAS, the United States of America, acting by and through said Federal Works Administrator, has offered to amend its aforesaid Offer by changing in the first paragraph of said Offer the date "October 31, 1944," to "December 31, 1944;" and

WHEREAS, said offer to amend said previous Offer has been duly read in open meeting, and has been fully considered in every respect in accordance with all pertinent rules of procedure and legal requirements, and has been made a part of the public records of The City of San Diego; and

WHEREAS, it is deemed advisable and in the public interest that said Offer to amend said previous Offer be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the said Offer of the United States of America to amend its previous Offer, which Offer to amend is in words and figures as follows:

"UNITED STATES OF AMERICA
FEDERAL WORKS AGENCY
AMENDMENT OF
OFFER FOR MAINTENANCE AND OPERATION

Washington, 25, D.C.
Project No. Calif.4-M-420
Dated Oct 26 1944

The City of San Diego,
San Diego, California.

The United States of America hereby offers to amend its Offer to you dated August 7, 1944, which you accepted as of August 15, 1944, by changing in the first paragraph the date 'October 31, 1944' to 'December 31, 1944'.

UNITED STATES OF AMERICA
Federal Works Administrator
By FLORENCE KERR
Florence Kerr

Assistant to the Administrator"

be, and the same is hereby, accepted without reservation or qualification.

Presented by WALTER W. COOPER

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80176

WHEREAS, on June 2, 1921, the State of California, by virtue of a judgment and decree of the Superior Court of the State of California, in and for the County of San Diego, in the Matter of the Estate of Louis Gazzalo, acquired title to that certain real property situated in The City of San Diego, County of San Diego, State of California, described as follows:

Lots 26 to 31, inclusive, in Block 140, in the City Heights Addition to the City of San Diego, California, as per map of said addition now on file and of record in the office of the County Recorder of San Diego County, California; and

WHEREAS, by virtue of said judgment and decree the State of California took possession and ever since said time has had the sole and exclusive possession of said property; and

WHEREAS, the State of California, has filed a petition for the cancellation of any and all unpaid taxes, penalties and costs against the said property, on the ground that said property is the property of the State of California and is exempt from taxation under the provisions of Section 1, Article XIII, of the Constitution of the State of California, and that by virtue of Section 4986.2 of the Revenue and Taxation Code of the State of California, the State of California is entitled to have all of said taxes, penalties and costs, or any part of the same, cancelled; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the city taxes for the years 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927 and 1928, and special water tax for the year 1923, together with penalties and costs thereon, assessed against Lots 26 to 31, inclusive, in Block 140, in the City Heights Addition to The City of San Diego, California, as per map of said addition now on file and of record in the office of the County Recorder of San Diego County, State of California, be, and the same are hereby cancelled, pursuant to the provisions of Section 4986.2 of the Revenue and Taxation Code of the State of California; and the City Auditor be, and he is hereby authorized and directed to cancel any record of any delinquency, including any sale of said property to said City, certificate of sale and deed based thereon, for the years 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927 and 1928, appearing of record on file in the office of said City Auditor.

I hereby approve the cancellation of the foregoing city taxes for the years 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927 and 1928, for the reasons hereinabove stated, this 8th day of November, 1944.

J. F. DuPAUL, City Attorney
 By THOMAS J. FANNING
 Deputy City Attorney

APPROVED NOV 6 1944 WALTER W. COOPER

City Manager

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80177

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Hon. Harley E. Knox, Mayor of The City of San Diego, be, and he is hereby authorized and empowered to attend the meeting to be held by the State Committee of Veteran Welfare, in Sacramento, California, the said meeting to be called by the Governor of the State of California; and he is hereby authorized to incur the necessary expenses for said trip.

R E S O L U T I O N NO. 80178

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Kenneth MacLeod and Elaine Kyle MacLeod, executed in favor of The City of San Diego, bearing date October 24, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 22, Soledad Terrace, according to Map thereof No. 1618 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80179

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas & Electric Company be, and it is hereby authorized and directed to transfer to The City of San Diego the cost of maintaining 240 street lights in the following districts in The City of San Diego:

Linda Vista	225
Riverlawn	11
Torrey Pines	4

R E S O L U T I O N NO. 80180

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the proposed ordinance entitled "An Ordinance Prohibiting the Use or Possession of Intoxicating Liquor, other than Beer and Wine, on the Mission Beach Amusement Center; and Prescribing a Penalty for the Violation Hereof", be, and it is hereby referred to Council conference.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80154 to 80180, inclusive, of the resolution of the City of San Diego, California, as passed and adopted by the Council of said City on the 8th day of November, 1944.

FRED W. SICK
City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 80181

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of Max W. Bard, 1555 - 8th Avenue, filed in the office of the City Auditor and Comptroller of said City on November 4, 1944, against The City of San Diego in the amount of \$9.50, claimed to be due on account of damages to his automobile alleged to have been caused by negligence of a City truck driver, be, and it is hereby denied.

R E S O L U T I O N NO. 80182

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to install a 600 c.p. overhead street light at the following location: Bancroft Street at Webster Avenue.

R E S O L U T I O N NO. 80183

WHEREAS, the following described real estate is no longer needed for any municipal purpose, or other purpose, by The City of San Diego, to-wit:
Lot J, Block 103, Horton's Addition to The City of San Diego, California;
and
WHEREAS, the value of said property, as disclosed by a qualified real estate appraiser, is the sum of \$2700.00; and
WHEREAS, the City will sell to the highest and best bidder the above-described property, the minimum amount which will be considered for the sale of said parcel of property being the sum of \$2700.00; NOW, THEREFORE,
BE IT RESOLVED, By the Council of The City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized to publish a notice of said sale in the official newspaper of said City, for a period of at least five (5) days, and that said notice contain a statement of the minimum bid which will be considered by the City, as set by the Council for said property.

Presented by WALTER W. COOPER
Approved as to form by J. F. DuPAUL
Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of November, 1944, by the following vote, to-wit:
YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
FRED W. SICK
(SEAL) City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80184

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney be, and he is hereby authorized and directed to prepare and submit an ordinance revising the present method of sale of City-owned property, and repealing the ordinance which provides for the payment of real estate brokers' commissions where City-owned property is sold at public auction.

R E S O L U T I O N NO. 80185

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the communication from Councilman DeGraff Austin, bearing Document No. 348129, re need for pedestrian overpass over Douglass Street extension freeway, and communication from the City Manager under date of November 13, 1944, reporting on the cost of such a project, be, and they are hereby referred to Council conference.

R E S O L U T I O N NO. 80186

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to San Diego War Finance Committee, Philip L. Gildred, chairman, 1255 Seventh Avenue, to use a portion of the Plaza for the period from November 20 to December 16, inclusive, restricted to the southeast quadrant thereof.

R E S O L U T I O N NO. 80187

WHEREAS, the recent construction of Harbor Drive upon the City Tidelands has created a traffic problem at the point where said Harbor Drive crosses the extension of Fifty Avenue from "L" Street southerly, and
WHEREAS, the present bad situation could be relieved at relatively low cost, NOW, THEREFORE,
BE IT RESOLVED that a committee of two Councilmen, the Port Director and the City Manager, or a representative of his office, be appointed to investigate the situation and report back their findings to the City Council two weeks from today. It is suggested that the Councilman representing the district in which this location is situated act as Chairman of the committee.
Presented by DE GRAFF AUSTIN
Passed and adopted by the said Council of the said City of San Diego, California,

this 14th day of November, 1944, by the following vote, to-wit:
 YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80188

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the replies received from members of the Fire Department to questionnaires mailed to them by the City Clerk, as authorized and directed in Resolution No. 80113, adopted October 24, 1944, regarding the Firemen's Relief and Pension Fund, be, and they are hereby referred to Council conference on proposed Charter amendments.

R E S O L U T I O N NO. 80189

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING
 CITY ENGINEER TO GIVE NOTICE OF SAID HEARING. CROWN POINT
 LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 9th day of November, 1944, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80117, adopted by said Council on the 24th day of October 1944, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 12th day of December 1944, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on the following named streets in the City of San Diego, California, to-wit:

MOORLAND DRIVE, for its entire length in Crown Point;
 FRONTERA STREET, for its entire length in Crown Point; and
 CROWN POINT DRIVE, for its entire length in Crown Point.

Such furnishing of electric current shall be for a period of one year from and including February 15, 1945, to-wit: to and including February 14, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80190

DIRECTING NOTICE INVITING SEALED PROPOSALS, SEVENTH AVENUE
 LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on SEVENTH AVENUE, between the south line of Crittenden Addition and the westerly prolongation of the north line of Lot 21, in Block 9, of said Addition, including the termination of said Seventh Avenue in Upas Street, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including January 1, 1945, to-wit: to and including December 31, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1," filed October 2, 1944, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80191
 DIRECTING NOTICE INVITING SEALED PROPOSALS, EIGHTH AVENUE
 LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
 That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on EIGHTH AVENUE, between the easterly prolongation of the north line of Pennsylvania Avenue and the westerly prolongation of the south line of Lot 8, Block 7, Resubdivision of the E 1/2 of Block 8, Crittenden's Addition and Block 7, La Canyada Villa Tract; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the northerly prolongation of the west line of Lot 26, in Block 8 of said resubdivision, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year, from and including January 1, 1945, to-wit, to and including December 31, 1945.

All the said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1," filed October 2, 1944, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80192

WHEREAS, the Southern California Telephone Company has made application to The City of San Diego for permission to construct a pole line across City-owned land in the vicinity of the north side of City road, from end of the County's El Monte Park Road to the top of El Capitan Dam in the south half of the northeast quarter of Section 7, Township 15 South, Range 2 East, S.B.M., as shown on the sketch accompanying said application, the same being on file in the office of the City Clerk under Document No. 350816; and

WHEREAS, the Hydraulic Engineer of the City, in a communication to the City Manager under date of November 6, 1944, has recommended the granting of said permit; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Southern California Telephone Company be, and it is hereby granted a permit to construct a pole line, on, over and across City-owned land in the vicinity of the north side of City road, from end of the County's El Monte Park Road to the top of El Capitan Dam, in the south half of the northeast quarter of Section 7, Township 15 South, Range 2 East, S.B.M., in the manner and at the places as shown and designated in said application and the sketch attached thereto, filed in the office of the City Clerk, bearing Document No. 350816, on the following terms and conditions, to-wit:

(1) That this permit and all privileges granted thereby shall be subject to revocation at any time by resolution of the City Council, upon thirty (30) days' written notice.

(2) Said telephone pole line, together with the necessary poles, wires and fixtures therefor, must be so constructed as not to interfere in any manner with the use of said lands by the City for reservoir purposes.

(3) That upon termination of this permit, whether by revocation of the City or otherwise, said pole line, together with all wires and fixtures in connection therewith, shall be removed at the telephone company's expense.

(4) That The City of San Diego shall not be liable for any damages to any premises or persons by reason of the authority and permit herein granted.

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Boud, Dail, W.W.Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80193

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of The Meditators, by Chester Johnson, for permit to operate a single dance at the Douglass Hotel from 1 to 5 A.M., November 23, 1944, be, and it is hereby granted.

R E S O L U T I O N NO. 80194

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That The City of San Diego does hereby make application to the Honorable Board of Supervisors of the County of San Diego, State of California, for permission to lay and install a sixteen-inch cast iron water main on EDGEWARE ROAD, from the north line of Monroe Avenue to a point 10 feet south of the center line of Adams Avenue, said main to be located 10 feet east of the center line of Edgeward Road.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to transmit to the Board of Supervisors of the County of San Diego a certified copy of this resolution.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80195

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of B. G. Carroll to furnish the City of San Diego with the installation of culverts on Jackdaw and Ingalls Streets for the sum of \$2,885.00 be, and the same is hereby accepted; and the contract for furnishing the same is hereby awarded to said B. G. Carroll.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said B. G. Carroll for furnishing of said culverts pursuant to the plans and specifications therefor on file in the office of the City Clerk.

Approved as to form by HARRY S. CLARK

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn; and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$2,885.00

Dated NOV. 13 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

To be paid out of STREET IMPROVEMENT FUND (208)

Memo B. G. CARROLL culvert installation

R E S O L U T I O N NO. 80196

WHEREAS, it is necessary to purchase nineteen motorcycles for the use of the Police Department of The City of San Diego; and

WHEREAS, said Police Department has standardized on the Harley-Davidson motorcycle, because of the savings in maintenance resulting from the operation of one make of machine, and because of its satisfaction with the Harley-Davidson motorcycle; and

WHEREAS, under War Production Board Order #L-331 motorcycles can only be manufactured and sold in accordance with permission granted direct to the manufacturer by said War Production Board; and

WHEREAS, the War Production Board has granted the Harley-Davidson Company permission to build nineteen motorcycles and accessories for The City of San Diego; and

WHEREAS, W. J. Ruhle is the only authorized dealer of Harley-Davidson motorcycles in said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and empowered to enter into a contract with W. J. Ruhle, Harley-Davidson Motor Company Agency in The City of San Diego, for the purchase of nineteen (19) 1945 Model 61-OHB 4-speed twin Harley-Davidson motorcycles and accessories, at a cost not to exceed \$9,583.37; said motorcycles to be for the use of the Police Department of said City.

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80197

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego a superseding lease of War Public Works with the United States of America, wherein and whereby the United States of America leases to The City of San Diego the waterworks war public works facilities identified by Project No. Calif. 4-140, said leased property consisting generally of waterworks, including pipes, pipelines, storage facilities, equipment and appurtenances, together with certain lands or

interests in lands, in or near the City of San Diego, County of San Diego, State of California. Said lease shall be for the term ending June 30, 1945, said term to be extended, at the option of The City of San Diego, without notice, for successive periods of one year each, but in no event beyond the date six months following the termination of the emergency declared by the President of the United States on September 8, 1939; and said lease to be upon the terms and conditions therein provided.

R E S O L U T I O N NO. 80198

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of the San Diego City-County Camp Commission, dated November 7, 1944, in the sum of \$64.48 be, and it is hereby approved from funds budgeted for use of said Commission.

R E S O L U T I O N NO. 80199

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of The City of San Diego be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a lease between The City of San Diego and the United States of America, acting by the Federal Public Housing Commissioner, wherein and whereby The City of San Diego leases to the United States of America, for the term of one year beginning on the 14th day of November, 1944, the following described lands situated in The City of San Diego, County of San Diego, State of California, to-wit:

That portion of Pueblo Lot Thirteen Hundred Eleven, in the City of San Diego, County of San Diego, State of California, according to the Map thereof by James Pascoe in 1870, described as follows:

Commencing at the corner common to Pueblo Lots 1298, 1299, 1311 and 1312 of said Pueblo Lands; thence South 89° 04' 00" East along the Southerly line of said Pueblo Lot 1311, a distance of 661.47 feet to a point on the center line of Torrey Pines Road; thence North 11° 07' 00" East 692.29 feet to a point; thence South 78° 53' 00" East 25 feet to a point on the Easterly line of Torrey Pines Road (50 feet wide), the TRUE POINT OF BEGINNING; thence South 88° 08' 00" East 204.89 feet to a point; thence North 1° 52' 00" East 161 feet to a point; thence South 88° 08' 00" East 109.45 feet to a point; thence North 0° 58' 00" East 566.53 feet to a point; thence North 4° 34' 00" East 350.85 feet to a point; thence South 84° 45' 00" West 150.62 feet to a point on the Easterly line of said Torrey Pines Road; thence South 11° 07' 00" West 1073.21 feet along said Easterly line to the TRUE POINT OF BEGINNING.

That said lands shall be used for providing or erecting and maintaining and operating a Project to provide housing or shelter for persons engaged in national defense activities.

That said lease shall provide for an annual rental of seventy-five dollars (\$75.00).

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: ~~Crary~~

ABSENT-Councilman: ~~Noney~~

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80200

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be, and he is hereby authorized and directed to return all the checks submitted in connection with bids received for the Mission Beach Amusement Center lease, except the check submitted by Larry Finley.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80181 to 80200, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 14th day of November, 1944.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tattan Deputy

R E S O L U T I O N NO. 80201

La Jolla Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of LA JOLLA BOULEVARD, PROSPECT STREET, GIRARD AVENUE, HERSCHEL AVENUE and WALL STREET, within the limits and as particularly described in Resolution of Intention No. 79984, adopted by the Council of said City on September 19, 1944, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1," filed in the office of said City Clerk October 20, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 80202

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Tom H. Haynes, 4033 - 41st Street, for permission to resume midget auto races in Balboa Stadium in 1944 and 1945, bearing Document No. 350881, be, and it is hereby denied.

R E S O L U T I O N NO. 80203

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of entering into lease with Larry Finley in the Mission Beach Amusement Center, for a period beginning on the 1st day of January, 1945 and ending on the 1st day of January, 1948, be, and it is hereby continued in Council conference for consideration at the hour of 2:00 o'clock P.M., Friday, November 24, 1944.

R E S O L U T I O N NO. 80204

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of residents and business firms, bearing Document No. 350882, regarding the proposed prohibition of parking of all vehicles on Washington Street between the westerly line of 5th Avenue and the easterly line of Dove Street, be, and it is hereby tabled.

R E S O L U T I O N NO. 80205

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from the Board of Examiners & Appeals, bearing Document No. 350884, requesting that an amendment to the Building Code relating to the construction of fences in accordance with rough draft approved by said Board at its meeting held October 16, 1944, be, and it is hereby referred to the City Attorney for preparation of such an ordinance.

R E S O L U T I O N NO. 80206

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the resignation of Henry W. Grebbien, 3809 Florida Street, San Diego 4, as a member of the Veterans Advisory Commission of the City of San Diego, be, and it is hereby accepted.

R E S O L U T I O N NO. 80207

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from the City Planning Director, bearing Document No. 350872, recommending the naming of the new highway between Washington Street in Mission Hills and Pacific Highway at Harasthy Street, together with other streets continuously from Pacific Highway to Lincoln Avenue, "Washington Boulevard", be, and it is hereby referred to the City Attorney for the preparation of an ordinance naming and changing the names to "Washington Street".

R E S O L U T I O N NO. 80208

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas and Electric Company be, and it is hereby authorized to install 600 c.p. overhead street lights at the following locations:
Fourth Avenue at Montecito Way
Santa Barbara Street at Bermuda Street

R E S O L U T I O N NO. 80209

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Griffin & Dyson, 3533 Adams Avenue, San Diego 4, for permission to put a temporary covering of fireproof canvas over a welded pipe framework in the rear of their shop at 633 Columbia Street, be, and it is hereby denied as recommended by the Fire Marshal, Chief Inspector and City Manager.

RESOLUTION OF INTENTION NO. 80210

University Avenue Lighting District Number Two

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the Lighting District Ordinance of 1938, to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located along the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE between the south line of University Avenue and the north line of Robinson Avenue;

UNIVERSITY AVENUE between the east line of Third Avenue and the westerly line of Park Boulevard;

CLEVELAND AVENUE between the northerly line of University Avenue and the southerly prolongation of the east line of Lot 29, Block 187, University Heights;

NORMAL STREET between the northerly line of University Avenue and a line parallel to and distant 54.00 feet northerly therefrom.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1945, to-wit, to and including March 15, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the Assessment District, are hereby specified as follows, to-wit:

Beginning at the northwesterly corner of Lot 11, Block 7, as shown on the Amended Plat of Hillcrest, said point being on the east line of Third Avenue; thence easterly along the north line of said Lot 11 to the northeasterly corner thereof; thence northerly in a direct line to the intersection of the east line of the alley in said Block 7 with the south line of Washington Street; thence easterly along the south line of Washington Street to the west line of the alley in Block 8 as shown on the Amended Plat of Hillcrest; thence southerly in a direct line to the northwesterly corner of Lot 12 in said Block 8; thence easterly along the north line of said Lot 12 to the northeasterly corner thereof; thence easterly in a direct line to a point on the east line of Fifth Avenue distant 50.00 feet northerly from the north line of University Avenue; thence easterly and northeasterly along a line parallel to and distant 50.00 feet northerly and northwesterly, measured at right angles, from the north and northwesterly line of University Avenue to a point on the west line of Tenth Avenue; thence northeasterly in a direct line to the intersection of the east line of Tenth Avenue with a line parallel to and distant 50.00 feet northwesterly, measured at right angles, from the northwesterly line of Cleveland Avenue; thence northeasterly along the last described parallel line to the east line of Lot 29, Block 187, University Heights; thence southerly along the east line of said Lot 29 to the southeasterly corner thereof; thence easterly in a direct line to the intersection of the east line of Vermont Street with a line parallel to and distant 50.00 feet northerly from the north line of University Avenue; thence easterly along the last described parallel line and its easterly prolongation to the southeasterly line of Lot 21, Block 189, University Heights; thence easterly in a direct line to the most northerly corner of Lot 9, Block 190, University Heights; thence

southeasterly along the northeasterly line of said Lot 9 to the most easterly corner thereof; thence northeasterly in a direct line to the most northerly corner of Lot 10 in said Block 190; thence southeasterly along the northeasterly line of said Lot 10 to its intersection with a line parallel to and distant 40.00 feet southeasterly from the northwesterly line of Lot 11 in said Block 190; thence northeasterly along the last described parallel line to the northeasterly line of said Lot 11; thence southeasterly along the northeasterly line of said Lot 11 to the most easterly corner thereof; thence easterly in a direct line to the intersection of the southeasterly line of Centre Street with a line parallel to and distant 40.00 feet northerly, measured at right angles, from the north line of University Avenue; thence easterly along the last described parallel line to the northeasterly line of Lot 25, Block 193, University Heights; thence southeasterly along the northeasterly line of said Lot 25 to the east line of said Lot 25, said line being also the westerly line of Park Boulevard; thence southerly along the westerly line of Park Boulevard to its intersection with a line parallel to and distant 25.00 feet southerly from the south line of University Avenue; thence westerly along the last described parallel line to the east line of Sixth Avenue; thence southwesterly in a direct line to the southeasterly corner of Lot 18, Block 4, Nutt's Addition; thence west along the south line of said Lot 18 to the north-easterly corner of Lot 2 in said Block 4; thence southerly along the east line of Lots 2 to 9, inclusive, in said Block 4, to the north line of Robinson Avenue; thence westerly along the north line of Robinson Avenue to the east line of the alley in Block 2, Nutt's Addition; thence northerly in a direct line to the southeasterly corner of Lot 1 in said Block 2; thence westerly along the south line of said Lot 1 to the southwesterly corner thereof, said corner being on the east line of Third Avenue; thence northerly along the east line of Third Avenue to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

The lots and blocks herein referred to, are according to the Amended Plat of Hillcrest No. 1069; the Amended Map of University Heights filed in lis pendens, Book 8, at page 36 et seq; and the map of Nutt's Addition, No. 628; all on file in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said Assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as UNIVERSITY AVENUE LIGHTING DISTRICT NUMBER TWO.

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80211

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to prepare and submit a corrected plat of the district to be assessed for the improvement of portions of 61ST STREET, FERGUS STREET, 62ND STREET, STORK STREET, 64TH STREET, OTAY STREET, 63RD STREET, 65TH STREET, BROOKLYN AVENUE, WUNDERLIN AVENUE, BROADWAY and certain PUBLIC RIGHTS OF WAY.

BE IT FURTHER RESOLVED, that Resolution No. 80143, adopted October 31, 1944, be, and the same is hereby repealed.

R E S O L U T I O N NO. 80212

RELATING TO PROPOSED ASSESSMENT FOR IMPROVEMENTS IN PORTIONS OF 61ST STREET, FERGUS STREET, 62ND STREET, STORK STREET, 64TH STREET, OTAY STREET, 63RD STREET, 65TH STREET, BROOKLYN AVENUE, WUNDERLIN AVENUE, BROADWAY, and PUBLIC RIGHTS OF WAY.

BE IT RESOLVED, By the Council of The City of San Diego, California, that it contemplates the passage of a resolution of intention to make certain improvements for which an assessment will be levied, and that it is hereby determined as follows:

1. That the proposed improvement consists of the construction of a sewer main in 61ST STREET, FERGUS STREET, 62ND STREET, STORK STREET and 64TH STREET, between Akins Avenue and Brooklyn Avenue, including the terminations of said streets in Akins Avenue; OTAY STREET,

between 65th Street and Brooklyn Avenue; 63RD STREET and 65TH STREET, between Akins Avenue and Broadway, including the terminations of said streets in Akins Avenue; BROOKLYN AVENUE and WUNDERLIN AVENUE, between 60th and 65th Streets; BROADWAY, between 65th Street and a line parallel to and distant 900 feet easterly therefrom; and certain PUBLIC RIGHTS OF WAY, in the City of San Diego, California.

2. That the boundary of the proposed district of lands to be assessed to pay the costs and expenses of said contemplated improvement is shown upon that certain plat on file in the office of the City Clerk of said City under Document No. 350917. Reference is hereby made to said plat for a particular description of such district.

3. That said proposed improvement and said proposed assessment is to be done and made under the provisions of that certain act of the legislature of California commonly known and designated as the "Improvement Act of 1911", and amendments thereto.

4. That, after considering the preliminary report of the City Engineer thereon and having determined the above matters, the initial view of this Council is that the said contemplated improvement is one in which the probable assessments will not exceed the limitations set up by the "Special Assessment, Investigation, Limitation and Majority Protest Act of 1931."

BE IT FURTHER RESOLVED, that the City Clerk of said City of San Diego be, and he is hereby authorized and directed to mail, prepaid, post cards, each with an addressed reply post card attached thereto, with the return postage thereon guaranteed, giving notice of said contemplated action, by addressing and mailing said cards to each person to whom land in the proposed assessment district is assessed on the last equalized County Assessment Roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in any land within said proposed district, who has filed his name and address and the designation of the land in which he is interested with the said City Clerk. Said return post card as sent out shall be addressed to the City Clerk of San Diego; said Clerk shall file his affidavit of mailing such notices and must include therein a list of the names and addresses to whom such notices were sent, all in manner and form as provided by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80213

RELATING TO DEMAND OF PROPERTY OWNERS FOR REPORT UNDER THE SPECIAL ASSESSMENT INVESTIGATION, LIMITATION AND MAJORITY PROTEST ACT OF 1931 IMPERIAL AVENUE SEWER.

It appearing to the Council that more than thirty (30) days have elapsed since the postcard notices have been served on the property owners in the proposed district to be assessed to pay the costs and expenses of constructing a sewer main in IMPERIAL AVENUE, between the northerly prolongation of the westerly line of Woodman Street and the southerly prolongation of the west line of 63rd Street; and 63RD STREET, between the northerly line of Imperial Avenue and the northerly line of Akins Avenue, in the City of San Diego, California; and that the return postcards of such property owners demanding an investigation and report under said Act have been by this Council fully considered and computed; NOW, THEREFORE,

BE IT RESOLVED, and it is hereby ordered and determined, that the owners of 15% of the area of the proposed district have not demanded such investigation and report.

BE IT FURTHER RESOLVED, that the City Engineer is hereby authorized and directed to prepare the necessary plans and specifications for the construction and installation of a sewer main in Imperial Avenue and 63rd Street, within the limits above described.

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80214

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to take the necessary steps to obtain a priority certificate for the purchase of, and to purchase for the use of said City, a five-passenger, four door sedan, of the grade and type of a Commander Studebaker or De Soto.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80215

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with 8,625 feet of 16" cement lined class 150 cast iron pipe, various cement lined cast iron fittings, and valves, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 350905.

Approved as to form by HARRY S. CLARK

RESOLUTION NO. 80216

WHEREAS, the contract between The City of San Diego and B. G. Carroll for the construction of the Powder House Canyon No. 2 sewer project, which said contract is contained in Document No. 349312, on file in the office of the City Clerk of said City, provides for the completion thereof on or before November 23, 1944; and

WHEREAS, said contractor has requested the extension of the time of completion for a period of thirty (30) days from and after the 23rd day of November, 1944, for the reasons set forth in the communication from the City Engineer as contained in Document No. 350908, on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the request of B. G. Carroll for an extension of time for a period of thirty (30) days from and after the 23rd day of November, 1944, for the completion of the Powder House Canyon No. 2 sewer project, be, and the same is hereby granted.

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

RESOLUTION NO. 80217

WHEREAS, heretofore on the 4th day of September, 1943, The City of San Diego, as Lessor, entered into a lease with The United States of America, as Lessee, covering property located East of La Jolla Mesa Drive and north of Cass Street, in The City of San Diego, which said Lease is designated as W-04-193-Eng-2121; and

WHEREAS, the United States of America has filed notice of cancellation of said lease, as of September 29, 1944; and

WHEREAS, The City of San Diego has given notice that restoration of the premises by the Government will be required; and

WHEREAS, it has been determined to be advantageous and in the interest of the Government to negotiate a settlement in lieu of restoration of the premises; and

WHEREAS, the City is willing in lieu of performance by the Government of the restoration, to accept the sum of \$50.00 in consideration of the release and discharge of the Government, its officers, agents and employees from any and all manner of actions, liability and claims for the restoration of said premises, or arising out of said lease and occupancy of the premises by the Government; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered, for and on behalf of said City, to execute a Supplemental Agreement with the United States of America, for payment in lieu of restoration of the premises hereinabove described.

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

RESOLUTION NO. 80218

WHEREAS, The City of San Diego has commenced public improvement proceedings for the installation of a sewer main in Imperial Avenue, between the northerly prolongation of the westerly line of Woodman Street and the southerly prolongation of the west line of 63rd Street; and 63rd Street, between the northerly line of Imperial Avenue and the northerly line of Akins Avenue, in the City of San Diego; and

WHEREAS, in connection with said proceedings, the City is desirous of acquiring a quitclaim deed for certain property, now a part of 45th Street, the fee title of which is vested in The County of San Diego; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the Board of Supervisors of The County of San Diego be, and they are hereby requested to grant a quitclaim deed to The City of San Diego covering the westerly 30 feet of the northwest quarter of the northwest quarter of Lot 51, of a Portion of the Ex Mission Lands of San Diego, commonly known as Horton's Purchase, according to the Map thereof No. 283, filed in the office of the County Recorder of San Diego County, California; and the City Clerk of said City is hereby directed to transmit a certified copy of this resolution to said Board of Supervisors.

Presented by WALTER W. COOPER

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80219

WHEREAS, in Superior Court Action No. 118596, entitled, "People of the State of California, plaintiff, vs. John Wesley Percival, et al., Defendants," the City of San Diego heretofore filed a disclaimer, as authorized by Resolution No. 79726, adopted July 11, 1944; and

WHEREAS, since the filing of said disclaimer the City has acquired by tax deed two additional parcels, being Lot 24, Block 49, Middletown Addition, and the Northerly half of Lot 6, in Block 79 of Middletown Addition, referred to in said Action as Parcels 33 and 41, respectively; and

WHEREAS, said tax title interests were secured by The City of San Diego for the purpose of facilitating the acquisition of rights of way and/or fee title by the State of California for the extension of Washington Street, westerly from Hawk Street; and

WHEREAS, it is the desire of The City of San Diego to co-operate in every way with the State of California, Department of Public Works, in the acquisition of said rights of way and fee titles, and this can be accomplished by authorizing and directing the City Attorney to file a disclaimer of The City of San Diego in said action; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Attorney of The City of San Diego be, and he is hereby authorized and directed to file a disclaimer in Superior Court Action No. 118596, entitled, "People of the State of California, Plaintiff, vs. John Wesley Percival, et al., Defendants."

Presented and approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80220

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the Board of Education of the San Diego Unified School District be, and it is hereby respectfully urged to assign its engineer to work in co-operation with the City Engineer of The City of San Diego in making a study and recommendation, and in preparing plans and specifications and cost estimates for the construction of an overpass over the freeway, for the purpose of providing safe transportation for the children attending Grant School.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to transmit a certified copy of this resolution to the Board of Education of the San Diego Unified School District.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80221

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Dorothy B. Fulton, executed in favor of The City of San Diego, bearing date November 15, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 12 and 13, in Block 6, of Bayside Country Club Estates, Unit No. 1, according to Map thereof No. 2009, filed in the office of the County Recorder of San Diego County, California, and a portion of Lot 3, Harbor Villas, according to Map thereof No. 1314 filed in the office of said County Recorder, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80222

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of William L. Moss and Frances Moss, executed in favor of The City of San Diego, bearing date November 16, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 11 and 12, in Block 6, of Bayside Country Club Estates, Unit No. 1, according to Map thereof No. 2009, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80223

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Dorothy E. Terry (Mrs. Richard T.), 883 Armada Terrace, San Diego 6, addressed to the Mayor under date of November 15, 1944, on the subject of drainage on Talbot Street in the vicinity of Cabrillo School, be, and it is hereby referred to the City Manager with the request that he submit a recommendation a week from today on how best to handle the problem on a temporary basis.

R E S O L U T I O N NO. 80224

BE IT RESOLVED by the Council of the City of San Diego, as follows:

There is hereby referred to the City Attorney for investigation the matter of construction of "make-shift" bridges in the City of San Diego. If he finds no regulation on the

subject he is hereby authorized and directed to prepare and present an ordinance thereon.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80201 to 80224, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 21st day of November, 1944.

FRED W. SICK
City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

RESOLUTION NO. 80225

Garnet Street Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of GARNET STREET, between the westerly line of Cass Street and the easterly line of Ocean Boulevard, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1," filed in the office of said City Clerk October 27, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 80226

Sunset Cliffs Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of Point Loma Avenue, Adair Street, Tivoli Street, Granger Street, Osprey Street, Alhambra Street, Devonshire Drive, Ebers Street, Froude Street and Guizot Street, within the limits and as particularly described in Resolution of Intention No. 80047, adopted by the Council on October 3, 1944, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1," filed in the office of said City Clerk October 25, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 80227

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to engage the services of an architect, who is to consult with members of the Ocean Beach Citizens committee and members of the City Playgrounds and Recreation Commission, and prepare plans for building at the Ocean Beach Recreation Center which shall be suitable for the needs of that community.

RESOLUTION NO. 80228

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance appropriating \$750.00, covering Assessment No. 2 from the Colorado River Board of California, in connection with opposition to proposed treaty between the United States of Mexico and the United States of America being presented at the pending hearing before the Senate Foreign Relations Committee in Washington, D.C., being the City of San Diego's share of expenses.

RESOLUTION NO. 80229

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to non-commissioned officers of the Marine Aviation Detachment, Naval Training Center, San Diego, Carroll D. Austin, MtSgt, U.S.M.C., to conduct a party and dance at Turners Hall on December 2, 1944, which will continue until the hour of 2:00 A.M.

RESOLUTION NO. 80230

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Wilton M. Morrison to conduct a cabaret with paid entertainment at The Palace Buffet, 328 F Street, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

RESOLUTION NO. 80231

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission is hereby granted to Deacon Plumbing Co., 1408 E Street, by Daniel A. Deacon, to deviate from Plumbing Ordinance No. 11648, for installation of one 1-1/2" Durham 45° elbow between the trap of a lavatory and the vent at 2913-15 Ocean Front.

RESOLUTION NO. 80232

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Charles Royer, President, Municipal Employees Association, bearing Document No. 350959, requesting submission of certain charter amendments on proposed changes in the City Employees Retirement System, be, and it is hereby referred to the Board of Administration of City Employees' Retirement System for report.

RESOLUTION NO. 80233

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the City Clerk shall mail a questionnaire to each and every member of the Police Department who is on active duty and making the regular, required contributions to the Police Relief and Pension Fund and together with such questionnaire there shall be enclosed a stamped envelope, self-addressed to the City Clerk of the City of San Diego for the purpose of facilitating the return of the questionnaire to said Clerk. The above mentioned questionnaire shall read as follows, to-wit:

"QUESTIONNAIRE TO BE SUBMITTED TO POLICE DEPARTMENT MEMBERS ON ACTIVE DUTY AND MAKING REGULAR, REQUIRED CONTRIBUTIONS TO POLICE RELIEF AND PENSION FUND

Any change in the Charter respecting the Police Relief and Pension Fund will have to be made by a vote of the People.

The purpose in submitting this questionnaire to members of the Police Department is to determine the views and wishes of the majority; thereby helping the City Council to

submit fair and just changes in the Police/Relief and Pension Fund provisions of the City Charter to the People for decision.

Your vote will be held strictly confidential. The total vote will be announced.

'Do you feel that there should be three elected members with at least seven years' service in the Department on the Pension Board instead of one?

YES NO

PLEASE MARK YOUR QUESTIONNAIRE AT ONCE AND RETURN TO THE CITY CLERK IN ENCLOSED STAMPED ENVELOPE. VOTE WILL BE CONSIDERED CLOSED AT NOON DECEMBER 11, 1944, AND REPORT MADE TO CITY COUNCIL ON DECEMBER 12, 1944."

R E S O L U T I O N NO. 80234

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of H. C. Kern, 3888 Rosecrans Street, bearing Document No. 350803, for permit to extend trapping lines in the vicinity of El Capitan reservoir in the lower San Diego River basin, be, and it is hereby denied, as recommended by the City Manager.

R E S O L U T I O N NO. 80235

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment by Mayor Harley E. Knox of Louis J. Rice, Jr. and Thomas O'Connell, as members of the Funds Commission of The City of San Diego to succeed themselves in their expired terms, be, and the same is hereby confirmed.

R E S O L U T I O N NO. 80236

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That protest against proposed issuance of a license for sale of liquor in the vicinity of the Lincoln School be, and it is hereby made to the Board of Equalization of the State of California, and

BE IT FURTHER RESOLVED, that this Council goes on record as opposing the granting of liquor licenses in the proximity of any school.

R E S O L U T I O N NO. 80237

El Cajon Boulevard Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 14th day of November 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EL CAJON BOULEVARD, between the west line of Texas Street and the west line of Fairmount Avenue.

Such furnishing of electric current shall be for the period of one year from and including December 1, 1944, to and including November 30, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for El Cajon Boulevard Lighting District No. 1," filed September 2, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND TWO HUNDRED EIGHTY-FOUR and 80/100 DOLLARS (\$2,284.80).

And said Council does hereby require and fix the sum of FIVE HUNDRED SEVENTY-TWO DOLLARS (\$572.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N ORDERING IMPROVEMENT NO. 80238

La Jolla Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

LA JOLLA BOULEVARD, between the westerly prolongation of the center line of Genter Street and the southeasterly line of Prospect Street;

PROSPECT STREET, between the southwesterly line of La Jolla Boulevard and the center line of Cave Street;

PROSPECT PLACE, between the center line of Cave Street and the northwesterly line of Blue Bird Lane;

GIRARD AVENUE, between the northerly line of Silverado Street and the southeasterly line of Prospect Street;

GIRARD AVENUE, between the northwesterly line of Prospect Street and a line parallel to and distant 50.00 feet northwesterly therefrom;

HERSCHEL AVENUE, between the northerly line of Silverado Street and the southeasterly line of Prospect Street; and

WALL STREET, between the easterly line of Girard Avenue and the westerly line of Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1945, to-wit: to and including December 31, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1," filed October 20, 1944, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 21st day of November, 1944, said Council did by Resolution No. 80201 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80239

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and the amendments thereto, the following streets in The City of San Diego be, and each of them is hereby created and established as a "THROUGH HIGHWAY":

DOUGLASS STREET, from the westerly line of Ibis Street to the northerly line of University Avenue;

GOLDFINCH STREET, from the southerly line of Pennsylvania Avenue to the southerly line of Douglass Street;

and the following intersection in The City of San Diego be, and the same is hereby created and established as an "INTERSECTION STOP":

DOUGLASS STREET, UNIVERSITY AVENUE and FRONT STREET, for north-bound traffic on Front Street;

and the installation of the necessary signs and markings be, and the same are, hereby authorized and directed to be made on said streets; and

BE IT FURTHER RESOLVED that sub-section (27) of Resolution No. 74220, adopted May 20, 1941, be and the same is hereby repealed.

Presented by WALTER W. COOPER

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80240

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and the amendments thereto, the following streets in The City of San Diego be, and each of them is hereby created and established as a "THROUGH HIGHWAY":

WASHINGTON STREET, from the westerly line of Hawk Street to the easterly line of Tenth Avenue;

LINCOLN AVENUE, from the southeasterly line of Richmond Street to the northwesterly line of Normal Street;

and the following intersections in The City of San Diego be and each of them is hereby created and established as an "INTERSECTION STOP":

RICHMOND STREET and PASCOE STREET for northeasterly-bound traffic on Richmond Street;

RICHMOND STREET and LINCOLN AVENUE for southeasterly-bound traffic on Lincoln Avenue;

and the installation of the necessary signs and markings be, and the same are, hereby authorized and directed to be made on said Streets; and

BE IT FURTHER RESOLVED that sub-sections (103), (104), (105), (106) and (107) of Resolution No. 74220, adopted May 20, 1941; Resolution No. 75722, adopted December 2, 1941, and Resolution No. 78097, adopted April 20, 1943, be and the same are hereby repealed.

Presented by WALTER W. COOPER

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80241

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Automobile Club of Southern California to furnish, install and maintain traffic signs in the City of San Diego for one year commencing December 1, 1944, in accordance with price list submitted be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Automobile Club of Southern California.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Automobile Club of Southern California for furnishing, installing and maintaining of said traffic signs pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by EDWARD H. LAW

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$1,200.00

Dated Nov 27 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

To be paid out of General GA Streets

Memo Street signs.

R E S O L U T I O N NO. 80242

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Charles P. Crowley to furnish The City of San Diego with a Venturi meter tube and to make changes in the City's existing instrument at Otay for the sum of \$2,200.00, including California State Sales Tax; be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Charles P. Crowley.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Charles P. Crowley for furnishing of said Venturi meter tube and making changes in the City's existing instrument at Otay pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by HARRY S. CLARK

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$2,200.00

Dated Nov 27 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

To be paid out of Water Development FAA 5

Memo Chas P. Crowley

R E S O L U T I O N NO. 80243

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Southwest Welding and Manufacturing Company to furnish The City of San Diego with steel pipe manifolds and miscellaneous items for the Otay Pumping Plant, at unit prices proposed in the company's alternate bid, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Southwest Welding and Manufacturing Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Southwest Welding and Manufacturing Company for furnishing of said steel pipe manifolds and miscellaneous items for the Otay Pumping Plant, pursuant to specifications therefor on file in the office of the City Clerk.

Approved as to form by THOMAS J. FANNING

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$14,587.00

Dated Nov 27 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

To be paid out of WATER DEVELOPMENT FAA 5

Memo Manifold fittings

Southwestern Welding and Mfg co.

RESOLUTION NO. 80244

WHEREAS, in furtherance of the war effort, and partially to relieve existing shortages of materials and supplies, the United States Government has adopted a policy of requiring as a condition of securing priorities that stocks of materials and supplies be listed, including the materials and supplies of municipalities, and that so-called "excess inventories," i.e., materials and supplies not needed for immediate use, be made available for purchase by others who qualify to purchase the same; and

WHEREAS, The City of San Diego has urgent need for certain valves for its water system, and the City has been advised by the Government that said valves are available from the excess inventory list of the City of Los Angeles, and that the necessary priorities for the acquisition thereof from said source can be obtained by the City; and

WHEREAS, in the circumstances said valves cannot be obtained from any other source or in any other manner; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the Purchasing Agent be, and he is hereby authorized and directed to secure the necessary priorities for the purchase, and to purchase from the City of Los Angeles, in accordance with Federal Government regulations, the following valves:

Two (2) 24" S. Morgan Smith Cone Valves, at a cost of approximately \$2,484.77 each, plus sales tax, f.o.b. Los Angeles, for installation and use in the water system of The City of San Diego.

Presented by WALTER W. COOPER

Approved as

to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80245

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the construction of a pumphouse and a frame cottage and garage at the Otay Pumping Plant, located about twenty miles southeast of The City of San Diego, three (3) sealed bids were filed in the office of the City Clerk of said City prior to ten o'clock A.M., November 21, 1944, for the construction of said pumphouse, frame cottage and garage; and

WHEREAS, at the hour of ten o'clock A.M. on said day, said bids were opened and publicly read, to-wit: the bids of Edward W. Laney, Scott King and Walter H. Barber; and said bids were referred to the City Manager and the Hydraulic Engineer of said City for a report and recommendation thereon; and

WHEREAS, said City Manager and Hydraulic Engineer have filed their report and recommendation on said bids; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid submitted by Edward W. Laney under Schedule I, for the construction of a frame and stucco pumphouse, exclusive of foundation, at the Otay Pumping Plant, located about twenty miles southeast of The City of San Diego, filed with the City Clerk of said City on the 21st day of November, 1944, be, and the same is hereby declared the lowest bid received for said work, and that said Edward W. Laney is the lowest, responsible and reliable bidder.

BE IT FURTHER RESOLVED, that this Council hereby rejects the bid of Edward W. Laney for the construction of a cottage and garage, under Schedule II, and for the construction of a pumphouse; cottage and garage under Schedule III, and hereby rejects all bids received from Scott King and Walter H. Barber for the construction of a pumphouse, frame cottage and garage at the Otay Pumping Plant; and hereby awards the contract for the construction of a frame and stucco pumphouse, exclusive of foundation, at the Otay Pumping Plant, under Schedule I of said bid to the lowest responsible and reliable bidder, to-wit: Edward W. Laney, at the price named in his bid, to-wit: \$4,658.00.

BE IT FURTHER RESOLVED that the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a contract with Edward W. Laney for the construction of a frame and stucco pumphouse, exclusive of foundation, at the Otay Pumping Plant, under Schedule I, upon the execution by the said Edward W. Laney of said contract, and upon the execution, delivery, filing and approval of the bonds required thereunder.

Presented by WALTER W. COOPER

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of

the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$4,658.00

Dated Nov. 28 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

THEO. M. FIDELER,

Deputy

To be paid out of WATER DEVELOPMENT FAA 5
Memo PUMPHOUSE Ed. V. Laney

R E S O L U T I O N NO. 80246

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with two trucks, chassis, cabs, garbage bodies and hoists, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk bearing Document No. 350979.

Approved as to form by EDWARD H. LAW

R E S O L U T I O N NO. 80247

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, an agreement with the United States of America, acting by and through the Federal Public Housing Authority, relative to the operation by the City of a fire station at the Frontier Housing Project.

R E S O L U T I O N NO. 80248

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute for and on behalf of The City of San Diego, an agreement with the Federal Public Housing Authority whereby the Federal Public Housing Authority will, if necessary, indemnify the City against any charge imposed upon it by the San Diego Gas & Electric Company to cover the installation and removal charges for lines and appliances to be installed in Unit "D" of the Linda Vista Housing Project in The City of San Diego, California, and in the Chesterton Unit of the Linda Vista Housing Project in said City.

Approved as to form by HARRY S. CLARK

R E S O L U T I O N 80249

WHEREAS, the State Park Commission is meeting in San Francisco on December 1, 1944 to consider extending the term of the lease on a portion of the Cuyamaca State Park by the San Diego City-County Camp Commission, and

WHEREAS, Councilman De Graff Austin has been authorized to attend this meeting to represent the City of San Diego, and

WHEREAS, there seems to be a good prospect that the State Park Commission will agree to give the requested extension, NOW, THEREFORE,

BE IT RESOLVED, by the City Council of The City of San Diego, that a representative of the City Attorney's office be authorized to attend meeting of said State Park Commission in San Francisco on December 1, to cooperate with the State Park Commission and its Legal Adviser in the framing of a provision for such extension of time to the existent lease.

Presented by DE GRAFF AUSTIN

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80250

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$1,000.00 from Outlay Account No. GF-556 "Technical Equipment (Radio)" to Maintenance and Support Account No. GF-3661 "Radio Repair and Upkeep" in the funds of the Public Works Dept., Division of Electric Shops.

R E S O L U T I O N NO. 80251

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 128 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claim	Claim Number
11/20/44	02448	Hazard-Gould & Co.	6.53	01964
"	02401	Electric Supplies Distributing Co.	5.72	01965
"	02295	Blake, Moffitt & Towne	4.51	01966
"	02310	02413 County of San Diego Telephone Dept. (2 mos.)	9.20	01967
"	02325	02431 Crane Company	7.09	01968
"	02330	Shell Oil Co.	1.01	01969
"	02381	San Diego Gas & Electric Co.	820.98	01970
"	02385	02446 02416 02406 City of San Diego Public Works cost	358.47	01971
"	02410	Austin Safe & Desk Co. Ltd.	10.00	01972
"	02411	City of San Diego Water Dept.	195.48	01973
"	02414	County of San Diego Stores Division	3.98	01974
"	02415	San Diego County Garage	3.15	01975
"	02417	Cabrillo Land Co., Inc.	137.04	01976
"	02418	Klauber Wangenheim Co.	2.44	01977
"	02419	Coast Electric Co.	92.08	01978
"	02426	General Electric Supply Corp.	8.20	01979
"	02429	02433 Western Metal Supply Co.	12.53	01980

11/20/44	02422 Muehleisen Mfg. Co.	\$ 12.11	01981
"	02432 Menard and Tabery	35.54	01982
"	02439 Germain's	2.41	01983
"	02341 So. Calif. Telephone Co.	6.75	01984
"	02442 Pacific Lawn Mower Works	6.50	01985
"	02447 Zellerbach Paper Co.	117.02	01986
"	02451 Rodney Stokes Co.	10.05	01987
"	02452 Otis Elevator Co.	125.10	01988
"	02453 W. E. Roberts	25.00	01989
"	02463 Postmaster	10.00	01990

R E S O L U T I O N NO. 80252

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Homer W. Brown, executed in favor of The City of San Diego, bearing date October 27, 1944, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 9, Block 3, Paradise Hills, according to Map thereof No. 1936 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named REO DRIVE;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80253

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Mrs. Minerva Heuermann, executed in favor of The City of San Diego, bearing date November 20, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across the west 52 feet of Lot 20, in Tract 1367, Crestline, according to the official map thereof on file in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80254

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Earle Peterson and Doris Peterson, executed in favor of The City of San Diego, bearing date November 10, 1944, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 9, Block 3, Paradise Hills, according to Map thereof No. 1936, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named REO DRIVE;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80255

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of West Coast Corporation, executed in favor of The City of San Diego, bearing date November 10, 1944, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 9, Block 3, Paradise Hills, according to Map thereof No. 1936, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named REO DRIVE;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80256

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Sam A. Claggett, as Tax Collector of the County of San Diego, executed in favor of The City of San Diego, bearing date November 13, 1944, conveying to said City Lots 25, 26 and 27, Block 8, Lots 10, 11, 17 and 18, Block 19, and Lot 16, Block 24, all in Valencia Park Unit No. 2; and Acre Lot 3 of Pacific Beach Subdivision, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80257

WHEREAS, it has come to our attention that C. A. Hodgman, an employee of the Harbor Department of The City of San Diego passed away on Sunday, November 26, 1944; and

WHEREAS, Mr. Hodgman has been Traffic Manager of the Harbor Department since March 6, 1934, and has performed his duties in such a manner as to gain the respect and high esteem of all who knew him; and

WHEREAS, Mr. Hodgman was Division Superintendent, and Superintendent of Transportation of the Minneapolis and St. Louis Railway Company, prior to the time he came to the City of San Diego; and

WHEREAS, he was active in the civic affairs of San Diego, being a member of the Chamber of Commerce and for several years having been Secretary of the Shippers' Committee of said Chamber of Commerce, and having acted for Mr. Joseph W. Brennan, Harbormaster on Industrial Committee and Metropolitan Water Committee, when Mr. Brennan was unable to attend; and

WHEREAS he was a kind and loving husband to his wife, Clarabell Hodgman; NOW, THEREFORE,

BE IT RESOLVED, That the members of the City Council, in regular session this 28th day of November, 1944, hereby express their sympathy and condolence upon the passing of a faithful city employee; and

BE IT FURTHER RESOLVED, that the sympathy of the Mayor and each and every member of the Council be extended to the said Mrs. Clarabell Hodgman, widow of the deceased and to his many friends in the Harbor Department; and

BE IT FURTHER RESOLVED, That this Resolution be spread upon the minutes of this Council and that a certified copy thereof be sent to Mrs. Clarabell Hodgman and another certified copy to the Harbor Department of The City of San Diego.

Presented by DeGRAFF AUSTIN

Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N 80258

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Planning Director be authorized and instructed to submit to the Shore-line Planning Association of California, Inc. and its Committee on Legislation an outline on proposed beach acquisition to be included in a bill to be submitted to the State Legislature for acquisition on a matching basis by the State and Local communities, said program to include the following nine projects:

1. Bonita Bay Area,
2. Mission Beach (a) Ocean Frontage between the Amusement Center and Capistrano Place,
3. Ocean Beach between Voltaire Street and Santa Monica,
4. La Jolla Shores Beach,
5. Mission Beach (b) between Capistrano Place and the north end of Mission Bay Bridge,
6. Pacific Beach between Felspar and Pacific Beach Drive,
7. Ocean Beach and area south of Mission Bay,
8. La Jolla Marine Beach, and
9. Bird Rock Shoreline.

PRESENTED BY

G. C. CRARY

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80259

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a lease with Larry Finley, for the leasing of the Mission Beach Amusement Center, for a period beginning on the 1st day of January, 1945, and ending on the 1st day of January, 1948.

R E S O L U T I O N NO. 80260

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Schooner Cafe, 1029 Second Avenue (2nd floor) to conduct a cabaret with paid entertainment, where no dancing is conducted, provided no scenery is used in the presentation of any show. This permission is subject to the regular license fee, and is subject to provisions of Section 101 of Ordinance 2484 New Series which provides for license tax of one cent for every ticket sold, and to compliance with existing regulations.

R E S O L U T I O N NO. 80261

WHEREAS, W. H. Daniels is desirous of leasing certain lands owned by The City of San Diego, hereinafter described, for stock grazing and/or agricultural purposes; and

WHEREAS, the property proposed to be leased is described as follows:

That portion of Tract "B", of Rancho El Cajon, in the County of San Diego, State of California, particularly described as follows, to-wit:

Commencing at the northeasterly corner of that certain tract of land conveyed to The City of San Diego by Frank H. Rowley and wife, by deed dated April 26, 1932, and recorded in Book 122, at page 287, official records of the County Recorder of said San Diego County; thence westerly along the northerly line of said Rowley Tract and westerly along the northerly line of that certain tract of land conveyed to The City of San Diego by Emma Pearl Vance by deed dated April 14, 1931, recorded in Book 1891, at page 229, of Deeds, Records of said County Recorder, a distance of 4620 feet, more or less, to the northwesterly corner of said tract of land so conveyed to the City by said Emma Pearl Vance; thence southerly along the westerly line of said Vance Tract, a distance of 1507.44 feet to the southwesterly corner thereof; thence South 72° 10' east along the southwesterly line of said Vance Tract in said Tract "B", a distance of 1659.82 feet, more or less, to the most southerly corner of said Vance Tract, said last described point being also the southwesterly corner of that certain tract of land conveyed to Annie M. Lane by deed recorded in Book 279, at page 8, of Deeds, Records of said County Recorder; thence northerly along the westerly line of said Lane Tract and northerly along the westerly line of that certain tract of land conveyed to Louis Bothamley by deed recorded in Book 131, at page 374, of Deeds, Records of said County Recorder, a distance of 1075 feet to the northwesterly corner of said Bothamley Tract; thence easterly along the northerly line of said Bothamley Tract and the easterly prolongation thereof, a distance of 1060 feet to an intersection with the westerly line of that certain tract of land conveyed to The City of San Diego by deed of the Gilchrist Estate Company, a corporation, dated April 8, 1926, recorded in Book 1204, at page 354, of Deeds, said County Recorder's Records, said last described point also being

on the north and south center line of Section 23, Township 15 South, Range 1 West, S.B.B. & M; thence south along the center line of said Section 23, a distance of 2748 feet to the center of said Section 23, said last described point also being the southwesterly corner of said tract of land so conveyed to The City of San Diego by the Gilchrist Estate Company; thence east along the south line of said tract of land so conveyed to The City of San Diego by said Gilchrist Estate Company, a distance of 1323.4 feet to a point; thence due north 153 feet to a point; thence north 44° 16' east along the southeasterly line of said tract of land so conveyed to The City of San Diego by said Gilchrist Estate Company, a distance of 924.30 feet to the most easterly corner thereof; thence northerly along the easterly line of said tract of land so conveyed to the City by the Gilchrist Estate Company and along the easterly line of said tract of land so conveyed to the City by said Rowley and wife to the point of commencement; containing 245 acres of land, more or less; subject to all easements, liens and encumbrances of record; and

WHEREAS, said property is not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$20,000.00; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a lease with W. H. Daniels for said above-described premises for a period of One Year, commencing on 12th day of January, 1945 and ending on the 11th day of January, 1946, at a rental of One and 50/100 Dollars (\$1.50) per acre per year, payable semi-annually in advance; the form of which said lease is filed in the office of the City Clerk of said City under Document No. 351008.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of November, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D.Austin, Hartley, Boud, Dail, W.W.Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80262

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed executed on the 25th day of September, 1944, by the Mission Beach Company, a California corporation, granting to The City of San Diego a portion of the Un-numbered Lot (being portion of Pueblo Lot 1803 of the Pueblo Lands of San Diego, according to Map of the Pueblo Lands by James Pascoe), as delineated upon Map No. 1809 of Mission Beach (Sheets 3 and 4), Records of San Diego County, as particularly described in said deed, be, and the same is hereby accepted.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to file the said deed, together with a certified copy of this resolution, for record in the office of the County Recorder of San Diego County, California.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80225 to 80262, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 28th day of November, 1944.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Patten Deputy

R E S O L U T I O N NO. 80263

WHEREAS, the loss of Walter W. Cooper, City Manager of the City of San Diego, has been a stunning blow to the municipal government and has taken from us a most able and wise administrator, and

WHEREAS, in the guidance of this City's affairs in the past four years, and more particularly in the last three years while our Country has been at war and our City the focal point of west coast war activities, he carried us through the most critical period of our existence with steady hands, clear mind, and efficient action, and

WHEREAS, his leadership enabled the Council to pursue a constructive, intelligent policy, made both State and National governments cognizant of our local war-born problems, caused all who came in contact with him to recognize his high principles, and

WHEREAS, it is the duty of the San Diego City Council to record this public calamity, NOW, THEREFORE,

BE IT RESOLVED, That the San Diego City Council, deploring the loss of our City Manager and friend, Walter W. Cooper, and realizing the sorrow experienced by his family and associates, places itself on record by entering in the minutes of this meeting this Resolution, and

BE IT FURTHER RESOLVED, That a copy of this Resolution be sent to his Widow and Daughter with the respect and sympathy of the City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Councilman: H. D. Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 80264

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Fred A. Rhodes, Director of Public Works, of The City of San Diego, California, be, and he is hereby appointed as Acting City Manager of said City, to perform all the duties of the Office of City Manager until such time as a permanent City Manager has been appointed and qualified.

Approved as to form by: J. F. DuPAUL

R E S O L U T I O N NO. 80265

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Larry Finley and Associates, 712 Bank of America Building, San Diego 1, under date of December 4, 1944, and bearing Document No. 351080 for repeal of Ordinance No. 2909 New Series re license tax on amusement park rides, games and devices, be, and it is hereby referred to Council Conference at the hour of 3:00 P.M. this date.

R E S O L U T I O N NO. 80266

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of The Meditators, by Joseph M. Tucker, for permission to hold a single dance Monday morning, December 25, 1944, between the hours of 1:00 and 5:00 at the Silver Slipper Ball Room, 527 5th Avenue, be, and it is hereby denied, as recommended by the Director of Social Welfare and Chief of Police.

R E S O L U T I O N NO. 80267

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and the City Attorney be, and they are hereby instructed to proceed, without delay, to do everything that is necessary to correct the sewage situation at 48th Street and Winona Avenue south of Orange Avenue, by the installation of feeder lines.

R E S O L U T I O N NO. 80268

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Thomas F. McGillin, 136 South 46th Street, San Diego, dated December 4, 1944, and bearing Document No. 351078, re operation of skating rink concession at Mission Beach, be, and it is hereby referred to Council Conference.

R E S O L U T I O N NO. 80269

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Flora Coffroth Hughes, 2775 Chatsworth Boulevard, dated November 30, 1944 and bearing Document No. 351064, offering to the City of San Diego the property at the southeast corner of Chatsworth Boulevard and Homer Street as a memorial park to her brother, James Wood Coffroth, be, and it is hereby referred to the Park Commission for report and recommendation.

R E S O L U T I O N NO. 80270

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Wachob-Bender Corporation, 212 South Seventeenth Street, Omaha, dated November 28, 1944 and bearing Document No. 351083, regarding City of San Diego bonds held by that corporation, be, and it is hereby referred to the City Attorney for recommendation as to whether said bonds are mutilated.

R E S O L U T I O N NO. 80271

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Sarah Geller and Samuel J. Geller, filed in the office of the City Auditor and Comptroller of said City on the 11th day of September, 1944, against The City of San Diego in the amount of \$4,500.00, claimed to be due on account of damages for personal injuries, be, and it is hereby denied.

R E S O L U T I O N NO. 80272

WHEREAS, pursuant to the provisions of Resolution No. 80183 of the City Council of The City of San Diego, and after due and proper publication of notice inviting bids, Lot J, Block 103, of Horton's Addition, in The City of San Diego, California, was offered for sale at public auction on the steps of the west entrance of the Civic Center, at 9:00 o'clock A.M., November 28, 1944; and

WHEREAS, at said public auction sale one bid was received, to-wit: the bid of J. E. Clark, a licensed Real Estate Broker, on behalf of Melvin J. Walden and Emma C. Walden, husband and wife, in the amount of \$2,700.00; and

WHEREAS, said J. E. Clark, licensed Real Estate Broker, maintaining an office within The City of San Diego, has registered with the City Clerk his name and the name and address of his clients, Melvin J. Walden and Emma C. Walden, and has deposited with said City Clerk a certified check in the sum of \$500.00, drawn on the Bank of America, Main Branch, San Diego, which is in excess of 5% of the minimum price which the Council has fixed for the sale of said property, all in accordance with the requirements of Ordinance No. 2019 (New Series) of the ordinances of said City; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of J. E. Clark, licensed Real Estate Broker, on behalf of Melvin J. Walden and Emma C. Walden, husband and wife, received by the Purchasing Agent at the public auction sale held at 9:00 o'clock A.M., November 28, 1944, for Lot J, Block 103, Horton's Addition, in said City, which said bid is in the amount of \$2,700.00, be, and the same is hereby accepted.

BE IT FURTHER RESOLVED that the Mayor and City Clerk of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a deed granting and conveying to Melvin J. Walden and Emma C. Walden, husband and wife, the property hereinabove described.

Approved as to form by: J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of December, 1944, by the following vote, to-wit:
YEAS-Councilmen: Crary, Hartley, Boud, Dail, W. W. Austin
NAYS-Councilmen: None
ABSENT-Councilman: H. D. Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 80273

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to install 600 c.p. overhead street lights at the following locations:
28th Street at Webster Street
Main Street at Division Street
North Mountain View Drive at Panama Place
North Mountain View Drive at Pole P 3293
Bancroft Street at Laurel Street
Dale Street south of Ash Street.

R E S O L U T I O N NO. 80274

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to install 600 c.p. overhead street lights at the following locations:
Market Street at Pitta Street
Market Street Pole #270311 west of Pitta Street
Market Street Pole #270314 west of Pitta Street.

R E S O L U T I O N NO. 80275

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition for construction of sewers in Loma Alta No. 2 Subdivision, contained in Document No. 351091, be, and it is hereby granted.
The City Engineer is hereby authorized and directed to prepare and submit a plat of the district to be assessed for the proposed improvement.

R E S O L U T I O N NO. 80276

WHEREAS, we have learned of the passing of ALFRED H. STAHEL, JR., a respected and long time citizen of our city, and
WHEREAS, as a Member of the City Council of San Diego from 1931 to 1935, and of the County Planning Commission from 1930 to 1944, he displayed great interest in and accomplished much toward the progress and development of this City and County, and
WHEREAS, his passing will be keenly felt by his innumerable friends and associates, and the Members of this Council feel that San Diego has lost a pioneer, NOW, THEREFORE,
BE IT RESOLVED, That the Members of the City Council, in Session this Fifth Day of December, Nineteen Hundred and Forty-four, express their regrets and sympathies upon Mr. Stahel's passing, and
BE IT FURTHER RESOLVED, That the City Clerk be directed to forward a Certified Copy of this Resolution to Mrs. Louisa Stahel, as an expression of condolence to her and her family.

Presented by: WALTER W. AUSTIN

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of December, 1944, by the following vote, to-wit:
YEAS-Councilmen: Crary, Hartley, Boud, Dail, W. W. Austin
NAYS-Councilmen: None
ABSENT-Councilman: H. D. Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 80277

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager, the City Attorney and Councilman Charles C. Dail, be, and they are hereby authorized and requested to attend the meeting to be held in San Diego on Wednesday, December 20, 1944, for a discussion of transportation matters in the City of San Diego and particularly in connection with Resolution No. 79855 adopted August 15, 1944, which resolution requests the Railroad Commission of the State of California to instruct the San Diego Electric Railway Company to apply for a franchise to extend its bus line from 45th and Market Streets to 47th Street and Federal Boulevard to serve the residents of the Imig Park area.

R E S O L U T I O N NO. 80278
DIRECTING NOTICE INVITING SEALED PROPOSALS. LA JOLLA
LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

LA JOLLA BOULEVARD, between the westerly prolongation of the center line of Center Street and the southeasterly line of Prospect Street;

PROSPECT STREET, between the southwesterly line of La Jolla Boulevard and the center line of Cave Street;

PROSPECT PLACE, between the center line of Cave Street and the northwesterly line of Blue Bird Lane;

GIRARD AVENUE, between the northerly line of Silverado Street and the southeasterly line of Prospect Street;

GIRARD AVENUE, between the northwesterly line of Prospect Street and a line parallel to and distant 50.00 feet northwesterly therefrom;

HERSCHEL AVENUE, between the northerly line of Silverado Street and the southeasterly line of Prospect Street; and

WALL STREET, between the easterly line of Girard Avenue and the westerly line of Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1945, to-wit: to and including December 31, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1," filed October 20, 1944, in the office of the City Clerk of said City.

That the SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Councilman: H. D. Austin, Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

R E S O L U T I O N ORDERING IMPROVEMENT NO. 80279
GARNET STREET LIGHTING DISTRICT NO.1.

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on Garnet Street, between the westerly line of Cass Street and the easterly line of Ocean Boulevard, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including January 30, 1945, to-wit: to and including January 29, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1," filed October 27, 1944, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 28th day of November, 1944, said Council did by Resolution No. 80225 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1," on file in the office of said City Clerk, and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Councilman: H. D. Austin, Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 80280
SUNSET CLIFFS LIGHTING DISTRICT NO. 1.

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on or along the following named streets in the City of San Diego, California, to-wit:

- POINT LOMA AVENUE, between the northeasterly prolongation of the northwesterly line of Lot 16, Block 4, Sunset Cliffs, and the northeasterly prolongation of the southeasterly line of Lot 5, Block 1, Sunset Cliffs;
- ADAIR STREET, between the southwesterly prolongation of the northwesterly line of Lot 21, Block 4, Sunset Cliffs, and the southwesterly prolongation of the southeasterly line of Lot 16, Block 1, Sunset Cliffs;
- TIVOLI STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 17, Block 5, Sunset Cliffs;
- GRANGER STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 19, Block 8, Sunset Cliffs;
- OSPREY STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 21, Block 12, Sunset Cliffs;
- ALHAMBRA STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 17, Block 15, Sunset Cliffs;
- DEVONSHIRE DRIVE, between the center line of Adair Street and the easterly prolongation of the northerly line of Lot 8, Block 21, Sunset Cliffs;
- EBERS STREET, between the northwesterly prolongation of the northeasterly line of Lot 25, Block 3, Sunset Cliffs, and the center line of Adair Street;
- FROUDE STREET, between the southeasterly prolongation of the northeasterly line of Lot 34, Block 3, Sunset Cliffs and the southeasterly prolongation of the southwesterly line of Lot 1, Block 20, Sunset Cliffs; and
- GUIZOT STREET, between the southeasterly prolongation of the northeasterly line of Lot 20, Block 2, Sunset Cliffs, and the southeasterly prolongation of the southwesterly line of Lot 1, Block 19, Sunset Cliffs.

Such furnishing of electric current shall be for a period of one year from and including January 15, 1945, to-wit: to and including January 14, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1," filed October 25, 1944, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 28th day of November, 1944, said Council did by Resolution No. 80226 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of December, 1944, by the following vote, to-wit:

- YEAS-Councilmen: Crary, Hartley, Boud, Dail, W. W. Austin
- NAYS-Councilmen: None
- ABSENT-Councilman: H. D. Austin, Mayor Knox

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

R E S O L U T I O N NO. 80281
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING NOTICE OF SAID HEARING. UNIVERSITY AVENUE
LIGHTING DISTRICT NO. 2

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 2nd day of December, 1944, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80210, adopted by said Council on the 21st day of November, 1944, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 2nd day of January, 1945, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located along the curb lines of the following streets in the City of San Diego, California, to-wit:

- FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;
- FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue;
- UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard;
- CLEVELAND AVENUE, between the northerly line of University Avenue and the southerly prolongation of the east line of Lot 29, Block 187, University Heights; and

NORMAL STREET, between the northerly line of University Avenue and a line parallel to and distant 54.00 feet northerly therefrom.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1945, to-wit, to and including March 15, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of January, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Councilman: H. D. Austin, Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

RESOLUTION OF INTENTION NO. 80282

ALLEY IN BLOCK 33, AMENDED MAP OF CITY HEIGHTS.

BE IT RESOLVED, By the Council of the City of San Diego, that the public interest and convenience of said City require the closing of a portion of the alley hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of that portion of the ALLEY IN BLOCK 33, AMENDED MAP OF CITY HEIGHTS, according to Map thereof No. 1007, on file in the office of the Recorder of San Diego County, California, lying between the south line of Polk Avenue and a line parallel to and distant 9 feet south of the easterly prolongation of the south line of Lot 16, said Block 33, in the City of San Diego, California.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at the intersection of the east line of 35th Street with the south line of Polk Avenue; thence east along the south line of Polk Avenue to its intersection with the west line of Wilson Avenue; thence south along the west line of Wilson Avenue to the southeast corner of Lot 32, Block 33, Amended Map of City Heights, according to Map thereof No. 1007, on file in the office of the Recorder of San Diego County, California; thence west along the south line of said Lot 32 to the southwest corner thereof; thence west in a direct line to the southeast corner of Lot 17, said Block 33; thence west along the south line of said Lot 17 to the southwest corner thereof, said point also lying on the east line of 35th Street; thence north along the east line of 35th Street to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Director of Public Works of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Director of Public Works is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, Hartly, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Councilman: H. D. Austin, Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

DEPUTY.

(SEAL)

(SEAL)

R E S O L U T I O N NO. 80283

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That J. F. DuPaul, City Attorney, and S. J. Higgins, Special Counsel for The City of San Diego, and the City Manager, be, and they are hereby authorized and empowered to make a trip to Los Angeles, for the purpose of conferring with T. B. Cosgrove on the case of The City of San Diego vs. Southern California Telephone Company, on December 7th, 1944; and they are hereby authorized to incur the necessary expenses in connection with said trip.

Approved as to form by: J. F. DuPAUL

R E S O L U T I O N NO. 80284

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That J. F. DuPaul, City Attorney, and S. J. Higgins, Special Counsel for The City of San Diego, and the City Manager, be, and they are hereby authorized and empowered to make a trip to San Bernardino, California, for the purpose of attending the hearing of the case of Allen, et al. vs. California Water & Telephone Company (two cases), in the District Court of Appeal of the State of California, on December 18, 1944; and they are hereby authorized to incur the necessary expenses in connection with said trip.
Approved as to form by: J. F. DuPAUL

R E S O L U T I O N NO. 80285

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a license granting and issuing to The United States of America permission to enter into and upon the following described lands belonging to The City of San Diego, to-wit:
That portion of Pueblo Lot 1311, in the City of San Diego, County of San Diego, State of California, according to the Map thereof by James Pascoe in 1870, described as follows:

Commencing at the corner common to Pueblo Lots 1298, 1299, 1311 and 1312 of said Pueblo Lands; thence south 89° 04' 00" east along the southerly line of said Pueblo Lot 1311, a distance of 661.47 feet to a point on the center line of Torrey Pines Road; thence north 11° 07' 00" east 692.29 feet to a point; thence south 78° 53' 00" east 25 feet to a point on the easterly line of Torrey Pines Road (50 feet wide), the TRUE POINT OF BEGINNING; thence south 88° 08' 00" east 204.89 feet to a point; thence north 1° 52' 00" east 161 feet to a point; thence south 88° 08' 00" east 109.45 feet to a point; thence north 0° 58' 00" east 566.53 feet to a point; thence north 4° 34' 00" east 350.85 feet to a point; thence south 84° 45' 00" west 150.62 feet to a point on the easterly line of said Torrey Pines Road; thence south 11° 07' 00" west 1073.21 feet along said easterly line to the TRUE POINT OF BEGINNING.

Said license shall be for a period of one hundred and twenty (120) days from and after the date thereof, pending the granting of a lease to the United States of America covering the property above described.
Approved as to form by: J. F. DuPAUL

R E S O L U T I O N NO. 80286

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting City Manager be, and he is hereby authorized and empowered to acknowledge and accept, for and on behalf of The City of San Diego, a Revocable Permit wherein and whereby the United States of America grants to The City of San Diego, permission, revocable at will, to occupy and use a portion of land of the United States, comprising the U.S. Naval Repair Base, for the construction, maintenance, operation and repair of public highways known as 32nd Street and Main Street, in said City.
Approved as to form by: J. F. DuPAUL

R E S O L U T I O N NO. 80287

WHEREAS, the Harbor Commission of The City of San Diego on the 30th day of November, 1944, adopted Resolution No. 350, requesting the City Treasurer to invest the sum of \$500,000.00 of the moneys in the Harbor Development Trust Fund in the office of the City Treasurer, in United States Government 7/8% Certificates of Indebtedness, which mature one year from the date of issuance, interest on said certificates to be credited to the Harbor Development Trust Fund; and

WHEREAS, it is deemed wise and expedient by this Council to invest such funds in United States Treasury certificates of indebtedness; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the request of the Harbor Commission of The City of San Diego for the investment of the sum of \$500,000.00 of the moneys in the Harbor Development Trust Fund in United States Government 7/8% Certificates of Indebtedness, as set forth in Resolution No. 350, adopted on the 30th day of November, 1944, be, and the same is hereby approved; and pursuant to the authorization contained in Statutes of 1931, page 76, as amended, being Act 2827, Deering's General Laws of the State of California, the City Treasurer of The City of San Diego be, and he is hereby authorized and directed to invest, on behalf of the Harbor Department of The City of San Diego, \$500,000.00 of the surplus funds in the Harbor Development Trust Fund in the office of the City Treasurer not immediately required for the purposes for which the same have been accumulated, in United States Treasury Certificates of Indebtedness at a rate not less than 7/8% and for a term of not more than one year.

BE IT FURTHER RESOLVED, that said City Treasurer shall, upon delivery to him of said certificates of indebtedness and payment therefor, as hereinabove provided, hold the same for and on behalf of the Harbor Development Trust Fund, subject to the direction of the Harbor Commission and the City Council of said City as to the resale thereof, in order that such resale may be made and authorized by the Harbor Commission and City Council from time to time in order that the proceeds thereof may be applied to the purposes for which such surplus funds were originally accumulated and placed in the treasury of said City.
Approved as to form by: J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Councilman: H. D. Austin, Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 80288

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to install 400 c.p. overhead street lights, as shown on maps filed in the Office of the City Clerk as Document No. 351093 and Document No. 351094, as follows:

54 lights in FPHA Housing project CAL 4251, Chesterton.
28 lights in FPHA Housing project CAL-4256, Linda Vista

R E S O L U T I O N NO. 80289

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Levi D. Miller and Abbie J. Miller, executed in favor of The City of San Diego, bearing date November 28, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lots 41, 42 and 43, in Block 22 of University Heights, according to Amended Map thereof made by G. A. d'Hemecourt in Book 8, page 36 et seq of Lis Pendens, in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80290

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Fairy W. Price, executed in favor of The City of San Diego, bearing date November 27, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across Lots 1-2, Block 123, City Heights, according to Map thereof No. 1007 filed in the office of the County Recorder of San Diego County, California, October 3, 1906, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80291

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of J. E. Franks and Gladys A. Franks, executed in favor of The City of San Diego, bearing date November 27, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Pueblo Lot 205 of the Pueblo Lands of San Diego, according to Map thereof by James Pascoe, filed as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80292

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of C. J. Dixon and Frances L. Dixon, executed in favor of The City of San Diego, bearing date September 30, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across the south 50 feet of Lot 3, Block 163, La Playa, according to Map thereof No. 35, Miscellaneous Book 1-B, on file in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80293

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of J. E. Franks and Gladys A. Franks, executed in favor of The City of San Diego, bearing date November 27, 1944, conveying to said City a portion of the south westerly quarter of Pueblo Lot 212 of the Pueblo Lands of San Diego, according to the Map thereof made by James Pascoe in May 1870; and Lot "B" in Loma Alta No. 2, according to Map thereof No. 1082 filed in the office of the County Recorder of San Diego County, California, August 29, 1907, and a portion of Lot "A" in said Loma Alta No. 2, and a portion of Lot 1, in Block 32, in said Loma Alta No. 2, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80294

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of J. E. Franks and Gladys A. Franks, executed in favor of The City of San Diego, bearing date November 27, 1944, quitclaiming unto said City portions of Pueblo Lots 205, 211 and 212, according to Map of the Pueblo Lands of San Diego made by James Pascoe in 1870; and portions of Lots 2,3,4,5,6, and 7, Block 32, Loma Alta No. 2, according to Map No. 1082, filed in the office of the County Recorder of San Diego County, California, August 29, 1907, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80295

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Henry E. Bennett and Dorothy K. Bennett, executed in favor of The City of San Diego, bearing date October 19, 1944, quitclaiming unto said City an easement and right of way for street purposes through, along and across the north 30 feet of the northwest quarter of the Northwest Quarter of Lot 51, EXCEPT the west 165 feet thereof, of a portion of the Ex Mission Lands of San Diego, commonly known as Horton's Purchase,

according to the Map thereof No. 283, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein quitclaimed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named IMPERIAL AVENUE;

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80296

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Eugene Norman and Dorothy Norman, executed in favor of The City of San Diego, bearing date October 18, 1944, quitclaiming unto said City an easement and right of way for street purposes through, along and across the north 30 feet of the east 100 feet of the west 130 feet of the north 130 feet of the Northwest Quarter of the Northwest Quarter of Lot 51, of that portion of the Ex-Mission Lands of San Diego commonly known as Horton's Purchase, according to the Map thereof No. 283, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein quitclaimed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named IMPERIAL AVENUE:

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80297

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Carl F. Geffers and Marie E. Geffers, executed in favor of the City of San Diego, bearing date October 20, 1944, quitclaiming unto said City an easement and right of way for street purposes through, along and across the north 30 feet of the east 35 feet of the north 130 feet of the west 165 feet of the northwest quarter of the Northwest Quarter of Lot 51, of that portion of the Ex Mission Lands of San Diego commonly known as Horton's Purchase, according to the Map thereof No. 283, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein quitclaimed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named IMPERIAL AVENUE:

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80298

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Hillcrest Lions Club, by Gordon R. Scribner, Secretary, bearing date of November 29, 1944, and addressed to Councilman DeGraff Austin, for permission to hold a carnival December 15 and 16, 1944, on the lot owned by Dr. Ledford located on Fifth Avenue just north of the drug store at University Avenue for the purpose of raising funds for their charitable activities, be, and it is hereby referred to the City Manager with power to act.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80263 to 80298, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 5th day of December, 1944.

FRED W. SICK

City Clerk of the City of San Diego, California

By Helen M. Willis Deputy.

R E S O L U T I O N NO. 80299
CROWN POINT LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of MOORLAND DRIVE, for its entire length in Crown Point; FRONTERA STREET, for its entire length in Crown Point; and CROWN POINT DRIVE, for its entire length in Crown Point, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Crown Point Lighting District No. 1," filed in the office of said City Clerk November 9, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 80300

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to The Meditators, by Joseph M. Tucker, to conduct a single dance on December 25, 1944, from 1:00 A.M. to 6:00 A.M., at the Silver Slipper Ball Room, 527 - 5th Avenue.

R E S O L U T I O N NO. 80301

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of The Gideons International, San Diego Camp, P.O.Box 809, for permission to place a booth, four by four feet in size on the Plaza for the purpose of placing work before the public, to contact service men and service women for placing Bibles and New Testaments and to aid in bringing service personnel into contact with church and service groups as well as to receive contributions to aid in defraying expense of furnishing Testaments and Bibles, be, and it is hereby granted for the period between December 17, 1944 and January 14, 1945, be, and it is hereby granted subject to approval of the Park Commission.

R E S O L U T I O N NO. 80302

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Gladys Storey to conduct a cabaret with paid entertainment at The Mercury, 4286 University Avenue, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80303

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby requested to prepare and present a resolution thanking the Rohr Aircraft Corporation, Chula Vista, for making available to the War Price and Rationing Board 811.2.2 quarters for 1944-45.

R E S O L U T I O N NO. 80304

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of proposed endorsement of legislative bills for aid to the physically disabled, as submitted by Mrs. Queenie Melville, National Welfare Chairman, Indoor Sports Club, Inc., in communication bearing Document No. 351150, be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 80305

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Councilman Charles C. Dail, bearing Document No. 351219, outlining needed improvements at Encanto Community Clubhouse, be, and it is hereby referred to the City Manager for estimate of cost as suggested therein.

R E S O L U T I O N NO. 80306

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to proceed with the necessary steps toward calling for bids for the construction of the Mission Valley Trunk Sewer, as stipulated in the "1941 Sewer Bond Issue".

R E S O L U T I O N NO. 80307

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make improvements from Fifth Avenue and "L" Street to Harbor Drive, as recommended by the committee consisting of the City Manager, Councilmen Walter W. Austin and DeGraff Austin, and a member of the Harbor Department, contained in communication from Councilman DeGraff Austin and as shown on City Engineer's drawing numbered 6422-L.

R E S O L U T I O N NO. 80308

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Walter W. Scott, Tourlodge Motel, 4480 Pacific Highway; Earl A. Lombard, 5111 Benton Place; V. R. Kobyena, Blue Bell Motel, 4474 Pacific Highway, to construct a sewer to serve their properties. The work shall be done by private contract, the petitioners to employ the contractor, and apportion the costs to the different properties, the City to do the engineering and furnish inspection, the cost of both to be paid by the owners. The City will apply to the State Highway Department for permission to construct the portion in Pacific Highway.

The work shall be done according to blueprint attached to petition bearing Document No. 350963 and communication from the City Engineer bearing Document No. 351196.

R E S O L U T I O N NO. 80309

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the resolution adopted December 6, 1944, by the combined Park and Recreation Commissions, bearing Document No. 351205, requesting that the City Council table the proposed amendment to the City Charter for consolidation of the Park and Recreation Departments until a comprehensive study of the possible improvements in organization and methods involving the two Commissions and their respective departments can be made, be, and it is hereby referred to Council Conference.

R E S O L U T I O N OF AWARD NO. 80310

SEVENTH AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 5th day of December, 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on SEVENTH AVENUE, between the south line of Crittenden Addition and the westerly prolongation of the north line of Lot 21, in Block 9, of said Addition, including the termination of said Seventh Avenue in Upas Street, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including January 1, 1945, to-wit: to and including December 31, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1," filed October 2, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: FIFTY-ONE AND NO/100 Dollars (\$51.00).

And said Council does hereby require and fix the sum of THIRTEEN AND NO/100 DOLLARS (\$13.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

RESOLUTION OF AWARD NO. 80311
EIGHTH AVENUE LIGHTING DISTRICT NO.1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 5th day of December, 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on EIGHTH AVENUE, between the easterly prolongation of the north line of Pennsylvania Avenue and the westerly prolongation of the south line of Lot 8, Block 7, Resubdivision of the E 1/2 of Block 8, Crittenden's Addition and Block 7, La Canyada Villa Tract; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the northerly prolongation of the west line of Lot 26, in Block 8 of said resubdivision, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year, from and including January 1, 1945, to-wit, to and including December 31, 1945.

All the said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1," filed October 2, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: FORTY and 80/100 Dollars (\$40.80).

And said Council does hereby require and fix the sum of ELEVEN AND no/100 DOLLARS (\$11.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 80312
DIRECTING NOTICE INVITING SEALED PROPOSALS. GARNET
STREET LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on GARNET STREET, between the westerly line of Cass Street and the easterly line of Ocean Boulevard, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including January 30, 1945, to-wit, to and including January 29, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1," filed October 27, 1944, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 80313
DIRECTING NOTICE INVITING SEALED PROPOSALS. SUNSET
CLIFFS LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on or along the following named streets in the City of San Diego, California, to-wit:

POINT LOMA AVENUE, between the northeasterly prolongation of the northwesterly line of Lot 16, Block 4, Sunset Cliffs, and the northeasterly prolongation of the southeasterly line of Lot 5, Block 1, Sunset Cliffs;

ADAIR STREET, between the southwesterly prolongation of the northwesterly line of Lot 21, Block 4, Sunset Cliffs, and the southwesterly prolongation of the southeasterly line of Lot 16, Block 1, Sunset Cliffs;

TIVOLI STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 17, Block 5, Sunset Cliffs;

GRANGER STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 19, Block 8, Sunset Cliffs;

OSPREY STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 21, Block 12, Sunset Cliffs;

ALHAMBRA STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 17, Block 15, Sunset Cliffs;

DEVONSHIRE DRIVE, between the center line of Adair Street and the easterly prolongation of the northerly line of Lot 8, Block 21, Sunset Cliffs;

EBERS STREET, between the northwesterly prolongation of the northeasterly line of Lot 25, Block 3, Sunset Cliffs, and the center line of Adair Street;

FROUDE STREET, between the southeasterly prolongation of the northeasterly line of Lot 34, Block 3, Sunset Cliffs and the southeasterly prolongation of the southwesterly line of Lot 1, Block 20, Sunset Cliffs; and

GUIZOT STREET, between the southeasterly prolongation of the northeasterly line of Lot 20, Block 2, Sunset Cliffs, and the southeasterly prolongation of the southwesterly line of Lot 1, Block 19, Sunset Cliffs.

Such furnishing of electric current shall be for a period of one year from and including January 15, 1945, to-wit; to and including January 14, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1," filed October 25, 1944, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 80314
IMPERIAL AVENUE AND 63RD STREET.

WHEREAS, the Council of The City of San Diego proposes to adopt a resolution of intention under the Improvement Act of 1911, and amendments thereto, for the construction of a sewer main in IMPERIAL AVENUE, between the northerly prolongation of the westerly line of Woodman Street and the southerly prolongation of the west line of 63rd Street; and 63RD STREET, between the northerly line of Imperial Avenue and the northerly line of Akins Avenue, in the City of San Diego, California; and

WHEREAS, The Council of the City of San Diego, pursuant to the authority vested in them by the provisions of the Improvement Act of 1911, and amendments thereto, will invite sealed proposals or bids for doing all of the work hereinbefore described, within said above described limits; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in connection with said work and in accordance with the provisions of Art. XII of the Charter of The City of San Diego, this Council does hereby ascertain and declare that the prevailing rate of per diem wages paid by private employers in the City of San Diego for the same quality of service for a day of eight (8) hours for each craft, laborer, type of workman or mechanic needed to execute said work is as follows:

Classifications	Per 8 hour day	Per hour
Air Tool Operator (Jackhammerman, vibrator)	\$ 9.00	\$1.125
Blacksmith	11.00	1.375
Bricklayer	12.00	1.50
Bricklayer Tender	9.00	1.125
Carpenter	10.80	1.35
Cement Finisher	12.00	1.50
Electrician-Journeyman	13.60	1.70
Fireman and Oiler	9.00	1.125
Laborers, unskilled	7.00	0.875
Laborers, building	7.00	0.875
Laborers, underground	8.00	1.00
Laborers, Tunnels:		
Miner (hand or machine)	9.80	1.225
Motorman	9.80	1.225
Cribbers or Shorers	9.80	1.225
Powderman	9.80	1.225
Chucktender	8.20	1.025
Laborers, special:		
Asphalt raker and ironer	9.00	1.125
Sewer pipe layer (excluding caulker)	10.00	1.25
Caulker (using tools)	9.00	1.125
Tarmen and motorman	8.00	1.00
Mechanic - Heavy Duty Repairman	12.00	1.50
Plumber	12.00	1.50
Operating Engineers:		
Asphalt Plant Engineer	12.00	1.50
Asphalt Plant Fireman	11.00	1.375
Air Compressors	10.00	1.25
Bulldozers	12.00	1.50
Crane, derricks, draglines and shovels less than 1 yard	13.00	1.625
Crane, derricks, draglines and shovels 1 yard and over	14.00	1.75
Hoists, material	11.00	1.375
Mixers, skip type	11.00	1.375
Mixers, paving type	13.00	1.625
Pavement breaker operator	11.00	1.375
Pumps	10.00	1.25
Roller	11.00	1.375
Tow Blade or Grader	11.00	1.375
Tractor, with boom attachments	12.00	1.50
Trenching machine	12.00	1.50
Reinforcing steel worker	12.00	1.50
Teamster	7.40	0.925
Truckdriver, less than 6 tons	7.60	0.95
Truckdriver, 6 to 15 tons	8.00	1.00
Truckdriver, 15 to 20 tons	9.40	1.175
Clerk	8.00	1.00
Timekeeper	7.00	0.875
Watchman	7.00	0.875
Painter	10.80	1.35

Legal holidays, including Sundays and Saturdays where crafts work a five day week, and other overtime when permitted by law, to be paid for at the rate of time and one-half. Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of December, 1944, by the following vote, to-wit:
 YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin
 NAYS-Councilmen: None
 ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

(SEAL)

RESOLUTION NO. 80315
 BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with one (1) four-door sedan automobile, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 351221.
 Approved as to form by: J. H. McKINNEY

RESOLUTION NO. 80316
 BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That all bids received by the Purchasing Agent on November 29, 1944, for Hickory Broom Fiber, are hereby rejected; and all checks received with bids be returned to bidders; And that the Purchasing Agent be instructed to readvertise for bids.
 Approved as to form by: HARRY S. CLARK

RESOLUTION NO. 80317
 BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the bid of the Mission Pipe & Supply Company to furnish The City of San Diego with thirteen (13) 16" Rich gate valves, for the sum of \$4,338.36, including State Sales Tax, f.o.b. San Diego, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Mission Pipe & Supply Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Mission Pipe & Supply Company, for furnishing of said valves, pursuant to the specifications therefor on file in the office of the City Clerk.

That the City Clerk return all bid checks submitted herewith, with the exception of checks submitted by the low and the second low bidder.

Approved as to form by: HARRY S. CLARK

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$4,338.36

Dated DEC 12 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California.

By THEO M. FIDELER

To be paid out of WATER DEPT FAB 5
Memo VALVES - Mission Pipe and Supply Co.

R E S O L U T I O N NO. 80318

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the United States Pipe & Foundry Company to furnish The City of San Diego with 8625 feet of cast iron pipe and fittings for the sum of \$38,696.78, including State Sales Tax, f.o.b. San Diego, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said United States Pipe & Foundry Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said United States Pipe & Foundry Company, for furnishing of said pipe and fittings, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by: HARRY S. CLARK

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$38,696.78

Dated DEC 12 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

By THEO M. FIDELER

To be paid out of FAB 5 WATER DEPT.
Memo PIPE AND FITTINGS - US. PIPE AND FOUNDRY CO.

R E S O L U T I O N NO. 80319

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Industries Supply Company to furnish The City of San Diego with one 12" Rensselaer gate valve, for the sum of \$107.50; and one 10" Rensselaer gate valve, for the sum of \$82.00, both including State Sales Tax, f.o.b. San Diego, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Industries Supply Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Industries Supply Company, for furnishing of said valves, pursuant to the specifications therefor on file in the office of the City Clerk.

That the City Clerk return all bid checks submitted herewith, with the exception of checks submitted by the low and the second low bidder.

Approved as to form by: HARRY S. CLARK

R E S O L U T I O N NO. 80320

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That F. A. Rhodes, Acting City Manager of The City of San Diego be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement for employment of the services of T. B. Cosgrove, Attorney at Law, by The City of San Diego, during the period of twelve months, commencing November 1, 1944, and ending November 1, 1945, at and for the sum of \$10,000.00, payable in installments of \$2,500.00 each, the first installment to be paid February 1, 1945, the second May 1, 1945, the third on August 1, 1945, and the final installment on November 1, 1945.

R E S O L U T I O N NO. 80321

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Walter W. Cooper executed by the said Walter W. Cooper and the Maryland Casualty Company to The City of San Diego, dated March 17, 1944, for any acts of said Walter W. Cooper in the performance of his duty as City Manager of The City of San Diego, on and after December 1, 1944, be considered as not covered by the terms of said bond; and that from and after said date of December 1, 1944, said Maryland Casualty Company as surety, be released from future liability for any act committed by the said Walter W. Cooper subsequent to said date.

Approved as to form by: J. H. MCKINNEY

R E S O L U T I O N NO. 80322

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of the San Diego City-County Camp Commission, dated December 6, 1944, in the sum of \$64.37 be, and it is hereby approved from funds budgeted for use of said Commission.

R E S O L U T I O N NO. 80323

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill submitted by the San Diego Junior Chamber of Commerce, bearing date December 6, 1944, is hereby approved for payment in the sum of \$653.04 for advertising and publicity among the officers and enlisted personnel of the Army, Navy and Marine Corps and of the USS San Diego during the months of June, July, August, September, October and November, 1944, as approved by the Advertising Control Committee, and,

BE IT FURTHER RESOLVED that requisition be and it is hereby authorized to be drawn on the Advertising and Publicity Fund of the City of San Diego for the fiscal year 1944-45 for said amount.

R E S O L U T I O N NO. 80324

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of The M. Hall Company, executed in favor of The City of San Diego, bearing date November 29, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 45, in Block 6-1/2 of the Sub-division of Blocks Three, Six, Nine and Twelve of City Heights Annex No. 1, according to Map thereof No. 1027, filed in the office of the County Recorder of San Diego County, California, January 12, 1907, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80325

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Frances L. Cassell, Lyall M. Tucker, Tunis F. Tucker, Milo D. Cassell, Lily Cassell, Frank J. Olenicz, Frances Olenicz, Raymond E. Cassell and Thelma A. Cassell, executed in favor of The City of San Diego, bearing date November 30, 1944, conveying to said City for street purposes a portion of Lot 28, La Mesa Colony, according to Map thereof No. 346, filed in the office of the County Recorder of San Diego County, California, and slope rights over an area of land easterly and westerly from and immediately adjacent to said above described property, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named LA DORNA STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80326

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Raymond E. Cassell and Thelma Cassell, executed in favor of The City of San Diego, bearing date November 27, 1944, conveying to said City for street purposes a portion of Lot 28, La Mesa Colony, according to Map thereof No. 346, filed in the office of the County Recorder of San Diego County, California, and slope rights over an area of land northerly from and immediately adjacent to said above described property, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named MONTEZUMA ROAD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80327

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Frances L. Cassell, executed in favor of The City of San Diego, bearing date November 27, 1944, conveying to said City for street purposes a portion of Lot 28, La Mesa Colony, according to Map thereof No. 346, filed in the office of the County Recorder of San Diego County, California, and slope rights over an area of land northerly and southerly from and immediately adjacent to said above described property, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named MONTEZUMA ROAD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80328

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby directed to proceed with the installation of sewers in the vicinity of 43rd Street and Winona Avenue north of University Avenue, along the lines worked out by him, and

BE IT FURTHER RESOLVED, that the City Attorney be and he is hereby authorized and directed to prepare and present a Resolution of Intention covering said work for action by the Council for the meeting of December 19, 1944.

R E S O L U T I O N NO. 80329

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the report of the City Clerk, bearing date of December 11, 1944, on the questionnaire sent to each member of the Police Department who is on active duty and making the regular required contributions to the Police Relief and Pension Fund, as authorized by Resolution No. 80233 adopted November 28, 1944, be, and it is hereby referred to Council Conference.

R E S O L U T I O N NO. 80330

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That F. A. Rhodes, Acting City Manager, be, and he is hereby authorized and empowered to attend a meeting of the State Chamber of Commerce, to be held in Los Angeles, California; also to attend a meeting of the State Highway Commission, to be held in Sacramento, California; and also to attend a meeting to be held in the Office of the Public Works Administration in San Francisco; and the said F. A. Rhodes be, and he is hereby authorized and empowered to incur the necessary expenses in connection with said trip.

R E S O L U T I O N NO. 80331

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby requested to present a resolution instructing the City Manager to proceed with plans and specifications for a community building to be erected on the old Hamilton School site at Landis Street and Highland Avenue.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80299 to 80331, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 12th day of December, 1944.

FRED W. SICK

City Clerk of the City of San Diego, California

By Helen M. Willy Deputy.

R E S O L U T I O N NO. 80332

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Wayne Williams, 4037 - 43rd Street, for a license to operate Wayne Williams Roundup #1 (dance hall) at 1009 Columbia Street, be, and it is hereby granted subject to the regular license fee and to compliance with all existing regulations.

R E S O L U T I O N NO. 80333

BE IT RESOLVED by the Council of the City of San Diego, as follows:

It is hereby declared to be the sense of the Council that plans to be prepared for the library shall be for the entire Main Library Building, rather than for only a portion thereof.

R E S O L U T I O N NO. 80334

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of property owners, bearing Document No. 351304, requesting a zero foot setback along the westerly side of New Jersey Street from Proctor Place southerly, be, and it is hereby denied, and

BE IT FURTHER RESOLVED, that a 5 foot setback be and it is hereby granted adjacent to Villa Lots 300 to 308 University Heights on New Jersey Street, and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present the necessary ordinance to establish such a setback line of 5 feet.

R E S O L U T I O N NO. 80335

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the Park Commission, bearing Document No. 351296, for refusal of the offer of Mrs. Flora Coffroth Hughes made under date of November 30, 1944, to deed to the City of San Diego the property at the southeast corner of Chatsworth Boulevard and Homer Street as a memorial to her brother, James Wood Coffroth, be, and it is hereby adopted, and

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby authorized and directed to acknowledge Mrs. Hughes' offer and send to her a copy of the recommendation of the Park Commission hereinabove referred to.

R E S O L U T I O N NO. 80336

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Councilman Charles C. Dail, bearing Document No. 351311, suggesting that a conference be held at the earliest possible date to discuss providing the Social Welfare Department with two additional woman investigators, be, and it is hereby referred to Council Conference to be held this afternoon.

R E S O L U T I O N NO. 80337

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Local B-465 International Brotherhood of Electrical Workers, bearing Document No. 351198, for a free permit for card table at 732 F Street, pursuant to the provisions of Section 15 of Ordinance No. 2809 (N.S.), be, and it is hereby granted.

R E S O L U T I O N NO. 80338

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of H. D. Brown, 1327 14th Street, San Diego, bearing Document No. 351190, requesting refund of \$12.00 paid as City tax on trailer at 509 - 13th Street, be, and it is hereby denied as recommended by the Acting City Manager under Document No. 351314.

R E S O L U T I O N NO. 80339

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the salary of E. A. Rhodes, as Acting City Manager and as Director of Public Works of The City of San Diego be, and the same is hereby fixed and established at \$12,000.00 per year; such salary to continue until such time as a City Manager is permanently appointed.

RESOLUTION OF AWARD NO. 80340
PACIFIC HIGHWAY LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 14th day of November, 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on or along PACIFIC HIGHWAY, in the City of San Diego, California, between the northerly line of Broadway and the southwesterly prolongation of the southeasterly line of Witherby Street.

Such furnishing of electric current shall be for a period of one year from and including November 5, 1944, to-wit, to and including November 4, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Pacific Highway Lighting District No. 1," filed September 7, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND EIGHT HUNDRED THIRTY AND 80/100 DOLLARS (\$2,830.80).

And said Council does hereby require and fix the sum of SEVEN HUNDRED EIGHT and no/100 DOLLARS (\$708.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

RESOLUTION ORDERING IMPROVEMENT NO.80341
CROWN POINT LIGHTING DISTRICT NO.1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on the following named streets in the City of San Diego, California, to-wit:

MOORLAND DRIVE, for its entire length in Crown Point;

FRONTERA STREET, for its entire length in Crown Point; and

CROWN POINT DRIVE, for its entire length in Crown Point.

Such furnishing of electric current shall be for a period of one year from and including February 15, 1945, to-wit; to and including February 14, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Crown Point Lighting District No. 1," filed November 9, 1944, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 12th day of December, 1944, said Council did by Resolution No. 80299 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Crown Point Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

RESOLUTION OF INTENTION NO. 80342
TALMADGE PARK LIGHTING DISTRICT NUMBER FOUR

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938" to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

JEAN DRIVE for its entire length;

ADAMS AVENUE for its entire length in Talmadge Park Estates;

MADISON AVENUE between the westerly and the easterly lines of Talmadge Park

Estates;

MONROE AVENUE between the westerly and the easterly lines of Talmadge Park

Estates;

47TH STREET between the southerly line of Talmadge Park Estates and Adams Avenue;

EUCLID AVENUE between the southerly line of Talmadge Park Estates and Adams Ave-

nue;

48TH STREET between the southerly line of Talmadge Park Estates and Adams Avenue;

ESTRELLA AVENUE between the southerly line of Talmadge Park Estates and Adams

Avenue;

49TH STREET between the northerly and southerly lines of Talmadge Park Estates;

MIRACLE DRIVE for its entire length in Talmadge Park Estates; and

LORRAINE DRIVE for its entire length in Talmadge Park Estates.

Such furnishing of electric current shall be for a period of one year from and including April 1, 1945, to-wit, to and including March 31, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by and of the materials provided for in the plans and specifications to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in the City of San Diego to be benefited by said improvement and to be assessed to pay the costs and expenses thereof, and to be known as the Assessment District, are hereby specified as follows, to-wit:

Beginning at the northwest corner of Lot 1084 Talmadge Park Estates, hereinafter called the "subdivision"; thence easterly and northerly along the meandering of the northerly boundary line of the subdivision to the northeast corner thereof; thence southerly along the easterly boundary of the subdivision to the southeast corner thereof; thence westerly along the southerly boundary of the subdivision to the southwest corner of Lot 798 thereof; thence northerly, easterly, westerly and again northerly along the meandering of the westerly boundary of the subdivision to the south line of Adams Avenue; thence easterly in a direct line to the southwest corner of Lot 1084 of the subdivision; thence northerly along the westerly line of said Lot 1084 to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

Talmadge Park Estates herein referred to is according to Map No. 2104 thereof on file in the Office of the County Recorder of San Diego County, California.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as: TALMADGE PARK LIGHTING DISTRICT NUMBER FOUR.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

R E S O L U T I O N NO. 80343

WHEREAS, by deed dated September 25, 1944, recorded November 29th, 1944, in Book 1786, at page 174, of Official Records in the Office of the County Recorder of San Diego County, California, The City of San Diego acquired certain lands for public purposes, and is now the owner and in possession of said lands; and

WHEREAS, taxes were assessed against said property and remain unpaid for the year 1944, together with all penalties, charges and expenses in connection therewith; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to file a petition with the Board of Supervisors of the County of San Diego, State of California, requesting that all taxes against the lands hereinafter described, together with all penalties and other expenses in connection therewith, be cancelled; and said City Attorney be, and he is hereby authorized and directed to take whatever steps he may deem necessary otherwise to secure the cancellation of said taxes. Said property is described as follows:

A PORTION OF THE UNNUMBERED LOT (being portion of Pueblo Lot 1803 of the Pueblo Lands of San Diego, according to Map of the Pueblo Lands by James Pascoe) as delineated upon Map No. 1809 of Mission Beach (Sheets 3 and 4), Records of San Diego County, as follows:

Beginning at a point described as the "Southeast corner of the East Ramp" in Parcel No. 2 of the deed from the Mission Beach Company, a corporation, to the State of California, recorded September 27, 1934, in Book 323 of Official Records, page 340, Records of San Diego County; said point being also North 87° 12' East 27.92 feet from Engineer's Station 60 plus 53.57 of the center line of State of California Department of Public Works' Survey in the City of San Diego, Road XI-SD-SD-Mission Boulevard, also known as Miscellaneous Map No. 148 on file in the office of the County Recorder of San Diego County; thence along the boundaries of said Parcel No. 2, North 2° 48' West, 189.75 feet; thence North 8° 32' East 9.25 feet; thence North 87° 12' East. 23.26 feet; thence leaving the boundary of said Parcel No. 2, South 2° 48' East, 16.08 feet to a point which bears North 87° 12' East. 53 feet from Engineer's Station 62 plus 36.31 of the said Department of Public Works' Survey in the City of San Diego, Road XI-SD-SD-Mission Boulevard, also known as Miscellaneous Map No. 148 on file in the office of the County Recorder of San Diego County; thence Southerly along a tangent curve concave to the West, having a radius of 1980 feet, through a central angle of 8° 18' a distance of 286.83 feet; thence South 87° 12' West, 12.25 feet to a point which bears North 87° 12' East, 20 feet from Engineer's Station 59 plus 50.48 of said survey; thence North 2° 48' West, 103.09 feet to the South boundary of said Parcel No. 2; thence along said boundary North 87° 12' East, 7.92 feet to the point of beginning.

Presented by: F. A. RHODES

Approved as to form by: THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By August M. Wadstrom

Deputy.

(SEAL)

R E S O L U T I O N NO. 80344

WHEREAS, the Rohr Aircraft Corporation is making available certain office space in the Hazzard-Gould Building, located at Sixth Avenue and Market Street, in The City of San Diego, for the use of the War Price and Rationing Board 811.2.2, without charge to The City of San Diego; and

WHEREAS, Frank H. Nottbusch, Vice President and Attorney for said Company has given material aid in providing this space for The City of San Diego and the War Price and Rationing Board; NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the Mayor and Council of The City of San Diego, and each of them, do hereby express their thanks and appreciation to the Rohr Aircraft Corporation and to the said Frank H. Nottbusch.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby directed to transmit certified copies of this resolution to the Rohr Aircraft Corporation and to Mr. Frank H. Nottbusch.

Approved as to form by: J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 80345

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the J. R. Townsend Company, Inc. to furnish The City of San Diego with two trucks, chassis, cabs, garbage bodies and hoists, for the sum of \$6,511.32, including sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said J. R. Townsend Company, Inc.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said J. R. Townsend Company, Inc., for furnishing of said trucks pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by: HARRY S. CLARK

APPROVED DEC 18 1944 F. A. RHODES

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$6,511.32

Dated DEC 18 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

To be paid out of GENERAL GE 5

Memo J. R. TOWNSEND - 2 truck chassis

R E S O L U T I O N NO. 80346

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego at 49th and Imperial Avenue, with two vertical centrifugal type sand traps for the Bonita Pipe Line, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 351317.

Approved as to form by: HARRY S. CLARK

APPROVED DEC 18 1944 F. A. RHODES

R E S O L U T I O N NO. 80347

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, material, equipment and services for painting Mission Beach Amusement Center Ballroom, Bathhouse, Merry-Go-Round and adjacent building, Skating Rink, and concession building adjacent to Skating Rink, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the painting of said buildings. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Wage Per 8-hour Day.</u>
Carpenters, journeymen	\$ 10.80
Cement finishers	12.00
Electricians	13.60
Glaziers	10.00
Iron workers, structural	13.00
Iron workers, reinforcing	12.00
Laborers, building	7.00
Laborers, unskilled	7.00
Tarman and mortarman	8.00
Sandblaster (nozzleman)	11.00
Sandblaster (pot tender)	9.00
Sealer (using mechanical tool)	9.00
Scaler	8.00
Lathers	13.00
Mason tenders	9.00
Mortar mixers	9.00
Painters, brush	10.80
Painters, spray	15.20
Painters, structural steel	12.80
Painters, sign	12.00
Painters, sign, helpers	8.00
Plasterers,	13.00
Plasterers' tenders	11.80
Plumbers	12.00
Air compressor operators	10.00
Truck drivers, less than 6 tons	7.60
Truck drivers, 6 to 15 tons	8.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Approved as to form by: J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California
FRED W. SICK

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 80348

WHEREAS, the specifications for the furnishing of labor, material, equipment and services for painting Mission Beach Amusement Center Ballroom, Bathhouse, Merry-Go-Round and adjacent building, Skating Rink, and concession building adjacent to Skating Rink, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 19th day of December, 1944, and bear official Document No. 351319; and

WHEREAS, said specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the specifications for the furnishing of labor, material, equipment and services for painting Mission Beach Amusement Center Ballroom, Bathhouse, Merry-Go-Round and adjacent building, Skating Rink, and concession building adjacent to Skating Rink, in The City of San Diego, California, filed in the office of said City Clerk on December 19, 1944, under Document No. 351319, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the painting of said buildings in the Mission Beach Amusement Center, in accordance with the specifications hereinabove referred to.

Approved as to form by: J. H. McKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of December, 1944, by the following vote, to-wit:
YEAS-Councilmen: Crary, H. D. Austin, Hartley, Dail, W. W. Austin
NAYS-Councilman: Boud
ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 80349

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, certain material, equipment and services for reroofing the Ballroom Building, in the Mission Beach Amusement Center, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the reroofing of said building. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Wage Per 8-Hour Day.</u>
Carpenters, journeymen	\$ 10.80
Cement finishers	12.00
Electricians	13.60
Glaziers	10.00
Iron workers, structural	13.00
Iron workers, reinforcing	12.00
Laborers, building	7.00
Laborers, unskilled	7.00
Tarman and mortarman	8.00
Sandblaster (nozzleman)	11.00
Sandblaster (pot tender)	9.00
Scaler (using mechanical tool)	9.00
Scaler	8.00
Lathers	13.00
Mason tenders	9.00
Mortar mixers	9.00
Painters, brush	10.80
Painters, spray	15.20
Painters, structural steel	12.80
Painters, sign	12.00
Painters, sign, helpers	8.00
Plasterers	13.00
Plasterers' tenders	11.80
Plumbers	12.00
Air compressor operators	10.00
Roofers	10.00
Truck drivers, less than 6 tons	7.60
Truck drivers, 6 to 15 tons	8.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Approved as to form by: J. H. McKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

R E S O L U T I O N NO. 80350

WHEREAS, the specifications for the furnishing of labor, certain material, equipment and services for reroofing the Ballroom Building in the Mission Beach Amusement Center, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 19th day of December, 1944, and bear official Document No. 351320; and

WHEREAS, said specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the specifications for the furnishing of labor, certain material, equipment and services for reroofing the Ballroom Building in the Mission Beach Amusement Center, in The City of San Diego, California, filed in the office of said City Clerk on December 19, 1944, under Document No. 351320, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the reroofing of the Ball Room Building, in the Mission Beach Amusement Center, in accordance with the specifications hereinabove referred to.

Approved as to form by: J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

R E S O L U T I O N NO. 80351

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That F. A. Rhodes, Acting City Manager of the City of San Diego, be, and he is hereby authorized and directed to proceed with plans and specifications for the construction of a community building, to be located on the old Hamilton School Site, at Landis Street and Highland Avenue.

Approved as to form by: J. H. MCKINNEY.

R E S O L U T I O N NO. 80352

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to property owners on or abutting on 69TH STREET, between Jamacha Road and Madrone Street, to surface said street, between the above-mentioned limits, with 2" of plant mix, by private contract; said work to be done under the direction and to the satisfaction of the Director of Public Works of said City; PROVIDED, however, The City of San Diego shall be held free and clear of all causes of action, sums of money, damages, claims and demands of every nature whatsoever, arising by reason of said improvement.

Approved as to form by: EDWARD H. LAW

R E S O L U T I O N NO. 80353

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to consent to the cancellation of the assessments upon real property described as Lots G and H, in Block 53 of Horton's Addition, in the City of San Diego, County of San Diego, State of California, according to Map thereof made by L. L. Lockling on file in the office of the County Recorder of said County, which property was acquired by the State of California after the lien date of taxes, and that because of such public ownership said property is not subject to sale for delinquent taxes.

Approved as to form by: J. F. DuPAUL

R E S O L U T I O N NO. 80354

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of San Diego-California Club, bearing date of December 15, 1944, submitted in the sum of \$3,072.66, be, and it is approved for payment in the sum of \$3,000.00 from the Advertising and Publicity Fund, as approved by the Advertising Control Committee, and,

BE IT FURTHER RESOLVED that requisition be and it is hereby authorized to be drawn on said Advertising and Publicity Fund of the City of San Diego for the fiscal year 1944-45 for said sum of \$3,000.00.

R E S O L U T I O N NO. 80355

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be and he is hereby authorized and directed to transfer the sum \$1,500.00 from Maintenance and Support Account No. GB-372 "Sewer Maintenance" to Outlay Account No. 562 "New Services" in the funds of the Public Works Department, Sewer Division.

APPROVED DEC 15 1944 F. A. RHODES

R E S O L U T I O N NO. 80356

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Harry E. Humphrey, Florence F. Humphrey, Howard C. Holway, Mildred L. Holway, Earl M. Elick Jr., Fred Helm, Julia Helm, Dorothy M. Hicks and Dorothy Mae Hicks, executed in favor of the City of San Diego, bearing date December 8, 1944, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 37, La Mesa Colony, according to Map thereof No. 346, filed in the office of the County Recorder of San Diego County, California, and a portion of the north 10.00 feet of Vista Street, now Saranac Street, closed to public use, adjoining said Lot 37 on the south, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named 69TH STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80357

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of San Diego Federal Savings & Loan Association, executed in favor of The City of San Diego, bearing date November 14, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 1, 49, 50, 51, 52 and 53, in Block 1, of Laurel Heights, according to Map thereof No. 2282, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80358

WHEREAS, it appears by a communication from H. W. Jorgensen, City Engineer of The City of San Diego, dated December 19, 1944, on file with the City Clerk, that the work performed and materials furnished by B. G. Carroll, under his contract for the construction of the Powder House Canyon Trunk Sewer No. 7, Unit No. 2, between Robinson Avenue and U.S. Naval Hospital, which contract is dated July 25, 1944, and is on file in the office of the City Clerk of said City as Document No. 349312, have been performed and furnished, and said contract has been completed in accordance with the plans and specifications therefor to the satisfaction of the City Engineer in charge of and having supervision over the performance of said work, and the acceptance thereof is recommended; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the work performed and materials furnished by B. G. Carroll, under his contract for the construction of the Powder House Canyon Trunk Sewer No. 7, Unit No. 2, be, and the same are hereby accepted by the City of San Diego.

BE IT FURTHER RESOLVED, that any and all moneys withheld from said contractor under the provisions of said contract shall be payable at the time, in the manner, upon the conditions, and subject to the provisions of Paragraph 21 of the contract specifications, all as set forth in said contract.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed to execute and file with the County Recorder of the County of San Diego a notice of the completion and acceptance of said contract work by said City.

Presented by: F. A. RHODES

Approved as to form by: HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 80359

WHEREAS, it appears by a communication from H. W. Jorgensen, City Engineer of The City of San Diego, dated December 19, 1944, on file with the City Clerk, that the work performed and materials furnished by J. S. Barrett, under its contract for the construction of a sewer line have been performed and furnished in accordance with the plans and specifications therefor filed in the office of the City Clerk of The City of San Diego June 22, 1944, as Document No. 348742, which said sewer line was constructed by the City of La Mesa from its boundaries to a connection with the San Diego sewage collection line near the junction of Federal Boulevard and Home Avenue; and

WHEREAS, said sewer line has been inspected and approved by the City Engineer of The City of San Diego, and found to be satisfactory and to have been constructed according to the plans and specifications therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said sewer line constructed by the City of La Mesa be, and the same is hereby approved; and under Paragraph III of the Agreement between The City of La Mesa and The City of San Diego, filed July 15, 1944, under Document No. 349141 in the office of the City Clerk of said City, The City of La Mesa is hereby granted the right to connect said sewer line with the sewer line owned and operated by The City of San Diego located at or near the

junction of Federal Boulevard and Home Avenue, in San Diego, California.

Presented by: F. A. RHODES

Approved as to form by: J. H. McKINNEY

Passed and adopted by the said Council of the said City of San Diego, California,

this 19th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 80360

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Larry H. Imig, Inc., 530 Broadway San Diego (1), regarding dogs at large in the city, be, and it is hereby referred to Council Conference this afternoon with a copy of a model ordinance regulating the keeping of dogs, to be studied for submission to the voters at the Spring election.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80332 to 80360, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 19th day of December, 1944.

FRED W. SICK

City Clerk of the City of San Diego, California

By Helen M. Wilzig Deputy.

R E S O L U T I O N NO. 80361

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Emanuel E. Mouzas to conduct a cabaret with paid entertainment at Rio Cafe, 770 - 5th Avenue, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80362

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Pacific Square, Ltd., 1375 Pacific Highway, to conduct a New Year's Eve dance at Pacific Square on Sunday, December 31, with the closing hour set at 2:00 A.M., one hour later than regular closing time, as petitioned for under Document No. 351393.

R E S O L U T I O N NO. 80363

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of providing transportation between University Avenue and the Hamilton School area, referred to in communication from the Board of Education under Document No. 351394, be, and it is hereby referred to the City Manager for inclusion in report on transportation request to be sent to the Railroad Commission of the State of California.

R E S O L U T I O N NO. 80364

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to install 600 c.p. overhead street lights at the following locations:
31st Street at Logan Avenue
32nd Street at Logan Avenue
Iona Drive at Brooklyn Avenue.

R E S O L U T I O N NO. 80365

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from the City Planning Commission, forwarding under Document No. 351399 a report from Mr. L. Deming Tilton made to the City Planning Commission, relative to the location of proposed civic buildings consisting of a Municipal Auditorium, Memorial Building and Civic Theater, be, and it is hereby referred to Council Conference to be held this afternoon.

R E S O L U T I O N NO. 80366

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from the Library Commission, under date of December 16, 1944, and bearing Document No. 351310, regarding completion of architectural plans for erection of the entire Main Library Building, be, and it is hereby referred to the City Manager with the request that he bring back a recommendation to the Council for the meeting of January 2, 1945, if possible.

R E S O L U T I O N NO. 80367

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 80333, adopted December 19, 1944, regarding plans for Main Library Building be, and it is hereby repealed.

R E S O L U T I O N NO. 80368

WHEREAS, the California State Park Commission is to make an inspection tour of San Diego County on January 3, 1945, preliminary to its official meeting at Palm Springs on January 4 and 5, and

WHEREAS, it is most desirable that the City be represented in connection with the proposed developments by the City at Mission Bay State Park and at Cuyamaca State Park (through the San Diego City-County Camp Commission), NOW, THEREFORE,

BE IT RESOLVED, by the City Council, that the City Planning Director, Mr. Glenn A. Rick, and Councilmen DeGraff Austin and Gerald C. Crary be instructed to represent the City of San Diego before said State Park Commission as outlined heretofore, and to incur the necessary expense of such representation.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin
NAYS-Councilmen: None
ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

R E S O L U T I O N NO. 80369

WHEREAS, The City of San Diego is heartily in support of the program proposed by the San Diego City-County Camp Commission in the establishment of a youth camp in a portion of the Cuyamaca State Park, and

WHEREAS, this City Council has placed in the Budget of the City of San Diego more than Twenty thousand dollars to be used by the said San Diego City-County Camp Commission in the rehabilitation and preliminary operation of the proposed camp, and

WHEREAS, it would seem wise to have a more definite lease with the California State Park Commission than for use of the area for the duration of the war only, if such a sum of money is required for the establishment of this camp, NOW, THEREFORE,

BE IT RESOLVED, that this Council urge the California State Park Commission to revise the lease now in existence with the San Diego City-County Camp Commission and extend the term of the lease to the definite period of "duration of the present war or five years." Presented by: H. DeGRAFF AUSTIN

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin
NAYS-Councilmen: None
ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

R E S O L U T I O N NO. 80370

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Councilman Charles C. Dail under Document No. 351395, regarding the traffic safety problem at the Plaza, Broadway and Fourth Avenue, and improvements at and in the Plaza for convenience of people awaiting buses and street cars, be, and it is hereby referred to Council Conference to be held this afternoon.

R E S O L U T I O N NO. 80371

IMPERIAL AVENUE AND 63RD STREET.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the plans, drawings, typical cross-sections, profiles and specifications for the construction of a sewer main in IMPERIAL AVENUE, between the northerly prolongation of the westerly line of Woodman Street and the southerly prolongation of the westerly line of 63rd Street; and 63RD STREET, between the northerly line of Imperial Avenue and the northerly line of Akins Avenue, in said City, as prepared by the City Engineer of The City of San Diego and filed in the office of the City Clerk of said City on December 5, 1944, under Document No. 351120, be, and the same are hereby approved and adopted as the official plans, drawings, typical cross-sections, profiles and specifications for said work and improvement.

BE IT FURTHER RESOLVED, that that certain Plat No. 1898, showing the exterior boundaries of the district to be included in the assessment for the work and improvement upon the said streets hereinabove mentioned, be, and the same is hereby approved; and the City Clerk of said City is hereby directed to file said plat in the office of the City Engineer of said City.

R E S O L U T I O N NO. 80372

DIRECTING NOTICE INVITING SEALED PROPOSALS. CROWN POINT LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on the following named streets in the City of San Diego, California, to-wit:

MOORLAND DRIVE, for its entire length in Crown Point;
FRONTERA STREET, for its entire length in Crown Point; and
CROWN POINT DRIVE, for its entire length in Crown Point.

Such furnishing of electric current shall be for a period of one year from and including February 15, 1945, to-wit: to and including February 14, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Crown Point Lighting District No. 1," filed November 9, 1944, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

RESOLUTION OF INTENTION NO. 80373
IMPERIAL AVENUE AND 63RD STREET.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, to order the following work to be done and improvement to be made in said City, to-wit:

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manholes and appurtenances, and vitrified clay pipe dead end and appurtenances be constructed in a portion of IMPERIAL AVENUE, in said City, between the northerly prolongation of the westerly line of Woodman Street and the southerly prolongation of the westerly line of 63rd Street; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances be constructed in a portion of 63RD STREET, in said City, between the northerly line of Imperial Avenue and the northerly line of Akins Avenue.

All of the said work hereinbefore generally described shall be constructed in the manner, at the locations, within the limits, of the materials, and of the dimensions as shown upon and in accordance with the plans, profiles, drawings, typical cross-sections and specifications therefor contained in Document No. 351120, on file in the office of the City Clerk of said City, and copies of which are on file in the office of the City Engineer of said City, and by this reference thereto all said plans, profiles, drawings, typical cross-sections and specifications are made a part hereof.

The said Council hereby determines and declares that serial bonds shall be issued to represent each assessment of twenty-five dollars or more remaining unpaid after the full expiration of thirty days from the date of the warrant, to represent the expenses of said work and improvement. Said serial bonds shall extend over a period ending nine years from the second day of January next succeeding the fifteenth day of the next October following their date, and an even annual proportion of the principal sum thereof shall be payable by coupon on the second day of January every year after the fifteenth day of the next October following their date until the whole is paid. Said bonds shall bear interest at the rate of six per cent per annum, interest payable semi-annually by coupon, on all sums unpaid until the whole of said principal and interest are paid. Said bonds shall be issued and the principal and interest thereof shall be paid under and in pursuance of the Improvement Act of 1911, and amendments thereto.

That the contemplated work and improvement hereinbefore mentioned is in the opinion of said Council of more than local and ordinary public benefit, and the expenses of such work and improvement are made chargeable upon the district hereinafter described, and said Council does hereby declare said district to be the district benefited by said work and improvement, and to be assessed to pay the costs and expenses thereof. Said district is described as follows, to-wit: All that real property in the said City of San Diego included within the exterior boundary lines of said district, as shown upon that certain plat No. 1898, indicating the exterior boundary lines of such district, which plat, approved by the Council, is on file in the office of the City Engineer of said City; excepting therefrom all public streets, roads, alleys, avenue and highways. Reference is hereby made to said plat for a particular description of such district.

The Council in accordance with the provisions of Art. XII of the Charter of said City, have ascertained and declared by the adoption of Resolution No. 80314, adopted on the 12th day of December, 1944, that the prevailing rate of per diem wages paid by private employers in the said City of San Diego, for the same quality of service for a day of eight (8) hours for each craft, labor, type of workman or mechanic needed to execute said work, is as follows:

Classifications	Per 8 hour day	Per hour
Air Tool Operator (Jackhammerman, vibrator)	\$ 9.00	\$ 1.125
Blacksmith	11.00	1.375
Bricklayer	12.00	1.50
Bricklayer Tender	9.00	1.125
Carpenter	10.80	1.35
Cement Finisher	12.00	1.50
Electrician - Journeyman	13.60	1.70
Fireman and Oiler	9.00	1.125
Laborers, unskilled	7.00	0.875
Laborers, building	7.00	0.875
Laborers, underground	8.00	1.00
Laborers, Tunnels:		
Miner (hand or machine)	9.80	1.225
Motorman	9.80	1.225
Cribbers or Shorers	9.80	1.225
Powderman	9.80	1.225
Chuck tender	8.20	1.025

Laborers, special:		
Asphalt, raker and ironer	\$ 9.00	\$ 1.125
Sewer pipe layer (excluding caulker)	10.00	1.25
Caulker (using tools)	9.00	1.125
Tarman and motorman	8.00	1.00
Mechanic - Heavy Duty Repairman	12.00	1.50
Plumber	12.00	1.50
Operating Engineers:		
Asphalt Plant Engineer	12.00	1.50
Asphalt Plant Fireman	11.00	1.375
Air Compressors	10.00	1.25
Bulldozers	12.00	1.50
Crane, derricks, draglines and shovels less than 1 yard	13.00	1.625
Crane, derricks, draglines and shovels 1 yard and over	14.00	1.75
Hoists, material	11.00	1.375
Mixers, skip type	11.00	1.375
Mixers, paving type	13.00	1.625
Pavement breaker operator	11.00	1.375
Pumps	10.00	1.25
Roller	11.00	1.375
Tow Blade or Grader	11.00	1.375
Tractor, with boom attachments	12.00	1.50
Trenching machine	12.00	1.50
Reinforcing steel worker	12.00	1.50
Teamster	7.40	0.925
Truckdriver, less than 6 tons	7.60	0.95
Truckdriver, 6 to 15 tons	8.00	1.00
Truckdriver, 15 to 20 tons	9.40	1.175
Clerk	8.00	1.00
Timekeeper	7.00	0.875
Watchman	7.00	0.875
Painter	10.80	1.35

Legal holidays, including Sundays and Saturdays where crafts work a five day week, and other overtime when permitted by law, to be paid for at the rate of time and one-half.

NOTICE IS HEREBY GIVEN, that on Tuesday, the 30th day of January, 1945, at 10:00 o'clock A.M., in the Council Chamber of the City Hall of said The City of San Diego, any and all persons having any objections to the proposed work or improvement, to the grade at which said work is to be done, or to the extent of the district to be assessed to pay the costs and expenses of said proposed work or improvement, may appear before said Council and show cause why said proposed improvement should not be carried out in accordance with this Resolution.

That the Clerk of said City be, and he is hereby directed to cause this Resolution of Intention to be published twice in the San Diego Union, a daily newspaper published and circulated in said City, and hereby designated for that purpose by the Council.

That the Clerk of said City be, and is hereby directed to mail notice of the adoption of this Resolution of Intention, postage prepaid, to all persons owning real property proposed to be assessed, whose names and addresses appear on the last equalized County Assessment Roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in any land within said proposed district, who has filed his name and address and the designation of the land in which he is interested with the Clerk of said City, all in the time, form and manner required by law.

The Clerk of said City shall, upon completion of the mailing of said notices, file with the City Council an affidavit setting forth time and manner of the compliance with the above requirements for mailing such notices.

That the City Engineer of said City shall, after the adoption of this Resolution of Intention, cause to be conspicuously posted along the line of said contemplated work or improvement, at not more than three hundred feet in distance apart, but not less than three in all, notices of the passage of this Resolution of Intention, and when the work to be done is only upon an entire crossing or intersection, or any part thereof, he shall cause such notices to be conspicuously posted in front of each quarter block or irregular block liable to be assessed, and when the work is chargeable upon a district, he shall cause such notices to be conspicuously posted upon all open streets within such district at not more than three hundred feet in distance apart on each street so posted; all in the time, form and manner required by law; and thereupon said City Engineer shall cause to be filed in the office of the City Clerk of said City, an affidavit showing the posting of said notices of improvement.

All of the herein proposed work shall be done in pursuance of an Act of the Legislature of the State of California, designated as the "Improvement Act of 1911," and amendments thereto.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 80374

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and the amendments thereto, the following "THROUGH HIGHWAY" be, and each of them is hereby created and established, to-wit:

(1) BALBOA AVENUE from Pacific Highway to Garnet Street;

(2) GARNET STREET from Balboa Avenue to the westerly line of Bayard Street;

(3) LOGAN AVENUE, between the east and west lines of 45th Street;

and the installation of the necessary signs and markings be, and the same are hereby authorized and directed to be made.

BE IT FURTHER RESOLVED, that sub-sections (25) and (28) of Resolution No. 74220,

adopted May 20, 1941 and sub-section (1) of Resolution No. 79614, adopted June 20, 1944, be, and the same are hereby repealed.

Presented by: F. A. RHODES

Approved as to form by: HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

R E S O L U T I O N NO. 80375

WHEREAS, in furtherance of the war effort, and partially to relieve existing shortages of materials and supplies, the United States Government has adopted a policy of requiring as a condition of securing priorities that stocks of materials and supplies be listed, including the materials and supplies of municipalities, and that so-called "Excess Inventories," i.e., materials and supplies not needed for immediate use, be made available for purchase by others who qualify to purchase the same; and

WHEREAS, The City of San Diego has urgent need for certain valves for its water system, and the City has been advised by the Government that said valves are available from the excess inventory list of the City of Los Angeles, and that the necessary priorities for the acquisition thereof from said source can be obtained by the City; and

WHEREAS, in the circumstances said valves cannot be obtained from any other source or in any other manner; NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the Purchasing Agent be, and he is hereby authorized and directed to secure the necessary priorities for the purchase, and to purchase from the City of Los Angeles, in accordance with Federal Government regulations, the following valves:

Two (2) S.Morgan Smith rotary cone valves, designed for 175# working pressure, at a cost of approximately \$2,567.60, f.o.b. Los Angeles, California;

for installation and use in connection with the Otay Pumping Plant.

Approved as to form by: J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

R E S O L U T I O N NO. 80376

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the bill of San Diego City and County Convention Bureau, bearing date of December 18, 1944, is hereby approved for payment in the sum of \$433.43 for expenses incurred, as approved by the Advertising Control Committee, and

BE IT FURTHER RESOLVED that requisition be, and it is hereby authorized to be drawn on the Advertising and Publicity Fund of the City of San Diego for the fiscal year 1944-45 for said sum.

R E S O L U T I O N NO. 80377

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 129 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claim	Claim Number
12/22/44	02438	W. J. Bailey Co.	1.24	01991
"	02488)			
"	02329)			
"	02472)			
"	02474)			
"	02482)	Crane Co.	48.27	01992
"	02362)			
"	02448)	Hazard Gould Co.	108.12	01993
"	02367)			
"	02404)	Ferrell Paint Co.	136.76	01994
"	02412)	San Diego Gas & Electric Co.	807.64	01995
"	02465)			
"	02429)			
"	02449)	Western Metal Supply Co.	10.33	01996
"	02434)	Patten-Blinn Lumber Co.	16.07	01997
"	02435)	Coast Electric Co.	10.52	01998
"	02437)	The Tablet & Ticket Co.	15.38	01999
"	02440)	Brunswig Drug Co.	1.49	02000
"	02441)	Railway Express Agency	.50	02001

Claim Date	Order Number		Net Amount of Claim	Claim Number
12/22/44	02444	Barth Foundry & Machine Co., Ltd.	1.54	02002
"	02450	Wilson F. Clark Co.	2.74	02003
"	02454	Kelley Laundry Co.	19.65	02004
"	02455	Austin Safe & Desk Co., Ltd.	10.00	02005
"	02456	City of San Diego - Water Dept.	140.49	02006
"	02458	County of San Diego - Telephone Dept.	4.60	02007
"	02459	County of San Diego - Stores Division	.84	02008
"	02460	San Diego County - Garage	2.10	02009
"	02461	City of San Diego - Public Works Cost	49.24	02010
"	02462	Cabrillo Land Co., Ltd.	177.14	02011
"	02464	Sears, Roebuck & Co.	26.69	02012
"	02466	J. S. Schirm Co.	3.17	02013
"	02467	Piper's Janitor Supply	80.34	02014
"	02468	Atlas Chemical & Mfg. Co.	33.88	02015
"	02470	Atlas Iron & Wire Works	3.08	02016
"	02473	San Diego Planing Mill	20.09	02017
"	02476	Southern California Telephone Co.	11.52	02018
"	02477	C. Penwell	30.00	02019
"	02492	Otis Elevator Co.	125.10	02020
"	02493	W. E. Roberts	25.00	02021
"	02396	The Lloyd Pest Control Co.	2.05	02022

R E S O L U T I O N NO. 80378

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of the County of San Diego, bearing date December 18, 1944, quitclaiming unto said City all its right, title and interest in portions of Lots 50 and 51 of Horton's Purchase of Ex Mission Lands, according to Map 283 filed in the office of the County Recorder of San Diego County, California, and a parcel of land in the northwest corner of Lot 4, Block 60, of Carruther's Addition, according to Map thereof No. 27, filed in the office of said County Recorder, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80379

WHEREAS, the War Housing Commission has been engaged in a fact-finding effort involving the housing situation in the San Diego area, and after discussions and hearings with a number of representatives of the Government and airplane manufacturing plants, said Commission has filed a report thereon; and

WHEREAS, the War Housing Commission has made certain recommendations regarding necessary action which should be taken to relieve the serious condition existing with respect to housing war workers in The City of San Diego and vicinity; and

WHEREAS, this Council is in full accord with such recommendations; NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That this Council does hereby approve and support the recommendations of the War Housing Commission in connection with its effort to relieve the housing situation in The City of San Diego and vicinity, and does hereby concur in and support the following action to be taken by said Commission in said matter:

(1) That this Council hereby respectfully urges the Commission and the National Housing Agency to request the Congress of the United States for an appropriation of additional funds for public housing in the San Diego area;

(2) That this Council hereby concurs in the Commission's recommendation to invite the National Housing Agency to draft a program for San Diego under the H-2 program;

(3) That this Council does hereby authorize and urge the Commission to accumulate data as to the supply and demand for housing, for the purpose of periodic review with the National Housing Agency;

(4) That this Council does hereby concur in the recommendation that an additional quota for private conversions be secured;

(5) That this Council does hereby recommend that assistance be given to the several housing agencies to obtain rigid enforcement of eligibility requirements for housing.

BE IT FURTHER RESOLVED, that the War Housing Commission be, and said Commission is hereby authorized to take the necessary steps to carry the said recommendations into effect.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to transmit certified copies of this resolution to the War Housing Commission.

Approved as to form by: EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of December, 1944, by the following vote, to-wit:

YEAS-Councilmen: Crary, H. D. Austin, Hartley, Boud, Dail, W. W. Austin

NAYS-Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80361 to 80379, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 26th day of December, 1944.

FRED W. SICK

City Clerk of the City of San Diego, California

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 80380

University Avenue Lighting District No. 2.

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of FOURTH AVENUE, FIFTH AVENUE, UNIVERSITY AVENUE, CLEVELAND AVENUE and NORMAL STREET, within the limits and as particularly described in Resolution of Intention No. 80210, adopted November 21, 1944, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2," filed in the office of said City Clerk December 2, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 80381

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Charlie I. Gammon, Christina H. Gammon and Sandra C. Slayton for a license to conduct public dance at Last Round Up, 6323 Imperial Avenue, on premises where intoxicating liquor is sold, is hereby granted, subject to compliance with existing ordinances and regulations.

R E S O L U T I O N NO. 80382

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Henry E. Hughes, to conduct a cabaret with paid entertainment at Tick-Tock Cafe, 123 "C" Street, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80383

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That suggestions made by San Diego County Fish and Game Association in communication dated December 29, 1944, and bearing Document No. 351494, for proposed legislation creating a new Fish & Game District to be known as I9B constituting the following area:

"The ocean waters and tide lands to high-water mark, bounded by a line on the North beginning at Scripps Institution Pier, thence due West 2 miles to a point, thence by a line following the Coastline and parallel to it to a point 1 mile South of the Point Loma Lighthouse, thence by a line 2 miles East to a point, thence by a line North to the Point Loma Lighthouse.

This area to be closed to all Net fishing.

This area open to Hook and Line Bait Fishing, Jig Boats, Lobster Traps and that Fish Traps be allowed in this area, but none larger than 4 ft. x 4 ft. x 4 ft.

Boats having nets aboard shall be permitted to use the anchorage off La Jolla Cove."

be, and they are endorsed by this Council as part of a proposed bill as important to post-war recreation for this area, and

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby authorized and directed to transmit certified copies hereof to the San Diego County representatives in the California State Legislature.

R E S O L U T I O N NO. 80384

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the resignation of James A. Robbins, 3612 Bancroft Street, submitted to the Mayor and Council under date of December 27, 1944, as a member of the City Civil Service Commission to which he was appointed by Mayor P. J. Benbough and confirmed by the Council on September 13, 1938, and re-appointed by Mayor Harley E. Knox and confirmed by the Council on September 14, 1943, be, and it is hereby accepted effective January 4, 1945.

R E S O L U T I O N NO. 80385

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare and present to the Council a resolution or ordinance to provide for the closing of the tunnels in front of City Schools during those hours when they are not needed for passage of school students; and that the City Manager be directed in said resolution or ordinance to proceed with such closing so that the existing nuisance may be abated.

R E S O L U T I O N NO. 80386

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from El Cajon Boulevard Civic Association, Inc., James A. Robbins, Chairman, bearing date of December 29, 1944 and City Clerk's Document No. 351476, requesting that land be set aside for a park area between 52nd and 54th Streets and between University and Orange Avenues, being Lots 15 and 16, be, and it is hereby referred to the Park Commission for recommendation.

R E S O L U T I O N NO. 80387

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the offer of Bay City Investment Co., by R. C. Mason, Secretary, P. O. Box 1311 San Diego 12, under date of December 29, 1944, and bearing City Clerk's Document No. 351477, for sale to the City of San Diego of Pacific Beach Acre Lot 75 and Lots 1 to 40 inclusive in Block 313 Pacific Beach Subdivision, be, and it is hereby referred to the City Planning Commission for recommendation.

R E S O L U T I O N NO. 80388

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Pacific Employers Insurance Co., 1033 South Hope Street, Los Angeles, filed in the office of the City Auditor and Comptroller of said City on November 21, 1944, against The City of San Diego in the amount of \$35.43, claimed to be due on account of damages to the car of Wilma D. Rogers, their assured, be, and it is hereby denied.

R E S O L U T I O N NO. 80389

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the resignation of J. S. Barber as City Auditor and Comptroller, under date of December 27, 1944, to which position he was appointed by the Council on August 15, 1940, be, and it is hereby accepted effective as of January 31, 1945.

R E S O L U T I O N NO. 80390

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the map for Record of Survey of Block 3 Paradise Hills, be, and it is hereby approved, and

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby authorized to sign the same and forward it to the County Surveyor.

R E S O L U T I O N NO. 80391

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Amended Tentative Subdivision Map of Happy Valley Little Farms be, and it is hereby approved as recommended by the City Planning Commission under Document No. 351482, on the following conditions:

1. That fifteen (15) feet be dedicated on each side of Lisbon Street for the widening of that street according to the Major Street plan;
2. That five (5) feet be dedicated for the widening of Jamacha Road;
3. That fifteen (15) feet setbacks be provided on all streets;
4. That the strips on each side of Lisbon Street marked "Easement", to be dedicated as portions of said street;
5. Septic tanks and cesspools in combination will be accepted as individual sewage disposal;
6. A 6" C.I. water main shall be installed from the end of the present 6" C.I. main east on Lisbon Street 465 ft. Also a fire hydrant shall be installed as per plan.
7. That an "as-built" plan of the water main installed be submitted in triplicate prior to the filing of the Final Subdivision Map, as requested by the Water Department.

R E S O L U T I O N NO. 80392

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the following provisions of Subdivision Ordinance No. 1025 N.S. in connection with the revised Tentative Map of Rodefer Hills be, and they are hereby suspended:

Section 3-C; requiring the continuation of streets in adjoining subdivisions. To permit the elimination of the continuation of Loma Pass from the north side of the proposed subdivision through the tract and Linwood, Guy and Titus Streets on the east, and Congress Street on the west, and Coutts Street on the south.

Section 3-D-1; requiring alleys or easements in the rear of all lots. To waive the requirements for elimination on the rear of lots 16, 41 to 45, and 65 to 71.

Section 3-E-2; to permit the dedication of Hayden Way and Mergho Impasse at 36 feet, instead of the minimum 50 feet width required.

Section 3-G-1; requiring in general street grades less than 7%. To permit Bandini Street at maximum grade of 11%.

Section 3-I-1; requiring two tiers of lots per block. To permit lots 46 to 52 inclusive to have double frontage on public streets.

Section 3-I-2; requiring block lengths of 900 feet or less. To permit the length of Bandini Street to be 2200 feet between cross streets.

Section 3-J-2; requiring that lot lines be approximately at right angles to street. To permit diversion from the requirements that the lot lines be approximately at right angles to the frontage as shown on lots 9 to 10, 14 to 15, 16, 17 and 18.

Section 3-J-3; requiring that all residential lots have a minimum of 50 feet frontage. To waive the requirements of the minimum street frontage of 50 feet for all lots to permit lot 3 to have a street frontage of 30 feet; lot 9, 32 feet; lot 37, 20 feet; lot 38, 20 feet.

Section 3-L-1; requiring turn-arounds at the end of deadend streets to be a minimum of 70 feet in diameter.

Section 4-A-8; requiring tentative subdivision plats drawn at a scale of 100 feet (100') to one (1) inch.

R E S O L U T I O N NO. 80393

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the revised Tentative Map of Rodefer Hills be, and it is hereby approved subject to the following conditions:

Improvement plans with profiles showing clearly the work to be done, shall be submitted to the City Engineer.

All streets shall be graded to grades approved by the City Engineer and all improvements shall be in accordance with the plans and specifications approved by the City Engineer.

Curbs shall be constructed on all streets, and sidewalks where indicated on the Tentative Map, Sheet No. 1.

Water mains and hydrants shall be installed as required in the recommendation of the Water Department.

Sewer and water mains and services shall be constructed to serve all lots in the subdivision as recommended by the Health Department.

Roadways of all streets shall be paved or surfaced with approved materials.

Drainage structures to carry flood waters to natural water courses, with easements for their purpose over property where necessary, shall be provided.

Easements will be required for existing sewer and water mains that are to remain and others that may be constructed outside of the boundaries of dedicated streets.

R E S O L U T I O N NO. 80394

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 80161, adopted November 8, 1944, granting to Palmer Bilt Homes suspensions to Subdivision Ordinance No. 1025 N.S. in connection with the tentative map of Talmadge Park Manor No. 3, be, and it is hereby amended to suspend the following provisions of Subdivision Ordinance No. 1025 N.S. in connection with tentative map of Talmadge Park Estates No. 2:

3-E-5 which requires alleys in the rear of lots fronting an 80 ft. street.

3-I-1 which requires two tiers of lots per block.

3-I-2 which requires the maximum length of blocks to be 900 ft.

3-J-3 which requires lots to have a minimum frontage of 50 ft. except on deadend streets.

3-J-6 which requires lots to be 125 ft. in depth fronting on a major street.

3-J-8 which requires lot numbering to start with numeral one and not permitting continuation of the numbering system in the previous subdivision unit.

R E S O L U T I O N NO. 80395

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the revised Tentative Map of Talmadge Park Estates No. 2, being an amendment of the Tentative Map of Talmadge Park Manor No. 3 approved November 8, 1944 by Resolution No. 80162, be, and it is hereby approved on the following conditions:

1. That sewer mains and laterals be provided to serve all lots;

2. That water mains, services and appurtenances be installed as recommended by the Water Department;

3. That standard curbs and 4 ft. width concrete sidewalks be installed on all streets;

4. That 2 in. thick asphaltic concrete street surfacing be installed on all streets, to be the following width; on 80 ft. streets, 56 ft. wide; on 60 ft. streets, 40 ft. wide; on 50 ft. streets, 30 ft. wide;

5. All streets to be graded, to grades approved by the City Engineer and all improvements shall be in accordance with the plans and specifications approved by the City Engineer.

R E S O L U T I O N NO. 80396

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in connection with the communication from the Acting City Manager under date of December 29, 1944, reporting on Resolution No. 80306 adopted December 12, 1944, it is hereby declared to be the sense of the Council that the program for construction of the proposed Mission Valley Trunk Sewer be proceeded with as quickly as possible in order that the City can take advantage of the heretofore-granted AA-3 priority.

R E S O L U T I O N NO. 80397

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Tony Covina, bearing No. 253 and dated December 12, 1944, for a license to conduct public dance on premises where intoxicating liquor is sold at 3596 University Avenue be, and it is hereby denied as recommended by the City Manager, Police Department, Social Welfare Department and Inspection Department.

R E S O L U T I O N NO. 80398

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the report of the Assistant Traffic Engineer, transmitted by the City Manager under date of December 29, 1944, relative to traffic accidents at Fourth and Broadway, be, and the plan contained therein and in accordance with the plat attached thereto is hereby adopted, and the City Manager is hereby authorized and directed to take the necessary steps to put the recommendations contained in said report into effect.

R E S O L U T I O N NO. 80399

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the resignation of DeGraff Austin, member of the Council from Councilmanic District No. 2, be, and it is hereby accepted effective as of Saturday, January 6, 1945.

RESOLUTION OF AWARD NO. 80400

La Jolla Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 26th day of December 1944, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

LA JOLLA BOULEVARD, between the westerly prolongation of the center line of Genter Street and the southeasterly line of Prospect Street;

PROSPECT STREET, between the southwesterly line of La Jolla Boulevard and the center line of Cave Street;

PROSPECT PLACE, between the center line of Cave Street and the northwesterly line of Blue Bird Lane;

GIRARD AVENUE, between the northerly line of Silverado Street and the southeasterly line of Prospect Street;

GIRARD AVENUE, between the northwesterly line of Prospect Street and a line parallel to and distant 50.00 feet northwesterly therefrom;

HERSCHEL AVENUE, between the northerly line of Silverado Street and the southeasterly line of Prospect Street; and

WALL STREET, between the easterly line of Girard Avenue and the westerly line of Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1945, to-wit: to and including December 31, 1945.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1," filed October 20, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY, at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND NINE HUNDRED SIXTY-FIVE DOLLARS (\$1965.00)

And said Council does hereby require and fix the sum of FOUR HUNDRED NINETY-TWO DOLLARS (\$492.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 2d day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80401

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING NOTICE OF SAID HEARING, TALMADGE PARK LIGHTING DISTRICT NO. 4

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 29th day of December 1944, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80342, adopted by said Council on the 19th day of December 1944, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required

by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 30th day of January, 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

- JEAN DRIVE, for its entire length;
- ADAMS AVENUE, for its entire length in Talmadge Park Estates;
- MADISON AVENUE, between the westerly and the easterly lines of Talmadge Park Estates;
- MONROE AVENUE, between the westerly and the easterly lines of Talmadge Park Estates;
- 47TH STREET, between the southerly line of Talmadge Park Estates and Adams Avenue;
- EUCLID AVENUE, between the southerly line of Talmadge Park Estates and Adams Avenue;
- 48TH STREET, between the southerly line of Talmadge Park Estates and Adams Avenue;
- ESTRELLA AVENUE, between the southerly line of Talmadge Park Estates and Adams Avenue;
- 49TH STREET, between the northerly and southerly lines of Talmadge Park Estates;
- MIRACLE DRIVE, for its entire length in Talmadge Park Estates; and
- LORRAINE DRIVE, for its entire length in Talmadge Park Estates.

Such furnishing of electric current shall be for a period of one year from and including April 1, 1945, to-wit: to and including March 31, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION NO. 80402

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That pursuant to the recommendation of the City Manager of The City of San Diego the time for the completion of the annual audit required under Section 111 of the City Charter, under the contract between The City of San Diego and Leslie S. Everts and Carl M. Esenoff, dated the 25th day of July, 1944, which said contract is contained in Document No. 349382 on file in the office of the City Clerk of said City, be, and the same is hereby extended to and including January 31, 1945.

Approved as to form by J. F. DuPaul

RESOLUTION NO. 80403

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with FRANK SOSA, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 1st and ending March 31, 1945; said Frank Sosa to be paid for such collection and hauling at the rate of \$2400.00 per month.

RESOLUTION NO. 80404

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with F. HYNUM, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 1st and ending March 31, 1945; said F. Hynum to be paid for such collection and hauling at the rate of \$1050.00 per month.

RESOLUTION NO. 80405

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with G. W. RIDDLE, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 1st and ending March 31, 1945; said G. W. Riddle to be paid for such collection and hauling at the rate of \$1050.00 per month.

RESOLUTION NO. 80406

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with T. E. HAYES, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 1st and ending March 31, 1945; said T. E. Hayes to be paid for such collection and hauling at the rate of \$1050.00 per month.

RESOLUTION NO. 80407

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with S. G. GOODWIN, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 1st and ending March 31, 1945; said S. G. Goodwin to be paid for such collection and hauling at the rate of \$1050.00 per month.

R E S O L U T I O N NO. 80408

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with CARL C. STARLING, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 1st and ending March 31, 1945; said Carl C. Starling to be paid for such collection and hauling at the rate of \$1050.00 per month.

R E S O L U T I O N NO. 80409

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with M. H. HEISMAN, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 1st and ending March 31, 1945; said M. H. Heisman to be paid for such collection and hauling at the rate of \$1200.00 per month.

R E S O L U T I O N NO. 80410

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with G. R. FRYE, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 1st and ending March 31, 1945; said G. R. Frye to be paid for such collection and hauling at the rate of \$1200.00 per month.

R E S O L U T I O N NO. 80411

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with EDWIN J. SNORE, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 1st and ending March 31, 1945; said Edwin J. Snore to be paid for such collection and hauling at the rate of \$1200.00 per month.

R E S O L U T I O N NO. 80412

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with H. H. CLARY, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 1st and ending March 31, 1945; said H. H. Clary to be paid for such collection and hauling at the rate of \$1050.00 per month.

R E S O L U T I O N NO. 80413

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with ERNEST PYLANT, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 1st and ending March 31, 1945; said Ernest Pylant to be paid for such collection and hauling at the rate of \$1050.00 per month.

R E S O L U T I O N NO. 80414

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with C. H. YANCEY, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 1st and ending March 31, 1945; said C. H. Yancey to be paid for such collection and hauling at the rate of \$1050.00 per month.

R E S O L U T I O N NO. 80415

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with A. ARNETT, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 1 and ending March 31, 1945; said A. Arnett to be paid for such collection and hauling at the rate of \$1050.00 per month.

R E S O L U T I O N NO. 80416

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with LeROY SIMMS, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 1st and ending March 31, 1945; said LeRoy Simms to be paid for such collection and hauling at the rate of \$1050.00 per month.

R E S O L U T I O N NO. 80417

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the construction of two Comfort Stations in the Mission Beach Amusement Area; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the construction of said Comfort Stations. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Per 8-hour day</u>
Carpenters	\$ 10.30
Cement Finisher	12.00
Clerk	8.00
Concrete Mixer Operator, mobile type	12.00
Electricians, journeyman wireman or lineman	13.60
Glaziers	10.80
Laborers, building	7.00
Lathers	13.00
Painters	10.80
Plasterers	13.00
Plasterer tender	11.80
Plumbers	12.00
Roofers	10.80
Sheet metal workers	11.52
Truck Drivers, less than 6 tons	7.60
Truck Drivers, 6 to 15 tons	8.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates, shall be paid not less than \$6.00 per day of 8 hours.

For overtime, when the same is permitted by law, one and one-half the foregoing rates. For work performed on Sundays and legal holidays as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, H.D. Austin, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80418

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the construction of two Comfort Stations in the Mission Beach Amusement Area, in accordance with the plans and specifications contained in Document No. 351484 on file in the office of the City Clerk of said City

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 80419

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill submitted by the San Diego-California Club, bearing date October 31, 1944, in the sum of \$408.26, be, and it is hereby approved in the sum of \$400.00 as approved by the Advertising Control Committee, and,

BE IT FURTHER RESOLVED, that requisition be and it is hereby authorized to be drawn on the Advertising and Publicity Fund of the City of San Diego for the fiscal year 1944-45 for said amount.

R E S O L U T I O N NO. 80420

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That J. F. DuPAUL, City Attorney of The City of San Diego, and S. J. Higgins, Special Counsel for said City, be, and they are hereby authorized and empowered to go to Los Angeles for the purpose of conferring with T. B. Cosgrove on Thursday, January 4th, 1945, in the case of The City of San Diego v. Southern California Telephone Company; and said J. F. DuPaul and S. J. Higgins are hereby authorized to incur the necessary expenses in connection with said trip.

R E S O L U T I O N NO. 80421

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of George W. Marston, executed in favor of The City of San Diego, bearing date September 28, 1944, conveying to said City certain land included within the Old Town Golf Course, as particularly described in said deed, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80422

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Wm. J. Van den Akker, executed in favor of The City of San Diego, bearing date December 28, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 30, Block 12, Roseville Heights, according to Map thereof No. 423 filed in the office of the County Recorder of San Diego County, California, December 1, 1887, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80423

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the J. R. Townsend Company, Inc. to furnish The City of San Diego with one four-door sedan automobile, for the sum of \$2008.55, including sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said J. R. Townsend Company, Inc.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said J. R. Townsend Company, Inc. for furnishing of said automobile pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. MCKINNEY

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$2008.55

Dated Dec. 29, 1944

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

To be paid out of J B Ord. 2908, \$1,925.00 G E Outlay \$83.55

Memo Purchase of automobile from J. R. Townsend Co.

R E S O L U T I O N NO. 80424

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of establishing a classification for the position of Supervisor in the Department of Social Welfare, be, and it is hereby referred to the Civil Service Commission.

R E S O L U T I O N NO. 80425

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of The City of San Diego be, and he is hereby authorized and directed to address a communication to the Secretary of the Department of the Interior of the United States, and to such other proper Federal authorities, requesting that the Aqueduct to be constructed by the United States Government from the Metropolitan Water District Aqueduct at San Jacinto to the San Vicente Reservoir, be named and designated "THE WALTER W. COOPER AQUEDUCT," as a memorial to Mr. Cooper, San Diego's City Manager who was recently killed in a plane crash, and who had devoted much time and thought to the aqueduct, and is credited with having played such a leading role in making it a reality.

BE IT FURTHER RESOLVED that said City Manager be, and he is hereby directed to furnish a copy of said communication to the Eleventh Naval District, at San Diego, California.

R E S O L U T I O N NO. 80426

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby directed to proceed with making the improvement of the Encanto Community Club House, the cost of which is estimated by the Manager to be \$1400.00 as set forth in his communication to the Council under date of December 29, 1944.

R E S O L U T I O N NO. 80427

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and requested to prepare a resolution instructing the City Manager to proceed with making the extension to the Memorial Playgrounds Building, and that the sum of \$25,000.00 be "earmarked" in the Playgrounds and Recreation Department Fund for that purpose.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80380 to 80427, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 2d day of January, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 80428

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Charles C. Dail, be, and he is hereby appointed as the Council representative on the San Diego City-County Camp Commission, created by Ordinance No. 2639 NoS. adopted March 26, 1943, as amended, to serve for the duration of his term of office to succeed H. DeGraff Austin, resigned.

R E S O L U T I O N NO. 80429

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to San Diego Electric Railway Company, H. D. Haverkamp, chairman dance committee, to conduct a private dance at the Stork Ballroom, 1054 - 3rd Avenue, on January 23, 1945 from 9:00 P.M. to 1:00 A.M. and from 2 A.M. to 6:00 A.M.

R E S O L U T I O N NO. 80430

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Tom Haynes and Vital Haynes to conduct a cabaret with paid entertainment at Palomar Club, 3001 El Cajon Boulevard, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80431

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Harry N. Koehler, Roy E. Lorenz and Richard Scatton to conduct a cabaret with paid entertainment at Anchor Cafe, 1144 - 1st Avenue, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80432

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Tiars and Spades, Boys' and Girls' Clubs of Hoover High School, to conduct an after-prom dance at the Silverado Ballroom, 4745 University Avenue, on January 24, 1945 from 1:00 A.M. to 4:00 A.M.

R E S O L U T I O N NO. 80433

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from the San Diego Chamber of Commerce bearing Document No. 351606, making recommendations for projects to be submitted for postwar public works, be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 80434

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Petition of Asbury Methodist Church, by Robert Saunders, 4102 Marlborough Avenue, San Diego 5, for permission to post a sign giving directions to the church on a telephone pole or public place on or about Marlborough Avenue at University Avenue, be, and it is hereby denied, as recommended by the City Manager. Said petition bears Document No. 346407, dated January 15, 1944 and the City Manager's recommendation bears Document No. 351643, dated January 8, 1945.

R E S O L U T I O N NO. 80435

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Councilman Paul J. Hartley, dated January 8, 1945, and bearing Document No. 351624, urging immediate consideration to the appointment of a successor to DeGraff Austin who resigned as a member of the City Council from District Two, be, and it is hereby referred to Council conference to be held as of this date.

RESOLUTION NO. 80436

BE IT RESOLVED by the Council of the City of San Diego, as follows: That the appointment by Mayor Harley E. Knox of Mr. Anderson Borthwick as a member of the Civil Service Commission to succeed Mr. James A. Robbins, resigned, be, and it is hereby confirmed.

RESOLUTION OF AWARD NO. 80437

Sunset Cliffs Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 2nd day of January 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on or along the following named streets in the City of San Diego, California, to-wit:

POINT LOMA AVENUE, between the northeasterly prolongation of the northwesterly line of Lot 16, Block 4, Sunset Cliffs, and the northeasterly prolongation of the southeasterly line of Lot 5, Block 1, Sunset Cliffs;

ADAIR STREET, between the southwesterly prolongation of the northwesterly line of Lot 21, Block 4, Sunset Cliffs, and the southwesterly prolongation of the southeasterly line of Lot 16, Block 1, Sunset Cliffs;

TIVOLI STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 17, Block 5, Sunset Cliffs;

GRANGER STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 19, Block 8, Sunset Cliffs;

OSPREY STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 21, Block 12, Sunset Cliffs;

ALHAMBRA STREET, between the center line of Devonshire Drive and the southwesterly prolongation of the southeasterly line of Lot 17, Block 15, Sunset Cliffs;

DEVONSHIRE DRIVE, between the center line of Adair Street and the easterly prolongation of the northerly line of Lot 8, Block 21, Sunset Cliffs;

EBERS STREET, between the northwesterly prolongation of the northeasterly line of Lot 25, Block 3, Sunset Cliffs, and the center line of Adair Street;

FROUDE STREET, between the southeasterly prolongation of the northeasterly line of Lot 34, Block 3, Sunset Cliffs and the southeasterly prolongation of the southwesterly line of Lot 1, Block 20, Sunset Cliffs; and

GUIZOT STREET, between the southeasterly prolongation of the northeasterly line of Lot 20, Block 2, Sunset Cliffs, and the southeasterly prolongation of the southwesterly line of Lot 1, Block 19, Sunset Cliffs.

Such furnishing of electric current shall be for a period of one year from and including January 15, 1945, to-wit: to and including January 14, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1," filed October 25, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: FIVE HUNDRED FORTY DOLLARS (\$540.00).

And said Council does hereby require and fix the sum of ONE HUNDRED THIRTY-FIVE DOLLARS (\$135.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

Vice Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

RESOLUTION OF AWARD NO. 80438

Garnet Street Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 2nd day of January 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on GARNET STREET, between the westerly line of Cass Street and the easterly line of Ocean Boulevard, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including January 30, 1945, to-wit: to and including January 29, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1," filed October 27, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO HUNDRED FORTY DOLLARS (\$240.00)

And said Council does hereby require and fix the sum of SIXTY DOLLARS (\$60.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible

bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Hartley, Boud, Dail, W.W. Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 80439

University Avenue Lighting District No. 2

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located along the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue;

UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard;

CLEVELAND AVENUE, between the northerly line of University Avenue and the southerly prolongation of the east line of Lot 29, Block 187, University Heights; and

NORMAL STREET, between the northerly line of University Avenue and a line parallel to and distant 54.00 feet northerly therefrom.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1945, to-wit, to and including March 15, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2," filed December 2, 1944, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 2nd day of January, 1945, said Council did by Resolution No. 80380 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of January, 1944, by the following vote, to-wit:

YEAS - Councilmen: Crary, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 80440

Mission Beach Lighting District Number One

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938" to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles on MISSION BOULEVARD between the southerly line of Ventura Place and the southerly line of Pacific Beach Drive, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned; such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1945, to-wit, to and including May 14, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the easterly line of Ocean Front Walk with the northerly line of Ventura Place; thence northerly along the easterly line of Ocean Front Walk

to the northwesterly corner of Block 247; Mission Beach; thence northerly in a direct line to the southwesterly corner of Block 389, Pacific Beach; thence northerly along the westerly line of said Block 389 and the northerly prolongation thereof to the northerly line of Pueblo Lot 1803; thence easterly along the northerly line of said Pueblo Lot 1803 to the easterly line of Mission Beach; thence southerly along the easterly line of Mission Beach as shown on Map No. 1809 thereof, to an intersection with the northerly line of Mission Bay Place; thence southerly in a direct line to the northeasterly corner of Lot N, Block 97, Mission Beach; thence southerly, southeasterly and easterly along the easterly, northeasterly and northerly line of said Lot N to the most easterly corner thereof; thence easterly along the easterly prolongation of the southerly line of said Lot N to the northwesterly line of Block 91, Mission Beach; thence northeasterly, easterly and southeasterly along the northwesterly, northerly and northeasterly line of said Block 91 to an intersection with the northerly line of Ventura Place; thence southerly along a line making an angle of 90° 00' from the northerly line of Ventura Place to the southerly line of Ventura Place; thence westerly along the southerly line of Ventura Place to an intersection with the easterly line of Mission Boulevard; thence northwesterly in a direct line to the intersection of the northerly line of Ventura Place with the westerly line of Mission Boulevard; thence westerly along the northerly line of Ventura Place to the point of beginning, excepting therefrom all public streets, roads, alleys, avenues and highways.

Mission Beach and Pacific Beach are according to the maps thereof numbered 1809 and 854, respectively, on file in the Office of the County Recorder of San Diego County, California. Pueblo Lot 1803 is according to the map of the Pueblo Lands of San Diego made by James Pascoe and filed as Miscellaneous Map No. 36 in the Office of said County Recorder.

Said Council does hereby order that four-fifths of the costs and expenses of said improvement shall be assessed upon the district above described, and one-fifth of the costs and expenses of said improvement shall be paid out of the Treasury of said City, from the Street Light Fund of said City.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED; that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as MISSION BEACH LIGHTING DISTRICT NUMBER ONE. Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of January, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Hartley, Boud, Dail, Austin
NAYS - Councilmen: None
ABSENT-Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80441

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the bid of John Spurlock for the painting of various buildings in Mission Beach Amusement Center, in the City of San Diego, for the sum of \$13,650. with completion of the work in 120 days, be, and the same is hereby accepted; and the contract for said work is hereby awarded to said John Spurlock.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said John Spurlock, for the painting of said buildings, pursuant to the specifications therefor on file in the office of the City Clerk.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$13,650.00
Dated January 8, 1945. J. S. BARBER
Auditor and Comptroller of the City of San Diego, California
To be paid out of GENERAL ORD. JB 2886. Memo John Spurlock Painting at Mission Beach

R E S O L U T I O N NO. 80442

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Benton Roof & Paint Company for the reroofing of Mission Beach Ballroom, in the Mission Beach Amusement Center, in the City of San Diego, for the sum of \$3139.00, with completion of the work in 25 days, be, and the same is hereby accepted; and the contract for said work is hereby awarded to said Benton Roof & Paint Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Benton Roof & Paint Company, for the reroofing of Mission Beach Ballroom, pursuant to the specifications therefor on file in the office of the City Clerk.

That the City Clerk return all bid checks submitted with bids, with the exception of checks submitted by the low and the second low bidder.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$3,139.00

Dated Jan 8 1945

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

To be paid out of GENERAL PUB WKS. GD 373

Memo Benton Roof & Paint Co. Reroof Mission Beach ballroom

R E S O L U T I O N NO. 80443

WHEREAS, it appears by a communication from H. W. Jorgensen, City Engineer of The City of San Diego, dated January 8, 1945, on file with the City Clerk, that the work performed and materials furnished by B. G. Carroll under his contract with the City for the installation of two culverts in connection with the improvement of a portion of Jackdaw Street, near Washington Street, and a portion of Douglass Street at Ingalls Street and a Public Right of Way, in The City of San Diego, California, and which contract is on file in the office of the City Clerk of said City as Document No. 351049, have been performed and furnished, and said contract has been completed in accordance with the plans and specifications therefor to the satisfaction of the City Engineer in charge of and having supervision over the performance of said work, and the acceptance thereof is recommended; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the work performed and materials furnished by B. G. Carroll under his contract for the installation of two culverts in connection with the improvement of a portion of Jackdaw Street, near Washington Street, and a portion of Douglass Street at Ingalls Street, and a Public Right of Way, in The City of San Diego, California, be, and the same are hereby accepted by The City of San Diego.

BE IT FURTHER RESOLVED, that any and all moneys withheld from said contractor under the provisions of said contract shall be payable at the time, in the manner, upon the conditions and subject to the provisions of the contract specifications, all as set forth in said contract.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed to execute and file with the County Recorder of the County of San Diego a notice of the completion and acceptance of said contract work by said City.

Presented by F. A. RHODES

Approved as to form by J. H. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

(SEAL)

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

City Clerk of the City of San Diego, California

FRED W. SICK

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80444

WHEREAS, on June 20, 1944, Harry A. Malcolm, 3045 James Street, San Diego, California, filed with the Council of The City of San Diego a petition requesting that the Council put up for sale, pursuant to the provisions of Section 9.03 of Ordinance No. 259 (New Series), as amended by Ordinance No. 2149 (New Series) of the ordinances of said City, the following described property situated in The City of San Diego, California, to-wit:

All that portion of Pueblo Lot 1104, according to Referee's Partition Map thereof in Action No. 1030 in the Superior Court of the State of California in and for the County of San Diego, entitled, "Thomas J. Dailey vs. James McCoy, et al.", described as follows: Commencing at the southeasterly corner of said Pueblo Lot 1104; thence northerly along the easterly line of said lot, 20 chains; thence at right angles westerly, 2 chains; thence southerly parallel with the easterly line of said Lot, 20 chains to the southerly line thereof; thence easterly along said southerly line to the point of commencement.

and

WHEREAS, said Harry A. Malcolm did on said day deposit with the City Clerk of said City a certified check for the sum of \$60.00, to cover costs pertaining to the sale and as guaranty that petitioner would at the sale bid the minimum amount fixed by the Council; and

WHEREAS, a report from the Southern Title & Trust Company discloses that the title to the property is not vested in The City of San Diego, but is vested in the heirs or devisees of Adolph Levi, deceased; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Clerk of said City be, and he is hereby authorized and directed to return the certified check for the sum of \$60.00 to the said Harry A. Malcolm.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Hartley, Boud, Dail, Austin
 NAYS - Councilmen: None
 ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80445

WHEREAS, The City of San Diego in the very near future will be compelled to further develop the waters of the San Diego River and the Cottonwood Creek; and

WHEREAS, the said developments not only contemplate the conservation of water, but will act as flood control measures; and

WHEREAS, The State of California should participate in said developments; and

WHEREAS, it will be necessary for the State Engineer to make complete studies, including explorations, to determine the cost, type of dam, etc., which would best meet the needs and requirements of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Director of Finance of the State of California be, and he is hereby respectfully requested to incorporate in his budget the sum of forty thousand dollars(\$40,000.00), to defray the cost of said surveys and estimates.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80446

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas & Electric Company be, and they are hereby authorized and directed to install one (1) 600 candle-power overhead street light at the following location in The City of San Diego, to-wit: On Camino del Rio, at Chestnut Street; and to install ten (10) 600 candle-power overhead street lights on the east side of Pacific Highway, between Broadway and Market Street, in said City; all of said street lights to be located at the points shown on the plat attached to the recommendation of the City Manager, contained in Document No. 351672, on file in the office of the City Clerk of said City.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80447

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of the San Diego City-County Camp Commission, dated January 8, 1945, in the sum of \$64.37, be, and it is hereby approved for payment from funds budgeted for use of said Commission.

R E S O L U T I O N NO. 80448

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Claude R. Conklin, Mary Louise Conklin, R. S. Barbachano and Irene G. Barbachano, executed in favor of the City of San Diego, bearing date January 2, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Pueblo Lot 315 of the Pueblo Lands of San Diego, according to the Map thereof made by James Pascoe in the year 1870, a copy of which map is filed as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80449

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of D. M. Denton and O. T. Denton, executed in favor of The City of San Diego, bearing date December 30, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across Lot 4, Block 404, Old San Diego, according to Pascoe Map filed as Miscellaneous Map No. 40 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80450

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of D. M. Denton and O. T. Denton, executed in favor of The City of San Diego, bearing date December 30, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across the closed portion of Hancock Street, 12 feet south of the north line of Lot 1, Block 430, Old San Diego, according to Pascoe Map filed as Miscellaneous Map No. 40 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80451

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of D. M. Denton and O. T. Denton, executed in favor of The City of San Diego, bearing date December 30, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across Lot 2, Block 431, Old San Diego, according to Pascoe Map filed as Miscellaneous Map No. 40 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80452

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of D. M. Denton and O. T. Denton, executed in favor of The City of San Diego, bearing date December 30, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across the closed portion of Hancock Street, 3 feet north of the south line of Lot 1, Block 430, Old San Diego, according to Pascoe Map filed as Miscellaneous Map No. 40 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80453

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of D. M. Denton and Olive T. Denton, executed in favor of The City of San Diego, bearing date December 30, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 2 and 3, Block 403; a portion of Lot 4, Block 404; a portion of Lot 2, Block 431, all in Old San Diego, according to the Map thereof by James Pascoe, a copy of which map is filed as Miscellaneous Map No. 40 in the office of the County Recorder of San Diego County, California; also, portions of Wallace Street and Hancock Street closed to public use adjoining above described lots, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80454

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Edgar K. Parkinson, executed in favor of The City of San Diego, bearing date January 5, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Pueblo Lots 305 and 306 of the Pueblo Lands of San Diego, according to Map thereof by James Pascoe, a copy of which map is filed as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80455

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Walter W. Scott, executed in favor of The City of San Diego, bearing date December 30, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 1 and 2, Block 403, Old San Diego, according to Map thereof made by James Pascoe, a copy of which map is filed as Miscellaneous Map No. 40 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80456

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of the Union Title Insurance and Trust Company, executed in favor of The City of San Diego, bearing date December 4, 1944, quitclaiming unto said City an easement and right of way for street purposes through, along and across portions of Lots 1 and 2 of the Partition of Pueblo Lot 219 of the Pueblo Lands of San Diego, according to the Map thereof No. 841, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the lands therein quitclaimed are hereby set aside and dedicated to the Public use as and for a public street, and the same are hereby named WEST POINT LOMA BOULEVARD;

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80457

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare and present an Ordinance amending Section 9.03 of Ordinance No. 253 (New Series), (the Administrative Code), adopted June 28, 1933, regarding method of sales of City-owned real property, and

BE IT FURTHER RESOLVED, that Resolution No. 80184, adopted November 14, 1944, which directed the City Attorney to prepare and present an Ordinance revising the present method of sales of City-owned property and repealing Ordinance No. 2149 (New Series) providing for the payment of real estate brokers' commissions be, and it is hereby repealed.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80428 to 80457, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 9th day of January, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Frances T. Tatten Deputy

R E S O L U T I O N NO. 80458

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the Board of Administration of the City Employees' Retirement System, dated January 11, 1945, on communication from the Municipal Employees' Association requesting submission of two Charter amendments affecting the retirement system, be, and it is hereby adopted, and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present to the Council the necessary proposition for amendment to the Charter in accordance with said recommendation.

R E S O L U T I O N NO. 80459

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare and present a resolution requesting the Board of Supervisors of San Diego County to send its chairman to Washington to represent both the County and City, to file a protest against the ratification of the proposed treaty with Mexico regarding waters of the Colorado River.

R E S O L U T I O N NO. 80460

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Charles B. Wincote be, and he is hereby appointed to the City Council from District No. 2. to fill the vacancy created by the resignation of H. DeGraff Austin.

R E S O L U T I O N NO. 80461

WHEREAS, Al Abrego is desirous of leasing certain lands owned by The City of San Diego, hereinafter described, for the purpose of operating thereon a golf course; and

WHEREAS, the property proposed to be leased is described as follows:

All that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

PARCEL 1: Lot 3, in Block 410 of Old San Diego, according to Map thereof made by James Pascoe in the year 1870, a copy of which map is filed as Miscellaneous Map No. 40, in the office of the County Recorder of said County of San Diego.

ALSO, the southwesterly half of Sunset Street (formerly Johnson Street) now vacated, adjoining said Lot 3 on the northeast;

AND ALSO, the northwesterly half of Wallace Street (formerly Washington Street) adjoining said Lot 3 on the southeast; (the northwesterly 25 feet of said northwesterly half of said Wallace Street having been vacated and closed to public use October 10, 1939, by Resolution No. 70113 of the Council of said City).

PARCEL 2: The southeasterly 150 feet of the northeasterly half of Lot 2, in Block 410, and the southeasterly 125 feet of the southwesterly half of said Lot 2, in said Block 410, of Old San Diego, according to the Map thereof made by James Pascoe in the year 1870, a copy of which map is filed as Miscellaneous Map No. 40, in the office of the County Recorder of said County of San Diego.

ALSO, the southwesterly half of Sunset Street, formerly Johnson Street, vacated and closed to public use by Resolution No. 70113 of the Council of said City of San Diego, adopted October 10, 1939, adjoining said Lot 2 on the northeast, lying between the northeasterly prolongation of the northwesterly line of said Block 410 and the northeasterly prolongation of the division line between Lots 2 and 3, said Block 410;

PARCEL 3: Those portions of Lots 1 and 4, of Block 410, of Old San Diego, according to the Map thereof made by James Pascoe in the year 1870, a copy of which map is filed as Miscellaneous Map No. 40, in the office of the County Recorder of said County of San Diego.

ALSO, the northwesterly half of Wallace Street, formerly Washington Street, as shown on said Map of Old San Diego, lying within the following described perimeter:

Commencing at a point on the northeasterly line of Lot 1, said Block 410, distant thereon 25.00 feet northwesterly from the most easterly corner of said Lot 1; thence southeasterly along the northeasterly line of said Lot 1 and southeasterly along the northeasterly line of said Lot 4 and the southeasterly prolongation thereof to an intersection with the center line of Wallace Street, formerly Washington Street 75 feet in width as shown on said Map of Old San Diego; thence southwesterly along the center line of said Wallace Street a distance of 48.00 feet to a point; thence northwesterly on a direct line parallel with the southeasterly prolongation of the northeasterly line of said Lot 4, a distance of 37.5 feet to an intersection with the southeasterly line of said Block 410; thence northwesterly on a direct line, a distance of 251.63 feet, more or less, to a point on the northwesterly line of said Lot 4 distant thereon 75.00 feet southwesterly from the most northerly corner of said Lot 4; thence northwesterly on a direct line parallel with the northeasterly line of said Lot 1, a distance of 25.00 feet to a point; thence northeasterly on a direct line parallel with the southeasterly line of said Lot 1, a distance of 75.00 feet to the point of commencement;

PARCEL 4: Lots 1, 2, 3 and 4, in Block 411, of Old San Diego, according to the Map thereof made by James Pascoe in the year 1870, a copy of which map is filed as Miscellaneous Map No. 40, in the office of the County Recorder of said County of San Diego; including the northeasterly half of Sunset Street (formerly Johnson Street) vacated and closed to public use October 10, 1939, by Resolution No. 70113 of the Council of said City of San Diego, adjoining said Block on the southwest. Also, the southwesterly half of Whitman Street (formerly Webster Street) adjoining said Block on the northeast. Also, the southeasterly half of Taylor Street, adjoining said Block and the adjacent halves of the aforesaid Whitman Street and Sunset Street on the northwest. Also, the northwesterly half of Wallace Street (formerly Washington Street) adjoining said Block and the adjacent halves of the aforesaid Whitman Street and Sunset Street on the southeast. (The northwesterly 25 feet of said Wallace Street having been vacated and closed to public use October 10, 1939, by Resolution No. 70113 of said Council).

PARCEL 5: Lots 1, 2, 3 and 4, Block 425, and Lots 1 and 4, Block 424, of Old San Diego, according to the Map thereof made by James Pascoe in the year 1870, a copy of which map is filed as Miscellaneous Map No. 40, in the office of the County Recorder of said San Diego County.

ALSO, all of Sunset Street (formerly Boyd Street) from the northwesterly line of Mason Street (formerly San Diego Street) to the southeasterly line of Wallace Street (formerly Washington Street) vacated and closed to public use October 10, 1939, by Resolution No. 70113 of the Council of said City.

ALSO, the northeasterly half of Juan Street from the center line of said Mason Street to the center line of said Wallace Street (formerly Washington Street) as shown on said Pascoe Map.

ALSO, the southeasterly half of Wallace Street (formerly Washington Street) as shown on said Pascoe Map, adjoining all of the above described property on the northwest. Also, the northwesterly half of Mason Street (formerly San Diego Street) adjoining all of the above described property on the southeast.

PARCEL 6: Those portions of Lots 2 and 3, Block 424, of Old San Diego, according to the Map thereof made by James Pascoe in the year 1870, a copy of which map is filed as Miscellaneous Map No. 40, in the office of the County Recorder of said County of San Diego,

lying southwesterly from the northeasterly line of Jackson Street described as Parcel 1 in deed of easement granted by George W. Marston and wife to The City of San Diego, dated August 12, 1937, recorded in Book 636, page 428 of Official Records, in the office of said County Recorder.

ALSO, the southeasterly half of Wallace Street (formerly Washington Street as shown on said Map) adjoining the above described property on the northwest.

ALSO, the northwesterly half of Mason Street (formerly San Diego Street) adjoining the above described property on the Southeast.

WHEREAS, said property is not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$45,000.00 NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a lease with Al Abrego for said above-described premises for a period of two (2) years, commencing on the 1st day of January, 1945, and ending on the 31st day of December, 1946, at a rental of One Hundred Dollars (\$100.00) per month, payable monthly in advance; the form of which said lease is filed in the office of the City Clerk of said City under Document No. 351654.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

(SEAL)

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80458 to 80461, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 12th day of January, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 80462

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appeal of Eddie V. Crawford, by Thomas J. Burke, attorney in fact, 504 Granger Building, from the decision of the Zoning Committee in denying his application No. 2463 for a variance to the provisions of Ordinance No. 243 New Series, to permit a real estate office and real estate advertising sign on the rear fence at 838 San Juan Place on Lot D Block 161 Mission Beach, be, and it is hereby denied, and said decision of the Zoning Committee be, and it is hereby sustained.

R E S O L U T I O N NO. 80463

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the verbal request of B. K. Burnett, Attorney in fact for H. W. Dempster, H. D. Benner, I. V. Auiler, to withdraw the appeal from the Zoning Committee decision denying application No. 2567 for variance to Ordinance No. 12987 to permit the conduct of a convalescent home at 740 Cedar Street on Lots 7 and 8 Block 9 Bay View Homestead be, and it is hereby granted.

R E S O L U T I O N NO. 80464

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appeal of Bryan K. Burnett, attorney in fact for H. W. Dempster, 414 Broadway Building, from the decision of the Zoning Committee in denying application No. 2548 for variance to Section 8a Ordinance 8924 to permit rebuilding a caretakers quarters and storage room at 1442 - 4th Avenue on the south half of Lot J Block 200 Horton's Addition, be, and it is hereby denied, and said decision of the Zoning Committee be, and it is hereby sustained.

R E S O L U T I O N NO. 80465

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of A. S. Farrington and The M. Hall Company for the closing of Galveston Street between Tonopah and Empire Streets, through Lots 2 and 3 of the Partition of Pueblo Lot 255, be, and it is hereby granted, as petitioned for in Document No. 351747, and in accordance with recommendation of the City Engineer and City Planning Commission under Document No. 351748; the City of San Diego to bear the cost of said closing, and

The City Engineer is hereby directed to furnish a description of the lands to be affected and benefited by, and to be assessed to pay the costs, damages and expenses of said closing.

R E S O L U T I O N NO. 80466

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Liggett & Liggett, attorneys at law, 502 U. S. National Bank Building, San Diego, for a reduction of Collection Agency license fee as provided for in Ordinance No. 2909 New Series Section 108.2, be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 80467

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Daisy E. Smith, Box 806 Feather Falls, California, for cancellation of interest and penalties - Assessment No. 5 on Lot 9 Block 11 Encanto Heights - in connection with opening of 68th Street, bearing Document No. 351447, be, and it is hereby denied in accordance with opinion of the City Attorney which states there is no way in

which they can be cancelled, waived or forgiven.

R E S O L U T I O N NO. 80468

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from the Acting City Manager, bearing Document No. 351738, reporting upon communication from Ruth M. Bence, Secretary, Sunset Cliffs Improvement Association under date of September 27, 1940, regarding condition in the Sunset Cliffs Park area brought about by erosion, be, and it is hereby referred to the City Manager, the Park Commission and the City Engineer for a study and recommendation together with an estimate of cost of making needed improvements - the report and estimate to be referred to the Budget Box.

R E S O L U T I O N NO. 80469

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the Acting City Manager of said City, for and on behalf of The City of San Diego, be, and he is hereby authorized to enter into a contract with Carl R. Rankin, providing for the employment of said Carl R. Rankin as of January 12, 1945, to study the plans and estimates for the construction of a certain pipeline and filter plant between San Vicente Reservoir and the City of San Diego and to make a written report thereon.

The compensation to be paid to said Carl R. Rankin shall be the sum of \$50.00 per day for each day spent in such study of said plans and estimates and the preparation of his report thereon, together with traveling and living expenses on such occasions as he may find it necessary to travel away from the vicinity of Pasadena and Los Angeles, California, in the course of such study and preparation of said report; said report to be filed in the office of the City Clerk of said City not later than January 26, 1945; and said compensation and traveling and living expenses shall not exceed the sum of \$2500.00.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80470

DIRECTING NOTICE INVITING SEALED PROPOSALS, UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located along the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue;

UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard;

CLEVELAND AVENUE, between the northerly line of University Avenue and the southerly prolongation of the east line of Lot 29, Block 187, University Heights; and

NORMAL STREET, between the northerly line of University Avenue and a line parallel to and distant 54.00 feet northerly therefrom.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1945, to-wit, to and including March 15, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2," filed December 2, 1944, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 80471

Kensington Manor Lighting District No. 1.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of the following streets in the City of San Diego, California, to-wit:

CANTERBURY DRIVE, for its entire length in Kensington Manor Unit No. 2;

WESTMINSTER TERRACE, for its entire length in Kensington Manor Unit No. 2;

SUSSEX DRIVE, for its entire length in Kensington Manor Unit No. 2;

Such furnishing of electric current shall be for a period of one year from and including May 1, 1945, to-wit, to and including the 30th day of April 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the northeasterly corner of Kensington Manor Unit No. 2, hereinafter called "subdivision"; thence westerly along the northerly line thereof to the northwesterly corner of said subdivision; thence in a general southerly and southeasterly direction along the westerly and southwesterly lines of said subdivision to the most southerly corner of Lot 9A, Block 16, of said subdivision; thence northeasterly along the southeasterly line of said lot 9A to the easterly line of said subdivision; thence northerly along said easterly line to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Kensington Manor Unit No. 2 herein referred to is according to Map No. 1861 thereof on file in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as KENSINGTON MANOR LIGHTING DISTRICT NO. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY,
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80472

WHEREAS, a treaty between the United States and Mexico is to be brought up before the United States Senate for ratification on January 22, 1945; and

WHEREAS, said treaty guarantees to Mexico, 1,500,000 acre feet of water to be taken from certain dams and reservoirs on the Colorado River, which dams and reservoirs were constructed by the United States for the "beneficial uses exclusively within the United States" and

WHEREAS, Mexico never at any time, even before the building of Boulder Dam, used to exceed 750,000 acre feet of water and has no need or use for such volume of water as is set forth and provided for in said treaty; and

WHEREAS, the guaranty and furnishing of such an amount of water to Mexico from the Colorado River and the dams and reservoirs thereon constructed by the United States and the people of southern California would have the effect of lessening the amount of water available to the people of southern California, which, during a cycle of dry years, would create a serious, if not a critical shortage of water in southern California, Nevada, Arizona and other states in the United States; and

WHEREAS, there has been a change in the membership of the Senate since the passage of Resolution No. 79152 by this Council on February 23, 1944; and

WHEREAS, we believe it to be to the best interests and advantage of the City and

County of San Diego, and to their more than 600,000 inhabitants to have some person who is thoroughly familiar with this matter, go to Washington, D.C. to aid and assist Mr. Swing and our senators in opposing this treaty, NOW, THEREFORE,

BE IT RESOLVED that the Council of The City of San Diego does hereby appoint the Chairman of the Board of Supervisors of San Diego County to go to Washington, D.C. to act for and on behalf of The City of San Diego in opposing the ratification of said treaty when it comes up before the Senate on the 22nd day of January, 1945; and

BE IT FURTHER RESOLVED that the said City of San Diego does hereby obligate itself to pay one-half of the expenses of the trip of the said Chairman of the Board of Supervisors in making such trip to Washington, D.C.

Approved as to form by J. H. McKinney
Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin
NAYS - Councilmen: None
ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80473

WHEREAS, the contract between The City of San Diego and L. C. Anderson for the construction of four social and recreation buildings in The City of San Diego, California, which said contract is contained in Document No. 350301, on file in the office of the City Clerk of said City, provides for the completion thereof on or before January 19, 1945; and

WHEREAS, said contractor has requested the extension of the time of completion for a period of forty-five (45) days, to-wit: to and including March 5, 1945, for the reasons set forth in his said request; and

WHEREAS, the City Engineer of said City has recommended that such extension of time be granted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:
That the request of L. C. Anderson for an extension of time to and including March 5, 1945, for the construction and completion of four social and recreation buildings in The City of San Diego, be, and the same is hereby granted.

Approved as to form by J. F. DuPAUL
Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin
NAYS - Councilmen: None
ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80474

BE IT RESOLVED By the Council of The City of San Diego, as follows:
Pursuant to the authority conferred by, and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and amendments thereto, PARKING OF AUTOMOBILES IS HEREBY PROHIBITED on the following streets in The City of San Diego:

1. On the northerly, northeasterly and easterly side of DUNEMERE DRIVE between Monte Vista Avenue and Sea Lane;
 2. On the southwesterly side of EADS AVENUE, between Prospect Street and Coast Boulevard South;
 3. On the northeasterly side of LaJOLLA BOULEVARD between Prospect Street and a point 150 feet northwesterly from Prospect Street;
 4. On the east side of OLIVETAS AVENUE between Fern Glen and a line parallel to distant 130 feet north of the north line of Marine Street;
 5. On the north side of SEA LANE between Draper Avenue and the Pacific Ocean;
 6. On the south side of WASHINGTON STREET between Hawk Street and Goldfinch Street; and
 7. On both sides of WASHINGTON STREET between Dove Street and Fifth Avenue;
- and the installation of the necessary signs and markings is hereby authorized and directed to be made on said streets.

Presented by F. A. RHODES
Approved as to form by HARRY S. CLARK
Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin
NAYS - Councilmen: None
ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80475

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of any and all of the labor, materials, tools, expendable equipment and all utility and transportation services necessary for the construction of an addition to the Memorial social and recreation building, located in Blocks 9 and 10, La Binda Park and 29th Street, now closed to public use, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the construction of said addition to the social and recreation building. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Per Diem</u>
Air Tool Operator (Jackhammerman, Vibrator)	\$ 9.00
Boilermakers	13.20
Boilermakers' helpers	11.20
Bricklayers	12.00
Carpenters, journeymen	10.80
Cement finishers	12.00
Electricians	13.60
Firemen and oilers (app. engineers)	9.00
Glaziers	10.80
Iron workers, structural	13.00
Iron workers, reinforcing	12.00
Laborers, building	7.00
Laborers, unskilled	7.00
Lathers	13.00
Mason tenders	9.00
Mortar mixers	9.00
Painters, brush	10.80
Painters, spray	15.20
Painters, structural steel	12.80
Painters, sign	12.00
Plasterers	13.00
Plasterers' tenders	11.80
Plumbers	12.00
Power equipment operators:	
Air compressors	10.00
Bulldozers	12.00
Cranes and derricks, less than 1 yd.	13.00
Cranes and derricks, 1 yard and over	14.00
Hoists, material	11.00
Mixers, paving type	13.00
Mixers, skip type	11.00
Mixers, mobile type	12.00
Pumps	10.00
Shovels and draglines, less than 1 yd.	13.00
Shovels and draglines, 1 yd. and over	14.00
Tractor	12.00
Tractor with boom attachments	12.00
Tractor with scraper or drag type shovel	12.00
Tractor with scraper or drag type shovel tandem	15.00
Roofers	11.00
Sheet metal workers	11.52
Soft floor layers (linoleum)	11.00
Steam fitters	12.00
Steam fitters' helpers	7.20
Stone masons	12.00
Terrazzo workers	12.00
Terrazzo workers' helpers	8.00
Terrazzo base machine operators	10.00
Tile setters	12.00
Tile setters' helpers	9.00
Truck drivers:	
Less than 6 tons	7.60
6 to 15 tons	8.00
16 to 20 tons	9.40
20 tons or more	11.00
Dumpsters	11.00
Transit Mix, under 3 yards	10.00
Transit Mix, 3 yards or more	11.00
Euclid type spreader	11.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80476

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with 7,535 feet of 16" cement lined Class 150, 600 feet of 4" cement lined Class 250 cast iron pipe, various cement lined cast iron fittings, and valves, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 351807.

Approved as to form by J. H. McKINNEY

RESOLUTION NO. 80477

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of The Otto Gerdau Company to furnish The City of San Diego with 40,000 pounds of hickory broom fiber, for the price of \$154.20 per ton, including sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Otto Gerdau Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Otto Gerdau Company, pursuant to the specifications therefor on file in the office of the City Clerk.

That the City Clerk return all bid checks submitted, with the exception of checks submitted by the low and the second low bidder.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$3,084.00

Dated JAN 15 1945

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

To be paid out of GENERAL GA 184

Memo Gerdeau Co. Hickory

RESOLUTION NO. 80478

WHEREAS, it appears by a communication from H. W. Jorgensen, City Engineer of The City of San Diego, dated January 12, 1945, on file with the City Clerk, that the work performed and materials furnished by J. S. Barrett under his contract with the City for the construction of a sanitary sewer in Market Street, between India Street and Pacific Highway, which contract is on file in the office of the City Clerk of said City as Document No. 350753, have been performed and furnished, and said contract has been completed in accordance with the plans and specifications therefor to the satisfaction of the City Engineer in charge of and having supervision over the performance of said work, and the acceptance thereof is recommended; NOW, THEREFORE,

BE IT RESOLVED, By the Council of the City of San Diego, as follows:

That the work performed and materials furnished by J. S. Barrett under his contract for the construction of a sanitary sewer in Market Street, between India Street and Pacific Highway, in the City of San Diego, California, be, and the same are hereby accepted by The City of San Diego.

BE IT FURTHER RESOLVED, that any and all moneys withheld from said contractor under the provisions of said contract shall be payable at the time, in the manner, upon the conditions and subject to the provisions of the contract specifications, all as set forth in said contract.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed to execute and file with the County Recorder of the County of San Diego a notice of the completion and acceptance of said contract work by said City.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

(SEAL) Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL) City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION NO. 80479

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be and it is hereby granted to the SAN DIEGO ICE AND COLD STORAGE CO. to remove the existing loading platform and to install a commercial sidewalk on the west side of NINTH AVENUE, between points 23 feet and 150 feet north of Imperial Avenue.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

RESOLUTION NO. 80480

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of the San Diego City-County Camp Commission, dated January 3, 1945, in the sum of \$8.58 be, and it is hereby approved from funds budgeted for use of said Commission.

RESOLUTION NO. 80481

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of H. DeGraff Austin executed by the said H. De Graff Austin and the National Automobile Insurance Company to The City of San Diego, dated May 23, 1944, for any acts of said H. DeGraff Austin in the performance of his duty as Councilman of The City of San Diego, on and after January 6, 1945, be considered as not

covered by the terms of said bond; and that from and after said date of January 6, 1945, said National Automobile Insurance Company as surety, be released from future liability for any act committed by the said H. De Graff Austin subsequent to said date.

Approved as to form by J. H. McKINNEY

R E S O L U T I O N NO. 80482

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Sam A. Claggett, as Tax Collector of the County of San Diego, executed in favor of The City of San Diego, bearing date December 28, 1944, conveying to said City certain real property located in Valencia Park Unit No. 2, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80483

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Richard V. McCassey and Betty K. McCassey, executed in favor of The City of San Diego, bearing date November 27, 1944, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lots 25, 26 and 27, Block 410, of H. C. Skinner's Addition, being a subdivision of the southeast quarter of Pueblo Lot 1343, according to Map thereof No. 140 filed in the office of the County Recorder of San Diego County, California, June 29, 1877, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80484

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Stanley L. Wood and Alice M. Wood, executed in favor of The City of San Diego, bearing date January 8, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lots 25, 26 and 27, Block 410, of H. C. Skinner's Addition, being a subdivision of the southeast quarter of Pueblo Lot 1343, according to Map thereof No. 140 filed in the office of the County Recorder of San Diego County, California, June 29, 1877, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80485

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer be, and he is hereby authorized and directed to prepare and submit a plat of the district to be assessed for the construction of sewers in portions of ALHAMBRA PARK, FAIRMOUNT ADDITION, RESUBDIVISION OF BLOCKS 41 to 48 FAIRMOUNT ADDITION, RESUBDIVISION OF BLOCKS 1 to 12 FAIRMOUNT ADDITION, OAK PARK, OAK PARK ANNEX, LEMON VILLA.

R E S O L U T I O N NO. 80486

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of the condition of Brooklyn Avenue, between 68th and 69th Streets, be, and it is hereby referred to the City Manager for investigation and report.

R E S O L U T I O N NO. 80487

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Max Krauss, et al, for a Class A license to conduct public dance in the basement of Hotel San Diego, 339 West Broadway, on premises where intoxicating liquor is sold, is hereby granted, subject to compliance with existing ordinances and regulations.

R E S O L U T I O N NO. 80488

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Hotel San Diego, Harold Horne, Manager, to conduct a cabaret with paid entertainment on premises where liquor is sold and dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80489

WHEREAS, the Vehicle Code of the State of California permits and controls certain speeds on City streets under certain conditions; and

WHEREAS, these conditions for proper control of speed on many of our streets have proven inadequate for safety; and

WHEREAS, an amendment to our Vehicle Code, to be numbered 511.6 would correct these conditions in a way which would be constructive for the safer flow of vehicular traffic; and

WHEREAS, after careful study such correction has been accepted as constructive and necessary by the Advisory Committee on Motor Vehicle Legislation; NOW, THEREFORE,

BE IT RESOLVED that the City Council of The City of San Diego urgently requests passage of an amendment to correct this situation; and

BE IT FURTHER RESOLVED that copies of this Resolution be forwarded to Senator Fletcher and Assemblymen Stream, Niehouse and Kraft.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80490

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That John McQuilken be, and he is hereby elected as City Auditor and Comptroller of The City of San Diego, at a salary of \$410.00 per month; such election and appointment to become effective February 1, 1945.

R E S O L U T I O N NO. 80491

BE IT RESOLVED, by the Council of the City of San Diego, as follows:
That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with the Chamber of Commerce of The City of San Diego, for the continuation of its services in making a survey and report upon which to plan for future industrial and commercial development and expansion within the City, and to put into effect a post war plan for advertising, exploiting and making known the resources of the City and of inducing immigration to and increasing the trade and commerce of the City and advertising the agricultural, horticultural, viticultural, mineral, industrial, commercial, climatic, educational, recreational, artistic, musical, cultural and other resources or advantages of the City; and wherein the City agrees to pay to said Chamber of Commerce, from the Advertising and Publicity Fund of said City, the sum of \$2,000.00 upon the execution of said agreement, and thereafter \$3,000.00 each month for a period of six (6) consecutive months, as in said agreement provided.
Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80492

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That there be, and is hereby referred to the City Attorney for an informal opinion on policy and legal questions involved, the proposal of the San Diego Water Authority for transfer to it of the City of San Diego's rights in the Colorado River water contract.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80462 to 80492, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 16th day of January, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Totten Deputy

R E S O L U T I O N NO. 80493

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the appeal of Roscoe K. Freeman, 4075 Florida Street, from the decision of the Zoning Committee in denying by its Resolution No. 815 his application No. 2583 for variance Ordinance No. 13558 on the East 44 feet of Lot K and the west 23 feet of Lot L La Mesa Colony at 6943 Amherst Street, be, and it is hereby referred to the Zoning Committee as requested in said appeal.

R E S O L U T I O N NO. 80494

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the appeal of R.W.S. Davison, 2725 Barnson Place, from the decision of the Zoning Committee in denying by its Resolution No. 809 his application No. 2562 for variance to Ordinance No. 12987 to maintain two accessory buildings on Lot I Crescent Knoll for living quarters for the duration of the war, be, and it is hereby denied, and said Zoning Committee decision is hereby sustained.

R E S O L U T I O N NO. 80495

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Naval Air Civilian Recreation Association, Grace Prescott, Secretary, Personnel Relations Div. Bldg. 837 U.S. Naval Air Station, San Diego 35, to hold a dance at the Mission Beach Ball Room on February 9, 1945 between the hours of 9:00 and 12:00 P.M., and swing shift dance between 2:00 and 5:00 A.M. February 10, 1945.

R E S O L U T I O N NO. 80496

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Arnold A. Ariaudo to conduct a cabaret with paid entertainment at Hurricane Cafe, 436 University Avenue, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80497

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the communication from San Diego Chamber of Commerce, bearing Document No. 351900 and dated January 19, 1945, on the subject of proposed bond issue for water projects, be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 80498

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of Martin E. Haulman, 3569 Keating Street, for permission to hang the electrical fixtures himself in an addition to a residence at that address on Lots 13 and 14 Block 21 Middletown Addition, be, and it is hereby denied as recommended by the City Manager under Document No. 351915.

R E S O L U T I O N OF AWARD NO. 80499

Crown Point Lighting District No. 1
RESOLVED, that the Council of the City of San Diego, California, having in open session on the 16th day of January 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:
The furnishing of electric current for the lighting of certain ornamental street lights located on the following named streets in the City of San Diego, California, to-wit:
MOORLAND DRIVE, for its entire length in Crown Point;
FRONTERA STREET, for its entire length in Crown Point; and
CROWN POINT DRIVE, for its entire length in Crown Point.
Such furnishing of electric current shall be for a period of one year from and including February 15, 1945, to-wit: to and including February 14, 1946.
All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Crown Point Lighting District No. 1," filed November 9, 1944, in the office of the City Clerk of said City.
Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder,

to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: FIVE HUNDRED EIGHTY-FIVE DOLLARS (\$585.00).

And said Council does hereby require and fix the sum of ONE HUNDRED FORTY-SEVEN DOLLARS (\$147.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80500

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING NOTICE
OF SAID HEARING, KENSINGTON MANOR LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 19th day of January 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80471, adopted by said Council on the 16th day of January 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 20th day of February 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the following streets in the City of San Diego, California, to-wit:

CANTERBURY DRIVE, for its entire length in Kensington Manor Unit No. 2;

WESTMINSTER TERRACE, for its entire length in Kensington Manor Unit No. 2;

SUSSEX DRIVE, for its entire length in Kensington Manor Unit No. 2.

Such furnishing of electric current shall be for a period of one year from and including May 1, 1945, to and including the 30th day of April, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING WORK, NO. 80501

Alley in Block 33, Amended Map of City Heights.

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of that portion of the ALLEY IN BLOCK 33, AMENDED MAP OF CITY HEIGHTS, according to Map thereof No. 1007, on file in the office of the Recorder of San Diego County, California, lying between the south line of Polk Avenue and a line parallel to and distant 9 feet south of the easterly prolongation of the south line of Lot 16, said Block 33, in said City;

And the said portion of said alley is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80502
RELATING TO DEMAND OF PROPERTY OWNERS FOR REPORT UNDER THE SPECIAL ASSESSMENT INVESTIGATION, LIMITATION AND MAJORITY PROTEST ACT OF 1931 - 61ST STREET, FERGUS STREET, 62ND STREET, STORK STREET, 64TH STREET, OTAY STREET, 63RD STREET, 65TH STREET, BROOKLYN AVENUE, WUNDERLIN AVENUE, BROADWAY AND PUBLIC RIGHTS OF WAY.

It appearing to the Council that more than thirty (30) days have elapsed since the postcard notices have been served on the property owners in the proposed district to be assessed to pay the costs and expenses of constructing a sewer main in 61ST STREET, FERGUS STREET, 62ND STREET, STORK STREET and 64TH STREET, between Akins Avenue and Brooklyn Avenue, including the terminations of said streets in Akins Avenue; OTAY STREET, between 65th Street and Brooklyn Avenue; 63RD STREET and 65TH STREET, between Akins Avenue and Broadway, including the terminations of said streets in Akins Avenue; BROOKLYN AVENUE and WUNDERLIN AVENUE, between 60th and 65th Streets; BROADWAY, between 65th Street and a line parallel to and distant 900 feet easterly therefrom; and certain PUBLIC RIGHTS OF WAY, in the City of San Diego, California,

and that the return postcards of such property owners demanding an investigation and report under said Act have been by this Council fully considered and computed; NOW, THEREFORE,

BE IT RESOLVED, and it is hereby ordered and determined that the owners of 15% of the area of the proposed district have not demanded such investigation and report.

BE IT FURTHER RESOLVED, that the City Engineer is hereby authorized and directed to prepare the necessary plans and specifications for the construction of said sewer main in said streets, within the above described limits.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80503
A RESOLUTION DETERMINING AND DECLARING THAT THE PUBLIC INTEREST, CONVENIENCE AND NECESSITY OF THE CITY OF SAN DIEGO REQUIRE THE WIDENING AND EXTENDING OF PORTIONS OF THE PUBLIC STREETS KNOWN AS IMPERIAL AVENUE AND WEST STREET, SITUATED WITHIN THE CITY OF SAN DIEGO; AND THAT THE PUBLIC INTEREST, CONVENIENCE AND NECESSITY DEMAND THE ACQUISITION OF THE LAND TO BE USED BY SAID CITY FOR THE WIDENING AND EXTENDING OF SAID IMPERIAL AVENUE AND WEST STREET; AND DECLARING THE INTENTION OF THE CITY OF SAN DIEGO TO ACQUIRE SAID LANDS AND RIGHTS UNDER EMINENT DOMAIN PROCEEDINGS; AND DIRECTING THE CITY ATTORNEY OF THE CITY OF SAN DIEGO TO COMMENCE AN ACTION IN THE SUPERIOR COURT OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FOR THE PURPOSE OF CONDEMNING AND ACQUIRING SAID LAND.

BE IT RESOLVED, By the Council of the City of San Diego, as follows:

Section 1. That the public interest, convenience and necessity of The City of San Diego, State of California, and the inhabitants thereof, require the widening and extending of that certain street known as IMPERIAL AVENUE, in said City, across certain portions of the north 30.00 feet of the northwest quarter of Lot 51, of a Portion of the Ex Mission Lands of San Diego, commonly known as Horton's Purchase, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 283, filed in the Office of the County Recorder of said County of San Diego; and also, the widening and extending of that certain street known as WEST STREET, in said City, across a certain portion of the west 20.00 feet of the east half of the northwest quarter of Lot 51, of a Portion of the Ex Mission Lands of San Diego, commonly known as Horton's Purchase, in the City of San Diego, County of San Diego, State of California, according to said Map thereof No. 283.

Section 2. That the public interest, convenience and necessity of said City of San Diego, and of the inhabitants thereof demand the acquisition and taking of the said lands for the widening and extending of those certain portions of Imperial Avenue and West Street, situated within the City of San Diego, between the limits thereof as hereinbefore described.

Section 3. That the property to be taken by said City hereinabove referred to is described as follows, to-wit:

PARCEL 1:

The North 30.00 feet of the northeast quarter of the northwest quarter of Lot 51, of a Portion of the Ex-Mission Lands of San Diego, commonly known as Horton's Purchase, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 283, filed in the office of the County Recorder of said County of San Diego; containing 9915 square feet.

PARCEL 2:

The West 20.00 feet of the east half of the northwest quarter of Lot 51, of a Portion of the Ex Mission Lands of San Diego, commonly known as Horton's Purchase, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 283, filed in the office of the County Recorder of said County of San Diego; EXCEPTING the north 30.00 feet and the South 132.00 feet of said west 20.00 feet; containing 10,079 square feet.

PARCEL 3:

The north 30 feet of the east 35 feet of the north 130 feet of the west 165 feet of the northwest quarter of Lot 51, of a Portion of the Ex Mission Lands of San Diego, commonly known as Horton's Purchase, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 283, filed in the office of the County Recorder of said County of San Diego; containing 1050 square feet.

PARCEL 4:

The north 30.00 feet of the east 100.00 feet of the west 130.00 feet of the northwest quarter of the northwest quarter of Lot 51, of a Portion of the Ex Mission Lands of San Diego, commonly known as Horton's Purchase, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 283, filed in the office of the County Recorder of said County of San Diego; containing 3000 square feet.

PARCEL 5:

The west 25.00 feet of the north 30.00 feet of the northwest quarter of Lot 51, of a Portion of the Ex Mission Lands of San Diego, commonly known as Horton's Purchase, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 283, filed in the office of the County Recorder of said County of San Diego; containing 750 square feet.

Section 4. That the taking and acquiring by said City of San Diego of the lands and property hereinabove described is deemed necessary for the construction of said streets by The City of San Diego and the inhabitants thereof for municipal purposes; that such use is a public use, and that for such public use it is necessary that said The City of San Diego condemn and acquire the said lands and properties hereinbefore described.

Section 5. That the City Attorney of said The City of San Diego be, and he is hereby authorized and directed to commence an action in the Superior Court of the County of San Diego, State of California, in the name and on behalf of said The City of San Diego, against all owners and claimants of the above described lands, for the purpose of condemning and acquiring said lands and properties, for the use of said City.

Section 6. That the public necessity and convenience require, and it is hereby ordered, that the plaintiff in said condemnation action, to-wit, The City of San Diego, take immediate possession and use of all, or any portion of the property sought to be condemned therein, upon complying with the requirements of the law applicable thereto.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80504

BE IT RESOLVED By the Council of The City of San Diego, as follows:

Pursuant to the authority conferred by, and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and the amendments thereto, the following "THROUGH HIGHWAY" be, and it is hereby created and established to-wit:

JUAN STREET, between the southeasterly line of Taylor Street and the southeasterly line of Harney Street; and the installation of the necessary signs and markings be, and the same are hereby authorized and directed to be made.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80505

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

Pursuant to the authority conferred by, and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and amendments thereto, PARKING OF AUTOMOBILES IS HEREBY PROHIBITED on the following streets in The City of San Diego:

On the West side of SIXTH AVENUE, between the north line of University Avenue and a point 100 feet north of the north line of University Avenue; and the installation of the necessary signs and markings is hereby authorized and directed to be made on said street.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80506

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to secure an appraisal of certain parcels of land which are needed for the widening and extending of portions of IMPERIAL AVENUE and WEST STREET; and is hereby authorized to draw a requisition on the General Appropriations Fund, Maintenance and Support (Appraisals), in the sum of One Hundred Dollars (\$100.00), or any portion thereof, in payment of expenses in securing said appraisal.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80507

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That J. F. DuPaul, City Attorney, and S. J. Higgins, Special Attorney, and F. A. Rhodes, Acting City Manager, be, and they are hereby authorized and empowered to make a trip to Los Angeles, California, for the purpose of having a conference with T. B. Cosgrove on Thursday, January 25, 1945, in connection with the case of The City of San Diego vs. Southern California Telephone Company; and they are hereby authorized to incur the necessary expenses in connection with said trip.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80508

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized to enter into a contract with F. Hynum, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning January 15th and ending March 31, 1945; said F. Hynum to be paid for such collection and hauling at the rate of \$1050.00 per month.

R E S O L U T I O N NO. 80509

WHEREAS, the drawings and specifications for the furnishing of any and all of the labor, materials, tools, expendable equipment and all utility and transportation services necessary for the construction of an addition to the Memorial social and recreation building, located in Blocks 9 and 10, La Binda Park and 29th Street, now closed to public use, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 15th day of January, 1945, and bear official Document No. 351950; and

WHEREAS, said drawings and specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the drawings and specifications for the furnishing of any and all of the labor, materials, tools, expendable equipment and all utility and transportation services necessary for the construction of an addition to the Memorial social and recreation building, located in Block 9 and 10, La Binda Park and 29th Street, now closed to public use, in The City of San Diego, California, filed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the construction of said addition to the social and recreation building, in accordance with the drawings and specifications hereinabove referred to.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80510

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Mr. Howard McCurdy to furnish and deliver to The City of San Diego, additional materials in connection with the City's existing trap to make two vertical sand traps out of one horizontal trap on Bonita Pipe Line, for the sum of \$4,257.85, including sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Howard McCurdy.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Howard McCurdy, for furnishing of said sand traps, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. McKINNEY

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually

in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$4,257.85

Dated JAN 23 1945

J. S. BARBER

Auditor and Comptroller of the City of San Diego, California

THEO M. FIDELER, Deputy

To be paid out of WATER DEPT FAA 5

Memo HOWARD MC CURDY sand traps

R E S O L U T I O N NO. 80511

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas & Electric Company be, and it is hereby authorized and directed to remove the existing overhead street light near the southwest corner of Hawk Street and West Washington Street; and said Company be, and it is hereby authorized and directed to install overhead street lights at each of the following locations in said City, to-wit:

Hawk Street at West Washington Street (center suspension);
Ibis Street, at West Washington Street;
West Washington Street, between Hawk Street and Ibis Street;
Boundary Street, at Covington Road;
Kew Terrace, at Nutmeg Street;
Boundary Street, at Maple and Commonwealth Streets;
Laurel Street, at Commonwealth Street;
Covington Road, 400 feet west of Boundary Street;
32nd Street, at Commercial Street; and
Harbor Drive, at 32nd Street (2 street lights);

said new street lights to be 600 candle power; all in accordance with the recommendation of the City Manager contained in Document No. 351957, on file in the office of the City Clerk of The City of San Diego.

Approved as to form by J. F. DuPAUL.

R E S O L U T I O N NO. 80512

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, be, and he is hereby authorized and empowered to enter into an agreement with the San Diego & Arizona Eastern Railway Company, to permit the City to construct a 6" standard cast iron pipe, encased in an 18" standard steel pipe, with 1/4" wall thickness, extending 17-1/2 feet from center line of track in both directions, in the vicinity of 69th Street and Akins Avenue, Encanto, for the purposes of conveying water, as delineated upon a plan and profile prepared by the City Engineer dated December 5, 1944, bearing Drawing Number 2896-B, which plan and profile will be attached to the original and duplicate original agreement.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80513

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 130 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claims	Claim Number
1/15/45	02391	Hanlon Brothers' Nursery	56.63	02023
"	02397	General Electric Supply Corp.	6.03	02024
"	02409-02494	Kelley Laundry Co.	36.96	02025
"	02445-02471-02485	W. P. Fuller & Co.	18.05	02026
"	02457	San Diego Gas & Electric Co.	867.72	02027
"	02469-02486-02489	Electric Supplies Distributing Co.	10.04	02028
"	02476	Southern California Telephone Co.	8.50	02029
"	02480-02504	Western Metal Supply Co.	8.35	02030
"	02481	Don Shira	107.25	02031
"	02483	Coast Electric Co.	1.04	02032
"	02484	Hazard-Gould Co.	4.21	02033
"	02487	Crane Co.	8.10	02034
"	02495	Austin Safe & Desk Co. Ltd.	10.00	02035
"	02496	City of San Diego - Water Dept.	131.92	02036
"	02498	County of San Diego - Telephone Dept.	4.60	02037
"	02499	County of San Diego - Stores Division	2.94	02038
"	02500	County of San Diego - Garage	3.15	02039
"	02501	City of San Diego - Public Works Cost	77.65	02040
"	02503	McKesson & Robbins, Inc.	6.64	02042
"	02511	Frazee's	36.89	02043
"	02502	Cabrillo Land Co.,	273.23	02041

R E S O L U T I O N NO. 80514

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of San Diego Chamber of Commerce, bearing date of January 18, 1945, is hereby approved for payment in the sum of \$447.18 for expenses incurred, as approved by the Advertising control Committee, and

BE IT FURTHER RESOLVED, that requisition be, and it is hereby authorized to be drawn on the Advertising and Publicity Fund of the City of San Diego for the fiscal year 1944-45 for said sum.

R E S O L U T I O N NO. 80515

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of A. I. NORELL and HANNAH NORELL, executed in favor of The City of San Diego, bearing date January 15, 1945, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 27, La Mesa Colony, according to the Map thereof No. 346, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named MONTEZUMA ROAD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80493 to 80515, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 23rd day of January, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By *Francis T. Patton* Deputy

F

R E S O L U T I O N NO. 80516
Talmadge Park Lighting District No. 4

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of JEAN DRIVE, ADAMS AVENUE, MADISON AVENUE, MONROE AVENUE, 47TH STREET, EUCLID AVENUE, 48TH STREET, ESTRELLA AVENUE, 49TH STREET, MIRACLE DRIVE and LORRAINE DRIVE, within the limits and as particularly described in Resolution of Intention No. 80342, adopted by said Council on December 19, 1944, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Talmadge Park Lighting District No. 4," filed in the office of said City Clerk December 29, 1944, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 80517

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from San Diego Humane Society, 3656 Wright Street, under date of January 26, 1945, and bearing Document No. 351998, requesting that the City Pound be kept open Saturday afternoons and Sundays, be, and it is hereby referred to the City Manager to see if personnel can be provided to put the request into effect.

R E S O L U T I O N NO. 80518

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be, and he is hereby directed to address a letter to the Railroad Commission of the State of California thanking the Commission on behalf of the Council for the attention given and interest which has been shown in transportation problems affecting various sections of the city.

R E S O L U T I O N NO. 80519

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Dennis T. Williams Post 310, American Legion, by William Record, 2119 Ocean View Boulevard, bearing Document No. 351893, for permission to conduct dances at the Silver Slipper Hall every other Saturday from 1:30 A.M. to 5:30 A.M., be and it is hereby granted on the following conditions:

1. It is to be understood that only colored people are to be admitted.
2. Either one or the other of each couple admitted must be a defense worker on the swing shift
3. No "pass out" checks are to be permitted
4. This permit may be revoked at any time by a written order of the Chief of Police, whenever in his judgment the dance or dances are being conducted in an improper manner.

R E S O L U T I O N NO. 80520

WHEREAS, in accordance with the provisions of Section 203 of the Streets and Highway Code, the Department of Public Works of the State of California shall expend or cause to be expended within the cities of the State from the State Highway Fund, an amount equal to the net revenue derived from the quarter cent per gallon of tax on motor vehicle fuel upon state highways as are agreed upon by the Department and the legislative bodies of the cities of this State; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized to execute and forward to the Division of Public Works of the State of California the Project Statement dated January 25, 1945, covering the expenditure of funds for the improvement of certain State highways within the limits of The City of San Diego, as set forth in Document No. 352043, on file in the office of the City Clerk of said City.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to forward a certified copy of this resolution to the Secretary of the California Highway Commission of the State of California.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NUMBER 80521

College Park Lighting District Number One.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

- COLLEGE AVENUE for its entire length in College Park, Unit No. 1;
- MONTEZUMA ROAD between College Avenue and the westerly line of Lot 21, Partition of Rancho Mission of San Diego;
- CAMPANILE DRIVE for its entire length in College Park Unit No. 1;
- CRESITA DRIVE for its entire length.

Such furnishing of electric current shall be for a period of one year from and including June 1, 1945, to-wit, to and including May 31, 1946.

Said work of improvement shall be done in all respects according to, at the place shown by, and of the materials provided for in the plans and specifications therefor, to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in the City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be

known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the most easterly corner of Block 7, College Park, Unit No. 1; thence S 61° 52' 30" W along the southeasterly line of said block and its southwesterly prolongation a distance of 115.00 feet to a point; thence southwesterly in a direct line to the most easterly corner of Block 5 of said subdivision; thence southwesterly, northwesterly and northeasterly along the southeasterly, southwesterly and northwesterly lines of said Block 5 to the most northerly corner of Lot 3 in said Block 5; thence northwesterly in a direct line to the most southerly corner of Lot 11, Block 4 of said subdivision; thence northwesterly along the southwesterly line of said Lot 11 and along the southwesterly line of Lot 10 in said Block 4 to a point thereon distant 45.00 feet northwesterly from the most southerly corner of said Lot 10; thence northerly in a direct line to a point on the northwesterly line of said Lot 10 distant thereon 120.00 feet southwesterly from the most northerly corner of said Lot 10; thence northwesterly in a direct line to the most northerly corner of Lot 5 in said Block 4; thence southwesterly along the northwesterly line of said Lot 5 to an intersection with a line parallel to and distant 100.00 feet southerly from the southerly line of Montezuma Road, as it now exists; thence westerly along said parallel line to the west line of Lot 21, Partition of Rancho Mission of San Diego; thence northerly along the westerly line of said Lot 21 a distance of 320.00 feet to a point; thence easterly in a direct line to the northwesterly corner of Lot 4, Block 3, College Park, Unit No. 1, said corner being in the westerly line of said College Park, Unit No. 1; thence northerly along the westerly line of said College Park, Unit No. 1, to the most westerly northwesterly corner thereof; thence easterly and northerly along the northerly and westerly lines of College Park, Unit No. 1, to the most northerly northwesterly corner thereof; thence easterly along the northerly line of College Park, Unit No. 1, to the most northerly northeasterly corner thereof; thence in a general southeasterly direction along the northeasterly line of College Park, Unit No. 1, to the point of beginning, EXCEPTING therefrom all public streets, roads, alleys, avenues and highways.

College Park, Unit No. 1, and Partition of Rancho Mission of San Diego, herein referred to, are according to the maps thereof numbered 2196 and 330, respectively, on file in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceedings shall be designated as College Park Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80522

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the L. C. Anderson Company to construct for The City of San Diego two Comfort Stations in the Mission Beach Amusement Area, for the sum of \$12,340.00 be, and the same is hereby accepted; and the contract for construction of same is hereby awarded to said L. C. Anderson Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said L. C. Anderson Company, for said construction, pursuant to the plans and specifications therefor on file in the office of the City Clerk.

That the City Clerk return all bid checks submitted with the exception of checks submitted by the low and the second low bidder.

Approved as to form by J. H. McKinney

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of

The City of San Diego, that sufficient moneys to meet the obligations of said Contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$12,340.00
Dated JAN 29 1945

J. S. BARBER
Auditor and Comptroller of the City of San Diego, California
THEO M. FIDELER

To be paid out of GENERAL UNAPP. JB 2928
Memo L. C. ANDERSON CO. two comfort stations.

R E S O L U T I O N NO. 80523

BE IT RESOLVED By the Council of The City of San Diego, as follows:

Pursuant to the authority conferred by, and in accordance with the provisions of Ordinance No. 2423 (New Series), adopted April 21, 1942, and amendments thereto, PARKING OF AUTOMOBILES IS HEREBY PROHIBITED on the following street in The City of San Diego:

On the east side of SIXTH AVENUE,
between Robinson and University Avenues;

and the installation of the necessary signs and markings be, and the same are hereby authorized and directed to be made.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin
NAYS - Councilmen: None
ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80524

BE IT RESOLVED By the Council of The City of San Diego, as follows:

Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and amendments thereto, a "TWO HOUR PARKING ZONE" be and it is hereby established as follows:

On the westerly side of ROSECRANS STREET,
between Congress and Moore Streets;
On both sides of JEFFERSON STREET, between
Rosecrans and Gaines Streets;

and the installation of necessary signs and markings be, and the same are hereby authorized and directed to be made.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin
NAYS - Councilmen: None
ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80525

RESOLUTION CANCELLING AND TERMINATING THE LEASE WITH
W. E. BRADBURY DATED APRIL 18, 1941.

WHEREAS, on April 18, 1941, The City of San Diego, as lessor, entered into a lease with W. E. Bradbury for the property described in Resolution No. 73860 on file in the office of the City Clerk of said City, for a term of five (5) years beginning on April 1, 1941 and ending March 31, 1946; and

WHEREAS, said W. E. Bradbury is now deceased, and his widow, Olive B. Bradbury, by letter dated December 30, 1944, addressed to Fred Rhodes, City Manager, has requested that the above described lease be cancelled as of March 31, 1945; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the said lease entered into by the City with said W. E. Bradbury, dated April 18, 1941, filed in the office of said City Clerk under Document No. 328442, for the premises described in said Resolution No. 73860 and said Document No. 328442, be, and the same is hereby cancelled and terminated as of March 31, 1945.

Presented by F. A. RHODES

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin
NAYS - Councilmen: None
ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80526
RESOLUTION CANCELLING AND TERMINATING THE LEASE
WITH W. E. BRADBURY DATED FEBRUARY 9, 1942.

WHEREAS, on February 9, 1942, The City of San Diego, as lessor, entered into a lease with W. E. Bradbury for the property described in Resolution No. 76049 on file in the office of the City Clerk of said City, for a term of four years and 1 month, beginning on February 1, 1942 and ending on February 28, 1946; and

WHEREAS, said W. E. Bradbury is now deceased, and his widow, Olive B. Bradbury, by letter dated December 30, 1944, addressed to Fred Rhodes, City Manager, has requested that the above described lease be cancelled as of February 28, 1945; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the said lease entered into by the City with said W. E. Bradbury, dated February 9, 1942, filed in the office of said City Clerk as Document No. 336196, for the premises described in said Resolution No. 76049 and said Document No. 336196, be, and the same is hereby cancelled and terminated as of February 28, 1945.

Presented by F. A. RHODES

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80527

WHEREAS, the State of California, in that certain action entitled, "The People of the State of California, etc., Plaintiff, vs. Jessie Dewey Griffith, et al, Defendants, No. 120873", which is an action in eminent domain, seeks to acquire rights of way and/or fee title interest for the construction of State Highway Road XI-S.D.-77-S.D.A.; and

WHEREAS, The City of San Diego in the above mentioned case appears to have tax title interests by virtue of certain tax deeds from the County of San Diego to The City of San Diego, which said interests were secured by The City of San Diego for the purpose of facilitating the acquisition of said rights of way and/or fee title by the State of California for the purposes hereinbefore set forth; and

WHEREAS, it is the desire of The City of San Diego to co-operate in every way with the State of California, Department of Public Works, in the acquisition of said rights of way and fee titles, and this can be accomplished by authorizing and directing the City Attorney to file a disclaimer on behalf of The City of San Diego in said action; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Attorney of The City of San Diego be, and he is hereby authorized and directed to file a disclaimer in the Superior Court Action numbered 120873, entitled, "The People of the State of California, etc., vs. Jessie Dewey Griffith, et al.," in the files of the County Clerk of San Diego County, California.

Approved as to form and

Presented by J. F. DuPAUL, City Attorney

By THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80528

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas and Electric Company be and it is hereby authorized and directed to transfer to The City of San Diego the cost of maintaining three (3) street lights on Linda Vista Road at Selden Court, Bullock Street and Shenandoah Drive, in The City of San Diego, California.

Approved as to form by HARRY S. CLARK.

R E S O L U T I O N NO. 80529

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Jeanette E. Daley, executed in favor of The City of San Diego, bearing date January 19, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 3, in Block 42 of Point Loma Heights, according to Map thereof No. 1106, filed in the office of the County Recorder of San Diego County, California, December 30, 1907, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80530

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Jeanette E. Daley, executed in favor of The City of San Diego, bearing date January 19, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Block 4, of Wildwood, according to Map thereof No. 1388 filed in the office of the Recorder of San Diego County, California, December 5, 1911, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80531

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Dudley H. Hosea and J. Dorothea Hosea, executed in favor of The City of San Diego, bearing date January 22, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across the west 4 feet of Lot 22, Block 128, Choate's Addition, according to official map thereof on file in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80532

A RESOLUTION DETERMINING AND DECLARING THAT THE PUBLIC INTEREST, CONVENIENCE AND NECESSITY OF THE CITY OF SAN DIEGO REQUIRE THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A PLAYGROUND AND RECREATIONAL CENTER UPON PORTIONS OF PUEBLO LOT 1803 OF THE PUEBLO LANDS OF SAN DIEGO, ACCORDING TO MAP THEREOF MADE BY JAMES PASCOE, A COPY OF WHICH MAP IS FILED AS MISCELLANEOUS MAP NO. 36 IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, CALIFORNIA, AND PORTIONS OF BLOCK 91 OF MISSION BEACH, ACCORDING TO MAP THEREOF NO. 1651, FILED IN THE OFFICE OF SAID COUNTY RECORDER DECEMBER 14, 1914; AND THAT THE PUBLIC INTEREST, CONVENIENCE AND NECESSITY DEMAND THE ACQUISITION OF SAID LANDS, AND DECLARING THE INTENTION OF THE CITY OF SAN DIEGO TO ACQUIRE SAID LANDS UNDER EMINENT DOMAIN PROCEEDINGS, AND DIRECTING THE CITY ATTORNEY OF THE CITY OF SAN DIEGO TO COMMENCE AN ACTION IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF SAN DIEGO, FOR THE PURPOSE OF CONDEMNING SAID LANDS.

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

Section 1. That the public interest, convenience and necessity of The City of San Diego, State of California, and the inhabitants thereof, require the construction, operation and maintenance of a playground and recreational center upon portions of Pueblo Lot 1803 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe, a copy of which Map is filed as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, and portions of Block 91 of Mission Beach, according to Map thereof No. 1651, filed in the office of said County Recorder December 14, 1914.

Section 2. That the public interest, convenience and necessity of said City of San Diego, and of the inhabitants thereof, demand the acquisition and taking of said lands for the construction, operation and maintenance of said playground and recreational center.

Section 3. That the property to be taken by said City hereinabove referred to is described as follows, to-wit:

PARCEL NO. 1:

All that portion of Pueblo Lot 1803 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to the Map thereof made by James Pascoe, a copy of which Map is filed as Miscellaneous Map No. 36 in the Office of the County Recorder of San Diego County, California, said portion of Pueblo Lot 1803 being shown on Sheets 3 and 4 of Map No. 1809 of Mission Beach on file in the office of said County Recorder, more particularly described as follows:

Commencing at a point on the easterly line of that certain parcel of land in said Pueblo Lot 1803 described in the deed from the Mission Beach Company, to the City of San Diego, dated September 5, 1940, and recorded in Book No. 1077, at page 116 of Official Records, in the office of said County Recorder, said easterly line being the easterly line of Mission Boulevard as dedicated and named by Resolution No. 72228 of the Council of said City adopted September 10, 1940, distant thereon 100.00 feet southerly from the intersection of said easterly line with a southerly line of that certain parcel of land in said Pueblo Lot 1803 described as Parcel 2 of the State owned lands which were conveyed to said City by an Act of the Legislature of the State of California, approved July 24, 1939, (Statutes 1939, page 2979 and amendments thereto), said southerly line being shown as the southerly line of Prado Street (also known as Subway) on the Map of the State of California Department of Public Works' Survey in the City of San Diego, Road XI-SD-SD Mission Boulevard, also known as Miscellaneous Map No. 148 on file in the office of the County Recorder; thence easterly along a line parallel with the northerly line of San Fernando Place as shown on said Map of Mission Beach (said northerly line bears North 87° 12' East according to said Map of Mission Beach and North 87° 10' 07" East according to said Miscellaneous Map No. 148), said parallel line being also the southerly line of that certain parcel of land in said Pueblo Lot 1803 described in the deed from J. D. and Esther L. Wier to George G. and Clemous L. Turner, dated September 22, 1944, and recorded in Book No. 1763, at page 265 of Official Records in the office of the County Recorder, to a westerly line of that certain strip of land 6 feet in width described in the deed from J. D. and Esther L. Wier to said City, dated June 2, 1941, and recorded in Book No. 1214, at page 399 of Official Records in the office of said County Recorder, the said westerly line of said strip of land 6 feet in width being 10.00 feet above the Mean High Tide Line of Mission Bay according to the Record of Survey Map No. 857 on file in the office of said County Recorder; thence southerly, southeasterly, easterly, northeasterly, northerly, northeasterly, easterly, southeasterly, southerly and southwesterly along the westerly, southwesterly, southerly, southeasterly, easterly, southeasterly, southerly, southwesterly, westerly and northwesterly line of said strip of land 6 feet in width deeded to said City to a point on the easterly extension of the northerly line of said San Fernando Place; thence westerly along the easterly extension of the northerly line of said San Fernando Place and along the northerly line of said San Fernando Place, a distance of 525.5 feet, more or less, to the easterly line of said Mission Boulevard; thence northerly along the easterly line of said Mission Boulevard a distance of 671.35 feet to the point of commencement, EXCEPTING from the above described portion of said Pueblo Lot 1803 that certain parcel of land described in the deed from J. D. and Esther L. Wier to said City, dated June 3, 1942 and recorded in Book No. 1349, page 424 of Official Records, in the office of said County Recorder.

PARCEL NO. 2:

All that portion of Pueblo Lot 1803 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to the Map thereof made by James Pascoe, a copy of which map is filed as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, said portion of Pueblo Lot 1803 being shown on Sheets 3 and 4 of Map No. 1809 of Mission Beach on file in the Office of said County Recorder, more particularly described as follows:

Commencing at the intersection of the easterly line of that certain parcel of land in said Pueblo Lot 1803 described in the deed from the Mission Beach Company, to the City of San Diego, dated September 5, 1940, and recorded in Book No. 1077, page 116 of Official Records, in the office of said County Recorder, said easterly line being the easterly line of Mission Boulevard as dedicated and named by Resolution No. 72228 of the Council of said City, adopted September 10, 1940, with a southerly line of that certain parcel of land in said Pueblo Lot 1803 described as Parcel 2 of the State owned lands which were conveyed to the said City by an Act of the Legislature of the State of California, approved July 24, 1939, (Statutes 1939, page 2979 and amendments thereto), said southerly line being shown as the southerly line of Prado Street (also known as Subway) on the Map of the State of California Department of Public Works' Survey in the City of San Diego, Road XI-SD-SD Mission Boulevard, also known as Miscellaneous Map No. 148 on file in the office of said County Recorder; thence southerly along the easterly line of said Mission Boulevard a distance of 100.00 feet to a point; thence easterly along a line parallel with the northerly line of San Fernando Place as shown on said Map of Mission Beach (said northerly line bears North $87^{\circ} 12'$ East according to said Map of Mission Beach and North $87^{\circ} 10' 07''$ East according to said Miscellaneous Map No. 148), said parallel line being also a northerly line of that certain parcel of land in said Pueblo Lot 1803 described in the deed from J.D. and Esther L. Wier to Elizabeth Walton, dated August 2, 1944, and recorded in Book 1740, page 69 of Official Records, in the office of said County Recorder, to a westerly line of that certain strip of land 6 feet in width described in the deed from J. D. and Esther L. Wier to said City, dated June 2, 1941 and recorded in Book 1214, page 399 of Official Records, in the Office of said County Recorder, the said westerly line of said strip of land 6 feet in width being 10.00 feet above the Mean High Tide Line of Mission Bay according to the Record of Survey Map No. 857 on file in the office of said County Recorder; thence northerly along the westerly line of said strip of land 6 feet in width deeded to said City to the southerly line of that certain parcel of land in said Pueblo Lot 1803 described in the deed from J.D. and Esther L. Wier to said City, dated June 4, 1941, and recorded in Book 1219, page 351 of Official Records in the office of said County Recorder; thence westerly along the southerly line of the last described parcel of land deeded to the said City by J.D. and Esther L. Wier, and along the southerly line of said Parcel 2 of the State owned lands conveyed to the said City, being also along the southerly line of said Prado Street, to the point of commencement.

PARCEL 3:

All that portion of Pueblo Lot 1803 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to the Map thereof made by James Pascoe, a copy of which map is filed as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, said portion of Pueblo Lot 1803 being shown on Sheets 3 and 4 of Map No. 1809 of Mission Beach on file in the office of said County Recorder, more particularly described as follows:

Commencing at the intersection of a northerly line of that certain parcel of land in said Pueblo Lot 1803 described as Parcel 2 of the State owned lands which were conveyed to the City of San Diego by an Act of the Legislature of the State of California, approved July 24, 1939 (Statutes 1939, page 2979, and amendments thereto) said northerly line being shown as the northerly line of Prado Street (also known as Subway) on the Map of the State of California Department of Public Works' Survey in the City of San Diego, Road XI-SD-SD Mission Boulevard, also known as Miscellaneous Map No. 148 on file in the office of said County Recorder, with the easterly line of that certain parcel of land in said Pueblo Lot 1803 described in the deed from the Mission Beach Company, to said City, dated September 5, 1940, and recorded in Book No. 1077, page 116 of Official Records, in the office of said County Recorder, said easterly line being the easterly line of Mission Boulevard as dedicated and named by Resolution No. 72228 of the Council of said City adopted September 10, 1940; thence North $2^{\circ} 48'$ West along said easterly line of Mission Boulevard a distance of 306.46 feet to the point of a tangent curve concaved westerly, having a radius of 820.00 feet; thence northerly along the arc of said curve, being along the easterly line of said Mission Boulevard, a distance of 203.54 feet to a point; thence easterly along a line parallel with the southerly line of Ventura Place as shown on said Map of Mission Beach (said southerly line bears North $87^{\circ} 12'$ East according to said Map of Mission Beach and North $87^{\circ} 11' 25''$ East according to said Miscellaneous Map No. 148), said parallel line being also the northerly line of that certain parcel of land in said Pueblo Lot 1803 described in the deed from J. D. and Esther L. Wier to Edward P. and Ruth M. Crie, dated August 2, 1944 and recorded in Book 1740, page 68, of Official Records, in the office of said County Recorder, a distance of 220.00 feet, more or less, to a northwesterly line of that certain strip of land 6 feet in width described in the deed from J.D. and Esther L. Wier to said City dated June 2, 1941 and recorded in Book 1214, page 399 of Official Records in the office of said County Recorder, the said northwesterly line of said strip of land 6 feet in width being 10.00 feet above the Mean High Tide Line of Mission Bay according to the Record of Survey Map No. 857 on file in the office of said County Recorder; thence southwesterly and southerly along the northwesterly and westerly line of said strip of land 6 feet in width deeded to said City to the northerly line of that certain parcel of land in said Pueblo Lot 1803 described in the deed from J. D. and Esther L. Wier to said City, dated June 4, 1941 and recorded in Book 1219, page 351 of Official Records, in the office of said County Recorder; thence westerly along the northerly line of the last described parcel of land deeded to said City by J. D. and Esther L. Wier, and along the northerly line of said Parcel 2 of the State owned lands conveyed to said City, being also along the northerly line of said Prado Street, to the point of commencement.

PARCEL NO. 4:

All that portion of Pueblo Lot 1803 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to the Map thereof made by James Pascoe, a copy of which Map is filed as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, said portion of Pueblo Lot 1803 being shown on Sheets 3 and 4 of Map No. 1809 of Mission Beach on file in the office of said County Recorder, more particularly described as follows:

Beginning at the intersection of a northerly line of that certain parcel of land in said Pueblo Lot 1803 described as Parcel 2 of the State owned lands which were conveyed to the City of San Diego by an Act of the Legislature of the State of California, approved July 24, 1939, (Statutes 1939, page 2979 and amendments thereto), said northerly line being shown as the northerly line of Prado Street (also known as Subway) on the Map of the State of California Department of Public Works' Survey in the City of San Diego, Road XI-SD-SD Mission Boulevard, also known as Miscellaneous Map No. 148 on file in the office of said County Recorder, with the easterly line of that certain parcel of land in said Pueblo Lot 1803 described in the deed from the Mission Beach Company, to said City, dated September

5, 1940, and recorded in Book 1077, page 116 of Official Records, in the Office of said County Recorder, said easterly line being the easterly line of Mission Boulevard as dedicated and named by Resolution No. 72228 of the Council of said City, adopted September 10, 1940; thence North 2° 48' West along the easterly line of said Mission Boulevard a distance of 306.46 feet to the point of a tangent curve, concaved westerly, having a radius of 820.00 feet; thence northerly along the arc of said curve, being along the easterly line of said Mission Boulevard, a distance of 203.54 feet to the TRUE POINT OF COMMENCEMENT; thence easterly along a line parallel with the southerly line of Ventura Place as shown on said Map of Mission Beach (said southerly line bears North 87° 12' East according to said Map of Mission Beach and North 87° 11' 25" East according to said Miscellaneous Map No. 148), said parallel line also being the northerly line of that certain parcel of land in said Pueblo Lot 1803 described in the deed from J. D. and Esther L. Wier to Edward P. and Ruth M. Crie, dated August 2, 1944, and recorded in Book 1740, page 68 of Official Records in the office of said County Recorder, a distance of 220.00 feet, more or less, to a northwesterly line of that certain strip of land 6 feet in width described in the deed from J. D. and Esther L. Wier to said City, dated June 2, 1941, and recorded in Book 1214, page 399 of Official Records, in the office of said County Recorder, the said northwesterly line of said strip of land 6 feet in width being 10.00 feet above the Mean High Tide Line of Mission Bay according to the Record of Survey Map No. 857, on file in the office of said County Recorder; thence northeasterly, easterly, southeasterly, southerly, southeasterly, easterly, northeasterly, northerly and northwesterly along the northwesterly, northerly, northeasterly, easterly, northeasterly, northerly, northwesterly, westerly and southwesterly line of said strip of land 6 feet in width deeded to said City to a point on the easterly extension of the southerly line of said Ventura Place; thence westerly along the easterly extension of the southerly line of said Ventura Place and along the southerly line of said Ventura Place to the easterly line of said Mission Boulevard; thence southerly along the easterly line of said Mission Boulevard a distance of 268.03 feet to the true point of commencement.

PARCEL NO. 5:

All that portion of Block Ninety-one of Mission Beach, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 1651, filed in the office of the County Recorder of San Diego County December 14, 1914, lying northerly of the easterly prolongation of the south line of Lot "N" in Block Ninety-seven of said Mission Beach, together with that portion of Bayside Walk and the street or walk adjoining said Block 91 lying North of the easterly prolongation of the south line of said Lot "N" in Block 97 and east of a line bearing North 17° 52' 10" East from the most westerly corner of said Block 91, as said Bayside Walk was vacated and closed to public use February 25, 1924, by Resolution No. 30914 of the Common Council of the City of San Diego.

PARCEL NO. 6:

All that portion of Block Ninety-one of Mission Beach, and of Bayside Walk, and of the streets adjoining said Block 91 on the west, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 1651, filed in the office of the County Recorder of San Diego County December 14, 1914, lying south of the easterly prolongation of the south line of Lot "N" in Block 97 of said Mission Beach and north of the easterly prolongation of the north line of Block 92 of said Mission Beach, and east of a line which bears South 17° 52' 10" West and North 17° 52' 10" East, from the most westerly corner of said Block 91, as said Bayside Walk and unnamed street were vacated and closed to public use on February 25, 1914 by Resolution No. 30914 of the Common Council of the City of San Diego.

PARCEL NO. 7:

All that portion of Pueblo Lot 1803 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to the Map thereof made by James Pascoe, a copy of which map is filed as Miscellaneous Map No. 36 in the office of the County Recorder of said San Diego County, California, said portion of Pueblo Lot 1803 being shown on Sheets 3 and 4 of Map No. 1809 of Mission Beach on file in the office of said County Recorder, more particularly described as follows:

Beginning at the intersection of the northerly line of the Subway with the westerly line of West Drive (also known as West Way) of Mission Boulevard, a portion of which was vacated and closed to public use by Resolution No. 76888 of the Council of the City of San Diego adopted May 12, 1942, said point of beginning bears South 23° 40' 05" East a distance of 852.23 feet from the southwesterly corner of Block 96 of said Mission Beach; thence north 2° 48' West along the westerly line of said West Drive a distance of 40.25 feet to the TRUE POINT OF BEGINNING; thence North 87° 12' East along a north line of that certain parcel of land described as Parcel 2 in the deed from the Mission Beach Company, to the State of California, dated July 5, 1934, and recorded in Book 323, page 340 of Official Records, in the office of said County Recorder, a distance of 107.39 feet to the westerly line of that certain parcel of land in said Pueblo Lot 1803 described in the deed of the Mission Beach Company, to said City, dated September 5, 1940 and recorded in Book 1077, page 116 of Official Records, in the office of said County Recorder, said westerly line being the westerly line of Mission Boulevard as dedicated and named by Resolution No. 72228 of the Council of said City adopted September 10, 1940; thence North 2° 48' West along said westerly line of Mission Boulevard a distance of 282.82 feet, more or less, to the southeasterly corner of that certain parcel of land described as Parcel 2 in the deed from the Mission Beach Company, to the San Diego Electric Railway Company, dated February 14, 1942, and recorded in Book 1301, page 478 of Official Records, in the office of said County Recorder; thence South 87° 12' West along the southerly line of said land deeded to the San Diego Electric Railway Company, a distance of 106.41 feet to the southwesterly corner thereof, said southwesterly corner being on the westerly line of said West Drive, now vacated as above mentioned; thence South 2° 48' East along the westerly line of said West Drive to the true point of commencement.

Section 4. That the taking and acquiring by said City of San Diego of the lands and property hereinbefore described is deemed necessary for the construction, operation and maintenance of said playground and recreation center; that such use is a public use, and that for such public use it is necessary that said The City of San Diego condemn and acquire said lands.

Section 5. That the City Attorney of said The City of San Diego be, and he is hereby authorized and directed to commence an action in the Superior Court of the State of California, in and for the County of San Diego, in the name and on behalf of said The City of San Diego against all owners and claimants of the above described lands, for the purpose of condemning and acquiring said lands for use of said City.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of January, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin.

NAYS - Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

(SEAL)

Vice Mayor of the City of San Diego, California

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80533

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into an agreement with the Department of Public Works of the State of California, for the investigation by said Department and report upon the water resources of the San Dieguito River, said investigation and report not to exceed the cost of \$20,000.00, \$10,000 to be contributed by The City of San Diego and the balance by the State of California.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 80534

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to John R. Blackett to conduct a cabaret with paid entertainment at "Johnnies'", 4015-17 El Cajon Boulevard, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80516 to 80534, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 30th day of January, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California

By Francisco T. Tatten Deputy

R E S O L U T I O N NO. 80535

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Veterans' Memorial Building Committee, Homer H. Hacker, Sr., Chairman, 4688 - 33rd Street, San Diego 4, proposing a 12-acre site in Balboa Park for a war memorial, said communication bearing date of February 5, 1945, and Document No. 352159, be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 80536

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the preliminary development plan of Mission Bay and adjacent area in The City of San Diego, California, as contained in Document No. 352125, on file in the office of the City Clerk of said City, be, and the same is hereby tentatively approved.

BE IT FURTHER RESOLVED that the City Planning Commission be, and they are hereby directed to hold public hearings, and submit to the City Council a final plan after consultation with the State Park Commission, the U. S. Engineers' Office, and other interested parties; it being the desire of the City Council to adopt a plan of development for this area as part of the City's Master Plan, in accordance with the Planning Act of the State of California.

Presented by GLENN RICK

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80537

WHEREAS, it appears by a communication from Fred D. Pyle, Hydraulic Engineer of The City of San Diego, dated February 5, 1945, on file with the City Clerk, that the work performed and materials furnished by Edward V. Laney for the construction of the Otay Pump House, which contract is dated December 5, 1944, and is on file in the office of the City Clerk of said City as Document No. 351153, have been performed and furnished, and said contract has been completed in accordance with the plans and specifications therefor to the satisfaction of the hydraulic Engineer in charge of and having supervision over the performance of said work, and the acceptance thereof is recommended; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the work performed and materials furnished by Edward V. Laney, under his contract for the construction of the Otay Pump House, be, and the same are hereby accepted by The City of San Diego.

BE IT FURTHER RESOLVED, that any and all moneys withheld from said contractor under the provisions of said contract shall be payable at the time, in the manner, upon the conditions, and subject to the provisions of Paragraph 48 of the contract specifications, all as set forth in said contract.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed to execute and file with the County Recorder of the County of San Diego a notice of the completion and acceptance of said contract work by said City.

Approved as to form by THOMAS J. FANNING.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80538

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of J. Ostrow, Route 2, Box 45 Holtville, California, requesting that interest on delinquent street assessment on Lot 25 Block 126 Choates' Addition be waived, be, and it is hereby denied.

RESOLUTION NO. 80539

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the appointment by Mayor Harley E. Knox, pursuant to Section 2 of Ordinance No. 2836 N.S., of Mr. Harold B. Starkey, 1200 - 4th Avenue, as a member of the San Diego War Housing Commission to fill vacancy created by resignation of D. W. Campbell, be, and it is hereby confirmed.

RESOLUTION NO. 80540

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the application of Wayne Williams Roudup, by Wayne Williams, 4037 43rd Street, for permission to conduct a dance and talent show at Riverlawn Auditorium on Sunday night only, be, and it is hereby denied, as recommended by the Police Department, Fire Department Social Welfare Director and the City Manager.

RESOLUTION NO. 80541

WHEREAS, there is a vacancy on the California Fish and Game Commission; and
WHEREAS, neither The City of San Diego nor the County of San Diego has ever had representation on said Commission; and
WHEREAS, San Diego is one of California's most popular Sports fishing centers, as well as the largest tuna packing port in the world; and
WHEREAS, Mr. George Campbell, of San Diego, is justly qualified from every standpoint of experience and ability in the fishing business, sports field and ship building to serve our state well as a member of the California Fish and Game Commission; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:
That this Council does hereby respectfully urge his Excellency, The Governor of the State of California, to grant our request that Mr. George Campbell shall be appointed as a member of the California Fish and Game Commission.
BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to transmit a certified copy of this resolution to the Honorable Earl Warren, Governor of the State of California.

Presented by ERNEST J. BOUD
Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin, Mayor Knox
NAYS - Councilman: Dail
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80542

WHEREAS, there exists within The City of San Diego a critical manpower shortage; and
WHEREAS, the activities of the United States Government, particularly through its Navy, and the various airplane plants building planes for the Army and the Navy, and through its shipbuilders building and providing ships for the United States Navy, have been responsible for the manpower shortage and the unusual heavy burden upon the municipality of San Diego in procuring men for its Police Department, Fire Department and Water Departments; and

WHEREAS, particularly men are needed in the Fire and Water Departments in the event of large fires occurring within said municipality; and

WHEREAS, the Selective Service System's officials by telegram and by oral orders have ordered the induction into the armed forces of all men employed by the municipality to and including the age of twenty-nine; and

WHEREAS, if said order is carried out in San Diego, it will result in the City having to close several fire stations until further manpower is available and properly trained; and

WHEREAS, the men about to be affected by said order are highly trained men who, due to the critical labor situation within San Diego, are impossible to replace; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:
That the Director of Selective Service, Gen. Lewis B. Hershey, and the State Director, Col. K. H. Leitch, be, and they are hereby requested to suspend the operation of the hereinabove referred to orders until such time as Selective Service and the War Manpower Commission have an opportunity to investigate the critical labor shortage faced by The City of San Diego, and the effect that the carrying out of said orders would have upon the safety of San Diego, its people, and also the vast investments within The City of San Diego of the United States Government.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to transmit certified copies of this resolution to Gen. Lewis B. Hershey,

Director of Selective Service, to Col. K. H. Leitch, State Director, and to Hon. James F. Byrne, Director of the War Manpower Commission.

Presented by WALTER W. AUSTIN

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80543

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING NOTICE OF SAID HEARING, MISSION BEACH LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 5th day of February 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80440, adopted by said Council on the 9th day of January 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 6th day of March 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Beach Drive, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned; such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1945, to-wit: to and including May 14, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING WORK NO. 80544

Imperial Avenue and 63rd Street

RESOLVED, By the Council of The City of San Diego, California, that the public interest and convenience require the work hereinafter described to be done, and therefore the said Council hereby orders the following work to be done and improvement to be made in said City, to-wit:

All the improvement described in Resolution of Intention No. 80373, adopted by the Council December 26, 1944, and on file in the office of the City Clerk of said City for the construction of a sewer main in IMPERIAL AVENUE and 63RD STREET, in the City of San Diego, California, within the limits and as particularly described in said Resolution of Intention.

For a particular description of the work reference is hereby made to said Resolution of Intention.

The costs and expenses of said work and improvement are to be assessed upon the district which is more particularly described in said Resolution of Intention.

The said Council determined that serial bonds extending over a period ending nine years from the second day of January next succeeding the fifteenth day of the next October following their date, bearing interest at the rate of six per cent per annum, shall be issued to represent assessments of twenty-five dollars or more for the expenses of said work and improvement, as provided by the Improvement Act of 1911, and amendments thereto.

For further particulars, reference is hereby made to said Resolution of Intention.

The City Clerk of said City is hereby directed to post conspicuously for five (5) days, on or near the Council chamber door of the said Council, in the manner and form required by law, a notice, with specifications, together with a copy of the prevailing wage adopted by Resolution No. 80314, adopted on the 12th day of December, 1944, all of which is more particularly set forth in the Resolution of Intention, inviting sealed proposals or bids for doing the work ordered; and said Clerk is hereby directed to publish twice in the San Diego Union a daily newspaper published and circulated in said City, and hereby

designated for that purpose by said Council a notice inviting such proposals for doing the said work, and referring to the specifications and prevailing wage schedule posted or on file.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING WORK NO. 80545

Iona Drive and Brooklyn Avenue

RESOLVED, By the Council of The City of San Diego, California, that the public interest and convenience require the work hereinafter described to be done, and therefore the said Council hereby orders the following work to be done and improvement to be made in said City, to-wit:

All the improvement described in Resolution of Intention No. 80170, adopted by the Council on November 8, 1944, and on file in the office of the City Clerk of said City for the construction of a vitrified clay pipe sewer main in IONA DRIVE and BROOKLYN AVENUE, in the City of San Diego, California, within the limits and as particularly described in said Resolution of Intention.

For a particular description of the work reference is hereby made to said Resolution of Intention.

The costs and expenses of said work and improvement are to be assessed upon the district which is more particularly described in said Resolution of Intention.

The said Council determined that serial bonds extending over a period ending nine years from the second day of January next succeeding the fifteenth day of the next October following their date, bearing interest at the rate of six per cent per annum, shall be issued to represent assessments of twenty-five dollars or more for the expenses of said work and improvement, as provided by the Improvement Act of 1911, and amendments thereto.

For further particulars, reference is hereby made to said Resolution of Intention.

The City Clerk of said City is hereby directed to post conspicuously for five (5) days, on or near the Council chamber door of the said Council, in the manner and form required by law, a notice, with specifications, together with a copy of the prevailing wage adopted by Resolution No. 79844, adopted on the 8th day of August, 1944, all of which is more particularly set forth in the Resolution of Intention, inviting sealed proposals or bids for doing the work ordered; and said Clerk is hereby directed to publish twice in the San Diego Union a daily newspaper published and circulated in said City, and hereby designated for that purpose by said Council a notice inviting such proposals for doing the said work, and referring to the specifications and prevailing wage schedule posted or on file.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 80546

Talmadge Park Lighting District No. 4

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

JEAN DRIVE, for its entire length;

ADAMS AVENUE, for its entire length in Talmadge Park Estates;

MADISON AVENUE, between the westerly and the easterly lines of Talmadge Park Estates;

MONROE AVENUE, between the westerly and the easterly lines of Talmadge Park Estates;

47TH STREET, between the southerly line of Talmadge Park Estates and Adams Avenue;

EUCLID AVENUE, between the southerly line of Talmadge Park Estates and Adams Avenue;

48TH STREET, between the southerly line of Talmadge Park Estates and Adams Avenue;

ESTRELLA AVENUE, between the southerly line of Talmadge Park Estates and Adams Avenue;

49TH STREET, between the northerly and southerly lines of Talmadge Park Estates;

MIRACLE DRIVE, for its entire length in Talmadge Park Estates; and

LORRAINE DRIVE, for its entire length in Talmadge Park Estates.

Such furnishing of electric current shall be for a period of one year from and including April 1, 1945, to-wit: to and including March 31, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Talmadge Park Lighting District No. 4," filed December 29, 1944, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 30th day of January, 1945, said Council did by Resolution No. 80373 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled,

"Engineer's Report and Assessment for Talmadge Park Lighting District No. 4," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1945, by the following vote to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80547

RELATING TO PROPOSED ASSESSMENT FOR IMPROVEMENTS IN PORTIONS OF ALHAMBRA PARK; RESUBDIVISION OF BLOCKS 41 to 48, INCLUSIVE, FAIRMOUNT ADDITION; LEMON VILLA; FAIRMOUNT ADDITION; OAK PARK; RESUBDIVISION OF BLOCKS 1 to 12, INCLUSIVE, FAIRMOUNT ADDITION AND OAK PARK ANNEX.

BE IT RESOLVED, By the Council of The City of San Diego, California, that it contemplates the passage of a resolution of intention to make certain improvements for which an assessment will be levied, and that it is hereby determined as follows:

1. That the proposed improvement consists of the construction of sewers in portions of ALHAMBRA PARK; RESUBDIVISION OF BLOCKS 41 to 48, INCLUSIVE, FAIRMOUNT ADDITION; LEMON VILLA; FAIRMOUNT ADDITION; OAK PARK; RESUBDIVISION OF BLOCKS 1 to 12, INCLUSIVE, FAIRMOUNT ADDITION and OAK PARK ANNEX, in the City of San Diego, California.

2. That the boundary of the proposed district of lands to be assessed to pay the costs and expenses of said contemplated improvement is shown upon that certain plat on file in the office of the City Clerk of said City under Document No. 351934. Reference is hereby made to said plat for a particular description of such district.

3. That said proposed improvement and said proposed assessment is to be done and made under the provisions of that certain act of the legislature of California commonly known and designated as the "Improvement Act of 1911", and amendments thereto.

4. That, after considering the preliminary report of the City Engineer thereon and having determined the above matters, the initial view of this Council is that the said contemplated improvement is one in which the probable assessment will not exceed the limitations set up by the "Special Assessment, Investigation, Limitation and Majority Protest Act of 1931."

BE IT FURTHER RESOLVED, that the City Clerk of said City of San Diego be, and he is hereby authorized and directed to mail, prepaid, post cards, each with an addressed reply post card attached thereto, with the return postage thereon guaranteed, giving notice of said contemplated action, by addressing and mailing said cards to each person to whom land in the proposed assessment district is assessed on the last equalized County Assessment Roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in any land within said proposed district, who has filed his name and address and the designation of the land in which he is interested with the said City Clerk. Said return post card as sent out shall be addressed to the City Clerk of San Diego; said Clerk shall file his affidavit of mailing such notices and must include therein a list of the names and addresses to whom such notices were sent, all in manner and form as provided by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80548

San Diego Lighting District Number One

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The easterly 20.00 feet of KETTNER BOULEVARD between the westerly prolongation of the north and south lines of C Street.

INDIA STREET between the southerly line of Ivy Street and the north line of Broadway.

COLUMBIA STREET between the south line of Beech Street and the north line of Broadway.

STATE STREET between the southerly line of Elm Street and the north line of Broadway.

UNION STREET between the south line of B Street and the north line of Broadway.

FRONT STREET between the south line of B Street and the north line of Broadway.

FIRST AVENUE between the south line of Beech Street and the north line of Broadway.

A STREET between the east line of India Street and the west line of Front Street.

A STREET between the east line of Front Street and a line parallel to and distant 14.00 feet easterly from the west line of Second Avenue.

B STREET between a line parallel to and distant 100.00 feet westerly from the west line

of India Street and a line parallel to and distant 100.00 feet easterly from the east line of First Avenue.

C STREET between the east line of Kettner Boulevard and a line parallel to and distant 100.00 feet easterly from the east line of First Avenue.

BROADWAY between a line parallel to and distant 160.00 feet westerly from the northerly prolongation of the west line of California Street and a line parallel to and distant 100.00 feet easterly from the east line of First Avenue.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including June 14, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the south line of Beech Street with a line parallel to and distant 100.00 feet west of the west line of First Avenue; thence south along said parallel line to a line parallel to and distant 50.00 feet north of the north line of A Street; thence west along the last described parallel line to the east line of Front Street; thence south along the east line of Front Street to a line parallel to and distant 50.00 feet south of the south line of A Street; thence east along the last described parallel line to a line parallel to and distant 100.00 feet west of the west line of First Avenue; thence south along the last described parallel line to a line parallel to and distant 50.00 feet north of the north line of B Street; thence west along the last described parallel line to a line parallel to and distant 100.00 feet east of the east line of State Street; thence north along the last described parallel line to a line parallel to and distant 50.00 feet south of the south line of A Street; thence east along the last described parallel line to the west line of Front Street; thence north along the west line of Front Street to a line parallel to and distant 50.00 feet north of the north line of A Street; thence west along the last described parallel line to a line parallel to and distant 100.00 feet east of the east line of State Street; thence north along the last described parallel line to the south line of Date Street; thence northerly in a direct line to the southeasterly corner of Lot 6, Block 35, Middletown; thence northerly along the easterly line of Lots 6 to 1, inclusive, in said Block 35, to the southerly line of Elm Street; thence westerly along the southerly line of Elm Street to the northwesterly corner of Lot 12, Block 34, Middletown; thence southerly along the westerly line of Lots 12 to 8, inclusive, in said Block 34, to the north line of Date Street; thence southerly in a direct line to the intersection of the south line of Date Street with a line parallel to and distant 100.00 feet west of the west line of State Street; thence south along the last described parallel line to the south line of Beech Street; thence west along the south line of Beech Street to a line parallel to and distant 100.00 feet east of the east line of India Street; thence north along the last described parallel line to the south line of Date Street; thence northerly in a direct line to the southeasterly corner of Lot 9, Block 38, Middletown; thence northerly along the westerly line of Lots 9 to 1, inclusive, in said Block 38, to the southerly line of Fir Street; thence northerly in a direct line to the intersection of the northerly line of Fir Street with a line parallel to and distant 100.00 feet east of the east line of India Street; thence northerly along the last described parallel line to the southerly line of Ivy Street; thence westerly along the southerly line of Ivy Street to a line parallel to and distant 100.00 feet westerly of the westerly line of India Street; thence southerly along the last described parallel line to the northerly line of Fir Street; thence southerly in a direct line to the northwesterly corner of Lot 16, Block 39, Middletown; thence southerly along the westerly line of Lots 16 to 8, inclusive, in said Block 39, to the north line of Date Street; thence southerly in a direct line to the intersection of the south line of Date Street with a line parallel to and distant 100.00 feet west of the west line of India Street; thence south along the last described parallel line to a line parallel to and distant 50.00 feet north of the north line of C Street; thence west along the last described parallel line and its westerly prolongation to a line parallel to and distant 20.00 feet west of the east line of Kettner Boulevard; thence south along the last described parallel line to the westerly prolongation of a line parallel to and distant 50.00 feet south of the south line of C Street; thence east along the last described parallel line and along a line parallel to and distant 50.00 feet south of the south line of C Street to a line parallel to and distant 100.00 feet west of the west line of India Street; thence south along the last described parallel line to a line parallel to and distant 50.00 feet north of the north line of Broadway; thence west along the last described parallel line to a line parallel to and distant 160.00 feet west of the northerly prolongation of the west line of California Street; thence south along the last described parallel line and along a line parallel to and distant 160.00 feet west of the west line of California Street to a line parallel to and distant 50.00 feet south of the south line of Broadway; thence east along the last described parallel line to the west line of Front Street; thence easterly in a direct line to the intersection of the east line of Front Street with a line parallel to and distant 35.00 feet south of the south line of Broadway; thence east along the last described parallel line to a line parallel to and distant 100.00 feet east of the east line of First Avenue; thence north along the last described parallel line to a line parallel to and distant 50.00 feet south of the south line of A Street; thence east along the last described parallel line to a line parallel to and distant 14.00 feet east of the east line of Second Avenue; thence north along the last described parallel line to a line parallel to and distant 50.00 feet north of the north line of A Street; thence west along the last described parallel line to a line parallel to and distant 100.00 feet east of the east line of First Avenue; thence north along the last described parallel line to the south line of Beech Street; thence west along the south line of Beech Street to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Middletown, herein referred to, is according to the map thereof made by John E. Jackson, C.E., in January 1874, on file in the Office of the County Clerk of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said im-

provement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as SAN DIEGO LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80549

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas & Electric Company be, and they are hereby authorized and directed to install a 600 candle power overhead street light at each of the following locations in The City of San Diego:

56th Street at Madison Avenue;
Locust Street at Poe Street;
Locust Street at Quimby Street;
Locust Street at Russell Street;
Venice Street at Newport Avenue;
42nd Street at Meade Avenue;
Cleveland Avenue at Golden Gate Drive;
68th Street at Mowhawk Street;

all in accordance with the recommendation of the City Manager contained in Document No. 352131, on file in the office of the City Clerk of The City of San Diego.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80550

BE IT RESOLVED By the Council of The City of San Diego, as follows:

Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance) adopted April 21, 1942, and the amendments thereto, the following "THROUGH HIGHWAY" be, and the same is hereby created and established, to-wit:

MAIN STREET, from the northwesterly line of Beardsley Street to the southeasterly line of Schley Street; and

From the west line of 27th Street to the southerly boundary line of The City of San Diego;

and the installation of the necessary signs and markings be, and the same are hereby authorized and directed to be made.

BE IT FURTHER RESOLVED that Resolution No. 74701, adopted July 22, 1941, and Resolution No. 74220, adopted May 20, 1941, be, and the same are hereby repealed.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80551

BE IT RESOLVED By the Council of The City of San Diego, as follows:

Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and the amendments thereto, the following "THROUGH HIGHWAY" be, and the same is hereby created and established, to-wit:

MARKET STREET, between the west line of California Street and the west line of 13th Street;

and the installation of the necessary signs and markings be, and the same are hereby authorized and directed to be made.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this

6th day of February, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80552

BE IT RESOLVED By the Council of The City of San Diego, as follows:
Pursuant to the authority conferred by, and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and amendments thereto, PARKING OF AUTOMOBILES IS HEREBY PROHIBITED on the following street:

On the east side of RAY STREET, between University Avenue and Wightman Street;
and the installation of the necessary signs and markings is hereby authorized and directed to be made on said street.

Approved as to form by HARRY S. CLARK
Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80553

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That S. M. Roberts, Acting Purchasing Agent of The City of San Diego, be, and he is hereby authorized to attend a conference of Purchasing Agents, to be held in Sacramento, California, on February 15, 16 and 17, 1945; and he is hereby authorized to incur the necessary expenses in connection with said trip.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80554

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager, for and on behalf of The City of San Diego, is hereby authorized to enter into a contract with EDWIN J. SNORE, for the collection and hauling of City refuse, in certain designated areas or districts of the City, for a period beginning February 5, 1945 and ending March 31, 1945, at the rate of \$1200.00 per month.

R E S O L U T I O N NO. 80555

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the bill of San Diego City-County Camp Commission, dated January 31, 1945, in the sum of \$71.43, be, and it is hereby approved from funds budgeted for use of said Commission.

R E S O L U T I O N NO. 80556

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into or is about to enter into a lease of certain portions of the tidelands with R. E. HAZARD CONTRACTING COMPANY, a corporation, for a period of five (5) years, beginning on the 1st day of February 1945, upon the terms and conditions contained in the form of lease, copy of which is contained in Document No. 352175 on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:
That said lease between the Harbor Commission of The City of San Diego and R. E. Hazard Contracting Company, a corporation, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80557
CONFIRMING AN AGREEMENT AMENDING AND MODIFYING A LEASE OF CERTAIN
TIDELANDS, BETWEEN THE CITY OF SAN DIEGO AND UNITED AIR LINES
TRANSPORT CORPORATION.

WHEREAS, The City of San Diego heretofore on the 26th day of February, 1931, entered into a lease of certain tidelands of said City with Pacific Air Transport Corporation, which said lease is on file in the office of the City Clerk of said City, bearing Document No. 266212, and is recorded in Book 7, page 139, et seq., Records of said City Clerk, which lease was duly assigned on the 9th day of April, 1935, by said Pacific Air Transport Corporation, to United Air Lines Transport Corporation by authority of Ordinance No. 628 (New Series); and

WHEREAS, the Harbor Commission of said City, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into or is about to enter into an Agreement amending and modifying said lease in the particulars set forth in that certain agreement of modification, copy of which is contained in Document No. 352176, on file in the office of said City Clerk; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said Agreement for amendment and modification of lease, between the Harbor Commission of The City of San Diego and United Air Lines Transport Corporation, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said agreement for amendment and modification.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80558

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor, City Manager, City Attorney and Planning Director, be, and they are hereby requested to draft a resolution regarding the article on San Diego which appears in FORTUNE magazine.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80535 to 80558, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 6th day of February, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Tatten Deputy

R E S O L U T I O N NO. 80559

BE IT RESOLVED by the Council of the City of San Diego, as follows:

A one-page advertisement is hereby authorized in the 1945 edition of the "Gridiron", published by the San Diego Newspaper Guild, P.O.Box 245 San Diego 12; said advertisement to appear on the inside front cover, and

BE IT FURTHER RESOLVED, that a requisition be, and it is hereby authorized to be drawn on the Advertising and Publicity Fund for the sum of \$150.00 in payment thereof.

R E S O L U T I O N NO. 80560

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in connection with the proposed map of Wiemeyer Tract, the following sections of Subdivision Ordinance No. 1025 New Series, be, and they are hereby suspended:

3-E-5 - which requires alleys in the rear of business lots and in the rear of lots fronting on an 80-foot street;

3-I-2 - which limits blocks lengths to a maximum of 900 feet in length.

R E S O L U T I O N NO. 80561

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the tentative map of Wiemeyer Tract, being a 10-acre parcel of land at the north-west corner of 47th and Market Streets, be and it is hereby approved on the following conditions:

1. Easements shall be granted on the final map for the natural waterways that extend through the tract.

2. That 10-foot setbacks be provided.

R E S O L U T I O N NO. 80562

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in connection with the proposed map of Hazelwood Tract, the following sections of Subdivision Ordinance No. 1025, New Series, be, and they are hereby suspended:

3-E-5 which requires alleys in the rear of all lots fronting on streets 80 feet or more in width;

3-I-1 which requires the streets to be of sufficient distance apart to permit two tiers of lots per block;

3-I-2 which requires that no block shall be longer than 900 feet between street lines.

R E S O L U T I O N NO. 80563

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the tentative map of Hazelwood Tract, being a subdivision of Lots 9 and 10 Wadsworth Olive Grove on the easterly side of Euclid Avenue in Chollas Valley, be and it is hereby approved on the following conditions:

1. That a sewer system be installed to serve all lots;

2. That a 6 inch 2-way fire hydrant be installed on Euclid Avenue in front of Lot 6;

- 3. That 51st Street, Indianapolis and Laurel Streets be graded to provide access to all lots;
- 4. That the steep portion of Laurel Street be surfaced to provide usable access during rainy season;
- 5. All streets shall be graded to grades approved by the City Engineer, and all improvements shall be in accordance with the plans and specifications approved by the City Engineer.

R E S O L U T I O N NO. 80564

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Tuesday, February 27, 1945, at the hour of 10:00 o'clock A.M., in the Council Chamber in the Civic Center Administration Building be, and they are hereby set as the time and place for considering request for amendment to the Major Street Plan by deletion therefrom of those portions of Harbor Drive between Fifth Avenue and Twenty-Sixth Street, and

BE IT FURTHER RESOLVED, that The City Clerk be, and he is hereby authorized and directed to publish a notice of said hearing, giving at least ten days notice thereof.

R E S O L U T I O N NO. 80565

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into or is about to enter into a lease of certain portions of the tidelands with SAN DIEGO PACKING COMPANY, a corporation organized and existing under and by virtue of the laws of the State of California, for a period of twenty-five (25) years beginning on the 1st day of February, 1945, and ending on the 31st day of January, 1970, upon the terms and conditions contained in the form of lease, copy of which is contained in Document No. 352246 on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That said lease between the Harbor Commission of The City of San Diego and San Diego Packing Company, a corporation, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution, to be attached to the original and duplicate original of said lease.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80566

CONFIRMING AN AGREEMENT AMENDING AND MODIFYING A LEASE OF CERTAIN TIDELANDS, BETWEEN THE CITY OF SAN DIEGO AND THE SUN HARBOR PACKING CO.

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into or is about to enter into an Agreement for amendment and modification of a lease of certain portions of the tidelands heretofore entered into between the Harbor Commission of said City and The Sun Harbor Packing Co., a corporation, which said lease is on file in the office of the City Clerk of said City under Document No. 326919, and is recorded in Book 11, page 482 et seq., Records of said City Clerk; a copy of which agreement for amendment and modification of lease is contained in Document No. 352247, on file in the office of said City Clerk; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said Agreement for amendment and modification of lease, between the Harbor Commission of The City of San Diego and The Sun Harbor Packing Co., be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said agreement for amendment and modification.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80567

CONFIRMING AN AGREEMENT AMENDING AND MODIFYING A LEASE OF CERTAIN TIDELANDS, BETWEEN THE CITY OF SAN DIEGO AND THE STANDARD OIL COMPANY OF CALIFORNIA.

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into or is about to enter into an Agreement amending and modifying a lease of certain portions of the tidelands heretofore entered into between the Harbor Commission of said City and the Standard Oil Company, a corporation, which said lease is on file in the office of the City Clerk of said City under Document No. 317804, and is recorded in Book 11, page 174, et seq., Records of said City Clerk; a copy of which agreement amending and modifying said

lease is contained in Document No. 352249, on file in the office of said City Clerk; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said Agreement for amendment and modification of lease, between the Harbor Commission of The City of San Diego and the Standard Oil Company of California, a corporation, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said agreement for amendment and modification.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80568

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Tuesday, February 27, 1945 at the hour of 10:00 o'clock A.M., in the Council Chamber in the Civic Center Administration Building be, and they are hereby set as the time and place for considering request for amendment to the Major Street Plan by reducing the width of Harbor Drive from Ash Street to the Coast Guard Station from 200 feet to 179 feet, and

BE IT FURTHER RESOLVED, that The City Clerk be, and he is hereby authorized and directed to publish a notice of said hearing, giving at least ten days notice thereof.

RESOLUTION NO. 80569

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The claim of Beula F. Childress, filed in the office of the City Auditor and Comptroller of said City on January 30, 1945, against The City of San Diego in the amount of \$12,568.00, claimed to be due by reason of her position being abolished by the City Council, be, and it is hereby denied.

RESOLUTION NO. 80570

BE IT RESOLVED by the Council of the City of San Diego, as follows:

There is hereby referred to the City Attorney the matter of taking steps with a view to ascertaining if Beula Childress may be prevented from continuing to file her claims against the City of San Diego.

RESOLUTION OF AWARD NO. 80571

University Avenue Lighting District No. 2

RESOLVED, that the Council of the City of San Diego, California, having in open Session on the 6th day of February, 1945 opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located along the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue;

UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard;

CLEVELAND AVENUE, between the northerly line of University Avenue and the southerly prolongation of the east line of Lot 29, Block 187, University Heights; and

NORMAL STREET, between the northerly line of University Avenue and a line parallel to and distant 54.00 feet northerly therefrom.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1945, to-wit, to and including March 15, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2," filed December 2, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND FOUR HUNDRED THIRTY-SEVEN DOLLARS (\$1437.00).

And said Council does hereby require and fix the sum of THREE HUNDRED SIXTY DOLLARS (\$360.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM, Deputy

RESOLUTION NO. 80572
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING
NOTICE OF SAID HEARING, COLLEGE PARK LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 6th day of February 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80521, adopted by said Council on the 30th day of January 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:
That Tuesday, the 13th day of March 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

- COLLEGE AVENUE, for its entire length in College Park, Unit No. 1;
- MONTEZUMA ROAD, between College Avenue and the westerly line of Lot 21, Partition of Rancho Mission of San Diego;
- CAMPANILE DRIVE, for its entire length in College Park, Unit No. 1;
- CRESITA DRIVE, for its entire length.

Such furnishing of electric current shall be for a period of one year from and including June 1, 1945, to-wit, to and including May 31, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM, Deputy

RESOLUTION NO. 80573
DIRECTING NOTICE INVITING SEALED PROPOSALS,
TALMADGE PARK LIGHTING DISTRICT NO. 4

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

- JEAN DRIVE, for its entire length;
- ADAMS AVENUE, for its entire length in Talmadge Park Estates;
- MADISON AVENUE, between the westerly and the easterly lines of Talmadge Park Estates;
- MONROE AVENUE, between the westerly and the easterly lines of Talmadge Park Estates;
- 47TH STREET, between the southerly line of Talmadge Park Estates and Adams Avenue;
- EUCLID AVENUE, between the southerly line of Talmadge Park Estates and Adams Avenue;
- 48TH STREET, between the southerly line of Talmadge Park Estates and Adams Avenue;
- ESTRELLA AVENUE, between the southerly line of Talmadge Park Estates and Adams Avenue;
- 49TH STREET, between the northerly and southerly lines of Talmadge Park Estates;
- MIRACLE DRIVE, for its entire length in Talmadge Park Estates; and
- LORRAINE DRIVE, for its entire length in Talmadge Park Estates.

Such furnishing of electric current shall be for a period of one year from and including April 1, 1945, to-wit: to and including March 31, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Talmadge Park Lighting District No. 4," filed December 29, 1944, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80574

RESOLUTION DIRECTING THE WORK TO BE DONE UNDER THE DIRECTION OF THE CITY ENGINEER, IMPERIAL AVENUE AND 63RD STREET

WHEREAS, the Council of The City of San Diego did, on the 26th day of December, 1944, pass its Resolution of Intention No. 80373, to order certain work to be done and improvement to be made in portions of IMPERIAL AVENUE and 63RD STREET, which Resolution of Intention is hereby expressly referred to for further particulars, and said Council did thereafter on the 6th day of February, 1945, duly pass its Resolution Ordering Work No. 80544, ordering said work to be done and said improvement to be made in said IMPERIAL AVENUE and 63RD STREET, which said Resolution Ordering Work is also hereby referred to for further particulars; and

WHEREAS, said Council desires that said work be done under the direction of the City Engineer of said City; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That said Council does hereby direct that the aforesaid work shall be done under the direction of the City Engineer of said City, and the material used shall comply with the specifications and be to the satisfaction of said City Engineer, instead of the Superintendent of Streets of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80575

RESOLUTION DIRECTING THE ASSESSMENT TO BE MADE AND SIGNED BY THE CITY ENGINEER, IMPERIAL AVENUE AND 63RD STREET.

WHEREAS, the Council of The City of San Diego, did on the 26th day of December, 1944, pass Resolution of Intention No. 80373, ordering certain work and improvements to be made in pursuance of proceedings taken under the "Improvement Act of 1911" and which are described in said Resolution of Intention, reference to said Resolution being hereby expressly made for further particulars; and

WHEREAS, said Council desires that the assessment hereafter to be made in the proceeding shall be made and signed by the City Engineer; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the assessment hereafter to be made, covering cost and expenses of the work to be done and improvement to be made, as described in said Resolution of Intention No. 80373, shall be made and signed by the City Engineer instead of by the Superintendent of Streets of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80576

RESOLUTION DIRECTING THE WORK TO BE DONE UNDER THE DIRECTION OF THE CITY ENGINEER, IONA DRIVE AND BROOKLYN AVENUE

WHEREAS, the Council of The City of San Diego did, on the 8th day of November, 1944, pass its Resolution of Intention No. 80170, to order certain work to be done and improvement to be made in portions of IONA DRIVE and BROOKLYN AVENUE, which Resolution of Intention is hereby expressly referred to for further particulars, and said Council did thereafter on the 6th day of February, 1945, duly pass its Resolution Ordering Work No. 80545, ordering said work to be done and said improvement to be made in said IONA DRIVE and BROOKLYN AVENUE, which said Resolution Ordering Work is also hereby referred to for further particulars; and

WHEREAS, said Council desires that said work be done under the direction of the City Engineer of said City; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That said Council does hereby direct that the aforesaid work shall be done under the direction of the City Engineer of said City, and the material used shall comply with the specifications and be to the satisfaction of said City Engineer, instead of the Superintendent of Streets of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80577
 RESOLUTION DIRECTING THE ASSESSMENT TO BE MADE AND SIGNED
 BY THE CITY ENGINEER, IONA DRIVE AND BROOKLYN AVENUE.

WHEREAS, the Council of The City of San Diego, did on the 8th day of November, 1944, pass Resolution of Intention No. 80170, ordering certain work and improvements to be made in pursuance of proceedings taken under the "Improvement Act of 1911" and which are described in said Resolution of Intention, reference to said Resolution being hereby expressly made for further particulars; and

WHEREAS, said Council desires that the assessment hereafter to be made in the proceeding shall be made and signed by the City Engineer; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the assessment hereafter to be made, covering cost and expenses of the work to be done and improvement to be made, as described in said Resolution of Intention No. 80170, shall be made and signed by the City Engineer instead of by the Superintendent of Streets of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80578

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the construction of an addition to the Social and Recreation Building at Site 1, Memorial, located on Blocks 9 and 10, La Binda Park and 29th Street, now closed to public use, in The City of San Diego, California, five (5) sealed bids were filed in the office of the City Clerk prior to ten o'clock A.M., February 6, 1945, for the construction of said addition; and

WHEREAS, at the hour of ten o'clock A.M. on said day, said bids were opened and publicly read, to-wit: the bids of L. C. Anderson, Scott King, Stanton-Reed Company, Griffith Company and F. E. Young; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid submitted by L. C. Anderson for the furnishing of all labor, materials, tools, expendable equipment and all utility and transportation services for the construction of an addition to the Social and Recreation Building at Site 1, Memorial, located on Blocks 9 and 10, La Binda Park, and 29th Street, now closed, to public use, in The City of San Diego, California, filed with the City Clerk on the 6th day of February, 1945, be, and the same is hereby declared the lowest bid received, and that said L. C. Anderson is the lowest, responsible and reliable bidder.

BE IT FURTHER RESOLVED, that this Council rejects all bids received for the construction of said addition to said Social and Recreation Building except that next herein mentioned, and hereby awards the contract for the construction of said addition to the lowest responsible and reliable bidder, to-wit: L. C. Anderson, at the price named in his bid, and which said price is the sum of \$21,890.00.

BE IT FURTHER RESOLVED, that the City Manager of The City of San Diego be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a contract with L. C. Anderson for the construction of an addition to the Social and Recreation Building at Site 1, Memorial, located on Blocks 9 and 10, La Binda Park, and 29th Street, now closed to public use, in the City of San Diego, California, upon the execution by the said L. C. Anderson of said contract, and upon the execution, delivery, filing and approval of the bonds required thereunder.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80579

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, be, and he is hereby authorized and empowered to execute an agreement with Wm. Templeton Johnson and Harold Abrams, Architects, for the preparation of preliminary studies, working drawings, specifications, large scale and full size detail drawings; the drafting of forms of proposals and contracts, etc., in connection with the construction of a Recreation Building consisting of an auditorium, club rooms, kitchen, toilets and showers on a portion of Block 31, Ocean Beach, on the west side of Ebers Street between Santa Monica and Saratoga Street, in the City of San Diego, California, the City to pay the sum of \$875.00 upon approval of preliminary plans, \$1,750 upon completion of plans and specifications and \$875.00 upon completion and approval of the project by the City.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 80580

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, be, and he is hereby authorized and empowered to execute an agreement with WILLIAM P. LODGE, architect, for the furnishing of preliminary plans and studies, working drawings, specifications, large scale and full size detail drawings, for the construction of a one-story recreation building at Highland Avenue and Landis Street, in said City, the City to pay the sum of \$250.00 upon completion of preliminary plans, \$446.00 upon completion of working drawings, and \$230.00 if Architect appointed to supervise construction of said building.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 80581

WHEREAS, The City of San Diego contracted with Carl R. Rankin for the making of certain studies and report thereon by said Carl R. Rankin, said contract being Document No. 351924 on file in the office of the City Clerk of The City of San Diego; and

WHEREAS, by said contract said Carl R. Rankin was required to complete the said study and his report thereon not later than the 26th day of January, 1945; and

WHEREAS, it has become necessary to have the said Carl R. Rankin continue the making of his said studies and further report thereon after the 26th day of January, 1945; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the time within which the said Carl R. Rankin may make and complete the studies and report called for in said contract be, and the same is hereby extended to and including February 17, 1945, provided, however, that the total sum to be paid to the said Carl R. Rankin for his compensation and for his expenses shall not exceed in any event the sum of \$2500.00.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80582

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That pursuant to Ordinance No. 837, New Series, adopted February 18, 1936, Mr. W. F. Troop, owner of Foster's Frontier Market, located at 3606 Midway Drive, be granted permission, subject to the retention of six (6) feet of curb at the lamp post in front of said property, to remove twenty-one (21) feet of curb between the existing driveways and twenty-one (21) feet of curb, south of the above mentioned land.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

R E S O L U T I O N NO. 80583

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Fred A. Rhodes, Acting City Manager, be, and he is hereby authorized to attend the annual Spring Conference of City Managers to be held in Los Angeles, California, on February 21, 22 and 23, and to incur the necessary expenses therefor.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80584

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 131 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claim	Claim Number
2/9/45	02402	02472 02508 Crane Company	84.66	02044
"	02443	Ferrell Paint Co.	89.38	02045
"	02476	Southern California Telephone Co.	8.50	02046
"	02475	02512 W. P. Fuller Co.	9.15	02047
"	02490	Blake, Moffitt & Towne	220.99	02048
"	02505	Butler's Feed Mill	13.84	02049
"	02507	02510 San Diego Fertilizer Co.	140.93	02050
"	02509	Haulman Welding Works	3.50	02051
"	02514	San Diego Window Shade Co.	3.01	02052
"	02515	Otis Elevator Co.	125.10	02053
"	02516	W. E. Roberts	25.00	02054
"	02517	Kelley Laundry Co.	18.40	02055
"	02518	Austin Safe & Desk Co. Ltd.	10.00	02056
"	02519	City of San Diego Water Dept.	125.76	02057

2/9/45	02521 County of San Diego Telephone Dept.	4.60	02058
"	02522 County of San Diego Stores Div.	5.94	02059
"	02523 City of San Diego Public Works Dept.	79.82	02060
"	02524 Cabrillo Land Company, Inc.	274.08	02061
"	02525 San Diego County Garage	14.52	02062
"	02528 Electric Supplies Distributing Co.	3.70	02063
"	02529 02539 Piper's Janitor Supply	120.01	02064
"	02531 J. L. Wagner	5.80	02065
"	02532 Clark & Schoolbraid	38.50	02066
"	02530 Postmaster San Diego	10.00	02067

RESOLUTION NO. 80585

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the written recommendation of the Manager, the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$50.00 from Maintenance and Support Account FCA-B-194 (Plant Supplies), to Outlay, Account FCA-B-533 (Plant Equipment), Park Department Fund, Park Division, Golf Course, as provided by Section 19 of Ordinance No. 2862 (New Series) of the ordinances of said City.

Approved as to form by J. F. DuPAUL

RESOLUTION NO. 80586

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That J. F. DuPAUL, City Attorney, be, and he is hereby authorized to make a trip to Los Angeles, California, in connection with the case of The City of San Diego v. Southern California Telephone Co., and to incur the necessary expenses in connection therewith, and to confer with O'Mulveny Tuller & Meyer re employing this firm to pass on proposed bond issues of City of San Diego.

Approved as to form by J. F. DuPAUL

RESOLUTION NO. 80587

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of the United States of America, executed in favor of The City of San Diego, bearing date November 22, 1944, quitclaiming unto said City all the Government's right, title and interest in and to that certain pipeline, 42-1/2" I.D. and about 21,700 feet long more or less, known as the San Vicente pipe line, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 80588

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of the United States of America, executed in favor of The City of San Diego, bearing date December 30, 1944, quitclaiming unto said City for fire station purposes only; a portion of Pueblo Lot 1180 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe in 1870, a copy of which map was filed in the office of the County Recorder of San Diego County, California, November 14, 1921, known as Miscellaneous Map No. 36, more particularly described in said deed, together with fire station building and appurtenant improvements thereon, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 80589

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Harry M. Davis and Bettie Rhae Davis, executed in favor of The City of San Diego, bearing date February 6, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 7, of Glenwood Terrace, according to Map thereof No. 1169 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 80590

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Delbert H. Lowry, executed in favor of The City of San Diego, bearing date February 6, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 7, Glenwood Terrace, according to Map thereof No. 1169, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 80591

WHEREAS, under the War Production Board Utilities Order U-9, all outdoor advertising, outdoor display lighting, outdoor decorative and ornamental lighting and show window lighting on or near the streets of The City of San Diego, have been discontinued; and

WHEREAS, The City of San Diego depended upon these lights as a supplement to the City's street lights, to illuminate the streets for public safety; and

WHEREAS, the present street lighting is the minimum light necessary to insure public safety on our streets; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the lights now used to illuminate the public streets of The City of San Diego are the minimum necessary to guarantee and insure public safety upon said streets.

Presented by F. A. RHODES

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80592

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed to take the necessary steps to secure an appraisal of all of the lands within the limits of the proposed Mission Beach Park north of the south line of the proposed San Diego River channel.

R E S O L U T I O N NO. 80593

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to immediately cause a survey to be made of the lands in Balboa Park, in the City of San Diego, requested by the Veterans' Memorial Committee for a Veterans' Memorial site, and to furnish to the City Attorney said survey, together with a metes and bounds description of said lands, on or before 10:00 o'clock A.M., Thursday, the 15th day of February, 1945, and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present to the Council the necessary Resolution of Intention to provide for abandoning said portion of Balboa Park for the purposes stated hereinabove. Said Resolution shall be ready for consideration at the special meeting to be held on the 15th day of February, 1945, at the hour of 4:30 o'clock P.M.

R E S O L U T I O N NO. 80594

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a special meeting of the Council be, and it is hereby called for the hour of 4:30 o'clock P.M., on Thursday, the 15th day of February, 1945, in the Council Chamber of the Civic Center, for the purpose of considering and adopting a proposed Resolution of Intention to discontinue the use of certain land in Balboa Park for park purposes, and to authorize the use of said land for the erection thereon of a War Memorial Building, and for any other business that may come before said meeting.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80559 to 80594, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 13th day of February, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Tatten Deputy

R E S O L U T I O N NO. 80595

WHEREAS, on January 15, 1945, the Board of Supervisors of the County of San Diego did by resolution grant The City of San Diego permission to enter upon the right of way of Edgeware Road in Kensington Park for the purpose of installing a 16" water main from the north line of Monroe Avenue to a point 10 feet south of the center line of Adams Avenue, under certain terms and conditions therein set forth; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That The City of San Diego accepts said terms and conditions specified in said permit; and F. A. Rhodes, Acting City Manager is hereby authorized to sign said document accepting the conditions therein stated.

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Hartley, Boud

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 80595 of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 15th day of February, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Tatten Deputy

R E S O L U T I O N NO. 80596

Kensington Manor Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of CANTERBURY DRIVE, for its entire length in Kensington Manor Unit No. 2; WESTMINSTER TERRACE, for its entire length in Kensington Manor Unit No. 2; and SUSSEX DRIVE, for its entire length in Kensington Manor Unit No. 2, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1," filed in the office of said City Clerk January 19, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 80597

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Elizabeth S. Nevatt, 3815 30th Street, to conduct a cabaret with paid entertainment at Rawley's Cafe, at the address hereinabove mentioned, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

RESOLUTION NO. 80598

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Jerome P. Freedman, Samuel A. Bennett, Mack Freedman, to conduct a cabaret with paid entertainment at Twenty Club, 540 University Avenue, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

RESOLUTION NO. 80599

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Charles C. Dail be, and he is hereby authorized to make a trip to Sacramento, California, on Wednesday, February 21, 1945, for the purpose of having a conference with the Attorney-General of the State of California, and with the State Park Commission, relative to the negotiation of a new lease on the City-County Camp project, and also for the purpose of securing proper electrical equipment and fixtures for the Camp; and said Councilman Dail be, and he is hereby authorized to incur the expenses necessary for said trip.

Approved as to form by J. F. DuPAUL

RESOLUTION NO. 80600

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer be, and he is hereby authorized and directed to prepare and present the necessary papers to commence proceedings for lighting of the existing ornamental street lights adjoining Blocks 13, 20, 21, 22 in North Shore Highlands and Blocks 86 and 87 in Pacific Beach, as petitioned for under Document No. 352080, and as recommended by the City Engineer under date of February 9, 1945.

RESOLUTION NO. 80601

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the United States Pipe & Foundry Company to furnish The City of San Diego with 7,535 feet of 16" and 600 feet of 4" cast iron pipe and fittings for the sum of \$34,292.27, including sales tax, f.o.b. San Diego, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said United States Pipe & Foundry Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said United States Pipe & Foundry Company, for furnishing of said pipe and fittings, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. McKINNEY

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$34,292.27

Dated February 19, 1945

J. McQUILKEN
Auditor and Comptroller of the City of San Diego, California
THEO M. FIDELER

To be paid out of Water Stores Revolving 530
Memo Pipe and Fittings U. S. Pipe & Foundry

RESOLUTION NO. 80602

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Crane Company to furnish The City of San Diego with four 24" wedge type plug valves, for the sum of \$2,441.64, including sales tax, f.o.b. San Diego, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Crane Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Crane Company, for furnishing of said valves, pursuant to the specifications therefor on file in the office of the City Clerk.

That the City Clerk return all bid checks submitted herewith, with the exception of checks submitted by the low and the second low bidder.

Approved as to form by J. H. McKINNEY

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$2,441.64

Dated February 19, 1945

J. McQUILKEN
Auditor and Comptroller of the City of San Diego, California
THEO M. FIDELER

To be paid out of Water Stores Revolving 530
Memo Valves-Crane & Co.

RESOLUTION NO. 80603

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Rensselaer Valve Company to furnish The City of San Diego with two 16" flanged gate valves, for the sum of \$685.76; and four 16" hub end gate valves, for the sum of \$1,308.80, both including sales tax, f.o.b. San Diego, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Rensselaer Valve Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a

contract with said Rensselaer Valve Company, for furnishing of said valves, pursuant to the specifications therefor on file in the office of the City Clerk.

That the City Clerk return all bid checks submitted herewith, with the exception of checks submitted by the low and the second low bidder.

Approved as to form by J. H. MCKINNEY

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$1,994.56

Dated February 19, 1945

J. McQUILKEN

Auditor and Comptroller of the City of San Diego, California

To be paid out of Water Stores Revolving - 530

THEO M. FIDELER

Memo Valves-Rensselaer Co.

RESOLUTION NO. 80604

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a revocable permit for the erection of an addition 14' x 22' to the temporary bungalow operated by the Travelers Aid Society of San Diego, 448 Spreckels Building, subject to the same terms covering the original building granted by Resolution No. 75248, adopted September 30, 1941, which includes architectural approval and acceptance of the plans by the City Manager, Park Director and Planning Commission of said City; and further that the addition shall be constructed in a manner which will not interfere with any other existing structures in the Plaza, be and it is hereby granted.

RESOLUTION NO. 80605

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Tuesday, March 6, 1945, at the hour of 10:00 o'clock A.M., in the Council Chamber of the Civic Center Administration Building be, and they are hereby set as the time and place for a hearing on an application for sale by the City of San Diego of Block 540 Old San Diego, bounded by Hancock, Trias, Moore and Hortensia Streets.

RESOLUTION NO. 80606

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Naval Air Civilian Recreation Association, by Dorothy Cecil, Assistant Recreation Director, to hold a dance for colored employees only at 2905 Clay Avenue, on February 22, 1945, from 10:30 P.M. to 2:30 A.M., on the following conditions:

1. That the dance shall be for swing shift workers only.
2. That there shall be no alcoholic beverages permitted on the premises.

RESOLUTION NO. 80607

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney of said City be, and he is hereby authorized and directed to take the necessary steps and prepare the necessary proceedings for the purpose of calling a special election, to be held in The City of San Diego on April 17, 1945, at which election there shall be submitted to the electors of said City a proposition for the incurring of a bonded indebtedness in the sum of \$6,000,000.00, for the purpose of providing funds to accomplish the construction of the pipe lines, water treatment plant and regulating reservoir referred to and described in the communication from the Acting City Manager of said City, contained in Document No. 352370, filed in the office of the City Clerk of said City February 19, 1945.

RESOLUTION NO. 80608

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING NOTICE OF SAID HEARING, SAN DIEGO LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 17th day of February 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80548, adopted by said Council on the 6th day of February 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, By the Council of the City of San Diego, as follows:

That Tuesday, the 20th day of March 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The easterly 20.00 feet of KETTNER BOULEVARD, between the westerly prolongation of the north and south lines of C Street;

INDIA STREET, between the southerly line of Ivy Street and the north line of Broadway;

COLUMBIA STREET, between the south line of Beech Street and the north line of Broadway;

STATE STREET, between the southerly line of Elm Street and the north line of Broadway;

UNION STREET, between the south line of B Street and the north line of Broadway;

FRONT STREET, between the south line of B Street and the north line of Broadway;

FIRST AVENUE, between the south line of Beech Street and the north line of Broadway;

A STREET, between the east line of India Street and the west line of Front Street;

A STREET, between the east line of Front Street and a line parallel to and distant 14.00 feet easterly from the west line of Second Avenue;

B STREET, between a line parallel to and distant 100.00 feet westerly from the west line of India Street and a line parallel to and distant 100.00 feet easterly from the east line of First Avenue;

C STREET, between the east line of Kettner Boulevard and a line parallel to and distant 100.00 feet easterly from the east line of First Avenue; and

BROADWAY, between a line parallel to and distant 160.00 feet westerly from the northerly prolongation of the west line of California Street and a line parallel to and distant 100.00 feet easterly from the east line of First Avenue.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including June 14, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to

be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Dail

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80609

PORTIONS OF 61st STREET, FERGUS STREET, 62nd STREET, STORK STREET, 64th STREET, OTAY STREET, 63rd STREET, 65th STREET, BROOKLYN AVENUE, WUNDERLIN AVENUE, BROADWAY, AND PUBLIC RIGHTS OF WAY.

WHEREAS, the Council of The City of San Diego proposes to adopt a resolution of intention under the Improvement Act of 1911, and amendments thereto, for the construction of a sewer main in 61st STREET, FERGUS STREET, 62nd STREET, STORK STREET and 64th STREET, between Akins Avenue and Brooklyn Avenue, including the terminations of said streets in Akins Avenue; OTAY STREET, between 65th Street and Brooklyn Avenue; 63rd STREET and 65th STREET, between Akins Avenue and Broadway, including the terminations of said streets in Akins Avenue; BROOKLYN AVENUE and WUNDERLIN AVENUE, between 60th and 65th Streets; BROADWAY between 65th Street and a line parallel to and distant 900 feet easterly therefrom; and certain PUBLIC RIGHTS OF WAY, in the City of San Diego, California; and

WHEREAS, the Council of The City of San Diego, pursuant to the authority vested in them by the provisions of the Improvement Act of 1911, and amendments thereto, will invite sealed proposals or bids for doing all of the work hereinbefore described; within said above described limits; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That in connection with said work and in accordance with the provisions of Art. XII of the Charter of The City of San Diego, this Council does hereby ascertain and declare that the prevailing rate of per diem wages paid by private employers in the City of San Diego for the same quality of service for a day of eight (8) hours for each craft, laborer, type of workman or mechanic needed to execute said work is as follows:

Classification	Per 8 hour day	Per hour
Air Tool Operator (Jackhammer, Vibrator)	\$ 9.00	\$1.125
Blacksmith	11.00	1.375
Bricklayer	12.00	1.50
Bricklayer Tender	9.00	1.125
Carpenter	10.80	1.35
Cement Finisher	12.00	1.50
Electrician - Journeyman	13.60	1.70
Fireman and Oiler	9.00	1.125
Laborers, unskilled	7.00	0.875
Laborers, building	7.00	0.875
Laborers, underground	8.00	1.00
Laborers, Tunnels:		
Miner (hand or machine)	9.80	1.225
Motorman	9.80	1.225
Cribbers or Shorers	9.80	1.225
Powderman	9.80	1.225
Chucktender	8.20	1.025
Laborers, special:		
Asphalt, raker and ironer	9.00	1.125
Sewer pipe layer (excluding caulker)	10.00	1.25
Caulker (using tools)	9.00	1.125
Tarman and motorman	8.00	1.00
Mechanic - Heavy Duty Repairman	12.00	1.50
Plumber	12.00	1.50
Operating Engineers:		
Asphalt Plant Engineer	12.00	1.50
Asphalt Plant Fireman	11.00	1.375
Air Compressors	10.00	1.25
Bulldozers	12.00	1.50
Crane, derricks, draglines and shovels less than 1 yard	13.00	1.625
Crane, derricks, draglines and shovels 1 yard and over	14.00	1.75
Hoists, material	11.00	1.375
Mixers, skip type	11.00	1.375
Mixers, paving type	13.00	1.625
Pavement breaker operator	11.00	1.375
Pumps	10.00	1.25
Roller	11.00	1.375
Tow Blade or Grader	11.00	1.375
Tractor, with boom attachments	12.00	1.50
Trenching machine	12.00	1.50
Reinforcing steel worker	12.00	1.50
Teamster	7.40	0.925
Truckdriver, less than 6 tons	7.60	0.95
Truckdriver, 6 to 15 tons	8.00	1.00
Truckdriver, 15 to 20 tons	9.40	1.175
Clerk	8.00	1.00
Timekeeper	7.00	0.875
Watchman	7.00	0.875
Painter	10.80	1.35

Legal holidays, including Sundays and Saturdays where crafts work a five day week, and other overtime when permitted by law, to be paid for at the rate of time and one-half. Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin

NAYS - Councilmen: None

ABSENT-Councilman: Dail and Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,

Deputy

RESOLUTION OF INTENTION NO. 80610

San Diego Lighting District Number Two

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

SECOND AVENUE between the south line of B Street and the north line of Broadway.

THIRD AVENUE between the south line of A Street and the north line of Market Street.

FOURTH AVENUE between a line parallel to and distant 14.00 feet north of the south line of Ivy Street and the north line of Market Street.

FIFTH AVENUE between the south line of Laurel Street and the north line of K Street.

SIXTH AVENUE between the south line of A Street and the north line of Island Avenue.

A STREET between a line parallel to and distant 14.00 feet west of the east line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue.

B STREET between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue.

C STREET between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue.

BROADWAY between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue.

E STREET between a line parallel to and distant 12.00 feet west of the east line of India Street and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue.

F STREET between the east line of Columbia Street and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue.

MARKET STREET between the southerly prolongation of the east line of State Street and the west line of Seventh Avenue.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including June 30, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the south line of Laurel Street with a line parallel to and distant 100.00 feet west of the west line of Fifth Avenue; thence south along said parallel line to an intersection with a line parallel to and distant 14.00 feet north of the north line of Ivy Street; thence west along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet west of the west line of Fourth Avenue; thence south along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet north of the north line of A Street; thence west along the last described parallel line to an intersection with a line parallel to and distant 14.00 feet west of the east line of Second Avenue; thence south along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet south of the south line of A Street; thence east along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet west of the west line of Third Avenue; thence south along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet north of the north line of B Street; thence west along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet west of the west line of Second Avenue; thence south along the last described parallel line to an intersection with a line parallel to and distant 35.00 feet south of the south line of Broadway; thence east along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet west of the west line of Third Avenue; thence south along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet north of the north line of E Street; thence west along the last described parallel line to the east line of Front Street; thence westerly in a direct line to the intersection of the west line of Front Street with a line parallel to and distant 50.00 feet north of the north line of E Street; thence west along the last described parallel line to an intersection with a line parallel to and distant 12.00 feet west of the east line of India Street; thence south along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet south of the south line of E Street; thence east along the last described parallel line to the west line of Front Street; thence easterly in a direct line to the intersection of the east line of Front Street with a line parallel to and distant 50.00 feet south of the south line of E Street; thence east along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet west of the west line of Third Avenue; thence south along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet north of the north line of F Street; thence west along the last described parallel line to the east line of Front Street; thence westerly in a direct line to the intersection of the west line of Front Street with a line parallel to and distant 50.00 feet north of the north line of F Street; thence west along the last described parallel line to the east

line of Columbia Street; thence south along the east line of Columbia Street to an intersection with a line parallel to and distant 50.00 feet south of the south line of F Street; thence east along the last described parallel line to the east line of State Street; thence north along the east line of State Street to the south line of F Street; thence east along the south line of F Street to the west line of Union Street; thence south along the west line of Union Street to an intersection with a line parallel to and distant 50.00 feet south of the south line of F Street; thence east along the last described parallel line to the west line of Front Street; thence easterly in a direct line to the intersection of the east line of Front Street with a line parallel to and distant 50.00 feet south of the south line of F Street; thence east along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet west of the west line of Third Avenue; thence south along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet north of the north line of Market Street; thence west along the last described parallel line to the east line of State Street; thence south along the east line of State Street and its southerly prolongation to an intersection with a line parallel to and distant 50.00 feet south of the south line of Market Street; thence east along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet west of the west line of Fifth Avenue; thence south along the last described parallel line to the north line of K Street; thence east along the north line of K Street to an intersection with a line parallel to and distant 100.00 feet east of the East line of Fifth Avenue; thence north along the last described parallel line to the north line of Island Avenue; thence east along the north line of Island Avenue to an intersection with a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue; thence north along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet south of the south line of Market Street; thence east along the last described parallel line to the west line of Seventh Avenue; thence north along the west line of Seventh Avenue to an intersection with a line parallel to and distant 50.00 feet north of the north line of Market Street; thence west along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet east from the east line of Sixth Avenue; thence north along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet north of the north line of A Street; thence west along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet east of the east line of Fifth Avenue; thence north along the last described parallel line to the south line of Laurel Street; thence west along the south line of Laurel Street to the point of beginning; EXCEPTING therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.
5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as SAN DIEGO LIGHTING DISTRICT NUMBER TWO.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin

NAYS - Councilmen: None

ABSENT-Councilman: Dail and Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,

Deputy

R E S O L U T I O N NO. 80611

WHEREAS, The City of San Diego desires to acquire for public use the following described property and is applying to the Board of Supervisors of the County of San Diego for an option to purchase same, to-wit:

Rancho Ex-Mission segregated interests - North 1/2 of the Southeast
1/4 of Section 34, Township 16 South, Range 2 West, S.B.B.M.;

and

WHEREAS, The City of San Diego is a taxing agency having the right to levy taxes or assessments on the above described property; and

WHEREAS, said Board of Supervisors has set March 12, 1945 as the date of sale for said property, under Sale No. 3535 and has received a bid therefor; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the Council of The City of San Diego, the governing body of a taxing agency, hereby objects to the sale of the above-described property; and, pursuant to Sections 3695 and 3701.5, Chapter 7, and Chapter 8, all in Part 6 of the Revenue & Taxation Code of the State of California, requests the Board of Supervisors of the County of San Diego to cancel the proceedings for the sale of said land.

Presented by GLENN RICK

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin

NAYS - Councilmen: None

ABSENT-Councilman: Dail and Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

R E S O L U T I O N NO. 80612

WHEREAS, The City of San Diego is desirous of acquiring for public use the following described property situated in the County of San Diego, State of California, to-wit:

Rancho Ex-Mission segregated interests--North 1/2 of the Southeast 1/4
of Section 34, Township 16 South, Range 2 West, S.B.B.M.,

which property consists of tax-deeded land, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the lots and lands hereinabove described.

Presented by GLENN RICK

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin

NAYS - Councilmen: None

ABSENT-Councilman: Dail and Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80613

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the Purchasing Agent be authorized to advertise for bids for a ten-year lease on that portion of the East San Diego Police and Fire Station known as 4270 University Avenue, dimensions of said portion being 50' x 75', said bids to submit a graduated rent schedule for the ten-year period. The lease shall provide that if at any time the City desires to improve the building for its own use, or remove to make way for a new structure, the City may cancel said lease by giving twelve months' written notice to lessee.

Presented by M. E. SLOPER

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin

NAYS - Councilmen: None

ABSENT-Councilman: Dail, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80614

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a contract between The United States of America and The City of San Diego relative to the installation of a 54-inch storm drain at West Point Loma Boulevard and Midway Drive, and the payment of the sum of \$2,461.86 to the City by the Government therefor.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80615

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Fred A. Boehlke and Mary M. Boehlke, executed in favor of The City of San Diego, bearing date February 7, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 1, Tract 1385, being a

Resubdivision of Lot 38, Encanto, according to Map thereof No. 1385, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80616

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager Joseph of the City of San Diego be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, an use and occupancy permit to the North San Diego Chamber of Commerce, for the use and occupancy of that certain portion of the property known as the North San Diego Public Library Building located on the northeasterly 75 feet of Lot 4, Block 436, Old San Diego, for a period of five (5) years from and after the date of execution of said permit, at a total rental of \$60.00, payable in five equal annual installments of \$12 00, each installment payable annually in advance on the 1st day of June of each and every year during the life of the permit.

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 80617

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That F. A. Rhodes, Acting City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to execute a contract between The City of San Diego and The County of San Diego, whereby the County will make available for the use of venereal disease patients from one to 20 beds in the County Hospital, the City to furnish certain drugs for treatment of said patients and provide the services of venereal disease control officers and a specially trained nurse to operate fever therapy machines for treatment of said patients; the City to pay the County at the rate of \$5.71 per patient per day; and the term of said contract to extend four months, beginning on the 1st day of March, 1945.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80618

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of The City of San Diego and the City Manager of said City be, and they are hereby authorized and empowered to execute, for and on behalf of said City, a supplemental agreement modifying the contract under which the Santa Fe Irrigation District obtains its water supply.

R E S O L U T I O N NO. 80619

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent be, and he is, hereby authorized and instructed to sell and dispose of certain personal property of the Public Works Department which is of no further use and is no longer required by said Department or The City of San Diego, as described as follows:

- 5 work horses, and
- 2 sets of double harness.

Presented by F. A. RHODES

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 80620

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That J. F. DuPAUL, City Attorney, be, and he is hereby authorized to make a trip to Los Angeles, for the purpose of conferring with T. B. Cosgrove in the case of The City of San Diego vs. Southern California Telephone Company; and said City Attorney be, and he is hereby authorized to incur the expenses necessary for said trip.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80621

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of James S. W. Barber executed by the said James S. W. Barber and the United States Fidelity and Guaranty Company to The City of San Diego, dated August 1, 1944, for any acts of said James S. W. Barber in the performance of his duty as Auditor and Comptroller of The City of San Diego, on and after February 1, 1945, be considered as not covered by the terms of said bond; and that from and after said date of February 1, 1945, said United States Fidelity and Guaranty Company as surety, be released from future liability for any act committed by the said James S. W. Barber subsequent to said date.

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 80622

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Charles E. Blakeslee and Lenore Blakeslee, executed in favor of The City of San Diego, bearing date December 10, 1940, conveying to said City an easement and right of way for sewer purposes through, along and across the west 4 feet of Lot 15, in Block F of Oak Park, according to Map thereof No. 1732 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80623

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Tina M. Harrington, executed in favor of The City of San Diego, bearing date December 10, 1940, conveying to said City an easement and right of way for sewer purposes through, along and across the east 4 feet of Lot 14, in Block F of Oak Park, according to Map thereof No. 1732 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80624

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of H. W. Hodge and Gladys E. Hodge, executed in favor of The City of San Diego, bearing date February 12, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 16, in Block C of Subdivision of Villa Lots 165 to 184 inclusive of Normal Heights, according to Map thereof No. 1157 filed in the office of the County Recorder of San Diego County, California,

December 10, 1908, be, and the same is hereby accepted on the conditions therein expressed;
 And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80625

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Casey J. Wilken, executed in favor of The City of San Diego, bearing date December 14, 1940, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 7, in Oak Park Annex, according to Map thereof No. 1764, filed in the office of the County Recorder of San Diego County, California, be, and same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80626

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Walter G. Wilson and Arlene R. Wilson, executed in favor of The City of San Diego, bearing date February 8, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 41, Encanto, according to Map thereof No. 749, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80627

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Aeronautical Mechanics Lodge Locals 1125D and 1125J for holding a dance on February 25, 1945, between the hours of 1:00 A.M. and 6:00 A.M., on the following conditions:

1. That the dance be held for swing shift workers only.
2. That no alcoholic beverages be permitted on the premises.

R E S O L U T I O N NO. 80628

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego an agreement with The United States of America, through its Federal Public Housing Authority, wherein the City agrees to furnish, install and accept 59 fire alarm boxes, and the Government agrees to pay The City of San Diego therefor the sum of \$11,800.00, and also agrees to assist The City of San Diego in securing the necessary priorities for the purchase and installation of said fire alarm boxes.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80596 to 80628, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 20th day of February, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Frances T. Tatten Deputy

R E S O L U T I O N NO. 80629

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare an amendment to the Major Street Plan, particularly affecting Harbor Drive between Eighth Avenue and Twenty Sixth Street, by deleting therefrom said portion of Harbor Drive.

R E S O L U T I O N NO. 80630

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the request of W. H. Jennings, City Attorney of the City of La Mesa, under date of February 21, 1945, and bearing Document No. 352434, for a conference on the matter regarding extension of a sewer line from the recently constructed La Mesa Outfall Line to provide sewage collection system for the area along El Cajon Boulevard in La Mesa Heights and adjacent to area within the City of La Mesa on both sides of 70th Street, be, and it is hereby granted, and

BE IT FURTHER RESOLVED, that a Conference is hereby set for the hour of 3:00 P.M., Tuesday, March 6, 1945, for the consideration of said matter.

R E S O L U T I O N NO. 80631

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the request of the Harbor Commission, under date of February 20, 1945, and bearing Document No. 352416, for a conference on the matter of survey of possible additional airport sites; be, and it is hereby granted,

AND BE IT FURTHER RESOLVED, that a Conference is hereby set for the hour of 4:00 P.M., Tuesday, March 6, 1945, for the consideration of said matter.

R E S O L U T I O N NO. 80632

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of R. C. Bailey, 1902 Cypress Avenue, San Diego 4, filed in the office of the City Auditor and Comptroller of said City on December 9, 1944, against The City of San Diego in the amount of \$150.00, claimed to be due on account of property damage alleged to have been caused by a broken water pipe, be, and it is hereby denied.

R E S O L U T I O N NO. 80633

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of L. C. Harrington Equipment Company, 3855 Sixth Avenue, San Diego 3, filed in the office of the City Auditor and Comptroller of said City on October 16, 1944, against The City of San Diego in the amount of \$30.80, claimed to be due on account of damages to their truck alleged to have been caused in a collision with the City of San Diego rubbish truck, be, and it is hereby denied.

R E S O L U T I O N NO. 80634

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of Edward J. Moore, 1691 Los Altos Road, San Diego 9, filed in the office of the City Auditor and Comptroller of said City on September 19, 1944, against The City of San Diego in the amount of \$30.00, claimed to be due on account of alleged damage done claimant's car because of City equipment parked in or near claimant's driveway, be, and it is hereby denied.

R E S O L U T I O N NO. 80635

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of Eileen Topham, 3747 Midway Drive, San Diego, filed in the office of the City Auditor and Comptroller of said City on October 13, 1944, against The City of San Diego in the amount of \$31.65, claimed to be due on account of damage alleged to have been caused by a collision with policeman's parked motorcycle, be, and it is hereby denied.

R E S O L U T I O N NO. 80636

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition for rezoning property fronting on both sides of National Avenue from a line 100 feet west of 43rd Street to a point 800 feet westerly, being a portion of Lots 21 and 22 Caruthers' Addition, from the existing R-4 zone to "C" Zone, be, and it is hereby denied as recommended by the Planning Commission under Document No. 352469.

R E S O L U T I O N NO. 80637

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney be, and he is hereby requested to prepare a Bill wherein the State Legislature would grant control and jurisdiction of Mission Bay to the City of San Diego, said bill to be based upon the Newport Bay grants, for submission through our State Representatives, as recommended by the Planning Commission under Document No. 352447.

R E S O L U T I O N NO. 80638

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney be, and he is hereby authorized and directed to take the necessary steps and prepare the necessary proceedings for the submission at the special election to be held in the City of San Diego on April 17, 1945, of a proposition for the incurring of a bonded indebtedness of \$2,000,000.00 for the acquisition of lands and improvements on Mission Bay.

R E S O L U T I O N NO. 80639

BE IT RESOLVED by the Council of The City of San Diego, as follows:
That the City Attorney be, and he is hereby authorized and directed to take the necessary steps and prepare the necessary proceedings for the submission at the special election to be held in the City of San Diego on April 17, 1945, of a proposition for the incurring of a bonded indebtedness of \$1,000,000.00 for the construction of a new library.

R E S O L U T I O N NO. 80640

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby authorized and directed to cause an appraisal estimate to be made and presented to the Council on the cost of property in the ten-block area proposed by the City Planning Commission as a site for a Cultural Center, being between Fourth and Ninth Avenues, Beech and Date Streets, to house the following buildings: War Memorial, Civic Auditorium, Theatre, Public Library and Educational Center.

RESOLUTION ORDERING IMPROVEMENT NO. 80641
KENSINGTON MANOR LIGHTING DISTRICT NO.1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the following streets in the City of San Diego, California, to-wit:

- CANTERBURY DRIVE, for its entire length in Kensington Manor Unit No. 2;
- WESTMINSTER TERRACE, for its entire length in Kensington Manor Unit No. 2;
- SUSSEX DRIVE, for its entire length in Kensington Manor Unit No. 2.

Such furnishing of electric current shall be for a period of one year from and including May 1, 1945, to-wit: to and including the 30th day of April, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1," filed January 19, 1945 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 20th day of February, 1945, said Council did by Resolution No. 80596 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of said City of San Diego, California, this 27th day of February, 1945, by the following vote, to-wit:

- YEAS---Councilmen Crary, Wincote, Boud, Dail, Austin, Mayor Knox
- NAYS---Councilmen None
- ABSENT-Councilman Hartley

ATTEST:

HARLEY E. KNOX

Mayor of The City of San Diego, California

FRED W. SICK

(SEAL)

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

(SEAL)

City Clerk of The City of San Diego, California.

By AUGUST M. WADSTROM, Deputy.

RESOLUTION OF INTENTION NO. 80642
LOMA PORTAL LIGHTING DISTRICT NUMBER ONE.

RESOLVED that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

CURTIS STREET between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard.

CURTIS STREET between the northwesterly line of Chatsworth Boulevard and the southerly prolongation of the westerly line of Lot 77, Point Loma Villas.

DUMAS STREET between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard.

ELLIOTT STREET between the northwesterly line of Rosecrans Street and the northwesterly line of Plumosa Park.

FREEMAN STREET between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard.

GOLDSMITH STREET between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard.

HOMER STREET between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard.

IBSEN STREET between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard.

JAMES STREET between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard.

KINGSLEY STREET between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard.

The southwesterly 35.00 feet of LYTTON STREET between the northwesterly line of Rosecrans Street and the northeasterly prolongation of the southeasterly line of Evergreen Street.

LYTTON STREET between the northeasterly prolongation of the southeasterly line of Evergreen Street and the northwesterly termination of said Lytton Street in Chatsworth Boulevard.

CHATSWORTH BOULEVARD between its southeasterly termination in Lytton Street and the northwesterly prolongation of the southwesterly line of Curtis Street.

The northwesterly 45.00 feet of ROSECRANS STREET between the southeasterly prolongation of the northeasterly line of Curtis Street and the southwesterly line of Lytton Street.

POINSETTIA DRIVE between the northeasterly line of Elliott Street and the northeasterly line of Plumosa Park.

JONQUIL DRIVE for its entire length in Plumosa Park.

NARCISSUS DRIVE for its entire length in Plumosa Park.

HYACINTH DRIVE between the westerly prolongation of the northerly line of Wing Street and the northeasterly line of Plumosa Park.

AZALEA DRIVE for its entire length in Plumosa Park.

WISTERIA DRIVE between the southeasterly line of Azalea Drive and the northeasterly line of Plumosa Park.

LOTUS DRIVE for its entire length in Plumosa Park.

PLUMOSA DRIVE for its entire length in Plumosa Park.

AMARYLISS DRIVE between the southeasterly line of Poinsettia Drive and the northeasterly line of Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1945, to-wit, to and including June 27, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the most northerly corner of Plumosa Park; thence southeasterly along the northeasterly line of Plumosa Park to the most easterly corner of Lot 12, Block C, Plumosa Park; thence southerly in a direct line to the northerly corner of Lot 15, Block C, Plumosa Park; thence southeasterly along the northeasterly line of said Lot 15, to the most easterly corner thereof; thence easterly in a direct line to the most northerly corner of Block A, Plumosa Park, which is on the northeasterly line of Plumosa Park; thence southeasterly along the northeasterly line of Plumosa Park to its intersection with the easterly line of Lot 16, Block B, Plumosa Park; thence southerly along the easterly line of Lot 16, Block B, Plumosa Park, to the southeasterly corner thereof; thence southerly in a direct line to the northwesterly corner of Villa Lot 58, Chatsworth Terrace, which is on the south line of Wing Street; thence easterly and northeasterly along the southerly and southeasterly line of Wing Street to the most westerly corner of Villa Lot 68, Chatsworth Terrace; thence northeasterly in a direct line to the southwesterly corner of Lot 23, Country Club Terrace; thence northerly along the westerly corner thereof; thence northeasterly along the northwesterly lines of Lots 23, 22, 21 and 20, Country Club Terrace, to the northeasterly corner of said Lot 20; thence southerly in a direct line to the most northerly corner of Lot 19, Country Club Terrace; thence southeasterly along the northeasterly line of said Lot 19 and along the southeasterly prolongation thereof to an intersection with the northwesterly line of Evergreen Street, as it now exists; thence southerly in a direct line to the intersection of the northeasterly prolongation of the southeasterly line of Evergreen Street with a line parallel to and distant 35.00 feet northeasterly from the southwesterly line of Lytton Street; thence southeasterly along said

parallel line and its southeasterly prolongation to an intersection with a line parallel to and distant 45.00 feet southeasterly from the northwesterly line of Rosecrans Street; thence southwesterly along the last described parallel line to an intersection with the southeasterly prolongation of the northeasterly line of Curtis Street; thence northwesterly in a direct line to the most easterly corner of Lot 10, Block 236, Roseville; thence southwesterly along the southeasterly line of said Lot 10 to the most southerly corner thereof; thence northwesterly along the southwesterly lines of Lots 10 to 12, inclusive, in said Block 236, to the most westerly corner of said Lot 12; thence northwesterly in a direct line to the most southerly corner of Lot 7, Block 235, Roseville; thence northwesterly along the southwesterly lines of Lots 7 to 12, inclusive, in said Block 235, to the most westerly corner of Lot 12 in said Block 235; thence northwesterly in a direct line to the most southerly corner of Lot 7, Block 234, Roseville; thence northwesterly along the southwesterly lines of Lots 7 to 12, inclusive, in said Block 234, to the most westerly corner of Lot 12 in said Block 234; thence northwesterly in a direct line to the most southerly corner of Lot 7, Block 233, Roseville; thence northwesterly along the southwesterly lines of Lots 7 to 12, inclusive, in said Block 233 to the most westerly corner of Lot 12 in said Block 233; thence northwesterly in a direct line to the most southerly corner of Lot 7, Block 232, Roseville; thence northwesterly along the southwesterly lines of Lots 7 to 12, inclusive, in said Block 232 to the most westerly corner of Lot 12 in said Block 232; thence northwesterly in a direct line to the most southerly corner of Lot 7, Block 231, Roseville; thence northwesterly along the southwesterly lines of Lots 7 to 11, inclusive, in said Block 231 to the most westerly corner of Lot 11 in said Block 231, said point being also the most southerly corner of Lot 98, Point Loma Villas; thence northwesterly along the southwesterly line of said Lot 98 and its northwesterly prolongation to an intersection with a line parallel to and distant 100.00 feet northwesterly from the northwesterly line of Chatsworth Boulevard; thence northeasterly along the last described parallel line to the southwesterly line of Curtis Street; thence northeasterly in a direct line to the southwesterly corner of Lot 77, Point Loma Villas; thence northerly along the westerly line of said Lot 77 to the most southerly corner of Lot 75, Point Loma Villas; thence in a general northwesterly direction along the southwesterly lines of Lots 75 to 67, inclusive, Point Loma Villas, to the most westerly corner of said Lot 67; thence northerly in a direct line to the point of intersection of the northwesterly line of Pointsettia Drive with a line drawn southeasterly at right angles to the northwesterly line of Lot 4, Block J, Plumosa Park, from a point thereon distant 95.00 feet southwesterly from the most northerly corner of said Lot 4; thence northwesterly along said line drawn at right angles southeasterly to an intersection with the northwesterly line of said Lot 4; thence southwesterly along the northwesterly line of said Lot 4 to an intersection with a line drawn southeasterly at right angles to the northwesterly line of Lot 3 in said Block J from a point thereon distant 100.00 feet southwesterly from the most northerly corner of said Lot 3; thence northwesterly along the last described line drawn southeasterly at right angles, to an intersection with the northwesterly line of said Lot 3; thence southwesterly along the northwesterly line of said Lot 3 to an intersection with the southwesterly line of Plumosa Park; thence northwesterly along the southwesterly line of Plumosa Park to the most westerly corner thereof; thence northeasterly along the northwesterly line of Plumosa Park to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Plumosa Park, Chatsworth Terrace, Country Club Terrace, Roseville and Point Loma Villas, herein referred to, are according to the maps thereof numbered 1820, 1344, 1677, 165, and 1587, respectively, on file in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceedings shall be designated as LOMA PORTAL LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1945, by the following vote, to-wit:

YEAS---Councilmen Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS---Councilmen None

ABSENT---Councilman Hartley

ATTEST:

HARLEY E. KNOW
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California

(SEAL)

By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 80643

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Acting Purchasing Agent of The City of San Diego is hereby authorized and directed to advertise for a period of six (6) days in the official newspaper of The City of San Diego, in conformity with the requirements of Ordinance No. 2933 (New Series) of the ordinances of The City of San Diego, the sale at public auction of a portion of Tract B of the Rancho El Cajon, subject to a lease expiring January 1, 1946, which contains a 60-day termination clause, the legal description of which is as follows:

"That portion of Tract "B", of the Rancho El Cajon, according to Partition Map of said Rancho described as follows, to-wit:

Beginning at the Northeast corner of the land conveyed by John Johnston, Jr. and Dell Hale Johnston, to Gilchrist Estate Company, a corporation, by deed recorded in Book 872, page 49 of Deeds, in the Records of San Diego County; and running thence south 0° 05' east along the east line of the land so conveyed to said Gilchrist Estate Company, a distance of 589.15 feet to the northeast corner of the land conveyed by said Gilchrist Estate Company to the City of San Diego, by deed dated April 8, 1926, and filed for record in the office of the County Recorder of said San Diego County May 11, 1926, said point being in the center line of the proposed County Road leading westerly through the Winchester Ranch more recently known as the Gilchrist Ranch; thence following the center line of said proposed county road, and being along the north boundary of the land so conveyed to the City of San Diego by said deed, south 89° 06' west 805.55 feet to a point; thence north 0° 05' west and parallel with the east boundary of said Tract "B", a distance of 600.63 feet, more or less, to the north boundary of the land conveyed by John Johnston, Jr. and Dell Hale Johnston to said Gilchrist Estate Company by said first mentioned deed; thence east along the north boundary of said land so conveyed by said Johnstons to said Gilchrist Estate Company 805.46 feet to the point of beginning, containing eleven (11) acres more or less."

The reason for selling such real property is that the same is no longer needed for city purposes; that the City has heretofore caused an appraisal of said properties to be made by a qualified real estate appraiser and that the market value thereof, as determined by said appraiser is the sum of Two Hundred Dollars (\$200.00) per acre for said land.

BE IT FURTHER RESOLVED that the minimum amount which the Council will consider for the sale of said property is \$3,000.00 for the tract of land.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL, City Attorney

By HARRY S. CLARK, Deputy City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1945, by the following vote, to-wit:

YEAS---Councilmen Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS---Councilmen "one

ABSENT---Councilman Hartley

ATTEST:

HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM, Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM, Deputy.

(SEAL)

R E S O L U T I O N NO. 80644

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Acting Purchasing Agent of The City of San Diego is hereby authorized and directed to advertise for a period of six (6) days in the official newspaper of The City of San Diego, in conformity with the requirements of Ordinance No. 2933 (New Series) of the Ordinances of The City of San Diego, the sale at public auction of two parcels of real estate, the legal descriptions of which are as follows:

PARCEL NO. 1 -

That portion of Lot 53 of the El Cajon Valley Company's Lands, in the County of San Diego, State of California, according to Map thereof No. 289, filed in the Office of the Recorder of San Diego County, December 30, 1886, lying south of the railroad right of way described in deed from George H. Zeigler to San Diego Cuyamaca and Eastern Railway Company, dated November 25, 1891, recorded in Book 194, page 229 of Deeds, records of San Diego County, and lying easterly of a line parallel to and distant 487 feet easterly from the westerly line of said Lot 53; containing 2 acres, more or less.

PARCEL NO. 2 -

That portion of Lot 53 of the El Cajon Valley Company's Lands in the County of San Diego, State of California, according to Map thereof No. 289, filed in the office of the Recorder of San Diego County, December 30, 1886, described as follows:

Commencing at a point on the northerly line of Sycamore Street, (said line being also the southerly line of said Lot 53), and said point being 280-2/3 feet Easterly from the Southwest corner of said Lot 53; thence easterly along the southerly line of said Lot 53, 206-1/3 feet; thence northerly along a line parallel to the westerly line of said Lot 53, to the right of way of the San Diego Cuyamaca & Eastern Railway Company; thence southwesterly along said railroad right of way to an intersection with a line parallel to and distant 280-2/3 feet easterly from the westerly line of said Lot 53; thence southerly along said line, parallel to the westerly line of said Lot 53, to the point of commencement; containing 1.6 acres, more or less.

The reason for selling such real properties is that the same are no longer needed for city purposes; that the city has heretofore caused an appraisal of said properties to be made by a qualified real estate appraiser and that the market values thereof, as determined by said appraiser, are as follows:

For Parcel No. 1 - the sum of \$3500.00 for land and improvements;
For Parcel No. 2 - the sum of \$3000.00 for land and improvements.
BE IT FURTHER RESOLVED that the minimum amount which the Council will consider for the sale of said properties is \$3,500.00 for Parcel No. 1 for land and improvements and \$3,000.00 for Parcel No. 2 for land and improvements.

Presented by F. A. RHODES
Approved as to form by J. F. DuPAUL, City Attorney,
By HARRY S. CLARK, Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1945, by the following vote, to-wit:

YEAS---Councilmen Crary, Wincote, Boud, Dail, Austin, Mayor Knox
NAYS---Councilmen None
ABSENT-Councilman Hartley

ATTEST:

HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy.

(SEAL)

R E S O L U T I O N NO. 80645
ADOPTING MAP OF HAPPY VALLEY LITTLE FARMS AND ACCEPTING THE PUBLIC STREETS AND EASEMENTS THEREIN AND REJECTING THE DEDICATION FOR A PUBLIC STREET OF THE LANDS SHOWN THEREON AS "RESERVATION FOR FUTURE STREET."

BE IT RESOLVED, By the Council of The City of San Diego, as follows:
Said Council hereby finds that that certain map, surveyed by John F. Covert, C.E., and entitled, "Happy Valley Little Farms, a subdivision of Lot 58 of Subdivision No. 5 in Ex Mission Lot 12, of the Ex Mission Rancho, as shown on licensed survey map No. 63 filed in the office of the County Recorder, County of San Diego, State of California, being more particularly described as follows:

"Beginning at the southwest corner of said Lot 58, thence N. 0° 43' 25" W. along the West line of said Lot 58, a distance of 1049.19 feet to the Northwest corner of said Lot 58, thence N. 89° 10' 50" E. along the North line of said Lot 58, a distance of 466.32 feet to the Northeast corner of said Lot 58, thence S. 0° 39' 10" E. along the East line of said Lot 58, a distance of 1048.8 feet to the Southeast corner of said Lot 58, thence S. 89° 08' 20" W. along the South line of said Lot 58, a distance of 464.99 feet to the point of beginning,"

is made in the manner and form prescribed by law, and conforms to the surrounding surveys; and that said map and the subdivision of land shown thereof is hereby allowed; and said Council hereby accepts on behalf of the public the following streets shown on said map, to-wit: Portions of Lisbon Street, and portion of Jamacha Road, and un-named easements, shown thereon for public purposes. Said streets and un-named easements are hereby declared to be public streets and easements, and dedicated to the public use; and rejects as a dedication for a public street, the land shown thereon as "Reservation for future street."

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of this Council, that said streets and un-named easements are accepted on behalf of the public as hereinbefore stated; and said City Clerk is hereby directed to transmit said Map to the Clerk of the Board of Supervisors of the County of San Diego, California.

Approved as to form by J. F. DuPAUL, City Attorney
By HARRY S. CLARK, Deputy City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1945, by the following vote, to-wit:

YEAS---Councilmen Crary, Wincote, Boud, Dail, Austin, Mayor Knox
NAYS---Councilmen None
ABSENT-Councilman Hartley

ATTEST:

HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

(SEAL)

R E S O L U T I O N NO. 80646

BE IT RESOLVED By the Council of The City of San Diego, as follows:
Pursuant to the authority conferred by, and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and amendments thereto, PARKING OF AUTOMOBILES IS HEREBY PROHIBITED on the following streets in The City of San Diego:

- 1. On Douglass Street, between Goldfinch Street and Ibis Street;
- 2. On the east side of Kettner Boulevard between B Street and Broadway;
- 3. On both sides of California Street between the southeasterly line of McKee Street and 100 feet southeasterly from the southeasterly line of Andrews Street;

and the installation of the necessary signs and markings is hereby authorized and directed to be made on said streets.

Presented by F. A. RHODES
Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80647

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby requested to make a study and recommendation to the Council on the matter of extending the no parking easterly of Goldfinch Street on Douglass Street.

R E S O L U T I O N NO. 80648

BE IT RESOLVED By the Council of The City of San Diego as follows;

Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and amendments thereto, a "TWO HOUR PARKING ZONE" be, and it is hereby established as follows:

On SIXTH AVENUE, between Market Street and Island Avenue;
 and the installation of necessary signs and markings be, and the same is hereby authorized and directed to be made.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80649

WHEREAS, there has been filed with the Federal Works Agency for and on behalf of The City of San Diego, an application for Federal assistance under the War Public Works program, and the United States of America, acting by and through the Federal Works Administrator, has transmitted to the City an offer of Federal assistance in connection with the public works referred to in said application and described in said offer; and

WHEREAS, said offer has been duly read in open meeting and has been fully considered in every respect in accordance with the pertinent rules of procedure and legal requirements; and

WHEREAS, said offer has been made a part of the public records of The City of San Diego; and

WHEREAS, it is deemed advisable and in the public interest that said offer be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the said offer of the United States of America, which said offer is in the words and figures as follows:

"UNITED STATES OF AMERICA
 FEDERAL WORKS AGENCY
 BUREAU OF COMMUNITY FACILITIES
 WASHINGTON 25
 MAINTENANCE AND OPERATION OFFER

Project No. Calif. 4-M-420
 Dated Feb 10 1945

The City of San Diego,
 San Diego, California.

Subject to the Maintenance and Operation Terms and Conditions (FWA Form WS-101, dated September 15, 1942), attached hereto and made a part hereof, the United States of America (herein called the 'Government') hereby offers to contribute to you for the maintenance and operation of your venereal disease hospital facilities, including necessary equipment, for the period from August 1, 1944 to June 30, 1945, both inclusive, the sum of \$62,307, or such lesser sum as the Commissioner of Community Facilities shall determine to be sufficient, with other available funds, for the maintenance and operation of such facilities during such period.

All payments made hereunder shall be deposited, promptly upon the receipt thereof, in a separate account or accounts (hereinafter collectively referred to as the 'Contribution Account'). Unless otherwise required by law, the Contribution Account shall be set up in a bank or banks which are members of the Federal Deposit Insurance Corporation. Moneys in the Contribution Account shall be expended only for the payment of the costs of maintaining and operating the facilities herein described during the period specified herein, and in conformity with the latest estimate thereof approved by the Government.

Nothing herein shall be construed as vesting in any department or agency of the United States power to exercise any supervision or control over such facilities, nor shall any of the provisions hereof be construed as prescribing or affecting your administration or personnel in the maintenance and operation of such facilities.

The Offer dated August 7, 1944 and the Amendatory Offer dated October 26, 1944 made by the Government to you are hereby revoked unless previously accepted by you in which event your acceptance of this Offer shall effectuate a cancellation of the contract or contracts created by said acceptance or acceptances; provided, that the cancellation of such contract or contracts shall not impair or vitiate any acts performed or proceedings taken thereunder prior to such

cancellation, but such acts or proceedings may be continued under the contract created by the acceptance of this Offer.

By UNITED STATES OF AMERICA
Federal Works Administrator
GEORGE H. FIELD
George H. Field
Commissioner"

be, and the same is hereby accepted without reservation or qualification.
Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80650

WHEREAS, Madelaine Challet Nichols, Frank Conde, Jr., and William Boyd Signs are desirous of securing sand and gravel from certain lands owned by The City of San Diego hereinafter described; and

WHEREAS, a lease of the said lands already given a certain Pete Ferrari expressly reserved unto The City of San Diego the sand and gravel rights; and

WHEREAS, the sand and gravel rights proposed to be leased are situated as follows:

That portion of Lot 35, Partition of Rancho Mission, in the County of San Diego, State of California, particularly described as follows, to-wit:

Beginning at the most southerly corner of said Lot 35; thence North 46°14' East (Record: North 46° 30' East) along the southeasterly line of said Lot 35, a distance of 1700 feet to a point; thence North 1°28'30" West a distance of 655 feet to a point on a curve whose center bears North 1°28'30" West 500 feet from said last described point, the TRUE POINT OF BEGINNING; thence westerly, northwesterly, northerly, northeasterly, easterly, southeasterly, southerly, southwesterly and westerly along the arc of said curve a distance of 3141.6 feet to the true point of beginning; containing 18 acres of land, more or less.

and

WHEREAS, the leasing of said sand and gravel rights will provide valuable revenue, not otherwise obtainable; and

WHEREAS, the Auditor and Comptroller of the said City has appraised the said lands in the sum of \$1260.00; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a revocable lease with the said Madelaine Challet Nichols, Frank Conde, Jr., and William Boyd Signs, empowering said lessees with the right to utilize the reserved sand and gravel rights of The City of San Diego for a period of five (5) years from and after the date of execution of said lease, at a rental of Twenty-five Dollars (\$25.00) per month, payable monthly in advance; the form of which said lease is filed in the office of the City Clerk of said City under Document No. 80650.

Presented by F. A. RHODES

Approved as to form by J. H. McKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80651

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with one (1) Accounting Machine for the Division of Water Accounting, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 352479.

Approved as to form by J. H. McKINNEY

R E S O L U T I O N NO. 80652

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into an agreement with the San Diego Unified School District of San Diego County, California, wherein said District agrees to take care of extra work of locking and unlocking doors of pedestrian tunnels beneath public streets in the immediate vicinity of public schools of the District within the City, and agrees to keep same in a reasonably clean and sanitary condition, PROVIDED The City of San Diego adopts an ordinance providing for the closing of said tunnels at night.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 80653

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance providing for the closing of pedestrian tunnels beneath public streets in the immediate vicinity of public schools of the San Diego Unified School District of San Diego County within the City, regarding proposed locking and unlocking thereof at night by said District in order to alleviate nuisance created therein at night.

R E S O L U T I O N NO. 80654

WHEREAS, on or about the 17th day of February, 1945, a form of agreement was executed between The City of San Diego, by Fred A. Rhodes, Acting City Manager, and William P. Lodge, wherein said William P. Lodge agreed to furnish architectural services for the construction of a certain recreation building on Lots 25, 26, 27 and 28 of Block 8, in City Heights Annex; and

WHEREAS, by inadvertence and mistake of both parties the amount of money to be paid said William P. Lodge for his said services was incorrectly stated in the said form of agreement; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the Acting City Manager be, and he is hereby authorized to cancel the said form of agreement heretofore executed and to execute a new form of agreement with said William P. Lodge in which the amount of the fee to be paid said William P. Lodge is correctly stated, to-wit: the sum of Five Hundred Sixty Dollars (\$560.00) for furnishing plans, specifications, drawings and estimates, and the further sum of Two Hundred Eighty Dollars (\$280.00) in the event that the City shall require the said William P. Lodge to supervise the construction of said building.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80655

BE IT RESOLVED By the Council of The City of San Diego, as follows:

Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and the amendments thereto, the intersection of CALIFORNIA STREET and ANDREWS STREET be, and the same is hereby declared to be an "INTERSECTION STOP", affecting traffic on California Street only, and the installation of the necessary signs and markings be, and the same is hereby authorized and directed to be made on said Streets.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80656

BE IT RESOLVED By the Council of The City of San Diego, as follows:

Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and the amendments thereto, the following streets in The City of San Diego be, and each of them is hereby created and established as a "THROUGH HIGHWAY";

ANDREWS STREET between the northeasterly line of India Street and the northeasterly line of California Street;

HARASTHY STREET between the northeasterly and southwesterly lines of Hancock Street; and the installation of the necessary signs and markings be, and the same are hereby authorized and directed to be made on said streets.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

RESOLUTION NO. 80657

WHEREAS, there are pending in the Superior Court of the State of California, in and for the County of San Diego, the cases of The City of San Diego v. California Water and Telephone Company and The City of San Diego v. Southern California Telephone Company; and there are also pending negotiations with the Metropolitan Water District; and

WHEREAS, from time to time it is necessary for the City Attorney to go to Los Angeles for conferences with T. B. Cosgrove, Special Counsel, in connection with said cases; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That J. F. DuPaul, City Attorney, and such deputy as he may designate, be, and they are hereby authorized and directed to go to Los Angeles whenever necessary to confer with T. B. Cosgrove in connection with said cases; and they are hereby authorized to incur all necessary expenses in connection with said trips.

BE IT FURTHER RESOLVED, that J. F. DuPaul, City Attorney, and such deputy as he may designate, be, and they are hereby authorized and directed to go to San Francisco in connection with said cases; and they are hereby authorized to incur all necessary expenses in connection with said trip.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80658

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the Workmen's Compensation Policy #C 150486, executed by the Mission Beach Amusement Company and the Glen Falls Indemnity Company, for injuries to employees occurring on and after January 3, 1945, be considered as not covered by the terms of said policy; and that from and after said date of January 3, 1945, said Glen Falls Indemnity Company, as surety, be released from future liability under said policy subsequent to said date.

Approved as to form by THOMAS J. FANNING

RESOLUTION NO. 80659

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Larry Finley and Miriam Finley, husband and wife, quitclaiming to THE CITY OF SAN DIEGO, a municipal corporation, the following described property in the City of San Diego, County of San Diego, State of California, to-wit: Beginning at the southwest corner of Block 96 of Mission Beach, as shown on Map No. 1651, filed in the office of the County Recorder of San Diego County, California; thence south 2° 48' east, 758 feet to a point; thence north 87° 12' east, 200 feet to the true point of beginning; thence north 2° 48' west 150 feet; thence north 87° 12' east, 93.5 feet; more or less; thence south 2° 48' east 150 feet; thence south 87° 12' west, 93.5 feet, more or less, to the true point of beginning; containing 0.322 acres, more or less; together with all tenements, hereditaments and appurtenances connected with said property; be, and the same is hereby accepted; and the City Clerk of said City be, and he is hereby authorized and directed to file the said deed, together with a certified copy of this resolution, for record in the office of the County Recorder of San Diego County, California.

RESOLUTION NO. 80660

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Sam A. Claggett, Tax Collector of the County of San Diego, State of California, executed in favor of The City of San Diego, bearing date February 6, 1945, conveying to said City Lots 53 and 54, Empire Addition to Encanto Heights, according to official map thereof on file in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 80661

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to purchase, for and on behalf of The City of San Diego, approximately nine acres located in a portion of Pueblo Lot 1803 of the Pueblo Lands of said City, in Mission Beach, in said City; the purchase price for said property not to exceed the sum of \$3000.00.

RESOLUTION NO. 80662

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed for and on behalf of The City of San Diego to execute an Agreement jointly with the County of San Diego, as parties of the first part, and the State Park Commission, party of the second part, for the use as and for recreational grounds for children of school age, of the CCC Camp Site and Buildings, located within the Cuyamaca State Park, for a period of five years beginning January 1, 1945;

BE IT FURTHER RESOLVED that this resolution shall be of no force and effect unless and until the Board of Supervisors of the County of San Diego shall have passed and adopted a resolution identical in substance and effect.

Approved as to form by J. H. MCKINNEY

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80629 to 80662, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 27th day of February, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francisco T. Tatten Deputy

R E S O L U T I O N NO. 80663
Mission Beach Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of four-fifths of the amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of the street lamps on bracket arms attached to the poles on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Beach Drive, in the City of San Diego, California, together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1," filed in the office of said City Clerk February 5, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 80664

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of California Check Exchange, by T. J. Naumann, owner, for amendment to the license ordinance pertaining to the license fees for the business of cashing checks, filed in the office of the City Clerk on March 5, 1945, under Document No. 352583, be, and it is hereby referred to the Council Committee consisting of Councilmen Dail and Wincote (who will serve in the place of Councilman Austin who will be absent from the City).

R E S O L U T I O N NO. 80665

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of proposed sale of City-owned Block 540 Old San Diego, as requested by A. T. Wray, 2240 Hancock Street, be, and it is hereby tabled for a period of thirty days from the date of this resolution.

R E S O L U T I O N NO. 80666

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to cause photostatic copies to be made of communication under date of February 4, 1943 from C.C. Reynolds, Colonel Q.M. Corps, Assistant, War Department, addressed to Gray, Cary, Ames & Driscoll and of communication dated January 23, 1943, from E.A. Sömmel, special assistant, War Department, addressed to Gray, Cary, Ames & Driscoll, on the subject of Block 540 Old San Diego used as a cemetery for soldiers who were killed in the Battle of San Pasqual, December 6 and 7, 1846. He is directed, further, make said copies a part of the official files of the City of San Diego.

R E S O L U T I O N NO. 80667

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be, and he is hereby authorized and directed to address a letter to Mr. Al. J. Sutherland, the Banker member of the Board of Administration of the City Employees' Retirement System, and thank him on behalf of the Council for his services as a member of said Board for the past five years; and that Mr. Sutherland be requested to accept an appointment to serve for another term.

R E S O L U T I O N NO. 80668

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Sara Roberts, 1468 First Ave., Nurses Club, San Diego 1, filed in the office of the City Auditor and Comptroller of said City on January 20, 1945, against The City of San Diego in the amount of \$58.00, claimed to be due on account of personal injuries alleged to have been sustained when claimant fell on defective sidewalk, be, and it is hereby denied.

R E S O L U T I O N NO. 80669

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare a Resolution requesting the Legislature to adopt proposed amendments governing the division of expense by the City and County of San Diego with regard to construction and maintenance of buildings on the Civic Center site, as recommended by the San Diego City and County Administration Building and Grounds Department under Document No. 352574 filed in the office of the City Clerk under date of March 5, 1945.

R E S O L U T I O N NO. 80670

WHEREAS, on the 3rd day of April, 1940, The City of San Diego entered into a lease with the Otay Agricultural Corporation, covering certain lands in the southeast corner of Rancho Janal, therein described, for a term of five years from the 3rd day of April, 1940; the original of which said lease is on file in the office of the City Clerk of said City, bearing Document No. 319719; and

WHEREAS, paragraph "Sixteenth" of said lease provides as follows:

"Sixteenth: It is further understood and agreed between the parties hereto that upon the expiration of the term hereof, if said Lessee is not in default in any of the terms and covenants herein, then, at the option of said Lessee and with the consent of the City Council of said City, expressed by resolution, this lease may be renewed for another term of five (5) years, upon the same terms and conditions as herein expressed."

and

WHEREAS, the Otay Agricultural Corporation has in writing notified the City Manager of said City of its desire to exercise the option for renewal of said lease for another term of five years, upon the same terms and conditions as therein expressed; and

WHEREAS, the City Manager has reported that the Otay Agricultural Corporation has complied with all of the terms and conditions of said lease, and has recommended that the term thereof be extended for another term of five years; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That pursuant to paragraph "Sixteenth" of the lease between The City of San Diego and the Otay Agricultural Corporation, dated April 3, 1940, on file in the office of the City Clerk of said City bearing Document No. 319719, this Council does hereby consent to the renewal of said lease for an additional term of five (5) years, upon the same terms and conditions as therein expressed; and the term of said lease be, and the same is hereby extended to and including the 31st day of March, 1950.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to transmit a certified copy of this resolution to the Otay Agricultural Corporation, and to attach a certified copy hereof to the original of said lease on file in said City Clerk's office.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80671

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That F. A. Rhodes, Acting City Manager, be, and he is hereby authorized and directed to have an appraisal made of property in Block 162 Pacific Beach facing on Emerald Street, for purpose of recreation in connection with the school and the new recreation building, and then to take the necessary steps to acquire said property.

RESOLUTION NO. 80672

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to enter into contract with the Fire Department for rental of Balboa Stadium to stage the Firemen's Relief Fund benefit July 4 celebration, provided that in connection with the fire works display there be no high explosives used.

RESOLUTION NO. 80673

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of San Diego Bowling Academy, 1440 E Street, for permit to operate a social club now holding a charter under the name of the Academy Club at the address mentioned (free card tables license) be, and it is hereby denied, as recommended by the Acting City Manager under Document No. 352584,

RESOLUTION NO. 80674

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a Special meeting of the Council be, and it is hereby called for the hour of 2:00 o'clock P.M., Friday, March 9, 1945, for the purpose of considering proposed Resolution Declaring Necessity for submitting certain bond propositions at the Municipal General Election to be held in the City of San Diego on April 17, 1945.

RESOLUTION NO. 80675

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the verbal request of Councilman Walter W. Austin, for permission to be absent from the City for a period to exceed thirty (30) days from the date of this resolution, be, and it is hereby granted.

RESOLUTION OF AWARD NO. 80676

Iona Drive and Brooklyn Avenue

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 27th day of February, 1945, opened, examined and publicly declared all sealed proposals or bids for the following work to be done and improvement to be made in said City, to-wit:

All the improvement described in Resolution of Intention No. 80170, adopted by the Council on November 8, 1944, and on file in the office of the City Clerk of said City for the construction of a vitrified clay pipe sewer main in IONA DRIVE and BROOKLYN AVENUE, in the City of San Diego, California, within the limits and as particularly described in said Resolution of Intention.

For a particular description of the work reference is hereby made to said Resolution of Intention.

The costs and expenses of said work and improvement are to be assessed upon the district which is more particularly described in said Resolution of Intention.

The said Council determined that serial bonds extending over a period ending nine years from the second day of January next succeeding the fifteenth day of the next October following their date, bearing interest at the rate of six per cent. per annum, shall be issued to represent assessments of twenty-five dollars or more for the expenses of said work and improvement, as provided by the Improvement Act of 1911, and amendments thereto.

For further particulars, reference is hereby made to said Resolution of Intention.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work or improvement to the lowest, regular responsible bidder, to-wit: To WALTER H. BARBER at the prices named in his bid, for said work, on file in the office of the Clerk of said City of San Diego, to-wit:

- 6" vitrified clay pipe sewer main, with appurtenances, as shown on the plans,
laid, per lineal foot.....\$ 1.98
- 8" vitrified clay pipe sewer main, with appurtenances, as shown on the plans,
laid, per lineal foot.....\$ 2.50
- Manholes, complete, EACH.....\$138.00
- Dead ends, EACH.....\$ 12.00

The City Clerk of said City is hereby directed to cause a notice of this award to be published twice in the SAN DIEGO UNION, a daily newspaper published and circulated in said City, and hereby designated for that purpose by said Council.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Hartley, Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of

the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF AWARD NO. 80677
Imperial Avenue and 63rd Street

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 27th day of February, 1945, opened, examined and publicly declared all sealed proposals or bids for the following work to be done and improvement to be made in said City, to-wit:

All the improvement described in Resolution of Intention No. 80373, adopted by the Council December 26, 1944, and on file in the office of the City Clerk of said City for the construction of a sewer main in IMPERIAL AVENUE and 63RD STREET, in the City of San Diego, California, within the limits and as particularly described in said Resolution of Intention.

For a particular description of the work reference is hereby made to said Resolution of Intention.

The costs and expenses of said work and improvement are to be assessed upon the district which is more particularly described in said Resolution of Intention.

The said Council determined that serial bonds extending over a period ending nine years from the second day of January next succeeding the fifteenth day of the next October following their date, bearing interest at the rate of six per cent. per annum, shall be issued to represent assessments of twenty-five dollars or more for the expenses of said work and improvement, as provided by the Improvement Act of 1911, and amendments thereto.

For further particulars, reference is hereby made to said Resolution of Intention.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work or improvement to the lowest, regular responsible bidder, to-wit: To WALTER H. BARBER at the prices named in his bid, for said work, on file in the office of the Clerk of said City of San Diego, to-wit:

6" vitrified clay pipe sewer main, with appurtenances, as shown on the plans, laid, per lineal foot,.....	\$ 1.90
8" vitrified clay pipe sewer main, with appurtenances, as shown on the plans, laid, per lineal foot,.....	\$ 2.24
Manholes, complete, EACH	\$ 138.00
Dead ends, EACH.....	\$ 12.00

The City Clerk of said City is hereby directed to cause a notice of this award to be published twice in the SAN DIEGO UNION, a daily newspaper published and circulated in said City, and hereby designated for that purpose by said Council.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: Hartley, Austin

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80678
DIRECTING NOTICE INVITING SEALED PROPOSALS, KENSINGTON MANOR
LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the following streets in the City of San Diego, California, to-wit:

- CANTERBURY DRIVE, for its entire length in Kensington Manor Unit No. 2;
- WESTMINSTER TERRACE, for its entire length in Kensington Manor Unit No. 2; and
- SUSSEX DRIVE, for its entire length in Kensington Manor Unit No. 2;

Such furnishing of electric current shall be for a period of one year from and including May 1, 1945, to-wit: to and including the 30th day of April, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1," filed January 19, 1945 in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: Hartley, Austin

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80679
 APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
 DIRECTING NOTICE OF SAID HEARING, SAN DIEGO LIGHTING
 DISTRICT NO. 2

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 1st day of March 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80610, adopted by said Council on the 20th day of February 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, By the Council of the City of San Diego, as follows:

That Tuesday, the 3rd day of April 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

SECOND AVENUE, between the south line of B Street and the north line of Broadway;
 THIRD AVENUE, between the south line of A Street and the north line of Market Street;
 FOURTH AVENUE, between a line parallel to and distant 14.00 feet north of the south line of Ivy Street and the north line of Market Street;

FIFTH AVENUE, between the south line of Laurel Street and the north line of K Street;
 SIXTH AVENUE, between the south line of A Street and the north line of Island Avenue;
 A STREET, between a line parallel to and distant 14.00 feet west of the east line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

B STREET, between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

C STREET, between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

BROADWAY, between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

E STREET, between a line parallel to and distant 12.00 feet west of the east line of India Street and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

F STREET, between the east line of Columbia Street and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue; and

MARKET STREET, between the southerly prolongation of the east line of State Street and the west line of Seventh Avenue.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including June 30, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Hartley, Austin

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80680

San Diego Lighting District Number Three

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

SEVENTH AVENUE between the south line of Beech Street and the north line of F Street.
 EIGHTH AVENUE between the south line of Beech Street and the north line of Market Street.

NINTH AVENUE between the south line of B Street and the north line of Market Street.
 TENTH AVENUE between the south line of B Street and the north line of Market Street.
 ELEVENTH AVENUE between the south line of B Street and the north line of Market Street.
 ASH STREET between the east line of Seventh Avenue and the west line of Eighth Avenue.
 A STREET between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and the west line of Eighth Avenue.

BE STREET between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue.

C STREET between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue.

BROADWAY between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue.

E STREET between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of

Eleventh Avenue.

F STREET between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue.

MARKET STREET between a line parallel to and distant 14.00 feet west of the east line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including July 15, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the south line of Beech Street with a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue; thence south along said parallel line to an intersection with a line parallel to and distant 50.00 feet south of the south line of F Street; thence east along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet west of the west line of Eighth Avenue; thence south along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet north of the north line of Market Street; thence west along the last described parallel line to an intersection with a line parallel to and distant 14.00 feet west of the east line of Seventh Avenue; thence south along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet south of the south line of Market Street; thence east along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue; thence north along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet north of the north line of B Street; thence west along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet east of the east line of Eighth Avenue; thence north along the last described parallel line to the south line of Beech Street; thence west along the south line of Beech Street to the point of beginning; EXCEPTING therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as SAN DIEGO LIGHTING DISTRICT NUMBER THREE.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Hartley, Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated:

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80681

WHEREAS, The City of San Diego will in the immediate future invite sealed proposals by advertising in the official newspaper, a newspaper of general circulation published in the City of San Diego, for the construction of the rehabilitation of existing camp in Cuyamaca State Park, San Diego County, California; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed; for each classification or type of workmen or mechanic needed to execute the work necessary in connection with the installation of said culverts. The prevailing rates so determined are as follows:

Trade or Occupation	Per Diem Wage	Hourly Wage Rate
CARPENTERS:		
Carpenters Foremen to receive two dollars (\$2.00) per day more than Journeymen		
Carpenter	10.80	1.35
Floorlayer	11.40	1.42 1/2
CEMENT FINISHERS:		
Cement Finisher	12.00	1.50
IRON WORKERS:		
Reinforcing Iron Worker	12.00	1.50
LABORERS:		
General or Construction, including all laborers not herein separately classified, on all types of construction	7.00	.87 1/2
Operators and Tenders of pneumatic and electric tools, vibrating machines, and similar mechanical tools not separately classified herein	9.00	1.12 1/2
Pipeline Laborer	7.40	.92 1/2
Sewer Pipe Layer (excluding caulker)	10.00	1.25
Caulker (using tools)	9.00	1.12 1/2
Sewer Pipe Caulker - cement joints	8.00	1.00
Tarman and Mortarman	8.00	1.00
Labor Foreman	9.00	1.12 1/2
Special labor foreman to receive \$2.00 per day above special classified laborers.		
OPERATING ENGINEERS:		
Air Compressor Operator	10.00	1.25
Concrete Mixer Operator skip type	11.00	1.37 1/2
Motor Patrol Operator, including any type of power blade	13.00	1.62 1/2
Tractor operator bulldozer, tamper, scraper or drag type shovel or boom attachments	12.00	1.50
TRUCK DRIVERS, TEAMSTERS:		
Drivers of trucks carrying a capacity of less than 6 tons	7.60	.95
Drivers of trucks carrying a capacity of between 6 and 15 tons	8.00	1.00
Drivers of trucks carrying a capacity of between 15 to 20 tons	9.40	1.17 1/2
Teamster	7.40	.92 1/2
ASBESTOS WORKERS:		
Asbestos Worker (heat and frost insulator)	12.00	1.50
ELECTRICIANS:		
General Foreman Two Dollars (2.00) per day above journeyman scale		
Subforeman One Dollar (\$1.00) per day above journeyman scale		
Journeyman wireman	13.60	1.70
1st six months apprentice 30% of journeymen's scale	4.08	.51
2nd six months apprentice 40% of journeymen's scale	5.44	.68
3rd six months apprentice 50% of journeymen's scale	6.80	.85
4th six months apprentice 55% of journeymen's scale	7.48	.93 1/2
5th six months apprentice 60% of journeymen's scale	8.16	1.02
6th six months apprentice 65% of journeymen's scale	8.84	1.10 1/2
7th six months apprentice 70% of journeymen's scale	9.52	1.19
8th six months apprentice 80% of journeymen's scale	10.88	1.36
LATHERS:		
Lathers	13.00	1.62 1/2
PAINTERS AND GLAZIERS:		
Painter, Journeyman	10.80	1.35
Spray Painters	15.20	1.90
Glaziers	10.80	1.35
PLASTERERS:		
Plasterer	13.00	1.62 1/2
Plasterer Tender	11.80	1.47 1/2
PLUMBERS AND FITTERS:		
Plumber, gas or lawn sprinkler fitter	12.00	1.50
Plumber (lead or cement caulker)	12.00	1.50
Welder and Fitter (pipeline & Industrial)	14.00	1.75
Welder and Fitter (Industrial) Helper	9.20	1.15
Welder and Fitter (Pipeline) Helper	8.00	1.00
ROOFERS:		
Roofer	11.00	1.37 1/2
SHEET METAL WORKERS:		
Sheet Metal Worker	11.52	1.44

The foregoing schedule of per diem wages is based upon a working day of 8 hours. The rate for legal holiday and overtime work shall be at time and one-half.

It shall be mandatory upon the Contractor to whom the contract is awarded, and upon any subcontractor under him, to pay not less than the said specified rates to all laborers, workmen and mechanics employed by them in the execution of the contract.

BE IT FURTHER RESOLVED that the above wage scale shall be applicable only to public work done under contract, and shall not apply to any work under contract ordered prior to the adoption of this resolution.

BE IT FURTHER RESOLVED that this resolution shall be of no force or effect unless and until the Board of Supervisors of the County of San Diego shall have passed and adopted a resolution identical in substance and effect.

Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80682

WHEREAS, the contract between The City of San Diego and Southwest Welding & Manufacturing Company for the furnishing of manifolds and miscellaneous items in connection with the Otay Pumping Plant, which contract is contained in Document No. 351275 on file in the office of the City Clerk of said City, provides for the delivery of said manifolds and items on or before February 7, 1945; and

WHEREAS, said contractor has requested the extension of the time for the delivery of said manifolds and items for a period of thirty (30) days, for the reasons set forth in the communication from the Hydraulic Engineer, as contained in Document No. 352564, on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the request of Southwest Welding & Manufacturing Company for an extension of time for a period of thirty (30) days from and after the 7th day of February, 1945, to-wit, to and including the 12th day of March, 1945, for the delivery of said manifolds and miscellaneous items in connection with the Otay Pumping Plant, be, and the same is hereby granted.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80683

WHEREAS, the contract documents, including plans and specifications for construction of the rehabilitation of existing camp in Cuyamaca State Park, San Diego County, California, were filed in the office of the City Clerk of the City of San Diego, California, were filed in the office of said City Clerk on the first day of March, 1945, Document No. 352535; and

WHEREAS, said contract documents have been submitted to the City Council of The City of San Diego for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the contract documents, including advertisement for bids, information for bidders, bid form, form of agreement, standard conditions, special notes, specifications, forms of bonds, together with the plans for the construction of the rehabilitation of the existing camp in Cuyamaca State Park, San Diego County, California, for use as a Youth Camp filed and given Document number as aforesaid, be, and the same are hereby approved.

IT IS FURTHER RESOLVED AND ORDERED that the Chairman of the San Diego City-County Camp Commission be, and he is hereby authorized and directed to cause to be published in accordance with law, notice to contractors calling for bids for the construction of said work in accordance with the contract documents, including plans and specifications, above referred to.

IT IS FURTHER RESOLVED that this Resolution shall be of no force and effect unless and until the Board of Supervisors of the County of San Diego, shall have passed and adopted a resolution identical in substance and effect.

Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80684

WHEREAS, Elsie M. Edwards is the owner of the Carnegie Apartments, situated at No. 950 Ninth Avenue, in the City of San Diego, and has found it necessary to install certain steam pipes in said Carnegie Apartments; and it has been found impracticable, under the existing war-time conditions, to install said pipes wholly within the boundaries of the real property occupied by said Carnegie Apartments, and it has been found necessary to install said steam pipes on the outside of the southern wall of said Carnegie Apartments, so that said pipes encroach four inches, more or less, upon certain real property owned by The City of San Diego and used for public library purposes; and said Elsie M. Edwards has requested permission of The City of San Diego to so install and maintain said steam pipes temporarily, and has agreed to remove said pipes upon demand, at any time that said pipes should become an obstruction to any use of said library premises by The City of San Diego; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That permission is hereby granted to said Elsie M. Edwards to install and maintain said steam pipes on the outside wall of said Carnegie Apartments, upon the following terms

and conditions:

- (1) That said pipes shall not at any time encroach upon land owned by The City of San Diego to a greater depth than eight inches (8"), measured at right angles to the northern boundary of said land owned by The City of San Diego, nor to a greater length than seventy-five feet (75'), measured parallel to said northern boundary; and
- (2) That said pipes shall be removed, at the sole expense of said Elsie M. Edwards, so that they do not encroach to any extent upon land owned by The City of San Diego, within thirty days after notice from The City of San Diego to remove them.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80685

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with a Payroll and Analysis Machine, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 352611.

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 80686

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mayor Harley E. Knox be, and he is hereby authorized and requested to invite Mr. Herbert A. Olson, of the American Municipal Association, to come to San Diego at his own expense for the purpose of studying the needs and recommending to the City on the matter of establishing an accounting system.

R E S O L U T I O N NO. 80687

BE IT RESOLVED By the Council of The City of San Diego as follows:

Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and the amendments thereto, the following "THROUGH HIGHWAY" be, and each of them is hereby created and established, to-wit:

FLORIDA STREET, between the north and south lines of Polk Avenue;

SIXTH AVENUE, between the north and south lines of Pennsylvania Avenue;

and the installation of the necessary signs and markings be, and the same are hereby authorized and directed to be made.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80688

WHEREAS, in accordance with the provisions of Section 203 of the Streets and Highway Code, the Department of Public Works of the State of California shall expend or cause to be expended within the cities of the State from the State Highway Fund, an amount equal to the net revenue derived from the quarter-cent per gallon of tax on motor vehicle fuel upon state highways as are agreed upon by the Department and the legislative bodies of the cities of this State; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized to execute and forward to the Division of Public Works of the State of California the Third Supplemental Memorandum of Agreement, 1943-45 biennium, for the expenditure of the Quarter Cent Fund on State Highways, within the limits of the City of San Diego, covering the improvement of said State Highways within said City, as set forth in Document No. 352612, on file in the office of the City Clerk of said City.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to forward a certified copy of this resolution to the Secretary of the California Highway Commission of the State of California.

Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80689

RESOLUTION AUTHORIZING F. A. RHODES, ACTING CITY MANAGER OF THE CITY OF SAN DIEGO, TO MAKE APPLICATION TO THE STATE DIRECTOR OF FINANCE FOR FINANCIAL ASSISTANCE IN CIVILIAN DEFENSE ACTIVITIES, UNDER PROVISIONS OF CHAPTER 805, STATUTES OF 1943.

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That F. A. Rhodes, Acting City Manager of The City of San Diego be, and he is hereby authorized and designated, as a representative for and on behalf of The City of San Diego, to present and execute an application and agreement on its behalf to the Director of Finance of the State of California for State aid for civilian defense purposes in The City of San Diego.

BE IT FURTHER RESOLVED, that the amount of State aid requested in this activity is two hundred five and 81/100 dollars (\$205.81), or any portion thereof approved by the Director of Finance, and it is hereby certified that matching funds are available out of moneys appropriated by The City of San Diego in an amount equal to or in excess of the allocation requested by the Director of Finance, and the purpose for which State aid is sought is essential for adequate civilian defense.

BE IT FURTHER RESOLVED that matching funds are available from a source or sources other than the State Treasury or fund of any agency which is a part of the Executive Department of State Government.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80690

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas and Electric Company be, and it is hereby authorized to install 600 c.p. overhead lights at the following locations:

Canon Street at Locust Street;
 Canon Street at Evergreen Street,
 28th Street at Ash Street;
 F Street at Sunrise Street;
 Emerald Street at Haines Street;
 Tourmaline Street at Mission Boulevard;
 Kettner Boulevard at Chalmers and Hancock Streets;
 45th Street at Newton Street.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

R E S O L U T I O N NO. 80691

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas & Electric Company be, and they are hereby authorized and directed to install a 600 c.p. overhead street light at each of the following locations in The City of San Diego:

47th and A Streets; 47th Street at Beech Street; 47th Street at C Street;
 48th Street at Federal Boulevard; 48th Street at Lyon Street; Lot 123;
 49th Street at Federal Boulevard; 49th Street at Lyon Street; 49th Street near A Street
 A Street, east of 47th Street, Lot 100; Beech Street, east of 47th Street, Lot 61; and
 Duval Street, at Beech Street.

all in accordance with the recommendation of the City Manager contained in Document No. 352576, on file in the office of the City Clerk of The City of San Diego.

Approved as to form by J. F. DuPAUL

Presented by F. A. RHODES

R E S O L U T I O N NO. 80692

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sale, and to sell, at public auction, to the highest bidder, for cash, bicycles, tricycles and bicycle parts which have been recovered by the Police Department of said City, and which have remained unclaimed for more than six months.

Approved as to form by J. F. DuPAUL

By THOMAS J. FANNING

R E S O L U T I O N NO. 80693

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$1,600.00 from the Outlay Account of the Division of Conservation and Development to the Outlay Account of the Division of Accounting in the funds of the Water Department.

R E S O L U T I O N NO. 80694

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That F. A. Rhodes, Acting City Manager of The City of San Diego, be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a contract for the employment of Carl R. Rankin, as Consulting Engineer in the conduct of the City's Investigations, surveys and construction work in connection with additional water supply sources, for the period commencing on the day of , 1945, and ending on the day of , 1945. Said City shall pay to said Carl R. Rankin, a retainer fee of \$2500.00, one-fourth of which shall be payable upon the execution of said contract, and the balance shall be payable in equal installments, i.e., in three, six and nine months thereafter; and if said City shall require the services of Mr. Rankin for more than said period, said City shall pay him at the rate of \$50.00 per day. In addition to said retainer and per diem fee, the said Carl R. Rankin shall be reimbursed for his traveling and subsistence expenses when his services to the City require him to be outside of said City.
 Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80695

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the following bills of the San Diego City-County Camp Commission, be, and they are hereby approved from funds budgeted for use of said Commission:
 Bill dated February 19, 1945, in the sum of \$ 7.13
 Bill dated February 26, 1945, in the sum of \$17.94
 Bill dated February 26, 1945, in the sum of \$17.94

R E S O L U T I O N NO. 80696

WHEREAS, the contract between The City of San Diego and L. C. Anderson Company for the construction of four social and recreation buildings in The City of San Diego, which contract is contained in Document No. 350301, on file in the office of the City Clerk of said City, provides for the completion of said buildings on or before January 20, 1945; and
 WHEREAS, said contractor has requested the extension of time for the completion of said buildings to April 20, 1945, for the reasons set forth in the communication from the City Manager, as contained in Document No. 352613, on file in the office of the City Clerk of said City; NOW, THEREFORE,
 BE IT RESOLVED By the Council of The City of San Diego, as follows:
 That the request of L. C. Anderson Company for an extension of time to the 20th day of April, 1945, for the completion of four social and recreation buildings in The City of San Diego, be, and the same is hereby granted.
 Presented by F. A. RHODES
 Approved as to form by J. F. DuPAUL
 Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:
 YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL) ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
 (SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80697

BE IT RESOLVED, By the Council of The City of San Diego, as follows:
 That the City Manager, in the name of The City of San Diego, is hereby authorized and directed to sign an application to the State of California, Department of Finance, for aid for civilian defense purposes, under the provisions of Chapter 805, Statutes of 1943.
 BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to negotiate and execute an agreement with the State Director of Finance covering the terms and conditions under which the amount of State aid hereinafter specified shall be granted to the City.
 BE IT FURTHER RESOLVED, that the application for State aid shall be in the sum of \$3000.00, it being represented and certified that a sum equal to said \$3000.00 is available and will be provided on behalf of The City of San Diego, to be used for the purposes for which said application is made; that no part of said funds to be so provided by the City and to be matched by the State, was obtained from the State Treasurer, or any agency which is a part of the executive department of the State Government.
 BE IT FURTHER RESOLVED, that the purpose for which State aid is sought is in the judgment of this Council essential for adequate civilian defense, and that if State funds are granted pursuant to said application such funds, together with an equal amount available on behalf of the City, will be expended in providing the salary of a coordinator of child care.
 BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to certify three copies of this resolution to accompany the application for State aid directed to be made herein.
 Presented by F. A. RHODES
 Approved as to form by THOMAS J. FANNING
 Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of March, 1945, by the following vote, to-wit:
 YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL) ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
 (SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80698

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a Special meeting of the Council of The City of San Diego, California, is hereby called for the hour of 10:00 A.M. of Thursday, March 15th, 1945, for the purpose of complying with Section 10 of the City Charter in connection with the canvass of the returns of the Municipal Primary Election held on Tuesday, March 13th, 1945.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80663 to 80698 inclusive of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 6th day of March, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 80699

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance appropriating from the Capital Outlays Fund the sum of \$403,000.00, or such other sum as may be necessary, for the purpose of providing sufficient funds to bring the total sum provided in the Annual Appropriation Ordinance for the construction of a new main library, up to the sum of \$500,000.00.

R E S O L U T I O N NO. 80700

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO, CALIFORNIA, DETERMINING THAT THE PUBLIC INTEREST AND NECESSITY DEMAND THE ACQUISITION AND CONSTRUCTION OF CERTAIN MUNICIPAL IMPROVEMENTS, AND MAKING FINDINGS RELATING THERETO.

IT IS HEREBY RESOLVED, DECLARED AND DETERMINED by the Council of The City of San Diego as follows:

Section 1. That the public interest and necessity demand the acquisition and construction by The City of San Diego of a certain municipal improvement for the furnishing of water, to-wit:

Improvements of and additions to the water system of said city including the acquisition and construction of a treatment plant and regulating reservoir and the construction of water pipe lines, including the acquisition of all lands, rights of way, equipment, pipe and material necessary or convenient therefor.

That said municipal improvement is necessary and convenient to carry out the objects, purposes and powers of The City of San Diego. That the estimated cost of said municipal improvement is the sum of \$6,000,000; and that said cost is and will be too great to be paid out of the ordinary annual income and revenue of said City.

Section 2. That the public interest and necessity demand the acquisition and construction by The City of San Diego of a certain municipal improvement, to-wit:

A municipal improvement for recreation purposes consisting of a yacht and small boat harbor, playgrounds and park in and near Mission Bay, including the acquisition by gift to The City of San Diego from the State of California, of that portion of Mission Bay owned by the State of California, and, after said acquisition by gift, the dredging of said bay and entrances thereof, the filling of land, the acquisition and construction in or at Mission Bay of bulkheads, jetties, wharves, boat landings, boathouses, bath houses, anchorages, and the acquisition and construction at and near Mission Bay of landscaping, buildings, parks, playground equipment and facilities, all for the development of Mission Bay and lands adjacent thereto as a yacht and small boat harbor and park and recreation center, including in said municipal improvement the acquisition of all lands and the acquisition and construction of all streets, highways, bridges, parking lots, utilities, lighting facilities, sewers, drainage structures, and other improvements necessary or convenient therefor, and the acquisition of all lands and rights of way necessary or convenient in the relocation and flood control of the San Diego River for the protection of Mission Bay.

That said municipal improvement is necessary and convenient to carry out the objects, purposes and powers of The City of San Diego. That the estimated cost of said municipal improvement is the sum of \$2,000,000; and that said cost is and will be too great to be paid out of the ordinary annual income and revenue of said City.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Dail, Austin

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80701

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Glenn A. Rick, City Planning Director, be, and he is hereby requested to prepare and present to the Council for the meeting of March 13, 1945, a resolution asking Representative Izac and Senator Downey to contact the Army Engineers regarding development of Mission Bay as a small boat harbor, as outlined in communication from the Planning Director in his communication addressed to the Council under date of March 9, 1945.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80699, 80700 and 80701 of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 9th day of March, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 80702

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of COLLEGE AVENUE, MONTEZUMA ROAD, CAMPANILE DRIVE and CRESITA DRIVE, within the limits and as particularly described in Resolution of Intention No. 80521, adopted by the Council on January 30, 1945, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for College Park Lighting District No. 1", filed in the office of said City Clerk February 6, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 80703

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of the "Sixth Avenue Club of San Diego", for free card room license to operate at its quarters, 623 Sixth Avenue, under the provisions of Section 15 (a) of the Card Room Ordinance No. 2809 New Series, as petitioned for under Document No. 352409, be, and it is hereby granted.

R E S O L U T I O N NO. 80704

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Donald Fagett and Jas. K. Moore, to conduct a cabaret with paid entertainment at Club Royal Cafe, 1070 - 3rd Avenue, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80705

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That there is hereby referred to the City Manager for study and recommendation, the matter of the traffic hazard existing at the intersection of 32nd Street and Imperial Avenue.

R E S O L U T I O N NO. 80706

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of San Diego Firemen's Relief Association, by S. H. Shawver, Secretary, bearing Document No. 352667, for permission to conduct a public fireworks display on July 3 and 4, 1945, in Balboa Stadium, is hereby granted; subject to Health and Safety Code, the Rules and Regulations adopted by the State Fire Marshal, and Ordinance No. 2148 New Series.

R E S O L U T I O N NO. 80707

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and requested to enter into negotiations with the Board of Education in connection with maintenance of temporary, removable pedestrian bridges in vicinity of Cabrillo School, which bridges would be constructed by the City of San Diego and maintained by the school authorities during rainy weather.

R E S O L U T I O N NO. 80708

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of James E. Cowan, 3518 Lark Street, San Diego 3, for the closing of a portion of Colton Avenue (commonly known as Harbor Drive) at Schley Street, be, and it is hereby denied as recommended by the City Engineer and City Planning Commission.

R E S O L U T I O N NO. 80709

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Item No. 4 of Resolution 80395 adopted by the Council on January 2, 1945, approving revised Tentative Map of Talmadge Park Estates No. 2, be, and it is hereby amended to read as follows:

"4. That two-inch thick asphaltic concrete surfacing be installed on all streets, to be the following widths: on 80 ft. streets, 56 ft. wide; on 60 ft. streets, 36 ft. wide; on 50 ft. streets, 30 ft. wide, except on Winona Avenue east of Winona Place, the roadway shall be 28 ft. wide."

R E S O L U T I O N NO. 80710

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following sections of the Subdivision Ordinance No. 1025 New Series, be, and they are hereby suspended insofar as they relate to the Tentative Subdivision of Alta Mesa Villas:

- 3-E-5 which requires alleys in the rear of lots fronting on an 80-ft. street
- 3-I-1 which requires two tiers of lots per block
- 3-J-6 which requires lots fronting a major highway to be a minimum of 125 ft. in depth.

R E S O L U T I O N NO. 80711

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Tentative Map of Alta Mesa Villas, being a subdivision of portions of Lots D, 37 and 38 La Mesa Colony fronting on Saranac Street between 69th and 70th Streets, be, and it is hereby approved on the following conditions:

1. That water mains and appurtenances be installed as recommended by the Water Department.
2. That sewage disposal by septic tank and cesspool will be required for each lot.
3. That Manchester Road, Mandalay Road, the portion of 69th Street in this subdivision and the ungraded portion of Saranac adjoining, be graded to grades approved by the City Engineer; and provisions to care for the drainage of these streets shall be provided.
4. That all improvements shall be in accordance with plans and specifications approved by the City Engineer.
5. That 4 ft. easements shall be provided on the rear of all lots.
6. That a 15 ft. setback be established along Lake Murray Boulevard.

R E S O L U T I O N NO. 80712

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to prepare and present an ordinance to regulate the height of buildings in the vicinity of Lindbergh Field, and to repeal Ordinance No. 2621 New Series, adopted March 9, 1943, which ordinance created four Class III approach zones and eight airport turning zones on property at the approaches to the airport runways, as recommended by the City Planning Commission in communication addressed to the Council under date of March 12, 1945.

R E S O L U T I O N NO. 80713

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Arden Farms Co., 1136 K Street, San Diego 1, filed in the office of the City Auditor and Comptroller of said City on January 9, 1945, against The City of San Diego in the amount of \$185.83, claimed to be due on account of damage to their truck alleged to have been caused by negligence of a City employee, be, and it is hereby denied.

R E S O L U T I O N NO. 80714

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Mrs. Conkling's Bakery, 3277 El Cajon Boulevard, San Diego, filed in the office of the City Auditor and Comptroller of said City on February 21, 1945, against The City of San Diego in the amount of \$200.00, claimed to be due on account of damage to their baking truck alleged to have been caused by collision with City pick-up truck No. 204, be, and it is hereby denied.

R E S O L U T I O N NO. 80715

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Mrs. C. K. Matteson, Rt. 1, Box 157, Escondido, California, filed in the office of the City Auditor and Comptroller of said City on December 29, 1944, against The City of San Diego in the amount of \$2.24, claimed to be due on account of damage to her automobile alleged to have been caused by negligence of a City employee, be, and it is hereby denied.

R E S O L U T I O N NO. 80716

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the Workmen's Compensation Policy #C 302320 executed by the National Automobile Insurance Company and Maude Farrar, for injuries to employees occurring on and after January 3, 1945, be considered as not covered by the terms of said policy; and that from and after said date of January 3, 1945, said National Automobile Insurance Company, as surety, be released from future liability under said policy subsequent to said date.

Approved as to form by THOMAS J. FANNING.

R E S O L U T I O N OF AWARD NO. 80717

Talmadge Park Lighting District No. 4

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 6th day of March 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

JEAN DRIVE, for its entire length;

ADAMS AVENUE, for its entire length in Talmadge Park Estates;

MADISON AVENUE, between the westerly and the easterly lines of Talmadge Park Estates;

MONROE AVENUE, between the westerly and the easterly lines of Talmadge Park Estates;

47TH STREET, between the southerly line of Talmadge Park Estates and Adams Avenue;

EUCLID AVENUE, between the southerly line of Talmadge Park Estates and Adams Avenue;

48TH STREET, between the southerly line of Talmadge Park Estates and Adams Avenue;

ESTRELLA AVENUE, between the southerly line of Talmadge Park Estates and Adams Avenue;

49TH STREET, between the northerly and southerly lines of Talmadge Park Estates;

MIRACLE DRIVE, for its entire length in Talmadge Park Estates; and

LORRAINE DRIVE, for its entire length in Talmadge Park Estates.

Such furnishing of electric current shall be for a period of one year from and including April 1, 1945, to-wit: to and including March 31, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Talmadge Park Lighting District No. 4," filed December 29, 1944, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: EIGHT HUNDRED NINETY-SEVEN and 60/100 DOLLARS (\$897.60).

And said Council does hereby require and fix the sum of TWO HUNDRED TWENTY-FIVE DOLLARS (\$225.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

(SEAL)

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80718

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING

NOTICE OF SAID HEARING, LOMA PORTAL LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 8 day of March 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80642, adopted by said Council on the 27th day of February, 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 10th day of April 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

CURTIS STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard;

CURTIS STREET, between the northwesterly line of Chatsworth Boulevard and the southerly prolongation of the westerly line of Lot 77, Point Loma Villas;

DUMAS STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard;

ELLIOTT STREET, between the northwesterly line of Rosecrans Street and the northwesterly line of Plumosa Park;

FREEMAN STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;

GOLDSMITH STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;

HOMER STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;

IBSEN STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;

JAMES STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard;

KINGSLEY STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard;

The southwesterly 35.00 feet of LYTTON STREET, between the northwesterly line of Rosecrans Street and the northeasterly prolongation of the southeasterly line of Evergreen Street;

LYTTON STREET, between the northeasterly prolongation of the southeasterly line of Evergreen Street and the northwesterly termination of said Lytton Street in Chatsworth Boulevard;

CHATSWORTH BOULEVARD, between its southeasterly termination in Lytton Street and the northwesterly prolongation of the southwesterly line of Curtis Street;

The northwesterly 45.00 feet of ROSECRANS STREET, between the southeasterly prolongation of the northeasterly line of Curtis Street and the southwesterly line of Lytton Street;

POINSETTIA DRIVE, between the northeasterly line of Elliott Street and the northeasterly line of Plumosa Park;

JONQUIL DRIVE, for its entire length in Plumosa Park;

NARCISSUS DRIVE, for its entire length in Plumosa Park;

HYACINTH DRIVE, between the westerly prolongation of the northerly line of Wing Street and the northeasterly line of Plumosa Park;

AZALEA DRIVE, for its entire length in Plumosa Park;

WISTERIA DRIVE, between the southeasterly line of Azalea Drive and the northeasterly line of Plumosa Park;

LOTUS DRIVE, for its entire length in Plumosa Park;

PLUMOSA DRIVE, for its entire length in Plumosa Park; and

AMARYLLIS DRIVE, between the southeasterly line of Poinsettia Drive and the northeasterly line of Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1945, to-wit, to and including June 27, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT - Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 80719
Mission Beach Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Beach Drive, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned; such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1945, to-wit: to and including May 14, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1," filed February 5, 1945, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 6th day of March, 1945, said Council did by Resolution No. 80663 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City

Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80720

RELATING TO PROPOSED ASSESSMENT FOR IMPROVEMENTS IN IMPERIAL AVENUE, FRANKLIN AVENUE, 45TH STREET, WEST STREET AND 46TH STREET, AND ALLEYS IN BLOCKS 1, 2, 3 and 4, HOMEDALE.

BE IT RESOLVED, By the Council of The City of San Diego, California, that it contemplates the passage of a resolution of intention to make certain improvements for which an assessment will be levied, and that it is hereby determined as follows:

1. That the proposed improvement consists of the installation of a sewer system in IMPERIAL AVENUE, FRANKLIN AVENUE, 45TH STREET, WEST STREET and 46TH STREET in Homedale, and the west one-half of Lot 51, Ex Mission Lands of San Diego (also known as Horton's Purchase) and the ALLEYS in Blocks 1, 2, 3 and 4 in said Homedale, all in the City of San Diego; also a portion of the intersection of Imperial Avenue in 45th Street, in the County of San Diego, California.

2. That the boundary of the proposed district of lands to be assessed to pay the costs and expenses of said contemplated improvement is shown upon that certain plat on file in the office of the City Clerk of said City under Document No. 352466. Reference is hereby made to said plat for a particular description of such district.

3. That said proposed improvement and said proposed assessment is to be done and made under the provisions of that certain act of the legislature of California commonly known and designated as the "Improvement Act of 1911", and amendments thereto.

4. That, after considering the preliminary report of the City Engineer thereon and having determined the above matters, the initial view of this Council is that the said contemplated improvement is one in which the probable assessments will not exceed the limitations set up by the "Special Assessment, Investigation, Limitation and Majority Protest Act of 1931."

BE IT FURTHER RESOLVED, that the City Clerk of said City of San Diego be, and he is hereby authorized and directed to mail, prepaid, post cards, each with an addressed reply post card attached thereto, with the return postage thereon guaranteed, giving notice of said contemplated action, by addressing and mailing said cards to each person to whom land in the proposed assessment district is assessed on the last equalized County Assessment Roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in any land within said proposed district, who has filed his name and address and the designation of the land in which he is interested with the said City Clerk. Said return post card as sent out shall be addressed to the City Clerk of San Diego; said Clerk shall file his affidavit of mailing such notices and must include therein a list of the names and addresses to whom such notices were sent, all in manner and form as provided by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N 80721

WHEREAS, the Rivers and Harbors Bill recently enacted into law by the Congress of the United States contained a provision whereby the U. S. Engineers office is empowered to conduct a survey of and a report on the Coast of California with a view of determining the possibility of developing harbors for small craft, and

WHEREAS, Mission Bay in the vicinity of San Diego appears to have great potential value as a small boat harbor,

NOW, THEREFORE, BE IT RESOLVED that the Honorable Ed Izac, Congressman from the 23rd Congressional District and the Honorable Sheridan Downey, Senator from California, be urged to present a request to the proper Federal authorities to include Mission Bay in said survey, and to proceed with such investigation and report as soon as practicable.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80722

WHEREAS, a Municipal Special Election will be held in The City of San Diego, California, on the 17th day of April, 1945, for the purpose of securing the authorization for the incurring of a bonded indebtedness of \$6,000,000 for the purpose of the acquisition and construction of improvements of and additions to the water system of said City, and of a bonded indebtedness of \$2,000,000 for the purpose of the acquisition and construction of certain municipal improvements in and near Mission Bay; and

WHEREAS, it is desirable and necessary to retain special bond counsel for the purpose of advising and approving the numerous technical procedural steps leading up to the issuance and sale of the bonds, and rendering the final validating opinion required by purchasers of municipal bonds; and

WHEREAS, the approval and validating opinion of the law firm of O'Melveny & Myers, of Los Angeles, California, is unhesitatingly accepted by purchasers of municipal bonds; and

WHEREAS, the City has heretofore availed itself of the services of said firm in connection with prior bond issues; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the law firm of O'Melveny & Myers, of Los Angeles, California, be, and it is hereby retained by The City of San Diego for the purpose recited in the preamble of this resolution at a fee of \$1,000 for the first million dollars of bonds voted, and \$500 for each additional million dollars of bonds voted, plus incidental disbursements and expenses necessarily incurred in connection with the rendition of such services; provided that in the event all of the bonds fail to carry in the election, said law firm shall then receive a fee of \$1250.00.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80723

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the leasing of a portion of the East San Diego City Hall, located at 4270 University Avenue, in The City of San Diego, California, two (2) sealed bids were filed in the office of the Acting Purchasing Agent of said City prior to ten o'clock A.M., March 7, 1945, for the leasing of said portion of said building; and

WHEREAS, at the hour of ten o'clock A.M. on said day, said bids were opened and publicly read, to-wit: the bids of John Snyder, owner of Fairmount Garage, and University Avenue Hardware Company; and

WHEREAS, the Acting Purchasing Agent has recommended that the bid of John Snyder, owner of Fairmount Garage, be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid of John Snyder, owner of Fairmount Garage, for the leasing of a portion of the East San Diego City Hall, located at 4270 University Avenue, be, and the same is hereby declared to be the highest reliable and best bid received for the leasing of said property.

BE IT FURTHER RESOLVED, that this Council hereby rejects all bids received for the leasing of said property, except that next herein mentioned, and hereby accepts the bid of John Snyder, owner of Fairmount Garage, to-wit: \$76.00 per month, for the first year; \$110.00 per month for the following nine years; or a total of \$12,794.00 for the ten-year term of said lease.

BE IT FURTHER RESOLVED, that the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a lease with John Snyder, owner of Fairmount Garage, covering a portion of the East San Diego City Hall, located at 4270 University Avenue, for a term of ten years, at the following rentals, to-wit: \$76.00 per month for the first year; \$110.00 per month for the following nine years; or a total of \$12,794.00 for the ten-year term of said lease.

Said lease, among other matters, shall provide that if at any time The City of San Diego desires to improve the building for its use, or remove the building to make way for a new structure, that the City may cancel the said lease by giving twelve months' written notice to the lessee.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy

R E S O L U T I O N NO. 80724

WHEREAS, the State Guard is desirous of leasing certain land owned by The City of San Diego; and

WHEREAS, the property proposed to be leased, together with improvements thereon, is Lots 21 and 22, Block 191, San Diego Land and Town Company Addition, commonly known as 2284 Kearney Avenue, in the City of San Diego, California; and

WHEREAS, said property is not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$2,500.00; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a lease with the State Guard for the said above-described premises for a period of one year, at a rental of Twenty-five Dollars (\$25.00) per month, payable monthly in advance; said lease to contain an option to renew for one year and provision for termination ninety days after termination of existing state of war or upon return to California of the National Guard prior to termination of lease, but in no event shall said lease be extended beyond February 15, 1947; the form of which said lease is filed in the office of the City Clerk of said City under Document No. 352686.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT - Councilman: Austin

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80725

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Edward H. Law, Deputy City Attorney of The City of San Diego, and Glenn A. Rick, City Planning Director, be, and they are hereby authorized and directed to go to Sacramento, California, for the purpose of representing the City in connection with legislation now pending in the Legislature in which The City of San Diego is interested, particularly the Mission Bay legislation; and they are hereby authorized to incur expenses necessary or incidental to said trip.

R E S O L U T I O N NO. 80726

WHEREAS, pursuant to Resolution No. 80669 of the City Council, the City Attorney has drafted three proposed bills, attached hereto and made a part hereof; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Council hereby goes on record approving said proposed bills as here drawn and proposed.

That the representatives of our State Legislature from this County be requested to introduce and secure passage of these proposed bills during the present session of the State Legislature.

BE IT FURTHER RESOLVED, that the City Clerk be authorized to mail a copy of this resolution to the following:

Hon. Ed Fletcher, State Senator; Hon. Katherine Neihouse, Assemblywoman; Hon. Fred Kraft, Assemblyman; and Hon. Charles Stream, Assemblyman.

Approved as to form by EDWARD H. LAW

PROPOSED AMENDMENT TO POLITICAL CODE

AN ACT TO ADD SECTION 4021.24 to the Political Code, Relating To Jurisdiction and Powers of Boards of Supervisors.

The people of the State of California do enact as follows:

Section 1. Section 4041.24 is added to the Political Code to read:

4041.24. To lease space in county buildings for certain purposes. Under such limitations and restrictions as are prescribed by law, and in addition to jurisdiction and powers otherwise conferred, the boards of supervisors, in their respective counties, shall have the jurisdiction and powers to lease space in county buildings to private persons, firms or corporations for news, soft drink, tobacco or confectionary stands, or for restaurants or cafeterias for the convenience of county employees, upon the following terms and conditions:

The Board of Supervisors shall advertise for bids for the award of said lease in a newspaper of general circulation published in the county. Such advertisement shall be published for at least ten consecutive times in a daily newspaper of general circulation published in the county or for at least two consecutive times in a weekly newspaper published in the county. In case there is no newspaper published in said county, then such notice shall be given by posting in three public places for at least two weeks.

The notice calling for bids shall describe the space proposed to be leased in such manner as to identify it and shall specify the minimum price or rental, and the terms upon which it will be leased and shall fix the time when sealed proposals to lease will be received and considered. The Board shall award the lease to the highest responsible bidder and may reserve the right to reject any or all bids or to waive informalities in the bids. No lease shall be entered into for a longer period than five years.

PROPOSED AMENDMENT TO STATS. 1929, ch. 1550, Chap. 778

AN ACT TO AMEND SECTION 3 OF AN ACT ENTITLED "AN ACT DECLARING PORTIONS OF THE LANDS CONVEYED TO THE CITY OF SAN DIEGO BY AN ACT ENTITLED 'AN ACT CONVEYING CERTAIN TIDELANDS AND LANDS LYING UNDER INLAND NAVIGABLE WATERS SITUATE IN THE BAY OF SAN DIEGO TO THE CITY OF SAN DIEGO IN FURTHERANCE OF NAVIGATION AND COMMERCE AND THE FISHERIES, AND PROVIDING FOR THE GOVERNMENT, MANAGEMENT AND CONTROL THEREOF.'

APPROVED MAY 1, 1911, AS AMENDED, UNAVAILABLE FOR NAVIGATION, COMMERCE AND FISHERIES AND EXCLUDING SUCH PORTIONS FROM USE FOR NAVIGATION, COMMERCE AND FISHERIES, AND GRANTING SUCH PORTIONS OF SAID TIDELANDS TO THE CITY OF SAN DIEGO AND COUNTY OF SAN DIEGO, APPROVED JUNE 11, 1929," RELATING TO GRANT OF TIDELANDS TO CITY OF SAN DIEGO AND COUNTY OF SAN DIEGO FOR COUNTY AND MUNICIPAL PURPOSES.

The People of the State of California do enact as follows:

Section 1. Section 3 of the act cited in the title hereof is amended to read:

Section 3. Said lands comprising said above described area are hereby granted and conveyed to the County of San Diego and the City of San Diego, as joint co-owners, to be used only for county and municipal purposes, including the erection and maintenance thereon of county and municipal buildings. This conveyance is made by the state to said county and city in consideration of the public use to be made of said lands by said city and county and payment to the State of California of the sum of one thousand dollars. Should said sum not be paid within five years from the taking effect of this act or if said land shall be used by said city and county for any other use than that herein authorized, this conveyance shall be ineffectual and the provisions of this act shall be inoperative; provided, however, that either said county or said city may in its discretion grant and convey to the other party its interest in any portion of said lands for the purpose of permitting the grantee thereof to construct and maintain public buildings thereon as sole owner.

PROPOSED AMENDMENT TO DEERING ACT 6209

(Stats. 1913, pg. 331, As Amended)

AN ACT TO AMEND AN ACT ENTITLED "AN ACT TO ENABLE COUNTIES TO JOIN WITH INCORPORATED CITIES AND TOWNS WITHIN SUCH COUNTIES IN THE JOINT CONSTRUCTION OF PUBLIC BUILDINGS TO BE USED JOINTLY FOR COUNTY AND MUNICIPAL PURPOSES." APPROVED MAY 29, 1913, AS AMENDED; RELATING TO JOINT COUNTY AND MUNICIPAL BUILDINGS.

The people of the State of California do enact as follows:

Section 1. The title of the Act cited in the title hereof is amended to read:

An act to enable counties to join with incorporated cities and towns within such counties in the joint construction of public buildings to be used jointly for county and municipal purposes.

Section 2. Section 2 of the Act cited in the title hereof is amended to read:

2. ~~County not to contribute more than half cost.~~ Said public building shall be erected and maintained on such terms and conditions as shall be agreed upon by said board of supervisors of such county and said city council, city commission, board of city trustees or other legislative body of such incorporated city or town and shall be owned and used jointly- by such county and such incorporated city or town only for county and municipal purposes. provided, that in no event shall the county contribute, or become liable for more than one half of the cost of construction and maintenance of such joint public building.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80727

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, certain material, equipment and services for reroofing the Ford Building, in Balboa Park, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the reroofing of said building. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Wage Per 9-Hour Day</u>
Carpenters, journeymen	\$ 10.80
Cement finishers	12.00
Electricians	13.60
Glaziers	10.80
Iron workers, structural	13.00
Iron workers, reinforcing	12.00
Laborers, building	7.00
Laborers, unskilled	7.00
Tarman and mortarman	8.00
Sandblaster (nozzleman)	11.00
Sandblaster (pot tender)	9.00
Scaler (using mechanical tool)	9.00
Scaler	8.00
Lathers	13.00
Mason tenders	9.00
Mortar mixers	9.00
Painters, brush	10.80
Painters, spray	15.20
Painters, structural steel	12.80
Painters, sign	12.00
Painters, sign, helpers	8.00
Plasterers	13.00
Plasterers' tenders	11.80
Plumbers	12.00
Air compressor operators	10.00
Roofers	11.00
Truck drivers, less than 6 tons	7.60
Truck drivers, 6 to 15 tons	8.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80728

WHEREAS, the specifications for the furnishing of labor, certain material, equipment and services for reroofing the Ford Building, in Balboa Park, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 13th day of March, 1945, and bear official Document No. 352707; and

WHEREAS, said specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the specifications for the furnishing of labor, certain material, equipment and services for re-roofing the Ford Building, in Balboa Park, in The City of San Diego, California, filed in the office of said City Clerk on March 13, 1945, under Document No. 352707, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the re-roofing of the Ford Building, in Balboa Park, in said City, in accordance with the specifications hereinabove referred to.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80729

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, certain material, equipment, transportation and services for the construction of the 19TH STREET WATER MAIN, consisting of approximately 3820 feet of 16" Class 150 cement lined iron pipe, together with valves, fittings and appurtenances, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the installation of said water main. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Wage Per 8 Hour Day</u>
Bricklayer	\$ 12.00
Carpenter	10.80
Caulker	9.00
Cement finisher	12.00
Crane Operator (1 yd and less)	13.00
Crane Operator (over 1 yd)	14.00
Dragline Operator (1 yd and less)	13.00
Dragline Operator (over 1 yd)	14.00
Drillers	9.80
Iron Worker - Reinforcing	12.00
Laborers, Building	7.00
Laborers, Unskilled	7.00
Mechanical Tamper & Finisher	11.00
Mixers, Mobile Type	12.00
Mixers, Skiptype	11.00
Mixers, Paving Type	13.00
Painters	10.80
Pneumatic Tool Operator	9.00
Jackhammer - Pavement Breaker	9.00
Vibrator, etc.	9.00
Shovel Operators (1 yd and less)	13.00
Shovel Operators (over 1 yd)	14.00
Shovel Oilers	9.00
Tractor Operator	12.00
Trenching Machine Operator (Buckeye 224 and larger)	12.00

Truck driver (6 tons and less)	7.60
Truck Driver (6 to 15 tons)	8.00
Truck Drivers (15 to 20 tons)	9.40
Welders	12.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$7.00 per 8-hour day.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM, Deputy

RESOLUTION NO. 80730

WHEREAS, the drawings and specifications for the furnishing of labor, certain material, equipment, transportation and services for the construction of the 19TH STREET WATER MAIN, consisting of approximately 3820 feet of 16" Class 150, cement lined, cast iron pipe, together with valves, fittings and appurtenances, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 13th day of March, 1945, and bear official Document No. 352683; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the drawings and specifications for the furnishing of labor, certain material, equipment, transportation and services for the construction of the 19TH STREET WATER MAIN, consisting of approximately 3820 feet of 16" Class 150, cement lined, cast iron pipe, together with valves, fittings and appurtenances, in The City of San Diego, California, filed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the furnishing of labor, certain material, equipment, transportation and services for the construction of said 19th Street Water Main, in accordance with the drawings and specifications hereinabove referred to.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM, Deputy

RESOLUTION NO. 80731

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, certain material, equipment, transportation and services for the construction of the B STREET WATER MAIN, consisting of approximately 4800 lineal feet of 16" Class 150, cement lined, cast iron pipe, together with valves, fittings and appurtenances, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the installation of said water main. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Wage Per 8 Hour Day</u>
Bricklayer	\$ 12.00
Carpenter	10.80
Caulker	9.00
Cement Finisher	12.00
Crane Operator (1 yd and less)	13.00
Crane Operator (over 1 yd)	14.00
Dragline Operator (1 yd and less)	13.00
Dragline Operator (over 1 yd)	14.00
Drillers	9.80
Iron Work - Reinforcing	12.00
Laborers, Building	7.00
Laborers, Unskilled	7.00
Mechanical Tamper and Finisher	11.00
Mixers, Mobile Type	12.00
Mixers, Skiptype	11.00
Mixers, Paving Type	13.00
Painters	10.80

Pneumatic Tool Operator	9.00
Vibrator, etc.,	9.00
Shovel Operators (1 yd and less)	13.00
Shovel Operators (over 1 yd)	14.00
Shovel Oilers	9.00
Tractor Operator	12.00
Trenching Machine Operator (Buckeye 224 and larger)	12.00
Truck Driver (6 tons and less)	7.60
Truck Driver (6 to 15 tons)	8.00
Truck Driver (15 to 20 tons)	9.40
Welders	12.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$7.00 per 8-hour day.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80732

WHEREAS, the drawings and specifications for the furnishing of labor, certain material, equipment, transportation and services for the construction of the B STREET WATER MAIN, consisting of approximately 4300 lineal feet of 16" Class 150, cement lined, cast iron pipe, together with valves, fittings and appurtenances, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 13th day of March, 1945, and bear official Document No. 352682; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the drawings and specifications for the furnishing of labor, certain material, equipment, transportation and services for the construction of the B STREET WATER MAIN, consisting of approximately 4800 lineal feet of 16" Class 150, cement lined, cast iron pipe, together with valves, fittings and appurtenances, in The City of San Diego, California, filed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the furnishing of labor, certain material, equipment, transportation and services for the construction of said B Street Water Main, in accordance with the drawings and specifications hereinabove referred to.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80733

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas & Electric Company be, and they are hereby authorized and directed to install a 600 candle power overhead street light at each of the following locations in The City of San Diego, California:

Ingraham Street at Grand Avenue;
Main Street, between 26th and 27th Streets;
35th Street at Broadway;
Wilson Avenue at Dwight Street;

all in accordance with the recommendation of the City Manager contained in Document No. 352708, on file in the office of the City Clerk of The City of San Diego.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

RESOLUTION NO. 80734

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting City Manager of said City, for and on behalf of The City of San Diego, is hereby authorized and empowered to execute a lease between the United States of America and The City of San Diego, wherein the Government leases to the City certain War Public Works fire fighting facilities (Frontier Fire Station) in Loma Park War Trailer Project, Calif. 4680 in Public Lot 242, in the City of San Diego, County of San Diego, State of California.

Presented by F. A. RHODES

Approved as

to form by THOMAS J. FANNING

R E S O L U T I O N NO. 80735

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the bills of the San Diego City-County Camp Commission, dated February 19, 1945, in the sums of \$2.74 and \$1.46 be, and they are hereby approved from funds budgeted for use of said Commission.

R E S O L U T I O N NO. 80736

BE IT RESOLVED, by the Council of the City of San Diego, as follows:
The following claims, attached to Transmittal No. 132 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claim	Claim Number
3/1/45	02342	02536 Blake, Moffitt & Town	124.61	02067
"	02476	Southern California Telephone Co.	8.50	02068
"	02497	San Diego Gas & Electric Co.	870.67	02069
"	02513	Physicians Supply Co.	6.48	02070
"	02526	Cleanitorium	65.00	02071
"	02534	Crane Company	12.85	02072
"	02537	Coast Electric Co.	21.48	02073
"	02538	Auto Exhibit and Wrecking Co.	7.69	02074
"	02540	Otis Elevator Company	125.10	02075
"	02541	W. E. Roberts	25.00	02076
"	02551	Piper's Janitor Supply Co.	2.41	02077
"	02556	R. S. Fadden Drapery Studio	15.00	02078
"	02553	Joseph Barnise	18.08	02079
"	02554	Associated Chemical Co.	6.27	02080
"	02555	Atlas Chemical Co.	24.74	02081
"	02557	Klauber Wangenheim Co.	1.22	02082
"	02558	San Diego Window Shade Co.	60.27	02083
"	02563	Postmaster San Diego	10.00	02084

R E S O L U T I O N NO. 80737

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney be, and he is hereby requested to prepare and present an ordinance prohibiting food vendors from operating immediately adjacent to public school grounds, as requested by the Board of Education in communication addressed to the City Council under date of March 12, 1945.

R E S O L U T I O N NO. 80738

WHEREAS, there has been commenced in the District Court of the United States, in and for the Southern District of California, Southern Division, an action numbered No. 264-SD Civil, entitled, "United States of America, Plaintiff, v. Certain Land Situate in the City of San Diego, County of San Diego, State of California, Miss Leslie Gould, et al., Defendants", which said action is in the nature of an eminent domain proceeding for the acquisition of a portion of Pueblo Lot "C" of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California; and

WHEREAS, it appears to this Council that The City of San Diego has no interest in the lands described in the complaint in said action; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Attorney of The City of San Diego be, and he is hereby authorized and directed to file a disclaimer in said action numbered 137 SD-Civil, bearing the title above mentioned, disclaiming any right, title, interest or estate of The City of San Diego in and to the lands sought to be condemned by the plaintiff in the above-entitled action, except its interest by reason of taxes which were a lien thereon at the time of filing said action, and subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipelines.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox.

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80702 to 80738, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 13th day of March, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Tatten Deputy

R E S O L U T I O N NO. 80739

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That in compliance with Section 10 of the Charter of The City of San Diego, California, the City Clerk is hereby directed to make the canvass of the votes cast at the Municipal Primary Election held on the 13th day of March, 1945, and to certify the results of said canvass to the Council.

R E S O L U T I O N NO. 80740

WHEREAS, subsection (h) of section 54 of the Charter of the City of San Diego vests in the Harbor Commission the control and supervision of any municipal airports established on the tidelands of the City of San Diego until such time as the Council by ordinance shall create a Department of Aviation under the Manager; and

WHEREAS, the only municipal airport belonging to the City of San Diego is situated upon the tidelands in the City of San Diego; and

WHEREAS, to date the Council of the City of San Diego has not deemed it advisable to create a Department of Aviation, and said airport has been and now is under the control and supervision of the Harbor Commission; and

WHEREAS, said Harbor Commission, and the Port Director, J. W. Brennan, because of their long experience in the construction, maintenance, supervision and control of said airport have become and are better acquainted with the local, state and federal regulations pertaining to the construction, maintenance and control and location of airports and airport sites; and

WHEREAS, it is necessary for this Council to determine whether or not the needs of the City of San Diego will be best served by the selection and location of new airports for the City of San Diego; and

WHEREAS, it will be and become necessary in the location of new airport sites to correlate and synchronize all of the rules and regulations pertaining to the location of new airports and to present to the Council of the City of San Diego a comprehensive report pertaining to the location of sites for new municipal airports to serve the City of San Diego in the post war period; and

WHEREAS, there is contained in said Harbor Department an engineering force competent to make engineering reports, soil analysis and to secure other engineering data necessary in the location of new airport sites; NOW, THEREFORE,

BE IT RESOLVED, By the Council of the City of San Diego, as follows:

That the said Harbor Commission be, and it is hereby authorized and directed to make a study of sites for additional airports to serve the city of San Diego in the post war period and to recommend whether said airports be located upon tidelands of the City of San Diego, or elsewhere; to make soil analysis and such engineering reports as are and may be pertinent to the location of such additional airports and to work in full cooperation with the City of San Diego Planning Commission and Planning Director, the County Planning Commission of the County of San Diego, and State of California, and with the Civil Aeronautic Authority, an authority created under and by virtue of the laws of the United States of America to make rules for the regulation, operation and control of civilian operation of aircraft, including the regulation and control of airfields from which airplanes and aircraft are operated by civilians in taking off and landing thereon; and

BE IT FURTHER RESOLVED, That the Planning Commission of the City of San Diego and its Director be, and they are hereby ordered and directed to work with the Harbor Commission and its Director to the end that the objects and purposes hereinbefore set forth in this resolution be attained; and

BE IT FURTHER RESOLVED, That the Chamber of Commerce of the City of San Diego and its Aviation Committee be, and they are hereby requested to work and to cooperate with the Harbor Commission and its Director to the end that the objects and purposes hereinbefore set forth in this resolution be attained.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80741

WHEREAS, there is now pending in our Legislature the following Assembly Bill; No.1730

"AN ACT TO ADD SECTION 27.5 TO THE FISH AND GAME CODE, RELATING TO THE REMOVAL OF FISH FROM WATERS CONSTITUTING A PUBLIC WATER SUPPLY.

"The People of the State of California do enact as follows:

Section 1. Section 27.5 is added to the Fish and Game Code, to read:

27.5. The commission may make surveys of waters constituting a public water supply and may remove any or all fish from such waters when in the opinion of the commission such removal would be in the public interest from the standpoint of public health, or of fish conservation and propagation, or both."

NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That this Council does hereby go on record opposing the passage of said bill.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby authorized and directed to mail a copy of this resolution to the State Senators and Assemblymen from this County.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80742

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mayor Harley E. Knox be, and he is hereby authorized to go to Sacramento to attend the Governor's Committee on Returning Veterans meeting and in connection with Assembly Bill No. 1730 re placing the matter of fishing on waters constituting a public water supply under the jurisdiction of the State Fish and Game Commission; and that the Mayor be authorized to take Wayne Macy, secretary to the Mayor, on said trip, and

BE IT FURTHER RESOLVED, that the Mayor be, and he is hereby authorized to incur expenses necessary or incidental to said trip.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80739 to 80742, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 15th day of March, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California

By Francis T. Totten Deputy

RESOLUTION NO. 80743

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the sale at public auction of the following described property situated in the County of San Diego, State of California, to-wit:

PARCEL NO. 1 - being a portion of Lot 53 of the El Cajon Valley Company's Lands, according to Map thereof No. 289 filed in the office of the Recorder of San Diego County, December 30, 1886, and described more fully in Resolution No. 80644; containing 2 acres, more or less.

oral bids were received by the Acting Purchasing Agent of The City of San Diego in the Council Chamber of the Civic Center, San Diego, California, at ten o'clock A.M. of March 20, 1944; and

WHEREAS, at said public auction sale T. B. Smiley, P.O.Box 127, Lakeside, California, submitted a bid of \$3825.00, which was the highest bid submitted for the said property; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid of T. B. Smiley, for the property hereinabove described, be, and the same is hereby declared the highest bid received for the sale of said property.

BE IT FURTHER RESOLVED, that this Council hereby rejects all bids received at said public auction sale for the above-described property, except the bid of T. B. Smiley, which said bid is in the amount of \$3825.00.

BE IT FURTHER RESOLVED, that the Mayor and City Clerk of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a deed granting and conveying to the said T. B. Smiley, the property hereinabove described.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80744

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the sale at public auction of the following described property situated in the County of San Diego, State of California, to-wit:

PARCEL NO. 2 - being a portion of Lot 53 of the El Cajon Valley Company's Lands, according to Map thereof No. 289 filed in the office of the Recorder of San Diego County, December 30, 1886, and described more fully in Resolution No. 80644; containing 1.6 acres, more or less.

oral bids were received by the Acting Purchasing Agent of The City of San Diego in the Council Chamber of the Civic Center, San Diego, California, at ten o'clock A.M. of March 20, 1944; and

WHEREAS, at said public auction sale T. B. Smiley, P.O.Box 127, Lakeside, California, submitted a bid of \$4000.00, which was the highest bid submitted for the said property; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid of T. B. Smiley, for the property hereinabove described, be, and the same is hereby declared the highest bid received for the sale of said property.

BE IT FURTHER RESOLVED, that this Council hereby rejects all bids received at said public auction sale for the above-described property, except the bid of T. B. Smiley, which said bid is in the amount of \$4000.00.

BE IT FURTHER RESOLVED, that the Mayor and City Clerk of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a deed granting and conveying to the said T. B. Smiley, the property hereinabove described.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80745

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the sale at public auction of the following described property situated in the County of San Diego, State of California, to-wit:

Portion of Tract "B" of the Rancho El Cajon according to Partition Map of said Rancho, and described more fully in Resolution No. 80643; containing 11 acres, more or less, oral bids were received by the Acting Purchasing Agent of The City of San Diego in the Council Chamber of the Civic Center, San Diego, California, at ten o'clock A.M. of March 20, 1944; and

WHEREAS, at said public auction sale J. B. Jennings, 304 San Diego Trust & Savings Building, San Diego, California, submitted a bid of \$3100.00, which was the highest bid submitted for the said property; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid of J. B. Jennings, for the property hereinabove described, be, and the same is hereby declared the highest bid received for the sale of said property.

BE IT FURTHER RESOLVED, that this Council hereby rejects all bids received at said public auction sale for the above-described property, except the bid of J. B. Jennings, which said bid is in the amount of \$3100.00.

BE IT FURTHER RESOLVED, that the Mayor and City Clerk of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a deed granting and conveying to the said J. B. Jennings, the property described hereinabove.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT - Councilman: Austin, Mayor Knox

ATTEST: PAUL J. HARTLEY

(SEAL) Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80746

San Diego Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of KETTNER BOULEVARD, INDIA STREET, COLUMBIA STREET, STATE STREET, UNION STREET, FRONT STREET, FIRST AVENUE, A STREET, B STREET, C STREET and BROADWAY, within the limits and as particularly described in Resolution of Intention No. 80548, adopted by the Council on February 6, 1945, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1," filed in the office of said City Clerk February 17, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 80747

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Mrs. Mary Adamo, 3911 Westside Street, Los Angeles, and Charles Cavesino, 1302 West Redwood Street, San Diego, to conduct a cabaret with paid entertainment at "Gay Paree" Cafe, 839 - 4th Avenue, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80748

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Wilton M. Morrison and Eugene E. Phipps for a Class A license to conduct public dance at New Paris Inn, 102 West C Street, on premises where intoxicating liquor is sold, is hereby granted, subject to compliance with existing ordinances and regulations.

R E S O L U T I O N NO. 80749

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Wilton M. Morrison and E. E. Phipps to conduct a cabaret with paid entertainment at New Paris Inn, 102 West C Street, where liquor is sold and dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80750

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from the City Planning Director, bearing date of March 16, 1945, and Document No. 352797, submitting a list of property needed for future street purposes, be, and it is hereby referred to the City Manager to prepare and present the necessary resolution authorizing application to the Board of Supervisors to acquire in the name of the City of San Diego said tax-delinquent property.

R E S O L U T I O N NO. 80751

DIRECTING NOTICE INVITING SEALED PROPOSALS

Mission Beach Lighting District No. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Beach Drive, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned; such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1945,

to-wit: to and including May 14, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1," filed February 5, 1945, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBB CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 80752
College Park Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

- COLLEGE AVENUE, for its entire length in College Park, Unit No. 1;
- MONTEZUMA ROAD, between College Avenue and the westerly line of Lot 21, Partition of Rancho Mission of San Diego;
- CAMPANILE DRIVE, for its entire length in College Park, Unit No. 1;
- CRESITA DRIVE, for its entire length.

Such furnishing of electric current shall be for a period of one year from and including June 1, 1945, to-wit, to and including May 31, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for College Park Lighting District No. 1," filed February 6, 1945, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 13th day of March, 1945, said Council did by Resolution No. 80702 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for College Park Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80753
DECLARING THE RESULT OF THE MUNICIPAL PRIMARY ELECTION
IN THE CITY OF SAN DIEGO, CALIFORNIA.

WHEREAS, a Municipal Primary Election was held in The City of San Diego, California, on Tuesday, the 13th day of March, A.D. 1945, in pursuance of the provisions of Section 10, Article II, of the Charter of The City of San Diego, and of the provisions of Ordinance No. 2943 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a Municipal Primary Election in The City of San Diego, California," passed and adopted by the Council of said City February 6, 1945; and

WHEREAS, said Municipal Primary Election was held for the nomination of candidates for the following named municipal offices to be filled in said City, to-wit:

- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 1:
Two to be nominated;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 2: (Unexpired Term)
Two to be nominated;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 3:
Two to be nominated;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 4:
Two to be nominated;
- FOR JUDGE OF THE MUNICIPAL COURT, DEPARTMENT NO. 3:
Two to be nominated;

FOR JUDGE OF THE MUNICIPAL COURT, DEPARTMENT NO. 5:

Two to be nominated;

FOR MEMBERS OF THE BOARD OF EDUCATION:

Four to be nominated.

AND WHEREAS, all the various election boards appointed in said Ordinance No. 2943 (New Series) have made returns of the said Municipal Primary Election to the City Clerk and to the Council, all as required by law;

WHEREAS, said Council did on the second day next succeeding the date of said Municipal Primary Election then and there by resolution direct the City Clerk to make the canvass of the returns of said Municipal Primary Election; and

WHEREAS, said canvass has been completed, and the City Clerk has certified the results of the canvass to the Council; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the result of said Municipal Primary Election be, and it is hereby declared to be, as follows:

The whole number of votes cast in said City at said Municipal Primary Election is Twenty-seven thousand six hundred ninety-four (27,694).

The whole number of votes cast in District No. 1 at said Municipal Primary Election is Six thousand four hundred fifty-two (6,452).

The whole number of votes cast in District No. 2 at said Municipal Primary Election is four thousand four hundred one (4,401).

The whole number of votes cast in District No. 3 at said Municipal Primary Election is five thousand fifty-one (5,051).

The whole number of votes cast in District No. 4 at said Municipal Primary Election is four thousand seven hundred ninety-eight (4,798).

The whole number of votes cast in said City for all candidates for nomination of Judge of the Municipal Court, Department No. 3, is twenty-two thousand eight hundred fifty-two (22,852).

The whole number of votes cast in said City for all candidates for nomination of Judge of the Municipal Court, Department No. 5, is twenty-five thousand seven hundred fifty-eight (25,758).

The total vote received by each candidate at said Municipal Primary Election is as follows:

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 1:

GERALD C. CRARY	received	3,907 votes
SEMON T. JOHNSON	received	457 votes
ALTON H. PUTNAM	received	314 votes
CARL SCHRODER	received	1,388 votes

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 2:

(Unexpired Term)

CHARLES B. WINCOTE	received	2,939 votes
CARR BEEBE	received	1,077 votes

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 3:

PAUL J. HARTLEY	received	3,714 votes
LEWIS LIPTON	received	635 votes
WILLIAM GEORGE WATT'S	received	475 votes

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 4:

ERNEST J. BOUD	received	1,979 votes
RICHARD A. GRIHALVA	received	1,621 votes
GEORGE J. LAPHORNE	received	1,080 votes

FOR JUDGE OF THE MUNICIPAL COURT, DEPARTMENT NO. 3:

PHILIP SMITH	received	22,852 votes
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That Philip Smith having received a majority of the votes cast for all candidates for nomination to the office of Judge of the Municipal Court, Department No. 3, at such Municipal Election, said Council, pursuant to Section 10 of the Charter of said City, does hereby declare Philip Smith to be elected to the office of Judge of the Municipal Court, Department No. 3.

FOR JUDGE OF THE MUNICIPAL COURT, DEPARTMENT NO. 5:

JOHN J. BRENNAN	received	17,713 votes
LOWELL HOWE	received	8,072 votes

That John J. Brennan having received a majority of the votes cast for all candidates for nomination to the office of Judge of the Municipal Court, Department No. 5, at such Municipal Election, said Council, pursuant to Section 10 of the Charter of said City, does hereby declare John J. Brennan to be elected to the office of Judge of the Municipal Court, Department No. 5.

FOR MEMBERS OF THE BOARD OF EDUCATION:

FRED E. LINDLEY	received	13,928 votes
HARVEY L. LEWIS, JR.	received	16,204 votes
SAMUEL J. MCCLENDON	received	11,400 votes

That Fred E. Lindley and Harvey L. Lewis, Jr. having each received the votes of more than one-half of the qualified electors voting at said Municipal Primary Election, said Council, pursuant to Section 10 of the Charter of said City, does hereby declare Fred E. Lindley and Harvey L. Lewis, Jr. each to be elected to the office of Member of the Board of Education of said City.

The City Clerk of said City is hereby directed to cause this resolution to be published at least once in the official newspaper, to-wit: The San Diego Union.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80754

DECLARING THE RESULT OF THE MUNICIPAL PRIMARY ELECTION HELD IN THAT PORTION OF THE SAN DIEGO UNIFIED SCHOOL DISTRICT LYING OUTSIDE THE CORPORATE LIMITS OF THE CITY OF SAN DIEGO, FOR THE PURPOSE OF VOTING ON THE NOMINATION OF CANDIDATES FOR MEMBERS OF THE BOARD OF EDUCATION, ON TUESDAY, THE 13TH DAY OF MARCH, 1945.

WHEREAS, a Municipal Primary Election was held in that portion of the San Diego Unified School District lying outside the corporate limits of The City of San Diego, California, on Tuesday, the 13th day of March, A.D. 1945, in pursuance of the provisions of Section 10, Article II, of the Charter of said City, and of the provisions of Ordinance No. 2944 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a Municipal Primary Election in that portion of the San Diego Unified School District lying outside the corporate limits of The City of San Diego, for the purpose of voting on the nomination of candidates for Members of the Board of Education to be nominated at the Municipal Primary Election to be held in The City of San Diego on the 13th day of March, 1945," passed and adopted by the Council of said City on February 6, 1945; and

WHEREAS, said election was held for the purpose of voting on the nomination of candidates for members of the Board of Education to be nominated at the Municipal Primary Election held in The City of San Diego, California, on Tuesday, the 13th day of March, A.D. 1945, to-wit:

FOR MEMBERS OF THE BOARD OF EDUCATION:

Four to be nominated; and

WHEREAS, all the various election boards appointed in said Ordinance No. 2944 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said Municipal Primary Election then and there by resolution direct the City Clerk to make the canvass of the returns of said Municipal Primary Election; and

WHEREAS, said canvass has been completed, and the City Clerk has certified the results of the canvass to the Council; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the result of said Municipal Primary Election in said portion of the San Diego Unified School District lying outside the corporate limits of The City of San Diego, be, and it is hereby declared to be, as follows:

The whole number of votes cast in said portion of said San Diego Unified School District lying outside of the corporate limits of The City of San Diego is one hundred sixteen (116).

The total vote received by each candidate for Members of the Board of Education at said Municipal Primary Election in said portion of the San Diego Unified School District lying outside the corporate limits of The City of San Diego, is as follows:

FOR MEMBERS OF THE BOARD OF EDUCATION:

FRED E. LINDLEY	received 51 votes
HARVEY L. LEWIS, JR.	received 85 votes
SAMUEL J. McCLENDON	received 64 votes

The City Clerk of said City is hereby directed to cause this resolution to be published at least once in the official newspaper, to-wit: The San Diego Union.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80755

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of J. J. Sugarman-Rudolph Company to furnish The City of San Diego with one accounting-bookkeeping machine, for the sum of \$1500.00, including State Sales Tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said J. J. Sugarman-Rudolph Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said J. J. Sugarman-Rudolph Company, for furnishing of said accounting-bookkeeping machine, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. MCKINNEY

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$1500.00

Dated March 19, 1945

JOHN McQUILKEN
Auditor and Comptroller of the City of San Diego, California
To be paid out of Water Dept. Fund FAC-Outlay
Memo Bookkeeping Machine J. J. Sugarman - Rudolph Co.

R E S O L U T I O N NO. 80756

WHEREAS, it appears by a communication from F. A. Rhodes, Acting City Manager of The City of San Diego, dated March 13, 1945, on file with the City Clerk of said City, that the work performed by Leslie S. Everts and Carl M. Esenoff, under their contract for the annual audit of all accounts and books of all the departments of The City of San Diego, pursuant to the provisions of Section 111 of the City Charter, which said contract is dated July 25th, 1944, and is on file in the office of the City Clerk of said City as Document No. 349382, has been performed and completed in accordance with said contract to the satisfaction of the Acting City Manager, and the acceptance thereof is recommended by him; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the work performed by Leslie S. Everts and Carl M. Esenoff, under their contract with The City of San Diego for the annual audit of all accounts and books of all the departments of said City, pursuant to the provisions of Section 111 of the City Charter,

be, and the same is hereby accepted by The City of San Diego.

BE IT FURTHER RESOLVED, that any and all moneys withheld from said Leslie S. Everts and Carl M. Esenoff, contractors under the provisions of said contract, shall be payable at the time, in the manner, upon the conditions, and subject to the provisions, all as set forth in said contract.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80757

WHEREAS, Chas. L. Good, Lemon Grove, California, is desirous of leasing certain lands owned by The City of San Diego, hereinafter described, for stock grazing purposes; and WHEREAS, the lands proposed to be leased are described as follows:

All of Tract "C" of the Rancho El Cajon, according to Partition Map thereof on file in the office of the County Clerk of San Diego County, California; ALSO

All that portion of Tract "T" of the Rancho El Cajon according to said partition Map, described as follows: Commencing at a redwood post, the most easterly corner of Tract "C", said map, said redwood post being the second station mentioned in the description of said Tract "C" as per Referees' report filed in the Partition Suit of Lankershim, et al., vs. Crane, et al; thence running due north 37.27 chains to the north boundary of Section 30, Township 15 South, Range 1 West, S.B.B.M., as same is shown on said Partition Map; thence west along the north line of said Section 30, 37.65 chains to the northwest corner of said section; thence West along the north boundary line of Section 25 of said Township, 34.65 chains to a point due north of the northwest corner of said Tract "C"; thence South 17.44 chains to a redwood post at the northwest corner of Tract "C"; thence North 61° 30' East along the northerly line of said Tract "C" 24 chains; thence continuing along the northerly line of said Tract "C" North 70° 30' East 17.40 chains; thence South 49° 30' East 45.65 chains to the point of beginning; ALSO,

All that certain strip of land adjoining the south side of the east half of said Tract "C" and north of a straight line drawn from the southeast corner of said Tract "C" westerly to the Third Station on said southern line west of said corner as shown on said Partition Map, excepting from said Tracts "C" and "T" all that portion thereof conveyed by Levi Chase to Hosmer McKoon, January 19, 1903, by deed recorded in Book 326, at page 19, of deeds, records of said San Diego County, described as follows: Being a part of Lot "C" of the El Cajon Partition Map, on file in the Office of the Recorder of said San Diego County, and being Lot "A" as shown on a map made by Benj. McLaren, Surveyor, on the 12th day of January, 1903, on file in the office of the County Recorder of said San Diego County; ALSO,

All of Tract 7 of the Fanita Rancho, in the County of San Diego, State of California, according to Map thereof No. 790, filed in the office of the County Recorder of said County of San Diego, excepting therefrom that portion thereof conveyed by Fannie McKoon, et al., to Nackie H. Scripps, January 25, 1913, by deed recorded in Book 597, at page 93, of Deeds, records of said County Recorder, described as follows: Bounded by a line commencing in the southwest quarter of Section 29, Township 15 South, Range 1 West, S.B.B.M., at the point where the center meridian line of Section 29, said Township and Range, intersects the center line of the County Road, also known as and called Woodside Avenue; thence westerly along the center line of said County Road or Woodside Avenue, a distance of 20.00 feet to a point; thence northerly parallel to and 20.00 feet distant from said center meridian line of Section 29 a distance of 1485 feet, more or less to the center of the San Diego River; thence easterly and along said center line of said San Diego River and following the meanderings thereof to its intersection with the said center meridian line of said Section 29; thence southerly along said center meridian line of said Section 29 to the point of beginning; ALSO, excepting any portion thereof that may be within Lot 7, in Block G, of the Fanita Rancho in said County, according to Map thereof No. 688, filed in the office of said County Recorder; ALSO,

All of Lots 1 and 2, Block H, and Lots 1 to 6 inclusive, Block G, of Fanita Rancho, in said County, according to Map thereof No. 688, filed in the office of said County Recorder, August 22, 1891, excepting from said Lot 6, Block G, the easterly 30 feet thereof, said excepted portion sometimes being known as Lot "C", according to Licensed Surveyor's Map No. 136, filed in the office of said County Recorder January 20, 1903; ALSO, excepting that portion of Lots 2 and 3, in Block G, according to said Map No. 688, that lies within Tract "C", according to the said Partition Map of Rancho El Cajon; ALSO,

All of Lot "A", according to the Plat of the "Chase McKoon-Stock Line", in said County, according to Licensed Surveyor's Map thereof No. 136, filed in the office of said County Recorder, January 20, 1903;

containing in all, 433 acres of land, more or less; and

WHEREAS, said lands are not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$43,300.00; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a lease with Chas. L. Good, of Lemon Grove, California, for said above-described lands for a period of five years, commencing on the 15th day of April, 1945, and ending on the 14th day of April, 1950, at a rental of Forty Dollars (\$40.00) per month, payable monthly in advance; the form of which said lease is filed in the office of the City Clerk of said City under Document No. 352837.

Presented by F. A. RHODES
 Approved as to form by THOMAS J. FANNING
 Passed and adopted by the said Council of the said City of San Diego, California,
 this 20th day of March, 1945, by the following vote, to-wit:
 YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail
 NAYS - Councilmen: None
 ABSENT-Councilman: Austin, Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80758

WHEREAS, the City of San Diego is holding deed of easement for a water pipe line through portions of Pueblo Lots 191, 197 and 196 of the City of San Diego, dated February 28, 1945, executed by the Point Loma Holding Corporation, which deed of easement is required by the City for the construction of a water main from Lower Point Loma Reservoir to Sunset Cliffs; and

WHEREAS, to facilitate acquisition of above easement and to provide for immediate commencement of construction work thereon, a tentative agreement has been reached with the owners of the land affected involving the following requirements:

(1) That a proposed future location of streets in portions of Pueblo Lots 191 and 197 acceptable to the owners, be approved by the city. A map showing such street design was approved by the City Planning Commission March 7, 1945;

(2) That a continuation of Varona Street 60 feet in width be dedicated at this time through portions of Pueblo Lots 191 and 190 as shown on said proposed street location map and also shown in detail on City Engineer's Drawing 6433-L, which requires:

- (a) Deed of easement for public highway purposes from said Point Loma Holding Corporation of Parcel 1 as shown on said Drawing 6433-L, which deed is now held by the city, and,
 (b) Dedication by ordinance for public highway purposes of a portion of Pueblo Lot 190 owned by the city shown as Parcel 2 on said Drawing 6433-L;

(3) Conveyance by the city of that portion of Pueblo Lot 190 shown as Parcel 3 on said Drawing 6433-L to the Point Loma Holding Corporation;

(4) Dedication as and for a portion of Catalina Boulevard of that part of Pueblo Lot 190, 40 feet in width shown shaded as Parcel 4 on Drawing 6433-L,

NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the appropriate officials of this City be and they are hereby authorized to proceed with the execution of the proposals above set forth, and to prepare documents necessary to effect an exchange for the required water pipe line easement through portions of Pueblo Lots 191, 197 and 196 owned by the Point Loma Holding Corporation.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80759

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$300.00 from Maintenance and Support Account No. GH-194 to Outlay in the funds of the Public Works Department, Division of Sewage Treatment Plant.

R E S O L U T I O N NO. 80760

WHEREAS, by Resolution No. 80682, adopted by the Council on the 6th day of March, 1945, the time for the completion of the contract between The City of San Diego and Southwest Welding & Manufacturing Company for the furnishing of manifolds and miscellaneous items in connection with the Otay Pumping Plant, was extended to the 9th day of March, 1945; and

WHEREAS, said contractor has requested an additional extension of time for the delivery of said manifolds and items to and including the 31st day of March, 1945, for the reasons set forth in the communication from the City Manager, as contained in Document No. 352838, on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the request of Southwest Welding & Manufacturing Company for an extension of time to and including the 31st day of March, 1945, for the delivery of said manifolds and miscellaneous items in connection with the Otay Pumping Plant, be, and the same is hereby granted.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80761

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with ten (10) four-door sedan automobiles, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 352772.

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 80762

WHEREAS, The City of San Diego acquired by request from the Estate of David Churchill Crosby, deceased, certain lands hereinafter described, and said City is now the owner and in possession of said lands; and

WHEREAS, taxes were assessed against said property and remain unpaid for the years 1931 to 1937, inclusive, together with all penalties, charges and expenses in connection therewith; and

WHEREAS, said property has been deeded to the State of California for said delinquent taxes, penalties, charges and expenses; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to file a petition with the Board of Supervisors of the County of San Diego, State of California, requesting that all taxes against said lands, together with all penalties and other expenses in connection therewith, be cancelled; and said City Attorney be, and he is hereby authorized and directed to take whatever steps he may deem necessary otherwise to secure the cancellation of said taxes, and the cancellation of the certificate of sale and deed to the State of California. Said property is described as follows:

Lots 29 and 30, Block 115, of E. W. Morse's Subdivision, in The City of San Diego, County of San Diego, State of California.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80763

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following bills of the San Diego City-County Camp Commission, dated March 1, 1945, March 15, 1945, March 15, 1945, March 15, 1945, March 15, 1945, in the sums of \$72.68, \$18.35, \$10.30, \$7.69, \$25.63 be, and they are hereby approved from funds budgeted for use of said Commission.

R E S O L U T I O N NO. 80764

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of the San Diego Unified School District of San Diego County, California, executed in favor of The City of San Diego, bearing date March 8, 1945, conveying to said City an easement to lay, construct, maintain and operate sewer pipes over and upon a portion of Lot 23, Block 9, Encanto Heights, according to Map thereof No. 1063, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80765

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of the San Diego Unified School District of San Diego County, California, executed in favor of The City of San Diego, bearing date March 8, 1945, conveying to said City an easement to lay, construct, maintain and operate sewer pipes through, along and across a portion of the Alley in Block 33, City Heights, according to the Amended Map thereof No. 1007, filed in the office of the County Recorder of San Diego County, closed to public use by Resolution No. 80501 of said City of San Diego, adopted January 23, 1945, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80766

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of the San Diego Unified School District of San Diego County, California, executed in favor of The City of San Diego, bearing date March 8, 1945, conveying to said City for street purposes all of Lot 31, Block 33, according to Amended Map of City Heights, filed as Map No. 1007 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 80767

WHEREAS, The City of San Diego is desirous of acquiring for public use the following described lots situated in The City of San Diego, County of San Diego, State of California, to-wit:

Pueblo Lots

- Lot 205
- Pacific Beach Acre Lots Sub. P.L. 1799
- All Acre Lot 74

Drucker's Sub.

- Block 11 - Lots 1 to 10, 11 to 20, 21 to 30
- Block 12 - Lots 1 to 10, 11 to 15, 16 to 20, 21 to 30
- Block 13 - Lots 1 to 10, 11, 12-13, 14 to 22, 23 to 30
- Block 16 - Lots 1 to 10, 11 to 20, 21 to 30
- Block 17 - Lots 1 to 10, 11 to 20, 21 to 30
- Block 18 - Lots 1 to 10, 11 to 20, 21 to 30

Bayside

- Block 1 - Lots 16 to 24, 25, 27-28, 32, 33, 39 to 48
- Block 2 - Lots 6-7, 8, 9 to 11, 44 to 48
- Block 3 - Lots 10-11, 12, 38-39, 40-41, 42, 43
- Block 4 - Lots 1 to 3, 4 to 6, 7 to 13, 36, 37, 38 to 40, 42, 45 to 48
- Block 5 - Lots 6-7, 33 to 35, 39, 40
- Block 6 - Lots 7 to 16, 17 to 24, 25-26, 28-29, 31 to 36
- Block 7 - Lots 18 to 20
- Block 8 - Lots 1 to 4, 10-11

Sellor's Add.

- Block 1 - Lots 7 to 11, 12-13, 14 to 18
- Block 3 - Lots 7 to 10, 11 to 15
- Block 4 - Lots 7-8, 9 to 14, 15, 16 to 18
- Block 5 - Lots 7 to 16, 17-18
- Block 6 - Lots 7 to 16, 17-18
- Block 8 - Lots 9-10, 11-12, 14 to 18
- Block 10 - Lots 13 to 18
- Block 11 - Lots 16 to 24
- Block 13 - Lots 1-2, 3-4, 9 to 12, 15-16, 17-18, 19-20, 21 to 24
- Block 14 - Lots 6-7, 8 to 12, 17
- Block 15 - Lots 19-20, 21, 22, 23-24
- Block 19 - Lots 1, 5-6, 7-8, 9, 10, 11, 15, 16, 17, 20, 22, 23
- Block 24 - Lots 1-2, 3 to 6, 7, 8 to 12, 13-14, 17 to 22, 23-24
- Block 25 - Lots 1 to 3, 4-5, 6-7, 8 to 10, 11 to 15, 21 to 24
- Block 27 - Lots 10 to 20
- Block 28 - Lots 1 to 6, 7-8, 11 to 13, 14 to 16, 23-24
- Block 30 - Lots 13 to 14, 19, 20 to 22
- Block 34 - Lots 1 to 4, 7 to 16, 17 to 24
- Block 36 - Lots 1 to 3, 7, 8, 9-10, 15-16, 17-18, 19, 20, 21 to 24
- Block 39 - Lots 13-14, 15, 16, 23-24
- Block 40 - Lots 1 to 6, 7, 8, 9 to 14, 15, 16, 17, 19 to 24
- Block 45 - Lots 2 to 11, 12, 13, 15-16, 19-20, 23-24
- Block 46 - Lots 1-2, 3, 4 to 6, 7 to 10, 11 to 13, 14 to 23, 24
- Block 47 - Lots 3-4, 5 to 12, 13, 14, 18, 21 to 24
- Block 48 - Lots 1 to 3, 4 to 6, 7, 21 to 24
- Block 54 - Lots 11 to 15, 16, 17-18
- Block 56 - Lots 7-8
- Block 59 - Lots 3 to 10, 15 to 18, 20 to 24

Electric Line Add.

- Block 1 - Lot 12
- Block 2 - Lots 8, 13
- Block 3 - Lots 4 to 9, 13-16, 18, 20, 21 to 23, 24-25
- Block 4 - Lots 1 to 8, 9, 24 to 26, 27-28, 29, 30, 31-32
- Block 5 - Lots 7 to 9, 10, 24, 25, 26, 27, 28-29
- Block 6 - Lots 6-7, 23 to 26, 27-28, 29, 31, 32
- Block 8 - Lots 4 to 6, 8 to 13, 14, 15, 16, 18, 19
- Block 9 - Lots 1, 6-7, 8, 9-10, 17, 26, 27, 28, 30-31, 32
- Block 10 - Lots 11, 22-23, 24, 25, 26, 27-28, 30 to 32
- Block 13 - Lots 1-2, 3 to 5, 10, 11-12, 13-14
- Block 14 - Lots 3, 7, 13, 14, 15 to 17, 19-20
- Block 15 - Lots 1 to 4, 5

Tract 1381 (Mission Beach Add.)

- Block 24 - Lots 31-32
- Block 25 - Lots 2, 5-7, 8-9, 15-16, 17-18, 19 to 28, 29 to 32
- Block 28 - Lots 9 to 16, 17-18, 19-20, 21-22, 27-28, 29 to 32
- Block 29 - Lots 19 to 22
- Block 32 - Lots 22-23, 24
- Block 33 - Lots 9-16, 21
- Block 34 - Lots 1 to 5, 6 to 8, 9, 10 to 12, 13-14, 28 to 32

Lot B
Lot C

which property consists of tax-deeded lands, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the lots and lands hereinabove described.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California,
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 80768

WHEREAS, The City of San Diego is desirous of acquiring for public use the following described lots situated in The City of San Diego, County of San Diego, State of California to-wit:

- Lots 155, 156 Encina de San Diego
- Lots 14, 15, 18 and 19, Block 1, G.H.Crippen Addition
- Lots 193, 194 Empire Addition to Encanto Heights

which property consists of tax-deeded lands, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; NOW THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the lots and lands hereinabove described.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 80769

WHEREAS, pursuant to request of the Board of Supervisors of the County of San Diego, the District Attorney has submitted a proposed contract between the County of San Diego and The City of San Diego, acting jointly by and through the San Diego City-County Camp Commission, and E. L. Freeland, Structural Engineer, for services in connection with the construction of the rehabilitation of the existing camp in Cuyamaca State Park, which form of contract is filed in the office of the City Clerk of said City under Document No. 352856; and

WHEREAS, said proposed contract has been approved by the Board of Supervisors of the County of San Diego by resolution adopted March 5, 1945, subject to adoption of resolution of approval by the City Council of The City of San Diego; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the proposed contract with E. L. Freeland, Structural Engineer, for services in connection with the construction of the rehabilitation of the existing camp in Cuyamaca State Park, be, and the same is hereby approved; and the Chairman of the San Diego City-County Camp Commission be, and he is hereby authorized and directed to execute the same for and on behalf of The City of San Diego.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to forward a certified copy of this resolution to the Clerk of the Board of Supervisors of The County of San Diego.

Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 80770

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby instructed to ascertain the cost of acquiring land in Lemon Villa, between 52nd Street, 54th Street, University Avenue and Orange Avenue, for park purposes.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80743 to 80770, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 20th day of March, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 80771

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appeal of Edna M. Opolski, 633 Arroyo Drive, from the decision of the Zoning Committee in denying by its Resolution No. 822 her application for variance to provisions of Ordinance 8924, Section 8a, to permit a one-unit apartment over existing garage on Lot 9 Reynard Hills 3 ft from the rear and side lot lines, be, and it is hereby denied, and

BE IT FURTHER RESOLVED, that said decision of the Zoning Committee be, and it is hereby sustained.

R E S O L U T I O N NO. 80772

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Ninth District, Inc., California Congress of Parents and Teachers, 23 Community Welfare Building 645 A Street, by Esther Wisdom, President, under date of March 21, 1945, and bearing Document No. 352880, urging construction of an overpass over the "Little Freeway" opposite Grant School, be, and it is hereby referred to Council Conference at the hour of 2:00 today.

R E S O L U T I O N NO. 80773

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of application for license to operate a night club or dance hall at Sigsbee and Main Street, across from the Lowell School, in connection with which the Board of Education asks the Council not to issue a permit, be, and it is hereby referred to the City Attorney. It is requested that the Attorney give the Council a report on its authority to deny an application for such a business on the grounds of proximity to a school.

R E S O L U T I O N NO. 80774

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance appropriating the sum of \$4500.00 from the Unappropriated Balance Fund for use of the San Diego City-County Camp Commission, as the City of San Diego's portion, in connection with construction of rehabilitation of existing camp in Cuyamaca State Park.

R E S O L U T I O N NO. 80775

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the City Planning Director, under date of March 23, 1945 and bearing Document No. 352900, that the City make application to the State Park Commission for lease to the City of San Diego of lands in the northeastern corner of the Mission Bay Recreational Area Development for a nominal rental of one dollar per year for park and recreation purposes including right to sub-lease, be, and it is hereby adopted, and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare the necessary papers for making such an application to the State Park Commission.

R E S O L U T I O N NO. 80776

DIRECTING NOTICE INVITING SEALED PROPOSALS,
COLLEGE PARK LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

COLLEGE AVENUE, for its entire length in College Park, Unit No. 1;
MONTEZUMA ROAD, between College Avenue and the westerly line of Lot 21, Partition of Rancho Mission of San Diego;
CAMPANILE DRIVE, for its entire length in College Park, Unit No. 1;
GRESITA DRIVE, for its entire length.

Such furnishing of electric current shall be for a period of one year from and including June 1, 1945, to-wit, to and including May 31, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for College Park Lighting District No. 1," filed February 6, 1945, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80777

APPOINTING TIME AND PLACE FOR HEARING PROTESTS; AND DIRECTING
NOTICE OF SAID HEARING, SAN DIEGO LIGHTING DISTRICT NO. 3

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 22nd day of March 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80680, adopted by said Council on the 6th day of March 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 24th day of April 1945, at 10:00 o'clock in the forenoon of said

day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

SEVENTH AVENUE, between the south line of Beech Street and the north line of F Street;

EIGHTH AVENUE, between the south line of Beech Street and the north line of Market Street;

NINTH AVENUE, between the south line of B Street and the north line of Market Street;

TENTH AVENUE, between the south line of B Street and the north line of Market Street;

ELEVENTH AVENUE, between the south line of B Street and the north line of Market Street;

ASH STREET, between the east line of Seventh Avenue and the west line of Eighth Avenue;

A STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and the west line of Eighth Avenue;

B STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue;

C STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue;

BROADWAY, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue;

E STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100 feet east of the east line of Eleventh Avenue;

F STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue; and

MARKET STREET, between a line parallel to and distant 14.00 feet west of the east line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including July 15, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 80778

San Diego Lighting District Number Four.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

TWELFTH AVENUE between the south line of Russ Boulevard and the north line of Imperial Avenue.

NATIONAL AVENUE between the east line of Twelfth Avenue and the northwesterly line of Sixteenth Street.

IMPERIAL AVENUE between the northeasterly line of National Avenue and the west line of Thirteenth Street.

SIXTEENTH STREET between the south line of C Street and the south line of Sherman's Addition.

B STREET between the west line of Twelfth Avenue and a line parallel to and distant 100.00 feet westerly therefrom.

C STREET between the west line of Twelfth Avenue and a line parallel to and distant 100.00 feet westerly therefrom.

BROADWAY between a line parallel to and distant 100.00 feet westerly from the west line of Twelfth Avenue and the west line of Fourteenth Street.

BROADWAY between the east line of Fourteenth Street and the west line of Fifteenth Street.

BROADWAY between the east line of Fifteenth Street and the west line of Sixteenth Street.

E STREET between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Fourteenth Street.

E STREET between the east line of Fourteenth Street and the west line of Sixteenth Street.

F STREET between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Fourteenth Street.

F STREET between the east line of Fourteenth Street and the west line of Sixteenth Street.

MARKET STREET between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Sixteenth Street.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including July 31, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the south line of Russ Boulevard with a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue; thence south along said parallel line to the north line of Imperial Avenue; thence southeasterly in a direct line to the northwest corner of Lot L, Block 154, Horton's Addition; thence south along the west line of Lots L and K in said Block 154 to the southwest corner of said Lot K; thence east along the south line of said Lot K to the southeast corner thereof; thence southeasterly in a direct line to the southwest corner of Lot E, Block 153, in said Horton's Addition; thence east along the south line of said Lot E to the northwest corner of Lot G in said Block 153; thence south along the west line of said Lot G to the southwest corner thereof; thence southeasterly in a direct line to the intersection of the south line of Commercial Street with the original center line of Fourteenth Street, now closed to public use; thence south along the original center line of said Fourteenth Street to the westerly prolongation of the south line of Lot B, Block 168, Horton's Addition; thence east along the westerly prolongation of the south line of said Lot B and along the south line of said Lot B to the northwest corner of Lot J in said Block 168; thence south along the west line of said Lot J to the southwest corner thereof; thence southeasterly in a direct line to the intersection of the east line of the unnumbered Pueblo Lot lying west of Pueblo Lot 1157 with a line parallel to and distant 150.00 feet southwesterly from the southwesterly line of National Avenue; thence southeasterly along the last described parallel line to the northwesterly line of Sixteenth Street; thence northeasterly along the northwesterly line of Sixteenth Street to a line parallel to and distant 140.00 feet northeasterly from the northeasterly line of National Avenue; thence northwesterly along the last described parallel line to the south line of Sherman's Addition; thence west along the south line of Sherman's Addition to the original center line of Fifteenth Street now closed to public use; thence north along the last described center line to the easterly prolongation of the north line of Lot 10, Block 72, Sherman's Addition; thence west along the easterly prolongation of the north line of said Lot 10 and along the north line of said Lot 10 to the southeast corner of Lot 2 in said Block 72; thence north along the east line of said Lot 2 and Lot 1 in said Block 72 to the northeast corner of said Lot 1; thence northwesterly in a direct line to the southeast corner of Lot F, Block 169, Horton's Addition; thence north along the east line of said Lot F to the northeast corner thereof; thence west along the north line of said Lot F to the northwest corner thereof; thence northwesterly in a direct line to the northwest corner of Lot J, Block 153, Horton's Addition; thence west along the north line of Lot J in said Block 153 to the southeast corner of Lot B in said Block 153; thence north along the east line of Lot B and Lot A in said Block 153 to the northeast corner of said Lot A; thence northwesterly in a direct line to the northeast corner of Lot G, Block 151, Horton's Addition; thence west along the north line of Lot G in said Block 151 to the southeast corner of Lot E in said Block 151, said corner being in a line parallel to and distant 100.00 feet east of the east line of Twelfth Avenue; thence north along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet south of the south line of Market Street; thence east along the last described parallel line to the west line of Block 18, Sherman's Addition; thence south along the west line of said Block 18 to the south line of Lot 1 in said Block 18; thence east along the south line of Lots 1 to 4, inclusive, in said Block 18 to the west line of Fifteenth Street; thence northeasterly in a direct line to the intersection of the east line of Fifteenth Street with a line parallel to and distant 50.00 feet south of the south line of Market Street; thence east along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet west of the west line of Sixteenth Street; thence south along the last described parallel line to the south line of Sherman's Addition; thence east along the south line of Sherman's Addition to the northwesterly line of Lot 25, Block 137, Mannasse and Schiller's Subdivision of Pueblo Lot 1157; thence southwesterly along the northwesterly line of said Lot 25 to the most westerly corner thereof; thence southeasterly along the southwesterly line of said Lot 25 to the most southerly corner thereof; thence northeasterly in a direct line to the intersection of the south line of Sherman's Addition with the southeasterly line of Sixteenth Street; thence northerly in a direct line to the intersection of the south line of Commercial Street with the east line of Sixteenth Street; thence northeasterly in a direct line to the intersection of the north line of Commercial Street with a line parallel to and distant 100.00 feet east of the east line of Sixteenth Street; thence north along the last described parallel line to the south line of C Street; thence west along the south line of C Street to an intersection with a line parallel to and distant 100.00 feet west of the west line of Sixteenth Street; thence south along the last described parallel line to an intersection with a line parallel to and distant 33.33 feet north of the north line of Broadway; thence west along the last described parallel line to the east line of Fifteenth Street; thence south along the east line of Fifteenth Street to an intersection with a line parallel to and distant 50.00 feet south of the south line of Broadway; thence east along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet west of the west line of Sixteenth Street; thence south along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet north of the north line of E Street; thence west along the last described parallel line to the west line of Fifteenth Street; thence north along the west line of Fifteenth Street to the northeast corner of Lot 7, Block 16, Olmsted's Subdivision; thence west along the north line of Lots 7, 6, 5, 4 and 3, in said Block 16, to the east line of Lot 2 in said Block 16; thence north along the east line of said Lot 2 to the northeast corner thereof; thence west along the north line of said Lot 2 and along the north line of Lot 1 in said Block 16 to the west line of said Lot 1; thence south along the west line of said Lot 1 to the north line of Lot 9, Block 179, Olmsted's Subdivision; thence west along the north line of Lots 9 to 1, inclusive, in said Block 179 to the east line of Fourteenth Street; thence south along the east line of Fourteenth Street to an intersection with a line parallel to and distant 50.00 feet south of the south line of Broadway; thence east along the last described parallel line to the west line of Culverwell's Addition; thence south along the west line of Culverwell's Addition to an intersection with a line parallel to and distant 50.00 feet north of the north line of E Street; thence west along the last described parallel line to the east line of Fourteenth Street; thence south along the east line of Fourteenth Street to the southwest corner of Lot 1, Block 177, L. J. Stengel Subdivision; thence east along the south line of Lot 1 in said Block 177 to the west line of Lot 4 in said Block 177; thence south along the west line of Lot 4 in said Block 177 to the southwest corner thereof; thence southwesterly in a direct line to the northwesterly corner of Lot 12 in said Block 177, said last described corner being on the east line of Fourteenth Street; thence south along the east line of Fourteenth Street to an intersection with a line parallel to and distant 50.00 feet south of the south line of F Street; thence east along the last described parallel line to the west line of Culverwell's Addition; thence south along the west line of Culverwell's Addition to the southwesterly corner of Lot 5, Block 15,

Culverwell's Addition; thence east along the south line of Lots 5 to 1, inclusive, in said Block 15, to the west line of Fifteenth Street; thence northeasterly in a direct line to the intersection of the east line of Fifteenth Street with a line parallel to and distant 50.00 feet south of the south line of F Street; thence east along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet west of the west line of Sixteenth Street; thence south along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet north of the north line of Market Street; thence west along the last described parallel line to the east line of Horton's Addition; thence north along the east line of Horton's Addition to an intersection with a line parallel to and distant 50.00 feet north of the north line of Market Street; thence west along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet east of the east line of Twelfth Avenue; thence north along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet south of the south line of F Street; thence east along the last described parallel line to the west line of Fourteenth Street; thence north along the west line of Fourteenth Street to an intersection with a line parallel to and distant 50.00 feet north of the north line of F Street; thence west along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet east of the east line of Twelfth Avenue; thence north along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet south of the south line of E Street; thence east along the last described parallel line to the west line of Fourteenth Street; thence north along the west line of Fourteenth Street to an intersection with a line parallel to and distant 50.00 feet north of the north line of E Street; thence west along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet east of the east line of Twelfth Avenue; thence north along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet south of the south line of Broadway; thence east along the last described parallel line to the west line of Fourteenth Street; thence north along the west line of Fourteenth Street to the northeast corner of Lot 1, Thomas Resubdivision of Block 27, Horton's Addition; thence west along the north line of Lots 1 to 8, inclusive, in said Thomas Resubdivision of Block 27 Horton's Addition, to the east line of Thirteenth Street; thence southwesterly in a direct line to the intersection of the west line of Thirteenth Street with a line parallel to and distant 50.00 feet north of the north line of Broadway; thence west along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet east of the east line of Twelfth Avenue; thence north along the last described parallel line to south line of Russ Boulevard; thence west along the south line of Russ Boulevard to the point of beginning; EXCEPTING therefrom all public streets, roads, alleys, avenues and highways.

Sherman's Addition; Mannasse and Schiller's Subdivision of Pueblo Lot 1157; Olmsted's Subdivision; Culverwell's Addition; L. J. Stengel Subdivision; and Thomas Resubdivision of Block 27, Horton's Addition, herein referred to, are according to the maps thereof numbered 278, 209, 709, 143, 184 and 211, respectively, on file in the Office of the County Recorder of San Diego County, California.

Horton's Addition, herein referred to, is according to the map thereof in Deed Book No. 13 at page 522, in the Office of the said County Recorder.

The unnumbered Pueblo Lot lying west of Pueblo Lot 1157, herein referred to, is according to the map of the Pueblo Lands of San Diego, being Miscellaneous Map No. 36 on file in the Office of said County Recorder.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram;
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.
5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceedings shall be designated as SAN DIEGO LIGHTING DISTRICT NUMBER FOUR.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1945, by the following vote, to-wit:

YEAS-Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS-Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80779
RELATING TO DEMAND OF PROPERTY OWNERS FOR REPORT UNDER THE SPECIAL ASSESSMENT INVESTIGATION, LIMITATION AND MAJORITY PROTEST ACT OF 1931-PORTIONS OF ALHAMBRA PARK; RESUBDIVISION OF BLOCKS 41 to 48, INCLUSIVE, FAIRMOUNT ADDITION; LEMON VILLA; FAIRMOUNT ADDITION; OAK PARK; RESUBDIVISION OF BLOCKS 1 to 12, INCLUSIVE, FAIRMOUNT ADDITION AND OAK PARK ANNEX.

It appearing to the Council that more than thirty (30) days have elapsed since the postcard notices have been served on the property owners in the proposed district to be assessed to pay the costs and expenses of constructing sewers in portions of ALHAMBRA PARK; RESUBDIVISION OF BLOCKS 41 to 48, INCLUSIVE, FAIRMOUNT ADDITION; LEMON VILLA; FAIRMOUNT ADDITION; OAK PARK; RESUBDIVISION OF BLOCKS 1 to 12, INCLUSIVE, FAIRMOUNT ADDITION and OAK PARK ANNEX, in the City of San Diego, California; and that the return postcards of such property owners demanding an investigation and report under said Act have been by this Council fully considered and computed; NOW, THEREFORE,

BE IT RESOLVED, and it is hereby ordered and determined that the owners of 15% of the area of the proposed district have not demanded such investigation and report.

BE IT FURTHER RESOLVED, that the City Engineer is hereby authorized and directed to prepare the necessary plans and specifications for the construction of sewers in the district hereinabove described.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

RESOLUTION NO. 80780

A RESOLUTION DECLARING THE RESULT OF THE MUNICIPAL SPECIAL ELECTION

HELD IN THE CITY OF SAN DIEGO, CALIFORNIA, ON TUESDAY, MARCH 13, 1945,

UPON CERTAIN PROPOSED AMENDMENTS TO THE CHARTER OF THE CITY OF SAN DIEGO.

WHEREAS, a Municipal Special Election was held in The City of San Diego, California, on Tuesday, the 13th day of March, 1945, in pursuance of the provisions of Section 8 of Article XI of the Constitution of the State of California, and of the provisions of Ordinance No. 2935 (New Series) of the ordinances of said City, entitled, "An Ordinance calling a Municipal Special Election in The City of San Diego, California, to be held on Tuesday, March 13, 1945, and proposing and submitting to the qualified voters of said City at said Municipal Special Election certain propositions to amend the Charter of The City of San Diego; and consolidating said Municipal Special Election with the Municipal Primary Election to be held in said City on March 13, 1945," passed and adopted January 16, 1945; and

WHEREAS, at said municipal special election there were submitted to the qualified voters of said City, in pursuance of the provisions of said Ordinance No. 2935 (New Series) the following propositions to amend the Charter of The City of San Diego, to-wit:

PROPOSITION NO. 1

Amend Section 40 of the Charter of The City of San Diego, so as to read as follows:

"Section 40. CITY ATTORNEY. A City Attorney shall be elected by the people for a term of four years. The City Attorney shall be the chief legal adviser of, and attorney for the City and all Departments and offices thereof in matters relating to their official powers and duties. The Attorney and his deputies shall devote their full time to the duties of the office and shall not engage in private legal practice during the term for which they are employed by the City, except to carry to a conclusion any matters for which they have been retained prior to taking office.

The City Attorney shall appoint such deputies, assistants, and employees to serve him, as may be provided by ordinance of the Council, but all appointments of subordinates other than deputies and assistants shall be subject to the Civil Service provisions of this Charter.

It shall be his duty, either personally or by such assistants as he may designate, to perform all services incident to the legal department; to give advice in writing when so requested, to the Council, its Committees, the Manager, the Commissions, or Directors of any Department, but all such advice shall be in writing with the citation of authorities in support of the conclusions expressed in said written opinions; to prosecute or defend, as the case may be, all suits or cases to which the City may be a party; to prosecute for all offenses against the ordinances of the City and for such offenses against the laws of the State as may be required of him by law; to prepare in writing all ordinances, resolutions, contracts, bonds, or other instruments in which the City is concerned, and to endorse on each his approval of the form or correctness thereof; to preserve in his office a docket of all cases in which the City is interested in any of the courts and keep a record of all proceedings of said cases; to preserve in his office copies of all written opinions furnished by him to the Council, Manager, Commission, or any officer. Such docket, copies and papers shall be the property of the City, and the City Attorney shall, on retiring from office, deliver the same, together with all books, accounts, vouchers, and necessary information, to his successor in office.

He shall have charge and custody of all legal papers, books, and dockets belonging to the City pertaining to his office, and, upon a receipt therefor, may demand and receive from any officer of the City any book, paper, documents, or evidence necessary to be used in any suit, or required for the purpose of his office.

He shall apply, upon order of the Council, in the name of the City, to a court of competent jurisdiction for an order or injunction to restrain the misapplication of funds of the City or the abuse of corporate powers, or the execution or performance of any contract made in behalf of the City which may be in contravention of the law or ordinances governing it, or which was procured by fraud or corruption. He shall apply, upon order of the Council, to a court of competent jurisdiction for a writ of mandamus to compel the performance of duties of any officer or commission which fails to perform any duty expressly enjoined by law or ordinance.

The City Attorney shall perform such other duties of a legal nature as the Council may by ordinance require or as are provided by the Constitution and general laws of the State.

The Council shall have authority to employ additional competent technical legal attorneys to investigate or prosecute matters connected with the Departments of the City when such assistance or advice is necessary in connection therewith. The Council shall provide sufficient funds in the annual appropriation ordinance for such purposes and shall charge such additional legal service against the appropriation of the respective Departments.

The City Attorney shall receive a salary of \$9,000.00 per year, which salary shall be paid semi-monthly.

In the event of a vacancy occurring in the office of the City Attorney by reason of any cause, the Council shall have authority to fill such vacancy, which said authority shall be exercised within thirty (30) days after the vacancy occurs. Any person appointed to fill such vacancy shall hold office only until the next regular municipal election, at which time a person shall be elected to serve for a full term of four years."

PROPOSITION NO. 2.

Amend Section 94 of the Charter of The City of San Diego, so as to read as follows:

"Section 94. CONTRACTS. In the construction, reconstruction, or repair of public buildings, streets, utilities and other public works, and in furnishing any supplies, materials, equipment or contractual services for the same, or for other use by the City, when the expenditure therefor shall exceed the sum of one thousand dollars, the same shall be done by written contract, except as otherwise provided in this Charter, and the Council on the recommendation of the Manager or the head of the Department in charge, if not under the Manager's jurisdiction, shall let the same to the lowest responsible and reliable bidder, not less than ten days after advertising for six consecutive days in a newspaper of general circulation in the City for sealed proposals for the work contemplated, provided, however, that the Council upon the recommendation of the Manager and by a vote of five of its members may order the performance of any such construction and reconstruction or repair work by the appropriate City forces when the estimates submitted as part of the Manager's recommendations indicate that the work can be done by the City force more economically than if let by contract; provided, further, that upon the recommendation of the Manager, the Council by resolution may order the purchase, without advertising for bids, of surplus commodities from the United States of America, or any agency thereof, or from any other public corporation, state or municipal, or any agency thereof.

In case of a great public calamity, such as extraordinary fire, flood, storm, epidemic or other disaster the Council may, by resolution passed by a vote of five of its members, determine and declare that the public interest or necessity demands the immediate expenditure of public money to safeguard life, health or property, and thereupon they may proceed, without advertising for bids or receiving the same, to expend, or enter into a contract involving the expenditure of any sum required in such emergency, on hand in the City treasury and available for such purpose. All contracts before execution shall be approved as to form and legality by the City Attorney.

Each bidder shall furnish with his bid such security or deposit insuring the execution of the contract by him as shall be specified by the Council or as provided by general law.

The Council shall require each contractor under this Section to insure the faithful performance of his contract by delivering to the City a surety bond in an amount specified by the Council, executed by a surety company authorized to do business in the State of California, and in addition thereto, the retention of sufficient payments under the contract to insure the protection of the City against labor or material liens.

The Council, on the recommendation of the Manager, or the Head of the Department not under the jurisdiction of the Manager, may reject any and all bids and re-advertise for bids. The Council may provide that no contract shall be awarded to any person, firm or corporation, if prison or alien labor is to be employed in performing such contract, or if the wage schedule for employees engaged in performing such contract are based on more than eight hours of labor per day. Any contract may be let for a gross price or on a unit basis and may provide for liquidated damages to the City for every day the contract is uncompleted beyond a specified date. It shall be competent in awarding any contract to compare bids on the basis of time completion, provided, that when any award has been made in consideration, in whole or in part, of the relative time estimates of bidders for the completion of the work, the performance in accordance with such time limits shall be secured by a surety bond as hereinabove provided with adequate sureties and penalties, and provided further, that for any contract awarded solely or partially on a specified time for completion the Council shall not extend such time limits unless such extension be recommended by the Manager and the Head of the Department concerned.

No officer, whether elected or appointed, of The City of San Diego shall be or become directly or indirectly interested in, or in the performance of, any contract with or for The City of San Diego, or in the purchase or lease of any property, real or personal, belonging to or taken by said City or which shall be sold for taxes or assessments or by virtue of legal process or suit of said City. Any person wilfully violating this section of the Charter shall be guilty of a misdemeanor and shall immediately forfeit his office and be thereafter forever barred and disqualified from holding any elective or appointive office in the service of the City.

All contracts entered into in violation of this Section shall be void and shall not be enforceable against said City; provided, however, that officers of a municipality may own stock in public utility service corporations and the City permitted to contract for public utility service when the rates for such service are fixed by law or by virtue of the Railroad Commission of the State of California, and in such cases such contracts shall be valid and enforceable obligations against the municipality, and the officer interested as a stockholder in such public utility corporation shall not be deemed to have an interest in such City contract within the meaning of this section of the Charter."

PROPOSITION NO. 3

Amend Section 117 of the Charter of The City of San Diego, so as to read as follows:

"Section 117. CLASSIFICATION. The administrative service of the City is hereby divided into the unclassified and classified service, as follows:

THE UNCLASSIFIED SERVICE shall include all elective positions and the following administrative offices:

A confidential Secretary to the Mayor; City Manager, a confidential Secretary, one Assistant Manager and two Assistants to the Manager; City Clerk; City Auditor and Comptroller; Superintendent of Playgrounds and Recreation; City Librarian; Chief of Police and a confidential Secretary; Chief of Fire Department; Budget Officer; Purchasing Agent; Personnel Director; City Engineer; an Assistant to and all Deputies of the City Attorney; City Treasurer; Director of Public Works; The Hydraulic Engineer in charge of the Division of Development and Conservation, in the Department of Water; The Superintendent of Distribution of Water; Director of Public Health, and a Confidential Secretary; Director of Social Welfare; Officers and Employees of the San Diego School District; Members of all Commissions and Advisory Boards who serve the City without compensation.

THE CLASSIFIED SERVICE shall comprise all positions not specifically included by this Charter in the unclassified service."

PROPOSITION NO. 4

Amend Section 150 of the Charter of The City of San Diego, so as to read as follows:

"Section 150. BOARD OF TRUSTEES OF FUND. The Chief of Police of the San Diego Police Department, the City Treasurer of The City of San Diego, and two members of said Department

who have had at least seven years of continuous service in said Department, to be elected as hereinafter provided, and their successors in office, and one appointee of the Manager, who has been a resident of The City of San Diego at least five years, shall be and they are hereby constituted and appointed as the Board of Trustees of the Police Relief and Pension Fund. The elective members of said Board shall be chosen by ballot at an election to be held within thirty days after the date this amendment becomes effective, to hold office until the first Thursday after the first Monday in April, 1946, at which time an election shall be held to choose their successors, and such an election shall be held on the first Thursday after the first Monday in April every two years thereafter, at which election all police officers in good standing in the San Diego Police Department shall be entitled to vote. Said election shall be by secret ballot at a place designated by the Board of Trustees and shall be conducted in accordance with such rules and regulations as may be prescribed by said Board of Trustees.

In the event of the death or resignation of any elective member of said Board, or in the event of said member becoming ineligible for any reason to act on said Board, his successor shall be chosen at a special election which shall be called by said Board within thirty (30) days from the time of the death or resignation of said member or of the date of his ineligibility. Said election shall be conducted in the same manner as provided for the regular election."

PROPOSITION NO. 5

Amend Section 162 of the Charter of The City of San Diego, so as to read as follows:
"Section 162. RETIREMENT FOR SERVICE.

(a) Whenever any person who shall heretofore have qualified as hereinafter provided, shall have been duly appointed, selected and sworn, and have served for twenty (20) years or more, in the aggregate, as a member or employee in any rank or capacity, in the Police Department of The City of San Diego, the Board of Trustees shall, upon the written request of such or any member or without such request and with the approval and consent of the City Manager, if it deem it for the good of the service, retire such member from further service in the Police Department and from the date of such order of retirement the service of such person shall cease and he shall thereafter, during his lifetime, be paid from the Police Relief and Pension Fund a yearly pension equal to one-half (1/2) the amount of the average yearly salary of said person for the five (5) years immediately preceding the date of his retirement, payable to him in monthly installments; provided, however, that members of the Police Department of The City of San Diego who enter the service of the Department subsequent to the 8th day of May, 1941, shall not be so retired before they reach the age of fifty (50) years, and before twenty-five (25) years of service in the aggregate.

In computing the time of service required for retirement, the amount of time served in the United States Army, Navy, Marine Corps or any division thereof in time of war by any member of the City Police Force, who shall have left said force for the purpose of and entered such service of the United States Army, Navy, Marine Corps or any division thereof immediately thereafter, and who shall have returned to said Police Department within three months after having been honorably discharged from said military service, shall have such time counted as part of the aggregate service required for retirement pension.

(b) Upon the death of said pensioner, one-third (1/3) of the amount of his annual salary shall be paid to his widow, until she remarries, but in no case shall such pension exceed seventy-five dollars (\$75.00) per month; and if there be no widow, each child under eighteen (18) years of age, if unmarried, shall receive twenty dollars (\$20.00) per month, but in no case shall such pension exceed the sum of seventy-five dollars (\$75.00) per month for one family; and if no widow or children, one-third (1/3) of his annual salary, not to exceed fifty dollars (\$50.00) per month, shall be paid to his mother or father, if either of them were dependent upon him during his lifetime; and if no mother or father, then to any sister or brother under the age of eighteen (18) years and unmarried who was dependent upon him during his lifetime, so long as said sister or brother are under the age of eighteen (18) years and dependent.

Provided, however, if such pensioner was pensioned for service for twenty years or more the widow shall not be entitled to any pension unless she was married to said pensioner at least three years previous to the time of his retirement. If the widow of a pensioner, entitled to a pension, shall refuse to provide for a dependent child or children or other dependent provided for in this Section, the Board of Trustees, upon satisfactory proof thereof, shall have the power to provide for said dependent child or children or other dependent, and to deduct such amount from the pension of said pensioner as may in the judgment of the Board be proper and necessary."

PROPOSITION NO. 6

Amend Section 173 of the Charter of The City of San Diego, so as to read as follows:
"Section 173. BOARD OF TRUSTEES OF FUND. The Chief of the San Diego Fire Department, the City Treasurer, two members of said Department with at least seven years' service in the Department, and their successors in office, and one appointee of the Manager, who has been a resident of The City of San Diego at least five years, shall be and are hereby constituted and appointed as a Board of Trustees of the Firemen's Relief and Pension Fund. The elective members of this Board shall be chosen by ballot at an election to be held within thirty days after the date this amendment becomes effective, to hold office until the third Monday in April, 1946; at which time an election shall be held to choose their successors, and such an election shall be held on the third Monday of April every two years thereafter, at which election all Firemen in good standing in the San Diego Fire Department shall be entitled to vote. The election provided for in this Section shall be under the secret ballot system, and held on the third Monday in April, at such place or places as the Board of Trustees shall direct, and under such rules and regulations as they shall prescribe. In the event of death, resignation, failure or inability of any member of said Board to act, if his position be elective, his successor shall be chosen at a special election, which shall be called by said Board within thirty (30) days of the time the vacancy is declared, and shall be conducted in the same manner as the regular election. The elective members of this Board, or either or any of them, may be recalled by a majority vote of all members of the Fire Department, and upon petition of twenty-five per cent of the members of the Department, the Board of Trustees shall call an election to recall such person or persons, and if said officer or officers are removed from office, said Board shall call an election within ten days to fill such vacancy, and such election shall be conducted as herein provided for."

PROPOSITION NO. 7

Amend Section 179 of the Charter of The City of San Diego, so as to read as follows:
"Section 179. CONTRIBUTIONS TO FUND BY FIREMEN. The Auditor and Comptroller of The City of San Diego shall retain from the pay of each regular member or employee, except temporary laborers or employees, of the Fire Department a sum equal to six per cent (6%) of the amount paid the said member or employee, and all fines imposed upon members of the Fire Department in keeping with the rules and regulations of said Department to be forthwith paid into said Firemen's Relief and Pension Fund, and no other or further retention or reduction shall be made from such pay for any other fund."

PROPOSITION NO. 8

Amend Section 180 of the Charter of The City of San Diego, so as to read as follows:
"Section 180. CONTRIBUTIONS TO FUND BY COUNCIL. The Council shall, except as herein-

after provided, direct the payment annually from the General Fund of the City into the Firemen's Relief and Pension Fund for the purposes of this Article, the following moneys:

(a) All rewards given or paid to members of the Fire Department force while in the discharge of Fire Department duties.

(b) One third (1/3) of all fines collected in the City Police Court in The City of San Diego for the violation of any law, except such fines as may be otherwise directed by the General Law of the State of California.

(c) Five per cent (5%) of all revenues derived from licenses granted by The City of San Diego, where such licenses are directly under the supervision of the Police Department.

(d) A sum equal to the amount paid into the Firemen's Relief and Pension Fund by the members of the Fire Department each year, as required under Section 179 of this Article during the next preceding year, and such further sum each year as may be required for the maintenance of said Firemen's Relief and Pension Fund."

PROPOSITION NO. 9

Amend Section 184 of the Charter of The City of San Diego, so as to read as follows:

"Section 184. RETIREMENT FOR SERVICE.

(a) Whenever any person who shall have been duly appointed, selected or sworn, and shall have served for twenty years or more in the aggregate as a member in any rank or capacity of the regular constituted force, or in any department of said force provided for by this Article, the Board of Trustees shall upon the written request of any person, or his guardian, or without such request and with the approval and consent of the City Manager, if it deem it for the good of the service, retire such person from further service in the Fire Department; and from the date of making such order, the service of such person shall cease, and the person so retired shall thereafter during his lifetime be paid from the regular funds of the Firemen's Relief and Pension Fund a yearly pension equal to one-half the amount attached to the rank held by him for one year or more previous to the time of his retirement; provided, however, that members of the San Diego Fire Department who enter the service of the Department subsequent to January 1, 1936, shall not be so retired before they reach the age of fifty years, and before twenty-five (25) years of service in the aggregate.

In computing the time of service required for retirement, the amount of time served in the United States Army, Navy, Marine Corps or any division thereof in time of war by any member of the Fire Department who shall have left said Department for the purpose of and entered such service of the United States Army, Navy, Marine Corps or any division thereof immediately thereafter, and who shall have returned to said Fire Department within three months, after having been honorably discharged from said military service, or any member having served as substitute in the San Diego Fire Department, shall have such time counted as part of the aggregate service required for a retirement pension.

(b) Upon the death of said pensioner, one-third of the amount of his annual salary shall be paid to his widow until she remarries and in no case shall such pension exceed seventy-five dollars (\$75.00) per month, and if no widow, each child under eighteen years of age, if they are not married, shall receive twenty dollars (\$20.00) per month, but in no case shall pensions exceed the sum of seventy-five dollars (\$75.00) per month for one family; and if no children, one-third of his annual salary, not to exceed fifty dollars (\$50.00) per month, shall be paid to a dependent mother or father; and any dependent orphaned sister or brother under eighteen years of age, and unmarried, shall receive twenty dollars (\$20.00) per month but in no case to exceed fifty dollars (\$50.00) per month for the family; provided, however, if such pensioner was pensioned under subdivision (a) of this Section or Section 186 of this Article, the widow shall not be entitled to any pension unless she was married to said pensioner three years previous to the time of such retirement. In the event of the widow receiving a pension, and refusing to provide for dependent child or children, or other dependents provided for in this section, the Board of Trustees, upon satisfactory proof, shall have the power to divide the pension as it may deem proper. In the event that a member of the San Diego Fire Department who has been pensioned for disability shall marry after being placed on the pension list, upon the death of such member his widow shall not be entitled to any pension under the terms of this Article."

PROPOSITION NO. 10

Amend Section 141 of the Charter of The City of San Diego, so as to read as follows:

"Section 141. CITY EMPLOYEES RETIREMENT SYSTEM. The Council of The City of San Diego, State of California, is hereby authorized and empowered by ordinance to establish a retirement system and to provide for death benefits for public employees other than policemen and firemen (who are now members of a pension system) and elective officers, and members of Commissions who serve without pay; provided, however, that in no retirement system so established shall an employee be retired before he reaches the age of sixty-two and before he has completed ten years of continuous service; except in case of disability, incapacitating the employee for the performance of his duties, or in case of involuntary separation from service without fault or delinquency on the part of the employee. Retirement shall be compulsory at the age of seventy-two."

PROPOSITION NO. 11

Amend Section 143 of the Charter of The City of San Diego, so as to read as follows:

"Section 143. CONTRIBUTIONS. The retirement system herein provided for shall be conducted on the contributory plan - the City contributing jointly with the employees affected thereunder. Employees shall contribute according to the actuarial tables adopted by the Board of Administration for normal retirement allowances, except that employees may, at their option, with the approval of the Board of Administration, elect to receive allowances in excess of those normally established, at rates of contribution to be determined by the Board. The City shall contribute an equal amount except where employees elect to receive a retirement allowance at a rate in excess of that normally established; in which case the City shall contribute only the amount provided in the actuarial tables adopted by the said board for normal retirement allowances. The mortality, service, experience or other table calculated by the actuary and the valuation determined by him, and approved by the board, shall be conclusive and final, and any retirement system established under this Article shall be based thereon; provided that initial liabilities accruing under a retirement plan because of past service of employees in active service on the 7th day of April, 1925, may be covered by annual appropriations by the Council."

AND WHEREAS, all the various election boards appointed in said Ordinance No. 2935 (New Series) have made returns of the said Municipal Special Election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said Municipal Special Election then and there by resolution direct the City Clerk to make the canvass of the returns of said Municipal Special Election; and

WHEREAS, said canvass has been completed, and the City Clerk has certified the results of the canvass to the Council; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the result of said Municipal Special Election on the propositions to amend the Charter of The City of San Diego be, and it is hereby declared to be, as follows:

That the whole number of votes cast in said City at said Municipal Special Election is Twenty-seven thousand six hundred ninety-four (27,694).

That on Proposition No. 1, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION NO. 1. Amend Section 40 of the Charter of The City of San Diego.

This amendment increases the salary of the City Attorney from \$6,500.00 per year to \$9,000.00 per year."

the vote was:

For said proposition 7,486 votes
Against said proposition, 17,102 votes

and said proposition has not received the vote of a majority of the qualified voters voting thereon at said election.

That on Proposition No. 2, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION NO. 2. Amend Section 94 of the Charter of The City of San Diego.

This amendment provides that upon the recommendation of the Manager the Council by resolution may order the purchase, without advertising for bids, of surplus commodities from the United States of America, or any agency thereof, or from any other public corporation, state or municipal, or any agency thereof."

the vote was:

For said proposition, 13,013 votes
Against said proposition, 10,117 votes

and said proposition has received the vote of a majority of the qualified voters voting thereon at said election.

That on Proposition No. 3, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION NO. 3. Amend Section 117 of the Charter of The City of San Diego.

This amendment adds to and includes within the Unclassified Service of said City, the position of one Assistant Manager."

the vote was:

For said proposition, 12,732 votes
Against said proposition, 9,558 votes

and said proposition has received the vote of a majority of the qualified voters voting thereon at said election.

That on Proposition No. 4, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION NO. 4. Amend Section 150 of the Charter of The City of San Diego.

This amendment consists solely of increasing the representation of the members of the Police Department on the Board of Trustees of the Police Relief and Pension Fund from one to two and adds one member to be appointed by the Manager."

the vote was:

For said proposition, 15,753 votes
Against said proposition, 6,925 votes

and said proposition has received the vote of a majority of the qualified voters voting thereon at said election.

That on Proposition No. 5, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION NO. 5. Amend Section 162 of the Charter of The City of San Diego.

This amendment requires the approval and consent of the City Manager for the retirement of a member or employee in any rank of the Police Department for cause."

the vote was:

For said proposition, 15,561 votes
Against said proposition, 7,176 votes

and said proposition has received the vote of a majority of the qualified voters voting thereon at said election.

That on Proposition No. 6, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION NO. 6. Amend Section 173 of the Charter of the City of San Diego.

This amendment consists solely of increasing the representation of the members of the Fire Department on the Board of Trustees of the Firemen's Relief and Pension Fund from one to two and adds one member to be appointed by the Manager."

the vote was:

For said proposition, 16,252 votes
Against said proposition, 6,559 votes

and said proposition has received the vote of a majority of the qualified voters voting thereon at said election.

That on Proposition No. 7, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION NO. 7. Amend Section 179 of the Charter of the City of San Diego.

This amendment consists solely of increasing the contributions made to the Firemen's Relief and Pension Fund from the present rate of a sum equal to 4% of the pay of each member to a sum equal to 6% of such pay."

the vote was:

For said proposition, 14,805 votes
Against said proposition, 8,256 votes

and said proposition has received the vote of a majority of the qualified voters voting thereon at said election.

That on Proposition No. 8, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION NO. 8. Amend Section 180 of the Charter of The City of San Diego.

This amendment consists solely of the elimination of a portion of subdivision (d) of the section, which, as it now stands, provides that whenever the Firemen's Relief and Pension Fund contains a sum of money amounting to \$1000.00 for each member of the Fire Department, then all payments into the fund provided for in the section shall cease and shall be resumed only in the event that said fund shall be decreased below the amount specified."

the vote was:

For said proposition, 14,964 votes
Against said proposition, 7,049 votes

and said proposition has received the vote of a majority of the qualified voters voting thereon at said election.

That on Proposition No. 9, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION NO. 9. Amend Section 184 of the Charter of The City of San Diego.

This amendment requires the approval and consent of the City Manager for the retirement of a member or employee in any rank of the Fire Department for cause."

the vote was:

For said proposition,	15,407	votes
Against said proposition,	7,243	votes

and said proposition has received the vote of a majority of the qualified voters voting thereon at said election.

That on Proposition No. 10, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION NO. 10. Amend Section 141 of the Charter of The City of San Diego.

This amendment permits the Council to adopt an ordinance which will give retirement benefits to an employee of the City who, without fault or delinquency on his part, is involuntarily separated from the service of the City before he reaches the age of 62."

the vote was:

For said proposition,	16,588	votes
Against said proposition,	6,470	votes

and said proposition has received the vote of a majority of the qualified voters voting thereon at said election.

That on Proposition No. 11, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION NO. 11. Amend Section 143 of the Charter of The City of San Diego.

This amendment provides that city employees shall contribute to the City Employees' Retirement Fund according to actuarial tables adopted by the Board of Administration for normal retirement allowances, instead of contributing an amount not to exceed 5% of their salary or wage."

the vote was:

For said proposition,	16,226	votes
Against said proposition,	6,381	votes

and said proposition has received the vote of a majority of the qualified voters voting thereon at said election.

The City Clerk of said City is hereby directed to cause this resolution to be published at least once in the official newspaper of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80781

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with one offset duplicating machine, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 352938.

Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 80782

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of J. P. Strickley, Representative of the National Cash Register Company, to furnish The City of San Diego with one Payroll and Analysis Machine, for the sum of \$3900.12, including State Sales Tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said J. P. Strickley, Representative of the National Cash Register Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said J. P. Strickley, Representative of the National Cash Register Company, for furnishing of said payroll and analysis machine, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. MCKINNEY

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$3,900.12

Dated March 24, 1945

J. McQUILKEN
Auditor and Comptroller of the City of San Diego, California
THEO M. FIDELER

To be paid out of GENERAL JB. ORD 2936

Memo THE NATIONAL CASH REGISTER CO. Payroll Analysis Machine

RESOLUTION NO. 80783

WHEREAS, it is necessary that a supply of lumber be purchased for the use of The City of San Diego; and

WHEREAS, there is at this time, and for an indefinite time there will continue to be, a critical shortage of lumber available for purchase by the City, due to the diminished supply and to the heavy use of lumber for national defense activities; and said shortage of lumber is so acute that it has been found that under the presently existing conditions no dealer is at any time able to furnish more than a small and uncertain part of the amount of lumber required by the City; and upon inquiry made among lumber dealers it has been found that they are not willing to enter into an agreement to furnish to the City definite amounts of lumber within definite periods of time; and

WHEREAS, under the terms of Limitation Order No. L-355, application must be made to, and authorization granted by, the War Production Board for the purchase of lumber during each quarter of the year, and purchases may be made only as directed in said authorization, and any portion of the amount of lumber so authorized to be purchased, which is not actually purchased by and delivered to the City during said quarter, may not be carried over into the next quarter; and

WHEREAS, there is not now active competition in the price of lumber available for sale to the City, as said lumber is sold at ceiling prices fixed by orders of the Office of Price Administration; and by reason of the foregoing facts, no actual competition exists or is possible among the dealers from whom the City may buy the said supply of lumber, and no individual dealer is willing to contract to furnish the entire amount of lumber needed by the City within any definite time, and to advertise for bids would be an empty formality without benefit to The City of San Diego, and the City's requirements for the purchase of lumber can in fact be filled only by making purchases on the open market, at such times and in such amounts as lumber may be available; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the Acting Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to purchase the kinds and amounts of lumber needed by The City of San Diego on the open market, at such times and in such amounts as such lumber may be available, without advertising for bids for the furnishing of such lumber; but the authority herein granted to so purchase such lumber without advertising for bids shall expire at midnight of the 30th day of June, 1945.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80784

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Acting Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for a period of at least five (5) days in the official newspaper of The City of San Diego, in conformity with the requirements of Section 9.03 of Ordinance No. 258 (New Series) of the ordinances of said City, as amended by Ordinance No. 2933 (New Series) of the ordinances of said City, for the sale at public auction of the following described property situated in The City of San Diego, County of San Diego, State of California, to-wit:

Lot 7, Block A, Resubdivision of Blocks A and B, Encanto Heights, according to the map thereof No. 1165, filed in the office of the County Recorder of San Diego County, California; together with the improvements thereon.

The reason for selling such real property is that the same is no longer needed for city purposes.

That the value of such real property, as disclosed by an appraisal made by a qualified real estate appraiser, is the sum of \$4250.00.

BE IT FURTHER RESOLVED, that the minimum amount which the Council will consider for the sale of said property is \$4500.00.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80785

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sale, and to receive sealed bids and sell to the highest bidder, the following property, originally purchased from the War Emergency Fund, and no longer required for the War Emergency purposes, described as follows:

Approx. 1050 Lin. Ft. of 6" Standard Black Steel Pipe, Threaded & Coupled
" 1850 " " 8" " " " " " " " " " "

Approved as to form by J. H. McKINNEY

R E S O L U T I O N NO. 80786

WHEREAS, by deed dated March 3, 1945, executed by the San Diego Electric Railway Company, The City of San Diego acquired for public purposes certain lands hereinafter described, and is now the owner and in possession of said lands; and

WHEREAS, taxes were assessed against said property for the fiscal year 1944-45, and the second installment of said taxes remain unpaid; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to file a petition with the Board of Supervisors of the County of San Diego, State of California, requesting that all taxes against said lands, together with all penalties and other expenses in connection therewith, be cancelled; and said City Attorney be, and he is hereby authorized and directed to take whatever steps he may deem necessary otherwise to secure the cancellation of said taxes. Said property is described as follows:

That portion of Pueblo Lot 1803 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe, a certified copy of which is filed in the office of the County Recorder of said County, described as follows:

BEGINNING at the intersection of the westerly prolongation of the south line of Balboa Court with the Westerly Line of Ocean Front Walk as shown on Map No. 1651 of Mission Beach filed in the office of the County Recorder of San Diego County December 14, 1914, running thence Northerly along the West line of Ocean Front Walk to intersection with the Westerly prolongation of the South line of Prado as shown on said Map No. 1651; thence South 89° 12' West along the Westerly prolongation of the South line of said Prado to the mean high tide line of the Pacific Ocean; thence Southerly along said mean high tide line to intersection with the Westerly prolongation of the South line of Balboa Court; thence North 89° 12' East along said prolongation to the point of beginning.

EXCEPTING THEREFROM that portion thereof lying within the boundaries of the tract of land designated as Parcel 2 conveyed to The City of San Diego by deed from Mission Beach Company dated September 5, 1940, recorded February 18, 1941, in Book 1140, page 172, of Official Records, said Parcel 2 being described as follows:

Beginning at a point (at the intersection of the South line of Prado with the West line of the West Drive, also known as the West Way, of Mission Boulevard, which bears South 22° 18' 30" East, 910.25 feet from the Southwest corner of Block 96, Mission Beach, according to Map No. 1908 and Road Survey Map No. 856, filed in Recorder's Office, as the true point of beginning; thence, from the true point of beginning, South 87° 12' West along the South line of Prado, a distance of 446.78 feet to the Westerly edge of the steps West of the seawall at Prado; thence Southerly along the Westerly edge of the said steps and said seawall the following courses and distances: South 5° 48' East, a distance of 12.90 feet; thence North 84° 12' East, a distance of 16.55 feet; thence South 5° 48' East, a distance of 130.06 feet; thence South 84° 12' West, a distance of 13.30 feet; thence South 5° 48' East, a distance of 79.13 feet; thence North 84° 12' East, a distance of 13.30 feet; thence South 5° 48' East, a distance of 129.84 feet; thence South 84° 12' West, a distance of 13.30 feet; thence South 5° 48' East, a distance of 73.93 feet; thence North 84° 12' East, a distance of 13.30 feet; thence South 5° 48' East, a distance of 298.01 feet; thence South 84° 12' West, a distance of 13.30 feet; thence South 5° 48' East, a distance of 10.50 feet; to an intersection with the Northerly line of San Fernando Place produced Westerly; thence North 87° 12' East along said Northerly line of San Fernando Place produced Westerly and the Northerly line of San Fernando Place for a distance of 485.31 feet to an intersection with the Westerly line of the West Drive of Mission Boulevard, said point of intersection being a point on a curve concave to the West whose radial point bears North 88° 04' 05" West, a distance of 4553.09 feet; thence Northerly along the West line of said West Drive of Mission Boulevard through a central angle of 1° 01' 55", a distance of 82.00 feet to a point of compound curvature whose radial point bears North 89° 06' West, a distance of 159.17 feet; thence Northwesterly along said curve through a central angle of 37° 39' 40" a distance of 104.62 feet to a point of reverse curve, the radius of which bears North 53° 14' 20" East, a distance of 348.41 feet; thence Northerly along said curve through a central angle of 33° 57' 40", a distance of 206.51 feet; thence tangent to said curve North 2° 48' West along the said Westerly line of said West Drive for a distance of 357.59 feet to the true point of beginning.

Presented by F. A. RHODES

Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80787

WHEREAS, The City of San Diego is desirous of acquiring for public use, in connection with the Major Street Plan, the following described property situated in The City of San Diego, County of San Diego, State of California, to-wit:

The east 168 feet of the north quarter of Lot 43, Rancho Ex Mission, Horton's Purchase;

Pueblo Lot 1778 of the Pueblo Lands of The City of San Diego (except right of way and except New Rose Canyon Highway);

The east 66 feet of the west 439.25 feet of the north 200 feet of the south 230 feet of Lot 42; and the east 66 feet of the west 505.25 feet of the north

200 feet of the south 230 feet of Lot 42; of Rancho Ex Mission, Horton's Purchase;

which property consists of tax-deeded lands, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the lots and lands hereinabove described.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80788

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the Acting City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, an agreement with William P. Lodge, wherein the said William P. Lodge agrees to furnish architectural services for the construction of a certain recreation building on Lots 25, 26, 27 and 28, of Block 8, in City Heights, and wherein the City agrees to pay said Architect, in full compensation for services, the sum of \$560.00, payable as follows: the sum of \$250.00 when the preliminary plans and studies have been approved by the City Manager and the Architect is authorized to proceed with the preparation of working drawings; and the sum of \$310 when the plans and specifications, (including working drawings, specifications and large scale and full size detail drawings) are finished and delivered to and approved by the City Manager; and the further sum of \$280.00 in the event that the City shall require the said Architect to supervise the construction of said building.

That Resolution No. 80580, adopted by the Council on the 13th day of February, 1945, be, and the same is hereby repealed; and Resolution No. 80654, adopted by the Council on the 27th day of February, 1945, be, and the same is hereby repealed.

R E S O L U T I O N NO. 80789

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mayor Harley E. Knox be, and he is hereby authorized and requested to appoint a committee for the purpose of establishing municipal entertainment for service men and service women.

R E S O L U T I O N NO. 80790

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting City Manager of The City of San Diego be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, an agreement with the Department of Public Works of the State of California, providing for the investigation by said Department, and for the report by said Department upon the water resources of the San Diego River; the cost of said investigation and report not to exceed the sum of \$20,000.00; one-half of which sum, to-wit, \$10,000 to be paid by The City of San Diego, and one-half, \$10,000 to be paid by the State of California.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80791

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting City Manager be, and he is hereby authorized and directed to execute an agreement licensing the War Department of the United States of America to construct and maintain a right of way across certain lands of The City of San Diego for the discharge of effluent from Camp Callan and for the construction and maintenance of culvert road crossings.

Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 80792

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a certain lease agreement, wherein and whereby The City of San Diego, as lessor, leases to the Mission Beach Coaster Company, a corporation, as lessee, the Roller Coaster Site in the Amusement Center, in Mission Beach, located in Pueblo Lot 1803 of the Pueblo lands of said City; the lessee to pay as compensation for the concession and privilege of maintaining and operating the roller coaster concession or business within the center, for the period beginning on the 3rd day of January, 1945, and ending on the 2nd day of January, 1948, at the rate of ten per cent (10%) of the gross receipts from all sources derived from the operation and maintenance of said concession, except any amounts collected as a Federal, State or City admission tax.

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 80793

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas & Electric Company be, and it is hereby authorized and directed to install a 600 candle power overhead street light, at each of the following locations in The City of San Diego, to-wit:

Vanderbilt Place, west of Eagle Street (Pole #A 800 Torrence Street)

Tennyson Street at Wabaska Street (Pole #3791);

Lamont Street, at Thomas Street;

Taylor Street, at Whitman Street;

all in accordance with the recommendation of the City Manager contained in Document No. 352961 on file in the office of the City Clerk of said City. BE IT FURTHER RESOLVED that this Council does hereby declare and determine the said lights are necessary for the public safety. Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80794

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of the San Diego City-County Camp Commission, dated March 19, 1945, in the sum of \$200.00 be, and it is hereby approved from funds budgeted for use of said Commission.

R E S O L U T I O N NO. 80795

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 133 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claim	Claim Number
3/20/45	02427	Hazard Gould Co.	147.91	02085
"	02520	San Diego Gas & Elec. Co.	931.09	02086
"	02535	Western Salvage Co.	8.97	02087
"	02534	02536 02562 Crane Co.	10.18	02088
"	02542	Kelley Laundry Co.	15.33	02089
"	02546	County of San Diego Telephone Dept.	4.60	02090
"	02543	Austin Safe & Desk Co. Ltd.	10.00	02091
"	02544	City of San Diego Water Dept.	108.69	02092
"	12548	City of San Diego Public Works Cost	67.18	02093
"	02549	Cabrillo Land Co., Inc.	205.56	02094
"	02550	San Diego County Garage	3.15	02095
"	02561	W. P. Fuller & Co.	6.69	02096
"	02576	Haulman Welding Works	1.60	02097
"	02579	W. E. Roberts	25.00	02098

R E S O L U T I O N NO. 80796

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Mrs. Goldie Goldstein and Mr. Ralph Goldstein, executed in favor of The City of San Diego, bearing date March 12, 1945, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 12, La Mesa Colony, according to Map thereof No. 346, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named MONTEZUMA ROAD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80797

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of H. P. Liles, Sr., executed in favor of The City of San Diego, bearing date March 19, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lots 37 to 40, inclusive, in Block 158 of Pacific Beach, according to Map thereof Nos. 697 and 854 filed in the office of the County Recorder of San Diego County, California, January 8, 1892 and September 28, 1898, respectively, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80798

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of the San Diego Electric Railway Company, a corporation organized and existing under the laws of the State of California, executed on March 3, 1945, granting to THE CITY OF SAN DIEGO, a municipal corporation, a portion of Pueblo Lot 1803 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe, a certified copy of which is filed in the office of the County Recorder of San Diego County, State of California, as particularly described in said deed, be, and the same is hereby accepted; and the City Clerk of said City be, and he is hereby authorized and directed to file the said deed, together with a certified copy of this resolution, for record in the office of the County Recorder of San Diego County, California.

Approved as to form by J. H. McKINNEY

R E S O L U T I O N NO. 80799

A RESOLUTION GRANTING TO THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, A CORPORATION, PERMISSION TO INSTALL, MAINTAIN AND OPERATE A SPUR TRACK IN AND ACROSS SAMPSON STREET, IN THE CITY OF SAN DIEGO, CALIFORNIA.

WHEREAS, The Atchison, Topeka and Santa Fe Railway Company, a corporation, did on the 24th day of February, 1945, file its petition with the Council of The City of San Diego, California, requesting permission to construct, maintain and operate a spur track at grade in and across Sampson Street, in said City; and it appearing to the satisfaction of the Council that the operation and maintenance of said spur track will promote the interests and welfare of The City of San Diego; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

Section 1. That permission be, and the same is hereby granted to The Atchison, Topeka and Santa Fe Railway Company a corporation, to construct, maintain and operate a spur track at grade, in and across Sampson Street, in The City of San Diego, at the location and in the manner shown and described upon print, entitled, "The A.T. and S.F. Ry. Co. Coast Lines Los Angeles Division. Division Engineer's Drawing No. L-14-15396 (Sheet 2 of 2) Franchise Map for Pro. Industry Lead Across Sampson Street at (22nd St.) San Diego, Calif," attached to and made a part of said petition, which said petition and print are on file in the office of the City Clerk bearing Document No. 352449, upon the following terms and conditions:

First: That said spur track shall be kept and maintained at the official grade of such street over which the same shall pass, as such official grade is now or may hereafter be established or changed, and the City hereby reserves the right to grade, curb, sewer, macadamize, pave, gutter, culvert, or otherwise improve or repair or reimprove any part of said street over which said spur track may be laid, and to lay down or relay pipes for water, gas, electrical conduit, sewers or other purposes.

Second: That all cars shall be operated upon such spur track in such manner as to cause the least possible obstruction to ordinary public travel along or across the same, and no cars shall be allowed to remain on said spur track for a longer period of time than is necessary to expeditiously load or unload the same.

Third: The rights and privileges granted by this resolution are made upon the further condition that said spur track shall be at all times subject to regulation of the Council of said City. That nothing herein contained shall be so construed as to prevent the Council from altering, amending or repealing this grant, or amending or repealing this resolution in any and all respects.

Fourth: That said The City of San Diego shall have the right to use said spur track at any time, without cost to said City.

Fifth: That the permission granted by this resolution shall be revocable at the will of the Council of said City.

Section 2. It is expressly provided that nothing herein contained shall be construed to extend the permit or time of any franchise heretofore granted either to petitioner or to any other company.

Section 3. The above permission is granted upon the further express condition that said The Atchison, Topeka and Santa Fe Railway Company shall pay to The City of San Diego

the sum of One and no/100 dollars (\$1.00) per year, payable in advance, as rental for each year that said spur track is in place. This rental shall be subject to change at the pleasure of said Council.

Section 4. Failure on the part of said The Atchison, Topeka and Santa Fe Railway Company to conform to any or all of the provisions of this resolution shall operate as an immediate forfeiture of the privileges herein granted.

Presented by F. A. RHODES
Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80800

WHEREAS, the names of Mrs. David A. Fraser, Mrs. J. M. McColl and Mrs. S. J. Ziegler, members of the San Diego Defense Council, were inadvertently omitted from the list of "Boards and Commissions" in the recently published report of the late City Manager Walter W. Cooper; and

WHEREAS, Mrs. Fraser, Mrs. McColl and Mrs. Ziegler were appointed as members of the San Diego Defense Council by the City Council of said City, and Mrs. Fraser served voluntarily as chairman of the Division of Women's Activities on the said San Diego Defense Council, with many thousand women working under her leadership; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That this Council hereby recognizes the outstanding services rendered by Mrs. David A. Fraser, Mrs. J. M. McColl and Mrs. S. J. Ziegler as members of the San Diego Defense Council.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby directed to forward certified copies of this resolution to Mrs. David A. Fraser, Mrs. J. M. McColl and Mrs. S. J. Ziegler, and to the San Diego Defense Council.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80801

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed to employ the Public Administration Service, 1313 East Sixtieth Street, Chicago 37, Illinois, to render to the City special services in conducting a study of the organization, procedures, practices, and records of the City Auditor, Treasurer, Budget Officer, and Purchasing Agent, as outlined in the letter from said Public Administration Service to the Mayor of said City, dated March 27, 1945, which letter is contained in Document No. 352963, on file in the office of the City Clerk of said City; and that the fees to be paid by said City for said special services shall not exceed the sum of \$1700.00, to be paid out of the City Auditor and Comptroller's Fund of said City; and said City Manager is hereby authorized to accept the proposal of said Public Administration Service, as contained in said Document No. 352963 by letter.

Approved as to form by J. F. DuPAUL

RESOLUTION NO. 80802

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby requested to study the matter of fines and bails imposed for overparking in parking meter zones, and to file with the Council a report on the procedural operation of the ordinance regulating same.

RESOLUTION NO. 80803

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the verbal recommendation of the City Manager for increase of candlepower in the lamps in University Avenue Lighting Districts Nos. 1, 2, 3, be, and it is hereby adopted, and

BE IT FURTHER RESOLVED, that the City Manager be, and he is hereby authorized and directed to cause the necessary steps to be taken to carry said recommendation into effect.

RESOLUTION NO. 80804

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to place the following deeds of property sold by the City, in escrow:

- Deed to T.B. Smiley, for a portion of Lot 53 of El Cajon Valley Company's Lands, containing 2 acres, more or less.
- Deed to T.B. Smiley, for a portion of Lot 53 of El Cajon Valley Company's Lands, containing 1.6 acres, more or less.
- Deed to J.B. Jennings, for a portion of Tract "B" of the Rancho El Cajon, containing 11 acres, more or less;

said deeds having been authorized to be executed by the Mayor and City Clerk under Resolu-

tions 80743, 80744, 80745, respectively, adopted by the Council on March 20, 1945.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80771 to 80804, inclusive, of the resolutions of the City of San Diego, California, passed and adopted by the Council on the 27th day of March, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 80805

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor of The City of San Diego be, and he is hereby authorized to go to Washington, D.C., and to remain in said City for such time as may be necessary, for the purpose of representing The City of San Diego in such matters as affect the interests and welfare of said City; and he is hereby authorized to incur all expenses necessary for said trip.

BE IT FURTHER RESOLVED, that in the event the Mayor cannot go, as authorized herein, Councilman Charles B. Wincote is hereby named to go in his stead.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80806

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to enter into a contract, on behalf of The City of San Diego, for the employment of Charles A. Taylor, to act as the City's representative in Washington, D.C., at a salary of \$700.00 per month, plus travelling and other expenses.

Approved as to form by J. F. DuPAUL

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80805 and 80806 of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 29th day of March, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 80807

San Diego Lighting District No. 2

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of SECOND AVENUE, THIRD AVENUE, FOURTH AVENUE, FIFTH AVENUE, SIXTH AVENUE, A STREET, B STREET, C STREET, BROADWAY, E STREET, F STREET and MARKET STREET; within the limits and as particularly described in Resolution of Intention No. 80610, adopted by the Council on February 20, 1945, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 2," filed in the office of said City Clerk March 1, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 80808

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to San Diego County Council, Veterans of Foreign Wars of the United States, 524 F Street, to sell Buddy Poppies on the streets on May 25 and 26, 1945, as petitioned for under Document No. 353004.

R E S O L U T I O N NO. 80809

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Gordon M. Dawson Post No. 1877, Veterans of Foreign Wars of U. S., 645 - 63rd Street, San Diego 2, to sell Buddy Poppies on the streets on May 25 and 26, 1945, as petitioned for under Document No. 353046.

R E S O L U T I O N NO. 80810

WHEREAS, it is important that additional beaches be acquired and developed for the use of the public in San Diego County; and

WHEREAS, the legislative program of the Shoreline Planning Association, if successful, will result in making available state funds to assist in the program of beach acquisition and development; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That this Council does hereby go on record endorsing and approving the legislative program of the Shoreline Planning Association, as set forth in Assembly Bills 1810, 1112, 1086 and 1620, and does hereby respectfully urge the Board of Supervisors to exert every effort to secure the proper share of any State appropriations for expenditure in the acquisition of beach frontage.

BE IT FURTHER RESOLVED that the City Clerk of said City be, and he is hereby authorized and directed to transmit certified copies of this resolution to the Legislative Representatives from San Diego County, and to the Board of Supervisors of said San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION NO. 80811

BE IT RESOLVED By the Council of The City of San Diego, as follows:
 That the City Council of The City of San Diego urges its representatives to the State Legislature to support Senate Bill 625, pertaining to the use of surplus state funds.
 BE IT FURTHER RESOLVED that the City Council of said City urges its representatives to the State Legislature of said State to support the O'Day amendment to Assembly Bill 272.
 BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to send telegrams to each and all of the representatives to the Legislature from this district, making known the City Council's desire in the matter of the above bills.
 Approved as to form by J. F. DuPAUL
 Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:
 YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail
 NAYS - Councilmen: None
 ABSENT-Councilman: Austin, Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION NO. 80812

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the petition of Clementine McDuff Lodge No. 598 I.B.P.O.E. of W., 6 Hensley Street, for free license to operate a card room as a non-profit club, bearing Document No. 352188, be, and it is hereby denied.

RESOLUTION NO. 80813

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the City Manager is hereby requested to have the Fire Department make an inspection of the premises at No. 6 Hensley Street, being a building used as club room by Clementine McDuff Lodge No. 598 I.B.P.O.E. of W.

RESOLUTION OF AWARD NO. 80814

Kensington Manor Lighting District No. 1
 RESOLVED, that the Council of the City of San Diego, California, having in open session on the 27th day of March 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:
 The furnishing of electric current for the lighting of the following streets in the City of San Diego, California, to-wit:
 CANTERBURY DRIVE, for its entire length in Kensington Manor Unit No. 2;
 WESTMINSTER TERRACE, for its entire length in Kensington Manor Unit No. 2; and
 SUSSEX DRIVE, for its entire length in Kensington Manor Unit No. 2;
 Such furnishing of electric current shall be for a period of one year from and including May 1, 1945, to-wit: to and including the 30th day of April, 1946.
 All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1," filed January 19, 1945 in the office of the City Clerk of said City.
 Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE HUNDRED FIVE DOLLARS (\$105.00).

And said Council does hereby require and fix the sum of TWENTY-SEVEN DOLLARS (\$27.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:
 YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail
 NAYS - Councilmen: None
 ABSENT-Councilman: Austin, Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
 Vice Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION NO. 80815

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the City Manager be, and he is hereby authorized to secure title report at a cost not to exceed \$80.00, and to secure an appraisal at a cost not to exceed \$50.00, in connection with the acquisition by condemnation action of certain rights of way necessary for the construction of sewer lines in portions of Encanto District.
 BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to draw requisitions on the General Appropriations Fund, Maintenance and Support (Appraisals), in amounts not to exceed the sums hereinabove mentioned, in payment of the expenses in securing said title report and appraisal.
 Approved as to form by THOMAS J. FANNING

R E S O L U T I O N N O . 8 0 8 1 6

A RESOLUTION DETERMINING AND DECLARING THAT THE PUBLIC INTEREST, CONVENIENCE AND NECESSITY OF THE CITY OF SAN DIEGO REQUIRE THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A PUBLIC SEWER ACROSS LOT 2, TRACT 1385, ACCORDING TO MAP NO. 1385; LOT 41, ENCANTO, ACCORDING TO MAP NO. 749; AND LOTS 9 AND 22, BLOCK 8, ~~AND LOTS 9 AND 22, BLOCK 8,~~ AND LOTS 9 AND 22, BLOCK 9, ENCANTO HEIGHTS, ACCORDING TO MAP NO. 1063, SAID MAPS BEING ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, CALIFORNIA; AND THAT THE PUBLIC INTEREST, CONVENIENCE AND NECESSITY DEMAND THE ACQUISITION OF EASEMENTS AND RIGHTS OF WAY THROUGH, ALONG AND ACROSS THE LAND TO BE USED BY SAID CITY FOR CONSTRUCTION OF SAID SEWER LINES AND APPURTENANCES WITHIN THE AREA AFORESAID; AND DECLARING THE INTENTION OF THE CITY OF SAN DIEGO TO ACQUIRE SAID EASEMENTS AND RIGHTS OF WAY UNDER EMINENT DOMAIN PROCEEDINGS; AND DIRECTING THE CITY ATTORNEY OF THE CITY OF SAN DIEGO TO COMMENCE AN ACTION IN THE SUPERIOR COURT OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FOR THE PURPOSE OF CONDEMNING SAID LANDS AND ACQUIRING SAID EASEMENTS AND RIGHTS OF WAY.

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

Section 1. That the public interest, convenience and necessity of The City of San Diego, State of California, and the inhabitants thereof, require the construction, operation and maintenance of a public sewer across Lot 2, Tract 1385, according to Map No. 1385; Lot 41, Encanto, according to Map No. 749; and Lots 9 and 22, Block 8, and Lots 9 and 22, Block 9, Encanto Heights, according to Map No. 1063, said maps being on file in the office of the County Recorder of San Diego County, California; said public sewer lying within the City of San Diego, County of San Diego, State of California.

Section 2. That the public interest, convenience and necessity of said City of San Diego, and of the inhabitants thereof, demand the acquisition and taking of said lands for the construction, operation and maintenance of the aforesaid sewer lines and appurtenances, lying within the City of San Diego, County of San Diego, State of California, as hereinabove described.

Section 3. That the property to be taken by said City hereinabove referred to is described as follows, to-wit:

PARCEL 1:

That portion of Lot 2, Tract 1385, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 1385, filed in the office of the County Recorder of said County of San Diego, lying within a strip of land 10.00 feet in width, being 5.00 feet on each side of the following described center line:

Commencing at a point on the northerly line of said Lot 2 distant thereon 9.68 feet easterly from the northwesterly corner of said Lot 2; thence southwesterly on a direct line a distance of 24.96 feet to a point on the westerly line of said Lot 2 distant thereon 22.97 feet southerly from the northwesterly corner of said Lot 2; containing an area of 250 square feet;

The side lines of said above described parcel of land 10.00 feet in width shall be prolonged or shortened so as to terminate in the northerly line and in the westerly line of said Lot 2.

PARCEL 2:

That portion of Lot 9, Block 9, Encanto Heights, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 1063, filed in the office of the County Recorder of said County of San Diego, lying within a strip of land 10.00 feet in width, being 5.00 feet on each side of the following described center line:

Commencing at a point on the northerly line of Lot 9, said Block 9, distant thereon 22.15 feet easterly from the northwesterly corner of said Lot 9; thence southeasterly on a direct line making an angle of $103^{\circ} 37'$ to the left from the northerly line of said Lot 9, a distance of 108.10 feet to an angle point; thence southwesterly on a direct line making an angle of $21^{\circ} 42'$ to the right from said last described line, a distance of 113.17 feet to a point on the southerly line of said Lot 9 distant thereon 31.29 feet easterly from the southwesterly corner of said Lot 9; containing an area of 2213 square feet;

The side lines of said last above described parcel of land 10.00 feet in width shall be prolonged or shortened so as to terminate in the northerly line and in the southerly line of said Lot 9.

PARCEL 3:

That portion of Lot 22, Block 9, Encanto Heights, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 1063, filed in the office of the County Recorder of said County of San Diego, lying within a strip of land 10.00 feet in width, being 5.00 feet on each side of the following described center line:

Commencing at a point on the southerly line of Lot 22, said Block 9, distant thereon 20.36 feet easterly from the southwesterly corner of said Lot 22; thence northeasterly on a direct line making an angle of $81^{\circ} 55'$ to the left from said southerly line, a distance of 117 feet, more or less, to an intersection with the northeasterly line of said Lot 22; containing an area of 1170 square feet, more or less;

The side lines of said above described parcel of land designated as Parcel 3 and being 10.00 feet in width shall be prolonged or shortened so as to terminate in the southerly line and in the northeasterly line of said Lot 22.

PARCEL 4:

The West 10.00 feet of that portion of Lot 41, Encanto, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 749, filed in the office of the County Recorder of said County of San Diego, described in deed from Beulah M. Jones, also known as Mary Beulah Jones, to Walter G. Wilson and Arlene R. Wilson, husband and wife, dated December 11, 1944, recorded February 1, 1945, in Book 1803, at page 440, of Official Records, in the office of the County Recorder of said County of San Diego; containing an area of 4356 square feet.

PARCEL 5:

The East 10.00 feet of Lot 9, Block 8, Encanto Heights, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 1063, filed in the office of the County Recorder of said County of San Diego; containing an area of 2178 square feet.

PARCEL 6:

The East 10.00 feet of Lot 22, Block 8, Encanto Heights, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 1063, filed in the office of the County Recorder of said County of San Diego; containing an area of 2178 square feet.

Section 4. That the taking and acquiring by said City of San Diego of the lands and property hereinbefore described is deemed necessary for the construction, operation and maintenance of said sewer lines and appurtenances by The City of San Diego and the inhabitants thereof for municipal purposes; that such use is a public use, and that for such public use it is necessary that the said The City of San Diego condemn and acquire easements and rights of way through, along and across the lands and properties hereinbefore described.

Section 5. That the City Attorney of said The City of San Diego be, and he is hereby authorized and directed to commence an action in the Superior Court of the County of San

Diego, State of California, in the name and on behalf of said The City of San Diego against all owners and claimants of the above described lands, for the purpose of condemning and acquiring easements and rights of way through, along and across said lands and properties, for the use of said City.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80817

WHEREAS, pursuant to due and proper publication of Notice Inviting Bids for the furnishing of all labor, materials, equipment, transportation and services for the construction of the rehabilitation of existing camp in Cuyamaca State Park, San Diego County, California, five (5) sealed bids were filed in the office of the City-County Camp Commission prior to 9:30 A.M., Pacific War Time, on the 21st day of March, 1945, as required by said notice; and

WHEREAS, the City-County Camp Commission duly convened at said time and place and said bids were opened and publicly read aloud, to-wit: the bids of H. H. Johnson, O. L. Carpenter, Scott King, Charles W. Moran, and Anderson & Johnson, and said bids were thereupon referred to the Structural Engineer, the City Attorney and the District Attorney for checking and recommendation; and

WHEREAS, the Structural Engineer, the City Attorney and the District Attorney have recommended to said City-County Camp Commission that the bid of H. H. Johnson was the lowest responsible bid submitted; and

WHEREAS, said City-County Camp Commission has in turn recommended to this Council that the bid of the said H. H. Johnson is the lowest responsible bid submitted and that this Council award the contract for performance of said work to the said H. H. Johnson as the lowest responsible bidder; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid submitted by H. H. Johnson for the furnishing of all labor, materials, equipment, transportation and services for the construction of the rehabilitation of existing camp in Cuyamaca State Park, San Diego County, California, for use as a Youth Camp in the former C.C.C. Camp at Cuyamaca State Park, San Diego County, California, filed with said City-County Camp Commission, be, and the same is hereby declared to be the lowest responsible bid received and that the said H. H. Johnson is the lowest responsible bidder.

BE IT FURTHER RESOLVED that the Council of The City of San Diego hereby awards the contract for the performance of said work to the lowest responsible bidder, to-wit: H. H. Johnson, at the price named in his bid for doing said work, which bid is on file in the office of the City-County Camp Commission, Room 353 of the San Diego City and County Administration Building, Civic Center, San Diego, California, and which said price is as follows: \$38,770.00.

BE IT FURTHER RESOLVED that the Chairman of said City-County Camp Commission be, and is hereby authorized to execute for and on behalf of the City of San Diego, the contract with the said H. H. Johnson, for the doing of said work, and upon the execution, delivery, filing and approval of the bonds required thereunder.

BE IT FURTHER RESOLVED that this resolution shall be of no force or effect unless and until the Board of Supervisors of the County of San Diego, State of California, shall have passed and adopted a resolution identical in substance and effect.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby authorized and directed to forward a certified copy of this resolution to the Clerk of the Board of Supervisors of the County of San Diego, State of California.

Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$19,385.00

Dated April 3rd 1945

J. McQUILKEN
Auditor and Comptroller of the City of San Diego, California
To be paid out of GENERAL (JC OUTLAY CAMP COMMISSION)
Memo H. H. JOHNSON camp construction

R E S O L U T I O N NO. 80818

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, certain material, equipment and services for reroofing the Ford Building, in Balboa Park, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the reroofing of said building. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Wage Per 8-Hour Day</u>
Carpenters, journeymen	\$ 10.80
Electricians	13.60
Laborers, building	7.00
Laborers, unskilled	7.00
Tarman and mortarman	8.00
Painters, brush	10.80
Plasterers	13.00
Plasterers' tenders	11.80
Roofers	10.00
Truck drivers, less than 6 tons	7.60
Truck drivers, 6 to 15 tons	8.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

That Resolution No. 80727, adopted by the Council of said City on March 13, 1945, be, and the same is hereby repealed.

Presented by S. M. ROBERTS

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80819

WHEREAS, the specifications for the furnishing of labor, certain material, equipment and services for re-roofing the Ford Building, in Balboa Park, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 13th day of March, 1945, and bear official Document No. 352707; and

WHEREAS, said specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the specifications for the furnishing of labor, certain material, equipment and services for reroofing the Ford Building, in Balboa Park, in The City of San Diego, California, filed in the office of the said City Clerk on March 13, 1945, under Document No. 352707, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Acting Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the reroofing of the Ford Building, in Balboa Park, in said City, in accordance with the specifications hereinabove referred to.

BE IT FURTHER RESOLVED, that Resolution No. 80728, adopted by the Council of The City of San Diego on March 13, 1945, be, and the same is hereby repealed.

Presented by S. M. ROBERTS

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80820

WHEREAS, The City of San Diego is desirous of acquiring for public use, in connection with the Major Street Plan, the following described property situated in The City of San Diego, County of San Diego, State of California, to-wit:

The east 168 feet of the north quarter of Lot 48, Rancho Ex Mission, Horton's Purchase;

Also, the east 66 feet of the west 439.25 feet of the north 200 feet of the south 230 feet of Lot 42; and the east 66 feet of the west 505.25 feet of the north 200 feet of the south 230 feet of Lot 42; of Rancho Ex-Mission, Horton's Purchase;

Also, Lots 22, 28 and 41, Encina de San Diego Addition No. 1;

which property consists of tax-deeded lands, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the lots and lands hereinabove described.

BE IT FURTHER RESOLVED, that Resolution No. 80787, adopted by the Council of said City on March 27, 1945, be, and the same is hereby repealed.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail
NAYS - Councilmen: None
ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80821

WHEREAS, The City of San Diego has submitted to the electors thereof a bond issue in the sum of \$2,000,000.00, for the improvement of Mission Bay Park; and

WHEREAS, one of the post-war projects of The City of San Diego is the improvement of said Mission Bay Park as an attraction for the citizens of the State of California and tourists generally; and

WHEREAS, money for the improvement of said lands cannot be expended unless they are owned and controlled by The City of San Diego; and

WHEREAS, a bill has been passed by the Legislature of the State of California granting said Mission Bay Park to The City of San Diego; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That The Honorable Earl Warren, Governor of the State of California, be, and he is hereby respectfully requested and urged to sign said bill granting said Mission Bay Park to The City of San Diego.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to transmit a certified copy of this resolution to Honorable Earl Warren, Governor of the State of California.

Approved as to form by J.F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail
NAYS - Councilmen: None
ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80822

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the furnishing of labor, certain material, equipment, transportation and services for the construction of the 19TH STREET WATER MAIN, consisting of approximately 3820 feet of 16" Class 150 cement lined, cast iron pipe, together with valves, fittings and appurtenances, in The City of San Diego, California, four (4) sealed bids were filed in the office of the City Clerk prior to ten o'clock A.M., March 27, 1945, for the construction of said water main; and

WHEREAS, at the hour of ten o'clock A.M. on said day, said bids were opened and publicly read, to-wit: the bids of B. G. Carroll, Walter Barber, L. B. Butterfield and V. R. Dennis; and said bids were referred to the Acting Purchasing Agent for his report and recommendation; and

WHEREAS, said Acting Purchasing Agent has recommended that the bid of B. G. Carroll be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid submitted by B. G. Carroll for the furnishing of labor, certain material, equipment, transportation and services for the construction of the 19th Street Water Main, in The City of San Diego, California, filed with the City Clerk on the 27th day of March, 1945, be, and the same is hereby declared the lowest bid received, and that said B. G. Carroll is the lowest, responsible and reliable bidder.

BE IT FURTHER RESOLVED, that this Council rejects all bids received for the construction of said 19th Street Water Main except that next herein mentioned, and hereby awards the contract for the construction of said water main to the lowest responsible and reliable bidder, to-wit: B. G. Carroll, at the prices named in his bid, and which said prices are as follows:

NO.	ITEM	UNIT	TOTAL
1	Class I Excavation	2180 Cubic Yards at \$2.15 per cu. yd.	\$4,687.00
2	Class II Excavation	60 Cubic Yards at \$5.00 per cu. yd.	\$ 300.00
3	Backfill	1190 Cubic Yards at \$0.70 per cu. yd.	\$ 833.00
4	Furnish & Install Complete in Place, Sand Backfill	750 Cubic Yards at \$4.00 per cu. yd.	\$3,000.00
5	Remove & Replace Complete in Place 6" San Diego Type Asphaltic Concrete Paving	11,550 Square Feet at \$0.65 per sq. ft.	\$7,507.50

6	Remove & Replace Complete in Place, 6" Concrete Paving Less Cement	90 Square Feet	at \$0.65 per sq. ft.	\$ 58.50
7	Furnish & Install Complete in Place, less Cement and Reinforcing Steel Concrete in structures	45 Cubic Yards	at \$45.00 per cu. yd.	\$ 2,025.00
8	Furnish & Install Complete in Place, less Cement and Reinforcing Steel, Concrete in Anchor Blocks	5 Cubic yards	at \$20.00 per cu. yd.	\$ 100.00
9	Furnish & Install Complete in Place, Cement in above Items	80 Barrels	at \$ 3.00 per bbl.	\$ 240.00
10	Furnish & install complete in place, reinforcing steel in above items	4000 pounds	at \$ 0.10 per lb.	\$ 400.00
11	Transport & install complete in place, 16" I.D. Class 150 cement lined cast iron pipe (contractor to furnish materials for cement joints)	3825 lineal feet	at \$ 1.35 per lin. ft.	\$ 5,163.75
12	Transport & install complete in place, cement lined class "D" cast iron crosses (contractor to furnish materials for lead joints)			
	16"x16" AB cross	1 cross	at \$65.00 each	\$ 65.00
	16"x8" AB cross	1 cross	at \$50.00 each	\$ 50.00
	16"x6" AB cross	7 crosses	at \$50.00 each	\$ 350.00
13	Transport & install complete in place, cement lined, class "D" cast iron tees (contractor to furnish materials for lead joints)	16"x16"x16" AB Tee 1 Tee 16"x16"x6" AB Tee 2 Tees	at \$50.00 each at \$40.00 each	\$ 50.00 \$ 80.00
14	Transport & install complete in place, cement lined, class "D" cast iron blow off branches (contractor to furnish material for lead & flanged joints)	16"x16"x8" BBF blowoff branch	3 branches	at \$40.00 each \$ 120.00
15	Transport & install complete in place, cast iron pipe plugs	8" pipe plugs 6" pipe plugs	3 plugs 14 plugs	at \$ 5.00 each \$ 15.00 at \$ 5.00 each \$ 70.00
16	Transport & install complete in place, 16" H.E. Gate valves "Rensselaer" List 13 or equal (contractor to furnish material for lead joints)	4 gate valves	at \$100.00 each valve	\$ 400.00
17	Transport & install complete in place, 8" fire hydrant & service (8" gate valve, 20+ feet 8" pipe, 8" hydrant ell, 8" FS adapter, 8" 3-way San Diego type fire hydrant-contractor to furnish material for lead, cement and flanged joints)	2 hydrants and services	at \$25.00 each service	\$ 50.00
18	Transport & install complete in place 6" fire hydrant & service (6" gate valve, 20'+ 6" pipe, 6" hydrant ell, 6" FS adapter, 6" 2-way San Diego type fire hydrant-contractor to furnish material for lead, cement, & flanged joints)	2 hydrants & services	at \$25.00 each service	\$ 50.00
19	Transport & install complete in place, 2" pressure & vacuum valve assemblies (2" corporation stop, 2" pressure & vacuum valve 2" pipe union, 2" nipple)	3 assemblies	at \$25.00 each assembly	\$ 75.00
20	Transport & install complete in place, gate valve operating shaft casing & caps (8"x1/8"x3'+ steel casing, 8" cast iron cap)	13 casings & caps	at \$10.00 per casing and cap	\$ 130.00
21	Transport & install complete in place, 22" San Diego type manhole frames & covers	7 frames & covers	at \$10.00 each frame and cover	\$ 70.00
22	Transport & install complete in place, 36" I.D. 1000 "D" centrifugally spun reinforced concrete pipe (for P & V Valve chambers)	10 lineal feet	at \$10.00 per lin. ft.	\$ 100.00

BE IT FURTHER RESOLVED, that a majority of the members of the Council of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of said City, a contract with B. G. Carroll for the construction of said 19th Street Water Main, in The City of San Diego, California, upon the execution by the said B. G. Carroll of said contract, and upon the execution, delivery, filing and approval of the bonds required thereunder.

Presented by F. A. RHODES

Approved as to form by J. F. DiPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$25,989.75

Dated April 2 1945

J. McQUILKEN

Auditor and Comptroller of the City of San Diego, California
By THEO M. FIDELER

To be paid out of WATER DISTRIBUTION FAB 5
Memo B. G. CARROLL water mains

RESOLUTION NO. 80823

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the furnishing of labor, certain material, equipment, transportation and services for the construction of the "B" STREET WATER MAIN, consisting of approximately 4800 lineal feet of 16" Class 150, cement lined, cast iron pipe, together with valves, fittings and appurtenances, in The City of San Diego, California, four (4) sealed bids were filed in the office of the City Clerk prior to ten o'clock A.M., March 27, 1945, for the construction of said water main; and

WHEREAS, at the hour of ten o'clock A.M. on said day, said bids were opened and publicly read, to-wit: the bids of L. B. Butterfield, B. G. Carroll, Walter Barber and V. R. Dennis; and said bids were referred to the Acting Purchasing Agent for his report and recommendation; and

WHEREAS, said Acting Purchasing Agent has recommended that the bid of L. B. Butterfield be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid submitted by L. B. Butterfield for the furnishing of labor, certain material, equipment, transportation and services for the construction of the "B" Street Water Main, in The City of San Diego, California, filed with the City Clerk on the 27th day of March, 1945, be, and the same is hereby declared the lowest bid received, and that said L. B. Butterfield is the lowest, responsible and reliable bidder.

BE IT FURTHER RESOLVED, that this Council rejects all bids received for the construction of said "B" Street Water Main except that next herein mentioned, and hereby awards the contract for the construction of said water main to the lowest responsible and reliable bidder, to-wit: L.B. Butterfield, at the prices named in his bid, and which said prices are as follows:

ITEM	UNIT	TOTAL
Class I excavation	2490 cubic yards at \$ 1.60 per cu.yd.	\$3,984.00
Class II excavation	125 cubic yards at \$ 4.00 per cu.yd.	\$ 500.00
Backfill	2170 cubic yards at \$.90 per cu.yd.	\$1,953.00
Remove & replace complete in place 6" San Diego type asphaltic concrete paving	6300 square feet at \$.45 per sq.ft.	\$2,835.00
Remove & replace, complete in place 6" concrete paving less cement	8900 square feet at \$.90 per sq. ft.	\$8,010.00
Furnish & install complete in place less cement & reinforcing steel, concrete in structures	70 cubic yards at \$40.00 per cu.yd.	\$2,800.00
Furnish & install complete in place, less cement & reinforcing steel, concrete in anchor blocks	10 cubic yards at \$10.00 per cu.yd.	\$ 100.00
Furnish & install complete in place, cement in above items	450 barrels at \$ 2.80 per bbl	\$1,260.00
Furnish & install complete in place, reinforcing steel in above items	6000 pounds at \$.10 per lb.	\$ 600.00
Transport & install complete in place, 16" I.D. Class 150 cement lined cast iron pipe B & S (Contractor to furnish materials for cement joints)	4800 lineal feet at \$ 1.60 per lin.ft.	\$7,680.00
Transport & install complete in place, class "D" cement lined cast iron crosses. (contractor to furnish material for lead joints)		
16"x16" Cross AB 1 Cross	at \$40.00 each	\$ 40.00
16"x12" Cross AB 3 crosses	\$40.00 each	\$ 120.00
16"x10" Cross AB 1 cross	at \$40.00 each	\$ 40.00
16"x8" Cross AB 7 crosses	\$35.00 each	\$ 245.00
Transport & install complete in place, class D cement lined cast iron tees (Contractor to furnish materials for lead joints)		
16"x16"x16" Tee ABE2 tees	at \$35.00 each	\$ 70.00
16"x16"x6" Tee BBS 1 tee	at \$35.00 each	\$ 35.00
Transport & install complete in place, Class D cement lined cast iron blow off branches (contractor to furnish materials for lead joints)		
16"x16"x8" blow off branch BBF 1 blow off branch	at \$35.00 each	\$ 35.00
16"x16"x6" blow off branch BBF 1 blow off branch	at \$35.00 each	\$ 35.00
Transport & install complete in place, class D cement lined cast iron bends (contractor to furnish material for lead joints)		
16" 45° bends AB 2 bends	at \$30.00 each	\$ 60.00
16" 22-1/2° bend AB 4 bends	at \$30.00 each	\$ 120.00
16" 11-1/4° bend AB 2 bends	at \$30.00 each	\$ 60.00
16" 5-5/8° bend AB 1 bend	at \$30.00 each	\$ 30.00
Transport & install complete in place 16" Class D cement lined cast iron wyes (contractor to furnish materials for lead joints)		
2 wyes AB	at \$35.00 each	\$ 70.00
Transport & install complete in place, class "D" cement lined cast iron reducers (contractor to furnish materials for lead joints)		
16"x8" reducers S.S. 1 reducer	at \$30.00 each	\$ 30.00
16"x6" reducer S.S. 1 reducer	at \$30.00 each	\$ 30.00

Transport & install complete in place, cast iron pipe plugs (contractor to furnish materials for lead joints)		
4 - 16" pipe plugs	at \$ 8.00 each	\$ 32.00
2 - 12" pipe plugs	at \$ 8.00 each	\$ 16.00
12-8" pipe plugs	at \$ 7.50 each	\$ 90.00
Transport & install complete in place, 16" H.E. gate valve "Rensselaer" list 13 or equal (contractor to furnish materials for lead joints)		
9 valves	at \$40.00 each	\$ 360.00
Transport & install complete in place 8" hydrant & service (8" gate valve 20+ 8" pipe - 8" hydrant ell 8" FS adapter - 8" 3-way fire hydrant - contractor to furnish materials for cement, lead and flange joints)		
1 service	at \$45.00 per service	\$ 45.00
Transport & install complete in place, 6" fire hydrant service (6" gate valve 20+ feet - 6" pipe - 6" hydrant ell 6" - 2-way fire hydrant, contractor to furnish materials for cement, lead and flanged joints)		
1 service	at \$45.00 per service	\$ 45.00
Transport & install complete in place, 6" fire hydrant service. (6" gate valve 10+ feet 6" pipe 6" 45° bend contractor to furnish materials for cement, lead and flanged joints)		
1 service	at \$40.00 per service	\$ 40.00
Transport & install complete in place 2" pressure & vacuum valve assembly (2" pressure & vacuum valve 2" corporation stop 2" pipe union 2" pipe nipple)		
3 assemblies	at \$40.00 per assembly	\$ 120.00
Transport & install complete in place, gate valve operating shaft casing & caps (8" x 1/8" x 3 + 1 steel casing 8" cast iron cap)		
19 casings and caps	at \$10.00 per casing & cap	\$ 190.00
Transport & install complete in place, 22" San Diego type manhole frames & covers		
9 frames and covers	at \$10.00 per frame and cover	\$ 90.00
Furnish & install complete in place, 36" I.D. "1000D" centrifugally spun reinforced concrete pipe (for P & V valve chambers)		
15 lineal feet	at \$10.00 per lin. ft.	\$ 150.00

BE IT FURTHER RESOLVED, that a majority of the members of the Council of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of said City, a contract with L. B. Butterfield for the construction of said "B" Street Water Main, in The City of San Diego, California, upon the execution by the said L. B. Butterfield of said contract, and upon the execution, delivery, filing and approval of the bonds required thereunder.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$31,920.00

Dated April 2 1945

J. McQUILKEN

Auditor and Comptroller of the City of San Diego, California

To be paid out of WATER DISTRIBUTION FAB 5

Memo L. B. BUTTERFIELD water mains

RESOLUTION NO. 80824

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to execute a lease with United Servicemen's Organizations in San Diego, covering Lots G and H, Block 53 of New San Diego, being the northwest corner of Columbia and E Streets (Hospitality House) for a term of one year, commencing April 1, 1945 and ending March 30, 1946, the premises to be used for the purpose of conducting a USO.

Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 80825

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into contracts for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning April 1, 1945 and ending June 30, 1945, with the following named persons:

Contractor	Rate per Month
T. E. Hayes.....	\$ 1050.00
A. Arnett.....	\$ 1050.00
M. H. Heisman.....	\$ 1250.00
H. H. Clary.....	\$ 1050.00
Frank Sosa.....	\$ 2400.00
G. W. Riddle.....	\$ 1050.00
Edwin J. Snore.....	\$ 1250.00
Edwin J. Snore.....	\$ 1250.00 (2 contracts, separate districts)

F. Hynum.....	\$ 1050.00) ditto
F. Hynum.....	\$ 1050.00	
S. G. Goodwin.....	\$ 1050.00	
Carl C. Starling.....	\$ 1050.00	
Ernest Pylant.....	\$ 1250.00	
G. R. Frye.....	\$ 1050.00	
LeRoy Simms.....	\$ 1050.00	

Approved as to form by B. L. COMPARET

RESOLUTION NO. 80826

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to execute an agreement with Larry Finley covering the use of the skating rink at Mission Beach, for the term beginning January 3, 1945 and ending January 2, 1948, subject to all the terms of the master lease (Document No. 350997) covering the whole of Mission Beach Amusement Center.

Approved as to form by J. H. McKINNEY

RESOLUTION NO. 80827

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$444.02 from "Outlay" to "Maintenance and Support," Mayor's Fund of The City of San Diego, as provided by Section 2 of Ordinance No. 2862 (New Series) of the ordinances of said City.

Approved as to form by J. F. DuPAUL

RESOLUTION NO. 80828

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of said City be, and he is hereby authorized to transfer the sum of \$4,500.00 from "Maintenance and Support," (City-County Camp Commission Account), to "Outlay" (City-County Camp Commission Account), General Appropriations, as provided by Section 26 of Ordinance No. 2862 (New Series) of the ordinances of said City.

Approved as to form by J. F. DuPAUL

RESOLUTION NO. 80829

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of the San Diego Chamber of Commerce, bearing date of March 27, 1945, in the sum of \$550.34 for expenses incurred in advertising, is hereby approved for payment in said sum, as approved by the Advertising Control Committee, and

BE IT FURTHER RESOLVED, that requisition be and it is hereby authorized to be drawn on the Advertising and Publicity Fund of the City of San Diego for the fiscal year 1944-45 for said amount.

RESOLUTION NO. 80830

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to section 32 of Ordinance No. 11648, approved March 28, 1928 (Plumbing Ordinance) the U. S. GRANT HOTEL, 326 Broadway, San Diego, is hereby granted permission to overload an existing vent to the extent of connecting thereto four small fixtures; and

BE IT FURTHER RESOLVED that The City of San Diego shall not be held responsible for any installation authorized by this resolution.

Approved as to form by HARRY S. CLARK

RESOLUTION NO. 80831

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Sulvan Ybarra, executed in favor of The City of San Diego, bearing date March 26, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across the west 40 feet of Lots 1 and 2, Block 18, Pauly's Addition, according to Map thereof No. 65 filed in the office of the County Recorder of San Diego County, California, April 1, 1873, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 80832

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of L. F. Gaubert, Chairman of Ticket Sales Department 24-1, Group #4 Consolidated Vultee Aircraft Corporation, San Diego (1), California, for permission to use one of the unused booths in the Travelers' Aid Station on the Plaza for the purpose of selling tickets to a dance at Mission Beach Ballroom, April 11, 1945, sponsored by "TOPS", social organization consisting of employees of said corporation, be, and it is hereby denied.

RESOLUTION NO. 80833

WHEREAS, the contract between The City of San Diego and L. C. ANDERSON and CARL A. BRORSON, co-partners, doing business under the firm name and style of L. C. ANDERSON COMPANY, for the construction of two comfort stations in the Mission Beach Amusement Area, in The City of San Diego, California, which contract is contained in Document No. 353041, on file in the office of the City Clerk of said City, provides for the completion of said work on or before April 6, 1945; and

WHEREAS, said contractor has requested the extension of time for the completion of said work for a period of thirty (30) days, for the reasons set forth in the communication from the City Manager, as contained in Document No. 353041, on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the request of L. C. Anderson and Carl Brorson, co-partners, doing business under the firm name and style of L. C. Anderson Company, for an extension of time for a period of thirty (30) days from and after the 6th day of April, 1945, to-wit, to and including the 6th day of May, 1945, for the completion of said comfort stations in the Mission Beach Amusement Area, in said City, be, and the same is hereby granted.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80834

WHEREAS, it has come to the attention of the Council of The City of San Diego that there is pending in the Legislature of the State of California Assembly Bill 1730, which Bill purports to place under the jurisdiction of the State of California all reservoirs, for the purpose of enabling the officers of the State of California to remove fish from such waters when in the opinion of the said officers such removal would be in the public interests from the standpoint of fish conservation and propagation; and

WHEREAS, in the opinion of the Council of The City of San Diego the control of its reservoirs and lakes is purely a "municipal affair" and not one of interest to the people of the State of California at large; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That it is the sense of this Council that Assembly Bill 1730 be defeated in the Legislature of the State of California.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby authorized and directed to mail a copy of this resolution to the State Senator and Representatives from this district in the Legislature of the State of California.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80835

WHEREAS, there has been introduced in the Senate of the State of California Senate Bill 1257, which bill purports to establish a San Diego County Flood Control District; and

WHEREAS, said City Council has made a careful study and analysis of said Bill and thereupon concluded that said Bill in effect will place the County of San Diego in the water business, and that said Bill is not for the best interests of the City of San Diego and the inhabitants thereof and will greatly increase the taxes of the inhabitants of the City of San Diego; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That it is the sense of this Council that Senate Bill 1257 be defeated in the Legislature of the State of California.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby authorized and directed to mail a copy of this resolution to the State Senator and representatives from this district in the Legislature of the State of California.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80836

WHEREAS, the Council of The City of San Diego has made a careful study of Senate Bill 153 relating to an amendment which would change the State Law pertaining to the inspection of milk and milk products; and

WHEREAS, in the opinion of said City Council said Bill is not to the best interests of the people of the County of San Diego and will probably result in lower standards of milk and increase milk-borne epidemics; and

WHEREAS, said Bill has as its object the centralization of inspection service in the Sacramento Office of the State Health Department, to the detriment of the people of the County of San Diego; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That it is the sense of this Council that Senate Bill 153 be defeated in the Legislature of the State of California.

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded by the City Clerk to the State senator and representatives from this district in the Legislature of the State of California.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail
NAYS - Councilmen: None
ABSENT-Councilman: Austin, Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

RESOLUTION NO. 80837

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That by mutual consent of W. H. Daniels and The City of San Diego, the lease from The City of San Diego to said W. H. Daniels, dated December 5, 1944, filed in the office of the City Clerk of said City under Document No. 351145, is hereby cancelled and terminated. Approved as to form by B. L. COMPARET

RESOLUTION NO. 80838

WHEREAS, W. H. Daniels is desirous of leasing certain lands owned by The City of San Diego, hereinafter described, for stock grazing and/or agricultural purposes; and WHEREAS, the property proposed to be leased is described as follows:

All that portion of Tract B, Rancho El Cajon, in the County of San Diego, State of California, according to the Partition Map made in the action entitled "Isaac Lankershim, et al. vs. A. M. Crane, et al.," described in the deed from Emma Pearl Vance, a widow, to The City of San Diego, dated April 14, 1931, recorded April 28, 1931, in Book 1891, at page 229, et seq., of Deeds, in the office of the County Recorder of said County; ALSO, all that portion of said Tract B, described in deed from the Gilchrist Estate Company, a corporation, to The City of San Diego, dated April 8, 1926, recorded May 11, 1926, in Book 1204, at page 354, et seq., of Deeds, in the office of said County Recorder, EXCEPT that portion thereof lying southerly and southeasterly from the following described line:

Commencing at a point on the east and west center line of Section 23, Township 15 South, Range 1 West, S.B.B.M., which bears East 221.45 feet from the center of said Section 23, said point of commencement being also a point on the south line of said tract of land described in said deed from the Gilchrist Estate Company, a corporation, to The City of San Diego; thence North 37° 39' East a distance of 2804 feet, more or less, to an intersection with an easterly line of said tract of land described in said deed from the Gilchrist Estate Company to The City of San Diego.

ALSO, that portion of said Tract B described as "Parcel 2" in deed from the Winchester Ranch Mutual Water Company, a corporation, to The City of San Diego, dated July 7, 1932, recorded in Book 129, at page 396, of Official Records, in the office of said County Recorder; containing in all an area of 200 acres of land, more or less; EXCEPTING THEREFROM all public streets and roads and being subject to all easements and encumbrances of whatsoever nature; and

WHEREAS, said property is not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$16,500.00; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a lease with W. H. Daniels for said above-described premises for a period of Three Years, commencing on the 3rd day of April, 1945 and ending on the 2nd day of April, 1948, at a rental of One and 50/100 Dollars (\$1.50) per acre per year, payable annually in advance; the form of which said lease is filed in the office of the City Clerk of said City under Document No. 353085.

BE IT FURTHER RESOLVED, that the City Treasurer be, and he is hereby authorized and directed to credit said W. H. Daniels, as payment on the lease hereinabove provided for, with any moneys remaining due said W. H. Daniels by reason of rental paid in advance on that certain lease, now terminated and cancelled, with The City of San Diego, dated December 5, 1944, filed in the office of the City Clerk of said City under Document No. 351145. Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd Day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail
NAYS - Councilmen: None
ABSENT-Councilman: Austin, Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 80839

WHEREAS, D. H. Waller is desirous of leasing certain lands owned by The City of San Diego, hereinafter described, for use as an aeroplane landing field; and

WHEREAS, the property proposed to be leased is described as follows:

All that portion of Tract B, Rancho El Cajon, in the County of San Diego, State of California, according to the Partition Map made in the action entitled, "Isaac Lankershim, et al. v. A.M. Crane, et al.," described in the deed from the Gilchrist Estate Company, a corporation, to the City of San Diego, dated April 8, 1926, recorded May 11, 1926, in Book 1204 of Deeds, at page 354, et seq., in the office of the County Recorder of said County of San Diego, lying southerly and southeasterly from the following described line:

Commencing at a point on the east and west center line of Section 23, Township 45 South, Range 1 West, S.B.B.M., which bears East 221.45 feet from the center of said Section 23, said point of commencement being also a point on the south line of said tract of land described in said deed from the Gilchrist Estate Company to The City of San Diego; thence North 37° 39' East 2804 feet, more or less, to an intersection with an easterly line of said tract of land described in said deed from the Gilchrist Estate Company to The City of San Diego.

ALSO, that certain piece or parcel of land described as "Parcel 1" in deed from Winchester Ranch Mutual Water Company, a corporation, to The City of San Diego, dated July 7, 1932, recorded in Book 129, at page 396, of Official Records, in the office of said County Recorder; containing in all an area of 35 acres of land, more or less.

Excepting from the above all public roads and highways and being subject to all easements and encumbrances of whatsoever nature.

and

WHEREAS, said property is not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$3500.00; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a lease with D. H. Waller for said above-described premises for an indefinite term, commencing with the date of execution of said lease and extending for the duration of the present National Emergency and for six (6) months thereafter, at a rental of One Hundred Dollars (\$100.00) per month, payable monthly in advance; the form of which said lease is filed in the office of the City Clerk of said City under Document No. 353086.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail

NAYS - Councilmen: None

ABSENT-Councilman: Austin, Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80807 to 80839, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 3rd day of April, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Tatten Deputy

R E S O L U T I O N NO. 80840

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the sale at public auction of the following described property situated in the City of San Diego, County of San Diego, State of California, to-wit:

Lot 7, Block A, Resubdivision of Blocks A and B, Encanto Heights, according to the map thereof No. 1165, filed in the office of the County Recorder of San Diego County, California; together with the improvements thereon, oral bids were received by the Acting Purchasing Agent of The City of San Diego in the Council Chamber of the Civic Center, San Diego, California, at ten o'clock A.M. of April 10, 1945; and

WHEREAS, at said public auction sale Fred E. Halbert, 1703 Fern Street, San Diego, California, submitted a bid of \$4875.00, which was the highest bid submitted for the said property; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid of Fred E. Halbert, for the property hereinabove described, be, and the same is hereby declared the highest bid received for the sale of said property.

BE IT FURTHER RESOLVED, that this Council hereby rejects all bids received at said public auction sale for the above-described property, except the bid of Fred E. Halbert, which said bid is in the amount of \$4875.00 and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a deed granting and conveying to the said Fred E. Halbert, the property hereinabove described.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80841

Loma Portal Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of CURTIS STREET, DUMAS STREET, ELLIOTT STREET, FREEMAN STREET, GOLDSMITH STREET, HOMER STREET, IBSEN STREET, JAMES STREET, KINGSLEY STREET, LYTTON STREET, CHATSWORTH BOULEVARD, ROSECRANS STREET, POINSETTIA DRIVE, JONQUIL DRIVE, NARCISSUS DRIVE, HYACINTH DRIVE, AZALEA DRIVE, WISTERIA DRIVE, LOTUS DRIVE, PLUMOSA DRIVE, and AMARYLIS DRIVE, within the limits and as particularly described in Resolution of Intention No. 80642, adopted by the Council February 27, 1945, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1," filed in the office of said City Clerk March 8, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 80842

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of San Diego County Council Veterans of Foreign Wars, bearing Document No. 352670, for a free permit for card tables at their Club Room, 524 F Street, pursuant to the provisions of Section 15 of Ordinance No. 2809 (N.S.), be, and it is hereby granted.

R E S O L U T I O N NO. 80843

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Lloyd A. Hanck, 801 4th Avenue, for a Class A license to conduct public dance at that address, on premises where intoxicating liquor is sold, is hereby granted, subject to compliance with existing ordinances and regulations.

R E S O L U T I O N NO. 80844

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Lloyd A. Hanck for permission to conduct a cabaret with paid entertainment at 801 4th Avenue, where liquor is sold and dancing conducted, be, and it is hereby granted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80845

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Lloyd A. Hanck, 4547 51st Street, for permission to conduct a cabaret with paid entertainment at 328 F Street, where liquor is sold but no dancing conducted, be, and it is hereby granted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80846

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Donald Fagett and James K. Moore, 109 "C" Street, for permission to conduct a cabaret with paid entertainment at Red Brick Cafe, 1537 Market Street, where liquor is sold but no dancing conducted, be, and it is hereby granted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 80847

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the American Legion Auxiliary, as petitioned for by Carolin Dibb, president, and Ina V. Curran, chairman, Unit No. 6, under Document No. 353135, to sell poppies on May 25 and 26, 1945; the proceeds of which are to be used for veterans' welfare work.

R E S O L U T I O N NO. 80848

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That F.A. Rhodes, Acting City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to execute a contract between The City of San Diego and The County of San Diego, whereby the County will make available for the use of venereal disease patients from one to 20 beds in the County Hospital, the City to furnish certain drugs for treatment of said patients and provide the services of venereal disease control officers and a specially trained nurse to operate fever therapy machines for treatment of said patients; the City to pay the County at the rate of \$6.50 per patient per day; and the term of said contract to extend four months, beginning on the 1st day of March, 1945, and

BE IT FURTHER RESOLVED, that Resolution No. 80617 adopted on the 20th day of February, 1945, be, and it is hereby repealed.

R E S O L U T I O N NO. 80849

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Sanator Ed Fletcher, addressed to the Mayor and City Council under date of April 7, 1945, on the subject of legislation to provide for the taking of a City census for the purpose of increasing State income from gasoline tax allotment to the City of San Diego, be, and it is hereby referred to the City Manager and the City Attorney for recommendation.

R E S O L U T I O N NO. 80850

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of property owners for rezoning of Lots 1 to 6 Block 190 and Lots 22 to 27 Block 189 University Heights, at the corner of Blaine and Normal Streets, from the existing zone R-4 to a commercial zone, be, and it is hereby granted; and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance to place said property in a "C" Zone, as recommended by the City Planning Commission under Document No. 353145.

R E S O L U T I O N NO. 80851

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of property owners, bearing Document No. 353146, for the re-zoning on the north 100 feet of the west 75 feet of the east 1/2 of Lot 39 Hobton's Purchase of Ex-Mission Lands, from the existing R-2 Zone to "C" Zone, be, and it is hereby denied.

R E S O L U T I O N NO. 80852

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the offer of Theodore M. and Alice E. Coryell, 1166 Franciscan Way, for granting to the City of San Diego the northeasterly 25 feet of Lot 5 in Pueblo Lot 255, for use as a public street, be, and it is hereby accepted, as recommended by the City Manager, City Engineer and City Planning Commission, and

BE IT FURTHER RESOLVED, that the City Engineer be, and he is hereby authorized and directed to secure a deed to said property in accordance with the offer made in Document No. 352907, and as recommended in Document No. 353147, as and for a portion of Littlefield Street.

R E S O L U T I O N NO. 80853

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of property owners for changing the name of a portion of Golden Gate Drive southwesterly of the 700 block on Madison Avenue, to the 600 Block MADISON AVENUE, which petition bears Document No. 352685 and is recommended by the Planning Commission, the Water Department, Post Office, Fire Department, City Engineer, and Police Department, be, and it is hereby granted, and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance to effect said change of street name.

R E S O L U T I O N NO. 80854

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Councilman Charles C. Dail, bearing date of April 9, 1945, re the establishment of a youth center in the vicinity of Logan and Beardsley, near the Lowell School Playground, be and it is hereby referred to the City Manager for the purpose of collaborating with the Board of Education regarding a site, the practicability of using two army barracks, and for an estimate of the cost for establishing such a center.

R E S O L U T I O N NO. 80855

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING NOTICE OF SAID HEARING. SAN DIEGO LIGHTING
DISTRICT NO. 4

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 5th day of April 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80778, adopted by said Council on the 27th day of March, 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 7th day of May 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

TWELFTH AVENUE, between the south line of Russ Boulevard and the north line of Imperial Avenue;

NATIONAL AVENUE, between the east line of Twelfth Avenue and the northwesterly line of Sixteenth Street;

IMPERIAL AVENUE, between the northeasterly line of National Avenue and the west line of Thirteenth Street;

SIXTEENTH STREET, between the south line of C Street and the south line of Sherman's Addition;

B STREET, between the west line of Twelfth Avenue and a line parallel to and distant 100.00 feet westerly therefrom;

C STREET, between the west line of Twelfth Avenue and a line parallel to and distant 100.00 feet westerly therefrom;

BROADWAY, between a line parallel to and distant 100.00 feet westerly from the west line of Twelfth Avenue and the west line of Fourteenth Street;

BROADWAY, between the east line of Fourteenth Street and the west line of Fifteenth Street;

BROADWAY, between the east line of Fifteenth Street and the west line of Sixteenth Street;

E STREET, between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Fourteenth Street;

E STREET, between the east line of Fourteenth Street and the west line of Sixteenth Street;

F STREET, between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Fourteenth Street;

F STREET, between the east line of Fourteenth Street and the west line of Sixteenth Street; and

MARKET STREET, between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Sixteenth Street.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including June 30, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Cray, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 80856

University Avenue Lighting District Number One

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between the northerly prolongation of the east line of Texas Street and the northerly prolongation of the east line of Lot 9, Block 3, Hartley's North Park; and

30TH STREET between a line parallel to and distant 10.00 feet northerly from the north line of Lincoln Avenue, and the north line of Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1945, to-wit: to and including August 6, 1946.

Said work and improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor, to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the south line of University Avenue with the east line of Texas Street. thence northerly along the northerly prolongation of the east line of Texas Street to an intersection with a line parallel to and distant 25.00 feet northerly from the north line of University Avenue; thence easterly along said parallel line to an intersection with a line parallel to and distant 140.00 feet westerly from the west line of 30th Street; thence northerly along the last described parallel line to an intersection with a line parallel to and distant 10.00 feet northerly from the south line of Lincoln Avenue; thence easterly along the last described parallel line to an intersection with a line parallel to and distant 140.00 feet easterly from the east line of 30th Street; thence southerly along the last described parallel line to an intersection with a line parallel to and distant 25.00 feet northerly from the north line of University Avenue; thence easterly along the last described parallel line to the east line of the alley in Block 209, University Heights; thence southerly along the east line of said alley to the north line of University Avenue; thence easterly along the north line of University Avenue to an intersection with the northerly prolongation of the east line of Lot 9, Block 3, Hartley's North Park; thence southerly along the northerly prolongation of the east line of said Lot 9 and along the east line of said Lot 9 to the north line of the east and west alley in said Block 3; thence westerly along the north line of the said alley in said Block 3 to the east line of 31st Street; thence westerly in a direct line to the intersection of the west line of 31st Street with the north line of the east and west alley in Block 2, Hartley's North Park; thence westerly along the north line of the last described alley to the east line of Grim Avenue; thence westerly in a direct line to the intersection of the west line of Grim Avenue with the north line of the east and west alley in Block 1, Hartley's North Park; thence westerly along the north line of the last described alley to the east line of Ray Street; thence northwesterly in a direct line to the southeast corner of Lot 1, Block 1, West End; thence westerly along the south line of said Lot 1 to an intersection with a line parallel to and distant 100.00 feet easterly from the east line of 30th Street; thence southerly along the last described parallel line to the north line of Wightman Street; thence westerly along the north line of Wightman Street to an intersection with a line parallel to and distant 100.00 feet westerly from the west line of 30th Street; thence northerly along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet southerly from the south line of University Avenue; thence westerly along the last described parallel line to the east line of 28th Street; thence northwesterly in a direct line to the intersection of the west line of 28th Street with a line parallel to and distant 25.00 feet southerly from the south line of University Avenue; thence westerly along the last described parallel line to the east line of Texas Street; thence north along the east line of Texas Street to the point of beginning; EXCEPTING therefrom all public streets, roads, alleys, avenues and highways.

The lots and blocks, herein referred to, are according to the amended map of University Heights filed in his pendens book 8 at page 36 et seq; the map of Hartley's North Park, No. 1428; and the map of West End, No. 590, all on file in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance

appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as UNIVERSITY AVENUE LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 80857

Five Points Lighting District Number One

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET between the southeasterly line of Andrews Street and the northwesterly line of Chalmers Street;

KETTNER BOULEVARD between the southeasterly line of Winder Street and the northwesterly line of Chalmers Street;

CALIFORNIA STREET between a line parallel to and distant 10.00 feet northwesterly from the southwesterly prolongation of the southeasterly line of Pringle Street, and the northerly line of Hancock Street;

MOORE STREET between the southeasterly line of Noell Street and the southwesterly line of California Street;

HANCOCK STREET between the northwesterly line of Harasthy Street and the northwesterly line of Chalmers Street;

HARASTHY STREET between the northwesterly prolongation of the northeasterly line of Pacific Highway, and the southwesterly line of California Street;

ANDREWS STREET between the northeasterly line of California Street and the southwesterly line of India Street;

WINDER STREET between the northeasterly line of Hancock Street and the southwesterly line of Kettner Boulevard and the lands acquired by the State of California for highway purposes within the boundaries of the hereinafter described assessment district.

Such furnishing of electric current shall be for a period of one year from and including August 5, 1945, to and including August 4, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the Assessment District, are hereby specified as follows, to-wit:

Beginning at the intersection of a line parallel to and distant 100.00 feet northeasterly from the northeasterly line of India Street with the southeasterly line of Andrews Street; thence southeasterly along said parallel line to the northwesterly line of Chalmers Street; thence southwesterly along the northwesterly line of Chalmers Street to an intersection with a line parallel to and distant 100.00 feet southwesterly from the southwesterly line of India Street; thence northwesterly along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet southeasterly from the southeasterly line of Andrews Street; thence southwesterly along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet northeasterly from the northeasterly line of California Street; thence southeasterly along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet northwesterly from the northwesterly line of Winder Street; thence northeasterly along the last described parallel line to the northeasterly line of Kettner Boulevard; thence southeasterly along the northeasterly line of Kettner Boulevard to the northwesterly line of Chalmers Street; thence southwesterly along the northwesterly line of Chalmers Street to a point distant therealong 58.54 feet southwesterly from the southwesterly line of Hancock Street; thence northwesterly in a direct line to a point on the southwesterly line of Lot 7, Block 168, Middletown, distant therealong 26.41 feet southeasterly from the most westerly corner of said Lot 7; thence northwesterly along the southwesterly lines of Lots 7 and 8 in said Block 168 to the most westerly corner of said Lot 8; thence southwesterly along the southeasterly line of Lot 4, in said Block 168 a distance of 46.52 feet to an intersection with a line parallel to and distant 50.00 feet southwesterly from the southwesterly line of Hancock Street; thence northwesterly along the last described parallel line to the northeasterly line of California Street; thence northwesterly along the northeasterly line of California Street to the southwesterly line of Hancock Street; thence westerly in a direct line to the most easterly corner of Lot 7, Block 172, Middletown; thence southwesterly along the southeasterly line of Lot 7, in said Block 172 to an intersection with a line parallel to and distant 100.00 feet southwesterly from the southwesterly line of Hancock Street; thence northwesterly along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet southeasterly from the southeasterly line of Harasthy Street; thence southwesterly along the last described parallel line to the northeasterly line of Kurtz Street; thence southerly in a direct line to the most easterly corner of Lot 11, Block 171, Middletown; thence southwesterly along the southeasterly line of said Lot 11 to the northeasterly line of the lots known as right of way lots; thence southeasterly along the northeasterly line of right of way lots numbered 146 and 145 to the most easterly corner of right of way lot number 145; thence southwesterly along the southeasterly line of right of way Lot 145 and its southwesterly prolongation to the southwesterly line of Block 252, Middletown; thence northwesterly along the southwesterly line of said Block 252 and its northwesterly projection to the

most westerly corner of Lot 6, Block 251, Middletown, as shown on the map of Middletown; thence northeasterly along the northwesterly line of Lot 6 as shown on said map of Middletown and along the northwesterly line of right of way Lot 149 and along the northwesterly line of Lot 7, Block 183, Middletown to the most northerly corner of said lot; thence northeasterly on a direct line to the most westerly corner of Lot 6, Block 182, Middletown; thence northeasterly along the northwesterly line of Lots 6 and 7 of Block 182 to the most northerly corner of said Lot 7; thence northeasterly on a direct line to the most westerly corner of Lot 6, Block 181, Middletown; thence northeasterly along the northwesterly line of Lot 6, Block 181, Middletown to an intersection with a line parallel to and distant 100.00 feet southwesterly from the southwesterly line of Moore Street; thence northwesterly along the last described parallel line to the southeasterly line of Noell Street; thence northeasterly along the southeasterly line of Noell Street to an intersection with a line parallel to and distant 100.00 feet northeasterly from the northeasterly line of Moore Street; thence southeasterly along the last described parallel line to the most westerly corner of Lot 7, Block 187, Middletown; thence northeasterly along the northwesterly line of Lot 7 in said Block 187 to the most northerly corner thereof; thence northeasterly in a direct line to the point of intersection of the southeasterly line of Pringle Street with a line parallel to and distant 100.00 feet northeasterly from the northeasterly line of California Street; thence southeasterly along the last described parallel line to an intersection with a line parallel to and distant 130.00 feet northwesterly from the southeasterly line of Andrews Street; thence northeasterly along the last described parallel line to the southwesterly line of India Street; thence southeasterly in a direct line to the point of beginning; excepting therefrom all public streets, avenues, alleys, highways and roads.

Middletown, herein referred to, is according to the map thereof made by John E. Jackson, C.E., in January 1874, on file in the Office of the County Clerk of San Diego County, California.

Said Council does hereby order that the amount of three hundred and twelve dollars (\$312.00) shall be paid out of the Treasury of the City of San Diego, from the Street Light Fund of said City, and the balance of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.
5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.
6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceedings shall be designated as FIVE POINTS LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION NO. 80858

BE IT RESOLVED by the Council of The City of San Diego, as follows:

That the bid of J. R. Townsend Company, Inc. to furnish The City of San Diego with ten (10) four-door sedan Studebaker automobiles, as follows: For the Police Department, five Custom Champion Sedans for \$1293.19 each, including sales tax; two DeLuxe Style Champion Sedans for \$1332.57 each, including sales tax; and one Skyway Land Cruiser Commander for \$1912.26, including sales tax; For the Fire Department, one Custom Land Cruiser Commander for \$1687.44, including sales tax; and one Skyway Land Cruiser for \$1773.56, including sales tax, a total amount of \$14,504.35, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said J. R. Townsend Company, Inc.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said J. R. Townsend Company, Inc., for furnishing of said automobiles, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. MCKINNEY

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby

further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$3,461.00

Dated April 9 1945

J. McQUILKEN

Auditor and Comptroller of the City of San Diego, California

THEO M. FIDELER

To be paid out of GENERAL FIRE OUTLAY

Memo J. R. TOWNSEND automobiles

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$11,043.35

Dated April 9 1945

J. McQUILKEN

Auditor and Comptroller of the City of San Diego, California

THEO M FIDELER

To be paid out of GENERAL POLICE OUTLAY

Memo J. R. TOWNSEND automobiles

RESOLUTION NO. 80859

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with one (1) 105 cubic foot, and one (1) 85 cubic foot gasoline engine driven two-stage air cooled portable air compressors, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 353161.

RESOLUTION NO. 80860

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with one (1) Wheel Type Pipe Line Ditcher, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 353162.

Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 80861

WHEREAS, it is necessary that The City of San Diego construct the Thorn Street Water Main Pipeline as promptly as may practicably be done; and for this purpose it is necessary that The City of San Diego purchase pipe, valves, fittings, etc., to be used in such pipeline, which pipe, valves, fittings, etc., cannot be purchased in new condition without a priority certificate issued by the War Production Board; and

WHEREAS, the Federal Works Agency now owns approximately 10,795 linear feet of pipe and certain valves and fittings, used but in serviceable condition with some repair and reconditioning, which used pipe and valves and fittings are worth approximately \$32,500.00, which pipe, valves and fittings the Federal Works Agency has offered to sell to The City of San Diego for the sum of \$1.00, on condition that The City of San Diego pay to the American Pipe and Construction Company accumulated charges against said pipe for handling, storage, etc., in the sum of \$3,046.21; the said lot of pipe being known as "Corral Hollow Pipe", and being held in storage by the American Pipe and Construction Company at Los Angeles, California; and

WHEREAS, the War Production Board has issued to The City of San Diego a priority certificate for the purchase of only so much new pipe, valves, fittings, etc., for use in said Thorn Street Pipeline, as will be needed to complete said Thorn Street Pipeline if said Corral Hollow Pipe is used in the construction thereof, and has made said priority certificate conditional upon the use of said Corral Hollow Pipe in the construction of said Thorn Street Pipeline; and it is therefore impossible for the City of San Diego to secure competitive bids for furnishing all the pipe, valves, fittings, etc., for use in said Thorn Street Pipeline, and the only source from which said Corral Hollow Pipe may be obtained is the Federal Works Agency; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby, authorized and directed to purchase from the Federal Works Agency the said Corral Hollow Pipe, valves, fittings, etc., and to pay to the American Pipe and Construction Company the amount of the storage, handling, etc., charges against said Corral Hollow Pipe, in a sum not to exceed \$3,046.21, but deducting therefrom the value of any of said Corral Hollow Pipe which may be missing, as determined by inventory thereof, and to do the foregoing without advertising for or receiving competitive bids for furnishing said pipe to The City of San Diego.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION NO. 80862

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, certain materials, equipment, transportation and services for the construction of the POINT LOMA WATER MAIN, consisting of approximately 4280 lineal feet of 18 inch centrifugally spun reinforced concrete pipe and approximately 3135 lineal feet of 12 inch cast iron pipe, together with valves, fittings and appurtenances, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in the performance of said work. The prevailing rates so determined are as follows:

Trade of Occupation	Wage Rate per 8-hour day
Bricklayer	\$12.00
Carpenter	10.80
Caulker	9.00
Cement Finisher	12.00
Crane Operator (less than 1 yd.)	13.00
Crane Operator (1 yd. and over)	14.00
Dragline Operator (less than 1 yd.)	13.00
Dragline Operator (1 yd and over)	14.00
Drillers	9.80
Iron Worker - reinforcing	12.00
Laborers, Building	7.00
Laborers, Unskilled	7.00
Mechanical Tamber & Finisher	11.00
Mixers, Mobile Type	12.00
Mixers, Skiptype	11.00
Mixers, Paving Type	13.00
Painters	10.80
Pneumatic Tool Operator	9.00
Jackhammer - Pavement Breaker	9.00
Vibrator, etc.	9.00
Shovel Operators (less than 1 yd.)	13.00
Shovel Operators (1 yd and over)	14.00
Shovel Oilers	9.00
Tractor Operator	12.00
Trenching Machine Operator	12.00
Trenching Machine Operator (Buckeye 224 and larger)	13.00
Truck Driver (less than 6 tons)	7.60
Truck Driver (6 to 15 tons)	8.00
Truck Driver (15 to 20 tons)	9.40
Welders - Pipeline	14.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$7.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Presented by F. A. RHODES.

Approved as to form by B. L. COMPARET.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

ATTEST: PAUL J. HARTLEY

(SEAL) Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL) City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

RESOLUTION NO. 80863

WHEREAS, Cleto Vedova, of Santa Ysabel, California, is desirous of leasing certain lands owned by The City of San Diego, hereinafter described, for stock grazing and/or agricultural purposes; and

WHEREAS, the lands proposed to be leased are described as follows:

That certain real property situated in the County of San Diego, State of California, particularly described as follows, to-wit:

The southeast quarter of the southeast quarter of Section 16; east half of the northeast quarter of Section 17; east half, the southwest quarter, the south half of the northwest quarter and the northwest quarter of the northwest quarter of Section 21; the southeast quarter, the southwest quarter of the northwest quarter and the northwest quarter of the southwest quarter of Section 22; the southwest quarter of the northwest quarter of Section 26; the north half of the southwest quarter, the northwest quarter of the southeast quarter and the north half of Section 27; the northeast quarter of the southeast quarter and the north half of Section 28; all in Township 12 south, Range 2 east, S.B.B.M.; also, all that land lying below contour elevation 2113 feet, U.S.G. Survey datum within the following described tracts: the northeast quarter of the northwest quarter of Section 21; the southeast quarter of the southwest quarter of Section 22; the northeast quarter of the southwest quarter, the west half of the southeast quarter and the southeast quarter of the southeast quarter of Section 28, Township 12 South, Range 2 East, S.B.B.M.; being 1845 acres of land, more or less.

Excepting therefrom all public roads, highways and easements; and subject, also, to all easements, encumbrances and liens of every kind, nature and description whatsoever, against or in respect to said property.

and

WHEREAS, said lands are not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom;

and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$19,700.00; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a lease with Cleto Vedova, of Santa Ysabel, California, for said above-described lands for a period of five years, commencing on the 10th day of April, 1945, and ending on the 9th day of April, 1950, at a rental of Four Hundred Dollars (\$400.00) per year, payable annually in advance; the form of which said lease is filed in the office of the City Clerk of said City under Document No. 353163.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80864

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer \$650.00 from the Maintenance and Support Account to the Outlay Account in the funds of the City Treasurer's Department.

R E S O L U T I O N NO. 80865

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$4,300 from Maintenance and Support Account No. GH-133 to Outlay in the funds of the Public Works Department, Sewage Treatment Plant Division.

R E S O L U T I O N NO. 80866

WHEREAS, by deed executed by Mark Jordan, as Administrator of the Estate of May Tarbox, deceased, dated February 10, 1925, recorded February 20, 1925, in Book 1065, at page 287, of Deeds, Official Records in the Office of the County Recorder of San Diego County, California, The City of San Diego acquired for public purposes, Lot 7, Block A, Resubdivision of Blocks A and B, Encanto Heights, and said City is now the owner and in possession of said real property; and

WHEREAS, taxes were assessed against said property for the year 1925, and said taxes remain unpaid; NOW THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to file a petition with the Board of Supervisors of the County of San Diego, State of California, requesting that all taxes against Lot 7, Block A, Resubdivision of Blocks A and B, Encanto Heights, in said City, together with all penalties and other expenses in connection therewith, be cancelled; and said City Attorney be, and he is hereby authorized and directed to take whatever steps he may deem necessary otherwise to secure the cancellation of said taxes.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80867

WHEREAS, by deed dated March 25, 1939, recorded April 11, 1939, in Book 887, at page 305, of Official Records in the Office of the County Recorder of San Diego County, California, which said deed was executed by the First National Trust and Savings Bank of San Diego, The City of San Diego acquired for public alley purposes, an easement over the west 15 feet of the east 183.37 feet of the west half of Lot E, Block 1, of Central Homestead, in said City, and is now the owner and in possession of said easement; and

WHEREAS, taxes were assessed against said property for the year 1939, and said taxes remain unpaid; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to file a petition with the Board of Supervisors of the County of San Diego, State of California, requesting that all taxes against the west 15 feet of the east 183.37 feet of the west half of Lot E, Block 1, of Central Homestead, in said City, together with all penalties and other expenses in connection therewith, be cancelled; and said City Attorney be, and he is hereby authorized and directed to take whatever steps he may deem necessary otherwise to secure the cancellation of said taxes.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION NO. 80868

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the bills of the San Diego City-County Camp Commission, dated April 2, 1945, in the sums of \$12.50 and \$75.79 be, and they are hereby approved from funds budgeted for use of said Commission.

RESOLUTION NO. 80869

BE IT RESOLVED by the Council of The City of San Diego as follows:
 That JOHN PETRONOVICH, 2796 Main Street, San Diego 2, California, be and he is hereby granted permission to connect a rest room located on Lots 41-43, Block 19, Reed and Hubbel Addition to the sanitary system located on Lots 44-48, Block 19, Reed and Hubbel Addition, and to maintain such sanitary line until it is possible to obtain a pump to service the rest room located on said Lot 41-43, Block 19, Reed and Hubbel Addition; and

BE IT FURTHER RESOLVED that the City of San Diego shall not be held or assume any responsibility for any damage which may occur from this installation.

Presented by F. A. RHODES
 Approved as to form by HARRY S. CLARK
 Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1945, by the following vote, to-wit:
 YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin
 NAYS - Councilmen: None
 ABSENT-Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION NO. 80870

BE IT RESOLVED By the Council of The City of San Diego, as follows:
 That the deed of POINT LOMA HOLDING CORPORATION, a corporation, executed in favor of THE CITY OF SAN DIEGO, a municipal corporation, bearing date of February 28, 1945, conveying to said City an easement and right of way for a public highway and incidents thereto, through, over, along and across a portion of Pueblo Lot 191 of the Pueblo Lands of the City of San Diego, according to the map thereof by James Pascoe in 1870, a copy of which map is filed as Miscellaneous Map No. 36, in the Office of the County Recorder of said County of San Diego, be and the same is hereby accepted on the conditions therein expressed; and

That the land therein deeded be and the same is hereby set aside and dedicated to the public use as and for a public street and the same is hereby named VARONA STREET; and

BE IT FURTHER RESOLVED that the City Clerk of said City be, and he is hereby authorized and directed to file said deed of record in the Office of the County Recorder of San Diego, County of San Diego, State of California, together with a copy of this resolution.

Presented by F. A. RHODES
 Approved as to form by HARRY S. CLARK
 Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1945, by the following vote, to-wit:
 YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin
 NAYS - Councilmen: None
 ABSENT-Mayor Knox

(SEAL) ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION NO. 80871

BE IT RESOLVED by the Council of The City of San Diego, as follows:
 That the deed of POINT LOMA HOLDING CORPORATION, a corporation, executed in favor of THE CITY OF SAN DIEGO, a municipal corporation, bearing date of February 28, 1945, conveying to said City an easement and right of way for the construction, operation and maintenance of a water main through, under, along and across portions of Pueblo Lots 191, 197 and 196 of the Pueblo Lands of the City of San Diego, according to the map thereof by James Pascoe in 1870, a copy of which map is filed as Miscellaneous Map No. 36 in the Office of the County Recorder of said County of San Diego be and the same is hereby accepted on the conditions therein expressed; and

BE IT FURTHER RESOLVED that the City Clerk of said City be, and he is hereby authorized and directed to file said deed of record in the Office of the County Recorder of San Diego, County of San Diego, State of California, together with a copy of this resolution.

Presented by F. A. RHODES
 Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1945, by the following vote, to-wit:
 YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin
 NAYS - Councilmen: None
 ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80872

WHEREAS, the POINT LOMA HOLDING CORPORATION, a corporation has given a deed of easement for a water pipe line through portions of Pueblo Lots 191, 197 and 196 of the Pueblo Lands of The City of San Diego, dated February 28, 1945; and

WHEREAS, the Point Loma Holding Corporation, a corporation has deeded a portion of Pueblo Lot 191 for the purposes of a public highway, being Parcel No. 1 as shown on City Engineer's Drawing 6433-L; and

WHEREAS, The City of San Diego in exchange therefor desires to deed a portion of Pueblo Lot 190, shown as Parcel No. 3 on City Engineer's Drawing 6433-L; NOW, THEREFORE,

BE IT RESOLVED by the Council of The City of San Diego, as follows:

That the Mayor and City Clerk of The City of San Diego be, and they are hereby authorized and empowered to execute for and on behalf of The City of San Diego, a deed granting and conveying to the POINT LOMA HOLDING CORPORATION, a corporation, all that real property situate in The City of San Diego, County of San Diego, State of California, bounded and described as follows:

That portion of Pueblo Lot 190, of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to the Map thereof by James Pascoe, filed as Miscellaneous Map No. 36, in the Office of the County Recorder of said County of San Diego, particularly described as follows:

Commencing at a point on the northerly line of said Pueblo Lot 190 which bears South 77° 05' 19" East 655.35 feet from the northwesterly corner of said Pueblo Lot 190; thence South 65° 12' 42" East a distance of 155.92 feet to the point of a tangent curve whose center bears North 24° 47' 18" east 30.00 feet from said last described point; thence southeasterly, easterly, northeasterly and northerly along the arc of said curve a distance of 52.53 feet to a point of tangency on the westerly line of Canon Street as located and established by instruments dated February 10, 1936, and, March 30, 1934, recorded April 24, 1937, in Book 646, at page 170, and in Book 648, at page 102, respectively of Official Records, in the Office of said County Recorder; thence along the westerly line of said Canon Street North 14° 27' 56" East a distance of 3.55 feet to a point on the northerly line of said Pueblo Lot 190; thence along said northerly line north 77° 05' 19" West a distance of 188.85 feet to the point of commencement.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: PAUL J. HARTLEY
 Vice Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80873

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ada B. Cleveland, executed in favor of The City of San Diego, bearing date March 30, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across the rear 4 feet of Lots 131, 132 and 133, Middletown Addition, according to Partion Map thereof made by J. E. Jackson, filed in the office of the County Clerk of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80874

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Betta L. Davis, executed in favor of The City of San Diego, bearing date March 30, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across Lot 129, Middletown Addition, according to Map thereof made by J. E. Jackson, filed in the office of the County Clerk of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 80875

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Chatty Harding, executed in favor of The City of San Diego, bearing date March 30, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across Lot 130, Middletown, according to Partition Map thereof made by J. E. Jackson filed in the office of the County Clerk of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 80876

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Elizabeth Rittenhouse Clifton, executed in favor of The City of San Diego, bearing date March 16, 1945, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 14, of La Mesa Colony, according to Map thereof No. 346 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named MONTEZUMA ROAD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 80877

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of A. N. Phillips, executed in favor of The City of San Diego, bearing date April 2, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across Lots 35 to 45, Block 249, San Diego Land and Town Co's South Chollas Addition, according to Map thereof No. 579 filed in the office of the County Recorder of San Diego County, California, be; and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 80878

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the deed of I. D. Boucher and Golden G. Boucher, husband and wife, executed in favor of The City of San Diego, a municipal corporation, bearing date the 26th day of March, 1945, quitclaiming to The City of San Diego an easement for the purpose of a right of way for a public highway and incidents thereto, through, over, along and across the north 30 feet of the NE 1/4 of the NW 1/4 of Lot 51 of a portion of the Ex Mission Lands of San Diego, commonly known as Horton's Purchase, according to the Map thereof No. 283 filed in the office of the County Recorder of said County of San Diego; ALSO, the west 20 feet of the E 1/2 of the NW 1/4 of said Lot 51, Horton's Purchase, excepting from said west 20 feet the south 132 feet thereof, be, and the same is hereby accepted on the conditions therein expressed; and

BE IT FURTHER RESOLVED That the City Clerk of said City be, and he is hereby authorized and directed to file said deed of record in the office of the County Recorder of San Diego, San Diego County, State of California, together with a copy of this resolution.

Approved as to form by THOMAS J. FANNING

RESOLUTION NO. 80879

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to execute a Modification of Contract with Charles P. Crowley, to provide for payment for furnishing Venturi meter tube, without releasing said Crowley from the obligation to perform remainder of contract upon notice from the City so to do.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80840 to 80879, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 10th day of April, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Totten Deputy

RESOLUTION NO. 80880

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Louis and Sam Stutz, 4713 Van Dyke Avenue, to conduct a cabaret with paid entertainment at Kokomo Cafe, 1110 Broadway, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

RESOLUTION NO. 80881

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of violation of zoning provisions on Lot I Crescent Knoll, 2725 Barnson Place, on premises owned by R.W.S. Davison, be, and it is hereby referred to Council conference.

RESOLUTION NO. 80882

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor and City Attorney be, and they are hereby requested to confer with the Judges of the Municipal Court regarding bail and fines resulting from overtime citations in parking meter zones.

RESOLUTION NO. 80883

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the offer of Herbert C. Kelly, Southern Title Building, to purchase delinquent lighting certificates in Pacific Highway Lighting District No. 1, on Lots 5 to 8 Block 228, Lots 2 to 6 Block 233 and Lots 1 to 4 Block 234, Middletown, for the total sum of \$1,217.21, be, and it is hereby accepted, and

BE IT FURTHER RESOLVED that the appropriate City departments are hereby authorized to accept said sum of money and to arrange for cancellation of said street lighting liens.

R E S O L U T I O N NO. 80884

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the plans submitted by Travelers Aid Society of San Diego, 448 Spreckels Building, San Diego, for addition to the existing temporary bungalow operated by said Society on the Plaza, which addition was authorized to be made under Resolution No. 80604, be, and they are hereby approved, with the exception of the Neon sign which could not be operated at present under the Government's rulings for conservation of electrical energy.

R E S O L U T I O N NO. 80885

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of residents, bearing Document No. 353132, for installation of fire hydrants on Polk Avenue at the intersections of Altadena Avenue, 51st and 52nd Streets, be, and it is hereby denied as recommended by the City Manager under communication bearing Document No. 353276.

R E S O L U T I O N NO. 80886

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of property owners for the surfacing of Auburn Drive for its entire length, bearing Document No. 351347, be and it is hereby denied as recommended by the City Manager under date of April 17, 1945.

R E S O L U T I O N NO. 80887

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from San Diego Junior Chamber of Commerce, Paul T. Mannen, president, dated April 12, 1945 and bearing Document No. 353294, being a request for an appropriation of \$2,000.00 to be expended by that organization under direction of the Council for institutional advertising and publicity, be, and it is hereby referred to the 1945-46 Budget conference.

R E S O L U T I O N NO. 80888

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from San Diego Chamber of Commerce under date of April 9, 1945, submitting recommendations of the combined Industrial and Metropolitan Plans Committees in regard to additional industrial land zoning, be, and it is hereby referred to the City Planning Commission for study and recommendation.

R E S O L U T I O N NO. 80889

Mission Beach Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 10th day of April 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Beach Drive, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned; such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1945, to-wit: to and including May 14, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1," filed February 5, 1945, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: to SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND FOUR HUNDRED THIRTY-SIX DOLLARS (\$2436.00).

And said Council does hereby require and fix the sum of SIX HUNDRED NINE DOLLARS (\$609.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80890

San Diego Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The easterly 20.00 feet of KETTNER BOULEVARD, between the westerly prolongation of the north and south lines of C Street;

INDIA STREET, between the southerly line of Ivy Street and the north line of Broadway;

COLUMBIA STREET, between the south line of Beech Street and the north line of Broadway;

STATE STREET, between the southerly line of Elm Street and the north line of Broadway;

UNION STREET, between the south line of B Street and the north line of Broadway;

FRONT STREET, between the south line of B Street and the north line of Broadway;

FIRST AVENUE, between the south line of Beech Street and the north line of Broadway;

A STREET, between the east line of India Street and the west line of Front Street;
 A STREET, between the east line of Front Street and a line parallel to and distant 14.00 feet easterly from the west line of Second Avenue;
 B STREET, between a line parallel to and distant 100.00 feet westerly from the west line of India Street and a line parallel to and distant 100.00 feet easterly from the east line of First Avenue;
 C STREET, between the east line of Kettner Boulevard and a line parallel to and distant 100.00 feet easterly from the east line of First Avenue; and
 BROADWAY, between a line parallel to and distant 160.00 feet westerly from the northerly prolongation of the west line of California Street and a line parallel to and distant 100.00 feet easterly from the east line of First Avenue.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including June 14, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1," filed February 17, 1945, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 20th day of March, 1945, said Council did by Resolution No. 80746 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled "Engineer's Report and Assessment for San Diego Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION OF INTENTION NO. 80891

University Avenue Lighting District Number Three

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between the northeasterly line of Boundary Street and the west line of Euclid Avenue;

34TH STREET between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, City Heights; and

43RD STREET between the south line of University Avenue and a line parallel to and distant 150.00 feet southerly from the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1945, to-wit; to and including August 6, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer, of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the Assessment District, are hereby specified as follows, to-wit:

Beginning at the point of intersection of the northeasterly line of Boundary Street with a line parallel to and distant 25.00 feet northwesterly from the northwesterly line of University Avenue; thence northeasterly along said parallel line and the northeasterly prolongation thereof to the southwesterly line of Wabash Avenue, as it now exists; thence northerly in a direct line to the most northerly corner of Wilson Park; thence northeasterly in a direct line to the intersection of the east line of 34th Street with a line parallel to and distant 25.00 feet north of the north line of University Avenue; thence east along the last described parallel line to the west line of Fairmount Avenue; thence easterly in a direct line to the intersection of the east line of Fairmount Avenue with a line parallel to and distant 23.85 feet north of the north line of University Avenue; thence east along the last described parallel line to the west line of Euclid Avenue; thence south along the west line of Euclid Avenue to an intersection with a line parallel to and distant 25.00 feet south of the south line of University Avenue; thence west along the last described parallel line to an intersection with a line parallel to and distant 125.00 feet east of the east line of 43rd Street; thence south along the last described parallel line to an intersection with a line parallel to and distant 150.00 feet south of the south line of University Avenue; thence west along the last described parallel line to an intersection with a line parallel to and distant 140.00 feet west of the west line of 43rd Street; thence north along the last described parallel line to an intersection with a line parallel to and distant 25.00 feet south of the south line of University Avenue; thence west along the last described parallel line to the west line of the alley in Block 192, City Heights; thence south along the west line of said alley to the southeasterly corner of Lot 4 in said Block 192; thence west along the south line of said Lot 4 to the southwesterly corner thereof; thence southwesterly in a direct line to the southeasterly corner of Lot 38, Block 193, City Heights; thence southwesterly along the southeasterly line of said Lot 38 to the southwesterly corner thereof; thence southwesterly in a direct line to the southeasterly corner of Lot 1 in said Block 193; thence southwesterly along the southeasterly line of said Lot 1 to the southwesterly corner thereof; thence southwesterly in a direct line to the southeasterly corner of Lot 38, Block 194, City Heights;

thence southwesterly along the southeasterly line of Lot 38 in said Block 194 to the southwesterly corner thereof; thence southwesterly in a direct line to the southeasterly corner of Lot 1 in said Block 194; thence southwesterly along the southeasterly line of Lot 1 in said Block 194 to the northeasterly line of Boundary Street; thence northwesterly along the northeasterly line of Boundary Street to the point of beginning; EXCEPTING therefrom all public streets, roads, alleys, avenues and highways.

The lots and blocks in City Heights, herein referred to, are according to the amended map thereof No 1007 on file in the Office of the County Recorder of San Diego County, California.

Said council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as University Avenue Lighting District Number Three.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80892

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with 5/8" x 3/4" cold water disc type meters; and 3/4", 1", 1 1/2" and 2" cold water disc type meters, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 353316.

Approved as to form by J. F. DuPAUL

RESOLUTION NO. 80893

WHEREAS, the drawings and specifications for the furnishing of labor, certain materials, equipment, transportation and services for the construction of the POINT LOMA WATER MAIN, consisting of approximately 4280 lineal feet of 18 inch centrifugally spun reinforced concrete pipe and approximately 3135 lineal feet of 12 inch cast iron pipe, together with valves, fittings and appurtenances, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 17th day of April, 1945, and bear official Document No. 353305; and

WHEREAS, said drawings and specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the drawings and specifications for the furnishing of labor, certain materials, equipment, transportation and services for the construction of the Point Loma Water Main, in The City of San Diego, California, filed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the drawings and specifications hereinabove referred to.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80894

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of any and all required labor, material, transportation and services for the construction of the Thorn Street Pipe Line, consisting of approximately 9600 feet of 42-1/2", 34-1/2" and 36" steel cylinder, mortar lined and coated, and reinforced concrete steel cylinder pipe, and appurtenances, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the construction of said pipe line. The prevailing rates so determined are as follows:

Trade or Occupation	Per Diem Wages 8 Hours
Air Tool Operator (Jackhammerman, Vibrator)	\$ 9.00
Caulker	9.00
Carpenter, Journeyman	10.80
Cement Finisher	12.00
Fireman and Oiler	9.00
Iron Worker, Reinforcing	12.00
Laborer, Unskilled	7.00
Painter, Journeyman	10.80
Plumber	12.00
Powderman	9.80
Power Equipment Operators:	
Air Compressor	10.00
Bulldozer	12.00
Crane, Derrick (less than 1 yd.)	13.00
Crane, Derrick (1 yd. and over)	14.00
Dragline & Shovel (Less than 1 yd.)	13.00
Dragline & Shovel, (1 yd. and over)	14.00
Mixer, Mobile	12.00
Pumps	10.00
Roller	11.00
Tractor	12.00
Tractor, with Boom Attachments	12.00
Trenching Machine	12.00
Trenching Machine #224 Buckeye or larger	13.00
Truck Driver, less than 6 tons	7.60
Truck Driver, 6 to 15 tons	8.00
Truck Driver, 15 to 20 tons	9.40
Truck Driver, 20 tons or more	11.00
Truck Driver, Dumpster	11.00
Welder & Fitter, Pipe Line	14.00
Welder & Fitter's Helper, Pipe Line	8.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80895

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of any and all required labor, material, transportation and services for the construction of the Bonita Connection Pipe Line, consisting of approximately 9400 feet of 36" reinforced concrete steel cylinder pipe, and appurtenances, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the construction of said pipe line. The prevailing rates so determined are as follows:

Trade or Occupation	Per Diem wages 8 hours
Air Tool Operator (Jackhammerman, Vibrator)	\$ 9.00
Caulker	9.00
Carpenter, Journeyman	10.80
Cement Finisher	12.00
Fireman and Oiler	9.00
Iron Worker, Reinforcing	12.00
Laborer, Unskilled	7.00
Painter, Journeyman	10.80

Plumber	12.00
Powderman	9.80
Power Equipment Operators:	
Air Compressor	10.00
Bulldozer	12.00
Crane, Derrick (less than 1 yd.)	13.00
Crane, Derrick (1 yd. and over)	14.00
Dragline & Shovel (less than 1 yd.)	13.00
Dragline & Shovel (1 yd. and over)	14.00
Mixer, Mobile	12.00
Pumps	10.00
Roller	11.00
Tractor	12.00
Tractor, with Boom Attachments	12.00
Trenching Machine	12.00
Trenching Machine #224 Buckeye or Larger	13.00
Truck Driver, less than 6 tons	7.60
Truck Driver, 6 to 15 tons	8.00
Truck Driver, 15 to 20 tons	9.40
Truck Driver, 20 tons or more	11.00
Truck Driver, Dumpster	11.00
Welder & Fitter, Pipe Line	14.00
Welder & Fitter's Helper, Pipe Line	8.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80896

WHEREAS, plans and specifications for the furnishing of any and all required labor, material, transportation and services for the construction of the Thorn Street Pipe Line, consisting of approximately 9600 feet of 42-1/2", 34-1/2" and 36" steel cylinder, mortar lined and coated, and reinforced concrete steel cylinder pipe, and appurtenances, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 16th day of April, 1945, and bear official Document No. 353298; and

WHEREAS, said plans and specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the plans and specifications for the furnishing of any and all required labor, material, transportation and services for the construction of the Thorn Street Pipe Line, consisting of approximately 9600 feet of 42-1/2", 34-1/2" and 36" steel cylinder, mortar lined and coated, and reinforced concrete steel cylinder pipe, and appurtenances, in The City of San Diego, California, filed in the office of said City Clerk on April 16, 1945, under Document No. 353298, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the construction of said Thorn Street Pipe Line, in accordance with the plans and specifications hereinabove referred to.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80897

WHEREAS, plans and specifications for the furnishing of any and all required labor, material, transportation and services for the construction of the Bonita Connection Pipe Line, consisting of approximately 9400 feet of 36" reinforced concrete steel cylinder pipe, and appurtenances, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 16th day of April, 1945, and bear official Document No. 353297; and

WHEREAS, said plans and specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the plans and specifications for the furnishing of any and all required labor, material, transportation and services for the construction of the Bonita Connection Pipe Line, consisting of approximately 9400 feet of 36" reinforced concrete steel cylinder pipe,

and appurtenances, in The City of San Diego, California, filed in the office of said City Clerk on April 16, 1945, under Document No. 353297, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the construction of said Bonita Connection Pipe Line, in accordance with the plans and specifications hereinabove referred to.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80898

WHEREAS, The Honorable Sheridan Downey, Senator from California, has notified the City Council that Major General Eugene Reybold, Chief of Army Engineers, has instructed the District Engineers' Office to proceed with a study of Mission Bay, with a view of establishing therein a harbor for light draft vessels; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That this Council does hereby express its appreciation for the prompt action taken by Senator Downey for his prompt action on behalf of The City of San Diego.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby directed to transmit a certified copy of this resolution to The Honorable Sheridan Downey, Senator from California.

Presented by G. C. CRARY

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80899

WHEREAS, by deed executed by George W. Marston, dated September 28, 1944, recorded January 5, 1945, in Book 1791, at page 350, et seq., Official Records in the Office of the County Recorder of San Diego County, California, The City of San Diego acquired for public purposes certain property in Old San Diego, hereinafter described, and said City is now the owner and in possession of said real property; and

WHEREAS, taxes were assessed against said property for the year 1944, and the second installment of said taxes remain unpaid; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to file a petition with the Board of Supervisors of the County of San Diego, State of California, requesting that all taxes against the lands hereinafter described, together with all penalties and other expenses in connection therewith, be cancelled; and said City Attorney be, and he is hereby authorized and directed to take whatever steps he may deem necessary otherwise to secure the cancellation of said taxes. Said property is described as follows:

OLD SAN DIEGO:

NELY 75 ft of SELY 25 ft Lot 1, Block 410;

SEly 125 ft of SWly 1/2 & SELY 150 ft of NELY 1/2 & incl. St. clsd. adj. Lot 2 Block 410;

POR of Sunset St clsd adj NWly 100 ft of NELY 100 ft. Lot 2, Block 410;

TWO St. clsd. adj. & Lot 3, Block 410;

ALL N of A li drawn fr the W li 75 ft S of NW cor to E li 48 ft S of NE cor & including St clsd. adj. & part of Lot 4, Block 410;

1/2 St clsd. adj. on SW & Lot 1, Block 411; Lot 2, Block 411;

THAT por of NELY 25 ft of Wallace St clsd. adj. & Lot 3, Block 411;

1/2 St clsd. adj. on SW & 25 ft. st. clsd. adj. on SE & Lot 4, Block 411;

ST clsd. adj. & Lot 1, Block 424 (exc Presidio Park) & (exc. St.)

Lot 2, Block 424 (exc. Presidio Park) & (exc. St.)

Lot 3, Block 424;

St. Clsd. adj. & Lot 4, Block 424;

St. clsd. adj. & Lot 2, Block 425;

Lot 1, Block 425;

St. clsd; adj. & Lot 3, Block 425;

St. clsd. adj. & Lot 4, Block 425

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBB CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80900

WHEREAS, by deed executed by Mark Jordan, as Administrator of the Estate of May Tarbox deceased, dated February 10, 1925, recorded February 20, 1925, in Book 1065, at page 287, of Deeds, Official Records in the Office of the County Recorder of San Diego County, California, The City of San Diego acquired for public purposes, Lot 7, Block A, Resubdivision of Blocks A and B, Encanto Heights, in said City; and

WHEREAS, on said day The City of San Diego took possession, and ever since said time has had the sole and exclusive possession of said property; and

WHEREAS, the City Manager of said City has filed a communication requesting the cancellation of any and all unpaid taxes for the year 1925, on the ground that said property is the property of The City of San Diego and is exempt from taxation pursuant to Article XIII, Section 1, of the Constitution of the State of California, and that by virtue of Section 4986 of the Revenue and Taxation Code of the State of California The City of San Diego is entitled to have all of said taxes, or any part of the same, cancelled; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the city taxes for the year 1925, together with penalties and costs thereon, assessed against Lot 7, Block A; Resubdivision of Blocks A and B, Encanto Heights, in The City of San Diego, County of San Diego, State of California, be, and the same are hereby cancelled, pursuant to the provisions of Section 4986 and 4986.2 of the Revenue and Taxation Code of the State of California; and the City Auditor be, and he is hereby authorized and directed to cancel any record of any delinquency for the year 1925 appearing of record on file in the office of said City Auditor.

I hereby approve the cancellation of the foregoing city taxes for the year 1925, for the reasons hereinabove stated, this 10th day of April, 1945.

J. F. DuPAUL, City Attorney
 By THOMAS J. FANNING
 Deputy City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80901

WHEREAS, in Action 508-SD Civil, in the District Court of the United States for the Southern District of California, Southern Division, The United States of America acquired for public purposes, Lots 29 and 30, Block 15, of Fortuna Park, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 894, filed in the office of the County Recorder of San Diego County, California; and

WHEREAS, the United States of America has filed a petition for the cancellation of all City taxes for the years 1914 to 1920, inclusive, assessed against said property, on the ground that said property is the property of the United States of America and is exempt from taxation pursuant to Article XIII, Section 1, of the Constitution of the State of California, and that by virtue of Section 4986 of the Revenue and Taxation Code of the State of California the United States of America is entitled to have all of said taxes, or any part of the same, cancelled; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the city taxes for the years 1914 to 1920, inclusive, assessed against Lots 29 and 30, Block 15, of Fortuna Park, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 894, filed in the office of the County Recorder of said San Diego County, be, and the same are hereby cancelled, pursuant to the provisions of Sections 4896 and 4896.2 of the Revenue and Taxation Code of the State of California; and the City Auditor be, and he is hereby authorized and directed to cancel any record of any delinquency for the years 1914 to 1920, inclusive, appearing of record on file in the office of said City Auditor.

I HEREBY APPROVE the cancellation of the foregoing city taxes for the years 1914 to 1920, inclusive, for the reasons hereinabove stated, this 11th day of April, 1945.

J. F. DuPAUL, City Attorney
 By THOMAS J. FANNING
 Deputy City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

(ATTEST) HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80902

WHEREAS, in Action 230-SD Civil, in the District Court of the United States for the Southern District of California, Southern Division, The United States of America acquired for public purposes, Parcel C-49, being the east 3 acres of the west 18.85 acres of Pueblo Lot 1341 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to the Map thereof made by James Pascoe in 1870; and

WHEREAS, the United States of America has filed a petition for the cancellation of all City taxes for the years 1920 to 1928, inclusive, assessed against said property, on the ground that said property is the property of the United States of America and is exempt from taxation pursuant to Article XIII, Section 1, of the Constitution of the State of California, and that by virtue of Section 4986 of the Revenue and Taxation Code of the State of California the United States of America is entitled to have all of said taxes, or any part of the same, cancelled; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the city taxes for the years 1920 to 1928, inclusive, assessed against the east 3 acres of the west 18.85 acres of Pueblo Lot 1341 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to the map thereof made by James Pascoe in 1870, be, and the same are hereby cancelled, pursuant to the provisions of Sections 4896 and 4896.2 of the Revenue and Taxation Code of the State of California; and the City Auditor be, and he is hereby authorized and directed to cancel any record of any delinquency for the years 1920 to 1928, inclusive, appearing of record on file in the office of said City Auditor.

I HEREBY APPROVE the cancellation of the foregoing city taxes for the years 1920 to 1928, inclusive, for the reasons hereinabove stated, this 11th day of April, 1945:

J. F. DuPAUL, City Attorney
By THOMAS J. FANNING
Deputy City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80903

WHEREAS, The City of San Diego desires to acquire for park purposes the following described property situated in the County of San Diego, State of California, to-wit:

Lot 15, of Lemon Villa,

which property consists of tax-deeded land, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the land hereinabove described.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80904

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of R. B. Cromwell to furnish The City of San Diego with one Model 1250 Duplicator (Multilith), for the sum of \$1651.02, including State Sales Tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said R. B. Cromwell.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said R. B. Cromwell, for furnishing of said duplicator, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. MCKINNEY

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are

actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$1,651.02

Dated April 11 1945

J. McQUILKEN
Auditor and Comptroller of the City of San Diego, California
THEO M. FIDELER

To be paid out of GENERAL JB 2961 ORD
Memo R. B. CROMWELL duplicator

R E S O L U T I O N NO. 80905

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bills of the San Diego City-County Camp Commission, dated April 12, 1945, in the sum of \$110.50, and April 14, 1945, in the sum of \$12.81 be, and they are hereby approved from funds budgeted for use of said Commission.

R E S O L U T I O N NO. 80906

BE IT RESOLVED By the Council of The City of San Diego, as follows:

Pursuant to the authority conferred by, and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and amendments thereto, parking of automobiles is hereby prohibited on the following street:

On the south side of DOUGLASS STREET, between Albatross Street and Goldfinch Street;

and the installation of the necessary signs and markings is hereby authorized and directed to be made on said street.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80907

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a Special Meeting of the Council of The City of San Diego, California, is hereby called for the hour of 10:00 o'clock A.M., of Thursday, April 19th, 1945, for the purpose of complying with Section 10 of the City Charter in connection with the canvass of the returns of the Municipal General Election held on Tuesday, April 17th, 1945.

R E S O L U T I O N NO. 80908

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Ernest J. Boud, be, and he is hereby authorized to go to Sacramento in connection with Senate Bill 43 re speed on highways within the City, and in connection with the proposed widening of Highway 101 before the State Highway Commission, and

BE IT FURTHER RESOLVED, that Councilman Boud be, and he is hereby authorized to incur the necessary expense incidental to said trip.

R E S O L U T I O N NO. 80909

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Glenn A. Rick, City Planning Director of The City of San Diego, California, be, and he is hereby authorized to attend the meeting of the American Society of Planning Officials, to be held in Chicago, Illinois, on May 16th and 17th, 1945, which meeting is to be for the purpose of determining upon a program of action for post war developments; and he is hereby authorized to incur the necessary expenses for said trip.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80910

WHEREAS, the contract between The City of San Diego and L. C. Anderson for the construction of four social and recreation buildings in The City of San Diego, California, which said contract is contained in Document No. 350301, on file in the office of the City Clerk of said City, provides for the completion thereof on or before January 19, 1945; and

WHEREAS, said contractor has heretofore been granted an extension of time for the completion of said work to and including April 20, 1945; and

WHEREAS, said contractor has requested a further extension of time for the completion of said work, to-wit, to and including June 20, 1945, for the reasons set forth in his said request; and

WHEREAS, the City Engineer of said City has recommended that such extension of time be granted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the request of L. C. Anderson for an extension of time to and including June 20, 1945, for the construction and completion of four social and recreation buildings in The City of San Diego, be, and the same is hereby granted.

Presented by F. A. RHODES

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80880 to 80910 inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 17th day of April, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Patton Deputy

RESOLUTION NO. 80911

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That in compliance with Section 10 of the Charter of The City of San Diego, California, the City Clerk is hereby directed to make the canvass of the votes cast at the Municipal General Election held on the 17th day of April, 1945, and to certify the results of said canvass to the Council.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 80911 of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 19th day of April, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Patton Deputy

RESOLUTION NO. 80912

San Diego Lighting District No. 3
BE IT RESOLVED, by the Council of the City of San Diego, as follows:
That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of SEVENTH AVENUE, EIGHTH AVENUE, NINTH AVENUE, TENTH AVENUE, ELEVENTH AVENUE, ASH STREET, A STREET, B STREET, C STREET, BROADWAY, E STREET, F STREET and MARKET STREET within the limits and as particularly described in Resolution of Intention No. 80680, adopted by the Council on March 6, 1945, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 3," filed in the office of said City Clerk March 22, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 80913

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be and it is hereby granted to Wallace Cameron, 2829 L Street, to conduct a cabaret with paid entertainment at Black & Tan Cafe, 3012 Imperial Avenue, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

RESOLUTION NO. 80914

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Mayor be, and he is hereby authorized and requested to appoint a committee to study and make a recommendation on the matter of the application of the Silver Slipper Ballroom for a license to operate.

RESOLUTION NO. 80915

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer be, and he is, hereby authorized to renew the license of the SILVER SLIPPER BALLROOM for a period of one month and to charge therefor one-twelfth of the annual license fee.
Approved as to form by HARRY S. CLARK

RESOLUTION NO. 80916

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the request of San Diego City & County Convention Bureau, under date of April 17, 1945, for an allocation of \$3,500.00 in the 1945-46 Budget for promotional work, be, and it is hereby referred to the Budget Conference.

RESOLUTION NO. 80917

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the request of San Diego Chamber of Commerce, under date of April 18, 1945, for an allocation of \$1,500.00 in the 1945-46 Budget for advertising through a public relations program, be, and it is hereby referred to the Budget Conference.

RESOLUTION NO. 80918

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of Russell Johnson, P.O.Box 2181, San Diego 12, California, filed in the office of the City Auditor and Comptroller of said City on February 23, 1945, against The City of San Diego for vacation time not taken, be, and the same is hereby allowed for four days in the sum of \$13.72, as recommended by said Auditor and Comptroller under Document No. 353373, and,
BE IT FURTHER RESOLVED, that the City Auditor and Comptroller be, and he is hereby authorized and directed to make payment from the Small Claims Payment Fund of the sum of \$13.72, in full settlement of said claim, upon the delivery to said Auditor of a duly executed release, the form of which shall be approved by the City Attorney.

RESOLUTION NO. 80919

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney be, and he is hereby authorized and directed to prepare the necessary Resolution to carry out the sense of the communication from Councilman Gerald C. Cray under date of April 20, 1945, for re-alignment of the present Councilmanic districts.

R E S O L U T I O N NO. 80920

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Alton H. Putnam, 4341 Sierra Vista, San Diego 3, and Charles E. Warren, 1931 Mission Avenue, San Diego 3, to operate a passenger stage line over a route designated in Document No. 352921 on file in the Office of the City Clerk, be, and it is hereby denied as recommended by the City Manager under Document No. 353167.

R E S O L U T I O N NO. 80921

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED APRIL 10th, 1945; THE TERM OF SAID FRANCHISE TO COMMENCE UPON THE EFFECTIVE DATE OF THE ORDINANCE OF FINAL GRANT AND TO CONTINUE TO THE 10TH DAY OF NOVEMBER, 1973; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY AND FIXING THE AMOUNT OF THE BOND.

WHEREAS, San Diego Electric Railway Company, a corporation, on April 10th, 1945, filed a written application to the Council of the City of San Diego for the grant to it of the franchise and authority to operate automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, the term of said franchise so applied for to commence upon the effective date of the ordinance of final grant and to continue to the 10th day of November, 1973, which said application is on file with the City Clerk of the City of San Diego and is marked in the files of said Clerk as Document No. 353165; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to wit: The San Diego Union, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the terms for which it is to be granted as to each route, and the route to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Tuesday, the 29th day of May, 1945, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise; and that the successful bidder will be required to file a bond running to the City of San Diego, with at least two good and sufficient sureties, to be approved by the City Council, in the penal sum of One Thousand Dollars (\$1,000.00), conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise, and that in case of any breach of condition of such bond, the whole amount of the penal sum therein named shall be taken and deemed to be liquidated damages and shall be recoverable from the principal and sureties upon said bond. Said advertisement shall also contain and set forth all other matters and things required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Austin

NAYS - Councilman: Dail, Mayor Knox

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80922

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED APRIL 10th, 1945; THE TERM OF SAID FRANCHISE TO COMMENCE UPON THE EFFECTIVE DATE OF THE ORDINANCE OF FINAL GRANT AND TO CONTINUE TO THE 10TH DAY OF NOVEMBER, 1973; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY AND FIXING THE AMOUNT OF THE BOND.

WHEREAS, San Diego Electric Railway Company, a corporation, on April 10th, 1945, filed a written application to the Council of the City of San Diego for the grant to it of the franchise and authority to operate automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, the term of said franchise so applied for to commence upon the effective date of the ordinance of final grant and to continue to the 10th day of November, 1973, which said application is on file with the City Clerk of the City of San Diego and is marked in the files of said Clerk as Document No. 353166; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to wit: The San Diego Union, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the terms for which it is to be granted as to each route, and the route to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Tuesday, the 29th day of May, 1945, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise; and that the successful bidder will be required to file a bond running to the City of San Diego, with at least two good and sufficient sureties, to be approved by the City Council, in the penal sum of One Thousand Dollars (\$1,000.00), conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise, and that in case of any breach of condition of such bond, the whole amount of the penal sum therein named shall be taken and deemed to be liquidated damages and shall be recoverable from the principal and sureties upon said bond. Said advertisement shall also contain and set forth all other matters and things required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Austin

NAYS - Councilman: Dail, Mayor Knox

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION NO. 80923

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That Mayor Harley E. Knox be, and he is hereby authorized to attend the Governor's Veterans' Committee meeting in Sacramento beginning April 25, 1945, and
 BE IT FURTHER RESOLVED, that the Mayor be, and he is hereby authorized to incur the expenses necessary for said trip.

RESOLUTION NO. 80924

DECLARING THE RESULT OF THE MUNICIPAL GENERAL ELECTION HELD IN THE CITY OF SAN DIEGO, CALIFORNIA, ON TUESDAY, THE 17TH DAY OF APRIL, 1945.

WHEREAS, a Municipal General Election was held in The City of San Diego, California, on Tuesday, the 17th day of April, 1945, in pursuance of the provisions of Section 10, Article II, of the Charter of The City of San Diego, and of the provisions of Ordinance No. 2955 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a Municipal General Election in The City of San Diego, California," passed and adopted by the Council of said City on March 13, 1945; and

WHEREAS, said Municipal General Election was held for the purpose of electing the following municipal officers, to-wit:

- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 1:
One to be elected;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 2: (Unexpired Term)
One to be elected;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 3:
One to be elected;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 4:
One to be elected;

AND WHEREAS, all the various precinct boards appointed in said Ordinance No. 2955 (New Series) have made returns of the said Municipal General Election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said Municipal General Election then and there by resolution direct the City Clerk to make the canvass of the returns of said Municipal General Election; and

WHEREAS, said canvass has been completed, and the City Clerk has certified the results of the canvass to the Council; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the result of said Municipal General Election be, and it is hereby declared to be, as follows:

The whole number of votes cast in said City at said Municipal General Election is Thirty-five thousand six hundred and five (35,605).

The total vote received by each candidate at said Municipal General Election is as follows:

- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 1:
 GERALD C. CRARY received 20,633 votes
 CARL SCHRODER received 11,412 votes

Said Council does hereby declare GERALD C. CRARY elected to the office of Member of the Council of The City of San Diego from District No. 1.

- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 2: (Unexpired Term)
 CHARLES B. WINCOTE received 22,041 votes
 CARR BEEBE received 9,442 votes

Said Council does hereby declare CHARLES B. WINCOTE elected to the office of Member of the Council of The City of San Diego from District No. 2, for the unexpired term.

- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 3:
 PAUL J. HARTLEY received 23,965 votes
 LEWIS LIPTON received 8,105 votes

Said Council does hereby declare PAUL J. HARTLEY elected to the office of Member of the Council of The City of San Diego from District No. 3.

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FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 4:

ERNEST J. BOUD received 17,677 votes

RICHARD A. GRIHALVA received 15,534 votes

Said Council does hereby declare ERNEST J. BOUD elected to the office of Member of the Council of The City of San Diego from District No. 4.

The City Clerk of said City is hereby directed to cause this resolution to be published at least once in the official newspaper, to-wit: The San Diego Union.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80925

A RESOLUTION DECLARING THE RESULT OF THE MUNICIPAL SPECIAL ELECTION HELD IN THE CITY OF SAN DIEGO, CALIFORNIA, ON TUESDAY, THE 17TH DAY OF APRIL, 1945, UPON TWO (2) PROPOSITIONS TO INCUR BONDED INDEBTEDNESS BY SAID CITY FOR CERTAIN MUNICIPAL IMPROVEMENTS.

WHEREAS, a Municipal Special Election was held in The City of San Diego, California, on the 17th day of April, 1945, in pursuance of the provisions of Ordinance No. 2956 (New Series) of the ordinances of said City, entitled, "An Ordinance of The City of San Diego, California, ordering, calling and providing for and giving notice of a Municipal Special Election to be held in The City of San Diego on Tuesday, the 17th day of April, 1945, for the purpose of submitting to the qualified voters of said City two (2) propositions to incur bonded indebtedness by said City for certain municipal improvements, and consolidating said election with the Municipal General Election to be held the same date," passed and adopted March 13, 1945; and

WHEREAS, at said Municipal Special Election there were submitted to the qualified voters of said City, in pursuance of the provisions of said Ordinance No. 2956 (New Series) the following propositions to incur bonded indebtedness, to-wit:

"BOND PROPOSITION NO. 1: Shall The City of San Diego incur a bonded indebtedness in the principal sum of \$6,000,000 for the purpose of the acquisition and construction by said City of a certain municipal improvement for the furnishing of water, to-wit: Improvements of and additions to the water system of said city including the acquisition and construction of a treatment plant and regulating reservoir and the construction of water pipe lines, including the acquisition of all lands, rights of way, equipment, pipe and material necessary or convenient therefor?"

"BOND PROPOSITION NO. 2: Shall The City of San Diego incur a bonded indebtedness of \$2,000,000 for the purpose of the acquisition and construction by said City of a certain municipal improvement, to-wit: A municipal improvement for recreation purposes consisting of a yacht and small boat harbor, playgrounds and park in and near Mission Bay, including the acquisition by gift to The City of San Diego from the State of California of that portion of Mission Bay owned by the State of California, and, after said acquisition by gift, the dredging of said bay and entrances thereof, the filling of land, the acquisition and construction in or at Mission Bay of bulkheads, jetties, wharves, boat landings, boathouses, bath houses, anchorages, and the acquisition and construction at and near Mission Bay of landscaping, buildings, parks, playground equipment and facilities, all for the development of Mission Bay and lands adjacent thereto as a yacht and small boat harbor and park and recreation center, including in said municipal improvement the acquisition of all lands and the acquisition and construction of all streets, highways, bridges, parking lots, utilities, lighting facilities, sewers, drainage structures, and other improvements necessary or convenient therefor, and the acquisition of all lands and rights of way necessary or convenient in the relocation and flood control of the San Diego River for the protection of Mission Bay?"

AND WHEREAS, pursuant to said Ordinance No. 2956 (New Series), said municipal special election was consolidated with the municipal general election held in said City on Tuesday, the 17th day of April, 1945, pursuant to the provisions of Ordinance No. 2955 (New Series) of the ordinances of said City, entitled, "An ordinance proclaiming a Municipal General Election in The City of San Diego, California," adopted March 13, 1945, and the precincts, polling places and officers of election for the municipal special election were the same as those set forth in said Ordinance No. 2955 (New Series); and

WHEREAS, all the various precinct boards appointed in said Ordinance No. 2955 (New Series) have made returns of the said Municipal Special Election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said Municipal Special Election then and there by resolution direct the City Clerk to make the canvass of the returns of said Municipal Special Election; and

WHEREAS, said canvass has been completed, and the City Clerk has certified the results of the canvass to the Council; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the result of said Municipal Special Election be, and it is hereby declared to be, as follows:

That the whole number of votes cast in said City at said Municipal Special Election is 34,428.

That on said Bond Proposition No. 1 the whole number of votes in the City is 34,428; the number of votes given in the city for said proposition is 31,424; the number of votes given in the city against said proposition is 3,004; and said proposition has received the vote of more than two-thirds of all the voters voting thereon at said election.

That on said Bond Proposition No. 2 the whole number of votes in the City is 33,149; the number of votes given in the city for said proposition is 26,439; the number of votes given in the city against said proposition is 6,710; and said proposition has received the vote of more than two-thirds of all the voters voting thereon at said election.

That the number of votes given in each precinct for and against each of said propositions is recorded in the election returns book, which book is part of the records of the

Council.

The City Clerk is hereby authorized and directed to enter in the minutes of this Council and also in the election returns book a statement showing in respect of said election the matters and things required by Section 10 of the Charter of The City of San Diego and to make the results of the canvass of said election returns public immediately by publishing said results in The San Diego Union.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80926

A RESOLUTION DECLARING THE RESULT OF THE ELECTION HELD IN THE CITY OF SAN DIEGO, CALIFORNIA, ON TUESDAY, APRIL 17TH, 1945, UPON A PROPOSITION TO GRANT AND CONVEY TO THE UNITED STATES OF AMERICA FOR USE OF THE UNITED STATES COAST GUARD CERTAIN TIDELANDS IN THE BAY OF SAN DIEGO.

WHEREAS, a Municipal General Election was held in The City of San Diego, California, on Tuesday, the 17th day of April, 1945, in pursuance of the provisions of Section 10, Article II, of the Charter of The City of San Diego, and of the provisions of Ordinance No. 2955 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a Municipal General Election in The City of San Diego, California," passed and adopted by the Council of said City on March 13, 1945; and

WHEREAS, at said Municipal General Election there was submitted to the qualified electors of said City, in pursuance of the provisions of Ordinance No. 2957 (New Series) of the ordinances of said City, entitled, "An Ordinance directing the submission to the electors of The City of San Diego at the Municipal General Election called for Tuesday, April 17, 1945, of a proposition to grant and convey certain tidelands to the United States of America for use of the United States Coast Guard," passed and adopted by the Council of said City on March 13, 1945, the following proposition, to-wit:

Shall The City of San Diego, through its Council, be empowered and authorized to grant and convey to the United States of America the hereinafter described area of tidelands situated within the boundaries of said The City of San Diego, being a portion of the lands conveyed to said City under and pursuant to the terms of that certain Act of the Legislature of the State of California, entitled, "An Act conveying certain tidelands and lands lying under inland navigable waters situated in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved May 1, 1911, and amendments thereto, and which said tidelands are more particularly described as follows:

Beginning at Government Station No. 463 on the United States combined pierhead and bulkhead line, as said pierhead and bulkhead line is now established for the Bay of San Diego, and running thence along said combined pierhead and bulkhead line on a true bearing north 68° 32' 13" west a distance of 1499.6 feet to Station No. 465 of said pierhead and bulkhead line; thence north 85° 23' 03" west 20.80 feet to a point; thence north 21° 29' east 657.66 feet to a point; thence south 68° 48' 39" east 20 feet to the northwest corner of that certain parcel of tidelands conveyed to the United States of America by The City of San Diego by deed dated December 11, 1935, and described in Resolution No. 63793, adopted by the City Council of said City December 10, 1935; thence along the westerly line of the land so conveyed south 21° 29' west 500 feet to the southwest corner thereof; thence along the southerly line of the land so conveyed south 68° 31' east 1000 feet to the southeast corner thereof; thence along the easterly line of the land so conveyed north 21° 29' east 500 feet to the northeast corner thereof; thence south 68° 18' 46" east 499.24 feet to Station No. 464 of the bulkhead line herein described; thence south 21° 27' 47" west 649.4 feet to Station No. 463 of said pierhead and bulkhead line, the point of beginning; containing 11.23 acres, more or less;

RESERVING, HOWEVER, to The City of San Diego perpetual easements for the laying and maintaining of underground public utilities such as sewers, drains, water mains, gas, electric and power lines across said parcel wherever necessary or convenient; and

ALSO, RESERVING to The City of San Diego and to the people of said City an easement and right of way for the purposes of ingress and egress over and across the following described lands, to-wit:

Beginning at a point on the southeasterly prolongation of the northeasterly line of that tideland parcel conveyed to the United States of America by The City of San Diego by deed dated December 10, 1935, distant 340 feet southeasterly from the most easterly corner of said tideland parcel; thence southwest-erly on a line parallel to and distant 340 feet southeasterly from the south-easterly line of said tideland parcel a distance of 1.21 feet to the true point or place of beginning; thence continuing southwesterly on said parallel line a distance of 331.79 feet to a point; thence at right angles south 68° 31' east to an intersection with the U. S. Bulkhead Line, as said U. S. Bulkhead Line is now established for the Bay of San Diego; thence south 21° 27' 47" west along the said U. S. Bulkhead Line a distance of 100 feet to a point; thence north 68° 31' west to a point which is 250 feet southeasterly from the southeasterly line of said tideland parcel; thence northeasterly on a line parallel to and distant 250 feet southeasterly from the southeasterly line of said tideland parcel a distance of 432.11 feet to a point; thence south 68° 18' 46" east a distance of 90 feet, more or less, to the true point or place of beginning.

The conveyance of said tidelands shall be for military uses of the United States of America, and particularly for the use of the United States Coast Guard in connection with its present site for air and sea plane hangars and other government buildings.

The grant and conveyance of said tidelands shall be made upon the express condition that the United States of America shall use and occupy said property for the purpose

hereinabove recited, and in event the United States of America shall fail or neglect within a reasonable time to use and occupy said property for said purpose, or shall at any future time abandon said use and occupancy, then the lands hereby authorized to be conveyed, together with all right, title and interest of the United States of America thereto or therein, shall revert to and revest in The City of San Diego.

AND WHEREAS, all the various precinct boards appointed in said Ordinance No. 2955 (New Series) have made returns of the said Municipal General Election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said Municipal General Election then and there by resolution direct the City Clerk to make the canvass of the returns of said Municipal General Election; and

WHEREAS, said canvass has been completed, and the City Clerk has certified the results of the canvass to the Council; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the result of said election on the Tidelands Proposition hereinabove set forth, be, and it is hereby declared to be, as follows:

That the whole number of votes cast in said City at said Municipal General Election on said Tidelands Proposition is Thirty-two thousand six hundred and seventy-seven (32,677).

That on said Tidelands Proposition, hereinbefore set out in full, and which appeared on the ballot as follows:

"TIDELANDS PROPOSITION. Shall The City of San Diego, through its Council, be empowered and authorized to grant and convey to the United States of America, for use by the United States Coast Guard, 11.23 acres, more or less, of tidelands adjacent and contiguous to the present United States Coast Guard site; reserving to said City perpetual easements for the laying and maintaining of underground public utilities; and also reserving to said City an easement and right of way for ingress and egress over and across the existing ramp located on said premises?

Said conveyance to be upon the express condition that the United States of America shall use and occupy said property for the purpose above recited, and in event the United States of America shall fail or neglect within a reasonable time to occupy the same, or shall at any future time abandon said use and occupancy, the title to said property shall revert to and revest in The City of San Diego."

the vote was:

For said proposition, 28,993 votes

Against said proposition, 3,684 votes

and said proposition has received the vote of a majority of the qualified electors voting thereon at said election.

The City Clerk of said City is hereby directed to cause this resolution to be published at least once in the official newspaper of said City, to-wit: The San Diego Union.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80927

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That WALTER W. AUSTIN, a member of the City Council of The City of San Diego, representing the 6th district of said City be, and he is hereby designated City of San Diego's observer at the United Nations Conference being held in San Francisco, starting April 25, 1945.

Approved as to form by HARRY S. CLARK

RESOLUTION OF AWARD NO. 80928

College Park Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 17th day of April 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

COLLEGE AVENUE, for its entire length in College Park, Unit No. 1;

MONTEZUMA ROAD, between College Avenue and the westerly line of Lot 21, Partition of Rancho Mission of San Diego;

CAMPANILE DRIVE, for its entire length in College Park, Unit No. 1;

CRESITA DRIVE, for its entire length.

Such furnishing of electric current shall be for a period of one year from and including June 1, 1945, to-wit, to and including May 31, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for College Park Lighting District No. 1," filed February 6, 1945, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: Two hundred seventy dollars (\$270.00)

And said Council does hereby require and fix the sum of Sixty-eight (68) dollars as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80929
DIRECTING NOTICE INVITING SEALED PROPOSALS,
San Diego Lighting District No. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The easterly 20.00 feet of KETTNER BOULEVARD, between the westerly prolongation of the north and south lines of C Street;
INDIA STREET, between the southerly line of Ivy Street and the north line of Broadway;
COLUMBIA STREET, between the south line of Beech Street and the north line of

Broadway;

STATE STREET, between the southerly line of Elm Street and the north line of Broadway;

UNION STREET, between the south line of B Street and the north line of Broadway;

FRONT STREET, between the south line of B Street and the north line of Broadway;

FIRST AVENUE, between the south line of Beech Street and the north line of Broadway;

A STREET, between the east line of India Street and the west line of Front Street;

A STREET, between the east line of Front Street and a line parallel to and distant 14.00 feet easterly from the west line of Second Avenue;

B STREET, between a line parallel to and distant 100.00 feet westerly from the west line of India Street and a line parallel to and distant 100.00 feet easterly from the east line of First Avenue;

C STREET, between the east line of Kettner Boulevard and a line parallel to and distant 100.00 feet easterly from the east line of First Avenue; and

BROADWAY, between a line parallel to and distant 160.00 feet westerly from the northerly prolongation of the west line of California Street and a line parallel to and distant 100.00 feet easterly from the east line of First Avenue.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including June 14, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1," filed February 17, 1945, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 80930
Loma Portal Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

CURTIS STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard; Chatsworth Boulevard and the southerly prolongation of the westerly line of

CURTIS STREET, between the northwesterly line of Lot 77, Point Loma Villas;

DUMAS STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard;

ELLIOTT STREET, between the northwesterly line of Rosecrans Street and the northwesterly line of Plumosa Park;

FREEMAN STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;

GOLDSMITH STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;

HOMER STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;

IBSEN STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;

JAMES STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard;

KINGSLEY STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard;

The southwesterly 35.00 feet of LYTTON STREET, between the northwesterly line of Rosecrans Street and the northeasterly prolongation of the southeasterly line of Evergreen Street;

LYTTON STREET, between the northeasterly prolongation of the southeasterly line of Evergreen Street and the northwesterly termination of said Lytton Street in Chatsworth Boulevard;

CHATSWORTH BOULEVARD, between its southeasterly termination in Lytton Street and the northwesterly prolongation of the southwesterly line of Curtis Street;

The northwesterly 45.00 feet of ROSECRANS STREET, between the southeasterly prolongation of the northeasterly line of Curtis Street and the southwesterly line of Lytton Street;

POINSETTIA DRIVE, between the northeasterly line of Elliott Street and the northwesterly line of Plumosa Park;

JONQUIL DRIVE, for its entire length in Plumosa Park;

NARCISSUS DRIVE, for its entire length in Plumosa Park;

HYACINTH DRIVE, between the westerly prolongation of the northerly line of Wing Street and the northeasterly line of Plumosa Park;

AZALEA DRIVE, for its entire length in Plumosa Park;

WISTERIA DRIVE, between the southeasterly line of Azalea Drive and the northeasterly line of Plumosa Park;

LOTUS DRIVE, for its entire length in Plumosa Park;

PLUMOSA DRIVE, for its entire length in Plumosa Park; and

AMARYLLIS DRIVE, between the southeasterly line of Poinsettia Drive and the northwesterly line of Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1945, to-wit, to and including June 27, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1," filed March 8, 1945 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 10th day of April, 1945, said Council did by Resolution No. 80841 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 80931

San Diego Lighting District No. 2

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

SECOND AVENUE, between the south line of B Street and the north line of Broadway;

THIRD AVENUE, between the south line of A Street and the north line of Market Street;

FOURTH AVENUE, between a line parallel to and distant 14.00 feet north of the south line of Ivy Street and the north line of Market Street;

FIFTH AVENUE, between the south line of Laurel Street and the north line of K Street;

SIXTH AVENUE, between the south line of A Street and the north line of Island Avenue;

A STREET, between a line parallel to and distant 14.00 feet west of the east line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

B STREET, between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

C STREET, between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

BROADWAY, between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

E STREET, between a line parallel to and distant 12.00 feet west of the east line of India Street and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

F STREET, between the east line of Columbia Street and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue; and

MARKET STREET, between the southerly prolongation of the east line of State Street and the west line of Seventh Avenue.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including June 30, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1," filed March 1, 1945, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 3rd day of April, 1945, said Council did by Resolution No. 80807 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 2," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80932
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING
NOTICE OF SAID HEARING, FIVE POINTS LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 21st day of April 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80857, adopted by said Council on the 10th day of April 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 22nd day of May 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

- INDIA STREET, between the southeasterly line of Andrews Street and the northwesterly line of Chalmers Street;
- KETTNER BOULEVARD, between the southeasterly line of Winder Street and the northwesterly line of Chalmers Street;
- CALIFORNIA STREET, between a line parallel to and distant 10.00 feet northwesterly from the southwesterly prolongation of the southeasterly line of Pringle Street, and the northerly line of Hancock Street;
- MOORE STREET, between the southeasterly line of Noell Street and the southwesterly line of California Street;
- HANCOCK STREET, between the northwesterly line of Harasthy Street and the northwesterly line of Chalmers Street;
- HARASTHY STREET, between the northwesterly prolongation of the northeasterly line of Pacific Highway, and the southwesterly line of California Street;
- ANDREWS STREET, between the northeasterly line of California Street and the southwesterly line of India Street; and
- WINDER STREET, between the northeasterly line of Hancock Street and the southwesterly line of Kettner Boulevard and the lands acquired by the State of California for highway purposes within the boundaries of the hereinafter described assessment district.

Such furnishing of electric current shall be for a period of one year from and including August 5, 1945, to and including August 4, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 80933

Redwood Street

BE IT RESOLVED By the Council of The City of San Diego, that the public interest and convenience of said City require the closing of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of the northerly 30 feet of Redwood Street, between the east line of Dove Street, as it now exists, and a line drawn southerly from the point of intersection of the north line of Redwood Street with the west line of Curlew Street, as it now exists, to the point of intersection of the south line of Redwood Street with the west line of Curlew Street, as it now exists; also, close the southerly 30.00 feet of Redwood Street, between the east line of Dove Street, as it now exists, and a line drawn southerly from the point of intersection of the north line of Redwood Street with the west line of Curlew Street, as it now exists, to the point of intersection of the south line of Redwood Street with the west line of Curlew Street, as it now exists; also, close any portions of Dove Street and Curlew Street lying within the above described limits.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at the point of intersection of the east line of Dove Street, as it now exists, with a line parallel to and distant 25.00 feet north of the north line of Redwood Street; thence east along said parallel line to the west line of Curlew Street, as it now exists; thence south along said west line of Curlew Street to the north line of Redwood Street; thence southerly in a direct line to the point of intersection of the south line of Redwood Street with the west line of Curlew Street, as it now exists; thence south along the last mentioned said west line of Curlew Street to an intersection with a line parallel to and distant 25.00 feet south of the south line of Redwood Street; thence west along the last described parallel line to the said east line of Dove Street; thence north along the said east line of Dove Street to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Director of Public Works of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Director of Public Works is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80934

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with 1200 linear feet of 1/4" steel plate pipe 20" inside diameter in 24 foot lengths; also pipe in 30 foot lengths, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 353377.

Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 80935

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with Lighting Equipment for Lindbergh Field, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 353427.

Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 80936

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Benton Roof & Paint Company for the reroofing of the Ford Building, Balboa Park, in the City of San Diego, for the sum of \$3793.00, with completion of the work in thirty days, be, and the same is hereby accepted; and the contract for said work is hereby awarded to said Benton Roof & Paint Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Benton Roof & Paint Company, for the reroofing of the Ford Building, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. MCKINNEY

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$3,793.00

Dated April 23 1945

J. McQUILKEN by THEO M FIDELER
Auditor and Comptroller of the City of San Diego, California

To be paid out of GENERAL PUB. WKS. BLDG GD 373

Memo BENTON ROOF & PAINT CO. Reroof Ford Bldg.

R E S O L U T I O N NO. 80937

WHEREAS, The City of San Diego desires to acquire for public purposes the following described property situated in the City of San Diego, County of San Diego, State of California, to-wit:

PACIFIC BEACH:

Lots 1 to 40, inclusive, Block 308;
Lots 1 to 40, inclusive, Block 309;

ENCANTO HEIGHTS TRACT NO. 2:

Block 25 (except M & B to Union Trust Co.)

NEW SAN DIEGO:

Undivided 1/3 and Undivided 2/3 of Lot F, Block 23 (except Right-of-Way), adjacent to tidelands;

ENCANTO HEIGHTS RESUB. BLOCK H & LOTS 26 to 38:

Block G;
Lot 7, Block J;

EL CERRITO HEIGHTS NO. 3:

Lots 5 to 11, inclusive, Block B;
Lot 13, Block D;
Lots 10 and 11, Block H;
Lots 29, 31, 32, 47 and 48, Block H

E. W. MORSE'S SUBD. OF P. L. 1150:

Lots 3, 4 and 5, Block 115;

STARKEY'S PROSPECT PARK:

Lots 8 and 9, Block F (except Right-of-way);

which property consists of tax-deeded lands, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; and

WHEREAS, said Board of Supervisors is about to set a date for the sale of said property; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Council of The City of San Diego, the governing body of a taxing agency, hereby objects to the sale of the above-described property; and, pursuant to Sections 3695 and 3701.5, Chapter 7, and Chapter 8, all in Part 6 of the Revenue and Taxation Code of the State of California, requests the Board of Supervisors of the County of San Diego to cancel any proceedings for the sale of said lands; and

BE IT FURTHER RESOLVED, that the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the land hereinabove described.

Presented by F. A. RHODES

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80938

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Acting City Manager be, and he is, hereby authorized for and on behalf of The City of San Diego to execute the preferential, non-exclusive use and occupancy permit to the San Diego Area Council, Boy Scouts of America, for the use and occupancy of that portion of Balboa Park, lying south of Upas Street and westerly of the southerly prolongation of Richmond Street, more particularly described in City Engineer's map No. 6453L, upon the following terms and conditions:

1. All developments and operations shall be subject to the approval of the Park Department and Park Commission;

2. Said Area Council shall be permitted to enclose the area for the protection of their property and developments and for the proper regulation of their activities conducted therein. Gates for pedestrians will be permitted at approved locations to enable scouts to have access from the camp area to adjacent areas of Balboa Park;

3. General pedestrian access and all vehicular access to the camp area shall be from Upas Street in the vicinity of Vermont Street in order to prevent interference with traffic on the extension of Richmond Street and in the interest of a portion of the park to be developed between the easterly line of the camp area and said extension of Richmond Street.

4. Any structures erected within the camp site shall be subject to architectural approval by the Park Department and shall conform with the provisions of the building code of the City of San Diego.

5. Services for gas, electricity and water shall be installed and operated at the expense of said San Diego Area Council;

6. Insurance in a sufficient amount shall be provided by said San Diego Area Council to protect the City of San Diego against any claims for damage to person or property resulting from the use of said camp area;

7. Maintenance of the area in a clean and orderly manner shall be the responsibility of said Area Council who shall likewise be responsible for the proper disposition of all trash, refuse and garbage accumulating within said camp area;

8. The general public shall not be excluded from the area except at such times as their presence would conflict with the program of scouting;

9. In the event that the area is for any reason abandoned by said San Diego Area Council, said Council shall at its own expense, upon order of the Park Department, remove any structure or improvement and leave the area in a condition comparable with that which now exists.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80939

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That Resolution No. 79979, adopted September 19, 1944, prohibiting parking of automobiles on Thirty-first Street between the north line of Elm Street and a point distant three hundred (300) feet north thereof, be, and the same is hereby repealed.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80940

WHEREAS, The City of San Diego desires to acquire for public purposes in connection with the acquisition of right of way for installation of pipe line, the following described property situated in The City of San Diego, County of San Diego, State of California, to-wit:

Lots 8, 9 and 10, of Aurora Heights,
 which property consists of tax-deeded land, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the land hereinabove described.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80941

WHEREAS, The City of San Diego desires to acquire for public purposes the following described property situated in the City of San Diego, County of San Diego, State of California, to-wit:

CHOATE'S ADDITION:

Lots 1 to 48, Block 149;
 Lots 47 and 48, Block 336;

E. W. MORSE'S SUBDIVISION OF PUEBLO LOT 1150:

Lot 12, Block 115;

MORSE, WHALEY & DALTON'S SUBDIVISION:

Lots A to D, Block 115;
 Lots 1 to 6, Block 139;

BERKELEY HEIGHTS:

Lots 2 to 5, 8, 9, 14 to 17 (except street), Block 1;

LA JOLLA SHORES UNIT NO. 2:

Lot 6, Block 27;

which property consists of tax-deeded lands, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; and

WHEREAS, said Board of Supervisors is about to set a date for the sale of said property; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Council of The City of San Diego, the governing body of a taxing agency, hereby objects to the sale of the above-described property; and, pursuant to Sections 3695 and 3701.5, Chapter 7, and Chapter 8, all in Part 6 of the Revenue and Taxation Code of

the State of California, requests the Board of Supervisors of the County of San Diego to cancel any proceedings for the sale of said lands; and

BE IT FURTHER RESOLVED, that the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the lands hereinabove described.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80942

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with BILL NOBLE for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning April 16, 1945 and ending June 30, 1945; said Bill Noble to be paid for such collection and hauling at the rate of \$1050.00 per month.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

RESOLUTION NO. 80943

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with F. A. HYNUM, JR., for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning April 16, 1945 and ending June 30, 1945; said F. A. Hynum, Jr., to be paid for such collection and hauling at the rate of \$1050.00 per month.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

RESOLUTION NO. 80944

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with ROBERT MEALS for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning April 16, 1945 and ending June 30, 1945; said Robert Meals to be paid for such collection and hauling at the rate of \$1050.00 per month.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

RESOLUTION NO. 80945

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed agreement with Nate Barnet for concession to sell merchandise commonly or usually sold in amusement parks and recreation centers, in Balboa Stadium, be, and it is hereby referred back to the City Manager to provide for reservation right on the part of the City to exclude the concessionaire from the Stadium during the time of municipally-operated events when and if the City should so choose.

RESOLUTION NO. 80946

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Morris Bennett and Albert Miller, a copartnership, executed by the said Morris Bennett and Albert Miller and the National Automobile Insurance Company to The City of San Diego, dated May 26, 1944, No. C302314, for Workmen's Compensation insurance on employees in certain Mission Beach Amusement Center booths from May 24, 1944, be considered as not covered by the terms of said bond from and after the date of January 3, 1945; and that from and after said date of January 3, 1945 said National Automobile Insurance Company, as surety, be released from future liability for any act committed by said Morris Bennett and Albert Miller subsequent to said date.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

RESOLUTION NO. 80947

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas & Electric Company be, and they are hereby authorized and directed to install a 600 candle power overhead street light at each of the following locations in The City of San Diego, County of San Diego, State of California:

Carmelina, at Park Boulevard;
Carmelina, at Lomitas Drive;
Bancroft Street, at Copley Street;
Oregon Street, at Copley Street;
41st Street, at Orange Avenue;

all in accordance with the recommendation of the City Manager contained in Document No. 353429, on file in the office of the City Clerk of said City.

BE IT FURTHER RESOLVED, that this Council does hereby declare and certify that the above overhead street lights are necessary for the public safety.

Approved as to form by THOMAS J. FANNING

RESOLUTION NO. 80948

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That J. F. DuPaul, City Attorney, and R. C. Lindsay, City Treasurer, be, and they are hereby authorized to make a trip to Los Angeles, for the purpose of conferring with O'Melveny & Myers, Bond Attorneys, in connection with the issuance of \$6,000,000 of bonds for water improvements, and \$2,000,000 of bonds for Mission Bay improvements; and they are hereby authorized to incur the necessary expenses in connection with said trip.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80949

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of San Diego Chamber of Commerce, bearing date of April 12, 1945, is hereby approved for payment in the sum of \$1,224.86 for expenses incurred, as approved by the Advertising Control Committee, and

BE IT FURTHER RESOLVED, that requisition be, and it is hereby authorized to be drawn on the Advertising and Publicity Fund of the City of San Diego for the fiscal year 1944-45 for said sum.

R E S O L U T I O N NO. 80950

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Edward H. Law, Deputy City Attorney of The City of San Diego be, and he is hereby authorized to go to Sacramento, California, for the purpose of representing The City of San Diego in legislative matters now pending before the State Legislature; and he is hereby authorized to incur the necessary expenses for said trip.

R E S O L U T I O N NO. 80951

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of John F. Hogarth and Mildred M. Hogarth, executed in favor of The City of San Diego, bearing date April 16, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 2, Block 4, Chester Park, according to Map thereof No. 1354 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 80952

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Marion A. Clark and Inga J. Clark, husband and wife, and Mary E. Jolliffe, executed in favor of The City of San Diego, bearing date April 16, 1945, granting to said City an easement and right of way for sewer purposes through, under, along and across that portion of the Southwest Half of the Southeast Half of Pueblo Lot 281 of the Pueblo Lands of San Diego, according to Map thereof by James Pascoe, a copy of which map is filed as Miscellaneous Map No. 36, in the Office of the County Recorder of San Diego County, lying within a strip of land 20.00 feet in width, being 10.00 feet on each side of the center line particularly described in said deed, be, and the said deed is hereby accepted; and the City Clerk of said City is hereby authorized and directed to file the said deed, together with a certified copy of this resolution, of record in the office of the County Recorder of said San Diego County.

R E S O L U T I O N NO. 80953

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of John W. Allen, also known as J. W. Allen, executed in favor of The City of San Diego, bearing date April 16, 1945, granting to said City an easement and right of way for sewer purposes through, under, along and across that portion of the Northwest Half of the Northwest Half of Pueblo Lot 281, of the Pueblo Lands of San Diego, according to the Map thereof by James Pascoe, a copy of which is filed in the Office of the County Recorder of San Diego County as Miscellaneous Map No. 36, lying within a strip of land whose easterly line is the westerly line of Pacific Highway, as located and established on the date of the execution of said instrument, and whose westerly line is 10.00 feet westerly at right angles from the lines particularly described in said deed, be, and the said deed is hereby accepted; and the City Clerk of said City is hereby authorized and directed to file the said deed, together with a certified copy of this resolution, of record in the office of the County Recorder of said San Diego County.

R E S O L U T I O N NO. 80954

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of E. Warren Roberts, also known as Warren Roberts, and Ida D. Roberts, husband and wife, executed in favor of The City of San Diego, bearing date April 16, 1945, granting and conveying to said City an easement and right of way for a public highway and incidents thereto, through, over, along and across Lots 27 and 28, La Mesa Colony, in The City of San Diego, County of San Diego, State of California, according to the Map thereof No. 346, filed in the office of the County Recorder of San Diego County, California, as particularly described in said deed, be, and the said deed is hereby accepted; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street in said City, and the same is hereby named "MONTEZUMA ROAD."

And the City Clerk of said City is hereby directed to file the said deed, together with a certified copy of this resolution, for record in the office of the County Recorder of San Diego County, California.

R E S O L U T I O N NO. 80955

WHEREAS, it has come to our attention that James W. Williams, an employee of The City of San Diego in the capacity of Administrative Engineer passed away on Monday, April 23, 1945; and

WHEREAS, Mr. Williams has been a resident of the City of San Diego since 1911 and has been an employee of The City of San Diego for a period of twenty-seven years in the following capacities: In the Water Development Department from 1918 to 1921; from 1921 until 1927, he worked as an engineer out of the City Attorney's Office; in 1927, he became Assistant City Manager in charge of Water Development, and was actively in charge of construction of Sutherland Dam; from 1928 until 1941, Mr. Williams continued as Assistant Engineer and assisted in the planning and construction of various city dams and reservoirs; in 1941, he was appointed Administrative Engineer by the late Walter W. Cooper, City Manager of The City of San Diego; and

WHEREAS, during his many years as a city employee he has faithfully and diligently performed the duties of his office in such a manner as to gain the respect and high esteem of all who knew him; and

WHEREAS, his kind disposition and pleasing personality during his years of service as a city employee has gained for him many staunch and loyal friends; and

WHEREAS, he was active in civic affairs of San Diego and well known throughout the State, as an engineer and especially in the field of water development; and

WHEREAS, he was a kind and loving husband and father, and

WHEREAS, his passing will be a great loss to The City of San Diego and the State of California, NOW, THEREFORE,

BE IT RESOLVED, That the members of the City Council in regular session this 24th day of April, 1945, hereby express their sympathy and condolence on the passing of a faithful and efficient employee; and

BE IT FURTHER RESOLVED, that the sympathy of the Mayor and each and every member of the Council be extended to the widow, Mabel L. Williams, and to his three children; and

BE IT FURTHER RESOLVED, That this Resolution be spread upon the minutes of this Council and that a certified copy thereof be sent to Mrs. Mabel L. Williams and another certified copy to the Water Development Department of The City of San Diego.

Presented by F. A. RHODES
 Approved as to form by J. H. MCKINNEY
 Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:
 YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION NO. 80956

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, equipment, services and materials for the following work in The City of San Diego, California, to-wit:

- The grading and surfacing of a portion of Mission Beach Recreation Center, being Unit No. 4;
- The construction of a drainage ditch at East San Diego Sports Field, being Unit No. 5;
- The construction of a Social Recreation Hall at the Hamilton School Area, consisting of a one-story, frame, stucco building, being Unit No. 6;
- The construction of a 12 foot by 20 foot, frame, stucco Garage Building at the Memorial Park Recreation Area, being Unit No. 7-"A";
- The grading of a portion of the Memorial Park Recreation Area, being Unit No. 7-"B";

NOW, THEREFORE,

BE IT RESOLVED By The Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in the performance of said work. The prevailing rates so determined are as follows:

Trade or Occupation	Hourly Wage Rates	Per Diem
Air tool operator (Jackhammerman, Vibrator)	\$ 1.12 1/2	\$ 9.00
Boilermakers	1.65	13.20
Boilermakers' helpers	1.40	11.20
Bricklayers	1.50	12.00
Carpenters, journeymen	1.35	10.80
Cement Finishers	1.50	12.00
Electricians	1.70	13.60
Firemen and oilers (appr. engineers)	1.12 1/2	9.00
Glaziers	1.25	10.00
Iron workers, structural	1.62 1/2	13.00
Iron workers, reinforcing	1.50	12.00
Laborers, building	.87 1/2	7.00
Laborers, unskilled	.87 1/2	7.00
Lathers	1.62 1/2	13.00
Mason tenders	1.12 1/2	9.00
Mortar mixers	1.12 1/2	9.00
Painters, brush	1.35	10.80
Painters, spray	1.90	15.20
Painters, structural steel	1.60	12.80
Painters, sign	1.50	12.00
Painters, sign, helpers	1.00	8.00
Plasterers	1.62 1/2	13.00
Plasterers' tenders	1.47 1/2	11.80
Plumbers	1.50	12.00
Power Equipment operators:		
Air compressors	1.25	10.00
Bulldozers	1.50	12.00
Cranes and derricks, less than 1 yard	1.62 1/2	13.00
Cranes and derricks, 1 yard and over	1.75	14.00
Hoists, material	1.37 1/2	11.00
Mixers, paving type	1.62 1/2	13.00
Mixers, skip type	1.37 1/2	11.00
Mixers, mobile type	1.50	12.00
Pumps	1.25	10.00
Shovels and draglines, less than 1 yard	1.62 1/2	13.00
Shovels and draglines, 1 yard and over	1.75	14.00
Tractor	1.50	12.00
Tractor with boom attachments	1.50	12.00
Tractor with scraper or drag line shovel	1.50	12.00
Tractor with scraper or drag type shovel tandem	1.87 1/2	15.00
Roofers	1.25	10.00
Sheet metal workers	1.44	11.52
Soft floor layers (linoleum)	1.37 1/2	11.00
Steam fitters	1.50	12.00
Steam fitters' helpers	.90	7.20
Stone masons	1.50	12.00
Terrazzo workers	1.37 1/2	11.00
Terrazzo workers' helpers	1.00	8.00
Terrazzo base machine operators	1.25	10.00
Tile setters	1.37 1/2	11.00
Tile setters' helpers	.87 1/2	7.00
Truck drivers: Less than 6 tons	.95	7.60
6 to 15 tons	1.00	8.00
16 to 20 tons	1.17 1/2	9.40
20 tons or more	1.37 1/2	11.00
Dumpsters	1.37 1/2	11.00
Transit mix, under 3 yards	1.25	10.00
Transit mix, 3 yards or more	1.37 1/2	11.00
Euclid type spreader	1.57 1/2	12.60

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80957

WHEREAS, the drawings and specifications for the furnishing of labor, equipment, services, and materials for the following work in The City of San Diego, California, to-wit:

The grading and surfacing of a portion of Mission Beach Recreation Center, being Unit No. 4;

The construction of a drainage ditch at East San Diego Sports Field, being Unit No. 5;

The construction of a Social Recreation Hall at the Hamilton School Area, consisting of a one-story, frame, stucco building, being Unit No. 6;

The construction of a 12 foot by 20 foot, frame, stucco Garage Building at the Memorial Park Recreation Area, being Unit No. 7-"A";

The grading of a portion of the Memorial Park Recreation Area, being Unit No. 7-"B"; and which said drawings and specifications are endorsed:

"CONTRACT DOCUMENTS FOR RECREATION PROJECT FEDERAL WORKS AGENCY-

DOCKET NO. CALIF. 4-574-N UNITS 4, 5, 6, 7-"A" AND 7-"B"

and were filed in the office of the City Clerk of said City on the 24th day of April, 1945, and bear official Document No. 353428; and

WHEREAS, said drawings and specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the drawings and specifications for the furnishing of labor, material, equipment and services for the work hereinabove described as Units 4, 5, 6, 7-"A" and 7-"B", Recreation Project, filed and endorsed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the drawings and specifications hereinabove referred to.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80912 to 80957, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 24th day of April, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Tolan Deputy

R E S O L U T I O N NO. 80958

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Thomas Young, 155 N. 20th Street, for a license under Ordinance No. 10243 to operate the Silver Slipper Ball Room, at 1819 Main Street, as petitioned for under Document No. 353024, be, and it is hereby granted.

R E S O L U T I O N NO. 80959

WHEREAS, San Diego Electric Railway Company, a corporation, is the holder of a franchise and privilege to maintain and operate over and upon certain public streets of the City of San Diego buses or stages or self-propelled vehicles carrying passengers for hire, granted by the terms and provisions of Ordinance No. 316 (New Series) of the City of San Diego passed and adopted by the Council of said City on the 2nd day of October, 1933, for a period of twenty-five years from and after the effective date of said ordinance, and has applied to the City Council to change the route in said franchise ordinance described; and it is in the best interests of said City of San Diego that said route be changed as applied for, and the City Manager has recommended to the City Council that the said application for a change of route be granted;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of San Diego that Section 9 of said Ordinance No. 316 (New Series) of the City of San Diego be amended to

read as follows:

"Section 9. The franchise and privilege herein granted shall be exclusive in the operation and maintenance of auto busses or stages or self-propelled motor vehicles along and upon the following described route in said The City of San Diego, to-wit:

Beginning at the intersection of Fourth Avenue and E Street; thence running easterly on E Street to Sixth Avenue; thence southerly on Sixth Avenue to Market Street; thence easterly along Market Street to Thirty-second Street; thence diverging over two routes, as follows:

(a) Continuing along Market Street and extension thereof to Sixty-fifth Street; thence southerly along Sixty-fifth Street to Imperial Avenue; thence easterly along Imperial Avenue to its intersection with Sixty-ninth Street; returning via same route to point of divergence; and

(b) Continuing southerly along Thirty-second Street to Imperial Avenue; thence easterly along Imperial Avenue to Sixty-ninth Street; returning via same route to point of divergence; and

Returning from said point of divergence at Thirty-second Street and Market Street westerly along Market Street to Fourth Avenue; thence northerly along Fourth Avenue to E Street, the point of beginning; also

Commencing at the intersection of Market Street and 45th Street; thence along 45th Street to Hilltop Drive; thence along Hilltop Drive to 47th Street; thence along 47th Street to "A" Street."

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80960

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 80921, adopted April 24, 1945, determining and proposing to grant a franchise to San Diego Electric Railway Company, for automobile busses, stages and/or other self-propelled vehicles to National City via Harbor Drive, be, and it is hereby rescinded.

R E S O L U T I O N NO. 80961

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 80922, adopted April 24, 1945, determining and proposing to grant a franchise to San Diego Electric Railway Company, for automobile busses, stages and/or other self-propelled vehicles from Front and Broadway to Main Entrance of Ryan Aeronautical Co. on Harbor Drive, be, and it is hereby rescinded.

R E S O L U T I O N NO. 80962

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED MAY 1, 1945; THE TERM OF SAID FRANCHISE TO COMMENCE UPON THE EFFECTIVE DATE OF THE ORDINANCE OF FINAL GRANT AND TO CONTINUE TO THE 10TH DAY OF NOVEMBER, 1973; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY AND FIXING THE AMOUNT OF THE BOND.

WHEREAS, San Diego Electric Railway Company, a corporation, on May 1, 1945, filed a written application to the Council of the City of San Diego for the grant to it of the franchise and authority to operate automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, the term of said franchise so applied for to commence upon the effective date of the ordinance of final grant and to continue to the 10th day of November 1973, which said application is on file with the City Clerk of the City of San Diego and is marked in the files of said Clerk as Document No. 353531; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to wit: The San Diego Union, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the terms for which it is to be granted as to each route, and the route to be traversed; and that sealed bids therefor will be received up to the hour of 10:00 o'clock A.M. on Tuesday, the 5th day of June, 1945, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise; and that the successful bidder will be required to file a bond running to the City of San Diego, with at least two good and sufficient sureties, to be approved by the City Council, in the penal sum of One Thousand Dollars (\$1,000.00), conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise, and that in case of any breach of condition of such bond, the whole amount of the penal sum therein named shall be taken and deemed to be liquidated damages and shall be recoverable from the principal and sureties upon said bond. Said advertisement shall also

contain and set forth all other matters and things required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80963

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED MAY 1, 1945; THE TERM OF SAID FRANCHISE TO COMMENCE UPON THE EFFECTIVE DATE OF THE ORDINANCE OF FINAL GRANT AND TO CONTINUE TO THE 10TH DAY OF NOVEMBER, 1973; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY AND FIXING THE AMOUNT OF THE BOND.

WHEREAS, San Diego Electric Railway Company, a corporation, on May 1, 1945, filed a written application to the Council of the City of San Diego for the grant to it of the franchise and authority to operate automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, the term of said franchise so applied for to commence upon the effective date of the ordinance of final grant and to continue to the 10th day of November, 1973, which said application is on file with the City Clerk of the City of San Diego and is marked in the files of said Clerk as Document No. 353532; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the face of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to wit: The San Diego Union, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the terms for which it is to be granted as to each route, and the route to be traversed; and that sealed bids therefor will be received up to the hour of 10:00 o'clock A.M. on Tuesday, the 5th day of June, 1945, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise; and that the successful bidder will be required to file a bond running to the City of San Diego, with at least two good and sufficient sureties, to be approved by the City Council, in the penal sum of One Thousand Dollars (\$1,000.00), conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise, and that in case of any breach of condition of such bond, the whole amount of the penal sum therein named shall be taken and deemed to be liquidated damages and shall be recoverable from the principal and sureties upon said bond. Said advertisement shall also contain and set forth all other matters and things required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80964

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Ernest H. Hance, 4429 Mississippi Street, filed in the office of the City Auditor and Comptroller of said City on April 18, 1945, against The City of San Diego in the sum of \$112.50 in lieu of vacation, be, and it is hereby granted.

The City Attorney is hereby authorized and directed to prepare an ordinance appropriating said sum of \$112.50 for the payment of said claim.

R E S O L U T I O N NO. 80965

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to install 600 c.p. overhead street lights at the following locations:

Napier St. at Morena Blvd., Milton St. at Morena Blvd.,
Milton St. at Chicago St., Chicago St. at Lister St.,
Erie St. at Lister St.

It is hereby declared that these lights are necessary for the public safety, as certified by H. W. Jorgensen, City Engineer, in compliance with W.P.B. order, No. U-1-F.

R E S O L U T I O N NO. 80966

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the resignation of Councilman Paul J. Hartley as Vice-Mayor of the City of San Diego, be, and it is hereby accepted as of the date of this resolution.

R E S O L U T I O N NO. 80967

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Councilman Charles C. Dail be, and he is hereby elected to serve as Vice Mayor of The City of San Diego, succeeding Councilman Paul J. Hartley, resigned.

R E S O L U T I O N NO. 80968

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the communication from Councilman Ernest J. Boud, bearing date of April 30, 1945, suggesting the organization of a committee to properly and completely greet our men returning from the wars, be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 80969

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney be, and he is hereby instructed to study copies of all outstanding leases on Mission Bay tidelands recently conveyed by the State of California to the City, and bring in to the Council a report on the City's relationship and rights therein regarding acquisition of full control of said properties.

R E S O L U T I O N NO. 80970

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Fred A. Rhodes, Acting City Manager, be, and he is hereby employed as City Manager of the City of San Diego, at the salary of \$12,500.00 per year.

R E S O L U T I O N NO. 80971

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney be, and he is hereby requested to prepare and present a resolution requesting the Board of Supervisors of San Diego County to contribute to the City of San Diego the sum of \$20,000.00 toward the purchase of land between 52nd and 54th Streets and between University and Orange Avenues for park purposes, as recommended by the Acting City Manager in communication addressed to the Mayor and Council under date of April 30, 1945.

R E S O L U T I O N NO. 80972

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney be, and he is hereby requested to prepare the necessary resolution and agreement between the City of San Diego and the City of La Mesa to cover the construction of a sewer from the La Mesa sewer near University Avenue along 70th Street to the boundary line between the City of La Mesa and the County of San Diego, with the City of San Diego advancing \$10,000.00 to cover the City of La Mesa's portion of the cost. The agreement shall be in accordance with communication from F.A. Rhodes, Acting City Manager, addressed to the Mayor and Council under date of April 30, 1945.

R E S O L U T I O N NO. 80973

DIRECTING NOTICE INVITING SEALED PROPOSALS
LOMA PORTAL LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:
The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
CURTIS STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard;
CURTIS STREET, between the northwesterly line of Chatsworth Boulevard and the southerly prolongation of the westerly line of Lot 77, Point Loma Villas;
DUMAS STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard;
ELLIOTT STREET, between the northwesterly line of Rosecrans Street and the northwesterly line of Plumosa Park;
FREEMAN STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;
GOLDSMITH STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;
HOMER STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;
IBSEN STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;
JAMES STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard;
KINGSLEY STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard;
The southwesterly 35.00 feet of LYTTON STREET, between the northwesterly line of Rosecrans Street and the northeasterly prolongation of the southeasterly line of Evergreen Street;
LYTTON STREET, between the northeasterly prolongation of the southeasterly line of Evergreen Street and the northwesterly termination of said Lytton Street in Chatsworth Boulevard;
CHATSWORTH BOULEVARD, between its southeasterly termination in Lytton Street and the northwesterly prolongation of the southwesterly line of Curtis Street;
The northwesterly 45.00 feet of ROSECRANS STREET, between the southeasterly prolongation of the northeasterly line of Curtis Street and the southwesterly line of Lytton Street;
POINSETTIA DRIVE, between the northeasterly line of Elliott Street and the north-easterly line of Plumosa Park;
JONQUIL DRIVE, for its entire length in Plumosa Park;
NARCISSUS DRIVE, for its entire length in Plumosa Park;
HYACINTH DRIVE, between the westerly prolongation of the northerly line of Wing Street and the northeasterly line of Plumosa Park;

AZALEA DRIVE, for its entire length in Plumosa Park;
 WISTERIA DRIVE, between the southeasterly line of Azalea Drive and the northeasterly line of Plumosa Park;
 LOTUS DRIVE, for its entire length in Plumosa Park;
 PLUMOSA DRIVE, for its entire length in Plumosa Park; and
 AMARYLLIS DRIVE, between the southeasterly line of Poinsettia Drive and the northeasterly line of Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1945, to-wit, to and including June 27, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1," filed March 8, 1945 in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 80974
 DIRECTING NOTICE INVITING SEALED PROPOSALS
 SAN DIEGO LIGHTING DISTRICT NO. 2

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

SECOND AVENUE, between the south line of B Street and the north line of Broadway;

THIRD AVENUE, between the south line of A Street and the north line of Market Street;

FOURTH AVENUE, between a line parallel to and distant 14.00 feet north of the south line of Ivy Street and the north line of Market Street;

FIFTH AVENUE, between the south line of Laurel Street and the north line of K Street;

SIXTH AVENUE, between the south line of A Street and the north line of Island Avenue;

A STREET, between a line parallel to and distant 14.00 feet west of the east line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

B STREET, between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

C STREET, between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

BROADWAY, between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

E STREET, between a line parallel to and distant 12.00 feet west of the east line of India Street and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

F STREET, between the east line of Columbia Street and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue; and

MARKET STREET, between the southerly prolongation of the east line of State Street and the west line of Seventh Avenue.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including June 30, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1," filed March 1, 1945, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION OF INTENTION NO. 80975

Ocean Beach Lighting District Number One

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938" to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

ABBOTT STREET between the northwesterly prolongation of the northeasterly line of Newport Avenue and the southerly line of West Point Loma Boulevard;

NEWPORT AVENUE between the southwesterly prolongation of the northwesterly line of Abbott Street and the northwesterly line of Sunset Cliffs Boulevard;

SANTA MONICA AVENUE between the southeasterly line of Abbott Street and the northwesterly line of Bacon Street;

BACON STREET between the northeasterly line of Newport Avenue and the southwesterly line of Santa Monica Avenue; and

VOLTAIRE STREET between the southeasterly line of Abbott Street and the northwesterly line of Froude Street.

Such furnishing of electric current shall be for the period of one year, from and including August 14, 1945, to-wit, to and including August 13, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district are hereby specified as follows, to-wit:

Beginning at the intersection of the northeasterly line of Santa Monica Avenue with the northwesterly line of Bacon Street; thence southerly in a direct line to the intersection of the southwesterly line of Santa Monica Avenue with a line parallel to and distant 25.00 feet southeasterly from the southeasterly line of Bacon Street; thence southwesterly along said parallel line to an intersection with a line parallel to and distant 140.00 feet northeasterly from the northeasterly line of Newport Avenue; thence southeasterly along the last described parallel line to the northwesterly line of Sunset Cliffs Boulevard; thence southwesterly along the northwesterly line of Sunset Cliffs Boulevard to an intersection with a line parallel to and distant 140.00 feet southwesterly from the southwesterly line of Newport Avenue; thence northwesterly along the last described parallel line to the most westerly corner of Lot 46, Block 72, Ocean Beach; thence northeasterly in a direct line to the most southerly corner of Lot 1 in said Block 72; thence northwesterly along the southwesterly line of said Lot 1 and its northwesterly prolongation to an intersection with the southwesterly prolongation of the northwesterly line of Abbott Street; thence northeasterly along the southwesterly prolongation of the northwesterly line of Abbott Street to the most southerly corner of Block 80 in said Ocean Beach; thence northeasterly along the northwesterly line of said Block 80 to the most northerly corner thereof; thence easterly in a direct line to the intersection of the northeasterly line of Santa Monica Avenue with a line parallel to and distant 25.00 feet northwesterly from the northwesterly line of Abbott Street; thence northeasterly along the last described parallel line to the southwesterly line of Brighton Avenue; thence northeasterly in a direct line to the intersection of the northeasterly line of Brighton Avenue with a line parallel to and distant 40.00 feet northwesterly from the northwesterly line of Abbott Street; thence northeasterly along the last described parallel line to the southwesterly line of Ocean Bay Beach; thence northwesterly along the southwesterly line of Ocean Bay Beach to an intersection with a line parallel to and distant 100.00 feet northwesterly from the northwesterly line of Abbott Street; thence northeasterly along the last described parallel line to the southwesterly line of the alley in Block 96, Ocean Bay Beach; thence southeasterly in a direct line to the intersection of the northeasterly line of said alley with a line parallel to and distant 25.00 feet northwesterly from the northwesterly line of Abbott Street; thence northeasterly along the last described parallel line to a southwesterly line of Wonderland Beach; thence northwesterly along the southwesterly line of Wonderland Beach to an intersection with a line parallel to and distant 75.00 feet northwesterly from the northwesterly line of Abbott Street; thence northeasterly along the last described parallel line to the southerly line of West Point Loma Boulevard; thence easterly along the southerly line of West Point Loma Boulevard to an intersection with the northwesterly prolongation of the northeasterly line of Lot 5, Block 102, Ocean Bay Beach; thence southeasterly along the northwesterly prolongation of the northeasterly line of said Lot 5 and the northeasterly line of said Lot 5 to the easterly line thereof; thence southerly along the easterly line of said Lot 5 and along the easterly line of Lot 4 in said Block 102 to the southeasterly line of said Lot 4, the southeasterly line of said Lot 4 being in a line parallel to and distant 100.00 feet southeasterly from the southeasterly line of Abbott Street; thence southwesterly along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet northeasterly from the northeasterly line of Voltaire Street; thence southeasterly along the last described parallel line to the northwesterly line of Froude Street; thence southwesterly along the northwesterly line of Froude Street to an intersection with a line parallel to and distant 180.00 feet southwesterly from the northeasterly line of Voltaire Street; thence northwesterly along the last described parallel line to southeasterly line of Ocean Bay Beach; thence northeasterly along the southeasterly line of Ocean Bay Beach to the most southerly corner of Lot 8, Block 94, Ocean Bay Beach; thence northwesterly along the southwesterly line of said Lot 8 to the most westerly corner thereof; thence westerly in a direct line to the intersection of the northwesterly line of Bacon Street with a line parallel to and distant 100.00 feet southwesterly from the southwesterly line of Voltaire Street; thence northwesterly along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet southeasterly from the southeasterly line of Abbott Street; thence southwesterly along the last described parallel line to the northeasterly line of Ocean Beach Extension No. 2; thence northwesterly along the northeasterly line of Ocean Beach Extension No. 2 to an intersection with a line parallel to and distant 40.00 feet southeasterly from the southeasterly line of Abbott Street; thence southwesterly along the last described parallel line to the northeasterly line of Brighton Avenue; thence southwesterly in a direct line to the intersection of the southwesterly line of Brighton Avenue with a line parallel to and distant 25.00 feet southeasterly from the southeasterly line of Abbott Street; thence southwesterly along the last described parallel line to an intersection with a line parallel to and distant 140.00 feet northeasterly from the northeasterly line of Santa Monica Avenue; thence southeasterly along the last described parallel line to the northwesterly line of Bacon Street; thence southwesterly along the northwesterly line of Bacon Street to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

The lots and blocks in Ocean Beach, Ocean Bay Beach, Wonderland Beach and Ocean Beach Extension No. 2, herein referred to, are according to the maps thereof numbered 279, 1189, 1814 and 1079, respectively, all on file in the office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of

said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as OCEAN BEACH LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80976

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Smith Booth Usher Company to furnish The City of San Diego with one Cleveland Model 110 trenching machine, for the sum of \$7081.72, including sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Smith Booth Usher Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Smith Booth Usher Company, for furnishing of said trenching machine, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. MCKINNEY

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$7,081.72

Dated April 30 1945

J McQUILKEN
Auditor and Comptroller of the City of San Diego, California
By THEO M FIDELER

To be paid out of GENERAL GE 5
Memo SMITH BOOTH USHER CO. (DITCHER)

R E S O L U T I O N NO. 80977

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Southern Machinery Company to furnish The City of San Diego with one 105 cubic foot Ingersoll Rand compressor for the sum of \$1994.65, including sales tax; and one 85 cubic foot Ingersoll Rand compressor for the sum of \$1743.53, including sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Southern Machinery Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Southern Machinery Company, for furnishing of said compressors, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. MCKINNEY

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$3,738.18
Dated April 30 1945

J. McQUILKEN
Auditor and Comptroller of the City of San Diego, California
By THEO M FIDELER

To be paid out of GENERAL GE 5
Memo COMPRESSORS (Southern Machinery Co.)

R E S O L U T I O N NO. 80978

WHEREAS, the Harbor Commission of The City of San Diego has requested the City Treasurer to invest the sum of \$250,000, surplus moneys in the Harbor Development Trust Fund in the office of the City Treasurer, in United States Treasury 7/8% Certificates of Indebtedness, which mature one year from the date of issuance, interest on said certificates to be credited to the Harbor Development Trust Fund; and

WHEREAS, it is deemed wise and expedient by this Council to invest such funds in United States Treasury Certificates of Indebtedness; and

WHEREAS, the Harbor Commission of said City has also requested the City Treasurer to reinvest \$500,000 of United States Treasury 7/8% Certificates of Indebtedness, which mature June 1, 1945, which said Certificates were purchased from surplus funds in the City Treasury held for account of the Harbor Development Trust Fund; and

certificates of Indebtedness

WHEREAS, it is deemed wise and expedient by this Council to reinvest these Certificates of Indebtedness at their maturity in such suitable United States Treasury Certificates as may be available on or after June 1, 1945; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the request of the Harbor Commission of The City of San Diego for the investment of the sum of \$250,000, and the reinvestment of the sum of \$500,000, of the moneys in the Harbor Development Trust Fund in United States Treasury 7/8% Certificates of Indebtedness, be, and the same is hereby approved; and pursuant to the authorization contained in Statutes of 1913, page 76, as amended, being Act 2827, Deering's General Laws of the State of California, the City Treasurer of said City be, and he is hereby authorized and directed to invest, on behalf of the Harbor Department of The City of San Diego, \$250,000 of the surplus funds in the Harbor Development Trust Fund in the office of the City Treasurer not immediately required for the purposes for which the same have been accumulated, in United States Treasury Certificates of Indebtedness at a rate not less than 7/8%, and for a term of not more than one year; and said City Treasurer be, and he is hereby authorized and directed to reinvest, on behalf of the Harbor Department of said City, \$500,000 of United States Treasury 7/8% Certificates of Indebtedness purchased out of the surplus funds in the City Treasury held for account of the Harbor Development Trust Fund, pursuant to Harbor Commission Resolution No. 329 and Resolution of the Council of said City No. 79691, and which Certificates of Indebtedness mature June 1, 1945, in such other United States Treasury 7/8% Certificates of Indebtedness as may be available on or after that date, such reinvestment to be made for a term not to exceed one year.

BE IT FURTHER RESOLVED, that said City Treasurer shall upon delivery to him of said United States Treasury Certificates of Indebtedness and payment therefor, as hereinabove provided, hold the same for and on behalf of the City to the credit of the Harbor Development Trust Fund, subject to the direction of the Harbor Commission and City Council of said City as to the resale thereof, in order that such resale may be made and authorized by the Harbor Commission and City Council from time to time in order that the proceeds thereof may be applied to the purposes for which such surplus funds were originally accumulated and placed in the Treasury of said City.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80979

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the expenses incurred by Mr. Gorman, Mr. Crum and Mr. Wolman, Engineers, for the War Production Board, in connection with official business for The City of San Diego, which expenses amount to the sum of \$34.00, be, and the same are hereby ratified and approved; and the City Manager of said City be, and he is hereby authorized and directed to issue a requisition against the Travel Account; General Appropriations, in payment of said expenses.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 80980

BE IT RESOLVED By the Council of The City of San Diego as follows:

Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and the amendments thereto, the following "THROUGH HIGHWAY" be, and it is hereby created and established, to-wit:

CAMINO DEL RIO, between the easterly and westerly lines of Morena Boulevard; and the installation of the necessary signs and markings be, and the same are hereby authorized and directed to be made.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION NO. 80981

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to C. EARL GUSTAFSON to remove eighty (80) feet of curbing on Crosby Street between Harbor Drive (Colton) and Santa Fe Tracks, adjacent to the northeasterly eighty (80) feet of Lot 48, Block 50 of Mannassee and Schiller Subdivision of Pueblo Lot 1157.

Approved as to form by HARRY S. CLARK

RESOLUTION NO. 80982

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a lease with Harold Scott for the leasing of those certain premises known and designated as the southeasterly 25 feet of Lots 10, 11 and 12 and the southwesterly 75 feet of Lots 13 and 14, Block 79, Ocean Beach, in the City of San Diego, California, for a term of one year from and after May 1, 1945, at a rental of \$45.00 per month, payable monthly in advance.

Presented by F. A. RHODES

Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 80983

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of San Diego City and County Convention Bureau, bearing date of April 26, 1945, is hereby approved for payment in the sum of \$844.05 for expenses incurred, as approved by the Advertising Control Committee, and

BE IT FURTHER RESOLVED, that requisition be, and it is hereby authorized to be drawn on the Advertising and Publicity Fund of the City of San Diego for the fiscal year 1944-45 for said sum.

RESOLUTION NO. 80984

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 134 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claims	Claim Number
4/23/45	02327, 02359, 02398, 02527, 02572, 02559	Hazard Gould Co.	88.54	02099
"	02425	San Diego Janitor Supply & Chemical Co.	36.16	02100
"	02449, 02577	Western Metal Supply Co.	32.44	02101
"	02476	So. Calif. Telephone Co.	8.50	02102
"	02545	S. D. Gas & Electric Co.	865.69	02103
"	02552	Muehleisen Mfg. Co.	13.28	02104
"	02564	Johnson Oil Co.	4.36	02105
"	02565	West Disinfecting Co.	184.88	02106
"	02570	Menard & Tabery Inc.	119.21	02107
"	02571	Casey Motor Parts	1.03	02108
"	02573	Crane Co.	16.12	02109
"	02574	J. Fred Kahle & Son	9.22	02110
"	02578	Otis Elevator Co.	125.10	02111
"	02581	Austin Safe & Desk Co. Ltd.	10.00	02112
"	02582	City of San Diego Water Dept.	96.63	02113
"	02584	County of San Diego Telephone Dept.	4.60	02114
"	02585	County of San Diego Stores Div.	1.66	02115
"	02587	Cabrillo Land Co. Inc.	308.34	02116
"	02588	San Diego County Garage	5.57	02117
"	02589	Corbett and Edelen, Insurance	71.95	02118
"	02591	Piper's Janitor Supply	53.04	02119
"	02592	Don Shira Kelite Products	107.25	02120
"	02593	Coast Electric Co.	146.53	02121
"	02595	San Diego Glass & Paint Co.	7.84	02122
"	02596	Blake, Moffitt & Towne	117.02	02123
"	02599	Germain's	18.71	02124
"	02600	Whitney & Co.	1.75	02125
"	02609	W.E. Roberts	25.00	02126
"	02610	Otis Elevator Co.	125.10	02127
"	02616	Haulman Welding Works	1.25	02128
"	02617	Ferrell Paint Co.	2.00	02129
"	02614	Postmaster (San Diego)	10.00	02130
"	02594	Western Salvage Co.	17.94	02131

RESOLUTION NO. 80985

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Theodore M. Coryell and Alice E. Coryell, executed in favor of The City of San Diego, bearing date April 26, 1945, conveying to said City an easement and right of way for street purposes through, along and across the northeasterly 25.00 feet of Lot 5 in Pueblo Lot 255 of the Pueblo Lands of San Diego, according to Referees' Map of Partition of Pueblo Lot 255 in Superior Court Case No. 3475 of the State of California, in and for the County of San Diego, on file in the office of the County Clerk of said County, be, and the same is hereby accepted on the conditions therein expressed; and the land there in conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named LITTLEFIELD STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 80986

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Veterans' Memorial Day Conference Committee, by John A. Johnson, Member Arrangements Committee, c/o American Legion Post 6, Adjutants' Office, 1142 Union Street, San Diego 1, addressed to the Mayor & Council under date of April 30, 1945, requesting use of City-owned chairs and for decoration of the streets, for the May 30, 1945, Memorial Day ceremonies in Greenwood Cemetery Legion Rest, be, and it is hereby referred to the City Manager with power to act.

RESOLUTION NO. 80987

WHEREAS, The City of San Diego is desirous of having the Department of Public Works of the State of California, acting by and through the State Engineer, make an investigation of the water resources of the San Dieguito River and of the San Diego River in San Diego County, and other water resources usable in combination therewith for the purpose of determining the best program of development of a water supply on the San Dieguito and on the San Diego Rivers for the City and of having the Department of Public Works prepare a written report thereon; and

WHEREAS, under an agreement heretofore entered into by and between the Department of Public Works and the City, executed by the City on February 1, 1945, and by the Department on February 20, 1945, an investigation has been commenced of the water resources of the San Dieguito River and the total sum of \$20,000 has been made available for said investigation and report thereon, \$10,000 by each party; and

WHEREAS, it is now the desire of each party that an additional sum of \$20,000 shall be provided, \$10,000 by each party; that said investigation and report to be made shall include the San Diego River as well as the San Dieguito River; and that said investigation as enlarged shall continue and terminate in a report upon both rivers, the same as if the previous agreement had provided for a total sum of \$40,000, one-half from each party, for investigation and report upon both rivers; and

WHEREAS, it is deemed advisable by this Council that said contract heretofore entered into be cancelled, and a new contract entered into for investigation of and report upon the water resources of San Dieguito and San Diego Rivers; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the agreement heretofore entered into by and between the Department of Public Works of the State of California, and The City of San Diego, executed by the City on February 1, 1945, and by the Department on February 20, 1945, and which said agreement is contained in Document No. 352646 on file in the office of the City Clerk of said City, be, and the same is hereby cancelled.

BE IT FURTHER RESOLVED, That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a new agreement with the Department of Public Works of the State of California for investigation of and report upon the water resources of San Dieguito and San Diego Rivers; and said City Manager is hereby authorized to issue a requisition against Local Water Investigation Fund of said City, as created by Ordinance No. 2644 (New Series) adopted April 6, 1943, for \$10,000.00, being the City's contribution under the new contract for said work.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80988

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 80825, adopted by the Council of said City on April 3, 1945, be, and the same is hereby rescinded.

Presented by F. A. RHODES
Approved as to form by B. L. COMPARET

RESOLUTION NO. 80989

WHEREAS, under the authority of Resolution No. 80404 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with F. HYNUM, which agreement is on file in the office of the City Clerk of said City under Document No. 351717, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said F. Hynum; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of three (3) months; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351717; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said F. Hynum a written agreement extending the said agreement, Document No. 351717, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of April, 1945, and expire on the 30th day of June, 1945.

Presented by F. A. RHODES
Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80990

WHEREAS, under the authority of Resolution No. 80508 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 30th day of January, 1945, entered into a written agreement with F. HYNUM, which agreement is on file in the office of the City Clerk of said City under Document No. 352087, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said F. Hynum; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of three (3) months; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 352087; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said F. Hynum a written agreement extending the said agreement, Document No. 352087, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of April, 1945, and expire on the 30th day of June, 1945.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80991

WHEREAS, under the authority of Resolution No. 80412 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with H. H. CLARY, which agreement is on file in the office of the City Clerk of said City under Document No. 351723, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said H. H. Clary; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of three (3) months; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351723; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said H. H. Clary a written agreement extending the said agreement, Document No. 351723, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of April, 1945, and expire on the 30th day of June, 1945.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 80992

WHEREAS, under the authority of Resolution No. 80411 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with EDWIN J. SNORE, which agreement is on file in the office of the City Clerk of said City under Document No. 351718, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said Edwin J. Snore; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of three (3) months; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351718; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said Edwin J. Snore a written agreement extending the said agreement, Document No. 351718, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of April, 1945, and expire on the 30th day of June, 1945.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80993

WHEREAS, under the authority of Resolution No. 80416 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with LeROY SIMMS, which agreement is on file in the office of the City Clerk of said City under Document No. 351720, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said LeRoy Simms; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of three (3) months; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351720; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said LeRoy Simms a written agreement extending the said agreement, Document No. 351720, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of April, 1945, and expire on the 30th day of June, 1945.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 80994

WHEREAS, under the authority of Resolution No. 80403 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with FRANK SOSA, which agreement is on file in the office of the City Clerk of said City under Document No. 351723, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said Frank Sosa; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of three (3) months; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351723; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said Frank Sosa a written agreement extending the said agreement, Document No. 351723, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of April, 1945, and expire on the 30th day of June, 1945.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80995

WHEREAS, under the authority of Resolution No. 80406 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with T. E. HAYES, which agreement is on file in the office of the City Clerk of said City under Document No. 351727, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said T. E. Hayes; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of three (3) months; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351727; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said T. E. Hayes a written agreement extending the said agreement, Document No. 351727, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of April, 1945, and expire on the 30th day of June, 1945.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincotè, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80996

WHEREAS, under the authority of Resolution No. 80408 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with CARL C. STARLING, which agreement is on file in the office of the City Clerk of said City under Document No. 351721, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said Carl C. Starling; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of three (3) months; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351721; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said Carl C. Starling a written agreement extending the said agreement, Document No. 351721, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of April, 1945, and expire on the 30th day of June, 1945.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80997

WHEREAS, under the authority of Resolution No. 80407 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 15th day of January, 1945, entered into a written agreement with S. C. GOODWIN, which agreement is on file in the office of the City Clerk of said City under Document No. 351796, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said S. C. Goodwin; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of three (3) months; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351796; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said S. C. Goodwin a written agreement extending the said agreement, Document No. 351796, upon the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of April, 1945, and expire on the 30th day of June, 1945.

Presented by F. A. RHODES
Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80998

WHEREAS, under the authority of Resolution No. 80405 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with G. W. RIDDLE, which agreement is on file in the office of the City Clerk of said City under Document No. 351722, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said G. W. Riddle; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of three (3) months; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351722; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said G.W.Riddle a written agreement extending the said agreement, Document No. 351722, upon all the same terms and conditions as heretofore, with the following exception only;

(a) The term of said extension shall begin on the 1st day of April, 1945, and expire on the 30th day of June, 1945.

Presented by F. A. RHODES
Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 80999

WHEREAS, under the authority of Resolution No. 80409 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with M. H. HEISMAN, which agreement is on file in the office of the City Clerk of said City under Document No. 351726, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said M. H. Heisman; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of three (3) months; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351726; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said M. H. Heisman a written agreement extending the said agreement, Document No. 351726, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of April, 1945, and expire on the 30th day of June, 1945.

Presented by F. A. RHODES
Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81000

WHEREAS, under the authority of Resolution No. 80415 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with A. ARNETT, which agreement is on file in the office of the City Clerk of said City under Document No. 351719, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said A. Arnett; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of three (3) months; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351719; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said A. Arnett a written agreement extending the said agreement, Document No. 351719, upon all the same terms and conditions as heretofore, with the following exception only:

Presented by F. A. RHODES (a) The term of said extension shall begin on the 1st day of April, 1945, and expire on the 30th day of June, 1945.

Approved as to form by B. L. COMPARET
Passed and adopted by the said Council of the said City of San Diego, California,

this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austim, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81001

WHEREAS, under the authority of Resolution No. 80413 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with ERNEST PYLANT, which agreement is on file in the office of the City Clerk of said City under Document No. 351724, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said Ernest Pylant; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of three (3) months; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351724; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said Ernest Pylant a written agreement extending the said agreement, Document No. 351724, upon all the same terms and conditions as heretofore, with the following exceptions only:

(a) The term of said extension shall begin on the 1st day of April, 1945, and expire on the 30th day of June, 1945.

(b) The district or area of collection shall be the same as set forth in said Document No. 351724, except that there is added thereto the following:

Collection Day. District or Area of Collection
Saturday..... East side of State Street to west side of First Avenue, from north side of Grape Street to south side of Maple Street.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81002

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and empowered, for and on behalf of The City of San Diego, to execute an agreement with The Texas Company, whereby said The Texas Company agrees to execute and deliver to The City of San Diego a quitclaim deed for water pipeline purposes upon demand therefor upon certain conditions and therein grants revocable easement for water pipeline purposes under, along and across a portion of Lot 12, Block 25, Park Villas, according to Map thereof No. 297, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said agreement of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 81003

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to send Glen Lewis, Chief Radio Engineer, to the meeting of the Northern and Southern Police Communication Officers' Association, Monterey, California, May 11 and 12, 1945. Mr. Lewis is hereby authorized to incur the necessary expenses in connection with said trip.

R E S O L U T I O N NO. 81004

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby goes on record protesting the proposed Assembly Bill 1506 regarding the establishment of a Bureau of Budget Analysis within the Board of Equalization of the State of California, which would require the submission of budgets to such a Bureau for approval before adoption by cities, and

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to send certified copies of this resolution to the League of California Cities and to the representatives from San Diego County in the State Legislature.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 80958 to 81004, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 1st day of May, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francisco T. Tatten Deputy

R E S O L U T I O N NO. 81005

WHEREAS, the Board of Supervisors by resolution adopted on April 2, 1945, and the City Council of The City of San Diego, by Resolution No. 80817, adopted April 3, 1945, authorized the Chairman of the San Diego City-County Camp Commission to execute for and on behalf of said County and said City a contract with H. H. Johnson, for doing the work of rehabilitation of the existing camp in Cuyamaca State Park, San Diego County, California; and

WHEREAS, there is presented to the Council Change Order No. 1 in connection with said contract awarded H. H. Johnson for rehabilitation of existing camp in Cuyamaca State Park, San Diego County, California, providing for:

Item No. 1: Rehabilitation of the existing electrical system from the three electric generator units to each of the buildings to be served and within each of the buildings to be served, and the installation of electrical wiring, switches, outlets, fixtures, etc. within the new toilet and shower room buildings to be constructed in accordance with the plans and specifications.

Extra Cost.....\$ 2,171.00

Reason: Because of the fact that the electrical maintenance force of the City of San Diego was unable to rehabilitate the existing electrical system at the Camp as previously planned, it is deemed advisable to include this work in the general contract for the rehabilitation of the Camp.

Request by the Commission and approved by the Structural Engineer.

Item No. 2: Elimination of all painting except the painting of the shower stalls within the new toilet and shower room buildings.

Credit allowance.....\$ 1,800.00

Reason: Because of the fact that the existing buildings are not painted and the specifications call for the painting of the new work only, it has been deemed advisable to eliminate all of the painting as above specified.

Request by the Commission and approved by the Structural Engineer.

Item No. 3: Elimination of septic tank No. 1 and installation of a 4" cast iron connecting line in lieu thereof.

Credit allowance.....\$ 240.00

Reason: Upon a re-examination of the plans and the work at the site, it has been suggested by the County Health Officer that septic tank No. 1 be eliminated and septic tank No. 2 be increased in size (as indicated in Item No. 6 herein) which will permit the elimination of an existing cesspool between Dormitories No. 4 and No. 5.

Requested by the County Health Officer and approved by the Structural Engineer.

Item No. 4: Construction of the new toilet and shower rooms at the ends of Dormitory No. 1 and Dormitory No. 4 to be a length of 18' instead of 16' as shown on the drawings, including the construction of an open doorway between the toilet room and the shower room at the outer end of the additions.

Extra cost.....\$ 160.00

Reason: It is deemed advisable to increase the length of the two above-numbered toilet and shower rooms to provide access between the toilet room and the shower room in each of the additions.

Requested by the Structural Engineer and approved by the Commission.

Item No. 5: Elimination of 150' of the 180' vitrified clay solid pipe line in the disposal area and the substitution therefor of 150' of additional 4" T.C. drain line in accordance with the details therefor as shown on the drawings.

Extra cost.....\$ 0.00

Reason: The plans call for the installation of 180' of solid pipe line in one of the disposal lines, but it was deemed advisable by the County Health Officer and the Structural Engineer to substitute 150' of the tile line for 150' of the solid line to increase the disposal area.

Requested by the County Health Officer and the Structural Engineer and approved by the Commission.

Item No. 6: Construction of septic tank No. 2 to be a total length of 17'6" instead of 15'0" as shown on the drawings, the construction to be in accordance with the details therefor as indicated on the drawing entitled "Details for Septic Tank No. 2 for Change Order No. 1," submitted herewith.

Extra cost.....\$ 110.00

Reason: On account of the elimination of septic tank No. 1 as indicated in Item No. 3 above, it is necessary to increase the capacity of septic tank No. 2.

Requested by the County Health Officer and approved by the Structural Engineer and the Commission.

Item No. 7: Installation of a hot water storage tank to be furnished by the Owner in the Boiler Room, the installation of an oil burning hot water heater, the hot water heater to be a Kresky automatic oil fired coil type water heater No. 180 as manufactured by the Kresky Manufacturing Company of Petaluma, California, or substantial equal, the installation of two 50-gallon oil storage tanks connected in tandem and connected to the heater, the rehabilitation of the plumbing from the hot water heater to the hot

water storage tank and to the laundry tubs in the laundry room and the cold water lines to the laundry tubs, the installation of a connection from the laundry tubs to the effluent outlet box of septic tank No. 2, and the re-installation of the corrugated metal siding on the Boiler Room Building.

Extra Cost.....\$ 750.00

Reason: In order to provide laundry facilities in the Camp to eliminate the necessity of obtaining laundry service from commercial laundries, it has been deemed advisable to perform the above work for the rehabilitation of the existing laundry facilities.

Requested by the Commission and approved by the Structural Engineer.

Item No. 8: Construction of the two toilet and shower rooms to be constructed between Dormitories No. 2 and No. 3 to be each constructed with floor elevations level with the floor elevation of the adjoining dormitories.

Extra Cost.....\$ 290.00

Reason: Under the original budget plan, it was contemplated that the floor elevations of Dormitories No. 2 and No. 3 would be brought to the same elevation by employees working directly under the Commission. Because of a revision in the budget, this item of work was eliminated, and it is therefore necessary to construct the above-described toilet and shower rooms with each section at different elevations requiring the additional work above indicated.

Requested by the Structural Engineer and approved by the Commission.

Item No. 9: Elimination of the gypsum lath and hardwall plaster on the heater room partitions and ceilings and the substitution of 1" gypsum board on the inside side of partitions and on ceilings and 1/2" gypsum board on exterior side of partitions.

Extra Cost.....\$ 000.00

Reason: The specifications call for the installation of hardwall plaster on the ceilings and the exterior and interior walls of the heater rooms. Because of the fact that this would be the only plaster in the Camp and that it would be difficult to obtain repair and maintenance service for any damage done to such plaster, it was deemed advisable to install a wall and ceiling material that would be more easily maintained by available Camp maintenance personnel.

Requested by Structural Engineer and approved by the Commission.

AND WHEREAS, said items having a total extra cost of \$3,480.00 and a total credit of \$2,040.00, or a net extra cost of \$1,440.00, will result in an increase in cost of the contract as follows:

Original Contract.....\$38,770.00
Change Order No. 1, Net Extra..... 1,440.00
Total cost to date.....\$40,210.00

and

WHEREAS, said Change Order No. 1 has been approved by E. L. Freeland, Structural Engineer, by the San Diego City-County Camp Commission, by DeGraff Austin, Chairman, and accepted by H. H. Johnson, Contractor; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said Change Order No. 1, in connection with the contract for rehabilitation of existing camp in Cuyamaca State Park, San Diego County, California, be, and the same is hereby approved.

BE IT FURTHER RESOLVED, that this resolution shall be of no force or effect unless and until the Board of Supervisors of the County of San Diego shall have passed and adopted a resolution identical in substance and effect.

AND BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby authorized and directed to forward a certified copy of this resolution to the Clerk of the Board of Supervisors of the County of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81006
San Diego Lighting District No. 4

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of TWELFTH AVENUE, NATIONAL AVENUE, IMPERIAL AVENUE, SIXTEENTH STREET, B STREET, C STREET, BROADWAY, E STREET, F STREET and MARKET STREET, within the limits and as particularly described in Resolution of Intention No. 80778, adopted by the Council of said City on March 27, 1945, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said aroposed assessment is contained in the document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 4," filed in the office of said City Clerk April 5, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 81007

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That pursuant to the provisions of Section 15 of Ordinance No. 2809 New Series, a free permit is hereby granted to San Diego Post No. 6 The American Legion, 1142 Union Street, to operate card tables at the address mentioned herein, subject to the use thereof only by members and that there shall be no charge made for the playing of cards, as petitioned for under Document No. 353279.

RESOLUTION NO. 81008

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, the Indoor Sports Club of San Diego, California, is an organization of men and women who are more or less physically disabled; and

WHEREAS, this organization is giving a dance at the Mission Beach Ball room on June 14, 1945, to raise money for the purpose of building a club house in which to hold their meetings; and

WHEREAS, said organization has petitioned the City Council to waive or suspend the 2% City tax on admissions for that occasion; NOW, THEREFORE,

BE IT RESOLVED, that in order to assist this fine organization of men and women who are physically handicapped in carrying out a worthy cause, that the 2% city tax on all tickets sold for the purpose above described be, and the same is hereby waived, suspended and forgiven.

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 81009

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to file the appropriate civil or criminal action in the courts to rectify the illegal subdivision which has taken place recently at the northwest corner of University Avenue and Florida Street in Block 195 University Heights, as recommended by the City Planning Commission under Document No. 353652 bearing date of May 4, 1945.

R E S O L U T I O N NO. 81010

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the revised Tentative Map of Talmadge Park Estates No. 2 be, and it is hereby approved on the following conditions:

1. That sewer mains and laterals be provided to serve all lots;
2. That water mains, services and appurtenances be installed as recommended by the Water Department;
3. That standard curbs and 4 ft. width concrete sidewalks be installed on all streets;
4. That 2 in. thick asphaltic concrete street surfacing be installed on all streets, to be the following widths: on 80' streets, 56' wide; on 60' streets, 36' wide.
5. All streets to be graded to grades approved by the City Engineer and all improvements shall be in accordance with the plans and specifications approved by the City Engineer.

R E S O L U T I O N NO. 81011

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the revised Tentative Map of Alta Mesa Villas be, and it is hereby approved on the following conditions:

1. That water mains and appurtenances be installed as recommended by the Water Department;
2. That the sewage disposal, septic tank and cesspool will be required for each lot in accordance with the regulations of the Health Department;
3. That Manchester Road, Mandalay Road, portion of 69th Street and the ungraded portion of Saranac Street adjoining, be graded to grades approved by the City Engineer and that provisions to care for the surface drainage of these streets shall be provided;
4. That all improvements shall be in accordance with the plans and specifications approved by the City Engineer;
5. That 4 ft. easements shall be provided on the rear of all lots and a similar easement on the rear of the unsubdivided portion fronting on 69th Street;
6. That the rights-of-way for 69th Street and a portion of Mandalay Road, as shown on the original map, be dedicated as a public street;
7. That 15 ft. setbacks be established along Lake Murray Boulevard.

R E S O L U T I O N NO. 81012

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from the City Planning Commission, under date of May 4, 1945 and bearing Document No. 353651, re proposed amendments to the Major Street Plan, be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 81013

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the City Planning Commission for acceptance of the offer of Mrs. Kate Carlstrom to dedicate land for portions of 69th Street and Mandalay Road, in connection with the Tentative Subdivision Map of Alta Mesa Villas, contained in communication bearing date of May 7, 1945, and being Document No. 353713, be, and it is hereby adopted, and

BE IT FURTHER RESOLVED, that the City Engineer be, and he is hereby authorized and directed to secure a deed to property for said purpose.

R E S O L U T I O N NO. 81014

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the City Planning Commission for acceptance of the offer of Joseph D. and Anna M. Morrison to dedicate land for a 10-ft. widening along the easterly side of Catocin Drive in Lot A La Mesa Colony, contained in communication bearing date of May 5, 1945, and being Document No. 353715, be, and it is hereby adopted; and

BE IT FURTHER RESOLVED, that the City Engineer be, and he is hereby authorized and directed to secure a deed to property for said purpose.

R E S O L U T I O N NO. 81015

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the City Planning Commission for acceptance of the offer of William R. Palmer to dedicate land for necessary corner cut-offs of Lots 1 and 2 Block 488 Old San Diego on Conde Street at Jefferson and Moore Streets, contained in communication bearing date of May 5, 1945, and being Document No. 353721, be, and it is hereby adopted, and

BE IT FURTHER RESOLVED, that the City Engineer be, and he is hereby authorized and directed to secure a deed to property for said purpose.

R E S O L U T I O N NO. 81016

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from the Civil Service Commission under date of May 7, 1945, and bearing Document No. 353690, submitting Schedule of Compensation in the classified service for 1945-1946, be, and it is hereby referred to Budget conference.

R E S O L U T I O N NO. 81017

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECING NOTICE OF SAID HEARING, UNIVERSITY AVENUE LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 30th day of April 1945, with the Clerk of the Council of said City of San

Diego, a report, in writing, as required by Resolution of Intention No. 80856, adopted by said Council on the 10th day of April 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 5th day of June, 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the northerly prolongation of the east line of Lot 9, Block 3, Hartley's North Park; and

30TH STREET, between a line parallel to and distant 10.00 feet northerly from the north line of Lincoln Avenue, and the north line of Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1945, to-wit: to and including August 6, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Hartley, Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBB CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81018

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING

NOTICE OF SAID HEARING, UNIVERSITY AVENUE LIGHTING DISTRICT NO. 3

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 3rd day of May 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80891, adopted by said Council on the 17th day of April 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 5th day of June 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between the northeasterly line of Boundary Street and the west line of Euclid Avenue;

34TH STREET, between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, City Heights; and

43RD STREET, between the south line of University Avenue and a line parallel to and distant 150.00 feet southerly from the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1945, to-wit, to and including August 6, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Hartley, Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California,
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 81019
San Diego Lighting District No. 3

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

SEVENTH AVENUE, between the south line of Beach Street and the north line of F Street;
EIGHTH AVENUE, between the south line of Beech Street and the north line of Market Street;

NINTH AVENUE, between the south line of B Street and the north line of Market Street;

TENTH AVENUE, between the south line of B Street and the north line of Market Street;
ELEVENTH AVENUE, between the south line of B Street and the north line of Market Street;

ASH STREET, between the east line of Seventh Avenue and the west line of Eighth Avenue;

A STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and the west line of Eighth Avenue;

B STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue;

C STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue;

BROADWAY, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue;

E STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue;

F STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue; and

MARKET STREET, between a line parallel to and distant 14.00 feet west of the east line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including July 15, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 3," filed March 22, 1945, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 24th day of April, 1945, said Council did by Resolution No. 80912 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 3," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Hartley, Austin.

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 81020
Mission Beach Lighting District Number Two

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938" to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of certain street lamps on mast arms attached to poles located in MISSION BOULEVARD between the southerly termination of said Mission Boulevard at the northerly end of Mission Bay Bridge and the southerly line of San Fernando Place, in the City of San Diego, California, together with the maintenance of said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1945, to-wit, to and including August 16, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the most southerly corner of Lot D, Block 7, Mission Beach, according to the map thereof No. 1809 on file in the office of the County Recorder of San Diego County, California, said corner being on the northeasterly line of Ocean Front Walk; thence northwesterly and northerly along the northeasterly and easterly lines of Ocean Front Walk and the northerly prolongation of said easterly line to the northerly line of San Fernando

Place; thence easterly along the northerly line of San Fernando Place to the westerly line of Mission Boulevard, as it now exists; thence northeasterly in a direct line to the intersection of the northerly line of San Fernando Place, as it now exists, with the easterly line of Mission Boulevard, as it now exists; thence easterly along the said northerly line of San Fernando Place a distance of 500.00 feet to a point; thence southerly in a direct line to the intersection of the southerly line of San Fernando Place, as it now exists, with the northwesterly line of Bayside Walk; thence southwesterly, southerly, south-easterly, southerly and southwesterly along the northwesterly, westerly, southwesterly, westerly and northwesterly lines of Bayside Walk to the termination of said northwesterly line of Bayside Walk in the northwesterly line of San Diego Place; thence southwesterly in a direct line to the intersection of the southeasterly line of San Diego Place with the northeasterly line of Mission Boulevard; thence southeasterly, southerly and southwesterly along the northeasterly, easterly and southeasterly lines of Mission Boulevard to the southerly termination of Mission Boulevard at the northerly end of Mission Bay Bridge; thence south 78° 59' 41" west along the line of said termination and its westerly prolongation to a point distant 10.00 feet westerly from the westerly line of Mission Boulevard; thence northerly, northwesterly, westerly, northwesterly, northerly and northwesterly along a line parallel to and distant 10.00 feet westerly, southwesterly, southerly, southwesterly, westerly and southwesterly from the westerly, southwesterly, southerly, southwesterly, westerly and southwesterly lines of Mission Boulevard to a point distant 10.00 feet southwesterly from the point of termination of the southwesterly line of Mission Boulevard in the southwesterly line of Ocean Front Walk; thence continuing northwesterly along a line parallel to and distant 10.00 feet southwesterly from the southwesterly line of Ocean Front Walk to an intersection with the southwesterly prolongation of the southeasterly line of Lot D, Block 7 in said Mission Beach; thence northeasterly along the southwesterly prolongation of the southeasterly line of said Lot D to the point of beginning; excepting therefrom all public ways, streets, avenues, alleys, highways and roads.

Said Council does hereby order that four-fifths of the costs and expenses of said improvement shall be assessed upon the district above described, and one-fifth of the costs and expenses of said improvement shall be paid out of the Treasury of said City, from the Street Light Fund of said City.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as MISSION BEACH LIGHTING DISTRICT NUMBER TWO.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincoke, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Hartley, Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81021

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the improvement of portions of the parks and/or playgrounds known as University Heights, Golden Hill, Mountain View, North Park Shuffleboard, Central, Cabrillo, Pacific Beach and Washington, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the improvement of said parks and/or playgrounds. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Wage per 8-hour day</u>
Blacksmith	\$ 11.00
Carpenter	10.80
Fireman and Oiler (Apprentice Engineer)	9.00
Laborers, unskilled	7.00
Laborers, special:	
Asphalt, raker and ironer	9.00
Asphalt spreading machine operator	11.00

Mechanic Heavy Duty Repairman	12.00
Operating Engineer:	
Asphalt Plant Engineer	12.00
Asphalt Plant Fireman	11.00
Boxman or mixer box operator	10.00
Roller	11.00
Tow Blade or Grader	11.00
Teamster	7.40
Truckdriver, less than 6 tons	7.60
Truckdriver, between 6 and 15 tons	8.00
Truckdriver, between 15 and 20 tons	9.40
Labor foreman	9.00

Special Labor Foreman to receive \$2.00 per diem above special classified laborers
 Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per day of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Presented by F. A. RHODES
 Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: Hartley, Austin

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81022

WHEREAS, the specifications for the improvement, consisting of the grading, preparation of subgrade and paving, of portions of the parks and/or playgrounds known as University Heights, Golden Hill, Mountain View, North Park Shuffleboard, Central, Cabrillo, Pacific Beach and Washington, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 8th day of May, 1945, and bear official Document No. 353722; and

WHEREAS, said specifications have been submitted to this Council for approval; NOW, THEREFORE,

That the specifications for the improvement, consisting of the grading, preparation of subgrade and paving, of portions of the parks and/or playgrounds known as University Heights, Golden Hill, Mountain View, North Park Shuffleboard, Central, Cabrillo, Pacific Beach and Washington, in The City of San Diego, California, filed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the specifications hereinabove referred to.

Presented by F. A. RHODES
 Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: Hartley, Austin

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81023

WHEREAS, by Resolution No. 80723 of the Council of The City of San Diego, the bid of John Snyder for the leasing of a portion of the East San Diego City Hall located at No. 4270 University Avenue, was accepted, and the City Manager of said City was authorized to enter into a lease with said John Snyder for said property; and

WHEREAS, said John Snyder is desirous of assigning said lease to Burt Hoy, and has requested permission to assign the same; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That this Council does hereby consent to the assignment by said John Snyder of the lease above described to Burt Hoy.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81024

WHEREAS, it appears by a communication from Fred D. Pyle, Hydraulic Engineer of The City of San Diego, dated April 30, 1945, on file with the City Clerk, that the Model "TE" 7-1/2 H.P. "Silent" Hoist and accessories, for installation in El Capitan Dam outlet tower, furnished by Brown-Bevis Equipment Company under its contract for the furnishing of said equipment, which contract is dated October 3, 1944, and is on file in the office of the City Clerk of said City as Document No. 350303, have been delivered, and said contract has been completed in accordance with the specifications therefor to the satisfaction of the Hydraulic Engineer, and the acceptance thereof is recommended; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Model "TE" 7-1/2 "Silent" Hoist and accessories furnished by Brown-Bevis Equipment Company under its contract for the furnishing of said equipment, be, and the same are hereby accepted by The City of San Diego.

BE IT FURTHER RESOLVED, that any and all moneys withheld from said contractor under the provisions of said contract, shall be payable at the time, in the manner, upon the conditions, and subject to the provisions of said contract.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Hartley

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81025

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with F. A. Hynum, Sr., for the collection and hauling of all City garbage in certain designated areas or districts of the City, for the period beginning April 16, 1945 and ending June 30, 1945; said F. A. Hynum, Sr., to be paid for such collection and hauling at the rate of \$1050.00 per month.

Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 81026

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with F. A. HYNUM, SR., for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning April 16 and ending June 30, 1945; said F. A. Hynum, Sr., to be paid for such collection and hauling at the rate of \$1050.00 per month.

Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 81027

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with HARVEY JESSE, for the collection and hauling of all City garbage, in certain designated areas or districts of the City, for the period beginning April 16th and ending June 30, 1945; said Harvey Jesse to be paid for such collection and hauling at the rate of \$1250.00 per month.

Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 81028

WHEREAS, under the authority of Resolution No. 80554 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 16th day of February, 1945, entered into a written agreement with EDWIN J. SNORE, which agreement is on file in the office of the City Clerk of said City under Document No. 352326, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said Edwin J. Snore; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of three (3) months; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 352326; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said Edwin J. Snore a written agreement extending the said agreement, Document No. 352326, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 16th day of April, 1945, and expire on the 30th day of June, 1945.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

RESOLUTION NO. 81029

BE IT RESOLVED by the Council of The City of San Diego, as follows:

That any liability under bonds of Palmer-Bilt Homes, a co-partnership, executed by The said Palmer-Bilt Homes and the New York Casualty Company of New York, to The City of San Diego, dated August 4, 1944 for materials and labor furnished under and for the faithful performance of the agreement dated August 8, 1944 being document No. 349483, filed in the office of the City Clerk of said City August 8, 1944, to complete certain improvements in TALMADGE PARK MANOR UNIT I, be terminated as of April 26, 1945, and that from and after said date of April 26, 1945, said New York Casualty Company as surety be released from future liability thereon.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81030

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That any liability under bonds of Palmer-Bilt Homes, a co-partnership, executed by the said Palmer-Bilt Homes and the New York Casualty Company of New York, to The City of San Diego, dated September 5, 1944, for materials and labor furnished under and for the faithful performance of the agreement dated September 8, 1944, being Document No. 349944, filed in the office of the City Clerk of said City, September 11, 1944, to complete certain improvements in TALMADGE PARK MANOR UNIT 2, be terminated as of April 26, 1945, and that from and after said date of April 26, 1945, said New York Casualty Company as surety be released from future liability thereon.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81031

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to enter into an agreement with Mr. James J. Montgomery, of Los Angeles, for the employment of his services as Consulting Engineer in connection with design, construction and initial operation of the proposed treatment plant for Colorado River water, and for water from El Capitan and San Vicente Reservoirs. That for the services required, including preliminary study, selection of site, basic designs, equipment data and general layout drawings, said James M. Montgomery shall be paid an annual retainer fee of \$5,000, which will entitle the City to fifteen days per annum of his time in San Diego. If more than fifteen days are required in San Diego during the year, the City will pay Mr. Montgomery at the rate of \$100.00 per day. The City will also pay all travel and living expenses of Mr. Montgomery when away from Los Angeles.

Presented by F. A. RHODES

Approved as to form by EDWARD H. LAW

RESOLUTION NO. 81032

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, URGING ALL MALE CITIZENS BETWEEN THE AGES OF EIGHTEEN AND SIXTY-FOUR, NOT IMMEDIATELY SUBJECT TO FEDERAL SERVICE, TO VOLUNTEER IN THE CALIFORNIA STATE GUARD.

WHEREAS, under the California Constitution and Statutes, all able-bodied male citizens from ages 18 to 45 are members of the unorganized militia of the State of California and subject to duty as such; and

WHEREAS, a state of war exists between the United States and foreign enemies endangering life, liberty and property in our communities; and

WHEREAS, during such time there are recognized dangers of local disaster, catastrophe, subversive activity, enemy action and other forms of emergency that may create situations beyond the control of local authorities; and

WHEREAS, the California State Guard is the organized State Military Force, formed under act of Congress and organized under the California Legislative State Guard Act of 1943, for the military protection of facilities and commodities of the State of California; and

WHEREAS, action is being taken, at the request of the Adjutant General of the State of California, to recruit volunteers for the State Guard unit in San Diego; NOW, THEREFORE,

BE IT RESOLVED by the City Council of The City of San Diego, in regular session assembled this 8th day of May, 1945, that all men of sound mind and body, between the ages of eighteen (18) and sixty-four (64), not immediately subject to Federal Service, be urged to enlist in the San Diego Unit of the California State Guard for service in the protection of this community in time of emergency.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION NO. 81033

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the California State Guard be, and it is hereby notified that the City of San Diego has need for the premises at 2284 Kearney Avenue, being Lots 20 and 21 Block 191 San Diego Land and Town Company Addition, and that the property will not be available for leasing to said State Guard.

RESOLUTION NO. 81034

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas & Electric Company be, and they are hereby authorized and directed to install a 600 candle power overhead street light at Jewell and Reed Streets, in the City of San Diego, California, pursuant to the recommendation of the City Manager of said City. That this Council does hereby find and certify that such light is necessary for the public safety.

RESOLUTION NO. 81035

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk of said City be, and he is hereby authorized and directed to submit to the City Council a plan for the redistricting of the City of San Diego for the purpose of obtaining approximate equality of registered voting population in each councilmanic district.

Approved as to form by EDWARD H. LAW

RESOLUTION NO. 81036

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Gerald C. Crary executed by the said Gerald C. Crary and the National Automobile Insurance Company to The City of San Diego, dated June 27, 1944, for any acts of said Gerald C. Crary in the performance of his duty as City Councilman, on and after May 7, 1945, be considered as not covered by the terms of said bond; and that from and after said date of May 7, 1945, said National Automobile Insurance Company as surety, be released from future liability for any act committed by the said Gerald C. Crary subsequent to said date.

Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 81037

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Charles B. Wincote executed by the said Charles B. Wincote and the Hartford Accident and Indemnity Company to The City of San Diego, dated January 12, 1945, for any acts of said Charles B. Wincote in the performance of his duty as City Councilman, on and after May 7, 1945, be considered as not covered by the terms of said bond; and that from and after said date of May 7, 1945, said Hartford Accident and Indemnity Company as surety, be released from future liability for any act committed by the said Charles B. Wincote subsequent to said date.

Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 81038

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Frederic A. Rhodes executed by the said Frederic A. Rhodes and the Great American Indemnity Company to The City of San Diego, dated December 5, 1944, for any acts of said Frederic A. Rhodes in the performance of his duty as Acting City Manager, on and after May 1, 1945, be considered as not covered by the terms of said bond; and that from and after said date of May 1, 1945, said Great American Indemnity Company as surety, be released from future liability for any act committed by the said Frederic A. Rhodes, subsequent to said date.

Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 81039

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill submitted by the San Diego Junior Chamber of Commerce, bearing date May 2, 1945, is hereby approved for payment in the sum of \$996.16 for advertising and publicity among the officers and enlisted personnel of the Army, Navy, Marine Corps, Coast Guard, and the USS San Diego during the months of December, 1944, and January, February, March and April, 1945, as approved by the Advertising Control Committee, and,

BE IT FURTHER RESOLVED that requisition be and it is hereby authorized to be drawn on the Advertising and Publicity Fund of the City of San Diego for the fiscal year 1944-45 for said amount.

RESOLUTION NO. 81040

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of the San Diego City-County Camp Commission, dated April 20, 1945 in the sum of \$40.10, and the bill dated May 4, 1945, in the sum of \$110.36 be, and they are hereby approved from funds budgeted for use of said Commission.

RESOLUTION NO. 81041

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be and he is hereby authorized and directed to transfer the sum of \$12,500.00 from the Salaries and Wages Account of the Water Distribution Department to the Salaries and Wages Account of the Water Development Department.

RESOLUTION NO. 81042

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be and he is hereby authorized and directed to transfer the sum of \$140.00 from M & S Account No. 161 to Outlay in the funds of the Purchasing Department.

RESOLUTION NO. 81043

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ada B. Cleveland, executed in favor of The City of San Diego, bearing date April 5, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across the southwesterly 10 feet of Right of Way Lot 131, in Middletown, according to the Partition Map thereof filed in the office of the County Clerk of said County of San Diego, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 81044

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Chatty Harding, executed in favor of The City of San Diego, bearing date April 5, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across the southwesterly 10.00 feet of Right of Way Lot 130, in Middletown, according to the Partition Map thereof made by J. E. Jackson, filed in the office of the County Clerk of San Diego County, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 81045

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Frontier Enterprises, Inc., executed in favor of The City of San Diego, bearing date April 18, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across the southeasterly 4.00 feet of Lot 5 and the northwesterly 4.00 feet of Lot 6, in Block 258, Middletown, according to the Partition Map thereof by J. E. Jackson, filed in the office of the County Clerk of San Diego County, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 81046

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Wendell H. Robinson and Esther N. Robinson, executed in favor of The City of San Diego, bearing date April 23, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across the southerly 100 feet of Lot 13, Block H, of Starkey's Prospect Park, according to Map thereof No. 1729, filed in the office of the Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 81047

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of John Hamlin, executed in favor of The City of San Diego, bearing date April 28, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of the southeast half of the northwest half of Pueblo Lot 281 of the Pueblo Lands of San Diego, according to Map thereof by James Pascoe, a copy of which map is filed as Miscellaneous Map No. 36, in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 81048

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Edwin A. Emerson and Rose L. Emerson, executed in favor of The City of San Diego, bearing date April 26, 1945, conveying to said City Lots 1 and 48 of Block 1 of Park Addition, according to Map thereof filed in an action entitled "William J. Baker, et al. vs. Board of Park Commissioners of The City of San Diego, et al.," Civil Case No. 19544 in Superior Court of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 81049

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of T. N. Faulconer, Walter T. Barney and Ruth M. Barney, executed in favor of The City of San Diego, bearing date May 3, 1945, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 2, Subdivision of Block 12, of New Roseville, according to the Map thereof No. 864, filed in the office of the County Recorder of San Diego County, California, and a portion of Lot 2, Block 1, Bay Shore Addition to New Roseville, according to the Map thereof No. 1152, filed in the office of said County Recorder, be, and the same is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street; and the same is hereby named SCOTT STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 81050

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Jackson M. Reed, 618 McArthur Blvd., Oakland, California, for a Class A license to conduct public dance at Hillcrest Cafe, 3919 5th Avenue, on premises where intoxicating liquor is sold, is hereby granted, subject to compliance with existing ordinances and regulations.

RESOLUTION NO. 81051

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Jackson M. Reed, 618 McArthur Blvd., Oakland, Calif., for permission to conduct a cabaret with paid entertainment at Hillcrest Cafe, 3919 5th Avenue where liquor is sold and dancing conducted, be, and it is hereby granted. This permission

is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 81052

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Tracy E. Strickler, 2257 2nd Avenue, to conduct a cabaret with paid entertainment at St. James Tavern, 828 6th Avenue, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 81053

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Sam Patella, Escondido, California, and Alfred G. Sisto, El Cortez Hotel, San Diego, to conduct a cabaret with paid entertainment at The Gold Rail Cafe, 1028 3rd Avenue, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 81054

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Howard Ritter be, and he is hereby appointed as the banker member of the Board of Administration of the City Employees' Retirement System to succeed Al. J. Sutherland, for a five-year term beginning March 21, 1945.

R E S O L U T I O N NO. 81055

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby requested to bring in a report to the Council on the possible employment of special counsel regarding the existing leases on Mission Bay tidelands now in existence with the State of California.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81005 to 81055, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 8th day of May, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 81056

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of United Milita, Inc., 822 Front Street, San Diego, by E.W. Workman, president, bearing Document No. 353359, for a free license to operate a card room at 4075 University Avenue, be, and it is hereby denied as recommended by the Chief of Police and the City Manager.

R E S O L U T I O N NO. 81057

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from San Diego Chamber of Commerce, bearing date of May 10, 1945, requesting appropriation in the 1945-46 budget the sum of \$20,000.00 for the Postwar Planning Bureau of the Chamber of Commerce in addition to sums to be included for unpaid balances on contracts heretofore entered into, be, and it is hereby referred to Budget conference.

R E S O L U T I O N NO. 81058

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in connection with suggestions made for construction of an overhead crossing for school children attending Grant School, the following recommendation of the City Manager contained in Document No. 353830: "It is recommended that actuated traffic signals be placed at Washington and Hawk Streets, and Washington and India Streets. The cost of traffic signals at these locations would be in the neighborhood of \$5,000.00", be, and it is hereby adopted, and

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby authorized and requested to cause said traffic signals to be installed.

R E S O L U T I O N NO. 81059

BE IT RESOLVED by the Council of the City of San Diego, as follows:

There is hereby referred to the City Manager for report the matter of creating in the City of San Diego a Sewer Revolving Fund.

R E S O L U T I O N NO. 81060

DIRECTING NOTICE INVITING SEALED PROPOSALS

San Diego Lighting District No. 3.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

SEVENTH AVENUE, between the south line of Beech Street and the north line of F Street;

EIGHTH AVENUE, between the south line of Beech Street and the north line of Market Street;

NINTH AVENUE, between the south line of B Street and the north line of Market Street;

TENTH AVENUE, between the south line of B Street and the north line of Market Street;

ELEVENTH AVENUE, between the south line of B Street and the north line of Market Street;

ASH STREET, between the east line of Seventh Avenue and the west line of Eighth Avenue;

A STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and the west line of Eighth Avenue;

B STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue;

C STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue;

BROADWAY, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue;

E STREET, between a line parallel to and distant 100.00 feet west of the west line of

Seventh Avenue and a line parallel to and distant 100 feet east of the east line of Eleventh Avenue;

F STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue; and

MARKET STREET, between a line parallel to and distant 14.00 feet west of the east line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including July 15, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 3," filed March 22, 1945, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N N O . 81061
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING NOTICE OF SAID HEARING, OCEAN BEACH LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 8th day of May 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 80975, adopted by said Council on the 1st day of May 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 12th day of June 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

- ABBOTT STREET, between the northwesterly prolongation of the northeasterly line of Newport Avenue and the southerly line of West Point Loma Boulevard;
- NEWPORT AVENUE, between the southwesterly prolongation of the northwesterly line of Abbott Street and the northwesterly line of Sunset Cliffs Boulevard;
- SANTA MONICA AVENUE, between the southeasterly line of Abbott Street and the northwesterly line of Bacon Street;
- BACON STREET, between the northeasterly line of Newport Avenue and the southwesterly line of Santa Monica Avenue; and
- VOLTAIRE STREET, between the southeasterly line of Abbott Street and the northwesterly line of Froude Street.

Such furnishing of electric current shall be for the period of one year, from and including August 14, 1945, to-wit, to and including August 13, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions, in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 81062
San Diego Lighting District No. 4

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

TWELFTH AVENUE, between the south line of Russ Boulevard and the north line of Imperial Avenue;

NATIONAL AVENUE, between the east line of Twelfth Avenue and the northwesterly line of Sixteenth Street;

IMPERIAL AVENUE, between the northeasterly line of National Avenue and the west line of Thirteenth Street;

SIXTEENTH STREET, between the south line of C Street and the south line of Sherman's Addition;

B STREET, between the west line of Twelfth Avenue and a line parallel to and distant 100.00 feet westerly therefrom;

C STREET, between the west line of Twelfth Avenue and a line parallel to and distant 100.00 feet westerly therefrom;

BROADWAY, between a line parallel to and distant 100.00 feet westerly from the west line of Twelfth Avenue and the west line of Fourteenth Street;

BROADWAY, between the east line of Fourteenth Street and the west line of Fifteenth Street;

BROADWAY, between the east line of Fifteenth Street and the west line of Sixteenth Street;

E STREET, between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Fourteenth Street;

E STREET, between the east line of Fourteenth Street and the west line of Sixteenth Street;

F STREET, between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Fourteenth Street;

F STREET, between the east line of Fourteenth Street and the west line of Sixteenth Street; and

MARKET STREET, between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Sixteenth Street.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including July 31, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 4," filed April 5, 1945, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 8th day of May, 1945, said Council did by Resolution No. 81006 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 4," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 81063

RELATING TO DEMAND OF PROPERTY OWNERS FOR REPORT UNDER THE SPECIAL ASSESSMENT INVESTIGATION, LIMITATION AND MAJORITY PROTEST ACT OF 1931 IMPERIAL AVENUE, FRANKLIN AVENUE, 45TH STREET, WEST STREET and 46TH STREET IN HOMEDALE, PORTION LOT 51, EX MISSION LANDS OF SAN DIEGO, and ALLEYS IN BLOCKS 1, 2 and 4 IN HOMEDALE.

It appearing to the Council that more than thirty (30) days have elapsed since the postcard notices have been served on the property owners in the proposed district to be assessed to pay the costs and expenses of constructing a sewer system in IMPERIAL AVENUE, FRANKLIN AVENUE, 45TH STREET, WEST STREET and 46TH STREET in Homedale, and the west one-half of Lot 51, Ex Mission Lands of San Diego (also known as Horton's Purchase) and the ALLEYS in Blocks 1, 2, 3 and 4 in said Homedale, all in the City of San Diego; also a portion of the intersection of Imperial Avenue in 45th Street, in the County of San Diego, California; and that the return postcards of such property owners demanding an investigation and report under said Act have been by this Council fully considered and computed; NOW, THEREFORE,

BE IT RESOLVED, and it is hereby ordered and determined that the owners of 15% of the area of the proposed district have not demanded such investigation and report.

BE IT FURTHER RESOLVED, that the City Engineer is hereby authorized and directed to prepare the necessary plans and specifications for the construction of said sewer system, within the above described limits.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81064

WHEREAS, The City of San Diego is now negotiating the purchase of the land located between 52nd and 54th Streets and between University Avenue and Orange Avenue, in the eastern part of said City, to be used as a City park; and

WHEREAS, the purchase price of this land will be approximately \$40,000.00; and

WHEREAS, this park will be near thickly populated districts lying outside the limits of said City, within the boundary and under the control of the County of San Diego, such as Kensington Park, Rolando Village and other districts; and

WHEREAS, the residents of these districts will have free access and use of said park;
NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the Council of The City of San Diego respectfully requests that the Board of Supervisors of the County of San Diego contribute the sum of \$20,000.00 to be spent for the purchase of the above described land.

Presented by F. A. RHODES

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81065

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the furnishing of any and all required labor, material, transportation and services for the construction of the Bonita Connection Pipe Line, consisting of approximately 9400 feet of 36" reinforced concrete steel cylinder pipe, and appurtenances, in The City of San Diego, California, three (3) sealed bids were filed in the office of the City Clerk prior to ten o'clock A.M., May 8, 1945, for the construction of said pipeline; and

WHEREAS, at the hour of ten o'clock A.M. on said day, said bids were opened and publicly read, to-wit: the bids of American Pipe and Construction Co., United Concrete Pipe Corporation and Charles W. Pettifer; and said bids were referred to the City Manager and Hydraulic Engineer for report and recommendation; and

WHEREAS, said City Manager and Hydraulic Engineer have recommended that the bid of American Pipe and Construction Co. be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid submitted by American Pipe and Construction Co., for the furnishing of any and all required labor, material, transportation and services for the construction of the Bonita Connection Pipe Line, consisting of approximately 9400 feet of 36" reinforced concrete steel cylinder pipe, and appurtenances, filed with the City Clerk on the 8th day of May, 1945, be, and the same is hereby declared the lowest bid received, and that said American Pipe and Construction Co. is the lowest, responsible and reliable bidder.

BE IT FURTHER RESOLVED, that this Council rejects all bids received for the construction of said Bonita Connection Pipe Line except that next herein mentioned, and hereby awards the contract for the construction of said pipe line to the lowest responsible and reliable bidder, to-wit: American Pipe and Construction Co., at the price named in its bid, and which said price is \$183,505.00.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of said City, a contract with American Pipe and Construction Co. for the construction of said Bonita Connection Pipe Line, upon the execution by the said American Pipe and Construction Co. of said contract, and upon the execution, delivery, filing and approval of the bonds required thereunder.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now

actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$183,505.00

Dated May 11 1945

J. McQUILKEN

Auditor and Comptroller of the City of San Diego, California

THEO M. FIDELER

To be paid out of Water Distribution Bond Fund 75,992.46 (706)
Water Development Fund 107,512.54 (500)

Memo American Pipe and Construction Co. Bonita Pipe line

R E S O L U T I O N NO. 81066

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the furnishing of any and all required labor, material, transportation and services for the construction of the Thorn Street Pipe Line, consisting of approximately 9600 feet of 42-1/2", 34-1/2" and 36" steel cylinder, mortar lined and coated, and reinforced concrete steel cylinder pipe, and appurtenances, in The City of San Diego, California, two (2) sealed bids were filed in the office of the City Clerk prior to ten o'clock A.M., May 8, 1945, for the construction of said pipe line; and

WHEREAS, at the hour of ten o'clock A.M. on said day, said bids were opened and publicly read, to-wit: the bids of American Pipe and Construction Co., and United Concrete Pipe Corporation; and said bids were referred to the City Manager and Hydraulic Engineer for report and recommendation; and

WHEREAS, said City Manager and Hydraulic Engineer have recommended that the bid of American Pipe and Construction Co. be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid submitted by American Pipe and Construction Co., for the furnishing of any and all required labor, material, transportation and services for the construction of the Thorn Street Pipe Line, consisting of approximately 9600 feet of 42-1/2", 34-1/2" and 36" steel cylinder, mortar lined and coated, and reinforced concrete steel cylinder pipe, and appurtenances, in The City of San Diego, California, filed with the City Clerk on the 8th day of May, 1945, be, and the same is hereby declared the lowest bid received, and that said American Pipe and Construction Co. is the lowest, responsible and reliable bidder.

BE IT FURTHER RESOLVED, that this Council rejects all bids received for the construction of said Thorn Street Pipe Line, except that next herein mentioned, and hereby awards the contract for the construction of said pipe line to the lowest responsible and reliable bidder, to-wit: American Pipe and Construction Co., at the price named in its bid, and which said price is \$222,544.75.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of said City, a contract with American Pipe and Construction Co. for the construction of said Thorn Street Pipe Line, upon the execution by the said American Pipe and Construction Co. of said contract, and upon the execution, delivery, filing and approval of the bonds required thereunder.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$222,544.75

Dated May 11 1945

J. McQUILKEN

Auditor and Comptroller of the City of San Diego, California

THEO M. FIDELER

To be paid out of Water Distribution FAA 5 (500)

Memo American Pipe and Construction Co. Thorn street pipe line.

R E S O L U T I O N NO. 81067

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Southern Pipe & Casing Company to furnish The City of San Diego with 1200 feet of 20" steel plate pipe in 24 foot lengths for the sum of \$5707.20, including sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Southern Pipe & Casing Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Southern Pipe & Casing Company for furnishing of said pipe, pursuant to specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. MCKINNEY

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to

the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$5,707.20
Dated May 11th 1945

J. McQUILKEN
Auditor and Comptroller of the City of San Diego, California
THEO M. FIDELER

To be paid out of Water Development FAA 194
Memo Southern Pipe and Casing Co. Steel pipe

R E S O L U T I O N NO. 81068

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Hudson-Tucker Company to furnish The City of San Diego with Worthington Model "G" Meters as follows: 5/8" x 3/4" \$10.9162; 3/4" \$16.09; 1" \$23.47; net per list, including sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Hudson-Tucker Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Hudson-Tucker Company, for furnishing of said meters, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 81069

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Western Metal Supply Company to furnish The City of San Diego with Neptune Trident Meters as follows: 5/8" x 3/4" \$10.7983; 3/4" \$15.82; 1" \$23.204; 1 1/2" \$40.18; 2" \$60.27; discount on parts off list 50%; net including sales tax, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Western Metal Supply Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Western Metal Supply Company, for furnishing of said meters, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. MCKINNEY.

R E S O L U T I O N NO. 81070

WHEREAS, Resolution No. 76423, adopted March 10, 1942, authorized the Mayor and City Clerk to execute a certain easement to the United States of America to certain lands described in the above numbered easement. The lands described were to be used by the Federal Works Agency for constructing a standpipe water reservoir; and

WHEREAS, due to restrictions on materials, the Federal Works Agency has abandoned the above described project, and has returned to the City the above described easement, with a request that it be cancelled; and

WHEREAS, Resolution No. 76422, adopted March 10, 1942, authorized the City Manager to grant licenses to the United States of America to go upon and use certain lands contiguous to the lands described in the above named easement, in connection with the construction of said standpipe water reservoir; and

WHEREAS, for reasons above stated the Federal Works Agency has returned said licenses, and requested that they be cancelled; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That Resolution No. 76423, adopted March 10, 1942, and Resolution No. 76422, adopted March 10, 1942, be, and the same are hereby rescinded, for the reasons above stated.

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81071

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with CHARLES PORTLOCK, for the collection and hauling of all City refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning May 14, 1945 and ending June 30, 1945; said Charles Portlock to be paid for such collection and hauling at the rate of \$1050.00 per month.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 81072

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with THOMAS C. PYLANT, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning May 14, 1945 and ending June 30, 1945; said Thomas C. Pylant to be paid for such collection and hauling at the rate of \$1050.00 per month.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 81073

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with GEORGE STYLIANO, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning May 14, 1945 and ending June 30, 1945; said George Styliano to be paid for such collection and hauling at the rate of \$1250.00 per month.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 81074

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas & Electric Company be, and they are hereby authorized and directed to install a 600 c.p. overhead street light at each of the following locations in The City of San Diego;

Denver, at Jellett Street;
 Denver, at Kane Street;
 Bird Rock, at Beaumont;
 Bird Rock at Bellevue;

all in accordance with the recommendation of the City Manager of said City.

Said Council does hereby find and determine, and does hereby certify that these lights are necessary for the public safety.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 81075

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and the Street Department be, and they are hereby authorized to make proper and appropriate decoration on the City streets in commemoration of Memorial Day, May 30, 1945.

Presented by F. A. RHODES

Approved as to form by EDWARD H. LAW

R E S O L U T I O N NO. 81076

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bills of the San Diego City-County Camp Commission, dated May 7, 1945, in the sums of \$26.13, \$193.85 and \$525.00 be, and they are hereby approved from funds budgeted for use of said commission.

R E S O L U T I O N NO. 81077

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That, pursuant to the provisions of Ordinance No. 1156 (New Series) of the ordinances of The City of San Diego, and the recommendation of the City Manager, there be, and there is hereby granted to the Federal Works Agency, Public Buildings Administration, Defense Housing, permission to install, operate and maintain a sanitary sewer outfall system along, under and within the rights of way of certain public streets within the City of San Diego, described as follows:

JUNE STREET, between the northeasterly prolongation of the southeasterly and northwesterly lines of the Alley in Block P, Tecolote Heights;

ALLEY IN BLOCK P, TECOLOTE HEIGHTS, between the westerly line of June Street and a line parallel to and distant 50 feet westerly therefrom;

MARCH STREET, between June Street and the southwesterly prolongation of the southeasterly line of the Alley in Block P, Tecolote Heights;

DECEMBER STREET, between June Street and the southwesterly prolongation of the southeasterly line of the Alley in Block O, Tecolote Heights;

GARDENA AVENUE, between the southeasterly line of Gardena Home Tract and the northeasterly prolongation of the northwesterly line of Bervy Street;

BERVY STREET, for its entire length in Montezuma Terrace;

EMPIRE STREET, between the southwesterly prolongation of the southeasterly and northwesterly lines of Bervy Street;

GALVESTON STREET, between the northeasterly line of Lot 3, Partition of Pueblo Lot 255, and a line parallel to and distant 200 feet southwesterly therefrom;

TONOPAH AVENUE, between the northeasterly prolongation of the northwesterly line of Nashville Street and the northeasterly prolongation of the northwesterly line of Lot 38, Block 3, Corella Tract;

ALLEY IN BLOCK 3, CORELLA TRACT, between the southwesterly line of Tonopah Avenue and a line parallel to and distant 150 feet southwesterly therefrom;

PAUL STREET, between the northeasterly line of Morena Boulevard and a line parallel thereto and distant 250 feet northeasterly therefrom; and

MORENA BOULEVARD, between the southwesterly prolongation of the northwesterly line of Paul Street and a line parallel thereto and distant 20 feet northwesterly therefrom;

all as shown on sheets one to four inclusive, numbered E 1560, E 1561, E 1562 and E 1563, designated "Property Line Map, Project Cal-4092-Outfall Sewer, Federal Public Housing Authority, National Housing Agency, San Diego, San Diego County, California; E.L. Freeland, Reg. Civil Engineer No. 32, Scale 1" = 80 feet; Date: May 4, 1943," filed in the office of the City Clerk of said City under Document No. 353877.

This permit is granted upon the following terms and conditions, to-wit:

(1) That this permit and all rights thereby granted shall be subject to revocation at any time by resolution of the City Council;

(2) That said sanitary sewer outfall system shall be constructed in accordance with the City's specifications governing such installation and shall be subject to inspection and meet the approval of said City;

(3) That the City expressly reserves the right to connect its present existing or any future sewer mains constructed by it to said sanitary sewer outfall system to be constructed pursuant to the authority granted by this permit;

(4) The permittee shall install and construct said sewer system so as not to interfere with traffic upon any of said public streets any more than is absolutely necessary in order to complete said installation, and shall protect the public by the erection of barriers and warning lights whenever and wherever necessary during such installation and construction; and that the permittee will restore the surface of all portions of said streets or rights of way to the same condition they were prior to such installation and construction;

(5) Permittee, in consideration of the granting of this permit, shall save and keep The City of San Diego, and all of its officers, harmless from any and all liability, costs, damages or expenses that the City or any of its officials may incur or be obliged to pay by reason of, or that may arise out of the granting of this permit by reason of or that may arise out of the granting of this permit, connected with the installation, maintenance and/or removal of said sewer system; and

(6) In event this permit shall be revoked, the permittee at its own cost and expense shall remove said sewer system, if so directed by the City Council, and restore to its former condition any and all streets which may be injured or damaged by such removal.

The exercise by the permittee of any of the privileges hereby granted shall operate as an acceptance of the terms and conditions herein stated, and shall obligate and bind the permittee to perform and fulfill the same.

BE IT FURTHER RESOLVED, that Resolution No. 74100, adopted by said Council on May 6, 1941, be, and the same is hereby rescinded.

AND BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to furnish a certified copy of this resolution to John A. Arvin, Area Housing Manager, Federal Public Housing Authority.

Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81078

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the furnishing of labor, certain materials, equipment, transportation and services for the construction of the POINT LOMA WATER MAIN, consisting of approximately 4280 lineal feet of 18 inch centrifugally spun reinforced concrete pipe and approximately 3135 lineal feet of 12 inch cast iron pipe, together with valves, fittings and appurtenances, in The City of San Diego, California, two (2) sealed bids were filed in the office of the City Clerk prior to ten o'clock A.M., May 8, 1945, for the work to be performed under Schedule I, and six (6) sealed bids were filed in the office of said City Clerk prior to ten o'clock A.M., May 8, 1945, for the work to be performed under Schedule II; and

WHEREAS, at the hour of ten o'clock A.M. on said day, said bids were opened and publicly read, to-wit: the bids of American Concrete Pipe Company and United Concrete Pipe Company for the work to be performed under Schedule I; and the bids of Walter Barber, McNeil Plumbing Company, L. B. Butterfield, V.R.Dennis, B.G.Carroll and Ship Yard Construction Company for the work to be performed under Schedule II; and said bids were referred to the City Manager for his report and recommendation; and

WHEREAS, said City Manager has recommended that the bid of American Concrete Pipe Company for the work to be performed under Schedule I, and that the bid of Walter Barber for the work to be performed under Schedule II, be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid submitted by American Concrete Pipe Company for the work to be performed under Schedule I, in connection with the construction of said Point Loma Water Main, filed in the office of the City Clerk on the 8th day of May, 1945, be, and the same is hereby declared the lowest bid received, and that said American Concrete Pipe Company is the lowest, responsible and reliable bidder.

BE IT FURTHER RESOLVED, that this Council rejects all bids received for the work to be performed under Schedule I, in connection with the construction of said Point Loma Water Main, except that next herein mentioned, and hereby awards the contract for the construction of the work under Schedule I to the lowest responsible and reliable bidder, to-wit: American Concrete Pipe Company at the unit prices named in its bid, and which said unit prices amount to the sum of \$35,115.00.

BE IT FURTHER RESOLVED, that the bid submitted by Walter Barber for the work to be performed under Schedule II, in connection with the construction of said Point Loma Water Main, filed in the office of the City Clerk on the 8th day of May, 1945, be, and the same is hereby declared the lowest bid received, and that said Walter Barber is the lowest, responsible and reliable bidder.

BE IT FURTHER RESOLVED, that this Council rejects all bids received for the work to be performed under Schedule II, in connection with the construction of said Point Loma Water Main, except that next herein mentioned, and hereby awards the contract for the construction of the work under Schedule II to the lowest responsible and reliable bidder, to-wit: Walter Barber, at the unit prices named in his bid, and which said unit prices amount to the sum of \$6,087.50.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of said City, a contract with American Concrete Pipe Company for the work to be performed under Schedule I, in connection with the construction of said Point Loma Water Main, and a contract with Walter Barber for the work to be performed under Schedule II, in connection with the construction of said Point Loma Water Main, upon the execution by the said American Concrete Pipe Company and the said Walter Barber of said contracts, and upon the execution, delivery, filing and approval of the bonds required thereunder.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81079

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$200.00 from Maintenance and Support Account No. 194-B and \$300.00 from Maintenance and Support Account No. 194-G to the Outlay account in the funds of the City Treasurer's Department.

RESOLUTION NO. 81080

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That J. H. McKinney, Deputy City Attorney, and Geo. Hayler, of the City Engineer's office, be, and they are hereby authorized to make a trip to Los Angeles, for the purpose of conferring with F. C. Finkle, Engineer, on matters in connection with the Switzer Dam damage cases; and they are hereby authorized to incur all expenses necessary in connection

with said trip.

R E S O L U T I O N NO. 81081

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mayor Harley E. Knox and City Attorney J. F. DuPaul, be, and they are hereby authorized to go to Sacramento for the purpose of looking into the matter of existing leases on Mission Bay Tidelands between private lessees and the State of California, and

BE IT FURTHER RESOLVED, that the necessary expenses in connection with said trip be, and they are hereby authorized to be incurred.

R E S O L U T I O N NO. 81082

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a special meeting of the Council be, and it is hereby called for the hour of 9:00 o'clock A.M., on Monday, the 21st day of May, 1945, for the purpose of considering and hearing from representative groups of City Employees in connection with the Budget for the fiscal year 1945-46, and any other business that may come before said meeting.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81056 to 81082, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 15th day of May, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 81083

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Commission be, and it is hereby requested to study and submit its findings to the Council, on the matter of establishing a 40-hour week.

R E S O L U T I O N NO. 81084

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the request for a general flat increase in wages and salaries for City employees, be, and it is hereby denied.

R E S O L U T I O N NO. 81085

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the request for establishment of Longevity Pay for City employees, be, and it is hereby denied.

R E S O L U T I O N NO. 81086

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Commission be, and it is hereby requested to consult with the City Manager and the City Attorney and present a report and recommendation to the Council on the matter of establishing pay increases for City employees doing night work.

R E S O L U T I O N NO. 81087

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby requested to present to the Council a written opinion on the matter of establishing an Adjustment Fund with reference to salaries and wages of City employees.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81083 to 81087, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 21st day of May, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis Deputy

R E S O L U T I O N NO. 81088

Five Points Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of INDIA STREET, KETTNER BOULEVARD, CALIFORNIA STREET, MOORE STREET, HANCOCK STREET, HARASTHY STREET, ANDREWS STREET and WINDER STREET, within the limits and as particularly described in Resolution of Intention No. 80857, adopted by the Council on April 10, 1945, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1," filed in the office of said City Clerk April 21, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 81089

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Clementine McDuff Lodge No. 498, I.B.P.O.E. of W., by Ambrose E. McCree, Mgr., Asst. Sec., bearing Document No. 353456, for a free permit to operate a card room at 6 Hensley Street, pursuant to the provisions of Ordinance No. 2809 N.S., be, and it is hereby granted, with the understanding that the provisions of said Ordinance be strictly followed.

R E S O L U T I O N NO. 81090

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Knights of Columbus San Diego Council, No. 1349, 1550 3rd Avenue, F.L. Westerdahl, Grand Knight, bearing Document No. 353448, for a free permit to operate 3 card tables at the address mentioned, pursuant to the provisions of Ordinance No. 2809 N.S., be, and it is hereby granted, with the understanding that the provisions of said Ordinance be strictly observed.

R E S O L U T I O N NO. 81091

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the "Debuteens", by Beatrice Salazar, vice president, 3346 Felton Street, to hold an after-Hoover-prom dance on June 11, 1945 at the Silverado Ballroom, from 1:00 to 4:00 A.M., be, and it is hereby denied.

RESOLUTION NO. 81092

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Al Bahr Temple, Ancient Arabic Order Nobles of the Mystic Shrine, 350 Cedar Street, by Charles R. Goff, Al Bahr Shrine Circus General Chairman, under Document No. 353980, for permission to decorate Broadway from 12th Avenue to Lane Field, displaying Al Bahr Shrine Temple colors in pennant form showing dates of its fourth annual circus to be held June 15th through June 24th, be, and it is hereby granted.

RESOLUTION NO. 81093

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Property Owners for re-zoning all of Lot 6 Lemon Villa except the south 150 feet thereof, from the existing R-2 and C Zones to C Zone, be, and it is hereby granted provided that a 25-foot strip of "RC" zone is designated along the residential property on the west side, and provided that necessary dedication is made for the widening of 54th Street and El Cajon Boulevard, as recommended by the Planning Commission under Document No. 353969; and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance to provide for making such zone change.

RESOLUTION NO. 81094

DIRECTING NOTICE INVITING SEALED PROPOSALS

San Diego Lighting District No. 4

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

- TWELFTH AVENUE, between the south line of Russ Boulevard and the north line of Imperial Avenue;
- NATIONAL AVENUE, between the east line of Twelfth Avenue and the northwesterly line of Sixteenth Street;
- IMPERIAL AVENUE, between the northeasterly line of National Avenue and the west line of Thirteenth Street;
- SIXTEENTH STREET, between the south line of C Street and the south line of Sherman's Addition;
- B STREET, between the west line of Twelfth Avenue and a line parallel to and distant 100.00 feet westerly therefrom;
- C STREET, between the west line of Twelfth Avenue and a line parallel to and distant 100.00 feet westerly therefrom;
- BROADWAY, between a line parallel to and distant 100.00 feet westerly from the west line of Twelfth Avenue and the west line of Fourteenth Street;
- BROADWAY, between the east line of Fourteenth Street and the west line of Fifteenth Street;
- BROADWAY, between the east line of Fifteenth Street and the west line of Sixteenth Street;
- E STREET, between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Fourteenth Street;
- E STREET, between the east line of Fourteenth Street and the west line of Sixteenth Street;
- F STREET, between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Fourteenth Street;
- F STREET, between the east line of Fourteenth Street and the west line of Sixteenth Street; and
- MARKET STREET, between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Sixteenth Street.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including July 31, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 4," filed April 5, 1945, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Crary

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF AWARD NO. 81095

San Diego Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 15th day of May 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

- The easterly 20.00 feet of KETTNER BOULEVARD, between the westerly prolongation of the north and south lines of C Street;
- INDIA STREET, between the southerly line of Ivy Street and the north line of Broadway;
- COLUMBIA STREET, between the south line of Beech Street and the north line of Broadway;
- STATE STREET, between the southerly line of Elm Street and the north line of Broadway;
- UNION STREET, between the south line of B Street and the north line of Broadway;
- FRONT STREET, between the south line of B Street and the north line of Broadway;
- FIRST AVENUE, between the south line of Beech Street and the north line of Broadway;

A STREET, between the east line of India Street and the west line of Front Street;
 A STREET, between the east line of Front Street and a line parallel to and distant
 14.00 feet easterly from the west line of Second Avenue;

B STREET, between a line parallel to and distant 100.00 feet westerly from the west
 line of India Street and a line parallel to and distant 100.00 feet easterly from the east
 line of First Avenue;

C STREET, between the east line of Kettner Boulevard and a line parallel to and dis-
 tant 100.00 feet easterly from the east line of First Avenue; and

BROADWAY, between a line parallel to and distant 160.00 feet westerly from the north-
 erly prolongation of the west line of California Street and a line parallel to and distant
 100.00 feet easterly from the east line of First Avenue.

Such furnishing of electric current shall be for the period of time from and including
 July 1, 1945, to-wit, to and including June 14, 1946.

All of said work shall be done strictly in accordance with the plans and specifica-
 tions contained in the report of the City Engineer of said City, being document entitled,
 "Engineer's Report and Assessment for San Diego Lighting District No. 1," filed February
 17, 1945, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein
 mentioned, and hereby awards the contract for said work to the lowest, responsible bidder,
 to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said
 work, on file in the office of the Clerk of said City of San Diego, to-wit: EIGHT THOUSAND
 FOURTEEN and 32/100 DOLLARS (\$8,014.32).

And said Council does hereby require and fix the sum of TWO THOUSAND FOUR and no/100
 DOLLARS (\$2004.00) as the penal sum of the undertaking to be given for the faithful per-
 formance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon
 the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible
 bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said
 City of San Diego be, and they hereby are, authorized and directed to enter into said con-
 tract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California,
 this 22nd day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council
 of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81096

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING NOTICE
 OF SAID HEARING, MISSION BEACH LIGHTING DISTRICT NO. 2

WHEREAS, the City Engineer of the City of San Diego, California, having made and
 filed on the 15th day of May 1945, with the Clerk of the Council of said City of San Diego,
 a report, in writing, as required by Resolution of Intention No. 81020, adopted by said
 Council on the 8th day of May 1945, and on file in the office of the City Clerk of said
 City, and said Clerk having presented the said report to said Council for consideration,
 and said report appearing in all particulars to be in the form and substance required by
 law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 19th day of June 1945, at 10:00 o'clock in the forenoon of said
 day, and the Council Chamber on the third floor of the City Hall, in said City of San
 Diego, be, and the same hereby are, appointed as the time and place for hearing protests
 in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of certain street lamps on mast
 arms attached to poles located in MISSION BOULEVARD, between the southerly termination of
 said Mission Boulevard at the northerly end of Mission Bay Bridge and the southerly line
 of San Fernando Place, in the City of San Diego, California, together with the maintenance
 of said mast arms, wires and lamps on said Mission Boulevard, between the limits above
 mentioned. Such furnishing of electric current and such maintenance of appliances shall
 be for a period of one year from and including August 17, 1945, to-wit, to and including
 August 16, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along
 all streets and parts of streets and other public places and rights of way owned or held
 by said City where any work or improvement described in said Resolution of Intention is
 to be done or made, notices of the passage of said Resolution of Intention and of the
 filing of said report, in the manner and in the form required by law, and shall also cause
 a notice similar in substance to be published by two consecutive insertions in The San
 Diego Union, a daily newspaper published and circulated in the City of San Diego, said
 newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice,
 as above provided, at least ten days before the day set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California,
 this 22nd day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of
 the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION OF INTENTION NO. 81097

Pacific Beach Lighting District Number One

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938" to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

EVERTS STREET between the northerly line of North Shore Highlands and the southerly line of Diamond Street;

FANJEL STREET between the northerly line of North Shore Highlands and the center line of Garnet Street;

GRESHAM STREET between the northerly line of North Shore Highlands and the southerly line of Diamond Street;

LORING STREET between the easterly line of Everts Street and the northerly line of Foothill Boulevard;

WILBUR AVENUE between the easterly line of Everts Street and the northwesterly line of Beryl Street;

BERYL STREET between the easterly line of Everts Street and the northerly production of the westerly line of Ingraham Street;

FOOTHILL BOULEVARD between the northerly line of North Shore Highlands and the southeasterly line of Beryl Street;

MONMOUTH DRIVE between the northerly line of Foothill Boulevard and a straight line drawn from the most easterly corner of Lot 11, Block 22, North Shore Highlands to the most northerly corner of Lot 10, Block 21 of North Shore Highlands;

LAW STREET between the easterly line of Everts Street and the westerly line of Gresham Street;

CHALCEDONY STREET between the easterly line of Everts Street and the westerly line of Gresham Street;

MISSOURI STREET between the easterly line of Everts Street and the westerly line of Gresham Street;

DIAMOND STREET between the easterly line of Everts Street and the westerly line of Gresham Street.

Such furnishing of electric current shall be for the period of time from and including September 1, 1945, to-wit, to and including August 31, 1946.

Said work and improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor, to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the northwesterly corner of North Shore Highlands; thence easterly along the northerly line of North Shore Highlands to the most northerly corner of Lot 15, Block 22, North Shore Highlands; thence southeasterly along the northeasterly line of Lots 15, 14, 13, the northerly and easterly lines of Lot 12 and 11 to the most easterly corner of Lot 11, Block 22, North Shore Highlands; thence southeasterly on a straight line to the most northerly corner of Lot 10, Block 21, North Shore Highlands; thence southeasterly along the northeasterly line of Lots 10, 9, 8, 7 and 6 of said Block 21 to the northeasterly line of North Shore Highlands; thence southeasterly along the northeasterly line of North Shore Highlands to the northerly line of Beryl Street; thence southerly in a straight line to the intersection of the southwesterly line of Ingraham Street with a line parallel to and distant 125.00 feet southeasterly from the southeasterly line of Beryl Street; thence southwesterly on said parallel line to an intersection with a line parallel to and distant 50.00 feet northeasterly from the northeasterly line of Gresham Street; thence southeasterly on the last described parallel line to the southeasterly corner of Lot 2, Block 162, Pacific Beach; thence westerly in a direct line to the northeasterly corner of Lot 20, Block F, Congress Heights No. 2; thence southerly along the easterly line of said Lot 20 to the southeasterly corner thereof; thence southerly in a direct line to the northeasterly corner of Lot 1, Block A, Congress Heights No. 2; thence southerly along the easterly line of Lot 1 in said Block A to the southeasterly corner thereof; thence southerly in a direct line to the northeasterly corner of Lot 39, Block 186, Pacific Beach; thence southerly along the easterly line of Lot 39 in said Block 186 to the southeasterly corner thereof; thence southerly in a direct line to the northeasterly corner of Lot 2, Block 199, Pacific Beach; thence southerly along the easterly line of Lot 2 in said Block 199 to the southeasterly corner thereof; thence southerly in a direct line to the northeasterly corner of Lot 39 in said Block 199; thence southerly along the easterly line of Lot 39 in said Block 199 and the southerly prolongation thereof to the center line of Garnet Street; thence westerly along said center line to an intersection with the southerly prolongation of the westerly line of Lot 22, Block 198, Pacific Beach; thence northerly along the southerly prolongation of the westerly line of said Lot 22 and along the westerly line of said Lot 22 to the northwesterly corner thereof; thence northerly in a direct line to the southwesterly corner of Lot 19 in said Block 198; thence northerly along the westerly line of said Lot 19 to the northwesterly corner thereof; thence northerly in a direct line to the southwesterly corner of Lot 22, Block 187, Pacific Beach; thence northerly along the westerly line of Lot 22 in said Block 187 to the northwesterly corner thereof; thence northerly in a direct line to the southwesterly corner of Lot 10, Block B, Congress Heights No. 2; thence northerly along the westerly line of said Lot 10 to the northwesterly corner thereof; thence northerly in a direct line to the southwesterly corner of Lot 11, Block E, Congress Heights No. 2; thence northerly along the westerly line of said Lot 11 to the northwesterly corner thereof; thence westerly in a direct line to the southwesterly corner of Lot 10, Block D, Congress Heights No. 2; thence northerly along the westerly line of Lot 10 in said Block D to the northwesterly corner thereof; thence northwesterly in a direct line to the intersection of the northerly line of Diamond Street with the westerly line of North Shore Highlands; thence northerly along the westerly line of North Shore Highlands to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

The Subdivisions or Additions, North Shore Highlands, Pacific Beach, Congress Heights No. 2, Subdivision of Acre Lots 78, 79 1/2, Pacific Beach; and Pacific Beach; therein referred to, are according to the maps thereof numbered 1969, 946, 1770, 948, and 854, respectively, all on file in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions

shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as PACIFIC BEACH LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81098

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby directed to furnish the Council with a diagram of the property affected and benefited by the work and improvement on installation of sewer main, connections, fittings, appurtenances, etc., to be constructed in portion of Iona Drive, between Brooklyn Avenue and Kenwood Street and in a portion of Brooklyn Avenue, between 59th and 60th Streets, as particularly described in Resolution of Intention No. 80170 and to be assessed to pay the expenses thereof.

RESOLUTION NO. 81099

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby directed to furnish the Council with a diagram of the property affected and benefited by the work and improvement on installation of sewer main, fittings, appurtenances, etc., to be constructed in a portion of Imperial Avenue between Woodman and 63rd Streets, as particularly described in Resolution of Intention No. 80373 and to be assessed to pay the expenses thereof.

RESOLUTION NO. 81100

WHEREAS, the Council of The City of San Diego proposes to adopt a resolution of intention under the Improvement Act of 1911, and amendments thereto, for the installation of a sewer system in IMPERIAL AVENUE, FRANKLIN AVENUE, 45TH STREET, WEST STREET and 46TH STREET in Homedale, and the west one-half of Lot 15, Ex-Mission Lands of San Diego (also known as Horton's Purchase) and the ALLEYS in Blocks 1, 2, 3 and 4 in said Homedale, all in the City of San Diego; also a portion of the intersection of Imperial Avenue in 45th Street, in the County of San Diego, California; and

WHEREAS, the Council of The City of San Diego, pursuant to the authority vested in them by the provisions of the Improvement Act of 1911, and amendments thereto, will invite sealed proposals or bids for doing all of the work hereinbefore described, within said above described limits; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That in connection with said work and in accordance with the provisions of Art. XII of the Charter of The City of San Diego, this Council does hereby ascertain and declare that the prevailing rate of per diem wages paid by private employers in the City of San Diego for the same quality of service for a day of eight (8) hours for each craft, laborer, type of workman or mechanic needed to execute said work is as follows:

Classifications	Per 8 hour day	Per hour
Air Tool Operator (Jackhammerman, Vibrator)	\$ 9.00	\$1.125
Blacksmith	11.00	1.375
Bricklayer	12.00	1.50
Bricklayer Tender	9.00	1.125
Carpenter	10.80	1.35
Cement Finisher	12.00	1.50
Electrician Journeyman	13.60	1.70
Fireman and Oiler	9.00	1.125
Laborers, unskilled	7.00	0.875
Laborers, building	7.00	0.875
Laborers, underground	8.00	1.00
Laborers, Tunnels:		
Miner (hand or machine)	9.80	1.225
Motorman	9.80	1.225
Cribbers or Shorers	9.80	1.225
Powderman	9.80	1.225
Chucktender	8.20	1.025
Laborers, special:		
Asphalt, raker and ironer	9.00	1.125
Sewer pipe layer (excluding caulker)	10.00	1.25
Caulker (using tools)	9.00	1.125
Tarman and mortarman	8.00	1.00

Mechanic Heavy Duty Repairman	12.00	1.50
Plumber	12.00	1.50
Operating Engineers:		
Asphalt Plant Engineer	12.00	1.50
Asphalt Plant Fireman	11.00	1.375
Air Compressors	10.00	1.25
Bulldozers	12.00	1.50
Crane, derricks, draglines and shovels less than 1 yard	13.00	1.625
Crane, derricks, draglines and shovels 1 yard and over	14.00	1.75
Hoists, material	11.00	1.375
Mixers, skip type	11.00	1.375
Mixers, paving type	13.00	1.625
Pavement breaker operator	11.00	1.375
Pumps	10.00	1.25
Roller	11.00	1.375
Tow Blade or Grader	11.00	1.375
Tractor, with boom attachments	12.00	1.50
Trenching machine	12.00	1.50
Reinforcing steel worker	12.00	1.50
Teamster	7.40	0.925
Truckdriver, less than 6 tons	7.60	0.95
Truckdriver, 6 to 15 tons	8.00	1.00
Truckdriver, 15 to 20 tons	9.40	1.175
Clerk	8.00	1.00
Timekeeper	7.00	0.875
Watchman	7.00	0.875
Painter	10.80	1.35

Legal holidays, including Sundays and Saturdays where crafts work a five day week, and other overtime when permitted by law, to be paid for at the rate of time and one-half.

The foregoing schedule of prevailing rates of per diem wages and rates for overtime and legal holidays, is based, unless otherwise specified, upon a working day of eight hours. In the event that laborers, workmen and mechanics are employed less than eight hours per day, or other basis specified, the per diem wages shall be deemed to be that fraction of the foregoing rates that the number of hours of employment bears to eight hours, or other basis specified.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Crary

(SEAL) ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION NO. 81101

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, equipment, services and materials for the construction of Thirtieth Street Pipe Line at Bridge, consisting of approximately 900 feet of 34-1/2" steel cylinder; mortar lined and coated pipe, and appurtenances, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the construction of said pipeline. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Per Diem Wages 8 hours</u>
Air Tool Operator (Jackhammer, Vibrator)	\$ 9.00
Caulker	9.00
Carpenter, Journeyman	10.80
Cement Finisher	12.00
Fireman and Oiler	9.00
Iron Worker, Reinforcing	12.00
Laborer, Unskilled	7.00
Painter, Journeyman	10.80
Plumber	12.00
Powderman	9.80
Power Equipment Operators:	
Air Compressor	10.00
Bulldozer	12.00
Crane, Derrick (less than 1 yd)	13.00
Crane, Derrick (1 yd. and over)	14.00
Dragline & Shovel (less than 1 yd)	13.00
Dragline & Shovel (1 yd. and over)	14.00
Mixer, Mobile	12.00
Pumps	10.00
Roller	11.00
Tractor	12.00
Tractor, with Boom attachments	12.00
Trenching Machine	12.00
Trenching Machine #224 Buckeye or larger	13.00
Truck Driver, less than 6 tons	7.60
Truck Driver, 6 to 15 tons	8.00
Truck Driver, 15 to 20 tons	9.40
Truck Driver, 20 tons or more	11.00
Truck Driver, Dumpster	11.00
Welder & Fitter, Pipe Line	14.00
Welder & Fitter's Helper, Pipe Line	8.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$7.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81102

WHEREAS, the drawings and specifications for the furnishing of labor, equipment, services and materials for the construction of Thirtieth Street Pipe Line at Bridge, consisting of approximately 900 feet of 34-1/2" steel cylinder, mortar lined and coated pipe, and appurtenances, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 21st day of May, 1945, and bear official Document No. 353957; and

WHEREAS, said drawings and specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the drawings and specifications for the furnishing of labor, equipment, services and materials for the construction of Thirtieth Street Pipe Line at Bridge, consisting of approximately 900 feet of 34-1/2" steel cylinder, mortar lined and coated pipe, and appurtenances, in The City of San Diego, filed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the drawings and specifications hereinabove referred to.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81103

WHEREAS, under Document No. 351063 filed in the office of the City Clerk of The City of San Diego, property owners have petitioned for the construction of a sewer in the La Mesa Colony District, between Amherst and Saranac Streets and 67th and 73rd Streets; and

WHEREAS, said above mentioned sewer line will be discharged into the La Mesa Trunk sewer line in the City of La Mesa, and it will be necessary to cross certain County property in order to make said connection; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That The City of San Diego does hereby make application to the Honorable Board of Supervisors of The County of San Diego for permission to construct a sewer line in 70TH STREET, between the southerly boundary line of the City of San Diego and the northerly boundary line of the City of La Mesa.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to transmit to the Board of Supervisors of the County of San Diego a certified copy of this resolution.

Presented by F. A. RHODES

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81104

WHEREAS, it appears by a communication from the City Manager of The City of San Diego, on file with the City Clerk of said City, that the work performed and materials furnished by L. C. Anderson and Carl A. Brorson, co-partners doing business under the firm name and style of L. C. Anderson Company, for the construction of two comfort stations in the Mission Beach amusement area, in said City, which contract is dated February 5, 1945, and is on file in the office of the City Clerk of said City, as Document No. 352202, have been performed and furnished, and said contract has been completed in accordance with the plans and specifications therefor to the satisfaction of the City Engineer in charge of and having supervision over the performance of said work, and the acceptance thereof is recommended; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the work performed and materials furnished by L. C. Anderson and Carl A. Brorson, co-partners doing business under the firm name and style of L. C. Anderson Company, under their contract for the construction of two comfort stations in the Mission Beach amusement area, in The City of San Diego, California, be, and the same are hereby accepted by The City of San Diego.

BE IT FURTHER RESOLVED, that any and all moneys withheld from said contractors under the provisions of said contract shall be payable at the time, in the manner, upon the conditions, and subject to the provisions of said contract.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed to execute and file with the County Recorder of the County of San Diego a notice of the completion and acceptance of said contract work by said City.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81105

WHEREAS, the Harbor Commission of The City of San Diego by Resolution No. 369, adopted May 17, 1945, has requested the City Treasurer to invest the sum of \$50,000, surplus moneys in the Harbor Development Trust Fund in the office of the City Treasurer, in United States Treasury 7/8% Certificates of Indebtedness, which mature one year from the date of issuance, interest on said certificates to be credited to the Harbor Development Trust Fund; and

WHEREAS, it is deemed wise and expedient by this Council to invest such funds in United States Treasury Certificates of Indebtedness; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the request of the Harbor Commission of The City of San Diego for the investment of the sum of \$50,000 of the moneys in the Harbor Development Trust Fund in United States Treasury 7/8% Certificates of Indebtedness, be, and the same is hereby approved; and pursuant to the authorization contained in Statutes of 1913, page 76, as amended, being Act 2827, Deering's General Laws of the State of California, the City Treasurer of said City be, and he is hereby authorized and directed to invest, on behalf of the Harbor Department of The City of San Diego, \$50,000 of the surplus funds in the Harbor Department Trust Fund in the office of the City Treasurer not immediately required for the purposes for which the same have been accumulated, in United States Treasury Certificates of Indebtedness at a rate not less than 7/8%, and for a term of not more than one year.

BE IT FURTHER RESOLVED, that said City Treasurer shall upon delivery to him of said United States Treasury Certificates of Indebtedness and payment therefor, as hereinabove provided, hold the same for and on behalf of the City to the credit of the Harbor Development Trust Fund, subject to the direction of the Harbor Commission and City Council of said City as to the resale thereof, in order that such resale may be made and authorized by the Harbor Commission and City Council from time to time in order that the proceeds thereof may be applied to the purposes for which such surplus funds were originally accumulated and placed in the Treasury of said City.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81106

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of The City of San Diego be, and he is hereby authorized and empowered to purchase, for and on behalf of The City of San Diego, the following described property situated in the City of San Diego, to-wit:

Lots 35 and 36, Block 185, Pacific Beach, according to the Map thereof No. 946, filed in the office of the County Recorder of San Diego County April 17, 1905;

and to expend certain sums in payment therefor as follows:

Demand for deed.....\$350.00
Escrow fee..... 6.00 \$356.00

and said City Manager is hereby authorized to draw requisitions on "Outlay" (Purchase of Properties), General Appropriations, as provided by Section 26, of Ordinance No. 2862 (New Series) of the ordinances of said City, to cover purchase of said property and payment of said escrow expense in connection therewith.

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$356.00

Dated May 21, 1945

GEO. A. ANDERSON

Ch. Deputy Auditor and Comptroller of the City of San Diego, California

To be paid out of JC Outlay Purchase of Properties

RESOLUTION NO. 81107

WHEREAS, Ray Gavin and Mary B. Gavin are desirous of leasing certain lands owned by The City of San Diego, hereinafter described, for agricultural and grazing purposes; and WHEREAS, the property proposed to be leased is described as follows:

All that real property situated in the County of San Diego, State of California, bounded and described as follows:

A parcel of land 50 feet more or less in width and 1950 feet more or less in length, containing 2.2 acres more or less, lying between the easterly line of Morena Avenue and the westerly line of Lots 199, 200, 204 and 205 of El Cajon Valley Co's. Lands according to Map No. 289 filed in the office of the County Recorder of San Diego County, California, December 30, 1886, and said parcel extending northerly from the westerly prolongation of the south line of Lot 199 to the westerly prolongation of the northerly line of Lot 205; said parcel of land being a portion of the land conveyed to The City of San Diego by Joe W. Sefton, Arnold C. Ross, and Lena P. Crouse, as trustees of the El Cajon Valley Company by deed dated November 3, 1943, recorded January 29, 1944 in Book 1630, page 100, official records of San Diego County, California, and filed with the City Clerk of The City of San Diego as Document No. 346581; excepting therefrom any dedicated roads, and subject to any and all easements and rights of way of record.

and

WHEREAS, said property is not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$200.00; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a lease with said Ray Gavin and Mary B. Gavin for said above-described premises for a period of five (5) years, commencing on the 1st day of June, 1945 and ending on the 30th day of May, 1950, at a rental of Ten Dollars (\$10.00) per year, payable annually in advance; the form of which said lease is filed in the office of the City Clerk of said City under Document No.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81108

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent be, and he is hereby authorized and directed to sell or dispose of unused medical equipment purchased for war emergency purposes, and now no longer required.

Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 81109

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, an agreement with Nate Barnet for the granting to the said Nate Barnet a concession for the sale of certain merchandise commonly or usually sold in amusement parks and recreational centers at the Municipal Stadium in Balboa Park, in said City; the said Nate Barnet to pay to The City of San Diego for said concession the following percentages:

- (a) For all sales made by said Nate Barnet, 20% of the gross amount thereof.
- (b) For sale of programs by said Nate Barnet, 5% of the gross amount thereof.

That said agreement, with the privilege and concession thereby granted shall be for the period from and after the 1st day of July, 1945, to and including the 30th day of June, 1948.

Presented by F. A. RHODES
Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 81110

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to execute an agreement with Nate Barnet, granting a concession for automobile parking in the immediate vicinity of the Municipal Stadium in Balboa Park, in San Diego, to said Nate Barnet for a period of three (3) years, commencing July 1, 1945, and ending June 30, 1948; said concession to provide for payment to the City of 30% of gross receipts.

Presented by F. A. RHODES
Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 81111

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Edward H. Law, Deputy City Attorney of The City of San Diego, be, and he is hereby authorized to make a trip to Sacramento, California, for the purpose of representing the City in legislative matters now pending in the State Legislature, and particularly in connection with the pending flood control bill; and he is hereby authorized to incur the expenses necessary to said trip.

RESOLUTION NO. 81112

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the recommendation of the City Manager of The City of San Diego, The San Diego Gas & Electric Company be, and they are hereby authorized and directed to install one 600 candle power overhead street light at each of the following locations in said City:

- 21st Street at B Street;
- Rosecrans Street, at Kurtz Street;
- Rosecrans Street, at Hancock Street;
- Rosecrans Street, at Moore Street;
- Rosecrans Street, at Jefferson Street.

Said Council does hereby find and declare, and does hereby certify that the said lights are necessary for the public safety.

Approved as to form by J. F. DuPAUL

RESOLUTION NO. 81113

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the recommendation of the City Manager, the San Diego Gas & Electric Company be, and they are hereby authorized and directed to install one 600 candle power overhead street light at each of the following locations in The City of San Diego:

- Hillcrest Drive, at Washington Street;
- Fifth Avenue, at Walnut Street.

Said Council does hereby find and declare, and does hereby certify that said lights are necessary for the public safety.

RESOLUTION NO. 81114

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$400.00 from Account 336 (Liability and Property Damage Insurance), to Account No. 237 (Appraisals), "Maintenance and Support", General Appropriations, as provided by Section 26 of Ordinance No. 2862 (New Series) of the ordinances of The City of San Diego.

Approved as to form by J. F. DuPAUL

RESOLUTION NO. 81115

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of the San Diego City-County Camp Commission, dated May 15, 1945, in the sum of \$8,175.60, for H. H. Johnson request No. 1 for rehabilitation of Camp Cuyamaca, be, and it is hereby approved from funds budgeted for said purpose.

RESOLUTION NO. 81116

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 135 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claim	Claim Number
May 16 '45	02476	Southern California Telephone Co.	8.50	02132
"	02533	San Diego Fertilizer Co.	56.38	02133
"	02560	J. L. Wagner	2.50	02134
"	02566	Klauber Wangerheim Co.	1.56	02135
"	02580	02608 Kelley Laundry Co.	34.26	02136
"	02602	02586 City of San Diego Public Works Cost	169.15	02137
"	02601	Cabrillo Land Co., Inc.	171.30	02138
"	02603	County of San Diego Stores Div.	1.36	02139
"	02604	County of San Diego Telephone Dept.	4.60	02140
"	02605	San Diego Gas & Electric Co.	900.99	02141
"	02606	City of San Diego Water Dept.	176.60	02142
"	02607	Austin Safe & Desk Co. Ltd.	10.00	02143
"	02611	San Diego County Garage	2.85	02144
"	02620	Haulman Welding Works	1.00	02145
"	02613	Germain's	1.15	02146
"	02619	Pacific Lawn Mower Works	8.75	02147
"	02621	Crane Co.	3.90	02148
"	02622	Blake, Moffitt & Towne	112.75	02149
"	02627	W. E. Roberts	25.00	02150
"	02615	R. Quiggle	4.60	02151

R E S O L U T I O N NO. 81117

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Bank of America National Trust and Savings Association, executed in favor of The City of San Diego, bearing date May 12, 1945, conveying to said City an easement and right of way for drain pipe purposes through, along and across a portion of Lot 23, Rancho Mission of San Diego, according to the Map thereof No. 330, filed in the Office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81118

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Sam A. Claggett, as Tax Collector of the County of San Diego, State of California, executed on the 14th day of May, 1945, granting to The City of San Diego, the north half of the southeast quarter of Section 34, Township 16 South, Range 2, West, in The City of San Diego, RANCHO EXMISSION SEGREGATED INTERESTS, be, and the same is hereby accepted; and the City Clerk of said City be, and he is hereby authorized and directed to file the said deed, together with a certified copy of this resolution, for record in the office of the County Recorder of San Diego County, California.

R E S O L U T I O N NO. 81119

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a special meeting of the Council be, and it is hereby called for the hour of 9:00 o'clock A.M., on Monday, the 28th day of May, 1945, for the purpose of considering salaries and other related subjects for City Employees in connection with the Budget for the fiscal year 1945-46, and any other business that may come before said meeting.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81088 to 81119, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 22d day of May, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 81120

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a special meeting be, and it is hereby called for the hour of 9:00 o'clock A.M., Thursday, the 31st day of May, 1945, in the Council Chamber of the Civic Center, for the purpose of considering the salary ordinance for the fiscal year 1945-46 and any other business that may come before said meeting.

R E S O L U T I O N NO. 81121

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the provisions of Section 71 of the City Charter, public hearings are hereby set for Wednesday the 20th day of June, 1945 at 10:00 o'clock A.M., and for Thursday the 21st day of June, 1945, at 10:00 o'clock A.M., in the Council Chamber, Administration Building, Civic Center, for the purpose of affording the public opportunity to be present, and there express themselves, if they so desire, with reference to the Annual Appropriation Ordinance proposed to be adopted for the fiscal year 1945-1946, and,

BE IT FURTHER RESOLVED that the City Clerk be and he is hereby directed to publish for a period of five days in the official newspaper, prior to said hearings, a notice of Public Hearings, which said notice shall contain a statement that the proposed Ordinance will not be adopted until after said public hearings have been held.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81120 and 81121 of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 28th day of May, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 81122

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appeal of Howard S. Wilson, 4405 Saratoga Street, San Diego 7, from the decision of Zoning Committee Resolution No. 934 in denying variance to Section 6 of Ordinance No. 12321 to erect a garage in a partial 6 foot embankment with no setback at the address hereinabove mentioned, be, and it is hereby denied, and said Zoning Commission decision be, and it is hereby sustained.

R E S O L U T I O N NO. 81123

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of John Hertel for license to conduct public dance on premises where intoxicating liquor is sold, at "Hertel's Ranch", 359 South 33rd Street, be, and it is hereby denied, as recommended by the Chief of Police and the City Manager.

R E S O L U T I O N NO. 81124

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby instructed to release a letter to the press with the request that it be published, pointing out to the residents of San Diego, the fire hazard which exists throughout the city from dry grass and urging that means be taken to correct the danger therefrom.

R E S O L U T I O N NO. 81125

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from the San Diego City-County Camp Commission, bearing Document No. 353939, petitioning for an amendment to the contract for the services of Mrs. Harriett P. Snyder as Executive Secretary, be, and it is hereby referred to Council conference, and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present for the meeting of May 31, 1945, a resolution authorizing the City Manager to enter into an amended contract with Mrs. Snyder for such services.

RESOLUTION NO. 81126

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney be, and he is hereby authorized and directed to prepare and present for the meeting of May 31, 1945, a Resolution approving change order No. 2 in connection with the contract between San Diego City-County Camp Commission and H. H. Johnson for rehabilitation of existing camp in Cuyamaca State Park.

RESOLUTION NO. 81127

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of Hillside Hospital, 1940 El Cajon Boulevard, San Diego 3, California, for the closing of a portion of the east and west alley in Block 99 University Heights, bearing Document No. 353844, be, and it is hereby denied as recommended by the City Manager under date of May 24, 1945.

RESOLUTION NO. 81128

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Hillside Hospital, 1940 El Cajon Boulevard, San Diego 3, California, to grade and pave a portion of the east and west alley in Block 99 University Heights, as petitioned for under Document No. 353844, by private contract, in accordance with plans and grades furnished by the City Engineer.

RESOLUTION NO. 81129

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a copy of the communication from the City Manager, bearing Document No. 354064, requesting a raise in the Unappropriated Balance Account in the 1945-46 Budget from \$150,000.00 to \$250,000.00, and the addition of \$10,000.00 to the General Appropriations for the purchase of surplus supplies, be, and it is hereby referred to Budget conference.

RESOLUTION NO. 81130

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the recommendation of the City Manager that the portion of Pueblo Lot 106 petitioned for by Walter Trepte, 2001 Kettner Boulevard, be placed on sale at public auction, be, and it is hereby adopted, and
BE IT FURTHER RESOLVED, that the City Manager be, and he is hereby authorized and directed to have an appraisal of said property, consisting of 1.04 acres, made; and that he present to the Council a resolution authorizing such property to be offered for sale and setting there in a minimum price at which it will be sold.

RESOLUTION NO. 81131

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a copy of the communication from the City Manager, bearing Document No. 354096, requesting that the item "Other Contractual Service", line 16, page 92 of the proposed Budget for 1945-46 be raised from \$4520. to \$5180, for fire protection on the San Diego River and Lyons Peak lookout positions, as requested by the U. S. Department of Agriculture, Forest Service and recommended by the Hydraulic Engineer, be, and it is hereby referred to Budget conference.

RESOLUTION NO. 81132

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to execute an Agreement for Cooperative Work with the Cleveland National Forest, whereby the City agrees to pay the Forest Service \$1980.00, at the rate of \$330.00 per month, for the fiscal year 1946 of the Forest Service, toward the salaries and expense of maintenance of Lyons Peak Lookout Service and San Diego River Fire Patrol Service.
Approved as to form by HARRY S. CLARK

RESOLUTION OF AWARD NO. 81133

Loma Portal Lighting District No. 1
RESOLVED, that the Council of the City of San Diego, California, having in open session on the 22nd day of May 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:
The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
CURTIS STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard;
CURTIS STREET, between the northwesterly line of Chatsworth Boulevard and the southerly prolongation of the westerly line of Lot 77, Point Loma Villas;
DUMAS STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard;
ELLIOTT STREET, between the northwesterly line of Rosecrans Street and the northwesterly line of Plumosa Park;
FREEMAN STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;
GOLDSMITH STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;
HOMER STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;
IBSEN STREET, between the northwesterly line of Rosecrans Street and the southerly line of Chatsworth Boulevard;
JAMES STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard;
KINGSLEY STREET, between the northwesterly line of Rosecrans Street and the southeasterly line of Chatsworth Boulevard
The southwesterly 35.00 feet of LYTTON STREET, between the northwesterly line of Rosecrans Street and the northeasterly prolongation of the southeasterly line of Evergreen Street;
LYTTON STREET, between the northeasterly prolongation of the southeasterly line of Evergreen Street and the northwesterly termination of said Lytton Street in Chatsworth Boulevard;
CHATSWORTH BOULEVARD, between its southeasterly termination in Lytton Street and the northwesterly prolongation of the southwesterly line of Curtis Street;
The northwesterly 45.00 feet of ROSECRANS STREET, between the southeasterly prolongation of the northeasterly line of Curtis Street and the southwesterly line of Lytton Street;
POINSETTIA DRIVE, between the northeasterly line of Elliott Street and the north-easterly line of Plumosa Park;
JONQUIL DRIVE, for its entire length in Plumosa Park;
NARCISSUS DRIVE, for its entire length in Plumosa Park;

HYACINTH DRIVE, between the westerly prolongation of the northerly line of Wing Street and the northeasterly line of Plumosa Park;
 AZALEA DRIVE, for its entire length in Plumosa Park;
 WISTERIA DRIVE, between the southeasterly line of Azalea Drive and the northeasterly line of Plumosa Park;
 LOTUS DRIVE, for its entire length in Plumosa Park;
 PLUMOSA DRIVE, for its entire length in Plumosa Park; and
 AMARYLLIS DRIVE, between the southeasterly line of Poinsettia Drive and the northeasterly line of Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1945, to-wit, to and including June 27, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1," filed March 8, 1945 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND FIVE HUNDRED NINETY-ONE and 80/100 Dollars (\$1,591.80).

And said Council does hereby require and fix the sum of THREE HUNDRED NINETY-SIX DOLLARS (\$396.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

(SEAL)

Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

(SEAL)

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION OF AWARD NO. 81134

San Diego Lighting District No. 2

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 22nd day of May 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

SECOND AVENUE, between the south line of B Street and the north line of Broadway;

THIRD AVENUE, between the south line of A Street and the north line of Market Street;

FOURTH AVENUE, between a line parallel to and distant 14.00 feet north of the south line of Ivy Street and the north line of Market Street;

FIFTH AVENUE, between the south line of Laurel Street and the north line of K Street;

SIXTH AVENUE, between the south line of A Street and the north line of Island Avenue;

A STREET, between a line parallel to and distant 14.00 feet west of the east line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

B STREET, between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

C STREET, between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

BROADWAY, between a line parallel to and distant 100.00 feet west of the west line of Second Avenue and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

E STREET, between a line parallel to and distant 12.00 feet west of the east line of India Street and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue;

F STREET, between the east line of Columbia Street and a line parallel to and distant 100.00 feet east of the east line of Sixth Avenue; and

MARKET STREET, between the southerly prolongation of the east line of State Street and the west line of Seventh Avenue.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including June 30, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1," filed March 1, 1945, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: FIFTEEN THOUSAND AND FOUR HUNDRED TWENTY-THREE and 36/100 Dollars (\$15,423.36).

And said Council does hereby require and fix the sum of THREE THOUSAND EIGHT HUNDRED FIFTY-SIX and no/100 Dollars (\$3,856.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of May, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81135

BE IT RESOLVED, by the Council of the City of San Diego, as follows:
That the plans, drawings, typical cross-sections, profiles and specifications for the installation of a sewer system in portions of IMPERIAL AVENUE, FRANKLIN AVENUE, 45TH STREET, WEST STREET and 46TH STREET, and the ALLEYS IN BLOCKS 1, 2, 3 and 4, HOMEDALE, in the City of San Diego, California; also, a PORTION of the intersection of IMPERIAL AVENUE and 45TH STREET in the County of San Diego, as prepared by the City Engineer of The City of San Diego and filed in the office of the City Clerk of said City on May 22, 1945, under Document No. 353988, be, and the same are hereby approved and adopted as the official plans, drawings, typical cross-sections, profiles and specifications for said work and improvement.

BE IT FURTHER RESOLVED, that that certain Plat No. 1900, showing the exterior boundaries of the district to be included in the assessment for the work and improvement upon the said streets hereinabove mentioned, be, and the same is hereby approved; and the City Clerk of said City is hereby directed to file said plat in the office of the City Engineer of said City.

R E S O L U T I O N NO. 81136

IMPERIAL AVENUE, FRANKLIN AVENUE, 45TH STREET, WEST STREET, AND THE ALLEYS IN BLOCKS 1, 2, 3 and 4, HOMEDALE, IN THE CITY OF SAN DIEGO, CALIFORNIA; ALSO A PORTION OF THE INTERSECTION OF IMPERIAL AVENUE AND 45TH STREET IN THE COUNTY OF SAN DIEGO.

RESOLVED, that it is the intention of the Council of The City of San Diego, California, to order the following work to be done and improvement to be made in said City, to-wit:

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manholes and appurtenances, and vitrified clay pipe dead end and appurtenances be constructed in a portion of IMPERIAL AVENUE, in said City, between the northerly prolongation of the west line of 45th Street and the northerly prolongation of the west line of 47th Street; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, and cement concrete drop manholes and appurtenances be constructed in a portion of FRANKLIN AVENUE, in said City, between the east line of 46th Street and the west line of 47th Street; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manholes and appurtenances, and vitrified clay pipe dead end and appurtenances be constructed in a portion of 45TH STREET, in said City, between the south line of Imperial Avenue and the south line of the north one-half of the southwest one-quarter of Lot 51, Ex Mission Lands of San Diego, commonly known as Horton's Purchase; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manhole and appurtenances, and vitrified clay pipe dead end and appurtenances be constructed in a portion of WEST STREET, in said City, between the south line of Imperial Avenue and the southerly termination of said West Street in Lot 51, Ex Mission Lands of San Diego, commonly known as Horton's Purchase; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manholes and appurtenances, vitrified clay pipe dead end and appurtenances be constructed in a portion of 46TH STREET, in said City, between the south line of Imperial Avenue and the westerly prolongation of the south line of Lot 3, Block 2, Homedale; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manhole and appurtenances, and vitrified clay pipe dead end and appurtenances, be constructed in a portion of the ALLEY IN BLOCK 1, HOMEDALE, in said City, between the easterly prolongation of the north line of Lot 2, in said Block 1, and the north line of Franklin Avenue; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, and a vitrified clay pipe dead end and appurtenances be constructed in a portion of the ALLEY IN BLOCK 2, HOMEDALE, in said City, between the south line of Franklin Avenue and the easterly prolongation of the south line of Lot 3, in said Block 2; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, and a vitrified clay pipe dead end and appurtenances be constructed in a portion of the ALLEY IN BLOCK 3, HOMEDALE, in said City, between the south line of Franklin Avenue and the westerly prolongation of the south line of the north one-half of Lot 5, in said Block 3; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manhole and appurtenances, and vitrified clay pipe dead end and appurtenances be constructed in a portion of the ALLEY IN BLOCK 4, HOMEDALE, in said City, between the easterly prolongation of the north line of Lot 11, in said Block 4, and the north line of Franklin Avenue; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances be constructed in a portion of IMPERIAL AVENUE, in the County of San Diego, between the northerly prolongation of the east and the west lines of 45th Street, in the City of San Diego.

All of the said work hereinbefore generally described shall be constructed in the manner, at the locations, within the limits, of the materials, and of the dimensions as shown upon and in accordance with the plans, profiles, drawings, typical cross-sections and specifications therefor contained in Document No. 353988, on file in the office of the City Clerk of said City, and copies of which are on file in the office of the City Engineer of said City, and by this reference thereto all said plans, profiles, drawings, typical cross-sections and specifications are made a part hereof.

The said Council hereby determines and declares that serial bonds shall be issued to represent each assessment of twenty-five dollars or more remaining unpaid after the full expiration of thirty days from the date of the warrant, to represent the expenses of said work and improvement. Said serial bonds shall extend over a period ending nine years from the second day of January next succeeding the fifteenth day of the next October following their date, and an even annual proportion of the principal sum thereof shall be payable by

coupon on the second day of January every year after the fifteenth day of the next October following their date until the whole is paid. Said bonds shall bear interest at the rate of six per cent per annum, interest payable semi-annually by coupon, on all sums unpaid until the whole of said principal and interest are paid. Said bonds shall be issued and the principal and interest thereof shall be paid under and in pursuance of the Improvement Act of 1911, and amendments thereto.

That the contemplated work and improvement hereinbefore mentioned is in the opinion of said Council of more than local and ordinary public benefit, and the expenses of such work and improvement are made chargeable upon the district hereinafter described, and said Council does hereby declare said district to be the district benefited by said work and improvement, and to be assessed to pay the costs and expenses thereof. Said district is described as follows, to-wit: All that real property in the said City of San Diego included within the exterior boundary lines of said district, as shown upon that certain plat No. 1900, indicating the exterior boundary lines of such district, which plat, approved by the Council, is on file in the office of the City Engineer of said City; excepting therefrom all public streets, roads, alleys, avenue and highways. Reference is hereby made to said plat for a particular description of such district.

The Council in accordance with the provisions of Art. XII of the Charter of said City have ascertained and declared by the adoption of Resolution No. 81100, adopted on the 22nd day of May, 1945, that the prevailing rate of per diem wages paid by private employers in the said City of San Diego, for the same quality of service for a day of eight (8) hours for each craft, labor, type of workman or mechanic needed to execute said work, is as follows:

Classifications	Per 8 hour day	Per hour
Air Tool Operator (Jackhammerman, Vibrator)	\$ 9.00	\$1.125
Blacksmith	11.00	1.375
Bricklayer	12.00	1.50
Bricklayer Tender	9.00	1.125
Carpenter	10.80	1.35
Cement Finisher	12.00	1.50
Electrician - Journeyman	13.60	1.70
Fireman and Oiler	9.00	1.125
Laborers, unskilled	7.00	0.875
Laborers, building	7.00	0.875
Laborers, underground	8.00	1.00
Laborers, Tunnels:		
Miner (hand or machine)	9.80	1.225
Motorman	9.80	1.225
Cribbers or Shorers	9.80	1.225
Powderman	9.80	1.225
Chucktender	8.20	1.025
Laborers, special:		
Asphalt, raker and ironer	9.00	1.125
Sewer pipe layer (excluding caulker)	10.00	1.25
Caulker (using tools)	9.00	1.125
Tarmen and mortarman	8.00	1.00
Mechanic - Heavy Duty Repairman	12.00	1.50
Plumber	12.00	1.50
Operating Engineers:		
Asphalt Plant Engineer	12.00	1.50
Asphalt Plant Fireman	11.00	1.375
Air Compressors	10.00	1.25
Bulldozers	12.00	1.50
Crane, derricks, draglines and shovels less than 1 yard	13.00	1.625
Crane, derricks, draglines and shovels 1 yard and over	14.00	1.75
Hoists, material	11.00	1.375
Mixers, dkip type	11.00	1.375
Mixers, paving type	13.00	1.625
Pavement breaker operator	11.00	1.375
Pumps	10.00	1.25
Roller	11.00	1.375
Tow Blade or Grader	11.00	1.375
Tractor, with boom attachments	12.00	1.50
Trenching machine	12.00	1.50
Reinforcing steel worker	12.00	1.50
Teamster	7.40	0.925
Truckdriver, less than 6 tons	7.60	0.95
Truckdriver, 6 to 15 tons	8.00	1.00
Truckdriver, 15 to 20 tons	9.40	1.175
Clerk	8.00	1.00
Timekeeper	7.00	0.875
Watchman	7.00	0.875
Painter	10.80	1.35

Legal holidays, including Sundays and Saturdays where crafts work a five day week and other overtime when permitted by law, to be paid for at the rate of time and one-half.

The foregoing schedule of prevailing rates of per diem wages and rates for overtime and legal holidays, is based, unless otherwise specified, upon a working day of eight hours. In the event that laborers, workmen and mechanics are employed less than eight hours per day, or other basis specified, the per diem wages shall be deemed to be that fraction of the foregoing rates that the number of hours of employment bears to eight hours, or other basis specified.

NOTICE IS HEREBY GIVEN, that on Tuesday, the 3rd day of July, 1945, at 10:00 o'clock A.M., in the Council Chamber of said The City of San Diego, any and all persons having any objections to the proposed work or improvement, to the grade which said work is to be done, or to the extent of the district to be assessed to pay the costs and expenses of said proposed work or improvement, may appear before said Council and show cause why said proposed improvement should not be carried out in accordance with this Resolution.

That the Clerk of said City be, and he is hereby directed to cause this Resolution of Intention to be published twice in the San Diego Union, a daily newspaper published and circulated in said City, and hereby designated for that purpose by the Council.

That the Clerk of said City be, and is hereby directed to mail notice of the adoption of this Resolution of Intention, postage prepaid, to all persons owing real property proposed to be assessed, whose names and addresses appear on the last equalized County Assessment Roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in any land within said proposed district, who has filed his name and address and the designation of the land in which he is interested with the Clerk of said City, all in the time, form and manner required by law.

The Clerk of said City shall, upon completion of the mailing of said notices, file

with the City Council an affidavit setting forth time and manner of the compliance with the above requirements for mailing such notices.

That the City Engineer of said City shall, after the adoption of this Resolution of Intention, cause to be conspicuously posted along the line of said contemplated work or improvement, at not more than three hundred feet in distance apart, but not less than three in all, notices of the passage of this Resolution of Intention, and when the work to be done is only upon an entire crossing or intersection, or any part thereof, he shall cause such notices to be conspicuously posted in front of each quarter block or irregular block liable to be assessed, and when the work is chargeable upon a district, he shall cause such notices to be conspicuously posted upon all open streets within such district at not more than three hundred feet in distance apart on each street so posted; all in the time, form and manner required by law; and thereupon said City Engineer shall cause to be filed in the office of the City Clerk of said City, an affidavit showing the posting of said notices of improvement.

All of the herein proposed work shall be done in pursuance of an Act of the Legislature of the State of California, designated as the "Improvement Act of 1911," and amendments thereto.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81137

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Diagram of the property affected or benefited by the work of improvement to be done on installing a sanitary sewer in a portion of Imperial Avenue and 63rd Street, in said City of San Diego, as described in Resolution of Intention No. 80373, and to be assessed to pay the expenses thereof, which said diagram has been made by the City Engineer of The City of San Diego, California, pursuant to directions from this Council, and which said diagram is dated May 24, 1945, be, and the same is hereby approved.

And the Clerk of said City is directed at the same time of this approval, to certify the fact and date thereof, and to immediately deliver said diagram so certified to the City Engineer of said City.

RESOLUTION NO. 81138

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Diagram of the property affected or benefited by the work of improvement to be done on installing a sanitary sewer in a portion of Iona Drive and in a portion of Brooklyn Avenue, in said City of San Diego, as described in Resolution of Intention No. 80170, and to be assessed to pay the expenses thereof, which said diagram has been made by the City Engineer of The City of San Diego, California, pursuant to directions from this Council, and which said diagram is dated May 24, 1945, be, and the same is hereby approved.

And the Clerk of said City is directed at the same time of this approval, to certify the fact and date thereof, and to immediately deliver said diagram so certified to the City Engineer of said City.

RESOLUTION NO. 81139

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 81025, authorizing execution of a contract with F. A. HYNUM, SR. and Resolution No. 81027, authorizing execution of a contract with HARVEY JESSE, both adopted May 8, 1945, for the collection of garbage in certain districts of the City, be, and the same are, and each of them is, hereby rescinded.

Presented by F. A. RHODES
Approved as to form by B. L. COMPARET

RESOLUTION NO. 81140

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with 2000 feet of used black steel pipe or casing approximately 10" in diameter, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 354117.

Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 81141

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with its requirements of Portland Cement for the period of a year commencing July 1, 1945, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 354114.

Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 81142

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals for furnishing The City of San Diego with its requirements for liquid chlorine for a period of one year from date of July 1, 1945, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk, bearing Document No. 354111.

Approved as to form by J. H. MCKINNEY

RESOLUTION NO. 81143

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San

Diego with 4,180 linear feet of 16", 6,860 linear feet of 12", 800 linear feet of 8" cement lined Class 150 cast iron pipe, various cement lined cast iron fittings and valves; also 8,000 feet of 8" Class 150 cement-asbestos water pipe, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 354108.

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 81144

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$1,000.00 from Account GA 345 (Rental of Equipment) Streets, to Account GE 313 (Tires and Tubes) Auto Shops, Maintenance and Support, Public Works Department.

R E S O L U T I O N NO. 81145

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bills of the San Diego City-County Camp Commission, dated May 4, 1945 and May 12, 1945, in the sums of \$62.28 and \$242.50, be, and they are hereby approved for payment from funds budgeted for use of said Commission.

R E S O L U T I O N NO. 81146

WHEREAS, the proposals received for the furnishing of labor, equipment, services and materials for the following work in The City of San Diego, California, to-wit:

The grading and surfacing of a portion of Mission Beach Recreation Center, being Unit No. 4;

The construction of a drainage ditch at East San Diego Sports Field, being Unit No. 5;

The construction of a Social Recreation Hall at the Hamilton School Area, consisting of a one-story, frame, stucco building, being Unit No. 6;

The construction of a 12 foot by 20 foot, frame, stucco garage building at the Memorial Park Recreation Area, being Unit No. 7-"A"; and

The grading of a portion of the Memorial Park Recreation Area, being Unit No. 7-"B";

FWA Recreational Project, Calif. 4-574-N, have been duly opened, read and compared; and

WHEREAS, it appears that Scott King is the low bidder based upon the estimated contract price of \$24,344.00, which is the amount of the estimated quantities at the unit prices bid therefor for items 1 to 5, inclusive, of the bid schedule; and

WHEREAS, such amount is within the available funds of \$28,575.40; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the contract for the construction of said work be, and the same is hereby awarded to Scott King for the items and amount above stated.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego be, and he is hereby authorized to execute such contract and any other documents, agreements or instrument in connection therewith for and on behalf of said City of San Diego.

This award is tentative and may be cancelled or rescinded at any time prior to notification by the City Manager to the contemplated awardee that the award is final.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 81147

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a lease between The City of San Diego and the United Service Organizations, Inc., wherein and whereby said City leases to the United Service Organizations, Inc., Lots G and H, Block 53, of New San Diego, being the northwest corner of Columbia and E Streets, in said City, to be used exclusively for the maintenance and operation thereon of a USO Club.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 81148

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a supplemental agreement with the United States of America, for the relinquishment and transfer by the United States of America to The City of San Diego of approximately 2.76 acres of park land, being a portion of Pueblo Lot 1129, in The City of San Diego, together with the Camp Fire Girls' cabin located thereon, and for the relinquishment and transfer of certain improvements heretofore made by the Government now in and upon the land; and said City Manager is hereby authorized to accept the sum of \$250.00, in consideration of the difference between the value of said improvements and the estimated cost of the restoration of said premises.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 81149

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the expenses incurred by T. C. Macaulay, in the amount of \$1530.03, on trip to Washington, D.C., for the purpose of representing The City of San Diego in the matter of the construction of the San Diego Aqueduct, be, and the same are hereby ratified and approved; and the City Manager of said City be, and he is hereby authorized and directed to issue a requisition against the Travel Expense Account, General Appropriations, in payment of said expenses.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 81150

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Kate Carlstrom, executed in favor of The City of San Diego, bearing date May 25, 1945, conveying to said City an easement and right of way for street purposes, through, along and across portions of Lots D, 37 and 38, of La Mesa Colony, according to Map thereof No. 346, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for public streets, and the parcel therein designated "Parcel 1" is hereby named 69TH STREET, and the parcel therein designated "Parcel 2" is hereby named MANDALAY ROAD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81151

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That War Department Easement executed in favor of the City of San Diego, bearing date May 1, 1945, conveying to said City an easement for a right of way for a 30" cast iron sewer line and permission to occupy and use therefor the Government dike located in the vicinity of the San Diego River Bridge, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said easement of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

BE IT FURTHER RESOLVED, that the City Manager, is hereby authorized and empowered to accept said easement for and on behalf of The City of San Diego.

R E S O L U T I O N NO. 81152

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of The Dennstedt Co., executed in favor of The City of San Diego, bearing date May 16, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across the north 65 feet of Lots 21, 22, 23 and 24, Block 263, Pacific Beach, according to Amended Map No. 791 filed in the County Recorder's Office of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81153

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of The Dennstedt Co., executed in favor of The City of San Diego, bearing date May 16, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across the east 40 feet of Lots 3 and 4, Block 108, City Heights, according to Map No. 1007 filed in the County Recorder's office of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81154

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Byron S. Kipp, executed in favor of The City of San Diego, bearing date May 15, 1945, quitclaiming unto said City an easement and right of way for sewer purposes through, along and across the westerly 4 feet of Lots 150 and 151, in Block 2 of the Resubdivision of Blocks 1 to 12, inclusive, Fairmount Addition, according to Map thereof No. 1347, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81155

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of St. Claire Brown, executed in favor of The City of San Diego, bearing date May 8, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 29, Block 2, of the Resubdivision of Blocks 1 to 12, inclusive, of Fairmount Addition, according to the Map thereof No. 1347, filed in the Office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81156

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Lape J. Carrisoza, executed in favor of The City of San Diego, bearing date May 9, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across the westerly 4 feet of Lots 152 and 153, in Block 2 of the Resubdivision of Blocks 1 to 12, inclusive, Fairmount Addition, according to Map thereof No. 1347, filed for record in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81157

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of L. W. Christensen, executed in favor of The City of San Diego, bearing date May 9, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 25, Block 2 of the Resubdivision of Blocks 1 to 12, inclusive, Fairmount Addition, according to the Map thereof No. 1347, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California together with a certified copy of this resolution.

R E S O L U T I O N NO. 81158

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Investment Securities Corporation, executed in favor of The City of San Diego, bearing date May 10, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lots 146 and 147, in Block 2, of Resubdivision of Blocks 1 to 12, inclusive, of Fairmount Addition, according to Map thereof No. 1347 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81159

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Frances May Summers, executed in favor of The City of San Diego, bearing date May 9, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 131, 130, 129 and 128, in Block 2 of the Resubdivision of Blocks 1 to 12, inclusive, Fairmount Addition, according to Map thereof No. 1347, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81160

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Anna M. Valentien, executed in favor of The City of San Diego, bearing date May 8, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 132, 133, and 134, in Block 2, of the Resubdivision of Blocks 1 to 12, inclusive, Fairmount Addition, according to Map thereof No. 1347, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81161

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of M. G. Cobb and Margaret T. Cobb, executed in favor of The City of San Diego, bearing date May 8, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 29 and 30, in Block 23 of Fairmount Addition, according to Map thereof No. 1035, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81162

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Anie C. Sivel, executed in favor of The City of San Diego, bearing date May 8, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 16, Block C, in Oak Park, according to Map thereof No. 1732, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81163

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Laura D. Devine, executed in favor of The City of San Diego, bearing date May 8, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 13, Block 22, of Fairmount Addition, according to Map thereof No. 1035, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81164

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Philip G. Wrightson, executed in favor of The City of San Diego, bearing date May 15, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 27 and 28, in Block 23 of Fairmount Addition, according to Map thereof No. 1035, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81165

BE IT RESOLVED by the Council of The City of San Diego, as follows:

WHEREAS, the War Department, United States Army Engineers' office is to conduct a public hearing in San Diego on June 6, 1945, as a result of the request of the City Council as contained in Resolution No. 80721, passed March 13, 1945; and

WHEREAS, said hearing is for the purpose of obtaining evidence of local participation in the development of Mission Bay into a harbor for light draft vessels; and

WHEREAS, the development of Mission Bay into a harbor for small boats will not only create post-war jobs for many San Diegans but also result in the creation of additional wealth and prosperity for the entire community; and

WHEREAS, the electors of the City have already voted \$2,000,000.00 to start the development largely through local participation in the flood control project on the San Diego River; and

WHEREAS, funds will be needed in addition thereto and in addition to any Federal Funds allocated by Congress; NOW, THEREFORE,

BE IT RESOLVED, that the City Council of San Diego:

1. Endorse the project;
2. Request the U. S. Engineers favorable recommendation on the development of the

Harbor, and

3. Pledge the support of this necessary work by future allocation of at least one and one-half million dollars from the Capital Outlay Fund.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81166

WHEREAS, it is deemed wise and prudent to be prepared for the post war increase and expansion in aviation and air transportation; and

WHEREAS, a new administration building on Lindbergh Field should be built to meet this need, NOW, THEREFORE,

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the City Council hereby requests the Harbor Commission to secure and have available such plans and specifications as are necessary for the building of such administration building at as early a date as is convenient.

Approved as to form by J. H. McKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81167

WHEREAS, it will be necessary for the post war development of The City of San Diego to have modern and up-to-date facilities for aviation and transportation by air; and

WHEREAS, it will be necessary to have additional air fields, NOW, THEREFORE,

BE IT RESOLVED by the Council of The City of San Diego, as follows:

That the sum of One Hundred Thousand Dollars (\$100,000.00) be made available and held ready for use in the "Capital Outlay Fund", the same to be matched by the sum of Two Hundred Fifty Thousand Dollars (\$250,000.00) from the Harbor Department of The City of San Diego, for the purpose of building an airport administration building on Lindbergh Field, and acquiring land for a site for an additional airport.

Approved as to form by J. H. McKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION NO. 81168

WHEREAS, on April 23, 1945, a bill was introduced in the Congress of the United States, the same being H. R. Bill No. 2993, granting to Imperial Irrigation District certain lands of the United States located and situated in the Counties of Imperial, Riverside and San Diego, California; and

WHEREAS, the granting of such lands to the Imperial Irrigation District will interfere with the collection and storage of water in certain reservoirs owned and maintained by the City of San Diego; and

WHEREAS, the granting of such lands will interfere with and impede the use of reservoirs now existing and will greatly interfere with and impede the construction of new reservoirs, dams, pipelines, aqueducts and conduits to be built by the City of San Diego; and

WHEREAS, such granting will interfere with, impede and delay the building of the Cooper Pipe Line or aqueduct from the Metropolitan Aqueduct to San Vicente Reservoir by interfering with the supply of water necessary for the use of the Army, the Navy and the Marine Corps located in and near the City of San Diego, as well as the use of city water for the use of The City of San Diego; and

WHEREAS, the lands belonging to the United States in the said San Diego County are so located that their run-off could not be used for irrigation or for any other purpose by the Imperial Irrigation District within the boundaries of San Diego County; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor and Council of The City of San Diego do hereby oppose the enactment of such a law for the reason that it would be detrimental to the best interests of The City of San Diego; and

BE IT FURTHER RESOLVED, that a certified copy of this Resolution be forwarded to Senators Hiram Johnson and Sheridan Downey, and to Representative Ed V. Izac, and to the Board of Supervisors of Riverside County and to the Board of Supervisors of San Diego County.

Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION NO. 81169

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be and he is hereby authorized and empowered to execute for and on behalf of the City of San Diego, an agreement with CHARLES M. DAVIS of 823 West 17th Street, National City, California, by which agreement said Davis is given the exclusive right to collect from the City rubbish dumps, all cans, metal containers, black iron and miscellaneous sheet iron scrap, for a term of five years from date of execution of said agreement, upon the terms and conditions, and for the sum as specified therein.

Presented by F. A. RHODES

Approved as to form by EDWARD H. LAW

RESOLUTION NO. 81170

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Planning Director be, and he is hereby authorized and directed to communicate with Senator Ed Fletcher regarding S/B 343, in connection with securing State funds in the sum of \$50,000.00 for development and improvement of portion of Mission Bay State Park adjacent to Pacific with matching funds from the City, provided that the expenditure of State funds on a portion of the Park does not prevent the City from leasing and developing the remainder for legitimate income to the City.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81122 to 81170, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 29th day of May, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

RESOLUTION NO. 81171

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare and present to the Council, a resolution similar to the one adopted by the Board of Supervisors on May 28, 1945, with reference to the construction of a low-level highway from the City of San Diego to Imperial Valley; and matching funds for said project in accordance with S/B 48 Chapter 47, Fifty-fifth (4th Extraordinary Session).

RESOLUTION NO. 81172

WHEREAS, on the first day of July, 1944, the City Council of The City of San Diego and the Board of Supervisors of the County of San Diego entered into a contract with Harriett P. Snyder of San Diego, California, to perform certain secretarial services during the 1944-1945 fiscal year for the San Diego City County Camp Commission, all as more specifically set forth therein; said contract being further identified as Document No. 349953, filed with the City Clerk on September 11, 1944; and

WHEREAS, the San Diego City County Camp Commission has expressed to this Council its desire to require of the said Harriett P. Snyder additional services not called for or contemplated in said contract during the month of June, 1945; and

WHEREAS, the said Harriett P. Snyder has evidenced to this City Council her ability and willingness to perform such extra services during said period of time for an additional compensation of \$100.00; NOW, THEREFORE,

BE IT RESOLVED By the City Council of The City of San Diego, State of California, that on the effective date of this Resolution, as more specifically hereinafter set forth, the said contract be, and the same is hereby amended to add the following clause to paragraph 6 thereof:

IT IS FURTHER UNDERSTOOD AND AGREED that in addition to the compensation hereinabove set forth, that each of said parties of the first part will pay to the party of the second part, an additional sum of Fifty and no/100 Dollars (\$50.00), or a total sum of One Hundred and no/100 Dollars (\$100.00) for additional and extra services rendered during the month of June, 1945, in connection with the supervision, maintenance and operation of the existing Youth Camp at Cuyamaca State Park, said additional and extra services being not contemplated nor included in said original contract.

BE IT FURTHER RESOLVED that this Resolution shall be of no force or effect, unless and until the Board of Supervisors of the County of San Diego shall have passed and adopted a resolution in identical substance and effect.

Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81173

WHEREAS, the Council of The City of San Diego, by Resolution No. 80817, adopted April 3, 1945, authorized the chairman of the San Diego City-County Camp Commission to execute for and on behalf of said City and the County of San Diego a contract with H. H. Johnson, for doing the work of rehabilitation of the existing camp in Cuyamaca State Park, San Diego County, California; and

WHEREAS, there has been presented to the Council of The City of San Diego, Change Order No. 2 in connection with said contract awarded H. H. Johnson for rehabilitation of the existing camp in Cuyamaca State Park, San Diego County, California, providing for:

Item No. 1 The installation of two (2) one and one-half inch (1-1/2") fire hydrants and a water tank riser with two-inch (2") connection and the installation of piping; the furnishing and installation of two (2) 100' fire hose and nozzles on reels, and complete one and one-half inch (1-1/2") loop in camp. Extra cost \$460.00.

Reason: Because of a request by the State Forest Service, it has been deemed advisable to make the above installations in lieu of purchasing fire extinguisher equipment for the camp.

Requested by the Structural Engineer and approved by the Chairman of the San Diego City-County Camp Commission.

Item No. 2 The installation of a kitchen sink, drainboard, and cabinets, and the removal of an existing partition in the Staff Building to provide Custodian quarters. Extra cost \$280.00.

Reason: It has been deemed advisable to provide living quarters in the Staff Building for a custodian and wife, which requires the above-listed work.

Requested by the San Diego City-County Camp Commission and approved by the Structural Engineer.

Item No. 3 The installation of a four-inch (4") outlet and 100' of four-inch (4") pipe from the 100,000-gallon reservoir in lieu of two-inch (2") line as specified. (The four-inch (4") pipe to be furnished by the owner). Extra cost \$00.00.

Reason: The State Park Board has agreed to furnish 100' line of four-inch (4") pipe with which it is possible to install a four-inch (4") outlet from the 100,000-gallon water reservoir at no extra cost to Commission, which is a distinct advantage to the Board, the Camp, and to the park service.

Requested by the Structural Engineer and approved by the Chairman of the San Diego City-County Camp Commission; and

WHEREAS, said items, having a total extra cost of \$740.00 will result in an increase in cost of the contract as follows:

Original Contract.....	\$ 38,770.00
Change Order No. 1, net extra (Approved May 7, 1945)	1,440.00
Change Order No. 2, net extra.....	740.00
Total cost to date.....	\$ 40,950.00

and

WHEREAS, said Change Order No. 2 has been approved by E. L. Freeland, Structural Engineer, by DeGraff Austin, Chairman of the San Diego City-County Camp Commission, and accepted by H. H. Johnson, contractor; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That said Change Order No. 2 in connection with the contract for rehabilitation of the existing camp in Cuyamaca State Park, San Diego County, California, be, and the same is hereby approved.

BE IT FURTHER RESOLVED, that this resolution shall be of no force or effect unless and until the Board of Supervisors of the County of San Diego shall have passed and adopted a resolution identical in substance and effect.

AND BE IT FURTHER RESOLVED, that the City Clerk of said City is hereby authorized and directed to forward a certified copy of this resolution to the Clerk of the Board of Supervisors of said County.

Approved as to form by J. H. McKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of May, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81174

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the verbal recommendation of the City Manager for amendment to building permits fees, be, and it is hereby approved, and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance establishing fees in accordance with said recommendation.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81171 to 81174, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 31st day of May, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Tatten Deputy

R E S O L U T I O N NO. 81175

University Avenue Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the northerly prolongation of the east line of Lot 9, Block 3, Hartley's North Park; and 30TH STREET, between a line parallel to and distant 10.00 feet northerly from the north line of Lincoln Avenue, and the north line of Wightman Street, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1," filed in the office of said City Clerk April 30, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 81176

University Avenue Lighting District No. 3

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of UNIVERSITY AVENUE, between the northeasterly line of Boundary Street and the west line of Euclid Avenue; 34TH STREET, between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, City Heights, and 43RD STREET, between the south line of University Avenue and a line parallel to and distant 150.00 feet southerly from the south line of University Avenue, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3," filed in the office of said City Clerk May 3, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 81177

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of John Allen, Jewett Hotel, 343 A Street, for permission to place a small temporary building in the Plaza from which to distribute Bibles and Gideon New Testaments and make free voice recordings for the men and women in the service, bearing Document No. 353923, be, and it is hereby denied as recommended by the Park Director and the City Manager.

R E S O L U T I O N NO. 81178

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Dennis T. Williams Post #310 American Legion, by William Record, Finance Officer, 2119 Ocean View Blvd., bearing Document No. 354156, for permission to conduct swing shift dance at the new Silver Slipper, 1819 Main Street, every other Saturday night beginning June 9, 1945, from 1 to 5 A.M., not more than twice a month, be, and it is hereby denied.

R E S O L U T I O N NO. 81179

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 80519, adopted January 30, 1945, granting to Dennis T. Williams Post 310, American Legion, permission to conduct dances at the Silver Slipper Hall every other Saturday from 1:30 A.M. to 5:30 A.M., be, and it is hereby repealed.

R E S O L U T I O N NO. 81180

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Mrs. Frances S. O'Connor, 220 25th Street, for a Class A license to conduct public dance at 500 - 6th Avenue, on premises where intoxicating liquor is sold, is hereby granted, subject to compliance with existing ordinances and regulations.

BE IT FURTHER RESOLVED, that an archway shall be cut from the dance floor to the cafe proper and an exit door installed from the dance floor to Island Avenue.

R E S O L U T I O N NO. 81181

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Howard M. Overstreet, 6227 Tessenden Court (Linda Vista), for permission to operate one taxicab under the name of Veterans Cab Assn., bearing Document No. 353866, be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 81182

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the request of A. T. Wray, 2240 Hancock Street, for the placing on sale by the City of San Diego of Block 540 Old San Diego, be, and it is hereby referred to the City Attorney for investigation and recommendation, and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby requested to prepare and present the necessary papers to start proceedings for such sale.

R E S O L U T I O N NO. 81183

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of San Diego Unified School District for the closing of the alley in Block 4 J.T. Corcoran's Addition, immediately adjacent to the north of the La Jolla High School, contained in Document No. 354245, be, and it is hereby granted, as recommended by the City Engineer and City Planning Commission:

The City Engineer is hereby directed to furnish a description of the lands to be affected and benefited by, and to be assessed to pay the costs, damages and expenses of said closing.

R E S O L U T I O N NO. 81184

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in accordance with recommendation of the Planning Commission, bearing Document No. 354221, that the proposed use of Lots 37 and 38 Block 74 City Heights, on the west side of Fairmount Avenue south of University Avenue, by Leslie and Eileen Cubitt, 4164 Central Avenue, as a food distribution center, a finding is hereby made that the use of said property for such purpose is not more objectionable or detrimental to the welfare of the particular district than other permitted uses in a "C" Zone, provided all loading and storage be within the building.

R E S O L U T I O N NO. 81185

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Record of Survey of Lots 1 and 2 Block 488 Old San Diego be, and it is hereby approved, as recommended by the Planning Commission under Document No. 354222, and
BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby authorized to sign the same and forward it to the County Surveyor for his signature.

R E S O L U T I O N NO. 81186

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That insofar as they relate to the Tentative Map of the Bridges Estate, the following Sections of Subdivision Ordinance No. 1025 N.S. be, and they are hereby suspended, as recommended by the Planning Commission under Document No. 354223:

- Section 3-D-5 which requires alleys in the rear of property fronting on an 80 ft. street;
- Section 3-J-6 which requires lots 125 ft. in depth fronting on a major street;
- Section 4-A-8 and
- Section 6 which require the map to be drawn at a scale of 1 inch equals 100 ft.

R E S O L U T I O N NO. 81187

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Tentative Map of "The Bridges Estate", being a subdivision of Lots 20, 21 and 94 Point Loma Villas, be, and it is approved on the following conditions:
1. That water mains and appurtenances be installed in accordance with the recommendations of the Water Department;
2. That sewer main be installed in accordance with the recommendation of the Health Department;
3. That all improvements shall be in accordance with the plans and specifications approved by the City Engineer.

R E S O L U T I O N NO. 81188

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of Mrs. Maybelle H. Blakeman, 4716 Dwight Street, for the closing of a portion of 47th Street, contained in Document No. 353543, and as shown on sketch attached thereto, be, and it is hereby granted, as recommended by the City Planning Commission.
The City Engineer is hereby directed to furnish a description of the lands to be affected and benefited by, and to be assessed to pay the costs, damages and expenses of said closing.

R E S O L U T I O N NO. 81189

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and instructed to advertise for sealed proposals or bids for furnishing The City of San Diego with its requirements of gasoline for the period beginning July 1, 1945, and ending June 30, 1946, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk bearing Document No. 354228.
Approved as to form by J. H. McKINNEY

R E S O L U T I O N NO. 81190

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego Library with subscriptions to magazines and newspapers for the year beginning September 1, 1945 and ending August 31, 1946, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk, bearing Document No. 354231.
Approved as to form by J. H. McKINNEY

R E S O L U T I O N NO. 81191

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and instructed to advertise for sealed proposals or bids for furnishing The City of San Diego with its requirements of Portland Cement Concrete for the period beginning July 1, 1945 and ending June 30, 1946, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk bearing Document No. 354234.
Approved as to form by J. H. McKINNEY

R E S O L U T I O N NO. 81192

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and instructed to advertise for sealed proposals or bids for furnishing the requirements of books for The City of San Diego Library for the period beginning July 1, 1945 and ending June 30, 1946, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk, bearing Document No. 354237.
Approved as to form by J. H. McKINNEY

R E S O L U T I O N NO. 81193

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into, or is about to enter into, a lease of certain portions of the tidelands with San Diego Planing Mill, Inc., a corporation, and American Mill & Manufacturing, Inc., a corporation, for a period of five (5) years, beginning on the 1st day of July, 1945, and ending on the 30th day of June, 1950, upon the terms and conditions contained in the form of lease, copy of which is contained in Document No. 354240; on file in the office of the City Clerk of said City;
NOW, THEREFORE,
BE IT RESOLVED By the Council of The City of San Diego, as follows:
That said lease, copy of which is contained in said Document No. 354240, on file in the office of the City Clerk of said City, between the Harbor Commission of The City of San Diego and San Diego Planing Mill, Inc., a corporation, and American Mill & Manufacturing, Inc., a corporation, be, and the same is hereby in all respects ratified, confirmed and approved.
BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.
Approved as to form by J. F. DuPAUL
Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81194

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Griffith Company for the improvement, consisting of the grading, preparation of subgrade and paving, of portion of the parks and/or playgrounds known as University Heights, Golden Hill, Mountain View, North Park Shuffleboard, Central, Cabrillo, Pacific Beach and Washington, in The City of San Diego, California, for the sum of \$11,179.80, be, and the same is hereby accepted; and the contract for the improvement of same is hereby awarded to said Griffith Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Griffith Company for the improvement of said parks and/or playgrounds, pursuant to the plans and specifications therefor on file in the office of the City Clerk.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER NUMBER 4

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$11,179.80

Dated June 4th 1945

J. McQUILKEN

Auditor and Comptroller of the City of San Diego, California
 THEO M. FIDELER

To be paid out of GENERAL PLAYGROUND FE 5
 Memo GRIFFITH CO. Improvement of Playgrounds

R E S O L U T I O N NO. 81195

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Councilman Ernest J. Boud, bearing date of June 4, 1945, reporting on copy of communication addressed to General Frank T. Hines, Director of Veterans Affairs, Washington, D.C., and resolution of San Diego Council of Veterans Organizations urging establishment of a Veterans Administration regional office in San Diego, be and they are hereby referred back to Councilman Boud with the request that he prepare and present to the Council a similar resolution for the meeting of June 12, 1945.

RESOLUTION ORDERING IMPROVEMENT NO. 81196

Five Points Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between the southeasterly line of Andrews Street and the northwesterly line of Chalmers Street;

KETTNER BOULEVARD, between the southeasterly line of Winder Street and the northwesterly line of Chalmers Street;

CALIFORNIA STREET, between a line parallel to and distant 10.00 feet northwesterly from the southwesterly prolongation of the southeasterly line of Pringle Street, and the northerly line of Hancock Street;

MOORE STREET, between the southeasterly line of Noell Street and the southwesterly line of California Street;

HANCOCK STREET, between the northwesterly line of Harasthy Street and the northwesterly line of Chalmers Street;

HARASTHY STREET, between the northwesterly prolongation of the northeasterly line of Pacific Highway, and the southwesterly line of California Street;

ANDREWS STREET, between the northeasterly line of California Street and the southwesterly line of India Street; and

WINDER STREET, between the northeasterly line of Hancock Street and the southwesterly line of Kettner Boulevard and the lands acquired by the State of California for highway purposes within the boundaries of the hereinafter described assessment district.

Such furnishing of electric current shall be for a period of one year from and including August 5, 1945, to and including August 4, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1," filed April 21, 1945 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 22nd day of May, 1945, said Council did by Resolution No. 81088 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81197

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING NOTICE OF SAID HEARING, PACIFIC BEACH LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 31st day of May 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 81097, adopted by said Council on the 22nd day of May 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 3rd day of July 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

EVERTS STREET, between the northerly line of North Shore Highlands and the southerly line of Diamond Street;

FANUEL STREET, between the northerly line of North Shore Highlands and the center line of Garnet Street;

GRESHAM STREET, between the northerly line of North Shore Highlands and the southerly line of Diamond Street;

LORING STREET, between the easterly line of Everts Street and the northerly line of Foothill Boulevard;

WILBUR AVENUE, between the easterly line of Everts Street and the northwesterly line of Beryl Street;

BERYL STREET, between the easterly line of Everts Street and the northerly production of the westerly line of Ingraham Street;

FOOTHILL BOULEVARD, between the northerly line of North Shore Highlands and the southeasterly line of Beryl Street;

MONMOUTH DRIVE, between the northerly line of Foothill Boulevard and a straight line drawn from the most easterly corner of Lot 11, Block 22, North Shore Highlands, to the most northerly corner of Lot 10, Block 21 of North Shore Highlands;

LAW STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;

CHALCEDONY STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;

MISSOURI STREET, between the easterly line of Everts Street and the westerly line of Gresham Street; and

DIAMOND STREET, between the easterly line of Everts Street and the westerly line of Gresham Street.

Such furnishing of electric current shall be for the period of time from and including September 1, 1945, to-wit, to and including August 31, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 81198

La Jolla Shores Lighting District No. 1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938" to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located in:

The westerly and northwesterly 20.00 feet of LA JOLLA SHORES DRIVE between the easterly prolongation of the center line of Camino Del Collado and the southwesterly termination of said La Jolla Shores Drive in Torrey Pines Road.

PASEO DEL OCASO between its northwesterly termination in El Paseo Grande and the easterly line of Calle De La Plata.

EL PASEO GRANDE between the northerly line of Avenida De La Playa and the northerly line of Paseo Dorado.

CALLE DE LA PLATA between the southerly line of Avenida De La Playa and the northerly line of Torrey Pines Road.

CAMINO DEL COLLADO between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive.

CAMINO DEL ORO between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive.

CALLE FRESCOTA between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive.

VALLECITOS between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive.

AVENIDA DE LA PLAYA between the westerly line of La Jolla Shores Drive and a line parallel to and distant 50.00 feet northwesterly from the southwesterly prolongation of that portion of the northwesterly line of Camino Del Oro which bears N 34° 58' E.

PASEO DORADO between the easterly line of Paseo Del Ocaso and the westerly line of La Jolla Shores Drive, and in

MATA PARK.

Said furnishing of electric current shall be for a period of one year from and including September 15, 1945, to-wit, to and including September 14, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications to be hereafter prepared by the City Engineer of said City and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the northeasterly corner of Lot 4, Block 18, La Jolla Shores, Unit No. 1; thence easterly along the easterly prolongation of the northerly line of said Lot 4 to an intersection with a line parallel to and distant 20.00 feet easterly and southeasterly from the westerly and northwesterly line of La Jolla Shores Drive; thence southerly and southwesterly along said parallel line and along a line parallel to and distant 20.00 feet southeasterly from the northwesterly line of Torrey Pines Road to an intersection with the southerly prolongation of the westerly line of La Jolla Shores, Unit No. 1; thence northerly along the southerly prolongation of the westerly line of La Jolla Shores, Unit No. 1, and along the westerly line thereof to an intersection with a line parallel to and distant 40.00 feet southwesterly from the southwesterly line of Avenida De La Playa and the southeasterly prolongation of said southwesterly line; thence northwesterly along the last described parallel line a distance of 500.56 feet to a point; thence northerly along a line making an angle of 90° 00' with the said southwesterly line of Avenida De La Playa to said southwesterly line; thence northeasterly in a direct line to a point on the northeasterly line of Avenida De La Playa distant 116.67 feet northwesterly from the intersection of the southeasterly prolongation of a portion of the northeasterly line of Avenida De La Playa, which bears S 74° 30' E, with the southwesterly prolongation of a portion of the northwesterly line of Camino Del Oro, which bears S 34° 58' W; thence N 34° 58' E a distance of 89.49 feet to a point; thence S 55° 02' E a distance of 110.00 feet to a point on the northwesterly line of Camino Del Oro distant therealong 50.61 feet northeasterly from the above described intersection of the southeasterly prolongation of the northeasterly line of Avenida De La Playa with the southwesterly prolongation of the northwesterly line of Camino Del Oro; thence easterly in a direct line to the most northerly corner of Lot 7, Block 13, La Jolla Shores, Unit No. 1; thence southeasterly along the northeasterly line of said Lot 7 to the northwesterly line of Lot 6 in said Block 13; thence northeasterly along the northwesterly line of said Lot 6 to the most northerly corner thereof; thence southeasterly along the northeasterly line of said Lot 6 to the most easterly corner thereof; thence northeasterly in a direct line to the most northerly corner of Lot 4, Block 12, La Jolla Shores, Unit No. 1; thence southeasterly along the northeasterly line of Lots 4 to 14, inclusive, in said Block 12, and the southeasterly prolongation of the last described northeasterly line to an intersection with the westerly line of Block 11, La Jolla Shores, Unit No. 1; thence northerly along the westerly line of said Block 11 to the northwesterly corner thereof; thence northeasterly in a direct line to the southwesterly corner of Lot 7, Block 21, La Jolla Shores, Unit No. 3, said last described lot corner being on the westerly line of La Jolla Shores, Unit No. 3; thence northerly along the westerly line of La Jolla Shores, Unit No. 3, to the southerly line of Lot 2, Block 30, La Jolla Shores, Unit No. 3; thence westerly along the southerly line of Lot 2 in said Block 30 to the southwesterly corner thereof; thence northwesterly in a direct line to a point on the northwesterly line of El Paseo Grande distant therealong 381.91 feet southerly and southwesterly from the intersection of the westerly line of El Paseo Grande with the westerly prolongation of the northerly line of Camino Del Collado; thence N 68° 34' 30" W a distance of 50.00 feet to a point; thence N 21° 25' 30" E along a line parallel to the northwesterly line of El Paseo Grande a distance of 194.13 feet to a point; thence N 3° 01' 50" E along a line parallel to the westerly line of El Paseo Grande a distance of 176.04 feet to a point; thence N 81° 58' 10" E a distance of 50.00 feet to the intersection of the westerly line of El Paseo Grande with the westerly prolongation of the northerly line of Camino Del Collado; thence northerly along the northerly prolongation of the westerly line of El Paseo Grande to an intersection with a line parallel to and distant 51.00 feet northerly from the northerly line of Camino Del Collado and the westerly prolongation of the northerly line thereof; thence easterly along the last described parallel line to the northwesterly corner of Lot 4, Block 18, La Jolla Shores, Unit No. 1; thence easterly along the northerly line of said Lot 4 to the point of beginning; EXCEPTING therefrom all public streets, roads, alleys, avenues and highways.

The subdivisions, La Jolla Shores, Unit No. 1, and La Jolla Shores, Unit No. 3, herein referred to, are according to the maps thereof numbered 1913 and 2061, respectively, on file in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said

improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as LA JOLLA SHORES LIGHTING DISTRICT NO. 1

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81199

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of all labor, tools and equipment and certain materials for the construction of an addition to the gas line system of the Sewage Treatment Plant of The City of San Diego, located at 3375 East Harbor Drive, in said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the construction of said addition to the gas line system of the Sewage Treatment Plant. The prevailing rates so determined are as follows:

Trade or Occupation	Per Diem Wages 8 hours
Air Tool Operator (Jackhammer, Vibrator)	\$ 9.00
Carpenter	10.80
Cement Finisher	12.00
Electrician Journeyman	13.60
Fireman and Oiler	9.00
Laborers, unskilled	7.00
Laborers, building	7.00
Laborers, pipeline	7.40
Laborers, special:	
Sewer pipe layer (excluding caulker)	10.00
Caulker (using tools)	9.00
Caulker (cement joints)	8.00
Tarmen and mortarman	8.00
Mechanic Heavy Duty Repairman	12.00
Plumber	12.00
Operating Engineers:	
Air Compressors	10.00
Crane, derricks, draglines and shovels, (less than 1 yd.)	13.00
Crane, derricks, draglines and shovels, (1 yd and over)	14.00
Hoists, material	11.00
Tractor, with boom attachments	12.00
Trenching machine	12.00
Pavement breaker operator	11.00
Reinforcing steel worker	12.00
Steamfitter	12.00
Teamster	7.40
Truckdriver, less than 6 tons	7.60
Truckdriver, 6 to 15 tons	8.00
Truckdriver, 16 to 20 tons	9.40
Timekeeper	7.00
Welder and fitter	14.00
Labor Foreman to receive \$9.00 per diem	
Special Labor Foreman to receive \$2.00 per diem above special classified laborers.	

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81200

WHEREAS, the specifications for the furnishing of all labor, tools and equipment and certain materials for the construction of an addition to the gas line system of the Sewage Treatment Plant of The City of San Diego, located at 3375 East Harbor Drive, in said City, were filed in the office of the City Clerk of said City on the 4th day of June, 1945, and bear official document No. 354214; and

WHEREAS, said specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the specifications for the furnishing of all labor, tools and equipment and certain materials for the construction of an addition to the gas line system of the Sewage Treatment Plant of The City of San Diego, located at 3375 East Harbor Drive, in said City, filed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the specifications hereinabove referred to.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81201

WHEREAS, by deed recorded May 29, 1944, in Book 1632, page 346, Official Records in the Office of the County Recorder of San Diego County, California, the State of California acquired for highway purposes a portion of Lot 6, in Block 11, of Silver Terrace; and

WHEREAS, the State of California has filed a petition for the cancellation of all City taxes for the years 1914 to 1920, inclusive, assessed against said property, on the ground that said property is the property of the State of California, and is exempt from taxation pursuant to Article XIII, Section 1, of the Constitution of the State of California, and that by virtue of Section 4986 of the Revenue and Taxation Code of the State of California the State of California is entitled to have all of said taxes, or any part of the same, cancelled; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the city taxes for the years 1914 to 1920, inclusive, assessed against all that portion of Lot 6, in Block 11, of Silver Terrace, according to Amended Map thereof No. 695, Records of San Diego County, California, described as follows:

Beginning at a point on the northwesterly line of said Lot 6 distant along said line south 75° 19' 30" west, 80.00 feet from the most northerly corner of said Lot 6, said point on said northwesterly line being also distant, radially, south 18° 41' 03" east, 53.63 feet from Engineer's Station 55+45.44 P.O.C. on the center line of the Department of Public Works' survey, Road XI-SD-Linda Road, DA-NR-39; thence, along said northwesterly line, south 75° 19' 30" west, 23.53 feet to the most westerly corner of said Lot 6; thence along the southwest-erly line of said Lot 6, south 15° 13' 30" east, 20.00 feet; thence north 34° 38' 30" east, 30.79 feet to the point of beginning;

be, and the same are hereby cancelled, pursuant to the provisions of Sections 4896 and 4896.2 of the Revenue and Taxation Code of the State of California; and the City Auditor be, and he is hereby authorized and directed to cancel any record of any delinquency for the years 1914 to 1920, inclusive, appearing of record on file in the office of said City Auditor.

I HEREBY APPROVE the cancellation of the foregoing city taxes for the years 1914 to 1920, inclusive, for the reasons hereinabove stated, this _____ day of June, 1945.

J. F. DuPAUL City Attorney

By THOMAS J. FANNING

Deputy City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81202

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed to enter into contract with the Smith-Emery Company for the leasing of that certain testing laboratory in the Administration Building in Balboa Park to said Smith-Emery Company and the performance of certain testing of samples for the City, for a period of three years, at the rate of \$20.00 per month, all in accordance with the form of said contract on file in the office of the City Clerk of said City under Document No. 354249.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

R E S O L U T I O N NO. 81203

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bills of the San Diego City-County Camp Commission, dated May 4, 1945, and May 12, 1945, in the sums of \$71.38 and \$242.50, be, and they are hereby approved for payment from funds budgeted for use of said Commission.

That Resolution 81040, adopted May 8, 1945, and Resolution 81145 adopted May 29, 1945, be, and the same are hereby repealed.

R E S O L U T I O N NO. 81204

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 136 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claim	Claim Number
6/1/45	02476	Southern California Telephone Co.	8.50	02152
"	02598	Irvine H. Frank	120.95	02153
"	02625	Haulman Welding Works	5.13	02154
"	02641	Carlson & Simpson	.82	02155
"	02567	Mission Pipe & Supply Co.	15.91	02156
"	02637	Dohrmann Hotel Supply Co.	27.68	02157

R E S O L U T I O N NO. 81205

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Wayne Wesley Dailard, executed by the said Wayne Wesley Dailard and Commercial Casualty Insurance Company, dated May 29, 1944, No. 227005, for any acts of said Wayne Wesley Dailard as lessee of the Mission Beach Amusement Area, in the City of San Diego, California, on and after January 1, 1945, be considered as not covered by the terms of said bond; and that from and after said date of January 1, 1945, said Commercial Casualty Insurance Company, as surety, be released from future liability for any act committed by the said Wayne Wesley Dailard as lessee of said Mission Beach Amusement Area subsequent to said date.

R E S O L U T I O N NO. 81206

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Edmund Algenon Wakelin, executed by the said Edmund Algenon Wakelin and Commercial Casualty Insurance Company, dated May 29, 1944, No. 227006, for any acts of said Edmund Algenon Wakelin as lessee of the Mission Beach Amusement Area, in the City of San Diego, California, on and after January 1, 1945, be considered as not covered by the terms of said bond; and that from and after said date of January 1, 1945, said Commercial Casualty Insurance Company, as surety, be released from future liability for any act committed by the said Edmund Algenon Wakelin as lessee of said Mission Beach Amusement Area subsequent to said date.

R E S O L U T I O N NO. 81207

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Jesse J. Anderson and Myrtle B. Anderson, executed in favor of The City of San Diego, bearing date May 24, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across Lots 1 and 2, Block 326 of Choates Subdivision, according to Map thereof No. 156 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81208

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of John Kenoffel and Sophia Kenoffel, executed in favor of The City of San Diego, bearing date May 25, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across the west 6 feet of Lot 818, Talmadge Park Estates, according to Map thereof No. 2104 filed in the office of the County Recorder of San Diego County, California, April 23, 1928, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81209

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Mrs. Francis C. Beaver, executed in favor of The City of San Diego, bearing date January 11, 1941, conveying to said City an easement and right of way for sewer purposes through, along and across Lot A, Block 20, Mission Beach, according to Map thereof No. 1809 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81210

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Bennie Joseph, executed in favor of The City of San Diego, bearing date May 14, 1942, conveying to said City an easement and right of way for sewer purposes through, along and across Lots 5 and 6, Block 84, San Diego Homestead Union Subdivision, according to Map thereof No. 363 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81211

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of M. R. Essery, executed in favor of The City of San Diego, bearing date May 9, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 34, 35 and 36, in Block 22, of Fairmount Addition, according to the Map thereof No. 1035, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81212

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Minnie Russell Mitchell and Norah E. Gore, executed in favor of The City of San Diego, bearing date May 8, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lots 161 and 162, in Block 2 of the Resubdivision of Blocks 1 to 12, inclusive, Fairmount Addition, according to Map thereof No. 1347, filed for record in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81213

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Walter T. Barnett, executed in favor of The City of San Diego, bearing date May 25, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 163 and 164, in Block 2, of the Resubdivision of Blocks 1 to 12, inclusive, Fairmount Addition, according to the Map thereof No. 1347, filed for record in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81214

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Solon S. Kipp and Della A. Kipp, executed in favor of The City of San Diego, bearing date May 14, 1945, quitclaiming unto said City an easement and right of way for sewer purposes through, along and across a portion of Lots 137, 138 and 139, in Block 2 of the Resubdivision of Blocks 1 to 12, inclusive, of Fairmount Addition, according to the Map thereof No. 1347, filed for record in the office of the County Recorder of San Diego County, California; also, a portion of Lots 159 and 160, in said Block 2, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81215

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of William Robert Palmer and Daisy Mildred Palmer, executed in favor of The City of San Diego, bearing date May 22, 1945, conveying to said City an easement and right of way for street purposes through, along and across portions of Lots 1 and 2, Block 488, Old San Diego, according to Map thereof by James Pascoe, a copy of which map is filed as Miscellaneous Map No. 40, in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed and the lands therein conveyed are hereby set aside and dedicated to the public use as and for public streets; and the land therein designated as "Parcel 1" is hereby named MOORE STREET; and the land therein designated as "Parcel 2" is hereby named CONDE STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81216

WHEREAS, Edgar B. Levi is desirous of leasing certain lands owned by The City of San Diego, hereinafter described, for agricultural and grazing purposes; and

WHEREAS, the property proposed to be leased is described as follows:

A parcel of land 50 feet more or less in width and 7,000 feet, more or less, in length, containing 8 acres, more or less, lying between the easterly line of the County Highway known as Morena Avenue and the westerly line of Lots 157, 158, 163, 164, 169, 170, 175, 176, 181, 182, 187, 188, 193 and 194 of El Cajon Valley Co's Lands according to map thereof No. 289, filed for record in the office of the County Recorder of San Diego County, California, December 30, 1886, and said parcel extending northerly from the westerly prolongation of the southerly line of said Lot 157 to the westerly prolongation of the northerly line of said Lot 194; said parcel of land being a portion of the land conveyed to The City of San Diego by Joe W. Sefton, Arnold C. Ross, and Lena P. Crouse, as trustees of the El Cajon Valley Company by deed dated November 3, 1943, recorded January 29, 1944 in Book 1630, page 100, Official Records of San Diego County, California, and filed with the City Clerk of the City of San Diego as Document No. 346581.

Excepting therefrom any dedicated roads, and subject to any and all easements and rights of way of record.

and

WHEREAS, said property is not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$600.00; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a lease with said Edgar B. Levi for said above-described premises for a period of five (5) years, commencing on the 1st day of May, 1945 and ending on the 30th day of April 1950, at a rental of \$10.00 for the first year of said term, and \$25.00 per each of the last four years of said term, payable annually in advance; the form of which said lease is filed in the office of the City Clerk of said City under Document No. 354283.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81217

A RESOLUTION DETERMINING AND DECLARING THAT THE PUBLIC INTEREST, CONVENIENCE AND NECESSITY OF THE CITY OF SAN DIEGO REQUIRE THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A PARK AND RECREATION CENTER UPON A PORTION OF PUEBLO LOT 1803 OF THE PUEBLO LANDS OF SAN DIEGO, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF BY JAMES PASCOE IN 1870, A COPY OF WHICH MAP IS FILED AS MISCELLANEOUS MAP NO. 36 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY OF SAN DIEGO; AND THAT THE PUBLIC INTEREST, CONVENIENCE AND NECESSITY DEMAND THE ACQUISITION OF SAID LAND AND DECLARING THE INTENTION OF THE CITY OF SAN DIEGO TO ACQUIRE SAID LAND UNDER EMINENT DOMAIN PROCEEDINGS, AND DIRECTING THE CITY ATTORNEY OF THE CITY OF SAN DIEGO TO COMMENCE AN ACTION IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF SAN DIEGO, FOR THE PURPOSE OF CONDEMNING SAID LANDS.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Section 1. That the public interest, convenience and necessity of The City of San Diego, State of California, and the inhabitants thereof, require the construction, operation and maintenance of a park and recreation center upon a portion of Pueblo Lot 1803 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to the Map thereof by James Pascoe made in 1870, a copy of which Map is filed as Miscellaneous Map No. 36 in the office of the County Recorder of said County of San Diego.

Section 2. That the public interest, convenience and necessity of said City of San Diego, and of the inhabitants thereof, demand the acquisition and taking of said land for the construction, operation and maintenance of said park and recreation center.

Section 3. That the property to be taken by said City hereinabove referred to is described as follows, to-wit:

That portion of Pueblo Lot 1803 of Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to the Map thereof made by James Pascoe in 1870, a copy of which Map is filed as Miscellaneous Map No. 36 in the office of the County Recorder of said County of San Diego, bounded on the North by the Westerly extension of the South line of Balboa Court in Mission Beach, as same is shown on Map thereof No. 1809, filed in the County Recorder's office; bounded on the Southwest and South by the mean high tide line of the Pacific Ocean and the entrance to Mission Bay (False Bay); bounded on the Northeast and East by the Southwesterly lines of Ocean Front Walk in Mission Beach, the Southwesterly line of Mission Boulevard in Mission Beach, and the Southwesterly line of the land described in deed from Union Trust Company of San Diego, to City of San Diego, dated February 3, 1916 and recorded in Book 700 page 386 of Deeds.

Section 4. That the taking and acquiring by said City of San Diego of the land and property hereinbefore described is deemed necessary for the construction, operation and maintenance of said park and recreation center; that such use is a public use, and that for such public use it is necessary that said The City of San Diego condemn and acquire said land.

Section 5. That the City Attorney of said The City of San Diego be, and he is hereby authorized and directed to commence an action in the Superior Court of the State of California, in and for the County of San Diego, in the name and on behalf of said The City of San Diego against all owners and claimants of the above described lands, for the purpose of condemning and acquiring said land for the use of said City.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81175 to 81217 inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 5th day of June, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 81218

Ocean Beach Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of ABBOTT STREET, NEWPORT AVENUE; SANTA MONICA AVENUE, BACON STREET and VOLTAIRE STREET, within the limits and as particularly described in Resolution of Intention No. 80975, adopted by the Council on May 1, 1945, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1," filed in the office of said City Clerk May 8, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 81219

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Robert L. Kingsbury, 4669 Marlborough Avenue, to conduct a cabaret with paid entertainment at The Fox Hole Cafe, 1030 Broadway, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 81220

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from San Diego Chamber of Commerce, under date of June 7, 1945, submitting request of the USO Council to act as their representative in securing from the City an appropriation of \$1,500.00 to be spent for printed matter during the fiscal year beginning July 1, 1945, be, and it is hereby referred to Budget Conference.

R E S O L U T I O N NO. 81221

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mayor Harley E. Knox be, and he is hereby authorized to wire the San Diego County representatives in the State Legislature endorsing Senate Bill 343 re State appropriation of \$50,000.00 to develop lands between the State Highway and mean high tide of Mission Bay, and urging passage thereof.

R E S O L U T I O N NO. 81222

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from the Harbor Commission, bearing date of June 8, 1945, transmitting the Commission's Resolution No. 373 which authorizes the Mayor and City Clerk to execute a deed conveying tidelands to the United States of America for use of the Coast Guard, be, and it is hereby referred to the City Attorney for the preparation and presentation of a resolution authorizing the Mayor and City Clerk to execute such a deed.

R E S O L U T I O N NO. 81223

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Mrs. Pearle Anderson Belzer, 1866 Montecito Way, filed in the office of the City Auditor and Comptroller of said City on December 27, 1944, against The City of San Diego in the amount of \$67.50, claimed to be due on account of damages alleged to have been caused her son's car when it collided with a City dump truck, be, and it is hereby denied.

R E S O L U T I O N NO. 81224

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The claim of Jesse J. Arnold, P.O. Box 58, Encanto, California, filed in the office of the City Auditor and Comptroller of said City on October 20, 1944, against The City of San Diego in the amount of \$20.00, claimed to be due on account of alleged damage to tire caused by hole in pavement on bridge, be, and it is hereby denied.

R E S O L U T I O N NO. 81225

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of L. M. Burkett and La Veta Burkett, 1195 Santa Barbara Place, filed in the office of the City Auditor and Comptroller of said City on May 28, 1945, against The City of San Diego in the amount of \$273.00, claimed to be due on account of property damage alleged to have been sustained when sewer stopped up and sewage overflow caused damage to furnishings, floor and moulding, be, and it is hereby denied.

R E S O L U T I O N NO. 81226

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mayor Harley E. Knox be, and he is hereby authorized to appear before the Harbor Commission with reference to the matter of preparation and submission of plans for an Administration Building on Lindbergh Field, and to report back to the Council thereon.

R E S O L U T I O N NO. 81227

WHEREAS, the Assembly of the State of California has passed Assembly Bill No. 1810, appropriating a total sum of \$15,000,000, \$10,000,000 of which will be used for the acquisition of beaches, and \$5,000,000 for inland parks; and

WHEREAS, the City Council of The City of San Diego is anxious that said bill become law; and

WHEREAS, said bill has been referred to the Senate Finance Committee; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That this Council does hereby respectfully urge the favorable consideration of said Assembly Bill No. 1810 by the Senate Finance Committee of the State of California, to the end that the same may become a law of the State of California.

BE IT FURTHER RESOLVED, that the City Clerk of The City of San Diego be, and he is hereby authorized and directed to transmit a certified copy of this resolution to the Chairman of the Senate Finance Committee, and to Senator Ed Fletcher.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81228

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the idea as presented by the Fiesta Trade Mart Committee of the San Diego Chamber of Commerce, for the creation in the city of annual fiesta or festival, be, and it is hereby approved in principle; and the City Attorney be, and he is hereby directed to prepare and present a resolution to that effect.

R E S O L U T I O N NO. 81229

RESOLUTION STRIKING OFF, SELLING, AWARDING AND GRANTING TO SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, AS THE HIGHEST CASH BIDDER THEREFOR, ITS SUCCESSORS AND ASSIGNS, A FRANCHISE AND AUTHORITY TO OPERATE, FOR A PERIOD COMMENCING ON THE EFFECTIVE DATE OF THE ORDINANCE OF FINAL GRANT AND ENDING ON THE 10TH DAY OF NOVEMBER, 1973, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO.

WHEREAS, San Diego Electric Railway Company, a corporation organized and existing under the laws of the State of California, on the 1st day of May, 1945, filed with the Council of the City of San Diego a certain written application for a franchise and authority to operate, for a period commencing on the effective date of the ordinance of final grant and ending on the 10th day of November, 1973, automobile buses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, upon certain terms and conditions fully set forth in said application, reference to which said application so on file is hereby expressly made; and

WHEREAS, the City Council of said City of San Diego, by its certain Resolution No. 80963, which was duly and regularly passed and adopted by said Council on the 1st day of May, 1945, resolved, determined and proposed to grant such franchise upon said proposed terms and conditions, and resolved that the fact of said application, together with a statement that it was proposed to grant the same, be advertised in the form and manner prescribed by law, and that the City Clerk of said City of San Diego so advertise said facts; and

WHEREAS, said notice has been so published and advertised in the form and manner and in full compliance with the terms and provisions prescribed in said Resolution, and otherwise prescribed by law, and particularly in accordance with the terms and provisions of the Charter of said City of San Diego and of that certain Act of the Legislature of the State of California entitled "An Act Providing for the Sale of Street Railroad and Other Franchises in Counties and Municipalities, and Providing Conditions for the Granting of Such Franchises by Legislative or other Governing Bodies, and Repealing Conflicting Acts," approved March 22, 1905, as amended, and the full publication of said notice was completed not less than twenty (20) nor more than thirty (30) days before any further action was taken thereon; and

WHEREAS, on Tuesday, the 5th day of June, 1945, at the hour of 10:00 o'clock A.M., of that day, (being the hour and day named in said notice up to which sealed bids for said franchise and authority would be received), all sealed bids were publicly opened by said City Council, and the only sealed bid received was the bid of San Diego Electric Railway Company, a corporation, applicant as aforesaid, said bid being in all respects in the form and manner required by law, and being accompanied by the certified check of said bidder for the full amount of its said bid, to wit, Two Hundred (\$200.00) Dollars and said bid not having been raised by any person, and there being no other sealed bid or any oral bid and said applicant being the highest, best and only cash bidder for said franchise and authority and being responsible, and all provisions and requirements of law with respect to the granting of such franchise to said applicant having been fully complied with and all acts and things essential to the due, proper and legal authorization of said final grant of franchise and authority having been done by said City of San Diego and the Council of said City, and by said applicant, grantee, and in due and proper time, form and manner, and the Manager of said City of San Diego having recommended the granting of said franchise;

NOW, THEREFORE, in consideration of the premises,

BE IT RESOLVED, That said applicant, San Diego Electric Railway Company, a corporation is the highest, best and only bidder for said franchise; and

BE IT FURTHER RESOLVED That said franchise be, and it hereby is, struck off, sold and awarded to said San Diego Electric Railway Company; and

BE IT FURTHER RESOLVED That said franchise be awarded by proper ordinance of final grant to said applicant, San Diego Electric Railway Company, upon the filing by said applicant of a bond in the sum of One Thousand Dollars (\$1,000.00), as set forth in said notice and advertisement, and upon the approval of such bond by the City Council of the City of San Diego.

Approved as to form J. F. DuPAUL, City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote.

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81230

Resolution Approving Bond

WHEREAS, the City Council of the City of San Diego, by Resolution No. 81229, passed on June 12, 1945, RESOLVED to grant a certain franchise to SAN DIEGO ELECTRIC RAILWAY COMPANY upon the filing and approval of a bond in the penal sum of one thousand dollars (\$1,000.00), conditioned according to law, and said San Diego Electric Railway Company has

filed such bond, dated the 29th day of May, 1945, and duly executed and acknowledged by San Diego Electric Railway Company as principal and Maryland Casualty Company as surety, and said bond is in proper form and said surety is responsible and acceptable;

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of San Diego that the said bond be and it is hereby approved.

Approved as to form J. F. DuPAUL City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81231

RESOLUTION STRIKING OFF, SELLING, AWARDING, AND GRANTING TO SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, AS THE HIGHEST CASH BIDDER THEREFOR, ITS SUCCESSORS AND ASSIGNS, A FRANCHISE AND AUTHORITY TO OPERATE, FOR A PERIOD COMMENCING ON THE EFFECTIVE DATE OF THE ORDINANCE OF FINAL GRANT AND ENDING ON THE 10TH DAY OF NOVEMBER, 1973, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO.

WHEREAS, San Diego Electric Railway Company, a corporation organized and existing under the laws of the State of California, on the 1st day of May, 1945, filed with the Council of the City of San Diego a certain written application for a franchise and authority to operate, for a period commencing on the effective date of the ordinance of final grant and ending on the 10th day of November, 1973, automobile buses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, upon certain terms and conditions fully set forth in said application, reference to which said application so on file is hereby expressly made; and

WHEREAS, the City Council of said City of San Diego, by its certain Resolution No. 80962, which was duly and regularly passed and adopted by said Council on the 1st day of May, 1945, resolved, determined and proposed to grant such franchise upon said proposed terms and conditions, and resolved that the fact of said application, together with a statement that it was proposed to grant the same, be advertised in the form and manner prescribed by law, and that the City Clerk of said City of San Diego so advertise said facts; and

WHEREAS, said notice has been so published and advertised in the form and manner and in full compliance with the terms and provisions prescribed in said Resolution, and otherwise prescribed by law, and particularly in accordance with the terms and provisions of the Charter of said City of San Diego and of that certain Act of the Legislature of the State of California entitled "An Act Providing for the Sale of Street Railroad and Other Franchises in Counties and Municipalities, and Providing Conditions for the Granting of Such Franchises by Legislative or Other Governing Bodies, and Repealing Conflicting Acts," approved March 22, 1905, as amended, and the full publication of said notice was completed not less than twenty (20) nor more than thirty (30) days before any further action was taken thereon; and

WHEREAS, on Tuesday, the 5th day of June, 1945, at the hour of 10:00 o'clock A.M., of that day (being the hour and day named in said notice up to which sealed bids for said franchise and authority would be received), all sealed bids were publicly opened by said City Council, and the only sealed bid received was the bid of San Diego Electric Railway Company, a corporation, applicant as aforesaid, said bid being in all respects in the form and manner required by law, and being accompanied by the certified check of said bidder for the full amount of its said bid, to wit, Two Hundred (\$200.00) Dollars, and said bid not having been raised by any person, and there being no other sealed bid or any oral bid and said applicant being the highest, best and only cash bidder for said franchise and authority and being responsible, and all provisions and requirements of law with respect to the granting of such franchise to said applicant having been fully complied with and all acts and things essential to the due, proper and legal authorization of said final grant of franchise and authority having been done by said City of San Diego and the Council of said City, and by said applicant, grantee, and in due and proper time, form and manner, and the Manager of said City of San Diego having recommended the granting of said franchise;

NOW, THEREFORE, in consideration of the premises,

BE IT RESOLVED That said applicant, San Diego Electric Railway Company, a corporation, is the highest, best and only bidder for said franchise; and

BE IT FURTHER RESOLVED That said franchise be, and it hereby is, struck off, sold and awarded to said San Diego Electric Railway Company; and

BE IT FURTHER RESOLVED That said franchise be awarded by proper ordinance of final grant to said applicant, San Diego Electric Railway Company, upon the filing by said applicant of a bond in the sum of ONE THOUSAND DOLLARS (\$1,000.00), as set forth in said notice and advertisement, and upon the approval of such bond by the City Council of the City of San Diego.

Approved as to form J. F. DuPAUL City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 81232

Resolution Approving Bond

WHEREAS, the City Council of the City of San Diego, by Resolution No. 81231, passed on June 12, 1945, RESOLVED to grant a certain franchise to SAN DIEGO ELECTRIC RAILWAY COMPANY upon the filing and approval of a bond in the penal sum of one thousand dollars (\$1,000.00), conditioned according to law, and said San Diego Electric Railway Company has filed such bond, dated the 29th day of May, 1945, and duly executed and acknowledged by San Diego Electric Railway Company as principal and Maryland Casualty Company as surety, and said bond is in proper form and said surety is responsible and acceptable;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of San Diego that the said bond be and it is hereby approved.

Approved as to form J. F. DuPAUL City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

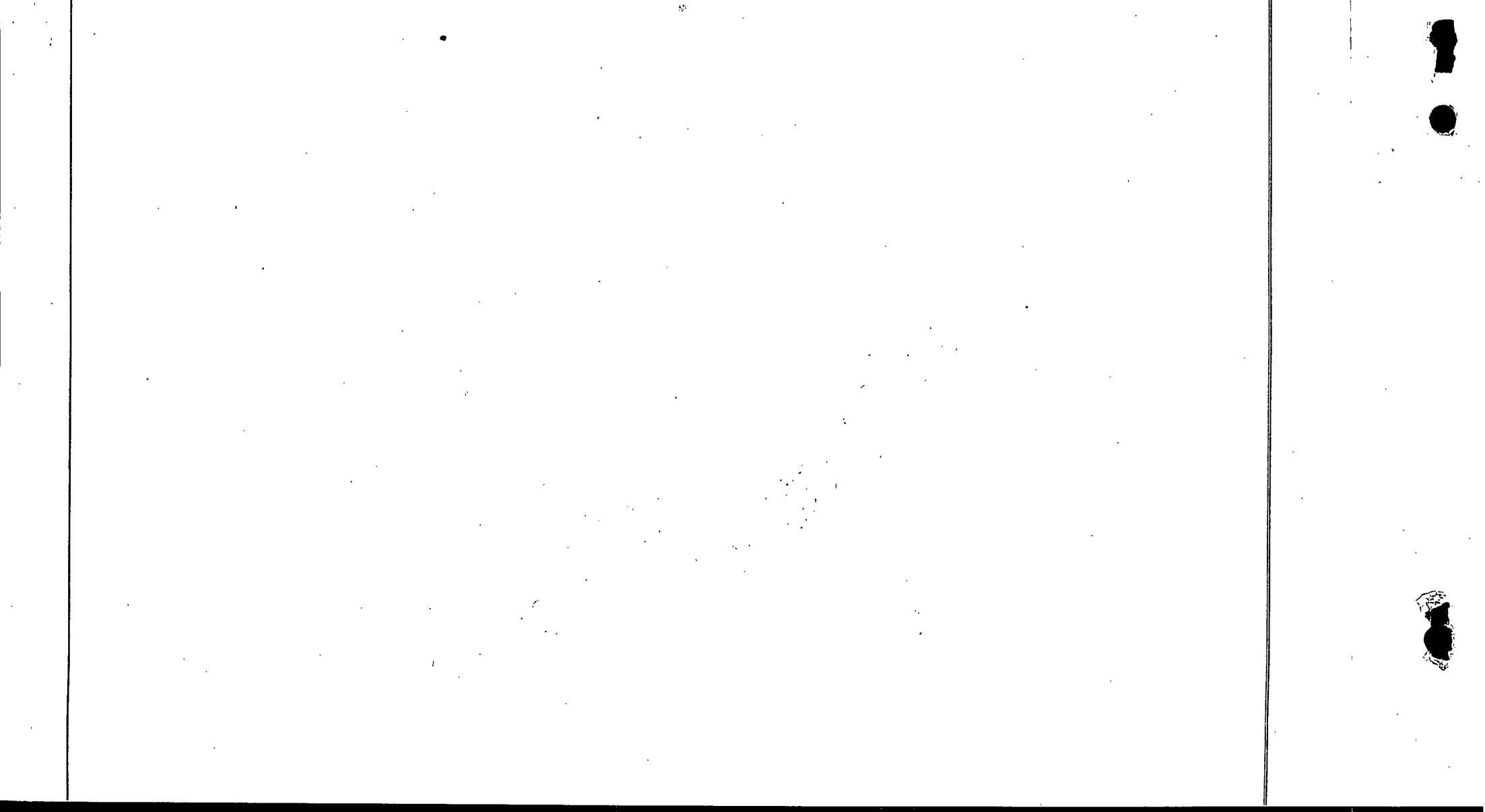
(SEAL)

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy



R E S O L U T I O N NO. 81233

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition for installation of a 6-inch water main in Hypatia Way between St. Louis Street and Roseland Drive, contained in Document No. 354322, be, and it is hereby granted as follows: a 6-inch main in Roseland Drive from Spindrift Drive to a connection with the 16-inch transmission main located on Torrey Pines Road, as recommended by the City Manager.

The City Engineer is hereby authorized and directed to prepare and submit a plat of the district to be assessed for the proposed improvement.

R E S O L U T I O N NO. 81234

WHEREAS, heretofore, the Council of The City of San Diego, under and by virtue of the terms of Resolution No. 79116, granted to the Walter R. Stutz Enterprises, a cabaret license at the Pirates Cave Cafe, located at 402 West Broadway, in the City of San Diego; and

WHEREAS, it appears from the record of the Police Department of the City of San Diego, and the Social Welfare Department of said City, that said Pirate's Cave Cafe has violated the terms and provisions of Ordinance No. 507 (New Series), and particularly section 18 thereof; and that after repeated warnings to the management and the employees of said Pirate's Cave Cafe by the Police Department and the Social Welfare Department of said City to discontinue the practice of entertaining the patrons of said Cafe or Cabaret in a lewd, suggestive, vulgar and immoral way, and also by the signing of objectionable songs, couched in obscene language, and songs of a lewd, obscene and vulgar character; and

WHEREAS, the said Council is of the opinion that the welfare, health and morals of the citizens of San Diego patronizing said Pirate's Cave Cafe would be best served by suspending the license of said Pirate's Cave Cafe heretofore issued as above stated; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the license issued to the Pirate's Cave Cafe under Resolution No. 79116, be, and the same is hereby suspended for a period of thirty (30) days or until the owners of said Cafe reapply for a license or permit under the provisions of said Ordinance No. 507, New Series, whichever is longer.

Presented by S. M. Roberts

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION OF AWARD NO. 81235

San Diego Lighting District No. 3

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 5th day of June 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

SEVENTH AVENUE, between the south line of Beech Street and the north line of F Street;

EIGHTH AVENUE, between the south line of Beech Street and the north line of Market Street;

NINTH AVENUE, between the south line of B Street and the north line of Market Street;

TENTH AVENUE, between the south line of B Street and the north line of Market Street;

ELEVENTH AVENUE, between the south line of B Street and the north line of Market Street;

ASH STREET, between the east line of Seventh Avenue and the west line of Eighth Avenue;

A STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and the west line of Eighth Avenue;

B STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue;

C STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue;

BROADWAY, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue;

E STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100 feet east of the east line of Eleventh Avenue;

F STREET, between a line parallel to and distant 100.00 feet west of the west line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue; and

MARKET STREET, between a line parallel to and distant 14.00 feet west of the east line of Seventh Avenue and a line parallel to and distant 100.00 feet east of the east line of Eleventh Avenue.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including July 15, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 3," filed March 22, 1945, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit:

To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: EIGHT THOUSAND FOUR

HUNDRED TWENTY-TWO and 36/100 Dollars (\$8,422.36).

And said Council does hereby require and fix the sum of TWO THOUSAND ONE HUNDRED and no/100 Dollars (\$2106.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS--Councilmen: None

ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81236

DIRECTING NOTICE INVITING SEALED PROPOSALS

Five Points Lighting District No. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between the southeasterly line of Andrews Street and the northwesterly line of Chalmers Street;

KETTNER BOULEVARD, between the southeasterly line of Winder Street and the northwesterly line of Chalmers Street;

CALIFORNIA STREET, between a line parallel to and distant 10.00 feet northwesterly from the southwesterly prolongation of the southeasterly line of Pringle Street, and the northerly line of Hancock Street;

MOORE STREET, between the southeasterly line of Noell Street and the southwesterly line of California Street;

HANCOCK STREET, between the northwesterly line of Harasthy Street and the northwesterly line of Chalmers Street;

HARASTHY STREET, between the northwesterly prolongation of the northeasterly line of Pacific Highway, and the southwesterly line of California Street;

ANDREWS STREET, between the northeasterly line of California Street and the southwesterly line of India Street; and

WINDER STREET, between the northeasterly line of Hancock Street and the southwesterly line of Kettner Boulevard and the lands acquired by the State of California for highway purposes within the boundaries of the hereinafter described assessment district.

Such furnishing of electric current shall be for a period of one year from and including August 5, 1945, to and including August 4, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1," filed April 21, 1945 in the office of the City Clerk of said City.

That The SAN DIEGO UNION a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 81237

University Avenue Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the northerly prolongation of the east line of Lot 9, Block 3, Hartley's North Park; and

30TH STREET, between a line parallel to and distant 10.00 feet northerly from the north line of Lincoln Avenue, and the north line of Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1945, to-wit: to and including August 6, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1," filed April 30, 1945, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare that on the 5th day of June, 1945, said Council did by Resolution No. 81175 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for UNIVERSITY AVENUE Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 81238
University Avenue Lighting District No. 3

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between the northeasterly line of Boundary Street and the west line of Euclid Avenue;

34TH STREET, between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, City Heights; and

43RD STREET, between the south line of University Avenue and a line parallel to and distant 150.00 feet southerly from the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1945, to-wit, to and including August 6, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3," filed May 3, 1945, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 12th day of June, 1945, said Council did by Resolution No. 81176 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled "Engineer's Report and Assessment for University Avenue Lighting District No. 3," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81239

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the furnishing of labor, equipment, services and materials for the construction of the Thirtieth Street Pipe Line at Bridge, consisting of approximately 900 feet of 34-1/2" steel cylinder, mortar lined and coated pipe, and appurtenances, in The City of San Diego, California, one (1) sealed bid was filed in the office of the City Clerk prior to ten o'clock A.M., June 5, 1945, for the construction of said pipe line; and

WHEREAS, at the hour of ten o'clock A.M. on said day, said bid was opened and publicly read, to-wit: the bid of American Pipe and Construction Company; and said bid was referred to the City Manager and Hydraulic Engineer for their report and recommendation; and

WHEREAS, said City Manager and Hydraulic Engineer have recommended that said bid of American Pipe and Construction Company be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid submitted by American Pipe and Construction Company, filed in the office of the City Clerk on the 5th day of June, 1945, being the only bid received for the construction of the Thirtieth Street Pipe Line, at Bridge, be, and the same is hereby accepted, and the contract for the construction of said pipe line be and the same is hereby awarded to the American Pipe and Construction Company at the unit prices named in its bid, and which said unit prices amount to the sum of \$20,574.75.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of said City, a contract with American Pipe and Construction Company for the construction of said pipe line, upon the execution by the said American Pipe and Construction Company of said contract, and upon the execution, delivery, filing and approval of the bonds required thereunder.

Presented by S. M. ROBERTS

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$20,574.75

Dated June 11th 1945

J. McQUILKEN

THEO M. FIDELER

Auditor and Comptroller of the City of San Diego, California

To be paid out of Water Dev. Outlay FAA 5

Memo American Pipe and Construction Co. 30th St. Pipe line.

R E S O L U T I O N NO. 81240

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, material, equipment and services for the construction of a portion of Trunk Sewer No. 4 in West Point Loma Boulevard and Public Right of Way in Lot C, Loma Alta No. 2, consisting of approximately 924 lineal feet of 27 inch vitrified clay pipe sewer, 111 lineal feet of 24 inch vitrified clay pipe sewer, and 112 lineal feet of 24 inch cast iron pipe sewer, together with two brick lined manholes and one concrete manhole, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the construction of said sewer. The prevailing rates so determined are as follows:

Trade or Occupation	Per Diem Wages 8 hours
Air Tool Operator (Jackhammerman, Vibrator)	\$ 9.00
Blacksmith	11.00
Bricklayer	12.00
Bricklayer Tender	9.00
Carpenter	10.80
Cement Finisher	12.00
Electrician-Journeyman	13.60
Fireman and Oiler	9.00
Laborers, unskilled	7.00
Laborers, building	7.00
Laborers, underground	8.00
Laborers, Tunnels:	
Miner (hand or machine)	9.80
Motorman	9.80
Cribbers or Shorers	9.80
Powderman	9.80
Chucktender	8.20
Laborers, Special:	
Asphalt, raker and ironer	9.80
Sewer pipe layer (excluding caulker)	10.00
Caulker (using tools)	9.00
Tarman and mortarman	8.00
Mechanic-Heavy Duty Repairman	12.00
Plumber	12.00
Operating Engineers:	
Asphalt Plant Engineer	12.00
Asphalt Plant Fireman	11.00
Air Compressors	10.00
Bulldozers	12.00
Crane, derricks, draglines and shovels, less than 1 yard	13.00
Crane, derricks, draglines and shovels, 1 yard and over	14.00
Hoists, material	11.00

Mixers, skip type	11.00
Mixers, paving type	13.00
Pumps	10.00
Roller	11.00
Tow Blade or Grader	11.00
Tractor, with boom attachments	12.00
Trenching machine	12.00
Reinforcing Steel Worker	12.00
Teamster	7.40
Truckdriver, less than 6 tons	7.60
Truckdriver, 6 to 15 tons	8.00
Clerk	8.00
Timekeeper	7.00
Watchman	7.00
Painter	10.80
Labor Foreman to receive \$9.00 per diem	
Special Labor Foreman to receive \$2.00 per diem above special classified laborers.	

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Presented by S. M. ROBERTS

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81241

WHEREAS, the drawings and specifications for the furnishing of labor, material, equipment and services for the construction of a portion of Trunk Sewer No. 4 in West Point Loma Boulevard and Public Right of Way in Lot C, Loma Alta No. 2, consisting of approximately 924 lineal feet of 27 inch vitrified clay pipe sewer, 111 lineal feet of 24 inch vitrified clay pipe sewer, and 112 lineal feet of 24 inch cast iron pipe sewer, together with two brick lined manholes and one concrete manhole, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 11th day of June, 1945, and bear official Document No. 354379; and

WHEREAS, said drawings and specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the drawings and specifications for the furnishing of labor, material, equipment and services for the construction of a portion of Trunk Sewer No. 4 in West Point Loma Boulevard and Public Right of Way in Lot C, Loma Alta No. 2, consisting of approximately 924 lineal feet of 27 inch vitrified clay pipe sewer, 111 lineal feet of 24 inch vitrified clay pipe sewer, and 112 lineal feet of 24 inch cast iron pipe sewer, together with two brick lined manholes and one concrete manhole, in said City, filed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the specifications hereinabove referred to.

Presented by S. M. ROBERTS

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81242

WHEREAS, The Veterans Administration is now operating a branch office in The City of San Diego, State of California, and that branch office is under the direction and supervision of the Regional Office located at Los Angeles; and

WHEREAS, The San Diego Branch Office is deemed not adequate to service the many thousands of veterans and their dependents of all wars, due to the fact that the Veterans Administration Branch Offices are no more than information centers, and these offices are not equipped actually to service the veteran and his or her dependents; and

WHEREAS, San Diego has more veterans per capita than any other city in the United States, and reliable surveys taken from servicemen who have trained or served in this area have proven that many additional thousands of veterans and their families intend to settle in San Diego and vicinity when hostilities cease; and

WHEREAS, a careful study has been made of this need by the recognized and responsible Veterans' organizations of this community, as well as by a representative of this body;

NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Council of The City of San Diego, recognizing the needs as expressed by the San Diego Council of Veterans' Organizations, requests that a Regional Office be set up in The City of San Diego, California, at the earliest possible time; and

BE IT FURTHER RESOLVED, that copies of this resolution be forwarded to United States Senator Sheridan Downey, Congressman Ed V. Izac, the Director of Veterans' Administration, and to the San Diego Council of Veterans' Organizations.

Presented by ERNEST J. BOUD

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 81243

WHEREAS, The City of San Diego is about to issue \$6,000,000 Water System Extension Bonds, 1945, and \$2,000,000 Mission Bay Recreation Development Bonds, 1945, pursuant to the authorization given by the electors at the Special Municipal Election held in The City of San Diego on April 17, 1945; and

WHEREAS, the principal and interest of said bonds are to be payable at the Bank of America National Trust and Savings Association and at the National City Bank of New York, pursuant to the authorization so to do contained in Section 13-1/2 of Article XI of the Constitution of the State of California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That R. C. Lindsay, Treasurer of The City of San Diego, be, and he is hereby authorized and directed, for and on behalf of said City, to enter into that certain agreement with the Bank of America National Trust and Savings Association relating to the payment of principal and interest of the said bonds, a copy of which said proposed agreement is attached to this resolution and is made a part hereof, as though herein fully set forth.

Approved as to form by J. F. DuPAUL

A G R E E M E N T

THE BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a National banking association, does hereby consent and agree to act as the paying agent for the principal and interest of those two certain bond issues, to-wit: \$6,000,000 Water System Extension Bonds, 1945, and \$2,000,000 Mission Bay Recreation Development Bonds, 1945, which bonds are to be issued by The City of San Diego, upon the terms and conditions and for the consideration hereinafter stated, to-wit:

(1) That not later than the day upon which each interest payment upon said bonds shall be due the Treasurer of The City of San Diego shall deposit in or transfer to a special account in the San Diego office of the Bank of America funds sufficient to meet the interest payments upon said bond issues, or either of them, falling due on said day; and shall likewise upon the date of each principal maturity deposit in or transfer to said special account the full amount of principal due thereon, said special account to be drawn on only for the purpose of reimbursing the Bank of America as provided in paragraph (3) hereof, and for the payment of such bonds and coupons as may be presented to and paid by the City Treasurer.

Each week during which any bonds or coupons have been presented to and paid directly by the City Treasurer, he shall render a statement to the Bank of America National Trust and Savings Association showing the numbers, maturities and amounts thereof.

(2) That concurrently with the making of said deposits the Treasurer of said City shall file with the Bank of America in San Diego a certificate showing the amount of bonds outstanding of such issue or issues theretofore maturing and then presently due at the date such certificate is filed.

(3) That upon the making of said deposits in said special fund by said Treasurer the Bank of America will pay for the account of said City such bonds or coupons presented to it for that purpose in compliance with the terms of such bonds and as they mature or otherwise become payable, and in the event such bonds and coupons are presented for payment in the City of New York the said Bank of America will cause said bonds and coupons to be honored by the National City Bank of New York in compliance with the terms of said bonds. That the bonds and coupons which are so paid or honored by said banks will be cancelled and delivered to the Treasurer of The City of San Diego, and said Treasurer shall cause the Bank of America to be reimbursed for the total amount of such payments.

The Bank of America shall render to the Treasurer weekly statements as of the close of business on Saturday, or more often upon demand in writing by the Treasurer, showing all amounts paid or disbursed pursuant to the terms of this agreement, and shall therewith surrender all bonds and coupons cancelled pursuant to paragraph (3) hereof.

(4) That the Treasurer of The City of San Diego shall pay to said Bank of America as total compensation for performing the duties of paying agent for said City, being inclusive of all fees which said Bank is required to pay to the National City Bank of New York for the performance of the latter's duties, the following amounts:

Payment of Interest Coupons: 1/4 of 1% of interest received, with a minimum of five cents for each coupon handled.

Payment of Principal: For any principal payment or redemption operation at each maturity date: 1/10th of 1% of the principal amount of bonds to be redeemed.

(5) The City of San Diego shall on or before the date upon which the first interest payment is due, furnish the Bank of America two specimen bonds and coupons of each of said issues. Each specimen coupon shall bear the facsimile signature of the Treasurer of said City. In addition thereto, and at the time of the delivery of said specimen bonds, the City shall furnish said Bank with a signature certificate bearing the signatures of the Mayor, the Treasurer and the City Clerk of The City of San Diego.

IN WITNESS WHEREOF, The Bank of America National Trust and Savings Association has caused this agreement to be executed by its officers hereunto duly authorized this _____ day of _____, 1945.

THE BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

By _____

By _____

THE CITY OF SAN DIEGO, acting by and through the Treasurer of said City, hereby accepts and agrees to be bound by the foregoing agreement.
Dated this _____ day of _____, 1945.

THE CITY OF SAN DIEGO
By _____
Treasurer

I hereby approve the form and legality of the foregoing Agreement this _____ day of _____, 1945.

City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:
YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81244

RESOLUTION AUTHORIZING THE CITY MANAGER OF THE CITY OF SAN DIEGO TO MAKE APPLICATION TO THE STATE DIRECTOR OF FINANCE FOR FINANCIAL ASSISTANCE IN CIVILIAN DEFENSE ACTIVITIES, UNDER PROVISIONS OF CHAPTER 805, STATUTES OF 1943.

BE IT RESOLVED By the Council of The City of San Diego, as follows:
That the City Manager of The City of San Diego be, and he is hereby authorized and designated as a representative for and on behalf of The City of San Diego to sign and present an application on its behalf to the Director of Finance of the State of California for State aid for civilian defense purposes in The City of San Diego.

BE IT FURTHER RESOLVED, that said City Manager is hereby authorized and designated to execute an agreement with the State Director of Finance covering the terms and conditions under which the amount of State aid is to be granted to The City of San Diego;

BE IT FURTHER RESOLVED, that the amount of State aid requested in this project is eighteen thousand eight hundred thirty-nine dollars (\$18,839.00), or any portion thereof approved by the Director of Finance, and it is hereby certified that matching funds are available out of moneys appropriated by The City of San Diego in an amount equal to or in excess of the allocation requested by the Director of Finance, and the purpose for which State aid is sought is essential for adequate civilian defense.

BE IT FURTHER RESOLVED that matching funds are available from a source or sources other than the State Treasury or fund of any agency which is a part of the Executive Department of State Government.

Presented by S. M. ROBERTS
Approved as to form by J. F. DuPAUL
Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:
YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81245

WHEREAS, The City of San Diego desires to acquire for public purposes the following described property situated in The City of San Diego, County of San Diego, State of California, to-wit:

- S 1/2 of SW 1/4 of Lot 51, Rancho Ex Mission Horton's Purchase;
- Lots 1 to 4, inclusive, Block 1; Lots 1 to 18, inclusive, Block 18;
- Bird Rock Addition;
- Lots 15 to 16, Block 3, Marilou Park;
- Lots 13 to 16, Block 1, Narragansett Heights;

which property consists of tax-deeded lands, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; and

WHEREAS, said Board of Supervisors is about to set a date for the sale of said property; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:
That the Council of The City of San Diego, the governing body of a taxing agency, hereby objects to the sale of the above-described property; and, pursuant to Sections 3695 and 3701.5, Chapter 7, and Chapter 8, all in Part 6 of the Revenue and Taxation Code of the State of California, requests the Board of Supervisors of the County of San Diego to cancel any proceedings for the sale of said lands; and

BE IT FURTHER RESOLVED, that the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the land hereinabove described.

Approved as to form by THOMAS J. FANNING
Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:
YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81246

WHEREAS, Larry Finley is desirous of leasing the following described lands owned by The City of San Diego in the Mission Beach Amusement Center, to-wit:

A parcel of land in the Amusement Center in Mission Beach located in Pueblo Lot 1803 of the Pueblo Lands of San Diego according to the map thereof by James Pascoe, a copy of which map is filed as Miscellaneous Map No. 36 in the Office of the County Recorder of San Diego County, California, said parcel of land being shown in the shaded area as Tract No. 2 on that certain Drawing No. 6432-L, dated February 5, 1945, and revised March 21, and March 31, 1945, signed H. W. Jorgensen, City Engineer, said drawing being on file in the office of said City Engineer, and being bounded and described as follows:

Commencing at a point on the westerly line of West way, also known as Mission Boulevard and West Drive of Mission Boulevard, closed to public use by Resolution No. 76888, adopted May 12, 1942, by the Council of The City of San Diego, bearing S 22° 18' 30" E a distance of 910.25 feet from the southwesterly corner of Block 96, Mission Beach, according to the map thereof No. 1809 on file in the Office of said County Recorder; thence S 87° 12' W a distance of 9.33 feet to a point on the westerly edge of the existing concrete sidewalk; thence N 2° 48' W along the westerly line of said sidewalk being also 1 along a line parallel to the westerly line of said West Way a distance of 458.28 feet to the beginning of a tangent curve concaved easterly having a radius of 357.74 feet; thence northerly along the arc of said curve a distance of 53.90 feet to a point; thence S 87° 08' W a distance of 98.46 feet to a point; thence N 2° 52' W a distance of 48.52 feet to an angle point in the boundary line of that certain parcel of land being the Roller Coaster Site described in that certain Lease Agreement wherein The City of San Diego appears as Lessor and the Mission Beach Coaster Company, a corporation, appears as Lessee, said Lease Agreement having been dated as of March 1, 1945, the True Point of Commencement; thence in a general northeasterly direction along the boundary lines of said parcel of land described in said lease the following courses and distances:

N 42° 18' E 56.89 feet; S 47° 40' 36" E, 4.00 feet; N 42° 19' 24" E 37.72 feet; N 17° 21' 24" E 61.43 feet; N 14° 11' 36" W 41.70 feet to the point of a tangent curve concaved southeasterly having a radius of 46.50 feet and whose center bears N 88° 30' 24" E from the last described point; thence northeasterly and easterly along the arc of the last described curve a distance of 77.67 feet to a point; thence N 14° 43' 50", a distance of 24.85 feet to a point; thence N 63° 02' 30" W a distance of 26.33 feet to a point; thence S 87° 08' 30" W a distance of 119.75 feet to a point; thence S 2° 52' E a distance of 244.22 feet to the true point of commencement.

RESERVING for the use of the lessees of the Roller Coaster Site the right of ingress and egress over and across the following described parcel of land, for and during the term of the lease of the Mission Beach Coaster Company:

A strip of land 10.00 feet in width, 5.00 feet on each side of the following described center line:

Commencing at the northeasterly terminus of that certain line described as bearing N42° 19' 24" E 37.72 feet, in said Lease of Agreement between The City of San Diego and the said Mission Beach Coaster Company; thence S 42° 19' 24" W a distance of 22.77 feet to the True Point of Commencement of said strip of land 10.00 feet in width; thence S 87° 08' W a distance of 53.78 feet to a point;

The northerly and southerly side lines of said strip of land 10.00 feet in width shall be prolonged or shortened so as to terminate in said line bearing N 42° 19' 24" E;

All of which is shown on said Drawing No. 6432-L.

AND WHEREAS, said property is not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$2,500.00; NOW, THEREFORE,

BE IT RESOLVED by the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a lease with Larry Finley for the said above-described premises for a period beginning January 3, 1945, and ending January 2, 1948, at a rental of one hundred dollars (\$100.00) per month, plus two per cent (2%) of the gross receipts received by said lessee for any purposes for which said property may be used; provided, however, that said 2% shall not apply to any money received by lessee for any federal, state or city tax; said lease to be in the form contained in Document No. 354366, on file in the office of the City Clerk of said City.

Presented by F. A. RHODES

Approved as to form by J. H. MCKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81247

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be and he is hereby authorized to enter into negotiations with the Department of Commerce of the United States for the purpose of ascertaining cost of taking a census of the City of San Diego, during the present year.

Presented by F. A. RHODES

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 81248

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, be, and he is hereby authorized and empowered to enter into an agreement with the United States of America, acting by and through the Federal Public Housing Authority, whereby the United States of America agrees to pay the City 50% of the expense incurred by the City in the operation of a fire station located at the Frontier Housing Project (Project CAL-4679) for a period terminating June 30, 1946.

Approved as to form by EDWARD H. LAW

R E S O L U T I O N NO. 81249

WHEREAS, Linda Vista Housing Project is now served by its own sewer system, which discharges the effluent from its septic tanks through an outfall sewer into Mission Bay, and said method of sewage disposal is not satisfactory; and the Federal Public Housing Authority, the owner of said Housing Project, desires to have said outfall sewer connected to the sewer system of The City of San Diego; and

WHEREAS, there is no existing sewer main of The City of San Diego at any point where a connection may be made to said outfall sewer, and it will be necessary, in order to make said connection, to extend an existing interceptor sewer main of The City of San Diego northerly from a point on Greenwood Street, near Jefferson Street, to a point between Pacific Highway and the Atchison, Topeka & Santa Fe Railroad tracks, opposite Nashville Street (all within the City of San Diego); and

WHEREAS, it is for the best interests of The City of San Diego that said extension of said interceptor sewer main be made, as soon as is practicable; and said extension of said interceptor sewer main, when constructed, will serve other districts within the City of San Diego, as well as said Linda Vista Housing Project, and is a part of the presently contemplated development of the sewer system of The City of San Diego; and

WHEREAS, war-time restrictions on the use of labor and materials have prevented said extension of said interceptor sewer main until now, and in the meantime the cost of construction of said extension has increased by about \$42,000.00; and the said Federal Public Housing Authority desires to bear a portion of said increased cost of construction, and is willing to pay to The City of San Diego the sum of \$20,000.00 for that purpose; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That The City of San Diego agrees to receive and hold the said sum of Twenty Thousand Dollars (\$20,000.00), when so paid by said Federal Public Housing Authority, in a special fund, and to use said sum solely toward the payment of the cost of construction of said extension of said interceptor sewer main and the connection of said interceptor sewer main and the outfall sewer of the Linda Vista Housing Project; and in the event that The City of San Diego shall, for any reason, fail to let the contract for the extension of said interceptor sewer main within one year after payment of said sum of Twenty Thousand Dollars (\$20,000.00), or shall fail to complete the construction of said extension and the connection of said interceptor sewer main and said outfall sewer with reasonable diligence after said contract is let, then The City of San Diego will repay to said Federal Public Housing Authority, upon demand, the said sum of Twenty Thousand Dollars (\$20,000.00)

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized to enter into a written agreement, for and on behalf of The City of San Diego, with said Federal Public Housing Authority to do and perform the things herein resolved.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Wincote

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81250

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, be, and he is hereby authorized and empowered to enter into an agreement with THE CITY OF LA MESA, for the construction and maintenance by The City of La Mesa of a sewer line from the City of La Mesa's sewer line near University Avenue and 70th Street, northerly along 70th Street to a point where the northern boundary line of The City of La Mesa intersects 70th Street; providing, further, that The City of San Diego will be allowed free use of said sewer line and will pay a portion of the cost and expense of constructing said line in the amount of \$10,000; the term of said agreement to be (99) ninety nine years from and after the execution of said agreement.

Presented by F. A. RHODES

Approved as to form by EDWARD H. LAW

R E S O L U T I O N NO. 81251

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with F. A. Hynum, Sr., for the collection and hauling of all City garbage in certain designated areas or districts of the City, for the period beginning April 16, 1945 and ending June 30, 1945; said F. A. Hynum, Sr., to be paid for such collection and hauling at the rate of \$1050.00 per month.

R E S O L U T I O N NO. 81252

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of San Diego City and County Convention Bureau, bearing date of June 1, 1945, in the sum of \$636.13, is hereby approved for payment for expenses incurred, as approved by the Advertising Control Committee, and

BE IT FURTHER RESOLVED, that requisition be, and it is hereby authorized to be drawn on the Advertising and Publicity Fund of the City of San Diego for the fiscal year 1944-45 for said sum.

R E S O L U T I O N NO. 81253

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 137 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claim	Claim Number
6/7/45	02445	02645 W. P. Fuller Co.	13.96	02158
"	02568	Patten Blinn Lumber Co.	.96	02159
"	02573	02590 02642 Crane Co.	26.94	02160
"	02626	Otis Elevator Co.	125.10	02161
"	02628	Kelley Laundry Co.	17.50	02162
"	02629	Austin Safe & Desk Co. Ltd.	10.00	02163
"	02630	City of San Diego Water Dept.	228.15	02164
"	02633	County of San Diego Stores Division	1.00	02165
"	02636	San Diego County Garage	3.91	02166
"	02640	Germain's	1.03	02167
"	02643	Piper's Janitor Supply	59.67	02168
"	02646	Atlas Chemical & Mfg. Co.	1.83	02169
"	02648	Western Metal Supply Co.	1.80	02170
"	02649	Coast Electric Co.	28.77	02171
"	02650	McBride Distributing Co.	16.14	02172
"	02657	Mission Chemical Co.	2.33	02173

R E S O L U T I O N NO. 81254

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Homer W. Brown, executed in favor of The City of San Diego, bearing date May 25, 1945, conveying to said City an easement for the purpose of a right of way for the construction, operation and maintenance and reconstruction of a cathodic protection station through, under, along and across a portion of the Southwest Quarter of Quarter Section 103 of the Subdivision of Rancho de la Nacion according to Map thereof No. 166 on file in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81255

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Jessica B. Kläuber, executed in favor of The City of San Diego, bearing date May 21, 1945, conveying to said City Lot 24 of Brooklyn Terrace, according to Map thereof No. 1849 filed in the office of the Recorder of San Diego County August 13, 1925, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81256

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Joseph D. Morrison and Anna M. Morrison, executed in favor of The City of San Diego, bearing date June 5, 1945, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot A, La Mesa Colony, according to Map thereof No. 346, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81257

DIRECTING NOTICE OF FILING OF ASSESSMENT AND OF THE TIME AND PLACE OF HEARING THEREOF.

RESOLVED, By the Council of the City of San Diego, California;

That the City Clerk of said City be, and he is hereby, authorized and directed to give notice of the filing by the City Engineer of said City of his assessment No. 1783 made to cover the costs and expenses of the work done upon Imperial Avenue and 63rd Street in said City, under Resolution of Intention No. 80373, adopted December 26, 1944, by said Council and also of the time and the place, to be therein fixed by said Clerk, when all persons interested in said work or assessment will be heard by said Council, by posting, mailing and publishing such notice in manner and form required by law, requiring all persons interested therein and feeling aggrieved thereby, to file in writing their appeals therefrom, prior to the day fixed for said hearing. Such notice shall be published twice in the San Diego Union, a newspaper published and circulated daily in said City and hereby designated for that purpose. The first publication of such notice shall be not less than fifteen (15) days before the time fixed for such hearing.

R E S O L U T I O N NO. 81258

DIRECTING NOTICE OF FILING OF ASSESSMENT AND OF THE TIME AND PLACE OF HEARING THEREOF

RESOLVED, By the Council of the City of San Diego, California;

That the City Clerk of said City be, and he is hereby, authorized and directed to give notice of the filing by the City Engineer of said City of his assessment No. 1782 made to cover the costs and expenses of the work done upon Iona Drive and Brooklyn Avenue in said City, under Resolution of Intention No. 80170, adopted November 8, 1944, by said Council and also of the time and the place, to be therein fixed by said Clerk, when all persons interested in said work or assessment will be heard by said Council, by posting, mailing and publishing such notice in manner and form required by law, requiring all persons interested therein and feeling aggrieved thereby, to file in writing their appeals therefrom, prior to the day fixed for said hearing. Such notice shall be published twice in the San Diego Union, a newspaper published and circulated daily in said City and hereby designated for that purpose. The first publication of such notice shall be not less than fifteen (15) days before the time fixed for such hearing.

R E S O L U T I O N NO. 81259

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the rental of five-yard dump trucks for the use of The City of San Diego; NOW, THEREFORE, BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the rental of said dump trucks. The prevailing rates so determined are as follows:

Trade or Occupation	Wages per hour
Truck Driver, less than 6 tons	\$.95
Truck Driver, 6 to 15 tons,	1.00

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Presented by S. M. ROBERTS
Approved as to form by EDWARD H. LAW
Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:
YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: Crary, Wincote

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

(SEAL)

R E S O L U T I O N NO. 81260

WHEREAS, the specifications for the rental of five-yard dump trucks for the use of The City of San Diego were filed in the office of the City Clerk of said City on the 12th day of June, 1945, and bear official Document No. 354427; and

WHEREAS, said specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the specifications for the rental of five-yard dump trucks for the use of The City of San Diego, filed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the rental of the dump trucks, hereinabove described, in accordance with the specifications hereinabove referred to.

Presented by S. M. ROBERTS
Approved as to form by EDWARD H. LAW
Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1945, by the following vote, to-wit:
YEAS - Councilmen: Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: Crary, Wincote

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81218 to 81260, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 12th day of June, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Totten Deputy

R E S O L U T I O N NO. 81261

Mission Beach Lighting District No. 2

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of four-fifths of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of certain street lamps on mast arms attached to poles located in MISSION BOULEVARD, between the southerly termination of said Mission Boulevard at the northerly end of Mission Bay Bridge and the southerly line of San Fernando Place, in the City of San Diego, California, together with the maintenance of said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," filed in the office of said City Clerk May 15, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 81262

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Archie Moore, 3517 Federal Boulevard, to conduct a cabaret with paid entertainment at Archie Moore's Log Cabin Cafe, 3517 Federal Boulevard, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 81263

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Alex S. Balich, Gilbert H. Rinkler, Jackson M. Reed, for a Class A license to conduct public dance at Hillcrest Cafe, 3919 5th Avenue, on premises where intoxicating liquor is sold, be, and it is hereby granted, subject to compliance with existing ordinances and regulations.

R E S O L U T I O N NO. 81264

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Alex S. Balich, 3643 6th Avenue, San Diego, Jackson M. Reed, Oakland, California, Gilbert H. Rinkler, 3929 4th Avenue, San Diego, to conduct a cabaret with paid entertainment at Hillcrest Cafe, 3919 5th Avenue, where liquor is sold and dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 81265

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Larry Finley for a permit for a public display of fireworks at the south end of the Mission Beach Amusement Center, in The City of San Diego, California, on July 4, 1945, which petition is contained in Document No. 354499, on file in the office of the City Clerk of said City, be, and the same is hereby granted; subject, however, to Sections 12500-12513 of the Health and Safety Code of the State of California, the rules and regulations adopted by the State Fire Marshal, and the provisions of Ordinance No. 2148 (New Series) of the ordinances of said City.

That a certificate of insurance, issued by the Maryland Casualty Company, covering liability in the amount of \$50,000/\$500,000 has been filed, in compliance with said Ordinance No. 2148 (New Series).

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 81266

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication of San Diego Charter Post No. 1, American Veterans of World War II, Raymond E. Adams, Public Relations Officer, 1133 Reed Avenue, San Diego 9, California, requesting representation along with other Veteran organizations when matters affecting the welfare of veterans are being considered, which communication is dated 13 June 1945 and bears Document No. 354463, be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 81267

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Vernon R. Dennis and others for re-zoning portion of Pueblo Lot 1122, being an unsubdivided 1-acre parcel of land fronting on Pennsylvania Avenue approximately 300 feet east of Kite Street, from R-1 Zone to R-4 Zone, be, and it is hereby denied, as recommended by the City Planning Commission.

R E S O L U T I O N NO. 81268

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the Roman Catholic Bishop of San Diego, by LeRoy E. Goodbody, 402-4-6-8 San Diego Trust & Savings Building San Diego 1, California, agent, for the re-zoning of approximately 120 acres in portions of Pueblo Lots 286, 287, 288, 289, 292, 293, all of Pueblo Lots 294, 295, 296, portions of Pueblo Lots 297 and 1177, and all of Block 23 Silver Terrace, from R-1 Zone to R-4 Zone, be, and it is hereby granted, as recommended by the Planning Commission; and,

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance incorporating said property into an R-4 Zone.

R E S O L U T I O N NO. 81269

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of U. S. Grant Company and others, for the rezoning of Lots A to F inclusive Block 231 Horton's Addition, facing 3rd Avenue between Fir and Grape Streets, from R-4 Zone to "C" Zone be, and it is hereby granted, as recommended by the Planning Commission; and,

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance incorporating said property into a "C" Zone.

R E S O L U T I O N NO. 81270

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Section 3-J-6 of Subdivision Ordinance No. 1025 New Series, which requires lots fronting on a major street to be 125 feet in depth, be, and it is hereby suspended insofar as it relates to the Tentative Map of Pamela Park.

R E S O L U T I O N NO. 81271

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Tentative Map of Pamela Park, being the subdivision of the tract of land located on the west side of 32nd Street between Nutmeg and Palm Streets, be, and it is hereby approved on the following conditions:

The grading of Olive Street to a width of 60 feet and the paving of a 36-ft. roadway from 32nd Street westerly to the boundary of the property;

The installation of cement concrete sidewalks and curbs on said street;

The installation of 6" water mains on Olive Street;

The installation of sewers in the center of the two blocks;

The grading and surfacing of Olive Street and the alley in Block 2 with 2" plant mix asphalt;

The providing of easements in the rear of Lots 1 to 8 in Blocks 1 and 2.

R E S O L U T I O N NO. 81272

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the plan submitted by the City Clerk for the redistricting of the City into Councilmanic Districts, attached to communication under date of June 18, 1945, and bearing Document No. 354493, be, and it is hereby referred to Council conference.

RESOLUTION OF AWARD NO. 81273

San Diego Lighting District No. 4

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 12th day of June 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

TWELFTH AVENUE, between the south line of Russ Boulevard and the north line of Imperial Avenue;

NATIONAL AVENUE, between the east line of Twelfth Avenue and the northwesterly line of Sixteenth Street;

IMPERIAL AVENUE, between the northeasterly line of National Avenue and the west line of Thirteenth Street;

SIXTEENTH STREET, between the south line of C Street and the south line of Sherman's Addition;

B. STREET, between the west line of Twelfth Avenue and a line parallel to and distant 100.00 feet westerly therefrom;

C STREET, between the west line of Twelfth Avenue and a line parallel to and distant 100.00 feet westerly therefrom;

BROADWAY, between a line parallel to and distant 100.00 feet westerly from the west line of Twelfth Avenue and the west line of Fourteenth Street;

BROADWAY, between the east line of Fourteenth Street and the west line of Fifteenth Street;

BROADWAY, between the east line of Fifteenth Street and the west line of Sixteenth Street;

E STREET, between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Fourteenth Street;

E STREET, between the east line of Fourteenth Street and the west line of Sixteenth Street;

F STREET, between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Fourteenth Street;

F STREET, between the east line of Fourteenth Street and the west line of Sixteenth Street; and

MARKET STREET, between a line parallel to and distant 100.00 feet west of the west line of Twelfth Avenue and the west line of Sixteenth Street.

Such furnishing of electric current shall be for the period of time from and including July 1, 1945, to-wit, to and including July 31, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 4," filed April 5, 1945, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: SIX THOUSAND SIXTY and 86/100 Dollars (\$6,060.86).

And said Council does hereby require and fix the sum of ONE THOUSAND FIVE HUNDRED SIXTEEN DOLLARS (\$1516.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

RESOLUTION NO. 81274

DIRECTING NOTICE INVITING SEALED PROPOSALS

University Avenue Lighting District No. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law; notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the northerly prolongation of the east line of Lot 9, Block 3, Hartley's North Park; and

30TH STREET, between a line parallel to and distant 10.00 feet northerly from the north line of Lincoln Avenue, and the north line of Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1945, to-wit: to and including August 6, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lightings District No. 1," filed April 30, 1945, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California,

this 19th day of June, 1945, by the following vote, to-wit:
 YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81275
 DIRECTING NOTICE INVITING SEALED PROPOSALS
 University Avenue Lighting District No. 3

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
 That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between the northeasterly line of Boundary Street and the west line of Euclid Avenue;

34TH STREET, between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, City Heights; and

43RD STREET, between the south line of University Avenue and a line parallel to and distant 150.00 feet southerly from the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1945, to-wit, to and including August 6, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2," filed May 3, 1945, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION OF INTENTION NO. 81276

Midway Drive Lighting District Number One

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located along the following streets, in the City of San Diego, California, to-wit:

WEST POINT LOMA BOULEVARD between the southwesterly line of Midway Drive and the southeasterly line of Lot 2 of the partition of Pueblo Lot 219.

MIDWAY DRIVE between the northwesterly line and the southwesterly prolongation thereof of Pueblo Lot 243 and the northerly line of Barnett Avenue.

ROSECRANS STREET between a line parallel to and distant 50.00 feet northeasterly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239, and a line parallel to and distant 120.00 feet southwesterly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239 and those parcels of land acquired by the State of California for highway purposes, commonly known as West Point Loma Boulevard, Midway Drive, Rosecrans Street and Barnett Avenue.

Such furnishing of electric current shall be for a period of one year from and including October 1, 1945, to-wit: to and including September 30, 1946.

Said work and improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor, to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement and to be assessed to pay the costs and expenses thereof, and to be known as the Assessment District, are hereby specified as follows, to-wit:

Beginning at the easterly corner of Lot 2 of the partition of Pueblo Lot 219 as shown on Map 841 filed in the Office of the County Recorder of San Diego County, California; thence southwesterly along the southeasterly line of said Lot 2 to a point where it would be intersected by a line drawn 50.00 feet southerly and radial to the southerly line of West Point Loma Boulevard; thence easterly and southeasterly along a line parallel to and distant 50.00 feet southerly and southwesterly from the southerly and southwesterly line of West Point Loma Boulevard and Midway Drive to the northwesterly line of Gaines Street; thence southeasterly in a direct line to the point of intersection of the southeasterly line of said Gaines Street with a line parallel to and distant 130.00 feet southwesterly from the northeasterly line of Pueblo Lot 239; thence southeasterly along the last described parallel line, of Rosecrans Street; thence southeasterly in a direct line to the
 2 to the northwesterly line

point of intersection of the northwesterly line of Pueblo Lot 238 with a line parallel to and distant 120.00 feet southwesterly from the northeasterly line of said Pueblo Lot 238, 237 and 236; thence southeasterly along the last described parallel line to an intersection with a line drawn parallel to and distant 120.00 feet northerly from the southerly line of Barnett Avenue; thence southerly on a line at right angles to the last described parallel line to an intersection with the southerly line of Barnett Avenue; thence easterly along the southerly line of Barnett Avenue a distance of 367.29 feet; thence northerly on a line at right angles to the southerly line of Barnett Avenue a distance of 168.00 feet to a point; thence westerly and northwesterly on a curve with a radius of 384.00 feet and whose center lies on the northerly production of the last described line, to an intersection with the northwesterly line of Pueblo Lot 320; thence southwesterly along the northwesterly line of Pueblo Lot 320 to an intersection with a line parallel to and distant 50.00 feet northeasterly from the southwesterly line of Pueblo Lots 319, 318, 317 and 316 to the northwesterly line of Pueblo Lot 316; thence northwesterly in a direct line to a point on the northwesterly line of Rosecrans Street 60.00 feet northeasterly from the southerly corner of Pueblo Lot 315; thence northwesterly on a line parallel to and distant 60.00 feet northeasterly from the southwesterly line of Pueblo Lot 315 to a point on a line parallel to and distant 314.00 feet northwesterly from the northwesterly line of Rosecrans Street; thence southwesterly along the last described parallel line to the southwesterly line of Pueblo Lot 315; thence northwesterly along the southwesterly line of Pueblo Lot 315 to an intersection with a line parallel to and distant 50.00 feet northerly from the northerly line of Midway Drive; thence westerly and northwesterly along the last described parallel line to the southeasterly line of Pueblo Lot 243; thence northwesterly on a line parallel to and distant 85.00 feet northeasterly from the southwesterly line of Pueblo Lot 243 to the northwesterly line of Pueblo Lot 243; thence southwesterly along the northwesterly line of Pueblo Lot 243 to the westerly corner of Pueblo Lot 243; thence southeasterly along the southwesterly line of Pueblo Lot 243 to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

All Pueblo Lots herein referred to are according to the map thereof made by James Pascoe in the year 1870 and filed as Miscellaneous Map No. 36 in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as MIDWAY DRIVE LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox.

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81277

WHEREAS, there has been presented to the Council of The City of San Diego the written application of the GUARANTEE MUTUAL LIFE COMPANY, of Omaha, Douglas County, State of Nebraska, a corporation, requesting the issuance to it of duplicate bonds, under the provisions of the Defaced Bond Duplication Law (Statutes of 1907, p. 53, as amended), which application is supported by the affidavit of L. E. Gillespie, the Treasurer of said corporation; that said affidavit shows to the satisfaction of the Council the following facts; that heretofore said Guarantee Mutual Life Company purchased certain bonds of The City of San Diego; that prior to the time of said purchase and delivery of said bonds some person had mutilated the same by punching two holes through the top border of each of said bonds; that said Guarantee Mutual Life Company has been advised by attorneys and bond experts that said mutilation renders the validity of said bonds doubtful, and has impaired their value; that said Guarantee Mutual Life Company has attempted to resell said bonds, and has found that said mutilation has impaired the value of said bonds; that said mutilation was done without bad faith upon the part of the owner; that said Guarantee Mutual Life Company has agreed to surrender said mutilated bonds for cancellation upon the issuance of duplicate bonds; that the said bonds are of the aggregate face value of Thirty Thousand Dollars (\$30,000.00), and that each of said bonds is capable of being identified

by number and description; and

WHEREAS, said bonds have been heretofore delivered to the City Clerk of The City of San Diego, and are identified and described as follows:

CITY OF SAN DIEGO MUNICIPAL IMPROVEMENT BONDS:

	Serial No.	Value
Standpipe and Mains Improvement Fund)		
Special Election March 20, 1923)	294	\$1,000.00
"	295	\$1,000.00
"	296	\$1,000.00
"	297	\$1,000.00
"	298	\$1,000.00
"	299	\$1,000.00
"	300	\$1,000.00
"	301	\$1,000.00

All of the foregoing having the principal sum payable the first day of July, 1960, and bearing interest at the rate of five per cent per annum, payable semi-annually on the first days of January and July of each year.

	Serial No.	Value
Standpipe and Mains Improvement Fund)		
Special Election March 20, 1923)	302	\$1,000.00
"	303	\$1,000.00
"	304	\$1,000.00
"	305	\$1,000.00
"	306	\$1,000.00
"	307	\$1,000.00
"	308	\$1,000.00
"	309	\$1,000.00

Each of the foregoing having the principal sum payable on the first day of July, 1961, and bearing interest at the rate of five per cent per annum, payable semi-annually on the first days of January and July of each year.

	Serial No.	Value
Municipal Pier No 2 Improvement Fund)		
Special Election March 20, 1923)	464	\$1,000.00
"	465	\$1,000.00
"	466	\$1,000.00
"	467	\$1,000.00
"	468	\$1,000.00
"	469	\$1,000.00
"	470	\$1,000.00
"	471	\$1,000.00
"	472	\$1,000.00
"	473	\$1,000.00
"	474	\$1,000.00
"	475	\$1,000.00

Each of the foregoing having the principal sum payable on the first day of July, 1960, and bearing interest at the rate of five per cent per annum, payable semi-annually on the first days of January and July of each year.

	Serial No.	Value
Municipal Pier No. 2 Improvement Fund)		
Special Election March 20, 1923)	486	\$1,000.00
"	487	\$1,000.00

Each of the foregoing having the principal sum thereof payable on the first day of July, 1961, and bearing interest at the rate of five per cent per annum, payable on the first days of January and July of each year.

Each of the foregoing thirty bonds is registered in the name of Guarantee Mutual Life Company, as owner thereof.

AND WHEREAS, it has been ascertained that the cost of having duplicates of said bonds printed or lithographed is approximately One hundred fifty dollars (\$150.00); and said Guarantee Mutual Life Company has deposited with The City of San Diego the sum of Two Hundred dollars (\$200.00), upon condition that the said cost of having duplicates of said bonds printed or lithographed, together with any other expense incidental to the issuance of duplicate bonds, is to be paid out of said sum, and the balance, if any, returned to Wachob-Bender Corporation, of Omaha, Nebraska; NOW, THEREFORE, be it resolved by the Council of the City of San Diego, California, as follows: THAT all the foregoing matters are hereby found to be true; and that the Treasurer of The City of San Diego be, and he is hereby, authorized and directed to have one duplicate of each of said bonds printed, lithographed, or otherwise prepared and issued, and upon the issuance of said duplicate bonds to cancel each of the original, mutilated bonds; and if, after paying all expense to The City of San Diego incurred in so procuring and issuing said duplicate bonds, there remains any unexpended balance out of said Two Hundred dollars (\$200.00), so deposited, said Treasurer is hereby directed and authorized to refund the said unexpended balance to Wachob-Bender Corporation, of Omaha, Nebraska.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 81278

BE IT RESOLVED By the Council of The City of San Diego, as follows:

Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423, New Series, (Traffic Ordinance), adopted April 21, 1942, and the amendments thereto, the following streets in The City of San Diego, be and each of them is hereby created and established as "THROUGH HIGHWAY":

ADAMS AVENUE, between the east line of Park Boulevard and the east line of Bonnie Court;

ANDREWS STREET, between the northeasterly line of California Street and the northeasterly line of India Street;

ASH STREET, between the east line of Pacific Highway and the east line of Tenth Avenue;

BALBOA AVENUE, between Garnet Street and the westerly line of Pacific Highway;

BARNETT AVENUE, between Lytton Street and Pacific Highway;

BROADWAY, between the east line of 25th Street and the west line of 30th Street;
 BROADWAY, between the west line of 60th Street and the southeasterly line of Madera Street (except the south line of Broadway where it intersects 60th Street); (also excepting the north line of Broadway where it intersects Madera Street);
 C STREET, between the east line of Tenth Avenue and the east line of 17th Street;
 CABRILLO FREEWAY, between the north line of Russ Boulevard and Richmond Drive;
 CALIFORNIA STREET, between the southeasterly line of McKee Street and the northwesterly line of Pringle Street;
 CAMINO DEL RIO, between the westerly line of Morena Boulevard and the easterly boundary line of the City of San Diego;
 CANON STREET, between the northwesterly and southeasterly lines of Talbot Street;
 CEDAR STREET, between the east and west lines of 31st Street;
 CHATSWORTH BOULEVARD, between Lytton Street and Catalina Boulevard;
 COLTON AVENUE, between the northwesterly line of Sigsbee Street and the southeasterly line of Schley Street;
 DOUGLASS STREET, between the west line of Ibis Street and the north line of University Avenue;
 EIGHTEENTH STREET, between the south line of C Street and the north line of A Street (except the west line of 18th Street at C Street);
 EL CAJON BOULEVARD, between the east line of Park Boulevard and the easterly boundary line of the City of San Diego;
 EUCLID AVENUE, between the north and south lines of Churchward Street;
 F STREET, between the east line of 30th Street and Sunrise Street;
 FAIRMOUNT AVENUE, between the northeasterly and southwesterly lines of Aldine Drive;
 FAIRMOUNT AVENUE, between the northwesterly and southeasterly lines of Home Avenue;
 FEDERAL BOULEVARD, between Sunrise Street and the easterly boundary line of the City of San Diego;
 FERN STREET, between the south line of A Street and the south line of Juniper Street;
 FIFTY-FOURTH STREET, between the northerly line of University Avenue and the southerly line of El Cajon Boulevard;
 FIRST AVENUE, between the north and south lines of A Street;
 FIRST AVENUE, between the north line of Ash Street and the south line of University Avenue;
 FLORIDA DRIVE, between Pershing Drive and the south line of Upas Street;
 FLORIDA STREET, between the north and south lines of Polk Avenue;
 FOOTHILL BOULEVARD, between the north line of Beryl Street and the east line of Fanuel Street;
 FORTY-FIFTH STREET, between the north and south lines of Ocean View Boulevard;
 FORTY-SEVENTH STREET, between the north and south lines of Ocean View Boulevard;
 FOURTH AVENUE, between the north line of Ash Street and the south line of University Avenue;
 GARNET STREET, between Balboa Avenue and the east line of Mission Boulevard;
 GIRARD AVENUE, between the south line of Pearl Street and the south line of Kline Street (except the west line of Girard Avenue where it intersects Pearl Street);
 GOLDFINCH STREET, between Reynard Way and the south line of Douglass Street;
 GREENWOOD STREET, between Morena Boulevard and Linda Vista Road;
 HARASTHY STREET, between the northeasterly and southwesterly lines of Hancock Street;
 HARBOR DRIVE, between the southerly prolongation of the west line of Kettner Boulevard and the southerly prolongation of the east line of Eighth Avenue;
 HARBOR DRIVE, between the north line of Ash Street and the northerly line of the road commonly known as Laurel Street;
 IMPERIAL AVENUE, between the west line of 25th Street and the east line of 32nd Street;
 IMPERIAL AVENUE, between the east and west lines of 45th Street;
 IMPERIAL AVENUE, between the east and west lines of 47th Street;
 IMPERIAL AVENUE, between the east and west lines of Euclid Avenue;
 IMPERIAL AVENUE, between the east and west lines of Linnet Street;
 INGRAHAM STREET, between Midway Drive and the south line of Garnet Street;
 INGRAHAM STREET, between the north line of Garnet Street and the south line of Beryl Street;
 IONA DRIVE, between the north line of Market Street and the north line of Kenwood Street (except at the east line of Iona Drive where it intersects Kenwood Street);
 JUAN STREET, between the southeasterly line of Taylor Street and the southeasterly line of Harney Street;
 K STREET, between the east and west lines of 28th Street;
 KENWOOD STREET, between the west line of Iona Drive and the east line of 60th Street (except the south line of Kenwood Street where it intersects Iona Drive); (also excepting the north line of Kenwood Street where it intersects 60th Street);
 KETTNER BOULEVARD, between the north line of Market Street and the south line of Broadway;
 KETTNER BOULEVARD, between the north line of Broadway and the northwesterly line of Chalmers Street;
 LA JOLLA AVENUE, between California Street and San Diego Avenue;
 LA JOLLA BOULEVARD, between Turquoise Street and the northwesterly line of Prospect Street (except the northeasterly line of La Jolla Boulevard where it intersects Prospect Street);
 LAMONT STREET, between the north and south lines of Diamond Street;
 LINCOLN AVENUE, between the southeasterly line of Richmond Street and the northwesterly line of Normal Street;
 LINDA VISTA ROAD, between Greenwood Street and the easterly boundary line of the City of San Diego;
 LOGAN AVENUE, between the east and west lines of 45th Street;
 LYTTON STREET, between Chatsworth Boulevard and Barnett Avenue (except the southwesterly line of Lytton Street where it intersects Rosecrans Street);
 MADERA STREET, between the south line of Broadway and the easterly boundary line of the City of San Diego (except the northwesterly line of Madera Street where it intersects Broadway);
 MAIN STREET, between the southeasterly line of Sigsbee Street and the southeasterly line of Schley Street;
 MAIN STREET, between the west line of 27th Street and the southerly boundary line of the City of San Diego;
 MARKET STREET, between the east line of Pacific Highway and the west line of 16th Street;
 MARKET STREET, between the east line of 16th Street and the west line of 30th Street;
 MARKET STREET, between the east line of 30th Street and the west line of Iona Drive;
 MARLBOROUGH DRIVE, between the north line of Jefferson Street and the northerly line of Ridgeway;
 MIDWAY DRIVE, between Barnett Avenue and Ingraham Street (except the southwesterly side of Midway Drive where it intersects West Point Loma Boulevard, the exception to effect only east bound vehicles on West Point Loma Boulevard turning right to go southeasterly on

Midway Drive);
 MISSION BOULEVARD, between the north end of Mission Bay Bridge and the north line of Pacific Beach Drive;
 MISSION BOULEVARD, between the north and south lines of Garnet Street;
 MORENA BOULEVARD, between Camino del Rio and Naples Street;
 MORENA BOULEVARD, between the southeasterly line of Dorcas Street and the southerly line of Balboa Avenue;
 NAPLES STREET, between Morena Boulevard and the northwesterly line of Dorcas Street (except the northeasterly line of Naples Street where it intersects Morena Boulevard);
 NATIONAL AVENUE, between Twelfth Avenue and the west line of 43rd Street;
 NORMAL STREET, between University Avenue and Park Boulevard;
 OCEAN VIEW BOULEVARD, between the northwesterly and southeasterly lines of Sampson Street;
 OCEAN VIEW BOULEVARD, between the east line of 30th Street and the east line of 32nd Street;
 OCEAN VIEW BOULEVARD, between the east and west lines of 36th Street;
 OCEAN VIEW BOULEVARD, between the east and west lines of 37th Street;
 OCEAN VIEW BOULEVARD, between the east and west lines of 38th Street;
 PACIFIC BEACH DRIVE, between the east line of Mission Boulevard and the east line of Gresham Street;
 PACIFIC HIGHWAY, between the north line of Market Street and the northerly boundary line of the City of San Diego (except the intersection of Pacific Highway with Subway Street); (also excepting the intersection of Pacific Highway with Barnett Avenue);
 PARK BOULEVARD, between the north line of Russ Boulevard and the south line of Upas Street (except the intersections of Park Boulevard with El Prado and Village Place);
 PEARL STREET, between the east line of La Jolla Boulevard and the east line of Girard Street (except the north line of Pearl Street where it intersects Girard Street);
 PERSHING DRIVE, between 18th Street and Upas Street;
 PROSPECT STREET, between the southwesterly line of La Jolla Boulevard and the northwesterly line of Torrey Pines Road (except the southeasterly line of Prospect Street where it intersects La Jolla Boulevard); (also excepting the northwesterly line of Prospect Street where it intersects Girard Street); (also excepting the northeasterly line of Prospect Street where it intersects Cave Street);
 REDWOOD STREET, between the easterly line of Pershing Drive and the west line of 30th Street;
 REYNARD WAY, between State Street and Goldfinch Street;
 RICHMOND DRIVE, between Cabrillo Freeway and Richmond Street;
 RICHMOND STREET, between Richmond Drive and the south line of Robinson Avenue;
 RICHMOND STREET, between the north line of Robinson Avenue, and the south line of University Avenue;
 ROBINSON AVENUE, between Curlew Street and the west line of First Avenue;
 ROBINSON AVENUE, between the east line of First Avenue and the west line of Fourth Avenue;
 ROBINSON AVENUE, between the east line of Fourth Avenue and the west line of Sixth Avenue;
 ROBINSON AVENUE, between the east line of Sixth Avenue and the west line of Park Boulevard;
 ROBINSON AVENUE, between the east line of Park Boulevard and the west line of Florida Street;
 ROSECRANS STREET, between the southwesterly line of Kellogg Street and the southwesterly line of Midway Drive (except the southeasterly line of Rosecrans Street where it intersects Lytton Street);
 SAN DIEGO AVENUE, between La Jolla Avenue and the northwesterly line of Wallace Street;
 SIGSBEE STREET, between the northeasterly and southwesterly lines of Newton Avenue;
 SIXTEENTH STREET, between the south line of C Street and the south line of Commercial Avenue;
 SIXTH AVENUE, between the north and south lines of Hawthorn Street;
 SIXTH AVENUE, between the north and south lines of Laurel Street;
 SIXTH AVENUE, between the north and south lines of Quince Street;
 SIXTH AVENUE, between the north and south lines of Upas Street;
 SIXTH AVENUE, between the north and south lines of Pennsylvania Avenue;
 SIXTH STREET EXTENSION, between the northerly line of Camino del Rio and a line parallel to and distant 1800 feet north of the north line of Pueblo Lot 1175 of the Pueblo Lands of San Diego;
 SIXTIETH STREET, between the south line of Kenwood Street and the northerly line of Broadway (except the west line of 60th Street where it intersects Kenwood Street); (also excepting the east line of 60th Street where it intersects Broadway);
 STATE STREET, between the north line of Broadway and Reynard Way;
 SUNSET CLIFFS BOULEVARD, between the southwesterly line of Voltaire Street and the northeasterly line of Point Loma Avenue;
 TAYLOR STREET, between the northeasterly line of San Diego Avenue and the northwesterly line of Chestnut Street;
 THIRTIETH STREET, between the north line of Main Street and the south line of National Avenue;
 THIRTIETH STREET, between the north line of National Avenue and the south line of Imperial Avenue;
 THIRTIETH STREET, between the north line of Imperial Avenue and the north line of A Street;
 THIRTIETH STREET, between the south line of Juniper Street and the south line of University Avenue;
 THIRTIETH STREET, between the north line of University Avenue and the south line of El Cajon Boulevard;
 THIRTIETH STREET, between the north line of El Cajon Boulevard and the south line of Adams Avenue;
 THIRTY-SECOND STREET, between the south line of Redwood Street and the north line of Thorn Street;
 TORREY PINES ROAD, between the east line of Girard Street and the westerly line of Pacific Highway (except the easterly line of Torrey Pines Road where it intersects La Jolla Shores Drive);
 TURQUOISE STREET, between La Jolla Boulevard and the west line of Faniel Street;
 TWELFTH AVENUE, between National Avenue and the south line of Market Street;
 TWENTY-EIGHTH STREET, between the north and south lines of Logan Avenue;
 UNIVERSITY AVENUE, between the west line of Front Street and the easterly boundary line of the City of San Diego (except the intersection of University Avenue with Cleveland Avenue); (also excepting the intersection of University Avenue and Normal Street);
 UPAS STREET, between the east line of 28th Street and the west line of 32nd Street except the north and south lines of Upas Street where they intersect 30th Street;
 UPAS STREET, between the east line of 32nd Street and the westerly line of Boundary Street;

VOLTAIRE STREET, between the northwesterly line of Chatsworth Boulevard and the northwesterly line of Bacon Street;

WASHINGTON STREET, between the west line of Ibis Street and the east line of Tenth Avenue;

and the installation of the necessary signs and markings, be, and the same are hereby authorized and directed to be made on said Streets.

BE IT FURTHER RESOLVED that

- Resolution 74220, adopted May 20, 1941,
- Resolution 75310, adopted October 7, 1941,
- Resolution 75408, adopted October 21, 1941,
- Resolution 75409, adopted October 21, 1941,
- Resolution 75650, adopted November 25, 1941,
- Resolution 75651, adopted November 25, 1941,
- Resolution 75920, adopted January 6, 1942,
- Resolution 75945, adopted January 6, 1942,
- Resolution 76981, adopted May 26, 1942,
- Resolution 76982, adopted May 26, 1942,
- Resolution 77088, adopted June 16, 1942,
- Resolution 77494, adopted September 25, 1942,
- Resolution 77600, adopted October 20, 1942,
- Resolution 77601, adopted October 20, 1942,
- Resolution 77638, adopted November 10, 1942,
- Resolution 77639, adopted November 10, 1942,
- Resolution 77734, adopted December 15, 1942,
- Resolution 77797, adopted January 5, 1943,
- Resolution 78229, adopted May 18, 1943,
- Resolution 78493, adopted August 3, 1943,
- Resolution 78993, adopted January 11, 1944,
- Resolution 79215, adopted March 7, 1944,
- Resolution 79394, adopted April 25, 1944,
- Resolution 79395, adopted April 25, 1944,
- Resolution 79448, adopted May 9, 1944,
- Resolution 79613, adopted June 20, 1944,
- Resolution 79614, adopted June 20, 1944,
- Resolution 79920, adopted August 29, 1944,
- Resolution 80017, adopted September 26, 1944,
- Resolution 80057, adopted October 3, 1944,
- Resolution 80239, adopted November 28, 1944,
- Resolution 80240, adopted November 28, 1944,
- Resolution 80374, adopted December 26, 1944,
- Resolution 80504, adopted January 23, 1945,
- Resolution 80550, adopted February 6, 1945,
- Resolution 80551, adopted February 6, 1945,
- Resolution 80655, adopted February 27, 1945,
- Resolution 80656, adopted February 27, 1945,
- Resolution 80687, adopted March 6, 1945,
- Resolution 80980, adopted May 1, 1945,

be, and the same are hereby repealed.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81279

BE IT RESOLVED By the Council of The City of San Diego, as follows:

Pursuant to the authority conferred by and in accordance with the provisions of Ordinance No. 2423 (New Series), (Traffic Ordinance), adopted April 21, 1942, and the amendments thereto, the following intersections of streets in the City of San Diego, be, and the same are hereby declared to be "INTERSECTION STOPS":

- ANDREWS STREET and CALIFORNIA STREET, for traffic on California Street only;
- B STREET and TWENTY-FIRST STREET, for westbound traffic only at the west line of Twenty-First Street;
- BERYL STREET, FOOTHILL BOULEVARD and INGRAHAM STREET, for eastbound and westbound traffic;
- BROADWAY and TWENTY-FIFTH STREET, for westbound traffic only on Broadway;
- CALIFORNIA STREET and LA JOLLA AVENUE, for southeasterly bound traffic only on California Street;
- FANUEL STREET, FOOTHILL BOULEVARD and TURQUOISE STREET, for northbound and southbound traffic on Fanuel Street;
- FORTY-SEVENTH STREET and LOGAN AVENUE, for eastbound, westbound and northbound traffic;
- FORTY-THIRD STREET and NATIONAL AVENUE, for eastbound traffic only on National Avenue;
- HANCOCK STREET and KETTNER BOULEVARD, for southeasterly bound traffic only on Kettner Boulevard;
- HANCOCK STREET and WINDER STREET, for southwesterly bound traffic only on Winder Street;
- LAUREL STREET and UNION STREET, for southwesterly bound traffic only at the southwesterly line of Union Street;
- LINCOLN AVENUE and RICHMOND STREET, for southeasterly bound traffic on Lincoln Avenue;
- MISSION AVENUE and TEXAS STREET, for northeasterly bound traffic only on Mission Avenue;
- MOORE STREET and Unnamed Street in Block 224, Middletown Addition, between Moore Street and Witherby Street, for southeasterly bound traffic on Moore Street only;
- PASCOE STREET and RICHMOND STREET, for northeasterly bound traffic on Richmond Street;
- PERSHING DRIVE, TWENTY-EIGHTH STREET and UPAS STREET, for eastbound traffic on Upas Street and northbound and southbound traffic on 28th Street only;

ROBINSON AVENUE and SIXTH AVENUE, for all four directions of traffic;
THIRTY-SECOND STREET and UPAS STREET, for all four directions of traffic,
and the installation of the necessary signs and markings be, and the same are hereby authorized and directed to be made on said Streets.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81280

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of The City of San Diego be, and he is hereby authorized and empowered to purchase, for and on behalf of The City of San Diego, the following described property situated in The City of San Diego, County of San Diego, State of California, to-wit:

Lots 25 and 26, Block 185, Pacific Beach, according to the Map thereof
No. 946, filed in the office of the County Recorder of San Diego County
April 17, 1905;

and to expend certain sums in payment therefor as follows:

Demand for deed.....	\$400.00
Escrow fees.....	10.00
	<u>\$410.00</u>

and said City Manager is hereby authorized to issue requisitions on "Outlay" (Purchase of Properties), General Appropriations, as provided by Section 26 of Ordinance No. 2862 (New Series) of the ordinances of said City, to cover purchase price of said property and the payment of escrow expense in connection therewith.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81281

WHEREAS, The City of San Diego desires to acquire for the purpose of widening and extending certain streets in said City, the following described property situated in The City of San Diego, County of San Diego, State of California, to-wit:

Lots D and E, Highland Crest;
NW 1/4 of NW 1/4; S 1/2 of NW 1/4, of Lot 54, Rancho Ex Mission,
Horton's Purchase;

Fractional Lot 25 (all of lot), Block 126, Choate's Addition;
Lot 59, Sunshine Gardens;

which property consists of tax-deeded land, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the land hereinabove described.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81282

WHEREAS, The City of San Diego desires to acquire for drainage purposes the following described property situated in The City of San Diego, County of San Diego, State of California, to-wit:

Lots 194 to 219, inclusive, in Sunshine Gardens; which property consists of tax-deeded land, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; NOW, THEREFORE, BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California; and to take all necessary steps to acquire from the State of California the land hereinabove described.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81283

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a release of The City of San Diego remising, releasing and forever discharging the United States of America, its officers, agents and employees of and from any liability or claims and from all manner of actions against the United States of America and/or its officers, agents and employees, which may have heretofore arisen or may hereafter arise out of the use and occupancy of the buildings designated below, located in Balboa Park, and owned by the City and occupied immediately prior to March 5, 1943, by the following organizations:

Building 1 - San Diego Society of Natural History

Building 17 - Fine Arts Society of San Diego

Buildings 22 and 24 - San Diego Museum Association (also known as San Diego Museum of Man);

or any of said buildings, by the United States of America for Naval purposes in connection with the successful prosecution of the present wars; but upon the consideration and conditions as follows:

(1) That when the United States of America shall relinquish the use and occupancy of said buildings, it will restore each of said buildings to the condition in which it existed at the original date of occupancy thereof by the Government (March 5, 1943), upon demand by the City;

(2) That the United States of America has entered, or will within one (1) month enter into a written agreement with each of the aforesaid Societies, providing for the payment of rental to each of said Societies, of certain sums of money satisfactory to the respective Societies, in settlement of any claims of said Societies;

(3) That said release shall apply to and affect only those claims of the City arising out of and applying to the specific buildings hereinabove described.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81284

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, be, and he is hereby authorized and empowered to enter into an agreement with The United States of America for the furnishing, installation and maintenance of fire alarm boxes throughout War Housing Projects in the City of San Diego, known as Project Nos. CAL-4096, CAL-4251, CAL-4253; CAL-4254, CAL-4255; CAL-4256, CAL-4257, CAL-4738 and CAL-4461, by The City of San Diego, and the reimbursing and payment of certain sums of money by the Government to said City.

R E S O L U T I O N NO. 81285

WHEREAS, R. E. Hazard, P.O.Box 1951, San Diego, California, is desirous of leasing certain lands owned by The City of San Diego, hereinafter described, for stock-grazing purposes; and

WHEREAS, the property proposed to be leased is described as follows:

Fractional Lot 1, Block 471; Lots 1, 2, 3 and 4, Block 443; those portions of Lots 1, 3 and 4, Block 441, lying north of Camino del Rio; all in Old San Diego, in the City of San Diego, County of San Diego, State of California; EXCEPTING those portions of the above described lands lying within Pueblo Lots 1102 and 1103; subject to all easements, conditions, restrictions and other encumbrances of whatsoever nature;

and

WHEREAS, said property is not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$930.00; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a lease with R. E. Hazard for said above-described premises for a period of five (5) years, at a rental of Fifty Dollars (\$50.00) per year, payable annually in advance; the form of which said lease is filed in the office of the City Clerk of said City under Document No. 354469.

Approved as to form by J. H. McKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81286

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be and he is hereby authorized and empowered to execute for and on behalf of The City of San Diego, a Lease with Joseph L. Green of San Diego, California, wherein the City leases to the said Joseph L. Green a portion of the Mission Beach Amusement Center to be used exclusively as a storage building, rent free in consideration of the said lessee repairing the doors and windows and re-roofing the building, for a term beginning June 15, 1945 and ending January 2, 1948, upon further terms and conditions specified therein.

Approved as to form by J. H. McKINNEY

R E S O L U T I O N NO. 81287

WHEREAS, the Fiesta Trade Mart Committee of the San Diego Chamber of Commerce has conceived the idea of creating and establishing an annual fiesta or festival for the purpose of bringing to the attention of the public new and useful articles of trade and invention; and

WHEREAS, the said Fiesta will acquaint the public with new and useful articles and stimulate the sale and distribution thereof, to the benefit of the public as well as to those engaged in business; NOW, THEREFORE,

BE IT RESOLVED by the Council of The City of San Diego, as follows:

That the creation of an annual fiesta or festival, as sponsored by the Fiesta Trade Mart Committee of the Chamber of Commerce be, and the same is hereby approved in principle.

Approved as to form by J. H. McKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81288

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Special meetings of the Council be, and they are hereby called for the hour of 10:00 o'clock A.M., Wednesday, the 20th day of June, 1945, and for Thursday, the 21st day of June, 1945, for the purpose of considering the budget and the annual appropriation ordinance for the fiscal year 1945-1946; and any other business that may come before said meeting.

R E S O L U T I O N NO. 81289

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill submitted by the San Diego Junior Chamber of Commerce, bearing date June 16, 1945, is hereby approved for payment in the sum of \$345.69 for advertising and publicity among the officers and enlisted personnel of the Army, Navy, Marine Corps and the USS San Diego, during the months of May and June, 1945; as approved by the Advertising Control Committee, and,

BE IT FURTHER RESOLVED that requisition be and it is hereby authorized to be drawn on the Advertising and Publicity Fund of the City of San Diego for the fiscal year 1944-45 for said amount.

R E S O L U T I O N NO. 81290

AUTHORIZING THE MAYOR AND CITY CLERK OF THE CITY OF SAN DIEGO TO EXECUTE A CERTAIN DEED CONVEYING CERTAIN TIDELANDS TO THE UNITED STATES OF AMERICA

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Mayor of The City of San Diego and the City Clerk of said City be, and they are hereby authorized to execute, for and on behalf of, and as the act and deed of The City of San Diego, a municipal corporation in the County of San Diego, State of California, that certain Indenture of Deed granting and conveying to the United States of America, for military uses of the United States, and particularly for the use of the United States

Coast Guard in connection with its present site for air and sea plane hangars and other government buildings, all that real property situate in The City of San Diego, County of San Diego, State of California, more particularly described as follows:

Beginning at Government Station No. 463 on the United States combined pierhead and bulkhead line, as said pierhead and bulkhead line is now established for the Bay of San Diego, and running thence along said combined pierhead and bulkhead line on a true bearing north 68° 32' 13" west a distance of 1499.6 feet to Station No. 465 of said pierhead and bulkhead line; thence north 85° 23' 03" west 20.80 feet to a point; thence north 21° 29' east 657.66 feet to a point; thence south 68° 48' 39" east 20 feet to the northwest corner of that certain parcel of tidelands conveyed to the United States of America by The City of San Diego by deed dated December 11, 1935, and described in Resolution No. 63793, adopted by the City Council of said City December 10, 1935; thence along the westerly line of the land so conveyed south 21° 29' west 500 feet to the southwest corner thereof; thence along the southerly line of the land so conveyed south 68° 31' east 1000 feet to the southeast corner thereof; thence along the easterly line of the land so conveyed north 21° 29' east 500 feet to the northeast corner thereof; thence along the easterly line of the land so conveyed north 21° 29' east 500 feet to the northeast corner thereof; thence south 68° 18' 46" east 499.24 feet to Station No. 464 of the bulkhead line herein described; thence south 21° 27' 47" west 649.4 feet to Station No. 463 of said pierhead and bulkhead line, the point of beginning; containing 11.23 acres, more or less;

RESERVING, HOWEVER, to The City of San Diego perpetual easements for the laying and maintaining of underground public utilities such as sewers, drains, water mains, gas, electric and power lines across said parcel wherever necessary or convenient; and

ALSO, RESERVING to The City of San Diego and to the people of said City an easement and right of way for the purposes of ingress and egress over and across the following described lands, to-wit:

Beginning at a point on the southeasterly prolongation of the northeasterly line of that tideland parcel conveyed to the United States of America by The City of San Diego by deed dated December 11, 1935, distant 340 feet southeasterly from the most easterly corner of said tideland parcel; thence southwesterly on a line parallel to and distant 340 feet southeasterly from the southeasterly line of said tideland parcel a distance of 1.21 feet to the true point or place of beginning; thence continuing southwesterly on said parallel line a distance of 331.79 feet to a point; thence at right angles south 68° 31' east to an intersection with the U. S. Bulkhead Line, as said U. S. Bulkhead Line is now established for the Bay of San Diego; thence south 21° 27' 47" west along the said U. S. Bulkhead Line a distance of 100 feet to a point; thence north 68° 31' west to a point which is 250 feet southeasterly from the southeasterly line of said tideland parcel; thence northeasterly on a line parallel to and distant 250 feet southeasterly from the southeasterly line of said tideland parcel a distance of 432.11 feet to a point; thence south 68° 18' 46" east a distance of 90 feet, more or less, to the true point or place of beginning.

The grant and conveyance of said tidelands shall be made upon the express condition that the United States of America shall use and occupy said property for the purpose hereinabove recited, and in event the United States of America shall fail or neglect within a reasonable time to use and occupy said property for said purpose, or shall at any future time abandon said use and occupancy, then the lands hereby authorized to be conveyed, together with all right, title and interest of the United States of America thereto or therein, shall revert to and revest in The City of San Diego.

That the said grant and conveyance was authorized and approved by a vote of a majority of the electors of said The City of San Diego voting on the question at an election held in said City on the 17th day of April, 1945, pursuant to the authorization of that certain Act of the Legislature of the State of California, entitled, "An Act authorizing and empowering any municipal corporation to which tide-lands, and submerged lands, situated within the limits thereof, have been, or may hereafter be, granted by the state of California, to grant all or any portion of such lands to the United States for public or governmental (including military or naval) purposes and validating and confirming grants of such lands made by such municipal corporations to the United States," approved June 14, 1929 (Stats. 1929, p. 1691).

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81291

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of J. S. Perry, executed in favor of The City of San Diego, bearing date June 18, 1945, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 3, Marcellena Tract, according to Map thereof No. 828 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named NAVAJO ROAD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81292

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Clonnie H. McCormack and Lillian M. McCormack, executed in favor of The City of San Diego, bearing date June 8, 1945, quitclaiming unto said City portions of the Southwest Quarter of Quarter Section 103 of the Subdivision of Rancho de la Nacion, according to Map thereof No. 166 on file in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

BE IT FURTHER RESOLVED, that upon the filing of a statement of the Hydraulic Engineer that charges in connection with the moving of the cathodic protection station have been paid by said Clonnie H. McCormack, the Mayor and City Clerk, for and on behalf of The City of San Diego; be and they are hereby authorized to execute a quitclaim deed to said Clonnie H. and Lilliam M. McCormack of the City's present right of way, in exchange for the quitclaim deed hereinabove accepted.

R E S O L U T I O N NO. 81293

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Easement executed by The Secretary of War of the United States of America, on the 1st day of May, 1945, granting an easement for a right of way for a 30-inch cast iron sewer line, and under authority of section 14 of the act of March 3, 1899 (30 Stat. 1152; 33 U.S.C. 408), permission to occupy and use therefor the Government dike located on the land involved, for a period not exceeding fifty years from the 1st day of May, 1945, be, and the same is hereby accepted; and the City Manager of said City be, and he is hereby authorized and empowered to accept, for and on behalf of said City, the said easement for right of way.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to file the said Easement, together with a certified copy of this resolution, for record in the office of the County Recorder of San Diego County, California.

R E S O L U T I O N NO. 81294

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be and he is hereby authorized to institute, proceed with and conclude appropriate legal proceedings to quiet the City's title to Block A of Coutts' Addition or Block 540 of Poole's Survey of Old San Diego, bounded by Hortensia, Trias, Hancock and Moore Streets, City of San Diego, California.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

R E S O L U T I O N NO. 81295

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department be, and it is hereby authorized to release from the City Pound a brindle and white American Pit Bull terrier, as petitioned for by Walter C. Dey, 1018 Adella Avenue, Coronado, California. It is hereby provided that Mr. Dey shall take said dog out of San Diego, and that he shall not permit the animal to participate in any more fights.

R E S O L U T I O N NO. 81296

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment by Mayor Harley E. Knox of Mr. Anderson Borthwick as a member of the Harbor Commission, to succeed Mr. William E. Harper, resigned, be, and it is hereby confirmed.

R E S O L U T I O N NO. 81297

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment by Mayor Harley E. Knox of Mr. Vincent T. Godfrey, 840 Twenty-third Street, San Diego, as a member of the Civil Service Commission to succeed Mr. Anderson Borthwick, resigned, be, and it is hereby confirmed.

R E S O L U T I O N NO. 81298

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare the proper resolution and other necessary papers to authorize the installation of hardwood floors at the Memorial Gymnasium.

R E S O L U T I O N NO. 81299

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to acquire an option, for the price of \$7500.00, which is now held by private parties on certain properties, for the proposed park in the vicinity of 52nd, 54th Streets, University and Orange Avenues.

R E S O L U T I O N NO. 81300

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to address a communication to the Board of Supervisors, advising them that the request heretofore made by the City of San Diego from the County of San Diego for an appropriation toward acquiring lands for a park at 52nd, 54th Streets, University and Orange Avenues, is the only request that will be made by the City to the County for that proposed park.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81261 to 81300, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 19th day of June, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 81301

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That there be, and there is hereby referred to the City Manager and the Budget Officer the matter of setting up funds for surveys on a low-elevation ^{highway} to Imperial Valley in the 1945-46 Appropriation Ordinance.

R E S O L U T I O N NO. 81302

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the request of the City Manager for raising the Unappropriated Balance Account in the 1945-46 Budget from \$250,000.00 to \$350,000.00, be, and it is hereby granted; and said Manager is hereby authorized to increase the Account to that amount.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81301 and 81302 of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 21st day of June, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 81303

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of J. S. Perry, for the closing of the unnamed road through Lot 3 on Marcellena Tract, Map No. 828, contained in Document No. 354555, be, and it is hereby granted, as recommended by the City Engineer and City Planning Commission.

The City Engineer is hereby directed to furnish a description of the lands to be affected and benefited by, and to be assessed to pay the costs, damages and expenses of said closing.

R E S O L U T I O N NO. 81304

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of J. B. Howell, 3825 Ray Street, San Diego 4, bearing Document No. 354525, for permission to install plumbing in a pit so as to make it a 6" Sand Trap to serve the Economy Laundry at 868 16th Street, be, and it is hereby granted as recommended by the Bureau of Sanitation, and

BE IT FURTHER RESOLVED, that the City of San Diego shall not be held liable and does not assume any liability for damage that may result from installation or use of plumbing as granted by this resolution.

R E S O L U T I O N NO. 81305

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the four plans submitted by the City Planning Director for future development of various parts of the City Park System, for the following projects: landscape plan for Park De La Cruz; landscape plan for the Municipal Rose Garden, Balboa Park; plan of sports facilities for Morley Field Recreation Area, Balboa Park; plan of landscape development for areas adjacent to Park Boulevard, from Plaza de Balboa to Upas Street, Balboa Park; be, and they are hereby referred to the City Attorney for preparation of an ordinance as part of the Master Plan for San Diego.

R E S O L U T I O N NO. 81306

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING NOTICE OF SAID HEARING, LA JOLLA SHORES
LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 21st day of June 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 81198, adopted by said Council on the 5th day of June 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 24th day of July, 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located in:

The westerly and northwesterly 20.00 feet of LA JOLLA SHORES DRIVE, between the easterly prolongation of the center line of Camino del Collado and the southwesterly termination of said La Jolla Shores Drive in Torrey Pines Road;

PASEO DEL OCASO, between its northwesterly termination in El Paseo Grande and the easterly line of Calle de la Plata;

EL PASEO GRANDE, between the northerly line of Avenida de la Playa and the northerly line of Paseo Dorado;

CALLE DE LA PLATA, between the southerly line of Avenida de la Playa and the northerly line of Torrey Pines Road;

CAMINO DEL COLLADO, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

CAMINO DEL ORO, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

CALLE FRESCOTA, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

VALLECITOS, between the westerly line of La Jolla Shores, Unit No. 1 and the westerly line of La Jolla Shores Drive;

AVENIDA DE LA PLAYA, between the westerly line of La Jolla Shores Drive and a line parallel to and distant 50.00 feet northwesterly from the southwesterly prolongation of that portion of the northwesterly line of Camino Del Oro which bears N34° 58' E;

PASEO DORADO, between the easterly line of Paseo Del Ocaso and the westerly line of La Jolla Shores Drive; and

MATA PARK.

Said furnishing of electric current shall be for a period of one year from and including September 15, 1945, to-wit: to and including September 14, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of The City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 81307
Mission Beach Lighting District No. 2

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of certain street lamps on mast arms attached to poles located in MISSION BOULEVARD, between the southerly termination of said Mission Boulevard at the northerly end of Mission Bay Bridge and the southerly line of San Fernando Place, in the City of San Diego, California, together with the maintenance of said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1945, to-wit, to and including August 16, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," filed May 15, 1945, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 19th day of June, 1945, said Council did by Resolution No. 81261 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 81308
Ocean Beach Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

ABBOTT STREET, between the northwesterly prolongation of the northeasterly line of Newport Avenue and the southerly line of West Point Loma Boulevard;

NEWPORT AVENUE, between the southwesterly prolongation of the northwesterly line of Abbott Street and the northwesterly line of Sunset Cliffs Boulevard;

SANTA MONICA AVENUE, between the southeasterly line of Abbott Street and the northwesterly line of Bacon Street;

BACON STREET, between the northeasterly line of Newport Avenue and the southwesterly line of Santa Monica Avenue; and

VOLTAIRE STREET, between the southeasterly line of Abbott Street and the northwesterly line of Froude Street.

Such furnishing of electric current shall be for the period of one year, from and including August 14, 1945, to-wit, to and including August 13, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1," filed May 8, 1945, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 12th day of June, 1945, said Council did by Resolution No. 81218 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 81309

Adams Avenue Lighting District Number One

RESOLVED, that it is the intention of the Council of the City of San Diego, California pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE between the easterly line of Boundary Street and the west line of 36th Street, in the City of San Diego, California; such furnishing of electric current shall be for a period of one year from and including October 13, 1945, to-wit, to and including October 12, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the Assessment District, are hereby specified as follows:

Beginning at the point of intersection of the easterly line of Boundary Street with a line parallel to and distant 25.00 feet northerly from the northerly line of Adams Avenue; thence easterly along said parallel line to the southwesterly line of Suncrest Drive; thence northeasterly in a direct line to the point of intersection of the northeasterly line of Suncrest Drive with a line parallel to and distant 25.00 feet northwesterly from the northwesterly line of West Mountain View Drive; thence northeasterly along the last described parallel line to the northeasterly line of Lot 6, Block A, Resubdivision of Villa Lots 1 to 11 Normal Heights according to the map thereof No. 1155 on file in the Office of the County Recorder of San Diego County, California; thence southeasterly along the northeasterly line of said lot to the northwesterly line of West Mountain View Drive; thence easterly in a direct line to the point of intersection of the southeasterly line of West Mountain View Drive with a line parallel to and distant 25.00 feet north from the north line of Adams Avenue; thence east along the last described parallel line to the west line of 36th Street; thence south along the west line of 36th Street to a point of intersection with a line parallel to and distant 25.00 feet south from the south line of Adams Avenue; thence west along the last described parallel line to the west line of Iowa Street; thence westerly along a line parallel to and distant 25.00 feet southerly from the southerly line of Adams Avenue to the easterly line of Boundary Street; thence northerly along the easterly line of Boundary Street to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as ADAMS AVENUE LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 81310

Unnamed Alley in Block 4, J. T. Corcoran's Addition

BE IT RESOLVED By the Council of The City of San Diego, that the public interest and convenience of said City require the closing of the alley hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of the UNNAMED ALLEY IN BLOCK 4, J. T. CORCORAN'S ADDITION, in the City of San Diego, California.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at a point on the south line of Rushville Street distant 50.00 feet westerly from the intersection of said south line with the west line of the Alley in Block 4, J. T. Corcoran's Subdivision, according to the Map thereof No. 1387 on file in the Office of the County Recorder of San Diego County, California; thence southerly along a line parallel to said west line to the south line of said subdivision; thence easterly along the south line of said subdivision to an intersection with a line parallel to and distant 50.00 feet easterly from the east line of said alley; thence northerly along the last described parallel line to the south line of Rushville Street; thence westerly along the south line of Rushville Street to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Director of Public Works of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Director of Public Works is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 81311

47th Street

BE IT RESOLVED By the Council of The City of San Diego, that the public interest and convenience of said City require the closing of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of 47TH STREET, lying between the north line of Bungalow Park Addition, according to the map thereof No. 1175 on file in the office of the County Recorder of San Diego County, California, and the north line of Dwight Street, and between the east line of Block C and the West line of Block D in said addition, in said City.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at the point of intersection of the south line of Block D, Bungalow Park Addition, according to the map thereof No. 1175 on file in the office of the County Recorder of San Diego County, California, with a line parallel to and distant 40.00 feet east from the west line of said Block D, said point of intersection being on the north line of Dwight Street; thence northerly along said parallel line to the north line of said addition; thence west along the north line of said addition to an intersection with a line parallel to and distant 40.00 feet west from the east line of Block C in said addition; thence southerly along the last described parallel line to the north line of Dwight Street; thence east along the north line of Dwight Street to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Director of Public Works of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Director of Public Works is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81312

WHEREAS, it appears by a communication from H. W. Jorgensen, City Engineer of The City of San Diego, dated June 21, 1945, on file with the City Clerk, that the work performed and materials furnished by The L. C. Anderson Company for the construction of 4 Recreational Buildings, identified as Federal Works Agency Project CAL 574-N, which contract is dated September 21, 1944, and is on file in the office of the City Clerk of said City as Document No. 350301, have been performed and furnished, and said contract has been completed in accordance with the plans and specifications therefor to the satisfaction of the City Engineer in charge of and having supervision over the performance of said work, and the acceptance thereof is recommended; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the work performed and materials furnished by The L. C. Anderson Company, under its contract for the construction of 4 Recreational Buildings, identified as Federal Works Agency Project Cal 574-N, be, and the same are hereby accepted by The City of San Diego.

BE IT FURTHER RESOLVED, that any and all moneys withheld from said contractor under the provisions of said contract shall be payable at the time, in the manner, upon the conditions, and subject to the provisions of Article 51 of the contract specifications, all as set forth in said contract.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed to execute and file with the County Recorder of the County of San Diego a notice of the completion and acceptance of said contract work by said City.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 81313

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to grant a license to the United States of America to go upon and use certain City-owned land described as follows:

All of Block 540, Old San Diego, according to Map thereof made by James Pascoe, a copy of which is filed in the office of the County Recorder of San Diego County, California, as Miscellaneous Map No. 40,

for the purpose of constructing war housing, designated as Project No. CAL 4184. Said license shall be for the period of the duration of the war and 120 days thereafter, for the price of \$1.00 per year.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 81314

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, certain material, equipment, transportation and services for the construction of the LAUREL STREET WATER MAIN, consisting of approximately 4,370 lineal feet of 24-inch reinforced concrete steel cylinder pipe, together with valves, fittings and appurtenances, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the construction of said water main. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Per Diem Wages 8 hours</u>
Bricklayer	\$ 12.00
Carpenter	10.80
Caulker	9.00
Cement Finisher	12.00
Crane Operator (less than 1 yd.)	13.00
Crane Operator (1 yd. & over)	14.00
Dragline Operator (less than 1 yd.)	13.00
Dragline Operator (1 yd. & over)	14.00
Drillers	9.80
Iron Worker Reinforcing	12.00
Laborers, Building	7.00
Laborers, Unskilled	7.00
Mechanical Tapper & Finisher	11.00
Mixers, Mobile Type	12.00
Mixers, Skiptype	11.00
Mixers, Paving Type	13.00
Painters	10.80
Pneumatic Tool Operator	9.00
Jackhammer Pavement Breaker	9.00
Vibrator, etc.	9.00
Shovel operators (less than 1 yd.)	13.00
Shovel Operators (1 yd. & over)	14.00
Shovel Oilers	9.00
Tractor Operator	12.00
Trenching Machine Operator	12.00
Trenching Machine Operator (Buckeye 224 & Larger)	13.00
Truck Driver (less than 6 tons)	7.60
Truck Driver (6 to 15 tons)	8.00
Truck Driver (15 to 20 tons)	9.40
Welders Pipeline	14.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$7.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81315

WHEREAS, the drawings and specifications for the furnishing of labor, certain material, equipment, transportation and services for the construction of the LAUREL STREET WATER MAIN, consisting of approximately 4,370 lineal feet of 24-inch reinforced concrete steel cylinder pipe, together with valves, fittings and appurtenances, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 25th day of June, 1945, and bear official Document No. 354617; and

WHEREAS, said drawings and specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the drawings and specifications for the furnishing of labor, certain material, equipment, transportation and services for the construction of the LAUREL STREET WATER MAIN, consisting of approximately 4,370 lineal feet of 24-inch reinforced concrete steel cylinder pipe, together with valves, fittings and appurtenances, in The City of San Diego, California, filed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the drawings and specifications hereinabove referred to.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81316

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, material, equipment and services for the construction of storm drains in FAIRMOUNT AVENUE, between Polk Avenue and El Cajon Boulevard; in ORANGE AVENUE, between Fairmount Avenue and Copeland Avenue; and in POLK AVENUE, between Fairmount Avenue and 43rd Street, in the City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and in particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the construction of said storm drains. The prevailing rates so determined are as follows:

Trade or Occupation	Per Diem Wages 8 hours
Air Tool Operator (Jackhammerman, Vibrator)	\$ 9.00
Blacksmith	11.00
Carpenter	10.80
Cement Finisher	12.00
Fireman and Oiler	9.00
Laborers, unskilled	7.00
Laborers, special:	
Cribbers or Shorers	9.80
Powderman	9.80
Asphalt, raker and ironer	9.00
Sewer pipe layer (excluding caulker)	10.00
Caulker (using tools)	9.00
Tarman and mortarman	8.00
Mechanic Heavy Duty Repairman	12.00
Operating Engineers:	
Asphalt Plant Engineer	12.00
Asphalt Plant Fireman	11.00
Air Compressors	10.00
Bulldozers	12.00
Crane, derricks, draglines and shovels less than 1 yard	13.00
Crane, derricks, draglines and shovels 1 yard and over	14.00
Mixers, skip type	11.00
Mixers, paving type	13.00
Pavement breaker operator	11.00
Pumps	10.00
Roller	11.00

Tow Blade or Grader	11.00
Tractor, with boom attachments	12.00
Trenching machine	12.00
Reinforcing steel worker	12.00
Teamster	7.40
Truckdriver, less than 6 tons	7.60
Truckdriver, 6 to 15 tons	8.00
Truckdriver, 15 to 20 tons	9.40
Clerk	8.00
Timekeeper	7.00
Watchman	7.00

Labor Foreman to receive \$9.00 per diem
 Special Labor Foreman to receive \$2.00 per diem above special classified laborers.

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per day of 8 hours.

Legal holidays, including Sundays and Saturdays where crafts work a five day week, and other overtime when permitted by law, to be paid for at the rate of time and one-half.

Presented by F. A. RHODES
 Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81317

WHEREAS, the drawings and specifications for the furnishing of labor, material, equipment and services for the construction of storm drains in FAIRMOUNT AVENUE, between Polk Avenue and El Cajon Boulevard; in ORANGE AVENUE, between Fairmount Avenue and Copeland Avenue; and in POLK AVENUE, between Fairmount Avenue and 43rd Street, in the City of San Diego, California, were filed in the office of the City Clerk of said City on the 26th day of June, 1945, and bear official Document No. 354674; and

WHEREAS, said drawings and specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the drawings and specifications for the furnishing of labor, material, equipment and services for the construction of storm drains in said Fairmount Avenue, Orange Avenue and Polk Avenue, within the limits above mentioned, in said City, filed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the specifications hereinabove referred to.

Presented by F. A. RHODES
 Form approved by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81318

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of J. S. Schirm Company to furnish The City of San Diego with its total requirements of Portland Cement on their low bid of \$0.5945 per sack, including sales tax, f.o.b. cars, San Diego; and \$0.615 per sack, including sales tax, f.o.b. vendor's warehouse be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said J. S. Schirm Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said J. S. Schirm Company, for furnishing of said Portland Cement pursuant to specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 81319

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Great Western Division, The Dow Chemical Company to furnish the City's requirements of liquid chlorine for the year commencing July 1, 1945, on cylinders containing 2000 pounds, net carload lots one shipment, \$3.11-1/2 per cwt., for delivery f.o.b. cars Santa Fe track in yard at Sewage Disposal Plant, be and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Great Western Division, The Dow Chemical Company. California State Sales Tax to be added to above price.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Great Western Division, The Dow Chemical Company, for furnishing of said

chlorine, pursuant to the specifications therefor on file in the office of the City Clerk.
Approved as to form by J. H. McKINNEY F. A. RHODES

R E S O L U T I O N NO. 81320

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the bid of the Pre-Mixed Concrete Company, Inc. to furnish the City's requirements of Portland Cement Concrete for the year commencing July 1, 1945, as follows: Furnish pre-mixed concrete f.o.b. City trucks at their plant for the following prices: Class A - \$6.70; Class B - \$6.15; Class C - \$6.40; and Class D - \$5.60 per cubic yard. Charges for delivery with their trucks will be \$1.00 per cubic yard in the following areas: East to 54th St. (Euclid south of Federal), south to Division St., west to Canon St. and Point Loma Ave., north to Edison St. and Sherwood St., Linda Vista. \$1.25 per cubic yard to La Playa, 54th St. to 70th St., Encanto, Mission Beach and Pacific Beach. \$1.50 per cubic yard to La Jolla. All areas not listed to be covered by job quotation. Minimum concrete charge will be one-fourth of a yard and minimum cartage charge one and one-half yards. Unloading time charge on their trucks will be \$3.00 per hour after first fifteen minutes on job which is charge free, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Pre-Mixed Concrete Company, Inc. These prices include the California State Sales Tax.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Pre-Mixed Concrete Company, Inc. for furnishing of said Portland Cement Concrete, pursuant to the specifications therefor on file in the office of the City Clerk.
Approved as to form by J. H. McKINNEY F. A. RHODES

R E S O L U T I O N NO. 81321

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Wilshire Oil Company, Inc. to furnish The City of San Diego with its requirements of gasoline for the period of a year commencing July 1, 1945, as follows: \$0.103 per gallon for Ethyl gasoline; and \$0.083 per gallon for second structure gasoline be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Wilshire Oil Company, Inc. These prices are excluding State and Federal Tax. There is a discount for truck and trailer delivery of \$0.0025 per gallon.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Wilshire Oil Company, Inc. for furnishing of said gasoline, pursuant to specifications therefor on file in the office of the City Clerk.
Approved as to form by J. H. McKINNEY

R E S O L U T I O N NO. 81322

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of The Los Angeles News Company to furnish The City of San Diego with its requirements for books for the City Library for the period of one year commencing July 1, 1945, as follows:

Item #1	Trade Books	36%	off	publisher's	standard	list	price.
" #2	Technical Books	10%	"	"	"	"	"
" #3	Text Books	10%	"	"	"	"	"
" #4	Books of Trade						
	Nature	15%	"	"	"	"	"

(These prices include State Sales Tax).

Except for publications of Grosset & Dunlap, whose discount under the Fair Trade Act is limited to 25% maximum where less than fifty copies of a title are supplied. When fifty or more copies of a single title are supplied the 36% discount will apply; and except for publications of G. & C. Merriam Company which are subject, under the Fair Trade Act, to the schedule of discounts attached to bid, be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Los Angeles News Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Los Angeles News Company, for furnishing of said books, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by J. H. McKINNEY

R E S O L U T I O N NO. 81323

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and empowered, for and on behalf of The City of San Diego, to execute a lease agreement with Larry Finley of La Jolla, California, covering the operation and management of a portion of the premises known as the Mission Beach Bath House, for the term beginning July 1, 1945, and ending January 2, 1948, the consideration being 25% of the gross receipts taken in from the locker service, rental of bathing suits, towels and/or any other income from said premises; said lease being subject to the terms and conditions specified therein, in addition to the terms, conditions, rules and regulations set forth in master lease, dated November 28, 1944, entered into between the City and Larry Finley, City Clerk's Document No. 351859, filed January 18, 1945.

Approved as to form by J. H. McKINNEY

R E S O L U T I O N NO. 81324

WHEREAS, The City of San Diego desires to acquire for the purpose of widening and extending certain streets in said City, the following described property situated in the City of San Diego, County of San Diego, State of California, to-wit:

Lots D and E, Highland Crest;
NW 1/4 of NW 1/4; S 1/2 of NW 1/4, of Lot 54, Rancho Ex Mission, Horton's Purchase;
Fractional Lot 25 (all of lot), Block 126, Choate's Addition;
Lot 59, Sunshine Gardens;
Lots 19, 20, Block 8, Reed's Ocean Front Addition; and
Lots 4, 5 and South 1/2 of Lot 3, Block 3, Homedale;

which said property consists of tax-deeded lands, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; and

WHEREAS, said Board of Supervisors is about to set a date for the sale of said property; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the Council of The City of San Diego, the governing body of a taxing agency, hereby objects to the sale of the above-described property; and, pursuant to Sections 3695 and 3701.5, Chapter 7, and Chapter 8, all in Part 6 of the Revenue and Taxation Code of the State of California, requests the Board of Supervisors of the County of San Diego to cancel any proceedings for the sale of said lands; and

BE IT FURTHER RESOLVED, that the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board

of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the land hereinabove described; and

BE IT FURTHER RESOLVED, that Resolution No. 81281, adopted June 19, 1945, be, and the same is hereby rescinded.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81325

WHEREAS, the Charter of The City of San Diego provides for the creation and maintenance of a revolving reserve fund, to be known as the General Reserve Account, to be used for the purpose of keeping the payment of the running expenses of the City on a cash basis, which said account shall be maintained in an amount sufficient to meet all legal demands against the treasury for the first four months or other necessary period of each fiscal year prior to the collection of taxes, and the Council is empowered to transfer from said General Reserve Account to any other account or fund any moneys that may be required for the purpose of placing such account or fund as nearly as possible on a cash basis; and

WHEREAS, the Bond Interest and Redemption Fund requires the transfer of moneys from said General Reserve Account in order to meet requirements prior to the collection of taxes for the current fiscal year; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the Auditor and Comptroller of the City is hereby authorized and directed to transfer the sum of \$500,000.00 from the General Reserve Account of The City of San Diego to the Bond Interest and Redemption Fund.

BE IT FURTHER RESOLVED, in accordance with the provisions of Section 91 of the Charter of The City of San Diego, that the said sum hereinabove authorized and directed to be transferred shall, on or before the end of the current fiscal year, be, without further direction of this Council, returned to said General Reserve Account.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81326

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$171.29 in the funds of the City Clerk's office from Maintenance and Support Item BCL61 to Salaries and Wages account.

R E S O L U T I O N NO. 81327

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bill of San Diego Chamber of Commerce, bearing date of June 19, 1945, is hereby approved for payment in the sum of \$275.09 for expenses incurred, as approved by the Advertising Control Committee, and

BE IT FURTHER RESOLVED, that requisition be, and it is hereby authorized to be drawn on the Advertising and Publicity Fund of the City of San Diego for the fiscal year 1944-45 for said sum.

R E S O L U T I O N NO. 81328

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer, for and on behalf of The City of San Diego, be, and he is hereby authorized and empowered to enter into a custodian account agreement with the Bank of America National Trust and Savings Association for the handling of certain securities and/or funds of The City of San Diego, for an annual fee of \$100 for each \$1,000,000 par value, with a minimum charge of \$10.00 for each \$100 or fraction thereof, of bonds held under said agreement for each year or fraction thereof that the bonds are held and reasonable additional compensation for any unusual or extraordinary services including litigation, etc.

R E S O L U T I O N NO. 81329

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Budget Officer be, and he is hereby authorized to travel to Los Angeles and Sacramento for the purpose of covering information on licenses, ordinances and procedures; and to incur the necessary expenses in connection therewith.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 81330

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Bonifacio J. Estaris, executed in favor of The City of San Diego, bearing date June 13, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across Lot 3, Block 41, Sherman's Addition, according to Map No. 856 on file in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81331

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Emily N. Chambers and Florence Chambers, executed in favor of The City of San Diego, bearing date June 19, 1945, conveying to said City an easement and right of way for street purposes through, along and across portions of Lot 6, Lemon Villa according to Map thereof No. 734, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81332

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Frontier Enterprises, Inc., executed in favor of The City of San Diego, bearing date May 31, 1945, conveying to said City certain lands, easements and slope rights for street purposes through, along, across or upon portions of Pueblo Lots 241, 242, 243, 312, 313, 314, 315, 319, 320, 329, 330, 331, 332, 333, 334, 335, 336 and 337 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe in the year 1870, a certified copy of which is on file as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land and easements therein conveyed are hereby set aside and dedicated to the public use as and for public streets; and the land therein designated as Parcels numbered, 1, 4, 5, 6, 7, 8, 9, 10 and 11 are hereby named FRONTIER STREET; and the land therein designated as Parcel 2 is hereby named JESSOP LANE; and the land therein designated as Parcel 3 is hereby named ENTERPRISE STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the City Clerk of said City, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81333

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Nicador Nordeen, executed in favor of The City of San Diego, bearing date June 14, 1945, conveying to said City an easement for the purpose of a right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, under, over, along and across a portion of Lot 6, in Block D, Presidio Hills, according to Map thereof No. 1934, filed for record in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed.

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81334

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of George A. Scott and Lillian J. Scott, and Security Trust & Savings Bank of San Diego, as trustee, executed in favor of The City of San Diego, bearing date June 15, 1945, conveying to said City an easement for the purpose of a right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances through, under, over, along and across portions of Lots 3 and 2, (except the northeasterly 10.00 feet of Lot 2), in Block C, of Presidio Hills, according to Map thereof No. 1934, filed for record in the office of the Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81335

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ruth C. Townsend, executed in favor of The City of San Diego, bearing date June 15, 1945, conveying to said City an easement for the purpose of a right of way for the reconstruction, operation and maintenance of electric standards, conduits and appurtenances thereto for public use through, over, under, along and across a portion of Lot 14, in Block C of Presidio Hills, according to Map thereof No. 1934, filed for record in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81336

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Richard E. Werlich and Julia Werlich, executed in favor of The City of San Diego, bearing date June 15, 1945, conveying to said City an easement for the purpose of a right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, under, over, along and across a portion of Lot 3, Block 465, Old San Diego, according to Map thereof made by James Pascoe filed as Miscellaneous Map No. 40 in the office of the County Recorder of San Diego County California, and a portion of the northwesterly half of Harney Street closed to public use, adjoining said Lot 3, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81337

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Fred V. Brown and Charlotte C. Brown, executed in favor of The City of San Diego, bearing date June 18, 1945, conveying to said City an easement for the purpose of a right of way for the reconstruction, operation and maintenance of electric light

standards, conduits and appurtenances thereto through, over, under, along and across a portion of Lot 25, Block D, Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81338

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Irvine M. Schulman and Flora Schulman, executed in favor of The City of San Diego, bearing date June 15, 1945, conveying to said City an easement for the purpose of a right of way for the reconstruction, operation, and maintenance of electric light standards, conduits, and appurtenances thereto through, under, over, along and across portions of Lots 20 and 21 (except the northeasterly 10.00 feet of Lot 21), Block D, Presidio Hills, according to Map thereof No. 1934 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81339

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Chas. L. Oliphant and Mary Goss Oliphant, executed in favor of The City of San Diego, bearing date June 18, 1945, conveying to said City an easement for the purpose of a right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, under, over, along and across portions of Lots 21 and 22, Block D, Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81340

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the construction of a portion of Trunk Sewer No. 4 in West Point Loma Boulevard and Public Right of Way in Lot C, Loma Alta No. 2, consisting of approximately 924 lineal feet of 27 inch vitrified clay pipe sewer, 111 lineal feet of 24 inch vitrified clay pipe sewer, 112 lineal feet of 24 inch cast iron pipe sewer, together with two brick lined manholes and one concrete manhole, in the City of San Diego, California, seven sealed bids were filed in the office of the City Clerk prior to ten o'clock A.M., June 26, 1945, for the construction of a portion of said Trunk Sewer No. 4; and

WHEREAS, at the hour of ten o'clock A.M. on said day, said bids were opened and publicly read, to-wit: the bids of B. G. Carroll, Artukovich Bros., P. & J. Artukovich, V. R. Dennis, H. E. McNeil, Walter H. Barber and H. H. Peterson; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the bid submitted by B. G. Carroll for the furnishing of any and all required labor, equipment, materials and services for the construction of a portion of Trunk Sewer No. 4 in West Point Loma Boulevard and Public Right of Way in Lot C, Loma Alta No. 2, filed with the City Clerk on the 26th day of June, 1945, be, and the same is hereby declared the lowest bid received, and said B. G. Carroll is the lowest, responsible and reliable bidder.

BE IT FURTHER RESOLVED, that this Council rejects all bids received for the construction of a portion of said Trunk Sewer No. 4 except that next herein mentioned, and hereby awards the contract for the construction of said portion of said Trunk Sewer No. 4 to the lowest responsible and reliable bidder, to-wit: B. G. Carroll, at the price named in his bid, and which said price is the sum of \$21,449.00.

BE IT FURTHER RESOLVED, that the City Manager of The City of San Diego be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a contract with B. G. Carroll for the construction of a portion of Trunk Sewer No. 4 in West Point Loma Boulevard and Public Right of Way in Lot C, Loma Alta No. 2, in the City of San Diego, California, upon the execution by the said B. G. Carroll of said contract, and upon the execution, delivery, filing and approval of the bonds required thereunder.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81341

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$4,000.00 from Outlay to Maintenance and Support, Division of Auto Shops in the funds of the Public Works Department.

Approved by EDWARD H. LAW

R E S O L U T I O N NO. 81342

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$6,500.00 from Maintenance and Support, Sewage Treatment Plant Division, to Maintenance and Support, Division of Refuse, in the funds of the Public Works Department.

Approved by EDWARD H. LAW

R E S O L U T I O N NO. 81343

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$1,500.00 from Outlay, Project Surveys, Plans and Acquisitions, to Outlay, Purchase of Properties, in the funds of General Appropriations.

Approved by EDWARD H. LAW

R E S O L U T I O N NO. 81344

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$200.00 from the Salary Account of the City Park Department General to the Salary Account of the Natural History Museum, City Park Department.

Approved by EDWARD H. LAW

R E S O L U T I O N NO. 81345

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$150.00 from Salary Account of the City Park Department General to the Salary Account of the Division of Street Trees, City Park Department.

Approved by EDWARD H. LAW

R E S O L U T I O N NO. 81346

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$4,000.00 from Maintenance and Support to Salary Account in the funds of the City Fire Department.

R E S O L U T I O N NO. 81347

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$500.00 from Maintenance and Support Account No. 336, Liability and Property Damage Insurance, to Maintenance and Support Account No. 394, Assessment to Public Property, in the funds of the General Appropriations Department.

Approved by EDWARD H. LAW

R E S O L U T I O N NO. 81348

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$300.00 from Maintenance and Support to Salary Account in the funds of the City Manager's Department.

Approved by EDWARD H. LAW

R E S O L U T I O N NO. 81349

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to R. A. Evey, 4844 Mondell Terrace, to build a workshop on to the garage for use as temporary sleeping room for members of his family only without installation of toilet, as recommended by the City Manager, Health Department and Planning Department.

R E S O L U T I O N NO. 81350

1. WHEREAS, the State of California under Chapter 47, Statutes of 1944, (4th Extra Session) has appropriated funds for allotment by the Director of Finance to provide financial assistance to Local Agencies defined therein as counties, cities or cities and counties for the purpose of defraying not to exceed one-half the cost of preparing engineering field surveys, engineering or architectural designs, and working and detailed drawings and specifications (hereinafter called "Plans") required for postwar public works projects described as "specific projects" in said Act; and

2. WHEREAS, The City of San Diego, hereinafter designated as "Local Agency," desires to apply to the Director of Finance and/or the Post War Public Works Review Board, as the case may be, for an allotment of the State's share of the estimated cost of preparing the completed plans hereinafter mentioned and there has been prepared and presented to this Legislative Body for consideration an application for such purpose; and

3. WHEREAS, Local Agency has provided, or will make available upon approval of the aforementioned application, sufficient funds to prepare the completed plans herein mentioned; NOW, THEREFORE,

4. BE IT RESOLVED By the Council of The City of San Diego, as follows:

That Local Agency submit the aforesaid application to the Director of Finance and/or the Post War Public Works Review Board, as the case may be, requesting allotment of Three Thousand Four Hundred and 00/100 Dollars (\$3,400.00), being not more than one-half the cost of preparing said completed plans, or for such amount as may be approved by the Director of Finance and/or the Post War Public Works Review Board (said allotment to be used for the purpose of defraying the cost of preparing said completed plans required), for a specific project to be undertaken by local agency and described as preparation of plans and specifications for enlargement of Sewage Treatment Plant.

5. BE IT FURTHER RESOLVED, that the estimated cost of preparing such plans is Six Thousand Eight Hundred and 00/100 Dollars (\$6,800.00), and that Local Agency has made provision for paying one-half or more of the cost of preparing such plans;

6. BE IT FURTHER RESOLVED, that for the purposes of this application, F. A. Rhodes, City Manager, Civic Center, San Diego, California be, and he hereby is designated as the authorized agent of Local Agency, and is hereby authorized and directed to sign the above-mentioned application on behalf of the Local Agency and submit the same to the Director of Finance and/or the Post War Public Works Review Board together with a certified statement of the estimated cost of preparing such plans and such further information as may be required; and said authorized agent is further authorized and directed as the representative of Local Agency to conduct all negotiations and conclude all arrangements, including submission to the Director of Finance of applications for reimbursement, which may be necessary to secure reimbursement for the State's share of the expenditures made in preparing said completed plans.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California
FRED W. SICK

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81351

1. WHEREAS, the State of California under Chapter 47, Statutes of 1944, (4th Extra Session) has appropriated funds for allotment by the Director of Finance to provide financial assistance to Local Agencies defined therein as counties, cities or cities and counties for the purpose of defraying not to exceed one-half the cost of preparing engineering field surveys, engineering or architectural designs, and working and detailed drawings and specifications (hereinafter called "Plans") required for postwar public works projects described as "specific projects" in said Act; and

2. WHEREAS, The City of San Diego, hereinafter designated as "Local Agency," desires to apply to the director of Finance and/or the Post War Public Works Review Board, as the case may be, for an allotment of the State's share of the estimated cost of preparing the completed plans hereinafter mentioned and there has been prepared and presented to this Legislative Body for consideration an application for such purpose; and

3. WHEREAS, Local Agency has provided, or will make available upon approval of the aforementioned application, sufficient funds to prepare the completed plans herein mentioned; NOW, THEREFORE,

4. BE IT RESOLVED By the Council of The City of San Diego, as follows:

That Local Agency submit the aforesaid application to the Director of Finance and/or the Post War Public Works Review Board, as the case may be, requesting allotment of Seven Hundred Sixty-Two and 50/100 Dollars (\$762.50), being not more than one-half the cost of preparing said completed plans, or for such amount as may be approved by the Director of Finance and/or the Post War Public Works Review Board (said allotment to be used for the purpose of defraying the cost of preparing said completed plans required), for a specific project to be undertaken by local agency and described as preparation of plans for 48" outfall sanitary sewer.

5. BE IT FURTHER RESOLVED, that the estimated cost of preparing such plans is One Thousand Five Hundred Twenty-Five and 00/100 Dollars (\$1,525.00), and that Local Agency has made provision for paying one-half or more of the cost of preparing such plans;

6. BE IT FURTHER RESOLVED, that for the purposes of this application, F.A.Rhodes, City Manager, Civic Center, San Diego, California be, and he hereby is designated as the authorized agent of Local Agency, and is hereby authorized and directed to sign the above-mentioned application on behalf of the Local Agency and submit the same to the Director of Finance and/or the Post War Public Works Review Board together with a certified statement of the estimated cost of preparing such plans and such further information as may be required; and said authorized agent is further authorized and directed as the representative of Local Agency to conduct all negotiations and conclude all arrangements, including submission to the Director of Finance of applications for reimbursement, which may be necessary to secure reimbursement for the State's share of the expenditures made in preparing said completed plans.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81352

1 WHEREAS, the State of California under Chapter 47, Statutes of 1944, (4th Extra Session) has appropriated funds for allotment by the Director of Finance to provide financial assistance to Local Agencies defined therein as counties, cities or cities and counties for the purpose of defraying not to exceed one-half the cost of preparing engineering field surveys, engineering or architectural designs, and working and detailed drawings and specifications (hereinafter called "Plans") required for postwar public works projects described as "specific projects" in said Act; and

2. WHEREAS, The City of San Diego, hereinafter designated as "Local Agency," desires to apply to the Director of Finance and/or the Post War Public Works Review Board, as the case may be, for an allotment of the State's share of the estimated cost of preparing the completed plans hereinafter mentioned and there has been prepared and presented to this Legislative Body for consideration an application for such purpose; and

3. WHEREAS, Local Agency has provided, or will make available upon approval of the aforementioned application, sufficient funds to prepare the completed plans herein mentioned; NOW, THEREFORE,

4. BE IT RESOLVED By the Council of The City of San Diego, as follows:

That Local Agency submit the aforesaid application to the Director of Finance and/or the Post War Public Works Review Board, as the case may be, requesting allotment of One Thousand Three Hundred Thirty-Six and 32/100 Dollars (\$1,336.32), being not more than one-half the cost of preparing said completed plans, or for such amount as may be approved by the Director of Finance and/or the Post War Public Works Review Board (said allotment to be used for the purpose of defraying the cost of preparing said completed plans required), for a specific project to be undertaken by local agency and described as preparation of plans for a Social Recreation Building.

5. BE IT FURTHER RESOLVED, that the estimated cost of preparing such plans is Two Thousand Six Hundred Seventy-Two and 64/100 Dollars (\$2,672.64), and that Local Agency has made provision for paying one-half or more of the cost of preparing such plans;

6. BE IT FURTHER RESOLVED, that for the purposes of this application, F. A. Rhodes, City Manager, Civic Center, San Diego, California be, and he hereby is designated as the authorized agent of Local Agency, and is hereby authorized and directed to sign the above-mentioned application on behalf of the Local Agency and submit the same to the Director of Finance and/or the Post War Public Works Review Board together with a certified statement of the estimated cost of preparing such plans and such further information as may be required; and said authorized agent is further authorized and directed as the representative of Local Agency to conduct all negotiations and conclude all arrangements, including submission to the Director of Finance of applications for reimbursement, which may be

necessary to secure reimbursement for the State's share of the expenditures made in preparing said completed plans.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81353

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with the following hardwood flooring and Douglas fir lumber: 9,424 sq. ft. of 25/32" x 2-1/4" first grade maple flooring; 6,042 lin. ft. 2" x 3" No. 1 common Douglas fir S4S; and 650 lin. ft. 3/4" Douglas fir round, in accordance with Notice to Bidders, Specifications, Bidding Instruction and Requirements, on file in the office of the City Clerk bearing Document No. 354684.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 81354

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby requested to make an estimate of the cost of a Veterans' Information Building to be erected on the Court House lawn, and report to the Council thereon, together with suggestion for its design.

R E S O L U T I O N NO. 81355

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the plans, drawings, typical cross-sections, profiles and specifications for the installation of a sewer main in portions of 61ST STREET, FERGUS STREET, 62ND STREET, STORK STREET, 64TH STREET, AKINS AVENUE, OTAY STREET, 63RD STREET, 65TH STREET, BROOKLYN AVENUE, WUNDERLINE AVENUE, BROADWAY and PUBLIC RIGHTS OF WAY, in said City, as prepared by the City Engineer of The City of San Diego and filed in the office of the City Clerk of said City in Document No. 352252, be, and the same are hereby approved and adopted as the official plans, drawings, typical cross-sections, profiles and specifications for said work and improvement.

BE IT FURTHER RESOLVED, that that certain Plat No. 1899, showing the exterior boundaries of the district to be included in the assessment for the work and improvement upon the said streets and public rights of way hereinabove mentioned, be, and the same is hereby approved; and the City Clerk of said City is hereby directed to file said plat in the office of the City Engineer of said City.

R E S O L U T I O N OF INTENTION NO. 81356

61st Street, Fergus Street, 62nd Street, Stork Street, 64th Street, Akins Avenue, Otay Street, 63rd Street, 65th Street, Brooklyn Avenue, Wunderlin Avenue, Broadway and Public Rights of Way.

RESOLVED, that it is the intention of the Council of The City of San Diego, California, to order the following work to be done and improvement to be made in said City, to-wit:

That vitrified clay pipe sewer main, connections, fittings and appurtenances, and cement concrete manholes and appurtenances, be constructed in a portion of 61st STREET, in said City, between the northerly line of Akins Avenue and the south line of Brooklyn Avenue; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, and cement concrete manholes and appurtenances, be constructed in a portion of FERGUS STREET, in said City, between the northerly line of Akins Avenue and the south line of Brooklyn Avenue; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, and cement concrete manholes and appurtenances, be constructed in a portion of 62nd STREET, in said City, between the northerly line of Akins Avenue and the south line of Brooklyn Avenue; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, and cement concrete manholes and appurtenances, be constructed in a portion of STORK STREET, in said City, between the northerly line of Akins Avenue and the south line of Brooklyn Avenue; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, and cement concrete manholes and appurtenances, be constructed in a portion of 64th STREET, in said City, between the northerly line of Akins Avenue and the south line of Brooklyn Avenue; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, be constructed in the terminations of 61st Street, Fergus Street, 62nd Street, Stork Street, 64th Street, and 65th Street, in AKINS AVENUE, in said City; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, be constructed in the intersection of 63rd Street with AKINS AVENUE, in said City; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manhole and appurtenances, and vitrified clay pipe dead end and appurtenances, be constructed in a portion of OTAY STREET, in said City, between the west line of 65th Street and the south line of Brooklyn Avenue; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manholes and appurtenances, and vitrified clay pipe dead ends and appurtenances, be constructed in portions of 63rd STREET, in said City, between the northerly line of Akins Avenue and the south line of Broadway; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, and cement concrete manholes and appurtenances, be constructed in a portion of 65th STREET, in said City, between the northerly line of Akins Avenue and the south line of Broadway; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manholes and appurtenances, and vitrified clay pipe dead ends and appurtenances,

be constructed in portions of BROOKLYN AVENUE, in said City, between the east line of 60th Street and the west line of 65th Street; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manholes and appurtenances, and vitrified clay pipe dead ends and appurtenances, be constructed in portions of WUNDERLIN AVENUE, in said City, between the east line of 60th Street and the west line of 65th Street; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, cement concrete manholes and appurtenances, and vitrified clay pipe dead end and appurtenances, be constructed in a portion of BROADWAY, in said City, between the northerly prolongation of the west line of 65th Street and a line parallel to and distant 900.00 feet easterly from the northerly prolongation of the east line of 65th Street; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, and cement concrete manhole and appurtenances, be constructed in a PUBLIC RIGHT OF WAY, in said City, over a portion of Lot 41, Encanto; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, and cement concrete manhole and appurtenances, be constructed in PUBLIC RIGHT OF WAY, in said City, over portions of Lots 9 and 22, Block 8, Encanto Heights; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, be constructed in a PUBLIC RIGHT OF WAY over Lots 1 and 2, Tract 1385; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, and cement concrete manhole and appurtenances, be constructed in a PUBLIC RIGHT OF WAY, in said City, over portions of Lots 9, 22, and 23, Block 9, Encanto Heights; and

That vitrified clay pipe sewer main, connections, fittings and appurtenances, be constructed in a PUBLIC RIGHT OF WAY, in said City, shown on the map of Encanto Heights lying between Lots 22 and 23, in Block 9, in said Subdivision.

All of the said work hereinbefore generally described shall be constructed in the manner, at the locations, within the limits, of the materials, and of the dimensions as shown upon and in accordance with the plans, profiles, drawings, typical cross-sections and specifications therefor contained in Document No. 352252, on file in the office of the City Clerk of said City, and copies of which are on file in the office of the City Engineer of said City, and by this reference thereto all said plans, profiles, drawings, typical cross-sections and specifications are made a part hereof.

The said Council hereby determines and declares that serial bonds shall be issued to represent each assessment of twenty-five dollars or more remaining unpaid after the full expiration of thirty days from the date of the warrant, to represent the expenses of said work and improvement. Said serial bonds shall extend over a period ending nine years from the second day of January next succeeding the fifteenth day of the next October following their date, and an even annual proportion of the principal sum thereof shall be payable by coupon on the second day of January every year after the fifteenth day of the next October following their date until the whole is paid. Said bonds shall bear interest at the rate of six per cent per annum, interest payable semi-annually by coupon, on all sums unpaid until the whole of said principal and interest are paid. Said bonds shall be issued and the principal and interest thereof shall be paid under and in pursuance of the Improvement Act of 1911, and amendments thereto.

That it is the opinion of the Council that said contemplated work and improvement produces a public benefit to the entire City of San Diego and to all the inhabitants thereof apart from the benefits to the district herein mentioned and described, and therefore said Council hereby declares its intention to order that Six Thousand Five Hundred Dollars (\$6500.00) of the costs and expenses of the said contemplated work and improvement hereinbefore mentioned shall be paid out of the Treasury of said City, and particularly out of the Unappropriated Balance Fund of said City, and that the remaining portion of the costs and expenses of said contemplated work and improvement shall be made chargeable upon the district hereinafter specifically described.

That the contemplated work or improvement hereinbefore mentioned is in the opinion of said Council of more than local and ordinary public benefit, and all of the costs and expenses of such work and improvement, excepting the sum of Six Thousand Five Hundred Dollars (\$6500.00) is made chargeable upon the district hereinafter described, and said Council does hereby declare said district to be the district specially benefited by said work and improvement, and to be assessed to pay all of the costs and expenses thereof, excepting the said sum of Six Thousand Five Hundred Dollars (\$6500.00). Said district is described as follows, to-wit: All that real property in the said City of San Diego included within the exterior boundary lines of said district, as shown upon that certain Plat No. 1899, indicating the exterior boundary lines of such district, which plat, approved by the Council, is on file in the office of the City Engineer of said City; excepting therefrom all public streets, roads, alleys, avenues and highways. Reference is hereby made to said plat for a particular description of such district.

The Council in accordance with the provisions of Art. XII of the Charter of said City, have ascertained and declared by the adoption of Resolution No. 80609, adopted on the 20th day of February, 1945, that the prevailing rate of per diem wages paid by private employers in the said City of San Diego, for the same quality of service for a day of eight (8) hours for each craft, labor, type of workman or mechanic needed to execute said work, is as follows:

Classification	Per 8 hour Day	Per hour
Air Tool Operator (Jackhammer, Vibrator)	\$ 9.00	\$1.125
Blacksmith	11.00	1.375
Bricklayer	12.00	1.50
Bricklayer Tender	9.00	1.125
Carpenter	10.80	1.35
Cement Finisher	12.00	1.50
Electrician Journeyman	13.60	1.70
Fireman and Oiler	9.00	1.125
Laborers, unskilled	7.00	0.875
Laborers, building	7.00	0.875
Laborers, underground	8.00	1.00
Laborers, Tunnels:		
Miner (hand or machine)	9.80	1.225
Motorman	9.80	1.225
Cribbers or Shorers	9.80	1.225
Powderman	9.80	1.225
Chucktender	8.20	1.025
Laborers, special:		
Asphalt, raker and ironer	9.00	1.125
Sewer pipe layer (excluding caulker)	10.00	1.25
Caulker (using tools)	9.00	1.125
Tarmen and motorman	8.00	1.00
Mechanic Heavy Duty Repairman	12.00	1.50
Plumber	12.00	1.50

Operating Engineers:

Asphalt Plant Engineer	12.00	\$1.50
Asphalt Plant Fireman	11.00	1.375
Air Compressors	10.00	1.25
Bulldozers	12.00	1.50
Crane, derricks, draglines and shovels less than 1 yard	13.00	1.625
Crane, derricks, draglines and shovels 1 yard and over	14.00	1.75
Hoists, material	11.00	1.375
Mixers, skip type	11.00	1.375
Mixers, paving type	13.00	1.625
Pavement breaker operator	11.00	1.375
Pumps	10.00	1.25
Roller	11.00	1.375
Tow Blade or Grader	11.00	1.375
Tractor, with boom attachments	12.00	1.50
Trenching machine	12.00	1.50
Reinforcing steel worker	12.00	1.50
Teamster	7.40	0.925
Truckdriver, less than 6 tons	7.60	0.95
Truckdriver, 6 to 15 tons	8.00	1.00
Truck driver, 15 to 20 tons	9.40	1.175
Clerk	8.00	1.00
Timekeeper	7.00	0.875
Watchman	7.00	0.875
Painter	10.80	1.35

Legal holidays, including Sundays and Saturdays where crafts work a five day week, and other overtime when permitted by law, to be paid for at the rate of time and one-half.

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

NOTICE IS HEREBY GIVEN, that on Tuesday, the 7th day of August, 1945, at 10:00 o'clock A.M., in the Council Chamber of said The City of San Diego, any and all persons having any objections to the proposed work or improvement, to the grade at which said work is to be done, or to the extent of the district to be assessed to pay the costs and expenses of said proposed work or improvement, may appear before said Council and show cause why said proposed improvement should not be carried out in accordance with this Resolution.

That the Clerk of said City be, and he is hereby directed to cause this Resolution of Intention to be published twice in the San Diego Union, a daily newspaper published and circulated in said City, and hereby designated for that purpose by the Council.

That the Clerk of said City be, and is hereby directed to mail notice of the adoption of this Resolution of Intention, postage prepaid, to all persons owning real property proposed to be assessed, whose names and addresses appear on the last equalized County Assessment Roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in any land within said proposed district, who has filed his name and address and the designation of the land in which he is interested with the Clerk of said City, all in the time, form and manner required by law.

The Clerk of said City shall, upon completion of the mailing of said notices, file with the City Council an affidavit setting forth time and manner of the compliance with the above requirements for mailing such notices.

That the City Engineer of said City shall, after the adoption of this Resolution of Intention, cause to be conspicuously posted along the line of said contemplated work or improvement, at not more than three hundred feet in distance apart, but not less than three in all, notices of the passage of this Resolution of Intention, and when the work to be done is only upon an entire crossing or intersection, or any part thereof, he shall cause such notices to be conspicuously posted in front of each quarter block or irregular block liable to be assessed, and when the work is chargeable upon a district, he shall cause such notices to be conspicuously posted upon all open streets within such district at not more than three hundred feet in distance apart on each street so posted; all in the time, form and manner required by law; and thereupon said City Engineer shall cause to be filed in the office of the City Clerk of said City, an affidavit showing the posting of said notices of improvement.

All of the herein proposed work shall be done in pursuance of an Act of the Legislature of the State of California, designated as the "Improvement Act of 1911," and amendments thereto.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81303 to 81356, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 26th day of June, 1945..

FRED W. SICK
City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 81357

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of EVERTS STREET, FANUEL STREET, GRESHAM STREET, LORING STREET, WILBUR AVENUE, BERYL STREET, FOOTHILL BOULEVARD, MONMOUTH DRIVE, LAW STREET, CHALCEDONY STREET, MISSOURI STREET and DIAMOND STREET, within the limits and as particularly described in Resolution of Intention No. 81097, adopted by the Council on May 22, 1945, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Pacific Beach Lighting District No. 1," filed in the office of said City Clerk May 31, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 81358

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a free license be, and it is hereby granted to Harry R. Williams, American Legion Hotel, 1142 Union Street, for a period of ninety (90) days starting July 1, 1945, to sell coupons for photographs to be taken by Glenn's Studio, 131 Broadway, as petitioned for under Document No. 354812. Petitioner is a veteran of World War II, and holds an honorable discharge from the service.

R E S O L U T I O N NO. 81359

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition contained in Document No. 354496 for installation of a sewer line in Carruther's Addition, be, and the same is hereby granted; and the City Engineer is hereby directed to furnish this Council with a description of the assessment district, and a plat showing the exterior boundaries of the district or lands in said City to be affected and benefited by and to be assessed to pay the costs, damages and expenses for the installation of said sewer line.

R E S O L U T I O N NO. 81360

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Walter R. Stutz Enterprises, 200 West B Street, to conduct a cabaret with paid entertainment at Pirates Cave Cafe, 402 West Broadway, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 81361

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of G. R. White and W. F. Olsen, P.O. Box 72 La Jolla, California, for a Class C license to conduct public dance at Casa de Manana, 845 Coast Boulevard, La Jolla, on premises where intoxicating liquor is sold, is hereby granted, subject to compliance with existing ordinances and regulations.

R E S O L U T I O N NO. 81362

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A. O. Reed & Co., 672 Eighth Avenue, to connect a double garage to the soil line that serves the residence owned by W. G. Spaulding at 2045 Dale Street, as petitioned for under Document No. 354803 and as recommended by the Inspector of Plumbing and the City Manager, and

BE IT FURTHER RESOLVED, that the City of San Diego assumes no liability and shall not be liable for any damage that may result from the granting of this permit or from the installation and use thereof.

R E S O L U T I O N NO. 81363

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to D. A. Loebenstein, R.E., to construct approximately 410 feet of Asbestos Cement Water Main in Alcott Street and Chatsworth Boulevard, and approximately 500 feet of Vitrified Clay Pipe Sewer Main in Curtis Street and Chatsworth Boulevard in connection with the proposed Bridges Estates Subdivision, as petitioned for under Document No. 354745.

R E S O L U T I O N NO. 81364

WHEREAS, the Daley Corporation furnished trucks and drivers to The City of San Diego, as evidenced by Purchase Order No. 16102 in the sum of \$2035.81, and by Purchase Order No. 16807 in the sum of \$606.53, or in a total sum of \$2642.34, during the period from May 1, to May 17, 1945; and

WHEREAS, said purchase orders grew out of the hiring by the Street Department of said City from the Daley Corporation of nine heavy dump trucks (5 and 7-1/2 yards) with drivers, for the purpose of hauling paving material for the reconditioning of streets and highways within The City of San Diego, and for the further purpose of hauling paving material to the City service yards at La Jolla, Texas Street and 20th and B Streets, all city-owned yards within The City of San Diego; and

WHEREAS, there has been for a time during the war emergency a shortage of heavy trucks for hire and of truck drivers, and the maximum rental of trucks of the type involved herein is fixed by the Office of Price Administration, and the hiring minimum wage, etc., of truck drivers including overtime, etc., is governed by the rules of Labor Unions, and the personnel working for responsible bidders all belong to Labor Unions; and

WHEREAS, it was necessary that Midway Drive, an arterial street within The City of San Diego, be resurfaced, and it was necessary to resurface said street in a manner that allowed the limited use thereof, and there was thereby created an immediate and pressing necessity for the trucks employed in said work, and it further appearing that the Daley Corporation had trucks available and was able and willing to provide the City with trucks and drivers therefor in sufficient quantity as and when needed by said City, and that said Daley Corporation has a contract with the City to produce the road surfacing materials used by the City; and

WHEREAS, the City does not have drivers available because of the shortage of manpower during the war emergency to drive heavy trucks; and

WHEREAS, the Purchasing Agent did not advertise for competitive bids in the above-described transaction; and

WHEREAS, under the circumstances of this transaction such competitive bidding would not have secured any more favorable prices for the equipment furnished the City; and

WHEREAS, there was a pressing need for the expenditure of the City's funds for the purpose hereinbefore outlined, and a delay would have worked undue hardship and in fact would most probably have made it impossible for the City to meet its needs; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

The City Auditor and Comptroller is hereby directed to issue warrants to pay the above described Purchase Order No. 16102 in the sum of \$2035.81 and Purchase Order No. 16807 in the sum of \$606.53; and the action of the officers and employees of The City of San Diego in renting said equipment, as hereinbefore in this resolution set forth, be, and the same is hereby ratified.

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Dail

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81365

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all bids received by the Purchasing Department on June 13, 1945, for 2000 feet of used black steel pipe, are hereby rejected; and all checks received with bids be returned to bidders.

Approved as to form by J. H. MCKINNEY

R E S O L U T I O N NO. 81366

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment by Mayor Harley E. Knox, pursuant to Section 2 of Ordinance No. 2836 N.S., of Mr. Victor Lundy as a member of the San Diego War Housing Commission representing the City Planning Commission in the place of Miss Lottie Crawford, resigned, be, and it is hereby confirmed.

R E S O L U T I O N NO. 81367

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby requested to address a letter to Miss Lottie Crawford thanking her for her valuable and devoted services to the City of San Diego as a member of the City Planning Commission.

R E S O L U T I O N NO. 81368

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the offer of Harold and Charlotte J. Muir, and others, for dedication of the existing private easement through a portion of Pueblo Lot 1256 easterly of the Muirlands subdivision in La Jolla, for street purposes of the extension of Camino del Teatro, be, and it is hereby accepted on the condition that the dedication be a 50-ft. right of way as recommended by the City Planning Commission, and

BE IT FURTHER RESOLVED, that the City Engineer is hereby authorized and directed to secure a deed for said street 50-ft. in width.

R E S O L U T I O N NO. 81369

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the verbal protest of Louis Harris, 1244 - 47th Street, against the work of installing sewers in Imperial Avenue, Franklin Avenue, 45th Street, West Street and the alleys in Blocks 1, 2, 3, 4 Homedale, as provided in Resolution of Intention No. 81136, adopted by said Council on May 29, 1945, be, and it is hereby overruled, and all other protests be, and they are overruled.

R E S O L U T I O N NO. 81370

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following finding is hereby made in connection with property owned by G. E. Smith, 4432 Swift Avenue: That the production of distilled water by a gas-fired evaporator in the garage building at 2762 5th Avenue located on Lot "L" Block 307 Horton's Addition, is not more obnoxious or detrimental to the public welfare of this particular community than other permitted uses in zone "C"; and provided, that the production of distilled water is limited to the maximum of 200 gallons per hour; and provided that the owner proceeds with the construction of the improvements on said property as shown on plan attached to communication from the City Planning Commission bearing Document No. 354800,

BE IT FURTHER RESOLVED, that Resolution No. 79148, adopted by the Council on February 23, 1944, be and it is hereby amended to read as shown above.

R E S O L U T I O N NO. 81371

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Edward H. and Mary H. Decker, 1024 Prospect Street, and others, for the closing of the Alley in Block 1 La Jolla Strand in the block between Bonair and Playa Del Norte and westerly of La Jolla Boulevard, be, and it is hereby denied, as recommended by the City Engineer, the City Manager and the City Planning Commission under Document No. 354799.

R E S O L U T I O N NO. 81372

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition for the closing of the portion of El Cajon Boulevard southerly of a line drawn parallel with and distant 100 feet southerly at right angles from the northerly line of El Cajon Boulevard adjacent to Lot 6 Lemon Villa, contained in Document No. 354556, be, and it is hereby granted, as recommended by the City Engineer and City Planning Commission.

The City Engineer is hereby directed to furnish a description of the lands to be affected and benefited by, and to be assessed to pay the costs, damages and expenses of said closing.

R E S O L U T I O N NO. 81373
DIRECTING NOTICE INVITING SEALED PROPOSALS, MISSION BEACH
LIGHTING DISTRICT No. 2

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of certain street lamps on mast arms attached to poles located in MISSION BOULEVARD, between the southerly termination of said Mission Boulevard at the northerly end of Mission Bay Bridge and the southerly line of San Fernando Place, in the City of San Diego, California, together with the maintenance of said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1945, to-wit, to and including August 16, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," filed May 15, 1945, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Dail

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81374
DIRECTING NOTICE INVITING SEALED PROPOSALS, OCEAN BEACH
Lighting District No. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

- ABBOTT STREET, between the northwesterly prolongation of the northeasterly line of Newport Avenue and the southerly line of West Point Loma Boulevard;
- NEWPORT AVENUE, between the southwesterly prolongation of the northwesterly line of Abbott Street and the northwesterly line of Sunset Cliffs Boulevard;
- SANTA MONICA AVENUE, between the southeasterly line of Abbott Street and the northwesterly line of Bacon Street;
- BACON STREET, between the northeasterly line of Newport Avenue and the southwesterly line of Santa Monica Avenue; and
- VOLTAIRE STREET, between the southeasterly line of Abbott Street and the northwesterly line of Froude Street.

Such furnishing of electric current shall be for the period of one year, from and including August 14, 1945, to-wit, to and including August 13, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1," filed May 8, 1945, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Dail

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81375

1. WHEREAS, the State of California under Chapter 47, Statutes of 1944 (4th Extra Session) has appropriated funds for allotment to Local Agencies, defined therein as cities, counties or cities and counties for the purpose of defraying not to exceed one-half of the cost of preparing engineering field surveys, engineering or architectural designs and working and detailed drawings and specifications, for post-war public works and projects in which there is a State interest (as qualified by the Act), all as set forth in said Act; and

2. WHEREAS, the aforesaid Act authorizes a Local Agency to assign the money allocated to it thereunder, or any portion thereof, to any other Local Agency, or to any governmental

unit or district in this State; and

3. WHEREAS, The City of San Diego has had allocated to it by said Act an allocation which contains a sufficient balance to permit the assignment therefrom of Nineteen Thousand and Dollars (\$19,000.00) to the Harbor Department of The City of San Diego, and it is desired to make such assignment; NOW, THEREFORE,

4. BE IT RESOLVED By the Council of The City of San Diego, as follows:

That The City of San Diego hereby assigns to the Harbor Department of The City of San Diego from the allocation hereinbefore mentioned the sum of Nineteen Thousand Dollars (\$19,000.00) for use by the assignee acting in behalf of The City of San Diego; such assignment to be for the uses and purposes of the aforesaid Act; and

5. BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be filed with the Assignee, the State Controller, the State Director of Finance and the Post War Public Works Review Board.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Dail

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81376

WHEREAS, in accordance with the provisions of Sections 194 and 195 of the Streets and Highway Code, the Department of Public Works of the State of California shall expend or cause to be expended within the cities of the State from the State Highway Fund, an amount equal to the net revenue derived from the quarter cent per gallon of tax on motor vehicle fuel upon streets of major importance as are agreed upon by the Department and the legislative bodies of the cities of this State; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized to execute and forward to the Division of Public Works of the State of California the Project Statement dated June 25, 1945, covering the expenditure of funds for the improvement of an easterly road between San Diego and Imperial Valley, as set forth in Document No. 354820, on file in the office of the City Clerk of said City.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to forward a certified copy of this resolution to the Secretary of the California Highway Commission of the State of California.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Dail

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81377

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a contract with the San Diego Gas & Electric Company for the furnishing of all electric current, transformers, lines, switches and other material and equipment necessary for the furnishing of electric current to the Class A lamp street light circuits, and also for the furnishing of all poles, wires, conduits, lamps, arms, and all other appliances and electric current, together with the maintenance of such poles, wires, conduits, lamps and arms and appliances for Class B lamps for the lighting of the streets, avenues, boulevards, places, drives and ways in the City of San Diego, for a period of twelve (12) months from and after the 1st day of July, 1945, to-wit, to and including the 30th day of June, 1946, for all the lights that were installed and burning as of July 1, 1945, for the prices as in said contract specified, and in strict compliance with the terms and conditions of said contract and in accordance with the specifications contained in Document No. 344697, on file in the office of the City Clerk of said City, and as shown on the plans on file in the office of the City Engineer of said City; which said agreement shall be based upon said specifications contained in said Document No. 344697, and schedule of rates of the Railroad Commission, a copy of which is filed in the office of said City Clerk under Document No. 344703.

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Dail

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81378

WHEREAS, The City of San Diego desires to acquire for the purpose of widening Logan Avenue in said City, Lot 24, Block F, Alta Vista Suburb, in The City of San Diego County of San Diego, State of California, which said property consists of tax-deeded land, and which said property may be purchased by The City of San Diego by entering into an option with the Board of Supervisors of the County of San Diego; and

WHEREAS, said Board of Supervisors is about to set a date for the sale of said property; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Council of The City of San Diego, the governing body of a taxing agency, hereby objects to the sale of the above-described property; and, pursuant to Sections 3695 and 3701.5, Chapter 7, and Chapter 8, all in Part 6 of the Revenue and Taxation Code of the State of California, requests the Board of Supervisors of the County of San Diego to cancel any proceedings for the sale of said lands; and

BE IT FURTHER RESOLVED, that the City Manager of said City be, and he is hereby authorized and directed, for and on behalf of the City, to make application to the Board of Supervisors of the County of San Diego, State of California, and to take all necessary steps to acquire from the State of California the land hereinabove described.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Dail

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81379

WHEREAS, The City of San Diego has acquired by tax deed most of the northeast quarter of the southeast quarter of Section 7, Township 13 South, Range 2 West, S.B.M., above Hodges Reservoir Contour 330, excepting a few parcels in adverse ownership which were not available on a tax deed basis, and excepting easements or rights of way on record; and

WHEREAS, Albert C. Busche and Dorothy Sorensen Busche have acquired considerable property in the southeast quarter of the northeast quarter of Section 6, Township 13 south, Range 2 West, S.B.M., and are now acquiring from the previous owners of record of the tax delinquent property acquired by the City, above referred to, and other property, their interest, and have agreed to quitclaim to the City all land below the 395 foot contour owned by them in the southeast quarter of the northeast quarter of Section 6, Township 13 South, Range 2 West, S.B.M., and to quitclaim to the City any interest acquired by them from the previous owners of record in property in the northeast quarter of the southeast quarter of said Section 7, in exchange for quitclaim by the City of its interest acquired by tax title in property above the 395 foot contour in the northeast quarter of the southeast quarter of said Section 7; and

WHEREAS, the property which Mr. and Mrs. Busche are willing to quitclaim to the City is all below the 395 foot contour, and is required for future water development purposes; and the value thereof is considered equal to that above the 395 foot contour to be quitclaimed by the City; and

WHEREAS, the City Manager and Hydraulic Engineer have recommended the exchange of said properties; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Mayor and City Clerk of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of said City, a quitclaim deed remising, releasing and quitclaiming to Albert C. Busche and Dorothy Sorensen Busche, all that real property situated in the County of San Diego, State of California, described as follows:

That portion of the Northeast Quarter of the Southeast Quarter of Section 7, Township 13 South, Range 2 West, S.B.M., lying above a contour line of an elevation of 395 feet above sea level, according to the U. S. Geological Survey datum.

That said quitclaim deed shall be delivered to the Southern Title & Trust Company, with instructions that the same is to be delivered to Albert C. Busche and Dorothy Sorensen Busche upon the execution and receipt of a deed from the said Albert C. Busche and Dorothy Sorensen Busche quitclaiming to The City of San Diego all their right, title and interest in and to all that real property situated in the County of San Diego, State of California, described as follows:

The Southeast Quarter of the Northeast Quarter of Section 7, Township 13 South, Range 2 West, S.B.M., excepting therefrom all property above a contour line of an elevation of 395 feet above sea level, according to the U. S. Geological Survey datum, and excepting all portions of Campo del Dios, Unit 6, as shown on official Map thereof No. 2029, filed in the office of the County Recorder of San Diego County May 25, 1927, and excepting all portions below a contour line of an elevation of 330 feet above sea level according to the U. S. Geological Survey datum; and

The Northeast Quarter of the Southeast Quarter of Section 7, Township 13 South, Range 2 West, S.B.M., lying between contour lines of an elevation of 330 feet and 395 feet above sea level, according to the U. S. Geological Survey datum, excepting therefrom those portions in the Northeast Quarter of the Southeast Quarter of Section 7, Township 13 South, Range 2 West, S.B.M., not now being acquired by Albert C. Busche and Dorothy Sorensen Busche.

Said property to be free and clear of all encumbrances except unpaid taxes, if any, for the year 1944-1945.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Dail

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81380

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That Resolution No. 81283, adopted by the Council of The City of San Diego on the 19th day of June, 1945, be, and the same is hereby amended as follows:

That the paragraph numbered (1) of the consideration and conditions upon which The City of San Diego will release the United States of America, its officers, agents and employees of and from any liability or claims and from all manner of actions which may have heretofore arisen or which may hereafter arise, is amended to read as follows:

"(1) That when the Government shall relinquish the use and occupancy of said buildings it will restore each of said buildings to the condition in which it existed at the original date of occupancy thereof by the Government (March 5, 1943), upon demand by the City; damages resulting from acts of God and/or earthquakes, flood and/or other disaster, excepted;"

BE IT FURTHER RESOLVED, that the City Manager of The City of San Diego be and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, an amendment to the said Release, or an amended form of said Release, in conformity to the foregoing amendment.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Dail

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81381

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with RUBY H. BARTH, for the collection and hauling of City garbage in certain designated areas or districts of the City, for the period beginning July 1, 1945 and ending September 30, 1945; said Ruby H. Barth to be paid for such collection and hauling at the rate of \$1050.00 per month.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 81382

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, be, and he is hereby authorized and empowered to execute a contract with the City of El Cajon for the installation and maintenance of two-way radio communication, The City of El Cajon to furnish and operate receiving and/or transmitting equipment and The City of San Diego to furnish all maintenance of said equipment, at the expense of The City of El Cajon, for a term of two (2) years unless sooner terminated

Approved as to form by EDWARD H. LAW

R E S O L U T I O N NO. 81383

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to enter into an agreement with Dr. Harold A. Thompson, as Bacteriologist in the Department of Public Health of said City, at a compensation of \$825.00 per month for the period beginning July 1, 1945 and ending December 31, 1945.

Presented by F. A. RHODES

Approved as to form by EDWARD H. LAW

R E S O L U T I O N NO. 81384

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to enter into an agreement with Dr. Carl Wilson, as consulting technologist on water purification, at a compensation of One Hundred Dollars (\$100.00) per month, provided that such agreement shall be subject to termination by the City at any time upon thirty (30) days' written notice being given to the said Dr. Carl Wilson.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 81385

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas & Electric Company be, and it is hereby authorized and directed to install one 600 candle power overhead street light at each of the following locations in The City of San Diego, to-wit:

Menlo Avenue at Norwood Street;
 Ampudia and Whitman Streets;
 28th Street at "L" Street;
 College Street at Bradford;
 Front Street at Montecito;
 Wilshire Terrace at Myrtle Street;
 5th Avenue and Harbor Drive (2 lights);
 8th Avenue and Harbor Drive (2 lights);
 Harbor Drive, west of 5th Avenue at Rowing Club Crosswalk (2 lights).

Said Council does hereby determine and certify that the said lights are necessary for the public safety.

R E S O L U T I O N NO. 81386

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas and Electric Company be, and it is hereby authorized and directed to change all existing 400 candle power overhead street lights to 600 candle power lights, excepting those located in the Linda Vista, Riverlawn and Torrey Pines Federal Housing Projects, being approximately 445 in number.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

R E S O L U T I O N NO. 81387

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the City Manager of The City of San Diego be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, an agreement with The Cudahy Packing Company, a Maine Corporation, whereby said Cudahy Packing Company agrees to pay to the City the sum of \$10,000, to be applied toward the cost of extending the City's Interceptor Sewer Main from its present terminus, on Greenwood Street, in a northerly direction, beyond the plant of said Cudahy Packing Company, to a point between Pacific Highway and the Atchison, Topeka and Santa Fe Railroad tracks, opposite Nashville Street; the said sum of \$10,000 to be held by the City and not disbursed until a contract shall have been let for the construction of said extension of said sewer main, and to be returned to said Cudahy Packing Company if said contract for the construction of said extension of sewer main is not let on or before January 1, 1946; and that the City will provide a manhole at which the sewer of said Cudahy Packing Company may be connected to said extension of said sewer main, and will permit said Cudahy Packing Company to discharge effluent from its sewer into said Interceptor Sewer Main, subject, however, to all State laws and City ordinances regulating the kind and condition of sewage which may be discharged into the City's sewer system.

Approved as to form by B. L. COMPARET

R E S O L U T I O N NO. 81388

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Jackson T. Butterfield and Gail B. Butterfield, and Carrie I. Boyd, executed in favor of The City of San Diego, bearing date June 23, 1945, conveying to said City an easement and right of way for the reconstruction, operation, and maintenance of electric light standards, conduits and appurtenances thereto through, over, under, along and across a portion of Lot 7, in Block C of Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81389

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Nellie May Doran and Frank Doran, executed in favor of The City of San Diego, bearing date June 22, 1945, conveying to said City an easement and right of way for reconstruction, operation, and maintenance of electric light standards, conduits and appurtenances thereto through, over, under, along and across a portion of Lot 2, Block D, Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81390

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Edgar N. Gott and Gertrude Gott, executed in favor of The City of San Diego, bearing date June 26, 1945, conveying to said City an easement and right of way for the reconstruction, operation, and maintenance of electric light standards, conduits and appurtenances thereto through, over, under, along and across a portion of Lot 1, in Block B of Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81391

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Mildred R. Laco, executed in favor of The City of San Diego, bearing date June 25, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, over, under, along and across a portion of Lot 5, in Block B of Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81392

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Frank E. Melcher and M. Mary Melcher, executed in favor of The City of San Diego, bearing date June 25, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, over, under, along and across a portion of Lot 10, in Block B of Presidio Hills, according to Map thereof No. 1934, filed in the office of the

County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81393

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Henry Sutter and Zada A. Sutter, executed in favor of The City of San Diego, bearing date June 23, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, under, over, along and across a portion of Lot 9, Block C of Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81394

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Elmore W. Parham, executed in favor of The City of San Diego, bearing date June 22, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto, through, over, under, along and across a portion of Lot 3, Block 465, Old San Diego, according to Map thereof made by James Pascoe, filed as Miscellaneous Map No. 40 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81395

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of William S. Page and Anna B. Page, executed in favor of The City of San Diego, bearing date June 28, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Pueblo Lot 308 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe in the year 1870, filed as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81396

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Max M. Lichty and Frances S. Lichty, executed in favor of The City of San Diego, bearing date June 14, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 25 and 26, in Block 23, Fairmount Addition, according to Map thereof No. 1035, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81397

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Charles T. Ufen and Anna Ufen, executed in favor of The City of San Diego, bearing date June 27, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 20, in Block 26 of the Resub-division of Blocks "K" and "L" of Teralta, according to Map thereof No. 1037 filed in the office of the County Recorder of San Diego County, California, March 8, 1907, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81398

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of James P. Tate, executed in favor of The City of San Diego, bearing date June 30, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across Lots 25 and 26, in Block 338 of Choate's Addition, according to Map thereof No. 156 filed in the office of the County Recorder of San Diego County, California, July 14, 1886, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81399

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Bernard Piland and Geneva Piland, executed in favor of The City of San Diego, bearing date May 25, 1945, conveying to said City Lots 35 and 36, in Block 185 of Pacific Beach, according to Map thereof No. 854, filed in the office of the County Recorder of San Diego County, California, September 28, 1898, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81400

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to execute a Contract with The County of San Diego, whereby the County will make available to the City 20 beds in the County Hospital for the use of venereal disease patients at a cost of \$6.50 per patient per day, for a period of one year, beginning July 1, 1945 and ending June 30, 1946.

Presented by F. A. RHODES

Approved as to form by EDWARD H. LAW

R E S O L U T I O N NO. 81401

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and empowered to enter into a contract for and on behalf of The City of San Diego, with Leslie S. Everts and Carl M. Esenoff, for the annual audit of all accounts and books of all departments of the City, pursuant to the provisions of Section 111 of the City Charter, covering a period of one year from July 1, 1944 to June 30, 1945, at and for the sum of \$2200.00, payable as follows: 25% thereof when 25% of said audit shall have been completed; 25% thereof when 50% of said audit shall have been completed; 25% thereof when 75% of said audit shall have been completed; and 25% upon the acceptance of said audit by the Council, and upon the expiration of 5 days after the expiration of the period within which liens may be filed under the provisions of Part III, Title IV, of the Code of Civil Procedure of the State of California.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$2,200.00

Dated July 3, 1945

J. McQUILKEN

THEO M. FIDELER

Deputy Auditor and Comptroller of the City of San Diego, California

To be paid out of GENERAL APPROPRIATIONS 40

Memo ANNUAL AUDIT EVERTS & ESENOFF

R E S O L U T I O N NO. 81402

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of J. E. Aldahl, Lt. Colonel, USMCR, Commanding, Headquarters, Marine Corps Air Depot, Miramar (San Diego), 45, California, requesting that 60 feet of curb space be reserved on the Fourth Avenue side of the Grant Hotel for use only by their "Commissioned Officers Mess" bus, be, and it is hereby denied, as recommended by the Assistant Traffic Engineer under date of July 2, 1945.

R E S O L U T I O N NO. 81403

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby instructed to cause a census to be taken of the City of San Diego.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81357 to 81403, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 3rd day of July, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 81404

CONFIRMING THE CITY ENGINEER'S ASSESSMENT NO. 1782 FOR WORK UPON IONA DRIVE AND BROOKLYN AVENUE IN THE CITY OF SAN DIEGO, CALIFORNIA, UNDER RESOLUTION OF INTENTION NO. 80170

Notice of the time and place fixed for the hearing of appeals in the matter of Assessment No. 1782, made by the City Engineer of said City to cover the cost and expenses of the work done upon Iona Drive and Brooklyn Avenue in said City, under Resolution of Intention No. 80170, adopted by the Council on the 8th day of November, 1944, having been duly given and made in the manner required by law, and the legal time for filing such appeals and the time fixed for hearing thereon having passed and elapsed, and no appeals in the matter of said assessment having been filed, and the Council being satisfied with the correctness of said assessment; NOW THEREFORE,

BE IT RESOLVED by the Council of The City of San Diego, that the said Assessment No. 1782 of the said City Engineer made to cover the cost and expenses of the work done upon Iona Drive and Brooklyn Avenue within the limits as described in said Resolution of Intention No. 80170, be, and the same is hereby approved and confirmed, and the City Engineer is hereby authorized to attach his warrant thereto and record the same in the manner and form required by law. Said warrant shall bear date of this order.

R E S O L U T I O N NO. 81405

CONFIRMING THE CITY ENGINEER'S ASSESSMENT NO. 1783 FOR WORK UPON IMPERIAL AVENUE AND 63rd STREET IN THE CITY OF SAN DIEGO, CALIFORNIA, UNDER RESOLUTION OF INTENTION NO. 80373.

Notice of the time and place fixed for the hearing of appeals in the matter of Assessment No. 1783, made by the City Engineer of said City to cover the cost and expenses of the work done upon Imperial Avenue and 63rd Street in said City, under Resolution of Intention No. 80373, adopted by the Council on the 26th day of December, 1944, having been duly given and made in the manner required by law, and the legal time for filing such appeals and the time fixed for hearing thereon having passed and elapsed, and no appeals in the matter of said assessment having been filed, and the Council being satisfied with the correctness of said assessment; NOW THEREFORE,

BE IT RESOLVED by the Council of The City of San Diego, that the said Assessment No. 1783 of the said City Engineer made to cover the cost and expenses of the work done upon Imperial Avenue and 63rd Street within the limits as described in said Resolution of Intention No. 80373, be, and the same is hereby approved and confirmed, and the City Engineer is hereby authorized to attach his warrant thereto and record the same in the manner and form required by law. Said warrant shall bear date of this order.

R E S O L U T I O N NO. 81406

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That H. R. Clingman be, and he is, hereby granted permission to install at 4601 Chollas Road, four trapped indirect floor drains in his creamery building at said location, the installation of which shall be in accordance with the specifications and approval of the Department of Public Health of The City of San Diego.

Presented by F. A. RHODES

Approved as to form by HARRY S. CLARK

RESOLUTION OF AWARD NO. 81407
Five Points Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 3rd day of July 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between the southeasterly line of Andrews Street and the northwesterly line of Chalmers Street;

KETTNER BOULEVARD, between the southeasterly line of Winder Street and the northwesterly line of Chalmers Street;

CALIFORNIA STREET, between a line parallel to and distant 10.00 feet northwesterly from the southwesterly prolongation of the southeasterly line of Pringle Street, and the northerly line of Hancock Street;

MOORE STREET, between the southeasterly line of Noell Street and the southwesterly line of California Street;

HANCOCK STREET, between the northwesterly line of Harasthy Street and the northwesterly line of Chalmers Street;

HARASTHY STREET, between the northwesterly prolongation of the northeasterly line of Pacific Highway, and the southwesterly line of California Street;

ANDREWS STREET, between the northeasterly line of California Street and the southwesterly line of India Street; and

WINDER STREET, between the northeasterly line of Hancock Street and the southwesterly line of Kettner Boulevard and the lands acquired by the State of California for highway purposes within the boundaries of the hereinafter described assessment district.

Such furnishing of electric current shall be for a period of one year from and including August 5, 1945, to and including August 4, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1," filed April 21, 1945 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND SIX HUNDRED FIFTY-EIGHT and 40/100 Dollars (\$1,658.40);

And said Council does hereby require and fix the sum of FOUR HUNDRED FIFTEEN DOLLARS (\$415.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81408

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING
NOTICE OF SAID HEARING, ADAMS AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 6th day of July 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 81309, adopted by said Council on the 26th day of June 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, By the Council of the City of San Diego, as follows:

That Tuesday, the 7th day of August 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between the easterly line of Boundary Street and the west line of 36th Street, in the City of San Diego, California; such furnishing of electric current shall be for a period of one year from and including October 13, 1945, to-wit, to and including October 12, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 81409
Pacific Beach Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

- The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
- EVERTS STREET, between the northerly line of North Shore Highlands and the southerly line of Diamond Street;
- FANUEL STREET, between the northerly line of North Shore Highlands and the center line of Garnet Street;
- GRESHAM STREET, between the northerly line of North Shore Highlands and the southerly line of Diamond Street;
- LORING STREET, between the easterly line of Everts Street and the northerly line of Foothill Boulevard;
- WILBUR AVENUE, between the easterly line of Everts Street and the northwesterly line of Beryl Street;
- BERYL STREET, between the easterly line of Everts Street and the northerly production of the westerly line of Ingraham Street;
- FOOTHILL BOULEVARD, between the northerly line of North Shore Highlands and the south-easterly line of Beryl Street;
- MONMOUTH DRIVE, between the northerly line of Foothill Boulevard and a straight line drawn from the most easterly corner of Lot 11, Block 22, North Shore Highlands, to the most northerly corner of Lot 10, Block 21 of North Shore Highlands;
- LAW STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;
- CHALCEDONY STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;
- MISSOURI STREET, between the easterly line of Everts Street and the westerly line of Gresham Street; and
- DIAMOND STREET, between the easterly line of Everts Street and the westerly line of Gresham Street.

Such furnishing of electric current shall be for the period of time from and including September 1, 1945, to-wit, to and including August 31, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Pacific Beach Lighting District No. 1," filed May 31, 1945 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 3rd day of July, 1945, said Council did by Resolution No. 81357 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Pacific Beach Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

- YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
- NAYS - Councilmen: None
- ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING WORK NO. 81410

IMPERIAL AVENUE, FRANKLIN AVENUE, 45TH STREET, WEST STREET, AND THE ALLEYS IN BLOCKS 1, 2, 3 and 4, HOMEDALE, IN THE CITY OF SAN DIEGO, CALIFORNIA; ALSO A PORTION OF THE INTERSECTION OF IMPERIAL AVENUE AND 45th STREET IN THE COUNTY OF SAN DIEGO.

RESOLVED, By the Council of The City of San Diego, California, that the public interest and convenience require the work hereinafter described to be done, and therefore the said Council hereby orders the following work to be done and improvement to be made in said City, to-wit:

All the improvement described in Resolution of Intention No. 81136, adopted by the Council on May 29, 1945, and on file in the office of the City Clerk of said City for the installation of a sewer system in portions of IMPERIAL AVENUE, FRANKLIN AVENUE, 45th STREET, WEST STREET and 46th STREET and THE ALLEYS IN BLOCKS 1, 2, 3 and 4, HOMEDALE, IN THE CITY OF SAN DIEGO, CALIFORNIA; ALSO, A PORTION OF THE INTERSECTION OF IMPERIAL AVENUE and 45th STREET IN THE COUNTY OF SAN DIEGO, within the limits and as particularly described in said Resolution of Intention.

For a particular description of the work reference is hereby made to said Resolution of Intention.

The costs and expenses of said work and improvement are to be assessed upon the district which is more particularly described in said Resolution of Intention.

The said Council determined that serial bonds extending over a period ending nine years from the second day of January next succeeding the fifteenth day of the next October following their date, bearing interest at the rate of six per cent per annum, shall be issued to represent assessments of twenty-five dollars or more for the expenses of said work and improvement, as provided by the Improvement Act of 1911, and amendments thereto.

For further particulars, reference is hereby made to said Resolution of Intention.

The City Clerk of said City is hereby directed to post conspicuously for five (5) days, on or near the Council chamber door of the said Council, in the manner and form required by law, a notice, with specifications, together with a copy of the prevailing wage adopted by Resolution No. 81100, adopted on the 22nd day of May, 1945, all of which is more particularly set forth in the Resolution of Intention, inviting sealed proposals or bids for doing the work ordered; and said Clerk is hereby directed to publish twice in the San Diego Union a daily newspaper published and circulated in said City, and hereby designated for that purpose by said Council a notice inviting such proposals for doing the said work, and referring to the specifications and prevailing wage schedule posted or on file.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81411

RESOLUTION DIRECTING THE WORK TO BE DONE UNDER THE DIRECTION OF THE CITY ENGINEER - IMPERIAL AVENUE, FRANKLIN AVENUE 45th STREET, WEST STREET, AND THE ALLEYS IN BLOCKS 1, 2, 3 and 4, HOMEDALE, IN THE CITY OF SAN DIEGO, CALIFORNIA; ALSO A PORTION OF THE INTERSECTION OF IMPERIAL AVENUE AND 45th STREET IN THE COUNTY OF SAN DIEGO.

WHEREAS, the Council of The City of San Diego did, on the 29th day of May, 1945, pass its Resolution of Intention No. 81136, to order certain work to be done and improvement to be made in IMPERIAL AVENUE, FRANKLIN AVENUE, 45th STREET, WEST STREET, AND THE ALLEYS IN BLOCKS 1, 2, 3 and 4, HOMEDALE IN THE CITY OF SAN DIEGO, CALIFORNIA; ALSO A PORTION OF THE INTERSECTION OF IMPERIAL AVENUE AND 45th STREET IN THE COUNTY OF SAN DIEGO, which Resolution of Intention is hereby expressly referred to for further particulars, and said Council did thereafter on the 10th day of July, 1945, duly pass its Resolution Ordering Work No. 81410, ordering said work to be done and said improvement to be made in said streets and alleys hereinabove mentioned, which said Resolution Ordering Work is also hereby referred to for further particulars; and

WHEREAS, said Council desires that said work be done under the direction of the City Engineer of said City; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That said Council does hereby direct that the aforesaid work shall be done under the direction of the City Engineer of said City, and the material used shall comply with the specifications and be to the satisfaction of said City Engineer, instead of the Superintendent of Streets of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81412

RESOLUTION DIRECTING THE ASSESSMENT TO BE MADE AND SIGNED BY THE CITY ENGINEER - IMPERIAL AVENUE, FRANKLIN AVENUE, 45th STREET, WEST STREET, AND THE ALLEYS IN BLOCKS 1, 2, 3 and 4, HOMEDALE, IN THE CITY OF SAN DIEGO, CALIFORNIA; ALSO A PORTION OF THE INTERSECTION OF IMPERIAL AVENUE AND 45th STREET IN THE COUNTY OF SAN DIEGO.

WHEREAS, the Council of The City of San Diego, did on the 29th day of May, 1945, pass Resolution of Intention No. 81136, ordering certain work and improvements to be made in pursuance of proceedings taken under the "Improvement Act of 1911" and which are described in said Resolution of Intention, reference to said Resolution being hereby expressly made for further particulars; and

WHEREAS, said Council desires that the assessment hereafter to be made in the proceeding shall be made and signed by the City Engineer; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the assessment hereafter to be made, covering cost and expenses of the work to be done and improvement to be made, as described in said Resolution of Intention No. 81136, shall be made and signed by the City Engineer instead of by the Superintendent of Streets of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION OF INTENTION NO. 81413

Roseville Lighting District Number One

RESOLVED, that it is the intention of the Council of the City of San Diego, California pursuant to the provisions of the "Lighting District Ordinance of 1938" to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on or along the following streets in the City of San Diego, California, to-wit:

VOLTAIRE STREET between the southeasterly line of Clove Street and the northwesterly line of Plum Street.

WHITTIER STREET between a line parallel to and distant 150.00 feet northwesterly from the northwesterly line of Plum Street, and the northwesterly line of Locust Street.

XENOPHON STREET between the northwesterly line of Plum Street and a line parallel to and distant 150.00 feet northwesterly from the northwesterly line of Plum Street.

YONGE STREET between the southeasterly line of Clove Street and the center line of Willow Street.

EDITH LANE between the southeasterly prolongation of the northeasterly line of Lot 24, Westcliffe, and the southwesterly prolongation of the southeasterly line of said lot.

PLUM STREET between the southwesterly line of Voltaire Street and the northeasterly line of Yonge Street, and

WILLOW STREET between the northeasterly line of Voltaire Street and the southwesterly line of Whittier Street.

Such furnishing of electric energy shall be for a period of one year from and including October 15, 1945, to-wit, to and including October 14, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the southeasterly line of Clove Street with a line parallel to and distant 100.00 feet northeasterly from the northeasterly line of Yonge Street; thence southeasterly along said parallel line and its southeasterly prolongation to the center line of Willow Street; thence southwesterly along said center line to an intersection with a line parallel to and distant 100.00 feet southwesterly from the southwesterly line of Yonge Street and the southeasterly prolongation of said southwesterly line; thence northwesterly along the last described parallel line to an intersection with a line parallel to and distant 50.00 feet southeasterly from the southeasterly line of Plum Street; thence southwesterly along the last described parallel line to the northeasterly line of Whittier Street; thence southeasterly along the northeasterly line of Whittier Street to the southeasterly line of Willow Street; thence northeasterly along the southeasterly line of Willow Street to an intersection with a line parallel to and distant 100.00 feet northeasterly from the northeasterly line of Whittier Street; thence southeasterly along the last described parallel line to the northwesterly line of Locust Street; thence southwesterly along the northwesterly line of Locust Street to the northeasterly line of Voltaire Street; thence northwesterly along the northeasterly line of Voltaire Street to the most westerly corner of Lot 19, Westcliffe; thence northeasterly along the northwesterly line of said Lot 19 to the southwesterly line of Edith Lane; thence northwesterly and northerly along the southwesterly and westerly line of Edith Lane to the southeasterly corner of Lot 13, Westcliffe; thence westerly along the southerly line of said Lot 13 to the easterly line of Lot 11, Westcliffe; thence southerly along the easterly line of said Lot 11 and along the easterly line of Lot 10, Westcliffe, to the northeasterly line of Voltaire Street; thence northwesterly along the northeasterly line of Voltaire Street to an intersection with a line parallel to and distant 50.00 feet northwesterly from the northwesterly line of Willow Street; thence northeasterly along the last described parallel line to the southwesterly line of Whittier Street; thence northwesterly along the southwesterly line of Whittier Street to an intersection with a line parallel to and distant 50.00 feet southeasterly from the southeasterly line of Plum Street; thence southwesterly along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet southwesterly from the southwesterly line of Voltaire Street; thence northwesterly along the last described parallel line to the southeasterly line of Clove Street; thence northeasterly along the southeasterly line of Clove Street to an intersection with a line parallel to and distant 100.00 feet northeasterly from the northeasterly line of Voltaire Street; thence southeasterly along the last described parallel line to an intersection with a line parallel to and distant 150.00 feet northwesterly from the northwesterly line of Plum Street; thence northeasterly along the last described parallel line to an intersection with a line parallel to and distant 100.00 feet southwesterly from the southwesterly line of Yonge Street; thence northwesterly along the last described parallel line to the southeasterly line of Clove Street; thence northeasterly along the southeasterly line of Clove Street to the point of beginning; EXCEPTING therefrom all public streets, roads, alleys, avenues and highways.

Westcliffe mentioned herein, is according to the map thereof No. 2007 on file in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions

shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as ROSEVILLE LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81414

WHEREAS, it appears by a communication from R. O. Stevens, Engineer Water Distribution, dated June 29, 1945, and approved by the City Manager June 30, 1945, on file with the City Clerk of said City, that the work performed and materials furnished by Walter Barber, under Schedule II for the construction of the POINT LOMA WATER MAIN, Schedules I and II consisting of approximately 4280 lineal feet of 18 inch centrifugally spun reinforced concrete pipe and approximately 3135 lineal feet of 12 inch cast iron pipe, together with valves, fittings and appurtenances, in the City of San Diego, California, which contract is dated May 29, 1945, and is on file in the office of the City Clerk of said City as Document No. 354129, have been performed and furnished, and said contract has been completed in accordance with the plans and specifications therefor to the satisfaction of the City Manager, and the acceptance thereof is recommended; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the work performed and materials furnished by Walter Barber, under his contract for the construction of Schedule II of the Point Loma Water Main, in the City of San Diego, California, be, and the same are hereby accepted by The City of San Diego.

BE IT FURTHER RESOLVED, that any and all moneys withheld from said contractor under the provisions of said contract shall be payable at the time, in the manner, upon the conditions, and subject to the provisions of said contract.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed to execute and file with the County Recorder of the County of San Diego a notice of the completion and acceptance of said contract work by said City.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81415

WHEREAS, it appears by a communication from R. O. Stevens, Engineer Water Distribution, dated June 28, 1945, and approved by the City Manager June 30, 1945, on file with the City Clerk of said City, that the work performed and materials furnished by B. G. Carroll, for the construction of the 19th STREET WATER MAIN, consisting of approximately 3820 feet of 16" Class 150 cement lined, cast iron pipe, together with valves, fittings and appurtenances, in the City of San Diego, California, which contract is dated April 24, 1945, and is on file in the office of the City Clerk of said City as Document No. 353449, have been performed and furnished, and said contract has been completed in accordance with the plans and specifications therefor to the satisfaction of the City Manager, and the acceptance thereof is recommended; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the work performed and materials furnished by B. G. Carroll, under his contract for the construction of the 19th Street Water Main, in the City of San Diego, California, be, and the same are hereby accepted by The City of San Diego.

BE IT FURTHER RESOLVED, that any and all moneys withheld from said contractor under the provisions of said contract shall be payable at the time, in the manner, upon the

conditions, and subject to the provisions of said contract.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed to execute and file with the County Recorder of the County of San Diego a notice of the completion and acceptance of said contract work by said City.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81416

WHEREAS, Crowell D. Eddy, County Assessor of San Diego County, and his staff, and Messrs. Victor Lundy, Glenn A. Rick and James La Porte have made an exhaustive study of the value and appraisal of the property located in the fourteen blocks which The City of San Diego deems would be necessary to be acquired if the proposed City Auditorium, War Memorial Building, Theatre, Public Library and Educational Center are to be constructed on this site; and

WHEREAS, this information and valuable service has been furnished to the City gratis, and with no expense to the City whatsoever; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That The City of San Diego extends to each of the above named gentlemen its sincere thanks and appreciation for this valuable and excellent service rendered to and for The City of San Diego; and

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed to send a certified copy of this resolution to Crowell D. Eddy, County Assessor of San Diego County, and his staff, and to Messrs. Victor Lundy, Glenn A. Rick and James La Porte.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81417

WHEREAS, there has been filed with the Bureau of Community Facilities of the Federal Works Agency in behalf of The City of San Diego (herein called the "Applicant"), an application for federal assistance under the so-called Lanham Act, as amended, and the UNITED STATES OF AMERICA, acting by and through the Commissioner of Community Facilities, has transmitted to the Applicant for acceptance an Agreement of federal assistance in connection with the Project referred to in said Application and described in said Agreement; and

WHEREAS, said Agreement has been duly read in open meeting, fully considered in accordance with all pertinent rules of procedure and legal requirements, and made a part of the Applicant's public records; and

WHEREAS, it is deemed advisable and in the public interest that said Agreement be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the said Agreement, which is in the words and figures as follows:

"UNITED STATES OF AMERICA
FEDERAL WORKS AGENCY
BUREAU OF COMMUNITY FACILITIES
Washington 25
MAINTENANCE AND OPERATION AGREEMENT.

Project No. Calif. 4-M-344
Dated Jun 30 1945

The City of San Diego,
San Diego, California.

Subject to the Maintenance and Operation Terms and Conditions, (FWA Form WS-101, dated April 1, 1945), attached hereto and made a part hereof, the United States of America (herein called the 'Government') hereby offers to contribute to you for the maintenance and operation of your recreational facilities for servicemen and industrial war workers, for the period from January 1, 1944 to September 30, 1945, both inclusive, the sum of \$77,006, or such lesser sum as the Commissioner of Community Facilities shall determine to be sufficient, with other available funds, for the maintenance and operation of such facilities during such period.

If in the determination of the said Commissioner the continuation of the operation and maintenance of such facilities after September 30, 1945, is necessary as a war measure and funds are available therefor, the Commissioner may make an additional contribution or successive contributions to you for the operation and maintenance of such facilities for the period, or any part thereof, between October 1, 1945 and June 30, 1946, both inclusive, under the terms and provisions of this Agreement and upon prior written notice to you, and your requisitioning of any portion of any such additional contribution shall constitute your acceptance of said contribution and the terms and provisions under which it

is made.

All payments made hereunder shall be deposited, promptly upon the receipt thereof, in a separate account or accounts (hereinafter collectively referred to as the 'Contribution Account'). Unless otherwise required by law, the Contribution Account shall be set up in a bank or banks which are members of the Federal Deposit Insurance Corporation. Moneys in the Contribution Account shall be expended only for the payment of the costs of maintaining and operating the facilities herein described during the period specified herein, and in conformity with the latest estimate thereof approved by the Government.

This Agreement shall take effect upon your accepting it in accordance with the applicable legal requirements for the formation of the contract.

This Agreement supersedes any and all prior offers and agreements for federal aid, between the parties hereto bearing the above project number, and such prior offers and agreements are hereby revoked; Provided that any acts performed or proceedings taken by either party pursuant to any such offer or agreement, duly accepted by you prior to the acceptance of this Agreement, shall not be impaired or vitiated but on the contrary shall be regarded as being within the purview of this Agreement.

UNITED STATES OF AMERICA
Federal Works Administrator
By (Signed) George H. Field
George H. Field
Commissioner"

including the Terms and Conditions, be, and the same hereby is accepted without reservation or qualification.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81418

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The San Diego Gas & Electric Company be, and it is hereby authorized and directed to install one 600 candle power overhead street light at each of the following locations in said City, to-wit:

Wabash Street at Lincoln Avenue;
33rd Street at Martin Avenue.

Said Council does hereby find and determine, and does hereby certify that said street lights are necessary for the public safety.

R E S O L U T I O N NO. 81419

WHEREAS, under the authority of Resolution No. 80942 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 16th day of April, 1945, entered into a written agreement with Bill Nobles, which agreement is on file in the office of the City Clerk of said City under Document No. 353627, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said Bill Nobles; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of One (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 353627 NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said Bill Nobles a written agreement extending the said agreement, Document No. 353627, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.

(b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

(c) There is added to the district or area of collection, for Saturday, the following: East side of State Street to west side of First Avenue, from north side of Elm Street to south side of Grape Street; west side of State Street to the bay on the west, from the north side of Date Street to south side of Laurel Street.

(d) The compensation to be paid said Bill Nobles is increased from \$1050.00 to \$1250.00 per month.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 81420

WHEREAS, under the authority of Resolution No. 80409 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January 1945, entered into a written agreement with M. H. Heisman, which agreement is on file in the office of the City Clerk of said City under Document No. 351726, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said M. H. Heisman; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351726; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said M. H. Heisman a written agreement extending the said agreement, Document No. 351726, upon all the same terms and conditions as heretofore, with the following exceptions only:

- (a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.
- (b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.
- (c) The route designated for Saturday collection in said Document No. 351726 shall be omitted.
- (d) The compensation to be paid said M. H. Heisman is reduced from \$1250.00 to \$1050.00 per month.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 81421

WHEREAS, under the authority of Resolution No. 80508 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 30th day of January, 1945, entered into a written agreement with F. A. Hynum, Jr., which agreement is on file in the office of the City Clerk of said City under Document No. 352087, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said F. A. Hynum, Jr.; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year, from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 352087; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said F. A. Hynum, Jr., a written agreement extending the said agreement, Document No. 352087; upon all the same terms and conditions as heretofore, with the following exception only:

- (a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.
- (b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL) ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 81422

WHEREAS, under the authority of Resolution No. 80411 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with Edwin J. Snore, which agreement is on file in the office of the City Clerk of said City under Document No. 353629, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said Edwin J. Snore; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 353629; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said Edwin J. Snore a written agreement extending the said agreement, Document No. 353629, upon all the same terms and conditions as heretofore, with the following exceptions only:

(a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.

(b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party; and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 81423

WHEREAS, under the authority of Resolution No. 80404 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with F. A. Hynum, Jr., which agreement is on file in the office of the City Clerk of said City under Document No. 351717, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said F. A. Hynum, Jr.; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351717; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said F. A. Hynum, Jr. a written agreement extending the said agreement, Document No. 351717, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.

(b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 81424

WHEREAS, under the authority of Resolution No. 80554 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 16th day of February, 1945, entered into a written agreement with EDWIN J. SNORE which agreement is on file in the office of the City Clerk of said City under Document No. 352326, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said Edwin J. Snore; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 352326, NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:
 That the City Manager be, and he is hereby authorized and directed to execute with said Edwin J. Snore a written agreement extending the said agreement, Document No. 352326, upon all the same terms and conditions as heretofore, with the following exceptions only:
 (a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.
 (b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.
 (c) The district or area of collection designated for "Saturday" in said Document No. 352326 is omitted.
 (d) The compensation to be paid said Edwin J. Snore is reduced from \$1250.00 to \$1050.00 per month.

Approved as to form by B. L. COMPARET
 Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:
 YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Hartley

(SEAL) ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 81425

WHEREAS, under the authority of Resolution No. 80403 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with FRANK SOSA which agreement is on file in the office of the City Clerk of said City under Document No. 351723, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said Frank Sosa; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351723 NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:
 That the City Manager be, and he is hereby authorized and directed to execute with said Frank Sosa a written agreement extending the said agreement, Document No. 351723, upon all the same terms and conditions as heretofore, with the following exception only:
 (a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.
 (b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Approved as to form by B. L. COMPARET
 Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:
 YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Hartley

(SEAL) ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 81426

WHEREAS, under the authority of Resolution No. 80944 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 16th day of April, 1945, entered into a written agreement with Robert Meals, which agreement is on file in the office of the City Clerk of said City under Document No. 353626, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said Robert Meals; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 353626 NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:
 That the City Manager be, and he is hereby authorized and directed to execute with said Robert Meals a written agreement extending the said agreement, Document No. 353626, upon all the same terms and conditions as heretofore, with the following exception only:
 (a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.
 (b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81427

WHEREAS, under the authority of Resolution No. 80943 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 16th day of April, 1945, entered into a written agreement with F. A. Hynum, Jr., which agreement is on file in the office of the City Clerk of said City under Document No. 353628, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said F. A. Hynum, Jr.; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 353628 NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said F. A. Hynum, Jr., a written agreement extending the said agreement, Document No. 353628, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.

(b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81428

WHEREAS, under the authority of Resolution No. 81073 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 6th day of June, 1945, entered into a written agreement with George Styliano, which agreement is on file in the office of the City Clerk of said City under Document No. 354369, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said George Styliano; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 354369; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said George Styliano a written agreement extending the said agreement, Document No. 354369, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.

(b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81429

WHEREAS, under the authority of Resolution No. 80407 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 15th day of January, 1945, entered into a written agreement with S. C. Goodwin, which agreement is on file in the office of the City Clerk of said City under Document No. 351796, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said S. C. Goodwin; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351796 NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said S. C. Goodwin a written agreement extending the said agreement, Document No. 351796, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.

(b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81430

WHEREAS, under the authority of Resolution No. 81071 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 6th day of June, 1945, entered into a written agreement with Charles Portlock, which agreement is on file in the office of the City Clerk of said City under Document No. 354323, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said Charles Portlock; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 354323; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said Charles Portlock a written agreement extending the said agreement, Document No. 354323, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.

(b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81431

WHEREAS, under the authority of Resolution No. 81072 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 6th day of June, 1945, entered into a written agreement with Thomas C. Pylant, which agreement is on file in the office of the City Clerk of said City under Document No. 354324, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said Thomas C. Pylant; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 354324; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said Thomas C. Pylant a written agreement extending the said agreement, Document No. 354324, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.

(b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 81432

WHEREAS, under the authority of Resolution No. 80406 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with T. E. Hayes which agreement is on file in the office of the City Clerk of said City under Document No. 351727, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said T. E. Hayes; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351727; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said T. E. Hayes a written agreement extending the said agreement, Document No. 351727, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.

(b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 81433

WHEREAS, under the authority of Resolution No. 80413 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with Ernest Pylant which agreement is on file in the office of the City Clerk of said City under Document No. 351724, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said Ernest Pylant; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351724; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said Ernest Pylant a written agreement extending the said agreement, Document No. 351724, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.

(b) Said contract and extension may be terminated by either party, upon thirty days notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Approved as to form by B. L. COMPARET
Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81434

WHEREAS, under the authority of Resolution No. 80408 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with CARL C. STARLING, which agreement is on file in the office of the City Clerk of said City under Document No. 351721, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said Carl C. Starling; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of One(1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351721; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said Carl C. Starling a written agreement extending the said agreement, Document No. 351721, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.

(b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Approved as to form by B. L. COMPARET
Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81435

WHEREAS, under the authority of Resolution No. 80415 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with A. ARNETT which agreement is on file in the office of the City Clerk of said City under Document No. 351719, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said A. Arnett; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351719 NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said A. Arnett a written agreement extending the said agreement, Document No. 351719, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.

(b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Approved as to form by B. L. COMPARET
Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81436

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Roscoe E. Hazard and Muriel B. Hazard, executed in favor of The City of San Diego, bearing date July 5, 1945, conveying to said City an easement and right of way for drain pipe or culvert purposes, through, along and across a portion of Lot 1, in Pueblo Lot 219, of the Pueblo Lands of San Diego, according to Partition Map thereof No. 841, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81437

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Jeanne D. Lissauer, executed in favor of The City of San Diego, bearing date June 22, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, under, over, along and across a portion of Lot 11, in Block C of Presidio Hills, according to Map thereof No. 1934 filed for record in the office of the Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81438

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of H. F. Tucker and Lorraine Tucker, executed in favor of The City of San Diego, bearing date July 19, 1937, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, over, along and across a portion of Lot 1, in Block D of Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81439

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of A. Leaman Davis and Julia Kathryn Davis, executed in favor of The City of San Diego, bearing date June 15, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, under, over, along and across a portion of Lot 4, in Block A of Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81440

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of H. R. Weiss and Marguerite Weiss, executed in favor of The City of San Diego, bearing date June 28, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, over, under, along and across a portion of Lot 6, in Block B, of Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81441

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Geo. W. Ryan, Jr., and Marguerette H. Ryan, executed in favor of The City of San Diego, bearing date June 28, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, under, over, along and across a portion of Lot 16, Block D of Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81442

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Reuben W. Smith and Libby Smith, executed in favor of The City of San Diego, bearing date June 30, 1945, conveying to said City an easement and right of way for the reconstruction, operation, and maintenance of electric light standards, conduits and appurtenances thereto through, over, under, along and across a portion of Lot 2, Block 465, Old San Diego, according to Map thereof made by James Pascoe, filed as Miscellaneous Map No. 40, in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81443

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Harry Epsten and Eleanor Epsten, executed in favor of The City of San Diego, bearing date July 5, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards and conduits and appurtenances thereto through, over, under, along and across portions of Lots 15 and 16, in Block B of Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81444

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Herbert W. Hurd and Harriet L. Hurd, executed in favor of The City of San Diego, bearing date June 25, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, under, over, along and across a portion of Lot 5, in Block A, of Presidio Hills, according to Map thereof No. 1934, filed for record in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81445

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Betty Rush Ferrell, executed in favor of The City of San Diego, bearing date July 2, 1945, conveying to said City an easement for the purpose of a right of way for the reconstruction, operation and maintenance of electric light standards, conduits, and appurtenances thereto through, over, under, along and across a portion of Lot 8, in Block C of Presidio Hills, according to Map thereof No. 1934, filed for record in the office of the Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81446

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Paul R. Brust and Mae C. Brust, executed in favor of The City of San Diego, bearing date June 22, 1945, conveying to said City an easement for the purpose of a right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto, through, under, over, along and across portions of Lot 18, in Block D, of Presidio Hills, according to Map thereof No. 1934, filed for record in the office of the Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81447

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Theodora Swanbom and Edith E. Swanbom, executed in favor of The City of San Diego, bearing date July 3, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 3, Block D, Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81448

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Beulah G. Meals, executed in favor of The City of San Diego, bearing date June 9, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 8, Oak Park Annex, according to Map thereof No. 1764, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81449

WHEREAS, the Purchasing Agent of The City of San Diego heretofore advertised for bids for rental to The City of San Diego of 5-yard dump trucks, from time to time as needed, for a one-year period; and bids were submitted by R. E. Hazard Contracting Company, Cecil B. Grove, and the Daley Corporation, at the rates of \$3.50, \$3.25 and \$3.17 per hour, respectively; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the bid of R. E. Hazard Contracting Company be, and it is hereby rejected as not being the lowest and best bid;

That the bid of Cecil B. Grove be, and it is hereby rejected as not being the lowest and best bid;

That the bid of the Daley Corporation be, and it is hereby accepted as being the lowest and best bid, but solely upon the condition that said Daley Corporation shall agree to reduce the rate of said bid to \$3.00 per hour, and enter into a contract forthwith with The City of San Diego, to rent to the City of San Diego 5-yard dump trucks, in accordance with the specifications contained in Document No. 354427, on file in the office of the City Clerk of said City, at the rate of rental of Three Dollars (\$3.00) per hour.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Daley Corporation, for furnishing rental of said trucks for said sum of \$3.00 per hour, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Hartley

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81450

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby directed to address a communication to the State Fish and Game Commission requesting said Commission to permit Mr. C. H. Freyschlag to come to San Diego and offer advice on the planting of fish, etc., in San Diego lakes at the City's expense, if necessary.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81404 to 81450, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 10th day of July, 1945.

FRED W. SICK
 City Clerk of the City of San Diego, California
 By Francis T. Tatten Deputy

R E S O L U T I O N NO. 81451

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Laurence R. Green, 2440 Pine Street, and W. Otto Weiskotten, 2340 Fort Stockton Drive, for the closing of Conde Street between Pine and Cherry Streets, contained in Document No. 354627 as amended, be, and it is hereby granted, as recommended by the City Planning Commission.

The City Engineer is hereby directed to furnish a description of the lands to be affected and benefited by, and to be assessed to pay the costs, damages and expenses of said closing.

R E S O L U T I O N NO. 81452

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of L. Benny Curry, Revis Bolden and G. W. Cheathan, for a license to conduct a public dance at the Cotton Club, 1819 Main Street, on premises heretofore licensed under the name of the Silver Slipper Ballroom, bearing Document No. 354802, be, and it is hereby granted.

R E S O L U T I O N NO. 81453

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of S. H. Perlmutter, Western Salvage Company, 607 Market Street, San Diego, California, requesting that Lot B Block 97 Horton's Addition be placed on sale by the City of San Diego, contained in Document No. 354902, be, and it is hereby denied as recommended by the City Manager, and

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby authorized to return to Mr. Perlmutter the check in the sum of \$60.00 which accompanied said petition.

RESOLUTION OF AWARD NO. 81454

University Avenue Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 10th day of July 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the northerly prolongation of the east line of Lot 9, Block 3, Hartley's North Park; and

30TH STREET, between a line parallel to and distant 10.00 feet northerly from the north line of Lincoln Avenue, and the north line of Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1945, to-wit: to and including August 6, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1," filed April 30, 1945, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: to SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: One Thousand Three Hundred Eight Dollars (\$1308.00).

And said Council does hereby require and fix the sum of THREE HUNDRED TWENTY-SEVEN DOLLARS (\$327.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF AWARD NO. 81455

University Avenue Lighting District No. 3

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 10th day of July, 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

- UNIVERSITY AVENUE, between the northeasterly line of Boundary Street and the west line of Euclid Avenue;
- 34TH STREET, between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, City Heights; and
- 43RD STREET, between the south line of University Avenue and a line parallel to and distant 150.00 feet southerly from the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1945, to-wit, to and including August 6, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3," filed May 3, 1945, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND EIGHT HUNDRED THIRTY and 80/100 DOLLARS (\$2,830.80).

And said Council does hereby require and fix the sum of SEVEN HUNDRED EIGHT DOLLARS (\$708.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

- YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
- NAYS - Councilmen: None
- ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 81456

Littlerock Road

BE IT RESOLVED, By the Council of The City of San Diego, that the public interest and convenience of said City require the closing of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of a portion of LITTLEROCK ROAD in Lot 3, Marcellena Tract, according to Map thereof No. 828, on file in the office of the Recorder of San Diego County, California, said Littlerock Road being shown on said Map of Marcellena Tract as an unnamed Road, more particularly described as follows, to-wit:

All that portion of said Littlerock Road lying between the northwesterly line of Montezuma Road, as said Montezuma Road is now located and established on the ground, and the northerly line of said Lot 3, Marcellena Tract; EXCEPT that portion of said Littlerock Road lying within the boundary lines of Navajo Road, as said Navajo Road was deeded to The City of San Diego for street purposes by deed of J. S. Perry, bearing date of June 18, 1945, and recorded in Book 1900, at page 78, Official Records, in the Office of the said County Recorder of San Diego County, California.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at the northwest corner of Lot 3, Marcellena Tract, according to Map thereof No. 828, on file in the Office of the Recorder of San Diego County, California; thence easterly along the northerly line of said Lot 3 to the northeast corner thereof; thence southerly along the easterly line of said Lot 3 to the southeast corner thereof; thence westerly along the southerly line of said Lot 3 to the southwest corner thereof; thence northerly along the westerly line of said Lot 3 to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Director of Public Works of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Director of Public Works is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

- YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
- NAYS - Councilmen: None
- ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81457
 DIRECTING NOTICE INVITING SEALED PROPOSALS, PACIFIC BEACH
 LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

EVERTS STREET, between the northerly line of North Shore Highlands and the southerly line of Diamond Street;

FANUEL STREET, between the northerly line of North Shore Highlands and the center line of Garnet Street;

GRESHAM STREET, between the northerly line of North Shore Highlands and the southerly line of Diamond Street;

LORING STREET, between the easterly line of Everts Street and the northerly line of Foothill Boulevard;

WILBUR AVENUE, between the easterly line of Everts Street and the northwesterly line of Beryl Street;

BERYL STREET, between the easterly line of Everts Street and the northerly production of the westerly line of Ingraham Street;

FOOTHILL BOULEVARD, between the northerly line of North Shore Highlands and the southeasterly line of Beryl Street;

MONMOUTH DRIVE, between the northerly line of Foothill Boulevard and a straight line drawn from the most easterly corner of Lot 11, Block 22, North Shore Highlands, to the most northerly corner of Lot 10, Block 21 of North Shore Highlands;

LAW STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;

CHALCEDONY STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;

MISSOURI STREET, between the easterly line of Everts Street and the westerly line of Gresham Street; and

DIAMOND STREET, between the easterly line of Everts Street and the westerly line of Gresham Street.

Such furnishing of electric current shall be for the period of time from and including September 1, 1945, to-wit, to and including August 31, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Pacific Beach Lighting District No. 1," filed May 31, 1945 in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81458

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, material, equipment and services for the construction of a reinforced concrete Community Center Building on Lots 15 to 21, Block 31, Ocean Beach, on Santa Monica Avenue, west of Ebers Street, Ocean Beach, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the construction of said building. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Per Diem Wages 8 hours</u>
Carpenter	\$ 10.80
Caulker	9.00
Cement Finisher	12.00
Concrete Curer	9.00
Concrete mixer operator	13.00
Dinkey operator	11.00
Electrician, Journeyman	13.60
Floor layer	11.40
Glazier	10.80
Laborer	7.00

Lather	13.00
Motor patrol operator	13.00
Painter	10.80
Plasterer	13.00
Plasterer's Tender	11.80
Plumber	12.00
Reinforcing steel worker	12.00
Roofer	11.00
Roller operator	11.00
Sewer Pipe layer	10.00
Sheet metal worker	11.52
Steam fitter	12.00
Structural iron worker	13.00
Teamster	7.40
Tile setter	12.00
Truck driver, less than 6 tons	7.60
Welder	14.00

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 8 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL) ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 81459

WHEREAS, the drawings and specifications for the furnishing of labor, material, equipment and services for the construction of a reinforced concrete Community Center Building on Lots 15 to 21, Block 31, Ocean Beach, on Santa Monica Avenue, west of Ebers Street, in Ocean Beach, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 12th day of July, 1945, and bear official Document No. 355040; and

WHEREAS, said drawings and specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the drawings and specifications for the furnishing of labor, material, equipment and services for the construction of a reinforced concrete Community Center Building on Lots 15 to 21, Block 31, Ocean Beach, on Santa Monica Avenue, west of Ebers Street, in Ocean Beach, in said City, filed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the drawings and specifications hereinabove referred to.

Presented by F. A. RHODES
 Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL) ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 81460

ADOPTING MAP OF WIEMEYER TRACT AND ACCEPTING THE PUBLIC STREET AND EASEMENTS THEREIN AND REJECTING THE DEDICATION FOR A PUBLIC STREET OF THE LAND SHOWN THEREON AS "RESERVATION FOR FUTURE ST."

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map, surveyed by John F. Covert, C.E., and entitled, "Map of Wiemeyer Tract being a subdivision of a portion of the S.E. 1/4 of Lot 32 of the Ex-Mission lands of San Diego otherwise known as Horton's Purchase according to map thereof No. 283 filed in the office of the County Recorder City of San Diego - County of San Diego - State of California being more particularly described as follows:-

"Beginning at a point on the West line of said S.E. 1/4 of said Lot 32, N. 0° 12' 30" E. 40' feet from the S.W. corner of said S.E. 1/4, said point being also on the North line of Market Street as conveyed to the City of San Diego by deed dated April 18, 1917 as recorded in Book 758, page 53, of Deeds in said County Recorder's Office; thence N. 0° 12' 30" E. along said West line of said S.E. 1/4, a distance of 200 feet; thence S. 89° 44' 30" E., 424.59 feet; thence N. 0° 10' 40" E., 422.89 feet to a point on the North line of said S.E. 1/4; thence S. 89° 46' 40" E. along said North line of said S.E. 1/4 a distance of 210 feet to a point which is N. 89° 46' 40" W., 30 feet from the N.E. corner of said S.E. 1/4, said last mentioned point being also on the West line of 47th Street as conveyed to the City of San Diego by deed dated Sept. 11, 1926 as recorded in Book 1306, page 450, of Deeds in said County Recorder's office; thence S. 0° 10' 40" W. along said

West line of said 47th Street, 623.02 feet to its intersection with the North line of Market Street as it now exists, thence N. 89° 44' 30" W. along the North line of Market Street 634.70 feet to the point of beginning.", is made in the manner and form prescribed by law, and conforms to the surrounding surveys; and that said map and the subdivision of land shown thereon is hereby allowed; and said Council hereby accepts on behalf of the public the following street shown on said map, to-wit: A portion of 47th Street, and unnamed easements shown thereon for public purposes. Said street and unnamed easements are hereby declared to be a public street and easements, and dedicated to the public use; and rejects as a dedication for a public street, the land shown thereon as "Reservation for Future St."

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of this Council, that said streets and unnamed easements are accepted on behalf of the public as hereinbefore stated; and said City Clerk is hereby directed to transmit said Map to the Clerk of the Board of Supervisors of the County of San Diego, California.

Approved as to form by HARRY S. CLARK

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81461

WHEREAS, pursuant to Resolution No. 81200, the Purchasing Agent of The City of San Diego advertised for bids for the installation of certain additions and for changes in the gas utilization system of the Sewage Disposal Plant; and

WHEREAS, on the date set for the opening of said bids, to-wit, it was found that there were no bidders for the performance of said work; and

WHEREAS, the City Manager has recommended that said work can be performed by the appropriate City forces more economically than if let by contract; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and directed to proceed with the installation of certain additions and for the making of certain changes in the gas utilization system of the Sewage Disposal Plant, by appropriate City forces, in accordance with Section 94 of the City Charter. That the cost of said work is estimated at \$3500.00.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81462

WHEREAS, by deed dated March 7, 1904, recorded in Deed Book 340, at Page 97, Official Records in the Office of the County Recorder of San Diego County, California, The City of San Diego acquired for public purposes Lot A, Block 64, of Horton's Addition, and said City is now the owner and in possession of said real property; and

WHEREAS, taxes were assessed against said property and remain unpaid for the years 1904-1905, together with all penalties, charges and expenses in connection therewith; and

WHEREAS, said property has been deeded to the State of California for said delinquent taxes, penalties, charges and expenses; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to file a petition with the Board of Supervisors of the County of San Diego, State of California, requesting that the taxes assessed against said Lot A, Block 64, of Horton's Addition, for the years 1904-1905, together with all penalties and other expenses in connection therewith, be cancelled; and the said City Attorney be, and he is hereby authorized and directed to take whatever steps he may deem necessary otherwise to secure the cancellation of said taxes, and the cancellation of the certificate of sale and deed to the State of California.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81463

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the offer of Herbert C. Kelly to purchase 110 delinquent street lighting liens held by The City of San Diego against thirteen properties in Adams Avenue Lighting District No. 1, for the sum of \$1,222.77, which sum represents the original assessment, advertising costs, certificate fee, and penalties to the date of sale, and which said offer is the only offer received for said street lighting liens, be, and the same is hereby accepted.

BE IT FURTHER RESOLVED, that pursuant to Ordinance No. 222 (New Series) of the ordinances of said City, the City Auditor and Comptroller and the Treasurer of said City be, and they are hereby authorized to accept said sum of \$1,222.77 in full settlement of said 110 street lighting liens against thirteen properties in Adams Avenue Lighting District No. 1, and to take all necessary steps for the cancellation of said street lighting liens.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

R E S O L U T I O N NO. 81464

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the American Cast Iron Pipe Company to furnish The City of San Diego with 4,180 feet of 16", 6,860 feet of 12", and 800 feet of 8" cast iron pipe and fittings, for the sum of \$37,598.95, including California State Sales Tax, f.o.b. cars, San Diego be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said American Cast Iron Pipe Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said American Cast Iron Pipe Company, for furnishing of said pipe and fittings, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by HARRY S. CLARK

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$37,598.95

Dated July 16 1945

J. McQUILKEN

THEO M. FIDELER

Auditor and Comptroller of the City of San Diego, California

To be paid out of Water Stores Revolving Fund (530)

Memo American Cast Iron Pipe Co. Pipe

R E S O L U T I O N NO. 81465

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Crane Company to furnish The City of San Diego with one 24" Nordstrom #1169 plug worm gear Venturi type valve, for the sum of \$610.49, including sales tax, f.o.b. San Diego be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Crane Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Crane Company, for furnishing of said valve, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by HARRY S. CLARK

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$610.49

Dated July 16 1945

J. McQUILKEN

THEO M. FIDELER

Auditor and Comptroller of the City of San Diego, California

To be paid out of Water Stores Revolving 530

Memo Crane Co. valve

R E S O L U T I O N NO. 81466

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Mission Pipe & Supply Company to supply The City of San Diego with 3 - 10" hub end, 1 - 10" flanged, 2 - 12" flanged, 6 - 12" hub end, and 4 - 16" hub end Rich gate valves, for the sum of \$2,460.03, including sales tax, f.o.b. San Diego be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Mission Pipe & Supply Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Mission Pipe & Supply Company, for furnishing of said valves, pursuant to the specifications therefor on file in the office of the City Clerk.

That the City Clerk return all bid checks submitted, with the exception of checks submitted by the low and the second low bidder.

Approved as to form by HARRY S. CLARK

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of

the appropriation, from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$2,460.03

Dated July 16 1945

J. McQUILKEN

THEO M. FIDELER

Auditor and Comptroller of the City of San Diego, California

To be paid out of Water Stores Revolving 530

Memo Mission Pipe & Supply Co. valves

R E S O L U T I O N NO. 81467

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Canyon Rock Company to furnish The City of San Diego with 8000 feet of 8" Class 150 cement-asbestos pipe, for the sum of \$8,979.00, including sales tax, f.o.b. San Diego be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Canyon Rock Company.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Canyon Rock Company, for furnishing of said pipe, pursuant to the specifications therefor on file in the office of the City Clerk.

Approved as to form by HARRY S. CLARK

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$8,979.00

Dated July 16 1945

J. McQUILKEN

THEO M. FIDELER

Auditor and Comptroller of the City of San Diego, California

To be paid out of Water Stores Revolving Fund 530

Memo Canyon Rock Co. pipe

R E S O L U T I O N NO. 81468

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Herman Goldberger Agency to furnish The City of San Diego with magazine and newspaper subscriptions for the City Library, for the sum of \$1793.25 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Herman Goldberger Agency.

BE IT FURTHER RESOLVED that the City Manager of The City of San Diego is hereby authorized and instructed to enter into and execute on behalf of The City of San Diego, a contract with said Herman Goldberger Agency for furnishing of said magazine and newspaper subscriptions, pursuant to specifications therefor on file in the office of the City Clerk.

That the City Clerk return all bid checks submitted herewith, with the exception of checks submitted by the low and the second low bidder.

Approved as to form by J. H. MCKINNEY

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$1,793.25

Dated July 16 1945

J. McQUILKEN

THEO M. FIDELER

Auditor and Comptroller of the City of San Diego, California

To be paid out of GENERAL 20

Memo HERMAN GOLDBERGER Periodicals

3272

R E S O L U T I O N NO. 81469

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and empowered to execute for and on behalf of The City of San Diego, an agreement between the said City, the San Diego Unified School District and Leo B. Calland, whereby Mr. Calland is to be employed as Assistant to the City Manager and as Assistant to the Superintendent of Schools to take charge of the recreational departments of the City and School District for the term beginning July 1, 1945 and ending July 1, 1946; the City to pay Mr. Calland an annual salary of \$4875.00 and the School District to pay him a salary of \$1625.00, subject to the terms and conditions specified in said agreement.

Approved as to form by THOMAS J. FANNING

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$4,875.00

Dated July 7th 1945

J. McQUILKEN

THEO M. FIDELER

Deputy Auditor and Comptroller of the City of San Diego, California

To be paid out of PLAYGROUND (General Fund) 22-1

1510

Memo LEO B. CALLAND Ass't to City Manager

R E S O L U T I O N NO. 81470

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into, or is about to enter into, a lease of certain portions of the tidelands with Peter Rask, Sr., and A. C. Busche, Jr., co-partners, doing business under the firm name and style of HARBOR BOAT & YACHT COMPANY, for a period of five (5) years, beginning on the 1st day of December 1945, and ending on the 30th day of November, 1950, upon the terms and conditions contained in the form of lease, copy of which is contained in Document No. 355116, on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said lease, copy of which is contained in said Document No. 355116, on file in the office of the City Clerk of said City, between the Harbor Commission of The City of San Diego and Peter Rask, Sr., Peter Rask, Jr., and A. C. Busche, Jr., co-partners, doing business under the firm name and style of Harbor Boat & Yacht Company, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81471

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into, or is about to enter into, a lease of certain portions of the tidelands with Van Camp Sea Food Company, Inc., a corporation, for a period of twenty-five (25) years, beginning on the 1st day of August, 1945, and ending on the 31st day of July, 1970, upon the terms and conditions contained in the form of lease, copy of which is contained in Document No. 355119, on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said lease, copy of which is contained in said Document No. 355119, on file in the office of the City Clerk of said City, between the Harbor Commission of The City of San Diego and Van Camp Sea Food Company, Inc., a corporation, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81472

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into, or is about to enter into, a lease of certain portions of the tidelands with R. E. Hazard Contracting Company, for a period of ten (10) years, beginning on the 6th day of May, 1945, and ending on the 5th day of May, 1955, upon the terms and conditions contained in the form of lease, copy of which is contained in Document No. 355122, on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said lease, copy of which is contained in said Document No. 355122, on file in the office of the City Clerk of said City, between the Harbor Commission of The City of San Diego and R. E. Hazard Contracting Company, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 81473

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the offer of the Union Title Insurance and Trust Company for the furnishing of a title report covering land described in Schedule A of the Mission Bay Park acquisition, in the sum of \$5,247.75, be, and the same is hereby accepted; and the City Manager of said City be, and he is hereby authorized to issue a requisition against "Outlay", General Appropriations (Purchase of Properties Account), as provided by Section 2 of Ordinance No. 3030 (New Series), for the purchase of said title report.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$5,247.75

Dated July 16 1945

J. McQUILKEN

THEO M. FIDELER

Auditor and Comptroller of the City of San Diego, California

To be paid out of GENERAL APPROP. 40

Memo TITLE CO. lands

R E S O L U T I O N NO. 81474

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the offer of the Southern Title & Trust Company for the furnishing of a title report covering land located in the Mission Bay area in portions of Sellor's Addition, Electric Line Addition, Mission Beach Addition, Asher's Clover Leaf Terrace, and Pueblo Lots 253 and 256, in the sum of \$7500.00, be, and the same is hereby accepted; and the City Manager of said City be, and he is hereby authorized to issue a requisition against "Outlay", General Appropriations (Purchase of Properties Account), as provided by Section 2 of Ordinance No. 3030 (New Series), for the purchase of said title report.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$7,500.00

Dated July 16 1945

J. McQUILKEN

THEO M. FIDELER

Auditor and Comptroller of the City of San Diego, California

To be paid out of GENERAL APPROP. 40

Memo TITLE CO. lands

R E S O L U T I O N NO. 81475

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Walter Austin, as a representative of the Council Committee on taxation, be, and he is hereby authorized to go to San Francisco, for the purpose of studying the license and tax ordinances of said City, for the period between July 17th and 26th, 1945; and he is hereby authorized to incur all expenses necessary in connection with said trip.

R E S O L U T I O N NO. 81476

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Quitclaim Deed, executed on the 19th day of June, 1945, by Albert C. Busche and Dorothy Sorensen Busche, husband and wife, as joint tenants, quitclaiming to The City of San Diego a portion of the northeast quarter of the southeast quarter of Section 7, Township 13 South, Range 2 West, S.B.M., and a portion of the southeast quarter of the northeast quarter of said Section 7, Township 13 South, Range 2 West, S.B.M., in the County of San Diego, State of California, as particularly described in said deed, be, and the same is hereby accepted; and the City Clerk of said City be, and he is hereby authorized and directed to deliver said deed to the Southern Title & Trust Company of San Diego, with instructions that said title company record the said deed, together with a certified copy of this resolution, in the office of the County Recorder of San Diego County, California.

R E S O L U T I O N NO. 81477

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Frank Wesley Devlin and Ruth R. Devlin, executed in favor of The City of San Diego, bearing date July 9, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, under, over, along and across a portion of Lot 6, Block C, Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81478

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Mary A. Willis and Lauren S. Willis, executed in favor of The City of San Diego, bearing date July 7, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, under, over, along and across portions of Lots 12 and 13, Block C, Presidio Hills, according to Map thereof No. 1934 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81479

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Linnie V. Nuttall, Jack Nuttall and Dorothy Nuttall, executed in favor of The City of San Diego, bearing date July 9, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, over, under, along and across a portion of Lot 7, Block D, Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81480

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Otto A. Houzvicka and Olive D. Houzvicka, executed in favor of The City of San Diego, bearing date July 3, 1945, conveying to said City an easement and right of way for the reconstruction, operation, and maintenance of electric light standards, conduits and appurtenances thereto through, under, over, along and across a portion of Lot 20, Block B of Presidio Hills, according to Map thereof No. 1934 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81481

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of H. Easton McMahon and Jaqueline T. McMahon, executed in favor of The City of San Diego, bearing date July 9, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, under, over, along and across a portion Lot 5, Block C, Presidio Hills, according to the Map thereof No. 1934 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81482

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Joseph E. Giovanazzi and Helen E. Giovanazzi, executed in favor of The City of San Diego, bearing date July 5, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, over, under, along and across a portion of Lot 4, in Block C of Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81483

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Katherine Chace Wheaton and Frederick Sherwood Wheaton, executed in favor of The City of San Diego, bearing date July 6, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, under, over, along and across a portion of Lot 1 and the northeasterly 10.00 feet of Lot 2, in Block C of Presidio Hills, according to the Map thereof No. 1934 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81484

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of James E. Reeves and Marguerite L. Reeves, executed in favor of The City of San Diego, bearing date July 6, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light conduits and appurtenances thereto through, under, over, along and across a portion of Lot 19, Block D, Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81485

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of James C. McFall and Genevieve P. McFall, executed in favor of The City of San Diego, bearing date July 9, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto, through, over, under, along and across a portion of Lot 10, in Block C, of Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81486

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of John M. McNulty and Florence W. McNulty, executed in favor of The City of San Diego, bearing date July 5, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, over, under, along and across a portion of Lot 11, Block D, Presidio Hills, according to Map thereof No. 1934, filed in the office of

the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81487

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of William Roy Stark, Flora A. Stark, M. G. Cobb, Margaret T. Cobb, Ann Lu Page and Glenn D. Page, executed in favor of The City of San Diego, bearing date May 9, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 31 and 32, in Block 23, of Fairmount Addition, according to Map thereof No. 1935, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81488

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Louis W. Kopecky and Dorothy B. Kopecky, executed in favor of The City of San Diego, bearing date May 9, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across the easterly 4 feet of Lots 144 and 145, in Block 2 of the Resubdivision of Blocks 1 to 12, inclusive, of Fairmount Addition, according to Map thereof No. 1347, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81489

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of George B. White, executed in favor of The City of San Diego, bearing date May 10, 1945, conveying to said City an easement and right of way for sewer purposes, through, along and across the westerly 4 feet of Lots 156, 157 and 158, in Block 2 of the Resubdivision of Blocks 1 to 12, inclusive, Fairmount Addition, according to Map thereof No. 1347, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy.

R E S O L U T I O N NO. 81490

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Rose A. Kuhns, executed in favor of The City of San Diego, bearing date June 2, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 30, in Block 2 of the Resubdivision of Blocks 1 to 12, inclusive, Fairmount Addition, according to Map thereof No. 1347 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81491

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Margaret E. Bascom, executed in favor of The City of San Diego, bearing date June 2, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across the westerly 4 feet of Lots 148 and 149, in Block 2 of the Resubdivision of Blocks 1 to 12, inclusive, Fairmount Addition, according to Map thereof No. 1347, filed for record in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81492

WHEREAS, it appears by a communication from the City Manager of The City of San Diego, on file with the City Clerk of said City, that the work performed and materials furnished by L. C. Anderson, for the construction of an addition to the Social and Recreation Building at Site 1, Memorial, located on Blocks 9 and 10, La Binda Park, and 29th Street, now closed to public use, in said City, which contract is dated March 20, 1945, and is on file in the office of the City Clerk of said City as Document No. 353150, have been performed and furnished, and said contract has been completed in accordance with the plans and specifications therefor to the satisfaction of the City Engineer in charge of and having supervision over the performance of said work, and the acceptance thereof is recommended; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the work performed and materials furnished by L. C. Anderson, under his contract for the construction of an addition to the Social and Recreation Building at Site 1, Memorial, located on Blocks 9 and 10, La Binda Park, and 29th Street; now closed to public use, in The City of San Diego, California, be, and the same are hereby accepted by The City of San Diego.

BE IT FURTHER RESOLVED that any and all moneys withheld from said contractor under the provisions of said contract shall be payable at the time, in the manner, upon the conditions, and subject to the provisions of said contract.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed to execute and file with the County Recorder of the County of San Diego a notice of the completion and acceptance of said contract work by said City.

Approved as to form by THOMAS J. FANNING

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

FRED W. SICK

(SEAL) City Clerk of the City of San Diego, California, of
By AUGUST M. WADSTROM, Deputy

R E S O L U T I O N NO. 81493

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution of Intention No. 81276, adopted by the Council of said City on June 19, 1945, for Midway Drive Lighting District No. 1, be, and the same is hereby rescinded.

RESOLUTION OF INTENTION NO. 81494

Midway Drive Lighting District Number One

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located along the following streets, in the City of San Diego, California, to-wit:

WEST POINT LOMA BOULEVARD between the southwesterly line of Midway Drive and the southeasterly line of Lot 2 of the partition of Pueblo Lot 219.

MIDWAY DRIVE between the northwesterly line and the southwesterly prolongation thereof of Pueblo Lot 243 and the northerly line of Barnett Avenue.

ROSECRANS STREET between a line parallel to and distant 50.00 feet northeasterly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239, and a line parallel to and distant 120.00 feet southwesterly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239 and those parcels of land acquired by the State of California for highway purposes, commonly known as West Point Loma Boulevard, Midway Drive, Rosecrans Street and Barnett Avenue.

Such furnishing of electric current shall be for a period of one year from and including October 1, 1945, to-wit: to and including September 30, 1946.

Said work and improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor, to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement and to be assessed to pay the costs and expenses thereof, and to be known as the Assessment District, are hereby specified as follows, to-wit:

Beginning at the easterly corner of Lot 2 of the partition of Pueblo Lot 219 as shown on Map 841 filed in the Office of the County Recorder of San Diego County, California thence southwesterly along the southeasterly line of said Lot 2 to a point where it would be intersected by a line drawn 50.00 feet southerly and radial to the southerly line of West Point Loma Boulevard; thence easterly and southeasterly along a line parallel to and distant 50.00 feet southerly and southwesterly from the southerly and southwesterly line of West Point Loma Boulevard and Midway Drive to the northwesterly line of Gaines Street; thence southeasterly in a direct line to the point of intersection of the southeasterly line of said Gaines Street with a line parallel to and distant 130.00 feet southwesterly from the northeasterly line of Pueblo Lot 239; thence southeasterly along the last described parallel line to the northwesterly line of Rosecrans Street; thence southeasterly in a direct line to the point of intersection of the northwesterly line of Pueblo Lot 238 with a line parallel to and distant 120.00 feet southwesterly from the northeasterly line of said Pueblo Lots 238, 237 and 236; thence southeasterly along the last described parallel line to an intersection with the original northerly line of Barnett Avenue; thence easterly along the original northerly line of Barnett Avenue to a point which is 184.4 feet easterly from the intersection of the northeasterly line of Pueblo Lot 236 with said original northerly line of Barnett Avenue; thence northerly on a line at right angles to the original northerly line of Barnett Avenue a distance of 88.00 feet to a point; thence westerly and northwesterly on a curve with a radius of 384.00 feet and whose center lies on the northerly production of the last described line, to an intersection with the northwesterly line of Pueblo Lot 320; thence southwesterly along the northwesterly line of Pueblo Lot 320 to an intersection with a line parallel to and distant 50.00 feet northeasterly from the southwesterly line of Pueblo Lots 319, 318, 317 and 316 to the northwesterly line of Pueblo Lot 316; thence northwesterly in a direct line to a point on the northwesterly line of Rosecrans Street 60.00 feet northeasterly from the southerly corner of Pueblo Lot 315; thence northwesterly on a line parallel to and distant 60.00 feet northeasterly from the southwesterly line of Pueblo Lot 315 to a point on a line parallel to and distant 314.00 feet northwesterly from the northwesterly line of Rosecrans Street; thence southwesterly along the last described parallel line to the southwesterly line of Pueblo Lot 315; thence northwesterly along the southwesterly line of Pueblo Lot 315 to an intersection with a line parallel to and distant 50.00 feet northerly from the northerly line of Midway Drive; thence westerly and northwesterly along the last described parallel line to the southeasterly line of Pueblo Lot 243; thence northwesterly on a line parallel to and distant 85.00 feet northeasterly from the southwesterly line of Pueblo Lot 243 to the northwesterly line of Pueblo Lot 243; thence southwesterly along the northwesterly line of Pueblo Lot 243 to the westerly corner of Pueblo Lot 243; thence southeasterly along the southwesterly line of Pueblo Lot 243 to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

All Pueblo Lots herein referred to are according to the map thereof made by James Pascoe in the year 1870 and filed as Miscellaneous Map No. 36 in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said

ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as MIDWAY DRIVE LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81495

WHEREAS, under the authority of Resolution No. 80405 of the Council of The City of San Diego, said City of San Diego, acting by its City Manager, on the 11th day of January, 1945, entered into a written agreement with G. W. Riddle which agreement is on file in the office of the City Clerk of said City under Document No. 351722, which agreement provided for the collection of rubbish within a certain area in the City of San Diego by said G. W. Riddle; and

WHEREAS, the said agreement is about to expire, and the parties thereto have agreed to extend the said agreement, with certain modifications thereof, for a period of one (1) year from July 1, 1945; and

WHEREAS, the Council of The City of San Diego has ascertained and does hereby declare, that the now prevailing rate of wages paid in the City of San Diego for the respective trades is the same as the respective rates specified in said Document No. 351722; NOW, THEREFORE,

BE IT RESOLVED; By the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute with said G. W. Riddle a written agreement extending the said agreement, Document No. 351722, upon all the same terms and conditions as heretofore, with the following exception only:

(a) The term of said extension shall begin on the 1st day of July, 1945, and expire on the 30th day of June, 1946.

(b) Said contract and extension may be terminated by either party, upon thirty days written notice to the other party, without liability upon either party, and in such case the contractor shall be paid at the contract rate per month up to the date of such termination.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81451 to 81495, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 17th day of July, 1945.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Tatten Deputy

R E S O L U T I O N NO. 81496

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That there is hereby referred to the Civic Center Building Control Committee the matter of hanging in the Council Chamber a portrait of the late President Franklin D. Roosevelt, which portrait has been replaced by one of President Harry Truman.

R E S O L U T I O N NO. 81497

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Charles C. Dail be, and he is hereby thanked for his efforts in securing a portrait of President Harry Truman, which now hangs in the Council Chamber.

R E S O L U T I O N NO. 81498

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Charles C. Dail be, and he is hereby authorized to present to the Board of Supervisors of the County of San Diego a portrait of President Harry Truman, similar to the one now hanging in the Council Chamber.

R E S O L U T I O N NO. 81499

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the recommendation of the City Manager, in communication to the City Council under date of July 24, 1945, that he be directed to have the Electrical Code revised and requesting that the committee representing the electrical industry and labor be asked to act in an advisory capacity, be, and it is hereby adopted, and the City Manager is hereby requested to present such a revised Electrical Code.

R E S O L U T I O N NO. 81500

La Jolla Shores Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:
That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of LA JOLLA SHORES DRIVE, PASEO DEL OCASO, EL PASEO GRANDE, CALLE DE LA PLATA, CAMINO DEL COLLADO, CAMINO DEL ORO, CALLE FRESCOTA, VALLECITOS, AVENIDA DE LA PLAYA, PASEO DORADO and MATA PARK, in the City of San Diego, California, within the limits and as particularly described in Resolution of Intention No. 81198, adopted by the Council of said City on June 5, 1945, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for La Jolla Shores Lighting District No. 1," filed in the office of said City Clerk June 21, 1945, be, and the same is hereby confirmed.
BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 81501

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the application of J. W. Drown and H. A. Williams, 326 Broadway, for a Class A license to conduct public dance in the basement of the U. S. Grant Hotel, at the address mentioned above, on premises where intoxicating liquor is sold, is hereby granted, subject to compliance with existing ordinances and regulations.

R E S O L U T I O N NO. 81502

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the communication from Mrs. Tom M. Turner, 1814 Main Street, bearing Document No. 355219, regarding dances held at 1819 Main Street, be, and it is hereby referred to the City Manager to see that proper policing is done; and if it is impossible to police properly, that consideration be given to immediate cancellation of the license to operate.

R E S O L U T I O N NO. 81503

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the communication from Philip L. Gildred, member of the City Planning Commission, under date of July 12, 1945 and bearing Document No. 355141, regarding location and building of a memorial to the armed forces, be, and it is hereby referred to Council conference for a meeting with members of the City Planning Commission and the Civic Center Post War Planning Committee.

R E S O L U T I O N NO. 81504

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney be, and he is hereby authorized and directed to prepare an amendment to the existing license ordinance to provide for the issuance of free licenses to veterans of World War II.

R E S O L U T I O N NO. 81505

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of proposed sale by the City of San Diego of a portion of Pueblo Lot 106, as petitioned for by Walter Trepte, be, and it is hereby referred to Council conference.

R E S O L U T I O N NO. 81506

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING NOTICE OF SAID HEARING, MIDWAY DRIVE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 20th day of July 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 81494, adopted by said Council on the 17th day of July 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:
That Tuesday, the 14th day of August 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

- The furnishing of electric current for the lighting of the ornamental street lights located along the following streets, in the City of San Diego, California, to-wit:
WEST POINT LOMA BOULEVARD, between the southwesterly line of Midway Drive and the southeasterly line of Lot 2 of the partition of Pueblo Lot 219;
MIDWAY DRIVE, between the northwesterly line and the southwesterly prolongation thereof of Pueblo Lot 243 and the northerly line of Barnett Avenue; and
ROSECRANS STREET, between a line parallel to and distant 50.00 feet northeasterly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239, and a line parallel to and distant 120.00 feet southwesterly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239 and those parcels of land acquired by the State of California for highway purposes, commonly known as West Point Loma Boulevard, Midway Drive, Rosecrans Street and Barnett Avenue.

Such furnishing of electric current shall be for a period of one year from and including October 1, 1945, to-wit: to and including September 30, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of The City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION OF INTENTION NO. 81507

El Cajon Boulevard

BE IT RESOLVED, By the Council of The City of San Diego, that the public interest and convenience of said City require the closing of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of that portion of EL CAJON BOULEVARD bounded and described as follows:

Beginning at the intersection of the northerly prolongation of the westerly line of 54th Street (formerly Douglass Street), as shown on Map of Lemon Villa No. 734 on file in the Office of the Recorder of San Diego County, California, with a line parallel to and distant 100 feet southerly, at right angles, from the northerly line of El Cajon Boulevard, as said El Cajon Boulevard is now located and established; thence westerly along said parallel line a distance of 39.08 feet to the TRUE POINT OF BEGINNING; thence easterly southeasterly and southerly along the arc of a curve, tangent to said parallel line, concave to the southwest and having a radius of 20 feet, a distance of 34.92 feet to a point of tangency with a line parallel to and distant 15 feet westerly, at right angles, from the northerly prolongation of the westerly line of said 54th Street; thence southerly along the last described parallel line to an intersection with the southerly line of El Cajon Boulevard; thence westerly and northwesterly along the southerly and southwesterly lines of El Cajon Boulevard to an intersection with a line parallel to and distant 100 feet southerly, at right angles, from the northerly line of said El Cajon Boulevard; thence easterly along the last described parallel line to the True Point of Beginning.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at the northwest corner of Lot 6, Lemon Villa, according to Map thereof No. 734, on file in the Office of the Recorder of San Diego County, California; thence northerly along the northerly prolongation of the westerly line of said Lot 6 to its intersection with the northerly line of El Cajon Boulevard, as said El Cajon Boulevard is now located and established; thence easterly along the northerly line of said El Cajon Boulevard to an intersection with the northerly prolongation of the easterly line of said Lot 6; thence southerly along the northerly prolongation of the easterly line of said Lot 6, and along the easterly line of said Lot 6, to a point thereon distant 100 feet southerly from the northeasterly corner of said Lot 6; thence westerly in a direct line to a point on the westerly line of said Lot 6 distant thereon 100 feet southerly from the northwesterly corner thereof; thence northerly along the westerly line of said Lot 6 a distance of 100 feet to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Director of Public Works of said City shall cause to be published in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Director of Public Works is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

RESOLUTION NO. 81508

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, material, equipment and services for the installation of a maple floor in the Memorial Social-Recreation Building located on Blocks 9 and 10, La Binda Park, and 29th Street, now closed to public use, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the installation of said floor. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Per Diem Wages 8 hours</u>
Carpenter	\$10.80
Cement Finisher	12.00
Concrete Mixer Operator	13.00
Air Compressor Operator	10.00
Air Tool Operator	9.00

Floor Layer	11.40
Laborer	7.00
Painter	10.80

Any craft or employment not specifically mentioned in the foregoing schedule of rates shall be paid not less than \$6.00 per diem of 3 hours.

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Presented by F. A. RHODES

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81509

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby requested to prepare an application for priorities to secure flooring for the recently-constructed recreation buildings, and that he proceed to secure such material.

R E S O L U T I O N NO. 81510

WHEREAS, the specifications for the furnishing of labor, material, equipment and services for the installation of a maple floor in the Memorial Social-Recreation building located on Blocks 9 and 10, La Binda Park, and 29th Street, now closed to public use, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 26th day of July, 1945, and bear official Document No. 355278; and

WHEREAS, said specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the specifications for the furnishing of labor, material, equipment and services for the installation of a maple floor in the Memorial Social-Recreation Building located on Blocks 9 and 10, La Binda Park, and 29th Street, now closed to public use, in The City of San Diego, California, filed as aforesaid, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the specifications hereinabove referred to.

Approved as to form by B. L. COMPARET

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM,
 Deputy

R E S O L U T I O N NO. 81511

WHEREAS, the San Diego Municipal Employees' Association is desirous of leasing certain land owned by The City of San Diego, known as Foster's Camp, located below San Vicente Dam, in the County of San Diego, State of California, for recreational use by employees of The City of San Diego; and

WHEREAS, the property proposed to be leased is described as follows:

Beginning at a point on the northerly boundary line of Rancho El Cajon 50 feet easterly at right angles to the center line of county road survey known as Julian Road 3A; thence northerly parallel to the center line of said Julian Road Survey 3A and distant 50 feet at right angles therefrom 1200 feet, more or less, to a point; thence easterly parallel to the southerly side of the building known as the old Foster Hotel, 150 feet more or less; thence southerly at right angles a distance of 70 feet; thence easterly at right angles a distance of 420 feet; thence southerly at right angles a distance of 960 feet, more or less, to an intersection with the southerly line of Township 15 South, Range 1 East, S.B.M.; thence westerly along said southerly township line, a distance of 600 feet more or less, to the southwesterly corner of Section 31, Township 15 South, Range 1 East, S.B.M.; thence westerly along the northerly boundary line of Rancho El Cajon, a distance of 60 feet, more or less, to the point of beginning, containing 9 acres, more or less, including buildings, facilities and fences; and

WHEREAS, said property is not at present being put to any productive use by the City and the leasing of the same to said Association will be to the best interests and physical welfare of the employees of said City; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$900.00; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to execute a lease with the San Diego Municipal Employees' Association for said above-described premises for a period of five (5) years, at a rental of One Dollar (\$1.00) per year, payable annually in advance; said lease to be the form of lease in the office of the City Clerk of said City under Document No. 355129.

Approved as to form by J. H. McKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81512

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the Certificate of Insurance No. 73705, as to insurance procured from Underwriters at Lloyd's, London, executed by W. B. Brant & Co. Inc., on the 7th day of March, 1945, covering excess public liability on the Mission Beach Coaster, in the Mission Beach Amusement Center, on and after July 16, 1945, be considered as not covered by the terms of said policy; and that from and after said date of July 16, 1945, said W. B. Brant & Co. Inc. be released from future liability under said policy subsequent to said date.

Approved as to form by HARRY S. CLARK

R E S O L U T I O N NO. 81513

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Samuel M. Roberts executed by the said Samuel M. Roberts and the Maryland Casualty Company to The City of San Diego, dated June 20, 1945, for any acts of said Samuel M. Roberts in the performance of his duty as Acting Purchasing Agent of The City of San Diego, on and after July 17, 1945, be considered as not covered by the terms of said bond; and that from and after said date of July 17, 1945, said Maryland Casualty Company as surety, be released from future liability for any act committed by the said Samuel M. Roberts, subsequent to said date.

Approved as to date by HARRY S. CLARK

R E S O L U T I O N NO. 81514

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to secure a title report at a cost not to exceed \$40.00, and to secure an appraisal at a cost not to exceed \$100.00, in connection with the acquisition by condemnation action of certain rights of way necessary for the opening of a street connecting 66th Street with Leghorn Avenue, across Lots 4 and 8, Orange Grove Tract, near Encanto.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to draw requisitions on the General Appropriations, Outlay, (Purchase of Properties), in amounts not to exceed the sums hereinabove mentioned, in payment of the expenses in securing said title report and appraisal.

Presented by F. A. RHODES

Approved as to form by THOMAS J. FANNING

R E S O L U T I O N NO. 81515

BE IT RESOLVED by the Council of the city of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized and empowered to enter into a lease with RALPH S. ROBERTS, for the leasing of that certain building known as 4516 Ingraham Street, Pacific Beach, for use as a branch public library, for a period of one (1) year, commencing July 1, 1945, and ending June 30, 1946, at a monthly rental of \$60.00 payable monthly in advance.

Approved as to form by J. H. McKINNEY

R E S O L U T I O N NO. 81516

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas & Electric Company be, and it is hereby authorized and directed to install a 600 candle power overhead street light at MORLEY FIELD DRIVE and JACARANDA DRIVE in The City of San Diego, County of San Diego, State of California.

BE IT FURTHER RESOLVED, that this Council does hereby declare and certify that the above overhead street light is necessary for the public safety.

R E S O L U T I O N NO. 81517

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 138 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claim	Claim Number
7/18/45	02476	Southern California Telephone Co.	8.50	02174
"	12590	02642 02659 Crane Company	26.24	02175
"	02612	02623 02638 Hazard-Gould Co.	95.22	02176
"	02624	Coast Electric Co.	1.55	02177
"	02631	San Diego Gas & Electric Co.	830.43	02178
"	02632	02665 County of San Diego Telephone Dept.	9.20	02179
"	02634	City of San Diego Public Works Cost	68.64	02180
"	02635	Cabrillo Land Company	137.04	02181
"	02639	Squires-Belt Material Co.	4.27	02182
"	02652	Benson Lumber Co.	91.64	02183
"	02653	Electric Supplies Distributing Co.	1.21	02184
"	02654	Nash Engineering Co.	3.71	02185
"	02655	Jensen Instrument Co.	3.20	02186
"	02656	City of San Diego	12.46	02187
"	02658	02673 Germain's	7.99	02188
"	02660	Otis Elevator Company	125.10	02189
"	02661	W. E. Roberts	25.00	02190
"	02662	Kelley Laundry Co.	19.49	02191
"	02663	Austin Safe & Desk Co.	10.00	02192
"	02664	City of San Diego Water Dept.	223.75	02193
"	02666	County of San Diego Stores Division	.25	02194

7/18/45	02668 County of San Diego Garage	8.43	02195
"	02670 Hoffman's Machine Shop	26.19	02196
"	02671 Corbett and Edelen	87.00	02197
"	02672 Blake, Moffitt & Towne	110.49	02198
"	02675 J. S. Schirm Co.	2.58	02199
"	02677 Butler's Feed Mill	169.12	02200
"	02678 Guy Urquhart	3.75	02201
"	02681 Atlas Chemical & Mfg. Co.	7.07	02202
"	02682 Zellerbach Paper Co.	117.34	02203

R E S O L U T I O N NO. 81518

WHEREAS, by Resolution No. 80199, adopted by the Council of The City of San Diego on the 14th day of November, 1944, the Council of The City of San Diego authorized the City Manager of said City to execute, for and on behalf of The City of San Diego, a lease of certain lands of The City of San Diego, which lands are more particularly described in said Resolution No. 80199, to the United States of America, acting by the Federal Public Housing Commissioner; and

WHEREAS, it was the intention of the Council of The City of San Diego that said Resolution should authorize the execution of a lease of said lands for a period of one year, with the further provision that said lease should contain an option to renew from year to year, but not beyond fifteen (15) years from and after the date of commencement of the term of said lease; and by oversight and inadvertence, said provision for automatic renewal was omitted from said Resolution No. 80199; but the City Manager has executed, for and on behalf of The City of San Diego, a lease of said lands to said Lessee, which lease includes a provision for said automatic renewal from year to year, in accordance with the actual intention of the Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Resolution No. 80199 be, and the same is hereby amended as of said 14th day of November, 1944, by adding thereto the following paragraph:

"Said lease shall contain an option to renew, from year to year, but not beyond fifteen years from and after the date of commencement of the term of said lease."

That the action of the City Manager of The City of San Diego, in executing on the 14th day of November, 1944, a written lease of said lands to said Lessee, which lease contains a provision for the renewal thereof, be, and the same is hereby approved, ratified and confirmed, the same as if said Resolution No. 80199, as originally adopted, had expressly authorized the inclusion in said lease of said provision for the renewal of said lease.

Presented by F. A. RHODES

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilman: Crary

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81519

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Sam A. Claggett, as Tax Collector of the County of San Diego, executed in favor of The City of San Diego, bearing date July 12, 1945; conveying to said City Lots 14, 15, 18 and 19, Block 1, Crippen's Addition; Lots 193 and 194, Empire Addition to Encanto Heights; Lots 41, 22, 155 and 156, Encima de San Diego; Lots 28, Encima de San Diego Addition No. 1, and portions of Lots 42 and 48, Rancho Ex Mission Horton's Purchase, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81520

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Joe Kucera and Mildred E. Kucera, executed in favor of The City of San Diego, bearing date July 20, 1945, conveying to said City an easement and right of way for water pipeline purposes through, along and across a portion of Lot 161, Encima de San Diego, Addition No. 1, according to Map thereof No. 1546, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81521

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and empowered, for and on behalf of The City of San Diego, to execute an Agreement with Ryan Aeronautical Company, a corporation, doing business in San Diego, California, covering the grading and surfacing of that portion of Harbor Drive right-of-way, lying on either side of the improved portion of said right-of-way between Laurel Street Extension intersection, and Consolidated Vultee Seaplane crossing, for the purpose of providing parking facilities for employees of Ryan Aeronautical Company and the public; said improving to be done without expense or liability on the part of The City of San Diego, and the said City to be held harmless from all liability arising out of acts and/or conditions created by said Company.

Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 81522

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and empowered for and on behalf of The City of San Diego, to execute an Agreement with Consolidated Vultee Aircraft Corporation, doing business in San Diego, California, covering the grading and surfacing of that portion of Harbor Drive shown in grey shading on Consolidated Vultee Aircraft

Corporation drawing 2PE 10267, for the purpose of providing parking facilities for employees of Consolidated Vultee Aircraft Corporation and the public; said improving to be done without expense or liability on the part of The City of San Diego, and the said City to be held harmless from all liability arising out of acts and/or conditions created by said Corporation.

R E S O L U T I O N NO. 81523

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a free license be, and it is hereby granted to Henry J. Goldy, 1201 Monroe Avenue, discharged from the U. S. Marine Corps, to conduct a wholesale peddling business using his car and calling on military stores, ships' service stores and post exchanges, selling assorted merchandise.

R E S O L U T I O N NO. 81524

WHEREAS, it has come as a distinct shock to the people of San Diego to learn of the untimely death on July 23, 1945, of Major General Charles H. Lyman, United States Marine Corps, Retired; and

WHEREAS, General Lyman had been a resident of San Diego for the past thirty years, interesting himself in the City's affairs insofar as time would allow during the years preceding his retirement from the Marine Corps in 1939; and

WHEREAS, in 1940, he was appointed chairman of the Red Cross Chapter embracing San Diego County and volunteered his services without stint to that worthy organization, taking a most active interest in, and spending a great deal of time at the Balboa Park Unit, while directing Red Cross activities throughout the County; and

WHEREAS, General Lyman was personally interested in the welfare and service that could be given to servicemen, ex-servicemen, their families and dependents, and because of his forty years in the service himself, knew the value of Red Cross to the men; and because of his interest in the entire program of Red Cross, was keenly aware of the great responsibility resting with the people to contribute to the welfare of servicemen, and civilians, through the Red Cross agency, and the particular benefit in time of emergency which could accrue to San Diego through the Disaster Program which had been worked out; and

WHEREAS, he was known in both military and civilian circles for his friendly human personality; his keen interest in people, his individual, kindly attitude toward those with whom he came in contact; and

WHEREAS, he was respected by all for his extensive military achievements; and the men under him, or associated with him in the Marine Corps, counted it an honor to be his friend; and

WHEREAS, General Lyman was a member of the Chamber of Commerce of San Diego, and, since shortly after his retirement from the Marine Corps in 1939, had been a member of the Naval Affairs Committee of that organization, taking an active interest in civic affairs; his loss will be keenly felt by the Chamber; and

WHEREAS, the death of Major General Charles H. Lyman, United States Marine Corps, Retired, will be a great loss to the City and County of San Diego, and the State of California; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the Mayor and Council of The City of San Diego, sharing the loss of this public-spirited, friendly benevolent gentleman and Marine Corps General, do hereby extend their sympathy to the members of his family; and

BE IT FURTHER RESOLVED, That this resolution be spread upon the minutes of this Council and a certified copy thereof be sent to his son, Major Andrew W. Lyman, United States Marine Corps, 3009 Goldsmith Street, San Diego, California, and to his son, Captain Charles H. Lyman, III., United States Navy.

Approved as to form by EDWARD H. LAW

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81525

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby requested to file with the Council a report on the franchise granted recently to the San Diego Electric Railway Company for service to National City via Harbor Drive, to see if adequate service is being provided for the Naval Repair Base.

R E S O L U T I O N NO. 81526

WHEREAS, the Council of The City of San Diego, by Resolution No. 80817, adopted April 3, 1945, authorized the chairman of the San Diego City-County Camp Commission to execute for and on behalf of said City, and the County of San Diego, a contract with H.H. Johnson, for doing the work of rehabilitation of the existing camp in Cuyamaca State Park, San Diego County, California; and

WHEREAS, there has been presented to the Council of The City of San Diego, Change Order No. 3 in connection with said contract awarded H. H. Johnson for rehabilitation of the existing camp in Cuyamaca State Park, San Diego County, California, providing for:

Item No. 1: For the furnishing and installation of three (3) additional 60 amp switches on the electrical panelboard in the Generator Building, the rewiring of the electrical connections within the connecting and control box of Motor Generator Set #3 to replace burned out wire and connections, and for the replacement of parts required in Motor Generator Set #1 to place in proper operation. Extra cost \$101.36.

Reason: In order to provide proper control of the electrical system within the Camp, it was necessary to install three (3) additional 60 amp. switches. At the time that the Electrical Subcontractor of the General Contractor was making the connections from the electrical panelboard to Motor Generator Sets #1, #2, and #3, it was found that the electrical wiring and connections within the connection and control box of Motor Generator Set #3 were burned out and required replacing. It was, therefore, deemed advisable to have the work done while the Electrical Subcontractor was performing the work under the general

contract. Also, during the operation of the Motor Generator Sets, it was found that Motor Generator Set #1 required replacement of parts which had become burned due to improper operation. Requested by the Structural Engineer.

Item No. 2: Elimination of the installation of wire screening on twenty-six (26) window openings in the new toilet and shower room additions. Credit allowance 26.00

Reason: Because of scarcity of certain types of material in the area, no wire screening has been available in San Diego for the past sixty (60) days and may, probably, not be available for the next sixty (60) days. It has therefore been deemed advisable to eliminate the above item of work from the contract in order to make it possible for the Contractor to complete his work and obtain final acceptance at an early date. Requested by the General Contractor and the Structural Engineer.

Item No. 3: Elimination of the repairing and reiling of the existing roadway in the Camp. Credit allowance 180.00

Reason: Because of the fact that a large portion of the roadway from the State Highway to and through the Camp required reconstruction before the construction of the Camp was started, it has been deemed advisable to eliminate from the Contract the repairing of the small portion of roadway which has been damaged by the Contractor, and to have the entire road reconstructed at some future time, either by the County Road Commission or under a contract for the entire work. Requested by the Contractor, the Structural Engineer and the Chairman of the Camp Commission; and

WHEREAS, said items having a total extra cost of \$101.36 and a total credit of \$206.00, or a net credit of \$104.64, will result in a decrease in cost of the contract as follows:

Original Contract.....	\$38,770.00
Change Order No. 1, Net Extra.....	1,440.00
Subtotal.....	40,210.00
Change Order No. 2, Net Extra.....	740.00
Subtotal.....	40,950.00
Change Order No. 3, Credit Allowance.....	104.64
Total cost to date...\$	40,845.36

and

WHEREAS, said Change Order No. 3 has been approved by E. L. Freeland, Structural Engineer; by the San Diego City-County Camp Commission, DeGraff Austin, Chairman; and accepted by H. H. Johnson, Contractor; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That said Change Order No. 3 in connection with the contract for rehabilitation of the existing camp in Cuyamaca State Park, San Diego County, California, be, and the same is hereby approved;

BE IT FURTHER RESOLVED, that this resolution shall be of no force or effect unless and until the Board of Supervisors of the County of San Diego shall have passed and adopted a resolution identical in substance and effect.

AND BE IT FURTHER RESOLVED, That the City Clerk of said City is hereby authorized and directed to forward a certified copy of this resolution to the Clerk of the Board of Supervisors of said County.

Approved as to form by J. H. McKINNEY

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1945, by the following vote, to-wit:

- YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Mayor Knox
- NAYS - Councilmen: None
- ABSENT-Councilman: Austin

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81496 to 81526, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 24th day of July, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Tatten Deputy

R E S O L U T I O N NO. 81527

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to C. Earl Gustafson, Farmer's Market, 2750 Midway Drive, to operate said market for a period of ninety (90) days without installation of toilet facilities therein. Proper connections shall be made to the sewer as soon as same become available.

R E S O L U T I O N NO. 81528

WHEREAS, on the 2nd day of April and the 3rd day of April, 1945, respectively, the Board of Supervisors and the City Council of The City of San Diego awarded a contract to H. H. Johnson for the rehabilitation of the existing camp in Cuyamaca State Park, San Diego County, California, according to the contract documents and plans and specifications approved on March 5, 1945; and

WHEREAS, said contract has been performed and the said construction of alterations and additions has been completed in accordance with the plans and specifications therefor and approved change orders, and to the satisfaction of E. L. Freeland, Structural Engineer, in charge of said construction, the City-County Camp Commission and the Council of The City of San Diego; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the work done under contract for the rehabilitation of the said existing camp in said Cuyamaca State Park be, and the same is hereby accepted.

BE IT FURTHER RESOLVED, that the Chairman of the City-County Camp Commission be, and he is hereby authorized and directed to execute for and on behalf of The City of San Diego a notice of completion of said work, and to cause the same to be placed on record in the office of the County Recorder of the County of San Diego, California.

BE IT FURTHER RESOLVED, that a copy of this resolution, duly certified by the City Clerk, be delivered to H. H. Johnson, Contractor, as evidence of the completion of said rehabilitation of said existing camp in said Cuyamaca State Park.

BE IT FURTHER RESOLVED, that this resolution shall be of no force or effect unless and until the Board of Supervisors of the County of San Diego shall have passed and adopted a

resolution identical in substance and effect.

Approved as to form by J. F. DuPAUL, City Attorney

By J. H. McKinney, Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: CHAS. C. DAIL

Vice-Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By August M. Wadstrom,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By August M. Wadstrom,

Deputy

R E S O L U T I O N NO. 81529

BE IT RESOLVED by the Council of the City of San Diego, as follows;

That the following sections of Subdivision Ordinance No. 1025 New Series, insofar as they relate to Tommasa Subdivision, be, and they are hereby suspended:

Section 4-A-8 - which requires that all maps be drawn to show

and clearly all information at a scale of 100 feet

Section 6 to one inch.

R E S O L U T I O N NO. 81530

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Tentative Map of Tommasa Subdivision, located just south of El Cajon Boulevard west of Rolando, be and it is hereby approved subject to the following conditions:

1. The final map to show corner cut-offs at all street and alley intersections as required by Ordinance No. 1025 N.S.

2. Improvements to be installed as follows:

(a) 6" water main and appurtenances as required by the Water Department

(b) Septic tank and cesspool for each dwelling or building as required by the Health Department, unless sewer mains are extended to serve the tract prior to construction of buildings.

3. The surfacing or paving of the westerly half of Campo Drive, to be not less substantial than that existing on the easterly half of Campo Drive.

4. The surfacing of the new street with 3" plant-mix asphaltic surfacing.

5. The construction of roll-type concrete curbs along Campo Drive and the new street adjacent to the lots in the subdivision.

It is recommended that the owner include, if possible, the triangular parcel between Seminole Drive and the new street.

R E S O L U T I O N NO. 81531

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby requested to determine if there is any possibility to connect the new Tommasa Subdivision located south of El Cajon Boulevard west of Rolando, to a sewer, and to report his findings to the Council.

R E S O L U T I O N NO. 81532

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of property owners for the re-zoning from the present R-1 zone to "C" zone, of a 200-foot strip on each side of Linda Vista Road through Pueblo Lots 1202 and 1215, be, and it is hereby denied as recommended by the City Planning Commission under Document No. 355351.

R E S O L U T I O N NO. 81533

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition for rezoning from the present R-4 Zone to R-C Zone of the easterly one half of Lots 22 and 23 Block D University Heights, be, and it is hereby denied, as recommended by the Planning Commission under Document No. 355350.

R E S O L U T I O N NO. 81534

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition for rezoning from the present R-1 Zone to M-1 Zone of the following property, as recommended by the Planning Commission under Document No. 355349, be, and it is hereby granted:

Portions of Blocks 1,2,3,4,5,6 Homeland Villas and portion of Pueblo Lot 1788 lying between the "C" zone frontages on Pacific Highway and Balboa Avenue, and between the A.T.&S.F. Railway r/w and the northerly line of Pueblo Lot 1788, and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare the necessary ordinance changing the zone.

R E S O L U T I O N NO. 81535

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition, bearing Document No. 354633, for the closing of five feet on each side of Myrtle Avenue east from Florida Street to the Alley, be, and it is hereby denied as recommended by the City Engineer and Planning Commission.

R E S O L U T I O N NO. 81536

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The following finding is hereby made in connection with occupancy and improvement of Lots 1 to 24 Block 376 Old San Diego: that the construction and operation of a modern gasoline and oil bulk plant having 100,000 gallon capacity in zone M-1 on the property bounded by Pacific Highway, Rosecrans Street, Congress Avenue and Gaines Street, by Aztec Oil Company, 2675 Commercial Avenue, San Diego 2, is not more obnoxious or detrimental to the welfare of that particular community than the uses enumerated in Section 7 of Ordinance No. 8924, as amended.

R E S O L U T I O N NO. 81537

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The City Engineer be, and he is hereby authorized and directed to prepare and submit a plat of the district to be assessed for the proposed improvement in Loma Alta No. 2, by the

installation of water mains and sewer mains under one set of proceedings, as recommended by City Manager under date of July 31, 1945, in connection with petition of property owners for water mains and hydrants in said Loma Alta No. 2.

RESOLUTION of AWARD NO. 81538

Mission Beach Lighting District No. 2

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 24th day of July 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of certain street lamps on mast arms attached to poles located in MISSION BOULEVARD, between the southerly termination of said Mission Boulevard at the northerly end of Mission Bay Bridge and the southerly line of San Fernando Place, in the City of San Diego, California, together with the maintenance of said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1945, to-wit, to and including August 16, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the city Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," filed May 15, 1945, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit:

To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND THREE HUNDRED TWENTY-TWO and 40/100 DOLLARS (\$1,322.40).

And said Council does hereby require and fix the sum of THREE HUNDRED THIRTY-ONE DOLLARS (\$331.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

ATTEST: CHAS. C. DAIL

Vice Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

(SEAL)

(SEAL)

RESOLUTION of AWARD NO. 81539

Ocean Beach Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 24th day of July, 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

ABBOTT STREET, between the northwesterly prolongation of the northeasterly line of Newport Avenue and the southerly line of West Point Loma Boulevard;

NEWPORT AVENUE, between the southwesterly prolongation of the northwesterly line of Abbott Street and the northwesterly line of Sunset Cliffs Boulevard;

SANTA MONICA AVENUE, between the southeasterly line of Abbott Street and the northwesterly line of Bacon Street;

BACON STREET, between the northeasterly line of Newport Avenue and the southwesterly line of Santa Monica Avenue; and

VOLTAIRE STREET, between the southeasterly line of Abbott Street and the northwesterly line of Froude Street.

Such furnishing of electric current shall be for the period of one year, from and including August 14, 1945, to-wit, to and including August 13, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1," filed May 8, 1945, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit:

To SAN DIEGO GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: NINE HUNDRED SEVENTY-EIGHT and 60/100 DOLLARS (\$978.60).

And said Council does hereby require and fix the sum of TWO HUNDRED FORTY-FIVE DOLLARS (\$245.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

ATTEST: CHAS C. DAIL

Vice Mayor of the City of San Diego, California

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81540
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING NOTICE OF SAID HEARING
Roseville Lighting District No. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 26th day of July 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 81413, adopted by said Council on the 10th day of July 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 28th day of August 1945, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on or along the following streets in the City of San Diego, California, to-wit:

VOLTAIRE STREET, between the southeasterly line of Clove Street and the northwesterly line of Plum Street;
WHITTIER STREET, between a line parallel to and distant 150.00 feet northwesterly from the northwesterly line of Plum Street and northwesterly line of Locust Street;
XENOPHON STREET, between the northwesterly line of Plum Street and a line parallel to and distant 150.00 feet northwesterly from the northwesterly line of Plum Street;
YONGE STREET, between the southeasterly line of Clove Street and the center line of Willow Street;
EDITH LANE, between the southeasterly prolongation of the northeasterly line of Lot 24, Westcliffe, and the southwesterly prolongation of the southeasterly line of said lot;
PLUM STREET, between the southwesterly line of Voltaire Street and the northeasterly line of Yonge Street; and
WILLOW STREET, between the northeasterly line of Voltaire Street and the southwesterly line of Whittier Street.

Such furnishing of electric energy shall be for a period of one year from and including October 15, 1945, to-wit, to and including October 14, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL) ATTEST: CHAS. C. DAIL
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 81541
La Jolla Shores Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City requires that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located in:

The westerly and northwesterly 20.00 feet of LA JOLLA SHORES DRIVE, between the easterly prolongation of the center line of Camino del Collado and the southwesterly termination of said La Jolla Shores Drive in Torrey Pines Road;

PASEO DEL OCASO, between its northwesterly termination in El Paseo Grande and the easterly line of Calle de la Plata;

EL PASEO GRANDE, between the northerly line of Avenida de la Playa and the northerly line of Paseo Dorado;

CALLE DE LA PLATA, between the southerly line of Avenida de la Playa and the northerly line of Torrey Pines Road;

CAMINO DEL COLLADO, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

CAMINO DEL ORO, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

CALLE FRESCOTA, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

VALLECITOS, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;

AVENIDA DE LA PLAYA, between the westerly line of La Jolla Shores Drive and a line parallel to and distant 50.00 feet northwesterly from the southwesterly prolongation of that

portion of the northwesterly line of Camino Del Oro which bears N 34° 58' E;
PASEO DORADO, between the easterly line of Paseo Del Ocaso and the westerly line of La Jolla Shores Drive; and
MATA PARK.

Said furnishing of electric current shall be for a period of one year from and including September 15, 1945, to-wit: to and including September 14, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Shores Lighting District No. 1," filed June 21, 1945, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 24th day of July, 1945, said Council did by Resolution No. 81500 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin
NAYS - Councilmen: None
ABSENT-Mayor Knox

(SEAL)

ATTEST: CHAS. C. DAIL
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

RESOLUTION OF INTENTION NO. 81542
PACIFIC HIGHWAY LIGHTING DISTRICT NUMBER ONE.
-ooOoo-

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on or along PACIFIC HIGHWAY, in the City of San Diego, California, between the northerly line of Broadway and the southwesterly prolongation of the southeasterly line of Witherby Street.

Such furnishing of electric current shall be for a period of one year from and including November 5, 1945, to-wit, to and including November 4, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the Assessment District, are hereby specified as follows, to-wit:

Beginning at the intersection of the northerly line of Broadway with a line parallel to and distant 50.00 feet westerly from the westerly line of Pacific Highway; thence northerly along said parallel line and along a line which is parallel to and distant 50.00 feet southwesterly from the southwesterly line of Pacific Highway to an intersection with the southwesterly prolongation of the northwesterly line of Bean Street; thence northeasterly along the southwesterly prolongation of the northwesterly line of Bean Street to an intersection with a line parallel to and distant 75.00 feet southwesterly from the northeasterly line of Pacific Highway; thence northwesterly along the last described parallel line and its northwesterly prolongation to an intersection with the southwesterly prolongation of the southeasterly line of Witherby Street; thence northeasterly along the southwesterly prolongation of the southeasterly line of Witherby Street and along the southeasterly line of Witherby Street to an intersection with a line parallel to and distant 100.00 feet northeasterly from the northeasterly line of Pacific Highway; thence southeasterly along the last described parallel line to the most northerly corner of Block 257, Middletown; thence southeasterly along the northeasterly line of said block to the most easterly corner thereof; thence southeasterly in a direct line to the most northerly corner of Block 258, Middletown; thence southeasterly along the northeasterly line of said Block 258 to the most easterly corner thereof; thence southeasterly in a direct line to the most northerly corner of Block 262, Middletown; thence southeasterly along the northeasterly line of said Block 262 to the most easterly corner of Lot 3 in said Block 262; thence southwesterly along the southeasterly line of said Lot 3 to an intersection with the Mean High Tide Line of the Bay of San Diego; thence southeasterly along said Mean High Tide Line to the northwesterly line of Block 272, Middletown; thence northeasterly along the northwesterly line of said Block 272 to the most northerly corner thereof; thence southeasterly along the northeasterly line of said Block 272 to the most easterly corner thereof; thence southeasterly in a direct line to the most northerly corner of Block 275, Middletown; thence southeasterly along the northeasterly line of said Block 275 to the most easterly corner thereof; thence southerly in a direct line to the most northerly corner of Block 276, Middletown; thence southeasterly along the northeasterly line of said Block 276 to the most easterly corner thereof; thence southeasterly in a direct line to the most northerly corner of Block 279, Middletown, thence southeasterly along the northeasterly line of said Block 279 to the most easterly corner thereof; thence southeasterly in a direct line to the most northerly corner of Block 280, Middletown; thence southeasterly along the northeasterly line of said Block 280 to the most easterly corner thereof; thence southeasterly in a direct line to the most northerly corner of Block 283, Middletown; thence southeasterly along the northeasterly line of said Block 283 to the most easterly corner thereof; thence southerly in a direct line to the most northerly corner of Block 284, Middletown; thence southerly along the easterly line of said Block 284 to the southeasterly corner thereof; thence southerly in a direct line to the northeasterly corner of Block 287, Middletown; thence southerly along the easterly line of

said Block 287 to the southeasterly corner thereof; thence southerly in a direct line to the northeasterly corner of Block 288, Middletown; thence southerly along the easterly line of said Block 288 to the southeasterly corner thereof; thence southerly in a direct line to the intersection of the southerly line of Beech Street with a line parallel to and distant 100.00 feet easterly from the easterly line of Pacific Highway; thence southerly along the last described parallel line to the northerly line of Broadway, thence westerly along the northerly line of Broadway to the point of beginning; EXCEPTING therefrom all public streets, roads, alleys, avenues and highways.

Middletown, mentioned herein, is according to the map thereof made by John E. Jackson, C. E., in January 1874, and filed in the Office of the County Clerk of San Diego County, California.

The Mean High Tide Line of the Bay of San Diego, mentioned herein, was established by that certain Civil Action No. 35473 in the Superior Court of the State of California in and for the County of San Diego.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as
PACIFIC HIGHWAY LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

ATTEST: CHAS. C. DAIL

Vice Mayor of the City of San Diego, California
FRED W. SICK

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL) City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM,

Deputy

R E S O L U T I O N NO. 81543

WHEREAS, pursuant to a notice calling for proposals to do all advertising of The City of San Diego for a period of two (2) years, published in the official newspaper of the City for ten (10) consecutive days, to-wit: on the 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th and 13th days of July, 1945, only one bid was received and opened at ten o'clock A. M. on Tuesday, the 17th day of July, 1945, being the time stated in said published notice, which said bid was submitted by the Union-Tribune Publishing Co., publishers of The San Diego Union; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid of the Union-Tribune Publishing Co., publishers of The San Diego Union, contained in Document No. 355136, filed in the office of the City Clerk of said City on July 17, 1945, to do all the advertising of The City of San Diego for two (2) years beginning August 1, 1945, and ending July 31, 1947, which said bid meets the specifications adopted by the City, be, and the same is hereby accepted; and the contract for such official advertising is hereby awarded to the Union-Tribune Publishing Co., the owner and publisher of said San Diego Union.

BE IT FURTHER RESOLVED that the City Manager, for and on behalf of The City of San Diego, be, and he is hereby authorized and empowered to enter into a contract with the Union-Tribune Publishing Co., owner and publisher of the San Diego Union, to do all the advertising of The City of San Diego in said San Diego Union for two (2) years, beginning on the 1st day of August, 1945, and ending on the 31st day of July, 1947.

Approved as to form by J. F. DuPAUL, City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

ATTEST: CHAS. C. DAIL

Vice Mayor of the City of San Diego, California
FRED W. SICK

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81544

A RESOLUTION GRANTING TO THE SAN DIEGO AND ARIZONA EASTERN RAILWAY COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, PERMISSION TO MAINTAIN AND OPERATE RAILWAY TRACKS FOR A STEAM RAILWAY UPON, ALONG, OVER AND ACROSS CERTAIN STREETS AND ALLEYS IN THE CITY OF SAN DIEGO, CALIFORNIA.

WHEREAS, the San Diego and Arizona Eastern Railway Company, a corporation, did on the 25th day of June, 1945, file its application with the Council of The City of San Diego, California, requesting permission to maintain and operate railway tracks for a steam railway upon, along, over and across the public streets and alleys of The City of San Diego, hereinafter described; and it appearing to the satisfaction of the Council that the operation and maintenance of said railway tracks will promote the interests and welfare of The City of San Diego; NOW, THEREFORE;

BE IT RESOLVED By the Council of The City of San Diego, as follows:

Section 1. That permission be, and the same is hereby granted to the San Diego and Arizona Eastern Railway Company, a corporation, its successors and assigns, to maintain and operate railway tracks for a steam railway, upon, along, over and across the public streets and alleys of The City of San Diego, hereinafter described; subject, however, to all the conditions and restrictions provided by law made, or to be made in such cases, and to all the rights of private ownership.

Said railway tracks shall be maintained and operated upon the following route: The center line of said track is described as follows:

Commencing at a point on the south line of Newton Avenue 90 feet east along said south line of Newton Avenue from the intersection of the prolongation of the easterly line of 16th Street with the said southerly line of Newton Avenue; thence northeasterly at right angles to said southerly line of Newton Avenue 80 feet to the north line of Newton Avenue and the south line of Block 132 of Mannasse and Schiller's Addition in the City of San Diego, California; thence continuing along Lot 4 in said block and across the public alley in said block and along Lot 45 in said block to the south line of National Avenue.

Said railway tracks shall be maintained and operated upon the following terms and conditions, to-wit:

First: That said railway tracks shall be maintained in such a manner as to cause the least possible obstruction to ordinary public travel along or across the same, and no cars shall be allowed to remain on said railway tracks for a longer period of time than is necessary to expeditiously load or unload the same.

Second: That said railway tracks shall be kept and maintained at the official grade of the street and alley over which the same shall pass, as such official grade is now or may hereafter be established or changed; and the City hereby reserves the right to grade, curb, sewer, macadamize, pave, gutter, culvert, or otherwise improve or repair or reimprove any part of said street and alley over which said railway tracks are laid, and to lay or relay pipes for water, gas, electrical conduits, sewers or other purposes.

Third: Said San Diego and Arizona Eastern Railway Company shall be liable for all damages which may be adjudged in favor of the owners of property or other persons because of the granting of this permit, or the construction of said tracks.

Fourth: The rights and privileges granted by this resolution are made upon the further condition that said railway tracks shall at all times be subject to regulation of the Council of said City. That nothing herein contained shall be so construed as to prevent the Council from altering, amending or repealing this grant, or amending or repealing this resolution in any and all respects.

Section 2. The above permission is granted upon the further express condition that said San Diego and Arizona Eastern Railway Company shall pay to The City of San Diego the sum of Twenty Dollars (\$20.00) per year, payable in advance, as rental for each year that said railway tracks are in place. This rental shall be subject to change at the pleasure of said Council.

Section 3. Failure on the part of said San Diego and Arizona Eastern Railway Company to conform to any or all of the provisions of this resolution shall operate as an immediate forfeiture of the privileges herein granted.

Approved as to form by J. F. DuPAUL, City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: CHAS. C. DAIL
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81545

WHEREAS, pursuant to Resolution No. 81353, the Purchasing Agent of The City of San Diego advertised for bids for the furnishing of 9,424 square feet of 25/32 x 2-1/4" maple flooring; and

WHEREAS, on the date set for the opening of said bids, to-wit: July 12, 1945, it was found that there were no bidders for the furnishing of said flooring; and

WHEREAS, the City Manager has recommended that the Purchasing Agent be authorized to procure the flooring in the open market from any available source; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Purchasing Agent of said City be, and he is hereby authorized and directed to purchase in the open market, from any available source, 9,424 square feet of 25/32 x 2-1/4" maple flooring.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL, City Attorney

By B. L. COMPARET, Deputy City Attorney

Fifth: That the permission granted by this resolution shall be revocable at the will of the Council of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: CHAS. C. DAIL
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81546

WHEREAS, the contract between The City of San Diego and American Pipe & Construction Company for the construction of the Point Loma Water Main, in The City of San Diego, California, which said contract is contained in Document No. 353997, on file in the office of the City Clerk of said City, provides for the completion thereof on or before July 6, 1945; and

WHEREAS, said contractor has requested the extension of the time of completion for a period of forty-five (45) days, to-wit: to and including August 20, 1945, for the reasons set forth in its said request; and

WHEREAS, the City Manager of said City has recommended that such extension of time be granted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the request of American Pipe & Construction Company for an extension of time to and including August 20, 1945, for the construction and completion of the Point Loma Water Main, in The City of San Diego, California, be, and the same is hereby granted.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL, City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of July, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin

NAYS - Councilmen: None

ABSENT-Mayor Knox

(SEAL)

ATTEST: CHAS C. DAIL
Vice Mayor of the City of San Diego, California
FRED. W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81547

WHEREAS, there has been filed with the U. S. Public Health Service for and on behalf of The City of San Diego, an application for a grant of Federal funds for the support of Rapid Treatment Facilities for the treatment of persons infected with venereal disease for the period from July 1, 1945, to June 30, 1946, and the U. S. Public Health Service, acting by and through the Acting Surgeon General, has transmitted to the City an offer of Federal assistance, which said offer is in the words and figures as follows:

"FEDERAL SECURITY AGENCY
U. S. PUBLIC HEALTH SERVICE
WASHINGTON 14
(Bethesda Station)
July 19, 1945

Mr. F. A. Rhodes
City Manager
The City of San Diego
San Diego 1, California

Dear Mr. Rhodes:

Consideration has been given to your application, dated June 21, 1945, for a grant of Federal funds for the payment of fees to the San Diego County Hospital for in-patient services to venereal disease patients during the period July 1, 1945, to June 30, 1946, both inclusive, at the rate of \$6.50 per patient day.

The plan of operation is accepted as submitted except that Federal project funds may not be used to defray hospital costs in any instance where the total cost of treatment, including the cost of penicillin, exceeds \$7.50 per diem.

There is attached hereto a statement of the terms and conditions governing the grants to be made under this program, together with a summary of your approved budget.

An offer is hereby made to supplement local funds in the amount of \$4,320 by a contribution of money in the amount of \$31,200, or such lesser sums as shall be determined to be necessary (see section 10 of attached terms and conditions). It is to be understood that Federal contributions shall be expended only for defraying costs of in-patient services as described in your application during the period specified herein and only in conformity with the plan of operation as approved.

Upon your acceptance of this offer, an initial money payment of \$15,600 will be transmitted to you.

If you accept the foregoing offer and the prescribed terms and conditions governing any grant made thereunder, please sign and return the attached "Acceptance of offer," indicating thereon the name, title and address of the officer empowered by law to receive payment of the grant of moneys. Payment will be made on receipt of your acceptance.

Sincerely yours,
(Signed) T. R. Thompson
Acting Surgeon General."

Attachments.
and

WHEREAS, it is deemed advisable and in the public interest that said offer be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the said offer of the U. S. Public Health Service be, and the same is hereby accepted without reservation or qualification; and the City Manager of said City be, and he is hereby authorized to execute, for and on behalf of said City, the acceptance of said offer.

Presented by F. A. RHODES
Approved as to form by J. F. DuPAUL, City Attorney
Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of July, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin
NAYS - Councilmen: None
ABSENT-Mayor Knox

(SEAL)

ATTEST: CHAS C. DAIL
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81548

BE IT RESOLVED By the Council of The City of San Diego, as follows:
That the City Manager, in the name of The City of San Diego, is hereby authorized and directed to sign an application to the State of California, Department of Finance, for aid for civilian defense purposes, under the provisions of Chapter 805, Statutes of 1943.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to negotiate and execute an agreement with the State Director of Finance covering the terms and conditions under which the amount of state aid hereinafter specified shall be granted to the City.

BE IT FURTHER RESOLVED, that the application for State aid shall be in the sum of \$654.00, it being represented and certified that a sum equal to said \$654.00 is available and will be provided on behalf of The City of San Diego, to be used for the purposes for which said application is made; that no part of said funds to be so provided by the City and to be matched by the State, was obtained from the State Treasurer, or any agency which is a part of the executive department of the State Government.

BE IT FURTHER RESOLVED, that the purpose for which State aid is sought is in the judgment of this Council essential for adequate civilian defense, and that if State funds are granted pursuant to said application such funds, together with an equal amount available on behalf of the City, will be expended for salaries and maintenance of Child Care Information Office.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to certify three copies of this resolution to accompany the application for State aid directed to be made herein.

Presented by F. A. RHODES
Approved as to form by J. F. DuPAUL, City Attorney.
Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of July, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin
NAYS - Councilmen: None
ABSENT-Mayor Knox

(SEAL)

ATTEST: CHAS. C. DAIL
Vice Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM,
Deputy

R E S O L U T I O N NO. 81549

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Auditor and Comptroller be, and he is hereby authorized to make a trip to Oakland, Sacramento and San Francisco, for the purpose of investigating accounting practices, for use in connection with the accounting survey now being conducted by the City Auditor and Comptroller's Office; and he is hereby authorized to incur all expenses necessary for said trip.

Approved as to form by J. F. DuPAUL, City Attorney

R E S O L U T I O N NO. 81550

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That S. M. Roberts, Budget Officer of The City of San Diego, be, and he is hereby authorized to attend a special meeting to be held in San Francisco on August 8th, 1945, by the California State Chamber of Commerce, for the purpose of considering problems of state and local fiscal relationships; and said Budget Officer is also authorized to secure information concerning sources of revenue and license ordinances and procedures of the cities of Los Angeles, San Francisco, Sacramento and Oakland; and he is hereby authorized to incur all necessary expenses in connection with said trip.

Approved as to form by J. F. DuPAUL, City Attorney

R E S O L U T I O N NO. 81551

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Gas & Electric Company be, and they are hereby authorized and directed to remove the overhead street light on Logan Avenue, midway between 31st Street and 32nd Street, in The City of San Diego, California.
Approved by F. A. RHODES, City Manager, July 30, 1945

R E S O L U T I O N NO. 81552

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager of said City be, and he is hereby authorized and empowered to execute, for an on behalf of The City of San Diego, an agreement with the La Mesa, Lemon Grove and Spring Valley Irrigation District, governing storage of water released from Cuyamaca Reservoir to El Capitan Reservoir.
Approved Jul. 30, 1945, F. A. RHODES, City Manager

R E S O L U T I O N NO. 81553

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent be, and he is hereby authorized and directed to sell eleven (11) used and obsolete automobiles, six (6) from the Police Department and five (5) from the Public Works Department.

Approved as to form by J. F. DuPaul, City Attorney
By J. H. McKINNEY, Deputy City Attorney

R E S O L U T I O N NO. 81554

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 77380, authorizing the City Manager to purchase lots 3, 10, 11 and 12 in Block 41, of Middletown, in The City of San Diego, adopted on the 18th day of August, 1942, be, and the same is hereby repealed.

R E S O L U T I O N NO. 81555

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Esther L. Addis, executed in favor of The City of San Diego, bearing date July 23, 1945, conveying to said City an easement and right of way for sewer purposes through, along and across the East 4 feet of the north 50 feet of Lot 39, Block 76, Pacific Beach, according to map thereof No. 932 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81556

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Omer L. Woodson and Margaret H. Woodson, executed in favor of The City of San Diego, bearing date July 14, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto, through, under, over, along and across a portion of Lot 23, in Block D, of Presidio Hills, according to Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81557

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Harney M. Cordua and Olive B. Cordua, executed in favor of The City of San Diego, bearing date July 18, 1945, conveying to said City an easement and right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, under, over, along and across a portion of Lot 4, in Block D, of Presidio Hills, according to Map thereof No. 1934 filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed.

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81558

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Grover L. Fisher and Ruth L. Fisher, executed in favor of The City of San Diego, bearing date July 23, 1945, conveying to said City an easement and right of way for drain pipe or culvert purposes through, under, along and across a portion of Lot 4, Block 3, Edgemont, according to Map thereof No. 1295, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81559

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Sol Shulkind and Fanny Shulkind, executed in favor of The City of San Diego, bearing date July 23, 1945, conveying to said City an easement and right of way for drain pipe or culvert purposes through, along, under and across a portion of Lot 4, Block 3, Edgemont, according to Map thereof No. 1295, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81560

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed executed by Harold J. Muir and Charlotte J. Muir, husband and wife, on the 25th day of July, 1945, granting to The City of San Diego an easement for the purpose of a right of way for a public highway and incidents thereto, over, under, along and across a strip of land 50.00 feet in width in Pueblo Lot 1256 of the Pueblo Lands of San Diego, according to Map of said Pueblo Lands made by James Pascoe in 1870, filed in the office of the County Recorder as Miscellaneous Map No. 36, as particularly described in said deed, be, and the same is hereby accepted; and the lands therein conveyed are hereby set aside and dedicated to the public use, as and for a public street and highway in said City, and the same is hereby named EL CAMINO DEL TEATRO.

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

Approved Jul. 30, 1945, F. A. RHODES, City Manager

R E S O L U T I O N NO. 81561

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Dorothy E. Coleman, executed in favor of The City of San Diego, bearing date June 25, 1945, conveying to said City Lots 25 and 26, in Block 185 of Pacific Beach, according to Map thereof No. 697, filed in the office of the Recorder of San Diego County, California, January 8, 1892, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed

of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81562

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the deed executed by C. S. Reidenouer and Mayme C. Reidenouer, husband and wife, on the 27th day of June, 1945, granting and conveying to The City of San Diego Lot 16, of Lemon Villa, in the City of San Diego, County of San Diego, State of California, according to the map thereof No. 734, filed in the office of the County Recorder of San Diego County December 2, 1892, be, and the same is hereby accepted; and the City Clerk of said City be, and he is hereby authorized to deliver said deed to the Union Title Insurance and Trust Company of San Diego, with instructions to file the said deed for record in the office of said County Recorder, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81563

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the quitclaim deed executed by Elmer D. Warnes and Mary B. Warnes, husband and wife, on the 23rd day of July, 1945, quitclaiming to The City of San Diego a portion of Lot 5, Block 3, La Canyada Villa Tract, in The City of San Diego, County of San Diego, State of California, according to the Map thereof No. 1005, filed in the office of the County Recorder of said San Diego County, as particularly described in said deed, be, and the same is hereby accepted.
That the City Clerk of said City be, and he is hereby authorized and directed to file the said quitclaim deed for record in the office of the County Recorder of San Diego County, California together with a certified copy of this resolution.

R E S O L U T I O N NO. 81564

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of San Diego Junior Chamber of Commerce, Broadway at Columbia, bearing Document No. 355413, requesting that the City of San Diego waive the one cent City tax placed on each admission ticket in connection with the Colleen Moore Doll House exhibit which it is sponsoring at the J. R. Townsend Company show room, State and B Streets, August 7 through 28, 1945, be, and it is hereby granted. It is understood that the purpose for which the exhibition is to be held is to raise money toward the building of a new gymnasium and swimming pool for the Boys Club of San Diego.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81527 to 81564, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 31st day of July, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California.
By Francis T. Tatten Deputy.

R E S O L U T I O N NO. 81565

Adams Avenue Lighting District No. 1
BE IT RESOLVED, by the Council of the City of San Diego, as follows:
That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of ADAMS AVENUE, between the easterly line of Boundary Street and the west line of 36th Street, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1," filed in the office of said City Clerk July 6, 1945, be, and the same is hereby confirmed.
BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 81566

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of Davies Electric Company, 327 West E Street, bearing Document No. 354456, requesting the establishment of a loading zone in front of or near their shop location, be, and it is hereby denied.

R E S O L U T I O N NO. 81567

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of businessmen of Hillcrest, bearing Document No. 354867, for the establishment of limited parking on 4th Avenue from Robinson to about half way between University and Washington, and from 4th to 3rd on University, be, and it is hereby denied.

R E S O L U T I O N NO. 81568

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to E. L. Freeland, Engineer of Work, 602 Spreckels Building, to grade and construct water main by private contract in a portion of Saranac Street and to construct a drainage ditch in Mandalay Road and 69th Street, in connection with proposed subdivision to be known as Alta Mesa Villas, as petition for under Document No. 355423. The above work shall be done in accordance with plans and specifications approved by the City Engineer, and to the satisfaction of said Engineer.

R E S O L U T I O N NO. 81569

BE IT RESOLVED by the Council of the City of San Diego, as follows:
The City Manager is hereby authorized to negotiate and enter into contract with Mother Josephine Fideles, Mother Superior of Nazareth House - Old Mission whereby bulk water will be furnished this institution for a period of four months.

R E S O L U T I O N NO. 81570

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of the proposed condemnation for the connection of 66th Street with Leghorn Street, be, and it is hereby referred to the City Attorney for an opinion if the street in question has become a public street by virtue of previous use by the public.

R E S O L U T I O N NO. 81571

BE IT RESOLVED by the Council of the City of San Diego, as follows:
In accordance with recommendation of the City Planning Director, under date of August 4, 1945, bearing Document No. 355487, said Planning Director be and he is hereby authorized and directed to request the Eleventh Naval District that the strip of land adjacent to the mean high tide line south of La Jolla and north of Pacific Beach taken for military reasons, be granted to the City prior to the government's sale of the balance of the property, and
BE IT FURTHER RESOLVED, that the planning Director be and he is hereby requested to

suggest to the Board of Supervisors that the County make a similar request for the Ocean frontage of land in the County now held by the Federal Government for war time use.

R E S O L U T I O N NO. 81572

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Beula F. Childress, filed in the office of the City Auditor and Comptroller of said City on July 28, 1945, against The City of San Diego, in the amount of \$13,795.00, claimed to be due on account of money alleged to be due her by reason of her position being abolished by the City Council, be, and it is hereby denied.

R E S O L U T I O N NO. 81573

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The matter of the installation of various sewer systems in the City of San Diego is hereby referred to Council Conference.

R E S O L U T I O N NO. 81574

WHEREAS, the news of the passing of Senator Hiram W. Johnson is received sadly indeed by The City of San Diego as well as by the entire State of California, and

WHEREAS, we have had taken from us a most able and sincere man who was twice Governor of this great State, a staunch leader, a great debater and a National, political figure, and

WHEREAS, as Senator for twenty-five years, he cooperated in the interest and welfare of all cities of California and, especially, of the City of San Diego, and

WHEREAS, The City of San Diego is truly indebted to him for his co-authorship of the famous Swing-Johnson Bill which, after a fight of many years, resulted in the great Boulder Dam; NOW, THEREFORE,

BE IT RESOLVED, that the Members of Council of The City of San Diego pay their tribute to Senator Johnson with this expression and extend to his Widow and his Son, Hiram W. Johnson, Jr., their deep sympathy in this their period of sorrow, and

BE IT FURTHER RESOLVED, that the City Clerk be instructed to spread this Resolution upon the minutes of this Council, and to send a copy to Mrs. Hiram W. Johnson, with the respect of The City of San Diego.

Presented by WALTER W. AUSTIN

Walter W. Austin, Councilman,
The City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin and Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By HELEN M. WILLIG,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By HELEN M. WILLIG,

Deputy

R E S O L U T I O N NO. 81575

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The City Manager is hereby authorized and directed to enter into contract with R. C. English and Pete Snyder for cleaning portion of Mission Beach on ocean front from seawall to water edge. Said contract to be for a period of sixty (60) days.

R E S O L U T I O N NO. 81576

BE IT RESOLVED by the Council of the City of San Diego, as follows:

every place of business within the City of San Diego, a list or schedule stating the maximum price charged by such licensee for each service rendered and each kind of goods, wares, merchandise or commodity sold, leased or loaned by said licensee, be and it is hereby referred to Council Conference. Said proposed Ordinance bears Document No. 355524.

R E S O L U T I O N NO. 81577

IMPERIAL AVENUE, FRANKLIN AVENUE, 45TH STREET, WEST STREET, AND THE ALLEYS IN BLOCKS 1, 2, 3 AND 4, HOMEDALE, IN THE CITY OF SAN DIEGO, CALIFORNIA; ALSO A PORTION OF THE INTERSECTION OF IMPERIAL AVENUE AND 45TH STREET IN THE COUNTY OF SAN DIEGO.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 31st day of July, 1945, opened, examined and publicly declared all sealed proposals or bids for the following work to be done and improvement to be made in said City, to-wit:

All the improvement described in Resolution of Intention No. 81136, adopted by the Council on May 29, 1945, and on file in the office of the City Clerk of said City for the installation of a sewer system in portions of IMPERIAL AVENUE, FRANKLIN AVENUE, 45TH STREET, WEST STREET and 46TH STREET and THE ALLEYS IN BLOCKS 1, 2, 3 and 4, HOMEDALE, IN THE CITY OF SAN DIEGO, CALIFORNIA; ALSO, A PORTION OF THE INTERSECTION OF IMPERIAL AVENUE and 45TH STREET IN THE COUNTY OF SAN DIEGO, within the limits and as particularly described in said Resolution of Intention.

For a particular description of the work reference is hereby made to said Resolution of Intention.

The costs and expenses of said work and improvement are to be assessed upon the district which is more particularly described in said Resolution of Intention.

The said Council determined that serial bonds extending over a period ending nine years from the second day of January next succeeding the fifteenth day of the next October following their date, bearing interest at the rate of six per cent. per annum, shall be issued to represent assessments of twenty-five dollars or more for the expenses of said work and improvement, as provided by the Improvement Act of 1911, and amendments thereto.

For further particulars, reference is hereby made to said Resolution of Intention.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work or improvement to the lowest, regular responsible bidder, to-wit: To H. E. McNEIL at the prices named in his bid, for said work, on file in the office of the Clerk of said City of San Diego, to-wit:

6" vitrified clay pipe sewer main, with appurtenances, as shown on the plans, laid, per lineal foot,	-----\$ 1.99
8" vitrified clay pipe sewer main, with appurtenances, as shown on the plans, laid, per lineal foot,	-----\$ 1.97

Manholes, complete, EACH, -----\$125.00
 Dead ends, EACH, -----\$ 33.00
 Drop Manholes, complete, EACH, -----\$175.00

The City Clerk of said City is hereby directed to cause a notice of this award to be published twice in the SAN DIEGO UNION, a daily newspaper published and circulated in said City, and hereby designated for that purpose by said Council.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin and Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

ATTEST:

HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By HELEN M. WILLIG,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
 City Clerk of the City of San Diego, California
 By HELEN M. WILLIG,
 Deputy

(SEAL)

R E S O L U T I O N NO. 81578
 DIRECTING NOTICE INVITING SEALED PROPOSALS
 La Jolla Shores Lighting District No. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
 That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located in:

- The westerly and northwesterly 20.00 feet of LA JOLLA SHORES DRIVE, between the easterly prolongation of the center line of Camino Del Collado and the southwesterly termination of said La Jolla Shores Drive in Torrey Pines Road;
- PASEO DEL OCASO, between its northwesterly termination in El Paseo Grande and the easterly line of Calle de la Plata;
- EL PASEO GRANDE, between the northerly line of Avenida de la Playa and the northerly line of Paseo Dorado;
- CALLE DE LA PLATA, between the southerly line of Avenida de la Playa and the northerly line of Torrey Pines Road;
- CAMINO DEL COLLADO, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;
- CAMINO DEL ORO, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;
- CALLE FRESCOTA, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;
- VALLECITOS, between the westerly line of La Jolla Shores, Unit No. 1, and the westerly line of La Jolla Shores Drive;
- AVENIDA DE LA PLAYA, between the westerly line of La Jolla Shores Drive and a line parallel to and distant 50.00 feet northwesterly from the southwesterly prolongation of that portion of the northwesterly line of Camino Del Oro which bears N 34° 58' E;
- PASEO DORADO, between the easterly line of Paseo Del Ocaso and the westerly line of La Jolla Shores Drive; and
- MATA PARK.

Said furnishing of electric current shall be for a period of one year from and including September 15, 1945, to-wit: to and including September 14, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Shores Lighting District No. 1," filed June 21, 1945, in the office of the City Clerk of said City.

That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: HARLEY E. KNOX
 Mayor of The City of San Diego, California
 FRED W. SICK
 City Clerk of The City of San Diego, California
 By HELEN M. WILLIG,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK
 City Clerk of The City of San Diego, California
 By HELEN M. WILLIG,
 Deputy

(SEAL)

RESOLUTION OF INTENTION NO. 81579
 Conde Street

BE IT RESOLVED By the Council of The City of San Diego, that the public interest and convenience of said City require the closing of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of all that portion of CONDE STREET, lying between the northeasterly line of Pine Street and the southwesterly line of Cherry Street.

That it is not deemed necessary that any land be taken therefor.
 That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at a point on the northeasterly line of Pine Street distant 50.00 feet south-easterly from the intersection of said northeasterly line with the southeasterly line of Conde Street; thence northeasterly along a line parallel to said southeasterly line to the

southwesterly line of Cherry Street; thence northwesterly along said southwesterly line a distance of 150.00 feet to a point; thence southwesterly along a line parallel to the northwesterly line of Conde Street to the northeasterly line of Pine Street; thence southeasterly along said northeasterly line to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Director of Public Works of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Director of Public Works is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST:

HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By HELEN M. WILLIG,

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By HELEN M. WILLIG,

Deputy

(SEAL)

RESOLUTION OF INTENTION NO. 81580
LOGAN AVENUE LIGHTING DISTRICT NUMBER ONE

-oOo-

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938" to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located along the following streets in the City of San Diego, California, to-wit:

LOGAN AVENUE between the northwesterly line of Evans Street and the easterly line of 26th Street.

26TH STREET between the westerly prolongation of the northerly line of Lot 25, Block 4, Reed and Hubbell's Addition, and the westerly prolongation of the southerly line of Block 5 in said addition.

Such furnishing of electric current shall be for a period of one year from and including November 16, 1945, to-wit, to and including November 15, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego, to be benefitted by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the Assessment District, are hereby specified as follows, to-wit:

Beginning at the intersection of the northwesterly line of Evans Street with a line parallel to and distant 140.00 feet southwesterly from the southwesterly line of Logan Avenue; thence southeasterly along said parallel line and its southeasterly prolongation to the westerly line of 26th Street; thence southerly in a direct line to the most northerly corner of Lot 24, Block 144, San Diego Land and Town Company's Addition; thence southwesterly along the northwesterly line of said Lot 24 to the most westerly corner thereof; thence southeasterly along the southwesterly line of said Block 144 and its southeasterly prolongation to an intersection with the westerly prolongation of the southerly line of Block 5, Reed and Hubbell's Addition; thence easterly along the westerly prolongation of the southerly line of said Block 5 and along the southerly line thereof to an intersection with a line parallel to and distant 25.00 feet easterly from the easterly line of 26th Street; thence northerly along the last described parallel line to the southerly line of Marcy Avenue; thence northeasterly in a direct line to the most easterly corner of Lot 13, Block 174, San Diego Land and Town Company's Addition, said corner being distant 140.00 northeasterly, measured at right angles, from the northeasterly line of Logan Avenue; thence northwesterly along a line parallel to and distant 140.00 feet northeasterly from the northeasterly line of Logan Avenue to the northwesterly line of Evans Street; thence southwesterly along the northwesterly line of Evans Street to the point of beginning; EXCEPTING therefrom all public streets, avenues, roads, alleys and highways.

Reed and Hubbell's Addition and San Diego Land and Town Company's Addition, mentioned herein, are according to the maps thereof numbered 327 and 379 respectively, on file in the Office of the County Recorder of San Diego County, California.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue, or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency

incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this proceeding and at such sale he is hereby empowered to bid in and acquire in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as
LOGAN AVENUE LIGHTING DISTRICT NUMBER ONE.

Passed and adopted the said Council of the said City of San Diego, California, this 7th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG, Deputy

R E S O L U T I O N NO. 81581

BE IT RESOLVED By the Council of The City of San Diego, as follows:
That Resolution No. 81249 of the Council of The City of San Diego be, and it is hereby amended so that all of said Resolution No. 81249, following the preamble thereof, shall read as follows:

"BE IT RESOLVED, By the Council of The City of San Diego, as follows:

In consideration of the written agreement of the Federal Public Housing Authority to pay the City of San Diego the sum of Twenty Thousand Dollars (\$20,000.00) as its share of the increased cost of construction of said extension of said Interceptor Sewer, to be paid to the City of San Diego upon completion of said extension of said Interceptor Sewer and the connection thereto of the outfall sewer of the Linda Vista Housing Project, the City of San Diego agrees to commence work upon the said extension of said Interceptor Sewer not later than six months from and after the date of the said written agreement; provided however, that in the event that the City of San Diego shall, for any reason, fail to commence work on said extension of said Interceptor Sewer within said period of six months, or fail to complete said extension, or fail to cause the connection of said extension with said outfall sewer of the Linda Vista Housing Project, the City of San Diego shall not be liable in damages to said Federal Public Housing Authority, nor to any inhabitant of said Linda Vista Housing Project or owner of property, real or personal, situated therein."

Presented by F. A. RHODES
Approved as to form by J. F. DuPAUL, City Attorney
By B. L. COMPARET, Deputy City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG, Deputy

R E S O L U T I O N NO. 81582

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the plan for redistricting the City of San Diego into Councilmanic Districts, as submitted by the City Clerk under Document No. 354492 on June 18th, 1945, be and the same is hereby rejected, and

BE IT FURTHER RESOLVED that the City Clerk be and he is hereby instructed to present for approval the proposed redistricting plan, as submitted to this Council in conference on Tuesday, July 31, 1945.

R E S O L U T I O N NO. 81583

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the plan for redistricting the City of San Diego submitted by the City Clerk and bearing Document No. 355464, be, and it is hereby approved, and
BE IT FURTHER RESOLVED that the City Clerk and City Engineer be instructed to prepare appropriate exterior boundary line descriptions for these districts and transmitt same to the City Attorney for the preparation of an ordinance making this redistricting effective.

R E S O L U T I O N NO. 81584

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with its requirements of paving asphalt for a period of one year beginning September 6, 1945, and ending September 6, 1946, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements, on file in the office of the City Clerk bearing Document No. 355522.

Approved as to form by J. F. DuPAUL, City Attorney
By J. H. McKINNEY, Deputy City Attorney

R E S O L U T I O N NO. 81585

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and

directed to advertise for sealed proposals or bids for furnishing The City of San Diego with its requirements of street repair and surfacing materials, for the period beginning September 1, 1945 and ending September 1, 1946, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk, bearing Document No. 355527.

Approved as to form by J. F. DuPAUL, City Attorney
By J. H. MCKINNEY
Deputy City Attorney

R E S O L U T I O N NO. 81586

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the furnishing of labor, material, equipment and services for the construction of storm drains in Fairmount Avenue, between Polk Avenue and El Cajon Boulevard; in Orange Avenue, between Fairmount Avenue and Copeland Avenue; and in Polk Avenue, between Fairmount Avenue and 43rd Street, in The City of San Diego, California, six (6) sealed bids were filed in the office of the Purchasing Agent of said City prior to eleven o'clock A. M., July 18th, 1945, for the construction of said storm drains; and

WHEREAS, at the hour of eleven o'clock A. M. on said day, said bids were opened and publicly read, to-wit: B. G. Carroll, V. R. Dennis Construction Company, Walter H. Barber, McNeil's Plumbing and Heating, B. & J. Artukovich and J. S. Barrett; and said bids were referred to the City Engineer for his report and recommendation; and

WHEREAS, said City Engineer has recommended that the bid of B. G. Carroll be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid submitted by B. G. Carroll for the furnishing of labor, material, equipment and services for the construction of storm drains in Fairmount Avenue, between Polk Avenue and El Cajon Boulevard; in Orange Avenue, between Fairmount Avenue and Copeland Avenue; and in Polk Avenue, between Fairmount Avenue and 43rd Street, in The City of San Diego, California, filed in the office of the Purchasing Agent on the 18th day of July, 1945, be, and the same is hereby declared the lowest bid received, and that said B. G. Carroll is the lowest, responsible and reliable bidder.

BE IT FURTHER RESOLVED, that this Council rejects all bids received for the construction of said storm drains except that next herein mentioned, and hereby awards the contract for the construction of said storm drains to the lowest responsible and reliable bidder, to-wit: B. G. Carroll, at the price named in his bid, and which said price is the sum of \$24,899.00.

BE IT FURTHER RESOLVED, that the City Manager of The City of San Diego, be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a contract with B. G. Carroll for the construction of said storm drains, upon the execution by the said B. G. Carroll of said contract, and upon the execution, delivery, filing and approval of the bonds required thereunder.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL
City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST:

HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

(SEAL)

R E S O L U T I O N NO. 81587

WHEREAS, it is necessary that The City of San Diego acquire an air compressor for use by the City in maintaining its streets and its water lines and mains within said streets; and

WHEREAS, for several years last past, due to the war, there has not been manufactured for sale equipment of this character; and

WHEREAS, there is not now active or any competition in the price of equipment of this character available for sale to the City inasmuch as ceiling prices thereon are fixed by the Office of Price Administration, and no actual competition exists or is possible among the dealers from whom the City may buy such equipment, and no individual dealer is willing to contract to furnish such equipment, and to advertise for bids would be an empty formality without benefit to the City of San Diego; and

WHEREAS, after a long search for equipment of this character the Purchasing Department of said City and the Office of the Manager have found one new machine for sale in the possession of the Brown-Bevis Company of Los Angeles, upon which there is a ceiling price set by the Office of Price Administration in the sum of \$2766.00, including tax, which new machine is designated as Ingersoll-Rand Compressor, Model GK, with a capacity of 160 cubic feet; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the Acting Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to purchase said Ingersoll-Rand Compressor, Model GK, with a capacity of 160 cubic feet, for the price of \$2766.00, without advertising for bids therefor, and that this authority shall continue to and including the 1st day of September, 1945.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL, City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST:

HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

R E S O L U T I O N NO. 81588

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with FRANK L. FABIAN, 2600 East 8th Street, National City, California, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning August 2, 1945 and ending June 30, 1946; said Frank L. Fabian to be paid for such collection and hauling at the rate of \$1050.00 per month.

BE IT FURTHER RESOLVED, that the contract with F. A. Hynum, Jr., filed in the office of the City Clerk under Document No. 352087, as extended by Document No. 355318, be, and the same is hereby cancelled.

Approved as to form by J. F. DuPAUL, City Attorney
By B. L. COMPARET, Deputy City Attorney

R E S O L U T I O N NO. 81589

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with NED R. RENICK, 479 Center Street, Chula Vista, California, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning August 2, 1945 and ending June 30, 1946; said Ned R. Renick to be paid for such collection and hauling at the rate of \$1050.00 per month.

BE IT FURTHER RESOLVED, that the contract with F. A. Hynum, Jr., filed in the office of the City Clerk under Document No. 353628, as extended by Document No. 355319, be, and the same is hereby cancelled.

Approved as to form by J. F. DuPAUL, City Attorney
By B. L. COMPARET, Deputy City Attorney

R E S O L U T I O N NO. 81590

BE IT RESOLVED by the Council of the City of San Diego as follows:

That the City Manager, for and on behalf of The City of San Diego, is hereby authorized and empowered to enter into a contract with WARD H. HUTTON, 2228 East 12th Street, National City, California, for the collection and hauling of all refuse, other than garbage, in certain designated areas or districts of the City, for the period beginning August 2, 1945 and ending June 30, 1946; said Ward H. Hutton to be paid for such collection and hauling at the rate of \$1050.00 per month.

BE IT FURTHER RESOLVED, that the contract with F. A. Hynum, filed in the office of the City Clerk under Document No. 351717, as extended by Document No. 355320, be, and the same is hereby cancelled.

Approved as to form by J. F. DuPAUL, City Attorney
By B. L. COMPARET, Deputy City Attorney

R E S O L U T I O N NO. 81591

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into, or is about to enter into, a lease of certain portions of the tidelands with CONSOLIDATED VULTEE AIRCRAFT CORPORATION, a corporation, for a period of years beginning on the 31st day of August, 1945, and ending on the 31st day of March, 1983, upon the terms and conditions contained in the form of lease, copy of which is contained in Document No. 355510, on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said lease, copy of which is contained in said Document No. 355510, on file in the office of the City Clerk of said City, between the Harbor Commission of The City of San Diego and Consolidated Vultee Aircraft Corporation, a corporation, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

Approved as to form by J. F. DuPAUL
City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST:

HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

(SEAL)

R E S O L U T I O N NO. 81592

WHEREAS, the Harbor Commission of The City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into, or is about to enter into, a lease of certain portions of the tidelands with Hercules Dakis, for a period of fifteen (15) years, beginning on the 15th day of August, 1945, and ending on the 14th day of August, 1960, upon the terms and conditions contained in the form of lease, copy of which is contained in Document No. 355545, on file in the office of the City Clerk of said City; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That said lease, copy of which is contained in said Document No. 355545, on file in the office of the City Clerk of said City, between the Harbor Commission of The City of San Diego and Hercules Dakis, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

Approved as to form by J. F. DuPAUL, City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST:

HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

(SEAL)

R E S O L U T I O N NO. 81593

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 139 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claim	Claim Number
8/2/45	02506	San Diego Directory Co.	\$ 25.63	02204
"	02583	San Diego Gas & Electric Co.	892.00	02205
"	02644	State Blind Shop	7.38	02206
"	02647	Coast Electric Co.	46.06	02207
"	02667	City of San Diego - Public Works Cost	16.40	02208
"	02683	Klauber Wangenheim Co.	32.80	02209
"	02700	W. E. Roberts	25.00	02210
"	02714	Hazard-Gould & Co.	4.52	02211
"	02687	Postmaster - San Diego	10.00	02212

R E S O L U T I O N NO. 81594

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of the State of California, acting by and through its Director of Public Works, executed on the 9th day of July, 1945, granting, conveying and dedicating to The City of San Diego the right of way and incidents thereto for a public highway upon, over and across a portion of Lots 3 and 5 of Pueblo Lot 1174, according to Licensed Surveyor's Map No. 141, Records of San Diego County, as particularly described in said deed, be, and the same is hereby accepted; and the lands therein conveyed be, and the same are hereby set aside and dedicated as and for a public street and highway in said City, and the same is hereby named SIXTH STREET EXTENSION.

BE IT FURTHER RESOLVED that the City Clerk of said City be, and he is hereby authorized and directed to file the said deed for record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81595

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Sam A. Claggett, as Tax Collector of the County of San Diego, State of California, executed on the 24th day of July, 1945, granting to The City of San Diego Lots 5, 6, 7, 8, 9, 10 and 11, Block B, Lot 13, Block D, Lots 10, 11, 29, 31, 32, 47 and 48, Block H, Amended Map of El Cerrito Heights Unit No. 3; Block H and Lots 26 to 38, Block G, and Lot 7, Block J, Encanto Heights Resubdivision; Block 25 (Exc. M & B Union Trust Co.), in Tract No. 2, Encanto Heights; Lots 3 to 5, incl., Block 115, in E. W. Morse's Sub. of Pueblo Lot 1150; Und. 1/3 int. of Lot F, Block 23, and Und. 2/3 int. of Lot 5, Block 23, in New San Diego; Lots 1 to 35, incl., Block 308, and Lots 1 to 40, inc., Block 309, and Lots 39 and 40, Block 308, in Pacific Beach Subdivision; and Lots 8 and 9 (Ex. R/W) Block F, in Starkey's Prospect Park, be, and the same is hereby accepted; and the City Clerk of said City be, and he is hereby authorized and directed to file the said deed for record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81596

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Sam A. Claggett, as Tax Collector of the County of San Diego, State of California, executed on the 24th day of July, 1945, granting to The City of San Diego Lots 8, 9 and 10, of Aurora Heights; Lots 2, 3, 4, 5, 8, 9, 14, 15, 16 and 17 (Ex. St.), Block 1, Berkeley Heights; Lot 12, Block 115, of E. W. Morse's Sub. of Pueblo Lot 1150; Lots A, B, C and D, Block 115, and Lots 1 to 6, inclusive, Block 139 of Morse, Whaley & Dalton Subdivision; and Lot 6, Block 27, La Jolla Shores Unit No. 2, in The City of San Diego, County of San Diego, State of California, be, and the same is hereby accepted; and the City Clerk of said City be, and he is hereby authorized and directed to file the said deed for record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81597

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Arthur H. De Reimer and Marian A. DeReimer, husband and wife, and James D. Marlowe and Louise R. Marlowe, husband and wife, executed on the 20th day of July, 1945, granting to The City of San Diego, an easement for the purpose of a right of way for a public highway and incidents thereto, through, over, under, along and across portions of the Northwest 1/4 of Section 34, Township 16 South, Range 2, West, S. B. M., in the City of San Diego, County of San Diego, State of California, as particularly described in said deed, be, and the same is hereby accepted; and the lands therein conveyed and described are hereby set aside and dedicated as and for a public street and highway in said City, and the same is hereby named CHOLLAS STATION ROAD.

That the City Clerk of said City be, and he is hereby authorized and directed to file the said deed for record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81565 to 81597, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 7th day of August, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California
By Francis T. Tatten Deputy

RESOLUTION NO. 81598
Midway Drive Lighting District No. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:
That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of WEST POINT LOMA BOULEVARD, MIDWAY DRIVE and ROSECRANS STREET, within the limits and as particularly described in Resolution of Intention No. 81494, adopted by the Council on July 17, 1945, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Midway Drive Lighting District No. 1," filed in the office of said City Clerk July 20, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 81599

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the application of Domenicke Megale for a cabaret license at Charlie's Cafe, 331 F Street, be, and it is hereby denied, as recommended by the Police Department, Social Welfare Director and City Manager.

RESOLUTION NO. 81600

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the communication from State Director of Selective Service bearing document No. 355566 regarding reemployment rights of William Elmer Bohme, be and it is referred to the City Attorney, and
BE IT FURTHER RESOLVED that the City Attorney be, and he is hereby requested to study the matter of an amendment to the City Employees Retirement System Ordinance re: returning servicemen.

RESOLUTION NO. 81601

BE IT RESOLVED by the Council of the City of San Diego, as follows:
The Communication from the San Diego Chamber of Commerce, recommending the establishment of a Rodent Control Bureau in the Health Department is hereby referred to Council Conference. Said Communication bears document No. 355642.

RESOLUTION NO. 81602

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with two (2) trucks, chassis, cabs, bodies and hoists, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk bearing Document No. 355606.
Approved as to form by J. F. DuPaul, City Attorney
By J. H. MCKINNEY
Deputy City Attorney

RESOLUTION NO. 81603

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and instructed to advertise for bids for furnishing the City with two (2) street sweepers, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk, bearing Document No. 355604.
Approved as to form by J. F. DuPaul, City Attorney
By J. H. MCKINNEY
Deputy City Attorney

RESOLUTION NO. 81604

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the recommendation of the City Manager contained in Document No. 355623 that the contract with B. J. Primmer, doing business under the name of San Diego Seat Advertising Company, for placing of benches on the streets, be extended for a period of five years on the same terms and conditions as now existing, with the exception that he provide an additional 200 benches over the period, be and it is hereby adopted.

RESOLUTION NO. 81605

BE IT RESOLVED by the Council of the City of San Diego, as follows:
The matter of an appropriate designation of the proposed development of the Cedar Street Mall, with its memorial buildings, etc., as suggested by Councilman Walter W. Austin under Document No. 355654 be, and it is hereby referred to Council Conference.

RESOLUTION OF AWARD NO. 81606
Pacific Beach Lighting District No. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 7th day of August 1945, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:
The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
EVERTS STREET, between the northerly line of North Shore Highlands and the southerly line of Diamond Street;
FANUEL STREET, between the northerly line of North Shore Highlands and the center line of Garnet Street;
GRESHAM STREET, between the northerly line of North Shore Highlands and the southerly line of Diamond Street;
LORING STREET, between the easterly line of Everts Street and the northerly line of Foothill Boulevard;
WILBUR AVENUE, between the easterly line of Everts Street and the northwesterly line of Beryl Street;
BERYL STREET, between the easterly line of Everts Street and the northerly production of the westerly line of Ingraham Street;
FOOTHILL BOULEVARD, between the northerly line of North Shore Highlands and the southeasterly line of Beryl Street;
MONMOUTH DRIVE, between the northerly line of Foothill Boulevard and a straight line drawn from the most easterly corner of Lot 11, Block 22, North Shore Highlands, to the most northerly corner of Lot 10, Block 21 of North Shore Highlands;
LAW STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;
CHALCEDONY STREET, between the easterly line of Everts Street and the westerly line of Gresham Street;
MISSOURI STREET, between the easterly line of Everts Street and the westerly line of

Gresham Street; and
DIAMOND STREET, between the easterly line of Everts Street and the westerly line of Gresham Street.

Such furnishing of electric current shall be for the period of time from and including September 1, 1945, to-wit, to and including August 31, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Pacific Beach Lighting District No. 1," filed May 31, 1945 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit:

To SAN DIEGO GAS & ELECTRIC COMPANY, at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: One thousand eight hundred seventy-five dollards (\$1875.00).

And said Council does hereby require and fix the sum of Four hundred sixty-nine (469) dollars as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO GAS & ELECTRIC COMPANY, the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK

(SEAL)

City Clerk of The City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) FRED W. SICK
City Clerk of The City of San Diego, California
By HELEN M. WILLIG,
Deputy

R E S O L U T I O N NO. 81607
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING
NOTICE OF SAID HEARING

PACIFIC HIGHWAY LIGHTING DISTRICT NUMBER ONE

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 8th day of August, 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 81542, adopted by said Council on the 31st day of July 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 11th day of September 1945, at ten o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of certain ornamental street lights located on or along PACIFIC HIGHWAY, in the City of San Diego, California, between the northerly line of Broadway and the southwesterly prolongation of the southeasterly line of Witherby Street.

Such furnishing of electric current shall be for a period of one year from and including November 5, 1945, to-wit, to and including November 4, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK

(SEAL)

City Clerk of The City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of The City of San Diego, California
By HELEN M. WILLIG,
Deputy

RESOLUTION ORDERING IMPROVEMENT NO. 81608

Adams Avenue Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between the easterly line of Boundary Street and the west line of

36th Street, in the City of San Diego, California; such furnishing of electric current shall be for a period of one year from and including October 13, 1945, to-wit, to and including October 12, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1," filed July 6, 1945, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 7th day of August 1945, said Council did by Resolution No. 81565 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

RESOLUTION ORDERING WORK NO. 81609

61st Street, Fergus Street, 62nd Street, Stork Street,
64th Street, Akins Avenue, Otay Street, 63rd Street,
65th Street, Brooklyn Avenue, Wunderlin Avenue, Broadway
and Public Rights of Way.

RESOLVED, By the Council of The City of San Diego, California, that the public interest and convenience require the work hereinafter described to be done, and therefore the said Council hereby orders the following work to be done and improvement to be made in said City, to-wit:

All the improvement described in Resolution of Intention No. 81356, adopted by the Council on June 26th, 1945, and on file in the office of the City Clerk of said City, for the installation of a sewer system in portions of 61ST STREET, FERGUS STREET, 62ND STREET, STORK STREET, 64TH STREET, AKINS AVENUE, OTAY STREET, 63RD STREET, 65TH STREET, BROOKLYN AVENUE, WUNDERLIN AVENUE, BROADWAY and PUBLIC RIGHTS OF WAY, in The City of San Diego, California, within the limits and as particularly described in said Resolution of Intention.

For a particular description of the work reference is hereby made to said Resolution of Intention.

The costs and expenses of said work and improvement are to be assessed upon the district which is more particularly described in said Resolution of Intention.

The said Council determined that serial bonds extending over a period ending nine years from the second day of January next succeeding the fifteenth day of next October following their date, bearing interest at the rate of six per cent per annum, shall be issued to represent assessments of twenty-five dollars or more for the expenses of said work and improvement, as provided by the Improvement Act of 1911, and amendments thereto.

For further particulars, reference is hereby made to said Resolution of Intention.

The City Clerk of said City is hereby directed to post conspicuously for five (5) days, on or near the Council chamber door of the said Council, in the manner and form required by law, a notice, with specifications, together with a copy of the prevailing wage adopted by Resolution No. 80609, adopted on the 20th day of February, 1945, all of which is more particularly set forth in the Resolution of Intention, inviting sealed proposals or bids for doing the work ordered; and said Clerk is hereby directed to publish twice in the San Diego Union a daily newspaper published and circulated in said City, and hereby designated for that purpose by said Council a notice inviting such proposals for doing the said work, and referring to the specifications and prevailing wage schedule posted or on file.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

R E S O L U T I O N NO. 81610
RESOLUTION DIRECTING THE ASSESSMENT TO BE MADE
AND SIGNED BY THE CITY ENGINEER

61st Street, Fergus Street, 62nd Street, Stork Street, 64th
Street, Akins Avenue, Otay Street, 63rd Street, 65th Street,
Brooklyn Avenue, Wunderlin Avenue, Broadway and Public Rights
of Way.

WHEREAS, the Council of The City of San Diego, did on the 26th day of June, 1945, pass Resolution of Intention No. 81356, ordering certain work and improvements to be made in

pursuance of proceedings taken under the "Improvement Act of 1911" and which are described in said Resolution of Intention, reference to said Resolution being hereby expressly made for further particulars; and

WHEREAS, said Council desires that the assessment hereafter to be made in the proceeding shall be made and signed by the City Engineer, NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the assessment hereafter to be made, covering cost and expenses of the work to be done and improvement to be made, as described in said Resolution of Intention No. 81356, shall be made and signed by the City Engineer instead of by the Superintendent of Streets of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

R E S O L U T I O N NO. 81611
RESOLUTION DIRECTING THE WORK TO BE DONE UNDER
THE DIRECTION OF THE CITY ENGINEER

61st Street, Fergus Street, 62nd Street, Stork Street, 64th Street, Akins Avenue, Otay Street, 63rd Street, 65th Street, Brooklyn Avenue, Wunderlin Avenue, Broadway and Public Rights of Way.

WHEREAS, the Council of The City of San Diego did, on the 26th day of June, 1945, pass its Resolution of Intention No. 81356, to order certain work to be done and improvement to be made in 61st Street, Fergus Street, 62nd Street, Stork Street, 64th Street, Akins Avenue, Otay Street, 63rd Street, 65th Street, Brooklyn Avenue, Wunderlin Avenue, Broadway and Public Rights of Way, which Resolution of Intention is hereby expressly referred to for further particulars, and said Council did thereafter on the 14th day of August, 1945, duly pass its Resolution Ordering Work No. 81609, ordering said work to be done and said improvement to be made in said streets and public Rights of Way, hereinabove mentioned, which said Resolution Ordering Work is also hereby referred to for further particulars; and

WHEREAS, said Council desires that said work be done under the direction of the City Engineer of said City; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That said Council does hereby direct that the aforesaid work shall be done under the direction of the City Engineer of said City, and the material used shall comply with the specifications and be to the satisfaction of said City Engineer, instead of the Superintendent of Streets of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

R E S O L U T I O N NO. 81612

WHEREAS, on the 10th day of May, 1945, The Atchison, Topeka and Santa Fe Railway Company entered into an agreement with The City of San Diego, acting by and through its Harbor Commission, wherein said railway company granted to the City the right to construct and maintain a water pipe line and appurtenances over and across portions of tidelands leased by said railway company from The City of San Diego; and

WHEREAS, said agreement provides that the City agrees to indemnify and save harmless said railway company against all loss, damage and expense that said railway company may sustain, resulting in any manner from the construction, maintenance, use or state of repair of said pipeline; and

WHEREAS, the responsibility for the construction and maintenance of said pipeline lies within the Water Department of said City; and

WHEREAS, the City Manager has agreed that said Water Department of said City will be responsible for the operation and maintenance of the Harbor Front pipeline described in said agreement; NOW, THEREFORE,

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the said agreement on the part of the Water Department to assume the responsibility for the operation and maintenance of said Harbor Front pipeline be, and the same is hereby ratified.

Approved as to form by J. F. DuPAUL, City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of August, 1945, by the following vote, to-wit:

YEAS-- Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By HELEN M. WILLIG,

Deputy

(SEAL)

R E S O L U T I O N NO. 81613.

1. WHEREAS, the State of California under Chapter 47, Statutes of 1944, (4th Extra Session) has appropriated funds for allotment by the Director of Finance to provide financial assistance to Local Agencies defined therein as counties, cities or cities and counties for the purpose of defraying not to exceed one-half the cost of preparing engineering field surveys, engineering or architectural designs, and working and detailed drawings and specifications (hereinafter called "Plans") required for postwar public works projects described as "specific projects" in said Act; and

2. WHEREAS, The City of San Diego, hereinafter designated as "Local Agency," desires to apply to the Director of Finance and/or the Post War Public Works Review Board, as the case may be, for an allotment of the State's share of the estimated cost of preparing the completed plans hereinafter mentioned and there has been prepared and presented to this Legislative Body for consideration an application for such purpose; and

3. WHEREAS, Local Agency has provided, or will make available upon approval of the aforementioned application, sufficient funds to prepare the completed plans herein mentioned; NOW, THEREFORE,

4. BE IT RESOLVED By the Council of The City of San Diego, as follows:

That Local Agency submit the aforesaid application to the Director of Finance and/or the Post War Public Works Review Board, as the case may be, requesting allotment of TWENTY-FIVE THOUSAND and 00/100 Dollars (\$25,000.00), being not more than one-half the cost of preparing said completed plans, or for such amount as may be approved by the Director of Finance and/or the Post War Public Works Review Board (said allotment to be used for the purpose of defraying the cost of preparing said completed plans required), for a specific project to be undertaken by local agency and described as Airport Terminal Building and Airline Terminal Buildings.

5. BE IT FURTHER RESOLVED, that the estimated cost of preparing such plans is FIFTY THOUSAND and 00/100 Dollars (\$50,000.00), and that Local Agency has made provision for paying one-half or more of the cost of preparing such plans;

6. BE IT FURTHER RESOLVED, that for the purposes of this application. F. A. RHODES, City Manager, Civic Center, San Diego, California, be, and he hereby is designated as the authorized agent of Local Agency, and is hereby authorized and directed to sign the above-mentioned application on behalf of the Local Agency and submit the same to the Director of Finance and/or the Post War Public Works Review Board together with a certified statement of the estimated cost of preparing such plans and such further information as may be required; and said authorized agent is further authorized and directed as the representative of Local Agency to conduct all negotiations and conclude all arrangements, including submission to the Director of Finance of applications for reimbursement, which may be necessary to secure reimbursement for the State's share of the expenditures made in preparing said completed plans.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT - Councilmen: None

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By HELEN M. WILLIG,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By HELEN M. WILLIG,

Deputy

(SEAL)

R E S O L U T I O N NO. 81614

WHEREAS, pursuant to the due and proper publication of notice inviting bids for the furnishing of labor, certain material, equipment, transportation and services for the construction of the LAUREL STREET WATER MAIN, consisting of approximately 4,370 lineal feet of 24-inch reinforced concrete steel cylinder pipe, together with valves, fittings and appurtenances, in The City of San Diego, California, two (2) sealed bids were filed in the office of the City Clerk of said City prior to ten o'clock A. M., July 17th, 1945, for the construction of said water main; and

WHEREAS, at the hour of ten o'clock A. M. on said day, said bids were opened and publicly read, to-wit: American Pipe and Construction Co. and M. F. Kemper Construction Co., and said bids were referred to the City Manager for his report and recommendation; and

WHEREAS, said City Manager has recommended that the bid of American Pipe and Construction Co. be accepted; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the bid submitted by American Pipe and Construction Co., for the furnishing of labor, certain material, equipment, transportation and services for the construction of the Laurel Street Water Main, filed in the office of the City Clerk of said City on the 17th day of July, 1945, be, and the same is hereby declared the lowest bid received, and that said American Pipe and Construction Co. is the lowest, responsible and reliable bidder.

BE IT FURTHER RESOLVED, that this Council rejects all bids received for the construction of said water main except that next herein mentioned, and hereby awards the contract for the construction of said water main to the lowest responsible and reliable bidder, to-wit: American Pipe and Construction Co. at the unit prices named in its bid, and which said unit prices amount to the sum of \$72,184.75.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of said City, a contract with American Pipe and Construction Co., for the construction of said water main, upon the execution by the said American Pipe and Construction Co. of said contract, and upon the execution, delivery, filing and approval of the bonds required thereunder.

Approved as to form by J. F. DuPaul, City Attorney

By B. L. COMPARET, Deputy City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By HELEN M. WILLIG,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By HELEN M. WILLIG,
 Deputy

R E S O L U T I O N NO. 81615

WHEREAS, it appears by a communication from the City Engineer, dated August 10, 1945, and approved by the City Manager, on file with the City Clerk of said City, that the work performed and materials furnished by Griffith Company for the subgrading and paving of portions of parks and/or playgrounds known as University Heights, Golden Hill, Mountain View, North Park Shuffleboard, Central, Cabrillo, Pacific Beach and Washington, in The City of San Diego, California, which contract is dated June 20, 1945, and is on file in the office of the City Clerk of said City as Document No. 354610, have been performed and furnished; and said contract has been completed in accordance with the plans and specifications therefor to the satisfaction of the City Manager, and the acceptance thereof is recommended; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the work performed and materials furnished by Griffith Company under its contract for the subgrading and paving of portions of the parks and/or playgrounds hereinbefore described, be, and the same are hereby accepted by The City of San Diego.

BE IT FURTHER RESOLVED, that any and all moneys withheld from said contractor under the provisions of said contract shall be payable at the time, in the manner, upon the conditions, and subject to the provisions of said contract.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed to execute and file with the County Recorder of the County of San Diego a notice of the completion and acceptance of said contract work by said City.

Approved as to form by J. F. DuPAUL, City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By HELEN M. WILLIG,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By HELEN M. WILLIG,
 Deputy

R E S O L U T I O N NO. 81616

WHEREAS, on the 7th day of July, 1945, The City of San Diego, by and through its Treasurer, duly authorized, entered into an Agreement with the Bank of America National Trust and Savings Association, providing for the custody of certain funds of The City of San Diego; and

WHEREAS, said Agreement provides that all acts to be performed by The City of San Diego under the terms of said agreement shall be performed by such person or persons on behalf of said City as may be authorized by resolution to do so; and

WHEREAS, it is the desire of the City Council that Robert C. Lindsay, Treasurer of The City of San Diego perform each and all of the acts necessary by the City, under the terms of said agreement until further notice; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That Robert C. Lindsay be, and he is hereby authorized to perform on behalf of The City of San Diego each and all of the acts which may be necessary to be performed by the said City under the terms of said agreement.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL

J. F. DuPaul, City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
 NAYS - Councilmen: None
 ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX
 Mayor of the City of San Diego, California
 FRED W. SICK
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR.,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) FRED W. SICK
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR.,
 Deputy

R E S O L U T I O N NO. 81617

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of The City of San Diego be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with Settimo Pifari and Catherina Pifari, husband and wife, relating to the acquisition by The City of San Diego of a portion of Lot 162, Encima De San Diego, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 1546, filed in the office of the County Recorder of said San Diego County; said property to be used for the construction

thereon of a water tank and the installation of a water main connecting thereto, for water distribution purposes.

R E S O L U T I O N NO. 81618

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby authorized to secure a title report at a cost not to exceed \$200.00, for use in connection with the acquisition by condemnation of certain sewer easements for the installation of sewer mains in the general area of Oak Park, Oak Park Annex and Fairmount Additions.

BE IT FURTHER RESOLVED, that said City Manager be, and he is hereby authorized to issue requisitions on General Appropriations, Outlay (Purchase of Properties), in amounts not to exceed the sum hereinabove mentioned, in payment of said title report.

Approved as to form by J. F. Du Paul, City Attorney
By THOMAS J. FANNING Deputy City Attorney
Approved
Aug 13 1945
F. A. RHODES
City Manager

R E S O L U T I O N NO. 81619

WHEREAS, The City of San Diego is the owner of Lots 35 and 36, block 185, Pacific Beach; and

WHEREAS, Roland V. McKneely is the owner of Lot 31, block 162, Pacific Beach, which lot adjoins certain lands owned by The City of San Diego, and which are to be used for recreation purposes; and

WHEREAS, said City is desirous of acquiring said Lot 31, Block 162, Pacific Beach, to be used in connection with the lands set aside for recreation purposes, and said Roland V. McKneely is willing to deed to the City said lot 31, block 162, Pacific Beach, in exchange for said lots 35 and 36, block 185, Pacific Beach; and

WHEREAS, the value of said lots 35 and 36, block 185, Pacific Beach, as appraised by the City Auditor of said City is \$350.00, and the value of said lot 31, block 162, Pacific Beach, as appraised by said City Auditor is \$1500.00; and

WHEREAS, the City Manager has recommended the exchange of said lands; NOW, THEREFORE, BE IT RESOLVED By the Council of The City of San Diego, as follows:
That the Mayor and City Clerk of said City be, and they are hereby authorized and empowered to execute for and on behalf of, and as the act and deed of, The City of San Diego, a deed conveying to Roland V. McKneely Lots 35 and 36, block 185, Pacific Beach; and the City Manager of said City is hereby authorized and empowered to deliver said deed to the said Roland V. McKneely upon the delivery to the City of a deed granting to The City of San Diego lot 31, block 162, Pacific Beach.

Approved as to form by J. F. DuPAUL, City Attorney
Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of August, 1945, by the following vote, to-wit:
YEAS - Councilmen: Crary, Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilmen: None

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

(SEAL)

R E S O L U T I O N NO. 81620

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the deed from The Atchison, Topeka and Santa Fe Railway Company, a Kansas Corporation, executed on the 10th day of May, 1945, granting to The City of San Diego a right of way easement for the construction, maintenance, use and reconstruction of a water pipe line and appurtenances, through, under and across a 6-foot strip of land, 3 feet on either side of a center line and extending along the right of way and station grounds of the Railway Company from a point west of the southwesterly terminus of Sigsbee Street to a point in the westerly line of Sampson Street, in The City of San Diego, County of San Diego, State of California, as particularly described in said deed, be, and the same is hereby accepted on the conditions therein expressed.

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81621

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the deed of The Dennstedt Co., a corporation, executed in favor of The City of San Diego, bearing date August 3, 1945, granting to said City an easement and right of way for sewer purposes through, along and across the south 20 feet of Lot 2, Block 108, of City Heights, according to the Map thereof No. 1007, filed in the office of the County Recorder of San Diego County, California, October 3, 1906, be, and the said deed is hereby accepted.

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81622

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the deed of Settimio Pifari and Catherina Pifari, also known as Caterina Pifari, husband and wife, as joint tenants, executed on the 16th day of July, 1945, granting to The City of San Diego, a municipal corporation, a portion of Lot 162, Encima De San Diego, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 1546, filed in the office of the County Recorder of San Diego County, California, as particularly described in said deed, be, and the same is hereby accepted.

And the City Clerk of said City be, and he is hereby authorized and directed to file the said deed for record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81623

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the deed of Oliver J. Hull and Minnie I. Hull, husband and wife, executed on the 7th day of August, 1945, granting to The City of San Diego an easement for the purpose of a

right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto, through, over, under, along and across all that portion of Lot 5, Block D, of Presidio Hills, according to the Map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, particularly described as follows: The southwesterly 3.00 feet of said Lot, lying between the division line between Lots 4 and 5 in said Block D and the division line between Lots 5 and 6 in said Block D; and the southwesterly line of said southwesterly 3.00 feet being also the northeasterly line of Altamirano Way, as shown on said Map No. 1934, be, and the said deed is hereby accepted.

That the City Clerk of said City be, and he is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81624

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of AMERICAN PIPE AND CONSTRUCTION CO., a Delaware corporation, of South Gate, Los Angeles County, California, executed on the 7th day of August, 1945, granting to The City of San Diego an easement for the purpose of a right of way for the construction, operation and maintenance and replacement of the San Vicente Second water pipe line or pipe lines and appurtenances, through, under, along and across portions of Lots 19 and 20, of Block 15, Lakeside, in the County of San Diego, State of California, be, and the same is hereby accepted on the conditions therein expressed.

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81625

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Ernest J. Boud is hereby authorized and requested to secure additional information from the O.P.A. in connection with the proposed Ordinance, now in Conference, providing for the posting in every place of business licensed by the City of San Diego of a schedule of the maximum prices charged by the licensees for every service rendered or commodity sold; reporting his findings to the Council.

R E S O L U T I O N NO. 81626

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of hanging a portrait of "Father" Alonzo Horton, on loan to the Mayor from the Elk's Club, over the Horton Plaque in the Civic Center first floor rotunda is hereby referred to the Building Control Committee.

R E S O L U T I O N NO. 81627

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That City Manager Fred A. Rhodes is hereby authorized to attend a meeting of the State Highway Commission to be held in Sacramento, California, relative to the low-elevation Highway to Imperial Valley, and the securing of preliminary surveys for said Highway.

The City Manager is hereby authorized to incur the necessary expense incidental to said trip.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81598 to 81627, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 14th day of August, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

R E S O L U T I O N NO. 81628

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Forrest L. Heatt for an extension of time of Excavation Permit granted July 25, 1944, be, and it is hereby denied.

R E S O L U T I O N NO. 81629

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the City Manager contained in Document No. 355745 for a contract with R. C. English and Pete Snyder for a period of four months for cleaning of the beach area at Mission Beach on ocean front from seawall to water edge is hereby adopted.

R E S O L U T I O N NO. 81630

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The Communication from the County Board of Supervisors relative to architects fees for proposed Hall of Justice, contained in Document No. 355684, be and it is hereby referred to Council Conference.

R E S O L U T I O N NO. 81631

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Property Owners for a change of zone of certain property in Old San Diego from Zone M-1 to Zone R-4, be, and it is hereby granted, as recommended by the Planning Commission under Document No. 355729; and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance to provide for making such zone change.

R E S O L U T I O N NO. 81632

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That pursuant to petition therefor, as contained in Document No. 355625, filed in the office of the City Clerk on August 13, 1945, C. M. Rodefer be, and he is hereby granted permission to construct a sewer across the southerly half of Guy Street. Construction of the sewers on the lands of the petitioner, connecting to manholes on the City's system is hereby granted.

It is understood that no construction will be done until plans are approved showing grades and definite location.

The above work to be done at petitioner's expense, by private contract.

R E S O L U T I O N NO. 81633

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That pursuant to petition therefor, as contained in Document No. 355626, filed in the office of the City Clerk on August 13, 1945, C. M. Rodefer be, and he is hereby granted permission to improve, by private contract, at his own expense, portions of Alameda Place, between Linwood Street and Guy Street, and portions of said Linwood and Guy Streets, all according to specifications of the City of San Diego, and according to Drawing #6487-L.

All of said work to be done as shown upon and according to the plans and drawings for said work, contained in Document No. 355763, on file in the office of the City Clerk of said City; and to be done under the direction and to the satisfaction of the City Engineer of said City.

R E S O L U T I O N NO. 81634

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The bid of Scott King for the installation of maple flooring at the Memorial Recreation Building be, and it is hereby rejected as recommended by the City Manager under Document No. 355744.

Be It Further Resolved, that the City Manager be and he is hereby authorized and directed to have maple flooring installed at the Memorial Recreation Building by City forces.

R E S O L U T I O N NO. 81635

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a Committee of three be appointed to investigate the complaint of Mary Louise Coleman regarding her arrest on July 16, 1945, at Third Avenue and Market Street.

R E S O L U T I O N NO. 81636

DIRECTING NOTICE INVITING SEALED PROPOSALS

Adams Avenue Lighting District No. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between the easterly line of Boundary Street and the west line of 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including October 13, 1945, to-wit, to and including October 12, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1," filed July 6, 1945, in the office of the City Clerk of said City.

That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

ATTEST:

HARLEY E. KNOX

Mayor of The City of San Diego, California

FRED W. SICK

City Clerk of The City of San Diego, California

By HELEN M. WILLIG,

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

FRED W. SICK

City Clerk of The City of San Diego, California

By HELEN M. WILLIG,

Deputy

(SEAL)

RESOLUTION ORDERING IMPROVEMENT NO. 81637

Midway Drive Lighting District No. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City, require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located along the following streets, in the City of San Diego, California, to-wit:

WEST POINT LOMA BOULEVARD, between the southwesterly line of Midway Drive and the southeasterly line of Lot 2 of the partition of Pueblo Lot 219;

MIDWAY DRIVE, between the northwesterly line and the southwesterly prolongation thereof of Pueblo Lot 243 and the northerly line of Barnett Avenue; and

ROSECRANS STREET, between a line parallel to and distant 50.00 feet northeasterly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239, and a line parallel to and distant 120.00 feet southwesterly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239 and those parcels of land acquired by the State of California for highway purposes, commonly known as West Point Loma Boulevard, Midway Drive, Rosecrans Street and Barnett Avenue.

Such furnishing of electric current shall be for a period of one year from and including October 1, 1945, to-wit: to and including September 30, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Midway Drive Lighting District No. 1," filed July 20, 1945, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 14th day of August, 1945, said Council did by Resolution No. 81598 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Midway Drive Lighting District No. 1." on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By HELEN M. WILLIG, Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By HELEN M. WILLIG, Deputy

R E S O L U T I O N NO. 81638

WHEREAS, The City of San Diego in the immediate future will advertise for bids for the furnishing of labor, material and equipment for reroofing the Mission Beach Bathhouse building, in The City of San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in accordance with the Charter of The City of San Diego, and particularly Section 193 thereof, the City Council has ascertained the general prevailing rate of per diem wages and rates for legal holiday and overtime work in the locality in which this work is to be performed, for each classification or type of workman or mechanic needed to execute the work necessary in connection with the reroofing of said building. The prevailing rates so determined are as follows:

<u>Trade or Occupation</u>	<u>Per Diem Wages</u> <u>8 hours</u>
Carpenters, Journeymen	\$ 10.80
Laborers, building	7.00
Laborers, unskilled	7.00
Tarmen and Mortarmen	8.00
Painters, brush	10.80
Plasterers	13.00
Plasterers; tenders	11.80
Roofers	10.00
Truck Drivers, less than 6 tons	7.60
Truck Drivers, 6 to 15 tons,	8.00

For overtime, when the same is permitted by law, one and one-half times the foregoing rates. For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Approved as to form by J. F. DuPAUL, City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG, Deputy

R E S O L U T I O N NO. 81639

WHEREAS, the specifications for the furnishing of labor, material and equipment for reroofing the Mission Beach Bathhouse building, in The City of San Diego, California, were filed in the office of the City Clerk of said City on the 21st day of August, 1945, and bear official Document No. 355732; and

WHEREAS, said specifications have been submitted to this Council for approval; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the specifications for the furnishing of labor, material and equipment for reroofing the Mission Beach Bathhouse building, in The City of San Diego, California, filed in the office of said City Clerk on August 21st, 1945, under Document No. 355732, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the reroofing of the Mission Beach Bathhouse building, in said City, in accordance with the specifications hereinabove referred to.

Approved as to form by J. F. DuPAUL, City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin and Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG, Deputy

R E S O L U T I O N NO. 81640

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing The City of San Diego with one (1) high pressure motor propelled triple combination, 1250 gallon per minute pump-

ing engine, water tank, and hose car, in accordance with Notice to Bidders, Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk bearing Document No. 355735.

Approved as to form by J. F. DuPaul, City Attorney
By J. H. McKINNEY,
Deputy City Attorney

R E S O L U T I O N NO. 81641

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and empowered to advertise for bids for the lithographing of 6000 Water System Extension Bonds 1945, and 2000 Mission Bay Recreation Development Bonds 1945; said bonds to be in the form set forth in Ordinance No. 2996 (New Series) of the ordinances of said City, adopted May 15, 1945.

R E S O L U T I O N NO. 81642

WHEREAS, on or about the 11th day of August, 1945, it was discovered that a major leak which existed in the Otay-San Diego Second Main Pipeline, upstream from Tunnel No. 1, could not be repaired without the use of heavy machinery, and that, in addition to any available City equipment, the services of a crane and a bulldozer, with operators therefor, would be necessary; and thereupon a requisition was issued to R. E. Hazard & Sons for furnishing to the City the services of a crane and the operator therefor for the rental fee of \$72.00 per day, and the services of a bulldozer and the operator therefor for the rental fee of \$50.00 per day (for services performed on Saturdays and legal holidays, said rentals are increased by fifty per cent of the wages of the operators of said machinery, together with the further charge of \$100.00 for transporting said crane to and from the location of said leak, and the further charge of \$75.00 for transporting said bulldozer to and from the location of said leak; and

WHEREAS, upon proceeding with the excavation of said Pipeline, in preparation for said repair, it was discovered that the said leak is of such large size as to permit the escape of about \$200.00 worth of water per day, and the large volume of escaping water is further detrimental to said Pipeline and might cause additional serious damage thereto, and that the repair of said leak will require the use of said crane and said bulldozer for a period of about twelve days; and

WHEREAS, to advertise for bids for the rental of a crane and a bulldozer to the City would require a period of two and one-half weeks, during which time the leakage from said pipeline would do great and costly damage and waste large amounts of water which the City greatly needs; and it is not practicable to shut off the flow of water in said Pipeline while awaiting bids, because the entire capacity of said Pipeline is needed to supply water for domestic and industrial use in The City of San Diego; and advertising for bids could not secure to the City any monetary or other advantage, because the foregoing rates of rental for the use of said crane and bulldozer are the rates which have been approved by the Office of Price Administration, and all contractors who offer such machinery for rent charge the said rates; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the rental of said crane and bulldozer at the rates of rental aforesaid, without advertising for bids, be, and the same is hereby ratified and confirmed; and that the City Manager of The City of San Diego is authorized and empowered to continue the use of said crane and said bulldozer, at the rates of rental aforesaid, for such further period of time as he may find necessary in the repair of said leak in said Pipeline; provided, that this resolution does not authorize the expenditure of money or the incurring of indebtedness of The City of San Diego in excess of the sum of \$1,600.

Presented by F. A. RHODES
Approved as to form by J. F. DuPAUL, City Attorney.
By B. L. COMPARET,
Deputy City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox
NAYS - Councilmen: None
ABSENT-Councilman: Crary

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

(SEAL)

R E S O L U T I O N NO. 81643

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and City Attorney are hereby requested to bring in a report on franchise payments to the City of San Diego by inter-urban bus lines. This report should show what revenue the City is deriving from this source, and if any additional payments should be collected from the bus lines serving both San Diego and near by communities.

R E S O L U T I O N NO. 81644

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Paul J. Hartley, be and he is hereby granted permission to be absent from The City of San Diego and from the State of California, for a period of three months from and after the 21st day of August, 1945.

Approved as to form by J. F. DuPAUL, City Attorney

R E S O L U T I O N NO. 81645

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That if during the absence of Councilman Paul J. Hartley, the matter of parking lots in the North Park District comes before the Council, no action be taken until his return.

R E S O L U T I O N NO. 81646

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

The following claims, attached to Transmittal No. 140 of the Administration Building and Grounds Department, are hereby approved and allowed:

Claim Date	Order Number		Net Amount of Claim	Claim Number
8/13/45	02684	Don Shira - Kelite Products	104.29	02213
"	02686	Joseph Barnise	12.96	02214
"	02688	Zellerbach Paper Co.	117.08	02215
"	02699	Otis Elevator Co.	125.10	02216
"	02701	Kelley Laundry Co.	17.68	02217
"	02702	Austin Safe & Desk Co. Ltd.	10.00	02218
"	02703	City of San Diego (Water Dept.)	234.53	02219
"	02704	County of San Diego, Telephone Dept.	4.60	02220
"	02707	County of San Diego - Garage	7.64	02221
"	02710	Kniffing Brothers Nurseries	33.11	02222
"	02712	San Diego Hardware Co.	3.79	02223
"	02715	Southern California Telephone Co.	8.50	02224
"	02716	Hazard Gould & Co.	2.82	02225
"	02705	County of San Diego (Stores Div.)	2.50	02226
"	02534	Crane Company	1.15	02227
"	02575	Hanlon Bros. Nursery	11.12	02228
"	02676-02689	Western Metal Supply Co.	8.54	02229
"	02691	Shell Oil Co.	1.03	02230
"	02695	San Diego Glass & Paint Co.	10.27	02231
"	02708	San Diego Gas & Electric Co.	896.85	02232
"	02719	Rodney Stokes Co.	2.25	02233

R E S O L U T I O N NO. 81647

WHEREAS, it appears by a communication from the City Engineer, dated August 16, 1945, and approved by the City Manager, on file with the City Clerk of said City, that the work performed and materials furnished by B. G. Carroll for the furnishing of any and all required labor, equipment, materials and services for the construction of a portion of Trunk Sewer No. 4 in West Point Loma Boulevard and Public Right of Way in Lot C, Loma Alta No. 2, in The City of San Diego, California, which contract is dated July 12, 1945, and is on file in the office of the City Clerk of said City as Document No. 355035, have been performed and furnished, and said contract has been completed in accordance with the plans and specifications therefor to the satisfaction of the City Manager, and the acceptance thereof is recommended; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the work performed and materials furnished by B. G. Carroll under his contract for the construction of a portion of Trunk Sewer No. 4 in West Point Loma Boulevard and Public Right of Way in Lot C, Loma Alta No. 2, in The City of San Diego, California, be, and the same are hereby accepted by The City of San Diego.

BE IT FURTHER RESOLVED, that any and all moneys withheld from said contractor under the provisions of said contract shall be payable at the time, in the manner, upon the conditions, and subject to the provisions of said contract.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed to execute and file with the County Recorder of San Diego County a notice of the completion and acceptance of said contract work by said City.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL, City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK

City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

R E S O L U T I O N NO. 81648

BE IT RESOLVED, By the Council of The City of San Diego, as follows:

That the City Manager of The City of San Diego, be, and he is hereby authorized and empowered to purchase, for and on behalf of The City of San Diego, the following described property situated in the City of San Diego, to-wit:

Lot 1 and the westerly 2 feet of Lot 2, Block 1, Crittenden's Addition, according to map thereof No. 303, filed in the office of the County Recorder of San Diego County, October 5, 1886;

and to expend certain sums in payment therefor as follows:

Demand for deed\$4,000.00
Escrow fee 6.00
\$4,006.00

and said City Manager is hereby authorized to draw requisitions on "Outlay" (Purchase of Properties), General Appropriations, as provided by Section 2 of Ordinance No. 3030 (New Series) of the ordinances of said City, to cover purchase of said property and payment of said escrow expense in connection therewith.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL, City Attorney,

By THOMAS J. FANNING

Deputy City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK

City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

(SEAL)

RESOLUTION NO. 81649
BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Charles R. Robinson and Margaret Starr Robinson, executed in favor of The City of San Diego, bearing date August 3, 1945, conveying to said City Lot 1 and westerly 2 feet of Lot 2, Block 1, Crittenden's Addition, according to Map thereof No. 303, filed in the office of the County Recorder of San Diego County, October 5, 1886, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named SIXTH AVENUE;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 81650
BE IT RESOLVED by the Council of the City of San Diego, as follows:

The City Manager is hereby requested to proceed with the widening of Sixth Avenue through property in Block 1, Crittenden's Addition, deeded to the City of San Diego by Chas. R. and Margaret Starr Robinson, under date of August 3, 1945.

RESOLUTION NO. 81651
BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Eugene G. McPherson and Edith Elvina McPherson, husband and wife, executed on the 6th day of August, 1945, granting to The City of San Diego an easement and right of way through, along and across Lot 6, in Block "G" of Encanto Heights, in The City of San Diego, County of San Diego, State of California, according to Map thereof No. 1063 filed in the office of the County Recorder of San Diego County, October, 1907, as a right of way for a sewer pipe line, be, and the said deed is hereby accepted; and the City Clerk of said City be, and he is hereby authorized and directed to file the said deed of record in the office of said County Recorder, together with a certified copy of this resolution.

RESOLUTION NO. 81652
BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Bertha T. Johnson, a widow, executed on the 30th day of July, 1945, granting to The City of San Diego an easement for the purpose of a right of way for the reconstruction, operation and maintenance of electric light standards, conduits and appurtenances thereto through, over, under, along and across the westerly 3.00 feet of the southerly 3.00 feet of Lot 9, Block B, Presidio Hills, according to the map thereof No. 1934, filed in the office of the County Recorder of San Diego County, California, the southerly line of said southerly 3.00 feet being also the northerly line of Presidio Drive, as shown on said Map No. 1934, in The City of San Diego, California, be, and the said deed is hereby accepted; and the City Clerk of said City be, and he is hereby authorized and directed to file the said deed for record in the office of the County Recorder of said San Diego County, together with a certified copy of this resolution.

RESOLUTION NO. 81653
BE IT RESOLVED by the Council of the City of San Diego, as follows:

The City Attorney is hereby requested to prepare and present to this Council a resolution establishing a Two-hour parking zone on 28th Street between Main and Newton Streets.

RESOLUTION NO. 81654
BE IT RESOLVED by the Council of the City of San Diego, as follows:

The communication, bearing Document No. 355775, reporting on the adequacy of bus service for the Naval Repair Base is hereby referred back to the City Manager, to make a further report on the need of shuttle bus service on 32nd Street between Harbor Drive and National Avenue.

RESOLUTION NO. 81655
BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the City Clerk of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed bids for the purchase of \$8,000,000 general obligation bonds of said City, authorized at the Municipal Special Election held in said City on the 17th day of April, 1945. The bonds to be sold consist of two issues as follows:

One issue of \$6,000,000 par value principal of WATER SYSTEM EXTENSION BONDS 1945, dated June 1, 1945, of the denomination of \$1,000 each, to be numbered 1 to 6,000, inclusive, to mature in consecutive numerical order, 200 bonds annually from June 1, 1947, to June 1, 1976, both inclusive.

One issue of \$2,000,000 par value principal of MISSION BAY RECREATION DEVELOPMENT BONDS 1945, dated June 1, 1945, of the denomination of \$1,000 each, to be numbered 1 to 2,000, inclusive, to mature in consecutive numerical order, 100 bonds annually from June 1, 1946, to June 1, 1965, both inclusive.

All of said bonds are to be issued by The City of San Diego, California, by virtue of Ordinance No. 2996 (New Series) of the ordinances of The City of San Diego, adopted May 15, 1945, as the same may be supplemented.

Said advertisement shall be published in The San Diego Union, the official newspaper of said The City of San Diego, for a period of ten (10) consecutive days, and shall be in substantially the following form:

NOTICE INVITING BIDS ON \$8,000,000 BONDS
OF THE CITY OF SAN DIEGO, CALIFORNIA.

NOTICE IS HEREBY GIVEN that sealed bids will be received at the office of the City Clerk of The City of San Diego, California, until the hour of eleven o'clock A.M., of the 25th day of September, 1945, for the purchase of \$8,000,000 general obligation bonds of said city.

The bonds to be sold consist of two issues as follows:

One issue of \$6,000,000 par value principal of WATER SYSTEM EXTENSION BONDS 1945, dated June 1, 1945, of the denomination of \$1,000 each, to be numbered 1 to 6,000, inclusive, to mature in consecutive numerical order, 200 bonds annually from June 1, 1947, to June 1, 1976, both inclusive.

One issue of \$2,000,000 par value principal of MISSION BAY RECREATION DEVELOPMENT BONDS 1945, dated June 1, 1945, of the denomination of \$1,000 each, to be numbered 1 to 2,000, inclusive, to mature in consecutive numerical order, 100 bonds annually from June 1, 1946, to June 1, 1965, both inclusive.

Said bonds are to bear interest at a rate not to exceed four per cent (4%) per annum, payable semiannually on the first days of June and December of each year.

Said bonds shall be payable in lawful money of the United States at the office of the Treasurer of The City of San Diego in said City, San Diego County, California, or at the National City Bank of New York, in the City of New York, State of New York, or at any branch

of Bank of America National Trust and Savings Association in the State of California, at the option of the holder thereof.

The bonds are general obligations of The City of San Diego issued pursuant to the charter of said city and under an act sometimes referred to as the Municipal Bond Act of 1901.

Reference is made to Ordinance No. 2996 (New Series) of The City of San Diego, adopted May 15, 1945, for further information regarding said bonds.

All bids must be for the entire \$8,000,000 of bonds. No bid for one issue only or a part of an issue will be considered. The bonds will be awarded and sold to the highest bidder or bidders therefor, that is, to the bidder or bidders offering such rate or rates as will produce the lowest interest cost to the City over the life of the bonds, after deducting the premium offered, if any.

Each bid shall state that the bidder offers par and accrued interest to date of delivery, and the interest rate or rates, not to exceed four per cent (4%) per annum, payable semiannually, at which the bidder offers to buy said bonds. Said rate or rates must be in multiples of 1/4 of 1% (1/4%). Not more than three interest rates may be bid on the bonds of one issue. No bond shall bear more than one interest rate. The premium, if any, and the interest rate or rates on each issue of bonds will be separately stated. The bonds shall be sold for cash only and for not less than par and accrued interest to date of delivery.

A certified or cashier's check on a responsible bank or trust company, in the amount of two per cent (2%) of the principal amount of said bonds, payable to the order of the City Treasurer of The City of San Diego, must accompany each proposal as a guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The proceeds of the check accompanying any accepted proposal shall be applied on the purchase price or, if such proposal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of The City of San Diego, shall then be retained by the City. The check accompanying each unaccepted proposal will be returned promptly.

The original opinion of O'Melveny & Myers, attorneys, approving the validity of said bonds, will be furnished the successful bidder or bidders at or prior to the date of delivery of the bonds, at the expense of the City.

Payments for and delivery of said bonds shall be made at the office of the City Treasurer of The City of San Diego, in said City, County of San Diego, State of California, or, at the option of the purchaser, at the office of The Bank of America National Trust and Savings Association at Seventh and Spring Streets, Los Angeles, California.

The successful bidder or bidders shall be required to take said bonds bid for and awarded to him or them by the Council at the rate or rates fixed, and upon ten (10) days' notice from the City Clerk that said bonds are executed and ready for delivery.

The Council reserves the right to reject any or all bids or to waive any irregularity or informality in any bid.

Ordinance No. 2996 (New Series), adopted May 15, 1945, providing for the issuance of said bonds can be seen, together with all other papers and documents covering proceedings to date relating to the issue of said bonds, at the office of Messrs. O'Melveny & Myers, Attorneys at Law, 433 South Spring Street, Los Angeles, California, or at the office of the City Clerk of The City of San Diego, during office hours of each day to the date of sale, which said date will be September 25, 1945.

Dated this 21st day of August, 1945.

City Clerk of The City of San
Diego, California.

Presented by F. A. RHODES

Approved as to form by J. F. DuPAUL, City Attorney

By EDWARD H. LAW

Deputy City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

ATTEST:

HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By HELEN M. WILLIG,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By HELEN M. WILLIG,

Deputy

(SEAL)

R E S O L U T I O N NO. 81656

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That in addition to the official notice inviting bids on \$8,000,000 general obligation bonds of The City of San Diego, authorized at the Municipal Special Election held in said City on April 17, 1945, authorized by Resolution No. 81655 to be published in the official newspaper of said City, to-wit: The San Diego Union, the City Treasurer be, and he is hereby authorized to cause to be inserted in not more than two issues of The Daily Bond Buyer, published in New York City, a notice containing substantially the same information or in resume as that which is contained in said official notice, to the end that such information may be widely disseminated among bond and financial houses located in the Eastern states.

BE IT FURTHER REOLVED that the cost of publication of the notices in this resolution authorized shall be paid out of the funds heretofore set aside and appropriated by Ordinance No. 3002 (New Series) of the ordinances of said City, adopted May 22, 1945.

Approved as to form by J. F. DuPAUL, City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Hartley, Boud, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilman: Crary

ATTEST:

HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By HELEN M. WILLIG,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

(SEAL)

By HELEN M. WILLIG,
Deputy

R E S O L U T I O N NO. 81657

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be and he is hereby requested to investigate ways and means of securing the construction of a Veterans' Information Center in front of the County Court House on Broadway, and submit his recommendations to this Council.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81628 to 81657, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 21st day of August, 1945.

FRED W. SICK
City Clerk of the City of San Diego, California

By Francis T. Patten Deputy

R E S O L U T I O N NO. 81658

Roseville Lighting District No. 1.

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of VOLTAIRE STREET, WHITTIER STREET, XENOPHON STREET, YONGE STREET, EDITH LANE, PLUM STREET, and WILLOW STREET, within the limits and as particularly described in Resolution of Intention No. 81413, adopted by the Council on July 10, 1945, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1," filed in the office of said City Clerk July 26, 1945, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 81659

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Bryans & Larsen, 3401 Granada Avenue, to remove 58 feet of curbing on the northerly side of Main Street between points 102 feet and 160 feet west of Schley Street, specifically in front of Lots 18, 19, 20, Block 99, San Diego Land & Town Co's. Addition; in accordance with the provisions of Ordinance No. 837 New Series.

R E S O L U T I O N NO. 81660

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Permission is hereby granted to Mrs. Katherine Pipitone, to conduct a cabaret with paid entertainment at Pony Cafe, 635 Fifth Avenue, where liquor is sold but no dancing conducted. This permission is subject to the regular license fee, and to compliance with existing regulations.

R E S O L U T I O N NO. 81661

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The application of Thomas Young, 155 North 20th Street, for a Class "A" license to conduct public dance at 2674 Imperial Avenue, on premises where intoxicating liquor is sold, is hereby granted, provided the premises are made to comply with all existing ordinances governing dance halls.

R E S O L U T I O N NO. 81662

BE IT RESOLVED by the Council of the City of San Diego, as follows:

A permit is hereby granted to Joseph L. Green, President of San Diego Yellow Cabs Inc., 639 - 13th Street, to operate five (5) Automobiles-for-hire; in accordance with application on file in the office of the City Clerk, bearing Document No. 352590.

R E S O L U T I O N NO. 81663

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

Declaring it the general policy and intention of this Council to aid, encourage and stimulate all possible interest in the development of industry and factory pay rolls in San Diego and vicinity, producing and making many kinds of goods, wares and merchandise, in the general interest and policy of stimulating pay rolls, so that those who need and want work may have the opportunity to obtain it;

This resolution and declaration is made with the intent and purpose of giving the over-all support and encouragement of this Council to a FULL EMPLOYMENT POLICY for San Diego and surrounding communities.

This Council further determines that it will be the intention of this Council to in all ways possible and in line with the lawful conduct of this Council and the executive representative of all the people of this City and surrounding communities, to do such things as are within its power to assist in carrying out the full employment policy of the City Council.

R E S O L U T I O N NO. 81664

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to purchase, for the use of the Harbor Department of said City, a portion of Lot 6, Block 272, Middletown, particularly described as follows:

Beginning at the intersection of the northwesterly line of Laurel Street with the mean high tide line for the Bay of San Diego, as said mean high tide line was established by that certain Superior Court Action numbered 35473; thence north 13° 46' 10" west along the said mean high tide line a distance of 9.29 feet to a point on a curve concave to the northwest having a radius of 252.042 feet, the center of which bears north 32° 28' 07" west; thence north-easterly along the arc of said curve an arc distance of 72.51 feet to a point, said point being on the northeasterly line of lot 6, block 272, Middletown, according to the Jackson Map of Middletown, filed in the office of the County Recorder of San Diego County, California; thence southeasterly a distance of 34.53 feet, more or less, along the northeasterly line of lot 6, to an intersection with the northwesterly line of Laurel Street; thence southwesterly along the northwesterly line of Laurel Street a distance of 68.72 feet, more or less, to the point or place of beginning;

said lands to be used for a right-of-way for a spur track to serve Ryan Aeronautical Company. That the purchase price of said lands shall not exceed the sum of \$2720.00.
Approved as to form by J. F. DuPAUL

R E S O L U T I O N NO. 81665

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That in connection with the proposed map of Hermosa Terrace, the following sections of Subdivision Ordinance No. 1025, New Series, be, and they are hereby suspended:

Section 3-B which requires any new subdivision to be platted, that a waterfront street shall be dedicated for public use and that all streets leading to the waterfront shall be opened to the mean high tide line.

Section 3-E-2 which is a request to permit Viamaria Street, one block in length, for a width of 40 ft. where the minimum standard of the ordinance specifies a minimum of 50 ft. in width.

Section 3-E-4 which is a request to permit the dedication of 20 feet for the widening of Palomar Street, where the ordinance requires a similar dedication as in an adjoining subdivision, which in this case would be a 30 ft. dedication.

Section 4-A-8 and Section 6 which is a request to permit the Tentative and Final maps of this subdivision to be drawn at a scale of 1 inch equals 50 feet in lieu of the requirements of a scale, 1 inch equals 100 ft.

R E S O L U T I O N NO. 81666

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Charles M. Rodefer and Alma M. Rodefer, executed in favor of The City of San Diego, bearing date August 24, 1945, conveying to said City an easement and right of way for street purposes through, along and across a portion of Alameda Place closed to public use by Resolution No. 78521 of the Council of The City of San Diego, dated August 10, 1943, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ALAMEDA PLACE;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 81667

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication of the Board of Directors of San Diego County Water Authority, Fred A. Heilbron Chairman, requesting a representative of the Council to meet with said Board of Directors to work out details of proposed agreement to have San Diego County Water Authority act as public agency for receiving and distributing Colorado River water, be, and it is hereby referred to the Council Water Committee. Said above communication bears Document No. 355870.

R E S O L U T I O N NO. 81668

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The following petitions of C. J. Ruhland, bearing Document No. 355845 and Tom H. Haynes et al, bearing Document No. 355861, for use of Balboa Stadium be referred to the City Manager.

BE IT FURTHER RESOLVED that the matter of the use of Balboa Stadium be referred to Council conference for the purpose of establishing a policy on the use thereof.

R E S O L U T I O N NO. 81669

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the tentative map of Hermosa Terrace, being a subdivision of a portion of Pueblo Lot 1258, lying westerly of La Jolla Boulevard and between Palomar Street on the north and the north boundary of La Jolla Hermosa on the south, be and it is hereby approved on the following conditions:

1. That sewer mains and laterals be installed to serve each lot in the subdivision, and that if a septic tank at Neptune and Gravilla Streets is inadequate to serve as a sewer outlet for this tract, the design would have to be submitted to the Health Department and the State Board of Health for adequate disposal.

2. That water mains, services and appurtenances be installed as recommended by the Water Department.

3. That standard concrete curbs with 5 ft. sidewalks be installed on all streets.

4. All streets to be graded full width, to grades approved by the City Engineer and provisions be made to care for the necessary drainage.

5. That the following streets be paved with 4 in. of asphalt pavement to these specified widths:

Camino de la Costa, 36 ft. in width.

Avenida Cresta, Mesa Way and Winamar Avenue be paved to 30 ft. in width.

Viamaria, 26 ft. in width.

Palomar Street roadway to be widened 10 feet, and the alley westerly of La Jolla Boulevard to be paved full width. This alley and Palomar Street to be improved with the type of material and thickness as is required by the City Engineer.

6. Public walk between Camino de la Costa and the ocean front to be improved with a 5 ft. sidewalk.

7. That all improvements shall be in accordance with the plans and specifications approved by the City Engineer.

8. That an additional 20 feet will be provided for Palomar Street from La Jolla Boulevard to the westerly line of Neptune Place.

9. Four (4') ft. easements will be provided in the rear of all lots and easements will be provided for the necessary drainage structures.

10. That all block corners at street intersections will be rounded off at a 15 ft. radius, and that alley intersections will have corner cut-offs in compliance with the Subdivision Ordinance.

11. That the prolongation of Camino de la Costa and Avenida Cresta will be provided to make the connections with the adjoining streets in La Jolla Hermosa.

12. And that setbacks will be provided as shown on the accompanying map.

R E S O L U T I O N NO. 81670

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The Manager is hereby requested to have an ordinance prepared to transfer \$1000.00 to the Advertising and Publicity Fund for City's share of cost of entering a float in the 1946 Pasadena Tournament of Roses Parade.

R E S O L U T I O N NO. 81671

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The communication from Associated General Contractors, by M. A. Mathias, Manager, bearing Document No. 355846, be and it is hereby referred to the City Manager and City Attorney to draw a proper resolution asking the U. S. Army to declare anti-aircraft gun implacements and other buildings as surplus property.

R E S O L U T I O N NO. 81672

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The communication from Ella E. Morrow, bearing Document No. 355847, be and it is hereby referred to the City Manager and the City Attorney to draw proper resolution requesting the proper Government authorities to have the constant day and night gun firing in Pacific Beach area cease at the earliest possible date, if it be deemed advisable.

R E S O L U T I O N NO. 81673

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The petition for the closing of 30 feet on each side of the dead-end portion of Dodson Street northerly of Market Street, contained in Document No. 355886, be, and it is hereby denied.

R E S O L U T I O N NO. 81674

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in connection with the proposed map of Imig Park No. 1., the following sections of Subdivision Ordinance No. 1025 New Series, be, and they are hereby suspended:

Section 3-E-5 to permit Lots 38 to 47, fronting on 49th Street to be platted without the required alley in the rear.

Section 3-I-1 to permit Lots 1 to 16 to be double frontage lots facing on both Federal Boulevard and new street in the rear.

R E S O L U T I O N NO. 81675

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the tentative map of Imig Park No. 1, being a subdivision of a parcel of land 290 ft. by 1950 ft. fronting on the northerly side of Federal Boulevard easterly of 47th Street, be and it is hereby approved on the following conditions:

1. That water mains, services and appurtenances be installed as recommended by the Water Department.
2. That septic tanks and cesspools be installed for each lot on development.
3. That all streets be graded full width to grades approved by the City Engineer.
4. That standard concrete curbs be installed on all streets.
5. That all roadways to be surfaced with 2 in. of compacted asphalt surfacing of 34 ft. width on 48th Street and new streets, 76 ft. width on 49th Street, street intersections to be paved to right-of-way width to meet existing pavement on Federal Boulevard and 47th Street.
6. All improvements shall be in accordance with the plans and specifications approved by the City Engineer.

R E S O L U T I O N NO. 81676

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of property owners for rezoning of Lots 5 to 9, inclusive, Block 20, Montemar Ridge Unit No. 1, from the existing R-4 Zone to RC Zone, be, and it is hereby granted, and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance to place said property in RC Zone, as recommended by the City Planning Commission under Document No. 355891.

R E S O L U T I O N NO. 81677

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the request of the Planning Commission to rezone property fronting on Moore Street between Noell and Bandini Streets, from the existing zone R-4 to M-1 zone, be, and said request is hereby granted, and

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance to place said property in M-1 Zone.

R E S O L U T I O N NO. 81678

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of property owners for rezoning property fronting on National Avenue just westerly of 43rd Street, from the existing Zone R-4 to Zone "C", be, and it is hereby granted, and

BE IT FURTHER RESOLVED that the City Attorney be, and he is hereby authorized and directed to prepare and present an ordinance to place said property in a "C" zone, as recommended by the City Planning Commission under Document No. 355893.

R E S O L U T I O N NO. 81679

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all bids received by the City of San Diego on August 14, 1945, for the construction of the Ocean Beach Recreation building, are hereby rejected; and all checks received with the bids are hereby authorized to be returned.

R E S O L U T I O N NO. 81680

DIRECTING NOTICE INVITING SEALED PROPOSALS
MIDWAY DRIVE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located along the following streets, in the City of San Diego, California, to-wit:

WEST POINT LOMA BOULEVARD, between the southwesterly line of Midway Drive and the southeasterly line of Lot 2 of the partition of Pueblo Lot 219;

MIDWAY DRIVE, between the northwesterly line and the southwesterly prolongation thereof of Pueblo Lot 243 and the northerly line of Barnett Avenue; and

ROSECRANS STREET, between a line parallel to and distant 50.00 feet northeasterly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239, and a line parallel to and distant 120.00 feet southwesterly from the southeasterly prolongation of the northeasterly line of Pueblo Lot 239 and those parcels of land acquired by the State of California for highway purposes, commonly known as West Point Loma Boulevard, Midway Drive, Rosecrans Street and Barnett Avenue.

Such furnishing of electric current shall be for a period of one year from and including October 1, 1945, to-wit: to and including September 30, 1946.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Midway Drive Lighting District No. 1," filed July 20, 1945, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner

and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Hartley, Boud

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By HELEN M. WILLIG,
Deputy

R E S O L U T I O N NO. 81681

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING
NOTICE OF SAID HEARING, LOGAN AVENUE LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 22nd day of August 1945, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 81580, adopted by said Council on the 7th day of August 1945, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 25th day of September 1945, at ten o'clock in the forenoon of said day, and the Council Chamber on the third floor of the City Hall, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located along the following streets in the City of San Diego, California, to-wit:

LOGAN AVENUE, between the northwesterly line of Evans Street and the easterly line of 26th Street; and

26TH STREET, between the westerly prolongation of the northerly line of Lot 25, Block 4, Reed and Hubbell's Addition, and the westerly prolongation of the southerly line of Block 5 in said addition.

Such furnishing of electric current shall be for a period of one year from and including November 16, 1945, to-wit, to and including November 15, 1946.

And said City Engineer is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said City Engineer is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Hartley, Boud

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of The City of San Diego, California
FRED W. SICK
City Clerk of The City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of The City of San Diego, California
By HELEN M. WILLIG,
Deputy

RESOLUTION ORDERING WORK, NO. 81682

Unnamed Alley in Block 4, J. T. Corcoran's Addition

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of the UNNAMED ALLEY IN BLOCK 4, J. T. CORCORAN'S ADDITION, in the City of San Diego, California;

And the said alley is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Hartley, Boud

(SEAL)

ATTEST: HARLEY E. KNOX
Mayor of the City of San Diego, California
FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

FRED W. SICK
City Clerk of the City of San Diego, California
By HELEN M. WILLIG,
Deputy

RESOLUTION ORDERING WORK NO. 81683
47th Street

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of 47TH STREET, lying between the north line of Bungalow Park Addition, according to the map thereof No. 1175 on file in the office of the County Recorder of San Diego County, California, and the north line of Dwight Street, and between the east line of Block C and the West line of Block D in said addition, in said City.

And the said portions of said street are hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Hartley, Boud

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By HELEN M. WILLIG,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

City Clerk of the City of San Diego, California

By HELEN M. WILLIG,

Deputy

(SEAL)

RESOLUTION OF INTENTION NO. 81684

El Cajon Boulevard Lighting District Number One

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to the provisions of the "Lighting District Ordinance of 1938", to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located along EL CAJON BOULEVARD between the west line of Texas Street and the west line of Fairmount Avenue.

Such furnishing of electric current shall be for the period of one year from and including December 1, 1945, to-wit: to and including November 30, 1946.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the Assessment District, are hereby specified as follows, to-wit:

Beginning at the intersection of the west line of Texas Street with a line parallel to and distant 25.00 feet north of the north line of El Cajon Boulevard; thence east along said parallel line to the westerly line of Boundary Street; thence southeasterly in a direct line to the intersection of the easterly line of Boundary Street with a line parallel to and distant 25.00 feet north of the westerly prolongation of the north line of El Cajon Boulevard, said westerly prolongation being also the westerly prolongation of the south line of Block 4, West Teralta, according to the map thereof No. 1019 on file in the Office of the County Recorder of San Diego County, California, and the north line of El Cajon Boulevard; thence east along the last described parallel line to the west line of Fairmount Avenue; thence south along the west line of Fairmount Avenue to an intersection with a line parallel to and distant 25.00 feet south of the south line of El Cajon Boulevard; thence west along the last described parallel line to the easterly line of Boundary Street; thence westerly in a direct line to the intersection of the westerly line of Boundary Street with a line parallel to and distant 25.00 feet south of the easterly prolongation of the south line of El Cajon Boulevard, said easterly prolongation being also the easterly prolongation of the north line of Block 115, University Heights, according to the amended map thereof filed in his pendens Book No. 8 at page 36, et seq, in the Office of said County Recorder, and the south line of El Cajon Boulevard; thence west along the last described parallel line to the west line of Texas Street; thence north along the west line of Texas Street to the point of beginning; EXCEPTING therefrom all public streets, roads, avenues, alleys and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

5. BE IT FURTHER RESOLVED, that this Council by virtue of authority vested in it by provisions of "Lighting District Ordinance of 1938" does hereby determine to exercise the right, to the exclusion of all other bidders, to acquire in the name of the City of San Diego, California, at the sale for any delinquency arising from the non-payment of any assessment which shall be made and levied in these proceedings, any lien which shall accrue or any property which is required to be sold, under the provisions of said ordinance appertaining to said proceedings, for the non-payment of any such assessment or any delinquency incurred by the non-payment thereof.

6. That the Auditor and Comptroller of the City of San Diego, California, be, and he is hereby designated for the purpose and is hereby directed to attend at any sale of property to be made for any delinquency of any assessment to be made and levied in this

proceeding and at such sale he is hereby empowered to bid in and acquire, in the name of the City of San Diego, California, to the exclusion of other bidders, all liens and delinquent property at such delinquent sales.

This proceeding shall be designated as EL CAJON BOULEVARD LIGHTING DISTRICT NUMBER ONE.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of August, 1945, by the following vote, to-wit:

YEAS - Councilmen: Wincote, Dail, Austin, Mayor Knox

NAYS - Councilmen: None

ABSENT-Councilmen: Crary, Hartley, Boud

ATTEST: HARLEY E. KNOX

Mayor of the City of San Diego, California

FRED W. SICK

City Clerk of the City of San Diego, California

By HELEN M. WILLIG,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

FRED W. SICK

(SEAL)

City Clerk of the City of San Diego, California

By HELEN M. WILLIG,

Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 81658 to 81684, inclusive, of the resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 28th day of August, 1945.

FRED W. SICK

City Clerk of the City of San Diego, California

By Francis T. Tatten Deputy

End Book #68