BOARD MINUTES
JANUARY゙ 2000-- JUNE 2000


# ‘DES PLAINES PUBLIC LIBRARY 

841 GRaCELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

NOTICE

DES PLAINES PUBLIC LIBRARY

## BOARD OF TRUSTEES

REGULAR BOARD MEETING
TUESDAY, JANUARY 18, 2000
7:00 PM*
Large Meeting Room
Agenda:

- Building Project Status Report
- Departmental Report
- Review of Trust
- Executive Session

To Discuss the Compensation, Discipline \& Performance of Specific Employees
Semi-Annual Review of Minutes

## *Note early start time

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.


## REGISTRATION SERVICES REPORT FOR MARCH 2000

## I. LIBRARY CARD REGISTRATION SERVICES

March 1999 February 2000 March 2000
769
716
775
A. New Cards 286
B. Renewals ..... 418
C. Non-Resident Cards ..... 11
D. Off-line Library Cards ..... 60
Total ..... 775
II. OTHER REGISTRATION SERVICES

1. Patrons Registering for Programs ..... 212
2. Number of Meeting Room Uses ..... 51
3. Cab cards and Other Registrations ..... 6
4. LAN Discs Sold ..... 3
(Year to Date - 9)
5. Computer Room ..... 240
6. Reading Edge Users ..... 0
Total ..... 512
III. TOTAL NUMBER OF REGISTERED BORROWERS
March 1999
March 2000 ..... 33,783
36,618
( $62.7 \%$ of Population)
(68.5\% of Population)

## CIRCULATION REPORT FOR March 2000 Page 2

## PATRON ATTENDANCE COUNT

|  |  |  | Year to Date Year to Date |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March 1999 |  | February 2000 |  | March 2000 |  | $\underline{1999}$ |

RECIPROCAL BORROWING
(Materials Lent)

|  | March 1999 | March 2000 | \% Change |
| :--- | :---: | :---: | :---: |
| NSLS | 7,522 | 8,666 | $13.2 \%$ |
| OTHER SYSTEMS | 1,835 | 1,771 | $(-3.5 \%)$ |
| TOTAL | 9,357 | 10,437 | $10.3 \%$ |

## INTERLIBRARY LOAN

Sent ..... 1,218
Received ..... 346

# DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE MARCH 2000 

Assistance Number ..... Total

1. Equipment repair and assistance ..... 298
2. Tax forms ..... 139
3. Directional questions ..... 199
4. Item retrieval by library pages ..... 79
5. Audio visual inquiries ..... 647
Total1,362
Reference Services
6. Specific item request ..... 1,366
7. Ready reference ..... 747
8. Material searching ..... 385
9. Referrals to other libraries ..... 21
10. Reader's Advisory ..... 19
Total ..... 2,538
GRAND TOTAL ..... 3,900

## CHILDREN'S PATRON ASSISTANCE MARCH 2000

AssistanceNumberTotal

1. Computer Sign-up ..... 1,037
2. Program Sign-up ..... 23
3. Equipment Repair \& Assistance ..... 434
4. Directional Questions ..... 379
5. ILL \& Patron Holds ..... 44
Total1,917
In-House Circulation Number
6. Train Sets ..... 930
7. Periodicals ..... 1
8. Textbooks ..... 3
9. Reserve Books ..... 10
Total ..... 944
ReferenceNumber
10. Specific Item Request ..... 591
11. Reference ..... 601
12. Reader's Advisory ..... 13
13. Referrals to Other Libraries ..... 2
Total ..... 1,207
GRAND TOTAL ..... 4,068
Number of individuals using the Local Computer Network $=2,472$

## USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS MARCH 2000

Britannica ..... 162
Des Plaines Public Library Homepage ..... 14,223
First Search ..... 185
Library Catalog (access via dialup, telenet or remote) ..... 222
Newsbank (Chicago Tribune) ..... 245
News Illinois ..... 20
UMI (Chicago Sun Times, New York Times, Wall Street Journal) ..... 904
Total Searches \& Queries ..... 15,961

## DES PLAINES PUBLIC LIBRARY MEETING ROOM MARCH 2000

Library Sponsored Adult Programs
Adult Book DiscussionElectronic Mailing List DiscussionEmail BasicsGetting Into PrintInternet BasicsYoung Adult Author \& JournalistsOtherAdult Services Departmental Meeting
All Staff MeetingTimes Used1
121
21Times Used1
1 ..... 56
Ameritech Meeting ..... 1 ..... 7
Building Committee ..... 2 ..... 13
BWI Meeting ..... 1 ..... 10
U.S. Census Bureau ..... 32 ..... 60
Ceremonial Moving Advisory Committee ..... 2 ..... 20
Circulation Meeting ..... 1 ..... 30
Focus Groups ..... 4 ..... 21
Friends of the Library ..... 1 ..... 12
Grand Opening Advisory Committee ..... 2 ..... 16
Library Board Meeting ..... 1 ..... 15
Newsletter Meeting ..... 1 ..... 5
19
Nortel Demonstration
Nortel Demonstration ..... 2 ..... 2
Northwest Suburban Extension Services
Northwest Suburban Extension Services ..... 1 ..... 1 ..... 5 ..... 5
Orientation Committee ..... 1 ..... 18
8
Special Board Meeting ..... 1
Style Committee ..... 1 ..... 7
Sub-Committee for Fund-Raising Event ..... 1 ..... 6
Technical Services Meeting ..... 1 ..... 8
Volunteer Committee ..... 1 ..... 5
Web Team Meeting ..... 1 ..... 10
Total ..... 68
68559

Attendance19126014
90
5
Attendance
85

## DES PLAINES PUBLIC LIBRARY MEETING ROOM MARCH 2000 Page 2

Library Sponsored Community Programs Times Used Attendance
Baby Sitting Clinic ..... 110
Total ..... 110
Library Sponsored Children's ProgramsTimes UsedAttendance
Boy Scout Troop ..... 1 ..... 8
Bright Start Baby Book Times ..... 3 ..... 64
Congregational Church Preschool ..... 3 ..... 95
Dr. Seuss Program ..... 203
Storytime 2 year olds ..... 15
Storytime 3-5 year olds ..... 18
YA Teen 2000 ..... 1 ..... 16
Total ..... 12 ..... 419
Grand Total ..... 81 ..... 988
March Total = 81 groups involving 988 people.
2000 Year to Date Total 194 groups involving 3,790 people.


# DES PLAINES PUBLIC LIBRARY 

841 GRaCELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

# BOARD OF TRUSTEES Minutes of the Ceremonial Moving Advisory Committee 

March 28, 2000

Chair: Eldon Burk<br>Present: Eldon Burk, Sandra Norlin, Martha Sloan, Barbara Saletnik, Susan<br>Burrows, Brian Mulcrone, Gary Valente, Charlotte Storer, Leslie Steiner, Carol Kidd.

Chairman Burk called the meeting to order at 5:06 PM.
Sandra Norlin reported that Plains Bank and G.L. Hills will each donate $\$ 1,500$ toward the purchase of 1,000 T-shirts for the move: Charlotte Storer, President of the Friends of the Library, offered an additional donation if the T-shirt costs exceed $\$ 3,000.00$.

Eldon Burk suggested that the following agenda for the meeting:

1. Check-in and distribution of T -shirts.
2. Line-up of participants.
3. Refreshments.

Eldon suggested that volunteers for the move wear color coordinated T-shirts for easy recognition. Gary Valente suggested that bright colored vests would be practical and inexpensive. Eldon will investigate the possibility of a loan of vests and radios from a local school.

The following ideas were submitted to the Committee for the lining-up of participants:

1. Eldon Burk suggested that as participants register they be instructed to proceed to the end of the line.
2. Gary Valente suggested T-shirts be distributed to participants with tickets as they are in line.
3. Brian Mulcrone suggested that the move route have designated locations.
4. Leslie Steiner suggested numbering tickets.
5. Susan Burrows suggested that only larger groups be assigned specific locations on the parade route.
6. Sandra Norlin suggested that large groups be notified in writing of the location they are assigned.

Eldon Burk, Barbara Saletnik, Leslie Steiner, and Becky Wenzel will form a subcommittee to discuss the line-up of participants for the move.

Brian Mulcrone asked that the move be televised on the Library Cable Network.
Eldon Burk will contact local organizations to ask for volunteers for distributing water, orange drink, and lemonade along the route.

Leslie Steiner reported that Barry Petersen will submit a pencil sketch of the move logo and provide a camera-ready copy for the Committee approval. The logo will appear on the library website.

Brian Mulcrone will report on the bag pipers at the next meeting.
Eldon Burk reported that the Elks Club will have five flags and provide a twenty-one gun salute. The Elks Club participation will not include speeches.

The Committee asked Leslie Steiner to begin publicity for the move the first week in April.

Brian Mulcrone will ask for a donation of a flag for the move.
The Committee suggested that a good neighbor letter be sent to local businesses and residents to advise of the move.

The next meeting is scheduled for Tuesday, April 11, 2000 at 6:00 PM.
The meeting adjourned at 6:08 PM
Minutes prepared by Carol Kidd


DES PLAINES PUBLIC LIBRARY
841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES<br>Minutes of the Grand Opening Advisory Committee<br>March 30, 2000

Chair: Eldon Burk
Present: Inara Brubaker, Chris Posinger, Charlotte Storer, Leslie Steiner, Susan Burrows, Eldon Burk, Sandra Norlin, Carol Kidd.

The meeting was called to order by Chairman Eldon Burk at 5:15 PM.
The Committee set the date for the Grand Opening for Sunday, September 24, 2000 between the hours of 1:00 PM and 5:00 PM.

Sandra Norlin and Eldon Burk did not have a report on the Opening Ceremony.
The Committee will prepare an invitation list for the Grand Opening.
Leslie Steiner researched the cost of publishing and mailing 30,000 copies of a six-page grand opening newsletter. The proposed cost for the newsletters is $\$ 7,000$, but this cost is offset by $\$ 3,5000$ due to the absence of a summer newsletter.

All invoices associated with the Grand Opening must be submitted to the library no later than June 22, 2000 for accounting purposes.

Christine Posinger presented ideas for the grand opening entertainment that included a Mariachi band, polka music, Yo-Yo Man, Mime, Juggler, and Banjo Buddies [Dixieland].
Christine also reported that the price for lemonade and cookies for 2,000 people was quoted at approximately $\$ 5,400$ through Gapers of Chicago. Susan Burrows offered to contact Pepperidge Farm for donations or reduced pricing for cookies. The Committee will continue to investigate options for refreshments.

Susan reported that organized tours of the new building will not be part of the celebration, but docents will be posted at various locations to explain features of the building.

The next meeting is scheduled for Thursday, April 13, 2000 at 5:00 PM.
The meeting adjourned at 6:02 PM.
Minutes prepared by Carol Kidd.


DES PLAINES PUBLIC LIBRARY
841 CRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

Minutes of Subcommittee for Fund-Raising Event
March 30, 2000
$\begin{array}{ll}\text { Chair: } & \text { Eldon Burk } \\ \text { Present: } & \text { Eldon Burk, Sandra Norlin, Susan Burrows, Leslie Steiner, Carol Kidd, } \\ & \text { Charlotte Storer }\end{array}$

Eldon Burk called the meeting to order at 5:06 PM.
The Committee set the date for the Pre-Opening Fundraiser Library Dinner for Thursday, July 27, 2000 from 6:30 PM-9:30 PM. Tentative times for the shows will be at 7:15 PM and 8:30 PM. A champagne toast is scheduled for 8:15 PM and may take place in the atrium.

Eldon composed a letter to send to Mayor Arredia requesting an exemption from the liquor license ordinance, so that wine could be served at the fundraiser.

Sandra spoke with Nick Mitchell of Grazie! and Eldon spoke with representatives from both Giuseppe's LaCantina and the Black Ram concerning food for the fund-raising event. All were willing to participate. Eldon will schedule a meeting with local restaurateurs to discuss menu, pricing and donations.

The Committee also discussed ticket pricing and tentatively has decided on $\$ 75.00$ per person.

Publicity for the event will be discussed at the April 13 meeting.

Charlotte Storer of the Friends of the Library reported that the Friends will sponsor the fundraiser and open an account with an initial deposit of $\$ 1,000$.

The next meeting is scheduled for Thursday, April 13, 2000 at 4:00 PM.
The meeting adjourned at 5:13 PM.
Minutes prepared by Carol Kidd.


Pease respond by retum fax
т: Beatmabile Fax sumber.athi: Koure Wallax Message:

- Keld Klyytic, de frgit tothant you for the tethwis hask sifla for um alise frimed. The nowrecims flex and say it has changed his life.-Thamk again thuehi to the tes Phino beatbrobile! chochene dohamm

February 2000
Total number calls $=988$

10 Antioch Public Library
53 Arlington Heights Memorial Library
22 Barrington Area Public Library
27 Bartlett Public Library
14 Bedford Park Public Library
29 Bellwood Public Library
20 BridgeviewPublic Library
19 Coal City Public Library
41 Des Planes Public Library
40 Ela Area Public Library
27 Elk Grove Village Public Library
44 Elmhurst Public Library
21 Fossil Ridge Public Library
11 Fremont Public Library
40 Glenview Public Library
32 Highland Park Public Library
22 Indian Trails Public Library
32 Lake Forest Public Library
10 Lincolnwood Public Library
21 Lisle Library District

.

31 Mt Prospect Public Library
9 Nppersink Public Library
34 Northbrook Public Library
19 Oswego Public Library
23 Palatine Public Library
30 Park Ridge Public Library
12 Prospect Heights Public Library
17 Riverside Public Library
15 Rolling Meadows Public Library
15 St. Charles Public Library
35 Schaumburg Township Public Library
62 Skokie Public Library
28 Vernon Area Public Library
22 Villa Park Public Library
14 Warrenville Public Library
14 Wauconda Public Library
16 Westchester Public Library
12 WoodDale Public Library
33 Woodstock Public Library

## SAMPLE QUESTIONS

Patron needed ad from 'Editor and Publisher'
How to say 'Thank You' when in Hong Kong
Numbers from 1998 tax tables


Names for polygons
Phone number in Bremen, Germany
What were some styles for fasteners before zippers?
Breakdown of federal campaign donations in the last presiden
Difference between a primary and a caucus
Car rental places in Phoenix, AZ
When did the U.S. first use jet airplanes?
Editorials from the time of Brown vs. Board of Education
How to say 'With love from Grandma' in Spanish
Rates at a Paris Hotel
How long can dried fruit be kept?
Fees to register a copyright
American Airlines flight information
Refrigerator ratings

April 11, 2000

Ms. Sandra Norlin, Administrator
Dis Planes Public Library
841 Graceland Avenue
Les Plaines, IL 60016

## Dear Sandra and Library Staff,

We would like to take time during the celebration of National Library Week to thank each of you for the vital role you play in helping our literacy students improve their reading and other life skills.

We are happy to partner with you in providing books and other materials for our new readers. We appreciate your attractive display of the New Readers Collection. Karen Wallace's participation on the Literacy Advisory Committee and her willingness to cooperate in every way have also contributed to the success of our program.

We hope that the renovation of the Des Plaines Public Library is progressing on schedule. We appreciate the wonderful space and the many services extended to our students, volunteer tutors, and facilitators in the past and look forward to conducting classes at Des Plaines in the fall. Again, our thanks to each of you for your graciousness in responding all year long to the needs of everyone in the Learn to Read to Learn program. Sincerely:


Oakton Community College/Alliance Learn to Read to Learn Program



Circulation Statistics
Items Circulated Per Month By Year


Patron Attendance
March 2000


## Adult Patron Assistance

March 2000


## Children's Patron Assistance

March 2000


Meeting Room Attendance
March 2000



February 15, 2000

Brian J. Mulcrone
VVA Chapter \#311
989 Woodlawn
Des Plaines, IL) 60016
Dear Mr. Mulcrone:

Thank you and the VietNam Veterans of America Des Plaines Chapter \#311 for your generous donation of fifteen dollars to be used for purchase of a oversized periodical protective binder for the VVA Veteran subscription that you donated to the library.

The support of the VietNam Veterans of America Des Plaines Chapter \#311 is gratefully acknowledged.

Sincerely,


Sandra K. Norlin
Library Administrator

# Brian J. Mulcrone 989 Woodlawn <br> DesPlaines, [L, 60016-3235 <br> H:847/824-2297 Email: mulcronebrian(@yahoo.com 

March 15, 2000
Ms. Sandra Norlin


Library Administrator
Des Planes Public Library
841 Graceland AVE
Bes Plaines, IL 60016-6472

Dear Ms. Norlin:
Attached is a check (\#1893) in the amount of fifteen dollars (\$15.00) from VietNam Veterans of America Bes Plaines Chapter \#311 for an oversized periodical protective binder for the The VVA Veteran magazine subscription we wish to present to you and Eldon Burk for the Des Plaines Public Library. When chapter president, Robert Gilman, heard about the January presentation by the American Legion and VFW, he encouraged me to request a similar arrangement on behalf of VVA Chapter \#311. A subscription request has already been submitted to the publisher, and I would liketerequest the opportunity for Mr. Gilman to make his presentation at your monthly board meeting of Tuesday, April 16,200.

To inform and promote local membership in VVA Chapter \#311 I likewise ask that you affix the attached page protector in that binder. Secured in the back of the see-thru plastic it will include general information about our chapter and its current officers.

For administrative handling I have asked our publisher to direct mail the The VVA Veteran magazine to the library while routing renewal reminders to our Chapter Secretary.

VVA Chapter \#311 wants to demonstrate support for the Bes Plaines Public Library by:

- funding a subscription to the The VVA Veteran magazine for the periodical section of the library and
- supporting the symbolic "book move" community project in the summer.

I, the officer and members of VietNam Veterans of America Bes Plaines Chapter \#311 wish you and your library board continued success in this exciting and challenging year of service by the library - "the mind of our community."

Yours in Service to Veterans,


Brian J. Mulcrone
VVA Chapter \#311
attachment
cc: R Gilman, Pres VVA 311 R. Glop, VP VVA 311 M. Vas, Sec'y VVA 311



To: Ms. Sandra K. Norlin
March 28, 2000
Library Administrator
Des Plaines Public Library
841 Graceland Avenue
Des Plaines, II 60016-6472

From: Jim Weiss
Executive Service Corps of Chicago

## THE DES PLAINES PUBLIC LIBRARY FOCUS GROUP RESPONSES

A series of four focus groups was conducted for the Des Plaines Public Library on March 14, 15, 16 and 21 for the purpose of determining the level of satisfaction with library services and facilities among residents of the City of Des Plaines. Participants were recruited by the library. The focus group sessions were conducted by an impartial group from the Executive Service Corps of Chicago, which had been retained by the library for this function.

The four groups were selected to represent the different needs of various age groups: Senior Citizens; Adults with young children; Adults from families with grown children or no children; and, High School age students. The following is a report of the focus group input from each of the four groups you assembled for our interviews. We have made every effort to include all of the information we gathered. Please keep in mind that these are qualitative findings, not quantitative, and a number may be contradictory or inaccurate perceptions. However, I believe you will find it quite useful to know this.

## THE SENIORS GROUP

-Computer instruction needed more often with added basic instruction, particularly as related to searching the library's inventory -- a 1 -hour presentation is difficult for Seniors to grasp

- Current facility seems to have a disproportionate amount of space allocated to children's resources as opposed to the adult section
-Book discussions once a month often enough--difficult to read more books in shorter time
-Book discussions may need to be split to accommodate more participants
- Need more large print materials
- Need a larger selection of books on tape--also, some tapes are badly worn from use
-Responses not always received to questions on late night calls, but most felt late night service was good
- Suggested that Bookmobile add stops to Senior facilities such as the Heritage to assist older users who have difficulty coming to, or using, the library
-Seniors Group does not currently take advantage of the art selection
-Present movies are oversold and it is difficult to see with the present seating arrangement
-Would like the library to offer AARP Income Tax service again
-The group approved of filtering internet access for children
-The group supported the suggestion of a limited food/drink service area adjacent to the library as long as it doesn't compete with local businesses
-Would like an outdoor book drop
-Current library hours are suitable
-Library staff helpful and makes visitors feel comfortable
-Library exchange works well
- Suggested that English as a Second Language could use more instruc-tors-- however, none of the attendees' families uses the program
- A longer receipt should be used for the new check-out system so it can double as a bookmark and not be easily misplaced
-Security is currently good--some questions regarding new library security
-Current library is clean and generally well maintained, but some things have been allowed to run down


## ADULTS WITH YOUNG CHILDREN

-Love story times--would like extension into evenings
-Enjoy Teen 2000 monthly meetings
-Computers fill the void for homes lacking them
-Filtering Internet access essential for kids
-Would like to be able to use computers in Children's area to be able to work side-by-side with their children
-Staff is not always technically competent re computer use
-Concern about drop-off security in new library--would like explanation of security system before new library opens.
-Offer older children summertime projects--e.g., rain forests, volcanoes, etc.
-As kids outgrow younger children's programs there are so many competitive attractions outside of the library for their time (a thought for the library to consider)
-Conduct a Junior Great Books program
-Would like more library activities during "school break (vacation)" times
-Many books on tape showing signs of wear
-Some kids from outside Des Plaines who attend Des Plaines schools need assistance in getting library cards
-ESL (English as a Second Language) program is well received--could use one for younger children
-Most recent materials not readily available enough for Home Schoolers

- Reference books often not available--may have to wait weeks
-Would like a program course to teach library use, the Dewey Decimal System, etc.--especially at beginning of the school year
-Extend evening hours until at least 10 p.m. to accommodate High School and College students as well as adults studying for additional degrees
-Suggested expanded large print selection and magnifiers for the visually impaired
- A reading/vending machine area would be good, but no drinks or food in the library itself
-Bookmobile is excellent and very accommodating with filling requests
- Approve of new receipt system, but would like made longer to use as bookmarks--also, would like some type of computer program to phone and notify patrons of overdue books
-Provide an "amnesty day" once or twice a year to get overdue books back without charge
-Questioned what is policy regarding reserving community meeting rooms
-Warm atmosphere--experiences with staff generally very positive--staff is very helpful
-Building is clean and well-maintained
-Questioned whether railings in new building are all "code" so children can't get through them
-Need improved public relations to make new library acceptable to all residents


## ADULT-WITHOUT-YOUNG-CHILDREN GROUP

-Would like evening, or weekend, book discussions for working people--once-a-month is sufficient
-Summer reading program for children is excellent
-Enjoy various library offerings such as movies--would like more classes and, particularly, more educational speakers

- Better allocation of program resources at other than daytime hours
- Increase selection of books on tape
-Should not carry videos that compete with the private sector
-Library should partner with schools to provide computer training in school labs rather than using library facilities
- Need more evening classes for computer training
- Only one attendee familiar with after-hours information service
-Want more information on the new library (don't seem to pay much attention to the plans displayed on the first floor)
-Criticism that community has not been brought into the new library project as to art and decoration--people have not had the opportunity to "buy into" the project--needs to be more personalized, as with the artists' tiles in the new Park District building
-Suggestion to move books to the new library by cart as a community project
-Some criticism that some Board members are not receptive to suggestions--Board meeting dates not published
-Re the available art, one participant provided some of the art and one participant borrows art
-Interest in some type of "coffee" service
-Also want space for artists and musical performances
- Suggested follow-up focus group(s) to advise library of early experiences in the new library
-Suggested that many Des Plaines residents are hostile to any spending increases (taxes?)
-Generally support internet filtering for children through Jr. High
-Library needs more computers (referenced to the existing library)
-Bookmobile-all comments positive
-Want more publicity on new books when they arrive
- Suggestion for program whereby residents purchase new books and contribute these to the library with option for first check-out
-Like "Staff Picks"; perhaps could also add "Community Picks" -Suggestion that new receipts for check-out be in form of Post-lt notes
-Staff is greatly improved in recent years
-Need a car-accessible book drop at the new library--also, short-term parking area


## TEENAGE GROUP

The results from this group are rather fragmented and incomplete. Six attendees began the meeting. One was taken out by a parent after about ten minutes, another after about 35 minutes and two attendees were taken from the meeting for a period of some twenty minutes. However, the group did contribute the following:
-The library needs more reference books that are available for check-out
-Generally, the book selection is not large enough
-New library needs a food/beverage area so students don't need to leave the building while studying
-Jr. High students would like the library to provide social gatherings
-All attendees have home computers and would like more computers in the new library
-Internet access and game playing a substantial part of computer appeal
-Would like computer/video games to check out
-Students would like more weekend "open" hours
-The students spend about equal time for study, personal interests and fun
-Most Middle and Parochial School libraries are very poor
-Library staff are all very helpful
-Some concern with security and handling noise problems in the new library

## SUMMARY

In general, all four groups were very positive in their comments regarding the library's staff and programs. Rather obviously, most of the negative comments related to the current physical facility and its limitations-especially, the limited inventory of available materials. There was little comment regarding foreign language materials because the attendees at these sessions mostly did not have a use for them. While many were aware of Channel 24, few ever used it.

It should be noted that there was some amount of anger concerning the new library and the decision to build it. While most everyone acknowledged the need for the facility, a number of attendees voiced disapproval at the way it was confirmed after having been voted down in referendum. It seems apparent that most have not paid attention to the plans on exhibit on the first floor of this library and some effort might be expended to publicize the positives of the new building and expanded resources that will be the new library.

The suggestion of one or more additional focus groups following the opening is perhaps one that might be considered. Perhaps sometime during the Fall of the year, after the library has been in use for several months, would allow enough time for users to get acquainted and become more comfortable in the newer setting. We would suggest a sign-up sheet at the checkout desk for interested persons, to get a more varied interview group. It would also be good to do this(these) as a mixed group in contrast to the defined groups used in the first four sessions.

It has been a distinct pleasure working with you and your staff and we hope the above information is useful in helping you reach all your goals with the new Des Plaines Public Library.

Attach.
cc: Adolph Link
Dick Loewenthal
Ken Mendelson

## $T H N K I N G$ LIGHTTIY nc

April 3, 2000
Patti Gilford Fine Arts 325 West Huron Street
Suite 407
Chicago, IL 60610

## Dear Patti,



It was good to speak with you by telephone last week. We hope you had a wonderful trip. Enclosed please find the materials you requested for you April $18^{\text {th }}$ meeting regarding the Les Planes Public Library.

Michael and I have examined the drawings that you sent to us. We will be able to create a site-specific work, appropriate in scope for the library within your : specified $\$ 75,000.00$ budget. One thought would be to utilize a transparent unidirectional or bidirectional holographic diffraction grating (similar to that used in the piece that you referenced, "Anfractuous Light"), and create the illusion of pages having been ripped from a book and hovering in an upward spiraling configuration, in the space. That is only one preliminary thought:

We feel that the slides we are sending give ample evidence of our artistic capabilities and we would be very interested in developing a magical, inspiring and appropriate suspended sculpture, expressly for the library, once your client gives us the go-ahead.

If there is anything else you need to have from us for this meeting, please don't hesitate to call. We are looking forward to working with you on this project.

Sincerely,


Sculptors
Thinking Lightly, Inc.

2329 Salado St. Denton, TX 76201
March 28, 2000
Patti Gilford
325 West Huron Street, Suite 407
Chicago, Illinois 60610


## Dear Patti,

Here are some images of paintings that I have scanned into my computer and printed out for your presentation. They cover the last two years of my work and exemplify aspects of my painting that I think will be of interest to the selection committee. I have also included some recent exhibition announcements, which may give a better idea of the quality of the paint and color, and an updated resume.

First of all, I want to let you know that I am very enthusiastic about the possibility of taking on this project. I think that the nature of my style, with its story-book qualities, is tailor-made for your mural. Furthermore, I am intrigued by the boat structure that will be in front of the mural. It's shapes are very reminiscent of my own stylizations! The fact that kids would play on it, and that puppet shows would be staged in it is even more appealing to me. I just feel that this mural is the perfect venue for my art and I would very much like the opportunity to create something there. My intention would be to execute the paintings in acrylic on canvas mounted on stretchers here in my Denton studio. When finished, the sections could be taken off the stretchers then adhered directly to the walls. The paintings should definitely be affixed to a hard surface, and they should definitely be done in acrylic paint. I would want the kids to be able to touch the textured surface of the painting without fear of it being damaged. In terms of imagery, my first thoughts run along the following lines. A vast landscape with action flowing from middleground to background to foreground, the space flowing between forest, meadow, and river. I would also want the space to move from outside to inside-the psychology of the interior space with a window view being one of the staples of my iconography. There should be lots of animals and lots of people. My idea for the people is that they would basically be my characters reenacting scenes and/or characters from a selection of classic children's literature. Tom Sawyer, Robin Hood, Alice in Wonderland, The Wind in the Willows, for instance. Here, I would welcome suggestions as I
work out the drawings. The intention would be to create a charmed landscape filled with dynamic forms created with glorious color and sensuous surface that would evoke the all-embracing wonders of imagination that grow in the gardens of literature.

If I am awarded this project, it will be my intention to take a leave of absence from my teaching at the University of North Texas during the second semester next year so that I could devote my full attention to the completion of this mural.

Please feel free to contact me if you need anything else that might aid you in your presentation. My phone number is $940-898-0873$. I teach Mondays, Wednesdays, and Fridays, the other days I am usually home, in my studio, painting. Good luck, and I will anxiously await word from you on how it all goes.

Yours truly,


## PAE WHTTE

## THE NOUVEAU OBJET

Jan Tumlir

P.ANTONE RONY 229. :997. COWHDEE UPPER.FROG SKIN INTERIOR COLRTESY SHOSHANA W:AINE. SANTAMONICA.

CPAE WirITE's àrucan be a tricky thing to decipher, nor because it is inordinately complex or garbled or crypic bus because isewanes-co prolang interpretation and posipone meaning for as long.as passible. That it does not readity


4-4-2000

Patti:
These sketches are all based on American Indian shapes. The whittled sketches derive from effigy mounds and the twig sketches from trail trees. Both the tumuli and the trail trees existed in profusion in the upper Midwest. For pre-literate people these were crucial repositories of communal history, markers of geographic place and signals for searchers.

The sudden inexplicable disappearance of the mound building culture about three hundred years before the appearance of Europeans should be a cautionary example of the fragility of our own amassed resources.

Fred
N.B. There are sketches not models -
perterial, sine, color, shape. texture etc.

## DPL

## Project Status Report

## Period: April 2000

> The base construction project is anticipated to be completed on or around June 12,2000. Current discussions between the furniture dealers and LA indicate that furniture will be completed being installed until July 7, 2000. This date is still pending further discussions with Library Bureau Steel.
> Currently the base project is within budget. Eight Change Orders totaling $\$ 276,178.00$ have been prepared, comprising to date, of 44 approved Change Order Requests. 20 Additional Change Order Requests have been or are being reviewed by OS, LA and PTC for cost and scope accuracy.
> Current work:

- Installation of stone is occurring at the Northwest corner and the $1^{\text {st }}$ floor walkway soffit.
- Installation of windows at the $4^{\text {th }}$ floor West Side.
- Installation and taping of drywall is occurring at the $3^{\text {rd }}, 4^{\text {th }}$, and $1^{\text {st }}$ floors.
- Painting and priming of the drywall partitions, ceilings and soffits is occurring at the $2^{\text {nd }}$ and $3^{\text {rd }}$ floors.
- The Grand Stair continues to be assembled.
- Installation of the metal panel siding at the $4^{\text {th }}$ floor exterior continues.
- Plastic laminate casework is being installed.
- Final finishes are being installed at the $2^{\text {nd }}$ floor.
,
A construction workforce of $35-45$ persons is on site daily.
> Lohan Associates continue to review shop drawings, product submittals and answer information requests
$>\quad$ The PBX bid was received on $4 / 14 / 00$ with the apparent low bidder as Convergent Communications who bid $\$ 43,572.00$ for the specified PBX system. Currently ESD, DPL and OS are reviewing the bid for responsiveness and anticipate making a recommendation to the board of trustees at the April board meeting.
> Special interior and additional work contracted through Lohan Associates:

1. Fish Tank - pricing being reviewed for accuracy. Current total cost approx. $\$ 11,100.00$. The review is pending LA satisfaction of scope of work.
2. Heritage Room - Preliminary pricing for build out of the room arrived on 3/20/00 and is pending pricing of changes in scope of the lighting.
3. Security System - Pricing has been received regarding security system changes from the value engineered system. Preliminary pricing of the changes is $\$ 22,536.00$. OS, DPL and ESD to review scope and costs.
4. CT/IT poke throughs - Pricing has been received for the changes in the location and type of poke throughs to match the changes in FF\&E. Costs for this item is $\$ 76,344.00$. OS \& ESD reviewing scope and cost.
5. Lilly Pads - Costs pending installer review of scope of work and original contract drawings.

FF\&E Budget
April 17, 2000

## Projected Expenses

|  | Current Projected Projact Budget Expense |  | Future Capital Improvement Expense | Total |
| :---: | :---: | :---: | :---: | :---: |
| PROEESSIONAL SERVICECOSTS |  |  |  |  |
| FF\&E Designer | \$89,000.00 | a | \$0.00 | \$89,000.00 |
| Owner Representative | \$30,000.00 | a | \$0.00 | \$30,000.00 |
| Specialty Interior Designer | \$18,000.00 | a | \$0.00 | \$18,000.00 |
| Specialty interior Designer - Heritage Rm. | \$4.800.00 | a | \$0.00 | \$4,800.00 |
| Aft Consultant | \$16,000,00 | a | \$0.00 | \$16,000.00 |
| Kinetic Sculpture Connection Engineering | \$2,000.00 |  | \$0.00 | \$2,000.00 |
| Auction Consultant | \$45,000.00 | a | \$0.00 | \$45,000.00 |
| CT Consultant | \$4,500.00 | a | 50.00 | \$4,500.00 |
| Reimbursables | \$15,000.00 |  | \$0.00 | \$15,000.00 |
| Subtotal | \$224,300.00 |  | \$0.00 | \$224,300.00 |

EIXTURES, FURNISHINGS, ANDEQUIPMENI

| Extures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Specialty Int. (ree page 2 ) | \$136,800.10 |  | \$150,000.00 | \$286,800.10 |
| Eumiture |  |  |  |  |
| Corporate Concepts (Knoll) | \$522,752.84 | a | \$0.00 | \$522,752.84 |
| Library Bureau Steel (Shelving) | \$117,006.93 | a | \$0.00 | \$117.006.93 |
| Henricksen (Misc.) | \$470,300.81 | a | \$0.00 | \$470,300.81 |
| Book Drops | Inc. in Henricksen | a | \$0.00 | \$0.00 |
| Reference Desks | inc.in Corp Concepts | a | \$0.00 | \$0.00 |
| Misc. Fumiture items | inc in Henricksen | a | \$18,900.00 | \$18,900.00 |
| Equipment |  |  |  |  |
| Signage | \$35,000.00 |  | \$0.00 | \$35,000.00 |
| Computers / IT/ Electrical (tee pape 2) | \$171,000.00 | c | \$400,000.00 | \$571,000.00 |
| Telecommunications | \$43,572.00 | p | \$0.00 | \$43,572,00 |
| Meeting Rms. / Audio Visual | \$43,000.00 | c | \$0.00 | \$43,000.00 |
| Graphics Dept Work Stations | \$0.00 | $c$ | \$12.500.00 | \$12.500.00 |
| Self Checkout Stations | \$55,000.00 | $c$ | \$0.00 | \$55,000.00 |
| Library card /Debit card | \$0.00 | c | \$85,000.00 | \$85,000.00 |
| Misc. Kitchen Equip. | \$5,000.00 |  | \$0.00 | \$5,000.00 |
| Artwork (State grent roquikement) | \$1,250.00 | a | \$0.00 | \$1,250.00 |
| Book security | \$53,000.00 | c | \$0.00 | \$53,000.00 |
| Sevices |  |  |  |  |
| Move (incudes tectrical move costs) | \$48,880.00 | a | \$0.00 | \$48,880.00 |
| Subtotal | \$1,702,562.68 |  | \$666,400,00 | \$2,368,962.68 |
| SUBTOTAL PROF. SERV. \& FF\&E | \$1,926,862.68 |  |  | \$2,593,262.68 |
| Contingency (5\%) over all FF\&E | \$96,343.13 |  |  | \$129,683.13 |
| Additional Funds Available | \$530.769,19 |  |  |  |
| TOTAL CONTIGENCY AVAILABLE | \$627,112.32 |  |  |  |
|  | \$390,609.35 |  |  | \$390,609.35 |
| ADJUSTED SBTL PROF. SERV. |  |  |  |  |
| TOTAL CONTIGENCY REMAINING |  |  |  |  |
| TOTAL CURRENT COST | \$2,553,975.00 |  |  |  |
| TOTAL OVERALL PROJECT COS | ST |  |  | 113,535.16 |

## Current Projected Project Budget

 ExpenseFuture Capltal
Improvement Expense

## Special Interiers breakdown

| Fish Tank | \$11,092,76 | a | 50.00 | \$11,092.76 |
| :---: | :---: | :---: | :---: | :---: |
| Boat | \$22,957.34 | a | \$0.00 | \$22,857.34 |
| Display/Posters | \$8,000.00 |  | \$0.00 | \$8,000.00 |
| Poetry Comer | \$4,000.00 |  | \$0.00 | 34,000,00 |
| Banners | \$9,741.00 | a | \$0.00 | \$9,741.00 |
| Second Floor Mural | \$0.00 |  | \$35,000.00 | \$35.000.00 |
| 3rd and 4th Floor art pieces | \$0.00 |  | \$40,000.00 | \$40,000.00 |
| Kinatic Sculpture | \$0.00 |  | \$75,000.00 | \$75,000.00 |
| Heritage Room | \$81,009.00 |  | \$0.00 | \$81,009.00 |
| Subtotal | \$136.800.10 |  | \$150,000.00 | \$286.800.10 |

Computers /IIL/Electrical breakdown

| Electrical Hookup | \$0.00 | - | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: |
| IT Cable Hookup | \$0.00 | - | \$0.00 | \$0.00 |
| Computer room | \$35,000.00 | c | \$0.00 | \$35,000.00 |
| Data network | \$36,000.00 | c | \$0.00 | \$36,000.00 |
| PC's | \$100,000.00 | c | \$400,000.00 | \$500,000.00 |
| Subtotal | \$171,000.00 |  | \$400,000.00 | \$571,000.00 |



## DRL CHANGEORDERS (items not budgeted for)

| Fumiturs C/O's (Seo Araskdown Above) | \$271.183.64 |
| :---: | :---: |
| Change book drop type | (\$1,917.00) |
| Remove cabinets at room 304 | (\$3,495.00) |
| Add swing gates at checkout counters | \$1,244.00 |
| Various elect. changes (ms. 205, 304 \& 308) | \$1,414.00 |
| AV Closats in mim. 105 | \$8,338,00 |
| Stair \#1 corridor ( fm .115 A ) | \$4.827.00 |
| Lilly Pad carpet tile pattom | \$9,487.21 |
| Elect/Oata Poke throughs | \$76,344.00 |
| Addituonal safoty sensors at sliding drs. | \$867.50 |

Owner Services Group, Inc.

## Des Plaines Public Library



## Prolected Revenue for Current Expenses

| Sale of building to clity | \$1,800,000.00 |
| :---: | :---: |
| State of tilinois Grant | \$250,000.00 |
| Special Grant | \$100,000.00 |
| Brick sale / Donations |  |
| -Brick Sales to date (11/0999) | \$83.975.00 |
| -Donations to dato (11/09/89) | \$8,500.00 |
| -Antcipatod Donations | \$41,500.00 |
| -Antipated Heritage Room Donation | \$50,000.00 |
| Poss. sign allow, in base contract | \$20,000.00 |
| DPL operating Revenue |  |
| -Professional consullund 1998 | \$10,000.00 |
| -Professionticonsuting 1989 | \$15,000.00 |
| -Professional consulting 2000 | \$25,000.00 |
| -Computers 1999 | \$50,000.00 |
| - Computers 2000 | \$100,000.00 |
| -Per Capita Grant 2000 | \$20,000.00 |
| TOTAL REVENUE | \$2,553,975.00 |
| CURRENT PROJECT BUDGET | \$2,553,975.00 |
| NET DIFFERENCE | \$0.00 |

[^0]Please return the original certification to your library system and a copy to the Library Research Center.

Name of Library_Des Plaines Public Library

This annual report is filed by the undersigned public library pursuant to Illinois Compiled Statutes (ILCS) for the fiscal year commencing January 1 1999 and ending December 31 KX 1999

Head Librarian (signature)
Sandra K. Norlin
The Board of directors herewith accepts the above report, certifies its essential accuracy and transmits it to the Illinois State Library in accordance with the above statute. (REQUIRES the signature of the secretary and president of the current library board.)

| Secretary (signature) Carol.Kidd |
| :--- |
| President (signature) Eldon Burk |

April $18 \quad 2000$
April $18 \quad{ }^{2000}$

Date

## IDENTIFICATION

1. Location Des Plaines
2. Librarian Sandra K. Norlin

Title Library Administrator
3. Legal name of library Des Plaines Public Library
4. Library telephone number (847)827-5551
5. Library fax number (847)827-7974
6. Internet address:

Library Director's E-mail snorlin@desplaines.lib.il.us
Automated System ccs.nslsilus.org
WWW Home Page http:// www.desplaines.lib.il.us
7a. Address of Lịbrary

| 841 Graceland Avenue |  |
| :--- | :--- |
| Number and Street |  |
| Des Plaines | IL |
| City |  |
| $\frac{60016-6472}{\text { Zip Code }}$ |  |

7b. Mailing address, if different:

| Number and Street or PO Box |  |
| :--- | :--- |
| $\frac{\text { City }}{}$ |  |
| Zip Code |  |

8. Library system. . . . . . . . . . . . . . . . . . . . . . . . . . . NSLS
9. Type of library
. C
10. Population residing in tax base. 53414
11. Does your library contract with another library to RECEIVE ALL your library service? (Y)es/(N)o N
IF YES, list the name(s) of the library(s) with whom you contract: 1.
$\qquad$
12. Is your library a combined public and school library?. . . . (Y)es/(N)o N

## SERVICE HOURS

13a. Report the time the central library opened and the number of hours open to the public per day in a typical week last October (i.e., a week when the library was open its regularly scheduled hours, with no holidays):

|  | ing Time | Hrs Open/Day | Opening Time | Hrs Open/Day |
| :---: | :---: | :---: | :---: | :---: |
| Monday | 09:00am | 12.0 | Friday 09:00am | 12.0 |
| Tuesday | 09:00am | 12.0 | Saturday 09:00am | 08.0 |
| Wednesday | 09:00am | 12.0 | Sunday 01:00pm | 04.0 |
| Thursday | 09:00am | 12.0 |  |  |

Des Plaines Public Library
13b. Number of DAYS per week the central library was open past 6 pm ..... 5
13c. Number of HOURS per week the central library was open past 6 pm ..... 15.0
14. Total scheduled public service hours in a typical week last October for ALL service outlets ..... 89.0
SERVICE OUTLETS AND ATTENDANCE
15a. Total annual attendance in library ..... 326098
15b. Did your library use an automated counter to collect the above attendance figure? ..... Y
16. Total number of bookmobiles ..... 1
17a. Total number of branch libraries ..... 0
17b. List branch libraries:
Name
Telephone

$\qquad$

Street Address City_ State__ Zip Code_ -

## REGISTERED BORROWERS

18. Total number of resident'borrower's cards in force as of the last day of the fiscal year ..... 35828
19. Non-resident LOCAL (for use in this library) borrower's cards:Eamily fee (for use in this library). . . . $\$ 135.00$Number of family fees paid . . . . . . . . . 58Student fee (for use in this library) . . . $\$$. 00Number of student fees paid.
20. Total number of non-resident borrower's cards purchased ..... 111
21. Total amount of fees collected for non-resident borrower's cards ..... 7830
CHILDREN
22. Children's Program Attendance ..... 9660
23. Children's Holdings ..... 180000

## REFERENCE QUESTIONS

25. Number of reference questions asked by . . .

| Adults <br> 24695 |
| :---: | | Children <br> 39328 |
| :---: |



LIBRARY EXPENDITURES BY CATEGORY (Regardless of the source of funds) INCLUDE expenditures paid by other taxing agencies "on behalf of" your library if the information is available to your library and the expenditures are supported by documents (such as invoices, contracts, payroll records, etc.), not estimated, at the point of disbursement.
46. Salaries and wages for all library staff. . . . . . . . . . . $\$ 1477170$
47. Fringe benefits for all library staff . . . . . . . . . . . . $\frac{496101}{4}$
48. Printed materials
$\$ \quad 479152$
49. Nonprint materials. . . . . . . . . . . . . . . . . . . . . . $\$ 141949$
50. All other operating expenditures not entered above. . . . . . $\$ 444700$
51. Capital outlay for building construction . . . . . . . . . . \$
52. Capital outlay for all other fixed assets. . . . . . . . . .

53. TOTAL expenditures (sum of lines 46 to 52) . . . . . . . . . \$ $3111335^{\circ}$

## PERSONNEL

Include all positions funded in the library's budget whether those positions are filled or not.
54. STAFE DATA (Report status as of the last day of the fiscal year)

Group A: Professional librarians, media and audiovisual specialists, etc.


Position Title Coordinator of Public Services
Education Code MLS
Total Hours Per Week 37.5
Hourly Rate $\$ 30.62$
Assignment 1: Work Area Code ADIR Hours per week 30.0
$\begin{array}{lll}\text { Assignment 2: Work Area Code COL } & \text { Hours per week } & 7.5 \\ \text { Assignment 3: Work Area Code } & \text { Hours per week } & .0\end{array}$
Assignment 3: Work Area Code_ Hours per week_ . 0

Position Title Coordinator of Computer \& Tech
Education Code MLS
Sex M

Assignment 1: Work Area Code ADIR Hours per week 30.0
Assignment 2: Work Area Code COL Hours per week 7.5
Assignment 3: Work Area Code _ Hours per week . 0






55a. Librarian Vacancies
Position Title Hours Per Week Work Area
$\qquad$ n Required $\qquad$ Number of Weeks Vacant Minimum Annual Salary $\qquad$ Maximum Annual Salary

55b. Newly Created Librarian Positions
Position Title
Hours Per Week . 0
Work Area $\qquad$
Education Required
(F)illed or (U)nfilled Date Filled / /

55c. Eliminated Librarian Positions
Position Title
Hours Per Week . 0
Work Area $\qquad$
Education Required Date Eliminated $/$ Last Annual Salary Paid $\$$ Reason Eliminated

## AUTOMATION

56. How many of the following does your library have? Number Number for in Library Public Use


Highest Baud Rate 56 K
57. Does your library have microcomputers containing general software applications (i.e., wordprocessors, spreadsheets, databases, etc.) available to patrons?. Y
58. Does your library have a local area network (LAN) ? . . . . . . . . . Y
59. Are your catalog records part of an online public access catalog (OPAC)? IF YES, can patrons access this OPAC from within the library?. . . . Y Y
60. Does your library provide patron access to electronic services?. . . Y
61. Does your library have telephone devices for the deaf (TDD) ? . . . . Y
(IE YES) a. Report the number of TDDs in your library. . . 1
b. Are any TDDs available for public use? . . . . . . . . . N
62. Operating Expenditures for library materials
in electronic format.
\$ 56075
63. Operating Expenditures for electronic access. . . . . . . . . \$ 102490
64. Telecommunications Expenditures
\$
7085

## IN'TERNET


67. Does your library allow patrons to make printouts of materials obtained from the Internet? . . . . . . . . . . . . . . . . . . . . . (Y) es/(N) o $\qquad$
68. Does your library provide the public with modem access to the Internet from outside the library?. . . . . . . . . . . . . . . . . . (Y) es/(N) o Y IF YES, what is the maximum number of modem connections available for public use?
69. What Internet connection provider(s) does your library use?
a. Local/state government organization.
b. Local educational organization.
c. Community Information Network (Free-Net):

Heartland Regional Network.
LincolnNet. $\qquad$ NorthStarNet.
Prairienet.
Sinnissippi Valley Network. Other
d. Your library system network.
e. Commercial provider.

X
f. Other $\qquad$
70. What type of Internet services are available to the library's staff and/or patrons?

71. Does your library provide instruction (workshops, classes) to patrons on the use of the Internet? . . . . . . . . . . . . . . . . (Y)es/(N)o $\qquad$ Y
72. Has your library board adopted a policy for public access to electronic information networks?
(Y)es/(N)o $\qquad$

## REFERENDA

73. Was your library involved in a referendum in FYl999/99?. . . (Y)es/(N)o $\qquad$
74. Report each referendum presented to the voters:
Annexation. . . . . . . . . . .
Bond Issue. . . . . . . . . . .
Conversion. . . . . . . . . . .
District Establishment. . . .
Maintenance Tax . . . . . . . .
Public Library Establishment. .
Tax Increase. . . . . . . . . .
Restoration Fund Tax. . . . . .
Mortgage Tax. . . . . . . . . .
Working Cash. . . . . . . . . .
Other

| Date of |
| ---: |
| Referendum |
| $1 / 1$ |
| $1 / 1$ |
| $1 / 1$ |
| $1 / 1$ |
| $1 / 1$ |
| $1 / 1$ |
| 1 |

(P) assed/
(F) ailed
$\qquad$
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$\qquad$
-
-

$\square$$\quad$| -11 |
| :--- |
| $-\frac{1}{-1} 1$ |
| -1 |
| -1 |

75. If in the last year, or in the period before filing this report, you took action to convert to public library district status by approval of your corporate authority (under P.A.86-346 and P.A.86-713); your district library annexed additional territory in an unincorporated area by backdoor referendum (under 75 Illinois Compiled Statutes (ILCS) 15/2-8); or your district library took any other action by backdoor referendum, indicate the EFFECTIVE DATE of the action.


CURRENT LIBRARY BOARD
76. President
Name Eldon Burk Present Term Ends 06/01

Telephone (847)827-6176
Home Address 661 Walnut Court
City Des Plaines State IL Zip Code 60016-
77. Vice President

Name Inara Brubaker Present Term Ends 06/01
Telephone (847)827-5096
Home Address 126 Ardmore Road
City Des Plaines State_IL Zip Code 60016-
78. Treasurer

Name
Telephone ( ) -
Home Address
City $\qquad$ State $\qquad$
Present Term Ends $\qquad$
9. Secretary

Name Carol Kidd
Telephone (847)639-1660
Home Address 24 Forest Lane
City $\qquad$ -

State IL
Present Term Ends $\qquad$ 1
stat
-

Zip Code 60013-
80. Other Members:

Name John Burke Present Term Ends 06/02
Telephone (847)297-4395
Home Address 1351 Evergreen Avenue
City Des Plaines State_IL Zip Code 60016- .

Name Susan Burrows Present Term Ends 06/00
Telephone (847)297-2632
Home Address 1739 Sherwood Road
City Des Plaines State_IL Zip Code 60016-

Name John Ciborowski
Present Term Ends 06/0i
Telephone (847)298-0529
Home Address 1026 Alfini Drive
City Des Plaines State IL Zip Code 60016-

Name William Grice
Telephone (847)298-2018
Home Address 766 Graceland Avenue
City Des Plaines State_IL Zip Code 60016-
Name Rhys Read Present Term Ends 06/00
Telephone (847)827-4397
Home Address 175 Lancaster Lane
City Des Plaines State_ IL Zip Code 60018-

Name Betty Ritter
Telephone (847)297-8219

Home Address 822 Thacker
City Des Plaines State IL Zip Code 60016-

Name Ellen Yearwood Present Term Ends 06/02
Telephone (847)759-8944
Home Address 380 Cambridge Road
City Des Plaines State_IL Zip Code 60016-
81. Amount of surety bond. . . . . . . . . . . . . . . . . . . . . $\$ 150000$
82. Amount of construction surety bond, if applicable . . . . . . $\$ \frac{13000}{313000}$
83. Space (square footage) of the main library building 42000 square feet
84. Total amount of major contributions. . . . . . . . . . . . . \$ $\qquad$
85. This annual report is filed for the fiscal year commencing 01/01/99 and ending 12/31/99
86. Number of months in this fiscal year 12
(End of the Illinois Public Library Annual Report)

PUBLIC LIBRARY DISTRICT SUPPLEMENT (Only District Libraries must complete)

1. During the last fiscal year, were there any changes in the limits or boundaries of your district? . . . . . . . . . . . . . . . . (Y)es/(N)o (IF YES) a. How did this change occur (ex. referendum)?
b. Describe the changes by county, township, and/or municipality giving the area and population for each:
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Electronic IPLAR FY 1999-2000 ' Illinois State Library
2. During the last fiscal year, did the district acquire property (real property, i.e. building(s) or land)?. . . . . . . . . . . . . (Y) es/(N) o (IF YES) a. How was the property acquired? Enter "x" after all that apply. Purchase Legacy Gift Other b. General $\overline{\text { description }} \overline{\text { f the property }}$ acquired:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
3. Does your library have any outstanding liabilities?. . . . . (Y)es/(N)o $\qquad$ (IF YES) a. Amount of outstanding liabilities . . . . . . . . $\$$ $\qquad$ b. Description of all outstanding liabilities: $\qquad$
$\qquad$
$\qquad$
$\qquad$
(End of the Public Library District Supplement)

If you experienced any problems with the Electronic IPLAR software (such as printing, saving, installing, etc.), please explain below:
$\qquad$ .

April 11, 2000


Ms. Sandra Norlin, Administrator Des Plaines Public Library
841 Graceland Avenue
Des Plaines, IL. 60016
Dear Sandra and Library-Staff,

We would like to take time during the celebration of National Library Week to thank each of you for the vital role you play in helping our literacy studeñts improvè their reâding and other life skills.

We are happy to partner with you in providing books and other materials for our new readers. We appreciate your attractive display of the New Readers Collection. Karen Wallace's participation on the Literacy Advisory Committee and her willingness to cooperate in every way have also contributed to the success of our program.

We hope that the renovation of the Des Plaines Public Library is progressing on schedule. We appreciate the wonderful space and the many services extended to our students, volunteer tutors,ánd facilitators in the past and look forward to conducting classes at Des Plaines in the fall.

Again; our thanks to each of you for your graciousness in responding all year loing to the needs of everyone in the Learn.to Read to. Learn program.

Sincerely,




Oakton Community College/Alliance
Learn to Read to Learn Program

## DPL

## Project Status Report

## Period: April 2000

> The base construction project is anticipated to be completed on or around June 12,2000. Current discussions between the furniture dealers and LA indicate that furniture will be completed being installed until July $\mathbf{7 , 2 0 0 0}$. This date is still pending further discussions with Library Bureau Steel.
> Currently the base project is within budget. Eight Change Orders totaling $\$ 276,178.00$ have been prepared, comprising to date, of 44 approved Change Order Requests. 20 Additional Change Order Requests have been or are being reviewed by OS, LA and PTC for cost and scope accuracy.
> Current work:

- Installation of stone is occurring at the Northwest comer and the $1^{\text {st }}$ floor walkway soffit.
- Installation of windows at the $4^{\text {th }}$ floor West Side.
- Installation and taping of drywall is occurring at the $3^{\text {rd }}, 4^{\text {th }}$, and $1^{\text {st }}$ floors.
- Painting and priming of the drywall partitions, ceilings and soffits is occurring at the $2^{\text {nd }}$ and 3 rd floors.
- The Grand Stair continues to be assembled.
- Installation of the metal panel siding at the $4^{\text {th }}$ floor exterior continues.
- Plastic laminate casework is being installed.
- Final finishes are being installed at the $2^{n d}$ floor.

A construction workforce of $35-45$ persons is on site daily.
> Lohan Associates continue to review shop drawings, product submittals and answer information requests
$>\quad$ The PBX bid was received on $4 / 14 / 00$ with the apparent low bidder as Convergent Communications who bid $\$ 43,572.00$ for the specified PBX system. Currently ESD, DPL and OS are reviewing the bid for responsiveness and anticipate making a recommendation to the board of trustees at the April board meeting.
> Special interior and additional work contracted through Lohan Associates:

1. Fish Tank - pricing being reviewed for accuracy. Current total cost approx. $\$ 11,100.00$. The review is pending LA satisfaction of scope of work.
2. Heritage Room - Preliminary pricing for build out of the room arrived on 3/20/00 and is pending pricing of changes in scope of the lighting.
3. Security System - Pricing has been received regarding security system changes from the value engineered system. Preliminary pricing of the changes is $\$ 22,536.00$. OS, DPL and ESD to review scope and costs.
4. CTIIT poke throughs - Pricing has been received for the changes in the location and type of poke throughs to match the changes in FF\&E. Costs for this item is $\$ 76,344.00$. OS \& ESD reviewing scope and cost.
5. Lilly Pads - Costs pending installer review of scope of work and original contract drawings.

FF\&E Budget
April 17, 2000

## .Projected Expenses

|  | Current Projected Project Budget Expense |  | Future Caplta! Improvement Expense | Total |
| :---: | :---: | :---: | :---: | :---: |
| PROFESSIONAL SERVICECOSTS |  |  |  |  |
| FF\&E Designer | \$89,000.00 | a | \$0.00 | \$89,000.00 |
| Owner Representative | \$30,000.00 | a | \$0.00 | \$30,000.00 |
| Specialty Interior Designer | \$18,000.00 | a | \$0.00 | \$18,000.00 |
| Specially Interior Designer - Heritage Rm. | \$4,800.00 | a | \$0.00 | \$4,800.00 |
| Art Consultant | \$16,000.00 | 9 | \$0.00 | \$16,000.00 |
| Kinetic Sculpture Conrection Engineering | \$2,000.00 |  | 50.00 | \$2,000.00 |
| Auction Consultant | \$45,000.00 | a | \$0.00 | \$45,000.00 |
| CT Consultant | \$4,500.00 | $a$ | \$0.00 | \$4,500.00 |
| Reimbursables | \$15,000.00 |  | \$0.00 | \$15.000.00 |
| Subtotal | \$224,300.00 |  | \$0.00 | \$224,300.00 |

EIXTURES, EURNISHINGS AND EQUIPMENT

| Eixtures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Specialty Int. (sco page 2 ) | \$136,800.10 |  | \$150.000.00 | \$286,800.10 |
| Eurniture |  |  |  |  |
| Corporate Concepts (Knoll) | \$522,752.84 | a | \$0.00 | \$522,752.84 |
| Library Bureau Steel (Shelving) | \$117,006.93 | a | \$0.00 | \$117.006.93 |
| Henricksen (Misc.) | \$470.300.81 | a | \$0.00 | \$470,300.81 |
| Book Drops | Inc. in Henricksen | a | \$0.00 | \$0.00 |
| Reference Desks | inc.in Corp Concepts | a | \$0.00 | \$0.00 |
| Misc. Furniture items | inc in Henricksen | a | \$18,900.00 | \$18,900.00 |
| Equipmens |  |  |  |  |
| Signage | \$35,000.00 |  | \$0.00 | \$35,000.00 |
| Computers /IT/ Electrical (ree paga 2) | \$171,000.00 | c | \$400,000.00 | \$571,000.00 |
| Telecommunications | \$43,572.00 | $p$ | \$0.00 | \$43,572.00 |
| Meeting Rms. / Audia Visual | \$43,000.00 | c | \$0.00 | \$43,000.00 |
| Graphics Dept Work Stations | \$0.00 | c | \$12,500.00 | \$12,500.00 |
| Self Checkout Stations | \$55,000.00 | c | \$0.00 | \$55,000.00 |
| Library card /Debit card | \$0.00 | c | \$85,000.00 | \$85,000.00 |
| Misc. Kitchen Equip. | \$5,000.00 |  | \$0.00 | \$5,000.00 |
| Artwork (State grant roquirement) | \$1,250.00 | a | \$0.00 | \$1,250.00 |
| Book security | \$53,000.00 | c | \$0.00 | \$53,000.00 |
| Services |  |  |  |  |
| Move (inchiden tectrical nove costs) | \$48,880.00 | $a$ | \$0.00 | \$48.880.00 |
| Subtotal | \$1.702,562.68 |  | \$868,400.00 | \$2,368,962.88 |
| SUBTOTAL PROF. SERV. \& FF\&E | \$1,928,882.88 |  |  | \$2,593,282.68 |
| Contingency (5\%) over all FF8E | \$96,343.13 |  |  | \$129,683.13 |
| Additional Funds Available | \$530.769.19 |  |  |  |
| TOTAL CONTIGENCY AVAILABLE | \$627,112.32 |  |  |  |
| DPL. CHANGE ORDERS (9ee Breakdom Peion | \$390,609.35 |  |  | \$390,609.35 |


| ADJUSTED SBTL PROF.SERV. \& FF\&E | $\mathbf{\$ 2 , 3 1 7 , 4 7 2 . 0 3}$ |
| :--- | :--- |


| Current Prolected |
| :---: |
| Projact Budget |
| Expense |

Future Capltal
Improvement
roject Budget Expense Total

Special Interiors breakdown

| Fish Tank | \$11,092.76 | a | \$0.00 | \$11,092.78 |
| :---: | :---: | :---: | :---: | :---: |
| Boat | \$22,957.34 | a | \$0.00 | \$22,957.34 |
| Display/Posters | \$8,000.00 |  | \$0.00 | \$8,000.00 |
| Poetry Corner | \$4,000.00 |  | \$0.00 | \$4,000.00 |
| Banners | \$9,741.00 | a | \$0.00 | \$9,741.00 |
| Second Floor Mural | \$0.00 |  | \$35,000.00 | \$35,000.00 |
| 3rd and 4th Floor art pieces | \$0.00 |  | \$40,000.00 | \$40,000,00 |
| Kinatic Sculpture | \$0.00 |  | \$75,000.00 | \$75,000.00 |
| Heritage Room | \$81,009.00 |  | \$0.00 | \$81,009.00 |
| Subtotal | \$138.800.10 |  | \$150,000.00 | \$288,800.10 |

## Computer /IIT/Electrical breakdown

| Electrical Hookup | $\$ 0.00 \mathrm{e}$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: |
| If Catile Hookup | $\$ 0.00 \mathrm{e}$ | $\$ 0.00$ | $\$ 0.00$ |
| Computer roorn | $\$ 35,000.00 \mathrm{c}$ | $\$ 0.00$ | $\$ 35,000.00$ |
| Data natwork | $\$ 36,000.00$ | c | $\$ 0.00$ |
| PC's | $\$ 100,000.00$ | c | $\$ 36,000.00$ |
|  | Subtotal | $\$ 171,000.00$ | $\$ 400,000.00$ |
|  |  |  | $\$ 400,000.00$ |
|  |  |  | $\$ 500,000.00$ |

Eugliture Contracts

| Corporate Concepts Base Contract - Knol | \$522.752.84 |
| :---: | :---: |
| Corporate Concepts $\mathrm{C} / \mathrm{O}$ \#1 | \$106,436.54 |
| Corporate Concepts $\mathrm{C} / \mathrm{O}$ \#2 | \$2,146.18 |
| Total for Corporate Concepts: | \$631,335.56 |
| Library Bureau Steel Base Contract - Shol | \$117,068.93 |
| Library Bureau Steel C/O \$1 | \$11,500.72 |
| Library Bureau Steel C/O \#2 | \$2.500.00 |
| Library Bureau Steel C/O \#3 | \$0.00 |
| Total for Library Bureau Steel: | \$131,067.65 |
| Henricksen Base Contract-Misc. Items | \$470,300.81 |
| Henricksen C/O: 1 | \$118,256.72 |
| Henricksen CIO\#2 | \$28,730.91 |
| Henricksen C/O\#3 | \$3,592.57 |
| Total for Henricksen | \$618,881.01 |
| Total Furniture Base Contracts | \$1.110,120.58 |
| Total Fumiture $\mathrm{C} / \mathrm{O}$ to date | \$271,163.64 |

TOTAL FURNITURE COST TO DATE $\mathbf{\$ 1 , 3 8 1 , 2 8 4 . 2 2}$

DPL CHANGE ORDERS Oltems not burgated ion

| Furniture ClO's (See Prestome Above) | \$271.163.84 |
| :---: | :---: |
| Change book drop type | (\$1,917.00) |
| Remove cabinets at room 304 | ( $53,485.00$ ) |
| Add swing gates at checkout counters | \$1,244.00 |
| Varlous olect. changes (m9. 205, 3048 308) | \$1.414.00 |
| AV Closets in m. 105 | \$8,338.00 |
| Stair \#1 cortidor (m. 115A) | \$4,827.00 |
| Lilly pred carpet tilo pattem | \$8,487.21 |
| Eloctuata Poks throughs | \$76,344.00 |
| Additional safety sensors at stiding drs. | \$887.50 |

## Des Plaines Public Library

## Securly hardware changes

$\$ 22,536.00$ p
TOTAL C/O's


Projected Revenue for Current Expenses

| Sate of bullding to city | \$1,800,000.00 |
| :---: | :---: |
| State of llilinols Grant | \$250,000.00 |
| Special Grant | \$100,000.00 |
| Brick sale / Donatlons |  |
| -Brick Sales to date (11/09/99) | \$83.975.00 |
| -Donations to date (11/09/99) | \$8,500.00 |
| -Anticipated Denations | \$41,500.00 |
| -Antipated Hertage Room Donation | \$50,000.00 |
| Poss. sign allow, in base contract | \$20,000.00 |
| DPL operating Revenue |  |
| -Professional consulting 1998 | \$10,000.00 |
| -Professional consuling 1999 | \$15,000.00 |
| -Professional consulting 2000 | \$25,000.00 |
| -Computers 1999 | \$50,000.00 |
| -Computers 2000 | \$100,000.00 |
| -Per Capita Grant 2000 | \$20,000,00 |
| TOTAL REVENUE | \$2,553,975.00 |
| CURRENT PROJECT BUDGET | \$2,553,975.00 |
| NET DIFFERENCE | \$0.00 |

[^1]
## DES PLAINES PUBLIC LIBRARY BID TABULATION TELEPHONE SYSTEM NORTEL

| BIDDERS: | WILLIAMS | CONVERGENT |
| :---: | :---: | :---: |
| System Hardware Software | \$ 50,837.52 | \$ 43,572.00 |
| INCLUDED |  |  |
| Computer Telephony Integration (CTI) | \$ 382.68 | N/A |
| Wireless Headsets | \$ 2,263.04 | N/A |
| Second Year Warranty | N/A | \$ 2,970.00 |
| Average Unit Price | 293.52 (4\% -) | \$ 305.58(4\%+) |
| Installation | $\begin{array}{\|r\|} \hline \$ 11,853.1279 \text { hrs. } \\ \mathrm{x} \$ 150.00 \\ \hline \end{array}$ | $\begin{array}{\|r\|r\|} \hline \$ 9,520.00 & 136 \text { hrs. } \\ & \times \$ 70.00 \\ \hline \end{array}$ |
| NET PRICE | \$ 48,191.80 | \$ 40,602.00 (-18\%) |
| OPTIONALS |  |  |
| Integrated Voice Response (IVR) Software | N/A | \$ 4,350.00 |
| Automated Call Distribution (ACD) | \$ 2,002.57 | \$ 3,484.00 |
| Computer Telephony Integration (CTI) | - | \$ 240.00 |
| Wireless Headsets | \$ 565.76/each | \$ 252.00/each |
| Call Detail Record (CDR) | \$ 2,002.57 | \$ 2,294.00 |
| Conference Unit | N/A | \$ 630.00 |
| UPS | \$ 714.28 | \$ 2,445.00 |
| Move, Add and Changes (MACS) | \$ 100.00 | $\$ 140.00$ $1^{\text {st }}$ hour  <br> $\$$ 95.00 $2^{\text {nd }}$ hour |


| TELCO | AviUNICATIONS | SYSTEM - DES PLAINE | S PUBL LIBRARY - OF | NED APRIL 14, | $200010: 00 \mathrm{~A}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PAGE | BIDDERS: | WILLIAMS COMMUNICATIONS | CONVERGENT |  |  |
|  |  | SOLUTIONS | COMMUNICATIONS |  |  |
| 19-23 (34) | Complete Bid Proposal | \$50,837.52 | \$43,572.00 |  |  |
|  | (w/Authorized Signature) |  |  |  |  |
| 31 | Complete Certifications | Yes | Yes |  |  |
|  | (Prevailing Wage Act) |  |  |  |  |
|  |  |  |  |  |  |
| 32 | Complete Certifications | Yes | Yes |  |  |
|  | (Delinquent Taxpayers) |  |  |  |  |
|  |  |  |  |  |  |
| 30 | Complete Certifications | Yes | Yes |  |  |
|  | (Public Contracts) |  |  |  |  |
|  |  |  |  |  |  |
| 33 | Complete Reference For | Yes, no library references | Yes, library references |  |  |
|  | Number of References |  |  |  |  |
|  |  |  |  |  |  |
| 25 | Implementation Schedule | Yes | Yes |  |  |
|  |  |  |  |  |  |
| 35 | Performance Bond | Yes | Yes |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 35 | Contractor's Insurance | Yes | No, to be provided |  |  |
|  |  |  |  |  |  |
| 35 | Compensation Insurance | Yes | No, to be provided |  |  |
|  |  |  |  |  |  |
| 35 | Public Liability \& | Yes | No, to be provided |  |  |
|  | Property Damage Ins |  |  |  |  |
|  |  |  |  |  |  |
| 35 | Proof of Insurance | Yes | No, to be provided |  |  |
|  |  |  |  |  |  |
|  | Payment Plan | Yes | None indicated |  |  |

MAIN LIBRARY

| CHILDREN | 1998 | 1999 | 1998 | 1999 | 1998 | 1999 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Non Fiction | 51,224 | 45,426 | 10,420 | 9,213 | 61,644 | 54,639 |
| Fiction | 110,878 | 113,171 | 13,706 | 13,195 | 124,584 | 126,366 |
| Foreign Language Non Fiction | 424 | 403 | 77 | 101 | 501 | 504 |
| Foreign Language Fiction | 2,004 | . | 1,627 | 826 | 947 | 2,830 |
| Periodicals | 2,014 | 1,860 | 867 | 1,010 | 2,881 | 2,574 |
| Compact Discs | 2,641 | 3,484 | 255 | 463 | 2,896 | 3,947 |
| Audio Cassettes | 3,061 | 3,416 | 327 | 222 | 3,388 | 3,638 |
| Audio Kits | 4,886 | 4,258 | 994 | 700 | 5,880 | 4,958 |
| Puzzles | 3,986 | 3,868 | 749 | 529 | 4,735 | 4,397 |
| Games | 697 | 844 | 144 | 213 | 841 | 1,057 |
| Audio Books | 1,489 | 1,753 | 81 | 108 | 1,570 | 1,861 |
| Video Fiction | 18,611 | 28,737 | 3,271 | 3,453 | 21,882 | 32,190 |
| Video Non Fiction | 8,729 | 12,065 | 699 | 642 | 9,428 | 12,707 |
| DVD | 0 | 106 | 0 | 0 | 0 | 106 |
| CD ROMs | 3,704 | 7,050 | 0 | 1 | 3,704 | 7,051 |


| Non Fiction | 141,632 | 127,377 | 2,124 | 2,643 | 143,756 | 130,020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiction | 85,361 | 86,781 | 4,134 | 3,525 | 89,495 | 90,306 |
| Large Type | 9,577 | 9,879 | 814 | 1,080 | 10,391 | 10,959 |
| Foreign Language Non Fiction | 907 | 1,503 | 41 | 121 | 948 | 1,624 |
| Foreign Language Fiction | 3,652 | 4,053 | 0 | 66 | 3,652 | 4,119 |
| High Sçchool Collection | 0 | 1,012 | 0 | 38 | 0 | 1,050 |
| Periodicals | 28,722 | 25,845 | 1,423 | 1,414 | 30,145 | 27,259 |
| Pamphlets | 550 | 317 | 1 | 0 | 551 | 317 |
| Compact Discs | 46,375 | 51,692 | 4,961 | 4,877 | 51,336 | 56,569 |
| Audio Cassettes | 7,692 | 5,775 | 90 | 187 | 7,782 | 5,962 |
| Puzzles | 106 | 166 | 0 | 71 | 106 | 237 |
| Pictures. | 776 | 842 | 0 | 0 | 776 | 842 |
| Audio Books | 16,437 | 18,906 | 292 | 266 | 16,729 | 19,172 |
| CD ROMs | 2,309 | 2,410 | 0 | 1 | 2,309 | 2,411 |
| Video Fiction | 109,880 | 90,985 | 4,017 | 4,705 | 113,897 | 95,690 |
| Video Non Fiction | 36,745 | 37,788 | 321 | 372 | 37,066 | 38,160 |
| DVD | 0 | 3,486 | 0 | 0 | 0 | 3,486 |
| Misc. Formats | 145 | 519 | 1 | 29 | 146 | 548 |
|  | 490,866 | 469,336 | 18,219 | 19,395 | 509,085 | 488,731 |
| Supercedes | 13,244 | 0 | 7,779 | 335 | 21,023 | 335 |
| GRAND TOTAL | 718,458 ** | 697,404 | 58,414* | 50,527 | 776,872 | 747,931 |
| Jif Check | 29,399 | 26,724 | 0 | 0 | 29,399. | 26,724 |

Mobile Library out of service for 26 days in 1998.
"Main Library closed for 1.75 days in 1998.

Main/Mobile Combined 1999

| CHIDPREN | January | February | March | Aprit | May | June | dudy | August | Septernber | Octaber | Noventer | Decenter | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non Fiction | 5,348 | 5,880 | 8,205 | 5,488 | 4,056 | 3,277 | 3,638 | 3,412 | 4,440 | 4.898 | 4,809 | 3,316 | 84,639 |
| Fration | 10,868 | 11,489 | 11,225 | 10,035 | 8.769 | 11,121 | 11,406 | 10,218 | 10.653 | 11.299 | 11,320 | 8,163 | 126,366 |
| Foreign Lanquage Non Firction | 44 | 50 | 53 | 42 | 29 | 19 | 34 | 29 | 35 | 64 | 61 | 44 | 504 |
| Foreign Lenguage Fiction | 218 | 202 | 312 | 259 | 215 | 439 | 202 | 136 | 217 | 238 | 253 | 183 | 2,074 |
| Periodicals | 255 | 281 | 287 | 282 | 241 | 213 | 222 | 288 | 258 | 253 | 203 | 151 | 2,870 |
| Compect Discs | 281 | 259 | 278 | 299 | 247 | 309 | 372 | 427 | 348 | 373 | 495 | 281 | 3,947 |
| Audio Cassettes | 242 | 287 | 331 | 295 | 257 | 316 | 368 | 323 | 328 | 313 | 351 | 229 | 3,638 |
| Audo Kits | 390 | 486 | 431 | 388 | 288 | 411 | 484 | 445 | 508 | 487 | 388 | 234 | 4,958 |
| Pluedes | 341 | 424 | 434 | 432 | 337 | 341 | 400 | 348 | 344 | 396 | 391 | 209 | 4,397 |
| Germes | 70 | 95 | 78 | 103 | 74 | 67 | 125 | 97 | 95 | 92 | 94 | 67 | 1,057 |
| Audo Bocks | 124 | 111 | 174 | 112 | 123 | 249 | 231 | 184 | 124 | 161 | 135 | 133 | 1,861 |
| $V{ }^{\text {Video Fiction }}$ | 2,168 | 2,698 | 2,925 | 2,705 | 2,168 | 2,484 | 2,788 | 2,780 | 2,788 | 3.025 | 3,143 | 2,520 | 32,190 |
| Video Non Firction | 764 | 1,000 | 1,076 | 1,126 | 920 | 1,088 | 1,175 | 1,246 | 1,247 | 1,171 | 1,116 | 778 | 12,707 |
| DVD | 0 | 0 | 0 | 0 | 4 | 5 | 7 | 9 | 9 | 18 | 30 | 28 | 108 |
| CDROMs | 429 | 452 | 809 | 658 | 547 | 644 | 657 | 685 | 800 | 572 | 636 | 584 | 7,051 |
| SUB TOTAL | 21,320 | 23,474 | 24,418 | 22,200 | 18,281 | 20,683 | 22,107 | 20,585 | 21.890 | 23,488 | 23.425 | 18,918 | 258,865 |
| a OUL |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Non Fiction | 11,831 | 12,143 | 13,561 | 12,135 | 10,174 | 10,154 | 10,919 | 10,314 | 10,254 | 10,252 | 10,292 | 7,991 | 130,020 |
| fintion | 7.145 | 6,993 | 8,010 | 7,670 | 6.807 | 8,378 | 8,898 | 8,699 | 7,212 | 7.113 | 6,988 | 6,297 | 90,306 |
| Large Type | 885 | 809 | 935 | 955 | 807 | 1,026 | 1,070 | 1.081 | 974 | 838 | 826 | 775 | 10,959 |
| Foreign Lenguage Non Fiction | 81 | 84 | 120 | 171 | 138 | 158 | 141 | 154 | 145 | 137 | 189 | 128 | 1,624 |
| Foreion Langrage Fiction | 314 | 272 | 380 | 303 | 285 | 323 | 337 | 421 | 374 | 338 | 413 | 378 | 4,119 |
| High School | 18 | 41 | 58 | 72 | 55 | 117 | 105 | 130 | 117 | 116 | 124 | 99 | 1,050 |
| Periodicals | 2,457 | 2,428 | 2,808 | 2,525 | 2.175 | 2,359 | 2,324 | 2,284 | 1,979 | 2.017 | 2,028 | 1,875 | 27,259 |
| Parmphlets | 32 | 31 | 81 | 32 | 38 | 16 | 11 | 32 | 32 | 20 | 7 | 5 | 317 |
| Compeat Discs | 4,319 | 4.517 | 5,420 | 5,045 | 4,016 | 4,364 | 4,544 | 4,823 | 4,622 | 4.707 | 5,132 | 5,060 | 86,669 |
| Audo Cessettes | 448 | 585 | 720 | 509 | 448 | 377 | 418 | 430 | 363 | 409 | 628 | 631 | 8,962 |
| Puedes | 9 | 22 | 15 | 28 | 22 | 13 | 21 | 24 | 28 | 29 | 15 | 15 | 237 |
| Pretures | 75 | 81 | 81 | 105 | 55 | 95 | 48 | 85 | 48 | 76 | 60 | 55 | 842 |
| Audo Books | 1,340 | 1,469 | 1,631 | 1,575 | 1,544 | 1,812 | 1.735 | 1,862 | 1,595 | 1.873 | 1,522 | 1,414 | 49,172 |
| CO ROMs | 211 | 244 | 235 | 198 | 162 | 228 | 203 | 213 | 210 | 178 | 168 | 165 | 2,411 |
| Viceo Fiction | 8,878 | 7,457 | 8,600 | 8,081 | 6,482 | 7,757 | 8,851 | 8,401 | 7,608 | 7.872 | 7,874 | 8,038 | 95,690 |
| Video Non Fiction | 3,083 | 3,317 | 3,782 | 3,260 | 2,714 | 3,019 | 3,430 | 3,672 | 2,811 | 2,997 | 3.081 | 3.034 | 38,160 |
| DVD | 0 | 0 | 18 | 217 | 205 | 268 | 402 | 428 | 388 | 487 | 530 | 543 | 3,486 |
| Misc. Formats | 12 | 48 | 35 | 42 | 31 | 40 | 38 | 64 | 67 | 63 | 54 | 56 | 548 |
| SUB TOTAL | 40,918 | 40,521 | 48,428 | 42.901 | 38,268 | 40,498 | 43,489 | 43,097 | 38,828 | 39,320 | 39,907 | 36,580 | 488,731 |
| Supersedes | 0 | 0 | 0 | 18 | 3 | 128 | 172 | 8 | 5 | 0 | 0 | 0 | 335 |
| GRAND TOTAL | 62,238 | 63,985 | 70,844 | 65,120 | 54,550 | 61,309 | 65,788 | 63,680 | 60,821 | 62,786 | 63,332 | 63,478 | 747,931 |
| Sell Chock | 2,457 | 2,785 | 2,907 | 2,365 | 1,887 | 1,298 * | 2,454 | 2,501 | 2,142 | 2,133 | 2,156 | 1,629 | 26,724 |
| Days Closediout of Servica | 6 | 0 | 0 | 0 | 0 | 5 | 1 | 6 | 3 | 0 | 0 | 0 | 21 |

"Sefl Check figures refect only June 1-17. CCS reported figures will not be available for ture 18-30.


Mobile Library 1999

| CHIDPREN | Jamuary | February | March | April | May | June | Juty | August | September | October | Noverrber | Decenber | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non Fiction | 890 | 1,100 | 1.044 | 1,045 | 819 | 277 | 504 | 320 | 891 | 947 | 813 | 583 | 9,213 |
| Fiction | 996 | 1.230 | 1,222 | 1,340 | 1,199 | 552 | 802 | 657 | 1,216 | 1,629 | 1.372 | 880 | 13,195 |
| Foreign Language Non Fiction | 7 | 14 | 3 | 4 | 8 | 3 | 6 | 2 | 10 | 16 | 16 | 12 | 101 |
| Foreign Language Fiction | 71 | 114 | 91 | 79 | 96 | 48 | 42 | 32 | 86 | 107 | 104 | 77 | 947 |
| Periocicals | 81 | 90 | 123 | 120 | 100 | 43 | 66 | 77 | 106 | 92 | 79 | 33 | 1,010 |
| Compect Discs | 29 | 29 | 30 | 37 | 49 | 23 | 42 | 30 | 58 | 64 | 36 | 36 | 463 |
| Audio Cesseltes | 21 | 23 | 16 | 18 | 15 | 12 | 16 | 23 | 17 | 25 | 17 | 19 | 222 |
| Audio Kits | 42 | 50 | 51 | 74 | 76 | 37 | 64 | 33 | 86 | 91 | 63 | 33 | 700 |
| Pupries | 58 | 72 | 70 | 51 | 49 | 17 | 35 | 25 | 38 | 53 | 32 | 29 | 529 |
| Gemes | 12 | 21 | 18 | 27 | 22 | 5 | 14 | 8 | 19 | 30 | 23 | 14 | 213 |
| Audio Books | 6 | 6 | 10 | 13 | 9 | 5 | 13 | 5 | 10 | 17 | 6 | 8 | 108 |
| Video Fiction | 243 | 305 | 298 | 325 | 285 | 139 | 240 | 194 | 378 | 415 | 369 | 282 | 3,453 |
| Video Non Fiction | 52 | 73 | 83 | 72 | 67 | 15 | 29 | 26 | 61 | 66 | 48 | 50 | 842 |
| DVD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COROMs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| SUB TOTAL | 2,508 | 3,127 | 3.059 | 3,205 | 2,774 | 1,178 | 1,873 | 1,432 | 2.976 | 3.553 | 2,978 | 2,136 | 30,797 |
| ADULT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Non Fiction | 150 | 234 | 251 | 263 | 253 | 109 | 179 | 161 | 264 | 281 | 290 | 208 | 2,643 |
| Fiction | 219 | 258 | 278 | 341 | 349 | 215 | 352 | 298 | 285 | 329 | 360 | 241 | 3,525 |
| Large Type | 88 | 102 | 96 | 87 | 74 | 90 | 104 | 76 | 104 | 81 | 93 | 85 | 1,080 |
| Foraign Languaga Non Fiction | 5 | 7 | 2 | 4 | 7 | 3 | 5 | 6 | 37 | 18 | 19 | 8 | 121 |
| Foreign Language Fiction | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 12 | 28 | 7 | 15 | 1 | 66 |
| High School | 0 | 0 | 3 | 3 | 3 | 8 | 4 | 1 | 8 | 7 | 1 | 0 | 38 |
| Periodicals | 104 | 147 | 141 | 150 | 128 | 74 | 132 | 133 | 130 | 113 | 123 | 69 | 1,414 |
| Parmphlets | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Corrpact Discs | 357 | 369 | 464 | 501 | 428 | 238 | 352 | 323 | 588 | 502 | 443 | 312 | 4,877 |
| Audio Cassettes | 15 | :19 | 22 | 20 | 11 | 8 | 10 | 12 | 15 | 20 | 18 | 17 | 187 |
| Puzzies | 0 | 0 | 0 | 9 | 11 | 2 | 11 | 8 | 9 | 10 | 8 | 3 | 71 |
| Pictures | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Audio Books | 30 | 41 | 7 | 18 | 7 | 8 | 23 | 17 | 39 | 28 | 26 | 22 | 266 |
| COROMs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| $V$ Video Fiction | 346 | 447 | 415 | 448 | 396 | 230 | 340 | 296 | 484 | 534 | 458 | 311 | 4,705 |
| Video Non Fiction | 23 | 37 | 41 | 44 | 41 | 10 | 21 | 16 | 37 | 42 | 33 | 27 | 372 |
| DVD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Misc. Formats | 5 | 10 | 5 | 2 | 1 | 1 | 1 | 0 | 1 | 1 | 2 | 0 | 29 |
| SUB TOTAL | 1,342 | 1,642 | 1.725 | 1,890 | 1,709 | 897 | 1,535 | 1,358 | 2,029 | 1.973 | 1,889 | 1.305 | 19,395 |
| Supersedes |  |  |  | 19 | 3 | 128 | 172 | 8 | 5 | 0 | 0 | 0 | 335 |
| GRAMD TOTAL | 3,850 | 4,769 | 4.784 | 5,095 | 4,483 | 2,173 | 3,408 | 2,791 | 5,005 | $\mathbf{5 , 5 2 6}$ | 4,867 | 3,444 | 50,192 |
| Out of Service (days) | 5 |  |  |  |  | 5 | 1 | 6 | 3 |  |  |  | 20 |
| Out of Sevvica Description |  |  |  |  |  |  | $(1 / 2+1 / 2)$ |  | Ven |  |  |  |  |

REGISTRATION SERVICES REPORT FOR DECEMBER 1999

## I. LIBRARY CARD REGISTRATION SERVICES

Year to Date Year to DateDecember 1998 November 1999 December 19991998 \% Change
$529763 \quad 525 \quad 11,074 \quad 9,196 \quad(-17.0 \%)$
A. New Cards ..... 180
B. Renewals ..... 298
C. Non-Resident Cards ..... 11
D. Off-line Library Cards ..... 36
Total ..... 525
II. OTHER REGISTRATION SERVICES

1. Patrons Registering for Programs ..... 10
2. Number of Meeting Room Uses ..... 64
3. Cab cards and Other Registrations ..... 6
4. LAN Discs Sold ..... 1
(Year to Date - 57)
5. Computer Room ..... 158
6. Reading Edge Users ..... 1
Total ..... 240
III. TOTAL NUMBER OF REGISTERED BORROWERS

December 1998
December 1999

34,969
35,828
(65.4\% of Population)
(67.1\% of Population)

|  |  |  | \% Change |  |
| :--- | ---: | :--- | ---: | :--- |
| Total 1998 to Date: | 776,872 | Total 1999 to Date: | 747,931 | $-3.73 \%$ |
| December 1998: | 56,413 | December 1999: | 53,478 | $-5.20 \%$ |


| CHILDREN | MAIN LIBRARY |  | MOBILE LIBRARY |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1998 | 1999 | 1998 | 1999 | 1998 | 1999 |
| Non Fiction | 3,536 | 2,753 | 693 | 563 | 4,229 | 3,316 |
| Fiction | 7,722 | 7,183 | 1,038 | 980 | 8,760 | 8,163 |
| Foreign Language Non Fiction | 44 | 32 | 7 | 12 | 51 | 44 |
| Foreign Language Fiction | 203 | 106 | 75 | 77 | 278 | 183 |
| Periodicals | 141 | 118 | 44 | 33 | 185 | 151 |
| Compact Discs | 186 | 245 | 24 | 36 | 210 | 281 |
| Audio Cassettes | 270 | 210 | 40 | 19 | 310 | 229 |
| Audio Kits | 310 | 201 | 45 | 33 | 355 | 234 |
| Puzzles | 215 | 180 | 58 | 29 | 273 | 209 |
| Games | 56 | 53 | 13 | 14 | 69 | 67 |
| Audio Books | 84 | 125 | 3 | 8 | 87 | 133 |
| Video Fiction | 1,566 | 2,238 | 274 | 282 | 1,840 | 2,520 |
| Video Non Fiction | 628 | 728 | 58 | 50 | 686 | 778 |
| DVD | 0 | 26 | 0 | 0 | 0 | 26 |
| CD ROMs | 381 | 584 | 0 | 0 | 381 | 584 |
| SUB TOTAL | 15,342 | 14,782 | 2,372 | 2,136 | 17,714 | 16,918 |


| ADULT |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Non Fiction | 9,548 | 7,783 | 171 | 208 | 9,719 | 7,991 |
| Fiction | 6,214 | 6,056 | 236 | 241 | 6,450 | 6,297 |
| Large Type | 747 | 690 | 112 | 85 | 859 | 775 |
| Foreign Language Non Fiction | 88 | 120 | 3 | 8 | 91 | 128 |
| Foreign Language Fiction | 307 | 378 | 0 | 1 | 307 | 379 |
| High School Collection | 0 | 99 | 0 | 0 | 0 | 99 |
| Periodicals | 1,993 | 1,806 | 98 | 69 | 2,091 | 1,875 |
| Pamphlets | 27 | 5 | 1 | 0 | 28 | 5 |
| Compact Discs | 4,295 | 4,748 | 321 | 312 | 4,616 | 5,060 |
| Audio Cassettes | 863 | 614 | 21 | 17 | 884 | 631 |
| Puzzles | 11 | 12 | 0 | 3 | 11 | 15 |
| Pictures | 73 | 55 | 0 | 0 | 73 | 55 |
| Audio Books | 1,239 | 1,392 | 42 | 22 | 1,281 | 1,414 |
| CD ROMs | 212 | 164 | 0 | 1 | 212 | 165 |
| Video Fiction | 9,017 | 7,727 | 316 | 311 | 9,333 | 8,038 |
| Video Non Fiction | 2,629 | 3,007 | 28 | 27 | 2,657 | 3,034 |
| DVD | 0 | 543 | 0 | 0 | 0 | 543 |
| Misc. Formats | 86 | 56 | 1 | 0 | 87 | 56 |
|  | 37,349 | 35,255 | 1,350 | 1,305 | 38,699 | 36,560 |
|  |  |  |  |  |  |  |
| GRAND TOTAL | 52,691 | 50,037 | $3,722 *$ | 3,441 | 56,413 | 53,478 |
|  |  |  |  |  |  |  |
| Self Check | 1,979 | 1,629 | 0 |  | 1,979 | 1,629 |

## CIRCULATION REPORT FOR DECEMBER 1999 Page 2

## PATRON ATTENDANCE COUNT

|  |  |  | Year to Date | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| December 1998 | November 1999 | December 1999 | 1998 | 1999 | \% Change |
| 22,808 | 28,202 | 22,195 | 349,366 | 326,098 | (-6.6\%) |

## RECIPROCAL BORROWING

(Materials Lent)
December 1998 December 1999 \% Change

| NSLS | 7,107 | 6,733 | $5.3 \%$ |
| :--- | :---: | :---: | :---: |
| OTHER SYSTEMS | 1,383 | 1,409 | $1.8 \%$ |
| TOTAL | 8,490 | 8,142 | $4.1 \%$ |

INTERLIBRARY LOAN
Sent 799
Received 313

Dec. 1999 Holdings

|  | Last <br> Month | This <br> Month | Change | Percent <br> Change |
| :--- | ---: | :---: | ---: | ---: |
| Books | 180,355 | 179,844 | -511 | $-0.3 \%$ |
| Audio | 15,227 | 15,227 | 0 | $0.0 \%$ |
| Video | 10,161 | 10,245 | 84 | $0.8 \%$ |
| Puzzles and Games | 832 | 831 | -1 | $-0.1 \%$ |
| Realia | 236 | 236 | 0 | $0.0 \%$ |
| Pamphlets | 14,861 | 1,280 | -13581 | $-91.4 \%$ |

Total
221,672 207,663
$-14009 \quad-6.3 \%$

|  | ACQUISITIONS REPORT FOR FOR DECEMBER 1999 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Last <br> Month | This Month | Change | Percent Change |
| Non Fiction Adult |  |  |  |  |
| 000 | 2,000 | 1,936 | -64 | -3.28 |
| 100 | 2,599 | 2,584 | -15 | -0.68 |
| 200 | 2,880 | 2,882 | 2 | 0.18 |
| 300 | 12,006 | 11,862 | -144 | -1.2\% |
| 400 | 671 | 672 | 1 | 0.18 |
| 500 | 2,568 | 2,566 | -2 | -0.18 |
| 600 | 16,128 | 15,917 | -211 | -1.38 |
| 700 | 15,308 | 15,224 | --84 | -0.5\% |
| 800 | 5,186 | 5,146 | -40 | -0.8\% |
| 900 | 11,336 | 11,349 | 13 | 0.18 |
| B | 4,531 | 4,448 | -83 | -1.8\% |
| Total (Adult) | 75,213 | 74,586 | -627 | -0.8\% |
| Juvenile (J) |  |  |  |  |
| 000 | 372 | 371 | -1 | -0.3\% |
| 100 | 192 | 198 | 6 | $3.1 \%$ |
| 200 | 286 | 286 | 0 | 0.0\% |
| 300 | 2,166 | 2,183 | 17 | $0.8 \%$ |
| 400 | 121 | 122 | 1 | 0.88 |
| 500 | 3,283 | 3,325 | 42 | 1.3\% |
| 600 | 2,344 | 2,385 | 41 | 1.7\% |
| 700 | 3,280 | 3,306 | 26 | $0.8 \%$ |
| 800 | 744 | 747 | 3 | 0.48 |
| 900 | 3,632 | 3,672 | 40 | 1.18 |
| B | 977 | 978 | 1 | 0.18 |
| YA | 963 | 971 | 8 | $0.8 \%$ |
| Total (J) | 18,360 | 18,544 | 184 | 1.0\% |
| Total (E) | 7,698 | 7,744 | 46 | $0.6 \%$ |
| Total (Juvenile) | 26,058 | 26,288 | 230 | 0.9\% |
| Total (Non fiction) | 101,271 | 100,874 | -397 | -0.4\% |
| Fiction |  |  |  |  |
| Adult | 34,177 | 33,478 | -699 | -2.08 |
| Juvenile |  |  |  |  |
| J | 8,365 | 8,359 | -6 | -0.18 |
| YA | 2,061 | 2,146 | 85 | 4.18 |
| E | 9,013 | 9,127 | 114 | 1.38 |
| Picture Books | 8,920 | 9,078 | 158 | 1.88 |
| Board Books | 1,428 | 1,471 | 43 | 3.0\% |
| Total (Juvenile) | 29,787 | 30,181 | 394 | 1.3\% |
| Total (fiction) | 63,964 | 63,659 | -305 | -0.5\% |
| High schoool | 726 | 737 | 11 | 1.5\% |


| Compact discs Adult Juvenile | $\begin{array}{r} 6,399 \\ -492 \end{array}$ | $\begin{array}{r} 6,362 \\ 526 \end{array}$ | -37 34 | $\begin{array}{r} -0.68 \\ 6.98 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| Total (Compact discs) | 6,891 | 6,888 | -3 | -0.0\% |
| DVDs |  |  |  |  |
| Adult | 139 | 139 | 0 | 0.08 |
| Juvenile | 8 | 8 | 0 | $0.0 \%$ |
| Total (DVDs) | 147 | 147 | 0 | $0.0 \%$ |
| CD ROMs |  |  |  |  |
| Adult | 193 | 192 | -1 | -0.5\% |
| , Juvenile | 432 | 432 | 0 | $0.0 \%$ |
| Total (CD ROMS) | 625 | 624 | -1 | -0.28 |
| Audio Cassettes |  |  |  |  |
| Adult | 2,292 | 2,289 | -3 | -0.1\% |
| Juvenile | 1,000 | 1,013 | 13 | $1.3 \%$ |
| Audio Books |  |  |  |  |
| Adult | 2,232 | 2,229 | -3 | -0.1\% |
| Juvenile | 943 | 950 | 7 | 0.78 |
| Total (Cassettes) | 6,467 | 6,471 | 4 | 0.18 |
| Kits | 1,097 | 1,097 | 0 | 0.08 |
| Videocassettes |  |  |  |  |
| Adult | 7,971 | 8,022 | 51 | 0.68 |
| Juvenile | 2,190 | 2,223 | 33 | 1. $5 \%$ |
| Total (Videocassettes) | 10,161 | 10,245 | 84 | $0.8 \%$ |
| Total (Audio Visual) | 25,388 | 25,472 | 84 | 0.3\% |
| Reference |  |  |  |  |
| Adult | 6,091 | 6,053 | -38 | -0.6\% |
| Juvenile | 1,192 | 1,363 | 171 | 14.38 |
| Total (Reference) | 7,283 | 7,416 | 133 | $1.8 \%$ |
| Puzzles |  |  |  |  |
| Adult | 90 | 90 | 0 | 0.08 |
| Juvenile | 634 | 633 | -1 | -0.28 |
| Total (Puzzles) | 724 | 723 | -1 | -0.1\% |
| Games (Juvenile) | 108 | 108 | 0 | 0.0\% |



| (D) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (1) |  |  |  |  |  |
| $\xrightarrow{-}$ | Adult | 280 | 307 | 27 | 9.68 |
|  | Juvenile | 0 |  | 2 | 9.68 |
|  |  | 0 | 0 | 0 | 0.08 |
| - | Total (Russian language) | 280 | 307 | 27 | 9.68 |
| Slovak |  |  |  |  |  |
| $\begin{array}{ccccc}\text { Adult } & 1 & 1 & 0 & 0.0 \%\end{array}$ |  |  |  |  |  |
| $\begin{array}{lllll}\text { Juvenile } & 0 & 0 & 0 & 0.0 \%\end{array}$ |  |  |  |  |  |
|  | Total (Slovak language) | 1 | 1 | 0 | 0.08 |
| Spanish |  |  |  |  |  |
|  | Adult | 635 | 636 | 1 | 0.2\% |
|  | Juvenile | 770 | 770 | 0 | $0.0 \%$ |
|  | Total (Spanish language) | 1,405 | 1,406 | 1 | $0.1 \%$ |
| Swahili |  |  |  |  |  |
|  | Adult | 1 | 1 | 0 | $0.0 \%$ |
|  | Juvenile | 0 | 0 | 0 | $0.0 \%$ |
|  | Total (Swanili language) | 1 | 1 | 0 | 0.0\% |
|  | Total (Adult) | 1,765 | 1,802 | 37 | 2.18 |
|  | Total (Juvenile) | 852 | 852 | 0 | $0.0 \%$ |
|  | Total (Eoreign languages) | 2,617 | 2,654 | 37 | $1.4 \%$ |
|  | TOTAL | 1,672 | 207,663 |  | -6.3\% |

## DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE DECEMBER 1999

Assistance Number Total

1. Équipment repair and assistance ..... 162
2. Tax forms ..... 10
3. Directional questions ..... 85
4. Item retrieval by library pages ..... 90
5. Audio visual inquiries ..... 630
Total ..... 977
Reference Services
6. Specific item request ..... 770
7. Ready reference ..... 464
8. Material searching ..... 238
9. Referrals to other libraries ..... 28
10. Reader's Advisory ..... 18
Total ..... 1,518
GRAND TOTAL ..... 3,211

## CHILDREN'S PATRON ASSISTANCE DECEMBER 1999

Assistance Number Total

1. Computer Sign-up ..... 741
2. Program Sign-up ..... 100
3. Equipment Repair \& Assistance ..... 451
4. Directional Questions ..... 351
5. ILL \& Patron Holds ..... 15
Total ..... 1,658
In-House Circulation Number
6. Train Sets ..... 695
7. Periodicals ..... 15
8. Textbooks ..... 3
9. Reserve Books ..... 9
Total ..... 722
Reference Number
10. Specific Item Request ..... 324
11. Reference ..... 456
12. Reader's Advisory ..... 18
13. Referrals to Other Libraries ..... 3
Total ..... 801
GRAND TOTAL ..... 3,181

Number of individuals using the Local Computer Network $=1,835$

## USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS DECEMBER 1999

Des Plaines Public Library Homepage ..... 10,521
First Search ..... 195
Info USA (US company information) ..... 407
Info Trac ..... 1,306
Library Catalog (access via dialup, telenet or remote) ..... 47
Newsbank (Chicago Tribune) ..... 70
News Illinois ..... 1
SIRS (Online database of articles on social issues) ..... 21
UMI (Chicago Sun Times, New York Times, Wall Street Journal) ..... 737
Total Searches \& Queries ..... 13,305

## DES PLAINES PUBLIC LIBRARY MEETING ROOM DECEMBER 1999

Outside Community Groups
AAUW - Northwest SuburbanTimes Used1
Attendance8
Boy Scouts of America 1 ..... 16
Chicago Faucet ..... 5
Coupon Club ..... 4
DePaul Study Group ..... 10
Des Plaines Art Guild ..... 12
Des Plaines Figure Skating ..... 6
Time To Get Organized ..... 3
Toastmasters ..... 18
Yoga Class ..... 10
Total ..... 13 ..... 92
Library Sponsored Adult Programs
Adult Book Discussion ..... 1 ..... 15
All Staff Meeting ..... 55
Executive Service Corp ..... 29
Investing in the Future ..... 8
Life is Beautiful ..... 25
Page Meeting ..... 22
Style Meeting Committee ..... 1
Other
Library Board Meeting ..... 1 ..... 13
Total ..... 9 ..... 174
DES PLAINES PUBLIC LIBRARYMEETING ROOM DECEMBER 1999
Page 2
Library Sponsored Children's Programs
Cub Scout Pack \#263 ..... 15
Family Storytime ..... 40
Holiday Craft ..... 150
Storytime 2 year olds ..... 52
Storytime 3-5 year olds ..... 84
YA Millennium Party ..... 32
YA Teen 2000 ..... 26
Total ..... 19 ..... 399
Literacy Program
Learn to Read ..... 6 ..... 297
Grand Total ..... 46 ..... 962
December Total $=46$ groups involving 962 people .1999 Year to Date Total 968 groups involving 25,544 people.


# DES PLAINES PUBLIC LIBRARY 

BHI GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES<br>Minutes of the Ceremonial Moving Advisory Committee<br>January 4, 2000

## Chair: Eldon Burk

Present: Alderman Thomas Christiansen, Charlotte Storer, Barbara Saletnik, The Reverend David Laaser, Eldon Burk, Sandra Norlin, Martha Sloan, Susan Burrows, Brian Mulcrone.

The Committee discussed ideas for the move from old library to new library. Alderman Christiansen described his participation as a Cub Scout in the 1958 library move.

The Committee will welcome all participation. Participants will be encouraged to bring their own carts and wagons and the Committee will invite groups (churches, schools, Boy Scouts, other Civic Associations). A special invitation to the 1958 participants (Honor
: Guard) was discussed. Another idea presented was to form a human chain (bucket brigade) from library to library, much as "Hands Across America".

The police department would have to be contacted to determine if the streets can be closed during the move. Alderman Christiansen volunteered to estimate the number of people needed to form the human chain. (The Committee will make a decision at a later date, as to whether carts will be used for the move or a people chain would be favored.)

The Committee discussed moving an older collection that could be protected from the weather with shrink wrap or garbage bags.

An early commitment by participants would be necessary and the committee will consider a commemorative gift for participants. School participation through a slogan/logo contest was suggested.

The consensus of the Committee is that a human chain is manageable and can accommodate a wide variance in the number of books being moved. The first choice for
a moving date is Sunday, June 11, 2000 at 2:00 PM. The Committee also chose May 21 , 2000 at 2:00 PM for a rehearsal date for the move.

Suggested slogans were, "move it!" or "moving on!"
Tom Christiansen will measure the distance from library to library, David Lasser will organize the entertainment and refreshments, and Sandra Norlin will investigate costs for T -shirts and fans.

Other assignments will be discussed at the next meeting.
The next meeting is scheduled for Tuesday, February 1, 2000 at 5:00 PM.
Minutes prepared by Sandra Norlin

December, 1999
Total number calls $=794$

16 Antioch Public Library
58 Arlington Heights Memorial Library
23 Barrington Area Public Library
11 Bartlett Public Library
11 Bedford Park Public Library
27 Bellwood Public Library
10 BridgeviewPublic Library
10 Coal'City Public Library
33 Des Plaines Public Library
42 Ela Area Public Library
19 Elk Grove Village Public Library
34 Elmhurst Public Library
10 Fossil Ridge Public Library
9 Fremont Public Library
37 Glenview Public Library
46 Highland Park Public Library
17 Indian Trails Public Library
26 Lake Forest Public Library
8 Lincolnwood Public Library
16 Lisle Library District


16 Mt Prospect Public Library
8 Nippersink Public Library
17 Northbrook Public Library
12 Oswego Public Library
19 Palatine Public Library
26 Park Ridge Public Library
9 Prospect Heights Public Library
16 Riverside Public Library
11 Rolling Meadows Public Library
21 St. Charles Public Library
30 Schaumburg Township Public Library
52 Skokie Public Library
10 Vemon Area Public Library
12 Villa Park Public Library
13 Warrenville Public Library
10 Wauconda Public Library
10 Westchester Public Library
14 WoodDale Public Library
13 Woodstock Public Library

## SAMPLE QUESTIONS

Collective annual sales of discount department stores
How to spell 'Feliz Navidad'
Dimensions of full and queen size beds
What is Neufchatel?
When is the next full moon?
How does a fluorescent bulb burn out?
Lyrics to a Scottish song
Frequencies of cell phones
How to file for legal guardianship
Amount of caffeine in black tea
RTA number for New Orleans
Poverty level in United States
Lyrics for 'What Child is This'
Does Northwestern School of Music have online application?
Golf courses in Riverside, CA
Names of the Magi

-Moulys thelroener<br>Marilyn Uselmann<br>Head, Night Owl

## Patron Attendance

December 1999


## Patron Attendance

December 1999


Circulation Statistics
Items Circulated Per Month By Year


Adult Patron Assistance
December 1999


## Children's Patron Assistance

## December 1999



Meeting Room Attendance
December 1999


## Collection Size

1988-1999


## Circulation Statistics

1989-1999



Bob Lyons, $\mathcal{N S L S}$ Board President, will be the Master of Ceremonies and will offer opening remarks. He will then introduce the legislators and allow them time to Briefly speaks and answer questions. Legislators will be seated with their constituents. Concluding remarks will be made by Sarah Sin Lang, $\mathcal{N S L S}$ System Director.

## 

Please phone, fax, or email your reservation to $\mathcal{N S L S}$ by Friday, February 4, 2000. Reservation form on reverse.


Please phone, fax, or e-mail your reservation to NSLS. Deadline for registration is Friday, February 4, 2000.

Name(s) of individuals attending (please print): $\qquad$
$\qquad$

Organization: $\qquad$

Telephone Number: $\qquad$

Please return to Mary Wheeler:
FAX: (847) 459-0380 PHONE: (847) 459-1300 Ext. 142. E-MAIL: mwheeler@nslsilus.org

## Des Plaines Public Library

Computer Equipment Inventory for Moving/Purchase
Corrected $1 / 21 / 2000$


## DPL

## Project Status Report

## Period: January 2000

> The base construction project is currently on schedule. The anticipated completion date is still on or before May $30,2000$.
> Currently the base project is within budget. Six official Change Orders totaling $\$ 201,228.00$ have been prepared, comprising to date, of 31 approved Change Order Requests. 20 Additional Change Order Requests have been or are being reviewed by OS, LA and PTC for cost and scope accuracy.
$>$ Current work:
-Exterior brick and stone work is on going. The North Elevation is complete to about the Third floor. The corner stone has been set.
-The exterior Storefront and glazing has been installed at the first and fouth floors.
-Mechanical ductwork is substantially complete on all floors. The HVAC equipment on the $4^{\text {th }}$ floor is installed and the mechanical room on the $4^{\text {th }}$ floor is complete.
-Electrical wire pulling is occurring on all floors.
-Plumbing rough in is substantially complete on all floors.
-Fire sprinkler testing is occurring.
-Studwork for the interior partition walls is occurring on the $4^{\text {th }}$ and $1^{\text {st }}$ floors.
-Drywall is being installed on the second floor.
-All elevators are being installed.
-Roofing is being installed.
$>$ A construction workforce of 55 to 60 persons is on site daily.
> Lohan Associates continue to review shop drawings, product submittals and answer information requests
$>$ Stone deliveries continue to remain a hindrance to the timely installation of the masonry work. The project has been impacted and the Contractors schedule has extended however, impact to the DPL scheduled move has not occurred. Further stone shipment delays or weather related delays might impact the anticipated substantial completion date.
> Contracts for the FF\&E have been signed.

- Lohan Associates at the direction of DPL have prepared or begun preparation on documentation for pricing the following changes:

1. Fish Tank
2. Corridor to Stair \#1
3. Hanging sculpture

FF\&E Budget
January 14, 2000

## Projected Expenses

|  | Current Projected Prolect Budget Expense |  | Future Capital Improvement Expense | rotal |
| :---: | :---: | :---: | :---: | :---: |
| PROEESSIONAL SERVICE COSTS |  |  |  |  |
| FF\&E Designer | \$89,000.00 | a | \$0.00 | \$89,000,00 |
| Owner Representative | \$30,000.00 | a | \$0.00 | \$30,000.00 |
| Specialty Interior Designer | \$18,000.00 | a | \$0.00 | \$18,000.00 |
| Speciaty Interior Designer - Heritage Rm. | \$4.800.00 | a | \$0.00 | \$4,800.00 |
| Auction Consultan! | \$45,000.00 | a | \$0.00 | \$45,000.00 |
| CT Consultant | \$4,500,00 | a | \$0.00 | \$4,500.00 |
| Reimbursables | \$15,000,00 |  | \$0.00 | \$15,000.00 |
| Subtotal | \$206,300.00 |  | \$0.00 | \$206,300.00 |

EIXTURES. FURNISHINGS AND EQUIPMENT

Elxtures

| Specialty int. (soe paga 2) | \$96,000,00 |  | \$105,000.00 | \$201,000.00 |
| :---: | :---: | :---: | :---: | :---: |
| Eurnleure |  |  |  |  |
| Corporate Concepts (Knoll) | \$522,752.84 | a | \$0.00 | \$522.752.84 |
| Library Bureau Steel (Shelving) | \$117,006.93 | a | \$0.00 | \$117.006.93 |
| Henricksen (Misc.) | \$470,300.81 | a | \$0.00 | \$470,300.81 |
| Book Drops | Inc. In Henricksen | a | \$0.00 | \$0.00 |
| Reference Desks | inc.in Corp Concepts | a | \$0.00 | \$0.00 |
| Misc. Fumiture items | inc in Henricksen | a | \$18,800.00 | \$18,900.00 |
| Equipment |  |  |  |  |
| Signage | \$35,000.00 |  | \$0.00 | \$35,000.00 |
| Computers / IT/ Electrical (500 pape 2) | \$171,000.00 | c | \$400,000.00 | \$571,000.00 |
| Telecommunications | \$0.00 | c | \$50,000.00 | \$50,000.00 |
| Meeting Rms. / Audio Visual | \$43,000.00 | c | \$0.00 | \$43,000.00 |
| Graphics Dept Work Stations | \$0.00 | c | \$12.500.00 | \$12,500.00 |
| Self Checkout Stations | \$55,000.00 | c | \$0.00 | \$55,000.00 |
| Library card /Debit card | \$0.00 | c | \$85,000.00 | \$85,000.00 |
| Misc. Kitchen Equip. | \$5,000.00 |  | \$0.00 | \$5,000.00 |
| Artwork (State grant requrement) | \$1,250.00 | a | \$0.00 | \$1,250.00 |
| Book security | \$53,000.00 | c | \$0.00 | \$53,000.00 |
| Sercices |  |  |  |  |
| Move (incluses tectnical move costs) | \$100,000.00 |  | \$0.00 | \$100,000.00 |
| Subtotal | \$1,669,310.58 |  | \$671,400.00 | \$2,340,710.58 |
| SUBTOTAL PROF. SERV. \& FF\&E | \$1,875,610.58 |  |  | \$2,547,010.58 |


| Contingency (5\%) over all FF\&E | \$93.780.53 | \$127,350.53 |
| :---: | :---: | :---: |
| Additional Funds Available | \$584.583.89 |  |
| TOTAL CONTIGENCY AVAILABLE | \$678,364.42 |  |
| DPL CHANGE_ORDERS_See Breakdomm Bed | \$319,009.22 | \$319,009.22 |... . TOTAL CONTIGENCY REMAINING $\$ 359,355.20$

TOTAL CURRENT COST

\$2,553,975.00

TOTAL OVERALL PROJECT COST
\$319,009.22

|  | Current Projected Project Budgat Expense | Future Capital Improvement Expense | Total |
| :---: | :---: | :---: | :---: |
| Specialinteriors breakdown | , |  |  |
| Fish Tank | \$8,500.00 | \$0.00 | \$8,500.00 |
| Boat | \$15,500.00 | \$0.00 | \$15,500.00 |
| Display 1 Posters | \$8,000.00 | \$0.00 | \$8,000.00 |
| Poetry Comer | \$4,000.00 | \$0.00 | \$4,000.00 |
| Banners | __\$10,000.00.... | \$0.00 | \$10,000.00 |
| Murais firs. 2,3\&4 | \$0.00 | \$75,000,00 | \$75,000.00 |
| Kinetic Sculpture | \$0.00 | \$30,000.00 | \$30,000.00 |
| Heritage Room | - \$50,000.00 | \$0.00 | \$50,000.00 |
| Subtotal | \$96,000.00 | \$105,000.00 | \$201,000.00 |

Computers/II/Electrical breakdown

| Electrical Hookup | \$0.00 | $\theta$ | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: |
| IT Cable Hookup | \$0.00 | $\theta$ | \$0.00 | \$0.00 |
| Computer room | \$35,000.00 | c | \$0.00 | \$35,000.00 |
| Data network | \$36,000.00 | c | \$0.00 | \$36,000.00 |
| PC's | \$100,000.00 | $c$ | \$400,000.00 | \$500,000.00 |
| Subtotal | \$171,000.00 |  | \$400,000.00 | \$571,000.00 |



## Projected Reyenue for Current Expenses

| Sale of building to city | \$1,800,000.00 |
| :---: | :---: |
| State of Iflinois Grant | \$250,000.00 |
| Special Grant | \$100,000.00 |
| Brick sale / Donations |  |
| -Brick Sales to date (11/09/99) | \$63.975.00 |
| -Donations to date (11/09/99) | \$8,500.00 |
| -Anticipated Donations | \$41,500.00 |
| -Antipated Heritage Room Donation | \$50,000.00 |
| Poss. sign allow. in base contract | \$20,000,00 |
| DPL operating Revenue |  |
| -Professional consuling 1998 | \$10,000.00 |
| Professional consulting 1999 | \$15,000.00 |
| -Professional consuling 2000 | \$25,000.00 |
| - Computers 1999 | \$50,000.00 |
| - Computers 2000 | \$100,000.00 |
| -Per Capita Grant 2000 | \$20,000.00 |
| TOTAL REVENUE | \$2,553,975.00 |
| CURRENT PROJECT BUDGET | \$2,553,975.00 |
| NET DIFFERENCE | \$0.00 |

[^2]
## LOHAN ASSOCIATES

13 January 2000
Ms. Sandra Norlin
Dis Planes Public Library
841 Graceland Avenue
Dis Planes, IL 60016-6472

Dear Sandra:
Attached you will find all three Dealer's pricing for items labeled "future" and for additional new product as requested through proposal request 1 for FF\&E, dated 14 December 1999. Please advise us of your approval as soon as possible so that a change order may be prepared for your authorization. These items should be incorporated into the furniture order as soon as possible. For your convenience, I am providing the following cost summary information.


If you require any additional information, please do not hesitate to call.
Sincerely,


Dawn Brightfield
cc: E. Burk, B. Ritter, K. Hutson, F. Anderson, C. Stolt, Project File: 98520; D4. 12000

18 January 2000


- Estimated amount - awaiting revised proposal request from Leopardo
** Estimated amount - proposal request with pricing to come from Leopardo




# DES PLAINES PUBLIC LIBRARY 

841 Graceland avenue
DES PLAINES, ILLINOIS 60016-6472

## DES PLAINES PUBLIC LIBRARY

## BOARD OF TRUSTEES

Agenda for the Regular Meeting
January 18, 2000 7:00 PM*
I. Call to Order. (7:00 PM) "Note early start time.
II. Executive Session.
A. To Discuss the Compensation, Discipline \& Performance of Specific Employees.
B. Semi-Annual Review of Minutes.
III. Presentation by VFW Post \#2992.
IV. Consideration of the Agenda.
V. Approval of Minutes of the Regular Board Meeting, December 21, 1999. (Action Item)
VI. Public Comments and Questions.
VII. City Council Community Services Committee - Alderman Sayad.
VIII. Building and Grounds Committee - Betty Ritter.
A. Board Review of Department Activities.
B. Building Project Status Report.
C. Art Consultants - Lohan Associates.
D. Procedures for Authorizing Change Orders.
IX. Finance Report - Susan Burrows. (Action Item)(9:00 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
F. Report of January 5, 2000 Meeting.
X. Management Committee - Ellen Yearwood. (9:30 PM)
XI. Planning Committee - John Burke.
XII. System Membership - John Ciborowski.
XIII. Friends of the Library - Inara Brubaker.
XIV. Administrator's Report - Sandra Norlin.
XV. New Business. ( $10: 00 \mathrm{PM}$ )
XVI. Old Business.
XVII. Other.
A. Report of January 4, 2000 Ceremonial Moving Advisory Committee.
XVIII. Announcements.
A. Correspondence.
XIX. Adjournment. ( $10: 30 \mathrm{PM}$ )


DES PLAINES PUBLIC LIBRARY
841 GRaCELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

## BOARD OF TRUSTEES

Minutes of the Regular Meeting
December 21, 1999

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, December 21, 1999. President Eldon Burk called the meeting to order at 7:30 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, William Grice, Betty Ritter, Ellen Yearwood.

Also Present: Administrator Sandra Norlin, Martha Sloan, Hector Marino, Leslie Steiner, Carol Kidd, Carol Stolt, Dawn Brightfield.

MOTION by William Grice, seconded by Inara Brubaker, to accept the agenda as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by John Burke, to approve the Minutes of the regular Board Meeting of November 16, 1999, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PUBLIC COMMENTS AND QUESTIONS.
Leslie Steiner asked if the Library Board of Trustees would consider having their photographs in the library staff lounge and the Board gave their consent.

## CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Sayad.

Alderman Sayad reported that the City Council was comfortable with the presentation made by the Library for the increase in their budget for the year 2000.

Alderman Sayad suggested that an updated video presentation of recent changes to the new library building be prepared for Library Cable Network. President Burk responded that the contract the City of Des Plaines had with Corcoran Productions has expired and video taping cannot be accomplished without a production company. Eldon Burk reported that the new building is changing quickly and as soon as the City of Des Plaines secures a contract with a production company, filming can continue. Eldon Burk reported that he would like to see taping accomplished in January or February.

BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.
Betty. Ritter reported on the Project Status Report for the period November - December 1999 prepared by Ken Hutson of Owner Services Group, Inc. The base construction project is currently on schedule with an anticipated completion date on or before May 30, 2000.

There have been three official Change Orders comprising nine Change Order Requests approved for $\$ 84,812.00$.

Eldon Burk reported that a written Change Order to add an additional door to the stairwell on the east side of the first floor will be submitted. The additional door is needed so that library staff will have access to the stairway. The approximate cost is between $\$ 6,000.00$ and $\$ 7,000.00$.

Betty Ritter reported that a malfunction of the heat sensors in the library sent an alarm to the fire department. Gary Valente will work with Security Link Central Alarm Company to determine and correct the problems.

Dawn Brightfield and Carol Stolt of Lohan Associates presented interior plans for the Youth Services Department, with a large boat as the focal point of the area. The boat will include reading areas, puzzle storage and a puppet theatre. A double-sided aquarium, a checkerboard and chessboard in the floor and a flexible poster display were all part of the presentation.

MOTION by Inara Brubaker, seconded by John Burke to upgrade the Youth Services Department as presented to the Board by Carol Stolt and Dawn Brightfield of Lohan Associates. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Carol Stolt presented to the Board sample fabrics for the furniture and wall and floor coverings proposed for the "Heritage Room". The Board approved burgundy and patterned fabric for the furnishings and wall coverings and approved gold carpeting for the floor. The Board discussed changing the light fixtures in the Heritage Room to brass, but will honor the Lohan design concept with the brushed nickel fixtures. A fireplace in this room was discussed, but was rejected by the Board as too costly. Also discussed but rejected was a television in this room.

Dawn Brightfield recommended that an art consultant be employed to keep the design
concepts and integrity of the artwork uniform throughout the new library building. The consultant's fee would range from $\$ 10,000-\$ 15,000$. The Board asked for a recommendation at the January 18, 2000 Board Meeting.

MOTION by Inara Brubaker, seconded by Betty Ritter, to accept the proposal by Lohan Associates to solicit proposals from several art consultants and to make a recommendation to the Board at the January 18, 2000 meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Susan Burrows stated that the Board should be involved with the proposed art coordinator and asked that a committee be formed. Susan Burrows, John Burke, Betty Ritter, and Eldon Burk will form the new Art Committee.

Alderman Sayad stated that artwork begun after the opening of the new library would continue to inspire interest in the library.

FINANCE COMMITTEE - Susan Burrows.
Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts $\$ 7,072.50$
2. Petty Cash Expenditures
\$ 113.45
3. Budget Expenditures for November
\$ 256,870.74
4. Expenditures Year to Date
\$ 2,679,622.79
5. Revenue for November
\$ 24,451.23
6. Revenue Year to Date
\$ 2,198,736.02

MOTION by Susan Burrows, seconded by Ellen Yearwood, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:

November 01, 1999
November 15, 1999
Total
\$ 37,209.15
54,882.12
\$ 92,091.27

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Betty Ritter, to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

November 04, 1999
November 17, 1999
Total
\$ 62,175.74
$\$ 63,041.01$
\$ 125,216.75

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve, subject to audit, transfer entries to the Library account in November, 1999 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (November)
Total $\frac{\$ 131.10}{\$ 131.10}$

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Susan Burrows distributed copies of the minutes from the Finance Committee meeting held on November 16, 1999.

President Burk reported that he and Charlotte Storer met with Mrs. Norma Jung to discuss her family's wishes for the possible dedication of the new library building to Mayor Jung. An advisory letter will be sent to the members of the City Council after a decision has been reached. A copy of this letter will also be sent to Mrs. Jung.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.
Ellen distributed copies of the Collection Development Policy with suggested revisions.
MOTION by Committee, to approve revisions to the Collection Development Policy. Vote: Ayes: All. Nays: None. MOTION CARRIED.

- Ellen Yearwood reported that she had contacted Attorney Frank Galvin in Rock Island, Illinois regarding the reformation of the Kenneth W. Downing Charitable Trust through the Court of Rock Island. Attorney Galvan advised that the judicial system in Rock Island would not reform this trust because there is no mismanagement. Ellen recommended that the trust remain in its current form. The Board thanked Ellen for her thorough investigation of this matter.

PLANNING COMMITTEE - John Burke, Chairman.
No report
SYSTEM MEMBERSHIP - John Ciborowski
John Ciborowski reported that the North Suburban Library System Annual banquet will be held on March 3, 2000.

Ellen Yearwood left the meeting at 10:32 PM.

## FRIENDS OF THE LIBRARY - Inara Brubaker

Inara Brubaker reported that Library Department Heads, Holly Richards Sorensen, Adult Services, Mary Ann Brown, Youth Services and Karen Wallace, Community Services presented a program to the Friends on new services that will be provided when the new building opens. Eldon Burk reported that Ken and Shelby Reese were honored at the November 30 meeting for her contribution to the Buy A Brick fundraising program.

## ADMINISTRATOR'S REPORT

Kathy Davy resigned, effective December 3, 1999.
The All-Staff Meeting on December 9 was well attended and well organized. Barbara Saletnik, Move Coordinator, planned the agenda, which included a report from the staff committee working on the lighter side of the moving project and a panel discussion with two staff members from libraries that have recently completed moves to new or expanded facilities.

The Staff Holiday Party was well attended and well planned. The event was organized by the Circulation Department staff and had impressive participation from staff of all departments. The party refreshments, decorations, and door prizes were furnished through the generous donations from Library Trustees and Department Heads and augmented by funds from the two library refreshment vending machines

The Volunteer Appreciation Party on December 2 was well attended by volunteers. It was planned by Joyce Piagari, who had to leave for a family emergency, so the remaining tasks of organizing and presenting the program were taken over by Karen Wallace and Jaye Domecq. Thanks to Eldon Burk, Alderman Sayad and Inara Brubaker who also attended and formally thanked the volunteers.

The library will finish the year with a decrease in overall circulation. Sandra has spoken to several area library directors who all report the same pattern of decrease that began for most of them about two years ago. In some cases, lack of space was cited as an additional factor to the general trend of decreased use of print materials and increased use of, but lack of reporting of, internet and other automated information resources.

The library has installed two Internet filtering software programs for two-week trails. Cyber Patrol and Bess were the two selected by the Youth Services Department with help from Hector Marino. The library will select a system after the trial period has ended.

The Youth Services Department, along with Community Services and Circulation Services has participated in several well-attended events. At the North School Children's Book Week celebration, Mary Ann Brown read to 100 children. At the Terrace School Family Reading Night, Katie Rank and Mona Vady met over 200 children and their parents and registered new library patrons. Veronica Schwartz presented a book talk at
the Oakton CC At-home Dads Convention. The Jim Trelease program on November 17 was a success as well. Over 100 people attended and the program was exceptional in quality.

Karen Wallace, Head of Community Services Department presented a talk about library services for people with visual impairments to 21 people.

Sandra has met with Barbara Saletnik to help in the preparation of documents for the moving bids, with Michael Barnes and Joyce Lerner regarding development of a new library logo, with Executive Service Corps members to plan for the Focus Group Interviews and with Norma Jung regarding honoring the memory of Paul Jung in the new library facility. Sandra attended one library construction tour, the annual SLURP luncheon, CCS Governing Board and Finance and Budget Committee meetings. Sandra also attended a meeting of the ILA Membership Committee.

Sandra held two meetings with the Orientation Committee to develop a library-wide system for employee orientation. Sandra is in the process of developing an Orientation Team, and the Committee plans to hold the first Orientation session the first Wednesday in February.

## NEW BUSINESS

New job descriptions for Head of Building \& Security Services, Library Assistant IV and Public Information Assistant, Library Assistant II were reviewed and discussed.

Sandra reported that both positions would begin Januaryl, 2000 and receive either a 5\% increase or move to the next step, which ever is greater.

MOTION by John Burke, seconded by Inara Brubaker, to approve the new positions of - Head of Building \& Security Services, Library, Library Assistant IV, and Public Information Assistant, Library Assistant II to begin Januaryl, 2000 and receive either a $5 \%$ increase or move to the next step, which ever is greater. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by William Grice, seconded by Susan Burrows, to authorize Library Administrator, Sandra Norlin to advertise for bids for moving from 841 Graceland Avenue to 1501 Ellinwood Street. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve the transfer of funds within the 1999 Library Budget to cover all 1999 appropriation deficit categories and to transfer any remaining balance to the Library Fund for 2000. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by William Grice, to approve the 2000
appropriation and the 1999 levy. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter. NAYS: None. MOTION CARRIED.

John Burke agreed to attend the January 3 City Council Meeting, John Ciborowski the January 17 meeting, Inara Brubaker the February 7 meeting and Eldon Burk the February 21 meeting.

A letter of recommendation was requested by the Sheldon Good Company and prepared by President Burk. The Board approved the letter.

Eldon Burk reported that Brian.J. Mulcrone and Commander Murphy of VFW Post \#2992 will attend the January 18, 2000 Board Meeting.

Inara Brubaker shared with the Board an email she received from a colleague praising the Library and Library Board of Trustees.

The Board will review the Semi-Annual Minutes of the Executive Session at the January 18,2000 meeting.

MOTION by Inara Brubaker, seconded by Betty Ritter, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 11:15 PM.
Minutes prepared by Carol Kidd.


## DES PLAINES

 PUBLIC LIBRARY841 GRaCELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Finance Committee Meeting
January 5, 2000

Chair: Susan Burrows.
Present: Eldon Burk, Susan Burrows, Inara Brubaker, Sandra Norlin.
Call to Order: 5:10 PM by Susan Burrows.

The Committee discussed changes to the Henricksen contract and voted to accept the changes and support the signing of this contract as being in the best interest of the library.

The Committee discussed changes to the Corporate Concept contract. The changes requested by Corporate Concepts are 1) minimum storage period of 30 days, and 2) reduction of liability for damage caused by other trades.

- The Committee voted to accept the changes and support the signing of the contract as being in the best interest of the library.

The Committee agreed to solicit a donor or donors to cover the expense of 1) the boat in the Children's Room, 2) the atrium sculpture, 3) murals on each floor (to begin on second floor with the Heritage Room).

Sandra reported that Jane Moore transferred shares of stock to the North Suburban Library Foundation to fund a collection of books for the Heritage Room in honor of her Aunt Jane Mullenbach.

Meeting adjourned at 5:15 PM.

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF DECEMBER 1999

Following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts
2. Petty Cash Expenditures
3. Budget Expenditures for December
4. Expenditures Year to Date
5. Revenue for December
6. Revenue Year to Date
\$ 8,534.32
\$ 28.13
\$ 412,760.07
\$ 3,203,239.93
\$ 86,005.75
\$ 5,209,658.61

MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

December 06, 1999
December 20, 1999
\$ 50,453.52
Total

20,603.29
\$ 141,056.81

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$
MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

December 02, 1999
December 16, 1999
December 29, 1999
Total
\$ 63,750.77
\$ 65,984.46
$\$ 63,243.93$
\$ 192,979.16

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$
MOTION BY $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, transfer entries to the Library account inDecember, 1999 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (December)
$\$ 170.58$
Total
\$170.58

ROLL CALL VOTE
AYES: $\qquad$ NAYS: $\qquad$

## DES PLAINESPUBLICLIBRARY

## OVER THE COUNTER RECEIPTS - DECEMBER 1999

December 1998 December 19991998 to Date 1999 to Date

| Lost Materials | $\$ 193.76$ | $\$$ | 457.74 | $\$ 3,997.00$ | $\$, 198.37$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Fines | $5,648.97$ | $6,568.20$ | $70,138.46$ | $77,409.49$ |  |
| Damage | 38.23 |  | 47.63 | $2,851.04$ | 771.82 |
| Fees | 132.57 | $1,029.90$ | $5,726.11$ | $7,280.16$ |  |
| Copies | $1,977.75$ | 410.85 | $19,784.15$ | $14,766.39$ |  |
| Miscellaneous | 26.60 | 20.00 | 390.42 | $1,898.11$ |  |
|  |  |  |  |  |  |
| Totals | $\$ 8,017.88$ | $\# \$ 8,534.32$ | $\$ 102,887.18$ | $\$ 107,324.34$ |  |

*Totals for December were run on 01/07/00
PETTY CASH EXPENDITURES - December
970620 Periodicals 1.50

970620 Periodicals 1.75
970620 Periodicals 4.90
920210 InService Training 19.98
Total \$28.13

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF DECEMBER 1999

Following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts
2. Petty Cash Expenditures
3. Budget Expenditures for December
4. Expenditures Year to Date
5. Revenue for December
6. Revenue Year to Date
*Totals for December were run 01/07/00

MOTION BY $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

December 06, 1999
December 20, 1999
Total
\$ 43,122.23
\$ 85,561.46
\$ 128,683.69

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$
MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

December 02, 1999
December 16, 1999
December 29, 1999
Total
ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$

MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, transfer entries to the Library account in December, 1999 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (December) $\$ 170.58$ Total \$170.58

ROLL CALL VOTE
AYES: $\qquad$ NAYS: $\qquad$

| ACCDUNT | $\cdots$ | 8unbet | PERIOD EXPENDITURES | encuhbramees OUTSTAMDIHS | year to date <br> EMC + EXP | AUAILABLE balance | $\begin{gathered} \text { YTD/ } \\ \text { BUD } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 910100 | SALARIES | 1,218,478.00 | 116,478.86 | . 00 | 1,016,898.83 | 201,579.17 | . 63 |
| 910200 | TEAPORARY MAGES | 442,767.00 | 50,730.42 | . 00 | 465, 486.06 | -22,719.06 | 1.05 |
| 910400 | MON-SUPERUISORY OUERTIME | 500.00 | . 00 | . 00 | 66.57 | 433.43 | 13 |
| 910500 | UACATION PAY | . 00 | 9,009.58 | . 00 | 73,147.19 | -73,147.19 | 00 |
| 910600 | SICK PAY | . 00 | 2,482.21 | . 00 | 20,984.75 | -20.984.75 | 00 |
| 910700 | HOLIDAY PAY | . 00 * | 19,283.09 | . 00 | 43,393. 34 | -43,393. 34 | 00 |
| 910900 | ACT/OUT Of Class/preniun | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 00 |
| 910950 | EXCESS SICK HRS PAY OUT | 18,100.00 | . 00 | . 00 | 14,429.11 | 3,670.89 | 80 |
| 918010 | UNERPLOYMEHT COMPENSATIOM | 2,000.00 | 500.00 | .00 | 2,000.00 | . 00 | 1.00 |
| 918020 | EMPLOYEA COMR-F.I.C.A. | 126,950.00 | 14,397.58 | . 00 | 122,612.24 | 4,337.76 | . 97 |
| 998021 | EMPLOYER CONTR-I.I.R.F. | 116,459.00 | 12,364.13 | . 00 | 99,145.34 | 17,313.66 | 85 |
| 918040 | LIFE IMS PREHIUHS | 4,738.00 | 347.90 | . 00 | 3,837.25 | 900.75 | . 81 |
| 918050 | meaical ins preniuns | 169,735.00 | 8,813.00 | . 00 | 95,717.85 | 68,997.15 | . 58 |
| 918060 | TUITION REIMBURSEHENTS | 2,000.00 | . 00 | . 00 | 3,929.50 | -1,929.50 | 1.36 |
| 918070 | Horrers compensation | 3,800.00 | 474.78 | .00 | 3,275. 21 | 524.79 | . 86 |
| TOTAL | PERSOMAL SERUICES | 2,101,527.00 | 229,876.55 | . 00 | 1,969,983.24 | 136,543.76 | . 94 |
| 920110 | PROFESSIOKAL CONSULTIMG | 20,000.00 | 1,535.20 | . 00 | 23,769.88 | $-3,769.88$ | 1.17 |
| 920120 | communication services | 25,000.00 | 835.80 | .00 | 10,266.65 | 14,733.35 | . 41 |
| 920 | gath Processing sirulces | 53,000.00 | 5,754.87 | . 00 | 68,166.52 | -13,166.52 | 1.24 |
| 9202 V | CONFERENCES | 3,000.00 | 90.50 | . 00 | 4,096.67 | -1,046.67 | 1.35 |
| 920204 | TRaImIMG | 2,000.00 | . 00 | . 00 | 5,167.50 | -3,167.50 | 2.58 |
| 920206 | SEAL*ARS | 2,000.00 | . 00 | . 00 | 1,919.00 | 81.00 | . 96 |
| 920210 | If-seruice training | 3,000.00 | 53.58 | . 00 | 1,239.95 | 1,710.05 | 43 |
| 920220 | MEnBERSHIP DUES | 3,000.00 | 330.00 | . 00 | 2,791.00 | 209.00 | . 93 |
| 920230 | PUBLICATION OF NOTICES | 1,000.00 | . 00 | . 00 | 2,792.89 | -1,792.89 | 2.79 |
| 920341 | INSURANCE PREMIUHS (LIAB) | . 00 | . 00 | . 00 | 1,096.00 | -1,096.00 | . 00 |
| 920850 | SUBSİJY:1994 E.R.P. TRaMS | 25,600.00 | 723.76 | . 00 | 8,033.70 | 17,566.30 | . 31 |
| TOTAL | SUBSIDIES, REBATES, COMTRIB | 25,600.00 | 723.76 | . 00 | 8,0.33.70 | 17,566.30 | . 31 |
| 920900 | PROPERTY/LIAB COMTRIBUTID | 42,000.00 | 10,500.00 | . 00 | 42,000.00 | . 00 | 1.00 |
| 930010 | R \& M Equiphent | 42,600.00 | 5,401.02 | . 00 | 41,614.05 | 985.95 | . 98 |
| 930020 | R \& A BLO6S 8 STRUCTURES | 45,000.00 | 823.00 | . 00 | 1,471.71 | 37,528.29 | . 17 |
| 930030 | R \& II UEHICLES | 1,500.00 | 481.00 | . 00 | 2.566 .06 | $-1,166.06$ | 1.78 |
| 930195 | ROOK BIMOING \& REPAIR | 6,000.00 | 654.95 | . 00 | 3,654.01 | 2,345.99 | . 61 |
| 930210 | REMTAL OF Equiphent | 2,900.00 | . 00 | . 00 | . 00 | 2,900.00 | co |
| 930320 | CLEANING: CUSTODIAL SERU | 25,000.00 | 3,540.00 | . 00 | 21,240.50 | 3,759.50 | . 85 |
| 960070 | AUTO/TRAUEL EXPENSES | 3,000.00 | 21.83 | . 00 | 530.60 | 2,469.40 | . 13 |
| 960210 | SPECIAL EUENT PROSRamhing | 15,000.00 | 2,179.92 | . 00 | 24,717.23 | -9,717.23 | 1.65 |
| 960990 | MISC COMTRACTUAL SUCS | 70,000.00 | 2,525.75 | .00 | $51,626.79$ | 18,373.21 | . 74 |
| TOTAL | CONTRACTUAL SERUICES | 392,600.00 | 35,451.18 | . 00 | 329,860.66 | 67,739.34 | 83 |
| 970100 | SUPPLIES | 92,000.00 | 9,069.84 | . 00 | 42, 662.94 | -652.99 | 1.02 |

SELECTION CRIteria: expledgr.fund= $201^{-}$

201 - public library Fund ON - 900 - CIUIC 8 CULIURE oEparthent - 2110-LIbrary SEruices

| account | - - - - IITLE - - - | BUDGET | PERIOD EXPENDITURES | encunbrances outstanding | YEAR TO DATE $\text { ENC }+ \text { EXP }$ | AUAILABEE bal amce | YTD/ BUD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 970110 | NEALS (PRSHRS/LRKRS/UOLS) | . 00 | 321.82 | . 00 | 1,877.97 | -1,877.57 | . 00 |
| 970170 | JAMITORIAL | 15,000.00 | 1,206.67 | . 00 | 8,920.03 | 6,079.97 | . 59 |
| 970200 | COPYIRG/FAX SUPPLIES | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 00 |
| 970260 | POSTAEE AMD PARCEL | 13,200.00 | 2,203.00 | .00 | 12,128.79 | 1,071.21 | . 92 |
| 970270 | PRINTING-REPROD-BINAING | 10,300.00 | 80.00 | . 00 | 4.750 .89 | 5,549.11 | 46 |
| 970320 | SLIPPLIES: BLDG R/h | $.00{ }^{\prime}$ | . 00 | . 00 | 99.00 | -94.00 | . 00 |
| 970330 | SUPPLIES: VEHICLE R/M | . 00 | 40.22 | . 00 | 50.00 | -50.00 | . 00 |
| 970600 | B00KS | 400,000.00 | 62,602.74 | . 00 | 358,903.80 | 41,091.20 | . 90 |
| 970610 | audio materials | 45,500.00 | 5,286.33 | . 00 | 91,236.76 | 4,263.24 | . 91 |
| 970620 | SUBSCRIPTIOHS | 62,000.00 | 32,563.09 | . 00 | 65,619.91 | -3,619.91 | 1.06 |
| 970630 | UISUAL haterials | 42,500.00 | 2,921.61 | . 00 | 39,342.44 | 3,157.56 | . 93 |
| 970640 | AUTOMATED REFERENEE MAT'L | 62,100.00 | 750.00 | . 00 | 54,809.90 | 7,290.10 | . 88 |
| 970810 | hatural gas | 14,000.00 | 1,145.25 | . 00 | 13,551.26 | 448.74 | . 91 |
| 970820 | ELECTRICITY | 500.00 | . 00 | . 00 | 00 | 500.00 | . 00 |
| 970840 | DIESEL | . 00 | 148.38 | . 00 | 538.09 | -638.09 | . 00 |
| 970850 | GASOLIME | 2,000.00 | 22.20 | . 00 | 2,592.72 | -592.72. | 1.30 |
| rotal | COMmodilits | $711,100.00$ | 113,556.15 | . 00 | 697,183. 60 | 63,916.90 | . 91 |
| 980400 | EquIPSEMT | 97,450.00 | 16,390.13 | . 00 | 33,585.19 | 63,864.81 | . 34 |
| 986 | COMPUTER HARDMARE | . 00 | 5,192.35 | . 00 | 25,572.63 | -25,572.63 | . 00 |
| 980420 | COMPUTER SOFTHARE | . 00 | 114.37 | . 00 | 992.37 | -992.37 | . 00 |
| 980600 | FURHITURE 8 FIXTURES | 2,700.00 | -96.85 | . 00 | 3,115.31 | -915.8i | 1.15 |
| TOTAL | CAPITAL EXPEMDITURES | 100,150.00 | 21,550.02 | . 00 | 63,266.00 | 36,889.00 | . 63 |
| 990300 | BAMK/TRUST/AGEMCY FEES | 190.00 | . 00 | . 00 | 90.00 | 110.00 | 27 |
| 990900 | TRAMSFER TO DEBT SERUICE | 12,078.00 | . 00 | . 00 | 11,993.00 | 129.00 | . 99 |
| TOTAL | DEBT SERUICE | 12,228.00 | . 00 | . 00 | 11,993.00 | 235.00 | . 98 |
| TOHAL | LIBRARY SERUICES | 3,317,605.00 | 400,433.90 | . 00 | 3,012,286. 50 | 305,318.90 | . 91 |

fund - 201 - public library fend

| actount | - ittle | DEbits | CREDIIS |
| :---: | :---: | :---: | :---: |
| 101000 | PEITY CASH | 500.00 |  |
| 102008 | CASH P® DISBRSI 276902401 |  | 190,070.83 |
| 102012 | CASH IPIIP/FOA 7134200161 | 568,587.11 |  |
| iotal Cash |  | 569,087.11 | 190,070.83 |
| 104031 | inuesthents-earle | 2,937.97 |  |
| 104032 | InUESTMEMTS-DUHCAM | 1,708.09 |  |
| 104033 | InUESTHENTS-DOHNIMG | 34,997.25 |  |
| total inuesthents |  | 39,243.31 | . 00 |
| 118000 | receivable-propirty taxis | 3,029,919.00 |  |
| fotal ac | COUNTS RECEIUABLE | 3,029,919.00 | . 00 |
| fotal hesets |  | 3,638,249.42 | 190,070.83 |
| 201000 | hecounts payable |  | 52,772.59 |
| 470090 | befercen rev-properiy tax |  | 3,029,919.00 |
| total Current limbilities |  | . 00 | 3,082,691.59 |
| total 11 | abllitis | .00 | 3,082,691.39 |

700110 EXPTKDITUKI CONTROL 3,078:439.74
700120 REVENUE COHTROL
700150 EXP. BUDEET CONTROL
700160 REU. budget control
700170 budget fukd balakce total systen comtrol

720010 FUKD BAL-RESRU-GIFT TRUST total fund balance-reserved

730000 fund balamce-lunreserved
total fund equity .00
total equities
$6,487,638.53$
total public library fund
total REPORT
3,302,925.00
106,273.79
$6,487,638.53 \quad 6,668,325.18$
28,185.67
28,185.67
136,614.68
$196,619.68$
$189,800.35$

6,853,129.53
$10,129,887.95$
$10,123,887.95$
3,283,952.18
3,384,373.00
$10,129,887.98$
$10,125,887.95$
fumb - 202-LIERARY CAPITAL PRON FUND

|  | debits | CREDITS |
| :---: | :---: | :---: |
| 102008 CASH PB DISBRST 276302401 | 49,199.19 |  |
| TOTAL CASH | 99,194.15 | 00 |
| TOTAL ASSETS | 49,194.15 | . 00 |
| 700110 EXPEMDITURE COMTROL | 71,709.19 |  |
| 700120 REUEMUE COMTROL |  | 120,903. 39 |
| TOTAL SYSTEA COMTROL | 71,709.19 | 120,903. 34 |
| potal equities | 71,709.19 | 120,903. 39 |
| TOTAL LIbrary capital pron fumb | 120,903.39 | 120,903. 34 |
| TOTAL RLPORT | 120,903.34 | 120,903.34 |


| ACCOUNT | - . - - IITLE - | BUDEET | PERIOD RECEIPTS | RECEIUABLES | YEAR TO DATE <br> REUERUE | BALANCE | YTD/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 310010 | PROPERTY TAXES 1993 | . 00 | . 00 | . 00 | 78.17 | -78.11 | . 00 |
| 810011 | PROPERTY TAKES 1994 | . 00 | . 00 | . 00 | . 41 | - . 41 | . 00 |
| 810012 | PROPERTY TAXES 1995 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 810013 | PROPERTY TAKES 1996 | . 00 | . 00 | . 00 | 148.65 | -148.65 | . 00 |
| 810014 | PROPERTY TAXES 1997 | 90,000.00 | .00 | . 00 | 1,628.81 | 38,371.19 | 09 |
| 810015 | PROPERTY TAXES 1998 | 2,991,669.00 | . 00 | . 00 | 2,370,370.26 | 70,798.79 | 98 |
| 810016 | PROPERTY TAXES 1999 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| TOTAL | PROPERTY TAXES | 2,981,569.00 | .00 | . 00 | 2,872,726.30 | 108,942.70 | . 96 |
| 810800 | PERSONAL Prop repl tax | 92,988.00 | .00 | . 00 | 92,988.00 | . 00 | 1.00 |
| jotal | TaXES | 3,074,657.00 | .00 | . 00 | 2,965,714.30 | 108,942.70 | . 96 |
| 832940 | STATE GRRMT:PER CAPITA | 66,768.00 | 65,899.45 | . 00 | 132,097.69 | -65, 279.69 | 1.98 |
| 822080 | Staie grant: LIBAARY TECH | 12,500.00 | .00 | . 00 | $16,038.00$ | -3,538.00 | 1.28 |
| 822090 | STATE GRAMT:LIB COMSTRUCT | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| \$22095 | STATE GRAKT:LIBRARY | . 00 | . 00 | . 00 | 19,136.92 | $-19,186.92$ | . 00 |
| rotal | State grants | 79,268.00 | 65,894.45 | . 00 | 167,272.61 | -88,004.61 | 2.11 |
| TOTAL | intergouerminmtal reuehue | 79,268.00 | 65,899.45 | . 00 | 167,272.61 | -88,004.61 | 2.11 |
| 850tur | LIBRARY FIMES | 90,000.00 | 6,570.16 | . 00 | 77,891.34 | 12,198.66 | . 87 |
| TOTAL | fines | 90,600.00 | 6,570.16 | . 00 | 77,851.34 | 12,198.66 | . 87 |
| 850201 | COPYIMS FEE | 29,000.00 | 3,810.04 | . 00 | 17,525.93 | 7,474.59 | . 70 |
| 850215 | SPECIAL PROGRAMS 8 EUEMTS | 18,000.00 | . 00 | . 00 | 11,504.00 | 6,496.00 | . 64 |
| totat | FEES AKD SERUICES | 43,000.00 | 3,810.09 | . 00 | 29,029.45 | 13,970.55 | . 68 |
| TOTAL | FINES, FEES, AND SERUICES | 133,000.00 | 10,380.20 | . 00 | 106,880.79 | 26,119.21 | . 80 |
| 890010 | Imterest income | 5,000.00 | 270.67 | . 00 | 22,236.53 | -17,236.53 | 4.95 |
| 890050 | SALE OF FIXED ASSETS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 898900 | tramsfer froh other funds | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 899900 , | , hiscellameous revenue | 11,000.00 | 4,254.00 | . 00 | 21,847.95 | -10,397.95 | 1.99 |
| TOTAL | OTHER REUENUE | 16,000.00 | 4,524.67 | . 00 | 44,084.48 | $-28,084.48$ | 2.76 |
| TOTAL | PUBLIC LIBRARY FUND | 3,302,925.00 | 80,799.32 | . 00 | 3,283,992.18 | 18,972.82 | . 99 |
| total | public library fund | 3,302,929.00 | 80,799.32 | . 00 | 3,283,992.18 | 18,972.82 | . 99 |
| TOTAL REP | PORT | 3,302,929.00 | 80,799.32 | . 00 | 3,283,952.18 | 18,972.82 | .99 |


| account | - . - TITLE. .-. | BUDEET | PERIOD RECEIPTS | RECEIUABLES | yEAR TO DRTE revenue | balamee | YTD/ <br> BUD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 822090 | Staie gramt: 1 IB COMStRUCT | . 00 | . 00 | . 00 | 112,500.00 | -112,500.00 | . 00 |
| TOTAL | Staje grants | . 00 | . 00 | . 00 | 112,500.00 | -112,500.00 | . 00 |
| TOTAL | Interbouermiehtal revenue | . 00 | . 00 | . 00 | 112,500.00 | -112,500.00 | . 00 |
| 890010 | IMTEREST IMCORE | . $00^{\circ}$ | 903.34 | . 00 | 403.34 | -403.34 | . 00 |
| 899920 | LIBRARY DOMATIDAS | . 00 | . 00 | . 00 | 5,000.00 | -9,000.00. | . 00 |
| 899930 | LIBRARY BUY-A-BRICK | . 00 | . 00 | . 00 | 3,000.00 | -3,000.00 | . 00 |
| TOTAL. | OTHER REUEHUE | . 00 | 403.34 | . 00 | 8,403.34 | -8,403.34 | 00 |
| TOTAL | LIbraky capital pron fund | . 00 | 403.34 | . 00 | 120,903. 34 | $-120,903.39$ | . 00 |
| TOTAL | LIbrary capital fron fumd | . 00 | 403.34 | . 00 | 120,903.39 | $-120,903.34$ | . 00 |
| tothl rep | Prt | . 00 | 40.3. 34 | . 00 | 120,903. 34 | $-120,903.39$ | . 00 |

SELECTIOM CRITERIA: expledgr.fund=" $201^{\circ}$

|  |  |
| :---: | :---: |
|  |  |
|  |  |


| account | -. - - IIILE | BUAGET | PERIOD EXPEMDITURES | ENCIMBRANCES OUTSTANDINS | yEAR TO DATE ENC + EXP | aUAILABLE BRLaKCE | YTD/ BUD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 920202 | COMFEREMCES | . 00 | . 00 | . 00 | 276.27 | -276.27 | . 00 |
| 960070 | AUTO/TRAUEL EXPENSES | 5,000.00 | . 00 | . 00 | 861.00 | 4,139.00 | . 17 |
| 960990 | hisc Contractual sucs | 91,768.00 | . 00 | . 00 | 16,346.85 | 25,421.15 | 39 |
| rolal. | CONTRACTUAL SERUICES | 46,768.00 | . 00 | .00 | 17,484.12 | 29,283.88 | . 37 |
| 930900 | EquIPIEMT | 20,000.00* | -1,616.93 | . 00 | 30,968.97 | -10,968.97 | 1.35 |
| 980410 | COMPUTER HARDUARE | . 00 | . 00 | . 00 | 17,303.30 | -17,303.30 | 00 |
| 980920 | COMPUTER SOFTMARE | . 00 | . 00 | . 00 | 396.85 | -396.89 | . 00 |
| TOTAL | CAPITAL EXPENDITURES | 20,000.00 | -1,616.99 | . 00 | 48,669.12 | -28,669.12 | 2.93 |
| total | IL LIbramy per cap gramt | 66,768.00 | -1,616.99 | . 00 | 66,153.29 | 614.76 | . 99 |
| TOTRL | CIUIC 8 Calture | 3,389,373.00 | 398,816.93 | . 00 | 3,073,939.74 | 303,933. 26 | 91 |
| rotal | PUBLIC LIERARY Fund | 3, $584,373.00$ | 398,816.99 | . 00 | 3,073,939.79 | 305,933. 26 | 91 |
| TOPAL RE | PORT | 3,384,373.00 | 398,816.95 | . 00 | 3,078,939.74 | 305,933. 26 | . 91 |


| 01706/00 <br> ACCOUMTIMG PERIDD: 12/99 <br> © |  |  | CITY Of des plaines |  |  |  | P96E 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | DR6A | IION EXPEMDITU | tatus |  |  |  |
| SELECIION CRITERTA: expledgr.fund= ${ }^{\prime} \mathbf{2 0 2}$ |  |  |  |  |  |  |  |  |
| Fy 202-libraky capital pkol fumdfun on - 202 - LIbrary capital proj fund |  |  |  |  |  |  |  |  |
|  |  |  |  | PERIOD | emcuntarames | year to mate | huailable | YTD/ |
| account | --- | - IIILE - - - | BUDEET | EXPEHDITURES | OUTSTAMDIng | ENC + EXP | balamce | BUD |
| 920110 | PROFESSI | IONAL COMStLTIN6 | . 00 | 12,373.12 | . 00 | 71,709.19 | -71,709.19 | . 00 |
| f0TAL | CONTRACT | TUAL SERUICES | . 00 | 12,373.12 | . 00 | 71,709.19 | -71,709.19 | 00 |
| TOTAL | LIBRARY | CAPITAL PROS FUND | . 00 | 12,373.12 | . 00 | 71,709.19 | -71,709.19 | 00 |
| toial | LIBRARY | CAPITAL PROS FUND | . 00 | 12,373.12 | .00 | 71,709.19 | -71,709.19 | 00 |
| TOTAL REPORT |  |  | . 00 | 12,373.12 | . 00 | 71,709.19 | -71,709.19 | 00 |

AOCOUNTIMG PERIOD: 12/99

grganization expenditure status

SELECIIOM CRITERTA: expledgr.fund=*202*

202-LIBRAKY CAPITAL PKON FUMD
FUn COM - 202 - LIBRARY CAPITAL pROJ fund

FUND - 201 - PUBLIC LIGRARY FUND

| ORGANIZATION | ACCOUNT | Itle | .-... | VENDOR | PURCHASE OR INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 920110 | PROFESSIONAL CONSULTING | 06258 | EXECUTIVE SERVICE CORPS O | 3536 | 1.000 .00 |
| 2110 | 920220 | MEMBERSHIP DUES | 20127 | ILLINOIS LIbrary associat | 100416 | 90.00 |
| 2110 | 920850 | SUBSIDX: 1994 E.R.P. TRANS | 04829 | CITY Of des plaines emplo | - december 99 | 162.01 |
| 2110 | 920850 | SUBSIOY:1994 E.R.P. TRANS | 04829 | CITY OF des plaines emplo | - december 99 | 324.02 |
| 2110 | 920850 | SUBSIDY:1994 E.R.P. TRANS | 04829 | CITY OF des plaines emplo | - december 99 | 162.01 |
| 2110 | 920850 | SUBSIDY:1994 E.R.P. TRANS | 06135 | CITY OF des plaines emplo | - oecember 99 | 18.93 |
| 2110 | 920850. | SUBSIDY: 1994 E.R.P. TRANS | 06135 | CITY OF DES PLAINES EMPLO | - december 99 | 37.86 |
| 2110 | 920850 | SUPSIDY:1994 E.R.P. TRANS | 06135 | CITY OF des plaines emplo | - december 99 | 18.93 |
| 2110 | 930010 | $R$ \& M EQUIPMENT | 06463 | SECURITY LINK FROM AMERIT | - 37000146 | 75.00 |
| 2110 | 930010 | $R$ \& $M$ EQUIPMENT | 06463 | SECURITY LINK FROM AMERIT | - 28407138 | 215.00 |
| 2110 | 930010 | $R \& M E Q U I P M E N T$ | 07143 | anderson elevator co. | 22107 | 120.00 |
| 2110 | 930020 | R ¢ M BLDGS \& STRUCTURES | 08027 | EVERGLOW PAINTERS | 120130 | 275.00 |
| 2120 | 930195 | BOOK BINDING \& REPAIR | 05479 | HOUCHEN GINDERY LTD | 072067 | 369.95 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 05997 | BORDERS | 15336 | 31.08 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 09046 | CHRISTINE POSINGER | REIMB | 196.94 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 09977 | THE MYSTERY SHOP | 10-24-99 | 690.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 43765 | DOMINICKS FINER FOODS | 1744171 | 66.72 |
| . 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 43765 | DOMINICKS FINER FOODS | 9911031 | 17.23 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 02637 | CENSUS MICROFILM RENTAL $p$ | 600160 | 100.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 11841 | clemmer moving * storage, | C763794 | 647.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004820385 | 43.25 |
| - | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004805141 | 18.15 . |
|  | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004815611 | 36.10 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004785675 | 52.15 |
| 2110 | 960990 | MISC CONTRACTUAL sVCS | 19776 | BAKER \& TAYLOR,INC. | 2004805032 | 39.60 |
| 2110 | 960990 | -MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004803676 | 24.25 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAXER $F$ TAYLOR,INC. | 2004791610 | 49.95 |
| $21: 0$ | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004791711 | 16.35 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004769246 | 32.65 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004774903 | 26.60 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | baker \& taylor, inc. | 2004780673 | 58. 90 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | GAKER \& TAYLOR, INC. | 2004811480 | 50.60 |
| 2110 | 970100 | SUPPLIES | 07975 | BAKER\& TAYLOR ENTERTAINM | N40823110 | 265.62 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 080714294 | 196.29 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 080751983 | 19.20 |
| 2110 | 970100 | SUPPLIES | 09538 | OFFICE OEPOT | - 080751669 | 2.41 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | -080977941 | 132.84 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 080714294 | 21.04 |
| 2110 | 970100 | SUPPLIES | 09918 | JANWAY COMPANY | 8418 | 540.00 |
| 2110 | 970100 | SUPPLIES | 09918 | JANWAY COMPANY | 9268 | 562.49 |
| 2110 | 970100 | SUPPLIES | 13942 | RUBEER STAMP MAN | 201851 | 32.93 |
| 2110 | 970100 | SUPPLIES | 20177 | OEMCO EDUCATIONAL CORP | 691749 | 88.94 |
| 2110 | 970100 | SUPPLIES | 20177 | DEMCO EDUCATIONAL CORP | 689380 | 516.75 |
| 2110 | 970110 | MEALS (PRSNRS/WRKRS/VOLS) | 05147 | SONYA STAHL | 11-9.99 | 114.00 |
| 2110 | 970110 | MEALS (PRSNRS/WRKRS/VOLS) | 05147 | SONYA STAHL | 12-2-99 | 325.00 |
| 2110 | 970170 | JANITORIAL | 00189 | ANDERSON LOCK CO LTD | 183596 | 22.64 |
| 2110 | 970170 | JANITORIAL | 00282 | gade paper products | 072508-00 | 158.00 |
| 2110 | 970170 | JANITORIAL | 08666 | IDEAL UNIFORM SERVICE | 679702 | 15.15 |
| 2110 | 970170 | JANITORIAL | 09032 | TRI STATE ELECTRONICS | 26618 | 67.77 |
|  | 970170 | JANITORIAL | 09689 | radio shack | 033321 | 13.25 |
|  | 970170 | JANITORIAL | 29379 | hansen true value hdwe | 102901 | 289.90 |


city of des plaines
CASH REQUIREMENTS BILL LIST

FTION CRITERIA: payable.due_date='12/06/1999'
FUND . 201 - PUALIC LIBRARY FUND

| organization | account | --Title.. |  | vendor ............... | PURCHASE OR invoice | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 970610 | audio materials | 21195 | ALGONQUIN RECORDS | 10-28-99-1 | 243.52 |
| 2110 | 970610 | audio matertals | 21195 | algongutn records | 10-28-99-4 | 47.10 |
| 2110 | 970610 | audio materials | 21195 | ALCONQUIN RECORDS | 10-28-99-3 | 73.72 |
| 2110 | 970610 | audio materials | 21195 | ALGONQUIN RECORDS | 10-28-99-5 | 65.90 |
| 2110 | 970620 | audio materials | 21195 | aLConguin records | 10-29-99-2 | 12.73 |
| 2110 | 970610 | audio materials | 38057 | BOOKS ON TAPE | 3720443 P | 259.95 |
| 2110 | 970610. | audio materials | . 38057 | BOOKS ON TAPE | 3722493M | 32.90 |
| 2110 | 970620 | SUBSCRIPTIONS * BCOKS | 07439 | the gale group | RI9252526 | 995.00 |
| 2110 | 970620 | SUBSCRIPTIONS \& BOOKS | 07980 | encyclopaedia britannica, | 1535087 RR | 2,105.43 |
| 2110 | 970630 | visual materials | 07975 | BAKER \& TAYLOR ENTERTAINM | 240706480 | 51.54 |
| 2110 | 970630 | visual materials | 07975 | baker \& taylor entertainm | z40691660 | 88.20 |
| 2110 | 970630 | visual materials | 07975 | Baker a taylor entertaing | N40823110 | 6.95 |
| 2110 | 970630 | visual materials | 07975 | BAKER ¢ TAYLOR ENTERTAINM | N40795480 | 64.10 |
| 2110 | 970630 | visual materials | 07975 | BAKER \& TAYLOR ENTERTAINM | N40795490 | 197.14 |
| 2130 | 970630 | visual materiats | 07975 | BAKER E TAYLOR ENTERTAIMM | 240729040 | 11.85 |
| 2110 | 970630 | visual materials | 07975 | baker \& taylor entertainm | N40795470 | 29.99 |
| 2110 | 970630 | visual materials | 58875 | Ingram | 00673714 | 855.63 |
| 2110 | 970630 | visual materials | 58875 | ingram | 00687328 | 17.24 |
| 2110 | 970630 | visual materials | 58975 | Ingram | 00712697 | 30.37 |
| 2110 | 970640 | automated reference mat'l | 43806 | north suburban library sy | attach | 750.00 |
| 2110 | 970840 | dIESEL | 03031 | avalon petroleum company | - 019696 | 48.63 |
| 210 | 980400 | EQUIPMENT | 06093 | DELL MARKETING L.P. | 284639200 | 2,936.00 |
|  | 980610 | COMPUTER HARDWARE | 03662 | LIberty computer centre | 11005 | 22.00 |
| 21.0 | 980420 | COMPUTER SOFTWARE | 11827 | microaid | 0044048-IN | 114.37 |
| total ligrary | RVICES |  |  |  |  | 43,122.23 |
| TOTAL FUND |  |  |  |  |  | 43,122.23 |

ACCOUNTINC PERIOD: $12 / 99$
gity of des platnes
CASH REQUTREMENTS BILL LIST

[^3]FIND - 201 - PUBLIC LIGRARY FUND

VENDOR $\qquad$ PURCHASE OR INVOICE
PEOPLEWORKS
KLEIN, THORPE \& JENKINS
SPRINT
SPRINT
CELLULAR ONE
PSINET, ,INC.
BAKER \& TAYLOR
CCOPERATIVE COMPUTER SERV MARTHA SLOAN ILLINOIS LIBRARY ASSOCIAT des plaines chamber of co AMBASSADOR BUSINESS SOLUT RMC INC.
DISTINCTIVE BUSINESS PROD COOPERATIVE COMPUTER SERV MARIO GAMBINO \& SONS LAND NORTHWEST COLLISION OF DE CRYSTAL MGMT. \& MAINT. SE CRYSTAL MGMT. \& MAINT. SE HOUSE OF RENTAL
JOYCE PIAGARI
JOYCE PIAGARI
PATRICIA E. SHERMAN
PATRICIA E. SHERMAN
BAKER \& TAYLOR, INC.
BAKER \& TAYLOR, INC.
DOMINICKS FINER FOODS
BAKER \& TAYLOR, INC.
BAKER G TAYLOR, INC.
BAKER \& TAYLOR,INC.
BAKER \& TAYLOR, INC.
BAKER \& TAYLOR. INC.
BAKER \& TAYLOR, INC.
BAKER \& TAYLOR, INC.
BAKER $\&$ TAYTOR, INC.
GAKER \& TAYLOR,INC.
BAKER E TAYLOR, INC.
BAKER \& TAYLOR, INC.
BAKER \& TAYLOR,INC.
BAKER ETAYLOR, INC.
GAKER $\&$ TAYLOR,INC.
GAKER \& TAYLOR,INC.
EAKER GTAYLOR,INC.
BAKER \& TAYLOR,INC.
BAKER \& TAYLOR, INC.
BAKER = TAYLOR.INC.
BAKER \& TAYLOR.INC.
NOREERT SOLARZ
MARILYN'S FLOWERS AND THI
GRUJNO AAT SUPPLY
SIGN A RAMA, USA

| 8384 | 500.00 |
| :---: | :---: |
| 1657-2 | 35.20 |
| -847391-5300 | 19.21 |
| - 844318621 | 115.15 |
| 49682107 | 36.78 |
| 2323216 | 1,270.23 |
| LOANS 371 M | 470.42 |
| OCTOEER 1999 | 2,652.47 |
| REIMS | 54.00 |
| 100028 | 90.00 |
| 120099 | 150.00 |
| 6439073 | 134.00 |
| 056799 | 765.00 |
| 401332 | 527.25 |
| OCTOBER 1999 | 2,567.02 |
| -11-04-99 | 348.00 |
| 3952 | 481.00 |
| 7703 | 140.00 |
| 7735 | 1.700 .00 |
| 04-066817-02 | 11.55 |
| REIMB | 43.31 |
| REIMB | 120.00 |
| DP99010 | 50.00 |
| DP99011 | 50.00 |
| 2004884814 | 155.82 |
| 2004905121 | 124.39 |
| 005699 | 70.17 |
| 2004837838 | 32.45 |
| 2004871793 | 51.65 |
| 2004849423 | 22.40 |
| 2004877483 | 47.30 |
| 2004855983 | 53.45 |
| 2004849006 | 2.50 |
| 2004861115 | 47.40 |
| 2004848514 | 53.90 |
| 2004855829 | 95.60 |
| 2004885097 | 47.10 |
| 2004852999 | 12.70 |
| 2004866534 | 38.65 |
| 2004827123 | 36.35 |
| 2004832940 | 23.85 |
| 2004824317 | 11.05 |
| 2004832825 | 85.45 |
| 2004839439 | 27.30 |
| 2004826846 | 37.45 |
| 2004892580 | 46.30 |
| 2004848727 | 65.50 |
| 164868 | 26.00 |
| 04475 | 93.00 |
| BL125804 | 7.55 |
| 9966 | 41.65 |



TION CRITERIA: payable.due_date-'12/20/1999'

FUND . 201 - PUBLIC LIBRARY FUND


12/10/99
ACCOUNTING PER!OD: $12 / 99$
city of des plaines
pace 15
ACCOUNTING PER!OD: 12/99
CASH REOUIREMENTS aILL LIST

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TION CRITERIA: payable.due_date*'12/20/1999'
FUND . 201 - PUALIC LIBRARY FUND
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| ORGANI RATION | ACCOUNT | . TITLE - |  | .. VENDOR ............... | PURCHASE OR INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | A24350330 | 10.44 |
| 2110 | 970630 | VISUAL MATERIALS | 10548 | SELECT VIDEO PUGLISHING | 991277 | 144.85 |
| 2110 | 970630 | VISUAL MATERIALS | 12132 | VIDEO TUTOR | ATtach | 250.20 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | INGRAM | 01053515 | 10.96 |
| 2110. | 970630 | VISUAL MATERIALS | 58875 | INGTAM | 00900431 | 126.12 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | Ingram | 00825292 | 68.92 |
| 2110 | 970630 ., | VISUAL MATERIALS | 58875 | INGRAM | 00781535 | 95.08 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | INGRAM | 02082027 | 17.24 |
| 2110 | 970630 | VISUAL MATEREALS | 58875 | InGRAM | 01032849 | 123.66 |
| 2110 | 970630 | VISUAL MATERIALS | 58975 | INGRAM | 00949450 | 37.46 |
| 2110 | 970840 | DIBSEL | 03031 | AVALON PETROLESUM COMPANY | - 025543 | 50.71 |
| 2110 | 970850 | CASOLINB | 03031 | AVALON PETROLELM COMPANY | - 365924 | 22.20 |
| 2110 | 980400 | ECUI PMENT | 05124 | CON GOVERRMESNT, INC. | B829290 | 1,204.97 |
| 2110 | 980400 | EOUI PTIENT | 11205 | GATEMAY COMPANIES, INC. | 71188564 | 4.803 .00 |
| 2110 | 980400 | EQUI PMEAT | 12120 | A-RAB ASSOCIATES, INC. | 00009264 | 5,779.23 |
| TOTAL LIBRARY | SRVICES |  |  |  |  | 85,561.46 |



DES PLAINES
PUBLIC LIBRARY
841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

VISITOR REGISTRATION
Please sign in
1.) $\qquad$
1.

5. $\qquad$
6. $\qquad$
7. $\qquad$
8. $\qquad$
9. $\qquad$
$\qquad$
荤
 TELEFAX (847) 827-7974

December, 1999
Total number calls $=794$

16 Antioch Public Library
58 Arlington Heights Memorial Library
23 Barrington Area Public Library
11 Bartlett Public Library
11 Bedford Park Public Library
27 Bellwood Public Library
10 BridgeviewPublic Library
10 Coal City Public Library
33 Des Plaines Public Library
42 Ela Area Public Library
19 Elk Grove Village Public Library
34 Elmhurst Public Library
10 Fossil Ridge Public Library
9 Fremont Public Library
37 Glenview Public Library
46 Highland Park Public Library
17 Indian Trails Public Library
26 Lake Forest Public Library
8 Lincolnwood Public Library
16 Lisle Library District


16 Mt Prospect Public Library
8 Nippersink Public Library
17 Northbrook Public Library
12 Oswego Public Library
19 Palatine Public Library
26 Park Ridge Public Library
9 Prospect Heights Public Library
16 Riverside Public Library
11 Rolling Meadows Public Library
21 St. Charles Public Library
30 Schaumburg Township Public Library
52 Skokie Public Library
10 Vernon Area Public Library
12 Villa Park Public Library
13 Warrenville Public Library
10 Wauconda Public Library
10 Westchester Public Library
14 WoodDale Public Library
13 Woodstock Public Library

## SAMPLE QUESTIONS

Collective annual sales of discount department stores
How to spell 'Feliz Navidad'
Dimensions of full and queen size beds
What is Neufchatel?
When is the next full moon?
How does a fluorescent bulb burn out?
Lyrics to a Scottish song
Frequencies of cell phones
How to file for legal guardianship
Amount of caffeine in black tea
RTA number for New Orleans
Poverty level in United States
Lyrics for 'What Child is This?
Does Northwestern School of Music have online application?
Golf courses in Riverside, CA
Names of the Magi

## DOWNING CHARITABLE TRUST FUND

A trust in the amount of $\$ 25,000.00$ set up in 1970 in memory of Blanche, William and Kenneth Downing as stated in the Will of Kenneth Downing. The trust is vested in moderately conservative securities and managed by First Trust Illinois.

Funds from the interest are deposited into a First Trust Checking account.

Balance of Trust
December 31, 1998
Interest Balance
1999 Deposits
Fees (Check Printing)
1999 Check Paid
December 31, 1999 Interest Balance
\$25,000.00
\$ 368.21
\$ 847.31
\$ 44.90
$\$(200.00)^{*}$
\$ 970.62

The interest from which, but not the principal or stock dividend, is to be used for the purchase of "hard bound worthwhile books, music records or tapes, moving picture reels, etc."

In 1973 the first artwork was purchased with the interest from the trust fund. Every year thereafter artwork has been purchased with the funds with the exception of 1980 and 1981 when cassettes were purchased.
*Funds were used to purchase one new original framed piece of artwork from the Des Plaines Art Guild Fall Show.

## GERTRUDE G. DUNCAN TRUST FUND

A fund in the amount of $\$ 1,000.00$ was started in 1958 by Paul J. Duncan in memory of his wife Gertrude G. Duncan. The fund must be invested in United States Government Bonds or in federally insured Savings and Loan associations, and in no other investment enterprises.

December 31, 1999 Balance \$0
The funds were withdrawn on October 15, 1999 by action of the Library Board of Trustees taken at the September 21, 1999 Board Meeting. Covest Bank issued a check in the amount of $\$ 4,322.55$ made payable to the North Suburban Library Foundation to be deposited in the Des Plaines Public Library Fund.

Ms. Jane Moore
800 South River Road
Des Plaines, Illinois 60016
Dear Ms. Moore,
We have received your transfer of securities to benefit the Des Plaines Public Library Fund. Your transaction, which was completed on December 21, 1999, is a contribution of $\$ 5,905.00$ to that fund. Your generous and thoughtful gift is very much appreciated.

As you have discussed with Sandra Norlin, your contribution will endow the Jane Mullenbach Collection at the Des Plaines Public Library. This circulating collection will include modern and classical prize-winning works, and will be located in the Heritage Reading Room in the new library building. Your gift will enable the library to continually increase the number of titles in the collection.

It is very exciting that you are making this notable literature available to patrons of the Des Plaines Public Library.

Thank you for your generous and significant contribution to library.


Foundation Manager
/arj
President
Fom L. Buchta
Vice President
lris Maiter
Secretary
James M. O'Brien
Treasurer
Mary Anne Dieht
William W. Drucker
Kaye Grabbe
Sarah Long

cc: Sandra K. Norlin, Administrator Des Plaines Public Library

DES PLAINES PUBLIC LIBRARY
841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 61016-6.472

## NOTICE

# DES PLAINES PUBLIC LIBRARY <br> BOARD OF TRUSTEES <br> REGULAR BOARD MEETING 

TUESDAY, FEBRUARY 15, 2000

7:30 PM
Large Meeting Room
Agenda:

- Building Project Status Report
- Departmental Report - Adult Services
- Bid Award/Moving
- Executive Session

To Discuss the Compensation, Discipline \& Performance of Specific Employees

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at $827-5551$ to allow the Library to make reasonable accommodations.

841 GRaCELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

## DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES
Agenda for the Regular Meeting
February 15, 2000 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, January 18, 2000. (Action Item) Approval of Minutes of the Special Board Meeting, February 1, 2000. (Action Item)
IV. Public Comments and Questions.
V. City Council Community Services Committee - Alderman Petersen
VI. Finance Report - Susan Burrows. (Action Item)(8:00 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
F. Bid Award for Moving Services. (Action Item)
G. Approval of Contract with Wellspring Associates. (Action Item)
VII. Building and Grounds Committee - Betty Ritter.
A. Building Project Status Report.
B. Change Orders.
VIII. Management Committee - Ellen Yearwood. (8:30 PM)
A. Board Review of Department Activities - Adult Services Department, Holly Richards Sorensen.
IX. Planning Committee - John Burke.
X. System Membership - John Ciborowski.
XI. Friends of the Library - Inara Brubaker.
XII. Administrator's Report - Sandra Norlin.
XIII. New Business. (9:30 PM)
A. Report of January 31, 2000 Art Committee Meeting.
B. Report of February 7, 2000 Art Committee Meeting.
C. Report of February 1, 2000 Ceremonial Moving Advisory Committee.
D. Attendance at City Council Meetings - March 6, 20 and April 3, 17.
XVI. Old Business.
XVII. Other
XVIII. Announcements.
A. Correspondence.
XIX. Executive Session.
A. To Discuss the Compensation, Discipline \& Performance of Specific Employees.
XX. Adjournment. (10:30 PM)


# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

## BOARD OF TRUSTEES

Minutes of the Regular Meeting
January 18, 2000

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Large \#1 meeting room on Tuesday, January 18, 2000. President Eldon Burk called the meeting to order at 7:00 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, William Grice, Betty Ritter, Ellen Yearwood.

Members Absent: John Ciborowski.
Also Present: Administrator Sandra Norlin, Martha Sloan, Hector Marino, Leslie Steiner, Alderman Sayad, Carol Kidd, Gary Valente, Mary Murphy, Brian J. Mulcrone, David Murphy, Emmett J. Koos, Carol Stolt, Ken Hutson.

MOTION by, Inara Brubaker, seconded by Betty Ritter, to enter into an Executive Session at 7:00 PM to discuss the compensation, discipline \& performance of specific employees and semi-annual review of minutes. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The regular session reconvened at 7:39 PM and was called to order by President Eldon Burk.

The Administrator Review Committee will meet on Wednesday, January 26, 2000 at 5:00 PM.

Ellen Yearwood left the meeting at 7:43 PM.

Brian Mulcrone of VFW Post \#2992 reported that the VFW would participate in the Ceremonial Move. Mr. Mulcrone introduced David Murphy, Post Commander, VFW Des Plaines Post \#2992 and Emmett Koos, Jr., Vice Commander of American Legion Post 36 to the Board. A subscription to the VFW magazine and the book "Our First Century" were donated by the American Legion and the Veterans of Foreign Wars (VFW). President Eldon Burk and Library Administrator, Sandra Norlin, accepted the donation on behalf of the Des Plaines Public Library.

MOTION by William Grice, seconded by John Burke, to accept the agenda as amended by adding under XV. New Business. A. Review of Trusts and Foundation Grants and VIII. Building \& Grounds. E. Proposal Request \#1 for FF\&E. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Betty Ritter, to approve the Minutes of the regular Board Meeting of December 21, 2000, as amended. Vote: Ayes: All. Nays: None. MOTION CARRIED.

## PUBLIC COMMENTS AND QUESTIONS.

None

## CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Sayad.

Alderman Sayad reported that Corcoran Productions withdrew their contract for services to the City of Des Plaines. Alderman Sayad also reported that Joyce Petersen is the newest City Council member. Ms. Peterson was recommended by the mayor and approved by the City Council.

Alderman Sayad received a compliment from one of his constituents about the staff in the Youth Services Department.

Alderman Sayad reported that Council Committees will be reorganized and that he may not retain his position as library liaison. President Burk responded that this would be a loss to the library. John Burke confirmed that Alderman Sayad has been a most effective advocate.

BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.
Ken Hutson reported on the Project Status for the period January 2000. The base construction project is currently on schedule with an anticipated completion date on or before May 30, 2000.

Contracts for the FF\&E (furniture, fixtures, and equipment) have been signed.
There have been six official Change Orders totaling $\$ 201,228.00$ to date.

Betty Ritter reported that Gary Valente has contacted Security Link for an investigation of a problem with the heat sensors.

Gary Valente spoke to the Board about his duties as Head of Building and Security Services. Gary reported on the current crime prevention program, maintenance of the library, and contracts that he has negotiated for library building services.

Alderman Sayad asked about the security system for the new building. Gary Valente responded that there are 16 cameras planned for security purposes in the new library building and Sandra Norlin responded that each book will have a magnetic security strip. The Board thanked Gary for his report.

Ken Hutson reported that Lohan Associates continues to monitor the color of the Kasota stone for consistency to the original building plans that were issued for construction. Ken Hutson reported that the limestone will age with time and that if color does not conform to original specifications, some of the stones can be replaced. Susan Burrows questioned Ken Hutson about the length of time it will take for the oxidation process and Hutson responded that oxidation occurs up to two and one half years after installation.

Ken Hutson reported on change orders for Fish Tank, Corridor to Stair \#1, and Hanging Sculpture. President Burk questioned why a change order was necessary for the Fish Tank, since this was included in the original plans. Hutson responded that the Fish Tank was not part of the original plans.

Ken Hutson also reported that an investigation is pending following testing of the mortar and grout on the new building. Lohan will refer results of the investigation to masonry consultants for review. President Burk asked Ken Hutson to keep the Board informed.

Ken Hutson distributed the FF\&E (furniture, fixtures, and equipment) Budget dated January 14, 2000.

MOTION by Committee, to accept changes to the Henricksen contract as being in the best interest of the library and to support the signing of this contract for a total cost of $\$ 470,300.81$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter. NAYS: None. MOTION CARRIED.

MOTION by John Burke, seconded by Susan Burrows, to accept Corporate Concepts C/O (change order) \#1 in the amount of $\$ 106,436.54$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter. NAYS: None. MOTION CARRIED.

MOTION by John Burke, seconded by Susan Burrows, to accept Library Steel Bureau C/O (change order) \#1 in the amount of $\$ 11,500.72$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by John Burke, to accept the Change Order for Closets in Room 105 in the amount of $\$ 8,338.00$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to accept the Change Order for the Lily Pad carpet tile pattern not to exceed $\$ 10,000.00$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter. NAYS: None. MOTION CARRIED.

MOTION by William Grice, seconded by Susan Burrows, to authorize President Eldon Burk and the Chairs of the Finance and Building Committees to approve Change Orders for $\$ 5,000$ and above with consultation from Library Administrator, Sandra Norlin and OSG, Inc. Project Manager. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter. NAYS: None. MOTION CARRIED.

MOTION by William Grice, seconded by Susan Burrows, to authorize Library Administrator, Sandra Norlin, to approve Change Orders for less than \$5,000.00. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter. NAYS: None. MOTION CARRIED.

Carol Stolt of Lohan Associates brought in samples of upgraded quarry tiles proposed for the lobby of the new building and advised that the additional cost would be $\$ 10,490.03$. The Board did not approve the upgrade.

Carol Stolt distributed copies of the proposed Children's Floor Upgrades. Adult and children's rocking chairs were proposed at a cost of $\$ 2,520.00$ with Carol presenting drawings and fabric swatches. William Grice asked if the children's rocking chairs were safe and Carol Stolt responded that all the rocking chairs were safe. The Board discussed the style of the chairs and asked Carol Stolt to research pricing for a special "chair and a half".

Costs for the poetry corner were discussed and the Board did not approve the camera for the poetry corner which included a flat screen TV and PC for a total cost of $\$ 13,000.00$. The Board also changed the special carpet Chess Pieces from five (5) chess sets to two (2) checker sets and (2) chess sets.

MOTION by John Burke, seconded by Inara Brubaker, to remove the "Camera for Poetry Corner" from the Children's Floor Upgrades list at a cost of $\$ 13,0000.00$ and to change the special carpet Chess Pieces from five (5) chess sets to two (2) checker sets and two (2) chess sets. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter. NAYS: None. MOTION CARRIED.

Carol Stolt of Lohan Associates reported that two art consultants will be recommended to the Board for the development of an overall concept for murals for the second, third, and forth floors, as well as the sculpture for the atrium.

President Burk called for a Special Board Meeting to be held on Tuesday, February 1, 2000 at 6:30 PM for a presentation by the art consultants recommended by Lohan Associates.

MOTION by, Inara Brubaker, seconded by William Grice, to enter into an Executive Session at 10:45 PM to discuss the compensation, discipline \& performance of specific employees and semi-annual review of minutes. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The regular session reconvened at 11:02 PM and was called to order by President Eldon Burk.

MOTION by Susan Burrows, seconded by William Grice to accept the voluntary resignation and reassignment of the employee discussed in Executive Session. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to keep the Executive Session Minutes currently on file closed to public inspection. Vote: Ayes: All. Nays: None. MOTION CARRIED.

William Grice left the meeting at 11:04 PM.
FINANCE COMMITTEE - Susan Burrows.
Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts
2. Petty Cash Expenditures \$ 8,534.32*
3. Budget Expenditures for December
4. Expenditures Year to Date
5. Revenue for December
6. Revenue Year to Date
*Totals for December were run 01/07/00.

MOTION by Susan Burrows, seconded by Inara Brubaker, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:

December 06, 1999
December 20, 1999
\$ 43,122.23
Total
$\$ 85,561.46$
\$ 128,683.69

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ritter. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

December 02, 1999
December 16, 1999
December 29, 1999
Total
\$ 63,750.77
\$ 65,984.46
\$ 63,243.93
\$ 192,979.16

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ritter. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve, subject to audit, transfer entries to the Library account in December, 1999 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (December)
Total $\frac{\$ 170.58}{\$ 170.58}$

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ritter. NAYS: None. MOTION CARRIED.

Susan Burrows reported on the Finance Committee meeting held on January 5, 2000.
MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.
No report.
PLANNING COMMITTEE - John Burke, Chairman.
John Ciborowski absent. No report
SYSTEM MEMBERSHIP - John Ciborowski
No report.
FRIENDS OF THE LIBRARY - Inara Brubaker
The next Round Table meeting will be held on Tuesday, January 25, 2000 at 7:00 PM.

## ADMINISTRATOR'S REPORT

Susan Shallcross, Clerk, Technical Services, part-time and Mario Sigismondi, Monitor, Building Services, part-time have resigned their positions at the library.

Sarah McGowan has been hired as a full-time Librarian I in Adult Services and will
begin work on January 24, 2000.
The following positions are being advertised: part-time Catalog Librarian; part-time Materials Processor; part-time Webmaster; part-time Monitor; and part-time Librarians for Youth Services and Adult Services for weekend Reference duties.

Sandra is developing a proposal for staff development services from Sharon Colby to continue her work on team building with the Administrative Team and the Technical Services Department.

Holly Richards Sorensen is attending ALA Midwinter and Hector Marino will attend the Computers in Libraries Conference in Washington, DC in March. Sandra reported that five staff members will attend the PLA Conference in Charlote, NC in April.

Sandra reported that overall circulation is down $3.7 \%$ from 1998, with decreases of $12 \%$ in Youth Services print materials and $7.7 \%$ in Adult print materials. Sandra stated that she thinks we are seeing the beginning of the effect of the internet and other electronic resources on reading, information access, and leisure. The activities that we have historical records of show that we had fewer in-person visits in 1999 than in 1998, but that we have a higher percentage of the population who are library users (registered patrons). The library has begun to track the use of our internet and other electronic resources and show active use of these services. Several programs have been presented to "sellout" crowds and have engaged both adults and children in reading discussion groups. It appears that the balance of resources and usage is still healthy. This trend has been the topic of discussion among area librarians over the past few months. Some libraries in our area continue to chart large increases in the use of their materials, most of which is attributable to non-print categories. Some show decreasing circulation with increasing numbers of visits; others show slower rates of increases, with nonprint circulation up and print circulation down. Most library directors have reported that although circulation figures are flat or decreasing they feel that their programs are improving and that this is the beginning of a new way of viewing library services within the public library's mission.

Sandra worked with Lohan Associates and OSG to get contracts modified and signed with all three successful bidders for furniture and equipment. Sandra met with the Orientation Committee, the Board Ceremonial Moving Advisory Committee, and Finance Committee, a meeting called to discuss changes to the building security plan for the new building and with members of the Executive Service Corps to review plans for the focus groups to be held Feb-March, 2000. Sandra has also met with Joyce Lerner of Graphic Solutions to work on the development of the new logo for the library.

## NEW BUSINESS

The board reviewed the Downing Charitable Trust Fund. MOTION by Susan Burrows, seconded by Inara Brubaker, to accept the Downing Charitable Trust Report as presented. Vote: Ayes: All. Nays: None. MOTION CARRIED.

## OTHER

Sandra reported on the January 4, 2000 Ceremonial Moving Advisory Committee meeting. A slogan is needed for the move and will be discussed at the next meeting. Assignment of duties will also be discussed. The next meeting is scheduled for Tuesday, February 1, 2000 at 5:00 PM.

MOTION by Inara Brubaker, seconded by Betty Ritter, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 11:27 PM.
Minutes prepared by Carol Kidd.


## DES PLAINES PUBLIC LIBRARY

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Special Meeting
February 1, 2000
The special meeting of the Des Plaines Public Library Board of Trustees was held in the large meeting room on Tuesday, February 1, 2000. President Eldon Burk called the meeting to order at 6:30 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, William Grice, Betty Ritter.

Members Absent: Ellen Yearwood (Ellen was not notified of the meeting due to an oversight.)

Also present: Sandra Norlin, Martha Sloan, Hector Marino, Carol Kidd, Carol Stolt of Lohan Associates, Anne Lyman of Lyman Art Advisory and Patti Gilford of Patti Gilford Fine Arts.

President Burk introduced Carol Stolt of Lohan Associates. Carol advised the Board thatshe had arranged for two art consultants to make presentations at the meeting. Anne S. Lyman of Lyman Art Advisory was introduced by Carol and was given approximately 45 minutes to make her presentation.

Anne distributed a proposal from Lyman Art Advisory, Commission \& Management Services. The services to be provided by Lyman Art Advisory would include:

1. Establish a design concept for the overall art program within the library focusing on the following major pieces:

- Murals on $2^{\text {nd }}, 3^{\text {rd }}$, and $4^{\text {th }}$ floor south walls
- Atrium sculpture
- "Heritage Wall"

2. Make recommendations for commissioned pieces as described above.
3. Procure artworks.
4. Manage the Art Program (i.e., acquisition/commission, framing, shipping, handling, delivery, installation, etc.
The hourly rate for services provided would be $\$ 125.00$, not to exceed $\$ 15,000.00$ plus all pre-approved reimbursable expenses for all third party and/or out-of-pocket expenses incurred on behalf of the Art Program (i.e., artworks, framing, taxes, shipping, handling, installation, secretarial, travel, etc.).

Anne advised the Board that she would act as an objective intermediary. A slide presentation was prepared for the Board on projects that have been completed by Lyman Art Advisory.

Betty Ritter questioned Anne about whether local artists would be used for the library art. Anne responded that local artists would fit in with the Board's timeframe, but that additional criteria would be used for artist selection and that "local" could mean someone who works locally, someone who does local art, or someone who resides elsewhere but is considered a Chicago artist.

President Burk reported that artwork purchases would be spread out over a two to three year timeframe. Anne stated that she was enthusiastic about working with the Board on this project.

Patti Gilford of Patti Gilford Fine Arts was introduced to the Board and also given approximately 45 minutes to make her presentation. Patti explained to the Board that she has worked on all types of projects. The services to be provided by Patti Gilford Fine Arts would include the conceptual design of the overall art program for the Des Plaines Public Library with particular focus on the selection of artists to create murals for the second, third, and fourth floors, the commission of a sculpture to be placed in the atrium of the new library and the creation of a "Heritage Wall" recalling the history of Des Plaines. A detailed task list with a fee schedule was distributed to the Board. Patti explained the total hours planned for the project would be 88, with a fee not to exceed $\$ 16,000.00$. In addition Patti Gilford Fine Arts would bill for out-of-pocket expenses such as presentation materials, messenger and delivery services, etc.

William Grice entered meeting at 8:20 PM.
The Board discussed the presentation and President Burk asked each Board member to give his/her view of each consultant.

MOTION by Susan Burrows, seconded by Betty Ritter, to accept the proposal made by Patti Gilford of Patti Gilford Fine Arts in an amount not to exceed $\$ 16,000.00$. ROLL CALL VOTE: Ayes: Brubaker, Burk, Burke, Burrows, Ciborowski, Ritter.

Carol Stolt reported to the Board that the art consultant would be a subcontractor to Lohan Associates.

The next meeting of the Art Committee will be held on Tuesday, February 7, 2000 at 5:00 PM in the Friends of the Library Meeting Room.

President Burk will reschedule the Grand Opening Advisory Meeting.
MOTION by John Ciborowski, seconded by John Burke, to adjourn the meeting. Vote:
Ayes: All. Nays: None. MOTION CARRIED.
The meeting adjourned at 8:50 PM.
Minutes prepared by Carol Kidd

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF JANUARY 2000

Following monthly reports to be reviewed and placed on file for audit:

| 1. Over the Counter Receipts | $\$$ | $6,848.56$ |
| :--- | :--- | ---: |
| 2. Petty Cash Expenditures | $\$$ | 20.00 |
| 3. Budget Expenditures for January | $\$$ | $177,874.80$ |
| 4. Expenditures Year to Date | $\$$ | $177,874.80$ |
| 5. Revenue for January | $\$$ | $6,522.61$ |
| 6. Revenue Year to Date | $\$$ | $6,522.61$ |

MOTION BY $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

| January 03, 2000 | $\$ 27,946.80$ |
| :---: | :--- |
| January 27, 2000 | $\$ 60,627.96$ |
| Total | $\$ 88,574.76$ |

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$
MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:
January 13, 2000
\$ 65,616.59
January 27, 2000
$\$ 65,726.67$
Total
\$ 131,343.26

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$

## DESPLAINESPUBLICLIBRARY

OVER THE COUNTER RECEIPTS - JANUARY 2000

January 1999 January 20001999 to Date 2000 to Date

| Lost Materials | $\$ 505.88$ | $\$$ | 472.80 | $\$$ | 505.88 | $\$$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | 4472.80

PETTY CASH EXPENDITURES - January
970620
Periodicals
15.50
970620 Periodicals
4.50
Total
$\$ 20.00$

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| 4, |  |  |  |  |  |  |
| $12 / 22 / 99$ |  |  | City of des plaines |  |  | PAGE 9 |
|  |  |  |  |  |  |  |
| ACCOUNTING PERIOD: $12 / 99$ |  |  | CASH REQUIREMENTS EILL LIST |  |  |  |
| TION CRITERIA: payable.due_date=.01/03/2000. |  |  |  |  |  |  |
| FUNO - 203 - PUBLIC LIERARY FINO |  |  |  |  |  |  |
| ORGANIZATION | ACCOUNT | ...........title-......... | ............. VENDOR .............. PURCHASE OR INVOICE |  |  | AMOUNT |
| 2110 | 920140 | data processing services | 72106 | COOPERATIVE COMPUTER SERV | 10-22-99 | 1,361.75 |
| 2110 | 920210. | IN-SERVICE TRAINING | 43765 | DOMINICKS FINER FOODS | 9912081 | 53.58 |
| 2110 | 930010 | R\&M EQUIPMENT | 06789 | AMBASSADOR BUSINESS SOLUT | -6444269 | 112.75 |
| 2110 | 930010 | $R \& M E Q U T P M E N T$ | 07143 | ANDERSON ELEVATOR CO. | - 22570 | 120.00 |
| 2110 | 930010 | $R \& M$ EQUIPMENT | 09600 | RMC INC. | 057086 | 765.00 |
| 2110 | 930020 | $R \& M$ BLDGS \& STRUCTURES | 05720 | MARIO GAMBINO \& SONS LAND | -11-30-99 | 200.00 |
| 2110 | 930195 | BOOK BINDING $E$ REPAIR | 05479 | HOUCHEN BINDERY LTD | 072952 | 285.00 |
| 2110 | 930320 | CLEANING:CUSTODIAL SERV | 09536 | CRYSTAL MGMT. \& MAINT. SE | - 7813 | 1.700 .00 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH | PETTY CASH | 13.00 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH | PETTY CASH | 2.79 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH | PETTY CASH | 6.04 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 05237 | JOYCE PIAGARI | REIMB | 245.47 |
| 2110 | 960210 | SPECCIAL, EVENT PROGRAMMING | 06036 | MARTHA SLOAN | REIMB | 48.15 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 08459 | PATRICIA E. SHERMAN | DP99012 | 50.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMOING | 09919 | MICHAELS \#8625 | 0611 | 28.77 |
| 2110 | 960210 | SPECIAAL EVENT PROGRAMMING | 12364 | ALISON JAYE DOMECQ | REImb | 19.99 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 19776 | BAKER \& TAYLOR, INC. | 2004968500 | 92.82 |
| 2210 | 960210 | SPECIAL EVENT PROGRAMMING | 21092 | PETTY. CASH | PETTY CASH | 54.29 |
| 2110 | 960210 | SPECIIAL EVENT PROGRAMMING | 21092 | PETTY CASH | PETTY CASH | 6.05 |
| 2110 | 960210 | SPECIALL EVENT PROGRAMgING | 43765 | DOMINICKS FINER FOODS | 9912021 | 7.17 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004929675 | 39.70 |
| 2120 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004925253 | 30.65 |
|  | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR,INC. | 2004938482 | 25.50 |
|  | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER * TAYLOR, INC. | 2004943287 | 33.85 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004925511 | 30.65 |
| 2110 | 960990 . | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004929400 | 55.20 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR,INC. | 2004934931 | 31.75 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004925079 | 35.35 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004920848 | 25.80 |
| 2110 | 960990 | MISC CONTRACTVAL SVCS | 19776 | BAKER ETAYLOR, INC. | 2004913020 | 18.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004908660 | 26.70 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | GAKER ¢ TAYLOR, INC. | 2004913484 | 24.70 |
| 2110 | 960990 | MISC CONIRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004905918 | 26.30 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004913331 | 18.15 |
| 2110 | 960990 | MSSC CONTRACTUAL SVCS | 19776 | BAKER ¢ TAYLOR, INC. | 2004902993 | 54.55 |
| 2110 | 970100 | SUPPLIES | 02245 | WOLF CAMERA, INC | 02034581 N | 18.85 |
| 2110 | 970100 | SUPPLIES | 02245 | WOLF CAMERA, INC | 02037011 N | 30.16 |
| 2110 | 970200 | SUPPLIES | 05235 | UPSTART | 5956849-001 | 25.76 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 083620225 | 43.12 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 083113155 | -14.03 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 083334860 | 221.40 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 083618890 | 23.77 |
| 2110 | 970100 | SUPPLIES | 20177 | dEMCO EDUCATIONAL CORP | 720494 | 65.98 |
| 2110 | 970100 | SUPPLIES | 21092 | PETTY CASH | PETTY CASH | 13.34 |
| 2110 | 970100 | SUPPLIES | 21092 | PETTY CASH | PETTY CASH | 4.04 |
| 2110 | 970100 | SUPPLIES | 43765 | DOMINICKS FINER FOODS | 9312031 | 7.98 |
| 2110 | 970100 | SUPPLIES | 43765 | DOMINICKS FINER FOODS | 9912061 | 8.08 |
| 2110 | 970100 | SUPPLIES | 73875 | MESSAGE MOVERS | 9911021 | 241.12 |
| 2110 | 970100 | SUPPLIES | 85048 | G.NEIL COMPANIES | 4902265 | 59.84 |
|  | 970170 | JANITORIAL | 00282 | bade paper prooucts | 072508-01 | +6.00 |
|  | 970170 | JANI TORIAL | 02213 | LAPORT CHEMICAL \& SUPPLY | 1/023190 | 196.80 |



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|  |  |  |  |  |  |  |
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| (D) |  |  |  |  |  |  |
| 12/22/99 |  |  | City of des plaines |  |  | PAGE 11 |
| ACCOUNTING PERIOD: $12 / 99$ |  |  | CASM REQUIREMENTS 日ILL LIST |  |  |  |
| TION CRITERIA: payable.due_date='01/03/2000* |  |  |  |  |  |  |
| FUND - 201 - PUBLIC LIBRARY fund |  |  |  |  |  |  |
| ORGANIZATION | ACCOUNT | .....-TITLE.... | *-. | -..- VENDOR .-....-....... | OR INVOICE | AMOUNT |
| 2110 | 970600 | B00ks | 20361 | bernan associates | 1999143 | 80.00 |
| 2110 | 970600 | B00ks | 21092 | PETTY CASH | PETTY CASH | 13.90 |
| 2110 | 970600 | B00ks | 35225 | MATTHEW BENDER\&CO., INC | 81702663 | 61.48 |
| 2110 | 970600 | B00KS | 82668 | POLONIA BOOK StORES | 008648 | 101.56 |
| 2110 | 970610 | AJDIO MATERIALS | 03882 | bOOKCASSETTE SALES | 0030007 In | 408.75 |
| 2110 | 970610 | AUDIO MATERIALS | 12376 | BORDERS |  | 378.68 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 12-23-99-3 | 32.69 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALCONQUIN RECORDS | 11-26-99-1 | 132.73 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 12-23-99-2 | 35.05 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 12-3-99-1 | 222.43 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 11-23-99-1 | 204.29 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 11-23-99-3 | 288.81 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 11-26-99-3 | 74.93 |
| 2110 | 970610 | AUDIO MATERIALS | 38057 | BOOKS ON TAPE | 3770168 M | 5.00 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BCOKS INC | 955169 | 148.00 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 957931 | 5.95 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 960898 | 40.00 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BCOKS INC | 957932 | 8.25 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 964295 | 5.95 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | DISTRIBUTION VIDEO \& AUDI | 242092 | 38.00 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | N41085670 | 13.95 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | R05442540 | 60.31 |
|  | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | B26092560 | 20.92 |
|  | 970630 | visual materials | 07975 | BAKER TAYLOR ENTERTAIMM | A24398490 | 6.97 |
| 2110 | 970630 | visual materials | 07975 | BAKER \& TAYLOR ENTERTAINM | S39314390 | 40.91 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | 240991710 | 19.38 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | INGRAM | 01163272 | 26.20 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | INGRAM | 01332870 | 32.21 |
| 2110 | 970840 | DIESEL | 03031 | AVALON PETROLEUM COMPANY | - 025605 | 49.04 |
| 2110 | 980410 | COMPUTER HARDWARE | 05124 | CDW GOVERNMENT, INC. | BC33711 | 4.861 .53 |
| 2110 | 980410 | COMPUTER HARDWARE | 05124 | CDW GOVERNMENT, INC. | BC50998 | 308.82 |
| 2110 | 980600 | FURNITURE \& FIXTURES | 09638 | OFFICE DEPOT | - 067628347 | -96.85 |
| TOTAL LIGRARY SERVICES |  |  |  |  |  | 27.946.80 |
| TOTAL FUND |  |  |  |  |  | 27.946.80 |




FUND - 201 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT | ....--....-TITLE.-.-- | --. | VENDOR ............. | PURCHASE OR INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 085237460001 | 82.80 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE OEPOT | -085880722001 | 412.09 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 085838444001 | 177.82 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | 084934590001 | 123.90 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | 085328457001 | -106.20 |
| 2110 | 970100 | SUPPLIES | 09836 | GENERAL BINDING CORP | 11185062 | 159.10 |
| 2110 | 970100 | SUPPLIES | 12663 | VERONICA SCHWARTZ | REIMB | 45.09 |
| 2110 | 970100 | SUPPLIES | 13942 | RUBEER STAMP MAN | 282408 | 9.74 |
| 2110 | 970100 | SUPPLIES | 19714 | GAYLORD BROS | A00139840 | 33.36 |
| 2110 | 970100 | SUPPLIES | 20177 | DEMCO EDUCATIONAL CORP | 729892 | 73.31 |
| 2110 | 970100 | SUPPLIES | 43765 | DOMINICKS FINER FOODS | 110123001523 | 16.06 |
| 2110 | 970170 | JANITORIAL | 00282 | bade paper products | 074397-00 | 333.33 |
| 2110 | 970170 | Janitorial | 05407 | THE HOME DEPOT/GECF | 4100173 | 149.80 |
| 2110 | 970170 | JANITORIAL | 08666 | IDEAL UNIFORM SERVICE | 699667 | 15.15 |
| 2110 | 970260 | POSTAGE AND PARCSL | 40311 | FEDERAL EXPRESS CORP. | 7-824-29920 | 49.50 |
| 2110 | 970260 | POSTAGE AND PARCEL | 40311 | FEDERAL EXPRESS CORP. | 7-824-04205 | 33.00 |
| 2110 | 970330 | SUPPLIES: VEHICLE R/M | 02474 | OAKTON AUTO PARTS | 619356 | 21.25 |
| 2110 | 970330 | SUPPLIES: VEHICLE R/M | 02474 | OAKTON AUTO PARTS | 619560 | 27.57 |
| 2110 | 970600 | B00KS | 00292 | APPLE BOOKS | 48546 | 1,510.34 |
| 2110 | 970600 | B00KS | 00292 | APPLE BOOKS | 48677 | 275.91 |
| 2110 | 970600 | B00ks | 00292 | APPLE BOOKS | 48645 | 313.81 |
| 2110 | 970600 | B00RS | 02191 | BOOK WHOLESALERS, INC. | 877912 | 237.21 |
|  | 970600 | B00ks | 02798 | PRENTICE HALL. | 240113012368 | 111.64 |
| 2 H | 970600 | B00KS | 02886 | OXFORD UNIVERSITY PRESS | 7527839 Y | 432.30 |
| 2110 | 970600 | BOOKS | 02886 | OXFORD UNIVERSITY PRESS | 75229986 | 220.40 |
| 2110 | 970600 | B00KS | 02886 | OXFORD UNIVERSİTY PRESS | 75122065 | 204.14 |
| 2110 | 970600 | Books | 03363 | WEST GROUP | 748-441-028 | 178.50 |
| 2110 | 970600 | BCOKS | 04625 | CCH, INCORPORATED | 4446739 | 561.51 |
| 2110 | 970600 | BOOKS | 05148 | CRONER PUBLICATIONS | 8537 | 129.95 |
| 2110 | 970600 | B00KS | 05317 | GROLIER PUBLISHING CO | 10370200 | 455.80 |
| 2110 | 970600 | B00KS | 05317 | GROLIER PUBLISHING CO | 10373718 | 740.94 |
| 2110 | 970600 | B00KS | 06754 | JIM TRELEASE | BH99-104 | 38.00 |
| 2110 | 970600 | 800KS | 07439 | THE GALE GROUP | 9539723 | 74.84 |
| 2110 | 970600 | BCOKS | 07439 | THE GALE GROUP | 9521839 | 68.84 |
| 2110 | 970600 | books | 07439 | THE GALE GROUP | 9478716 | 63.28 |
| 2110 | 970600 | B00KS | 07439 | THE GALE GROUP | 9501558 | 129.51 |
| 2110 | 970600 | Books | 07439 | THE GALE GROUP | 9534693 | 107.80 |
| 2110 | 970600 | B00ks | 07439 | THE Gale group | 9511590 | 522.55 |
| 2110 | 970600 | a00ks | 07439 | the gale group | 9483891 | 276.91 |
| 2110 | 970600 | B00KS | 07439 | THE GALE GROUP | 9497642 | 611.29 |
| 2110 | 970600 | B00ks | 07439 | THE GALE GROUP | 9511156 | 788.32 |
| 2120 | 970600 | 800Ks | 07439 | THE GALE GROUP | 9392476 | 149.11 |
| 2120 | 970600 | B00kS | 07439 | the gale group | 9504646 | 154.00 |
| 2110 | 970600 | B00ks | 08285 | R.R. BOWKER | 284347 | 503.17 |
| 2110 | 970600 | BCOKS | 08285 | R.R. BOWKER | 006119 | 172.75 |
| 2110 | 970600 | B00ks | 09855 | weiss ratings, inc. | 770265 | 368.95 |
| 2110 | 970600 | 800xs | 09855 | Weiss ratings, inc. | 770265 | 368.95 |
| 2110 | 970600 | B00KS | 12625 | DEALERS COSTS CORPORATION | 2547572277 | 15.00 |
| 2110 | 970600 | Books | 12637 | the liturgical press | 435558 | 175.60 |
| 21.00 | 970600 | Books | 12649 | TOP DOCTORS | 12/14/99 | 39.90 |
| 21 | 970600 | B00kS | 12687 | NATIONAL BOOK NETWORK | 12/15/99 | 19.95 |

City of des plaines
CTION CRITERIA: payable.due_date='01/17/2000'

FUND - 201 - PUBLIC LIBRARY FIND

ORGANIZATION ACCOUNT ....-.......TITLE.-................................ VENDOR .................. PURCHASE OR


| Fund - 201 - pUBLIC LIBRARY fund |  |  |
| :---: | :---: | :---: |
| account - - - IItLi . . - - | DEBITS | CREDITS |
| 101000 PETTY CR5H | 500.00 |  |
| 102008 CASH PB OISERST 276502901 |  | 439,991.96 |
| 102012 CASH IPIIP/FOA 7139200161 | 568,587. 11 |  |
| TOTAL CASH | 569,087.11 | 435,941.46 |
| 109031 InUESTAEMTS-EARLE | 2,537.97 |  |
| 104032 InUESTHENTS-DUNCAM | 1,708.09 |  |
| 104033 INUESTMENTS-DOLNING | 34,997. 25 |  |
| 10TAL ImUESTMENTS | 39,243.31 | . 00 |
| 118000 RECEIUABLE-PROPERTY TAXES | 3,029,919,00 |  |
| total accounts receivable | 3, 029,919.00 | 00 |
| TOTAL ASSETS | 3,638,249, 42 | 435, 941.96 |
| 401000 accounts payable | 21,795.85 |  |
| 470000 bEFERRED REU-PROPERTY TAX |  | 3,029,919.00 |
| total current liabilities | 21,745.85 | 3,029,919.00 |
| total liabilifies | 21,745.85 | 3,029,919.00 |
| total systen control. | 9,176,997.15 | 4,186,331.61 |
| 720010 FUMD BAL-RESRU-GIFT TRUST |  | 28,189.67 |
| total fund balance-riserued | . 00 | 28,185.67 |
| 730000 FUND BALANCE-UARESERUED |  | 196,619.68 |
| total find equity | . 00 | 184,800.35 |
| TOTAL EQuitiss | 4,176,997.15 | 4,371,131.96 |
| total public library fund | 7,836,992.42 | 7,836, 992.42 |
| TOTAL REPORT | 7,836,992.42 | 7,836,992.92 |



| ACCOUST | - - - IITLE - - - - | BUDGET | PERIOD RECEIPTS | RECEIUABLES | YEAR ID DATE REUENUE | Bal amce | YTV/ <br> BUD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 810015 | Property taxes 1998 | 90,000.00 | . 00 | . 00 | . 00 | 40,000.00 | . 00 |
| 810016 | PROPERTY TAXES 1999 | 3,591,616.00 | . 00 | . 00 | . 00 | 3,591,616.00 | . 00 |
| TOTAL | PROPERTY TAKES | 3,631,616.00 | . 00 | . 00 | 00 | 3,631,616.00 | . 00 |
| 810800 | PERSONAL PROP REPL TAX | 92,988.00 | . 00 | . 00 | . 00 | 92,988.00 | . 00 |
| T0TAL | TAXES | 3,724,604.00 | . 00 | . 00 | .00 | 3,724,604.00 | . 00 |
| 822040 | State grant:per capita | 66,768.00 | . 00 | . 00 | . 00 | 66,768.00 | . 00 |
| 822080 | STAIE GRAMT:LIBRARY TECH | 21,232.00 | . 00 | . 00 | . 00 | 21,232.00 | . 00 |
| TOTAL | state grants | 88,000.00 | . 00 | . 00 | . 00 | 88,000.00 | . 00 |
| TOTAL | 'imfergoverkhektal rivemue | 88,000.00 | . 00 | .00 | . 00 | 88,000.00 | . 00 |
| 850102 | LIbramy fimes | 90,000.00 | 9,169.76 | . 00 | 4,169.76 | 85,830.29 | . 05 |
| TOTAL | FINES | 90,000.00 | 4,169.76 | .00 | 4,169.76 | 85,830.24 | . 05 |
| 850201 | COPYING FEE | 25,000.00 | 92.89 | . 00 | 92.85 | 29,907.15 | . 00 |
| 850215 | SPECIAL PROGRAMS \& EUENTS | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | . 00 |
| TOTAL | FEES AMD SERUICES | 35,000.00 | 92.85 | .00 | 92.85 | 39,907.15 | . 00 |
| 10 | FIMES, FEES, AND SERUICES | 129,000.00 | 9,262.61 | . 00 | 4,262.61 | 120,737.39 | . 03 |
| 890010 | Interest incone | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | . 00 |
| 899900 | MISCELLANEOUS REUENUE | 15,000.00 | 2,260.00 | . 00 | 2,260.00 | 12,740.00 | . 15 |
| fotal | OTHER REUEHUE | 25,000.00 | 2,260.00 | . 00 | 2,260.00 | 22,740.00 | . 09 |
| TOTAL | PUBLIC LIBRARY FUND | 3,962,609.00 | 6,522.61 | . 00 | 6,522.61 | 3,956,081.39 | . 00 |
| TDTAL | PUBLIC LIBRary fund | 3,962,604.00 | 6,522.61 | . 00 | 6,522.61 | 3,956,081.39 | . 00 |
| TOTAL RE | Port | 3,962,604.00 | 6,522.61 | . 00 | 6,522.61 | 3,956,081.39 | . 00 |


| ACCOUSIT |  |  |  | yebr to dote |  |  | $\begin{aligned} & \text { YTDI } \\ & \text { BUD } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - - - IITLE - | BUDEET | RECEIPTS | RECEIUABLES | revenue | BALAMCE |  |
| 822080 | State grant:library tech | 100,000.00 | . 00 | . 00 | . 00 | 100,000.00 | . 00 |
| 822090 | STAIE GRAMT:LIB CONSTRUCT | 137,500.00 | . 00 | . 00 | . 00 | 137,500.00 | . 00 |
| total | State grants | 237,500.00 | . 00 | . 00 | . 00 | 237,500.00 | . 00 |
| TOTAL | Intergouerhnemtal reuenue | 237,500.00 | . 00 | .00 | . 00 | 237, 300.00 | . 00 |
| 890010 | Interest imcone | 30,000.00 | . 00 | . 00 | . 00 | 30,000.00 | . 00 |
| 890050 | SALE OF FIXED ASSETS | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | . 00 |
| 898902 | ITAMSFER FROM LIB FUMD | 150,000.00 | . 00 | . 00 | . 00 | 150,000.00 | . 00 |
| T0TAL | Other reuemue | 190,000.00 | . 00 | .00 | . 00 | 190,000.00 | . 00 |
| total | libraky capital pron fund | 427,500.00 | . 00 | . 00 | . 00 | 427,500.00 | . 00 |
| TOTAL | LIBRARY CAPItal pros fund | 427,500.00 | . 00 | . 00 | . 00 | 427,500.00 | . 00 |
| TOIAL RE | PORT | 427,300.00 | . 00 | . 00 | . 00 | 427,300.00 | . 00 |

FUND - 201 - PUBLIC LIBRARY FUND
FIV - 0 - 900- ciuIc a culture
Di MERT - 2110-LIBRARY SERUICES

| ACCOURT | -.-- TIILE - . - - | BUDGET | PERIOD EXPEMDITURES | emcunbeamces OUTSTANDIKG | YEAR TO DATE EMC + EXP | fubilable bal.arce | YTV/ <br> BUD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 910100 | Salaries | 1,451,619.00 | 77,142.99 | . 00 | 77,142.99 | 1,379,971.01 | . 05 |
| 910200 | IEMPORARY HAgES | 618,933.00 | 33,944.06 | . 00 | 33,944.06 | 584,988. 94 | . 05 |
| 910400 | ROK-SUPERUISORY OUERTIAE | 500.00 | . 00 | . 00 | . 00 | 500.00 | . 00 |
| 910900 | vachtion pay | . 00 | 6,788.37 | . 00 | 6,788.37 | -6,788.37 | 00 |
| 910600 | SICK PAY | . 00 | 2,272.36 | . 00 | 2,272.36 | -2,272.36 | . 00 |
| 910700 | HOLIDAY PAY | . 00 | 11,195.48 | . 00 | 11,195.48 | -11,195.48 | . 00 |
| 910900 | act/OUT Of CLASS/PREMIUM | 500.00 | . 00 | . 00 | . 00 | 500.00 | . 00 |
| 910950 | EXCESS SICK his Pay Out | 8,000.00 | 2,842.33 | . 00 | 2,842.33 | 5,157.67 | 36 |
| 918010 | UHEMPLOYMENT COMPEHSATIOM | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 00 |
| 918020 | EHPLOUER COKTR-F.I.C.A. | 157,937.00 | 10,146.91 | . 00 | 10,146.91 | 147,790.09 | . 06 |
| 918021 | EMPLOYER COHTR-I.A.R.F. | 123,453.00 | 8,355.13 | . 00 | 8,355.13 | 115,097.87 | . 07 |
| 918040 | LIFE IRS PREMruns | 4,747.00 | 347.90 | . 00 | 347.90 | 4,399.10 | . 07 |
| 918050 | hedical IMS PREWIUKS | 182,625.00 | 8,813.00 | . 00 | 8,813.00 | 173,812.00 | . 05 |
| 918060 | IUITION REIMBURSEMENTS | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | . 00 |
| 918070 | HORKERS COMPEMSATIOH | 4,000.00 | 349.80 | . 00 | 349.80 | 3,650.20 | . 09 |
| TOTAL | PERSONGL SERUICES | 2,558,309.00 | 162,198.33 | . 00 | 162,198.33 | 2,396,110.67 | . 06 |
| 920110 | PROEISSIONAL COMSULIINE | 13,000.00 | . 00 | . 00 | . 00 | 15,000.00 | . 00 |
| 920120 | COMMUNICATION SERUICES | 25,000.00 | . 00 | .00 | . 00 | 25,000.00 | . 00 |
| 920140 | DATA PROCESSING SERUICES | 85,000.00 | . 00 | . 00 | . 00 | 85,000.00 | . 00 |
| 92 | CONFERENCES | 3,500.00 | 1,133.00 | . 00 | 1,133.00 | 2,367.00 | . 32 |
| 920204 | Training | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | . 00 |
| 920206 | SEMINARS | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | . 00 |
| 920210 | In-SERUICE TRAIMING | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | . 00 |
| 920220 | menbefichip dues | 4,000.00 | 210.00 | . 00 | 210.00 | 3,790.00 | . 05 |
| 920230 | PUBLICAIIOH OF ROIICES | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | . 00 |
| TOTAL | CONIRACTUAL SERUICES | 140,500.00 | 1,393.00 | . 00 | 1,343.00 | 139,157.00 | . 01 |
| 920890 | SUBSIDY:1994 E.R.P. TEANS | 25,600.00 | 723.76 | . 00 | 723.76 | 29,876.29 | . 03 |
| TOTAL | SUBSIDY:1994 E.R.P. TRAMS | 25,600.00 | 723.76 | . 00 | 723.76 | 24,876.24 | . 03 |
| 920900 | PROPERTY/LIAB COMTRIBUTIO | 51,367.00 | . 00 | . 00 | . 00 | 51,367.00 | 00 |
| 930010 | R 8 A EQUIPMEMT | 42,600.00 | . 00 | . 00 | 00 | 42,600.00 | . 00 |
| 930020 | R 8 M BLDGS 8 STRUCTURES | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | 00 |
| 930030 | R 8 i UEHICLES | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | . 00 |
| 930195 | BOOK BINDIMG 8 REPAIR | 6,000.00 | . 00 | . 00 | . 00 | 6,000.00 | . 00 |
| 930210 | RENTAL OF EQUIPMENT | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | . 00 |
| 930320 | CLEANIMG:CUSTODIAL SERU | 33,000.00 | . 00 | . 00 | . 00 | $33,000.00$ | . 00 |
| 960070 | futo/travel expenses | 3,000.00 | . 00 | . 60 | . 00 | 3,000.00 | 00 |
| 960210 | SPECIAL EUENT PROGRAMnIHG | 15,000.00 | 1,000.00 | . 00 | 1,000.00 | 19,000.00 | . 07 |
| 960990 | hisc contractual sucs | 75,000.00 | 2,445.00 | . 00 | 2,445.00 | 72,555.00 | 03 |
| TOPAL | COMTRACTUAL SERUICES | 249,967.00 | 3,445.00 | . 00 | 3,445.00 | 246,522.00 | . 01 |
| 970100 | SUPPLIES | 30,000.00 | . 00 | . 00 | .00 | 30,000.00 | . 00 |

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FUND - 201 - PUBLIC LIBRARY FUND
FV OH - 400 - CIUIC & CULTURE
#EMmaENT - 2110 - LIERARY SERUICES
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| ACCOUNT | -.. - IITLE - | BUDGET | PERIOD EXPENDITURES | EMCUMBRAMCES OUTSTANDING | YEAR TO DATE ENC + EXP | aUfILABLE BAL.AMCE | $\begin{gathered} \text { YTD/ } \\ \text { BUD } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 970110 | MEALS (PRSMRS/urkes/udLs) | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | . 00 |
| 970170 | JAMITORIAL | 12,000.00 | . 00 | . 00 | . 00 | 12,000.00 | . 00 |
| 970200 | COPYINE/FAX SUPPLIES | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | . 00 |
| 970260 | postage amd parcel | 13,200.00 | . 00 | . 00 | . 00 | 13,200.00 | . 00 |
| 970270 | PRINTING-REPROD-BINDING | $15,000.00$ | . 00 | . 00 | . 00 | 15,000.00 | . 00 |
| 970600 | B00ks | 490,000.00 | 9,454.71 | . 00 | 9,454.71 | 430,545.29 | . 02 |
| 970610 | huoio naterials | 56,700.00 | . 00 | . 00 | . 00 | 56,700.00 | . 00 |
| 970620 | SUBSCRIPTIONS 8 BOOKS | 74,200.00 | 15.00 | . 00 | 15.00 | 74,185.00 | . 00 |
| 970630 | UISUAL MATERIALS | 53,000.00 | . 00 | . 00 | . 00 | 53,000.00 | . 00 |
| 970640 | AUTOMATED REFEREMCE MAT'L | 87,000.00 | 695.00 | . 00 | 695.00 | 86,305.00 | . 01 |
| 970810 | Matural gas | 14,400.00 | . 00 | . 00 | .00 | 14,400.00 | . 00 |
| 970820 | ELECTRICITY | 500.00 | . 00 | . 00 | . 00 | 500.00 | . 00 |
| 970840 | DIESEL | 500.00 | . 00 | . 00 | . 00 | 500.00 | . 00 |
| 970850 | 6ASOLIAE | 3,500.00 | . 00 | . 00 | . 00 | 3,500.00 | . 00 |
| TOTAL | COMHODITIES | 823,000.00 | 10,164.71 | . 00 | 10,164.71 | 812,835.29 | . 01 |
| 980400 | EQUIPTEHT | 80,000.00 | . 00 | . 00 | . 00 | 80,000.00 | . 00 |
| 980600 | FURHITURE 8 FIXTURES | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | . 00 |
| TOTAL | CAPITAL EXPENDITURES | 85,000.00 | . 00 | . 00 | . 00 | $85,000.00$ | . 00 |
|  | BAMK/TRUST/AEEAEY FEES | 150.00 | . 00 | . 00 | .00 | 150.00 | . 00 |
| 990900 | transfer to debt seruice | 29,283.00 | . 00 | . 00 | . 00 | 29,283.00 | . 00 |
| total | DEBI SERUICE | 29,433.00 | .00 | .00 | . 00 | 29,433.00 | . 00 |
| 990940 | trans to lib cap pros fnd | 150,000.00 | . 00 | . 00 | .00 | 150,000.00 | . 00 |
| total | TRANS TO LIB CAP PROJ FHD | 150,000.00 | . 00 | .00 | . 00 | 150,000.00 | . 00 |
| 993000 | CONTINEENCY RESERUE | 50,000.00 | . 00 | . 00 | . 00 | 90,000.00 | . 00 |
| T0TAL | COMTIMSEMCY RESERUE | $50,000.00$ | . 00 | . 00 | . 00 | 50,000.00 | . 00 |
| TOTAL | LIbRary struices | 9,111,809.00 | 177,879.80 | . 00 | 177,874.80 | 3,933,934. 20 | . 09 |

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5ELECTION CRIIERIA: expledgr.fund=`201*
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FURD - 201 - PUBLIC LIBRARY FUND
FUNCTIOK - 900 - CIUIC \& CULTURE
HEMT - 2130-IL LIBRARY PER CAP GKART

| ACCOUNT | - - - - IITLE - - - | BUDEET | PERIOD EXPENDITURES | EMCUHBRANCES OUTSTANOING | YEAR TO DATE ENC + EXP | fUAILABLE BALAKCE | YTB/ BUD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 920110 | PROFESSIOMAL COMSULTINE | 3,500.00 | . 00 | . 00 | . 00 | 3,500.00 | . 00 |
| 920202 | COMFERENCES | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 00 |
| 960070 | AUTO/TRAUEL EXPEMSES | 1,500.00 | . 00 | . 00 | 00 | 1,500.00 | . 00 |
| 960990 | MISC COMTRACTUAL SUCS | 38,000.00 | . 00 | . 00 | . 00 | 38,000.00 | . 00 |
| TOTAL | COMTRACTUAL SERUICES | 48,000.00 | . 00 | . 00 | . 00 | 48,000.00 | . 00 |
| 980900 | EQUIPIENT | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | . 00 |
| TOTAL | CAPITAL EXPENDITURES | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | 00 |
| total | IL Library per chp gramt | 68,000.00 | . 00 | .00 | . 00 | 68,000.00 | . 00 |
| TOTAL | CIUIC 8 CULTURE | 9,179,809,00 | 177,879.80 | . 00 | 177,874.80 | 4,001,934.20 | . 04 |
| total | PUBLIC LIERaRY FUND | 9,179,809.00 | 177,879.80 | . 00 | 177,879.80 | 4,001,939.20 | . 09 |
| TOTAL RE | ORT | 4,179,809.00 | 177,879.80 | . 00 | 177,879.80 | 9,001,939.20 | . 09 |


| ACCOUMT | - - - TIILE | BUDGET | PERLOD EXPENDITURES | emcunbrances OUTSTANDIHG | YEAR TO DATE ENC + EXP | huailable BRLAMCE | $\begin{aligned} & \text { YTD/ } \\ & \text { BUD } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 920110 | PROFESSIOKAL CONSULTIMG | 29,000.00 | . 00 | . 00 | . 00 | 25,000.00 | . 00 |
| 960990 | MISC COMTRACTUAL SUCS | . 00 | 1,096.00 | . 00 | 1,096.00 | -1,096,00 | . 00 |
| TOTAL | CONTRACTUAL SERUICES | 25,000.00 | 1,096.00 | . 00 | 1,096.00 | 23,904.00 | . 04 |
| 970100 | SUPPLIES | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | . 00 |
| TOTAL | COMMODIIIES | 10,000.00 | . 00 | .00 | . 00 | 10,000.00 | .00 |
| 980300 | Improuenehts | 100,000.00 | . 00 | . 00 | . 00 | 100,000.00 | . 00 |
| 980600 | FURNITURE \& FIKTURES | 500,000.00 | . 00 | . 00 | . 00 | 500,000.00 | . 00 |
| TOTAL | CAPITAL EXPEMDITURES | 600,000.00. | . 00 | . 00 | .00 | 600,000.00 | . 00 |
| TOTAL | LIBRARY ERPITAL PKOS FUMD | 635,000.00 | 1,096.00 | . 00 | 1,096.00 | 633,904.00 | . 00 |
| TOTAL | LIBRARY CAPItal pros fund | 635,000.00 | 1,096.00 | . 00 | 1,096.00 | 633,909.00 | . 00 |
| TOTAL. RE | PRT | 635,000.00 | 1,096.00 | . 00 | 1,096.00 | 633,909.00 | . 00 | January 2000


|  |  |  | \% Change |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Total 1999 to Date: | 62,238 | Total 2000 to Date: | 65,286 | $4.90 \%$ |
| January 1999: | 62,238 | January 2000: | 65,286 | $4.90 \%$ |


| CHILDREN | MAIN LIBRARY |  | MOBILELIBRARY |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1999 | 2000 | 1999 | 2000 | 1999 | 2000 |
| Non Fiction | 4,456 | 4,367 | 890 | 925 | 5,346 | 5,292 |
| Fiction | 9,672 | 10,008 | 996 | 1,226 | 10,668 | 11,234 |
| Foreign Language Non Fiction | 37 | 34 | 7 | 18 | 44 | 52 |
| Foreign Language Fiction | 147 | 172 | 71 | 70 | 218 | 242 |
| Periodicals | 174 | 129 | 81 | 62 | 255 | 191 |
| Compact Discs | 232 | 347 | 29 | 48 | 261 | 395 |
| Audio Cassettes | 221 | 247 | 21 | 12 | 242 | 259 |
| Audio Kits | 348 | 389 | 42 | 54 | 390 | 443 |
| Puzzles | 283 | 360 | 58 | 29 | 341 | 389 |
| Games | 58 | 94 | 12 | 21 | 70 | 115 |
| Audio Books | 118 | 196 | 6 | 4 | 124 | 200 |
| Video Fiction | 1,925 | 2,776 | 243 | 381 | 2,168 | 3,157 |
| Video Non Fiction | 712 | 1,139 | 52 | 65 | 764 | 1,204 |
| DVD | 0 | 29 | 0 | 0 | 0 | 29 |
| CD ROMs | 429 | 633 | 0 | 0 | 429 | 633 |
| SUB TOTAL | 18,812 | 20,920 | 2,508 | 2,915 | 21,320 | 23,835 |

ADULT

| Non Fiction | 11,681 | 10,116 | 150 | 328 | 11,831 | 10,444 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Fiction | 6,926 | 6,633 | 219 | 414 | 7,145 | 7,047 |
| Large Type | 797 | 822 | 88 | 97 | 885 | 919 |
| Foreign Language Non Fiction | 76 | 148 | 5 | 11 | 81 | 159 |
| Foreign Language Fiction | 314 | 450 | 0 | 2 | 314 | 452 |
| High School Collection | 18 | 103 | 0 | 1 | 18 | 104 |
| Periodicals | 2,353 | 2,075 | 104 | 163 | 2,457 | 2,238 |
| Pamphiets | 32 | 15 | 0 | 0 | 32 | 15 |
| Compact Discs | 3,962 | 4,619 | 357 | 446 | 4,319 | 5,065 |
| Audio Cassettes | 433 | 345 | 15 | 24 | 448 | 369 |
| Puzzles | 9 | 16 | 0 | 7 | 9 | 23 |
| Pictures | 75 | 69 | 0 | 0 | 75 | 69 |
| Audio Books | 1,310 | 1,568 | 30 | 32 | 1,340 | 1,600 |
| CD ROMs | 211 | 183 | 0 | 0 | 211 | 183 |
| Video Fiction | 8,332 | 8,286 | 346 | 405 | 8,678 | 8,691 |
| Video Non Fiction | 3,040 | 3,378 | 23 | 54 | 3,063 | 3,432 |
| DVD | 0 | 577 | 0 | 0 | 0 | 577 |
| Misc. Formats | 7 | 63 | 5 | 1 | 12 | 64 |
|  | 39,576 | 39,466 | 1,342 | 1,985 | 40,918 | 41,451 |
| Supersedes | 0 | 0 | 0 | 0 | 0 | 0 |
| GRAND TOTAL | $58,388 *$ | 60,386 | $3,850 *$ | 4,900 | 62,238 | 65,286 |
|  |  |  |  |  |  |  |
| Self Check | 2,457 | 1,826 | 0 | 0 | 2,457 | 1,826 |

[^4]
## I. LIBRARY CARD REGISTRATION SERVICES



## II. OTHER REGISTRATION SERVICES

1. Patrons Registering for Programs 30
2. Number of Meeting Room Uses 59
3. Cab cards and Other Registrations 9
4. LAN Discs Sold 3
(Year to Date - 3)
5. Computer Room 169
6. Reading Edge Users 0

Total 270
III. TOTAL NUMBER OF REGISTERED BORROWERS

| January 1999 | 36,993 | $(69.1 \%$ of Population) |
| :--- | :--- | :--- |
| January 2000 | 36,077 | $(67.6 \%$ of Population) |

## CIRCULATION REPORT FOR January 2000 <br> Page 2

## PATRON ATTENDANCE COUNT



## INTERLIBRARY LOAN

Sent 955

Received 421

Jan. 2000 Holdings

|  | Last <br> Month | This Month | Change | Percent Change |
| :---: | :---: | :---: | :---: | :---: |
| Books | 179,845 | 180,894 | 1049 | 0.68 |
| Audio | 15,237 | 15,473 | 236 | 1.58 |
| Video | 10,245 | 10,267 | 22 | 0.28 |
| Puzzles and Games | 831 | 828 | -3 | -0.48 |
| Realia | 236 | 234 | -2 | -0.8\% |
| Pamphlets | 1,280 | 1,280 | 0 | 0.0\% |
| Total | 207,674 | 208,976 | 1302 | 0.68 |


| ACQUISITIONS REPORT FOR |  |  |
| :--- | :--- | :--- |
| FOR JANUARY 2000 |  |  |
| Last $\quad$ This |  | Percent |
| Month Month Change | Change |  |

Non Fiction
Adult
000
100
200
300
400
500
600
700
800
900
B

Total (Adult)
Juvenile (J)
000
100
200
300
400
500
600
700
800
900
B
YA
Total (J)
Total (E)
Total (Juvenile)
Total (Non fiction)

Fiction
Fiction
Adult
Juvenile
J
YA
E
Picture Books
Board Books

33,478
33,289

| -189 | -0.68 |
| ---: | ---: |
|  |  |
| 24 | 0.38 |
| 21 | 1.08 |
| -931 | -10.28 |
| 1054 | 11.68 |
| 8 | 0.58 |
| 176 | 0.68 |
| -13 | -0.08 |

6.98

| Compact discs |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Adult | 6,362 | 6,606 | 244 | $3.8 \%$ |
| Juvenile | 526 | 537 | 11 | $2.1 \%$ |
| Total (Compact discs) | 6,888 | 7,143 | 255 | 3.7\% |
| DVDs |  |  |  |  |
| Adult | 139 | 139 | 0 | $0.0 \%$ |
| Juvenile | 8 | 8 | 0 | 0.08 |
| Total (DVDs) | 147 | 147 | 0 | $0.0 \%$ |
| CD ROMS |  |  |  |  |
| Adult | 192 | 189 | -3 | -1.6\% |
| Juvenile | 432 | 432 | 0 | 0.0\% |
| Total (CD ROMs) | 624 | 621 | -3 | -0.5\% |
| Audio Cassettes |  |  |  |  |
| Adult | 2,289 | 2,287 | -2 | -0.18 |
| Juvenile | 1,013 | 1,015 | 2 | $0.2 \%$ |
| Audio Books |  |  |  |  |
| Adult | 2,229 | 2,211 | -18 | -0.8\% |
| Juvenile | 950 | 959 | 9 | 0.9\% |
| Total (Cassettes) | 6,481 | 6,472 | -9 | -0.1\% |
| Kits | 1,097 | 1,090 | -7 | -0.6\% |
| Videocassettes |  |  |  |  |
| Adult | 8,022 | 8,039 | 17 | $0.2 \%$ |
| Juvenile | 2,223 | 2,228 | 5 | $0.2 \%$ |
| Total (Videocassettes) | 10,245 | 10,267 | 22 | 0.28 |
| Total (Audio Visual) | 25,482 | 25,740 | 258 | $1.0 \%$ |
| Reference |  |  |  |  |
| Adult | 6,053 | 6,092 | 39 | $0.6 \%$ |
| Juvenile | 1,363 | 1,407 | 44 | 3. $2 \%$ |
| Total (Reference) | 7,416 | 7,499 | 83 | 1.18 |
| Puzzles |  |  |  |  |
| Adult | 90 | 90 | 0 | 0.08 |
| Juvenile | 633 | 630 | -3 | -0.5\% |
| Total (Puzzles) | 723 | 720 | -3 | -0.48 |
| Games (Juvenile) | 108 | 108 | 0 | 0.08 |


| Realia |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Paintings | 234 | 232 | -2 | -0.9\% |
| CC decoders | 2 | 2 | 0 | 0.0\% |
| Total (Realia) | 236 | 234 | -2 | -0.8\% |
| Large Type |  |  |  |  |
| Adult | 3,455 | 3,545 | 90 | $2.6 \%$ |
| Juvenile | 27 | 27 | 0 | 0.0\% |
| Total (Large Type) | 3,482 | 3,572 | 90 | 2.6\% |
| Pamphlets | 1,280 | 1,280 | 0 | 0.08 |
| Easy Reading | 1,023 | 1,022 | -1 | -0.1\% |
| Foreign language |  |  |  |  |
| Afrikaans |  |  |  |  |
| Adult | 0 | 0 | 0 | 0.08 |
| Juvenile | 1 | 1 | 0 | 0.08 |
| Total (Afrikaans language) | 1 | 1 | 0 | 0.08 |
| Erench |  |  |  |  |
| Adult | 85 | 85 | 0 | 0.08 |
| Juvenile | 2 | 2 | 0 | 0.08 |
| Total (French language) | 87 | 87 | 0 | 0.08 |
| German |  |  |  |  |
| Adult | 92 | 92 | 0 | $0.0 \%$ |
| Juvenile | 2 | 2 | 0 | 0.08 |
| Total (German language) | 94 | 94 | 0 | 0.08 |
| Greek |  |  |  |  |
| Adult | 1 | 1 | 0 | 0.08 |
| Juvenile | 0 | 0 | 0 | 0.08 |
| Total (Greek language) | 1 | 1 | 0 | 0.0\% |
| Gujarti |  |  |  |  |
| Adult | 0 | 0 | 0 | $0.0 \%$ |
| Juvenile | 2 | 2 | 0 | 0.08 |
| Total (Gujarti language) | 2 | 2 | 0 | 0.08 |
| Hebrew |  |  |  |  |
| Adult | 0 | 0 | 0 | 0.08 |
| Juvenile | 1 | 1 | 0 | 0.08 |
| Total (Hebrew language) | 1 | 1 | 0 | 0.08 |
| Italian |  |  |  |  |
| Adult | 21 | 21 | 0 | 0.08 |
| Juvenile | 0 | 0 | 0 | 0.08 |
| Total (Italian language) | 21 | 21 | 0 | 0.08 |
| Polish |  |  |  |  |
| Adult | 658 | 662 | 4 | 0.68 |
| Juvenile | 74 | 74 | 0 | 0.08 |
| Total (Polish language) | 732 | 736 | 4 | 0.58 |


| 9 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\infty$ | Adult | 307 | 307 | 0 | 0.08 |
| + | Juvenile | 0 | 0 | 0 | 0.08 |
|  | Total (Russian language) | 307 | 307 | 0 | 0.03 |
| Slovak |  |  |  |  |  |
|  | Adult | 1 | 1 | 0 | 0.08 |
|  | Juvenile | 0 | 0 | 0 | 0.08 |
|  | Total (Slovak language) | 1 | 1 | 0 | $0.0 \%$ |
| Spanish |  |  |  |  |  |
|  | Adult | 636 | 657 | 21 | 3.38 |
|  | Juvenile | 770 | 771 | 1 | 0.18 |
|  | Total (Spanish language) | 1,406 | 1,428 | 22 | $1.6 \%$ |
| Swanili |  |  |  |  |  |
|  | Adult | 1 | 1 | 0 | 0.0\% |
|  | Juvenile | 0 | 0 | 0 | 0.08 |
|  | Total (Swahili language) | 1 | 1 | 0 | 0.08 |
|  | Total (Adult) | 1,802 | 1,827 | 25 | $1.4 \%$ |
|  | Total (Juvenile) | 852 | 853 | 1 | 0.18 |
|  | Total (Foreign languages) | 2,654 | 2,680 | 26 | $1.0 \%$ |
|  | TOTAL | 7,674 | 208,976 | 1302 | 0.68 |

## DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE JANUARY 2000

Assistance Number Total

1. Equipment repair and assistance ..... 203
2. Tax forms ..... 143
3. Directional questions ..... 114
4. Item retrieval by library pages ..... 78
5. Audio visual inquiries ..... 437
Total ..... 975
Reference Services
6. Specific item request ..... 989
7. Ready reference ..... 617
8. Material searching ..... 305
9. Referrals to other libraries ..... 18
10. Reader's Advisory ..... 31
Total ..... 1,960
GRAND TOTAL ..... 2,935

## CHILDREN'S PATRON ASSISTANCE JANUARY 2000

Assistance Number ..... Total

1. Computer Sign-up ..... 782
2. Program Sign-up ..... 353
3. Equipment Repair \& Assistance ..... 385
4. Directional Questions ..... 439
5. ILL \& Patron Holds ..... 27
Total ..... 1,986
In-House Circulation Number
6. Train Sets ..... 760
7. Periodicals ..... 31
8. Textbooks ..... 10
9. Reserve Books ..... 43
Total ..... 844
Reference
Number
10. Specific Item Request ..... 414
11. Reference ..... 589
12. Reader's Advisory ..... 53
13. Referrals to Other Libraries ..... 5
Total ..... 1,905
GRAND TOTAL ..... 4,735

## USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS JANUARY 2000

Britannica ..... 113
College Source Online ..... 46
Des Plaines Public Library Homepage ..... 11,833
Electric Library ..... 50
First Search ..... 325
Library Catalog (access via dialup, telenet or remote) ..... 114
Newsbank (Chicago Tribune) ..... 161
News Illinois ..... 11
Novelist ..... 18
SIRS (Online database of articles on social issues) ..... 42
UMI (Chicago Sun Times, New York Times, Wall Street Journal) ..... 1,065
Total Searches \& Queries ..... 13,778

## DES PLAINES PUBLIC LIBRARY <br> MEETING ROOM JANUARY 2000

Library Sponsored Adult Programs ..... 1 ..... 14
Adult Book Discussion
Administrator Evaluation ..... 4 ..... 1
Adult Services ..... 8
1
Art Committee 1 ..... 5 ..... 1
Building Committee ..... 20
Ceremonial Moving Advisory Committee
1
Finance Committee
9
9 .....  ..... 4 .....  ..... 4
1
Literacy Circle Book Discussion ..... 5

Pre-Bid Meeting

Pre-Bid Meeting .....  ..... 20 .....  ..... 20
Style Committee
Style Committee ..... 6 ..... 6 ..... 1 ..... 1
Web Team ..... 10
1

Other

Other

Other
Library Board Meeting
Library Board Meeting
Library Board Meeting ..... 20 ..... 20 ..... 20
Special Board Meeting
Special Board Meeting
Special Board Meeting ..... 14 ..... 14 ..... 14 ..... 1 ..... 1 ..... 1
Total ..... 15 ..... 1399

## DES PLAINES PUBLIC LIBRARY MEETING ROOM JANUARY 2000 <br> Page 2

## Library Sponsored-Children's-Programs,

Babysitting Clinic ..... 72
Book Buddies Plainfield/Maine West ..... 44
Brighr Start Baby Book Times ..... 275
Family Storytime ..... 40
Friends Sunday Program Magic Show ..... 250
Home Schooling Open House ..... 60
Mother Daughter Book Discussion ..... 5
PreSchool Open House ..... 200
Storytime 2 year olds ..... 55
Storytime 3-5 year olds ..... 114
YA Teen 2000 ..... 7
Total ..... 37 ..... 1,122
Grand Total ..... 52
1,261
January Total $=52$ groups involving 1,261 people.2000 Year to Date Total 52 groups involving 1,261 people.


## DES PLAINES

 PUBLIC LIBRARY841 GRaCELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Art Committee
January 31, 2000

Chair: Eldon Burk<br>Present: Betty Ritter, Eldon Burk, John Burke, Carol Stolt, Martha Sloan.

Carol Stolt, from Lohan Associates, presented the committee with two proposals for Art Consultant. She reported that at the Special Board Meeting on Feb. 1, 2000, each consultant will present her process, perhaps show slides or present a portfolio. Each consultant will take 45 minutes.

Stolt suggested that the Board's questions focus on how each candidate would spend her time and allocate the hours. She noted that there was a wide difference in the number of hours proposed.

In further discussion, Stolt told the members that they would subsequently meet with the consultant to ensure that the murals reflect what the Board and city want and that the Board would be involved at different stages of the process. There was some discussion on themes for the two adult services floors: one on Des Plaines history; the other on the future. She noted the size, 85 'x 7 ', of each floor.

In response to a question from Eldon Burk, Stolt reported that the reason that there is not currently a way to secure an atrium mobile is that there are many ways to do so. In a perfect world we would have designed a mobile before construction. However, we can still do so according to the configuration of the one selected. She assured him that Dirk Lohan has been deeply involved in the entire process.

Eldon Burk asked about the inclusion of the Maine West muralist. Carol said that the consultant could include him in their decision-making process.

Minutes prepared by Martha Sloan.

# LA <br> Lyman Art Advisory 

COMMISSION G MANAGEMENT SERVICES
January 14, 2000

Carol Stol
Lohan Associates
225 North Michigan Avenue
Chicago, Illinois 60601

## Dear Carol:

Thank you for your December 28 proposal request for art advisory services as sub-contractor to Lohan Associates for the new Des Planes Public Library project.

Per your outline, the services to be provided by Lyman Art Advisory would include the following:

1. Establish a design concept for the overall art program within the library focusing on the following major pieces:

- Murals on 2nd, 3rd, and 4th floor south walls
- Atrium sculpture
- "Heritage Wall"

2. Make recommendations for commissioned pieces as described above.
3. Procure artworks
4. Manage the Art Program (ie., acquisition/commission, framing, shipping, handling, delivery, Installation, etc.)

Lyman Art Advisory would be compensated for all of the above services on an hourly basis of $\$ 125 / \mathrm{hr}$., not to exceed $\$ 15,000$ plus all pre-approved reimbursable expenses for all third party and/or out-of-pocket expenses incurred on behalf of the Art Program (i.e., artworks, framing, taxes, shipping, handling, installation, secretarial, travel, etc.) Attached is a detailed listing of Arts Management services and estimated timeline projections required to complete the project.

Please call with any questions you may have. It would be a pleasure to collaborate with you and Lohan Associates to complete the Des Planes Library project with a fine art program that corresponds to the quality, Integrity and architectural intentions of your design objectives.


Lyman Art Advisory

# LAA <br> LYMAN ARTADVISORY 

COMMISSION 『MANAGEMENT SERVにでと

## Art Advisory Services Proposal Detail Prepared for Lohan Associates Des Plaines Library Project

## 1．Art Program Concept Design

A．Research（19－24 hrs．）
－Site Tour
－Architectural Plan Review with Lohan Associates team
－Library Board Art Committee Goal Setting Session
－Compilation of above input／development of the Art Program Concept Statement
B．Presentation（7－10 hrs．）
－Presentation of Preliminary Art Program Concept to Lohan Assoc．team
－（Revision to Concept Presentation if needed）
－Presentation of Art Program Concept to Library Board Art Committee for discussion／approval
－（Revision to concept if needed）

2．Commission Recommendations
A．Research（20－30 hrs．）
Major commission pieces include murals on 2nd，3rd and 4th floor south walls and atrium sculpture．
Lyman Art Advisory（LAA）would commence the research process with a review of direct artist contacts and the LAA slide and documentation library，in addition to outside sources including gallery directors，private dealers，museum and other professional curatorial colleagues．Lnterviews，studio and gallery visits would follow．
B. Presentations (10-20 hrs.)

- Material assimilation, organization and preparation for presentation
- Preliminary presentation to Lohan Associates. team
- Presentation to Library Art Committee
C. Artist Interviews and studio visits with Art Selection committees prior to final approval. (8-27 hrs.)

3. Artwork Procurement \& Program Management (40-60 hrs.)

- Arrange for drawing and maquette reviews.
- Select framing treatment, manage shipping, handling and installation.
- Research and select elements for, and curate Heritage Wall presentation
- Supervise installations

$$
\text { TOTAL HOURS } \quad 96-144 \mathrm{hrs} . \quad \$ 12,000-\$ 18,000
$$

Estimated hours to complete the Des Plaines Library Project are 176-224. Lyman Art Advisory would be compensated at an hourly fee of $\$ 125 / \mathrm{hr}$. not to exceed $\$ 15,000.00$ to provide all of the above services, plus all reimbursable expenses which include all preapproved third party and out-of-pocket ant program expenditures (e.g., artwork, framing, taxes, shipping, handling, delivery, travel, secretarial, installation, and presentation assisitance, if needed).

January 17, 2000

Carol Stolt
Lohan Associates
225 North Michigan Avenue, Suite 800
Chicago, Illinois 60601

Dear Carol,
We are pleased to present our proposal to provide art consulting services to Lohan Associates for the new Des Plaines Public Library ("DPPL"). Our engagement will include the conceptual design of the overall art program for DPPL with particular focus on the selection of artists to create murals for the $2^{\text {nd }}, 3^{\text {nd }}$ and $4^{\text {th }}$ floors, the commission of a sculpture to be placed in the atrium of the new library and the creation of a "Heritage Wall" recalling the history of Des Plaines. The specific tasks and hours of our engagement are as follows:

Hours Task
2 - Conduct a site visit to better understand scope of project and view the spaces where art will be placed (scale, etc.)

2

- Meet with Lohan Associates and DPPL Board officials to discuss the parameters of the project and discuss the program goals to be achieved (budget, type of art, medium, etc.)
- Develop the conceptual program and focus for each installation

Subtotal: 14 Hours Fee: $\$ 2,800.00$

## Artist Selection

12 - Utilize the resources of Patti Gilford Fine Arts ("PGFA") to network and identify appropriate artists to be interviewed for each commission

7 - Review artists' prior works and qualifications and conduct interviews (identify a minimum of 2 artists to be presented for each commissioned work)

2 - Arrange interviews and/or site visits at artists' studios or prior installation sites for viewing by Lohan Associates and DPPL Board (as determined necessary)

6

- Prepare presentations of each artist's concept for consideration and approval by Lohan Associates and DPPL Board


## Procurement and Installation

2 - Upon approval, coordinate the contractual agreement between the artist and the DPPL

4

- Coordinate the preparation of detailed drawings and maquette reviews with each artist

4

- Monitor the progress of the commissioned works and keep Lohan Associates appraised of the direction and progress of the various artworks being created
- Arrange for, and coordinate, the framing, delivery and installation of the commissioned artworks

Subtotal: 30 Hours Fee: $\$ 5,250.00$

## Heritage Wail

4 - Meet with Lohan Associates and DPPL officials to conceptualize the space and review available visual materials

3 - Select photographs and documents to be used on wall
4 - Design wall layout
6

- Arrange for, and coordinate, framing, delivery and installation

Subtotal: 17 Hours Fee: $\$ 2,550.00$
Total: $\mathbf{8 8}$ Hours Fee not to exceed: $\$ \mathbf{1 6 , 0 0 0 . 0 0}$

In addition, PGFA will bill you, at our cost, for all out-of-pocket expenses such as presentation materials, messenger and delivery services, etc.

We are delighted by this opportunity to serve you on this important project and would be happy to meet with you or the DPPL Board to present our qualifications or answer any questions you may have.

Sincerely,


Patti Gilford

# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 61016-6472

# BOARD OF TRUSTEES <br> Minutes of the Art Committee 

February 7, 2000

Chair: Eldon Burk<br>Present: Eldon Burk, Susan Burrows, John Burke, Betty Ritter, Sandra Norlin, Carol Stolt.

The Committee decided that the purpose of the meeting would be to reach a consensus about the direction and concept of the major art pieces before the meeting with the art consultant, Patti Gilford.

The Committee will recommend "The Love of Reading" as the theme for the second floor wall. Attributes will include interactive, textural, touchable, alphabets, colorful, stimulating, whimsical, and illustrated children's books as reference. Also to be incorporated in the theme would be the aquarium and the river theme could be alluded to in an abstract way.

The Committee will recommend "Literacy" as the theme for the third floor wall. Attributes will include active, stimulating, intriguing, multicultural, historical and durable. A media other than oil and canvas may be suggested to the Board.

The Committee will recommend "Lifelong Learning" as the theme for the fourth floor wall. Attributes will include contemplative, individual, introspective, thoughtful, research, forwardlooking, reaching toward the future and durable.

Carol Stolt of Lohan Associates reported on her recent conversation with Dirk Lohan about the atrium sculpture. The second floor expanse of wall will provide a dramatic backdrop for the sculpture, which will be hung to the west side of the space. The Committee suggested the theme of invitation/inspiration feeling. Attributes will include reaching through the space vertically, kinetic (but a gently, quiet movement), concern for light and the shadow it casts on the floor and wall, and light in both concept and actuality. Possible materials for the sculpture will include paper and prisms and suggest soft, curving lines, not structural, geometric or architectural.

The Committee will consider identifying a group of artists and then holding a competition for selection of works, however this may delay the project beyond the deadline the Committee is comfortable with.

The Committee will also establish a price range for each piece for Patti Gilford to work with and use estimates currently in the budget at this time.

The next meeting is scheduled for Thursday, February 17, 2000 at 5:00 PM.
The meeting adjourned at 6:25 PM.
Minutes prepared by Sandra Norlin.


DES PLAINES PUBLIC LIBRARY
841 GRaCELAND AVENUE
DES PLAINES, ILLINOIS 601016-6472

BOARD OF TRUSTEES
Minutes of the Ceremonial Moving Advisory Committee
February 1, 2000

| Chair: | Eldon Burk |
| :--- | :--- |
| Present: | Alderman Thomas Christiansen, Charlotte Storer, Barbara Saletnik, Eldon |
|  | Burk, Sandra Norlin, Martha Sloan, Betty Ritter, Brian Mulcrone, Carol |
|  | Kidd. |

The Committee discussed inviting schools, churches, local businesses, and civic organizations to be part of the ceremonial move on June 11, 2000. The Committee will design a flyer and compose a letter to be sent to organizations alerting them of the move. A preliminary letter will be sent to organizations in March, with flyers and posters being sent in April. Charlotte Storer will contact a local cartoonist for help in designing the flyers. The Friends of the Library will support the move by donating the cost of postage for all mailings. The Committee also discussed advertising the move on public access television and Library Cable Network. Eldon Burk asked if Leslie Steiner, Head of Public Information Services, could help with the publicity and design of the flyers and posters.

Sandra Norlin reported that a local bank is interested in sponsoring the move. Sandra will contact the bank to request T-shirts as the donation. Suggestions from the committee included having more than one sponsor and having the shirts printed with the library's moving logo. The consensus of the Committee is that $2,000 \mathrm{~T}$-shirts will be needed for participants. Sandra also reported that she has discussed with Graham Hill the donation of paper fans.

Alderman Christiansen brought a detailed map of the city blocks surrounding both library buildings and reported that between 700 and 1,000 participants will be needed to form the human chain depending on the route that is chosen. Eldon Burk reported that he has sent a letter to David Wiltse, City Attorney, and Sergeant Mike Krueger of the Des Plaines Police Department requesting permission to close both Lee Street and Prairie Street to vehicular traffic for one hour on the day of the move.

The Committee discussed ideas for a theme and logo and will come prepared to the next meeting with suggestions.

Brian Mulcrone suggested that water be passed to participants along the moving line. Martha Sloan reported that the Teen Advisory group, along with other groups could distribute water. Barbara Saletnik will contact McDonalds for a donation of cups and water containers. Sandra will contact Junior Woman's Club of Des Plaines to ask them to serve lemonade at the end of the route. Garbage cans will be needed along the route for clean-up. The Committee also discussed the possibility of offering lemonade at the new library site and having a drawing for several prizes.

The next meeting is scheduled for Tuesday, February 29, 2000 at 5:00 PM.
The meeting adjourned at 6:15 PM
Minutes prepared by Carol Kidd

Patron Attendance
January 2000


## Circulation Statistics

Items Circulated Per Month By Year


Adult Patron Assistance
January 2000


## Children's Patron Assistance

January 2000


## Meeting Room Attendance

January 2000



LA TRUSTEE FORUM<br>SPRING WORKSHOP<br>February 25 \& 26, 2000<br>Hickory Ridge Conference Center<br>1195 Summerhill Drive, Lisle, IL

## FRIDAY, FEBRUARY 25, 2000

After a scrumptious dinner ( $5: 30-7: 30 \mathrm{pm}$ ), Dave Sheperd, President of the Plainfield Public Library Board, will entertain us and present some ideas for producing a murder mystery play at your library for fun and profit. Bring your library's fundraising and PR ideas and we'll share them with each other - and network, network, network.

SATURDAY, FEBRUARY 26, 2000
Breakfast $\quad 6: 30 \mathrm{am}-8: 30 \mathrm{am}$
Business Meeting $\quad 8: 30 \mathrm{am}-9: 00 \mathrm{am}$
PROGRAM 9:00 am - 5:00 pm
Jean Wilkins, Director, Illinois State Library
Sarah Ann Long, Executive Director, Norh Suburban Library System; President, American Library Association.
Louise McAulay, Executive Director, Suburban Library System
Robert Doyle, Executive Director, Ilinois Library Association
The above panel will share with you how their organizations work separately and together to help you and your libraries. The panel will answer questions submitted with your registration form below.

Mike Ragen, Chief Deputy Director, Illinois State Library, who served on the Illinois Senate Staff for 21 years as well as Director or Policy and Analysis and on the staff of the Illinois House of Representatives, will share his lobbying expertise to aid us in our library advocacy.

Sarah Ann Long will advise us on how to make connections with International Sister Libraries.
Brenda Leigh Weiner, Head of Community Services at Mount Prospect Public Library, will present public relations and community outreach ideas to help your library create awareness of the important role that libraries play in lifelong learning. Brenda has a degree in public relations from Boston University and has worked in the field for over 15 years.

Marilyn Genther, Executive Director of the Mount Prospect Public Library, will discuss intellectual freedom and what it means to libraries.

Mail or fax registration form below with payment to:
ILA, 33 West Grand Ave., Suite 301
Chicago, Illinois 60610-4306
phone: (312) 644-1896; fax: (312) 644-1899


Name: $\qquad$
Institution:
Mailing Address: $\qquad$
City, Stute, Zip:
Daytime phonc: $\qquad$ fax

Plan B-All meals and workshop ILA Member $\qquad$ $\$ 100$ Nonmember \$120

Method of payment:
Check or money order for $\$$ $\qquad$ made payable to ILA

Charge $\$$ $\qquad$ to iny Visa or $\qquad$ Mastercard Accoum No. $\qquad$

# Marriott Hickory Ridge Conference Center <br> 1195 Summerhill Drive, Lisle IL 60532-3190 <br> Phone: (630) 971-5000 

Fax: (630) 971-6956

## From the North on 1-294

Take I-294 South to I-88 west exit (exit will say Aurora). Follow I-88 west 6 miles to Illinois Route 53 and exit south. Proceed south 4 miles to Summerhill Drive and make a right. The hotel is at the end of the road.

## From the Northwest on $1-90$ or $1-355$

Take I-90 east and exit south on I-355. Follow I-355 south and exit on Maple Ave. Tum right on Maple and proceed west to Route 53. Tum left and proceed south to second stoplight which is Summerhill Drive and make a right. The hotel is located at the end of the road.

## From the South on 1-355 or 1-55

Take I-55 north to Chicago. Exit on I-355 North. Proceed on I-355 north to $63^{\text {rd }} \mathrm{St}$. (or Hobson) and go west (tum left). Follow Hobson west to Rt. 53 and make a night tum to go north. Go to second stop light which is Summerhill Drive and make a left. The hotel is located at the end of the road..

## From the South on I-294

Take I-294 north to I-55 south (St. Louis), which will actually be going west, to I-355 going north. Proceed on l-355 north to $63^{\text {Nd }} \mathrm{St}$. (or Hobson) and go west (turn left). Follow Hobson west to Rt .53 and turn right to go north. Go to second stop light which is Summerhill Drive and make a left. The hotel is located at the end of the road.

## From the East on 1-290 (Eisenhower Expressway)

Take I-290 west and merge into I-88 west (sign will say Aurora). Continue west 6 miles and exit Route 53 south. Proceed 4 miles to Summerhill Drive and make a right. The hotel is located at the end of the road.

## From the West on 1-88

Take I-88 east and exit south at I-355 (sign will say Joliet). Follow 1-355 south and exit at Maple Avenue. Tum right on Maple and proceed west to Rt. 53 (second stop light). Tum left on Rt. 53 and go south to Summerhill Drive and make a right. The hotel is located at the end of the road.


January 18, 2000
Mary Ann Brown
Des Planes Public Library
841 Graceland Avenue
Bes Plaines, IL 60016
Dear Ms. Brown,
On behalf of the Bes Plaines Special Events Commission, I would like to express our sincere thanks for the cooperation of the Des Plains Public Library in our 1999 Mitten Tree project. A total of 511 items were collected and delivered to the Bes Plaines Self Help Closet for distribution to those in need.

Once again, thank you for your cooperation and involvement in this important community activity.

Sincerely,


Lucille Adamick
Mitten Tree Chairperson
Les Plains Special Events Commission

25 January 2000

Ms. Sandra K. Norlin<br>Library Administrator<br>Des Plaines Public Library<br>841 Graceland Avenue<br>Des Plaines, Illinois 60016-6472

Dear Sandra,
Enclosed is the Des Plaines Public Library Fund Activity Report for the quarter ending 12/31/99.

In addition to the two initial contributions, and the gift of securities that was received from Ms. Moore, you will note the posting of interest ('cash') at the November and December month ends. Interest is posted on a monthly basis, as earned interest is booked by the Foundation, for example, as a CD matures, or as money market interest is credited to our account. Interest is distributed proportionately across all Foundation funds. The fund balances on the $1^{\text {st }}$ day of each month are used to calculate that distribution.

If you have any questions about this, please do call. Unless you need a report in the interim, a Fund Activity Report will be generated every quarter.

I am also enclosing a Fund Activity Report that shows only the Memorial Tribute gifts to Ms. Florence Burfisher. Copies of the acknowledgements and receipts for the donors are attached. I send a card to Mr. Burfisher announcing that the Memorial Tribute has been established.

enclosures

| Folder 1D | Full Name | Recrd. | Type Const. | Source | Camp. | Appeal | Pledge | Gift |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| , | Covest Banc | 10/26/99 | GO |  | LIB | LFund |  |  |
| 3636 | Des Plaines Library Reierendum Committee | 10/26/99 | GO |  | LIB | LFund |  | \$2,029.00 |
| 3163 | Cash | 11/30/99 |  |  | LIB | LFund |  | \$2.42 |
| 3688 | Ms. Jane Moore | 12/21/99 | GO |  | LIB | LFund |  | \$5.905.00 |
| 3163 | Cash | 12/31/99 |  |  | LIB | LFund |  | \$33.15 |
|  |  |  |  |  |  |  |  | $\overline{\$ 12,291.12}$ |

## Summary

Largest Gift:
Smallest Gift:
Average Gift:
$\$ 5,905.00$
$\$ 2.42$
$\$ 2,458.22$

Largest Pledge:
Smallest Pledge:
Average Pledge:

Outright Gifts:
Total Cash Receipts:
5
$\overline{5}$
\$12,291.12
$\$ 12,291.12$
Total Pledges: $\$ 0.00$
Less Payments: . $\$ 0.00$
Pledges Due: $\quad \overline{\$ 0.00}$
Total Commitments:
$\overline{\$ 12,291.12}$


## Summary

| Largest Gift: | $\$ 25.00$ | Largest Pledge: |
| :--- | :--- | :--- |
| Smallest Gift: | $\$ 25.00$ | Smallest Pledge: |
| Average Gift: | $\$ 25.00$ | Average Pledge: |


| Gift Tributes: | 4 | $\$ 100.00$ |
| :--- | :---: | ---: |
| Outright Gifts: | 4 | $\$ 100.00$ |
| Total Cash Receipts: | $\overline{4}$ | $\$ 100.00$ |
|  |  | $\$ 0.00$ |
| Total Pledges: | $\$ 0.00$ |  |
| Less Payments: | $\$ 0.00$ |  |
| Pledges Due: |  |  |
|  | $\$ 100.00$ |  |

200 WEST DUNDEE ROAD WHEELING, ILLINOIS 60090 847-459-1300 143 FAX 847-459-0380 http://unw.nsisilus.org/Foundation

24 January, 2000

## Mr. Mark J. Andrus

1947 North Hudson, No. 13
Chicago, IL 60614
Dear Mr. Andrus,
Thank you for your gift to the Des Plaines Public Library Fund - North Suburban Library Foundation, in memory of Ms. Florence Burfisher.

Through the generosity of its donors, the North Suburban Library Foundation and its partner libraries are able to fund projects that foster commitment to literacy, devotion to literature and community services. Your thoughtful gesture will help the Foundation and the Des Plaines Public Library continue to make a difference in continuing and expanding the library's impact on the community.

Again, thank you for your memorial contribution. We are proud to have earned your support, and to assist you in honoring the memory of someone dear to you.

/arj

## GIFT RECEIPT

Check Number 2704
Gift Date $\quad 1 / 24 / 00$
Amount $\quad \$ 25$

In compliance with IRS Code Section 170(f)(8), this receipt serves as verification that you have received no substantial benefits from the North Suburban Library Foundation, 200 West Dundee, Wheeling, Illinois, for your gift. The North Suburban Library Foundation is a 501 (c) 3 organization, for tax purposes, our identification number is 36 4045731.

The tax-deductible portion of this gift is:
\$25

Terry Passaro
President
Tom L. Buchta Vice President

Ifis Maiter
Secretary
James M. O'Brien
Treasurer
Mary Anne Diehl
William W. Drucker
Kaye Grabbe

William Morris, Ph.D.

Ronald C. Rodgers, Ph.D.
Anne Rose Iohnson
Manaģer

DEPARTMENT OF PUBLIC WORKS

## CITY OF DES PLAINES

January 14, 2000

Sandra Norlin

Des Plaines Public Library
841 Graceland Avenue
Des Plaines, IL 60016

Dear Sandra,
The Holiday Decorations Committee welcomes you. Members of the Holiday Decorations Committee and I look forward to working with you. Thank you for accepting our invitation to join.

Expect to receive a memo from me later this month. It will include minutes of the last meeting and notification of the date and time of the next meeting of the Holiday Decorations Committee. I usually follow the memo with a phone call.

Please feel free to call me at any time. My phone number is 391-5650.



Pamela Rosinia, Coordinator

Keep Des Plaines Beautiful

January 12, 2000

Sandra K. Norlin<br>Library Administrator<br>DE PLANES PUBLIC LIBRARY<br>841 Graceland Avenue<br>De Planes, Illinois 60016-6472

Dear Ms. Norlin,
I am delighted to hear that your new building will be ready for you in May. By chance, our Spring Executive Committee Meeting will take place in Chicago this year, and we will move the Federation material out of the library during the week of March 20, 2000. We have contacted a moving company, and will let you know the exact date we will be moving after they have looked at the site.

At the request of Susan Burrows, the Executive Committee voted to put a case and a selection of dolls on permanent loan to the Des Plaines Library. We will choose a representative group when we come to Dis Plaines prior to the move.

We are most grateful for your help and support during the past few years, and look forward to working with you in the future. My own interest lies in the Internet, and I envision future ties using that medium.

Best wishes to you in your new environment. It is always exciting to move forward
Sincerely,


Bettyanne Twigg
President, UFDC, Inc.

RE: $\quad$ Scholarships for ALA Legislative Day ~ May 2, 2000

## Board of Directors

## Robert B. Lyons

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Schaumburg Township
District Library
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Vice President Deerfield Public Library

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Edward Valauskas
Chicago Horticultural Society
Richard Wallens Lake Villa Area Public Library District
Sarah Ann Long
System Director

200 W. Dundee Rd.
Wheeling. IL $60090-2799$
847/459.1300

# MEMORANDUM 

ALA Legislative Day is a great opportunity to visit our nation's capital, meet with our elected representatives and lobby for libraries. We need to use this opportunity to make friends and make our case for libraries. We want a large delegation from NSLS to join with other members of the Illinois Library Association (ILA) on this occasion.

The NSLS Board is offering three scholarships to help persons attend ALA Legislative Day whe have never attended before. One of the scholarships has been earmarked for a public library trustee but the scholarships are open to anyone who feels passionately about libraries--NSLS representatives, trustees, volunteers, library workers and librarians. The scholarships are $\$ 500$ each and will help defray costs although it is expected that the sending library will pick up the balance of the bill.

If you are interested in one of the scholarships, please address a letter to the System to the attention of Marie Caviness, NSLS Legislation Committee, outlining all the good reasons why we should choose you. This is your opportunity to participate in the legislative process while learning about and helping libraries. Deadline for letters is Tuesday February 22.2000.

Traditionally, the ILA group leaves on the Sunday before Legislative Day (this year that is April 30,2000) and returns on Tuesday evening, May 2, at about 6:00 p.m.

ILA has negotiated a room rate of $\$ 160$ single/double occupancy at the Henley Park Hotel, 926 Massachusetts Avenue, N.W., Washington, D.C. 20001. Phone: 202/6385200. We have a block of rooms from Sunday through Tuesday. Accommodations are based on a limited room block. Deadline for this rate is March 29, 2000. ILA has also negotiated a room rate of $\$ 205 /$ single and $\$ 225 /$ double at the Hotel George.

This year's events will begin with a dinner at the Fado Irish Pub (\$40.00) on Sunday night (April 30, 2000). Emily Sheketoff from ALA's Washington Office will provide a special legislative update and briefing for the Illinois delegation. Packets with ALA and ILA materials will be distributed. It is essential that participants attend this briefing session. This is when we will coordinate our plans for Tuesday.

Monday night's dinner will be held at the Henley Park Hotel (\$50.00). This dinner will be more of a social event and is optional. It is a grand opportunity to meet others in our Illinois delegation to maximize the ability of participants to work well together during Tuesday's Capitol Hill visits.

On Tuesday morning, May 2nd, the delegation will travel to Capitol Hill for appointments with our Representatives and, hopefully, an'afternoon joint meeting with Senators Peter Fitzgerald and Dick Durbin.

Sometime before Legislative Day we will hold an orientation and pre-briefing at the System Center.

Attached please find a fact sheet from ILA with more specifics.

# SPRIING 2000 COINIIIVUIIVG EDUCATION OPPORTUNITIES 

NATIONAL LIBRARY LEGISLATIVE DAY

Tuesday, May 2, 2000

Mark your calendar for the National Library Legislative Day, Tuesday, May 2, 2000-the day we bring our lobbying skills to the nation's capital for what is deemed "the most important grass roots lobbying effort under our sponsorship!" A variety of activities has been designed to prepare National Library Legislative Day participants for an informed and effective day of congressional visits.

Sunday, April 30, 2000
7:30 p... This year's events will begin with a dinner at Fado Irish Pub \& Restaurant (808 7th SL., N.W., Washington, DC 20001; phone: 202-789-0066) on Sunday night. Emily Sheketoff from ALA's Washington Office will provide a legislative update and briefing for the llinois delegation. Packets with ALA and ILA materials will be distributed.

Monday, May 1, 2000
9:00 A.M. Participants may want to attend the ALA briefing at the Holiday Inn on The Hill, 415 New Jersey Ave., N.W., Washington, DC 20001. This full day (9:00 A.M. - 3:30 p.M.) of issues briefings is designed to prepare National Library Legisiative Day participants for congressional visits. The ALA Washington Office has reserved two large meeting rooms, so everyone is welcome.

7:30 p.m. On Monday night, a dinner is planned at The Henley Park Hotel. Advocacy strategies along with political commentary will precede questions and answers as we prepare for our Congressional visits. Attendance at dinner is optional.

Tuesday, May 2. 2000
8:30-9:45 A.M. A kick-off and brief summary of key issues have been tentatively scheduled at the Dirksen Senate Office Building, Room G-50. Dirksen Senate Auditorium, entrance on First and C Streets. N.W.

9:45 A.M. The delegation will "Hit the Hill," with scheduled congressional appointments.

3:00 P.M. Currently, the tentative scheduted meeting with Senators Dick Durbin and Peter Fitzgerald.

5:00 - 7:00 P.M. The National Library Legislative Day Committee has scheduled a Congresstional Reception in the Rayburn House Office Building, 8338-340. South Capitol and Independence Ave, S.W. All representatives and serators will be sent invilations to attend the reception. Congressional staff is also being invited.

## Accommodations

ILA has reserved two room blocks: Henley Park Hotel, 926 Massachusets Ave., N.W., Washington, DC 20001; phone: 800-2228474; fax: 202-638-6740; $\mathbf{\$ 1 6 0}$ (single or double). 14.5\% sales tax not included. Hotel George, 15 E Sureet, N.W., Washington, DC 20001; phone: 202-347-4200; fax: 202-347-4213; $\$ 205$ single and $\mathbf{\$ 2 2 5}$ double, $14.5 \%$ sales tax not included. Please refer to group number 1416 when making reservations at the Hotel George. Due to the National Rural Electric Cooperative Association conference. space is extremely limited and it is actvised that you make your reser.

Photocopy or detach and mail or fax with payment to:
ILA. 33 W. Grand Avc., Suite 301, Chicago, IL. 60610-4306
Phonc: 312-644-1896 Fax: 312-644-1899.
$\square$ Yes, I would like to sign up for National Library Legislative Day. Name:

## Institution:

## Mailing Address:

City, State, Zip:
Daytime Phone: Fax:

E-mail:

Your registration fee includes legislative materials, coffee breaks at the briefing sessions, and the Congressionat Reception on Tuesday evening, organized by the National Library Legislative Day Committee. Fees are:

- $\$ 20$ for ILA Members $\quad$ ㄴ $\$ 25$ for nonmembers.
$\$ 40$ for dinner on Sunday night with Emily Sheketoff at Fado Irish Pub \& Restaurat All dinners will be served with a house salad. Choice of beverages: coffee, tea, ann decaffeinated coffee. Dessert is brown bread ice cream. A cash bar will be available. Price includes $10 \%$ District of Columbia sales tax and $18 \%$ gratuity. Please choose one of the following menu options:
- Peppered salmon-pepper-seared Attantic salmon, served with basil vegetable rosemary au jus and straw potatoes
$\square$ Roasted tenderloin of pork-oven-roasted stuffed pork with a honey and clove sauce, served with colcannon and fresh vegetable mash
ㅁ New York strip steak-char-grilled New York strip served with a peppercorn sauce and sauteed peppers, onions and mushrooms
$\square$ Vegetable boxty-potato pancake, rolled and stuffed with mixed sauteed vegetables.
$\$ 50$ for dinner on Monday night at the Henley Park Hotel. All dinners will be served with an English watercress salad. Choice of beverages: iced tea, coffee, hot tea. or decaffeinated coffee. Dessert is cheesecake. A cash bar will be avaifable. Price includes $10 \%$ District of Columbia sales tax and $18 \%$ gratuity. Please choose one of the following ment options:
$\square$ Chicken Marsala-seared chicken breast finished with a Marsala wine mushroom sauce
[] Swordfish Rosa-broiled fillet, served with a sun-dried tornato mignonetue
- Chef's selection vegetarian plate.

Method of payment:
Check or money order for $\$$ $\qquad$ made payable to ILA.
Charge $\$ \ldots \ldots$ to my $\square$ VISA $\square$ MasterCard
Account No. $\qquad$ Expiration Date $\qquad$
Deadline for registration is April 15, 2000. Confirmations and additional information will be sent after the registration deadline.

## F R I E N D S



FRIENDS OF THE DES PLAINES PUBLIC LIBRARY - 841 GRACELAND AVE. • DES PLAINES, ILIINOIS 60016

Tuesday, February 8, 2000

To:
Library Board of Trustees
Des Plaines Public Library
841 Graceland Avenue
Des Plaines, II 60016

From:
The Friends of the Des Plaines Public Library

Today the Friends of the Library sent a check to the Northwest Suburban Library Foundation - Des Plaines Public Library Fund to close out the bank account for the Buy-A-Brick Program.

You will be happy to know that the check amounted to $\$ 60,622.81$. That , along with the $\$ 3,000.00$ deposited with the City of Des Plaines Library Fund, is the money available to pay for the brick inscriptions and for use in the Youth Department.

We have severed the credit card connection. All charges have been paid that involved the credit cards. The PlainsBank of Illinois waived all the fees they would normally charge in relation to credit card use.

The Friends have donated all the postal and stationary costs needed for the program.
To summarize:
$\$ 60,622.81$ Deposited with the NSLS Foundation
$+\quad 3.000 .00$ Deposited with the City of Des Plaines
TOTAL \$63,622.81
Outstanding debt - Cost of brick inscriptions
Remaining funds for the use of the Youth Department
What a wonderful campaign this has been.
Sincerely,

Charlotte Storer
President

25 January 2000

Ms. Sandra K. Norlin
Library Administrator
Des Plaines Public Library
841 Graceland Avenue
Des Plaines, Illinois 60016-6472
Dear Sandra,
Enclosed is the Des Plaines Public Library Fund Activity Report for the quarter ending 12/31/99.

In addition to the two initial contributions, and the gift of securities that was received from Ms. Moore, you will note the posting of interest ('cash') at the November and December month ends. Interest is posted on a monthly basis, as earned interest is booked by the Foundation, for example, as a CD matures, or as money market interest is credited to our account. Interest is distributed proportionately across all Foundation funds. The fund balances on the $1^{\text {st }}$ day of each month are used to calculate that distribution.

If you have any questions about this, please do call. Unless you need a report in the interim, a Fund Activity Report will be generated every quarter.

I am also enclosing a Fund Activity Report that shows only the Memorial Tribute gifts to Ms. Florence Burfisher. Copies of the acknowledgements and receipts for the donors are. attached. I send a card to Mr. Burfisher announcing that the Memorial Tribute has been established.


## Terry Passaro

Tom L. Buchta
Vice President
Iris Maiter
Secretary
James M. O'Brien
Treasurer
Mary Anne Diehl
William W. Drucker
Kaye Grabbe
Sarah Long
William Morris, Ph.D.
, Rauscher
Ronald C. Rodgers, Ph.D.
Anne Rose Johnson
Manager WHEELING, ILLINOIS 60090 847-459-1300 $\times 143$

FAX 847-459-0380
http://www.nslsilus.org/Foundation

Terry Passaro
President
Tom L. Buchta
Vice President
Iris Maite
Secretary
James M. O'Brien
Treasurer
Mary Anne Diehl
William W. Drucker
Kaye Grabbe
Sarah Long
William Morris, Ph.D
ram Rauscher
Ronald C. Rodgers, Ph.D.
Anne Rose Johnson
Manager

24 January, 2000

Mr. Mark J. Andrus
1947 North Hudson, No. 13
Chicago, IL 60614
Dear Mr. Andrus,
Thank you for your gift to the Des Plaines Public Library Fund - North Suburban Library Foundation, in memory of Ms. Florence Burfisher.

Through the generosity of its donors, the North Suburban Library Foundation and its partner libraries are able to fund projects that foster commitment to literacy, devotion to literature and community services. Your thoughtful gesture will help the Foundation and the Des Plaines Public Library continue to make a difference in continuing and expanding the library's impact on the community.

Again, thank you for your memorial contribution. We are proud to have earned your support, and to assist you in honoring the memory of someone dear to you.

/arj

## GIFT RECEIPT

| Check Number | 2704 |
| :--- | :--- |
| Gift Date | $1 / 24 / 00$ |
| Amount | $\$ 25$ |

In compliance with IRS Code Section $170(f)(8)$, this receipt serves as verification that you have received no substantial benefits from the North Suburban Library Foundation, 200 West Dundee, Wheeling, Illinois, for your gift. The North Suburban Library Foundation is a 501 (c) 3 organization, for tax purposes, our identification number is 36 4045731.

The tax-deductible portion of this gift is:
$\$ 25$

| Folder ID | Full Name | Recyd. | Type | Const. | Source | Camp. | Appeal | Pledge | Gift |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CoVest Banc | 10/26/99 | GO |  |  | LIB | LFund |  | \$4,322.55 |
| 3090 | Des Plaines Library Referendum Committee | 10/26/99 | GO |  |  | LIB | LFund |  | \$2,029.00 |
| 3163 | Cash | 11/30/99 | GO |  |  | LIB | LFund |  | \$2.42 |
| 3688 | Ms. Jane Moore | 12/21/99 | GO |  |  | LIB | LFund |  | \$5,905.00 |
| 3163 | Cash | 12/31/99 | GO |  |  | LIB | LFund |  | \$32.15 |

## Summary

| Largest Gift: | $\$ 5,905.00$ | Largest Pledge: |
| :--- | ---: | :--- |
| Smallest Gift: | $\$ 2.42$ | Smallest Pledge: |
| Average Gift: | $\$ 2,458.22$ | Average Pledge: |


| Outright Gifts: | 5 | $\$ 12,291.12$ |
| :--- | :---: | :---: |
| Total Cash Receipts: | $\overline{5}$ | $\$ 12,291.12$ |

Total Pledges: ..... $\$ 0.00$
Less Payments: ..... $\$ 0.00$
Pledges Due: ..... $\overline{\$ 0.00}$
Total Commitments: ..... $\overline{\overline{\$ 12,291.12}}$

| Folder ID | Full Name | Recyd. Type | Const. | Source | Camp. | Appeal | Pledge | Gift |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mr. Mark J. Andrus <br> (The above gift is a tribute to Ms. Florence | $\begin{aligned} & \text { 01/24/00 GO } \\ & \text { Burfisher.) } \end{aligned}$ |  | ML | LIB | LFund |  | \$25.00 |
| 3712 | Ms. Maureen McDonald <br> (The above gift is a tribute to Ms. Florence | 01/24/00 GO Burfisher.) |  | ML | L.IB | LFund |  | \$25.00 |
| 3711 | Mr. Thomas J. McShane <br> (The above giff is a tribute to Ms. Florence | $01 / 24 / 00$ GO Burfisher.) |  | ML | 1.18 | LFund |  | \$25.00 |
| 3709 | Mr. Mathew J. Miller <br> (The above gift is a tribute to Ms. Florence | 01/24/00 GO Burfisher.) |  | ML | LIB | LFund |  | \$25.00 |

## Summary

| Largest Gift: <br> Smallest Gift: <br> Average Gift: |  | $\$ 25.00$ | Largest Pledge: |
| :--- | :--- | :---: | :--- |
|  |  | $\$ 25.00$ | Smallest Pledge: <br> Average Pledge: |
|  | Gift Tributes: | 4 | $\$ 100.00$ |
|  | Outright Gifts: | 4 | $\$ 100.00$ |
|  | Total Cash Receipts: | $\overline{4}$ | $\$ 100.00$ |
|  | Total Pledges: |  | $\$ 0.00$ |
|  | Less Payments: |  | $\$ 0.00$ |
|  | Pledges Due: |  | $\overline{\$ 100.00}$ |

## CITY OF DES PLAINES

## Sandra Norlin

Des Plaines Public Library
841 Graceland Avenue
Des Plaines, IL 60016

Dear Sandra,
The Holiday Decorations Committee welcomes you: Members of the Holiday Decorations Committee and 1 look forward to working with you. Thank you for accepting our invitation to join.

Expect to receive a memo from me later this month. It will include minutes of the last meeting and notification of the date and time of the next meeting of the Holiday Decorations Committee. I usually follow the memo with a phone call.

Please feel free to call me at any time. My phone number is 391-5650.



[^5]

[^6]To：
Library Board of Trustees
Des Plaines Public Library
841 Graceland Avenue
Des Plaines，IL 60016

From：
The Friends of the Des Plaines Public Library

Today the Friends of the Library sent a check to the Northwest Suburban Library Foundation－Des Plaines Public Library Fund to close out the bank account for the Buy－A－Brick Program．

You will be happy to know that the check amounted to $\$ 60,622.81$ ．That ，along with the $\$ 3,000,00$ deposited with the City of Des Plaines Library Fund，is the money available to pay for the brick inscriptions and for use in the Youth Department．

We have severed the credit card connection．All charges have been paid that involved the credit cards．
The PlainsBank of Illinois waived all the fees they would normally charge in relation to credit card use．
The Friends have donated all the postal and stationary costs needed for the program．
To summarize：

$$
\begin{aligned}
\$ 60,622.81 & \text { Deposited with the NSLS Foundation } \\
+\quad 3.000 .00 & \text { Deposited with the City of Des Plaines }
\end{aligned}
$$

TOTAL $\$ 63,622.81$
Outstanding debt－Cost of brick inscriptions Remaining funds for the use of the Youth Department

What a wonderful campaign this has been．
Sincerely，

Charlotte Storer
President

Sandra K. Norlin
Library Administrator
DES PLAINES PUBLIC LIBRARY
841 Gracelánd Avenue
Des Plaines, Illinois 60016-6472

Dear Ms. Norlin,
I am delighted to hear that your new building will be ready for you in May. By chance, our Spring Executive Committee Meeting will take place in Chicago this year, and we will move the Federation material out of the library during the week of March 20, 2000. We have contacted a moving company, and will let you know the exact date we will be moving after they have looked at the site.

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We are most grateful for your help and support during the past few years, and look forward to working with you in the future. My own interest lies in the Internet, and I envision future ties using that medium.

Best wishes to you in your new environment. It is always exciting to move forward.
Sincerely,


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$$
\text { MARCH } 2000
$$



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## DES PLAINES PUBLIC LIBRARY

841 GRaCELAND AVENUE

NOTICE DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES

## regular board meeting

TUESDAY, MARCH 21, 2000
6:45 PM*
Large Meeting Room
Agenda:

- Oath of Office - Rhys Read
- Building Project Status Report
- Departmental Report
- Authorization to Bid for Telephone System
- Executive Session

Review of Minutes
*Note early start time
The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at $827-5551$ to allow the Library to make reasonable accommodations.


## DES PLAINES PUBLIC LIBRARY

841 GRaCELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

## DES PLAINES PUBLIC LIBRARY

## BOARD OF TRUSTEES

Agenda for the Regular Meeting
March 21, 2000 6:45 PM*
I. Call to Order. (6:45 PM) *Note early start time.
II. Oath of Office - Rhys Read.
III. Executive Session.
A. Review of Minutes of Executive Session.
IV. Consideration of the Agenda. (7:30 PM)
V. Approval of Minutes of the Regular Board Meeting, February 15, 2000. (Action Item)
VI. Public Comments and Questions.
VII. City Council Community Services Committee - Alderman Petersen
VIII. Finance Report - Susan Burrows. (Action Item)(8:00 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
IX. Building and Grounds Committee - Betty Ritter.
A. Building Project Status Report.
B. Change Orders.
C. Authorization to Bid for Telephone System.
X. Management Committee - Ellen Yearwood. (8:30 PM)
A. Board Review of Department Activities - Community Services Department, Karen Wallace.
XI. Planning Committee - John Burke.
XII. System Membership - John Ciborowski.
XIII. Friends of the Library - Inara Brubaker.
XIV. Administrator's Report - Sandra Norlin.
XV. New Business. (9:30 PM)
A. Report of February 16, 2000 Grand Opening Advisory Committee Meeting.
B. Report of February 17, 2000 Art Committee Meeting.
C. Report of February 29, 2000 Ceremonial Moving Advisory Committee Meeting.
D. Report of February 29, 2000 Subcommittee for Fund-Raising Event.
E. Report of March 9, 2000 Grand Opening Advisory Committee Meeting.
F. . Report of March 9, 2000 Subcommittee for Fund-Raising Event.
G. Report of March 14, 2000 Ceremonial Moving Advisory Committee Meeting.
XVI. Old Business.
XVII. Other
A. In-Service Day (Action Item)
XVIII. Announcements.
A. Correspondence.
XIX. Adjournment. (10:30 PM)


841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

## BOARD OF TRUSTEES

Minutes of the Regular Meeting
February 15, 2000

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Large (\#1) meeting room on Tuesday, February 15, 2000. President Eldon Burk called the meeting to order at 7:31 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, William Grice, Betty Ritter, Ellen Yearwood.

Also Present: Administrator Sandra Norlin, Martha Sloan, Hector Marino, Leslie Steiner, Carol Kidd, Alderman Joyce Petersen, Holly Richards Sorensen, Barbara Saletnik, Alderman Dick Sayad, Joseph Botte, Graham Buck, Rhys Read.

MOTION by Inara Brubaker, seconded by John Burke, to accept the agenda as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by John Burke, to approve the Minutes of the regular Board Meeting of January 18, 2000, as amended. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve the Minutes of the special Board Meeting of February 1, 2000, as amended. Vote: Ayes: All. Nays: None. MOTION CARRIED.

## PUBLIC COMMENTS AND QUESTIONS.

Joseph Botte spoke to the Board concerning misinformation he received from library personnel concerning meeting attendance. Mr. Botte advised the Board that he placed a phone call to the library about a meeting he saw printed in the newspaper for February 7, 2000 and was told the meeting was closed to the public. The Board advised Mr. Botte
that the meeting scheduled for February 7, 2000 was an Art Committee Meeting and was open to the public. The Board apologized to Mr. Botte for the misunderstanding and welcomed his attendance at any open meetings. Mr. Botte asked that all employees be notified that the public is invited to all open meetings of the Library Board of Trustees.

## CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Petersen.

President Burk introduced Alderman Joyce Petersen to the Board as the City of Des Plaines liaison to the library. Alderman Peterson had no report.

## FINANCE COMMITTEE - Susan Burrows.

Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:

| 1. Over the Counter Receipts | $\$$ | $6,848.56$ |
| :--- | ---: | ---: |
| 2. Petty Cash Expenditures | $\$$ | 20.00 |
| 3. Budget Expenditures for January | $\$$ | $177,874.80$ |
| 4. Expenditures Year to Date | $\$$ | $177,874.80$ |
| 5. Revenue for January | $\$$ | $6,522.61$ |
| 6. Revenue Year to Date | $\$$ | $6,522.61$ |

MOTION by Susan Burrows, seconded by William Grice, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:
January 03, 2000
\$ 27,946.80
January 27, 2000
Total
$\$ 60,627.96$
\$ 88,574.76

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Betty Ritter, to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:
January 13, 2000
\$ 65,616.59
January 27, 2000
$\$ 65,726.67$
Total \$ 131,343.26

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Inara Brubaker questioned Sandra Norlin about reduced copier receipts for the month of January. Sandra explained that the library has contracted with U. S. Office Equipment to
service all patron copiers and collect copier money. The library receives a monthly check for copier receipts.

Sandra Norlin introduced library staff member, Barbara Saletnik, as the Move Coordinator and thanked her for her thoroughness throughout the bid process.

Barbara Saletnik reported that six (6) bids for the move contract were opened on February 9, 2000. Barbara explained the bid process to the Board and reported that the lowest responsible bidder, who submitted a conforming bid, was Federal Companies in the amount of $\$ 48,880.00$. The lowest bidder was Hallett Movers with a bid of $\$ 47,378.00$, but was deemed irregular due to the inclusions of special conditions.

The City of Des Plaines Attorney Raymond Bartel reviewed all move documents.
Barbara Saletnik reported that reference checks were successfully done. President Burk asked for a recommendation from Sandra Norlin, Library Administrator. Sandra recommended Federal Companies of Waukegan as the lowest responsible bidder.

MOTION by Betty Ritter, seconded by Susan Burrows, to award the moving contract bid to Federal Companies, as the lowest responsible bidder, who submitted a conforming bid in the amount of $\$ 48,880.00$, which is in the best interest of the Des Plaines Public Library. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood

President Burk thanked Barbara Saletnik for the excellent job she did in organizing and implementing the moving service contract.

Sandra Norlin asked for Board approval on a proposed contract with Wellspring Associates in an amount not to exceed $\$ 7,0000.00$. The proposal will include ongoing team-building services for the Department Heads, Management Team and the Technical Services Department.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve the contract with Wellspring Associates in an amount not to exceed $\$ 7,000.00$ for ongoing team-building services for the Department Heads, Management Team and the Technical Services Department. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood.

Ellen Yearwood asked Sandra how many hours would be provided by Wellspring Associates and Sandra reported that 25 contact hours would be provided.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.
Sandra introduced Holly Richards Sorensen, Head of Adult Services, who provided an update on preparations for the move to the new building by the Adult Services staff. Holly reported that the position of Readers Advisory Manager has been offered to and
accepted by staff member Roberta Johnson.

## BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.

Betty Ritter reported that the recurring water leaks in the building are related to the gutters, which fill up with ice during the winter months and cause the water to seep into the inside walls of the building.

Gary Valente will not renew the full service mechanical systems contract with RMC, which expired January 31, 2000, but will have repairs done, if needed, on a time and materials basis.

Betty Ritter reported on the Project Status Report for the period February 2000 prepared by Ken Hutson of Owner Services Group, Inc. The base construction project is currently on schedule with an anticipated completion date on or before May 30, 2000.

Special interior and additional work contracted through Lohan Associates:

1. Fish Tank - pricing being reviewed for accuracy. Current total cost approximately $\$ 11,100.00$ ( $\$ 2,600.00$ over budgeted amount).
2. Corridor to Stair \#1 - pricing currently being reviewed for accuracy. Cost within budget.
3. Hanging sculpture connection currently being designed by Lohan.
4. Boat and banners - pending pricing.
5. Heritage Room - pending pricing.

Six official Change Orders for the base building project totaling $\$ 201,228.00$ have been approved out of 31 approved Change Order Requests. There have been 20 additional Change Order Requests that have been or are being reviewed by OS, LA and PTC for cost and scope accuracy.

Susan Burrows asked if the electrical wiring is included in the Change Order for the fish tank. Sandra Norlin responded that it was not shown on the description of work, but that she would verify whether or not the wiring was included. President Burk reported to the Board that Lohan Associates at a February, 1999, meeting noted the library's request for the fish tank. He will contact Lohan Associates and Owner Services Group, Inc. to discuss this discrepancy.

Alderman Petersen questioned the Board regarding the funding of the fish and fish tank. Sandra Norlin responded that the fish and fish tank are being funded by donations.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve the Change Order for the construction of the fish tank in an amount not to exceed $\$ 6,000.00$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.

No report.
PLANNING COMMITTEE - John Burke, Chairman.
No report

## SYSTEM MEMBERSHIP - John Ciborowski

John Ciborowski reported on an article that was published in the North Suburban Library System newsletter concerning Internet filtering.

John also reported that the Des Plaines Public Library will receive $\$ 2,495.00$ for the FY2000 Educate and Automate Grant.

## FRIENDS OF THE LIBRARY - Inara Brubaker

Inara Brubaker reported that the next Roundtable for the Friends will be held on February 22, 2000. The bookshelf program has earned $\$ 685.00$ to date. The Friends will discuss booksale funding issues at their next Committee meeting and the donation of give-away items for the grand opening of the new library.

## ADMINISTRATOR'S REPORT

Sarah McGowan began work on January 24, 2000 as Librarian I, Full-time, Adult Services. Michael Federspiel began work on February 10,2000 as part-time Security Monitor. Mario Sigismondi resigned, effective January 31, 2000 as part-time Security Monitor.

Applications are being received and screened for several positions. Technical Services, Materials Processor, Cataloger, Technology Page, all part-time; Adult Services Department, Full-time Librarian II, Readers' Services Librarian (one internal candidate, pending approval of Civil Service Commission), part-time and full-time Library Assistant II for Readers' Services; Public Information, part-time webmaster; Circulation Services, Head of Department and part-time circulation clerks.

A quarterly all-staff meeting will be held on March 9, 2000. Wellspring Associates has submitted a proposal for ongoing team-building services for the Department Heads, Management 'Team and the Technical Services Department. Staff is encouraged to attend the ALA Annual Conference, which will be held in Chicago July 6-10 this year.

The Community Services Department presented three programs to community groups this past month, including one to the Friends of the Library. The Youth Services Department staff attended a meeting of Plainfield School's East Indian families and took examples of books from our foreign language collection.

Monthly statistical records indicate increases in all areas of service over last January;
however, we must remember that last January's numbers were unusually low because of the January blizzard, which caused library closings and kept many patrons indoors for a week following the blizzard. The trend of decreases in print circulation and increases in audiovisual circulation and use of computer services continues. The Local Area Network received use 2,028 times in January and 13,778 searches were conducted using our online reference resources.

Our babysitting clinic continues to be successful, as does Bright Start Baby Book Times. The family Sunday program, a magic show, attracted 250 attendees. Other well-attended programs were the preschool open house (200) and the home schooling open house (60).

Since last meeting's report, Sandra has attended the pre-bid meeting for the moving companies, Library Cable Network executive board meeting, the Illinois Extension Advisory Committee meeting, SLURP, the Ceremonial Moving Advisory Committee meeting, the new library hardhat tour, the Art Committee and the bid opening meeting. Hector Marino and Sandra have met with Ken Hutson (OSG) and representatives of ESD, the technology consulting group, to begin to prepare specifications for telephone and computer network services and products for the new building.

Sandra will be absent from the city from Saturday, February 19 through Wednesday, February 23. Hector Marino will be Librarian in Charge during her absence.

## NEW BUSINESS

President Burk reported on the progress made by Committee members at the Art Committee meetings held on January 31 and February 7, 2000.

President Burk also reported on the Moving Committee which met on February 1, 2000 and reported that the Grand Opening Advisory Committee would meet on February 16, 2000.

Joseph Botte questioned Board Members regarding the cost for special interiors and additional work quoted on the Project Status Report submitted by Owner Services Group, Inc. President Burk responded that the Fish Tank is a budgeted item, the corridor to Stair \#1 will require additional funding, the hanging sculpture is partially funded, and the boat and banners and Heritage Room will possibly be funded by donations. President Burk also stated that not every one of these items is expected to be completed by the library's opening.

Mr. Botte also inquired about cable service to the new building and Sandra Norlin responded that both Ameritech and TCI now provide free cable service to the library and will continue to provide this service at the new building.

John Ciborowski agreed to attend the March 6 City Council meeting, John Burke the March 20 meeting, Inara Brubaker the April 3 meeting and Eldon Burk the April 17 meeting.

## OTHER

William Grice asked that Sandra Norlin include her Administrator's Report in the Board packet which is mailed to Board members before each meeting.

## ANNOUNCEMENTS

A letter from Central School was received by Sandra Norlin thanking the Des Plaines Public Library for supplying shelving to the school. Sandra was asked to contact school Districts 62 and 59 to offer shelving at a nominal fee.

MOTION by, John Burke, seconded by Betty Ritter, to enter into an Executive Session at 9:38 PM to discuss the compensation, discipline \& performance of specific employees.
Vote: Ayes: All. Nays: None. MOTION CARRIED.
Ellen Yearwood prepared the following minutes.
The regular session reconvened at 10:15 PM and was called to order by President Eldon Burk.

MOTION by Ellen Yearwood, seconded by Susan Burrows, to approve the Minutes of the Executive Session of January 18, 2000, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by William Grice, seconded by Susan Burrows, to approve the Executive Session decision on the salary of Administrator, Sandra Norlin. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by William Grice, seconded by Susan Burrows, to meet 45 minutes earlier on March 21, 2000 to review Executive Session minutes currently on file that are closed to public inspection. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Susan Burrows, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:15 PM.
Minutes prepared by Carol Kidd except for minutes noted above.

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF FEBRUARY 2000

Following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts $\$ 6,802.58$
2. Petty Cash Expenditures
\$ 69.44
3. Budger Expenditures for February
\$ 412,847.62
4. Expenditures Year to Date
\$ 591,392.42
5. Revenue for February
\$ 190,990.13
6. Revenue Year to Date
\$ 199,256.12
MOTION BY $\qquad$ $2{ }^{\text {ND }} \mathrm{BY}$ $\qquad$ to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

February 07, 2000
\$ 217,447.41
February 22, 2000
\$ $68,004,47$
Total
\$285,451.88
ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$
MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

February 10, 2000
February 24, 2000
Total
\$ 67,443.08
$\$ 66,353,40$
\$ 133,796.48

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$
MOTION BY $2^{\text {ND }} \mathrm{BY}$ to approve, subject to audit, transfer entries to the Library account inFebruary, 2000 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (February)
$\$ 73.45$
Total
$\$ 73.45$
ROLL CALL VOTE
AYES: $\qquad$ NAYS: $\qquad$

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF FEBRUARY 2000

Following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts
\$ 6,802.58
2. Petty Cash Expenditures
\$ 69.44
3. Budget Expenditures for February
\$ 246,139.41
4. Expenditures Year to Date
\$ 423,588.21
5. Revenue for February
\$ 11,861.11
6. Revenue Year to Date
\$ 145,471.60

MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

February 07, 2000
February 22, 2000
\$ 62,254.40
$\$ 56,489.27$
Total
\$ 118,743.67
ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$
MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

February 10, 2000
February 24, 2000
Total
\$ 67,443.08
$\$ 66,353,40$
\$ 133,796.48

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$

MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, transfer entries to the Library account in February, 2000 by the City of Des Plaines as follows:

$$
\begin{array}{cc}
\text { Gasoline and Diesel Fuel (February) } & \frac{\$ 73.45}{\$ 73.45} \\
\text { Total }
\end{array}
$$

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$

February 1999 February 20001999 to Date 2000 to Date

| Lost Materials | $\$ 418.15$ | $\$$ | 758.35 | $\$ 987.03$ | $\$ 1,231.15$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Fines | $5,600.16$ |  | $5,018.44$ | $11,897.48$ | $10,724.56$ |
| Damage | 65.94 |  | 102.89 | 164.78 | 137.57 |
| Fees | 514.04 | 558.20 | $1,097.62$ | $1,034.36$ |  |
| Copies | $1,992.25$ | 309.40 | $3,698.20$ | 451.10 |  |
| Miscellaneous | 7.14 | 55.30 | 26.04 | 72.40 |  |
|  |  |  |  |  |  |
| Totals | $\$ 8,660.68$ | $\$$ | $6,802.58$ | $\$ 17,871.15$ | $\$ 13,651.14$ |

## PETTY CASH EXPENDITURES - February

| 920210 | Inservice Training | 19.98 |
| :--- | :--- | ---: |
| 970170 | Janitorial Services | 5.02 |

970620 Periodicals 2.45
970620 Periodicals 1.75
970620 Periodicals 15.50
970620 Periodicals 4.50
970620 Periodicals 1.50
970620 Periodicals 10.25
970620 Periodicals 4.50
970100 Supplies 3.99
Total \$69.44

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CASH REQUIREMENTS 日: LL LIST

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PAGE 19
CASH REOU:REMENTS aitl LIST

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FUND . 201 . PUBLIC LIBRARY FIND

| ORGANI 2ATION | ACCOUNT | \% |  | . Vendor . ............... | INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 970600 | B00kS | 02806 | HORLD SOOK STHOOL AND LI3 | 1021786 | 1.438.00 |
| 2110 | 970600 | B00KS | 02806 | WORLD BOOK SCHOOL AND LIS | 1022533 | 1.516 .00 |
| 2110 | 970600 | B00KS | 02958 | MARQUIS WHO'S Who | 255142 | 398.38 |
| 2110 | 970600 | 800k3 | 03975 | LECTORCM PUBLTCATSONS, IN | 431024 | 63.84 |
| 21:0 | 970600 | 800ks | 04964 | WHEELER PUBLISHING, INC. | 00200929 | 145.93 |
| 2110 | 970600 | B00KS | 06253 | TIME LIEE EDUCATION InC | 050599650026 | 59.84 |
| $2: 10$ | 970600 | BCOKS | 07439 | THE GALE GROU? | 9598890 | 92.63 |
| 21:0 | 970600 | 800KS | 07439 | THE GALE GROUP | 9596247 | 71.84 |
| 2110 | 970600 | Bcoks | 07439 | THE GMLE GROUP | 9594895 | 112.30 |
| 2110 | 970600 | B00ks | 07439 | THE GALE GROUP | 9597721 | 63.28 |
| 2110 | 970600 | B00xs | 07439 | THE GALE GROUP | 9550141 | 149.11 |
| 2110 | 970600 | B00KS | 07439 | the gale grour | 9595362 | 128.01 |
| 2110 | 970600 | B00ks | 07527 | Stage a Screen | 09002165448 | 33.65 |
| 2110 | 970600 | b00ks | 07527 | Stace a Screen | 09002165448 | 31.65 |
| 2110 | 970600 | B00kS | 07977 | MITCHELL REPAIR INFORMATI | B02552530.2 | 108.00 |
| 2110 | 970600 | 800\%3 | 08365 | DOWNTONN BOOK CENTER | 00100549 | 403.83 |
| 21:0 | 970600 | BCOKS | 12998 | QUBLIEY EJUCATION DATA | 995945 | 37.40 |
| 2110 | 970600 | B00ks | 13007 | gravslake area pubilc lit | 995945 | 12.45 |
| 2110 | 970600 | B00KS | 13045 | BUREAU CF ECONOMIC \& BUSI | ATtach | 50.00 |
| 2110 | 970600 | B00KS | 13057 | STORTS FUBEISHING INC. | ATtach | 67.40 |
| 2110 | 970600 | B00KS | 13071 | MULTI-CULTURAL BOOKS \& VI | 99-491 | 145.43 |
| 2120 | 970600 | B00ks | 19776 | BakEr \& TAYLOR, INC. | 2005070876 | 1.150.29 |
| 2 | 970600 | B00ks | 19776 | BAKER = TAYLOR, INC. | 3003188012 | 209.21 |
|  | 970600 | SCOKS | 19776 | 日AKcre f taycor, INC. | 2005048871 | 561.64 |
| 2110 | 970600 | B00KS | 19776 | BAXER E TAYLOR, INC. | 2005060705 | 659.91 |
| 2110 | 970600 | BCOKS | 19776 | EAKER \& TAYLOR, INC. | 2005057056 | 395.32 |
| 2110 | 970600 | B00KS | 19776 | EAKER \& TAYLOR, INC. | 2005077311 | 1,352.75 |
| 2110 | 970600 | B00ks | 19776 | BASER \& TAYLOR, INC. | 2005014139 | 490.95 |
| 2110 | 970600 | B00KS | 19776 | EAKER \& TAYLOR, INC. | 2005041852 | 1,384.39 |
| 2110 | 970600 | 800ks | 19776 | GAKER : TAYYOR, INC. | 2005047750 | 884.43 |
| 2110 | 970600 | B00ks | 19776 | baker ¢ TAytor, inc. | 2005080191 | 37.42 |
| 2110 | 970600 | 日COKS | 19776 | gaker fit TAYLOR, INC. | 2005018743 | 533.90 |
| 21:0 | 970600 | 800ks | 19776 | EAKER $¢$ TAYLOR, INC. | 2005034373 | 389.68 |
| 2110 | 970600 | BOORS | 29776 | baker a taylor, inc. | 2005030305 | 571.18 |
| 2110 | 970600 | B00ks | 19776 | gaker f TAYLOR, inc. | 2005062205 | 29.60 |
| 2120 | 970500 | BOOKS | 19776 | BAKER \& TAYLOR, INC. | 3003202903 | 146.20 |
| 2110 | 970600 | 900KS | 20232 | REGENT BOOK COMPANY | 88988 | 43.83 |
| 2:10 | 970600 | bocks | 20270 | NATIONAL REGISTER PUBLISH | 205773 | 673.00 |
| 21:0 | 970600 | ECOKS | 20270 | NAT:ONAL REGISTER PJBLISH | 205632 | 346. 52 |
| 2110 | 970600 | B00ks | 21913 | RAND MCNALLS \& CO | 06951247 | 299.33 |
| 2110 | 970600 | B00KS | 23906 | FACTS ON FELEZ | 22390728 | 33.05 |
| 2110 | 970600 | B00KS | 39225 | MATTHEW EENDER \& CO., INC | 83118551 | 74.18 |
| 2120 | 970600 | B00KS | 38875 | INGRAM | 25632610 | 10.85 |
| 2120 | 970600 | B00ks | 78320 | SCHOLASTIC INC | 1154052 | 489.60 |
| 2110 | 970600 | B00KS | 79776 | ROURKE PUGLISHING | 125312 | 679.70 |
| 2110 | 970600 | 800ks | 85282 | OAG NORTH AMERICAN | ATtach | 339.00 |
| 2110 | 970600 | B00KS | 99037 | SED SPANISH BOOK OIST. | 6830 | 679.93 128.08 |
| 2310 | 970600 | BCOKS | 99037 | SED SPANISH BOOK DIST. | 12-20.99-5 | 23.19 |
| 2120 | 970610 | AUD:O MATERIALS | 21293 | ALCONQUIN RECORDS | 12-28-99.1 | 151.47 |
| 2130 | 970610 | AUDIO MATERTALS | 21.95 | ALCONOUTN RECOROS |  | 75.65 |
|  | 970610 | ALOTO MATEREALS | 21195 | ALCONQUIN RECORDS | 12.28.99.2 |  |




FUND - 201 - PUSLIC IIGRARY FUND

| ORGANSZATION | ACCOLNT | ...........T*TLE.-.......... | .-... | VENDOR | PURCHASE OR INVOICE | AMOUN: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 918060 | TUITION REIMBURSEMENTS | 13679 | SUSAN M. HOLSTROM | RETMB | 114.00 |
| 2110 | 920110 | PROFESSIONAL CONSULTING | 25529 | KLEIN, THORPE \& JENKINS | 85613 | 68.70 |
| 2110 | 920120 | COMMUNICATION SERVICES | 05851 | SPRINT | 844318621 | 90.45 |
| 2110 | 920120 | COMMUNICAT:ON SERVICES | 06827 | cellular one | 49682107 | 25.52 |
| 2110 | 920120 | COMMUNICATION SERVICES | 71279 | AMERITECH-ILLINOIS CABS | H07.3356 | 201.47 |
| 2110 | 920140 | data processing services | 07007 | PSINET, INC. | 2359592 | 1,270.23 |
| 2110 | 920140 | data processing services | 09737 | BAKER \& TAYLOR | N100NS2283M | 470.42 |
| 2110 | 920202 | CONFERENCES | 09656 | HOLLY RICHARDS SORENSEN | REIMB | 470.54 |
| 2110 | 920202 | CONFERENCES | 21432 | AMERICAN LIGRARY ASSOCIAT | 0129052 | 150.00 |
| 2110 | 920202 | CONFERENCES | 34477 | NORTHER ILLINOIS UNIVERS | 5149 | 140.00 |
| 2110 | 920202 | CONFERENCES | 34477 | NORTHERN ILLINOIS UNIVERS | 5149 | 140.00 |
| 2110 | 920206 | SEMINARS | 04713 | LACON: | ATtach | 55.80 |
| 2110 | 920206 | SEMINARS | 13174 | MTCA/FROJECT SUCCESS | ATtach | 25.00 |
| 2110 | 920206 | SEminars | 13174 | MTCA/PROJECT SUCCESS | ATtach | 25.00 |
| 2110 | 920206 | SEMINARS | 13174 | MTCA/PROJECT SUCCESS | Attach | 25.00 |
| 2110 | 920206 | SEMINARS | 43806 | NORTH SUBURBAN LIBRARY SY | Attach | 20.00 |
| 2110 | 920220 | MEMBERSHIP DUES | 05179 | AJULT TEADING ROUND TABLE | ATtact | 8.00 |
| 2110 | 920230 | pubilication of notices | 01597 | JOURNA AND TOPICS NEWSPA | 65387 | 185.50 |
| 2110 | 920230 | pubiication of notices | 01597 | JOURNA: AND TOPICS NEWSPA | 65386 | 106.00 |
| 2110 | 920230 | PUBLICATION OF NOTICES | 01597 | JOURNA: AND TOPICS NEWSPA | 65315 | 98.28 |
| 2110 | 920230 | publication of notices | 01597 | JOURTAE AND TOPICS NEWSPA | 65388 | 285.50 |
|  | 920230 | publication of notices | 07450 | Chicago tribune | 231137001 | 2,530.00 |
| $2$ | 920230 | publication of notices | 76126 | DAILY herald | 2257630 | 186.50 |
| $2120$ | 920230 | PUBLICATION OF NOTICES | 76126 | DAILY HERALD | 2259271 | 214.50 |
| 2110 | 920230 | puglication of notices | 76126 | DAILY HERALD | 2257613 | 136.50 |
| 2110 | 920230 | PUBLICATION OF NOTICES | 76126 | DAILY herald | 2257619 | 185.25 |
| 2110 | 920230 | publication of notices | 76126 | DAILY HERALD | 2257626 | 156.00 |
| 2110 | 920230 | publication or notices | 76126 | DAILY HERALD | 2259261 | 165.75 |
| 2110 | 930010 | R\&M EQUIPMENT | 06789 | AMBASSADOR BUSINESS SOLUT | 6451253 | 98.75 |
| 2110 | 930010 | $R \& M$ EQUIPMENT | 09600 | RMC INC. | 057307 | 765.00 |
| 2110 | 930010 | $R \& M$ EQUIPMENT | 13473 | DATA SHARE CORPORATION | DSC16915 | 1.031.50 |
| 2110 | 930020 | $R$ \& M BLDGS \& STRUCTURES | 09533 | DOR-0-MATIC | C54941 | 32.50 |
| 2110 | 930030 | R\&M VEHICLES | 13643 | PANASONIC | RV123959 | 130.50 |
| 2110 | 930210 | RENTAL OF EQUIPMENT | 09530 | U.S. BANK | 2/28/2000 | 40.00 |
| 2110 | 930320 | CLEANING:CUSTODIAL SERV | 09536 | CRYSTAL MGMT. \& MAINT. SE | 7900 | 1.700 .00 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 04997 | JOHN LAVALIE | REIMB | 5.33 |
| 2110 | 960070 | aUTO/TRAVEL EXPENSES | 09656 | holly richardo sorensen | REIMB | 276.20 |
| 2110 | 960210 | SPECIAL EVENE PROGRAMMING | 08279 | FOREIGN POLICY ASSOCIATIO | 000012997 | 192.50 |
| 2110 | 960210 | SPECIAL EVENE: PROGRAMM:NG | 08459 | PATRICIA E. SHERMAN | DP2000-01 | 75.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 08490 | PATRICIA HORN | REIMB | 17.60 |
| 2110 | 960210 | special event programming | 13590 | WILD DOVE STUDIO \& PRESS. | 3-4-2000 | 75.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 13631 | DEBORA: SPECTOR SIEGEL | 3-02-2000 | 50.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 13681 | PATRICIA JABLONSKI | 2-28-2000 | 150.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 43765 | DOMIN:CKS FINER gOODS | 0001211 | 32.09 |
| 2110 | 960990 | MISC CONTRACIUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005188511 | 23.15 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005209059 | 48.70 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005222764 | 12.60 |
| 2110 | 960990 | MISC CONTRACEVAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005207457 | 12.20 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005247874 | 15.20 |
|  | 960990 | MISC CONTRACTUAL SVCS | 19776 | GAKER \& TAYLOR, INC. | 2005207655 | 28.35 |
|  | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005131730 | 15.75 |

FUND - 202 - PUBLIC LIERARY FUND

| ORGANIZATION | ACCOUN: | TITLE... | .... | VENDOR .... | RC:ASE OR invoice | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005116748 | 15.90 |
| 2110 | 960990 | MISC CONTRACTUAL sVCs | 19776 | BAKER \& TAYLOR, INC. | 2005086124 | 27.55 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, ING. | 2005105723 | 49.40 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005111375 | 11.20 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005094565 | 14.85 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& PAYLOR, INC. | 2005146256 | 18.95 |
| 2110 | 970100 | SUPPLIES | 04501 | THREE M BUSINESS PROD | UM76036 | 74.51 |
| 2110 | 970100 | SUPPLIES | 05124 | CDW Government, inc. | 9H51688 | 179.28 |
| 2110 | 970100 | SUPPLIES | 05337 | SIGN A RAMA, USA | 10154 | 17.85 |
| 2110 | 970100 | SUPPLIES | 06393 | J.L. hammett co. | 238441 | 32.10 |
| 2110 | 970100 | SUPPLIES | 09638. | OFFICE DEPOT | 087085329/1 | 80.23 |
| 2110 | 970100 | SUPPLIES | $09638^{\circ}$ | OFFICE DEPOT | 088047220 | 193.34 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | 087783840 | 185.82 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | 087973446 | 62.85 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | 087893663 | -6.50 |
| 21:0 | 970100 | SUPPL:ES | 09638 | OFFICE DEPOT | 087618753 | 6.50 |
| 21:0 | 970100 | SUPP:IES | 09638 | OFFICE DEPOT | 087892255 | 293.28 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | 087893797 | -2.68 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | 087634547 | 4.88 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | 088837655 | 79.60 |
| 2110 | 970100 | SUPPLIES | 13629 | VERNON | 101363 | 6.634.48 |
|  | 970100 | SUPPLIES | 13942 | RUBEER STAMP MAN | 282747 | 8.87 |
|  | 970100 | SUPPLIES | 19714 | GAYLORD GROS | OG54963006 | 13.83 |
| 2110 | 970100 | SUPPLIES | 19714 | GAYLORD 8ROS | OG54963006 | -13.83 |
| 2110 | 970100 | SUPPLIES | 19714 | GAYLORD BROS | OG57910004 | 133.20 |
| 2110 | 970100 | SUPPLIES | 19714 | GAYLORD EROS | O656446000 | 7.39 |
| 2110 | 970100 | SUPPLIES | 19764 | BRO-DART INC | 1838311 | 21.09 |
| 2110 | 970100 | SUPPLIES | 20127 | ILLINOIS LIERARY AsSOCIAT | Attach | 208.50 |
| 2110 | 970100 | SUPPLIES | 20177 | DEMCO EDUCATIONAL CORP | 745117 | 11.60 |
| 2:10 | 970100 | SUPPLIES | 20177 | DEMCO EDUCATIONAL CORP | 741105 | 235.48 |
| 2110 | 970100 | SUPPLIES | 24056 | THE HIGHSMITH CO., INC. | 6009505-001 | 11.19 |
| 2110 | 970100 | SUPPLIES | 24692 | PARK RIDGE GLUEPRINT | 181491 | 9.75 |
| 2110 | 970100 | SUPPLIES | 43765 | DOMINICKS FINER FOODS | 0001171 | 15.58 |
| 2120 | 970100 | SUPPLIES | 43765 | DOMINICKS FINER FOODS | 0001111 | 17.97 |
| 2110 | 970100 | SUPPLIES | 92003 | COMPUTYPE INC. | 90918-1010 | 217.35 |
| 2110 | 970170 | JANITORIAL | 00189 | ANDERSON LOCK CO LTd | 193484 | 21.64 |
| 2110 | 970170 | JANITORIAL | 07553 | LEE AUTO PARTS INC | 265268 | 24.09 |
| 21:0 | 970170 | JANITORIAL | 08666 | IDEAL UNIFORM SERVICE | 713836 | 15.15 |
| 2110 | 970170 | JANITORIAL | 08666 | IDEAL UNIFORM SERVICE | 710838 | 15.15 |
| 2110 | 970170 | JANITORTAL | 08666 | IDEAL UNIFORM SERVICE | 716664 | 15.15 |
| 2110 | 970170 | Jan:TORIAL | 13485 | LIGHT SHED CORPORATION | 106 | 112.30 |
| 2110 | 970260 | postage and parcel | 00933 | POSTMASTER | 1/26/2000 | 2,000.00 |
| 2110 | 970260 | Postage and parcel | 09495 | THE WALL Street journal | ATTACH | 49.00 |
| 2110 | 970260 | POSTAGE AND PARCEL | 40312 | FEDERAL EXPRESS CORP. | 7-825-29395 | 79.00 |
| 2110 | 970260 | postage and parcel | 40311 | FEDERAL EXPRESS CORP. | 7-825-86794 | 16.00 |
| 2110 | 970260 | POSTAGE AND PARCEL | 40311 | FEDERAL EXPRESS CORP. | 7-825-06548 | 9.70 |
| 2110 | 970260 | postage and parcel | 40311 | FEDERAL EXPRESS CORP. | 7-825-57060 | 25.75 |
| 2110 | 970270 | PRINTING-REPROD-EINDING | 07170 | GRAPHIC SOLUTIONS | 6418 | 952.00 |
| 2110 | 970270 | PRINTING-REPROD-BINDING | 14465 | INSTY PRINTS | 204847 | 155.05 |
|  | 970270 | PRINTING-REPROD-BINDING | 14465 | INSTY PRINTS | 204848 | 219.53 |
| 21 | 970270 | PRINTING-REPROD-BINDING | 14465 | INSTY PRINTS | 204983 | 179.99 |

FUND . 201 - pU日LIC LIBRARY FUND

| ORGANI 2ATION | ACCOUNT | --TITLE-...... | ....- | ITDOR .-.-.... | PURCHASE OR INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 970270 | PRINTING-REPROD-BINDING | 14465 | INSTY PRINTS | 204880 | 43.53 |
| 2110 | 970600 | B00KS | 00029 | OXFORD UNIVERSITY PRESS | 5/507067 | 27.85 |
| 2110 | 970600 | B00KS | 00292 | APPLE BOOKS | 48982 | 200.20 |
| 2110 | 970500 | BCOKS | 02291 | gook wholesalers, INC. | 882730 | 398.85 |
| 2210 | 970600 | b00KS | 02345 | OMNIGRAPHICS, INC. | 77011 | 101.75 |
| 2110 | 970600 | B00ks | 02805 | INSIDE PROSPECTS | 4181 | 2.290 .00 |
| 2110 | 970600 | B00ks | 02806 | WORLD BOOK SCHOOL AND LIE | 1033071 | 22.00 |
| 2110 | 970600 | 300ks | 02953 | BUSINESS REFERENCE SERVIC | 0159527-00 | 403.25 |
| 2110 | 970600 | BCOKS | 02953 | GUSINESS REFERENCE SERVIC | 5063049-00 | 558.25 |
| 2110 | 970600 | B00KS | 03363 | WEST GROUP | 748-441-028 | 440.00 |
| 2110 | 970600 | B00KS | 04058 | N. LATHROP ENTERPRISES | 25355 | 36.84 |
| 2210 | 970600 | BCOKS | 04625 | CCH, incorporated | 4683431 | 37.00 |
| 2110 | 970600 | Books | 04625 | CCH. INCORPORATED | 4632489 | 49.00 |
| 2110 | 970600 | B00KS | 04964 | WHEELER PUALISHING, INC. | 00201891 | 151.18 |
| 2110 | 970600 | B00ks | 05871 | HARRIS INFOSOURCE INTL | 449656 | 199.25 |
| 2110 | 970600 | B00KS | 07439 | THE GALE GROUP | 9623284 | 563.22 |
| 2110 | 970600 | 300KS | 07439 | the gale group | 9629251 | 134.76 |
| 2110 | 970600 | BCOKS | 07439 | the gale group | 9642928 | 108.88 |
| 2110 | 970600 | 800ks | 07439 | THE GALE GROUP | 9608551 | 355.75 |
| 2110 | 970600 | BOOKS | 07439 | THE GALE GROUP | 9520460 | 108.22 |
| 2110 | 970600 | B00KS | 08719 | MEYERS COMMUNICATION GROU | ATTACH | 26.40 |
| 21 | 970600 | B00KS | 09309 | ROBERTA S. JOHNSON | REIME | 65.25 |
|  | 970600 | gooks | 12376 | borders | 1/03/2000 | 402.24 |
| 2110 | 970600 | BCOKS | 13655 | NOMIS PUQLICATIONS, INC. | 2670 | 88.00 |
| 2110 | 970600 | BOOKS | 13693 | FISHING HOT SPOTS, INC. | 77222 | 19.95 |
| 2110 | 970600 | B00kS | 19776 | EAKER \& TAYLOR, INC. | 3003253190 | 442.79 |
| 2110 | 970600 | gooks | 19776 | BAKER \& TAYLOR, INC. | 3003158238 | 476.66 |
| 2110 | 970600 | B00KS | 19776 | gakEr \& TAYLOR, INC. | 2005247873 | 372.18 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYIOR, INC. | 3003240148 | 327.06 |
| 2110 | 970600 | B00ks | 19776 | BAXER \& TAYLOR, INC. | 2005222763 | 443.83 |
| 2110 | 970600 | BCOKS | 19776 | BAKER \& TAYLOR, INC. | 2005209058 | 663.63 |
| 2110 | 970600 | B00KS | 19776 | gakEr \& TAYLOR, INC. | 2005207456 | 494.53 |
| 2110 | 970600 | BCOKS | 19776 | EAKER \& TAYLOR, INC. | 3003265829 | 123.36 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. | 2005207654 | 479.14 |
| 2110 | 970600 | B00KS | 19776 | GAKER \& TAYLOR, INC. | CM7029 | -155.82 |
| 2110 | 970600 | 800ks | 19776 | BAKER \& TAYLOR, INC. | 2005188510 | 923.34 |
| 2110 | 970600 | B00ks | 19776 | GAKER \& TAYLOR, INC. | 3003227172 | 87.06 |
| $21: 0$ | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. | 2005116747 | 449.08 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. | 2005131729 | 372.85 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. | 2005146255 | 517.71 |
| 2110 | 970600 | Books | 19776 | BAKER \& TAYLOR, INC. | 2005111374 | 623.22 |
| 2110 | 970600 | B00KS | 19776 | GAKER \& TAYLOR, INC. | 2005184318 | 228.93 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR, INC. | 2005086123 | 603.07 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. | 2005094564 | 512.69 |
| 2110 | 970600 | 800kS | 19776 | baker \& TAYLOR, INC. | 2005205722 | 1.320 .86 |
| 2110 | 970600 | B00KS | 19934 | MANUFACTURERS' NEWS, INC. | 527552-00 | 180.95 |
| 2110 | 970600 | B00ks | 20232 | REGENT BOOK COMPANY | 275626 | 524.48 |
| 2110 | 970600 | BCOKS | 20359 | STANDARD \& POOR'S | 5128786 | 2.392 .94 |
| 2110 | 970600 | B00KS | 23806 | FACTS ON FILE | 222147 | 414.70 |
| 2110 | 970600 | B00ks | 58875 | INGRAM | 02186920 | 11.21 |
| 211 | 970600 | B00KS | 82668 | POLONIA BOOK STORES | 009468 | 103.0 O |

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& rION CRITERIA: payable.due_date='02/22/2000'
FUND - 201 - PUBLIC LIBRARY FUND
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| ORGANIZATION | ACCOUNT | -TITLE- | .... | VENDOR | URCHASE OR | R INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 970600 | B00KS | 82668 | POLONIA BOOK STORES |  | 009486 | 99.17 |
| 2110 | 970600 | B00ks | 99037 | SBD SPANISH BOOK DIST. |  | 7012 | 108.87 |
| 2110 | 970610 | AUDIO MATERIALS | 02482 | CHIVERS NORTH AMERICA |  | 183763 | 6.50 |
| 2110 | 970610 | AUDIO MATERIALS | 06253 | TIME LIFE EDUCATION INC |  | P51041570001 | 18.48 |
| 2110 | 970610 | AUDIO MATERIALS | 07569 | RUSSIAN HOUSE LTD. |  | 140131 | 353.04 |
| 2110 | 970610 | AUDIO MATERIALS | 13617 | BRILLIANCE CORPORATION |  | 0030851-IN | 312.28 |
| $21: 0$ | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS |  | 1-19-00-1 | 235.55 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS |  | 1-13-00-3 | 21.56 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS |  | 1-7-00-1 | 324.55 |
| 21:0 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS |  | 1-11-00-1 | 232.38 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS |  | 1-13-00-1 | 330.34 |
| 2110 | 970610 | AUDIO MATERIALS | 38057 | BOOKS ON TAPE |  | 3809145 P | 232.00 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDSD BOOKS INC |  | 979398 | 12.90 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC |  | 910423 | 5.95 |
| 2110 | 970620 | SUBSCRIPTIONS \& BOOKS | 10512 | FIS |  | 1653270 | 3.088 .00 |
| 2110 | 970620 | SUBSCRIPTIONS \& BOOKS | 11607 | LIERARY JOURNAL |  | A01LBCJ9 | 109.00 |
| 2110 | 970620 | SUBSCRIPTIONS \& BOOKS | 13069 | EELL \& HOWELL |  | 90176913 | 66.95 |
| 2110 | 970620 | SUBSCRIPTIONS \& BOOKS | 13605 | VESTNIK INFORMATION AGENC |  | 3-4-2000 | 48.00 |
| 2110 | 970620 | SUBSCRIPTIONS \& BOOKS | 13667 | THE NEW YORX TIMES |  | 095139820 | 19.00 |
| 2110 | 970620 | SUBSCRIPTIONS \& BOOKS | 21432 | AMERICAN LIBRARY ASSOCIAT |  | 204054 | 65.00 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | distribution video \& AUDI |  | 245252 | 150.00 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | DISTRIBUTTON VIDEO \& AUDI |  | 245850 | 38.00 |
|  | 970630 | VISUAL MATERIALS | 06342 | DISTRIgUTION VIDEO \& AUDI |  | 246383 | 75.00 |
| 2 | 970840 | DIESEL | 03031 | AVALON PETROLEUM COMPANY |  | - 025891 | 51.74 |
| 2110 | 970850 | GASOLINE | 03031 | AVALON PETROLEUM COMPANY |  | - 371427 | 21.71 |
| 2110 | 980400 | EQUI PMENT | 05124 | CDW GOVERNMENT. INC. |  | BH05716 | 275.79 |
| 2110 | 980400 | EQUIPMENT | 05124 | CDW GOVERNMENT, INC. |  | BH07541 | 4.860.56 |
| 2110 | 980410 | COMPUTER HARDWARE | 05124 | CDW GOVERNMENT, INC. |  | BI 05792 | 209.30 |
| 2110 | 980600 | FURNITURE \& EIXTURES | 01339 | HENRICKSEN \& COMPANY |  | 70010156 | 290.91 |

TOTAL LIBRARY SERVICES
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TOTAL FUND
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| 822080 |  | 2i， 35.9 | .80 | ． 0 | ． 08 | $2 \mathrm{2i.232.00}$ | ． 90 |
| yomal | GThie grams | 23，200．00 | ． 00 | ． 00 | ． 00 | 38.000 .00 | ．00 |
| Torat |  | 83，000．00 | ． 00 | ． 90 | ． 0 | 38.000 .00 | ． 20 |
| 890102 | ¢zman ： | 70， 0 ， 29 | 7，210．04 | ． 20 | 13.678 .30 | $73,320.72$ | ． 13 |
| Intic | Tx\％； |  | 3，510 04 | ． 00 | 10，673．80 | 76， 320.20 | ． 15 |
| 890201 |  | 21，800．80 | 1，974．84 | ． 00 | 1.657 .74 | 23，732．26 | ． 67 |
| 8502： | FFicti ？ | 10， 200.00 | ． 0 | ． $\mathbf{v}$ | ． 40 | 10，000．00 | ．6i） |
| ITIA | TESE AdD SERUICE | 35.30000 | 1，574．69 | ． 20 | 1，657．74 | 33.332 .26 | ． 05 |
| T0TAL |  | 125，000．20 | 1i．084．93 | ． 60 | 15,34734 | 109．652．46 | .12 |
| 890910 | Lutmes incons | 10，500 3 | ． 60 | ． 60 | 1，259．35 | 8．746．15 | ．i3 |
| 849900 |  | 15，000．20 | 776．18 | ． 00 | $3,936.13$ | 11.963 .82 | ． 20 |
| Toral | giticin mammu | 25.060 .00 | 776.15 | ． 00 | 4，290，03 | 20，309．97 | ．17 |
| torai | puglic lianây find | 3，302，504．00 | 11，851．11 | ． 00 | $145,471.60$ | 3，817，132．40 | .09 |
| rotal | Pudic liccany rimid | 3，952，804．00 | 11.881 .11 | ． 00 | 14．3．73i． 60 | 3．877，132．90 | 8.34 |
| intal Bl | Pil | 3.368 .604080 | 11.361 .11 | ． 70 | 149， 471.30 | 3，317．136．93 | ． 84 |




| account | －－－ $11: 3$－ | 30567 |  | BECEIVAblis | Y玉AR 10 䢸茳 Tigemut | Smant | $\begin{aligned} & 718 i \\ & 540 \end{aligned}$ |
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| 82？09\％ | State grant tis smatater | 137，5095 | ． 00 | ． 90 | ． 00 | 13， 3000 | 00 |
| iotat | gitit shamis | 2\％5040 | ．00 | ． 10 | ． 00 | 277．519．90 | 90 |
| TOTAL． |  | 33000000 | 00 | ． 60 | － 0 | 237.400 .00 | 9 |
| 690010 | INTEREST InCOME | $30,000.00$ | ． 00 | ． 00 | 469.53 | 29．510．97 | ．v2 |
| 890050 | SALE OF FIMED ASSETS | 10，000．00 | ． 20 | ． 00 | ． 00 | 10，000．00 | ． 00 |
| 898902 | fRahsfir trom lib fund | 150，000．00 | ． 60 | ． 00 | ． 00 | 150，000．00 | ． 00 |
| rotal． | OTHER REUENUE | 190，000．60 | ． 00 | .00 | 489.9 | 139，510．47 | © |
| IOIRL | libmary crpital frin mond | 487.309 .30 | ． 00 | ． 00 | 989.93 | $927: 910.47$ | ． 20 |
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| Sotal hip | poi | 427.50060 | ． 00 | .00 | 489 | 12：，010．47 | ． 00 |


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| 910：97 | \＃．ג． | 2.30050 | ． 00 | ． 00 | ． 0 | $\because$ \％in． 00 | 20 |
| 97010 | ditinges | 12．006． 20 | 63.99 | ． 00 | 6．7．9\％ | ！ 13.30 .01 | ． 91 |
| $97 \pi 300$ |  | 1.0900 | ． 00 | ． 8 | 60 | 1，905．80 | 20 |
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| 770378 |  | is． | 1． 3 － 0.10 | ． 30 | 1．300．10 | 13．443．90 | 10 |
| 97260 | 马opk | 440，000．00 | 17，413．4？ | ，敉 | 23， 363.30 | 41：530．30 | \％ |
| 970610 | nwoio intirlais | 56，700．00 | 1，732．49 | .00 | 1，732．49 | 54，98\％．9 | 0.3 |
| 970620 | Sugscripilers 5 bogks | 74，200．00 | 9， 367.03 | ． 00 | 4， 382.03 | 59.317 .97 | ．06 |
| 9706.30 | disumb matrriats | $53,000.00$ | 365.82 | ． 00 | 366.82 | 52， 633.18 | ． 01 |
| $7706 \div 0$ |  | 37.00000 | 13，237．50 | .00 | 13，932．50 | 73．067．50 | ． 15 |
| 970314 | Nathat mes | 14，400．00 | $4,1.59 .98$ | .00 | 4，157．86 | 10，240．12 | $\therefore 9$ |
| 970820 | chernecry | 500.00 | ． 00 | ． 00 | ． 00 | 500.60 | ． 30 |
| 970049 | mesti | 500.00 | 51．74 | ． 0 | 51.74 | 443.26 | ． 10 |
| T70650 | Ense：try | 2，500．00 | 2：．7！ | .00 | 21.3 | 3，473．2？ | ． 3 |
| rivent | commurits | 223，000．100 | 55．78？ | .00 | 50，522．49 | 13i， 477.60 | 03 |
| 390400 | EMUBREHT | 80，000．00 | 4.176 .35 | ． 00 | 5，136．35 | 74，863．64 | ． 06 |
| ¢ 304110 | Computer hardumrs | ． 00 | 208.30 | .00 | 208.30 | －203．30 | ． 00 |
| 9806n |  | 5，000．00 | 296.91 | 60 | 270.9 | 4，709．09 | ． 06 |
| TMR | Shatial expembituats | 65，000．00 | 5， 23.95 | ． 86 | 5，535．55 | 79，354．44 | ． 07 |
| 990.300 |  | 150.00 | ． 00 | ． 00 | ． 00 | 150.00 | ． 00 |
| 990900 | imamsfen to bler seruice | 29，283．09 | ．60 | ． 00 | ． 00 | 29，283．00 | ． 00 |
| 103i | Sedy seruice | 29，433．00 | ． 00 | ． 00 | ． 00 | 29，433．00 | .00 |
| 790940 | TRAMS to lis cap and bid | 130．000．00 | ． 00 | ． 00 | ． 00 | 130．000．00 | ． 00 |
| roral． |  | 150．000．60 | ． 00 | ． 00 | ． 20 | 150，090．00 | ． 01 |
| 993000 | contintelity resenit | 50，000．00 | ． 00 | ． 00 | ． 00 | 90，600．00 | ． 05 |
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| 10\％${ }^{\text {a }}$ |  | 9．：3i．304． 00 | 230， 222.91 | ． 30 |  | 3．697， 377.27 | ．io |



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| 310150 | 30Lnh： 3 | $\therefore$ OHt．3i4．60 | 35． 30.39 | ． 00 | 130．302．37 | ：20，3：i．7 | ． 12 |
| 910200 |  | $5 \%$ \％$\square^{3}$ | $3 \times .732 .74$ | 埌 | 67．4：6．30 | \％ 2 E ， 515.20 | ． 11 |
| 910409 |  | 30080 | ． 05 | ． 20 | 00 | 500.60 | 00 |
| 910905 |  | 00 | 4.605 .13 | 00 | 9，29：．74 | －6， $84: .74$ | ． 00 |
| 810600 | 5LK | 9 | 2，123．52 | ． 0 | 3，154．22 | － $6: 34.6$ | 00 |
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| 910950 | EXCESS SIC：Has Pa？＠ut | 3，000 00 | ． 00 | ． 00 | 2，592．33 | 5，157．67 | ． 36 |
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| 918020 | EnPlousr comir－F．I．C．a． | 157．737．00 | 10．116．17 | ． 00 | 20，363．10 | 137．673．30 | ． 13 |
| 918021 |  | 123，403．60 | 7，987． 88 | ． 00 | 16，342．81 | 107，110．19 | 13 |
| 9130：40 | tits the premthis | 7，747．00 | 305.35 | 00 | 712.85 | 4，034．05 | ． 15 |
| 418050 | HEDicat INE Prandial | 134．655．00 | 8．719．14 | ． 00 | 17，322．14 | 159，852．85 | ． 10 |
| 312060 | \％6y | 4.000 | 114.80 | ． 00 | 1：4．09 | 3，385． 30 | ． 03 |
| 918070 | 中mans conpryarimy | 4， 000000 | 727.10 | .00 | 306.90 | 3，293．10 | ． 13 |
| yotal |  | 2，555，309．60 | 162，655．64 | ． 210 | 223.653 .77 | $2,5-2.45 .03$ | ． 13 |
| 920110 |  | 13，vio 00 | ． 00 | ． 09 | \％ 0 | 14，000．00 | ． 00 |
| 920130 | cunmurcatibe stailces | 35．000．20 | 1．612．89 | ． 60 | 1，612．89 | 23.387 .11 | 0 |
| 929 |  | 55，000．00 | 1，740．65 | 00 | 1，740．65 | 33，259．35 | ． 22 |
| $9202 \%$ | rowerances | $5,500.00$ | 1，325．59 | ． 00 | 2.459 .54 | 1，040．46 | ． 70 |
| 920204 | rantums | 2，000．00 | ． 00 | ． 00 | ． 00 | 2，000．00 | ． 00 |
| 920206 | Scilinics | 2，000．00 | 95.00 | .00 | 95.00 | 1，905．00 | 05 |
| 920210 | m－senuter traintug | 2，000．00 | ． 00 | ． 00 | ． 30 | 2，000．00 | ． 00 |
| 920220 | HEPDERSHIP gut | 4，000．00 | 33.00 | ． 00 | 283.00 | 3，717．00 | ． 07 |
| 920：30 | Ftolicatren of torices | 2，000．00 | 4，：49．73 | ． 00 | 4，149．73 | －2，147．78 | 2.07 |
| TOTAL |  | 140，500．40 | \＄．97？．86 | ． 10 | 10.349 .36 | 130，150．14 | ． 07 |
| 920850 |  | 25，800．00 | 723.76 | ． 60 | 1，497．92 | 29．192．48 | ． 05 |
| toral |  | 25，500．00 | 723.76 | ． 00 | 1，447． 52 | 29，152．48 | \％ |
| 920\％00 |  | 31．307．00 | ． 20 | ． 00 | ． 00 | 3i，36\％．3） | ． 20 |
| 93000： | ¢ 2 a mbram | 22，：00 00 | 2.515 .88 | ． 0 | 2，515．38 | $40.834: 2$ | as |
| 9306： |  | 20.000 .30 | 3550 | ． 09 | 32.50 | 3＇．347．50 | ． 01 |
| 970035 |  | 3.90000 | 130.50 | ．09 | ：30． 50 | 2.869 | 3.4 |
| 930195 | 80ek ymbuc a mfata | 5,800 | ． 00 | .60 | ． 20 | 6.50000 | ． 00 |
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| 930320 |  | 32，000．00 | 1.300 .00 | ． 09 | 1，700．00 | 31，300．90 | ． 0.5 |
| 960070 | AUTA／fanuzi mpemes | 3，600．00 | 281.53 | .00 | 281.53 | 2．713．4？ | ． 09 |
| 460210 |  | ：5，00000 | 592.14 | ． 00 | 1，572．19 | 13.405 .31 | ． 11 |
| 950990 |  | $7 \mathrm{7}, 40 \mathrm{~m}$ | 293.30 | ． 0 | $2,136.80$ | T2． 275 | ． 54 |
| TOTAL | Sotuactual semuters | 39.30 | 5，586．90 | ． 00 | 9，53：．40 | 940.350 .50 | ． 34 |
| 970100 | ORT： | 90， 2 Se 0 | 3， 30.3 | ． 00 | 3.385 | 4.39 .95 | ．1） |

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## ADMINISTRATOR'S REPORT

February 16 - March 21, 2000

## I. PERSONNEL

Eileen Finnander and Bianca Maks began work as Assistant Clerks in Circulation Services. Susan Hoffman began as Librarian I, Cataloger in Technical Services. Kathy Kyrouac began as Webmaster in Public Information Services. Sarah McGowan has resigned her position as Librarian I, Adult Services. Roberta Johnson has accepted the promotion to Librarian II, Readers Services Manager. We have made offers to candidates for Head of Circulation Services and Library Assistant I in Circulation Services and are awaiting their acceptances. Jeanne Meyer has accepted our offer as Library Assistant II (Readers Services).

## II. STAFF DEVELOPMENT

Sharon Colby (Wellspring Associates) has begun her work with our staff. She has completed three sessions with the Executive Team (Martha, Hector, and Sandra) and has begun her work with the Technical Services Department. A full-day retreat is scheduled for the Technical Services Department on Monday, March 20.

Eleven staff members have registered for the Reaching Forward Conference for library assistants on April 14.

Hector Marino attended the Computers in Libraries Conference in Washington, DC, March 15-17.

The first Quarterly All-Staff meeting of 2000 was held on March 9.

## III. PATRON SERVICES

Please review the statistical information in this board packet pertaining to patron use of our collections and facilities.

Focus Group sessions are underway, under the direction of the Executive Services Corps.

I received a report on the use of the library＇s BVM Kiosks from March 29 through December 31，1999．Of the total 77,001 inquiries， $62.2 \%$ were job－related inquiries， $10 \%$ were health－related， $22.3 \%$ were food and entertainment－related，and $5.5 \%$ were business related．

In the Winter Reading Club activities 490 children participated．We have placed the order for the Cyber Patron Internet filtering software．

## IV．OTHER ACTIVITIES

In addition to the Art Committee，Grand Opening，Fund－Raising Event，and Ceremonial Move Committee meetings，I have attended the following during this reporting period：
－A 2－day seminar on fund－raising fundamentals at North Suburban Library Systems．
－A NorthStarNet planning session at the Rolling Meadows library．
－S．L．U．R．P．at the Prospect Heights Public Library．
－Public Library Administrators Forum at North Suburban Library Systems．
－Executive Committee meeting of Library Cable Network．
－Two library site tours．
－District 62 Board meeting，at which our library received an award for outstanding partnership in education．
－Two City Council meetings．
－The Chamber／City Advisory／Group meeting．
Library staff have participated in the following community events：
－Northwest 2001 and Human Care Council educational forum on Census 2000.
－Sam＇s Club Children＇s Book Fair．
－Chamber of Commerce Luncheon．

## DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT <br> February 2000

|  |  |  | \% Change |  |
| :--- | ---: | :--- | ---: | ---: |
| Total 1999 to Date: | 126,233 | Total 2000 to Date: | 130,976 | $3.76 \%$ |
| February 1999: | 63,995 | February 2000: | 65,690 | $2.65 \%$ |


|  | MAIN LIBRARY |  | MOBILE LIBRARY |  | TOTAL |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | CHILDREN |  | 1999 | 2000 | 1999 | 2000 | 1999 |
| Non Fiction | 4,560 | 4,754 | 1,100 | 868 | 5,660 | 5,622 |  |
| Fiction | 10,259 | 10,163 | 1,230 | 1,374 | 11,489 | 11,537 |  |
| Foreign Language Non Fiction | 36 | 39 | 14 | 22 | 50 | 61 |  |
| Foreign Language Fiction | 88 | 143 | 114 | 84 | 202 | 227 |  |
| Periodicals | 171 | 151 | 90 | 60 | 261 | 211 |  |
| Compact Discs | 230 | 369 | 29 | 47 | 259 | 416 |  |
| Audio Cassettes | 264 | 253 | 23 | 16 | 287 | 269 |  |
| Audio Kits | 436 | 361 | 50 | 52 | 486 | 413 |  |
| Puzzles | 352 | 343 | 72 | 41 | 424 | 384 |  |
| Games | 74 | 83 | 21 | 27 | 95 | 110 |  |
| Audio Books | 105 | 134 | 6 | 9 | 111 | 143 |  |
| Video Fiction | 2,393 | 2,711 | 305 | 378 | 2,698 | 3,089 |  |
| Video Non Fiction | 927 | 1,326 | 73 | 78 | 1,000 | 1,404 |  |
| DVD | 0 | 34 | 0 | 0 | 0 | 34 |  |
| CD ROMs | 452 | 693 | 0 | 0 | 452 | 693 |  |

ADULT

| Non Fiction | 11,909 | 10,584 | 234 | 299 | 12,143 | 10,883 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Fiction | 6,735 | 6,557 | 258 | 364 | 6,993 | 6,921 |
| Large Type | 707 | 755 | 102 | 93 | 809 | 848 |
| Foreign Language Non Fiction | 77 | 177 | 7 | 20 | 84 | 197 |
| Foreign Language Fiction | 271 | 363 | 1 | 6 | 272 | 369 |
| High School Collection | 41 | 133 | 0 | 0 | 41 | 133 |
| Periodicals | 2,311 | 2,146 | 117 | 148 | 2,428 | 2,294 |
| Pamphlets | 31 | 10 | 0 | 0 | 311 | 10 |
| Compact Discs | 4,148 | 4,716 | 369 | 460 | 4,517 | 5,176 |
| Audio Cassettes | 566 | 340 | 19 | 17 | 585 | 357 |
| Puzzles | 222 | 8 | 0 | 6 | 22 | 14 |
| Pictures | 61 | 50 | 0 | 0 | 61 | 50 |
| Audio Books | 1,428 | 1,543 | 41 | 21 | 1,469 | 1,564 |
| CD ROMs | 244 | 178 | 0 | 3 | 244 | 181 |
| Video Fiction | 7,010 | 7,488 | 447 | 406 | 7,457 | 7,894 |
| Video Non Fiction | 3,280 | 3,540 | 37 | 67 | 3,317 | 3,607 |
| DVD | 0 | 540 | 0 | 1 | 0 | 541 |
| Misc. Formats | 38 | 35 | 10 | 3 | 48 | 38 |
|  | 38,879 | 39,163 | 1,642 | 1,914 | 40,521 | 41,077 |
| Supersedes | 0 | 0 | 0 | 0 | 0 | 0 |
| GRAND TOTAL | 59,226 | 60,720 | 4,769 | 4,970 | *** | 63,995 |
|  |  |  |  | 65,690 |  |  |
| Self Check | 2,785 | 0 | 0 | 0 | 2,785 | 0 |

[^8]
## REGISTRATION SERVICES REPORT FOR FEBRUARY 2000

## I. LIBRARY CARD REGISTRATION SERVICES

February 1999 January 1999 Feburary 2000

| Year to Date | Year to Date |  |
| :---: | :---: | :---: |
| $\underline{1999}$ | $\underline{2000}$ | \% Change |
| 1,469 | 1,463 | 0 |

A. New Cards ..... 244
B. Renewals ..... 387
C. Non-Resident Cards ..... 14
D. Off-line Library Cards ..... 71
Total ..... 716
II. OTHER REGISTRATION SERVICES

1. Patrons Registering for Programs ..... 469
2. Number of Meeting Room Uses ..... 85
3. Cab cards and Other Registrations ..... 78
4. LAN Discs Sold ..... 3
(Year to Date - 6)
5. Computer Room ..... 167
6. Reading Edge Users ..... 3 ..... 270
Total
Total
III. TOTAL NUMBER OF REGISTERED BORROWERS

| February 1999 | 33,491 | $(62.7 \%$ of Population) |
| :--- | :--- | :--- |
| February 2000 | 36,321 | $(68.0 \%$ of Population) |

## CIRCULATION REPORT FOR February 2000

Page 2

## PATRON ATTENDANCE COUNT



| Books | 180,895 | 183,000 | 2105 | $1.2 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Audio | 15,473 | 15,638 | 165 | $1.1 \%$ |
| Video | 10,267 | 10,327 | 60 | $0.6 \%$ |
| Puzzles and Games | 828 | 824 | -4 | $-0.5 \%$ |
| Realia | 234 | 234 | 0 | $0.0 \%$ |
| Pamphlets | 1,280 | 1,280 | 0 | $0.0 \%$ |
| Total | $==================================================$ |  |  |  |
|  | 208,977 | 211,303 | 2326 | $1.1 \%$ |


| Non Fiction Adult |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 000 | 1,983 | 2,001 | 18 | 0.98 |
| 100 | 2,556 | 2,584 | 28 | 1.18 |
| 200 | 2,926 | 2,956 | 30 | 1.08 |
| 300 | 12,025 | 12,038 | 13 | 0.18 |
| 400 | 700 | 708 | 8 | 1.18 |
| 500 | 2,595 | 2,624 | 29 | 1.18 |
| 600 | 16,054 | 16,153 | 99 | 0.68 |
| 700 | 15,309 | 15,341 | 32 | 0.28 |
| 800 | 5,173 | 5,203 | 30 | 0.68 |
| 900 | 11,444 | 11,572 | 128 | 1.18 |
| B | 4,301 | 4,192 | -109 | -2.58 |
| Total (Adult) | 75,066 | 75,372 | 306 | 0.48 |
| Juvenile (J) |  |  |  |  |
| 000 | 399 | 402 | 3 | 0.88 |
| 100 | 200 | 205 | 5 | 2.58 |
| 200 | 290 | 302 | 12 | 4.18 |
| 300 | 2,198 | 2,218 | 20 | 0.98 |
| 400 | 125 | 163 | 38 | 30.48 |
| 500 | 3,341 | 3,402 | 61 | 1.88 |
| 600 | 2,465 | 2,514 | 49 | 2.08 |
| 700 | 3,362 | 3,399 | 37 | 1.18 |
| 800 | 748 | 751 | 3 | 0.48 |
| 900 | 3,732 | 3,863 | 131 | 3.5\% |
| B | 987 | 992 | 5 | $0.5 \%$ |
| YA | 976 | 985 | 9 | 0.98 |
| Total (J) | 18,823 | 19,196 | 373 | 2.08 |
| Total (E) | 7,798 | 7,908 | 110 | 1.48 |
| Total (Juvenile) | 26,621 | 27,104 | 483 | $1.8 \%$ |
| Total (Non fiction) | 101,687 | 102,476 | 789 | 0.88 |
| Fiction |  |  |  |  |
| Adult | 33,289 | 33,965 | 676 | 2.08 |
| Juvenile |  |  |  |  |
| J | 8,383 | 8,534 | 151 | 1.87 |
| YA | 2,167 | 2,220 | 53 | 2.48 |
| E | 8,196 | 6,509 | -1687 | -20.6z |
| Picture Books | 10,132 | 12,017 | 1885 | 18.68 |
| Board Books | 1,479 | 1,492 | 13 | $0.9 \%$ |
| Total (Juvenile) | 30,357 | 30,772 | 415 | 1.4\% |
| Total (Fiction) | 63,646 | 64,737 | 1091 | 1.78 |
| High schoool | 788 | 827 | 39 | 4.98 |


| Compact discs |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Adult | 6,606 | 6,654 | 48 | 0.78 |
| Juvenile | 537 | 555 | 18 | $3.4 \%$ |
| Total (Compact discs) | 7,143 | 7,209 | 66 | 0.98 |
| DVDs |  |  |  |  |
| Adult | 139 | 139 | 0 | 0.0\% |
| Juvenile | 8 | 19 | 11 | 137.58 |
| Total (DVDs) | 147 | 158 | 11 | $7.5 \%$ |
| CD ROMs |  |  |  |  |
| Adult | 189 | 192 | 3 | 1.6\% |
| Juvenile | 432 | 456 | 24 | 5.68 |
| Total (CD ROMs) | 621 | 648 | 27 | 4.3\% |
| Audio Cassettes |  |  |  |  |
| Adult | 2,287 | 2,287 | 0 | 0.0\% |
| Juvenile | 1,015 | 1,028 | 13 | 1.3\% |
| Audio Books |  |  |  |  |
| Adult | 2,211 | 2,227 | 16 | 0.78 |
| Juvenile | 959 | 957 | -2 | -0.2\% |
| Total (Cassettes) | 6,472 | 6,486 | 14 | 0.28 |
| Kits | 1,090 | 1,137 | 47 | 4.38 |
| Videocassettes |  |  |  |  |
| Adult | 8,039 | 8,070 | 31 | $0.4 \%$ |
| Juvenile | 2,228 | 2,257 | 29 | 1.3\% |
| Total (Videocassettes) | 10,267 | 10,327 | 60 | 0.68 |
| Total (Audio Visual) | 25,740 | 25,965 | 225 | 0.98 |
| Reference |  |  |  |  |
| Adult | 6,092 | 6,081 | -11 | -0.2\% |
| Juvenile | 1,407 | 1,459 | 52 | 3.78 |
| Total (Reference) | 7,499 | 7,540 | 41 | $0.5 \%$ |
| Puzzles |  |  |  |  |
| Adult: | 90 | 91 | 1 | 1.18 |
| Juvenile | 630 | 626 | -4 | -0.68 |
| Total (Puzzles) | 720 | 717 | -3 | -0.48 |
| Games (Juvenile) | 108 | 107 | -1 | -0.9\% |


| Realia |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Paintings | 232 | 232 | 0 | 0.07 |
| CC decoders | 2 | 2 | 0 | 0.03 |
| Total (Realia) | 234 | 234 | 0 | 0.03 |
| Large Type |  |  |  |  |
| Adult | 3,545 | 3,571 | 26 | $0.7 \%$ |
| Juvenile | 27 | 27 | 0 | 0.08 |
| Total (Large Type) | 3,572 | 3,598 | 26 | 0.78 |
| Pamphlets | 1,280 | 1,280 | 0 | $0.0 \%$ |
| Easy Reading | 1,023 | 1,022 | -1 | -0.1\% |
| Foreign language |  |  |  |  |
| Afrikaans |  |  |  |  |
| Adult | 0 | 0 | 0 | 0.08 |
| Juvenile | 1 | 1 | 0 | $0.0 \%$ |
| Total (Afrikaans language) | 1 | 1 | 0 | $0.0 \%$ |
| French |  |  |  |  |
| Adult | 85 | 85 | 0 | $0.0 \%$ |
| Juvenile | 2 | 2 | 0 | 0.0\% |
| Total (Erench language) | 87 | 87 | 0 | 0.07 |
| German |  |  |  |  |
| Adult | 92 | 92 | $\therefore-0$ | $0.0 \%$ |
| Juvenile | 2 | 2 | 0 | 0.08 |
| Total (German language) | 94 | 94 | 0 | 0.08 |
| Greek |  |  |  |  |
| Adult | 1 | 1 | 0 | 0.08 |
| Juvenile | 0 | 0 | 0 | 0.08 |
| Total (Greek language) | 1 | 1 | 0 | 0.08 |
| Gujarti |  |  |  |  |
| Adult | 0 | 0 | 0 | 0.08 |
| Juvenile | 2 | 10 | 8 | 400.08 |
| Total (Gujarti language) | 2 | 10 | 8 | 400.08 |
| Hebrew |  |  |  |  |
| Adult | 0 | 0 | 0 | 0.08 |
| Juvenile | 1 | 1 | 0 | 0.08 |
| Total (Hebrew language) | 1 | 1 | 0 | 0.0\% |
| Italian |  |  |  |  |
| Adult | 21 | 21 | 0 | $0.0 \%$ |
| Juvenile | 0 | 0 | 0 | 0.08 |
| Total (Italian language) | 21 | 21 | 0 | 0.0\% |
| Polish |  |  |  |  |
| Adult | 662 | 671 | 9 | 1.48 |
| Juvenile | 74 | 76 | 2 | 2.78 |
| Total (Polish language) | 736 | 747 | 11 | 1.53 |

Adult
Juvenile
Total (Russian language)
Slovak
Adult
Juvenile
Total (Slovak language)

Spanish
Adult
Juvenile
Total (Spanish language)
Swahili
Adult
Juvenile
Total (Swahili language)

Total (Adult)
Total (Juvenile)
Total (Foreign languages)

| 307 | 338 | 31 | $10.1 \%$ |
| ---: | ---: | ---: | ---: |
| 0 | 0 | 0 | $0.0 \%$ |
| 307 | 338 | 31 | 10.18 |
|  |  |  |  |
| 1 | 1 | 0 | $0.0 \%$ |
| 0 | 0 | 0 | $0.0 \%$ |
| 1 | 1 | 0 | $0.0 \%$ |
|  |  |  |  |
| 657 | 728 | 71 | $10.8 \%$ |
| 771 | 770 | -1 | $-0.1 \%$ |
| 1,428 | 1,498 | 70 | $4.9 \%$ |
|  |  |  |  |
| 1 | 1 | 0 | 0 |
| 0 | 1 | 0 | $0.0 \%$ |
| 1 |  |  | $0.0 \%$ |
|  |  |  |  |
| 1,938 | 111 | $6.0 \%$ |  |
| 1,827 | 862 | 9 | $1.1 \%$ |
| 2,680 | 2,800 | 120 | $4.5 \%$ |

$71 \quad 10.8 \%$
$-1 \quad-0.18$
4.9\%

1,827

2,680
2,800
120
4.5\%

TOTAL
208,977
211,303
2326
1.18

## DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE FEBRUARY 2000

Assistance Number ..... Total

1. Equipment repair and assistance ..... 236
2. Tax forms ..... 175
3. Directional questions ..... 166
4. Item retrieval by library pages ..... 66
5. Audio visual inquiries ..... 430
Total ..... 1,073
Reference Services
6. Specific item request ..... 1,184
7. Ready reference ..... 669
8. Material searching ..... 409
9. Referrals to other libraries ..... 19
10. Reader's Advisory ..... 20
Total ..... 2,301
GRAND TOTAL ..... 3,374

## CHILDREN'S PATRON ASSISTANCE FEBRUARY 2000

Assistance Number Total1. Computer Sign-up927
2. Program Sign-up ..... 109
3. Equipment Repair \& Assistance ..... 418
4. Directional Questions ..... 358
5. ILL \& Patron Holds ..... 28
Total ..... 1,840
In-House Circulation Number

1. Train Sets ..... 819
2. Periodicals ..... 4
3. Textbooks ..... 12
4. Reserve Books ..... 10
Total ..... 845
ReferenceNumber
5. Specific Item Request ..... 522
6. Reference ..... 679
7. Reader's Advisory ..... 32
8. Referrals to Other Libraries ..... 3
Total ..... 1,246
GRAND TOTAL ..... 3,921

## USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS FEBRUARY 2000

Britannica ..... 154
College Source Online ..... 55
Des Plaines Public Library Homepage ..... 13,052
Electric Library ..... 200
First Search ..... 221
Info Trac ..... 1,372
Library Catalog (access via dialup, telenet or remote) ..... 194
Newsbank (Chicago Tribune) ..... 146
News Illinois ..... 20
Novelist ..... 16
SIRS (Online database of articles on social issues) ..... 48
UMI (Chicago Sun Times, New York Times, Wall Street Journal) ..... 1,111
Total Searches \& Queries ..... 16,589

## DES PLAINES PUBLIC LIBRARY MEETING ROOM FEBRUARY 2000

Library Sponsored Adult Programs
A Visit With Your Angels ..... 91
Adult Book Discussion ..... 17
Anatomy of a Tax Return ..... 16
Harry Potter Party ..... 67
Literary Circle Book Discussion ..... 4
Lyric Opera Lecture ..... 17
Rosemaling: The Art of Norway ..... 24
Census Testing ..... 99
What Love Sees ..... 65
Other
Adult Services Departmental Meeting ..... 8
Art Committee ..... 6
Bid Opening for Packing \& Moving Services Contract 1 ..... 11
Ceremonial Moving Advisory Committee ..... 9
Friends of the Library ..... 10
Page Meeting ..... 18
Web Team ..... 10
Library Board Meeting ..... 1 ..... 20
Total ..... 21 ..... 492

# DES PLAINES PUBLIC LIBRARY MEETING ROOM FEBRUARY 2000 

Page 2
Library Sponsored Community Programs Times Used Attendance
Chamber of Commerce Open House ..... 1 ..... 15
Our Lady of Destiny Storytime Programs ..... 2 ..... 41
Holy Family Medical Center Preschool Storytime ..... 1 ..... 20
Rebecca Caudill Book Discussion 1 ..... 25
Total ..... 5
335101
Library Sponsored Children's Programs
Babysitting Clinic ..... 2 ..... 69
Bright Start Baby Book Times ..... 183
Chicago Wolves Player Visist ..... 75
Family Evening Storytime ..... 52
Jan Clan's Puppet Show ..... 220
Girl Scout Troop 883 ..... 10
Mother Daughter Book Discussion ..... 5
Storytime 2 year olds ..... 61
Storytime 3-5 year olds ..... 107
Valentine Craft ..... 140
YA Teen 2000 ..... 26
Total ..... 35 ..... 948
Grand Total ..... 61 ..... 1541February Total = 61 groups involving 1,541 people.2000 Year to Date Total 113 groups involving 2,802 people.

Circulation Statistics
Items Circulated Per Month By Year


## Patron Attendance

February 2000


Adult Patron Assistance
February 2000


## Children's Patron Assistance

February 2000


## Meeting Room Attendance

February 2000



# DES PLAINES PUBLIC LIBRARY 

841 GRaceland ave:vue DES PLAINES, ILLINOIS 60016-6472

BOARD ÓF TRUSTEES<br>Minutes of the Grand Opening Advisory Committee<br>February 16, 2000

Chair: Eldon Burk<br>Present: Inara Brubaker, Martha Sloan, Chris Posinger, Charlotte Storer, Mary Ann Brown, Leslie Steiner, David Laaser, Susan Burrows, Eldon Burk, Sandra Norlin.

Eldon Burk opened the meeting with ideas for the Grand Opening of the new library and suggested:

1. Dinner, in house, for staff, trustees, and special guests, just before opening, as a thank you.
2. Grand, public celebration, approximately one month later.

Committee members discussed these ideas. Charlotte Storer suggested adding referendum committee workers to the special invitation list. Susan Burrows wants to avoid the impression of elitism that a special invited party list might give. The Committee suggested that an event be planned for a pre-opening,"family" style party for staff and board. A fund-raiser is a good idea because it is self-selecting. It could be an affordable fund-raiser Then the discussion turned to timing of the events.

For the grand public opening, food should be served outdoors.
The Committee agreed to plan for three events, as follows:

1. A meal for staff, board and their families only, before opening to the public.
The Board will host.
Friends of the Library will provide food/funding.
Sub Committee: Susan Burrows, Edlon Burk, Charlotte Storer, and other Board Members and Friends.
Date: Thursday, June 29, 2000 or the week of June 26, 2000.
2. Fund-raising event.

Date: Friday, June 30, 2000 in the evening.
Sub-committee: Chair - David Laaser [Susan Burrows, Sandra Norlin, Leslie Steiner].
3. Grand Opening

Date: Sunday, July 30, 2000 at 1:00 PM. [This will be planned by the whole committee.]

Leslie suggested a special Grand Opening edition of the library newsletter and the Committee agreed.

The next meeting is scheduled for Thursday, March 9, 2000 at 5:00 PM.
The meeting adjourned at 6:10 PM
Minutes prepared by Sandra Norlin.


DES PLAINES PUBLIC LIBRARY
841 GRaceland avenue
DES PLAINES, ILLINOIS 60016-6472

## BOARD OF TRUSTEES

Minutes of the Art Committee
February 17, 2000

Chair: Eldon Burk<br>Present: Eldon Burk, Dawn Brightfield, Patti Gilford, Susan Burrows, Betty Ritter, Sandra Norlin, Mary Ann Brown, Martha Sloan, Hector Marino.

The meeting was called to order at 5:10 PM.
Eldon Burk asked Patti Gilford what information she would need from the Committee. Patti responded that the list the Committee submitted to her was very helpful, but she also wants to know what the Committee does not want. Patti asked the Committee what the Board has budgeted for the artwork for the new building.

Eldon Burk clarified for Patti Gilford the priority order for commissioning the artwork:

1. Atrium
2. Second Floor
3. Third Floor
4. Fourth Floor

Patti Gilford toured the new library building in the afternoon on February 17, 2000 and reported that the anticipated $\$ 30,000$ budget for the atrium was low and a more realistic budget figure would be $\$ 75,000$.

Patti stated that the mural walls are broken up with doors and windows, so the artwork would work better on smaller sections ( 36 feet), therefore some economy can be realized for these walls.

1. Second Floor \$35,000
2. Third \& Fourth Floor $\$ 20,000$ each

Total budget for commissioned art: $\quad \$ 150,000$.

The discussion continued about how "interactive" is interpreted for the second floor. Physically/literally? Or stimulating to imagination? Committee agreed that it would not be a literal interaction.

Mary Ann Brown explained that the books she selected were meant to show the broad range of illustrations that appeal to children.

Patti Gilford pointed out that there already is a theme set up on the second floor: water, flowing, river, current, drifting, floating, a journey.

The third floor can use a little "higher" art form, such as paper. Patti knows an artist who uses newspapers, for example. The third floor will be a dynamic, current interest floor.

The atrium artwork will soften the space and create volume. Patti introduced the idea of using light.

Patti will meet with the Committee in six weeks with a presentation for four floors.
The next meeting is scheduled for Tuesday, April 18, 2000 at 3:00 PM.
The meeting adjourned at 6:25 PM.
Minutes prepared by Sandra Norlin.


# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Ceremonial Moving Advisory Committee
February 29, 2000

Chair: Eldon Burk
Present: Alderman Thomas Christiansen, Barbara Saletnik, Eldon Burk, Sandra Norlin, Martha Sloan, Susan Burrows, Anne Evans, Sue D'Hondt, Brian Mulcrone, Barry Peterson, Carol Kidd.

Chairman Burk called the meeting to order at 5:08 PM.
The Committee discussed a letter prepared by Eldon Burk that will inform the public of the dates for participation in the Ceremonial Move.

Brian Mulcrone reported that the Des Plaines Elks have planned their annual Flag Day ceremony for June 11, 2000. Brian suggested the Flag Day ceremony be held at the new library at the conclusion of the Ceremonial Move. Eldon will speak with a representative from the Elks to discuss this idea.

Eldon suggested the following meeting agenda:

1. Discuss the purchase of T -shirts for give aways.
2. Decide on logo for the T-shirts.
3. Discuss letter prepared by Eldon Burk

Eldon Burk distributed a design submitted from Rick Ornberg of Ornberg \& Associates for the T-shirts.

Sandra Norlin reported that the people she contacted were reluctant to purchase all 2,000 T-shirts. She thinks that two businesses would agree to share the expense for 1,000 shirts. Sandra was asked to verify this by the next meeting.

Barry Peterson, local cartoonist, presented to the Committee a sketch he designed for the T-shirts which read, "The Book Stops Here". Brain Mulcrone suggested that the logo be used for other library events and the Committee discussed using the logo for flyers and brochures associated with the move.

Barbara Saletnik reported that she contacted McDonalds and requested a donation of juice and containers for 1,000 people. Barbara was told that McDonalds would supply five (5) containers and enough juice for 500 people. Eldon Burk volunteered to accompany Barbara Saletnik to the McDonalds headquarters to discuss a donation.

The Des Plaines Park District Community Concert Band will participate in the move by performing at the library at the conclusion of the move.

Sandra Norlin reported that Gary Valente met with Raymond Bartel, Assistant City Attorney and Mike Krueger of the Des Plaines Police Department to discuss the resolution to close several streets while the ceremonial move is taking place. Both the police and the attorney offered their assistance.

The agenda for the next meeting will include the selection of T-shirts, donation of water containers and juice, donation of lemonade by the Junior Woman's Club of Des Plaines, and finalization of the letter written by Eldon Burk and edited by Leslie Steiner.

The next meeting is scheduled for Tuesday, March 14, 2000 at 5:00 PM.
The meeting adjourned at 6:10 PM
Minutes prepared by Carol Kidd


# DES PLAINES PUBLIC LIBRARY 

841 GRaCELAND AVENUE
DES PLAINES, ILLINOIS 60016-6+72

Minutes of Subcommittee for Fund-Raising Event
February 29, 2000

Chair: David Laaser<br>Present: Eldon Burk, Sandra Norlin, Susan Burrows, Leslie Steiner, Carol Kidd, Martha Sloan.

David Laaser called the meeting to order at 4:10 PM.
The pre-opening fundraiser library dinner is scheduled for June 30, 2000.
David Laaser asked for suggestions for the dinner and Sandra Norlin suggested possible participation by local restaurants, including David's Bistro, Grazie! and the Black Ram. The Committee suggested having stations set up throughout the library for dinner, a progressive dinner, or a buffet. David Laaser suggested a formal sit-down dinner.

Susan Burrows will contact local businesses for donations of door prizes for the fundraiser dinner.

Sandra Norlin suggested a bookmark be distributed at the dinner as a remembrance and presented samples from two different companies that manufacture bookmarks. The David Howell Company of New York, NY can produce a customized gold plated bookmark for a cost of $\$ 3.00$ each with a minimum order of 500 and a set-up charge of $\$ 115.00$. The bookmarks would take approximately three months to produce and deliver. Kurt Mager of Mager Metal Art, LTD, Des Plaines, IL submitted a design for a bookmark with a cost not to exceed $\$ 5.50$ each. There is no minimum order and Mr . Mager is a Des Plaines resident and local artist. Eldon Burk asked that Sandra contact Mr. Mager for a firm price on the bookmarks and asked Sandra to inquire about a reduced price for the library.

David Laaser asked the Committee to give Sandra Norlin authorization to proceed with the selection and ordering of the bookmarks with guidelines set by the Committee.

Susan Burrows would like the dinner to be used as a fundraiser. David Laaser asked that the Committee decide on a time for the dinner and whether the dinner would be used as a fundraiser or not. Martha Sloan reported that the Friends of the Library were anticipating a more gala event for the Grand Opening. Eldon Burk will work with Sandra Norlin on obtaining costs for the food.

Eldon Burk asked the Committee to authorize Sandra Norlin to order 500 bookmarks from Kurt Mager of Mager Metal Art, LTD.

MOTION by Eldon Burk, seconded by Martha Sloan to authorized Sandra Norlin to purchase 500 bookmarks and use the guidelines set by the Committee to chose a vendor. Vote: Ayes: David Laaser, Eldon Burk, Sandra Norlin, Leslie Steiner, Martha Sloan. Nays: Susan Burrows. MOTION CARRIED.

Susan Burrows stressed that she would like to wait until the end of April to order the bookmarks. Susan volunteered to contact Pesches for flower donations.

The next meeting is scheduled for Thursday, March 9, 2000 at 4:00 PM.
The meeting adjourned at 5:08 PM.
Minutes prepared by Carol Kidd.

# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Grand Opening Advisory Committee
March 9, 2000

Chair:
.Present:

Eldon Burk
Inara Brubaker, Martha Sloan, Chris Posinger, Charlotte Storer, Mary Ann Brown, Leslie Steiner, Susan Burrows, Eldon Burk, Sandra Norlin, Alderman Dick Sayad.

The meeting was called to order by Chairman Eldon Burk at 5:05 PM.
Eldon Burk announced the news that construction is now officially two weeks behind schedule. This change will not affect the Ceremonial Move date of June 11, 2000, but it may affect the public Grand Opening and the Preview Party fund-raiser dates. The Committee will decide on the dates of the Grand Opening and Preview Party on or by April 15,2000.

Martha Sloan suggested October 1, 2000 as a good date for the Grand Opening since this is the anniversary of the original library.

Christine Posinger suggested moving 1,501 books in the Ceremonial Move.
The Committee brainstormed ideas for events that included elements, guests, activities, etc. and included the following ideas:

1. Ribbon-cutting.
2. Short speeches.
3. Good food.
4. Music.
5. No storytelling? In new room?
6. Entire community present, big crowd.
7. Dignitaries - Jesse White, Governor Ryan, etc.
8. Tours.
9. Children's activities.
10. Magnets.
11. Video taping.
12. Dedications/Recognition (rooms, areas, pictures)
13. Printed map.
14. Souvenir booklet.
15. Prizes - raffle (TV/VCR, silverware)
16. Balloons/Flowers
17. Photographs.
18. Baskets - genre, topics - silent auction.
19. Entertainment - floating, yo-yo, face painting.
20. Spotlights - night.
21. Board members/greeters/hosts (same outfits).
22. Network (all events) Press.
23. Scavenger Hunt - All.
24. Special Exhibits.
25. Taped Tour (Art).
26. Special Card Registration.

Eldon Burk guided a discussion of what will take place and who will take responsibility for the following duties:

1. Opening Ceremony (ribbon cutting, speeches, dignitaries, dedication) \# 1, 2, 7, 12 - Sandra Norlin and Eldon Burk.
2. Information (maps, booklet, video, magnets) \# 6, 10, 11, 13, 14, 17, 22 - Leslie Steiner.
3. Entertainment (music, children's activities, floating entertainment, scavenger hunt, storytelling) \#4, 5, 9, 19, 23 - Christine Posinger, Mary Ann Brown, Susan Burrows.
4. Tours/Greeters/Exhibits/Special Card Registration \# 8, 21, 24, 25, 26 - Martha Sloan, Inara Brubaker.
5. Food - Mary Ann Brown, Christine Posinger, Susan Burrows, and possibly Aldermen Sayad and Petersen.
6. Prizes for Scavenger Hunt.
7. Decorations (balloons, flowers) - Susan Burrows.
8. Raffle/Silent Auction, Preview Party \# 15, 18, 22.

Alderman Sayad will provide one television and two VCR's for prizes (one TV and one VCR as raffle for Preview Party) and (one VCR for drawing or scavenger hunt prizes) for Grand Opening.

Leslie Steiner brought an idea for a Special Edition of the newspaper (Herald or Journal). This would involve staff time selling advertising. The Committee opposed this idea.

Christine Posinger reported on the Indian Trails Grand Opening, which included several donations from local restaurants and grocery stores.

Charlotte Storer was asked to request further donations from the Friends of the Library for food and/or paper goods for the Grand Opening. Charlotte already has authorization to spend $\$ 1,000.00$ that would have been spent for hospitality for the library.

The next meeting is scheduled for Thursday, March 30, 2000 at 5:00 PM.
The meeting adjourned at 6:05 PM.
Minutes prepared by Sandra Norlin...


DES PLAINES PUBLIC LIBRARY
841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

# BOARD OF TRUSTEES <br> Minutes of the Ceremonial Moving Advisory Committee 

March 14, 2000

Chair: Eldon Burk<br>Present: Eldon Burk, Sandra Norlin, Martha Sloan, Barbara Saletnik, Susan<br>Burrows, Brian Mulcrone, Charlotte Storer, Leslie Steiner, Carol Kidd.

Chairman Burk called the meeting to order at 5:08 PM.
The Committee made revisions to a letter prepared by Eldon Burk that will inform the public of the dates for participation in the Ceremonial Move on June 11, 2000. Leslie Steiner will submit the letter to the City of Des Plaines for use in the City Digest.

Charlotte Storer reported that she will approach the Friends of the Library for a donation for T-shirts for the Ceremonial Move.

Eldon Burk contacted the Des Plaines Elks and was informed that their Flag Day ceremony includes speeches. The Committee concurred that speeches would not be appropriate for the Ceremonial Move.

Eldon Burk will contact the Des Plaines Park District Community Concert Band for confirmation that they will play at the end of the move ceremony.

Martha Sloan presented to the Committee a report on the mock move that the library staff participated in at their All-Staff meeting. The move included 100 books and 47 staff members and took 14 minutes to move the books. Martha suggested that some participants in the move may want to bring their own chairs. Also, Martha suggested an instruction sheet be given to each participant outlining the events.

Brian Mulcrone volunteered to obtain information on having a bag pipe player at the ceremony who would play for approximately 30 minutes.

Eldon Burk reminded the Committee that the resolution for street closure is on the consent agenda for the March 21, 2000 City Council meeting. Eldon asked that library members show their support of this resolution by attending the meeting.

The Committee authorized Eldon Burk, Sandra Norlin, and Leslie Steiner to approve the logo for the move T-shirts.

Barbara Saletnik reported that after numerous phone calls to McDonalds headquarters, she was able to obtain juice bowls and orange drink for 1,000 people on the day of the Ceremonial Move. Barbara reported that there will be a $\$ 25.00$ deposit for each juice bowl borrowed from McDonalds. Barbara was thanked for her effort in securing this donation.

The Committee discussed the need for signage on the moving route and Eldon Burk suggested that the logistics be worked out in a subcommittee. Eldon will work with Brian Mulcrone and Gary Valente in a subcommittee for route markings and instruction sheets for participants and bring a report back to the Committee.

The next meeting is scheduled for Tuesday, March 28, 2000 at 5:00 PM.
The meeting adjourned at 6:00 PM
Minutes prepared by Carol Kidd

Subject:
Awards Nomination
Date:
Tue, 11 Jan 2000 15:06:00-0600 (CST)
From:
Anna.Yackle.at.NSLS

Membership Nomination Info:

Which award: Library of the Year
Which library for Library of the year? Des Plaines Public Library
To: Anna
From: Anna Yackle
Library Affiliation: NSLS
Phone: 847-459-1300x151
E-Mail Address: ayackle@nslsilus.org

Nominee's Name:
Title:
Library Affiliation: Des Plaines Public Library
Phone: 847-827-5551

Reason for nomination:
The Des Plaines Public Library has shaken off the shackles of the status quo and fashioned itself into a dynamic force in its community. The staff and director have worked hard to make these changes come about and have made themselves leaders in their community and within the North Suburban Library System. Because of their hard work and achievements I would like to nominate them for Library of the Year.

They are building a hard fought for new facility which will be the jewel of their community. They have sought out high caliber, innovative staff to make this new library more than just a showplace but a true asset to their community. The Des Plaines Library staff also looks for ways to bring about positive change within the NSLS neighborhood.

They are original thinkers and have come up with a program to share their bookmobile with the Park Ridge Public Library in a way that is beneficial to both communities. Also
they are participants in the Learning Organization Grant and are always looking for ways to do things better.

I am proud of their achievements and that they are members of the North Suburban Library System. For their hard work, perseverence, ingenuity and spirit of cooperation, they are worthy candidates for Library of the Year Award.

WEST DUNDEE ROAD WHEELING, ILLINOIS 60090 $847-459.1300 \times 143$ FAX 847-459.0380
http://umw.nslsilus.org/Foundation

Terry Passaro
President
Tom L. Buchta Vice President

## Iris Maiter

Secretary
lames M. O'Brien
Treasurer
Mary Anne Diehl
William W. Drucker
Kaye Grabbe
Sarah Long
Ralgh Willam Mortis, Ph 0

24 January, 2000

Ms. Maureen McDonald
807 South Euclid
Oak Park, IL 60304-1225
Dear Ms. McDonald,
Thank you for your gift to the Des Plaines Public Library Fund - North Suburban Library Foundation, in memory of Ms. Florence Burfisher.

Through the generosity of its donors, the North Suburban Library Foundation and its partner libraries are able to fund projects that foster commitment to literacy, devotion to literature and community services. Your thoughtful gesture will help the Foundation and the Des Plaines Public Library continue to make a difference in continuing and expanding the library's impact on the community.

Again, thank you for your memorial contribution. We are proud to have earned your support, and to assist you in honoring the memory of someone dear to you.


Foundation Manager
/arj

GIFT RECEIPT
Check Number 2966
Gift Date $\quad 1 / 24 / 00$
Amount $\$ 25$
In compliance with IRS Code Section $170(f)(8)$, this receipt serves as verification that you have received no substantial benefits from the North Suburban Library Foundation, 200 West Dundee, Wheeling, Illinois, for your gift. The North Suburban Library Foundation is a 501 (c) 3 organization, for tax purposes, our identification number is 36 4045731.

The tax-deductible portion of this gift is: \$25

WHEELING, ILLINOIS 60090
847-459-1300 $\times 143$
FAX 847-459-0380
http://huw.nslsilus.org/Foundation

## SUBURBAN

 LIBRARY FOUNDATIONMr. and Mrs. Thomas J. McShane

315 Clinton Avenue
Oak Park, IL 60302
Dear Mr. and Mrs. McShane,
Thank you for your gift to the Des Plaines Public Library Fund - North Suburban Library Foundation, in memory of Ms. Florence Burfisher.

Through the generosity of its donors, the North Suburban Library Foundation and its partner libraries are able to fund projects that foster commitment to literacy, devotion to literature and community services. Your thoughtful gesture will help the Foundation and the Des Plaines Public Library continue to make a difference in continuing and expanding the library's impact on the community.

Again, thank you for your memorial contribution. We are proud to have earned your support, and to assist you in honoring the memory of someone dear to you.


Anne Rose Johnson, CFRE
Foundation Manager
/arj

| GIFT RECEIPT | Check Number | 1494 |
| :--- | :--- | :--- |
|  | Gift Date | $1 / 24 / 00$ |
|  | Amount | $\$ 25$ |

In compliance with IRS Code Section 170(f)(8), this receipt serves as verification that you have received no substantial benefits from the North Suburban Library Foundation, 200 West Dundee, Wheeling, Illinois, for your gift. The North Suburban Library Foundation is a 501 (c) 3 organization, for tax purposes, our identification number is 36 4045731.

The tax-deductible portion of this gift is: \$25

William W. Drucker
Kaye Grabbe
Sarah Long
Ralph William Morrıs, Ph.D
William Rauscher
C. Rodgers, Ph.D.

Rose Johnson
Manager LIBRARY FOUNDATION

WEST DUNDEE ROAD WHEELING. ILLINOIS 60090
847.459-1300 1143 FAX 847-459-0380
http://www.nstsilus org/Foundation

24 January, 2000

Mr. and Mrs. Matthew J. Miller
1418 William
River Forest, IL 60305
Dear Mr. and Mrs. Miller,
Thank you for your gift to the Des Plaines Public Library Fund - North Suburban Library Foundation, in memory of Ms. Florence Burfisher.

Through the generosity of its donors, the North Suburban Library Foundation and its partner libraries are able to fund projects that foster commitment to literacy, devotion to literature and community services. Your thoughtful gesture will help the Foundation and the Des Plaines Public Library continue to make a difference in continuing and expanding the library's impact on the community.

Again, thank you for your memorial contribution. We are proud to have earned your support, and to assist you in honoring the memory of someone dear to you.

/arj

## GIFT RECEIPT

Check Number 3179
Gift Date $\quad 1 / 24 / 00$ Amount $\quad \$ 25$

In compliance with IRS Code Section $170(f)(8)$, this receipt serves as verification that you have received no substantial benefits from the North Suburban Library Foundation, 200 West Dundee, Wheeling, Illinois, for your gift. The North Suburban Library Foundation is a 501 (c) 3 organization, for tax purposes, our identification number is 36 4045731.

The tax-deductible portion of this gift is: \$25

Terry Passaro
President
Tom L. Buchta
Vice President
Iris Maiter
Secretary
James M. O'Brien
Treasurer
Mary Anne Diehl
William W. Drucker
Kaye Grabbe
Sarah tong
Ralph William Morris, Ph.D.

Antie Rose Johnson Manager

# A Tribute has been established in Memory of Ms. Florence Burfisher 

At the Des Plaines Public Library Fund North Suburban Library Foundation

With gifts from<br>Mr. Thomas McShane<br>Mr. Mark Andrus<br>Ms. Matthew Miller<br>Ms: Maureen McDonald

7535 W. 59 Street Summit, IL. 60501-1415
(708) 458-8600 • Fax (708) 458-7116

Hellett \& Sons Expert Movers, Inc.
I.C.C. No. MC-8967

March 13, 2000

## Des Plaines Public Library <br> Board of Trustees

841 Graceland Avenue
Des Plaines, Illinois

## To the Board of Trustees:

It is our understanding that our proposal was eliminated using the reference to an irregular bid statement under Instructions to Bidders stated within the bid dociment.

It was apparent to us, after reading Page 12 of the R.F.P., that the Library could not give the mover constant access to the new facility. After touring the new site, it was apparent that no more than one vehicle could unload into it at one time. Also the egress to this loading area was a public alley and that construction would be continuing at the time of this relocation: It is also stated that there would be deliveries of various items. Naturally, everyöne is expected to extend common courtesies. We have found in the past that some delivery personnel are not willing to $\because$ cooperate in the same manner.

Control of traffic in the alleyway would be a major problem with construction continuing in that area and parking of construction workers' automobiles.

It is our understanding that the elevator at the loading end has been reliable in the past. However, the elevators would be put to extremes during the relocation of your materials. It is not known that it will remain in service. The function of the elevators at the destination are not aiways reliable either. We do understand the service people can be called to repair these elevators. Generally they are back in service in a short time.

Transferring your collection and related items in June is relatively safe in reference to torrential downpours. However, if one does occur, I am sure you would want us to cease operations.

It has been our policy in the past and will be in the future to inform our clients of all costs that would be related to any charges that would be incurred rather than billing for them at a later date.

Federal, rather than stating the following on the bid sheet as Hallett Movers did, they referenced it within their proposal. Federal's answer to Number 17 was as listed in the latter portion of this document. That statement is: "Parking and turnaround areas must be reserved at origin and . destination to avoid costly delays". (I am sure this does not mean costly delays to the carrier.)

Des Plaines Public Library
Page 2
February 29, 2000

Throughout all of the proposals supplied to the Des Plaines Library was a statement of how the mapping and labeling would be accomplished. It was stated that the supervisors would work with the Library Staff.

A clear and concise method was proposed in the Hallett material to assure that before the collection was removed, the Library Staff and Hallett personnel knew exactly the location of every book within the new facility.

Finally, we take exception to the statement that the award was "given to the lowest responsible bidder" implying that Hallett was irresponsible in our proposal. In fact, it would have been irresponsible of us not to mention situations that may arise and in turn, effect the relocation.

We are forwarding this letter to you in anticipation of attending the next Library Board of Director's meeting to state our case in hopes that you would reconsider the award of this contract.

je

# OFFICE OF THE SECRETARY OF STATE 

JESSE WHITE • Secretary of State<br>Secretary of State Literacy Office/ Illinois State Library 431 S. Fourth Street<br>Springfield, Illinois 62701<br>217-785-6921

March 1, 2000
Ms. Karen L. Wallace
Dis Planes Public Library
841 Graceland Avenue
Dis Planes, Hlinois 60016-6472
Dear Ms. Wallace:
Congratulations. You wrote a successful application for the FY2000 Adult New Reader Materials Grant. Des Plaines Public Library has been awarded $\$ 921.00$. We know that these funds will enhance your library's collection of materials and provide needed reading materials for adults who are newly literate. Make sure that you advertise these new materials to the new readers and literacy programs in your area.

As you get ready to use these funds, remember the Illinois State Library Literacy Office's requirements.

- Place all orders for materials prior to June 30, 2000.
- Make sure that you have the materiais'at your site and you have made all payments prior to August 31, 2000.
$\therefore$ : We STRONGLY ENCOURAGE YOU TO SPEND ALL OF THE GRANT AWARD.
- If you cannot get the item you wanted within the time frame, order a similar item that is immediately available so that you can expend the funds.
- If you do not spend all the money, you must return unused funds to the Literacy Office. Any funds not spent by August 31, 200 must be returned.
- If you spend more than the award in order to fully expend, there will not be a penalty from our office. However, you will only receive the amount you are awarded.
- Financial and qualitative reports (attached) are due in the Literacy Office on September 1, 2000.

Please feel free to contact Cyndy Colletti, 217-524-3529 or ccollet@library.sos.state.il. us if you have any further questions.

Sincerely,


Judith Rake
Director, Literacy Office
JR:CC:jah
cc: MG-00-129
Enclosures

March 15, 2000
Ms. Sandra Norlin
Library Administrator
Des Plaines Public Library
841 Graceland AVE
Des Plaines, IL 60016-6472

Dear Ms. Norlin:
Attached is a check (\#1893) in the amount of fifteen dollars (\$15.00) from VietNam Veterans of America Des Plaines Chapter \#311 for an oversized periodical protective binder for the The VVA Veteran magazine subscription we wish to present to you and Eldon Burk for the Des Plaines Public Library. When chapter president, Robert Gilman, heard about the January presentation by the American Legion and VFW, he encouraged me to request a similar arrangement on behalf of VVA Chapter \#311. A subscription request has already been submitted to the publisher, and I would like to request the opportunity for Mr. Gilman to make his presentation at your monthly board meeting on Tuesday, April 16, 2000.

To inform and promote local membership in VVA Chapter \#311 I likewise ask that you affix the attached page protector in that binder. Secured in the back of the see-thru plastic it will include general information about our chapter and its current officers.

For administrative handling I have asked our publisher to direct mail the The VVA Veteran magazine to the library while routing renewal reminders to our Chapter Secretary.

VVA Chapter \#311 wants to demonstrate support for the Des Plaines Public Library by:

- funding a subscription to the The VVA Veteran magazine for the periodical section of the library and
- supporting the symbolic "book move" community project in the summer.

I, the officer and members of VietNam Veterans of America Des Plaines Chapter \#311 wish you and your library board continued success in this exciting and challenging year of service by the library - "the mind of our community."

Yours in Service to Veterans,


Brian J. Mulcrone
VVA Chapter \#311
attachment
cc: R Gilman, Pres VVA 311 R. Klopp, VP VVA 311 M. Voss, Sec'y VVA 311

## OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

March 17, 2000
Ms. Martha Sloan
Des Plaines Public Library
841 Graceland Avenue
Des Plaines, IL 60016-6472
Dear Ms. Sloan:
Congratulations! It is with great pleasure that I award your library a Federal FY2000 Library Services and Technology Act grant, titled "Bring in an Expert" totaling \$2,000.00. These grants are administered by the llinois State Library, a division of the Secretary of State's Office, using federal funds awarded by the Institute for Museums and Library Services.

This is my pleasure as Secretary of State and State Librarian to award grants under LSTA and 1 am delighted with the response under each of the mini grant programs. I was impressed with your grant proposal. It demonstrates a commitment to providing new and innovative library services in order to fulfill the changing needs of your patrons. I am confident that through projects such as yours, Illinois libraries will continue to be leaders in service to their communities.

Again, my sincere congratulations to you, and best wishes for the continued growth and success of your library.

Sincerely,
Quese White
JESSE WHITE
Secretary of State and State Librarian

JW:is|


Sarah Ann Long System Director

## CIRCULATION LIBRARIAN

## TO: NSLS Public Library Circulation Managers

FROM: Sandy McVeigh
North Suburban Library System
DATE: March 16, 2000
RE: RBP Statistics
Attached are the RBP statistics for February 2000. The figures
listed UNDER your library are the number of items borrowed by patrons of other libraries from your library. These figures were provided to NSLS by your circulation department. You can determine the number of items borrowed from other libraries by reading

ACROSS the columns. The total is on the last page.
Statistics received too late for inclusion in this report sent out to the Circulation Managers will be input on the appropriate month's form but a revised memo will not be sent.

Please send your statistics to Sandy McVeigh. We need them by the TENTH of each month. Only statistics received by the tenth of the month will be included.

Please call 847/459-1300 extension 7134 if there are any questions.

February 2000

|  | Algonquin | Antioch | Arlington Hts | Barington | Cary | Cook Mem． | Crystal Lake | Deerfield | Des Plaines | Dundee | Ela | Elik Grove | Evanston | Fox Lake |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Algonquin |  |  | 15 | 386 | 33 |  | 1，378 | 1 | 10 | 362 | 41 | 20 | 2 |  |
| Antioch | 4 |  | 6 | 3 |  | 86 |  |  | 3 |  | 12 |  | 8 | 241 |
| Arlington Heights |  | 29 |  | 49 |  | 89 |  | 17 | 113 | 7 | 29 | 241 | 5 |  |
| Barrington | 660 | 2 | 137 |  | 39 | 27 | 2 |  | 16 | 111 | 4.702 | 13 |  | 3 |
| Cary | 196 |  | 12 | 1.858 |  | 5 | 770 | 1 | 28 | 9 | 258 |  | 11 |  |
| Cook Memorial |  | 8 | 19 | 22 | 1 |  |  | 74 | 88 | 4 | 210 | 4 | 15 | 2 |
| Crystal Lake | 156 |  | 3 | 113 | 34 |  |  |  | 17 | 32 | 18 | 3 | 88 |  |
| Deerfiela |  |  | 7 | 4 |  | 18 |  |  | 4 |  | 2 |  | 32 |  |
| Des Plaines | 3 |  | 235 | 30 |  |  |  | 22 |  |  | 14 | 326 |  |  |
| Dundee | 2.793 |  | 19 | 358 | 3 |  | 108 |  | 19 |  | 128 | 57 | 12 |  |
| Ela | 14 | 2 | 75 | 905 | －1 | 134 | 19 |  | 30 | 4 |  | 48 |  |  |
| Eik Grove | 2 |  | 76 | 13 |  |  |  |  | 47 |  | 4 |  |  |  |
| Evanston |  |  | 21 | 18 |  | 38 |  | 84 | 72 |  |  |  |  |  |
| Fox Lake |  | 57 |  | 20 |  | 110 |  |  |  |  | 100 | 1 |  |  |
| Fox River Grove | 9 |  | 23 | 1.291 | 82 |  | 10 |  |  |  | 91 |  |  |  |
| Fremont |  |  | 12 | 86 |  | 5，353 |  | 3 | 1 |  | 919 | 3 | 8 | 13 |
| Gail Borden |  |  | 15 | 84 |  |  | 40 |  | 4 | 271 |  | 61 | 35 |  |
| Glencoe |  |  | 3 | 1 | 1 |  |  | 35 | 5 |  | 20 |  | 55 |  |
| Glenview |  |  | 69 | 11 |  | 2 | 11 | 19 | 73 | 1 | 1 | 1 | 6 |  |
| Grayslake | 8 | 13 | 12 | 4 | 3. | 1，240 | 2 | 11 | 21 |  | 24 | 10 | 21 | 1 |
| Highland Park |  |  |  |  |  | 51 |  | 494 | 46 |  | 5 |  | 206 |  |
| Highwood |  |  |  |  |  |  | 3 |  |  |  |  |  | 3 |  |
| Huntiey | 581 |  | 4 | 66 |  | 25 | 470 |  | 1 | 93 |  |  |  |  |
| Indian Trails |  |  | 1，000 | 71 |  | 69 |  | 58 | 203 | 4 | 270 | 32 | 22 |  |
| Lake Bluff |  |  |  |  |  | 178 |  | 51 |  |  |  |  | 8 |  |
| Lake Forest |  |  | 2 | 20 |  | 251 |  | 206 |  |  |  |  | 28 |  |
| Lake Villa | 1 | 401 |  | 20 |  | 504 |  | 17 | 23 |  | 23 | 36 |  | 278 |
| Lincolnwood |  |  | ， |  |  |  |  |  | 1 |  |  |  | 62 |  |
| Mchenry | 5 |  | 34 | 53 | 33 | 86 | 884 | 4 |  | 1 | 28 |  |  |  |
| Mchenry－Nunda |  |  |  |  |  | 7 | 7 |  |  |  | 2 |  |  | 1 |
| Morton Grove |  |  | 5 |  |  |  |  | 39 | 89 |  |  | 6 | 63 |  |
| Mt．Prospect |  |  | 1，051 | 17 |  | 33 |  | 4 | 656 |  | 1 | 174 | 61 |  |
| Niles |  | 3 | 21 | 2 |  |  | 3 | 1 | 3.423 | 1 | 43 |  | 43 |  |
| Northbrook |  |  | 31 | 12 |  | 1 |  | 119 | 124 |  | 14 |  |  |  |
| North Chicago |  |  |  | 5 |  | 831 |  | 11 |  |  | 6 |  | 6 |  |
| Palatine | 2 |  | 800 | 388 |  | 6 |  | 59 | 34 |  | 120 | 56 | 8 |  |
| Park Ridge |  |  | 32 | 65 |  |  |  | 9 | 1.833 |  |  | 20 | 86 |  |
| Prospect Heights |  |  | 414 | 4 |  | － |  |  | 30 |  |  | 13 | 7 |  |
| Rolling Meadows |  |  | 340 | 47 |  |  | 5 |  | 69 |  | 1 | 32 |  |  |
| Round Lake |  | 75 |  | 14 |  | 170 |  |  |  |  | 34 |  | 1 | 33 |
| Schaumburg |  |  | 109 | 68 |  |  |  | 8 | 159 | 31 | 8 | 812 | 7 |  |
| Skokie |  |  | 17 | 4 |  | 7 |  | 157 | 41 |  | 2 |  | 934 |  |
| Vernon | 1. |  | 166 | 50 |  | 640 | 3 | 441 | 145 | 2 | 577 | 1 | 8 | 2 |
| Warren－Newport |  | 68 | 26 | 5 |  | 2，786 |  | 44 | 13 |  | 51 |  | 23 | 8 |
| Wauconda | 27 | 8 | 22 | 251 | 12 | 87 | 110 |  |  |  | 553 | 6 | 2 |  |
| Waukegan |  | 23 |  |  |  | 1.070 |  | 27 | 17 |  | 18 |  | 21 | 3 |
| Wimette |  |  |  | 2 |  | 13 |  | 27 | 75 |  | 20 | 47 | 704 |  |
| Winnetka－Northfie |  | 4 | 19 |  |  |  |  | 79 | 38 |  | 6 |  | 199 |  |
| Zion－Benton |  | 32 |  |  |  | 201 |  | 2 |  |  |  | 2 |  | 1 |
| Total Loaned： | 4，462 | 725 | 4，853 | 6，420 | 242 | 14，124 | 3，825 | 2，124 | 7，571 | 933 | 8，357 | 2.025 | 2，800 | 586 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | Fox River Gr | Fremont | Gail Borden | Glencoe | Glenview | Grayslake | Highland Pk | Highwood | Huntley | Indian Trails | Lk Bluff | Lk Forest | Lik Villa | Lincolnwood |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Algonquin |  | 13 | 44 |  | 8 | 2 |  |  | 475 | 48 |  |  | 5 |  |
| Antioch |  | 29 | 2 |  |  | 78 |  | 4 |  | 2 |  | 4 | 2,379 |  |
| Arlington Heights |  |  |  | 1 | 90 | 6 |  |  |  | 2,331 |  | 18 | 2 |  |
| Barrington | 75 | 24 | 4 |  |  |  |  |  |  | 96 |  | 2 |  |  |
| Cary | 70 |  | 4 |  |  |  |  |  | 5 | 3 |  |  |  |  |
| Cook Memorial |  | 1,982 | 5 | 11 | 77 | 80 | 161 | 3 |  | 117 | 90 | 457 | 156 |  |
| Crystal Lake |  | 1 | 16 | 1 | 4 | 1 |  |  | 47 | 6 |  | 3 |  |  |
| Deerfield |  | 9 |  | 28 | 18 | 8 | 775 | 9 |  | 47 | 10 | 11 | 11 |  |
| Des Plaines |  | 17 | 6 | 13 | 100 |  | 10 |  |  | 80 |  | 6 | 11 | 4 |
| Dundee |  | 3 | 479 | 1 |  |  |  |  | 173 | 51 |  |  |  |  |
| Ela |  | 210 |  | 1 | 8 |  | 7 |  |  | 87 |  | 2 | 22 | 2 |
| Elk Grove |  |  |  |  | 3 | 1 | 1 |  |  | 7 |  |  |  |  |
| Evanston |  |  |  | 102 | 347 |  | 166 | 1 |  | 110 |  | 24 |  | 90 |
| Fox Lake |  | 6 |  |  |  | 26 | 2 |  | 1 |  |  |  | 1.036 |  |
| Fox River Grove |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |
| Fremont |  |  |  |  | 62 | 347 | 2 |  |  | 28 |  | 123 | 122 |  |
| Gail Borden |  |  |  |  | 3 | 2 |  |  |  | 6 |  |  |  |  |
| Glencoe |  |  |  |  | 50 | 1 | 223 | 2 |  | 3 |  | 13 |  |  |
| Glenview |  |  |  | 29 |  | 18 | 23 | 5 |  | 52 |  | 4 |  | 15 |
| Grayslake |  | 185 |  | 1 | 2 |  | 7 | 3 |  | 14 | 7 | 23 | 1,312 |  |
| Fighland Park |  | 19 |  | 565 |  |  |  | 390 |  | 31 | 15 | 99 | 10 |  |
| Highwood |  |  |  | 5 |  | 17 | 654 |  |  |  |  | 88 | 11 |  |
| Huntiey |  |  | 48 |  | 4 | 3 |  | 1 |  |  |  |  |  |  |
| Indian Trails |  | 94 | 6 | 50 | 229 | 15 | 48 |  |  | . |  | 2 | 13 | 23 |
| Lake Bluff |  | 3 |  | 17 | 3 | 1 | 138 | 4 |  |  |  | 3.924 | 4 |  |
| Lake Forest |  | 10 |  | 37 |  |  | 334 | 6 |  | 1 | 114 |  | 13 |  |
| Lake Villa |  | 27 |  |  | 8 | 293 | 8 |  |  |  |  | 38 |  |  |
| Lincolnwood |  |  |  | 10 | 4 |  |  |  |  | 7 |  | 2 |  |  |
| Mctienry |  | 5 | 5 |  |  | 42 |  |  |  | 24 |  |  | 7 |  |
| McHenry-Nunda |  | 1 |  |  | 1 | 4 |  |  |  |  |  |  |  |  |
| Morton Grove |  |  |  | 10 | 670 | 4 | 32 |  |  | 3 |  | 3 |  | 10 |
| Mt. Prospect |  |  | 7 |  | 34 | 7 |  | 2 |  | 72 |  |  |  |  |
| Niles |  |  |  | 16 | 2.423 |  | 31 |  |  | 80 | 1 |  |  | 51 |
| Northbrook |  | 2 |  | 72 | 681 | 1 | 125 | 6 |  | 180 |  | 43 | 2 | 6 |
| North Chicago |  |  |  |  |  | 10 | 32 | 3 |  |  | 97 | 571 | 8 |  |
| Palatine |  |  | 1 |  | 116 | 3 |  |  |  | 177 |  |  |  |  |
| Park Ridge |  |  |  |  | 18 |  |  |  |  | 29 |  | 7 |  |  |
| Prospect Heights |  | 2 |  |  | 23 | 2 |  |  |  | 2,654 | 28 | 7 | 14 |  |
| Rolling Meadows |  |  |  |  |  | 2 |  | 2 |  | 12 |  |  |  |  |
| Round Lake |  | 52 | 18 |  |  | 282 |  |  |  | 22 |  | 6 | 1,093 |  |
| Schaumburg |  |  | 31 |  | 36 | 2 | 4 | 2 |  | 42 |  |  | 4 |  |
| Skokie |  |  |  | 31 | 173 |  | 30 | 7 |  | 26 |  | 3 | 1 | 222 |
| Vemon |  | 132 |  | 80 | 120 | 17 | 261 | 2 |  | 1,342 | 6 | 67 | 5 | 1 |
| Warren-Newport |  | 90 |  | 2 | 25 | 2,089 | 52 |  |  | 2 | 3 | 180 | 1,006 |  |
| Wauconda | - | - 20 | $\cdots$ | - | - 2. | -79 | - | 1 |  | 4 |  |  |  |  |
| Waukegan |  | 36 |  | 10 | 1 | 22 | 9 | 3 |  | 3 | 25 | 136 | 100 |  |
| Wilmette |  |  |  | 111 | 819 | 1 | 142 |  |  | 2 |  | 33 | 1 | 4 |
| Winnetka-Northfiel |  | 1 |  | 743 | 420 | 1 | 117 | 2 |  | 6 | 13 | 15 |  | 7 |
| Zion-Benton |  | 103 |  |  | 2 | 19 | 2 |  |  | 7 |  | 82 | 46 |  |
| Total Loaned: | 145 | 3,076 | 682 | 1,947 | 6.584 | 3,486 | 3,396 | 458 | 701 | 7.815 | 409 | 5,996 | 7,394 | 435 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

February 2000

|  | McHenry | Mch-Nunda | Morton Gro | Mt. Prospect | Niles | Northbrook | North Chgo | Palatine | Park Ridge | Prospect Hid | Rling Mdws | Round Lk | Schaumburd | Skokie |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Algonquin | 13 |  |  | 7 | 1 |  |  | 100 |  |  | 22 |  | 490 |  |
| Antioch | 6 |  |  |  | 5 | 26 |  |  | 2 |  |  | 86 | 9 | 1 |
| Arington Heights |  |  | 2 | 615 | 53 | 60 |  | 726 | 77 |  | 813 | 18 | 611 | 50 |
| Barrington | 1 |  | 2 | 28 | 8 | 20 |  | 3,989 | 97 |  | 78 | 2 | 1,439 |  |
| Cary | 27 |  |  | 3 |  | 4 |  |  | 6 |  |  | 1 | 94 | 2 |
| Cook Memorial |  |  |  | 27 | 34 | 125 | 67 | 25 | 5 |  | 2 | 34 | 99 | 4 |
| Crystal Lake | 24 |  |  | 13 |  | 3 |  | 76 | 1 |  |  | 6 | 239 |  |
| Deerfield |  |  | 22 | 10 | 199 | 1,195 |  | 6 | 1 |  |  |  | 56 | 109 |
| Des Plaines |  |  | 76 | 895 | 454 | 61 |  | 155 | 667 |  | 95 |  | 239 | 160 |
| Dundee | 3 |  |  | 2 |  |  |  | 82 |  |  | 17 |  | 725 | 10 |
| Ela |  |  | 1 | 14 | 30 | 43 |  | 592 | 5 |  | 1 | 9 | 121 |  |
| Elk Grove |  |  |  | 22 | 8 | 1 |  | 42 | 15 |  |  |  | 852 | 3 |
| Evanston |  |  | 206 | 9 | 93 | 249 |  | 2 | 61 |  | 18 |  | 51 | 2,535 |
| Fox Lake | 51 | 10 |  | 8 |  |  |  | 23 |  |  |  | 958 | 39 |  |
| Fox River Grove |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 1 |
| Fremont |  |  |  | 3 |  | 140 |  | 22 | 16 |  |  | 66 | 42 | 4 |
| Gail Borden |  |  |  | 23 | 2 | 6 |  | 79 |  |  | 92 |  | 2,372 | 4 |
| Glencoe |  |  |  | 3 | 1 | 414 |  |  | 6 |  |  |  |  | 31 |
| Glenview |  |  | 264 | 49 | 605 | 2.122 |  | 20 | 81 |  | 4 |  | 35 | 292 |
| Graystake |  |  | 2 | 5 |  | 53 |  | 42 | 2 |  | 29 | 596 | 12 | 4 |
| Highland Park |  |  |  | 9 | 4 | 460 |  | 1 | 3 |  |  |  | 14 | 124 |
| Highwood |  |  |  |  |  | 45 |  |  |  |  |  |  | 11 | 25 |
| Huntley | 4 |  |  |  |  |  |  | 40 | 8 |  | 1 | 3 | 243 | 3 |
| Indian Trails |  |  |  | 175 | 141 | 598 |  | 534 | 32 |  | 22 | 3 | 207 | 95 |
| Lake Bluff |  |  |  | 2 |  | 12 |  |  |  |  |  |  | 2 | 1 |
| Lake Forest |  |  |  | 2 | 2 | 125 |  | 1 | 1 |  |  |  | 9 | 69 |
| Lake Villa | 11. |  | 6 | 5 | 15 | 47 |  | 16 | 16 |  |  | 795 | 42 | 10 |
| Lincolnwood |  |  | 71 | 1 | 88 | 18 |  |  | 31 |  |  |  | 2 | 2,009 |
| Mchenry |  | 26 |  |  |  |  |  | 55 | 2 |  |  | 13 | 67 |  |
| Mchenry-Nunda | 363 |  |  |  |  |  |  |  | . |  | 5 | 1 | 18 |  |
| Morton Grove |  |  |  | 13 | 2,327 | 43 |  |  | 76 |  |  |  | 28 | 3,301 |
| Mt. Prospect |  |  |  |  | 194 | 44 |  | 77 | 59 |  | 158 |  | 314 | 46 |
| Niles |  |  | 108 | 94 |  | 193 |  | 38 | 1,018 |  | 25 |  | 50 | 1,104 |
| Northbrook |  |  |  | 14 | 74 |  |  | 94 |  |  | 13 | 65 | 17 | 199 |
| North Chicago |  |  |  | 6. |  |  |  |  | 39 |  |  |  | 5 | 4 |
| Palatine |  |  | 4 | 64 | 16 | 25 |  |  | 27 |  | 1,986 |  | 3,872 | 25 |
| Park Ridge |  |  | 25 | 54 | 1,152 | 29 |  | 39 |  |  | 36 |  | 51 | 211 |
| Prospect Heights |  |  | 28 | 229 | 40 | 64 |  | 85 | 50 |  | 26 | 2 | 45 | 47 |
| Rolling Meadows |  |  | 4 | 65 | 39 | 11 |  | 858 |  |  |  |  | 795 |  |
| Round Lake | 7 |  |  | 6 | 1 | 5 |  |  |  |  |  |  | 12 |  |
| Schaumburg |  |  | 3 | 137 | 3 | 52 |  | 314 | 14. | . | 266 | 3 |  | 20 |
| Skokie |  |  | 1,623 | 9 | 425 | 66 |  | 46 | 113 |  | 3 | 1 | 86 |  |
| Vernon |  |  |  | 31 | 29 | 455 |  | 343 | 83 |  | 40 | 6 | 43 | 96 |
| Wamen-Newport |  |  | 2 | 68 |  | 8 |  | 2 | 11 |  |  | 83 | 14 | 10 |
| Wauconda | 38 |  |  | 14 |  | 7 |  | 167 |  |  | 7 | 71 | 73 |  |
| Waukegan |  |  | 5 | 2 |  | 40 | 39 | 1 |  |  |  | 8 | 22 | 49 |
| Wilmette |  |  | 41 | 14 | 136 | 262 |  | 2 | 24 |  |  |  | 44 | 719 |
| Winnetka-Northfiel |  |  |  | 2 | 13 | 660 |  |  | 2 |  |  |  |  | 59 |
| Zion-Benton |  |  |  |  |  | 4 | 5 |  |  |  |  | 32 | 5 |  |
| Total Loaned: | 548 | 36 | 2,495 | 2,752 | 6,192 | 7,795 | 111 | 8,694 | 2,651 | 0 | 3,759 | 2,862 | 13,618 | 11,436 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



|  | Vemon | Wart-Newp | Wauconda | Waukegan | Wilmette | Wintka-Nrthf | Zion-Benton | Total Borrowe | Total Loaned | Loan-Borrow |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Algonquin | 2 | 1 |  |  |  |  |  | 3,479 | 4,462 | 983 |
| Antioch | 5 | 195 |  |  |  |  |  | 3,196 | 725 | -2471 |
| Arlington Heights | 221 |  | 32 |  | 35 | 22 |  | 6,362 | 4,853 | -1509 |
| Barrington | 82 | 9 | 1,048 | 3 | 3 | 6 |  | 12,728 | 6,420 | -6308 |
| Cary | 38 |  | 162 |  |  |  |  | 3,567 | 242 | -3325 |
| Cook Memorial | 9,877 | 450 | 57 | 50 | 15 | 27 | 40 | 14,524 | 14,124 | -400 |
| Crysta! Lake | 26 |  | 35 |  | 10 |  |  | 976 | 3,825 | 2849 |
| Deerfield | 442 | 5 |  | 18 | 11 | 4 |  | 3,071 | 2,124 | -947 |
| Des Plaines | 10 |  | 4 |  | 1 |  |  | 3,694 | 7,571 | 3877 |
| Oundee |  |  | 2 | - | 2 |  | 1 | 5,048 | 933 | -4115 |
| Ela | 922 | 22 | 257 | 12 | 7 | 5 | 2 | 3,614 | 8,357 | 4743 |
| Elk Grove | 17 |  |  |  | 1 |  |  | 1,115 | 2,025 | 910 |
| Evanston | 27 | 2 |  | 27 | 2,890 | 552 |  | 7,795 | 2,800 | -4995 |
| Fox Lake | 33 | 12 | 229 | 12 |  |  |  | 2,734 | 586 | -2148 |
| Fox River Grove |  |  | 1 |  |  |  |  | 1,511 | 145 | -1366 |
| Fremont | 767 | 111 | 1,247 | 112 | 9 | 11 |  | 9,632 | 3,076 | -6556 |
| Gail Borden |  |  |  |  | 1 |  |  | 3,100 | 682 | -2418 |
| Glencoe |  |  |  |  | 144 | 505 |  | 1,516 | 1,947 | 431 |
| Glenview | 70 |  |  | 1 | 377 | 122 | 8 | 4,390 | 6,584 | 2194 |
| Grayslake | 213 | 675 | 23 | 35 | 2 |  | 7 | 4,624 | 3,486 | . 1138 |
| Highland Park | 126 | 4 |  | 12 | 58 | 67 |  | 2,813 | 3,396 | 583 |
| Highwood | 20 |  |  |  |  |  |  | 882 | 458 | -424 |
| Huntley | 18 |  |  | 3 |  |  |  | 1,619 | 701 | -918 |
| Indian Trails | 7,201 | 3 | 2 | 8 | 18 | 19 | 1 | 11,268 | 7,815 | . 3453 |
| Lake Bluff | 13 | 30 |  | 18 | 3 | 3 |  | 4,415 | 409 | -4006 |
| Lake Forest | 417 | 37 |  | 2 | 8 | 31 |  | 1,726 | 5,996 | 4270 |
| Lake Villa | 48 | 971 | 20 | 83 | 8 | 5 | 9 | 3,784 | 7,394 | 3610 |
| Lincolnwood |  | 2 |  | 2 | 2 | 2 |  | 2,315 | 435 | -1880 |
| Mchenry | 80 |  | 597 |  |  |  |  | 2,051 | 548 | -1503 |
| McHenry-Nunda | 20 |  | 374 |  |  |  |  | 804 | 36 | . 768 |
| Morton Grove |  |  |  | 1 | 110 | 31 |  | 6,864 | 2,495 | -4369 |
| Mt. Prospect | 1 |  |  |  | 6 |  |  | 3,018 | 2,752 | -266 |
| Niles | 62 | 2 |  |  | 25 |  |  | 8,861 | 6,192 | -2669 |
| Northbrook | 65 | 7 |  |  | 72 | 133 | 10 | 2,182 | 7,795 | 5613 |
| North Chicago | 29 | 785 |  | 548 |  |  | 3 | 2,999 | 111 | . 2888 |
| Palatine | 46 |  | 44 |  |  | 1 |  | 7,880 | 8,694 | 814 |
| Park Ridge | 8 |  |  |  | 15 |  |  | 3,719 | 2,651 | -1068 |
| Prospect Heights | 37 |  |  |  | 2 | 1 |  | 3,860 | 0 | -3860 |
| Rolling Meadows |  |  |  |  |  |  | $\cdots$ | 2,282 | 3,759 | 1477 |
| Round Lake | 18 | 117 | 68 | 14 | 1 | 8 | $\cdot 12$ | 2,069 | 2,862 | 793 |
| Schaumburg | 75 | 6 |  | 3 | 28 |  |  | 2,247 | 13,618 | 11371 |
| Skokie | 3 | 4 |  | 9 | 332 | 123 |  | 4,498 | 11,436 | 6938 |
| Vemon |  | 24 | 18 | 40 | 6 | 6 |  | 5,289 | 21,351 | 16062 |
| Warren-Newport | 158 |  | 12 | 656 |  | 5 |  | 7,502 | 10,859 | 3357 |
| Wauconda- | 60 | 14 | - - | ---2 | -- | - - - 7- | - | 1,652. | 4,234 | 2582 |
| Waukegan | 80 | 6.045 |  |  |  | 3 | 489 | 8,307 | 2,624 | -5683 |
| Wilmette | 6 | 2 | 2 | 11 |  | 814 |  | 4,078 | 4,872 | 794 |
| Winnetka-Northfie |  |  |  | 1 | 670 |  |  | 3,077 | 2,526 | -551 |
| Zion-Benton | 8 | 1,324 |  | 941 |  | 13 |  | 2,831 | 582 | -2249 |
| Total Loaned: | 21,351 | 10,859 | 4,234 | 2,624 | 4,872 | 2,526 | 582 | 211,568 | 211,568 |  |
|  |  |  |  |  |  |  |  |  |  |  |

FF\&E Budget
March 21, 2000

## Projected Expenses

|  | Current Projected Project 8udget Expense |  | Future Capital Improvement Expense | Total |
| :---: | :---: | :---: | :---: | :---: |
| RROFESSIONAL_SERVICECOSTS |  |  |  |  |
| FFAE Designer | \$89,000.00 | a | \$0.00 | \$89,000.00 |
| Owner Representativo | \$30,000.00 | a | \$0.00 | \$30,000.00 |
| Specialty Interior Designer | \$18,000.00 | - | \$0.00 | \$18,000.00 |
| Specialty Interior Designer - Heritage Rm. | \$4,800.00 | a | \$0.00 | \$4.800.00 |
| Kinetic Scutpture Connection Engineering | \$2,000.00 |  | \$0.00 | \$2,000.00 |
| Auction Consultant | \$45.000.00 | a | \$0.00 | \$45,000.00 |
| CT Consultant | \$4,500.00 | a | \$0.00 | \$4,500.00 |
| Reimbursables | \$15,000.00 |  | \$0.00 | \$15,000.00 |
| Subtotal | \$208,300,00 |  | \$0.00 | \$208,300.00 |

EIXTURES. FURNISHINGS AND EQUIPMENT


|  | Current Projected Project Budget Expens: | Future Capital improvement Expense | Total |
| :---: | :---: | :---: | :---: |
| Special Interiors breakown |  |  |  |
| Fish Tank | \$11.092.78 a | \$0.00 | \$11,092.76 |
| Boar | \$22,957.34 a | \$0.00 | \$22,957.34 |
| Display/Posters | \$8.000.00 | \$0.00 | \$8,000.00 |
| Poetry Corner | \$4.000.00 | \$0.00 | \$4.000.00 |
| Banners | \$9,741.00 a | \$0.00 | \$9,741.00 |
| Second Floor Muras | \$0.00 | \$35,000.00 | \$35,000.00 |
| 3rd and 4th Floor ant pieces | \$0.00 | \$40,000.00 | \$40,000.00 |
| Kinetic Sculpture | \$0.00 | \$75,000.00 | \$75,000.00 |
| Heritage Room | \$83,915.00 P | \$0.00 | \$83,915.00 |
| Subtotal | \$139,708.10 | \$150,000.00 | \$289,706.10 |

Cemputers/IT/Electricalbreakdown

| Electrical Hookup | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: |
| IT Cable Hookup | 50.00 | \$0.00 | \$0.00 |
| Computer room | \$35,000.00 | \$0.00 | \$35,000.00 |
| Data network | \$36.000.00 | \$0.00 | \$38,000.00 |
| PC's | \$100,000,00 | \$400,000.00 | \$500,000.00 |
| Subtotal | \$171,000.00 | \$400.000.00 | \$571.000.00 |



## DRLCHANGE ORDERS fiterns not hudgeted for)

| Furniture C/O's (5ee Areakdown Abova) | \$271,347.73 |
| :---: | :---: |
| Change book drop type | (\$1,917.00) |
| Remove cabinets at room 304 | (\$3,495,00) |
| Add swing gates at checkout countors | \$1,244.00 |
| Various elect. changes (rms. 205. 3048 308) | \$1,414.00 |
| AV Closets in mm. 105 | \$8,338.00 |
| Stair \#\% corridor (rm. 115A) | \$4,827.00 |
| Lilly Pad carpet tle pattem | \$9,487.21 |
| ElectiOata Poke throughs | \$50,000.00 |
| Additional safety sensors at silding drs. | \$887.50 |

## Des Plaines Public Library


为

Owner Services Group, Inc.

## Projected Revenue for Current Expenses

| Sale of building to city | \$1,800,000.00 |
| :---: | :---: |
| State of llinnois Grant | \$250,000.00 |
| Special Grant | \$100,000.00 |
| Brick sale / Donations |  |
| -Brick Sales to date (11/09/99) | \$63.975.00 |
| -Donations to date (11/09/99) | \$8,500.00 |
| - Anticipated Donations | \$41,500.00 |
| -Antipated Heritage Room Donation | \$50,000.00 |
| Poss. sign allow. in base contract | \$20,000.00 |
| OPL operating Rovenue |  |
| -Professional consulting 1998 | \$10,000.00 |
| -Professional consulting 1999 | \$15,000.00 |
| -Professional consulting 2000 | \$25,000.00 |
| -Computers 1999 | \$50,000,00 |
| -Computers 2000 | \$100,000.00 |
| -Per Capita Grant 2000 | \$20,000.00 |
| TOTAL REVENUE | \$2,553,975.00 |
| CURRENT PROJECT BUDGET | \$2,553,975.00 |
| NET DIFFERENCE | \$0.00 |

[^9]
## TO: <br> SANDRA

## FROM: HECTOR

## SUBJECT: TELEPHONE SYSTEM

DATE: $3 / 21 / 2000$

All the following three vendors are highly advanced in telecommunications support and extremely reputable in the industry. System features specified by Des Plaines Public Library are standard features on all of the listed systems including:

- E911 Compliance
- Expandable and compatible to support other Sub-Systems
- Primary Rate Interface (PRI)
- Voice Messaging System
- Speaker Phones
- Caller ID
- Training

| Vendor | Model | Price | Warranty <br> Parts \& Labor | Staff Choice | Market <br> Share |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Nortel | Meridian <br> Norstar | $\$ 35,975.00$ | 1 yr. | YES | $32,4 \%$ |
| Lucent | Merlin/ <br> Magix | $\$ 65,709.40$ | 1 yr. | NON | $20,4 \%$ |
| InterTe! | Axxess | $\$ 52,752.00$ | N/A | NON | $5,2 \%$ |

Northern Telecom adopted the brand name Nortel in 1995. The company has been in the industry since 1895. Nortel is the dominant manufacturer of telecommunications equipment. The system is capable of supporting Interactive Voice Response (IVR), wireless connections, and is compatible with our Novell System for Computer Telephony Integration (CTI).

Based on price consideration, Nortel is the lowest price. Waukegan and Skokie Public Libraries recommended this system. Finally, our staff liked the Nortel demonstration.

For these reasons, I highly recommend NORTEL be our choice for the telephone system.

# DesPlainesPublicLibrary Interoffice Memorandum 

To: Sandra Norlin<br>From: Leslie Steiner<br>Date: March 20, 2000<br>Re: Proposals from Web Design Consultants

Three Des Plaines based companies were invited to submit proposals on our Web site redesign. They are Graphic Solutions, Ornberg \& Associates, and Task Performance Group. .

Ornberg \& Associates decided not to submit a proposal due to other commitments in other areas. Proposals were received from Graphic Solutions/BellCow and Task Performance Group.

Both companies have excellent references and are very professional in their presentation and performance. (I have looked at Web sites created by both and at a sample disk submitted by Task Performance Group.)

Their proposals are broken down differently, but I prepared a general comparative breakdown on the attached table. (I have also attached their pricing summaries for your review. Please note that Task Performance Group has also submitted a notebook and a disk, which I have in my office, should you wish to review them.)

Based on the attached price comparison and our previous experience working with Graphic Solutions and BellCow, I recommend that we contract with Graphic Solutions/Bell Cowias a Web design consultant. (Please note that Graphic Solutions and BellCow, Inc. have also developed a staff Intranet for one of their clients, something we would like to develop in the near future.)

Comparison of proposals for Web redesign

|  | Graphic Solutions/BellCow | Task Performance Group |
| :---: | :---: | :---: |
| Graphic design of Web site | $\$ 4,500$ Includes 1-2 renditions for home page, second level page and navigation bar | \$ 9,990 <br> Would present different themes and library staff can choose |
| Developing templates, conversion to Web graphics | $\$ 2,240 \quad 16 \mathrm{hm}$ <br> Includes conversion of Site Design to Web graphics and htmi templates; templates and initial Web pages will be created using the library's editing software of choice | $\$ 5,500$ <br> Developing template and theme; will be developed after design so the next pages and sub sites follow the same theme |
| Developing site | $\$ 2,400$ (or $\$ 480$ if library Webmaster does this) <br> Incorporate existing Web content into new design; modify content, incorporate new templates and apply specific graphics designed for individual page | \$8,000 <br> Developing site, including one main site and two to three sub sites and search site |
| Developing Interactive components | \$1,920 R2hrs <br> Developing interactive forms, access to changing components, incorporation of a site search component based on the development tool the library chooses to work with to maintain the site. Cost estimate is based on library taking advantage of services currently offered on NorthStarNet's sever, as well as advanced Web editors (FrontPage, Dreamweaver, Adobe Go Live) |  |
| Developing secondary pages |  | \$15,000 |
| Developing content pages |  | \$ 1,500 |
| Training | \$800/day estimated at one day | \$ 5,000 |
| Templates and tools |  | \$ 3,000 |
| Estimated totals: | \$11,860 (or \$9,940) | \$47,990. |

March 13, 2000
Ms. Leslie Steiner
Head of Public Information Services
Des Plaines Public Library
841 Graceland Avenue
Des Plaines, IL 60016-6472
Dear Leslie,
BellCow, Inc. and Graphic Solutions inc-chgo, working in partnership, provide the following proposal for consideration in redesign of Des Plaines Public Library's Web site.

## Step 1: Site Design (Graphic Solutions)

Develop site graphics design signature to reflect the library's overall design goals, providing a clean and intuitive interface. This design would include all graphic components needed for the design theme and uniform navigation aids throughout the site.

Prior to incorporation of the graphics signature into Web-ready images and HTML templates, approval of the design by the library would be required. Development of additional. renditions would be billable (if resulting in project hours exceeding the cost budget).
Estimated times (includes 1-2 renditions per):
Home page, 20 hours
Second Level page, 10 hours
Navigation Bar, 6 hours
(Additional levels of pages, 6 hours ea.; additional graphic elements or animation 4-10 hours ea)
Cost: 36 hrs @ $\$ 125 / \mathrm{hr}=\$ 4500$

## - Step 2: Conversion of Site Design to Web Graphics and HTML-Templates(BellCow, Inc.)

Convert Photoshop composite files into Web-ready images and HTML templates. All images will be compressed to minimize file transfer time. Images in the navigation structure will include mouse-over image changes to increase site interactivity. The HTML templates will include the javascript code necessary to support this level of interactivity. All templates will be documented for ease of future development.

Site structure including file and folder layout, file naming conventions, and standards for ADA (Americans with Disabilities Act) compliance will be including in the development of templates.

Prior to development of the templates we will meet with the Web site management team to determine what editing software is preferred for site-management and future development. Templates and initial Web pages will be created using the library's editing software of choice.

Cost: 16 hrs @ $\$ 140 / \mathrm{hr}=\$ 2,240$
page 2 of 3

## Step 3: Incorporate Existing Web Content into New Design (BellCow, Inc.)

Import existing Web content into Web pages using the new templates and site structure. Current content represents approximately 40 pages. Page migration is estimated at $1 / 2$ hour per page to modify content formatting, incorporate new templates and apply specific graphics designed for individual page.

NOTE: The The library may choose to have internal staff convert existing content-into the new template. If this is the case, only a few pages would need to be converted prior to staff taking over that task. If this approach is desired, contract time could be budgeted as 4 hours instead of the 20 hours shown.

Cost: $20 \mathrm{hrs} @ \$ 120 / \mathrm{hr}=\$ 2,400$

$$
4 \times 120=\$ 480
$$



## Step 4: Develop Interactive Components (BellCow, Inc.)

Interactive forms, access to changing components and incorporation of a Site Search component should be developed based on the development tool the library chooses to work with to maintain the site. Whether these components use cgi scripting or FrontPage components can be determined by the library when we meet to discuss the alternative methods for implementation. The cost estimate provided is based on the library taking advantage of services currently offered on NorthStarNet's server, as well as advanced Web editors (e.g. FrontPage, Dreamweaver, or Adobe Go Live).

Cost: 12 hrs @ \$160/hr = \$1,920

## Step 5: Staff Training and Site Turnover (BellCow, Inc.)

In order to provide the library with a Web site that can be maintained and enhanced in the future, staff responsible for maintaining: the content would-benefit from training to review the graphics design elements, HTML templates; site guidelines and standards, and use of the Web editing tool endorsed by the library. It should be possible to augment existing NSLS workshops with specialized topics specific to Des Plaines Public Library's Web site.

Cost: 1 day @ $\$ 800 /$ day $=\$ 800$

Total Budget (for all identified steps): $\$ 11,860$

page 3 of 3

## Ongoing Maintenance

Once the redesigned site is launched, library staff will be able to provide ongoing support and maintenance. However, we have found some clients wishing to continue contracting for ongoing development, to supplement development of pages internally. The following table is provided for your reference:

Graphic design $\quad \$ 125 / \mathrm{hr}$
Programming, database design
\$160/hou
Ongoing update/maintenance of text-based Web pages
(billed in 15 minute increments) $\$ 120 /$ hour
The following Web sites and references may be helpful in evaluating our proposal. We would be happy to provide additional references, upon request.

Alice Calabrese, Chicago Library System (312) 341-8500
Development of Vendor Fair Web site for the Illinois State Library, CLS and NILRC http://www.chilibsys.org/VendorFair

Sarah Ann Long, ALA President (847) 459-1 300
Development of Sarah Ann Long's Web site as American Libraries Association President http://www.sarahlong.org

Mary Witt, Membership Services, North Suburban Library System (847) 459-1 300
Development of online member directory and report processing for members hitp://susi.nslsilus.org

## Chicago Botanic Garden

Funded through a state grant, this site offers database searching for Illinois plant. ............http://bestplants.chicago-botanic.org

Karen Widi, Skidmore, Owings \& Merrill LLP (312) 360-4660 Development of Library Intranet site design (not accessible externally.

Leslie, we would welcome the chance to meet with you to discuss the above. Thank you for your consideration and the opportunity to bid on your project.

Sincerely,
Ooren Jerner
Joyce Lerner, President
Graphic Solutions inc-chgo

March 15, 2000
Dis Planes Public Library
841 Geaceland AV.
Dis Plaines, IL, 60016-6472
Quotation: Cost for the development of library web site

| SN | Item and Discription | Cost |
| :---: | :--- | ---: |
| 1. | Design of website <br> This include graphics and look and feel of web site | $\$ 9,990.00$ |
| 2 | Developing Template and Theme <br> This will be develop after design so that next <br> Pages and sub sits follow the same theme | $\$ 5,500.00$ |
| 3 | Developing Site <br> Which include one main site and some two three <br> sub sites and search site. | $\$ 8,000.00$ |
| 4 | Developing Secondray pages | $\$ 15,000.00$ |
| 5 | Developing content pages | $\$ 1,500.00$ |
| 6 | Training | $\$ 5,000.00$ |
| 7 | Templates and Tools | $\$ 3,000.00$ |
|  |  | $\$ 47,990.00$ |
|  | Total |  |

1 Request for information from TPG to librarian must be satisfied within one business day.
2 Project cost is calculated on the requirements provided by library and any amendments in the requirement will be required additional charges.
3 Proposal does not contain any software, hardware and network cost.
4 Catalog will be integrated with the web site as soon as it will be available on the web by the company CCS. As they have mentioned in their site
if selected, we understand any award is subject to successful. negotiation of terms and conditions including, but not limited to, price and exceptions taken.

Sincerely


Mushtaq H. Merchant, President

October i9, 1993 - Executioe Session
Susan Burrows reported that she is a co-executor of an estate where the owner of a large doll collection died recently. The party's husiand wants to keep this collection togenier and not break it up or sell it.

It was discussed that the Des plaines Mall property raving 114,00 sq ft of space and the iibrary would need only $80,000 \mathrm{sq}$ ft if they were to acquire this property.

Doll collection could be housed in $4-6,000 \mathrm{sq} f t$, would be self sustaining, self funded by trust. It could be a large draw to the City of Des Plaines of people from all over the midwest because of size and uniqueness of this collection.

Library Board in agreement that President McConneli write a letter to widower of owner of doll collection to investigate possibility of setting up this collection if the Licrary were to acquire the Mall for purposes of moving the Library trere.


DES Planes PUBLIC LIBRARY



BOARD OF TRUSTEES<br>Minutes of the Executive Session<br>April 18, 1995

i. The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, April 18, 1995. President Sarah Mc Connell called the meeting to order at $10: 00 \mathrm{PM}$.

Members Present: Inara Brubaker, John Burke. Susin Burrows, Sarah McConnell, William Prentice, Betty Ritter, John Scarsi, Wichael Schnell, William Vedral.

Also present: Administrator Sandra Norlin, Nancy Peterson

## ACQUISITION OF REAL PROPERTY

Sandra Norlin has contacted MacDonald and MacDonald to negotiate for purchase of property owned by Steve Smuk. In response to a letter from Gregory MacDonald. the Board discussed what they felt were reasonable offers, based on the most recent appraisal of the property.

Other issues in the letter that need to be considered:

## Zoning - Library does not follow normal zoning regulations

Parking - City Ordinance states that a very low amount is needed
Permits - The City bonds the Library. Contingent upon successful referendum and bond
Utilities - Location of lines
Purchase Price - Initial - 5600,000
Highest - Wait for counter offer
The meering adjourned at 10:22 PM.
Whinutes prepared by Sandra K. Norlin.


# BOARD OF TRUSTEES <br> Minutes of the Executive Session <br> May 16, 1995 

The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, May 16, 1995. President Sarah McConnell called the meeting to order at 9:25 PM.

Members Present: Inara Brubaker, John Burke, Susan Burrows, Sarah McConnell, William Prentice, Betty Ritter, John Scarsi, Michael Schnell, William Vedral.

Also present: Administrator Sandra Norlin, Nancy Peterson

## ACQUISITION OF REAL PROPERTY

Sarah McConnell asked for permission to sign an offer to purchase and promissory note for earnest money to purchase land. Board agreed and will vote out of executive session.

Susan Burrows reported on the UFDC's interest in housing their research collection in the Library and eventually moving their entire office to Des Plaines. Board discussed possibility of leased space in the new building or the lease of the old building upon a successiul referendum. The UFDC are presently occupying a space of $7^{\prime} \times 10^{\circ}$ for research. The board agreed to offer UFDC the use of the small mezzanine room.

The meeting adjourned at 10:00 P.M.
Minutes prepared by Nancy Peterson.


## DES PLAINES

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## BOARD OF TRUSTEES

Minutes of the Executive Session
June 20, 1995
The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, June 20, 1995. President Sarah McConnell called the meeting to order at 9:47 PM.

Members Present: Inara Brubaker, John Burke, Susan Burrows, Sarah McConnell, William Prentice, Betty Ritter, John Scarsi, Michael Schnell, William Vedral.

Also present: Administrator Sandra Norlin, Nancy Peterson, Dave Phillips, Anthony Oliver.

## ACQUISITION OF REAL PROPERTY

Sandra Norlin has contacted MacDonald and MacDonald for a report on the property orwned by Steve Smuk. They are waiting for a counter offer from Mr. Smuk.

Board agreed and will vote our of executive session for Sandra Norlin to obtain an appraisal for the Library building based on fair market value and fair rental value for office space.

## RESOLUTION FOR A NEW LIBRARY BUILDING

Board agreed to the folloring changes to the wording of the resolution and will vote out of executive session:

Building Cost
Property Acquisition and
Site Preparation
Professional Fees
Contingency
Total
$\$ 11,558,334.00$
$1,430,000.00$
1,169,333.00
842,333.00
$\$ 15,000,000.00$

The meeting adjourned at 11:00 PM.
Minutes prepared by Nancy Peterson.


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BOARD OF TRUSTEES<br>Minutes of the Executive Session August 15. 1995

The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, August 15, 1995. President Sarah McConnell called the meeting to order at 10:00 PM.

Members Present: Inara Brubaker, John Burke, Susan Burrows, Sarah McConnell. William Prentice, Betty Ritter, Michael Schnell. William Vedral.

Members Absent: John Scarsi.
Also present: Administrator Sandra Norlin, Nancy Peterson

## EXECUTIVE SESSION MINUTES

Motion by Michael Schnell, seconded by Eldon Burk, to approve the July 18, 1995 Executive Session Minutes. Vote: Ayes: All. Nays: None. MOTION CARRIED.

## PURCHASE OR LEASE OF REAL PROPERTY

Sarah McConnell reported on a letter received from MacDonald and MacDonald regarding the purchase of Mr. Smuk's property. Mr. Smuk countered the library's offer of $\$ 600,000.00$ for the property with a purchase price of $\$ 800,000.00$.

It was agreed that Sandra Norlin is to acquire information.
Motion by Inara Brubaker. seconded by Betty Ritter to adjourn the executive session and to reconvene to open, regular session.

The meeting adjourned at 10:35 PM.
Minutes prepared by Nancy Peterson.

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# BOARD OF TRUSTEES <br> Minutes of the Executive Session 

October 30, 1995
The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Monday, October 30, 1995. President Sarah vicConnell called the meeting to order at 5:40 PM.

Members Present: Inara Brubaker, John Burke, Susan Burrows, Sarah McConnell, William Prentice, Betty Ritter, Michael Schnell.

Members Absent: Eldon Burk, John Scarsi.
Also present: Administrator Sandra Norlin, Nancy Peterson.

## PURCHASE OR LEASE OF REAL PROPERTY

Sarah McConnell reported that Margaret Moehling approached her and John Burke on October 26, 1995 asking if the Library Board was interested in purchasing the Immanuel Lutheran School property. The price is over one million dollars and the property is 72,000 square feet. Immanuel Lutheran is interested in purchasing the Woolworth property currently for sale.

The Board agreed and will vote out of executive session to have the Board of Trustees Officers continue discussions concerning the purchase of the land.

## MOTION

by. Inara Brubaker, seconded by Betty Ritter to adjourn the execurive session and to reconvene in open, regular session.

Vote: Ayes: All. Nays: None. MOTION CARRIED.
The meeting adjourned at 5:55 PM.
Minutes prepared by Nancy Peterson.

## BOARD OF TRUSTEES

Minutes of the Executive Session
January 16, 1996
The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, January 16, 1996. President Sarah McConnell called the meeting to order at $9: 55$ PM.

Members Present: Inara Brubaker, John Burke, John Ciborowski, Sarah McConnell, Betty Ritter, John Scarsi.

Members Absent: Eldon Burk, Susan Burrows, William Prentice.
Also present: Sandra Norlin, Martha Sloan, Nancy Peterson

## EXECUTIVE SESSION MINUTES

The Board agreed and will rote out of Executive Session to approve the December 19, 1995 minutes and to keep the executive session minutes currently on file closed to public inspection.

Motion by Betty Ritter, seconded by Inara Brubaker to adjourn the executive session and to reconvene to open. regular session.

The meeting adjourned at $10: 00 \mathrm{PM}$.
Minutes prepared by Nancy Pererson.


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## BOARD OF TRUSTEES

Ninutes of the Executive Session
February 20, 1996
The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, February 20. 1996. President Sarah McConnell called the meeting to order at 10:42 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke. Susan Burrows, John Ciborowski. Sarah McConnell, William Prentice, Betty Ritter.

Members Absent: John Scarsi.

Also present: Sandra Norlin, Martha Sloan, Nancy Peterson

## EXECUTIVE SESSION MINUTES

The Board agreed and rill rote out of Executive Session to approve the January 16 . 1996 minutes as written.

Sandra Norlin reported that lease negotiations with the UFDC are in progress. Discussion includes changing the notification of evacuation to 60 days from 30 days and changing the terms from a month to month lease upon expiration of the lease to year to year. The UFDC has placed the Library on their insurance policy as an additional insured. The Board agreed and will vote out of Executive Session to have Sandra Norlin continue lease negotiations. They would like to move in Februar: -o or 27 .

Sarah MeConnell reported that Mayor Sherrood has requested an Executive Session with the Library Board on Tuesday. February 27, to discuss the Library's personnel policies.

MOTION by Inara Brub.ker. seconded by Susm Burrows to adjourn the executive session and to reconvene to open, regular session.

The ane ting adiourned it 11:17 PMF.
Minumes prepity by Nind Peterson.


DES PLAINES PUBLIC LIBRARY



BOARD OF TRUSTEES
Vinutes of the Executive Session
March 19, 1996
The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, March 19. 1996. President Sarah McConnell called the meeting to order at 9:21 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke. Susan Burronts, John Ciborowshi, Sarah McConnell, William Prentice, Betty Ritter, John Scarsi.

Members Absent: None

Also present: Sandra Norlin, Martha Sloan, Nancy Peterson

## EXECUTIVE SESSION MINUTES

The Board agreed and will vote out of Executive Session to approve the February 20, 1996 and February 27, 1996 minutes as written.

MOTION by Inara Brubaker, seconded by Susan Burrows to adjourn the executive session and to reconvene to open, regular session.

The meeting adjourned at 9:2 P:M.
Minutes prepared by Nancr Peterson:




BOARD OF TRUSTEES
Minutes of the Executive Session
August 20. 1996
The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, August 20, 1996. President John Burke called the meeting to order at $10: 12 \mathrm{PM}$.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows. Sarah MeConnell, William Prentice, John Scarsi.

Members Absent: John Ciborowski, Betry Ritter.
Also present: Sandra Noriin, Nancy Peterson, Martha Sloan.

## EXECUTIVE SESSION MINUTES

The Board reviered the list of minures of executive sessions and agreed to vote out of Execurive Session to keep the executive session minutes currently on file closed to public inspection.

MOTION by Eldon Burk, seconded br: Sarah McConnell, to adjourn the executive session and to reconvene to open, regular session.

The meering adjourned at $0: 25 \mathrm{PM}$.
Ninutes prepared by Naney Peterson.


## DES PLAINES PUBLIC LIBRARY


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BOARD OF TRUSTEES
Minutes of the Executive Session
December 17, 1996
The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, December 17, 1996. President John Burke called the meeting to order at 9:30 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, Sarah McConnell, Betry Ritter, John Scarsi, Ellen Yearwood.

Members Absent: John Ciborowski.

## EXECUTIVE SESSION MINUTES

John Burke reported that the Administrator Evaluation Committee met and discussed Library Administrator Sandra Norlin's annual evaluation. The Committee recommends the postponement of the evaluation until the January 1997 Regular Board Meeting. Everyone agreed.

The meeting adjourned at 9:50 PM.
Minutes prepared by Nancy Peterson.

# DES PLAINES public library 

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BOARD OF TRUSTEES
Minutes of the Executive Session
July 15, 1997

The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, July 15, 1997. President John Burke called the meeting to order at $9: 50 \mathrm{PM}$.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, Betty Ritter.

Members Absent: Sarah McConnell, John Scarsi, Ellen Yearwood.
Also present: Sandra Norlin, Nancy Peterson, Martha Sloan.

## EXECUTIVE SESSION MINUTES

The Trustees reviewed the list of minutes of executive sessions and agreed to vote out of Executive Session to keep the executive session minutes currently on file closed to public inspection.

John Burke reported on his discussions with LR Developers regarding the Des Plaines Mall property. LR Developers is currently discussing possibilities with City Officials for the Library to be placed in the downtown area.

MOTION by Eldon Burk, seconded by Betty Ritter, to adjourn the executive session and to reconvene to open, regular session.

The meeting adjourned at 9:56 PM.
Minutes prepared by Nancy Peterson

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BOARD OF TRUSTEES<br>Minutes of the Executive Session<br>August 19， 1997

The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday，August 19，1997．President John Burke called the meeting to order at 9：15 PM．

Members Present：Inara Brubaker，Eldon Burk，John Burke，Susan Burrows，Sarah McConnell，Betty Ritter，John Scarsi，Ellen Yearwood．

Members Absent：John Ciborowski．
Also present：Sandra Norlin，Nancy Peterson，Martha Sloan．

## EXECUTIVF．SESSION MINUTES

John Burke reported on his discussions with LR Developers regarding the Des Plaines downtown redevelopment．The Trustees unanimously agreed to support the concept of the library in the downtown redevelopment area and asked John Burke to continue his discussions with City Officials and LR Developers．

MOTION by Eldon Burk，seconded by John Scarsi，to adjourn the executive session and to reconvene to open，regular session．

The meeting adjourned at 9：42 PM．
Minutes prepared by Nancy Peterson．

## DES PLAINES PUBLIC LIBRARY




BOARD OF TRUSTEES
Minutes of the Executive Session
September 16， 1997

The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday，September 16，1997．President John Burke called the meeting to order at 9：40 PM．

Members Present：Inara Brubaker，Eldon Burk，John Burke，Susan Burrows，John Ciborowski，Sarah McConnell，Betty Ritter，Ellen Yearwood．

Members Absent：John Scarsi．
Also present：Sandra Norlin，Nancy Peterson，Martha Sloan．

## EXECUTIVE SESSION MINUTES

John Burke reported on his continuing discussions with LR Developers regarding the Des Plaines downtown redevelopment．LR Developers is in the process of developing a site plan．

MOTION by Inara Brubaker，seconded by Betty Ritter，to adjourn the executive session and to reconvene to open，regular session．

The meeting adjourned at 10：02 PM．
Minutes prepared by Nancy Peterson．

# BOARD OF TRUSTEES <br> Minutes of the Executive Session <br> October 21， 1997 

The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday，October 21，1997．President John Burke called the meeting to order at 9：15 PM．

Members Present：Eldon Burk，John Burke，John Ciborowski，Sarah McConnell， Betty Ritter，Ellen Yearwood．．

Members Absent：Inara Brubaker，Susan Burrows，John Scarsi．
Also present：Sandra Norlin，Nancy Peterson，Martha Sloan．

## EXECUTIVE SESSION MINUTES

John Burke reported on his continuing discussions with LR Developers regarding the Des Plaines downtown redevelopment and presented the latest renderings of the downtown area．John Burke，Sandra Norlin and Anthony Oliver of CCS／Owner Services will meet with Wally Douthwaite，City Manager，tomorrow morning to discuss the details and logistics．John Burke asked the Trustees for their thoughts and questions．

MOTION by Eldon Burk，seconded by Ellen Yearwood，to adjourn the executive session and to reconvene to open，regular session．

The meeting adjourned at 10：10 PM．
Minutes prepared by Nancy Peterson．


BOARD OF TRUSTEES
Minutes of the Executive Session
November 18, 1997

The Execurive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, November 18, 1997. President John Burke called the meeting to order at 8:30 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, Sarah McConnell, Betty Ritter, John Scarsi, Ellen Yearwood..

Members Absent: John Ciborowski.
Also present: Sandra Norlin, Nancy Peterson, Martha Sloan.

## EXECUTIVE SESSION MINUTES

John Burke reported on the progress with the City Council and LR Developers regarding the Des Plaines downtown redevelopment. John Burke reported that the City requested information about Lohan Associates, the Library's chosen architect. The Trustees agreed to have John Burke and Sandra Norlin continue discussions with CCS/Owner Services regarding their consulting services for the Library.

The meeting adjourned at 9:41 PM.
Minutes prepared by Nancy Peterson.

# DES PLAINES PUBLIC LIBRARY 

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## BOARD OF TRUSTEES <br> Minutes of the Executive Session

December 16, 1997

The Executive Session of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, December 16, 1997. President John Burke called the meeting to order at 9:36 PM:

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, Sarah McConnell, Ellen Yearwood..

Members Absent: Betty Ritter, John Scarsi.
Also present: Sandra Norlin, Nancy Peterson, Martha Sloan, Anthony Oliver, Ian Parr.

## EXECUTIVE SESSION MINUTES

John Burke introduced Anthony Oliver and Ian Parr of CCS/Owner Services. They presented their plan to represent the Library in the downtown redevelopment project. The Trustees agreed to have CCS/Owners Services represent the Library in the downtown redevelopment project.

The Trustees reviewed the list of minutes of executive sessions and agreed to vote out of Executive Session to keep the executive session minutes currently on file closed to public inspection.

The meeting adjourned at 10:52 PM.
Minutes prepared by Nancy Peterson.


## DES PLAINES public Library

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BOARD OF TRUSTEE Minutes of the Executive Session

April 27, 1999

The Executive Session of the Des Plaines Public Library Board of Trustees was held in the large meeting room on Tuesday, April 27, 1999. President Eldon Burk called the meeting to order at 8:24 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, Betty Ritter, Ellen Yearwood.

Also present: Sandra Norlin, Martha Sloan, Tony Siciliano, Carol Kidd, Rev. Dr. William Grice.

## EXECUTIVE SESSION MINUTES

President Eldon Burk reported that Gerard Dempsey of Klein, Thorpe and Jenkins, Lrd. has reviewed the revised drafts of the Agreement of Sale and the two (2) editions of the Public Library Lease. Burk distributed copies of these documents to the Board and asked that they review them. Burk also requested a Special Board Meeting be held on May 4, 1999 at 8:30 PM and that Jerry Dempsey be in attendance for additional counsel.

MOTION by Susan Burrorss, seconded by Ellen Yearwood, to adjourn the meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at $8: 5+$ PM.
Minutes prepared by Carol Kidd


# DES PLAINES PUBLIC LIBRARY 

841 GRaCELAND avenue
DES PLAINES, ILLINOIS 60016-6472

NOTICE

## DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES
REGULAR BOARD MEETING

TUESDAY, APRIL 18, 2000

7:30 PM

Large Meeting Room
Agenda:

- Executive Service Corps Report on Focus Groups
- Building Project Status Report
- Departmental Report - Public Information Services
- Bid Award - Telecommunications System

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# DES PLAINES PUBLIC LIBRARY 

## BOARD OF TRUSTEES

## Agenda for the Regular Meeting April 18，2000

I．Call to Order．（7：30 PM）
II．Consideration of the Agenda．
III．VietNam Veterans of America Des Plaines Chapter \＃311 Presentation．
IV．Executive Service Corps Focus Group Report－Jim Weiss，ESC．
V．Approval of Minutes of the Regular Board Meeting，March 21，2000．（Action Item）Approval of Minutes of the Special Board Meeting，March 27， 2000. （Action Item）

VI．Public Comments and Questions．
VII．City Council Community Services Committee－Alderman Petersen
VIII．Finance Report－Susan Burrows．（Action Item）（8：00 PM）
A．Over the Counter Receipts（to be filed）
B．Petty Cash Expenditures（to be filed）
C．Statement of Cash Receipts and Disbursements（to be filed）
D．Budget Expenditures Report（to be filed）
E．Expenditures（to be approved）

IX．Building and Grounds Committee－Betty Ritter．
A．Building Project Status Report．
B．Signage Request for Proposals．
C．Materials Security and Circulation Workstations Request for Proposals．
D．Bid Award for Telecommunications System．
X．Management Committee－Ellen Yearwood．（8：30 PM）
A．Board Review of Department Activities－Public Information Services， Leslie Steiner．
B．Set Date for Committee Meeting．
XI．System Membership－John Ciborowski．
XII．Friends of the Library－Inara Brubaker．
XIII．Administrator＇s Report－Sandra Norlin．
XIV．New Business．（8：45 PM）
A．Report of March 30， 2000 Grand Opening Advisory Committee Meeting．
B．Report of March 28， 2000 Ceremonial Moving Advisory Committee Meeting．
C．Report of March 28， 2000 Subcommittee for Fund－Raising Event．
D．Illinois Public Library Annual Report．（Action Item）
E．Attendance at City Council Meetings－May 1， 15 and June 5， 19.
XV．Old Business．
XVI．Other
XVII．Announcements．
A．Correspondence．
XVIII．Adjournment．（9：30 PM）


# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE
DES PLAINES，ILLINOIS 60016－6472

## BOARD OF TRUSTEES <br> Minutes of the Regular Meeting

March 21， 2000

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Large（\＃1）meeting room on Tuesday，March 21，2000．President Eldon Burk called the meeting to order at 6：47 PM．

Members Present：Inara Brubaker，Eldon Burk，John Burke，Susan Burrows，William Grice，Betty Ritter，Rhys Read．

Members Absent：John Ciborowski，Ellen Yearwood．
Also Present：Administrator Sandra Norlin，Martha Sloan，Hector Marino，Leslie Steiner， Carol Kidd，Alderman Joyce Petersen，Karen Wallace，Kenneth Hutson，Sean Carney， Jack Hallett，Charlotte Storer，Willard Strassburger．

Rhys Read took the Oath for Office of Trustee．
MOTION by，John Burke，seconded by Inara Brubaker，to enter into an Executive Session at 6：47 PM to review Executive Session Minutes．Vote：Ayes：All．Nays： None．MOTION CARRIED．

The regular session reconvened at 7：30 PM and was called to order by President Eldon Burk．

MOTION by William Grice，seconded by Susan Burrow，to concur with consensus in Executive Session that the following Executive Session minutes no longer require confidential treatment and are available for public inspection：
October 19， 1993 －Doll Collection，Mall Property
April 18， 1995 －Acquisition of Smuk Property
May 16， 1995 －Acquisition of Smuk Property，UFDC Lease

June 20, 1995 -Acquisition of Smuk Property, Resolution for New Library
August 15, 1995
October 30, 1995
January 16, 1996
February 20, 1996
March 19, 1996
August 20, 1996
December 17, 1996
July 15, 1997
August 19, 1997
September 16, 1997
October 21, 1997
November 18, 1997
December 16, 1997
April 27, 1999 -Purchase or Lease of Real Property
And further concur with consensus in Executive Session that the need for confidentiality still exists as to all or part of the remaining Executive Session minutes. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by William Grice, seconded by Inara Brubaker, to accept the agenda as amended by adding under VIII. Finance. F. Review (and possible action) on Web Design proposals and IX. Building \& Grounds. D. Review (and possible action) of Change Order Requests. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Rhys Read, to approve the Minutes of the regular Board Meeting of February 15, 2000, as amended. Vote: Ayes: All. Nays: None. MOTION CARRIED.

## PUBLIC COMMENTS AND QUESTIONS.

Mr. Jack Hallett of Hallett Movers read a statement explaining his concern regarding the bid he submitted for packing and moving services for the Des Plaines Public Library. He explained that Hallett Movers is very competitive and disagreed with the Board's decision that his bid was irregular due to the inclusions of special conditions.

President Burk explained that the bid documents were reviewed by the City Attorney, Raymond Bartel, and the Board made their decision based on this review and the recommendation of the Library Administrator. President Burk also stated that a contract has been entered into with Federal Companies. The Board thanked Mr. Hallett for attending the meeting and explaining his position. The Board asked Sandra Norlin to send a thank you letter Mr. Hallett.

## CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Petersen.

No report.
BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.
Ken Hutson of OSG, Inc. reported that the anticipated completion date of the new library is June 12, 2000. Library Bureau Steel has notified Lohan Associates that shelving installation will take longer than anticipated and completion date is now July 7, 2000. Ken Hutson advised the Board that Lohan will contact Library Bureau Steel to try to expedite installation of the shelving.

Ken Hutson reported that the Lohan requirement for 3000 psi grout was considered excessive, since it does not appear to be a building code requirement. The City of Des Plaines and Lohan Associates will approve the work that has been done.

Susan Burrows asked if the steel beam for the hanging sculpture connection had been installed. Ken Hutson replied not at this time, but that the beam will be installed after the Board makes its decision on a sculpture.

Ken distributed the FF\&E Budget dated March 21, 2000. William Grice asked Ken Hutson to report on Change Orders for the library only. Ken explained that Des Plaines Public Library Change Orders were listed on page 2 of the FF\&E budget distributed.

MOTION by Susan Burrows, seconded by Inara Brubaker, to authorize the construction of the boat and banners at a cost not to exceed $\$ 35,000$. ROLL CALL VOTE: Ayes: Brubaker, Burk, Burke, Burrows, Grice, Ritter, Read. Nays: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by William Grice, to authorize construction of the Heritage Room at a cost not to exceed $\$ 85,000$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter, Read. NAYS: None. MOTION CARRIED.

Sandra Norlin explained the theme of the Heritage Room to Rhys Read.
MOTION by William Grice, seconded by Inara Brubaker, to approve Henricksen Change Order \#3 at a cost not to exceed $\$ 3,592.57$, to approve Corporate Concepts Change Order \#2 at a cost not to exceed $\$ 2,146.18$, to approve Henricksen Change Order \#2 at a cost not to exceed $\$ 28,730.91$ and to approve change to shelving height by Library Bureau Steel at no cost to the library. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter, Read. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by John Burke, to approve the proposal submitted by Aquaticare for set-up of the fish tank, that includes plants and lights, and six weeks of maintenance. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter, Read. NAYS: None. MOTION CARRIED.

Hector Marino, Coordinator of Computer and Technical Services, reported to the Board his findings for the proposed telecommunications system for the new library. Hector obtained information from three vendors and staff recommendations and highly recommended the Northern Telecom Norstar Digital Communication System.

MOTION by Rhys Read, seconded by Susan Burrows, to authorize Library Administrator, Sandra Norlin to advertise for bids for the Northern Telecom Norstar Digital Communication System. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Betty Ritter reported that Gary Valente has begun spring cleanup on the exterior grounds of the library and has arranged for repair and painting of the wall adjacent to the doll mezzanine stairwell.

## MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.

Eldon introduced Karen Wallace, Head of Community Services, who reported on recent activities in the Community Services Department. Karen distributed the schedule for the Mobile Library and informed Board members of programs sponsored by Community Services. The Mobile Library will celebrate their $30^{\text {th }}$ anniversary in November. Karen also explained that the library volunteer program will be expanded and invited the Board to attend a Volunteer Tea on April 11, 2000 at 2:00 PM.

Alderman Petersen askèd if the new library would be named in honor of Mayor Paul Jung. President Burk responded that the library will not be renamed, but that there will be a plaque in the new building honoring Mayor Jung.

## FINANCE COMMITTEE - Susan Burrows.

Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts
\$ 6,802.58
2. Petty Cash Expenditures
3. Budget Expenditures for February
4. Expenditures Year to Date
5. Revenue for February
6. Revenue Year to Date
\$ 69.44
\$ 246,139.41
\$ 423,588.21
\$ 11,861.11
\$ 145,471.60

MOTION by Susan Burrows, seconded by John Burke, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:

February 07, 2000
\$ 62,254.40
February 22, 2000
\$ 56,489.27
Total
\$ 118,743.67
ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Read, Ritter. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Betty Ritter, to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:
$\begin{array}{cc}\text { February 10, 2000 } & \$ 67,443.08 \\ \text { February 24, 2000 } & \$ 66,353.40 \\ \text { Total } & \$ 133,796.48\end{array}$
ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Read, Ritter. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by William Grice, to approve, subject to audit, transfer entries to the Library account in February, 2000 by the City of Des Plaines as follows:

| Gasoline and Diesel Fuel (February) | $\frac{\$ 73.45}{\$ 73.45}$ |
| :---: | :---: |
| Total |  |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Read, Ritter. NAYS: None. MOTION CARRIED.

Leslie Steiner presented to the Board proposals for Web Design Consultants. Leslie explained that the library is seeking approval for an outside firm to design the library web page. Leslie reported that three Des Plaines based companies were invited to submit proposals on the Web site design and that her recommendation is Graphic Solutions/Bell Cow based on comparisons and previous experience working with Graphic Solutions and Bell Cow.

MOTION by William Grice, seconded by Betty Ritter, to authorize Library Administrator, Sandra Norlin, to enter into an agreement with Graphic Solutions/Bell Cow for Web Design Consultants in an amount not to exceed $\$ 11,860$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Read, Ritter. NAYS: None. MOTION CARRIED.

MOTION by William Grice，seconded by Betty Ritter to amend the previous motion to include the phrase＂with a recommended deadline of July 1,2000 to be renegotiated if necessary＂．ROLL CALL VOTE：AYES：Brubaker，Burk，Burke，Burrows，Grice， Read，Ritter．NAYS：None．MOTION CARRIED．

## PLANNING COMMITTEE－John Burke，Chairman

No report．

## SYSTEM MEMBERSHIP－John Ciborowski

John Ciborowski absent．No report．
FRIENDS OF THE LIBRARY－Inara Brubaker
Inara Brubaker reported the next Friends meeting will be held on Tuesday，March 28， 2000 at 7：00 PM．Inara asked that the Library Board send a sympathy letter to the family of Janet Evans．

Charlotte Storer reported on the Friends involvement in preparing for the opening of the new library．

## ADMINISTRATOR＇S REPORT

Eileen Finnander and Bianca Maks began work as Assistant Clerks in Circulation Services．Susan Hoffman began as Librarian I，Cataloger in Technical Services．Kathy Kyrouac began as Webmaster in Public Information Services．Sarah McGowan has resigned her position as Librarian I，Adult Services．Roberta Johnson has accepted the promotion to Librarian II，Readers Services Manager．We have made offers to candidates for Head of Circulation Services and Library Assistant I in Circulation Services and are awaiting their acceptances．Jeanne Meyer has accepted our offer as Library Assistant II（Readers Services）．

Sharon Colby（Wellspring Associates）has begun her work with the staff．She has completed three sessions with the Executive Team（Martha，Hector，and Sandra）and has begun her work with the Technical Services Department．A full－day retreat is scheduled for the Technical Services Department on Monday，March 20.

Eleven staff members have registered for the Reaching Forward Conference for library assistants on April 14.

Hector Marino attended the Computers in Libraries Conference in Washington，DC， March 15－17．

The first Quarterly All－Staff meeting of 2000 was held on March 9.

Focus Group sessions are underway, under the direction of the Executive Services Corps.
Sandra received a report on the use of the library's BVM Kiosks from March 29 through December 31, 1999. Of the total 77,001 inquiries, $62.2 \%$ were job-related inquiries, $10 \%$ were health-related, $22.3 \%$ were food and entertainment-related, and $5.5 \%$ were business related.

490 children participated in the Winter Reading Club activities. We have placed the order for the Cyber Patrol Internet filtering software.

In addition to the Art Committee, Grand Opening, Fund-Raising Event, and Ceremonial Move Committee meetings, Sandra attended a 2-day seminar on fund-raising fundamentals at North Suburban Library Systems, a NorthStarNet planning session at the Rolling Meadows library, S.L.U.R.P. at the Prospect Heights Public Library, a Public Library Administrators Forum at North Suburban Library Systems, an Executive Committee meeting of Library Cable Network, two library site tours, a District 62 Board meeting at which our library received an award for outstanding partnership in education, two City Council meetings and the Chamber/City Advisory /Group meeting.

Library staff have participated in Northwest 2001 and Human Care Coalition educational forum on Census 2000, Sam's Club Children's Book Fair and the Chamber of Commerce Luncheon.

## NEW BUSINESS

Willard Strassburger, President of the Des Plaines Art Guild made a brief presentation to the Board promoting local artists for consideration by the Art Committee. Eldon Burk explained that Patti Gilford will search out artists for the new building, but examples of local artists work would be forwarded to Patti Gilford.

President Burk reported on recent Committee meetings.
Inara Brubaker contacted Charles Moore, a local harpist, for information regarding the cost of a performance. Mr. Moore charges $\$ 150.00$ for each two-hour performance.

## OTHER

Sandra Norlin asked Board members to authorize her to reschedule the staff In-Service Day to the first week the library is closed.

MOTION by William Grice, seconded by Susan Burrows, to authorize Library Administrator, Sandra Norlin, to reschedule the staff In-Service day to the first week the library is closed. Vote: Ayes: All. Nays: All. MOTION CARRIED.

MOTION by William Grice, seconded by John Burke, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:27 PM.
Minutes prepared by Carol Kidd.


DES PLAINES PUBLIC LIBRARY

841 GRaCELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES<br>Minutes of the Special Meeting<br>March 27, 2000

The special meeting of the. Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Monday, March 27, 2000. Vice-President:Eldon Burk called the meeting to order at 7:01 PM:

Members Presert: Inara Brubaker, Eldon Burk; Susan Burrows, John Ciborowski, Rhys . Read, Betiy Ritter, Ellen Yearwood: .

Members Abseni: John Burke, William Grice
Also present: Sandra Norlin.
MOTION by John Ciluorowski, seconded by Ellen Yearwood to waive bid procedures for the provision and irstallation of a new telecommunications system and to authorize : : Library Administrator, Sandra:Norlin, to proceed with Request for Proposal activities for the same because it is in the best interest of the library. The Board does not waive the requirements of a Performance Bond, Payment Bond, and Certificate of Insurance. ROLL CALL VOTE: AYES: Brubaker, Burk, Burrows, Ciborowski, Read, Ritter Yearwood. NAYS: None. MOTION CARRIED.

MOTION by John Ciborowski, seconded by Ellen Yearwood, to waive bid procedures for the provision and installation of computers and to authorize Library Administrator, Sandra Norlin, to proceed with Request for Proposal activities for the same because it is in the best interest of the library. The Board does not waive the requirements of a Performance Bond, Payment Bond, and Certificate of Insurance. ROLL CALL VOTE: AYES: Brubaker, Burk, Burrows, Ciborowski, Read, Ritter Yearwood. NAYS: None. MOTION CARRIED.

MOTION by John Ciborowski, seconded by Ellen Yearwood to waive bid procedures for provisions and installation of switches for the network and to authorize Library

Administrator, Sandra Norlin, to proceed with Request for Proposal activities for the same because it is in the best interest of the library. The Board does not waive the requirements of a Performance Bond, Payment Bond, and Certificate of Insurance. ROLL CALL VOTE: AYES: Brubaker, Burk, Burrows, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Susan Burrows emphasized that it is important that multiple bids are encouraged.
MOTION by Inara Brubaker, seconded by Ellen Yearwood, to advertise for bids in the Daily Herald, in addition to the Des Plaines Journal. Vote: Ayes: Brubaker, Burk, Ciborowski, Read, Ritter, Yearwood. Nays: Burrows. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to adjourn the meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 7:25 PM.
Minutes prepared by Sandra K. Norlin.

# DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF MARCH 2000 

Following monthly reports to be reviewed and placed on file for audit：
1．Over the Counter Receipts
\＄9，399．01
2．Petty Cash Expenditures
\＄ 53.14
3．Budget Expenditures for March
\＄272，008．00
4．Expenditures Year to Date
\＄863，400．42
5．Revenue for March
\＄1，099，884．80
6．Revenue Year to Date
\＄1，299，140．92

MOTION BY $\qquad$ $2^{\text {ND }} \mathrm{BY}$ $\qquad$ to be approved， subject to audit，expenditures authorized by the Library Administrator for library Warrant Registers as follows：

March 06， 2000
March 22， 2000 Total
\＄36，549．79
\＄ $69,568.57$
\＄106，118．36

ROLL CALL VOTE AYES： $\qquad$ NAYS： $\qquad$
MOTION BY $\qquad$ $2^{\text {ND }} \mathrm{BY}$ $\qquad$ to approve， subject to audit，expenditures for salaries made by the Library Administrator as follows：

March 09， 2000
March 23， 2000
Total
\＄63，508．69
\＄66，951．04
\＄130，459．73

ROLL CALL VOTE AYES： $\qquad$ NAYS： $\qquad$
MOTION BY $2^{\text {ND }} \mathrm{BY}$ $\qquad$ to approve，subject to audit，transfer entries to the Library account inMarch， 2000 by the City of Des Plaines as follows：

Gasoline and Diesel Fuel（March）
Total
$\$ 153.85$ \＄153．85

ROLL CALL VOTE
AYES： $\qquad$ NAYS： $\qquad$

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF MARCH 2000

Following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts
2. Petty Cash Expenditures
3. Budget Expenditures for March
4. Expenditures Year to Date
5. Revenue for March
6. Revenue Year to Date
$\$ \quad 9,399.01$
\$ 53.14
\$ 240,791.91
\$ 656,623.62
\$ 112,588.66
\$ 311,251.87

MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

| March 06, 2000 | $\$ 34,979.79$ |
| :---: | :--- |
| March 22, 2000 | $\$ .58,640.48$ |
| Total | $\$ 93,620.27$ |

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$
MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

| March 09, 2000 | $\$ 63,508.69$ |
| :---: | :---: |
| March 23, 2000 | $\$ 66,951.04$ |
| Total | $\$ 130,459.73$ |

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$

MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, transfer entries to the Library account in March, 2000 by the City of. Des Plaines as follows:

Gasoline and Diesel Fuel (March)
Total
$\$ 153.85$
\$153.85

ROLL CALL VOTE
AYES: $\qquad$ NAYS: $\qquad$

## DES PLAINESPUBLICLIBRARY

OVER THE COUNTER RECEIPTS - MARCH 2000

$02 / 25 / 00$
ACCOUNTING PERIOD: $2 / 00$

CITY of des platnes

ECTION CRITERIA: payable.due_date*'03/05/2000

FUND - 201 - PUGLIC LIBRARY FIND

| ORGANIZATION | ACCOUNT | TITLE---...... | - | - vendor | HA | OR INVOICE |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 920120 | COMMINICATION SERVICES | 10653 | AMERITECH NEM MEDIA |  |  |  | 31.44 |
| 2110 | 920140 | Data processing services | 06827 | CELilllar one |  | 49682107 |  | 30.95 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 07007 | PSINET, INC. |  | 2375504 |  | 2,270.23 |
| 2110 | 920140 | data processing services | 72106 | CCOPERATIVE COMPUTER SERV |  | 2-10-2000 |  | 1.302 .68 |
| 2110 | 920140 | DATA processing services | 72106 | COOPERATIVE COMPUTER SERV |  | 1-28-2000 |  | 1.303 .90 |
| 2110 | 920140 | data processing services | 72106 | COOPERATIVE COMPUTER SERV |  | JANUARY 2000 |  | 2,702.49 |
| 2110 | 920206 | SEminars | 04713 | Lacons |  | ATTACH |  | 8.50 |
| 2110 | 920206 | SEMINARS | 07641 | PRYOR RESOURCES, INC. |  | ATtach |  | 159.00 |
| 2110 | 920206 | SEMINARS | 09656 | HOLLY RICHARDS SORENSEN |  | REIMB |  | 15.00 |
| 2110 | 920206 | SEMINARS | 09902 | CAREER TRACK |  | ATTACH |  | 99.00 |
| 2110 | 920220 | MEMBERSHIP DUES | 05082 | ONLINE AUDIOVISUAL CATALO |  | ATtact |  | 12.00 |
| 2110 | 920220 | MEMBERSHIP DUES | 05179 | ADULT READING ROUND table |  | ATtach |  | 8.00 |
| 2130 | 320850 | SUBSIDY:1994 E.R.P. TRANS | S 04829 | CITY OF DES PLAINES EMPLO |  | MARCH 2000 |  | 162.01 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | S 04829 | CITY OF DES PLAINES EMPLO |  | MARCH 2000 |  | 162.01 |
| 2110 | 920850 | SUBSIDX:1994 E.R.P. TRANS | S 04829 | CITY OF OES \%LAINES EMPLO |  | MARCH 2000 |  | 324.02 |
| 2110 | 920850 | SUBSIDY:1934 E.R.P. TRANS | 06135 | CITY OE dES PLAINES EMPLO |  | MARCH 2000 |  | 18.93 |
| 2110 | 920850 | SUBSIDY:1994 E.R.P. TRANS | 06235 | CITY OF des plaines emplo |  | MARCH 2000 |  | 37.86 |
| 2110 | 920850 | SUBSIDY:1994 E.R.P. TRANS | S 06135 | CITY OF des plaines emplo |  | MARCH 2000 |  | 18.93 |
| 2110 | 930010 | $R$ \& M EQUIPMENT | 05076 | NORB $\&$ SONS ELECTRIC, INC |  | 2-2-2000 |  | 306.00 |
| 2110 | 930010 | R \& M EQUIPMEVT | 06789 | AMBASSADOR BUSINESS SOLTT |  | 6456725 |  | 73.75 |
| 2110 | 930010 | $R \& M E Q U I P M E N T$ | 07090 | ACCOUNTOR SYSTEMS |  | 15689 |  | 175.00 |
| 2110 | 930010 | $R \& M$ EQUIPMENT | 07143 | ANDERSON ELEVATOR CO. |  | 23462 |  | 120.00 |
| 2 | 930010 | $R$ * $M$ EQUIPMENT | 11827 | MICROAID |  | 0045408-1N |  | 65.00 |
| 2. | 930010 | R \& M EQUIPMENT | 72106 | COOPERATIVE COMPUTER SERV |  | JANUARY 2000 |  | 2,546.43 |
| 2110 | 930195 | BOOX EINDING \& REPAIR. | 05479 | HOUCHEN BINDERY LTD |  | 074554 |  | 290.05 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 09919 | MICHAELS \#8625 |  | 0630 |  | 14.73 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 05389 | STIVERS TEMPORARY PERSONN |  | 0120226 |  | 345.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 05389 | STIVERS TEMPORARY PERSONN |  | 0120197 |  | 138.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 13473 | DATA SHARE CORPORATION |  | 1/2/00 |  | 1.031.50 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 29776 | BAKER TAYLOR, INC. |  | 2005322175 |  | 30.15 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYIOR,INC. |  | 2005300316 |  | 24.10 |
| 2110 | 960990 | MISC CONTRACTUAL sVCS | 19776 | BAKER \& TAYLOR, INC. |  | 2005328711 |  | 26.50 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. |  | 2005311358 |  | 45.65 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. |  | 2005328057 |  | 29.50 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. |  | 2005271799 |  | 34.60 |
| 2110 | 960990 | MISC COMTAACTUAL SVES | 29776 | GAOER \& TAYLOR, INC. |  | 2005298690 |  | 43.75 |
| 2110 | 960990 | MISC CONTMACSUAL SVCS | 70067 | NORAERT SOLARZ |  | 164871 |  | 71.00 |
| 2110 | 970100 | SUPPLIES | 04501 | THREE M BUSINESS PROD |  | CM76724 |  | 127.13 |
| 2110 | 970100 | SUPPLIES | . 09638 | OFFICE DEPOT |  | -090149202 |  | 26.86 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT |  | - 088767042 |  | 5:.03 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT |  | - 090277038 |  | $13+.97$ |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT |  | -090188563 |  | 247.48 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT |  | -089210897 |  | 221.40 |
| 2110 | 970100 | SUPPLIES | 14075 | CLOWN ALLEY PRODUCTS. INC |  | 081112 |  | 129.95 |
| 2110 | 970100 | SUPPLIES | 14465 | INSTY PRINTS |  | 204932 |  | 33.59 |
| 2110 | 970100 | SUPPLIES | 20177 | DEMCO EDUCATIONAL CORP |  | 767462 |  | 462.29 |
| 2120 | 970100 | SUPPLIES | 43765 | DOMINICKS FINER FOODS |  | 0002041 |  | 8.38 |
| 2110 | 970100 | SUPPLIES | 43765 | DOMIMICKS FINER FOOOS |  | 0002081 |  | 20.03 |
| 2110 | 970100 | SUPPLIES | 43765 | DOMIN:CKS FINER FOODS |  | 0002071 |  | 52.81 |
| 2110 | 970100 | SUPPLIES | 43765 | DOMINICKS FINER FOODS |  | 0002111 |  | 1.78 |
| 2110 | 970110 | MEALS (PRSNRS/WRKRS/VOLS) | 14245 | deli headouarters |  | 0439 |  | 72.00 |

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SFIGCTION CRITERIA: payable.due_date='03/06/2000'
FUND . 201 - PUBLIC LIGRARY FUND
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| ORGANIZATION | ACCOUNT | TITLE......... | . ... | VENDOR . | PURCHASE OR INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 920110 | gROFESSIONAL CONSULTING | 09367 | Sharon a. Colby, ma | LTR AGREEMT | 1,000.00 |
| 2110 | 920120 | COMMUNICATION SERVICES | 71279 | AMERITECH-ILLINOIS CASS | H07-3356 545 | 99.95 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 09737 | BAKER \& TAYLOR | P08NS2826m | 470.42 |
| 2110 | 920210 | IN-SERVICE TRAINING | 21092 | PETTY CASH | PETTY CASH | 19.98 |
| 2210 | 920220 | MEMBERSHIP DUES | 20127 | ILlinois library associat | 107429 | 105.00 |
| 2110 | 920220 | MEMBERSHIP DUES | 21432 | AMERICAN LIBRARY ASSOCIAT | 0087044 | 195.00 |
| 2110 | 930020 | $R$ \& M BLDG \& STRUCTURES | 07769 | MEIER ROOFING COMPANY, IN | 20014 | 375.00 |
| 2110 | 930320 | CLEANING:CUSTODIAL SERV | 09536 | CRYSTAL MGMT. \& MAINT. SE | 7985 | 1.700 .00 |
| 2210 | 960210 | SPECIAL EVENT PROGRAMMING | 43765 | DOMINICKS FINER FOODS | 0002161 | 21.57 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 43765 | DOMINICKS FINER FOODS | 0002241 | 7.79 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 43765 | DOMINICKS FINER FOODS | 0002221 | 76.61 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 05389 | STIVERS TEMPORARY PERSONN | 0120258 | 345.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 05389 | STIVERS TEMPORARY PERSONN | 0120316 | 690.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 08203 | LABOR READY | 1395-1627 | 50.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 1272 日 | US OFFICE EQUIPMENT INC. | 87948 | 199.74 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005361058 | 53.65 |
| 2110 | 960990 | MISC CONTRACTUAL sVCS | 19776 | BAKER \& TAYLOR, INC. | 2005385626 | 23.50 |
| 2110 | 960990 | MISC CONTRACIVAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 200534052 B | 55.55 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005361736 | 19.90 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005378537 | 58.10 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005353111 | 27.20 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. - | 2005329259 | 26.60 |
| 5 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005428789 | 40.80 |
|  | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005420099 | 26.70 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005385107 | 33.85 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005426216 | 38.15 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | GAKER \& TAYLOR, INC. | 2005338272 | 32.30 |
| 2:10 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005330400 | 60.40 |
| 2110 | 960990 | MISC CONTRACSUAL SVCS | 19776 | BAKER \& TAYLOR,INC. | 2005391268 | 12.55 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005403842 | 56.30 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005369713 | 35.70 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER E TAYLOR, INC. | 2005414992 | 38.35 |
| 2110 | 960990 | MISC CONTRACTUNAL SVCS | 19776 | GAKER \& TAYLOR, INC. | 2005386134 | 26.65 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005404244 | 29.40 |
| 2110 | 960990 | MISC CONTTACTUAL SVCS | 19776 | BAKER \& TAYLOR,INC. | 2005398700 | 20.05 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 25701 | MIDCO INC | 111902 | 820.00 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 090944664/1 | -39.33 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 090648515 | 11.76 |
| 2110 | 970100 | SUPPLIES | 09638 | QFEICE DEPOT | -090945761 | -11.97 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 090188563 | 13.68 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 090894647 | 127.95 |
| 2110 | 970100 | SUPPLIES | 14465 | INSTY PRINTS | 205024 | 113.39 |
| 2110 | 970100 | SUPPLIES | 14843 | matthews specialty vehtcl | 21564 | 172.72 |
| 2110 | 970100 | SUPPLIES | 21092 | PETTY CASH | PETTY CASH | 3.99 |
| 2110 | 970100 | SUPPLIES | 43765 | DOMINICXS FINER FOODS | 0002171 | 9.37 |
| 2110 | 970100 | SUPPLIES | 43765 | DOMINICKS FINER FOODS | 0002241 | 8.03 |
| 2110 | 970110 | MEALS (PRSNRS/WRKRS/VOLS) | 14245 | DELI HEADQUARTERS | 0445 | 15.24 |
| 2110 | 970110 | MEALS (PRSNRS/WRKRS/VOLS) | 43765 | DOMINICKS FINER FOODS | 0002161 | 21.86 |
| 2110 | 970170 | JANITORIAL | 02213 | LAPORT CHEMICAL SUPPLY | 1/029330 | 153.50 |
| 2110 | 970170 | Janrtorial | 08666 | IDEAL UNIFORM SERVICE | 724985 | 15.15 |
|  | 970170 | JANITORIAL | 08666 | IDEAL UNIFORM SERVICE | 727812 | 15.15 |

Citil of des plaines
PAGE 13
CASH REQUIREMENTS BILL LIST

| ORGANIZATION | ACCOUNT | -TITLE... | .... | . vendor ............... | PURCHASE OR INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 970170 | Jant | 09689 | Radio shack | 034713 | 10.48 |
| 2110 | 970170 | JANTTORTAL | 21092 | PETTY CASH | PETTY CASH | 5.02 |
| 2110 | 970260 | POSTAGE AND PARCEL | 00933 | POSTMASTER | - REPLENISH | 1.100 .00 |
| 2110 | 970260 | POSTAGE AND PARCEL | 00933 | POSTMASTER | - butk fee | 100.00 |
| 2110 | 970260 | postage and parcel | 40311 | Federal express Corp. | 7-882-64418 | 10.47 |
| 2110 | 970270 | PRINTING-REPROD-BINDING | 07814 | Niles public library dist | 2/15/2000 | 9.78 |
| 2110 | 970600 | BOOKS | 02074 | PRACTISING LAW INSTITUTE | 0461828 | 113.25 |
| 2110 | 970600 | B00ks | 02191 | BOOK WHOLESALERS. INC. | 892522 | 273.72 |
| 2110 | 970600 | B00kS | 03363 | WEST GROUP | 748-441-028 | 318.20 |
| 2110 | 970600 | BoOks | 04625 | CCH, INCORPORATED | 4760119 | 49.00 |
| 2110 | 970600 | BOOKS | 08365 | DOWMTOWN BOOK CENTER | 00106972 | 195.55 |
| 2110 | 970600 | BOOKS | 14831 | SPORTYS SHOPS | attach | 30.00 |
| 2110 | 970600 | BOOKS | 19776 | GAKER \& TAYLOR,INC. | 3003307884 | 380.76 |
| 2110 | 970600 | BCOKS | 19776 | BAKER \& TAYLOR, INC. | 2005385625 | 630.72 |
| 2110 | 970600 | B00KS | 19776 | baker \& TAYLOR, INC. | 2005398271 | 1.051 .96 |
| 2110 | 970600 | B00kS | 19776 | GAKER \& TAYLOR, INC. | 2005426215 | 1,680.06 |
| 2120 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. | 2005414991 | 1.040 .97 |
| 2110 | 970600 | B00KS | 19776 | BAKER * TAYLOR, INC. | 2005378536 | 1,469.63 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR,INC. | 2005419562 | 24.40 |
| 2110 | 970600 | B0OKS | 19776 | EAKER \& TAYLOR, INC. | 2005361057 | 3.229 .46 |
| 2110 | 970600 | BCOKS | 19776 | baxer \& TAYLOR.INC. | 2005340527 | 961.46 |
| 2110 | 970600 | BOOKS | 19776 | GAKER \& TAYLOR, INC. | 2005369712 | 1.222.72 |
| 7 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. | 2005361735 | 555.86 |
|  | 970600 | 800ks | 19776 | BAKER \& TAYLOR, INC. | 2005353110 | 664.65 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. | 3003323054 | 482.68 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR,INC. | 2005420098 | 1,076.93 |
| 2110 | 970600 | 800ks | 19776 | BAKER \& TAYLor, INC. | 2005329258 | 14.37 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR, INC. | 2005448260 | 8.49 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR,INC. | 2005426038 | 3 |
| 2110 | 970600 | E00ks | 19776 | BAKER \& TAYLOR,INC. | 2005330399 | 1,270.48 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. | 2005385106 | 1,022.02 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. | 2005398699 | 471.92 |
| 2110 | 970500 | B00KS | 19776 | baker \& taylor, inc. | 2005404243 | 505.46 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR, INC. | 2005418788 | 1.368 .27 |
| 2110 | 970600 | BOOKS | 19776 | BAKER E TAYLOR, INC. | 2005396133 | 703.05 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. | 2005403841 | 1.369.31 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR, INC. | 2005391267 | 221.06 |
| 2110 | 970610 | audio materials | 02482 | CHIVERS NORTH AMERICA | 185264 | 6.50 |
| 2110 | 970610 | AUDIO MATERTALS | 02482 | ChIVERS NORTM America | 184575 | 0 |
| 2110 | 970610 | audio materials | 06251 | time life education inc | P5104830001 | 18.48 |
| 2110 | 970610 | AUDIO MATERIALS | 13617 | brilliance corporation | 0031326 - IN | 65.47 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 2-14-00-4 | 174.64 |
| 2110 | 970610 | aUdIO MATERIALS | 21195 | ALSONQUIN RECORDS | 2-15-00-4 | 85.94 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 2-14-00.3 | 4.89 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 2-14-00-1 |  |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 998482 | 11.90 25.00 |
| 2110 | 970620 | SUBSCRIPTIONS \& BCOKS | 14817 | teenink | ATtach |  |
| 2110 | 970620 | SUBSCRIPTIONS \& BOOKS | 14829 | AOPA PILOT | attach | 21.00 15.50 |
| 2110 | 970620 | SUESCRIPTIONS \& BOOKS | 21092 | PETTY CASH | PETTY CASH | 2.45 |
| 2110 | 970620 | SUBSCRIPTIONS B00ks | 21092 | Petty cash | PETTY CASH | 2.45 |
| 21 | 970620 | SUBSCRIPTIONS \& BOOKS | 21092 | PETTY CASH | Petty Cask | 1.75 |

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03/i3/00
acCOUNTING PERIOD: 3/00
SELECTION CRITERIA: payable.due_date='03/20/2000'
() 201 ..pUBLIC LIBRARY FUND
```

City of des plaines
page 14
Cash requirements bill list


sELECTION CKITERZA: genledgr.fund in ('201', $\left.202{ }^{\circ}, \cdot 415^{\prime}\right)$

| fund-201-pugic ligrary fund |  |  |
| :---: | :---: | :---: |
|  | degits | Crejits |
| 101000 PETTY CASY | 500.00 |  |
| 102008 Casy PB disbrs 276502401 |  | 133,386.49 |
| 102012 CASH IPTIP/TOA 7139200161 | 169,313.10 |  |
| TOTAL CASH | 169,813.10 | 133,38\%.49 |
|  | 39,682. 20 |  |
| TOTAL IMUESTMEMTS | 39,682.20 | . 0 |
| 118000 RECEIUARLI-PROPERTY TAXES | 3,6\%,065.80 |  |
| TOTAL ACCOMATS RECEIUARLE | 3,6\%,065.80 | . 0 |
| tutal assits | 3,905,561.10 | 133,386.49 |
| 450030 accrued liab-cidip abserice |  | 72,923.38 |
| TOTAL ACCRUED LIABILITIIS | . 00 | 72,925.38 |
| 470000 DEFERRED REV-PROPERTY TAX |  | 3,699,369.00 |
| 471000 DIFERRED REV-OTHER |  | 65,894.45 |
| total Currekt liabilitis | . 00 | 3,878,183.83 |
| fotal liabilities | . 00 | 3,888,183.83 |
| 700110 EXPEKDITURE COMTRME | 670, 327.62 |  |
| 700120 reveraic contral |  | 311,251.87 |
| 700150 EXP. BUDEET COMTRAL |  | 4,179,809.00 |
| 700160 REV. BUDSET COATRROL | 3,962,604.00 |  |
| 700170 budcet funt belamice | 44,106.21 |  |
| TOTAL SYSTEM COHTRQ | 4,677,232.83 | 4,491,060.87 |
| 720010 Fund bal-rEsku-gify trust |  | 39,682.20 |
| total fund balamer-riserued | . 0 | 39,682.20 |
| 730000 fukd balmact-barissivid |  | 80, 480. 94 |
| total fund equty | . 0 | 120,162.74 |
| total equitiss | 9,677,232.83 | 4,611,223.61 |
| tutal fusilc librany fund | 8,582,793.93 | 8,582,793.93 |

SLLECTIOM CRITERIA: genledgr. Fund in ( $\left.{ }^{\circ} 201^{\circ}, \cdot 202^{\circ}, \cdot 915^{\circ}\right)$

| Flat - 203-LIERARY CAPITAL PROS fund |  |  |
| :---: | :---: | :---: |
| ACLDMT - - - - MITLE - . . | DEBITS | CREDIT5 |
| 102008 CASA PS DISBRgT 276902401 |  | 8,861.88 |
| 102012 CASH IPTIP/FCO 7139260161 | 22,592.66 |  |
| TOTAL CAS\% | 22,592.66 | 8,861.83 |
| TOTAL ASSETS | 22,592.66 | 8,861.83 |
| 471000 IEFERRED REV-OTHER |  | 26,672.76 |
| toral Chricit liablictiss | .00 | 26,672.76 |
| TOTAL LIABILITYS | . 00 | 26,672.76 |
|  | 21,969.79 |  |
| 700120 REUEDE COMRTL |  | 592.91 |
| 700150 EXP. Eimert Cuitrol |  | 635,000.00 |
| 700160 Repu. Buncil Control | 427,500.00 |  |
| 700170 BUDHET FUAD BALAMME | 199,065.55 |  |
| TOTAL SYSTEM COATROL | 648,534.84 | 635,592.91 |
| TOTAL EquIties | 648,534.84 | 635,592.91 |
| TOTAL LIERARY CRPITAL PRON FUM | 671,127.50 | 671,127.50 |


| fuxtoris - ffie - Librany |  |  |
| :---: | :---: | :---: |
| нсcump --..- tifle -...- | [IEBITS | Credits |
| 102008 Casi Pb brserst 276502401 | 321,971.26 |  |
| 102014 Casd fid Impl trusilfit) | 1,266,604.73 |  |
| TOTAL CASH | 1,588,575.99 | . 00 |
| TUTAL ASSETS | 1,388, 979.99 | . 00 |
| 300110 Expthitiuat combrit | 158,333.01 |  |
| 700150 EXP. BUMCET COMTROL |  | 1,800,000.00 |
| 700170 SUDCET Flam bulaici | 53,091.00 |  |
| TOTAL SYSTEM COMTROL | 211,424.01 | 1,800,000.00 |
| TOTAL EquITIIS | 211,429.01 | 1,800,000.00 |
|  | 1,800,000.00 | 1,800,000.00 |
| total report | 11,033,921.43 | 11,083,921.43 |

SELECTION CRITERIA: expledgr.fund in ('201', $\left.{ }^{\circ} 202^{\circ},{ }^{\circ} 915^{\circ}\right)$


FUNCTIOM - 400 - CIUIC \& CLITHRE
DEPARTHEKT - 2110-LIBRARY SERUICES

| Accotint | ---- IITLE - - - - | BUBEET | PIRIOM EXPEMDITURES | EMCUHERARCES OTSTAKIIM 6 | Year to date EKC + EXP | Auailabie Balaice | $\begin{gathered} Y T D / \\ \text { BQD } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 910100 | Salaries | 1,451,614.00 | 93,573.12 | . 00 | 273, 875.39 | 1,177,738.61 | . 19 |
| 910200 | TEMPORARY Wages | 618,933.00 | 36,886.61 | . 00 | 104,303.41 | 514,629.59 | . 17 |
| 910400 | MOM-SJPERNISARY RUERTIME | 500.00 | . 60 | . 00 | . 09 | 500.00 | . 0 |
| 910500 | UACATIOA PAY | . 00 | 4,048.72 | . 00 | 13,090.46 | -13,090.46 | . 0 |
| 910600 | SICX PAY | . 00 | 1,970.76 | . 00 | 10,124.98 | -10,124.98 | 00 |
| 910700 | hacinap Pay | . 00 | . 00 | . 00 | 229.71 | -224.71 | . 00 |
| 910900 | ACT/OUT Of CLASS/PREMIUA | 500.00 | . 00 | . 00 | . 00 | 500.00 | . 0 |
| 910950 | EXCESS STCK BRS PAY OUT | 8,000.00 | . 00 | . 00 | 2,842.33 | 3,157.67 | 36 |
| 918010 | GRENPLOYMEHT COMPENSATID | 2,000.00 | . 60 | . 00 | . 00 | 2,000.00 | . 00 |
| 918020 | EMPLOYER COMTR-F.I.C.A. | 137,937.00 | 10,320.48 | . 00 | 30,583.58 | 127,353.42 | . 19 |
| 918021 | EHPLOYER COMTR-I.A.R.F. | 123,453.00 | 8,091.73 | . 00 | 24,434.54 | 99,018.46 | . 20 |
| 918040 | LIFE INS PREHILHS | 4,747.00 | 365.05 | . 00 | 1,078.00 | 3,669.00 | . 23 |
| 918050 | HEDICAL ILS P PrinIous | 182,625.00 | 9,025. 28 | . 00 | 26,757.42 | 155,867.58 | . 15 |
| 918060 | IUTION REIMELRSEHENTS | 4,000.00 | . 00 | . 00 | 114.00 | 3,886.00 | . 03 |
| 918070 | HORKERS COMPEMSATIOM | 4,000.00 | 362.94 | . 00 | 1,069.84 | 2,930.16 | . 27 |
| TOTAL | PERSOHAL SERUICES | 2,558,309.00 | 164,644.69 | . 00 | 488,498.66 | 2,069,810.34 | . 19 |
| 920110 |  | 15,000.00 | 1,000.00 | . 00 | 1,000.00 | 14,000.00 | . 07 |
| 920 | COMHUNICATIOH SERJICES | 25,000.00 | 487.48 | . 00 | 2,100.37 | 22,899.63 | . 08 |
| 920140 | Dala Processinc seruices | 85,000.00 | 7,080.67 | . 00 | 8,821.32 | 76,178.68 | . 10 |
| 920202 | COAFERENCES | 3,500.00 | . 00 | . 09 | 2,459.54 | 1,040.46 | . 70 |
| 920204 | trainime | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | . 00 |
| 920206 | SEMINARS | 2,000.00 | 281.50 | . 00 | 376.50 | 1,623.50 | . 19 |
| 920210 | IM-SERUICE TRAINME | 2,000.00 | 19.98 | . 00 | 19.98 | 1,980.02 | . 01 |
| 920220 | HETBERSHIP DUS | 4,000.00 | 320.00 | . 00 | 603.00 | 3,397.00 | . 15 |
| 920230 | PUBLICAIIOA OF ROTICES | 2,000.00 | . 06 | . 00 | 4,149.78 | -2,149.78 | 2.07 |
| T07al | CONTRACTUAL StruICES | 140,500.00 | 9,189.63 | . 00 | 19,530.49 | 120,969.51 | . 14 |
| 920850 | SURSIDY:1994 E.R.P. TRAMS | 23,600.00 | 73.76 | . 00 | 2,171.28 | 73,428.72 | . 08 |
| TOTAL | SUBSIDY:1994 E.R.P. TRAMS | 25,600.00 | 723.76 | . 00 | 2,171.28 | 23,428.72 | . 08 |
| 920900 | PROPERTY/LIAS COMTRIBUTIO | 31,367.00 | . 00 | . 00 | . 00 | 31,367.00 | . 00 |
| 930010 | R \& H EquIPHEMT | 42,600.00 | 3,286.18 | . 00 | 5,802.06 | 36,797.94 | . 19 |
| 930020 | R 8 I ELDES 8 STRUCTURES | 20,000.00 | 375.00 | . 00 | 407.50 | 19,592.50 | . 02 |
| 930030 | R \& M UEHICLES | 3,000.00 | . 00 | . 00 | 130.50 | 2,869.50 | . 04 |
| 930195 | BOOK BIMDING 8 REPaIR | 6,000.00 | 290.05 | . 00 | 290.05 | 5,709.95 | . 05 |
| 930210 | REMTAL OF EqUAPMEMT | 1,000.00 | . 00 | . 00 | 40.00 | \% 6.00 | . 04 |
| 930320 | CLEANIME:CUSTODIAL SERY | 33,000.00 | 1,700.00 | . 00 | 3,400.00 | 29,600.00 | . 10 |
| 960070 | AUTO/TRAUEL EXPEMSES | 3,000.00 | . 0 | . 00 | 281.53 | 2,718.47 | . 09 |
| 960210 | SPECIAL EUEMT PROCRAMHILTH | 15,000.00 | 120.70 | . 00 | 1,712.89 | 13,287.11 | . 11 |
| 960990 | HISC COMTRACTUAL SUCS | 75,000.00 | 3,608.69 | . 00 | 6,347.49 | 68,652.51 | . 08 |
| total | contractual services | 299,967.00 | 9,380.62 | . 00 | 18,412.02 | 231,504.98 | . 07 |
| 9701 | Supplise | 50,000.00 | 1,906.19 | . 00 | 10,526.58 | 39,473.42 | . 21 |

SELECTION CRITERIA: mpledgr.fund in $\left({ }^{\prime} 201^{\circ},{ }^{\prime} 202^{\prime},{ }^{\prime} 915^{\circ}\right)$
suni 201 - pugaic library fumm
flaction - 400-CTUIC \& CORTURE
IEPRRTHERT - 2110 - LIBRARY SERUICES

| Account | $\cdots$ - - - IITLE - - - | BUCEET | Ptrrom EXPEMTITIURES |  OUTSTAMEIMS | PEAR TO DATE EIC + EXP | AUAILARE balamice | YTD/ <br> BUD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 970110 | HEALS (PRSHRS/MPRRSSNOLS) | 2,000.00 | 139.86 | . 00 | 134.86 | 1,865.14 | . 07 |
| 970170 | Jalit ioxial | 12,000.00 | 736.53 | . 00 | 803.62 | 11,196.38 | . 07 |
| 970200 | COPYIME/FAK SUPPLIES | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | . 00 |
| 970260 | POSTAGE AID PARCEL | 13,200.00 | 1,548.11 | . 00 | 3,717.56 | 9,482.44 | . 28 |
| 970270 | PRINTIKS-REPROD-GIKTIIS | 15,000.00 | 9.78 | . 00 | 1,559.88 | 13,440.12 | . 10 |
| 970600 | B00\%S | 440,000.00 | 32,878.70 | . 00 | 61,346.90 | 378,653.10 | . 14 |
| 970610 | ammio taterials | 56,700.00 | 1,536.24 | . 00 | 3,268.73 | 53,431.27 | . 06 |
| 970620 | SURSCRIPTIOMS 8 E00\% | 74,200.00 | 707.63 | . 00 | 5,089.66 | 69,110.39 | . 07 |
| 970630 | UISUAL MATERTALS | 53,000.00 | 2,189.33 | . 60 | 2,556.15 | 50,443.85 | . 09 |
| 970640 | GUTOHATED REFEREMCE MAT'L | 87,000.00 | 748.00 | . 00 | 14,680.50 | 72,319.50 | . 17 |
| 970810 | MGTIRRAL GAS | 14,400.00 | . 0 | . 00 | 4,159.88 | 10,240.12 | . 29 |
| 970820 | ELICTRICITY | 500.00 | . 00 | . 00 | . 00 | 500.00 | . 00 |
| 970840 | MESEL | 500.00 | 56.12 | . 00 | 107.86 | 392.14 | . 22 |
| 970850 | 6ascuIIE | 3,500.00 | 24.28 | . 00 | 45.99 | 3,459.01 | . 01 |
| TOTAL | COHMODITIES | 823,000.00 | 42,475.77 | . 00 | 107,998.17 | 715,001.83 | . 13 |
| 980400 | EQUIPIEKT | 80,000.00 | 14,377.49 | . 00 | 19,513.79 | 60,486.21 | . 24 |
| 980410 | COMPUTER Hardmapis | . 00 | . 00 | . 00 | 208.30 | -208.30 | . 00 |
| 9806 | FURMTGRI \& FIXTGRES | 5,000.00 | . 00 | . 00 | 290.91 | 4,709.09 | . 06 |
| Total | CAPITAL EXPEMTITURES | 85,000.00 | 14,377.44 | . 00 | 20,013.00 | 64,987.00 | . 24 |
| 990300 | BAMR/TRUST/ACEHEY FEES | 150.00 | . 00 | . 00 | . 00 | 150.00 | . 00 |
| 990900 | tralisfer To mebt seruice | 29,283.00 | . 00 | . 00 | . 00 | 29,283.00 | . 0 |
| TOTAL | DEBT SERUICE | 29,433.00 | . 00 | . 00 | . 00 | 29,433.00 | . 00 |
| 980940 | TRANS TO LIE CAP PROJ Find | 150,000.00 | . 00 | . 00 | . 00 | 150,000.00 | . 00 |
| TOTRL | Tratis to Lib cap prol fitl | 150,000.00 | . 00 | . 00 | . 00 | 150,000.00 | . 00 |
| 1993000 | COMTINGETEY RISLRNE | 50,000.00 | . 00 | . 00 | . 00 | 30,000.00 | . 00 |
| TOTAL | CONTIMGEMCY RESERUE | 50,000.00 | . 00 | . 00 | . 00 | 50,000.00 | . 00 |
| TOTAL | LIERARY SERUICES | 4,111,809.00 | 240,791.91 | . 00 | 656,623.62 | 3,450,185. 38 | .16 |

SIECTIOM CXITERA: expledgr. fund in ('201*, $\left.202^{\circ},{ }^{\circ} 915^{\circ}\right)$

FLNCTION - 400-CIUIC 8 CLITURE gepartimit - 2130-Il LIERARY PER CAP cmant

| Accourr | ---- IITLE - .-. | ETHET | PLRIOD EXPEROITURES | Emanibenmers OUTSTAMER 6 | $\begin{aligned} & \text { YEAR TO BATE } \\ & \text { EMC + EXP } \end{aligned}$ | aUnilable Balaine | YTD/ EOD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 920110 |  | 3,500.00 | . 00 | . 00 | . 00 | 3,500.00 | . 00 |
| 920120 | Comblaicatiol SERUICES | . 00 | . 00 | . 00 | 6,142.30 | -6,142.50 | . 00 |
| 920202 | COMTEPEMESS | 3,000.00 | . 00 | . 00 | 1,614.00 | 3,386.00 | . 32 |
| 960070 | AJJO/TR䍖EL EXPEMSES | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | . 00 |
| 960990 | HISC COATEACTUAL SNCS | 38,000.00 | 6,142.50 | . 00 | 6,142.50 | 31,857.50 | . 16 |
| TOTAL | COATRACTUAL SERUICES | 48,000.00 | 6,142.50 | . 00 | 13,899.00 | 39,101.00 | . 29 |
| 980900 | EquTPIETI | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | . 00 |
| T0TAL | CAPITAL EXPEMEITGRES | 20,000.00 | .06 | . 00 | .00 | 20,000.00 | . 00 |
| tutal | IL LIBGafit PER CAP ERGMI | 68,000.00 | 6,122.50 | . 00 | 13,899.00 | 54,101.00 | . 20 |
| TOPAL | CIVIC 8 Culfups | 4,179,809.60 | 246,934.41 | . 00 | 670,522.62 | 3,509,286.38 | . 16 |
| total | PUBLIC LIBRaRY Finid | 4,179,809.00 | 296,934.41 | . 00 | 670,522.62 | 3,509,286.38 | . 16 |

Cuty of dis Plaines
Page 1


| fu. 202-Librany capital priou fund fuction - 202-LIbrary chpital ppos fuam |
| :---: |
|  |  |
|  |  |
|  |  |


| Accalar | TIILE | EUMCET | PIRTOD ExpEhmitures | EhCuMBRRMEES oftstahinic | vear to mate EKC + EXP | huazlable balatice | $\begin{aligned} & \text { YTD/ } \\ & \text { SND } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 920110 | Profisstomal consintimb | 23,000.00 | 3,106.59 | . 00 | 19,621.79 | 10,378.21 | . 58 |
| 960990 | hisc comtantual sucs | . 00 | . 00 | . 00 | 1,096.00 | -1,096.00 | . 00 |
| TOTAL | cautractual services | 25,000.00 | 3,106.59 | . 00 | 13,717.79 | 9,282.21 | . 63 |
| 970100 | Suppligs | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | . 00 |
| TOTAL | COMHODITIES | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | . 00 |
| 980300 | InProvilimis | 100,000.00 | 6,251.50 | . 00 | 6,251.50 | 93,748.50 | . 06 |
| 980600 | furaiture 8 FIXTURES | 500,000.00 | . 00 | . 00 | . 0 | 500,000.00 | . 00 |
| total | CAPITAL ExPEKAITURES | 600,000.00 | 6,251.50 | . 00 | 6,251.50 | 593,748.50 | . 01 |
| total | LIERRRY CAPITGL PROU FIMI | 635,000.00 | 9,358.09 | . 00 | 21,969.29 | 613,030.71 | . 03 |
| total | LIERRRY CAPITAL PRON FIRTI | 635,000.00 | 9,358.09 | . 00 | 21,969.29 | 613,030.71 | . 03 |



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    919-fF.8 E-LIEmaRy
function - A1S - FF & E - LIsmaRY
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| ACCOMST | ITLE | BUDSET | PERIOU EXPEMDITURES | EmarmsRanczs outstakuing | yERR TO Date EIC + EXP | nuailagle bannace | $\begin{aligned} & \text { YTD/ } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 920110 | Prafissiomal cousil Timb | . 00 | 3,140.00 | . 00 | 3,140.00 | $-3,190.00$ | . 0 |
| total | cortractual struices | . 0 | 3,140.00 | . 00 | 3,140.00 | -3,140.00 | . 0 |
| 980300 | ITPROUEAEMTS | 1,800,000.00 | . 00 | . 00 | . 00 | 1,800,000.00 | . 00 |
| 980600 | FUREITIURE 8 fixtures | . 00 | . 00 | . 00 | 155,193.01 | -153,193.01 | . 00 |
| total | CAPITAL EXPERETURES | 1,800,000.00 | . 00 | . 00 | 155,193.01 | 1,644,806.99 | . 09 |
| total | FF EE-LIbraky | 1,800,000.00 | 3,140.00 | . 00 | 158,370.01 | 1,641,666.99 | . 09 |
| toral | FFite-Libpari | 1,800,000.00 | 3,140.00 | . 00 | 158,358.01 | 1,691,666.99 | . 09 |
| TOTAL RE |  | 6,614,809.00 | 239,432.50 | . 00 | 880,824.92 | 3,763,984.08 | . 13 |


| Accond | -.-. - TITLE - - - - | BUDCET | $\begin{aligned} & \text { PERIOM } \\ & \text { RECEIPTS } \end{aligned}$ | RECEIVABLES | year to date reveine | balalice | PTD/ <br> BX |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 810015 | PRoperty taxes 1998 | 40,000.00 | . 00 | . 00 | 953.15 | 39,046.55 | . 02 |
| 810016 | PROPERTY TAXES 1999 | 3,591,616.00 | . 00 | . 00 | 176,801.08 | 3,414,814.92 | . 05 |
| TOTAL | PROPERTY TAXES | 3,631,616.00 | . 00 | . 00 | 177,754.53 | 3,453,861.47 | . 05 |
| 810800 | PERSOMAL Pride repl tix | 92,988.00 | . 00 | . 00 | . 0 | 72,988.00 | . 00 |
| total | TAXES | 3,724,604.00 | . 00 | . 00 | 177,754.53 | 3,546,849.47 | . 05 |
| 822040 | STATE GFait:pER Caplia | 66,768.00 | . 60 | . 00 | . 0 | 66,768.00 | . 00 |
| 822080 | STATE GPALT:LIBRARY IECA | 21,232.00 | 100,000.00 | . 00 | 100,000.00 | -78,768.00 | 4.71 |
| TOTAL | Stait ghamts | 88,000.00 | 100,000.00 | . 00 | 100,000.00 | -12,000.00 | 1.14 |
| TOTAL | Imtercoueranemial riotide | 88,000.00 | 100,000.00 | . 00 | 100,000.00 | -12,000.00 | 1.14 |
| 850102 | LIEKAMY FIMES | 90,000.00 | 8,621.15 | . 00 | 22,300.93 | 67,699.05 | . 25 |
| TOTAL | FIMES | 90,000.00 | 8,621.19 | . 00 | 22,300.93 | 67,699.05 | . 29 |
| 880201 | COPYINT FEE | 23,000.00 | 1,380.56 | . 00 | 3,048.30 | 21,931.70 | . 12 |
| 850215 | SPECIAL PRGEGASS 8 EVERTS | 10,000.00 | 906.00 | . 00 | 906.00 | 9,094.00 | . 09 |
| TOTH | FEES ATOU SERUICES | $35,000.00$ | 2,286.56 | . 00 | 3,954.30 | 31,045.70 | . 11 |
| TOTAL | fIMES, FEES, AKid SExUICES | 123,000.00 | 10,907.7 | . 00 | 26,235.23 | 98,749.75 | . 21 |
| 890010 | IMTEREST IMEDAE | 10,000.00 | . 00 | . 00 | 2,524.96 | 7,475.09 | . 29 |
| 899900 |  | 13,000.00 | 1,680.95 | . 00 | 4,717.13 | 10,282.87 | . 31 |
| total | OTHER REUEAPIE | 25,000.00 | 1,680.95 | . 00 | 7,242.09 | 17,757.91 | . 29 |
| total | PUBLIC LIERARY FUAD | 3,962,601.00 | 112,588.66 | . 00 | 311.251.87 | 3,651,352.13 | . 08 |
| TOTRL |  | 3,962,609.00 | 112,588.66 | . 00 | 311,251.87 | 3,651,352.13 | . 08 |

202-LIERany captial proj fuxd


| accumin | IIILE | SUCET | PERTOD REEEIPTS | RECEIVABLES | year to date <br>  | BaLAMCE | $\begin{aligned} & \text { YTD/ } \\ & \text { BUDD } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 822080 | STATE CREMT:LIbpary tech | 100,000.00 | . 0 | . 00 | . 0 | 100,000.00 | . 0 |
| 822090 | STAIE GRANT:LIB COASTRuct | 137,500.00 | . 00 | . 00 | . 00 | 137,500.00 | . 0 |
| total | STATE CRAMTS | 237,500.00 | . 00 | . 00 | . 00 | 237,500.00 | . 00 |
| total | Imereovermaital rivenic | 237,500.00 | . 00 | . 00 | . 00 | 237,500.00 | . 00 |
| 890010 | Imerist micuie | 30,000.00 | . 00 | . 00 | 592.91 | 29,407.09 | . 02 |
| 890050 | SALE OF EIXED ASStis | 10,000.00 | . 0 | . 0 | . 0 | 10,000.00 | . 0 |
| 898902 | IRAMSFR FROM LIE FUNT | 150,000.00 | . 0 | . 00 | . 0 | 150,000.00 | . 0 |
| TOTAL | OTHER REUEASE | 190,000.00 | . 00 | . 00 | 592.91 | 189,407.09 | . 0 |
| total | LIbrakit capttal fros fuxd | 427,500.00 | . 0 | . 00 | 592.91 | 426, 907.09 | . 0 |
| total | library capttal pros fam | 427,500.00 | . 00 | . 00 | 572.91 | 426,907.09 | . 0 |
| - total rel | Port | 4,390,104.00 | 112,588.66 | . 00 | 311,844.78 | 4,078,259.22 | . 07 |

## I．PERSONNEL

Susan Farid began work as Head of the Circulation Services Department on April 3. Two part－time reference librarians for the Adult Services Department were hired． Karen Widi began March 18 and Nancy Madsen Rowley began April 1.

Joyce Piagari，Library Assistant I，Circulation Services，retired，effective April 1.
We are in the final stages of hiring（and creating an eligibility list for）a new Librarian I for the Adult Services Department．And are screening applicants for the Library Assistant II positions for the Adult Services Department．

## II．STAFF DEVELOPMENT

The first Orientation Meeting was held on April 5，2000．Five new employees attended，along with members of the Orientation Team．Eldon Burk attended to welcome the new employees．We will hold these meetings once a month if we have employees who have not yet received this part of the orientation program．

Six staff members attended the bi－annual conference of the Public Library Association in Charlotte，NC．The following are reports received from four of the attendees．

Martha Sloan．The session on＂Electronic Books：the Next Big Thing＂challenged librarians to think about new ways to deliver books to our patrons．Presentation from a futurist firm，Coates and Jarret，Glassbook，a software development company that has created reading software and applications that automate the e－book＂supply chain，＂Baltimore County Public Library，and netLibrary，a vendor that has a growing library of e－books for downloading，explored the role electronic books will play in the future．Among the many questions posed in the session was the central one of delivery．Will libraries lend the entire e－book reader with downloaded books？Or， will we be a portal from which patrons can download books directly to their computer or personal reader？The BCPL presenter suggested that we read April 15 Library Journal to see what a small suburban Chicago library has been doing，for the director has been of great assistance in their discussion about lending Rocket Books．

Holly Sorensen．As always，PLA was excellent．I went to several programs on staff training for technology．Most interesting to me was the program on＂Core Competencies＂given by the Kansas City Public Library．They assessed all staff， from the director to the parking lot attendant，to determine what level of computer competency staff was operating at．Why determine core competencies？KCPL felt that all staff must be able to serve both external and internal customers and all staff
must know how to find materials in the library catalog. By assessing staff knowledge they could assure minimum standards, develop training needs and evaluate its effectiveness. This would be a useful tool for us to assess the level of staff computer knowledge and skills so we can better plan how to train.

Karen Wallace. This was the first time I have ever attended PLA< and I thoroughly enjoyed it. There were at least two programs I wanted to attend every session. I learned a great deal from talking to colleagues and vendors from around the nation. The single best program I attended was about the Richmond Public Library in British Columbia, A popular materials branch that has been open for about a year now. It has a collection of 65,000 items and circulated 750,000 items last year. They have made a concerted effort to use technology in ways that free up staff members to have more meaningful interactions with patrons. For example, they allow patrons to pay fines on the Internet or over the phone using a credit card. Eighty-five percent of their circulation is done from self-checkout machines. One way they promote these is by calling the "Express Checkout" rather than self-checkout; I think that we could use this expression, too, in the new building, to make selfcheckout more enticing. Encouraging this kind of patron self-reliance has enabled staff to provide a drop-in storytime every day, do more readers advisory work, and provide other kinds of value-added patron interactions. The presentation was inspiring in part because it illustrated the power of having a clear vision and concentrated efforts on achieving it. Our library may not identify the same goals as Richmond, but we can still take heart from their example.

Mary Ann Brown. A conference like this one is good in many ways. It validates the good things we are already doing, and it inspires us to do new and better things as well. After the conference we were talking about all the good ideas we heard, and what one thing we would implement if we were limited to only one. I believe the session on preschool programs had far reaching philosophical ideas about best practices and age appropriate activities. PLA is now developing, along with the National Institute of Child Health and Human Development, an Effective Practices Initiative to distribute the latest research on how children develop language skills that translate into reading skills. Something as simple as eliminating our storytime coloring sheets, which are considered developmentally inappropriate for two, three and four year olds, would be a beginning toward using best practices research in our programs for preschoolers.

Hector Marino. PLA 2000 was an excellent opportunity to gather information and resources for my current job. Programs such as: Managing for Results: Allocating Public Library Resources and Current Issues in Technology: Ask the Consultants were superb and rich with information. Another program is also worth mentioning" Staff Intranets: The New Communication Tool".

In addition to PLA, two Youth Services staff members attended the Children's Literature Conference at Northern Illinois University on March 17 and 18. The conference brings in well-known children's authors and illustrators who give presentations. New authors and illustrators are also introduced through their books. According to Veronica Schwartz, the recurrent theme this year was that for children
to be successful in life, they must read. They need libraries where the staff makes them feel safe, respected and welcome. "As I listened to these speeches I was proud because we are that kind of library. We are what these children need."

## III. PATRON SERVICES

You will notice that the patron count is up by ten percent from last year to date, but down from March 1999. Interlibrary Loan records show that we lent nearly four times as many items as we borrowed. The use by our library patrons of Night Owl Reference service continues to be healthy. Circulation figures, when compared to last year, show a small increase, but it is important to remember that last year was down from 1998. It is equally as important to keep in mind that our recording of electronic database usage is nearly 16,000 per month, which correlates to the decrease in print periodical and nonfiction use.

Kelli Phillips took her perennially popular babysitting clinic on the read on March 21. At the request of Chippewa Middle School, she held one session as an afterschool activity for ten students.

Sam's Club has donated multiple copies of children's books as part of their "Get Caught Reading" campaign.

We held a party for our volunteers with an attendance of around fifty adults and children. Margie Borris organized this Volunteer Week appreciation as part of her new duties.

## IV. OTHER ADMINISTRATIVE ACTIVITIES

I attended meetings of the CCS Governing Board (3/22), the Extension Services Advisory Council (3/23), the Chamber/City Advisory Council and Ceremonial Moving Committee (3/28), Preview Party and Grand Opening Committee meetings ( $3 / 30$ ), a follow-up meeting with Executive Service Corps concerning the results of the Focus Group sessions (3/31), the City Holiday Decorations Committee (4/5), with Anne Johnson of the North Suburban Library Foundation and Library Site Tour (4/6), a reception at the Rolling Meadows Library welcoming the new Library Director, David Ruff and the Socrates Rand Awards Dinner (4/7).

I also attended the workshop at North Suburban Library System "Numbers Into Statistics: A Short Course for Librarians" during which I learned how to interpret reports using percentages and relative numbers; how to present numbers that have significance and relevance; how to present these numbers and trends accurately and effectively.

## DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT <br> March 2000

|  |  |  | \% Change |  |
| :---: | :---: | :---: | :---: | :---: |
| Total 1999 to Date: | 197,077 | Total 2000 to Date: | 202,306 | 2.65\% |
| March 1999: | 70,844 | March 2000: | 71,330 | 0.69\% |


| CHILDREN | MAIN LIBRARY |  | MOBILELIBRARY |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1999 | 2000 | 1999 | 2000 | 1999 | 2000 |
| Non Fiction | 5,161 | 4,902 | 1,044 | 773 | 6,205 | 5,675 |
| Fiction | 10,003 | 11,017 | 1,222 | 1,401 | 11,225 | 12,418 |
| Foreign Language Non Fiction | 50 | 47 | 3 | 22 | 53 | 69 |
| Foreign Language Fiction | 221 | 210 | 91 | 100 | 312 | 310 |
| Periodicals | 164 | 144 | 123 | 66 | 287 | 210 |
| Compact Discs | 246 | 400 | 30 | 63 | 276 | 463 |
| Audio Cassettes | 315 | 242 | 16 | 14 | 331 | 256 |
| Audio Kits | 380 | 406 | 51 | 46 | 431 | 452 |
| Puzzles | 364 | 346 | 70 | 45 | 434 | 391 |
| Games | 60 | 83 | 18 | 29 | 78 | 112 |
| Audio Books | 164 | 199 | 10 | 10 | 174 | 209 |
| Video Fiction | 2,627 | 2,976 | 298 | 423 | 2,925 | 3,399 |
| Video Non Fiction | 993 | 1,357 | 83 | 90 | 1,076 | 1,447 |
| DVD | 0 | 64 | 0 | 0 | 0 | 64 |
| CD ROMs | 609 | 778 | 0 | 1 | 609 | 779 |
| SUB TOTAL | 21,357 | 23,171 | 3,059 | 3,083 | 24,416 | 26,254 |

ADULT

| Non Fiction | 13,310 | 11,605 | 251 | 282 | 13,561 | 11,887 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Fiction | 7,732 | 7,153 | 278 | 376 | 8,010 | 7,529 |
| Large Type | 839 | 852 | 96 | 148 | 935 | 1,000 |
| Foreign Language Non Fiction | 118 | 161 | 2 | 14 | 120 | 175 |
| Foreign Language Fiction | 360 | 418 | 0 | 6 | 360 | 424 |
| High School Coliection | 53 | 162 | 3 | 6 | 56 | 168 |
| Periodicals | 2,667 | 2,372 | 141 | 185 | 2,808 | 2,557 |
| Pamphlets | 61 | 39 | 0 | 0 | 61 | 39 |
| Compact Discs | 4,956 | 5,449 | 464 | 448 | 5,420 | 5,897 |
| Audio Cassettes | 698 | 351 | 22 | 17 | 720 | 368 |
| Puzzles | 15 | 8 | 0 | 7 | 15 | 15 |
| Pictures | 81 | 71 | 0 | 0 | 81 | 71 |
| Audio Books | 1,624 | 1,661 | 7 | 42 | 1,631 | 1,703 |
| CD ROMs | 235 | 186 | 0 | 4 | 235 | 190 |
| Video Fiction | 8,185 | 8,136 | 415 | 444 | 8,600 | 8,580 |
| Video Non Fiction | 3,721 | 3,785 | 41 | 84 | 3,762 | 3,869 |
| DVD | 18 | 555 | 0 | 1 | 18 | 556 |
| Misc. Formats | 30 | 45 | 5 | 3 | 35 | 48 |
|  | 44,703 | 43,009 | 1,725 | 2,067 | 46,428 | 45,076 |
| Supersedes | 0 | 0 | 0 | 0 | 0 | 0 |
| GRAND TOTAL | 66,060 | 66,180 | 4,784 | 5,150 | 70,844 | 71,330 |
|  |  |  |  |  |  |  |
| Self Check | 2,907 | 2,080 | 0 | 0 | 2,907 | 2,080 |

Main Library 2000

| Crapren | danusry | February | March | Apil |  | May |  | June |  | Suly |  | August |  | Septarnber | October |  | November | December | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MonFiotion | 4,367 | 4.754 | 4,902 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 14,023 |
| Fiction | 10,008 | 10,163 | 11,017 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 31,188 |
| Foraign Language Non Fiction | 34 | 39 | 47 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 120 |
| Fareign Lenguage Fiction | 172 | 143 | 210 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 525 |
| Periocicas | 129 | 151 | 144 |  |  |  | , |  |  |  |  |  |  |  |  |  |  |  | 424 |
| Cormpad Discs | 347 | 369 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1.116 |
| Audio Casseties | 247 | 253 | 242 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 742 |
| Auctioks | 389 | 361 | 406 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1.156 |
| Puczes | 360 | 343 | 346 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,049 |
| Games | 94 | 83 | 83 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 260 |
| Aucio Books | 196 | 134 | 189 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 529 |
| Video Fiction | 2.776 | 2,711 | 2,976 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8,463 |
| Video Non Fiction | 1.139 | 1,326 | 1,357 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,822 |
| OND | 29 | 34 | 64 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 427 |
| CD ROMs | 633 | 693 | 778 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,104 |
| SUB TOTAL | 20,920 | 21,557 | 23,171 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 | 0 |  | 0 | 0 | 0 | 65,648 |
| ADURT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Non Fiction | 10,116 | 10,594 | 11,605 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 32,305 |
| Fiction | 6,633 | 6.557 | 7.153 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20,343 |
| Large Type | 822 | 755 | 852 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2.420 |
| Foreign Languege Non Fiction | 148 | 177 | 181 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 488 |
| Forito Lenguage Fiction | 450 | 363 | 418 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,231 |
| Hegh School | 103 | 133 | 162 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 358 |
| Perlodicats | 2,075 | 2,146 | 2,372 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6.803 |
| Panphits | 15 | 10 | 39 |  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdot$ |  | 64 |
| Compaci Dises | 4,619 | 4,716 | 5.449 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 14,744 |
| Aucio Cassetas | 345 | 340 | 351 |  |  |  |  |  | r |  |  |  |  |  |  |  |  |  | 1,036 |
| Plopies | 16 | 8 | 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 32 |
| Pictures | 69 | 50 | 71 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 180 |
| Audio Bools | 1,568 | 1,543 | 1,661 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,772 |
| CD ROMS | 183 | 178 | 186 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 847 |
| Video Fiction | 8,288 | 7,488 | 8,136 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 23,910 |
| Video Mon fiction | 3,378 | 3.540 | 3,785 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10,703 |
| OVO | 577 | 540 | 555 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,672 |
| Misc Formets | 63 | 35 | 45 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 143 |
| SUB TOTAL | 39,466 | 39.163 | 43,009 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 | 0 |  | 0 | 0 | 0 | 121,638 |
| Supersedes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| GRAND TOTAL | 60,386 | 60,720 | 66,180 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 | 0 |  | 0 | 0 | 0 | 187,286 |
| Sell Creck | 1.826 | 2,240 | 2,080 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6,146 |
| Days Creed |  | $2 / 3$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |

Moblie Library 2000


Main/Mobile Combined 2000

| Cruprex | January | February | March | Applin | May | Jone |  | duly |  | Aupust | September | Octaber | November | December | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non Fiction | 5,292 | 5.822 | 5,675 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 16,5\%9 |
| Fiction | 11,234 | 11.537 | 12,418 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 35,189 |
| Foreiga Languge Non Fiction | 52 | 61 | 69 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 182 |
| Foreign lenguage Fiction | 242 | 227 | 310 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 778 |
| Periodica's | 191 | 211 | 210 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 612 |
| Compact Discs | 395 | 416 | 463 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 1.274 |
| Audio Casseties | 259 | 269 | 256 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| Aucio IRs | 443 | 413 | 452 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 1,308 |
| Purates | 389 | 384 | 391 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 1,184 |
| Ganes | 115 | 110 | 112 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 337 |
| Aucio Bocks | 200 | 143 | 208 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 552 |
| Video Fidtion | 3.157 | 3,089 | 3,399 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 9,645 |
| Video Mon Fiction | 1,204 | 1,404 | 1,447 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 4,055 |
| DVD | 29 | 34 | 64 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 127 |
| CD ROMs | 633 | 693 | 779 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 2,105 |
| SUB TOTAL | 23,835 | 24,613 | 26,254 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 74,702 |


| Non Fiction | 10.444 | 10,883 | 11.887 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33,214 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiction | 7,047 | 6,921 | 7.529 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21,497 |
| Lage Type | 919 | 848 | 1.000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,767 |
| Foreign language Non Fiction | 159 | 197 | 175 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 631 |
| Forrign language fiction | 452 | 369 | 424 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,245 |
| High Schaol | 104 | 133 | 168 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 405 |
| Partoticals | 2,238 | 2,294 | 2,557 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7,089 |
| Parphiets | 15 | 10 | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| Compad Discs | 5.065 | 5.176 | 5,897 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18,138 |
| Audio Cassetiss | 369 | 357 | 368 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,094 |
| P.uczios | 23 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| Pictures | 69 | 50 | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 190 |
| Autio Bocks | 1,600 | 1,564 | 1,703 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4.807 |
| COROMS | 183 | 181 | 180 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 654 |
| Video fiction | 8,691 | 7,894 | 8,580 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25,165 |
| Video Nan Fiction | 3,432 | 3.607 | 3,869 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,908 |
| OVO | 577 | 541 | 556 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,674 |
| Misc. Formsts | 64 | 38 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |
| SUB TOTAL | 41,451 | 41,077 | 45,076 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 127,604 |
| Supersedas | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CRAND TOTAL | 65,286 | 65,690 | 71,330 | - 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 202,306 |
| Sell Chect | 1,826 | 2,240 | 2,080 | 0 | 0 | 0 * | 0 | 0 | 0 | 0 | 0 | 0 | 6,146 |
| Days CosediOut of Senvice | 0 | 2/3-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

"Sell Check figures rafect only lune 1-17. CCS reported figures will not be avaliabla for tune 1830.

|  | Last <br> Month | This <br> Month | Change | Percent <br> Change |
| :--- | ---: | :---: | ---: | ---: |
| Books | 183,000 | 183,820 | 820 | 0.43 |
| Audio | 15,651 | 15,746 | 95 | 0.68 |
| Video | 10,327 | 10,447 | 120 | 1.28 |
| Puzzles and Games | 824 | 717 | -107 | -13.08 |
| Realia | 234 | 234 | 0 | $0.0 \%$ |
| Pamphlets | 1,280 | 1,337 | 57 | $4.5 \%$ |

Mar. 2000 Holdings


## Total

211, 316
212,301
985
$0.5 \%$

|  | ACQUISITIONS REPORT FOR FOR MARCH 2000 |  |  |
| :---: | :---: | :---: | :---: |
|  | Last Month | This Month | Change |
| Non Fiction Adult |  |  |  |
|  |  |  |  |
| 000 | 2,001 | 2,028 | 27 |
| 100 | 2,584 | 2,626 | 42 |
| 200 | 2,956 | 3,000 | 44 |
| 300 | 12,038 | 11,991 | -47 |
| 400 | 708 | 714 | 6 |
| 500 | 2,624 | 2,651 | 27 |
| 600 | 16,153 | 15,930 | -223 |
| 700 | 15,341 | 15,407 | 66 |
| 800 | 5,203 | 5,225 | 22 |
| 900 | 11,572 | 11,692 | 120 |
| B | 4,192 | 4,113 | -79 |
| Total (Adult) | 75,372 | 75,377 | 5 |
| Juvenile (J) |  |  |  |
| 000 | 402 | 394 | -8 |
| 100 | 205 | 202 | -3 |
| 200 | 302 | 298 | -4 |
| 300 | 2,218 | 2,121 | -97 |
| 400 | 163 | 153 | -10 |
| 500 | 3,402 | 3,375 | -27 |
| 600 | 2,514 | 2,522 | 8 |
| 700 | 3,399 | 3,402 | 3 |
| 800 | 751 | 751 | 0 |
| 900 | 3,863 | 3,891 | 28 |
| B | 992 | 994 |  |
| YA | 985 | 985 | 0 |
| Total (J) | 19,196 | 19,088 | -108 |
| Total (E) | 7,908 | 7,925 | 17 |
| Total (Juvenile) | 27,104 | 27,013 | -91 |
| Total (Non fiction) | 102,476 | 102,390 | -86 |
| Fiction |  |  |  |
| Adult | 33,965 | 34,076 | 111 |
| Juvenile |  |  |  |
| J | 8,534 | 8,755 | 221 |
| YA | 2,220 | 2,301 | 81 |
| E | 6,509 | 6,211 | -298 |
| Picture Books | 12,017 | 12,553 | 536 |
| Board Books | 1,492 | 1,563 | 71 |
| Total (Juvenile) | 30,772 | 31,383 | 611 |
| Total (Fiction) | 64,737 | 65,459 | 722 |
| High schoool | 827 | 846 | 19 |


| Compact discs |  |  |  |
| :---: | :---: | :---: | :---: |
| Adult | 6,654 | 6,674 | 20 |
| Juvenile | 555 | 588 | 33 |
| Total (Compact discs) | 7,209 | 7,262 | 53 |
| DVDs |  |  |  |
| Adult | 139 | 145 | 6 |
| Juvenile | 19 | 19 | 0 |
| Total (DVDs) | 158 | 164 | 6 |
| CD ROMS |  |  |  |
| Adult | 192 | 194 | 2 |
| Juvenile | 456 | 500 | 44 |
| Total (CD ROMs) | 648 | 694 | 46 |
| Audio Cassettes |  |  |  |
| Adult | 2,287 | 2,286 | -1 |
| Juvenile | 1,028 | 1,044 | 16 |
| Audio Books |  |  |  |
| Adult | 2,227 | 2,221 | -6 |
| Juvenile | 957 | 954 | -3 |
| Total (Cassettes) | 6,499 | 6,490 | -9 |
| Kits | 1,137 | 1,136 | $-1$ |
| Videocassettes |  |  |  |
| Adult | 8,070 | 8,153 | 83 |
| Juvenile | 2,257 | 2,294 | 37 |
| Total (Videocassettes) | 10,327 | 10,447 | 120 |
| Total (Audio Visual) | 25,978 | 26,193 | 215 |
| Reference |  |  |  |
| Adult | 6,081 | 6,146 | 65 |
| Juvenile | 1,459 | 1,481 | 22 |
| Total (Reference) | 7,540 | 7,627 | 87 |
| Puzzles |  |  |  |
| Adult | 91 | 91 | 0 |
| Juvenile | 626 | 528 | -98 |
| Total (Puzzles) | 717 | 619 | -98 |
| Games (Juvenile) | 107 | 98 | -9 |


| Realia |  |  |  |
| :---: | :---: | :---: | :---: |
| Paintings | 232 | 232 | 0 |
| CC decoders | 2 | 2 | 0 |
| Total (Realia) | 234 | 234 | 0 |
| Large Type |  |  |  |
| Adult | 3,571 | 3,602 | 31 |
| Juvenile | 27 | 27 | 0 |
| Total (Large Type) | 3,598 | 3,629 | 31 |
| Pamphlets | 1,280 | 1,337 | 57 |
| Easy Reading | 1,022 | 1,020 | -2 |
| Foreign language |  |  |  |
| Afrikaans |  |  |  |
| Adult | 0 | 0 | 0 |
| Juvenile | 1 | 1 | 0 |
| Total (Afrikaans language) | 1 | 1 | 0 |
| French |  |  |  |
| Adult | 85 | 85 | 0 |
| Juvenile | 2 | 2 | 0 |
| Total (Erench language) | 87 | 87 | 0 |
| German |  |  |  |
| Adult | 92 | 92 | 0 |
| Juvenile | 2 | 2 | 0 |
| Total (German language) | 94 | 94 | 0 |
| Greek |  |  |  |
| Adult | 1 | 1 | 0 |
| Juvenile | 0 | 0 | 0 |
| Total (Greek language) | 1 | 1 | 0 |
| Gujarti |  |  |  |
| Adult | 0 | 0 | 0 |
| Juvenile | 10 | 10 | 0 |
| Total (Gujarti language) | 10 | 10 | 0 |
| Hebrew |  |  |  |
| Adult | 0 | 0 | 0 |
| Juvenile | 1 | 1 | 0 |
| Total (Hebrew language) | 1 | 1 | 0 |
| Italian |  |  |  |
| Adult | 21 | 21 | 0 |
| Juvenile | 0 | 0 | 0 |
| Total (Italian language) | 21 | 21 | 0 |
| Polish |  |  |  |
| Adult | 671 | 679 | 8 |
| Juvenile | 76 | 76 | 0 |
| Total (Polish language) | 747 | 755 | 8 |
| Russian |  |  |  |

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# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

## NOTICE

## DES PLAINES PUBLIC LIBRARY <br> BOARD OF TRUSTEES <br> REGULAR BOARD MEETING

TUESDAY, MAY 16, 2000
7:30 PM
Large Meeting Room
Agenda:

- Building Project Status Report
- Departmental Report - Technical Services
- Finance Committee Report
- Appointment of Nominating Committee

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at $827-5551$ to allow the Library to make reasonable accommodations.

# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

# DES PLAINES PUBLIC LIBRARY 

BOARD OF TRUSTEES
Agenda for the Regular Meeting
May 16, 2000 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Artwork Contracts. (Action Item)
IV. Approval of Minutes of the Regular Board Meeting, April 18,2000. (Action Item)
V. Public Comments and Questions.
VI. City Council Community Services Committee - Alderman Petersen.
VII. Finance Report - Susan Burrows. (Action Item)(8:00 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements
(to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
F. Report of April 13, 2000 Meeting.
VIII. Building and Grounds Committee - Betty Ritter.
A. Building Project Status Report.
B. Cable Origination Drop
IX. Management Committee - Ellen Yearwood. (8:30 PM)
A. Board Review of Department Activities - Technical Services, Hector Marino.
B. Review of Serving Our Public \& Per Capita Grant.
X. System Membership - John Ciborowski.
XI. Friends of the Library - Inara Brubaker.
XII. Administrator's Report - Sandra Norlin.
XIII. New Business. (8:45 PM)
A. Reports of April 13, 2000 and April 27, 2000 Grand Opening Advisory Committee Meetings.
B. Reports of April 11, 2000 and April 25, 2000 Ceremonial Moving Advisory Committee Meetings.
C. Reports of April 13, 2000 and April 27, 2000 Fund-Raising Event Committee Meetings.
D. Appointment of Nominating Committee.
E. Purchase of Required Shirts for Library Personnel. (Action Item)
XIV. Announcements.
XV. Correspondence.
XVI. Adjournment. (9:30 PM)

# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE

DES PLAINES, ILLINOIS 60016-6472

## DES PLAINES PUBLIC LIBRARY

## BOARD OF TRUSTEES

Agenda for the Regular Meeting
May 16, 2000 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, April 18,2000. (Action Item
IV. Public Comments and Questions.
V. City Council Community Services Committee - Alderman Petersen
VI. Finance Report - Susan Burrows. (Action Item)(8:00 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
F. Report of April 13, 2000 Meeting.
VII. Building and Grounds Committee - Betty Ritter.
A. Building Project Status Report.
VIII. Managemènt Committee - Ellen Yearwood. (8:30 PM)
A. Board Review of Department Activities - Technical Services, Hector Marino.
B. Per Capital Grant Review.
IX. System Membership - John Ciborowski.
X. Friends of the Library - Inara Brubaker.
XI. Administrator's Report - Sandra Norlin.
XII. New Business. (8:45 PM)
A. Reports of April 13, 2000 and April 27, 2000 Grand Opening Advisory Committee Meetings.
B. Reports of April 11, 2000 and April 25, 2000 Ceremonial Moving Advisory Committee Meetings.
C. Reports of April 13, 2000 and April 27, 2000 Fund-Raising Event Committee Meetings.
D. Appointment of Nominating Committee.
E. Report of April 18, 2000 Art Committee Meeting.
F. Purchase of Required Shirts for Library Personnel. (Action Item)
G. Authorization to Pay Artists Deposits. (Action Item)
XIII. Announcements.
XIV. Correspondence.
XV. Adjournment. (9:30 PM)

# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

## BOARD OF TRUSTEES

Minutes of the Regular Meeting
April 18, 2000

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Large (\#1) meeting room on Tuesday, April 18, 2000. President Eldon Burk called the meeting to order at 7:34 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, Rhys Read, Betty Ritter, Ellen Yearwood.

Members Absent: William Grice
Also Present: Administrator Sandra Norlin, Martha Sloan, Hector Marino, Leslie Steiner, Carol Kidd, Susan Farid, Kathy Kyrouac, Alderman Joyce Petersen, Jim Weiss, Adolph Link, Robert Suriano, Robert Gilman, Brian Mulcrone, Ken Hutson.

MOTION by Inara Brubaker, seconded by John Ciborowski, to accept the agenda as amended by adding under XIV. New Business. F. Art Committee Report. Vote: Ayes: All. Nays: None. MOTION CARRIED.

President Burk introduced Robert Gilman, president of the VietNam Veterans of America Des Plaines Chapter \#311. Mr. Gilman, who explained his role in the VVA, presented a subscription to the VVA Veteran magazine to the library. President Eldon Burk and Library Administrator, Sandra Norlin, accepted the donation on behalf of the Des Plaines Public Library.

Sandra Norlin introduced Jim Weiss and Adolph Link of Executive Service Corps who facilitated focus groups for the library. Mr. Weiss distributed copies of the focus group responses by the residents interviewed and explained that participants responded positively to the library and the services provided to the community, especially the

Mobile Library. Mr. Link reported that the last focus groups were held five years ago and there has been excellent progress in library services in that time.

MOTION by Inara Brubaker, seconded by Susan Burrows, to approve the Minutes of the regular Board Meeting of March 21, 2000, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Betty Ritter, to approve the Minutes of the Special Board Meeting of March 27, 2000, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

## PUBLIC COMMENTS AND QUESTIONS.

Robert Suriano of the Des Plaines Cable Commission asked Board members if they had been contacted by the Cable Commission to have the new library serve as a point of origination for public access cable programming. President Burk responded that the library is not able to fund this project, but asked that Robert return to clarify what the responsibility of the library would be if funds became available.

## CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Petersen.

Alderman Peterson questioned the need to order new books when they will have to be moved to the new library. Sandra Norlin; Library Administrator, explained that publishers do not keep a backlog of books and patrons anticipate the arrival of new books when they are released.

FINANCE COMMITTEE - Susan Burrows.
Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:

| 1. Over the Counter Receipts | $\$$ | $9,399.01$ |
| :--- | ---: | ---: |
| 2. Petty Cash Expenditures | $\$$ | 53.14 |
| 3. Budget Expenditures for March | $\$$ | $240,791.91$ |
| 4. Expenditures Year to Date | $\$$ | $656,623.62$ |
| 5. Revenue for March | $\$$ | $112,588.66$ |
| 6. Revenue Year to Date | $\$$ | $311,251.87$ |

MOTION by Susan Burrows, seconded by Betty Ritter, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:

March 06, 2000
March 22, 2000
Total
\$ 34,979.79
$\$ 58,640.48$
\$ 93,620.27

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by John Burke, to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

| March 09, 2000 | $\$ 63,508.69$ |
| :---: | :--- |
| March 23, 2000 | $\$ 66,951.04$ |
| Total | $\$ 130,459.73$ |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Betty Ritter, to approve, subject to audit, transfer entries to the Library account in March, 2000 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (March)

Total | $\$ 153.85$ |
| :--- |
| $\$ 153.85$ |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Sandra Norlin introduced Susan Farid, Head of Circulation Services and Kathy Kyrouac, Webmaster in Public Information Services as new employees to the Des Plaines Public Library.

## BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.

Ken Hutson of Owner Services Group, Inc. distributed Project Status Reports dated April 2000. The base construction project will be completed mid-June with the installation of furniture being completed in July.

Library tours of the new building continue to be held on the first and third Thursday of each month.

Eldon Burk asked the Board to make a decision on the Heritage Room if sufficient donations are not received to complete the room as planned.

MOTION by Rhys Read, seconded by Susan Burrows, to complete the Heritage Room as a usable room if donations to complete the room as planned are not received within two weeks. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Sandra Norlin reminded the Board that furniture for the Heritage Room has already been ordered.

MOTION by Ellen Yearwood, seconded by Susan Burrows, to authorize Ken Hutson, Owner Services Group, Inc. to proceed with CT/IT poke-throughs at a cost not to exceed $\$ 76,344$, which is in the best interest of the Des Plaines Public Library. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Betty Ritter reported on current building maintenance. Betty also reported that the shelving mock-up has been assembled in the large meeting room.

Sandra reported that Lohan Associates has recommended ASI as the provider for signage, since no other company manufactures the custom signage the library has selected. Sandra also reported that Raymond Bartel, Assistant City Attorney, has reviewed and approved this decision as in the best interest of the library.

Sandra also reported that 3 M was selected for materials securing and circulation workstations since the library currently uses their product and this will prevent the cost of changing to a new system.

MOTION by Betty Ritter, seconded by Susan Burrows, to authorize Library Administrator, Sandra Norlin, to proceed with the request for proposal from the dealer, ASI, as the sole provider of the proprietary signage systems, which is in the best interest of the Des Plaines Public Library. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Betty Ritter, seconded by Susan Burrows, to authorize Library Administrator, Sandra Norlin, to proceed with RFP to obtain 3M materials security, hardware, software and circulation workstations from 3 M authorized vendors, which is in the best interest of the Des Plaines Public Library. Vote: Ayes: All. Nays: None. MOYION CARRIED.

Hector Marino, Head of Computer and Technical Services, distributed a spreadsheet on the bid tabulations for the Nortel telephone system. Hector's recommendation was Convergent Communications as the lowest responsible bidder. Sandra distributed a bid comparison sheet that listed documents received at the bid opening on April 14, 2000.

MOTION by Rhys Read, seconded by John Ciborowski, to authorize Library Administrator, Sandra Norlin, to award the Northern Telecom Norstar Digital Communication System contract bid to Convergent, as the lowest responsible bidder who submitted a conforming bid in the amount of $\$ 43,572.00$, which is in the best interest of the Des Plaines Public Library. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter, Yearwood.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.
Ellen scheduled a Management Committee meeting for Monday, May 8, 2000 at 5:30 PM
to discuss personnel issues.
Sandra introduced Leslie Steiner, Head of Public Information Services, who reported on recent activities in the Public Information Department. A short video clip produced by Library Cable Network, titled "Did You Know..." was part of Leslie's presentation.

Sandra Norlin and Eldon Burk complimented Leslie on her excellent service to the library. Betty Ritter agreed that Leslie does a wonderful job.

## SYSTEM MEMBERSHIP - John Ciborowski

No report.

## FRIENDS OF THE LIBRARY - Inara Brubaker

Inara reported that the next Friends meeting will be held on Tuesday, April 25. The Friends annual meeting will be held on Tuesday, May 23 at 7:00 PM and Inara encouraged the Board to attend.

## ADMINISTRATOR'S REPORT

Susan Farid began work as Head of the Circulation Services Department on April 3. Two part-time reference librarians for the Adult Services Department were hired. Karen Widi began March 18 and Nancy Madsen Rowley began April 1.

Joyce Piagari, Library Assistant I, Circulation Services, retired, effective April 1.
We are in the final stages of hiring (and creating an eligibility list for) a new Librarian I for the Adult Services Department and are screening applicants for the Library Assistant II positions for the Adult Services Department.

The first Orientation Meeting was held on April 5, 2000. Five new employees attended, along with members of the Orientation Team. Eldon Burk attended to welcome the new employees. We will hold these meetings once a month if we have employees who have not yet received this part of the orientation program.

Six staff members attended the bi-annual conference of the Public Library Association in Charlotte, NC. The following are reports received from five of the attendees.

Martha Sloan. The session on "Electronic Books: the Next Big Thing" challenged librarians to think about new ways to deliver books to our patrons. Presentation from a futurist firm, Coates and Jarret, Glassbook, a software development company that has created reading software and applications that automate the e-book "supply chain," Baltimore County Public Library, and netLibrary, a vendor that has a growing library of e-books for downloading, explored the role electronic books will play in the future. Among the many questions posed in the session was the central one of delivery. Will
libraries lend the entire e-book reader with downloaded books? Or, will we be a portal from which patrons can download books directly to their computer or personal reader? The BCPL presenter suggested that we read April 15 Library Journal to see what a small suburban Chicago library has been doing, for the director has been of great assistance in their discussion about lending Rocket Books.

Holly Sorensen. As always, PLA was excellent. I went to several programs on staff training for technology. Most interesting to me was the program on "Core Competencies" given by the Kansas City Public Library. They assessed all staff, from the director to the parking lot attendant, to determine what level of computer competency staff was operating at. Why determine core competencies? KCPL felt that all staff must be able to serve both external and internal customers and all staff must know how to find materials in the library catalog. By assessing staff knowledge they could assure minimum standards, develop training needs and evaluate its effectiveness. This would be a useful tool for us to assess the level of staff computer knowledge and skills so we can better plan how to train.

Karen Wallace. This was the first time I have ever attended PLA and I thoroughly enjoyed it. There were at least two programs I wanted to attend every session. I learned a great deal from talking to colleagues and vendors from around the nation. The single best program I attended was about the Richmond Public Library in British Columbia, a popular materials branch that has been open for about a year now. It has a collection of 65,000 items and circulated 750,000 items last year. They have made a concerted effort to use technology in ways that free up staff members to have more meaningful interactions with patrons. For example, they allow patrons to pay fines on the Internet or over the phone using a credit card. Eighty-five percent of their circulation is done from self-checkout machines. One way they promote these is by calling the "Express Checkout" rather than self-checkout; I think that we could use this expression, too, in the new building, to make self-checkout more enticing. Encouraging this kind of patron selfreliance has enabled staff to provide a drop-in storytime every day, do more readers advisory work, and provide other kinds of value-added patron interactions. The presentation was inspiring in part because it illustrated the power of having a clear vision and concentrated efforts on achieving it. Our library may not identify the same goals as Richmond, but we can still take heart from their example.

Mary Ann Brown. A conference like this one is good in many ways. It validates the good things we are already doing, and it inspires us to do new and better things as well. After the conference we were talking about all the good ideas we heard, and what one thing we would implement if we were limited to only one. I believe the session on preschool programs had far reaching philosophical ideas about best practices and age appropriate activities. PLA is now developing, along with the National Institute of Child Health and Human Development, an Effective Practices Initiative to distribute the latest research on how children develop language skills that translate into reading skills. Something as simple as eliminating our storytime coloring sheets, which are considered developmentally inappropriate for two, three and four year olds, would be a beginning toward using best practices research in our programs for preschoolers.

Hector Marino. PLA 2000 was an excellent opportunity to gather information and resources for my current job. Programs such as: Managing for Results: Allocating Public Library Resources and Current Issues in Technology: Ask the Consultants were superb and rich with information. Another program is also worth mentioning" Staff Intranets: The New Communication Tool".

In addition to PLA, two Youth Services staff members attended the Children's Literature Conference at Northern Illinois University on March 17 and 18. The conference brings in well-known children's authors and illustrators who give presentations. New authors and illustrators are also introduced through their books. According to Veronica Schwartz, the recurrent theme this year was that for children to be successful in life, they must read. They need libraries where the staff makes them feel safe, respected and welcome. "As I listened to these speeches I was proud because we are that kind of library. We are what these children need."

You will notice that the patron count is up by ten percent from last year to date, but down from March 1999. Interlibrary Loan records show that we lent nearly four times as many items as we borrowed. The use by our library patrons of Night Owl Reference service continues to be healthy. Circulation figures, when compared to last year, show a small increase, but it is important to remember that last year was down from 1998. It is equally as important to keep in mind that our recording of electronic database usage is nearly 16,000 per month, which correlates to the decrease in print periodical and nonfiction use.

Kelli Phillips took her perennially popular babysitting clinic on the road on March 21. At the request of Chippewa Middle School, she held one session as an after-school activity for ten students.

Sam's Club has donated multiple copies of children's books as part of their "Get Caught Reading" campaign.

We held a party for our volunteers with an attendance of around fifty adults and children. Margie Borris organized this Volunteer Week appreciation as part of her new duties.

Sandra attended meetings of the CCS Governing Board (3/22), the Extension Services Advisory Council (3/23), the Chamber/City Advisory Council and Ceremonial Moving Committee (3/28), Preview Party and Grand Opening Committee meetings (3/30), a follow-up meeting with Executive Service Corps concerning the results of the Focus Group sessions (3/31), the City Holiday Decorations Committee (4/5), with Anne Johnson of the North Suburban Library Foundation and Library Site Tour (4/6), a reception at the Rolling Meadows Library welcoming the new Library Director, David Ruff and the Socrates Rand Awards Dinner (4/7).

Sandra also attended the workshop at North Suburban Library System "Numbers Into Statistics: A Short Course for Librarians" during which she learned how to interpret reports using percentages and relative numbers; how to present numbers that have
significance and relevance；how to present these numbers and trends accurately and effectively．

Susan Burrows congratulated Sandra on her successful transformation of the library．

## NEW BUSINESS

President Burk reported on the progress made by Committee members at the Grand Opening Advisory Committee Meeting which met on March 30，2000．The Grand Opening celebration will be held on Sunday，September 24 between 1：00 PM and 5：00 PM．Betty Ritter reported that Library Cable Network will film the Grand Opening celebration．

The Moving Committee met on March 28， 2000 and the Fund Raising Event Committee met on March 28，2000．Eldon reported that the Preview Party is scheduled for Thursday，July 27 between 6：30 PM and 9：30 PM．Eldon asked the Board to vote on a ticket price to the Preview Party in the amount of $\$ 75.00$ ．

MOTION by Ellen Yearwood，seconded by Inara Brubaker to authorize the Fund Raising Event Committee to charge $\$ 75.00$ per person for the Preview Party to be held on July 27，2000．Vote：Ayes：All．Nays：None．MOTION CARRIED．

MOTION by Inara Brubaker，seconded by Ellen Yearwood，to accept the Illinois Public Library Annual Report as written or revised by Friday，April 21，2000．Vote：Ayes：All． Nays：None．MOTION CARRIED．

John Burke agreed to attend the May 1 City Council Meeting，John Ciborowski the May 15 meeting，Ellen Yearwood the June 5 meeting and Rhys Read the June 19 meeting．

Susan Burrows reported on the Art Committee meeting and presented examples of the proposed artist＇s work to the Board．

The Art Committee＇s recommendations were Michael Hayden and Christina Lucas for the atrium sculpture，Robert Jessup for the mural in the Children＇s Department，Pae White for the third floor computer generated artwork，and Fred Nagelback for the fourth floor sculptural wall forms．

The Board agreed with recommendations for the atrium，second and third floors，but questioned the fourth floor concept．Several Board members felt the fourth floor concept would not work uniformly with the other floors and that there were too many unrelated themes．

Betty Ritter reported that the character of each floor was considered for the artwork． John Ciborowski asked for another artist presentation．Rhys Read questioned funding for the artwork．President Burk stated that part of the money for the artwork is in the budget， but not all of the funding for these projects．

MOTION by Ellen Yearwood, seconded by Inara Brubaker, to authorize Patti Gilford of Patti Gilford Fine Arts to proceed with plans for the atrium, second and third floors.
Vote: Ayes: All. Nays: None. MOTION CARRIED.
The Board was divided on the sculpture for the fourth floor and will possibly view the artists work at other locations.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:33 PM.
Minutes prepared by Carol Kidd.


## DES PLAINES PUBLIC LIBRARY

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

## BOARD OF TRUSTEES

Minutes of the Finance Committee Meeting
April 13, 2000

Chair: Susan Burrows.
Present: Eldon Burk, Susan Burrows, Sandra Norlin, Rhys Read, John Burke.
Call to Order: 6:00 PM by Susan Burrows.

Susan Burrows reminded the Committee of its charge too create a plan for defining, accepting and acknowledging major gifts to present to the Board of Trustees for their approval.

Areas of agreement:

- All major gifts that sponsor rooms, areas, major art pieces, etc. will be identified by a plaque of the same size and dimensions. (These might be considered ""big gifts""
- All gifts during a year will be recognized by printing names in the library newsletter once a year.
- The Finance Committee will not differentiate between individuals, organizations, businesses, corporations and foundations.
- A gift recognition system (tree or other configuration) will be comprised of 2 parts:

1. An annual multi-name plaque:
a. Bronze $-\$ 100$
b. Silver

- \$250
c. Gold
- \$500

2. A permanent multi-name plaque:
a. Bronze $\quad \$ 1,000$
b. Silver $-\$ 2,500 \quad$ [These can be cumulative over a 10 -year period]
c. Gold $\quad \$ 5,000$

These should be prominently displayed. The Committee should have information about this giving program/system or available by the Fund-Raising Party.

The next meeting is scheduled for Tuesday, May 16, 2000 at 6:30 PM.
Agenda: Fundraising Plans.
Meeting adjourned at 6:45 PM.
Minutes prepared by Sandra Norlin. <br> \title{

## DES PLAINES PUBLIC LIBRARY <br> \title{ \section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF APRIL 2000} 

 FINANCE REPORT FOR THE MONTH OF APRIL 2000}}

Following monthly reports to be reviewed and placed on file for audit:

| 1. Over the Counter Receipts | $\$$ | $10,877.62$ |
| :--- | ---: | ---: |
| 2. Petty Cash Expenditures | $\$$ | 53.14 |
| 3. Budget Expenditures for April | $\$ 250,513.18$ |  |
| 4. Expenditures Year to Date | $\$ 1,113,913.60$ |  |
| 5. Revenue for April | $\$ 317,733.18$ |  |
| 6. Revenue Year to Date | $\$ 1,616,874.10$ |  |

MOTION BY $2^{\text {ND }} \mathrm{BY}$ $\qquad$ to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:
April 03, 2000
April 17, 2000
\$ 41,076.20
$\$ 41,597.34$
Total
\$ 82,673.54

1. Over the Counter Receipts
\$ 10,877.62
2. Petty Cash Expenditures
\$ 250,513.18
3. Expenditures Year to Date
\$ 1,113,913.60
4. Revenue for April
\$ 317,733.18
5. Revenue Year to Date \$ 1,616,874.10

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$ MOTION BY $\qquad$ $2^{\text {ND }} \mathrm{BY}$ $\qquad$ to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

April 06, 2000
April 20, 2000
Total
\$ 67,548.55
\$ 68,853,66
\$ 136,402.21

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$
MOTION BY $\qquad$ $2^{\text {ND }} \mathrm{BY}$ $\qquad$ to approve, subject to audit, transfer entries to the Library account inApril, 2000 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (April)

Total $\quad$| $\$ 108.39$ |
| :--- |
| $\$ 108.39$ |

ROLL CALL VOTE
AYES: $\qquad$ NAYS: $\qquad$

## DES PLAINES PUBLIC LIBRARY

 FINANCE REPORT FOR THE MONTH OF APRIL 2000Following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts
\$ 10,877.62
2. Petty Cash Expenditures
\$ 53.14
3. Budget Expenditures for April
\$ 245,871.18
4. Expenditures Year to Date
\$ 915,070.30
5. Revenue for April
\$ $(90,836.97)$
6. Revenue Year to Date
\$ 1,207,640.08 $2^{\text {ND }} \mathrm{BY}$ $\qquad$ to be approved, MOTION BY $\qquad$ subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

April 03, 2000
April 17, 2000
Total
\$ 41,076.20
$\$ 41,597.34$
\$ 82,673.54

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$ MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

April 06, 2000
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Total
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ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$
MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, transfer entries to the Library account in April, 2000 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (April)

Total $\quad$| $\$ 108.39$ |
| :--- |
| $\$ 108.39$ |

ROLL CALL VOTE
AYES: $\qquad$ NAYS: $\qquad$

# DES PLAINESPUBLICLIBRARY 

## OVER THE COUNTER RECEIPTS - APRIL 2000

|  | April 1999 | April 2000 | 1999 to Date | 20 | 00 to Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lost Materials | \$ 356.56 | \$ 655.13 | \$ 1,837.74 | \$ | 2,457.73 |
| Fines | 6,091.38 | 9,255.91 | 23,845.16 |  | 27,998.19 |
| Damage | 71.75 | 30.99 | 272.48 |  | 237.54 |
| Fees | 240.64 | 661.79 | 2,250.92 |  | 2,054.86 |
| Copies | 1,978.35 | 246.60 | 7,751.25 |  | 1,018.05 |
| Miscellaneous | 29.95 | 27.20 | 99.44 |  | 161.40 |
| Totals | \$8,768.63 | \$10,877.62 | \$ 36,056.99 | \$ | 33,927.77 |
| PETTY CASH EXPENDITURES - April |  |  |  |  |  |
| 960070 A | Auto/Travel |  | 5.53 |  |  |
| 970110 | Meals |  | 7.55 |  |  |
| Total |  |  | \$13.08 |  |  |


| fund - 201-public library fund |  |  |
| :---: | :---: | :---: |
| ALCOUNT - . - - ilile - - - - | bebits | Credits |
| 101000 PETTY CASH | 300.00 |  |
| 102008 CASH PB DISBRSI 276502901 |  | 391,309.56 |
| 102012 CASH IPTIP/F0A 7139200161 | 1,010,535.70 |  |
| TOTAL CASH | 1,011,035.70 | 341,309.56 |
| 104033 IRUESTMENTS-DOHMING | 39,682.20 |  |
| TOTAL INUESIMENTS | 39,682.20 | . 00 |
| 118000 Receivable-property taxes | 3,696, 065.80 |  |
| TOTAL ACCOUNTS RECEIUABLE | 3,696,065.80 | 00 |
| TOTAL ASSETS | 4,746,783.70 | 341,309.56 |
| 450030 ACCRUED LIAB-COAP ABSEMCE |  | 72,925.38 |
| total accrued Liabilitis | . 00 | 72,925.38 |
| 470000 DEFERRED REU-PROPERTY TAX |  | 3,699,364.00 |
| 471000 DEFERRED REU-OTHER |  | 65,894.45 |
| fotal curaent LIabilitiss | 00 | 3,838,183.83 |
| TOTAL LIABILITIES | . 00 | 3,838,183.83 |
| 700110 EXPEMDITURE COHTROL | 933,611. 30 |  |
| 700120 REUEMUE CONTROL |  | 1,207,640.08 |
| 700150 EXP. BUDGET CONTROL |  | 4,179,809.00 |
| 700160 REV. BUDEET COMTROL | 3,962,609.00 |  |
| 700170 bubget fund balance | 217,205.00 |  |
| TOTAL SYSTEM COMTROL | 5,113,420.30 | 5,387,449.08 |
| 720010 FUND BAL-RESRU-GIFT TRUST |  | 39,682.20 |
| total fund balance-restrued | . 00 | 39,682. 20 |
| 730000 fund balance-unreserued |  | 253,579.33 |
| fOTAL FUND EQUITY | . 00 | 293,261.53 |
| total equities | 5,113;920.30 | 3,680,710.61 |
| jotal fublic library fumd | 9,860,204.00 | 9,860,209.00 |

fund-202-LIbsary capital pros fund

| ACLOUMT | DERITS | CREDITS |  |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| 102008 | CASH PB DISBRSI 276502401 | $100,039.50$ |  |
| 102012 | CASH IPIIP/FOA 7139200161 | $12,655.63$ |  |
| 102019 CASH FED INUST TRUST(FIT) | $1,106.66$ |  |  |
| TOTAL CASH | $113,801.79$ | .00 |  |
|  |  | $113,801.79$ | .00 |

471000 UEFERRED REU-OTHER 26,672.76
TOTAL CURRENT LIABILITIES
26,672.76
$26,672.76$
700110 EXPEMDITURE CONTROL 21,969.29
700120 REUEMUE COHTROL
700150 EXP. BUDEET CONTROL
$700160^{\circ}$ REU. BUDEET CONTROL
700170 budget fund balance
TOTAL SYSTEM CONTAOL

730000 FUNB BALARCE-UNRESERUED
TOTAL FUND Equity .00
$100,663.87$
635,000.00
427,500.00
207,500.00
$656,969.29$
$735,663.87$

8,434.45

656,969.29
744, 098.32
total library capital prod fund
770,771.08
770,771.08
cily of des plaines


| Fund - 415-ff. 8 E - Library |  |  |
| :---: | :---: | :---: |
| account ---. ilile - - - | dEbITS | credits |
| 102008 CASH PB DISBRST 276502401 | 216,971.26 |  |
| 102014 CASH FED INUST TRUST(FIT) | 1,371,604.73 |  |
| TOTAL CASH | 1,588,575.99 | . 00 |
| total assets | 1,588,575.99 | . 00 |
| 700110 EXPEMDITURE COHTROL | 198,333.01 |  |
| 700150 EXP. BUDGET COHTRGL |  | 1,800,000.00 |
| 700170 buncet fund balance | 1,800,000.00 |  |
| TOTAL SYSTEM COMTROL | 1,958,333.01 | 1,800,000.00 |
| 730000 fund balamce-unresirued |  | 1,746,909.00 |
| total fand equity | . 00 | 1,796,909.00 |
| total equities | 1,958,333.01 | 3,596,909.00 |
| total ff \% E-Library | 3,596,909.00 | 3,396,909.00 |
| total report | 14,177,884.08 | 14,177,884.08 |


| ACCOUHT | - . - - IITLE | BUDEET | PERLOD RECEIPTS | RECEIUABLES | YEAR 10 DATE reverue | balaniee | $\begin{aligned} & \text { YTD/ } \\ & \text { BUD } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 810010 | PROPERTY TAXES 1993 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 810011 | PROPERTY TAXES 1994 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 810012 | PROPIRTY TAXES 1995 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 810013 | PROPERTY TAXES 1996 | . 00 | .00 | . 00 | . 00 | . 00 | . 00 |
| 810019 | PROPERTY TAXES 1997 | . 00 | .00 | . 00 | . 00 | . 00 | . 00 |
| 810015 | PROPERTY TAXES 1998 | 90,000.00 | . 00 | . 00 | 953.45 | 39,046.55 | . 02 |
| 810016 | PROPERTY TAXES 1999 | 3,591,616.00 | .00 | . 00 | 1,158,986.15 | 2,432,629.85 | . 32 |
| toral | PROPERTY TAXES | 3,631,616.00 | .00 | . 00 | 1,159,939.60 | 2,471,676.40 | . 32 |
| 810800 | PERSOMAL PROP REPL TAX | 92,988.00 | . 00 | . 00 | . 00 | 92,988.00 | . 00 |
| TOTAL. | TAXES | 3,724,604.00 | . 00 | . 00 | 1,159,939.60 | 2,564,664.40 | . 31 |
| 822040 | State grant: PER CAPIfa | 66,768.00 | . 00 | . 00 | . 00 | 66,768.00 | . 00 |
| 822080 | STAIE GRANT:LIBRARY TECH | 21,232.00 | -97,505.00 | . 00 | 2,495.00 | 18,737.00 | . 12 |
| 822090 | State grant:LIB consiruct | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 822095 | STATE GRANT:LIBRRKY | . 00 | 921.00 | . 00 | 921.00 | -921.00 | . 00 |
| TOTAL | State gramts | 88,000.00 | -96,584.00 | . 00 | 3,916.00 | $89,584.00$ | . 09 |
| rorn | intergouerhithtal reuemue | $88,000.00$ | -96,989.00 | . 00 | 3,916.00 | 89,589.00 | . 09 |
| 850102 | LIBrary fines | 90,000.00 | 9, 880.44 | . 00 | 27,181.39 | 62,818.61 | . 30 |
| TOTAL | FINES | 90,000.00 | 4,880.94 | . 00 | 27,181.39 | 62,818.61 | . 30 |
| 850201 | COPYIMG FEE | 25,000.00 | 851.59 | . 00 | 3,899.89 | 21,100.11 | . 16 |
| 850215 | SPECIAL PROGRAMS 8 EUENTS | 10,000.00 | . 00 | . 00 | 906.00 | 9,094.00 | . 09 |
| TOTAL | FEES AND SERUICES | 35,000.00 | 851.59 | . 00 | 4,805.89 | 30,194.11 | . 14 |
| rotal | FINES, FEES, AND SERUICES | 123,000.00 | 5,732.03 | . 00 | 31,987. 28 | 93,012.72 | . 26 |
| 890010 | Imterest incone | 10,000.00 | . 00 | . 00 | 7,565.07 | 2,439.93 | . 76 |
| 890050 | SALE OF FIXED ASSETS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 898900 | transfer froh other funds | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 899900 | hiscellameous revenue | 15,000.00 | 15.00 | . 00 | 4,732.13 | 10,267.87 | . 32 |
| TOTAL | Other reuekue | 25,000.00 | 15.00 | . 00 | 12,297.20 | 12,702.80 | . 49 |
| TOTAL | PUBLIC LIBRARY FURD | 3,962,604.00. | -90,836.97 | . 00 | 1,207,640.08 | 2,759,963.92 | . 30 |
| total | PUBLIC LIBRARY FUND | 3,962,604.00 | -90,836.97 | . 00 | 1,207,640.08 | 2,754,963.92 | . 30 |

$05 / 08100$
CIIY OF DES PLAIMES
ACCOURTING PERIOD: $\$ / 00$
orgamizaition reuenue status

SELECTION CRITERIA: reuledgr. fund betheen ${ }^{\circ} 201{ }^{\circ}$ and ${ }^{\circ} 202^{\circ}$
FUND - 202 - IIBRARY CAPITAL PROS FUND function - 202-library capital proj fumd

| account | $\cdots$ | budget | PERIOD RECEIPTS | RECEIUABLES | yEAR TO DATE reverue | baLamce | $\begin{aligned} & \text { YTD/ } \\ & \text { BUD } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 822080 | State gramt:library tech | 100,000.00 | 100,000.00 | . 00 | 100,000.00 | . 00 | 1.00 |
| 822050 | State grant:LIB camstruct | 137,500.00 | . 00 | . 00 | . 00 | 137,500.00 | . 00 |
| TOTAL | STATE GRANTS | 237,500.00 | 100,000.00 | . 00 | 100,000.00 | 137,500.00 | 42 |
| TOTAL | intergouermiental reuenue | 237,500.00 | 100,000.00 | . 00 | 100,000.00 | 137,500.00 | 42 |
| 890010 | Interist incone | 30,000.00 | . 00 | . 00 | 663.87 | 29,336.13 | . 02 |
| 890050 | SALE OF FIXED ASSETS | 10,000.00 | . 00 | .00 | . 00 | 10,000.00 | 00 |
| 898902 | tRansfer fron lid fund | 150,000.00 | .00 | . 00 | . 00 | 150,000.00 | . 00 |
| 899920 | LIBRARY DOMatIONS | . 00 | . 00 | .00 | . 00 | . 00 | .00 |
| 899930 | LIBRARY BUY-R-brick | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| TOTAL | Other revehue | 190,000.00 | . 00 | . 00 | 663.87 | 189,336.13 | . 00 |
| TOTAL | LIbraky capital pros fumd | 927,500.00 | 100,000.00 | .00 | 100,663.87 | 326,836.13 | . 24 |
| TOTAL | LIBRARY Capital pros fund | 927,500.00 | 100,000.00 | . 00 | 100,663.87 | 326,836.13 | . 24 |
| TOTA | Port | 4,390,109.00 | 9,163.03 | . 00 | 1,308,303.93 | 3,081,800.09 | . 30 |

CITY OF DES PLAIMES
PAGE 1

SELECIIOM CRIIERIA: expledgr.fund in ('201', $\left.202^{\prime}, \cdot 41^{\prime}\right)$

FUNCTIOH - 900 - CIUIC \& CULTURE
DEPARTMEMT - 2110-LIRRARY SERUICES

| ACCOUST | -..- IIfLE - - - | BUPGET | PERIOD EXPERDITURES | emeunbrances outstambing | YERR TO DATE $E M C+E X P$ | available balance | $\begin{gathered} \text { YTD/ } \\ \text { BUD } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 910100 | SALARIES | 1,951,614.00 | 94,899.91 | . 00 | 368,725.30 | 1,082,888.70 | 25 |
| 910200 | IEMPGRARY UAGES | 618,933.00 | 36,452.15 | . 00 | 140,755.56 | 478,177.44 | . 23 |
| 910300 | SUPERUISORY OUERTIAE | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 910400 | HOH-SUPERUISORY OUERIIME | 500.00 | . 00 | . 00 | . 00 | 500.00 | . 00 |
| 910500 | UACATIOK PAY | . 00 | 3,571.90 | . 00 | 16,662.36 | -16,662.36 | 00 |
| 910600 | SICK PAY | . 00 | 1,303.59 | . 00 | 11,428.52 | -11,428.52 | . 00 |
| 910700 | holiday pay | . 00 | . 00 | . 00 | 224.71 | -224.71 | . 00 |
| 910900 | ACT/OUT Of CLASS/PREHIUH | 500.00 | . 00 | . 00 | . 00 | 500.00 | . 00 |
| 910950 | EXCESS SICK HRS PAY OUT | 8,000.00 | 407.10 | . 00 | 3,249.93 | 9,750.57 | . 91 |
| 918010 | UNEMPLOYMERT COMPENSATIOH | 2,000.00 | . 00 | . 00 | 273.50 | 1,726.50 | . 19 |
| 918020 | EMPLOYER CONTR-f.I.C.A. | 157,937.00 | 10,330.44 | . 00 | 40,914.02 | 117,022.98 | . 26 |
| 918021 | EMPLOYER CONTR-I.A.R.f. | 123,453.00 | 8,152.98 | . 00 | 32,587.52 | 90,865.48 | . 26 |
| 918040 | LIFE INS PREMIUKS | 4,747.00 | 355.25 | . 00 | 1,433.25 | 3,313.75 | . 30 |
| 918050 | MEDICAL INS PREMIUAS | 182,625.00 | $8,600.73$ | . 00 | 35,358.15 | 147,266.85 | . 19 |
| 918060 | TUITION REIMBURSEHEHTS | 4,000.00 | 144.50 | . 00 | 258.50 | 3,741. 50 | . 06 |
| 918070 | HORKERS COMPEMSATIOH | 9,000.00 | 362.25 | . 00 | 1,432.09 | 2,567.91 | . 36 |
| total | PERSONGL SERUICES | 2,558,309.00 | 164,530.75 | . 00 | 653,302.91 | 1,905,006.09 | 26 |
| 9201 | TROFESSIOMAL CONSULTING | 15,000.00 | . 00 | . 00 | 1,000.00 | 14,000.00 | . 07 |
| 920120 | COMmunicatiok seruices | 25,000.00 | 249.52 | . 00 | 2,349,89 | 22,650.11 | . 09 |
| 920140 | dRTA PROCESSINS SERUICES | 85,000.00 | 5,759.67 | . 00 | 14,575.99 | 70,424.01 | . 17 |
| 920202 | COMFERENCES | 3,500.00 | 2,636.56 | . 00 | 5,096.10 | -1,596.10 | 1.46 |
| 920204 | training | 2,000.00 | 50.00 | . 00 | 50.00 | 1,950.00 | . 03 |
| 920206 | SEAINARS | 2,000.00 | 530.00 | . 00 | 906.50 | 1,093.50 | . 45 |
| 920210 | IH-SERUICE TRAINING | 2,000.00 | 125.66 | . 00 | 145.69 | 1,854.36 | . 07 |
| 920220 | MEBEERSHIP DUES | 4,000.00 | 485.00 | . 00 | 1,088.00 | 2,912.00 | . 27 |
| 920230 | PUBLICAIION OF HOTICES | 2,000.00 | 390.00 | . 00 | 4,539.78 | -2,539.78 | 2.27 |
| $9203 \mathrm{S1}$ | INSURAMCE PREHIUSS (LIAB) | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| TOTAL | COMTRACTUAL SERUICES | 140,500.00 | 10,221.41 | . 00 | 29,751.90 | 110,748.10 | . 21 |
| 920850 | SUBSIGY:1994 E.R.P. JRANS | 25,600.00 | 723.76 | . 00 | 2,895. 09 | 22,704.96 | . 11 |
| TOTAL | SUDSIDY:1994 E.R.P. TRANS | 25,600.00 | 723.76 | . 00 | 2,895.09 | 22,704.96 | . 11 |
| 320900 | PROPERTY/LIAB COMTRIBUTIO | 51,367.00 | . 00 | .00 | 12,302.00 | 39,069.00 | . 29 |
| 330010 | R \& f equipaint | 42,600.00 | 1,495.95 | . 00 | 7,298.01 | 35,301.99 | . 17 |
| 830020 | R \& M ELdes \& structuris | 20,000.00 | 580.50 | . 00 | 988.00 | 19,012.00 | . 05 |
| 730030 | R \& $M$ UEHICLES | 3,000.00 | . 00 | . 00 | 130.50 | 2,869.50 | . 04 |
| 730195 | BOOK BIMDIHG \& REPAIR | 6,000.00 | . 349.55 | . 00 | 639.60 | 5,360.90 | . 11 |
| 930210 | RENTAL OF EQUIPMEnt | 1,000.00 | . 00 | . 00 | 40.00 | 960.00 | . 09 |
| 830320 | CLEANIHG: CUSTODIAL SERU | $33,000.00$ | 1,700.00 | . 00 | 5,100.00 | 27,900.00 | 15 |
| 360070 | RUTO/TRAUEL EXPENSES | 3,000.00 | 84.79 | . 00 | 366.32 | 2,633.68 | . 12 |
| 760210 | SPECIAL EUENI PROGRAMMING | 15,000.00 | 399.77 | . 00 | 2,112.66 | 12,887.39 | . 19 | ACCOURTIMG PERIOD: 4/00

FUNCTION - 400 - CIJIC 8 CULTURE
DEPARTMENT - 2110-LIBRARY SERUICES

| ACCOUNT | ---- IITLE - - - | BURGET | PERIOD EXPERDITURES | EhCUMBRAMCES OUTSTANDING | year to date ENE + EXP | GuAILABLE BALANCE | YTD/ BUD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 960990 | MISC CONTRACTUAL SUCS | 75,000.00 | 1,257.86 | . 00 | 7,603. 35 | 67,394.65 | . 10 |
| TOTAL | COMTRACIUAL SERUICES | 299,967.00 | 5,868.42 | . 00 | 36,582.44 | 213,384.56 | . 15 |
| 970100 | SUPPLIES | 30,000.00 | 3,058.03 | . 00 | 13,589.61 | 36,415.39 | . 27 |
| 970110 | MEALS (PRSMRS/URKRS/UOLS) | 2,000.00 | 237.22 | . 00 | 372,08 | 1,627.92 | . 19 |
| 1970170 | JAKITORIAL | 12,000.00 | 628.61 | . 00 | 1,432.23 | 10,567.77 | . 12 |
| 970200 | COPYIMG/FAX SUPPLIES | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | . 00 |
| 970260 | POSTAGE AND Parcel | 13,200.00 | 103.83 | . 00 | 3,821.39 | 9,378.61 | . 29 |
| 970270 | PRINTIMG-REPROD-BIKDING | 15,000.00 | .00 | . 00 | 1,559.88 | 13,440.12 | . 10 |
| 970320 | SUPPLIES: BLDE R/F | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 970330 | SUPPLIES: UEHICLE R/7 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 970600 | BOOKS | 440,000.00 | 32,799.66 | . 00 | 99,142.56 | 345,857.44 | . 21 |
| 970610 | AUDIO Materials | 56,700.00 | 3,669.53 | . 00 | 6,938.26 | 49,761.74 | . 12 |
| 970620 | SUPSCRIPTIONS A BOOKS | 79,200.00 | 916.00 | . 00 | 6,005.66 | 68,194.34 | . 08 |
| 970630 | UISUAL Materials | 53,000.00 | 7,303.90 | . 00 | 9,860.05 | 43,139.95 | . 19 |
| 970640 | GUTOMATED REfERENCE MAT'L | 87,000.00 | 13,731.98 | . 00 | 28,912.98 | 58,587.52 | . 33 |
| 970810 | matural gas | 19,400.00 | 1,634.69 | . 00 | 5,794.57 | 8,605.93 | . 40 |
| 97087 | ELECTRICITY | 500.00 | . 00 | . 00 | . 00 | 500.00 | . 00 |
| 9708 | OIESEL | 500.00 | 56.65 | . 00 | 164.51 | 335.49 | . 33 |
| 970850 | GASOL IME | 3,500.00 | 51.74 | . 00 | 97.73 | 3,402.27 | . 03 |
| TOTAL | commodities | 823,000.00 | 64,187.84 | . 00 | 172,186.01 | 650,813.99 | . 21 |
| 980300 | ITPROUERENTS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 1980400 | Lquiphent | 80,000.00 | . 00 | . 00 | 19,513.79 | 60,486.21 | . 24 |
| 980410 | COMPUTER HARDHARE | . 00 | . 00 | . 00 | 208.30 | -208.30 | . 00 |
| 980420 | COMPUTER SOFTUARE | . 00 | 339.00 | . 00 | 339.00 | -339.00 | . 00 |
| 980500 | UEHICLES | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 980600 | FURNITURE 8 FIXTURES | 5,000.00 | . 00 | . 00 | 290.91 | 9,709.09 | . 06 |
| T07AL | CAPITAL EXPENDITURES | 85,000.00 | 339.00 | . 00 | 20,352.00 | 69,648.00 | . 24 |
| 990300 | BRME/TRUST/RGENCY FEES | 150.00 | . 00 | . 00 | . 00 | 130.00 | . 00 |
| 790900 | transfer 10 debt seruice | 29,283.00 | . 00 | . 00 | . 00 | 29,283.00 | . 00 |
| TOTAL | DEBT SERUICE | 29,433.00 | .00 | . 00 | . 00 | 29,433.00 | . 00 |
| 390940 | Thans to lit cap pros fmb | 150,000.00 | . 00 | . 00 | . 00 | 150,000.00 | . 00 |
| PTAL | trans to lia cap proj fid | 150,000.00 | . 00 | . 00 | . 00 | 150,000.00 | . 00 |
| 991000 | TRAMSFER TO OTHER FUMDS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| rotal | TRANSFER TO OThER TUMDS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 393000 | COMTINGEMCY RESERUE | 50,000.00 | . 00 | . 00 | . 00 | 50,000.00 | . 00 |


| $9$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0s/98 |  | CIIY of des plaikes |  |  |  | Page 3 |  |
| accou | IHG PERLOD: 9/00 | orgamization expemditure status |  |  |  |  |  |
| SELECTION CRIIERLA: expledgr fund in ('201', $\left.202^{\prime}, \cdot 415^{\prime}\right)$ |  |  |  |  |  |  |  |
| departalm - 2110 - LIERARY SERUICES |  |  |  |  |  |  |  |
|  |  |  | PERIOD | encurbramies | yrar to date | guailable | YTD/ |
| ACCOU | . . - IITLE - | BUDEE ${ }^{\text {P }}$ | ExPEMDITURIS | OUTSTANDINS | EMC + EXP | BALAMCE | BUD |
| TOTAL | SONTIRGEMCY RESERUE | 30,000.00 | . 00 | .00 | . 00 | 50,000.00 | . 00 |
| TOTAL | LIbRary seruices | 9,111,809.00 | 249,871.18 | . 00 | 915,070.30 | 3,196,738.70 | . 22 |

SELECTIOH CRITERIA: expledgr.fund in ( $\left.201^{\circ}, \cdot 202^{\circ}, \cdot 919^{\prime}\right)$
FUNB - OT - PUBLIC LIBRARY FUND
function - 400 - CIUIC $\&$ CULTURE
DEPARTMEMT - 2130 - IL LIBRARY PER CAP GRANT

920110 PROFESSIONAL CONSULTING $3,500.00$
920120 COMAUNICATION SERUICES
920202 COHFEREMCES
960070 AUTO/TRAUEL EXPEMSES
960210 SPECIAL EUENT PROGRAMHING 960990 HISC COMTRRCTUAL SUCS TOTAL CONTRACTUAL SERUICES

980900 EQUIPAENT
980410 COMPUTER HARDUARE
980420 COAPUTER SOFTHARE 980500 UEHICLES
TOTAL CAPITAL EXPENDITURES
total Il library per cap grant

TOTAL CIUIC \& CULTURE

PUBLIC LIBRARY FURD

| BUASET | PERIOD EXPENDITURES | encumbramces outstanding |
| :---: | :---: | :---: |
| 3,500.00 | 540.00 | . 00 |
| . 00 | . 00 | . 00 |
| 5,000.00 | . 00 | . 00 |
| 1,500.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 38,000.00 | 4,102.00 | . 00 |
| 48,000.00 | 4,642.00 | 00 |
| 20,000.00 | . 60 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 20,000.00 | .00 | . 00 |
| 68,000.00 | 9,692.00 | . 00 |
| 4,179,809.00 | 290,513.18 | . 00 |
| 9,179,809.00. | 290,513.18 | . 00 |


| YEAR TO DATE | AUAILARLE | YTD/ |
| :---: | :---: | :---: |
| EMC + EXP | BALAMCE | BUD |
| 540.00 | 2,960.00 | . 15 |
| 6,142.50 | -6,142.50 | . 00 |
| 1,614.00 | 3,386.00 | . 32 |
| . 00 | 1,500.00 | . 00 |
| . 00 | . 00 | . 00 |
| 10,249.50 | 27,755.50 | 27 |
| 18,541.00 | 29,459.00 | 39 |
| . 00 | 20,000.00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | 20,000.00 | . 00 |
| 18,591.00 | 49,459.00 | . 27 |
| 933,611.30 | 3,296,197.70 | . 22 |
| 933,611.30 | 3,246,197.70 | . 22 |

CITY OF DES PLAINES
PAGE 5
organization expenditure status
SELECIIOH CRIIERIA: expledgr.fund in ( $\left.{ }^{\prime} 201^{\circ}, \cdot 202^{\circ}, ~ 415^{\prime}\right)$
FUKD - 02 - LIBRARY CAPITAL PROJ FUND
FUNCIION - 202 - LIBRARY CAPITAL PROJ FUND

| ACCOUKT | ---- IITLE.-.- | BURGET | PERIOB EXPERDITURES | ENCUMBRAMCES outstanding | $\begin{aligned} & \text { YEAR TO DRTE } \\ & \text { ERC + EXP } \end{aligned}$ | aUAILABLE BALANCE | YTD/ <br> BJI |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 920110 | Priofessiomal consuliimg | 25,000.00 | . 00 | . 00 | 19,621.79 | 10,378.21 | . 98 |
| 960990 | MISC COMtractual sucs | . 00 | . 00 | . 00 | 1,096.00 | -1,096.00 | . 00 |
| TOTAL | CONIRACTUAL SERUICES | 25,000.00 | .00 | .00 | 15,717.79 | 9,282.21 | . 63 |
| 970100 | SUPPLIES | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | . 00 |
| TOTAL | COhmodities | 10,000.00 | .00 | . 00 | . 00 | 10,000.00 | . 00 |
| 980300 | Improuenemts | 100,000.00 | . 00 | . 00 | 6,251.50 | 93,748.50 | . 06 |
| 980600 | FURMITURE \& FIXTURES | 500,000.00 | . 00 | . 00 | . 00 | 500,000.00 | . 00 |
| TOTAL | CAPITAL EXPEHDITURES | 600,000.00 | . 00 | .00 | 6,251.50 | 593,748.50 | . 01 |
| TOTAL | LIBRARY CAPITAL PROJ FUHD | 635,000.00 | .00 | . 00 | 21,969.29 | 613,030.71 | . 03 |
| TOTAL | LIBRARY capital proj fukd | 635,000.00 | . 00 | . 00 | 71,969.29 | 613,030.71 | . 03 |



920110 PROFESSIOKAL COMSULIING
COMTRACTUAL SERUICES

IRPROUEMENTS
FURNITURE E FIKTURES
CAPITAL EXPENDITURES
ff 8 E - LIBRARY
TOTAL fF 8 E - LIBRARY
TOTAL REPORT

Bunget
PERTOD
EXPENDITURES
.00
bunget

| .00 | .00 | .00 |
| ---: | ---: | ---: |
| .00 | .00 | .00 |
|  |  |  |
| $1,800,000.00$ | .00 | .00 |
| .00 | .00 | .00 |
| $1,800,000.00$ | .00 | .00 |
| $1,800,000.00$ | .00 | .00 |
| $1,800,000.00$ | .00 | .00 |
|  |  |  |
| $6,614,809.00$ | $250,513.18$ | .00 |


| year to date | fuailable | YTD |
| :---: | :---: | :---: |
| EMC + EXP | balance | BUD |
| 3,140.00 | -3,140.00 | 00 |
| 3,140.00 | $-3,140.00$ | . 00 |
| . 00 | 1,800,000.00 | . 00 |
| 155,193. 01 | -155,193.01 | . 00 |
| 155,193.01 | 1,644,806.99 | . 09 |
| 138,333.01 | 1,641,666.99 | . 09 |
| 138,333.01 | 1,691,666.99 | . 09 |
| 1,113,913.60 | 5,500,895.40 | . 17 |

FUND - 201 - PUBLIC LIGRARY FUND

| ORGANI2ATION | account | TLE.- | -.... | VENDOR .-............- | PURCHASE OR INVOICE | amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 918060 | TUITION REIMBURSEMENTS | 08665 | GAIL BRADLEY | REIMB | 144.50 |
| 2110 | 920120 | COMMUNICATION SERVICES | 05851 | SPRINT | 844318621 | 202.37 |
| 2110 | 920120 | COMMINIICATION SERVICES | 06827 | CELLULAR ONE | 49682107 | 34.95 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 72106 | COOPERATIVE COMPUTER SERV | FES 2000 | 1,305.01 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 72106 | COOPERATIVE COMPUTER SERV | FEB 2000 | 2,709.01 |
| 2110 | 920202 | CONFERENCES | 20127 | ILLINOIS LIBRARY ASSOCIAT | ATTACH | 580.00 |
| 2110 | 920204 | Training | 58132 | MARY ANN MANIACEK | 3/20/00 | 50.00 |
| 2120 | 920210 | IN-SERVICE TRAINING | 43765 | DOMINICKS FINER FOODS | 0002281 | 52.02 |
| 2110 | 920210 | IN-SERVICE TRAINING | 43765 | DOMINICKS FINER FOODS | 0003081 | 73.64 |
| 2110 | 920220 | MEMBERSHIP DUES | 05955 | AMERICAN LIBRARY ASSOCIAT | 0193833 | 145.00 |
| 2110 | 920220 | MEMBERSHIP DUES | 05855 | AMERICAN LIBRARY ASSOCIAT | 0193835 | 145.00 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | 04829 | CITY OF DES PLAINES EMPLO | APRIL 2000 | 324.02 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | 04829 | City of des plaines emplo | APRIL 2000 | 162.01 |
| 2110 | 920850 | SUBSIDY:1994 E.R.P. TRANS | 04829 | City of des plaines empio | APRIL 2000 | 162.01 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | 06135 | CIty of des plaines empio | APRIL 2000 | 37.86 |
| 2110 | 920850 | SUBSIDY: 2994 E.R.P. TRANS | 06135 | CITY OF DES PLAINES EMPLO | APRIL 2000 | 18.93 |
| 2110 | 920850 | SUBSIDY:1994 E.R.P. TRANS | 06135 | CITY OF des plaines emplo | APRIL 2000 | 18.93 |
| 2110 | 930010 | $R \& M$ EQUIPMENT | 05204 | division of management se | 9241868 | 40.00 |
| 2110 | 930010 | $R$ \& $M$ EQUIPMENT | 06789 | AMEASSADOR BUSINESS SOLUT | 6462035 | 96.00 |
| 2110 | 930010 | $R \& M$ EQUITMENT | 72106 | COOPERATIVE COMPUTER SERV | FEB 2000 | 354.76 |
| 2110 | 930020 | R \& M ELDGS \& STRUCTURES | 07143 | anderson elevator CO. | 23935 | 120.00 |
|  | 930020 | $R \& M$ BLDGS \& STRUCTURES | 08282 | HAUSMAN PLUMBING \& HEATIN | 18686 | 460.50 |
| 1 | 930195 | BOOK BINDING \& REPAIR | 05479 | HOUCHEN BINDERY LTD | 075390 | 349.55 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMMING | 43765 | DOMINICKS FINER FOODS | 0002251 | 43.12 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 05389 | STIVERS TEMPORARY PERSONN | 0120340 | 319.13 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005487640 | 31.55 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005460871 | 31.50 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005438883 | 38.50 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005492321 | 24.10 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005457040 | 22.25 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005475235 | 68.40 |
| $2110^{\circ}$ | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005481991 | 38.55 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005449215 | 69.10 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2005494618 | 12.55 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 70067 | NOREERT SOLARZ | 164872 | 10.00 |
| 2110 | 970100 | SUPPLIES | 05337 | SIGN A RAMA, USA | 10386 | 175.00 |
| 2110 | 970100 | SUPPLIES | 07975 | BAKER \& TAYLOR ENTERTAINM | B29562180 | 235.00 |
| 2110 | 970100 | SUPPLIES | 08991 | SKOKIE PAPER POINT | 00401133 | 28.98 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | -092477054/1 | 531.02 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 092799249/2 | 166.43 |
| 2110 | 970100 | SUPPLIES | 09638 | - OFFICE DEPOT | - 091902469/1 | 253.30 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 092605652/1 | 183.84 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 092402651/1 | 62.28 |
| 2110 | 970100 | SUPPLIES | 19714 | GAYLORD EROS | 0676757006 | 63.36 |
| 2110 | 970100 | SUPglies | 20177 | DEMCO EDUCATIONAL CORP | 791708 | 57.30 |
| 2110 | 970100 | SUPPLIES | 43765 | DOMINICKS FINER FOODS | 0003101 | 8.03 |
| 2110 | 970100 | SUPPLIES | 43765 | DOMINICKS FINER FOODS | 00030021 | 10.78 |
| 2110 | 970170 | JANITORTAL | 01638 | KINDER INDUSTRIAL SUPPLY | 007587. | 45.89 |
| 2110 | 970170 | JANITORIAL | 08666 | IDEAL UNIFORM SERVICE | 730642 | 15.15 |
| 21 | 970170 | JANITORIAL | 09666 | IDEAL UNIFORM SERVICE | 707991 | 15.15 |
|  | 970170 | JANITORIAL | 29379 | hansen true value hardwar | 021001 | 23.93 |

FUND - $20:$ - PUBLIC LIBRARY FUND


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SELENN CRITERIA: payable.due_date='04/03/2000'
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FUND - 201 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT | TITLE |  | VENDOR | PURCHASE OR INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 2-2-00-4 | 170.73 |
| 2110 | 970610 | avoio materials | 21195 | ALGONQUSN RECORDS | 2-3-00-4 | 57.20 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 2-2-00-5 | 26.96 |
| 2110 | 970610 | aUdio materials | . 38057 | BOOKS ON TAPE | 3879844 | 15.00 |
| 2110 | 970610 | AUDIO MATERIALS | 38057 | BOOKS ON TAPE | 3089566 | 25.00 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 1007953 | 23.80 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 1001572 | 465.70 |
| 2110 | 970610 | AUDIO Materials | 80139 | RECORDED BOOKS INC | 1002587 | 215.20 |
| 2110 | 970610 | AUDIO Materials | 80139 | RECORDED BOOKS INC | 1002587 | 215.20 |
| 2110 | 970620 | SUBSCRIPTIONS \& BOOKS | 13667 | THE NEW YORK TIMES | 095139820 | 19.00 |
| 2110 | 970620 | SUBSCRIPTIONS \& BOOKS | 67929 | Value line inc | 2602940 | 570.00 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | DISTRIDUTION VIDEO \& AUDI | 249558 | 76.00 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | DISTRIBUTION VIDEO \& AUDI | 249557 | 37.00 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | DISTRIBUTION VIDEO \& AUDI | 250188 | 76.00 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | B30358980 | 24.41 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAIMM | 242328550 | 13.95 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | B30478650 | 43.94 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | 829985120 | 41.16 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | R12241420 | 13.95 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER * TAYLOR ENTERTAINM | N012892CM | -37.19 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | B30151350 | 27.89 |
| 211 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | N012864CM | -61.99 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | 830241390 | 32.07 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | NO12842CM | -58.88 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | 242185840 | 13.95 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER \& TAYLOR ENTERTAINM | N62307660 | 51.44 |
| 2110 | 970640 | AUTOMATED REFERENCE MAT'L | 07439 | THE GALE GROUP | 9663281 | 13.731 .98 |
| 2110 | 970840 | DIESEL | 03031 | AVALON PETROLEUM COMPANY | 026102 | 56.65 |
| 2110 | 970850 | GASOLINE | 03031 | AVALON PETROLEUM COMPANY | 373675 | 26.65 |
| 2110 | 980420 | COMPUTER SOFTWARE | 03662 | LIbERTY COMPUTER CENTRE | 11539 | 32.00 |
| TOTAL IIIBRARY | ERVICES |  |  |  |  | 41.076 .20 |
| TOTAL FUND |  |  |  |  |  | 41.076 .20 |




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GYTION CRITERIA: payable.due_date='04/17/2000'
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GYTION CRITERIA: payable.due_date='04/17/2000'
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FUND - 201 - PUBLIC LIBRARY FUND


TOTAL LIBRARY SERVICES
36,955.34

| 2130 | 920110 | PROFESSIONAL CONSULTING | 00123 |
| :--- | :--- | :--- | :--- |
| 2130 | 960990 | MISC CONTRACTUAL SVCS | 15976 |
| 2130 | 960990 | MISC CONTRACTUAL SVCS | 15976 |

total il litbrary per cap grant

MARY JANE KEPNER
GRAPHIC SOLUTIONS
GRAPHIC SOLUTIONS
540.00
736.00

3,366.00

| 148 | 540.00 |
| :--- | ---: |
| 6434 | 736.00 |
| 6420 | 3.366 .00 |
|  | 4.642 .00 |

TION CRITERIA: payable.due_date='04/17/2000'

FUND - 201 - PUBLIC LIBRARY FUND
ORGANIZATION ACCOUNT VENDOR PURCHASE OR INVOICE AMOUNT
TOTAL FUND

## LIBRARY ADMINISTRATOR'S REPORT

May 16, 2000

## I. PERSONNEL

Michael Brouillet began work as Full Time Library Assistant I in Circulation Services on 5.1.00. Bob Palmero (4.12) and Harris Lakhani (4.12) began as Part Time Technology Pages.

Bianca Maks (5.5) and Ronnie Andres (5.12), Assistant Clerks have resigned.

## II. STAFF DEVELOPMENT

Sharon Colby completed her work with the Technical Services Staff and with the Executive Team and has begun her work with the Department Heads on teambuilding. Our first session was held May 10, 2000.

The second Orientation Meeting was held on May 10; five new employees attended. Eldon Burk attended to welcome the staff and extend greetings from the Board of Trustees.

All Department Heads attended a two-day workshop on Systems Thinking, which is one of the Five Disciplines of a Learning Organization. We learned and practiced the techniques of "productive conversations" and charting and recognizing core issues and structural problems that present as small problems that are often solved without looking beneath the surface issues.

## III. PATRON SERVICES

True to the trends first noticed in 1999, circulation of print materials is decreasing while circulation and use of non-print materials is increasing. Over two thousand people used our computer resources on site and between on site and remote users, over fifteen thousand searches were conducted last month. Registration of patrons has increased.

The Mobile Library paid special visits to the Park District Pre-School and to All American Day Care. Teen 2000, our teen advisory council continues strong involvement and strong enrollment at nearly 40 members. Four staff members (Karen Wallace, Margie Borris, Penny Sympson, and I) attended Chamber of Commerce events this past month. We are continuing to contribute a monthly column in the Chamber newsletter.

## IV. ACTIVITIES

I attended the University of Illinois Extension Service Volunteer Dinner (4.19), the Library Cable Network Executive Committee meting and the semi-monthly library tour ( 4.20 and 5/4) Ceremonial Move Committee meeting (4.25) and (5.9), the Preview Party and Grand Opening Committee meetings (4.27), a demonstration of the SIRSI library automation system at Northbrook Public Library (4.28), the Rotary District Conference (4.28-29), a meeting with poet/consultant William Bucinsky (5.1, City Council (5.1), a Systems Thinking seminar (5.2-3), a meeting with the artists for the new library (5.6), a meeting with restaurant owners (5.5), a SLURP meeting (5.12), and a Poetry Grant brainstorming meeting (5.15).

# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Grand Opening Advisory Committee April 13, 2000

Chair: Eldon Burk
Present: Inara Brubaker, Chris Posinger, Charlotte Storer, Leslie Steiner, Susan Burrows, Eldon Burk, Sandra Norlin, Mary Ann Brown, Rhys Read.

The meeting was called to order by Chairman Eldon Burk at 5:10 PM.
The date of the Grand Opening is Sunday, September 24 between 1:00 PM and 5:00 PM.
Sandra asked if she should pursue the German-American Singers for the Grand Opening. The Committee will discuss at the April 27 meeting.

Christine Posinger reported on entertainment availability and costs:

- Polka Band \& Dixieland Band - \$1,200 together, three (3) hours each.
- Bluegrass - Martha Sloan has contacted Patti Ecker for cost.
- Four Children's Performers - $\$ 1,300$, Mary Ann Brown will confirm.
- Mariachi - Christine will pursue.

The Committee estimated $\$ 5,000$ for total cost for entertainment.
Leslie Steiner reported on costs of printing a 6 -page issue of the newsletter. The design will cost $\$ 3,220$ and the printing will cost $\$ 4,997$.

Alderman Sayad has obtained a donation from Manzo's for a cake for the Grand Opening. Sandra will write a letter confirming and thanking him for his efforts.

Susan Burrows will ask for 3,000 cookies at a reduced price from Pepperidge Farm.
Eldon will check with Sysco for the price of 3,000 cookies.

The Friends of the Library will pay for the lemonade from Gapers of Chicago. Christine will contact Gapers to confirm the price.

Leslie pointed out that her department will need information about signs for the day's event.

Susan Burrows will work on prizes for the scavenger hunt.
Mary Ann Brown will contact McDonalds for gift certificates for the scavenger hunt.
Sandra asked for a response to her idea of applying for an innovation grant from NSLS for a self-guided tour of the new library. Committee members encouraged her to apply. Eldon suggested inquiring at the Chicago Historical Society about the tape player system as a leased venture.

The next meeting is scheduled for Thursday, April 27, 2000 at 5:00 PM.
The meeting adjourned at 5:50 PM.
Minutes prepared by Sandra Norlin.


## DES PLAINES PUBLIC LIBRARY

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Grand Opening Advisory Committee
April 27, 2000

Chair:
Eldon Burk
Present: Inara Brubaker, Chris Posinger, Charlotte Storer, Leslie Steiner, Susan Burrows, Eldon Burk, Sandra Norlin, Mary Ann Brown, Carol Kidd.

The meeting was called to order by Chairman Eldon Burk at 5:15 PM.
Sandra Norlin reported that Michael Barnes of Lohan Associates will give design suggestions to the Committee for donation plaques.

Christine Posinger reported on her progress in securing entertainment for the Grand Opening celebration. Mary Ann Brown and Christine will coordinate the entertainment for the celebration.

Leslie Steiner reported that Josh Pfluger of Library Cable Network would produce a fiveminute video photo montage featuring photos of the new building being constructed. The Committee agreed to have Leslie pursue this idea for use at the Grand Opening celebration. The clip could also be used at other functions.

Christine will contact all performers to ask if they would be willing to have their performances video taped. Christine will report back to the Committee.

Susan Burrows and Eldon Burk will pursue possible donations of refreshments from Pepperidge Farms and SYSCO.

The next meeting is scheduled for Thursday, May 25, 2000 at $4: 30 \mathrm{PM}$.
The meeting adjourned at $5: 58 \mathrm{PM}$.
Minutes prepared by Carol Kidd


# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES<br>Minutes of the Ceremonial Moving Advisory Committee<br>April 11, 2000

Chair: . Eldon Burk<br>Present: '. Eldon Burk, Sandra Norlin, Martha Sloan, Barbara Säletnik; Charlotte Storer, Leslie Steiner, Tom Christiansen, Hector Marino.

Chairman Burk called the meeting to order at 6:00 PM:

## Reports -

- Leslie Steiner distributed the final artwork for the logo prepared.by Barry Petersen. The Committee selected navy blue print on white 50/50 XL T-shirts.
- Leslie Steiner reported on the registration, check-in, line-up procedures plans developed by a sub-committee of library staff. Map and description attached.
- Sandra Norlin reported that the Junior Woman's Club of Des Plaines will prepare and serve lemonade at the new library on the day of the event.
- Leslie reported that Gail Bradley is preparing a flyer for distribution to announce the Ceremonial Move.
- For the letters to organizations, staff (part-time or temporary) will prepare labels from the Community Organization booklet and Mary Ann Brown's list of schools. The Committee will stuff envelopes at the next meeting to be mailed the last week of April.
- Sandra will call Jewel/Osco requesting a loan of 15-20 shopping carts and will ask if the carts could be delivered.
- Leslie will prepare a news release asking for people who participated in the 1958 moving event. The Committee will designate these people in some way. The Committee will ask them to inform us at the time they register. The Committee will announce their names at the ceremony and give them a small token to commemorate their 2 -time participation. [The Committee will save one commemorative piece for the Historical Society.]
- The Committee anticipates needing approximately 50 people to assist during the event, made up of Trustees and staff.

The next meeting is scheduled for Tuesday, April 25, 2000 at 5:00 PM.
The meeting adjourned at 6:50 PM
Minutes prepared by Sandra Norlin.


841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Ceremonial Moving Advisory Committee
April 25, 2000

Chair: . Eldon Burk
Present: : . .. Eldon Burk, Sandra Norlin, Martha Sloan, Barbara Saletnik, Charlotte Storer, Tom Christiansen, Anne Evans, Hector Mariino, Brian Múlcrone; Gary Valente, Susan Burrows.

Chairman Burk called the meeting to order at $5: 10 \mathrm{PM}$.
Sandra Norlin reported that she is waiting for a response from Karen Ramos, Director of Public Affairs at Jewel Food Stores regarding the loan of 20 shopping carts to transport water, T-shirts, other set-up paraphernalia to sites along the five block route. :

Eldon Burk contacted Paul Leathem, Principal of Maine Township High School West and secured a loan of 10 radios and $10-12$ vests for the move.

Charlote Storer reported that the Friends were notified of the Ceremonial Move at their April 25 meeting.

Assignments for the next meeting include:

- Work committee assignments [possibly 50 volunteer positions to fill]

Brian Mulcrone will contact bag pipers and report his progress at the next meeting.
Alderman Christiansen reported that he received a letter from IDOT giving permission to the City of Des Plaines to close Lee Street between Prairie and Miner Streets on June 11, 2000. Alderman Christian also volunteered to contact Karen Henrikson about borrowing the Public Address system from the City of Des Plaines for the move.

Brian Mulcrone reported that the Elks will donate a 4' $x$ ' flag to be used at the ceremony and asked if that would be the appropriate size for the new flagpole. Alderman Christiansen will contact Jack Klaus about the size of the flag needed for the new flagpole.

The Committee stuffed envelopes for the mailing for the move.
Sergeant Mike Krueger of the Des Plaines Police Department reported that off duty police officers and the police reserves will volunteer their time on June 11 for the move.

The next meeting is scheduled for Tuesday, May 9, 2000 at 5:00 PM.
The meeting adjourned at 5:58 PM
Minutes prepared by Carol Kidd.

Minutes of Subcommittee for Fund-Raising Event (Preview Party)
April 13, 2000

Chair: Eldon Burk
Present: Eldon Burk, Sandra Norlin, Susan Burrows, Leslie Steiner, Charlotte Storer

Eldon Burk called the meeting to order at 4:10 PM.
Charlotte Storer reported that the Friends have set up an account of $\$ 1,000$ for expenses for the Preview Party.

Eldon Burk reported on a conversation with Steven Good, CEO of Sheldon Good, Auctioneers. Mr. Good suggested a celebrity auction for the preview party. Sheldon Good Company would secure celebrity items based upon the audiences interests. The Committee did not express interest in pursuing this idea further.

The Committee decided to pursue the "silent auction" plan. Staff member Pat Horn is developing theme baskets; Alderman Sayad has donated a television and a VCR. The Committee will pursue donations from restaurants and services in Des Plaines.

Eldon reported on his contact with the Sysco Company. Sysco will provide food to local restaurants who agree to prepare food for this event.

Decisions that need to be made:

- Price of tickets $-\$ 75.00$ per person
- Reaffirm the date and time: Thursday, July 27, 2000 at 6:30 PM. All agreed.

Leslie and Sandra reported on their meeting with Anne Johnson of the North Suburban Library Foundation who offered to assist us with registration and planning.

Ideas to pursue:

- Photographs as mementos (Eldon will contact Maine West for camera availability)
- Contributions from printers (Susan Burrows and Eldon will contact printers)
- Contributions from graphics designers (Sandra will contact)
- Red carpet (rented by Friends)

Charlotte Storer will obtain the list of Friends members who have donated beyond the basic membership as well as the people who volunteered to work on the two referenda.

Susan Burrows will contact florists for donations.
Christine Posinger reported that the entertainer Jill Ann Gabrielle of Paradise Productions will charge $\$ 1,000$ for two performances.

The next meeting is scheduled for Thursday, April 27, 2000 at 4:00 PM.
The meeting adjourned at 5:10 PM.
Minutes prepared by Sandra Norlin.


# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

Minutes of Subcommittee for Fund-Raising Event (Preview Party) April 27, 2000

Chair: Eldon Burk
Present: Eldon Burk, Sandra Norlin, Susan Burrows, Leslie Steiner, Charlotte .... .. Storer, Carol Kidd.

Eldon Burk called the meeting to order at 4:13 PM. .
Eldon Burk reported that he attended a meeting at Immanuel Lutheran Cliurch on Tuesday, April 25 and answered questions from residents of Des Plaines about the new library. Concerns of the residents included the parking garage, book drops outside the ' new building and short-term parking for book drop offs. Eldon reported that good questions were asked and that the residents had a high interest in the new Children's : Department.

Eldon reported that the following restaurants will participate in the preview party:

- Don's Dock Seafood Market
- David's Bistro
- Grazie! Ristorante \& Banquet
- Giuseppe's La Cantina
- Black Ram
- Café La Cave

Sandra Norlin suggested that Manzo's may want to donate a decorated cake for the preview party instead of the Grand Opening Celebration. Eldon will contact Alderman Sayad. Eldon will contact Oliveti's Italian Ristorante to see if they would like to participate in the preview party.

A meeting is scheduled with the above restaurants, Sandra Norlin and Eldon Burk on May 5 at 2:00PM at Giuseppe's La Cantina to discuss planning and preparations for the party. A Sysco representative will also attend for the possible donation of food and supplies.

The Committee discussed the presentation of the food for the party and agreed that all presentations would be uniform.

Eldon reported that he has not been contacted by the City of Des Plaines in response to the Committee's request for a liquor license.

Charlotte Storer reported that the Friends will pay for the postage for the invitations to the Preview Party.

The Committee discussed possible recipients of tickets to the preview party that would include major donors, Mayor and Mrs. Arredia, Rosemary Mulligan.

The Committee will mail approximately 600 invitations to the party. Invitations will be mailed in late June or early July.

Leslie Steiner reported that Graphic Solutions will provide a substantial discount to the library for printing and design of the invitations. Sandra and Leslie volunteered to work with Graphic Solutions on the.design and printing of the invitations.

Sandra presented the proposed bookmark for the preview party to the Committee. Inara Brubaker requested that the date be placed on the bookmark. Sandra explained that the design could not be altered.

Leslie Steiner suggested naming the preview party "One for the Books". The Committee voted unanimously to use this name.

The next meeting is scheduled for Thursday, May 25, 2000 at 3:30 PM.
The meeting adjourned at 5:15 PM.
Minutes prepared by Carol Kidd.

April 2000

|  |  |
| :--- | ---: |
| Total 1999 to Date: | 262,197 |
| April 1999: | 65,120 |


| CHILDREN | MAIN LIBRARY |  | MOBILE LIBRARY |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1999 | 2000 | 1999 | 2000 | 1999 | 2000 |
| Non Fiction | 4,441 | 4,188 | 1,045 | 803 | 5,486 | 4,991 |
| Fiction | 8,695 | 8,639 | 1,340 | 1,347 | 10,035 | 9,986 |
| Foreign Language Non Fiction | 38 | 42 | 4 | 12 | 42 | 54 |
| Foreign Language Fiction | 180 | 147 | 79 | 68 | 259 | 215 |
| Periodicals | 142 | 94 | 120 | 62 | 262 | 156 |
| Compact Discs | 262 | 346 | 37 | 64 | 299 | 410 |
| Audio Cassettes | 277 | 179 | 18 | 25 | 295 | 204 |
| Audio Kits | 314 | 285 | 74 | 38 | 388 | 323 |
| Puzzles | 381 | 254 | 51 | 39 | 432 | 293 |
| Games | 76 | 57 | 27 | 12 | 103 | 69 |
| Audio Books | 99 | 163 | 13 | 5 | 112 | 168 |
| Video Fiction | 2,380 | 2,579 | 325 | 401 | 2,705 | 2,980 |
| Video Non Fiction | 1,054 | 1,168 | 72 | 83 | 1,126 | 1,251 |
| DVD | 0 | 54 | 0 | 0 | 0 | 54 |
| CD ROMs | 656 | 680 | 0 | 1 | 656 | 681 |
| SUB TOTAL | 18,995 | 18,875 | 3,205 | 2,960 | 22,200 | 21,835 |


| ADULT |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Non Fiction | 11,872 | 11,090 | 263 | 277 | 12,135 | 11,367 |
| Fiction | 7,329 | 6,666 | 341 | 361 | 7,670 | 7,027 |
| Large Type | 868 | 811 | 87 | 100 | 955 | 911 |
| Foreign Language Non Fiction | 167 | 161 | 4 | 14 | 171 | 175 |
| Foreign Language Fiction | 303 | 361 | 0 | 4 | 303 | 365 |
| High School Collection | 69 | 108 | 3 | 2 | 72 | 110 |
| Periodicals | 2,375 | 2,213 | 150 | 181 | 2,525 | 2,394 |
| Pamphlets | 32 | 32 | 0 | 0 | 32 | 32 |
| Compact Discs | 4,544 | 4,830 | 501 | 476 | 5,045 | 5,306 |
| Audio Cassettes | 489 | 369 | 20 | 24 | 509 | 393 |
| Puzzles | 17 | 6 | 9 | 3 | 26 | 9 |
| Pictures | 105 | 59 | 0 | 2 | 105 | 61 |
| Audio Books | 1,557 | 1,642 | 18 | 57 | 1,575 | 1,699 |
| CD ROMs | 198 | 168 | 0 | 1 | 198 | 169 |
| Video Fiction | 7,613 | 6,996 | 448 | 419 | 8,061 | 7,415 |
| Video Non Fiction | 3,216 | 3,164 | 44 | 71 | 3,260 | 3,235 |
| DVD | 217 | 689 | 0 | 0 | 217 | 689 |
| Misc. Formats | 40 | 33 | 2 | 2 | 42 | 35 |
|  | 41,011 | 39,398 | 1,890 | 1,994 | 42,901 | 41,392 |
| Supersedes | 0 | 0 | 19 | 0 | 19 | 0 |
| GRAND TOTAL | 60,006 | 58,273 | 5,114 | 4,954 | 65,120 | 63,227 |
|  |  |  |  | 0 | 0 | 2,365 |
| Self Check | 2,365 | 1,819 | 0 | 0 | 1,819 |  |


| CHILDREN | January | February | March | April | May |  | June | July |  | August | September | October | November | December | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non Fiction | 5,292 | 5.622 | 5,675 | 4,991 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 21,580 |
| Fiction | 11,234 | 11,537 | 12,418 | 9.986 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 45,175 |
| Foreign Language Non Fiction | 52 | 61 | 69 | 54 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 236 |
| Foreign Language Fiction | 242 | 227 | 310 | 215 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 994 |
| Periodicals | 191 | 211 | 210 | 156 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 768 |
| Compact Discs | 395 | 416 | 463 | 410 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 1,684 |
| Audio Cassettes | 259 | 269 | 256 | 204 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 988 |
| Audio Kits | 443 | 413 | 452 | 323 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 1,631 |
| Puzzes | 389 | 384 | 391 | 293. |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 1,457 |
| Games | 115 | 110 | 112 | 69 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 406 |
| Audio Books | 200 | 143 | 209 | 168 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 720 |
| $V \mathrm{~V}$ deo Fiction | 3,157 | 3,089 | 3,399 | 2,980 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 12,625 |
| Video Non Fiction | 1.204 | 1,404 | 1,447 | 1,251 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 5,306 |
| DVD | 29 | 34 | 64 | 54 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 181 |
| CD ROMs | 633 | 693 | 779 | 681 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 2,786 |
| SUB TÖTAL | 23,835 | 24,613 | 26,254 | 21,835 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 96,537 |


| Non Fiction | 10,444 | 10,883 | 11,887 | 11,367 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 44,581 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiction | 7.047 | 6,921 | 7,529 | 7,027 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 28,524 |
| Large Type | 919 | 848 | 1,000 | 911 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 3,678 |
| Foreign Language Non Fiction | 159 | 197 | 175 | 175 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 706 |
| Foreign Language Fiction | 452 | 369 | 424 | 365 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 1,610 |
| High School | 104 | 133 | 168 | 110 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 515 |
| Periodicals | 2,238 | 2,294 | 2,557 | 2,394 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 9,483 |
| Pamphlets | 15 | 10 | 39 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ${ }^{*}$ | 0 | 96 |
| Compact Discs | 5,065 | 5,176 | 5,897 | 5,306 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 21,444 |
| Audio Cassettes | 369 | 357 | 368 | 393 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 1,487 |
| Puazles | 23 | 14 | 15 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 61 |
| Pictures | 69 | 50 | 71 | 61 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 251 |
| Audio Books | 1,600 | 1,564 | 1,703 | 1,699 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 6,566 |
| CD ROMs | 183 | 181 | 190 | 169 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 723 |
| Video Fiction | 8,691 | 7.894 | 8,580 | 7,415 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 32,580 |
| Video Non Fiction | 3.432 | 3,607 | 3,869 | 3,235 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 14,143 |
| DVD | 577 | 541 | 556 | 689 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 2,363 |
| Misc. Formats | 64 | 38 | 48 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 185 |
| SUB TOTAL | 41,451 | 41,077 | 45,076 | 41,392 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 168,996 |
| Supersedes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| GRAND TOTAL | 65,286 | 65,690 | 71,330 | 63,227 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 265,533 |
| Self Check | 1,826 | 2,240 | 2,080 | 1,819 | 0 | 0 * | 0 | 0 | 0 | 0 | 0 |  | 0 | 7,965 |
| Days Closed/Out of Servica | 0 | 2/3-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 1 |

"Sell Check figures reflect only June 1-17. CCS reported figures will not be available for June 18-30.

| CHILDREN | January | February | March | April | May |  | June |  | July |  | August |  | September | October |  | November | December | total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non Fiction | 4,367 | 4,754 | 4,902 | 4,188 |  |  |  |  |  |  |  |  |  |  |  |  |  | 18,211 |
| Fiction | 10,008 | 10,163 | 11.017 | 8,639 |  |  |  |  |  |  |  |  |  |  |  |  |  | 39,827 |
| Foreign Language Non Fiction | 34 | 39 | 47 | 42 |  |  |  |  |  |  |  |  |  |  |  |  |  | 162 |
| Foreign Language Fiction | 172 | 143 | 210 | 147 |  |  |  |  |  |  |  |  |  |  |  |  |  | 672 |
| Periodicals | 129 | 151 | 144 | 94 |  |  |  |  |  |  |  |  |  |  |  |  |  | 518 |
| Compact Discs | 347 | 369 | 400 | 346 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,462 |
| Audio Cassettes | 247 | 253 | 242 | 179 |  |  |  |  |  |  |  |  |  |  |  |  |  | 921 |
| Audio Kits | 389 | 361 | 406 | 285 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,441 |
| Puczies | 360 | 343 | 346 | 254 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,303 |
| Games | 94 | 83 | 83 | 57 |  |  |  |  |  |  |  |  |  |  |  |  |  | 317 |
| Audio Books | 196 | 134 | 199 | 163 |  |  |  |  |  |  |  |  |  |  |  |  |  | 692 |
| Video Fiction | 2,776 | 2,711 | 2,976 | 2,579 |  |  |  |  |  |  |  |  |  |  |  |  |  | 11,042 |
| Video Non Fiction | 1,139 | 1,326 | 1,357 | 1,168 |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,990 |
| DVD | 29 | 34 | 64 | 54 |  |  |  |  |  |  |  |  |  |  |  |  |  | 181 |
| COROMs | 633 | 693 | 778 | 680 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,784 |
| SUB TOTAL | 20,920 | 21,557 | 23,171 | 18,875 |  | 0 |  | 0 |  | 0 |  | 0 | 0 |  | 0 | 0 | 0 | 84,523 |


| Non Fiction | 10,116 | 10,584 | 11,605 | 11,090 |  |  |  |  |  |  |  |  | 43,395 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiction | 6,633 | 6,557 | 7.153 | 6,666 |  |  |  |  |  |  |  |  | 27,009 |
| Large Type | 822 | 755 | 852 | 811 |  |  |  |  |  |  |  |  | 3,240 |
| Foreign Language Non Fiction | 148 | 177 | 161 | 161 |  |  |  |  |  |  |  |  | 647 |
| Foreign Language Fiction | 450 | 363 | 418 | 361 |  |  |  |  |  |  |  |  | 1,592 |
| High School | 103 | 133 | 162 | 108 |  |  |  |  |  |  |  |  | 506 |
| Periodicals | 2,075 | 2,146 | 2,372 | 2,213 |  |  |  |  |  |  |  |  | 8,806 |
| Pamphlets | 15 | 10 | 39 | 32 |  |  |  |  |  |  |  |  | 96 |
| Compact Discs | 4,619 | 4,716 | 5.449 | 4,830 |  |  |  |  |  |  |  |  | 19,614 |
| Audio Cassettes | 345 | 340 | 351 | 369 |  |  |  |  |  |  |  |  | 1,405 |
| Puzzles | 16 | 8 | 8 | 6 |  |  |  |  |  |  |  |  | 38 |
| Pictures | 69 | 50 | 71 | 59 |  |  |  |  |  |  |  |  | 249 |
| Audio Books | 1,568 | 1,543 | 1.661 | 1,642 |  |  |  |  |  |  |  |  | 6,414 |
| CD ROMs | 183 | 178 | 186 | 168 |  |  |  |  |  |  |  |  | 715 |
| Video Fiction | 8,286 | 7.488 | 8,136 | 6,996 |  |  |  |  |  |  |  |  | 30,906 |
| Video Non Fiction | 3,378 | 3,540 | 3,785 | 3,164 |  |  |  |  |  |  |  |  | 13,867 |
| DVD | 577 | 540 | 555 | 689 |  |  |  |  |  |  |  |  | 2,361 |
| Misc. Formats | 63 | 35 | 45 | 33 |  |  |  |  |  |  |  |  | 176 |
| SUB TOTAL Supersedes | 39,466 | 39,163 | 43,009 | 39,398 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | $\begin{array}{r} 161,036 \\ 0 \end{array}$ |
| GRAND TOTAL | 60,386 | 60,720 | 66,180 | 58,273 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 245,559 |
| Sell Check | 1,826 | 2,240 | 2,080 | 1,819 |  |  |  |  |  |  |  |  | 7,965 |
| Days Closed |  | $2 / 3$ |  |  |  |  |  |  |  |  |  |  | 0 |

Mobile Library 2000


| Non Fiction |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiction | 414 | 364 | 376 | 361 |  |  |  |  |  |  |  |  | 1,515 |
| Large Type | 97 | 93 | 148 | 100 |  |  |  |  |  |  |  |  | 438 |
| Foreign Language Non Fixtion | 11 | 20 | 14 | 14 |  |  |  |  |  |  |  |  | 59 |
| Foreign Language Fiction | 2 | 6 | 6 | 4 |  |  |  |  |  |  |  |  | 18 |
| High Scroot | 1 | 0 | 6 | 2 |  |  |  |  |  |  |  |  | 9 |
| Periodicals | 163 | 148 | 185 | 181 |  |  |  |  |  |  |  |  | 677 |
| Pamplets | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  | 0 |
| Compact Discs | 446 | 460 | 448 | 476 |  |  |  |  |  |  |  |  | 1,830 |
| Audio Cassettes | 24 | 17 | 17 | 24 |  |  |  |  |  |  |  |  | 82 |
| Purzes | 7 | 6 | 7 | 3 |  |  |  |  |  |  |  |  | 23 |
| Pictures | 0 | 0 | 0 | 2 |  |  |  |  |  |  |  |  | 2 |
| Audio Books | 32 | 21 | 42 | 57 |  |  |  |  |  |  |  |  | 152 |
| CD ROMs | 0 | 3 | 4 | 1 |  |  |  |  |  |  |  |  | 8 |
| Video Fiction | 405 | 406 | 444 | 419 |  |  |  |  |  |  |  |  | 1,674 |
| Video Non Fiction | 54 | 67 | 84 | 71 |  |  |  |  |  |  |  |  | 276 |
| QVD | 0 | 1 |  | 0 |  |  |  |  |  |  |  |  | 2 |
| Misc. Formats | 1 | 3 | 3 | 2 |  |  |  |  |  |  |  |  | 9 |
| SUB TOTAL | 1,985 | 1,914 | 2,067 | 1,994 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7,960 |
| Supersedes |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| GRAND TOTAL | 4,900 | 4,970 | 5,150 | 4,954 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19,974 |

## I. LIBRARY CARD REGISTRATION SERVICES

Year to Date Year to DateApril 1999 March 2000 April 2000$1999 \quad 2000$\% Change812775714$3,050 \quad 2,952$(-3.2\%)A. New Cards ..... 260
B. Renewals ..... 376
C. Non-Resident Cards ..... 7
D. Off-line Library Cards ..... 71
Total ..... 714
II. OTHER REGISTRATION SERVICES

1. Patrons Registering for Programs ..... 0
2. Number of Meeting Room Uses ..... 35
3. Cab cards and Other Registrations ..... 4
4. LAN Discs Sold ..... 2
(Year to Date - 11)
5. Computer Room ..... 242
6. Reading Edge Users ..... 0
Total ..... 283
III. TOTAL NUMBER OF REGISTERED BORROWERS

| April 1999 | 34,010 | $(63.6 \%$ of Population) |
| :--- | :--- | :--- |
| April 2000 | 36,878 | (69.0\% of Population) |

## CIRCULATION REPORT FOR MARCH 2000 Page 2

## PATRON ATTENDANCE COUNT

| April 1999 | March 2000 | April 2000 | Year to Date Year to Date |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1999 | $\underline{\underline{2000}}$ | \% Change |
| 30,464 | 30,697 | 26,560 | 107,117 | 112,708 | 5.0\% |

## RECIPROCAL BORROWING

(Materials Lent)

|  | April 1999 | April 2000 | \% Change |
| :--- | :---: | :---: | :---: |
| NSLS | 7,600 | 8,371 | $9.2 \%$ |
| OTHER SYSTEMS | 1,800 | 1,681 | $(-6.6 \%)$ |
| TOTAL | 9,400 | 10,052 | $16.4 \%$ |

## INTERLIBRARY LOAN

Sent $\quad 1,193$

Received
354

Apr. 2000 Holdings

| Books | 183,822 | 184,792 | 970 | $0.5 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Audio | 15,761 | 15,968 | 207 | $1.3 \%$ |
| Video | 10,447 | 10,485 | 38 | $0.4 \%$ |
| Puzzles and Games | 726 | 693 | -33 | $-4.5 \%$ |
| Realia | 234 | 234 | 0 | $0.0 \%$ |
| Pamphlets | 1,337 | 1,337 | 0 | $0.0 \%$ |
| Total | $======================================================$ |  |  |  |
|  | 212,327 | 213,509 | 1182 | $0.6 \%$ |

# DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE APRIL 2000 

AssistanceNumber1. Equipment repair and assistance 203
2. Tax forms ..... 176
3. Directional questions ..... 131
4. Item retrieval by library pages ..... 112
5. Audio visual inquiries ..... 563
Total ..... 1,185
Reference Services

1. Specific item request ..... 992
2. Ready reference ..... 593
3. Material searching ..... 242
4. Referrals to other libraries ..... 35
5. Reader's Advisory ..... 38
Total ..... 1,900
GRAND TOTAL ..... 3,085

## CHILDREN'S PATRON ASSISTANCE APRIL 2000

AssistanceNumberTotal

1. Computer Sign-up ..... 873
2. Program Sign-up ..... 1
3. Equipment Repair \& Assistance ..... 325
4. Directional Questions ..... 363
5. ILL \& Patron Holds ..... 18
Total ..... 1,580
In-House Circulation Number
6. Train Sets ..... 756
7. Periodicals ..... 6
8. Textbooks ..... 6
9. Reserve Books ..... 2
Total ..... 770
Reference Number
10. Specific Item Request ..... 409
11. Reference ..... 526
12. Reader's Advisory ..... 17
13. Referrals to Other Libraries ..... 2
Total ..... 954
GRAND TOTAL ..... 3,304
Number of individuals using the Local Computer Network $=2,077$

## USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS APRIL 2000

Britannica ..... 123
College Source Online ..... 19
Des Plaines Public Library Homepage ..... 12,515
Electric Library ..... 200
First Search ..... 281
Info Trac ..... 1,360
Library Catalog (access via dialup, telenet or remote) ..... 189
Newsbank (Chicago Tribune) ..... 198
News Illinois ..... 55
Novelist ..... 42
SIRS (Online database of articles on social issues) ..... 176
UMI (Chicago Sun Times, New York Times, Wall Street Journal) ..... 77
Total Searches \& Queries ..... 15,235

## DES PLAINES PUBLIC LIBRARY MEETING ROOM APRIL 2000

Attendance
13
Adult Services Departmental Meeting Art Committee ..... 1 ..... 28
Telecommunications Bid Opening ..... 10
BWI Meeting ..... 2
Ceremonial Moving Advisory Committee ..... 19
Finance Committee ..... 5
Friends of the Library ..... 20
Fundraising Preview Party Committee ..... 5
Grand Opening Advisory Committee ..... 18
Library Board Meeting ..... 26
Library Cable Network ..... 5
Mandatory Pre-bid Meeting ..... 21
Moving Meeting ..... 7
Orientation Committee ..... 20
Page Meeting ..... 16
Re-Keying-1501 Ellinwood Building ..... 4
Security Meeting ..... 4
Volunteer Tea ..... 50
Technical Services Meeting ..... 1 ..... 9
Web Team Meeting ..... 1 ..... 13
Total ..... 24 ..... 295Times Used

## DES PLAINES PUBLIC LIBRARY MEETING ROOM APRIL 2000

## Page 2

Library Sponsored Community Programs Times Used Attendance
Park District Pre-School Mobile Library Visits ..... 3 ..... 53
All American Day Care Storytime 1 ..... 14
Total 4 ..... 67Library Sponsored Children's ProgramsTimes UsedAttendance
Teen 2000128
Oakton Preschool ..... 1
Total ..... 2 ..... 32
Grand Total ..... 30 ..... 394April Total $=30$ groups involving 394 people.2000 Year to Date Total 224 groups involving 4,184 people.

Patron Attendance
April 2000


Meeting Room Attendance
April 2000


Circulation Statistics
Items Circulated Per Month By Year


Adult Patron Assistance
April 2000


## Children's Patron Assistance

April 2000


9260



TO: Sandra Norlin, Director
Les Planes Public Library

FROM: Arlene Merriman, Director Human Resources and Service

## RE: Take Your Child To Work Day

Thank you for sending the bookmarks and other materials that we gave to the children on Thursday, April $28^{\text {th }}$ during "Take Your Child To Work Day." The children enjoyed all of the tours and they look forward to touring the new Library next year. All the children had a wonderful time while learning a great deal about the City of Bes Plains. The day also provided them the opportunity to understand what their parents do during their day away from home. Thank you for providing us with the materials and helping us make this a special day for the children.

AM:jto


841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Art Committee
April 18, 2000

Chair: Eldon Burk<br>Present: Eldon Burk, Betty Ritter, Susan Burrows, John Burke, Sandra Norlin, Andrea Hazen, Jan Geist, Carol Stolt, Martha Sloan, Patti Gilford, Hector Marino, Mary Ann Brown, Willard Strassburger, Roberta Johnson, Susan Holstrom, Christine Posinger, Barbara Saletnik, Susan Farid, Leslie Steiner, Patricia Horn, Kelli Phillips, Lee Cho, Katherine Burrows, Veronica Schwartz, Carol Kidd

The meeting was called to order at 3:10 PM.
Eldon Burk introduced Patti Gilford of Patti Gilford Fine Arts as the art consultant for the new library. Ms. Gilford presented the work of artists to consider for commissioned pieces for the new library.

Rob Fischer - Patti Gilford presented black and white and color photographs of Rob Fischer's work. Mr: Fischer's sculpture will require little maintenance and is UV and fire retardant. The sculpture will be beads and metal shapes that will soften the volume, create mass, and reflect light. The sculpture will move without noise and be stable.

Rob Fischer's fee is $\$ 75,000$ inclusive, except for the anchoring apparatus and site visit. The sculpture will not be ready for the June opening, but models and pictures can be ready by June for review.

Michael Hayden \& Christina Lucas - A slide presentation was shown to the Committee. Patti explained that work will be site specific and incorporate holographic materials. The sculpture will require a lighting plan for night viewing. The sculpture will have movement, but no noise, and light will bounce off the sculpture to produce different colors. Patti Gilford stated the atrium sculpture should be completed by the Grand Opening Celebration.

The fee for the sculpture is $\$ 75,000$ inclusive, excluding anchoring and lighting and site visit.

Patti Gilford stressed to the Committee that this is fine art, not decorative artwork and that each floor will be very distinctive.

Eldon Burk stated that the atrium is a number one priority for the new library in reference to the proposed artwork. Carol Stolt of Lohan Associates responded that the goal for the meeting is to have the Committee select an artist for each floor.

MOTION by Committee to select Michael Hayden \& Christina Lucas to design the sculpture for the atrium. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Floor 2 - Youth Services Department
Patti explained that she would present artwork from three artists for the second floor and their artwork would incorporate the river theme.

1. David Giffey - mural will reference history and community. Timeframe for completion of work is one year.
2. Robert Jessup - mural to be interactive conceptually and will integrate the boat into the theme. Timeframe - able to begin work immediately. Cost of mural is $\$ 35,000$ inclusive, plus initial site visit.
3. Elise Kapnick \& Matthew Owen - will incorporate mystery into their picture. Timeframe - will begin after a deposit is received.

MOTION by Committee to select Robert Jessup to design the mural for the Youth Services Department for the new library. Vote: Ayes: All. Nays: None. MOTION CARRIED.

## Floors 3 \& 4 - Adult Services [Popular Fiction \& Reference]

1. Marty Ackley - Collage piece with graphic elements, uses mixed mediums in artwork.
2. Beth Reisman - Works with current newspapers, photojournalist paintings.
3. Fred Nagelbach - American Indian shapes, will research Des Plaines Indian heritage, and include a plaque that describes his artwork.
4. Pae White - Computer generated artwork, conceptual not tangible, open-ended, to be mounted behind acrylic sheeting.

Eldon Burk asked for input from Willard Strassburger, President of the Des Plaines Art Guild. Mr. Strassburger instructed the Committee to look at the color of the pieces, the element of design and how the sculptural piece will evolve up to the ceiling.

Patti Gilford advised the Committee that all the artists will do a mock-up for display purposes before the art is actually completed.

The Committee chose Fred Nagelbach to design the artwork for the fourth floor and Pae White for the third floor.

John Burke entered the meeting at 5:55 PM.
Patti Gilford asked the Committee for timeframe and cost restrictions. The following deposits will be required before designs begin:

Atrium - Michael Hayden \& Christina Lucas [ $\$ 25,000$ ]
Second Floor - Robert Jessup [\$17,500]
Third Floor - Pae White [ $\$ 10,000$ ]
Fourth Floor - Fred Nagelbach [ $\$ 10,000$ ]
The meeting adjourned at 6:00 PM.
Minutes prepared by Carol Kidd.

## To: Les Planes Library Staff

From: Charles Scott: Census 2000 Clerk
I would like to take this opportunity to express my sincere thanks to the entire Des Planes Library staff. Throughout my stay at the library, serving as the Census 2000 Questionnaire Assistance Center clerk, the entire staff exhibited enthusiasm, courtesy and a friendly attitude on a daily basis. This was much appreciated by myself and my coworker.

I wish you all much success in the future and leave knowing this community is well served. Thank you again.

Sincerely,


Charles M. Scott

Clerk: Questionnaire Assistance Center
U.S. Census Bureau

# TECHNOLOGY TRENDS AND LIBRARIES A special session for Public Library Trustees 

Monday, June 5, 2000 7:00 p.m. - 8:30 p.m.

North Suburban Library System 200 W. Dundee Road, Wheeling

Planning for effective library programs and services cannot occur in isolation from emerging local, national and global trends. These trends are powerful factors in library planning. Many questions face library leaders: How will the information revolution affect libraries? How will the library evolve as a modern workplace requiring a new set of staff skills and expertise? What role will the continued demand for traditional library services play in the networked environment? What organizations and agencies will be partners and allies for libraries? With whom must libraries now compete with? What will the library look like in 5 years?

The presenter will draw upon her broad experience in library administration and management, library networking, consulting, and her knowledge of the emerging trends in the library and information field. She will discuss:

Impact of demographic and cultural changes on library services.
Implications of a transition to web based information services.
Powerful effect of e-commerce on user expectations.

- Accelerating trend toward lifelong learning, credentialing, and distance education.
- Need for relevant continuing education and development programs for library staff at all levels.
- Changing nature of library space needs.
- Core technology trends which library leaders should monitor.

Presenter: Lou Wetherbee is a consultant to libraries in the areas of planning, marketing, and customer service. She has an M.L.S. degree from the University of Texas at Austin.

## \$15

If you need an accommodation for a disability to attend this workshop, please contact Ruth Downey at NSLS, 847/459-1300, ext. 7128 at least five working days prior to the scheduled event.


## LIBRARY ADMINISTRATOR'S REPORT

May 16, 2000

## I. PERSONNEL

Michael Brouillet began work as Full Time Library Assistant I in Circulation Services on 5.1.00. Bob Palmero (4.12) and Harris Lakhani (4.12) began as Part Time Technology Pages.

Bianca Maks (5.5) and Ronnie Andres (5.12), Assistant Clerks have resigned.

## II. STAFF DEVELOPMENT

Sharon Colby completed her work with the Technical Services Staff and with the Executive Team and has begun her work with the Department Heads on teambuilding. Our first session was held May 10, 2000.

The second Orientation Meeting was held on May 10 ; five new employees attended. Eldon Burk attended to welcome the staff and extend greetings from the Board of Trustees.

All Department Heads attended a two-day workshop on Systems Thinking, which is one of the Five Disciplines of a Learning Organization. We learned and practiced the techniques of "productive conversations" and charting and recognizing core issues and structural problems that present as small problems that are often solved without looking beneath the surface issues.

## III. PATRON SERVICES

True to the trends first noticed in 1999, circulation of print materials is decreasing while circulation and use of non-print materials is increasing. Over two thousand people used our computer resources on site and between on site and remote users, over fifteen thousand searches were conducted last month. Registration of patrons has increased.

The Mobile Library paid special visits to the Park District Pre-School and to All American Day Care. Teen 2000, our teen advisory council continues strong involvement and strong enrollment at nearly 40 members. Four staff members (Karen Wallace, Margie Borris, Penny Sympson, and $I$ ) attended Chamber of Commerce events this past month. We are continuing to contribute a monthly column in the Chamber newsletter.

## IV. ACTIVITIES

I attended the University of Illinois Extension Service Volunteer Dinner (4.19), the Library Cable Network Executive Committee meting and the semi-monthly library tour (4.20 and 5/4) Ceremonial Move Committee meeting (4.25) and (5.9), the Preview Party and Grand Opening Committee meetings (4.27), a demonstration of the SIRSI library automation system at Northbrook Public Library (4.28), the Rotary District Conference (4.28-29), a meeting with poet/consultant William Bucinsky (5.1, City Council (5.1), a Systems Thinking seminar (5.2-3), a meeting with the artists for the new library (5.6), a meeting with restaurant owners (5.5), a SLURP meeting (5.12), and a Poetry Grant brainstorming meeting (5.15).

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## JP Graphics

242 Cumberland Pkwy. Des Plaines, IL 60016 Tel (847) 824-4385
Fax (847) 824-2279
E-Mail: jpgraphics1@juno.com

Des Plaines Public Library Order Form

| $\begin{aligned} & \hline \hline \text { QTY. } \\ & \text { ORD. } \end{aligned}$ | SIZE | DESCRIPTION | COLOR | $\begin{aligned} & \hline \text { UNIT } \\ & \text { PRICE } \end{aligned}$ | EXT |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Sport Shirt: includes embroidery |  |  |  |
|  |  |  |  |  |  |
|  |  | Outer Banks 6.502 Pique Knit S-XL | PUTTY | \$22.00 |  |
|  |  | Add $\$ 2.00 \times$ XL |  |  |  |
|  |  |  |  |  |  |
|  |  | Outer Banks Ladies' Button Front S-XL | PUTTY | \$23.00 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Work Shilt: Includes embroldery |  |  |  |
|  |  |  |  |  |  |
|  |  | Out Sports Denim Button Shirt S-XL | STN BLUE | \$21.00 |  |
|  |  | Add \$2.00 XXL |  |  |  |
|  |  |  |  |  |  |
|  |  | Jonathan Corey US Twill Shirt M-XL | KHAKI | \$23.50 |  |
| $\cdots$ |  | $\bigcirc \quad$ Add $\$ 2.00 \times$ XL |  |  |  |
|  |  |  |  |  |  |
|  |  | - -6 |  |  |  |
|  |  | Embroider Names on Right Chest: |  | \$3.50 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| -ADDITIONAL GARMENTS AVAILABLE UPON REQUEST |  |  |  |  |  |

COMMENTS:


Standards for Illinois Public Libraries

Revised Edition<br>Illinois Library Association, Public Library Management Forum, Standards Review Committee

The purpose of Serving Our Public: Standards for Illinois Public Libraries is to help people who govern, administer, and staff the public libraries of Illinois develop and maintain high quality library service in their communities. The standards are not a celebration of mediocrity nor are they intended to provide a level of comfort by showing activities or statistics that represent a hypothetical average. Rather, the standards provide a path, sometimes difficult, to an ideal.

The basic premise of Serving Our Public is that all Illinois residents are entitled to high quality library service that is consistently gracious and friendly and that effectively and efficiently meets their needs.

An underlying concern reflected throughout Serving Our Public is that the document is valid for all illinois public libraries-those serving a population of less than one thousand as well as those serving over two million. The more than six hundred communities served by Illinois public libraries vary widely in terms of both wealth and population. Serving Our Public is designed to be applicable and helpful in all of these communities.

Serving Our Public is also an essential document under Illinois state law, which requires Illinois public libraries to "Provide, as determined by the State Librarian, library services which either meet or show progress toward meeting the Illinois library standards, as most recently adopted by the Illinois Library Association." [75 I lL. Comp. Stat. Ann. 10/8.1 (1)]

Serving Our Public builds on but also varies significantly from Avenues to Excellence II. There is a greater use of tables of numerical standards, model and sample policies, and bibliographies. In response to extensive input from public library trustees and administrators, the use of "output measures" to define a level of quality or to compare one library to another has been eliminated. (See "About Output Measures" following the "How to Use" section.)

The process of review and revision entailed a thorough study of Avenues to Excellence $I I$ as well as the public library standards from more than twenty other states. In determining the focus of the revision, the committee used its combined experience and sought the opinions of colleagues throughout the state. Working drafts of each section were reviewed by appropriate ILA forums as well as individuals with particular areas of expertise. Their help was invaluable in developing this document. The actual numbers that appear in the numerical standards come from a variety of sources, including previous Illinois public library standards, public library standards from other states, consultation with faculty at the Graduate School of Library and Information Science at the University of Illinois, and for more-technical standards) consultation with nationally recognized experts.

To quote Heraclitis, "Nothing endures but change." Although the committee tried to incorporate relevant changes in legislation, technology, and other areas into this document, it was eventually time to stop writing and start printing. It will be up to the users of this document to remain fresh in their fields and continue the process of revising Serving Our Public until a new committee takes up the task in another five years.

1. Beginning with Core Standards (Chapter I), divide the document into manageable segments, and then schedule a review and discussion of each segment over the course of several board meetings. The same process can be used to introduce the document to the staff. Has the library met all the core standards? Is the library making any progress in meeting the core standards? Which of the specific areasgovernance, personnel, etc.-should be targeted for improvement? Using the tables, decide which levels are appropriate for the library. For example, some libraries will have a well-established and effective public relations and marketing program but need to do more work in collection management. Serving Our Public can serve as a checklist to determine "How are we doing?"
2. Once the board, administrator, and staff become familiar with Serving Our Public, they will be able to use the document to revise their library's long-range plan.
3. In subsequent years, it may be productive to continue the process of reviewing Serving Our Public over the course of a year rather than trying to do it all at one board or department head meeting.

Establishing statewide public library standards does not contradict the need to develop library services that address local needs. Statewide standards establish a foundation or a springboard from which to develop local goals. Indeed, it would be a failure of this document if the use of it resulted in a diminution rather than an improvement of local services. Many libraries provide services and collections that are not specifically mentioned in this document. Fully staffed genealogy and local-history rooms and collections, computer services that include a program of instruction, story times at daycare centers and other remote points are a sampling of what is available in some Illinois public libraries.

## Core Standards

The core standards, first introduced in chapter 1, are considered essential to the provision of quality library service. Many are legal requirements as noted by accompanying citations. Although a few of the standards may never be achieved by some of the libraries, this signifies funding problems rather than invalid standards. For convenience, the core standards that apply to each chapter are repeated there and designated by "Core 1," etc.

## Supplemental Standards

The supplemental standards, listed in each of the subsequent chapters, provide a moredetailed blueprint for addressing, developing, and improving specific areas of library activity. While the core standards apply to all public libraries on a continuing basis, the degree to which the supplemental standards apply to each library may vary during each library's history.

The fact that a library cannot meet one of the core standards does not mean that the library should not use the supplemental standards.

Core 1. The library provides uniformly gracious and friendly service to all users.
Core 2. The library is established and operated in compliance with Chapter 75 of the Illinois Compiled Statutes. In general, libraries established by cities, villages, or incorporated towns or townships are governed by the provisions of 75 ILL . Comp. Staf. Ann. 5, the Illinois Local Library Act. Library districts are governed by the provisions of 75 l LL . COMP. STAT. AnN. 16, the Public Library District Act of 1991.
Core 3. The library is in compliance with all other state laws that affect library operations including but not limited to the Illinois Accessibility Code IILL. Admin. Code tit. 71, § 400 et seq.], the Open Meetings Act [ 5 ll . Comp. Stat. Ann. 120/1], the Illinois Freedom of Information Act [5 It. Comp. Stat. Ann. 140/1 et seq.], the State Records Act [5 Ill. Comp. Stat. Ann. 160/1 et seq.; 70/2 and 5/1-7], the Library Records Confidentiality Act [75 IL. Comp. Stat. Ann. 70/1] and the Drug Free Workplace Act [ 30 lll . Comp. Stat. Ann. 580/1 et seq.].
Core 4. The library is in compliance with all federal laws that affect library operations including but not limited to the Americans with Disabilities Act [42 U.S.C. 12101 et seq.l, the Fair Labor Standards Act [29 U.S.C. 201 et seq.], and the Bloodborne Pathogens Standard [29 C.F.R. § . 1910.1030]. (See appendix 1.)

Core 5. The library is governed by a board of trustees elected or appointed and constituted in compliance with the relevant sections of Chapter 75 of the Illinois Compiled Statutes [ 75 IL . Comp. Stat. Ann. 5/4-7.1 and 75 ItL . Comp. Stat. Ann. 16/30-55.15].
Core 6. The board of trustees adopts written bylaws that outline its purpose and operational procedures and address conflict-of-interest issues. The board reviews its bylaws at least every three years. (See appendix 2.1 topics for topics recommended for consideration in developing board bylaws.)
Core 7. The board of trustees appoints a qualified librarian as library administrator and delegates active management of the library to the library administrator [ 75 ILL . COmp. Stat. Ann. $5 / 4-7$ or 75 Ill . COmp. Stat. Ann. $16 / 30-55.35$ ]. For the purposes of this document, a qualified librarian is a person holding an MLS degree from an ALA-accredited program.
Core 8. The board of trustees meets on a monthly basis, no less than ten times per year (libraries that contract with another agency for all services meet no less than twice each year), with the library administrator in attendance. Meetings are held in a room and at a location that is convenient for the board and the community. The room is large enough to encourage community participation. The location and the room are accessible to persons affected by the Illinois Accessibility Code [llu. Admin. Code tit. 71, $\S 400$ et seq.) and/or the Americans with Disabilities Act [42 U.S.C. 12101 et seq.]. Additional reasonable accommodations that allow persons with disabilities to participate in the meeting are
provided as needed. All board meetings and board committee meetings are in compliance with the Open Meeting Act [5 Ill. Comp. Stat. Ann. 120/1]. Written or recorded minutes are taken and kept for all board meetings. Following approval, these minutes are made available to the public and are retained in compliance with the State Records Act [5 IL. Comp. Stat. Ann. 160/1 et seq.; $70 / 2$ and $5 / 1-7$ ].

Core 9. The board of trustees has exclusive control of all property owned by the library and expenditure of all monies collected, donated, or appropriated for the library fund [75 Ill. Comp. Stat. Ann. 5/4-7 and 75 lll . Comp. Stat. AnN. 16/30-55.10].

Core 10. The library has a board-approved, written budget. The budget is developed annually by the library administrator and the board with input from the staff.

Core 11. On an annual basis, the board of trustees determines if the library's revenues are sufficient to meet the needs of the community. If the revenues are not sufficient, the board of trustees will take action to increase the library's revenues.

Core 12. The library has a board-approved mission statement, a long-range plan, a disaster prevention and recovery plan, and policies. Such policies include but are not limited to the following topics: personnel; reference; use of the library's materials, services, and facilities including use of the library for exhibits and meetings; and collection management. Illinois statutory law specifically requires the board to establish and review at least biennially a written policy for the selection of library materials (as part of the library's collection management policy) and the use of library materials and facilities [ 75 ILl . Comp. Stat. Ann. 5/4-7.2 or 75 Ill. Comp. Stat. Ann. 16/30-60]. All library policies are in compliance with state and federal laws. (See appendix 2.2.)

Core 13. The library keeps adequate records of library operations. (See appendix 2.3.)
Core 14. On a monthly basis, the library administrator presents written reports on library operations to the board of trustees. Such reports include but are not fimited to employment decisions, usage, finance, and collection development.

Core 15. The board of trustees annually reviews the performance of the library administrator.
Core 16. The library adopts and adheres to the principles set forth in the American Library Association's Library Bill of Rights and other ALA intellectual freedom statements and interpretations. (See Appendices 2.4-2.6 for ALA Library Bill of Rights and other ALA intellectual freedom statements.)

Core 17. The library adopts and adheres to the Ethics Statement for Public Library Trustees. (See appendix 2.7 for Ethics Statement for Public Library Trustees.)

Core 18. The library adopts and adheres to the ALA Code of Ethics. (See Appendix 2.8 for ALA Code of Ethics.)

Core 19. The library is a member of an Illinois multitype library system and participates in resource sharing through interlibrary loan and reciprocal borrowing.
Core 20. The library has a telephone, telefacsimile machine, photocopier, and computer with modem. The library provides telephone service to its patrons with hearing disabilities through a TTY (teletypewriter), TDD (Telecommunications Devices for the Deaf) or a voice relay provided by the telephone company.
Core 21. The library provides access to ILLINET Online.
Core 22. The library participates in the Standards for the Services of Illinois Multitype Systems by fulfilling the member library responsibilities.

Core 23. The library is located in a facility designed or renovated for that purpose and in compliance with all applicable federal, state, and local codes.

Core 24. The library is open a minimum of 25 hours per week. The hours, scheduled for the convenience of the public, include a minimum of two evenings (Total of 6 hours after 5 p.m.) and 4 weekend hours. Branches or other fixed service points, but not bookmobiles, are also open a minimum of 25 hours per week.
Core 25. The library spends a minimum of 12 percent of its operating budget on materiats for patrons. For the purposes of this document, the operating budget includes all disbursements except capital expenditures. Health and life insurance; FICA, IMRF, or other pension plans; and all other insurance are part of the operating budget. Capital expenditures include remodeling and building, equipment and furniture, and any other items that are included as fixed assets in the audit. Materials include books, audiovisual materials, periodicals, telecommunication costs for reference services, fees for online information services, and CD-ROM products. Costs related to the installation and maintenance of a LAN or a shared or stand-alone bibliographic database are not included.
Core 26. The library provides or develops a formal agreement with another agency to provide reference service to the community.

Core 27. The library informs its community about the collections and services available in and through the library.
Core 28. At least every ten years, and more frequently if necessary, the board of trustees determines if the physical facility is sufficient to meet the needs of the community. If the facility does not meet the needs of the community, the board of trustees takes steps to correct the problem.
Core 29. At least every ten years, and more frequently if necessary, the library conducts a study to determine if the library is providing collections and services in a quantity, at a time, and in a manner that meets the needs of the community.

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Standards for the Services of Illinois Multitype Systems . Springfield, III.: Secretary of State of Illinois, 1993.

A well-governed and administered public library places the best interests of its patrons at the heart of every decision. Public library service is provided to the people of Illinois through local tax-supported public libraries, multitype library systems, the illinois State Library, and the statewide library network ILLINET Online. Illinois public libraries are governed by boards of trustees elected or appointed according to the provisions of the Illinois Compiled Statutes under which the libraries are established_-village, city, district, township, commission form, etc.

Each library board carries the full responsibility for the library and its policies. The responsibility for administering library policy, including management of day-to-day operations, collection management, and employment decisions, is delegated to the library administrator. In addition, the library administrator provides the board with clear, relevant, and timely information that will enable it to make informed decisions in regard to policy, planning, and budget.

## Applicable Core Standards

Core 1. The library provides uniformly gracious and friendly senvice to all library users.

## Core 2. The library is established and operated in compliance with Chapter 75 of

 the Illinois Compiled Statutes. In general, libraries established by cities, villages, or incorporated towns or townships are governed by the provisions of 75 IL . Comp. Stat. Ann. 5, the Illinois Local Library Act. Library districts are governed by the provisions of 75 llL . COMP. Stat. Ann. 16, the Public Library District Act of 1991.Core 3. The library is in compliance with all other state laws that affect library operations including but not limited to the Illinois Accessibility Code [ILL. Admin. Code tit. 71, § 400 et seq.], the Open Meetings Act [5 llu. Comp. Stat. Ann. 120/1], the Illinois Freedom of Information Act [5 Ill. Comp. Stat. Ann. 140/1 et seq.], the State Records Act [5 Ill. Comp. Stat. Ann. 160/1 et seq.; 70/2 and 5/1-7], the Library Records Confidentiality Act [75 Ill. Comp. Stat. Ann. 70/1] and the Drug Free Workplace Act [30 lu. Comp. Stat. Ann. 580/1 et seq.).

Core 4. The library is in compliance with all federal laws that affect library operations including but not limited to the Americans with Disabilities Act [42 U.S.C. 12101 et seq.], the Fair Labor Standards Act [29 U.S.C. 201 et seq.] and the Bloodborne Pathogens Standard [29 C.F.R. § 1910.1030]. (See appendix 1.)

Core 5. The library is governed by a board of trustees elected or appointed and constituted in compliance with Chapter 75 of the Illinois Complied Statutes [75 Ill. Comp. Stat. Ann. 5/4-7.1 and 75 Ill. Comp. Stat. Ann. 16/30-55.15].

Core 6. The board of trustees adopts written bylaws which outline its purpose and operational procedures and address conflict-of-interest issues. The board reviews its bylaws at least every three years. (See appendix 2.1 for topics
recommended for consideration in developing board bylaws.)
Corc 7. The board of trustees appoints a qualified librarian as library administrator and delegates active management of the library to the library administrator [75 Ill. Comp. Stat. Ann. $5 / 4-7$ or 75 Ill. Comp. Stat. Ann. 16/30-55.35]. For the purposes of this document, a qualified librarian is a person holding an MLS degree from an ALA-accredited program.

Core 8. The board of trustees meets on a monthly basis, no less than ten times per year (libraries that contract with another agency for all services meet no less than twice each year), with the library administrator in attendance. Meetings are held in a room and at a location that is convenient for the board and the community. The room is large enough to encourage community participation. The location and the room are accessible to persons affected by the Illinois Accessibility Code [Ill. Admin. Code tit. 71, § 400 et seq.] and/or the Americans with Disabilities Act [42 U.S.C. 12101 et seq.]. Additional reasonable accommodations that allow persons with disabilities to participate in the meeting are provided as needed. All board meetings and board committee meetings are in compliance with the Open Meetings Act [5 ILL. Comp. Stat. Ann. 120/1]. Written or recorded minutes are taken and kept for all board meetings. Following approval, these minutes are made available to the public and are retained in compliance with the State Records Act [5 Ill. Comp. Stat. Ann. 160/1 et seq.; 70/2 and 5/1-7].

Core 9. The board of trustees has exclusive control of all property owned by the library and expenditure of all monies collected, donated, or appropriated for the library fund [ 75 ILL . Comp. Stat. Ann. 5/4-7 and 75 Ill. Comp. Stat. AnN. 16/30-55.10].
Core 10. The library has a board-approved written budget. The budget is developed annually by the library administrator and the board with input from the staff.

Core 11. On an annual basis, the board of trustees determines if the library's revenues are sufficient to meet the needs of the community. If the revenues are not sufficient, the board of trustees takes action to increase the library's revenues.

Core 12. The library has a board-approved mission statement, a long-range plan, a disaster prevention and recovery plan, and policies. Such policies include but are not limited to the following topics: personnel; reference; use of the library's materials, services, and facilities including use of the library for exhibits and meetings; and collection management. Illinois statutory law specifically requires the board to establish and review at least biennially, a written policy for the selection of library materials (as part of the library's collection management policy) and the use of library materials and facilities [ 75 Ill. Comp. Stat. Ann. 54-7.2 or 75 Ill. Comp. Stat. Ann. 16/3060]. All library policies are in compliance with state and federal laws.
(See appendix 2.2 for topics recommended for consideration in a policy that addresses the public's use of the library. References to other policies are included under appropriate sections.)
Core 13. The library keeps adequate records of library operations. (See Appendix 2.3 for information on how to contact the Local Records Unit of the Illinois State Archives who will provide detailed information on records to be retained.)

Core 14. On a monthly basis, the library administrator presents written reports on library operations to the board of trustees. Such reports include but are not limited to employment decisions library usage, finance, and collection development.

Core 15. The board of trustees annually reviews the performance of the library administrator.

Core 16. The library adopts and adheres to the principles set forth in the American Library Association's Library Bill of Rights and other ALA intellectual freedom statements and interpretations. (See Appendices 2.4-2.6 for ALA Library Bill of Rights and other ALA intellectual freedom statements.)
Core 17. The library adopts and adheres to the Ethics Statement for Public Library Trustees. (See appendix 2.7 for Ethics Statement for Public Library Trustees.)

Core 18. The library adopts and adheres to the ALA Code of Ethics. (See Appendix 2.8 for ALA Code of Ethics.)

Core 19. The library is a member of an Illinois multitype library system and participates in resource sharing through interlibrary loan and reciprocal borrowing.
Core 20. The library has a telephone, telefacsimile machine, photocopier, and computer with modem. The library provides telephone service to its patrons with hearing disabilities through a TTY (teletypewriter), TDD (Telecommunications Devices for the Deaf) or a voice relay provided by the telephone company.

Core 21. The library provides access to ILLINET Online.
Core 22. The library participates in the Standards for the Services of Illinois Multitype Systems by fulfilling member library responsibilities.

Core 24. The library is open a minimum of 25 hours per week. The hours, scheduled for the convenience of the public, include a minimum of two evenings (total of 6 hours after 5 p.m.) and 4 weekend hours. Branches or other fixed service points, but not bookmobiles, are also open a minimum of 25 hours per week.
Core 25. The library spends a minimum of 12 percent of its operating budget on materials for patrons. For the purposes of this document, the operating budget includes all disbursements except capital expenditures. Health
and life insurance; FICA, IMRF, or other pension plans; and all other insurance are part of the operating budget. Capital expenditures include remodeling and building, equipment and furniture, and any other items that are included as fixed assets in the audit. Materials include books, audiovisual materials, periodicals, telecommunication costs for reference services, fees for online information services, and CD-ROM products. Costs related to the installation and maintenance of a LAN or a shared or stand-alone bibliographic database are not included.

Core 28. At least every ten years, and more frequently if necessary, the board of trustees determines if the physical facility is sufficient to meet the needs of the community. Should the facility be found insufficient to meet its needs, the board of trustees takes steps to correct the problem.
Core 29. At least every ten years, and more frequently if necessary, the library conducts a study to determine if the library is providing collections and services in a quantity, at a time, and in a manner that meets the needs of the community.

## Supplemental Standards

1. The board-approved mission statement, library roles, and long-range plan are developed by board, administrator, and staff. These documents are based on a sound knowledge of public library service and a deep understanding of the community. Surveys, neighborhood dialogues, hearings, and input from staff who serve the community on a daily basis provide a framework for this understanding. The most difficult task is eliciting input from those who do not use the library. (See appendix 8.)
2. Most library policies are reviewed by the board every three years. The policy governing the selection and use of library materials and facilities must, by law, be reviewed biennially [ 75 Ill. Comp. Stat. Ann. 5/4-7.2 or 75 Ill. Comp. Stat. Ann. 16/30-60].
3. Board members participate in relevant local, state, regional, and national decision making to effect change that will benefit libraries. This can be achieved through a variety of methods. Among these, board members can
write, call, or visit legislators
attend meetings of other units of local government
serve on ALA, ILA, or system legislative committees
participate in other community organizations that have similar legislative interests
include the subject of legislation on board-meeting agenda
provide a forum for local community issues
4. The board and the library administrator develop and conduct a meaningful and comprehensive orientation program for each new board member. This can be achieved by creating a new-trustee orientation checklist. (See appendix 2.9 for topics for new trustee orientation.)
5. On an annual basis, each trustee participates in a continuing-education activity that focuses on libraries, trusteeship, or other issues pertinent to libraries and reports on this activity to the full board.
6. The library provides financial support for trustee membership in ILA and ALA as well as trustee attendance at workshops and conferences.
7. In encouraging citizens to run for the position of library trustee or in recommending citizens for appointment, the standing library board of trustees can use the following as a guide:

Library trustees are selected for their interest in the library, their knowledge of the community and of groups within the community, their ability to work well with others, their willingness to devote the time and effort necessary to carry out the duties of a trustee, their open-mindedness and respect for the opinions of others, and their ability to plan and establish policies for services.

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## - Chapter V Reference, Reader's Advisory, and Bibliographic Instruction

Quality reference service is the provision of information or material within a time frame, at a level, and in a format that is satisfactory for the patron.

Reference service is the provision of information in response to a patron's question.
Reader's advisory service is guidance in selecting material appropriate to a specific patron's desires and needs.

Bibliographic instruction is service provided in response to a request by a patron either for the individual or for a group to learn how to use one or more of the library's resources.

All Illinois public libraries should provide or contract to provide professional reference service for their patrons. For purposes of this document professional reference service refers to reference service provided by a person holding an MLS degree from an ALAaccredited program.

Because so many Illinois public libraries serve sparsely populated communities and as a result, often lack the funding to hire a full-time qualified librarian, other approaches, such as the following, may be required.
mergers of several small libraries or library senvices
consortiums of several small libraries with one central reference library
system reference service with an 800 number
Illinois State Library reference service with an 800 number
contracts between small libraries and larger libraries for reference service
shared qualified librarians, with several small libraries pooling funds to employ and share a qualified librarian who would handle collection management, train staff, and provide back-up reference service and perhaps function as a circuit librarian by working suitable hours at each site
cooperative collection development in which the purchase of specific reference works is assigned to each library in the group
cooperative hours of service, with a group of libraries coordinating their hours of reference service to provide their combined patrons with access to reference service for a greater number of hours (A number of Illinois public libraries already provide late-night reference service using this approach.)

## Applicable Core Standards

Core 1. The library provides uniformly gracious and friendly service to all library users.
Core 12. The library has a board-approved mission statement, a long-range plan, a disaster prevention and recovery plan, and policies. Such policies include but are not limited to the following topics: personnel; reference; use of the library's materials, services, and facilities, including use of the library for
exhibits and meetings; and collection management. Illinois statutory law specifically requires the board to establish and review at least biennially a written policy for the selection of library materials (as part of the library's collection management policy) and the use of library materials and facilities [75 Ill. Comp. Stat. Ann. 5/4-7.2 or 75 Ill. Comp. Stat. Ann. $16 / 30-60$ ]. All library policies are in compliance with state and federal laws. (See appendix 2.2)

Core 16. The library adopts and adheres to the principles set forth in the American Library Association's Library Bill of Rights and other ALA intellectual freedom statements and interpretations. (See appendices 2.4-2.6 for ALA Library Bill of Rights and other ALA intellectual freedom statements.)
Core 18. The library adopts and adheres to the ALA Code of Ethics. (See appendix 2.7 for Code of Ethics.)

Core 19. The library is a member of an illinois multitype library system and participates in resource sharing through interlibrary loan and reciprocal borrowing.

Core 20. The library has a telephone, telefacsimile machine, photocopier, and computer with modem. The library provides telephone service to its patrons with hearing disabilities through a TTY (teletypewriter), TDD (Telecommunications Devices for the Deaf) or a voice relay provided by the telephone company.

Core 21. The library provides access to ILLINET Online. .
Core 26. The library provides or develops a formal agreement with another agency to provide reference service to the community.

## Supplemental Standards

1. All basic services are available when the library is open. For the purpose of this document, basic services are circulation and reference and reader's advisory. If reference and reader's advisory are provided to children and adults from two separate points, then the library provides adequate staffing at both locations at all hours the library is open.
2. The library has a board-approved reference service policy developed by reference staff and administration. (See appendix 5.1 for a model reference service policy.)
3. The reference service policy is reviewed every three years.
4. The library participates in system-provided backup reference, interlibrary loan, and resource sharing to help provide accurate and timely reference service.
5. The library is aware of the importance of accuracy in reference service and relies on information sources of demonstrated currency and authority.
6. The library provides easy access to an accurate and up-to-date community information/resource file.

7．The library provides current issues of at least one community or local newspaper and retains backfiles for a minimum of six months．

8．The library provides access to local ordinances or codes of all municipalities within its service boundaries．

9．The library provides access to local and state maps．
10．The library provides access to the minutes of local government meetings．These include but are not limited to municipal（village，township，or city）and school board meetings．

11．The library provides voter information，including precinct boundaries and location of polling places．

12．The library provides information about local history and events．
13．The library has telephone books for the local calling area and any other frequently requested areas．

14．The library has all materials included in the list of basic reference materials．
（See appendix 5．2．）
15．Staff have access to a telephone to receive and respond to requests for information and materials and to contact other agencies for information．

## Evaluating Reference Service

Although reference service is one of the most difficult areas of library service to measure， the exercise of examining and attempting to evaluate reference service heightens the librarian＇s awareness of what comprises quality reference service，increases the librarian＇s sensitivity to patron needs，and stimulates efforts to improve．（See appendix 5.3 for evaluation methods．）

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VIVO


## DES PLAINES

 PUBLIC LIBRARY841 GRaCELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

## NOTICE

## DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES

## REGULAR BOARD MEETING

TUESDAY, JUNE 20, 2000
7:30 PM
Large Meeting Room
Agenda:

- Building Project Status Report
- Départmental Report - Youth Services
- Finance Committee Reports
- Appointment of Nominating Committee
- Per Capita Grant Application

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at $827-5551$ to allow the Library to make reasonable accommodations.

# DES PLAINES PUBLIC LIBRARY 

841 GRaCELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

## DES PLAINES PUBLIC LIBRARY

## BOARD OF TRUSTEES

Agenda for the Regular Meeting
June 20, 2000 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, May 16, 2000. (Action Item)
IV. Public Comments and Questions.
V. City Council Community Services Committee - Alderman Petersen.
VI. Building and Grounds Committee - Betty Ritter.
A. Building Project Status Report.
B. Signage. (Action Item)
VII. Finance Report - Susan Burrows. (Action Item)(8:00 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures
(to be approved)
F. Reports of May 16, 2000 and June 1, 2000 Meetings.
G. Per Capita Application.
H. Materials Security and Management Equipment - A ward Bid. (Action Item)
I. Network Hub Equipment - Award Bid. (Action Item)
J. Personal Computers and Monitors - Award Bid. (Action Item)
VIII. Management Committee - Ellen Yearwood. (8:30 PM)
A. Board Review of Department Activities - Youth Services, Mary Ann Brown.
IX. Nominating Committee - John Ciborowski.
A. Recommendation for Board Officers, 2000-2001.
B. Committee Appointments.
X. System Membership - John Ciborowski.
XI. Friends of the Library --Inara Brubaker.
XII. Administrator's Report - Sandra Norlin.
XIII. New Business. (8:45 PM)
A. Report of May 25, 2000 Grand Opening Advisory Committee Meeting.
B. Reports of May 23, 2000 and June 6, 2000 Ceremonial Moving Advisory Committee Meetings.
C. Reports of May 25, 2000 and June 8, 2000 Fund-Raising Event Committee Meetings.
D. Report by John Burke and Betty Ritter - Technology Trends.
E. Attendance at City Council Meetings - July 3, 17 and August 3, 17.
F. Board Attendance at ALA Annual Conference.
XIV. Announcements.
XV. Correspondence.
XVI. Adjournment. (9:30 PM)


# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Regular Meeting
May 16, 2000

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Large (\#1) meeting room on Tuesday, May 16, 2000. President Eldon Burk called the meeting to order at 7:32 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, William Grice, Rhys Read, Betty Ritter, Ellen Yearwood.

Also Present: Administrator Sandra Norlin, Martha Sloan, Hector Marino, Leslie Steiner, Carol Kidd, Alderman Joyce Petersen, Ken Hutson, Patti Gilford, Andrea Hazen, Carol Stolt, Wayne Serbin.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to accept the agenda as revised. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Eldon Burk introduced Patti Gilford of Patti Gilford Fine Arts. Ms. Gilford presented photographs of sculptural works of art created by Fred Nagelbach. The artwork of Fred Nagelbach will represent the Indian heritage of Des Plaines and include descriptive text. Betty Ritter asked if Fred Nagelbach had done artwork for other libraries, but Ms. Gilford was not sure and replied that she would research the question. Ms. Gilford assured the Board that the work done by Mr. Nagelbach would be site specific. Inara Brubaker asked that color not be part of the sculpture, but the backdrop be colored, she requested the pieces of artwork retain their natural colorings. Ms. Gilford responded that Mr. Nagelbach could do a mock-up if retained for the fourth floor. Ellen Yearwood stated that the artwork appeared crude and requested that all pieces look finished. Ellen also stated that she would like the artwork to look like a fine cabinet, not rough wood. Ms. Gilford responded that the pieces would not look like a fine cabinet and Ellen stated that the sculpture should be finished so the bark does not fall off.

Eldon Burk stated that the Board's decision on the artwork of Fred Nagelbach might not be unanimous.

John Ciborowski stated that he was more comfortable with Mr. Nagelbach's work, but asked if funds for the project were available. President Burk responded that not all funding has been secured at this time.

MOTION by Inara Brubaker, seconded by Susan Burrows to accept the concept of the artwork by Fred Nagelbach and also pending Board approval for the mock-up. Vote: Ayes: Brubaker, Burk, Burke, Burrows, Ciborowski, Ritter. Nays: Read. Abstain: Yearwood. MOTION CARRIED.

Ms. Gilford presented to the Board contracts prepared by Thinking Lightly and Robert Jessup. The Thinking Lightly contract requires a $50 \%$ deposit in the amount of $\$ 37,500$ with a completion date of September 24, 2000. Eldon Burk asked Ms. Gilford if the framing and cables for the sculpture were included in the $\$ 75,000$ cost and Ms. Gilford responded yes. The contract does not include the winch or holes for hanging the sculpture. Eldon reported that the sculpture would include a companion piece. The Robert Jessup contract requires a $50 \%$ deposit in the amount of $\$ 17,500$ with a completion date of September 24, 2000. Ms. Gilford asked that the Board give their approval to these contracts. Susan Burrows requested that City Attormey, David Wiltse, review the contracts before the Board gives their approval. Eldon Burk will deliver the contracts to Attorney Wiltse's office.

Susan Burrows asked who would hold creative control of the artwork for reproduction purposes. Ms. Gilford referred Susan to the contracts and stated that the rights to reproduce the artwork would be given to the Library Board by the artists.

Ms. Gilford asked the Board to lock-in contracts for artists Pae White and Fred Nagelbach for the third and fourth floors. A retainer of $10 \%$ was requested for both artists. Ms. Gilford asked that contracts state the artists would submit drawings or mockups of the proposed work. Each contract would expire in two years and the total amount of the retainer fees would be $\$ 4,000$.

The Board was asked to approve $\$ 59,000$ for artwork. Susan Burrows stated that funds for the atrium and second floor mural were available, but there are not funds for the third and fourth floors. Susan stated that the contingency fund should not be liquidated completely.

MOTION by Susan Burrows, seconded by John Burke to approve deposits for the atrium sculpture by Thinking Lightly in an amount not to exceed $\$ 37,500$ and the second floor mural by Robert Jessup in an amount not to exceed $\$ 17,500$ and to approve a $10 \%$ retainer fee for the proposed artwork of Pae White for the third floor and Fred Nagelbach for the fourth floor in an amount not to exceed $\$ 2,000$ each, pending contract approval by City Attorney, David Wiltse. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Eldon Burk stated that fundraising for artwork will include all four floors and not be site specific.

MOTION by Inara Brubaker, seconded by Rhys Read, to approve the Minutes of the regular Board Meeting of April 18, 2000, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

## PUBLIC COMMENTS AND QUESTIONS

None.

## CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Petersen.

Alderman Peterson asked what kind of roof is on the new building. Ken Hutson responded that information concerning roofing should be directed to Michael D'Onofrio for specific information.

Alderman Peterson asked if there will be a plaque in the new building honoring the City Aldermen. Eldon Burk responded that Michael Barnes of Lohan Associates will design donor and commemorative plaques that will coordinate with the style of the building. Eldon will contact Acting Mayor Anthony Arredia to discuss a donor plaque for the Aldermen.

## FINANCE COMMITTEE - Susan Burrows

Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts
2. Petty Cash Expenditures
3. Budget Expenditures for April
4. Expenditures Year to Date
5. Revenue for April
6. Revenue Year to Date

10,877.62
53.14

245,871.18
915,070.30
(90,836.97)
1,207,640.08

MOTION by Susan Burrows, seconded by Inara Brubaker, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:

| April 03,2000 | $\$$ | $41,076.20$ |
| :--- | :--- | :--- | :--- |
| April 17,2000 | $\$$ | $41,597.54$ |
| Total | $\$$ | $82,673.54$ |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter, Yearwood. NAYS. None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve, subject to audit, transfer entries to the Library account in April, 2000 by the City of Des Plaines as follows:

| Gasoline and Diesel Fuel (April) | $\$$ | 108.39 |
| :--- | :--- | :--- |
| Total | $\$$ | 108.39 |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Susan Burrows reported that the Finance Committee will meet on an ongoing basis to prepare a donation campaign.

Wayne Serbin asked what type of roof material is being used at the new library building. President Burk responded that Alderman Peterson will contact Michael D'Onofrio for the specific materials. Mr. Serbin also suggested that the library might find ideas for their newsletter in the Union League Club of Chicago Library.

BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.
Betty Ritter introduced Ken Hutson of OSG, Inc. Ken distributed copies of the Project Status Report for the period May 2000. Ken reported that due to union difficulties and the resulting increase in labor costs, the installer that was originally scheduled to install the shelving, Midwest Library Systems, which is subcontracted to Library Bureau Steel, was released from the project. OSG, Inc. asked Lohan Associates to request proposals to install the shelving with union labor from both Henricksen and Corporate Concepts, with Henricksen's proposal for $\$ 52,124.80$, while Corporate Concepts proposal was for $\$ 27,260.00$. Corporate Concepts was retained to install the shelving. The estimated cost for the change from Midwest Library Systems to Corporate Concepts is in the range of $\$ 10,000$ and OSG, Inc. will review and determine the final costs to the Library Board for their approval.

Wayne Serbin asked when the new library would open and Sandra Norlin responded that the new library is tentatively scheduled to open August 1. Mr. Serbin also asked how long the library would be closed and Sandra responded one month.

Ken Hutson distributed copies of the FF\&E Budget for May 16, 2000 and explained that the proposed artwork is not included in the budget.

MOTION by John Burke, seconded by Ellen Yearwood, to approve the Change Order for Brick Engraving in an amount not to exceed $\$ 16,000.00$. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Ellen Yearwood, to approve the Change Order for Security Hardware in an amount not to exceed $\$ 27,000$. ROLL CALL VOTE:
AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Ken Hutson requested Board approval for the Change Order for the Electrical Data Poke Throughs in an amount not to exceed $\$ 77,000$. John Ciborowski asked if this item was budgeted for and Ken Hutson replied no. Inara Brubaker asked that the City of Des Plaines absorb some of this cost and Ken Hutson responded that the work is the responsibility of the library. Inara Brubaker responded that the library cannot take on additional major costs.

MOTION by Susan Burrows, seconded by Ellen Yearwood, to accept the proposal from Corporate Concepts to install the remaining shelving in an amount not to exceed $\$ 28,000$. ROḶL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

John Ciborowski stated that he has changed jobs and now works for Henricksens and requests that he vote no. The Board stated that the motion concerned Corporate Concepts and not Henricksens, so it would not be necessary for him to vote no.

The Board discussed authorizing Ken Hutson to negotiate a contract with Library Bureau Steel regarding shelving costs and Ellen Yearwood stated that no motion should be needed, since Ken Hutson is competent to handle the negotiations. Ken Hutson will report back to the Board.

William Grice entered the meeting at 9:38 PM.
Betty Ritter questioned the Cable Origination Drop item on the agenda. Sandra Norlin reported that she received a phone call from AT\&T to discuss the cable drop and that a meeting was held with AT\&T, F. Wallace Douthwaite, City Manager and a-cable commission representative. AT\&T proposed no cost to the library for the cable drop, the only costs to be incurred by the library would be production costs if used. Betty Ritter stated that she did not see the point in installing the drop and Eldon Burk responded that if the library decided later to have the cable installed they would be charged. Susan Burrows stated that she is not interested in a cable drop. Eldon Burk asked Betty Ritter to bring the latest report from the Cable Commission meeting. Sandra Norlin stated that this was a generous offer from AT\&T. Ellen Yearwood stated that the Board directed Mr. Suriano to return and he is not present at this meeting. Eldon Burk stressed that the cable drop would be cost free to the library and he would like to see the library at least have the capability to use the service if wanted. William Grice asked that this drop be installed. Betty Ritter asked that Sandra Norlin contact AT\&T to see if they are supported by Ameritech.

MOTION by Rhys Read, seconded by Inara Brubaker, to authorize Library
Administrator, Sandra Norlin, to accept the installation of the cable contingent upon there being no cost to the library. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Inara Brubaker and Susan Burrows asked if there would be a line charge for the cable and Sandra Norlin reported there would not be a line charge.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.
Sandra Norlin introduced Hector Marino, Head of Computer \& Technical Services, who reported on the activities in the Technical Services Department. A power point presentation included the locations of new computers and a step-by-step process on department operations.

Sandra Norlin distributed copies of Chapters I, II \& V of Serving Our Public: Standards For Illinois Public Libraries for Board review. Sandra explained that one of the requirements for the Per Capita Grant is the review by the Board of these chapters. The application for the Per Capita Grant will be included with the June Board packet or distributed at the June Board meeting.

SYSTEM MEMBERSHIP - John Ciborowski.
No report.

## FRIENDS OF THE LIBRARY - Inara Brubaker.

The Friends annual meeting will be held on Tuesday, May 23 at 7:00 PM and Inara encouraged Board attendance. The bookshelf program has netted $\$ 875.00$ as of April 25. The Friends will participate in the Book Brigade on Sunday, June 11, 2000.

## ADMINISTRATOR'S REPORT

Michael Brouillet began work as Full-time Library Assistant I in Circulation Services on May 1. Bob Palmero began work on April 12 and Harris Lakhani began work on April 17, both in the Technical Services Department as Part-time Technology Pages.

Bianca Makes resigned her position on May 5 and Ronnie Andres resigned his position on May 12, both Part-time Assistant Clerks in the Circulation Department.

Sharon Colby completed her work with the Technical Services Staff and with the Executive Team and has begun her work with the Department Heads on teambuilding. The first session was held on May 10.

The second Orientation Meeting was held on May 10; five new employees attended. Eldon Burk attended to welcome the staff and extend greetings from the Board of Trustees.

All Department Heads attended a two-day workshop on Systems Thinking, which is one of the Five Disciplines of a Learning Organization. The Department Heads learned and practiced the techniques of "productive conversations" and charting and recognizing core issues and structural problems that present as small problems that are often solved without looking beneath the surface issues.

True to the trends first noticed in 1999, circulation of print materials is decreasing while circulation and use of non-print materials is increasing. Over two thousand people used our computer resources on site and between on site and remote users, over fifteen thousand searches were conducted last month. Registration of patrons has increased.

The Mobile Library paid special visits to the Park District Pre-School and to All American Day Care. Teen 2000, our teen advisory council, continues strong involvement and strong enrollment at nearly 40 members. Three staff members (Karen Wallace, Margie Borris, Penny Sympson), and Sandra attended Chamber of Commerce events this past month. The library continues to contribute to a monthly column in the Chamber newsletter.

Sandra attended the University of Illinois Extension Service Volunteer Dinner on April 19, the Library Cable Network Executive Committee meeting and the semi-monthly library tour on April 20 and May 4, the Ceremonial Move Committee meetings on April 25 and May 9, the Preview Party and Grand Opening Committee meetings on April 27, a demonstration of the SIRSI library automation system at Northbrook Public Library on April 28, the Rotary District Conference on April 28 and April 29, a meeting with poet/consultant William Bucinsky on May 1, City Council meeting on May 1, a Systems Thinking seminar on May 2 and May 3, a meeting with the artists for the new library on May 6, a meeting with restaurant owners on May 5, a SLURP meeting on May 12, and a Poetry Grant brainstorming meeting on May 15.

The Board agreed to have the monthly graphed statistics include the current year, as well as the previous two years, rather than the previous five years.

## NEW BUSINESS

President Burk reported on the progress made by Committee members at the Grand Opening Advisory Committee Meeting which met on April 13 and April 27.

The Moving Committee met on April 11 and April 25 and the Fund Raising Event Committee met on April 13 and April 27.

President Burk appointed to the nominating committee John Ciborowski, (Chairman), Ellen Yearwood and Inara Brubaker.

The Board discussed the purchase of shirts for the staff to be worn at the Grand Opening Celebration. They recommended that library personnel will choose the style of shirt, but all shirts will be the same color.

MOTION by William Grice, seconded by Susan Burrows, to authorize Library Administrator, Sandra Norlin, to purchase shirts for library personnel in an amount not to exceed \$2,500.00. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Read, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Betty Ritter reported on the North Suburban Library System trustee meeting.
MOTION by Eldon Burk, seconded by John Ciborowski, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 11:12 PM.
Minutes prepared by Carol Kidd.


# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Finance Committee Meeting
May 16, 2000

Chair: Susan Burrows.
Present: Eldon Burk, Susan Burrows, Sandra Norlin, Rhys Read, John Burke, William Grice, Carol Kidd

Call to Order: 6:40 PM by Susan Burrows.
Sandra Norlin reported that Michael Barnes of Lohan Associates has been contacted about designing the donor plaques for the new library.

Susan Burrows asked Rhys Read to review the FF\&E budget prepared by Ken Hutson of OSG, Inc.

Eldon Burk reported that an anonymous donor will contribute $\$ 35,000$ for construction of the boat in the Children's Department. The donor will name the boat.

The Committee will ask for Board approval to commission Thinking Lightly to design and construct the sculpture for the atrium in the amount of $\$ 75,000$, and to approve the deposit of $50 \%$ in an amount not to exceed $\$ 37,000$. The Committee will also ask for Board approval to commission Robert Jessup to design and paint a mural for the second floor Children's Department in the amount of $\$ 35,000$, and to approve the deposit of $50 \%$ in an amount not to exceed $\$ 17,500$. The mock-up of the sculpture will be completed by July 27 and the sculpture is scheduled to be hung in the atrium by September 24. The Committee will ask for Board approval for artists on the third and fourth floors with a commitment of $10 \%$ of the total cost for each piece of artwork in the amount of $\$ 2,000$, totaling $\$ 4,000$. The Committee will ask the Board to commit to $\$ 114,000$ to be spent on artwork, with deposits of $\$ 59,000$ being approved at the Board meeting on May 16 .

The library will pay for the maintenance of the aquarium.

Eldon Burk reported that Corporate Concepts will install the remaining shelving, due to a problem with Library Bureau Steel workers. Additional costs have not been determined at this time. There will be additional fees charged to the library for this additional consulting work by Lohan Associates.

Eldon Burk reported that artwork for the third and fourth floors will be delayed for up to two years depending on the generosity of donors.

Susan Burrows reported that the Heritage Room would not be completed for the opening, but will have flooring, paint, furniture.

William Grice left the meeting at 7:07 PM.
The Committee discussed fundraising and John Burke asked for a project list, target donors and stated the necessity to contact fund-raising experts. The Committee discussed meetings with donors that included a mock-up of the proposed artwork.

The next meeting is scheduled for June 1, 2000 at 5:00 PM.
Meeting adjourned at 7:31 PM.
Minutes prepared by Carol Kidd.


## DES PLAINES PUBLIC LIBRARY

841 GRaCELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES<br>Minutes of the Finance Committee Meeting June 1, 2000

Chair: Susan Burrows.
Present: Eldon Burk, Susan Burrows, Sandra Norlin, Rhys Read, John Burke, Anne Rose Johnson, Carol Kidd

Call to Order: 5:10 PM by Susan Burrows.
Eldon Burk reported on recent donations made to the Des Plaines Public Library Fund at the North Suburban Library Foundation. Sandra Norlin introduced Anne Rose Johnson, Foundation Manager at the North Suburban Library Foundation.

Anne Rose Johnson distributed fundraising information and made the following recommendations to the Committee:

1. Commit to a Plan by brainstorming in Committee before approaching potential donors.
2. Plan campaigns for individual projects which could include Public Art, Heritage Room and Special Event funding.

Eldon Burk reported that $\$ 200,000$ would be required for artwork, which would include:

| 1. | Atrium Sculpture | - | $\$ 75,000$ |
| :--- | :--- | :--- | :--- |
| 2. | Second Floor Mural | - | $\$ 35,000$ |
| 3. | Third Floor Artwork | - | $\$ 20,000$ |
| 4. Fourth Floor Artwork | - | $\$ 20,000$ |  |
| TOTAL | $\$ 150,000$ |  |  |

Eldon Burk asked if donations should be solicited from large corporations and Anne responded that strong individual contacts with the corporations may provide a connection.

Sandra Norlin was asked to solicit donations from contractors, architects, and consultants and Sandra suggested these donors may be interested in the Heritage Room.

The Committee discussed a plaque system and Anne stated that an area of the lobby could be designated as a donor recognition area. Anne offered to email information on donor recognition trees, etc. to the Committee.

Eldon Burk reported that the library would be sending gifts to donors and Anne suggested that gifts be personalized and suggested sending a picture of the boat in Youth Services with children playing in it. Anne also suggested a ceremonial christening of the boat. A meet and greet the artists could be a special event for donors.

Susan Burrows reported that a Silent Auction would be part of the entertainment at the preview party. Anne suggested:

1. Theme baskets that focus on books.
2. À book in every basket.
3. Popular items that have no monetary value.
4. Accept credit card payment.
5. Have the opening minimum bid be one-half the cost of the basket.

The Committee will continue to solicit donors.
The next meeting is scheduled for June 20, 2000 at 6:00 PM.
Meeting adjourned at 6:07 PM.
Minutes prepared by Carol Kidd.

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF MAY 2000

Following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts
\$
67,108.64
2. Petty Cash Expenditures
\$
77.61
3. Budget Expenditures for April
\$ 514,220.85
4. Expenditures Year to Date
\$ 1,628,134.45
5. Revenue for April
\$ 22,372.17
6. Revenue Year to Date
\$ 1,639,246.27

MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$
subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

May 01, 2000
May 15, 2000 Total
\$ 287,077.84
\$ 64,111.21
\$ 351,189.05

## ROLL CALL VOTE AYES:

$\qquad$ NAYS: $\qquad$ MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

| May 06, 2000 | $\$ 67,027.25$ |
| :---: | :--- |
| May 20, 2000 | $\$ 69,750,07$ |
| Total | $\$ 136,777.32$ |

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$
MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, transfer entries to the Library account inMay, 2000 by the City of Des Plaines as follows:

$$
\begin{gathered}
\text { Gasoline and Diesel Fuel (May) } \\
\text { Total }
\end{gathered}
$$

## ROLL CALL VOTE

 AYES: $\qquad$ NAYS: $\qquad$DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF MAY 2000

Following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts
\$ 6,7108.64
2. Petty Cash Expenditures
\$ 77.61
3. Budget Expenditures for April
\$ 233,993.84
4. Expenditures Year to Date
\$ 1,149,064.14
5. Revenue for April
\$ 13,367.07
6. Revenue Year to Date
\$ 1,529,497.55
MOTION BY $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:
May 01, 2000
\$ 30,728.34
May 15, 2000
$\$ 41,286.07$
Total
\$ 72,014.41

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$ MOTION BY $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

May 06, 2000
May 20, 2000
Total
\$ 67,027.25
\$ 69,750,07
\$ 136,777.32

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$

MOTION BY $\qquad$ $2^{\text {ND }} \mathrm{BY}$ $\qquad$ to approve, subject to audit, transfer entries to the Library account in May, 2000 by the City of Des Plaines as follows:

| Gasoline and Diesel Fuel (May) | $\frac{\$ 53.17}{\$ 53.17}$ |
| :---: | :---: |
| Total |  |

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$

# DES PLAINESPUBLICLIBRARY 

## OVER THE COUNTER RECEIPTS - MAY 2000

|  | May 1999 | May 2000 | 1999 to Date 2 | 20 | 00 to Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lost Materials | \$ 451.18 | \$ 437.47 | \$ 1,669.71 | \$ | 2,107.18 |
| Fines | 5,459.70 | 5,399.99 | 23,845.16 |  | 38,416.55 |
| Damage | 64.99 | 86.44 | 272.48 |  | 387.80 |
| Fees | 502.19 | 437.79 | 2,250.92 |  | 2,638.73 |
| Copies : | 1,493.20 | 314.15 | 7,751.25 |  | 9,456.76 |
| Miscellaneous | 12.30 | 34.80 | 99.44 |  | 166.81 |
| Totals | \$7,983.56 | \$ 6,710.64 | \$ 36,056.99 | \$ | 53,173.83 |
| PETTY CASH EXPENDITURES - May |  |  |  |  |  |
| 960070 | Auto/Travel |  | 6.18 |  |  |
| 960070 | Auto/Travel |  | 21.81 |  |  |
| 970620 P | Periodicals |  | 2.00 |  |  |
| 920210 I | Inservice Training |  | 17.77 |  |  |
| 920210 I | Inservice Training |  | 18.77 |  |  |
| 920210 I | Inservice Training |  | 11.08 |  |  |
| Total |  |  | \$77.61 |  |  |

BALANCE SHEET

CTION CRITERIA: genledgr.fund between '201' and '202'

| ACCOUNT - - . . Title . - . - | DEBITS | CREDITS |
| :---: | :---: | :---: |
| 101000 PETTY CASH | 500.00 |  |
| 102005 CASH PB PAYABLE 281190401 |  | 74.597.63 |
| 102008 CASH PB DISBRST 276502401 |  | 143.070.65 |
| 102012 CASH IPTIP/FOA 7139200161 | 868.582 .03 |  |
| 102014 CASH FED INVST TRUST (FIT) | 200,443.92 |  |
| total Cash | 969,525.95 | 217,668.28 |
| 104033 INVESTMENTS-DOWNING | 39,682.20 |  |
| TOTAL INVESTMENTS | 39,682.20 | . 00 |
| 118000 RECEIVABLE-PROPERTY TAXES | 3,696,065.80 |  |
| total accounts receivable | 3,696,065.80 | . 00 |
| TOTAL ASSETS | 4,705,273.95 | 217,668.28 |
| 450030 ACCRUED LIAB-COMP ABSENCE |  | 72.925.38 |
| total accrued liabilities | . 00 | 72.925.38 |
| 470000 DEFERRED REV'-PROPERTY TAX |  | 3,699,364.00 |
| 471000 DEFERRED REV-OTHER |  | 65,894.45 |
| TOTAL CURRENT LIABILITIES | . 00 | 3,838,183.83 |
| TOTAL LIABILITIES | . 00 | 3,838,183.83 |
| 700110 EXPENDITURE CONTROL | 1,173, 337.24 |  |
| 700120 REVENUE CONTROL |  | 1,529,497.55 |
| 700150 EXP. BUDGET CONTROL | - | 4,179,809.00 |
| 700160 REV. BULGET CONTROL | 3,962,604.00 |  |
| 700170 BUDGET FUND BALANCE | 217,205.00 |  |
| TOTAL SYSTEM CONIROL | 5.353.146.24 | 5,709,306.55 |
| 720010 FUND EAL-RESRV-GIFT TRUST |  | 39.682 .20 |
| TOTAL FUND BALANCE-RESERVED | . 00 | 39.682 .20 |
| 730000 FUND BALANCE-UNRESERVED |  | 253.579.33 |
| TOTAL FUND EQUITY | . 00 | 293.261.53 |
| TOTAL EQUITIES | 5,353,146.24 | 6,002,568,08 |
| TOTAL PUBLIC LIBRARY FUND | 10,058,420.19 | 10,058,420.19 |

CITY OF DES PLAINES
BALANCE SHEET

CTION CRITERIA: genledgr.fund between '201' and '202'


FUND - 201 - PUBLIC LIbrary fund FUNCTION - 400 - CIVIC \& CULTURE department - 2110 - ilbrary Services

|  |  |
| :--- | :--- |
| ACCOUNT | $\ldots . .$. |
| 910100 | SALARIES |
| 910200 | TEMPORARY WAGES |
| 910400 | NON-SUPERVISORY OVERTIME |
| 910500 | VACATION PAY |
| 910600 | SICK PAY |
| 910700 | HOLIDAY PAY |
| 910900 | ACT/OUU OF CLASS/PREMIUM |
| 910950 | EXCESS SICK HRS PAY OUT |
| 918010 | UNEMPLOYMENT COMPENSATION |
| 918020 | EMPLOYER CONTR-F.I.C.A. |
| 918021 | EMPLOYER CONTR-I.M.R.F. |
| 918040 | LIFE INS PREMIUMS |
| 918050 | MEDICAL INS PREMIUMS |
| 918060 | TUITION REIMBURSEMENTS |
| 918070 | WORKERS COMPENSATION |
| TOTAL | PERSONAL SERVICES |

920110 PROFESSIONAL CONSULTING

920206

920210 IN-SERVICE TRAINING 920220 MEMBERSHIP DUES 920230 PUELICATION OF NOTICES TOTAL

920850 SUBSIDY:1994 E.R.P. TRANS TOTAL SUBSIDY:1994 E.R.P. TRANS
920900. PROPERTY/LIAB CONTRIBUTIO
930010 R \& M EQUIPMENT
$930020 \quad R \& M$ BLDGS \& STRUCTURES 930030 R \& M VEHICLES 930195 BOOK BINDING \& REPAIR 930210 RENTAL OF EQUI PMENT 930320 CLEANING:CUSTODIAL SERV 960070 AUTO/TRAVEL EXPENSES 960210 SPECIAL EVENT PROGRAMMING 960990 MISC CONTRACTUAL SVCS TOTAL CONTRACTUAL SERVICES

[^11]PERIOD EXPENDITURES

| $1,451,614.00$ |
| ---: |
| $618,933.00$ |
| 500.00 |
| .00 |
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| .00 |
| 500.00 |
| $8,000.00$ |
| $2,000.00$ |
| $157,937.00$ |
| $123,453.00$ |
| $4,747.00$ |
| $182,625.00$ |
| $4,000.00$ |
| $4,000.00$ |
| $559,309.00$ |

558,309.00

| $15,000.00$ | -35.20 |
| ---: | ---: |
| $25,000.00$ | $1,294.26$ |
| $85,000.00$ | $5,126.47$ |
| $3,500.00$ | $-2,409.51$ |
| $2,000.00$ | .00 |
| $2,000.00$ | 663.00 |
| $2,000.00$ | .00 |
| $4,000.00$ | 290.00 |
| $2,000.00$ | 137.65 |
| $140,500.00$ | 5.066 .67 |
|  |  |
| $25,600.00$ | 723.76 |
| $25,600.00$ | 723.76 |
|  |  |
| $51,367.00$ | .00 |
| $42,600.00$ | $2,720.29$ |
| 20.000 .00 | 383.40 |
| $3,000.00$ | .00 |
| $6,000.00$ | 482.80 |
| $1,000.00$ | .00 |
| $33,000.00$ | $1,907.50$ |
| $3,000.00$ | 144.00 |
| $15,000.00$ | 75.00 |
| $75,000.00$ | $1,102.15$ |
| $249,967.00$ | $6,815.14$ |
| $50,000.00$ | $3,109.94$ |

ENCUMBRANCES
OUTSTANDING
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| YEAR TO DATE ENC + EXP | AVAILABLE balance | $\begin{gathered} \text { YTD/ } \\ \text { BUD } \end{gathered}$ |
| :---: | :---: | :---: |
| 463.149.08 | 988.464.92 | . 32 |
| 176,237.00 | 442,696.00 | . 28 |
| . 00 | 500.00 | . 00 |
| 21,999.02 | -21,999.02 | 00 |
| 12.747.82 | -12,747.82 | . 00 |
| 440.85 | -440.85 | . 00 |
| . 00 | 500.00 | . 00 |
| 3,249.43 | 4.750.57 | . 41 |
| 273.50 | 1,726.50 | . 14 |
| 51,251.74 | 106.685.26 | . 32 |
| 40,702.37 | 82,750.63 | . 33 |
| 1,793.40 | 2.953.60 | . 38 |
| 44,316.77 | 138,308.23 | . 24 |
| 329.75 | 3,670.25 | . 08 |
| 1,781.29 | 2,218.71 | . 45 |
| 818,272.02 | 1,740,036.98 | . 32 |
| 964.80 | . 14.035 .20 | . 06 |
| 3,644.15 | 21,355.85 | . 15 |
| 19,702.46 | 65.297 .54 | . 23 |
| 2,686.59 | 813.41 | . 77 |
| 50.00 | 1,950.00 | . 03 |
| 1,569.50 | 430.50 | . 78 |
| 145.64 | 1.854.36 | . 07 |
| 1,378.00 | 2,622.00 | . 34 |
| 4,677.43 | -2,677.43 | 2.34 |
| 34,818.57 | 105,681.43 | . 25 |
| 3,618.80 | 21,981.20 | . 14 |
| 3,618.80 | 21.981.20 | . 14 |
| 12,302.00 | 39.065 .00 | . 24 |
| 10,018.30 | 32.581.70 | . 24 |
| 1,371.40 | 18,628.60 | . 07 |
| 130.50 , | $\cdots 2,869.50$ | . 04 |
| 1.122.40 | 4.877 .60 | . 19 |
| 40.00 | 960.00 | . 04 |
| 7.007 .50 | 25,992.50 | . 21 |
| 510.32 | 2.489.68 | . 17 |
| 2.187 .66 | 12.812.34 | . 15 |
| 8,707.50 | 66,292.50 | . 12 |
| 43,397.58 | 206.569.42 | . 27 |
| 16.694.55 | 33,305.45 | . 33 |

FUND - 201 - PUBLIC LIBRARY FUND
FUNCTION - 400 - CIVIC \& CULTURE
DEPARTMENT - 2110 - LIBRARY SERVICES

| ACCOUNT | - TITLE - - - | BUDGET | PERIOD EXPENDITURES | ENCUMPRANCES OUTSTANDING | YEAR TO DATE $\text { ENC }+ \text { EXP }$ | AVAILABLE BALANCE | $\begin{aligned} & \text { YTD/ } \\ & \text { BUD } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 970110 | MEALS (PRSNRS/WRKRS/VOLS) | 2,000.00 | 115.34 | . 00 | 487.42 | 1.512.58 | . 24 |
| 970170 | JANITORIAL | 12,000.00 | 359.87 | . 00 | 1,792.10 | 10.207.90 | . 15 |
| 970200 | COPYING/FAX SUPPLIES | 1.000 .00 | . 00 | . 00 | . 00 | 1,000.00 | . 00 |
| 970260 | POSTAGE AND PARCEL | 13,200.00 | 2,097.82 | . 00 | 5,919.21 | 7,280.79 | . 45 |
| 970270 | PRINTING-REPROD-BINDING | 15,000.00 | 80.33 | . 00 | 1,640.21 | 13,359.79 | . 11 |
| 970330 | SUPPLIES: VEHICLE R/M | . 00 | 10.75 | . 00 | 10.75 | -10.75 | . 00 |
| 970600 | BOOKS | 440,000.00 | 35,980.14 | . 00 | 130,122.70 | 309,877.30 | . 30 |
| 970610 | AUDIO MATERIALS | 56,700.00 | 5,721.34 | . 00 | 12.659.60 | 44,040.40 | . 22 |
| 970620 | SUBSCRIPTIONS \& EOOKS | 74,200.00 | 905.78 | . 00 | 6,911.44 | 67,288. 56 | . 09 |
| 970630 | VISUAL MATERIALS | 53,000.00 | 2,399.21 | . 00 | 12,259.26 | 40,740.74 | . 23 |
| 970640 | aUtomated reference mat'l | 87.000 .00 | . 00 | . 00 | 28.412.48 | 58,587.52 | . 33 |
| 970810 | NATURAL GAS. | 14.400.00 | 1,771.67 | .00 | 7,566.24 | 6.833.76 | . 53 |
| 970820 | ELECTRICITY | 500.00 | . 00 | .00 | . 00 | 500.00 | . 00 |
| 970840 | DIESEL | 500.00 | 31.22 | . 00 | 195.73 | 304.27 | . 39 |
| 970850 | GASOLINE | 3,500.00 | 21.95 | . 00 | 119.68 | 3,380.32 | . 03 |
| TOTAL | COMMODITIES | 823.000 .00 | 52,605.36 | .00 | 224,791.37 | 598,208.63 | . 27 |
| 980400 | EQUI PMENT | 80,000.00 | 3.813 .80 | . 00 | 23.327.59 | 56.672 .41 | . 29 |
| , | COMPUTER HARDWARE | . 00 | . 00 | . 00 | 208.30 | -208.30 | . 00 |
| 9.0 | COMPUTER SOFTWARE | . 00 | . 00 | .00 | 339.00 | -339.00 | . 00 |
| 980600 | FURNITURE \& FIXTURES | 5,000.00 | . 00 | .00 | 290.91 | 4,709.09 | . 06 |
| TOTAL | CAPITAL EXPENDITURES | 85,000.00 | 3.813.80 | . 00 | 24.165.80 | 60.834 .20 | . 28 |
| 990300 | BANK/TRUST/AGENCY FEES | 150.00 | . 00 | .00 | . 00 | 150.00 | . 00 |
| 990900 | TRANSFER TO DEBT SERVICE | 29,283.00 | . 00 | . 00 | . 00 | 29.283 .00 | . 00 |
| TOTAL | DEBT SERVICE - | 29,433.00 | .00 | . 00 | . 00 | 29,433.00 | . 00 |
| 990940 | TRANS TO LIB CAP PROJ FND | 150,000.00 | . 00 | . 00 | . 00 | 150,000.00 | . 00 |
| TOTAL | TRANS TO LIB CAP PROJ FND | 150,000.00 | . 00 | . 00 | . 00 | 150.000 .00 | .00 |
| 993000 | CONTINGENCY RESERVE | 50,000.00 | . 00 | . 00 | . 00 | 50.000 .00 | .00 |
| TOTAL | CONTINGENCY RESERVE | 50,000.00 | .00 | . 00 | . 00 | 50,000.00 | . 00 |
| total | LIBRARY SERVICES | 4.111.809.00 | 233.993.84 | . 00 | 1,149,064.14 | 2,962,744.86 | . 28 |

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FUND - 201 - PUBLIC LIBRARY FUND
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FINCTION - 400 - CIVIC \& CULTURE
DEPARTMENT - 2130 - IL LIERARY PER CAP GRANT

| ACCOUNT | - TITLE - | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE ENC + EXP | AVAILABLE balance | $\begin{gathered} \text { YTD/ } \\ \text { BUD } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 920110 | PROFESSIONAL CONSULTING | 3,500.00 | 500.00 | . 00 | 1,040.00 | 2.460 .00 | .30 |
| 920120 | COMMUNICATION SERVICES | . 00 | . 00 | . 00 | 6,142.50 | -6,142.50 | . 00 |
| 920202 | CONFERENCES | 5,000.00 | 4,604.54 | . 00 | 6,218.54 | -1,218.54 | 1.24 |
| 960070 | AUTO/TRAVEL EXPENSES | $1,500.00$ | 27.56 | . 00 | 27.56 | 1,472.44 | . 02 |
| 960210 | SPECIAL EVENT PROGRAMMING | . 00 | 600.00 | . 00 | 600.00 | -600.00 | . 00 |
| 960990 | MISC CONTPACTUAL SVCS | 38,000.00 | . 00 | . 00 | 10.244.50 | 27.755.50 | . 27 |
| total | CONTRACTUAL SERVICES | 48,000.00 | 5,732.10 | . 00 | 24,273.10 | 23,726.90 | . 51 |
| 980400 | EQUIPMENT | 20,000.00 | .00 | .00 | . 00 | 20,000.00 | . 00 |
| TOTAL | CAPITAL EXPENDITURES i | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | . 00 |
| total | IL LIbRARY PER CAP GRANT | 68,000.00 | 5,732.10 | .00 | 24,273.10 | 43,726.90 | . 36 |
| total | CIVIC \& CULTURE | 4.179.809.00 | 239,725.94 | . 00 | 1,173,337.24 | 3,006.471.76 | . 28 |
| TOTAL | PUBLIC LIBRARY FUND | 4,179,809.00 | 239,725.94 | . 00 | 1,173,337.24 | 3,006,471.76 | . 28 |



CTION CRITERIA: revledgr.fund between '201' and '202'

FUND - 201 - PUBLIC LIGRARY FUND
FUNCTION - 201 - PUBLIC LIERARY FUND

| ACCOUNT |  | BUDGET | PERIOD | YEAR TO DATE |  |  | $\begin{aligned} & \text { YTD/ } \\ & \text { BUD } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - . - TITLE . . . - |  | RECEIPTS | RECEIVABLES | REVENuE | balance |  |
| 810015 | PROPERTY TAXES 1998 | 40,000.00 | .00 | . 00 | 953.45 | 39.046.55 | . 02 |
| 810016 | PROPERTY TAXES 1999 | 3,591,616.00 | . 00 | . 00 | 1.467,032.48 | 2,124,583.52 | . 41 |
| TOTAL | PROPERTY TAXES | 3,631,616.00 | . 00 | . 00 | 1,467,985.93 | 2,163.630.07 | . 40 |
| 810800 | PERSONAL PROP REPL TAX | 92,988.00 | . 00 | . 00 | . 00 | 92,988.00 | . 00 |
| TOTAL | taxes | 3,724.604.00 | .00 | . 00 | 1.467,985.93 | 2,256,618.07 | . 39 |
| 822040 | STATE GRANT: PER CAPITA | 66,768.00 | .00 | . 00 | . 00 | 66,768.00 | . 00 |
| 822080 | STATE GRANT:LIBRARY TECH | 21,232.00 | . 00 | . 00 | 2,495.00 | 18.737.00 | . 12 |
| 822095 | State grant:library | . 00 | 2.000 .00 | . 00 | 2,921.00 | -2.921.00 | . 00 |
| TOTAL | State Grants l | 88,000.00 | 2,000.00 | . 00 | 5,416.00 | 82.584.00 | . 06 |
| TOTAL | INTERGOVERNMENTAL REVENUE | 88,000.00 | 2,000.00 | . 00 | 5,416.00 | 82.584 .00 | . 06 |
| 850102 | LIBRARY FINES | 90,000.00 | 6,180.78 | . 00 | 33,362.17 | 56,637.83 | . 37 |
| TOTAL | FINES | 90,000.00 | 6,180.78 | . 00 | 33.362.17 | 56.637 .83 | . 37 |
| 850201 | COPYING FEE | 25,000.00 | 1.451 .91 | .00 | 5.351 .80 | 19.648.20 | . 21 |
| $\varepsilon$ | SPECIAL PROGRAMS \& EVENTS | 10,000.00 | 1,495.00 | . 00 | 2.401 .00 | 7,599.00 | . 24 |
|  | FEES AND SERVICES | 35,000.00 | 2,946.91 | .00 | 7.752 .80 | 27.247.20 | . 22 |
| TOTAL | FINES, FEES, AND SERVICES | 125,000.00 | 9,127.69 | . 00 | 41,114.97 | 83.885 .03 | .33 |
| 890010 | INTEREST INCOME | 10,000.00 | . 00 | . 00 | 8,009:14 | 1,990.86 | . 80 |
| 899900 | Miscellaneous revenue | 15,000.00 | 2,239.38 | . 00 | 6,971.51 | 8.028.49 | . 46 |
| total | other revenue | . 25,000.00 | 2,239.38 | . 00 | 14,980.65 | 10.019 .35 | . 60 |
| total | PUBLIC LIBRARY FUND | 3,962,604.00 | 13,367.07 | . 00 | 1,529.497.55 | 2,433,106.45 | . 39 |
| total | PUBLIC LIBRARY FUND | 3,962,604.00 | 13,367.07 | .00 | 1,529,497.55 | 2,433,106.45 | .39 |

City of des plaines

CTION CRITERIA: revledgr.fund between '201' and '202'

FUND - 202 - LIBRARY CAPITAL PROJ FUND
FUNCTION - 202 - LIPRARY CAPITAL PROJ FUND

| ACCOUNT |  | PERIOD |  |  | YEAR TO DATE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - . TITLE - | BUDGET | RECEIPTS | RECEIVABLES | Revenue | balance | BUD |
| 822080 | State Grant: LIERARY TECH | 100.000.00 | . 00 | .00 | 100,000.00 | . 00 | 1.00 |
| 822090 | State grant:LIB CONSTRUCT | 137.500:00 | $\cdot .00$ | . 00 | . 00 | 137,500.00 | . 00 |
| TOTAL | STATE GRANTS | 237,500.00 | . 00 | . 00 | 100,000.00 | 137.500.00 | . 42 |
| TOTAL | INTERGOVERNMENTAL REVENUE | 237,500.00 | . 00 | . 00 | 100,000.00 | 137,500.00 | . 42 |
| 890010 | INTEREST INCOME | 30,000.00 | . 00 | . 00 | 743.62 | 29,256.38 | . 02 |
| 890050 | SALE OF FIXED ASSETS | 10,000.00 | . 00 | . 00 | . 00 | 10.000 .00 | . 00 |
| 898902 | TRANSFER FROM LIE FUND | 150,000.00 | . 00 | . 00 | . 00 | 150.000 .00 | . 00 |
| TOTAL | OTHER REVENUE | 190.000.00 | . 00 | . 00 | 743.62 | 189.256.38 | . 00 |
| TOTAL | LIARARY CAPITAL PROJ FUND | 427,500.00 | . 00 | . 00 | 100,743.62 | 326,756.38 | . 24 |
| TOTAL | LIBRARY CAPITAL PROJ FUND | 427.500.00 | . 00 | . 00 | 100,743.62 | 326,756.38 | . 24 |
| TOTAL RE | PORT | 4,390,104.00 | 13.367 .07 | . 00 | 1,630,241.17 | 2,759.862.83 | . 37 |

CASH REQUIREMENTS BILL LIST

FUND - 201 - PUBLIC LIGRARY FUND



CITY OF DES PLAINES
PAGE 16
CASH REQUIREMENTS BILL LIST

FUND - 201 - PUBLIC LIBRARY FUND

| ORGANI ZATION | ACCOUNT | --TITLE---- | - --. | VENDOR | PURCHASE OR | invoice | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 970330 | SUPPLIES: VEHICLE R/M | 02474 | OAKTON AUTO PARTS |  | 635104 | 10.75 |
| 2110 | 970600 | Books | 02088 | CHELSEA HOUSE PUBLISHERS |  | 60112212 | 757.89 |
| 2110 | 970600 | BOOKS | 02886 | OXFORD UNIVERSITY PRESS |  | 7755194 | 62.48 |
| 2110 | 970600 | BOOKS | 05997 | -BORDERS |  | 16018 | 212.25 |
| 2110 | 970600 | B00KS | 05997 | BORDERS |  | 15555 | 23.80 |
| 2110 | 970600 | B00KS | 05997 | BORDERS |  | 15652 | 17.59 |
| 2110 | 970600 | B00KS | 05997 | BORDERS |  | 15301 | 15.80 |
| 2110 | 970600 | B00KS | 05997 | BORDERS |  | 15511 | 217.14 |
| 2110 | 970600 | B00KS | 05997 | Borders |  | 15337 | 42.32 |
| 2110 | 970600 | 800ks | 06253 | time life education inc |  | 050589650017 | 59.84 |
| 2110 | 970600 | BOOKS | 07439 | the gale group |  | 9769666 | 134.76 |
| 2110 | 970600 | B00KS | 07439 | THE GALE GROUP |  | 9765234 | 63.73 |
| 2110 | 970600 | : BCOKS | 07439 | the gale group |  | 9765557 | 63.28 |
| 2110 | 970600 | B00Ks | 07527 | Stage \& SCREEN |  | 33241529 | 38.65 |
| 2110 | 970600 | B00KS | 07530 | MAINE TOWNSHIP |  | DIRECTORY | 10.00 |
| 2110 | 970600 | b00ks | 08285 | R.R. BOWKER |  | 055228 | 178.16 |
| 2110 | 970600 | B00ks | 08285 | R.R. BOWKER |  | 096488 | 203.25 |
| 2110 | 970600 | B00KS | 09309 | ROBERTA S. JOHNSON |  | REIMB | 275.68 |
| 2110 | 970600 | BOOKS | 12376 | BORDERS BUSINESS \& PROFES |  | APRIL, 2000 | 333.54 |
| 2110 | 970600 | books | 15952 | FITZROY DEARBORN PUBLISHE |  | 19888 | 46.17 |
| , | 970500 | B00KS | 16164 | hector marino |  | REIMB | 141.86 |
|  | 970600 | B00Ks | 16762 | ABC-CLIO, INC. |  | 143954 | 382.50 |
| 2110 | 970600 | BOOKS | 16774 | MISTER ANDERSON'S COMPANY |  | 7816 | 538.15 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR, INC. |  | 2005594165 | 363.95 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. |  | 2005606418 | 637.38 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR, INC. |  | 2005577307 | 537.41 |
| 2110 | 970600 | B00KS | 19776 | GAKER \& TAYLOR, INC.' |  | 2005587857 | 723.26 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR,INC. |  | 2005642435 | 43.25 |
| 2110 | 970600 | 800ks | 19776 | BAKER \& TAYLOR, INC. |  | 0000623222 | -41.25 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR, INC. |  | 2005663288 | 62.39 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. |  | 3003407125 | 122.77 |
| 2110 | 970600 | B00ks | 19776 | GAKER \& TAYLOR, INC. |  | 2005609381 | 56.03 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR, INC. |  | 2005560062 | 167.01 |
| 2110 | 970600 | B00ks | 19776 | BAKER ¢ TAYLOR,INC. |  | 2005626659 | 58.18 |
| 2110 | 970600 | B00kS | 19776 | BAKER \% TAYLOR,INC. |  | 2005636011 | 14.20 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. |  | 2005611328 | 358.92 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. |  | 3003389832 | 540.67 |
| 2110 | 970600 | Books | 19776 | BAKER \& TAYLOR, INC. |  | 2005564331 | 280.75 |
| 2110 | 970600 | Books | 19776 | BAKER \& TAYLOR,INC. |  | 2005559730 | 1,433.48 |
| 2210 | 970600 | sooks | 19776 | BAKER \& TAYLOR, INC. |  | 200556912B | 1,049.40 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. |  | 2005593565 | 1,067.22 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. |  | 2005581021 | 1.276 .70 |
| 2110 | 970600 | B00xs | 19776 | BAKER \& TAYLOR, INC. |  | 2005586128 | 991.01 |
| 2110 | 970600 | BOOKS | 19776 | GAKER \& TAYLOR, INC. |  | 2005571925 | 478.15 |
| 2110 | 970600 | B00kS | 20232 | REGENT BOOK COMPANY |  | 284956 | 24.01 |
| 2110 | 970600 | B00KS | 20232 | REGENT BOOK COMPANY |  | 90675 | 19.96 |
| 2110 | 970600 | B00kS | 20361 | BERNAN ASSOCIATES |  | 2047649 | 84.00 |
| 2110 | 970600 | B00kS | 40830 | JOHN WILEY $\leq$ SONG, INC. |  | 6400572 | 555.00 |
| $\bigcirc$ | 970600 | B00kS | 58875 | INGRAM |  | 28231491 | 42.66 |
|  | 970600 | B00kS | 82668 | POLONIA BOOK STORES |  | 010363 | 96.23 |
| 2110 | 970600 | B00KS | 82668 | POLONIA BOOK STORES |  | 010362 | 107.45 |




SELECTION CRITERIA: payable.due_date-'05/01/2000'

FUND - 202 - LIBRARY CAPITAL PROJ FUND


FUNS . 203 . PUBLIC LIBRARY FUND



ION CRITERJA: payable.due_dace='05/25/2000'

FUND - 201 - PUBLIC LIBRARY FUND




## APPLICATION FOR GRANTS AVAILABLE TO ILLINOIS PUBLIC LIBRARIES APPLICATION STATEMENT

The Library Board understands that the State Librarian is empowered to make these grants, under the law, from funds appropriated by the llinois General Assembly and that if the monies appropriated for these grants are not sufficient, the State Librarian shall reduce the per capita amount of the grants so that the qualifying public libraries receive the same amount of per capita. The Board further affirms that in making the application for a grant, or grants, it is acting at its sole discretion and is not applying as a result of pressure or duress from any outside agency, person or persons.

In making application for a grant or grants, the Library Board agrees to expend the funds received for the purposes outlined in the application as approved by the Illinois State Library and defined by the lllinois Library System Act and corresponding Administrative Rules. The Library Board further affirms that all grant funds received as a result of this application shall be used for providing public library service to its community by supplementing the library's regular budget and that it will not reduce, nor cause to have reduced, the library's levy in the current year or in the next year.

The Board further affirms that if the expenditure of the grant funds is contemplated, at any time, to be other than that stated in the grant application, that it will solicit and receive the consent of the lllinois State Library before approving such expenditures. Failure to spend funds as approved by the lllinois State Library shall result in ineligibility for future grants for a period of one year. The Board further affirms that it has reviewed SERVING OUR PUBLIC: STANDARDS FOR ILLINOIS PUBLIC LIBRARIES, revised edition during the previous tweive months and that it has completed all
juirements of this application. The Board agrees that the Illinols State Library or its designee shall have the right to
amine any of the Board's records, which directly relate to this grant. The Board affirms that the information contained in this application is, to the best of its knowtedge and under penalty of perjury, correct.

Date: June 20 , 2000
©Mr. पMrs. पMs.
SIGNATURE: Prosident, Board of Directors/Trustees

SIGNATURE: Secretary, Board of Drectors/Trustees
Carol_Kidd
Name (typed)

Sandra_K_Norlin.
Name (typed)
Prepare four (4) copies of application and all supporting documentation. Retain one (1) copy for your library's files, send one (1) copy to your regional library system, and submit two (2) copies (one with original ink signatures and documentation) postmarked no later than July 14, 2000 to:

State Grants for Illinois Public Libraries
Illinois State Library
300 South Second Street
Springfield, lllinois 62701-1796
Illinois State Library is neither responsible for nor obligated to pay grant applications received after the deadline e. Proof of receipt is the responsibility of the applicant. The lllinois State Library is not obligated to pay grant applications from public libraries that have delinquent grant reports or that have lapsed grant funds from any Illinois state Library administered grant program.

Pursuant to the provisions of the lllinois Compiled Statutes (ILCS), 75 ILCS 10/8 and 10/8.1, as amended, the undersigned PUBLIC LIBRARY hereby applies for a Per Capita Grant and/or an Equalization Aid Grant to be used for library purposes.

1. Legal name of library: Des Plaines Public Library
*Note any name changes made between June 30, 1999 and Jufy 15, 2000 due to mergers, conversion or other reasons should be reported on line 1.
Formerly: $\qquad$
2. Address: $\mathbf{8 4 1}$ Graceland Avenue Des Plaines
60016-6472

## County: Cook

3. Name of corporate authority that levies the tax supporting the library: 16
4. Type of library applying:

City
5. What county or counties does the library's primary service area includes:

```
Cook
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6. Date library was legally established:
7. Library system: .. . . North Suburban Library System
8. Federal Tax Identification Number (FEIN\#): $1 \times$ 36-6006849
9. The library's non-resident fee as calculated using the llinois State Library formula would be: $\qquad$ .$\$ 150.15$ 35 for FY2000
10. The library's actual non-resident fee for FY2000 is: $\$ 135.00$ through June 30,2000 NOTE: If\#10 is less then \#9, please $\therefore \quad \therefore 150.00$ July $1, \therefore 2000$ June 30,2001 check the appropriate explanation: $\square$ system average $\square$ tax bill method $\square$ Other (explain)
11. Name and titte of the person preparing this application:

Mrs. Sandra Norin
Library Phone Number: 847-827-5551
E-Mail Address: snorlin@desplaines.lib.il.us

Wednesday 9:00 AM - 9:00 PM_Thursday_9:00 AM - 9:00 PM Friday 9:00 AM - $9: 00^{\circ} \mathrm{PM}$ Saturday 9:00 AM - 5:00 PM

Sunday 1:00 PM - 5:00 PM
12. Calculation of Equalization Aid Grant:
(NOTE: Sections a, b, and c must be completed in order to apply for a Per Capita Grant. even f you are not applying for an Equalization Aid Grant.)
a) Value of all taxable property within the library's service area as of January 1. 1999, or the most recent year available (the assessed valuation against which tax revenue was most recently levied) and as equalized by the Department of Revenue, Property Tax Administration Bureau (see page 11)
\$_1,412,288,365,00 a)
b) Said valuation muttiplied by 0.0013 yields. $\qquad$ \$ 1, 835,974,87
c) Levy at $0.13 \%$ divided by population served yields per capita of......
$\$$ _ 34.37
d) Population served multiplied by $\mathbf{\$ 4 . 2 5}$ equals.
$\$$
e) Enter valuation multiplied by 0.0013 obtained in step b)
$\$$

1) Subtract e) from d) equals amount of equalization aid.
\$
13. Calculation of Per Capita Grant:
Population Served $\qquad$
ONLY THE OFFICIAL 1990 CENSUS (INCLUDING, CORRECTED OR REVISED) OR A SPECIAL FEDERAL CENSUS AS OFFICIALLY ON FILE WTH THE SECRETARY OF STTATE'S OFFICE AS OF JULY 14, 2000 fOR THE AREA WLL BE ACCEPTED.
14. Attachments and Certifications Check Off:

MOTE: Omit 14. a) If the llbrary recelved a per capita grant last year and the population served (\#13) has not ${ }^{\text {+ }}$ changed since July 15, 1999.
a) Population verification: If library taxes are collected (not contractual) from more than one taxing junisdidtion (e.g., county, townships, city, district, or part thereof) show population for each and a total. ${ }^{\text {A }}$ Attach sheet, if necessary, and include documentation for any population changes officially on file with the Secretary of State's Office as of July 14, 2000 (such as a special census or U.S. Census corrections). Pleäse chèck if applicable.b) County Clerk Certification(s): Check the box if the library has attached the original copy from your county clerk(s) certifying the tax rate levied for library purposes on the equalized assessed valuation of all taxable property within your library service area as of January 1, 1999, or the most recent year available.

D c) In order to be eligible for either an Equalization Aid Grant or a Per Capita Grant, the corporate authorities, in lieu of a tax levy at a particular rate, may provide an amount equivalent to the amount to be produced by that levy. If your library is applying for a grant on that basis, attach the most recent year available documentation. Please check if applicable.
d) Please check the box if the library's current annual report is on file at the Illinois State Library.

## PUBLIC LIBRARIES APPLYING FOR PER CAPITA FOR THE FIRST TME MUST FILE:

[1 e) Drug free certification: If the library has not submitted a Drug Free Workplace Certificate to the llinois State Library, please attach the statement as approved by the board (illinois Compiled Statutes 30 ILCS 580/1-7) and check if applicable.
[] Disaster Plan: Please check if the library has attached its disaster plan to the FY2001 per capita application.
g) ADA Self-Evaluation Form: Please check if the library has attached the ADA Self-Evaluation form to the FY2001 per capita application.

## ILLINOIS STATE LIBRARY PER CAPITA AND EQUALIZATION AID

15. On what date(s) did the public library board review Chapter II. "Govemance and Administration" and Chapter V, "Reference, Reader's Advisory, and Bibliographic Instruction," of SERVING OUR PUBLIC: STANDARDS FOR IULNOIS PUBUC LIBRARIES, revised edition?
A. Chapter II
Date: month $\qquad$ day 20 - Year 2000 Chapter V
Date: month $\qquad$ day 20 Year $\qquad$
B. In reviewing the illinois public library standards, did the library board use the electronic version contained on the ADMINSTRATIVE READY REFERENCE DISK? $\qquad$ Yes

X $\qquad$ No
C. A well-govemed and administered public library has clear, relevant and timely policies for operating a library. Has the library used the ADMINSITRATE READY REFERNCE DISK in making informed decision in the following areas? (check all appropriate boxes)

1. Ordinances
 Yes $\qquad$ No
2. Annexation
 Yes
3. 'Charitable Giving
 $Y$ Yes $x$ No No
4. Policy Model $\qquad$ Yes
 No
5. Non-Resident Fee Calculation X Yes, No
6. 'Trustee Fact Files' $\qquad$ Yes
 No Yes
7. Useful Citations to Illinois Compiled Statutes $\qquad$ Yes $\quad \mathrm{X}$ No
8. How often does the public library review and revise the following library polices and procedures? Please use the blank lines to fill in frequency for updating the following policies or N/A if not appropriate. (Sample policiés can be found on the Administrative Ready Reference Disk) For example: yearly, biannuailly, etc.

Acceptable Use Policies
a) Equipment and Computer Use Policy Bieninilily, tast reviewed $04 / 20 / 99$, m
b) Public Access to Electronic Information Networks Bienniallyiclast reviewed: 04/:20/99

Board of Trustees
a) Bylaws of your library_Riennial ly, last reviewed_04/20/99
b) Disposal of Surplus Library Materials.Biennially, last reviewed 04/20/99
c) Division of Responsibility between Board and Librarian Biennially, last reviewed $\div 04 / 20 / 99$
d) Employment of Relatives Policy_N/A
e) Friends of the Library Biennially, last reviewed 04/20/99
f) General Policy Biennially, last reviewed 06/15/99
g) Gifts to the Library Biennially, last reviewed 04/20/99
h) The lllinois Freedom of Information Act_Biennially, last reviewed 04/20/99
i) Indemnification and Insurance_N/A
j) Investment of Public Funds_Biénnl"ally;"
k) Materiats Selection Policy Biennialयy, last reviewed 09/21/99

1) Meeting and Telephone Conferencing Biennially, last reviewed 04/20/99
m) Meeting Date Ordinance_Biennially_ last reviewed 04/20/99
n) Minutes of Closed Meeting Biennially, last reviewed 04/20/99
2) Mission Statement_Biennially,_last_reviewed_o4/20/99
p) Model Library Personnel Record Policy__ Biennially,_last_reviewed_09/21/99
q) Patron Confidentiality Ordinance_Biennially, last reviewed 04/20/99
r) Prohibited Gift Policy_Biennially__last_reviewed_04/20/99
s) Purchasing Policy (Bids/Quotations)_Biennially,_ Last_roviow_04/20/99
t) Records to Be Retained_Biennially, last reviewed_04/20/99
u) Routine Banking Procedures_N/A
v) Secretary's Certificate Minutes_Bienniadly, last reviewed_04/20/99
w) Secretary's Certificate of Ordinance___ $N / A$
x) Sexual Harassment_Biennially, last_reviewed_04/20/99
y) Volunteers_Biennially,_last reviewed_04/20/99


## Financial Policies

a) Authority, to Spend_Biennially,_last reviewed_08/20/99
b) Budget and Finance Policy_Biennially, last reviewod 04/20/99_,

Legal Requirements
a) Bloodbome Pathogen Policy_Biennially, last reviewed-04/20/99
b) Circulation Biennially, last revied-04\% $20 / 99$
c) Confidentiality of Records_Biennially, last reviewed $04 / 20 / 99$
d) Drug and Alcohol Free Library Policy_Biennially, last...reviewed_04/20/99...i...is
e). Lost, Damaged, and Overdue Books Biennially, last reviewed 06/15/9.9....
f) Service to Patrons with Disabilities_Biennially_ _ _ast reviewed $06 / 15 / 00=3$

## Patron Service Policies

a) Borrowing Policy Bionnially, last roviewod $06 / 15 / 99$
b) Conduct Ordinance_Biennially, last reviewed-06/15/99

d) Copyright Restrictions_Biennially, _ Last reviewed 04/20/99
e) Discipline Policy_Biennially, last reviewed 04/20/99
f) Display Space_Biennially, last reviewed- $06 / 15 / 99$
g) Exhibits_Biennially, last reviewed_06/15/99
h) Hours of Operation_Biennially, lagt-reviewed- $06 / 45 / 99$
i) Meeting Room Policy Bionnialily, last icoviewed 06/15/99
j) Patron Conduct_Bjonnially, laot $06 / 45 / 99$
k) Reference Service_Biennially, last reviewed_06/15/99
I) Unattended Children_Biennieliy, Legt-reviewed-06/45/9

## Personnel Policies

a) Accidents, First Aid, Unsafe Working Conditions_Biennially,_last_reviewed_ 09/21/99
b) Acknowledgment and Disclaimer Biennially, last reviewed 09/21/99
c) At Will Employment_Biennially,_last reviewod_09/21/99

## ILLINOIS STATE LIBRARY PER CAPITA AND EQUALIZATION AID

## 16. Continued

d) Grievance Procedure Policy Bionnially, last-09/21/9-09-9
e) Immigration Compliance Policy_Bionnially, last roviowed-09/21/99
f) Initial Ninety Day Period_Biennially,_last reviewed_0 $0 / 21 / 99$
g) Leaves Biennially, last reviewed 09/21/99
h) Personnel Policy_Biennially, last roviewed_09/21/99
i) Overtime/Compensatory Time_Biennially, last reviewed_09/21/99
j) Performance Evaluation_Biennially, last reviewed_09/21/99
k) Personnel Records_Biennially, last reviewed_09/21/99

1) Prevailing Wage Act__Biennially, last reviewed_09/21/99
m) Staff Development_Biennially, last reviewed_ 09/21/99

2) Vacation Policy_Biennially, last reviewed_02/21/99

## USE OF E-RESOURCES

17. Reference Service that is timely, at a level, and in a format that is satisfactory for the patron is the optimum level of library service. This section will examine use of e-resources in the provision of Reference Services in llinois public libraries. Does your library offer e-resources for staff and/or patrons?
```
\(I_{X} Y\) Yes(continue to section \(A\) )
```

Nö(Skip to \#18)
A. Check each e-resource used by staff and or patron. $\qquad$

1) ABI/NFORM - Covers nearly every aspect of business, including company histories and new produci development; full text availability. $\qquad$ $x$ - patron
2) Articlefirst- Describes items listed on the table of contents pages of more than 12,500 joumals.

3) Contentsfirst - Contains the table of content pages and holdings information of more than 12,500 journals.
$\qquad$ staff patron
4) Electronic Collection Online (ECO) - Bibliographic information devoted to the sciences and the humanities. Abstracts and full text articles available from joumals to which your library subscribes.
$\qquad$ staff $\qquad$ patron
5) ERIC - a guide to published and unpublished sources of educational topics.

- X _staff $\quad \mathrm{X}$ __patron

6) GPO Monthly - Consists of records published by the GPO (Govemment Printing Office) since July 1976. .-X_staff ... . $\boldsymbol{X}$ __patron.
7) H.W. Wilson Select - A general reference database, which includes more than 800 periodical titles. All records in the database have companion full text availability.

- X staff. X _patron

8) Health Reference Center - Academic - A multi-source database for health and wellness research; designed specifically for lay researchers. Includes over 40 nursing and allied health joumals as well as leading medical joumals; full text availability. $\qquad$ staff $\qquad$ patron
9) MEDLINE - Covers all areas of medicine; indexes over 3,500 joumals (most with abstracts).
$\qquad$ staff $\qquad$ patron
10) NetFirst - Contains bibliographic citations describing Intemet-accessible resources, complete with summary descriptions and subject headings. Links to Web sites provided with each record.
$\qquad$
_
patron
11) PapersFirst - Provides access to individual papers presented at conferences wordwide.
$\qquad$ staff $\square$ patron
12) Periodical Abstracts - A general reference database, with indexing and abstracts for over 1,500 popular and academic periodicals; full text availability.
$\qquad$
staff
X_patron
13) ProceedingsFirst - Provides tables of contents of papers presented at conferences worldwide.
$\square$
staff , patron
$\qquad$
4.:
14) OCLC Union Lists of Periodicals - Includes more than 7 million listings linked to over 750,000 bibliographic records in WorldCat; provides holdings information.

$$
\text { X_staff } \quad \text { X_patron }
$$

15) World Almanac - Full text. Provides essential facts about the United States including facts on federal, state and local governments.

X_staff X patron
16) WordCat -over 40 million bibliographic records of any type of material cataloged by OCLC member libraries. Includes manuscripts written as early as the $11^{\text {th }}$ century.
.
.x. $x$ staff,$: \cdots$
X_patron. $\qquad$
17) NoveList - This fiction readers advisory database covers fiction for readers of all ages, beginning with preschool.
$X$ staff

X_patron
18) News Illinois - Developed especially for Illinois libraries and offered for the first time this year, News Illinois is a full text database containing news articles about Illinois.
___staff
X_patron
B. What are top preferred electronic resources used by your library staff in providing access to information, including local, state and federal documents? (e-resources are not limited to resources cited in 17 A )

1. Infotrac
2. Reference USA
3. Newshank_(Chicago Tribune)
4. Proquest
5. WorldCat (E-esource libraries should Skip to \#19 after completing 17 A \& B)

## ILLINOIS STÁTE LIBRARY PER CAPITA AND EQUALIZATION AID

18A. If the public litrary does not use e-resources in providing reference services. please write a brief narrative explaining why these resources are not used.

N/A
188. Using the space provided, please explain how the library provides access to current reference information and to local, state, and federal documents.

PLANNED USE OF FY2000 GRANT MONIES
wh 5

Use general categories in identifying actual planned expenditures (see \#22 and \#25). Capital expenditures (anything attached to the building will be considered a capital expenditure) will not be approved for per capita funds.

## Public Relations - Quarterly Newsletter Production \& Disribution $\$ 14,000$

Contractual Services - Photocopier/Print, Lease and Service
$\$ 22,500$

## Library Cable Network

$\$ 24,000$.
Continuiung Education $-:$ Conference/SeminariAttendance.
$\$ 5,000$

## ILLINOIS STATE LIBRARY PER CAPITA AND EQUALIZATION AID

## USE OF LAST YEAR'S (FY2000) PER CAPITA GRANT

If a Per Capita Grant was received last year, describe how the Per Capita Grant monies were used in the library's progress toward meeting the Illinois Public Library Standards adopted by the llinois Library Association, "SERVING OUR PUBLIC: STANDARDS FOR ILLINOIS PUBLIC LIBRARIES, revised edition.

Per Capita Grant monies were used to publish and distribute the library's quarterly newsletter to $23,000+$ residences, to provide Library Cable Network broadcasting to all Des Plaines residents, to assist staff participation in Continuing Education and to continue to upgrade computer equipment for staff and public use.

## 

$\qquad$
EXPENDITURE OF LAST YEAR'S (FY2000)PERCAPITA GRANT
21. Total FY2000 Per Capita Grant received: . $65,894.45$ $\qquad$
22. Were all the FY2000 Per Capita funds obligated or encumbered between July 1, 1999 - June 30, 2000?

| - XX YES |  |
| :---: | :---: |
| ( |  |
| NOTE: List expenditures/obligations by general category |  |
| CATEGORY : | AMOUNT - |
| Children's Materials (including electronic format) | \$ |
| Adult Materials (including electronic format) | \$ |
|  | \$ |
| Personnel | \$ . |
| Continuing Education | \$ |
| Supplies | \$ |
| Equipment | \$ |
| Electronic Access (include computer soffware and hardware) | \$ |
| Travel | \$ 861 |
| Public Relations | \$ |
| Telecommunications (all expenditures associated with... telecommunications) | ywctan $\qquad$ <br>  |
| Contractual Services (please specist) |  |
| Library Cable_Network; newsletter | \$ 16.347 |
| Other (please specity) production | - $\%$ \% |
| $\int_{T A L}$ | \$ 656,878 |
| (Total must be oqual to Fy2000 Peor Cöptà Grant) |  |



## JESSE WHITE <br> SECRETARY OF STATE AND STATE LIBRARIAN ILLINOIS STATE LIBRARY

## SUBMIT WITH APPLICATION FOR EQUALIZATION AID AND/OR PER CAPITA GRANT

$$
\mathrm{I},
$$

$\qquad$ in the State of Illinois, and keeper of the records and files of said county, do hereby certify that the assessed value of all property as equalized by the Department of Revenue, Property Tax Administration Bureau for the most recent year available in City of Des Plaines - Library Fund is:
(Library Corporate entity)


All of which appears from the records and files in my office.
$\qquad$
The 0371-5 City of Des Plaines - Library Fund library tax rate is $\qquad$ 0.215


ADMINISTRATOR'S REPORT
June 20, 2000

## I. PERSONNEL

New employees this month are:
Heidi Krueger and Christina Tropea, Librarian I, Fulltime, Adult Services. David Whittingham, Library Assistant II, Fulltime, Adult Services. (Promotion)
Eileen Gladish, Library Assistant I, Fulltime, Circulation Services. Susan McCarthy, Librarian I, Part-time, Youth Services.

William Finnerty resigned effective 06.05.00. Bill recently completed his education for pharmacy.

Karen Wallace, Head of Community Services has submitted her resignation, effective July 1. We are all sad to think of work in this organization without Karen, because she has made remarkable contributions in every phase of our work together. Karen and her husband, a recent law school graduate will return to Des Moines, IA, to be nearer their families, who need them now, and to begin her husband's law practice. Karen has accepted a position as Librarian in the Drake University Law Library.

## II. STAFF DEVELOPMENT

Staff Committees are working hard to anticipate problems and to organize the imminent move in order to minimize anxiety and maximize efficiency and enjoyment. Cow Times is an occasional publication of one committee that accepts concerns, researches topics, and answers questions. The Fun Committee has produced and managed several games and contests so that friendly competition between departments serves as a stress-reliever. The annual inservice day is planned for June 29. The topic of the day will be Moving Safely and Serenely. We have back training/safe lifting sessions, a mid-day barbecue, an all staff organizing time, and a finale that includes an appropriate farewell to 841 Graceland.

Sharon Colby's work with the Department Heads has produced very strong results. We have improved our meeting skills, added new techniques to help determine where decisions are appropriate and to help make better decisions in areas that are most in need of management level decisions.

## III. PATRON SERVICES

Our patrons have given us a pleasant surprise this month. Circulation increased by nearly $7 \%$ while all else seems to be winding down. My interpretation of this change is that the library is on people's minds more lately because of the excellent publicity we are receiving. Please note the shift in meeting room use from public programs to meetings, meetings, and meetings. The Ceremonial Book Move on June $11^{\text {th }}$ was successful in every sense, but it
required nearly weekly meetings to manage all the details that helped the operation come off smoothly.

## IV. ADMINISTRATIVE ACTIVITIES

In addition to several meetings of the Ceremonial Move, Preview Party, and the Grand Opening Committees, I met with Eldon Burk, John Burke, and Inara Brubaker and representatives of the Executive Service Corps to discuss possible board development services from ESC. I attended a Chamber of Commerce Reception for Community Leaders on May 18, the Chamber Community Advisory Committee monthly breakfast, a retirement luncheon for Jack Klaus, City Economic Development Director, the Mayor's Prayer Breakfast on May 25, a joint meeting of the three advisory committees for Library Cable Network, also on May 25, the recognition banquet for Oakton Community College's literacy volunteers on May 31, a Finance Committee Meeting on June 1. On June 6, Eldon Burk and I met with a delegation of library personnel from Sarawak, Malaysia; the group included the Secretary of State of Sarawak as well. They were interested in touring public libraries in the Chicago area and selected ours because it was under construction.


# DES PLAINES 

 PUBLIC LIBRARY841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

## BOARD OF TRUSTEES

Minutes of the Ceremonial Moving Advisory Committee
May 23, 2000

Chair: Eldon Burk
Present: Eldon Burk, Sandra Norlin, Martha Sloan, Leslie Steiner, Barbara
Saletnik, Charlotte Storer, Tom Christiansen, Brian Mulcrone, Anne Evans, Carol Kidd.

Chairman Burk called the meeting to order at 5:03 PM.
Eldon Burk suggested designating assignments for the Ceremonial Move.
Brian Mulcrone reported that he has volunteer pipers and drummers for the move.

The Committee will refer to volunteers as "staff" and a "staff" table will be located outside the library ( 841 Graceland) on June 11 for the delegation of duties.

Sandra and Eldon recruited 10 volunteers from the Kiwanis and Rotary Clubs who will assist library staff volunteers in distributing T-shirts. Volunteers will be asked to arrive one- half hour before the ceremony begins. Eldon has also recruited Maine West and Iroquois students to distribute the orange drink.

John Woods of Maine West High School will construct signs to be hung at the new library and Public Information Services will construct signs for the Staff Volunteer and General Information tables.

The Committee concurred that all unclaimed T-shirts will be distributed after 2:00 PM. Volunteer staff will distribute the T-shirts to participants in their group who did not receive a T-shirt. Used tickets will be destroyed by volunteer staff and placed in a plastic bag for disposal.

Barbara Saletnik asked if that last book passed would be a symbolic book and the Committee discussed passing a large children's book as the final book.

The library will supply clear plastic bags for passing books in the rain.
Brian Mulcrone asked how many books would be passed and Eldon Burk responded that books would be passed for approximately thirty to forty-five minutes depending on weather and participation. Sandra Norlin and Eldon Burk will determine when the last book is passed.

Alderman Christiansen has contacted the fire department who will set-up a first-aid station through EMA.

Barbara Saletnik reported that McDonalds will supply orange drink and orange bowls for the move.

Sandra Norlin reported that 1,162 people have signed up for the move, and six of those people are former participants of the original book move. Alderman Christiansen reported that the approximate cost for creating plaques for former participants would be $\$ 8.00$. Public Information Services will assemble the plaques.

Sandra Norlin reported that Robert Lightfoot may film the move using electronic cameras for a panoramic view of the celebration.

Charlotte Storer reported the Friends of the Library will wear nametags.
Alderman Christiansen reported that the Mobile Library can be stored at the Public Works Department on the weekend of the move, so that the library garage can be utilized for shopping carts and filling orange drink containers.

Eldon Burk thanked the Committee.
The next meeting is scheduled for Tuesday, June 6 at 4:00 PM.
The meeting adjourned at 5:51 PM
Minutes prepared by Carol Kidd.


## DES PLAINES PUBLIC LIBRARY

841 GRaCELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Grand Opening Advisory Committee
May 25, 2000

## Chair: Eldon Burk

Present: Inara Brubaker, Chris Posinger, Charlotte Storer, Leslie Steiner, Eldon Burk, Sandra Norlin, Mary Ann Brown.

The meeting was called to order by Chairman Eldon Burk at 4:43 PM.
The cake for the Grand Opening will be donated by Manzo's.
Christine Posinger will coordinate all entertainment for the Grand Opening. Martha Sloan, Christine Posinger and Mary Ann Brown will tentatively set the schedule for Committee approval. Reserved parking will be available for all entertainers.

Eldon Burk will contact the Des Plaines Police Department for parking coordination.
The Committee discussed the possibility of closing Ellinwood for the celebration, but have not notified merchants of this. This decision will be made at a future meeting.

Mary Ann Brown reported that contracts have been received for three of the four entertainers and will be given to Sandra Norlin for approval. Funds are to be encumbered no later than June 30, 2000.

Eldon will decide on the order of speakers after the responses have been received from those asked to speak.

A ribbon cutting ceremony will follow the speeches with a limited number of dignitaries, with a child cutting the ribbon.

Susan Burrows reported that she will contact a Pepperidge Farms representative regarding a donation of cookies.

Mary Ann Brown will report at the next meeting on prizes for the Scavenger Hunt. Mary Ann will also retain a face painter.

The next meeting is scheduled for Thursday, June 22, 2000 at 4:00 PM.
The meeting adjourned at 5:30 PM.
Minutes prepared by Martha Sloan.

# DES PLAINES 

 PUBLIC LIBRARY841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

# Minutes of "One For The Books" (Preview Party) Advisory Committee 

 May 25, 2000Chair: Eldon Burk<br>Present: Eldon Burk, Sandra Norlin, Susan Burrows, Leslie Steiner, Charlotte Storer, Carol Kidd.

Eldon Burk called the meeting to order at 3:43 PM.
Eldon reported that the following restaurants will participate in the preview party:

- Grazie! Ristorante \& Banquet
- Giuseppe's La Cantina
- Black Ram
- Café La Cave
- Oliveti's Italian Ristorante

Eldon Burk scheduled a meeting with these restaurants for May 26 to discuss donations. Susan Burrows and Eldon Burk offered to solicit donations for table skirting and chafing dishes.

Eldon Burk reported that Manzo's Restaurant has offered to donate cakes for the "One For The Books" party and the Grand Opening celebration.

The Committee will contact local business for donations of soft drinks, wine and champagne. The Committee will hire a bartender to serve alcoholic beverages.

Eldon reported that participating restaurants are suggesting additional insurance for the party. Eldon will contact Jim Egeberg, Finance Director for the City of Des Plaines, to obtain Event Insurance for the Ceremonial Move, "One For The Books" party and the Grand Opening Celebration.

Sandra reported that several staff members have volunteered to work at the party and will be paid or given compensatory time. Staff who would like to attend the party and work only part of the time will be asked for a suggested donation of $\$ 25.00$ payable to the Des Plaines Public Library Fund. Other staff who choose to come as full guests will be expected to pay the full amount of the ticket.

The Committee decided the RSVP date for the invitations will be July 12, 2000.
Susan Burrows requested that the party be held for four hours and the Committee agreed to change the times to 6:30 PM - 10:00 PM. The performance times will remain the same.

Sandra Norlin reported that Graphic Solutions would print 600 invitations at a cost of $\$ 1,020.00$. Susan Burrows reported that Insty Print would print the invitations at no cost, but the size of the invitations would have to be adjusted. The Committee will not change the size of the invitation and authorized Sandra Norlin to spend up to $\$ 1,200,00$ for the invitations. The reply card will not be stamped.

Susan Burrows and Sandra Norlin will choose flowers and colors for the party.
Eldon asked that the invitation list be finalized at the June 8 meeting.
The next meeting is scheduled for Thursday, June 8, 2000 at 4:00 PM.
The meeting adjourned at 4:43 PM.
Minutes prepared by Carol Kidd.


DES PLAINES PUBLIC LIBRARY
841 CRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

Minutes of "One For The Books" Advisory Committee<br>June 8, 2000

Chair: Eldon Burk<br>Present: Eldon Burk, Sandra Norlin, Susan Burrows, Leslie Steiner, Charlotte Storer, Carol Kidd.

Eldon Burk called the meeting to order at 4:10 PM.
Sandra Norlin submitted a sample of the invitation to be sent for Committee approval.
Eldon Burk reported that the construction of the building has been delayed one week and the Committee discussed postponing the event by one week. Leslie Steiner reported that a small amount of publicity has been submitted for the July 27 date. Sandra Norlin reported that the pianist is available both August 3 and 10, but cannot guarantee that these dates will remain open. Nick Mitchell of Grazie! will be on vacation August 3, but may be able to change his plans to participate in the event.

The Committee decided to have a 10 -day response time for the invitations.

Sandra reported that the bookmarks ordered from Mager Metals, Inc. were delivered to the library and rejected due to scratches and poor presentation. Mr. Mager is preparing alternatives.

Eldon reported that additional expenses for the party would include renting two convection ovens, two refrigerators and two hot boxes at an approximate cost of $\$ 3,000$. Eldon reported that the restaurateurs have chosen a tentative menu.

Susan Burrows asked if seating would be available for eating. Eldon Burk responded that some tables and chairs would be available for seating, but seating would not be provided for all guests. Leslie Steiner suggested restricted areas for food consumption. Susan
suggested that trash receptacles be available. The Committee decided that signs would be placed at the elevators and stairs suggesting food be consumed only on the first floor.

Charlotte Storer asked how many invitations would be mailed and Sandra responded that 600 invitations would be ordered.

Sandra suggested that background music be played in the atrium area and the Committee decided that music should be piped in over the public address system. Sandra Norlin will coordinate the background music.

Eldon Burk reported that Nick Mitchell of Grazie! will be available on August 3 for the preview party.

The Committee decided that the invitations would have an RSVP date of July 17. Invitations will be mailed on June 30 .

Eldon rèported that Tony Ferrazzuolo, owner of Oliveti's, has secured donations for all soft drinks from his Pepsi distributor.

An ice sculpture will be purchased for the event and a red carpet will be rented.
Susan Burrows asked if additional invitations could be ordered and Sandra responded that they could if necessary.

The next meeting is scheduled for Thursday, June 22, 2000 at 5:00 PM.
The meeting adjourned at 5:10 PM.
Minutes prepared by Carol Kidd.

# DES PLAINES PUBLIC LIBRARY 

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES Minutes of the Ceremonial Moving Advisory Committee June 6, 2000

Chair: Eldon Burk
Present: Eldon Burk, Sandra Norlin, Martha Sloan, Leslie Steiner, Barbara
Saletnik, Charlotte Storer, Brian Mulcrone, Anne Evans, Carol Kidd.

Chairman Burk called the meeting to order at 4:07 PM.
Gary Valente will pick-up the orange drinks, bowls and cups at the Des Plaines McDonalds and have them filled for Sunday. Two volunteers will be assigned to each drink cart.

Gary Valente reported that the Public Works department will pick-up the shopping carts from Jewel/Osco in Des Plaines on Friday, June 9.

Leslie Steiner reported that Public Information Services will make signs for the event.
Tables will be set-up near the new library for the Junior Woman's Club of Des Plaines to serve lemonade.

Eldon Burk and Sandra Norlin will meet with the contractor of the new library on Friday, June 9 to discuss the location of the flag ceremony and speeches.

Eldon Burk reported that Maine West High School will lend radios and security vests to the library. Eldon will pick-up the PA system from the Public Works department or Pamela Rosinia will drop-off. Eldon also reported that he will pick-up signs painted by Maine West students that read "The Book Stops Here" and The Book Starts Here" and deliver to Gary Valente for hanging.

The Community Band will play during the move and the bag pipers will follow the last book to the new building.

Eldon Burk and Sandra Norlin will produce a fact sheet for the move.
Public Information Services will design certificates for past participants.
Volunteers will be asked to be at the library at 12:00 PM for assignments.
Brian Mulcrone asked if library personnel could contact each large group signed up for the move. Sandra will ask Becky Wenzel to make these calls.

Sandra Norlin volunteered to purchase ice for the orange drinks.
The meeting adjourned at 4:55 PM
Minutes prepared by Carol Kidd.

DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT
May 2000

|  |  |  | \% Change |  |
| :--- | ---: | :--- | ---: | ---: |
| Total 1999 to Date: | 316,747 | Total 2000 to Date: | 323,888 | $2.25 \%$ |
| May 1999: | 54,550 | May 2000: | 58,355 | $6.98 \%$ |

MAIN LIBRARY
MOBILE LIBRARY
TOTAL

| CHILDREN | 1999 | 2000 | 1999 | 2000 | 1999 | 2000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non Fiction | 3,237 | 3,250 | 819 | 783 | 4,056 | 4,033 |
| Fiction | 7,570 | 7,597 | 1,199 | 1,190 | 8,769 | 8,787 |
| Foreign Language Non Fiction | 21 | 28 | 8 | 18 | 29 | 46 |
| Foreign Language Fiction | 119 | 103 | 96 | 75 | 215 | 178 |
| Periodicals | 141 | 83 | 100 | 65 | 241 | 148 |
| Compact Discs | 198 | 325 | 49 | 61 | 247 | 386 |
| Audio Cassettes | 242 | 208 | 15 | 14 | 257 | 222 |
| Audio Kits | 220 | 229 | 76 | 54 | 296 | 283 |
| Puzzles | 288 | 265 | 49 | 35 | 337 | 300 |
| Games | 52 | 46 | 22 | 24 | 74 | 70 |
| Audio Books | 114 | 139 | 9 | 5 | 123 | 144 |
| Video Fiction | 1,901 | 2,442 | 265 | 402 | 2,166 | 2,844 |
| Video Non Fiction | 853 | 974 | 67 | 76 | 920 | 1,050 |
| DVD | 4 | 63 | 0 | 0 | 4 | 63 |
| CDROMs | 547 | 672 | 0 | 4 | 547 | 676 |
| SUB TOTAL | 15,507 | 16,424 | 2,774 | 2,806 | 18,281 | 19,230 |


| ADULT |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Non Fiction | 9,921 | 9,414 | 253 | 248 | 10,174 | 9,662 |
| Fiction | 6,558 | 6,751 | 349 | 375 | 6,907 | 7,126 |
| Large Type | 733 | 842 | 74 | 197 | 807 | 1,039 |
| Foreign Language Non Fiction | 131 | 151 | 7 | 7 | 138 | 158 |
| Foreign Language Fiction | 285 | 400 | 0 | 4 | 285 | 404 |
| High School Collection | 52 | 127 | 3 | 3 | 55 | 130 |
| Periodicals | 2,047 | 2,090 | 128 | 138 | 2,175 | 2,228 |
| Pamphlets | 38 | 17 | 0 | 0 | 38 | 17 |
| Compact Discs | 3,588 | 4,754 | 428 | 507 | 4,016 | 5,261 |
| Audio Cassettes | 435 | 311 | 11 | 18 | 446 | 329 |
| Puzzes | 11 | 7 | 11 | 5 | 22 | 12 |
| Pictures | 55 | 76 | 0 | 3 | 55 | 79 |
| Audio Books | 1,537 | 1,618 | 7 | 59 | 1,544 | 1,677 |
| CD ROMs | 162 | 157 | 0 | 3 | 162 | 160 |
| Video Fiction | 6,096 | 6,690 | 396 | 418 | 6,492 | 7,108 |
| Video Non Fiction | 2,673 | 2,831 | 41 | 82 | 2,714 | 2,913 |
| DVD | 205 | 788 | 0 | 0 | 205 | 788 |
| Misc. Formats | 30 | 33 | 1 | 1 | 31 | 34 |
|  | 34,557 | 37,057 | 1,709 | 2,068 | 36,266 | 39,125 |
| Supersedes | 0 | 0 | 3 | 0 | 3 | 0 |
| GRAND TOTAL | 50,064 | 53,481 | 4,486 | 4,874 | 54,550 | 58,355 |
|  |  |  |  | 0 | 0 | 1,897 |
| Self Check | 1,897 | 1,550 | 1,550 |  |  |  |

Main Library 2000


Mobile Library 2000


| CHILDREN | January | February | March | April | May | June |  | July |  | August | September | October | November | Decermber | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non Fiction | 5,292 | 5,622 | 5,675 | 4,991 | 4,033 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 25,613 |
| Fiction | 11,234 | 11,537 | 12,418 | 9,986 | 8,787 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 53,962 |
| Foreign Language Non Fiction | 52 | 61 | 69 | 54 | 46 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 282 |
| Foreign Language Fiction | 242 | 227 | 310 | 215 | 178 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 1,172 |
| Periodicals | 191 | 211 | 210 | 156 | 148 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 916 |
| Compact Discs | 395 | 416 | 463 | 410 | 386 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 2,070 |
| Audio Cassettes | 259 | 269 | 256 | 204 | 222 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 1,210 |
| Audio Kits | 443 | 413 | 452 | 323 | 283 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 1,914 |
| Pupzles | 389 | 384 | 391 | 293 | 300 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 1,757 |
| Games | 115 | 110 | 112 | 69 | 70 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 476 |
| Audio Bocks | 200 | 143 | 209 | 168 | 144 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 864 |
| Video Fiction | 3,157 | 3,089 | 3,399 | 2,980 | 2,844 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 15,469 |
| Video Non Fiction | 1,204 | 1,404 | 1,447 | 1,251 | 1,050 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 6,356 |
| DVD | 29 | 34 | 64 | 54 | 63 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 244 |
| CD ROMs | 633 | 693 | 779 | 681 | 676 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 3,462 |
| SU8 TOTAL | 23,835 | 24,613 | 26,254 | 21,835 | 19,230 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 115,767 |
| ADULT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Non Fiction | 10,444 | 10,883 | 11,887 | 11,367 | 9,662 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 54,243 |
| Fiction | 7,047 | 6,921 | 7,529 | 7,027 | 7,126 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 35,650 |
| Large Type | 919 | 848 | 1,000 | 911 | 1,039 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 4,717 |
| Foreign Language Non Fiction | 159 | 197 | 175 | 175 | 158 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 864 |
| Foreign Language Fiction | 452 | 369 | 424 | 365 | 404 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 2,014 |
| High School | 104 | 133 | 168 | 110 | 130 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 645 |
| Periodicals | 2,238 | 2,294 | 2,557 | 2,394 | 2,228 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 11,711 |
| Pamptiets | 15 | 10 | 39 | 32 | 17 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 113 |
| Compact Discs | 5,065 | 5,176 | 5,897 | 5,306 | 5,261 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 26,705 |
| Audio Cassettes | 369 | 357 | 368 | 393 | 329 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 1,816 |
| Pupzies | 23 | 14 | 15 | 9 | - 12 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| Pictures | 69 | 50 | 71 | 61 | 79 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 330 |
| Audio Books | 1,600 | 1,564 | 1,703 | 1,699 | 1.677 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 8,243 |
| CD ROMs | 183 | 181 | 190 | 169 | 160 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 883 |
| Video Fiction | 8,691 | 7,894 | 8,580 | 7.415 | 7,108 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 39,688 |
| Video Non Fiction | 3,432 | 3,607 | 3,869 | 3,235 | 2,913 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 17,056 |
| DVD | 577 | 541 | 556 | 689 | 788 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 3,151 |
| Misc. Formats | 64 | 38 | 48 | 35 | 34 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 219 |
| SUB TOTAL | 41,451 | 41,077 | 45,076 | 41,392 | 39,125 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 208,121 |
| Supersedes | 0 | 0 | 0 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GRAND TOTAL | 65,286 | 65,690 | 74,330 | 63,227 | 58,355 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 323,888 |
| Self Check | 1,826 | 2,240 | 2,080 | 1,819 | 1,550 |  | 0 * |  | 0 | 0 | 0 | 0 | 0 | 0 | 9,515 |
| Days ClosediOut of Service | 0 | 2/3-1 | 0 | 0 | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

-Self Check figures reflect only June 1-17. CCS reported figures will not be availabte for June 18-30.

REGISTRATION SERVICES REPORT FOR MAY 2000

## I. LIBRARY CARD REGISTRATION SERVICES

| May 1999 | $\underline{\text { April 2000 }}$ | April 2000 | $\underline{1999}$ | $\underline{2000}$ | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| .998 | 714 | 564 | 4,048 | 3,516 | $(-13.1 \%)$ |

A. : New Cards142
B. Renewals ..... 351
C. Non-Resident Cards ..... 1
D. Off-line Library Cards ..... 70
Total ..... 564
II. OTHER REGISTRATION SERVICES

1. Patrons Registering for Programs ..... 1,200
2. Number of Meeting Room Uses ..... 40
3. Cab cards and Other Registrations ..... 7
4. LAN Discs Sold ..... 2
(Year to Date - 13)
5. Computer Room ..... 256
6. Reading Edge Users ..... 0
Total ..... 1,505
III. TOTAL NUMBER OF REGISTERED BORROWERS
April 1999 ..... 34,196
(64.0\% of Population)
April 2000 ..... 37,021
( $69.3 \%$ of Population)

CIRCULATION REPORT FOR MAY 2000 Page 2
PATRON ATTENDANCE COUNT
Year to Date Year to Date
May 1999
$25,169 \quad 26,560 \quad 24,760$

| April 2000 |  |
| :--- | :--- |
| 26,560 | May 2000 |
| 24,760 |  |

## RECIPROCAL BORROWING

 (Materials Lent)|  | May 1999 | May 2000 | \% Change |
| :--- | ---: | :---: | :---: |
| NSLS | 6,736 | 7,658 | $12.0 \%$ |
| OTHER SYSTEMS | 1,294 | 1,644 | $21.2 \%$ |
| TOTAL | 8,030 | 9,302 | $13.7 \%$ |

INTERLIBRARY LOAN
Sent ..... 1,206
Received ..... 274

May 2000 Holdings

|  | Last Month | This Month | Change | Percent Change |
| :---: | :---: | :---: | :---: | :---: |
| Books | 184,792 | 185,965 | 1173 | 0.68 |
| Audio | 15,981 | 16,235 | 254 | 1.68 |
| Video | 10,485 | 10,566 | 81 | $0.8 \%$ |
| Puzzles and Games | 693 | 666 | -27 | -3.98 |
| Realia | - 234 | 234 | 0 | 0.0\% |
| Pamphlets | 1,337 | 1,337 | 0 | $0.0 \%$ |
| Total | 213,522 | 215,003 | 1481 | 0.78 |

## USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS MAY 2000

Britannica ..... 124
College Source Online ..... NA
Des Plaines Public Library Homepage ..... 13,936
Electric Library ..... NA
First Search ..... 118
Info Trac ..... 1457
Library Catalog (access via dialup, telenet or remote) ..... NA
Newsbank (Chicago Tribune) ..... 193
News Illinois ..... 33
Novelist ..... 128
SIRS (Online database of articles on social issues) ..... 209
UMI (Chicago Sun Times, New York Times, Wall Street Journal) ..... 116
Total Searches \& Queries ..... 16,314

# DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE MAY 2000 

Assistance Number Total
1．Equipment repair and assistance ..... 209
2．Tax forms ..... 10
3．Directional questions ..... 103
4．Item retrieval by library pages ..... 108
5．Audio visual inquiries ..... 371
Total ..... 801
Reference Services
1．Specific item request ..... 1，034
2．Ready reference ..... 571
3．Material searching ..... 236
4．Referrals to other libraries ..... 18
5．Reader＇s Advisory ..... 19
Total ..... 1,878
GRAND TOTAL ..... 2,679

## CHILDREN'S PATRON ASSISTANCE <br> MAY 2000

Assistance - Number ..... Total755
2. Program Sign-up ..... 0
3. Equipment Repair \& Assistance ..... 343
4. Directional Questions ..... 333
5. ILL \& Patron Holds ..... 211Total

1. Computer Sign-upIn-House Circulation
2. Train Sets710
3. Periodicals. ..... 3
4. Textbooks ..... 0
5. Reserve Books ..... 13
Total ..... 726
Reference Number
6. Specific Item Request ..... 367
7. Reference ..... 461
8. Reader's Advisory ..... 29
9. Referrals to Other Libraries ..... 8
Total ..... 865
GRAND TOTAL ..... 3,043

Number of individuals using the Local Computer Network $=2,436$

## DES PLAINES PUBLIC LIBRARY MEETING ROOM MAY 2000

|  | Times Used | Attendance |
| :---: | :---: | :---: |
| Ad Hoc Committee Meeting | 1 | 4 |
| Adult Services Departmental Meeting | 1 | 7 |
| Building Transition Team | － 2 边 | 20 |
| Ceremonial Moving Advisory Committee ． | 2 | 21 |
| Concern Committee | 3 | 29 |
| Finance Committee | $\because$ | 7 |
| Friends of the Library ． | $1 \because$ | 25 |
| Fundraising Preview Party Committee | 1 ． | 6 |
| Grand Opening Advisory Committee | 1 | 9 |
| Illinois Century Network | 1 | 3 |
| Library Board Meeting | 1 | 20 |
| Lohan Associates | 1 | 6 |
| NSLS Mentoring Program | 1 | 2 |
| Mobile Library On－Line Meeting | 1 | 3 |
| Orientation Committee ：－$\because^{2} \therefore$ | 1 | 18 |
| PC Trouble Shooting | 1 | 10 |
| Page Meeting | 1 | 3 |
| Poetry Brainstorming | 1 | 10 |
| Program Committee | 2 | 18 |
| Staff Kitchen Committee | 2 | 14 |
| Technical Services Meeting | 2 | 16 |
| Timeline Committee | 1 | 14 |
| Wireless Meeting | 1 | 5 |
| Total | 30 | 270 |

## Patron Attendance

May 2000


Circulation Statistics
Items Circulated Per Month By Year


Adult Patron Assistance
May 2000


Children's Patron Assistance
May 2000


Meeting Room Attendance
May 2000


## Floyd Anderson, 01:08 PM 5/30/00, Your Support

Return-Path: [fanderson@lohan.com](mailto:fanderson@lohan.com)
X-Sender: fdanderson@mail.lohan.com
Date: Tue, 30 May 2000 13:08:55 -0500
To: SNorlin@DesPlaines.lib.il.us
From: Floyd Anderson [fanderson@lohan.com](mailto:fanderson@lohan.com)
Subject: Your Support
Cc: "Barnes, Michael" [mbarnes@lohan.com](mailto:mbarnes@lohan.com), [vcaporale@lohan.com](mailto:vcaporale@lohan.com), "Brightfield, Dawn" [dbrightfield@lohan.com](mailto:dbrightfield@lohan.com),
"Stolt, Carol" <CStolt@lohan:com>
Sandra:
As you probably heard, we were recently awarded the design services for
Orland Park's new library. I just wanted to thank you as well as Eldon and
the rest of the Library Board for your support and kind words about our
firm. We have all enjoyed working with you the last two years. All of us
are excited about and proud of your new Library in Des Plaines and are looking forward to it's opening (probably not as much as you). Thank you
again on behalf of Dirk, Michael, Vince, Dawn, Carol and myself.
Sincerely,
Eloyd

Eloyd D. Anderson, AIA
Principal
LOHAN ASSOCIATES
225 N. Michigan Ave., \#800
Chicago, Illinois 60601
e-mail: fdanderson@lohan.com
web site: http://www.lohan.com
3129384455 Eax 9380929

March 2000
Total number calls $=995$

IS Antioch Public Library
51 Arlington Heights Memorial Library
29 Barrington Area Public Library
19 Bartlet P'ublic Library
16 Bedford Park Public Library
26 IJellwood Public Library
14 IJridgeviewPublic Library 15 Coal City Public Library
31 Des Plaines Public Library
32 Ela Arca l’ublic Library
24 Elk Grove Village Public Library
57 Elmhurst Public Library
14 Fossil Ridge Public Library 16 Fremont Public Library 46 Glenview Public Library 31 Highland Park Public Library 24 Indian Trails Public Library 30 Lake Forest Public Library 13 Lincolnwood Public Library 26 Lisle Library District

31 Mt Prospect Public Library
11 Nppersink Public Library
29 Northbrook Public Library
20 Oswego Public Library
16 Palatine Public Library
20 Park Ridge Public Library
14 Prospect Heights Public Library
18 Riverside Public Library
15 Rolling Mcadows Public Library
15 St. Charles Public Library
38 Schaumburg Township Public Library
63 Skokie Public Library
26 Vernon Area Public Library
20 Villa Park Public Library
14 Warrenville Public Library
18 Wauconda Public Library
19 Westchester Public Library
15 WoodDale Public Library
35 Woodstock Public Library

## SAMPLE QUESTIONS

Are medical records immediately available to police?
Number of conscientious objectors during WWII
Copy of an IRS form
Amount of sleep required for an 11-13 year old Meaning of 'black Irish'
Is silk a good hot weather fabric?
Who was the first woman admitted to the bar?
Number of hang gliding fatalities
Definition of Klezmer music
List of celebrities who died of AIDS
Are there poisonous plants in Hawaii?
Address and phone for World Wildlife Fund
Composition of the new Sacajawea coin
U.S. corporations with offices in Malaysia

Can parents be held responsible for a child's criminal act?
Information on National Organization for Women
When are the space shuttles in 2000 ?
FYI-Night Owl was closed on March 14 due to unexpected phone problems at the library. We apologize for the inconvenience.

# OFFICE OF THE SECRETARY OF STATE 

JESSE WHITE • Secretary of State

## ILLINOIS STATE LIBRARY

300 South Second Street
Springfield, illinois 62701-1796
June 2, 2000
Ms. Roberta Johnson
Dis Planes Public Library
841 Graceland Avenue
Des Plaines, IL 60016-6472
Dear Ms. Johnson:
By now you should have received a letter from Secretary of State and State Librarian, Jesse White, awarding your library a grant totaling $\$ 15,150.00$. I join the Secretary in congratulating you on your accomplishment, and applaud your efforts in developing this grant.

To accept your grant, please sign and return the enclosed acceptance form. This form must be received by the Illinois State Library prior to June 30, 2000, in order for your library to receive funding. Upon' receipt of the acceptance form, the Illinois State Library will send you information regarding the grant reporting requirements. Please note the funds awarded under this program are reimbursed after they have been expended or encumbered by the agency receiving the grant.

While I know you are anxious to share the good news with your library's community, this information must not be released for the time being. The illinois State Library received a number of requests for Library Services and Technology Act grants, and all applicants must be notified before the grant recipients can be announced. When this process is completed, Secretary' White's press office "will contact your local media.

If you have any questions, please contact either your monitor (Mary Downing) or the Library Development Group at 1-800-665-5576 ex 1.

Sincerely,


JW:Idg

JESSE WHITE • Secretary of State

June 2, 2000
Ms. Roberta Johnson
Des Plaines Public Library
841 Graceland Avenue
Des Plaines, IL 60016-6472
Dear Ms. Johnson:
Congratulations! It is with great pleasure that I award your library a Federal FY2001 Library Services and Technology Act five-month grant, totaling $\$ 15,150.00$. These grants are administered by the lllinois State Library, a division of the Secretary of State's Office, using federal funds awarded by the Institute for Museums and Library Services.

This is my pleasure as Secretary of State and State Librarian to award grants under LSTA and I am delighted with the response to this grant offering. I was impressed with your grant proposal. It demonstrates a commitment to providing new and innovative library services in order to fulfill the changing needs of your patrons. I am confident that through projects such as yours, llinois libraries will continue to be leaders in service to their communities.

Again, my sincere congratulations to you, and best wishes for the continued growth and success of your library.

Sincerely,
Quese White
JESSE WHITE
Secretary of State and State Librarian

JW:isl

## ILLINOIS STATE LIBRARY FY2001 LIBRARY SERVICES AND TECHNOLOGY ACT（LSTA） FIVE MONTH ACCEPTANCE SHEET

## 01－402

The undersigned library accepts and agrees to the following，in regard to the award of a grant by the Illinois State Library，a division of the Secretary of State＇s Office．

1．All funds received，as part of this grant will not draw interest．
2．The equipment will be maintained for a period of at least five years（located in the library）．

3．There will be no charge for the use of the equipment during the grant time frame．
4．Library agrees to all laws，rules，and regulations that govern Library Services and Technology Act funds as administered by the State of Illinois．

5．All reports will be filed in accordance with a provided manual．
7．All funds awarded under this grant must be expended or encumbered between July 1，2000，and September 30，2000．Encumbered funds must be expended by the library prior to November 15， 2000.

7．- Failurefofite required reports or to expend all grant funds may result in not being awarded future grants by the Illinois State Library．
signature $\frac{(\text { aude of．＇huelen }}{\text {（name of employee／board member auth }}$
（name of employee／board member authorized to sign）
Title LIBRARY ADMINISTRATOR） （of employee／board member）

Agency $\qquad$ planes
（legal name of library）
Date （date）

## DUE TO THE ILLINOIS STATE LIBRARY PRIOR TO JUNE 30， 2000

Return to：
LSTA Program
Illinois State Library
300 South Second Street
Springfield，Illinois 62701－1796
Receipt of this acceptance sheet assures that funding will be awarded contingent upon availability of federal funding and the filing of all required reports．
ISL 6／2／00

## Library Comparisons based on 1996-1999 Annual Reports (Niles-54,338; Des Plaines-53,414; Mount Prospect-53,168; Park Ridge-37,075; Elk Grove Village-33,429)

| Budget | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ | $\mathbf{1 9 9 9}$ |
| :--- | :--- | :--- | :--- | :--- |
| Niles | $\$ 2,902,383$ | $\$ 4,490,651$ | $\$ 9,518,011$ | $\$ 3,895,288$ |
| Mount Prospect | $\$ 3,150,100$ | $\$ 3,380,651$ | $\$ 3,030,813$ | $\$ 3,139,496$ |
| Park Ridge | $\$ 2,630,522$ | $\$ 2,899,365$ | $\$ 3,044,226$ | $\$ 3,089,897$ |
| Des Plaines | $\$ 2,422,889$ | $\$ 2,611,941$ | $\$ 2,746,558$ | $\$ 2,991,773$ |
| Elk Grove Villag | $\$ 2,368,713$ | $\$ 2,671,391$ | $\$ 2,724,387$ | $\$ 2,912,637$ |


| Levy Rate | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ | $\mathbf{1 9 9 9}$ |
| :--- | ---: | ---: | ---: | ---: |
| Park Ridge | 0.2960 | 0.3060 | 0.3210 | 0.3480 |
| Niles | 0.2610 | 0.3110 | 0.3180 | 0.3260 |
| Mount Prospect | 0.2910 | 0.2920 | 0.2810 | 0.2970 |
| Des Plaines | 0.1860 | 0.1780 | 0.1870 | 0.2020 |
| Elk Grove Villag | 0.1905 | 0.1730 | 0.1730 | 0.1760 |


| Cost Per Capita | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ | $\mathbf{1 9 9 9}$ |
| :--- | ---: | ---: | ---: | ---: |
| Elk Grove Villag | $\$ 70.86$ | $\$ 79.91$ | $\$ 81.50$ | $\$ 87.13$ |
| Park Ridge | $\$ 84.97$ | $\$ 91.18$ | $\$ 81.75$ | $\$ 84.68$ |
| Niles | $\$ 53.41$ | $\$ 82.64$ | $\$ 175.16$ | $\$ 71.69$ |
| Mount Prospect | $\$ 49.48$ | $\$ 54.53$ | $\$ 57.26$ | $\$ 58.12$ |
| Des Plaines | $\$ 45.36$ | $\$ 48.90$ | $\$ 51.42$ | $\$ 56.01$ |


| Circulation <br> per Capita | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ | $\mathbf{1 9 9 9}$ |
| :--- | ---: | ---: | ---: | ---: |
| Park Ridge | 18.3 | 18.3 | 19.1 | 18.2 |
| Elk Grove Villag | 17.6 | 17.8 | 17.8 | 17.2 |
| Des Plaines | 12.5 | 13.2 | 13.5 | 14.5 |
| Mount Prospect | 15.6 | 12.7 | 11.3 | 13.0 |
| Niles | 12.4 | 12.4 | 12.7 | 12.0 |


| Staff (FTE) | 1996 | 1997 | 1998 | 1999 |
| :--- | ---: | ---: | ---: | ---: |
| Niles | 50.3 | 55.3 | 58.1 | 65.7 |
| Mount Prospect | 54.9 | 57.7 | 59.9 | 56.5 |
| Park Ridge | 49.0 | 49.0 | 51.1 | 49.8 |
| Des Plaines | 41.9 | 41.8 | 44.6 | 48.1 |
| Elk Grove Villag | 31.9 | 40.2 | 32.9 | 35.5 |


| Materials <br> Expenditures | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ | $\mathbf{1 9 9 9}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Niles | $\$ 433,412$ | $\$ 338,153$ | $\mathbf{\$ 5 9 4 , 7 4 0}$ | $\$ 544,631$ |
| Park Ridge | $\$ 397,296$ | $\$ 403,382$ | $\$ 461,435$ | $\$ 509,286$ |
| Des Plaines | $\$ 442,017$ | $\$ 515,001$ | $\$ 441,761$ | $\$ 499,021$ |
| Mount Prospect | $\$ 469,500$ | $\$ 516,087$ | $\$ 461,968$ | $\$ 454,981$ |
| Elk Grove Villag | $\$ 396,441$ | $\$ 423,850$ | $\$ 424,522$ | $\$ 443,108$ |


| Collection Size | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ | $\mathbf{1 9 9 9}$ |
| :--- | ---: | ---: | ---: | ---: |
| Mount Prospect | 325,915 | 344,469 | 355,825 | 368,773 |
| Elk Grove Village | 204,120 | 219,457 | 234,110 | 245,569 |
| Park Ridge | 232,415 | 236,595 | 243,579 | 245,120 |
| Niles | 197,019 | 196,018 | 206,754 | 221,617 |
| Des Plaines | 205,393 | 178,822 | 187,002 | 200,789 |


| Circulation | 1996 | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ | $\mathbf{1 9 9 9}$ |
| :--- | ---: | ---: | ---: | ---: |
| Des Plaines | 666,666 | 703,240 | 720,606 | 776,872 |
| Niles | 827,531 | 677,175 | 599,359 | 690,664 |
| Mount Prospect | 677,918 | 679,918 | 706,847 | 673,336 |
| Park Ridge | 674,934 | 673,866 | 687,534 | 652,474 |
| Elk Grove Village | 589,975 | 596,172 | 595,390 | 574,123 |


| Cost Per <br> Item Circulated | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ | $\mathbf{1 9 9 9}$ |
| :--- | ---: | ---: | ---: | ---: |
| Niles | $\$ 3.51$ | $\$ 6.63$ | $\$ 15.88$ | $\$ 5.64$ |
| Elk Grove Village | $\$ 4.01$ | $\$ 4.48$ | $\$ 4.58$ | $\$ 5.07$ |
| Park Ridge | $\$ 4.65$ | $\$ 4.97$ | $\$ 4.29$ | $\$ 4.66$ |
| Mount Prospect | $\$ 3.95$ | $\$ 4.12$ | $\$ 4.22$ | $\$ 3.98$ |
| Des Plaines | $\$ 3.63$ | $\$ 3.71$ | $\$ 3.81$ | $\$ 3.85$ |


| Borrowers as <br> \% of Population | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ | $\mathbf{1 9 9 9}$ |
| :--- | ---: | ---: | ---: | ---: |
| Mount Prospect | $82 \%$ | $89.5 \%$ | $84.6 \%$ | $89.9 \%$ |
| Park Ridge | $77 \%$ | $83.5 \%$ | $84.3 \%$ | $85.7 \%$ |
| Elk Grove Village | $90 \%$ | $91.5 \%$ | $96.7 \%$ | $73.6 \%$ |
| Des Plaines | $70 \%$ | $68.0 \%$ | $68.5 \%$ | $65.5 \%$ |
| Niles | $52 \%$ | $50.9 \%$ | $68.9 \%$ | $55.0 \%$ |


| Items Circulated |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| per FTE | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ | $\mathbf{1 9 9 9}$ |
| Elk Grove Village | $\mathbf{1 8 , 4 9 5}$ | 14,830 | $\mathbf{1 8 , 0 9 7}$ | $\mathbf{1 6 , 1 7 2}$ |
| Des Plaines | 15,911 | 16,824 | 16,157 | 16,151 |
| Park Ridge | 13,835 | 13,876 | 13,833 | 13,521 |
| Mount Prospect | 15,073 | 11,736 | 10,006 | 12,224 |
| Niles | 13,418 | 12,186 | 11,834 | 9,931 |


| Materials as <br> \% of Budget | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ | $\mathbf{1 9 9 9}$ |
| :--- | ---: | ---: | ---: | ---: |
| Des Plaines | $18 \%$ | $20 \%$ | $16 \%$ | $17 \%$ |
| Park Ridge | $13 \%$ | $12 \%$ | $15 \%$ | $16 \%$ |
| Elk Grove Village | $17 \%$ | $16 \%$ | $16 \%$ | $15 \%$ |
| Mount Prospect | $18 \%$ | $18 \%$ | $15 \%$ | $15 \%$ |
| Niles | $15 \%$ | $8 \%$ | $6 \%$ | $14 \%$ |

Niles entries marked in red indicate the presence of construction funds added to operating budget.

May 2000
Total number calls $=\mathbf{8 8 0}$

13Antioch Public Library
53 Arlington Heights Memorial Library
11 Aurora Public Library
16 Barrington Area Public Library
10 Bartlett Public Library
11 Bedford Park Public Library
26 Bellwood Public Library
13 BridgeviewPublic Library
13 Coal City Public Library
20 Des Plaines Public Library
43 Ela Area Public Library
23 Elk Grove Village Public Library
30 Elmhurst Public Library
11 Fossil Ridge Public Library
11 Fremont Public Library 37 Glenview Public Library 40 Highland Park Public Library 16 Indian Trails Public Library 33 Lake Forest Public Library 12 Lincolnwood Public Library

26 Lisle Library District
15 Mt Prospect Public Library
10 Nppersink Public Library
18 Northbrook Public Library
17 Oswego Public Library
17 Palatine Public Library
22 Park Ridge Public Library
12 Prospect Heights Public Library
16 Riverside Public Library
13 Rolling Meadows Public Library
14 St. Charles Public Library
38 Schaumburg Township Public Library
60 Skokie Public Library
37 Vernon Area Public Library
17 Villa Park Public Library
15 Warrenville Public Library
13 Wauconda Public Library
13 Westchester Public Library
10 WoodDale Public Library
12 Woodstock Public Library

## SAMPLE QUESTIONS

Obituary for Florence Nightingale
Storm door manufacturers/evaluations
Recipe for lemon sauce
Equivalent title in Royal Air Force for a $2^{\text {nd }}$ Lieutenant in US Air Force
How to harvest rhubarb
Employee rights regarding background checks
How long can you safely freeze fish
Telephone number for Fossil Rock Campground
Racing schedule for Arlington Park
Growing conditions for hyacinths
Caffeine content of coffee vs tea
Costs for air travel to Egypt, Israel and Jordan
Companies that do tests on animals
How to make a gin/tonic

NOTE: NIGHT OWL WAS UNEXPECTEDLY CLOSED MAY 18 DUE TO POWER OUTAGE AS A RESULT OF THE STORM. WE ARE SORRY FOR THE INCONVENIENCE.

If The Fund Raising School Center on Philanthropy

## STRATEGIES FOR THE ANNUAL FUND

1. Direct mail
2. Phone appeals
3. Personal solicitation of major gifts
4. Recognition groups
5. Challenge gifts
6. Grant proposals
7. Special events

1/ The Fund Raising School Center on Philanthropy

## PROFILE OF THE ANNUAL FUND (1)



4. The Fund Raising School Center on Philanthropy

## THE GIFT RANGE CHART AND THE ANNUAL FUND

$10 \%$ of the donors $=60 \%$ of the $\$$
$20 \%$ of the donors $=20 \%$ of the $\$$
$70 \%$ of the donors $=20 \%$ of the $\$$
100\%
100\%

Th The Fund Raising School Center on Philanthropy

## ANNUAL FUND GIFT RANGE CHART \$60,000 GOAL

| Gift Range - \$ | \# of Gifts | \# of Prospects | \$ per Range |
| :---: | :---: | :---: | :---: |
| 3,000 | 2 | 10 (5:1) | 6,000 |
| 1,500 | 4 | 20 (5:1) | 6,000 |
| 750 | 12 | 48 (4:1) | 9,000 |
| 500 | 18 | 72 (4:1) | 9,000 |
| 250 | 24 | 72 (3:1) | 6,000 |
| 10\% of donors |  |  | 60\% of goal |
| 100 | 120 | 360 (3:1) | 12,000 |
| 20\% of donors |  |  | 20\% of goal |
| under 100 (average gift \$30) | 400 | 800 (2:1) | 12,000 |
| 70\% of donors |  |  | 20\% of goal |

## If The Fund Raising School Center on Philanthropy <br> ANNUAL FUND GIFT RANGE CHART \$100,000 GOAL

| Gift Range - \$$\vdots$5,000 | \# of Gifts | \# of Prospects | \$ per Range |
| :---: | :---: | :---: | :---: |
|  | 2 | 10 (5:1) | 10,000 |
| 2,500 | 6 | 30 (5:1) | 15,000 |
| $!$ |  |  |  |
| 1000 | 18 | 72 (4:1) | 18,000 |
| 500 | 34 | 136 (4:1) | 17,000 |
| 10\% of donors |  |  | 60\% of goal |
| 250 | 48 | 144 (3:1) | 12,000 |
| 100 | 80 | 240 (3:1) | 8,000 |
| 20\% of donors |  |  | 20\% of goal |
| under 100 | 412 | 824 (2:1) | 20,000 |
| 70\% of donors |  |  | 20\% of goal |


| 1/ The Fund Raising School Center on Philanthropy |  |  |  |
| :---: | :---: | :---: | :---: |
| ANNUAL FUND GIFT RANGE CHART \$500,000 GOAL |  |  |  |
|  |  |  |  |
| Gift Range - \$ | \# of Gifts | \# of Prospects | \$ per Range |
| 25,000+ | 2 | 10 (5:1) | 50,000 |
| 10,000 | 4 | 20 (5:1) | 40,000 |
| 2,500 | 18 | 72 (4:1) | 45,000 |
| 1,000 | 30 | 120 (4:1) | 30,000 |
| 500 | 110 | 330 (3:1) | 55,000 |
| 250 | 320 | 960 (3:1) | 80,000 |
| 10\% of donors |  |  | 60\% of goal |
| 100 | 1,000 | 3,000 (3:1) | 100,000 |
| 20\% of donors |  |  | 20\% of goal |
| under 100 | 3,334 | 6,668 (2:1) | 100,000 |
| 70\% of donors |  |  | 20\% of goal |

## ANNUAL FUND GIFT RANGE CHARTS

Gift range charts are statistical representations of patterns of giving in fund raising campaigns. They are used in annual giving programs as well as major campaigns (capital, endowment, and/or comprehensive campaigns). There are four basic functions of the gift range chart:

1. As a planning instrument to determine the pattern of giving that will result in a successful campaign
2. As a tool for testing and measuring the availability of donor prospects at specific gift levels
3. As a device to raise the giving sights of donors and prospects
4. As a means of evaluating the fund raising effort during implementation and at the conclusion of the program --.i.e., how did the outcome relate to our plans.

In preparing a gift range chart for planning, as well as for prospect identification and evaluation, the following principles should be used:

1. The first two gifts should equal $10 \%$ of the goal, or $5 \%$ each.
2. The next four gifts equal an additional $10 \%$ of the goal.
3. The chart is flexibly developed beyond this point, depending on available prospects, gift history, and the key factors of linkage, ability, and interest.
4. The prospect to donor ratio begins at the top level at $5: 1$ and gradually reduces to 2:1.
5. The gift range chart as a tool for the annual fund is most effective with goals of $\$ 25,000$ and above.

Remember that gift range charts begin in mechanical fashion, as tools to chart the number of gifts and prospective donors needed to reach the dollar goal. The major principle to keep in mind in the actual fund raising is flexibility: you might need to manipulate some gift ranges, and number of gifts in the ranges, to be in line with your constituency and its giving patterns and/or potential.

## PREPARING A GIFT RANGE CHART

The following exercise can be used for a step-by-step preparation of an annual fund gift range chart:

1. Select a round figure for the campaign goal, one easily divisible by 10.

For this exercise, use the annual fund goal of $\$ 60,000$.
2. The first two gifts equal $10 \%$ of the goal, or $5 \%$ each.
$10 \%$ of $\$ 60,000=\$ 6,000$
$5 \%$ of each $=\$ 3,000$
3. First level of gift range is $\$ 3,000$.
4. Use prospect-to-donor ratio of 5:1. Show a plus sign to indicate that larger gifts are possible and welcome.

| Gift range | \# gifts | \# prospects | $\frac{\text { Gift \$ in }}{\text { range }}$ | $\frac{\text { Cum gift }}{\text { tota }}$ |
| :---: | :---: | :---: | :---: | :---: |
| \$3,000 | 2 | 10 | \$6,000 | \$6,000 |

5. For a good range of gift capability, reduce by $1 / 2$ the dollar range for the next level.
\$1,500-2,999
4
20
\$6,000
\$12,000
6. Again, reduce gift range dollars by $1 / 2$ for the next level. Use a $4: 1$ prospect-to-donor ratio.

$$
\begin{array}{lllll}
\$ 750-1,449 & 12 & 48 & \$ 9,000 & \$ 21,000
\end{array}
$$

7. At this level, the gift ranges begin to compress, so the dollar amount between ranges is smalier. Continue to use 4:1 prospect-to-donor ratio.
$\$ 500.749$
18
72
$\$ 9,000$
\$30,000
8. Continue on with the gift ranges, using smaller dollar ranges, and reducing prospect-to-donor ratios of $3: 1$ and finally of $2: 1$.

| $\$ 250-499$ | 24 | 72 | $\$ 6,000$ | $\$ 36,000$ |
| :--- | :---: | :---: | :---: | :---: |
| $\$ 100-249$ | 120 | 360 | $\$ 12,000$ | $\$ 48,000$ |
| Under $\$ 100$ | 400 | 800 | $\$ 12,000$ | $\$ 60,000$ |

ANNUAL FUND GIFT RANGE CHART -- $\$ 60,000$ GOAL


## ANNUAL FUND GIFT RANGE CHART -- \$100,000 GOAL

| Gift Range \$ | \# of Gifts | Cumulative \# of Gifts | \# of Prospects | Cumulative \# of Prospects | \$ per Range | Cumulative \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5,000 | 2 | 2 | 10 (5:1) | 10 | 10,000 | 10,000 |
| 2,500 | 6 | 8 | 30 (5:1) | 40 | 15,000 | 25,000 |
| 1,000 | 18 | 26 | 72 (4:1) | 112 | 18,000 | 43,000 |
| 500 | 34 | 60 | 136 (4:1) | 248 | 17,000 | 60,000 |
| 10\% of donors |  |  |  |  | 60\% of goal |  |
| 250 | 48 | 108 | 144 (3:1) | 392 | 12,000 | 72,000 |
| 100 | 80 | 188 | 240 (3:1) | 632 | 8,000 | 80,000 |
| 20\% of donors |  |  |  |  | 20\% of goal |  |
| Under 100 | 412 | 600 | 824 (2:1) | 1.456 | 20,000 | 100,000 |
| 70\% of donors |  |  |  |  | 20\% of goal |  |

## ANNUAL FUND GIFT RANGE CHART -- \$500,000 GOAL

| Gift Range \$ | \# of Gifts | Cumulative \# of Gifts | \# of Prospects | Cumulative \# of Prospects | \$ per Range | Cumulative \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25,000+ | 2 | 2 | 10 (5:1) | 10 | 50,000 | 50,000 |
| 10,000 | 4 | 6 | 20 (5:1) | 30 | 40,000 | 90,000 |
| 2,500 | 18 | 24 | 72 (4:1) | 102 | 45,000 | 135,000 |
| 1,000 | 30 | 54 | 120 (4:1) | 222 | 30,000 | 165,000 |
| 500 | 110 | 164 | 330 (3:1) | 552 | 55,000 | 220,000 |
| 250 | 320 | 484 | 960 (3:1) | 1,512 | 80,000 | 300,000 |
| 10\% of donors |  |  |  |  | 60\% of goal |  |
| 100 | 1,000 | 1,484 | 3,000 (3:1) | 4,512 | 100,000 | 400,000 |
| 20\% of donors |  |  |  |  | 20\% of goal |  |
| Under 100 | 3,334 | 4,818 | 6,668 (2:1) | 11,180 | 100,020 | 500,000 |
| 70\% of donors |  |  |  |  | 20\% of goal |  |

# CAPITAL CAMPAIGN COMMITTEES 

1. Campaign Advisory Committee (study advisory committee)
a. Leaders from the board and industry, business professional, civic, and other constituencies
b. Provides guidance for precampaign decisions
2. Board Development Committee
a. Board members
b. Provides linkage, involvement of advocacy, interest, ability
c. Works with CEO and board chair
3. Prospect Review Committee (campaign prospect committee)
a. Board members and selected Campaign Advisory Committee members
b. Provides guidance for selection of major gift prospects and evaluation of gift potential
4. Advance Gifts Committee
a. Selected board and Campaign Advisory Committee members
b. Seeks leadership gifts for highest levels of the gift chart before public announcement of the campaign

## \$1,000,000 GIFT RANGE CHART

|  | Five Year Pledges <br> \#ift Range $\$$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 150,000 | 1 | $3-5$ | R Gifts | \# of Prospects | | Range Total $\$$ |
| :---: |
| 100,000 |
| 50,000 |
| 25,000 |
| 10,000 |
| 5,000 |
| 2,500 |

1351 Evergreen Avenue<br>Des Plaines, Illinois 60016<br>June 13, 2000

Sandra K. Norlin, Administrator<br>Des Plaines Public Library<br>841 Graceland Avenue<br>Des Plaines, Illinois 60016

## Dear Sandra,

I wanted to offer my congratulations to you and your staff on the success of the Ceremonial Move of books from our "old" library to our new library. The entire day was a triumph of good planning. The route that was chosen was perfect. All the participants lined up along Prairie Avenue and Lee Street got a great kick out of being able to stand in the middle of the street while passing the books. The tee shirts were a big hit they will make cherished souvenirs for all who participated, young and old. The check-in points worked well and assured that the crowd would be evenly spaced along the entire route. The cold drinks were a welcome treat for everyone on a warm, humid day. The sight and sound of the bagpipe band leading the crowd up Lee Street brought a lump to the throats of many. The community band was also a great treat.

Most important of all was that the day created warm memories for all who attended, especially the children. Years from now they will still be telling their friends of the day they stood elbow-to-elbow in the middle of the street with more than a thousand people and passed the books to the new library. On that day, people got a rare "hands on" opportunity to demonstrate their pride in being part of Des Plaines. In all my years in this city, I have never been part of such a universally positive and happy occasion on so large a scale. The event validated all that we have long suspected - that the people of Des Plaines love their library! The good vibrations of the day were a harbinger of what is in store for the future of the downtown redevelopment - indeed all of Des Plaines, a feeling which was not lost on all of the City officials in attendance.

Thanks again to all of you who planned so well and worked so hard to make this day such a memorable occasion.


## CIRCULATION LIBRARIAN

TO: NSLS Public Library Circulation Managers
FROM: Sandy McVeigh
North Suburban Library System
DATE: April 18, 2000
RE: RBP Statistics
Attached are the RBP statistics for March 2000. The figures listed UNDER your library are the number of items borrowed by patrons of other libraries from your library. These figures were provided to NSLS by your circulation department. You can determine the number of items borrowed from other libraries by reading

ACROSS the columns. The total is on the last page.
Statistics received too late for inclusion in this report sent out to the Circulation Managers will be input on the appropriate month's form but a revised memo will not be sent.

Please send your statistics to Sandy McVeigh. We need them by the TENTH of each month. Only statistics received by the tenth of the month will be included.

Please call 847/459-1300 extension 7134 if there are any questions.

|  | Algonquin | Antioch | Arlington Hts | Barrington | Cary | Cook Mem. | Crystal Lk | Deerfield | Des Plaines | Dundee | Ela | Elk Grove | Evanston | Fox Lake |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Algonquin |  |  | 8 | 340 | 76 |  | 1,706 |  | 23 | 231 | 75 | 22 | 2 |  |
| Antioch |  |  | 7 |  |  | 63 |  | 3 | 6 |  | 24 |  | 4 | 245 |
| Arlington Heights | 17 |  |  | 131 |  | 84 |  | 6 | 182 | 2 | 27 | 215 | 8 |  |
| Barington | 653 |  | 114 |  | 9 | 80 | 3 |  | 16 | 122 | 4,666 | 43 | 13 | 3 |
| Cary | 212 |  | 24 | 2,313 |  | 19 | 948 | 4 | 63 | 7 | 233 |  |  |  |
| Cook Memorial |  | 12 | 18. | 4 | 1 |  | 3 | 117 | 87 | 4 | 239 | 2 | 11 |  |
| Crystal Lake | 123 |  | 16 | 123 | 28 | 8 |  | 8 | 10 | 11 | 5 | 1 | 4 | 2 |
| Deerfield |  |  | 9 | 5 |  | 6 |  |  | 2 |  | 11 |  | 88 |  |
| Des Plaines | 30 | 1 | 262 | 58 |  |  |  | 19 |  | 8 | 31 | 475 | 32 |  |
| Dundee | 2,690 |  | 38 | 372 | 12 |  | 92 |  | 8 |  | 87 | 64 |  |  |
| Ela | 7 |  | 100 | 825 | 6 | 109 | 16 | 1 | 23 | 16 |  | 34 | 12 |  |
| Elk Grove | 6 |  | 86 |  |  |  |  |  | 33 |  | 1 |  |  |  |
| Evanston |  |  | 32 | 37 |  | 29 |  | 74 | 108 |  | 1 |  |  |  |
| Fox Lake |  | 84 | 34 | 20 |  | 86 |  |  | 1 |  | 58 |  | 4 |  |
| Fox River Grove | 58 |  | 31 | 1.338 | 83 |  | 54 |  |  | 1 | 90 |  |  |  |
| Fremont |  | 12 | 23 | 28 |  | 5,104 | 1 | 19 | 62 |  | 977 | 4 | 8 |  |
| Gail Borden | 4 |  | 26 | 48 |  |  | 12 |  | 2 | 220 | 1 | 53 | 35 |  |
| Glencoe |  |  | 3 |  |  |  |  | 13 | 7 |  | 11 |  | 55 |  |
| Glenview |  |  | 73 | 10 |  | 27 |  | 98 | 79 |  | 2 | 1 | 6 |  |
| Grayslake | 6 | 51 | 6 | 9 | 6 | 1,550 | 14 | 25 | 1 | 1. | 19 |  | 21 | 8 |
| Highland Park |  |  | 5 |  |  | 22 |  | 578 | 44. |  | 8 | 1 | 159 |  |
| Highwood |  |  | 7 |  |  |  |  | 2 | 4 |  |  |  | 3 |  |
| Huntley | 568 |  | 3 | 43 |  | 14 | 427 |  | 1. | 80 |  | 3 | 1 |  |
| Indian Trails | 2 |  | 1.001 | 123 |  | 88 |  | 119 | 191 | 5 | 283 | 54 | 22 |  |
| Lake Bluff |  |  | 2 |  |  | 319 |  | 70 |  |  |  |  | 15 |  |
| Lake Forest | 2 |  |  |  |  | 284 |  | 207 | 12 |  |  |  | 21 |  |
| Lake Villa |  | 300 |  |  |  | 516 |  | 7 | 22 |  | 25 | 34 |  | 224 |
| Lincolinwood |  |  | 5 |  |  |  |  | 5 | 6 |  |  |  | 61 |  |
| McHenry | 14 |  | 19 | 109 | 10 | 103 | 819 |  |  | 6 | 29 |  |  |  |
| McHenry-Nunda |  |  |  |  |  | 19 | 1 |  |  |  |  | 7 |  |  |
| Morton Grove |  |  | 18 |  |  | 46 |  | 14 | 165 |  |  |  | 57 |  |
| Mt. Prospect |  |  | 1,110 | 45 |  | 5 |  |  | 924 |  |  | 257 | 88 |  |
| Niles | 2 | 1 | 41 | 1 |  |  |  | 7 | 4.007 | 2 | 32 | 4 | 43 |  |
| Northbrook |  |  | 55 | 6 |  | 7 |  | 91 | 133 |  | 11 |  |  | 1 |
| North Chicago |  |  |  | 7 |  | 697 |  | 15 |  |  | 4 |  | 7 |  |
| Palatine |  |  | 726 | 560 | 10 | 44 | 3 | 82 | 66 | 26 | 328 | 198 | 8 |  |
| Park Ridge |  |  | 44 | 27 |  | 37 |  | 1 | 1.880 |  |  | 11 | 75 |  |
| Prospect Heights |  |  | 448 | 5 |  | 26 |  |  | 57 |  | 6 | 5 | 11 |  |
| Rolling Meadows |  |  | 383 | 17 |  |  |  |  | 10 |  | 7 | 33 |  |  |
| Round Lake |  | 86 | 6 | 13 |  | 128 |  |  |  |  | 79 |  |  | 21 |
| Schaumburg |  | 3 | 163 | 75 |  | 6 | 1 | 7 | 130 | 44 | 11 | 929 | 7 | 1 |
| Skokie |  |  | 22 | 4 |  | 11 |  | 154 | 22 |  | 4 |  | 1.120 |  |
| Vernon | 1 |  | 173 | 47 |  | 755 |  | 501 | 106 |  | 633 | 4 | 35 |  |
| Warren-Newport |  | 112 | 14 | 22 |  | 2,762 |  | 54 |  |  | 44 | 2 | 28 | 4 |
| Wauconda | 12 | 19 | 16 | 327 | 6 | 117 |  |  | 1 | 7 | 605 | 4 | 8 | 3 |
| Waukegan |  |  | 1 |  |  | 1,161 |  | 23 | 17 |  | 20 |  | 21 |  |
| Wilmette |  |  | 7 |  |  | 3 |  | 37 | 133 | 2 | 5 | 27 | 846 |  |
| Winnetka-Northfie |  | 11 | 10 |  |  |  |  | 109 | 22 |  | 3 |  | 225 |  |
| Zion-Benton |  | 20 | 3 |  |  | 184 |  | 3 |  | 1 |  |  | 2 |  |
| Total Loaned: | 4,407 | 712 | 5,192 | 7,092 | 247 | 14,511 | 4,100 | 2,473 | 8,666 | 796 | 8,695 | 2,487 | 3,166 | 512 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | Fox Rvi Gro | Fremont | Gail Borden | Glencoe | Glenview | Grayslake | Highland PK | Highwood | Huntley | Indian Trails | Lk Bluff | Lk Forest | Lk Villa | Lincolnwood |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Algonquin |  |  | 76 |  | 1 | 1 |  |  | 451 | 11 |  |  |  |  |
| Antioch |  | 54 |  |  |  | 67 |  | 3 |  | 4 |  | 13 | 2,491 |  |
| Arlington Heights |  | 10 | 5 | 15 | 104 |  | 6 |  |  | 2,030 |  | 9 |  |  |
| Barnington | 120 | 18 | 4 | 2 | 1 |  | 2 |  | 2 | 64 |  | 2 |  |  |
| Cary | 115 |  | 8 |  |  |  |  |  | 4 | 7 |  |  | 13 |  |
| Cook Memorial |  | 2,241 | 2 | 6 | 104 | 116 | . 125 |  |  | 64 | 90 | 510 | 205 |  |
| Crystal Lake | 5 | 5 | 13 |  | 3 |  | 4 |  | 55 |  |  |  |  |  |
| Deerfield |  | 4 |  | 12 | 5 | 1 | 885 | 4 |  | 54 | 2 | 20 | 16 |  |
| Des Plaines |  | 7 |  | 26 | 88 |  | 4 |  |  | 52 |  |  | 3 | 4 |
| Dundee |  |  | 430 |  |  |  |  |  | 167 | 49 |  |  |  |  |
| Ela |  | 237 |  |  | 31 | 2 |  |  |  | 96 |  | 8 | 4 |  |
| Elk Grove |  |  |  |  | 19 |  | 2 |  |  | 16 |  |  |  |  |
| Evanston |  |  |  | 158 | 372 | 2 | 238 |  |  | 105 | 2 | 37 |  | 151 |
| Fox Lake |  | 1 |  |  | 6 | 46 |  |  |  |  |  |  | 1.249 |  |
| Fox River Grove |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |
| Fremont |  |  |  |  | 54 | 474 | 11 |  |  | 63 |  | 49 | 85 |  |
| Gail Borden |  |  |  |  | 3 | 1 |  |  |  | 14 |  |  | - |  |
| Glencoe |  |  |  |  | 77 |  | 180 | 7 |  | 2 |  | 5 |  |  |
| Glenview |  | 9 | 1 | 43 |  | 14 | 41 | 3 |  | 26 |  | 3 |  | 2 |
| Grayslake |  | 160 |  |  | 2 |  | 9 | 1 |  | 2 | 10 | 3 | 1.497 | 4 |
| Highland Park |  | 4 |  | 630 |  |  |  | 265 |  | 7 | 29 | 156 | 7 | 6 |
| Highwood |  |  |  |  |  | 12 | 861 |  |  |  |  | 152 | 1 |  |
| Huntley |  |  | 43 |  | 1 | 3 |  | 1 |  |  |  |  |  |  |
| Indian Trails |  | 34 |  | 53 | 213 | 36 | 72 |  |  |  | 4 | 2 | 14 | 5 |
| Lake Bluff |  | 1 |  | 9 | 3 | 6 | 148 | 1 |  |  |  | 3,802 | 4 |  |
| Lake Forest |  | 1 |  | 40 | 12 |  | 404 |  |  |  | 181 |  | 14 |  |
| Lake Villa |  | 60 |  |  | 5 | 465 | 6 |  |  | 2 |  | 64 |  |  |
| Lincolnwood |  | 1 |  | 13 | 15 |  |  |  |  | 14 |  |  |  |  |
| McHenry |  | 7 |  |  | 1 | 35 |  |  |  | 25 |  |  | 13 | 1 |
| McHenry-Nunda |  |  |  |  |  |  |  |  |  |  |  |  | 13 |  |
| Morton Grove |  |  |  | 1 | 839 | 2 | 25 |  |  | 7 |  |  |  | 24 |
| Mt. Prospect |  |  | 1 |  | 35 | 7 | 1 |  |  | 73 |  |  |  |  |
| Niles |  |  |  | 22 | 2,854 | 1 | 20 |  |  | 75 |  |  | 1 | 57 |
| Northbrook |  |  |  | 131 | 784 |  | 177 | 3 |  | 166 | 1 | 54 |  | 26 |
| North Chicago |  |  |  |  | 3 | 13 | 36 | 1 |  |  | 91 | 627 | 7 | 6 |
| Palatine |  |  | 3 | 6 | 111 | 1 | 19 |  |  | 189 |  |  |  |  |
| Park Ridge |  | 6 |  | 1 | 92 |  |  |  |  | 39 |  | 12 |  | 6 |
| Prospect Heights |  |  |  |  | 16 |  |  |  |  | 2,945 | 19 |  | 17 |  |
| Rolling Meadows |  |  |  |  | 1 | 4 |  | 4 |  | 2 |  |  |  |  |
| Round Lake |  | 51 | 16 |  |  | 300 |  |  |  | 34 |  | 3 | 970 |  |
| Schaumburg |  |  | 41 |  | 53 | 4 |  |  |  | 87 |  |  | 2 |  |
| Skokie |  |  | 1 | 34 | 246 |  | 11 | 6 |  | 30 |  | 22 |  | 239 |
| Vemon |  | 236 |  | 99 | 163 | 12 | 234 | 2 |  | 1,506 | 3 | 129 | 4 | 8 |
| Warren-Newport |  | 82 |  |  | 58 | 2,255 | 24 |  |  | 6 | 11 |  | 1.144 |  |
| Wauconda |  | 73 | 9 |  | 4 | 58 |  |  |  | 14 |  | - | - 21 | . |
| Waukegan |  | 34 |  | 16 | 3 | 55 | 25 | 4 |  |  | 10 | 155 | 50 |  |
| Wiimette |  |  |  | 139 | 976 |  | 151 |  |  | 3 |  | 13 |  | 9 |
| Winnetka-Northfie! |  |  |  | 928 | 362 |  | 58 | 2 |  | 22 | 20 | 8 |  | 2 |
| Zion-Benton |  | 8 |  | 3 |  | 29 | 9 |  |  | 2 | 3 | 218 | 37 |  |
| Total Loaned: | 240 | 3,344 | 653 | 2,387 | 7,720 | 4,022 | 3,753 | 307 | 679 | 7,906 | 476 | 6,076 | 7,882 | 550 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | McHenry | Mch-Nunda | Morton Groy | Mt. Prosped | Niles | Northbrook | North Chgo | Palatine | Park Ridge | Prospect Ht | RIng Mdws | Round Lk | Schaumburg | Skokie |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Algonquin |  |  |  | 4 |  | 12 |  | 107 | 1 |  | 48 |  | 442 | 3 |
| Antioch | 7 |  |  | 8 | 4 | 26 | 3 |  | 4 |  |  | 63 | 8 |  |
| Arlington Heights |  |  | 2 | 605 | 91 | 102 |  | 972 | 86 | 861 | 797 | 12 | 563 | 68 |
| Barington | 1 |  | 2 | 16 | 2 | 18 |  | 4,219 | 112 | 80 | 64 | 5 | 1.452 |  |
| Cary | 18 |  |  | 3 |  |  |  |  | 12 |  |  |  | 87 | 1 |
| Cook Memorial | 2 |  |  | 6 | 57 | 180 | 107 | 74 | 6 | 2 |  | 20 | 43 | 11 |
| Crystal Lake | 8 |  |  | 4 |  |  |  | 78 | 5 |  | 3 | 7 | 254 |  |
| Deerfield |  |  | 22 | 11 | 131 | 1,133 |  |  |  | 59 |  |  | 35 | 186 |
| Des Plaines |  |  | 76 | 1.102 | 593 | 76 |  | 112 | 849 | 38 | 55 |  | 300 | 97 |
| Dundee | 3 |  |  | 10 |  |  |  | 191 | 3 | 1 | 13 |  | 750 | 2 |
| Ela | 35 | 3 | 1 | 32 | 15 | 33 |  | 721 | 21 | 2 | 25 | 1 | 76 | 2 |
| Eik Grove |  |  |  | 24 | 3 | 1 |  | 81 | 5 | 3 | 52 |  | 1,102 | $\cdots$ |
| Evanston |  |  | 206 | 34 | 117 | 294 |  | 13 | 70 | 1. |  |  | 88 | 2.730 |
| Fox Lake | 95 | 18 |  | 22 |  |  |  | 4 |  |  | 6 | 1.176 | 71 | 1 |
| Fox River Grove |  |  |  | 4 |  |  |  |  |  |  |  |  | 36 |  |
| Fremont |  |  |  | 15 |  | 78 |  | 6 | 35 | 3 |  | 193 | 87 | 10 |
| Gail Borden |  |  |  | 33 | 6 | 12 |  | 91 |  |  | 71 |  | 2.029 | 4 |
| Glencoer |  |  |  | 8 | 1 | 492 |  |  | 4 |  |  |  |  | 55 |
| Glenview |  |  | 264 | 45 | 537 | 2,081 |  | 45 | 91 | 3 | 6 |  | 40 | 392 |
| Grayslake |  |  | 2 | 4 |  | 100 |  | 71 | 2 |  | 23 | 649 | 43 | 10 |
| Highland Park |  |  |  | 3 | 3 | 415 |  |  | 8 | 1 |  |  | 17 | 233 |
| Highwood |  |  |  |  |  | 6 |  |  |  |  |  |  | 2 | 19 |
| Huntiey | 14 |  |  |  |  |  |  | 76 |  |  |  | 1 | 201 |  |
| Indian Trails |  |  |  | 203 | 148 | 552 |  | 843 | 27 | 1.107 | 35 | 15 | 238 | 99 |
| Lake Bluff |  |  |  | 2 |  | 12 |  |  |  |  |  |  | 5 |  |
| Lake Forest |  |  |  | 14 | 3 | 127 |  | 3 | 31 |  |  |  | 3 | -- 39 |
| Lake Vilia | 5 |  | 6 | 4 | 19 | 64 |  | 27 | 11 |  |  | 803 | 47 | 11 |
| Lincolnmood |  |  | 71 |  | 134 | 18 |  |  | 24 |  |  |  | 1 | 2,607 |
| Mchenry |  | 36 |  |  |  |  |  | 27 | 2 |  | 1 | 31 | 29 |  |
| Mchenry-Nunda | 388 |  |  |  |  |  |  |  |  |  | 11 | 3 | 9 |  |
| Morton Grove |  |  |  | 12 | 2,553 | 54 |  | 24 | 114 | 1 |  |  | 33 | 4.011 |
| Mt. Prospect |  |  |  |  | 176 | 77 |  | 147 | 65 | 754 | 211 |  | 424 | 24 |
| Niles |  |  | 108 | 113 |  | 127 |  | 54 | 1,432 | 16 | 47 | 1 | 73 | 1,098 |
| Northbrook | 5 |  |  | 8 | 94 |  |  | 58 |  | 5 |  | 53 | 36 | 216 |
| North Chicago |  |  |  | 20 | 2 | 1 |  |  | 12 |  |  |  | 5 | 1 |
| Palatine |  |  | 4 | 93 | 13 | 71 |  |  | 43 | 55 | 1,857 |  | 3.993 | 53 |
| Park Ridige |  |  | 25 | 54 | 1,253 | 25 |  | 91 |  | 67 | 18 |  | 92 | 315 |
| Prospect Heights |  |  | 28 | 259 | 28 | 99 |  | 105 | 58 |  | 3 |  | 49 | 66 |
| Rolling Meadows |  |  | 4 | 64 | 68 | 4 |  | 893 | 15 | 25 |  |  | 713 |  |
| Round Lake | 1 |  |  | 2 | 2 | 3 |  | 59 |  |  |  |  | 7 |  |
| Schaumburg |  |  | 3 | 96 | 20 | 2 |  | 362 | 4 | 7 | 261 | 3 |  | 53 |
| Skokie |  |  | 1,623 | 19 | 468 | 117 |  | 31 | 94 |  | 2 |  | 147 |  |
| Vermon |  |  |  | 36 | 14 | 336 |  | 376 | 22 | 43 | 50 | 15 | 71 | 107 |
| Warren-Newport | 2 |  | 2 | 27 |  | 13 | 7 | 8 | 26 |  |  |  | 34 | 24 |
| Wauconda | 37 | 1 |  | 7 | 1 | 10 |  | 130 | 2 | 1 |  | 79 | 83 |  |
| Waukegan |  |  | 5 | 4 | 12 | 36 | 87 | 2 |  |  |  | 52 | 10 | 43 |
| Wilmette |  |  | 41 | 4 | 89 | 247 |  | 28 | 26 | 1 |  | 1 | 22 | 802 |
| Winnetka-Northfiel |  |  |  | 4 | 19 | 595 |  |  | 4 | 22 |  |  | 3 | 86 |
| Zion-Benton |  |  |  | 4 |  |  | 10 | 14 |  |  |  | 10 | 2 |  |
| Total Loaned: | 621 | 58 | 2,495 | 3,042 | 6.676 | 7,649 | 214 | 10,143 | 3,326 | 3,158 | 3,659 | 3,193 | 13,855 | 13,479 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | Vernon | Warm-Newp | Wauconda | Waukegan | Wilmette | Wintka-Nrthf | Zion-Benton | Total Borrowed | Total Loaned | Loan-Borrow |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Algonquin | 6 |  | 18 |  |  |  |  | 3,664 | 4,407 | 743 |
| Antioch | 21 | 170 | 2 |  |  | 2 |  | 3,302 | 712 | -2590 |
| Artington Heights | 271 | 3 | 39 |  | 1 | 6 |  | 7,330 | 5,192 | -2138 |
| Barrington | 90 | 5 | 1,223 |  | 4 | 3 |  | 13,233 | 7,092 | -6141 |
| Cary | 23 |  | 122 |  | 13 | 1 |  | 4,250 | 247 | -4003 |
| Cook Memorial | 11,038 | 414 | 107 |  | 16 | 21 | 57 | 16,122 | 14,511 | -1611 |
| Crystal Lake | 29 |  | 60 |  |  |  |  | 868 | 4,100 | 3232 |
| Deerfield | 354 |  |  |  | 17 | 5 |  | 3,043 | 2,473 | -570 |
| Des Plaines | 6 | 4 |  |  | 9 |  |  | 4,417 | 8,666 | 4249 |
| Dundee |  |  |  |  |  |  |  | 4,982 | 796 | -4186 |
| Ela | 965 | 5 | 132 |  | 8 | 6 | 1 | 3,611 | 8,695 | 5084 |
| Elk Grove | 4 |  |  |  |  |  |  | 1,438 | 2,487 | 1049 |
| Evanston | 12 |  |  |  | 3.073 | 598 |  | 8,582 | 3,166 | -5416 |
| Fox Lake | 41 | 19 | 194 |  |  |  |  | 3,236 | 512 | -2724 |
| Fox River Grove | 18 |  | 4 |  | - |  |  | 1,719 | 240 | -1479 |
| Fremont | 829 | 94 | 1,049 |  | 9 | 5 | 8 | 9,395 | 3,344 | -6051 |
| Gail Borden |  |  |  |  |  |  |  | 2,665 | 653 | -2012 |
| Glencoe |  | 6 |  |  | 165 | 511 | 1 | 1,603 | 2,387 | 784 |
| Glenview | 167 |  |  |  | 356 | 151 | 3 | 4,619 | 7,720 | 3101 |
| Grayslake | 278 | 422 | 15 |  | 7 |  | 5 | 5,036 | 4,022 | -1014 |
| Highland Park | 91 |  |  |  | 57 | 45 |  | 2,794 | 3,753 | 959 |
| Highwood | 13 |  |  |  |  | 1 |  | 1.083 | 307 | -776 |
| Huntley | 18 |  |  |  |  |  |  | 1,498 | 679 | . 819 |
| Indian Trails | 7.670 | 3 | 1 |  | 32 | 6 | 1 | 13,301 | 7,906 | -5395 |
| Lake Bluff | 40 | 10 |  |  |  | 3 |  | 4,452 | 476 | -3976 |
| Lake Forest | 289 | 6 |  |  | 4 | 42 |  | 1,739 | 6,076 | 4337 |
| Lake Villa | 45 | 732 |  |  | 10 | 1 | 17 | 3.532 | 7,882 | 4350 |
| Lincolnwood | 1 |  |  |  | 2 | 5 |  | 2,983 | 550 | . 2433 |
| McHenry | 69 |  | 768 |  |  | 11 |  | 2,165 | 621 | -1544 |
| McHenry-Nunda | 15 |  | 468 |  |  |  |  | 926 | 58 | -868 |
| Morton Grove |  |  |  |  | 66 | 45 |  | 8,111 | 2,495 | -5616 |
| Mt. Prospect |  |  |  |  | 8 |  |  | 4,432 | 3,042 | -1390 |
| Niles | 73 |  |  |  | 40 | 20 |  | 10,372 | 6,676 | -3696 |
| Northbrook | 116 | 16 |  |  | 92 | 147 |  | 2,492 | 7,649 | 5157 |
| North Chicago | 28 | 657 |  |  |  | 23 | 39 | 2,302 | 214 | -2088 |
| Palatine | 94 | 5 | 45 |  |  |  |  | 8,706 | 10,143 | 1437 |
| Park Ridge | 22 |  |  |  | 18 | 12 |  | 4,223 | 3,326 | -897 |
| Prospect Heights | 35 |  |  |  | 13 |  |  | 4,298 | 3,158 | -1140 |
| Rolling Meadows | 2 |  |  |  |  |  |  | 2,249 | 3,659 | 1410 |
| Round Lake | 38 | 90 | 140 |  |  | 5 | 39 | 2,093 | 3,193 | 1100 |
| Schaumburg | 84 | 1 |  |  | 13 | 1 |  | 2,474 | 13,855 | 11381 |
| Skokie | 7 | 6 |  |  | 358 | 95 |  | 4,893 | 13,479 | 8586 |
| Vernon |  | 6 | 15 |  | 4 | 13 |  | 5,759 | 23,323 | 17564 |
| Warren-Newport | 174 |  |  |  |  |  |  | 6,939 | 8,925 | 1986 |
| Wauconda | 82 | 24. | - - | - | - | - 3 |  | - 1,764 | 4;500 | 2736 |
| Waukegan | 118 | 5,164 | 6 |  | 7 |  | 632 | 7,773 | 0 | $\cdot 7773$ |
| Wilmette | 4 | 4 |  |  |  | 807 |  | 4,427 | 5,072 | 645 |
| Winnetka-Northfiel | 1 |  | 1 |  | 670 |  |  | 3,187 | 2,616 | -571 |
| Zion-Benton | 42 | 1.059 | 91 |  |  | 22 |  | 1,776 | 803 | . 973 |
| Total Loaned: | 23,323 | 8,925 | 4,500 | 0 | 5,072 | 2,616 | 803 | 225,858 | 225,858 |  |
|  |  |  |  |  |  |  |  |  |  |  |

## Des Plaines Public Library

FF\&E Budget<br>June 14, 2000

## Prolected Expenses

|  | Current Projectod Project Budget Expense |  |  | Total |
| :---: | :---: | :---: | :---: | :---: |
| PROFES\$ONAL SERVICE COSTS |  |  |  |  |
| FFSE Designer | \$88,000.00 | $a$ | \$0.00 | \$89,000.00 |
| Owner Representative | \$30,000.00 | 0 | \$0.00 | \$30,000.00 |
| Specialty intertor Designer | \$18,000.00 | 0 | \$0.00 | \$18,000.00 |
| Specialty Intertor Designer - Hertage Rm. | \$4,800.00 | 0 | \$0.00 | \$4,800.00 |
| Art Consultant | \$16,000.00 | 0 | \$0.00 | \$16,000.00 |
| Klnotic Sculpture Connection Engineering | \$2,000.00 | $p$ | \$0.00 | \$2,000.00 |
| Auction Corisultant | \$45,000.00 | 0 | \$0.00 | \$45,000.00 |
| CT Consultant | \$4,500.00 | $a$ | \$0.00 | \$4,500.00 |
| Reimbursables | \$15,000.00 |  | \$0.00 | \$15,000.00 |
| Subtotal | \$224,300.00 |  | \$0.00 | \$224,300.00 |

## EIXTURES, FURNISHINGS AND EQUIPMENT

| Exituras |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Specialty Int. (ree paon 2) | \$225,791.10 |  | 50.00 | \$225.791.10 |
| Fumiture |  |  |  |  |
| Corporata Concepta (Knoll) | \$522,752.84 | - | \$0.00 | \$522.752.84 |
| Uurary Bureau Stoel (Shetving) | \$117,006.93 | a | \$0.00 | \$117,006.83 |
| Hennicksen (Misc.) | \$470,300.81 | - | \$0.00 | \$470,300.81 |
| Book Drops | Inc. in Honricksen | - | \$0.00 | \$0.00 |
| Reforence Deska | inc. in Corp Concepts | a | \$0.00 | \$0.00 |
| Misc. Furnidure items | inc. in Henricksen | a | \$18,900.00 | \$18,900.00 |
| Equipment |  |  |  |  |
| Signage | \$42,129.82 | a | \$0.00 | \$42,129.82 |
| Computers / IT/ Electrical (eseppop i ) | \$168,530.62 | a,c | \$400,000.00 | \$568,530.82 |
| Tolocommunications | \$43,572.00 | a | \$0.00 | \$43.572.00 |
| Moeting fims. / Audio Viaual | \$43,000.00 | c | \$0.00 | \$43,000.00 |
| Graphics Dept Work Stations | \$0.00 | c | \$12,500.00 | \$12,500.00 |
| Seff Checkout Stations | \$55,000.00 | c | \$0.00 | \$55,000.00 |
| Library card Debit card | \$0.00 |  | \$85,000.00 | \$85,000.00 |
| Misc. Kitchen Equip. | \$5.000.00 | $p$ | \$0.00 | \$5,000.00 |
| Book socurity | \$53,000.00 | c | 50.00 | \$53,000.00 |
| Servicas |  |  |  |  |
| Move phatuse mecrical meve costa) | \$48,880.00 | a | \$0.00 | \$48.880.00 |
| Subtotal | \$1,794,984.12 |  | \$516,400.00 | \$2,311,384.12 |
| SUBTOTAL PROF. SERV. \% FFEE | \$2,019,264.12 |  |  | \$2,635,664.12 |
| Contingency (5\%) over all FFsE | \$100,983.21 |  |  | \$128,783.21 |
| Additional Funds Available | \$427,947.87 |  |  |  |
| TOTAL CONTINGENCY AVALLABLE | \$528,910.88 |  |  |  |
| PPL_CHANGE ORDERS 1 are Prakdoma Bectom | \$390,807.82 |  |  | \$390,807.82 |
| ABJUSTEDSETL PROF. SERV.E"FFEE" | \$2,410,071.94 |  |  |  |
| TOTAL CONTNGENCY REMAINING | \$138,103.08 |  |  |  |

TOTAL CURRENT COST
\$2,548,175.00
TOTAL OVERALL PROJECT COST

## Des Plaines Public Library

| Current Projected <br> Project Eudgot <br> Expense | Future Capital <br> Improvement <br> Expens: |  |
| :---: | :---: | :---: |

## Special interiors breakdown

| Fish Tank | \$11.092.76 | a | \$0.00 | \$11,082.76 |
| :---: | :---: | :---: | :---: | :---: |
| Boat | \$22,957.34 | - | \$0.00 | \$22.957.34 |
| Display/Posters | \$8.000.00 |  | \$0.00 | \$8,000,00 |
| Poaty Comer | \$4,000.00 |  | \$0.00 | \$4,000.00 |
| Banners | \$9.741.00 | a | \$0.00 | \$8,741.00 |
| Second Floor Mural | \$35.000.00 | $\square$ | \$0.00 | \$35,000.00 |
| 3rd and 4th Floor art pieces | \$40,000.00 | a | \$0.00 | \$40,000.00 |
| Atrium Sculpture | \$75.000.00 | - | \$0.00 | \$75,000.00 |
| Heritage Raom | \$20,000.00 | p | \$0.00 | \$20,000.00 |
| Subtotal | \$225.791.10 |  | \$0.00 | \$225,781.10 |

Computers/LT/Electical breaksown.

| Eloctrical Hookup | \$0.00 | - | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: |
| IT Cable Hookup | \$0.00 | - | \$0.00 | \$0.00 |
| Computer room | \$35,000.00 | c | \$0.00 | \$35,000.00 |
| Data network | \$33,530.62 | a | \$0.00 | \$33,530.82 |
| PC's | \$100,000.00 | c | \$400,000.00 | \$500,000.00 |
| Subtotal | \$168,530.62 |  | \$400,000.00 | \$568,530.62 |


| Eumiture Contracts |  |
| :---: | :---: |
| Corporate Concepts Base Contract - Knoll | \$522,752.84 |
| Corp. Concepts $\mathrm{C} / \mathrm{O}$ \#1 | \$108,436.54 |
| Corp. Concepts $\mathrm{C} / \mathrm{O} \# 2$ | \$2,148.18 |
| Corp. Concepts $\mathrm{C} / \mathrm{O} 3$ pending | \$23,935.00 |
| Corp. Concepts CrO ${ }^{4} 4$ pending | \$5,810.00 |
| Corp. Concepts C/O 45 pending | \$10,913.52 |
|  | \$5,090.00 |
| Total for Corporate Concepts: | \$877,084.08 |
| Library Bureau Steel Base Contract - Shelving | \$117.086.83 |
| Library Bureau Steel CIO \#1 | \$11,500.72 |
| Library Bureau Stoel COO ${ }^{\text {\% }}$ | \$2.500.00 |
| Library Bureau Stoel COO 3 | \$0.00 |
| Ubrary Bureau Steel C/O \#4 pending (est) | ( 522.224 .00 ) |
| Ubrary Bureau Steel C/O 0 \% pending (est) | \$3,500.00 |
| Lubrary Bureau Steel C/O \#8 pending (est) | (55,090.00) |
| Total for Lilirary 8ureau Stee: | \$107.253.85 |
| Henricksen Base Contract-Misc. Items | \$470,300.81 |
| Henricksen C\% ${ }^{\text {\% }}$ | \$118,256.72 |
| Henicksen CO | \$28,730.91 |
| Henscksen ClO | \$3,592.57 |
| Henricksen CHO 4 pending | \$3,300.00 |
| Hennicksen CH | \$9,443.95 |
| Henicksen C/O \#8 pending (ast) | \$700.00 |
| Total for Henricksen | \$832.324.96 |
| Total Fumture Base Contrects | \$1,110,120.58 |
| Total Fumlure C1O to date | \$308,542.11 |



## Des Plaines Public Library

| Grind Paint off of LBS web stifeners | \$1.600.00 |
| :---: | :---: |
| Insteth webs stifteners on 3rd Ar. | \$1,275.00 |
| Leyout and move 2nd Ar. Shelving (est) | \$2,125.00 |
| Totad Cost | \$5,090.00 |

## Prolected Revenue for Current Expenses

| Sate of bulding to city | \$1,800,000.00 |
| :---: | :---: |
| State of Illinols Grant | \$250,000.00 |
| Special Grant | \$100,000.00 |
| Reference Desk Contribution | \$30,000.00 |
| Brck sale / Donations |  |
| -Brick Sales to date (11/09/99) | \$63,975.00 |
| -Donations to data (8/12/00) | \$20,500.00 |
| - Anticipated Heritage Room Donation | \$0.00 |
| -Boat / Banner Donation | \$35,000.00 |
| -Paul Jung campaign donation (est) | \$4.700.00 |
| -Avt donation | \$4,000.00 |
| Poss. sign allow. In base contract | \$20,000.00 |
| DPL operating Revenue |  |
| -Profossionat consulting 1998 | \$10,000.00 |
| -Profossional consulting 1899 | \$15,000.00 |
| -Profosstonal consuting 2000 | \$25,000.00 |
| -Computars 1980 | \$50,000.00 |
| -Computers 2000 | \$100,000.00 |
| -Per Caplta Grant 2000 | \$20,000.00 |
| TOTAL REVENUE | \$2,548,175.00 |
| CURRENT PROJECT BUDGET | \$2,548,175.00 |
| NET DIFFERENCE | \$0.00 |

[^12]
## DPL

## Project Status Report

Period: June 2000
> The base construction project is scheduled to be available for the collection move on July 17, 2000. Final Furniture installation is still anticipated to be substantially completed on or about July 17, 2000.

- Currently the base project is within budget. Ten Change Orders totaling $\$ 373,554$ have been prepared, comprising to date, of 49 approved Change Order Requests. 15 Additional Change Order Requests have been or are being reviewed by OS, LA and PTC for cost and scope accuracy.

Current work:
Installation and taping of drywall is occurring on the main stairway.

- Painting and priming of the drywall partitions, ceilings and soffits is occurring on the first floor.
- Plastic laminate casework is being installed.
- Final finishes are being installed at the $2^{\text {nd }}$ and $3^{\text {rd }}$ floor.
- Furniture and shelving is being installed floors 2 thru 4. Leopardo Construction will assume the added costs of leveling the shelving and furniture.
- The building's interior cabling is nearing completion and will be ready for the Library's phone installer.
- The electrical contractor is working on the first floor finishing wiring in the ceiling areas and installing light fixtures.
- The glazing contractor is finishing the window installation on the first floor.
- The plastering contractor is finishing the soffit on the north elevation.
- Leopardo's millwork installer is working throughout the building.
- The Fresco Plastering has been installed around the main elevator shaft.
- The first floor is scheduled to be completed by the first of July, and the Lobby is scheduled to be finished by the $24^{\text {th }}$ of July.
- Leopardo is scheduling general building cleaning later in June.
- A construction workforce of $25-30$ persons is on site daily.
> Lohan Associates continue to review product submittals and answer information requests.


[^0]:    Eoot Notes

    - Acturl contracted coat not mis oftratiod expmace
    b From Lohan Furnture Extrouta
    c From ESO CTAT report
    d Projected Rovemue - not yol delerminad
    - In tose conativetion contract
    - Panding cost not yat coniractad for

[^1]:    Eoot Notes

    - Actioni contrictad cozl not an matimated experive
    - From Lohan Furniture Esitmate
    c Fromesd CTAT report
    d Projected Revenue , not yot determined
    - In base conatruction contract
    p Pending cost not yet contructed for

[^2]:    Eoot Notes

    - Actusi corisiacted cost not an estimated expenso
    - From Lohar Furniture Estmate.
    c From ESD CTIT report .
    d Projectad Revenue - not yot determined
    - In base construction contract
    p Pending cost rot yet contracteed for

[^3]:    TION CRITERIA: payable.due_dace='12/20/1999'

[^4]:    "In 1999, Main Library closed 1 day during blizzard.
    **In 1999, Mobile Library out of service 5 days.

[^5]:    Pamela Rosinia, Coordinator
    Keep Des Plaines Beautiful

[^6]:    Tuesday，February 8， 2000

[^7]:
    #### Abstract

    r


[^8]:    - Due to snow, closed $2 / 3$ day.
    "-Due to snow, out of service 1 day.

[^9]:    Eol Notes

    - Acturl contictad cost not an mastratiod expense
    b From Lohan Fumiare Extmate
    - From ESD CTIT report

    4 Projectad Revernue - not yet deternined

    - In base construetion contract
    p Pending coot not you contracted tor

[^10]:    The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at $827-5551$ to allow the Library to make reasonable accommodations.

[^11]:    970100 SUPPLIES

[^12]:    Eoot Notes

    - Actual centracted cont not an estrmated expense
    - From Lethen Fumbure Extrinta
    - from ESD CTAT ruport
    d Propected Pisverun - not yat deternited
    - In beee conetruction contriat
    - Pending corer not yel contracted lor

