## BOARD MINUTES JULY 1999 - DECEMBER 1999




## DES PLAINES PUBLIC LIBRARY

841 GRaCELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

## NOTICE

## DES PLAINES PUBLIC LIBRARY

## BOARD OF TRUSTEES

## REGULAR BOARD MEETING

TUESDAY, JULY 20, 1999
*7:30 PM
""Library Voices" Video 7:00 PM
Agenda:

- Y2K Status Report
- Election of Officers for 1999-2000
- Building Project Status Report
- Finance Committee Report
- Management Committee Report
- Illinois Public Library Association Report
- Establishment of Library Calendar for 1999-2000
- Determination of Non-Resident Fee for 1999-2000
- North Suburban Library Foundation
- Executive Session - To Discuss

Purchase or lease of real property
Pending or probable litigation
Compensation of specific employees

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at $827-5551$ to allow the Library to make reasonable accommodations.


## DES PLAINES PUBLIC LIBRARY

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 610016-6.472

## DES PLAINES PUBLIC LIBRARY

## BOARD OF TRUSTEES

Agenda for the Regular Meeting
July 20, 1999 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, June 15, 1999. (Action Item)
IV. Public Comments and Questions.
V. City Council Community Services Committee -- Alderman Sayad.
VI. Y2K Status Report - John Haliotis.
VII. Finance Report - Susan Burrows. (Action Item)(7:50 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
F. Finance Committee Meeting, July 19, 1999.

1. Budget for Expanded Facilities.
2. North Suburban Library Foundation. (Action Item)
3. Administrator Evaluation. (Action Item)
VIII. Building and Grounds Committee - Betty Ritter. (8:30 PM)
A. Building Project Status Report - Ken Hutson, OSG.
IX. Management Committee - Ellen Yearwood. (9:00 PM)
A. Management Committee Meeting, July 14, 1999.
B. Policy Review - Section A (A2) and Section D (D1 - D7) - Report.
X. Planning Committee - John Burke.
XI. Nominating Committee - Betty Ritter.
A. Election of Officers.
B. Oath of Office.
XII. System Membership - John Ciborowski.
XIII. Friends of the Library - Inara Brubaker.
XIV. Administrator's Report - Sandra Norlin.
XV. New Business. (9:30 PM)
A. Approval of Board Meeting Dates. (Action Item)
B. Illinois Public Library Association Report.
C. Approval of Library Closings. (Action Item)
D. Determination of Non-Resident Fee July 1, 1999 - June 20, 2000.
XVI. Unfinished Business. (9:40 PM)
XVII. Announcements.
XVIII. Executive Session. (9:50 PM)
A. Sale or Purchase of Real Property.
B. Pending or Probable Litigation.
C. Compensation of Specific Employees.
XIX. Adjournment. (10:10 PM)


## BOARD OF TRUSTEES <br> Minutes of the Regular Meeting <br> June 15, 1999

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, June 15, 1999. President Eldon Burk called the meeting to order at 7:30 PM.

Members Present: Inara Brubaker, John Burke, Eldon Burk, Susan Burrows, John Ciborowski, William Grice, Betty Ritter, Ellen Yearwood.

Also Present: Administrator Sandra Norlin, Martha Sloan, Leslie Steiner, Carol Kidd, Ken Hutson, Alderman Sayad.

MOTION by John Burke, seconded by John Ciborowski, to accept the agenda as amended by adding under XIV. New Business. E. All Staff Meeting 09/16/99, 8:00 AM - 10:00 AM (delayed library opening). Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Susan Burrows, to approve the Minutes of the regular Board Meeting of May 18, 1999 as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Susan Burrows, to approve the Minutes of the Special Board Meeting of June 1, 1999 as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PUBLIC COMMENTS AND QUESTIONS.
None.

## CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Sayad.

Alderman Sayad reported concern about adequate parking for the library at the new building. Ken Hutson of Owner Services Group, Inc. stated that parking spaces for the new building exceed the City Code.

FINANCE COMMITTEE - Susan Burrows.
Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:

| 1. Over the Counter Receipts | $\$$ | $7,983.56$ |
| :--- | :--- | ---: |
| 2. Petty Cash Expenditures | $\$$ | 146.05 |
| 3. Budget Expenditures for May | $\$$ | $228,293.13$ |
| 4. Expenditures Year to Date | $\$ 1,159,138.60$ |  |
| 5. Revenue for May | $\$$ | $69,838.12$ |
| 6. Revenue Year to Date | $\$ 1,636,228.58$ |  |

MOTION by Susan Burrows, seconded by Inara Brubaker, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:

May 03, 1999
May 17, 1999
Total
\$ 34,095.87
43,332.92
\$ 77,428.79

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Ellen Yearwood, to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

$$
\begin{array}{cl}
\text { May 06, } 1999 & \$ 62,872.91 \\
\text { May 20, 1999 } & \$ 62,854.90 \\
\text { Total } & \$ 125,727.81
\end{array}
$$

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by William Grice, to approve, subject to audit, transfer entries to the Library account in May, 1999 by the City of Des Plaines as follows:

$$
\begin{array}{cc}
\text { Gasoline and Diesel Fuel (May) } & \$ 288.91 \\
\text { Total } & \$ 288.91
\end{array}
$$

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Sandra Norlin reported on Tuition Reimbursement and stated that the program has been so successful that a transfer of $\$ 2,500$ would be required to continue the program this year. The Board agreed to the transfer of funds from line item 910950 (Excess Sick Hours Payout) to line item 918060 (Tuition Reimbursement).

MOTION by Committee, to authorize Library Administrator, Sandra Norlin, to request Director of Finance, Jim Egeberg, to transfer $\$ 2,500$ from line item 910950 (Excess Sick Hours Payout) to line item 918060 (Tuition Reimbursement). Vote: Ayes: All. Nays: None. MOTION CARRIED.

The Committee recommends the Per Capita Grant $(\$ 68,000)$ be spent on the following:

| 1. | Adaptive Technology | $\$ 29,000$ |
| :--- | :--- | :--- |
| 2. | Newsletter | $\$ 14,000$ |
| 3. | Library Cable Network | $\$ 24,000$ |
| 4. | Staff Training | $\$ 1,000$ |
|  | Total | $\$ 68,000$ |

MOTION by Committee, to approve the FYOO Illinois State Library Per Capita Grant Application. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Sandra Norlin reported that the library would receive $\$ 100,000$ from the State of Illinois for the "Build Illinois Program". Alderman Sayad questioned Norlin about appropriations for these funds. Norlin responded that the money would be used for equipment for the new building.

## BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.

Ken Hutson of Owner Services Group, Inc. distributed the Project Status Report for the period May - June 1999 and reported that the project is ahead of schedule and that no major problems have been reported. Ken also distributed the FF\&E Budget dated June 15, 1999 and a prebid cost analysis for systems furniture from Lohan Associates illustrating discounts available to the Des Plaines Public Library.

Sandra Norlin reported on the Buy-A-Brick program and advised that over $\$ 10,000$ in bricks had been sold to date.

Ken Hutson will facilitate tours of the construction site for the Board and staff on the first and third Thursdays of each month. Hutson distributed information on the safety precautions that must be adhered to.

Betty Ritter reported that Gary Valente has obtained bids for the elevator contract and will award the contract to Anderson at $\$ 1,440$.

William Grice distributed a handout for fund raising for the new library and explained the concepts involved.

Eldon Burk asked that a committee of Board Members be formed for a fund raising campaign. Eldon and John Burke will discuss plans for forming the committee.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.
The Board reviewed and discussed library policy revisions.
MOTION by Committee, to approve revision to library policies Section C-1, C-3 through C-12 and to delete Section C-14, Database Search Policy. Vote: Ayes: All. Nays: None. MOTION CARRIED.

New job descriptions for Computer Network Administrator, Head of Public Information Services and Community Services Assistant were reviewed and discussed.

MOTION by Committee, to approve the new positions of Computer Network Administrator, Head of Public Information Services, and Community Services Assistant. Vote: Ayes: All. Nays: None. MOTION CARRIED.

## PLANNING COMMITTEE - John Burke, Chairman.

John Burke distributed minutes of the June 8, 1999 Planning Committee meeting, as well as Goals of the Strategic Plan. Burke reported that committee and staff agreed on the new objectives for Goals 1-3 of the Strategic Plan.

Alderman Sayad questioned the lack of computers in the library and asked if adequate computers were being provided for in the new building. President Burk responded that the new building would have 67 public computers, whereas the library now has only 17 computers due to the lack of space.

NOMINATING COMMITTEE - Betty Ritter, Chairman.
Betty Ritter reported that the Committee nominates Eldon Burk as President, Inara Brubaker as Vice-President and Carol Kidd as Secretary for a twelve-month term, beginning with the July Board Meeting.

## SYSTEM MEMBERSHIP - John Ciborowski

No report.
FRIENDS OF THE LIBRARY - Inara Brubaker
Inara Brubaker reported that the Friends would now begin accepting donations for the September book sale. The Friends elected new officers for 1999 at their May meeting.

President Eldon Burk reminded the Board that Sandra Norlin celebrated her fifth anniversary as Library Administrator on June 1, 1999

## ADMINISTRATOR'S REPORT

New employees are Anthony Gagliano, Part-time Monitor, Venancio Luz, Jr., Fulltime Library Assistant I, Circulation, and Regina Kennedy-Boe, Part-time, temporary Cataloger, Technical Services.

Martha Sloan and Sandra have conducted interviews with four candidates for Coordinator of Computer and Technical Services and have scheduled one final interview from the current applicants. Lunch with the candidates, Department Heads and Technical Services staff has been a part of the interview process.

The Learning Organization II series has begun and thirteen staff members have attended the first two sessions, May 26 and June 9 . Topics covered were Team Learning and Mental Models.

Sharon Colby and Mary Jane Kepner conducted the final meeting in the Team Building program for Department Heads on May 25, 1999. Progress since February was discussed and plans were made for continuing growth as a team.

Circulation is recovering from our early winter setback. Areas of increase over last year's circulation are Fiction (Children's), Non-Fiction (Adult) and CDs, Audio Books, CD ROMs, and Videos in both Adult and Children's.

The Summer Reading Program was launched on June 6, 1999. Thus far, over 500 children and 100 adults have registered. Another exciting development is that eighteen children signed up for Junior Great Books Discussions this summer. Mary Ann Brown is working with Joann Bramm to find leaders from among the people trained through the District 62 program. Some programs will be combined and the library will offer three to four groups if leaders can be found.

The collection is growing slowly, not because ordering has not been kept up, but because efforts have been redoubled to weed duplicates and other "move unworthy"
items from the collection before the plans for moving begin.
Sandra reported that revenues will be supplemented this year thanks to a $\$ 3,500$ grant from the State Library to "Hire An Illinois Expert" to help with web page design and a $\$ 100,000$ equipment grant from the recently passed "Build Illinois" state spending bill.

Sandra reported attending a meeting of Library Cable Network on May 20, 1999, the Chamber of Commerce Reception for city officials and staff on May 20, 1999, the Chamber Advisory Committee breakfast on May 25, 1999, the Friends of the Library Annual meeting on May 25, 1999, two Board Committee meetings, a meeting of the Homeless Task Force with downtown merchants on June 2, 1999, and the American Theological Library Association Annual Conference on June 10, 1999.

Sandra will be out of town to attend the ALA Annual Conference in New Orleans from June 25, 1999 through July 1, 1999. Mary Ann Brown and Margie Borris will also attend this conference.

## NEW BUSINESS

Alderman Sayad requested that Library Board Minutes be distributed monthly to every Alderman. The Board discussed this and responded that after the minutes have been approved at the regular Board Meeting, they will be distributed to the City Aldermen. The Board also advised that a cover memo would be included with the minutes for May requesting the Aldermen to contact the library if they did not wish to receive the monthly minutes.

MOTION by William Grice, seconded by Inara Brubaker, to approve the distribution of Library Board Minutes to the City of Des Plaines Aldermen each month after the minutes have been approved at the regular Board Meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Sandra invited the Board to march in the Fourth of July Parade with the library staff and Friends.

Sandra reported that the Des Plaines Public Library can become a part of the North Suburban Library System Foundation. This would allow the library to receive funds from donors who could take advantage of the501(C) 3 tax-exempt status. Sandra suggested that at the next Finance Committee meeting a speaker from NSLS be invited to attend. Sandra will coordinate this and contact members of the committee.

Sandra distributed a handout from City Attorney, Dave Wiltse regarding the State Gift Ban Act.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, that the library Board of

Trustees and library staff adopt as part of its by-laws compliance with the spirit of the City of Des Plaines Code of Ethics as it hereafter is adopted. Vote: Ayes: All. Nays: None. MOTION CARRIED.

John Ciborowski agreed to attend the July 6 City Council meeting, Betty Ritter the July 19 meeting, Inara Brubaker the August 2 meeting and Susan Burrows the August 16 meeting.

Sandra reported that the All-Staff Meeting is scheduled for September 16 between 8:00 AM and 10:00 AM. Sandra requests that the library delay opening until 10:00 AM so that all staff can attend the entire meeting.

MOTION by Susan Burrows, seconded by Inara Brubaker, to delay the opening of the library on September 16, 1999 until 10:00 AM. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by, Inara Brubaker, seconded by Betty Ritter, to enter into an Executive Session at 10:24 PM to discuss the purchase or lease of real property, and pending or probable litigation and compensation to a specific employee. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The regular session reconvened at 10:40 PM and was called to order by President Eldon Burk.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to award a one-time bonus to Maintenance Supervisor, Gary Valente in the amount agreed to by the Board in Executive Session. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to approve the Minutes of the Executive Session of May 18, 1999, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to approve the Minutes of the Executive Session of June 1, 1999, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Ellen Yearwood to keep the Executive Session Minutes currently on file closed to public inspection. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:45 PM.
Minutes prepared by Carol Kidd.


## DES PLAINES PUBLIC LIBRARY

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DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES<br>Minutes of the Finance Committee Meeting<br>July 19, 1999

Chair: Susan Burrows.
Present: Eldon Burk, Susan Burrows, William Grice, Sandra Norlin, Martha Sloan. Call to Order: 4:10 PM by Susan Burrows.

Susan Burrows presented the results of the discussion held on July 2, 1999 with the North Suburban Library Foundation concerning their services and fees as an umbrella community foundation. North Suburban Library Foundation provides administrative services, including acknowledgments, invests funds through the Harris Bank and maintains accounts. The charge is $1.5 \%$, with the first year fee waived. William Grice responded that this is a good opportunity to begin a foundation with the funds we have available $(\$ 40,000)$. The Committee will recommend that the Board move ahead to enter into a fund agreement with the North Suburban Library Foundation.

Sandra Norlin presented the Lohan Association contract for additional services to design the interiors for the Heritage Reading Room for the new library building. Their fee for this design work is $\$ 4,800$. This will be presented for Board approval at the July 20, 1999 Board Meeting.

Sandra discussed the budget timetable for the FY2000 Budget. Sandra will request from the City Manager, F.Wallace Douthwaite, an amended schedule for the library as follows:

09/01/99 First draft (following August 17, 1999 Board Meeting).
09/15/99 First review
09/24/99 Second draft (following September 21, 1999 Board Meeting).
10/21/99 Final draft (following October 19, 1999 Board Meeting).
Sandra distributed Public Library Annual Report comparisons. The Committee recommends distributing this document to City Council members with a cover memo
during the Budget hearings．The Committee also recommends sending this information to the press and the aldermen at the same time．

Sandra distributed information on the recently completed position evaluation and the market study of administrative positions of the City of Des Plaines along with information on comparative salaries and job evaluation of the library director position．

Sandra asked for guidance in preparing the FY2000 budget．The Committee suggested getting information from Niles，Barrington，Schaumburg，Palatine，and Warren－Newport to determine＂ballpark＂of increases in operating expenditures for new buildings and／or building additions．The Committee discussed the approach that should be taken to add staff to the new library．The consensus is that sufficient staffing levels be projected for the FY2000 budget．

The next meeting is scheduled for August 6， 1999 at 9 AM．
Minutes prepared by Sandra Norlin．

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF JUNE 1999

Following monthly reports to be reviewed and placed on file for audit：
1．Over the Counter Receipts
\＄7，352．67
2．Petty Cash Expenditures
\＄ 90.12
3．Budget Expenditures for June
\＄238，268．14
4．Expenditures Year to Date
\＄1，397，340．19
5．Revenue for June
\＄13，319．33
6．Revenue Year to Date
\＄1，650，730．33

MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to be approved， subject to audit，expenditures authorized by the Library Administrator for library Warrant Registers as follows：

| June 07， 1999 | $\$ 62,273.98$ |
| :---: | ---: |
| June 21， 1999 | $\mathbf{4 2 , 4 6 7 . 2 1}$ |
| Total | $\$ 104,741.19$ |

ROLL CALL VOTE AYES： $\qquad$ NAYS： $\qquad$

MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve， subject to audit，expenditures for salaries made by the Library Administrator as follows：

June 03， 1999
June 17， 1999
Total
\＄62，872．91
$\$ 62,854.90$
\＄125，727．81

ROLL CALL VOTE AYES： $\qquad$ NAYS： $\qquad$
MOTION BY $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve，subject to audit，transfer entries to the Library account in June， 1999 by the City of Des Plaines as follows：

$$
\begin{array}{cc}
\text { Gasoline and Diesel Fuel (June) } & \$ 289.76 \\
\text { Total } & \$ 289.76
\end{array}
$$

ROLL CALL VOTE
AYES： $\qquad$ NAYS： $\qquad$

DES PLAINESPUBLICLIBRARY

OVER THE COUNTER RECEIPTS - JUNE 1999

|  | June 1998 | June 1999 | 1998 to Date | 1999 to Date |
| :---: | :---: | :---: | :---: | :---: |
| Lost Materials | \$ 250.31 | \$ 233.52 | \$ 1,468.84 | \$ 1,903.23 |
| Fines | 5,796.05 | 5,221.91 | 33,397.91 | 38,283.47 |
| Damage | 32.00 | 106.90 | 268.37 | 408.26 |
| Fees | 825.94 | 450.39 | 2,524.69 | 2,651.33 |
| Copies | 1,648.15 | 1,331.85 | 9,297.56 | 10,474.46 |
| Miscellaneous | 31.48 | 8.10 | 151.19 | 140.11 |
| Totals | \$8,583.93 | \$7,352.67 | \$47,108.56 | \$53,967.76 |
| PETTY CASH EXPENDITURES - June |  |  |  |  |
| 960070 A | Auto/Travel Ex | nses | 2.8 | 80 |
| 960070 A | Auto/Travel Ex | nses | 3.8 | 87 |
| 960070 A | Auto/Travel Ex | nses | 10.5 |  |
| 960070 A | Auto/Travel Ex | nses | 5.1 | 0 |
| 970260 P | Postage |  | 2.9 | 8 |
| 970260 P | Postage |  | 2.1 | 7 |
| 970110 M | Meals |  | 5.1 | 7 |
| 960210 S | Special Events P | gramming | 11.3 |  |
| 960210 Sp | Special Events P | gramming | 19.2 |  |
| 960210 S | Special Events P | gramming | 23.2 |  |
| 970100 S | Supplies |  | 3.6 |  |
| Total |  |  | \$90.12 |  |

CITY OF DIS Plaines
PAGE 1

| FUND - 201 - PUBLIC LIERARY FUWD |  |  |
| :---: | :---: | :---: |
| account - . . - Tifle - . . - | debits | CREDITS |
| 103000 PETTY CASH | 500.00 |  |
| 102008 CASH PB DISBRST 276502401 |  | 224,898.81 |
| 102012 CASH IPTIP/FOn 7139200161 | 623,345.99 |  |
| 107al CASH | 623,845.99 | 224,898.81 |
| 104031 IMUESTHEMTS-EARE | 2,537.97 |  |
| 104032 INUESTHENTS-DWEAM | 1,708.09 |  |
| 104033 IMUESTMENTS-DOMIINAS | 39,997.25 |  |
| TOTAL Imossthents | 39,243.31 | . 0 |
| 118000 RECEIUAELE-PROPERTY TMYES | 3,029,919.00 |  |
| TOTAL ACCOMATS RECITUABLE | 3,029,919.00 | . 00 |
| TOTAL GSSITS | 3,693,008. 30 | 279,898.81 |
| 901000 accounts payabie |  | 24,825.79 |
| 470000 DEFERRED REU-PROPERTY TAX |  | 3,029,919.00 |
| TOTAL Candint liabilities | . 00 | 3,054, 744.79 |
| fotal liabilitiss | . 00 | 3,059,744.79 |
| TOTAL SYSTEM COHTRAL | 9,806,538,98 | 3,035,103.33 |
| 720010 FHRT BAL-RISRU-GIFT TRUST |  | 28,180.67 |
| TOTAL FUROD BaLAMCE-RISERJEB | . 00 | 28,185.67 |
| 730000 FUAD BaLamee-Ligeservid |  | 156,614.68 |
| TOTAL FIROD EMUTY | . 00 | 184,800. 35 |
| TOTAL EquTIIS | 4,806,538.98 | 5,219,903.68 |
| total pugeic libeary fum | 8,997,597.28 | 8,499,597. 28 |
| TOTAL REPORT | 8,499,547. 28 | 8,499,547.28 |


| Account | - .-. - IITLE - . - - | BUREET | PERIOD RECEIPTS | RECEIVAELES | YEAR TO DATE REUEHEE | Balame | YTD/ <br> BUD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 810010 | PROPERTY TAXES 1993 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 810011 | PROPERTY TAXES 1994 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 810012 | PROPERTY TAXES 1995 | . 00 | . 0 | . 00 | . 0 | . 00 | . 00 |
| 810013 | PROPERTY TAXES 19\% | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 810014 | PROPERIY TAXES 1997 | 40,000.00 | . 0 | . 00 | 1,599.40 | 38,400.60 | . 04 |
| 810015 | PROPERTY TAXES 1998 | 2,941,669.00 | . 00 | . 00 | 1,284, 049.29 | 1,657,619.71 | . 44 |
| POTAL | PROPERTY TAXES | 2,981,669.00 | . 0 | . 00 | 1,285,648.69 | 1,6\%,020.31 | . 43 |
| 810800 | PERSOMGL PROP REPL TAX | 92,988.00 | . 00 | . 00 | 92,988.00 | . 00 | 1.00 |
| total | TAXES | 3,074,657.00 | . 00 | . 00 | 1,378,636.69 | 1,696,020.31 | . 45 |
| 822040 | STATE GRAMT:PER CAPITA | 66,768.00 | .00 | . 00 | 66,153.24 | 619.76 | . 99 |
| 822080 | STATE CBAMT:LIS TECH | 12,500.00 | . 0 | . 00 | 12,538.00 | -38.00 | 1.00 |
| 822090 | State crant:LIB COhstrut | . 00 | . 00 | . 00 | 112,500.00 | -112,500.00 | . 00 |
| JOTAL | STATE GRAMTS | 79,268.00 | . 00 | . 0 | 191,191.24 | -111,923.24 | 2.41 |
| $\mathrm{TOT}$ |  | 79,268.00 | . 00 | . 00 | 191,197. 24 | -111,923.29 | 2.91 |
| 850102 | LIERART FIMES | 90,000.00 | 3,307.38 | . 00 | 36,491. 34 | 53,508.66 | . 41 |
| TOTAL | FINIS | $90,000.00$ | 3,307.38 | . 06 | 36,491. 34 | 53,548.66 | . 41 |
| 880201 | COPYIM ${ }_{\text {F }}$ FEE | 25,000.00 | 759.10 | . 00 | 9,507.68 | 13,492.32 | . 38 |
| 850215 | SPECLAL PROCPAIS 8 EUENTS | 18,000.00 | 5,604.00 | . 00 | 7,439.00 | 10,561.00 | . 41 |
| rotal | FEES AKB SERUICES | 43,000.00 | $6,363.10$ | . 00 | 16,946.68 | 26,053.32 | . 39 |
| TOTAL | FINES, FEES, ANP SERUICES | 133,000.00 | 9,670.48 | . 00 | 53,438.02 | 79,561.98 | . 40 |
| 890010 | Imtersst incone | 3,000.00 | . 00 | . 00 | 12,652.53 | -7,652.53 | 2.53 |
| 890050 | Sale of fixse assils | . 00 | . . 00 | . 00 | . 00 | . 00 | . 00 |
| 898900 | TRAMSEER FROU OTHER FUWS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 899900 | miscellameas revenat | 11,000.00 | 3,648.85 | . 00 | 14,811.85 | -3,811.85 | 1.35 |
| TOTAL | OThER REUEMUE | 16,000.00 | 3,648.85 | . 00 | 27,464.38 | -11,464.38 | 1.72 |
| TOTAL | purgic libmary fund | 3,302,923.00 | 13,319.33 | . 00 | 1,650,730.33 | 1,652,194.67 | . 50 |
| TOTAL | PUELIC LIERARY FGM | 3,302,925.00 | 13, 319.33 | . 00 | 1,650,730.33 | 1,652,194.67 | . 50 |
| TOTAL REP | PRP | 3,302,923.00 | 13,319.33 | . 00 | 1,650,730.33 | 1,652,194.67 | . 50 |

fund - 201 - puslic lispary fuad function - 400- CIUIC 8 Cll TURE departanmt - 2110-LIbrafy seruices

| ACCOMRT | - IIHLE - --- - | BUDCET | PIRID EXPEMDITURES | Encumbrances аиStaming | yIER TO Date EMC + EXP | auaylagle balamce | $\begin{gathered} \text { DTD/ } \\ \hline \text { / } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 90100 | SALARIES | 1,218,478.00 | 79,692.87 | . 00 | 452,090.48 | 766,387.92 | . 37 |
| 910200 | IEMPORARY MAGES | 442,767.00 | 36,428.62 | . 00 | 217,223.64 | 225,543.36 | 49 |
| 910300 | Supirvisury ouerilic | . 0 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 910400 | HOH SUPERUISORY OUERTITE | 500.00 | . 0 | . 00 | 66.97 | 433.43 | . 13 |
| 910500 | uachition pay | . 0 | 1,599.87 | . 00 | 28,589.91 | -28,584.91 | . 00 |
| 910600 | SICX PAY | . $\infty$ | 3,573,03 | . 00 | 11,655.02 | $-11,655.02$ | . 00 |
| 910700 | hoisday pay | . 0 | 1,256.36 | . 00 | 19,547.61 | -19,547.61 | . 00 |
| 910900 | ACT/OUT Of CLASS/Prinim | 1,000.00 | . 0 | . 00 | . 00 | 1,000.00 | . 00 |
| 910950 | EXCESS SICX HRS PAY OUT | 18,100.00 | . 0 | . 00 | 14, 929.11 | 3,670.89 | . 80 |
| 918010 | uninfloynent conptinstion | 2,000.00 | . 0 | . 00 | . 0 | 2,000.00 | . 0 |
| 988020 | EMPLOYER COMTR-f.I.C.A. | 126,950.00 | 9,164.81 | . 00 | 55,572.46 | 71,377.54 | . 44 |
| 918021 | EMPL OYIR COMTR-I.L.R.F. | 116,459.00 | 7,489.36 | . 00 | 43,304.43 | 73,154.57 | . 37 |
| 918040 | life ins prenivas | 4,738.00 | 313.60 | . 00 | 1,798.85 | 2,939.15 | . 38 |
| 918050 | hedical Ins preniurs | 164,735.00 | 7,514.16 | . 00 | 44,115.35 | 120,619.65 | . 27 |
| 918060 | TUTITOH REIMPARSEHEMTS | 2,000.00 | . 0 | . 00 | 1,755.50 | 244.50 | . 88 |
| 918070 | HORXIRS COMPILSATION | 3,800.00 | 216.40 | . 00 | 1,377.33 | 2,422.67 | . 36 |
| TOT/ | PERSOMAL SERUICES | 2,101,527.00 | 146,245.08 | . 00 | 891,521.26 | 1,210,005.79 | . 42 |
| 920110 | Profissional cousulitue | 20,000.00 | -7,944.80 | . 00 | 24,233.39 | -9,233.39 | 1.21 |
| 920120 | communcation senutes | 25,000.00 | 793.08 | . 00 | 5,213. 29 | 19,784.15 | . 21 |
| 920140 | data processing seruices | 55,000.00 | 10,711.9 | . 00 | 27,658.37 | 27,391.63 | . 50 |
| 920202 | COMFEREMCES | 3,000.00 | 1,095.00 | . 00 | 1,410.00 | 1,590.00 | . 47 |
| 920204 | TRAIMIMS | 2,000.00 | 50.00 | . 00 | 4,567.50 | -2,567.50 | 2.28 |
| 920206 | SEnImars | 2,000.00 | 240.00 | . 00 | 1,491.00 | 509.00 | . 73 |
| 920210 | IH-SERUICE TRaminug | 3,000.00 | 973.20 | . 00 | 1,009.57 | 1,995.43 | . 33 |
| 920220 | HEMEERSHIP DISS | 3,000.00 | 40.00 | . 00 | 964.00 | 2,036.00 | . 32 |
| 920230 | PUEEICATIOM Of motices | 1,000.00 | 299.00 | . 00 | 1,648.72 | -648.72 | 1.65 |
| 920341 | IMSURAMCE Privilus lliab) | . 0 | . 0 | . 0 | 1,0\%.00 | -1,0\%6.00 | . 00 |
| 920850 | SUBSIDY:1994 E.R.P. TRATS | 25,600.00 | 442.12 | . 00 | 4,487.67 | 21,112.33 | . 18 |
| TOTAL | SUBSIMES, REBATIS, CWMRIB | 25,600.00 | 442.12 | . 0 | 4,487.67 | 21,112.33 | . 18 |
| 920900 | PROPERTY/LIAB COMTRIBUTIO | 42,000.00 | 10,500.00 | . 00 | 21,000.00 | 21,000.00 | . 50 |
| 930010 | R \& M EquIPMEMT | 42,600.00 | 7,012.09 | . 00 | 23, 439.04 | 19,160.\% | . 55 |
| 930020 | R 8 I BLIESS 8 Structuris | 45,000.00 | -2,521.89 | . 00 | 2,311.36 | 42,688.64 | . 05 |
| 930030 | R \& 1 UEHICLES | 1,500.00 | . 0 | . 00 | 2.97 | 1,497.03 | . 0 |
| 930193 | BOOK BINDIES 8 RIPAIR | 6,000.00 | 1,67.19 | . 00 | 1,627.19 | 4,372.81 | . 21 |
| 930210 | REMTAL Of Equtpaint | 2,900.00 | . 0 | . 00 | . 00 | 2,900.00 | . 00 |
| 930320 | cesanime:customint sers | 25,000.00 | 1,700.00 | . 00 | 7,410.50 | 17,589.30 | . 30 |
| 960070 | autortrayil expenses | 3,000.00 | 11.74 | . 00 | 209.15 | 2,790.85 | . 07 |
| 960210 | spictal fiemt procramine | 15,000.00 | 1,916.10 | . 00 | 6,757.68 | 8,242.32 | . 45 |
| 960990 | hisc contractual sucs | 70,000.00 | 2,262.08 | . 00 | 24,224.05 | 45,779.99 | . 35 |
|  | contractual seruicis | 392,600.00 | 29,291.87 | . 00 | 160,759.01 | 231,840.99 | . 41 |
| 770100 |  | 42,000.00 | 3,671.99 | . 00 | 23,346.15 | 18,653.85 | . 56 |

fump - 201 - public LIbrary fland FUKCIION - 400 - CIUIC 8 CARTURE DEPARTAEMT - 2110-LIBRARY SERUICES

| sctount | - - - IITLE.-.. | BUESET | PERIOD EXPEMDITURES | ELCOMBRAMCES OUTSTAMIIHG | YEAR TO DATE En + EXP | AUAILABLE BRLAMEE | YTD/ BUD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 970110 | MEALS (PRSMRSS/HRKPS/UCLS) | . 00 | 2\%.08 | . 00 | 830.07 | -880.07 | . 00 |
| 970170 | JAMETORIAL | 15,000.00 | 709.18 | . 00 | 4,011.09 | 10,988.97 | . 27 |
| 970200 | COPYIMG/FAX SXPPLIES | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 00 |
| 970260 | POSTAGE AMD Parcel | 13,200.00 | 40.98 | . 00 | 6,474.93 | 6,725.07 | . 49 |
| 970270 | PRINTING-REPROD-BINEIM 6 | 10,300.00 | 2,003. 33 | . 00 | 2,025.83 | 8,274.17 | . 20 |
| 970330 | SUPPLIES: VEHICLE R/H | . 00 | . 00 | . 00 | 4.89 | -4.89 | . 00 |
| 970600 | Books | 400,000.00 | 28,5\%.70 | . 00 | 144,037.97 | 255,962.03 | . 36 |
| 970610 | AUDIO MATERIALS | 43,500.00 | 5,119.02 | . 00 | 20,487.70 | 25,012.30 | . 45 |
| 970620 | Subscripliows : Boans | 62,000.00 | 612.00 | . 00 | 17,211.41 | 44,788.59 | . 28 |
| 970630 | UISLAL HATERIALS | 12,500.00 | 7,037.26 | . 0 | 21,999.37 | 20,500.63 | . 52 |
| 970640 | AUTOMATED REFEREMCE MAT'L | 62,100.00 | 600.00 | . 00 | 39,594.90 | 22,505.10 | . 64 |
| 970810 | Matural cas | 14,000.00 | $887 . \%$ | . 00 | 9,126.86 | 4,873.19 | . 65 |
| 970820 | ELECTRICITY | 500.00 | . 00 | . 00 | . 00 | 500.00 | 00 |
| 970840 | MIESEL | . 00 | 29.87 | . 00 | 216.80 | -216.80 | . 00 |
| 970850 | GASMIME | 2,000.00 | 239.89 | . 00 | 1,722.59 | 277.41 | . 86 |
| TOTAL. | COMNODIIIES | 711,100.00 | 49,864.19 | . 00 | 291,090.56 | 420,009.44 | . 41 |
| 98036 | IMPROUEHEMTS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 980900 | EMUTPAEnt | 97,450.00 | 5,106.00 | . 0 | 5,258.23 | 92,191.75 | . 09 |
| 980410 | COMPUTER Harmuare | . 00 | . 00 | . 00 | 7,376.56 | -7,376.56 | . 00 |
| 980420 | Coatuter softuare | .00 | 28.00 | . 00 | 803.00 | -803.00 | . 00 |
| 980500 | UEHICLES | . 00 | . 0 | . 00 | . 0 | . 00 | . 00 |
| 980600 | FURXITURE 8 FIXTURES | 2,700.00 | . 00 | . 00 | 1,435.32 | 1,264.68 | . 53 |
| TOTAL | CAPITAL EXPERDITIRRS | 100,150.00 | 5,134.00 | .00 | 14,873.13 | 85,276.87 | . 15 |
| 990300 | BAMO/TRUST/AGEMCY FEES | 150.00 | . 00 | . 00 | 40.00 | 110.00 | . 27 |
| 990900 | tramsfer to bebt seruice | 12,078.00 | . 00 | . 00 | . 00 | 12,078.00 | . 00 |
| TOTAL | 日EBT SERUICE | 12,228.00 | . 0 | . 00 | 40.00 | 12,188.00 | . 00 |
| 997000 | TRAMSTER TO OTHER THUWS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| TOTAL | TRAMSEER TO OTHER FMIDS | . 00 | . 00 | . 00 | . 0 | . 00 | . 00 |
| TOTAL | LIERARY SIRUICES | 3,317,609.00 | 230,535.14 | . 00 | 1,358,288.96 | 1,939,321.04 | . 41 |


| ACOUNT | - - - - IITLE - - - | Sadat | PERIOD EXPEMEITURIS | EMCUTERAMCES OUSTAKDIKG | yEAR TO DATE EMC + EXP | AUAILABLE bataice | YTD EID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 920110 | Professianal cousklithe | . 00 | . 0 | . 00 | . 00 | . 00 | . 0 |
| 920120 | commurication services | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 920202 | COMEREMCES | . 00 | . 00 | . 00 | 100.00 | -100.00 | . 00 |
| 960070 | AUTO/TRAUEL EXPEMSES | 5,000.00 | . 00 | . 00 | 861.00 | 4,139.00 | . 17 |
| 960990 | RISC CAMTRACTMAL SUCS | 41,768.00 | 2,740.00 | . 00 | 10,233.88 | 31,534.12 | . 25 |
| TOTAL | CONTRACTUAL SERUICES | 46,768.00 | 2,740.00 | . 00 | 11,194.88 | 35,573.12 | . 24 |
| 980900 | EQUIPTEKT | 20,000.00 | 4,993.00 | . 00 | 24,262.50 | -4, 262.50 | 1.21 |
| 980410 | coaputer amrtmari | . 0 | . 00 | . 0 | 3,202.00 | -3,202.00 | . 00 |
| 980920 | COMPUTER SOFTUARE | . 0 | . 00 | . 00 | 3\%.85 | -3\%.85 | . 0 |
| 980500 | vehicles | . 00 | . 00 | . 00 | . 0 | . 0 | . 00 |
| total | CAPITAL EXPEMDITURES | 20,000.00 | 4,993.00 | . 00 | 27,861.39 | -7,861.35 | 1.39 |
| TOTAL | IL LIERARTY PER CAP Cobint | 66,768.00 | 7,733.00 | . 00 | 39,056.23 | 27,711.77 | . 58 |
| total | CIVIC 1 Culture | 3,389,373.00 | 238,268.14 | . 00 | 1,397,340.19 | 1,987,032.81 | . 41 |
| TOTR | PUBAIC LIERARY FIRII | 3,384,373.00 | 238,268.14 | . 00 | 1,397,340.19 | 1,987,032.81 | . 41 |
| TOTAL RE | PORT | 3,384,373.00 | 238,268.14 | . 00 | 1,397,340.19 | 1,987,032.81 | . 41 |


C:TY GF DES PLALNES PACE 16
CASH RECUTREMENTS GILL LIST

| 2110 | 920110 | PROFESS:ONAL CONSULTINC | 06070 | LOHAN ASSOC:ATES |  | 99112 | 51:.54 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 920110 | PROFESS:ONAL CONSULTING | 06070 | Lohan associates |  | 99311 | 10.012.50 |
| 2110 | 920140 | DATA PRCCESSING SERVICES | 72106 | CCOPERATIVE COMPUTER SERV |  | January 199a | 1,008.54 |
| 2110 | 920140 | DaTA prccesssing services | 72105 | COOPERATIVE COMPUTER SERV |  | OCTOBER 1998 | 1,344.59 |
| 2: 0 | 920140 | data prccessing services | 72106 | CCOPERATIVE COMPUTER SERV |  | Fegruary 99 | 1,3+5.23 |
| 2:00 | 920:40 | DATA PROCESSINC SERVICES | 72106 | CCOPERATIVE COMPUTEER SERV |  | AFRIL 1999 | 3.072 .21 |
| 2:10 | 920140 | DaTd prccessing services | 72105 | COOPERATIVE COMPUTER SERV |  | -ANUARY 1999 | 1.345 .29 |
| 2:10 | 920202 | COnFERENCES | 43806 | NORTH SUBURBAN LIBRARY SY |  | REGISTER | 1.095 .00 |
| 2110 | 920206 | SEMINARS | 08480 | SKOKIE PUBLIC LIGRARY |  | attach | 100.00 |
| 2110 | 920206 | SEminars | 43806 | NORTH SUBURBAN LIBRARY SY |  | A>tach | 50.00 |
| 2110 | 920210 | IN-SERVICS TRAINING | 09776 | ADDI'S UNIGUS CATERING |  | 00002750 | 278.50 |
| 2110 | 920210 | IN-SERVICS TRAININC | 09776 | ADDI'S UNIOUS CATKRINS |  | 00002751 | 694.70 |
| 2110 | 920230 | PUBLICATION OF NOTICES | 03966 | CNHERS PUBLISHINC CO. |  | 01020286 | 294.00 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | 304829 | CITY OF DES PLAINES EPP10*- |  | JNE 1999 | 162.01 |
| 2110 | 920850 | SUBSIOY:1994 E.R.P. TRANS | 504829 | CITY OF des plaines maplo | -• | JNE 1999 | 20.00 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | S 04829 | CITY of des plaines emplo |  | JUNE 1999 | 162.01 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TTANS | 06135 | CITY OF DES PLAINES EMPLO |  | JUNE 1999 | 18.93 |
| 2110 | 920850 | SUESIDY:1994 E.R.P. TRANS | 06135 | CITY Of des plaines muplo |  | JNE 1999 | 13.93 |
| 2110 | 920850 | SUBSIDY:I994 E.R.P. TRANS | 06135 | CITY OF des plaines explo |  | JUNE 1999 | 60.24 |
| 2:10 | $9300: 0$ | $R \in M$ EOUTPMENT | 05076 | NORS \& SONS ELECTRIC, INC |  | 5-3-99 | 120.00 |
| 1 | 930010 | $R E M$ EQUIPTEENT | 09600 | RMC INC. |  | 055223 | 765.00 |
| -10 | 930010 | $R \in M$ EQUIPNTENT | 72106 | COOPERATIVE COMPUTER SERV |  | JANUARY 1998 | 3.514.52 |
| 2110 | 930010 | $R$ \& $M$ EQUI PMENT | 72106 | COOPERATIVE COMPUTER SERV |  | APRIL 1999 | 2.094 .10 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH |  | PETTY CASH | 10.00 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH |  | PETTY CASH | 3.10 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH |  | PETTY CASH | 6.04 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 98667 | MARGARET BCRRIS |  | REIMB | 6.30 |
| 2110 | 960210 | SPECTAL EVENT PROGRAMING | 04605 | des plaines jaycees |  | ATtach | 50.00 |
| 2110 | 960210 | SPSCTAL EVENT PROGRAMMING | 08459 | PATRICIA E. SHERmAN |  | DP99005 | 50.00 |
| 2110 | 960210 | SPECTAL EVENT PROGRMPMING | 21092 | PETTY CASH |  | PETFY CASH | 5.05 |
| 2110 | 960210 | SPECIAL EVENT PROGRNPUING | 43765 | DOMINICKS FINER EOODS |  | 1720625 | 38.54 |
| 2110 | 960210 | SPECIAL EVENT PROCRANPING | 43765 | DOMINICKS FINER POODS |  | 1720647 | 18.54 |
| 2110 | 960210 | SPECRAL EVENT PROGRNOLTNG | 43765 | DOMINICES PINER FOODS |  | 1720630 | 20.55 |
| 2110 | 960210 | SPECTAL EVENT PROCRRMPIINS | 43765 | DOMINICRS FINER PCODS |  | 2720629 | 12.56 |
| 2110 | 960210 | SPECIAL EVEST PROCRNOMISG | 43765 | DOMINICKS PINER POODS |  | 37462558 | . 120.30 |
| 2110 | 960210 | SPECIAL EVENT PROGRNPIING | 43765 | DOMINICKS FINER FOODS |  | 1720623 | 12.37 |
| 2110 | 960210 | SPECIAL EVENT PROCRNDIING | 93485 | RAVINIA FESTIVAL |  | 3023 | 840.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | GAKER - TAYLOR, INC. |  | 2004086613 | 28.60 |
| 2130 | 960990 | MISC CONTRACTJAL SVCS | 19776 | gaker e taymor, inc. |  | 2004016472 | 14.40 |
| 2150 | 960990 | MISC CONTRACTUAL SVCS | 19776 | GAKER - TAYLOR, INC. |  | 2004060576 | 24.05 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. |  | 2004021090 | 29.95 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. |  | 2004081457 | 9.95 |
| 2110 | 960990 | MISC CONIRACTUAL SVCS | 19776 | BAKER \& TAYLOR,INC. |  | $2004063555^{\circ}$ | 22.45 |
| 2110 | 960990 | MISC CONTRACIUAL SVCS | 19776 | GAXER $G$ TAYLOR, INC. |  | 2004067866 | 23.65 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | ENKER 6 TAYLOR, INC. |  | 2004051389 | 45.15 |
| 2110 | 960990 | MISC CONTPACTUAL sves | 19776 | BAKER - TAYIOR.INC. |  | 2004080860 | 31.80 |
| 2110 | 960990 | Misc contractual sucs | 19776 | gaker b taytor, inc. |  | 2004072518 | 14.95 |
| 2180 | 960990 | MISC CONTRACTUAC SVCS | 19776 | GAKER \& PAYLOR. INC. |  | 2004036706 | 41.45 |
|  | 960990 | MISC CONTRACTUAL SVES | 19776 | GAKER \& TAYLOR, INC. |  | 2004014445 | 17.60 |
| 1.00 | 960990 | MISC CONTRACTYAL SVCS | 19776 | GAKER 6 TAYLOR, INC. |  | 2004042776 | 19.65 |
| 2110 | 960990 | MISC CONTRACTUAL SVES | 19776 | GAKER 6 TAYLOR, INC. |  | 2004048030 | 14.80 |

FiND . 201 . PUGLIC LIBRARY FUND

| JRCAN:2ATION | acsount | ......tit\%8-....... |  | - festcr . . . . . . . . | PIRCHASE OR ENVOTCE | AMOUN: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| :10 | 960990 | MESC CONTPACIUAL SVCS | 19776 | gaker e taytor, inc. | 2004055060 | 13.00 |
| 2:10 | 970100 | SUPPLIES | 00098 | ALPINE CMMERA COMPANY | 2866 | 95.45 |
| 2:10 | 970100 | SUPPLIES | 00098 | ALPINE CAMERA COMPANY | 2845 | 6.39 |
| ::10 | 970100 | SUPPLIES | 00098 | ALPINE CAMERA COMPANY | 2852 | 17.72 |
| $2: 10$ | $970 \pm 00$ | SUPPEIES | 00098 | ALP:ME CAMERA COMPANY | 2819 | 4.57 |
| 2:10 | 970100 | SUPPLIES | 00098 | ALPINE CMMERA COMPANY | 2838 | 12.87 |
| 2:20 | 970100 | SUPPLIES | 00098 | ALPINE CMAERA COMPANY | 2857 | 4.15 |
| 2:10 | 970100 | SUPPLIES | 00118 | MARILTN'S FLONERS AND THI | 04009 | 32.00 |
| 2:10 | 970100 | SUPPLIES | 05407 | THE HOME DEPOT/GECT | 79016170999 | 180.72 |
| 2110 | 970100 | SUPPLIES | 07424 | NEOPOST | P18540350 | 62.00 |
| 2110 | 970100 | SUPPLIES | 07975 | BAKER f TAYLOR ENTERTAINM | 237098130 | 9.55 |
| 2210 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | 068583508 | 105.45 |
| 2110 | 970100 | SUPPLIES | 09638 | OFPICE DEPOT | 069192948 | 132.15 |
| 2110 | 970100 | SUPPLIES | 09836 | GENERAL EINDIMG CORP | 10856504 | 72.00 |
| 2110 | 970100 | SUPPLIES | 14465 | INSTY PRINTS | 203991 | 238.31 |
| 2110 | 970100 | SUPPLIES | 14465 | INSTY PRINTS | 203929 | 432.82 |
| 2110 | 970100 | SUPPLIES | 19714 | GAYLORD BROS | 0556834008 | 207.93 |
| 2110 | 970100 | SUPPLIES | 19714 | GAYORD BROS | OF48211018 | 829.96 |
| 2110 | 970100 | SUPPLIES | 21092 | PETTY CASH | PETTY CASH | 4.06 |
| 2'10 | 970110 | MEALS (PRSNRS/WRKRS/VOLS) | 21092 | PETTY CASH | PETTY CASH | 17.39 |
|  | 970110 | MEALS (PRSNRS/WPCRS/VOLS) | 43765 | DOMINICRS FINER POODS | 1720651 | 68.92 |
| 0 | 970110 | MENLS (PRSNRS/MRMR/VOLS) | 43765 | DOMINICKS FINER P000S | 1720682 | 12.95 |
| 2:10 | 970170 | JANT TORIAL | 00282 | BADE PAPER PRODUCTS | 066425-01 | 52.00 |
| 2110 | 970170 | JANITORIAL | 00282 | bade paper products | 066425-00 | 360.85 |
| 2110 | 970170 | JANITORIAE | 08666 | IDEAL UNITORM SERVICE | 605101 | 15.15 |
| 2110 | 970170 | JANI TORIAL | 08666 | IDEAL UNIFORM SERVICE | 607815 | 15.15 |
| 2:10 | 970170 | JANETORIAL | 85309 | AcE des plaines, inc | 00999892 | 21.64 |
| 2::0 | 970170 | JANITORIAL | 85309 | ACE des plaines, inc | 00985289 | 12.57 |
| 2::0 | 970170 | Jantiorial | 85309 | ACE des phaines, inc | 00984851 | 5.67 |
| 2:10 | 970260 | POSTAGE AND PARCES | 21092 | PETIY CXSH | PETHY CASH | 3.20 |
| 2110 | 970260 | POSTAGE AND PARCRL | 40311 | FEDERAL EXPRESS CORP. | 7-568-13629 | 16.75 |
| 2110 | 970600 | B00ks | 02088 | GHELSEA HOUSE PUBLISHERS | 56626611 | 479.32 |
| 2110 | 970600 | s00ks | 03163 | WEST GROUP | 748-441-028 | 442.93 |
| 2110 | 970600 | 800K3 | 06423 | SIMON \& SCuSsizR | 3905620 | 123.51 |
| 2110 | 970600 | 800\%3 | 08423 | SIMON 4 SCTIUSTER | 3929235 | 129.51 |
| 2110 | 970600 | B00\%s | 06912 | THE TAX PORM LIBRARY | DES20911 | 260.40 |
| 2110 | 970600 | Books | 07439 | THE GALE GROUP | 8912691 | 105.08 |
| 2:10 | 970600 | B00KS | 07439 | THE GALE GROUP | 8910817 | 63.73 |
| 2:0 | 970600 | BCOKS | 07439 | ThE GALE GROUP | 8915920 | 14t. 22 |
| 2110 | 970600 | BCOKS | 07439 | THE GALE GROUP | 8902856 | 150.54 |
| 2110 | 970600 | B00xs | 07439 | THE GALE GROUP | 8097918 | 075.97 |
| 2110 | 970600 | 000xs | 07982 | AMERICAN OHAMER Of Conets | 127746 | 291.00 |
| 2110 | 970600 | 800xs | 08753 | HMINES ¢ COMPANY, INC. | 78847 | 324.00 |
| 2110 | 970600 | Books | 09431 | Lexis Law publighinc | 844857 | 102.40 |
| 2110 | 970600 | B00ks | 09770 | RMA | 1000028896 | 129.00 |
| 2:10 | 970600 | B00ks | 19776 | BAKER $¢$ TAKLOR.INC. | 2004063534 | 528.39 |
| 21:0 | 970600 | 800xs | 19776 | BAKRR E TAYLOR, INC. | 2004072517 | 430.81 |
| 210 | 970600 | 800xs | 19776 | BAKER ¢ TAYLOR, INC. | 2004051308 | 973.21 |
|  | 970600 | B00K9 | 19776 | BAKER \& TAYLOR. INC. | 2004036705 | 728.03 |
|  | 970600 | B00ks | 19776 | GAKER \& TAYROR, INC. | J002626344 | 226.69 |
| 2:10 | \$70800 | B00ks | 19776 | BAKER G TAMOR. INC. | 2004086612 | 616.21 |


'5/27/39
CITY or des plaines
COLNTING PER:OO: 1/33
CASH REGUIREMENTS BTH List

SELECTION CRITER:A: payabie.due_dateo.06/07/1993.

FIND . 201 . PUBL:C LIGRARY FUND


FIND ． 201 ．R！BL：C UIBRAR：EINN


FIND . $201 \cdot$ PUBLI: LIZRARY FUND



C:TY of oes pla:nes
CASH RECUTREMENTS aILL LIST

FIND - $20:$ - pUGLIC LIGRAAY FIND

| ORCAN:ZAT:ON | aCCOUNT | ......TTTLE......... | - .... | vendor | PURCHASE OR INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 970600 | gcoks | 58875 | InGRAM | 20398901 | 15.97 |
| 2110 | 970600 | 800KS | 58875 | INGRAM | 20269312 | 60.61 |
| 2110 | 970600 | B60ks | 53875 | Ingram | 20422776 | 12.54 |
| 2110 | 970600 | B00ks | 58875 | INGRAM | 20285096 | 94.67 |
| 2110 | 970600 | 300ks | 58875 | Ingram | 20462743 | 27.36 |
| 2:10 | 970600 | 300ks | 82668 | POLONTA BOOK STORES | 006859 | 98.77 |
| 2110 | 970600 | 300ks | 82668 | POLONIA BOOK STORES | 006715 | 97.70 |
| 21:0 | 970600 | gCOKS | 92015 | BCOKMEN INC. | 866175 | 405.30 |
| $21: 0$ | 970610 | aUdio materials | 02482 | CHIVERS NORTH MERICA | 174305 | 13.00 |
| 2110 | 970610 | audio materials | 07337 | live oak media | 2762801 | 24.95 |
| 2110 | 970610 | AUDIO MATERIALS | 07975 | BAKER ¢ TAYLOR ENTERTAINM | 237424080 | 79.97 |
| 2110 | 970610 | AUOTO MATERIALS | 07975 | BAKER $¢$ TAYLOR ENTERTAIMM | 237335130 | 10.50 |
| 2110 | 970610 | AUDIO MATERIALS | 09364 | CHARLES CLARK, CO., INC. | 495438 | 198.92 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALSONOUIN RECORDS | 5-18-99-3 | 47.33 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALCONQUIN RECORDS | 5-18-99-2 | 26.21 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 5-18-99-1 | 145.41 |
| 2110 | 970610 | AUDIO MATERIALS | 38057 | BCOKS ON TAPE | 3518930 M | 13.95 |
| 2110 | 970610 | AUDIO MATERIALS | 38057 | bCoks on tape | 3528039 M | 15.00 |
| 2110 | 970610 | AUdIO MATERIALS | 38057 | BCOKS ON TAPE | 3521315M | 13.95 |
| 2110 | 970610 | AUDIO MATERIALS | 38057 | BOOKS ON TAPE | 3531772M | 5.00 |
| 21•n | 970610 | AUOJO MATERIALS | 80139 | RECORDED SOOKS INC | 862572 | 918.40 |
|  | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 861168 | 11.90 |
|  | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOORS INC | 864188 | 5.95 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 867058 | 5.95 |
| 2110 | 970620 | SUBSCRIPTIONS 4 BOOKS | 02485 | NEW CAR COST GUIDE | attach | 85.00 |
| 2110 | 970620 | SUBSCRIPTIONS \& BOOKS | 09075 | UMI | 8362767 | 105.00 |
| 3110 | 970620 | SUESCRIPTIONS \& BCOKS | 74130 | EBSCO SUBSCRIPTION SVC | S.80470 | 21.00 |
| 3110 | 970620 | SUBSCRIETIONS G gooks | 74130 | EESCO SUBSCRIPTION SVC | 0.71928 | 221.00 |
| 2110 | 970630 | VISUAL MATERIALS | 05884 | LIbratey video company | 000920300003 | 29.90 |
| 2:20 | 970630 | VISUAL MATERIALS | 05884 | LIGRARY VIDEO COMPANY | 000920300002 | 61.85 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | DISTRIBUTION VIDEO a AUDI | 227630 | 37.00 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | distribution video e audi | 232359 | 149.00 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | DISTRIBUTION VIDEO $¢$ AUDI | 232015 | 37.00 |
| 2110 | 970630 | VISUAL MATERIALS | 07527 | STAGE \& SCREEN | 09002165448 | 28.44 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER ¢ TAYLOR ENTERTAINQ | 237389200 | 115.01 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | gaker f taylor Entertainay | 237389190 | 538.23 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | GAKER \& TAYKOR ENTERTAINM | 217389140 | 139.48 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER ¢ TAYLOR ENTERTAINM | 237389170 | 94.12 |
| 2110 | 970630 | VISUAL MATERINLS | 09788 | MIDNEST TAPE | 282437 | 733.37 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | INGRAM | 06694327 | 37.46 |
| 2510 | 970630 | VISUAL MATERIALS | 58975 | IMGRAM | 06717098 | 41.19 |
| 21:0 | 970630 | VISUAL MATERIALS | 58875 | INGRAM | 06711609 | 72.51 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | INGRAM | 06676667 | 663.72 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | InGRAM | 06540376 | 44.14 |
| 2110 | 970630 | VISUAL MATERIALS | 50875 | INCRAM | 06617847 | 88.19 |
| 2110 | 970610 | VISUAL MATERIALS | 50875 | INGRMM | 06623373 | 156.11 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | INGRAM | 14043 | -11.21 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | Incram | 06548054 | 14.98 |
| 21.0 | 970630 | visual materiala | 58875 | IMCRAM | 06555770 | 60.71 |
|  | 970640 | AUTOMATED REPERENCE MAT'L | 08746 | InFonautics Corporation | 0002664443 | 600.00 |
|  | 970850 | GASOLINE | 03031 | AVALON DETROLEUM COMPANY | 328680 | 259.89 |

IUND - 201 - PITELIC LSBRARY FIND

| ORGANTZATION ACCOUNT | ..TITLE........... .... | .... VENDOR ........... | PURCHASE OR invoice | AMOURT: |
| :---: | :---: | :---: | :---: | :---: |
| $21: 0980400$ | EQUI PMENT 06866 | ACTION COMPUTER SERVICE, | 111436A | 4.043 .00 |
| TOTAL LIERARY SERVICBS |  |  |  | 38,424.21 |
| 2330980400 | EOUI PMENT 0686 | ACTION COMPUTER SERVICE, | 121436A | 4.043 .00 |
| TOTAL IL LIBRARY PER CAP | GRANT |  |  | 4.043 .00 |
| TOTAL TUNO |  |  |  | 42.467.21 |

## FUND AGREEMENT

This Fund Agreement ("Agreement") is made by and between The North Suburban Library Foundation ("Foundation"), an Illinois non-profit corporation, and the other undersigned parties hereto (collectively, "Founders").

The Founders, in furtherance of the charitable purposes and functions of the Foundation, have determined that it would serve the interests of the North Suburban Library System community to have a charitable fund of the type herein created (the "Fund").

The North Suburban Library Foundation is an Illinois corporation exempt from federal income taxation pursuant to Sections $501(\mathrm{c})(3)$ and $170(\mathrm{~b})(1)(\mathrm{A})(\mathrm{vi})$ of the Internal Revenue Code of 1986, as amended (the "Code"), and is an appropriate community foundation within which to establish such a charitable and civic fund for the purpose of serving the needs and interests of the North Suburban Library System community and promoting the interests of North Suburban Library System member libraries, Illinois libraries, and their patrons.

The North Suburban Library Foundation is willing and able to accept the Fund, subject to the terms and conditions of this Agreement; therefore, in consideration of the premises and the mutual covenants contained herein, the parties agree as follows.

1. NAME OF FUND. The name of the Fund created hereby is the $\qquad$ Library Fund (the "Fund").
2. INCORPORATION OF GOVERNNG INSTRUMENTS OF THE FOUNDATION. The Foundation agrees to hold, manage, invest, reinvest and administer all contributions to the Fund under this Agreement, on the terms and subject to the conditions set forth in the Foundation's governing instruments, including its articles of incorporation and bylaws, as amended from time to time, and any resolutions and procedures from time to time in effect. All provisions of such governing instruments of the Foundation and such resolutions and procedures are incorporated into this Agreement and by this reference made a part hereof.
3. $A D V I S O R Y$ COMMITTEE. For purposes of this agreement, a committee of no less than three persons shall be nominated by the Founder of the Fund, and approved by the Board of Trustees of the North Suburban Library Foundation. This committee will be referred to as "Name of Fund Advisory Committee." The Advisory Committee shall be solely responsible for recommending disbursements from the Fund.
4. CONTRIBUTIONS. The initial Fund contribution must be in the amount of $\$ 5.000$ or more. Any person or organization may make a contribution to the Foundation for the purposes of the Fund by a transfer of cash or other assets to the Foundation for additions, in whole or in part, to the assets of the Fund. After the Fund is established, contributions may be made at any time and in any amount. All contributions to the Fund shall be irrevocable and shall be in furtherance of the purposes of the Fund.
5. USE OF THE FUND. The principal and interest earned by the Fund, from time to time, shall be committed, granted or expensed for, or in furtherance of, the purpose of the Fund, namely:
6. DISTRIBUTIONS. Distributions from the principal and net income of the Fund, for furtherance of the purposes of the Fund, shall be made by request of the Advisory Committee, in writing, accompanied by the signatures of two members of that committee, to the Board of Trustees of the Foundation. Distributions from the Fund shall require a 30 -day advance notice. Fund Distributions may be requested four times per fiscal year (July 1 to June 30 ) and may not be for amounts of less than $5 \%$ of the total value of the Fund at the time of the Distribution Request, or $\$ 250$, whichever is greater.
7. TERMINATION. If (a) the Foundation should determine (in its sole discretion) that continued compliance with the terms and provisions of this Agreement would be impossible or impractical or would be inconsistent with the charitable purposes of the Foundation, or (b) for any reason the Foundation dissolves, ceases to exist or ceases to hold or administer the Fund or otherwise function under this Agreement, then the net assets of the Fund shall be distributed to one or more entities selected by the Foundation, under the advisement of that Fund's Advisory Committee, which is (i) in furtherance of the stated purpose of the Fund or (ii) an organization exempt from taxation under Section 501 (c)(3) of the Code, and (iii) not a private foundation under Section 509(a) of the Code. If on the $30^{\text {th }}$ of every June, a fund has maintained a balance of $\$ 1000$ or less for the preceeding six months, it will be terminated.
8. SEPARATE ACCOUNTING. The Fund shall be accounted for separately and apart from other funds of the North Suburban Library Foundation.
9. NORTH SUBURBAN LIBRARY FOUNDATION AS OWNER OF THE FUND. The Fund shall be the property of the Foundation and shall be owned by it in its normal corporate capacity.
10. EXPENSES. The Fund shall pay (a) its proportionate share of the fees of any trustee, custodian or agent administering assets of the Fund, (b) all expenses, taxes or other charges incurred by the

Foundation in connection with the Fund. and (c) an annual administrative fee equal to one and one-half percent ( $1.5 \%$ ) of the fund's assets in a calendar year to be paid to the Foundation. If the net assets of the fund meet or exceed $\$ 100,000$, the annual administrative fee will be one percent ( $1 \%$ ). The administrative fee, with the approval of the Advisory Committee, may be deducted annually from the interest earnings on the Fund. All fees will be assessed at the end of the North Suburban Library Foundation's fiscal year.

For the period through June 30. 2000, there will be no administrative fees assessed by the Foundation on any Fund.
11. LIABILITY OF NORTH SUBURBAN LIBRARY FOUNDATION. The Foundation shall incur no liability to the Founders for anything done, or omitted, by the Foundation in connection with the Foundation's duties hereunder, except for loss occasioned by the gross negligence or bad faith of the Foundation. The duties of the Foundation shall be only those specifically set forth herein, or hereafter agreed to by it in writing. The Foundation is not acting as a trustee and there are no attributes of a trust inherent in the relationship between the Founders and the Foundation.
12. DEFNITIONS. For purposes of this Agreement, "charitable purposes" include charitable, scientific, literary, or educational purposes within the meaning of Section $501(c)(3)$ of the Code, contributions for which are deductible under Section 170(c)(2) of the Code. All references in this Agreement to the Code include all applicable regulations promulgated by the Internal Revenue Service under the Code.

IN WITNESS WHEREOF, North Suburban Library Foundation and the Founders have caused this Agreement to be executed as of the $\qquad$ day of $\qquad$
$\qquad$ .

## NORTH SUBURBAN LIBRARY FOUNDATION

By: $\qquad$
Name: $\qquad$
Title: $\qquad$

## FOUNDERS

By: $\qquad$
Name: $\qquad$

By: $\qquad$
Name: $\qquad$

## REGISTRATION SERVICES REPORT FOR JUNE 1999

## I. LIBRARY CARD REGISTRATION SERVICES

June 1998 May 1999 Iune 1999
Year to Date Year to Date ..... 1998
1999 \% Change
6,052 ..... 4,801 ..... (-20.7\%)
884 998 ..... 753
263
A. New Cards
408
B. Renewals
C. Non-Resident Cards ..... 3.
D. Off-line Library Cards ..... 79
'Total ..... 753
II. OTHER REGISTRATION SERVICES

1. Patrons Registering for Programs ..... 168
2. Number of Meeting Room Uses ..... 82
3. Cab cards and Other Registrations ..... 7
4. LAN Discs Sold ..... 3
(Year to Date - 28)
5. Computer Room ..... 182
6. Reading Edge Users ..... 0
Total ..... 442
III. TOTAL NUMBER OF REGISTERED BORROWERS

June 1998
June 1999
32,953
34,397
(62.1\% of Population)
(64.4\% of Population)

## CIRCULATION REPORT FOR JUNE 1999

Page 2

## PATRON ATTENDANCE COUNT

| June 1998 | May 1999 |  | Year to Date Year to Date |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Iune 1999 | 1998 | 1999 | \% Change |
| 28,283 | 25,169 | 29,348 | 178,020 | 161,634 | (-9.2\%) |
| RECIPROCAL BORROWING (Materials Lent) |  |  |  |  |  |
|  |  |  | June 1998 | June 1999 | \% Change |
| NSLS |  |  | 7,469 | 7,375 | (-.01\%) |
| OTHER SYSTEMS |  |  | 1,506 | 1,421 | (-.06\%) |
| TOTAL |  |  | 8,975 | 8,796 | (-.02\%) |

## INTERLIBRARY LOAN

| Sent | 1,074 |
| :--- | ---: |
| Received | 395 |

Total 1998 to Date: . 395,124
June 1998: 63,194

June 1999

Total 1999 to Date: $\quad 378,056$
June 1999: $\quad 61,309 \quad-2.98 \%$

|  | MAIN LIBRARY |  | MOBILELIBRARY |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHILDREN | 1998 | 1999 | 1998 | 1999 | 1998 | 1999 |
| Non Fiction | 3.552 | 3,000 | 523 | 277 | 4,075 | 3,277 |
| Fiction | 10,277 | 10,569 | 944 | 552 | 11,221 | 11,121 |
| Foreign Language Non Fiction | 25 | 16 | 0 | 3 | 25 | 19 |
| Foreign Language Fiction | 142 | 91 | 37 | 48 | 179 | 139 |
| Periodicals | 171 | 170 | 53 | 43 | 224 | 213 |
| Compact Discs | 281 | 286 | 18 | 23 | 299 | 309 |
| Audio Cassettes | 285 | 304 | 12 | 12 | 297 | 316 |
| Audio Kits | 396 | 374 | 41 | 37 | 437 | 411 |
| Puzzles | 364 | 324 | 33 | 17 | 397 | 341 |
| Games | 80 | 62 | 14 | 5 | 94 | 67 |
| Audio Books | 142 | 244 | 2 | 5 | 144 | 249 |
| Video Fiction | 1,680 | 2,345 | 177 | 139 | 1,857 | 2,484 |
| Video Non Fiction | 832 | 1,073 | 49 | 15 | 881 | 1,088 |
| DVD | 0 | 5 | 0 | 0 | 0 | 5 |
| CD ROMs | 365 | 644 | 0 | 0 | 365 | 644 |
| SUB TOTAL | 18,592 | 19,507 | 1,903 | 1,176 | 20,495 | 20,683 |

ADULT

|  | 11,153 | 10,045 | 147 | 109 | 11,300 | 10,154 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Non Fiction | 7,690 | 8,161 | 325 | 215 | 8,015 | 8,376 |
| Fiction | 834 | 936 | 55 | 90 | 889 | 1,026 |
| Large Type | 54 | 153 | 4 | 3 | 58 | 156 |
| Foreign Language Non Fiction | 286 | 322 | 0 | 1 | 286 | 323 |
| Foreign Language Fiction | 0 | 109 | 0 | 8 | 0 | 117 |
| High School Collection | 2,561 | 2,285 | 129 | 74 | 2,690 | 2,359 |
| Periodicals | 60 | 16 | 0 | 0 | 60 | 16 |
| Pamphlets | 4,050 | 4,126 | 375 | 238 | 4,425 | 4,364 |
| Compact Discs | 454 | 369 | 4 | 8 | 458 | 377 |
| Audio Cassettes | 4 | 11 | 0 | 2 | 4 | 13 |
| Puzzles | 70 | 95 | 0 | 0 | 70 | 95 |
| Pictures | 1,486 | 1,804 | 22 | 8 | 1,508 | 1,812 |
| Audio Books | 189 | 226 | 0 | 0 | 0 | 189 |
| CD ROMs | 9,398 | 7,527 | 269 | 230 | 9,667 | 7,757 |
| Video Fiction | 3,065 | 3,009 | 15 | 10 | 3,080 | 3,019 |
| Video Non Fiction | 0 | 268 | 0 | 0 | 0 | 268 |
| DVD | 0 | 39 | 0 | 1 | 0 | 0 |
| Misc. Formats | 41,354 | 39,501 | 1,345 | 997 | 42,699 | 40,498 |
|  |  |  |  | 128 |  | 128 |
| Supercedes | 59,946 | 59,008 | 3,248 | $2,301 *$ | 63,194 | 61,309 |
| GRAND TOTAL. |  |  |  |  |  |  |
|  | 2,378 | $1,298 * *$ |  |  | 2,378 | 13,709 |

*Mobile Library out of service 5 days.
**Self Check figures reflect only June 1-17. CCS reported figures will not be available for June 18-30.

| Books | 179,964 | 179,511 | -453 | $-0.3 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Audio | 14,401 | 14,632 | 231 | $1.6 \%$ |
| Video | 9,825 | 9,913 | 88 | $0.9 \%$ |
| Puzzles and Games | 783 | 846 | 63 | $8.0 \%$ |
| Realia | 235 | 235 | 0 | $0.0 \%$ |
| Pamphlets | 14,861 | 14,861 | 0 | $0.0 \%$ |

Total
220,069
219.998
$-71$
$-0.0 \%$

| Last | This | Percent |
| :--- | :--- | ---: |
| Month | Month Change | Change |


| Non Fiction Adult |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 000 | 2,042 | 2,042 | 0 | 0.08 |
| 100 | 2,560 | 2,565 | 5 | 0.28 |
| 200 | 2,768 | 2,775 | 7 | $0.3 \%$ |
| 300 | 11,715 | 11,668 | -47 | -0.4\% |
| 400 | 644 | 642 | -2 | -0.3\% |
| 500 | 3,047 | 3,056 | 9 | 0.38 |
| 600 | 17,598 | 16,986 | -612 | -3.5\% |
| 700 | 15,059 | 15,059 | 0 | $0.0 \%$ |
| 800 | 4,985 | 5,002 | 17 | 0.38 |
| 900 | 11,590 | 11,417 | -173 | -1.58 |
| B | 4,581 | 4,600 | 19 | 0.4\% |
| Total (Adult) | 76,589 | 75,812 | $-777$ | $-1.0 \%$ |
| Juvenile (J) |  |  |  |  |
| 000 | 383 | 384 | 1 | $0.3 \%$ |
| 100 | 203 | 205 | 2 | $1.0 \%$ |
| 200 | 283 | 284 | 1 | 0.48 |
| 300 | 2,281 | 2,286 | 5 | $0.2 \%$ |
| 400 | 112 | 113 | 1 | 0.98 |
| 500 | 3,159 | 3,150 | -9 | -0.38 |
| 600 | 2,511 | 2,504 | -7 | -0.3\% |
| 700 | 3,376 | 3,379 | 3 | 0.18 |
| 800 | 809 | 810 | 1 | 0.17 |
| 900 | 3,572 | 3,577 | 5 | $0.1 \%$ |
| B | 974 | 979 | 5 | 0.58 |
| YA | 896 | 897 | 1 | $0.1 \%$ |
| Total (J) | 18,559 | 18,568 | 9 | $0.0 \%$ |
| Total (E) | 7,486 | 7,506 | 20 | $0^{*} .37$ |
| Total (Juvenile) | 26,045 | 26,074 | 29 | 0.17 |
| Total (Non fiction) | 102,634 | 101,886 | -748 | -0.7\% |
| Fiction |  |  |  |  |
| Adult | 33,788 | 33,795 | 7 | 0.08 |
| Juvenile |  |  |  |  |
| J | 8,613 | 8,673 | 60 | 0.78 |
| YA | 1,961 | 1,992 | 31 | 1.68 |
| E | 10,376 | 10,441 | 65 | 0.68 |
| Picture Books | 7,384 | 7,339 | -45 | -0.6\% |
| Board Books | 911 | 978 | 67 | $7.4 \%$ |
| Total (Juvenile) | 29,245 | 29,423 | 178 | 0.68 |
| Total (Fiction) | 63,033 | 63,218 | 185 | $0.3 \%$ |
| High schoool | 347 | 387 | 40 | 11.58 |


| Compact discs |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Adult | 6,024 | 6,066 | 42 | 0.73 |
| Juvenile | 421 | 469 | 48 | $11.4 \%$ |
| Total (Compact discs) | 6,445 | 6,535 | 90 | 1.43 |
| DVDs |  |  |  |  |
| Adult | 67 | 74 | 7 | 10.48 |
| Juvenile | 2 | 2 | 0 | 0.08 |
| Total (DVDs) | 69 | 76 | 7 | 10.1\% |
| CD ROMs |  |  |  |  |
| Adult | 169 | 189 | 20 | 11.88 |
| Juvenile | 390 | 391 | 1 | 0.38 |
| Total (CD ROMs) | 559 | 580 | 21 | $3.8 \%$ |
| Audio Cassettes. |  |  |  |  |
| Adult | 2,285 | 2,278 | -7 | -0.3\% |
| Juvenile | 945 | 962 | 17 | $1.8 \%$ |
| Audio Books |  |  |  |  |
| Adult | 2,085 | 2,147 | 62 | 3.08 |
| Juvenile | 892 | 907 | 15 | 1.78 |
| Total (Cassettes) | 6,207 | 6,294 | 87 | 1.48 |
| Kits | 1,121 | 1,147 | 26 | 2.38 |
| Videocassettes |  |  |  |  |
| Adult | 7,787 | 7,838 | 51 | 0.78 |
| Juvenile | 2,038 | 2,075 | 37 | $1.8 \%$ |
| Total (Videocassettes) | 9,825 | 9,913 | 88 | $0.9 \%$ |
| Total (Audio Visual) | 24,226 | 24,545 | 319 | 1.38 |
| Reference |  |  |  |  |
| Adult | 5,916 | 5,906 | -10 | -0.28 |
| Juvenile | 1,127 | 1,131 | 4 | $0.4 \%$ |
| Total (Reference) | 7,043 | 7,037 | -6 | -0.1\% |
| Puzzles |  |  |  |  |
| Adult | 87 | 87 | 0 | 0.08 |
| Juvenile | 615 | 649 | 34 | 5.58 |
| Total (Euzzles) | 702 | 736 | 34 | 4.88 |
| Games (Juvenile) | 81 | 110 | 29 | 35.8\% |



| Realia |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Paintings | 233 | 233 | 0 | 0.08 |
| CC decoders | 2 | 2 | 0 | 0.08 |
| Total (Realia) | 235 | 235 | 0 | 0.08 |
| Large Type |  |  |  |  |
| Adult | 3,285 | 3,334 | 49 | 1. $5 \%$ |
| Juvenile | 27 | 27 | 0 | 0.09 |
| Total (Large Type) | 3,312 | 3,361 | 49 | 1.5\% |
| Pamphlets | 14,861 | 14,861 | 0 | 0.09 |
| Easy Reading | 1.026 | 1,026 | 0 | $0.0 \%$ |
| Eoreign language |  |  |  |  |
| Afrikaans |  |  |  |  |
| . Adult | 0 | 0 | 0 | $0.0 \%$ |
| Juvenile | 1 | 1 | 0 | $0.0 \%$ |
| Total (Afrikaans language) | 1 | 1 | 0 | 0.08 |
| French |  |  |  |  |
| Adult | 85 | 85 | 0 | $0.0 \%$ |
| Juvenile | 18 | 18 | 0 | $0.0 \%$ |
| Total (Erench language) | 103 | 103 | 0 | 0.0\% |
| German |  |  |  |  |
| Adult | 92 | 92 | 0 | 0.08 |
| Juvenile | 5 | 5 | 0 | $0.0 \%$ |
| Total (German language) | 97 | ,97 | 0 | $0.0 \%$ |
| Greek |  |  |  |  |
| Adult | 1 | 1 | 0 | $0.0 \%$ |
| Juvenile | 0 | 0 | 0 | $0.0 \%$ |
| Total (Greek language) | 1 | 1 | 0 | $0.0 \%$ |
| Gujarti |  |  |  |  |
| Adult | 0 | 0 | 0 | 0.0\% |
| Juvenile | 4 | 4 | 0 | $0.0 \%$ |
| Total (Gujarti language) | 4 | 4 | 0 | 0.0\% |
| Hebrew |  |  |  |  |
| Adult | 0 | 0 | 0 | 0.0\% |
| Juvenile | 2 | 2 | 0 | $0.0 \frac{3}{3}$ |
| Total (Hebrew language) | 2 | 2 | 0 | $0.0 \%$ |
| Italian |  |  |  |  |
| Adult | 21 | 21 | 0 | 0.0\% |
| Juvenile | 2 | 2 | 0 | 0.08 |
| Total (Italian language) | 23 | 23 | 0 | 0.08 |


| Japanese |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Adult | 0 | 0 | 0 | 0.0\% |
| Juvenile | 1 | 1 | 0 | 0.08 |
| Total (Japanese länguage) | 1 | 1 | 0 | 0.08 |
| Latin |  |  |  |  |
| Adult | 0 | 0 | 0 | 0.08 |
| Juvenile | 2 | 2 | 0 | $0.0 \%$ |
| Total (Latin language) | 2 | 2 | 0 | 0.08 |
| Polish |  |  |  |  |
| Adult | 601 | 618 | . 27 | 2.83 |
| Juvenile | 43 | 43 | 0 | 0.0\% |
| Total (Polish language) | 644 | 661 | 17 | 2.68 |
| Russian |  |  |  |  |
| Adult | 251 | 251 | 0 | 0.0\% |
| Juvenile | 2 | 2 | 0 | 0.08 |
| Total (Russian language) | 253 | 253 | 0 | 0.08 |
| Slovak |  |  |  |  |
| Adult | 1 | 1 | 0 | 0.0\% |
| Juvenile | 0 | 0 | 0 | 0.08 |
| Total (Slovak language) | 1 | 1 | 0 | 0.08 |
| Spanish |  |  |  |  |
| Adult | 614 | 616 | 2 | 0.38 |
| Juvenile | 825 | 833 | 8 | 1.08 |
| Total (Spanish language) | 1,439 | 1.449 | 10 | 0.78 |
| Total (Adult) | 1,666 | 1,685 | 19 | 1.18 |
| Total (Juvenile) | 903 | 911 | 8 | 0.98 |
| Total (Eoreign languages) | 2,569 | 2,596 | 27 | 1.18 |
| TOTAL | 220,069 | 219,998 | -71 | 0.0\% |

## DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE STATISTICAL REPORT JUNE 1999

Assistance Number ..... Total

1. Equipment repair and assistance ..... 214
2. Tax forms ..... 12
3. Directional questions ..... 177
4. Item retrieval by library pages ..... 79
5. Audio visual inquiries ..... 594
Total ..... 1,076
Reference Services
6. Specific item request ..... 964
7. Ready reference ..... 595
8. Material searching ..... 290
9. Referrals to other libraries ..... 17
10. Reader's Advisory ..... 22
Total ..... 1,888
GRAND TOTAL ..... 2,964
CHILDREN'S PATRON ASSISTANCE STATISTICAL REPORT JUNE 1999
Reference Services
11. Equipment, repair, \& assistance ..... 353
12. Computer sign-ups \& help ..... 763
13. Storytime \& program sign-ups ..... 1,232
14. Reference questions ..... 685
15. Ready reference ..... 567
16. Referrals to other libraries ..... 1
17. Miscellaneous inquiries ..... 625
18. Handout \& change ..... 882
TOTAL ..... 5,108

## DES PLAINES PUBLIC LIBRARY MEETING ROOM JUNE 1999

| Outside Community Groups | Times'Used $\quad$ : | Attendance |
| :---: | :---: | :---: |
| AAUW | 1 ! | 8 |
| Medicare Seminar | 1 | 7 |
| Romance Writers | 1 | 30 |
| Sahaja Yoga . | 1 | 25 |
| Senior Education Seminar | 1 | 75 |
| Teacher Testing | 1 | 3 |
| Toastmasters | 2 | 22 |
| Total | 8 | 170 |
| Library Sponsored Adult Programs Adult Book Discussion | 1 | 25 |
| Artist Reception | 1 | 50 |
| Feature Film | 1 | 75 |
| Friends of the Library | 1 | 15 |
| Internet Travel Resources | 1 | 14 |
| Junior Great Books Grade 2 \& 3 | 1 | 7 |
| Library Cable Network | 1 | 8 |
| Lunchtime Stories | 2 | 23 |
| My Five Year Old Could Do That | 1 | 12 |
| Page Meeting | 1 | 17 |
| Play It Again With Perénnials | 1 | 70 |
| Student Summer Program | 1 | 7 |
| Y2K Meltdown | 1 | 20 |
| Other | , |  |
| Library Board Meeting | 2 | 24 |
| Total | 16 | 367 |

# DES PLAINES PUBLIC LIBRARY MEETING ROOM - JUNE 1999 <br> Page 2 

Library Sponsored Children's Programs Times Used Attendance
Bright Start Baby Book Times Birth-2yrs ..... 6 ..... 142
Build It ..... 77
Family Evening Storytime ..... 35
Hobby Show ..... 110
Preschool Craft Open House ..... 105
Storytime 2 yr.olds ..... 35
Storytime 3 -5 yr. olds ..... 70
Summer Reading Kick Off ..... 210
YA Bingo Party ..... 13
Total ..... 23 ..... 787
Literacy Program
Learn to Read ..... 16 ..... 200
Grand Total ..... 63 ..... 1,524June Total $=63$ groups involving 1,524 people.1999 Year to Date Total 498 groups involving 12,999 people.

Patron Attendance
June 1999


## Circulation Statistics

Items Circulated Per Month By Year


The Board of Library Trustees of the Des Plaines Public Library will hold its regular monthly meeting for the period of August 1999 through July 2000 on the third Tuesday of each month at 7:30 PM in the "Friends of the Library Meeting Room".* The dates are as follows:

| Month | Day | Year |
| :--- | :--- | :--- |
| August | 17 | 1999 |
| September | 21 | 1999 |
| October | 19 | 1999 |
| November | 16 | 1999 |
| December | 21 | 1999 |
| January | 18 | 2000 |
| February | 15 | 2000 |
| March | 21 | 2000 |
| April | 18 | 2000 |
| May | 16 | 2000 |
| *June | 20 | 2000 |
| *July | 18 | 2000 |

Sandra K. Norlin<br>Library Administrator

Approved $\qquad$
*June, July, 2000 meetings may be held in the new library building at 1501 Ellinwood, Des Plaines, IL.

Sunday, September 5, 1999
Monday, September 6, 1999
Thursday, November 25, 1999
Friday, December 24, 1999
Saturday, December 25, 1999
Friday, December 31, 1999
Saturday, January 1, 2000
Sunday, April 23, 2000
Thursday, May 11,2000
Sunday, May 28, 2000
Monday, May 29, 2000
Tuesday, July 4, 2000

Labor Day Holiday
Labor Day
Thanksgiving
Christmas Eve
Christmas Day
New Year's Eve
New Year's Day
Easter
Staff Inservice Workshop
Memorial Day Holiday
Memorial Day
Independence Day

Sandra K. Norlin<br>Library Administrator

Approved and revised $\qquad$

```
1 = LIBRARY INCOME FROM LOCAL GOVERNMENT SOURCES
2 = POPULATION
3 = SIZE OF AVERAGE HOUSEHOLD
1/2 X 3 = NON-RESIDENT FEE
('98) $2,724,816
('90) 53,414
```

Non-Resident Fees 1998
Niles $\quad \$ 117.00$

Park Ridge $\quad \$ 180.00$
Arlington Heights $\quad \$ 260.00$
Mount Prospect $\quad \$ 140.00$
Des Plaines $\quad \$ 125.00$

Non-Resident Fees 1999
Niles $\quad \$ 150.00$
Park Ridge $\quad \$ 180.00$
Arlington Heights $\$ 286.00$
Mount Prospect $\$ 145.00$
Des Plaines \$ $\qquad$

## IDENTIEICATION

```
1. Location Des Plaines
2. Librarian Sandra K. Norlin
    Title Library Administrator
3. Legal name of library Des Plaines Public Library
4. Library telephone number (847)827-5551
5. Library fax number (847)827-7974
6. Internet address:
    Library Director's E-mail snorlin@desplaines.lib.il.us
    Automated System ccs.nslsilus.org
    WWW Home Page http:// www.desplaines.lib.il.us
```

7a. Address of Library

| 841 Graceland Avenue |  |
| :--- | ---: |
| Number and Street <br> Des Plaines | IL |
| City <br> $60016-6472$ <br> 2ip Code |  |

7b. Mailing address, if different:

| Same |  |
| :--- | :--- |
| Number and Street or PO Box |  |
| City |  |
| Zip Code |  |

8. Library system.
9. Type of library

NSLS
. . . . . . .
. C
10. Population residing in tax base 53414
11. Does your library contract with another library to RECEIVE ALL your library service? (Y)es/(N)o N
IF YES, list the name(s) of the library(s) with whom you contract: 1.
$\qquad$
12. Is your library a combined public and school library?. . . . (Y)es/(N)o $\qquad$ N

## SERVICE HOURS

13a. Report the time the central library opened and the number of hours open to the public per day in a typical week last October (i.e., a week when the library was open its regularly scheduled hours, with no holidays):

|  | Opening Time | Hrs Open/Day |  | ning Time | Hrs Open/Day |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Monday | 09:00am | 12.0 | Eriday | 09:00am | 12.0 |
| Tuesday | 09:00am | 12.0 | Saturday | 09:00am | 08.0 |
| Wednesday | y 09:00am | 12.0 | Sunday | 01:00pm | 04.0 |
| Thursday | 09:00am | 12.0 |  |  |  |

Des Plaines Public Library $\quad$ Page 2
13b. Number of DAYS per week the central library was open past 6 pm . . . . 5
13c. Number of HOURS per week the central library was open past 6 pm.
14. Total scheduled public service hours in a typical week last October for ALL service outlets 89.0

SERVICE OUTLETS AND ATTENDANCE

15a. Total annual attendance in library
15b. Did your library use an automated counter to collect the above attendance figure?
(Y)es/(N)o $\qquad$
16. Total number of bookmobiles

17a. Total number of branch libraries 0

17b. List branch libraries:
Name
Telephone $\quad$ ( ) -
Street Address
City_State_ 2ip Code__ -
REGISTERED BORROWERS
18. Total number of resident borrower's cards in force as of the last day of the fiscal year 34969
19. Non-resident LOCAL (for use in this library) borrower's cards: Family fee (for use in this library). . . . $\$ 125.00$ Number of family fees paid . . . . . . . . . 84 Student fee (for use in this library) . . . $\$$ Number of student fees paid. . . . . . . . . 00
20. Total number of non-resident borrower's cards purchased. . . . . . 198
21. Total amount of fees collected for non-resident borrower's cards $\$ 10500$

## CHILDREN

| 22. Children's Program Attendance . . . . . . . . . . . . . . . . . |
| :--- |
| 23. Children's Holdings . . . . . . . . . . . . . . . . . . . . . . |
| 24. Children's Materials Expenditures . . . . . . . . . . . . . . . $\frac{12049}{61492}$ |

## REFERENCE QUESTIONS

25. Number of reference questions asked by

|  | Adults | Children | Total |
| :---: | :---: | :---: | :---: |
| a. For the Year | 36208 | 43178 | 79386 |
| b. For any one week in October |  |  |  |
| c. For any one week in April |  |  |  |


| RESOURCES OWNED | Held at End of Last FY | Withdrawn During EY | Added During EY | Held at End of This EY |
| :---: | :---: | :---: | :---: | :---: |
| 26. Books. | 167714 | 5515 | 14707 | 176906 |
| 27. Serials: Newspapers | 169 | 0 | 4 | 173 |
| 28. Serials: Periodicals | 2800 | 0 | 500 | 3300 |
| 29. Videos/Eilms | 7763 | 1047 | 2793 | 9509 |
| 30. Audio recordings | 11884 | 1255 | 3347 | 13976 |
| 31. Number of subscripti | ns currentl | eived |  | 526 |
| 32. Number of microforms | held |  |  | 5266 |
| Computer-Readable Materials: |  |  |  |  |
| 33. CD-ROM. | 134 | 10 | 274 | 398 |
| 34. Other computer-reada materials. |  |  |  | 0 |
| USE OF RESOURCES (Report for your entire fiscal year) |  |  |  |  |
| 35. Number of adult materials loaned . . . . . . . . . . . . . . . 522329 |  |  |  |  |
| 36. Number of children's materials loaned. . . . . . . . . . . . . $\frac{254543}{}$ |  |  |  |  |
| 37. Total number of materials loaned (sum of lines 35 and 36) . $\mathbf{l}^{776872}$ |  |  |  |  |
| 38. Does your library participate in reciprocal borrowing?. . . (Y)es/(N)o Y IE YES, report the number of materials loaned . . . . . . . . . . $98 \overline{902}$ |  |  |  |  |
| 39. Number of interlibrary loans lent to other libraries. . . . . . . 10391 |  |  |  |  |
| 40. Number of interlibrary loans borrowed from other libraries. . . . 4324 |  |  |  |  |
| LIBRARY RECEIPTS BY SOURCE <br> EXCLUDE funds spent by others "on behalf of" the library, the balance from the previous year, and income from tax anticipation warrants. |  |  |  |  |
|  |  |  |  |  |
| 41. Local government <br> a. Local government (except capital income bond sales) . . . $\$ 2782909$ <br> b. Capital income from bond sales. |  |  |  |  |
| 42. State government |  |  |  |  |
| b. Equalization aid |  |  | . . . | \$ |
| c. Corporate replac | ment tax |  |  |  |
| d. Educate and auto | ate grants |  | . . . |  |
| e. Other |  |  |  |  |
| 43. Federal government |  |  |  |  |
| a. LSCA funds received . . . . . . . . . . . . . . . . . . . |  |  |  |  |
| b. LSTA funds received . . . . . . . . . . . . . . . . . . . |  |  |  |  |
| 44. All other receipts. . . . . . . . . . . . . . . . . . . . . . \$ 142096 |  |  |  |  |
| 45. TOTAL receipts (sum of lines 41 to 44) . . . . . . . . . . . \$ 2991773 |  |  |  |  |

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LIBRARY EXPENDITURES BY CATEGORY (Regardless of the source of funds)
INCLUDE expenditures paid by other taxing agencies "on behalf of" your library if the information is available to your library and the expenditures are supported by documents (such as invoices, contracts, payroll records, etc.), not estimated, at the point of disbursement.


PERSONNEL
Include all positions funded in the library's budget whether those positions are filled or not.
54. STAFF DATA (Report status as of the last day of the fiscal year)

Group A: Professional librarians, media and audiovisual specialists, etc.


Hours per week \begin{tabular}{l}
30.0 <br>
Hours per week <br>
Hours per week $\quad 7.5$ <br>

 

.0
\end{tabular}

    Position Title Coordinator of Public Services
        Education Code MLS
            Sex \(E\)
    Total Hours Per Week 37.5
Hourly Rate $\overline{\$ 28.92}$
Assignment 1: Work Area Code ADIR Hours per week 30.0
Assignment 2: Work Area Code COL Hours per week 7.5
Assignment 3: Work Area Code
Hours per week . 0
Position Title Head of Outreach Serrvices
Education Code BAC
Sex $F$
Total Hours Per Week 37.5
Hourly Rate $\$ 20.11$
Assignment 1: Work Area Code BKMB Hours per week 30.0
$\begin{array}{lll}\text { Assignment 2: Work Area Code COL } & \text { Hours per week } & 7.5 \\ \text { Assignment 3: Work Area Code } & \text { Hours per week } & .0\end{array}$
Position Title Head of Circulation Services
Education Code BAC
Sex F
Total Hours Per Week 37.5
Hourly Rate $\$ 18.98$

| Assignment 1: Work Area Code_CIR |  | Hours per week 37.5 |  |
| :--- | :--- | :--- | :--- |
| Assignment 2: | Work Area Code | Hours per week | .0 |
| Assignment 3: Work Area Code |  | Hours per week | .0 |

    Position Title Reference Librarian
    Education Code MLS
                        Sex E
    Total Hours Per Week 37.5
Hourly Rate $\$ 22.01$
Assignment 1: Work Area Code REF
Assignment 2: Work Area Code COL
Assignment 3: Work Area Code
Hours per week 30.0
Hours per week 7.5
Hours per week .0



|  | Position Title Reference Librarian |  |  |
| :---: | :---: | :---: | :---: |
|  | Education Code MLS |  |  |
| Total | Hours Per Week - 3.0 |  |  |
|  | Hourly Rate $\overline{\$ 16.50}$ |  |  |
|  | Assignment 1: Work Area Code REF | Hours per week | 3.0 |
|  | Assignment 2: Work Area Code | Hours per week | . 0 |
|  | Assignment 3: Work Area Code | Hours per week | . 0 |
|  | Position Title Reference Librarian |  |  |
|  | Education Code MLS |  |  |
|  | Sex F |  |  |
| Total |  |  |  |
|  | Assignment 1: Work Area Code ReE | Hours per week | 3.0 |
|  | Assignment 2: Work Area Code | Hours per week | . 0 |
|  | Assignment 3: Work Area Code | Hours per week | . 0 |
|  | Position Title Catalog Librarian |  |  |
|  | Education Code MLS |  |  |
| Total | Hours Per Week 37.5 Hourly Rate $\overline{\$ 22.30}$ |  |  |
|  | Assignment 1: Work Area Code CAT | Hours per week | 30.0 |
|  | Assignment 2: Work Area Code COL | Hours per week | 7.5 |
|  | Assignment 3: Work Area Code | Hours per week | . 0 |
|  | Position Title Children's Librarian |  |  |
|  | Education Code MLS |  |  |
| Total | Hours Per Week 37.5 Hourly Rate $\overline{\$ 22.49}$ |  |  |
|  | Assignment 1: Work Area Code CHI | Hours per week | 30.0 |
|  | Assignment 2: Work Area Code COL | Hours per week | 7.5 |
|  | Assignment 3: Work Area Code | Hours per week | . 0 |
|  | Position Title Children's Librarian |  |  |
|  | Education Code MLS |  |  |
|  | Sex ${ }^{\text {F }}$ |  |  |
| Total | Hours Per Week 2.0 |  |  |
|  | Hourly Rate $\overline{\$ 16.50}$ |  |  |
|  | Assignment 1: Work Area Code CHI | Hours per week | 2.0 |
|  | Assignment 2: Work Area Code | Hours per week | . 0 |
|  | Assignment 3: Work Area Code | Hours per week | . 0 |



55a. Librarian Vacancies Position Title None Hours Per Week . 0 Work Area $\qquad$
Education Required $\qquad$ Number of Weeks Vacant Minimum Annual Salary Maximum Annual Salary


Position Title Hours Per Week_. 0

Work Area $\qquad$
Education Required $\qquad$ Number of Weeks Vacant Minimum Annual Salary Maximum Annual Salary $\qquad$
55b. Newly Created Librarian Positions
Position Title None
Hours Per Week . 0
Work Area
Education Required
(F)illed or (U) nfilled Date Filled / /

55c. Eliminated Librarian Positions
Position Title None Hours Per Week . 0 Work Area $\qquad$
Education Required Date Eliminated / Last Annual Salary Paid \$ Reason Eliminated

## AUTOMATION


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(Y)es/(N)o
57. Does your library have microcomputers containing general software applications (i.e., wordprocessors, spreadsheets, databases, etc.) available to patrons?. ..... Y
58. Does your library have a local area network (LAN)? ..... Y
59. Are your catalog records part of an online public access catalog (OPAC)? ..... $Y$
IF YES, can patrons access this OPAC from within the library? ..... $Y$
60. Does your library provide patron access to electronic services?

$\qquad$61. Does your library have telephone devices for the deaf (TDD)?(IF YES) a. Report the number of TDDs in your library. . .1
b. Are any TDDs available for public use? ..... N
62. Operating Expenditures for library materials in electronic format. ..... $\$$ ..... 66983
63. Operating Expenditures for electronic access ..... \$ ..... 72824
64. Telecommunications Expenditures ..... \$ ..... 15669
INTERNET
65. Does your library have access to the Internet? (Y)es/(N)o

$\qquad$
$Y$
IF YES, enter the code (1 to 3) for who can use the Internet ..... 3
Library staff only (1)
Patrons through a staff intermediary only (2)
Patrons and staff directly (3)

66. How many workstations/terminals are available for accessing the Internet?
Dedicated
Not
(Internet Only) Dedicated

For Staff Use Only.
For Public Use. . . . . . . . . . . . . . . . . . . . . . . . . .
67. Does your library allow patrons to make printouts of materials obtained from the Internet? . . . . . . . . . . . . . . . . . . . . . (Y) es/(N) o Y
68. Does your library provide the public with modem access to the Internet from outside the library?. . . . . . . . . . . . . . . . . . $(Y)$ es $/(N) \circ Y$ IF YES, what is the maximum number of modem connections available for public use? 3

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Page
69. What Internet connection provider(s) does your library use?
a. Local/state government organization.
b. Local educational organization.
c. Community Information Network (Free-Net):

Heartland Regional Network.
LincolnNet
$\qquad$ NorthStarNet.
Prairienet
Sinnissippi Valley Network
Other
d. Your library system network
e. Commercial provider. X
f. Other
70. What type of Internet services are available to the library's staff and/or patrons?

$$
\begin{array}{lc}
\text { Available to } & \text { Available to } \\
\text { Staff Directly Patrons Directly }
\end{array}
$$


71. Does your library provide instruction (workshops, classes) to patrons on the use of the Internet? . . . . . . . . . . . . . . . . (Y) es/(N) 0 Y
72. Has your library board adopted a policy for public access to electronic information networks? $\qquad$

## REFERENDA

73. Was your library involved in a referendum in FY1998/99?. . . (Y)es/(N)o
74. Report each referendum presented to the voters:
 District Establishment. Maintenance Tax Public Library Establishment. Tax Increase Restoration Fund Tax. . . . . . . / / Mortgage Tax. . . . . . . . . . Working Cash Other $\qquad$

Date of
Referendum - $\frac{1 / 1}{1 / 1}$
$\qquad$ $\frac{11}{1}$
$\square$
$\square$
$\square$
$\frac{1}{11}$
> $-11$

$\frac{1}{11}$
(P) assed/ (F) ailed
$\qquad$

Effective
Date

| 11 |
| ---: |
| 1 |
| 1 |
| 1 |
| 1 |
| 1 |
| 1 |
| 1 |
| 1 |
| 1 |
| 1 |

75. If in the last year, or in the period before filing this report, you took action to convert to public library district status by approval of your corporate authority (under P.A.86-346 and P.A.86-713); your district library annexed additional territory in an unincorporated area by backdoor referendum (under 75 Illinois Compiled Statutes (ILCS) 15/2-8); or your district library took any other action by backdoor referendum, indicate the EFFECTIVE DATE of the action.

Conversion

| 11 |
| ---: |
| -11 |
| 11 |

## CURRENT LIBRARY BOARD

76. President

Name Eldon Burk Present Term Ends 06/01
Telephone (847)827-6176
Home Address 661 Walnut Court
City Des Plaines State IL Zip Code 60016-6472
77. Vice President

| Name Inara Brubaker <br> Telephone $\frac{(847) 827-5096}{}$ <br> Home Address 126 Ardmore Road |  | Present Term Ends $06 / 01$ |
| :--- | :--- | :--- | :--- |
| City Des Plaines | State IL |  |

78. Treasurer

Name
Present Term Ends $\qquad$
Telephone
( ) -

Home Address
City $\qquad$ State $\qquad$ Zip Code $\qquad$
79. Secretary

Name Carol Kidd
Present Term Ends $\qquad$
Telephone (847)639-2905
Home Address 24 Forest Lane
City Cary State IL Zip Code 60013-
80. Other Members:


City Des Plaines State IL Zip Code 60016-
Name John Ciborowski
Telephone $\frac{(847) 298-0529}{}$
Home Address 1026 Alfini Drive
City Des Plaines

| Name William Grice |
| :--- |
| Telephone $(847) 298-2018$ |

Home Address 766 Graceland Avenue
City Des Plaines

| Name Betty Ritter |  | Present Term Ends $06 / 99$ |
| :--- | :--- | :--- |
| Telephone $\frac{(847) 297-8219}{0}$ |  |  |
| Home Address $\frac{822 \text { Thacker }}{}$ |  |  |
| City Des Plaines | State＿＿＿IL |  |

Name Ellen Yearwood Present Term Ends 06／99
Telephone (847)824-2986
Home Address 380 Cambridge Road
City Des Plaines State_IL Zip Code 60016-

81．Amount of surety bond．．．．．．．．．．．．．．．．．．．．．$\$ 1500000$
82．Amount of construction surety bond，if applicable ．．．．．．\＄ $\square$
83．Space（square footage）of the main library building 42000 square feet
84．Total amount of major contributions．．．．．．．．．．．．．\＄
85．This annual report is filed for the fiscal year commencing 01／01／98 and ending 12／31／98
86．Number of months in this fiscal year 12
（End of the Illinois Public Library Annual Report）

PUBLIC LIBRARY DISTRICT SUPPLEMENT（Only District Libraries must complete）
1．During the last fiscal year，were there any changes in the limits or boundaries of your district？．．．．．．．．．．．．．．．．（Y）es／（N）o $\qquad$ （IF YES）a．How did this change occur（ex．referendum）？
b．Describe the changes by county，township，and／or municipality giving the area and population for each：
2. During the last fiscal year, did the district acquire property (real property, i.e. building(s) or land)?. . . . . . . . . . . . . (Y)es/(N)o (IF YES) a. How was the property acquired? Enter "x" after all that apply. Purchase Leqacy Gift Other
b. General description of the property acquired: $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
3. Does your library have any outstanding liabilities?. . . . . (Y)es/(N)o $\qquad$
(IF YES) a. Amount of outstanding liabilities . . . . . . . . $\$$ $\qquad$
b. Description of all outstanding liabilities: $\qquad$
$\qquad$
$\qquad$
$\qquad$
(End of the Public Library District Supplement)

If you experienced any problems with the Electronic IPLAR software (such as printing, saving, installing, etc.), please explain below:

## CITY OF DES PLAINES

ORDINANCE M- 29 -99
AN ORDINANCE OF THE CITY OF DES PLAINES
AMENDING TITLE I, "ADMINISTRATIVE", TO
ADD A NEW SUBSECTION, SECTION 26, "STATE
GIFT BAN ACT", PROHIBITING THE
SOLICITATION AND ACCEPTANCE OF GIFTS
AND ADOPTING THE STATE GIFT BAN ACT (5
ILCS 425/1 ET SEQ., P.A. 90-737)

WHEREAS, the General Assembly has enacted the State Gift Ban Act (P.A. 90737; House Bill 672; 5 ILCS 425/1 et seq.), which became effective on January 1, 1999; and

WHEREAS, Section 83 of the Act (5 ILCS 425/83) provides in pertinent part:
Within six (6) months after the effective date of this Act, units of local govemment, home rule units, and school districts shall prohibit the solicitation and acceptance of gifts, and shall enforce those prohibitions, in a manner substantially in accordance with the requirements of this Act and shall adopt provisions no less restrictive than the provisions of this Act.

WHEREAS, in preparing to meet the mandatory July 1,1999 , deadline, imposed by the Act, the Mayor and City Council of the City of Des Plaines have determined that the Act contains several procedural and substantive defects and several ambiguities and inconsistencies which make compliance with the dictates of Section 83 of the Act difficult and perhaps impossible; and

WHEREAS, while the Illinois Municipal League has requested the General Assembly to amend and clarify the Act so Illinois municipalities may have clear guidance in bringing themselves into compliance with the Act, it has become apparent that a legislative response will not be provided prior to the deadline imposed by Section 83; and

WHEREAS, the corporate authorities of the City of Des Plaines, in an effort to comply with the action required by Section 83 , hereby pass and approve this Ordinance to bring the City of Des Plaines in compliance with the dictates of the Act; and

WHEREAS, the corporate authorities of the City of Des Plaines strongly encourage the General Assembly to take immediate action to clarify the procedural and substantive provisions of the Act so elected and appointed officials and the employees of Illinois municipalities will have clear and unequivocal ethical procedures and rules that will control their conduct.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Des Plaines, Illinois, as follows:

SECTION 1: The City Code of the City of Des Plaines is hereby amended with the addition of the following provisions:

## TITLE I

## SECTION 1-26: STATE GIFT BAN ACT

1-26-1: Adoption of Act
1-26-2: Ethics Officer
1-26-3: $\quad$ State Legislative Ethics Commission; Complaints
1-26-4: Existing Ethics Ordinance or Gift Ban Ordinance
1-26-5: Future Amendments to State Gift Ban Act
1-26-6: Future Declaration of Unconstitutionality of State Gift Ban Act
1-26-1: Adoption of the Act
(a) The State Gift Ban Act ( 5 ILCS 425 et seq.) is hereby adopted as required by Section 83 of the Act ( 5 ILCS 425/83).
(b) The solicitation or the acceptance of gifts prohibited to be solicited or accepted under the Act is prohibited by any elected or appointed official or any employee of the City.

## 1-26-2: Ethics Officer

To the extent authorized by law and to the extent required by Section 35 of the ACT (5 ILCS 425/35), Drake Mertes is appointed to serve as the "Ethics Officer" of the City. The Ethics Officer's duties shall be as provided in Section 35.

## 1-26-3: State Legislative Ethics Commission

All complaints for violations of the Act and this Ordinance shall be filed with the State legislative Ethics Commission (created by Section 45(a)(6) of the Act).

## 1-26-4: Existing Ethics Ordinance or Gift Ban Ordinance

This Ordinance does not repeal or otherwise amend or modify Ordinance M-1495 et seq., which regulates the conduct of City officials and employees. To the extent that Ordinance $\mathrm{M}-15-95$ is less restrictive than the State Gift Ban Act and this Ordinance, then the provisions and this Ordinance shall prevail in accordance with the provisions of Section 95 of the Act (5 ILCS 425/95).

## 1-26-5: Future Amendments to State Gift Ban Act

Any amendment to the State Gift Ban Act ( 5 ILCS $425 / 1$ et seq.) that becomes effective after the passage of this Ordinance shall be incorporated into this Ordinance by reference and shall be applicable to the solicitation and acceptance of gifts. However, any amendment that makes its provisions optional for adoption by municipalities shal! not be incorporated into this Ordinance by reference without formal action by the corporate authorities of the City.

## 1-26-6: Future Declaration of Unconstitutionality of State Gift Ban Act

(a) If the Illinois Supreme Court declares the State Gift Ban Act (5 ILCS $425 / 1$ et seq.) unconstitutional in its entirety, then this Ordinance shall be repealed as of the date that the Supreme Court's decision becomes final and not subject to any further appeals or rehearings. The Ordinance shall be deemed repealed without further action by the corporate authorities of the City if the Act is found unconstitutional by the Illinois Supreme Court.
(b) If the Illinois Supreme Court declares part of the State Gift Ban Act (5 ILCS 425/l et seq.) unconstitutional but upholds the constitutionality of the remainder of the Act or does not address the remainder of the Act, then the remainder of the Act as adopted by this Ordinance shall remain in full force and effect; however, that part of this Ordinance relating to the part of

B
the Act found unconstitutional shall be deemed repealed without further action by the corporate authorities of the City of Des Planes.

SECTION 2: That this Ordinance be shall be in full force and effect from and after its passage, approval and publication in pamphlet form according to law.

PASSED this 21 day of 1999 APPROVED this 24 day of 1999
vOTE: AYES $\underline{\gamma}$ NAYS $\underline{0}$ ABSENT $\boldsymbol{\theta}$


Published in pamphlet form this


Approved as to form:

dlardinances debilstate gif ban act

## FORMULA FOR DETERMINING NON-RESIDENT FEE

```
1 = LIBRARY INCOME FROM LOCAL GOVERNMENT SOURCES
2 = POPULATION
3 = SIZE OF AVERAGE HOUSEHOLD
1/2 X 3 = NON-RESIDENT FEE
```

('98) \$2,724,816
('90) 53,414

Non-Resident Fees 1998
Niles $\quad \$ 117.00$
Park Ridge $\quad \$ 180.00$
Arlington Heights $\quad \$ 260.00$
Mount Prospect $\quad \$ 140.00$
Des Plaines $\quad \$ 125.00$

Non-Resident Fees 1999
Niles $\quad \$ 150.00$
Park Ridge $\quad \$ 180.00$
Arlington Heights $\quad \$ 286.00$
Mount Prospect $\quad \$ 145.00$
Des Plaines $\quad \$ 135.00$

## Library Comparisons based on 1998 Annual Reports (Niles-54,338; Des Plaines-53,414; Mount Prospect-53,168;

 Park Ridge-37,075; Elk Grove Village-33,429)| Budget | $\mathbf{1 9 9 8}$ |
| :--- | ---: |
| Niles | $\$ 9,518,011$ |
| Park Ridge | $\$ 3,044,226$ |
| Mount Prospect | $\$ 3,030,813$ |
| Des Plaines | $\$ 2,746,558$ |
| Elk Grove Village | $\$ 2,724,387$ |
|  |  |
| Levy Rate | $\mathbf{1 9 9 8}$ |
| Park Ridge | $\mathbf{0 . 3 2 1 0}$ |
| Niles | $\mathbf{0 . 3 1 8 0}$ |
| Mount Prospect | 0.2810 |
| Des Plaines | 0.1870 |
| Elk Grove Village | 0.1730 |


| Collection Size | $\mathbf{1 9 9 8}$ |
| :--- | ---: |
| Mount Prospect | 349,709 |
| Park Ridge | 243,176 |
| Elk Grove Village | 228,728 |
| Niles | 200,892 |
| Des Plaines | 186.821 |


| Circulation | $\mathbf{1 9 9 8}$ |
| :--- | ---: |
| Des Plaines | 720,606 |
| Mount Prospect | 706,847 |
| Park Ridge | 687,534 |
| Niles | 599,359 |
| Elk Grove Village | 595,390 |


| Cost Per <br> Item Circulated | $\mathbf{1 9 9 8}$ |
| :--- | ---: |
| Niles | $\$ 13.47$ |
| Park Ridge | $\$ 4.43$ |
| Elk Grove Village | $\$ 4.58$ |
| Mount Prospect | $\$ 4.21$ |
| Des Plaines | $\$ 3.81$ |


| Borrowers as <br> \% of Population | $\mathbf{1 9 9 8}$ |
| :--- | ---: |
| Elk Grove Village | $96.7 \%$ |
| Mount Prospect | $\mathbf{8 4 . 6 \%}$ |
| Park Ridge | $84.3 \%$ |
| Niles | $68.9 \%$ |
| Des Plaines | $68.5 \%$ |


| Items Circulated <br> per FTE | $\mathbf{1 9 9 8}$ |
| :--- | ---: |
| Elk Grove Village | 18,097 |
| Des Plaines | 16.157 |
| Park Ridge | 13,455 |
| Mount Prospect | 11,800 |
| Niles | 10,316 |


| Materials <br> Expenditures | $\mathbf{1 9 9 8}$ |
| :--- | ---: |
| Niles | $\$ 594,740$ |
| Mount Prospect | $\$ 461,968$ |
| Park Ridge | $\$ 461,435$ |
| Des Plaines | $\$ 441,761$ |
| Elk Grove Village | $\$ 424,522$ |

# Library Comparisons based on 1996/1997/1998 Annual Reports <br> (Niles-54,338; Des Plaines-53,414; Mount Prospect-53,168; <br> Park Ridge-37,075; Elk Grove Village-33,429) 

| Budget | 1996 | 1997 | $\mathbf{1 9 9 8}$ |
| :--- | ---: | ---: | ---: |
| Niles | $\$ 2,902,383$ | $\$ 4,490,651$ | $\$ 9,518,011$ |
| Park Ridge | $\$ 2,630,522$ | $\$ 2,899,365$ | $\$ 3,044,226$ |
| Mount Prospect | $\$ 3,150,100$ | $\$ 3,380,651$ | $\$ 3,030,813$ |
| Des Plaines | $\$ 2,422,889$ | $\$ 2,611,941$ | $\$ 2,746,558$ |
| Elk Grove Villag | $\$ 2,368,713$ | $\$ 2,671,391$ | $\$ 2,724,387$ |
|  |  |  |  |
| Levy Rate | $\mathbf{1 9 9 6}$ | 1997 | 1998 |
| Park Ridge | 0.2960 | 0.3060 | 0.3210 |
| Niles | 0.2610 | 0.3110 | 0.3180 |
| Mount Prospect | 0.2910 | 0.2920 | 0.2810 |
| Des Plaincs | 0.1860 | 0.1780 | 0.1870 |
| Elk Grove Villag | 0.1905 | 0.1730 | 0.1730 |


| Cost Per Capita | 1996 | 1997 | $\mathbf{1 9 9 8}$ |
| :--- | ---: | ---: | ---: |
| Niles | $\$ 53.41$ | $\$ 82.64$ | $\$ 175.16$ |
| Park Ridge | $\$ 70.95$ | $\$ 78.20$ | $\$ 82.11$ |
| Elk Grove Villag | $\$ 70.86$ | $\$ 79.91$ | $\$ 81.50$ |
| Mount Prospect | $\$ 59.25$ | $\$ 63.58$ | $\$ 57.00$ |
| Des Plaines | $\$ 45.36$ | $\$ 48.90$ | $\$ 51.42$ |


| Circulation <br> per Capita | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ |
| :--- | ---: | ---: | ---: |
| Park Ridge | 18.2 | 18.2 | 18.5 |
| Elk Grove Villag | 17.6 | 17.8 | 17.8 |
| Des Plaines | 12.5 | 13.2 | 13.5 |
| Mount Prospect | 12.8 | 12.8 | 13.3 |
| Niles | 15.2 | 12.5 | 11.0 |


| Staff (FTE) | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ |
| :--- | ---: | ---: | ---: |
| Mount Prospect | 54.9 | 57.7 | 59.9 |
| Niles | 50.3 | 55.3 | 58.1 |
| Park Ridge | 49.0 | 49.0 | 51.1 |
| Des Plaines | 41.9 | 41.8 | 44.6 |
| Elk Grove Villag | 31.9 | 40.2 | 32.9 |


| Materials <br> Expenditures | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ |
| :--- | ---: | ---: | ---: |
| Niles | $\$ 433,412$ | $\$ 338,153$ | $\$ 594,740$ |
| Mount Prospect | $\$ 469,500$ | $\$ 516,087$ | $\$ 461,968$ |
| Park Ridge | $\$ 397,296$ | $\$ 403,382$ | $\$ 461,435$ |
| Des Plaines | $\$ 442,017$ | $\$ 515,001$ | $\$ 441,761$ |
| Elk Grove Villag | $\$ 396,441$ | $\$ 423,850$ | $\$ 424,522$ |


| Collection Size | 1996 | 1997 | $\mathbf{1 9 9 8}$ |
| :--- | ---: | ---: | ---: |
| Mount Prospect | 321,713 | 338,196 | 349,709 |
| Park Ridge | 232,359 | 236,532 | 243,176 |
| Elk Grove Village | 200,649 | 215,387 | 228,728 |
| Niles | 192,336 | 190,900 | 200,892 |
| Des Plaines | 205,370 | 178,775 | 186,821 |


| Circulation | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ |
| :--- | ---: | ---: | ---: |
| Des Plaines | 666,666 | 703,240 | 720,606 |
| Mount Prospect | 677,918 | 679,918 | 706,847 |
| Park Ridge | 674,934 | 673,866 | 687,534 |
| Niles | 827,531 | 677,175 | 599,359 |
| Elk Grove Village | 589,975 | 596,172 | 595,390 |


| Cost Per <br> Item Circulated | $\mathbf{1 9 9 6}$ | 1997 | $\mathbf{1 9 9 8}$ |
| :--- | ---: | ---: | ---: |
| Niles | $\$ 4.28$ | $\$ 6.60$ | $\$ 13.47$ |
| Park Ridge | $\$ 3.90$ | $\$ 4.30$ | $\$ 4.43$ |
| Elk Grove Village | $\$ 4.01$ | $\$ 4.48$ | $\$ 4.58$ |
| Mount Prospect | $\$ 4.73$ | $\$ 4.81$ | $\$ 4.21$ |
| Des Plaines | $\$ 3.63$ | $\$ 3.71$ | $\$ 3.81$ |


| Borrowers as <br> \% of Population | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ |
| :--- | ---: | ---: | ---: |
| Elk Grove Village | $90 \%$ | $91.5 \%$ | $96.7 \%$ |
| Mount Prospect | $82 \%$ | $89.5 \%$ | $84.6 \%$ |
| Park Ridge | $77 \%$ | $83.5 \%$ | $\mathbf{8 4 . 3 \%}$ |
| Niles | $52 \%$ | $50.9 \%$ | $68.9 \%$ |
| Des Plaines | $70 \%$ | $68.0 \%$ | $68.5 \%$ |

Items Circulated

| per FTE | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ |
| :--- | ---: | ---: | ---: |
| Elk Grove Village | $\mathbf{1 8 , 4 9 5}$ | 14,830 | $\mathbf{1 8 , 0 9 7}$ |
| Des Plaines | 15,911 | 16,824 | 16,157 |
| Park Ridge | 13,774 | 13,752 | 13,455 |
| Mount Prospect | 12,348 | 11,784 | 11,800 |
| Niles | 16,452 | 12,245 | 10,316 |


| Materials as <br> \% of Budget | $\mathbf{1 9 9 6}$ | $\mathbf{1 9 9 7}$ | $\mathbf{1 9 9 8}$ |
| :--- | ---: | ---: | ---: |
| Des Plaines | $18 \%$ | $20 \%$ | $16 \%$ |
| Elk Grove Village | $17 \%$ | $16 \%$ | $16 \%$ |
| Mount Prospect | $15 \%$ | $15 \%$ | $15 \%$ |
| Park Ridge | $15 \%$ | $14 \%$ | $15 \%$ |
| Niles | $15 \%$ | $\mathbf{8 \%}$ | $6 \%$ |

Des Plaines Public Library
841 Graceland Avenue, Des Plaines, IL 60016

July 20, 1999

# DES PLAINES PUBLIC LIBRARY HIGHEST IN CIRCULATION, LOW IN COST TO TAXPAYERS IN COMPARATIVE STUDY 

The Des Plaines Public Library ranks highest in circulation $(720,606)$ for 1998 among five comparable northwest suburban Illinois libraries according to a report prepared for the Illinois State Library by the Library Research Center at Urbana, IL. For the year 1998, Des Plaines also has the lowest cost per capita ( $\$ 51.42$ ) and the lowest cost per library item circulated (\$3.81) of the comparison group.

The figures are based on the annual reports of five area libraries, two from communities with approximately the same population as Des Plaines, and two from slightly smaller communities. Des Plaines has the smallest materials collection of the five libraries $(186,821)$.

In the categories of levy rate, budget, and materials expenditures, the Des Plaines Public Library ranks fourth, with a levy rate of 0.1870 , a budget of $\$ 2,746,558$, and materials expenditures of $\$ 441,761$ for 1998 . Des Plaines shares first place in the percentage of the budget that is spent on materials (16\%).

Commenting on the findings, Library Administrator Sandra Norlin said, "We work hard to provide our customers with the materials they want, and I think this report presents a very. concrete example of how efficiently we are operating. In the new library, we will have the space for a collection the size recommended to adequately serve the needs of a community the size of Des Plaines. Our collection development policy and our Board's commitment to fiscal responsibility will serve as guidelines as we expand to meet the growing needs of our customers in the years ahead."

Page 2
Ms. Jan Hayes
July 7. 1999

Further, the Attorney General opined that units ol local government and school districts are not required to adopt the complaint procedures set forth in Section 60 of the Act if they develop alternative procedures substantially in accordance with Section 60 of the Act.

In many ways, Jan, the Attorney General's opinion is helpful in that it exposes some of the significant problems and deficiencies in the Act. I hope that the Attorney General's opinion will help. persuade the General Assembly to complete its work on the proposed Local Government Gifl Ban Act when the legislative session resumes this Fall.

This letter can be shared with the System's member libraries.
As always, please call if there are any questions.
Very truly yours,
KLEEN, THORPE AND JENKINS, LTD.

## GED:cap

Enclosure (y/mailed copy of this letter)


# Year 2000 Initial Readiness Report Des Plaines Public Library 

Prepared by John Haliotis

## 7/21/99

This is the first of two reports addressing the Year 2000 problem. The second, around October, should be a short report indicating that all problems are solved.
I. The Problem

The whole problem between computers and the year 2000 (Y2K) would not exist if programmers had better foresight and early computers had been cheaper. Early programmers and computer makers noticed that there were many points in their software that called for the use of dates, such as file creation markings, transaction dates, and others. Because file space was expensive, and because the year 2000 seemed far away, programmers and builders decided to use 2 digits for the date, rather than 4 , a perceived $50 \%$ savings in file space, at least as far as dates were concemed. At the time, with hard drives at about $10-50$ times what they cost now, that was an important factor. Besides, the creators rationalized, by the time 2000 rolls around, we'll all be flying around in spaceships and the computers will all be updated. Well, here we are, still driving our cars, and the computers have not really been updated.

By using 2 number dates instead of 4, programmers were able to save space and processing, but created a problem. The computer keeps track of the date using 2 digits each for month, day and year, hence 072099 would be July 20, 1999. The 2 digits for the year automatically have 1900 added to them to provide the full year. Unfortunately, that means that on January 1, 2000, the computer will show the date as 010100 , which will be read as January 1, 1900.

There are really two issues here: one of hardware and one of software. Both need to be Y2K-compliant for the computer to work properly after December 31, 1999. Hardware problems are very simple: either the computer is or it isn't. If it isn't, sometimes a simple download can make it compliant. In other cases, the computer cannot be made compliant. Unfortunately, if your hardware doesn't recognize the date, your software will not. If your hardware does recognize the date correctly, your software will get the correct date from the computer, but it may not be able to deal with it properly if it uses 2 digits instead of 4 for the year, and each piece of software (operating system, applications, utilities) may handle it differently, so each piece needs to be tested separately.

A separate but related problem occurs because of leap years. Not all computers had the correct leap years programmed into them for the years following 1996. In fact, many manufacturers didn't realize that 2000 was a leap year, because 1900 was not.

For the Des Plaines Public Library, we have 5 basic areas of concern: building controls, computers/workstations, network hardware, software and external vendors. Each of these is addressed below.
II. Building controls

The building controls separate into 4 areas: electrical, HVAC, security, and elevators. I have also included the fax machine in this area.
A. Electrical

The electrical system does not have any computerized components, and should therefore be Year 2000 compliant.
B. HVAC

In consultation with Gary Valente, we are unable to identify any computerized components of the HVAC systems, and they should therefore be Year 2000 compliant.
C. Security

Ameritech has informed us that our security system is Year 2000 compliant.
D. Elevators

Otis has informed us that the main elevator is Year 2000 compliant. The dumbwaiter does not appear to use any computerized system, and should be Year 2000 compliant.
E. Fax Machine

The fax machine is Year 2000 compliant.
III. Computers/Workstations

We have 10 different configurations of PC and several Macintosh computers currently installed at the library. We will address each of these individually.
A. Compaq Prolinea 466 (2 installed)

These machines are not Year 2000 capable. They will be replaced by 8/31/1999.
B. Tower Computer Systems P-100 (9 installed) These machines test Year 2000 compliant.
C. DTK P-120 (3 installed)

These machines are Year 2000 capable. They require a BIOS upgrade to become Year 2000 compliant. The upgrade will be completed by $8 / 31 / 1999$.
D. Liberty Systems P-166 (2 installed)

These machines test Year 2000 compliant.
E. Compaq Deskpro 2000 ( 10 installed)

These machines test Year 2000 compliant.
F. Dell/OCLC Optiplex Gxi (1 installed)

This machine tests Year 2000 compliant.
G. Compaq Presario 4640 ( 1 installed)

This machine tests Year 2000 compliant.
H. Dell Optiplex GX1 (1 installed)

This machine tests Year 2000 compliant.
I. Liberty Systems PII-400 (4 installed)

These machines are Year 2000 capable. They require a BIOS upgrade to become Year 2000 compliant. The upgrade will be completed by $8 / 31 / 1999$.
J. Compaq DeskPro EP (5 installed, 32 pending)

These machines test Year 2000 compliant.
K. Apple Macintosh computers (4 installed)

Every Macintosh computer tests Year 2000 compliant.
IV. Network Hardware

The library uses 4 servers and 1 router to handle network services. These are addressed individually.
A. SciNet CD-Server (CD-server)

This machine tests Year 2000 compliant.
B. Compaq Prosignia $5 / 75$ (file server)

This machine tests Year 2000 compliant.
C. Compaq Prosignia 5/120 (communications server)

This machine tests Year 2000 compliant.
D. Compaq Proliant 3000 (new file server)

This machine tests Year 2000 compliant.
E. Cisco 2501 Router

This machine is Year 2000 capable. It requires an operating system upgrade to become Year 2000 compliant. Pricing and installation are currently being investigated and installation is expected by 9/30/1999.
V. Software

In most cases, this is the area of most concern for computer professionals, because of the wide differences between different versions of like-named software (e.g. Microsoft Word, Netscape Navigator, etc.) This is the area where we are likely to find non-compliance. I have broken this category into 4 areas: Network Operating Systems (NOS), Network Support Software, PC Operating Systems (OS), and PC Software.
A. Network Operating Systems

We currently run 3 different NOS versions.

1. Novell Netware 3.12

This NOS is not certified Year 2000 compliant. There are upgrades available for most of its modules, but some are not planned for upgrade. We will be installing a new version, certified Year 2000 compliant, tomorrow (7/21/1999).
2. Citrix Winframe 1.6

This NOS is not certified Year 2000 compliant. An upgrade is necessary to become Year 2000 compliant. Pricing and installation are currently being investigated and installation is expected by $9 / 30 / 1999$.
3. SciNet CD-Manager 3.02 H

This NOS is not certified Year 2000 compliant. An upgrade is necessary to become Year 2000 compliant. Pricing and installation are currently being investigated and installation is expected by $9 / 30 / 1999$.
B. Network Support Software

There are 2 major software packages used for Network Support:

1. MDI SCSI Express version 3.30

This version of SCSI Express is not certified Year 2000 compliant. An upgrade is available. Pricing and installation are currently being investigated and installation is expected by 9/30/1999.
2. Computer Associates Arcserve version 5.01g

This version of Arcserve is not certified Year 2000 compliant. An upgrade will be installed tomorrow (7/21/1999).
C. PC Operating Systems

There are 3 operating systems currently in use at the library.

1. Windows for Workgroups 3.11 ( 2 machines)

This version of Windows is not Year 2000 capable. The machines running this version of Windows will be replaced by $8 / 31 / 1999$.
2. Windows 95

This version of Windows is Year 2000 capable. It requires an update to become Year 2000 compliant. The update will be installed by $8 / 31 / 1999$.
3. Mac OS (3 versions)

All versions of the Mac OS are Year 2000 compliant.

## D. PC Software

There are 11 software packages in common use throughout the library.

1. Microsoft Office (Word, Excel, PowerPoint, Access, Outlook, Publisher, FrontPage)
This software suite is Year 2000 capable. It requires an update to become Year 2000 compliant. The update will be installed by $8 / 31 / 1999$.
2. NetTerm

This product is Year 2000 compliant.
3. Netscape Navigator \& Communicator

All versions of Netscape client software are Year 2000 compliant.
4. Pegasus Mail

This product is Year 2000 compliant.
5. Contemporary Authors

This product is Year 2000 compliant.
6. Electric Library

We are unable to verify the compliance of this product. We have contacted Infonautics, the software producer, and are waiting for their reply.
7. LIBRIS 2020

Baker \& Taylor indicate that those products not already Year 2000 compliant will be made so before December 31, 1999. No further information was available.
8. McGraw-Hill Encyclopedia of Science \& Technology

We are unable to verify the compliance of this product. We have contacted McGraw-Hill, the software producer, and are waiting for their reply.
9. PowerFinder (PhoneDisc)

We are unable to verify the compliance of this product. We have contacted InfoUSA, the software producer, and are waiting for their reply.
10. SIRS Researcher

This product is Year 2000 compliant.
11. World Book Encyclopedia

This product is Year 2000 compliant.
VI. External Vendors

External vendors maintain many of our current computer products, including our catalog and Internet service. Except for CCS, we have not received Year 2000 Compliance Reports from these vendors.
A. Computerized Card Catalog (CCS)

CCS reports that nearly all their systems are Year 2000 compliant, and that those remaining products should be made compliant or replaced with compliant products before December 31, 1999.
B. PSINet, Inc. (Internet service)
C. NorthStarNet (NSLS)
D. LIAison (Auto-Graphics)
E. FirstSearch (OCLC)
F. Encyclopedia Brittanica Online
G. ReferenceUSA (InfoUSA)
H. Chicago Tribune Online (NewsBank)
I. CollegeSource Online
J. InfoTrac (IAC)
K. Novelist (Carl)

# OATHOFOFPICEOFTBUSTEE 

I, $\qquad$ , DO SOLEMNLY SWEAR

THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES, AND THE CONSTITUTION OF THE STATE OF ILLINOIS, AND THAT I WILL FAITHFULLY DISCHARGE THE DUTIES OF THE OFFICE OF TRUSTEE OF THE DES PLAINES PUBLIC LIBRARY ACCORDING TO THE BEST OF MY ABILITY.

## BUY-A-BRICK 07/20/99




## DES PLAINES PUBLIC LIBRARY

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

1999-2000 LIBRARY CLOSINGS

Sunday, September 5, 1999
Monday, September 6, 1999
Thursday, November 25, 1999
Friday, December 24, 1999
Saturday, December 25, 1999
Friday, December 31, 1999
Saturday, January 1, 2000
Sunday, April 23, 2000
Thursday, May 11,2000
Sunday, May 28, 2000
Monday, May 29, 2000
Tuesday, July 4, 2000

Labor Day Holiday
Labor Day
Thanksgiving
Christmas Eve
Christmas Day
New Year's Eve

New Year's Day
Easter

Staff Inservice Workshop
Memorial Day Holiday,
Memorial Day
Independence Day

Sandra K. Norlin
Library Administrator
Approved and revised 07/20/99

## DPL

## Project Status Report

## Period: June - July 1999

$>\quad$ The base construction project is currently 3 days behind schedule due to reinforcing changes and weather delays. The anticipated completion date is still on or before May 30, 1999.
$>\quad$ Currently the base project is within budget. No official Change Orders to date. 10 Change Order Requests have been or are being reviewed by OS, LA and PTC for accuracy.
$>$ Current work: Steel reinforcing placement and formwork for the East half of the fourth floor.
> PTC is currently preparing the retail site pads for construction. Leopardo Construction • Incorporated will provide the construction services.
> Site visits are occurring. Eldon, Betty, Sandra and other staff have visited the site. The site visit scheduled for August $5^{\text {th }}$ has been cancelled.

- Final FF\&E Budget development is complete and ready for DPL board review.
$>\quad$ FF\&E design development and installation specification is on going. Date of the release of the specification for bidding purposes is yet to be determined.
- ESD contract to perform services to design the LAN and Telephone systems for the amount of $\$ 4500.00$ is ready for approval by Sandra.


## Des Plaines Public Library

FF\&E Budget

July 20, 1999

## Projected Expenses



## Des Plaines Public Library

| Current Projected |
| :---: |
| Project Budget |
| Expense |

Future Capital Improvement Expense Total

## Special Interiors breakdown

| Fish Tank | \$8,500.00 | \$0.00 | \$8,500.00 |
| :---: | :---: | :---: | :---: |
| Boat | \$15,500.00 | \$0.00 | \$15,500.00 |
| Display/Posters | \$8,000.00 | \$0.00 | \$8,000.00 |
| Poetry Corner | \$4,000.00 | \$0.00 | \$4,000.00 |
| Banners | \$10,000.00 | \$0.00 | \$10,000.00 |
| Murals firs. 2,3\&4 | \$0.00 | \$75,000.00 | \$75,000.00 |
| Kinetic Sculpture | \$0.00 | \$30,000.00 | \$30,000.00 |
| Heritage Room | \$50,000.00 | \$0.00 | \$50,000.00 |
| Subtotal | \$96,000.00 | \$105,000.00 | \$201,000.00 |

Computers /ITIElectrical breakdown

| Electrical Hookup | $\$ 0.00$ | e | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: | ---: |
| IT Cable Hookup | $\$ 0.00$ | e | $\$ 0.00$ | $\$ 0.00$ |
| Computer room | $\$ 35,000.00$ | c | $\$ 0.00$ | $\$ 35,000.00$ |
| Data network | $\$ 36,000.00$ | c | $\$ 0.00$ | $\$ 36,000.00$ |
| PC's |  | $\$ 100,000.00$ | c | $\$ 400,000.00$ |
|  | Subtotal | $\$ 171,000.00$ |  | $\$ 400,000.00$ |
|  |  |  |  | $\$ 500,000.00$ |
|  |  |  |  |  |

Owner Services Group, Inc.

## Projected Revenue for Current Expenses

| Sale of building to clity | \$1,800,000.00 |
| :---: | :---: |
| State of Illinols Grant | \$250,000.00 |
| Special Grant | \$100,000.00 |
| Brick sale / Donations |  |
| -Brick Sales to date (7/16/99) | \$15,425.00 |
| -Anticipated Brick Sales | \$34,575.00 |
| -Donations to date (7/20/99) | \$8,500.00 |
| - Anticipated Donations | ; \$41,500.00 |
| -Antipated Heritage Room Donation | \$50,000.00 |
| Poss. slgn allow. in base contract | \$20,000.00 d |
| DPL operating Revenue |  |
| -Professional consulting 1998 | \$10,000.00 |
| -Professional consulting 1999 | \$15,000.00 |
| -Professional consulting 2000 | \$15,000.00 |
| -Computers 1999 | \$50,000.00 |
| -Computers 2000 | \$100,000.00 |
| -Per Capita Grant 2000 | \$20,000.00 |
| TOTAL REVENUE | \$2,530,000.00 |
| TOTAL CURRENT EXPENSES | \$2,421,226.50 |
| NET DIFFERENCE | \$108,773.50 |

## Eoot Notes

a Actual contracted cost nol an estimated expense
b From Lohan Furniture Estimate
c From ESD CTAT report
d Projected Revenue - not yet determined

- 0 In base construction contract

Date: July, 1999
To: Night Owl Subscribers
$\begin{array}{ll}\text { From: } \quad \text { Kathleen Balcom, President } \\ & \text { Night Owl Reference Services, Inc. }\end{array}$
Re: RENEWAL FOR 1999-2000

Night Owl is completing another successful year, providing its unique after-hours reference service to your library's patrons. You have received your renewal notice but I want to share some useful information with you as well.

- This year, Night Owl answered over 10,000 questions for members. Questions have become increasingly complex as patrons explore the new world of electronic information.
- The Night Owl Reference Service Policy has been updated, expanding options for electronic services.
- Night Owl staff will now fax information to your patrons.
- Whien possible, Night Owl will access your web site and web-based catalog to check holdings and local information for your callers.
- Night Owl staff will advise your patrons on Internet-based searches and recommend appropriate sources for the types of information they seek.

Your Night Owl service has increased, but the subscription price hasn't! Night Owl continues to be a top-rated reference service at an economical price. As a not-for-profit library organization, Night Owl's goal is to operate "in the black" through careful financial planning, inter-agency cooperation and low overhead costs. The savings are passed on to all Night Owl members.

At subscription renewal time, please consider a new round of promotion to raise awareness of the after-hours service you provide for your community. Included is camera-ready artwork to assist you in your Night Owl publicity. We ask that you update and retum the enclosed Local Library Fact Sheet as soon as possible to Marilyn Uselmann, Night Owl Coordinator, so the information we give your patrons is up to date.

Your Night Owl staff looks forward to serving you in the coming year.

# LOCAL LIBRARY FACT SHEET NIGHT OWL REFERENCE SERVICE, INC. DATE <br> $\qquad$ 

LIBRARY $\qquad$
ADDRESS $\qquad$
CITY/ZIP $\qquad$
TELEPHONE $\qquad$ NIGHT OWL NUMBER
Number to reach staff after hours (opt)
DIRECTOR E-mail
CONTACT PERSON E-mail
HOURS OF SERVICE $\qquad$
FINE SCHEDULE $\qquad$

POLICY FOR RETURNING NON-PRINT ITEMS AFTER HOURS $\qquad$

REMOTE ACCESS TO CATALOG $\qquad$

AFTER HOURS RENEWAL $\qquad$
WWW ADDRESS (IF APPLICABLE)
PC'S, CD/ROMS, INTERNET AVAILABLE TO PUBLIC $\qquad$
$\qquad$
$\qquad$

PLEASE GIVE DIRECTIONS TO YOUR LIBRARY FROM NEAREST MAJOR INTERSECTION $\qquad$
$\qquad$
$\qquad$

PLEASE INDICATE COMMUNITIES INCLUDED IN RESIDENT BOUNDARIES

PLEASE RETURN COMPLETED FORM TO:
Marilyn Uselmann, Coordinator
Night Owl Reference Service, Inc.
500 N. Dunton Ave.
Arlington Heights, IL 60004
FAX: 847-506-2636



## NIGHT OWL REFERENCE SERVICE


nuho
WOULD BE UP ?
who
COULD BE CALLED ?
who indeed?


## The Status of Y2K-Readiness of Night Owl Reference Service

As you are aware, Night Owl Reference Service operates in the Arlington Heights Memorial Library. Night Owl's Y2K readiness relies on the Library's readiness.

You can be assured that the Library is addressing Y2K issues. With the help of a consultant, the Library began in 1998 to assess critical systems, applications, intelligent devices in use, and the Library's suppliers' and vendors' products and their internal Y2K compliance plans.

The Library replaced PCs in 1999 with Y2K compliant machines. In March 1999, the Library replaced its telephone system with a system that has been certified as Y2K compliant as a requirement of the bid.

The Library continues to request compliance information from suppliers and vendors, with particular emphasis on critical vendors. The impact of any vendor noncompliance will be assessed and contingency plans will be based on this information.

Two key components for Night Owl Service within the Library's control - the telephone system and the computers - have been addressed. While the Library believes it is taking reasonable steps to prepare for Year 2000, there can be no assurances or warranties that adverse consequences from the Year 2000 issue will not arise despite the Library's efforts.

## Security for Night Owl Staff

It is important for Night Owl subscribers to know that the service is operated in a library with strong collections and excellent access to electronic resources. The Night Owl staff - the "Owls" as they call themselves - ask, however, that you do not divulge their location to the public for security reasons. Please advise your publicity staff of this request. Thanks!


COMMITTEES:
HUMAN SERVICES APPROPRIATIONS MINORITY SPOKESMAN

REGISTRATION \& REGULATION VICE SPOKESMAN

HEALTH CARE AVAILABILITY \& ACCESS
ELEMENTARY \& SECONDARY EDUCATION TOBACCO SETTLEMENT PROCEEDS
ROSEMARY MULLIGAN
state representative.S5th district


## Subject: Release of funds for community initiatives

Dear Ms. Norlin:

Information regarding funding for community initiatives arrived in my district office this week. Funds for projects included in the FY 2000 budget will not be available until after the beginning of the new fiscal year on July 1.

Because of the number of projects covered by Illinois FIRST, a more formal process has been established for releasing funds. Either the agency involved or the Bureau of the Budget will process a release form which must be approved by the Comptroller before bond funds may be used. My office will be working with staff in Springfield to complete the necessary paperwork and secure the release of funds.

The following project is included for the Des Plaines Public Library:

$$
\text { Des Plaines Public Library Equipment } \quad \$ 100,000
$$

If you have any questions about this process, please feel free to call my district office. It is my pleasure to work with you in obtaining these funds for the community.


## CITY OF DES PLAINES

## ORDINANCE M- $29-99$

> AN ORDINANCE OF THE CITY OF DES PLAINES AMENDING TITLE I, "ADMINISTRATIVE", TO ADD A NEW SUBSECTION, SECTION 26, "STATE GIFT BAN ACT", PROHIBITING THE SOLICITATION AND ACCEPTANCE OF GIFTS AND ADOPTING THE STATE GIFT BAN ACT (5 ILCS 425/1 ET SEQ..P.A. $90-737$ )

WHEREAS, the General Assembly has enacted the State Gift Ban Act (P.A. 90737; House Bill 672; 5 ILCS 425/1 et seq.), which became effective on January 1, 1999; and

WHEREAS, Section 83 of the Act ( 5 ILCS 425/83) provides in pertinent part:
Within six (6) months after the effective date of this Act, units of local government, home rule units, and school districts shall prohibit the solicitation and acceptance of gifts, and shall enforce those prohibitions, in a manner substantially in accordance with the requirements of this Act and shall adopt provisions no less restrictive than the provisions of this Act.

WHEREAS, in preparing to meet the mandatory July 1, 1999, deadline, imposed by the Act, the Mayor and City Council of the City of Des Plaines have determined that the Act contains several procedural and substantive defects and several ambiguities and inconsistencies which make compliance with the dictates of Section 83 of the Act difficult and perhaps impossible; and

WHEREAS, while the Illinois Municipal League has requested the General Assembly to amend and clarify the Act so Illinois municipalities may have clear guidance in bringing themselves into compliance with the Act, it has become apparent that a legislative response will not be provided prior to the deadline imposed by Section 83 ; and

WHEREAS, the corporate authorities of the City of Des Plaines, in an effort to comply with the action required by Section 83 , hereby pass and approve this Ordinance to bring the City of Des Plaines in compliance with the dictates of the Act; and

WHEREAS, the corporate authorities of the City of Des Plaines strongly encourage the General Assembly to take immediate action to clarify the procedural and substantive provisions of the Act so elected and appointed officials and the employees of Illinois municipalities will have clear and unequivocal ethical procedures and rules that will control their conduct.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Des Plaines, Illinois, as follows:

SECTION 1: The City Code of the City of Des Plaines is hereby amended with the addition of the following provisions:

## SECTION 1-26: STATE GIFT BAN ACT

| 1-26-1: | Adoption of Act |
| :--- | :--- |
| 1-26-2: | Ethics Officer |
| 1-26-3: | State Legislative Ethics Commission; Complaints |
| $1-26-4:$ | Existing Ethics Ordinance or Gift Ban Ordinance |
| 1-26-5: | Future Amendments to State Gift Ban Act |
| 1-26-6: | Future Declaration of Unconstitutionality of State Gift Ban Act |
|  |  |
| $1-26-1:$ | Adoption of the Act |

(a) The State Gift Ban Act (5 ILCS 425 et seq.) is hereby adopted as required by Section 83 of the Act (5 ILCS 425/83).
(b) The solicitation or the acceptance of gifts prohibited to be solicited or accepted under the Act is prohibited by any elected or appointed official or any employee of the City.

## 1-26-2: Ethics Officer

To the extent authorized by law and to the extent required by Section 35 of the ACT (5 ILCS 425/35), Drake Mertes is appointed to serve as the "Ethics Officer" of the City. The Ethics Officer's duties shall be as provided in Section 35.

## 1-26-3: $\quad$ State Legislative Ethics Commission

All complaints for violations of the Act and this Ordinance shall be filed with the State legislative Ethics Commission (created by Section $45(a)(6)$ of the Act).

## 1-26-4: Existing Ethics Ordinance or Gift Ban Ordinance

This Ordinance does not repeal or otherwise amend or modify Ordinance M-1495 et seq., which regulates the conduct of City officials and employees. To the extent that Ordinance M-15-95 is less restrictive than the State Gift Ban Act and this Ordinance, then the provisions and this Ordinance shall prevail in accordance with the provisions of Section 95 of the Act (5 ILCS 425/95).

## 1-26-5: Future Amendments to State Gift Ban Act

Any amendment to the State Gift Ban Act (5 ILCS 425/1 et seq.) that becomes effective after the passage of this Ordinance shall be incorporated into this Ordinance by reference and shall be applicable to the solicitation and acceptance of gifts. However, any amendment that makes its provisions optional for adoption by municipalities shal! not be incorporated into this Ordinance by reference without formal action by the corporate authorities of the City.

## 1-26-6: Future Declaration of Unconstitutionality of State Gift Ban Act

(a) If the Illinois Supreme Court declares the State Gift Ban Act (5 ILCS $425 / 1$ et seq.) unconstitutional in its entirety, then this Ordinance shal! be repealed as of the date that the Supreme Court's decision becomes final and not subject to any further appeals or rehearings. The Ordinance shall be deemed repealed without further action by the corporate authonities of the City if the Act is found unconstitutional by the Illinois Supreme Court.
(b) If the Illinois Supreme Court declares part of the State Gift Ban Act (5 ILCS $425 / 1 \mathrm{et}$ seq.) unconstitutional but upholds the constitutionality of the remainder of the Act or does not address the remainder of the Act, then the remainder of the Act as adopted by this Ordinance shall remain in full force and effect; however, that part of this Ordinance relating to the part of
the Act found unconstitutional shall be deemed repealed without further action by the corporate authorities of the City of Des Planes.

SECTION 2: That this Ordinance be shall be in full force and effect from and after its passage, approval and publication in pamphlet form according to law.

PASSED this 21 day of 1999 APPROVED this $2 \psi$ day of Ye ene _, 1999 VOTE: AYES $\underset{\sim}{8}$ NAYS $\underline{0}$ ABSENT $\dot{\square}$

## ATTEST: <br> 



Published in pamphlet form this


Approved as to form:

diondinunces debitstate gif ban act


Surah Aun Lony Syscein Directis

July 7, 1999

Via Facsimile
No. of Pages: 2
and US MAIL
Ms. Jan Hayes
NORTH SUBURBAN LIBRARY SYSTEM
200 W. Dundee Road
Wheeling, IL 60090-2799

## Re: State Gift Ban Act

Dear Jan:

On June 30, 1999, the Illinois Attorney General issued an opinion construing the State Gift Ban Act (hereinalter the "Act"). With the mailed copy of this letter I enclose a copy of that legal opinion.

In relevant part, the Attorney General ruled that all the units of local government and school districts are required to adopt their own policies prohibiting the solicitation or acceptance of gifts by July l, 1999, which policies must be "substantially in accordance with the requirements of" the Act and "no less restrictive than the provisions of" the Act. In addition, the Attorney General stated that units of local government and school districts are not required to appoint ethics officers but are required to create a local ethics commission similar in function to the State ethics commission provided for in Section 45 of the Act. Unfortunately, the Attorney General noted that the Act provides no guidance regarding the necessity for creating a local ethics commission, the duties and powers of any local ethics commission, and the composition of any local ethics commission so created, other than to state that enforcement of the local prohibition against gifts must be "... in a manner substantially in accordance with the requirements of this Act ...."

## Page 2

Ms. Jan Hayes
July 7. 1.999

Further, the Attorncy General opined that units of local government and school districts are not required to adopt the complaint procedures set forth in Section 60 of the Act if they develop alternative procedures substantially in accordance with Section 60 of the Act.

In many ways, Jan, the Attorney General's opinion is helpful in that it exposes some of the significant problems and deficiencies in the Act. I hope that the Attorney General's opinion will help persuade the Gencral Assembly to complete its work on the proposed Local Government Gift Ban Act when the legislative session resumes this Fall.

This letter can be shared with the System's member libraries.
As always, please call if there are any questions.
Very truly yours,
KL.EN, THORPE AND JENKINS, LTD.

## GED:cap

Enclasyre (y/mailed copy of this letter)



DATE: June 10, 1999
TO: Illinois Library System Directors
FROM: Jane Rowland ILIA Vice President/President Elect

SUBJECT: TRUSTEE DAY - ILA ANNUAL CONFERENCE

We would appreciate your help in promoting the Trustee Day to be held during this fall's ILA Annual Conference. Please mail copies of the enclosed flyer to all the Public Library Board Presidents in your System so they in turn can insure that the Trustees in your system will have the opportunity to take advantage of the early bird fees.

If you have any questions, please call me at 708-868-4.349.

Thank you for your continuing support.
Rest regards,


CC: Ms. Rose E. Mosley ILiA President

# TRUSTEE DAY ILA ANNUAL CONFERENCE CHICAGO NAWY PIER SATURDAY, OCTOEER 16, 1999 9:00 A.M. - 5:00 P.M. 

## DEVELOP YOUR TRUSTEE TOOLKIT

Public library tustews are learning why the ancient Chinese considered "May you live in interesting times" to be a curse. This is cartainly an interesting - and chalienging - time for the trustees who work with public libraries. This program will provide trustees with the tools they need to make library board meetings more effective, to develop appropriate and enforceable library policies, and to interact successfully with both library staff members and community leaders. The program will be presented by Sandra Nelson, a trainer and consultant who has been presenting training programs for library trusteses since 1980.

Roce Mosicy, Illinois Library Trustee Assoclatiun President, will conduct a business meeting during lunch, at which time the Trustee of the Year award will be presented.

For additional information, please contact Jane Rowland - 708-868-4349. .

Mall your completed requstration form to:
Or, fax whth credll card payment to:
312-664-1899 (DO NOT send a dupicate by mall)
We cannot accept telephone or e-mail registrations or process registrations submilted without payment. All deadines refer to date of posmark or fax. Plesse prift clasily.

| Last Name |  | First Name |  |
| :---: | :---: | :---: | :---: |
| Instutution |  | Address |  |
| Cly |  | Statin | 219 |
| Phone ( | Faxl | e-maill address |  |

## TRUSTEE DAY

Truttee Day
Earty Bird (by 8/20)
("Incurges Salurday program, luncheon and business meeting. Trustees who plan to attand conference on Sunday, Monday or Tuesday should also register for full conference.

PULL COMFERENCR (mamber)
$\$ 150$
Tuendry)
:85
$\angle 550$

$$
\text { AUGUST } 1999
$$



Agenda:

- Review Contents of Safety Deposit Box
- Building Project Status Report
- Finance Committee Report
- Review First Draft of 2000 Budget
- Art Purchase Report
- Executive Session - To Discuss

Compensation of specific employee
Sale or purchase of real property

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.


841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

## DES PLAINES PUBLIC LIBRARY <br> BOARD OF TRUSTEES <br> Agenda for the Regular Meeting <br> August 17, 1999 7:30 PM

I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, July 20, 1999. (Action Item) Approval of Minutes of the Special Board Meeting, August 9, 1999. (Action Item)
IV. Public Comments and Questions.
V. City Council Community Services Committee - Alderman Sayad.
VI. Building and Grounds Committee - Betty Ritter.
A. Building Project Status Report - Ken Hutson, OSG.
VII. Finance Report - Susan Burrows. (Action Item)(8:10 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements
(to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
F. Finance Committee Meeting, August 6, 1999.
G. 2000 Budget - First Draft.
VIII. Management Committee - Ellen Yearwood. (8:45 PM)
IX. Planning Committee - John Burke.
X. System Membership - John Ciborowski.
XI. Friends of the Library - Inara Brubaker.
XII. Administrator's Report - Sandra Norlin.
XIII. New Business. (9:15 PM)
XIV. Unfinished Business.
XV. Announcements.
XVI. Executive Session. (9:30 PM)
A. Compensation of Specific Employee.
B. Sale or Purchase of Real Property.
XVII. Adjournment. (10:00 PM)


841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES<br>Minutes of the Regular Meeting

July 20, 1999

A preview of the "Library Voices" video was presented at 7:00 PM. Leslie Steiner, Head of Public Information Services, worked on this project for over one year and explained that the video featured patrons telling why they love the Des Plaines Public Library. Library Cable Network will present this program on September 1, 1999.

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, July 20, 1999. President Eldon Burk called the meeting to order at 7:32 PM.

Members Present: Inara Brubaker, Eldon Burk, Susan Burrows, John Ciborowski, William Grice, Betty Ritter, Ellen Yearwood.

Members Absent: John Burke.
Also Present: Administrator Sandra Norlin, Martha Sloan, Leslie Steiner, Carol Kidd, Ken Hutson, Alderman Sayad.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to accept the agenda as amended by adding under VII. Finance Report. F. Finance Committee Meeting, July 19, 1999. 4. Lohan Contract. XVII. Announcements. A. Correspondence. 1. State Gift Ban Act/Jerry Dempsey. 2. Des Plaines Art Purchase. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to approve the Minutes of the regular Board Meeting of June 15, 1999, as amended. Vote: Ayes: All. Nays: None. MOTION CARRIED.

## PUBLIC COMMENTS AND QUESTIONS.

None.

## CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Sayad.

Alderman Sayad reported that he polled his constituents and they have responded positively to the library, with no complaints. Sayad also reported that City Aldermen are reviewing the purchase contract for the library and have been asked to vote on the contract at the August 2, 1999 City Council Meeting.

Sayad questioned the Board about the library accumulation fund. President Burk responded that the accumulation fund is used for emergencies and special purchases, such as the mobile library, which eliminates the need for increased levies for these purposes. Burk also explained the procedures the Board follows when reviewing the library budget. Sayad responded that the library budget should be explained in more detail to the City Council during the budget hearings. Alderman Sayad concluded by saying that he wants the library to be successful and will assist in anyway he can.

Y2K STATUS REPORT - John Haliotis
John Haliotis, Computer Network Administrator, reported on the contingency plan for the Year 2000. Haliotis distributed a detailed report of possible hardware and software problems, as well as equipment problems. Haliotis indicated that by the October, 1999 Board Meeting all problems should be solved and he would update the Board at that time.

FINANCE COMMITTEE - Susan Burrows.

Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts
7,352.67
2. Petty Cash Expenditures
\$ $\quad 90.12$
3. Budget Expenditures for June
\$ 238,268.14
4. Expenditures Year to Date \$ 1,397,340.19
5. Revenue for June
\$ 13,319.33
6. Revenue Year to Date
\$ 1,650,730.33

MOTION by Susan Burrows, seconded by Ellen Yearwood, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:

June 07, 1999
June 21, 1999
Total
\$ 62,273.98

42,467.21
$\$ 104,741.19$

ROLL CALL VOTE: AYES: Brubaker, Burk, Burrows, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Ellen Yearwood, to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

June 03, 1999
June 17, 1999
Total
\$ 62,872.91
\$ 62,854.90
\$125,727.81

ROLL CALL VOTE: AYES: Brubaker, Burk, Burrows, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Betty Ritter, to approve, subject to audit, transfer entries to the Library account in June, 1999 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (June)
Total
$\$ 289.76$
$\$ 289.76$

ROLL CALL VOTE: AYES: Brubaker, Burk, Burrows, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Susan Burrows distributed minutes from the Finance Committee Meeting held on July 19, 1999. Susan reported that the FY2000 Budget timetable was discussed and an amended budget schedule would be sent to F. Wallace Douthwaite, City Manager.

Susan Burrows, Eldon Burk, and Sandra Norlin met with a representative from North Suburban Library Foundation on July 2, 1999. Susan reported that the Foundation provides administrative services and invests funds through the Harris Bank. The charge for participation is $1.5 \%$, with the first year fee waived. The Board agreed to enter into a fund agreement with North Suburban Library Foundation.

MOTION by Betty Ritter, seconded by Inara Brubaker, to authorize the Finance Committee to enter into a fund agreement with the North Suburban Library Foundation. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Susan Burrows stated that the Library Administrator's position is being reevaluated. A recently completed market study of administrative positions in the City of Des Plaines along with information on comparative salaries and job evaluations of the library director position have been completed.

BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.
Ken Hutson presented the Project Status Report for the period June - July 1999 and reported that the base construction project is currently only 3 days behind schedule. The anticipated completion date remains on or before May 30, 2000. Ken also presented the FF\&E Budget dated July 20, 1999.

The Board discussed the proposed design contract from Lohan Associates for the interior design of the Heritage Room for the new library.

John Ciborowski entered the meeting 8:57 PM.
MOTION by Committee to approve the Lohan Associates design contract for the Interior Design of the Heritage Room with a cost not to exceed $\$ 4,800.00$ (not including reimbursable expenses). Vote: Ayes: Brubaker, Burk, Burrows, Grice, Ritter, Yearwood. Nays: None. John Ciborowski abstained.

MOTION by William Grice, seconded by Susan Burrows, to support the working budget for FF\&E (furniture, fixtures, and equipment) prepared by Ken Hutson of Owner Services Group, Inc. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Betty Ritter reported that a dispute over the repair of the clock tower has ensued between the library and The Timepiece. The Timepiece repaired the clock mechanism without authorization from the library. The matter has been referred to City Attorney, Dave Wiltse.

Sandra Norlin reported on the Buy-A-Brick program and advised that over $\$ 15,000$ in bricks have been sold to date.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.
Ellen Yearwood apologized for missing the management committee meeting on July 14, 1999 and asked that library policies A and D be discussed at the next scheduled meeting on September 1, 1999.

PLANNING COMMITTEE - John Burke, Chairman.
John Burke absent. No report.

NOMINATING COMMITTEE - Betty Ritter, Chairman.
MOTION by Susan Burrows, seconded by Ellen Yearwood to elect Eldon Burk, President, Inara Brubaker, Vice President and Carol Kidd, Secretary. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The new officers took the Oath of Office.
SYSTEM MEMBERSHIP - John Ciborowski
No report.

## FRIENDS OF THE LIBRARY - Inara Brubaker

Inara Brubaker reported that the Friends are accepting donations for the September book sale. The next meeting is scheduled for August 24, 1999.

## ADMINISTRATOR'S REPORT

Carmen Gray has been hired as a consultant to the Children's Department through an LSTA Grant through August 5, 1999.

Martha Sloan and Karen Wallace are interviewing candidates for the new Community Services Assistant position. An offer is pending for the Coordinator of Computer and Technical Services.

Learning Organization team members met at North Suburban Library System on July 13, 1999 to discuss Systems Thinking.

Sandra Norlin, Mary Ann Brown, and Margie Borris attended the ALA Annual Conference in New Orleans, June $25-30,1999$. Sandra heard speeches by Colin Powell, Terri Gross, and Andre Codrescu; attended meetings on library confidentiality policies and usage statistics for electronic services, and a program conducted by Margaret Wheatley, a leader in organizational management theory. Sandra also attended the inaugural banquet for Sarah Long, President of ALA.

The decrease in monthly circulation can be attributed to the Mobile Library's downtime and to the loss of information on self-check circulations. The Department Heads have formed a subcommittee to address service statistics in the new electronic environment and a consistent method of counting and reporting statistics. Sandra asked the Board to offer suggestions for information they would like to receive in the monthly Board packet.

The library has had remarkable success in adult programming recently. There have been many successes and favorable comments about many of the programs the library has presented, but one stands out. Last week Sandra received a voicemail message from a
patron regarding the program "High Flying Broadway," presented by the Ravinia Festival and planned by Chris Posinger of the Adult Services Staff. The caller said that this was the best thing ever in Des Plaines and that she hoped that a bigger, newer, grander library would mean more of this level of programming.

The Summer Reading Program is enjoying record enrollment. To date, 57 children and 16 adults have enrolled through the mobile library and 1002 children and 151 adults have enrolled through the main library, for a grand total of 1226 enrolled in Summer Reading. The end of summer picnic on the lawn will be held on Sunday, August 1, 1999.

A new program at the library is the Summer Fun at the Library program for grades 2 through 5 of Plainfield School. Carmen Gray is the coordinator of the project, which is funded by a grant through the state library. The program combines activities and projects that encourage reading for fun.

Sandra has served on a task force of librarians who have interviewed the directors and staff of the four libraries that have recently announced that they are withdrawing from the CCS computer consortium. The report will be presented on July 28, 1999 when the Governing Board will wrestle with difficult questions that lie ahead for our shared computer network. Migration to a new or upgraded system is likely within the next 12 18 month, so this big change for the library and public will mean a big challenge to the staff.

## NEW BUSINESS

MOTION by Betty Ritter, seconded by Ellen Yearwood, to approve the regular monthly Board of Library Trustees meeting dates for the period August 1999 through July 2000. Vote: Ayes: All. Nays: None. Inara Brubaker not present for vote. MOTION CARRIED.

Ellen Yearwood left meeting at 10:25 PM.
MOTION by William Grice, seconded by Betty Ritter, to approve the Illinois Public Library Association Report. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Sandra Norlin distributed a report of Library Comparisons based on the 1998 Illinois Public Library Association Report.

MOTION by William Grice, seconded by Betty Ritter, to approve the Library Closings for the period August 1999 through July 2000. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Sandra Norlin distributed a comparison report for non-resident fees and the Board agreed to raise the fee to $\$ 135.00$ per family per year.

MOTION by William Grice, seconded by Inara Brubaker, to increase the Non-Resident Fee from $\$ 125.00$ per family per year to $\$ 135.00$ per family per year for the period July 1, 1999 through June 30, 2000. Vote : Ayes: All. Nays: None. MOTION CARRIED.

ANNOUNCEMENTS
Sandra distributed copies of a letter received by the North Suburban Library System from Gerard Dempsey of Klein, Thorpe and Jenkins, LTD. regarding the State Gift Ban Act and the City of Des Plaines Ordinance M-29-99 (Gift Ban Act).

Sandra received a letter from the Des Plaines Art Guild inquiring about the library's future art purchases. Sandra was asked to report on whether the library intends to continue loaning art to patrons at the new building.

The Board did not go into Executive Session.
MOTION by Inara Brubaker, seconded by William Grice to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:37 PM.
Minutes prepared by Carol Kidd.


## DES PLAINES PUBLIC LIBRARY

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

## BOARD OF TRUSTEES <br> Minutes of the Special Meeting <br> August 9, 1999

The special meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Monday, August 9, 1999. Vice-President Inara Brubaker called the meeting to order at 6:02 PM.

Members Present: ' Inara Brubaker, Eldon Burk, John Burke, John Ciborowski, William Grice, Betty Ritter, Ellen Yearwood.

Also present: Administrator Sandra Norlin, Martha Sloan.
MOTION by John Ciborowski, seconded by Ellen Yearwood, to accept the agenda as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by William Grice, seconded by John Burke, to enter into Executive Session at 6:03 PM to discuss sale or purchase of real property. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The regular session reconvened at 6:42 PM and was called to order by President Eldon Burk.

MOTION by William Grice, seconded by Inara Brubaker, to authorize President Eldon Burk to sign the Agreement of Sale for current library property ( 841 Graceland Avenue) pursuant to discussion in executive session with the provision that a Letter of Agreement be requested from the City of Des Plaines stipulating that the City of Des Plaines will not require an ALTA survey. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Meeting adjourned at 6:50 PM.
Minutes prepared by Sandra Norlin.

# BOARD OF TRUSTEES <br> Minutes of the Finance Committee Meeting 

August 6, 1999

| Chair: | Susan Burrows. |
| :--- | :--- |
| Present: | Eldon Burk, Susan Burrows, William Grice, Sandra Norlin, Martha Sloan. |
| Absent: | John Burke. |
| Call to Order: | 9:00 AM by Susan Burrows. |

1. Review of budget schedule:

09/01/99 First Draft due in City Manager's office
09/15/99 Budget discussion meeting with City Manager, which may require a Special Board Meeting between 09/15/99 and 09/22/99
09/22/99 Final Budget due in the City Manager's office.
The Committee discussed ways to present the information to the City Aldermen before the August 17, 1999 Library Board Meeting. Sandra was asked to obtain information about the effect of the increase in the Library budget on the total tax increase to homeowners.
2. Library Foundation - The Finance Committee has been authorized to prepare the fund agreement for presentation to the North Suburban Library Foundation Board at their September 7, 1999 meeting.
3. Review of FY2000 Budget - The Committee reviewed line items of the first draft of the budget prepared by library staff. The Committee voted to present the budget with corrections and additions proposed by the Committee (additions to personnel budget for upgrades, inquire about liability insurance, binding, contingency and Capital Projects) to the full Board for approval August 17, 1999.

The Committee asked for reports on costs associated with the new building and costs of materials.

The Committee asked Sandra Norlin and Eldon Burk to send a memo to Library Board Members asking for their suggestions on the budget before they contact their City Aldermen.

Meeting adjourned at 11:01 AM.
Minutes prepared by Sandra Norlin.

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF JULY 1999

Following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts \$ 8,482.39
2. Petty Cash Expenditures
\$ 70.01
3. Budget Expenditures for July
\$ 251,515.69
4. Expenditures Year to Date \$ 1,745,332.44
5. Revenue for July
\$ 13,771.28
6. Revenue Year to Date
\$ 1,678,465.03

MOTION BY $\qquad$ $2^{\text {ND }} \mathrm{BY}$ $\qquad$ to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

July 06, 1999
July 19, 1999
\$ 38,169.60
Total
 2號

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF JULY 1999

Following monthly reports to be reviewed and placed on file for audit:

1. Over the Counter Receipts \$ 8,482.39
2. Petty Cash Expenditures $\quad \$ 0.01$
3. Budget Expenditures for July $\$ 253,089.69$
4. Expenditures Year to Date
\$ 1,726,660.20
5. Revenue for July
\$ -98;898.84*
6. Revenue Year to Date
\$ 1,557,794.91
MOTION BY $\qquad$ $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

July 06, 1999
\$ 36,419.60
July 19, 1999
70,214.01
Total
\$ 106,633.61

## ROLL CALL VOTE AYES:

$\qquad$ NAYS: $\qquad$

MOTION BY $\qquad$ $2{ }^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

July 15, 1999
July 29, 1999
Total
\$ 61,458.07
$\$ 63,298.04$
\$ 124,756.11

ROLL CALL VOTE AYES: $\qquad$ NAYS: $\qquad$
MOTION BY $2^{\mathrm{ND}} \mathrm{BY}$ $\qquad$ to approve, subject to audit, transfer entries to the Library account in July, 1999 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (July) $\$ 332.67$ Total $\$ 332.67$

ROLL CALL VOTE
AYES: $\qquad$ NAYS: $\qquad$
*Funds transferred to Capital Project Fund (Fund \#202)

## OVER THE COUNTER RECEIPTS - JULY 1999

|  | July 1998 | July 1999 | 1998 to Date | 1999 to Date |
| :---: | :---: | :---: | :---: | :---: |
| Lost Materials | \$ 550.27 | \$ 671.78 | \$ 2,019.11 | \$ 2,575.01 |
| Fines | 6,737.61 | 5,811.17 | 40,135.52 | 44,094.64 |
| Damage | 21.19 | 52.95 | 289.56 | 461.21 |
| Fees | 661.09 | 592.19 | 3,185.78 | 3,243.52 |
| Copies | 1,557.17 | 1,326.80 | 10,854.73 | 11,801.26 |
| Miscellaneous | 29.90 | 27.50 | 181.09 | 167.61 |
| Totals | \$9,557.23 | \$8,482.39 | \$56,665.79 | \$ $62,343.25$ |
| PETTY CASH EXPENDITURES - July |  |  |  |  |
| 960070 | Auto/Travel Expenses |  | 14.00 |  |
| 960070 | Auto/Travel Expenses |  | 13.64 |  |
| 960070 | Auto/Travel Expenses |  | 21.08 |  |
| 970110 | Meals |  | 12.30 |  |
| 970110 | Meals |  | 7.78 |  |
| 960210 | Special Events Programming |  | 1.21 |  |
| Total |  |  | \$70.01 |  |


| fumd - 201 - public libiaky fund |  |  |
| :---: | :---: | :---: |
| actount - - - - IITLE - . - . | debits | CREDITS |
| 101000 PETTY CASH | 900.00 |  |
| 102008 CASH PB DISBRST 276502401 |  | $469,727.29$ |
| 102012 CASH IPIIP/FOA 7139200161 | 945,919.09 |  |
| TOTAL CASH | $446,419.04$ | 469,727.29 |
| 10903i IhUESTAEMTS-EARLE | $2,537.97$ |  |
| 109032 INUESTMENTS-DUNCAN | 1,708.09 |  |
| 1040.33 IHUESTMEATS-DOMNINE | 34,997.25 |  |
| total inuesthents | 39,243. 31 | . 00 |
| 118000 RECEIUABLE-PROPERTY TAXES | 3,029,919.00 |  |
| TOTAL ACCOUNTS RECEIUABLE | 3,029,919.00 | . 00 |
| YOTAL ASSETS | 3,515,581.39 | 469,727.29 |
| 901000 accounts payable | . | 24,825.79 |
| 970000 DEFERRED REU-PROPERTY TAX |  | 3,029,919.00 |
| TOTAL CURRENT LIABILITIES | .00 | 3,054,749.79 |
| tojal liabilities | . 00 | 3,054,744.79 |
| 700110 EXPEMDITURE COKTROL | 1,726,660.20 | . |
| 700120 REUEMUE CONTROL |  | 1,557,794.91 |
| 700150 EXP. BUDSET COATROL |  | 3,384,373.00 |
| 700150 REU. BUDGET COHTROL | 3,302,925.00 |  |
| 700170 BUDGET FUND BALAMCE | 106,273.79 |  |
| TOTAL SYSTEE COHTROL | 5,135,858.99 | 4,942,167.91 |
| 720010 fUMD BAL-RE5KU-GIFT TRUST |  | 28,185.67 |
| total fund balarce-reserued | . 00 | 28,185.67 |
| 730000 FUND BALANCE-UNRESERUED |  | 156,614.68 |
| total fuhi equity | . 00 | 184,800.35 |
| tatal equitiss | 5,139,858.99 | 3,126,968.26 |
| total public library fumd | 8,651,490.39 | 8,651,490.39 |
| TOTAL. RLPORI | 8,651,490.39 | 8,651,490.39 |



310014 PROPERTY TAKES 1997
EIODES FKOPERTY TAXES 1998
TOTAL PROPERTY TAXES

30800 PERSONAL PROP GEPL TAX TDTAL TAXES

822040 STATE GRAKT:PER CAPITA
822080 STATE GRAKT:LIB IECH 822090 STATE GRANT:LIB COHSTRUCT 822095 STAIE GRANT: LIBRARY TOTAL STATE GRANTS
total intergouerminhtal reueme

850102
TDTAL
LIBRARY FINES
TINES
COPYING FEE
SPECIAL PREGRAMS 8 EUEHTS fEES AND SERUICES
fines, fees, fid seruices

| $B 90010$ | INTEREST IMCOHE |
| :--- | :--- |
| 399900 | HISCELLANEOUS REUEHUF |
| TOIAL | OTHER REVEHUE |

IOTAL PUBLIC LIBRARY FUND

TOTAL PUBEIC LIBRARY FUND

## BUDGET

40,000. 90
2,941,669.00 2,981,669.00
$92,988.00$
$3,074,657.00$

66,768.00
12,500.00
.00
.00
79,268.00

79,268.00
90,000.00
$90,000.00$
29,000.00
18,000.00
43,000.00
$133,000.00$

9,000.00
$11,000.00$
$16,000.00$

| $3,302,929.00$ | $-98,898.84$ |
| :--- | :--- |
| $3,302,925.00$ | $-98,898.89$ |
| $3,302,929.00$ | $-98,898.89$ |


| PERIOI |  |
| :---: | :---: |
| RECEIPIS | RECEIUABLES |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| 3,500.00 | . 00 |
| -112,500.00 | . 00 |
| 105.00 | . 00 |
| -108,895.00 | . 00 |
| -108,895.00 | . 00 |
| 7,465.99 | . 00 |
| 7,465.49 | . 00 |
| 1,271.40 | . 00 |
| 539.00 | . 00 |
| 1,810.40 | . 00 |
| 9,279.89 | . 00 |
| . 00 | . 00 |
| 720.27 | . 00 |
| 720.27 | . 00 |
| -98,898.84 | . 00 |
| -98,898.89 | . 00 |
| -98,898.89 | . 00 |



YTD/
BhLAMCE BUD

38,400.60 . 04
$1,657,519.71 \quad .44$
$\begin{array}{rr}.00 & 1.00 \\ 1,696,020.31 & .45\end{array}$

| 614.76 |  |
| ---: | ---: |
| 398 |  |

$-105.00$
1.02
$-3,028.24 \quad 1.09$

43,239.15 . 52
$13,634.57 \quad .45$
$10,022.00 \therefore .44$
$66,895.72 \ldots .50$
$-10,225.58 \quad 3.05$
$-4,532.12 \quad 1.41$
$1,749,130.07 \times 97$
$1,743,130.09$
$1,795,130.09 .97$

| SCCOUST | - -- - TITLE - . - - | Budget | PERIOD EXPENDIIURES | emcundrahces outsiambing | $\begin{aligned} & \text { YEAR TO BAIE } \\ & \text { ENC + EXP } \end{aligned}$ | AUAILABLE BALANCE | $\begin{aligned} & \text { YTB/ } \\ & \text { BUD } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 310100 | SALARIES | 1,218,978.00 | 75,359.83 | . 00 | 567,516.78 | 650,961.72 | . 47 |
| 310200 | TEMPORARY MAGES | 442,767.00 | 36,992.50 | . 00 | 273,880.26 | 168,886.79 | . 62 |
| 910400 | HON-SUPERUISORY OUERTIME | 500.00 | . 00 | . 00 | 66.57 | 433.43 | . 13 |
| 310500 | UACATION PAY | . 00 | 6,700.08 | . 00 | 37,955.81 | -37,955.81 | 00 |
| 310600 | SICK PAY | . 00 | 769.99 | .00 | 13,610.56 | -13,610.58 | . 00 |
| 310700 | HOLIDAY PAY | . 00 | 4,733.71 | . 00 | 24,281.32 | $-24,281.32$ | . 00 |
| 310900 | ACT/OUT OF CLASS/PRIHIUH | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | . 00 |
| \$10950 | EXCESS SICK HRS PAY OUT | 18,100.00 | .00 | . 00 | 19,929.11 | 3,670.89 | . 80 |
| 718010 | UNEMPLOYHENT COMPE HSATION | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | . 00 |
| 918020' | 'EAPLOYER CONTR-F.I.C.A.' | $\because 126,950.00$ | 9,459.45 | . 00 | 69,809.66 | 57,140.34 | . 55 |
| 718021 | EHPLOUER CONTR-I.M.R.F. | 116,459.00 | 7,591.50 | . 00 | 54,723.02 | 61,735.98 | . 47 |
| 918040 | LIFE INS PREMIURS | 4,738.00 | 320.95 | . 00 | 2,119.80 | 2,618.20 | . 45 |
| 718050 | henical Ims preniuns | 164,735.00 | 4,108.89 | . 00 | 52,333.13 | 112,401.87 | . 32 |
| 318060 | TUITION REInBuRSEAEMTS | 2,000.00 | 2,174.00 | .00 | 3,929.50 | -1,929.50 | 1.96 |
| 988070 | HORKERS COMPEMSAITOM | 3,800.00 | 219.18 | . 00 | 1,726.14 | 2,073.86 | . 45 |
| ;0TAL | PERSONGL SERUICES | 2,101,527.00 | 148,630.08 | . 00 | 1,116,381.66 | 985,145.34 | . 53 |
| 720110 | PROFESSIONRL CONSULTING | 20,000.00 | 10,781.13 | . 00 | 33,014.52 | -15,014.52 | 1.75 |
| 720120 | COMUUICATION SERUICES | 25,000.00 | 1,356.48 | .00 | 6,572.33 | 18,427.67 | . 26 |
| $320!$ | datal Processinig seruices | 55,000.00 | 3,967.53 | . 00 | 31,625.90 | 23,374.10 | . 58 |
| 7202 | CONFEREACES | 3,000.00 | 736.00 | . 00 | 2,146.00 | 854.00 | . 72 |
| 320204 | TRAİNIMG | 2,000.00 | . 00 | . 00 | 4,567.50 | $-2,567.50$ | 2.28 |
| 720206 | SIMINARS | 2,000.00 | . 00 | . 00 | 1,491.00 | 509.00 | . 75 |
| 720210 | IN-SERUICE TRAINIHG | 3,000.00 | . 00 | . 00 | 1,004.57 | 1,995.43 | . 33 |
| 720220 | MEHDERSHIP DUES | 3,000.00 | . 00 | . 00 | 964.00 | 2,036.00 | . 31 |
| 320230 | PUBLICAITON OF MOTICES | 1,000.00 | . 00 | . 00 | 1,648.72 | -648.72 | 1.65 |
| 720341 | INSURAKCE PREHIUMS (LIAB) | . 00 | . 8.00 | . 00 | 1,096.00 | -1,096.00 | . 00 |
| 920850 | SUBSIDY:1994 E.R.P. TRAKS | 25,600.00 | 442.12 | . 00 | 4,929.79 | 20,670.21 | . 19 |
| TOTAL | SUBSIDIES, REBATES, COMTRIB | 25,600.00 | 442.12 | . 00 | 4,929.79 | 20,670.21 | . 19 |
| 920900 | PROPERTY/LIAB CONTRIBUIIO | 42,000.00 | . 00 | . 00 | 21,000.00 | 21,000.00 | . 50 |
| $730010^{\circ}$ | R \& II Equiphent | 42,600.00 | 2,231.51 | . 00 | 24,150.55 | 18,449.45 | . 57 |
| 730020 | R \& M BLDES \& STRUCTURES | 45,000.00 | 1,605.00 | . 00 | 3,916.36 | 41,083.69 | . 09 |
| - 30030 | R \& A UEHICLES | 1,500.00 | 787.38 | . 00 | 790.35 | 709.65 | . 53 |
| +30195 | BOOX BINDIAS 8 REPAIR | 6,000.00 | . 00 | . 00 | 1,627.19 | 4,372.81 | 27 |
| :30210 | RENTAL OF EQUIPGEMT | 2,900.00 | . 00 | . 00 | . 00 | 2,900.00 | . 00 |
| 30320 | CLEAKING:CUSTODIAL SERU | 25,000.00 | 1,700.00 | . 00 | 9,110.50 | 15,889.50 | 76 |
| 80070 | AUTO/TRAUEL EXPENSES | 3,000.00 | 100.90 | . 00 | 309.55 | 2,690.45 | . 10 |
| +50210 | SPECIAL EUENI PROCRAMMIMG | 15,000.00 | 6,413.72 | . 00 | 13,171.40 | 1,828.60 | . 88 |
| :60990 | MISC CONTRACTUAL SUCS | 70,000.00 | 4,803.56 | . 00 | 30,547.61 | 39,452.39 | . 44 |
| OTAL | COMTRACTUAL SERUICES | 392,600.00 | $34,984.83$ | .00 | 195,683.84 | 196,916.15 | . 50 |
| 370100 | SUPPLIES | 92,000.00 | 1,923.73 | . 00 | 25,279.88 | 16,725.12 | 6 |


| ACCOUSY | - - - - IITLE - - - - - - - | BUDGET | PERIOD EXPENDITURES | EMCUnBRANCES OUTSTANDING | YEAR TO DATE EMC + EXP | AUAILABLE bal ANCE | YTD/ BUN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 570110 | HEALS (PRSMRS/URKRS/U02S) | . 00 | 262.88 | . 00 | 1,092.99 | -1,092.95 | . 00 |
| 970170 | jamitorial | 15,000.00 | 1,100.89 | . 00 | 5,111.93 | 9,888.07 | 34 |
| 970200 | COPYING/FAX SUPPLIES | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | . 00 |
| 970260 | POSTAGE AMD Parcel | 13,200.00 | 2,097.63 | . 00 | 8,572.56 | 4,627.44 | . 65 |
| 970270 | PRIMTIH6-REPROD-BIHDING | 10,300.00 | 621.92 | . 00 | 2,647.75 | 7,652.25 | . 26 |
| 970330 | SUPPLIES: UEHICLE R/M | . 00 | . 00 | . 00 | 4.89 | -4.89 | . 00 |
| 970600 | B00KS; | 400,000.00 | 28,411.80 | . 00 | 172,499.77 | 227,550.23 | . 43 |
| 970610 | aludio materials | 45,500.00 | 5,009.23 | . 00 | 25,996.93 | 20,003.07 | . 56 |
| 970620 | SUBSCRIPIIOMS \& BOOKS | 62,000.00 | 582.89 | . 00 | 17,794.30 | 94,205.70 | . 29 |
| 970630 | UISUAL Materials : | 42,500.00 | 1,981.70 | . 00 | 23,981.07 | 18,518.93 | . 56 |
| 970690 | AUTOMATED REFEREMCE BAT'L | 62,100.00 | . 00 | . 00 | 39,594.90 | 22,505.10 | . 64 |
| 970810 | natural gas | 19,000.00 | 745.49 | . 00 | 9,872.35 | 4,127.65 | . 71 |
| 970820 | ELECTRICITY | 500.00 | . 00 | . 00 | . 00 | 500.00 | . 00 |
| 970840 | DIESEL | . 00 | 59.87 | . 00 | 276.67 | -276.67 | . 00 |
| 970850 | GASOLIME | 2,000.00 | 272.80 | . 00 | 1,995.39 | 9.61 | 1.00 |
| TOTAL | COMHODITIES | 711,100.00 | 43,079.78 | . 00 | 339,166. 34 | 376,933.66 | 97 |
| . | $\therefore \therefore$ |  |  |  |  |  |  |
| 980400 | equiphent | 97,490.00 | 427.65 | . 00 | 3, 689.90 | 91,769.10 | . 06 |
| 980410 | COMPUTER HARDUARE | . 00 | 4,487.00 | . 00 | 11,863.56 | -11,863.56 | . 00 |
| 980 | COAPuTER SOfthare | . 00 | . 00 | . 00 | 803.00 | -803.00 | . 00 |
| 9800 , | FURMIUURE 8 FIXTURES | 2,700.00 | . 00 | . 00 | 1,435.32 | 1,269.68 | . 93 |
| TOTAL | CAPITALI EXPENDITURES | 100,950.00 | 4,914.65 | . 00 | 19,787.78 | 80,362.22 | . 20 |
| 990300 | BAMK/TRUST/AEENCY FEES | 150.00 | . 00 | . 00 | 90.00 | 110.00 | . 27 |
| 990900 | TRAMSFEER TO DEBT SERUICE | 12,078.00 | . 00 | . 00 | . 00 | 12,078.00 | . 00 |
| TOFAL | DEBT: SERUICE ; - | 12,228.00 | . 00 | . 00 | 40.00 | 12,188.00 | . 00 |
| Total | library seruices. | 3,317,605.00 | 231,545.34 | . 00 | 1,666,059.62 | ,651,595.38 | . 50 |


| ACCOUMT | --.-- IIILE - - - | BUDGE] | PERIOD EXPEMDITURES | emcumbramer.s OUTSTAKDINE | year to bate EMC + IXP | aUailagile BALGACE | YID/ <br> BUD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 920202 | COMFEREMCES | . 00 | 176.27 | . 00 | 276.27 | -276.27 | 00 |
| 960070 | AUTO/TRAUEL EXPENSES | 5,000.00 | . 00 | . 00 | 861.00 | 4,139.00 | . 17 |
| 960990 | HISC COntractual sucs | 41,768.00 | 7,260.50 | . 00 | 17,994.38 | 24,273.62? | $4 \%$ |
| FOTAL | COMIRACTUAL SENUICES | 46,768.00 | 7,436.77 | . 00 | 18,631.65 | 28,136.35 | 40 |
| 980900 | EQUIPNEMT | 20,000.00 | 9,280.97 | . 00 | 28,592.97 | -8,542.97 | 1.43 |
| 980410 | cohputer harouare | . 00 | 9,827.11 | . 00 | 13,029.11 | -13,029.11 | . 00 |
| 980420 | COMPUTER SOFTHARE $\because$ | . 00 | . 00 | . 00 | 396.85 | -396.85 | . 00 |
| T07AL. | CAPITAL EXPEMDITURES | 20,000.00 | 19,107.58 | . 00 | 41,968.93 | -21,968.93 | 2.10 |
| TOTAL | IL LIbraky per cap gramt | 66,768.00 | 21,594.39 | . 00 | 60,600. 98 | 6,167.42 | . 91 |
| IOTAL | CIVIC 8 CULTURE | 3,384,373.00 | 253,089.69 | . 00 | 1,726,660.20 | 1,657,712.80 | . 51 |
| 101RL | PUELIC LIBRary fund | 3,389,373.00 | 253,089.69 | . 00 | 1,726,660.20 | 1,657,712.80 | . 51 |
| TOTAL RE | PRRT | 3,384,373.00 | 253,089.69 | .00 | 1,726,660.20 | 1,657,712.80 | . 51 |

City of des plaines
CASH REOUIREMENTS BILL LIST

PAGE 16

TION CRITERIA: payable.due_date='07/06/1999'

FUND - 201 - PUBLIC LIGRARY FUND

| ORGANIZATION | ACCOUNT | . | - - | VENDOR .--.....-..... | PURCHASE OR INVOICE |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 920120 | COMMUNICATION SERVICES | 06353 | AMERITECH | 217T329478 |  | 535.92 |
| 2110 | 920140 | Data processing services | 72106 | COOPERATIVE COMPUTER SERV | MAY 1999 |  | 2.156 .88 |
| 2110 | 920140 | Data processing services | 72106 | COOPERATIVE COMPUTER SERV | 5-18-99 |  | 1.344.40 |
| 2110 | 920202 | CONFERENCES | 21092 | PETTY CASH | PETTY CASH |  | 10.00 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | 04829 | CITY OF des plaines emplo | JUY 1999 |  | 162.01 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | 04829 | CITY OF des plaines Emplo | JULY 1999 |  | 162.01 |
| 21:0 | 920850 | SUBSIDY:1994 E.R.P. TRANS | 04829 | CITY OF DES PLAINES EMPLO | JULY 1999 |  | 20.00 |
| 2110 | 920850 | SUBSIDY:1994 E.R.P. TRANS | 06135 | CITY OF des plaines emplo | JUL 1999 |  | 60.24 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | 06135 | CITY OF des plaines emplo | JULY 1999 |  | 18.93 |
| 2110 | 920850 | SUBSIDY:1994 E.R.P. TRANS | 06135 | CITY OF des plaines emplo | JULY 1999 |  | 18.93 |
| 2110 | 930010 | $R$ \& $M$ EQUIPMENT | 06463 | SECURITY LINK FROM AMERIT | 33614492 |  | 235.00 |
| 2110 | 930010 | $R$ \& $M$ EQUIPMENT | 06463 | SECURITY LINK FROM AMERIT | 33614497 |  | 246.47 |
| 2110 | 930010 | R \& M EQUIPMENT | 06789 | AMBASSADOR BUSINESS SOLUT | 6411315 |  | 93.75 |
| 2110 | 930010 | $R$ \& $M$ EQUIPMENT | 09600 | RMC INC. | 055486 |  | 765.00 |
| 2110 | 930010 | I \& M EQUIPMENT | 72106 | COOPERATIVE COMPUTER SERV | MAY 1999 |  | 401.82 |
| 2110 | 930020 | $R$ \& $M$ BLDGS \& STRUCTURES | 08561 | GROSSE MECHANICAL CONTRAC | 991252 |  | 585.00 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 09823 | BERNADETTE FISHMAN | REIMB |  | 15.50 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH | PETTY CASH |  | 5.70 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH | PETTY CASH |  | 26.26 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH | PETTY CASH |  | 8.68 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH | PETTY CASH |  | 15.40 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DETTY CASH | PETTYY CASH |  | 5.70 |
| 2 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH | PETTY CASH |  | 5.08 |
| 2 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETIY CASH | PETTY CASH |  | 5.08 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH | PETTY CASH |  | 13.00 |
| 2110 | 960210 | SPECIAL SVENT PROGRAMMING | 05235 | UPSTART | 5669115-001 |  | 1.295 .00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 05466 | CAROL PHILLIPS | REIMB |  | 25.98 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 08459 | PATRICIA E. SHERmAN | DP99006 |  | 50.00 |
| 2110 | 960210 | SPECTAL EVENT PROGRAMMING | 09821 | JANSCO INC | 520676 |  | 235.12 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 09824 | LINDA GORHAM | 7-16-99 |  | 300.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 43765 | DOMINICKS FINER FOODS | 1715568 |  | 7.42 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 43765 | DOMINICKS FINER FOODS | 1744108 |  | 53.91 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 43765 | DOMINICKS FINER FOODS | 1744122 |  | 25.44 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMPING | 61884 | SEPTRAN INC | 8678 |  | 92.70 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 95603 | LYRIC OPERA OF CHICAGO | 283328 |  | 3,264.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | GAXER \& TAYLOR, INC. | 2004170363 |  | 29.20 |
| 2110 | 960990 | MISC CONTRACTUAL sVCS | 19776 | gaker a taylor, inc. | 2004156284 |  | 9.85 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004200282 | 0 | 37.35 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004196638 |  | 25.30 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAXER \& TAYLOR, INC. | 2004205686 |  | 40.45 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004238044 |  | 16.10 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004193595 |  | 26.40 |
| $21: 0$ | 960990 | MISC CONTRACTUAL SVCS | 19776 | GAXER \& TAYLOR, INC. | 2004224565 |  | 51.85 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004217493 |  | 15.90 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004167937 |  | 20.25 |
| 2210 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004196088 |  | 24.75 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004178602 |  | 65.05 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004183548 |  | 16.30 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 70067 | NOREERT SOLARZ | 164860 |  | 74.46 |
| 2110 | 970100 | SUPPLIES | 00098 | ALPINE CAMERA COMPANY | 2869 |  | 4.57 |
| $22$ | 970100 | SUPPLIES | 00098 | ALPINE CAMERA COMPANY | 2902 |  | 6.43 |


*)

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CITY OF DES PLAINES


\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORCANTEATION & ACOIN： & ．\(\cdot\) ．．．．．．．title． & & －VEMCOR & URCRASE SR INMC： & AmCtas． \\
\hline 2：0 & 7：3125 & －：T：ON REIMBURSEMEN：S & 08655 & GA：L BRAOLEY & RE：M日 & 794． 5 \\
\hline 2：10 & 723060 & Tj：T：On RE：MBURSEMEN：S & 09574 & STEJEN JABLONSKI & 6－2－99 & 1.380 .00 \\
\hline 2110 & 320：10 & PRCFESS：ONAL CONSULETNG & 06070 & SOhan associates & 99410 & 1．380．06 \\
\hline 2：10 & \(320: 10\) & PROFESS：ONAL CONSULTING & 06070 & LOHAN ASSOCIATES & 9943！ & 9．122．5： \\
\hline 2：10 & 9201：0 & PRCFESS：ONAL CONSULTING & 09882 & CARMEN GRAY & 5－29．99 & 1．：25．0． \\
\hline 2：10 & 320110 & PRCEESS：CNAL CONSUTT：NG & 25529 & KEETN，THCRPE \＆JENKiNS & 1557－2 & 369.12 \\
\hline 2：10 & 9ニ9120 & CCMMN：\(-2=10 N\) SERV：CES & 06：53 & 入以ミス：TEご1 & TJ294780843 & 3．： \\
\hline 2： 20 & 3：0：20 & Comme：－Aこ：ON SERV：CES & 06：53 & มMER：7ECH & 3478033977 & 259．37 \\
\hline 2：00 & 920：20 & GOMMN：A－ & 06：53 & AMERITECH & a＋78275551 & ＋29．5： \\
\hline 2110 & 920120 & COMPTN：CATION SERVICES & 06827 & cellutar one & 49682107 & 22.35 \\
\hline 2110 & 920120 & COMPTN：CATION SERVICES & 71279 & AMERITECH－ILLINOIS CABS & H073356545 & 100.57 \\
\hline 2110 & 920：40 & da：d precesssing services & 09737 & BAKER ¢ TAYLOR & F07NS7811M & ＋66．25 \\
\hline 2110 & 92．3202 & CCN\％ERENCES & 04365 & SAvDRA NORL：N & REIMB & 725．20 \\
\hline 2：10 & 9300：0 & \(R\) \＆M EGLi：Pment & 19659 & OT：S ELEJATCR & CY07369V799 & 302．47 \\
\hline 2：10 & 3300：3 & \(\boldsymbol{*}\) ¢ 4 E®L：PMEN： & 32：70 & ENG：NEERED L：Grin：NG & 0033：1 & ：37．30 \\
\hline 2：10 & 930029 & R s M 3ixcs f Strcctures & 05076 & NCR3 \＆SONS ELECTRIC，INC & 6．17．99 & 720.30 \\
\hline ：：\％ & 9： \(2: 3\) & \(R\) i \(\times\) Stics 5 Statcmers & 05720 &  & 5．：7．99 & 300．12 \\
\hline ：：： 3 & シjうこうこ &  & 00953 &  & ：3：2：73 & 737.33 \\
\hline 2：： & 932323 &  & 09536 & CRYs．di Mcme．s MA：N以．SE & 3277 & 1．723．22 \\
\hline 2：00 & 9032：3 &  & 35916 & FAL：C：A FClRs & 3－2：－99 & 63.22 \\
\hline 2：： 2 & 9532：0 & SPEこ：di E＇fEnt PRCGRAMY：NG & 059：6 & FAL：C：A TOLRS & 6－23－99 & 3\％．0． \\
\hline 2：： 0 & 7532：0 & SPEこ： & 092：7 & NA：ג̇： 2 a．NEN3ERGER & 5.15 .99 & ：30．0． \\
\hline 2：：0 & 9602：0 & SPEこ：入̇ ErENE PROGRAMM：Nis & 09310 & MABT ANN BRONN & RE：Mb & 75．35 \\
\hline i． & 90．32：0 & SPEこ：AL E＇rEnt PRCGRNMENG & 43755 & DCM：N：CKS FiNER FOODS & 1744：23 & 32．：\({ }^{\text {d }}\) \\
\hline & 35：2： & SPEこAL EVENT PRCGRAMENG & 43765 & CCM：N：CKS FINER FCODS & 174：039 & 20.45 \\
\hline 2：10 & 9002：0 & SPE：Adi Event prccraumenc & 93485 & RAVIN：A EESTIVȦ & 3021 & 35.20 \\
\hline 2：10 & 969930 & M：डこ ここN世スACTUAL Sves & 07450 & Cricaco trizune & 929：53001 & 530．02 \\
\hline 2：0 & 950990 & M：SC Coneractuai svcs & 07605 & N：GH：OWL reserence servi & RENETAL & 2．9：3．37 \\
\hline 12：0 & 952990 & M：S二 CONTRACTIAL SVCS & 08023 & SM：THEREEN EXTERY：NATSNG & 24846： & 50.00 \\
\hline 2：：0 & 950990 & MES CONRACTUAL sves & 09859 & SUSAN FOLEY & OVER PMT： & 54.20 \\
\hline 2：10 & 950990 & mssc conmadctuai svcs & 19776 & BAKEr f taycor，inc． & 2004243363 & 57.65 \\
\hline 2110 & 950990 & Misc coneractual sves & 19776 & GAKER \＆TAYLOR，INC． & 2204228271 & 43.65 \\
\hline 2110 & 960990 & Misc contarciuni svcs & 19776 & BAXER \＆TAYLCR，INC． & 2004253783 & 29.80 \\
\hline 2110 & 960990 & MISC CONFRACTUAL SVCS & 19776 & BAKER \＆TAYLOR，INC． & 2004252695 & 43.70 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVES & 19776 & Baker a taylor，inc． & 2004249478 & ： 12.82 \\
\hline 2110 & 960990 & MISC CONERACIUAL SVCS & 19776 & baker \＆taytor，inc． & 2004245043 & So． 25 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVES & 73978 & CANON FINANCIAL SERVICES， & 1848962 & 352.75 \\
\hline 2110 & 970100 & SUPPLIES & 02339 & WOR：D CHAMGER Of COMMERCE & 109706 & 32.90 \\
\hline 2120 & 970100 & SUPPLIES & 05279 & PARK RIDCE PUBLIC EIBRARY & 6．2．－99 & 25.15 \\
\hline 2110 & 970100 & SUPPE：ES & 07975 & GAKER G TAYLOR ENTERTAINM & 236989600 & 157.01 \\
\hline \(3: 10\) & 970100 & Suppires & 09638 & Oftice oepot & 071711639 & ：20．：6 \\
\hline 2110 & 970100 & suppiles & 09638 & OFFICE DEPOT & 073645127 & 21.20 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFice Depot & 071154969 & 19.26 \\
\hline 2：10 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & 071191951 & \(4: .79\) \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFTCE OEPOT & 071731521 & 69.38 \\
\hline 2110 & 970100 & SUPPLES & 13942 & RUBEER STAMP MAN & 280253 & 23.03 \\
\hline 2110 & 970100 & Suppises & 19714 & GAYCORD BROS & 0880217006 & 52.38 \\
\hline 2110 & 970100 & SUPPLIES & 29764 & BRO－OART INC & 883393 & 6.14 \\
\hline 2110 & 970100 & suppites & 20177 & OEMCO ELUCATSONAL CORP & 578766 & \＄72．：2 \\
\hline 2110 & 970：10 & MEALS（PRSNRS／WRKRS／VOLS） & 03422 & COURMET EXPRESS，INC & 1986 & 73.30 \\
\hline \(7 \times\) & 970170 & JAN：TOR：入ं & 80282 & GAOE PAPER PROUUCTS & 063122－00 & ：79．23 \\
\hline
\end{tabular}
\[
\begin{aligned}
& \text { 1/23 } \\
& \text { JRT:NG PGR: } 0 \text { (/) }
\end{aligned}
\]

pace
CAJH aECUTaEMENTS 日SLL LLST

IUND - 20: • PIBLIC LIDRART FTND



\title{
DES PLAINES PUBLIC LIBRARY
}

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Management Committee Meeting
July 14, 1999

\author{
Chair: \\ Present: \\ Ellen Yearwood \\ Inara Brubaker, Sandra Norlin. \\ Ellen Yearwood, William Grice, Eldon Burk.
}

The meeting was not called to order due to the absence of Ellen Yearwood; William Grice, and Eldon Burk. Inara Brubaker and Sandra Norlin discussed items they had noted of concerm in the Library Personnel Policy, Section D.

Notes prepared by Sandra K. Norlin.

\section*{Books}

Audio
Video
Puzzles and Games
Realia
Pamphlets

Total

July 1999 Holdings
\begin{tabular}{lrcrr} 
& \begin{tabular}{c} 
Last \\
Month
\end{tabular} & \begin{tabular}{c} 
This \\
Month
\end{tabular} & Change & \begin{tabular}{r} 
Percent \\
Change
\end{tabular} \\
Books & 179,211 & 179,497 & 286 & \(0.2 \%\) \\
Audio & 14,632 & 14,823 & 191 & \(1.3 \%\) \\
Video & 9,913 & 9,964 & 51 & \(0.5 \%\) \\
Puzzles and Games & 846 & 844 & -2 & \(-0.2 \%\) \\
Realia & 235 & 235 & 0 & \(0.0 \%\) \\
Pamphlets & 14,861 & 14,861 & 0 & \(0.0 \%\)
\end{tabular}

Non Fiction
Adult 000
100
200
300
400
500
600
700
800
900
B
Total (Adult)
Juvenile (J)
000
100
200
300
400
500
600
700
800
900
B
YA
Total (J)
Total (E)
Total (Juvenile)
Total (Non fiction)
Fiction
Adult
Juvenile
J
YA
E
Picture Books
Board Books
Total (Juvenile)
Total (Fiction)

33,795
34,010
215
0.68

8,673 8,735
62
0.78

1,992
2,057
10,441
10,502
65
3.3\%

7,339
7,384
61
0.68

978 984

45
0.68
0.68
\(29.423 \quad 29,662 \quad 239\)
454

387
410
\(5.9 \%\)

Compact discs

Adult
Juvenile
rotal (Compact discs)
DVDs
Adult
Juvenile
Total (DVDs)
CD ROMs
Adult
Juvenile
Total (CD ROMS)
Audio Cassettes
Adult
Juvenile
Audio Books Adult Juvenile

Total (Cassettes)
Kits
Videocassettes Adult
Juvenile
Total (Videocassettes)

Total (Audio Visual)

Reference
Adult
Juvenile
Total (Reference)
Puzzles
Adult
Juvenile

87
649
Total (Puzzles) 736

Games (Juvenile)
110
6,06
4
6,5
469
6,535

24, 545

6,595
60
56
0.98
\(0.9 \%\)
6,122
5
0.98
\begin{tabular}{rrrr}
74 & 105 & 31 & \(41.9 \%\) \\
2 & 2 & 0 & \(0.0 \%\) \\
76 & 107 & 31 & \(40.8 \%\) \\
& & & \\
189 & 198 & 9 & \(4.8 \%\) \\
391 & 403 & 12 & \(3.1 \%\) \\
580 & 601 & 21 & \(3.6 \%\) \\
& & & \\
2,278 & 2,283 & 5 & 0.28 \\
962 & 979 & 17 & \(1.8 \%\)
\end{tabular}
\begin{tabular}{rrrr}
2,147 & 2,189 & 42 & \(2.0 \%\) \\
907 & 917 & 10 & \(1.1 \%\) \\
6,294 & 6,368 & 74 & \(1.2 \%\) \\
1,147 & 1,152 & 5 & \(0.4 \%\) \\
& & & \\
7,838 & 7,893 & 55 & \(0.7 \%\) \\
2,075 & 2,071 & -4 & \(-0.2 \%\) \\
9,913 & 9,964 & 51 & \(0.5 \%\)
\end{tabular}

24,787
242
\(1.0 \%\)
\begin{tabular}{llll}
5,906 & 5,909 & 3 & \(0.1 \%\) \\
1,131 & 1,136 & 5 & \(0.4 \%\) \\
& & & \\
7,037 & 7,045 & 8 & \(0.1 \%\)
\end{tabular}
\(0.0 \%\)
647
734

110
\(-2 \quad-0.38\)
\(-2 \quad-0.3 \%\)

0
\(0.0 \%\)
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Realia} \\
\hline Paintings & 233 & 233 & 0 & \(0.0 \%\) \\
\hline CC decoders & 2 & 2 & 0 & 0.0\% \\
\hline Total (Realia) & 235 & 235 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{Large Type} \\
\hline Adult & 3,334 & 3,360 & 26 & \(0.8 \%\) \\
\hline Juvenile & 27 & 27 & 0 & 0.0\% \\
\hline Total (Large Type) & 3,361 & 3,387 & 26 & \(0.8 \%\) \\
\hline Pamphlets & 14,861 & 14,861 & 0 & \(0.0 \%\) \\
\hline Easy Reading & 1,026 & 1,026 & 0 & \(0.0 \%\) \\
\hline \multicolumn{5}{|l|}{Foreign language} \\
\hline \multicolumn{5}{|l|}{Afrikaans} \\
\hline Adult & 0 & 0 & 0 & \(0.0 \%\) \\
\hline Juvenile & 1 & 1 & 0 & \(0.0 \%\) \\
\hline Total (Afrikaans language) & 1 & 1 & 0 & \(0.0 \%\) \\
\hline \multicolumn{5}{|l|}{French} \\
\hline Adult & 85 & 85 & 0 & \(0.0 \%\) \\
\hline Juvenile & 18 & 17 & -1 & -5.6\% \\
\hline Total (French language) & 103 & 102 & -1 & -1.0\% \\
\hline \multicolumn{5}{|l|}{German} \\
\hline Adult & 92 & 92 & 0 & 0.0\% \\
\hline Juvenile & 5 & 5 & 0 & 0.08 \\
\hline Total (German language) & 97 & 97 & 0 & \(0.0 \%\) \\
\hline \multicolumn{5}{|l|}{Greek} \\
\hline Adult & 1 & 1 & 0 & 0.0\% \\
\hline Juvenile & 0 & 0 & 0 & \(0.0 \%\) \\
\hline Total (Greek language) & 1 & 1 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{Gujarti} \\
\hline Adult & 0 & 0 & 0 & 0.08 \\
\hline Juvenile & 4 & 4 & 0 & \(0.0 \%\) \\
\hline Total (Gujarti language) & 4 & 4 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{Hebrew} \\
\hline Adult & 0 & 0 & 0 & \(0.0 \%\) \\
\hline Juvenile & 2 & 2 & 0 & 0.08 \\
\hline Total (Hebrew language) & 2 & 2 & 0 & 0.0\% \\
\hline \multicolumn{5}{|l|}{Italian} \\
\hline Adult & 21 & 21 & 0 & 0.08 \\
\hline Juvenile & 2 & 2 & 0 & 0.08 \\
\hline Total (Italian language) & 23 & 23 & 0 & 0.08 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Japanese} \\
\hline Adult & 0 & 0 & 0 & 0.0\% \\
\hline Juvenile & 1 & 1 & 0 & 0.08 \\
\hline Total (Japanese language) & 1 & 1 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{Latin} \\
\hline Adult & 0 & 0 & 0 & 0.08 \\
\hline Juvenile & 2 & 2 & 0 & 0.08 \\
\hline Total (Latin language) & 2 & 2 & 0 & \(0.0 \%\) \\
\hline \multicolumn{5}{|l|}{Polish} \\
\hline Adult & 618 & 618 & 0 & 0.08 \\
\hline Juvenile & 43 & 46 & 3 & \(7.0 \%\) \\
\hline Total (Polish language) & 661 & 664 & 3 & 0.5\% \\
\hline \multicolumn{5}{|l|}{Russian} \\
\hline Adult & 251 & 250 & -1 & -0.4\% \\
\hline Juvenile & 2 & 2 & 0 & \(0.0 \%\) \\
\hline Total (Russian language) & 253 & 252 & -1 & -0.4\% \\
\hline \multicolumn{5}{|l|}{Slovak} \\
\hline Adult & 1 & 1 & 0 & \(0.0 \%\) \\
\hline Juvenile & 0 & 0 & 0 & 0.08 \\
\hline Total (Slovak language) & 1 & 1 & 0 & 0.0\% \\
\hline \multicolumn{5}{|l|}{Spanish} \\
\hline Adult & 616 & 630 & 14 & 2.38 \\
\hline Juvenile & 833 & 832 & -1 & -0.1\% \\
\hline Total (Spanish language) & 1,449 & 1,462 & 13 & 0.98 \\
\hline Total (Adult) & 1,685 & 1,698 & 13 & \(0.8 \%\) \\
\hline Total (Juvenile) & 911 & 912 & 1 & 0.18 \\
\hline Total (Foreign languages) & 2,596 & 2,610 & 14 & \(0.5 \%\) \\
\hline TOTAL & 219,698 & 220,224 & 526 & 0.28 \\
\hline
\end{tabular}

\section*{REGISTRATION SERVICES REPORT FOR JULY 1999}

\section*{I. LIBRARY CARD REGISTRATION SERVICES}

July 1998 June 1999 July 1999
\(968 \quad 753 \quad 700\)
A. New Cards 253
B. Renewals 389
C. Non-Resident Cards 7
D. Off-line Library Cards

Total
700
II. OTHER REGISTRATION SERVICES
1. Patrons Registering for Programs

123
2. Number of Meeting Room Uses 106
3. Cab cards and Other Registrations 4
4. LAN Discs Sold 6
(Year to Date - 34)
5. Computer Room 169
6. Reading Edge Users 2

Total 410
III. TOTAL NUMBER OF REGISTERED BORROWERS
July 1998
July 1999
33,410
34,397
(62.5\% of Population)
(64.4\% of Population)

\section*{DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE STATISTICAL REPORT JULY 1999}
Assistance
1. Equipment repair and assistance ..... 253
2. Tax forms ..... 15
3. Directional questions ..... 181
4. Item retrieval by library pages ..... 93
5. Audio visual inquiries ..... 505
Total ..... 1,047
Reference Services
1. Specific item request ..... 935
2. Ready reference ..... 462
3. Material searching ..... 311
4. Referrals to other libraries ..... 17
5. Reader's Advisory ..... 18
Total ..... 1,743
GRAND TOTAL ..... 2,790
CHILDREN'S PATRON ASSISTANCE STATISTICAL REPORT JULY 1999
Reference Services
1. Equipment, repair, \& assistance ..... 353
2. Computer sign-ups \& help ..... 763
3. Storytime \(\&\) program sign-ups ..... 1,232
4. Reference questions ..... 685
5. Ready reference ..... 567
6. Referrals to other libraries ..... 1
7. Miscellaneous inquiries ..... 625
8. Handout \& change ..... 882
TOTAL ..... 5,108
Number of individuals using the Local Computer Network \(=\) ..... 1,904

\section*{CIRCULATION REPORT FOR JULY 1999}

Page 2

\section*{PATRON ATTENDANCE COUNT}

July 1998 June 1999 July 1999
\(31,962 \quad 29,348 \quad 29,108\)
Year to Date Year to Date
1998
1999
209,982 190,108

RECIPROCAL BORROWING
(Materials Lent)

July 1998
NSLS 8,055
1,785
9,840
9,434
\% Change
(-2.5\%)
(-11.6\%)

INTERLIBRARY LOAN
\begin{tabular}{lr} 
Sent & 1,070 \\
Received & 405
\end{tabular}

\title{
DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT July 1999
}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & & & & & ange \\
\hline Total 1998 to Date: & 463,840 & & Total 198 & & 443,824 & -4.32\% \\
\hline July 1998: & 68,646 & & July 1999 & & 65,768 & -4.19\% \\
\hline & MAIN LIB & & MOBILE & & & \\
\hline CHILDREN & 1998 & 1999 & 1998 & 1999 & 1998 & 1999 \\
\hline Non Fiction & 3,665 & 3,132 & 555 & 504 & 4,220 & 3,636 \\
\hline Fiction & 10,591 & 10,604 & 834 & 802 & 11.425 & 11,406 \\
\hline Foreign Language Non Fiction & 27 & 28 & 4 & 6 & 31 & 34 \\
\hline Foreign Language Fiction & 95 & 160 & 31 & 42 & 126 & 202 \\
\hline Periodicals & 185 & 156 & 76 & 66 & 261 & 222 \\
\hline Compact Discs & 231 & 330 & 11 & 42 & 242 & 372 \\
\hline Audio Cassettes & 287 & 352 & 22 & 16 & 309 & 368 \\
\hline Audio Kits & 481 & 420 & 56 & 64 & 537 & 484 \\
\hline Puzzles & 331 & 365 & 43 & 35 & 374 & 400 \\
\hline Games & 59 & 111 & 3 & 14 & 62 & 125 \\
\hline Audio Books & 275 & 218 & 7 & 13 & 282 & 231 \\
\hline Video Fiction & 1,794. & 2,548 & 174 & 240 & 1,968 & 2,788 \\
\hline Video Non Fiction & 864 & 1,146 & 42 & 29 & 906 & 1,175 \\
\hline DVD & 0 & 7 & 0 & 0 & 0 & 7 \\
\hline CD ROMs & 419 & 657 & 0 & 0 & 4.19 & 657 \\
\hline SUB TOTAL & 19,304 & 20,234 & 1,858 & 1,873 & 21,162 & 22,107 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{ADULT} & & \multicolumn{4}{|l|}{} \\
\hline Non Fiction & 12,648 & 10,740 & 164 & 179 & 12,8,12 & 10,919 \\
\hline Fiction & 8,702 & 8,544 & 350 & 352 & 9,052 & 8,896 \\
\hline Large Type & 914 & 966 & 95 & 104 & 1,009 & 1,070 \\
\hline Foreign Language Non Fiction & 63 & 136 & 3 & 5 & 66 & 141 \\
\hline Foreign Language Fiction & 248 & 336 & 0 & 1 & 248 & 337 \\
\hline High School Collection & 0 & 101 & 0 & 4 & 0 & 105 \\
\hline Periodicals & 2,664 & 2,192 & 125 & 132 & 2,789 & 2,324 \\
\hline Pamphlets & 92 & 11 & 0 & 0 & 92 & 11 \\
\hline Compact Discs & 3,905 & 4,192 & 275 & 352 & 4,180 & 4,544 \\
\hline Audio Cassettes & 610 & 408 & 2 & 10 & 612 & 418 \\
\hline Puzzles & 8 & 10 & 0 & 11 & 8 & 21 \\
\hline Pictures & 59 & 46 & 0 & 0 & 59 & 46 \\
\hline Audio Books & 1,666 & 1,712 & 34 & 23 & 1,700 & 1,735 \\
\hline CD ROMs & 232 & 203 & 0 & 0 & 232 & 203 \\
\hline Video Fiction & 11,135 & 8,511 & 224 & 340 & 11,359 & 8,851 \\
\hline Video Non Fiction & 3,241 & 3,409 & 24 & 21 & 3,265 & 3,430 \\
\hline DVD & 0 & 402 & 0 & 0 & 0 & 402 \\
\hline Misc. Formats & 1 & 35 & 0 & 1 & 1 & 36 \\
\hline & 46,188 & 41,954 & 1,296 & 1,535 & 47,484 & 43,489 \\
\hline Supercedes & & & & 172 & + & 172 \\
\hline GRAND TOTAL & 65,492 & 62,188 & 3,154 & 3,580* & 68,646 & 65,768 \\
\hline Self Check & 2,907 & 2,454 & & & 2,907 & 2,454 \\
\hline
\end{tabular}

DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT
\begin{tabular}{lr} 
Total 1998 to Date: & 395,194 \\
June 1998: & 63,194
\end{tabular}

Total 1999 to Date:
378,056
-4.33\%
June 1999: \(\quad 61,309 \quad-2.98 \%\)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \multicolumn{2}{|l|}{MAIN LIBRARY} & \multicolumn{2}{|l|}{MOBILE LIBRARY} & \multicolumn{2}{|c|}{TOTAL} \\
\hline CHILDREN & 1998 & 1999 & 1998 & 1999 & 1998 & 1999 \\
\hline Non Fiction & 3,552 & 3,000 & 523 & 277 & 4,075 & 3,277 \\
\hline Fiction & 10,277 & 10,569 & 944 & 552 & 11,221 & 11,121 \\
\hline Foreign Language Non Fiction & 25 & 16 & 0 & 3 & 25 & 19 \\
\hline Foreign Language Fiction & 142 & 91 & 37 & 48 & 179 & 139 \\
\hline Periodicals & 171 & 170 & 53 & 43 & 224 & 213 \\
\hline Compact Discs & 281 & 286 & 18 & 23 & 299 & 309 \\
\hline Audio Cassettes & 285 & 304 & 12 & 12 & 297 & 316 \\
\hline Audio Kits & 396 & 374 & 41 & 37 & 437 & 411 \\
\hline Puzzles & 364 & 324 & 33 & 17 & 397 & 341 \\
\hline Games & 80 & 62 & 14 & 5 & 94 & 67 \\
\hline Audio Books & 142 & 244 & 2 & 5 & 144 & 249 \\
\hline Video Fiction & 1,680 & 2,345 & 177 & 139 & 1,857 & 2,484 \\
\hline Video Non Fiction & 832 & 1,073 & 49 & 15 & 881 & 1,088 \\
\hline DVD & 0 & 5 & 0 & 0 & 0 & 5 \\
\hline CD ROMs & 365 & 644 & 0 & 0 & 365 & 644 \\
\hline SUB TOTAL & 18,592 & 19,507 & 1,903 & 1,176 & 20,495 & 20,683 \\
\hline
\end{tabular}
\begin{tabular}{lrrrrrr}
\multicolumn{1}{c}{ ADULT } & & & & & \\
\hline Non Fiction & \(-11,153\) & 10,045 & 147 & 109 & 11,300 & 10,154 \\
Fiction & 7,690 & 8,161 & 325 & 215 & 8,015 & 8,376 \\
Large Type & 834 & 936 & 55 & 90 & 889 & 1,026 \\
Foreign Language Non Fiction & 54 & 153 & 4 & 3 & 58 & 156 \\
Foreign Language Fiction & 286 & 322 & 0 & 1 & 286 & 323 \\
High School Collection & 0 & 109 & 0 & 8 & 0 & 117 \\
Periodicals & 2,561 & 2,285 & 129 & 74 & 2,690 & 2,359 \\
Pamphects & 60 & 16 & 0 & 0 & 60 & 16 \\
Compact Discs & 4,050 & 4,126 & 375 & 238 & 4,425 & 4,364 \\
Audio Cassettes & 454 & 369 & 4 & 8 & 458 & 377 \\
Puzzles & 4 & 11 & 0 & 2 & 4 & 13 \\
Pictures & 70 & 95 & 0 & 0 & 70 & 95 \\
Audio Books & 1,486 & 1,804 & 22 & 8 & 1,508 & 1,812 \\
CD ROMs & 189 & 226 & 0 & 0 & 189 & 226 \\
Video Fiction & 9,398 & 7,527 & 269 & 230 & 9,667 & 7,757 \\
Video Non Fiction & 3,065 & 3,009 & 15 & 10 & 3,080 & 3,019 \\
DVD & 0 & 268 & 0 & 0 & 0 & 268 \\
Misc. Formats & 0 & 39 & 0 & 1 & 0 & 40 \\
\hline & 41,354 & 39,501 & 1,345 & 997 & 42,699 & 40,498 \\
Supercedes & & & & 128 & & 128 \\
GRAND TOTAL & 59,946 & 59,008 & 3,248 & \(2,301 *\) & 63,194 & 61,309 \\
& & & & & & \\
Self Check & 2,378 & \(1,298 * *\) & & & 2,378 & 1,298
\end{tabular}

\footnotetext{
"Mobile Library out of service 5 days.
**Self Check figures reflect only June 1-17. CCS reported figures will not be available for June 18-30.
}

\section*{DES PLAINES PUBLIC LIBRARY MEETING ROOM JULY 1999}
Outside Community Groups Times Used
1
Attendance ..... 6
Coupon Club
1 ..... 7
Romance Writers ..... 30
Toastmasters ..... 10
Yoga Class 4 ..... 27
Total ..... 8 ..... 80
Library Sponsored Adult Programs Adult Book Discussion. ..... 18
Community Services Interview ..... 3
Foreign Affairs ..... 7
Feature Film ..... 80
High Flying Broadway- ..... 75
How to Realize Your Retirement Dream ..... 18
Junior Great Books ..... 56
Maine Township Summer School Program ..... \(80^{\prime}\)
Picnic Meeting ..... 1
Plainfield School ..... 12
Safety on the Internet ..... 1
Selectors Meeting ..... 1
Other
Library Board Meeting 1 ..... 15
Total ..... 31 ..... 590
Mobile Library Sponsored Children's Programs
Algonquin ESL Summer School Tour ..... 29
Devonshire Story Stop ..... 4
Tomahawk Park Story Stop ..... 4
Elmdale Apartments Story Stop ..... 10
Linda Gorham Storytelling/Apache Park ..... 40
All American Daycare/Mobile Library Visit and ..... 1 ..... 15
Storytime
Total ..... 6 ..... 102

\section*{DES PLAINES PUBLIC LIBRARY MEETING ROOM - JULY 1999 \\ Page 2}
Library Sponsored Children's Programs Times Used Attendance
Bright Start Baby Book Times Birth-2yrs ..... 12 ..... 253
Family Evening Storytime ..... 1 ..... 58
Flea Market ..... 300
Lazy Day Picnic ..... 849
Pet Show ..... 110
Storytime 2 yr.olds ..... 59
Storytime 3-5 yr. olds ..... 193
Walking Tour to the New Library ..... 92
Total ..... 48 ..... 1,914
Literacy Program
Learn to Read. ..... 16 ..... 300
Grand Total ..... 109 ..... 2,986July Total \(=172\) groups involving 4,986 people.1999 Year to Date Total 607 groups involving 15,985 people.

\section*{Circulation Statistics}

Items Circulated Per Month By Year


\section*{Patron Attendance}

July 1999


\section*{DPL}

\section*{Project Status Report}

\section*{Period: July - August 1999}
> The base construction project is currently3 to 5 days behind schedule. (To date LCI has had difficulty in updating the master schedule as required by the contract for construction. Because of this, it is difficult to determine the exact schedule. However, in my experience and estimation at this time the project is not significantly behind schedule. Discussions regarding the critical path for construction of the project will occur on Wednesday morning August 18th at the next Owner, Architect, Contractor meeting. I will be asking for information to assist in determining the exact schedule of construction. If significant changes in schedule occur I will inform both Sandra and Betty.) The anticipated completion date is still on or before May 30, 1999.
> Currently the base project is within budget. Two official Change Orders comprising 6 Change Order Requests have been approved to date totaling \(\$ 71,407.00\) (one change order is for the clock tower in the amount of \(\$ 63,285.00\). PTC has transferred budgeted moneys for this item to the library budget to cover this cost). 5 Additional Change Order Requests have been or are being reviewed by OS, LA and PTC for cost and scope accuracy.

Current work: -Steel reinforcing placement and formwork for the roof. -Masonry block work has started on the first floor South, East and North. -Underground plumbing rough in has started on the ground floor.
-Shoring on the first floor has been removed. The second floor is scheduled to be removed in the next week.
> PTC has commenced the site work rough in.
> Lohan Associates continue to review shop drawings, product submittals and answer information requests.
> FF\&E contract documents and specification preparation is on going. Date of the release of the specification for bidding purposes is anticipated for September \(15^{\text {th }}\) with bids due on October \(6^{\mathrm{th}}\). Review of the Bid Package by the library prior to release for bidding is anticipated to occur the week of September \(7^{\text {th }}\).

\section*{BUY-A-BRICK 08/17/99}



FUND 201 DIVISION 2110
\begin{tabular}{|c|c|c|c|c|c|}
\hline & 1997
ACTUAL & 1998
ACTUAL & \[
\begin{gathered}
1999 \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
1999 \\
\text { PROJECTED }
\end{gathered}
\] & \[
\begin{gathered}
2000 \\
\text { BUDGET }
\end{gathered}
\] \\
\hline \multicolumn{6}{|l|}{PERSONAL SERVICES} \\
\hline Salaries & 867,925 & 900,539 & 1,218,478 & 1,023,758 & 1,449,614 \\
\hline Temporary Wages & 418,138 & 460,581 & 442,767 & 434,448 & 618,933 \\
\hline Non-Supervisory Overtime & 0 & 0 & 500 & 125 & 500 \\
\hline Vacation Pay & 61,426 & 73,527 & 0 & & 0 \\
\hline Sick Pay & 31,849 & 22,729 & 0 & & 0 \\
\hline Holiday Pay & 34,226 & 23,290 & 0 & & 0 \\
\hline Act/Out of Class/Premium Pay & 19 & 557 & 1,000 & & 500 \\
\hline Excess Sick Hours Payout & 4,560 & 4,985 & 18,100 & 14,500 & 8,000 \\
\hline TOTAL DIRECT SALARY \& WAGES & 1,418,143 & 1,486,207 & 1,680,845 & 1,472,831 & 2,077,547 \\
\hline Unemployment Compensation & 2,000 & 2,000 & 2,000 & 2,000 & 2,000 \\
\hline Employer Contribution-F.I.C.A. & 106,263 & 115,147 & -126,950 & 126,950 & 157,937 \\
\hline Employer Contribution-I.M.R.F. & 100,190 & 100,869 & 116,459 & 116,459 & 123,453 \\
\hline Life Insurance Premiums & 3,828 & 3,796 & 4,738 & 4,738 & 4,747 \\
\hline Medical Insurance Premiums & 90,039 & 89,178 & 164,735 & 164,735 & 182,625 \\
\hline Workers Compensation & 2,839 & 3,100 & 3,800 & 3,800 & 4,000 \\
\hline Tuition Reimbursement & 0 & 419 & 2,000 & 4,000 & 4,000 \\
\hline Bonus Award & 0 & 0 & 0 & 0 & 2,000 \\
\hline TOTAL EMPLOYEE BENEFITS & 305,159 & 314,509 & 420,682. & 422,682 & 480,762 \\
\hline TOTAL PERSONAL SERVICES & 1,723,302 & 1,800,716 & 2,101,527 & 1,895,513 & 2,558,309 \\
\hline \multicolumn{6}{|l|}{CONTRACTUAL SERVICES} \\
\hline Professional Consulting & 43,684 & 34,579 & 20,000 & 15,000 & 15,000 \\
\hline Communication Services & 23,811 & 21,806 & 25,000 & 15,000 & 25,000 \\
\hline Data-Processing Services & 52,101 & 53,398 & 55,000 & 55,000 & 85,000 \\
\hline Training-Seminars-Meetings & 4,230 & 0 & 0 & & 0 \\
\hline Conferences & 0 & 1,808 & 3,000 & 2000 & 3,500 \\
\hline Seminars & 0 & 3,007 & 2,000 & 2000 & 2,000 \\
\hline Training & 0 & 2,046 & 2,000 & 5000 & 2,000 \\
\hline In-Service Training & 1,325 & 1,576 & 3,000 & 1,500 & 2,000 \\
\hline Membership Dues & 2,635 & 3,433 & 3,000 & 3,500 & 4,000 \\
\hline Property/Liability Insurance & 42,000 & 42,000 & 42,000 & 42,000 & 51,367 \\
\hline Publishing of Notices & 1,062 & 6,759 & 1,000 & 1,700 & 2,000 \\
\hline E.R.P. Transfer to Medical Fund & 8,299 & 9,007 & 25,600 & 25,600 & 25,600 \\
\hline Repair/Maintenance of Equipment & 49,036 & 62,120 & 42,600 & 42,600 & 42,600 \\
\hline Repair/Maintenance of Building & 117,586 & 25,570 & 45,000 & 10,000 & 20,000 \\
\hline Repair/Maintenance of Vehicles & 958 & 743 & 1,500 & 3,000 & 3,000 \\
\hline Book Binding and Repair & 0 & 5,910 & 6,000 & 6,000 & 6,000 \\
\hline Rental of Equipment & 963 & 883 & 2,900 & 1,000 & 1,000 \\
\hline Custodial Services & 30,745 & 24,072 & 25,000 & 16,000 & 33,000 \\
\hline Auto/Travel Expenses & 4,261 & 4,188 & 3,000 & 3,000 & 3,000 \\
\hline Special Program Services & 19,488 & 19,727 & 15,000 & 15,000 & 15,000 \\
\hline Misc. Contractual Services Contingency Reserve & 47,626 & 117,450 & 70,000 & 70,000 & \[
\begin{aligned}
& 75,000 \\
& 50,000
\end{aligned}
\] \\
\hline
\end{tabular}

\section*{PUBLIC LIBRARY \\ FUND}

\section*{CITY OF DES PLAINES \\ 2000 BUDGET}

FUND 201 DIVISION 2110
\begin{tabular}{|c|c|c|c|c|c|}
\hline & 1997
ACTUAL & \begin{tabular}{l}
1998 \\
ACTUAL
\end{tabular} & \begin{tabular}{l}
\[
1999
\] \\
BUDGET
\end{tabular} & \[
\begin{gathered}
1999 \\
\text { PROJECTED }
\end{gathered}
\] & \[
\begin{gathered}
2000 \\
\text { BUDGET }
\end{gathered}
\] \\
\hline COMMODITIES & & & & ' & \\
\hline Library Supplies & 35,493 & 41,935 & 42,000 & 42;000 & 50,000 \\
\hline Meals (Prsmrs/Wrkrs/Vols) & 0 & 767 & 0 & 1,000 & 2,000 \\
\hline Janitorial Supplies & 12,638 & 11,864 & 15,000 & 10,000 & 12,000 \\
\hline Copying/Fax Supplies & 25,569 & 2,189 & 2,000 & 500 & 1,000 \\
\hline Postage \& Parce! & 9,810 & 13,278 & 13,200 & 13,200 & 13,200 \\
\hline Printing/Reproduction & 20,044 & 5,228 & 10,300 & 9,000 & 15,000 \\
\hline Books & 282,258 & 305,677 & 400,000 & 390,000 & 440,000 \\
\hline Audio Materials & 33,242 & 40,351 & 45,500 & 45,500 & 56,700 \\
\hline Periodicals & 46,159 & 54,025 & 62,000 & 62,000 & 74,200 \\
\hline Visual/Multi-Media Materials & 26,141 & 37,772 & 42,500 & 42,500 & 53,000 \\
\hline Automated Reference Material & 56,116 & 66,983 & 62,100 & 72,000 & 87,000 \\
\hline Natural Gas/Electricity & 17,361 & 13,997 & 14,000 & 14,000 & 14,400 \\
\hline Electricity & 0 & 0 & 500 & 500 & 500 \\
\hline Diesel & 0 & 436 & 0 & 500 & 500 \\
\hline Gasoline & 1,246 & 3,054 & 2,000 & 3,500 & 3,500 \\
\hline TOTAL COMMODITIES & 566,077 & 597,555 & 717,100 & 706,200 & 823,000. \\
\hline CAPITAL OUTLAY & & & & ; & \\
\hline Improvements & 0 & 15,575 & 0 & , & 0 \\
\hline Equipment & 25,237 & 9,441 & 97,450 & 97,450 & 80,000 \\
\hline Furniture \& Fixtures & 9,382 & 8,968 & 2,700 & 2,700 & 5,000 \\
\hline TOTAL CAPITAL OUTLAY & 34,619 & 33,984 & 100,150 & 100,150 & 85,000 \\
\hline DEBT SERVICE & & & & & \\
\hline Abatement of 1993 G.O. Bond & 12,078 & 12,039 & 12,078 & 12,078 & 12,078 \\
\hline Trus/Agency Fees & 0 & 0 & 150 & 150 & 150 \\
\hline TOTAL DEBT SERVICE & 12,078 & 12,039 & 12,228 & 12,228 & 12,228 \\
\hline TOTAL DEPARTMENT REQUEST & 2,785,886 & 2,884,377 & 3,317,605 & 3,048,991 & \[
3,944,604
\] \\
\hline
\end{tabular}

\section*{ACCUMULATION FUND}

FUND 201 DIVISION 2120
\begin{tabular}{ccccc}
1997 & 1998 & 1999 & 1999 & 2000 \\
ACTUAL & ACTUAL & BUDGET & PROJECTED & BUDGET
\end{tabular}

CONTRACTUAL SERVICES
\begin{tabular}{|c|c|c|c|c|c|}
\hline Repair/Maintenance of Building & \multicolumn{2}{|l|}{93,973} & \multicolumn{2}{|l|}{0} & 0 \\
\hline Professional Consulting & 595 & & 0 & & 0 \\
\hline - & & & & & \\
\hline TOTAL CONTRACTURAL SERVICES & 94,568 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{6}{|l|}{CAPITAL OUTLAY} \\
\hline Equipment & 6,814 & & 0 & & 0 \\
\hline Vehicles & 0 & & 0 & & 0 \\
\hline Furniture \& Fixtures . & 7,485 & ; & 0 & & 0 \\
\hline TOTAL CAPITAL OUTLAY & 14,299 & 0 & 0 & 0 & 0 \\
\hline TOTAL ACCUMULATION FUND & 108,867 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

8/17/99

\section*{PUBLIC LIBRARY PER CAPITA GRANT DIVISION}

\section*{CITY OF DES PLAINES \\ 2000 BUDGET}

FUND 201 DIVISION 2130
\begin{tabular}{ccccc}
1997 & 1998 & 1999 & 1999 & 2000 \\
ACTUAL & ACTUAL & BUDGET & PROJECTED & BUDGET
\end{tabular}

CONTRACTUAL SERVICES
\begin{tabular}{lrrrrr} 
Communications & 0 & 4,835 & 0 & 1,000 & 0 \\
Conferences & 0 & 0 & 0 & 0 & 5,000 \\
Professional Consulting & 0 & 8,555 & 0 & & 3,500 \\
Travel & 0 & 1,499 & 5,000 & 1,040 & 1,500 \\
Misc. Contractual Services and Programs & 6,954 & 3,657 & 41,768 & 14,113 & 38,000 \\
TOTAL CONTRACTUAL SERVICES & & 6,954 & 18,546 & 46,768 & 16,153 \\
\hline
\end{tabular}
' COMMODITIES \(\quad \cdot\)
\begin{tabular}{|c|c|c|c|c|c|}
\hline Automated Reference Materials & 48,431 & 0 & 0 & & 0 \\
\hline TOTAL COMMODITIES & 48,431 & 0 & 0 & 0 & 0 \\
\hline CAPITAL OUTLAY & & & & & \\
\hline Equipment & 11,383 & 28,995 & 20,000 & 50,000 & 20,000 \\
\hline Vehicles & 0 & 19,227 & 0 & & 0 \\
\hline TOTAL CAPITAL OUTLAY & 11,383 & 48,222 & 20,000 & 50,000 & 20,000 \\
\hline TOTAL PER CAPITA FUND & 66,768 & 66,768 & 66,768 & 66,153 & 68,000 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{TRANSFER TO LIBRARY CAPITAL PROTECTS FUND TOTAL LIBRARY FUNDS}} & & & & 150.000 \\
\hline & & 2,951,145 & 3,384,373 & 3,115,144 & \[
\begin{aligned}
& 3,962,604 \\
& 4,162,6
\end{aligned}
\] \\
\hline
\end{tabular}

\section*{Public Library \\ Fund}

\section*{City of Des Plaines 2000 Budget}

\section*{Fund 202 Division 2110}

\section*{Revenues}
\begin{tabular}{llr} 
Construction Grant & & \(\$ 250,000\) \\
Other Grants & & \(\$ 100,000\) \\
Buy-a-Brick & & \(\$ 50,000\) \\
Sale of Fixed Assets & & \(\$ 10,000\) \\
Donations & & \(\$ 130,000\) \\
Interest & & \(\$ 30,000\) \\
Transfer from 12/31/99 Fund Balance & \(\ddots\) & \(\$ 150,000\) \\
& & \\
Total & & \\
& & \\
\hline
\end{tabular}

Expenditures
\begin{tabular}{lr} 
Professional Consulting & \(\$ 100,000\) \\
Furniture \& Fixtures & \(\$ 500,000\) \\
Supplies (Bricks) & \(\$ 10,000\) \\
Improvements & \(\$ 100,000\) \\
Total & \(\$ \mathbf{\$ 1 0 , 0 0 0}\)
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline VENDOR & EQUIPMENT & SERVICES \& SUPPLIES & PRICE & OTHER & REMARKS & COST \\
\hline U.S. Office Equipment Inc. Northbrook, IL & Brand: Panasonic 4 copiers 1 Network printer & \begin{tabular}{l}
Included: \\
Toner, developer \& paper. Coin \& debit card dispenser. Weekly maintenance, and money collection
\end{tabular} & 12,000/\$ \(0.025 \mathrm{p} /\) copy . First 6 months. After the first 6 months: \(\$ 0.095\) & Use by several local libraries. & After one year equipment can be upgraded to digital \& color with no penalty or buyout. & \$8,640/year \\
\hline Ambassador Business Solutions Inc. Schaumburg, IL & Brand: Canon 3 copiers Copier/printer combination. & \begin{tabular}{l}
Included: \\
Toner and developer. Coin \& debit card dispenser. Excluded: Paper, and money collection.
\end{tabular} & 14,000/\$ 0.08 p/copy & Currently use. & \(75 \%\) of monies paid on renewal will be applied to a new contract. & \$ 13,440/year \\
\hline Ikon Office Solutions Vernon Hills, IL & \[
\begin{aligned}
& \hline \text { Brand: Ricoh } \\
& \text { 1 Copier. } \\
& \text { Printer is optional. }
\end{aligned}
\] & \begin{tabular}{l}
Included: \\
Toner and developer. \\
Coin \& debit card dispenser. \\
Excluded: Paper and money collection. \\
\$75 delivery charges for dispenser.
\end{tabular} & 15,000/\$ \(0.0846 \mathrm{p} / \mathrm{copy}\) & Minimum 2 years lease. & 3 months warranty & \$ 3300/yr/per copier. \$2772/yr/per dispenser \$852/yr/per maintenance Tot. \(\mathbf{6 , 9 2 4}\) \\
\hline Speciality Office Services, Inc. Glenview, IL & Brand: Mita 1 Copier. Pinter is optional. & \begin{tabular}{l}
Included: \\
Toner and developer. \\
Coin dispenser \\
Excluded: Paper, shipping charges, and money collection.
\end{tabular} & 14,000/\$ 0.009 per copy & Base Monthly rental charge
\[
\$ 150.00
\] & & \$ 1,800/year per copier. \$7,200/year per (4) copiers. \\
\hline
\end{tabular}

\section*{VISITOR REGISTRATION}

\section*{Please sign in}

\section*{1. Mrayme R, fserlow}
2. \(\qquad\)
3. \(\qquad\)
4. \(\qquad\)
5. \(\qquad\)
6. \(\qquad\)
7. \(\qquad\)
8. \(\qquad\)
9. \(\qquad\)
10. \(\qquad\)

ITYO

DOWNING CHARITABLE TRUST FUND

Spoke to Dave McKenna at US Bank 1-800-420-2050
Account \# 79-006400
Balance of Trust 07/09/99
\(\$ 36,665.00\)

GERTRUDE G. DUNCAN TRUST FUND
Spoke to Karen at Covest Banc 847-294-6500
Account \# 0469077066
Balance of Account 06/30/99
\(\$ 4,360.31\)

\title{
DPL \\ \\ Project Status Report
} \\ \\ Project Status Report
}

\section*{Period: July - August 1999}
> The base construction project is currently3 to 5 days behind schedule. (To date LCI has had difficulty in updating the master schedule as required by the contract for construction. Because of this, it is difficult to determine the exact schedule. However, in my experience and estimation at this time the project is not significantly behind schedule. Discussions regarding the critical path for construction of the project will occur on Wednesday morning August 18th at the next Owner, Architect, Contractor meeting. I will be asking for information to assist in determining the exact schedule of construction. If significant changes in schedule occur I will inform both Sandra and Betty.) The anticipated completion date is still on or before May 30, 1999.
> Currently the base project is within budget. Two official Change Orders comprising 6 Change Order Requests have been approved to date totaling \(\$ 71,407.00\) (one change order is for the clock tower in the amount of \(\$ 63,285.00\). PTC has transferred budgeted moneys for this item to the library budget to cover this cost). 5 Additional Change Order Requests have been or are being reviewed by OS, LA and PTC for cost and scope accuracy.

Current work: -Steel reinforcing placement and formwork for the roof. -Masonry block work has started on the first floor South, East and North.
-Underground plumbing rough in has started on the ground floor.
-Shoring on the first floor has been removed. The second floor is scheduled to be removed in the next week.
> PTC has commenced the site work rough in.

D Lohan Associates continue to review shop drawings, product submittals and answer information requests.
(FF\&E contract documents and specification preparation is on going. Date of the release of the specification for bidding purposes is anticipated for September \(15^{\text {th }}\) with bids due on October \(6^{\mathbf{t h}}\). Review of the Bid Package by the library prior to release for bidding is anticipated to occur the week of September \(7^{\text {th }}\).



\section*{DES PLAINES} PUBLIC LIBRARY

\author{
84 GRACELAND AVENUE
}

DES PIAINES, ILLINOIS 601016-6472

\section*{NOTICE}

\section*{DES PLAINES PUBLIC LIBRARY}

\section*{BOARD OF TRUSTEES}

\section*{REGULAR BOARD MEETING}

TUESDAY, SEPTEMBER 21, 1999
7:30 PM
Friends of the Library Meeting Room
Agenda:
- Review Contents of Safety Deposit Box
- Building Project Status Report
- Management Committee Report
- Review of Job Descriptions

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at \(827-5551\) to allow the Library to make reasonable accommodations.

\section*{DES PLAINES PUBLIC LIBRARY}

8Horaceland avenue


\section*{DES PLAINES PUBLIC LIBRARY}

\section*{BOARD OF TRUSTEES}

Agenda for the Regular Meeting
September 21, 1999 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, August 17, 1999. (Action Item)
IV. Public Comments and Questions.
V. City Council Community Services Committee - Alderman Sayad.
VI. Building and Grounds Committee - Betty Ritter.
A. Building Project Status Report - Ken Hutson, OSG.
VII. Finance Report -. Susan Burrows. (Action Item)(8:10 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
F. Set Meeting Dates
G. Report of Budget Meetings
VIII. Management Committee - Ellen Yearwood. (8:45 PM)
A. Report of September 1, 1999 Meeting.
B. Review of Job Descriptions. (Action Item)
C. Review of Library Policies. (Action Item)
IX. Planning Committee - John Burke.
A. Strategic Plan - Set Meeting Dates.
X. System Membership -- John Ciborowski.
XI. Friends of the Library - Inara Brubaker.
XII. Administrator's Report - Sandra Norlin.
XIII. New Business. (9:15 PM)
A. Representation by City Attorney for Title Transfer of Library.
B. Administrator Evaluation Committee - Set Meeting Dates.
C. Review of Contents of Safety Deposit Box
XIV. Unfinished Business.
XV. Announcements.
A. Status of Library Foundation
XVII. Adjournment. (9:45 PM)

\(\cdot 3\)

\section*{DES PLAINES PUBLIC LIBRARY}

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

BOARD OFTRUSTEES
Minutes of the Regular Meeting
August:17,:1999

The regular meiting of the Des Plaines Public:LibraryBBeard of Trimsteestwastheldiathe:- . . \(:\) Friends of the Library:meting room on Tuesday Augusth7, i999: President Elaon. Burk called the:meetiug to order at:7:31 PM:

Members Present: Irara Erubaker, Eldon Buk, John Bürke;'SusanBurrows; Johin:,' Ciborowski, William Grice; Betty Ritter, EllenYearwood:

Also Present: Administrator Sanc̈ra Norlin, Martha Sloan, HeciorMarino, Leslie Steinër: Carol Kidd, Aldetman Arredia, Wayne Serbin.

MOTION by Inara Brubaker, seconded by Susan Burrows to accept the agenda as amended by adding after:XIII. New Business. Ä: City Council Meeting Attendance.
Vote: Ayes: All. Nays: None. MOTION CARRIED.
MOTION by Inara Brubaker, seconded by John Burke, to approve the Minutes of the regular Board Meeting of July 20, 1999, as amended. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MÓTION by Inara Brubaker, seconded by lohn Burke, to approve the Minutes of the Special Board Meeting, August 9, 1999, as writer. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PUBLIC COMMENTS AND QUESTIONS.
None.

\section*{CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Sayad.}

Alderman Sayad absent.
Alderman Arredia reported that the City Council will meet on September 8, 1999 and will discuss the sale of the library property. Alderman Arredia stated that he is in favor of the Senior Center acquiring the library and his constituents concur. Arredia also stated that he is recommending more open meetings regarding the sale of the library property.

\section*{BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.}

Betty Ritter reported on the Project Status Report for the period July - August 1999 prepared by Ken Hutson of Owner Services Group, Inc. The base construction project is currently 3 to 5 days behind schedule, but the anticipated completion date is still on or before May 30, 2000. At this time the base project is within budget and Lohan Associates continue to review shop drawings, product submittals and answer information requests. Bids for FFF\&E (fees, furniture, fixtures and equipment) are anticipated for September 15, 1999 with bids due on October 6, 1999.

The Board questioned the change order for the clock tower and Sandra Norlin stated that the change order does not affect the FF\&E (furniture, fixtures, and equipment) 'budget because it is part of the Plaines Town Center budget.

Eldon Burk requested a change of dates for the bidding process. Ken Hutson was not in attendance at the meeting to comment on this request. John Ciborowski asked that the promised mock-up of a workstation be presented to the Board before the bid process begins.

Betty Ritter reported that Anderson Elevator installed the infrared safety edge sensor on the elevator door. A dispute between the library and Timepiece over repair of the clock tower mechanism has resulted in the matter being turned over to City Attorney', David Wiltse.

Betty also reported that Americast Cable has installed a cable to the library at no charge. A television will be placed near the check out desk where patrons can view programming by the Library Cable Network.

FINANCE COMMITTEE - Susan Burrows.
Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:
\begin{tabular}{lcc} 
1. Over the Counter Receipts & \(\$\) & \(8,482.39\) \\
2. Petty Cash Expenditures & \(\$\) & 70.01 \\
3. Budget Expenditures for July & \(\$\) & \(253,089.69\) \\
4. Expenditures Year to Date & \(\$ 1,726,660.20\)
\end{tabular}
5. Revenue for July
\$ -98,898.84*
6. Revenue Year to Date
*Funds transferred to Capital Project Fund (Fund \#202)
MOTION by Susan Burrows, seconded by William Grice, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:

July 06, 1999
July 19, 1999
Total
\$ 36,419.60
70,214.01
\$ 106,633.61

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Ellen Yearwood, to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

July 15, 1999
\$ 61,458.07
July 29, 1999
\$ 63,298.04
Total
\$ 124,756.11
ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by John Burke, to approve, subject to audit, transfer entries to the Library account in July, 1999 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (July) \(\quad \frac{\$ 332.67}{\$ 332.67}\)

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Susan Burrows reported that the Finance Committee met on August 6, 1999. Sandra Norlin was asked to investigate the possibility of transferring funds from the Downing Charitable Trust Fund and the Gertrude G. Duncan Trust Fund to the new North Suburban Library Foundation account.

Susan reported that the Finance Committee has reviewed the first draft of the FY2000 budget. Priorities include funds for additional personnel to staff the new library, an anticipated \(3.5 \%\) general wage increase for personnel, an increase in tuition reimbursement and a line item for bonus awards.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to approve the draft of the FY2000 Budget papers dated August 17, 1999 as prepared by the Finance Committee. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.
Ellen Yearwood reported that the Management Committee would meet on September 1, 1999 at 7:30 PM.

PLANNING COMMITTEE - John Burke, Chairman.
No report.

\section*{SYSTEM MEMBERSHIP - John Ciborowski}

John Ciborowski reported that Sarah Long has been inaugurated as President of ALA.

\section*{FRIENDS OF THE LIBRARY - Inara Brubaker}

Inara Brubaker reported that the Friends would hold their Used Book Sale from September 10, 1999 through September 12, 1999. Donations are now being accepted at the library.

\section*{ADMINISTRATOR'S REPORT}

Darian Flurkey, Page II, resigned effective August 13, 1999. Bruce Zwirtz, Community Services, Library Assistant I was dismissed effective August 9, 1999.

New employees are Hector Marino, Coordinator of Computer and Technical Services, Debra Mitts, part-time Librarian I and Kathryn Davy, Library Assistant II, Community Services.

The recovery in circulation from the early winter decrease has not been realized. Other area libraries have reported similar decreases. It is not known whether some of the decrease can be attributed to the use of library computer services, which are reported as Computer Room and LAN uses (2073). The summer reading program concluded on August 1, 1999 at the Lazy Days Picnic and was attended by over 800 people. The library celebrated a record participation by 1066 children and 177 adults this summer. Local and area merchants were very generous in supporting this program with prizes for our readers. The Chamber of Commerce Foundation donated \(\$ 500.00\) to support the program, and the Friends of the Library donated \(\$ 1,000.00\) to support the picnic. The Junior Women's Club of Des Plaines once again volunteered to furnish and serve lemonade.

The activities of the Community Services department show the results of our expanded services to the whole community. The staff has made contact with the staff of The Harbour, presented a program at the Summer School ESL class, and presented four Mobile Library "Story Stops".

Sandra participated in several meetings to help understand and determine the best course of action for the CCS Consortium, in the wake of four recent (and one pending) library departures from the system. Sandra attended the monthly City-Chamber Adviṣory breakfast and met the new Executive Director, Sherrie Traficano. Sandra also attended the Library Cable Network Board Meeting and a meeting with Dawn Brightfield and Carol Stolt regarding shelving specifications for the new library.

Sandra reported on the library's policy on original art purchases and recommended that the library retain the collection at a maximum of 200 pieces, make a minimum purchase this year (one painting), and try the new system in the new library for a year before making other changes.

MOTION by William Grice, seconded by Susan Burrows, to retain the art collection at a maximum of 200 pieces, make a minimum purchase this year (one painting), and try the new system in the new library for a year before making other changes. Vote: Ayes: All. Nays: None. MOTION CARRIED.

\section*{NEW BUSINESS}

Wayne Serbin asked for the opening date of the new library and questioned whether the library was prepared for Y2K. Library Administrator, Sandra Norlin, informed Mr. Serbin that John Haliotis reported on Y2K at the July Board Meeting and that the library will be Y2K compliant by October.

Ellen Yearwood agreed to attend the September 7 City Council Meeting, Inara Brubaker the September 20 meeting, John Burke the October 4 meeting and John Ciborowski the October 18 meeting.

Eldon Burk asked that the Board form a moving committee to discuss community involvement in the upcoming move. The Building and Grounds Committee will take part in this new committee.

\section*{ANNOUNCEMENTS}

MOTION by Inara Brubaker, seconded by Susan Burrows, to enter into an Exectutive Session at 9:38 PM to discuss the sale or purchase of real property, and compensation of a specific employee.-Vote: Ayes: All. Nays: None. MOTION CARRIED.

The regular session reconvened at 10:15 PM and was called to order by President Eldon Burk.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve the Minutes of the Executive Session of June 15, 1999, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve the Minutes of the Executive Session of August 9,1999 , as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Susan Burrows prepared the following minutes:
MOTION by Susan Burrows, seconded by William Grice, to affirm the consensus in executive session regarding the salary adjustment as discussed. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:17 PM.
Minutes prepared by Carol Kidd.


\title{
DES PLAINES PUBLIC LIBRARY
}

841 GRaCELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

\section*{BOARD OF TRUSTEES}

Minutes of the Management Committee Meeting
September 1, 1999

\author{
Chair: Ellen Yearwood \\ Present: Inara Brubaker, Ellen Yearwood, William Grice, Sandra Norlin, Martha Sloan, Hector Marino, Carol Kidd.
}

Call to Order: 7:34 PM by Ellen Yearwood.
The Committee will recommend revisions to library policies Section A-2 and Section D at the September 21, 1999 Board Meeting.

The Committee will also recommend an upgrade to one position and the approval of three new job descriptions.

The next meeting is scheduled for November 9, 1999 at 7:00 PM to discuss Collection Development and the Reference Policy.

Meeting adjourned at 10:45 PM.
Minutes prepared by Carol Kidd.

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF AUGUST 1999}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
\$ 8,059.53
2. Petty Cash Expenditures
\$ 6.02
3. Budget Expenditures for August
\$ 241,647.14
4. Expenditures Year to Date
\$ 1,986,979.58
5. Revenue for August
\$ 1,864,962.52
6. Revenue Year to Date
\$ 3,543,427.55

MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

August 02, 1999
\$ 51,030.07
August 16, 1999
\(44,238.63\)
Total
\$ 95,268.70
ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

August 12, 1999
August 26, 1999
Total
\$ 64,819.03
\$ 64, 393.74
\$ 129,212.77

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account inAugust, 1999 by the City of Des Plaines as follows:
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Gasoline and Diesel Fuel (August)
\$290.17
Total
\$290.17

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ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF AUGUST 1999}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
\$ 8,059.53
2. Petty Cash Expenditures
\$ 6.02
3. Budget Expenditures for August
\$ 212,005.58
4. Expenditures Year to Date \$ 1,939,605.78
5. Revenue for August
6. Revenue Year to Date
\begin{tabular}{llr} 
1. Over the Counter Receipts & \(\$\) & \(8,059.53\) \\
2. Petty Cash Expenditures & \(\$\) & 6.02 \\
3. Budget Expenditures for August & \(\$\) & \(212,005.58\) \\
4. Expenditures Year to Date & \(\$ 1,939,605.78\) \\
5. Revenue for August & \(\$\) & \(7,497.57\) \\
6. Revenue Year to Date & \(\$ 1,565,462.60\)
\end{tabular}

MOTION BY \(\qquad\) \(2^{\text {ND }} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

August 02, 1999
August 16, 1999
Total
\$ 51,030.07
41,216.89
\$ 92,246.96

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\text {ND }} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

August 12, 1999
August 26, 1999
Total
\$ 64,819.03
\$ 64,393.74
\$ 129,212.77

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(2^{\mathrm{ND}} \mathrm{BY}\) to approve, subject to audit, transfer entries to the Library account in August, 1999 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (August)
\(\$ 290.17\) Total \(\$ 290.17\)

ROLL CALL VOTE
AYES: \(\qquad\) NAYS: \(\qquad\)

DES PLAINESPUBLICLIBRARY

\section*{OVER THE COUNTER RECEIPTS - AUGUST 1999}

August 1998 August 19991998 to Date 1999 to Date
\begin{tabular}{lrrrr} 
Lost Materials & \(\$ 233.80\) & \(\$ 511.19\) & \(\$ 2,252.91\) & \(\$ 3,086.20\) \\
Fines & \(7,317.72\) & \(5,388.17\) & \(47,453.24\) & \(49,482.81\) \\
Damage & \(2,305.93\) & 147.39 & \(2,595.49\) & 608.60 \\
Fees & 258.09 & 737.10 & \(3,443.87\) & \(3,980.62\) \\
Copies & \(1,392.88\) & \(1,249.18\) & \(12,247.61\) & \(13,050.44\) \\
Miscellaneous & 26.10 & 26.50 & 249.77 & 194.11 \\
& & & & \\
Totals & \(\$ 11,534.52\) & \(\$ 8,059.53\) & \(\$ 68,242.89\) & \(\$ 70,402.78\)
\end{tabular}

\section*{PETTY CASH EXPENDITURES - August}
970100 Supplies ..... \(\$ 6.02\)
Total ..... \(\$ 6.02\)
\begin{tabular}{|c|c|c|}
\hline fumb - 201 - purlic ligrary fund & & \\
\hline ACCOUNT . . . - Ihtle ... & DE3IIS & Credits \\
\hline 100000 PEITY CASH & 900.00 & \\
\hline 102008 CASH PB DISBRST 276502401 & & 282,052.80 \\
\hline 102012 CASH IPIIP/FO日 7139200161 & 46.089 .16 & \\
\hline 103 AL CASH & 96,589.16 & 282,052.80 \\
\hline 109031 INUESTMEMIS-EARLE & 2,937.97 & \\
\hline 104032 IHUESTMENTS-DUNCAM & 1,708.09 & \\
\hline 104033 INUESTMENTS-DONXING & 39,997.25 & \\
\hline total inuesthents & 39,243.31 & . 00 \\
\hline 118000 RECEIUABLE-PROPERTY TAXES & 3,029,919.00 & \\
\hline TOTAL ACCOMTS RICEIVABLE & 3,029,919.00 & . 00 \\
\hline TOTAL ASSETS & 3,115,751.47 & 282,052.80 \\
\hline 401000 accounts payable & & 17,948.29 \\
\hline 470000 DEFEREED REY-PROPEATY TAX & & 3,029,919.00 \\
\hline TOTAL CURRENT LIABILITIES & . 00 & 3,047,867.29 \\
\hline jotal Liabilities & . 00 & 3,097,867.29 \\
\hline 700110 EXPEMDITURE CONTROL & 1,939,609.78 & \\
\hline 700120 REUENUE COHTROL & & 1,565; 462.60 \\
\hline 700150 EXP. BUDEET COMTROL & & 3,384, 373.00 \\
\hline 700160 REU. BUDEET CONTROL & 3,302,925.00 & \\
\hline 700170 budget fund batakce & 106,273.79 & \\
\hline TOTAL SYSTEM CONTROL & 5,348,804.57 & 4, 949,835.60 \\
\hline 720010 FUND DAL-RESRU-GIFT TRUST & & 28,185.67 \\
\hline TOTAL FUMD BALANCE-RESERUED & . 00 & 28,185.67 \\
\hline 730000 FUNA BALAMCE-UNRESERUED & & 156,619.68 \\
\hline total fumd equity & . 00 & 189,800.35 \\
\hline total equities & 3, 398,804.57 & 5,134, 639. 95 \\
\hline total public libramy fund & 8,964,996.04 & 8,464,596.04 \\
\hline TOTAL REPORT & 8,464, 596.04 & 8,469, 356.04 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNT & ----IIILE - - - & BUDEET & PERIOD RECEIPTS & RECEIUABLES & TEAR 30 EAIE REUERUE & BALAMCE & \[
\begin{aligned}
& \text { YTD/ } \\
& \text { BUD }
\end{aligned}
\] \\
\hline 810019 & PROPERTY TAXES 1997 & 40.000 .00 & . 00 & . 00 & 1,599.40 & - \(38,400.60\) & . 09 \\
\hline 810015 & PROPERTY TAXES 1798 & 2,941,569.00 & . 00 & . 00 & 1,284.049.29 & 1,657,619.71 & 44 \\
\hline Total & PROPERT\% TAXES & 2,981,659.00 & . 00 & . 00 & 1,285,698.69 & 1,696,020.31 & 43 \\
\hline 810800 & PEREDMAL PKOP SEPI TiK & 92,988.00 & . 00 & . 20 & 92,989.00 & . 00 & 1.00 \\
\hline TOTAL & ThXES & 3,079,657.00 & . 00 & . 00 & 1,378,636,69 & 1,696,020.31 & . 45 \\
\hline 822040 & State gramt PER Capita & 66,768.00 & . 00 & . 00 & 66,193. 24 & 619.76 & . 99 \\
\hline 822080 & STATE GRANT:LIB TECH & 12,500.00 & . 00 & . 00 & 16,038.00 & -3,538.00 & 1.28 \\
\hline 822095 & STATE GRANT: LIBRARY & . 00 & . 00 & . 00 & 105.00 & -105.00 & . 00 \\
\hline TOTAL & state gramts & 79,263.00 & . 00 & . 00 & 82,296.24 & -3,028.24 & 1.04 \\
\hline rotal & imtergouermiental reuenue & 79,268.00 & .00 & . 00 & 82,296.24 & -3,028.24 & 1.08 \\
\hline 850102 & LIbRARY FIMES & 90,000.00 & 6,037.89 & . 00 & 52,798.69 & 37,201.31 & . 39 \\
\hline TOTAL & FINES & 90,000.00 & 6,037.84 & . 00 & 52,798.69 & 37,201.31 & . 59 \\
\hline 850201 & COPYING FEE & 23,000.00 & 1,059.73 & . 00 & 12,420.15 & 12,579.84 & . 50 \\
\hline 8502 & SPECIAL PRGGRAKS 8 EUEMTS & 18,000.00 & 30.00 & . 00 & 8,008.00 & 9,992.00 & . 44 \\
\hline TOTA & fees mind seruices & 93,000.00 & 1,084.73 & . 00 & 20,428.16 & 22,571.84 & . 48 \\
\hline TOTAL & fines, fees, and senuices & 133,000.00 & 7,122.57 & . 00 & 73,225.85 & 59,773.15 & . 95 \\
\hline 890010 & Interest incone & 5,000.00 & . 00 & .00 & 15,393. 70 & -10,399.70 & 3.08 \\
\hline 899900 & hiscellameous miuenue & 11,000.00 & 375.00 & . 00 & 15,907.12 & -4,907.12 & 1.95 \\
\hline TOTAL & Other revehue & 16,000.00 & 375.00 & . 00 & 31,302.82 & -15,302.82 & 1.96 \\
\hline TOTAL & fuglic librany fund & 3,302,929.00 & 7.497.57 & . 00 & 1,965, 952.60 & 1,737,962.90 & . 97 \\
\hline TOTAL & PUBLIC LIRRARY Fumd & 3,302,929.00 & 7,497.37 & . 00 & 1,365,462.60 & 1,737,462.40 & . 97 \\
\hline total re & PORT & 3,302,925.00 & 7,497.57 & . 00 & 1,565,462.60 & 1,737,962.90 & . 47 \\
\hline
\end{tabular}

ACCOUMTING PERIOD: 8/99
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNT & - . - - IITL . .-. & BUCEET & PERIOD EXPERDIIURES & EMCUMBRANCES OUTSTAKDIMG & \[
\begin{gathered}
\text { YEAR IN DATE } \\
\text { ENC + EXF }
\end{gathered}
\] & guallable Bal AKCE & \[
\begin{gathered}
\text { YTD/ } \\
\text { BUD }
\end{gathered}
\] \\
\hline 910100 & Salaries & 1,218,478.00 & 82,416.98 & . 00 & 649,933.76 & 568,549.24 & . 93 \\
\hline 910200 & temporary lages & 442,767.00 & 37,737.61 & . 00 & 311,617.87 & 131,149.13 & 70 \\
\hline 910400 & NON-SUPERUISORV OUERTIME & 500.00 & . 00 & . 00 & 66.57 & 433.43 & . 13 \\
\hline 910500 & UACATIOH PAY & . 00 & 8,230.48 & . 00 & 46,186.29 & -46,186.29 & 00 \\
\hline 910800 & SICK Pay & .00 & 827.70 & . 00 & 14, 433.26 & -14, 918.26 & . 00 \\
\hline 910700 & HOLIDAY PAY & . 00 & . 00 & . 00 & 24,281. 32 & -24,281.32 & . 00 \\
\hline 910900 & ACT/OUT OF CLASS/PREHIUM & 1,000.00 & .00 & . 00 & . 00 & 1,000.00 & . 00 \\
\hline 910950 & EXCESS SICK HRS PAY OUT & 18,100.00 & .00 & . 00 & 14,429.11 & 3,670.89 & . 80 \\
\hline 918010 & ONEMPLOYHERT COMPENSATION & 2,000.00 & . 00 & . 00 & 1,000.00 & 1,000.00 & . 50 \\
\hline 918020 & EMPLDYER COMTR-F.I.C.A. & 126,950.00 & 9,744.69 & . 00 & 79,554.35 & 47,395.65 & 63 \\
\hline 918021 & EMPLOYER CONTR-I.R.R.F: & 116,459.00 & 7,913.15 & . 00 & 62,641.17 & 53,817.83 & . 54 \\
\hline 918090 & LIFE IMS PREDIUKS & 4,738.00 & 333.20 & . 00 & 2,453.00 & 2,285.00 & 52 \\
\hline 918050 & MEDICAL INS PREMIUHS & 164,735.00 & 8,217.78 & . 00 & 60,550.91 & 104,184.09 & . 37 \\
\hline 918060 & TUITION REIMBURSEMEMTS & 2,000.00 & . 00 & . 00 & 3,929.50 & -1,929.50 & 1.96 \\
\hline 918070 & LORKERS COMPEMSATION & 3,800.00 & 277.65 & . 00 & 1,953.79 & 1,846.21 & . 51 \\
\hline total & persomal seruices & 2,101,527.00 & 155,654.24 & . 00 & 1,273,035.90 & 828,491.10 & . 61 \\
\hline 920110 & PROFESSIDMAL COMSUKIINS & 20,000.00 & -21,591.02 & . 00 & 14,571.03 & 5,428.97 & . 73 \\
\hline 9201 & COMHUNICATIOH SERUICES & 25,000.00 & -5,280.20 & . 00 & 1,292.13 & 23,707.87 & . 05 \\
\hline 92014 & OATA PROCESSING SERUICES & 55,000.00 & 6,402.30 & . 00 & 38,028.20 & 16,971.80 & . 69 \\
\hline . 920202 & COMFERENCES & 3,000.00 & 628.30 & . 00 & 2,774.30 & 225.70 & . 92 \\
\hline 920204 & training & 2,000.00 & . 00 & . 00 & 4,567.50 & -2,567.50 & 2.28 \\
\hline 920206 & SEMINRRS & 2,000.00 & . 00 & . 00 & 1,491.00 & 509.00 & . 75 \\
\hline 920210 & Im-Stinuice thaiming & 3,000.00 & . 00 & . 00 & 1,004.57 & 1,995.43 & . 33 \\
\hline 920220 & MEKBERSHIP DUES & 3,000.00 & 12.00 & . 00 & 976.00 & 2,029.00 & . 33 \\
\hline 920230 & PUBLICATIOH OF HOTICES & 1,000.00 & 210.00 & . 00 & 1,858.72 & -858.72 & 1.86 \\
\hline 920341 & IHSURAMCE PREHIUSS (LIAB) & . 00 & . 00 & . 00 & 1,096.00 & -1,096.00 & . 00 \\
\hline 920850 & SUBSIDY:1994 E.R.P. TRAKS & 25,600.00 & 492.12 & . 00 & 5,371.91 & 20,228.09 & . 21 \\
\hline Toral & SUBSIDIES, REBATES, COMTRIB & 25,600.00 & 442.12 & . 00 & - 5,371.91 & 20,228.09 & . 21 \\
\hline 720900 & property/liab contributio & 42,000.00 & . 00 & . 00 & 21,000.00 & 21,000.00 & . 50 \\
\hline 930010 & R8 1 EqUIPMENT & 92,600.00 & 5,399.75 & . 00 & 29,550.30 & 13,049.70 & . 69 \\
\hline 330020 & R 8 \# bldgs i structures & 45,000.00 & 398.35 & . 00 & 4,314.71 & 40,685.29 & . 10 \\
\hline 330030 & R\&A UEHICLES & 1,500.00 & 1,026.53 & . 00 & 1,816.88 & -316.88 & 1.21 \\
\hline 930195 & BOOK BINDING \& REPAIR & 6,000.00 & 595.99 & . 00 & 2,223.18 & 3,776.82 & . 37 \\
\hline 330210 & RENTAL Of EQUIPGEht & 2,900.00 & . 00 & . 00 & . 00 & 2,900.00 & . 00 \\
\hline 330320 & CLEAMING:CUSTODIAL SERU & 25,000.00 & 3,400.00 & . 00 & 12,510.50 & 12,489.50 & . 50 \\
\hline 880070 & aUto/tanuel ehpenses & 3,000.00 & 22.31 & . 00 & 331.86 & 2,668.14 & . 11 \\
\hline 60210 & gPECIAL EUEN\% Procramming & 15,000.00 & 2,268.14 & . 00 & 15,379.54 & -379.54 & 1.03 \\
\hline P60990 & hisc contractual sucs & 70,000.00 & 2,004.23 & . 00 & 32,551.84 & 37,448.16 & . 47 \\
\hline OTAL & COMTRACTUAL SERUICES & 392,600.00 & -4,061.20 & . 00 & 192,710.17 & -199,889.83 & 49 \\
\hline 70100 & SUPPLIES & 42,000.00 & 4,806,92 & . 00 & 30,081.30 & 11,918.70 & . 72 \\
\hline
\end{tabular}

SELECTION CRITERIA: \(\operatorname{expledgr}\). fund \(=201\)
fumi ni - puglic libkary fund
finctiont - 400-civis a culture ofpariment - 2110-lidrary services
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUMt & - - - IIfle & BUTEET & PERIDI EXPENDITURES & encunbramees outstanding & VEAR TO OATE
ENC + EXP & floailable BRLANCE & \[
\begin{aligned}
& \text { YTD/ } \\
& \text { BUOD }
\end{aligned}
\] \\
\hline 970110 & heal 5 (PRSHRS/YKKRSjuOLS) & . 00 & 71.37 & . 00 & 1,164.32 & \(-1,164.82\) & . 00 \\
\hline 970170 & Janitorial & 15,000.00 & 664.51 & . 00 & 5,776.44 & 9,223.56 & . 39 \\
\hline 970200 & COPYING/FAX SUPPLIES & 2,000.00 & . 00 & . 00 & . 00 & 2,000.00 & . 00 \\
\hline 970260 & POSTAGE AMD Parcel & 13,200.00 & 1,191.85 & . 00 & 9,764.41 & 3,435.59 & . 74 \\
\hline 970270 & PRINTIMG-REPROD-BINDING & 10,300.00 & 547.04 & . 00 & 3,194.79 & 7,105.21 & . 31 \\
\hline . 970320 & SUPPLIES: GLD \(^{\text {R/h }}\) & . 60 & 94.00 & . 00 & - 99.00 & -94.00 & . 00 \\
\hline 970330 & SUPPLIES: UEHICLE R/H & . 00 & . 00 & . 00 & 4.89 & -4.89 & . 00 \\
\hline 970600 & COOKS & 400,000.00 & 32,639.00 & . 00 & 205, 088.71 & 194,911.23 & . 51 \\
\hline 970610 & audio materials & 45,500.00 & 2,733.26 & . 00 & 28,230.19 & 17,269.81 & . 62 \\
\hline 970620 & SUBSCRIPTIONS 8 BOOKS & 62,000.00 & 90.44 & . 00 & 17,884.74 & 44,115.26 & . 29 \\
\hline 970630 & UISUAL KATERIALS & 42,500.00 & 2,479.58 & . 00 & 26,460.65 & 16,039.35 & . 62 \\
\hline 970640 & GUTOKATED REFEREKCE Mat'l & 62,100.00 & 3,385.00 & . 00 & 42,979.90 & 19,120.10 & . 69 \\
\hline 970810 & hatural gas & 14,000.00 & 623.44 & . 00 & .10,495.79 & 3,504.21 & . 75 \\
\hline 970820 & ELECTRICITY & 500.00 & . 00 & . 00 & . 00 & 500.00 & . 00 \\
\hline 970890 & DIESEL & . 00 & 32.40 & . 00 & 309.07 & -309.07 & . 00 \\
\hline 970850 & 6ASOLINE & 2,000.00 & 257.77 & . 00 & 2,253.16 & -293.16 & 1.13 \\
\hline 10TAL & commodifies & 711,100.00 & 49,616.58 & . 00 & 383,782.92 & 327,317.08 & . 54 \\
\hline 9800 & Equiphent & 97,950.00 & 2,926.00 & . 00 & 8,111.90 & 89,338.10 & . 08 \\
\hline 9804. & COMPJTER HaRDiame & . 00 & . 00 & . 00 & 11,863.56 & -11,863.96 & . 00 \\
\hline 980420 & Computer softuare & . 00 & . 00 & . 00 & 803.00 & -803.00 & . 00 \\
\hline 980600 & furkiture 5 FIXIURES & 2,700.00 & 1,669.77 & . 00 & 3,105.09 & -405.09 & 1.15 \\
\hline total & CAPITAL EXPEMDITURES & 100,150.00 & 4,095.77 & . 00 & 23,883. 55 & 76,266.45 & . 24 \\
\hline 990300 & BARK/TRUST/AGENCY FEES & 150.00 & . 00 & . 00 & 90.00 & 110.00 & . 27 \\
\hline 990900 & transfer to bert seruice & 12,078.00 & . 00 & . 00 & . 00 & 12,078.00 & . 00 \\
\hline TOTAL & DEBT SERUICE & 12,228.00 & . 00 & \(\therefore 00\) & 40.00 & 12,188.00 & . 00 \\
\hline TOTAL & Library seruices & 3,317,605.00 & 205,309.39 & . 00 & 1,873, 9372.59 & 1,449,152.46 & . 56 \\
\hline
\end{tabular}

FUN YOT - PUDLIC LIBRARY FUND
FUNG AI - 400 - CIUIC 3 CULIURE
DEPARTMEMT - 2130 - IL LIBRARY PER CAP GRAMT
account ….. tithe . . . . .
PERIOD
BUDGET
EAPEMDITIGES
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outstanding
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BUD
920202 COMFERENCES
960070 RUTO/TRAUEL EXPEHSES
960990 IISC COHTRACTHAL SUCS
IOTAL CONTRACTUAL SERUICES
\begin{tabular}{ll}
980900 & EQUIPHENT \\
980910 & COMPUTER HARDMARE \\
980420 & COAPUTER SOFTHARE \\
TOTAL & CAPITAL EXPEMDITURES
\end{tabular}
\begin{tabular}{rr}
.00 & .00 \\
\(5,000.00\) & .00 \\
\(91,768.00\) & .00 \\
\(46,768.00\) & .00 \\
& \\
\(20,000.00\) & \(2,926.00\) \\
.00 & \(4,279.19\) \\
.00 & .00 \\
\(20,000.00\) & \(6,700.19\) \\
& \\
\(66,768.00\) & \(6,700.19\)
\end{tabular}
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.00
\(3,384,373.00 \quad 212,003.58\)
.00
.00
3,384,373.00 212,005.58
.00
276.27
361.00

16, 346.65
17,434.12

30,968. 77
17,303. 30
396.85

48,669.12
\(66,153.24\)
\(1,939,605.78\)
\(1,939,605.78\)
\(1,939,605.78\)
-776. 77
4,139.00
\(25,421.15 \quad .39\)
29,283. 60
\(-10,968.97 \quad 1.55\)
\(-17,303.30\)
.00
-396.85
\(-28,669.12\)
2.93
614.76
. 99

1,449,767.22 . 57

1,499,767.22 . 57
1,449,767.22 . 97

07/22/99
CITY OF DES PLAINES
PAGE 13
ACCOUNTING PERIOD: 7/99
CASH REQUIREMENTS BILL LIST

ION CRITERIA: payable.due_dace. 08/02/1999'

FUND - 201 - PUBLIC LIBRARY FUND


FUND - 201 - PUBLIC LIBRARY EUND
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ORGANIZATION & ACCOUNT & TITLE-.......... & - ---- & VENDOR ........ & PURCHASE OR & R invoice & AMOUNT \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004263221 & 64.40 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004269067 & 27.35 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004262220 & 12.55 \\
\hline 2110 & 960990 & MISC CONTEACIUAL SVCS & 70067 & NOREERT SOLARZ & & 164861 & 10.00 \\
\hline 2110 & 970100 & SUPPLIES & 00098 & ALPINE CAMERA COMPANY & & 3000 & 9.14 \\
\hline 2110 & 970100 & SUPPLIES & 00098 & ALPINE CAMERA COMPANY & & 1094 & 6.89 \\
\hline 2110 & 970100 & SUPPLIES & 00098 & ALPINE CAMERA COMPANY & & 2980 & 15.78 \\
\hline 2110 & 970100 & SUPPLIES & 00098 & ALPINE CAMERA COMPANY & & 1084 & 8.58 \\
\hline 2110 & 970100 & SUPPLIES & 07316 & CHICAGO SUN times, inc. & & 2037 & 75.00 \\
\hline 2110 & 970100 & SUPPLIES & 08793 & data media products, inc. & & A3587 & 54.72 \\
\hline 2110 & 970100 & SUPPLIES & 09630 & OFEICE DEPOT & & 072202814 & 488.20 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & & 072454067 & 84.38 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OPPICE DEPOT & & 072375065 & 44.04 \\
\hline 2110 & 970100 & SUPPLIES & 09920 & BLOCK AND COMPANY, INC. & & 11294099 & 422.96 \\
\hline 2110 & 970100 & SUPPLIES & 19714 & GAYLORD BROS & & OF80217014 & 50.50 \\
\hline 2110 & 970100 & SUPPLIES & 20177 & DEMCO EDUCATIONAL CORP & & 586158 & 81.57 \\
\hline 2110 & 970100 & SUPPLIES & 20177 & DEMCO EDUCATIONAL CORP & & 591962 & 259.73 \\
\hline 2110 & 970100 & SUPPLIES & 21092 & PETTY CASH & & PETHY CASH & 3.64 \\
\hline 2110 & 970110 & MEALS (PRSNRS/WRKRS/VOLS) & 21092 & PETTY CASH & & PETTY CASH & 5.17 \\
\hline 2110 & 970170 & JANITORIAL & 05407 & THE HOME DEPOT/GECF & & 4070993 & 97.55 \\
\hline 2110 & 970170 & JANITORIAL & 05407 & THE HOME DEPOT/GECF & & 4070993 & 110.95 \\
\hline 2110 & 970170 & JANI Torial & 05407 & THE HOME DEPOT/GECF & & 4070993 & 56.86 \\
\hline & 970170 & JANITORIAL & 08666 & IDEAL UNIFORM SERVICE & & 630885 & 15.15 \\
\hline & 970170 & Jant torial & 08666 & IDEAL UNIFORM SERVICE & & 633710 & 15.15 \\
\hline 2120 & 970170 & JANITORIAS & 29379 & Hansen true value howe & & 060101-0073 & 31.15 \\
\hline 2110 & 970260 & POSTAGE AND PARCEL & 00933 & POSTMASTER & & 7-14-99 & 1,130.00 \\
\hline 2110 & 970260 & POSTAGE AND PARCEL & 21092 & PETTY CASH & & PETTY CASH & 2.17 \\
\hline 2110 & 970260 & POSTAGE AND PARCEL & 21092 & PETTY CASH & & PETTY CASH & 2.98 \\
\hline 2110 & 970260 & POStage and parcel & 40311 & FEDERAL EXPRESS CORP. & & 765823596 & 21.00 \\
\hline 2110 & 970270 & PRINTING-REPROD-BINDING & 14465 & INSTY PRINTS & & 204183 & 376.22 \\
\hline 2110 & 970600 & B00ks & 05997 & BORDERS & & 14310 & 267.28 \\
\hline 2110 & 970600 & B00ks & 06253 & time life education inc & & 050589650013 & 59.84 \\
\hline 2110 & 970600 & B00ks & 06423 & SIMON \& SCHUSTER & & 4134838 & 74.84 \\
\hline 2110 & 970600 & B00KS & 06423 & SIMON \& SCHUSTER & * & 4134206 & 68.84 \\
\hline 2110 & 970600 & B00ks & 06423 & SIMON \& SCHUSTER & & 4123553 & 130.26 \\
\hline 2110 & 970600 & B00KS & 06423 & SIMON \& SCHUSTER & & 4133734 & 107.80 \\
\hline 2110 & 970600 & B00RS & 08285 & R.R. BOWKER & & 365840 & 264.24 \\
\hline 2110 & 970600 & B00ks & 08365 & DOWNTOWN BOOK CENTER & & 72636 & 300.00 \\
\hline 2110 & 970600 & 800KS & 08557 & NP/CHILTON & & 57352 & 89.52 \\
\hline 2110 & 970600 & B00ks & 09308 & M.E. SHARPE, INC. & & 234025 & 497.78 \\
\hline 2110 & 970600 & 800ks & 09921 & UNIVERSITY OF Ottawa & & F038886 & 10.00 \\
\hline 2110 & 970600 & B00xs & 19776 & GAKER \& TAYLOR, INC. & & 2004302713 & 707.17 \\
\hline 2110 & 970600 & BCOKS & 19776 & BAKER \& TAYLOR, INC. & & 2004269066 & 870.87 \\
\hline 2110 & 970600 & BOOKS & 19776. & BAKER \& TAYLOR, INC. & & 2004263220 & 1,369.89 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & & 2004297889 & 347.40 \\
\hline 2120 & 970600 & 800xs & 19776 & BAKER \& TAYLOR, INC. & & 2004323368 & 495.78 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & . & 2004318485 & 1,848.15 \\
\hline 2110 & 970600 & BCOKS & 19776 & BAKER \& TAYLOR, INC. & & 2004302310 & 901.44 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \(\&\) TAYLOR, INC. & . & 2004323014 & 966.30 \\
\hline 2120 & 970600 & 800ks & 19776 & BAKER \& TAYLOR, INC. & & 2004312846 & 541.44 \\
\hline & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & & 2004264318 & 181.48 \\
\hline
\end{tabular}



ELECTION CRITERIA: payable.due_dace='0日/16/1999'
FUND - 201 - PUBLIC LIGRARY FUND


08/06/99
ACCOUNTING PERIOD: 8/99

SELECTION CR:TERTA: payable.due_date='08/16/1999'

FUND - 202 - PUELIC LIGRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANIZATION & ACCOUNT & .TITLE. & & . VENDOR .............. & Invoice & AMOUNT \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & 072819265 & 5.88 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & 073307948 & 7.33 \\
\hline 2110 & 970100 & SUPPLIES & 09919 & MICHAELS \#8625 & 0539 & 220.78 \\
\hline 2110 & 970100 & SUPPLIES & 14465 & INSTY PRINTS & 204178 & 195.00 \\
\hline 2110 & 970100 & SUPPLIES & 20177 & DEMCO EDUCATIONAL CORP & 601376 & 271.18 \\
\hline 2110 & 970100 & SUPPLIES & 43765 & DOMINICKS FINER FOODS & 9907231 & 95.96 \\
\hline 2110 & 970100 & SUPPLIES & 92003 & COMPUTYPE INC. & 80528-1010 & 423.09 \\
\hline 2110 & 970100 & SUPPLIES & 92003 & COMPUTYPE INC. & 80594-1010 & 156.90 \\
\hline 2110 & 970110 & MEALS (PRSNRS/WRKRS/VOLS) & 98667 & MARGARET BORRIS & REIMB & 66.70 \\
\hline 2110 & 970170 & JANITORIAL & 00282 & BADE PAPER PRODUCTS & 068871.00 & 187.35 \\
\hline 2110 & 970170 & JANITORIAL & 08666 & IDEAL UNIFORM SERVICE & 639439 & 15.15 \\
\hline 2110 & 970170 & JANITORIAL & 08666 & IDEAL UNIFORM SERVICE & 536720 & 35.15 \\
\hline 2120 & 970170 & JANITORIAL & 09638 & OFFICE DEPOT & 067357000 & -31.73 \\
\hline 2110 & 970170 & JANITORIAL & 09638 & OFFICE DEPOT & 066925540 & 151.78 \\
\hline 2110 & 970260 & POSTAGE AND PARCEL & 07906 & DON'T SHOOT THE MESSENGER & 20606717 & 18.95 \\
\hline 2110 & 970260 & POSTAGE AND PARCEL & 40311 & FEDERAL EXPRESS CORP. & 7-650-72439 & 16.75 \\
\hline 2110 & 970270 & PRINTING-REPROD-BINDING & 14465 & INSTY PRINTS & 204202 & 170.82 \\
\hline 21:0 & 970320 & SUPPLIES: BLDC R/M & 09940 & GEMIN: MOULDING, INC. & 3-22229 & 94.00 \\
\hline 2110 & 970600 & BCOKS & 02191 & BOOK WHOLESALERS, INC. & 832127 & 654.49 \\
\hline 21:0 & 970600 & 300kS & 02950 & MARQUIS WHO'S WHO & 088012 & 527.65 \\
\hline 2110 & 970600 & 900K3 & 03363 & WEST GROUP & ATTACH & 62.90
55.70 \\
\hline 2110 & 970650 & 300 KS & 04964 & WHEELER PUBLISHING, INC. & 114448 & 155.70
150.01 \\
\hline 2:10 & 970600 & 300ks & 07439 & THE GALE GROUP & 9024701 & 92.63 \\
\hline 2110 & 970600 & sccks & 07439 & THE GALE GROUP & 9043283
9041682 & 92.63
154.00 \\
\hline 2110 & 970500 & scoks & 07439 & THE GALE GROUP & 9041682 & 154.00
29.65 \\
\hline 2:10 & 970600 & 3C0KS & 07527 & STAGE \& SCREEN & 09002165448 & 18.00 \\
\hline 2110 & 970630 & B00KS & 08174 & LEAGUE OF WOMEN VOTERS OF & 7.7 .99
REIMB & 33.78 \\
\hline 2110 & 970600 & books & 09309 & ROBERTA S. JOhNSON & 200436:779 & 421.29 \\
\hline 2110 & 970600 & sooks & 19776 & BAKER \& TAYLOR, INC. & 2004361779
2004354294 & 398.40 \\
\hline 2110 & 970600 & BOOKS & 19776 & EAKCER \& TAYLOR, INC. & 2004354294 & 926.88 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 2004328217
2004370204 & 1,156.88 \\
\hline 2110 & 970600 & 800ks & 19776 & BAKER \& TAYLOR, INC. & 2004370204 & 286.02 \\
\hline 2110 & 970600 & books & 19776 & BAKER \& TAYLOR, INC. & 2004335987 & 1,066.16 \\
\hline 2110 & 970600 & B00ks & 19776 & GAKER \& TAYLOR, INC. & 2004350307 & 1.217 .86 \\
\hline 2110 & 970600 & Books & 19776 & GAKER \& TAYLOR, INC. & 2004342034 & 699.72 \\
\hline 2110 & 370600 & BCOKS & 19776 & BAXER ¢ TAYLOR, INC. & 2004342034 & 1,125.63 \\
\hline 2110 & 970600 & B00ks & 19776 & BAMER E TAYLOR, INC. & 2004342390 & 110.70 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER 4 TAYLOR, INC. & 800000 & 125.41 \\
\hline 2120 & 970600 & BCOKS & 19776 & BAKER \& TAYLOR, INC. & 203324
\(C 021493\) & 37.59 \\
\hline 2110 & 970600 & B00RS & 19776 & BAKER \& TAYLOR, INC. & 2004345702 & 2.098 .58 \\
\hline 2110 & 970600 & B00ks & 19776 & 日AKER \& TAYLOR, INC. & 2004338021 & 501.01 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER ¢ TAYLOR, INC. & 2004346174 & 825.92 \\
\hline 2110 & 970600 & B00ks & 19776 & BARER \& TAYLOR, INC. & 2004361374 & 398.20 \\
\hline 2110 & 970600 & B60KS & 19776 & BAKER ¢ TAYLOR, INC. & 85541 & 10.37 \\
\hline 2110 & 970600 & 800ks & 20232 & REGENT BCOX COMPANY & 21667082 & 40.96 \\
\hline 2110 & 970600 & B00KS & 58875 & INGR & 21667080 & 27.36 \\
\hline 2110 & 970600 & B00ks & 58875 & Ingram & 21450973 & 129.22 \\
\hline \(21: 0\) & 970600 & B00ks & 58875 & InGRam & 21457758 & 6:.13 \\
\hline 2110 & 970600 & B00ks & 58075 & INGRAM & 054 & 36.42 \\
\hline 2110 & 970600 & B00kS & 58875 & INGRAM & 007144 & 116.15 \\
\hline & 970600 & B00KS & 82668 & POLONIA BOOK STORES & 007144 & \\
\hline
\end{tabular}

ACCOUNTING PERIOD: \(0 / 99\)
CITY OF DES PLAINES
CASH REQUIREMENTS BILL LIST
PAGE 14

SELECTION CRITERIA: payable.due_dater'08/16/1999'

FUND - 201 - PUBLIC LIBRARY FUND


202920110 PROFESSIONAL CONSULTING 06070 LOHAN ASSOCIATES \(99513 \quad\) 2.670.00
202920110 PROFESSIONAL CONSULTING 06070 LOHAN ASSOCIATES 99514

TOTAL LIBRARY CAPITAL PROJ FUND

TOTAL FUND

August 1999 Holdings
\begin{tabular}{lr} 
Books & 179,498 \\
Audio & 14,801 \\
Video & 9,964 \\
Puzzles and Games & 844 \\
Realia & 235 \\
Pamphlets & 14,861
\end{tabular}

Total
220,203
219,011
\(-1192\)
\(-0.5 \%\)
\begin{tabular}{|c|c|c|c|c|}
\hline & Last Month & This Month & Change & Percent Change \\
\hline \multicolumn{5}{|l|}{\multirow[t]{2}{*}{Non Fiction Adult}} \\
\hline & & & & \\
\hline 000 & 1,974 & 1,989 & 15 & 0.88 \\
\hline 100 & 2,566 & 2,609 & 43 & 1.78 \\
\hline 200 & 2,791 & 2,826 & 35 & 1.38 \\
\hline 300 & 11,720 & 11,853 & 133 & 1.18 \\
\hline 400 & 643 & 642 & -1 & -0.28 \\
\hline 500 & 3,064 & 2,820 & -244 & -8.08 \\
\hline 600 & 16,366 & 16,106 & -260 & -1.6\% \\
\hline 700 & 15,089 & 15,147 & 58 & 0.48 \\
\hline 800 & 5,076 & 5,131 & 55 & 1.18 \\
\hline 900 & 11,439 & 11,382 & -57 & -0.58 \\
\hline B & 4,582 & 4,598 & 16 & 0.38 \\
\hline Total (Adult) & 75,310 & 75,103 & -207 & -0.38 \\
\hline \multicolumn{5}{|l|}{Juvenile (J)} \\
\hline 000 & 384 & 369 & -15 & -3.9\% \\
\hline 100 & 206 & 190 & -16 & -7.88 \\
\hline 200 & 285 & 275 & -10 & -3.5\% \\
\hline 300 & 2,298 & 2,150 & -148 & -6.4\% \\
\hline 400 & 114 & 115 & 1 & 0.98 \\
\hline 500 & 3,176 & 3,211 & 35 & 1.18 \\
\hline 600 & 2,503 & 2,352 & -151 & -6.0\% \\
\hline 700 & 3,386 & 3,246 & -140 & -4.18 \\
\hline 800 & 718 & 727 & 9 & 1.38 \\
\hline 900 & 3,543 & 3,565 & 22 & 0.68 \\
\hline B & 984 & 967 & -17 & -1.78 \\
\hline YA & 901 & 926 & 25 & 2.88 \\
\hline Total (J) & 18,498 & 18,093 & -405 & -2.28 \\
\hline Total (E) & 7,539 & 7,542 & 3 & 0.08 \\
\hline Total (Juvenile) & 26,037 & 25,635 & -402 & -1.5\% \\
\hline Total (Non fiction) & 101,347 & 100,738 & -609 & -0.6\% \\
\hline \multicolumn{5}{|l|}{Fiction} \\
\hline Adult & 34,010 & 33,836 & -174 & -0.5\% \\
\hline Juvenile & & & & \\
\hline J & 8,735 & 8,339 & -396 & -4.5\% \\
\hline YA & 2,057 & 1,956 & -101 & -4.98 \\
\hline E & 10,502 & 10,217 & -285 & -2.78 \\
\hline Picture Books & 7,384 & 7,628 & 244 & 3.38 \\
\hline Board Books & 984 & 922 & -62 & -6.3\% \\
\hline Total (Juvenile) & 29,662 & 29,062 & -600 & -2.08 \\
\hline Total (Fiction) & 63,672 & 62,898 & -774 & -1.28 \\
\hline High schoool & 410 & 533 & 123 & 30.03 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Compact discs} \\
\hline Adul: & 6,122 & 6,170 & 48 & \(0.8 \%\) \\
\hline Juvenile & 473 & 478 & 5 & 1.18 \\
\hline Total (Compact discs) & 6,595 & 6,648 & 53 & \(0.8 \%\) \\
\hline \multicolumn{5}{|l|}{DVDs} \\
\hline Adul: & 105 & 107 & 2 & \(1.9 \%\) \\
\hline Juverile & 2 & 2 & 0 & 0.08 \\
\hline Total (DVDs) & 107 & 109 & 2 & 1.97 \\
\hline \multicolumn{5}{|l|}{CD ROMs} \\
\hline Adult & 198 & 195 & -3 & \(-1.5 \%\) \\
\hline Juvenile & 403 & 422 & 19 & 4.78 \\
\hline Total (CD ROMs) & 601 & 617 & 16 & \(2.7 \%\) \\
\hline \multicolumn{5}{|l|}{Audio Cassettes} \\
\hline Adult & 2,278 & 2,278 & 0 & \(0.0 \%\) \\
\hline Juvenile & 962 & 988 & 26 & 2.78 \\
\hline \multicolumn{5}{|l|}{Audio Books} \\
\hline Adult & 2,189 & 2,199 & 10 & 0.5 \% \\
\hline Juvenile & 917 & 912 & -5 & -0.5\% \\
\hline Total (Cassettes) & 6,346 & 6,377 & 31 & \(0.5 \%\) \\
\hline Kits & 1,152 & 1,098 & -54 & \(-4.7 \%\) \\
\hline \multicolumn{5}{|l|}{Videocassettes} \\
\hline Adult & 7,893 & 7,761 & -132 & -1.7\% \\
\hline Juvenile & 2,071 & 2,090 & 19 & 0.98 \\
\hline Total (Videocassettes) & 9,964 & 9,851 & \(-113\) & \(-1.1 \%\) \\
\hline Total (Audio Visual) & 24,765 & 24,700 & -65 & \(-0.3 \%\) \\
\hline \multicolumn{5}{|l|}{Reference} \\
\hline Adult & 5,909 & 5,950 & 41 & 0.78 \\
\hline Juvenile & 1,136 & 1,153 & 17 & 1.5\% \\
\hline Total (Reference) & 7,045 & 7,103 & 58 & 0.88 \\
\hline \multicolumn{5}{|l|}{Puzzles} \\
\hline Adult & 87 & 87 & 0 & \(0.0 \%\) \\
\hline Juvenile & 647 & 641 & -6 & -0.9\% \\
\hline Total (Puzzles) & 734 & 728 & -6 & -0.8§ \\
\hline Games (Juvenile) & 110 & 109 & -1 & -0.93 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Realia} \\
\hline Paintings & - 233 & 233 & 0 & 0.03 \\
\hline CC decoders & 2 & 2 & 0 & 0.03 \\
\hline Total (Realia) & 235 & 235 & 0 & 0.03 \\
\hline \multicolumn{5}{|l|}{Large Type} \\
\hline Adult & 3,360 & 3,367 & 7 & \(0.2 \%\) \\
\hline Juvenile & 27 & 27 & 0 & \(0.0 \%\) \\
\hline Total (Large Type) & 3,387 & 3,394 & 7 & 0.2\% \\
\hline Pamphlets & 14,861 & 14,861 & 0 & \(0.0 \%\) \\
\hline Easy Reading & 1,026, & 1,026 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{Foreign language} \\
\hline \multicolumn{5}{|l|}{Afrikaans} \\
\hline Adult & 0 & 0 & 0 & \(0.0 \%\) \\
\hline Juvenile & 1 & 1 & 0 & \(0.0 \%\) \\
\hline Total (Afrikaans language) & 1 & 1 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{Erench} \\
\hline Adult & 85 & 85 & 0 & \(0.0 \%\) \\
\hline Juvenile & 17 & 18 & 1 & \(5.9 \%\) \\
\hline Total (Erench language) & 102 & 103 & 1 & 1.08 \\
\hline \multicolumn{5}{|l|}{German} \\
\hline Adult & 92 & 92 & 0 & 0.08 \\
\hline Juvenile & 5 & 5 & 0 & \(0.0 \%\) \\
\hline Total (German language) & 97 & 97 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{Greek} \\
\hline Adult & 1 & 1 & 0 & 0.08 \\
\hline Juvenile & 0 & 0 & 0 & 0.08 \\
\hline Total (Greek language) & 1 & 1 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{Gujarti} \\
\hline Adult & 0 & 0 & 0 & 0.08 \\
\hline Juvenile & 4 & 4 & 0 & 0.08 \\
\hline Total (Gujarti language) & 4 & 4 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{Hebrew} \\
\hline Adult & 0 & 0 & 0 & 0.08 \\
\hline Juvenile & 2 & 2 & 0 & \(0.0 \%\) \\
\hline Total (Hebrew language) & 2 & 2 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{Italian} \\
\hline Adult & 21 & 21 & 0 & \(0.0 \%\) \\
\hline Juvenile & 2 & 2 & 0 & 0.08 \\
\hline Total (Italian lanquage) & 23 & 23 & 0 & 0.08 \\
\hline
\end{tabular}


DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT August 1999
\begin{tabular}{lr} 
\\
Total 1998 to Date: & 526,081 \\
August 1998: & 62,241
\end{tabular}

Total 1999 to Date:
\begin{tabular}{rr}
\multicolumn{2}{c}{ \% Change } \\
507,514 & \(-3.53 \%\) \\
63,690 & \(2.33 \%\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{CHILDREN} & \multicolumn{2}{|l|}{MAIN LIBRARY} & \multicolumn{2}{|l|}{MOBILE LIBRARY} & \multicolumn{2}{|c|}{TOTAL} \\
\hline & 1998 & 1999 & 1998 & 1999 & 1998 & 1999 \\
\hline Non Fiction & 3,510 & 3,092 & 287 & 320 & 3,797 & 3,412 \\
\hline Fiction & 9,476 & 9,561 & 375 & 657 & 9,851 & 10,218 \\
\hline Foreign Language Non Fiction & 37 & 27 & 2 & 2 & 39 & 29 \\
\hline Foreign Language Fiction & 96 & 104 & 24 & 32 & 120 & 136 \\
\hline Periodicals & 194 & 189 & 31 & 77 & 225 & 266 \\
\hline Compact Discs & 236 & 397 & 9 & 30 & 245 & 427 \\
\hline Audio Cassettes & 280 & 300 & 13 & 23 & 293 & 323 \\
\hline Audio Kits & 339 & 412 & 24 & 33 & 363 & 445 \\
\hline Puzzles & 390 & 323 & 11 & 25 & 401 & 348 \\
\hline Games & 46 & 89 & 0 & 8 & 46 & 97 \\
\hline Audio Books & 198 & 179 & 1 & 5 & 199 & 184 \\
\hline Video Fiction & 1,846 & 2,586 & 99 & 194 & 1,945 & 2,780 \\
\hline Video Non Fiction & 795 & 1,220 & 19 & 28 & 814 & 1,246 \\
\hline DVD & 0 & 9 & 0 & 0 & 0 & 9 \\
\hline CD ROMs & 390 & 665 & 0 & 0 & 390 & 665 \\
\hline SUB TOTAL & 17,833 & 19,153 & 895 & 1,432 & 18,728 & 20,585 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{ADULT} \\
\hline Non Fiction & 11,198 & 10,153 & 93 & 161 & 11,291 & 10,314 \\
\hline Fiction & 7,794 & 8,401 & 157 & 298 & 7,951 & 8,699 \\
\hline Large Type & 899 & 985 & 73 & 76 & 972 & 1,061 \\
\hline Foreign Language Non Fiction & 59 & 148 & 1 & 6 & 60 & 154 \\
\hline Foreign Language Fiction & 283 & 409 & 0 & 12 & 283 & 421 \\
\hline High School Collection & 0 & 129 & 0 & 1 & 0 & 130 \\
\hline Periodicals & 2,677 & 2,151 & 60 & 133 & 2,737 & 2,284 \\
\hline Pamphlets & 42 & 32 & 0 & 0 & 42 & 32 \\
\hline Compact Discs & 3,790 & 4,500 & 135 & 323 & 3,925 & 4,823 \\
\hline Audio Cassettes & 599 & 418 & 2 & 12 & 601 & 430 \\
\hline Puzzles & 11 & 16 & 0 & 8 & 11 & 24 \\
\hline Pictures & 62 & 85 & 0 & 0 & 62 & 85 \\
\hline Audio Books & 1.433 & 1,845 & 24 & 17 & 1,457 & 1,862 \\
\hline CD ROMs & 220 & 213 & 0 & 0 & 220 & 213 \\
\hline Video Fiction & 10,407 & 8,105 & 138 & 296 & 10,545 & 8,401 \\
\hline Video Non Fiction & 3,347 & 3,656 & 3 & 16 & 3,350 & 3,672 \\
\hline DVD & 0 & 428 & 0 & 0 & 0 & 428 \\
\hline Misc. Formats & 6 & 64 & 0 & 0 & 6 & 64 \\
\hline & 42,827 & 41,738 & 686 & 1,359 & 43,513 & 43,097 \\
\hline Supercedes & & & & 8 & & \\
\hline GRAND TOTAL & 60,660 & 60,891 & 1,581 & 2,799* & 62,241 & 63,690 \\
\hline Self Check & 2,520 & 2,501 & 0 & 0 & 2,520 & 2,501 \\
\hline
\end{tabular}

\section*{REGISTRATION SERVICES REPORT FOR AUGUST 1999}

\section*{I. LIBRARY CARD REGISTRATION SERVICES}

August 1998 July 1999 August 1999
\(809 \quad 700 \quad 756\)
A. New Cards

Year to Date Year to Date 1998 1999

7,829 \(\quad 6,257\)
(-20.1\%)
280
B. Renewals 422
C. Non-Resident Cards
D. Off-line Library Cards

Total 756

\section*{II. OTHER REGISTRATION SERVICES}
1. Patrons Registering for Programs 45
2. Number of Meeting Room Uses 48
3. Cab cards and Other Registrations 8
4. LAN Discs Sold 2
(Year to Date - 36)
5. Computer Room 157
6. Reading Edge Users 2

Total 262
III. TOTAL NUMBER OF REGISTERED BORROWERS
\begin{tabular}{lll} 
August 1998 & 33,641 & (62.9\% of Population) \\
August 1999 & 34,658 & \((64.8 \%\) of Population)
\end{tabular}

\section*{CIRCULATION REPORT FOR AUGUST 1999}

\section*{Page 2}

\section*{PATRON ATTENDANCE COUNT \\ \\ PATRONATIENDANCE COUNT} \\ \\ PATRONATIENDANCE COUNT}

August 1998 July 1999 August 1999
\(26,982 \quad 29,108 \quad 28,926\)Year to Date Year to Date\(\underline{1998}\) 1999 236,964 219,034 (-7.6\%)

\section*{RECIPROCAL BORROWING} (Materials Lent)
\begin{tabular}{lccc} 
& August. 1998 & August 1999 & \% Change \\
NSLS & 7,337 & 8,089 & \(9.2 \%\) \\
OTHER SYSTEMS & 1,523 & 1,398 & \((-8.2 \%)\) \\
TOTAL & 8,860 & 9,487 & \((-6.6 \%)\)
\end{tabular}

\section*{INTERLIBRARY LOAN}

Sent 941
Received 481

\section*{DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE STATISTICAL REPORT AUGUST 1999}
Assistance Number ..... Total
1. Equipment repair and assistance ..... 238
2. Tax forms ..... 14
3. Directional questions ..... 145
4. Item retrieval by library pages ..... 95
5. Audio visual inquiries ..... 753
Total ..... 1,245
Reference Services
1. Specific item request ..... 986
2. Ready reference ..... 621
3. Material searching ..... 297
4. Referrals to other libraries ..... 24
5. Reader's Advisory ..... 20
Total ..... 1,948
GRAND TOTAL ..... 3,193
CHILDREN'S PATRON ASSISTANCE STATISTICAL REPORT AUGUST 1999
Reference Services
1. Equipment, repair, \(\&\) assistance ..... 357
2. Computer sign-ups \(\&\) help ..... 788
3. Storytime \& program sign-ups ..... 142
4. Reference questions ..... 524
5. Ready reference ..... 425
6. Referrals to other libraries ..... 5
7. Miscellaneous inquiries ..... 425
8. Handout \& change ..... 795
TOTAL ..... 3,461

\section*{USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS AUGUST 1999}
We have begun to gather usage statistics for the following sources:
Britannica Online ..... 2,713
College Source Online ..... 28
Electric Library ..... 135
Info Trac ..... 1,518
Newsbank (Chicago Tribune) ..... 80
Reference USA (American Business Disc) ..... 602
UMI (Chicago Sun Times, New York Times, Wall Street Journal) ..... 32
Total Searches \& Queries ..... 5,108

In the months to come additional usage statistics will be added for these products.

\section*{DES PLAINES PUBLIC LIBRARY MEETING ROOM AUGUST 1999}
Outside Community Groups Coupon Club
DuPage Figure Skaters
Gold Coast Kennel Club
Options
Romance Writers
Times Used Attendance ..... 1 ..... 4
1 ..... 12 ..... 1 ..... 8
Toastmasters ..... 2 ..... 35
Yoga Class ..... 4 ..... 22
Total ..... 11 ..... 108
Library Sponsored Adult Programs
Foreign Affairs ..... 1 ..... 18
Friends of the Library ..... 3 ..... 108
Group Health Insurance ..... 11
Learning Organization ..... 50
Moving Committee ..... 10
Page Meeting ..... 16
Plainfield School ..... 129
Selectors Meeting. ..... 9
Wealth Building ..... 25
Other
Library Board Meeting ..... 1 ..... 12
Special Board Meeting 1 ..... 8
Total ..... 16 ..... 396
Mobile Library Sponsored Children's Programs
Kiwanis Club Presentation ..... 22
Senior Center Booktalk ..... 2
Total ..... 2 ..... 24

\section*{DES PLAINES PUBLIC LIBRARY MEETING ROOM - AUGUST 1999 \\ Page 2}
Library Sponsored Children's ProgramsTimes UsedAttendance
YA Advisory ..... 1 ..... 10
Total 1 ..... 10
Literacy Program
Learn to Read ..... 8 ..... 160
Grand Total ..... 38 ..... 698
August Total \(=38\) groups involving 698 people.1999 Year to Date Total 645 groups involving 16,683 people.

Patron Attendance
August 1999


Circulation Statistics
Items Circulated Per Month By Year


Adult Patron Assistance Statistics
August 1999


\section*{Children's Patron Assistance Statistics}

August 1999


Meeting Room Attendance Statistics
August 1999


\title{
Position Description
}

JOB TITLE:

\section*{DEPARTMENT:}

CLASSIFICATION: Library Assistant II
STATUS: Non-exempt

\section*{GENERAL STATEMENT:}

Under the general supervision of the Head of Public Information, the Webmaster utilizes considerable technical skill to develop and maintain the library's Web site, the staff Intranet, the LAN menu, and the Des Plaines Community home page.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly services to all users.
3. Works with library Web site team to coordinate, develop, and maintain the library's Web site.
4. Works with library administration, department heads, and staff to develop, coordinate, and maintain a comprehensive staff Intranet.
5. Maintains the Des Plaines Community home page and all of its components on NorthStarNet.
6. Maintains an attractive, consistent, and user-friendly LAN menu for accessing the library's CD ROM products and other resources on the library's public computers.
7. Acts as technical liaison between community information providers and NorthStarNet.
3. Monitors content of library Web site for format, style, accuracy, timeliness, and consistency, and makes corrections to content and updates links as necessary.
9. Assists Technical Services Department in development of templates and/or ocher appropriate methods for cataloging Internet sites related to the library's collections.
10. Creates graphics for library Web site as needed.
11. Develops templates and/or appropriate methods for staff to input information to library Web site and Intranet.
12. Develops tew uses for Intranet.
13. Trains library staff in use of Intranet.
14. Performs other rel.ated duties as assigned.

\section*{PERIPHIER.AL DUTIES:}

Maintains neatness of public areas including desks, counters, shelves, tables, and personal space visible to the public.

\section*{TOOLS/EQUIPMENT USED:}

A variety of office machines, computers and library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally lift up to 25 pounds. The employee must transport/move up to 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{MINIMUM QUALIFICATIONS:}
1. Working ability to establish and maintain effective working relationships with staff and public.
2. Bachelor's degrée or equivalent and previous experience developing Web based programs.
3. Ability to program Web based applications.
4. Working knowledge of Windows environment.
5. Ability to develop and implement appropriate training programs.
6. Excellent written and verbal communication skills.
7. Aptitude for and willingness to learn new technologies.

\title{
Position Description
}

\section*{JOB TITLE:}

DEPARTMENT:
CLASSIFICATION:
STATUS:

Administrative Secretary
Administration
Secretary
Non-exempt

\section*{GENERAL STATEMENT:}

Under the immediate supervision of the Library Administrator, the Administrative Secretary performs a variety of routine and complex clerical, secretarial and administrative work in keeping official records, providing administrative support to the Library Board, Administration, and Staff, and assisting in the administration of the standard operating policies and procedures of the Library.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly service to all users.
3. Performs confidential routine clerical and administrative work in answering phones, receiving the public, providing customer assistance, cashiering, data processing, and bookkeeping.
4. Answers in-coming calls and provides information or routes callers as requires.
5. Receives the public and answers questions; responds to inquiries from employees, citizens and others and refers, when necessary, to appropriate persons.
6. Serves as Secretary to the Library Board of Trustees.
7. Attends and records minutes of regular and special board meetings, maintains records of board meetings and transactions.
8. Prepares resolutions; prepares monthly and annual statistical reports.
9. Assists in the procurement of department materials and supplies.
10. Receives, stamps and distributes incoming mail, processes outgoing mail.
11. Composes, types, and edits a variety of correspondence, reports, memoranda, and other material requiring judgment as to content, accuracy, and completeness.
12. Processes claims and voucher for payment; verifies account codes.
13. Prepares bi-weekly payrolls.
14. Coordinates payroll changes and employee benefits; verifies records and forwards information to City Departments for processing; maintains personnel records.
15. Inputs data to standard office and department forms; compiles data for various reports.
16. Prepares records such as notices, minutes, and resolutions.
17. Acts as custodian of departmental documents and records.
18. Establishes and maintains filing systems, control records and indexes using moderate independent judgment.
19. Maintains inventories and orders office supplies and materials, maintains departmental personnel records.
20. Schedules appointments, and performs other administrative and clerical duties as assigned by the Library Administrator.

\section*{PERIPHERAL DUTIES:}
1. Makes service calls for office equipment repair and maintenance.
2. Distributes building keys according to office procedures and policies.
3. Maintains records of key distribution.
4. Coordinates and maintains schedule for use of library vehicle.
5. Maintains neatness of public areas including desks, counters, shelves, tables and personal space visible to the public.
6. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

A variety of office machines, computers and library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally lift up to 25 pounds. The employee must transport/move up to 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{MINIMUM QUALIFICATIONS:}
1. Working ability to establish and maintain effective working relationships with staff and patrons.
2. Working ability to perform excellent customer service and to communicate general library policies and procedures to the public.
3. High school graduation or equivalent with specialized course work in general office practices such as typing, filing, accounting and bookkeeping, and two years of increasingly responsible related experience, or any equivalent combination of related education and experience.
4. Working knowledge of computers and electronic data processing; working knowledge of modern office practices and procedures; some knowledge of accounting principles and practices.
5. Comprehensive knowledge of business letter formatting, business letter terminology and business English.
6. Comprehensive ability to provide a full range of secretarial services, including use of discretionary judgment following procedures of privacy and confidentiality in dispensing information; considerable ability to establish and maintain records and files; considerable ability to work independently without specific instructions; considerable ability to deal effectively with the public, both in person and by telephone.

\section*{Position Description}

JOB TITLE: Technology Page
DEPARTMENT: Technical Services
CLASSIFICATION: Assistant Clerk

STATUS: Non-exempt

\section*{GENERAL STATEMENT:}

Under the general supervision of the Coordinator of Computer and Technical Services, the Technology Page facilitates patron utilization of public use computers, printers, copiers, and other related technologies. The Technology Page also cooperates with staff at the public desks in assisting patrons in public areas with basic techniques for the use of the Internet and Online Public Access Catalog (OPAC).

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly service to all users.
3. Assists patrons in using basic functions of public use computers, printers, copiers, debit card dispensers and readers.
4. Boots, reboots, clears frozen computers and paper jams, loads paper, helps with printing, copying and downloading processes. Performs basic equipment troubleshooting, refers maintenance and repair problems to appropriate staff and oversees "out of order" signage procedures.
5. Helps to develop all of the library webpages.
6. Assists patrons with techniques for the use of Internet.
7. Assists in the training other staff or volunteers in the use of various technologies.
8. Helps to install new equipment and software.

\section*{PERIPHERAL DUTIES:}
1. Maintains neatness of public areas including desks, counters, shelves, tables, and personal space visible to the public.
2. Performs other duties as assigned.

\section*{TOOLS/EQUIPMENT USED:}

A variety of office machines. computers and library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally lift up to 25 pounds. The employee must transport/move up to 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{MINIMUM QUALIFICATIONS:}
1. Working ability to establish and maintain effective working relationships with staff and patrons.
2. Working ability to perform excellent customer service and to communicate general library policies and procedures to the public.
3. Some knowledge of current technology use in the library - PCs, printers, copiers.
4. Familiarity with webpage construction and maintenance
5. Working ability to handle detail and a wide variety of tasks.
6. Ability to work regularly scheduled hours.
7. Working ability to perform duties without direct supervision.
8. Familiarity with or the ability to develop familiarity with automated library computer systems including LAN and Intranet.

\title{
Position Description
}

JOB TITLE:

\section*{DEPARTMENT:}

CLASSIFICATION:
STATUS:

Readers Services Librarian

\section*{Adult Services}

Librarian II
Exempt

\section*{GENERAL STATEMENT:}

Under the general direction of the Head of Adult Services, the Readers Services Librarian performs professional and supervisory duties. The work involves developing and managing the Popular Materials collection, training staff to provide patron services, providing reference and readers' advisory services, scheduling and assigning work for the Popular Materials area, and planning and implementing library programs. In the absence of the Head of Adult Services, this person may be responsible for the operation of the Adult Services Department.

\section*{ESSENTIAL DUTIES AND RESPONSIBILITIES:}
1. Understands and practices the Vision, Mission and Key Beliefs of the Des Plaines Public Library.
2. Provides uniformly gracious and friendly service to all users.
3. Understands and enforces the library's policies and procedures.
4. Trains, supervises, and evaluates personnel assigned to the Popular Materials desk.
5. Maintains the Popular Materials collection (fiction, high school, large print, new books periodicals, and audiovisual materials).
6. Selects material for the collection and participates in collection evaluation and maintenance.
7. Creates and present programs for the public.
8. Develops displays for the Adult Services Department.
9. Develops bibliographic aides for adult readers.
10. Assists patrons at the public services desk and on the telephone by providing answers to reference and readers' advisory questions.
11. Instructs patrons in the use of library resources.
12. Participates in appropriate regional library readers services advisory committees.
13. Attends professional meetings and maintains memberships in professional associations and participates in their activities.
14. Attends appropriate meetings, workshops and conferences.
15. Writes reports and compiles statistics.

\section*{PERIPHERAL DUTIES:}
1. Resolves office equipment malfunctions.
2. Maintains neatness of public areas including desks, counters, shelves, tables and personal space visible to the public.
3. Performs other duties as assigned.

TOOLS/EQUIPMENT USED:
A variety of office machines, computers and library equipment.

\section*{PHYSICAL DEMANDS/WORK ENVIRONMENT:}

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms.

The employee must occasionally lift up to 25 pounds. The employee must transport/move up to 100 pounds of library materials from one library location to another. Specific vision abilities required by this job include close vision and the ability to adjust focus.

\section*{MINIMUM QUALIFICATIONS:}
1. Considerable ability to establish and maintain effective working relationships with staff and patrons.
2. Considerable ability to perform excellent customer service and to communicate library policies and procedures to the public.
3. A Masters Degree in Library Science and previous library experience.
4. Considerable knowledge of adult materials in a variety of formats; considerable ability to select appropriate library materials for patrons with diverse interests and varying abilities.
5. Ability to conduct a patron interview and to provide an accurate response in a timely manner.
6. Ability to handle multiple and simultaneous tasks.
7. Considerable skill in written and oral communications.
8. Considerable knowledge of the professional practices, procedures and techniques of library science; good knowledge of the library collection and of reference sources.
9. Knowledge/skill in the use of the computer catalog, in the use of CD ROMs and of the Internet.
10. Working ability to instruct and train library staff in library methods and procedures.

\section*{SAFETY DEPOSIT BOX CONTENTS August 26, 1999}
1. 1974 Building Permit

Certificate of Compliance and Occupancy - Removed 08/26/99
2. Safe Instructions and Combination
3. Duncan Trust - 1958

Endowment and Trust Fund Agreement - Removed 08/26/99
4. Lot 16-Beer Property - 1975

807 Graceland Avenue
Warranty Deed 1975
Certificate of Title - Removed 08/26/99
5. Lot 16 - Preston Property - 1978

799 Graceland Avenue
Warranty Deed
Certificate of Title - Removed 08/26/99
6. Lot 13 - Kein Property [2 envelopes]

843 Graceland Avenue
Quit Claim Deed 1957
Trustees Deed - 1957
Legal Papers regarding Property Deeds
Insurance and Tax
Correspondence
Options Contract - Removed 08/26/99
7. Lot 13-Crandall Property - 1957

841 Graceland Avenue
Warranty Deed
Memorandum of Insurance
Correspondence
Option Contract
Owners Title Insurance Policy - Removed 08/26/99
8. Lot 14-VanDyke Property - 1957

Quit Claim Deed - 1972
Warranty Deed - 1957
Certificate of Title
Correspondence - 1956, 1957 - Removed 08/26/99
9. Lot 15-Quit Claim Deeds - 10-26-72-221-22597 [819 Graceland], 22122598 [813 Graceland] - Removed 08/26/99
10. Lot 17 - Deed - 1985-Removed 08/26/99
11. CD - 03/80-907706-6
12. Computer Backup Tapes - 03/28/96, 06/26/97
13. Mobile Library Certificate of Origin 03/22/96
VIN \#1T75N2B23T1142264

\title{
SAFETY DEPOSIT BOX CONTENTS August 26, 1999
}
1. Safe Instructions and Combination
2. \(\mathrm{CD} \cdot 03 / 80-907706-6\)
3. Computer Backup Tapes - 03/28/96, 06/26/97
4. Mobile Library Certificate of Origin

03/22/96
VIN \#1T75N2B23T1142264

\section*{DES PLAINES PUBLIC LIBRARY \\ ATTN: SANDRA NORLIN \\ 841 GRACELAND \\ DES PLAINES IL 60016}

Re: 79006400 KENNETH W DOWNING CHARITABLE TRUST / Ref\# 2115668
Dear Ms. Norlin:

We are in receipt of your letter dated August 17. 1999. in which you request transter of the above referenced trust to the North Suburban Library Foundation. Please be advised that we are not able to honor your request.

The Kenneth W. Downing Charitable Trust established under the Last Will and Testament of Kenneth W. Downing allows only for distribution of net income to the Des Plaines Library, perpetually, and does not provide for any additional amounts nor for termination or transfer of the assets under any circumstances.

Please feel free to call our office should you have additional questions or concerns.
Sincerely,


Lori A. Smith, Trust Officer
Relationship Manager
U.S. Bank Private Financial Services

Ms. Sandra Norlin
Library Administrator
Des Plaines Public Library
841 Graceland Avenue
Des Plaines, Illinois 60016-6472

\section*{Dear Sandra:}

Welcome back from vacation! Hope you had a restful one.
Enclosed is the fully executed Fund Agreement between Des Plaines Public Library and North Suburban Library Foundation.

The Board of Trustees welcomes you as a participant in this community foundation, and looks forward to a long and mutually beneficial relationship. As Des Plaines Public Library plans the initial contribution to the fund, and anticipates the growth of that fund, please call for whatever assistance or insight you feel would be useful.

The fund established for the library is coded "DPL." All contributions to the Des Plaines Public Library Fund will be posted to this fund code.

I look forward to talking with you soon.


Foundation Manager
/arj
enclosures
Terry Passaro
President
Tom L. Buchta Vice President
tris Maiter
Secretary
Jarnes M. O'Bfer)
Trebisurer
Mary Annes Dichi
William W. Drucker
Kave: Gidit)
Sarsbelcint
Williath Restrecherer

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\section*{NORTH SUBURBAN LIBRARY FOUNDATION}
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\title{
Office of the Governor \\ 207 State Capitol, Springfield, Illinois 62706
}

\author{
George H. Ryan
}

Governor

August 30, 1999

Ms. Sandra K. Norlin
Library Administrator
Dis Plaines Public Library
841 Graceland Avenue
Dis Planes, IL 60016-6410
Dear Ms. Norlin:
Congratulations on your grant award from illinois Arts Council. I appreciate your sharing this good news with me because I recognize the intense competition of the granting process. As Governor, I am proud to see deserving arts organizations rewarded.

The Illinois Arts Council supports high-quality programs and projects that help keep Illinois a leader in the arts, culture and education. The council also creates important partnerships with arts organizations throughout the state. The variety of high quality programs and their ability to involve people throughout the community are vitally important to our state. I commend the tremendous effort and commitment of the many people that make these programs a reality.

Thank you again for taking the time to inform me of your award, and once again congratulations. I will continue to work with the Illinois Arts Council to make certain the arts and culture continue to flourish in illinois. Best wishes for continued success.

Sincerely,


GEORGE H. RYAN
Governor

\section*{BUY-A-BRICK 09/21/99}


O.

\section*{The American Express \({ }^{\text {en }}\) Gold Corporate Card}


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Special Offer!
NO ANNUAL FEE on the basic and additional cards for the first year!

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Get the Card that enables you to take charge of your finances. With the The American Express Gold Corporate Card you'll have an exceptional financial resource for your small business expenses: no finance charges as you pay your bill in full each month and no pre-set spending limit. Purchases are approved based on a variety of factors including your past spending and payment patterns.

Save with special business discounts. Enjoy special savings on your business expenses with Hertz car rentals, Hilton, Mobil \({ }^{\circledR}\) Gasoline, Kinko's \({ }^{\circledR}\), Fedex \({ }^{\oplus}\) and IBM \({ }^{\circledR}\).

Manage your business with powerful expense management tools. Monthly billing statements tell you how much you spent, when and where, and includes records of all your spending. Special Quarterly Management Reports summarize your spending by category and employee, so it's easier track and control spending. You can also manage your Card account, book travel reservations and more on our Small Business Exchange Website.
(www.americanexpress.com/smallbusiness)
Protect yourself when you travel. You'll receive up to \(\$ 100,000\) in Travel Accident Insurance* and you're automatically covered for lost or stolen luggage with the Baggage Insurance Plan*. When you need to make travel arrangements, cash a personal check or replace a lost or stolen Card, you've got more than 1,700 Travel Service locations to turn to worldwide*. And, you can conveniently get cash at over 190,000 ATMs worldwide when you enroll in Express Cash*.

Take advantage of the resources provided by American Express and the World Wide Web. Promote your business for free using the Business to Business Directory on our Small Business Exchange Website and help your business do more. The website also provides business planning as well as advice

The website also provides business planning as well as advice and answers to your questions by experts within 48 hours. To learn more, visit our website at:


You'll enjoy ail tace vahable rivio: wn a, andmerican Éanco Gohl Cormomete Carumember:
- Additional Cards for your employees
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- Mobil \({ }^{\oplus}\) Gasoline Savings* of 2\% automatically credited to your monthly statement
- Quarterly Management Reports itemizing spending by employee and category
- Kinko's \({ }^{\circledR}\) savings of \(10 \%\) off regularly priced products and services.
- Save \(10 \%\) on Fedex \({ }^{\otimes}\) U.S. Next Business Day Services and \(20 \%\) on Fedex International Priority Shipments
- Save up to \(10 \%\) off select IBM \({ }^{\circledR}\) products by calling 1-877-IBM-4-AXP.
- Up to \(\$ 100,000\) in Travel Accident Insurance
- Baggage Insurance Plan protection for lost or stolen luggage every time you charge tickets on a common carrier to the Gold Corporate Card for Small Business
- Protection for your purchases through the Purchase Protection Plan* and the Buyer's Assurance Plan*
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- American Express Service 24 hours a day

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\section*{Tems 8 Condifions \\ and Additionalinto}

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Premium Cards

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Visa Cash \\ Visa \\ TravelMoney \\ Visa Global ATM \\ Network \\ Visa Travellers \\ Cheques \\ Visa U.S. Government \\ Services
}

Internet Shopping
\(V\) isa Healthcare
Payment Options

\section*{VisaPhone}

\section*{BUSINESS CARD}
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The following information applies to businesses in the U.S.

VISA 日USINESS CREDIT CARD
It helps small business owners control and manage expenses. Visa Business offers small businesses a way to keep business expenses off personal credit cards and simplify monthly bookkeeping tasks. Detailed spending reports provide information that's vital for tax preparation. And dollar limits can be established for each employee.

It's designed to meet the needs of small businesses.
Visa Business is like a reserve of credit, available and accessible as needed. Businesses have their choice of paying off their monthly bills in full or revolving them. Whichever option your small business chooses, you have the power to control your capital.

VISA EUSINESS CHECK CARD
More Control Than Checks or Cash


The Visa Business check card is a debit product for small business owners that provides greater convenience and control of expenditures than cash or checks. With the check card, a small business can set purchase and cash spending limits for authorized employees, and enjoy the increased convenience that results from the acceptance of the Visa Business check card compared to conventional business checks.

\section*{More Convenience}

By eliminating the time-consuming process of
check writing, the Visa Business check card represents an efficient payment option for small business owners at the point of purchase. And by allowing direct access to checking account funds, the Visa Business check card erases the security risk of carrying large sums of cash for day-to-day purchases.

VISA 日USINESG ADVANTAGES

\section*{It's accepted virtually everywhere.}

Visa Business is accepted at more than 17 million locations worldwide. Visa Business cardholders have access to more than 531,000 Visa ATMs in 120 countries. And cardholders can
 get cash at more than 387,000 member offices.

\section*{It's indispensable!}

In addition to the Visa Business card's unmatched worldwide acceptance and easy cash access, business travelers enjoy these indispensable services and benefits:
-Visa Business Hotel Savings Program for Discounts of up to \(60 \%\)
\(\rightarrow\) 1-800-VISA-911 for 24-hour Assistance
- Emergency Cash and Card Replacement
- Auto Rental Insurance Covering Cardholders Against Theft or Damage
-Medical Referral and Assistance
\(\rightarrow\) Legal Referral and Assistance
- Emergency Ticket Replacement
- Lost Luggage Assistance
- Emergency Message Service
*Emergency Translation Service
- Pre-trip Planning
- Emergency Transportation Assistance
-Purchase Security Protecting Most Purchases for 90 Days
- Extended Protection that Doubles the Repair Period on Purchases Under Warranty
\(\rightarrow\) Liability Waiver Program to Protect Against Card Misuse by Terminated Employees

Any questions?

Consult our list of Frequently Asked Questions about the Visa Business card.


Get a Credit Card | Get a Check Card | Hotel Savings Program | Instant Visa
Rewards | "Time to Cash In!" \(\mid\) FAQ's | Visa Small Business Site
Commercial Card Home | Visa Solutions | Business Card | Corporate Card |
Purchasing Card Fleet Card \(\mid\) Reporting Software

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Becoming a Visa
Merchant
Visa \& Your Business

Why Prefer Visa?/Profit Calculator
Merchant Best
Practices
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Accepting Visa \\
Purchasing Cards
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Commercial
Cards
Where to Use \(V\) Visa Purchasing Cards

Small Business
Site
New
Technologies
Visa ePay
VisaPhone
Visa Point-of-Sale
Signage Ordering Online

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The following offers are for Visa Business cardholders. See individual offers for Terms and Conditions.


\section*{Business Travel}

\section*{Choice Hotels}

Save \(10 \%\) or more worldwide off the corporate rate at any Choice Hotel when you use your Visa Business card.

\section*{Travel Reservations}

Save up to 50\% off hotel rates worldwide with Travel Reservations when you use your Visa Business card.

Hardware \& Software

\section*{CompuTrace}

Substantial savings on CompuTrace computer-tracking software when you use your Visa Business card.

\section*{IMSI}

Save \(20 \%\) off the current price of featured IMSI® software products worldwide when you use your Visa Business card.

\section*{PSION}

Save US \(\$ 100\) off a Psion Series 58 MB unit when you use your Visa Business card.

Smith Corona/Typhoon
Save \(10 \%\) off the regular price of US \(\$ 149\) for Smith Corona TALK \& TYPE \({ }^{\text {TM }}\) and receive automatic upgrades through the year 2000 for only US \(\$ 100\) when you use your Visa Business card.

\section*{Business Publications}

The Economist
Save at least 50\% off the cover price of an Economist subscription when you use your Visa Business card.

Times Business
Save 40\% off The Complete Small Business Sourcebook when you use your Visa Business card.

Office Supplies
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Save 20\% off your first order from PaperDirect when you use your Visa Business card.

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Substantial savings on your favorite office supplies at Viking Direct when you use your Visa Business card.

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FAQ|Legal | Privacy | Downloads | Search/Site Map

V/SA
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}

\section*{DOWNING CHARITABLE TRUST FUND}

US Bank 1-800-420-2050
Account \# 79-006400
Balance of Trust 07/09/99
\(\$ 36,665.00\)
To transfer funds to the Library Foundation, it will be necessary to make the request in writing to US Bank. The bank will review the account and contact the library in writing to advise whether or not the funds can be transferred. If the trust is irrevocable, the library will be required to go to court to change the trust.

A request was made in writing to US Bank to transfer the funds to the Library Foundation. Lori A. Smith, Trust Officer, responded that the bank could not release the funds per the Last Will and Testament of Kenneth W. Downing. A telephone conversation with Lori on 08/31/99 provided the following information:

To try and obtain the funds, an attorney representing the library would have to petition the Court of Rock Island in Rock Island, Illinois and state factually why the library wants to terminate this trust. This could take months or even a year to complete. This does not guarantee that the court would allow the library to liquidate the funds.

The bank will remain neutral during the proceedings, but would not contest the request. If the court allows the liquidation of the trust, it would only take a day or two for the bank to liquidate the funds.

\section*{GERTRUDE G. DUNCAN TRUST FUND}

Covest Banc 847-294-6500
Account \# 0469077066
Balance of Trust 06/30/99

\section*{\$4,360.31}

This trust is in a 30 month CD that will mature \(05 / 00\). If the funds are withdrawn before that date, the penalty is \(\$ 106.13\). All signers are required to go in person to the bank before funds will be transferred.

August 20. 1999

DE PLAINES PLIBLIC LIBRARY
ATTN: SANDRA NORLIN
8+1 GRACELAND
oDES PLANES IL 60016
Re: \(\quad 79006400\) KENNETH W DOWNING CHARITABLE TRUST / Ret 2115668
Dear Mss. Norlin:
We are in receipt of your letter dated August 17. 1999. in which you request transfer of the above referenced trust to the North Suburban Library Foundation. Please be advised that we are not able to honor your request.

The Kenneth W. Downing Charitable Trust established under the Last Will and Testament of Kenneth W. Downing allows only for distribution of net income to the Des Plaines Library, perpetually, and does not provide for any additional amounts nor for termination or transfer of the assets under any circumstances.

Please feel free to call our office should you have additional questions or concerns.
Sincerely,


Lori A. Smith, Trust Officer
Relationship Manager
U.S. Bank Private Financial Services

\section*{Usbank.}

\section*{FAX TRANSMITTAL}
DATE: September 21, 1989
TO: Carol Kidd
FAX NUMBER: 847-827-7974
FROM: Patrick Handley
COMMENT: Trust Agreement for account 79006400 KENNETH W DOWNING CHARITABLE TRUST
NUMBER OF PAGES (including cover pago): ..... 10
IF ALL PAGES ARE NOT RECEIVED CONTACT:

State of Illinois ROCK ISLAND COUNTY \} ~
In the matter of.the estate or
KENNETH W. DOWNING, Deceased \(\{\)
in the circuit court of the FOURTEENTH JUDICIAL CIRCUIT probate division

IN PROBATE
NO. 70 P 390

ORDER
This matter coming on to be heard on the Petition of Rock Island Bank and Trust Company for the appointment of a successor trustee, and the Court being advised in the premises does hereby find as follows:
1. That Rock Island Bank and Trust Company is the duly appointed acting and qualified executor of. the Last \(N: I I\) and Testament of Kenneth W. Downing by order of this Court;
2. 'That Kenneth Wentworth Downing by and in his Last Will and Testament did bequeath the sum of \(\$ 25,000.00\) to be set asfde'as'a trust fund in memory of Blanche; William, and Kenneth Downing with the Does Rlaines National Bank; 678 Lee Street, Der R1aines; ILLinois; as. the trustee of said. trust; all as more fully appears from Clause 2 of the list Hill and Testament of the said Kenneth Wentworth Downing on file in this cause.
3. That the bes Planes National Bank is not authorized to. transact a trust business in the State of Illinois. " \(\mathbf{v}^{\prime}\) hist the First National Bank of Bes Planes, Ilifnols is qualified to transact a trust biisiness in the Sta to of Illinois, and has indicated fits willingness to act. as trustee of the said trust.
5. That the Court has jurisdiction of the parties hereto and the subject matter thereof.

IT IS THEREFORE ORDERED, ADJUDGED, AND DECREHD that First National Bank of bes plaines be appointed as successor trustee for the trust fund created by Clause II of the last fill and Testament of Kenneth Wentworth Downing; said appointment of said successor trustee to be effective on the filing of the acceptance of said trust. by the said First National Bank of Does Planes:


\section*{Enter:}
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> file in the circuit catizt a BOCK ISLAND COUHTY PROLATE DIVISION OCT 271971 NAtion Mfr.
\[
70.9 .390
\]

(Beaiding at this dato at 62 h 3th St., Rock Island, Inlinois)

I Kemeth Fentworth Downing, of the city of Rock Islend, Hock Island Co., Illinois, being of sound mind and memory do hereby make, prabish, and declare this to be xi last enill and Tostament, hereby revoking all mills by me at any time heretofore sado. (Being a bachelor without family, brothers or siatere, or parenta living, I may die shere oo onf knors me; therefore I will oarry about ry person at all times instructions to such eathoritias as will need to know, what to to with the body, and who to notiry - my agemt-herainaftor apecified, who will aquadnt ay coualins of the ocourrance, funaral aprangements ete.) These are to be slapie. I wis baptieed a Mothodiat. I mant ny remains buried beside wy Pather and Yother in onr family lot in Ridgerood Cometery near Des Platnes, Dlinols. I desire my remaine to bo burled in a jlain cloth oovered wood coffin onolosed in a cemant vanlt, (Honarch or equal) as was thairs, and the existing had stone engraped with the jearot my decease, by J.S. Wamner \& Co. of Drodec, 71]. or equal.
 and stato taxces, brokerage fees for ilquidation of gerurities - be paid by my ageat of executor inoluding reasoneble fise for disohange of this Irast. ive estate of this date oonsists of stocks and bonds beid for me bo Merfill lornoh, Piearoe, Fannar \& Smith, Acet p605 56181, an Inveators Etoak Fund Acetfon3-159555, plus same Funds on depoeiti. With the Rook
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STECOD: I will that the equivalent of \(\$ 25000\) dollare be bet iside as a
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SEverte: The remoining third of the oash remaindor, I desire shall be divided share eid share elike between soven'persons as followes-
1. Kers. Ray Lora - . . - - - - - - 1st cousin
2. 14. Louise Anundson - - - - lat cousdn
3. Wiss Yay Donuing - - - . . . Ist ecusin
4. Lre, Leo V. Donoing - wife oflst cousin
5. Ura. James Hartin -nee and Xinkpatrick - -2mod cousin
6. Wre Margaret Hocithan - - --2nd coudin
7. Itr, Robart Domaine - - - - - 2end ocusin

In the event that any of the abovetare deceased at the execution of this

 Eoolihan; and 7. Mrs. Plobert Downing. IF both bineband and wifo are deceajed I wish that porition to 80 to increase the total of thise sootion (exventio) but aot to be earried to further generations.

BIWErH: If I mas Liviag with or near any of the cousing lioted above at the time of w death, I give, will and bequeath all of ny parsayantpropexter to that perion to dispose of an ahe oees fit.

If I not living with my rilative at the time of wionth, and an and at thite addresa, or some other address in the Guad-city area, it will be very inconvaniont for wy rideiy dispersed relativea to attend to my pesm sound property. Therefore I give and bequẹath to the folloinizg, certain
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4. Items of olothing othar than tha brirsal alothes to be given to some probantant charitable inatitution.
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I, WILEAM M. FRREY, JR, Cleik of the Ciroust Court Probate Division, in and for tho Fourteonth Judicial Ciroult, Rocik Inizad Coomty in tho 8tate atorasald, and keoper of the Reconde and seal tharwof, to beraby certity that the above and foregoing is a trie and porfoct copy of Last W111 and Testament, duly admitted to Frobate and Record, agreeably to the lasw and usages of the State of Illinole on the 19 th day of August, A. D., 1971. Together with Court Order ilied and approved on the 26th day of Octobar. A. D., 1971. In the matter of the Estate of
Kenneth Wentworth Downing, deceased \(\qquad\)

 trol, and that I am the groper ofmen to matro trits cartheato.

the meal of and Court, at my oures in Iock Iciand


\section*{Office of the Governor}

\author{
207 State Capitol, Sprincfield, Illinois 62706
}

\section*{George H. Ryan}

Governor
August 30, 1999

Ms. Sandra K. Norlin Library Administrator Des Plaines Public Library 841 Graceland Avenue Des Plaines, IL 60016-6410

Dear Ms. Norlin:
Congratulations on:your grant award from Illinois Arts Council:- I appreciate your sharing this good news with me because I recognize the intense competition of the granting process. As Governor, I am proud to see deserving arts organizations rewarded.

The Illinois Arts Council supports high-quality programs and projects that help keep Illinois a leader in the arts, culture and education. The council also creates important partnerships with arts organizations throughout the state. The variety of high quality programs and their ability to involve people throughout the community are vitally important to our state. I commend the tremendous effort and commitment of the many people that make these programs a reality.

Thank you again for taking the time to inform me of your award, and once again congratulations. I will continue to work with the Illinois Arts Council to make certain the arts and culture continue to flourish in Illinois. Best wishes for continued success.
GEORGEHERYAN
GHR/goca/sjr/ads

Meeting Room Attendance
August 1999

98.90
\[
\text { OCTOBER } 1999
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\section*{DES PLAINES} PUBLIC LIBRARY

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

NOTICE

DES PLAINES PUBLIC LIBRARY BOARD OF TRUSTEES

\section*{REGULAR BOARD MEETING}

\section*{TUESDAY, OCTOBER 19, 1999}

7:30 PM

Friends of the Library Meeting Room
Agenda:
- Building Project Status Report
- Planning Committee Report

\footnotetext{
The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.
}

\section*{DES PLAINES PUBLIC LIBRARY}

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

\section*{DES PLAINES PUBLIC LIBRARY}

\section*{BOARD OF TRUSTEES}

Agenda for the Regular Meeting
October 19, 1999 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, September 21, 1999.
(Action Item)
IV. Y2K Report - Hector Marino/John Haliotis.
V. Public Comments and Questions.
VI. City Council Community Services Committee - Alderman Sayad.
VII. Finance Report - Susan Burrows. (Action Item)(8:10 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
F. Foundation Report
G. Purchase of Bar Code Laser Scanners
VIII. Building and Grounds Committee - Betty Ritter.
A. Building Project Status Report.
IX. Management Committee - Ellen Yearwood. (8:45 PM)
A. Management Committee Meeting - November 9, 1999, 7:00 PM.
X. Planning Committee - John Burke.
A. Report of October 5, 1999 Meeting.
XI. System Membership - John Ciborowski.
XII. Friends of the Library - Inara Brubaker.
XIII. Administrator's Report - Sandra Norlin.
A. Report on Ethics and Public Policy Seminar.
B. Executive Service Corps Proposal.
C. HAPLR Report.
XIV. Unfinished Business.
XV. New Business. (9:15 PM)
A. Administrator Evaluation Committee.
XVI. Old Business.
XVII. Other.
XVIII. Announcements.
A. Special Board Meeting - November 9, 1999, 6:00 PM.
B. City Council Meeting Attendance.
C. City Budget and Hearing Schedule.
XIX. Adjournment. (9:45 PM)


\section*{DES PLAINES PUBLIC LIBRARY}

841 GRaCELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Regular Meeting
September 21, 1999

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, September 21, 1999. President Eldon Burk called the meeting to order at 7:30 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, William Grice, Betty Ritter, Ellen Yearwood.

Also Present: Administrator Sandra Norlin; Martha Sloan, Hector Marino, Leslie Steiner, Carol Kidd, Alderman Sayad.

MOTION by Inara Brubaker, seconded by Susan Burrows, to accept the agenda as amended by adding after XIII. New Business. D. Review of Kenneth W. Downing Charitable Trust. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Susan Burrows, to approve the Minutes of the regular Board Meeting of August 17, 1999, as amended. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to amend the agenda by adding under VII. Finance Report. H. Library Credit Card. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PUBLIC COMMENTS AND QUESTIONS.
None.

\section*{CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Sayad.}

Alderman Sayad reported that the City of Des Plaines would sponsor open meetings for the residents to discuss the use of library property.

Sandra Norlin met with Alderman Sayad on September 20 to discuss the library's invoicing and ordering processes. Sayad reported that he was pleased with the cooperation he received from both Sandra Norlin and Martha Sloan. Sayad suggested that the graphed monthly statistical figures be printed in color and that the library use a bar graph instead of a line graph. A bar graph printed in color was distributed to the Board for their recommendation. Alderman Sayad offered to facilitate a donation of several color printers to the library.

Sayad suggested to the Board that the city's public access cable television station should broadcast updates on the new library building. Sayad also suggested that the library promote programming to all age groups, but especially school age children who may have access to other information sources, such as school libraries and the Internet. Susan Burrows extended an invitation to Sayad to attend the Baby Bright Start program on September 22, so he could witness programming involving our youngest patrons.

President Burk thanked Sayad for his suggestions and concern for the library.

\section*{BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.}

Betty Ritter reported on the Project Status Report for the period August - September 1999 prepared by Ken Hutson of Owner Services Group, Inc. The base construction project is currently on schedule. The anticipated completion date remains on or before May 30, 2000. At this time the base project is within budget. Betty also reported that Ken Hutson will answer Change Order questions at the new building site on Wednesday, September 29 at 11:30 AM. The next tour of the new building will be on October 7 at 2:00 PM.

John Ciborowski, Eldon Burk, and Betty Ritter have reviewed the bid package for FF\&E (furniture, fixtures and equipment).

Alderman Sayad asked for recommendations from the library regarding the landscaping theme for the downtown area. Sandra responded that she represented the library at the first Streetscape meeting and Susan Burrows volunteered to attend the next meeting and report back to the Board.

FINANCE COMMITTEE - Susan Burrows.
Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
\$ 8,059.53
2. Petty Cash Expenditures
\$
6.02
3. Budget Expenditures for August
\$ 212,005.58
4. Expenditures Year to Date \$ 1,939,605.78
5. Revenue for August
\$ 7,497.57
6. Revenue Year to Date \$ 1,565,462.60

MOTION by Susan Burrows, seconded by Betty Ritter, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:
\begin{tabular}{ccc} 
August 02,1999 & \(\$\) & \(51,030.07\) \\
August 16,1999 & & \(\underline{41,216.89}\) \\
Total & \(\$\) & \(92,246.96\)
\end{tabular}

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Ellen Yearwood, to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:
\begin{tabular}{rr} 
August 12, 1999 & \(\$ 64,819.03\) \\
August 26,1999 & \(\$ 64,393.74\) \\
Total & \(\$ 129,212.77\)
\end{tabular}

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by William Grice, to approve, subject to audit, transfer entries to the Library account in August, 1999 by the City of Des Plaines as follows:
\begin{tabular}{cc} 
Gasoline and Diesel Fuel (August) & \(\frac{\$ 290.17}{\$ 290.17}\)
\end{tabular}

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Sandra Norlin distributed revised copies of the proposed 2000 Budget which includes the elimination of the Bonus Award line item and an increase in the Abatement of 1993 G.O. Bond. The Bonus Award line item will be combined with Salaries and the 1993 G.O. Bond increased from \$12,078 to \$29,283.

Eldon Burk reported that he and Sandra met with F. Wallace Douthwaite, City Manager, to discuss the library budget. Douthwaite asked about the possibility of a reduction in the library budget, but Burk responded that the library has budgeted carefully and additional staff for the new building will not be hired until needed.

MOTION by Susan Burrows, seconded by William Grice, to adopt the FY2000 Budget as modified. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Susan Burrows recommended to the Board that a major credit card be obtained for library use. Sandra reported that a credit card could be used for travel expenses, seminars requiring immediate payment and library materials that could not be purchased without a credit card. President Burk asked that the Finance Committee research this issue and make a recommendation at the October meeting.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.
New job descriptions for Webmaster, Administrative Assistant, Technology Page and Readers Services Librarian were reviewed and discussed.

Sandra reported that the Webmaster position will be part-time, the Readers Services Librarian position will begin April 2000 and the Administrative Assistant will receive either a \(5 \%\) increase or move to the next step, which ever is greater.

MOTION by Committee, to approve the new positions of Webmaster, Administrative Assistant, Technology Page and Readers Services Librarian. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The Board reviewed and discussed library policy revisions.
MOTION by Committee, to approve revisions to library policies A-2 (Confidentiality of Records) and Section D (Personnel Policy). Vote: Ayes: All. Nays: None. MOTION CARRIED.

PLANNING COMMITTEE - John Burke, Chairman.
The next meeting is scheduled for October 5, 1999 at 4:30 PM.

\section*{SYSTEM MEMBERSHIP - John Ciborowski}

John Ciborowski reported that no System meeting was held in October. John made available to the Board information on Sister Libraries. The Sister City to Des Plaines is Cremona, Italy. John Ciborowski volunteered to explore the feasibility of a "sister library" program.

FRIENDS OF THE LIBRARY - Inara Brubaker
Inara Brubaker reported that the Friends of the Library book sale was very successful, netting approximately \(\$ 4,500\).

\section*{ADMINISTRATOR'S REPORT}

David Whittingham has been hired as a part-time Mobile Library Driver/Clerk and began his employment on 09/16/99.

The quarterly all-staff inservice meeting was held September 16, 1999. The topic was fire safety. A fire drill was held, during which it was discovered that several pull boxes were not operating properly. Gary Valente is working with the Fire Department and Security Link to correct this problem. A videotape concerning proper use of fire extinguishers was shown and a demonstration was given on the various types of fire extinguishers. The session ended with the viewing of "Library Voices" the videotape produced by the Algonquin Middle School team, Leslie Steiner, and Josh Pflueger of Library Cable Network.

Three new charts have been prepared, indicating the patterns of use in terms of patron assistance for adults and children and meeting room attendance covering 1994 through 1999. The first report measuring the use of the online reference products has been included this month, but is not a complete picture of all online usage of our services in and outside the library. The patron registration shows an increase in the total number of registered patrons over last August and the August circulation shows a gain over last August. The difference in circulation year to date is 18,567 , which is less than \(1 / 3\) of a normal January circulation rate. Sandra stated that in the first two weeks of January 1999, the library experienced a reduction in use that has been very difficult to recover.

One new service that has been added, is a television monitor in the lobby area to take advantage of the free cable service provided by Ameritech. The Library Cable Network programs are played to highlight this service to the patrons who are waiting in line at the checkout desk.

Sandra attended one Learning Organization session on August 18, 1999 and presented a talk on the principles and practices of the Learning Organization at the ILSDO Conference in Allerton, IL on September 1, 1999. Sandra met with Dawn Hallett of the Hallett Moving Company to discuss preliminary estimates of moving expenses and attended the September 1 meeting of the Management Committee. Sandra met with

Hector Marino and Richard Shurman to discuss CCS' services and its future as the organization undertakes a vendor evaluation process. Eldon Burk and Sandra met with the City Manager and other city staff to discuss the library's FY2000 Budget. Sandra also attended the City Streetscape Committee on September 16, the Healthy Community Partners meeting on September 15 and met with Alderman Sayad on September 20 to address questions he had about the library's invoicing and materials accounting systems and other ordering and selection issues.

\section*{NEW BUSINESS}

Eldon Burk met with Mayor Paul Jung and F. Wallace Douthwaite, City Manager, to discuss the sale of the library property. It was decided that the City Attorney would represent both the City and Library in the sale of the property.

The Administrator Review Committee will meet in early October.
Sandra Norlin reported that US Bank was notified in writing to transfer the funds from the Kenneth W. Downing Charitable Trust to the North Suburban Library Foundation Fund. The bank responded that an attorney representing the library would have to petition the Court of Rock Island to request the termination of the trust. The Board discussed the possibility of hiring an attorney in Rock Island for this matter. Alderman Sayad suggested that the City Attorney be used for the purpose of filing the petition, but the Board asked Ellen Yearwood to review the documents before any decision is made. Ellen will make her recommendations to the Board at the October Board Meeting.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to transfer the funds from the Gertrude Duncan Trust and the remaining referendum funds to the North Suburban Library Foundation Fund. Vote: Ayes: All. Nays: None. MOTION CARRIED.

\section*{ANNOUNCEMENTS}

Sandra reported to the Board that the Des Plaines Public Library has been accepted as a member of the North Suburban Library Foundation.

MOTION by Inara Brubaker, seconded by William Grice, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:10 PM.
Minutes prepared by Carol Kidd.

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF SEPTEMBER 1999}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts \$ 8,495.96
2. Petty Cash Expenditures
\$ 21.45
3. Budget Expenditures for September
\$ 312,879.99
4. Expenditures Year to Date
\$ 2,299,859.57
5. Revenue for September
\$ 8,569.11
6. Revenue Year to Date
\$ 3,551,996.66

MOTION BY \(\qquad\) \(2^{\text {ND }} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

September 07, 1999 \$ 86,192.78
September 20, 1999
52,680,52
Total
\$ 138,873.30
ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2{ }^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

September 09, 1999
September 27, 1999
Total
\$ 64,494.62
\$ 62,334.35
\$ 126,828.97

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account inSeptember, 1999 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (September)
\(\$ 301.28\)
Total
\$301.28
ROLL CALL VOTE
AYES: \(\qquad\) NAYS: \(\qquad\)

\title{
DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF SEPTEMBER 1999
}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
\$ 8,495.96
2. Petty Cash Expenditures
\$ 21.45
3. Budget Expenditures for September
\$ 266,429.99
4. Expenditures Year to Date
\$ 2,136,618.53
5. Revenue for September
\$ 6,581.46
6. Revenue Year to Date
\$ 1,629,509.01

MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

September 07, 1999 \$ 39,742.78
September 20, 1999
51,880.52
Total
\$ 91,623.30
ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)

MOTION BY
\(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

September 09, 1999
September 27, 1999
Total
\$ 64,494.62
\$ 62,334.35
\$ 126,828.97

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)

MOTION BY \(2^{\mathrm{ND}} \mathrm{BY}\) to approve, subject to audit, transfer entries to the Library account in September, 1999 by the City of Des Plaines as follows:
\begin{tabular}{cr} 
Gasoline and Diesel Fuel (September) & Total
\end{tabular}\(\frac{\$ 301.28}{\$ 301.28}\)

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)

DESPLAINESPUBLICLIBRARY

OVER THE COUNTER RECEIPTS - SEPTEMBER 1999

September 1998 September 19991998 to Date 1999 to Date
\begin{tabular}{lrrrrr} 
Lost Materials & \(\$ 491.16\) & \(\$ 500.43\) & \(\$ 2,744.07\) & \(\$ 3,586.63\) \\
Fines & \(4,972.79\) & \(5,259.16\) & \(52,426.03\) & \(54,741.97\) \\
Damage & 28.50 & 36.00 & \(2,623.99\) & 644.60 \\
Fees & 671.20 & \(1,099.82\) & \(4,115.07\) & \(5,080.44\) \\
Copies & \(1,744.15\) & 581.70 & \(13,991.76\) & \(13,632.14\) \\
Miscellaneous & 41.75 & \(1,018.85\) & 291.52 & \(1,212.96\) \\
& & & & \\
Totals & \(\$ 7,949.55\) & \(\$ 8,495.96\) & \(\$ 76,192.44\) & \(\$ 78,898.74\)
\end{tabular}

PETTY CASH EXPENDITURES - September
\begin{tabular}{lll}
970260 & Postage & \(\$ .50\) \\
970600 & Books & \(\$ 7.96\) \\
960070 & Auto/Travel & \(\$ 12.99\) \\
& & \\
& Total & \(\$ 21.45\)
\end{tabular}

10104/99

\section*{ACLOUNTING PERIOD: 9/99}

CITY OF DES PLAINES
PAGE 1
orgamization reuenue status
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{account} & \multirow[b]{2}{*}{-..-- IIILE - - -} & \multirow[b]{2}{*}{BUDEET} & PERIOD & \multicolumn{3}{|c|}{year to date} & \multirow[t]{2}{*}{/סזו"
BUD} \\
\hline & & & RECEIPTS & RECEIVABLES & revemue & BRLAMCE & \\
\hline 810010 & PRUPEATY TAXES 1993 & . 00 & . 00 & . 00 & 78.17 & -78.17 & . 00 \\
\hline 810011 & PROPERTY TAXES 1999 & . 00 & . 00 & . 00 & . 91 & -. 81 & . 00 \\
\hline 810013 & Proticrty taxes 1996 & . 00 & . 00 & . 00 & 148.65 & -148.65 & 00 \\
\hline 810014 & PROPERTY TAXES 1997 & 40,000.00 & . 00 & . 00 & 1,628.81 & 38,371.19 & 04 \\
\hline 310015 & PROPERIY IAXES 1998 & 2,991,669.00 & . 00 & .00 & 1,390,041.38 & 1,601,627.62 & . 46 \\
\hline IOTAL & PROPERTY TAXES & 2,981,669.00 & . 00 & . 00 & 1,341,997.42 & 1,639,771.58 & 45 \\
\hline 810800 & PERSONAL PROP REPL TAX & 92,988.00 & . 00 & . 00 & 92,988.00 & . 00 & 1.00 \\
\hline TOTAL & TaxEs & 3,074,657.00 & . 00 & . 00 & 1,434,885.42 & 1,639,771.58 & . 97 \\
\hline 822090 & STATE GRAMT:PER CAPIIA & 66,768.00 & . 00 & . 00 & 66,153. 29 & 619.76 & . 99 \\
\hline 822080 & STATE GRANT:LIB TECH & 12,500.00 & . 00 & . 00 & 16,038.00 & -3,538.00 & 1.28 \\
\hline \$22095 & Stait grant: LIbrary & . 00 & . 00 & . 00 & 105.00 & -105.00 & . 00 \\
\hline TOTAL & STATE GRAMTS & 79,268.00 & . 00 & . 00 & 82,296.29 & -3,028.24 & 1.04 \\
\hline Toinl & Imergouerminntal revenue & 79,268.00 & . 00 & . 00 & 82, 296.39 & -3,028.24 & 1.09 \\
\hline 850102 & LIBRARY FINES & 90,000.00 & 4,740.07 & . 00 & 37,538.76 & - \(32,461.29\) & . 64 \\
\hline TOTAL & FINES & 90,000.00 & 4,740.07 & .00 & 57,538.76 & 32,461.24 & . 69 \\
\hline & COPYING FEE & 25,000.00 & 660.80 & . 00 & 13,080.96 & 11,919.04 & . 52 \\
\hline 850015 & SPECTAL PROGRAMS \& EUENTS & 18,000.00 & 770.00 & . 00 & 8,778.00 & 9,222.00 & . 49 \\
\hline TOTAL & FEES AND SERUICES & 43,000.00 & 1,430.80 & . 00 & 21,858.96 & 21,141.04 & . 51 \\
\hline TOTAL & FIMES, FEES, AND SERUICES & 133,000.00 & 6,170.87 & . 00 & 79,397.72 & 93,602.28 & . 60 \\
\hline 390010 & Imterest incone & 3,000.00 & . 00 & . 00 & 16,611.92 & \(-11,611.92\) & 3.32 \\
\hline 899900 & - Miscellanious revenue & 11,000.00 & 410.59 & . 00 & 16,317.71 & -5,317.71 & 1.48 \\
\hline TOIAL & OTHER REUEMUE & 16,000.00 & 410.59 & . 00 & 32,929.63 & \(-16,929.63\) & 2.06 \\
\hline total & PUBLIC LIBRARY FUND & 3,302,929.00 & 6,981. 46 & . 00 & 1,629,509.01 & 1,673,919.99 & . 49 \\
\hline total & Public librany fund & 3,302,929.00 & 6,581.96 & . 00 & 1,629,309.01 & 1,673,415.97 & .49 \\
\hline \multicolumn{2}{|l|}{TOTAL REPORT} & 3,302,925.00 & 6,581.96 & . 00 & 1,629,509.01 & 1,673,415.99 & . 49 \\
\hline
\end{tabular}

\section*{\(\mathfrak{S}\) \\ SELECIION CRITEKIA: expledgr.fund= \(201^{\circ}\) and expledgr.key_orgn \(=-2110^{\circ}\)}
fumd - 201 - public libraky fund
CIIOK - 900 - CIVIC \& CULTURI
arthent - 2110 - LIbrary seruices
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOURT & -...- IIHLE - & BUDSET & PERIOD EXPEMDITURES & EMCUABRAMCES OUTSTANDING & YEAR TO DAIE ENE + EXP & BOAI! ABLE calance & \begin{tabular}{l}
YTD \\
801
\end{tabular} \\
\hline 910100 & SALARIES & 1,218,478.00 & 79,977.02 & . 00 & 729,910.78 & 483,367.12 & . 60 \\
\hline 910200 & TEHPORARY HACES & 442,767.00 & 34,416.17 & . 00 & 346, 034.04 & 96.732.96 & . 78 \\
\hline 910900 & MON-SUPERUISORY OUERIIME & 500.00 & . 00 & . 00 & 66.57 & 433.43 & . 13 \\
\hline 910500 & vacmitica fay & . 00 & 6,836.88 & . 00 & 53,023.17 & -53,023.17 & . 00 \\
\hline 910600 & SICK PAY & . 00 & 897.69 & . 00 & 15,335.95 & -19.335.95 & .00 \\
\hline 910700 & HOLIDAY PAY & . 00 & 4,701.21 & . 00 & 23,982.53 & -23.982.53 & . 00 \\
\hline 910900 & ACT/OUT OF CLASS/PREHIUM & 1,000.00 & . 00 & . 00 & . 00 & 1,000.00 & . 00 \\
\hline 910950 & EXCESS SICK HRS PAY OUT & 18,100.00 & . 00 & . 00 & 14, 429.11 & 3,670.89 & . 80 \\
\hline 918010 & UNEMPLOYAENT COMPEMSATIOM & 2,000.00 & 500.00 & . 00 & 1,500.00 & 500.00 & . 75 \\
\hline 918020 & ETPLOYER CONTR-F.I.C.A. & 126,950.00 & 9,552.29 & . 00 & 89, 106.64 & 37,843.36 & . 70 \\
\hline 918021 & EMPLOYER COMTR-I.h.R.f. & 116,459.00 & 8,011.90 & . 00 & 70,653.07 & 45,805.93 & . 61 \\
\hline 918040 & LIfE INS PREMIUAS & 9,738.00 & 345.45 & . 00 & 2,798.45 & 1,939.55 & . 59 \\
\hline 918050 & MEDICAL IHS PRENIUMS & 164,735.00 & 8,787.94 & . 00 & 69,338.85 & 95,396.15 & . 42 \\
\hline 918060 & TUITION REIMDURSEHENTS & 2,000.00 & . 00 & . 00 & 3,929.50 & -1,929.50 & 1.96 \\
\hline 918070 & HORKERS COMPENSATIOH & 3,800.00 & 238.64 & . 00 & 2,192.93 & 1,507.57 & . 58 \\
\hline T0FAL & PERSONAL SERUICES & 2,101,527.00 & 154,265.19 & .00 & 1,427,301.09 & 674,225.91 & . 68 \\
\hline 920110 & PROFESSIOMAL COMSULTINE & 20,000.00 & 2,007.65 & . 00 & 16,578.68 & 3,421.32 & . 83 \\
\hline 920120 & communicatioh seruices & 25,000.00 & 6,557.52 & . 00 & 7,84\%.65 & 17,150.35 & . 31 \\
\hline 920140 & data processing seruices & 55,000.00 & 19,310.51 & . 00 & 52,338.71 & 2,661.29 & . 95 \\
\hline & CONFERENCES & 3,000.00 & 492.00 & . 00 & 3,216.30 & -216.30 & 1.07 \\
\hline 920009 & TRAIMING & 2,000.00 & . 00 & \(\bigcirc .00\) & 9,367.50 & -2,567.50 & 2.28 \\
\hline 920206 & SEAINARS & 2,000.00 & 311.00 & . 00 & 1,802.00 & 198.00 & . 90 \\
\hline 920210 & IN-SERUICE traiming & 3,000.00 & 35.00 & . 00 & 1,039.57 & 1,960.43 & . 35 \\
\hline 920220 & MEKPERSHIP DUES & 3,000.00 & 70.00 & . 00 & 1,096.00 & 1,954.00 & . 35 \\
\hline 920230 & PUBLICATION OF NOTICES & 1,000.00 & 548.00 & . 00 & 2,906.72 & \(-1,406.72\) & 2.41 \\
\hline 920341 & Incunance prehiuns (liab) & . 00 & . 00 & . 00 & 1,096.00 & -1,096.00 & . 00 \\
\hline 920850 & SUBSIDY:1994 E.R.P. TRANS & 25,600.00 & 490.51 & . 00 & 5,362.42 & 19,737.53 & . 23 \\
\hline TOTAL & SUBSIDIES, REBATES, COHTRID & 25;600.00 & 490.51 & . 00 & 5,862. 42 & 19,737.58 & . 27 \\
\hline 920900 & PROPERTY/LIAB COHRRIEUTIO & 42,000.00 & 10,500.00 & . 00 & 31,500.00 & 10,500.00 & . 75 \\
\hline 930010 & R \& M EQuIPMEMT & 42,600.00 & 2,549.40 & . 00 & 32,099.70 & 10,500.30 & . 75 \\
\hline 930020 & R 8 H BLDGS 8 SIRUCTURES & 45,000.00 & 1,516.00 & . 00 & 5,830.71 & 39,169.29 & . 13 \\
\hline 930030 & R \& M UEHICLIS & 1,500.00 & 256.92 & . 00 & 2,073.80 & -573.80 & 1.38 \\
\hline 930195 & BOOK BIMDIAS 8 KEPAIR & 6,000.00 & . 00 & . 00 & 2,223.18 & 3,716.32 & . 37 \\
\hline 930210 & REMTAL OF EqUIPMENT & 2,900.00 & . 00 & . 00 & . 00 & 2,900.00 & . 00 \\
\hline 930320 & CLEANING: CUSTODIAL SERU & 25,000.00 & 1,700.00 & . 00 & 14,210.50 & 10,789.50 & . 57 \\
\hline 960070 & Quto/trautl expenses & 3,000.00 & 65.72 & . 00 & 397.58 & 2,602.42 & . 13 \\
\hline 960210 & SPECIAL EUENT PROGRAMMING & 15,000.00 & 6,813.72 & . 00 & 18,929.26 & -3,929.26 & 1.26 \\
\hline 960990 & hisc contractual sucs & 70,000.00 & 8,636.55 & . 00 & 41,188.39 & 28,311.61 & . 59 \\
\hline total & COMTRACTUAL SERUICES & 392,600.00 & 56,810.50 & . 00 & 246,256.67 & 146,343.33 & . 6.3 \\
\hline 970100 & SUPPLIES & 42,000.00 & 1,641.08 & . 00 & 31,722.38 & 10,277.62 & . 76 \\
\hline
\end{tabular}

TION - 400-CIUIC 8 CULTURE
RTHENT - 2110 - LIBRARY SERUICES
account

970110 nEALS (PRSARS/HRKRS/VOLS)
970170 JAMITORIAL
970200 COPYING/FAX SUPPLIES
970260 POSTAEE AMD PARCEL
970270 PRINTING-REPROD-BINDING
970320 SUPFLIES: BLDG R/M
970330 SUPPLIES: UEHICLE R/K
970600 BOOKS
970610 AUDIO MATERIALS
970620 SUBSCRIPTIONS \& BOOKS
970630 UISUAL HATERIALS 970640 RUTOMATED REFEREHCE KAT'L 970810 NATURAL GAS
970820 ELECTKICITY 970890 DIESEL 970850 G9503 IME TOTAL COMMODIIIES
\begin{tabular}{|c|c|c|}
\hline 980900 & EQUIPAENT & 97,430.00 \\
\hline 980010 & COAPUTER HARDUARE & 00 \\
\hline \(\%\) & COAPUTER SOFTUARE & 00 \\
\hline 980600 & FURHITURE 8 FIXTURES & 2,700.00 \\
\hline TOTAL & EAPITAL EXPEHOITURES & 100,150.00 \\
\hline 990300 & BANK/TRUST/AGEMCY FEES & 150.00 \\
\hline 990900 & TRAMSFER TO bebt Seruice & 12,078.00 \\
\hline TOTAL & debi geruice & 12,228.00 \\
\hline
\end{tabular}

TOTAL LIBRARY SERUICES
tOTAL CIUIC \& CULTURE
TOTAL PUBLIC LIBRARY FUND
total report

\begin{tabular}{|c|c|c|c|c|c|}
\hline . 00 & 69.93 & . 00 & 1,229.75 & -1,229.75 & . 00 \\
\hline 15,000.00 & 631.76 & . 00 & 6,408.20 & 8,591.80 & . 43 \\
\hline 2,000.00 & . 00 & . 00 & . 00 & 2,000.00 & . 00 \\
\hline 13,200.00 & 54.75 & . 00 & 9,819.16 & 3,380.84 & . 74 \\
\hline 10,300.00 & 729.38 & . 00 & 3,924.17 & 6,375.83 & . 38 \\
\hline . 00 & . 00 & . 00 & 94.00 & -94.00 & . 00 \\
\hline . 00 & 9.89 & . 00 & 9.78 & -9.78 & . 00 \\
\hline 400,000.00 & 29,786.46 & . 00 & 234,875.23 & 165,124.77 & . 59 \\
\hline 45,500.00 & 1,899.42 & .00 & 30,129.61 & 15,370.39 & . 66 \\
\hline 62,000.00 & 11,418.68 & . 00 & 29,303. 42 & 32,696.58 & . 97 \\
\hline 42,500.00 & 1,704.55 & . 00 & 28,165.20 & 14,334.80 & . 66 \\
\hline 62,100.00 & . 00 & . 00 & 42,979.90 & 19,120.10 & . 69 \\
\hline 19,000.00 & 501.21 & . 00 & 10,997.00 & 3,003.00 & . 79 \\
\hline 500.00 & . 00 & . 00 & .00 & 500.00 & . 00 \\
\hline . 00 & - 42.96 & . 00 & 352.03 & -352.03 & . 00 \\
\hline 2,000.00 & 298.32 & . 00 & 2,511.48 & - 511.48 & 1.26 \\
\hline 711,100.00 & 48,738.39 & .00 & 432,521.31 & 278,578.69 & . 61 \\
\hline 97, 930.00 & 1,699.19 \({ }^{\circ}\) & . 00 & 9,756.09 & 87,693.91 & . 10 \\
\hline . 00 & 9.896 .72 & . \(00{ }^{\circ}\) & 16,760.28 & -16,750.28 & . 00 \\
\hline . 00 & 75.00 & . 00 & 878.00 & -878.00 & . 00 \\
\hline 2,700.00 & . 00 & . 00 & 3,105.09 & -405.09 & 1.15 \\
\hline 100,150.00 & 6,615.91 & . 00 & 30,499.46 & 69,650.54 & . 30 \\
\hline 150.00 & . 00 & . 00 & 90.00 & 110.00 & . 27 \\
\hline 12,078.00 & . 00 & . 00 & . 00 & 12,078.00 & . 00 \\
\hline 12,228.00 & . 00 & . 00 & 40.00 & 12,188.00 & . 00 \\
\hline 3,317,609.00 & 266,429.99 & . 00 & 2,136,618.53 & 1,180,986.47 & . 64 \\
\hline 3,317,605.00 & 266,429.99 & . 00 & 2,136,618.53 & 1,180,986.47 & . 64 \\
\hline 3,317,609.00 & 266, 929.99 & . 00 & 2,136,618.53 & 1,180,986.97 & . 69 \\
\hline 3,317,609.00 & 266,429.99 & . 00 & 2,136,618.53 & 1,180,986. 47 & . 64 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{fund - 201 - public library fund} \\
\hline acceumt . . . - ithle -...- & DEBIIS & Crinits \\
\hline 101000 PETIY CASH & 500.00 & \\
\hline 102007 CASH P8 PAYROLL 276529401 & & 75,851.86 \\
\hline 102008 CASH PB DISERST 276502401 & & 352,353.86 \\
\hline total cash & 500.00 & 428,205.72 \\
\hline 104031 Lnuestamts-earle & 2,337.97 & \\
\hline 104032 INUESTHENTS-DUNCAN & 1,708.09 & \\
\hline 104033 INUESTHENTS-DOMRING & 34,997.25 & \\
\hline total inuesthents & 39,243.31 & . 00 \\
\hline 118000 RECEIUABLE-PROPERTY TAXES & 3,029,919.00 & \\
\hline TOTAL mecounts receivable & \(3,029,919.00\) & 00 \\
\hline TOTAL ASSETS & 3,069,662.31 & \(928,205.72\) \\
\hline 401000 ACCDunts Payable & & 29,825.79 \\
\hline 470000 DEFERRED REU-PROPERTY TAX & & 3,029,919.00 \\
\hline TOTAL Clukent liabilities & . 00 & 3,054,744.79 \\
\hline totri liabilities & .00 & 3,054,749.79 \\
\hline 700110 EXPENDITURE CONTEOL & 2,202,771.77 & \\
\hline 700120 REUENUE COMTROL & & 1,629,509.01 \\
\hline 700150 EXP. BUDGET COHTROL & & 3,384,373.00 \\
\hline 700160 REU. BUDGET CONTRA. & 3,302,925.00 & \\
\hline 700170 bubget fund balance & 106,273.79 & \\
\hline Total suster control & 5,611,970.56 & 5,013,882.01 \\
\hline 720010 FUND BAL-RESRU-GIFY TRUST & & 28,183.67 \\
\hline total fund balance-reserued & . 00 & 28,185.67 \\
\hline 730000 Fund brlance-urreserued & & 196,619.68 \\
\hline total fund equity & .00 & 184,800.35 \\
\hline IOTRL EQUITIES & 9,611,970.56 & 3,198,682.36 \\
\hline igtal public library fund & 8,681,632.87 & 8,681,632.87 \\
\hline Total mepoit & 8,681,632.87 & 8,681,632.87 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{101.06/99} & \multicolumn{3}{|c|}{CITY of des Plathes} & & \multicolumn{2}{|l|}{page 1} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & \multicolumn{3}{|c|}{orgamizaitom reuenue status} & & & \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{SELECIIOM CRIIERIA: reuledgr fund='202*} \\
\hline \multicolumn{8}{|l|}{fund-z0z - libmary chpital pros funo} \\
\hline \multicolumn{8}{|l|}{hion - 202-librafy capital proj fund} \\
\hline & & & Piriod & & yean io umie & & \(310 /\) \\
\hline accouni & - IIILE - . & BUDHET & RECEIPTS & receruables & reuenue & balance & Bug \\
\hline 322090 & state grant:lid comstruet & . 00 & . 09 & . 00 & 112,500.00 & -112,500.00 & . 00 \\
\hline total & staje gramts & . 00 & . 00 & . 00 & 112,500.00 & -112,500.00 & . 00 \\
\hline total & imfergoulramental revenue & . 20 & . 00 & . 00 & 112,500.00 & -112,500.60 & . 00 \\
\hline 899720 & LIBEARY dokhtrons & . 00 & . 00 & . 00 & 3,000.00 & \(-3,000.00\) & . 00 \\
\hline 899930 & LIBRRRY BUY-A-BRICK & . 00 & . 00 & . 00 & 3,000.00 & -3,000.00 & . 00 \\
\hline total & bTHER REUENUE & . 00 & . 00 & . 00 & \(8,000.00\) & -8,000.00 & . 00 \\
\hline total & LIBRARY CAPItal pron fund & . 00 & . 00 & . 00 & 120,500.00 & -120,900.00 & . 00 \\
\hline total & LIbrany capital pros fund & . 00 & . 00 & . 00 & 120,500.00 & -120,500.00 & 00 \\
\hline total re & Pont & . 00 & . 00 & . 00 & 120,500.00 & -120,509.00 & \(\infty\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNT & - - - TITLE.-. & BUAEET & PERIDD EKPENDITURES & entumbrance: outstanaing & YEAR TO DRIE ENC + EXP & ใी ALLABLE baLANCE & \[
\begin{gathered}
\text { YTD/ } \\
\text { EUD }
\end{gathered}
\] \\
\hline 920110 & Proressidmal conisulting & . 00 & 1,450.00 & . 00 & 52,087.60 & -52,087.30 & . 00 \\
\hline Toral & COntractual seruices & . 00 & 1,950.00 & . 00 & 52,087.80 & -52,087.80 & 00 \\
\hline TOTAL & LIBRARY CAPITAL PRON fund & . 00 & 1,450.00 & . 00 & 32,087. 20 & -92,087.30 & 00 \\
\hline IOTAL & LIERARY Capltal pron fund & . 00 & 1,4*0.00 & . 00 & 52. 297.80 & -32.087.80 & . 00 \\
\hline total & ponf & . 00 & 1,450.00 & . 00 & 52,087.80 & -52,087.80 & . 00 \\
\hline
\end{tabular}
fund - 202-LIbrary caplial. proj fukd
recount
areirs
creaits

102008 CASH PB DISBRSI 276.302401
\(68,412.20\)
TOTAL CASH
68,412:20
.00

TOTAL ASSETS \(68,412.20\) .00
\(1901: 0\) EXPENDITURE COHTROL \(32,087.80\)
700120 REUENUE CONTROL \(120,500.00\)
TOTAL SYSTEM CONTROL \(52,087.80\)
120.500.00

TOTAL EQUIIIES
\(32,087.80\)
\(120,500.00\)

TOTAL LIGRARY CAPITAL PRDN FUND
\(120,500.00\)
\(120,500.00\)

TOTAL REPDRT
\(120,500.00\)
\(120,500.00\)

FUND - 201 - PUBLIC LIGRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANI ZATION & ACCOUNT & ITLE- & ---. & VENDOR ............. & PURCHASE OR INVOICE & AMOUNT \\
\hline 2110 & 920120 & COMMUNICATION SERVICES & 05851 & SPRINT & * 8/18/99 & 74.10 \\
\hline 2710 & 920120 & COMMUNICATION SERVICES & 06827 & CELIULAR ONE & * 8/5/99 & 1.59 \\
\hline 2110 & 920120 & COMMUNICATION SERVICES & 25701 & MIDCO INC & 85417 & 128.75 \\
\hline 2110 & 920120 & COMMUNICATION SERVICES & 71279 & AMERITECH-ILLINOIS CABS & . H073356545 & 210.58 \\
\hline 2110 & 920140 & Data processing services & 07007 & pSINET, INC. & - 2279166 & 1,270.23 \\
\hline 2110 & 920140 & data processing services & 09737 & GAKER \& TAYLOR & H12NS87787M & 470.42 \\
\hline 2110 & 920140 & data processing services & 72106 & COOPERATIVE COMPUTER SERV & Jルy 1999 & 10,756.96 \\
\hline 2110 & 920206 & SEminars & 04713 & LACONI & ATTACH & 16.00 \\
\hline 2110 & 920206 & SEMINARS & 10146 & THE AEGIS PROTECTION GROU & 8/13/99 & 295.00 \\
\hline 2110 & 920220 & MEMBERSHIP DUES & 04713 & lacons & ATtach & 70.00 \\
\hline 2110 & 920230 & PUBLICATION OF NOTICES & 01597 & JOURNAL AND TOPICS NEWSPA & 62446 & 212.00 \\
\hline 2110 & 920230 & PUBLICATION OF NOTICES & 76126 & DAILY HERALD & 2156420 & 336.00 \\
\hline 2110 & 930010 & \(R\) \& \(M\) EQUIPMENT & 09600 & RMC INC. & -056063 & 765.00 \\
\hline 2110 & 930010 & \(R\) \& M EQUIPMENT & 72106 & COOPERATIVE COMPUTER SERV & JULY 1999 & 408.65 \\
\hline 2110 & 930020 & \(R \& M\) aldgs \& Structures & 05076 & NORB \& SONS ELECTRIC, INC & -8/27/99 & 1,096.00 \\
\hline 2110 & 930020 & \(R\) \& \(M\) BLOGS \& STRUCTURES & 05720 & MARIO GAMBINO \(\&\) SONS LAND & * 8/12/99 & 300.00 \\
\hline 2110 & 930320 & CLEANING: CUSTODIAL SERV & 09536 & CRYSTAL MGMT. \& MAINT. SE & * 7472 & 1,700.00 \\
\hline 2130 & 960210 & SPECIAL EVENT PROGRAMMING & 05466 & CAROL PHILLIPS & REIMB & 20.65 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 05916 & FALICIA TOURS & 12/01/99 & 150.00 \\
\hline 2110 & 960210 & SPECCIAL EVENT PROGRAMMING & 87319 & Mid america charter lines & 89517 & 275.00 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 87319 & MID AMERICA CHARTER LINES & 89846 & 275.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 07170 & GRAPHIC SOLUTIONS & 6381 & 987.00 \\
\hline & 960990 & MISC CONTRACTUAL SVCS & 09602 & CANON USA, INC. & *1915374 & 671.20 \\
\hline & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYIOR, INC. & 2004434853 & 27.75 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004433857 & 45.10 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004434025 & 2.40 \\
\hline 2120 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR,INC. & 2004429337 & 20.15 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \(£\) TAYLOR, INC. & 2004452420 & 8.35 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004486337 & 32.60 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004442330 & 25.45 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004424917 & 16.55 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYIOR, INC. & 2004438999 & 3.70 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004486337 & 32.60 \\
\hline 2110 & 960990 & MISC CONTMACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004430504 & 25.60 \\
\hline 2110 & 960990 & MISC CONTRACIUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004492562 & 24.20 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004481129 & 22.55 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004473096 & 20.60 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SUCS & 19776 & BAKER fAYLOR, INC. & 2004472658 & 29.75 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004468867 & 40.90 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004459245 & 26.10 \\
\hline 2110 & 960990 & MISC CONTRACIUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004447537 & 27.05 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004454396 & 32.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & GAKER \& TAYLOR, INC. & 2004454288 & 23.65 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004463790 & 35.70 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 70067 & NORBERT SOLARZ & 164863 & 20.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 70067 & NORBERT SOLARZ & 164862 & 15.00 \\
\hline 2110 & 970100 & SUPPLIES & 07712 & PROMOTION, INC. & 41139 & 25.00 \\
\hline 2110 & 970100 & SUPPLIES & 09046 & CHRISTINE POSINGER & REIMB & 16.23 \\
\hline 2110 & 970100 & SUPPLIES & 09310 & MARY ANN BROWN & REIMB & 19.98 \\
\hline 2110 & 970100 & SUPPLIES & 09110 & MARY ANN BROWN & REIMB & 16.72 \\
\hline 21 & 970100 & SUPPLIES & 09310 & MARY ANN BROWN & REIMB & 9.78 \\
\hline
\end{tabular}
city of des plaines

TION CRITERIA: payable.due_dace='09/20/1999'

FUND - 202 - PUBLIC LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ORGANI ZATION & ACCOUNT & ....-TITLE....-...... & & . VENDOR ........-...-. & PURCHASE OR INVOICE & & AMOUNT \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & * 075185418 & & 17.44 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & * 075014340 & & 54.08 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & * 073304807 & & 22.13 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & * 074857902 & & 81.42 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & * 075660688 & & -5.42 \\
\hline 2110 & 970100 & SUPPLIES & 09836 & GENERAL BINDING CORP & 11001140 & & 150.12 \\
\hline 2110 & 970100 & SUPPLIES & 20177 & DEMCO EDUCATIONAL CORP & 622458 & & 10.74 \\
\hline 2110 & 970100 & SUPPLIES & 24056 & THE HIGHSMITH CO., INC. & 5772723-001 & & 40.37 \\
\hline 2110 & 970100 & SUPPLIES & 88260 & RESEARCH TECHNOLOGY, INTL & 00109337 & & 76.95 \\
\hline 2110 & 970110 & MEALS (PRSNRS/WRKRS/VOLS) & 43765 & DOMINICKS FINER FOODS & 9908100 & & 44.85 \\
\hline 2110 & 970270 & JANITORIAL & 00282 & BADE PAPER PRODUCTS & 069691-01 & & 39.60 \\
\hline 2110 & 970170 & JANITORIAL & 00282 & BADE PAPER PRODUCTS & 069691-00 & & 168.78 , \\
\hline 2110 & 970170 & JANITORIAL & 02213 & LAPORT CHEMICAL C SUPPLY & 1/014960 & & 41.65 \\
\hline 2110 & 970170 & JANITORIAL & 08666 & IDEAL UNIFORM SERVICE & 650862 & & 15.15 \\
\hline 2110 & 970170 & JANITORIAL & 08666 & IDEAL UNIFORM SERVICE & 653688 & & 15.15 \\
\hline 2110 & 970170 & Janitorial & 08666 & IDEAL UNLFORM SERVICE & 647995 & & 15.15 \\
\hline 2110 & 970260 & POStage and parcel & 40311 & FEDERAL EXPRESS CORF. & 7-659-78785 & & 40.75 \\
\hline 2110 & 970260 & POSTAGE AND PARCEL & 40311 & FEDERAL EXPRESS CORP. & 7-736-20943 & & 14.00 \\
\hline 2110 & 970270 & PRINTING-REPROD-BINDING & 14465 & INSTY PRINTS & 204337 & & 69.76 \\
\hline 2110 & 970270 & PRINTING-REPROD-BINDING & 14465 & INSTY PRINTS & 204306 & & 659.62 \\
\hline 21:0 & 970330 & SUPPLIES: VEHICLE R/M & 02474 & OAKION AUTO PARTS & 598979 & & 4.89 \\
\hline 2110 & 970600 & booxs & 02191 & B00K WhOLESALERS. INC. & 844649 & & 38.37 \\
\hline 217 & 970600 & B00ks & 02191 & BOOK WHOLESALERS, INC. & 840698 & & 32.96 \\
\hline & 970600 & B0OKS & 02191 & BOOK WHOLESALERS, INC. & 838576 & & 62.96 \\
\hline 2110 & 970600 & B00xs & 02191 & BOOK wholesalers, inc. & 842908 & & 32.91 \\
\hline 2110 & 970600 & BCOKS & 02564 & STATE OF ILLINOIS, treasu & 8-11-99 & & 20.00 \\
\hline 2110 & 970600 & Books & 02953 & BUSINESS REFERENCE SERVIC & 0036510-99 & & 383.25 \\
\hline 2110 & 970600 & BOOKS & 04964 & WHEELER PUBLISHING, INC. & 116315 & & 154.20 \\
\hline 2110 & 970500 & B00KS & 05997 & Borders & 19657 & & 154.89 \\
\hline 2120 & 970600 & books & 07439 & THE GALE GROUP & 9109396 & & 138.89 \\
\hline 2120 & 970600 & B00ks & 07439 & THE GALE GROUP & 9110897 & & 144.22 \\
\hline 2110 & 970600 & B00ks & 07439 & THE GALE GROUP & 9072689 & & 149.11 \\
\hline 2110 & 970600 & B00Ks & 07439 & THE GALE GROUP & 9111522 & & 63.28 \\
\hline 2110 & 970600 & B00ks & 07527 & STAGE \& SCREEN & 09002165448 & - & 38.65 \\
\hline 2110 & 970600 & B00ks & 07569 & RUSSIAN HOUSE LTD. & 139754 & & 359.28 \\
\hline 2110 & 970600 & B00ks & 10110 & RIVERSIDE PUBLISHING & 92212C1A & & 197.43 \\
\hline 2110 & 970600 & B00KS & 10122 & NATIONAL RESOURCE DIRECTO & 9900418 & & 73.21 \\
\hline 2110 & 970600 & B00KS & 10134 & LANGENSCHEIDT PUBLISHING & 088937 & & 1.136.59 \\
\hline 2110 & 970600 & sooks & 10158 & AMERICAN DENTAL ASSOCATIO & 8/11/99 & & 142.50 \\
\hline 2110 & 970600 & gooks & 19776 & BAKER \& TAYLOR, INC. & 2004434852 & & 500.19 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2004472657 & & 815.54 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2004481128 & & 588.25 \\
\hline 2110 & 970600 & b00ks & 19776 & EAKER \& TAYLOR, INC. & 2004473095 & & 485.75 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER. \& TAYLOR, INC. & 2004468866 & & 947.71 \\
\hline 2110 & 970600 & gooks & 19776 & BAKER \& TAYLOR, INC. & 3002874362 & & 51.96 \\
\hline 2110 & 970600 & books & 19776 & BAKER \& TAYLOR, INC. & 2004434024 & & 32.56 \\
\hline 2110 & 970600 & B00kS & 19776 & BAKER \& TAYLOR, INC. & 2004466336 & & 756.16 \\
\hline 2110 & 970600 & books & 19776 & BAKER \& TAYLOR, INC. & 3002877476 & & 28.46 \\
\hline 2110 & 970600 & books & 19776 & BAKER \& TAYLOR, INC. & 2004438503 & & 972.92 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2004429336 & & 439.72 \\
\hline 2110 & 970600 & BOOKS & 19776 & BAXER \& TAYLOR, INC. & 2004424916 & & 613.38 \\
\hline
\end{tabular}

CITY OF DES PLAINES

TTION CRITERIA: payable.due_date=.09/20/1999'

FUND - 201 - PUBLIC LIgRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ORGANI ZATION & ACCOUNT & .-.---.-.-TITLE---- & . \(\cdot .\). & VENDOR ...... & PURCHASE OR & R INVOICE & AMOUNT \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & & 2004492561 & 909.44 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & & 3002888879 & 151.29 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & & 2004454287 & 743.83 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & & 2004447536 & 620.82 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & & 2004452419 & 293.42 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & & 2004459244 & 548.28 \\
\hline 2110 & 970600 & B00ks & 19776 & baker a taylor,inc. & & 2004454395 & 726.04 \\
\hline 2110 & 970600 & gooks & 19776 & BAKER \& TAYLOR,INC. & & 2004438998 & 80.50 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & & 2004442329 & 542.61 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & & 2004433856 & 854.08 \\
\hline 2110 & 970600 & B00xs & 19776 & BAKER \& TAYLOR, INC. & & 2004463789 & 569.52 \\
\hline 2110 & 970600 & BCOKS & 46860 & UMI & & NS427212 & 1.685 .00 \\
\hline 2110 & 970600 & B00ks & 46860 & UMI & & NS427213 & 1.496 .00 \\
\hline 2110 & 970600 & BOOKS & 51657 & N A D A APPRAISAL GUIDE & & 592129 & 210.00 \\
\hline 2110 & 970600 & B00KS & 58875 & INGRAM & & 22008116 & 31.36 \\
\hline 2110 & 970600 & B00ks & 73124 & SCHOLL CORP GUIDES & & 28291 & 65.90 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 02482 & CHIVERS NORTH AMERICA & & 177817 & 6.50 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 02482 & CHIVERS NORTH AMERICA & & 177873 & 6.50 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 07339 & BLACKSTONE AUDIO BOOKS & & 133279 & 12.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 07339 & BLACKSTONE AUDIO BOOKS & & 132603 & 6.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & & 239755550 & 53.45 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 09364 & CHARLES CLARK, CO., INC. & & 495437 & 220.55 \\
\hline & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & & 8-19-99-3 & 130.15 \\
\hline 21 & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & & 8-24-99-3 & 86.32 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & & 8-19-99-1 & 142.28 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & & 8-24-99-1 & 242.52 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & & 3635374 M & 20.95 \\
\hline 2120 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & & 3622739 M & 15.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & & 3626066 M & 5.00 \\
\hline 2110 & 970610 & AUDIO MȦTERTALS & 38057 & BOOKS ON TAPE & & 3642825 M & 5.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 65969 & TIME LIFE & & ATtach & 20.98 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 80139 & RECORDED BCOKS INC & & 903877 & 5.95 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 80139 & RECORDED BOOKS INC & & 902239 & 5.95 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 80139 & RECORDED BCOKS INC & & 905027 & 5.95 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 95603 & LYRIC OPERA OF CHICAGO & & 810990001 & 130.50 \\
\hline 2110 & 970620 & SUBSCRIPTIONS \& BOOKS & 05477 & INFORMATION TODAY, INC. & & 1311185-81 & 69.95 \\
\hline 2110 & 970620 & SUBSCRIPTIONS \& BCOKS & 46860 & UMI & & NS427214 & 4.142 .00 \\
\hline 2110 & 970620 & SUBSCRIPTIONS \& BCOKS & 46860 & UMI & & NS427211 & 3,995.00 \\
\hline 2110 & 970620 & SUBSCRIPTIONS \& BOOKS & 74130 & EBSCO SUBSCRIPTION SVC & & 0313435 & 49.94 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 06342 & DISTRIBUTION VIDEO * AUdI & & 235567 & 75.00 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 06342 & DISTRIBUTION VIDEO A AUDI & & 236317 & 74.00 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 06342 & DISTRIBUTION VIDEO \& AUDI & & 235951 & 112.00 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 09788 & mIDWEST TAPE & & 194839 & 14.99 \\
\hline 2110 & 970630 & VISUAL'MATERIALS & 58875 & Ingram & & 07638544 & 41.19 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 58875 & INGRAM & & 07623449 & 33.63 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 58875 & INGRAM & & 07780165 & 22.79 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 58875 & Ingram & & 07600010 & 37.79 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 58875 & INGRAM & & 07675535 & 14.99 \\
\hline 2110 & 970850 & GASOLINE & 03031 & avalon petroleum company & & -335089 & 20.55 \\
\hline 2110 & 980400 & EQUI PMENT & 09638 & OFFICE DEPOT & & *075509457 & 259.99 \\
\hline
\end{tabular}

08/27/99
ACCOUNTING PERIOD: \(B / 99\)
CTION CRITERIA: payable.due_date='09/07/2999'

FUND - 201 - PUBLIC LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANI2ATION & ACCOUNT & TITE-- & --. & VENDOR .-.--.-....... PU & PURCHASE OR INVOICE & AMOUNT \\
\hline 2110 & 920110 & PROFESSIONAL CONSULTING & 09080 & PEOPLEWORKS & 7-27-99 & 775.00 \\
\hline 2110 & 920110 & PROFESSIONAL CONSULTING & 25529 & KLEIN, THORPE \& JENKINS & 1657-2 & 1,232.65 \\
\hline 2110 & 920120 & , COMmunication services & 07581 & ARLINGTON HEIGHTS MEMORIA & *00-011 & 6.142 .50 \\
\hline 2110 & 920140 & DATA PROCESSING SERVICES & 19776 & BAKER \& TAYLOR, INC. & F07N57811N & 466.25 \\
\hline 2110 & 920140 & DATA PROCESSING SERVICES & 72106 & COOPERATIVE COMPUTER SERV & * 7-22-99 & 1.346.65 \\
\hline 21.10 & 920202 & CONFERENCES & 09310 & MARY ANN BROWN & REIMB & 442.00 \\
\hline 2110 & 920210 & IN-SERVICE TRAINING & 08558 & GARY VALENTE & REIMB & 35.00 \\
\hline 2120 & 920850 & SUBSIDY:1994 E.R.P. TRANS & 04829 & CITY OF des plaines emplo & SEPTEMBER 99 & 90.77 \\
\hline 2110 & 920850 & SUBSIDY: 1994 E.R.P. TRANS & 04929 & CITY OF dES PLAINES EMPLO & SEPTEMEER 99 & 162.01 \\
\hline 2110 & 920850 & SUESIDY: 1994 E.R.P. TRANS & 04829 & CITY OF des plaines emplo & SEPTEMBER 99 & 162.01 \\
\hline 2110 & 920850 & SUBSIDY: 1994 E.R.P. TRANS & 06135 & CITY OF des plaines emplo & SEPTEMBER 99 & 18.93 \\
\hline 2110 & 920850 & SUBSIDY:1994 E.R.P. TRANS & 06135 & CITY OF DES PLAINES EMPLO & SEPTEMBER 99 & 37.86 \\
\hline 2110 & 920850 & SUBSIDY:1994 E.R.P. TRANS & 06135 & CITY OF des plaines emplo & SEPTEMBER 99 & 18.93 \\
\hline 2110 & 930010 & \(R\) \& EQUIPMENT & 06789 & AMBASSADOR BUSINESS SOLUT & 6421886 & 75.75 \\
\hline 2110 & 930010 & \(R \& M\) EQUIPMENT & 07143 & ANDERSON ELLVATOR CO. & 20864 & \(1,300.00\) \\
\hline 2110 & 930020 & \(R \& M\) BLDDG \& STRUCTURES & 07143 & ANDERSON ELEVATOR CO. & * 20664 & 120.00 \\
\hline 2110 & 930030 & \(R \& M\) VEHICLES & 09976 & EXECUTIVE COACH CORPORATI & 000910 & 256.92 \\
\hline 2110 & 960070 & AUTO/TRAVEL EXPENSES & 09309 & ROBERTA S. JOHNSON & REIMB & 17.00 \\
\hline 2110 & 960070 & AUTO/TRAVEL EXPENSES & 21092 & PETTY CASH & PETTY CASH & 14.00 \\
\hline 2110 & 960070 & AUTO/TRAVEL EXPENSES & 21092 & PETTY CASH & PETTY CASH & 13.64 \\
\hline 2110 & 960070 & AUTO/TRAVEL EXPENSES & 21092 & petity cast & PETTY CASH & 21.08 \\
\hline & 960210 & SPECIAL EVENT PROGRAMMING & 07829 & SYSCO FOODS & 907310337 & 629.15 \\
\hline & 960210 & SPECIAL EVENT PROGRAMMING & 08029 & EVENTS ChICAGO & 0115716104 & 314.60 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 08459 & PATRICIA E. SHERMAN & DP99008 & 100.00 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 09172 & FREDERICK DOSE' APPRAISAL & 9-19-99 & 125.00 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 09977 & THE MYSTERY SHOP & 10-23-99 & 200.00 \\
\hline 2110 & 960210 & SPECTIAL EVENT PROGRAMMING & 21092 & PETTY CASH & PETTY CASH & 1.21 \\
\hline 2110 & 960210 & SPECTAL EVENT PROGRAMMING & 43765 & DOMINICKS FINER FOODS & 9908011 & 11.90 \\
\hline 2110 & 960210 & SPECLAL EVENT PROGRAMMING & 43765 & DOMINICKS FINER FOODS & 9907300 & 12.21 \\
\hline 2110 & 960210 & SPEECIAL EVENT PROGRAMMING & 61559 & BROWN'S CHICKEN & 8-1-99 & 1.535.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004382128 & 18.00 \\
\hline 2110 & 960990 & MISC CONTTRACTUAL SVCS & 19776 & GAKER \& TAYLOR, INC. & 2004398268 & 8.65 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004381368 & 30.80 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004398134 & 21.35 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004407129 & 18.90 \\
\hline 2120 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004420014 & 28.05 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004410569 & 12.65 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004378706 & 21.10 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVES & 29776 & BAKER \& TAYLOR, INC. & 2004399002 & 27.30 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR,INC. & 2004386096 & 29.60 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER 5 TAYLOR, INC. & 2004395955 & 21.10 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004385414 & 51.60 \\
\hline 2110 & 970100 & SUPPLIES & 00098 & - ALPINE CAMERA COMPANY & 2936 & 17.58 \\
\hline 2110 & 970100 & SUPPLIES & 00098 & ALPINE CAMERA COMPANY & 1305 & 8.44 \\
\hline 2110 & 970100 & SUPPLIES & 00098 & ALPINE CAMERA COMPANY & 1098 & 4.43 \\
\hline 2110. & 970100 & SUPPLIES & 00098 & ALPINE CAMERA COMPANY & 2941 & 90.83 \\
\hline 2110 & 970100 & SUPPLIES & 00098 & ALPINE CAMERA COMPANY & 2946 & 4.15 \\
\hline 2110 & 970100 & SUPPLIES & 09330 & MARY ANN BROWN & REIMB & 32.64 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & ; OFFICE DEPOT & 073255133 & -14.13 \\
\hline & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & 074893383 & -207.79 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & 074163953 & . 103.20 \\
\hline
\end{tabular}

CITY of oes plaines
CASH REQUIREMENTS GILL LIST
PAGE 17
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline ORGANIEATION & Account & T & . ...... & VENDOR & PURCHASE OR & INVOICE & & AMOUNT \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & & 072125449 & & 14.13 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & & 073914385 & & 38.11 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & & 074170454 & & 4.30 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & & 074674140 & & 79.06 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & & 074098109 & & -19.18 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & & 074515740 & & 87.54 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & & 073724193 & & 18.18 \\
\hline 2510 & 970100 & SUPPLIES & 09714 & SCHOOL SPECIALTY INC. & & 38243340 & & 70.93 \\
\hline 2110 & 970100 & SUPPLIES & 09919 & MICHAELS \#8625 & & 0555 & & 66.52 \\
\hline 2110 & 970100 & SUPPLIES & 19714 & GAYLORD EROS & & OF90446009 & & 11.88 \\
\hline 2110 & 970100 & SUPPLIES & 20177 & DEMCO EDUCATIONAL CORP & & 607327 & & 420.65 \\
\hline 2110 & 970100 & SUPPLIES & 24056 & THE HIGHSMITH CO., INC. & & 5750326-001 & & 35.96 \\
\hline 2110 & 970100 & SUPPLIES & 43765 & DOMINICXS FINER FOODS & & 9908031 & & 114.50 \\
\hline 2110 & 970100 & SUPPLIES & 43765 & DOMINICKS FINER FOODS & & 9908041 & & 44.73 \\
\hline 2110 & 970100 & SUPPLIES & 43806 & NORTH SUBURBAN LIGRARY SY & & 4498 & & 10.00 \\
\hline 2110 & 970100 & SUPPLIES & 71891 & RUNCO OFFICE SUPPLY & & 229660-0 & & 67.88 \\
\hline 2110 & 970110 & MEALS (PRSNRS/WRKRS/VOLS) & 21092 & PETTY CASH & & PETTY CASH & & 7.78 \\
\hline 2110 & 970110 & MEALS (FRSNRS/WRKRS/VOLS) & 21092 & PETTY CASH & & PETTY CASH & & 12.30 \\
\hline 2110 & 970170 & JANITORIAL & 01638 & KINDER INDUSTRIAL SUPPLY & & 4166 & & 1.00 \\
\hline 2110 & 970170 & JANITORIAL & 05407 & THE HOME DEPOT/GECF & & 79016170999 & & 78.18 \\
\hline 2110 & 970170 & Janitorial & 05407 & THE HOME DEPOT/GECF & & 79016170999 & & 126.43 \\
\hline 2110 & 970170 & Janitorial & 08666 & IDEAL UNIFORM SERVICE & & 645300 & & 15.15 \\
\hline 21.0 & 970170 & JANITORIAL & 08666 & IDEAL UNIFORM SERVICE & & 642284 & & 15.15 \\
\hline & 970170 & JANI TORIAL & 29379 & HANSEN TRUE VALUE HDWE & & 0701010043 & & 71.47 \\
\hline 2110 & 970170 & JANITORIAL & 85309 & ace des plaines, inc & & 01031162 & & 28.90 \\
\hline 2110 & 970600 & B00KS & 02088 & CHELSEA HOUSE PUBLISHERS & & 573946-12 & & 15.16 \\
\hline 2110 & 970600 & books & 02191 & BOOK WHOLESALERS, INC. & & 841278 & & 411.79 \\
\hline 2110 & 970600 & B00KS & 02191 & BOOK WHOLESALERS, INC. & & 829160 & & 893.90 \\
\hline 2110 & 970600 & B00ks & 05032 & ABINGDON PRESS & & P05077940001 & & 56.72 \\
\hline 2110 & 970600 & B00KS & 05855 & AMERICAN LIBRARY ASSOCIAT & & 8354568 & & 69.00 \\
\hline 2110 & 970600 & BOOKS & 06423 & SIMON \& SCHUSTER & & 4238056 & & 108.55 \\
\hline 2110 & 970600 & B00ks & 06423 & SIMON \& SCHUSTER & & 4251381 & & 628.32 \\
\hline 2110 & 970600 & B00ks & 06423 & SIMON \& SCHUSTER & & 4238645 & & 68.84 \\
\hline 2110 & 970600 & BCOKS & 07439 & THE GALE GROUP & & 9048666 & & 92.68 \\
\hline 2110 & 970600 & B00KS & 07527 & Stage a screen & & 09002165448 & & 41.65 \\
\hline 2110 & 970600 & B00KS & 08975 & WALKER'S MANUAL. LIC & & 13389 & & 91.50 \\
\hline 2110 & 970600 & B00ks & 09534 & GROVE'S DICTIONARIES, INC & & 8060GDI & & 675.00 \\
\hline 2110 & 970600 & B00KS & 09825 & DUPAGE LIBRARY SYSTEM & & 008632 & & 50.00 \\
\hline 2110 & 970600 & Books & 09991 & TERRY HUNT & & & & 13.89 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & & 3002842638 & & 9.89 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & & 2004420013 & & 628.22 \\
\hline 2110 & 970600 & B00KS & 19776 & 日AKER G TAYLOR, INC. & & 3002826599 & & 129.54 \\
\hline 2110 & 970600 & Books & 19776 & BAKER \& TAYLOR, INC. & & 2004410568 & & 287.72 \\
\hline 2110 & 970600 & 800ks & 19776 & BAKER \& TAYLOR, INC. & & 2004386095 & & 421.07 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & & 2004385413 & & 1.289 .01 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & & 2004398267 & & 140.52 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER ¢ TAYLOR, INC. & & 2004378705 & & 1.063 .84 \\
\hline 2110 & 970500 & B00kS & 29776 & BAKER \& TAYLOR, INC. & & 2004381367 & & 506.67 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & & 2004382127 & & 378.62 \\
\hline 2110 & 970600 & B00KS & 19776 & GAKER \& TAYLOR, INC. & & 2004399000 & & 462.62 \\
\hline 21. & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & & 3002856739 & & 84.64 \\
\hline
\end{tabular}

FUND - 201 - PUBL:C LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANIZATION & ACCOUNT & . TtTLE. & - ...... & . VENOOR -.............. & PURCHASE OR INVOICE & AMOUNT \\
\hline 2110 & 970600 & books & 19776 & BAKER \& TAYLOR, INC. & 2004407128 & 418.77 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 2004395954 & 613.22 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2004398133 & 506.81 \\
\hline 2110 & 970600 & B00ks & 20270 & NATIONAL REGISTER PUBLISH & 500039 & 220.53 \\
\hline 2110 & 970600 & BOOKS & 23806 & facts on file & 19588920 & 86.67 \\
\hline 2110 & 970600 & B00KS & 58875 & INGRAM & 21783374 & 5.06 \\
\hline 2110 & 970600 & B00KS & 5887S & INGRAM & 21783375 & 15.36 \\
\hline 2110 & 970600 & 800ks & 58875 & INGRAM & 21871942 & 15.68 \\
\hline 2110 & 970600 & 800KS & 82668 & POLONIA BOOK STORES & 007519 & 101.61 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 02482 & CHIVERS NORTH AMERICA & 177090 & 6.50 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 03882 & BOOKCASSETTE SALES & 00281031 N & 116.83 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & 239139500 & 29.16 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & 8-5-99-1 & 304.55 \\
\hline 2110 & 970610 & Audio materials & 21195 & ALCONOUIN RECORDS & 8-3-99-4 & 30.34 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALSONQUIN RECORDS & 8-3-99-1 & 253.59 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & 3614076M & 5.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & 3605394M & 10.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & 3619095M & 10.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & \(80139^{\circ}\) & RECORDED BCOKS INC & 899881 & 11.90 \\
\hline 2110 & 970620 & SUBSCRIPTIONS \& BCOKS & 03804 & SRDS & ATTACH & 3,145.00 \\
\hline 2110 & 970620 & SUBSCRIPTIONS \& BOOKS & 09975 & KATHERINE RANK & REIMB & 16.79 \\
\hline & 970630 & VISUAL MATERIALS & 06342 & DISTRIBUTION VIDEO \& AUDI & 235178 & 149.00 \\
\hline & 970630 & VISUAL MATERIALS & 09788 & MIDWEST TAPE & 192478 & 35.98 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 58875 & INGRAM & 07376695 & 48.93 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 58875 & INGRAM & 07552122 & 37.48 \\
\hline 2110 & 970630 & visual materials & 58875 & InGram & 07468306 & 87.85 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 58875 & INGRAM & 07520738 & 127.70 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 58875 & INGRAM & 07435743 & 56.23 \\
\hline 2110 & 970810 & NATURAL GAS & 08089 & NICOR ENERGY & IVC063998 & 501.21 \\
\hline 2110 & 970840 & DIESEL & 03032 & avalon petroleum company & 019254 & 42.96 \\
\hline 2110 & 970950 & GASOLINE & 03031 & AVALON PETROLEUM COMPANY & 818563 & 237.77 \\
\hline 2110 & 980400 & EQUI PMENT & 09638 & OFFICE DEPOT & 072642719 & 748.20 \\
\hline 2110 & 980400 & EQUI PMENT & 09638 & OFFICE DEPOT & 07413331948 & 636.00 \\
\hline 2110 & 980400 & EQUI PMENT & 09638 & OFFICE DEPOT & 073255063 & -517.61 \\
\hline 2110 & 980400 & EQUI PMENT & 09638 & OFFICE DEPOT & 072125449 & 517.61 \\
\hline 2110 & 980410 & COMPUTER HARDWARE & 05124 & CDW GOVERNMENT, INC. & AP95503 & 4.896 .72 \\
\hline 2110 & 980420 & COMPUTER SOFTWARE & 05124 & CDW GOVErnment, inc. & AP95503 & 75.00 \\
\hline TOTAL LIBRARY & ERVICES & & & & & 39,742.78 \\
\hline TOTA, FUND & & & & & & 39,742.78 \\
\hline
\end{tabular}


\title{
DES PLAINES PUBLIC LIBRARY
}
\(84!\) CRACELAND AVENUE
DES PLAINES, ILLINOTS 60016-6472

\section*{BOARD OF TRUSTEES}

Minutes of the Planning Committee Meeting
October 5, 1999

Chair: John Burke
Present: John Burke, Betty Ritter, Sandra Norlin, Martha Sloan, Hector Marino. Absent: John Ciborowski

Call to Order: 4:35 PM by John Burke.
Sandra Norlin provided information on her conversations with the Executive Service Corps about providing services in two areas: Board Development and Focus Groups.

Sandra presented a printout of the latest HAPLR (U.S. Public Library Rankings) Report. The Des Plaines Public Library ranks 37 out of 508 in our population category.

The Committee reviewed the Strategic Plan Goals and developed objectives. The Committee agreed that the time period covered by the plan will end in December, 2000.

Goal 1 - A collection responsive to the diverse and changing needs of the community.

Objectives:
1.1 Establish community advisory groups for regularly obtaining information on current collection interests through a variety of communication opportunities. [January l, 2000]
1.2 Establish a program of at least semi-annual, in-person, brief surveys of library users to elicit feedback about the collection. [January 1, 2000]
1.3 Spend a minimum of \(20 \%\) of the FY2000 operating budget for materials for patrons. [December 31, 2000]
1.4 Ensure that public service departments establish annual goals for the collection development plan. [November, each year]
1.5 Establish a subsection of the collection development plan that addresses the selection of electronic resources. [November 1, 1999]

Goal 2 - A staff actively engaged in continuous learning.
Objectives:
2.1 Continue with formal Learning Organization training activities through the auspices of North Suburban Library System. [May, 1999]
2.2 Address and ensure adequate funding for continuing education opportunities as appropriate for all library employees. [August 1, 1999]
2.3 Maintain a collection of books, tapes, and periodicals for staff use in continuing education. [Ongoing]
2.4 Formalize an Orientation Program that emphasizes expectations and opportunities for all staff to engage in continuous learning in order to enthusiastically participate in the vision of the library. [January 1, 2000]

Goal 3 - An effective and efficient transition from the old to the new building. [July 1, 2000]

Objectives:
3.1 Establish staff task force to address:

Project calendars
Staff preparation, training, and morale
Selection of moving company
Learning from other libraries' experience
Budget
Public Information
Pre-move schedule - shutting down functions
Security needs.
Sale/auction of furniture and equipment
Goal 4 - A community services department that meets the needs of all Des Plaines residents.

Objectives:
4.1 Review services and staffing.
4.2 Develop a plan and prioritics for outreach service programs.
4.3 Identify individuals and organizations that can provide information and form partnerships with the library.
4.4 Seek grant funds to develop new programs in:
4.4.1 Assistive technology.
4.4.2 Foreign language collections.

\section*{GOAL 5: A high level of public awareness of the library's services and programs.}

Objectives:
5.1 Improve usefulness of the library's website.
5.2 Develop marketing plan for increasing library card registration in Des Plaines schools.
5.3 Develop a personal interest approach to informing community leaders of library programs, services, and materials.

GOAL 6: Expanded opportunities for community members to support the library.
6.1 Expand the scope of the volunteer program.
6.2 Inform community of library foundation as means of major donations.
6.3 Explore a high visibility event to call public attention to the library foundation.
6.4 Work with Friends of the Library to show them our appreciation and give public recognition to their efforts.
6.5 Develop a welcome and feedback postcard system for newly registered patrons.

GOAL 7: A cooperative and mutually respectful relationship between the Library Board and its staff and the City Government.

Objectives:
7.1 Increase trustee - city council communication efforts through personal invitations to aldermen to attend library tours and programs.

GOAL 8: Adequate funds for major and multi-year expenditures.
Objectives:
8.1 Establish and review Capital Projects Fund for a three-year period. [Board]
8.2 Support the Foundation. [Board]

Meeting adjourned at 6:30 PM.
Minutes prepared by Sandra Norlin.

REGISTRATION SERVICES REPORT FOR SEPTEMBER 1999

\section*{I. LIBRARY CARD REGISTRATION SERVICES}Year to Date Year to Date
September 1998 August1999 September 19991998 ..... 1999 \% Change
\begin{tabular}{llllll}
910 & 756 & 895 & 8,739 & 7,152 & \((-20.4 \%)\)
\end{tabular}
A. New Cards ..... 406
B. Renewals ..... 422
C. Non-Resident Cards ..... 13
D. Off-line Library Cards ..... 54
Total ..... 895
II. OTHER REGISTRATION SERVICES
1. Patrons Registering for Programs ..... 185
2. Number of Meeting Room Uses ..... 88
3. Cab cards and Other Registrations ..... 2
4. LAN Discs Sold ..... 5
(Year to Date - 41)
5. Computer Room ..... 176
6. Reading Edge Users ..... 5
Total ..... 461
III. TOTAL NUMBER OF REGISTERED BORROWERS
September 1998 ..... 34,045
September 1999 ..... 35,064
(65.4\% of Population)

\section*{CIRCULATION REPORT FOR SEPTEMBER 1999 \\ Page 2}

\section*{PATRON ATTENDANCE COUNT}
\begin{tabular}{|c|c|c|c|}
\hline September 1998 August 1999 & September 1999 & Year to Date Year to Date
\[
\underline{1998} \quad \underline{1999}
\] & \% Change \\
\hline 29,277 28,926 & 27,670 & 266,241 246,704 & (-7.3\%) \\
\hline \multicolumn{4}{|l|}{RECIPROCAL BORROWING (Materials Lent)} \\
\hline & September 1998 & September 1999 & \% Change \\
\hline NSLS & 6,411 & 7,298 & 12.2\% \\
\hline OTHER SYSTEMS & 1,673 & 1,487 & (-10.5\%) \\
\hline TOTAL INTERLIBRARY LOAN & 8,084 & 8,785 & 8.3\% \\
\hline
\end{tabular}
Sent ..... 948
Received ..... 398

\title{
USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS SEPTEMBER 1999
}
Britannica Online ..... 4,552
College Source Online ..... 19
First Search ..... 392
Info Trac ..... 1,556
Newsbank (Chicago Tribune) ..... 103
UMI (Chicago Sun Times, New York Times, Wall Street Journal) ..... 16
Total Searches \& Queries ..... 6,638

DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT September 1999
\begin{tabular}{lrlrr} 
& & & \% Change \\
Total 1998 to Date: & 588,237 & Total 1999 to Date: & 568,335 & \(-3.38 \%\) \\
September 1998: & 62,156 & September 1999: & 60,821 & \(-2.15 \%\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{CHILDREN} & \multicolumn{2}{|l|}{MAIN LIBRARY} & \multicolumn{2}{|l|}{MOBILE LIBRARY} & \multicolumn{2}{|c|}{TOTAL} \\
\hline & 1998 & 1999 & 1998 & 1999 & 1998 & 1999 \\
\hline Non Fiction & 4,275 & 3,549 & 1,099 & 891 & 5,374 & 4,440 \\
\hline Fiction & 9,095 & 9,437 & 1,245 & 1,216 & 10,340 & 10,653 \\
\hline Foreign Language Non Fiction & 26 & 25 & 7 & 10 & 33 & 35 \\
\hline Foreign Language Fiction & 142 & 131 & 53 & 86 & 195 & 217 \\
\hline Periodicals & 211 & 150 & 80 & 106 & 291 & 256 \\
\hline Compact Discs & 255 & 290 & 25 & 58 & 280 & 348 \\
\hline Audio Cassettes & 278 & 309 & 27 & 17 & 305 & 326 \\
\hline Audio Kits & 329 & 422 & 92 & 86 & 421 & 508 \\
\hline Puzzles & 413 & 306 & 89 & 38 & 502 & 344 \\
\hline Games & 54 & 76 & 11 & 19 & 65 & 95 \\
\hline Audio Books & 124 & 114 & 9 & 10 & 133 & 124 \\
\hline Video Fiction & 1,624 & 2,410 & 338 & 378 & 1,962 & 2,788 \\
\hline Video Non Fiction & 732 & 1,186 & 53 & 61 & 785 & 1,247 \\
\hline DVD & 0 & 9 & 0 & 0 & 0 & 9 \\
\hline CD ROMs & 360 & 600 & 0 & 0 & 360 & 600 \\
\hline SUB TOTAL & 17,918 & 19,014 & 3,128 & 2,976 & 21,046 & 21,990 \\
\hline \multicolumn{7}{|l|}{ADULT} \\
\hline Non Fiction & 11,484 & 9,990 & 217 & 264 & 11,701 & 10,254 \\
\hline Fiction & 7,051 & 6,927 & 310 & 285 & 7,361 & 7,212 \\
\hline Large Type & 848 & 870 & 126 & 104 & 974 & 974 \\
\hline Foreign Language Non Fiction & 68 & 108 & 5 & 37 & 73 & 145 \\
\hline Foreign Language Fiction & 273 & 346 & 0 & 28 & 273 & 374 \\
\hline High School Collection & 0 & 109 & 0 & 8 & 0 & 117 \\
\hline Periodicals & 2,221 & 1,849 & 102 & 130 & 2,323 & 1,979 \\
\hline Pamphlets & 20 & 32 & 0 & 0 & 20 & 32 \\
\hline Compact Discs & 3,444 & 4,034 & 498 & 588 & 3,942 & 4,622 \\
\hline Audio Cassettes & 561 & 348 & 6 & 15 & 567 & 363 \\
\hline Puzzles & 16 & 17 & 0 & 9 & 16 & 26 \\
\hline Pictures & 67 & 48 & 0 & 0 & 67 & 48 \\
\hline Audio Books & 1,416 & 1,556 & 32 & 39 & 1,448 & 1,595 \\
\hline CD ROMs & 194 & 210 & 0 & 0 & 194 & 210 \\
\hline Video Fiction & 8,503 & 7,125 & 468 & 484 & 8,971 & 7,609 \\
\hline Video Non Fiction & 2,857 & 2,774 & 20 & 37 & 2,877 & 2,811 \\
\hline DVD & 0 & 388 & 0 & 0 & 0 & 388 \\
\hline Misc. Formats & 7 & 66 & 0 & 1 & 7 & 67 \\
\hline & 39,030 & 36,797 & 1,784 & 2,029 & 40,814 & 38,826 \\
\hline Supercedes & 296 & & & 5 & 296 & 5 \\
\hline GRAND TOTAL & 57,244 & 55,811 & 4,912 & 5,010* & 62,156. & 60,821 \\
\hline Self Check & 2,335 & 2,142 & 0 & 0 & 2,335 & 2,142 \\
\hline
\end{tabular}

Sept. 1999 Holdings
\begin{tabular}{|c|c|c|c|c|}
\hline & Last Month & This Month & Change & Percent Change \\
\hline Books & 178,440 & 178,279 & -161 & -0.1\% \\
\hline Audio & 14,849 & 14,918 & 69 & \(0.5 \%\) \\
\hline Video & 9,851 & 10,012 & 161 & \(1.6 \%\) \\
\hline Puzzles and Games & 837 & 836 & -1 & -0.1\% \\
\hline Realia & 235 & 236 & 1 & \(0.4 \%\) \\
\hline Pamphlets & 14,861 & 14,861 & 0 & \(0.0 \%\) \\
\hline Total & 219,073 & 219,142 & 69 & \(0.0 \%\) \\
\hline
\end{tabular}
\begin{tabular}{llr} 
Last & This & Percent \\
Month & Month Change & Change
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline Non Fiction Adult & & & & \\
\hline 000 & 1，989 & 2，002 & 13 & 0.78 \\
\hline 100 & 2，609 & 2，629 & 20 & 0．8\％ \\
\hline 200 & 2，826 & 2，824 & －2 & －0．1\％ \\
\hline 300 & 11，853 & 11，917 & 64 & 0.58 \\
\hline 400 & 642 & 653 & 11 & 1.78 \\
\hline 500 & 2，820 & 2，689 & －131 & －4．6\％ \\
\hline 600 & 16，106 & 16，189 & 83 & 0．5\％ \\
\hline 700 & 15，147 & 15，183 & 36 & 0．2\％ \\
\hline 800 & 5，131 & 5，146 & 15 & 0.38 \\
\hline 900 & 11，382 & 11，373 & －9 & －0．18 \\
\hline B & 4，598 & 4，613 & 15 & \(0.3 \%\) \\
\hline Total（Adult） & 75，103 & 75，218 & 115 & 0.28 \\
\hline Juvenile（J） & & & & \\
\hline 000 & 369 & 368 & －1 & －0．3\％ \\
\hline 100 & 190 & 190 & 0 & \(0.0 \%\) \\
\hline 200 & 275 & 276 & 1 & 0.48 \\
\hline 300 & 2，150 & 2，134 & －16 & －0．7\％ \\
\hline 400 & 115 & 115 & 0 & \(0.0 \%\) \\
\hline 500 & 3，211 & 3，249 & 38 & 1．2\％ \\
\hline 600 & 2，352 & 2，336 & －16 & －0．78 \\
\hline 700 & 3，246 & 3，206 & －40 & －1．2\％ \\
\hline 800 & 727 & 735 & 8 & 1.18 \\
\hline 900 & 3，565 & 3，592 & 27 & \(0.8 \%\) \\
\hline B & 967 & 968 & 1 & 0.18 \\
\hline YA & 926 & 950 & 24 & \(2.6 \%\) \\
\hline Total（J） & 18，093 & 18，119 & 26 & 0.18 \\
\hline Total（E） & 7，542 & 7，582 & 40 & 0.58 \\
\hline Total（Juvenile） & 25，635 & 25，701 & 66 & 0.38 \\
\hline Total（Non fiction） & 100，738 & 100，919 & 181 & \(0.2 \%\) \\
\hline Fiction & & & & \\
\hline Adult & 33，836 & 33，717 & －119 & \(-0.4 \%\) \\
\hline Juvenile & & & & \\
\hline J & 8，339 & 8，146 & －193 & －2．3\％ \\
\hline YA & 1，956 & 1，960 & 4 & \(0.2 \%\) \\
\hline E & 10，217 & 9，658 & －559 & －5．5\％ \\
\hline Picture Books & 7，628 & 8，162 & 534 & \(7.0 \%\) \\
\hline Board Books & 984 & 922 & －62 & \(-6.38\) \\
\hline Total（Juvenile） & 29，124 & 28，848 & －276 & －0．9\％ \\
\hline Total（Fiction） & 62，960 & 62，565 & －395 & －0．6\％ \\
\hline High schoool & 533 & 581 & 48 & 9.08 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \begin{tabular}{l}
Compact discs \\
Adult Juvenile
\end{tabular} & \[
\begin{array}{r}
6,170 \\
478
\end{array}
\] & \[
\begin{array}{r}
6,213 \\
483
\end{array}
\] & 43
5 & \[
\begin{aligned}
& 0.78 \\
& 1.08
\end{aligned}
\] \\
\hline Total (Compact discs) & 6,648 & 6,696 & 48 & \(0.7 \%\) \\
\hline \multicolumn{5}{|l|}{DVDs} \\
\hline Adult & 107 & 108 & 1 & 0.98 \\
\hline Juvenile & 2 & 3 & 1 & \(0.0 \%\) \\
\hline Total (DVDs) & 109 & 111 & 2 & 1.8\% \\
\hline \multicolumn{5}{|l|}{CD ROMs} \\
\hline Adult & 195 & 194 & -1 & -0.5\% \\
\hline Juvenile & 422 & 423 & 1 & 0.2\% \\
\hline Total (CD ROMs) & 617 & 617 & 0 & \(0.0 \%\) \\
\hline \multicolumn{5}{|l|}{Audio Cassettes} \\
\hline Adult & 2,278 & 2,271 & -7 & \(-0.3 \%\) \\
\hline Juvenile & 988 & 992 & 4 & \(0.4 \%\) \\
\hline \multicolumn{5}{|l|}{Audio Books} \\
\hline Adult & 2,199 & 2,211 & 12 & \(0.5 \%\) \\
\hline Juvenile & 912 & 914 & 2 & 0.2\% \\
\hline Total (Cassettes) & 6,377 & 6,388 & 11 & 0.2\% \\
\hline Kits & 1,098 & 1,106 & 8 & 0.78 \\
\hline \multicolumn{5}{|l|}{Videocassettes} \\
\hline Adult & 7,761 & 7,884 & 123 & 1.68 \\
\hline Juvenile & 2,090 & 2,128 & 38 & \(1.8 \%\) \\
\hline Total (Videocassettes) & 9,851 & 10,012 & 161 & \(1.6 \%\) \\
\hline Total (Audio Visual) & 24,700 & 24,930 & 230 & 0.98 \\
\hline \multicolumn{5}{|l|}{Reference} \\
\hline Adult & 5,950 & 6,007 & 57 & \(1.0 \%\) \\
\hline Juvenile & 1,153 & 1,164 & 11 & 1.0\% \\
\hline Total (Reference) & 7,103 & 7,171 & 68 & 1.0\% \\
\hline \multicolumn{5}{|l|}{Puzzles} \\
\hline Adult & 87 & 87 & 0 & 0.08 \\
\hline Juvenile & 641 & 640 & -1 & -0.28 \\
\hline Total (Puzzles) & 728 & 727 & -1 & -0.18 \\
\hline Games (Juvenile) & 109 & 109 & 0 & 0.08 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Realia} \\
\hline Paintings & 233 & 234 & 1 & 0.48 \\
\hline CC decoders & 2 & 2 & 0 & \(0.0 \%\) \\
\hline Total (Realia) & 235 & 236 & 1 & 0.48 \\
\hline \multicolumn{5}{|l|}{Large Type} \\
\hline Adult & 3,367 & 3,393 & 26 & \(0.8 \%\) \\
\hline Juvenile & 27 & 27 & 0 & 0.08 \\
\hline Total (Large Type) & 3,394 & 3,420 & 26 & 0.8\% \\
\hline Pamphlets & 14,861 & 14,861 & 0 & 0.0\% \\
\hline Easy Reading & 1,026 & 1,023 & -3 & -0.3\% \\
\hline \multicolumn{5}{|l|}{Eoreign language} \\
\hline \multicolumn{5}{|l|}{Afrikaans} \\
\hline Adult & 0 & 0 & 0 & \(0.0 \%\) \\
\hline Juvenile & 1 & 1 & 0 & \(0.0 \%\) \\
\hline Total (Afrikaans language) & 1 & 1 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{Erench} \\
\hline Adult & 85 & 85 & 0 & 0.0\% \\
\hline Juvenile & 18 & 2 & -16 & -88.9\% \\
\hline Total (Erench language) & 103 & 87 & -16 & -15.5\% \\
\hline \multicolumn{5}{|l|}{German} \\
\hline Adult & 92 & 94 & 2 & 2.28 \\
\hline Juvenile & 5 & 2 & -3 & -60.0\% \\
\hline Total (German language) & 97. & 96 & -1 & -1.0\% \\
\hline \multicolumn{5}{|l|}{Greek} \\
\hline Adult & 1 & 1 & 0 & 0.0\% \\
\hline Juvenile & 0 & 0 & 0 & \(0.0 \%\) \\
\hline Total (Greek language) & 1 & 1 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{Gujarti} \\
\hline Adult & 0 & 0 & 0 & \(0.0 \%\) \\
\hline Juvenile & 4 & 2 & -2 & -50.0\% \\
\hline Total (Gujarti language) & 4 & 2 & -2 & -50.0\% \\
\hline \multicolumn{5}{|l|}{Hebrew} \\
\hline Adult & 0 & 0 & 0 & 0.08 \\
\hline Juvenile & 2 & 1 & -1 & -50.08 \\
\hline Total (Hebrew language) & 2 & 1 & -1 & -50.0\% \\
\hline \multicolumn{5}{|l|}{Italian} \\
\hline Adult & 21 & 21 & 0 & 0.0\% \\
\hline Juvenile & 2 & 0 & -2 & -100.0\% \\
\hline Total (Italian language) & 23 & 21 & -2 & -8.7\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Japanese} \\
\hline Adult & 0 & 0 & 0 & 0.08 \\
\hline Juvenile & 1 & 0 & -1 & -100.0\% \\
\hline Total (Japanese language) & 1 & 0 & -1 & -100.0\% \\
\hline \multicolumn{5}{|l|}{Latin} \\
\hline Adult & 0 & 0 & 0 & 0.0\% \\
\hline Juvenile & 2 & 2 & 0 & 0.08 \\
\hline Total (Latin language) & 2 & 2 & 0 & \(0.0 \%\) \\
\hline \multicolumn{5}{|l|}{Polish} \\
\hline Adult & 634 & 639 & 5 & \(0.8 \%\) \\
\hline Juvenile & 67 & 66 & -1 & -1.5\% \\
\hline Total (Polish language) & 701 & 705 & 4 & 0.68 \\
\hline \multicolumn{5}{|l|}{Russian} \\
\hline Adult & 279 & 280 & 1 & \(0.4 \%\) \\
\hline Juvenile & 2 & 0 & -2 & -100.0\% \\
\hline Total (Russian language) & 281 & 280 & -1 & -0.4\% \\
\hline \multicolumn{5}{|l|}{Slovak} \\
\hline Adult & 1 & 1 & 0 & \(0.0 \%\) \\
\hline Juvenile & 0 & 0 & 0 & 0.08 \\
\hline Total (Slovak language) & 1 & 1 & 0 & 0.0\% \\
\hline \multicolumn{5}{|l|}{Spanish} \\
\hline Adult & 634 & 636 & 2 & \(0.3 \%\) \\
\hline Juvenile & 836 & 768 & -68 & -8.1\% \\
\hline Total (Spanish language) & 1,470 & 1,404 & -66 & -4.5\% \\
\hline \multicolumn{5}{|l|}{Swahili} \\
\hline Adult & 1 & 1 & 0 & 0.08 \\
\hline Juvenile & 0 & 0 & 0 & 0.08 \\
\hline Total (Swahili language) & 1 & 1 & 0 & \(0.0 \%\) \\
\hline Total (Adult) & 1,748 & 1,758 & 10 & 0.68 \\
\hline Total (Juvenile) & 938 & 842 & -96 & -10.2\% \\
\hline Total (Foreign languages) & 2,686 & 2,600 & -86 & -3.2\% \\
\hline TOTAL & 9,073 & 9,142 & 69 & 0.0\% \\
\hline
\end{tabular}

\title{
DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE STATISTICAL REPORT SEPTEMBER 1999
}
Assistance Number ..... Total
1. Equipment repair and assistance ..... 165
2. Tax forms ..... 10
3. Directional questions ..... 167
4. Item retrieval by library pages ..... 63
5. Audio visual inquiries ..... 595
Total. ..... 1,000
Reference Services
1. Specific item request ..... 864
2. Ready reference ..... 631
3. Material searching ..... 415
4. Referrals to other libraries ..... 42
5. Reader's Advisory ..... 14
Total ..... 1,966
GRAND TOTAL ..... 2,966

\section*{CHILDREN'S PATRON ASSISTANCE STATISTICAL REPORT SEPTEMBER 1999}
Assistance Number Total
1. Computer Sign-up ..... 696
2. Program Sign-up ..... 210
3. Equipment Repair \& Assistance ..... 426
4. Directional Questions ..... 366
5. ILL \& Patron Holds ..... 28
Total ..... 1,726
In-House Circulation Number
1. Train Sets ..... 684
2. Periodicals ..... 38
3. Textbooks ..... 3
4. Reserve Books ..... 51
Total ..... 776
Reference Number
1. Specific Item Request ..... 364
2. Reference ..... 555
3. Reader's Advisory ..... 99
4. Referrals to Other Libraries ..... 2
Total ..... 1,020
GRAND TOTAL ..... 3,522

Number of individuals using the Local Computer Network \(=1,808\)

\section*{DES PLAINES PUBLIC LIBRARY MEETING ROOM SEPTEMBER 1999}
Outside Community Groups Art Guild
Capitol Choice
Times Used
1
Attendance
Coupon Club
1 ..... 10
Des Plaines Woman's Club ..... 4
DuPage Figure Skaters ..... 10
Foreign Affairs ..... 14
Medicare Update Seminar ..... 60
Toastmasters ..... 12
Yoga Class ..... 22
Total ..... 11 ..... 141
Library Sponsored Adult Programs
Adult Book Discussion ..... 19
All Staff ..... 52
Antiques Appraisal ..... 91
Effective Resume ..... 11
Feature Film ..... 50
Flavors of Mexico ..... 20
Friends of the Library ..... 15
School IMC \& Principal's Tea ..... 26
Lunchtime Stories ..... 31
Management Committee Meeting ..... 7
Disruptive Behavior Training ..... 68
Selectors Meeting ..... 1 ..... 8
Other
Library Board Meeting ..... 1 ..... 14
Total ..... 20 ..... 412

\section*{DES PLAINES PUBLIC LIBRARY MEETING ROOM SEPTEMBER 1999 \\ Page 2}
Library Sponsored Community Programs
Central School Open House ..... 200
Devonshire Open House, K-2 and 5 grade ..... 75
Devonshire Open House, 3-4 grade ..... 60
Fiesta Days ..... 300
Senior Center Booktalk ..... 10
USA Health and Fitness Days Storytime ..... 7
Total 6 ..... 652
Library Sponsored Children's Programs Times Used Attendance
Bright Start Baby Book Times ..... 12 ..... 244
Family Storytime ..... 35
Teen 2000 (YA Advisory Group) ..... 21
Storytime 2 year olds ..... 93
Storytime 3-5 year olds ..... 13 ..... 109
Total ..... 32 ..... 502
Literacy Program
Learn to Read ..... 16 ..... 438
Grand Total ..... 85 ..... 2,145
September Total = 85 groups involving 2,145 people.1999 Year to Date Total 730 groups involving 18,828 people.

Patron Attendance
September 1999


Circulation Statistics
Items Circulated Per Month By Year


Adult Patron Assistance Statistics
September 1999


Children's Patron Assistance Statistics
September 1999


Meeting Room Attendance Statistics
September 1999


\section*{F R I E N D S}


FRIENDS OF THE DES PLAINES PUBLIC LIBRARY - 841 GRACELAND AVE. • DES PLAINES, ILLINOIS 60016

October 7, 1999
Sandra Norlin
Des Plaines Public Library
841 Graceland Avenue
Des Plaines, IL 60018
Dear Sandra,
The members of the Friends of the Library Roundtable saw the video Library Voices at their last meeting.

They have asked me to express their congratulations on a job well done. They enjoyed it immensely.

Please extend our congratulations to Leslie Steiner and any others that were involved in its production. We are also going to extend our congratulations to the students at Algonquin Middle School.

Friends members appreciate how libraries affect lives and it is wonderful that you are telling the community some of the stories.

Respectfully,
Ohnlrta
Charlotte Storer
President

\title{
Hennen's American Public Library Rating Index
}

The HAPLR Index is based on data from the U.S. Federal-State Cooperative Service, but only the author, Thomas J. Hennen Jr. is responsible for ratings data at this site.

\section*{Rating Methods}

\author{
Population Factors \\ More detail on HAPLR Index Methodology.
}

Nationwide public library statistics are collected and disseminated annually through the Federal-State Cooperative System for public library data (FSCS). Statistics are collected from nearly 9,000 public libraries. The FSCS web site is at: http://nces.ed.gov/surveys/public.html\#contents.

The HAPLR Index includes 15 factors. The focus is on circulation, staffing, materials, reference service, and funding levels. The Index does not include data on audio and video collections, or interlibrary loan, among other items that could have been calculated from the FSCS data. Perhaps most prominently absent from the data are any measures of electronic use or Internet service. While such measures would have been desirable, the FSCS data simply are simply not sufficient for such comparisons at this time. Internet, electronic services and audiovisual services are excluded because there is simply not enough data reported by enough libraries to make comparisons meaningful. What remains are fairly traditional data for print services, book checkouts, reference service, funding and staffing. It is likely that in the future, additional measures can be added to the FSCS data to begin to evaluate such other library services as Internet use, electronic services, and non-print services. The FSCS data have only been collected on a consistent national basis since 1981. Since then the data have been refined to be more consistent and to include more information. That trend is likely to accelerate, making the additional comparisons possible soon.

Weighting the Factors
\begin{tabular}{|c|c|}
\hline  &  \\
\hline Expenditure Per capita & 3 \\
\hline Percent Budget to materials & 2 \\
\hline Materials Expend. Per capita & 2 \\
\hline FTE staff per 1,000 population & 2 \\
\hline Periodicals per 1000 residents & I \\
\hline Volumes per Capita & 1 \\
\hline Cost/circulation (low to high) & 3 \\
\hline Visits per capita & 3 \\
\hline Collection turnover & 2 \\
\hline Circulation per FTE Staff Hour & 2 \\
\hline Circulation per Capita & 2 \\
\hline Reference per capita & 2 \\
\hline Circulation per hour & 2 \\
\hline Visits per hour & 1 \\
\hline Circulation per visit & 1 \\
\hline
\end{tabular}

\section*{Population factors to consider}

The FSCS data system had no choice but to ask states to make some rather arbitrary assignments of population. The population served often extends beyond the population of the community that established it and provides its initial support. Left to their own devices, libraries would undoubtedly claim wider service territories, that, when added together, would far exceed the total population. Hence, the FSCS had to insist on states making assignments of population that are arbitrary.

Depending on the demographic makeup of the state, there will be inconsistencies in population assignment. Consolidated county and regional library systems are more prevalent in some states and regions than in others, skewing some population data. Take the author's home state and the 15 largest communities there. One community is assigned 1 additional person for every 100 city resident while another is assigned 75 persons for every 100 city residents. The former community, with fewer additional residents assigned, will fare better than the latter community in any per capita comparison.

Nearly half of the HAPLR Index is sensitive to population as reported in the FSCS data, so this fact should be considered when interpreting the results.

Telephone
414-886-1625 (voice)
414-886-5424 (fax)

Postal address
6014 Spring Street
Racine, Wisconsin 53406
Web site: http://www.haplr-index.com
Electronic mail: thennen@haplr-index.com
Thomas J. Hennen 8/24/99

\title{
Great American Public Libraries: HAPLR Ratings, Round Two
}

\author{
By Thomas J. Hennen Jr.
}

\section*{a tabulation of new federal data SUPPLIES MORE EVIDENCE OF EXCELLENCE}

- 7 vas the weather better before climatologists invented the wind-chill index or does it just seem that way? Does a library-rating index change the value or quality of the service provided, or, like the windchill index, does it just seem that way?
Librarianship has always lacked any commonly accepted indicators of what excellence is. Unlike a listing of top- 500 corporations that reveal the success of public companies to all, the library and information services industry produces no intelligible reports that likewise inform stakeholders interested in libraries. Hennen's American Public Library Rating (HAPLR) seeks to help change that situation.

\section*{Comparisons to the first HAPLR Index}

The first edition of the HAPLR Index (AL, Jan., 72-76) was based on data submitted by each state to the FederalState Cooperative System (FSCS) for 1996. This second edition of the index is based on 1997 early-release data from FSCS as published on the World Wide Web in March. The data does not become final until publication by the U.S. Department of Education sometime later this year.

The HAPLR Index uses six input and nine output measures. The measures are calculated from the FSCS. Each factor was weighted and scored. The scores for each library, within a population category, were then added to develop a weighted score. The HAPLR Index is similar to an ACT or SAT score with a theoretical minimum of 1 and a maximum of 1,000 . About \(90 \%\) of libraries in each population group scored between 260 and 730.

\section*{Reaction to the First Edition}

American Libraries published the first HAPLR Index (AL, Jan. 72-76) . "Go Ahead Name Them: America's Best Pubic Libraries" was a first-ever attempt to rate all of America's

THOMAS J. HENNEN JR. is administrator of the Waukesha County Federated Library System in Wisconsin.
> \(\vdots\) The first HAPLR Index : received attention from newspapers, magazines, and TV stations \(\vdots\) throughout the country.
public libraries using an index similar to those used for rating cities, colleges, and hospitals. The article received so much publicity in newspapers across the country that AL posted the entire article on its Web site for download by journalists and individuals. The HAPLR Index site at www.haplr-index.com received more than 5,000 unique visitors that retrieved tens of thousands of pages in its first three months.

The article and the index engendered more publicity than most American Libraries articles. Why the interest? It is probably because newspapers and their readers love rankings and winning. It is also because an index number such as the HAPLR Index encapsulates a good deal of quantitative information in a single number that can be measured against all others.
The HAPLR Index received attention from newspapers, magazines, and TV stations throughout the country.

An Ohio wire service noted that "Ohio libraries sizzle!" In the Akron Beacon Journal, the director of the Twinsburg Public Library in Ohio, Karen Tschudy, noted: "You always believe your library is among the best. It's nice to see somebody prove it. We're very proud." Larry Black, director of Columbus Metropolitan Library was quoted in the Columbus Dispatch with: "It's sort of nice to be at the top of one of those. We were very pleased, of course, to have an outside organization validate our efforts." Bexley Public Library was rated number one in libraries serving between 10,000 and 99,999 people. "Primarily, I think we have some good management, and I'm proud of what we're doing." said Robert Stafford, Bexley's library director. Stafford credited the General Assembly for providing revenue for public libraries. Ohio sets aside \(5.7 \%\) of personal income tax receipts for public libraries. Generous state funding helped give Ohio 17 of the top 60 small libraries. Five of the top seven libraries serving populations between 10,000 and 99,999 are in Ohio.

In Virginia the Loudoun County Library's director was happy to be able to lead into a TV interview with their top ranking rather than yet another statement on its Internet filtering lawsuit (AL. Jan. p. 14).

Connecticut Lt. Gov. M. Jodi Rell personally presented a proclamation to the Darien Library congratulating the board and staff for its rating. She called the Darien

Library "a real gem," and the many newspaper articles about the library's rating echoed that theme. Library Director Louise Barry, called the rating, the publicity, and the lieutenant governor's proclamation a real source of civic pride.
Don Napoli, director at St. Joseph County Library in South Bend, Indiana, said to his staff when he got the news, "This is a big deal! What makes it even more exciting is that the 15 factors which the study uses to make the comparison are the very things that we-you and I and the library board-have been working on very hard for the past 21 years."
The December 28, 1998. St. Louis Post Dispatch quotes St. Charles County Library Director Carl Sandstedt as saying: "It's not the bricks and mortar, it's the staff and materials that matter." He adds, "The underlying data have been there for years. It's about time they rated libraries."
A smiling Ida Nemec of the Plum Lake Library in Sayner, Wisconsin, is featured on the front page of the Lakeland Times. The article notes that although a friendly smile is considered an important part of a quality library, it could not be measured in the HAPLR Index. The ranking also inspired extensive radio coverage for the library.

The Champaign-Urbana News-Gazette reports that Urbana (III.) Free Library officials were caught off guard by the article and the library's ranking and, understandably, were giddy about it. "We've always known that the Urbana Free Library's statistics were impressive," library board President Michael Stevenson said. "But it's great to have this confirmed by a national study."

The Cleveland Plain Dealer noted that the HAPLR Index ranked 17 Ohio libraries, including five in Northeast Ohio, in the top 20 of their respective population categories. Westiake's Porter Public Library was third and Painesville's Morley Public Library fifth in the 10,000-99.999 category. "This is a real coup for the whole state," said Twinsburg Library Director Karen Tschudy. Medina County Library officials were happy not only to make the list, but also to have been named the 1998 Library of the Year by the Library Journal.

The Cupertino Scene notes a particularly good year for Santa Clara County (Calif.) Public Library. Susan Fuller was named Librarian of the Year by Library Journal and the library made the top 10 in the HAPLR Index.

Writing for The State in Columbia, South Carolina, Amanda Mays cites the Richland County Public Library for its 21 st rank in the over- 100,000 population category. Library Director David Warren compares their traffic count to being in the Atlanta airport on a Sunday afternoon. Since their new building opened in 1993, circulation and visitors have doubled.

\section*{The structure of the HAPLR Index}

The previous index received many objections and criticisms. Some of the issues are addressed in this article. The new data from FSCS uses a process known as imputation to assign assumed numbers for many performance measures. It would therefore be possible to add more categories to the index. Program attendance, video circulation, and children's circulation are just a few of the measures urged by readers. Measures of electronic use

\begin{tabular}{lll} 
Alabama & 386 & 46 \\
Alaska & 512 & 18 \\
Arizona & 501 & 22 \\
Arkansas & 392 & 45 \\
California & 491 & 24 \\
Colorado & 510 & 19 \\
Connecticut & 520 & 15 \\
Delaware & 475 & 27 \\
District of Columbia & 412 & 42 \\
Florida & 469 & 29 \\
Georgia & 344 & 49 \\
Hawaii & 402 & 43
\end{tabular}
Idaho \(504 \quad 21\)
\begin{tabular}{lrr} 
Illinois & 537 & 14 \\
Indiana & 607 & 3
\end{tabular}
lowa \(\quad 548 \quad 11\)
\begin{tabular}{lrr} 
Kansas & 563 & 6 \\
Kentucky & 419 & 40
\end{tabular}
\begin{tabular}{lll} 
Louisiana & 386 & 47
\end{tabular}
\begin{tabular}{ll} 
Maine & 449 \\
\hline 4
\end{tabular}
Maryland \(\quad 549 \quad 10\)
Massachusetts \(\quad 559 \quad 9\)
\begin{tabular}{ll} 
Michigan & 463 \\
622 & 30
\end{tabular}
\begin{tabular}{lrr} 
Minnesota & 622 & 2 \\
Mississippi & 292 & 51
\end{tabular}
\begin{tabular}{ll} 
Missouri & 505 \\
20
\end{tabular}
\begin{tabular}{lll} 
Montana & 449 & 32 \\
Nebraska & 519 & 16
\end{tabular}
Nevada 47726
\begin{tabular}{lll} 
New Hampshire & 470 & 28 \\
New Jersey & 497 & 23
\end{tabular}
New Mexico 45231
New York 562
North Carolina 446
North Dakota 436
Ohio 6691
\begin{tabular}{lll} 
Oklahoma & 449 & 33 \\
Oregon & 538 & 13
\end{tabular}
\begin{tabular}{lll} 
Pennsylvania & 414 & 41 \\
& 448 & 35
\end{tabular}
\begin{tabular}{lll} 
Rhode Island & 448 & 35 \\
South Carolina & 351 & 48
\end{tabular}
South Dakota 516
Tennessee 32850
Texas 39344
Utah 5628
Vermont \(446 \quad 37\)
Virginia 48225
Washington 579
West Virginia 42139
Wisconsin 580

Wyoming 539

\title{
Hennen's American Pubilic Library Ratings Index II
}
\begin{tabular}{|c|c|c|c|c|}
\hline Library Name & City & State/ZIP & Population & HAPLR \\
\hline 1. Columbus Metropolitan Library & Columbus & OH 43213 & 758.012 & 834 \\
\hline 2. Hennepin County Library & Minnetonka & MN 55305 & 689.744 & 820 \\
\hline O. 3. Montgomery County Dept. of Public Libraries & Rockville & MD 20850 & 813.100 & 796 \\
\hline O 4. Baltimore County Public Library & Towson & MD 21204 & 708,500 & 784 \\
\hline 8. \({ }^{\text {: }}\) 5. Indianapolis-Marion County Public Library & Indianapolis & IN 46206 & 770,684 & 772 \\
\hline in i 6. Cuyahoga County Public Library & Parma & OH 44134 & 585,673 & 735 \\
\hline . \({ }^{\text {¢ }}\) 7. Salt Lake County Library System & Salt Lake City & UT 84121 & 590,130 & 721 \\
\hline O. 8. :Dayton and Montgomery County Public Library & Dayton & OH 45402 & 508.500 & 717 \\
\hline 9. St. Louis County Library & Ladue & MO 63131 & 886.684 & 692 \\
\hline .1. 10. Fairfax County Public Library & Fairfax & VA 22033 & 906.300 & 687 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|}
\hline 1. Naperville Public Libraries & Naperville & IL 60540 & 100.422 & 889 \\
\hline 2. St. Joseph County Public Library & South Bend & IN 46601 & 167.477 & 856 \\
\hline '\%. 3. Schaumburg Township District Library & Schaumburg & IL 60194 & 124.773 & 844 \\
\hline as: 1, 4. Loudoun County Public Library & Leeesburg : & VA 20176 & 108.300 & 831 \\
\hline N . 5. Central Rappahannock Regional Library & Fredericksburg & VA 22401 & 181.100 & 821 \\
\hline \% 6. Boulder Public Library \(\quad \because\) & Boulder & CO 80306 & 114.712 & 801 \\
\hline O 7. Chesapeake Public Library & Chesapeake & VA 23320 & 177.900 & 799 \\
\hline \% 8. Beaverton City Library & Beaverton & OR 97005 & 108.351 & 797 \\
\hline - 9. Porter County Public Library System & Valparaiso & IN 46383 & 113,109 & 783 \\
\hline 10. Ramsey County Public Library & Shoreview & MN 55126 \({ }^{-}\) & 221,249 & 778 \\
\hline 1. Westerville Public Library & Westerville & OH 43081 & 55.660 & 896 \\
\hline 2. Newport Beach Public Library:- & Newport Beach & CA 92660 & 69.100 & 886 \\
\hline :\% 3. Lower Merion Library System & Ardmore & PA 19003 & 58.003 & 875 \\
\hline \%. \({ }^{\text {or }}\). 4. Lakewood Public Library & Lakewood & OH 44107 & 63.433 & \(871^{+}\) \\
\hline of 5. Waukesha Public Library & Waukesha & WI 53186 & 78.751 & 857 \\
\hline ¢ 6. Lowa City Public Library & Iowa City & IA 52240 & 78.435 & 852 \\
\hline 8 7. Corvallis-Benton County Public Library & Corvallis & OR 97330 & 75.500 & 848 \\
\hline is:- 8. Cleveland Heights-University Heights PL & Cleveland Heights & OH 44118 & 66,956 & 839 \\
\hline \(\therefore \quad \therefore \quad\) 9. Wheaton Public Library & Wheaton & IL 60187 & 51.441 & 839 \\
\hline 10. Carlsbad City Library & Carlsbad & CA 92008 & 68.200 & 838. \\
\hline 1. Washington-Centerville Public Library & Centerville & OH 45459 & 38.530 & 929 \\
\hline 2. Morley Library & Painesville & OH 44077 & 36.175 & 896. \\
\hline 8: 3. Carmel Clay Public Library & Carmel & IN 46032 & 43.007 & 875 \\
\hline \% - 4. James Prendergast Library Association & Jamestown & NY 14701 & 34.681 & 869 \\
\hline \% \({ }^{\text {\% }}\) 5. Cary Memorial Library & Lexington & MA 02173 & 29.108 & 864 \\
\hline \% 6. Urbana Free Library & Urbana & IL 61801 & 36,383 & 857 \\
\hline O. 7. Way Public Library & Perrysburg & OH 43551 & 25.611 & 857 \\
\hline \(\stackrel{\sim}{\sim}\) - 8. Downers Grove Public Library & Downers Grove & U 60515 & 46.845 & 853 \\
\hline 9. Upper Arlington Public Library & Upper Arlington & OH 43221 & 38.881 & 848 \\
\hline 10. Crystal Lake Public Library & Crystal Lake & IL 60014 & 28.016 & 847 \\
\hline
\end{tabular}

\title{
Hennen’s American Public Library Ratings Index II
}
\begin{tabular}{|c|c|c|c|c|}
\hline Library Name & City & State/ZIP & Population & HAPLR \\
\hline 1. Bexley Public Library & Bexley & OH 43209 & 15,636 & 926 \\
\hline 2. Hays Public Library & Hays & KS 67601 & 17,363 & 896 \\
\hline \% \({ }^{\circ}\) 3. Porter Public Library & Westlake & OH 44145 & 18.224 & 888 \\
\hline , 4. Ella M. Everhard Public Library & Wadsworth & OH 44281 & 23,013 & 876 \\
\hline N 5. Dover Public Library & Dover & OH 44622 & 13.845 & 875 \\
\hline -8. 6. Orrville Public Library & Orrville & OH 44667 & 10.768 & \(874^{-}\) \\
\hline O- 7. Greenfield Public Library & Greenfield & IN 46140 & 11.657 & 872 \\
\hline 으․ 8. Staunton Public Library & Staunton & VA 24401 & 24,500 & 866 \\
\hline 9. Brown Deer Public Library & Brown Deer & WI 53223 & 12.526 & 864 \\
\hline 10. Acton Memorial Library & Acton & MA 01720 & 15,983 & 856 \\
\hline 1. Twinsburg Public Library & Twinsburg & OH 44087 & 9,021 & 942 \\
\hline 2. Wright Memorial Public Library & - Oakwood & \(\mathrm{OH}^{4} 45419\) & 9,150 & 911 \\
\hline \% [ 3. Delphos Public Library & Deíphos & OH 45833 & 9.695 & 909 \\
\hline \% 4. Williamson Free Public Library & Wililiamson & NY 14589 & 6,540 & 892 \\
\hline oi 5. Decatur Public Library & Decatur & IN 46733 & 8.642 & 887 \\
\hline -0. \(6 . \quad\) Mary Lou Johnson-Hardin County District Library & Kenton' & OH 44326 & 8.216 & 881 \\
\hline O 7. Bridgeport Public Library & Bridgeport & WV 26330 & 6.739 & 874 \\
\hline to 8. Worch Memorial Püblic Libras & - Versailles & OH 45380 & 5,784 & 873 \\
\hline 9. Kirtland Public Library & Kirtand & OH 44094 & 7,815 & 873 \\
\hline 10. Dorcas Carey Public Library & Carey & OH. 43316 & 5.542 & \(87{ }^{\text { }}\) \\
\hline 1. Hagerstown-Jefferson Township Public Library & Hagerstown & IN 47346 & 3.331 & 939 \\
\hline 2. East Syracuse Free Library & East Syracuse & NY 13057 & 3.343. & '908 \\
\hline \% [3. New Glarus Public Library & New Glarus & Wi 53574 & 2.731 & 883 \\
\hline \% \({ }_{\text {\% }}\). 4. Falconer Public Library & Falconer & NY 14733 & 2,653: & 879 \\
\hline -5. Berne Public Library & Berne & IN 46711 & 3.559 & 876 \\
\hline O 6. Centerburg Public Library & Centerburg & OH 43017 & 4,468 & 867 \\
\hline O. 7. G A R Memorial Library & West Newbury & MA 01985 & 3.930 & 866 \\
\hline N 8. Desert Foothills Library & Cave Creek & AZ 85331 & 3,076 & 863 \\
\hline 9. Haxton Memorial Library & Oakfield & NY 14125 & 3.312 & 861 \\
\hline 10. Vineyard Haven Pưblic Library & Vinéyard Haven & MA \(02568{ }^{\circ}\) & 3.171 & \(859{ }^{\prime}\) : \\
\hline 1. Westbank Community Library & Austin & TX 78746 & 1.726 & 885 \\
\hline 2. Union Public Library & Union & IA 50258 & 1.748 & \(876{ }^{\circ}\) \\
\hline \%) 3. Jones Memorial Library & Orleans & VT 05860 & 1.395 & 876 \\
\hline \%. 4. Boyden Public Library & Boyden & IA 51234 & 1.790 & 875 \\
\hline - \(\mathrm{N}^{\text {j }}\) 5. Hazel L. Meyer Memorial Library & De Smet & SD 57231 & 1.172 & 867 \\
\hline \% 6. Whiting Public Library & Whiting & IA 51063: & 1,207 & 860 \\
\hline O 7. Moose Lake Public Library & Moose Lake & MN \(55767^{\circ}\) & 1.605 & 858 \\
\hline \(\therefore\) - 8. Pelican Rapids Public Library & Pelican Rapids & MN 56572 & 1.897 & 857 \\
\hline d 9. Odon Winkelpleck Memorial Library & Odon & IN 47562 & 1.475 & 854 \\
\hline 10. Perham Area Public Library . . & Perham & MN 56573. & 2.204 & 853 \\
\hline 1. Brownsville Public Library & Brownsville & WI 53006 & 777 & 897 \\
\hline 2. Lynnville Public Library & Lynnville & IA 50153 & 393 & 883 \\
\hline ¢ : 3. Coin Public Library & Coin & IA 51636 & 278 & 874 \\
\hline 5 4. Poland Public Library & Poland & NY 13431 & 456 & 867 \\
\hline D 5. Takotna Community Library & Takotna & AK 99675 & 46 & 865 \\
\hline - 6. Edith B. Ford Memorial Library & Ovid & NY 14521 & 660 & 865 \\
\hline O . 7. Easton Library & Greenwich & NY 12834 & 230 & 863 \\
\hline \% 8. Mill Pond Public Library & Kingston & WI 53939 & 570 & 856 \\
\hline - 9. Falls City Public Library & Falls City & TX 78113 & 716 & 854 \\
\hline 10. Plum Lake Public Library & Sayner & W| 54560 & 576 & 845 \\
\hline
\end{tabular}
were also urged but are still not possible with the current FSCS data. In order to retain consistency from one version to the next, these suggestions have been resisted. The weighting of factors and categories chosen remains the same as in the last index.

The data on electronic and Internet access is simply not available at present. Should the index include Internet access, electronic measures, and more up-to-date data? Definitely it should. When the numbers are available, future versions of the HAPLR Index will incorporate them.
Square-footage numbers would be extremely useful for comparison, but the data are not currently included in the FSCS data. When they are, the HAPLR Index will include them.

\section*{Weighting the factors}

Many measures could be extracted from the available data. The question is how the factors should be weighted. For instance, is the number of volumes per capita more important than periodicals per capita? Collection turnover is important, but is it more or less important than reference? Members of the PubLib listserv on the Internet were queried on this issue. The responses-though limited in number, considering the thousands of subscribers-were useful in deciding on the weights to assign to each factor. The weighting amounts, from three to one, are listed on the HAPLR Web site (see sidebar). When calculating a composite score for each library, the factors were weighted as indicated. Cost per circulation, visits per capita, and revenue per capita were each given three times as much weight as the lowest rated factors. Note that cost per circulation was rated from lowest to highest. All other measures are scored high to low.

It might be said, that for the HAPLR Index, a 95th-percentile score was a "grade" of A, while a fifth-percentile rating was an F. The HAPLR Index score is a composite average that can be compared to the score of all other public libraries.

\section*{Population numbers}

Population numbers are always problematic. The U.S.
Federal-State Cooperative System had no choice but to ask states to make some rather arbitrary assignments of population. The population served by a library often extends beyond the population of the community that established it and provides its initial support. Left to their own devices, libraries would undoubtedly claim wider service territories, that, when added together, would far exceed the total population. Hence, the FSCS had to insist on states making assignments of population that are arbitrary.

Consolidated county and regional library systems are more prevalent in some states and regions than in others, skewing some population data. In some areas libraries may be serving residents that are nominally in the territory of another library. Depending on the demographic makeup of the state, there will be inconsistencies in population assignment. So, a word of caution is in order. Mileage stickers on new cars carry the disclaimer that "your mileage may vary," depending on the driver and driving conditions. Depending on the actual population of your library service area, "your HAPLR Index rating may vary."

\section*{Population categories}

Four population categories were chosen for the first edition of the HAPLR Index. The categories changed at 2,000, 10,000 , and 100,000 . This did not correspond to the 10 categories used by the FSCS data collectors for most other reports. The HAPLR Index has been revised to parallel these categories. However, the top two categories, over 500,000 and over \(1,000,000\), were consolidated into one because the top category did not have enough libraries for meaningful rankings by itself.

\section*{Circulation emphasis}

One of the more vehement criticisms of the first rankings was their emphasis on circulation. Some argue that a library with a research role should not be compared directly to a popular materials center. But circulation has been used as a rough measure of library use for a century. Eliminating it from a public library rating index would not be a credible step. Only \(40 \%\) of the HAPLR Index is sensitive to circulation. That does not seem an inordinate amount to this author.

\section*{Conclusion}

Eventually further research is needed in this area. I hope to query seasoned professionals in all 50 states and ask them to rank libraries in randomly selected counties with no reference to the HAPLR Index rankings. These rankings would then be compared to the results of the HAPLR rankings. This would help to determine whether or not the Index does, in fact, Identify excellent public libraries on the basis of statistical data alone. At present there is anecdotal verification from a number of system library personnel and library users that have a good knowledge of libraries in their area, but substantive research would enhance the credibility of the Index.

Some argue that because we have not measured some things, such as electronic use, or because we cannot measure other things, such as excellence in research or true population served, we should compare nothing at all. While the author rejects that position, he adds that numbers alone can no more tell you everything about a truly great library than the wind chill index can tell you about a truly cold day. There is definitely more to the quality of life than just the average wind-chill factor-just ask anyone from northern Wisconsin. There is also more to quality library service than the HAPLR Index rankings; just ask any librarian or library user.

\section*{FOR MORE INFORMATION}
>Hennen's American Public Library Rating Index Home Page (haplr-index.com). The author has a home page on the World Wide Web with further information on the rankings and scoring for libraries. It also includes ordering information for individualized ratings for public libraries.
> Federal-State Cooperative System (nces.ed.gov/ surveys/public.html\#contents). Nationwide public library statistics are collected and disseminated annually through the Federal-State Cooperative System for public library data.

\section*{VALUES SURVEY}

Directions: In the " M " column, put a check mark next to the three values which are most important to your life right now. If you choose "family" as one of your values, pick three additional values.

___ Family - close relationships with those you love
__ Accomplishment - make a contribution, produce results, reach goals
___ Altruism - regard highly the interest of others: service to others
___ Belonging - be accepted as a worthwhile member of a group
___ Compassion - caring for others' wants and needs
___ Creative Expression - express ideas in novel and unique ways
___ Diversity - appreciate differences in people, ideas and situations
___ Exciting Life - maintain a stimulating, active life
___ Faimess - distributes benefits and burdens according to consistent criteria
\(\qquad\) Friendship - show preference for intimate realtionships and mutual caring
\(\qquad\) Happiness - feeling of joy, emotional well-being
__ Health - maintain soundness of body and mind
\(\qquad\) Independence - set course of action free from control of others, freedom of thought
\(\qquad\) Integrity - honesty, sincerity, standing up for beliefs
___ Knowledge - engage in pursuit of scholarship, truth and understanding
\(\qquad\) Loyalty - duty, allegiance, commitment to obligation
\(\qquad\) Pleasure - seek an enjoyable, leisurely life
___ Power - control, authority, influence over others
___ Respect - acts to preserve the inherent value and worth of each person
___ Security - free from fear, danger, risk: exist in a stable environment
___ Social contribution - work for good of society, common good
__ Spirituality/Religious Faith - have a religious belief or relationship to God
\(\qquad\) Stewardship - hold oneself accountable for human, financial and ecological resources
___ Wealth - accumulate material possessions
___ Wisdom - understanding of what is true, right, lasting

ata to calculate the index
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline CIV／ & HAP4 & \％\({ }^{2}\) &  & Cuvmu & \％\({ }^{\text {anemex }}\) &  \\
\hline Champaign & 78絃 & 63，502 & 50K & 508 & 34 & 93\％ \\
\hline Arlington Heights & 780 & 75，462 & 50 K & 508 & 31 & 94\％ \\
\hline Cicero & 40 & 67，436 & 50K & 508 & 337 & 34\％ \\
\hline Des Plaines & 4䋨 & 53，414 & 50K & 508 & 37 & 93\％ \\
\hline Evanston & 740 & 73，233 & 50K & 508 & 58 & 89\％ \\
\hline Wheeling & 6 & 58，789 & 50K & 508 & 103 & 80\％ \\
\hline Mt．Prospect & 708 & 53，168 & 50K & 508 & 77 & 85\％ \\
\hline Nites & 84 & 54，338 & 50K & 508 & 15 & 97\％ \\
\hline Oak Lawn & 764 & 56，182 & 50K & 508 & 49 & 90\％ \\
\hline Oak Park & 889 & 53，648 & 50K & 508 & 94 & 82\％ \\
\hline Palatine & 88 & 84，138 & 50K & 508 & 12 & 98\％ \\
\hline Skokie & 792 & 59，432 & 50K & 508 & 27 & 95\％ \\
\hline Streamwood & 579 & 57，970 & 50K & 508 & 173 & 66\％ \\
\hline Wheaton & 8 \({ }^{\text {a }}\) & 51，441 & 50K & 508 & 9 & 98\％ \\
\hline Elgin & 65\％ & 90，471 & 50K & 508 & 126 & 75\％ \\
\hline Waukegan & 536 & 69，392 & 50 K & 508 & 219 & 57\％ \\
\hline Decatur & 683第 & 85，306 & 50K & 508 & 98 & 81\％ \\
\hline Alton & 502 & 52，567 & 50K & 508 & 245 & 52\％ \\
\hline Bloomington & 65\％ & 65，670 & 50K & 508 & 125 & 75\％ \\
\hline Rock Island & 57\％ & 51，217 & 50K & 508 & 183 & 64\％ \\
\hline Bolingbrook & 685． & 63，382 & 50K & 508 & 97 & 81\％ \\
\hline Joliet & 538 & 82，808 & 50K & 508 & 213 & 58\％ \\
\hline Loves Park & 6\％3 & 54，322 & 50K & 508 & 141 & 72\％ \\
\hline
\end{tabular}

\section*{AUGUST 1999}

Total number calls \(\mathbf{= 8 8 0}\)

12 Antioch Public Library
57 Arlington Heights Memorial Library
24 Barrington Area Public Library
27 Bartlett Public Library
11 Bedford Park Public Library
25 Bellwood Public Library
30 Bridgeview Public Library
13 Coal City Public Library
37 Des Plaines Public Library
30 Ela Area Public Library
25 Eik Grove Village Public Library
36 Elmhurst Public Library
16 Fossil Ridge Public Library
13 Fremont Public Library
47 Glenview Public Library
37 Highland Park Public Library
18 Indian Trails Public Library
25 Lake Forest Public Library
11 Lincolnwood Public Library

\section*{SAMPLE QUESTIONS}

How to get a transcript for 60 Minutes How does the Dewey Decimal System work?
Cost of a Smith \& Wesson gun
How to get a copy of a marriage certificate
Map of the Pace Bus Route
Help number for Packard Bell
Steamship arrivals in NY from Glasgow
Results of the Iowa straw poll
Regulation height for a dart board Info on architectural tours in Chitago
Recipe for German Chocolate ČHKe
Definition and foods high in triglycerides
Status of Hurricane Dora
How long do dishwashers last?
Dates for SAT test
How to detect termites

25 Lisle Library District
20 Mt Prospect Public Library
10 Nippersink Public Library
17 Northbrook Public Library
15 Oswego Public Library
16 Palatine Public Library
16 Park Ridge Public Library
10 Prospect Heights Public Library
16 Riverside Public Library
18 Rolling Meadows Public Library
16 St. Charles Public Library
30 Schaumburg Township Public Library
58 Skokie Public Library
17 Vernon Area Public Library
17 Villa Park Public Library
10 Warrenville Public Library
18 Wauconda Public Library
21 Westchester Public Library
10 Wood Dale Public Library
15 Woodstock Public Library

\section*{F R I E N D S}


FRIENDS OF THE DES PLAINES PLBLIC LIBRARY - 8+1 GRACEI.AVD IVE. - DES PI.AINES. ILLINOIS 60016 Sept.20,1999

Dear Sandra:

All of us who worked on the Briends Book jale want to take a moment to thank you and your entire staff for all your help in making the final sale in this building a huge success.

Gary was especially helpful in so many areas. :ie willingly stacked cartons of books, moved tables (even carrying them down the stairs) and covered shelves for us. We would have had much more work without his cooperation.

The monitors all were very helpful also handing all the donations and bringing them downstairs. Tony was especially great because he noticed we had sorted some things and tried to keep the books in order.

Vartha was wonderful as our liaison- it seems I was always asking her something and she patiently took time for us.

Jay and her staff at the circulation desis had their hands full fielding phone calls about the sale which they handled generously.

Becky was so helpful in scheduling work times for us and keeping the room available.

We are sraterul to all. There are too many of you to mentionwe even inconvenienced some members of your staff who had to move meetlngs to otner areas of the library.

Sincerely,


\section*{DPL \\ Project Status Report}

\section*{Period: September - October 1999}
\(\Rightarrow \quad\) The base construction project is currently on schedule. The anticipated completion date is still on or before May 30, 1999.
> Currently the base project is within budget. Two official Change Orders comprising 6 Change Order Requests have been approved to date totaling \$71,407.40. 13 Additional Change Order Requests totaling \(\$ 144,165.00\) have been or are being reviewed by OS, LA and PTC for cost and scope accuracy.
> Current work: -Exterior masonry block work is essentially complete on all floors. -Interior masonry block work is occurring
-Exterior brick and stone work beginning
-HVAC air handling and condensing equipment is being set on the \(1^{\text {st }}\) and \(4^{\text {th }}\) floors. -Mechanical ductwork installation is occurring on the second and third floors.
-Electrical wire pulling is occurring on the second through fourth floors.
-The main electrical switchgear is being installed on the \(1^{\text {st }}\) floor.
-Studwork for the interior partition walls is occurring on the second floor.
> An average of 45 to 50 construction workers are on site daily.
> Lohan Associates continue to review shop drawings, product submittals and answer information requests.
\(>\quad\) The FF\&E pre- bid conference occurred on Tuesday October \(12^{\text {th }}\). Two addenda have been released modifying the bid specifications. FF\&E bids are due on Wednesday October \(20^{\text {th }}\) at noon.

\section*{BUY-A-BRICK 10/19/99}
\begin{tabular}{llll}
\(4 \times 8\) Bricks & \(8 \times 8\) Bricks & \(8 \times 8\) Bricks w/logo \\
493@ \(\$ 50.00\) & \(\underline{309 @ \$ 100.00}\) & \(\underline{39 @ \$ 175.00}\) & \\
\(\$ 24,650.00\) & \(\$ 30,900.00\) & \(\$ 6,825.00\) & Total \(\$ \mathbf{6 2 , 3 7 5}\)
\end{tabular}


\section*{Year 2000 Initial Readiness Report Des Plaines Public Library \\ Prepared by John Haliotis 10/19/1999}

This is the second report addressing the Year 2000 problem. The first, on July 21, showed ongoing progress on Y 2 K issues.
I. The Problem
...does not need to be rehashed here, so on with the report.

For the Des Plaines Public Library, we have 5 basic areas of concern: building controls, computers/workstations, network hardware, software and external vendors. Each of these is addressed below.
II. Building controls

The building controls separate into 5 areas: electrical, HVAC, security, elevators and telephone system. I have also included the fax machine in this area.
All these systems are Year 2000 compliant.
III. Computers/Workstations

We have 11 different configurations of PC and several Macintosh computers currently installed at the library. All are certified Year 2000 compliant.
IV. Network Hardware

The library uses 4 servers and 1 router pair to handle network services. These are addressed individually.
A. SciNet CD-Server (CD-server)

This machine tests Year 2000 compliant.
B. Compaq Prosignia 5/75 (file server)

This machine tests Year 2000 compliant.
C. Compaq Prosignia \(5 / 120\) (communications server)

This machine tests Year 2000 compliant.
D. Compaq Proliant 3000 (new file server)

This machine tests Year 2000 compliant.
E. Cisco 2501 Router ( 2 machines, 1 on-site, 1 at CCS)

These machines are Year 2000 capable. They require an operating system upgrade to become Year 2000 compliant. Pricing and installation are currently being investigated and installation is expected by 10/31/1999.
V. Software

In most cases, this is the area of most concern for computer professionals, because of the wide differences between different versions of like-named software (e.g. Microsoft Word, Netscape Navigator, etc.) This is the area where we are likely to find non-compliance. I have broken this category into 4 areas: Network Operating Systems (NOS), Network Support Software, PC Operating Systems (OS), and PC Software.
A. Network Operating Systems

We currently run 3 different NOS versions.
1. Novell Netware 5.01

This NOS is certified Year 2000 compliant.
2. Citrix Winframe 1.6

This NOS is not certified Year 2000 compliant. An upgrade is necessary to become Year 2000 compliant. The upgrade has been purchased and will be installed by 10/31/99.
3. SciNet CD-Manager 3.02 H

This NOS is not certified Year 2000 compliant. An upgrade is necessary to become Year 2000 compliant. Pricing and installation are currently being investigated and installation is expected by 10/31/1999.
B. Network Support Software

There are 2 major software packages used for Network Support:
1. MDI SCSI Express version 3.30

This version of SCSI Express is not certified Year 2000 compliant. An upgrade is available. Pricing and installation are currently being investigated and installation is expected by 10/31/1999.
2. Computer Associates ArcserveIT version 6.1 This version of Arcserve is certified Year 2000 compliant.
C. PC Operating Systems

There are 3 operating systems currently in use at the library.
1. Windows 95

This version of Windows is Year 2000 compliant.
2. Windows 98

This version of Windows is Year 2000 compliant.
3. Mac OS (3 versions)

All versions of the Mac OS are Year 2000 compliant.
D. PC Software

There are 10 software packages in common use throughout the library.
1. Microsoft Office (Word, Excel, PowerPoint, Access, Outlook, Publisher, FrontPage)
This software suite is Year 2000 compliant.
2. NetTerm

This product is Year 2000 compliant.
3. Netscape Navigator \& Communicator

All versions of Netscape client software are Year 2000 compliant.
4. Pegasus Mail

This product is Year 2000 compliant.
5. Contemporary Authors

This product is Year 2000 compliant.
6. Electric Library

This product is Year 2000 compliant.
7. LIBRIS 2020

This product is Year 2000 compliant.
8. McGraw-Hill Encyclopedia of Science \& Technology This product is Year 2000 compliant.
9. PowerFinder (PhoneDisc)

This product is Year 2000 compliant.
10. World Book Encyclopedia

This product is Year 2000 compliant.

\section*{VI. External Vendors}

External vendors maintain many of our current computer products, including our catalog and Internet service.
A. Computerized Card Catalog (CCS)

CCS reports that nearly all their systems are Year 2000 compliant, and that those remaining products should be made compliant or replaced with compliant products before December 31, 1999.
B. PSINet, Inc. (Internet service)

This service is Year 2000 compliant.
C. NorthStarNet (NSLS)

No report from this vendor.
D. LIAison (Auto-Graphics)

No report from this vendor.
E. FirstSearch (OCLC)

This product is Year 2000 compliant.
F. Encyclopedia Brittanica Online

No report from this vendor.
G. ReferenceUSA (InfoUSA)

This product is Year 2000 compliant.
H. Chicago Tribune Online (NewsBank)

No report from this vendor.
I. CollegeSource Online

This product is Year 2000 compliant.
J. InfoTrac (IAC)

This product is Year 2000 compliant.
K. Novelist (Carl)

This product is Year 2000 compliant.
J. SIRS Researcher

This product is Year 2000 compliant.

\section*{FAIFE}

\section*{Libraries and Intellectual Freedom}

FAIFE is an initiative within IFLA (International Federation of Library Association and Institutions) to defend and promote the basic human rights defined in Article 19 of the United Nations Universal Declaration of Human Rights.

The FAIFE Committee and Office furthers free access to information and freedom of expression in all aspects, directly or indirectly, related to libraries and librarianship. FAIFE monitors the state of intellectual freedom within the library community worldwide, supports IFLA policy development and cooperation with other international human rights organisations, and responds to violations of free access to information and freedom of expression.

Intellectual freedom is the right of every individual to both hold and express opinions and to seek and receive information.
Intellectual freedom is the basis of democracy. Intellectual freedom is the core of the library concept.

More on FAIFE, Libraries and Intellectual Freedom...




II. Libraries should provide materials and information presenting all points of view on current and historical issues. Materials should not be proscribed or removed because of partisan or doctrinal disapproval.
III. Libraries should challenge censorship in the fulfillment of their responsibility to provide information and enlightenment.
IV. Libraries should cooperate with all persons and groups concerned with resisting abridgment of free expression and free access to ideas.
V. A person's right to use a library should not be denied or abridged because of origin, age, background, or views.
VI. Libraries which make exhibit spaces and meeting rooms available to the public they serve should make such facilities available on an equitable basis, regardless of the beliefs or affiliations of individuals or groups requesting their use.

Return to the Top of the Page
Refer to Spanish Language Version of the Library Bill of Rights

Refer to Declaración de los Derechos de las Bibliotecas
Refer to Interpretations of the Library Bill of Rights


\section*{The Freedom to Read Statement}

The freedom to read is essential to our democracy．It is continuously under attack．Private groups and public authorities in various parts of the country are working to remove books from sale，to censor textbooks，to label＂controversial＂books，to distribute lists of＂objectionable＂books or authors，and to purge libraries．These actions apparently rise from a view that our national tradition of free expression is no longer valid；that censorship and suppression are needed to avoid the subversion of politics and the corruption of morals．We，as citizens devoted to the use of books and as librarians and publishers responsible for disseminating them，wish to assert the public interest in the preservation of the freedom to read．

We are deeply concerned about these attempts at suppression． Most such attempts rest on a denial of the fundamental premise of democracy：that the ordinary citizen，by exercising critical judgment，will accept the good and reject the bad．The censors， public and private，assume that they should determine what is good and what is bad for their fellow－citizens．

We trust Americans to recognize propaganda，and to reject it． We do not believe they need the help of censors to assist them in this task．We do not believe they are prepared to sacrifice their heritage of a free press in order to be＂protected＂against what others think may be bad for them．We believe they still favor free enterprise in ideas and expression．

We are aware，of course，that books are not alone in being subjected to efforts at suppression．We are aware that these efforts are related to a larger pattern of pressures being brought against education，the press，films，radio and television．The problem is not only one of actual censorship．The shadow of fear cast by these pressures leads，we suspect，to an even larger voluntary curtailment of expression by those who seek to avoid controversy．

Such pressure toward conformity is perhaps natural to a time of uneasy change and pervading fear．Especially when so many of

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About Cly
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much of life itself shocking? We cut off literature at the source if we prevent writers from dealing with the stuff of life. Parents and teachers have a responsibility to prepare the young to meet the diversity of experiences in life to which they will be exposed, as they have a responsibility to help them learn to think critically for themselves. These are affirmative responsibilities, not to be discharged simply by preventing them from reading works for which they are not yet prepared. In these matters taste differs, and taste cannot be legislated; nor can machinery be devised which will suit the demands of one group without limiting the freedom of others.

\section*{5. It is not in the public interest to force a reader to accept with any book the prejudgment of a label characterizing the book or author as subversive or dangerous.}

The ideal of labeling presupposes the existence of individuals or groups with wisdom to determine by authority what is good or bad for the citizen. It presupposes that individuals must be directed in making up their minds about the ideas they examine. But Americans do not need others to do their thinking for them.
> 6. It is the responsibility of publishers and librarians, as guardians of the people's freedom to read, to contest encroachments upon that freedom by individuals or groups seeking to impose their own standards or tastes upon the community at large.

It is inevitable in the give and take of the democratic process that the political, the moral, or the aesthetic concepts of an individual or group will occasionally collide with those of another individual or group. In a free society individuals are free to determine for themselves what they wish to read, and each group is free to determine what it will recommend to its freely associated members. But no group has the right to take the law into its own hands, and to impose its own concept of politics or morality upon other members of a democratic society. Freedom is no freedom if it is accorded only to the accepted and the inoffensive.
7. It is the responsibility of publishers and librarians to give full meaning to the freedom to read by providing books that enrich the quality and diversity of thought and expression. By the exercise of this affirmative responsibility, they can demonstrate that the answer to a bad book is a good one, the answer to a bad idea is a good one.


The freedom to read is of little consequence when expended on the trivial; it is frustrated when the reader cannot obtain matter fit for that reader's purpose. What is needed is not only the absence of restraint, but the positive provision of opportunity for the people to read the best that has been thought and said. Books are the major channel by which the intellectual inheritance is handed down, and the principal means of its testing and growth. The defense of their freedom and integrity, and the enlargement of their service to society, requires of all publishers and librarians the utmost of their faculties, and deserves of all citizens the fullest of their support.

We state these propositions neither lightly nor as easy generalizations. We here stake out a lofty claim for the value of books. We do so because we believe that they are good, possessed of enormous variety and usefulness, worthy of cherishing and keeping free. We realize that the application of these propositions may mean the dissemination of ideas and manners of expression that are repugnant to many persons. We do not state these propositions in the comfortable belief that what people read is unimportant. We believe rather that what people read is deeply important; that ideas can be dangerous; but that the suppression of ideas is fatal to a democratic society. Freedom itself is a dangerous way of life, but it is ours.

This statement was originally issued in May of 1953 by the Westchester Conference of the American Library Association and the American Book Publishers Council, which in 1970 consolidated with the American Educational Publishers Institute to become the Association of American Publishers.

Adopted June 25, 1953; revised January 28, 1972, January 16, 1991, by the ALA Council and the AAP Freedom to Read Committee.

A Joint Statement by: American Library Association \& Association of American Publishers

Subsequently Endorsed by:
- American Booksellers Association
- American Booksellers Foundation for Free Expression
- American Civil Liberties Union

III. We protect each library user's right to privacy and confidentiality with respect to information sought or received and resources consulted, borrowed, acquired or transmitted.
IV. We recognize and respect intellectual property rights.
V. We treat co-workers and other colleagues with respect, fairmess and good faith, and advocate conditions of employment that safeguard the rights and welfare of all employees of our institutions.
VI. We do not advance private interests at the expense of library users, colleagues, or our employing institutions.
VII. We distinguish between our personal convictions and professional duties and do not allow our personal beliefs to interfere with fair representation of the aims of our institutions or the provision of access to their information resources.
VIII. We strive for excellence in the profession by maintaining and enhancing our own knowledge and skills, by encouraging the professional development of co-workers, and by fostering the aspirations of potential members of the profession.

Adopted by the ALA Council
June 28, 1995

\section*{See also Committee on Professional Ethics}

See also ALCTS Statement on Principles and Standards of Acquisitions Practice

See also Guidelines for ALCTS Members to Supplement the American Library Association Code of Ethics

Return to OIF HOME PAGE

\section*{CORPORATE/BUSINESS CHARGE CARD}
1. All companies will provide separate cards for each user.
2. All companies will provide statements that itemize purchases by cardholders.
3. The library will determine credit limits.
4. Library financial statements are required for credit check.
5. No annual fee.

Cards not available at Plainsbank of Illinois or Covest Bank. Capital One Visa only available through their solicitation.
\begin{tabular}{|l|l|l|l|l|l|l|}
\hline & Late Fee & Interest & Transaction Fee & Credit Check & Mileage Plus & Liability \\
\hline American Express & None & None & \begin{tabular}{l}
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Travel \& \\
Entertainment Card \\
(see attachment)
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Library \\
(Non-Revolving)
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\hline Elan Service Center & \(\$ 20.00\) & \begin{tabular}{l}
\(\$ 25.00\) or \(2.5 \%\) \\
whichever is greater
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Every \(\$ 1.00\) spent \\
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\hline Banc One & \(\$ 29.00\) & Prime \(+2.9 \%\) & None & Financial & \begin{tabular}{l} 
Individual \\
\& Library
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\section*{Travel Rewards are accumulated by each card holder and cannot be combined.}

\section*{BANC ONE - VISA}

Banc One - Mount Prospect - Joe Stagger 847-394-6474 pager 847-817-4552
1. A separate card for each user with a separate number.
2. Library Administrator could determine credit limit for each cardholder.
3. Library can request specific payment date.
4. Statement cycle is 30 days. Approximately 20 days after statement is received, payment is due.
5. Late fee \(\$ 29.00\) plus interest (prime plus \(2.9 \%\) ). After two late payments, interest rate would increase. No allowance given for late payments; bank will not extend the time frame for payment.
6. No annual fee.
7. Authorizing agent for the library would have to provide Social Security Number to the bank for credit check. The library would also have a credit check.
8. Liability: Authorizing agent for the library is liable for payment, as well as the library, and the person using the credit card.

\section*{AMERICAN EXPRESS}

\section*{American Express - Julie R. Morvice 630-933-0072}
1. A separate card for each user with a separate number.
2. Library Administrator could determine credit limit for each cardholder.
3. Billing cycle to be determined by American Express.
4. Statements will be sent overnight mail and payment is due in 14 days, no exceptions.
5. No interest if payment is late, but after 3 late payments, American Express reserves the right to charge a transaction fee. The transaction fee (one swipe of the card) varies from .75 to 1.50 per transaction.
6. No annual fee and no fee for individual cards.
7. Credit check on library, not individuals. Library would provide end of year financial statement before approval.
8. Library would be fully liable for all charges.

\section*{Travel and Entertainment Card}
1. \(\$ 55.00\) per card for membership.
2. \(\$ 75.00\) per card for annual fee.
3. Every \(\$ 1.00\) earns 1 credit.

\section*{G.E. CORPORATE PLUS - VISA}
G.E. Corporate Plus - Bernard Canady - 1-800-470-4488 ext. 7732
1. A separate card for each user with a separate number.
2. Library Administrator could determine credit limit for each cardholder.
3. Billing Cycle Dates: \(4^{\text {th }}, 7^{\text {th }}, 10^{\text {th }}, 14^{\text {th }}, 17^{\text {th }}, 20^{\text {th }}, 22^{\text {nd }}\). Library choice.
4. Payment is due 25 days after the due date with a 5 day grace period.
5. Revolving Card - Late fee is \(\$ 25.00\) plus interest rate is current APR ( \(16.71 \%\) ).

Payment flexibility - minimum payment or full amount.
6. Non-Revolving Card - Late fee is \(\$ 25.00\) or \(2.5 \%\) of charges, whichever is greater. No APR on non-revolving card. Balance due in full each month.
7. Annual fee \(-\$ 45.00\), G.E. will waive the first year fee.
8. Three years of financial statements are needed, which will remove liability from the authorizing officer.
9. No credit checks for employees holding cards.

Travel Rewards
1. Included in the above program.

\section*{ELAN SERVICE CENTER - VISA}

\section*{Zorica Stojanovic 1-800-523-5354 x6068}
1. A separate card for each user with a separate number.
2. Library Administrator could determine credit limits for each cardholder.
3. Billing cycle to be determined by Elan.
4. Statement cycle -25 days.
5. Late fee \(-\$ 20.00\)
6. Interest rate \(-21.9 \%\)
7. No annual fee.
8. Liability - Library only, will need current financial statement for credit check.

Travel Rewards
1. \(\$ 55.00\) per card for membership.
2. Every \(\$ 1.00\) spent earns 1 point or travel mile.
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841 GRaceland avenue
DES PLAINES, ILLINOIS 60016-6472

\section*{NOTICE}

\section*{DES PLAINES PUBLIC LIBRARY}

\section*{BOARD OF TRUSTEES}

\section*{REGULAR BOARD MEETING}

TUESDAY, NOVEMBER 16, 1999
7:30 PM
Friends of the Library Meeting Room

\section*{Agenda:}
- Building Project Status Report
- Finance Committee Report
- Management Committee Report
- Executive Session

Administrator Review

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.


DES PLAINES PUBLIC LIBRARY
y 4 graceland avenue DES PLAINES, ILLINOIS 60016-6472

\section*{DES PLAINES PUBLIC LIBRARY}

\section*{BOARD OF TRUSTEES}

Agenda for the Regular Meeting
November 16, 1999 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, October 19, 1999. (Action Item) Approval of Minutes of the Special Board Meeting, November 9, 1999. (Action Item)
IV. Public Comments and Questions.
V. City Council Community Services Committee - Alderman Sayad.
VI. Finance Report - Susan Burrows. (Action Item)(8:00 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts
and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
F. Report of November 8, 1999 Meeting
VII. Building and Grounds Committee - Betty Ritter.
A. Building Project Status Report.
VIII. Management Committee - Ellen Yearwood. (8:30 PM)
A. Report of November 9, 1999 Meeting.
IX. Planning Committee - John Burke.
X. System Membership - John Ciborowski.
XI. Friends of the Library - Inara Brubaker.
XII. Administrator's Report - Sandra Norlin.
XIII. Unfinished Business.
XIV. New Business. (9:00 PM)
A. Internet Filter Recommendation.
XV. Old Business.
XVI. Other.
A. Donor Recognition.
XVII. Announcements.
A. Correspondence.
XVIII. Executive Session. (9:30 PM)
A. Administrator Review Committee Report.
XIX. Adjournment. (10:00 PM)


III

\section*{DES PLAINES PUBLIC LIBRARY}

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

\author{
BOARD OF TRUSTEES \\ Minutes of the Regular Meeting \\ October 19, 1999
}

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, October 19, 1999. President Eldon Burk called the meeting to order at 7:31 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, Betty Ritter, Ellen Yearwood.

Members Absent: William Grice
Also Present: Administrator Sandra Norlin, Martha Sloan, Hector Marino, Leslie Steiner, Carol Kidd, Alderman Sayad, Jacob Mayfield.

MOTION by Inara Brubaker, seconded by John Burke, to accept the agenda as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by John Ciborowski, to approve the Minutes of the regular Board Meeting of September 21, 1999, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Y2K Report - Hector Marino/John Haliotis
John Haliotis reported on the progress that has been made regarding the Year 2000 contingency plan. John distributed a report of all software, hardware and equipment currently used in the library and explained the steps he has taken to insure Y2K compliancy.

Ellen Yearwood and Susan Burrows entered the meeting at 7:40 PM.

John also reported that there is an unresolved issue with the offline circulation module from GEAC that will cease to function as of December 31, 1999. A replacement part is not currently available, but alternative solutions are being investigated and will be reported to the Board on or before the end of the year.

\section*{PUBLIC COMMENTS AND QUESTIONS.}

Friend of the Library President, Charlotte Storer, reported that the Buy A Brick program was very successful. Brick sales totaled \(\$ 62,375\) with 841 bricks being sold. Charlotte presented a letter to Sandra addressed to the library staff thanking everyone for their efforts. At the November 30 Friends meeting, Shelby Reese will be honored for her outstanding contribution in coordinating the Buy A Brick program.

\section*{CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Sayad.}

Alderman Sayad reported that the next Streetscape meeting will be held at the City of Des Plaines on November 4 at 4 PM. Susan Burrows will attend the meeting.

Alderman Sayad would like to work with Board members in preparing a presentation on library programming that could be presented to the City Council at a future meeting.

Susan Burrows thanked Mr. Sayad for attending the Baby Bright Start Program. Mr. Sayad responded by congratulating the library for the fine programming it provides and praised the Learn to Read program.

Eldon Burk reported that the city's public access cable television station will broadcast a tour of the new library in about a month. Burk congratulated Sayad on this worthwhile suggestion.

\section*{FINANCE COMMITTEE - Susan Burrows.}

Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:
\begin{tabular}{llr} 
1. Over the Counter Receipts & \(\$\) & \(8,495.96\) \\
2. Petty Cash Expenditures & \(\$\) & 21.45 \\
3. Budget Expenditures for September & \(\$\) & \(266,429.99\) \\
4. Expenditures Year to Date & \(\$ 2,136,618.53\) \\
5. Revenue for September & \(\$\) & \(6,581.46\) \\
6. Revenue Year to Date & \(\$ 1,629,509.01\)
\end{tabular}

MOTION by Susan Burrows, seconded by Betty Ritter, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:

September 07, 1999
September 20, 1999
Total
\$ 39,742.78
51,880.52
\$ 91,623.30

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by John Burke, to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

September 09, 1999
September 27, 1999
Total
\$ 64,494.62
\$ 62,334.35
\$ 126,828.97

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Ellen Yearwood, to approve, subject to audit, transfer entries to the Library account in September, 1999 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (September)
Total \(\frac{\$ 301.28}{\$ 301.28}\)

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Sandra reported that the City of Des Plaines Finance Department would prefer not to transfer funds between line items, but rather record the total expenditures as made for the fiscal year. The Board agreed to comply with the current City accounting practices.

Sandra Norlin reported that Bar Code Laser Scanners are necessary to the Circulation Department's operations. Hector Marino, Coordinator of Computer and Technical Services recommends the purchase of 12 Bar Code Scanners at a cost of \(\$ 6,345.00\), plus shipping and handling. John Haliotis obtained prices from three vendors and the best price and quality was obtained through A-R\&B Vendor.

MOTION by Susan Burrows, seconded by John Burke, to purchase 12 Bar Code Laser Scanners from A-R\&B Vendor at a cost not to exceed \(\$ 6,400.00\) plus shipping and handling. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Sandra reported that budget hearings for the library will be held at City Hall on November 22.

The Finance Committee will meet on November 8 at 5:00 PM and November 16 at 6:00 PM.

\section*{BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.}

Betty Ritter reported on the Project Status Report for the period September - October 1999 prepared by Ken Hutson of Owner Services Group, Inc. The base construction project is on schedule and within budget. The next tour of the new building will be on October 21, 1999.

Betty also reported that the FF\&E pre-bid meeting was held at the Des Plaines Public Library on Tuesday, October 12 in the large meeting room. Carol Stolt and Dawn Brightfield of Lohan Associates conducted the meeting and answered questions from potential bidders. Two addenda have been released modifying the bid specifications. The FF\&E bids are due by noon on Wednesday, October 20, 1999.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.
Ellen Yearwood reported that the next Management Committee Meeting will be held on November 9, 1999 at 7:00 PM in the Staff Lounge following the Special Board Meeting.

PLANNING COMMITTEE - John Burke, Chairman.
The Board reviewed and discussed the new objectives for Goals 4-8 of the Strategic Plan. John Burke stated that the Committee will be meeting on a regular basis in the next year.

MOTION by Susan Burrows, seconded by Ellen Yearwood to approve the revised objectives for Goals \(4-8\) of the Strategic Plan. Vote: Ayes: All. Nays: None. MOTION CARRIED.

\section*{SYSTEM MEMBERSHIP - John Ciborowski}

John Ciborowski reported that he is continuing his research on the "sister library" program. Des Plaines has two sister libraries, one in Cremona, Italy and the other in Nailuva, Fiji.

\section*{FRIENDS OF THE LIBRARY - Inara Brubaker}

Inara Brubaker reported that the new book-shelf program sponsored by the Friends has been very successful and book sales total \(\$ 211.00\).

The next meeting of the Friends will be held on November 30 at 7:00 PM.

\section*{ADMINISTRATOR'S REPORT}

Michael Brouillette resigned effective October 2, 1999, to accept a full-time job at the Indian Trails Library District.

Several staff members have attended workshops and conferences. Gary Valente attended at two-day conference on library safety and security in Indianapolis, IN, October 14 and 15. A workshop on Violence in the Workplace was presented through the City's selfinsurance program and attended by several staff members. Also presented through the City of Des Plaines is the Spanish for Beginners program and four (4) staff members are in attendance. Sandra attended the Ethics, Policy, and the Library Seminar on September 25. The Illinois Library Association's annual conference in Chicago will be attended by several staff members who will present a program on October 18, 1999. The final full day program for our second phase of Learning Organization training was held on September 30. The wrap up/celebration takes place October 15.

Reciprocal borrowing use for August included 3,632 items borrowed from other libraries by our patrons and 8,089 items lent from our collection to patrons of other libraries. Our circulation continues to lag behind last year's rates. Children's videos, compact discs, CD ROMS, foreign language, and audio books are the types of materials that increased in circulation.

The library outreach efforts are increasing through the efforts of all departments with the guidance of the Community Services Department. In September, the staff participated in eight separate activities that increase our knowledge of other community agencies and opportunities for forming partnerships to improve our ability to plan and deliver services into all areas of our community. Included in these activities are three open houses at elementary schools, participation in the Des Plaines Park District's Fiesta Days, and a booktalk at the Senior Center.

Sandra distributed information pertaining to the HAPLR Report and reported that author, Thomas J. Hennen, Jr. is responsible for ratings data. The Des Plaines Public Library was ranked 37 out of 508 libraries, based on 15 weighted criteria.

Sandra reported on the Executive Service Corps of Chicago and explained to the Board the benefits of the retaining this firm to conduct a series of focus group sessions. The focus group sessions would interpret the community's input into an actionable plan.

MOTION by Inara Brubaker, seconded by Betty Ritter, to retain the Executive Service Corps of Chicago to conduct a series of focus group sessions. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Sandra gave a report on the Ethics and Public Policy Seminar she attended at Loyola University on September 25 and distributed a Values Survey to Board members. At the

November 9 Management meeting, issues involving the internet will be discussed.

\section*{NEW BUSINESS}

The Administrator Evaluation Committee will meet on Tuesday, November 9 at 5:00 PM.

\section*{UNFINISHED BUSINESS}

Eldon Burk reported that he has contacted Charlotte Storer, Tom Christiansen, and Anne Evans to form a ceremonial moving committee.

\section*{ANNOUNCEMENTS}

A Special Board Meeting will be held on Tuesday, November 9 at 6:00 PM to review bids submitted for FF\&E.

John Burke will attend the November 1 City Council meeting, John Ciborowski the November 15 meeting, Inara Brubaker the December 6 meeting and Eldon Burk the December 20 meeting.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:03 PM.
Minutes prepared by Carol Kidd.

\title{
DES PLAINES PUBLIC LIBRARY
}

841 GRaCELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

\author{
BOARD OF TRUSTEES \\ Minutes of the Special Meeting \\ November 9, 1999
}

The special meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, November 9, 1999. President Eldon Burk called the meeting to order at 6:07 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, Betty Ritter, Ellen Yearwood.

\author{
Also present: Administrator Sandra Norlin, Martha Sloan, Hector Marino, Carol Kidd, Ken Hutson, Carol Stolt, Dawn Brightfield, Mark Jezior.
}

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to accept the agenda as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Ken Hutson of Owner Services Group, Inc. distributed FF\&E (furniture, fixtures, and equipment) Bid Review packets. Carol Stolt and Dawn Brightfield of Lohan Associates reported on the bid packages and made the following recommendations:
\(\begin{array}{lll}\text { 1. } & \text { Bid Package } 1 \text { - Corporate Concepts (Knoll Furniture) } & \$ 522,752.84 \\ \text { 2. } & \text { Bid Package } 2 \text { - Library Bureau Steel (Metal Shelving) } & \$ 117,006.93 \\ \text { 3. } & \text { Bid Package 3 - Henricksen (Open Shelf Items) } & \$ 447,945.59\end{array}\)
Stolt and Brightfield reported that a reference check was successfully done on each company. John Ciborowski asked if attic stock was included in the Corporate Concepts bid and Stolt reported that stock was added but Corporate Concepts remained the lowest bidder. Stolt reported that Library Bureau Steel will use floor anchors to secure shelving. The Board questioned whether when shelving is moved the carpet will be damaged and Hutson replied that a change order can be processed as soon as the bid has been accepted if changes in the shelving are required. John Ciborowski suggested that Henricksen be selected for bid packages 1 and 3 for ease in coordination, but Hutson stated that the lowest qualified bidder must be accepted .

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to accept the bid from Corporate Concepts for Bid Package 1 (Knoll Furniture) for \(\$ 522,752.84\) and to authorize either Sandra Norlin or Eldon Burk to sign the contract document. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Betty Ritter, to accept the bid from Library Bureau Steel for Bid Package 2 (Metal Shelving) for \(\$ 117,006.93\) and to authorize either Sandra Norlin or Eldon Burk to sign the contract document. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to accept the bid from Henricksen for Bid Package 3 (Open Shelf Items) for \(\$ 447,945.59\) and to authorize either Sandra Norlin or Eldon Burk to sign the contract document. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Ritter, Yearwood. NAYS: None. MOTION CARRIED.

Ken Hutson distributed the FF\&E Budget dated November 9, 1999 and reported that bids came in under budget. President Burk asked Sandra Norlin to review the library's original FF\&E to reinstate items that had been eliminated due to cost restraints. Hutson stated a change order would be processed for added items to FF\&E.

Susan Burrows distributed minutes from the Finance Committee Meeting held on November 8, 1999. The Committee recommends prioritizing items for FF\&E with items for the Children's Services Department being first. Inara Brubaker asked what theme would be present in the Children's Department and Susan Burrows responded a water \(/ \mathrm{i} \dot{\mathrm{v}}\) er theme was planned.

Susan reported that the Director of Finance, Jim Egeberg, has requested a resolution from the Board to prepare a 1999 supplemental appropriation ordinance.

MOTION by Committee to adopt a resolution to authorize Jim Egeberg, Director of Finance, to prepare a 1999 supplemental appropriation ordinance in the amounts of \(\$ 100,000\) for the Operations Fund (Fund 201), \(\$ 85,500\) for the Capital Projects Fund (Fund 202), and \(\$ 1,800,000\) for the FF\&E Fund (Fund 415) to be presented to the Des Plaines City Council. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to adjourn the meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 7:31 PM.
Minutes prepared by Carol Kidd.

\title{
BOARD OF TRUSTEES \\ Minutes of the Finance Committee Meeting \\ November 8, 1999
}

Chair: Susan Burrows.
Present: Eldon Burk, John Burke, Susan Burrows, Sandra Norlin, Martha Sloan.
Call to Order: 5:10 PM by Susan Burrows.

Sandra Norlin distributed information on the possible acquisition of a business credit card for library use. The Committee will recommend to the Board approval of a library credit card and recommend that Sandra further investigate programs to determine the most costeffective plan for the library, including the options of airline mileage credits.

Sandra presented to the Committee information on the 1999 tax levy. The Committee will recommend that the Board authorize Jim Egeberg, Director of Finance, to prepare a 1999 supplemental appropriation ordinance in the amounts of \(\$ 100,000\) for the Operations Fund (201), \(\$ 185,000\) for the Capital Projects Fund (202), and \(\$ 1,800,000\) for the FF\&E Fund, (415). This is a step required for the levy amount requested for FY2000.

The Committee will recommend approval of the 2000 Salary Schedule, which reflects a \(3.5 \%\) general wage increase for personnel as well as the new range for Library Administrative Assistant.

Guidelines for donations were discussed and priorities include redirecting the funds budgeted for FF\&E (furniture, fixtures, and equipment), but not used due to lower bids.

Selected furniture items may be reintroduced to the budget, which will be determined by recommendations from the staff and Building and Grounds Committee. After furniture selections, the Committee felt that the highest priority is the completion of the second floor Children's Services Department. The Committee listed these items in priority order:
1. Boat
2. Banners
3. Grade school areas
4. Second floor mural
5. Atrium sculpture
6. Third and fourth floor murals
7. Poetry corner

Lohan Associates has been asked to provide specifications for the boat and second floor mural.

The next meeting is scheduled for Tuesday, November 16, 1999 at 6:00 PM.
Meeting adjourned at 6:40 PM.
Minutes prepared by Martha Sloan.

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF OCTOBER 1999}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts \$ \(12,818.78\)
2. Petty Cash Expenditures
\$ 47.55
3. Budget Expenditures for October
\$ 226,458.55
4. Expenditures Year to Date \$ 2,526,318.12
5. Revenue for October
\$ 542,788.13
6. Revenue Year to Date
\$ 4,094,784.79

MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

October 04, 1999
October 18, 1999
Total

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)

MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

October 04, 1999
October 21, 1999
Total
\$ 64,525.27
\$ 63,902.52
\$ 128,427.79

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)

MOTION BY \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account inOctober, 1999 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (October)
\(\$ 65.62\)
Total
\(\$ 65.62\)
ROLLCALL VOTE
AYES: \(\qquad\) NAYS: \(\qquad\)

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF OCTOBER 1999}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
\$ 12,818.78
2. Petty Cash Expenditures
\$
47.55
3. Budget Expenditures for October
\$ 217,763.33
4. Exipenditures Year to Date
\$ 2,354,381.86
5. Revenue for October
\$ 13,201.80
6. Revenue Year to Date
\$ 1,644,860.86

MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:
October 04, 1999
\$ 41;343.97
October 18, 1999
\(19,817.44\)
Total
\$ 61,161.41

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

October 07, 1999
October 21, 1999
Total
\$ 64,525.27
\(\$ 63,902.52\)
\$ 128,427.79

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\text {ND }} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account in October, 1999 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (October)
\(\$ 65.62\)
Total
\$65.62

ROLL CALL VOTE
AYES: \(\qquad\) NAYS: \(\qquad\)

DESPLAINESPUBLICLIBRARY

OVER THE COUNTER RECEIPTS - OCTOBER 1999

October 1998 October 19991998 to Date 1999 to Date
\begin{tabular}{lrrrr} 
Lost Materials & \(\$ 540.94\) & \(\$ 709.14\) & \(\$ 3,285.01\) & \(\$ 4,295.77\) \\
Fines & \(6,399.33\) & \(10,736.52\) & \(58,825.36\) & \(65,478.49\) \\
Damage & 126.82 & 59.94 & \(2,750.81\) & 704.54 \\
Fees & 439.27 & 819.38 & \(4,554.34\) & \(5,899.82\) \\
Copies & \(2,003.10\) & 443.40 & \(15,994.86\) & \(14,075.54\) \\
Miscellaneous & 29.60 & 50.40 & 321.12 & \(1,263.36\) \\
Totals & \(\$ 9,539.06\) & \(\$ 12,818.78\) & \(\$ 85,731.50\) & \(\$ 91,717.52\)
\end{tabular}

PETTY CASH EXPENDITURES - October
960070 Auto/Travel 5.27

960070 Auto/Travel 20.80
970260 Postage 5.85
970260 Postage 1.58
\(960210 \quad\) Special Events Programming 5.05
\(960210 \quad\) Special Events Programming 9.00
Total \$47.55

CiTY OF bes plaines
PREE 1
balance sheet

SELECTION CRITERLA: genledgr .fund=' \(201^{\circ}\)
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{fund - 201 - public librany fund} \\
\hline fCCOUNT . . . - IITLi . . - & 0EBITS & Chepits \\
\hline 101000 PETTY CASH & 500.00 & \\
\hline 102008 CASH PB DISBRSI 276502401 & & 634,384. 20 \\
\hline 102012 CASH IPTIP/FO日 7139200161 & 2,150.05 & \\
\hline TOTAL CASH & 2,650.05 & 639,384. 20 \\
\hline 109031 IRUESTAEKTS-EARLE & 2,537.97 & \\
\hline 104032 IKUESTHERTS-DUACAN & 1,708.09 & \\
\hline 109033 IHUESTMEHTS-DOUNING & 34,997.25 & \\
\hline total inuesthents & 39,243.31 & . 00 \\
\hline 113000 RECEIUABLE-PROPERTY TAXES & 3,029,919.00 & \\
\hline TOTAL accounts receiunble & 3,029,919.00 & . 00 \\
\hline TOTRL RSSETS & 3,071,812.36 & 639,389.20 \\
\hline 401000 RCCOUNTS PAYable & & 29,829.79 \\
\hline 470000 BEFERRED REU-PROPERTY TAX & & 3,029,919.00 \\
\hline TOTAL CJJRREMT LIABILITIES & .00 & 3,054,744.79 \\
\hline total liabilities & . 00 & 3,059,744.79 \\
\hline 700110 EXPENDITURE CONTROL & 2,422,192.05 & \\
\hline 700120 REUENUE CONTROL & & 1,694,860.86 \\
\hline 700150 - EXP. BUDGET CONTROL & & 3,384,373.00 \\
\hline 700160 REU. BUDGET COMTROL & 3,302,925.00 & \\
\hline 700170 BJIDGET FUND BALANCE & 105,273.79 & \\
\hline total susizy control & 5,831,350.84 & 5,029,233.86 \\
\hline 720010 FUND BAL-RESRU-GIFT TRUST & & 28,185.67 \\
\hline total fund balamee-riserued & .00 & 28,185.67 \\
\hline 730000 FUND BALAMCE-UNRESERUED & & 156,614.68 \\
\hline total fund equity & . 00 & 184,800. 35 \\
\hline motal equitiss & 5,831,350.89 & 5,219,039.21 \\
\hline jotal public libmary fund & 8,903,163.20 & 8,903,163.20 \\
\hline TOTAL REPORT & 8,903,163.20 & 8,903,163.20 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{ACCOUM} & \multirow[b]{2}{*}{---- IIHLE - .-.} & \multirow[b]{2}{*}{BUAGEI} & PERIOA & \multicolumn{2}{|r|}{year to tate} & \multicolumn{2}{|r|}{Yrd/} \\
\hline & & & RECEIPIS & RECEIUARES & revenue & Bflance & Bud \\
\hline 810010 & Properiy taxes 1993 & 00 & . 00 & 00 & 78.17 & -78.17 & 00 \\
\hline 810011 & PROPERTY TAXES 1999 & 00 & . 00 & 00 & 41 & . 41 & 00 \\
\hline 810013 & PRSPERTY TAXES 1996 & . 00 & . 00 & . 00 & 148.65 & -198.65 & 00 \\
\hline 810014 & PROPERTY TAXES 1997 & 90,000.00 & . 00 & . 00 & 1,628.81 & 38,371.19 & . 04 \\
\hline 310015 & PROPERTY TAXES 1998 & 2,941,669.00 & . 00 & .00 & 1,340,041.38 & 1,601,627.62 & 46 \\
\hline rotal & PROPERTY TAXES & 2,981,669.00 & . 00 & .00 & 1,341,897.42 & 1,639,771.58 & 45 \\
\hline 810800 & fetsonal prop repl thx & 92,988.00 & . 00 & . 00 & 97,988.00 & . 00 & 1.00 \\
\hline total & taxEs & 3,074,657.00 & . 00 & . 00 & 1,434,885. 42 & 1,639,771.58 & 47 \\
\hline 822040 & State gramt Per capita & 66,768.00 & 00 & . 00 & 66,193.29 & 614.76 & . 99 \\
\hline 822080 & Stafe gramt:LIBRARY & 12,500.00 & 00 & . 00 & 16,038.00 & -3,538.00 & 1.28 \\
\hline 822095 & State grant : LIbrary & . 00 & 3,293.90 & . 00 & 3,398.90 & -3,398.90 & 00 \\
\hline roral & Stait gramis & 79,268.00 & 3,293.90 & . 00 & 85,590.19 & -6,322.14 & 1.08 \\
\hline total & Intergouerwhental reverue & 79,268.00 & 3,293.90 & . 00 & 85,990.19 & -6,322.19 & 1.08 \\
\hline 830102 & Libsary fimes & 90,000.00 & 8,045.60 & . 00 & 65,589.36 & 29,915.69 & . 73 \\
\hline T01: & FINES & 90,000.00 & 8,045.60 & . 00 & 65,584.36 & \(29,415.64\) & . 73 \\
\hline 890201 & COPYING FEE & 25,000.00 & 963.30 & . 00 & 13,999. 26 & 11,455.79 & . 59 \\
\hline 850215 & SPECLAL PREGRAKS 8 EUEHTS & 18,000.00 & 1,323.00 & . 00 & 10,101.00 & 7,899.00 & . 56 \\
\hline Total & FEES AKD SERuICES & 43,000,00 & 1,786.30 & . 00 & 23,645.26 & 19,354.74 & . 55 \\
\hline tital & fines, fees, and struices & 133,000.00 & 9,831.90 & . 00 & 89,229.62 & 43,770.38 & 67 \\
\hline 890010 & imferest incone & 5,000.00 & . 00 & 00 & 18,761.97 & -13,761.97 & 3.79 \\
\hline 899900 & hiscellanious reuende & 11,000.00 & 76.00 & . 00 & 16,393.71 & -5,393.71 & 1.49 \\
\hline TOTAL & Other reuemue & 16,000.00 & 76.00 & . 00 & 35,155.68 & -19,155.68 & 2.20 \\
\hline TOTAL & public library fumd & 3,302,929.00 & 13,201.80 & . 00 & 1,644,360.86 & 1,698,069.19 & . 50 \\
\hline rotal & publit library fund & 3,302,979.00 & 13,201.80 & . 00 & 1,649, 860.86 & 1,658,069.19 & . 50 \\
\hline \multicolumn{2}{|l|}{Total report} & 3,302,979.00 & 13,201.80 & . 00 & 1,699,860.86 & 1,658,064.14 & . 90 \\
\hline
\end{tabular}

SELECIIOM CRITERIA: expledgr.fund= \(=^{\prime 201 *}\) and expledgr.key_orgnz'2110
Fis 201-public library fund FUNCTION - 400-CIUIC \& CULTURE deparmment - 2110 - LIbrary seruices
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{ACcount} & \multirow[b]{2}{*}{-...- TITLE - - - -} & \multirow[b]{2}{*}{BUDEET} & Period & \multirow[t]{2}{*}{ENCUABRAMCES OUTSTANBIMG} & \multirow[t]{2}{*}{\[
\begin{gathered}
\text { YEAK i } \mathrm{O} \text { DATE } \\
\text { ENS }+ \text { EXP }
\end{gathered}
\]} & \multirow[t]{2}{*}{available eflamce} & \multirow[t]{2}{*}{\[
\begin{gathered}
\text { YTD/ } \\
\text { BUZ }
\end{gathered}
\]} \\
\hline & & & EXPENDITURES & & & & \\
\hline 910100 & salaries & 1,218,978.00 & 84,989.67 & . 00 & 314,900.93 & 904,077.95 & . 67 \\
\hline 310200 & TEMPORARY UAGES & 442,767.00 & 35,482.40 & . 00 & 381,516.44 & 6i,250.56 & . 36 \\
\hline 910400 & MON-SUPERUISORY OUERTIME & 500.00 & . 00 & .00 & 66.57 & 453.43 & . 13 \\
\hline 910500 & vacaition pay & . 00 & 6,702.91 & . 00 & 59,726.08 & -59,726.08 & . 00 \\
\hline 910600 & SICK PAY & . 00 & 1,625.09 & .00 & 16,961.04 & -16.961.04 & . 00 \\
\hline 910700 & HOLIDAY PAY & . 00 & 127.72 & . 00 & 29,110.25 & -29,110.25 & . 00 \\
\hline 910900 & ACT/OUT OF CLASS/PREMIUN & 1,000.00 & . 00 & . 00 & . 00 & 1,000.00 & . 00 \\
\hline 910950 & EXCESS SICK HRS PAY OUT & \(18,100.00\) & . 00 & .00 & 14,429.11 & 3,670.89 & . 80 \\
\hline 918010 & UNEMPLOYHEMT COMPEMSATION & 2,000.00 & . 00 & . 00 & 1,500.00 & 500.00 & . 75 \\
\hline 918020 & EMPLOYER COMTR-F.I.C.A. & 126,950.00 & 9,662.32 & . 00 & 98,788.96 & 28,181.04 & . 78 \\
\hline 918021 & EMPLOYER COHTR-I.H.R.F. & 116,459.00 & 8,088.69 & . 00 & 78,741.76 & 37,717.24 & . 68 \\
\hline 918040 & LIFE IAS PREHIUNS & 4,738.00 & 345.45 & . 00 & 3,143.90 & 1,594.10 & . 66 \\
\hline 918050 & MEDICAL INS PREMIMMS & 164,735.00 & 8,813.00 & . 00 & 78,151.85 & 86,583.15 & . 97 \\
\hline 918060 & TUIIIOM REIHBURSEHERTS & 2,000.00 & . 00 & . 00 & 3,929.50 & -1,929.50 & 1.96 \\
\hline 918070 & HORKERS COHPENSATIOH & 3,800.00 & 306.45 & . 00 & 2,498.88 & 1,301.12 & . 66 \\
\hline TOTAL & PERSOMAL SERUICES & 2,101,527.00 & 155,643.70 & .00 & 1,582,949.79 & 518,582.21 & . 75 \\
\hline 920110 & PROFESSIONAL COMSULTIMS & 20,000.00 & 1,166.00 & . 00 & 17,799.68 & 2,295.32 & . 89 \\
\hline 920 & COMMUHICATION SERUICES & 25,000.00 & 680.81 & . 00 & 8,530.46 & 16,469.54 & . 34 \\
\hline 920140 & DATA PROCESSIMG SERUICES & 55,000.00 & 3,743.49 & . 00 & 56,082.20 & -1,082.20 & 1.02 \\
\hline 920202 & COHFEREMEES & 3,000.00 & 620.00 & . 00 & 3,836.30 & -836.30 & 1.28 \\
\hline 920204 & IRAINING & 2,000.00 & . 00 & . 00 & 4,567.50 & -2,567.50 & 2.28 \\
\hline 920206 & SEMIMARS & 2,000.00 & . 00 & . 00 & 1,802.00 & 198.00 & . 90 \\
\hline 920210 & IH-SERUICE IRAIMING & 3,000.00 & 96.80 & . 00 & 1,136.37 & 1,363.63 & . 38 \\
\hline 920220 & HEHBERSHIP DUES & 3,000.00 & 450.00 & . 00 & 1,506.00 & 1,494.00 & . 50 \\
\hline 920230 & PUBLICATION OF MOTICES & 1,000.00 & . 00 & . 00 & 2,406.72 & -1,406.72 & 2.41 \\
\hline 920391 & IMSURANCE PREMIUMS (LIAB) & . 00 & . 00 & . 00 & 1,096.00 & -1,096.00 & . 00 \\
\hline 920850 & SUBSIDY:1999 E.R.P. TRANS & 25,600.00 & 723.76 & . 00 & 6,586.18 & 19,013.82 & . 26 \\
\hline TOTAL & SUBSIDIES, REBATES, CONTRIB & 25,600.00 & 723.76 & . 00 & 6,586.18 & 19,013.82 & . 26 \\
\hline 920900 & PGOPERTY/LIAB COMTRIBUTIO & 92,000.00 & . 00 & . 00 & 31,900.00 & 10,500.00 & . 75 \\
\hline 930010 & R \% I EQUIPHENT & 42,600.00 & 1,880.11 & . 00 & 33, 979.81 & 0,620.19 & . 80 \\
\hline 930020 & R 8 M bldes \(\%\) Structures & 45,000.00 & 348.00 & . 00 & 6,178.71 & 38,821.29 & . 19 \\
\hline 930030 & R \& M UEHICLES & 1,500.00 & 111.26 & . 00 & 2,185.06 & -685.06 & 1.46 \\
\hline 930195 & BOOK BINDIHG 8 REPAIR & 6,000.00 & 395.83 & . 00 & 2,619.01 & 3,380.99 & . 49 \\
\hline 930210 & REMTAL OF EQUIPMENT & 2,900.00 & . 00 & . 00 & . 00 & 2,900.00 & . 00 \\
\hline 930320 & CLEANING: CUSTODIAL SERU & 25,000.00 & 1,700.00 & . 00 & 15,910.50 & 9,089.50 & . 64 \\
\hline 960070 & AUTO/IRAUEL EXPEHSES & 3,000.00 & . 00 & . 00. & 397.58 & 2,602.92 & . 13 \\
\hline 960210 & SPECIAL EUENT PROGRAMMIHG & 15,000.00 & 1,365.00 & . 00 & 20,294.26 & -5,294.26 & 1.35 \\
\hline 960990 & MISC CONTRACTUAL SUCS & 70,000.00 & 6,876.85 & . 00 & 48,065.24 & 21,934.76 & . 69 \\
\hline TSTAL & COMTHACTUAL SERUICES & 392,600.00 & 20,167.91 & . 00 & 266,429.58 & 126,175.92 & . 68 \\
\hline 970100 & SUPPLIES & 42,000.00 & 4,190.93 & . 00 & 35,912.81 & 5,087.19 & . 36 \\
\hline
\end{tabular}

ACCOUATING PERIOD: 10/99

\section*{}
find zoi - public library fund
FUMCTIOM - 900 - CIUIC 8 CULTURE
departhent - 2110-LIBRary SERUICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOURT & - - - - IIILE - - - - & BUACET & PERIOD EXPERDITURES & EMCURBRAKCES OUTSTANDING & pear io dais ENC + EXP & aURILABLE BALAMCE & \[
\begin{aligned}
& Y T D / \\
& \text { BUO }
\end{aligned}
\] \\
\hline 970110 & HEALS (PRSHRS/URKES/YOLS) & . 00 & 35.86 & . 60 & ' 1,269.61 & -1,269.61 & . 00 \\
\hline 970170 & jamitorial & 15,000.00 & 630.75 & . 00 & 1,038.75 & 1,981.05 & 47 \\
\hline 970200 & COPYING/FAX SUPPLIES & 2,000.00 & . 00 & . 00 & . 00 & 2,000.00 & . 00 \\
\hline 970260 & POSTAGE AKD Parcel & 13,200.00 & 45.00 & . 00 & 9,364.16 & 3,335. 34 & . 75 \\
\hline 970270 & PRINTING-REPROD-BINDING & 10,300.00 & 555.57 & . 00 & \(4,479.74\) & 5,820.26 & . 43 \\
\hline 970320 & SUPPLIES: BLDG R/M & . 00 & . 00 & . 00 & 94.00 & -94.00 & . 00 \\
\hline 970330 & SUPPLIES: VEHICLE R/h & . 00 & . 00 & . 00 & 9.78 & -9.78 & . 00 \\
\hline 970600 & B00KS & 400,000.00 & 22,753.39 & . 00 & 257,628.62 & 142,371.38 & . 69 \\
\hline 970610 & AUdIO naterials & 45,500.00 & 2,864.58 & . 00 & 32,994.19 & 12,505.81 & . 73 \\
\hline 970620 & SUBSCRIPTIONS 8 BOOKS & 62,000.00 & 1,315.65 & . 00 & 30,619.07 & 31,380.93 & . 49 \\
\hline 970630 & UISUAL MatERIALS & 42,500.00 & 5,351.34 & . 00 & 33,516.54 & 8,983.96 & . 79 \\
\hline 970640 & automated referehce mat'L. & 62,100.00 & 1,010.00 & . 00 & 43,989.90 & 18,110.10 & . 71 \\
\hline 970810 & matural gas & 19,000.00 & 1,409.01 & . 00 & 12,406.01 & 1,593.99 & . 89 \\
\hline 970820 & ELECTRICITY & 500.00 & . 00 & .00 & . 00 & 500.00 & . 00 \\
\hline 970840 & DIESEL & . 00 & 79.61 & . 00 & 396.64 & -396.64 & . 00 \\
\hline 970850 & GASOLIME & 2,000.00 & 21.01 & . .00 & 2,532.99 & -932.49 & 1.27 \\
\hline TOTAL & connooifies & 711,100.00 & 40,227.20 & . 00 & 472,748.51 & 238,351.49 & . 66 \\
\hline 980. & EQUIPHEMT & 97,490.00 & - 1,616.95 & . 00 & 11,373.09 & 86,076.96 & . 12 \\
\hline 980410 & COHPUTER HARDUARE & . 00 & . 00 & . 00 & 16,760.28 & \(-16,760.20\) & . 00 \\
\hline 980420 & COMPUTER SOFTMARE & . 00 & . 00 & . 00 & 878.00 & -878.00 & . 00 \\
\hline 980600 & FURHITURE 8 FIXIURES & 2,700.00 & 107.57 & . 00 & 3,212.66 & -912.66 & 1.19 \\
\hline TOTAL & CAPITAL EXPENDITURES & 100,150.00 & 1,724.52 & . 00 & 32,223.98 & 67,926.02 & . 32 \\
\hline 990300 & BANK/YRUST/AGEKCY FEES & 150.00 & . 00 & . 00 & 40.00 & 110.00 & . 27 \\
\hline 990900 & transfer to debt seruice & 12,078.00 & . 00 & . 00 & . 00 & 12,078.00 & . 00 \\
\hline TOTAL & DEBI SERUICE . & 12,228.00 & . 00 & . 00 & 40.00 & 12,188.00 & . 00 \\
\hline TOTAL & LIBRARY SERUICES & 3,317,609.00 & 217,763.33 & . 00 & 2,354,381.86 & 963,223.14 & . 71 \\
\hline TOTAL & CIUIC 8 CUlTURE & 3,317,605.00 & 217,763.33 & . 00 & 2,394, 381.86 & 963,223.14 & . 71 \\
\hline TOTRL & PUBLIC LIBRARY FUMD & 3,317,605.00 & 217,763.33 & . 00 & 2,394,381.86 & 963,223.19. & . 71 \\
\hline TDIAL R & PDRT & 3,317,605.00 & 217,763.33 & . 00 & 2,354,381.88 & 963,223.14 & . 71 \\
\hline
\end{tabular}

FUND - 201 - PUBLIC LIGRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ORGANIZATION & ACCOUNT & TITLE---*---- & & VENDOR ........... & PURCHASE OR & Invorce & AMOUNT \\
\hline 2110 & 920110 & PROFESSIONAL CONSULTING & 09080 & PEOPLEWORKS & & 8-27-99 & 250.00 \\
\hline 2110 & 920110 & PROFESSIONAL CONSULTING & 25529 & KLEIN, THORPE \& JENKINS & & 83485 & 916.00 \\
\hline 2110 & 920120 & COMMINICATION SERVICES & 06827 & CELLULAR ONE & * & 49682107 & 24.02 \\
\hline 2110 & 920140 & OATA PROCESSING SERVICES & 07007 & PSINET, INC. & * & 2293011 & 1,270.23 \\
\hline 2110 & 920140 & DATA PROCESSING SERVICES & 72106 & COOPERATIVE COMPUTER SERV & * & AUGUST 1999 & 2,469.09 \\
\hline 2110 & 920850 & SUBSIDY: 1994 E.R.P. TRANS & 04829 & CITY Of des plaines emplo & * & OCTOEER 1999 & 324.02 \\
\hline 2110 & 920850 & SUBSIDY:1994 E.R.P. TRANS & 04829 & CITY Of des plaines emplo & * & OCTOBER 1999 & 162.01 \\
\hline 2'110 & 920850 & SUBSIDY: 1994 E.R.P. TRANS & 04829 & CITY OF DES PLAINES EMPLO & * & OCTOEER 1999 & 162.01 \\
\hline 2110 & 920850 & SUBSIDY:1994 E.R.P. TRANS & 06135 & CITY Of des plaines ehplo & * & octoeer 1999 & 37.86 \\
\hline 2120 & 920850 & SUBSIDY: 1994 E.R.P. TRANS & 06135 & CITY OF des plaines emplo & * & october 1999 & 18.93 \\
\hline 2110 & 920850 & SURSIDY:1994 E.R.P. TRANS & 06135 & CITY OF des plaines Emplo & * & OCTOBER 1999 & 18.93 \\
\hline 2110 & 930010 & \(R \& M\) EQUIPMENT & 06789 & AMEASSADOR BUSINESS SOLUT & & 6427482 & 67.00 \\
\hline 2110 & 930010 & \(R \subset M\) EQUIPMENT & 07143 & ANUERSON ELEVATOR CO. & * & 21143 & 120.00 \\
\hline 2110 & 930010 & \(R \in M\) EQUIPMENT & 09600 & PMC INC. & & 056271 & 765.00 \\
\hline 2110 & 930010 & \(R \in M\) EQUIPMENT & 72106 & COOPERATIVE COMPUTER SERV & * & AUGUST 1999 & 400.86 \\
\hline 2110 & 930020 & R \& M BLDGS \(E\) STRUCTURES & 05720 & MARIO GAMEINO \& SONS LAND & * & 9-09-99 & 388.00 \\
\hline 2110 & 930030 & \(R ¢ M\) VEHICLES & 09976 & EXECUTIVE COACH CORPORATI & & 001089 & . 111.26 \\
\hline 2110 & 930195 & BOOK BINDING \& REPAIR & 05479 & HOUCHEN BINDERY LTD & & 070108 & 395.83 \\
\hline 2110 & 930320 & CLEANING: CUSTODIAL SERV & 09536 & CRYSTAL MGMT. \& MAINT. SE & * & 7567 & 1,700.00 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 02637 & CENSUS MICROFILM RENTAL P & & A9435 & 15.00 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 10536 & ERUCE BLOOM & & 10-18-99 & 100.00 \\
\hline & 960210 & SPEECIAL EVENT PROGRAMMING & 10536 & BRUCE ELOOM & & 9-27-99 & 100.00 \\
\hline & 960210 & SPECIAL EVENT PROGRAMOHING & 90990 & PERFECT IMAGE & & 0173081-IN & 400.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 07424 & NEOPOST & & 2110049103 & 585.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 08577 & THE JOHN CHARLES CORP. & & 121367 & 2,487.75 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004499301 & 12.70 \\
\hline 2110 & 960990 & MSSC CONTHACTUAL SVCS & 19776 & BAKER ¢ TAYLOR, INC. & & 2004507454 & 13.85 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYTOR, INC. & & 2004572702 & 9.10 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004518669 & 119.20 \\
\hline 2120 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004511514 & 48.30 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004572361 & 19.65 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAXER \& TAYLOR, INC. & & 2004567319 & 16.00 \\
\hline 2110 & 960990 & MISC CONTPACTUAL SVCS & 19776 & GAKER \& TAYLOR, INC. & & 2004526171 & 85.85 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004526758 & 20.20 \\
\hline 2110 & 960990 & MISC CONIRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004537595 & 23.25 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYTOR. INC. & & 2004528080 & 27.80 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & EAKER G TAYLOR, INC. & & 200454576B & 20.65 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004555696 & 27.65 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004503399 & 34.60 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 70067 & NORBERT SOLARZ & & 164865 & 38.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 70067 & NORBERT SOLARZ & & 164864 & 25.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 73978 & CANON FINANCIAL SERVICES, & & 1948595 & 1.157.05 \\
\hline 2110 & 970100 & SUPDLiES & 00098 & ALPINE CAMERA COMPANY & & 2952 & 15.38 \\
\hline 2110 & 970100 & SUPPLIES & 00098 & ALPINE CAMERA COMPANY & & 2964 & 8.86 \\
\hline 2120 & 970100 & SUPPLIES & 00098 & ALPINE CAMERA COMPANY & & 1125 & 8.44 \\
\hline 2110 & 970200 & SUPPLIES & 00098 & ALPINE CAMERA COMPANY & & 1133 & 4.29 \\
\hline 2110 & 970100 & SUPPLIES & 00098 & ALPINE CAMERA COMPANY & & 1120 & 7.69 \\
\hline 2110 & 970100 & SUPPLIES & 00098 & ALPINE CAMERA COMPANY & & 2956 & 6.40 \\
\hline 2150 & 970100 & SUPPLIES & 00098 & ALPINE CAMERA COMPANY & & 2126 & 4.15 \\
\hline 211 & 970100 & SUPPLIES & 05337 & SIGN A RAMA, USA & & 9739 & 13.00 \\
\hline 2110 & 970100 & SUPPLIES & 05337 & SIGN A rama, usa & & 9600 & 12.00 \\
\hline
\end{tabular}

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FUND - 201 . PUBLIC LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANIZATION & ACCOUNT & TITLEE----.... & - .... & --.- VENDOR .-...-....... & PURCHASE OR INVOICE & AMOUNT \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFEICE OEPOT & * 077081317 & 305.38 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & * 077341367 & 16.97 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & * 075941568 & 256.72 \\
\hline 2120 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & * 076205682 & 38.04 \\
\hline 2110 & 970100 & SUPPLIES & 20177 & DEMCO EDUCATIONAL CORP & 639681 & 94.33 \\
\hline 2110 & 970100 & SUPPLIES & 20177 & DEMCO EDUCATIONAL CORP & 645102 & 59.78 \\
\hline 2110 & 970100 & SUPPLIES & 20177 & DEMCO EDUCATIONAL CORP & 638168 & 859.64 \\
\hline 2110 & 970100 & SUPPLIES & 21092 & PETTY CASH & PETTY CASH & 6.02 \\
\hline 2110 & 970100 & SUPPLIES & 43765 & DOMINICKS FINER FOODS & 9909081 & 2.04 \\
\hline 2110 & 970100 & SUPPLIES & 66846 & dANKA OMNIFAX & 2022841 & 295.00 \\
\hline 2110 & 970100 & SUPPLIES & 89575 & RIVERSHORE READING STORE & 99-5785 & 48.50 \\
\hline 2110 & 970110 & MEALS (PRSNRS/WRKRRS/VOLS) & 06036 & MARTHA SLOAN & REIMP & 18.00 \\
\hline 2110 & 970110 & MEALS (PRSNRS/MRKRS/VOLS) & 43765 & DOMINICKS FINER FOODS & 9909031 & 17.86 \\
\hline 2110 & 970170 & JANITORIAL & 00262 & BADE PAPER PRODUCTS & 070471-00 & 174.63 \\
\hline 2110 & 970170 & JANI TORIAL & 05407 & THE HOME DEPOT/GECF & 2062534 & 24.18 \\
\hline 2110 & 970170 & JANITORIAL & 05407 & THE HOME DEPOT/GECF & 9130863 & 61.45 \\
\hline 2110 & 970170 & JANITORIAL & 08666 & IDEAL UNIFORM SERVICE & 656542 & 15.15 \\
\hline 2110 & 970170 & JANITORIAL. & 08666 & IDEAL UNIFORM SERVICE & 659280 & 15.15 \\
\hline 2110 & 970170 & JANITORIAL & 09689 & RADIO SHACK & 028694 & 52.77 \\
\hline 2110 & 970170 & Janitorial & 10093 & STANDARD PIPE AND SUPPLY & 163241 & 201.92 \\
\hline 2110 & 970170 & JANITORIAL & 29379 & HANSEN TRUE VALUE HDWE & 082001-0005 & 54.83 \\
\hline & 970170 & JANITORIAL & 29379 & hansen true value howe & 081301-0038 & 15.52 \\
\hline 21.00 & 970260 & POSTAGE AND PARCEL & 40311 & FEDERAL EXPRESS CORP. & 773669358 & 45.00 \\
\hline 2110 & 970270 & PRINTING-REPROD-BINDING & 14465 & INSTY PRINTS & 204385 & 206.15 \\
\hline 2110 & 970600 & B00KS & 02191 & BOOK WHOLESALERS, INC. & 849260 & 1,344.23 \\
\hline 2110 & 970600 & B00KS & 06253 & time life education inc & 050589650014 & 59.84 \\
\hline 2110 & 970600 & B00ks & 07089 & ADAMS MEDIA CORPORATION & 468549 & 504.95 \\
\hline 2110 & 970600 & Books & 07439 & THE GALE GROUP & 9062898 & 108.88 \\
\hline 2120 & 970600 & B00ks & 07439 & THE GALE GROUP & 9166112 & 108.88 \\
\hline 2110 & 970600 & 800ks & 07439 & THE GALE GROUP & 9116905 & 599.50 \\
\hline 2110 & 970600 & B00KS & 07439 & the gale group & 9133471 & 241.98 \\
\hline 2110 & 970600 & Books & 08948 & HIPPOCRENE BOOKS, INC. & 53938 & 76.49 \\
\hline 2110 & 970600 & B00kS & 10134 & LANGENSCHEIDT PUBLISHING & 090800 & 59.00 \\
\hline 2110 & 970600 & B00ks & 29776 & GAKER \& TAYOR, INC. & 2004572701 & 204.28 \\
\hline 2110 & 970600 & Books & 29776 & GAkER = TAYLOR, INC. & 2004572360 & 603.93 \\
\hline 2110 & 970600 & acoks & 19776 & EAKER \& TAYLOR, INC. & 2004555695 & 658.32 \\
\hline 2120 & 970600 & sooks & 19776 & BAKER E TAYLOR, INC. & 2004507453 & 508.71 \\
\hline 2120 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 2004567318 & 533.45 \\
\hline 2120 & 970600 & B00xs & 19776 & BAxER a TAYLOR, INC. & 2004545767 & 396.72 \\
\hline 2110 & 970600 & BCOKS & 19776 & GAXER \& TAYLOR, INC. & 2004528079 & 488.50 \\
\hline 2110 & 970600 & B00kS & 19776 & EAKER \& TAYLOR, INC. & 2004537594 & 585.47 \\
\hline 2110 & 970600 & Books & 19776 & GAKER \& TAYLOR, INC. & 2004499300 & 367.34. \\
\hline 2110 & 970600 & BCOKS & 19776 & BAKER \& TAYLOR, INC. & 2004511513 & 664.50 \\
\hline 2110 & 970600 & B00kS & 19776 & gaker a taylor, inc. & 2004526170 & 1,360.57 \\
\hline 2210 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2004528668 & 2.032 .60 \\
\hline 2110 & 970600 & B00kS & 19776 & BAKER TAYLOR, INC. & 2004503398 & 762.76 \\
\hline 2110 & 970600 & b00ks & 19776 & BAKER \& TAYLOR, INC. & 2004526757 & 668.74 \\
\hline 2110 & 970600 & books & 19776 & BAKER \& TAYLOR, INC. & 3002904899 & 301.04 \\
\hline 2110 & 970600 & B00ks & 20232 & REGENT BOOK COMPANY & 86171 & 10.87 \\
\hline 211 & 970600 & 800xs & 58875 & INGRAM & 22413864 & 11.49 \\
\hline 2110 & 970600 & b00ks & 70263 & DIRPRO & 99-15381 & 24.00 \\
\hline
\end{tabular}

FUND - 20: - PUBLIC LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANIZATION & ACCOLNT & TLE-- & - --. & VENDOR ................ & RCHASE OR INVOICE & AMOUNT \\
\hline 2110 & 970600 & 800 KS & 76970 & IICLE & ATTACH & 109.50 \\
\hline 2110 & 970600 & B00KS & 82668 & POLONIA BOOK STORES & 007746 & 98.82 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 07337 & LIVE OAK MEDIA & 276803 & 174.98 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & 239945680 & 130.77 \\
\hline 2110 & 970610 & aUdio materials & 21195 & ALGONQUIN RECORDS & 9-7-99-1 & 92.86 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & 9-7-99-3 & 52.42 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & 8-30-99-2 & 37.46 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & 8-30-99-3 & 33.85 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 21195 & ALSONQUIN RECORDS & 8-30-99-1 & 154.26 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & 3652208 M & 10.95 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & 3655798M & 5.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & 3659223 M & 5.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 80139 & RECORDED BOOKS INC & 915611 & 11.90 \\
\hline 2110 & 970610 & AUDIO MATERIAIS & 80139 & RECORDED B00KS INC & 914117 & 5.95 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 80139 & RECORDED BOOKS INC & 917050 & 23.80 \\
\hline 2110 & 970620 & SUBSCRIPTIONS \& BOOKS & 05047 & NO-LOAD EUND INVESTOR & 269306 & 272.00 \\
\hline 2110 & 970620 & SUBSCRIPTIONS \& BOOKS & 09075 & UMI & 991982SP & 190.65 \\
\hline 2110 & 970620 & SUESCRIPTIONS \& BOOKS & - 10512 & FIS & \(9 \mathrm{AO11234}\) & 853.00 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 06342 & DISTRIBUTION VIDEO \& AUDI & 236677 & 224.00 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 06342 & DISTRIBUTION VIDEO \& AUDI & 237384 & 224.00 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 06342 & DIStribution video a Audi & 237028 & 37.00 \\
\hline & 970630 & VISUAL MATERIALS & 07581 & ARLINGTON HEIGHTS MEMORIA & 00-024 & 573.80 \\
\hline 21 & 970630 & VISUAL MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & z39886720 & 854.67 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 09788 & MIDWEST TAPE. & 197169 & 19.98 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 10524 & COLLEGE EXERCISE VIDEO SP , & 1012940A & 610.20 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 10548 & SELECT VIDEO PUBLISHING & 991241 & 1.887 .50 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 58875 & INGRAM & 07937723 & 31.42 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 58875 & InGram & 07870377 & 11.21 \\
\hline 2110 & 970840 & dIESEL & 03031 & AVALON PETROLEUM COMPANY & * 019436 & 44.61 \\
\hline 2110 & 970850 & GASOLINE & 03031 & AVALON PETROLEUM COMPANY & * 336495 & 21.01 \\
\hline 2110 & 980400 & EQUI PMENT & 06866 & ACTION COMPUTER SERVICE, & * 11436-A & 1.616 .95 \\
\hline 2110 & 980600 & FURNITURE \& FIXTURES & 19714 & GAYLORD BROS & OG05386000 & 107.57 \\
\hline TOTAL LIBRARY SER & ERVICES & & & & & 39,727.02 \\
\hline 2130 & 980400 & EQUI PMENT & 06866 & ACTION COMPUTER SERVICE, & 11436-A & 1,626.95 \\
\hline TOTAL IL LIBRARY & Y PER CAP & GRANT & - & & & 1.616 .95 \\
\hline TOTAL FUND & & & & & & 41.343.97 \\
\hline
\end{tabular}
gUND - 201 - PUBLIC LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ORGANIZATION & ACCOUNT & TLE & .-... & VENDOR .-...-........ & URCHASE OR & invoice & AMOUNT \\
\hline 2110 & 920120 & COMMUNICATION SERVICES & 71279 & AMERITECH-ILLINOIS CASS & & \%073356545 & 110.63 \\
\hline 2110 & 920140 & data processing services & 09737 & BAKER \& TAYLOR & & J14NS9253M & 470.42 \\
\hline 2110 & 920140 & DATA PROCESSING SERVICES & 19776 & BAKER \& TAYLOR, INC. & & CM4285 & -466.25 \\
\hline 2110 & 920210 & In-service training & 09309 & ROEERTA S. JOhnson & & REIMB & 25.09 \\
\hline 2110 & 920210 & IN-SERVICE TRAINING & 43765 & DOMINICKS EINER FOODS & & 9909151 & 71.71 \\
\hline 2110 & 920220 & MEMEERSHIP DUES & 20127 & ILLinois library associat & & attach & 40.00 \\
\hline 2110 & 920220 & MEMBERSHIP DUES & 20127 & ILLINOIS LIBRARY ASSOCIAT & & Attach & 105.00 \\
\hline 2110 & 920220 & MEMBERSHIP DUES & 21432 & AMERICAN LIBRARY ASSOCIAT & & ATTACH & 150.00 \\
\hline 2110 & 920220 & MEMGERSHIP DUES & 21432 & AMERICAN LIBRARY ASSOCIAT & & ATtach & 145.00 \\
\hline 2110 & 920220 & MEMBERSHIP DUES & 43806 & NORTH SUBURBAN LIERARY SY & & ATTACH & 20.00 \\
\hline 2120 & 930010 & R \& M EQUIPMENT & 53253 & DISTINCTIVE BUSINESS PROD & & 329495 & 527.25 \\
\hline 2120 & 960210 & SPECIAL EVENT PROGRAMMING & 08459 & Patricta e. SHERMAN & & DP99009 & 50.00 \\
\hline 2110 & 960210 & SPECIIAL EVENT PROGRAMMING & 10938 & LIt & & 10-23-99 & 700.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & GAKER \& TAYLOR, INC. & & 2004589757 & 32.55 \\
\hline \(21: 0\) & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004589302 & 27.55 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & baker a TAYLOR,INC. & & 2004590367 & 28.75 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004620781 & 56.00 \\
\hline 2110 & 960990 & MISC CONTRACIUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004604624 & 49.70 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & GAKER ¢ TAYLOR, INC. & & 2004611774 & 58.10 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004628099 & 33.85 \\
\hline 2170 & 960990 & MISC CONTRACTYAL SVCS & 19776 & BAKER F TAYIOR, INC. & & 2004634377 & 19.85 \\
\hline & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004580250 & 45.00 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & & 2004596179 & 13.10 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 61884 & SEPTRAN INC & & 9/16/99 & 1.740.80 \\
\hline 2110 & 970100 & SUPPLIES & 05235 & UPSTART & & 5817721-001 & 14.83 \\
\hline 2110 & 970100 & SUPPLIES & 05871 & HARRIS INFOSOURCE INTL & & 438561 & 160.10 \\
\hline 2110 & 970100 & SUPPLIES & 06036 & MARTHA SLOAN & & REIME & 250.00 \\
\hline 2110 & 970100 & SUPPLIES & 08273 & G.B.O.S., INC. & & 11772 & 366.00 \\
\hline 2110 & 970100 & SUPPLIES & 09151 & KINKO'S & & 053400001225 & 139.44 \\
\hline 2110 & 970100 & SUPPLIES & 09309 & ROBERTA S. JOhnson & & REIMB & 30.00 \\
\hline 2110 & 970100 & SUPPLIES & 09309 & ROBERTA S. JOhnson & & REIMB & 29.00 \\
\hline 2110 & 970100 & SUPPLIES & 09537 & dymo-costar corporation & & 1025405 & 85.55 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & * & 078102345 & 31.88 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFEICE DEPOT & * & 077081317 & 4.21 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & * & 077501750 & 392.78 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & * & 078303232 & 22.48 \\
\hline 2110 & 970100 & SUPPLIES & 13942 & RUEGER STAMP MAN & & 281267 & 16.39 \\
\hline 2110 & 970100 & SUPPLIES & 14465 & INSTY PRINTS & & 204471 & 502.13 \\
\hline 2110 & 970100 & SUPPLIES & 21432 & American library asscciat & & 2758 & 37.00 \\
\hline 2110 & 970200 & SUPPLIES & 43765 & DOMINICKS FINER FOODS & & 9909141 & 4.04 \\
\hline 2110 & 970100 & SUPPLIES & 43765 & DOMINICKS FINER FOODS & & 9909211 & 11.97 \\
\hline 2110 & 970170 & JANITORIAL & 08666 & IDEAL UNIFORM SERVICE & & 662366 & 15.15 \\
\hline 2110 & 970270 & PRINTING-REPROD-BINDING & 14465 & INSTY PRINTS & & 204476 & 349.42 \\
\hline 2110 & 970600 & BCOKS & 04964 & WHEELER PUBLISHING, INC. & & 118172 & 150.45 \\
\hline 2110 & 970600 & B00ks & 06036 & MARTHA SLOAN & & REIMB & 19.37 \\
\hline 2110 & 970600 & B00ks & 07038 & BORDERS & & 14307 & 267.28 \\
\hline 2110 & 970600 & B00ks & 07439 & THE GALE GROUP & & 9226305 & 23.26 \\
\hline 2110 & 970600 & B00Ks & 07439 & THE GALE GROUP & & 9143590 & 130.26 \\
\hline 2110 & 970600 & 300ks & 07439 & THE GALE GROUP & & 9178836 & 115.38 \\
\hline 21 & 970600 & B00ks & 07439 & THE GALE GROUP & & 9192531 & 177.28 \\
\hline 2110 & 970600 & 800ks & 07439 & the gale group & & 9178106 & 137.72 \\
\hline
\end{tabular}
10/08/99
ACCOUNTING PERIOD: \(10 / 99\)
BEECTION CRITERIA: payable.due_date='10/18/1999'

FUND - 201 - PUBLIC LIBRARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANI ZATION & ACCOUNT & .-TITLE-...- & & - VENDOR ......---..... & PURCHASE OR INVOICE & AMOUNT \\
\hline 2110 & 970600 & BOOKS & 07439 & the gale group & 9189720 & 86.67 \\
\hline 2110 & 970600 & B00ks & 07439 & THE GALE GROUP & 9190378 & 76.02 \\
\hline 2110 & 970600 & B00KS & 07527 & STAGE \& SCREEN & 09002165448 & 32.65 \\
\hline 2110 & 970600 & B00Ks & 19776 & gaker \& TAYLOR, INC. & 2004596178 & 550.78 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2004620780 & 1.136 .31 \\
\hline 2110 & 970600 & B00ks & 19776 & GAKER \& TAYLOR, INC. & 2004611773 & 960.96 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 2004589301 & 652.53 \\
\hline 2110 & 970600 & B00KS & 19776 & gaker \& TAYLOR. INC. & 2004604623 & 874.77 \\
\hline 2110 & 970600 & books & 19776 & GAKER \& TAYLOR, INC. & 2004580249 & 1,008.47 \\
\hline 2110 & 970600 & B00KS & 19776 & BAKER \& TAYLOR, INC. & 3002942188 & 173.17 \\
\hline 2110 & 970600 & B00KS & 19776 & GAKER \& TAYLOR, INC. & 3002921583 & 300.23 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2004590366 & 629.88 \\
\hline 2110 & 970600 & B00KS & 19776 & GAKER \& TAYLOR,INC. & 2004589756 & 425.56 \\
\hline 2110 & 970600 & b00xs & 19776 & BAKER \& TAYLOR, INC. & 2004628098 & 626.38 \\
\hline 2110 & 970600 & B00ks & 19776 & BAKER \& TAYLOR, INC. & 2004634376 & 452.95 \\
\hline 2110 & 970600 & BOOKS & 20127 & ILlinois library associat & 3655 & 51.50 \\
\hline 2110 & 970600 & B00ks & 20361 & bernan associates & 1991186 & 76.00 \\
\hline 2110 & 970600 & B00ks & 20361 & bernan assoctates & 1990469 & 84.00 \\
\hline 2110 & 970600 & B00ks & 58875 & INGRAM & 22638713 & 38.30 \\
\hline 2110 & 976610 & AUD: 0 MATERIALS & 21195 & ALGONQUIN RECORDS & 9-21-99-4 & 12.18 \\
\hline 21.0 & 970610 & AUDIO MATERIALS & 21195 & ALGONQUIN RECORDS & 9-21-99-1 & 226.20 \\
\hline  & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & 3633534 P & 455.60 \\
\hline 21.0 & 970610 & AUDIO MATERIALS & 38057 & gCOKS ON TAPE & 3670675 M & 21.90 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 38057 & BOOKS ON TAPE & 3678628 M & 5.00 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 80139 & RECORDED BOOKS INC & 919987 & 1,393.60 \\
\hline 2110 & 970610 & AUDIO MATERIALS & 80139 & RECORDED BCOKS INC & 921539 & 11.90 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 06342 & DISTRIBUTION VIDEO \& AUDI & 237849 & 74.00 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & 240210530 & 154.88 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & 240145100 & 149.94 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & 240145150 & 127.59 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07975 & BAKER t TAYLOR ENTERTAINM & 240145120 & 213.32 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 07975 & BAKER \& TAYLOR ENTERTAINM & 240145160 & 73.20 \\
\hline 2110 & 970630 & VISUAL MATERIAIS & 07975 & BAKER ¢ TAYLOR ENTERTAINM & 240268420 & 69.65 \\
\hline 2110 & 970630 & VISUAL MATERIALS & 58875 & INGRAM & 00052287 & 14.99 \\
\hline 2120 & 970640 & AUTOMATED REFERENCE MAT'L & 07439 & THE GALE GROUP & 9186907 & 1.010 .00 \\
\hline TOTAL LIBRARY & ERvices & & & & & 19,817.44 \\
\hline TOTAL EUND & & & & & & 19,817.44 \\
\hline
\end{tabular}


\title{
DES PLAINES PUBLIC LIBRARY
}

\author{
841 GRaCELAND AVENUE
} DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Management Committee Meeting
November 9, 1999
Chair: Ellen Yearwood
Present: Inara Brubaker, Eldon Burk, Ellen Yearwood, Sandra Norlin, Martha Sloan, Hector Marino, Carol Kidd.

Call to Order: 7:40 PM by Ellen Yearwood.
The Committee will recommend revisions and additions to the Collection Development Policy at the November 16, 1999 Board Meeting, including the addition of the High School policy.

At the November 16, 1999 Board meeting it will be suggested to the Finance Committee that a form of recognition be determined for future donations.

Meeting adjourned at 8:30 PM.
Minutes prepared by Carol Kidd.

\section*{REGISTRATION SERVICES REPORT FOR OCTOBER 1999}

\section*{I. LIBRARY CARD REGISTRATION SERVICES}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & & Year to Date & Year to Date & \\
\hline October 1998 & September 1999 & October 1999 & 1998 & 1999 & \% Change \\
\hline 979 & 895 & 756 & 9,718 & 7,908 & (-18.6\%) \\
\hline
\end{tabular}
A. New Cards 316
B. Renewals 389
C. Non-Resident Cards

9
D. Off-line Library Cards 42

Total 756
II. OTHER REGISTRATION SERVICES
1. Patrons Registering for Programs 308
2. Number of Meeting Room Uses 108
3. Cab cards and Other Registrations 2
4. LAN Discs Sold 6
(Year to Date - 47)
5. Computer Room 213
6. Reading Edge Users 9

Total 646
III. TOTAL NUMBER OF REGISTERED BORROWERS
October 1998
34,470
(64.5\% of Population)
October 1999
35,380
( \(66.2 \%\) of Population)

\section*{CIRCULATION REPORT FOR OCTOBER 1999 Page 2}

\section*{PATRON ATTENDANCE COUNT}
\begin{tabular}{cccccc} 
& & & Year to Date & Year to Date \\
October 1998 & September 1999 & October 1999 & & 1998 & 1999
\end{tabular}

\section*{RECIPROCAL BORROWING}
(Materials Lent)
\begin{tabular}{lccc} 
& October 1998 & October 1999 & \% Change \\
NSLS & 7,298 & 6,971 & \((-4.5 \%)\) \\
OTHER SYSTEMS & 1,487 & 1,429 & \((-4.0 \%)\) \\
TOTAL & 8,785 & 8,400 & \((-4.4 \%)\)
\end{tabular}

\section*{INTERLIBRARY LOAN}
Sent
974

Received 356

\section*{DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT} October 1999
\begin{tabular}{lr} 
& \\
& \\
Total 1998 to Date: & 655,351 \\
October 1998: & 67,114
\end{tabular}
\begin{tabular}{lrrrrrrr} 
& \multicolumn{2}{c}{ MAIN LIBRARY } & & \multicolumn{2}{c}{ MOBILE LIBRARY } & \multicolumn{2}{c}{ TOTAL } \\
\cline { 2 - 7 } \multicolumn{1}{c}{ CHILDREN } & 1998 & 1999 & 1998 & 1999 & 1998 & 1999 \\
\hline Non Fiction & 4,998 & 4,049 & 1,565 & 947 & 6,563 & 4,996 \\
Fiction & 10,289 & 9,670 & 1,753 & 1,629 & 12,042 & 11,299 \\
Foreign Language Non Fiction & 40 & 48 & 13 & 16 & 53 & 64 \\
Foreign Language Fiction & 220 & 131 & 67 & 107 & 287 & 238 \\
Periodicals & 207 & 161 & 88 & 92 & 295 & 253 \\
Compact Discs & 255 & 309 & 25 & 64 & 280 & 373 \\
Audio Cassettes & 344 & 288 & 36 & 25 & 380 & 313 \\
Audio Kits & 491 & 406 & 141 & 91 & 632 & 497 \\
Puzzles & 413 & 343 & 101 & 53 & 514 & 396 \\
Games & 65 & 62 & 15 & 30 & 80 & 92 \\
Audio Books & 137 & 144 & 10 & 17 & 147 & 161 \\
Video Fiction & 1,845 & 2,610 & 450 & 415 & 2,295 & 3,025 \\
Video Non Fiction & 830 & 1,105 & 105 & 66 & 935 & 1,171 \\
DVD & 0 & 16 & 0 & 0 & 0 & 16 \\
CD ROMs & 387 & 571 & 0 & 1 & 387 & 572 \\
\multicolumn{1}{c}{ SUB TOTAL } & 20,521 & 19,913 & 4,369 & 3,553 & 24,890 & 23,466
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{ULT} \\
\hline Non Fiction & 11,673 & 9,971 & 283 & 281 & 11,956 & 10,252 \\
\hline Fiction & 7,014 & 6,784 & 348 & 329 & 7,359 & 7.113 \\
\hline Large Type & 835 & 755 & 80 & 81 & 915 & 836 \\
\hline Foreign Language Non Fiction & 115 & 119 & 3 & 18 & 118 & 137 \\
\hline Foreign Language Fiction & 265 & 331 & 0 & 7 & 265 & 338 \\
\hline High School Collection & 0 & 109 & 0 & 7 & 0 & 116 \\
\hline Periodicals & 2,350 & 1,904 & 147 & 113 & 2,497 & 2,017 \\
\hline Pamphlets & 36 & 20 & 0 & 0 & 36 & 20 \\
\hline Compact Discs & 3,881 & 4,205 & 494 & 502 & 4,375 & 4,707 \\
\hline Audio Cassettes & 674 & 389 & 6 & 20 & 680 & 409 \\
\hline Puzzles & 11 & 19 & 0 & 10 & 11 & 29 \\
\hline Pictures & 73 & 76 & 0 & 0 & 73 & 76 \\
\hline Audio Books & 1,569 & 1,645 & 41 & 28 & 1,610 & 1,673 \\
\hline CD ROMs & 227 & 178 & 0 & 0 & 227 & 178 \\
\hline Video Fiction & 8,600 & 7,338 & 526 & 534 & 9,126 & 7,872 \\
\hline Video Non Fiction & 2,922 & 2,955 & 52 & 42 & 2,974 & 2,997 \\
\hline DVD & 0 & 487 & 0 & 0 & 0 & 487 \\
\hline Misc. Formats & 2 & 62 & 0 & 1 & 2 & 63 \\
\hline & 40,244 & 37,347 & 1,980 & 1,973 & 42,224 & 39,320 \\
\hline GRAND TOTAL & 60,765 & 57,260 & 6,349 & 5,526 & 67,114 & 62,786 \\
\hline Self Check & 2,406 & 2,133 & 0 & 0 & 2,406 & 2,133 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline Books & 178,279 & 179,377 & 1098 & \(0.6 \%\) \\
\hline Audio & 14,918 & 15,118 & 200 & 1.38 \\
\hline Video & 10,012 & 10,106 & 94 & 0.98 \\
\hline Puzzles and Games & 836 & 834 & -2 & -0.2\% \\
\hline Realia & 236 & 236 & 0 & \(0.0 \%\) \\
\hline Pamphlets & 14,861 & 14,861 & 0 & \(0.0 \%\) \\
\hline Total & 219,142 & 220,532 & 1390 & 0.68 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Compact discs} \\
\hline Adult & 6,213 & 6,306 & 93 & 1.58 \\
\hline Juvenile & 483 & 501 & 18 & 3.78 \\
\hline Total (Compact discs) & 6,696 & 6,807 & 111 & 1.78 \\
\hline \multicolumn{5}{|l|}{DVDs} \\
\hline Adult & 108 & 136 & 28 & \(25.9 \%\) \\
\hline Juvenile & 3 & 8 & 5 & \(166.7 \%\) \\
\hline Total (DVDs) & 111 & 144 & 33 & 29.78 \\
\hline \multicolumn{5}{|l|}{CD ROMS} \\
\hline Adult & 194 & 194 & 0 & \(0.0 \%\) \\
\hline Juvenile & 423 & 432 & 9 & 2.18 \\
\hline Total (CD ROMs) & 617 & 626 & 9 & 1. \(5 \%\) \\
\hline \multicolumn{5}{|l|}{Audio Cassettes} \\
\hline Adult & 2,271 & 2,287 & 16 & 0.78 \\
\hline Juvenile & 992 & 992 & 0 & \(0.0 \%\) \\
\hline \multicolumn{5}{|l|}{Audio Books} \\
\hline Adult & 2,211 & 2,234 & 23 & 1.0\% \\
\hline Juvenile & 914 & 925 & 11 & \(1.2 \%\) \\
\hline Total (Cassettes) & 6,388 & 6,438 & 50 & \(0.8 \%\) \\
\hline Kits & 1,106 & 1,103 & -3 & -0.3\% \\
\hline \multicolumn{5}{|l|}{Videocassettes} \\
\hline Adult & 7,884 & 7,945 & 61 & \(0.8 \%\) \\
\hline Juvenile & 2,128 & 2,161 & 33 & 1.68 \\
\hline Total (Videocassettes) & 10,012 & 10,106 & 94 & 0.9\% \\
\hline Total (Audio Visual) & 24,930 & 25,224 & 294 & 1.2\% \\
\hline \multicolumn{5}{|l|}{Reference} \\
\hline Adult & 6,007 & 6,084 & 77 & 1.3\% \\
\hline Juvenile & 1,164 & 1,163 & -1 & -0.1\% \\
\hline Total (Reference) & 7,171 & 7,247 & 76 & \(1.1 \%\) \\
\hline \multicolumn{5}{|l|}{Puzzles} \\
\hline Adult & 87 & 87 & 0 & \(0.0 \%\) \\
\hline Juvenile & 640 & 638 & -2 & -0.3\% \\
\hline Total (Puzzles) & 727 & 725 & -2 & -0.3\% \\
\hline Games (Juvenile) & 109 & 109 & 0 & \(0.0 \%\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Realia} \\
\hline Paintings & 234 & 234 & 0 & 0.07 \\
\hline CC decoders & 2 & 2 & 0 & 0.08 \\
\hline Total (Realia) & 236 & 236 & 0 & 0.0\% \\
\hline \multicolumn{5}{|l|}{Large Type} \\
\hline Adult & 3,393 & 3,417 & 24 & 0.78 \\
\hline Juvenile & 27 & 27 & 0 & 0.0\% \\
\hline Total (Large Type) & 3,420 & 3,444 & 24 & \(0.7 \%\) \\
\hline Pamphlets & 14,861 & 14,861 & 0 & 0.0\% \\
\hline Easy Reading & 1,023 & 1,023 & 0 & \(0.0 \%\) \\
\hline \multicolumn{5}{|l|}{Foreign language} \\
\hline \multicolumn{5}{|l|}{Afrikaans} \\
\hline Adult & 0 & 0 & 0 & \(0.0 \%\) \\
\hline - Juvenile & 1 & 1 & 0 & 0.08 \\
\hline Total (Afrikaans language) & 1 & 1 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{French} \\
\hline Adult & 85 & 85 & 0 & \(0.0 \%\) \\
\hline Juvenile & 2 & 2 & 0 & \(0.0 \%\) \\
\hline Total (French language) & 87 & 87 & 0 & 0.0\% \\
\hline \multicolumn{5}{|l|}{German} \\
\hline Adult & 94 & 92 & -2 & -2.1\% \\
\hline Juvenile & 2 & 2 & 0 & 0.0\% \\
\hline Total (German language) & 96 & 94 & -2 & -2.1\% \\
\hline \multicolumn{5}{|l|}{Greek} \\
\hline Adult. & 1 & 1 & 0 & \(0.0 \%\) \\
\hline Juvenile & 0 & 0 & 0 & 0.08 \\
\hline Total (Greek language) & 1 & 1 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{Gujarti} \\
\hline Adult & 0 & 0 & 0 & \(0.0 \%\) \\
\hline Juvenile & 2 & 2 & 0 & \(0.0 \%\) \\
\hline Total (Gujarti language) & 2 & 2 & 0 & \(0.0 \%\) \\
\hline \multicolumn{5}{|l|}{Hebrew} \\
\hline Adult & 0 & 0 & 0 & 0.0\% \\
\hline Juvenile & 1 & 1 & 0 & 0.0\% \\
\hline Total (Hebrew language) & 1 & 1 & 0 & 0.0\% \\
\hline \multicolumn{5}{|l|}{Italian} \\
\hline Adult & 21 & 21 & 0 & \(0.0 \%\) \\
\hline Juvenile & 0 & 0 & 0 & 0.0\% \\
\hline Total (Italian language) & 21 & 21 & 0 & 0.08 \\
\hline \multicolumn{5}{|l|}{Polish} \\
\hline Adult & 639 & 645 & 6 & \(0.9 \%\) \\
\hline Juvenile & 66 & 69 & 3 & 4.58 \\
\hline Total (Polish language) & 705 & 714 & 9 & \(1.3 \%\) \\
\hline
\end{tabular}


\section*{USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS OCTOBER 1999}
Britannica Online ..... 851
Electric Library ..... 34
First Search ..... 94
Info Trac ..... 1,820
Info USA (US company information) ..... 1,460
Newsbank (Chicago Tribune) ..... 115
SIRS (Online database of articles on social issues) ..... 125
Total Searches \& Queries ..... 4,499

\title{
DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE STATISTICAL REPORT OCTOBER 1999
}
Assistance
1. Equipment repair and assistance ..... 236
2. Tax forms ..... 11
3. Directional questions ..... 143
4. Item retrieval by library pages ..... 94
5. Audio visual inquiries ..... 557
Total
Number Total
1,041
Reference Services
1. Specific item request ..... 920
2. Ready reference ..... 688
3. Material searching ..... 351
4. Referrals to other libraries ..... 17
5. Reader's Advisory ..... 12
Total ..... 1,988
GRAND TOTAL ..... 3,029

\section*{CHILDREN'S PATRON ASSISTANCE STATISTICAL REPORT OCTOBER 1999}
AssistanceNumber
Total
1. Computer Sign-up ..... 947
2. Program Sign-up ..... 179
3. Equipment Repair \& Assistance ..... 520
4. Directional Questions ..... 455
5. ILL \& Patron Holds ..... 18
Total ..... 2,119
In-House Circulation Number
1. Train Sets ..... 893
2. Periodicals ..... 7
3. Textbooks ..... 0
4. Reserve Books ..... 52
Total ..... 952
Reference Number
1. Specific Item Request ..... 522
2. Reference ..... 699
3. Reader's Advisory ..... 62
4. Referrals to Other Libraries ..... 3
Total ..... 1,286
GRAND TOTAL ..... 4,357
Number of individuals using the Local Computer Network \(=1,904\)

\section*{DES PLAINES PUBLIC LIBRARY MEETING ROOM OCTOBER 1999}
Outside Community Groups A.A.U.W.
Art Guild
Times Used
1
Attendance ..... 6
Boy Scout Troop 1618 ..... 10
Capitol Choice ..... 20
Delta Kappa Gamma ..... 13
Des Plaines Park District Public Hearing ..... 14
Des Plaines Woman's Club ..... 6
DuPage Figure Skaters ..... 12
Foreign Affairs ..... 6
Romance Writers ..... 25
Toastmasters ..... 20
Yoga Class ..... 26
Total ..... 15 ..... 178
Library Sponsored Adult Programs
Adult Book Discussion ..... 25
Adult Services Meeting ..... 8
Effective Interviewing Skills ..... 15
Feature Film ..... 60
Friends of the Library ..... 15
Mystery Night ..... 96
Page Meeting ..... 21
Selectors Meeting ..... 7
Wellness Series ..... 137
Other
Library Board Meeting ..... 115
Total ..... 12 ..... 399

\section*{DES PLAINES PUBLIC LIBRARY MEETING ROOM OCTOBER 1999}

Page 2
Library Sponsored Community Programs
Plainfield School Language Arts Night ..... 200
Senior Center Booktalk ..... 1
Total ..... 2 ..... 206
Library Sponsored Children's Programs Times Used Attendance
Babysitting Clinic ..... 111
Bright Start Baby Book Times ..... 289
Family Storytime ..... 40
Fright Night ..... 17
Halloween Drop-in Craft ..... 150
Mother/Daughter Book Discussion ..... 8
Prime Suspect ..... 37
Storytime 2 year olds ..... 110
Storytime 3-5 year olds ..... 128
Storytime for Lutheran General ..... 33
YA Advisory Group ..... 27
YA Book Discussion ..... 1 ..... 4
Total ..... 55 ..... 954
Literacy Program
Learn to Read ..... 20 ..... 792
Grand Total ..... 104 ..... 2,529October Total = 104 groups involving 2,529 people.1999 Year to Date Total 834 groups involving 21,357 people.

Circulation Statistics Items Circulated Per Month By Year


Patron Attendance
October 1999


Adult Patron Assistance Statistics
October 1999


Children's Patron Assistance Statistics
October 1999


\section*{Meeting Room Attendance Statistics}

October 1999


1 November 1999

\author{
Mr. David W. McConnell \\ Treasurer \\ Des Plaines Library Referendum Committee 926 West Barry Avenue \\ Unit 1 \\ Chicago, Illinois 60657
}

Dear Mr. McConnell,
Thank you for the Des Plaines Library Referendum Committee's very generous gift to the Des Plaines Public Library Fund.

This letter acknowledges your check number 1052, a tax-deductible donation in the amount of \(\$ 2029.00\). The North Suburban Library Foundation is a 501(c)(3) organization; for tax purposes our identification number is 5806-588-9.

With your help, the Des Plaines Public Library Fund is building upon its commitment to the library's capital project and endowment for collections. We appreciate your partnership in providing funds for these invaluable projects. Des Plaines Public Library is very proud to be an integral piece of the Des Plaines community.

Again, thank you for your generosity.

/arj
cc: Sandra K. Norlin \(\sqrt{ }\)

GIFT RECEIPT
\begin{tabular}{ll} 
Check Number & 1052 \\
Date & \(11-1-99\) \\
Amount & \(\$ 2029.00\)
\end{tabular}

In compliance with IRS Code Section 170(f)(8), this receipt serves as verification that you have received no substantial benefits from the North Suburban Library Foundation, 200 West Dundee, Wheeling, Illinois, in consideration of the above referenced gift.

The tax-deductible portion of this gift is:
\(\$ 2029.00\)

\section*{Total BVM Kiosk Usage by Program}


\section*{Community Life Usage by Program}

Community Services 51.5\%


North Shore Magazine 13.3\%

LGH Physicians 8.9\%

Other


\section*{Kiosk Program Touches}
\begin{tabular}{|lrr|}
\hline Community Service & & 28,376 \\
Community Life & & 25,645 \\
Survey & 1,089 \\
\hline
\end{tabular}
\begin{tabular}{|lr|}
\hline Total Touches & 55,915 \\
\hline
\end{tabular}
\begin{tabular}{|lr|}
\hline Community Life Touches & \\
\hline Lutheran General Total & 14,161 \\
-LGH Info & 342 \\
-LGH Jobs & 11,767 \\
-LGH Physicians & 2,052 \\
City of Des Plaines & 2,014 \\
North Shore Magazine & 3,053 \\
Better Business Bureau & 1,258 \\
Pioneer Press & 2,084 \\
Other & 393 \\
\hline
\end{tabular}

BVM Communications, Inc.


NOTICE
DES PLAINES PUBLIC LIBRARY
BOARD OF TRUSTEES
REGULAR BOARD MEETING
TUESDAY, DECEMBER 21, 1999
7:30 PM
Friends of the Library Meeting Room
Agenda:
- Building Project Status Report
- Job Reclassifications
- Management Committee Report
- Annual Budget Resolutions
- Authorization to Advertise for Bids for Moving Service
- Executive Session

Semi-Annual Review of Minutes

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at \(827-5551\) to allow the Library to make reasonable accommodations.


\section*{DES PLAINES PUBLIC LIBRARY}

841 GRACELAND AVENUE

\section*{DES PLAINES PUBLIC LIBRARY}

BOARD OF TRUSTEES
Agenda for the Regular Meeting
- December 21, 1999 7:30 PM
I. Call to Order. (7:30 PM)
II. Consideration of the Agenda.
III. Approval of Minutes of the Regular Board Meeting, November 16, 1999. (Action Item)
IV. Public Comments and Questions.
V. Ciry Council Community Services Committee - Alderman Sayad.
VI. Building and Grounds Committee - Betty Ritter.
A. Building Project Status Report.
B. Interior Furnishings Plans.
C. Planning for Interior Artwork.
VII. Finance Report - Susan Burrows. (Action Item)(8:00 PM)
A. Over the Counter Receipts (to be filed)
B. Petty Cash Expenditures (to be filed)
C. Statement of Cash Receipts and Disbursements (to be filed)
D. Budget Expenditures Report (to be filed)
E. Expenditures (to be approved)
VIII. Management Committee - Ellen Yearwood. (8:30 PM)
A. Review and Approval of Collection Development Policy. (Action Item)
IX. Planning Committee - John Burke.
X. System Membership - John Ciborowski.
XI. Friends of the Library - Inara Brubaker.
XII. Administrator's Report - Sandra Norlin.
XIII. Unfinished Business.
XIV. New Business. (9:00 PM)
A. Job Reclassifications.
B. Authorization to Advertise for Bids for Moving Service. (Action Item)
C. Resolutions. (Action Item)
-1 . Transfer of Funds to Fund Balance.
2. Appropriation and Levy.
D. City Council Meeting Attendance: January 3, 17 and February 7, 21.
XV. Old Business.
XVI. Other.
XVII. Announcements.
A. Correspondence.
XVIII. Executive Session. (9:30 PM)
A. Semi-Annual Review of Minutes of Executive Session.
XIX. Adjournment. (10:00 PM)

841 GRACELAND AVENUE
DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Regular Meeting
November 16, 1999

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, November 16, 1999. President Eldon Burk called the meeting to order at 7:32 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, William Grice, Betty Ritter, Ellen Yearwood.

Members Absent: John Ciborowski.
Also Present: Administrator Sandra Norlin, Martha Sloan, Hector Marino, Leslie Steiner, Carol Kidd.

MOTION by Inara Brubaker, seconded by William Grice, to accept the agenda as revised. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Susan Burrows, to approve the Minutes of the regular Board Meeting of October 19, 1999 and the minutes of the Special Board Meeting of November 9, 1999, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

\section*{PUBLIC COMMENTS AND QUESTIONS.}

William Grice thanked Board members for the plant that was sent to his family on the death of his aunt, Savena Gorsline.

\section*{CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Sayad.}

Alderman Sayad absent. No report.
FINANCE COMMITTEE - Susan Burrows.

Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:
\begin{tabular}{llr} 
1. Over the Counter Receipts & \(\$\) & \(12,818.78\) \\
2. Petty Cash Expenditures & \(\$\) & 47.55 \\
3. Budget Expenditures for October & \(\$\) & \(217,763.33\) \\
4. Expenditures Year to Date & \(\$ 2,354,381.86\) \\
5. Revenue for October & \(\$\) & \(13,201.80\) \\
6. Revenue Year to Date & \(\$ 1,644,860.86\)
\end{tabular}

MOTION by Susan Burrows, seconded by Betty Ritter, to be approved, subject to audit, expenditures authorized by the Library Administrator for the library Warrant Register as follows:

October 04, 1999
October 18, 1999
Total
\$ 41,343.97
\(\underline{19,817.44}\)
\$ 61,161.41

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by John Burke, to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

October 07, 1999
October 21, 1999
Total
\$ 64,525.27
\(\$ 63,902.52\)
\$ 128,427.79

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve, subject to audit, transfer entries to the Library account in October, 1999 by the City of Des Plaines as follows:
\[
\begin{array}{cc}
\text { Gasoline and Diesel Fuel (October) } & \$ 65.62 \\
\text { Total } & \$ 65.62
\end{array}
\]

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter. NAYS: None. MOTION CARRIED.

Susan reported that the Committee's recommendation for a library credit card is GE Corporate Plus.

The 2000 Salary Schedule was distributed and reflects a 3.5\% general wage increase for personnel as well as the new range for Library Administrative Assistant.

MOTION by Committee, to approve the 2000 Salary Schedule. This schedule includes a \(3.5 \%\) general wage increase and a new range for Library Administrative Assistant. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Grice, Ritter. NAYS: None. MOTION CARRIED.

Ellen Yearwood entered the meeting at 7:45 PM.

\section*{BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.}

Betty Ritter reported on the Project Status Report for the period October - November 1999 prepared by Ken Hutson of Owner Services Group, Inc. The base construction project is currently on schedule and within budget.

The stone deliveries have not conformed to the approved color samples, but the supplier of the Kasota stone stated that oxidization will occur within six months causing the stone to become more uniform in color. If this does not occur, the stone will be replaced per the sale agreement.

\section*{MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.}

Ellen Yearwood reported that the Management Committee met on November 9, 1999. The Committee discussed various ways that donors of small monetary gifts could be recognized. William Grice suggested a "club" for donors who would be willing to donate a designated amount on a yearly basis.

Eldon Burk asked Sandra Norlin to compile information on various fund raising programs for review by the Finance Committee. Sandra will contact the North Suburban Library Foundation for their suggestions. John Burke suggested that other libraries be contacted for additional ideas. The Finance Committee will make a recommendation to the Board at the January meeting.

Eldon Burk received a letter from Steven Good of Sheldon Good Company in regards to the type of memorial that is being planned to honor his grandmother. The Board discussed naming a reading area in the Children's Department in memory of Mrs. Good.

Ellen distributed copies of the Collection Development Policy with suggested revisions. Ellen thanked Inara Brubaker for reviewing the policy and asked the Board to review the proposed changes so that they can be discussed and voted on at the December 21, 1999 Board Meeting.

\section*{PLANNING COMMITTEE - John Burke, Chairman.}

No report

\section*{SYSTEM MEMBERSHIP - John Ciborowski}

John Ciborowski absent. No report.

\section*{FRIENDS OF THE LIBRARY - Inara Brubaker}

The next annual meeting of the Friends will be held on November 30 at 7:00 PM. The proceeds from the Book Shelf program total \(\$ 396.80\) and the Buy A Brick Fundraiser has grossed \(\$ 63,975\) to date.

\section*{ADMINISTRATOR'S REPORT}

Amy Czarnecki resigned, effective October 29, 1999 and Michael Kleen resigned, effective October 26, 1999. New employees are Emily Kasmar and Lauren Socha, both Page I. Barbara Saletnik has agreed to take the temporary extra duty of Moving Coordinator. Her duties began November 1, 1999.

Martha Sloan attended a three-day conference in Atlanta, GA, conducted by Pegasus, the Learning Organization association. The Orientation Committee has begun its planning for a new staff training program and the Building Transition Team is planning for the December 9, 1999 All-Staff meeting, which will include a panel of library staff from libraries that have moved recently. The Staff Holiday Party will be held Tuesday, December 14, 1999.

Martha Sloan and Chris Posinger have written an article to be included in a revised edition of a popular book group handbook.

You will notice that the circulation rates continue to fall behind last year's, in all categories of print. Increases are shown in use of audio visual materials and we are beginning to get a picture of our automated reference resource use, which in October was nearly 4,500 . We are also holding our increase in numbers of registered borrowers.

Several programs deserve special notice. The Mystery Night - Murder in Three Acts was "sold out", with 100 adults and 40 children registering. They were charged a nominal fee to offset the expenses of the staged event and the catered dinner. Of the respondents to the evaluation form, \(87 \%\) rated the event "above average to excellent." Chris Posinger planned and organized the event, with assistance from enthusiastic staff volunteers. The Adult services staff prepared a quiz that was an enjoyable way to test the audience's knowledge of murder mystery books. The other enjoyable aspect of this program was the simultaneous inclusion of a children's version of the interactive mystery event. Another
program was a focus group of people whose primary language is not English. This event was conducted by members of our staff, under the leadership of Roberta Johnson. Their purpose was to gather information from the users and potential users of our foreign language collections that would help library staff in selecting the best materials for them.

Leslie Steiner has submitted a copy of the "Library Voices" video for inclusion in the Illinois State Library's contribution to the Bicentennial Project.

Sandra has agreed to serve on the ILA Membership Committee. Sandra recently completed her duties as a grant reviewer for the Library Services and Technology Act grant applications. This was an interesting and educational activity.

\section*{UNFINISHED BUSINESS}

Ellen Yearwood reported on the possibility of transferring the Kenneth W. Downing Charitable Trust from US Bank to the Des Plaines Public Library Fund through North Suburban Library Foundation. After reviewing the documents, Ellen reported that the principal cannot be withdrawn and must be vested in moderately conservative securities. Carol Kidd was asked to obtain information on which securities are included in this trust for Board review. The board asked if Ellen Yearwood would be willing to contact a probate attorney in Rock Island, Illinois to secure information on the possibility of reforming the trust to increase the possible return on the investments now held. Ellen agreed to volunteer her time.

\section*{NEW BUSINESS}

Sandra reported on incidents that have occurred in the Children's Department including children being frightened and/or pursued by anonymous persons through chat room activities and pornographic sites capturing a previously trusted and acceptable site. These incidents have resulted in a recommendation by Children's Department staff to place a filter on the Internet Service in that department. The Board discussed no filtering, filtering only the computers in the Children's Department, and filtering all computers. The Board recommended filtering all computers in the Children's Department, but stressed that it is the responsibility of parents to monitor their own children's use of all library resources, including the Internet.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to filter all computers in the Children's Department. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by John Burke, seconded by Betty Ritter, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:30 PM.
Minutes prepared by Carol Kidd.

\title{
DES PLAINES PUBLIC LIBRARY
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841 GRACELAND AVENUE
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DES PLAINES, ILLINOIS 60016-6472

BOARD OF TRUSTEES
Minutes of the Finance Committee Meeting
November 16, 1999

Chair: Susan Burrows.
Present: Eldon Burk, John Burke, Susan Burrows, William Grice, Sandra Norlin, Martha Sloan, Hector Marino.
Call to Order: 6:30 PM by Susan Burrows.

Sandra reported that furniture and specialty interiors expenditures can be acquired with the balance from the initial bid awards. Staff reported that all furniture planned for the future budget could be purchased for approximately \(\$ 200,000\). All other specialty interior treatments can also be covered if donors who have indicated preferences (aquarium, Heritage Room) cover some of the costs.

The Committee discussed other fund-raising and/or donation requests of local donors. Consensus is that people should be contacted who have indicated that they are approachable and interested in funding the new library. Donors will be asked to contribute to the collection endowment.

Sandra reported that further investigation by Carol Kidd indicates that G.E. Corporate Plus will provide the best combination of low cost and service for a library credit card.

The Committee will recommend approval of the 2000 Salary Schedule as presented during the budget meetings.

The Management Committee began a discussion at their November 9, 1999 meeting on how to continue a small gift program, like buy-a-brick, that gives appropriate recognition to donors. William Grice suggested a "club" to join for an annual fee that would commemorate the donor by placing their name on a plaque or tree.

The Committee discussed appropriate memorial ideas for Paul Jung. Eldon Burk, Charlotte Storer, and, possibly, Williám Grice, will visit Norma Jung to ask her preferences.

The next meeting is scheduled for January 5, 2000 at 4:00 PM.
Meeting adjourned at 7:25 PM.
Minutes prepared by Sandra Norlin.

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF NOVEMBER 1999}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts \(\$ 7,072.50\)
2. Petty Cash Expenditures
\$ 113.45
3. Budget Expenditures for November
\$ 264,161.74
4. Expenditures Year to Date \$ 2,790,479.86
5. Revenue for November
\$ 1,028,868.07
6. Revenue Year to Date
\$ 5,123,652.86

MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

Ṅovember 01, 1999
November 15, 1999
\$ 38,779.15
Total

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\text {ND }} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

November 04, 1999
November 17, 1999
Total
\$ 62,175.74
\$ 63,041.01
\$ 125,216.75

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\text {ND }} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account inNovember, 1999 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (November) Total
\(\$ 131.10\)
\$131.10

ROLL CALL VOTE
AYES: \(\qquad\) NAYS: \(\qquad\)

\section*{DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF NOVEMBER 1999}

Following monthly reports to be reviewed and placed on file for audit:
1. Over the Counter Receipts
2. Petty Cash Expenditures
3. Budget Expenditures for November
4. Expenditures Year to Date
5. Revenue for November
6. Revenue Year to Date
\$ 7,072.50
\$ 113.45
\(\$ 256,870.74\)
\$ 2,679,622.79
\$ . 24,451.23
\$ 2,198,736.02

MOTION BY \(\qquad\) \(2^{\text {ND }} \mathrm{BY}\) \(\qquad\) to be approved, subject to audit, expenditures authorized by the Library Administrator for library Warrant Registers as follows:

November 01, 1999
\$ 37,209.15
November 15, 1999
54,882.12
Total
\$ 92,091.27
ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

November 04, 1999
November 17, 1999
Total
\$ 62,175.74
\(\$ 63,041.01\)
\$ 125,216.75

ROLL CALL VOTE AYES: \(\qquad\) NAYS: \(\qquad\)
MOTION BY \(\qquad\) \(2^{\mathrm{ND}} \mathrm{BY}\) \(\qquad\) to approve, subject to audit, transfer entries to the Library account in November, 1999 by the City of Des Plaines as follows:
Gasoline and Diesel Fuel (November)
\(\$ 131.10\)
Total
\$131.10

ROLL CALL VOTE
AYES: \(\qquad\) NAYS: \(\qquad\)

DES PLAINESPUBLICLIBRARY

\section*{OVER THE COUNTER RECEIPTS - NOVEMBER 1999}

November 1998 November 19991998 to Date 1999 to Date
\begin{tabular}{lrrrrr} 
Lost Materials & \(\$ 518.23\) & \(\$\) & 444.86 & \(\$ 3,803.24\) & \(\$ 4,740.63\) \\
Fines & \(5,664.13\) & \(5,362.80\) & \(64,489.49\) & \(70,841.29\) \\
Damage & 62.00 & 19.65 & \(2,812.81\) & 724.19 \\
Fees & \(1,039.20\) & 350.44 & \(5,593.54\) & \(6,250.26\) \\
Copies & \(1,811.54\) & 280.00 & \(17,806.40\) & \(14,355.54\) \\
Miscellaneous & 42.70 & 614.75 & 363.82 & \(1,878.11\) \\
Totals & & & & & \\
& \(\$ 9,137.80\) & \(\$ 7,072.50\) & \(\$ 94,869.30\) & \(\$ 98,790.02\)
\end{tabular}

PETTY CASH EXPENDITURES - November
\begin{tabular}{llr}
960070 & Auto/Travel & 13.00 \\
960070 & Auto/Travel & 6.04 \\
960070 & Auto/Travel & 2.79 \\
970600 & Books & 13.90 \\
960210 & Special Events Programming & 54.29 \\
960210 & Special Events Programming & 6.05 \\
970100 & Supplies & 13.34 \\
970100 & Supplies & 4.04 \\
& & \\
& Total & \(\$ 113.45\)
\end{tabular}


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\(901600^{-}\)accounts payable
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\(2,679,622.79\)
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700170 BUDEET FUND ZALANCE.
TOTAL SYSTEM COMTROL

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\begin{tabular}{|c|c|c|c|c|c|c|c|}
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\hline 810010 & PROPERIY TAXES 1993 & . 00 & . 00 & . 00 & 76.17 & -78.17 & 00 \\
\hline 810011 & PROPERTY JAXES 1994 & . 00 & . 00 & . 00 & . 41 & -. 41 & 00 \\
\hline 810013 & PROPERTY TEXES 1996 & . 00 & 00 & . 00 & 148.65 & -149.65 & . 00 \\
\hline 810019 & PROPERTY TAXES 1997 & 40,000.00 & 00 & . 00 & 1,628.81 & 38.371 .19 & . 04 \\
\hline 810015 & PROPERTY TAXES 1998 & 2,941,669.00 & . 00 & . 00 & 1,869,657.31 & 1,072,011.69 & . 64 \\
\hline TOTAL & PROPERIY TAXES & 2,981,669.00 & . 00 & . 00 & 1,871,513.35 & 1,110,155.65 & . 63 \\
\hline 810800 & PERSOMAL PROP REPL TAX & 72,736.00 & . 00 & . 00 & 92,988.00 & . 00 & 1.00 \\
\hline TOTAL & truss & 3,074,657.00 & . 00 & . 00 & 1,964,501.35 & 1,110,155.65 & . 64 \\
\hline 822040 & state grant:per caplita & 66,768.00 & . 00 & . 00 & 66,193.29 & 614.76 & . 99 \\
\hline 822080 & State grant:LIBRaRY TECH \(\rightarrow\) & 12,500.00 & . 00 & . 00 & 16,038.00 & -3,538.00 & 1.28 \\
\hline 822095 & STATE GRANT:LIBRARY & . 00 & 15.788.02 & . 00 & 19,186.92 & -19,186.92 & . 00 \\
\hline TOTAL & State grants & 79,268.00 & 15,788.02 & . 00 & 101,378.16 & -22,110.16 & 1.28 \\
\hline TOTAL & Intergouekmbertal revenue & 79,268.00 & 19,788.02 & . 00 & 101,378.16 & -22,110.16 & 1.28 \\
\hline 850102 & LIERaky fines & 90,000.00 & 5,726.92 & . 00 & 71,281.16 & 18,718.62 & . 79 \\
\hline TOTAL & FINES & 90,000.00 & 5,726.42 & . 00 & 71,281.18 & 18,718.82 & . 79 \\
\hline 850201 & COPYIMG FEE & 23,000.00 & 171.19 & . 00 & 13,719.41 & 11,289.39 & . 59 \\
\hline 850215 & SPECIAL PROGRans a euenss & 18,000.00 & 1,403.00 & .00 & 11,504.00 & 6,496.00 & . 64 \\
\hline TOTAL & fees and seruices & 43,000.00 & 1,574.15 & . 00 & 25,219.41 & 17,780.59 & . 59 \\
\hline rotal & FINES, FEES, AND SETUICES & 133,000.00 & 7,300. 37 & . 00 & 96,500.99 & 36,499.91 & . 73 \\
\hline 870010 & Imterest incone & 5,000.00 & . 00 & . 00 & 18,761.97 & -13,761.97 & 3.75 \\
\hline 899900 & hiscellameous reuenue & 11,000.00 & 1,362.69 & . 00 & 17,593.95 & -6,593.95 & 1.60 \\
\hline total & OTHER REUETUE & 16,000.00 & 1,362.64 & .00 & 36,355.92 & -20,355.92 & 2.27 \\
\hline total & PUBLIC LIBrary fund & 3,302,929.00 & 24.451 .23 & . 00 & 2,198,736.02 & 1,109,188.98 & . 67 \\
\hline total & public ligkary fund & 3,302,929. 00 & 24.451.23 & . 00 & 2,198,736.02 & 1,104,188.98 & 67 \\
\hline total kel & PRI & 3,302,929.00 & 29.451 .23 & . 00 & 2,198,736.02 & \(1,109,188.98\) & . 67 \\
\hline
\end{tabular}

- puglic library femd 400-CIUIC 8 CULTHE DEPARTMENT - 2110-L1gRARU SETUICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Accoum & - - - - TITLE - & BUESET & PERIOD EXPEMDITJNES & encuneramess OUISTANDIHG & year io nate ENC + EXP & aurilable bRLAMEE & YTJ/ BUD \\
\hline 910100 & SALARIES & 1,213,478.00 & 86,019.52 & . 00 & 900,419.97 & 318,058.03 & . 74 \\
\hline 910200 & TEMPORARY UAGES & 442.76700 & 33,239.20 & . 00 & 414,755.64 & 28,011.36 & . 99 \\
\hline 910900 & KOH-SUPERUISORY OUERTIME & 500.00 & . 00 & . 00 & 66.57 & 433.43 & . 13 \\
\hline 910500 & vacaition pay & . 00 & 9, 916.53 & . 00 & 69,142.61 & -69,142.61 & . 00 \\
\hline 910600 & SICK Pay & . 00 & 1,541.50 & .00 & 18,502.59 & -18,502.54 & . 00 \\
\hline 910700 & holiday pay & . 00 & . 00 & . 00 & 29,110.25 & -29,110.25 & . 00 \\
\hline 910900 & gCT/OUT Of CLASS/PREHIUH & 1,000.00 & . 00 & . 00 & . 00 & 1,000.00 & . 00 \\
\hline 910950 & EXCESS SICK HRS PAY OUT & 18,100.00 & . 00 & . 00 & 14,429.11 & 3,670.89 & . 80 \\
\hline 918010 & UAEMPLOYMENT COMPENSATION & 2,000.00 & . 00 & . 00 & 1,500.00 & 500.00 & . 75 \\
\hline 918020 & Ehployer Contr-f.I.C.A. & 126,950.00 & 9,445.70 & . 00 & 108,214.66 & 18,735.34 & . 85 \\
\hline 918021 & EMPLOYER COMTR-I.M.R.F. & 116,459.00 & 8,039.45 & . 00 & 86,781.21 & 29,671.79 & . 75 \\
\hline 918040 & LIFE IMS PRENIUMS & 4,738.00 & 345.45 & . 00 & 3,489.35 & 1,298.65 & . 74 \\
\hline 918050 & MEDICAL INS Prinilas & 164,735.00 & 8,813.00 & . 00 & 36,984. 35 & 77,770.15 & . 53 \\
\hline 918060 & IUIIION REInEURSETENIS & 2,000.00 & . 00 & . 00 & 3,929.50 & -1,929.50 & 1.96 \\
\hline 918070 & HORKERS COHPEMSATIDH & 3,800.90 & 301.55 & . 00 & 2,800.43 & 999.57 & . 79 \\
\hline TOTAL & PERSOHAL SERUICES & 2,101,527,00 & 152,161.90 & .00 & 1,735,106.69 & 366,420.31 & . 83 \\
\hline 920110 & PROFESSIONAL CORSULTING & 20,000.00 & 9,490.00 & . 00 & 22,239.68 & -2,234.68 & 1.11 \\
\hline 920120 & COMnUKICATION SERUICES & 25,000.00 & 900.39 & .00 & 9,430.85 & 15,569.15 & 38 \\
\hline 92014 & 2ala Processilf g seruices & 55,000.00 & 6,329.45 & . 00 & 62,911.65 & -7,411.65 & 1.13 \\
\hline 920202 & Comfereltces & 3,000.00 & 119.87 & .00 & 3,956.17 & -956.17 & 1.32 \\
\hline 920204 & traiming & 2,000.00 & . 00 & . 00 & 5,167.50 & -3,167.50 & 2.58 \\
\hline 920206 & SEMINARS & 2,000.00 & 117.00 & . 00 & 1,919.00 & 81.00 & . 96 \\
\hline 920210 & Im-SERUICE TRAINIMG & 3,000.00 & 100.00 & . 00 & 1,236.37 & 1,763.63 & . 41 \\
\hline 920220 & MEnbership dues & 3,000.00 & 955.00 & . 00 & 2,451.00 & 539.00 & . 82 \\
\hline 920230 & PUBLICATION Of NOTICES & 1,000.00 & 386.12 & . 00 & 2,792.84 & \(-1,792.84\) & 2.79 \\
\hline 920341 & Insurance preniuns (liab) & . 00 & . 00 & . 00 & 1,096.00 & -1,096.00 & . 00 \\
\hline 720850 & SUBSIDY:1994 E.R.P. IRANS & 25,600.00 & 723.76 & . 00 & 7,309.94 & 18,290.06 & 29 \\
\hline TOTAL & SUBSIDIES, REEATES, COHIRIB & 25,600.00 & 723.76 & . 00 & 7,309.94 & 18,290.06 & . 29 \\
\hline 920900 & PROPERTY/LIAB COMTRIBUTIO & 42,000.00 & . 00 & . 00 & 31,900.00 & 10,500.00 & . 75 \\
\hline 330010 & R \% 1 EquIPhETT & 42,600.00 & 2,233.22 & . 00 & 36,213.03 & 6,386.97 & . 85 \\
\hline 330020 & R 8 M BLDES 8 SIRUCTURES & 45,000.00 & 470.00 & .00 & \(6,648.71\) & 38,351.29 & . 15 \\
\hline 330030 & R \& M URHICLS & 1,500.00 & . 00 & . 00 & 2,185.06 & -685.06 & 1.46 \\
\hline 330195 & BOOK BINOING E REPAIT & 6,000.00 & 380.05 & . 00 & 2,999.06 & 3,000.94 & . 50 \\
\hline 330210 & RENTAL OF EQUIPAENT & 2,700.00 & . 00 & . 00 & . 00 & 2,900.00 & . 00 \\
\hline 30320 & CLEANING:CUSTODIAL SENU & 25,000.00 & 1,790.00 & . 00 & 17,700.50 & 7,299.50 & . 71 \\
\hline 60070 & AUTO/TRAUEL EXPEMSES & 3,000.00 & 111.19 & . 00 & 508.77 & 2,491.23 & . 17 \\
\hline 60210 & SPECIAL EUEAT PROGRammİṫ & 15,000.00 & 2,243.05 & . 00 & 22,537.31 & -7,531.31 & 1.50 \\
\hline 60990 & HISC COMTRACTUAL SUCS & 70,000.00 & 1,035.80 & . 00 & 49,101.09 & 20,898:96 & . 70 \\
\hline OTAL & COMTRACTUAL SERUICES & 392,600.00 & 22,384.90 & .00 & 289,409.48 & 103,190.52 & . 74 \\
\hline 70100 & SUPPLIES & 42,000.00 & 2,684.79 & . 00 & 38,597.60 & 3,402.40 & . 92 \\
\hline
\end{tabular}

1210799 ACCOUNTILS PERION: 11/99
fund io - public libhary cumd Funcimon - 400 - CIUIC a CUIIIURE departhent - 2110-LIbanat ginuicej
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNT & - - - IIILE - & Buage & PERIOD EXPERDIUURES & Encurbrances OUTSTANDING, & YEAR TO MATE ENC + EXP & guailable BALANCE & \begin{tabular}{l}
YTD/ \\
BUD
\end{tabular} \\
\hline 970110 & HEALS (PRSNRS/WRKPS/UOLS) & 00 & 90.19 & . 00 & 1,353.75 & -1,395.75 & . 00 \\
\hline 970170 & janitorial & 15,600.60 & 674.91 & . 00 & 7,713.36 & 7,286.64 & . 51 \\
\hline 970200 & COPYING/FAX SUPPLIES & 2,000.00 & . 00 & . 00 & . 00 & 2,000.00 & . 00 \\
\hline 970260 & POSTAGE AND PARCEL & 13,200.00 & 61.63 & . 00 & 9,925.79 & 3,274.21 & . 75 \\
\hline 970270 & PRINTING-REPROD-ETHDITG & 10.30000 & 191.15 & .00 & 4,670.89 & 5,629.11 & . 45 \\
\hline 970320 & SUPPLIES: BLIS R/A & . 00 & .00 & . 00 & 94.00 & -94.00 & . 00 \\
\hline 970330 & SUPPLIES: UEHICLE R/m & . 00 & . 00 & .00 & 9.78 & -9.78 & . 00 \\
\hline 970600 & B00ks & 400,000.00 & 38,677.44 & . 00 & 296,306.06 & 103,693.94 & . 79 \\
\hline 970610 & AUDIO MATERIALS & 45,500.00 & 2,956.24 & . 00 & 35,950.43 & 9,549.57 & . 79 \\
\hline 970620 & SURSCRIPTIONS 3 BuOkS & 62,000.00 & 2,437.75 & . 00 & 33,056.82 & 28,943.18 & . 53 \\
\hline 970630 & UISUAL matentals & 42,500.00 & 2,904.29 & . 00 & 36,420.83 & 6,079.17 & . 86 \\
\hline 970640 & automated reftathie marl - & 62,100.00 & 10,070.00 & . 00 & 54,059.90 & 8,040.10 & . 87 \\
\hline 970810 & hatural gas & 19,000.00 & . 00 & . 00 & 12,406.01 & 1,593.99 & . 39 \\
\hline 970820 & ELECTRICITY & 500.00 & . 00 & . 00 & . 00 & 500.00 & . 00 \\
\hline 970840 & DIESEL & . 00 & 93.07 & . 00 & 489.71 & -489.71 & . 00 \\
\hline 970850 & GASOLINE & 2,000.00 & 38.03 & .00 & 2,570.52 & -570.52 & 1.29 \\
\hline TOTAL & COmmodifies & 711,100.00 & 60,878.94 & . 00 & 533,627.45 & 177,472.55 & . 75 \\
\hline \(98040^{\circ}\) & EquIPMENT & 97,450.00 & 5,872.00 & . 00 & 17,245.04 & 80,204.96 & . 18 \\
\hline 9804 & COAPUTER HARDHARE & . 00 & 3,620.00 & . 00 & 20,380.28 & -20,380.28 & . 00 \\
\hline 980420 & COMPUTER SOFtuare & .00 & .00 & . 00 & 878.00 & -878.00. & . 00 \\
\hline 980600 & FURHITURE \& FIETURES & 2,700.00 & . 00 & . 00 & 3,212.66 & -512.66 & 1.19 \\
\hline TOTAL & CAPITAL EXPENGIYURES & 100,150.00 & 9,492.00 & .00 & 41,715.98 & 58,434.02 & . 92 \\
\hline 990300 & BRMK/TEUST/AGEMCY FEES & 150.00 & . 00 & . 00 & 40.00 & 110.00 & . 27 \\
\hline 990900 & tramsfer to oegt seruice & 12,078.05 & 11,953.00 & . 00 & 11,953.00 & 125.00 & . 99 \\
\hline TOTAL & debi seruice & 12,228.00 & 11,953.00 & . 00 & 11,993.00 & 235.00 & . 98 \\
\hline TOTAL & LIbrary seruices & 3,317,605.00 & 256,870.79 & . 00 & 2,611,852.60 & 709,752.40 & . 79 \\
\hline
\end{tabular}

SELECIION CRITERIA: expledgr.fundz \(201^{\circ}\)
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Fun OH - public libramy fund
functrun- 400-CIUIC \& CuliuRE
deparmamt - 2130 - Il libmary per cap grant

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ACCOUNT ..... TITLE ...... BUCEET
\begin{tabular}{llr}
920202 & CONFERENCES & .00 \\
960070 & AUTOFRROLL EXPENSES & \(9,000.00\) \\
960990 & IISC CONTRACTUAL SUCS & \(41,768.00\) \\
TOTAL & CONTRACTUAL SERUICES & \(96,768.00\)
\end{tabular}
980900 EQUIPRENT \(20,000.00\)980410 CORPUTER RARELARE00
980920 COAPUTER SOFTHARE
TOTAL CAPITAL EXPEMDITURES
period
Expenaitures

Encuabrances dutstandirg
.00
.00
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.00
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.00
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\begin{tabular}{|c|c|c|}
\hline year to daie & AURILABLE & YTD/ \\
\hline ENE + EXP & balamce & BUD \\
\hline 276.27 & -276.27 & . 00 \\
\hline 361.00 & 4,139.00 & . 17 \\
\hline 16,346.85 & 25,421.15 & . 39 \\
\hline 17,484.12 & 29,283.88 & . 37 \\
\hline 32,589. 92 & -12,585.92 & 1.63 \\
\hline 17,303. 30 & -17,303.30 & . 00 \\
\hline 396.85 & -396.85 & . 00 \\
\hline 50,286.07 & -30,286.07 & 2.51 \\
\hline 67,770.19 & -1,002.19 & 1.02 \\
\hline 2,679,622.79 & 709,790.21 & . 79 \\
\hline 2,679,622.79 & 704,730.21 & . 79 \\
\hline 2,679,527,79 & 704,750.21 & . 79 \\
\hline
\end{tabular}

FIND . 201 . PU日LIC LIBPARY FUND
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ORGANIZATSON & ACCOUNT & TTLEE......... & - ... & .... vendor .......... & PURCHASE OR INVO:CE & ABOUNT \\
\hline 2110 & 920110 & PROFESSIONAL CONSULTING & 09080 & PEOPLEWORKS & 9/27/99 & 500.00 \\
\hline 2110 & 920110 & PROFESSIONAL CONSULTING & 11231 & paut neff & OPPLO: & 690.00 \\
\hline 2:10 & 920120 & COMmunication services & 05851 & SPRINT & -9/19/99 & 85.59 \\
\hline 2110 & 920140 & Jata processing services & 72106 & COOPERATIVE COMPUTER SERV & - תルly 1999 & 1,203.88 \\
\hline 2110 & 920140 & DATA PROCESSING SERVICES & 72106 & COOPERATIVE COMPUTER SERV & - AUCUST 1999 & 1.263 .57 \\
\hline 21:0 & 920202 & CONFERENCES & 08558 & Gary vaiente & REIMB & 119.87 \\
\hline 2110 & 920206 & SEMINARS & 05179 & ADULT READING ROUND TABLE & 10/27/99 & 18.00 \\
\hline 2110 & 920206 & SEMINARS & 09682 & KAREN WRLUACE & REIMB & 99.00 \\
\hline 2110 & 920210 & IN-SERVICE TRAINING & 06967 & HENRICHSEN'S FIRE \& SAFET & 24339 & 100.00 \\
\hline 2110 & 920220 & MEMAERSHIP OUES & 20127 & ILLINOIS LIBRARY ASSOCIAT & 100027 & 40.00 \\
\hline 2110 & 920220 & MEMBERSHIP DUES & 20227 & ILlino:S library assoctat & 102847 & 40.00 \\
\hline 2110 & 920220 & MEMBERSHIP DUES & 20127 & ILLinois ligrary associat & 100029 & 40.00 \\
\hline 2110 & 920220 & MEMBERSHIP DUES & 20127 & ILLINOIS LIBRARY ASSOCIAT & 101490 & 300.00 \\
\hline 2110 & 920220 & MEMBERSHIP DUES & 20127 & ILLINOIS LIBRARY ASSOCIAT & 100415 & 90.00 \\
\hline 2110 & 920220 & MEMPERSHIP DUES & 20127 & ILIINOIS LIBRARY ASSOCIAT & 107074 & 105.00 \\
\hline 2110 & 920220 & MEMBERSHIP DUES & 20127 & ILLINOIS LIBRARY ASSOCIAT & 101631 & 135.00 \\
\hline 2210 & 920220 & MEMGERSHIP DUES & 20127 & ILIINOIS LIBRARY ASSOCIAT & 101492 & 90.00 \\
\hline 2110 & 920220 & membership dues & 20127 & ILLINOIS LIBRARY ASSOC:AI & 202381 & 40.00 \\
\hline 2110 & 920050 & SUBSIDY: 1994 E.R.P. TRANS & 04829 & CITY OF des plaines emplo & - NOV 1999 & 162.01 \\
\hline 2110 & 920850 & SUBSIDY:1994 E.R.P. TRANS & 04829 & CITY OF des Plaines emplo & - NOV 1999 & 324.02 \\
\hline 2110 & 920850 & SUASIDY:1994 E.R.P. TRANS & 04829 & CITY OF des plaines emplo & - NOV 1999 & 162.01 \\
\hline 2110 & 920850 & SUGSIDY:1994 E.R.P. TRANS & 06135 & CITY OF dES PLAINES EMPLO- & - NOV 1999 & 37.86 \\
\hline & 920850 & SUBSIDY: 1994 E.R.P. TRANS & 06135 & CITY OF des plaines emplo & - NOV 1999 & 18.93 \\
\hline & 920850 & SUBSIDY:1994 E.R.P. TRANS & 06135 & CITY OF des plainiss emplo & - NOV 1999 & 18.93 \\
\hline 2110 & 930020 & \(R\) \& M BLDDS \& STRUCTURES & 08750 & kLeen-masters, inc. & 9/30/99 & 50.00 \\
\hline 2110 & 930195 & BOOK BINOING C REFAIR & 05479 & HOUCHIEN BINDERY LTD & 071396 & 380.05 \\
\hline 2110 & 960070 & AUTO/TRAVEL EXPENSES & 08558 & gary valente & REIMB & 25.34 \\
\hline 2:10 & 960210 & SPECIAL EVENT PROGRAMMING & 05147 & SONYA STAKIL & 9/29/99 & 124.00 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 09217 & NATALIE B. NEWBERGER & 10/2/99 & 180.00 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMGING & 11229 & Jim trelease & 11/27/99 & 1,275.00 \\
\hline 2110 & 960210 & SPECIAL EVENT PROGRAMMING & 43765 & DOMINICKS FINER FOODS & 110103019910 & 57.47 \\
\hline 2110 & 960990 & MISC CONTPACTUAL SVCS & 19776 & GAKER \& TAYLOR, INC. & 2004670479 & 39.10 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & GAKER \& TAYLOR, INC. & 2004682799 & 38.90 \\
\hline 2220 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER - TAYLOR, INC. & 2004674827 & 36.80 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 29776 & baker f taylor, inc. & 2004680027 & 40.55 \\
\hline 2120 & 960990 & MISC CONTRACTUAL SVCS & 19776 & EAKER ¢ TAYLOR, INC. & 2004658342 & 67.05 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & GAKER \& TAYLOR, INC. & 2004649019 & 55.05 \\
\hline 2110 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR, INC. & 2004676691 & 35.65 \\
\hline 21:0 & 960990 & MISC CONTRACTUAL SVCS & 19776 & BAKER \& TAYLOR,INC. & 2004687288 & 37.50 \\
\hline 2110 & 970100 & SUPPLIES & 02213 & LAPORT CHEMICAL \& SUPPLY & 1/017851 & 92.65 \\
\hline 2110 & 970100 & SUPPLIES & 02245 & WOLF CAMERA, INC & 080125106 & 45.25 \\
\hline 2120 & 970100 & SUPPLIES & 02747 & RELIABLE OFFICE SUPPLY & OKF90600 & 183.42 \\
\hline 2110 & 970100 & SUPPLIES & 03592 & UNITEO ART 6 EDUCATION SU & 368984 & 140.54 \\
\hline 2110 & 970100 & SUPPLIES & 07975 & BAKER \& TAYLOR ENTERTAINM & 239299110 & 285.00 \\
\hline 2110 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & -078789560 & 59.85 \\
\hline 2:10 & 970100 & SUPPLIES & 09638 & OFFICE DEPOT & - 078747110 & -3.90 \\
\hline 21:0 & 970100 & SUPPL:ES & 11243 & MPt SCHOOL \& INSTRUCTIONA & 0071624-1N & 294.70 \\
\hline 2110 & 970100 & SUPPLIES & 12675 & REEEL TROPHIES & 50825 & 53.67 \\
\hline 2110 & 970100 & SUPPLIES & 19764 & ard-dart inc & 912420 & 1.42 \\
\hline 2110 & 970100 & SUPPLtES & 20127 & Illinots :igrary associat & & j9.00 \\
\hline & 970100 & SUPPLIES & 43765 & DOMINICKS FINER FOODS & 1:0123004023 & 4.04 \\
\hline
\end{tabular}

ECTION CR:TERIA: payable.due_dace-'11/01/1999'

FIJ: . 201 - PUBLIC LIBRARY FUND

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\&
19/22;97
ACCOUNT:NF PERIOD: 10/73

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CITY OF DES PLAINES
CASH REQUIREMENTS BILL LIST
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:CT:ON CR:TER:A: payable.due_datee'11/0:/1999
FUND . 201 . PUGLIC LIGRARY FUND

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\begin{tabular}{llll}
2110 & 970610 & AUDIO MATERIALS & 21195 \\
2110 & 970610 & AUDIO MATERIALS & 38057 \\
2110 & 970630 & VISUAL MATERIALS & 06342 \\
2110 & 970630 & V:SUAL MATERIALS & 06342 \\
2110 & 970630 & VISUAL MATERIALS & 07337 \\
2110 & 970630 & VISUAL MATERIALS & 07975 \\
2110 & 970630 & VISUAL MATERIALS & 07975 \\
2110 & 970630 & VISUAL MATERIALS & 07975 \\
2110 & 970630 & VISUAL MATERIALS & 07975 \\
2110 & 970630 & VISUAL MATERIALS & 07975 \\
2110 & 970630 & VISUAL MATERIALS & 58875 \\
2110 & 970630 & VISUAL MATERIALS & 58875 \\
2110 & 970630 & VISUAL MATERIALS & 58875 \\
2110 & 970640 & AUTOMASED REFERENCE MAT'L 05702 \\
2110 & 970840 & DIESEL & 03031 \\
2110 & 970850 & GASOLINE & 03031 \\
2110 & 980410 & COMPUTER HARDLARE & 11205
\end{tabular}
ALGONQUIN RECORDS
BOOKS ON TAPE
DISTRIBUTION VIDEO \& ALOI
DISTRIBUTION VIDEO \& AUD:
LIVE OAK MEDIA
BAKER \(\&\) TAYLOR ENTERTAINM
BAKER \& TAYLOR ENTERTAINM
BAKER \& TAYLOR ENTERTAINM
BAKER \& TAYLOR ENTERTAIMM
BAKER \& TAYIOR ENTERTAINM
INGRAM
INGRAM
INGRAM
NEWSBANK
AVALON PETROLEUM COMPANY
AVALON PETROLEUM COMPANY
GATEWAY COMPANIES, INC.
\begin{tabular}{lr}
\(9.28-99-1\) & 335.23 \\
3687912 M & 15.00 \\
238216 & 76.00 \\
238651 & 17.99 \\
2762804 & 39.42 \\
240145140 & 105.32 \\
N 36270360 & 48.79 \\
N 40239830 & 135.21 \\
240495030 & 18.14 \\
N 40230230 & 128.28 \\
00236007 & 387.28 \\
00270777 & 22.78 \\
00342505 & 65.77 \\
\(R N 273014\) & 8.720 .00 \\
019528 & 46.39 \\
\hline 337885 & 20.16 \\
56837170 & 3.620 .00
\end{tabular}
TOTAL LIERARY SERVICES
TOTAL FUND
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11/04/99
city of des plaines

FUND . 201 - PUBLIC LIBRARY FUND

| ORGANIZATION | account | ITLE |  | VENDOR | PURCHASE OR INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 920110 | PROFESSIONAL CONSULTING | 11231 | Paul neff | DPPLO4 | 425.00 |
| 2120 | 920110 | PROTESSIONAL CONSULTINS | 11231 | Paul NEFF | DPPL02 | 1.937 .50 |
| 2110 | 920110 | PROPESSIONAL CONSULTING | 11231 | paul neff | DPPL03 | 937.50 |
| 2110 | 920220 | COMMUNICATION SERVICES | 05851 | SPRINT | - 844318621 | 105.80 |
| 2110 | 920120 | COMMUNICATION SERVICES | 06827 | CELLUTAR ONE | - 49682107 | 38.45 |
| 2110 | 920120 | COMMUNICATION SERVICES | 71279 | AMERITECH-ILLINOIS CABS | H073356545 | 5.98 |
| 2110 | 920140 | data processing services | 07007 | PSINET, INC. | 2307568 | 1,270.23 |
| 2110 | 920140 | data processing services | 09737 | BAXER \& TAYLOR | k12ns9739M | 470.42 |
| 2110 | 920140 | data processing services | 72106 | COOPERATIVE COMPUTER SERV | SEPTEMBER 99 | 2,121.35 |
| 2110 | 920220 | MEMBERSHIP DUES | 20127 | ILlinois library associat | Attach | 75.00 |
| 2110 | 920230 | PUBLICATION OF NOTICES | 01597 | JOURNAL AND TOPICS NEWSPA | 63490 | 262.08 |
| 2110 | 920230 | publication of notices | 76126 | DAILY HERALD | 2207154 | 124.04 |
| 2110 | 930010 | $R$ \& M EQUIPMENT | 06463 | SECURITY LINK FROM AMERIT | - 36879934 | 191.67 |
| 2110 | 930010 | $R$ EM EQUIPMENT | 06789 | AMBASSADOR BUSINESS SOLUT | 6434156 | 139.50 |
| 2110 | 930010 | $R \& M$ EQUIPMENT | 09600 | RMC INC. | 056529 | 765.00 |
| 2110 | 930010 | $R \in M$ EQUIPMENT | 53253 | DISTINCTIVE BUSINESS PROD | 401403 | 740.25 |
| 2110 | 930010 | $R \& M$ EQUTPMENT | 72106 | COOPERATIVE COMPUTER SERV | SEPTEMBER 99 | 396.80 |
| 2110 | 930020 | $R$ \& M BLDG \& STRUCTURES | 05720 | MARIO GAMBINO \& SONS LAND | 10-07-99 | 300.00 |
| 2110 | 930020 | R \& M ELDGS \& STRUCIURES | 07143 | ANDERSON ELEVATOR CO. | - 21613 | 120.00 |
| 2110 | 930320 | CLEANING:CUSTODIAL SERV | 09536 | CRYSTAL MGMT. MAINT. SE | 7696 | 90.00 |
| 2110 | 930320 | CLEANING: CUSTODIAL SERV | 09536 | CRYSTAL MGMT. \& MAINT. SE | 7648 | 1,700.00 |
|  | 960070 | AUTO/TRAVEL EXPENSES | 04997 | John lavalie | REIMB | 3.90 |
|  | 960070 | AUTO/TRAVEL EXPENSES | 04997 | JOhn lavalie | REIM | 6.04 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 09466 | PHYLLIS A. JOHNSON | REIMB | 7.75 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 11619 | JAYE DOMECQ | REIMB | 29.10 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH | PETTY CASH | 20.80 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH | PETTY CASH | 5.27 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | PETTY CASH | PETTY CASH | 12.99 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 10938 | Little villa resturant | 20-23-99 | 179.10 |
| 2110 | 960210 | SPECIAL EVEN: PROGRAMMING | 21092 | PETTY CASH | PETTY CASH | 5.05 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 21092 | PETTY CASH | PETTY CASH | 9.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 43765 | DOMINICKS FINER FOODS | 1744169 | 70.11 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 43765 | DOMINICKS FINER FOODS | 9910211 | 9.51 |
| 2110 | 960210 | SPECIAL EVENT PRCGRAMMING | 43765 | DOMINICKS FINER FOODS | 9910141 | 23.81 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 87319 | MID AMERICA CHARTER LINES | 91190 | 310.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR,INC. | 2004709341 | 27.70 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004698167 | 27.20 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004769045 | 22.70 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004766314 | 24.70 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004770193 | 21.20 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | CM4750289486 | - 32.60 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | GAKER \& TAYLOR, INC. | 2004693083 | 44.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR.INC. | 2004739296 | 46.40 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004750271 | 48.45 |
| 2210 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004747097 | 46.75 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004775134 | 27.25 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER - TAYLOR, INC. | 2004761097 | 62.40 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BakEr ¢ TAYLOR, INC. | 2004725819 | 32.95 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 200471358日 | 35.60 |
|  | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004750919 | 21.15 |
|  | 960990 | MISC CONTRACTUAL SVES | 19776 | BAKER \& TAYLOR, INC. | 2004739748 | 16.90 |


| $9$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $-7$ |  |  |  |  |  |  |
| 11/04/99 |  |  | City of des plaines |  | . | Page 12 |
| AcCOUNTINC P | 100: 11/9 |  | CASH REQUIREMENTS BILL LIST |  |  |  |
| UTION CRITERIA: payable.due_datea'11/15/1999' |  |  |  |  |  |  |
| FUND . 201. | LIC LI | RARY FUND |  |  |  |  |
| ORGANIZATION | ACCOUNS | -...----TITLE--. | .... | ...- VENDOR .....-....... | OR InvoIce | AMOUNT |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004719911 | 51.90 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004761272 | 25.40 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004687212 | 31.35 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004713825 | 22.00 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004704592 | 21.70 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 19776 | BAKER \& TAYLOR, INC. | 2004733893 | 25.10 |
| 2110 | 960990 | MISC CONTRACTUAL SVCS | 70067 | NOREERT SOLARZ | 164866 | 10.00 |
| 2110 | 960990 | MISC CONTMACTUAL SVCS | 70067 | NOREERT SOLARZ | 164867 | 25.00 |
| 2110 | 970100 | SUPPLIES | 02551 | MOTT OfFICE SUPPLY CO. | 22030-0 | 67.88 |
| 2110 | 970100 | SUPPLIES | 05235 | UPSTART | 5882900-001 | 24.50 |
| 2110 | 970100 | SUPPLIES | 09466 | PHYLLIS A. JOhNSON | REIMB | 11.00 |
| 2110 | 970100 | SUPPLIES | 09466 | PHYLLIS A. JOHNSON | REIMB | 5.99 |
| 2110 | 970100 | SUPPLIES | 09537 | DYMO-COSTAR CORPORATION | 1029152 | 105.50 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 069704468 | 40.99 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 079190089 | 235.14 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 079248082 | 166.38 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 080264814 | 113.82 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 080039211 | . 01 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 079550862 | 68.38 |
| 2110 | 970100 | SUPPLIES | 09638 | OFFICE DEPOT | - 079094746 | 40.53 |
| 2110 | 970100 | SUPPLIES | 19714 | GAYLORD BROS | OG24065007 | 84.69 |
|  | 970100 | SUPPLIES | 20177 | DEMCO EDUCATIONAL CORP | 681782 | 621.12 |
|  | 970100 | SUPPLIES | 43765 | DOMINICKS FINER FOODS | 9910131 | 7.98 |
| 2110 | 970100 | SUPPLIES | 43765 | DOMINICKS FINER FOODS | 9910261 | 11.22 |
| 2110 | 970170 | JANITORIAL | 00282 | bade paper products | 071889-00 | 162.55 |
| 2110 | 970170 | JANITORIAL | 01250 | W.W. GRAINGER, INC. | 937159929-2 | 39.57 |
| 2110 | 970170 | JANI TORIAL | 08666 | IDEAL UNIFORM SERVICE | 674024 | 15.15 |
| 2110 | 970170 | JANITORIAL | 08666 | IDEAL UNIFORM SERVICE | 676746 | 15.15 |
| 2110 | 970170 | Janttorial | 08666 | IDEAL UNIFORM SERVICE | 670983 | 15.15 |
| 2110 | 970260 | POSTAGE AND PARCEL | 21092. | PETTY CASH | PETTY CASH | 5.85 |
| 2110 | 970260 | postage and parcel | 21092 | PETTY CASH | PETTY CASH | . 50 |
| 2110 | 970260 | POSTAGE AND PARCEL | 21092 | PETTY CASH | PETTY CASH | 1.58 |
| 2110 | 970260 | postage and parcel | 40311 | FEDERAL EXPRESS CORP. | 7-737-74613 | 29.50 |
| 2110 | 970600 | B00KS | 02291 | BOOK WHOLESALERS, INC. | 858465 | 551.96 |
| 2110 | 970600 | B00ks | 02798 | PRENTICE HALL |  | 46.64 |
| 2110 | 970600 | BOOKS | 03363 | WEST GROUP | 748-441-028 | 173.00 |
| 2110 | 970600 | Books | 05317 | GROLIER PUBLISHING CO | 10341587 | 314.13 |
| 2110 | 970600 | B00ks | 05855 | AMERICAN LIbrary associat | 8355825 | 26.10 |
| 2110 | 970600 | B00KS | 06033 | THE H.W. WILSON COMPANY | 52560449 | 713.00 |
| 2110 | 970600 | BOOKS | 07439 | THE GALE GROUP | 9313687 | 267.32 |
| 2110 | 970600 | B00ks | 07439 | THE GALE GROUP | 9199361 | 409.06 |
| 2110 | 970600 | BOOKS | 07439 | THE GALE GROUP | 9307572 | 108.43 |
| 2110 | 970600 | sooks | 07439 | THE GALE GROUP | 9316696 | 77.98 |
| 2110 | 970600 | B00ks | 07439 | THE GALE GROUP | 9270616 | 107.80 |
| 2110 | 970600 | ' Books | 07439 | THE GALE GROUP | 9259069 | 74.84 |
| 2110 | 970600 | B00KS | 07439 | THE GALE GROUP | 9266860 | 149.11 |
| 2110 | 970600 | Books | 07439 | THE GALE GROUP | 9269410 | 174.00 |
| 2110 | 970600 | B00KS | 07439 | THE GALE GROUP | 9323422 | 68.84 |
| 2110 | 970600 | 800ks | 07439 | THE GALE GROUP | 9223923 | 63.73 |
|  | 970600 | B00ks | 07439 | THE GALE GROUP | 9268926 | 154.00 |
| $21$ | 970600 | B00KS | 08948 | HIPPOCRENE BOOKS. INC. | 56020 | 27.80 |

FUNO . 201 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT | ITL | - $\cdot-\cdot$. | - vendor -.............. | PURCHASE OR | R invoice | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 970600 | B00KS | 11592 | DIRECTORY ORDERS |  | ATTACH | 23.95 |
| 2110 | 970600 | BCOKS | 11621 | MERGENT FIS |  | 23582 | 3,403.00 |
| 2110 | 970600 | B00KS | - 11633 | UNIVERSITY OF ILLINOIS. ${ }^{\text {C/ }}$ |  | 200072 | 15.00 |
| 2110 | 970600 | B00KS | 16425 | SULLIVANS LAW directory |  | 729349 | 61.95 |
| 2110 | 970600 | B00KS | 19776 | baker \& taylor, inc. |  | 2004725818 | 750.73 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR. INC. |  | 2004739295 | 612.81 |
| 2110 | 970600 | Books | 19776 | BAKER \& TAYLOR, INC. |  | 3002972597 | 234.08 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. |  | 2004739747 | 523.25 |
| 2110 | 970600 | воокS | 19776 | BAKER \& TAYLOR, INC. |  | 2004766313 | 712.54 |
| 2110 | 970600 | B00KS | 19776 | GAKER \& TAYLOR, INC. |  | 2004750918 | 428.57 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. |  | 2004770192 | 428.81 |
| 2110 | 970600 | BCOKS | 19776 | BAKER \& TAYLOR, INC. |  | 2004805464 | 29.54 |
| 2110 | 970600 | Books | 19776 | BAKER \& TAYLOR, INC. |  | 2004769044 | 660.59 |
| 2110 | 970600 | в00кs - | 19776 | BAKER \& TAYLOR, INC. |  | 2004775133 | 517.63 |
| 2110 | 970600 | B00kS | 19776 | BAKER \& TAYLOR, INC. |  | 2004761271 | 1,021.71 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYIOR, INC. |  | 2004747096 | 1,222.77 |
| 2110 | 970600 | BOOKS | 19776 | BAKER \& TAYLOR, INC. |  | 2004750270 | 849.77 |
| 2110 | 970600 | B00KS | 19776 | gaker \& TAYLOR, INC. |  | 3002986879 | 47.75 |
| 2110 | 970600 | B00KS | 19776 | BAKER \& TAYLOR, INC. |  | 2004698166 | 632.76 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. |  | 2004687211 | 671.58 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. |  | 2004709340 | 767.34 |
|  | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. |  | 2004704591 | 474.57 |
|  | 970600 | B00KS | 19776 | BAKER \& TAYLOR,INC. |  | 2004719910 | 1.221 .30 |
| 2110 | 970600 | B00ks | 19776 | BAKER \& TAYLOR, INC. |  | 2004713824 | 966.06 |
| 2110 | 970600 | B00kS | 19776 | BAKER \& TAYLOR, INC. |  | 2004713587 | 959.08 |
| 2110 | 970600 | воокS | 19776 | BAKER \& TAYLOR, INC. |  | 2004733892 | 548.51 |
| 2110 | 970600 | Books | 19776 | BAKER ¢ TAYLOR, INC. |  | 2004761096 | 1,629.50 |
| 2110 | 970600 | BCOKS | 19776 | BAKER \& TAYLOR, INC. |  | 2004693082 | 941.73 |
| 2110 | 970600 | B00ks | 19934 | Manufacturers' news, Inc. |  | 946893-00 | 145.95 |
| 2110 | 970600 | BCOKS | 20270 | NATIONAL REGISTER PUBLISH |  | 177196 | 260.26 |
| 2110 | 970600 | BOOKS | 21092 | PETTY CASH |  | PETTY CASH | 7.96 |
| 2110 | 970600 | BOOKS | 21121 | THE MCGRAW-HILL COMPANIES |  | .L277700199 | 116.48 |
| 2110 | 970600 | BOOKS | 23806 | FACTS ON FILE |  | 63621 | 619.00 |
| 2110 | 970600 | B0OKS | 58875 | INGRAM |  | 23440540 | 38.10 |
| 2110 | 970600 | BCOKS | 58875 | INGRAM |  | 23422319 | 28.71 |
| 2110 | 970600 | B00ks | 68820 | MARSHALL CAVENDISH CORP. |  | R477541 | 142.81 |
| 2110 | 970600 | B00ks | 82668 | POLONIA BCOK STORES |  | 008115 | 118.02 |
| 2110 | 970610 | AUDIO MATERIALS | 02482 | CHIVERS NORTH AMERICA |  | 279999 | 13.00 |
| 2110 | 970610 | aUdio materials | 06253 | time life education inc |  | P51000880001 | 18.48 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONOUIN RECOROS |  | 10-21-99-1 | 131.58 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALCONQUIN RECORDS |  | 10-05-99-3 | 114.78 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS |  | 10-12-99-1 | 194.21 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS |  | 10-12-99-3 | 85.11 |
| 2110 | 970610 | audio materials . | 21195 | ALGONOUIN RECORDS |  | 10-18-99-1 | 81.78 |
| 2110 | 970610 | audio materials | 21195 | ALGONQUIN RECORDS |  | 10-19-99-1 | 287.52 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONOUIN RECORDS |  | '10.19-99.3 | 48.08 |
| 2110 | 970610 | audio materials | 21195 | ALSONOUIN RECORDS |  | 10-05-99-1 | 150.72 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALCONQUIN RECORDS |  | 10-21-99-5 | 175.24 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALCONQUIN RECORDS |  | 10-21-99-3 | 48.42 |
|  | 970610 | audio materials | 38057 | BOOKS ON TAPE |  | 3698445 M | 10.00 |
|  | 970610 | AUOIO MATERIALS | 38057 | BOOKS ON TAPE |  | 3678387 P | 157.00 |

STION CRITERIA: payable.due_date='11/15/1999'
FIND . $201 \cdot$ PUBLIC LIERARY FUND


## REGISTRATION SERVICES REPORT FOR NOVEMBER 1999

## I. LIBRARY CARD REGISTRATION SERVICES

Year to Date Year to DateNovember 1998 October 1999 November 19991998827 756 ..... 763
10,545$\underline{1999}$$8,671 \quad(-17.8 \%)$
A. New Cards ..... 289
B. Renewals ..... 391
C. Non-Resident Cards ..... 20
D. Off-line Library Cards ..... 63
Total ..... 763
II. OTHER REGISTRATION SERVICES

1. Patrons Registering for Programs ..... 275
2. Number of Meeting Room Uses ..... 107
3. Cab cards and Other Registrations ..... 6
4. LAN Discs Sold ..... 8
(Year to Date - 56)
5. Computer Room ..... 231
6. Reading Edge Users ..... 2
Total ..... 629
III. TOTAL NUMBER OF REGISTERED BORROWERS

November 1998
November 1999

34,769
36,136
(65.1\% of Population)
(67.6\% of Population)

## CIRCULATION REPORT FOR NOVEMBER 1999

 Page 2
## PATRON ATTENDANCE COUNT

|  |  |  | Year to Date | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| November 1998 | October 1999 | November 1999 | 1998 | 1999 | \% Change |
| 29,259 | 28,997 | 28,202 | 326,558 | 303,903 | (-7.0\%) |

## RECIPROCAL $\overrightarrow{B O R R O W I N G}$

(Materials Lent)

| November 1998 | November 1999 | \% Change |
| :---: | :---: | :---: |
| 6,916 | 7,280 | $5.0 \%$ |

INTERLIBRARY LOAN
Sent 954
Received 325

# USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS NOVEMBER 1999 

Des Plaines Public Library Homepage ..... 10,392
College Source Online ..... 22
Electric Library ..... 106
First Search ..... 91
Info Trac ..... 1,918
Newsbank (Chicago Tribune) ..... 155
News Illinois ..... 2
SIRS (Online database of articles on social issues) ..... 169
Total Searches \& Queries ..... 12,855

## DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT November 1999

| Total 1998 to Date: November 1998: | $\begin{array}{r} 720,459 \\ 65,108 \end{array}$ |  | Total 1999 to Date: November 1999: |  | \% Change |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 694,453 | -3.61\% |
|  |  |  | 63,332 | -2.73\% |
|  | MAIN LIBRARY |  |  |  | MOBILELIBRARY |  | TOTAL |  |
| CHILDREN | 1998 | 1999 |  |  | 1998 | 1999 | 1998 | 1999 |
| Non Fiction | 4,850 | 3,996 | 1,097 | 813 | 5,947 | 4,809 |
| Fiction | 10,614 | 9,948 | 1,236 | 1,372 | 11,850 | 11,320 |
| Foreign Language Non Fiction | 55 | 45 | 12 | 16 | 67 | 61 |
| Foreign Language Fiction | 178 | 149 | 100 | 104 | 278 | 253 |
| Periodicals | 218 | 124 | 61 | 79 | 279 | 203 |
| Compact Discs | 255 | 459 | 30 | 36 | 285 | 495 |
| Audio Cassettes | 273 | 334 | 30 | 17 | 303 | 351 |
| Audio Kits | 416 | 325 | 87 | 63 | 503 | 388 |
| Puzzles | 386 | 359 | 76 | 32 | 462 | 391 |
| Games | 72 | 71 | 20 | 23 | 92 | 94 |
| Audio Books | 124 | 129 | 7 | 6 | 131 | 135 |
| Video Fiction | 1,825 | 2,774 | 307 | 369 | 2,132 | 3,143 |
| Video Non Fiction | 795 | 1,068 | 85 | 48 | 880 | 1,116 |
| DVD | 0 | 30 | 0 | 0 | 0 | 30 |
| CDROMs | 368 | 636 | 0 | 0 | 368 | 636 |
| SUB TOTAL | 20,429 | 20,447 | 3,148 | 2,978 | 23,577 | 23,425 |
| ADULT |  |  |  |  |  |  |
| Non Fiction | 11,305 | 10,002 | 228 | 290 | 11,533 | 10,292 |
| Fiction | 6,617 | 6,628 | 263 | 360 | 6,880 | 6,988 |
| Large Type | 748 | 733 | 74 | 93 | 822 | 826 |
| Foreign Language Non Fiction | 89 | 150 | 6 | 19 | 95 | 169 |
| Foreign Language Fiction | 274 | 398 | 0 | 15 | 274 | 413 |
| High School Collection | 0 | 123 | 0 | 1 | 0 | 124 |
| Periodicals | 2,229 | 1,905 | 102 | 123 | 2,331 | 2,028 |
| Pamphlets | 77 | 7 | 0 | 0 | 77 | 7 |
| Compact Discs | 4,331 | 4,689 | 375 | 443 | 4,706 | 5,132 |
| Audio Cassettes | 893 | 608 | 8 | 18 | 901 | 626 |
| Puzzles | 16 | 7 | 0 | 8 | 16 | 15 |
| Pictures | 66 | 60 | 0 | 0 | 66 | 60 |
| Audio Books | 1,412 | 1,496 | 39 | 26 | 1,451 | 1,522 |
| CD ROMs | 229 | 166 | 0 | 0 | 229 | 166 |
| Video Fiction | 8,919 | 7.416 | 356 | 458 | 9,275 | 7.874 |
| Video Non Fiction | 2,815 | 3,048 | 51 | 33 | 2,866 | 3,081 |
| DVD | 0 | 530 | 0 | 0 | 0 | 530 |
| Misc. Formats | 9 | 52 | 0 | 2 | 9 | 54 |
|  | 40,029 | 38,018 | 1,502 | 1,889 | 41,531 | 39,907 |
| GRAND TOTAL | 60,458 | 58,465 | 4,650 | 4,867 | 65,108 | 63,332 |
| Blf Check | 2,603 | 2,156 | 0 | 0 | 2,603 | 2,156 |

Nov. 1999 Holdings

| Books | 179,377 | 180,355 | 978 | $0.5 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Audio | 15,118 | 15,227 | 109 | $0.7 \%$ |
| Video | 10,106 | 10,161 | 55 | $0.5 \%$ |
| Puzzles and Games | 834 | 832 | -2 | $-0.2 \%$ |
| Realia | 236 | 236 | 0 | 0.08 |
| Pamphlets | 14,861 | 14,861 | 0 | $0.0 \%$ |
|  | $====================================================$ |  |  |  |
| Total | 220,532 | 221,672 | 1140 | $0.5 \%$ |


| Last | This | Percent |
| :--- | :--- | :--- |
| Month | Month $\quad$ Change | Change |


| Non Fiction Adult |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 000 | 2,031 | 2,000 | -31 | -1.5\% |
| 100 | 2,641 | 2,599 | -42 | -1.6\% |
| 200 | 2,844 | 2,880 | 36 | 1.3\% |
| 300 | 11,986 | 12,006 | 20 | 0.28 |
| 400 | 665 | 671 | 6 | 0.98 |
| 500 | 2,554 | 2,568 | 14 | 0.5\% |
| 600 | 16,140 | 16,128 | -12 | -0.1\% |
| 700 | 15,239 | 15,308 | 69 | 0.58 |
| 800 | 5,152 | 5,186 | 34 | $0.7 \%$ |
| 900 | 11,414 | 11,336 | -78 | -0.7\% |
| B | 4,528 | 4,531 | 3 | $0.1 \%$ |
| Total (Adult) | 75,194 | 75,213 | 19 | 0.08 |
| Juvenile (J) |  |  |  |  |
| 000 - | 370 | 372 | 2 | 0.5\% |
| 100 | 190 | 192 | 2 | 1.18 |
| 200 | 278 | 286 | 8 | 2.98 |
| 300 | 2,142 | 2,166 | 24 | 1.18 |
| 400 | 115 | 121 | 6 | $5.2 \%$ |
| 500 | 3,263 | 3,283 | 20 | $0.6 \%$ |
| 600 | 2,337 | 2,344 | 7 | 0.38 |
| 700 | 3,247 | 3,280 | 33 | 1.08 |
| 800 | 739 | 744 | 5 | 0.78 |
| 900 | 3,604 | 3,632 | 28 | $0.8 \%$ |
| B | 972 | 977 | 5 | $0.5 \%$ |
| YA | 953 | 963 | 10 | $1.0 \%$ |
| Total (J) | 18,210 | 18,360 | 150 | $0.8 \%$ |
| Total (E) | 7,603 | 7,698 | 95 | $1.2 \%$ |
| Total (Juvenile) | 25,813 | 26,058 | 245 | $0.9 \%$ |
| Total (Non fiction) | 101,007 | 101,271 | 264 | 0.38 |
| Fiction |  |  |  |  |
| Adult | 34,016 | 34,177 | 161 | 0.5\% |
| Juvenile |  |  |  |  |
| J | 8,294 | 8,365 | 71 | 0.98 |
| YA | 2,019 | 2,061 | 42 | $2.1 \%$ |
| E | 9,078 | 9,013 | -65 | -0.78 |
| Picture Books | 8,866 | 8,920 | 54 | $0.6 \%$ |
| Board Books | 1,106 | 1,428 | 322 | 29.18 |
| Total (Juvenile) | 29,363 | 29,787 | 424 | 1.48 |
| Total (Fiction) | 63,379 | 63,964 | 585 | 0.98 |
| High schoool | 672 | 726 | 54 | 8.0\% |

0

| Compact discs |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Adult | 6,306 | 6,399 | 93 | 1.5\% |
| Juvenile | 501 | 492 | -9 | -1.8\% |
| Total (Compact discs) | 6,807 | 6,891 | 84 | $1.2 \%$ |
| DVDs |  |  |  |  |
| Adult | 136 | 139 | 3 | $2.2 \%$ |
| Juvenile | 8 | 8 | 0 | $0.0 \%$ |
| Total (DVDs) | 144 | 147 | 3 | 2.18 |
| CD ROMs |  |  |  |  |
| Adult | 194 | 193 | -1 | -0.5\% |
| Juvenile | 432 | 432 | 0 | 0.0\% |
| Total (CD ROMs) | 626 | 625 | -1 | -0.28 |
| Audio Cassettes |  |  |  |  |
| Adult | 2,287 | 2,292 | 5 | $0.2 \%$ |
| Juvenile | 992 | 1,000 | 8 | 0.8\% |
| Audio Books |  |  |  |  |
| Adult | 2,234 | 2,232 | -2 | -0.1\% |
| Juvenile | 925 | 943 | 18 | 1.9\% |
| Total (Cassettes) | 6,438 | 6,467 | 29 | 0.58 |
| Kits | 1,103 | 1,097 | -6 | -0.5\% |
| Videocassettes |  |  |  |  |
| Adult | 7,945 | 7,971 | 26 | $0.3 \%$ |
| Juvenile | 2,161 | 2,190 | 29 | 1.3\% |
| Total (Videocassettes) | 10,106 | 10,161 | 55 | $0.5 \%$ |
| Total (Audio Visual) | 25,224 | 25,388 | 164 | 0.78 |
| Reference |  |  |  |  |
| Adult | 6,084 | 6,091 | 7 | 0.18 |
| Juvenile | 1,163 | 1,192 | 29 | $2.5 \%$ |
| Total (Reference) | 7,247 | 7,283 | 36 | $0.5 \%$ |
| Puzzles |  |  |  |  |
| Adult | 87 | 90 | 3 | 3.48 |
| Juvenile | 638 | 634 | -4 | -0.6\% |
| Total (Puzzles) | 725 | 724 | -1 | -0.1\% |
| Games (Juvenile) | 109 | 108 | -1 | -0.9\% |


| Realia |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Paintings | 234 | 234 | 0 | 0.08 |
| CC decoders | 2 | 2 | 0 | 0.0\% |
| Total (Realia) | 236 | 236 | 0 | 0.0\% |
| Large Type |  |  |  |  |
| Adult | 3,417 | 3,444 | 27 | $0.8 \%$ |
| Juvenile | 27 | 27 | 0 | $0.0 \%$ |
| Total (Large Type) | 3,444 | 3,471 | 27 | 0.88 |
| Pamphlets | 14,861 | 14,861 | 0 | 0.08 |
| Easy Reading | 1,023 | 1,023 | 0 | 0.0\% |
| Foreign language |  |  |  |  |
| Afrikaans $\rightarrow$ |  |  |  |  |
| Adult | 0 | 0 | 0 | 0.0\% |
| Juvenile | 1 | 1 | 0 | 0.0\% |
| Total (Afrikaans language) | 1 | 1 | 0 | $0.0 \%$ |
| French |  |  |  |  |
| Adult | 85 | 85 | 0 | 0.0\% |
| Juvenile | 2 | 2 | 0 | 0.08 |
| Total (French language) | 87 | 87 | 0 | 0.08 |
| German |  |  |  |  |
| Adult | 92 | 92 | 0 | 0.0\% |
| Juvenile | 2 | 2 | 0 | 0.08 |
| Total (German language) | 94 | 94 | 0 | 0.08 |
| Greek |  |  |  |  |
| Adult | 1 | 1 | 0 | 0.08 |
| Juvenile | 0 | 0 | 0 | 0.0\% |
| Total (Greek language) | 1 | 1 | 0 | 0.08 |
| Gujarti |  |  |  |  |
| Adult | 0 | 0 | 0 | 0.0\% |
| Juvenile | 2 | 2 | 0 | 0.0\% |
| Total (Gujarti language) | 2 | 2 | 0 | 0.08 |
| Hebrew |  |  |  |  |
| Adult | 0 | 0 | 0 | $0.0 \%$ |
| Juvenile | 1 | 1 | 0 | 0.08 |
| Total (Hebrew language) | 1 | 1 | 0 | 0.0\% |
| Italian |  |  |  |  |
| Adult | 21 | 21 | 0 | 0.0\% |
| Juvenile | 0 | 0 | 0 | 0.0\% |
| Total (Italian language) | 21 | 21 | 0 | 0.0\% |
| Polish |  |  |  |  |
| Adult | 645 | 649 | 4 | 0.68 |
| Juvenile | 69 | 74 | 5 | 7.28 |
| Total (Polish language) | 714 | 723 | 9 | 1.38 |


| Adult | 280 | 280 | 0 | 0.08 |
| :---: | :---: | :---: | :---: | :---: |
| Juvenile | 0 | 0 | 0 | $0.0 \%$ |
| Total (Russian language) | 280 | 280 | 0 | 0.08 |
| Slovak |  |  |  |  |
| Adult | 1 | 1 | 0 | 0.08 |
| Juvenile | 0 | 0 | 0 | 0.08 |
| Total (Slovak language) | 1 | 1 | 0 | 0.08 |
| Spanish |  |  |  |  |
| Adult | 634 | 635 | 1 | 0.28 |
| Juvenile | 768 | 770 | 2 | $0.3 \%$ |
| Total (Spanish language) | 1,402 | 1,405 | 3 | $0.2 \%$ |
| Swahili |  |  |  |  |
| Adult | 1 | 1 | 0 | $0.0 \%$ |
| Juvenile | 0 | 0 | 0 | 0.08 |
| Total (Swahili language) | 1 | 1 | 0 | 0.0\% |
| Total (Adult) | 1,760 | 1,765 | 5 | $0.3 \%$ |
| Total (Juvenile) | 845 | 852 | 7 | $0.8 \%$ |
| Total (Foreigñ languages) | 2,605 | 2,617 | 12 | 0.5\% |
| TOTAL | 0,532 | 1,672 | 40 | 0.58 |

## DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE NOVEMBER 1999

Assistance Number Total

1. Equipment repair and assistance ..... 292
2. Tax forms ..... 8
3. Directional questions ..... 120
4. Item retrieval by library pages ..... 91
5. Audio visual inquiries ..... 663
Total ..... 1,174
Reference Services
6. Specific item request ..... 930
7. Ready reference ..... 621
8. Material searching ..... 423
9. Referrals to other libraries ..... 35
10. Reader's Advisory ..... 28
Total ..... 2,037
GRAND TOTAL ..... 3,211

## CHILDREN'S PATRON ASSISTANCE NOVEMBER 1999

Assistance

1. Computer Sign-upNumberTotal
2. Program Sign-up ..... 209949
3. Equipment Repair \& Assistance ..... 409
4. Directional Questions ..... 389
5. ILL \& Patron Holds ..... 32
Total1,988
In-House Circulation Number
6. Train Sets ..... 880
7. Periodicals ..... 2
8. Textbooks ..... 2
9. Reserve Books ..... 34
Total ..... 918
Reference Number
10. Specific Item Request ..... 436
11. Reference ..... 697
12. Reader's Advisory ..... 55
13. Referrals to Other Libraries ..... 4
Total ..... 1,192
GRAND TOTAL ..... 4,098
Number of individuals using the Local Computer Network $=$ ..... 2,022
Outside Community Groups Art Guild
Des Plaines Woman's Club
DuPage Figure Skaters
Times Used
1
Attendance ..... 12
1 ..... 6
Foreign Affairs ..... 1 ..... 5
Oakton Community Guitar Ensemble ..... 1 ..... 45
Options 1 ..... 20
Toastmasters ..... 1 ..... 7
Yoga Class 4 ..... 31
Total ..... 11 ..... 146
Library Sponsored Adult Programs
Adult Book Discussion ..... 18
Adult Services Meeting ..... 9
Estate Planning ..... 25
Evaluation Committee ..... 5
Finance Committee ..... 7
Feature Film ..... 30
Foreign Language Focus Group ..... 8
Friends of the Library ..... 35
Mainestay Scarier \& Scarier ..... 18
Management Meeting ..... 7
Wealth Building ..... 26
Website Meeting ..... 1 ..... 5
Other
Library Board Meeting ..... 12
Special Board Meeting ..... 12
Total ..... 15 ..... 217

## DES PLAINES PUBLIC LIBRARY MEETING ROOM NOVEMBER 1999

## Page 2

Library Sponsored Community Programs Times Used Attendance
At-Home Dads Convention ..... 12
Children's Book Week ..... 100
Family Reading Night ..... 200
Senior Center Booktalk ..... 2
Visually Impaired Support Association Presentation 1 ..... 21
Total ..... 5 ..... 335
Library Sponsored Children's Programs
Babysitting Clinic ..... 60
Bright Start Baby Book Times ..... 183
District \#62 Family Night ..... 104
Family Storytime ..... 68
Head Start Preschool Class Visits ..... 92
Jim Trelease ..... 100
Mother/Daughter Book Discussion ..... 7
Santa Visit ..... 800
Storytime 2 year olds ..... 83
Storytime 3-5 year olds ..... 91
YA Advisory Group ..... 25
Thanksgiving Drop-in Craft ..... 93
Total ..... 37 ..... 1,706
Literacy Program
Learn to Read ..... 20 ..... 821
Grand Total ..... 88 ..... 3,225
November Total $=88$ groups involving 3,225 people.1999 Year to Date Total 922 groups involving 24,582 people.

Circulation Statistics
Items Circulated Per Month By Year


## Patron Attendance

November 1999


Adult Patron Assistance Statistics
November 1999


## Children's Patron Assistance Statistics

November 1999


Meeting Room Attendance Statistics
November 1999


## 



Ms. Sandra Nordlin, Administrator
Des Plaines Public Library
841 Graceland
Des Plaines, Illlinois 60016
Dear Ms. Nordlin,
For the fourth year, the SPARK Early Childhood Program and the Des Plaines Public Library have collaborated in our Library Registration Night. This year's event was held on November 8, 1999 and was once again a huge success. Families with limited access to transportation were bussed to the library where their children were treated to songs and stories by their teachers. Library and school district staff assisted them in acquiring library cards and becoming familiar with the services the library offers. Tours were conducted in Spanish by library personnel and Clifford the Big Red Dog made an appearance to delight the children!

Such an event takes a great deal of planning and effort as you know. I would like to make a special effort to thank the wonderful staff of the library who assisted us with Library Registration Night. They include Veronica Schwartz, Mary Ann and the entire Children's Department, Ellie and Sally who portrayed Clifford so charmingly, and your other professionals whose names I do not know who were there making our families feel welcome and comfortable. In particular, I would like to thank Becky Wenzel, who assisted in all areas of the planning and implementation. Becky was on top of all the details and was incredibly helpful in securing the number of rooms we needed and making sure the event ran smoothly. She is a pleasure to work with, as is the rest of the library staff.

We have long valued our collaborative relationship with Martha Sloan and now extend our gratitude to everyone who helped make our Library Registration Night an evening to remember.

Sincerely,


Director of Community Outreach
District 62 SPARK Early Childhood Program

Mr. Eldon Burk 847/827-8619<br>President, Des Plaines Public Library<br>661 Walnut CT<br>Des Plaines, IL 60016

## Holiday Greetings Eldon!

The Veterans of Foreign Wars of the United States would like to make a special presentation to the Des Plaines Public Library at its January, 18, 2000, board meeting. This year, 1999, has been the centennial year for us and Des Plaines VFW Post \#2992 would like to present two(2) items to the library, the "mind of comminity," as a fitting conclusion to our century of service to veterans and the citizens of Des Plaines.

From its founding at the turn of the century the VFW has adhered to principles cherished by its membership and respected by all who have had contact with the organization. They are:

- care for veterans,
- national defense,
- patriotism and
- community service.

To better enable all generations to understand the VFW, we of VFW Post \#2992 offer these gifts as tools for education to our community.

First, we want to present a hard bound book:
VFW, Our First Century; Herbert Molloy Mason, JR; Addox Publishing Group, Lenexa, KS; 240 pp., illustrated; ISBN: 1-88611072-7.
From its preface... This is the story of the VFW, and its steady growth. It is the story of dedication to the welfare of those who served overseas and a chronicle of civic presence throughout the nation.

Second, we plan to present an annual gift subscription of the VFW magazine to the library for the periodicals section. This monthly publication is a rich resource of historical and current events information.

With your cooperation the tentative plan would have VFW Post \#2992 Commander David Murphy making the presentation to you as Des Plaines Public Library Board President and Sandy Norlin as Library Administrator at the January 18, 2000, meeting. I look forward to hearing from you to confirm this.


VFW Post \#2992 Publicity

Shelby J. Reese
Decs-mber 10, 1999
Eldon Burk
661 walnut Court
ves, Plaines, le 600/6
Near ECdon and Thembeco ${ }^{\prime}$ the tiblary soand, Thamk you so much for your recognition of our work with the houy ioinck proziam. At was our privilege to he invobred in sueha woithwhile priject, and wire gintefil it was sucha onccess. live providly woun the necklace on saveral cotcasion and will exjoy its beauty and significarce for many yeom to come. \& At will alivay biving to mind tike many years weive engoyed the curnent libuary and our affanto though the $B$ By prick prospann to enhance the Childreis vepartijention the new ibrary.
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MEMORANDUM

TO: NSLS COMMUNITY
FROM: Sarah Ann Long
DATE: - 10 December 1999
RE: $\quad$ Upcoming annual banquet - Focus on Excellence
Board of Directors
Robert B. Lyons
President
Schaumburg Township
District Library
William S. Seiden
Vice President Deerfield Public Library
Corinne Roth
Secretary
Rolling Meadows Library
Paul Kaplan
Treasurer
Elk Grove Village
Public Library

Nourif Black
Ela Area Public
Library District
Tom L. Buchta
College of Lake County
Marie Caviness
Grayslake Area Public
Library District

## Bruce Ente

Wilmette Public Library
Lillian Faber
School District \#15
G. Victor Johnson

Arlington Heights Memorial
Library
Patricia Groh
Skokic Public Library
Donald Roalkvam
Indian Trails Public
Library District
Edward Valauskas
Chicago Horticultural Society

Richard Wallens
Lake Villa Area Public Library District
Sarah Ann Long
System Director

Mark your calendars! The NSLS Annual Banquet will be held on Friday, March 3, 2000. This year the banquet will be held at Chandler's which is located on the grounds of the Schaumburg Golf Course. The festivities will begin at 6:00 p.m. with cocktails followed by the Annual NSLS Awards. Dinner will begin at 7:30 . I will speak this year sharing my experiences as ALA president. You should be out by 9:00 p.m.

If you have not yet seen the Schaumburg Public Library, you might want to stop there first. Mike Madden, Director, will conduct tours starting at 5:00 to 5:30 p.m. Give him a call (847/923-3200) or e-mail (mmadden@stdlorg) if you would like to visit.

This year we are focusing on our awards. Last year, we conducted a survey regarding the banquet, and this is what we heard: "Focus on the NSLS Awards. They are meaningful and deserve more of a spotlight". So we are moving the awards up on the agenda and making them more of a feature.

You will be receiving your official invitation for the banquet in January. This is just an early "calendar advisory".

## Brubaker, Inara

To: Subject:

Colburn, Edward (Ted)
Wednesday, December 15, 1999 8:28 AM
Brubaker, Inara
Thanks

Inara:
Thanks so much for the card and your thoughts. I'm sorry that you couldn't join us last night.
Tomorrow I will drive to Minneapolis one more time. This morning I discarded my Des Plaines Public Library card. The week I arrived here in December, 1987, I applied for the card. Since then, I have spent countless hours in the library, and borrowed many, many books and paintings. The library (and Oakton College) gave me the opportunity to volunteer in the literacy program. The Library has been an integral and positive part of my life here. I hope to return someday and see the new Library - it is going up right around the corner from where l've had an apartment.

So thank you. The Library Board has everything to do with the success of the Library. There are probably ways to measure the useage of the Library, by numbers of cards isșued, books withdrawn, people walking through the doors, etc, but I think the true measure is more of a subjective one? The Library has made me feel welcome, less of añ outsider - $\boldsymbol{r}$, more of aimember of the community. I'm also so glad you stuck to your guns on the new project. It is the right thing to do, and will be proven such in time. As a board member, you know all these things of course, but perhaps it helps to know that some of the patrons understand, too.

Merry Christmas,
Ted

## 1998-99 REPORT

December 15, 1999

Sandra K. Norlin

Des Plaines Public Library
841 Graceland Ave.
Des Plaines, IL 60016-6472
NORTH SUBURBAN LIBRARY SYSTEM
200 West Dundee Road, Wheeling, Illinois 60090
www.nsisilus.org
(DPK)

Enclosed is a copy of the 1998-99 Annual Report for the North Suburban Library System. You'll notice that our theme this year is "focus." Throughout the past year, we've focused on improving the services and programs our members have come to rely on, such as Continuing Education and Delivery. We've also focused on new activities, such as assisting our libraries with their marketing efforts and helping them keep pace with technology through programs such as NorthStarNet and grant assistance.

We have enclosed a listing of the System services and programs staff at your library used during the past year. Your feedback on these services is very important to us. In 1998-99, we conducted our first member satisfaction survey. You gave us a lot of good input on how we could best serve you in the future and we'll be working to implement these ideas in the months ahead. If you would like to see a summary of the survey's findings, please visit our Web site at http://www nslsilus.org/NSLS/survey.html.

You don't have to wait for a formal survey to tell us what you're thinking. If you have any suggestions or comments on our services, please contact Mary Witt, Assistant Director, at 847/459-1300, ext. 144 or marywitt@nslsilus.org (e-mail).

In the meantime, we hope you will sit back and enjoy this report. None of these accomplishments would have been possible without you, our members. Thank you for your continued support and we look forward toworking with you in the coming year.

## 1998-99 REPORT

NORTH SUBURBAN LIBRARY SYSTEM
200 West Dundee Road, Wheeling; Illinois 60090 www.nslsilus.org

## During the 1998-1999 fiscal year:

## Des Plaines Public Library

254 van pick-up and delivery stops were made at your library.
57 staff members attended 39 continuing education events at the System.
Included in the above are 21 staff members who attended 15 technology classes at the System. 202,002 bibliographic holdings records from your library are in LIAison, the NSLS Online/CD-ROM union catalog.
563 magazine holdings records from your library are in the NSLS Union List of Periodicals and the -OCLE/SILO database.
Your library received 42,681 items through the reciprocal borrowing program and shared 85,668 items.
1,417 electronic interlibrary loan transactions were made.
64 foreign language titles for your patrons were borrowed via the NSLS Foreign Language Standing Order Program.

1,737 free FirstSearch searches were made by your staff via the Illinois State Library grant.

Your library shared community information through NorthStarNet.
Your library participated in the Digitizing project and produced 377 images to share on the Web.
Your library received free passes to Ravinia concerts.
Your library participated in the Chicago Wolves program.
Your-library-participated-in-the-What's-New-in-Libraries? video-series.
Your library has an NSLS deposit account.
Your library purchased LIAison Online for electronic interlibrary loan use.
Your library purchased 1 or more LIAison CD-ROM updates.
Your library purchased the 1998 NSLS Union List of Periodicals.

MEMORANDUM
TO: Public Library Directors
FROM: . Mary Wheeler
DATE: $\quad 15$ December 1999
RE: ILA Trustee Forum - February $25 \& 26,2000$

## Board of Directors

Robert B. Lyons
President
Schaumburg Township
District Library
William S. Seiden
Vice President
Deerfield Public Library
Corinne Roth
Secretary
Rolling Meadows Library

## Paul Kaplan

Treasurer
Elk Grove Village
Public Library
Alan Auerbach hbrook Public Library
hi Black
Ela Area Public Library District
Tom L. Buchta College of Lake County
Marie Caviness
Grayslake Area Public Library District

## Bruce Ente

Wilmette Public Library
Lillian Faber
School District \#15
G. Victor Johnson

Arlington Heights Memorial Library

## Patricia Groh

Skokie Public Library
Donald Roalkvam Indian Trails Public Library District
Edward Valauskas
Chicago Horticultural Society

Richard Wallens Lake Villa Area Public Library District
Sarah Ann Long System Director

2(x) W. Dundee Rd.
Peling. IL. 600900.2799
847/459-1300
FAX 847/4.59.01380

Would you please distribute copies of the attached to your Board of Trustees.

ILA TRUSTEE FORUM SPRING WORKSHOP<br>February 25 \& 26, 2000<br>Hickory Ridge Conference Center<br>1195 Summerhill Drive, Lisle, IL

FRIDAY, FEBRUARY 25, 2000
After a scrumptious dinner ( $5: 30-7: 30 \mathrm{pm}$ ), Dave Sheperd, President of the Plainfield Public Library Board, will entertain us and present some ideas for producing a murder mystery play at your library for fun and profit. Bring your library's fundraising and PR ideas and we'll share them with each other - and network, network, network.

SATURDAY, FEBRUARY 26, 2000

| Breakfast | 6:30 am $-8: 30 \mathrm{am}$ |
| :--- | :--- |
| Business Meeting | $8: 30 \mathrm{am}-9: 00 \mathrm{am}$ |

PROGRAM 9:00 am - 5:00 pm
Jean Wilkins, Director, Illinois State Library
Sarah Ann Long, Executive Director, North Suburban Library System; President, American Library Association.
Louise McAulay, Executive Director, Suburban Library System
Robert Doyle, Executive Director, Illinois Library Association
The above panel will share with you how their organizations work separately and together to help you and your libraries. The panel will answer questions submitted with your registration form below.

Mike Ragen, Chief Deputy Director, Illinois State Library, who served on the Illinois Senate Staff for 21 years as well as Director of Policy and Analysis and on the staff of the Illinois House of Representatives, will share his lobbying expertise to aid us in our library advocacy.

Sara Ann Long will advise us on how to make connections with International Sister Libraries.
Brenda Leigh Weiner, Head of Community Services at Mount Prospect Public Library, will present public relations and community outreach ideas to help your library create awareness of the important role that libraries play in lifelong learning. Brenda has a degree in public relations from Boston University and has worked in the field for over 15 years.

Marilyn Genther, Executive Director of the Mount Prospect Public Library, will discuss intellectual freedom and what it means to libraries.

Mail or fax registration form below with payment to:
ILA, 33 West Grand Ave., Suite 301
Chicago, Illinois 60610-4306 phone: (312) 644-1896; fax: (312) 644-1899

Plan A - Hotel room, all meals \& workshop
ILA member Nonnember $\qquad$ $\$ 185$ (single) or $\qquad$ $\$ 290$ (double)
$\qquad$
Name: $\qquad$
Institution:
Mailing Address:
City, State, Zip:
Daytime phone: $\qquad$ fax

Plan B-All meals and workshop LLA Member _ $\$ 100$ Nonmember $\qquad$ $\$ 120$

Method of payment: Check or money order for $\$$ $\qquad$ made payable to ILA

Charge \$ $\qquad$ to my $\qquad$ Mastercard Account No. Expiration date: $\qquad$
(1)

# DPL <br> Project Status Report 

Period: November - December 1999
$>\quad$ The base construction project is currently on schedule. OS has received a current construction schedule update that indicates the anticipated completion date is still on or before May 30 , 2000.
$>\quad$ Currently the base project is within budget. Three official Change Orders comprising 9 Change Order Requests have been approved to date totaling $\$ 84,812.00$. 24 Additional Change Order Requests have been or are being reviewed by OS, LA and PTC for cost and scope accuracy.
> Current work:
-Exterior brick and stone work is on going. The South elevation and the East elevation are substantially completed.
-The exterior Storefront and glazing is being installed at the first floor. maverance -Mechanical ductwork installation is occurring on the all floors.
-Electrical wire pulling is occurring on all floors.
-Plumbing rough in is substantially complete on all floors.
-Final electrical power has been connected.
-Studwork for the interior partition walls is occurring on the all floors.
-Drywall is being installed on the first floor.
-All elevators are being installed.
-Fire sprinkler piping is being installed on all floors.
> A construction workforce of 35 to 45 persons is on site daily.
> Lohan Associates continue to review shop drawings, product submittals and answer information requests
> Stone deliveries have increased and currently do not hamper the project.
> Final contract preparation for the furniture is on going. DPL is awaiting return of the contracts from all low bidders.
$>\quad$ Lohan Associates are currently preparing designs for DPL review for the Heritage room.

# DE PLAINES PUBLIC LIBRARY 

b+1 GRaCELAND AVENUE
DES PLAINES, ILLLNOIS 60016-6472

January 4, 2000

Jim Egeberg, Director of Finance
City of Des Plaines
1420 Miner Street
Les Planes, IL 60016
Dear Mr. Egeberg:
At the regular meeting of December 21, 1999, the Library Board of Trustees directed me to authorize and direct you to:

1. Transfer funds to cover all 1999 appropriation deficit categories after all expenditures for 1999 are completed.
2. Carry over to 2000 all unexpended balances in the Library account that are not required in the operating fund at December 31, 1999.


Library Administrator


# DES PLAINES PUBLIC LIBRARY 

841 GRACEIAND AVENUE
DES I'LANEES, ILLINOIS 60016-6472

RESOLUTION<br>2000 appropriation and 1999 Levy for Library Purposes<br>Des Plaines Public Library Des Plaines, Illinois

WHEREAS. The Board of Library Trustees of the Des Plaines Public Library of Des Plaines, Illinois, has at an open and public meeting held on December 21, 1999, considered the financial requirements of the said Public library for the fiscal year commencing January 1, 2000; and

WHEREAS, said Board has determined the financial requirements of the Library for the coming fiscal year and caused to be made a statement of those financial requirements, a copy of which is attached hereto and made a part hereof marked Exhibit A; and

WHEREAS, said Board has further determined the amount of money of which, in its judgment, it will be necessary to levy for library purposes in the 1999 annual tax levy ordinance to be enacted by the City Council of the City of Des Plaines.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Library Trustees of the Des Plaines Public Library as follows:

1. THAT the amount of money, which in its judgment it will be necessary to levy for library purposes in the 1999 annual tax levy ordinance and for coilection and deposit in the library fund is $\$ 3,591,616$.
2. AND THAT the Library will control its expenditures so that the expenditures do not exceed actual income during FY 2000.
3. THAT the Secretary of the Board file a certified copy of this resolution with the City Clerk of the City of Des Plaines, Illinois.


# DE PLAINES PUBLIC LIBRARY 

SH 1 GRACELAND AVENUE
DE [LAT: $\=5$. ILLINOIS 601016.6472

## STATE OF ILLINOIS )

## COUNTY OF COOK )

I, Carol Kidd, Secretary of the Board of Library Trustees of the Des Plaines Public Library of Des Plaines, Illinois, do hereby certify that the foregoing resolutions were duly adopted by the Board of Library Trustees of the said Des Plaines Public Library, at a regular and scheduled meeting of the said Board, at which meeting a quorum was present, held on the $21^{\text {st }}$ day of December 1999, pursuant to written and posted notice, at the Bes Plaines Public Library, that 7 Trustees were present and voting and that the roll call vote of the question of adopting the foregoing resolutions was Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, William Grice, Betty Ritter. All voting aye. In Witness Whereof, I do set hereunder my name this $\qquad$ day of


Signed


Subscribed and sworn by me


Notary Public


