BOARD MINUTES
JANUARY 1998 - JUNE 1998



NOTICE

DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES

REGULAR BOARD MEETING

TUESDAY, JANUARY 20, 1998

7:30 PM

Agenda:

- Review of Trusts
- Voice Mail System Proposal
- Executive Session purchase or lease of real property

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations for those persons.

DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES

Agenda for the Regular Meeting
January 20, 1998 - 7:30 PM

- I. Call to Order. (7:30 PM)
- II. Consideration of the Agenda. (7:35 PM)
- III. Approval of Minutes of the Regular Board Meeting, December 16, 1997. (Action Item)(7:40 PM)
- IV. Public Comments and Questions. (7:45 PM)
- V. City Council Community Services Committee -- Alderman Brookman. (7:50 PM)
- VI. Foundation Report William Prentice. (7:55 PM)
- VII. Finance Report John Scarsi. (Action Item)(8:00 PM)
 - A. Over the Counter Receipts (to be filed)
 - B. Petty Cash Expenditures (to be filed)
 - C. Statement of Cash Receipts and Disbursements (to be filed)
 - D. Budget Expenditures Report (to be filed)
 - E. Expenditures (to be approved)
- VIII. Building and Grounds Betty Ritter. (8:10 PM)
- IX. Management Ellen Yearwood. (8:20 PM)
- X. Planning Committee John Burke. (8:30 PM)



- XI. System Membership John Ciborowski. (8:40 PM)
- XII. Friends of the Library Inara Brubaker. (8:50 PM)
- XIII. Administrator's Report Sandra Norlin. (9:00 PM)
- XIV. Unfinished Business. (9:15 PM)
- XV. New Business. (9:20 PM)
 - A. Review of trusts and foundation grants.
 - B. Voice mail system purchase and approval. (Action Item)
- XVI. Announcements. (9:30 PM)
 - A. Correspondence.
- XVII. Executive Session. (9:35 PM)
 - A. Purchase or Lease of Real Property.
 - B. Appointment, Employment, or Dismissal of Employee

XVIII. Adjournment. (9:45 PM)



BOARD OF TRUSTEES Minutes of the Regular Meeting December 16, 1997

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, December 16, 1997. President John Burke called the meeting to order at 7:45 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, Sarah McConnell, Ellen Yearwood.

Members Absent: Betty Ritter, John Scarsi.

Also present: Administrator Sandra Norlin, Leslie Steiner, Nancy Peterson, Martha Sloan, Ian Ritter, Roberta Conrad, Eugene Fregetto, Dave Scully, Wayne Serbin, Alderman Carla Brookman, Anthony Oliver, Ian Parr.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to approve the agenda. Vote: Ayes: All. Nays: None. MOTION CARRIED.

BOARD MINUTES.

MOTION by Inara Brubaker, seconded by Susan Burrows, to approve the minutes of the regular Board Meeting of November 18, 1997, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PUBLIC COMMENTS AND QUESTIONS.

Dave Scully asked if any research was done to add a corridor behind the elevator, and if a definitive answer was obtained about the ADA requirements for accessibility.

Eugene Fregetto asked why the response time for remote access to our LAN is slow.

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Also present: Administrator Sandra Norlin, Leslie Steiner, Nancy Peterson, Martha Sloan, Ian Ritter, Roberta Conrad, Eugene Fregetto, Dave Scully, Wayne Serbin, Alderman Carla Brookman, Anthony Oliver, Ian Parr.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to approve the agenda. Vote: Ayes: All. Nays: None. MOTION CARRIED.

BOARD MINUTES.

MOTION by Inara Brubaker, seconded by Susan Burrows, to approve the minutes of the regular Board Meeting of November 18, 1997, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PUBLIC COMMENTS AND QUESTIONS.

Dave Scully asked if any research was done to add a corridor behind the elevator, and if a definitive answer was obtained about the ADA requirements for accessibility.

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CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Brookman.

No report.

FOUNDATION REPORT - William Prentice.

William Prentice absent. John Burke reported that the Foundation is now incorporated and the officers have been elected.

FINANCE COMMITTEE - John Scarsi, Chairman.

The following monthly reports were reviewed and placed on file for audit:

- 1. Over the Counter Receipts \$7,246.59
- 2. Petty Cash Expenditures \$113.93
- 3. Budget Expenditures for November \$234,871.35
- 4. Expenditures Year to Date \$2,483,606.51
- 5. Revenue for November \$51,117.64
- 6. Revenue Year to Date \$2,687,186.82

MOTION by John Burke, seconded by Susan Burrows, to approve, subject to audit, expenditures authorized by the Library Administrator for library purposes and paid as itemized in the City of Des Plaines Warrant Registers as follows:

| November 3, 1997 | \$ 38,328.74 |
|-------------------|-------------------|
| November 17, 1997 | <u>67,715.9</u> 5 |
| Total | \$106,044.69 |

Roll call vote: Ayes: Brubaker, Burke, Burrows, Ciborowski, Yearwood. Nays: None. MOTION CARRIED.

MOTION by John Burke, seconded by Susan Burrows, to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

| For payroll period November 7, 1997 | \$ 51,965.91 |
|--------------------------------------|------------------|
| For payroll period November 21, 1997 | <u>53,919.61</u> |
| Total | \$105,885.552 |

Roll call vote: Ayes: Brubaker, Burke, Burrows, Ciborowski, Yearwood. Nays: None. MOTION CARRIED.



MOTION by John Burke, seconded by Susan Burrows, to approve, subject to audit, transfer entries to the Library account in November, 1997 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (November)
Total

\$113.46 \$113.46

Roll call vote: Ayes: Brubaker, Burke, Burrows, Ciborowski, Yearwood. Nays: None. MOTION CARRIED.

BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.

Betty Ritter absent. Sandra Norlin reported that we received three bids for the new Library vehicle. The Committee recommended accepting the low bidder, Hoskins Chevrolet, at a price of \$19,227.00.

MOTION by Eldon Burk, seconded by Inara Brubaker, to accept the bid from Hoskins Chevrolet for a new Library minivan at a cost of \$19,227.00, and to authorize Sandra Norlin to proceed with the purchase. Roll Call Vote: Ayes: Burk, Yearwood, Brubaker, Ciborowski, Burrows. Nays: None. MOTION CARRIED.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.

No report.

PLANNING COMMITTEE - John Burke, Chairman.

Martha Sloan updated the Trustees on the progress of the Strategic Plan.

SYSTEM MEMBERSHIP - John Ciborowski, Representative.

No meeting. No report.

FRIENDS OF THE LIBRARY - Inara Brubaker.

Inara Brubaker reported that the next meeting is January 27, 1998. The Friends Annual Meeting is May 12, 1998. Beginning January 1, 1998, the Friends will again accept books for their annual booksale.

Sarah McConnell entered the meeting at this time.



ADMINISTRATOR'S REPORT - Sandra K. Norlin.

New employees are Gary Valente, Maintenance Supervisor, and Carole Bonarek and Joyce Schaut as Assistant Clerk. Pat Harrison and Nancy Peterson have resigned and Bill Christiansen's temporary position as maintenance worker has ended.

The annual in-service day will be devoted to Myers-Briggs Type Indicator activities, including self-typing and team-building exercises designed to enhance our understanding of this tool. We held an All-Staff quarterly meeting on December 11. The Public Relations Department presented an enjoyable and informative dramatization of positive public relations skills. Leslie Steiner designed a survey to determine the most effective means of internal communications for our staff. Staff members present filled out the survey; Leslie will compile and make recommendations based on the results.

We have applied for two staff development grants. H.W. Wilson grant for helping our staff with the transition from 1998-99, during which five full-time staff will take early retirement and the LSTA with Ela District Library and NSLS to help prepare staff at the two libraries to learn techniques for developing into "learning organizations."

The increase in patron registrations was assisted by the successful efforts of Martha Sloan, Margie Borris and Gayle Cunningham, and several other staff members who registered over 200 people (for whom English is a second language) in two evenings. These registration events were held cooperatively with District 59, 62 and the City of Rosemont.

273 LAN discs have been sold to Des Plaines residents to date and the Computer Room is getting steady use. Patron attendance and circulation are holding a healthy increase over 1996, although the circulation figures for the month showed only a slight increase. The main library circulation increased by 2.2%, but the Mobile Library circulation decreased by 3.5%. Juvenile Audio Book circulation doubled and Adult Audio Book circulation increased by 52%. Print circulation is 65% of all circulation; in November 1996, it was 67%. In house use of our LAN stations is steady, averaging 37 users per day.

We presented two crowd pleasing events in November. Santa Claus landed in Des Plaines at the Library thanks to our partnership with the Chamber of Commerce and Ella Jenkins entertained a group of 300 people for Family Reading Day thanks to a generous donation from CoVest Banc.

Bob Lightfoot began his photo shoot of Des Plaines Library users (part of the NSLS Foundation Grant) with about 30 good-hearted people who were willing to be immortalized for the library's mural of "real people" "real library users."

Sandra attended two meetings of the Library Cable Network executive committee, was a guest reader for Devonshire School's Reading Day, attended a LACONI meeting, the Maine Township Job Fair, the Chamber's monthly community advisory committee

meeting, the City Council budget review meeting, the City Council special meeting on the downtown redevelopment, the Library Foundation meeting, a meeting with several consultants on the building plan. Sandra will participate in the bell ringing for the Salvation Army as part of the City of Des Plaines service. Sandra will be absent from Des Plaines to attend ALA Midwinter meetings from January 10 through January 14.

Sandra received a Freedom of Information request from Eugene Fregetto for annual report information and for documents pertaining to the Library Board's decision to support the concept of the library as part of the downtown redevelopment. That information was forwarded to Mr. Fregetto through the City Clerk's office on December 15.

UNFINISHED BUSINESS.

None.

NEW BUSINESS.

MOTION by Eldon Burk, seconded by Ellen Yearwood, to approve the amended Accumulation Fund spending plan. Roll Call Vote: Ayes: Brubaker, Burk, Burke, Burrows, Ciborowski, McConnell, Yearwood. MOTION CARRIED.

MOTION by Eldon Burk, seconded by Susan Burrows, to approve the transfer of funds within the 1997 Library Budget to cover all 1997 appropriation deficit categories and to transfer any remaining balance to the Library Accumulation Fund. Roll Call Vote: Ayes: Brubaker, Burk, Burke, Burrows, Ciborowski, McConnell, Yearwood. MOTION CARRIED.

MOTION by Eldon Burk, seconded by Susan Burrows, to approve the 1998 appropriation and the 1997 levy. Roll Call Vote: Ayes: Brubaker, Burk, Burke, Burrows, Ciborowski, McConnell, Yearwood. MOTION CARRIED.

MOTION by Ellen Yearwood, seconded by Susan Burrows, to change the closing of the Library from May 21, 1998 to May 14, 1998 for Staff Inservice Day. Vote: Ayes: All. Nays: None. MOTION CARRIED.

John Burke reported that he and Sandra Norlin met with City officials, the developers and the architects regarding the downtown redevelopment. The City Council approved funds to conduct a feasibility study last week.

ANNOUNCEMENTS

MOTION by Inara Brubaker, seconded by Sarah McConnell, to enter into an executive session to discuss the purchase or lease of real property, Administrator Review and the semi-annual review of minutes. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Meeting adjourned at 9:36 PM.

The regular session reconvened at 10:52 PM and was called to order by President John Burke.

MOTION by Eldon Burk, seconded by Susan Burrows, to approve CCS/Owner Services as the Library's Owner Representative for the downtown redevelopment and to authorize Sandra Norlin to proceed with obtaining a contract for services. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by John Ciborowski, to grant a salary increase based on performance to \$71,330, effective January 1, 1998, to Sandra Norlin. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by John Ciborowski, seconded by Inara Brubaker, to keep the executive session minutes currently on file closed to public inspection. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Meeting adjourned at 10:55 PM.

Minutes prepared by Nancy Peterson.

DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF DECEMBER 1997

Following monthly reports to be reviewed and placed on file for audit:

| | _ | |
|---|------------------------------|--------------------|
| 1. Over the Counter Receipts | \$ 7,649.86 | |
| 2. Petty Cash Expenditures | \$ 240.25 | |
| 3. Budget Expenditures for December | \$ 42,456.55 | |
| 4. Expenditures Year to Date | \$2,526,063.06 ⁻ | |
| 5. Revenue for December | \$ 16,320.98 | |
| 6. Revenue Year to Date | \$2,703,507.80 | • |
| o. Revenue Tear to Date | \$2,703,307.80 | |
| | • | |
| MOTION BY 2ND BY | to | be |
| approved, subject to audit, expenditures authori library Warrant Registers as follows: | zed by the Library Administ | rator for |
| December 1, 1997 | \$ 20,982.90 | |
| December 15, 1997 | 42,904.60 | |
| Total | \$ 63,887.50 | |
| | 4 33, 33, 133 ; | |
| ROLL CALL VOTE AYES: | NAYS: | |
| MOTION BY2ND BY subject to audit, expenditures for salaries made befollows: | by the Library Administrator | to approve r as |
| PAYROLL December 4, 1997 | \$ 52,656.33 | |
| December 18, 1997 | 54,632.31 | |
| Total | \$107,288.64 | |
| ROLL CALL VOTE AYES: | NAYS: | |
| MOTION BY 2ND BY _ subject to audit, transfer entries to the Library a | | approve, |
| of Des Plaines as follows: | ccount in December, 1777 b | y the City |
| Gasoline and Diesel Fuel (December) | \$6.13 | |
| Total | \$6.13 | |
| | | |
| ROLL CALL VOTE AYES: | NAYS: | |
| | | |

DES PLAINES PUBLIC LIBRARY

OVER THE COUNTER RECEIPTS - DECEMBER 1997

| ٠, | December 1996 | December 1997 | 1996 to Date | 1997 to Date |
|--------------|---------------|---------------|--------------|--------------|
| Lost Materia | ls \$ 475.90 | 300.59 | \$ 3,796.20 | 2,072.71 |
| Fines | 5,578.62 | 5663.57 | 65,795.37 | 73,949.17 |
| Damage | 1.50 | 45.95 | 127.35 | 582.24 |
| Fees | <i>77.3</i> 0 | 192.65 | 4,655.60 | 4,858.18 |
| Copies | 1,407.16 | 1371.65 | 19,057.34 | 17,867.08 |
| Miscellaneou | 7.15 | 75.45 | 141.87 | 525.48 |
| Totals | \$9,548.07 | \$7,649.86 | \$93,573.73 | \$99,954.86 |

PETTY CASH EXPENDITURES - December 1997

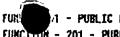
| 960070 | Auto/Travel Expenses | 5.54 |
|--------|----------------------|-------|
| 960070 | Auto/Travel Expenses | 5.04 |
| 960070 | Auto/Travel Expenses | 2.20 |
| 960070 | Auto/Travel Expenses | 5.17 |
| 960070 | Auto/Travel Expenses | 2.20 |
| 970600 | Books | 25.50 |
| 970850 | Gasoline | 1.13 |
| 970850 | Gasoline | 5.00 |
| 970100 | Supplies | 19.43 |
| 970100 | Supplies | 7.50 |
| 970100 | Supplies | 51.38 |
| 970100 | Supplies | 6.66 |
| 970100 | Supplies | 12.33 |
| 970100 | Supplies | 44.39 |
| 970100 | Supplies | 39.78 |
| 970620 | Subscriptions | 7.00 |
| | | |

Total \$240.25

CITY OF DES PLAIMES ORGANIZATION REVENUE STATUS

ACCOUNTING PERIOD: 13/97

SELECTION CRITERIA: revledgr.fund="201"



A - PUBLIC LIBRARY FUND FUNCTION - 201 - PUBLIC LIBRARY FUND

| | | • | | | | | |
|----------|---------------------------|--------------|-----------|-------------|--------------|------------|------------------|
| | | | PIRIOD | | YEAR TO DATE | | YTD/ |
| ACCOUNT | IIITE : | BUDGET | RECEIPTS | RECEIVABLES | REVENUE | BALANCE | BUD |
| 810009 | PROPERTY TAXES 1992 | . 00 | .00 | .00 | -7, 456 . 54 | 7,456.54 | . 00 |
| 810010 | PROPERTY TAXES 1993 | .00 | .00 | .00 | -7,040.03 | 7,040.03 | . 00 |
| 810011 | PROPERTY TAXES 1994 | . 00 | .00 | .00 | -3,768.57 | 3,768.57 | . 00 |
| 810012 | PROPERTY TAKES 1995 | 49,000.00 | .00 | .00 | 13,952.68 | 26,047.32 | . 35 |
| 810013 | PROPERTY TAXES 1996 | 2,386,870.00 | 16,320.98 | .00 | 2,414,524.30 | -27,654.30 | 1.01 |
| TOTAL | PROPERTY TAXES | 2,426,870.00 | 16,320.98 | .00 | 2,410,211.84 | 16,658.16 | . 99 |
| 810800 | PERSONAL PROP REPL TAX | 92,988.00 | .00 | .00 | 92, 988.00 | .00 | 1.00 |
| TOTAL | TAXES | 2,519,858.00 | 16,320.98 | .00 | 2,503,199.84 | 16,658.16 | .99 |
| 822040 | STATE GRANT:PER CAPITA | 66,768.00 | .00 | .00 | 133,535.00 | -66,767.00 | 2.00 |
| TOTAL | STATE GRANTS | 66,768.00 | .00 | .00 | 133,535.00 | -66,767.00 | 2.00 |
| TOTAL | INTERGOVERNMENTAL REVENUE | 66,768.00 | .00 | .00 | 133,535.00 | -66,767.00 | 2.00 |
| 850102 | LIBRARY FINES | 75,000.00 | .00 | .00 | 90,599.38 | -15,599.38 | 1.21 |
| TOTAL | FINES | 75,000.00 | .00 | .00 | 90, 599 . 38 | -15,599.38 | 1.21 |
| 8507 | COPYING FEE | 20,000.00 | .00 | .00 | 17,852.57 | 2,197.43 | . 89 |
| 8502. | SPECIAL PROGRAMS & EVENTS | 15,000.00 | .00 | .00 | 16,413.00 | -1,413.00 | 1.09 |
| TOTAL | FEES AND SERVICES | 35,000.00 | 00 | .00 | 34, 265 . 57 | 734.43 | . 98 |
| TOTAL | FINES, FEES, AND SERVICES | 110,000.00 | .00 | .00 | 124,864.95 | -14,864.93 | 1.19 |
| 890010 | INTEREST INCOME | 12,000.00 | .00 | .00 | 11,736.44 | 263.96 | . 98 |
| 890050 | SALE OF FIXED ASSETS | . 00 | .00 | .00 | .00 | .00 | . 00 |
| 898900 | TRANSFER FROM OTHER FUNDS | 88,500.00 | .00 | .00 | . 00 | 88,500.00 | . 00 |
| 899900 | NISCELLANEOUS REVENUE | 7,600.00 | .00 | .00 | 13,594.69 | -5,994.69 | 1.79 |
| TOTAL | OTHER REVENUE | 108,100.CO - | . 80 | .00 | 25, 331 . 13 | 82,768.87 | . 23 |
| 810014 | PROPERTY TAXES 1997 | . 00 | .00 | .00 | 00 | .00 | .00 |
| TOTAL | PROPERTY TAXES | . 00 | .00 | .00 | .00 | .00 | . 00 |
| TOTAL | TAXES | , .00 | .00 | .00 | .00 | .00 | . 00 |
| TOTAL | PUBLIC LIBRARY FUND | 2,804,726.00 | 16,320.98 | , 00 | 2,786,930.92 | 17,795.08 | . 99 |
| TOTAL | PUBLIC LIBRARY FUND | 2,804,726.00 | 16,320.98 | .00 | 2,786,930.92 | 17,795.08 | . 99 |
| TOTAL KI | EPORT | 2,804,726.00 | 16,320.98 | .00 | 2,786,930.92 | 17,795.08 | . 9 9 |

CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

SELECTION CRITERIA: expledgr.key_orgn between "2110" and "2130"

FUNCTION - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES

| ACCOUNT | TITLE | EUDGET | PERIOD Expenditures | ENCUMERANCES OUTSTANDING | YEAR TO DATE ENC + EXP | RURILABLE | |
|----------|-----------------------------|------------------------|------------------------|-----------------------------|---------------------------|--------------------|-----------------|
| 11000011 | 12162 | 100011 | Ent cuttiones | 001 21 1111111114 | EAC FOR | BALANCE | EUD |
| 910100 | SALARIES | 1,007,080.00√ | .00 | .00 | 847,857.89 J | 159,222.11 | . 84 |
| 910200 | TEMPORARY WAGES | 372,175.00√ | .00 | .00 | 418, 137 . 36 | -45,962.36 | 1.12 |
| 910300 | SUPERVISORY OVERTIME | .00 | .00 | .00 | . 00 | .00 | . 00 |
| 910400 | NON-SUPERVISORY OVERTINE | 1,000.00 | . 00 | .00 | . 52 ^J | 999.48 | . 00 |
| 910500 | VACATION PAY | . 00 | .00 | .00 | 61,425.73 | -61,425.73 | .00 |
| 910600 | SICK PAY | . 00 | . 00 | .00 | 31,849.24 | -31,849.24 | . 00 |
| 910700 | HOLIDAY PAY | . 00 | .00 | | 21,976.95~ | -21,976.95 | . 00 |
| 910900 | ACT/OUT OF CLASS/PREMIUM | .00 , | .00 | .00 | 19.17√ | -19.17 | . 00 |
| 910950 | EXCESS SICK HRS PAY OUT | 15,000.00√ | .00 | .00 | 4,559.88 | 10,440.12 | . 30 |
| 918010 | UNEMPLOYMENT COMPENSATION | 2,000.00 | .00 | .00 | 2,000 00 | .00 | 1.00 |
| 918020 | EMPLOYER CONTR-F.I.C.A. | 105,516.00 | .00 | . 00 | 106, 262 . 92 | -746.92 | 1:01 |
| 918021 | ENPLOYER CONTR-I.M.R.F. | 122,528.00 | .00 | .00 | 100, 190.21 | 22,337.79 | . 82 |
| 918040 | LIFE INS PREMIUMS | 5,343.00 | .00 | .00 | 4,542.60 | 800.40 | . 85 |
| 918050 | MEDICAL INS PREMIUMS | 118,888.00 | .00 | .00 | 90, 039 .15 | 28,848.85 | . 76 |
| 918060 | TUITION REINBURSEMENTS | 2,000.00 | .00 | .00 . | .00 | 2,000.00 | . 00 |
| 918070 | NORKERS COMPENSATION | 2,300.00 | .00 | .00 | 2,839.07 | -539.07 | 1.23 |
| TOTAL | PERSONAL SERVICES | 1,753,830.00 | | .00 . | 1,691,700.69 | 62,129.31 | . 96 |
| 9207 | PROFESSIONAL CONSULTING | 50,000.00 | 525.00 | | 43,089.11 | 6,910.89 | . 86 |
| 920 | CONNUNICATION SERVICES | 13,700.00 | 809.50 | .00 | 23,646.45 | -9,946.45 | 1.73 |
| 920140 | DATA PROCESSING SERVICES | 55,000.00 | 1,739.54 | .00 | 50,098.13 | 4,901.87 | . 91 |
| 920200 | TRAINING/CONFERENCES/NTGS | 5,000.00 | 600.00 | .00 | 4,230.03 | 769.97 | . 85 |
| 920210 | IN-SERVICE TRAINING | 5,000.00 | . 00 | .00 | 1,325.00 | 3,675.00 | . 27 |
| 920220 | MEMBERSHIP DUES | 2,700.00 | .00 | .00 | 2,635.00 | 65.00 | . 98 |
| 920230 | PUBLICATION OF NOTICES | 500,00 | . 00 | .00 | 945.67 | -445.67 | 1.89 |
| 920850 | SUBSIDY: 1994 E.R.P. TRANS | 9,600.00 | .00 | .00 | 8, 298.57 | 1,301.43 | . 86 |
| TOTAL | SUBSIDIES, REBATES, CONTRIB | 9,600.00 | .00 | .00 | 8, 298 . 57 | 1,301.43 | . 86 |
| 920900 | PROPERTY/LIAB CONTRIBUTIO | 42,000.00 | 10,500.00 | .00 | 42,000.00 | .00 | 1.00 |
| 930010 | R & M EQUIPMENT | 35,000.00 | 227 .10 | .00 | 46,242.13 | -11,242.13 | 1.32 |
| 930020 | R & M BLOGS & STRUCTURES | 13,000.00 | 2,932.74 | .00 | 23, 612.70 | -10,612.70 | 1.82 |
| 930030 | R & M VEHICLES | 2,500.00 | .00 | .00 | 957 . 94 | 1,542.06 | . 38 |
| 930210 | RENTAL OF EQUIPMENT | 1,000.00 | .00 | .00 | 963.40 | 36.60 | . 96 |
| 930320 | CLEANING: CUSTODIAL SERV | 28,400.00 | .00 | .00 | 30,745.00 | -2,345.00 | 1.08 |
| 960070 | AUTO/TRAVEL EXPENSES | 4,000.00 | .00 | .00 | 4, 241 . 20 | -241.20 | 1.06 |
| 960210 | SPECIAL EVENT PROGRAMMING | 15,000.00 | 405.00 | .00 | 18,895.37 | -3,895.37 | 1 26 |
| 960990 | HISC CONTRACTUAL SUCS | 47,500.00 | 277.80 | .00 | 40, 152 . 71 | 7,347.29 | . 85 |
| TOTAL | CONTRACTUAL SERVICES | 329,900.00 | 18,016.68 | .00 | 342,078.41 | -12,178.41 | 1.04 |
| 970100 | SUPPLIES | 38,000.00 | 616.15 | .00 | 35,008.15 | 2,991.85 | . 92 |
| 970170 | JANITORIAL ' | 12,000.00 | 1,164.60 | .00 | 12,637.69 | -637.69 | 1.05 |
| 970200 | COPYING/FAX SUPPLIES | 19,900.00 | 1,873.83 | .00 | 25, 569.33 | -5,669.33 | 1 . 28 |
| 970260 | POSTAGE AND PARCEL | 13,200.00 | 13.50 | .00 | 9, 809.54 | 3,390.46 | . 74 |
| 970270 | PRINTING-REPROD-BINDING | 17,500.00 | 434.97 | .00 | 20,044,467 | -2,544.46 | 1.15 |
| 970(| BOOKS- | 292,000.00 | 6,181.45 | .00 | 280, 160 . 98 | 11,839.02 | . 96 |
| 97061 | AUDIO HATERIALS V | 39,000.00 | 588.34 | .00 | 33, 242.37 | 5,757.63 | . 85 es |
| 970620 | SUBSCRIPTIONS-8-BOOKS | 54,000.00 24.000.00 | 514.50 974.57 | .00 | 46,151.60 24.090.42 | 7,848.40 -90.42 | . 85 1 . 00 |
| 970630 | VISUAL MATERIALS V | 26,000.00 | 974.53 | . 00 | 26,090.42 | -90.42 | 1.00 |

SELECTION CRITERIA: expledgr.key_orgn between "2110" and "2130"

FUNCTION - 400 - CIVIC & CULTURE
DEPARTMENT - 2110 - LIBRARY SERVICES

| | | | PERLOD | ENCUMBRANCES | YEAR TO BATE | AVAILABLE | YTD/ |
|---------|---------------------------|--------------|--------------|--------------|---------------|-----------|------|
| ACCOUNT | IIIFF | BUDGET | EXPENDITURES | OUT STANDING | ENC + EXP | BALANCE | BUD |
| | J | | | , | | | |
| 970640 | AUTONATED REFERENCE NAT'L | 15,000.00 | .00 | .00 | 7,684.82 | 7,315.18 | . 51 |
| 970810 | NATURAL CAS | 14,000.00 | .00 | .00 | 17, 361 . 34 | -3,361.34 | 1,24 |
| 970820 | ELECTRICITY | 1,000.00 | .00 | .00 | .00 | 1,000.00 | . 00 |
| 970840 | DIESEL | 00 | .00 | .00 | 196.81 | -196.81 | . 00 |
| 970850 | Casoline | 2,000.00 | .00 | .00` | 1,579.13 | 420.87 | .79 |
| TOTAL | CONHODITIES | 543,600.00 | 12,361.87 | .00 | 515, 536 . 64 | 28,063.36 | . 95 |
| 980400 | EQUIPMENT | 4,000.00 | . 08 | .00 | 701 . 67 | 3,298.33 | . 18 |
| 980600 | FURNITURE & FIXTURES | 6,000.00 | .00 | .00 | 1,897.47 | 4,102.53 | . 32 |
| TOTAL | CAPITAL EXPENDITURES | 10,000.00 | .00 | .00 | 2,599.14 | 7,400.86 | . 26 |
| 990200 | INTEREST | . 00 | .00 | .00 | .00 | .00 | . 00 |
| | BANK/TRUST/AGENCY FEES | 50.00 | | | | | |
| 990300 | ***** | | .00 | .00 | .00 | 50.00 | . 00 |
| 990900 | TRANSFER TO BEBT SERVICE | 12,078.00 | 12,078.00 | 00 | 12,078.00 | .00 | 1.00 |
| TOTAL | DEST SERVICE | 12,128.00 | 12,078.00 | .00 | 12,078.00 | 50.00 | 1.00 |
| TOTAL | LIBRARY SERVICES | 2,649,458.00 | 42,456.55 | .00 | 2,563,992.88 | 85,465.12 | . 97 |

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CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

ACCOUNTING PERSON: 13/97

SELECTION CRITERIA: expledgr.key_orgn between "2110" and "2130"

FUN. 01 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2120 - LIBRARY ACCUMULATION

| ACCOUNT | TITLE | BUDGET | PERIOD Expenditures | ENCUMBRANCES OUTSTANDING | YEAR TO DATE ENC + EXP | AVAILABLE BALANCE | YTD/ 8UD |
|---------|--------------------------|-----------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 920110 | PROFESSIONAL CONSULTING | . 00 | .00 | .00 | 595.00 | -595.00 | . 00 |
| 930020 | R & N BLBGS & STRUCTURES | 33,500.00 | .00 | .00 | 93, 972.55 | -60,472.55 | 2.81 |
| TOTAL | CONTRACTUAL SERVICES | 33,500.00 | .00 | .00 | 94, 567 .55 | -61,067.55 | 2.82 |
| 980400 | EQUIPMENT | 10,000.00 | .00 | .00 | 383 . 7 6 | 9,616.24 | . 04 |
| 980500 | VEHICLES | 20,000.00 | .00 | .00 | 00 | 20,000.00 | . 00 |
| 980600 | FURNITURE & FIXTURES | 25,000.00 | | .00 | 7,485.00 | 17,515.00 | . 30 |
| TOTAL | CAPITAL EXPENDITURES | 55,000.00 | .00 | .00 | 7,868.76 | 47,131.24 | .14 |
| TOTAL | LIBRARY ACCUMULATION | 88,500.00 | .00 | .00 | 102, 436.31 | -13,936.31 | 1.16 |

CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

PAGE 4

SELECTION CRITERIA: expledgr.key_orgn between "2110" and "2130"

FUND 11 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2130 - IL LIBRARY PER CAP GRANT

| | | | PERIOD . | ENCUNBRANCES | YEAR, TO DATE | AVAILABLE | 410/ |
|----------|---------------------------|--------------|--------------|--------------|---------------|------------|--------------|
| ACCOUNT | IIILE | BUDGET | EXPENDITURES | OUTSTANDING | ENC + EXP | BALANCE | BUD |
| 920110 | PROFESSIONAL CONSULTING | 5,000.00 | .00 | . 00 | .00 | 5,000.00 | . 00 |
| 960210 | SPECIAL EVENT PROGRAMMING | . 00 | .00 | .00 | . 592 .48 | -592.48 | . 00 |
| 960990 | HISC CONTRACTUAL SUCS | . 00 | .00 | .00 | 6, 954,10. | -6,954.10 | . 00 |
| TOTAL | CONTRACTUAL SERVICES | 5,000.00 | .00 | .00 | 7,546.58 | -2,546.58 | 1,51 |
| 970100 | SUPPLIES | . 00 | .00 | .00 | . 00 | .00 | . 00 |
| 970600 | BOOKS . | . 00 | .00 | .00 | .00 | .00 | . 00 |
| 970610 | AUDIO HATERIALS | . 00 | .00 | .00 | .00 | .00 | 00 |
| 970630 | VISUAL MATERIALS | . 00 | .00 | .00 | .00 | .00 | , 00 |
| 970640 | AUTOMATED REFERENCE MAT'L | 35,000.00 | .00 | .00 | 48, 430 . 77 | -13,430.77 | 1.38 |
| TOTAL | COMMODITIES | 35,000.00 | .00 | .00 | 48, 430 .77 | -13,430.77 | 1.38 |
| 980400 | EQUIPMENT | 26,768.00 | .00 | .00 | 24, 151 .58 | 2,616.42 | . 90 |
| TOTAL | CAPITAL EXPENDITURES | 26,768.00 | .00 | .00 | 24, 151 . 58 | 2,616.42 | 90 |
| TOTAL | IL LIBRARY PER CAP GRANT | 66,768.00 | .00 | . 00 | 80,128.93 | -13,360.93 | 1.20 |
| TOTAL | CIVIC & CULTURE | 2,804,726.00 | 42,456.55 | .00 | 2,746,558.12 | 58,167.88 | . 9 8 |
| TOTAL | PUBLIC LIBRARY FUND | 2,804,726.00 | 42,456.55 | .00 | 2,746,558.12 | 58,167.88 | . 98 |
| TOTAL RE | PORT | z,804,726.00 | 42,456.55 | .00 | 2,746,558.12 | 58,167.88 | . 98 |

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due_date="01/05/1998".



201 - PUBLIC LIBRARY FUND

| | | | | | • | |
|--------------|---------|---------------------------|--------|---------------------------|----------------------|--------------|
| ORGANIZATION | ACCOUNT | | , | VENDOR P | PURCHASE OR INVOICE | RHOURT |
| 2110 | 920110 | PROFESSIONAL CONSULTING | 04640 | CCS OWNER SERVICES | 4357 | 1,560.00 |
| 2110 | 920120 | COMMUNICATION SERVICES | 06827 | CELLULAR ONE | 49682107 | 22.14 |
| 2110 | 920120 | COMMUNICATION SERVICES | 71279 | AMERITECH-ILLIMUIS CARS | H073356545 | 100.14 |
| 2110 | 920120 | CONNUNCEATION SERVICES | 72106 | COOPERATIVE COMPUTER SERV | | 120.10 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 72106 | COOPERATIVE COMPUTER SERV | KOU 1997 | 1,912.11 |
| 2110 | 930010 | R & N EQUIPMENT | 06037 | H-O-H CHEMICALS, INC. | 092238 | 1,002.00 |
| 2110 | 930010 | R & H EQUIPMENT | 06463, | SECURITY LINK FROM AMERIT | 402370 | 75.00 |
| 2110 | 930010 | R & M EQUIPMENT | 37417 | POWER MOTIONS INC | 21188 | 323.04 |
| 2110 | 930010 | R & N EQUIPMENT | 72106 | COOPERATIVE COMPUTER SERV | | 2,648.59 |
| 2110 | 930320 | CLEANING CUSTODIAL | 74958 | ADVANCED JANTTORIAL | 4546 | 2,070.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | BLACK RAN | 12-4-97 | 543.11 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | DOMINICKS FINER FOODS | 1622182 | 54.95 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | NIB AMERICA CHARTER LINES | 80777 | 286.00 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 08293 | LABOR READY | 1816-627 | 40.24 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002293946 | 23.30 |
| 2110 | 960990 | MISC CONTRACTURE SUCS | 19776 | BAKER & TAYLOR, INC. | 2002325100 | 17.60 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002315943 | 16.20 |
| 2110 | 960990 | NISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002332126 | 12.45 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002337328 | 17.75 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002301106 | 13.70 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002283807 | 13.90 |
| 21 | 960990 | | 19776 | BAKER & TAYLOR, INC. | 2002311335 | 22.10 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002306688 4 | 19.00 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 61884 | SEPTRAN INC | 6111 | 172.13 |
| 2110 | 970100 | SUPPLIES | 00098 | ALPINE CAMERA COMPANY | 54944 | 43.20 |
| 2110 | 970100 | SUPPLIES | 00098 | ALPINE CANERA COMPANY | 54956 | 4.57 |
| 2110 | 970100 | SUPPLIES | 00098 | ALPINE CAMERA COMPANY | 54966 | 5.74 |
| 2110 | 970100 | SUPPLIES | 00098 | ALPINE CAHERA COMPANY | 54299 . | 4.43 |
| 2110 | 970100 | SUPPLIES | 00098 | ALPINE CANERA COMPANY | 54967 | 30.73 |
| 2110 | 970100 | SUPPLIES | 00189 | ANDERSON LOCK CO LTB | 104329 | 10.40 |
| 2110 | 970100 | SUPPLIES | 02618 | PESCHE'S INC | 90333 | 527.24 |
| 2110 | 970100 | SUPPLIES | 02747 | RELIABLE OFFICE SUPPLY | SRP81 300 | 169.13 |
| 2110 | 970100 | SUPPLIES | 02747 | RELIABLE OFFICE SUPPLY | SK406800 | 265.90 |
| 2110 | 970100 | SUPPLIES | 04832 | BRUDNO ART SUPPLY | EL109416 | 21.75 |
| 2110 | 970100 | SUPPLIES | 07069 | HINOLTA BUSINESS SYSTEMS- | 7120302126 | 47.70 |
| 2110 | 970100 | SUPPLIES | 19714 | CAYLORD BROS | 0073942000 | 155.73 |
| 2110 | 970100 | SUPPLIES | 19714 | CAYLORD BROS | 0072406007 | 17.83 |
| 2110 | 970100 | | 20177 | DETICO EDUCATIONAL CORP | 15 <i>2</i> 716 | 27.01 |
| 2110 | 970100 | | 43765 | DOMINICKS FINER FOODS | 1652402 | 29.18 |
| 2110 | 970170 | | 29379 | HANSEN TRUE VALUE NIME | 111 801-0029 | 279.90 |
| 2110 | 970170 | | 29379 | HAMSEN TRUE VALUE HOME | 11 <i>0</i> 501-0004 | 19.33 |
| 2110 | | • | 85309 | ACE DES PLAINES, INC | 786914 | 3.68 |
| 2110 | | | 06789 | AMBASSADOR OFFICE EQUIPME | 6325814 | 107.50 |
| 2110 | 970260 | • | 40311 | FEDERAL EXPRESS CORP. | 434803399 | 10.75 |
| 2110 | 970260 | | 40311 | FEDERAL EXPRESS CORP. | 436170086 | 14.25 |
| 2110 | | | 14465 | INSTY PRINTS | 201730 | 147.55 |
| 211 | 970270 | | 70067 | HORBERT SOLARZ | 7088 | 13.00 |
| 211 | 970600 | | 00227 | REED REFERENCE PUBLISHING | 633655 | 163.71 |
| 2110 | | | 00284 | HICHBRIDGE CO. | 13572615 | -113.50 |
| 2110 | | | 02482 | CHIVERS MORTH AMERICA | B049751 | 25.08 |
| 2110 | 970600 | BOOKS | 02958 | MARQUIS WHO'S WHO | 872551 | 264.24 |

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CITY OF DES PLAIMES CASH REQUIREMENTS BILL LIST

ACCUMING PERIOD: 12/97

SELECTION CRITERIA: payable.due_date="01/05/1998"



201 - PUBLIC LIBRARY FUND

| | V0020 020 | | | , | | |
|--------------|------------------|-----------------------------------|----------------|---------------------------|------------------------------|----------------|
| ORSAMIZATION | ACCOUNT | | | JENDOR | PURCHASE OR INVOICE | ANOUNT |
| 2110 | 970600 | BOOKS | 93363 | HEST PUBLISHING CORPORATI | 748-441 -028 | 762.76 |
| 2110 | 970600 | 800K8 | 06233 | TIME LIFE EDUCATION INC | 505896500011 | 59.84 |
| 2110 | 970600 | BOOKS | 06423 | SIMON & SCHUSTER | 8952060 | 99.55 |
| 2110 | 970600 | BOOKS | 06423 | SINON & SCHUSTER | 8927368 | 114.00 |
| 2110 | 970600 | BOOKS | 07055 | MICHIE | T44Z41 | 97.49 |
| 2110 | 970600 | BOOKS | 07439 | GALE RESEARCH | 7585188 | 130.00 |
| 2110 | 970600 | BOOKS | 07905 | KRAUSE PUBLICATIONS | 418100 | 15.73 |
| 2110 | 970600 | BOOKS | 07977 | MITCHELL REPAIR INFORMATI | B02506288.2 | 164.90 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002295945 | 661.81 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 20023011050 | 312.45 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002306687 | 454.36 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002311334 | 391.11 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002325099 | 382.59 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002315942 | 371.86 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002332125 | 248.27 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002337327 | 350.34 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 125 6619 | 274.53 |
| 2110 . | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 118 3502 | 346.34 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002283806 | 292.53 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | K14 9839 . : | 568.42 |
| 2110_ | 970600 | BOOKS | 58875 | INGRAII | 21700876 | 21.33 |
| 21 | 970600 | BOOKS | 58875 | INGRAS | 21700875 | 13.11 |
| 2110 | 970610 | AUDIO MATERIALS | 00284 | HICHERIDEE CO. | 1383780Z | 316.40 |
| 2110 | 970610 | AUDIO MATERIALS | 00284 | HICHBRIDGE CO. | 13840418 | 24.93 |
| 2110 | 970610 | AUDIO MATERIALS | 0248Z | CHIVERS MORTH AMERICA | 152986 | 43.75 |
| 2110 | 970610 | NUDIO MATERIALS | 07975 | BAKER & TAYLOR ENTERTRINE | ZZ8953710 | 24.70 |
| 2110 | 970610 | AUUTO MATERIALS | 21195 | ALCONQUIN RECORDS | 12-4-97 | 328.73 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 12-8-97 | 223.96 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALCONQUIN RECORDS | 12-8-97 | 44.53 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | 12-15-97 | 4.89 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALCONQUIN RECORDS | 12-15-97 | 31.89 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALCONQUIN RECORBS | 12-15-97 | 526.92 |
| 2110 | 970610 | AUDIO MATERIALS | 38057 | BOOKS ON TAPE | 28576500 | 40.00 |
| 2110 | 970610 . | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 627673 | 200.00 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 6371 03 | 1,312.00 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 07270 | SCHOOLHOUSE MAGAZINE | 1257 | 6.95 |
| 2110 | 970630 | VISUAL MATERIALS | 07719 | BAKER & TAYLOR ENTERTAINS | N60698110 | 37.19 |
| 2110 | 970630 | VISUAL NATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | Z28704 500 | 36.97 |
| 2110 | 970630 | VISUAL NATERIALS | 58875 | Ingran | 07766774 | 32.75 |
| 2110 | 970630 | visual naterials | 58875 | INGRAN | 07782112 | 41.99 |
| 2110 | 970630 | VISUAL BATERIALS | 58875 | INGRAN | 07782726 | 13.31 |
| 2110 | 970630 | VISUAL NATERIALS | 58875 | INCRAN | 07786861 | 13.31 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | INCRAN | 077 40099 | 10.40 |
| 2110 | 970630 | VISUAL NATERIALS | 58875 | IKCRAN | 07743932 | 13.99 |
| 2110 | 970630 | UISUAL MATERIALS | 58875 | INCRAN | 07709284 | 60.22 |
| 2110 | 970630 | VISUAL MATERIALS | 38875 | INGRAN | 07720636 | 41.90 |
| Z11 | 970630 | UISUAL MATERIALS | 38873 | INGRAN | 078 34730 07866222 | 62.52 13.57 |
| 2110 | 970630 970630 | UISUAL MATERIALS UISUAL MATERIALS | 58875 58875 | INGRAN | 07 <i>9</i> 231 <i>9</i> 8 | 16.07 |
| 2110 2110 | 970630 | VISUAL HATERIALS | 38873 | INGRATE | 07978226 | 61.34 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | INGRAN | 07870678 | 69.97 |
| LITY | ****** | TATEL INITIALIE | ~~~~ | •• •••• | 11 7/ 401 0 | J |

12/30/97

ACCOUNTING PERSON: 12/97

CITY OF DES PLAIMES CASH REQUIREMENTS RILL LIST

PRGE 12

SELECTION CRITERIA: payable.due_date="01/03/1996"

201 - PUBLIC LIBRARY FURD

| ORGANIZATION | ACCOUNT | | | | GENDOR | PURCHASE | OR INVOICE | ATOURT |
|-----------------|----------|-------------|-------|------|----------|----------|------------|-----------|
| 2110 | 770610 | MATURAL GAS | 00007 | NICO | t energy | | 130569670 | 3,060.11 |
| TOTAL LIBRARY S | SERVICES | • | | | · |) : | | 25,732.38 |
| TOTAL FURD | | , | | | | | | 25,732.38 |

ACCOUNTING PERCOD: 1/98

SELECTION CRITERIA: payable.due_date="01/19/1998"



101 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT | | ******* | VENDOR | PURCHASE OR INVOICE | THUUTH |
|--------------|---------|---|----------------|---|------------------------------|-----------------|
| 2110 | 920110 | PROFESSIONAL CONSULTING | 08123 | MARY JAKE KEPHER | . 33 | 323.00 |
| 2110 | 920120 | COMMUNICATION SERVICES | 05851 | SPRINT | 84431 <i>8</i> 86 1 | 11.77 |
| 2110 | 9201 20 | COMMUNICATION SERVICES | 05851 | SPRINT - | 844318621 | 17.97 |
| 2110 | 9201 20 | COMMUNICATION SERVICES | 06153 | AMERITECH | 827-5551 | 509.86 |
| 2110 | 920120 | CONHUNICATION SERVICES | 06153 | AMERITECH | 803-3 9 77 | 27.90 |
| 2110 | 9201 20 | COMMUNICATION SERVICES | 72106 | COOPERATIVE COMPUTER SERV | 12-16-97 | 242.00 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 19776 | BAKER & TAYLOR, INC. | N1 0HS9240N | 636.00 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 72106 | COOPERATIVE COMPUTER SERV | | 1,083.54 |
| 2110 | 920200 | TRAINING/CONFERENCES/HTGS | 43806 | HORTH SUBURBAH LIBRARY SY | 11-30-97 | 600.00 |
| 2110 | 920202 | CONFERENCES | 04365 | SANDRA MORLIN - | REINB | 177.00 |
| 2110 | 920202 | CONFERENCES | 06036 | HARTHA SLOAN | re in B | 194.00 |
| 2110 | 920202 | CONFERENCES | 91968 | SUZAHNE PIRIE | REINB | 150.00 |
| 2110 | 920206 | SENIMARS | 20127 | ILLINOIS LIBRARY ASSOCIAT | REGISTER | 240.00 |
| 2110 · | 920220 | MEDBERSHIP DUES | 43806 | NORTH SUBURBAN LIBRARY SY | REMEN | 10.00 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | 04829 | CITY OF BES PLAINES EMPLO | 8PP 1 YSBNINGL | 148.61 |
| 2110 | 920850 | SUBSTRY: 1994 E.R.P. TRANS | 04829 | CITY OF DES PLAINES EMPLO | JAHUARY 1998 | 346.31 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | 04829 | CITY OF DES PLAINES EMPLO | JAMMRY 1998 | 148.61 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | | CITY OF DES PLAINES EMPLO | JAHUARY 1998 | 16.21 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | 06135 | CITY OF DES PLAINES EMPLO | January 1998 | 52.04 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | | CITY OF DES PLAIMES EMPLO | JAKUARY 1998 | 16.21 |
| 2110 | 930010 | R & N EQUIPMENT | 05342 | NT DOR-O-MATIC CHICAGO, I | | 62.50 |
| 211C | 930010 | R & N EQUIPMENT | 08090 | NEST TOWN REFRIGERATION C | 090816 | 1,277.00 |
| 2116 | 930010 | R & N EQUIPMENT | 26729 | GEISER-BERNER PLUMBING SE | P1 07742 | 164.60 |
| 2110 | 930020 | R & H BLDGS & STRUCTURES | 05076 | NORD & SONS ELECTRIC, INC | 12 -22-97 | 1,773.00 |
| 2110 | 930020 | R & N OLDGS & STRUCTURES | 06956 | CHICAGO BUS SALES, INC. | 8501 | 865.42 |
| 2110 | 930020 | R & H BLDGS & STRUCTURES | 19659 | OTIS ELEVATOR | CY 07369V1 98 | 294.32 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 44850 | FIRST MAINE TRAVEL | 0301847 | 295.50 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 08262 | COLOR SERVICE INC. | 252508 | 88.01 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 87319 | MID AMERICA CHARTER LINES | 80921 | 405.00 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 06789 | AMBASSADOR OFFICE EQUIPME | 6329372 | 102.25 |
| 2110 | 960990 | | 07581 | ARLINGTON HEIGHTS HENORIA | 97-017 | 5,742.00 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 07906 | DON'T SHOOT THE MESSENGER | 1 0341041 . | 6.25 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002362735 | 9.75 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002355111 | 14.35 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002346682 | 15.15 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002357 289 | 70.75 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 20023787 99 | 9.50 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002386613 | 19.85 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002370801 | 13.30 |
| 2110 | 960990 | | 19776 | BAKER & TAYLOR, INC. | 2002361409 | 8.85 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002357770 | 7.80 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 83193 | TRANSHORLD SYSTEMS INC | 28 5645 | 2,200.00 |
| 2110 | 970100 | SUPPLIES | 00189 | ANDERSON LOCK CO LTD | 106178 | 12.75 |
| 2110 | 970100 | SUPPLIES | 02747 | RELIABLE OFFICE SUPPLY | SN538800 | 281.49 |
| 2110 | 970100 | SUPPLIES | 92747 | RELIABLE OFFICE SUPPLY | SP493400 | 62.73 |
| 2110 | 970100 | SUPPLIES | 19714 | SAYLORD BROS | 0D79454000 | 226.20 |
| 2110 | 970100 | SUPPLIES | 20177 | DENCO EDUCATIONAL CORP | 165354 | 11.40 21 80 |
| 2110 | 970100 | SUPPLIES | 76530 00579 | LIGHT IMPRESSIONS CORP. | 0040139 000 860574 | 21.58 234.10 |
| 2110 | 970170 | JANTTORIAL | 00579 | CLARK & BARLON HARDNARE CLARK & BARLON NARDNARE | 860573 840577 | 339.47 |
| 2110 | 970170 | JANITORIAL TANTE OFFICE OF THE STATE OF THE | 02804 | STATE CHEMICAL MANUFACTUR | 860577 | 112.13 |
| 1 110 | 970170 | JANITORIAL | AFORA | THE CHEHICAL BRAUFACIUM | 12120766 | 116.19 |

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

UKS PLNIAKS PAGE 1

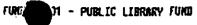
ACCOÚNTING PERTOD: 1/98

SELECTION CRITERIA: payable.due_date="01/19/1998"



| ORCHNIZATION | ACCOUNT | | | VENDOR PURCHI | SE OR INVOICE | AMOUNT |
|--------------|---------|-------------------------|-------|---------------------------|-------------------------|----------------|
| 2110 | 9701 70 | JANITORIAL | J2170 | EMSINEERED LIGHTING | 053386 | 140.50 |
| 2110 | 9701 70 | JANITORIAL | 32170 | ENGINEERED LIGHTING | 055727 | 338.40 |
| 2110 | 970200 | COPYING/FAX SUPPLIES | 66846 | DANKA GHNIFAX | 198038 1 | 296.65 |
| 2110 | 970200 | COPYING/FAX SUPPLIES | 13978 | CAMON FINANCIAL SERVICES, | 1282762 | 1,577.18 |
| 2110 | 970260 | POSTAGE AND PARCEL | 00933 | DES PLAINES POSTNASTER | 1-06-98 | 1,000.00 |
| 2110 | 970260 | POSTAGE AND PARCEL | 40311 | FEDERAL EXPRESS CORP. | 437644657 | 13.50 |
| 2110 | 970270 | Printing—Reprod—Binding | 05479 | HOUCHEN BINDERY LTD | 050083 | 218.40 |
| 2110 | 970270 | Printing-Reprod-Binding | 14465 | INSTY PRINTS | 201802 | 216.57 |
| 2110 | 970600 | 800KS | 00302 | AMERICAN BUSINESS INFORMA | 9704436281 | 620.00 |
| 2110 | 970600 | BOOKS | 02191 | BOOK WHOLESALERS, INC. | 662861 | 157. 93 |
| 2110 | 970600 | BOOKS | 02718 | HARGARET A. BROD | REIMB | 35.05 |
| 2110 | 970600 | BOOKS | 02798 | PRENTICE HALL | 31 4520 99 | 111.54 |
| 2110 | 970600 | BOOKS | 02953 | BUSINESS REFERENCE SERVIC | 006191 6-9 7 | 849.75 |
| 2110 | 970600 | BOOKS . | 02953 | BUSINESS REFERENCE SERVIC | 006Z3 98-97 | 383.25 |
| 2110 | 970600 | BOOKS | 02953 | BUSINESS REFERENCE SERVIC | 0074334-97 | 473.25 |
| 2110 | 970600 | BOOKS | 02953 | BUSINESS REFERENCE SERVIC | 01 06567-98 | 491.50 |
| 2110 | 970600 | BOOKS | 03804 | SKOS | 00102458-01 | 2,776.00 |
| 2110 | 970600 | BOOKS | 04625 | CCH, INCORPORATED | 2112540 | 492.00 |
| 2110 | 970600 | BOOKS | 04964 | WHEELER PUBLISHING, INC. | 045196 | 151.20 |
| 2110 | 970600 | BOOKS | 06423 | SIMON & SCHUSTER | 8984245 | 95.84 |
| 2110 | 970600 | BOOKS | 06423 | SINON & SCHUSTER | 8984694 | 49.38 |
| 2110 | 970600 | BOOKS | 06423 | STHON & SCHUSTER | 8988122 | 114.51 |
| 2111 | 970600 | 800KS | 06423 | SINON & SCHUSTER | 8990708 | 23.38 |
| 2110 | 970600 | B00K3 | 06423 | SINON & SCHUSTER | 2048304 | 54.00 |
| 2110 | 970600 | BOOKS | 06423 | SIMON & SCHUSTER | 2039212 | 125.01 |
| 2110 | 970600 | BOOKS | 06423 | STHOM & SCHUSTER | 2021234 | 24.98 |
| 2110 | 970600 | BOOKS | 06423 | SIMON & SCHUSTER | 8886626 6 | 15.68 |
| 2110 | 970600 | BOOKS | 07106 | NOCHY'S INVESTORS SERVICE | 84065985 | 1,945.00 |
| 2110 | 970600 | BOOKS | 07106 | HOODY'S INVESTORS SERVICE | 81 01 1 234 | 2,890.00 |
| 2110 | 970600 | BOOKS. | 07439 | GALE RESEARCH | 7614003 | 139.62 |
| 2110 | 970600 | BOOKS | 07439 | GALE RESEARCH | 7691000 | 840.88 |
| 2110 | 970600 | BOOKS | 07439 | GALE RESEARCH | 7599370 | 101.19 |
| 2110 | 970600 | 900K8 | 07439 | CALE RESEARCH | 7731029 | 3.62 |
| 2110 | 970600 | BOOKS | 07527 | STAGE & SCREEN | 09002165448 | 31.27 |
| 2110 | 970600 | BOOKS | 07569 | RUSSIAN HOUSE LTD. | 137632 | 290.51 |
| 2110 | 970600 | BOOKS | 07905 | KRAUSE PUBLICATIONS | 41 9789 | 18.61 |
| 2110 | 970600 | BOOKS | 19764 | 8RO-DART INC | 11080781 | 6,936.00 |
| 2110 | 970600 | BOOKS . | 19776 | BAKER & TAYLOR, INC. | 2002361408 | 219.10 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002357769 | 209.93 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 200237 0800 | 249.49 |
| 2110 | 970600 | 800KS | 19776 | BAKER & TAYLOR, INC. | 2002378798 | 263.00 |
| 2110 | 970600 | 800KS | 19776 | BAKER & TAYLOR, INC. | 2002386612 | 450.27 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002362734 | 242.61 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002335110 | 448.06 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002346681 | 266.02 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | H16 3145 | 289.99 |
| 7110 | 970600 | 900KS | 19776 | BAKER & TAYLOR, INC. | NO9 1011 | 145.93 |
| nic | 970600 | 800KS | 19776 | BAKER & TAYLOR, INC. | HO2 9248 | 92.45 |
| 7110 | 970600 | BOOKS | 19934 | namufacturers' News, Inc. | 526160 -00 | 185.95 |
| 2110 | 970600 | BOOKS | 19984 | MATIONAL GEOGRAPHIC SOCIE | 01 000 | 23.95 |
| 110 | 970600 | BOOKS | 20232 | REGENT BOOK COMPANY | 73084 | 46.05 |
| I | | | | | | |

SELECTION CRITERIA: payable.due_date="01/19/1998"



| ORGANIZATION | ACCOUNT | TITLE | | VENDOR | PURCHASE OR | INVOICE | AMOUNT |
|--------------|---------|-----------------------|-------|---------------------------|-------------|-------------------------------|-------------------|
| 2110 | 970600 | BOOKS | 20270 | MATIONAL REGISTER PUBLISH | | 064202 | 222.61 |
| 2110 | 970600 | BOOKS | 21913 | RAND HOMBLEY & CO | | 03896314 | 323.64 |
| 2110 | 970600 | BOOKS | 22527 | THE H.W. MILSON COMPANY | | 50576410 | 606.00 |
| 2110 | 970600 | BOOKS | 22618 | LIBRARY OF CONGRESS | | 20222218-003 | 318.00 |
| 2110 | 970600 | BOOKS | 58875 | INGRAM | | 00016289 | 13.99 |
| 2110 | 970600 | 800KS | 58875 | INCRAN | | 00016327 | 10.08 |
| 2110 | 970600 | 800KS | 58875 | INGRAN | | 00062396 | 13.99 |
| 2110 | 970600 | 500KS | 58875 | · INGRAM | | 00042139 | 10.90 |
| 2110 | 970600 | BOOKS | 58975 | INGRAN | | 00034994 | 10.47 |
| 2110 | 970600 | BOOKS | 58875 | . INGRAN | | 07982989 | 23.98 |
| 2110 | 970600 | BOOKS | 58875 | INCRAN | | 07984698 | 13.33 |
| 2110 | 970600 | BOOKS | 65969 | TINE LIFE | | R9448 | 21.94 |
| 2110 | 970610 | AUDIO MATERIALS | 06036 | MARTHA SLOAM | | REINB | 30.37 |
| 2110 | 970610 | AUDIO MATERIALS | 08250 | BERLITZ PUBLISHING COMPAN | | 604331 | 15.00 |
| 2110 | 970610 | AUDIO NATERIALS | 21195 | ALCONQUEN RECORDS | | 12-30-97 | 119.82 |
| 2110 | 970610 | AUDIO NATERIALS | 21195 | ALCONQUIN RECORDS | | 12-30-97 | 291.93 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALCONQUEN RECORDS | • | 12-16-97 | 107.42 |
| 2110 | 970610 | AUDIO NATERIALS | 80139 | RECORDED BOOKS INC | | 647529 | 23.80 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 05148 | CRONER PUBLICATIONS | | RENEW | 119.95 |
| 211 0 | 970620 | SUBSCRIPTIONS & BOOKS | 05702 | NEWSBANK | | 113585 | 2,122.00 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 07290 | ON-TIME DISTRIBUTION INC. | | 980001 | 1,868.20 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 20359 | STANDARD & POOR'S | | 120159 | 1,600.00 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 21030 | CONGRESSIONAL QUARTERLY | | REMEN 1-01 | 596.00 |
| 2110 | 970620 | SUBSCRIPTIONS & ROOKS | 23806 | FACTS ON FILE | | 63621 | 610.00 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 46860 | UNI | | NS376855 | 3,313.00 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 46860 | UNI | | HS376856 | 1,397.00 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 46860 | IMI | | NS376858 | 3,423.00 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 46860 | UNI | | NS376857 | 1,234.00 |
| 2110 | 970620 | SUBSCRIPTIONS & SOOKS | 68014 | KIRKUS SERVICE INC | | 23353Q-B1 | 415.00 |
| 2110 | 970620 | ***** | 74130 | EBSCO SUBSCRIPTION SUC | | 0264705 | 99.50 |
| 2110 | 970630 | | 06342 | DISTRIBUTION VIDEO & AUDI | | 208905 | 37.00 |
| 2119 | 970630 | | 06342 | DISTRIBUTION VIDEO & AUDI | | 209258 | 37.00 |
| 2110 | 970630 | | 06342 | DISTRIBUTION VIDEO & MUDI | | 208545 | 79.90 |
| 2110 | 970630 | VISUAL NATERIALS | 06342 | DISTRIBUTION VIDEO & AUDI | | 207851 | 17.9 9 |
| 2110 | 970630 | UISUAL NATERIALS | 06342 | DISTRIBUTION VIDEO & AUDI | | 207808 | 37.00 |
| 2110 | 970630 | UISUAL NATERIALS | 06342 | DISTRIBUTION VIDEO & AUDI | | 207 809 | 75.00 |
| 2110 | 970630 | UISUML MATERIALS | 06342 | DISTRIBUTION VIDEO & AUDI | | 208139 | 104.90 |
| 2110 | 970630 | VISUAL HATERIALS | 96342 | DISTRIBUTION VIDEO & AUDI | | 207825 | 4.90 |
| 2110 | 970630 | UISUAL NATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | | Z28999580 | 125.62 |
| 7110 | 970630 | VISUAL MATERIALS | 58875 | INCION | | 07 9 76420 | 13.97 |
| 7110 | 970630 | UISUAL NATERIALS | 38875 | INGRAN | • | 07963393 | 155.48 |
| 310 | 970630 | VISUAL NATERIALS | 58875 | INCRM | | 07942924 | 29.40 |
| :110 | 970630 | UISUAL NATERIALS | 58875 | INGRAN | | 07950583 | 41.97 |
| 710 | 970630 | UISUML MATERIALS | 56875 | INCRAN | | 07 948027 | 148.45 |
| 1110 | 970630 | VISUAL NATERIALS | 58875 | INGRAN - | | 07944517 | 53.55 |
| '110 | 970630 | VISUAL MATERIALS | 58875 | Ingran | | 07 <i>9</i> 7560 9 | 10,40 |
| | | | | | | | |

67,043.95

67,043.95

RARY SERVICES

OTAL FUND

CIRCULATION REPORT FOR DECEMBER 1997 Page 2

PATRON ATTENDANCE COUNT

Total

| | | • | _ | , |
|----------------------------------|-----------------|---------------|-----------------------------|-----------------------------|
| December 1996 | November 1997 | December 199 | Year to Da Z <u>1996</u> | ate 1997 <u>% Change</u> |
| December 1770 | INOVERIBEL 1777 | December 177 | 7 1770 | 1557 W.CHange |
| 21,735 | 28,462 | 23,073 | 323,536 | 344,162 6.4% |
| RECIPROCAL B (Materials Lent) | SORROWING | December 1996 | December 1997 | % Change |
| NSLS | | 4,675 | 7,038 | |
| OTHER S | YSTEMS | 1,012 | 1,485 | |
| TOTAL | | 5,687 | 8,523 | 49.8% |
| INTERLIBRARY | LOAN | | · . | |
| Sent | | 755 | | · |
| Received | | 437 | • | |
| PERIODICALS (In-House Use) | | | | |
| Juvenile | | 35 | | • |
| Adult | | 690 | , | |

725

DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT December 1997

| | | | | | 9, | 6 Change |
|----------------------|-------------|--------|----------------|---------|---------|----------|
| Total 1996 to Date: | 703,240 | | Total 1997 t | o Date: | 751,977 | 6.9% |
| December 1996: | 49,001 | | December 1997: | | 54,364 | 10.9% |
| | MAIN LI | BRARY | MOBILE L | BRARY | TOT | AL |
| JUVENILE | 1996 | 1997 | 1996 | 1997 | 1996 | 1997 |
| Non Fiction | 2,523 | 3,260 | 298 | 194 | 2,821 | 3,454 |
| Fiction | 6,469 | 6,814 | <i>7</i> 88 | 787 | 7,257 | 7,601 |
| Periodicals | 59 | 69 | 31 | 28 | 90 | 97 |
| Compact Discs | 98 | 249 | 12 | 16 | 110 | 265 |
| Audio Cassettes | 152 | 210 | 12 | 17 | 164 | . 227 |
| Audio Kits | 297 | 271 | 33 | 61 | 330 | 332 |
| Puzzles | 264 | 210 | 39 | 42 | 303 | 252 |
| Games | 17 | 55 | 11 | 11 | 28 | 66 |
| Audio Books | 59 . | 61 | 14 | 5 | 73 | 66 |
| Video Cassettes | 1,067 | 1,778 | 329 | 264 | 1,396 | 2,042 |
| TOTALS | 11,005 | 12,977 | 1,567 | 1,425 | 12,572 | 14,402 |
| ADULT | | • | | | | |
| Non Fiction | 9,112 | 9,557 | 239 | · 238 | 9,351 | 9,795 |
| Fiction | 7,028 | 8,017 | 336 | 360 | 7,364 | 8,377 |
| Periodicals | 2,025 | 2,111 | 113 | 63 | 2,138 | 2,174 |
| Pamphlets | 24 | 26 | 0 | 0 | 24 | 26 |
| Cam/Sm. Alrm | . 0 | 0 | Ō | 0 | 0 | 0 |
| Records | 4 | 0 | 0 | 0 | 4 | 0 |
| Compact Discs | 3,008 | 3,537 | 279 | 269 | 3,287 | 3,806 |
| Audio Cassettes | 1,093 | 740 | 0 | 6 | 1,093 | 746 |
| Puzzles | 8 | 5 | 0 | 0 | 8 | 5 |
| Pictures | 52 | 57 | 0 | 0 | 52 | 57 |
| Audio Books | 749 | 1,132 | 23 | 0 | 772 | 1,132 |
| Vid. Cass NF | 2,196 | 2,787 | 0 | 241 | 2,196 | 3,028 |
| Vid. Cass Fic | 8,255 | 8,703 | 0 | 0 | 8,255 | 8,703 |
| TOTALS | 33,554 | 36,672 | | 1,177 | 34,544 | 37,849 |
| SELF CHECK | 1,885 | 2,113 | | | 1,885 | 2,113 |
| (Books only-Adult as | • | • | | | | |
| GRAND TOTAL | 46,444 | 51,762 | 2,557 | 2,602 | 49,001 | 54,364 |

XII

DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT 1997

| • | MAIN LI | BRARY | BOOKMOBILE | | TOTAL | |
|---------------------------------|-------------------------|---|--------------|--------|--------------|-------------|
| JUVENILE | 1996 | <u> 1997 </u> | <u> 1996</u> | 1997 · | <u> 1996</u> | 1997 |
| Non Fiction | 37,309 | 44,543 | 3,491 | 6,616 | 40,800 | 51,159 |
| Fiction | 102,290 | 109,195 | 7,847 | 12,884 | 110,137 | 122,079 |
| Periodicals | 1,834 | 1,274 | 355 | 557 | 2,189 | 1,831 |
| Pamphlets | 0 | 0 | 0 | 9 | 0 | 9 |
| Records | 0 | 0 | 0 | 24 | 0 | 24 |
| Compact Discs | 888 | 2,009 | 151 | 196 | 1,039 | 2,205 |
| Audio Cassettes | 2,024 | 2,505 | 154 | 288 | 2,178 | 2,793 |
| Audio Kits | 4,846 | 4,698 | 505 | 986 | 5,351 | 5,684 |
| Puzzles | 3,585 | 3,847 | 382 | 613 | 3,967 | 4,460 |
| Games | 366 | 662 | 57 | 115 | 423 | 777 |
| Audio Books | 633 | 1,282 | 73 | 117 | 706 | 1,399 |
| Video Cassettes | 15,189 | 21,917 | 1,517 | 4,728 | 16,706 | 26,645 |
| TOTALS | 168,964 | 191,932 | 14,532 | 27,133 | 183,496 | 219,065 |
| ADULT | | | | | | |
| Non Fiction | 140,705 | 138,785 | 1,302 | 2,532 | 142,007 | 141,317 |
| Fiction | 105,317 | 105,588 | 3,460 | 5,138 | 108,777 | 110,726 |
| Periodicals | 32,377 | 30,871 | 949 | 1,472 | 33,326 | 32,343 |
| Pamphlets | 689 | 583 | 0 | 0 | 689 | 583 |
| Cam/Sm. Alrm | 56 | 7 | 0 | 0 | 56 | 7 |
| Records | 194 | 7 | 0 | . 0 | 194 | 7 |
| Compact Discs | 38,824 | 41,857 | 2,117 | 4,736 | 40,941 | 46,593 |
| Audio Cassettes | 14,235 | 9,369 | 0 | 9 | 14,235 | 9,378 |
| Puzzles | 208 | 59 | 0 | 0 | 208 | 59 |
| Pictures | 831 | <i>7</i> 78 | 0 | . 0 | 831 | <i>77</i> 8 |
| Audio Books | 8,272 | 14,069 | 73 | 43 | 8,345 | 14,112 |
| Vid. Cass NF | 37,987 | 35,964 | . · 0 | 281 | 37,987 | 36,245 |
| Vid. Cass Fic | 104,302 | 108,555 | 0 | 838 | 104,302 | 109,393 |
| TOTALS | 483,997 | 486,492 | 7,901 | 15,049 | 491,898 | 501,541 |
| SELF CHECK (Books only-Adult | 27,846 and Juvenile) | 31,355 | | | 27,846 | 31,355 |
| GRAND TOTAL | 680,807 | 709,779 | 22,433 | 42,182 | 703,240 | 751,961 |

Bookmobile out of service 126 days in 1996 Bookmobile out of service 5 days in 1997

Dec. 1997 Holdings

| | Last Month | This Month | Change | Percent Change |
|-------------------|---------------|---------------|--------|-------------------|
| Books | 167,147 | 167,714 | 567 | 0.3% |
| Audio | 11,852 | 12,018 | 166 | 1.4% |
| Video | 8,172 | 8,279 | 107 | 1.3% |
| Puzzles and Games | 603 | 603 | . 0 | 0.0% |
| Realia | 234 | 234 | 0 | 0.0% |
| Pamphlets | 14,866 | 14,866 | 0 | 0.0% |
| | | | | |
| Total | 202,874 | 203,714 | 840 | 0.4% |

ACQUISITIONS REPORT FOR FOR DEC. 1997

| 8 | | Last Month | This Month | Change | Percent Change |
|-------|----------------------|---------------|---------------|--------|-------------------|
| Scat | Non Fiction Adult | , | | | - |
| 1/245 | 000 | 1,874 | 1,880 | 6 | 0.3% |
| 1,215 | 100 | 2,302 | 2,304 | 2 | 0.1% |
| | 200 | 2,717 | 2,718 | 1 | 0.0% |
| | 300 | 11,242 | 11,222 | -20 | -0.2% |
| 5 | 400 | 588 | 589 | . 1 | 0.2% |
| J | -y 500 | 2,782 | 2,783 | 1 | 0.0% |
| | 600 | 16,682 | 16,713 | · 31 | 0.0% |
| | 700 | 14,178 | 14,207 | 29 | |
| | | | | | 0.2% |
| | 800 | 4,662 | 4,683 | 21 | 0.5% |
| | 900 | 10,783 | 10,829 | 46 | 0.4% |
| 11 | В | 4,217 | 4,222 | , 5 | 0.1% |
| , | Total (Adult) | 72,027 | 72,150 | 123 | 0.2% |
| 5.0 | Juvenile (J) | | 255 | • | 0 60 |
| 50 | 000 | 357 | 355 | -2 | -0.6% |
| 51 | 100 | 189 | 189 | 0 | 0.0% |
| 52 | 200 | 259 | 259 | 0 | 0.0% |
| | 300 | 2,100 | 2,105 | 5 | 0.2% |
| 54 | 400 | 102 | 102 | 0 | 0.0% |
| | 500 | 2,712 | 2,709 | -3 | -0.1% |
| | 600 | 2,459 | 2,462 | - 3 | 0.1% |
| | 700 | 3,149 | 3,148 | -1 | -0.0% |
| | 800 | 768 | 769 | 1 | 0.1% |
| | 900 | 3,083 | 3,085 | 2 | 0.1% |
| 60 | В | 842 | 841 | -1 | -0.1% |
| 39 | YA | 575 | 590 | 15 | 2.6% |
| | Total (J) | 16,595 | 16,614 | 19 | 0.1% |
| 82 | Total (E) | 6,511 | 6,522 | 11 | 0.2% |
| | Total (Juvenile) | 23,106 | 23,136 | 30 | 0.1% |
| | Total (Non fiction) | 95,133 | 95,286 | 153 | Ú.28 |
| 43.33 | Fiction | | | | |
| 12-1 | Adult | 33,683 | 33,841 | 158 | 0.5% |
| | Juvenile | · | • | | |
| 61 | J | 8,236 | 8,341 | 105 | 1.3% |
| 34 | YA | 1,408 | 1,452 | 44 | 3.1% |
| 90 | E | 9,456 | 9,492 | 36 | 0.4% |
| 72 | Picture Books | 6,534 | 6,531 | -3 | -0.0% |
| 233 | Board Books | 595 | 605 | 10 | 1.7% |
| | Total (Juvenile) | 26,229 | 26,421 | 192 | 0.7% |
| | Total (Fiction) | 59,912 | 60,262 | 350 | 0.6% |

| | Compact discs | | | | • |
|------------|---|--------|------------|-----|--------------|
| 229 | Adult | 4,801 | 4,921 | 120 | 2.5% |
| 230 | Juvenile | 280 | 279 | -1 | -0.4% |
| | Total (Compact discs) | 5,081 | 5,200 | 119 | 2.3% |
| | CD ROMs | | | | |
| 257 | Adult | . 79 | 70 | 0 | 0.00 |
| 262 | Juvenile | 55 | . 79 55 | 0 | 0.0% 0.0% |
| 202 | 7 | 33 | 33 | O | 0.08 |
| | Total (CD ROMs) | 134 | 134 | 0 | 0.0% |
| | Audio Cassettes | | | | |
| 18 | Adult | 2,756 | (2,762) | 6 | 0.2% |
| 64 | Juvenile | 783 | 782 | 1 | -0.1% |
| | Audio Books | | | - | |
| 1/944 | Adult | 1,540 | 1,580 | 40 | 2.6% |
| 2/922 | Juvenile | 546 | 555 | 9 | 1.6% |
| | Total (Cassettes) | 5,625 | 5,679 | 54 | 1.0% |
| 83 | Kits | 1,012 | 1,005 | -7 | -0.7% |
| 222 | Videocassettes | 8,172 | 8,279 | 107 | 1.3% |
| 238 232 | Total (Audio Visual) | 20,024 | 20,297 | 273 | 1.4% |
| 239 | Total (Radio Visual) | 20,024 | 20,231 | 213 | 1.40 |
| | | | | | |
| • | Reference | 5 200 | . 5 410 | • | 2 42 |
| 15 | Adult | 5,398 | 5,418 | 20 | 0.4% |
| 62 | Juvenile | 995 | 997 | 2 | 0.2% |
| | Total (Reference) | 6,393 | 6,415 | 22 | 0.3 % |
| | Puzzles | | | | |
| 241 | Adult | 54 | 54 | 0 | 0.0% |
| 74 | Juvenile | 461 | 461 | Ö | 0.0% |
| | | | | | |
| | Total (Puzzles) | 515 | 515 | 0 | 0.0% |
| 67 | Games (Juvenile) | 88 | 88 | 0 | 0.0% |
| | | - | | | |
| | Realia | 1 | • | | |
| 16 | Paintings | 232 | f 232 | 0 | 0.0% |
| 20 | CC decoders | ٠ 2 | . 2 | 0 | 0.0% |
| | Total (Realia) | 234 | 234 | 0 | 0.0% |
| | , | | | Ū | 7.77 |

| 3 | | | | | |
|-----|----------------------------|---------|----------|------------|--------------|
| • | Large Type | | | | |
| 23 | Adult | 2,605 | 2,660 | 55 | 2.1% |
| 220 | Juvenile | 28 | 28 | 0 | 0.0% |
| | | | | | |
| | Total (Large Type) | 2,633 | 2,688 | 55 | 2.1% |
| | | | | | |
| | | | | _ | |
| | Pamphlets | 14,866 | 14,866 | 0 | 0.0% |
| | | | • | | |
| 000 | | | | _ | |
| 236 | Easy Reading | 1,015 | 1,015 | . 0 | 0.0% |
| | · | - | | | |
| | Foreign language | | | • | |
| | Foreign language | | | | |
| | Afrikaans | | | | |
| | Adult | 0 | 0 | 0 | 0.0% |
| | Juvenile | 1 | 1 | ŏ | 0.0% |
| | · · | - | • | ŭ | 0.00 |
| | Total (Afrikaans language) | 1 | 1 | 0 | 0.0% |
| | | | | | |
| | French | | | | |
| | Adult | · 95 | 90 | -5 | 5.3% |
| | Juvenile | 18 | 18 | 0 | 0.0% |
| | Total (French language) | 113 | 108 | - 5 | -4.4% |
| | | • | • | | |
| | German | | | _ | |
| | Adult | 93 | 93 | 0 | 0.0% |
| | Juvenile | 4 | 4 | 0 | 0.0% |
| | Total (German language) | 97 | 97 | 0 | 0.0% |
| | _ , | | | | |
| | Greek | • | 1 | 0 | 0 09 |
| | Adult | 1 . | 1 0 | 0 0 | 0.0% 0.0% |
| | Juvenile | 0 1 | 1 | 0 | 0.0% |
| | Total (Greek language) | ı. | <u> </u> | · · | 0.00 |
| | Gujarti | | | | |
| | Adult | 0 | 0 | 0 | 0.0% |
| | Juvenile | 51 | 51 | 0 | 0.0% |
| • | Total (Gujarti language) | 51 | 51 | 0 | 0.0% |
| | | | | | |
| | Hebrew | | | | |
| | Adult | 0 | 0 | 0 | 0.0% |
| | Juvenile | 1 | 1 | 0 | .0.0% |
| | Total (Hebrew language) | 1 | 1 | 0 | 0.0% |
| | T1 - 3 1 | | | | |
| | Italian | 21 | 22 | 1 | 4.8% |
| | Adult Juvenile | 21 2 | 22 2 | 1 0 | 0.0% |
| | Total (Italian language) | 23 | 24 | 1 . | 4.3% |
| | Total (Italian language) | 23 | 47 | - , | 1.00 |

| Japanese Adult Juvenile Total (Japanese language) | 0 1 1 | 0 1 1 | 0 0 0 | 0.0% 0.0% 80.0 |
|--|---------------------|---------------------|-------------------|-------------------------|
| Latin Adult Juvenile Total (Latin language) | 0 2 2 | 0 2 2 | 0 0 | 0.0% 0.0% 0.0% |
| Polish Adult Juvenile Total (Polish language) | 465 4 469 | 466 4 470 | 1 0 1 | 0.2% 0.0% 0.2% |
| Russian Adult Juvenile Total (Russian language) | , 92 , 2 94 | 116 2 118 | 24 0 24 | 26.1% 0.0% 25.5% |
| Slovak Adult Juvenile Total (Slovak language) | 1 0 1 | 1 0 1 | 0 0 0 | 0.0% 0.0% 0.0% |
| Spanish Adult Juvenile Total (Spanish language) | 526 683 1,209 | 506 669 1,175 | -20 -14 -34 | -3.8% -2.0% -2.8% |
| Total (Adult) Total (Juvenile) | 1,294 . 767 | 1,295 753 | 1 -14 | 0.1% -1.8% |
| Total (Foreign languages) | 2,061 | 2,048 | -13 | -0.6% |
| TOTAL . | 202,874 | 203,714 | 840 | 0.4% |

DES PLAINES PUBLIC LIBRARY CHILDREN'S PATRON ASSISTANCE STATISTICAL REPORT DECEMBER 1997

| Reference Services | | | Number | • | |
|------------------------------|---------------------------------|----------------------------|--------|-------------|--------------|
| 1. Equipment, repair, change | | | 206 | | |
| | ter info, tests, | | 649 | | |
| | s, give-outs (ke | | 424 | | |
| | ons to library - | • | 9 | | |
| | bookmobile | | · | | |
| _ | requests, mate rofilm, magaz | | 9,83 | | , |
| | | eral information | 266 | | |
| | s to other libr | | 4 | | • |
| | s about progra | | 23 | | |
| | m information | | | | |
| | | | | | |
| | | TOTAL | 2,564 | | |
| By Hour (Monday | <u>Total</u> -Friday) | By Day | Total | Represents | Involves |
| 9-11 | 236 | Sunday | 230 | 4 hour day | 4 Sundays |
| 11-1 | 206 | Monday | 584 | 12 hour day | 5 Mondays |
| 1-3 | 276 | Tuesday | 663 | 12 hour day | 5 Tuesdays |
| 3-5 | 361 | Wednesday | 258 | 12 hour day | 3 Wednesdays |
| 5-6 | 259 | Thursday | 224 | 12 hour day | 3 Thursdays |
| 6-9 | 694 | Friday | 303 | 12 hour day | 4 Fridays |
| | | Saturday | 302 | 8 hour day | 4 Saturdays |
| Total | 2,032 | | 2,564 | | 28 Days |
| By Hour (Sature | <u>Total</u> lav) | <u>By Hour</u> (Sunday) | Total | | |
| 9-11 | 54 | 1-3 | 124 | | |
| 11-1 | 102 | 3-5 | 106 | | |
| 1-3 | 86 | | | | |
| 3-5 | 60 | Total | 230 | - | |
| | - | | | | |
| Total | 302 | . , | | | • |

XIII

REGISTRATION SERVICES REPORT FOR DECEMBER 1997

I. LIBRARY CARD REGISTRATION SERVICES

| | | | Year to | Date | |
|--------------|--------------------|-------------|-------------|-------------|----------|
| December 199 | 6 November 1997 | | <u>1996</u> | <u>1997</u> | % Change |
| 628 | 913 | 487 | 8,583 | 9,397 | 16.8% |
| A. | New Cards | 193 | | | |
| В. | Renewals | 252 | | | |
| C. | Non-Resident Cards | 5 | | | |
| D. | Updates . | 37 . | | | |
| | Total | 487 | | | |

II. TOTAL NUMBER OF REGISTERED BORROWERS

| December 1996 | 36,340 | (68.0% of Population) |
|---------------|--------|-----------------------|
| December 1997 | 36,568 | (68.5% of Population) |

III. OTHER REGISTRATION SERVICES

| 1. | Voter Registration | 6 |
|----|---------------------------|-------------|
| 2. | Program Registration | 0 |
| 3. | Meeting Room Registration | 60 |
| 4. | Other Patron Inquiries | 39 |
| 5. | Cab Cards Issued | 7 |
| 6. | LAN Discs Sold | 11 |
| | (Year to Date - 284) | > |
| 7. | Computer Room Users | 132 |
| 8. | Reading Edge Users | 4 |
| | Total | 259 |

DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE STATISTICAL REPORT DECEMBER 1997

| Reference Services | Number | Total |
|------------------------------------|-------------|-------|
| 1. Directional Questions | 202 | |
| 2. Over-the-Counter Materials | 1 79 | |
| 3. Specific Item Requests | 839 | |
| 4. Ready Reference | 596 | |
| 5. Materials Searching | 90 | |
| 6. Referrals to Other Institutions | 23 | 1,929 |
| Assistance | | |
| 1. Equipment repair and assistance | 111 | |
| 2. Tax Forms | 25 | 136 |
| GRAND TOTAL | | 2,065 |

| By Hour | Total | By Day | <u>Total</u> | Represents | Involves |
|---------|-------|-----------|--------------|-------------|--------------|
| 9-11 | 341 | Sunday | 183 | 4 hour day | 4 Sundays |
| 11-1 | 329 | Monday | 499 | 12 hour day | 5 Mondays |
| 1-3 | 495 | Tuesday | 420 | 12 hour day | 5 Tuesdays |
| 3-5 | 416 | Wednesday | 243 | 12 hour day | 3 Wednesdays |
| 5-7 | 234 | Thursday | 208 | 12 hour day | 3 Thursdays |
| 7-9 | 250 | Friday | 253 | 12 hour day | 4 Fridays |
| | | Saturday | 259 | 8 hour day | 4 Saturdays |
| Totals | 2,065 | | 2,065 | | 28 Days |

Number of individuals using Local Area Network - 973

DES PLAINES PUBLIC LIBRARY AUDIO VISUAL STATISTICAL REPORT DECEMBER 1997

| Patron Services Provided | Number |
|-------------------------------|--------|
| 1. Holds Placed | ``30 |
| 2. Title Requests | 207 |
| 3. Material Searches | 177 |
| 4. Phone Patron Assistance | 116 |
| 5. In House Patron Assistance | 383 |

Patrons Served

| By Day | Total | Represents | Involves |
|-----------|-------|-------------|--------------|
| Sunday | 318 | 4 hour day | 4 Sundays |
| Monday | 686 | 12 hour day | 5 Mondays |
| Tuesday | 677 | 12 hour day | 5 Tuesdays |
| Wednesday | 308 | 12 hour day | 3 Wednesdays |
| Thursday | 259 | 12 hour day | 3 Thursdays |
| Friday | 649 | 12 hour day | 4 Fridays |
| Saturday | 473 | 8 hour day | 4 Saturdays |
| Totals | 3,370 | | 28 Days |

DES PLAINES PUBLIC LIBRARY MEETING ROOM - DECEMBER 1997

Community Groups

| Attendance . | Times Used | Total |
|------------------------|------------|-------|
| Tax Aide | 1 . | 28 |
| Toastmasters | 1 | 12 |
| Total | 2 | 40 |
| Library Activities | | |
| Adult Book Discussion | 2 | . 37 |
| English Classes | . 2 | 33 |
| Friends of the Library | 1 . | 31 |
| 2 Year Old Storytime | | |
| 3-5 Year Old Storytime | • | |
| Total | | 101 |

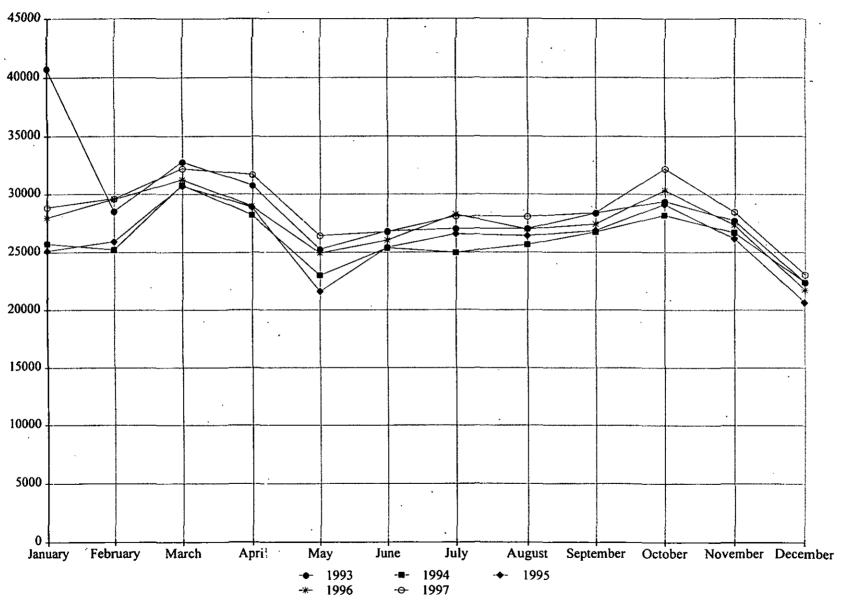
December Total = 5 groups involving 141 people.

1997 Year to Date Total 345 groups involving 10,182 people.



Patron Attendance





Circulation Statistics Annual Circulations 200,000 100,000 800,000 - 000'009 300,000 700,000 500,000 400,000

1997

1996

1995

1994

1993

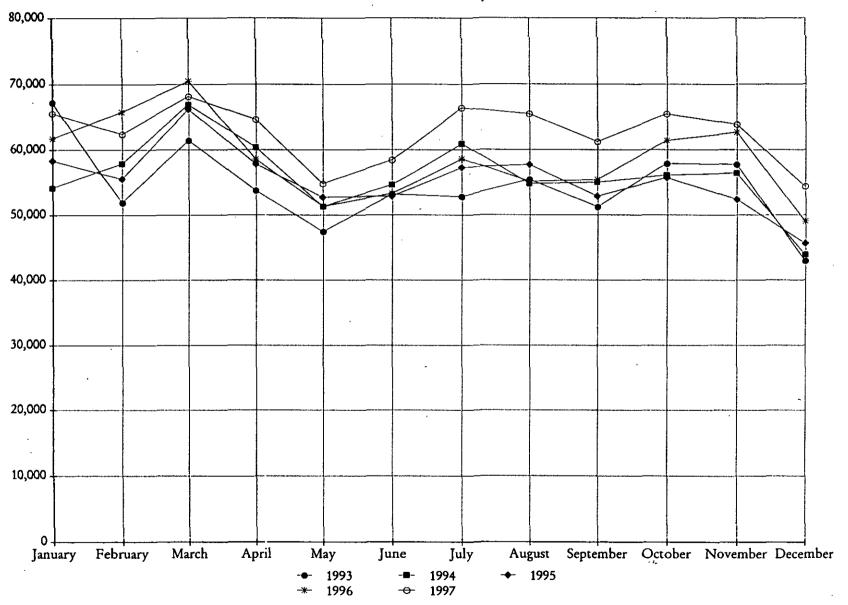
1992

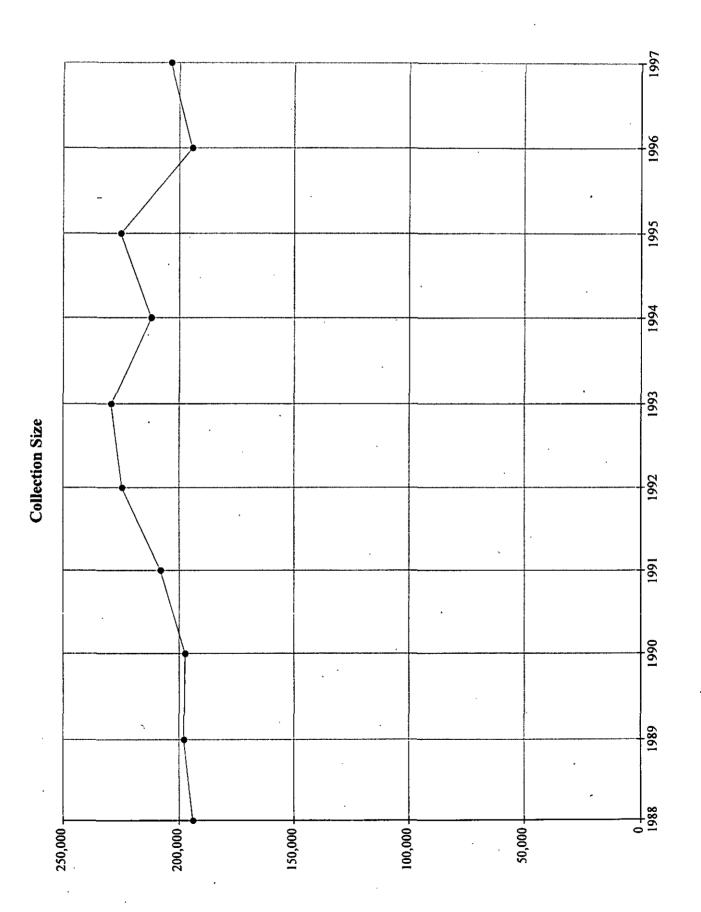
1991

1990

1988

Circulation Statistics
Items Circulated Per Month By Year





DOWNING CHARITABLE TRUST FUND

A trust in the amount of \$25,000.00 set up in 1970 in memory of Blanche, William and Kenneth Downing as stated in the Will of Kenneth Downing. The trust is vested in moderately conservative securities and managed by First Trust Illinois.

Funds from the interest are deposited into a First Trust checking account.

| Balance of Trust | | \$2 | 5,000.00 |
|-------------------|------------------|-----|-----------|
| December 31, 1996 | Interest Balance | \$ | 468.88 |
| | 1997 Deposits | | 944.48 |
| | 1997 Check Paid | | (900.00)* |
| December 31, 1997 | Interest Balance | \$ | 513.36 |

The interest from which, but not the principal or stock dividend, is to be used for the purchase of "hard bound worthwhile books, music records or tapes, moving picture reels, etc."

In 1973 the first artwork was purchased with the interest from the trust fund. Every year thereafter artwork has been puchased with the funds with the exception of 1980 and 1981 when cassettes were purchased.

* Funds were used to purchase three new original framed artworks from the Des Plaines Art Guild Fall Show.

GERTRUDE G. DUNCAN TRUST FUND

A fund in the amount of \$1,000.00 was started in 1958 by Paul J. Duncan in memory of his wife Gertrude G. Duncan. The fund must be invested in United States Government Bonds or in federally insured Savings and Loan associations, and in no other investment enterprises.

November 8, 1997

Balance

\$3,992.87

The funds are located in a 30 month Certificate of Deposit with First Federal Bank in Des Plaines. The next renewal date is May 8, 2000.

The Board of Directors may use the income to purchase books or literature.

Dear Staff,

I enjoyed Mayor Jung's recent letter about his Christmas memories and his hopes for all of us to enjoy our holidays and the year to come. It was full of warmth, appreciation, and genuine concern for our well-being. I found myself reacting to the beauty of his message by thinking I could not possibly add anything to it. And then I went to "RENT" last weekend.

One of the most moving songs in the musical is "I Should Tell You," which is the poignant expression of how difficult we find it to say what we feel to the people who deserve to hear it. So,

I should tell you that we have just completed an exciting year during which we introduced many new services and improved established services and increased the use of all of our services. Thanks to you.

I should tell you that we have greatly improved the level of appreciation for our services and our expertise within our community. Thanks to you.

I should tell you that our building looks better and more inviting. Thanks to you.

I should tell you that people who use our services are made to feel not only welcome but also confident that they are in good hands. Thanks to you.

I should tell you that we do a superb job of providing high quality service at a very reasonable cost. Thanks to you.

I should tell you that you've made working here fun and enjoyable and satisfying.

I should tell you that this coming year will be full of challenges and changes for all of us. I should also tell you that I am sure we have the skills and the personal qualities to accept these challenges and to work through them to a successful conclusion. I should tell you that at times, I, too, am fearful of these challenges. But I rely on you and know that we will not only prevail, we will also flourish.

I should thank you all for your support and hard work and creative thinking and human understanding and patience and general good will.

So, with gratitude for what you have done and with high hopes for our future, I should simply tell you all "Thank you."

(andra)



NOTICE

DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES

REGULAR BOARD MEETING

TUESDAY, FEBRUARY 17, 1998

7:30 PM

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations for those persons.

DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES

Agenda for the Regular Meeting February 17, 1998 - 7:30 PM

- I. Call to Order. (7:30 PM)
- II. Consideration of the Agenda. (7:35 PM)
- III. Approval of Minutes of the Regular Board Meeting, January 20, 1998. (Action Item)(7:40 PM)
- IV. Public Comments and Questions. (7:45 PM)
- V. City Council Community Services Committee Alderman Brookman. (7:50 PM)
- VI. Foundation Report William Prentice. (7:55 PM)
- VII. Finance Report John Scarsi. (Action Item)(8:00 PM)
 - A. 1 Over the Counter Receipts (to be filed)
 - B. Petty Cash Expenditures (to be filed)
 - C. Statement of Cash Receipts and Disbursements (to be filed)
 - D. Budget Expenditures Report (to be filed)
 - E. Expenditures (to be approved)
- VIII. Building and Grounds Betty Ritter. (8:10 PM)
- IX. Management Ellen Yearwood. (8:20 PM)
- X. Planning Committee John Burke. (8:30 PM)



- XI. System Membership John Ciborowski. (8:40 PM)
- XII. Friends of the Library Inara Brubaker. (8:50 PM)
- XIII. Administrator's Report Sandra Norlin. (9:00 PM)
- XIV. Unfinished Business. (9:15 PM)
- XV. Announcements. (9:30 PM) A. Correspondence.
- XVI. Adjournment. (9:45 PM)



BOARD OF TRUSTEES Minutes of the Regular Meeting January 20, 1998

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, January 20, 1998. Vice President Inara Brubaker called the meeting to order at 7:35 PM.

Members Present: Inara Brubaker, Susan Burrows, John Ciborowski, Sarah McConnell, Betty Ritter, John Scarsi.

Members Absent: Eldon Burk, John Burke, Ellen Yearwood.

Also present: Administrator Sandra Norlin, Leslie Steiner, Christy Dickman.

MOTION by Inara Brubaker, seconded by John Ciborowski, to approve the agenda. Vote: Ayes: All. Nays: None. MOTION CARRIED.

BOARD MINUTES.

MOTION by Inara Brubaker, seconded by John Ciborowski, to approve the minutes of the regular Board Meeting of December 16, 1997, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PUBLIC COMMENTS AND QUESTIONS.

None.

CITY COUNCIL COMMUNITY SERVICES COMMITTEE -

There will be a ward meeting with Alderman Arredia on January 29, 1998 at 7:00 PM at the Friendship Jr. High School.

FOUNDATION REPORT - William Prentice.

William Prentice absent. The Board is encouraged to recommend people to serve on the Foundation Board.

TELEPHONE (847) 827-5551

TELEFAX (847) 827-7974

FINANCE COMMITTEE - John Scarsi, Chairman.

The following monthly reports were reviewed and placed on file for audit:

- 1. Over the Counter Receipts \$7,649.86
- 2. Petty Cash Expenditures \$240.25
- 3. Budget Expenditures for December \$42,456.55
- 4. Expenditures Year to Date \$2,526,063.06
- 5. Revenue for December \$16,320.98
- 6. Revenue Year to Date \$2,703,507.80

MOTION by John Scarsi, seconded by Susan Burrows, to approve, subject to audit, expenditures authorized by the Library Administrator for library purposes and paid as itemized in the City of Des Plaines Warrant Registers as follows:

| December 1, 1997 | \$ 20,982.90 |
|-------------------|--------------|
| December 15, 1997 | 42,904.60 |
| Total | \$ 63,887.50 |

Roll call vote: Ayes: Brubaker, Burrows, Ciborowski, McConnell, Ritter, Scarsi. Nays: None. MOTION CARRIED.

MOTION by John Scarsi, seconded by Susan Burrows, to approve, subject to audit, expenditures for salaries made by the Library Administrator as follows:

| For payroll period December 4, 1997 | \$ 52,656.33 |
|--------------------------------------|-------------------|
| For payroll period December 18, 1997 | <u> 54,632.31</u> |
| Total | \$107,288.64 |

Roll call vote: Ayes: Brubaker, Burrows, Ciborowski, McConnell, Ritter, Scarsi. Nays: None. MOTION CARRIED.

MOTION by John Scarsi, seconded by Susan Burrows, to approve, subject to audit, transfer entries to the Library account in December, 1997 by the City of Des Plaines as follows:

| Gasoline and Diesel Fuel (December) | <u>\$6.13</u> |
|-------------------------------------|---------------|
| Total | \$6.13 |

Roll call vote: Ayes: Brubaker, Burrows, Ciborowski, McConnell, Ritter, Scarsi. Nays: None. MOTION CARRIED.

BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.

No report. Betty Ritter met with Gary to set up a walkthrough of the Library. She will give a more detailed report of the building next month.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.

No meeting. No report.

PLANNING COMMITTEE - John Burke, Chairman.

No report.

SYSTEM MEMBERSHIP - John Ciborowski, Representative.

No meeting. No report.

FRIENDS OF THE LIBRARY - Inara Brubaker.

Inara Brubaker reported that the next meeting is January 27, 1998 at 7:00 PM. The Friends Annual Meeting is May 12, 1998. The Friends are accepting books for their annual booksale in April. Software will be sold as well. We need advice from John Haliotis regarding the price of software and licensing restrictions when transferring ownership. Suggestions for officers for Friends are welcome.

ADMINISTRATOR'S REPORT - Sandra K. Norlin.

Christy Dickman is filling in as Administrative Secretary until a replacement is hired for Nancy Peterson. We have completed interviews, have developed a "short list", and are waiting for the return of the background and reference check information. We had several excellent candidates.

Nancy Larson has been hired to fill the full-time Mobile Library driver/clerk position. Nancy has been working as a part-time driver and is enrolled in the Dominican University (formerly Rosary College) Library Science program. (She is interested in pursuing tuition reimbursement.)

Roberta Conrad has been reassigned to the Outreach Services Department for 60 days.

Marie Paschen from our Employee Assistance Program (EAP) will present a brown bag luncheon program on 1/28 for our staff on handling the stress unique to the sandwich generation.

Sandra Norlin and Martha Sloan met with Howard Clauser to plan next May's staff Development Day. He will administer and interpret through presentation and group activities the Myers-Briggs Type Indicator, with emphasis on its applicability to workplace communication.

Sandra Norlin and Martha Sloan met with Mary Dewyer and Lynn Leahy of Career Success Services, Inc. to discuss their services and their applicability to our staff needs.

We received word last Friday that we will receive the H.W. Wilson Staff Development Grant, awarded by ALA in 1998. This is the result of Martha and Mary Jane Kepner's proposal writing and their good ideas for helping our department heads through this next year of transition. The award ceremonies will be in Washington, D.C. as part of ALA's annual conference in July.

Martha Sloan and Sandra Norlin continue to work with the staff of NSLS and Ela District Library to develop a grant proposal for staff development through the LSTA grant program. Ours is a unique proposal, developing teams that will foster the growth of continuous learning as a method of coping with our new environment of constant change within two libraries.

For the third consecutive year we have increased patron use of our materials and services. Please refer to the charts that indicate the growth pattern of the last 10 years and note that our rates of increase are also increasing (4.5, 5.5, 5.9). At the end of 1997, books were 82% of our holdings (61% of our circulation), audio 6% holdings (10% circ), video 4% holdings (23% circ), and puzzles, etc. .2% of holdings (.6% circ). Reciprocal borrowing has increased by 49.8%, thanks to the Mt Prospect restrictions on our patrons and the temporary closing and ongoing construction of the Niles Library.

Sandra Norlin participated in the work of two committees for PLA at the ALA Midwinter Conference, one as a member of the jury to select the winner of the "Library of the Future" award, and the other as chair of the committee charged with coordinating the programs offered by PLA divisions at the 1999 Annual Conference.

Sandra Norlin attended several meetings with the planning group for the Library/Downtown redevelopment project.

UNFINISHED BUSINESS.

None.

NEW BUSINESS.

The Board received information on the status of the Duncan and Downing Trust Funds.

Sandra Norlin discussed voice mail system purchase through Midco. The Library would receive between 40 and 50 voice mail boxes. The one-time cost is considerably lower than paying for the service on a monthly basis.

MOTION by Betty Ritter, seconded by John Scarsi, to approve the purchase of the voice mail system through Midco in the amount of \$5,669.22. Roll call vote: Ayes: Brubaker, Burrows, Ciborowski, McConnell, Ritter, Scarsi. Nays: None. MOTION CARRIED.

ANNOUNCEMENTS

None.

Meeting adjourned at 9:04 PM.

`Minutes prepared by Christy Dickman.

DES PLAINES LIBRARY FOUNDATION February 11, 1998

Chair:

William Prentice

Present:

William Vedral, David McConnell, Sandra Norlin

Call to Order: 7 PM, by William Prentice

1. Corrections/Clarifications to the bylaws:

The correct title of the Foundation is Des Plaines Public Library Foundation.

In accordance with Illinois statutes, the corporation will be referred to as "Not-for-profit", rather than "nonprofit."

Under Article I., General Provisions, the sentence beginning "The officers, Directors, and members of the corporation..." will be deleted.

Under Article V. Members, this statement will replace the former statement: "The corporation shall have no members other than the officers and directors described herein."

Under Article VI., Section 2. "two (2)" will be changed to "three (3)".

Under Article VII., Officers, the titles and job descriptions of officers was discussed. Consensus to leave the titles and descriptions as they stand.

William Prentice will make the corrections to the bylaws as described and distribute copies of the corrected documents to members.

2. The directors discussed the procedures for acquiring the funds residing in the 1992 and 1995 Library Referendum accounts.

William Vedral will apply to IRS for a FEIN for the Foundation. When the FEIN is obtained, he will notify David McConnell, who will open an account at Plains Bank and transfer the funds from the Referendum Committee account to the Foundation account.

3. Additional Directors.

We need to know the results of Sue Burrows' inviting Jane Moore to become a Director.

William Prentice suggested Anne Evans as an additional director and was encouraged to extend the invitation to her on behalf of the directors.

4. Management Agreement.

The consensus of the group is that a management agreement between the City, the Library, and the Foundation is not necessary and will not be pursued.

5. Introduction to the Community.

We will use the library newsletter and, perhaps, the government cable channel to announce the formation of the Foundation. Mr. Prentice will contact Bob Lightfoot about providing photographs for a presentation piece. Mr. McConnell suggested a brief (trifold), straightforward information brochure.

6. Other topics.

Mr. Prentice will forward the draft of the précis to Sue Burrows for her comments and suggestions.

Mr. McConnell and Mr. Vedral will begin preparing their biographic statements for the Foundation records.

Mr. McConnell will confer with a colleague regarding setting up and describing various gifting options.

7. The next meeting was set for Monday, March 9, 1998 at 7:30 PM (Please note change in start time.)

The meeting adjourned at 8:20 PM.

DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF JANUARY 1998

| T 11 ' 1 | 1 | | 1 1 1 | C*1 C | 1+ |
|------------------|---------------|--------------|------------|-------------|--------|
| Following month | IV renorts to | he reviewed | and placed | on tile tor | andit. |
| I one wing month | i, reports to | DC 1C 1C WCG | and placed | on me for | audit. |

| \$ 9,148.95 | |
|---------------------------------------|--|
| | |
| \$ 248,788:32 | |
| \$ 248,788.32 | |
| | |
| \$ 10,594.33 | |
| Y | to be |
| orized by the Library Admi | nistrator for |
| \$ 25,732.38 | |
| <u>67,043.95</u> | |
| \$ 92,776.33 | |
| NAYS: | |
| Y | to approve, |
| | |
| \$ 53,957.44 | |
| 56,648.12 | |
| 55,175.15 | |
| \$ 165,780.71 | |
| NAYS: | |
| | to approve, |
| y account in January, 1998 | by the City of |
| \$00.00 | , |
| • | |
| ֡֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜ | \$ 109.94 \$ 248,788.32 \$ 10,594.33 \$ 10,594.33 \$ 10,594.33 \$ 25,732.38 67,043.95 \$ 92,776.33 NAYS: |

DES PLAINES PUBLIC LIBRARY

OVER THE COUNTER RECEIPTS - JANUARY 1998

| | January 1997 | January 1998 | 1997 to Date | 1998 to Date |
|----------------|--------------|--------------|--------------|--------------|
| Lost Materials | \$, 226.04 | 475.72 | \$ 226.04 | 475.72 |
| Fines | 6,682.36 | 6,498.73 | 6,682.36 | 6,498.73 |
| Damage | 1.50 | 25.95 | 1.50 | 25.95 |
| Fees | 152.25 | 202.84 | 152.25 | 202.84 |
| Copies | 1,479.45 | 1,925.95 | 1,479.45 | 1,925.95 |
| Miscellaneous | 16.25 | 19.76 | 16.25 | 19.76 |
| Totals | \$8,557.85 | \$9,148.95 | \$8,557.85 | \$9,148.95 |

PETTY CASH EXPENDITURES - January 1998

| 960070 | Auto/Travel Expenses | 8.19 |
|--------|----------------------|----------|
| 960070 | Auto/Travel Expenses | 15.43 |
| 960070 | Auto/Travel Expenses | 20.49 • |
| 960070 | Auto/Travel Expenses | 10.33 |
| 970100 | Supplies | 9.94 |
| 970100 | Supplies | 12.56 |
| 970100 | Supplies | 33.00 |
| | Total | \$109.94 |

ည် 02/၅//98

02/11/98 ACCOUNTING PERIOD: 1/93

CLIV OF DES PLAINES ORGANIZATION REVENUE STATUS

PAGE 1

SE' OH CRITERIA: revledgr.fund="201"

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 201 - PUBLIC LIBRARY FUND

| ACCOUNT | | BUDGET | PERIOS RECEIPIS | RECEIVABLES | YEAR TO DATE REVENUE | BAL AKCE | YTO/ BUD |
|----------|---------------------------|---|--------------------|-------------|-------------------------|---------------|-------------|
| 810010 | PROPERTY TAXES 1993 | 00 | no. | | | 20 | •• |
| 310011 | PROPERTY TAXES 1994 | . 00 1. 00 | .00 | .00 | . 00 | .00 | . 90 |
| 310012 | PROPERTY TAXES 1995 | | .00 | .00 | .00 | .00 | . 00 |
| | | . 00 | .00 | . 00 | .00 | . 00. | . 00 |
| 810013 | PROPERTY TAXES 1996 | 40,000.00 | .00 | 00 | .00 | 40,000.00 | . 00 |
| 810014 | PROPERTY TAXES 1997 | 2,591,828.00 | .00 | 00 | .00 | 2,591,828.00 | . 00 |
| TOTAL | PROPERTY TAXES | 2,631,828.00 | .00 | .00 | . 00 | 2,631,828.00 | . 00 |
| 310300 | PERSONAL PROP REPL TAX | 92,988.00 | .00 | . 00 | .00 | 92,988.00 | . 00 |
| TOTAL | TAXES | 2,724,816.00 | .00 | .00 | .00 | 2,724,816.00 | . 00 |
| | • | | | | | | |
| 822040 | STATE GRANT:PER CAPITA | <i>6</i> 6,768.00 | .00 | .00 | .00 | 66,768.00 | . 60 |
| TOTAL | STATE GRANTS | 66,768.00 | 00 | .00 | .00. | 66,769.00 | . 00 |
| TOTAL | INTERGOVERNMENTAL REVENUE | 66,768.00 | .00 | . 00 | .00 | 66,768.00 | . 00 |
| 10111 | THIEIPOCATHURINE MEATURE | 90,700.99 | .vv | . (/0 | .00 | 00,700.00 | . 00 |
| 850102 | LIBRARY FINES | 90,000.00 | 7,193. <i>2</i> 8 | .00 | 7,:193.28 | 82,806.72 | . 08 |
| TOTE | FIRES | 90,000.00 | 7,193.28 | | 7,193.28 | 82,806.72 | . 08 |
| | | | • | | | | |
| 350201 | COPYING FEE | 25,000.00 | 1,981.05 | .00 | 1,981.05 | 23,018.95 | . 08 |
| 850215 | SPECIAL PROGRAMS & EVENTS | 18,000.00 | 1,370.00 | . 00 | 1,370.00 | 16,630.00 | . 08 |
| TOTAL | FEES AND SERVICES | 43,000.00 | 3, 351 . 05 | .00 | 3, 351 , 05 | 39,648.95 | . 08 |
| TOTAL | FINES, FEES, AND SERVICES | 133,000.00 | 10,544.33 | .00 | 10,549.33 | 122,455.67 | . 08 |
| 890010 | INTEREST INCOME | 5,000.00 | .00 | .00 | nn. | 5,000.00 | . 00 |
| 390050 | SALE OF FIXED ASSETS | .00 | .00 | .00 | .00 .00 | .00 | . 00 |
| 898900 | TRANSFER FROM OTHER FUNDS | .00 | .00 | .00 | 00 | .00 | . 00 |
| 899900 | HISCELLANEOUS REVERVE | 11,000.00 | 50.00 | .00 | 50.00 | 10,950.00 | . 00 |
| TOTAL | OTHER REVENUE | 16,000.00 | 50.00 | 00 | 50.00 | 15,950.00 | . 00 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , ,,,,,, | 44.44 | , | |
| TOTAL | PUBLIC LIBRARY FUND | 2,940,584.00 | 10,594.33 | .00 | 10, 594 . 33 | 2,929,989.67 | . 00 |
| FOTAL | PUSLIC LIBRARY FUND | 2,940,584.00 | 10,594.33 | .00 | 10, 394.33 | 2,929,989.67 | . 00 |
| TOTAL RE | PORT | 2,940,584.00 | 10,594.33 | .00 | 10, 594.33 | 2,,929,589.67 | . 00 |

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OZATIVOS RECOUNTING PERIOD: 1/98

CHTY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

PAGE 1

SEL

ON CRITERIA: expledgr.key_orgn between "7110" and "7130"

FUNCTION - 400 - CIVIC & CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES

| ACCOUNT | TITLE · · | ROBEET | PERIOD EXPENDITURES | ENCURPROMCES OUT STANDING | VEAR TO BAIT ENC + EXP | nuailable Balance | VTD/ BUD |
|------------------|---|---|------------------------|------------------------------|---------------------------|----------------------|-------------|
| 910150 | SALARIES | 1,074,566.00 | 89,968.70 | .00 | 89, 968, 70 | 984,597.30 | . 08 |
| 910200 | TEMPORARY WASES | 427,984.00 | 43,444.93 | .00 | 48, 444, 03 | 379,539.97 | .11 |
| 910300 | SUPERVISORY OVERTIME | . 00 | . 00 | .00 | . 00 | .00 | . 00 |
| 910400 | NON-SUPERVISORY OVERTIME | 500.00 | .00 | .00 | . 20 | 500.00 | . 06 |
| 910500 | VACATION PAY | . 00 | 8,164.04 | .00 | 8,164.04 | -8,164.04 | . 00 |
| 910600 | SICK PAY | . 00 | 2,949.07 | . 00 | 2,949.07 | -2,949.07 | . 00 |
| 910700 | HOLIDAY PAY | . 00 | 16,254.92 | .00 | 16,254.92 | -16,254.92 | . 00 |
| 910900 | ACT/OUT OF CLASS/PREMIUM | . 00 | .00 | .00 | .00 | .00 | . 00 |
| 910950 | EXCESS SICK HRS PAY OUT | 36,394.00 | 3,156.93 | .00 | 3,156.93 | 33,237.07 | . 09 |
| 918010 | UNEMPLOYMENT COMPENSATION | 2,000.00 | .00 | 00 | 00 | 2,000.00 | . 00 |
| 918020 | EMPLOYER CONTR-F.I.C.A. | . 114,945.00 | 12,825.91 | .00 | 12,825.91 | 102,119.09 | . 11 |
| 918021 | EMPLOYER CONTR-I.M.R.F. | 104,959.00 | 11,441.87 | .00 | 11,441.87 | 93,517,13 | .11 |
| 913040 | LIFE INS PREMIUMS | 5,647.00 | 322.00 | .00 | 322.00 | 5,325.00 | . 0\$ |
| 918050 | MEDICAL INS PREMIUMS | 132,797.00 | 7,762.10 | .00 | 7,762.10 | 125,034.90 | . 06 |
| 918060 | TUITION REINBURSEMENTS | 2,000.00 | .00 | .00 | .00 | 2,000.00 | |
| 918070 | WORKERS COMPENSATION | 3,300.00 | 333.35 | .00 | 333,35 | 2,966.65 | .10 |
| 1013 | PERSONAL SERVICES | 1,905,092.00 | 201,622.92 | .00 | 201,522.92 | 1.703,469:03 | .11 |
| | Choomic ventures | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , | , | , | • • • • |
| 920110 | PROFESSIONAL CONSULTING | 25,000.00 | .00 | . 00 | . 90 | 25,000.00 | . 00 |
| 920120 | COMMUNICATION SERVICES | 22,040.00 | .00 | .00 | .00 | 22,040.00 | . 00 |
| 920140 | DATA PROCESSING SERVICES | 55,000.00 | . 00 | .00 | . 00 | 55,000.00 | . 00 |
| 920202 | CONFERENCES | 5,000.00 | 521.00 | .00 | 521.00 | 4,479.00 | . 10 |
| 920204 | TRAINING | 1,000.00 | . 00 | .00 | .00 | 1,000.00 | . 00 |
| 920206 | SEMIHARS | 1,000.00 | 240.00 | .00 | 240.00 | 760.00 | . 24 |
| 920210 | IN-SERVICE TRAINING | 3,000.00 | .00 | .00 | .00 | 3,000.00 | . CO |
| 920220 | NEMBERSHIP DUES | 3,000.00 | 10.00 | .00 | 10.00 | 2,990.00 | . 00 |
| 920230 | PUBLICATION OF NOTICES | 1,000.00 | . 00 | .00 | .00 | 1,000.00 | . 00 |
| 920850 | SUBSIDY:1994 E.R.P. TRAKS | 9,600.00 | 727.9 9 | .00 | 727 , 9 9 | 8,872.01 | . 08 |
| TOTAL | SUBSIDIES, REBATES, CONTRIB | 9,600.00 | 727.99 | .00 | 727 . 99 | 8,872.01 | . 08 |
| 720700 | PROPERTY/LIAB CONTRIBUTIO | 42,000.00 | . 00 | .00 | . 00 | 42,000.00 | . 00 |
| 930010 | R & M EQUIPMENT | 47,800.00 | 1,277.00 | . 00 | 1,277.00 | 46,523.00 | . 03 |
| 930020 | R & H BLOGS & STRUCTURES | 70,500.00 | .00 | .00 | .00 | 70,500.00 | . 00 |
| 930030 | R & H UEHICLES | 1,500.00 | .00 | .00 | .00 | 1,500.00 | . 00 |
| 930195 | BOOK BINDING & REPAIR | 7,200.00 | .00 | .00 | .00 | 7,200.00 | . 00 |
| 930210 | RENTAL OF EQUIPMENT | 1,000.00 | .00 | .00 | .00 | 1,000.00 | .00 |
| 930320 | CLEANING: CUSTODIAL SERV | 29,600.00 | .00 | .00 | .00 | 29,600.00 | .00 |
| 960070 | AUTO/TRAVEL EXPENSES | 3,000.00 | 295.50 | .00 | 295.50 | 2,704.50 | .10 |
| 960210 | SPECIAL EVENT PROGRAMMING | 15,000.00 | . 88.01 | .00 | 88.01 | 14,911.99 | . 01 |
| 960990 | MISC CONTRACTUAL SUCS | 66,000.00 | 7,942.00 | .00 | 7,942.00 | 58,058.00 | .12 |
| TOTAL | CONTRACTUAL SERVICES | 409,240.00 | 11,101.50 | .00 | 11,101.50 | 398,138.50 | . 03 |
| 970 | CHAIN TEC | 40 000 00 | 00 | , | | 40,000.00 | . 00 |
| 9707 | SUPPLIES | 40,000.00 15,000.00 | .00 .00 | . 00 . 00 | . 00 . 00 | 15,000.00 | . 00 |
| 9701. | JANITURIAL COUTHER FEE | 3,000.00 | .00 | .00 | .00 | 3,000.00 | . 00 |
| 970200 970260 | COPYING/FAX SUPPLIES POSTAGE AND PARCEL | 13,200.00 | 1,000.00 | .00 | 1,000.00 | 12,200.00 | . 08 |
| 970270 | PRINTING-REPROD-BYNDING | 10,300.00 | 1,000.00 | .00 | .00 | 10,300.00 | .00 |
| 970270 | BOOKS | 310,000.00 | 18;780.75 | .00 | 18, 780 . 75 | 291,219.25 | . 06 |
| שטמטוד | C-NUVA | alv, vvv. vv | 10,700,73 | | 10,700.70 | 6713617.69 | . 44 |

02/44/98

ACCOUNTING PERIOD: 1/93

CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

PAGE -7.

in CRITERIA: expledgr.key_orgm between "2110" and "2130"

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPORTMENT - 2110 - LIBRARY SERVICES

| | • | | PERIOD | ENCUMERRNCES | YEAR TO DATE | AVAILABLE | YTD/ |
|----------|---------------------------|--------------|---------------|--------------|--------------|--------------|------|
| ACCIDUMT | TIILE | HUDGET | EXPENDITURES | OUTSTANDING | ENC + ENP | BALANCE | BA0 |
| 970610 | AUDIO MATERIALS | 44,000.00 | . 00 | .00 | . 00 | 44,000.00 | . 00 |
| 970620 | SUBSCRIPTIONS & BOOKS | 60,000.00 | . 16, 283, 15 | .00 | 16, 283.15 | 43,716.85 | . 27 |
| 970630 | VISUAL MATERIALS | 36,500.00 | .00 | .00 | . 90 | 36,500.00 | . 00 |
| 970640 | AUTOHATED REFERENCE HAT'L | 60,000.00 | .00 | .00 | .00 | 60,000.00 | . 00 |
| 970310 | NATURAL GAS | 14,000.00 | .00 | .00 | .00 | 14,000.00 | . 00 |
| 970820 | ELECTRICITY | 500.00 | .00 | .00 | .00 | 500.00 | . 00 |
| 970850 | GASOLINE | 2,000.00 | .00 | .00 | .00 | 2,000.00 | . 00 |
| TOTAL | COMMODITIES | 608,500.00 | 36,063.90 | 00 | . 36,063.90 | 572,436.10 | . 06 |
| 980300 | INPROVENENTS | 30,000.00 | . 00 | .00 | .00 | 80,000.00 | . 00 |
| 980600 | FURNITURE & FIXTURES | 10,000.00 | .00 | .00 | .00 | . 10,000.00 | . 00 |
| TOTAL | CAPTITAL EXPENDITURES | 90,000.00 | .00 | . (10 | .00 | 90,000.00 | .00 |
| 990300 | BANK/TRUST/AGENCY FEES | 150.00 | . 00 | .00 | . 00 | 150,00 | . 00 |
| 990900 | TRANSFER TO DEBT SERVICE | 12,078.00 | .00 | .00 | . 00 | 12,078.00 | . 00 |
| TOTAL | DEBT SERVICE | 12,228.00 | .00 | .00 | .00 | 12,228.00 | . 00 |
| 101 | LIBRARY SERVICES | 3,025,060.00 | 248,788.32 | .00 | 248, 788, 32 | 2,776,271.68 | . 08 |

ACCOUNTING PERIOD: 1/98

CETY OF DES PLAIMES ORGANIZATION EXPENDITURE STATUS

PAGE 3

N CRITERIA: expledgr.key_orgn between "2110" and "2130"

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2130 - IL LIBRARY PER CAP GRANT

| ACCOUNT | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE ENC + EMP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------------|------------------------|--------------------------|---------------------------|----------------------|-------------|
| 920110 | PROFESSIONAL CONSULTING | 10,000.00 | .00 | . 00 | .00 | 10,000.00 | . 00 |
| 920120 | COMMUNICATION SERVICES | 9,000.00 | .00 | . 00 | .00 | 9,000.00 | . 00 |
| 960990 | HISC CONTRACTUAL SUCS | 12,000.00 | .00 | .00 | .00 | 12,000.00 | . 00 |
| TOTAL | CONTRACTUAL SERVICES | 31,000.00 | .00 | .00 | . 00 | 31,000.00 | . 00 |
| 980400 | EQUIPMENT | 35,768.00 | .00 | .00 | .00 | 35,768.00 | . 00 |
| TOTAL | CAPITAL EXPENDITURES | 35,768.00 | .00 | .00 | .00 | 35,768.00 | . 00 |
| TOTAL | IL LIBRARY PER CAP GRANT | 66,768.00 | .00 | .00 | .00 | 66,768.00 | . 00 |
| TOTAL | CIVIC & CULTURE | 3,091,828.00 | 248, 788.32 | .00 | 248, 788, 32 | 2,843,039.68 | 80. |
| TUTAL | PUBLIC LIBRARY FUND | 3,091,828.00 | 248,788.32 | .00 | 248,788.32 | 2,843,039.68 | . 08 |
| TOTAL RE | PORT | 3,091,828.00 | 248, 786, 32 | | 248, 788.32 | 2,843,039.63 | . 08 |

CTIV OF DES PLAINES BALANCE SHEET

PM CRITERIA: genledgr.fund="201";

FUND - 201 - PUBLIC LIBRARY FUND

| ACCOUNT | TIPLE | DEBIIS | CREDITS |
|------------|---------------------------|----------------|----------------|
| 101000 | PETTY CASH . | 500,00 | |
| | CASH PB PAYROLL 276529401 | .00 | |
| - | CASH PB DISBRST 276502401 | , 90 | 21,249.27 |
| | CASH FIRST BANK ACCUMULIN | .00 | 21,1233.21 |
| | CASH PLAINSBANK ACCUMULIN | .00 | |
| TOTAL CA | | 500.00 | 24 240 22 |
| INIUS CO | ian | 300 ,00 | 21.249.27 |
| 1 04003 | INVESTMENTS-US TREASURIES | .00 | |
| 1 04006 | INVESTMENTS-CERTIF OF DEP | .00 | |
| 1 04030 | INVESTMENTS-ACCUMULATION | ,00 | |
| 1 04031 | INVESTHENTS-EARLE | 7,261.70 | |
| 104032 | INVESTMENTS-BUNCAN | 1,708.09 | |
| 104033 | INVESTMENTS-DOWNING | 24, 404.38 | • |
| | WESTHENTS | 33,374.17 | .00 |
| | | 45 | |
| | RECEIVABLE-ACCRUED INTRST | .00 | |
| 118000 | | 2,458,476.00 | |
| 119200 | | 6, 793 . 56 | , |
| TOTAL AC | COUNTS RECEIVABLE | 2,465,269.56 | .00 |
| TOTAL AS | SELLS | 2,499,143.73 | 21,249.27 |
| 401000 | ACCOUNTS PAYABLE | 19,878.55 | |
| 410020 | | • | .00 |
| TOTAL DE | | .00 | .00 |
| 470070 | DUT TO COBOODATE CENT | • | .00 |
| | BUE TO-CORPORATE GENL | | .00 |
| 430030 | | 80 | .00 |
| juini. Bu | E TO-OTHER FUNDS | .00 | .00 |
| 450040 | ACCRUED PAYROLL | | .00 |
| TOTAL AC | CRUEO LIABILITIES | .00 | .00 |
| 4700ბ0 | DEFERRED REV-PROPERTY TAX | | 2,458,476.00 |
| 471000 | | | .00 |
| | RRENT LIABILITES | 19,878,55 | 2,458,476.00 |
| TOTRI LT | ABILITIES | 19, 878, 55 | 2,458,476,90 |
| 1 yran. Cz | , C211121UH | (7, 0, 0, 0 | E. (30) 179.30 |
| 700110 | EXPENDITURE CONTROL | 248,788.32 | |
| 700120 | REVENUE CONTROL | | 10,594.33 |
| 700130 | ENCUMBRANCE CONTROL | | .00 |
| 700140 | | • | .00 |
| | EXP. BUDGET CONTROL. | | 3.091,828.00 |
| | REU. BUDGET CONTROL. | 2,940,584.00 | • |
| 700170 | | 84,735.63 | • |
| | STEN CONTROL | 3,274,107.95 | 3,102,422.33 |
| 720010 | FUND DAL-RESRV-GIFT TRUST | | 28,185.67 |

CITY OF DES PLAINES

PAGE 2

ACCOUNTING PERIOD: 1/93

BALANCE SHEET

OM CRITERIA: genledgr.fund≔"201"

FUND - 201 - PUBLIC LIBRARY FUND

| ACCOUNTTITLE | DEBLIS | CREDE13 |
|---|--------------|------------------------------|
| TOTAL FUND BALANCE-RESERVED | .00 | 28, 185, 67 |
| 730000 FUND BALANCE-UNIRESERVED TOTAL FUND EQUITY | .00 | 182, 796, 96 210, 982, 63 |
| TOTAL EQUITIES | 3,274,107,95 | 3,313,404.96 |
| TOTAL PUBLIC LIBRARY FUND | 5,793,130,23 | 3,793,430.23 |
| TOTAL REPORT | 5,793;130.23 | 5,793,130.23 |

ACCOUNTING PERIOD: 1/98

SELECTION CRITERIA: payable.due_date="02/02/1998"

201 - PUBLIC LIBRARY FUND

| ORSANIZATION | ACCOUNT | IIILE | • ••••• | VENDOR PURCH | ASE OR INVOICE | THUUNA |
|--------------|-------------------------------|---------------------------|----------------|---|--|--------------------------|
| 2110 | 920120 | COMMUNICATION SERVICES | 00531 | SPRINT | 077_4461 | |
| 2110 | 920120 | CONHUNICATION SERVICES | 06827 | CELLULAR ONE | 827 -5551 4968 21 07 | 776.10 |
| 2110 | 920120 | COMMUNICATION SERVICES | 71279 | AMERITECH-ILLIMOIS CABS | H07-3356545 | 91.85 101.39 |
| 2110 | 920120 | COMMUNICATION SERVICES | 72106 | COOPERATIVE COMPUTER SERV | DECEMBER 97 | 164.52 |
| 2110 | 920140 | DATA PROCESSING SERVICES | | PSINET, INC. | 21 28422 | 280.25 |
| 2110 | 920140 | DATA PROCESSING SERVICES | | COOPERATIVE COMPUTER SERV | DECEMBER 97 | 2,002.76 |
| 2110 | 920206 | SEMINARS | 08286 | MAC/WINDOWS ACADEMY | 3/02-3/06 | 599.00 |
| 2110 | 920230 | PUBLICATION OF MOTICES | 01597 | JOURNAL AND TOPICS HENSPA | 52329 | 115.88 |
| 2110 | 930010 | | 02632 | PITHEY BONES | 896742 | 263.00 |
| 2110 | 930010 | R & M EQUIPMENT | 05472 | XEROX CORPORATION | 56808528 | 1,068.31 |
| 2110 | 930010 | R & N EQUIPMENT | 06037 | H-O-H CHEMICALS, INC. | 092842 | 1,002.00 |
| 2110 | 930010 | R & N EQUIPMENT | 08090 | WEST TOWN REFRIGERATION C | 71889 | 166.00 |
| 2110 | 930010 | R & N EQUIPMENT | 66846 | DANKA CHNTFAX | 090020 | 174.98 |
| 2110 | 930010 | R & H EQUIPMENT | 72106 | COOPERATIVE COMPUTER SERV | DECEMBER 97 | 1,559.47 |
| 2110 | 930020 | R & N BLDGS & STRUCTURES | 08282 | HAUSHAN PLUMBING & MEATIN | 16058 | 330.95 |
| 2110 | 930020 | R & M BLOSS & STRUCTURES | | GEISER-BERNER PLUMBING SE | | 1,026.00 |
| 2110 | 930030 | R & N VEHICLES | 06956 | CHICAGO BUS SALES, INC. | 0008501 | 865.42 |
| 2110 | 930210 | RENTAL OF EQUIPMENT | 02632 | PITHEY BONES | 599525 | 166.50 |
| 2110 | 930320 | CLEANING: CUSTODIAL SERV | 74958 | ADVANCED JANITORIAL | 4624 | |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 94365 | SANDRA MORLIN | REINB | 520.00 |
| 2 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 2.20 |
| 21. | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 5.17 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | Z1092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 2.20 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 5.04 |
| 2110 | 960070 | NUTO/TRAVEL EXPENSES | Z109Z | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 5.54 |
| Z110 | 960070 | AUTO/TRAVEL EXPENSES | 44850 | FIRST MAINE TRAVEL | 0301865 | 98.50 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 38514 | MAINE TOUNSHIP HS WEST | HONORARIUM | 300.00 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 00189 | ANDERSON LOCK CO LTD | 108109 | 67.80 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 99189 | ANDERSON LOCK CO LTD | 106 9 42 | 299.80 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 05076 | HORB & SOMS ELECTRIC, INC | 1-14-98 | 533.00 |
| 2110 | 960990 | NISC CONTRACTUAL SUCS | 05228 | KASCO PRINTING | 3331 | 2,660.00 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 05720 | MARIO GAMBINO & SOMS LAND | 1-09-98 | 200.00 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 07170 | GRAPHIC SOLUTIONS | 6164 | 807.00 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002428713 | 36.70 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002436416 | 32.50 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002446442 | 41.85 |
| Z110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002445169 | 13.65 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002440315 | 19.75 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002436487 | 24.10 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002432479 | 30.65 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002417176 | 14.30 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002425537 | 74.80 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 200242891 5 200243 2555 | .22,80 10, 5 0 |
| 2110 | 960990 960 9 90 | HISC CONTRACTUAL SUCS | 19776 19776 | BAKER & TAYLOR, INC. BAKER & TAYLOR, INC. | 2002422249 | 108.85 |
| 2110 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002417822 | 17.70 |
| 21 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002423606 | 20.25 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002423263 | 20.05 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002416922 | 99.10 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002416997 | 58.90 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002404208 | 5.75 |

CITY OF DES PLAIMES
CASH REQUIREMENTS BILL LIST

PRGE 11

SELECTION CRITERIA: payable.due_date="02/02/1998"

- 201 - PUBLIC LIBRARY FUND

ACCOUNTING PERIOD: 1/98

| ORGANIZATION | ACCOUNT | TITLE- | | ******* | VENDOR | PURCHASE OR | INUOICE | ATTOURT |
|----------------|------------------|------------------|------|----------------|---|-------------|-----------------------------------|--------------------|
| 2110 | 960990 | MISC CONTRACTUAL | SVCS | 19776 | BAKER & TAYLOR, INC. | | 2002396451 | 19.60 |
| 2110 - | 970100 | SUPPLIES | | 02747 | RELIABLE OFFICE SUPPLY | | SRT87700 | 493.25 |
| 2110 | 970100 | SUPPLIES | | 02747 | RELIABLE OFFICE SUPPLY | | SSV7 9900 | 12.87 |
| 2110 | 970100 | Supplies | | 02747 | RELIABLE OFFICE SUPPLY | | HZH12799 | 84.94 |
| 2110 | 970100 | SUPPLIES | | 02747 | RELIABLE OFFICE SUPPLY | | SQT94601 | 66.98 |
| 2110 | 970100 | SUPPLIES | | 02747 | RELIABLE OFFICE SUPPLY | | SQT94600 | 151.76 |
| 2110 | 970100 | SUPPLIES | | 05853 | ABC SCHOOL SUPPLY INC | | 7771137 | 55.03 |
| 2110 | 970100 | SUPPLIES | | 08283 | MEDIA PACKAGING CORP | | 1100 | 23,36 |
| 2110 | 970100 | SUPPLIES | | 20177 | DENCO EDUCATIONAL CORP | | 171503 | 282.89 |
| 2110 | 970100 | SUPPLIES | | 20177 | DENCO EDUCATIONAL CORP | | 174355 | 399.43 |
| 2110 | 970100 | SUPPLIES | | Z0177 | DENCO EDUCATIONAL CORP | | 171490 | 557.80 |
| <i>2</i> 110 . | 970100 | SUPPLIES | | Z109Z | DES PLAIMES PUBLIC LIBRAR | | PETTY CASH | 39.78 |
| Z 110 | 970100 | SUPPLIES | | Z109Z | DES PLAINES PUBLIC LIBRAR | | PETTY CASH | 44.39 |
| 2110 | 970100 | SUPPLIES | | 21092 | DES PLAINES PUBLIC LIBRAR | | PETTY CASH | 12.33 |
| 2110 | 970100 | Supplies | | Z109Z | DES PLAINES PUBLIC LIBRAR | | PETTY CASH | 6.66 |
| <i>2</i> 110 | 970100 | SUPPLIES | | Z109Z | DES PLAINES PUBLIC LIBRAR | | PETTY CASH | 51.38 |
| Z110 | 970100 | SUPPLIES | | Z109Z | DES PLAINES PUBLIC LIBRAR | | PETTY CASH | 7.30 |
| 2110 | 970100 | SUPPLIES | | Z109Z | DES PLAINES PUBLIC LIBRAR | | PETTY CASH | 19.43 |
| Z110 | 970100 | SUPPLIES | | 24056 | THE HIGHSHITH CO., INC. | | 4889408-001 | 46.11 |
| 2110 | 970170 | JANITORIAL | | 00282 | BADE PAPER PRODUCTS | | 049549-00 | 295.75 |
| 21 | 970600 | BOOKS | | 02074 | PRACTISING LAW INSTITUTE | • | 0095079 | 99.50 |
| 21 | 970600 | BOOKS | • | 03363 | HEST GROUP | | 748-441-028 | 382.86 |
| 2110 | 970600 | BOOKS | | 04058 | M. LATHROP ENTERPRISES | | 23876 | 36.93 |
| 2110 | 970600 | BOOKS | | 06423 | SINON & SCHUSTER | • | 2011495 1 | 15.68 |
| 2110 | 970600 | BOOKS | | 06423 | SINON & SCHUSTER | | 2040732 | 112.26 |
| 2110 | 970600 | BOOKS | | 06423 | SINON & SCHUSTER | | 207518 9 | 76.34 |
| 2110 | 970600 | BOOKS | | 06423 | SINON & SCHUSTER | | 2075503 | 104.05 |
| 2110 | 970600 | BOOKS | | 06423 | SINON & SCHUSTER | | 2076299 | 63.09 |
| 2110 | 970600 | BOOKS | | 07439 | GALE RESEARCH | | 7742979 | 465.42 |
| 2110 | 970600 | BOOKS | | 07439 | GALE RESEARCH | | 7720776 | 139.21 |
| 2110 | 970600 | | | 07527 | STAGE & SCREEN | | 09002165448 | 25.27 |
| 2110 | 970600 | BOOKS | | 07903 | KRAUSE PUBLICATIONS | | 422649 | 15.73 |
| 2110 | 97 0600 | BOOKS | | 07905 | KRAUSE PUBLICATIONS | | 421821 | 18.98 |
| 2110 | 970600 | BOOKS , | | 08279 | FOREIGH POLICY ASSOCIATIO | | 7689 | 240.00 |
| 2110 | 970600 | BOOKS | | 08285 | R.R. BONKER | | 573056 | 167.72 |
| 2110 | 970600 | BOOKS | | 08287 | FOLLETT LIBRARY RESOURCES | | 686782F-4 | 23.72 |
| 2110 | 970600 | BOOKS | | 19776 | BAKER & TAYLOR, INC. | | 2002428712 | 638.77 |
| 2110 | 970600 | BOOKS | | 19776 | BAKER & TAYLOR, INC. | | 2002436415 | 1,006.53 |
| 2110 | 970600 | BOOKS | | 19776 | BAKER & TAYLOR, INC. | | 2002446441 | 1,199.99 277.64 |
| 2110 | 970600 | BOOKS | | 19776 | BAKER & TAYLOR, INC. | • • • | 2002445168 | 651.58 |
| 2110 | 970600 | BOOKS | | 19776 | BAKER & TAYLOR, INC. | | 200244 031 4 2002436486 | 448.08 |
| 2110 | 970600 | BOOKS | | 19776 | BAKER & TAYLOR, INC. | | 2002432478 | 706.17 |
| 2110 | 970600 | BOOKS | | 19776 19776 | BAKER & TAYLOR, INC. BAKER & TAYLOR, INC. | | 2002432478 | 371.96 |
| 2110 | 970600 | BOOKS | | 19776 | BAKER & TAYLOR, INC. | | 2002425536 | 2,287.86 |
| 2110 . | 970600 970600 | BOOKS | | 19776 | BAKER & TAYLOR, INC. | • | 2002425605 | 474.96 |
| 2110 | 970600 | BOOKS | • | 19776 | BAKER & TAYLOR, INC. | • | 2002423321 | 281.08 |
| 2110 | 970600 | BOOKS | | 19776 | BAKER & TAYLOR, INC. | | 2902417821 | 490,60 |
| 2110 | 970600 | BOOKS | | 19776 | BAKER & TAYLOR, INC. | | 2002414078 | 482.32 |
| 2110 | 970600 | BOOKS | | 19776 | BAKER & TAYLOR, INC. | | 2002422248 | 2,821.44 |
| 2110 | 970600 | BOOKS | | 19776 | BAKER & TAYLOR, INC. | | 2002432554 | 352.19 |
| 6774 | ., 4004 | ***** | | , . | ware ware and the same of the | | | |

ACCOUNTING PERIOD: 1/98

SELECTION CRITERIA: payable.due_date="02/02/1998"

| | - | |
|---|---|--|
| | | |
| | | |
| 7 | | |

FORD - 201 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT | TITLE | | VENDOR | PURCHASE OR INVOICE | ANOUNT |
|---------------|------------------|--|----------------|-------------------------------------|--------------------------------------|-----------------|
| 2110 | 970600 | B00K2 | 19776 | BAKER & TAYLOR, INC. | 200241 4079 | 24.50 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002423322 | 22.45 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002416996 | 1,484.22 |
| 2110 - | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002416921 | 2,772.80 |
| 2110 | 970600 | | 19776 | BAKER & TAYLOR, INC. | 2002904207 | 129.63 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002417175 | 465.41 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002423262 | 324.89 |
| 2110 | 970600 | 800KS | 19776 | BAKER & TAYLOR, INC. | A06 8909 | 70.63 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | N30 7447 | 318.46 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002396450 | 360.22 |
| Z110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | M23 5231 | 903.34 |
| 2110 | 970600 | BOOKS | 19934 | MANUFACTURERS' NEWS, INC. | 527552-00 | 175.95 |
| 2110 | 970600 | BOOKS / | 20361 | BERMAN ASSOCIATES | 838904 | 67.00 |
| 2110 | 970600 | BOOKS | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 25.50 |
| 2110 | 970600 | BOOKS | 21432 | AMERICAN LIBRARY ASSOCIAT | ATTACH | 75.00 |
| 2110 | 970600 | BOOKS | 82668 | POLONIA BOOK STORES | 003025 | 86.63 |
| 2110 | 970600 | BOOKS | 82668 | POLONIA BOOK STORES | 003023 | 193.54 |
| Z110 | 970600 | BOOKS | 92015 | BOOKNEH INC. | 728905 | 172.59 |
| 2110 | 970610 | AUDIO MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | Z2928357Q | 24.70 |
| 2110 | 970610 | AUDIO NATERIALS | 38057 | BOOKS ON TAPE | 2894497h | 35.00 |
| 7 | 970620 | SUBSCRIPTIONS & BOOKS | 07534 | CHICAGO TRIBUNE | 12401068 | 192.70 |
| 20.00 | 970620 | SUBSCRIPTIONS & BOOKS | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 7.00 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 67929 | VALUE LINE INC | 57345 | 175.00 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 67929 | VALUE LINE INC | 57345 | 335.00 |
| 2110 | 970630 | VISUAL NATERIALS | 05997 | BORDERS | 0000105 | 105.97 |
| 2110 . | 970630 | VISUAL HATERIALS | 0634Z | DISTRIBUTION VIDEO & AUDI | 209578 | 38.00 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | DISTRIBUTION VIDEO & AUDI | 209954 | 37.00 |
| 2110 | 970630 | VISUAL HATERIALS | 07719 | BAKER & TAYLOR ENTERTAINS | H60797170 | 542.93 |
| 2110 | 970630 | VISUAL MATERIALS | 07719 | BAKER & TAYLOR ENTERTAINS | K60797160 | 24.79 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | ZZ9Z05310 | 29.99 |
| 2110 | 970630 | VISIML NATERIALS . | 07975 | BAKER & TAYLOR ENTERTAINS | 229205330 | 9.07 |
| 2110 | 970630 | VISUAL NATERIALS | 07973 | BAKER & TAYLOR ENTERTALISM | Z29205320 | 174.42 |
| 2110 | 970630 | VISUAL MATERIALS | 08284 | PBS UIDEO | V426 303 | 279.64 |
| 2110 | 970630 | VISUAL MATERIALS | 19714 | GAYLORD BROS | 0D8284 0005 | 150.34 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | INGRAN | 00153916 | 20.98 |
| 2110 | 970630 | VISUAL MATERIALS | 58975 | INCRAN | 00207912 | 10.40 |
| 2110 | 970630 | VISUAL NATERIALS | 38875 | INGRAN | . 00207924 | 13.99 |
| 2110 | 970630 | ·UISUAL MATERIALS | 58875 | INCRAN | 00208378 | 69. 9 9 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | IMCRAII | 00160935 | 23.30 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | INGRATI | 901 <i>6260</i> 5 | 102.47 |
| 2110 . | 970630 | VISUAL MATERIALS | 58875 | INGRAN | 00167654 | 20.80 |
| 2110 | 970630 | visual haterials | 58875 | INGRAN | . 00168098 | 17.49 |
| 2110 | 970630 | UISUAL MATERIALS | 58875 | INGRAN | 00171746 | 13.99 |
| 2110 | 970630 | VISUAL MATERIALS | 38873 | INGRAN | 00224273 | 20.66 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | INGRAN | 00225917 | 34.98 12.63 |
| 2110 | 970630 | VISUAL MATERIALS | 38873 | INGRAN | 00226073 | 12.63 322.38 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 58875 | INCRAN | 002 29429 00117 068 | 50, 40 |
| 2110 | 970630 970640 | VISUAL MATERIALS AUTOMATED REFERENCE MAT'L | | ingram American Business informa | 9721451831 A | 2,010.00 |
| 2110 2110 | 970640 970640 | AUTOMATED REFERENCE BAT'L | | SORKINS' DIRECTORIES, INC | 4030 5 | 1,811.95 |
| | 970850 | CASOLINE | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 5.00 |
| 2110 | 77 V QQV | . ALIANCTUE | LIVIL | nta Lfututa contro findiu | FEIT CHON | 4,44 |

Building and Grounds Committee Minutes, February 5, 1998

Chair:

Betty Ritter

Present:

Susan Burrows, Eldon Burk, Michael Barnes, Martha Sloan, Sandra

Norlin.

Call to order: 10:00 AM, by Betty Ritter

The purpose of this meeting was to update the library board members on the progress of the preliminary planning on the design of the 80,000 square foot library building as part of the downtown redevelopment project, in accordance with the 1995 revision of the Library Building Program Statement and recent meetings with the planning team members.

Michael Barnes of Lohan and Associates showed and explained the stacking drawings, which show how general departments and functions would fit in a four-story building. He reviewed the comments of the planning team on the feasibility of the stacking. He then received comments from the board members present and made note of their concerns. The topics under consideration were traffic patterns on the site, pedestrian access to the facility, and parking availability at and near the proposed site.

The meeting adjourned at 11:40 AM.

ADMINISTRATOR'S REPORT

February 17, 1998

I. PERSONNEL

I have offered the position of Administrative Secretary to Carol Kidd. She has accepted and will begin her work with us on March 2. In the meantime we struggle with the ephemeral nature of temporary secretaries. We have worked with four to date.

New employees: Steven Jablonski, PT LAII in Adult Services (Readers' Advisory), Sharon Byerly, PT LAII in Childrens (Temporary). Both have a wide range of experience in public libraries. Richard Wilk is a new Page. Tracy Burke and Amy Czarnecki have been promoted from Page to Assistant Clerk positions. Desiree Vittorio, Francis Regis, Robert Schmid, and Bridget Staniec have left the staff.

II. STAFF DEVELOPMENT

The program presented by Marie Paschen in 1/28 was excellent. The topic was the stress of caring for elderly and ill family members. It was not well-attended, but was very helpful to those who did attend.

Martha and I met with NSLS and Ela Library staff and Maureen Sullivan to plan the schedule and events for the staff development program we are planning for the coming months.

The topics planned for the March 5 All-Staff meeting are Personnel Policies and Practices pertaining to the disciplinary process; asbestos dangers and solutions; and the new building program plans.

III. PATRON SERVICES

We began the year with a healthy increase in circulation (7.4%). In childrens' the increases were in NF, Cds, and Videocassettes. In Adults, they were in Fiction, Cds, Audio Books, and Vcassettes, both F and NF.

We have presented several successful programs, both for adults and children and families. The new evening storytime for families grew from 19 to 60 and had to be moved to the children's library area from the small meeting room. The Bright Start Baby Booktimes are so well-attended that we have divided the attendees into two groups. Our first Friends Family Sunday program on February 8 (Ceremonial Dances of Mexico) was very well attended. The March 15 program (The World of Pooh)will be presented in the open library area because of overwhelming pre-registration. It is

exciting to see so many families enjoying the programs and coming to the library together.

The Chicago Wolves Winter Reading program began January 19. Thus far 335 children have registered and 100 attended the February 2 kickoff event.

Leslie Steiner is planning for our joining NSLS libraries in celebrating Book Lovers Day on 4/20, during National Library Week. We have also planned well in advance for November Family Reading Nights: in 1998 we will host Arthur and in 1999 have booked Jim Trelease (we can afford him by sharing some costs with other area libraries).

We will participate in the annual celebration of Evening for The Arts in March by displaying our circulating art collection and information on our popular adult book discussion activities.

IV. ACTIVITIES

I attended meetings of the NSLS Public Library Administrators' Forum, CCS Governing Board Annual Meeting, and a Continuing Ed Seminar on recent research on successful leadership practices.

I have attended meetings of the Building and Grounds Committee and the Des Plaines Library Foundation.

XIII

DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT January 1998

| | | | | | 9 | 6 Change |
|----------------------|-------------|---------------|---------------|--------------|-----------------------|----------|
| Total 1997 to Date: | 65,544 | • | Total 1998 to | Date: | 70,385 | 7.4% |
| January 1997: | 65,544 | , j | January 1998 | }: | 70,385 | 7.4% |
| | MAIN LI | BRARY 1 | MOBILE LII | BRARY | TOT | AL |
| JUVENILE | 1997 | 1998 | <u> 1997</u> | <u> 1998</u> | <u> 1997</u> | 1998 |
| Non Fiction | 3,912 | 5,065 | 463 | 615 | 4,375 | 5,680 |
| Fiction | 10,015 | 10,014 | 876 | 832 | 10,891 | 10,846 |
| Periodicals | 115 | 144 | 29 | 84 | 144 | 228 |
| Compact Discs | 105 | 266 | 11 | 21 | 116 | 287 . |
| Audio Cassettes | 154 | 197 | 15 | 25 | 169 | 222 |
| Audio Kits | 457 | 481 | 78 | 93 | 535 | 574 |
| Puzzles | 325 | 355 | 39 | 48 | 364 | 403 |
| Games | 39 | 54 | 10 | 12 | 49 | 66 |
| Audio Books | 101 | 61 | 13 | 11 | 114 | 72 |
| Video Cassettes | 1,601 | 2,443 | 327 | 292 | 1,928 | 2,735 |
| TOTALS | 16,824 | 19,080 | 1,861 | 2,033 | 18,685 | 21,113 |
| | | | • | | , | , |
| ADULT | | | | | | |
| Non Fiction | 12,553 | 12,632 | 160 | 32 | 12,713 | 12,664 |
| Fiction | 8,646 | 8,782 | 365 | 921 | 9,011 | 9,703 |
| Periodicals | 2,922 | 2,699 | 117 | 105 | 3,039 | 2,804 |
| Pamphlets | 36 | 40 | 0 | 0 | 36 | 40 |
| Cam/Sm. Alrm | 0 | 0 | 0 | 0 | 0 | 0 |
| Records | 3 | 1 | . 0 | 0 | 3 | . 1 |
| Compact Discs | 3,727 | 4,174 | 277 | 445 | 4,004 | 4,619 |
| Audio Cassettes | 870 | 695 | 0 | 1 | 870 | 696 |
| Puzzles | 9 | 5 | 0 | 0 | 9 | 5 |
| Pictures | 78 . | 68 | 0 | 0 | 78 | 68 |
| Audio Books | 970 | 1,186 | 14 | 0 | 984 | 1,186 |
| Vid. Cass NF | 3,397 | 3,857 | • | 17 | 3,397 | 3,874 |
| Vid. Cass Fic | 9,863 | 10,617 | 0 | 303 | 9,863 | 10,920 |
| TOTALS | 43,074 | 44,756 | 933 | 1,824 | 44,007 | 46,580 |
| SELF CHECK | 2,852 | 2,692 | | | 2,852 | 2,692 |
| (Books only-Adult as | | - ,- : | | | , - | • |
| | /3 750 | // 530 | 4 70 4 | 2057 | /E E A A | 70 205 |
| GRAND TOTAL | 62,750 | 66,528 | 2,794 | 3,857 | 65,544 | 70,385 |

^{*} In January, the Mobile Library was out of service for five days.

XIII

CIRCULATION REPORT FOR JANUARY 1998 Page 2

PATRON ATTENDANCE COUNT

| | | | Year to I | Date | |
|---------------------------------------|---------------|--------------|--------------|-------------|----------|
| <u>January 1997</u> | December 1997 | January 1998 | <u>1997</u> | <u>1998</u> | % Change |
| 28,842 | 23,073 | 29,741 | 28,842 | 29,741 | 3.1% |
| RECIPROCAL BORROWING (Materials Lent) | | | | | |
| | | January 1997 | January 1998 | % Cha | inge |
| NSLS | | 5,924 | 7,922 | | · |

1,333

7,257

1,730

9,652

3.3%

INTERLIBRARY LOAN

TOTAL

OTHER SYSTEMS

| Sent | | 1101 |
|----------|--|------|
| Received | | 419 |

PERIODICALS

(In-House Use)

| Juvenile Adult | 25 1136 |
|-------------------|------------|
| Total | 1161 |

XIII

REGISTRATION SERVICES REPORT FOR JANUARY 1998

I. LIBRARY CARD REGISTRATION SERVICES

| | | | Year to D | ate | |
|--------------|--------------------|--------------|--------------|------|-----------------|
| January 1997 | December 1997 | January 1998 | <u> 1997</u> | 1998 | <u>% Change</u> |
| 821 | 487 | 747 | 821 | 747 | 9% |
| A. | New Cards | 290 | | | |
| B. | Renewals | 456 | | | |
| C. | Non-Resident Cards | 1 | | | |
| D. | Updates | 0 | | | |
| | Total | 747 | | | |

II. TOTAL NUMBER OF REGISTERED BORROWERS

| January 1997 | 37,161 | (69.6% of Population) |
|--------------|--------|------------------------|
| January 1998 | 36,858 | (69.0.% of Population) |

III. OTHER REGISTRATION SERVICES

| 1. | Voter Registration | 8 |
|----|-----------------------------------|------|
| 2. | Program Registration | . 84 |
| 3. | Meeting Room Registration | . 82 |
| 4. | Other Patron Inquiries | 31 |
| 5. | Cab Cards Issued | 22 |
| 6. | LAN Discs Sold (To Date - 284) | 6 |
| 7. | Computer Room Users | 218 |
| 8. | Reading Edge Users | 3 |
| | Total | 454 |

DES PLAINES PUBLIC LIBRARY CHILDREN'S PATRON ASSISTANCE STATISTICAL REPORT JANUARY 1998

| Reference | Services | | Number | | |
|--|-----------------------------------|--|--------|-------------|--------------|
| Equipment, repair, change Computer info, tests, calls Sign-ups, give-outs (keys, tickets) Directions to library - in house and bookmobile Specific requests, materials search, microfilm, magazines Quick answers & general information Referrals to other libraries | | 382 × 843 625 74 × 1394 × 474 × 16 | • | | |
| - | es about progra om information | _ | 66 | | · |
| | | TOTAL | 3,874 | | |
| By Hour (Monday | <u>Total</u> r-Friday) | By Day | Total | Represents | Involves |
| 9-11 | 288 | Sunday | 287 | 4 hour day | 4 Sundays |
| 11-1 | 307 | Monday | 682 | 12 hour day | 4 Mondays |
| 1-3 | 367 | Tuesday | 648 | 12 hour day | 4 Tuesdays |
| 3-5 | 512 | Wednesday | 446 | 12 hour day | 4 Wednesdays |
| 5-6 | 303 | Thursday | 441 | 12 hour day | 4 Thursdays |
| 6-9 | 1,005 | Friday | 694 | 12 hour day | 5 Fridays |
| | ., | Saturday | 676 | 8 hour day | 5 Saturdays |
| Total | 2,782 | ÷ | 3,874 | · | 30 Days |
| By Hour (Sature | <u>Total</u> dav) | By Hour (Sunday) | Total | | |
| 9-11 | 100 | 1-3 | 149 | | |
| 11-1 | 160 | 3-5 | 138 | | • |
| 1-3 | 193 | | | | |
| 3-5 | 223 | Total | 416 | | |
| Total | 676 | | | | |

DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE STATISTICAL REPORT JANUARY 1998

| Reference Services | Number | Total |
|--|--|-------|
| Directional Questions Over-the-Counter Materials Specific Item Requests Ready Reference Materials Searching Referrals to Other Institutions | 322 ~ 290 1157 ~ 872 ~ 118 ~ 35 ~ | 2794 |
| Assistance | | |
| Equipment repair and assistance Tax Forms | Ź21 140 | 361 |
| GRAND TOTAL | • | -3155 |

| By Hour | | Total | By Day | <u>Total</u> | Represents | <u>Involves</u> |
|---------|---|-------|-----------|--------------|-------------|-----------------|
| 9-11 | | 468 | Sunday | 352 | 4 hour day | 4 Sundays |
| 11-1 | | 556 | Monday | 479 | 12 hour day | 4 Mondays |
| 1-3 | | 812 - | Tuesday | 424 | 12 hour day | 4 Tuesdays |
| 3-5 | | 594 | Wednesday | 394 | 12 hour day | 4 Wednesdays |
| 5-7 | | 392 | Thursday | 399 | 12 hour day | 4 Thursdays |
| 7-9 | 3 | 333 | Friday | 538 | 12 hour day | 5 Fridays |
| | | | Saturday | 569 | 8 hour day | 5 Saturdays |
| Totals | | 3155 | · . | 3155 | | 30 Days |

Number of individuals using Local Area Network - 1330

DES PLAINES PUBLIC LIBRARY AUDIO VISUAL STATISTICAL REPORT JANUARY 1998

| Number |
|--------|
| 55 |
| 268 |
| 220 |
| 203 |
| 600 |
| |

Patrons Served

| By Day | Total | Represents | Involves |
|-----------|-------|-------------|--------------|
| Sunday | 382 | 4 hour day | 4 Sundays |
| Monday | 688 | 12 hour day | 4 Mondays |
| Tuesday | 535 | 12 hour day | 4 Tuesdays |
| Wednesday | 444 | 12 hour day | 4 Wednesdays |
| Thursday | 522 | 12 hour day | 4Thursdays |
| Friday | 1077 | 12 hour day | 5 Fridays |
| Saturday | 741 | 8 hour day | 5 Saturdays |
| Totals | 4389 | | 30 Days |

DES PLAINES PUBLIC LIBRARY MEETING ROOM - JANUARY 1998

Community Groups

| Attendance | Times Used | Total |
|------------------------------------|------------|-------|
| Tax Planning Under the New Tax Law | 1 | 25 |
| Tax Relief Act of 1997 | 1 | 58 |
| Toastmasters | 1 | 12 |
| Now | 1 | 9 |
| Romance Writers | . 1 | ·37 |
| Loose Threads | 1 | 3 |
| Cub Scout | . 1 | 16 |
| Coupon Club | 1 | 5 |
| Total | 8 | 165 |
| Library Activities | | , |
| Friends of the Library | 1 | 8 |
| 2 Year Old Storytime | 9 | 163 |
| 3-5 Year Old Storytime | 12 | 134 |
| Bright Start Baby Book Times | 3 | 117 |
| Drop-in Craft | 1 | 40 |
| Babysitting Clinic | 4 | 99 |
| Family Story Time | 1 | 19 |
| Preschool Information Open House | 1 | 80 |
| Total | . 32 | 660 |

January Total = 16 groups involving 825 people.
1998 Year to Date Total 16 groups involving 825 people.



MEMORANDUM

TO:

NSLS Community

FROM:

Sarah Ann Long

DATE:

January 22, 1998

RE:

Scholarships for ALA Legislative Day - May 5, 1998

Board of Directors

Robert B. Lyons President Schaumburg Township District Library

Lillian Faber Vice President School District #15

Virginia Jusko Secretary Chicago Botanic Garden

Robin LaBedz Treasurer Artington Heights Memorial Library

ephen Amberg orthbrook Public Library

Tom L. Buchta College of Lake County

Marie Caviness Grayslake Area Public Library District

Lynn Cox Wilmette Public Library

Paul Kaplan Elk Grove Village Public Library

John Keister Ela Area Public Library District

Patricia Ostewig Dundee Township Public Library District

William S. Seiden
Deerfield Public Library

Eunice Semple Rolling Meadows Library

Nancy Sheldon Warren-Newport Public Library District

Richard Wallens Lake Villa Area Public Library District

Sarah Ann Long System Director ALA Legislative Day is a great opportunity to visit our nation's capital, meet with our elected representatives and lobby for libraries. This year we have a number of issues and concerns including the obscenity issue. We need to use this opportunity to make friends and make our case for libraries. We want a large delegation from NSLS to join with other members of the Illinois Library Association (ILA) on this occasion.

The NSLS Board is offering three scholarships to help persons attend ALA Legislative Day who have never attended before. One of the scholarships has been earmarked for a public library trustee but the scholarships are open to anyone who feels passionately about libraries--NSLS representatives, trustees, volunteers, library workers and librarians. The scholarships are \$500 each and will help defray costs although it is expected that the sending library will pick up the balance of the bill.

If you are interested in one of the scholarships please address a letter to the System to the attention of Marie Caviness/John Keister, Co-Chairs, NSLS Legislation Committee, outlining all the good reasons why we should choose you. This is your opportunity to participate in the legislative process while learning about and helping libraries. Deadline for letters is March 2.

Traditionally, the ILA group leaves on the Sunday before Legislative Day and returns on Tuesday evening. To help you estimate costs: Gray's Travel (1-800-966-8728) has informed us of a \$171 round trip airfare to Washington (non-refundable), or a \$140 fare roundtrip to Baltimore. (The trip from Baltimore to Washington takes about 1-1/2 hours and a rental car or shuttle bus could be employed for the trip.) (Note: These fares may change in the upcoming months.)

ILA has negotiated a room rate of \$150 single/\$170 double occupancy at the Hotel George, 15 E Street, NW, Washington, D.C., 20001.

The registration fee is \$15 for ILA members and \$20 for nonmembers. Scholarship winners are responsible for this fee. This year ILA has scheduled the following events: On Sunday evening there will be a dinner at the Monacle Restaurant. Carol Henderson from ALA's Washington Office will provide a legislative briefing and update. Packets will be distributed. The cost is \$50. On Monday there is a briefing at the Holiday Inn on Capitol Hill. Monday night's dinner will be at the Capitol City Brewing Company. The cost is \$40. A kickoff and brief summary of key issues will be repeated at the Dirksen Senate Office Building and then the delegation will "Hit the Hill" with scheduled Representative appointments.

More details on this schedule will be forthcoming.

200 W. Dundee Rd.

Wheeling, IL 60090-2799

847/459-1300

FAX 847/459-0380

98-0122-024



January 27, 1998

Mr. Don Franks 2497 Parkwood Des Plaines, IL 60016

Dear Mr. Franks:

Thank you for your letter outlining your suggestion for adding on to our library building. The board members are always open to helpful comments like yours and will consider it along with the other plans and suggestions they have received.

We all appreciate the spirit in which you offer your plan, which is the same spirit that guides the discussions and actions of the Library Board: we want to make a decision that maintains the best of our traditions and improves our ability to serve our public at a price we can afford.

Sandra K. Norlin

Library Administrator

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January 28, 1998

Sandra Norlin Martha Sloan Des Plaines Public Library 841 Graceland Avenue Des Plaines, IL 60016

Dear Ms. Norlin and Ms. Sloan,

It is my great pleasure to inform you that the Des Plaines Public Library has been selected as the 1998 recipient of the H.W. Wilson Library Staff Development Grant from the American Library Association for Fast-Track Team Building. The jury was impressed with the design of the project, the clear link to the library's goals, and the long-term positive impact that will result.

The award will be presented at the Annual Conference of the American Library Association this summer in Washington D.C. You will receive more detailed information from the ALA Executive Offices.

On behalf of the members of the jury and the Awards Committee, I congratulate you and wish you success with the staff development project.

Sincerely,

Karen B. Brown

Karen Bjour

Chair, ALA 1998 H.W. Wilson Library Staff Development Grant

cc Sarah Long, Chair, ALA Awards Committee Daphne Whitehead, ALA Program Coordinator 3

rev. 2/17/98

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Tiles are missing or need to be replaced throughout the building; it's difficult to repair because you have to replace it in rows--go all the way back to the wall and replace the tile from there, and work back out to the missing tile. That's because of the grid-locking installation system; you can't just remove and replace one tile by pushing it in--it has to interlock with the grid.

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I'm getting quotes on mats for the entrance/exit gates; the current mats are not the right size. There is also a change in floor level under the exit gate mat, which sometimes causes people to trip.

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It took a long time to get the parts for it, but that's repaired now, as is the wall covering.

Women's washroom, main floor:

The toilet stall partitions are sagging and the hardware is broken; I've got prices for new partitions, which I'll give to Sandra. It's not a high priority if we're not staying in the building, but if we are staying, then we'd need to consider replacing them.

Carpeting:

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the carpet.

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Just last week, we finished relamping the whole library, we changed all the bulbs that were out and all the ballasts that needed changing. We do have a service contract with the company that did the relighting on the ground floor; they come in four times a year and help us out, so that helps a lot. Last week was one of the four visits.

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The carpeting has been taped at the worn spots.

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The ceiling tiles that have been stained by the wall leak are a smooth tile, not rough like the acoustical tile. I think I can clean them up.

But first we need to get the leak fixed. Interestingly, there's no indication of leakage in the mezzanine immediately above. So the water has to be coming from within the wall. It's a difficult one to pinpoint.

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Sandra suggested that we paint the walls with a lighter color to brighten up the area a bit (the present walls are a dirty, depressing blue; attempts at removing graffiti have left spots on the wall). After we paint, we'll apply a protective finish that will resist graffiti and allow its easy removal. This area is not a high priority, of course,

Reference room:

This area is actually in pretty good shape, probably because it isn't used as heavily as the other areas in the library. There are a few holes in the wall (from the previous phone directory shelving) which I'll patch up. There's the old book drop, but we won't do anything about that. The metal window (which does have thermal double glass) and the carpet is in pretty good shape.

We are getting prices for window cleaning throughout, so that can be done in the spring.

Boiler room:

I had Bolter & Yates, environmental consultants in Park Ridge, come in and assess the asbestos problem. They don't do the repair work, but they come in and test. I had them test for the presence of asbestos throughout the library, the penthouse, the garage, and the boiler room. The garage area showed a trace of asbestos, under one percent, which is under what the EPA designates as an asbestos presence, but I think we should repair it--it would be easy to do.

The ceiling tile tested negative, as did the penthouse. But just about everything in the boiler room is asbestos. And some of it is damaged and in poor condition. It should be repaired--I work in there and contractors go in there. There's a generator in there and its exhaust line is deteriorating; if you bump against it, it'll just fall apart. It's got to be replaced. There's one spot in the ductwork where it's insulated with asbestos,



and someone chose to cut into it and just left it exposed. That's a really bad thing. There are a couple of other areas where fittings need to be repaired. I have a contractor coming who'll give us a price for the repair work. They can do several different things; they can encapsulate it by putting a plaster cast around it, they can repair the damage and seal it up, or they can remove it. In this case, I wouldn't recommend removing it-the rule of thumb is, if it's not in real bad shape, just leave it alone. But repair the frayed areas, the damaged areas, then encapsulate it and leave the rest alone. Removal would be really costly. I keep the boiler room doors locked, so no one wanders into the space.

If you must stay in this building and expand and renovate it, then you would wind up having to remove any asbestos. You'd also wind up having to put in a sprinkler system, and that will be costly.

Children's department:

Water leak in floor in corner where you want to set up a story-telling area. The water is seeping up through the floor, wetting the carpet. It's an outside wall, so the water's got to be coming in along the outside wall at the foundation. Hopefully, we can correct it with some caulking.

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The floor tile in the hall adjacent to the washrooms is uneven, and has a lot of hollow spots underneath the tile. There are two different colors (the border strip is a different color). We can just leave it alone, but it's something you might want to change.

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There are the two different heating, cooling, and ventilating systems, and they don't work especially well together, they're not tied together. I haven't gotten into the cooling systems yet, just the heating systems. But at least I've got it constant so it's approximately 70 degrees in the morning, and it warms up to about 72 in the afternoon. I've got the technical department comfortable, so they're happy there.

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NOTICE

DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES

REGULAR BOARD MEETING

TUESDAY, MARCH 17, 1998

7:30 PM

Agenda: Downtown Redevelopment Update

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations



DES PLAINES PUBLIC LIBRARY

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES

Agenda for the Regular Meeting March 17, 1998 - 7:30 PM

- I. Call to Order. (7:30 PM)
- II. Consideration of the Agenda. (7:35 PM)
- III. Mayor Paul W. Jung Downtown Redevelopment. (7:40)
- IV. Approval of Minutes of the Regular Board Meeting, February 17, 1998. (Action Item) (7:45 PM)
- V. Public Comments and Questions. (7:50 PM)
- VI. City Council Community Services Committee Alderman Brookman. (7:55 PM)
- VII. Finance Report John Scarsi. (Action Item)(8:00 PM)
 - A. Over the Counter Receipts (to be filed)
 - B. Petty Cash Expenditures (to be filed)
 - C. Statement of Cash Receipts and Disbursements (to be filed)
 - D. Budget Expenditures Report (to be filed)
 - E. Expenditures (to be approved)
- VIII. Management Ellen Yearwood. (8:10 PM)
- IX. Building and Grounds Betty Ritter. (8:20 PM)
- X. Downtown Redevelopment Update. (8:30 PM)
- XI. Planning Committee John Burke. (8:40 PM)

- XII. System Membership John Ciborowski. (8:50 PM)
- XIII. Friends of the Library Inara Brubaker. (9:00 PM)
- XIV. Administrator's Report Sandra Norlin. (9:10 PM)
- XV. Unfinished Business. (9:25 PM)
- XVI. New Business. (9:30 PM)

 A. Appraisal of library property. (Action Item)
- XVII. Announcements. (9:40 PM) A. Correspondence.
- XVIII. Executive Session. (9:45 PM)
 A. Personnel Matters.
- XIX. Adjournment. (10:05 PM)



BOARD OF TRUSTEES Minutes of the Regular Meeting February 17, 1998

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, February 17, 1998. President John Burke called the meeting to order at 7:37 p.m.

Members Present: Inara Brubaker, Eldon Burk, John Burke, John Ciborowski (arrived late), Sarah McConnell, Betty Ritter, Ellen Yearwood.

Members Absent: Susan Burrows, John Scarsi.

Also Present: Administrator Sandra Norlin, Martha Sloan, Leslie Steiner, (acting secretary) Dawn Gold.

All present introduced themselves for the benefit of the acting secretary.

A change to the agenda was requested by Sandra Norlin:

Item III. Approval of Minutes of the Regular Board Meeting, January 20, 1998, should be amended to add "Approval of Minutes of the Executive Session of January 20, 1998."

MOTION by Inara Brubaker, seconded by Betty Ritter to approve the amended agenda.

Vote: Ayes: All. Nays: None. MOTION CARRIED.

BOARD MINUTES.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to approve the Minutes of the regular Board Meeting of January 20, 1998, as written.

Vote: Ayes: All. Nays: None. MOTION CARRIED.

EXECUTIVE SESSION MINUTES.

MOTION by Inara Brubaker, seconded by Betty Ritter, to approve the minutes of the Executive Session of January 20, 1998, as written.

Vote: Ayes: All. Nays: None. MOTION CARRIED.

PUBLIC COMMENTS AND QUESTIONS.

None.

CITY COUNCIL COMMUNITY SERVICES COMMITTEE

No report, as Alderman Brookman was not in attendance.

MOTION by Inara Brubaker, seconded by Eldon Burk, to commend Alderman Arredia holding a ward meeting to discuss the downtown redevelopment plans. VOTE: Ayes: All. Nays: None.

FOUNDATION REPORT - William Prentice

In William Prentice's absence, Sandra Norlin informed the Board that the officers of the Foundation will be:

| President | William Prentice |
|----------------|------------------|
| Vice President | William Vedral |
| Treasurer | David McConnell |
| Secretary | Sandra Norlin |

She also said that application to the IRS for 501(c)(3) tax-exempt status is in progress. The Foundation directors from the 1995 Library Referendum Account plan to deposit funds as soon as the Treasurer receives the Federal Employer Identification Number for the Foundation.

A short discussion took place regarding how to introduce the Foundation to the community. The Directors agreed that that the intro be kept simple, e.g., a Library newsletter announcement and/or an announcement on the Library Cable Network.

Sarah McConnell asked whether the board of the Referendum Committee will have to officially disband before its funds can be transferred to the Foundation. Norlin said she thought such a move would probably be required in order to allow Foundation

and Referendum Committee Treasurer David McConnell to transfer the funds. McConnell said that she will look into it and report to the Board.

Norlin passed on the suggestion of Bill Prentice that a *précis* or other such document could be put together for the benefit of the Foundation directors in their considerations. She added that both Prentice and Bill Vedral have been very helpful in setting up the Foundation.

FINANCE COMMITTEE — John Scarsi, Chairman:

In John Scarsi's absence, Sarah McConnell delivered the Finance Committee Report:

The following monthly reports were reviewed and placed on file for audit:

| 1. | Over the Counter Receipts | \$ 9,148.95 |
|----|---------------------------------|------------------|
| 2. | Petty Cash Expenditures | \$ 109.94 |
| 3. | Budget Expenditures for January | \$ 248,788.32 |
| 4. | Expenditures Year to Date | \$ 248,788.32 |
| 5. | Revenue for January | \$ 10,594.33 |
| 6. | Revenue Year to Date | \$ 10,594.33 |

MOTION by Sarah McConnell, seconded by Betty Ritter, to approve, subject to audit, expenditures authorized by the Library Administrator for Library Warrant Registers, as follows:

| January 5, 1998 | \$ | 25,732.38 |
|------------------|-----------|-----------|
| January 15, 1998 | <u>\$</u> | 67,043.95 |
| Total | \$ | 92,776.33 |

ROLL CALL VOTE: Ayes: Brubaker, Burk, Burke, McConnell, Ritter, Yearwood. Nays: None. MOTION CARRIED.

MOTION by Sarah McConnell, seconded by Inara Brubaker, to approve, subject to audit, expenditures for salaries made by the Library Administrator, as follows:

| PAYROLL | January 2, 1998 | \$ 53,957.44 |
|---------|------------------|------------------|
| | January 15, 1998 | \$ 56,648.12 |
| | January 29, 1998 | \$ 55,175.15 |
| | Total | \$ 165,780.71 |

ROLL CALL VOTE: Ayes: Brubaker, Burk, Burke, McConnell, Ritter, Yearwood. Nays: None. MOTION CARRIED.

A transfer entry to the Library account from the City of Des Plaines was not required for January gasoline and diesel fuel expenditures, as none were reported.

BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman

Ritter informed the Board that the Committee had met on February 5, 1998 with Michael Barnes of Lohan Associates, the architects of the proposed redevelopment structures. He shared with them the floor plans and information on the status of the design, and received input from the Committee.

Asbestos:

Norlin informed the Board that Bolter & Yates has been hired to evaluate the asbestos risk. Just a trace (below EPA's hazard levels) was found in the garage. The critical area was found to be in the boiler room: Currently, the door is locked to prevent accidental exposure. In addition, she said that a uniform service had been hired to supply Gary Valente, so as to avoid accidental contamination in other areas of the Library, his car and his home. Special masks for use by employees entering the affected area have been ordered, as well as OSHA-required employee information signs. In addition, a half-hour presentation for all employees is being planned in conjunction with the March 5 all-staff meeting, to be followed by 1½ hours of intensive asbestos-protection procedures training for Valente and John Haliotis (fulfilling a regulatory requirement for such training).

Building and Grounds Maintenance:

Betty Ritter reported on a walk-through of the Library she made with Gary Valente, Maintenance Supervisor, on February 11, 1998, and distributed a transcription of Valente's comments (attached hereto and incorporated herein by reference).

Ritter reported that the service contract currently in force with Otis, at a cost of \$300/month, covers only maintenance of the public elevator. That contract has automatically renewed every five years since 1974. Ritter said that Gary Valente has contacted another elevator maintenance firm, which is willing to provide service for the public elevator, handicapped lift and dumbwaiter at only \$200/month. Unfortunately, the Library is locked into the Otis contract until August 1999.

Shelf List

Norlin told the Board that, because of space limitations, she is recommending that the shelf list, a card catalog on every title by location, be disposed of and asked the Board to declare it as surplus property. She noted, however, that before it was disposed of, staff would be asked to pull cards on the Library's original 1907 collection of approximately 700 titles and retain them. She recommended that the shelf list be listed for sale in the NSLS "Blue Sheets." If that were to be unsuccessful, she suggested selling it at public auction in May 1998.

MOTION by Betty Ritter, to declare the shelf list surplus property. VOTE: Ayes: All. Nays: None. MOTION CARRIED.

MANAGEMENT - Ellen Yearwood

No report.

PLANNING COMMITTEE — John Burke

No report.

Martha Sloan advised the Board that Leslie Steiner had completed her public information plan. She also said that Ken Frank has been assigned to work on staff professional standards.

SYSTEM MEMBERSHIP - John Ciborowski

John Ciborowski reported on his attendance at the first NSLS Board meeting held in two months:

First, he reminded the Directors that Sarah Long is running for president of the ALA and passed along some of her campaign literature.

Secondly, he reported that the NSLS Board had approved the "Electric Library" project: a \$35,000/year contract with Infonautics, a large Internet database provider, for 50 simultaneous users/library patrons to access the database from their homes. Passwords will be communicated to libraries to be passed on to those patrons.

Next, he advised the Board that the Christian Life College, in Mount Prospect, had joined the NSLS.

NSLS milestones reported: 394,869 reciprocal borrowing transactions and 26,000 hits on the NSLS home page.

Finally, Ciborowski told the Board about what became a subject of some controversy at the meeting: He said that Riverwoods has requested the NSLS to endorse its plan to form a private corporation for the purpose of entering into a contract with the Deerfield library as a means of acquiring full library privileges for Riverwoods' residents. The plan calls for Deerfield to charge a fee of \$250/year through the Riverwoods corporation for each Riverwoods resident wishing to utilize the Deerfield

library (actual cost for Deerfield is estimate to be \$190/year). The initial contract would be for a period of two years. The controversy arose because some NSLS Board members expressed reservations about the plan, stating that Riverwoods would never have to form their own library district. It is believed that a referendum to that end would not pass in Riverwoods. Ciborowski noted that if Riverwoods were to be annexed by a library district, Riverwoods' citizens would be taxed at the same rate as the citizens of the annexing district; whereas, under the Riverwoods/Deerfield plan, individuals would be in the position of making a specific choice to pay for library privileges. He reported that the plan was eventually endorsed by a majority of the NSLS Board.

FRIENDS OF THE LIBRARY - Inara Brubaker

Inara Brubaker informed the Board that a meeting of the Friends was underway in another room, having been called for 7:00 p.m. She reported that Book Sale planning was on the agenda.

In addition, she encouraged all members of the Board to also join the Friends and said that at the present time, only two Directors are not are Friends. All present agreed that it would be most helpful and stated that they would join. Betty Ritter noted that the lack of renewal reminders was, at least in part, responsible for this situation.

ADMINISTRATOR'S REPORT - Sandra Norlin

Personnel:

Norlin began by informing the Board that, effective March 2, 1998, her new Administrative Secretary will be Carol Kidd. Other new employees are: Steven Jablonski, part-time Library Assistant II in Adult Services (Readers' Advisory); Sharon Byerly, part-time, temporary Library Assistant II in Children's; and Richard Wilk, Page. Amy Czarnecki and Tracy Burke have been promoted from Page to Assistant Clerk positions. Desiree Vittorio, Francis Regis, Robert Schmid, and Bridget Staniec have left the staff.

Staff Development:

Norlin reported that Marie Paschen's program presented January 28 on the stress of caring for elderly and ill family members was excellent, although not well-attended. She added that she and Martha Sloan had met with NSLS and Ela Library staff to plan the schedule and events for the staff development program being planned for the coming months.

In addition, Norlin informed the Board that topics planned for the March 5 all-staff meeting are personnel policies and practices pertaining to the disciplinary process, asbestos dangers and solutions, and the new building program plans.

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Norlin reported that the voice mail system will be installed and the staff trained during the coming week.

Norlin noted her own and Martha Sloan's attendance at a continuing education seminar on recent research regarding successful leadership practices.

Patron Services:

Norlin reported that the Library had started 1998 with a 7.4 percent increase in circulation. Children's increases were in new fiction, CDs and videocassettes; adults' were in fiction, CDs, audio books, and both fiction and nonfiction videocassettes.

She informed the Board that several successful programs had been presented: Attendance for the new evening storytime for families grew from 19 to 60, requiring the program to be moved to a larger room than originally planned. She also said that the Bright Start Baby Booktimes have been so well-received that attendees have been broken into two groups. Rotary, Adriani and Norwood Builders, and District 62's SPARK program had all contributed to the great success.

The first Friends' Family Sunday program (February 8), on "Ceremonial Dances of Mexico," was very well-attended. Also, the program planned for March 15 on "The World of Pooh" will have to be presented in the open library area due to overwhelming pre-registration.

The Chicago Wolves Winter Reading program began January 19. As of February 17, 335 children had registered. The February 2 kickoff event was attended by 100.

Participation is planned for the annual celebration of Evening for the Arts in March: We will display our circulating art collection and highlight information on our popular adult book discussion activities.

Leslie Steiner is working with NSLS libraries on celebration of National Book Lovers' Day (April 20), during National Library Week. A mayoral proclamation is being requested.

Planning is also underway for November Family Reading Nights: We will host Arthur in 1988 and Jim Trelease in 1999. (Costs for Trelease will be shared with other area libraries.)

Inara Brubaker pointed out an error in the Children's Patron Assistance Statistical Report for January: The total figure for the "Sunday by hour" category should have been 287.

Martha Sloan reported on outreach programs underway: The Rosemont program has been very successful. The mobile library goes to Orchard Place School at lunch time for the benefit of all the children who had been issued cards but couldn't come to the Library to use them.

She also said that District 59/Devonshire School's Dr. Bertolotti has made it her mission to have every first grade child issued a library card. She has been extremely successful; the only children without cards are those whose parents specifically refused to have cards issued to their child/children. Sloan added that special trips have been planned to Devonshire School for each grade.

Activities:

Norlin reported that she had attended the following meetings:
NSLS Public Library Administrators' Forum
CCS Governing Board Annual Meeting
Building & Grounds Committee
Des Plaines Library Foundation

UNFINISHED BUSINESS

New Library/Downtown Revitalization Project:

John Burke had a positive feeling about the two-hour 8th Ward meeting at Friendship Junior High School in which he and Norlin had participated. Attended by approximately 130 people, some "hard questions" had been put to him. He reported that Alderman Arredia had insisted on holding an "informal referendum" on the issue, with a "no vote" of approximately 85 to 45.

Further, Burke agreed to contact the architect to inquire about the possibility of obtaining the scale model to display for public viewing at the Library.

John Ciborowski's suggestion that appeals for support of the project might be made to Des Plaines' ethnic communities through their community leaders and/or clergy was very well received by the Board.

ANNOUNCEMENTS

Norlin advised the Directors that District 207 has applied for a \$180,000 technology/literacy grant. Des Plaines Public Library was named as a partner in the grant application and would participate in programming and have a workstation for video conferencing.

Correspondence:

Norlin reported having been contacted by Alderman Sarlo regarding a Des Plaines resident/Library employee who had reported being concerned as a taxpayer that a non-resident patron had been allowed to check out 200+ items at one time. She added that this was a highly unusual occurrence, and stated her feeling that it is not necessary at this time to consider a change in Board policy and impose a checkout limit for all patrons. She said that the more important issue is the breach of patron confidentiality that may have occurred in the constituent learning of this.

Norlin told the Board of Alderman Elstner's concern regarding how the staff makes purchasing decisions, particularly on items which are below the \$5,000 formal bid-requirement threshold. She assured the Board that while each and every small purchase may not be priced through multiple sources, the staff are well aware that they should attempt, whenever possible, to find the lowest prices for all purchases.

Martha Sloan reported that approximately 25 people had already volunteered to participate in the Tend-a-Shelf program, and that many had evidenced serious commitment to the program and even seemed to feel a somewhat proprietary interest in the shelves they've been assigned to tend.

Norlin said that the new Library van should arrive in early March. She added that the funds for the van would have to come from the 1998 budget, and require a supplemental appropriation.

DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF FEBRUARY 1998

| TO 11 1 .1.1 | . 1 | | 1 1 1 | C+1 F | |
|-------------------------|---------------|--------------|------------|------------|----------|
| Following monthly | reports to be | reviewed as | nd nisced | on tile to | r andit. |
| I Ollo Willia Illollowy | roporto to be | ICTIC WCG as | iia piacca | OH HIC TO | ı auuic. |

| 1. Over the | Counter Receipts | \$ | 8,836.43 | |
|---|----------------------------|--------------|------------------|----------------|
| | h Expenditures | \$ \$ | 33.41 | |
| | penditures for February | , Š | 260,641.07 | |
| | ires Year to Date | s \$ | 477,113.57 | |
| 5. Revenue f | | \$ | 12,636.73 | |
| 6. Revenue | - | \$ | 60,396.99 | |
| | | • | | |
| MOTION BY | 2ND F | BY | | to be |
| approved, subject to library Warrant Reg | audit, expenditures auth | norized by t | he Library Adm | inistrator for |
| ilbrary warrant iceg | isters as follows, . | | • | |
| February 2, | 1998 | | \$ 50,792.85 | • |
| February 16, | | | 84,646.24 | |
| Total | | | \$ 135,439.09 | |
| ROLL CALL VOT | E AYES: | NAYS | : | |
| MOTION BY | 2ND F | · RY | | to approve |
| subject to audit, expe follows: | enditures for salaries ma | de by the Li | brary Administr | ator as |
| PAYROLL | February 12, 1998 | | \$ 56,401.40 | |
| 111110== | February 26, 1998 | | 55,453.68 | • |
| • | Total | | \$ 111,855.08 | |
| ROLĹ CALL VOTI | E AYES: | NAY | 'S: | |
| MOTION RV | 2ND B | Y | | to approve |
| subject to audit, tran | sfer entries to the Librai | ry account | in February,1998 | by the City |
| of Des Plaines as foll | ows: | | : | |
| Gasoline and | Diesel Fuel (Feburary) | | \$13.61 | |
| | Total | ٠ | \$13.61 | |
| ROLL CALL VOT | E AYES: | ' NA` | YS: | |
| | | | | _ |

VII

DES PLAINES PUBLIC LIBRARY

OVER THE COUNTER RECEIPTS - FEBRUARY 1998

| | February 1997 F | ebruary 1998 | 1997 to Date | 1998 to Date |
|----------------|-----------------|----------------|--------------|--------------|
| Lost Materials | \$ 133.44 | 684.40 | \$ 359.48 | 609.16 |
| Fines | 5,656.22 | 5,351.63 | 12,338.58 | 12,154.95 |
| Damage | 21.75 | 70.85 | 23.25 | 96.80 |
| Fees | 235.10 | <i>7</i> 17.95 | 387.35 | 920.79 |
| Copies | 1,621.65 | 1,986.10 | 3,101.10 | 3,912.05 |
| Miscellaneous | 4.60 | 25.50 | 20.85 | 45.26 |
| Totals | \$7,672.76 | \$8,836.43 | \$16,230.61 | \$17,985.38 |

PETTY CASH EXPENDITURES - February 1998

| 960070 | Auto/Travel Expenses | 8.28 |
|--------|----------------------|---------|
| 960070 | Auto/Travel Expenses | 5.33 |
| 970170 | Books | 11.99 |
| 970170 | Janitorial Supplies | 2.81 |
| 970100 | Supplies | 5.00 |
| | Total | \$33.41 |

TOTAL REPORT

CITY OF DES PLAINES ORGANIZATION REVENUE STATUS

PAGE 1

Ö

SELECTION CRITERIA: revledgr.fund="201"

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 201 - PUBLIC LIBRARY FUND

| | | | PERIOD | | YEAR TO DATE | | \GTY |
|---------|---------------------------|-------------------|----------------|-------------|--------------------------|---------------------------|--------|
| ACCOUNT | TITLE | BUDGET | RECEIPTS | RECEIVABLES | REVINUE | BALANCE | BUD |
| 810010 | PROPERTY TAXES 1993 | . 00 | 00 | .00 | 3,019.96 | -3,019.96 | . 00 |
| 810011 | PROPERTY TAXES 1994 | . 00. | .00 | .00 | 1,866.73 | -1,866.73 | . 00 |
| 810012 | PROPERTY TAXES 1995 | .00 | .00 | .00 | 1,292.28 | -1,292.28 | . 00 |
| 810013 | PROPERTY TAXES 1996 | 40,000.00 | .00 | .00 | 30, 816.32 | 9,183.68 | .77 |
| 810014 | PROPERTY TAXES 1997 | 2,591,828.00 | .00 | .00 | .00 | 2,591,828.00 | . 00 |
| TOTAL | PROPERTY TAXES | 2,631,828.00 | .00 | .00 | 36, 99 5 29 | 2,5 9 4,832.71 | . 01 |
| 810800 | PERSONAL PROP REPL TAX | 92,988.00 | .00 | .00 | .00 | 92,988.00 | . 00 |
| TOTAL | TAXES | 2,724,816.00 | .00 | .00 | 36, 995.29 | 2,687,820.71 | .01 |
| 822040 | STATE GRANT:PER CAPITA | 66,768.00 | 3,156.98 | .00 | 3,156.98 | 63,611.02 | . 05 |
| TOTAL | STATE GRANTS | 66,768.00 | 3,156.98 | 00 | 3, 156 . 98 | 63,611.02 | . 05 |
| TOTAL | INTERCOVERNMENTAL REVENUE | 66,768.00 | 3,156.98 | .00 | 3,156.98 | 63,611.02 | · , 05 |
| 850102 | LIBRARY FINES | 90,000.00 | 6,785.65 | .00 | 13,978.93 | 76,021.07 | .16 |
| TOTAL | FINES | 90,000.00 | 6,785.65 | .00 | 13, 9 78 . 93 | 76,021.07 | .16 |
| 850201 | COPYING FEE | 25,000.00 | 2,119.10 | .00 | 4, 100 . 15 | 20,899.85 | .16 |
| 850215 | SPECIAL PROGRAMS & EVENTS | 18,000.00 | 57 5.00 | .00 | 1,945.00 | 16,055.00 | , 11 |
| TOTAL | FEES AND SERVICES | 43,000.00 | 2,694.10 | .00 | 6,045.15 | 36,954.85 | .14 |
| TOTAL | FINES, FEES, AND SERVICES | 133,000.00 | 9,479.75 | .00 | 20,024.08 | 112,975.92 | .15 |
| 890010 | INTEREST INCOME | . 5,000.00 | .00 | .00 | 170.64 | 9,829.36 | . 03 |
| 890050 | SALE OF FIXED ASSETS | . 00 | .00 | .00 | .00 | .00 | . 00 |
| 898900 | TRANSFER FROM OTHER FUNDS | . 00 | .00 | .00 | .00 | - 00 | . 00 |
| 899900 | MISCELLANEOUS REVENUE | 11,000.00 | .00 | .00 | 50.00 | 10,950.00 | . 00 |
| TOTAL | OTHER REVENUE | 16,000.00 | .00 | .00 | 220.64 | 15,779.36 | . 01 |
| TOTAL | PUBLIC LIBRARY FUND | 2,940,584.00 | 12,636.73 | .00 | 60, 396 . 99 | 2,880,187.01 | . 02 |
| TOTAL | PUBLIC LIBRARY FUND | 2,940,584.00 | 12,636.73 | .00 | 69, 396 . 99 | 2,880,187.01 | . 02 |

12,636.73

.00

60, 396.99

2,880,187.01

2,940,584.00

CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

ACCOUNTING PERIOD: 2/98

in

SELECTION CRITERIA: expledgr.key_orgn between "2110" and "2130"

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPOSITE T - 2110 - LIBRARY SERVICES

| ACCOUNT | | BUDGET | PERIOD . Expenditures | ENCUMBRANCES OUTSTANDING | YEAR TO DATE ENC + EXP | AVAILABLE Balance | YTD/ Bud |
|--------------------|---|------------------------|---------------------------|-----------------------------|---------------------------|------------------------|--------------|
| | | 4 5 -4 m/4 | | | | | |
| 910100 | SALARIES | 1,074,566.00 | 73,132.49 | .00 | . 143,034.16 | 931,531.84 | .13 |
| 910200 | TEMPORARY MAGES | 427,984.00 | 34, 421 . 31 | .00 | 82,865.34 | 345,118. 66 | .19 |
| 910300 | SUPERVISORY OVERTINE | .00 | .00 | .00 | .00 | .00 | . 00 |
| 910400 | NON-SUPERVISORY OVERTINE | 500.00 | .00 | .00 | .00. | 500.00 | . 00 |
| 910500 | VACATION PAY | .00 | 2,932.04 | .00 | 11,096.08 | -11,096.03. | . 00 |
| 910600 | SICK PAY | .00 | 2,940.50 | .00 | 5,889.57 | -5,889.57 | . 00 |
| 91 0700 91 0900 | HOLIDAY PAY | .00 | .00 | .00 | 4,006.13 | -4,006.13 | . 00 |
| 910950 | ACT/OUT OF CLASS/PRENIUM | .00 | .00 | .00 | .00 | .00 | .00 |
| 918010 | EXCESS SICK HRS PAY OUT | 36,394.00 | .00 | .00 | 3, 156 . 93 | 33,237.07 | . 09 |
| 918020 | UNEMPLOYMENT COMPENSATION | 2,000.00 | .00 | .00 | .00 | 2,000.00 | .00 |
| 918021 | EMPLOYER CONTR-F.I.C.A. EMPLOYER CONTR-I.M.R.F. | 114,945.00 | 8, 460 .75 7, 630 . 26 | .00 | 21,286.66 | 93,658.34 | .19 |
| 918040 | LIFE INS PRINIUMS | 104,959.00 5,647.00 | 322.00 | .00 | 19,072.13 | 85,886.87 | .18 |
| 918050 | MEDICAL INS PREMIUMS | 132,797. 0 0 | 322.00 7,540.16 | .00 | 644.00 | 5,003.00 | .11 |
| 918060 | TUITION REINBURSEMENTS | 2,000.00 | 7,540.16 .00 | .00 .00 | 15, 302 . 26 . 00 | 117,494.74 2,000.00 | . 12 . 00 |
| 918070 | WORKERS COMPENSATION | 3,300.00 | 222.30 | .00 | 555 . 65 | 2,744.35 | . 17 |
| TOTAL | PERSONAL SERVICES | 1,905,092.00 | 137,601.81 | .00 | 306, 908, 91 | 1,598,183.09 | .16 |
| TOTAL | TENJORIE JERVICES | () 700) 072. 00 | 137,001.07 | .00 | 300, 700 . 71 | 1,070,100.07 | . 10 |
| 920110 | PROFESSIONAL CONSULTING | 25,000.00 | .00 | .00 | .00 | 25,000.00 | .00 |
| 920120 | CONMUNICATION SERVICES | 22,040.00 | 2,115.54 | .00 | 2,115.54 | 19,924.46 | . 10 |
| 920140 | DATA PROCESSING SERVICES | 55,000.00 | 965.25 | .00 | 965.25 | 54,034.75 | . 02 |
| 920 | CONFERENCES | 5,000.00 | 110.00 | .00 | 631.00 | 4,369.00 | . 13 |
| 920204 | TRAINING | 1,000.00 | .00 | .00 | .00 | 1,000.00 | . 00 |
| 920206 | SEMINARS | 1,000.00 | 649.00 | .00 | 889.00 | 111.00 | . 89 |
| 920210 | IN-SERVICE TRAINING | 3,000.00 | .00 | .00 | . 00 | .3,000.00 < | |
| 920220 | MEMBERSHIP DUES | 3,000.00 | 328.25 | .00 | 338 . <i>2</i> 5 | 2,661.75 | .11 |
| 920230 | PUBLICATION OF NOTICES | 1,000.00 | .00 | .00 | .00 | 1,000.00 | . 00 |
| 920850 | SUBSIDY: 1994 E.R.P. TRANS | 9,600.00 | 727.9 9 | .00 | 1,455.98 | 8,144.02 | . 15 |
| TOTAL | SUBSIDIES, REBATES, CONTRIB | 9,600.00 | 727.99 | .00 | 1,455.98 | 8,144.02 | .15 |
| 920900 | PROPERTY/LIAB CONTRIBUTIO | 42,000.00 | .00 | .00 | .00 | 42,000.00 | . 00 |
| 930010 | R & N EQUIPMENT | 47,800.00 | 3,141.30 | .00 | 4,418.30 | 43,381.70 | . 09 |
| 930020 | R & M BLDGS & STRUCTURES | 70,500.00 | 16,402.33 | .00 | 16,402.33 | 54,097.67 | . 23 |
| 930030 | R & M VEHICLES | 1,500.00 | .00 | .00 | .00 | 1,500.00 | . 00 |
| 930195 | BOOK BINDING & REPAIR | 7,200.00 | 536.59 | .00 | 536.59 | 6,663.41 | . 07 |
| 930210 | RENTAL OF EQUIPMENT | 1,000.00 | 186.50 | .00 | 186.50 | 813.50 | . 19 |
| 930320 | CLEANING: CUSTODIAL SERV | 29,600.00 | 2,335.00 | .00 | 2, 335.00 | 27,265.00 | . 08 |
| 960070 | AUTO/TRAVEL EXPENSES | 3,000.00 | 683.95 | . 00 | 978.55 | 2,021.45 | . 33 |
| 960210 | SPECIAL EVENT PROGRAMMING | 15,000.00 | 475.99 | .00 | 564.00 | 14,436.00 | . 04 |
| 960990 | MISC CONTRACTUAL SUCS | 66,000.00 | 6,891.60 | .00 | 14,833.60 | 51,166.40 | . 22 |
| TOTAL | CONTRACTUAL SERVICES | 409,240.00 | 35,548.39 | .00 | 46, 649.89 | 362,590.11 | .11 |
| 970100 | SUPPLIES | 40,000.00 | 4,595.84 | .00 | 4, 595.84 | 33,404.16 | . 11 |
| 970170 | JANITORIAL | 15,000.00 | 462.09 | .00 | 462.09 | 14,537.91 | . 03 |
| 970200 | COPYING/FAX SUPPLIES | 3,000.00 | 805.00 | .00 | 805.00 | 2,195.00 | . 27 |
| 970260 | POSTAGE AND PARCEL | 13,200.00 | 8.20 | .00 | 1,008.20 | 12,191.80 | . 08 |
| 970230 | PRINTING-REPROD-BINDING | 10,300.00 | .00 | .00 | .00 | 10,300.00 | .00 |
| 976 | BOOKS | 310,000.00 | 31,011.61 | .00 | 49,792.36 | 260,207.64 | . 16 |

CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

ACCOUNTING PERIOD: 2/98

SELECTION CRITERIA: expledgr.key_orgn between "2110" and "2130"

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPCARENT - 2110 - LIBRARY SERVICES

| | | | Period | ENCUMBRANCES | YEAR TO DATE | AVAILABLE | YTD/ |
|---------|---------------------------|--------------|--------------|--------------|--------------|------------------------|------|
| ACCOUNT | TITLE | BUDGET | EXPENDITURES | OUTSTANDING | ENC + EXP | BAL ANCE | BUD |
| 970610 | AUDIO NATERIALS | 44,000.00 | 1,471.69 | .00 | . 1,471.69 | 42,528.31 | . 03 |
| 970620 | SUBSCRIPTIONS & BOOKS | 60,000.00 | 702.70 | .00 | 16, 985.85 | 43,014.15 | . 28 |
| 970630 | VISUAL MATERIALS | 36,500.00 | 3,786.82 | .00 | 3,786.82 | 32,713.18 | .10 |
| 970640 | AUTOMATED REFERENCE MAT'L | 60,000.00 | 42,004.95 | .00 | 42,004.95 | 17, 99 5.05 | . 70 |
| 970810 | NATURAL GAS | 14,000.00 | 2,641.97 | .00 | 2,641.97 | 11,358.03 | .19 |
| 970820 | ELECTRICITY | 500.00 | .00 | .00 | .00 | 500.00 | . 00 |
| 970850 | GASOLINE | 2,000.00 | .00 | .00 | .00 | 2,000.00 | . 00 |
| · FOTAL | COMMODITIES | 608,500.00 | 87,490.87 | .00 | 123,554.77 | 484,945.23 | . 20 |
| 980300 | INPROVEMENTS | 80,000.00 | .00 | .00 | | 80,000.00 | . 00 |
| 980600 | FURNITURE & FIXTURES | 10,000.00 | .00 | .00 | .00 | 10,000.00 | . 00 |
| TOTAL | CAPITAL EXPENDITURES | 90,000.00 | .00 | .00 | .00 | 90,000.00 | . 00 |
| 990300 | BANK/TRUST/AGENCY FEES | 150.00 | .00 | .00 | .00 | 150.00 | .00 |
| 990900 | TRANSFER TO DEBT SERVICE | 12,078.00 | .00 | .00 | .00 | 12,078.00 | . 00 |
| TOTAL | BIST SERVICE | 12,228.00 | .00 | .00 | .00 | 12,228.00 | . 00 |
| TOTAL | LIBRARY SERVICES | 3,025,060.00 | 260,641.07 | .00 | 477,113.57 | 2,547,946.43 | . 16 |

CITY OF DES PLAINES
ORGANIZATION EXPENDITURE STATUS

ACCOUNTING PERIOD: 2/98

SELECTION CRITERIA: expledgr.key_orgn between "Z110" and "Z130"

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE

DEPOMENT - 2130 - IL LIBRARY PER CAP GRANT

| ACCOUNT | TITLE | BUDGET | PERIOD Expenditures | Encurerances Outstanding | YEAR TO DATE ENC + EXP | AUAILABLE Balance | YTD/ Bud |
|----------|--------------------------|--------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 920110 | PROFESSIONAL CONSULTING | 10,000.00 | 00 | .00 | .00 | 10,000.00 | . 00 |
| 920120 | COMMUNICATION SERVICES | 9,000.00 | .00 | .00 | .00 | 9,000.00 | . 00 |
| 960990 | HISC CONTRACTUAL SUCS | 12,000.00 | 1,700.76 | .00 | 1,700.76 | 10,299.24 | .14 |
| TOTAL | CONTRACTUAL SERVICES | 31,000.00 | 1,700.76 | .00 | 1,700.76 | 29,299.24 | . 05 |
| 980400 | EQUIPMENT | 35,768.99 | .00 | .00 | . 90 | 35,768.00 | . 00 |
| TOTAL | CAPITAL EXPENDITURES | 35,768.00 | .00 | .00 | .00 | 35,768.00 | . 00 |
| TOTAL | IL LIBRARY PER CAP GRANT | 66,768.00 | 1,700.76 | .00 | 1,700.76 | 65,067.24 | . 03 |
| TOTAL | CIVIC & CULTURE | 3,091,828.00 | 262,341.83 | .00 | 478, 814 . 33 | 2,613,013.67 | .13 |
| TOTAL | PUBLIC LIBRARY FUND | 3,091,828.00 | 262,341.83 | .00 | 478, 814.33 | 2,613,013.67 | . 15 |
| TOTAL RI | PORT | 3,091,828.00 | 262,341.83 | ٠.00 | 478, 814.33 | 2,613,013.67 | .15 |

CITY OF DES PLAINES BALANCE SHEET

ACCOUNTING PERZOD: 2/98

SELECTION CRITERIA: genledgr.fund="201"

FUND - 201 - PUBLIC LIBRARY FUND

| ACCOUNT | TITLE | DEBITS | CREDITS |
|----------|---------------------------|-----------------------------|-----------------------|
| 101000 | PETTY CASA | 300.00 | |
| | CASH PB PAYROLL 276529401 | .00 | |
| | CASH PB DISBRST 276302401 | | 285, 841, 52 |
| | CASH IPTIP/FOA 7139200161 | 37,165.93 | 200,041.31 |
| | CASH FIRST BANK ACCUMULTH | • | • |
| | | .00 | |
| | CASH PLAINSBANK ACCUMULTN | .00 | 000 044 50 |
| TOTAL C | RS# · | 37,665.93 | 285, 841 . 52 |
| 104003 | INVESTMENTS-US TREASURIES | .00 | |
| 104006 | INVESTMENTS-CERTIF OF DEP | .00 | |
| 104030 | INVESTMENTS-ACCUMULATION | . 00 | |
| 104031 | investments-earle | 7,261.70 | |
| 104032 | INVESTMENTS-BUNCAN | 1,708.09 | |
| 104033 | INVESTMENTS-BOWNING | 24,404.38 | |
| TOTAL TI | HUESTMENTS | 33,374.17 | .00 |
| 1011112 | | 44,474.17 | .00 |
| | RECEIVABLE-ACCRUED INTRST | .00 | |
| 118000 | | 2, 458, 476.00 _. | |
| 119200 | | 6,793.56 | |
| TOTAL A | CCOUNTS RECEIVABLE | 2,465,269.56 | .00 |
| TOTAL AS | SSETS | 2,536,309.66 | 285, 841 .52 |
| 401000 | ACCOUNTS PRYABLE | | .00 |
| | ESCROW BEPOSITS | | .00 |
| TOTAL DI | | .00 | .00 |
| 470010 | MIE TO-CODODATE CEM | | .00 |
| | DUE TO-CORPORATE GENL | | • |
| 430080 | | | .00 |
| TOTAL DO | JE TO-OTHER FUNDS | . 00 | . 00 |
| 450040 | ACCRUED PRYROLL | | .00 |
| TOTAL AC | CRUED LIABILITIES | .00 | .00 |
| 470000 | DEFERRED REV-PROPERTY TAX | | 2,458,476.00 |
| 471000 | _ | • , | .00 |
| _ | URRENT LIABILITES | .00 | 2, 458, 476.00 |
| TOTAL LI | EABILITIES . | .00 | 2,458,476.00 |
| 700110 | EXPENDITURE CONTROL | 478, 814.33 | |
| | REVENUE CONTROL | , | 60,396. 99 |
| | ENCUMBRANCE CONTROL | | .00 |
| | RESERVE FOR ENCURERANCE | | .00 |
| | EXP. BUBGET CONTROL | | 3,091,828.00 |
| | REV. BUDGET CONTROL | 2,940,584.00 | 2) 211) OFO. 44 |
| | BUDSET FUND BALANCE | 151,817.15 | • |
| | STER CONTROL | 3,571,215.48 | 3, 152, 224.99 |
| IUINL 31 | TOTER CUSTINUE | 3,3/1,213,40 | ## (WE/EEM.77 |
| 720010 | FUND BAL-RESRU-GIFT TRUST | | 28,185.67 |

ACCOUNTING PERIOD: 2/98

CITY OF DES PLAINES BALANCE SHEET

PAGE 2

SELECTION CRITERIA: genledgr.fund="201"

FUND - 201 - PUBLIC LIBRARY FUND

| ACCOUNTTITLE | DEBITS | CREDITS |
|---|--------------|--------------------------|
| TOTAL FUND BALANCE-RESERVED | .00 | 28, 185 . 67 |
| 730000 FUND BALANCE-UNRESERVED TOTAL FUND EQUITY | .00 | 182,796.96 210,982.63 |
| TOTAL EQUITIES | 3,571,215.48 | 3,363,207.62 |
| TOTAL PUBLIC LIBRARY FUND | 6,107,525.19 | 6,107,525.14 |
| TOTAL REPORT | 6,107,525.14 | 6.107.525.14 |

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

02/11/98 ACCOUNTING PERIOD: 2/98

SELECTION CRITERIA: payable.due_date="02/17/1998"

| • | | | | • | - - | 46.4 |
|---------------|---------|----------------------------|---------------|---|--------------------------|------------|
| OF TATION | ACCOUNT | TITLE | | VENDOR PURCHASE | OR INVOICE | ANOUNT |
| 2110 | 910200 | TERPORARY WASES | 05389 | STIUERS TEMPORARY PERSONA | 81 Z01 7Z | 783.63 |
| Z110 | 91 0200 | TEMPORARY WAGES | 03389 | STIVERS TEMPORARY PERSONN | 81 201 72 | 783.63 |
| 2110 | 920120 | CONNUNICATION SERVICES | 00531 | SPRINT | 803-3977 | 41.26 |
| 2110 | 920120 | COMMUNICATION SERVICES | 05851 | SPRINT | 844318621 | 11.61 |
| 2110 | 920120 | COMMUNICATION SERVICES | 03831 | SPRINT | 844318861 | 11.32 |
| 2110 | 920120 | COMMUNICATION SERVICES | 06153 | AMERITECH | 803-3977 | 29.86 |
| 2110 | 920120 | COMMUNICATION SERVICES | 06153 | AMERITECH | 827 -555 1 | 448.44 |
| 2110 . | 920120 | CONTUNICATION SERVICES | 06153 | ANERITECH | 2171329478 | 603.71 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 08362 | HICO NAK COMPUTING, INC. | 14147 | 29.00 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 19776 | BAKER & TAYLOR, INC. | A06NS0285N | 656.00 |
| 2110 | 920202 | CONFERENCES | 04365 | SANDRA NORLIN | REINB | 110.00 |
| . 2110 | 920206 | SENIMARS | 06256 | DAVID J HALKER | 3-18-98 | 50.00 |
| 2110 N. W. | 920220 | BENBERSHIP DUES | 05179 | ADULT READING ROUND TARLE | ATTACH CARRY | 8.00 |
| | 920220 | MEMBERSHIP DUES | 07007 | PSINIT, INC. | 2141850 | 280.25 |
| 2110 | 920220 | HENBERSHIP DUES | 20127 | ILLINOIS LIBRARY ASSOCIAT | ATTACH AND AND A | 40.00 |
| 2110 | 920850 | | - | CITY OF MES PLAINES EMPLO | | |
| 2110 | | SUBSIDY: 1994 E.R.P. TRANS | • | ニャー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ | FEB 1998 | 148.61 |
| 2110 | 920850 | SUBSIDY:1994 E.R.P. TRANS | | CITY OF DES PLAINES ENPLO | FEB 1998 | 346.31 |
| 2110 | 920830 | SUBSIDY: 1994 E.R.P. TRANS | | CITY OF DES PLAINES EMPLO | FEB 1998 | 148.61 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | | CITY OF DES PLAINES EMPLO | JAN 1998 | 16.21 |
| 7110 | 9Z0850. | SUBSIDY: 1994 E.R.P. TRANS | , , | CITY OF DES PLAINES EMPLO | . JAN 1998 | 52.04 |
| 2110 | 920850 | SUBSIDY:1994 E.R.P. TRANS | | CITY OF DES PLAINES EMPLO | JAN 1998 | 16.214 |
| 2110 第二 | 930010 | R & H EQUIPMENT | 05342 | NT DOR-O-MATIC CHICAGO, I | 53247 | 130.00 |
| 2110 🔻 🐪 🔻 | 930010 | R & N EQUIPMENT | 08090 | HEST TOWN REFRICERATION C | 091057 | 1,277.00 |
| 2110 | 930010 | R & N EQUIPMENT | 19659 | OTIS ELEVATOR | CY073690298 | .294.32 |
| 2110 | 930020 | R & M BLOSS & STRUCTURES | | MEIER ROOFING COMPANY, IN | | 13,915.00 |
| 2110 E " | 930020 | | 08027 | EVERSION PAINTERS | 120110 <u>- 1866 - 1</u> | 250.00 |
| 2110 | 930020 | R & N BLDGS & STRUCTURES | 08282 | HAUSHAN PLUMBING & HEATIN | ा १६०८७ 📝 🔆 🛠 हे हे 🧸 | 595.00 |
| 2110 | 930020 | R & H BLOGS & STRUCTURES | | J.A. SEXAUER, INC. | 2224101 | 177.36 |
| 2110 | 930020 | | 08367 | J.A. SEXAUER, INC. | 2291L-01 | 37.02 |
| 2110 | 930020 | | 32170 | ENGINEERED LIGHTING | E056009 | 29.00 |
| 7110 | 930020 | | J364 J | STEINER ELECTRIC COMPANY | 98031756 July 2015 | 42.00 |
| 10 | 930195 | ·· | 95479 | HOUCHEN BINDERY LTD | 050988 | 336.59 |
| 2110 | 930210 | | 04461 . | FIRST BANK | 81240 | 20.00 |
| 7710 | 960070 | AUTO/TRAVEL EXPENSES | 04365 | SANDRA MORLIN | REINB | 64.55 |
| .170 '' | 960210 | SPECIAL EVENT PROGRAMMING | 02718 | MARGARET A. BROD | REINB | 145.00 |
| 10 | 960210 | SPECIAL EVENT PROGRAMMING | 92015 | BOOKMEN INC. | 404056 | 30.99 |
| · 0 | 960990 | MISC CONTRACTUAL SUCS | 04640 | CCS OWNER SERVICES | 4361 | 1,170.00 📆 |
| ::0 % . | 960990 | HISC CONTRACTUAL SUCS | 08280 | CAREER SUCCESS SERVICES | 1-8-98 | 625.00 |
| 10 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002450916 | 19.13 |
| 110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002459063 | 24.75 |
| 0 | 960990 | MISC CONTRACTUAL SUCS | 19776 . | BAKER & TAYLOR, INC. | 2002455320 | 15.50 |
| 10 12 12 12 1 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002455905 | 23.00 |
| 0 👬 | 960990 | NISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002458968 | 34.60 |
| | 960990 | | 19776 | BAKER & TAYLOR, INC. | 2002462629 | 11.85 |
| ٠٥ | | | 19776 | BAKER & TAYLOR, INC. | 2002455108 | 19.15 |
| .0 | | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002450863 | 33.10 |
| :0 | | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002465913 | 19.75 |
| ١٥ | | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002465753 | 32.10 |
| 10 | | | 19776 | BAKER & TAYLOR, INC. | 2002477318 | 22.95 |
| | | | 9776 | BAKER & TAYLOR, INC. | 2002472806 | 58,10 |
| 10 | 960990 | NISC CONTRACTUAL SUCS 1 | 9776 | BAKER & TAYLOR, INC. | 2002473321 | 16.50 |
| , ; | | | | | | 4706) \$ |

CITY OF DES PLAIMES CASH REQUIREMENTS BILL LIST

SELECTION.CRITERIN: payable.due_date="02/17/1998"

FUND - 201 - PUBLIC LIBRARY FUND

ACCOUNTING PERIOD: 2/98

| | | , | | | | \q.200 \q.200 \q.200 |
|--------------|----------|--|----------------|--|--|----------------------------|
| ORGANIZATION | ACCOUNT | | | VENDOR PURCHASE | OR INVOICE | ANDUNT |
| 2110 | 960990 | NISC CONTRACTURE SUCS | 19776 | BAKER & TAYLOR, INC. | 2002476136 | 71 78 ⁹ |
| 2110 | 960990 | MISC CONTRACTURE SUCS | 19776 | BAKER & TAYLOR, INC. | 2002485459 | 21 . 75 } 8 . 80 } |
| Z110 | 960990 | MISC CONTRACTURE SUCS | 19776 | BAXER & TAYLOR, INC. | 2002479744 | 15.55 |
| 2110 | 970100 | SUPPLIES | 02551 | MOTT OFFICE SUPPLY CO. | 18881-0 | 85.90 |
| 2110 | 970100 | SUPPLIES | 06790 | TOWER COMPUTER SYSTEMS | 0041579-IN | 2,330.37 |
| 2110 | 970100 | SUPPLIES | 08363 | ROOF TOP PRESS | ATTACH | 14.95 |
| 2110 | 970100 | SUPPLIES | 08364 | MORTHWEST PERFORMANCE SOF | 2058 | 27.00 |
| 2110 | 970100 | SUPPLIES | 14465 | INSTY PRINTS | 201950 | 196.83 |
| 2110 | 970100 | SUPPLIES | 19714 | GAYLORD BROS | 0389382001 | 30.41 |
| 2110 | 970100 | SUPPLIES | 20177 | DENCO EDUCATIONAL CORP -3 | 184797 | 24.78 |
| 2110 | 970100 | SUPPLIES | 20177 | DENCO EDUCATIONAL CORP & Area | 178950 | 14.86 |
| 2110 | 970170 | JAKITORIAL *** | 00282 | BADE PAPER PRODUCTS | 049549-01 | 71.85 |
| 2110 . | 970170 | JAKETOKEAL | 08281 | ESED COMPANY INC. | 101820-00 | 72.35 |
| 2110 | 970170 | JANTTOKTAL | 08367 | J.A. SEXAUER, INC. | 21251-02 | 22.14 |
| 2110 | 970200 | COPYING/FAX SUPPLIES | 07964 | MIDLAND PAPER | 10640665 | 805.00 |
| 2110 | 970260 | POSTACE AND PARCEL | 07906 | DON'T SHOOT THE NESSENGER | 10409025 | 8.20 |
| 2110 | 970600 | BOOKS | 02088 | CHELSEA BOUSE PUBLISHERS | 508501 12 | 16.93 |
| 2110 | 970600 | BOOKS | 02088 | CHELSEN BOUSE PUBLISHERS | 507673 12 | 13.96 |
| 2110 | 970600 | BOOKS (E. A. C. | 02953 | BUSINESS REFERENCE SERVIC | 5063049-98 | 508.25 |
| 2110 | 970600 | BOOKS | 02958 | MARQUIS WHO'S WHO | 880140 | 376.05 |
| 2110 | 970600 | BOOKS THE RESIDENCE OF | 04964 | UNITELER PUBLISHING, INC. | 046263 | 151.95 |
| 2110 | 970600 | BOOKS CONTRACTOR OF THE PERSON | 06253 | TIME LIFE EDUCATION INC | 5003384-E | 15:49 |
| 2 110 | 970600 | BOOKS | 07439 | GALE RESEARCH | 7771276 | 192.74 |
| 2110 | 970600 | BOOKS | 07977 | MITCHELL REPAIR INFORMATI | 2533527 | 303.00 |
| Z117 , | 970600 | BOOKS | 07982 | AMERICAN CHAMBER OF COMME | 94020 | 196.50 |
| 2110 | | BOOKS | 08365 | DONNTOUN BOOK CENTER | 26878 | 277.17 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 813 0559 A A A A | 165.02 |
| 2110 | | BOOKS AND LIBERTY OF | 19776 | BAKER & TAYLOR, INC. | 2002465912 | 849.72 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002450862 | , 641.74 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002465752 | 722.10 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002455107 | 564.93 |
| 7110 | | BOOKS - where the party of the state of | 19776 | BAKER & TAYLOR, INC. | 2002443147 | 70.75 m |
| .1110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002450915 | 308.69 |
| 7110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002459062 | 533.19 |
| 7110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002455319 | 255.10 |
| 2110 | | 800KS | 19776 | BAKER & TAYLOR, INC. | 2002455904 | 469.31 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002458967 | 681.38 |
| :110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002462628 75. 2002473320 305 205 205 205 205 205 205 205 205 205 2 | 261.18 418.74 |
| .110 .110 | | ROOKS | 19776 19776 | BAKER & TAYLOR, INC. | 2002476135 | 428.94 |
| 310 | | BOOKS | 19776 , | BAKER & TAYLOR, INC. | 2002477317 | 380.88 |
| 110 | | DOKS | 19776 | BAKER & TAYLOR, INC. | 2002472805 | 1 687 56 N |
| 110 | | 00KS | 19776 | BAKER & TAYLOR, INC. | A20 3230 | 229.56 |
| 110 | | DOKS PROPERTY AND A PERSON OF THE PERSON OF | 19776 | BAKER & TAYLOR, INC. | 2002485458 | 146.93 |
| 110 | | 00KS | 19776 | BAKER & TAYLOR, INC. | 2002479743 | 467.65 |
| 110 | | OOKS TO THE TOTAL THE TOTAL TO THE TOTAL TOT | 54257 | CHRONICLE GUIDANCE PUBL | Z91460016 | 112.20 |
| 110 | | OOKS | 38873 | INGRAM | 22353372 | 9.49 |
| 110 | | UDIO NATERIALS, April | 03044 | HORTHSTAR/CHRISTIANS LIST CONTROL | 14007 | 5.00 |
| 110 | | UDIO MATERIALS | 07473 | KIRBO EDUCATIONAL | 149733 | 330.54 |
| 110 | | UDIO MATERIALS | 08025 | LISTENING LIBRARY INC. | 291723 | 55.89 |
| 110 💮 ୍ | 970610 M | UDIO NATERIALS | 21195 | ALCONQUIN RECORDS | 1-20-98 | Z6.21 115 |
| `* | | The state of the s | | A Company of the Comp | | |
| | | 人の意をは | | | The state of the s | , 4 % |

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ACCOUNTING PERIOD: 2/98

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

ACE -11

SELECTION CRITERIA: payable.due_date="02/17/1998"

| | | | . • | | | | 3.4 |
|--------------|----------------|------------------|--|-------------------|--|--|--|
| C | EZATION | nccoun | | | VENDOR PURCHASE | OR INVOICE | ANOUNT |
| | | G7441A | AUNTO MATERIALO | | Al Country Department 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 1.14-00 | ر المانية الما من المانية الم |
| 2110 2110 | | 970610 970610 | AUDIO MATERIALS | 21195 21195 | ALCONQUEN RECORDS ALCONQUEN RECORDS | 1-16-98 1-20-98 | 80.13.7 |
| 2110 | | 970610 | AUDIO HATERIALS | 21195 | ALCORQUIN RECORDS | 1-20-98 | 383.73 54:85 |
| 2110 | | 970610 | AUDIO MATERIALS | 21195 | ALCOHOUTH RECORDS | 1-20-98 | 12.58 |
| 2110 | | 970610 | AUDIO MATERIALS | 21195 | ALSONQUIN RECORDS | 1-26-98 | 164,48 |
| 2110 | | 970610 | AUDIO MATERIALS | 38057 | BOOKS ON TAPE | 29154188 | 35.00 |
| 2110 | | 970610 | AUDIO NATERIALS | 63969 | TIME LIFE | ATTACH | 37.73 |
| 2110 | | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 657761 | 3.93/ ₃ |
| 2110 | | 970610 | AUDIO HATERIALS | 80139 | RECORDED BOOKS INC | 642638 | 208.00 |
| 2110 | | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 661011 | 11.90 |
| 2110 | | 970630 | VISUAL NATERIALS | 051 24 | CON COMPUTER CENTERS INC. | 7090536 | 229.97 |
| 2110 | | 970630 | VISUAL HATERIALS | 051 Z4 | CON COMPUTER CENTERS THE | 71 62654 (2) | [75] \$2 (15) 31:08 30 |
| 2110 | , die | 970630 | DISUML MATERIALS | 06342 | DISTRIBUTION VIDEO & MUDI | Z10322 | 37.00 |
| 2110 | • • | 970630 | VISUAL MATERIALS | 06342 | DISTRIBUTION VIDEO & AUDI | 21 0649 | 37.00 |
| 2110 | * * | 970630 | VISUAL MATERIALS | 07719 | BAKER & TAYLOR ENTERTAINS | M60840030 ,, | 292.20 |
| 2110 | | 970630 | VISUAL MATERIALS | 07719 | BREER & THYLOR ENTERTAINS | K60840040 | 30.79 |
| 2110 | , . | 970630 | VISUAL MATERIALS | 07719 | BAKER & TAYLOR ENTERTALMS | M60800800 | 38.86 3 |
| 2110 | | 970630 | VISUAL NATERIALS | 08366 | JASC SOFTHARE INC. | 162243 | 47.00 |
| 2110 | | 970630 | VISUAL MATERIALS | 58875 | INGRAE | 00251815 | 13.99 |
| 2110 | | 970630 | VISUAL NATERIALS | 58875 | INCREASE | ZZZ5Z188 | 24.95 |
| 2110 | A | 970630 | * * * * * * * * * * * * * * * * * * * | 58875 | INGRAD | 00291233 | 20.94 |
| 2110 | 4,0 % | 970630 | VISUAL NATERIALS | 38875 | INCREM | 00330815 | 27.30 |
| 2110 | V A | 970630 | DISURL HATERIALS | 58875 | INGRA | 00325508 | 40.66 |
| 211 | | 970630 970630 | UISUAL NATERIALS | 38873 · · · | INCRAIL | 00364641 | 10.00 |
| 2110 | | 970630 | UISUAL MATERIALS AND AND UISUAL MATERIALS AND | 58875 (S.) | INGRAM | 00376756 | 10.00 |
| 2110 | | 970630 | UISUAL HAYERIALS | 58875 | INCRAN | 00378733 | 180.62 |
| 2110 | • | 970630 | VISUAL NATERIALS | 58875 | INGRAN | 00381086 | 24.35 |
| 110 | • | 970630 - | UISUAL HATERIALS | 58875 | INGRAN | 00382688 | 9.99 |
| | • | 970630 | VISUAL MATERIALS | 58875 | INCRAN | 00381389 | 55.98 |
| . 10 | | 970630 | | 5887 3 | INCRAS | 00291296 | 66.30 |
| .110 | | 970630 | the property of the party of th | 36873 | INGRAN | 00333166 | 443.83 |
| 7110 | 2 % | 970640 | 12 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 46860 | unt | 7968880 | 38,183.00 |
| ::10 | ٠., | | MATURAL CAS | 08089 | NICOR ENERGY | 130369670 | 2,641.97 |
| | * | ., | | • | | | i i |
| STAL | LIBRARY S | ERUICES | į žiti ka | | | | 62,945.48 |
| 1 | | | | • | The state of the s | . 45 miles | · |
| : 20 | | 960990 | MISC CONTRACTURE SUCE | 25701 | HIRCO INC | 980106B1-2 | 1,700.76 |
| | • | • | *** | | and the state of t | | |
| 1ነ | IL LIBRAR | Y PER CAP | CRANT | | A CONTRACTOR OF THE PROPERTY O | | 1,700.76 |
| | 1 3 F 1 . | و به آباد | | 18 h. Y | A STATE OF THE STA | 12 12 12 12 12 12 12 12 12 12 12 12 12 1 | PAN W |
| ::AL | FUID | | | 1 | The state of the s | 7.00 | 84,646.Z4 |
| | ه د د څخه خو د | | | 12.57 | | 7.00 mg | Section 100 |

OZIZS/98 ACCOUNTING PERIOD: 2/98

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due_date="03/02/1998"

| OIZATION | ACCOUNT | TITLE | | VENDOR | PURCHASE OR INVOICE | HOUNT |
|------------------|-------------------|---|------------------|---|----------------------|----------------|
| 2110 | 91 0 Z 0 0 | TEMPORARY WAGES | 05389 | STIVERS TEMPORARY PERSONN | 81 20202 | 785.63 |
| 2110 , | 91 0200 | TEMPURARY WAGES | 05389 | STIVERS TEMPORARY PERSONN | 81 20278 | 1,178.44 |
| 2110 | 910200 | TEMPORARY WAGES | 05389 | STIVERS TEMPORARY PERSONN | 81 20239 | 785.63 |
| 2110 | 920120 | COMMUNICATION SERVICES | 00531 | SPRINT | 803-3977 | 41.26 |
| 2110 | 920120 | COMMUNICATION SERVICES | 06153 | AMERITECH | DIRECTORIES | 528.00 |
| 2110 | 920120 | COMMUNICATION SERVICES | 06827 | CELLULAR ONE | 49682107 | 12.41 |
| 2110 | 920120 | COMMUNICATION SERVICES | 71279 | AMERITECH-ILLINOIS CABS | 21 7R073356 | 102.34 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 19776 | BAKER & TAYLOR, INC. | B05NS0613N | 656.00 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 72106 | COOPERATIVE COMPUTER SERV | 1-14-98 | 1,320.58 |
| 2110 | 920206 | SENINARS | 05731 | NETS CE-HTLS | 3-30-98 | 70.00 |
| 2110 | 920206 | SENINARS | 43806 | MORTH SUBURBAN LIBRARY SY | 11 <i>9</i> 710721 | 225.00 |
| 2110 | 920230 | PUBLICATION OF NOTICES | 76126 | DAILY HERALD | 1113531 | 127.67 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | 04829 | CITY OF DES PLAINES EMPLO | NARCH 1998 | 148.61 |
| 2110 | 920850 | SUBSIDY:1994 E.R.P. TRANS | 04829 | CITY OF DES PLAINES EMPLO | TARCH 1998 | 346.31 |
| 2110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | 04829 | CITY OF DES PLAINES EMPLO | narch 1998 | 148.61 |
| 2110 | 920850 | SUBSIDY:1994 E.R.P. TRANS | 06135 | CITY OF BES PLAINES EMPLO | narch 1998 | 16.21 |
| 2110 | 920850 | SUBSIDY:1994 E.R.P. TRANS | 06135 | CITY OF DES PLAINES EMPLO | MARCH 1998 | 52.04 |
| 2110 | 920850 | SUBSIDY:1994 E.R.P. TRANS | 06135 | CITY OF DES PLAINES EMPLO | narch 1998 | 16.21 |
| 2110 | 930010 | R & N EQUIPMENT | 04501 | THREE N BUSINESS PROD. | ES48375 | 2,054.00 |
| 2110 | 930010 | R & N EQUIPMENT | 06789 | AMBASSADOR OFFICE EQUIPME | 6335 05 3 | 185.50 |
| 2110 | 930010 | R & M EQUIPMENT | 08282 | HAUSHAN PLUNBING & HEATIN | 16143 | 149.85 |
| 2110 | 930010 | R & N EQUIPMENT | 25701 | NIBCO INC | 93871 | 1,686.69 |
| 2110 | 930010 | - · · · · · · · · · · · · · · · · · · · | 53253 | DISTINCTIVE BUSINESS PROD | 281159 | 223.75 |
| 2112 | 930020 | • | 00189 | ANDERSON LOCK CO LTD | 110459 | 41.30 |
| 211 | 9300Z0 | R & # BLDGS & STRUCTURES | 03407 | THE HOME DEPOT/GECF | 112467 | 372.27 |
| 2110 | 930030 | R & M VEHICLES | 08439 | COSHIC ENTERPRISES, INC. | 065131 | 172.39 |
| 2110 | 930195 | BOOK BINDING & RIPAIR | 05479 | HOUCHEN BINDERY LTD | 051 <i>26</i> 6 | 358.40 |
| 2110 | 930320 | CLEANING: CUSTODIAL SERV | 74958 | ADVANCED JANITORIAL | 4658 | 2,225.00 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 98667 | MARGARET BORRIS | REIMB | · 21.45 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | 03867 | PHOTOCHRONE PRINTS | 169528 | 81.60 |
| E110 | 960210 | SPECIAL EVENT PROGRAMMING | | PATRICIA E. SHERMAN | 98001 | 50.00 |
| T10 | 960210 | SPECIAL EVENT PROGRAMMING | | JUDY LEUIN | 2- 25 -98 | 125.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | BARBARA H. VICTOR | 2-11-98 | 50.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | JIN HOCHGESANG | 3-4-98 | 50.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | JIN AND KAREN DECKERS | 2-16-98 | 100.00 |
| 7110 | 960210 | SPECIAL EVENT PROGRAMMING | | DAVID TOEPPEN | 4-1-98 | 100.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | DOMINICKS FINER FOODS | 1652419 | 20.16 |
| Z110 | 960210 | SPECIAL EVENT PROGRAMMING | | DONINICKS FINER FOODS | 1622178 | 84.42 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | DOMINICKS FINER FOODS | 1616825 | 20.13 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | MORTH SUBURBAN LIBRARY SY | C1 00298 | 50.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | TID ATTERICA CHARTER LINES | 81 354 | 241.00 |
| 1110 | 960210 | SPECIAL EVENT PROGRAMMING | | RIVERSHORE READING STORE | 98-5054 | 83.50 |
| 2110 | | SPECIAL EVENT PROGRAMMING | | RIVERSHORE READING STORE | 98-5062 | 194.00 |
| 2110 | | | 07906 | DON'T SHOOT THE NESSENGER | 10461703 | 12.56 20.00 |
| 2110 | | = | 081 50 091 50 | EVELIA PUPPO-URQUIZO | 006 007 | 70.00 |
| 2110 | | | 08150 19776 | EVELIA PUPPO-URQUIZO BAKER & TAYLOR, INC. | 2002497282 | 2.70 |
| 2110 | 960990 960990 | · · · · · · · · · · · · · · · · · · | 19776' | BAKER & TAYLOR, INC. | 2002493204 | 33.80 |
| 2110 2110 | | | 19776 | BAKER & TAYLOR, INC. | 2002507381 | 20.60 |
| 211 | | | 19776 | BAKER & TAYLOR, INC. | 2002513908 | 17.05 |
| 2110 | | | 19776 | BAKER & TAYLOR, INC. | 2002516128 | 17.00 |
| -·· · | ~~.·• | | - | | | |

SELECTION CRITERIA: payable.due_date="03/02/1998"

| CETATION | ACCOUNT | TI7LE | | VENDOR PU | RCHASE OR INVOICE | `ANOUNT |
|----------|---------|--------------------|---------|---------------------------|----------------------|----------------|
| 2110 | 970170 | JANITORIAL | 99282 | BADE PAPER PRODUCTS | 030334-00 | 268.30 |
| 2110 | 970170 | JAKITORIAL | 01230 | N N GRAINGER INC | 937-756731-9 | 138.21 |
| 2110 | 970170 | JAMITORIAL | 05149 | KRAFT PAPER SALES COMPANY | 086795-00 | 151.97 |
| 2110 | 970170 | JANITORIAL | 08367 | J.A. SEXAUER, INC. | 21.05L-01 | 214.80 |
| 2110 | 970170 | JANITORIAL | 08465 | GLOBAL EQUIPMENT CO. | 78035149 | 160.52 |
| 2110 | 970170 | JANITORIAL | 85309 | ACE DES PLAINES, INC | 807691 | 24.83 |
| 2110 | 970170 | JANITORIAL | 85309 | ACE DES PLAINES, INC | 800611 | 13.75 |
| 2110 | 970260 | POSTAGE AND PARCEL | 00933 | DES PLAINES POSTNASTER | 2-19-98 | 1,360.00 |
| 2110 | 970260 | POSTAGE AND PARCEL | 21432 | AMERICAN LIBRARY ASSOCIAT | 2-12-98 | 3.00 |
| 2110 | 970260 | POSTAGE AND PARCEL | 40311 | FEDERAL EXPRESS CORP. | 4-417-03619 | 28.75 |
| Z110 | 970600 | BOOKS | 00335 | POONJA LEE CHO | REIMB | 20.00 |
| 2110 | 970600 | BOOKS | 02191 | BOOK WHOLESALERS, INC. | 670031 | 139.05 |
| 2110 | 970600 | BOOKS | 02958 | MARQUIS WHO'S WHO | 885568 | 278.15 |
| 2110 | 970600 | BOOKS | 03255 | OFFICIAL NOTOR FREIGHT GU | 1904731 | 65.00 |
| 2110 | 970600 | BOOKS | 03363 | HEST GROUP | 748-441-0 <i>2</i> 8 | Z8Z.20 |
| 2110 | 970600 | BOOKS | 96253 | TIME LIFE EDUCATION INC | 501065700091 | 15.50 |
| 2110 | 970600 | BOOKS · | 06423 | SINON & SCHUSTER | 2174133 | 125.01 |
| 2110 | 970600 | BOOKS . | 07527 | STAGE & SCREEN | 09002165948 | 32.27 |
| 2110 | 970600 | BOOKS | 08441 | IRVING CLOUD PUBLISHING | 1550 | 25.25 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002497281 | 78.68 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002516127 | 468.18 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002516376 | 255.44 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002500630 | 1,088.29 |
| 212 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002501706 | 426.98 |
| 21. | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002308118 | 370.73 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002513907 | 514.50 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002526940 | 383.85 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002523539 | 52.77 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002523067 | : 1,136:21 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002533006 | 437.81 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002531735 | 465.28 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002497195 | 564.76 |
| 2110 | | BOOKS | 19776 - | BAKER & TAYLOR, INC. | 2002483520 | 291.35 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002493273 | 115.40 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002489267 | 919.27 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002504921 | 540.10 |
| 7110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002507380 | 593.77 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002493203 | 711.48 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | B1 0 0255 | 33.91 |
| 2410 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 803 7566 | 359.04 |
| 2110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | A27 5214 | 235.20 |
| .110 | | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002541534 | 142.15 |
| 3110 | | BOOKS | 19984 | NATIONAL GEOGRAPHIC SOCIE | 00038484960 | 15. <i>9</i> 0 |
| ::10 | | BOOKS | 20270 | MATIONAL REGISTER PUBLISH | 080078 | 736.96 |
| 2110 | | BOOKS | 20270 | HATIONAL REGISTER PUBLISH | 080345 | 384:49 |
| 1110 | 970600 | BOOKS | 20361 | BERNAM ASSOCIATES | 847553 | 27.00 |
| 2110 | 970600 | BOOKS | 20361 | BERNAN ASSOCIATES | 844974 | 55.00 |
| 2110 | 970600 | BOOKS | 20361 | BERNAN ASSOCIATES | 847205 | 74.00 |
| 2110 | | BOOKS | 58875 | Ingran | 22521795 | 19.47 |
| 21 F | | BOOKS | 58875 | INGRAN | 22528787 | 16.93 |
| 7:10 | 970600 | BOOKS | 68820 | MARSHALL CAVENDISH CORP. | R409997 | 47.54 |

ACCOUNTING PERSOD: 2/98

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

PAGE 13

SELECTION CRITERIA: payable.due_date="03/02/1998"

| CZATION | ACCOUNT | | | VENDOR | PURCHASE OR | INVOICE | ANOUNT |
|---------------|-------------|---------------------------|-------|---------------------------|-------------|----------|-----------|
| 2110 | 970630 | VISUAL MATERIALS | 38873 | INGRAN | | 00474083 | 13.33 |
| Z110 ' | 970630 | visual naterials | 58875 | INGRAN | | 00618767 | 13.99 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | Ingran | | 00613606 | 27.98 |
| .2110 | 970630 | UISUAL BATERIALS | 38875 | INGRAN | | 00697462 | 13.99 |
| 2110 | 970630 | VISUAL NATERIALS | 58875 | INGRAN | | 00608633 | 72.69 |
| 2110 | 970640 | AUTONATED REFERENCE NAT'L | 08440 | INTERSOFT INTERNATIONAL I | | 00881 | 1,011.50 |
| TOTAL LIBRARY | SERVICES | | | | | | 42,169.41 |
| 2130 | 980400 | EQUIPMENT | 95124 | CON COMPUTER CENTERS INC. | | 7220317 | 511.13 |
| TOTAL IL LIER | nry per cap | GRANT | | | | | 511.13 |
| TOTAL FUND | | • | | | • | | 42,680.54 |

XIII

REGISTRATION SERVICES REPORT FOR FEBRUARY 1998

I. LIBRARY CARD REGISTRATION SERVICES

| | | | Year to | | |
|-------------|-------------------------|---------|-------------|-------------|----------|
| February 19 | 997 January 1998 Februa | ry 1998 | <u>1997</u> | <u>1998</u> | % Change |
| 859 | 747 | 1173 | 1,680 | 1,920 | 12.5% |
| | | | • | | |
| A. | New Cards | | 342 | | |
| В. | Renewals | | 406 | | |
| C. | Non-Resident Cards | | 5 | | |
| D. | Updates | | 82 | | |
| | Total | | 835 | | |

II. OTHER REGISTRATION SERVICES

| 1. | Voter Registration | 3 |
|----|---------------------------|-----|
| 2. | Program Registration | 20 |
| 3. | Meeting Room Registration | 89 |
| 4. | Other Patron Inquiries | 53 |
| 5. | Cab Cards Issued | 15 |
| 6. | LAN Discs Sold | 11 |
| | (Year to Date - 17) | |
| 7. | Computer Room Users | 146 |
| 8. | Reading Edge Users | 1 |
| | Total | 338 |

III. TOTAL NUMBER OF REGISTERED BORROWERS

| February 1997 | 33,608 | (62.9% of Population) |
|---------------|--------|-----------------------|
| February 1998 | 37,200 | (69.6% of Population) |

CIRCULATION REPORT FOR FEBRUARY 1998 Page 2

PATRON ATTENDANCE COUNT

| | | | Year to Date | | | |
|---------------|--------------|---------------|--------------|--------------|----------|--|
| February 1997 | January 1998 | February 1998 | <u> 1997</u> | <u> 1998</u> | % Change | |
| 29,600 | 29,741 | 30,691 | 58,842 | 60,432 | 2.7% | |

RECIPROCAL BORROWING

| ^ - | | - \ |
|---------|-------|-------|
| (Mate | rials | Lent) |
| (2,2000 | | , |

| · | February <u>1997</u> | February 1998 | % Change |
|---------------|----------------------|---------------|----------|
| NSLS | 6,757 | 7,367 | 8.3% |
| OTHER SYSTEMS | 1,348 | 1,685 | 20% |
| TOTAL | 8,105 | 9,052 | 10.5% |

INTERLIBRARY LOAN

| Sent | • | 1,099 |
|----------|---|-------|
| Received | | 473 |

DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT February 1998

% Change

Total 1997 to Date: February 1997:

127,949 62,404 Total 1998 to Date: February 1998: 134,233 65,155 4.90% 4.40%

| | MAIN LIBRA | MAIN LIBRARY MOBILE LIBRARY | | <u>ELIBRARY</u> I | | OTAL | |
|-------------|------------|-----------------------------|------|-------------------|-------|------|--|
| CHILDREN | 1997 | 1998 | 1997 | 1.998 | 1997 | 199 | |
| Ion Fiction | 2,942 | 5,187 | 672 | 890 | 3,614 | 6,07 | |
| | | | | | | | |

| CHILDREN | 1997 | 1998 | 1997 | 1998 | 1997 | 1998 |
|------------------------------|--------|--------|------|-------|--------|--------|
| Non Fiction | 2,942 | 5,187 | 672 | 890 | 3,614 | 6,077 |
| Fiction | 9,429 | 8,967 | 994 | 1,180 | 10,423 | 10,147 |
| Foreign Language Non Fiction | | 34 | | 7 | | 41 |
| Foreign Language Fiction | | 171 | | 193 | | 364 |
| Periodicals | 127 | 128 | 43 | 86 | 170 | 214 |
| Compact Discs | 151 | 183 | 12 | 25 | 163 | 208 |
| Audio Cassettes | 201 | 221 | 26 | 34 | . 227 | 255 |
| Audio Kits | 519 | 504 | 47 | 114 | 566 | 618 |
| Puzzles · | 381 | 295 | 46 | 77 | 427 | 372 |
| Games | 27 | 60 | 8 | 16 | 35 | 76 |
| Audio Books | 78 | 88 | 10 | 7 | 88 | 95 |
| Video Fiction | 1,681 | 1,428 | 411 | 305 | 2,092 | 1,733 |
| Video Non Fiction | | 674 | | 71 | | 745 |
| CD ROMs | | 197 | | | | 197 |
| SUB TOTAL | 15,536 | 18,137 | 2269 | 3005 | 17,805 | 21,142 |

| CD ROMs | | 197 | | | | 197 |
|------------------------------|--------|--------|-------|-------|--------|--------|
| SUB TOTAL | 15,536 | 18,137 | 2269 | 3005 | 17,805 | 21,142 |
| ADULT | | • | | | | |
| Non Fiction | 13,437 | 13,137 | 156 | 220 | 13,593 | 13,357 |
| Fiction | 8,198 | 7,009 | 419 | 333 | 8,617 | 7,342 |
| Large Type | • | 765 | | 85 | | 850 |
| Foreign Language Non Fiction | | 74 | | 2 | | 76 |
| Foreign Language Fiction | | 376 | | | | 3761 |
| Periodicals | 2,550 | 2,369 | 102 | 118 | 2,652 | 2,487 |
| Pamphlets | 27 | 64 | | | 27 | 64 |
| Compact Discs | 3,630 | 3,924 | 328 | 493 | 3,958 | 4,417 |
| Audio Cassettes | 903 | 677 | | | 903 | 677 |
| Puzzles | 9 | 4 | | | 9 | 4 |
| Pictures | 55 | 54 | | | 55 | 54 |
| Audio Books | 974 | 1,244 | 5 | 1 | 979 | 1,245 |
| CD ROMs | | 159 | | | | 159 |
| Video Fiction | 8,446 | 9,171 | | 339 | 8,466 | 9,510 |
| Vídeo Non Fiction | 2,928 | 3,358 | | 28 | 2,928 | 3,386 |
| Misc. Formats | 10 | 9 | | | 10 | 9 |
| Self Check (Books Only) | 2,422 | | | | 2,422 | |
| | 43,589 | 42,394 | 1010 | 1619 | 44,619 | 44,013 |
| GRAND TOTAL | 59,125 | 60,531 | 3,279 | 4,624 | 62,404 | 65,155 |
| | | | | | | |

Feb. 1998 Holdings

| | Last Month | This Month | Change | Percent Change | |
|-------------------|---------------|---------------|-----------|---|--------|
| Books | 168,593 | 169,500 | 907 | 0.5% | |
| Audio | 12,135 | 12,180 | 45 | 0.4% | |
| Video | 8,408 | 8,522 | 114 | 1.4% | |
| Puzzles and Games | 595 | 592 | 3 | -0.5% | |
| Realia | 234 | 234 | 0 | 0.0% | |
| Pamphlets | 14,866 | 14,866 | 0 | 80.0 | |
| • | ========== | | ========= | ======================================= | ====== |
| Total | 204,831 | 205,894 | 1,063 | 0.5% | |

ACQUISITIONS REPORT FOR FOR FEB. 1998

| | Last Month | This Month | Change | Percent Change |
|---------------------|-----------------|-----------------|-----------|-------------------|
| Non Fiction | • | | | |
| Adult | | | | |
| . 000 | 1,975 | 1,982 | 7 | 0.4% |
| 100 | 2,315 | 2,329 | 14 | 0.6% |
| 200 | 2,730 | 2,736 | 6 | 0.2% |
| 300 | 11,301 | 11,371 | 70 | 0.6% |
| 400 | 590 | 589 | -1 | -0.2% |
| 500 | 2,790 | 2,806 | 16 | 0.6% |
| 600 | 16,804 | 16,890 | 86 | 0.5% |
| 700 | 14,312 | 14,325 | 13 | 0.1% |
| 800 | 4,708 | 4,714 | 6 | 0.1% |
| 900 <u>.</u> B | 10,835 4,247 | 10,865 4,264 | 30 17 | 0.3% |
| В | 4,247 | 4,204 | 17 | 0.4% |
| Total (Adult) | 72,607 | 72,871 | 264 | 0.4% |
| Juvenile (J) | | | | |
| 000 | 357 | 358 | 1 | 0.3% |
| 100 | 190 | 192 | 2 | 1.1% |
| 200 | 262 | 264 | 2 | 0.8% |
| 300 400 | 2,115 | 2,123 102 | 8 0 | 0.4% |
| 500 | 102 2,709 | 2,735 | 26 | 0.0% 1.0% |
| 600 | 2,468 | 2,477 | 9 | 0.4% |
| 700 | 3,170 | 3,192 | 22 | 0.7% |
| . 800 | 769 | 770 | 1 | 0.1% |
| 900 | 3,094 | 3,110 | 16 | 0.5% |
| . B | 844 | 854 | 10 | 1.2% |
| YA | 609 | 627 | 18 | 3.0% |
| Total (J) | 16,689 | 16,804 | 115 | 0.7% |
| | | | 59 | |
| Total (E) | 6,567 | 6,626 | 39 | 0.9% |
| Total (Juvenile) | 23,256 | 23,430 | 174 | 0.7% |
| Total (Non fiction) | 95,863 | 96,301 | 438 | 0.5% |
| Fiction | | | | • |
| Adult | 33,997 | 34,139 | 142 | 0.4% |
| Juvenile | | | | |
| J. | 8,345 | | 49 | 0.6% |
| YA | 1,464 | 1,483 | 19 137 | 1.3% |
| E Picture Books | 9,528 6,544 | 9,665 6,554 | 137 10 | 0.2% |
| Board Books | 611 | 666 | . 55 | 9.0% |
| | , | | | |
| Total (Juvenile) | 26,492 | 26,762 | 270 | 1.0% |
| Total (Fiction) | 60,489 | 60,901 | 412 | 0.7% |

| Compact discs | | | | |
|--|-------------|--------|----------------|---|
| Adult | 4,973 | 4,991 | 18 | 0.4% |
| Juvenile | 279 | 277 | - 2 | -0.7% |
| | | | _ | • |
| Total (Compact discs) | 5,252 | 5,268 | 16 | 0.3% |
| CD ROMs | | | | |
| Adult | 93 | 92 | -1 | -1.1% |
| Juvenile | 83 | 98 | 15 | 18.1% |
| | • • | | | , , , |
| Total (CD ROMs) | 176 | 190 | 14 | 8.0% |
| Audio Cassettes | | | | |
| Adult | 2,764 | 2,765 | 1 | 0.0% |
| Juvenile | 785 | 785 | ō | 0.0% |
| | | | • | |
| Audio Books | | | | |
| Adult | 1,588 | 1,608 | 20 | 1.3% |
| Juvenile | 560 | 560 | 0 | 0.0% |
| | • | | | |
| Total (Cassettes) | 5,697 | 5,718 | 21 | 0.4% |
| | | - | | |
| Kits | 1,010 | 1,004 | -6 | -0.6% |
| | | | | |
| Videocassettes | | | | |
| Adult | 7,086 | 7,177 | 91 | 1.3% |
| Juvenile | 1,322 | 1,345 | 23 | 1.7% |
| • | | | | |
| Total (Videocassettes) | 8,408 | 8,522 | 114 | 1.4% |
| | | | | |
| | | | | |
| Total (Audio Visual) | 20,543 | 20,702 | 159 | 0.8% |
| | | | | |
| | | | | |
| Reference | | | _ | |
| Adult | 5,449 | 5,455 | 6 | 0.1% |
| Juvenile | 1,003 | 1,006 | 3 | 0.3% |
| m 1 2 4m c) | 6 450 | C 1C1 | • | 0.20 |
| Total (Reference) | 6,452 | 6,461 | 9 | 0.1% |
| • | | • | | |
| Puzzles | • | | | |
| Adult | 53 | 53 | 0 | 0.0% |
| Juvenile | 454 | 452 | -2 | -0.4% |
| Odventie | 131 | 432 | 2 | 0.40 |
| Total (Puzzles) | 507 | 505 | -2 | -0.4% |
| 10001 (1022100) | 30, | 303 | - | 0.10 |
| • | | | | |
| Games (Juvenile) | 88 | 87 | -1 | -1.1% |
| James (Odvenille) | 00 | 0, | - | 1.10 |
| | | | | |
| Realia | • | | | • |
| Paintings | 232 | 232 | 0 | 0.0% |
| CC decoders | . 2 | 235 | Ŏ | 0.0% |
| ~~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | _ | _ | • | - · • • |
| Total (Realia) | 234 | 234 | ó | 0.0% |
| | _ - | | , - | |
| | | | | |

| Large Type Adult | 2, 682 | 2.705 | 22 | 0.00 |
|--------------------------------------|----------|-------------|-----------------|---------------|
| Juvenile | 2, 662 | 2,705 28 | 23 0 | 0.9% 0.0% |
| Total (Large Type) | 2,710 | 2,733 | 23 | 0.8% |
| Pamphlets | 14,866 | 14,866 | 0 | 0.0% |
| Easy Reading | 1,015 | 1,029 | 14 | 1.4% |
| Foreign language | | | | • |
| Afrikaans | | _ | _ | |
| Adult Juvenile | 0 1 | 0 1 | 0 0 | 0.0% 0.0% |
| Total (Afrikaans language) | 1 | 1 | 0 | 0.0% |
| French | | | | |
| Adult Juvenile | 93 18 | 90 18 | -3 0 | -3.2% 0.0% |
| Total (French language) | 111 | 108 | -3 | -2.7% |
| German | • | | | |
| Adult Juvenile | 93 4. | 93 4 | 0 . 0 | 0.0% 0.0% |
| Total (German language) | 97 | 97 | 0 | 0.0% |
| Greek | , | | | |
| Adult | 1 | 1 | 0 | 0.0% |
| Juvenile | 0 1 | 0 | 0 | 0.0% |
| Total (Greek language) | 1 | 1 | U | 0.0% |
| Gujarti | 0 | 0 | 0 | 0.08 |
| Adult Juvenile | 0 51 | 0 51 | 0 0 | 0.0% 0.0% |
| Total (Gujarti language) | 51 | 51 | 0 | 0.0% |
| Hebrew | | | | , |
| Adult | 0 1 | 0 | 0 0 | 0.0% 0.0% |
| Juvenile Total (Hebrew language) | 1 | 1 | 0 | 0.0% |
| Italian . | | 21 | | |
| Adult | 22 2 | . 22 | 0 0 | 0.0% 0.0% |
| Juvenile Total (Italian language) | 24 | 24 | 0 | 0.0% |
| | | | | |

| Japanese · Adult Juvenile | 0 | 0 | 0 | 0.0% |
|---------------------------------------|----------------|--------------|---------|---------------|
| Total (Japanese language) | . 1 | 1 | - 0 | 0.0% |
| Latin Adult | 0 | . 0 | 0 | 0.0% |
| Juvenile | 2 | 2 | Ö | 0.0% |
| Total (Latin language) | 2 | 2 | . 0 | 0.0% |
| Polish | | | | |
| Adult | 468 | 467 | -1 | -0.2% |
| Juvenile Total (Polish language) | · 9 477 | 9 476 | 0 -1 | 0.0% -0.2% |
| · · · · · · · · · · · · · · · · · · · | 4 / / | 470 | -1 | -0.25 |
| Russian Adult | 116 | 116 | 0 | 0.0% |
| Juvenile | 2 | 2 | 0 | 0.0% |
| Total (Russian language) | 118 | 118 | . 0 | 0.0% |
| Slovak | | | - 1 | - |
| Adult | 1 | 1 | 0 | 0.0% |
| Juvenile Total (Slovak language) | 0 1 | 0 1 | 0 0 | 0.0% 0.0% |
| · · · | 1 | . 1 | U | 0.05 |
| Spanish | • | | _ | |
| Adult | 506 | 519 | 13 | 2.6% |
| Juvenile Total (Spanish language) | 675 . 1,181 | 677 1,196 | 2 15 | 0.3% 1.3% |
| Total (Spanish language) | 1,101 | 1,150 | 15 | 1.56 |
| Total (Adult) | 1,300 | 1,309 | 9 | 0.7% |
| · Total (Juvenile) | 764 | 766 | 2 | 0.3% |
| Total (Foreign languages) | 2,064 | 2,075 | 11 | 0.5% |
| , momar | 204 221 | 205 224 | 1 062 | |
| TOTAL | 204,831 | 205,894 | 1,063 | 0.5% |

DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE STATISTICAL REPORT FEBRUARY 1998

| Reference Services | Number | Total |
|--|----------------------------------|-------|
| Directional Questions Specific Item Requests Ready Reference Materials Searching Referrals to Other Institutions | 317 1,323 846 136 20 | 2,642 |
| Assistance | | |
| Equipment repair and assistance Tax Forms | 186 233 | 419 |
| GRAND TOTAL | | 3,061 |

CHILDREN'S PATRON ASSISTANCE STATISTICAL REPORT FEBRUARY 1998

| Re | eference Services | Number |
|----|---|-------------|
| 1. | Equipment, repair, change | 322 |
| 2. | Computer info, tests, calls | <i>7</i> 39 |
| 3. | Sign-ups, give-outs (keys, tickets) | 514 |
| 4. | Directions to library - in house and bookmobile | 34. |
| 5. | Specific requests, materials search, microfilm, magazines | 1,353 |
| | Quick answers & general information | 528√/ |
| 7. | Referrals to other libraries | 4 ✓ |
| 8. | Inquiries about programs, meeting roo information | m 50 |
| | TOTAL | 3,544 |

XIII

DES PLAINES PUBLIC LIBRARY AUDIO VISUAL STATISTICAL REPORT FEBRUARY 1998

| 2. Title Requests 185 3. Material Searches 155 4. Phone Patron Assistance 212 | Patron Services Provided | Number |
|---|-------------------------------|--------|
| 3. Material Searches4. Phone Patron Assistance212 | 1. Holds Placed | 45 |
| 4. Phone Patron Assistance 212 | 2. Title Requests | 185 |
| | 3. Material Searches | 151 |
| 5. In House Patron Assistance 526 | 4. Phone Patron Assistance | 212 |
| | 5. In House Patron Assistance | 526 |

DES PLAINES PUBLIC LIBRARY MEETING ROOM - FEBRUARY 1998

Community Groups

| Attendance | Times Used | Total in Fr. |
|--------------------------------------|------------|--------------|
| Chicago Faucet | 1 | 15 |
| Coupon Club | . 1 | 4 |
| DuPage Figure Skater | 1 | 10 |
| Loose Threads | 1 | 5 . |
| Mad Hatters | 1 | 45 - |
| Toastmasters | 1 | 25 |
| Total | . 6 | 104 |
| Library Activities | <u> </u> | |
| Babysitting Clinic | 1 | 50 |
| Book Talk - The House of the Spirits | 1 | . 5 |
| Ceremonial Dances of Mexico | 1 | 85 |
| Chicago Wolves | 1 | 100 |
| Cumberland School 4th & 5th Grades | 1 | 30 |
| Genealogy Workshop | 1 | 25 |
| Job Search on the Internet | 1 | 25 |
| 2 Year Old Storytime | 3 | 67 |
| 3-5 Year Old Storytime | . 3 | 33 |
| Total | 13 | 420 |
| | | |

February Total = 19 groups involving 524 people. 1998 Year to Date Total 35 groups involving 1,349 people.



Board of Directors

Robert B. Lyons President Schaunburg Township District Library

Lillian Faber Vice President School District #15

Virginia Jusko Secretary Chicago Botanic Garden

Robin LaBedz Treasurer Arlington Heights Memorial Library

Stephen Amberg Northbrook Public Library

Tom L. Buchts
College of Lake County

Aarie Caviness Grayslake Area Public Library District

Lynn Cox Wilmette Public Library

Paul Kaplan Elk Grove Village Public Library

John Keister Ela Area Public Library District

Patricia Ostewig Dundee Township Public Library District

William S. Seiden
Deerfield Public Library

Eunice Semple Rolling Meadows Library

Nancy Sheldon Warren-Newport Public Library District

Richard Wallens
Lake Villa Area Public
Library District

Sarah Ann Long
System Director

200 W. Dundee Rd.

/heeling, IL 60090-2799

847/459-1300

FAX 847/459-0380

MEMORANDUM

TO:

NSLS Community

FROM:

Sarah Ann Long

DATE:

January 22, 1998

RE:

Scholarships for ALA Legislative Day - May 5, 1998

ALA Legislative Day is a great opportunity to visit our nation's capital, meet with our elected representatives and lobby for libraries. This year we have a number of issues and concerns including the obscenity issue. We need to use this opportunity to make friends and make our case for libraries. We want a large delegation from NSLS to join with other members of the Illinois Library Association (ILA) on this occasion.

The NSLS Board is offering three scholarships to help persons attend ALA Legislative Day who have never attended before. One of the scholarships has been earmarked for a public library trustee but the scholarships are open to anyone who feels passionately about libraries--NSLS representatives, trustees, volunteers, library workers and librarians. The scholarships are \$500 each and will help defray costs although it is expected that the sending library will pick up the balance of the bill.

If you are interested in one of the scholarships please address a letter to the System to the attention of Marie Caviness/John Keister, Co-Chairs, NSLS Legislation Committee, outlining all the good reasons why we should choose you. This is your opportunity to participate in the legislative process while learning about and helping libraries. Deadline for letters is March 2.

Traditionally, the ILA group leaves on the Sunday before Legislative Day and returns on Tuesday evening. To help you estimate costs: Gray's Travel (1-800-966-8728) has informed us of a \$171 round trip airfare to Washington (non-refundable), or a \$140 fare roundtrip to Baltimore. (The trip from Baltimore to Washington takes about 1-1/2 hours and a rental car or shuttle bus could be employed for the trip.) (Note: These fares may change in the upcoming months.)

ILA has negotiated a room rate of \$150 single/\$170 double occupancy at the Hotel George, 15 E Street, NW, Washington, D.C., 20001.

The registration fee is \$15 for ILA members and \$20 for nonmembers. Scholarship winners are responsible for this fee. This year ILA has scheduled the following events: On Sunday evening there will be a dinner at the Monacle Restaurant. Carol Henderson from ALA's Washington Office will provide a legislative briefing and update. Packets will be distributed. The cost is \$50. On Monday there is a briefing at the Holiday Inn on Capitol Hill. Monday night's dinner will be at the Capitol City Brewing Company. The cost is \$40. A kickoff and brief summary of key issues will be repeated at the Dirksen Senate Office Building and then the delegation will "Hit the Hill" with scheduled Representative appointments.

More details on this schedule will be forthcoming.

98-0122-024

LACONI

Trustees Dinner Friday, April 17 at the Lisle/Naperville Hilton

M A A A L E N D A A R S

This year's speaker is Jim Hightower, author of There's Nothing in the Middle of the Road but Yellow Stripes and Dead Armadillos. He is also the host of Hightower Radio: Live from Chat and Chew, a nationally syndicated radio program. Mr. Hightower, who says of himself, "I am an agitator, and an agitator is the center post in a washing machine that gets the dirt out," has spent 25 years battling Washington and Wall Street on behalf of working families, consumers, environmentalists, small businesses and just plain folk. In addition to his popular radio broadcasts, his speechifying and all-around agitating, he publishes the biweekly political newsletter The Hightower Lowdown.

His web address is http://www.jimhightower.com.

Registration for the dinner and to hear this stimulating speaker will be mailed to you in a few weeks.

913

Subject: Historical Digitization Grant

Date: Tue, 10 Mar 1998 12:18:10 -0600 From: David Green dgreen@nslsilus.ORG

To: director@listserv.nslsilus.org, techdisc@listserv.nslsilus.org

CC: Dave Green crg, Sarah Long <slong@nsls1.nslsilus.org, Mary Witt mary Witt crg, Jan Hayes jhayes@nsls1.nslsilus.org, Miriam Pollack crg, Judith Ream jream@nsls1.nslsilus.org, Andu Pullon crg, Chris Peri crg<

Andy Bullen <abullen@nsls1.nslsilus.org>, Chris Peri <cperi@nsls1.nslsilus.org>,

Carol Pinson cpinson@nsls1.nslsilus.org>, Peter Schlumpf <schlumpf@nsls1.nslsilus.org>, Kay Schlumpf <kaysch@nsls1.nslsilus.org>, Derek Schaefer <dereks@nsls1.nslsilus.org>

Greetings to all of you,

I am pleased to announce that the State Library has decided to fund our grant request for Digitizing local Illinois historical collections. Fifteen of our public libraries submitted proposals to NSLS last November for inclusion in the grant request. I have talked with Northwestern University, our partner in this project, and they want to schedule training document scanning in April or May. I will keep the participating libraries posted on the schedule for this project as details become available.

The fifteen libraries participating in this project are:

LIBRARY

DIGITIZING SUPERVISOR

Barrington Area Library PL
Des Plaines PL
ELA Area PL
Kalinka
Evanston PL
Glencoe PL
Grayslake Area PL

Howell Highland Park PL

Lake Villa PL
McHenry PL
Kenyon, Arlene Kaspik (ex officio)
Park Ridge PL
Larry Kleckner
Mount Prospect PL
D'Urso
Prospect Heights PL
Rolling Meadows PL
Ken Gross
Skokie PL

Winettka-Northfield PL

Congratulations!

Dave Green

Rose Faber

John Haliotis, Jr. Marian Milling & George

Marlene Harris Ellen K. Bryant Roberta Thomas & Larry

Peg Smith & Julia Johnas

Paul Kaplan Bill Edminster, Henry

Anna Yackle-Boylan &

Michael Mulholland & Larry

Glenn Poch Susan Kahle, Stephen Bero,

Bruce Brigell Mark Swenson

The techdisc list is run (semi-)automatically by Majordomo version 1.93. Please mail questions to abullen@listserv.nslsilus.org.

-- Andrew Bullen, moderator

| APPRAISAL OF PROPERTY & BUILDING | | | | | |
|---|--|--------------|----------------------|--------------|-------------|
| ATTIONED THOSE ENTRY OF TOTAL | Brandt- | Carlson & Co | R.J. Schmitt & Assoc | Marous & Co. | · |
| | 1-1 | | | | |
| | | | | | |
| Appraisal will be developed and prepared | Yes | | Yes | Yes | |
| in conformity and subject to the requirements | | | | | |
| of the Uniform Standards of Professional | | | | | |
| Practice of the Appraisal Institute | - | | | | |
| Time frame for completion | | | | | |
| tune memana tan aambianam | - | | | | |
| 60 days from receiving signed contract | Yes | | | | |
| 1 week - limited restricted appraisal | | | Yes | | |
| 2 weeks - complete self-contained appraisal | 1 | | Yes | | |
| 30 working days - self-contained | | | | Yes | |
| 25 working days - summary | | | | Yes | |
| Retainer needed | Yes | | Yes . | No | • |
| Cost | | | | · | |
| Restricted appraisal | | N/A | \$1,250 | \$2,500 | |
| Complete self-contained appraisal | | \$5,000 | \$2,500 | \$3,800 | |
| Documents needed for appraisal | Yes | | Yes | Yes | |
| A plat of survey | | | | | |
| A legal description | | | | | |
| A copy of the most recent tax bill | | | | · | |
| Photocopy of blueprints or | | | | | |
| Plant layout or | | | | · . | |
| Floor plan sketch | | | | | |
| Photocopy/Applicable subsoil reports | | | | h | |
| Photocopy/Applicable engineering reports | | | | | |
| Photocopy/Applicable environment reports | | | | | |

R. J. Schmitt & Associates, Inc.

Established 1964 Real Estate Appraisers/Consultants

PRINCIPALS:

Raymond J. Schmitt, MAI, SRA, IFAS

Gregory C. Schmitt, MAI, SRA,

William G. Delaney, MAI

John Grimes, MAI

HOME OFFICE:

1845 East Rand Road Arlington Hts., IL. 60004 (847) 253-8566 Phone (847) 253-0991 Fax

March 6, 1998

Des Plaines Public Library 841 Graceland Avenue Des Plaines, Illinois Attention: Ms. Carol Kidd

Re:

Des Plaines Public Library 841' Graceland Avenue Des Plaines, Illinois

Dear Kidd:

Per our telephone conversation today, you are requesting an appraisal of above-mentioned property. The appraisal will be developed and prepared in conformity and subject to the requirements of the Uniform Standards of Professional Appraisal Practice (USPAP) as well as the Code of Professional Ethics and Standards of Professional Practice of the Appraisal Institute.

Our inclusive fee for two copies of the appraisal is \$2,500 for a complete, self-contained appraisal while \$1,250 for a limited restricted appraisal. Our timing of the appraisal assignment will be as follows: (1) we will inspect the property and begin work within one week of receiving a signed copy of this letter and (2) we will provide two copies of the appraisal report within one (limited restricted appraisal) or two (complete self-contained appraisal) week(s) after the inspection of the property.

If you wish us to proceed with the above request and agree with the previous terms, please sign and return to us a copy of this letter along with the retainer. In addition, we will require a copy of the latest real estate tax bill(s), a copy of the most recent plat of survey that has been performed, and any leases, rent roll and income and expense statements, if applicable. It should be noted that our timing requirements are only guaranteed if all information requested by the appraiser is delivered in a timely manner, which is generally considered to be before or at the time of inspection. Please feel free to call if you have any questions or need additional help. Thank you for using our services.

Sincerely,

Accepted and Agreed

William G. Delaney, MAI Vice President

Name: Title:

Date:

1016

Brandt-Carlson & Co., Inc.
Real Estate Appraisers/Analysts

March 16, 1998

Des Plaines Public Library 841 South Graceland Avenue Des Plaines, IL 60016

Attention: Ms. Sandra Norlin

Library Administrator

Dear Ms. Norlin:

We have been asked to quote fee for an appraisal of the Des Plaines Public Library, building and grounds, for the purpose of estimating its fair market value to facilitate the marketing and sale of same. Brandt-Carlson and Company, Inc., Park Ridge, Illinois, agrees to appraise the library property, commonly known as 841 South Graceland Avenue, Des Plaines, IL according to the following terms:

- 1. The Appraiser will prepare written appraisal report for the property, stating an opinion of the value of the property, in accordance with the Standards and Code of Ethics of the Appraisal Institute.
- 2. The estimate of value will be based on highest and best use under the current zoning. Any variation from current zoning may cause a variation of the time frame and/or the quoted fee.
- 3. It is agreed that neither the assignment nor the fee for this appraisal is in any way contingent upon the final valuation in the appraisal report.
- 4. The Appraiser will make every reasonable effort to complete the report within sixty days of of receiving a contract signed by the client along with a retainer of \$2,000.
- 5. The total fee, due upon completion of the report, will be \$5,000.
- 6. This quote, dated 16 March 1998, will be valid for a period of 60 days under the stated conditions, after which it may be necessary to modify the delivery time period and/or fec.

Thank you for asking us to quote on this project. If you have any questions, please feel free to contact me.

Yours truly.

Donald F. Martorelli, SRPA



Marous & Company

March 6, 1998

Des Plaines Public Library 841 Graceland Des Plaines, Illinois 60016

Attention:

Ms. Sandra Norlin, Library Administrator

Subject:

Des Plaines Public Library

841 Graceland

Des Plaines, Illinois 60016

Dear Ms. Norlin:

I am pleased to extend this proposal for an appraisal of the subject property. All appraisals done by our firm conform to the Uniform Standards of Professional Appraisal Practice effective January 1, 1995 and are of the highest possible quality.

Nature of the Assignment

The purpose of the assignment is to establish the market value of the subject property. No equipment will be included in the value estimate. Unless otherwise requested by you, the definition of market value used will conform to that required by the Federal Financial Institutions Reform, Recovery, and Enforcement Act of 1989 as included in the *Federal Register* dated August 22, 1990.

Report Type

The reports proposed for the subject property are a

a self-contained appraisal. This type of report incorporates all the processes and analyses necessary to arrive at a reasonable conclusion of value. The written report details the appraisal process, explains the methodology used, and includes detailed analyses used to reach the value conclusion. Additional data used to arrive at these conclusions are kept on file in my office.

and

a summary appraisal. This report incorporates all the processes and analyses necessary
to arrive at a reasonable conclusion of value; however, the written report does not detail
these processes. Instead, the report consists of brief summaries of the information and
analysis. Data used to arrive at these conclusions are kept on file in my office.

Ms. Sandra Norlin 841 Graceland March 6, 1998

Scope of the Assignment

This assignment will include but will not be limited to

- o an inspection of the property and environment of the subject;
- a review of pertinent documents;
- a search and analysis of recent sales of similar properties to analyze values for the subject property (or properties);
- the preparation of a documented report to demonstrate the methodology and conclusions;
- a detailed analysis of the property's (or properties') highest and best use.

The appraisal process can be expedited with your cooperation in providing the documents necessary to efficiently undertake a high-quality appraisal. These documents include

- o a plat of survey;
- o a legal description;
- a copy of the most recent tax bill;
- o photocopy of blueprints or plant layout or floor plan sketch;
- o photocopy of all applicable engineering reports:
- photocopy of all applicable subsoil reports; and
- photocopy of all applicable environment reports.

If you will have difficulty obtaining these items, please contact the appraiser assigned or the office manager as soon as possible so alternative arrangements can be made.

A copy of the Assumptions and Limiting Conditions section of the proposed report is included for your review.

Timing'

The appraisal process can begin as soon as you have given written authorization and the basic documents detailed above are available. Based upon our experience with similar assignments, the time required for a self-contained appraisal report will require approximately 30 working days if all documents listed are received immediately. The time required for a summary report is 25 days. Please understand that if there is a delay in the receipt of the documents requested, the report process is delayed as well.

Ms. Sandra Norlin 841 Graceland March 6, 1998

Cost

We are committed to providing the highest-quality appraisal report in the most efficient manner possible. Based on the depth necessary for a study of this type, the professional fee for a self-contained appraisal report for this property is \$3,800. The fee for a summary appraisal report for this property is \$2,500.

This fee presumes that the documents necessary to begin the assignment are received by me or my staff in a timely manner. Unfortunately there are times when the nature of the property to be appraised is more complex than this initial analysis indicates. Both of these situations can result in an extension of the time necessary to perform the appraisal and/or an increase in the fee. If either of these situations occurs, you will be contacted in order to discuss any changes to the target completion date and/or the fee upon which we have agreed.

Additional services including court testimony or revision of the original assignment require a separate fee.

Information about MaRous & Company

Our firm is primarily involved with market value real estate appraisals for the Chicago metropolitan area. Recently completed assignments include the headquarters facilities of a number of corporations, large suburban office and industrial complexes, a major hotel, and downtown office buildings. In addition, I have appraised commercial and industrial facilities in more than 25 states in the United States. All appraisers are state certified.

In addition to providing detailed appraisal reports for your needs, we also offer assistance in consultation and negotiation and am qualified to make suggestions for potential ways of selling or leasing properties. Due to professional ethics and the firm's need for objectivity, we do not serve in any leasing or brokerage capacity nor do we receive buyers.

Authorization

If this proposal adequately states the scope of the assignment and fulfills your requirements, you may formally authorize me to proceed by signing one copy of the proposal and specifying the report type that you require and returning it. Full payment will be expected upon receipt of the completed report. Any unpaid balance after 30 days of the dated invoice will be subject to a 1.5 percent per month or 18 percent annual interest rate, charged and computed on the unpaid balance.

Ms. Sandra Norlin 841 Graceland March 6, 1998

Inquiries concerning the inclusion or exclusion of items covered by the appraisal or concerning the value conclusions must be transmitted in writing to me no later than 30 days after receipt of the appraisal. If none are received with this 30-day period, the appraisal and valuation will be considered acceptable as submitted.

Thank you for giving my firm the opportunity to be of service to you on this property. We will begin work on your assignment upon receipt of this signed and dated authorization form and the items indicated.

Respectfully submitted,

MaRous & Company

Michael S. MaRous, MAI Illinois Certified - #153-000141

MSM/fw Enclosure

The above terms are accepted and I/we authorize you to proceed with the appraisal assignment.

Type of Report Requested:

Date:

Signed:

Signed:

ASSUMPTIONS AND LIMITING CONDITIONS

Reporting Requirements

This is a summary appraisal report, which is intended to comply with the reporting requirements set forth under Standard Rule 2-2 (b) of the Uniform Standards of Professional Appraisal Practice for a summary appraisal report. As such, this report might not include full descriptions of the data, reasoning, and analyses that were used in the appraisal process to develop the appraiser's opinion of value. Supporting documentation concerning the data, reasoning, and analyses is retained in the appraiser's file. The information contained in this report is specific to the needs of the client and for the intended use stated in this report. The appraiser is not responsible for unauthorized use of this report.

Title and Survey

It is assumed that the title to the subject property is good and marketable. The survey reviewed is assumed to be the most current, and the legal description, as furnished, is assumed to be essentially correct for purposes of this summary appraisal report; however, I reserve the right to adjust values accordingly.

It is assumed that the title to the subject property is good and marketable. No survey was furnished to the appraisers. All values contained in this summary appraisal report are subject to a review of a current plat of survey. Furthermore, I reserve the right to adjust values accordingly. The legal description as furnished is assumed to be essentially correct for purposes of this summary appraisal report.

It is assumed that the title to the subject property is good and marketable. No survey or legal description was provided to the appraisers, and neither was developed for the accompanying summary appraisal report. All values contained in this summary appraisal report are subject to a review of a current plat of survey. Furthermore, I reserve the right to adjust values accordingly.

Hazardous Waste

Unless otherwise stated, I have no knowledge of the existence of hazardous environmental conditions or substances including, without limitation, asbestos, polychlorinated biphenyls, petroleum leakage, and agricultural chemicals that may or may not be present on the property. Moreover, I am not qualified to test for these substances or conditions. Because the presence of substances such as asbestos, urea formaldehyde foam insulation, and other hazardous substances and environmental conditions may affect the value of the property, the value estimate is predicated on the assumption that no such condition exists on or in the property or in such proximity thereto that would cause a loss in value. No responsibility is assumed for any such conditions or for any expertise or engineering knowledge required to discover them.

Hidden Defects

All structures and mechanical components are assumed to be in sound, operable condition unless otherwise stated, and the value conclusions are based on that assumption. Additionally, the value estimate assumes no soil or subsoil conditions that would cause a loss in value. No responsibility is assumed for architectural, structural, engineering, or mechanical matters, and I am not qualified to make critical judgments in these areas.

Management

Competent and prudent management of the subject property is assumed. The value reported herein assumes that the assessments are entirely paid and that the property is free and clear of such assessments. Opinions and statistics furnished by others during this investigation are assumed to be correct, and no responsibility is assumed for their accuracy.

Market Conditions

The value conclusions contained herein are based on the research of market conditions as of the valuation date. Every effort has been made to consider the effect on the property of predictable governmental actions, as well as any environmental or ecological concerns; however, no responsibility is assumed for subsequent changes in the local or national economy or for subsequent changes in local market conditions resulting from local or national economy changes. Because this is an appraisal of market value and not a feasibility study, no responsibility can be assumed for the ability of the property owner to find a purchaser of the subject property at the appraised value.

ADA Compliance

The Americans with Disabilities Act (ADA) became effective January 26, 1992. No specific determination of compliance with the various detailed requirements of the ADA was made for this property. It is possible that a complete compliance survey of the property together with a detailed analysis of the ADA requirements could show that the property is not in compliance with one or more of the requirements of the act. If so, this fact could have a negative effect upon the value of the property. Because no direct evidence relating to this issue was developed, possible lack of compliance with the ADA was not taken into account in estimating value.

Other

Exhibits, including maps, site plans, and photographs, are provided for informational purposes and are not necessarily to scale. Nothing contained in either my testimony or written materials shall be conveyed to a third party or to the public through advertising, public relations, news, sales, or other medium without the written consent and approval of the author, particularly as to valuation conclusions, my identity, or any reference to the Appraisal Institute or the MAI designation. If such consent is secured, the report or deposition must be used in its entirety, cannot be altered in any way, and all limiting conditions, certifications and qualifications must also be included.

STATEMENT OF QUALIFICATIONS MICHAEL S. MAROUS

Michael S. MaRous, MAI, is president and owner of MaRous and Company. He has appraised more than five billion dollars worth of primarily investment-grade real estate in over 25 states in the United States. In addition to providing documented appraisals, he has served as an expert witness in litigation proceedings for many financial institutions, local municipalities, corporations, builders and developers, architects, governmental agencies, law firms, and school districts in the metropolitan Chicago area. He has also provided cost estimates, highest and best use studies, and marketability and feasibility studies for a variety of properties. In addition, he buys and sells real estate for his own account and serves as an Alderman of the City of Park Ridge. Mr. MaRous is a State of Illinois Certified General Real Estate Appraiser, License Number 153-000141(9/99).

Appraisal and Consultation Experience

Auto Sales/Service Facilities

Apartment Complexes

Banquet Halls and Restaurants

Commercial Properties

Industrial Properties

Special-Purpose Properties

Condominium Conversions Lumber Yards and Nurseries Cemeteries and Farms Single-Family Residences Vacant Land - All Types Gasoline Stations Bowling Alleys Shopping Centers Golf Courses Hotels and Motels Office Buildings Schools

Professional Affiliations

Appraisal Institute, MAI Number 6159

- Political Affairs Committee, Chair (1995, 1996), Chicago Chapter
- Finance Committee (1994 1996), Chicago Chapter
- Nominating Committee, Chair (1994), Chicago Chapter
- President, Chicago Chapter (1993)
- Second Vice President and Program Chair (1992)
- Treasurer (1991), Illinois Chapter
- Region III Representative to National Institute (1992-93)
- National Publications Committee (1994), Vice-chair (1995, 1996, 1997)
- National Board of Examiners, Experience (1988-93)
- National Experience Subcommittee (1996, 1997)
- National SRPA Experience Review Committee (1990-93)
- National Real Estate Appraiser Board, Member (1992)
- The Appraisal Journal, Board (1993-1996)

Chicago Real Estate Board - Appraisers Council (1991)

Northwest Suburban Real Estate Board, Affiliate Member

National Association of Real Estate Boards

Illinois Ambassadors (1991-92)

Illinois Coalition of Appraisal Professionals, President (1995)

Licensed Real Estate Broker (Illinois)

Society of Real Estate Appraisers

- Senior Residential Appraiser (SRA) (1979-1980)
- Senior Real Property Appraiser (SRPA) (1979-1990)
- Admissions Committee (1986-1987)

Professional Affiliations (cont.)

American Institute of Real Estate Appraisers (AIREA)

- Candidates Guidance Chair (1983-84)
- Admissions Committee Chair, Chicago Chapter (1986-87)
- Board of Directors, Illinois Chapter (1988-90)
- Secretary, Illinois Chapter (1990)
- Regional Ethics Committee (1989-93)

International Development Research Council

- Associate Member (1995-1997)

Professional Exposure and Recognition

Mr. MaRous has spoken at various programs and seminars related to real estate appraisal and valuation.

Publications:

- "Low-income Housing in Our Backyards" The Appraisal Journal, January 1996
- "The Appraisal Institute Moves Forward" Illinois Real Estate Magazine, December, 1993
- "Chicago Chapter-Appraisal Institute" Northern Illinois Real Estate Magazine, February, 1993
- "Independent Appraisals Can Help Protect Your Financial Base" Illinois School Board Journal, November-December, 1990
- "What Real Estate Appraisals Can Do For School Districts" School Business Affairs, October, 1990

Recipient of the Herman O. Walther Award - 1987

Education

University of Illinois - B.S., Urban Land Economics American Institute of Real Estate Appraisers (AIREA)

- Appraisal II & VII
- Standards of Professional Practice

Society of Real Estate Appraisers (SREA) - Courses 101, 201, and R-2

Real Estate Securities and Syndication Institute

Continuing Seminars - AIREA, SREA, and Appraisal Institute

REPRESENTATIVE WORK OF MICHAEL S. MAROUS

Headquarters/Corporate Office Facilities

- ♦ 800,000 p on 100+ acres, Lincolnshire, Illinois
- ♦ Major Airline 1.1 million p on 47 acres, Elk Grove Village, Illinois
- ♦ Former Communications Facility, 1.4 million \$\phi\$ on 62 acres, Skokie and Niles, Illinois
- ♦ Fortune 500 Corporation 450,000

 Northfield, Illinois
- ♦ Corporate Headquarters 300,000φ and 500,000φ, Chicago, Illinois
- ◆ Fortune 500 Corporation 200,000φ Libertyville, Illinois
- ♦ 330,000¢, Newport Beach, California

Chicago Hotels and Office Buildings

- ♦ 360,000φ, 171 West Randolph
- ♦ 260,000φ, 134 North LaSalle
- ♦ 260,000¢, 333 North Michigan
- 140,000¢, 401 South LaSalle

Large Industrial Properties

- ♦ Fortune 500 Company Distribution Center 1 millionp, Elk Grove Village, Illinois
- ♦ Publishing House 700,000 on 195 Acres Route 45, Mattoon, Illinois
- G.S.A. Distribution Facility 1 million φ
 76th and Kostner Avenues, Chicago, Illinois

- ◆ Distribution Warehouse 580,000p on 62 acres, Champaign, Illinois
- ♦ Self-storage Facilities
 Various Chicago Metropolitan Locations
- ♦ AM International 700,000±φ on 41 acres, 1800 West Central, Mount Prospect, Illinois
- ♦ Nestle Distribution Center 860,000 on 153 acres, DeKalb, Illinois

Business Parks

- ◆ Carol Point Business Center 300-acre Industrial Park; \$125 million+ Project in Carol Stream, Illinois
- Chevy Chase Business Park 28.6 acres, Buffalo Grove, Illinois

Vacant Land

- ◆ 2,000± Acres, Northern Lake County, Illinois
- ♦ 142 Acres, Residential Land, Lake County
- Landfill Expansion, Lake County
- ♦ 101 Acres, Residential, Kane County
- ♦ 124 Acres, Residential Subdivision, Grundy County
- ♦ 75 Acres on I-88 at I-355, Downers Grove, Illinois
- ◆ 450 Acres, Residential Land, Wauconda

- 55 Acres, Residential and Commercial Land, Darien, Illinois
- ♦ 475± Acres, Various Uses, Lake County, Illinois
- ♦ 100± Acres, Office/Research, Burr Ridge, Illinois

Retail Facilities

- ♦ Over 15 single-tenant Retail Facilities Larger Than 80,000φ; Metropolitan Chicago Locations
- ♦ 5 Community Shopping Centers, Metropolitan Chicago Locations
- ♦ Big Box Uses, Metropolitan Chicago Locations
- ♦ Gasoline Stations, Metropolitan Chicago Locations

Residential

- ♦ Federal Square Townhouse Development Project, 118-units \$15 million+ project, Dearborn Place, Chicago, Illinois
- ◆ Marketability and Feasibility Study
 219 East Lake Shore Drive, Chicago, Illinois

Redevelopment Projects Appraised

- Parklane Townhouses in Chicago Former Industrial Facility Razed for Townhouse Redevelopment \$25 million project.
- ◆ Lake Shore Drive Condominium Conversion Apartment Building conversion \$10 million+ project
- ◆ The Embassy Club in Chicago Former AT&T Industrial Complex; Main Building 20 condominium units; Remaining Land townhouses and single-family residences; \$50 million+ project
- ◆ Cornelia Village in Chicago Former Six-building Industrial Complex Renovated to 125± units (lofts, townhouses, and single-family residences); \$25 million+ project
- ◆ Sauganash Village in Chicago Former Factory Renovated with Shopping Center Containing about 25,000 square feet and 100 New Townhouses; \$25 million+ project
- ◆ Robbins Resource Recovery Project in Robbins, Illinois \$275 Million Proposed Solid Waste Disposal , Project
- ♦ Linden Place Loft Conversion in Evanston, Illinois \$8 Million, 60-unit Development

Market Studies

- ♦ Impact of Land Fill on Adjacent Property Values
- ♦ Impact of Low-income Housing on Adjacent Residential Property Values

REPRESENTATIVE CLIENT LISTING OF MICHAEL S. MAROUS

Financial Institutions

Aetna Bank Affiliated Bank Group Albany Bank and Trust Company Amalgamated Trust and Savings American National Bank and Trust Bank of Bellwood Bank of Commerce Bank of Northern Illinois Beverly Bank California Federal Citibank Cole Taylor Bank Columbia National Bank Commercial Bank of Korea Community Bank of Edgewater Community Investment Corp. Covest Banc First Bank First Bank of Schaumburg First Bank Minneapolis First of America Bank Group First Midwest Bank First National Bank of Chicago First National Bank of Chicago, Lincolnwood, Mount Prospect, Ravenswood, and Winnetka branches First Security Trust & Savings Firststar Bank Glenview State Bank Harris Bank Highland Community Bank Household International Itasca Bank and Trust LaSalle National Bank Lincoln National Bank Manufacturers Bank of Chicago Midwest Bank & Trust Company Mount Greenwood Bank National Bank of Canada NBD, Evanston, Park Ridge, Northview Bank & Trust Oak Brook Bank Old Kent Bank

Financial Institutions (cont.)

Peerless Federal Savings and Loan PlainsBank of Illinois, N.A. Republic Bank of Chicago South Shore Bank of Chicago Success National Bank St. Paul Federal Bank for Savings Northern Trust Bank Wells Fargo Bank

Corporations

Advocate Health Care System Alter Group American Stores Amoco Oil Company AT&T Arthur J. Rogers and Company Atlantis Properties, Ltd. Bankers Life and Casualty Charles H. Shaw Company Connecticut Mutual Insurance Columbus Cabrini Medical Center Digital Equipment Corporation Employers Mutual Insurance Enterprise Development Corp. Enterprise Leasing Company Fantus Group Fox Valley Venture Georgia-Pacific Company H. A. Langer and Associates Hamilton Partners Handschy Industries Hewitt Associates LLC Hollister Corporation Intercounty Title Company International Brotherhood of Teamsters Jim Walter Corporation Kmart Corporation Loyola Hospital MCL Development Marathon Oil Company Mercedes Benz of North America Merrill Lynch Corporation

Corporations (cont.)

Met Life Insurance Company Metro Self Storage Mobil Oil Company Mutual Life of New York Nagel Group Nardi Group Nestlè Old Republic International Corp. Polaroid Corporation Pritzker Family Public Storage Corporation R. R. Donnelley and Sons Resolution Trust Corporation Rexnord Industries Shell Oil Company Soft Sheen Products, Inc. Southland Corporation Stewart Warner Teachers Realty Corporation Teledyne, Inc. Tempel Steel Corporation Trammell Crow Corporation Transamerica United Airlines United of America Insurance Unoven Oil Company **USG** Corporation US Shelter Group Venture Stores Volvo Finance Wickes Furniture Company Wirtz Corporation



Arnstein & Lehr Altheimer & Grey Brown & Peters Bell, Boyd & Lloyd Berger, Newman & Fenchel Burke, Burns, & Pinelli Burke & Ryan Buyer & Rubin Chapman & Cutler Crane & Norcross Daley & George Dannen, Crain, Heyman, & Simon Davies, Friedman, Zwert, Kane & MacRae DeHaan & Richter Eiden, Eckert, O'Donnell & Goldstein, Ltd. Flanagan, Bilton, & Brannigan Frank & O'Toole Foran, Nasharr & O'Toole Kirkland & Ellis Gozdechi & Zidl William J. Harte, Limited Steve Helm & Associates Hinshaw & Culbertson Holleb & Coff Hopkins & Sutter Jenner & Block Klien, Thorpe & Jenkins, Ltd. McBride, Baker & Coles McDermott, Will, & Emery Morrison & Morrison Murphy, Hupp, Foote, Miekle & Kinnally Moss & Bloomberg, Ltd. Earl L. Neal & Associates Neal, Gerber & Eisenberg Owens, Owens, & Rinn, Ltd. O'Halloran, Kosoff, Geitner & Cook Pollack & Weis

Righeimer, Martin, & Cinquino

Rosenthall, Murphy, Coblentz &

Janega Rudnick & Wolfe Law Firms (cont.)

Sidley & Austin
Schirott & Leutkehans
Sonnenschien, Nathan & Rosenthal
Thomas Tully & Associates
Tuttle, Vedral, Collins & Erickson
Vedder, Price, Kaufman &
Kammholz
Wildman, Harrold, Allen & Dixon
Williston, McGibbon & Kuehn
Wilson, Elser, Moskowitz, Edelman
& Decker
Winston & Strawn
Worsek & Vihon

Public Entities

Local Governments

Arlington Heights Bellwood Chicago Des Plaines Des Plaines Economic Development Commission Downers Grove Park District Elk Grove Glenview Hinsdale Hoffman Estates Lakemoor North Aurora Northfield Northfield Township Schaumburg, Skokie Rosemont Round Lake Park Water Reclamation District of Greater Chicago Wheeling Wilmette Willowbrook Woodridge York Township

Public Entities (cont.)

Counties

Cook County Forest Preserve
Cook County State's Attorney's
DuPage County Board of Review
DuPage County Forest Preserve
District
Lake County
Lake County Forest Preserve District
Lake County State's Attorney

Boone County State's Attorney

State

Illinois Housing Development Authority Illinois Toll Highway Authority

Federal

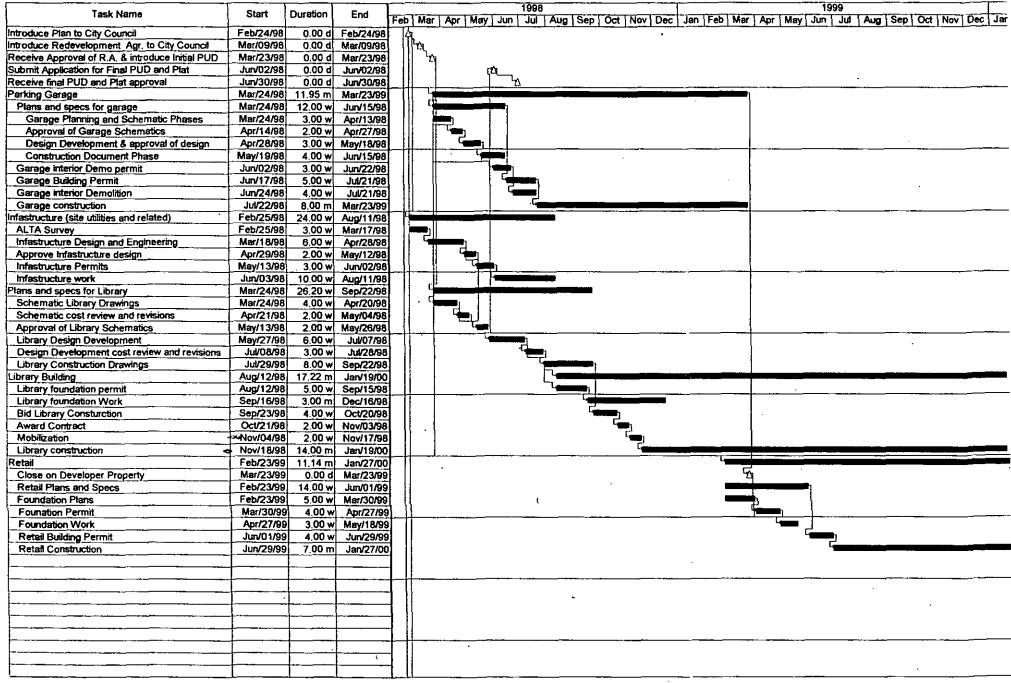
Federal Deposit Insurance
Corporation
General Services Administration
Internal Revenue Service
United States Postal Service

Schools

Chicago Board of Education
College of Lake County
Districts

11 (Spring Grove)
21 (Wheeling)
25 (Arlington Heights)
54 (Schaumburg)
61 (Darien)
127½ (Chicago Ridge)
207 (Maine Township
214 (Arlington)
220 (Barrington)
Crete-Monee,
Roselle
Wilmette
Morton College

Des Plaines Library Project



Printed: Feb/24/98 Page 1



NOTICE

DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES

MANAGEMENT COMMITTEE MEETING

TUESDAY, MARCH 31, 1998

7:30 PM

Agenda:

-Bi-annual Review of By Laws

-Consider Request to Hold Fund-Raising Program at the Library

-Consider Closing Library on Sunday, July 5, 1998

-Consider Co-Sponsorship and Hosting Santa's Arrival, 1998

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations



DATE:

March 27, 1998

TO:

Management Committee

FROM:

Sandra K. Norlin

RE:

Committee Meeting Agenda

CC:

Library Board of Trustees

Enclosed is an agenda for the Management Committee meeting to be held on Tuesday, March 31, 1998 at <u>7.PM</u> in the library Administrator's Office.

Also enclosed are copies of Board policies and a letter pertinent to our discussion topics.

I have discussed the subject of making Department Head positions exempt from Civil Service with Arlene Merriman, Director of Human Resources. Our conclusion is that we need a legal opinion on the authority of both the Board of Trustees and the Civil Service Commission before we recommend action. If his schedule permits we will meet City Attorney David Wiltse before the March 31st Committee Meeting.

Please call Carol Kidd if you cannot attend this meeting.

BYLAWS OF THE BOARD OF TRUSTEES DES PLAINES PUBLIC LIBRARY

Article I NAME

The name shall be the Board of Trustees of the Des Plaines Public Library, hereinafter referred to as the Board.

Article II OBJECTIVES

The objectives of the Board shall be the provision of library service to the residents of the City of Des Plaines, Illinois, and other patrons as authorized by law, particularly pursuant to the requirements of the Illinois Revised (Statures) Statutes pertaining to public libraries.

Article III GOVERNMENT

<u>Section 1.</u> The government of the Des Plaines Public Library shall be vested in the Board.

<u>Section 2.</u> The Board shall consist of nine Trustees appointed by the Mayor of the City of Des Plaines, with the approval of the City Council, to serve a term of three years. The terms of three Trustees expire June 30 of each year, or at the time that their successors are appointed.

Section 3. Board members are expected to attend all regular board meetings per board year and to fulfill their committee obligations. If a Board member (fails to attend less than six meetings per year) attends fewer than six meeting in twelve months, the Board President shall request the Mayor to remove the Board member in question from the Board in accordance with appropriate statutes.

Section 4. The Board shall adopt policy and general regulations devised to ensure the achievement of the Library's objectives, employ the Library Administrator, supervise the expenditure of the Library's funds, discharge such legal responsibilities as indicated by law and perform such other duties as may be appropriate.

Article IV OFFICERS

<u>Section 1.</u> The officers shall consist of a President, a Vice President, a Secretary, and such other officers as the Board may from time to time deem necessary. The Secretary may be a member of the Library staff.

Section 2. The President shall preside at all meetings of the Board, appoint any necessary committees, serve as ex officio member of all committees, sign official documents, cause to be

prepared and distribute an agenda for all Board meeting, regular and special, and assume such other duties as directed by the Board. The President shall be responsible for orientation of each newly appointed Trustee. The President shall be the official speaker or shall designate a speaker for the Board in matters of public interest.

<u>Section 3.</u> The Vice President shall perform the duties of the President in the absence or the inability of the President to act.

<u>Section 4.</u> The Secretary shall keep, or cause to be kept, minutes of transactions, a list of subjects referred to committees of the Board with dates of reference, sign documents and correspondence in the name of the Board when so directed by the President and/or the board and perform such other duties as the Board may direct. In the absence of the Secretary, the President shall appoint a secretary pro-tempore.

Section 5. Vacancies occurring between annual elections of officers may be filled by the Board at any meeting by majority vote when a quorum is present.

Article V ELECTIONS

The President shall designate three Board members to select a slate of officers to be presented at the June meeting for consideration for election at the July meeting. Nominations from the floor may be accepted prior to the July meeting vote. The officers shall be elected for a term of one year and will assume office at the July meeting upon election.

Article VI MEETINGS

Section 1. Regular Board meetings shall be held at the Library on dates determined by the Board at each July meeting.

<u>Section 2.</u> Special Board meetings may be called by the Secretary on order of the President, or upon the written request of three trustees. Notice shall be sent to Board Members for receipt at least one day before the meeting. No business shall be transacted other than that stated in the notice.

Section 3. At all meetings, five Trustees shall constitute a quorum; however, any (less) smaller number may adjourn momentarily until such time as a quorum shall be present.

Section 4. At the discretion of the President, or upon the duly adopted motion of any Trustee at any meeting, the Board may recess to executive session for consideration of matters as authorized by state statutes. Attendance at the executive sessions by persons other than Trustees will be at the discretion of the Board members.

Article VII VOTING

<u>Section 1.</u> A majority of a quorum of the Trustees present and voting is required to carry any motion unless otherwise provided in the By-laws.

Section 2. All motions dealing with the hiring or dismissal of the Library Administrator must by approved by six votes.

Article VIII COMMITTEES

Section 1. The president shall appoint committees as needed in addition to the standing committees.

Section 2. Standing committees of the Board shall be Finance, Building and Grounds, and Management.

Section 3. The Finance Committee shall determine the financial needs of the Library and work with the Library Administrator in the preparation and presentation of the annual budget. The Committee shall also oversee the financial records of the Library as detailed in Article IX.

<u>Section 4.</u> The Building and Grounds Committee shall be responsible for seeing that the library building and grounds are properly equipped and in good repair and appearance. This Committee shall be responsible for arranging insurance coverage for Library properties.

<u>Section 5.</u> The Management Committee shall formulate policies regarding management of the Library including managerial and operational matters. This committee shall review and revise the By-laws in the first quarter of even-numbered years.

Article IX FINANCES

<u>Section 1.</u> The Board shall have the exclusive control of the expenditure of all monies collected for the Library and deposited to the credit of the Library Fund and any gift or endowment funds provided for library purposes.

<u>Section 2.</u> An annual balanced budget of expected receipts and expenditures shall be prepared by the Library Administrator for the consideration of the Finance Committee and final approval by the Board within the time limits prescribed for inclusion in the annual budget of the City of Des Plaines.

Section 3. After approval of the annual appropriation ordinance of the City of Des Plaines, the Board may by an annual resolution, authorize the Library Administrator to expend available funds for library purposes without prior approval of the Board, provided such expenditures do not exceed the limitations of applicable Illinois statutes requiring competitive bidding or prior approval of the Board, and such expenditures do not exceed the applicable line item amount authorized in the annual operating budget.

Section 4. All disbursements shall be by duly approved vouchers and checks signed by the Director of Finance and Administrative Services.

<u>Section 5.</u> The City of Des Plaines Comptroller shall keep and maintain a record of all receipts, disbursements and balances in any funds and provide monthly statements of the funds to the

Board and the Library Administrator. At the end of the Fiscal year an audit shall be performed by independent public accountants.

Article X ADMINISTRATION

The Library Administrator shall execute the policies adopted by the Board. The Administrator's duties shall include directing and supervising all staff members in their duties and proposing policies and procedures that promote the efficiency of Library operations and service to patrons.

Article XI PARLIAMENTARY AUTHORITY

Proceedings of all meetings shall be governed by Robert's Rules of Order Revised.

Article XII AMENDMENTS

These By-laws may be amended at any regular meeting by a two-thirds affirmative vote of a quorum of the members. A copy of the proposed amendment must accompany the call for the meeting.

Approved 05/21/91 Reviewed and approved (04/21/98)

DES PLAINES PUBLIC LIBRARY PUBLIC MEETING ROOM USE POLICY

1. All meetings must be free and open to the public.

2. First priority will be given to all Library-sponsored programs.

3. The rooms are available as space allows on a first-come, first-served basis to all local groups, the majority of whose members are residents of Des Plaines.

4. There will be no charge for use of the meeting rooms.

5. The rooms may be used only during hours the library is open to the public. Special arrangements for extended hours may be made by contacting the Library Administrator and reimbursing the Library for the costs of extending the hours of Library security personnel.

6. After the Library has been closed to the public, members of groups using the meeting rooms are restricted to the meeting room and the designated corridors used to leave the building.

- 7. Groups are responsible for setting up furniture and equipment for their meetings and for cleaning the rooms after each use. Groups are responsible for repairing damage to equipment, furniture, or the building by people in attendance at their meetings.
- 8. Groups may not charge admission nor require donations for their meetings.

 Nothing may be sold to the public in the Library without special permission from the Administrator.
- 9. The Library is a Smoke-Free Building. Smoking is not permitted in the Library.
- 10. Food and non-alcoholic beverages may be served. All serving equipment and needed utensils must be provided by the group or caterer.
- 11. Audio-visual equipment may be reserved for use in the meetings rooms. Staff will provide instruction on equipment operation if requested prior to the meeting date.

Equipment includes:

16mm projector Cassette tape recorder
Slide projector Overhead projector
Blackboard Speaker podium

Piano Television w/video tape player

Compact Disc Player Cassette tape player

Projection screen

- 12. Groups may not receive mail at the Library's address.
- 13. A representative of the group using the meeting room must complete a meeting room report form after each use.
- 14. Groups must have a meeting room request sheet on file with the Library.

LIBRARY HOURS

The Des Plaines Public Library is open to the public:

Monday - Friday 9 AM - 9 PM Saturday 9 AM - 5 PM Sunday 1 PM - 5 PM

The Library will be closed on designated holidays.

Reviewed and Approved 05/16/95



Des Plaines Chamber of Commerce and Indust 1401 Oakton Street • Des Plaines, IL 60018 • Telephone (847) 824-4200 • Fax (847) 824-7932

http://nsn.nslsilus.org/dpkhome/dpcoc

1998 OFFICERS

President SKIP ROBERTSON C-Line Products, Inc.

March 23, 1998

President-Elect JOHN HEINZ Oahler Funeral Home

Ms. Sandra Norlin Des Plaines Public Library 841 Graceland Avenue

Vice President - Finance CLIFFORD BOXLEITNER **Boxdeitner Financial Services**

> Vice President - Industrial VERN KRAMER

Kester Solder Company

Vice President - Retail MARILYN O'BRIEN Marilyn's Flowers & Things

Vice President Service LISA SIUDA Holy Family Medical Center

> Immediate Past President ROBERT MAC ARTHUR United Airlines

> > Vice President PATRICIA ORNBERG **Executive Director**

1998 DIRECTORS

GENE ANDERSON Anderson Lock Company

> JAMES ANDERSON Insty Prints

GEORGE BELLAS Bellas & Wachowski Law Firm

> THOMAS CACINI Speedy Sign-A-Rama

DONNA DIDIER Philip I. Mappa Interests

F. WALLACE DOUTHWAITE City of Des Plaines

> LARRY GILLIE CoVest Banc

JOHN HEINZ O'Malley & McKay Insurance

THOMAS KERSTING Dial One Aleyden Heat & Air

> JOHN LARSON Precision Instruments, Inc.

DR. MARGARET LEE Oakton Community College

> DONALD ROSEDALE Contaur Saws, Inc.

Des Plaines, Illinois 60016

Dear Sandra:

It was such a wonderful success in 1997 that the Des Plaines Chamber of Commerce & Industry invites the Des Plaines Public Library to again cosponsor Santa's Arrival 1998. The location was ideal and provided a warm, pleasant and positive experience for the children.

We hope that Saturday, November 28th, 10 a.m. is available for this exciting event. If approval is given by the Library Board, the Chamber would like to meet with the your staff to review 1997 and discuss ways to enhance the event for 1998.

We await your response and hope that through our continued partnership, the Chamber and the Library can make a DIFFERENCE in the community.

Sincerely,

Pat Ornberg Vice President

Executive Director

cc: John Burke Skip Robertson

"The Advocate for Business"





United Way of Des Plaines

P.O. Box 204 Des Plaines, Illinois 60016 Phone 847.824.0896 Fax 847.699.1730

OFFICERS

Chloe Herman President

James Blue Eldon Burk Cornelia Grunst Jay Lewkowitz Jordan Minerva, Jr. William Vedral Robert Wahl Vice Presidents

Paul Jung Mayor of Des Plaines Hon. Vice President

Dennis Oster Treasurer

Ann Marie Barry Secretary

DIRECTORS

Alten Bishop Sharon Carter James Coburn Joyce Diebel Ronald Dubas Victor Giovannini James Grady Ann Grice Dave Jones Norma Juno David Markworth Charles Miceli, Jr. Marilyn O'Brien John Pacay Peter Rzeminski Elizabeth Trembath Douglas Winters

William Schulz Executive Director

Joan Golland Assistant Director Mr. John Burke, President Des Plaines Library Board 1351 Evergreen Ave. Des Plaines, IL 609016

Dear John,

As President of the United Way of Des Plaines, I am pleased to inform you that our Board, in a meeting of March 12, 1998, voted unanimously to establish "The Year 2000 Ten for Ten Award."

This award will recognize donors who have contributed, on average, \$10,000 each year, or a total of \$100,000 or more, over the past ten years to the United Way of Des Plaines.

I have requested and received funds from the Rotary Club of Des Plaines necessary to purchase a wall plaque, approximately two feet by one foot in size, in order to honor and publicly recognize the Ten for Ten award recipients.

In accord with our telephone conversation this afternoon, I would like to ask you and the Des Plaines Library Board for approval to display this special plaque in the new and perhaps the present Des Plaines library.

I shall appreciate your reviewing this request at your library board meeting, scheduled for March 17, 1998, and shall look forward to hearing back from you at your convenience.

Best wishes to you and your board as together you take Des Plaines into the next millennium.

Sincerely yours,

James L. Coburn, President United Way of Des Plaines

CC: Cornelia Grunst, Executive Vice President, PlainsBank

Bill Schultz, Executive Director





21 agencies . . . allocated \$326,744 . . . and a little of what they do:

NURTURING CHILDREN & YOUTH

- BOY SCOUTS OF AMERICA, NORTHWEST SUBURBAN COUNCIL - 824-6880
- CEDA NORTHWEST 392-2332
- GIRL SCOUTS ILLINOIS CROSSROADS COUNCIL -640-0500
- THE HARBOUR 297-8540
- NORTHWEST SUBURBAN DAY CARE CENTER -299-5103
- SHELTER, INC. 255-8060
- TALKLINE HELP LINES 981-1271 HELP LINE FOR KIDS - 288-KIDS HELP LINE FOR TEENS - 288-TEEN

STRENGTHENING FAMILIES & INDIVIDUALS

- CATHOLIC CHARITIES 870-0560
- CENTER OF CONCERN
- COMMUNITY COUNSELING CENTER THE SALVATION ARMY - 827-7191
- TALKLINE HELP LINES 981-1271 HELP LINE FOR ADULTS - 228-6400
- THE WINGS PROGRAM, INC. 803-2537

BUILDING SELF-SUFFICIENCY

- -AVENUES TO INDEPENDENCE 299-9720
- CLEARBROOK CENTER 870-7711
- JEANINE SCHULTZ MEMORIAL SCHOOL 696-3315
- MAINE CENTER FOR MENTAL HEALTH 696-1570

FOSTERING HEALTH & WELLNESS

- LSSI ALCOHOL & DRUG DEPENDENCE 397-0095
- LIFESPAN 824-0382
- NORTHWEST ACTION AGAINST RAPE 806-6526

SUPPORTING A STRONG, SAFE COMMUNITY

- SERVICE EXTENSION UNITS THE SALVATION ARMY - 391-5311 ,
- DES PLAINES COMMUNITY SENIOR CENTER 391-5717
- YMCA LATTOF INTERNATIONAL 296-3376

Provides character building for youth, training in ideals, citizenship, mental and emotional fitness.

Provides emergency shelter, Head Start, subsidizes day care, emergency utility aid and infant nutrition.

Provides informal education for boys and girls to develop their potential through shared activities.

Provides temporary residential care for girls (12-17) unable to live at home.

Provides care for infants and pre-school children from low/moderate income families.

Provides temporary foster care for infants through adolescents; shelter for boys and girls (11-17 years).

Provides 24-hour helplines, Teen Line and Kids Line, providing emotional and problem solving help; information and referral for people of all ages.

Provides comprehensive case management, emergency assistance, individual and family counseling, and physician referral service for Medicaid clients.

Provides employment, personal. legal, financial and Medicare counseling, shared housing assistance, in-home health care referral, telephone reassurance and friendly visitors for homebound.

Counsels families and individuals with emotional and social problems.

Provides 24-hour helpline for adults providing emotional and problem solving help, information and referral for people of all ages.

Provides a residential transitional living program for suburban homeless women and their children.

Helps developmentally disabled adults to learn social and vocational skills through work activity centers and teaches them to live independently at group homes.

Offers education, therapy, vocational rehabilitation, and residential services to individuals with developmental disabilities, physical handicaps, or social and emotional problems.

Provides educational-treatment needs to profoundly handicapped youth aged three to twenty-one.

Provides family counseling and mental health services to all Maine Township residents. Develops skills for independent living in group apartments.

Provides counseling for persons suffering from substance abuse.

Provides help for victims of domestic violence and their children - crisis line, support groups, counseling, court advocacy, temporary shelter.

Provides counseling and crisis intervention to victims of sexual assault.

Provides emergency direct assistance, and flood or disaster aid.

Provides social, recreation and informational programs for seniors in Des Plaines and the surrounding area.

Support used for community services: "Learn to Swim", programs for seniors handicapped, membership aid, etc.







NOTICE

DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES

REGULAR BOARD MEETING

TUESDAY, APRIL 21, 1998

7:30 PM

Agenda:

- Building Repairs
- Staffing Recommendations
- 1997 Annual Report
- November 1998 Santa Arrival

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations

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DES PLAINES PUBLIC LIBRARY

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES

Agenda for the Regular Meeting April 21, 1998 - 7:30 PM

- I. Call to Order. (7:30 PM)
- II. Consideration of the Agenda. (7:35 PM)
- III. Approval of Minutes of the Regular Board Meeting, March 17, 1998. (Action Item) (7:40 PM)
- IV. Public Comments and Questions. (7:50 PM)
- V. City Council Community Services Committee Alderman Brookman.(7:55 PM)
- VI. Finance Report John Scarsi. (Action Item)(8:00 PM)
 - A. Over the Counter Receipts (to be filed)
 - B. Petty Cash Expenditures (to be filed)
 - C. Statement of Cash Receipts

and Disbursements (to be filed)

- D. Budget Expenditures Report (to be filed)
- E. Expenditures (to be approved)
- VII. Management Ellen Yearwood. (8:10 PM)
 - A. Report of March 31, 1998 Meeting.
- VIII. Building and Grounds Betty Ritter. (8:20 PM)
- IX. A. Report of April 16, 1998 Meeting
- IX. Planning Committee John Burke. (8:40 PM)

- X. System Membership John Ciborowski. (8:50 PM)
- XI. Friends of the Library Inara Brubaker. (9:00 PM)
- XII. Administrator's Report Sandra Norlin. (9:10 PM)
- XIII. Unfinished Business. (9:25 PM)
- XIV. New Business. (9:30 PM)
 - A. Repair of HVAC Unit (Action Item)
 - B. Asbestos Abatement (Action Item)
 - C. Air Conditioning Circulation Workroom (Action Item)
 - D. Chamber Santa Arrival (Action Item)
 - E. New Staffing Recommendations (Action Item)
 - F. 1997 Annual Report (Action Item)
- XV. Announcements. (9:50 PM)
 - A. Correspondence.
- XVI. Executive Session. (10:00 PM)
 - A. Sale or Purchase of Real Property
- XVII. Adjournment. (10:15 PM)

BOARD OF TRUSTEES Minutes of the Regular Meeting March 17, 1998

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, March 17, 1998. President John Burke called the meeting to order at 7:35 p.m.

Members Present: Inara Brubaker, John Burke, Sarah McConnell, Betty Ritter, Ellen Yearwood.

Members Absent: Susan Burrows, John Ciborowski, John Scarsi, Eldon Burk.

Also Present: Administrator Sandra Norlin, Martha Sloan, Leslie Steiner, Carol Kidd, Anthony Oliver, Mayor Paul Jung, Steve Freidman, David Dresdner, Bruce Abrams, Jack Heckman.

MOTION by Inara Brubaker, seconded by Sarah McConnell, to accept the agenda as amended by adding under XVI. New Business. B. Approval of CCS Owner Services revised proposal. Vote: Ayes: All. Nays: None. MOTION CARRIED.

BOARD MINUTES.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to approve the Minutes of the regular Board Meeting of February 17, 1998 as corrected. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PUBLIC COMMENTS AND QUESTIONS.

None.



BOARD OF TRUSTEES Minutes of the Regular Meeting March 17, 1998

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, March 17, 1998. President John Burke called the meeting to order at 7:35 p.m.

Members Present: Inara Brubaker, John Burke, Sarah McConnell, Betty Ritter, Ellen Yearwood.

Members Absent: Susan Burrows, John Ciborowski, John Scarsi.

Also Present: Administrator Sandra Norlin, Martha Sloan, Leslie Steiner, Carol Kidd, Anthony Oliver, Mayor Paul Jung, Steve Freidman, David Dresdner, Bruce Abrams, Jack Heckman.

MOTION by Inara Brubaker, seconded by Sarah McConnell, to accept the agenda as amended by adding under XVI. New Business. B. Approval of CCS Owner Services revised proposal. Vote: Ayes: All. Nays: None. MOTION CARRIED.

BOARD MINUTES.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to approve the Minutes of the regular Board Meeting of February 17, 1998 as corrected. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PUBLIC COMMENTS AND QUESTIONS.

None.

CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Brookman.

Alderman Brookman absent. No report.

FINANCE COMMITTEE - John Scarsi, Chairman.

In John Scarsi's absence, Sarah McConnell delivered the Finance Committee Report:

The following monthly reports were reviewed and placed on file for audit:

| 1. | Over the Counter Receipts | \$ 8,836.43 |
|----|----------------------------------|-----------------------|
| 2. | Petty Cash Expenditures | \$ 33.41 |
| 3. | Budget Expenditures for February | \$ 260,641.07 |
| 4. | Expenditures Year to Date | \$ 477,113.57 |
| 5. | Revenue for February | \$ 12,636.73 |
| 6. | Revenue Year to Date | \$ 60,396.99 |

MOTION by Sarah McConnell, seconded by Betty Ritter, to approve, subject to audit, expenditures authorized by the Library Administrator for Library Warrant Registers, as follows:

| February 2, 1998 | \$ 50,792.85 |
|-------------------|------------------|
| February 16, 1998 | \$ 84,646.24 |
| Total | \$ 135,439.09 |

ROLL CALL VOTE: Ayes: Brubaker, Burke, McConnell, Ritter, Yearwood. Nays: None. MOTION CARRIED.

MOTION by Sarah McConnell, seconded by Ellen Yearwood, to approve, subject to audit, expenditures for salaries made by the Library Administrator, as follows:

| PAYROLL | February 12, 1998 | \$ | 50,401.40 |
|---------|-------------------|-----|------------|
| | February 26, 1998 | \$_ | 55,453.68 |
| | Total | \$ | 111,855.08 |

ROLL CALL VOTE: Ayes: Brubaker, Burke, McConnell, Ritter, Yearwood. Nays: None. MOTION CARRIED.

MOTION by Sarah McConnell, seconded by Ellen Yearwood, to approve, subject to audit, transfer entries to the Library account in February, 1998 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (February) \$13.61 Total \$13.61

ROLL CALL VOTE: Ayes: Brubaker, Burke, McConnell, Ritter, Yearwood. Nays: None. MOTION CARRIED.

NEW BUSINESS

MOTION by Inara Brubaker, seconded by Ellen Yearwood to approve R. J. Schmitt & Associates, Inc. for appraisal of Library building and property. Vote: Ayes: All. Nays. None. MOTION CARRIED.

Anthony Oliver from CCS Owner Services answered questions from the Board regarding the proposed contract. Oliver stated that LR Associates and CCS would be working together on the downtown redevelopment project. Oliver also stated that Steve Freidman had reviewed the revised contract.

MOTION by Betty Ritter, seconded by Ellen Yearwood to approve revised CCS Owner Services Proposal. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MAYOR PAUL W. JUNG - DOWNTOWN REDEVELOPMENT

Mayor Paul Jung discussed the Downtown redevelopment project. The mayor enthusiastically stated that goals for the city and library be the same. The mayor answered the Boards' questions and welcomed attendance at the city council meetings.

Bruce Abrams (LR Development) was introduced by the mayor and explained his role in the revitalization project. Questions from board members were directed to Abrams.

Ellen Yearwood left meeting at this time.

BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman

Betty Ritter reported that she had a discussion with Gary Valente about the repair of the leak in the children's room. Gary will continue to explore solutions. Betty and Gary also discussed repairs necessary for the next two years.

Sandra Norlin advised that Neal Nye, director of the Evanston Public Library, has offered to act as a tour leader for interested staff and board members. Neal will discuss the pros and cons of their new building, and give advice based on his experience in Evanston.

John Burke discussed the possibility of visiting other libraries for ideas. Sandra advised that Warren-Newport, Grayslake, and Crystal Lake all have new libraries or additions.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.

Ellen Yearwood reported that no meeting had taken place in February, so there was no report. The next meeting is scheduled for March 31, 1998 at 7 PM.

PLANNING COMMITTEE — John Burke

Martha Sloan reported that Leslie Steiner is creating a new employee orientation handbook, and Ken Frank is chairing the committee for Professional Standards.

SYSTEM MEMBERSHIP - John Ciborowski

No report.

FRIENDS OF THE LIBRARY — Inara Brubaker

Inara Brubaker reported that plans for the April booksale would be finalized at the March 24, 1998 meeting.

ADMINISTRATOR'S REPORT — Sandra Norlin

Sandra introduced her new Administrative Secretary, Carol Kidd. Simone Sidwell is filling several vacancies (BKM, Circ, and Children's) through C. Berger library temporary staff services.

The All-Staff Meeting was held on March 5, 1998. Personnel concerns that were discussed included the disciplinary process, personnel records, and the authority and responsibilities of the Board and the Administrator and her staff. The staff was asked for suggestions and concerns for the new library. Matt Meyer of Boelter and Yates gave an asbestos report. Plans are underway for the Staff Inservice Day scheduled for May 14, 1998. There will be all-day session(s) on the Myers-Briggs Type Inventory (MBTI).

We have reassigned some of the statistical responsibilities to the circulation department and have taken a new look at what we report and how we report it. The department heads have this topic under discussion as well. Look for changes in the format over the next few months. Our goal is to keep count of activities and services that represent the levels of services and provide an information base that will help us track the growth or diminution of our activities.

The patron card count is at its highest point during the year because of our method of counting. Next month's count will show a drop because of the mid-year correction through CCS.

Also noted was the increase in registration services from last year.

Patron attendance, reciprocal borrowing, and circulation have all increased over last year at this time. We have used a new format and have corrected our counting methods (note that self-check is no longer added separately to the total circulation figures, but is included in the total figures). We show a good increase in children's non-fiction circulation and a slight decrease in children's videos. Adult materials circulation has increased in CD's, audio books, and videos. Note the large increases in children's (17%) and Mobile Library (41%) circulation. Our programming during the last few months has been very successful. There have been overflow crowds at the Friends Family Sunday programs and the Wednesday evening family storytimes.

Sandra continues to meet with the school and parent representatives of District 62 to develop a Jr. Great Books program for next fall. Sandra has volunteered to be trained as a discussion leader and has promised further support of the program by purchasing books to be available to students at the Library.

Bridget Lamont, Director of the Illinois State Library, announced at the March 6 NSLS Annual Banquet that NSLS has received a grant for 15 libraries to participate in a local history digitization project. We are one of the 15 libraries who, in cooperation with the Historical Society, will digitize the ledger of Dr. Hoffman, the first physician in the Maine Township area who made house calls as far northwest as Barrington.

Sandra was one of four staff members (Martha Sloan, Lee Cho, and Sue Pirie) who attended the Biennial PLA meetings in Kansas City, MO, March 11 through 14. The conference is packed full of programs pertinent to our needs and interests. The programs are arranged in "tracks", including technology, administration, adult services, buildings, children's, marketing, and staff development, as well as an author track. Each staff member attended at least four meetings each day.

An interesting phenomenon: All programs on library buildings were filled to capacity.

UNFINISHED BUSINESS

Sarah McConnell asked why Library does not supply a list of the names and addresses of our patrons attending the Babysitting Clinic. Martha Sloan responded that patron confidentiality and safety concerns were the reasons for ceasing the practice.

ANNOUNCEMENTS

Leslie Steiner reported on the Bob Lightfoot project and presented a small poster to each Board member. Leslie also advised that the next photo shoot will take place May 1 and 2, and appointments are now being scheduled.

Correspondence:

John Burke reported that he had received a letter from Nick Mitchell, owner of Grazie Restaurant, offering to sponsor a fundraiser for the new library. John advised that he would discuss this with the foundation committee and respond to Mr. Mitchell's generous offer.

John also received a letter from James L. Coburn, President of the United Way of Des Plaines, stating that they have established The Year 2000 Ten for Ten Award. Dr. Coburn has requested that the wall plaque be placed in the library. The Board members agreed to the plaque being displayed in the library.

Betty Ritter reported that she received information from ILA regarding the presentation of "THE TRUSTEE VOICE WILL BE HEARD!", and expressed an interest in attending. Sandra advised she would coordinate the arrangements.

MOTION by Inara Brubaker, seconded by Betty Ritter to enter into an executive session to discuss personnel matters. Vote: Ayes. All. Nays: None. MOTION CARRIED.

Meeting adjourned at 10:15 PM.

The Regular session reconvened at 10:30 PM and was called to order by President John Burke.

Meeting adjourned at 10:33 PM.

Minutes prepared by Carol Kidd.

DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF MARCH 1998

| Following monthly reports to be reviewed and | l placed on file for audit: |
|--|--|
| 1. Over the Counter Receipts | \$ 8,817.10 |
| 2. Petty Cash Expenditures | \$ 225.76 |
| 3. Budget Expenditures for March | \$ / 232.123.94 |
| 4. Expenditures Year to Date | \$ 711,202.48 \$ 999,449.98 |
| 5. Revenue for March | \$ 999,449.98 |
| 6. Revenue Year to Date | \$ 1,262,893.38 |
| MOTION BY 2ND BY | to be |
| approved, subject to audit, expenditures author | |
| library Warrant Registers as follows: | Tized by the Library Manninstrator for |
| | |
| March 02, 1998 | \$ 42,680.54 |
| March 16, 1998 | <u>40,687.77</u> |
| Total | \$ 83,368.31 |
| ROLL CALL VOTE AYES: | NAYS: |
| MOTION BY 2ND BY | to approve |
| subject to audit, expenditures for salaries made follows: | |
| PAYROLL March 12, 1998 | \$ 57,123.80 |
| March 26, 1998 | <u>56,518.87</u> |
| Total | \$ 113,642.6 <i>7</i> |
| ROLL CALL VOTE AYES: | NAYS: |
| MOTION RY 2ND RY | to approve |
| MOTION BY 2ND BY subject to audit, transfer entries to the Library Des Plaines as follows: | account in March,1998 by the City of |
| Gasoline and Diesel Fuel (March) Total | <u>\$209.49</u> \$209.49 |
| POLLCALL VOTE AVEC. | NAVS. |

DES PLAINES PUBLIC LIBRARY

OVER THE COUNTER RECEIPTS - MARCH 1998

| <i>;</i> | March 1997 | March 1998 | 1997 to Date | 1998 to Date |
|----------------|------------|------------|--------------|-------------------|
| Lost Materials | \$ 278.25 | 410.06 | \$ 637.73 | 1,019.22 |
| Fines | 5,591.15 | 5,627.41 | 17,929.73 | 17,782.36 |
| Damage | 112.50 | 123.37 | 135.75 | 220.17 |
| Fees | 285.95 | 574.17 | 673.30 | 1,494.96 |
| Copies | 1,830.07 | 2,033.74 | 4,931.17 | 5,945. <i>7</i> 9 |
| Miscellaneous | 15.30 | 48.35 | 36.15 | 93.61 |
| Totals | \$8,113.22 | \$8,817.10 | \$24,343.83 | \$26,556.11 |

PETTY CASH EXPENDITURES - March 1998

| 960070 | Auto/Travel Expenses | 13.42 |
|--------|----------------------|-------|
| 960070 | Auto/Travel Expenses | 5.27 |
| 960070 | Auto/Travel Expenses | 5.27 |
| 960070 | Auto/Travel Expenses | 6.83 |
| 960070 | Auto/Travel Expenses | 10.40 |
| 960070 | Auto/Travel Expenses | 2.28 |
| 960070 | Auto/Travel Expenses | 24.75 |
| 960070 | Auto/Travel Expenses | 18.85 |
| 960070 | Auto/Travel Expenses | 5.20 |
| 970170 | Books | 21.29 |
| 970170 | Books | 31.50 |
| 970170 | Books | 4.95 |
| 970170 | Janitorial Supplies | 13.10 |
| 970170 | Janitorial Supplies | 10.81 |
| 970170 | Janitorial Supplies | 5.00 |
| 970170 | Janitorial Supplies | 8.10 |
| 970100 | Supplies | 18.00 |
| 970100 | Supplies | 10.89 |
| 970100 | Supplies | 4.85 |
| 970100 | Supplies | 5.00 |
| | | |

\$225.76

Total

PAGE 1

CITY OF DES PLAINES ORGANIZATION REVENUE STATUS

ACCOUNTING PERIOD: 3/98

NJ

SELECTION CRITERIA: revledgr.fund="201"

FUND - ZOI - PUBLIC LIBRARY FUND FUNCTION - 201 - PUBLIC LIBRARY FUND

| | | | PERIOD | | YEAR TO DATE | | YTD/ |
|----------|---------------------------|-------------------|------------|-------------|--------------|-----------------------|------|
| ACCOUNT | TITLE | BUBGET | RECEIPTS | RECEIVABLES | REVENUE | BALANCE | |
| 810010 | PROPERTY TAXES 1993 | . 00 | .00 | . 00 | . 3,019.96 | -3,019.96 | . 00 |
| 810011 | PROPERTY TAXES 1994 | . 00 | .00 | .00 | 1,866.73 | -1,866.73 | . 00 |
| 810012 | PROPERTY TAXES 1995 | .00 | .00 | .00 | 1,292.28 | -1,292.28 | . 00 |
| 810013 | PROPERTY TAXES 1996 | 40,000.00 | .00 | .00 | 30,816.32 | 9,183.68 | .17 |
| 810014 | PROPERTY TAXES 1997 | 2,591,828.00 | 987,801.53 | :00 | 1,189,215.11 | 1,402,612.89 | 46 |
| TOTAL | PROPERTY TAXES | 2,631,828.00 | 987,801.53 | .00 | 1,226,210.40 | 1,405,617.60 | . 47 |
| 810800 | PERSONAL PROP REPL TAX | 92,988.00 | .00 | .00 | .00 | 92,988.00 | . 00 |
| TOTAL | TAXES | 2,724,816.00 | 987,801.53 | .00 | 1,226,210.40 | 1,498,605.60 | |
| 822040 | STATE GRANT:PER CAPITA | 66,768. 90 | .00 | .00 | 3,156.98 | 63,611.02 | . 05 |
| TOTAL | STATE GRANTS | 66,768.00 | .00 | .00 | 3,156.98 | 63,611.02 | . 05 |
| TOTAL | INTERGOVERNMENTAL REVENUE | 66,768.00 | .00 | .00 | 3,156.98 | 63,611.02 | . 05 |
| 850102 | LIBRARY FINES | 90,000.00 | 7,075.67 | .00 | 21,054.60 | 68,945.40 | . 23 |
| TOTAL | FINES | 90,000.00 | 7,075.67 | .00 | 21,054.60 | 68,945.40 | . 23 |
| 850201 | COPYING FEE | 25,000.00 | 2,025:39 | .00 | 6,125.54 | 18,874.46 | . 25 |
| 850215 | SPECIAL PROGRAMS & EVENTS | 18,000.00 | 192.00 | .00 | 2,137.00 | 15,863.00 | .12 |
| TOT | FEES AND SERVICES | 43,000.00 | 2,217.39 | .00 | 8, 262 . 54 | 34,737.46 | .19 |
| TOTAL | FINES, FEES, AND SERVICES | 133,000.00 | 9,293.06 | 1.00 | 29, 317.14 | 103,682.86 | . 22 |
| 890010 | INTEREST INCOME | 5,000.00 | 2,128.18 | .00 | 3, 931 . 65 | 1,068.35 | . 79 |
| 890050 | SALE OF FIXED ASSETS | 00 | .00 | .00 | .00 | .00 | . 00 |
| 898900 | TRANSFER FROM OTHER FUNDS | . 00 | .00 | .00 | .00 | .00 | . 00 |
| 899900 | MISCELLANEOUS REVENUE | 11,000.00 | 227.21 | .00 | 277 .21 | 10,722.7 9 | . 03 |
| TOTAL | OTHER REVENUE | . 16,000.00 | 2,355.39 | .00 | 4,208.86 | 11,791.14 | . 26 |
| TOTAL | PUBLIC LIBRARY FUND | 2,940,584.00 | 999,449.98 | 00 | 1,262,893.38 | 1,677,690.62 | . 43 |
| TOTAL | PUBLIC LIBRARY FUND | 2,940,584.00 | 999,449.98 | .00 | 1,262,893.38 | 1,677,690.62 | . 43 |
| TOTAL RE | PORT | 2,940,584.00 | 999,449.98 | .00 · | 1,262,893.38 | 1,677,690.62 | . 43 |

CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS ACCOUNTING PERIOD: 3/98

SELECTION CRITERIA: expledgr.key_orgn between "Z110" and "Z130"

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CLATURE
DEFINITION - 2110 - LIBRARY SERVICES

| ACCOUNT | 77717 | Disposa | PERION | ENCURBRANCES | YEAR TO DATE | AVAILABLE | |
|----------------|-----------------------------|---|--------------------|--------------|---------------|-----------------------|------|
| ACCOUNT | | RUDGET | EXPENDITURES | OUTSTANDING | ENC + EXP | BALANCE | BUD |
| 910100 | SALARIES | 1,074,566.00 | 77, 5 49,41 | .00 | 220, 583 .57 | 853,982.43 | . 21 |
| 910200 | TEMPORARY NACES | 427,984.00 | 36,472.03 | .00 | 119, 337, 37 | 308,646.63 | . 28 |
| 910300 | SUPERVISORY OVERTIME | .00 | .00 | .00 | .00 | .00. | .00 |
| 910400 | NON-SUPERVISORY OVERTIME | 500.00 | .00 | .00 | .60 | 500.00 | . 00 |
| 910500 | UACATION PAY | .00 | 1,993.29 | 00 | 13,089.37 | -13,089.37 | .00 |
| 910600 | SICK PAY | .00 | 1,021.85 | .00 | 6,911.42 | -6,911.42 | 00 |
| 910700 | HOLIDAY PAY | .00 | .00 | .00 | 4,006.13 | -4,006.13 | .00 |
| 910900 | ACT/OUT OF CLASS/PREMIUM | . 00 | .00 | .00 | .00 | .00 | .00 |
| 910950 | EXCESS SICK HRS PAY OUT | 36, 394, 00 | .00 | .00 | 3, 156.93 | 33,237.07 | 09 |
| 918010 | UNEMPLOYMENT COMPENSATION | 2,000.00 | .00 | .00 | .00 | 2,000.00 | .00 |
| 918020 | EMPLOYER CONTR-F.I.C.A. | 114,945.00 | 8,597.41 | .00 | 29, 884.07 | 85,060.93 | . 26 |
| 918021 | EMPLOYER CONTR-I.M.R.F. | 104,959.00 | 7,727.78 | .00 | 26, 799 . 91 | 78,159.0 9 | . 26 |
| 918040 | LIFE INS PREMIUMS | 5,647.00 | 322.00 | .00 | 966.00 | 4,681.00 | . 17 |
| 918050 | MEDICAL INS PREMIUMS | 132,797.00 | 7,540.16 | .00 | 22,842.42 | 109,954.58 | .17 |
| 913060 | TUITION REINBURSEMENTS | 2,000.00 | .00 | .00 | .00 | 2,000.00 | . 00 |
| 918070 | WORKERS COMPENSATION | 3,300.00 | 216.12 | .00 | .w 771 .77 | 2,528.23 | . 23 |
| TOTAL | PERSONAL SERVICES | 1,905,092.00 | 141,440.05 | .00 | 448, 348.96 | 1,456,743.04 | . 24 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1777110.40 | | 770,070.70 | 17.00113.07 | |
| 920110 | PROFESSIONAL CONSULTING | 25,000.00 | .00 | .00 | .00 | 25,000.00 | . 00 |
| 9201 <u>20</u> | CONHUNICATION SERVICES | 22,040.00 | 5,263.74 | .00 | 7,379.28 | 14,660.72 | . 33 |
| 920 | DATA PROCESSING SERVICES | 55,000. 00 | 3,572.49 | .00 | 4,537.74 | 50,462.26 | . 08 |
| 92020Z | CONFERENCES | 5,000.00 | .00 | .00 | 631.00 | 4,369.00 | .13 |
| 920204 | TRAINING | 1,000.00 | .00 | .00 | .00 | 1,000.00 | . 00 |
| 920206 | SENIHARS | 1,000.00 | 380.00 | .00 | 1,269.00 | -269.00 | 1.27 |
| 920210 | IN-SERVICE TRAINING | 3,000.00 | .00 | .00 | .00 | 3,000.00 | . 00 |
| 920220 | MEMBERSHIP DUES | 3,000.00 | .00 | .00 | 338 . 25 | 2, 6 61.75 | .11 |
| 920230 | PUBLICATION OF NOTICES | 1,000.00 | 127.67 | .00 | 127.67 | 872.33 | . 13 |
| 920850 | SUBSIDY: 1994 E.R.P. TRANS | 9,600.00 | 727.99 | .00 | 2,183.97 | 7,416.03 | . 23 |
| TOTAL | SUBSIDIES, REBATES, CONTRIB | 9,600.00 | 727.99 | .00 | 2,183.97 | 7,416.03 | . 23 |
| 920900 | PROPERTY/LIAB CONTREBUTIO | 42,000.00 | 10,500.00 | .00 | 10,500.00 | 31,500.00 | . 25 |
| 930010 | R & N EQUIPMENT | 47,800.00 | 7,202.31 | .00 | 11,620.61 | 36,179.39 | . 24 |
| 930020 | R & H BLDGS & STRUCTURES | 70,500.00 | 707.89 | .00 | 17,110.22 | 53,389.78 | . 24 |
| 930030 | R & M VEHICLES | 1,500.00 | 172.39 | .00 | 172.39 | .1,327.61 | .11 |
| 930195 | BOOK BINDING & REPAIR | 7,200.00 | 358.40 | .00 | 894.99 | 6,305.01 | . 12 |
| 930210 | RENTAL OF EQUIPMENT | 1,000.00 | .00 | .00 | 186.50 | 813.50 | .19 |
| 930320 | CLEANING: CUSTODIAL SERV | 29,600.00 | 4,670.00 | .00 | 7,005.00 | 22,595.00 | . 24 |
| 960070 | AUTO/TRAVEL EXPENSES | 3,000.00 | 21 . 45 | .00 | 1,000.00 | 2,000.00 | . 33 |
| 960210 | SPECIAL EVENT PROGRAMMING | 15,000.00 | 1,925.57 | .00 | 2,489.57 | 12,510.43 | . 17 |
| 960990 | HISC CONTRACTUAL SUCS | 66,000.00 | 6,033.22 | .00 | 20, 866 . 82 | 45,133.18 | . 32 |
| TOTAL | CONTRACTUAL SERVICES | 409,240.00 | 41,663.12 | .00 | 88,313.01 | 320,926.99 | . 22 |
| 970100 | SUPPLIES | 40,000.00 | 3,687.04 | .00 | 8, 282 .88 | 31,717.12 | . 21 |
| 970170 | JAHITORIAL | 15,000.00 | 1,045.48 | .00 | 1,507.57 | 13,492.43 | .10 |
| | COPYING/FAX SUPPLIES | 3,000.00 | .00 | .00 | 805.00 | 2,195.00 | . 27 |
| | POSTAGE AND PARCEL | 13,200.00 | 2,391.75 | .00 | 3,399.95 | 9,800.05 | , 26 |
| 9702 | PRINTING-REPROD-BINDING | 10,300.00 | 384.47 | .00 | 384 . 47 | 9,915.53 | . 04 |
| 970600 | BOOKS | 310,000.00 | 23,531.02 | .00 | 73, 323 . 38 | 236,676.62 | . 24 |
| | | | | | | | |

PAGE 2

CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

ACCOUNTING PERSON: 3/98

SELECTION CRITERIA: expledgr.key_orgn between "2110" and "2130"

FUND - ZOI - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DESCRIPTION - 2110 - LIBRARY SERVICES

| ACCOUNT | TITLE | BUDGET | PERIOD Expenditures | ENCUMBRANCES OUTSTANDING | YEAR TO DATE ENC + EXP | AVAILABLE BALAKCE | YTD/ Bud | , |
|---------|---------------------------|--------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|---|
| 970610 | AUDIO MATERIALS | 44,000.00 | 3,048.40 | .00 | 4,520.09 | 39,479.91 | . 10 | |
| 970620 | SUBSCRIPTIONS & BOOKS | 60,000.00 | 334.52 | .00 | 17, 320.37 | 42,679.63 | . 29 | |
| 970630 | VISUAL MATERIALS | 36,500.00 | 3,034.44 | .00 | 6,821.26 | 29,678.74 | . 19 | |
| 970640 | AUTONATED REFERENCE NAT'L | 60,000.00 | 7,721.58 | .00 | 49,726.53 | 10,273.47 | . 83 | |
| 970810 | NATURAL CAS | 14,000.00 | 1,872.01 | .00 | 4,513.98 | 9,486.02 | | |
| 970820 | ELECTRICITY | 500.00 | .00 | | | | . 32 | |
| 970840 | DIESEL | | | .00 | .00 | 500.00 | .00 | |
| | | .00 | .00 | .00 | 61 .77 | -61.77 | .00 | |
| 970850 | GASOLINE | 2,000.00 | 209 .49 | .00 | 411.93 | 1,588.07 | . 21 | |
| TOTAL | COMMODITIES | 608,500.00 | 47,260.20 | .00 | 171,079.18 | 437,420.82 | 28 | |
| 980300 | INPROVEMENTS | 80,000.00 | .00 | .00 | | 80,000.00 | . 00 | |
| 980500 | VEHICLES | .00 | .00 | .00 | .00 | .00 | .00 | |
| 980600 | FURMITURE & FIXTURES | 10,000.00 | 649.44 | .00 | 649.44 | 9,350.56 | . 06 | |
| TOTAL | CAPITAL EXPENBITURES | 90,000.00 | 649.44 | .00 | 649.44 | 89,350.56 | . 01 | |
| 990300 | BANK/TRUST/BGENCY FEES | 150,00 | .00 | .00 | .00 | 150.00 | . 00 | |
| 990900 | TRANSFER TO DEBT SERVICE | 12,078.00 | .00 | .00 | .00 | 12,078.00 | .00 | |
| TOTAL | BEBT SERVICE | 12,228.00 | .00 | .00 | .00 | 12,228.00 | 00 | |
| TOTAL | LIBRARY SERVICES | 3,025,060.00 | 231,012.81 | .00 | 708, 390, 59 | 2,316,669,41 | 23 | |

ACCOUNTING PERIOD: 3/98

CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

SELECTION CRITERIA: expledgr.key_orgn between "2110" and "2130"

FUND - 201 - PUBLIC LIBRARY FUND

FUNCTION - 400 - CIVIC & CULTURE
DESCRIPTION - 2130 - IL LIBRARY PER CAP GRANT

| ACCOUNT | TITLE | BUDGET | PERIOD Expenditures | ENCURBRANCES OUTSTANDING | YEAR TO DATE ENC + EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 920110 | PROFESSIONAL CONSULTING | 10,000.00 | .00 | .00 | .00 | 10,000.00 | . 00 |
| 920120 | CONMUNICATION SERVICES | 9,000.00 | .00 | .00 | .00 | 9,000.00 | . 00 |
| 960990 | MISC CONTRACTUAL SUCS | 12,000.00 | .00 | .00 | 1,700.76 | 10,299.24 | . 14 |
| TOTAL | CONTRACTUAL SERVICES | 31,000.00 | .00 | .00 | 1,700.76 | 29,299.24 | . 05 |
| 980400 | EQUIPMENT | 35,768.00 | 1,111.13 | .00 | 1,111.13 | 34,656.87 | . 03 |
| TOTAL | CAPITAL EXPENDITURES | 35,768.00 | 1,111.13 | . .00 | 1,111.13 | 34,656.87 | . 03 |
| TOTAL | IL LIBRARY PER CAP GRANT | 66,768.00 | 1,111.13 | .00 | 2,811.89 | 63,956.11 | 04 |
| TOTAL | CIVIC & CULTURE | 3,091,828.00 | 232,123.94 | .00 | 711,202.48 | 2,380,625.52 | . 23 |
| TOTAL | PUBLIC LIBRARY FUND | 3,091,828.00 | 232,123.94 | .00 | 711, 202.48 | 2,380,625.52 | . 23 |
| TOTAL RE | PORT | 3,091,828.00 | 232,123.94 | .00 | 711, 202.48 | 2,380,625.52 | . 23 |

PAGE 1

ACCOUNTING PERIOD: 3/98

SELECTION CRITERIA: genledgr.fund="201"

| ACCOUNT | IIILE | DEBITS | CREDITS |
|-----------|---------------------------|--------------|------------------|
| 1 01 000 | PETTY CASH | 500.00 | |
| | CASH PB PAYROLL 276529401 | .00 | |
| | | | |
| | CASH PB DISBRST 276502401 | 242,908.36 | |
| | CASH IPTIP/FOA 7139200161 | 480,142.05 | |
| | CASH FIRST BANK ACCUMULTN | .00 | |
| 1 02051 | CASH PLAINSBANK ACCUMULTH | .00 | |
| TOTAL CA | ns# | 723,550.41 | .00 |
| 1 04003 | INVESTMENTS-US TREASURIES | .00. | |
| 104006 | INVESTMENTS-CERTIF OF DEP | .00 | |
| 104030 | INVESTMENTS-ACCUMULATION | .00 | |
| | INVESTMENTS-EARLE | 7,261.70 | |
| | INVESTMENTS-DUNCAN | 1,708.09 | |
| | INVESTMENTS-DOWNING | 24, 404, 38 | |
| | WESTMENTS | 33,374.17 | .00 |
| IOINT II | Athurma | VI.17.17 | |
| 115400 | RECEIVABLE-ACCRUED INTRST | .00 | |
| 118000. | RECEIVABLE-PROPERTY TAXES | 2,669,583.00 | |
| 119200 | | .00 | |
| | COUNTS RECEIVABLE | 2,669,583.00 | .00 |
| | | | |
| TOTAL AS | SSETS | 3,426,507.58 | .00 |
| 401000 | ACCOUNTS PRYABLE | | .00 |
| 410020 | ESCROW DEPOSITS | | 00 |
| TOTAL DI | [POSITS | .00 | .00 |
| 430010 | DUE TO-CORPORATE GENL | | .00 |
| 430080 | | | .00 |
| | JE TO-OTHER FUNDS | .00 | .00 |
| TOTAL DO | A TO CHIEK TOWN | | ••• |
| 450040 | ACCRUED PAYROLL | | .00 |
| TOTAL AC | CRUED LIABILITIES | .00 | .00 |
| | | | 2,669,583.00 |
| 470000 | | | • |
| 471000 | | | 66,767.50 |
| TOTAL CL | RRENT LIABILITES | .00 | 2,736,350.50 |
| TOTAL LI | [ABILITIES | .00 | z,736,350.50 |
| 700110 | EXPENDITURE CONTROL | 711,202.48 | |
| | REVENUE CONTROL | | 1,262,893.38 |
| | ENCUMERANCE CONTROL | | .00 |
| | RESERVE FOR ENCUMBRANCE | | .00 |
| | EXP. BUDGET CONTROL. | | 3,091,828.00 |
| | REV. BUDGET CONTROL | 2,940,584.00 | |
| | BUDGET FUND BALANCE | 223,760.45 | |
| | YSTEM CONTROL | 3,875,546.93 | 4,354,721.38 |
| I UINL 51 | rajen cuminuc | 0,070,010.70 | 7, 44 1) [21 100 |
| 720010 | FUNG BAL-RESRV-GIFT TRUST | | 28, 185.67 |

CITY OF DES PLAINES BALANCE SHEET

PAGE 2

ACCOUNTING PERIOD: 3/98

SELECTION CRITERIA: genledgr.fund="201"

| ACCOUNT TITLE | DEBITS | CREDITS |
|--------------------------------|----------------|----------------|
| TOTAL FUND BALANCE-RESERVED | .00 | 28,185.67 |
| 730000 FUND BALANCE-UNRESERVED | | 182,796.96 |
| TOTAL FURD EQUITY | .00 | 210, 982 . 63 |
| TOTAL EQUITIES | 3,875,546.93 | 4,363,704.01 |
| TOTAL PUBLIC LIBRARY FUND | 7,302,054.51 | 7,302,054.51 |
| TOTAL REPORT | 7, 302, 054.51 | 7, 302, 054.51 |

SELECTION CRITERIA: payable due_date="03/16/1998"

| ANIZATION | ACCOUNT | IIII | ***** | VENDOR | PURCHASE OR INVOICE | AMOUNT |
|-----------|---------|---------------------------|----------------|---------------------------|---------------------|----------------|
| 2110 | 910200 | TEMPORARY WAGES | 03389 | STIVERS TEMPORARY PERSONN | 81 2031 2 | 644.21 |
| 2110 , | 9201 20 | CONNUNICATION SERVICES | 05851 | SPRINT | 844318861 | 10.72 |
| 2110 | 920120 | COMMUNICATION SERVICES | 05851 | SPRIHT | 844318621 | 30.82 |
| 2110 | 920120 | CONNUNICATION SERVICES | 06153 | AMERITECH | 8478275551 | 604.86 |
| 2110 | 920120 | COMMUNICATION SERVICES | 06153 | AMERITECH | 8478033977 | 40.12 |
| 2110 | 920120 | COMMUNICATION SERVICES | 25701 | NIDCO INC | 94222 | 3,893.21 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 07007 | PSINET, INC. | 21 54246 | 230.25 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 72106 | COOPERATIVE COMPUTER SERV | JAH 1998 | 1,315.66 |
| 2110 | 920206 | SENINARS · | 43806 | NORTH SUBURBAN LIBRARY SY | ' SLOAN | 10.00 |
| 2110 | 920206 | SENINARS | 43806 | HORTH SUBURBAN LIBRARY SY | SL OAM | 75.00 |
| 2110 | 930010 | R & N EQUIPMENT | 07069 | HINOLTA BUSINESS SYSTEMS- | 6-79497 | 1,246.77 |
| 2110 | 930010 | R & M EQUIPMENT | 08090 | NEST TOWN REFRIGERATION C | 091292 | 1,277.00 |
| 2110 | 930010 | R & M EQUIPMENT | 45000 | SECURITYLINK | 624954 | 155.00 |
| 2110 | 930010 | R & M EQUIPMENT | 53253 | DISTINCTIVE BUSINESS PROD | 282472 | 223.75 |
| 2110 | 930020 | R & H BLDGS & STRUCTURES | | OTIS ELEVATOR | CY 07369U398 | 294.3 2 |
| 2110 | 930320 | CLEANING: CUSTODIAL SERV | 74958 | ADVANCED JANITORIAL | 4691 | 2,445.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | SKOKIE PUBLIC LIERARY | 1-29-98 | 15.18 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | PATRICIA HORM | REIMB | 33.04 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | Ingran | 22714606 | 341.04 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | NID AMERICA CHARTER LINES | 81 480 | 286.50 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 03624 | HOLY FAMILY MEDICAL CENTE | 31 999477 | 46.00 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 08280 | CAREER SUCCESS SERVICES | 2~24-98 | 200.00 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 08479 | BOELTER & PATES, INC. | 160 94 | 1,365.00 |
| | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002549173 | 24.10 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002539032 | 14.80 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002541478 | 13.50 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002554906 | 43.25 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002538219 | 29.55 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002551447 | 13.85 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002559311 | 1.40 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002563941 | 29.05 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAXER & TAYLOR, INC. | 2002545229 | 39.30 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002555891 | 11.80 |
| 2110 | 960990 | NISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002559059 | 14.30 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002555034 | 5.50 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 45000 | SECURITYLINK | 113679 | 233.00 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 61884 | SEPTRAN INC | 2-4-98 | 154.05 |
| 2110 | 970100 | SUPPLIES | 00282 | BADE PAPER PRODUCTS | 050534-01 | 53.00 |
| 2110 | 970100 | SUPPLIES | 04838 | ELLISON EDUCATIONAL | 385687 | 731.18 |
| 2110 | 970170 | JANITORIAL | 08481 | KOALA CORPORATION | 0074007-IN | 39.50 |
| 2110 | 970170 | JANITORIAL | 32170 | ENGINEERED LIGHTING | E056899 | 33.60 |
| 2110 | 970260 | POSTAGE AND PARCEL | 00933 | POSTNASTER | 3-4-98 | 1,000.00 |
| 2110 | 970270 | PRINTING-REPROD-BINDING | 14465 | INSTY PRINTS | 202094 | 384.47 |
| 2110 | 970600 | BOOKS | 02805 | INSIDE PROSPECTS | 2326 | 2,280.00 |
| 2110 | 970600 | 800K\$ | 04964 | WHEELER PUBLISHING, INC. | 047387 | 154.95 |
| 2110 | 970600 | BOOKS | 05317 | GROLIER PUBLISHING CO | 10090161 | 234.00 |
| 2110 | 970600 | BOOKS | 05968 | TRAFALGAR SQUARE | 428253 | 196.68 |
| 2110 | 970600 | BOOKS | 06265 | BORDERS BOOKS AND BUSIC | 3929 | 173.68 |
| | 970600 | BOOKS | 06423 | SINON & SCHUSTER | 22 09463 | 104.05 |
| | 970600 | BOOKS | 064 <i>2</i> 3 | SIMON & SCHUSTER | 2222538 | 67.34 |
| 2110 | 970600 | BOOKS | 06423 | SINON & SCHUSTER | 2118607 4 | 15.68 |

(03/10/98 (CCOUNTING PERIOD: 3/98 CITY OF DES PLAINES
CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due_date="03/16/1998"

FUND - 201 - PUBLIC LIBRARY FUND

| MIZATION | ACCOUNT | TITLE | ****** | VENDOR PURC | HASE OR INVOICE | AHOUNT |
|----------|---------|---------------------------|--------|---------------------------|---------------------------------|--------------------|
| 2110 | 970600 | BOOKS | 07439 | GALE RESEARCH | 7788035 | 97.24 |
| 2110 | 970600 | 800KS | 07441 | FRANK SCHAFFER PUBLICATIO | 980176 56 RI | 360.68 |
| 2110 | 970600 | BOOKS | 07:527 | STAGE & SCREEN | 09002165448 | 31.28 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 200255 9058 | 330.83 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 20025 55890 | 237.78 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002538218 | 768.98 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002563940 | 376.24 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002545228 | 872.35 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC.; | 2002549172 | 771.86 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002541477 | 350.56 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002539031 | 262.28 |
| 2110 | 970600 | 800KS | 19776 | BAKER & TAYLOR, INC. | 2002551446 | 360.95 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002555033 | 143.18 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002554905 | 1,127.35 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002 559 31 0 | 38.7 6 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002555930 | 70.75 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | B17 2077 | 112.98 |
| 2110 | 970600 | BOOKS | 82668 | POLONIA BOOK STORES | 003382 | 101.03 |
| 2110 | 970610 | AUDIO MATERIALS | 00284 | HIGHERIBGE CO. | CK#31513 | 113.50 |
| 2110 | 970610 | AUDIO NATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | Z29591840 ' | 23.70 |
| 2110 | 970610 | AUDIO NATERIALS | 21195 | ALGONQUIN RECORDS | 2-17-98 | 123.95 |
| 2110 | 970610 | AUDIO NATERIALS | 21195 | ALGONQUIN RECORDS | 2-17-98 | 282.26 |
| 2110 | 970610 | AUDIO NATERIALS | 38057 | BOOKS ON TAPE | 2943497P | 586.00 |
| 2 | 970610 | AUDIO NATERIALS | 65969 | TIME LIFE | R9447 | 20.65 |
| 2110 | 970610 | AUBIO MATERIALS | 80139 | RECORDED BOOKS INC | 66 5809 | 1,348.80 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 05431 | BRIGHAM YOUNG UNIVERSITY | K1 12872 | 36.00 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 07224 | INCOME FUND OUTLOOK | CERT#R31866 | 49.00 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | DISTRIBUTION VIDEO & AUDI | 212271 \ | 37.00 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | DISTRIBUTION VIDEO & AUDI | 21 227 0 | 38.00 |
| 2110 | 970630 | VISUAL MATERIALS | 07719 | BAKER & TAYLOR ENTERTAINS | X60954110 | 114.63 |
| 2110 | 970630 | VISUAL MATERIALS | 07719 | BAKER & TAYLOR ENTERTAINS | N60954100 | 24.79 |
| 2110 | 970630 | VISUAL MATERIALS | 97719 | BAKER & TAYLOR ENTERTAINM | · 060910840 | . 234.87 |
| 2110 | | VISUAL MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | Z29597830 | 13.94 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | Z29543020 | 82.25 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | Z29320590 | 29. 9 9 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | Z29543010 | 22.99 |
| 2110 | 970630 | VISUAL NATERIALS | 58375 | ingrah | 00664396 | 34.97 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | Ingrah | 00673123 | 34.97 |
| 2110 | 970630 | VISUAL HATERIALS | 58875 | ingran | 006791 <i>2</i> 3 | 9.80 |
| 2110 | 970630 | UISML HATERIALS | 58875 | ingran | 00691907 | 25.45 |
| 2110 | 970630 | UISUAL HATERIALS | 58875 | INGTAR | 00649548 | 23.98 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | IHGRAN | 00693231 | 20.72 |
| 2110 | 970630 | uisual haterials | 58875 | Instan | 00649551 | 23.96 |
| 2110 | 970630 | UISUAL NATERIALS | 58875 | ingrah | 00650078 | 155.96 |
| 2110 | 970640 | AUTOMATED REFERENCE MAT'L | 63337 | INFORMATION ACCESS CO | 11 90605 | 6,710.08 |
| 2110 | 970810 | HATURAL GAS | 08089 | HICOR ENERGY | 130569670 | 1,872.01 |
| 2110 | 980600 | FURNITURE & FIXTURES | 05234 | TAS INC | F2245 | 339.00 |
| 2110 | 980600 | FURNITURE & FIXTURES | 78423 | A B C SCHOOL SUPPLIES | 77 38438 | 310.44 |

40,087.77

LIBRARY SERVICES

ACCOUNTING PERIOD: 3/98

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

PRGE 14

SELECTION CRITERIA: payable.due_date="03/16/1998"

FUND - 201 - PUBLIC LIBRARY FUND

CHAMIZATION

ACCOUNT ------PURCHASE OR INVOICE

RITOUNT

Z130 °

980400 EQUIPMENT

08442 FORTRES GRAND CORPORATION 11548 600.00

TOTAL IL LIBRARY PER CAP CRANT

600.00

TOTAL FUND

40,687.77

SELECTION CRITERIA: payable.due_date="04/06/1996"

| DESCRIZATION . | ACCOUNT | IIII | | VENDOR PARCH | ISE OR INVOICE | ANGUARI |
|----------------|---|-----------------------------|------------------|-----------------------------|--------------------------|------------------|
| 2110 | 910200 | TERPORRRY KAGES | 95389 | STIVERS TEMPORARY PERSONAL | 8500378 | 707.04 |
| 2110 | 910200 | TENPORARY NACES | 05399 | STIVERS TEMPORARY PERSONN | 01 2 034 7 | -324.73 |
| 710 | 910290 | TERPORARY HAGES | 06554 | C. BERGER & COMPANY | 29411 | 1,346.40 |
| 110 " | | PROFESSIONAL CONSULTING | 08123 | HARY JANE KEPHER | 62 | 350,00 |
| 110 | 9201 20 | COMMUNICATION SERVICES | 66153 | MERTECH | 8478275551 | 418.84 |
| 110 | 920120 | COMMUNICATION SERVICES | 66827 | CELLULAR DNE | 49682107 | 37.72 |
| 110 | 9201 20 | COMMUNICATION SERVICES | 07007 | PSINET, INC. | 21 67254 | 400.00 |
| 110 | 9201 20 | COMBUNICATION SERVICES | 07007 | PSINIT, INC. | 2169326 | 289.25 |
| 110 | 9201 20 | COMMUNICATION SERVICES | 25701 | HIDCO INC | 94603 | 188.80 |
| 110 | 9201 20 | COMMUNICATION SERVICES | . 71 <i>2</i> 79 | AMERITECH-ILLINOIS CAUS | K073356545 | 204,62 |
| 110 | 920140 | BATA PROCESSING SERVICES | | BAKER & TAYLOR, INC. | C05H31050B | 656.00 |
| 110 | 9201 40 | DATA PROCESSING SERVICES | 72166 | COOPERATIVE COMPUTER SERV | FEB 1998 | 2,685.69 |
| 110 | 920210 | IN-SERVICE TRAINING | 08521 | CURTERLAND BAKERY | 1/5/16 | 36.54 |
| 110 | 929050 | SUBSIDY: 1994 E. R.P. TRANS | 54829 | CITY OF BES PLAINES IMPLO | APRIL 1998 | 148.61 |
| 110 | 920830 | SUBSIDY: 1994 E.R.P. TRANS | 04629 | CITY OF MES PLATHES EMPLO | APRIL 1990 | 346, 31 |
| 10 | 929850 | SUBSIDY: 1994 E. R.P. TRANS | | CITY OF MES PLAINES EMPLO | APRIL 1998 | 148.61 |
| 10 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | | CITY OF MES PLAINES ENPLO | APRIL 1990 | 16.21 |
| 10 | 920830 | SUBSIDY: 1994 E.R.P. TRANS | | CITY OF HES PLADES EMPLO | APRIL 1998 | 52.04 |
| 10 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | | CITY OF DES PLAINES ENPLO | APRIL 1998 | 16.21 |
| 10 | 930010 | R & B EQUIPMENT | 06799 | MEASSABOR OFFICE IDUITME | 6339317 | 107.00 |
| 110 | 930019 | R & N EQUIPMENT | 00090 | MEST TOWN REFRICEMENT TON C | 091603 | 1,277.00 |
| 110 . | 930010 | R & N EQUIPMENT | 19659 | OTTS ELEVATOR | CY073699498 | 294.32 |
| 10 | 930010 | R & M EQUIPMENT | 72106 | COOPERATIVE COMPUTER SERV | FEB 1998 | 466.34 |
| 16 | 930036 | R & B WEHTCLES | 02955 | ILLINOIS SECRETARY OF STR | PLATES | 21.00 |
| 10 | 9301 93 | BOOK BENDEING & REPAIR | 95479 | BOUCHEN BINNERY LTD | 052972 | 594.45 |
| 1 | 960070 | AUTO/TRAVEL EXPENSES | 00355 | POONJA LEE CHO | REINS | 706.37 |
| | 960070 | BUTO/TRAUEL EXPENSES | 94365 | SANDRA MORLEN | REIRS | 447.89 |
| 10 | 960070 | AUTO/TRAVEL EXPENSES | 96036 | BARTHA SLOM | REINS | 514.74 |
| 10 | 960070 | AUTO/TRAVEL INPENSES | 21092 | DES PLAINES PUBLIC LIMINE | PETTY CASE | 10.33 |
| 10 | 960070 | AUTOV TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIMERE | PETTY CASE | 29.49 |
| 10 | 960070 | AUTO/TRAVEL TEPCHEES | 21092 | MES PLAIMES PUBLIC LIMME | PETTY COSE | 15.43 |
| 10 | 960070 | AUTO/TRAVIL EXPENSES | 21092 | DES PLAIRES FUNLIC LIMER | PETTY COSA | 8.19 |
| 10 | 960070 | AUTO/TRAVEL IXPENSES | 21092 | DES PLAINES PUBLIC LIBERR | PETTY CASH | 5.33 |
| | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAIMES PUBLIC LIBRAR | PETTY CASE | 8.2 0 |
| 10 | | | 71 768 | | | |
| 10 | 960070 | AUTO/TRAVEL EXPENSES | | SIZARE FIRE | #21#B | 520.00 |
| 10 | 960210 | SPECIAL EVENT PROGRAMMING | | JIN MAY, STORYTELLER | 4-26-98 of the | 475.00 |
| 10 | 960210 | SPECIAL EVENT PROGRAMMING | | KEVIN LUTNAMIT | REINS | 25.59 |
| 10 | 960990 | RISC CONTRACTUAL SUCS | 03624 | MOLY FAMILY REDICAL CENTE | 32948597 10322301 | 92.00 |
| 10 | 940990 | MISC CONTRACTUAL SUCS | 07906 | BON'T SHOOT THE MESSEMBER | 7.7 | 18.15 |
| 10 | 960990 | ALSC CONTRACTUAL SUCS | 18558 | CARY VALENTE | RITE | 39.00 |
| 10 | 940990 | HISC CONTRACTUAL SOCS | 19776 | BOKER & TAYLOR, INC. | 2002621887 | 19.30 |
| 10 | 940990 | EISC CONTRECTUEL SUCS | 19774 | BAKER & TAYLOR, INC. | 2002622907 | 11.35 |
| 10 | 940990 | SISC CONTRACTUAL SUCS | 19776 | MIKER & TAYLOR, INC. | 2002619633 | 25.30 |
| 10 | 960990 960990 | HISC CONTRACTURE SUCS | 19776 19776 | DAKER & TAYLOR, INC. | 2002616132 2002625117 | 13.95 16.40 |
| 10 | 960990 | HISC CONTRACTORL SUCS | 19776 | BAKES & TAYLOR, INC. | 2002613065 | 18.10 |
| 10 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002621499 | 13.00 |
| 10 | 960990 | ALSC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002608823 | 21.65 |
| 10 | 960990 | RESC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, CAC. | 2002592739 | 21.65 |
| 10 10 | 960990 | MISC CONTRACTUAL SUCS | 19776 | MIKER & TAYLOR, INC. | 2002596378 | 17. 75 |
| | / //////////////////////////////////// | MARY THIS PROPERTY OF THE | | | / | 17.79 |

SELECTION CHITERIA: payable.due_date="04/96/1998"

| TELESTEON | ACCOUNT | TITLE | | PLIGOR PURCHASE | OR INVOICE | ANGUNT |
|-----------|---------|---------------------------------|-------------------|--|--------------------|----------|
| 2110 | 960190 | RESC CONTRACTURE SUES | 19776 | MAKER & TAYLOR, INC. | 2002609101 | 6.90 |
| 2110 | 960990 | HISC CONTRACTORL SUCS | 19776 | MMER & TAYLOR, INC. | 2002577150 | 14.95 |
| 2110 | 960990 | HISC CONTINCTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002574299 | 13.55 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002570001 | 24.10 |
| 2110 | 940990 | NISC CONTRACTUME SUCS | 19776 | DAKER & TAYLOR, INC. | 2002577309 | 13.85 |
| 2110 | 960990 | NISC CONTRACTIBLE SUCS | 19776 | BAKER & TAYLOR, INC. | 2002561506 | 1.95 |
| 2110 | 940990 | HESE CONTRACTORE SUCS | 19776 | BAKER & TAYLOR, INC. | 2002585427 | 26.75 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002599331 | 12.50 |
| 2110 | 960990 | EISC CONTRACTURE SUCS | 19776 | BAKER & TAYLOR, INC. | 2002581196 | 16.40 |
| | 960990 | HISC CONTRACTUAL SECS | 19776 | BAKER & TAFLOR, INC. | 200 2508750 | 25.55 |
| 2110 | 960990 | MISC CONTRACTORL SUCS | 19776 | MIKER & TAYLOR, INC. | 20 02632992 | 12.05 |
| 2110 | | HISC CONTRACTMAL SUCS | 19776 | MAKER & TAYLOR, INC. | 2002632776 | 28.15 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAPLOR, INC. | 2002629198 | 42.80 |
| 2110 | 968990 | HISC CONTRACTURE SUCS | 19776 | BAKER & TAYLOR, INC. | 2002648297 | 6.80 |
| 2110 | 960990 | HISC CONTINCTONL SUCS | 70067 | HORBERT SOLARZ | 7092 | 13.00 |
| 2110 | 960990 | | 73978 | CANON FINANCIAL SERVICES. | 1364600 | 1,771.43 |
| 2110 | 960990 | HISC CONTINECTUAL SUCS SUPPLIES | 02551 | NOTT OFFICE SUFFLY CO. | 19140-0 | 5.00 |
| 2110 | 970100 | | 02551 | BOTT OFFICE SUPPLY CO. | 19153-0 | 27.33 |
| 2110 | 970100 | SUPPLIES | 92747 | RELIABLE OFFICE SUPPLY | LJP31400 | 142.47 |
| 2110 | 970100 | SUPPLIES | 02747 | RELIABLE OFFICE SUPLY | LC004600 | 122.75 |
| 2110 | 9701 00 | SUPPLIES | 02747 | RELIANT OFFICE SUPPLY | LHF95300 | 252.69 |
| 2110 | 970100 | SUPPLIES | 94501 | THREE H BUSINESS FROM | UN4#387 | 67.80 |
| 710 | 9701 00 | SUPPLIES | 94632 | INCOMO ART SUPPLY | EL119007 | 17.15 |
| 2110 | 970100 | SUPPLIES | 95337 | SIGN & RANA, USA | 7662 | 23.40 |
| n10 | 970100 | SUPPLIES | 06790 | TOWER COMPUTER SYSTEMS | 0041840-IN | 105.80 |
| 7110 | 970100 | SUPPLITS | | · · · · · · · · · · · · · · · · · · · | #71192 | 85.00 |
| H T | 9701 00 | SUPPLIES | 00553 | BESY TALK | 202147 | 147.55 |
| 110 | 970100 | SUPPLIES | 14465 | INSTY PRINTS | OE 0581 9002 | .139.73 |
| 110 | 9701 00 | SUPPLIES | 19714 | CAYLORD BROS | 0009573001 | 164.08 |
| H10 | 970100 | SIPPLIES | 19714 | CAYLORY BROS | 767541 | 79.08 |
| 1110 | 970100 | SUPPLIES | 19764 | BRO-BERT INC MENCO ERUCATIONAL CORP | 232381 | 92.08 |
| 110 | 970100 | SUPPLIES . | 20177 | SES PLAINES PUBLIC LIMBAR | PETTY CASH | 33.00 |
| 110 | 9701 00 | SUPFLIES | 21092 | | PETTY CASE | 12.56 |
| 110 | 9701 00 | SUPPLIES | 21092 | BES PLAINES PUBLIC LIMAN BES PLAINES PUBLIC LIMAN | PETTY CASE | 7.94 |
| 110 | 970100 | SUPPLIES | 21092 | | PETTY CASE | 3.00 |
| 110 | 970100 | SUPPLIES | 21092 43765 | RES PLAIRES PUBLIC LIMME BONINICKS FINER FOODS | 1652481 | 52.15 |
| 110 | 970100 | SUPPLIES | 79423 | A B C SCHOOL SUPPLIES | 7792627 | 122.18 |
| 110 | 970100 | SUPPLIES | 00282 | MADE PAPER PRODUCTS | 051195-00 | 156.40 |
| 110 | 970170 | JANITORIAL TANTTORIAL | 05407 | THE MONE DEPOT/GECF | 011191 | 7.94 |
| 110 | 970170 | JANITORIAL TANTTORIAN | 05407 | THE MONE DEPOT/GECF | 031426 | 133.11 |
| 110 | 970176 | janitorial Janitorial | 05407 | THE MONE DEPOT/SECF | 092415 | 102.79 |
| 110 | 970170 | JAKITORIAL | 08367 | J.A. SEXAUER, INC. | 22911-02 | 10.19 |
| 110 | 970170 | | 98561 | CROSSE RECOMMICAL CONTRAC | 901143 | 65.00 |
| 110 | 970178 | JANITORIAL JANITORIAL | 21092 | DES PLAINES MURIC LIBRAR | PETTY CASE | z.81 |
| 110 | 970170 | | 21 092 | BES PLAINES PUBLIC LIBRAR | PETTY CASA | 11.99 |
| 10 | 970170 | JANETORIAL TANETORIAL | 26729 | CEISER-BERNER ALUEETHE SE | 93248 | 34.70 |
| 10 | 970170 | JANETORIAL | 29379 | HANSEN TRUE VALUE IDEE | • 9211010019 | 9.70 |
| 10 | 970170 | JAKITOKIAL TANTTOKIAL | 29379 | NAMES TRUE DALUE MARE | 0131624964 | 1.84 |
| 10 | 970170 | JANETORIAL Janetorial | 29379 | MANSEN TRUE VALUE RORE | 1223010024 | 18.96 |
| 10 | 970170 | | | | _ | 26.83 |
| 10 | 970170 | JAKET OKE AL | 2937 9 | HAMSEN TRUE VALUE HINGE | 121 9010005 | 74.44 |

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

MGE 16"

ACCOUNTING PERIOD: 1/18

(5)

SELECTION CHITERIS: payable.due_date="04/06/1996" -

| OFFICE ZATEON | ACCOUNT | | | VENDOR PURC | MASE OR INSUICE | THUDHA |
|---------------|------------------|---------------------------------------|----------------|---|--|------------------|
| | | | | | | MII (COS) |
| গ্রাট | 970170 | JANUTORIAL | 53753 | HANSEN TRUE ONLIFE WINE | 1216010106 | 5.48 |
| 2110 | 970170 | JANETONIAL | 29379 | HANSEN TRUE VALUE NOWE | 1204010015 | 16.02 |
| 2110 | 970170 | JAKITOKIAL | 29379 | HAMSEN TRUE FALLE ROSE | 01 2601 0002 | 11.50 |
| 2110 | 970170 | JAKTORIAL | 21379 | MANSEN TRUE VALUE NOME | 0116010011 | 29.02 |
| 2110 | 970170 | JANGT OFFICE | 29379 | HANSEN TRUE VALUE MBNE | 0114010035 | 27.32 |
| 2110 | 970170 | JAKITOKTAL. | 29379 | MANSEN TRUE VALUE MINE | Ø1 12 61 601 7 | 10.84 |
| 2110 | 970170 | JANET GREAL | 29379 | HANSEN TRUE VALUE REDET | 91 9901 9004 | 16.96 |
| 2110 | 9701 70 | JAKET OKTAL | 29379 | HANSEN TRUE VALUE MARE | 0223010012 | 41.96 |
| 2110 | 9701 70 | JANTORIAL | 29379 | HANSEN TRUE COLUMN ARRE | 0219010046 | 30.25 |
| H10 , | 970170 | JANTONIAL | 29379 | RAKSEK TRUE WALVE REKE | 0217010010 | 23.35 |
| 7110 | 9701 70 | JACTORIAL | 29379 | MANSEN TRUE VALUE HOUSE | 0202010121 | 18.64 |
| H10 | 970170 | INCTOCAL | 29379 | HANSEN TRUE VALUE MANE | 01 05010029 | 34.54 |
| 210 | 970170 | JACTORIAL | 29379 | HANSEN TRUE VALUE MINE | 0228625016 | 3.70 |
| ম10 | 970170 | JANTORIAL | 25309 | ACE MES PLAINES, INC | 00919732 | 1.99 |
| n10 | 970260 | POSTAGE MIB PARCEL | 07906 | PON'T SHOOT THE MESSENGER | 10543272 | 10.15 |
| 710 | 970260 | POSTASE AND PARCEL | 01591 | FRIENDS | 3-11-98 | 85.00 |
| n10 | 970260 | POSTINGE AND PROCESS. | 40311 | FEBERAL EXPRESS COMP. | 44619 694 4 | 29.50 |
| 710 | 970600 | TOOKS | 02191 | BOOK WHOLESALERS, INC. | 676786 | 124.08 |
| 710 | 970600 | 900E5 | 02344 | CORP TECH | 452152 | 395.00 |
| #10 | 970600 | BOSKS | 02953 | pusibles reference servic | 003316697 | 1,903.25 |
| 710 | 970600 | | 84625 | CCH, INCORPORATED | 2264663 | 42.95 |
| 110 | 970600 | | 04964 | MEELER PUBLISHING, INC. | 549631 | 150.45 |
| 110 | 970600 | · · · · · · · · · · · · · · · · · · · | 05317 | CROLIER PUBLISHING CO | 10 094000 | 26.00 |
| 110 | 970600 | | 05966 | Trafalcae square | 429656 | 46.95 |
| 110 | 970600 | | 06423 | SIBON & SCHUSTER | 2283669 | 125.01 |
| 110 | 979699 | | 04423 | SIMON & SCHOOTER | 2328004 | 104.05 |
| 110 | 975600 | ••••• | 06423 | STRON & SCHUSTER | 2329439 | 119.01 |
| 110 | 970600 | | 06423 | STRON A SCHOSTER | 2224076 6 | 15.60 |
| 110 | | | 07038 | MOROERS | 008997 | 213.34 |
| 110 | 970600 | | 07439 | COLE RESEARCH | 7800429 | 136.24 |
| 110 | 970600 | | 07439 | CALE RESEARCH | 7802903 | 266.39 |
| 110 | 970600 | | 67439 | CALE NESSARCH | 7808636 | 127.19 |
| 110 . | 970600 | | 07905 | IGRAUSE PUBLICATIONS | 433816 | 84.42 |
| 110 | 970600 | | 90207 | FOLLETT LYBRARY RESSURCES | 7009377-2 | 427.53 |
| 110 | | | 00537 | MP/CHILTON | 12057 | 517.78 |
| 110 | 976665 | | 00559 | THE POISONES PEN PRESS | 124 | 17.19 |
| 110 | | | 19774 | BEKER & TAYLOR, ENC. | 2002570000 | 753.83 |
| 110 | 970600 | | 19776 | BAKER & TAYLOR, ZHC. | 2002613064 | 376.24 |
| 110 | 970600 | | 19776 | BOKER A TAYLOR, INC. | 2002388749 | \$86.31 |
| 110 | | | 19776 | DAKER & TAYLOR, INC. | 3002402213 | 1,404.76 |
| 110 | 970680 | | 19776 | BAKER & TAYLOR, ENC. | 2002598177 | 374.04 |
| 110 | | | 19776 | BAKER & TOYLOR, INC. | 2002392738 | 605.74 |
| 110 | 970606 | | 19776 | BAKER & TAYLOR, DIC. | 2002619632 | 773.46 |
| 110 | | | 19776 | MAKER & TAYLOR, INC. | 2002621498 | 300.66 484 27 |
| 110 | | | 19776 | BOKER & TAYLOR, INC. | 20026 00622 | 456,23 |
| 110 | 970680 | | 19776 | MAKER & TAYLOR, INC. | 2002625116 | 499.93 305.10 |
| 10 | 970600 970600 | | 19776 19776 | BAKER & TAYLOR, INC. BAKER & TAYLOR, INC. | 29926161 31 299262 2896 | 181.32 |
| 10 | 970600 | | 19776 | AMER & TAYLOR, INC. | 2002621 886 | 407.80 |
| 10 | | | | | | |
| .14 | 970600 | 20008 | 19776 | BOKER & TAYLOR, INC. | 124 3425 | 152,92 |

SELECTION CRITERIA: payable.due_date="04/04/1998"

| ORCHETZATION | ACCOUNT | ·IIIU | | UERDOR PURCHASE | OR INVOICE | ANGLET |
|--------------|---------|---|---------------|----------------------------|--------------------------------|-------------------------|
| | 970600 | ACCUS | 19776 | BRICER & FRYLOR, INC. | 0000358269 | -14,25 |
| 2110 | 970600 | BOOKS | 19776 | BRKER & FAYLOR, INC. | 3716756 | -75, 30 |
| 2110 | 970600 | accits | 19776 | MAKER & TAYLOR, INC. | 2002609100 | 226,39 |
| 2110 | 970600 | DOKS | 19776 | BAKER & TAYLOR, INC. | 2002599330 | 256.27 |
| 2110 | 970600 | 800K8 | 19776 | BOKER & FAYLOR, INC. | 2002376290 | 279.05 |
| 2110 | 970400 | DOKS . | 19776 | BAKER & TAYLOR, INC. | 2002577149 | 329.73 |
| 2110 | 970600 | noons | 19776 | BANER & TATLOR, INC. | 2002581195 | 469.81 |
| 2110 | 979600 | TOOKS | 19776 | BAKER & TAYLOR, INC. | 2902561505 | 105, 59 |
| 2110 | 970600 | BOOKS | 19776 | BOKER & TAYLOR, INC. | J71 590 8 | -38.91 |
| 2110 | 970600 | BOOKS | 19776 | BOKER & TAYLOR, INC. | 2002565426 | 642.37 |
| 2110 | 970600 | BOOKS | 19776 | MILER & TAYLOR, INC. | 2002577300 | 557.80 |
| 2110 | 976600 | DOOKS | 19776 | BAKER & TAYLOR, INC. | 2002629194 | 821.06 |
| 2110 | 970600 | SOGKS | 19776 | BAKER & TAYLOR, INC. | 2002632991 | 334.38 |
| 2110 | 970600 | BOOKS | 19776 | MAKER & TAYLOR, INC. | 2002632775 | 713.55 |
| 2110 | 970600 | ROOKS | 19776 | BAKER & TAYLOR, INC. | 2082648286 | 131.64 |
| 2110 | 970600 | JOOKS | 19776 | BAKER & TAYLOR, INC. | CI 0 7906 | 139.73 |
| 2110 | 976660 | SCORES . | 20127 | ILLINOIS LIBRARY ASSOCIAT | 1414 | 40.00 |
| H10 | 970600 | SCOKS | 20232 | REGERT BOOK COMPANY | 74935 | 20.87 |
| 3110 | 970600 | 800KS | 20737 | COUNCIL OF STATE COUT | 74 745 74 046 | 49.00 |
| | 970604 | BOOKS | 13223 | MATTREM REMARK & CO., INC. | 67 481 299 | 47.04 68. 4 4 |
| #19 #10 | 970600 | BOOKS | 54875 | INCRMS | 22857863 | 12.08 |
| ;110 ;110 | 979600 | 100KS | 58875 | INCRAI | 22863720 | 34.44 |
| ;110 ;110 | 979600 | NOOK\$ | 58875 | INCRES | 23012021 | 3.56 |
| 310 | 979600 | BOOKS | 56875 | Increas | 23012020 | 23.22 |
| .110 | 979600 | 100K3 | 58875 | INCRAN | 23012019 | 7.71 |
| 110 | 970600 | 300KS | 68829 | MARSHALL CAVENETSH COMP. | 412338 | 15.65 |
| 11 | 979619 | | 0399 7 | PORCERS | 13762 | 992.88 |
| 110 | 970610 | | 07975 | BAKER & TAYLOR ENTERTAINS | 229916150 | 16,47 |
| 110 | 970610 | | 07975 | BAKER & TAYLOR ENTERTAINS | 729968390 | 17.43 |
| 110 | 979610 | | 00560 | SPONEN ARTS | 990370 | 334.57 |
| 110 | 970610 | | 21195 | AL CONQUITY RECORDS | 3-02-98 | 311.19 |
| 110 | 970410 | | 39057 | BOOKS ON TAPE | 2981046H | 35.00 |
| 110 | 970610 | | 30057 | BOOKS ON TAPE | 29583638 | 20.00 |
| 110 | 970610 | | 80139 | RECORDED BOOKS INC | 601424 | 19.20 |
| 110 | 970610 | | 80139 | RECORDED BOOKS ENC | 673021 | 910.05 |
| 110 | 970610 | | 80139 | RECORDED BOOKS INC | 678013 | 11.90 |
| 110 | 970610 | - | 90139 | RECORBED BOOKS INC | 681799 | 107.60 |
| 110 | 970610 | | 13057 | MARIO EDITIONS | 344196 | 155.33 |
| 110 | 970420 | | D6161 | NUTUAL FUND FORECASTER | 3271939-6 | 100.00 |
| 310 | 978420 | | 07209 | ON-LINE AUDIOUISUAL CATAL | RENEN 1998 | 10.00 |
| 110 | 970620 | · · - · · · - · · · · · · · · · · · · · | 21 079 | PIERIAN PRESS | 154144 | 272.00 |
| 110 | 970620 | | 54257 | CHRONICLE GUIDANCE PUBL | Z91460016 | 112.20 |
| 10 | 970620 | | 70433 | MATICIANL AUTOMOBILE SEALE | RENEW 1998 | 32.00 |
| 10 | 970620 | | 71360 | HORICENCETAR | 98 RENEW | 79.00 |
| 10 | 970630 | | 00294 | NICHERISCE CO. | 13093078 | 613.67 |
| 10 | 970630 | | 06342 | DISTRIBUTION UIDED & MUIT | 21 2590 | 37.00 |
| 10 | 970630 | UESMAL MATERIALS | 07719 | BOKER & TAYLOR ENTERTALISM | N60954270 | 49.57 |
| 10 | 970630 | | 07719 | BAKER & TAYLOR ENTERTAZION | N51032960 | 188.38 |
| 10 · | | | 07719 | BAKER & TAYLOR ENTERTALISM | N6 0977780 | 137.76 |
| 10 | | | 07719 | BAKER & TAYLOR CHTERTALIS | 14 017 7240 | 18.59 |
| 10 | 970630 | UESUML HATERIALS | 07973 | BAKER & TAYLOR ENTERTAINS | 229732760 | 70.46 |

ACCOUNTING PERSON: 3/96

CETY OF DES PLAINES CASH REQUIREMENTS BELL LIST

PAGE 16

SELECTION CRITERIA: payable.due_date="04/06/1970"

TURE - 201 - PUBLIC LIBRARY FURB

| TIZATION | ACCOUNT | | | VEXDOR PURCIA | SE OR INVOICE | ANOUNT |
|----------------|-----------|--------------------------|-------|----------------------------|---------------|-----------|
| 2110 | 970630 | FISHL HATERIALS | 07975 | BOKER & TAYLOR ENTERTAINS | 129752750 | 23.00 |
| 2110 | 970630 | VISUAL NATERIALS | 67975 | MAKER & TAYLOR ENTERTAINS | 129752770 | 27.09 |
| 2110 | 970630 | VISUAL MATERIALS | 17975 | BAKER & TAYLOR ENTERTAZING | 729004630 | 64, 65 |
| 2110 | 970630 | VISML HATERIALS | 38673 | INCRAG | 00993492 | 5.67 |
| <i>2</i> 110 | 970630 | FISHE HOTERIALS | 30675 | INFAM | 00046763 | 48, 23 |
| 2110 | 970630 | VISUAL MATERIALS | 58875 | INCREE | 00005179 | 13, 97 |
| 2110 | 979630 | WISHAL MATERIALS | 30075 | INCREE | 00001728 | 21,59 |
| Z11Q | 970630 | visual haterials | 50075 | INCRM . | 00905023 | 20,48 |
| 2110 | 979639 | VISML RATERIALS | 50075 | INCREE | 00838701 | 94.31 |
| 2110 | 979630 | VISMA MATERIALS | 30075 | INCREE | 60631 590 | 13,99 |
| 2110 | 979630 | VISUAL HATEKIALS | 39875 | INSIAN | 00042262 | 91.44 |
| 2110 | 970430 | VISUAL MATERIALS | 50075 | Increm | 00771523 | 13.31 |
| 2110 | 970630 | VISUAL MATERIALS | 59675 | EMERGIE . | 00771760 | 106, 33 |
| 2110 | 979630 | Visual Baterials | 30075 | THEFAM | 00782119 | 17.44 |
| 7110 | 970630 | vival materials | 50075 | THEFARE | 00726796 | 20.64 |
| 7110 | 970630 | VISUAL MATERIALS | 50075 | INCIDAL | 00917108 | 34.59 |
| 2110 | 976630 | VINNA MATERIALS | 30075 | INCHM | 00953445 | 47.22 |
| 710 | 979638 | WINNL MATERIALS | 50675 | INCHAR | 00953447 | 61.00 |
| 2110 | 970638 | Visual materials | 30075 | INCRM | 00912908 | 23.41 |
| 2110 | 979640 | AUTWATED REFERENCE MAT'L | 17527 | STAGE & SCREEN | 09002165448 | 34.74 |
| 7110 | 700500 | VENICLES . | 2333 | SHAC & NOSKINS CHEVROLET | 66341 | 19,227.00 |
| ম10 | 100600 | functions a fixtures | 07505 | U.S. TOY CO/CONSTRUCTIVE | 3015804501 | 200.95 |
| 2110 | 100600 | functions & fixtures | 25701 | ELECO THE | 94732 | 303.51 |
| OTAL LIBRARY S | EMICES | | | • | | 61,147.41 |
| 130 | 700100 | EGIPHENT | 05124 | CEN COMPUTER CENTERS SINC. | 7480724 | 103.41 |
| 110 | 980100 | EQUIPMENT | 05124 | COMPUTER CENTERS INC. | 7475601 | 1,533.40 |
| OTAL IL LIMAR | T PÉR CIP | CHART | | | • | 4,636.81 |
| STAL FURB | | | | | | 65,794.22 |



Des Plaines Public Library Management Committee Meeting Minutes March 31, 1998

Chair: Ellen Yearwood

Attendance: Inara Brubaker, John Burke, Susan Burrows, Ellen Yearwood, Sandra Norlin, Martha Sloan.

Call to Order: 7:10 PM

- 1. The Committee reviewed the Bylaws of the Board of Trustees and suggested changes in language, diction, and spelling, which will be presented to the full board for approval.
- 2. a) The Committee reviewed the Meeting Room Use Policy and will not recommend any changes at this time.
- b) The Committee considered a request from Diane Fleming to use the meeting room on June 13, 1998 to present a fundraising program to benefit the library's doll costume book collection. The program would involve a trunk show from Theriault's Auction House, Doll Masters Division, which would be educational, but would also offer costumes for sale. In order to raise funds to donate to the library, attendees would be asked to make a donation.

The Committee directed Sandra Norlin to contact Ms. Fleming to ask for clarification on the following questions: 1) Under whose sponsorship would this program be presented? 2) Is there a budget listing overhead costs and potential revenues? 3) Is there a Des Plaines connection for sponsorship of the program? The Committee also considered the matter of how this program would fit with or affect the library's other fund-raising plans.

- 3. The Committee was asked to consider closing the library on Sunday, July 5, 1998. The library will be closed on Saturday, July 4. The Committee decided to recommend staying open on Sunday, July 5, in order to provide maximum access to our services for people who can use the library only on weekends.
- 4. The Committee will recommend accepting the Des Plaines Chamber of Commerce and Industry's offer to hold the second annual Santa Arrival on November 28, 1998.
- 5. The Committee reviewed the policy on tuition reimbursement for employees, specifically the eligibility requirement of "full-time, regular, non-probationary employees." The Committee will make no recommendation for change, but directed Sandra Norlin and Martha Sloan to review the current guidelines and revise as appropriate.
- 6. Sandra Norlin presented a proposal for reorganizing staffing following the retirements of five employees. Her proposal involves upgrading two positions and adding one position, for a total additional cost of \$37,043 in 1999. The Committee will recommend approval to the Board of Trustees.

The meeting adjourned at 8:50 PM.

BYLAWS OF THE BOARD OF TRUSTEES

DES PLAINES PUBLIC LIBRARY

Article I NAME

The name shall be the Board of Trustees of the Des Plaines Public Library, hereinafter referred to as the Board.

Article II OBJECTIVES

The objectives of the Board shall be the provision of library service to the residents of the City of Des Plaines, Illinois, and other patrons as authorized by law, particularly pursuant to the requirements of the Illinois Revised (Statutes) Statutes pertaining to public libraries.

Article III GOVERNMENT

Section 1. The government of the Des Plaines Public Library shall be vested in the Board.

Section 2. The Board shall consist of nine Trustees appointed by the Mayor of the City of Des Plaines, with the approval of the City Council, to serve a term of three years. The terms of three Trustees expire June 30 of each year, or at the time that their successors are appointed.

<u>Section 3.</u> Board members are expected to attend all regular board meetings per board year and to fulfill their committee obligations. If a Board member (fails to attend less than six meetings per year) attends fewer than six meeting in twelve months, the Board President shall request the Mayor to remove the Board member in question from the Board in accordance with appropriate statutes.

<u>Section 4</u>. The Board shall adopt policy and general regulations devised to ensure the achievement of the Library's objectives, employ the Library Administrator, supervise the expenditure of the Library's funds, discharge such legal responsibilities as indicated by law and perform such other duties as may be appropriate.

Article IV OFFICERS

<u>Section 1.</u> The officers shall consist of a President, a Vice President, a Secretary, and such other officers as the Board may from time to time deem necessary. The Secretary may be a member of the Library staff.

<u>Section 2.</u> The President shall preside at all meetings of the Board, appoint any necessary committees, serve as ex officio member of all committees, sign official documents, cause to be

prepared and distribute an agenda for all Board meeting, regular and special, and assume such other duties as directed by the Board. The President shall be responsible for orientation of each newly appointed Trustee. The President shall be the official speaker or shall designate a speaker for the Board in matters of public interest.

<u>Section 3.</u> The Vice President shall perform the duties of the President in the absence or the inability of the President to act.

<u>Section 4.</u> The Secretary shall keep, or cause to be kept, minutes of transactions, a list of subjects referred to committees of the Board with dates of reference, sign documents and correspondence in the name of the Board when so directed by the President and/or the board and perform such other duties as the Board may direct. In the absence of the Secretary, the President shall appoint a secretary pro-tempore.

<u>Section 5.</u> Vacancies occurring between annual elections of officers may be filled by the Board at any meeting by majority vote when a quorum is present.

Article V ELECTIONS

The President shall designate three Board members to select a slate of officers to be presented at the June meeting for consideration for election at the July meeting. Nominations from the floor may be accepted prior to the July meeting vote. The officers shall be elected for a term of one year and will assume office at the July meeting upon election.

Article VI MEETINGS

<u>Section 1.</u> Regular Board meetings shall be held at the Library on dates determined by the Board at each July meeting.

<u>Section 2.</u> Special Board meetings may be called by the Secretary on order of the President, or upon the written request of three trustees. Notice shall be sent to Board Members for receipt at least one day before the meeting. No business shall be transacted other than that stated in the notice.

<u>Section 3.</u> At all meetings, five Trustees shall constitute a quorum; however, any (less) **smaller** number may adjourn momentarily until such time as a quorum shall be present.

<u>Section 4.</u> At the discretion of the President, or upon the duly adopted motion of any Trustee at any meeting, the Board may recess to executive session for consideration of matters as authorized by state statutes. Attendance at the executive sessions by persons other than Trustees will be at the discretion of the Board members.

Article VII VOTING

<u>Section 1.</u> A majority of a quorum of the Trustees present and voting is required to carry any motion unless otherwise provided in the By-laws.

<u>Section 2.</u> All motions dealing with the hiring or dismissal of the Library Administrator must by approved by six votes.

Article VIII COMMITTEES

Section 1. The president shall appoint committees as needed in addition to the standing committees.

Section 2. Standing committees of the Board shall be Finance, Building and Grounds, and Management.

Section 3. The Finance Committee shall determine the financial needs of the Library and work with the Library Administrator in the preparation and presentation of the annual budget. The Committee shall also oversee the financial records of the Library as detailed in Article IX.

<u>Section 4.</u> The Building and Grounds Committee shall be responsible for seeing that the library building and grounds are properly equipped and in good repair and appearance. This Committee shall be responsible for arranging insurance coverage for Library properties.

Section 5. The Management Committee shall formulate policies regarding management of the Library including managerial and operational matters. This committee shall review and revise the By-laws in the first quarter of even-numbered years.

Article IX FINANCES

<u>Section 1.</u> The Board shall have the exclusive control of the expenditure of all monies collected for the Library and deposited to the credit of the Library Fund and any gift or endowment funds provided for library purposes.

<u>Section 2.</u> An annual balanced budget of expected receipts and expenditures shall be prepared by the Library Administrator for the consideration of the Finance Committee and final approval by the Board within the time limits prescribed for inclusion in the annual budget of the City of Des Plaines.

Section 3. After approval of the annual appropriation ordinance of the City of Des Plaines, the Board may by an annual resolution, authorize the Library Administrator to expend available funds for library purposes without prior approval of the Board, provided such expenditures do not exceed the limitations of applicable Illinois statutes requiring competitive bidding or prior approval of the Board, and such expenditures do not exceed the applicable line item amount authorized in the annual operating budget.

<u>Section 4.</u> All disbursements shall be by duly approved vouchers and checks signed by the Director of Finance and Administrative Services.

<u>Section 5.</u> The City of Des Plaines Comptroller shall keep and maintain a record of all receipts, disbursements and balances in any funds and provide monthly statements of the funds to the

Board and the Library Administrator. At the end of the Fiscal year an audit shall be performed by independent public accountants.

Article X ADMINISTRATION

The Library Administrator shall execute the policies adopted by the Board. The Administrator's duties shall include directing and supervising all staff members in their duties and proposing policies and procedures that promote the efficiency of Library operations and service to patrons.

Article XI PARLIAMENTARY AUTHORITY

Proceedings of all meetings shall be governed by Robert's Rules of Order Revised.

Article XII AMENDMENTS

These By-laws may be amended at any regular meeting by a two-thirds affirmative vote of a quorum of the members. A copy of the proposed amendment must accompany the call for the meeting.

Approved 05/21/91 Reviewed and approved (04/21/98)

LIBRARY HOURS

The Des Plaines Public Library is open to the public:

Monday - Friday

9AM - 9PM

Saturday

9AM - 5PM

Sunday

1 PM - 5PM

The Library will be closed on designated holidays.

Reviewed and Approved 05/16/95

<u>1997 – 1998 LIBRARY CLOSINGS</u>

Sunday, August 31, 1997

Labor Day Holiday

Monday, September 1, 1997

Labor Day

Thursday, November 27, 1997

Thanksgiving

Wednesday, December 24, 1997

Christmas Eve

Thursday, December 25, 1997

Christmas Day

Wednesday, December 31, 1997

New Year's Eve

Thursday, January 1, 1998

New Year's Day

Sunday, April 12, 1998

Easter

Thursday, May 14, 1998

Staff Inservice Workshop

Sunday, May 24, 1998

Memorial Day Holiday

Monday, May 25, 1998

Memorial Day

Saturday, July 4, 1998

Independence Day

Sandra K. Norlin Administrator

Reviewed and Approved 12/16/97

DES PLAINES PUBLIC LIBRARY PUBLIC MEETING ROOM USE POLICY

1. All meetings must be free and open to the public.

2. First priority will be given to all Library-sponsored programs.

3. The rooms are available as space allows on a first-come, first-served basis to all local groups, the majority of whose members are residents of Des Plaines.

4. There will be no charge for use of the meeting rooms.

5. The rooms may be used only during hours the library is open to the public. Special arrangements for extended hours may be made by contacting the Library Administrator and reimbursing the Library for the costs of extending the hours of Library security personnel.

6. After the Library has been closed to the public, members of groups using the meeting rooms are restricted to the meeting room and the designated corridors

used to leave the building.

7. Groups are responsible for setting up furniture and equipment for their meetings and for cleaning the rooms after each use. Groups are responsible for repairing damage to equipment, furniture, or the building by people in attendance at their meetings.

8. Groups may not charge admission nor require donations for their meetings.

Nothing may be sold to the public in the Library without special permission

from the Administrator.

9. The Library is a Smoke-Free Building. Smoking is not permitted in the Library.

10. Food and non-alcoholic beverages may be served. All serving equipment and needed utensils must be provided by the group or caterer.

11. Audio-visual equipment may be reserved for use in the meetings rooms. Staff will provide instruction on equipment operation if requested prior to the meeting date.

Equipment includes:

16mm projector Slide projector Blackboard

Piano
Compact Disc Player

Compact Disc Player Projection screen

Cassette tape recorder Overhead projector Speaker podium

Television w/video tape player

Cassette tape player

12. Groups may not receive mail at the Library's address.

13. A representative of the group using the meeting room must complete a meeting room report form after each use.

14. Groups must have a meeting room request sheet on file with the Library.

· Reviewed and Approved 10/15/96



Des Plaines Chamber of Commerce and Industry
1401 Oction Street • Des Plaines, il 60018 • Telephone (847) 824-4200 • Fax (847) 824-7932

http://nsn.nslsikes.org/dakhome/dacoc

1998 OFFICERS

President SKIP ROBERTSON C-Line Products, Inc.

March 23, 1998

President-Elect JOHN HEINZ Oehler Funeral Home

Ms. Sandra Norlin Des Plaines Public Library 841 Graceland Avenue Des Plaines, Illinois 60016

Vice President - Finance CUFFORD BOXLETTNER **Boxleitner Financial Services**

> Vice President - Industrial VERN KRAMER Kester Solder Company

Vice President - Retail MARILYN O'BRIEN Marilyn's Flowers & Things

Vice President Service LISA SIUDA Holy Family Medical Center

> Immediate Past President ROBERT MAC ARTHUR United Airlines

> > Vice President PATRICIA ORNBERG Executive Director

1998 DIRECTORS

GENE ANDERSON Anderson Lock Company

> IAMES ANDERSON Insty Prints

GEORGE BELLAS Bellas & Wachowski Law Firm

> THOMAS CACINI Speedy Sign-A-Rama

DONNA DIDIER Philip I. Mappa Interests

F. WALLACE DOUTHWAITE City of Des Plaines

> LARRY GILLE CaVest Banc

JOHN HEINZ O'Malley & McKay Insurance

THOMAS KERSTING Dial One Aleyden Heat & Air

> JOHN LARSON Precision Instruments, Inc.

DR. MARGARET LEE akton Community College

> DONALD ROSEDALE Contour Saws, Inc.

Dear Sandra:

It was such a wonderful success in 1997 that the Des Plaines Chamber of Commerce & Industry invites the Des Plaines Public Library to again cosponsor Santa's Arrival 1998. The location was ideal and provided a warm, pleasant and positive experience for the children.

We hope that Saturday, November 28th, 10 a.m. is available for this exciting event. If approval is given by the Library Board, the Chamber would like to meet with the your staff to review 1997 and discuss ways to enhance the event for 1998.

We await your response and hope that through our continued partnership, the Chamber and the Library can make a DIFFERENCE in the community.

Sincerely,

Pat Ornberg Vice President **Executive Director**

cc: John Burke Skip Robertson

The Advocate for Business



MEMORANDUM

To:

Management Committee Library Board of Trustees Sandra K. Norlin, Library Administrator Proposed Staffing Changes, 1998-99

From:

Subject:

Date:

March 31, 1998

As you know, five full-time employees of the library are taking early retirement by the end of 1998. They are retiring from the following positions:

| | Position E | ffective Date | Salary Range, 1998 |
|----|------------------------|---------------|--------------------|
| 1. | Librarian I | 6/98 | \$32,196 - 43,560 |
| 2. | Librarian I | 7/98 | 32,196 - 43,560 |
| 3. | Head of Outreach Servi | ces 1/99 | 30,604 - 41,404 |
| 4. | Head of Technical Serv | ices 1/99 | 38,259 - 51,760 |
| 5. | Head of Adult Services | 1/99 | 38,259 - 51,760 |

I recommend the following replacements for those positions:

| | Position E | ffective Date | Salary Range, 1999 (3%) |) |
|----|------------------------|---------------|-------------------------|---|
| 1. | Librarian I | 6/98 | \$33,162 44,869 | |
| 2. | Librarian I | 6/98 | 33,162 - 44,869 | |
| 3. | Head of Community S | vcs 1/99 | 39,259 - 53,313 | |
| | Mobile Library Clerk | 1/99 | 24,217 - 32,764 | |
| 4. | Coordinator of Compu | iter/ | | |
| | Technical Services | 1/99 | 45,929 - 62,140 | |
| 5. | Head of Adult Services | 1/99 | 39,259 53,313 | |
| | | | | |

Please note the following changes:

- 1. The Head of Technical Services position will be upgraded to a Coordinator of Computer and Technical Services position, with increased responsibilities, largely in the computer services area.
- 2. The Head of Outreach Services (Library Assistant IV) will be upgraded to a Head of Community Services (Librarian IV) position and a full-time Mobile Library Clerk/Driver will be added.

As I calculated the impact on the budget(s), I used these assumptions: the new employees would be hired at the mid-point of the salary ranges, and the 1999 salary ranges would increase by 3% over 1998.

In 1998, the proposed changes would add \$409 to the base salaries; in 1999, the changes would add \$36,634, for a total impact (base salaries only) of \$37,043.

In summary, if adopted, the proposed changes would result in two upgraded positions and one additional position, at a total cost of \$37,043, based on the assumptions as noted.

Thank you for your consideration...

XIII

DES PLAINES PUBLIC LIBRARY MEETING ROOM - MARCH 1998

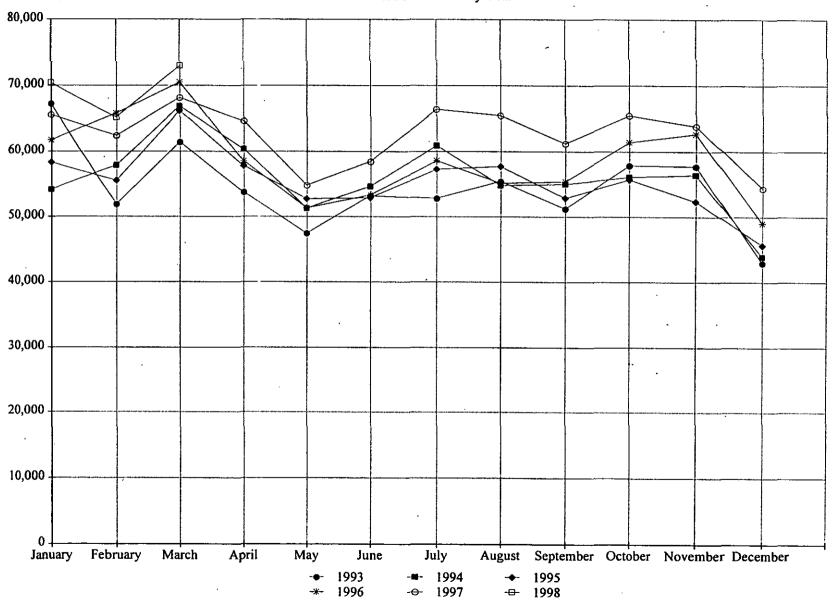
| Outside Community Groups | Times Used | <u>Attendance</u> |
|----------------------------------|----------------|-------------------|
| AAUW | 1 | 16 |
| Coupon Club | 1 . | 4 |
| Des Plaines Art Guild | 1 | 10 |
| Des Plaines Camping Club | [;] 1 | 25 |
| Des Plaines Woman's Club | 1 | 7 |
| DuPage Figure Skaters | 1 | 8 |
| Great Decisions | 3 | 45 |
| Loose Threads | 1 | 7 |
| PFS Group | 2 | 40 |
| Phoenix Investment Group | 1 | 6 |
| Romance Writers | · 1 | 2 |
| Think Quest | 2 | 20 |
| Toastmasters | 3 | 60 |
| Total | 20 | 250 |
| Library Sponsored Adult Programs | · | |
| Book Discussion | 2 | 26 |
| Feature Films at the Library | 1 | 91 . |
| Friends of the Library | 1 | 13 |
| Inside Writing & Publishing | 1 | 1 <i>7</i> |
| Library Board Meeting | 1 | 15 |
| Magic of Wildflowers | 1 | 35 |
| Travel/Ireland | 1 | 30 |
| Total | 8 . | 227 |

DES PLAINES PUBLIC LIBRARY MEETING ROOM - MARCH 1998 Page 2

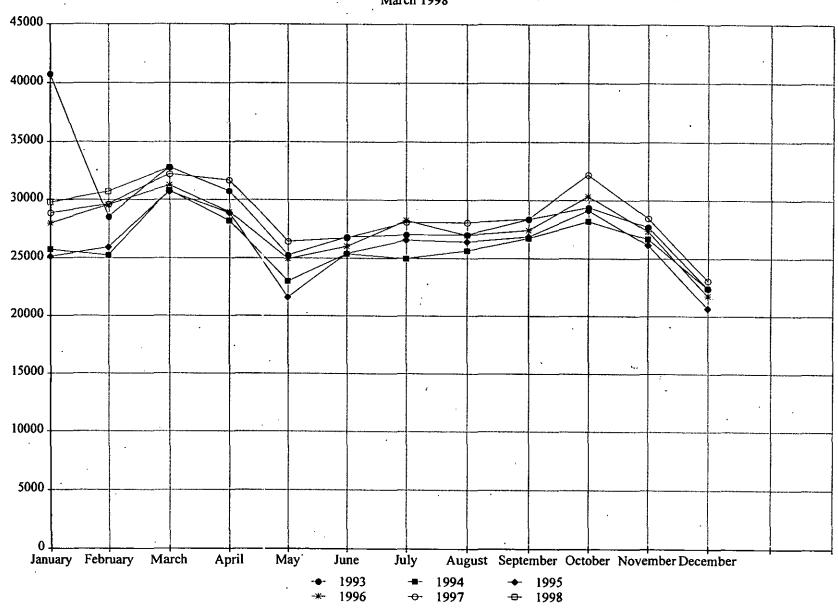
| Library Sponsored Children's Programs | Times Used | <u>Attendance</u> |
|---------------------------------------|------------|-------------------|
| 2 Year Old Storytime | 9 | 141 |
| 3-5 Year Old Storytime | 11 | 127 |
| Bright Start | 10 | 234 |
| World of Pooh | 1 | 230 |
| Evening Storytime | 1 | 65 |
| Kite Making | 1 | 36 |
| Craft Programs | 2 | 143 |
| Total | 35 | 976 · |
| Literacy Program | | |
| Learn to Read | 21 | 1135 |
| Total | 21 | 1135 |

March Total = 84 groups involving 2,588 people.
1998 Year to Date Total 119 groups involving 3,937 people.

Circulation Statistics
Items Circulated Per Month By Year



Paton Attendance March 1998



XIII

REGISTRATION SERVICES REPORT FOR MARCH 1998

I. LIBRARY CARD REGISTRATION SERVICES

| <u>March 1997</u> | February 1998 | <u>March 1998</u> | Year to Date 1997 | Year to D 1998 | ate <u>% Change</u> |
|-------------------|------------------|---------------------|----------------------|-------------------|------------------------|
| 857 | 1,173 | 1,519 | 2,537 | 3,093 | 18% |
| A. | New Cards | | . 404 | • | |
| В. | Renewals | | 423 | | |
| C. | Non-Resident C | Cards | 12 | | |
| D. | Off-line Library | Cards | 58 | | |
| | Total | | 897 | | |
| II. OTHER | REGISTRATIC | ON SERVICES. | | | · |
| 1. | Patrons Register | ring for Programs | 347 | • | |
| 2. | Number of Mee | ting Room Uses | 82 | | |
| 3. | | Other Registrations | 14 | | |
| 4. | LAN Disc Sold | - | 11 | | |
| 5. | Computer Room | n | 165 | | |
| 6. | Reading Edge U | | 3 | | |
| • | | | | | • |

622

III. TOTAL NUMBER OF REGISTERED BORROWERS

Total

| March 1997 | 33,925 | (62.9% of Population) |
|------------|--------|-----------------------|
| March 1998 | 32,762 | (61.3% of Population) |

XIII

CIRCULATION REPORT FOR MARCH 1998 Page 2

PATRON ATTENDANCE COUNT

| | | | Year to Date | Year to Date | |
|-------------------|--------------------|----------------------|--------------|--------------|----------|
| <u>March 1997</u> | <u>February 19</u> | 98 <u>March 1998</u> | <u>1997</u> | <u>1998</u> | % Change |
| | | | | <i>t</i> | |
| 32,203 | 30,691 | 32,762 | 91,045 | 93,194 | 2.3% |

RECIPROCAL BORROWING

(Materials Lent)

| eriais Lentj | March 1997 | March 1998 | % Change |
|---------------|------------|------------|----------|
| NSLS | 7,001 | 9,277 | 24.5% |
| OTHER SYSTEMS | 1,617 | 1,747 | 7.4% |
| TOTAL | 8,618 | 11,024 | 21.8% |

INTERLIBRARY LOAN

Sent 1,113 Received 428

DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT March 1998

% Change

Total 1997 to Date:

196,096

Total 1998 to Date:

207,210

5.67% 7.09%

March 1997: 68,147

March 1998:

72,977

| | MAIN LIBRARY | | MOBILE LIB | MOBILE LIBRARY | | TOTAL | |
|------------------------------|--------------|--------|------------|----------------|--------|--------|--|
| CHILDREN | 1997 | 1998 | 1997 | 1998 | 1997 | 1998 | |
| Non Fiction | 4,372 | 5,053 | 602 | 962 | 4,974 | 6,015 | |
| Fiction | 9,692 | 10,213 | 1,047 | 1,471 | 10,739 | 11,684 | |
| Foreign Language Non Fiction | 0 | 36 | 0 | 6 | 0 | 42 | |
| Foreign Language Fiction | 0 | 211 | 0 | 80 | 0 | 291 | |
| Periodicals | 118 | 147 | 44 | 88 | 162 | 235 | |
| Compact Discs | 172 | 231 | 9 | 26 | 181 | 257 | |
| Audio Cassettes | 192 | 263 | 26 | . 34 | 218 | 297、 | |
| Audio Kits | 511 | 521 | 71 | 99 | 582 | 620 | |
| Puzzles | 374 | 342 | 49 | 66 | 423 | 408 | |
| Games | 25 | , 63 | 3 | 14 | 28 | 77 | |
| Audio Books | 135 | 90 | 10 | 9 | 145 | 99 | |
| Video Fiction | 1,962 | 1,687 | 429 | 326 | 2,391 | 2,013 | |
| Video Non Fiction | 0 | 794 | 0 | · 66 | 0 | 860 | |
| CD ROMs | 0 | 247 | 0 | 0 | 0 | 247 | |
| SUB TOTAL | 17,553 | 19,898 | 2,290 | 3,247 | 19,843 | 23,145 | |
| | | | · | | | | |
| ADULT | | , | | | | | |
| Non Fiction | 13,656 | 14,599 | 185 | 205 | 13,841 | 14,804 | |
| Fiction | 8,863 | 7,620 | 420 | 331 | 9,283 | 7,951 | |
| Large Type | 0 | 777 | 0 | 54 | 0 | 831 | |
| Foreign Language Non Fiction | 0 | 84 | 0 | 0 | 0 | 84 | |
| Foreign Language Fiction | 0 | 369 | 0 | 0 | 0 | 369 | |
| Periodicals | 2,872 | 2,929 | 127 | 157 | 2,999 | 3,086 | |
| Pamphlets | 69 | 34 | 0 | 0 | . 69 | 34 | |
| Compact Discs | 4,054 | 4,682 | 340 | 532 | 4,394 | 5,214 | |
| Audio Cassettes | 945 | 809 | 0 | 22 | 945 | 831 | |
| Puzzles | 9 | 13 | 0 | 0 | 9 | 13 | |
| Pictures | 88 | 74 | 0 | 0 | 88 | 74 | |
| Audio Books | 1,211 | 1,447 | 6 | 12 | 1,217 | 1,459 | |
| CD ROMs | 0 | 195 | 0 | 0 | 0 | 195 | |
| Video Fiction | 9,528 | 10,657 | 0 | 397 | 9,528 | 11,054 | |
| Video Non Fiction | 3,262 | 3,793 | 0 | 27 | 3,262 | 3,820 | |
| Misc. Formats | 0 | 13 | 0 | 0 | 0 | 13 | |
| Self Check (Books Only) * | 2,669 | 0 | _0 | 0 | 2,669 | 0 | |
| | 47,226 | 48,095 | 1,078 | 1,737 | 48,304 | 49,832 | |
| GRAND TOTAL | 64,779 | 67,993 | 3,368 | 4,984 | 68,147 | 72,977 | |

^{*} Beginning January 1998, Self Check circulation is included within category totals.

March 1998 Holdings

| | Last Month | This Month | Change | Percent Change | |
|-------------------|---------------|---------------|--------|-------------------|--------|
| Books | 169,503 | 170,939 | 1436 | 0.8% | |
| Audio | 12,180 | 12,419 | 239 | 2.0% | |
| Video | 8,408 | 8,600 | 192 | 2.3% | |
| Puzzles and Games | 592 | 587 | -5 | 0.8% | |
| Realia | 234 | 234 | 0 | 80.0 | |
| Pamphlets | 14,866 | 14,866 | 0 | 0.0% | |
| | ======== | | | | ====== |
| Total | 205,783 | 207,645 | 1,862 | 0.9% | `. |

ACQUISITIONS REPORT FOR FOR MARCH 1998

| · | · Last Month | This Month | Change | Percent Change |
|---------------------|-----------------|-----------------|----------|-------------------|
| Non Fiction | | | | |
| Adult | | | | |
| 000 | . 1,982 | 2,019 | 37 | 1.9% |
| . 100 | 2,329 | 2,391 | 62 | 2.7% |
| 200 | 2,736 | 2,767 | 31 | 1.1% |
| 300 | 11,371 | 11,416 | 45 | 0.4% |
| 400 500 | 589 | 589 | . 0 | 0.0% |
| 600 | 2,806 16,890 | 2,834 16,934 | 28 44 | 1.0% 0.3% |
| 700 | 14,325 | 14,424 | 99 | 0.3% |
| 800 | 4,714 | 4,743 | 29 | 0.78 |
| 900 | 10,865 | 10,943 | 78 | 0.7% |
| В | 4,264 | 4,298 | 34 | 0.78 |
| • | | | 34 | |
| Total (Adult) | 72,871 | 73,358 | 487 | 0.7% |
| Juvenile (J) | | | • | |
| 000 | 358 | 358 | 0 | 0.0% |
| 100 | 192 | 193 | 1 | 0.5% |
| 200 | 264 | 267 | . 3 | 1.1% |
| , 300 | 2,123 | 2,150 | 27 | 1.3% |
| . 400 | 102 | . 102 2,773 | 0 | 0.0% |
| 500 · 600 | 2,735 2,477 | 2,773 | 38 28 | 1.4% 1.1% |
| 700 | 3,192 | 3,274 | 82 | 2.6% |
| 800 | 77.0 | 774 | 4 | 0.5% |
| 900 | 3,110 | 3,170 | 60 | 1.9% |
| В | 854 | 876 | 22 | 2.6% |
| YA | 627 | 662 | 35 | 5.6% |
| Total (J) | 16,804 | 17,104 | 300 | 1.8% |
| Total (E) | 6,626 | 6,759 | 133 | 2.0% |
| Total (Juvenile) | 23,430 | 23,863 | 433 | 1.8% |
| Total (Non fiction) | 96,301 | 97,221 | 920 | 1.0% |
| Fiction | • | | | • |
| Adult Juvenile | 34,139 | 34,297 | 158 | 0.5% |
| J | 8,394 | 8,471 | 77 | 0.9% |
| Ϋ́A | 1,483 | 1,502 | 19 | 1.3% |
| E | 9,665 | 9,798 | 133 | 1.4% |
| · Picture Books | 6,554 | 6,579 | 25 | 0.4% |
| Board Books | 666 | 675 | 9 | 1.4% |
| Total (Juvenile) | 26,762 | 27,025 | 263 | 1.0% |
| Total (Fiction) | 60,901 | 61,322 | 421 | 0.7% |

| | • | | | |
|------------------------|--------------|-------------------|---------|--------------|
| Compact discs | 4 001 | | | |
| Adult | 4,991 | ₅ ,088 | 97 | 1.9% |
| Juvenile | 277 | 283 | 6 | 2.2% |
| Total (Compact discs) | 5,268 | 5,371 | 103 | 2.0% |
| CD ROMs | • | | | |
| Adult | 92 | 92 | 0 | 0.0% |
| Juvenile | 98 | 121 | 23 | 23.5% |
| Total (CD ROMs) | 190 | 213 | 23 | 12.1% |
| Audio Cassettes | | | | |
| Adult | 2,765 | 2,758 | -7 | -0.3% |
| Juvenile | 785 | 792 | 7 | 0.9% |
| | | ; | | |
| Audio Books Adult | 1 600 | 1 672 | CA | 4 00 |
| Juvenile | 1,608 560 | 1,672 | 64 | 4.0% |
| Suvenile | 360 | 608 | 48 | 8.6% |
| Total (Cassettes) | 5,718 | 5,830 | 112 | 2.0% |
| Kits | 1,004 | 1,005 | 1 | 0.1% |
| Videocassettes | • | | | |
| Adult | 7,086 | 7,254 | 168 | 2.4% |
| Juvenile | 1,322 | 1,346 | 24 | 1.8% |
| Total (Videocassettes) | 8,408 | 8,600 | 192 | 2.3% |
| Total (Audio Visual) | 20,588 | 21,019 | 431 | .2.1% |
| P. f. | | | | |
| Reference | 5 455 | . 5 463 | 0 | 0 10 |
| Adult Juvenile | 5,455 | 5,463 | 8 14 | 0.1% |
| ouvenille | 1,006 | 1,020 | 14 | 1.4% |
| Total (Reference) | 6,461 | 6,483 | 22 | 0.3% |
| · , | | | | |
| Puzzles | | | يد. | |
| Adult | 53 | 47 | -6 | -11.3% |
| Juvenile | 452 | 453 | 1 | 0.2% |
| Total (Puzzles) | 505 | 500 | -5 | -1.0% |
| . Games (Juvenile) | 87 | 87 | 0 | 0.0% |
| n-11- | | | | |
| Realia | 222 | 222 | ^ | 0.00 |
| Paintings | 232 | 232 | 0 | 0.0% 0.0% |
| CC decoders | 2 | · 2 | U | 0.04 |
| Total (Realia) | 234 | 234 | . 0 ' | 0.0% |
| | | | | |

| Large Type | | | | • |
|---------------------------------------|-------------|-------------|----------------|---------------------------|
| Adult Juvenile | 2,705 28 | 2,750 28 | 45 | 1.7% |
| | 20 | 28 | 0 | 0.0% |
| Total (Large Type) | 2,733 | 2,778 | 45 | 1.6% |
| Pamphlets | 14,866 | 14,866 | 0 | 0.0% |
| Easy Reading | 1,029 | 1,029 | . 0 | 0.0% |
| Foreign language | | | | |
| Afrikaans | | , | | |
| Adult | 0 | \ . · 0 | 0 | 0.0% |
| Juvenile | 1 | 1 7 1 | 0 | 0.0% |
| Total (Afrikaans language) | 1 | . 1 | 0 | 0.0% |
| French | | | | |
| Adult | 93 | . 86 | - 7 | -7.5% |
| Juvenile Total (French language) | 18 111 · | 18 104 | 0 · -7 | 0.0 1 -6.31 |
| German | • | • | | |
| Adult | 93 | 92 | -1 | -1.1% |
| Juvenile | 4 | 4 | 0 | 0.0% |
| Total (German language) | 97 | 96 | -1 | -1.0% |
| Greek | • | | | |
| Adult | 1 | 1 | 0 | 0.0% |
| Juvenile | 0 | 0 | 0 | 0.0% |
| Total (Greek language) | 1 | 1 | 0 | 0.0% |
| Gujarti | | • | | |
| Adult | 0 | 0 | 0 | 0.0% |
| Juvenile Total (Gujarti language) | 51 51 | 51 51 | 0 0 | 0.0% 0.0% |
| Hebrew | | | | |
| Adult | 0 | 0 | 0 | 0.0% |
| Juvenile | 1 | · 1 | Ö | 0.0% |
| Total (Hebrew language) | 1 | 1 | ,o | 0.0% |
| Italian | | | | |
| Adult | 22 | 21 | -1 | -4.5% |
| Juvenile Total (Italian language) | 2 | 2 | 0 | 0.0% |
| · · · · · · · · · · · · · · · · · · · | 24 | 23 | -1 | -4.2% |

| Japanese Adult | 0 | 0 | 0 | 0.0% |
|---------------------------|---------|-----------|-------|--------|
| Juvenile | 1 | 1 | Ö | 0.0% |
| Total (Japanese language) | i | 1 | ő | 0.0% |
| Latin | | | | |
| Adult | 0 | 0 | 0 | 0.0% |
| Juvenile | 2 | 2 | 0 | 0.0% |
| Total (Latin language) | 2 | 2 | 0 | 0.0% |
| Polish | | | | • |
| Adult | 467 | 482 | 15 | 3.2% |
| Juvenile | 9 | 16 | 7 | 77.8% |
| Total (Polish language) | 476 | 498 | 22 | 4.6% |
| Russian | | , | | |
| Adult | 116 | 11,8 | 2 | 1.7% |
| Juvenile | 2 | 2 | 0 | . 0.0% |
| Total (Russian language) | 118 | 120 | 2 | 1.7% |
| Slovak | • | | | |
| Adult . | 1 | 1 | 0 | 0.0% |
| Juvenile | 0 | 0 | 0 | 0.0% |
| Total (Slovak language) | 1 | 1 | 0 | 0.0% |
| Spanish | | | • | |
| Adult | 519 | 522 | 3 | 0.6% |
| Juvenile | 677 | 687 | 10 | 1.5% |
| Total (Spanish language) | 1,196 | 1,209 . | 13 | 1.1% |
| | • | | | |
| Total (Adult) | 1,312 | 1,323 | 11 | 0.8% |
| Total (Juvenile) | 766 | - 783 | 17 | 2.2% |
| Total (Foreign languages) | 2,078 | 2,106 | 28 | 1.3% |
| · | | .======== | | |
| TOTAL | 205,783 | 207,645 | 1,862 | 0.9% |
| | • | | | |

DES PLAINES PUBLIC LIBRARY CHILDREN'S PATRON ASSISTANCE STATISTICAL REPORT MARCH 1998

| R | eference Services | Number |
|----|---------------------------------|-------------|
| 1. | Equipment, repair, & assistance | 346 |
| 2. | Computer sign-ups & help | 1,133 |
| 3. | Storytime & program sign-ups | 93 |
| 4. | Reference questions | 1,053 |
| | Ready reference | 724 |
| 6. | Referrals to toher libraries | 24 |
| 7. | Misc. inquires | 372 |
| 8. | Handout & change | <i>67</i> 0 |
| | TOTAL | 4,415 |

ADULT PATRON ASSISTANCE STATISTICAL REPORT MARCH 1998

| Assistance | Number | Total ` |
|------------------------------------|--------|---------|
| 1. Equipment repair and assistance | 278 | |
| 2. Tax forms | 210 | |
| 3. Directional questions | 321 | |
| 4. Item retrieval by pages | 203 | |
| Total | | 1,012 |
| Reference Services | | |
| 1. Specific item request | 1,406 | |
| 2. Ready reference | 854 | |
| 3. Material searching | 173 | |
| 4. Referrals to other libraries | 29 | |
| Total | | 2,462 |
| GRAND TOTAL | L | 3,474 |

Number of individuals using the Local Computer Network = 1,563

DES PLAINES PUBLIC LIBRARY AUDIO VISUAL STATISTICAL REPORT MARCH 1998

| Patron Services Provided | Number |
|-------------------------------|--------|
| 1. Holds Placed | 60 . |
| 2. Title Requests | 260 |
| 3. Material Searches | 100 |
| 4. Phone Patron Assistance | 207 |
| 5. In House Patron Assistance | 502 |



OFFICE OF THE CITY CLERK

Des Plaines, Illinois • City of Destiny

Donna McAllister, CMC/AAE

City Clerk 1420 Miner Street Des Plaines, filinois 60016 Telephone: 847/391-5311 Fax: 847/391-5439

April 7, 1998

CHANGE OF DATE

SPECIAL MEETING

OF THE

CITY COUNCIL

In accordance with Title I, Chapter 6, Section 1-6-3, of the City Code, Mayor Paul Jung has called for a Special Meeting of the City Council for Monday, April 27, 1998 instead of previously published date of April 13, 1998, at 7:00 p.m. in Room 102 of City Hall.

AGENDA

Review/Amended Downtown Redevelopment
Agreement

Donna McAllister, CMC/AAE

CITY CLERK



Library Planning Associates, Inc.

P.O. Box 624 Streamwood, IL 60107 P.O. Box 89 Madison, WI 53701 voice: 608.276.5762

fax: 608.276.7849

March 23, 1998

Sandra Norlin Des Plaines Public Library 841 Graceland Avenue Des Plaines, IL 60016-6472

Dear Sandra:

It was so good to see you at PLA and learn that the library's building project is ready to move forward once again. You indicated an interest in bringing LPA back into the process as you gear up, and this note will confirm our interest in continuing our association.

There are two obvious facets to the continuation of this consultation. First, I suggest that we consider a review of the program planning parameters. Recent experience has shown that the library biz is changing at a faster and faster clip, and expansion plans that have been on hold for even just a couple years should be revisited, re-examined, and confirmed. Depending on local perspectives on how much change must be accommodated, a program review may be simple or elaborate. Second, LPA will be glad to work with you, library staff, and library board to review conceptual and schematic plans developed by your architect, Lohan Associates, in response to our earlier building program statement. Plan review can be accomplished entirely off-site, with you or your architect conveying plans and drawings for LPA's review, or it can be accomplished by off-site review complemented by on-site participation in meetings with the architect.

In any case, I look forward to talking with you more about these options (and possibly others) as we get back into the swing of things now that we're back from PLA. Give me a call when you have a chance.

Sincerely.

Anders C. Dahlgren

President

. 0







March 5, 1998

MAR 1 9 1998

Walley Offices

Mayor Paul W. Jung City of DesPlaines 1420 Miner Street DesPlaines, IL 60016

Dear Paul:

Providing the children of our community with a quality education in an enlightened and stimulating learning environment is of paramount importance. Our children are the key to a brighter future.

As a DesPlaines businessperson and your neighbor, I want the best for our children and our community. I believe that the proposed, and recently approved, Library is a great civic project and yet another step in the right direction. The Library is a project that business, resident and civic leaders alike should support.

I would like to offer my assistance in raising funds for the new Library. In June or July, i propose a fund-raising event for the Library. The event or festival would be held on the property of Graziel (inside & out of the restaurant). The festival will feature crafts, food & beverage, music for all ages, and other activities that will both entertain and educate. My early vision for this "Festival" includes such activities as storytelling, a children's fair, live music (featuring bands from the 60's, 70's, 80' & 90's), quest celebrities, theme rides, outdoor movies and adult games like the Dating and Newly Wed Games. I believe that the Festival will raise awareness for the Library while raising needed funds for, let's say, a Library Book Fund.

in addition to the support of Grazie! I hope to solicit other DesPtaines businesses and corporations to lend their financial support, imagination and human resources.

I believe that this event will be good not only as a fund-raiser but also as a way of bringing neighbors closer together. This event is still very much in the formative stages but I felt that it was important to share the idea first with you, our Mayor. Let's talk as soon as possible. I look forward to our continued discussions.

Respectfully,

Nick

Nick Mitchell GRAZIEI

august - end of Summer reading?

1050 East Oakton ♦ Des Plaines, H. 60018 ♦ rel. 847.299, 2011 East 847.299,6238

| • | LegalName | Library Type | Population | EAV | TaxRate |
|-----|---|--------------|------------|--------------------|---------|
| ĺ | Algonquin Area Public Library District | District | 23,664 | \$550,480,260.00 | 0.2651 |
| Ì | Antioch Public Library District | District | 17,285 | \$354,309,977.00 | 0.174 |
| | Arlington Heights Memorial Library | Village | 75,462 | \$1,630,799,594.00 | 0.432 |
| | Barrington Public Library District | District | 39,925 | \$1,516,546,024.00 | 0.206 |
| | Cary Area Public Library District | District | 19,934 | \$409,731,788.00 | 0.198 |
| ı | Cook Memorial Public Library District | District | 47,487 | \$1,400,312,174.00 | 0.258 |
| ł | Crystal Lake Public Library | City | 28,016 | \$611,909,711.00 | 0.2945 |
| 1 | Deerfield Public Library | Village | 17,327 | \$623,706,672.00 | 0.193 |
| | Des Plaines Public Library | City | 53,414 | \$1,309,319,002.00 | 0.178 |
| | Dundee Township Public Library District | District | 39,167 | \$679,072,908.00 | 0.1695 |
| | Ela Area Public Library District | District | 24,490 | \$857,204,395.00 | 0.32 |
| | Elk Grove Village Public Library | Village | 33,429 | \$1,255,597,653.00 | 0.173 |
| | Evanston Public Library | City | 73,233 | \$1,139,867,738.00 | |
| | Fox Lake Public Library District | District | 15,367 | \$287,424,000.00 | 0.1634 |
| | Fox River Grove Public Library District | District | 4,082 | \$65,602,716.00 | 0.3486 |
| L | Fremont Public Library District | District | 22,435 | \$492,534,906.00 | 0.253 |
| | Gail Borden Public Library District | District | 98,529 | \$1,340,756,477.00 | 0.296 |
| | Glencoe Public Library | Village | 8,499 | \$347,987,373.00 | 0.230 |
| | Glenview Public Library | Village | 38,437 | \$1,036,019,507.00 | 0.313 |
| | Grayslake Area Public Library District | District | 16,516 | \$332,296,932.00 | 0.396 |
| | Highland Park Public Library | City | 30,575 | \$1,169,272,055.00 | 0.168 |
| | Highwood Public Library | City | 5,331 | \$61,461,621.00 | 0.100 |
| | Huntley Area Public Library District | District | 10,730 | \$148,114,314.00 | 0.2385 |
| | Indian Trails Public Library District | District | 58,789 | \$957,383,175.00 | 0.303 |
| | Kenilworth Public Library District | District | 2,402 | \$125,883,041.00 | 0.145 |
| | Lake Bluff Public Library | Village | 5,486 | \$275,841,964.00 | 0.119 |
| | Lake Forest Library | City | 17,836 | \$1,200,569,798.00 | 0.139 |
| - | Lake Villa Public Library District | District | 21,876 | \$415,356,500.00 | 0.449 |
| 1 | Lincolnwood Public Library District | District | 11,365 | \$399,875,430.00 | 0.265 |
| | McHenry Public Library District | District | 33,225 | \$557,888,276.00 | 0.1336 |
| | McHenry-Nunda Public Library District | District | 4,002 | \$45,951,316.00 | 0.156 |
| - 1 | Morton Grove Public Library | Village | 22,373 | \$472,188,805.00 | 0.274 |
| | Mount Prospect Public Library | Village | 53,170 | \$979,116,349.00 | 0.292 |
| | Niles Public Library District | District | 54,338 | \$1,017,024,582.00 | 0.311 |
| _ | North Chicago Public Library | City | 34,978 | \$1,248,466,449.00 | 0.204 |
| L | Northbrook Public Library | District | 32,308 | \$1,248,466,449.00 | 0.204 |
| | Palatine Public Library District | District | 89,493 | \$1,295,753,159.00 | 0.366 |
| | Park Ridge Public Library | City | 37,075 | \$765,083,677.00 | 0.306 |
| - 1 | Prospect Heights Public Library District | District | 12,022 | \$395,135,392.00 | 0.348 |
| _ | Rolling Meadows Library | City | 23,140 | \$579,992,549.00 | 0.409 |
| _ | Round Lake Area Public Library District | District | 27,200 | \$249,064,162.00 | 0.389 |
| - | Schaumburg Township District Library | District | 124,773 | \$2,761,864,641.00 | 0.361 |
| | Skokie Public Library | Village | 59,432 | \$1,365,706,577.00 | 0.366 |
| | Vernon Area Public Library District | District | 34,424 | \$1,145,833,984.00 | 0.284 |
| | Warren-Newport Public Library District | District | 45,746 | \$992,684,838.00 | 0.252 |
| Ī | Wauconda Area Public Library District | District | 21,625 | \$379,752,790.00 | 0.339 |
| ſ | Waukegan Public Library | City | 69,392 | \$792,061,144.00 | 0.28 |
| | Wilmette Public Library District | District | 26,694 | \$759,609,249.00 | 0.365 |
| | Winnetka-Northfield Public Library District | District | 16,845 | \$807,352,268.00 | 0.223 |
| | Zion-Benton Public Library District | District | 36,870 | \$629,291,224.00 | 0.19 |

Page 1 3/26/98

| LegalName | Non-Resident | Total Expenditures | Salaries | Library Materials. |
|---|--|-----------------------------------|----------------------------------|------------------------------|
| Logalitatio | Family Fee | . Juli Expondition | | Expenditures |
| | | | | |
| Algonquin Area Public Library District | \$160.00 | \$1,322,824.00 | \$713,980.00 | \$204,254.00 |
| Antioch Public Library District | \$106.00 | \$632,634.00 | \$269,403.00 | \$121,228.00 |
| Arlington Heights Memorial Library | \$255.00 | \$7,070,377.00 | \$3,849,834.00 | \$983,822.00 |
| Barrington Public Library District | * | \$3,578,487.00 | \$1,468,598.00 | \$450,365.00 |
| Cary Area Public Library District | • | \$576,690.00 | \$272,114.00 | \$106,253.00 |
| Cook Memorial Public Library District | \$190.00 | \$3,723,227.00 | \$2,054,570.00 | \$568,511.00 |
| Crystal Lake Public Library | * | \$2,068,823.00 | \$828,300.00 | \$279,390.00 |
| Deerfield Public Library | \$190.00 | \$1,345,987.00 | \$823,721.00 | \$141,630.00 |
| Des Plaines Public Library | \$115.00 | . \$2,764,259.00 | \$1,377,535.00 | \$515,001.00 |
| Dundee Township Public Library District | \$75.00 | \$1,128,966.00 | \$623,350.00 | \$141,362.00 |
| Ela Area Public Library District | \$325.00 | \$2,714,446.00 | \$1,209,615.00 | \$379,896.00 |
| Elk Grove Village Public Library | \$145.00 | \$2,458,183.00 | \$1,012,544.00 | \$301,450.00 |
| Evanston Public Library | \$80.00 | \$3,147,309.00 | \$1,875,847.00 | \$565,480.00 |
| Fox Lake Public Library District | \$100.00 | \$641,519.00 | \$210,329.00 | \$64,299.00 |
| Fox River Grove Public Library District | • | \$224,107.00 | \$101,084.00 | \$34,319.00 |
| Fremont Public Library District | \$100.00 | \$1,241,587.00 | \$470,844.00 | \$215,747.00 |
| Gail Borden Public Library District | \$1.00 | \$3,792,199.00 | \$1,865,374.00 | \$535,783.00 |
| Glencoe Public Library | \$360.00 | \$1,039,066.00 | \$499,120.00 | \$154,173.00 |
| Glenview Public Library | • | \$2,994,317.00 | \$1,510,116.00 | \$562,500.00 |
| Grayslake Area Public Library District | \$250.00 | \$3,286,271.00 | \$454,113.00 | \$141,623.00 |
| Highland Park Public Library | \$180.00 | \$2,042,309.00 | \$1,101,441.00 | \$356,067.00 |
| Highwood Public Library | \$75.00 | \$137,219.00 | \$77,806.00 | \$33,619.00 |
| Huntley Area Public Library District | \$100.00 | \$225,120.00 | \$66,476.00 | \$44,512.00 |
| Indian Trails Public Library District | \$70.00 | \$4,385,885.00 | \$1,477,341.00 | \$357,130.00 |
| Kenilworth Public Library District | ψ1 0.00 | \$188,309.00 | Ψ1,477,041.00 | ψοστ,1ου.ου |
| Lake Bluff Public Library | \$75.00 | \$329,189.00 | \$190,578.00 | \$81,562.00 |
| Lake Forest Library | \$300.00 | \$1,926,035.00 | \$944,500.00 | \$245,495.00 |
| Lake Villa Public Library District | \$260.00 | \$2,016,362.00 | \$674,087.00 | \$235,662.00 |
| Lincolnwood Public Library District | \$200.00 | \$2,771,203.00 | \$453,128.00 | \$96,610.00 |
| McHenry Public Library District | \$70.00 | \$1,011,030.00 | \$373,925.00 | \$82,796.00 |
| McHenry-Nunda Public Library District | \$45.00 | \$250,343.00 | \$29,971.00 | \$7,375.00 |
| Morton Grove Public Library | \$153.00 | \$1,402,634.00 | \$715,368.00 | \$195,895.00 |
| Mount Prospect Public Library | \$131.00 | \$3,168,885.00 | \$1,710,964.00 | \$516,087.00 |
| Niles Public Library District | \$105.00 | \$4,819,210.00 | \$1,380,124.00 | \$368,153.00 |
| North Chicago Public Library | \$40.00 | \$308,367.00 | \$175,570.00 | \$47,502.00 |
| Northbrook Public Library | * | \$2,907,978.00 | \$1,473,046.00 | \$476,817.00 |
| Palatine Public Library District | * | \$5,110,890.00 | \$1,533,315.00 | \$599,268.00 |
| Park Ridge Public Library | \$140.00 | \$3,166,055.00 | \$1,596,128.00 | \$403,382.00 |
| Prospect Heights Public Library District | \$293.00 | \$1,370,273.00 | \$468,355.00 | \$112,525.00 |
| Rolling Meadows Library | \$1.00 | \$2,428,390.00 | \$1,113,945.00 | \$367,053.00 |
| Round Lake Area Public Library District | | | \$364,907.00 | \$130,168.00 |
| Schaumburg Township District Library | \$115.00 | \$1,131,795.00 \$14,374,077.00 | | |
| Skokie Public Library | \$150.00 | \$14,374,977.00 | \$3,791,717.00 | \$1,216,819.00 |
| Vernon Area Public Library District | \$150.00 | \$5,678,015.00 \$4,068,090.00 | \$2,702,123.00 | \$710,458.00 \$422,204.00 |
| Warren-Newport Public Library District | \$200.00 | \$5,313,292.00 | \$1,780,119.00 \$1,005,494.00 | \$362,022.00 |
| Wauconda Area Public Library District | \$200.00 | \$3,869,062.00 | \$373,588.00 | \$156,426.00 |
| Waukegan Public Library | \$132.22 | \$2,604,880.00 | \$1,380,304.00 | \$329,791.00 |
| Wilmette Public Library District | \$1.00 | \$3,067,270.00 | \$1,380,304.00 | \$432,037.00 |
| Winnetka-Northfield Public Library District | \$1.00 | \$1,719,107.00 | \$855,699.00 | \$321,575.00 |
| Zion-Benton Public Library District | | \$1,357,234.00 | \$654,625.00 | \$231,147.00 |
| ZON-DERION FUDIO CIDIALY DISTRICT | <u>. </u> | Ψ1,337,234.00 | \$004,020.0U | \$231,141.00 |

*Tax Bill Method

| } [| LegalName | Children's | Capital Expenses | Books | Books |
|------------|---|-------------------|-----------------------|----------|------------|
| | | Materials | | (number) | per Capita |
| ı | Algonquin Area Public Library District | \$63,770.00 | \$43,280.00 | 86,400 | 3.65 |
| | Antioch Public Library District | \$41,000.00 | \$3,168.00 | 69,953 | |
| | Arlington Heights Memorial Library | \$153,415.00 | \$412,503.00 | 413,370 | |
| 7 | Barrington Public Library District | \$55,895.00 | \$790,956.00 | 196,702 | |
| Ì | Cary Area Public Library District | \$25,360.00 | \$29,703.00 | 48,987 | 2.46 |
| | Cook Memorial Public Library District | \$89,746.00 | \$102,131.00 | 209,430 | |
| | Crystal Lake Public Library | \$62,006.00 | \$644,449.00 | 131,050 | |
| | Deerfield Public Library | \$36,630.00 | \$315,431.00 | 146,270 | |
| | Des Plaines Public Library | \$75,000.00 | \$156,379.00 | 161,392 | |
| 1- | Dundee Township Public Library District | \$34,521.00 | \$23,106.00 | 110,017 | 2.81 |
| | Ela Area Public Library District | \$274,207.00 | \$477,569.00 | 129,420 | |
| | Elk Grove Village Public Library | \$100,000.00 | \$620,989.00 | 194,237 | 5.81 |
| | Evanston Public Library | \$50,506.00 | \$30,963.00 | 369,417 | 5.04 |
| - 1 | Fox Lake Public Library District | \$14,108.00 | \$210,317.00 | 69,706 | 4.54 |
| | Fox River Grove Public Library District | \$19,000.00 | \$29,239.00 | 16,933 | 4.15 |
| | Fremont Public Library District | \$71,807.00 | \$223,012.00 | 63,007 | 2.81 |
| | Gail Borden Public Library District | \$88,746.00 | \$0.00 | 199,551 | 2.03 |
| | Glencoe Public Library | \$26,701.00 | \$81,357.00 | 77,312 | 9.10 |
| | Glenview Public Library | \$114,298.00 | \$273,570.00 | 241,392 | 6.28 |
| L | Grayslake Area Public Library District | \$49,844.00 | \$2,336,076.00 | 56,174 | 3.40 |
| _ | Highland Park Public Library | \$67,540.00 | \$160,504.00 | 189,587 | 6.20 |
| | Highwood Public Library | \$7,841.00 | \$12,180.00 | 37,644 | 7.06 |
| | Huntley Area Public Library District | \$25,000.00 | \$108,474.00 | 19,000 | 1.77 |
| | ndian Trails Public Library District | \$88,310.00 | \$1,337,311.00 | 205,612 | 3.50 |
| _ | Kenilworth Public Library District | 400,010.00 | 4 1,001,011.00 | 200,00 | |
| | Lake Bluff Public Library | \$17,863.00 | \$6,505.00 | 46,229 | 8.43 |
| - | Lake Forest Library | \$50,000.00 | \$229,520.00 | 108,671 | 6.09 |
| | Lake Villa Public Library District | \$67,575.00 | \$611,670.00 | 89,611 | 4.10 |
| | Lincolnwood Public Library District | \$27,000.00 | \$2,019,014.00 | 48,044 | 4.23 |
| | McHenry Public Library District | \$13,200.00 | \$278,531.00 | 51,889 | 1.56 |
| | McHenry-Nunda Public Library District | \$2,388.00 | \$15,474.00 | 13,857 | 3.46 |
| | Morton Grove Public Library | \$45,000.00 | \$86,343.00 | 124,517 | 5.57 |
| _ | Mount Prospect Public Library | \$103,928.00 | \$61,474.00 | 318,014 | 5.98 |
| | Niles Public Library District | \$45,000.00 | \$2,450,598.00 | 174,293 | 3.21 |
| _ | North Chicago Public Library | \$18,108.00 | \$0.00 | 46,787 | 1.34 |
| Ī | Northbrook Public Library | \$94,739.00 | \$162,076.00 | 229,763 | 7.11 |
| Ī | Palatine Public Library District | \$90,700.00 | \$1,502,397.00 | 258,219 | 2.89 |
| | Park Ridge Public Library | \$82,433.00 | \$552,667.00 | 219,884 | 5.93 |
| | Prospect Heights Public Library District | \$23,354.00 | \$338,321.00 | 87,972 | 7.32 |
| | Rolling Meadows Library | \$86,498.00 | \$238,390.00 | 152,572 | 6.59 |
| - | Round Lake Area Public Library District | \$26,340.00 | \$333,620.00 | 75,312 | 2.77 |
| | Schaumburg Township District Library | \$158,375.00 | \$6,309,773.00 | 434,025 | 3.48 |
| - | Skokie Public Library | \$130,000.00 | \$535 <u>,</u> 752.00 | 393,053 | 6.61 |
| - | Vernon Area Public Library District | \$124,500.00 | \$737,587.00 | 146,073 | 4.24 |
| - | Warren-Newport Public Library District | | \$3,356,036.00 | 120,115 | 2.63 |
| L | Wauconda Area Public Library District | \$19,287.00 | \$2,990,674.00 | 68,314 | 3.16 |
| | Waukegan Public Library | \$55,105.00 | \$106,862.00 | 278,803 | 4.02 |
| - | Wilmette Public Library District | \$54,634.00 | \$280,067.00 | 201,787 | 7.56 |
| ж. | Winnetka-Northfield Public Library District | \$28,178.00 | \$98,779.00 | 103,836 | 6.16 |
|). | Zion-Benton Public Library District | \$86,116.00 | \$78,650.00 | 117,924 | 3.20 |

Page 3 3/26/98

| LegalName | Circulation | Circulation | Cost per Circulation |
|---|-------------|-------------|----------------------|
| | Total | per Capita | Transaction |
| Algonquin Area Public Library District | 343,756 | 14.53 | \$3.72 |
| Antioch Public Library District | 167,460 | | |
| Arlington Heights Memorial Library | 1,459,821 | 19.35 | |
| Barrington Public Library District | 573,802 | | |
| Cary Area Public Library District | 149,001 | 7.47 | <u> </u> |
| Cook Memorial Public Library District | 1,050,644 | | |
| Crystal Lake Public Library | 503,221 | 17.96 | |
| Deerfield Public Library | 366,274 | | |
| Des Plaines Public Library | 703,240 | | |
| Dundee Township Public Library District | 237,838 | | |
| Ela Area Public Library District | 642,714 | 26.24 | |
| Elk Grove Village Public Library | 596,172 | 17.83 | |
| Evanston Public Library | 863,207 | 11.79 | |
| Fox Lake Public Library District | 120,836 | | |
| Fox River Grove Public Library District | 37,477 | | |
| | | | |
| Fremont Public Library District | 234,601 | 10.46 | \$4.34 |
| Gail Borden Public Library District | 684,073 | 6.94 | \$5.54 |
| Glencoe Public Library | 142,529 | 16.77 | \$6.72 |
| Glenview Public Library | 731,857 | 19.04 | \$3.72 |
| Grayslake Area Public Library District | 205,001 | 12.41 | \$4.64 |
| Highland Park Public Library | 519,201 | 16.98 | \$3.62 |
| Highwood Public Library | 22,380 | 4.20 | \$5.59 |
| Huntley Area Public Library District | 23,734 | 2.21 | \$4.91 |
| Indian Trails Public Library District | 595,686 | 10.13 | \$5.12 |
| Kenilworth Public Library District | | 10.5 | |
| Lake Bluff Public Library | 74,355 | 13.55 | \$4.34 |
| Lake Forest Library | 355,647 | 19.94 | \$4.77 |
| Lake Villa Public Library District | 402,723 | 18.41 | \$3.49 |
| Lincolnwood Public Library District | 132,733 | 11.68 | \$5.67 |
| McHenry Public Library District | 187,928 | 5.66 | \$3.90 |
| McHenry-Nunda Public Library District | 11,867 | 2.97 | |
| Morton Grove Public Library | 233,166 | 10.42 | \$5.65 |
| Mount Prospect Public Library | 679,918 | 12.79 | \$4.57 |
| Niles Public Library District | 677,115 | 12.46 | \$3.50 |
| North Chicago Public Library | 48,625 | 1.39 | \$6.34 |
| Northbrook Public Library | 670,037 | 20.74 | \$4.10 |
| Palatine Public Library District | 1,404,482 | 15.69 | \$2.57 |
| Park Ridge Public Library | 673,866 | 18.18 | \$3.88 |
| Prospect Heights Public Library District | 154,363 | 12.84 | \$6.69 |
| Rolling Meadows Library | 370,662 | 16.02 | \$5.91 |
| Round Lake Area Public Library District | 226,911 | 8.34 | \$3.52 |
| Schaumburg Township District Library | 2,132,353 | 17.09 | \$3.78 |
| Skokie Public Library | 1,092,856 | 18.39 | \$4.71 |
| Vernon Area Public Library District | 772,474 | 22.44 | \$4.31 |
| Warren-Newport Public Library District | 755,013 | 16.50 | \$2.59 |
| Wauconda Area Public Library District | 320,024 | 14.80 | \$2.74 |
| Waukegan Public Library | 441,924 | 6.37 | \$5.65 |
| Wilmette Public Library District | 558,594 | 20.93 | \$4.99 |
| Winnetka-Northfield Public Library District | 240,486 | 14.28 | \$6.74 |
| Zion-Benton Public Library District | 374,497 | 10.16 | \$3.41 |



AUCTION LIST April 2, 1998

| Quantity | Description |
|----------|--|
| 1 | Clarke Upright Vacuum Cleaner No serial number(Name plate missing) model 579 mag. rm. |
| 1 | Clarke Canister Vacuum Cleaner No attachments (10 BE DISPOSED OF) Model # 620 Serial # 620783 boiler rm. |
| 1 | Clarke Upright Vacuum Cleaner Serial # 576-4581 model 578 elect. vault |
| 1 | Advance Carpet Thiever Model # 22 Serial # 078625 |
| 1 | 12 Hook Mobile Coat Rack |
| 1 | Puppet Tree with Pegs |



DES PLAINES PUBLIC LIBRARY

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

> AUCTION LIST April 2, 1998

Quantity

Description

1

1985 Station Wagon. Pontiac Parisienne. Color, Green. Vin# 1G2BL35H2FX229526

Interesting Changes in Circulation by Subject Area Comparison of Circulation Statistics – April 1,1996 to March 30, 1997 Compared to April 1, 1997 to March 30, 1998

Increases in Circulation

Children's Services:

- 1. Young Adult Fiction 2000
- 2. Easy Fiction 3000
- 3. Easy Nonfiction 500
- 4. J Cassettes 600
- 5. J Audio Books 300
- 6. J Folktales 200
- 7. J History and Travel 750
- 8. J Compact Discs 1200
- 9. J Videos 5500
- 10. Board Books 800
- 11. J Spanish Fiction 600
- 12. J Gujarati 100

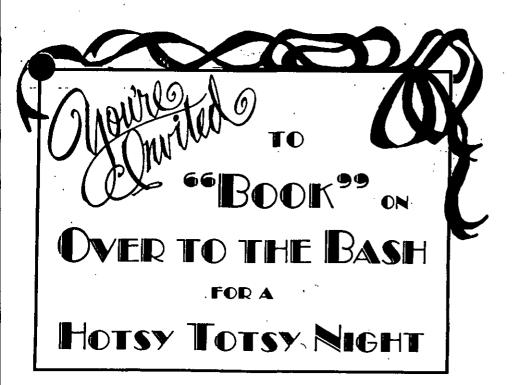
Adult Services:

- 1. Biography 1000.
- 2. Large Print 900
- 3. Audio Books 2700
- 4. Dewey # 360s (true crime, social problems) 500
- 5. Travel 1300
- 6. F Videos 11,000
- 7. Compact Discs 4000
- 8. Adult and J Nonfiction Videos 3200
- 9. Computer Books 2000
- 10. Polish Fiction 900

Noticeable Decreases:

- 1. UFOs, encyclopedias, 1300
- 2. J Crafts 150

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THE BEE'S KNEES
OF A DARTY!



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+ Dance Contest

* AND MORE!



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ROUND LAKE AREA LIBRARY'S

25th Anniversary

Saturday, April 25^{th} , 1998

7:00 - 10:00 p.m.

Round Lake Area Library 906 Hart Road • Round Lake, IL 847-546-7060

Inside this issue:

- Internet Shows
- Music and Fine Arts Cooking shows, kids shows and fun for the whole family

Library **CHANNEL** Cable Network

April 1998 Cable Guide

Premiering on LCN this Month

Older and Healthier

Calling all seniors! Watch LCN this month as we premiere two more halfhour episodes from the Illinois Department on Aging. This month's topics are "Coping with Diabetes" and " Tobacco Use and the Elderly"... Premieres April 2, 10am

Weave A Dream Catcher

Weave a dream catcher of your own in this interactive program for the whole family. Candace Holm Hoffman will demonstrate weaving techniques to use in designing and making a dream catcher.

Premieres April 7, 10am

Chamber Music Musicale -

Join LCN for a very special program when the Midwest Young Artists perform a a concert of light classical music.

Library Cable Network is on the airf

Premieres April 9, 10am

Thanks for your patience!

1997-1998 Young Steinway **Concert Series**

Lilly Kim and Euna Lhee are our featured young artists this month. Miss Kim will show off her piano skills and Miss Lhee will regale us with his musical stylings on the violin. Premieres 14, 10:00am

Personal Safety for Seniors :

Officer Kruger and Sgt. Haisely will discuss personal safety, securing your home, scams and more. Prremieres April 15, 10:00 am

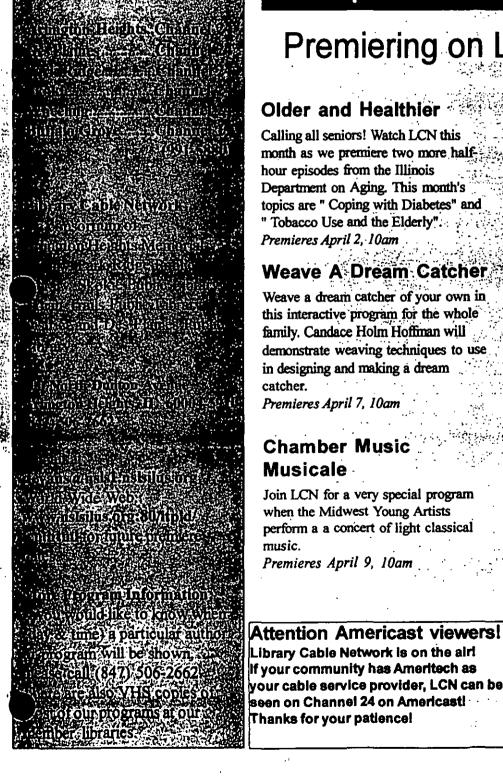
K-9 Adventures

Officer Schulz and Officer Grimm will demonstrate their jobs in the canine unit and how they detect drugs and find criminal Prremieres April 16, 10:00 am

Literacy Circle Series featuring Jane Smiley

Join LCN for a very special evening with author Jane Smiley. This famous ' author's most recent work " A Thousand Acres" was adapted to a screen play that starred Jessica Lange, Michelle Pfeiffer and Robert Duvall. Sponsored by the NSLS Literacy Foundation

April 21, 10:00 am



Library Cable Network Programming April 1-May 1

| | | 10:00am | 11:00am | 12:00pm | 1:00pm | 2:00pm | 3:00pm 🔣 |
|-------|-------------|--|---|---|--|--|---|
| Wed | 11 | Tooth Fairy Magic | Red Devil, Green Devil | The Scots Who influenced Chicago | Dickens and the City of London | Cycling Russia | Our National Parks |
| hu | 2 | Older & Healthier Premierel | Libraries Mean Business | Procrastination | Healthy Lifestyles to Offset Aging | Bird House & FeederConstruction | Traveling World of Reptiles |
| Fr | 3 | Paul Lee: | Family Western Songs & Stories | Older & Healthler 8 & 9 | Mitral Valve | Classical Indian | Betty Bryant- "Showboat" |
| Sat | 4 | No More Nagging Your Adolescents | Older & Healthler 8 & 9 | Classical Indian Dance | Paul Lee: Magician | Mitral Valve Prolapse | Networking |
| Sun | 5 | Older & Healthler | Classical Indian Dance | Mitral Valve Prolapse | Family Western Songs & Stories | Career Change: | Advertising Songs |
| Mon | 6 | Sounds of Children | Folksinger: David Drake | How to Sell A House in the 90's | Honey I Shrunk the Property Taxes | Organic Lawn Care | Healthy Trees for Earth Day |
| Tue | 7 | Weeve A Dream Catcher/PuppetRus | Acupuncture | Acupuncture Part 2 | Fugacci Quartet | Bob Chinn's Cooks Crabs | Meatiess Meals in) Minutes |
| Wed | 8 | Ray Bradbury Theater Series | Ray Bradbury Theater Series | Ray Bradbury Theater Series | Ray Bradbury Theater Series | Ray Bradbury Theater Series | Ray Bradbury Theater Series |
| Thu | 9 | Chamber Music Musicale-Premierel | Book Corner: Di Donaldson | Income Tax Series | Income Tax Series | Organic Lawn Care | Midwest Perennisi Gardens |
| Fri | 10 | Springtime Treats Ploneer Toy Making | Bicycle Safety and Maintenance | Wholesome Grains & Bountiful Beans | Getting a Job Through the Internet 1998 | Celebrate the Chinese with Cilantro | Luis J. Rodriguez |
| Sat | 11 | Celebrate the Chinese New Year | the contract of the second of | Getting A Job Through the Internet 1998 | Bicycle Safety and Maintenance | Chamber Music Musicale | Bob Chinn's Cooks Crabs |
| Sun | 12 | Bicycle Safety and Maintenance | Luis J. Rodriguez | Chamber Music Musicale | BobChinn's Cooks Crabs | <u> </u> | Australia Travelogue |
| Mon | | Mojo & the Bayou Gypsies | Pass Them On: 200 Years of Songs | Alternative Approaches to Pain Management | Turkey with Dressing | | Medieval Knights and Their Ladies Faire |
| Гue | 14 | Young Steinway Premierel | Young Steinway Concert Series | June is Bustin'Out | LeTiti DeParis | | Laser Arts-Jim |
| Nød | 15 | とうないというというというないのできませんというとう | Crossroads Cafe Marathon | Crossroade Cafe Marathon | Crossroads Cafe Marathon | Crossroads Cafe Marathon | Crossroads Cafe Marathon |
| u | 16 | K-9 Adventures | for Healthy Baby | Holiday Canapes | Minute by Minute at the Ravinia | Selecting & GroomingHouseplants | Selecting and GroomingHouseplant |
| ·h | 17 | Young Stainway Concert Series | Young Steinway Concert Series | How to Buy a Personal Computer | Vampires: Creatures of Night | Lloyd Wright | Canoeing Trails of |
| Sat | 18 | Weave a Dream Catcher/ 3 Little Pig | iceland Travelogue | iceland Travelogue | Origami | | Places Apart-Frank Lloyd Wright |
| Sun | 19 | iceland Travelogue | iceland Travelogue. Part 2 | Young Steinway Concert Series | Concert Series | and the state of t | Resume Writing |
| Vloù | 20 | Valentine Variations Weave A Dream | Arto the Artistic Clown | Remote Control: A Sensible Appoach | Older & Healthler | Young Steinway Concert Series | Young Steinway Concert Series |
| Tue | 21 | Literacy Series: Jane Smiley | Healthy Baby | oung Steinway/ Concert Series | Young Steinway Concert Series | Classical Indian Dance | Meet the Author: Joe Lansdale |
| Ned | 22 | Weave A Dream Catcher | Jane Addams | Polish Festival | Russian Festival | | Prenatal Concerns for A Healthy Baby |
| ľhu | 23 | Fun with David Stoeri Springtime Treats | | Literacy Series: Jane Smiley | | Musicale | How to Design A Butterfly Garden |
| | 24 | Genealogy | Catcher/Cupcake | Internet For Perplexed Parents | | Earth | Crepes with Lou Bouchenot |
| Sat . | | Weave a Dream Catcher/Cupcake | Crepes/ with Lou Buchenot | Folksinger: David Drake | Internet for Perplexed parents | Jane Smiley 🤣 | Outsider Art |
| Sun | 40 | | | Dream Catcher Cupcake Decorating | Arlington Poetry Project | | Park Ridge Hobby S Fair Living w Congestive |
| _ | | Arlington Poetry Project | | Walker Brothers Pancake-Tastyl Young Steinway | | | Heart Failure |
| | 28 | Income Tax Series Part 1 | part 2 Crossroads Cafe | Concert Series Crossroads Cafe | Young Steinway Concert Series | Living w/ Congestive Heart Failure Crossroads Cafe | Approaches to Pain |
| Ned | | | Marathon | Marathon | Crossroads Cafe Marathon Chamber Music | Marathon | Crossroads Cafe |
| | 30 | Literacy Series: Jane Smiley Weave a Dream | Protecting Your inside Environment | Hands | Musicale | Highland Dancing | Searching for Route 66 |
| Bat | | | | Protecting Your Inside Environment | Searching for Route | | North Pole |

| 4:00pm | 5:00pm | | 7:00pm | | 9:00pm 1 | 0:00pm |
|--|--|---|---|------------------------------------|--|--|
| Our National Parks Part 2 | Mojo & the Bayou Gypsies | Bagpipe Music & Highland Dancing | Russian Festival | Polish Festival | Movie: Second Chorus | Movie: Second |
| Gustfason- Luis Cartoonist | Pass Them On: 200 Years of Songs | A Celebration of Chicago's Women | Prenatal Concerns for a Healthy Baby | Year 2000 | 1001 Ways to More Romantic | Romance of the Piano |
| Paul Lee: Magician | Family Western Songs & Stories | Networking: Marily Moats Kennedy | Career Change: Meeting Challenge | Kennedy's Career Secrets | Advertising Songs the World Sings | Older & Healthler |
| Kennedy's Career Secrets | Career Change: Meeting The Chal. | Classical Indian Dance | Older & Healthler | Betty Bryant Showboat | Mitral Valve Prolapse | Advertising Song |
| Older & Healthler | Betty Bryant: "Showboat" | Mitral Valve Prolapse | No More Nagging Your Adolescents | Kennedy's Career Secrets | Paul Lee: Magician | Family Westerni Songs & Stories |
| Storytelling Festival | Sounds of Children | Banned Books Discussion | Banned Books Discussion | Dialogue: CWA Drake/Dyer | Dialogue: CWA Roeder/Zotti | How to Seil Your House in the 90's |
| Lois La Fond & | Redesigning Your Future | Fugacci Quartet | Older & Healthler | Weave A Dream Catcher/Puppets | Living wCongestive Heart Failure | How to Buy A Car without getting t |
| Ray Bradbury Theater Series | Ray Bradbury Theater Series | Ray Bradbury Theater Series | Ray Bradbury Theater Series | Ray Bradbury Theater Series | Ray Bradbury Theater Series | Ray Bradbury Theater Series |
| Midwest Perennial Sardens | How to Build A Comet | An introduction to the internet Pt 1 | An introduction to the internet Pt. 2 | Income Tax Series Part 1 | Income Tax Series | Pass Them On A Years of Songs |
| Bob Chinn's Cooks Crabs | Chamber Music Musicale | How to Collect on Child Support | Australia Travelogue | Australia Travelogue | You and Your Puppy | Bob Chinn's Coo Crabs |
| uls J. Rodriguez | How to Collect on Child Support | Australia Travelogue | Australia Travelogue | How to Collect Child Support | | Celebrate the Chinese New Yea |
| low to Collect Child Support | | PloneerToy Making | Bob Chinn's Cooks Crabs | Chinese New Year | Maintenance | How to Collect Ch Support |
| Heet President & | Turkey with Dressing | Home Remodeling | Frank Lloyd Wright | Frank Lloyd Wright Part 2 | Meet Wayne Measmer | John Roger Success fromine |
| lorwegian olkdancers | Alternative Approaches to Pain Management | Young Steinway Concert Series Part 1 | Young Steinway Concert Series Part 2 | | Career Change Meeting the Challenge | Developing a *** Personal Marketing |
| | | Marathon % | Crosroads Cafe Marathon | Marathon | Company of the compan | Crossroads Cale Marethon |
| works | Fun with David Stoerl/ 3 Little Pigs | Living wCongestive Heart Failure | Netherlands: Amsterdam & Beyond | Norway Travelogue Part 1 | Norway Travelogue Part 2 | K-9 Adventures |
| Ilinois | Red Devil Green Devil | | CONTRACTOR CONTRACTOR AND | Concert Series | Concert Series | Places Apart Free Lloyd Wright |
| restures of Night | | Stonecutting: Alive & Well in Skokle | Concert Series | Concert Series | · | Red Devil, Green Devil |
| Yeave A Dream Catcher/3 Little Pigs | Resume Writing | Young Steinway Concert Series | | iceland Travelogue Part 2 | Red Devil, Green Devil | 777728 |
| lohn-Roger Success from Inside | Minute by Minute at Ravinia | · | | Remodeling' | Young Steinway Concert Series | Young Steinway :: Concert Series :: |
| avinia Green | Three Little Pige | 21.7. 4 | Concert Series | Concert Series | Literacy Series: | K-9 Adventures |
| -0V8 | Killmanjaro | Concert Series | Concert Series | Teddy BearTeaParty Mouse Hockey | | Laughton |
| finority Civil Rights n Peril | Chicago Parking | Children | 2.0.1 | | Minutes - : | Literacy Series: Jane Smiley |
| iteracy Series: ane Smiley | Folksinger: David Drake | , | Outsider Art | Tibetan Monks | Buchenot | Shakespeare Duo |
| Outsider Art | Tibetan Monks | The state of the state of | Internet for Perplexed Parents | A Passion for Paris | Catcher/Cupcake | Four Corners of Earth |
| raveling World of leptiles | Mindworks | of illinois | Messiah | Mr. Handel's Majestic Messiah | Sensible Approach | Young Steinway A Concert Series |
| | Laughlin 海洋海流 | pert 1 | part 2 | | 88. 9 | Meatless Meals i Minutes |
| ampires: Creatures f the Night | Andy the Juggler | The Jews Of Chicago Irving Cutler | | Minutes | Income Tax Series part 1 | Income Tax Series part 2 |
| | Marathon 1997 | Marathon 🔅 🦠 | Marathon | Marathon | Croseroads Cafe Marathon | Crossroads Cafe Marathon |
| cy Serle: Jane | Catcher | | Traveloque | Accomplish More | Accomplish More | Literacy Series: Jane Smiley |
| | | Manage Your Time: Accomplish More | Searching for Route | | | Chamber Music Musicale |

Program Highlights

literacy help or a little help in adjusting to the American lifestyle, this is the show for you! Each episode is entertaining white educational and can be enjoyed by adults and children alike. Workbooks and accompanying materials are available for purchase or through your local library.

Program Synopsis' If you ever want more information on a program or a brief description of any of the programs listed in our guide-feel free to give us a call. Our staff will be more than happy to help.

ATTENTION AMERICAST VIEWERS!!!!!!!!

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one or want to see it again, we can help. If you've heard about a program and want to see it or just want more information, feel free to call our staff at 847 506-2662. We will be glad to accommodate your needs to the best of our abilities. Thanks again for tuning in to the Library Cable Network!

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Cable Guide

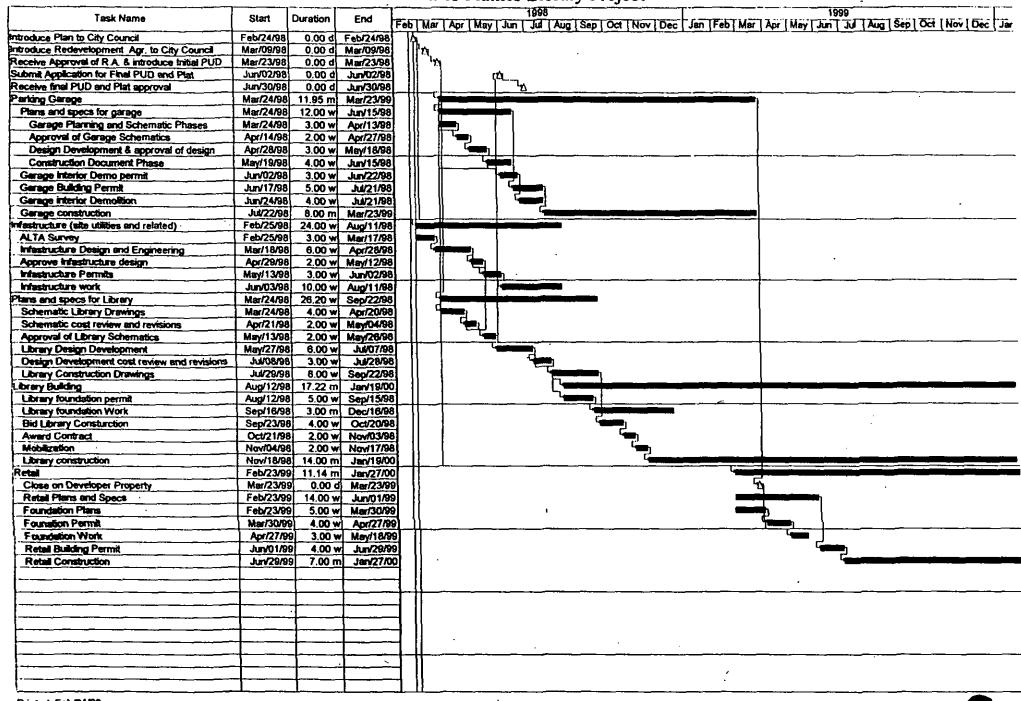
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Des Plaines Library Project



Printed: Feb/24/98 Page 1

1404



BOARD OF TRUSTEES Minutes of the Regular Meeting April 21, 1998

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, April 21, 1998. President John Burke called the meeting to order at 7:30 p.m.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Sarah McConnell, John Ciborowski, Betty Ritter, Ellen Yearwood.

Members Absent: Susan Burrows:

Also Present: Administrator Sandra Norlin, Martha Sloan, Leslie Steiner, Alderman Carla Brookman, Carol Kidd.

MOTION by Inara Brubaker, seconded by Eldon Burk, to approve the agenda. Vote: Ayes: All. Nays: None. MOTION CARRIED.

BOARD MINUTES.

MOTION by Inara Brubaker, seconded by John Ciborowski, to approve the Minutes of the regular Board Meeting of March 17, 1998 as amended. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PUBLIC COMMENTS AND QUESTIONS.

None.

CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Brookman.

Alderman Brookman reported that the General Obligation Bonds of \$3,500,000.00 for Library Design was approved at the April 20, 1998 Council meeting. The agreement with the developer will be reviewed and funding for the new library will be discussed.

FINANCE COMMITTEE

Sarah McConnell delivered the Finance Committee Report.

The following monthly reports were reviewed and placed on file for audit:

| 1. | Over the Counter Receipts | \$ 8,817.10 |
|----|-------------------------------|--------------------|
| 2. | Petty Cash Expenditures | \$ 225.76 |
| 3. | Budget Expenditures for March | \$ 232,123.94 |
| 4. | Expenditures Year to Date | \$ 711,202.48 |
| 5. | Revenue for March | \$ 999,449.98 |
| 6. | Revenue Year to Date | \$ 1,262,893.38 |

MOTION by Sarah McConnell, seconded by Betty Ritter, to approve, subject to audit, expenditures authorized by the Library Administrator for Library Warrant Registers, as follows:

| March 02, 1998 | \$ 42,680.54 |
|----------------|-----------------|
| March 16, 1998 | \$ 40,687.77 |
| Total | \$ 83,368.31 |

ROLL CALL VOTE: Ayes: Brubaker, Burk, Burke, Ciborowski, McConnell, Ritter, Yearwood. Nays: None. MOTION CARRIED.

MOTION by Sarah McConnell, seconded by Inara Brubaker, to approve, subject to audit, expenditures for salaries made by the Library Administrator, as follows:

| PAYROLL | March 12, 1998 | \$ 57,123.80 |
|---------|----------------|------------------|
| | March 26, 1998 | \$ 56,518.87 |
| | Total | \$ 113,642.67 |

ROLL CALL VOTE: Ayes: Brubaker, Burk, Burke, Ciborowski, McConnell, Ritter, Yearwood. Nays: None. MOTION CARRIED.

MOTION by Sarah McConnell, seconded by Eldon Burk, to approve, subject to audit, transfer entries to the Library account in March, 1998 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (March) \$209.49

Total \$209.49

ROLL CALL VOTE: Ayes: Brubaker, Burk, Burke, Ciborowski, McConnell, Ritter, Yearwood. Nays: None. MOTION CARRIED.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman

Ellen Yearwood reported that the Management Committee met on Tuesday, March 31, 1998. The Bylaws of the Board of Trustees were reviewed at that time with suggested changes in language, diction, and spelling. MOTION by Ellen Yearwood, seconded by Inara Brubaker, to accept the Bylaws with changes. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The Committee considered a request from Diane Fleming to use the meeting room on June 13, 1998 to present a fundraising program to benefit the library's doll costume book collection. Sandra Norlin was asked to contact Ms. Fleming to ask for clarification on specific concerns of the Committee, and advised that Ms. Fleming was contacted, but has not responded to these concerns.

BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman

Betty Ritter reported that the Building and Grounds Committee met on April 16, 1998. Gary Valente will survey all maintenance procedures at the Library and report the results in the future.

Asbestos Control was recommended to remove and repair asbestos in the boiler room and bookmobile. The proposed cost is \$1995.00. Sandra reported that this was not the lowest proposal, but Asbestos Control will complete the project per Library requirements. MOTION by Inara Brubaker, seconded by Eldon Burk, to accept the proposal to contract with Asbestos Control to remove and repair asbestos from the Library at a cost of \$1995.00. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PLANNING COMMITTEE - John Burke

No report

SYSTEM MEMBERSHIP — John Ciborowski

No report.

FRIENDS OF THE LIBRARY — Inara Brubaker

Inara Brubaker reported that the Friends of the Library grossed approximately \$5,400.00 at their annual booksale. Congratulations to all volunteers who helped to make the sale such a huge success. Friends will host their annual meeting on May 12, 1998 and will have two guest speakers from ALA. The speakers will be Linda Wallace, Head of ALA Public Information Office and Peggy Barber, Assistant Executive Director of Communication.

ADMINISTRATOR'S REPORT — Sandra Norlin

Sandra reported that Roberta Conrad resigned, effective April 11, 1998. New employees are Sheryl Crowe in our Children's Department and Hortencia Walker in the Mobile Library. Resignations include Rick Bean and Kevin Luthardt.

North Suburban Library System, Ela District Library, and Des Plaines Public Library were awarded a \$45,000.00 LSTA Grant to develop staff at both libraries using the principles of the Learning Organization. Over 20 staff members attended the introductory sessions last week. A core committee is being developed to continue this training for the next six months. The title of this grant program is "The Library of the Future".

Martha Sloan and Sandra attended the Global Shop '98 at McCormick Place on March 30. Sandra reported that the exposition was a display of equipment and furniture, and an opportunity to view the latest in retail display furniture.

Sandra reported that we continue to enjoy an increase in all service areas. March circulation was at an all-time high, surpassing the previous record of March, 1997.

The winter reading program attracted 389 registrants, 119 of whom read more than eight books, some reading 100 books from January 19 through March 28.

Cooperation with District 62 and Rosemont continues to be a benefit for families at Orchard Place School. On April 15 we registered 15 families and distributed 47 cards. The families contribute 25% to the library and District 62 and Rosement cooperate to pay the remainder of the annual non-resident fees.

Sandra reported that new stops at the Devonshire School are very popular and busy. Gayle Cunningham reported that 603 items were checked out in two hours by students last week.

National Library Week celebration included Book Lovers Day, during which the first 50 adults and 100 children were awarded prizes for checking out books. Red hearts have been placed around the Library, to remind patrons of "our" favorite books. Sandra reported that we are honoring our volunteers in a quiet way with a display of photos, red roses, and a small box of chocolates. The library now has over 50 volunteers, thanks to the very popular "Tend-a-Shelf" program.

The Board is invited and encouraged to attend the Annual Meeting of the Friends on May 12, 1998. Leslie Steiner has made arrangements for Linda Wallace and Peggy Barber of ALA to present their library advocates program. The Friends also will invite members of Friends organizations of nearby libraries. This is a national program that has enjoyed widespread success. Wallace and Barber are the developers of this program at ALA headquarters. The goal of the program is to make it easy and natural for library advocates to speak out effectively for the cause of libraries in general and their own public libraries specifically.

Sandra reported that she attended meetings at NSLS for the Public Library Administrators Forum and the Executive Committee of the Library Cable Network.

The Library will participate in Take Our Children to Work on April 22.

UNFINISHED BUSINESS

None

NEW BUSINESS

Discussion regarding proposals for the repair of the air conditioning condenser unit that was damaged at the time of roof replacement by Meyer Roofing took place. Gary Valente has obtained several proposals and will contact Northwest Town regarding their current proposal to verify that their lowest price has been submitted. MOTION by Eldon Burk, seconded by John Ciborowski, to approve Northwest Town to complete the necessary repairs and to authorize Gary Valente to discuss with Northwest Town the difference in the estimates. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Betty Ritter reported that surplus Library property will be picked up by the City of Des Plaines and be auctioned off in April with proceeds to be donated to Crimestoppers. The station wagon will be auctioned in May with proceeds going to the Library. MOTION by Eldon Burk, seconded by Inara Brubaker, to approve the disposal of obsolete materials and station wagon. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Housekeeping proposals were submitted by six firms, and the lowest proposal was from Quality Maintenance with a monthly price of \$1699.00. Currently, we are being

billed \$2445.00 per month by Advanced. The contract will allow for cancellation on 30 days notice with a locked-in price for up to two years. Quality will offer additional services, such as removal of recyclables. Advanced was contacted, but advised they could not match Quality's proposal. MOTION by Inara Brubaker, seconded by Ellen Yearwood, to accept Quality Maintenance with a monthly price of \$1699.00. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Sandra reported that she had met with Leroy Molinari, Catherine Stashak, and Arlene Merriman to discuss building evacuation requirements for Americans With Disabilities (ADA). Changes to the current library were not recommended, since the new library will be built with the necessary requirements.

Sandra reported that due to a lack of ventilation in the Circulation's workroom, the current air conditioning system cannot supply the necessary C.F.M. Gary Valente obtained three proposals, and ABT was suggested as the provider since they will install. Installation costs were considered with all proposals. ABT will install a Whirlpool (Quiet Design Series) for \$779.00 plus \$300.00 for installation. MOTION by Ellen Yearwood, seconded by Inara Brubaker, to purchase the air conditioning unit from ABT for \$1079. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by John Ciborowski, to accept the Des Plaines Chamber of Commerce and Industry's offer to hold the second annual Santa Arrival on November 28, 1998. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Sandra distributed organizational charts to provide the Board with a look at the proposal for reorganizing staffing following the retirement of five employees. Her proposal involves upgrading two positions and adding one position. MOTION by Management Committee to approve the staffing change. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Presented to the Board was the Illinois Public Library Annual Report (IPLAR). The Board will review the report and contact Sandra with any questions within 10 days. MOTION by Inara Brubaker, seconded by Ellen Yearwood, to approve the annual report with 10 days to review. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Martha Sloan compiled "Interesting Changes in Circulation by Subject Area" from April 1, 1996 to March 30, 1997 compared to April 1, 1997 to March 30, 1998. Martha discussed noteworthy increases and decreases in circulation. Sandra advised that the Library will continue to monitor circulation patterns.

Leslie Steiner reported that she has attended the City of Des Plaines Chamber of Commerce meetings regarding marketing the City. The Chamber is asking for donations and Leslie has recommended a donation of \$500.00 from the Library to support this project. MOTION by Eldon Burk, seconded by Ellen Yearwood, to

approve a donation of \$500.00 to the City of Des Plaines Chamber of Commerce for a brochure to market the City. Ayes: All. Nays: None. MOTION CARRIED.

ANNOUNCEMENTS

John Burke reported that he, Sandra Norlin, and Mayor Jung met with Nick Mitchell of Gratzie's to discuss a festival that would benefit the library fund. John asked for suggestions from the Board, and advised that no date had been set. Possible activities would include music, shows, food, games and booths. The Special Events Committee may be the possible planners of this benefit.

The City Council will meet on April 27 when an amended development plan would be presented to the City. Alderman Brookman reported that an agreement to approve a contract between LR Developers and the City of Des Plaines could be voted on at this meeting.

Sandra has spoken to Neal Nye of the Evanston Public Library about a proposed tour. The Board decided that they could attend the tour on Friday, May 29, or Saturday, May 30. Sandra will contact Neal and advise the Board when a date has been confirmed.

John Burke asked that each Board member visit one new library and come back with suggestions. Libraries and dates to be discussed at the next Board meeting.

Board members were urged to attend the City Council meeting on April 27 in support of the new Library.

John Burke asked each Board member to sign up for attendance at City Council meetings. The following members have agreed to attend on these dates:

Sarah McConnell - Monday, May 4, 1998
John Ciborowski - Monday, May 18, 1998
Betty Ritter - Monday, June 1, 1998
Ellen Yearwood - Monday, June 15, 1998

MOTION by Inara Brubaker, seconded by Sarah McConnell, to enter into Executive Session to discuss Sale or Purchase of Real Property. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Meeting adjourned at 9:40 PM.

Minutes prepared by Carol Kidd



Memorandum

To: Library Board of Trustees

From: Sandra K. Norlin

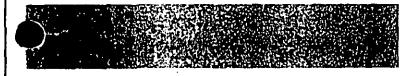
Date: 05/12/98

Re: April Statistics/May Board Meeting,

Enclosed is the "lite" version of your monthly board packet. It's light for two reasons. The first is the lack of statistical information because of the central computer system failure that is approaching its third week. Only one week's worth of information is missing for April, but we cannot access it until the system is restored, either late this week or early next week. The second reason is that we are mailing the packet two days earlier than usual because of our staff inservice day this Thursday. So, enjoy this abbreviated version while you can; we hope to have some of the gaps filled in by meeting time.

Did you glean the nugget of good news in the last paragraph? The system and data will be restored. The other good news is that the library staff has remained remarkably cheerful through these trying times and have passed this forbearance on to the public. Complaints have been rare and remarkably calm.

I look forward to our meeting on Tuesday, May 19; I'm sure you'll enjoy hearing about the Learning Organization from Jan Hayes and Laura Mueller. Please inform Carol Kidd if you cannot attend.





NOTICE

DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES

REGULAR BOARD MEETING

TUESDAY, MAY 19, 1998

7:30 PM

Agenda:

- Presentation on Learning Organization
- Report from Building Project Team Meeting
- Civil Service Exemption for Department Heads
- Appointment of Nominating Committee

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.



DES PLAINES PUBLIC LIBRARY

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES

Agenda for the Regular Meeting May 19, 1998 - 7:30 PM

- I. Call to Order. (7:30 PM)
- II. Consideration of the Agenda. (7:35 PM)
- III. Approval of Minutes of the Regular Board Meeting, April 21, 1998. (Action Item) (7:40 PM)
- IV. Public Comments and Questions. (7:50 PM)
- V. City Council Community Services Committee Alderman Brookman. (7:55 PM)
- VI. Finance Report (Action Item)(8:00 PM)
 - A. Over the Counter Receipts (to be filed)
 - B. Petty Cash Expenditures (to be filed)
 - C. Statement of Cash Receipts and Disbursements (to be filed)
 - D. Budget Expenditures Report (to be filed)
 - E. Expenditures (to be approved)
- VII. Administrator's Report Sandra Norlin. (8:05 PM)
- VIII. Management Ellen Yearwood. (8:15 PM)
 - A. Learning Organization Presentation Jan Hayes, Laura Mueller, North Suburban Library System.

- IX. Building and Grounds -- Betty Ritter. (8:45 PM)
 - A. Reports on Building Project Team Meetings.
 - B. Library tours. Evanston 5/29/98; others unscheduled.
- X. Planning Committee John Burke. (9:00 PM)
- XI. System Membership John Ciborowski. (9:05 PM)
- XII. Friends of the Library -- Inara Brubaker. (9:10 PM)
 A. Annual Meeting
- XIII. Unfinished Business. (9:20 PM)
- XIV. New Business. (9:20 PM)
 - A. Appointment of Nominating Committee.
 - B. Civil Service Exemption for Department Heads.
 - C. Advocacy Plan for Library Board
- XV. Announcements. (9:30 PM)
 - A. Correspondence.
- XVI. Executive Session. (9:35 PM)
 - A. Sale or Purchase of Real Property.
- XVII. Adjournment. (9:45 PM)



BOARD OF TRUSTEES Minutes of the Regular Meeting April 21, 1998

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, April 21, 1998. President John Burke called the meeting to order at 7:30 p.m.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Sarah McConnell, John Ciborowski, Betty Ritter, Ellen Yearwood.

Members Absent: Susan Burrows.

Also Present: Administrator Sandra Norlin, Martha Sloan, Leslie Steiner, Alderman Carla Brookman, Carol Kidd.

MOTION by Inara Brubaker, seconded by Eldon Burk, to approve the agenda. Vote: Ayes: All. Nays: None. MOTION CARRIED.

BOARD MINUTES.

MOTION by Inara Brubaker, seconded by John Ciborowski, to approve the Minutes of the regular Board Meeting of March 17, 1998 as amended. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PUBLIC COMMENTS AND QUESTIONS.

None.

CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Brookman.

DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF APRIL 1998

| Following monthly | reports to | be reviewed | and placed | on file for | · andit· |
|-------------------|------------|-------------|------------|-------------|----------|
| Tonowing monding | 1cports to | DC 1CVICWCU | and placed | TOU THE TO | auuii. |

| 1. Over the Counter Receipts | \$ 9,8 | 02.78 |
|---|---|----------------------|
| 2. Petty Cash Expenditures | | 78.99 |
| 3. Budget Expenditures for April | \$ 234,5 | 59.84 |
| 4. Expenditures Year to Date | \$ 1 \$ 234,5 \$ 945,7 \$ 11,9 \$ 1,274.8 | 62.32 |
| 5. Revenue for April | \$ 11,9 | |
| 6. Revenue Year to Date | \$ 1,274,8 | |
| MOTION BY 2NI |) BY | to be |
| MOTION BY 2NI approved, subject to audit, expenditures as | thorized by the Libra | ry Administrator for |
| library Warrant Registers as follows: | ······································ | , |
| April 06, 1998 | \$ 65,7 | 784.22 |
| April 20, 1998 | 33, | <u>686.04</u> |
| Total | \$ 99, | 470.26 |
| ROLL CALL VOTE AYES: | NAYS: | _ |
| MOTION BY 2NI |) BY | to approve |
| MOTION BY 2NI subject to audit, expenditures for salaries r follows: | nade by the Library A | dministrator as |
| PAYROLL April 09, 1998 | \$ 57,910.67 | |
| April 23, 1998 | 54,128.64 | |
| Total | \$ 112,039.31 | |
| ROLL CALL VOTE AYES: | NAYS: | |
| MOTION BY2ND | BY | to approve, |
| MOTION BY 2ND subject to audit, transfer entries to the Lib Des Plaines as follows: | rary account in April, | 1998 by the City of |
| Gasoline and Diesel Fuel (April) | \$00.00 | · 2 |
| Total | \$00.00 |) |
| ROLL CALL VOTE AYES: | NAYS: | |

Alderman Brookman reported that the General Obligation Bonds of \$3,500,000.00 for Library Design was approved at the April 20, 1998 Council meeting. The agreement with the developer will be reviewed and funding for the new library will be discussed.

FINANCE COMMITTEE

Sarah McConnell delivered the Finance Committee Report.

The following monthly reports were reviewed and placed on file for audit:

| 1. | Over the Counter Receipts | \$ 8,817.10 |
|----|-------------------------------|--------------------|
| 2. | Petty Cash Expenditures | \$ 225.76 |
| 3. | Budget Expenditures for March | \$ 232,123.94 |
| 4. | Expenditures Year to Date | \$ 711,202.48 |
| 5. | Revenue for March | \$ 999,449.98 |
| 6. | Revenue Year to Date | \$ 1,262,893.38 |

MOTION by Sarah McConnell, seconded by Betty Ritter, to approve, subject to audit, expenditures authorized by the Library Administrator for Library Warrant Registers, as follows:

| March 02, 1998 | \$ 42,680.54 |
|----------------|-----------------|
| March 16, 1998 | \$ 40,687.77 |
| Total | \$ 83,368.31 |

ROLL CALL VOTE: Ayes: Brubaker, Burk, Burke, Ciborowski, McConnell, Ritter, Yearwood. Nays: None. MOTION CARRIED.

MOTION by Sarah McConnell, seconded by Inara Brubaker, to approve, subject to audit, expenditures for salaries made by the Library Administrator, as follows:

| PAYROLL | March 12, 1998 | \$ | 57,123.80 |
|---------|----------------|-----------|------------|
| | March 26, 1998 | <u>\$</u> | 56,518.87 |
| | Total | \$ | 113,642.67 |

ROLL CALL VOTE: Ayes: Brubaker, Burk, Burke, Ciborowski, McConnell, Ritter, Yearwood. Nays: None. MOTION CARRIED.

MOTION by Sarah McConnell, seconded by Eldon Burk, to approve, subject to audit, transfer entries to the Library account in March, 1998 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (March) \$209.49
Total \$209.49

ROLL CALL VOTE: Ayes: Brubaker, Burk, Burke, Ciborowski, McConnell, Ritter, Yearwood. Nays: None. MOTION CARRIED.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman

Ellen Yearwood reported that the Management Committee met on Tuesday, March 31, 1998. The Bylaws of the Board of Trustees were reviewed at that time with suggested changes in language, diction, and spelling. MOTION by Ellen Yearwood, seconded by Inara Brubaker, to accept the Bylaws with changes. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The Committee considered a request from Diane Fleming to use the meeting room on June 13, 1998 to present a fundraising program to benefit the library's doll costume book collection. Sandra Norlin was asked to contact Ms. Fleming to ask for clarification on specific concerns of the Committee, and advised that Ms. Fleming was contacted, but has not responded to these concerns.

BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman

Betty Ritter reported that the Building and Grounds Committee met on April 16, 1998. Gary Valente will survey all maintenance procedures at the Library and report the results in the future.

Asbestos Control was recommended to remove and repair asbestos in the boiler room and bookmobile. The proposed cost is \$1995.00. Sandra reported that this was not the lowest proposal, but Asbestos Control will complete the project per Library requirements. MOTION by Inara Brubaker, seconded by Eldon Burk, to accept the proposal to contract with Asbestos Control to remove and repair asbestos from the Library at a cost of \$1995.00. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PLANNING COMMITTEE - John Burke

No report

SYSTEM MEMBERSHIP - John Ciborowski

No report.

FRIENDS OF THE LIBRARY - Inara Brubaker

Inara Brubaker reported that the Friends of the Library grossed approximately \$5,400.00 at their annual booksale. Congratulations to all volunteers who helped to make the sale such a huge success. Friends will host their annual meeting on May 12, 1998 and will have two guest speakers from ALA. The speakers will be Linda Wallace, Head of ALA Public Information Office and Peggy Barber, Assistant Executive Director of Communication.

ADMINISTRATOR'S REPORT — Sandra Norlin

Sandra reported that Roberta Conrad resigned, effective April 11, 1998. New employees are Sheryl Crowe in our Children's Department and Hortencia Walker in the Mobile Library. Resignations include Rick Bean and Kevin Luthardt.

North Suburban Library System, Ela District Library, and Des Plaines Public Library were awarded a \$45,000.00 LSTA Grant to develop staff at both libraries using the principles of the Learning Organization. Over 20 staff members attended the introductory sessions last week. A core committee is being developed to continue this training for the next six months. The title of this grant program is "The Library of the Future".

Martha Sloan and Sandra attended the Global Shop '98 at McCormick Place on March 30. Sandra reported that the exposition was a display of equipment and furniture, and an opportunity to view the latest in retail display furniture.

Sandra reported that we continue to enjoy an increase in all service areas. March circulation was at an all-time high, surpassing the previous record of March, 1997.

The winter reading program attracted 389 registrants, 119 of whom read more than eight books, some reading 100 books from January 19 through March 28.

Cooperation with District 62 and Rosemont continues to be a benefit for families at Orchard Place School. On April 15 we registered 15 families and distributed 47 cards. The families contribute 25% to the library and District 62 and Rosement cooperate to pay the remainder of the annual non-resident fees.

Sandra reported that new stops at the Devonshire School are very popular and busy. Gayle Cunningham reported that 603 items were checked out in two hours by students last week.

National Library Week celebration included Book Lovers Day, during which the first 50 adults and 100 children were awarded prizes for checking out books. Red hearts have been placed around the Library, to remind patrons of "our" favorite books. Sandra reported that we are honoring our volunteers in a quiet way with a display of photos, red roses, and a small box of chocolates. The library now has over 50 volunteers, thanks to the very popular "Tend-a-Shelf" program.

The Board is invited and encouraged to attend the Annual Meeting of the Friends on May 12, 1998. Leslie Steiner has made arrangements for Linda Wallace and Peggy Barber of ALA to present their library advocates program. The Friends also will invite members of Friends organizations of nearby libraries. This is a national program that has enjoyed widespread success. Wallace and Barber are the developers of this program at ALA headquarters. The goal of the program is to make it easy and natural for library advocates to speak out effectively for the cause of libraries in general and their own public libraries specifically.

Sandra reported that she attended meetings at NSLS for the Public Library Administrators Forum and the Executive Committee of the Library Cable Network.

The Library will participate in Take Our Children to Work on April 22.

UNFINISHED BUSINESS

None

NEW BUSINESS

Discussion regarding proposals for the repair of the air conditioning condenser unit that was damaged at the time of roof replacement by Meyer Roofing took place. Gary Valente has obtained several proposals and will contact Northwest Town regarding their current proposal to verify that their lowest price has been submitted. MOTION by Eldon Burk, seconded by John Ciborowski, to approve Northwest Town to complete the necessary repairs and to authorize Gary Valente to discuss with Northwest Town the difference in the estimates. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Betty Ritter reported that surplus Library property will be picked up by the City of Des Plaines and be auctioned off in April with proceeds to be donated to Crimestoppers. The station wagon will be auctioned in May with proceeds going to the Library. MOTION by Eldon Burk, seconded by Inara Brubaker, to approve the disposal of obsolete materials and station wagon. Vote: Ayes: All. Nays: None. MOTION CARRIED.

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Meeting adjourned at 9:40 PM.

Minutes prepared by Carol Kidd

DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF APRIL 1998

| Following monthly reports to be revie | ewed and placed on file for audit: |
|--|--|
| 1. Over the Counter Receipts | \$ 9,802.78 |
| 2. Petty Cash Expenditures | \$ 178.99 |
| 3. Budget Expenditures for Ap | |
| 4. Expenditures Year to Date | \$ 945,762.32 |
| 5. Revenue for March APRIL | · · · · · · · · · · · · · · · · · · · |
| 6. Revenue Year to Date | \$ 1,274,814.37 |
| | 2ND BY to be |
| approved, subject to audit, expenditure library Warrant Registers as follows: | es authorized by the Library Administrator for |
| April 06, 1998 | \$ 65,784.22 |
| April 20, 1998 | 33,686.04 |
| Total | \$ 99,470.26 |
| ROLL CALL VOTE AYES: | NAYS: |
| MOTION BY2 | ND BY to approve |
| subject to audit, expenditures for salari follows: | ies made by the Library Administrator as |
| PAYROLL April 09, 1998 | \$ 57,910.67 |
| April 22, 1998 | <u>54,128.64</u> |
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| | ND BY to approve, |
| subject to audit, transfer entries to the Des Plaines as follows: | Library account in April,1998 by the City of |
| Gasoline and Diesel Fuel (April | i) <u>\$00.00</u> |
| Total | \$00.00 |
| DOLL CALL MOVE AND | NI 4 3/C |

DES PLAINES PUBLIC LIBRARY

OVER THE COUNTER RECEIPTS - APRIL 1998

| | April 1997 | April 1998 | 1997 to Date | 1998 to Date |
|----------------|------------|------------|--------------|---|
| Lost Materials | \$ 266.10 | \$ 364.84 | \$ 903.83 | \$ 1,019.22 |
| Fines | 6,470.13 | 6,631.27 | 24,399.86 | 17,782.36 |
| Damage | 38.00 | 10.00 | 173.75 | 220.17 |
| Fees | 439.50 | 561.14 | 1,112.80 | 1,494.96 |
| Copies | 1,838.00 | 2,199.95 | 6,769.17 | 5,945. <i>7</i> 9 |
| Miscellaneous | 40.02 | 35.55 | 76.17 | 93.61 |
| Totals | \$9,091.75 | \$9,802.78 | \$33,435.58 | 26,556;11.2 \$3 6,358. 86 |

PETTY CASH EXPENDITURES - April 1998

| 960070 | Auto/Travel Expenses | 6.05 |
|--------|----------------------|-------|
| 960070 | Auto/Travel Expenses | 5.33 |
| 960070 | Auto/Travel Expenses | 5.33 |
| 960070 | Auto/Travel Expenses | 16.38 |
| 960070 | Auto/Travel Expenses | 2.28 |
| 960070 | Auto/Travel Expenses | 10.66 |
| 960070 | Auto/Travel Expenses | 15.34 |
| 970170 | Books | 23.17 |
| 970170 | Books | 4.95 |
| 970100 | Supplies | 1.00 |
| 970100 | Supplies | 5.08 |
| 970100 | Supplies | 2.77 |
| 970100 | Supplies | 15.58 |
| 970100 | Supplies | 11.33 |
| 970100 | Supplies | 17.04 |
| 970100 | Supplies | 11.35 |
| 970100 | Supplies | 23.52 |
| 970100 | Supplies | 1.83 |
| | | |

\$178.99

Total

DES PLAINES PUBLIC LIBRARY

OVER THE COUNTER RECEIPTS - APRIL 1998

| | April 1997 | ' April 1998 | 1997 to Dat | te 1998 to Date |
|----------------|------------|--------------|-------------|-----------------|
| Lost Materials | \$ 266.10 | ₹ 364.84 | \$ 903.83 | ₩ 1,019.22 |
| Fines | 6,470.13 | 6,631.27 | 24,399.86 | 17,782.36 |
| Damage | 38.00 | 10.00 | 173.75 | 220.17 |
| Fees | 439.50 | 561.14 | 1,112.80 | 1,494.96 |
| Copies | 1,838.00 | 2,199.95 | 6,769.17 | 5,945.79 |
| Miscellaneous | 40.02 | 35.55 | 76.17 | 93.61 |
| Totals | \$9,091.75 | \$9,802.78 | \$33,435.58 | \$36,358.86 |

PETTY CASH EXPENDITURES - April 1998

| 960070 | Auto/Travel Expenses | 6.05 |
|--------|----------------------|-------|
| 960070 | Auto/Travel Expenses | 5.33 |
| 960070 | Auto/Travel Expenses | 5.33 |
| 960070 | Auto/Travel Expenses | 16.38 |
| 960070 | Auto/Travel Expenses | 2.28 |
| 960070 | Auto/Travel Expenses | 10.66 |
| 960070 | Auto/Travel Expenses | 15.34 |
| 970170 | Books | 23.17 |
| 970170 | Books | 4.95 |
| 970100 | Supplies | 1.00 |
| 970100 | Supplies | 5.08 |
| 970100 | Supplies | 2.77 |
| 970100 | Supplies | 15.58 |
| 970100 | Supplies | 11.33 |
| 970100 | Supplies | 17.04 |
| 970100 | Supplies | 11.35 |
| 970100 | Supplies | 23.52 |
| 970100 | Supplies | 1.83 |

\$178.99

Total

ACCOUNTING PERIOD: 4/98

SELECTION CRITERIA: genledgr.fund="201" .

FUND - 201 - PUBLIC LIBRARY FUND

| ACCOUNT | TITLE | DEBITS | CREBITS |
|-----------|---------------------------|---------------|--------------|
| 101000 | PETTY CASH | 500,00 | |
| | CASH PB PAYROLL 276529401 | .00 | |
| | CASH PB DISBRST 276502401 | 20, 269.51 | |
| | CASH IPTIP/FOA 7139200161 | 480,142.05 | |
| | | .00 | |
| | CASH FIRST BANK ACCUMULTN | *=* | |
| | CASH PLAINSBANK ACCUMULTN | .00 | |
| TOTAL C | RSN | 500, 911.56 | .00 |
| 1 04003 | INVESTMENTS-US TREASURIES | .00 | |
| 1 04006 | INVESTMENTS-CERTIF OF DEP | .00 | |
| 104030 | INVESTMENTS-ACCUMULATION | .00 | · |
| 104031 | investhents-earle | 7, 261 . 70 | |
| 104032 | INVESTMENTS-DUNCAN | 1,708.09 | |
| | INVESTMENTS-DOWNING | 24,404.38 | |
| | RUESTNENTS | 33,374.17 | .00 |
| 101112 21 | INTO LIBERTO | 90,074.17 | .00 |
| | RECEIVABLE-ACCRUED INTRST | .00 | |
| 118000 | RECEIVABLE-PROPERTY TAXES | 2,669,583.00 | |
| 119200 | re ceivable-misc | .00 | |
| TOTAL A | CCOUNTS RECEIVABLE | 2,669,583.00 | .00 |
| TOTAL AS | SSETS | 3,203,868.73 | .00 |
| 401000 | ACCOUNTS PAYABLE | | .00 |
| | ESCRON DEPOSITS | | .00 |
| TOTAL DI | | .00 | .00 |
| | | | |
| 430010 | DUE TO-CORPORATE GENL | | .00 |
| 430080 | DUE TO-EMPL RETRANT TRUST | | .00 |
| TOTAL DI | JE TO-OTHER FUNDS | .00 | .00 |
| 450040 | ACCRUEB PAYROLL | | .00 |
| | CRUFD LIABILITIES | .00 | .00 |
| TOTAL IN | AND ETHORETALES | | |
| 470000 | DEFERRED REV-PROPERTY TAX | | 2,669,583.00 |
| 471000 | DEFERRED REV-OTHER | | 66,767.50 |
| TOTAL C | URRENT LIABILITES | .00 | 2,736,350.50 |
| TOTAL L | CABILITIES | .00 | 2,736,350.50 |
| 700110 | EXPENDITURE CONTROL | 943, 762 . 32 | |
| 700120 | | /101 tot.or | 1,274,814.37 |
| | ENCUMBRANCE CONTROL | | 00 |
| | | | .00 |
| | RESERVE FOR ENCUMBRANCE | | |
| | EXP. BUBGET CONTROL | 2 045 ED4 55 | 3,091,828.00 |
| | REV. DUDGET CONTROL | 2,940,584.00 | |
| | BUDGET FUND BALANCE | 223, 760 .45 | A 744 449 77 |
| IVINL S | YSTEN CONTROL | 4,110,106.77 | 4,366,642.37 |
| 720010 | FUND BAL-RESRV-GIFT TRUST | · | 28, 185.67 |

CITY OF DES PLAINES

PAGE 2

ACCOUNTING PERIOD: 4/98

BALANCE SHEET

SELECTION CRITERIA: genledgr.fund="201"

FUND - 201 - PUBLIC LIBRARY FUND

| ACCOUNT TITLE | DEBITS | CREDITS |
|---|--------------|--------------------------|
| TOTAL FUND BALANCE-RESERVED | .00 | 29, 185 . 67 |
| 730000 FUND BALANCE-UNRESERVED TOTAL FUND EQUITY | .00 | 182,796.96 210,982.63 |
| TOTAL EQUITIES | 4,110,106.77 | 4, 577, 625.00 |
| TOTAL PUBLIC LIBRARY FUND | 7,313,975.50 | 7,313,975.50 |
| TOTAL REPORT | 7,313,975,50 | 7,313,975.50 |

CITY OF DES PLAINES ORGANIZATION REVENUE STATUS

PAGE 1

SELECTION CRITERIA: revledgr.fund="201"

INCCOUNTING PERIOD: 4/98

FOR - 201 - PUBLIC LIBRARY FUND TON - 201 - PUBLIC LIBRARY FUND

| | | | • | | | | |
|-----------|---------------------------|--------------|--------------------|--------------|-------------------------|--------------|---------------|
| ACCOUNT | TITLE | BURGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE REVENUE | Bal ance | YTD/ BUD ' |
| 110000111 | 11166 | DARKI | NEUEZI 13 | VEGETALIDEED | MEATINGE | DUT UNCE | מטע |
| 810010 | PROPERTY TAXES 1993 | .00 | .00 | .00 | 3, 019 . 96 | -3,019.96 | . 00 |
| 810011 | PROPERTY TAXES 1994 | . 00 | .00 | .00 | 1,866.73 | -1,866.73 | . 00 |
| 810012 | PROPERTY TAXES 1995 | . 00 | .00 | .00 | 1,292.28 | -1,292.28 | . 00 |
| 810013 | PROPERTY TAXES 1996 | 40,000.00 | .00 | .00 | 30,816.32 | 9,183.68 | .77 |
| 810014 | PROPERTY TAXES 1997 | 2,591,828.00 | .00 | .00 | 1,189,215.11 | | . 46 |
| TOTAL | PROPERTY TAXES | 2,631,828.00 | 00 | .00 | 1,226,210.40 | 1,405,617.60 | . 47 |
| 81 0800 | PERSONAL PROP REPL TAX | 92,988.00 | .00 | .00 | .00 | 92,988.00 | . 00 |
| TOTAL | TAXES | 2,724,816.00 | .00 | .00 - | 1,226,210.40 | 1,498,605.60 | . 45 |
| 822040 | STATE GRANT:PER CAPITA | 66,768.00 | .00 | .00 | 3, 156.98 | 63,611.02 | . 05 |
| TOTAL | STATE GRANTS | 66,768.00 | .00 | .00 | 3, 156 . 98 | 63,611.02 | . 05 |
| TOTAL | INTERGOVERNMENTAL REVENUE | 66,768.00 | .00 | .00 | 3,156.98 | 63,611.02 | . 05 |
| 850102 | LIBRARY FINES | 90,000.00 | 8,445.66 | 00 | 29,500.26 | 60,499.74 | . 33 |
| TOTAL | FINES | 90,000.00 | 8,445.66 | 00 | 29, 500 . 26 | 60,499.74 | . 33 |
| 850201 | COPYING FEE | 25,000.00 | 2,454.07 | .00 | 8, 579 . 61 | 16,420.39 | . 34 |
| 81 6 | SPECIAL PROGRAMS & EVENTS | 18,000.00 | 350.00 | .00 | 2,487.00 | 15,513.00 | . 14 |
| Bruc | FEES AND SERVICES | 43,000.00 | 2,804.07 | | 11,066.61 | 31,933.39 | . 26 |
| TOTAL | FINES, FEES, AND SERVICES | 133,000.00 | 11,249.73 | 00 | 40, 366 . 87 | 92,433.13 | . 31 |
| 890010 | INTEREST INCOME | 5,000.00 | .00 | .00 | 3, 931 .65 | 1,068.35 | . 79 |
| 890050 | SALE OF FIXED ASSETS | . 00 | 600.00 | .00 | 600.00 | -600.00 | . 00 |
| 898900 | TRANSFER FROM OTHER FUNDS | . 00 | .00 | .00 | .00 | .00 | . 00 |
| 899900 | NISCELLANEOUS REVENUE | 11,000.00 | 71.26 | .00 | 348.47 | 10,651.53 | . 03 |
| TOTAL | OTHER REVENUE | 16,000.00 | 671 . 26 | .00 | 4, 880 .12 | 11,119.88 | . 31 |
| TOTAL | PUBLIC LIBRARY FUND | 2,940,584.00 | 11,920.99 | .00 | 1,274,814.37 | 1,665,769.63 | . 43 |
| TOTAL | PUBLIC LIBRARY FUND | 2,940,584.00 | 11,920.99 | .00 | 1,274,814.37 | 1,663,769.63 | . 43 |
| TOTAL RE | PORT | 2,940,584.00 | 11,920.99 | .00 | 1,274,814.37 | 1,665,769.63 | . 43 |
| | | | | | | | · \$ |

CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

SELECTION CRITERIA: expledgr.key_orgn between "2110" and "2130"

FUED ON - PUBLIC LIBRARY FUND FUED ON - 400 - CIVIC & CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES

| ACCOUNT" | TITLE | EUDGET | PERIOD Expenditures | ENCUMBRANCES OUTSTANDING | YEAR TO BATE ENC + EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|-----------------------------|--------------|------------------------|-----------------------------|---------------------------|--------------------------|--------------|
| 910100 | SALARIES | 1,074,566.00 | 74,461.96 | .00 | 295, 045 . 53 | 779,520.47 | . 27 |
| 910200 | TEMPORARY NAGES | 427,984.00 | 35,589.52 | .00 | 154, 926.89 | 273,057.11 | . 36 |
| 910300 | SUPERVISORY OVERTIME | . 00 | .00 | .00 | .00 | .00 | .00 |
| 910400 | NON-SUPERVISORY OVERTINE | 500.00 | .00 | .00 | .00 | 500.00 | .00 |
| 910500 | VACATION PAY | . 00 | 2,216.07 | .00 | 15, 305 . 44 | | .00 |
| 910600 | SICK PAY | .00 | 1,567.32 | .00 | 8, 478 . 74 | -8,478.74 | .00 |
| 910700 | HOLIDAY PAY | .00 | 692.61 | .00 | 4,698.74 | -4,698.74 | .00 |
| 910900 | ACT/OUT OF CLASS/PRENIUM | .00 | .00 | .00 | .00 | -7,076,74 00 . | .00 |
| 910950 | EXCESS SICK HRS PAY OUT | 36,394.00 | .00 | .00 | 3, 156 . 93 | | . 09 |
| 918010 | UNENPLOYMENT COMPENSATION | 2,000.00 | .00 | .00 | .00 | 2,000.00 | .00 |
| 918020 | EMPLOYER CONTR-F.I.C.A. | 114,945.00 | 8,373.38 | .00 | 38, 257 . 4 5 | 76,687.55 | . 33 |
| 918021 | EMPLOYER CONTR-I.M.R.F. | 104,959.00 | 7,538.13 | .00 | 34, 338.04 | 70,620.96 | . 33 |
| 918040 | LIFE INS PREMIUMS | | 338.80 | .00 | 1,304.80 | | . 33 . 23 |
| 918050 | MEDICAL INS PREMIUMS | 5,647.00 | 338.80 7,844.58 | .00 | 30,687.00 | | . 23 . 23 |
| 918060 | TUITION REINBURSEMENTS | 132,797.00 | | | | | |
| | | 2,000.00 | .00 | .00 | .00 | 2,000.00 | . 00 |
| 918070 | NORKERS COMPENSATION | 3,300.00 | 219.73 | .00 | 991.50 | 2,308.50 | 30 |
| TOTAL | PERSONAL SERVICES | 1,905,092.00 | 138,842.10 | 00 | 587, 191.06 | 1,317,900.94 | . 31 |
| 920110 | PROFESSIONAL CONSULTING | 25,000.00 | 350.00 | .00 | 350.00 | 24,650.00 | . 01 |
| 92 | COMMUNICATION SERVICES | 22,040.00 | 1,729.34 | .00 | 9,108.62 | 12,931.38 | . 41 |
| 920110 | DATA PROCESSING SERVICES | 55,000.00 | 4,657.34 | .00 | 9,195.08 | 45,804.92 | .17 |
| 920202 | CONFERENCES | 5,000.00 | .00 | .00 | 631 . 00 | 4,369.00 | . 13 |
| 920204 | TRAINING | 1,000.00 | .00 | .00 | .00 | 1,000.00 | . 00 |
| 920206 | SEMINARS | 1,000.00 | .00 | . 00 | 1,269.00 | -269.00 | 1.27 |
| 920210 | IN-SERVICE TRAINING | 3,000.00 | 36.50 | .00 | 36.50 | 2,963.50 | . 01 |
| 920220 | nenbership Dues | 3,000.00 | | .00 | 338.25 | 2,661.75 | .11 |
| 920230 | PUBLICATION OF MOTICES | 1,000.00 | .00 | .00 | 127.67 | 872.33 | .13 |
| 920850 | SUBSIDY: 1994 E.R.P. TRANS | 9,600.00 | 727.99 | .00 | 2,911.96 | | . 30 |
| TOTAL | SUBSIDIES, REBATES, CONTRIB | 9,600.Gü | 727.99 | .00 | 2,911.96 | 6,688.04 | . 30 |
| 920900 | PROPERTY/LIAS CONTRIBUTIO | 42,000.00 | .00 | .00 | 10,500.00 | 31,500.00 | . 25 |
| 930010 | R & H EQUIPMENT | 47,800.00 | 3,411.43 | .00 | 15,032.04 | 32,767.96 | . 31 |
| 930020 | R & M BLDGS & STRUCTURES | 70,500.00 | 1,482.00 | .00 | 18, 592 . 22 | 51,907.78 | . 26 |
| 930030 | R & H UEHICLES | 1,500.00 | 25.80 | .00 | 198.19 | 1,301.81 | . 13 |
| 930195 | BOOK BINDING & REPAIR | 7,200.00 | 594.45 | .00 | 1,489,44 | 5,710.56 | . 21 |
| 930210 | RENTAL OF EQUIPMENT | 1,000.00 | 196.71 | .00 | 383 . 21 | 616.79 | . 38 |
| 930320 | CLEANING: CUSTODIAL SERV | 29,600.00 | 2,335.00 | .00 | 9,340.00 | 20,260.00 | . 32 |
| 960070 | AUTO/TRAVEL EXPENSES | 3,000.00 | 2,349.32 | .00 | 3,349.32 | -349.32 | 1.12 |
| 960210 | SPECIAL EVENT PROGRAMMING | 15,000.00 | 725.58 | .00 | 3, 215 .15 | 11,784.85 | . 21 |
| 960990 | HISC CONTRACTUAL SUCS | 66,000.00 | 8,733.73 | .00 | 29,600.55 | 36,399.45 | . 45 |
| TOTAL | CONTRACTUAL SERVICES | 409, 240.00 | 27, 355, 19 | .00 | 115,668.20 | 293,571.80 | . 28 |
| 970100 | SUPPLIES | 40,000.00 | 3,497.82 | .00 | 11,780.70 | 28,219.30 | . 29 |
| 970170 | JANITORIAL | 15,000.00 | 1,803.49 | .00 | 3,311.06 | 11,688.94 | . 22 |
| 97 | COPYING/FAX SUPPLIES | 3,000.00 | .00 | .00 | 805.00 | 2,195.00 | . 27 |
| 97 | POSTAGE AND PARCEL | 13,200.00 | 115.65 | .00 | 3,515.60 | 9,684.40 | . 27 |
| 970270 | PRINTING-REPROD-BINDING | 10,300.00 | .00 | .00 | 384 . 47 | 9,915.53 | . 04 |
| 970600 | BOOKS | 310,000.00 | 29,873.57 | .00 | 103,196.95 | 206,803.05 | . 33 |

CITY OF DES PLAINES
ORGANIZATION EXPENDITURE STATUS

ACCOUNTING PERIOD: 4/98

SELECTION CRITERIA: expledgr.key_orgn between "2110" and "2130"

FU 201 - PUBLIC LIBRARY FUND FU 0N - 400 - CIVIC & CULTURE BEPARTMENT - 2110 - LIBRARY SERVICES

| ACCOUNT | TITLE | BUDGET | PERIOD Expenditures | encumbrances Out standing | YEAR TO DATE ENC + EXP | AVAILABLE BRLANCE | YTD/ Bud |
|---------|---------------------------|--------------|------------------------|------------------------------|---------------------------|----------------------|-------------|
| | | | | 200 | | | |
| 970610 | AUDIO MATERIALS | 44,000.00 | 4,597.35 | 00 | 9, 077 . 44 | 39,922.56 | . 21 |
| 970620 | SUBSCRIPTIONS & BOOKS | 60,000.00 | 780.20 | .00 | 18,100.57 | 41,899.43 | . 30 |
| 970630 | VISUAL MATERIALS | 36,500.00 | 2,932.32 | .00 | 9, 753 . 58 | 26,746.42 | . 27 |
| 970640 | AUTOMATED REFERENCE MAT'L | 60,000.00 | 36.74 | .00 | 49,763.27 | 10,236.73 | . 83 |
| 970810 | MATURAL SAS | 14,000.00 | .00 | .00 | 4,513.98 | 9,486.02 | . 32 |
| 970820 | ELECTRICITY | 500,00 | .00 | .00 | .00 | 500.00 | . 00 |
| 970840 | DIESEL | .00 | .00 | .00 | 61 . 77 | -61.77 | . 00 |
| 970850 | CASOLINE | 2,000.00 | .00 | .00 | 411.93 | 1,588.07 | . 21 |
| TOTAL | COMMODITIES | 608,500.00 | 43,597.14 | .00 | 214, 676 . 32 | 393,823.68 | . 35 |
| 980300 | IMPROVEMENTS | 80,000.00 | .00 | .00 | .00 | 80,000.00 | . 00 |
| 980500 | VEHICLES | . 00 | 19,227.00 | .00 | 19, 227 .00 | -19,227.00 | . 00 |
| 980600 | FURNITURE & FIXTURES | 10,000.00 | 512.46 | .00 | 1,161.90 | 8,838.10 | . 12 |
| TOTAL | CAPITAL EXPENDITURES | 90,000.00 | 19,739.46 | .00 | 20, 388.90 | 69,611.10 | . 23 |
| 990300 | BANK/TRUST/AGENCY FEES | 150.90 | .00 | .00 | .00 | 150.00 | . 00 |
| 990900 | TRANSFER TO BEBT SERVICE | 12,078.00 | .00 | 00 | .00 | 12,078.00 | . 00 |
| TOTAL | DEBT SERVICE | 12,228.00 | .00 | .00 | .00 | 12,228.00 | . 00 |
| TU | LIBRARY SERVICES | 3,025,060.00 | 229,533.89 | .00 | 937, 924.48 | 2,087,135.52 | . 31 |

ACCOUNTING PERSOD: 4/98

CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

PAGE 3

SELECTION CRITERIA: expledgr.key_orgn between "2110" and "2130"

201 - PUBLIC LIBRARY FUND ZON - 400 - CIVIC & CULTURE

DEPARTMENT - 2130 - IL LIBRARY PER CAP GRANT

| ACCOUNT | TITLE | BUBGET | PERIOD Expenditures | ENCUMBRANCES OUTSTANDING | YEAR TO DATE ENC + EXP | AVAILABLE BALANCE | YTD/ Bud |
|----------|--------------------------|--------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 920110 | PROFESSIONAL CONSULTING | 10,000.00 | .00 | .00 | .00 | 10,000.00 | . 00 |
| 920120 | CONMUNICATION SERVICES | 9,000.00 | .00 | .00 | .00 - | 9,000.00 | . 00 |
| 960990 | HISC CONTRACTUAL SUCS | 12,000.00 | .00 | .00 | 1,700.76 | 10,299.24 | . 14 |
| TOTAL | CONTRACTUAL SERVICES | 31,000.00 | .00 | .00 | 1,700.76 | 29,299.24 | . 05 |
| 980400 | EQUIPMENT | 35,768.00 | 5,025.95 | .00 | 6, 137 . 08 | 29,630.92 | .17 |
| TOTAL | CAPITAL EXPENDITURES | 35,768.00 | 5,025.95 | .00 | 6,137.08 | 29,630.92 | . 17 |
| TOTAL | IL LIBRARY PER CAP GRANT | 66,768.00 | 5,025.95 | .00 | 7,837.84 | 58,930.16 | . 12 |
| TOTAL | CIVIC & CULTURE | 3,091,828.00 | 234,559.84 | 00 | 945,762.32 | 2,146,065.68 | . 31 |
| TOTAL | PUBLIC LIBRARY FUND | 3,091,828.00 | 234,559.84 | .00 . | 945,762.32 | 2,146,065.68 | . 31 |
| TOTAL RE | PORT | 3,091,828.00 | 234,559.84 | .00 | 945,762.32 | 2,146,065.68 | . 31 |

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

PRISE 10

ACCOUNTING PERIOD: 4/93

SELECTION CRITERIA: payable.due_date="04/20/1998"

FUND - 201 - PUBLIC LIBRARY FUND

| CATION | ACCOUNT | TITLE- · | ******** | VENDOR | PURCHASE OR INVOICE | AMOUNT |
|--------------|--------------------|---------------------------|----------------|---|----------------------------------|----------------|
| 2110 | 910200 | TEMPORARY WASES | 05389 | STEVERS TEMPORARY PERSONA | | 759.44 |
| 2110 | 910200 | TEMPORARY WASES | 08554 | C. BERGER & COMPANY | 29510 | 1,304.33 |
| 2110 | 920120 | COMMUNICATION SERVICES | 05351 | SPRINT | 844313861 | 15.72 |
| 2110 | 920120 | COMMUNICATION SERVICES | 05851 | SPRINT | 844313621 | 2.25 |
| 2110 | 9201 20 | COMMUNICATION SERVICES | 06153 | AMERITECH | 8478033977 | 131.14 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 72106 | COOPERATIVE COMPUTER SERV | | 1,315.65 |
| 2110 | 930010 | R & M EQUIPMENT | 07069 | MINDLTA BUSINESS SYSTEMS- | 8031902078 | 1,246.77 |
| 2110 | 930020 | R & H BLDGS & STRUCTURES | 08611 . | R.A. DAUGHERTY SALIS, INC | | 1,432.00 |
| 2110 | 930030 | R & H VEHICLES | 02474 | OAKTON AUTO PARTS | 509447 | 4.80 |
| 2110 | 930210 | RENTAL OF EQUIPMENT | 02632 | PITHEY BOWES | 408079 | 196.71 |
| 2110 | 930320 | CLEANING: CUSTODIAL SERU | 74958 | ADVANCED JANITORIAL | 4722 | 2,335.00 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIBRAR | | 5.20 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIBRAR | - | 18.85 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIBRAR | | 24.75 |
| 2110 . | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAIMES PUBLIC LIBRAR | | 2.28 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIBRAR | | 10.40 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAIMES PUBLIC LIBRAR | | 6.83 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIBRAR | | 5.27 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIBRAR | | 5.27 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIBRAR | | 13.42 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | PATRICIA E. SHERMAN | 98003 | 50.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | JFK HEALTH WORLD | 3-30-98 | 50.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | HARMONAIRES | 5-03-98 | 125.00 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 00280 | R. J. SCHMITT & ASSOCIATE | F827-5551 | 2,500.00 |
| 211 | 960990 | MISC CONTRACTUAL SUCS | 05228 | KASCO PRINTING | 3404 | 2,651.00 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 07170 | GRAPHIC SOLUTIONS | 61 96 | 807.00 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002677459 | 11.85 43.65 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002673310 | |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 200267426 9 | 12.25 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002685532 | 19.30 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002687616 | 11.55 |
| 2110 | 960990 | NISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002662587 | 23.00 |
| 2110~ | 960990 | NISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002681079 | 25.90 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002653512 | 34.35 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002668824 | 5.45 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002657553 | 31.20 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002647662 | 58.80 33.15 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, THE. | 200264381 0 2002637227 | 15.10 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002637227 | 26.75 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 53093 | 4.71 |
| 2110 | 970100 | SUPPLIES | 00098 00098 | ALPINE CAMERA COMPANY ALPINE CAMERA COMPANY | 53288 | 4.43 |
| 2110 | 9701 00 9701 00 | SUPPLIES SUPPLIES | 00078 | ALPINE CAMERA COMPANY | 53214 | 17.28 |
| 2110 | 970100 | SUPPLIES | 00078 | ALPINE CAMERA COMPANY | 53348 | 29.76 |
| 2110 2110 | 970100 | SUPPLIES | 00098 | ALPINE CAMERA COMPANY | 53217 | 8.44 |
| 2110 2110 | 970100 | SUPPLIES | 02747 | RELIABLE OFFICE SUPPLY | JF N95098 | -13.78 |
| 2110 | 970100 | SUPPLIES | 02747 | RELIABLE OFFICE SUPPLY | LJ599700 | 147.90 |
| 110 | 970100 | SUPPLIES | 02747 | RELIABLE OFFICE SUPPLY | LL200600 | 180.77 |
| 110 | 970100 | SUPPLIES | 02747 | RELIABLE OFFICE SUPPLY | LKU26100 | 129.78 |
| PILLY | | | | | - | 13.78 |
| 110 | 970100 | SUPPLIES | 02747 | RELIABLE OFFICE SUPPLY | LK396401 | 13.79 |

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SECECTION CRITERIA: payable.due_date="04/20/1998"

FUND - 201 - PUBLIC LIBRARY FUND

| ORCINTION | ACCOUNT | TITLE | | VENDOR P | URCHASE OR INVOICE | ANOUNT |
|-----------|---------|-------------------|--------------------|--|--------------------------|--------------------|
| 7110 | 9701 00 | SUPPLIES | 05:337 | SIGM A RAMA, USA | 77 48 | 29,75 |
| 2110 | 970100 | SUPPLIES | 05337 | SIGN A RAMA, USA | 771 9 | 5,85 |
| 2110 | 970100 | SUPPLIES | 07090 | ACCOUNTOR SYSTEMS | 14389 | 260.00 |
| 2110 | 9701 00 | SUPPLIES | 14465 | INSTY PRINTS | 202236 | 158.59 |
| 2110 | 970100 | SUPPLIES | 14465 | INSTY PRINTS | 202282 | 53.60 |
| 2110 | 970100 | SUPPLIES | 19764 | BRO-DART INC | 77094 9 | 1:79.03 |
| 2110 | 970100 | SUPPLIES | 19764 | BRO-DART IKC | 7741 56 | 114.80 |
| 2110 | 9701 00 | SUPPLIES | 20177 | DENICO EDUCATIONAL CORP | 244850 | 385.65 |
| 2110 | 970100 | SUPPLIES | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 5.00 |
| 2110 | 970100 | SUPPLIES | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 4.85 |
| 2110 | 970100 | SUPPLIES | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 10.89 |
| 2110 | 9701 00 | SUPPLIES | 21092 | des plaines public librar | PETTY CASH | 18.00 |
| 2110 | 970170 | JANITORIAL | 00189 | ANDERSON LOCK CO LTD | 116539 | 55.85 |
| 2110 | 970170 | JANITORIAL | 00282 | BADE PAPER PRODUCTS | 051875-00 | 152.35 |
| 2110 | 970170 | JANITORIAL | 00282 | BADE PAPER PRODUCTS | 051875-01 | 25.50 |
| 2110 | 970170 | JANITORIAL | 07 64 0 | CONSOLIDATED PLASTICS CO. | 3282446 | 110.28 |
| 2110 | 970170 | JANITORIAL | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 8.10 |
| 2110 | 970170 | JANITORIAL | 21092 | BES PLAINES PUBLIC LIBRAR | PETTY CASH | 5.00 |
| 2110 | 970170 | JANITORIAL | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 10.81 |
| 2110 | 970170 | JANITORIAL | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 13.10 |
| 2110 | 970170 | JANITORIAL | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 4.95 |
| 2110 | 970170 | JAKITORIAL | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 31.50 |
| 2110 | 970170 | JANITORIAL | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 21.29 |
| 2110 | 970170 | JAHITORIAL | 29379 | HAMSEN TRUE VALUE HOWE | 032401-0015 | 27.13 |
| 2110 | 970170 | JAKIT ORIAL | 29379 | HANSEN TRUE VALUE ROWE | 030901-0011 | 28.72 |
| 2110 | 970170 | JANITORIAL | 32170 | ENGINEERED LIGHTING | E05/383 | 277.2 0 |
| 2110 | 970170 | JANTTORIAL | 32170 | ENGINEERED LIGHTING | E057120 | 66.50 |
| 2110 | 970170 | JANITORIAL | 85309 | ACE DES PLAINES, INC | 00836534 | 29.63 |
| 2110 | 970170 | JANITORIAL | 85309 | ACE DES PLAINES, INC | 00834018 | 17.57 |
| 2110 | 970600 | BOOKS | 02191 | BOOK WHOLESALERS, INC. | 685263 | 136.32 |
| 2110 | 970600 | BOOKS | 06423 | SINON & SCHUSTER | 2410052 | 398.40 |
| 2110 | 970600 | BOOKS | 06423 | SINON & SCHUSTER | 2384905 | 125.76 |
| 2110 | 970600 | BOOKS | 06423 | SINON & SCHUSTER | 2401675 | 50.88 |
| 2110 | 970600 | BOOKS | 06423 | SINON & SCHUSTER | 2400831 | 104.05 |
| 2110 | 970600 | BOOKS | 06423 | SINON & SCHUSTER | 2400574 | 75.59 |
| 2110 | 970600 | BOOKS | 96423 | SINON & SCHUSTER | 2386879 | 112.26 |
| 2110 | 970600 | BOOKS | 07439 | GALE RESEARCH | 7814919 | 141.94 |
| 2110 | 970600 | BOOKS | 07475 | KINDO EDUCATIONAL | 151416 | 122.85 |
| 2110 | 970600 | BOOKS | 07530 | MAINE TOWNSHIP | ATTACH | 10.00 |
| 2110 . | 970600 | BOOKS | 07977 | MITCHELL REPAIR INFORMATI | 2533733 | 218.45 |
| 2110 | 970600 | BOOKS | 08608 | FOUNDATION FOR BMERICAN E | 1 24 524 7424 0 | 29.95 249.09 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002674268 | |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002697615 | 347.65 508.36 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002685531 | |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002673309 | 1,137.59 234.76 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002677458 | 234.76 1,165.81 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002647661 2002643809 | 1,200.87 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002637226 | 539.27 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. BAKER & TAYLOR, INC. | 2002653511 | 909.96 |
| 2110 | 970600 | BOOKS | 19776 19776 | BAKER & TAYLOR, INC. | 2002668823 | 132.73 |
| 2110 | 970600 | BOOKS | 17//0 | DUNCK & INTENS,ING. | tareninge? | |

ACCOUNTING PERSON: 4/98

SELECTION CRITERIA: payable.due_date="04/20/1998"

FUND - 201 - PUBLIC LIBRARY FUND

| ORGATION | ACCOUNT | IIIE | | VENDOR | PURCHASE OR 1 | INVOICE | THUOTH |
|----------|---------|-----------------------|--------|---------------------------|---------------|------------------------|-------------------------|
| 2110 | 970600 | BOOKS | 19776 | BAKER & TRYLOR, INC. | 1 | 2002637332 | 704.99 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | | 2002668619 | 683.95 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2 | 2002681078 | 553.86 |
| 2110 | 970600 | BOOKS . | 19776 | BAKER & TAYLOR, INC. | 7 | 2002662586 | 521.73 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2 | 2002654936 | 70.75 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | (| C24 2387 | 787.48 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | (| C17 9754 | 65.75 |
| 2110 | 970600 | BOOKS | 58375 | INGRAM | | ?32788 95 | 8. 9 0 |
| 2110 | 970600 | BOOKS | 58:375 | incigan | (| 01 01 3548 | 20.00 |
| 2110 | 970600 | BOOKS | 58875 | Ingrah | (| 01 039956 | 20.00 |
| 2110 | 970600 | BOOKS | 58375 | Ingrah | . 0 | 1 037988 | 83.94 |
| 2110 | 970600 | BOOKS | 58875 | INCRAN | (| 30991712 | 13.13 |
| 2110 | 970600 | BOOKS | 58875 | INGRAN | (| 00993875 | 41.31 |
| 2110 | 970600 | BOOKS | 58875 | INCLIAN | (| 30996481 | 41.98 |
| 2110 | 970600 | BOOKS | 58875 | INGRAM | 0 |)09 99 942 | 13.31 |
| 2110 | 970600 | BOOKS | 58875 | Ingrah | C | 0972658 | 24, 48 |
| 2110 | 970600 | 800X3 | 58875 | ingran | (| 00931393 | 205.55 |
| 2110 | 970600 | BOOKS | 58875 | Ingrah | | 00942308 | 136.20 |
| 2110 | 970600 | BOOKS | 58375 | INGRAN | 2 | 23342707 | 20.38 |
| 2110 | 970600 | BOOKS | 58875 | ingrah | 2 | 233 42708 | 14.85 |
| 2110 | 970600 | BOOKS | 70940 | GENEALOGICAL PUB CO | į | 3981737 | 35.00 |
| 2110 | 970600 | BOOKS | 82668 | POLONIA BOOK STORES | (| 003519 | 146.99 |
| 2110 | 970600 | BOOKS | 82668 | POLONIA BOOK STORES | | 003527 | 102.35 |
| 2110 | 970610 | AUDIO MATERIALS | 03044 | NORTHSTAR/CHRISTIANS LIST | | 14448 | 10.00 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS | | 1-1-98 | 250.98 |
| 2110 | 970610 | AUDIO HATERIALS | 21195 | ALCONQUIN RECORDS | | I-16-98 | 143.87 |
| 2110 | 970610 | AUDIO NATERIALS | 21195 | ALCONQUIN RECORDS | 3 | 3-16- <i>9</i> 8 | 387.38 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 6 | 588482 | 23.80 |
| 2110 | 970610 | AUDIO NATERIALS | 80139 | RECORDED BOOKS INC | 6 | 575503 | 181.60 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | 6 | 579581 | 626.10 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 02637 | CENSUS MICROFILM RENTAL P | 0 | IEPOSIT BAL | 100.00 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 08613 | AMERICAN LIBRARY ASSOCIAT | Q | 204054 | 55.00 |
| 2110 | 970630 | VISUAL NATERIALS | 05124 | CON COMPUTER CENTERS INC. | 7 | 7574 929 | 29.85 |
| 2110 | 970630 | VISUAL NATERIALS | 05124 | CON COMPUTER CENTERS INC. | | 7564575 | 79.68 |
| 2110 | 970630 | VISUAL NATERIALS | 95124 | CEN COMPUTER CENTERS INC. | | 7550562 | 200.71 |
| 2110 | 970630 | VISUAL NATERIALS | 05124 | CON COMPUTER CENTERS INC. | | 7591452 | 43.78 |
| 2110 | 970630 | VISUAL NATERIALS | 06342 | DISTRIBUTION VIDEO & AUDI | | 21 3675 | 37.00 |
| 2110 | 970630 | uisual naterials | 06342 | DISTRIBUTION UIDEO & AUDI | | 21 4061 | 37.00 |
| 2110 | 970630 | visual naterials | 07719 | BAKER & TAYLOR ENTERTAINS | | 161091770 | 61.98 |
| 2110 | 970630 | uisual naterials | 07719 | BAKER & TAYLOR ENTERTAINM | | 161033840 | 11.77 |
| 2110 | 970630 | VISUAL NATERIALS | 07719 | BAKER & TAYLOR ENTERTAINS | | 161091780 | 231.98 |
| 2110 | 970630 | uisual naterials | 07719 | BAKER & TAYLOR ENTERTAINS | | 1010653CN | -133.26 |
| 2110 | 970630 | visual natertals | 07975 | BAKER & TAYLOR ENTERTAINS | _ | 129939600 | 24.40 |
| 2110 | 970630 | UISUAL MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | _ | 29939620 | 100.42 |
| 2110 | 970630 | UISUAL MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | | 730090820 | 68.33 |
| 2110 | 970630 | visual materials | 07975 | BAKER & TAYLOR ENTERTAINS | | 130090810 | 43.25 |
| 2110 | 970630 | visual naterials | 07975 | BAKER & TAYLOR ENTERTAINS | | Z30090830 | 102.52 |
| 710 | 970630 | UISUAL MATERIALS | 58975 | INCRAN | | 01 070703 | 19. <i>9</i> 7 13.97 |
| 110 | 970630 | VISUAL MATERIALS | 58875 | INGRAN | | 01102065 | 13.97 13.97 |
| 110 | 970630 | VISUAL MATERIALS | 58875 | INCRAM | |)1 095333 N1 002509 | 13.99 |
| 110 | 970630 | visual naterials | 58375 | . Includ | , | 01 092599 | 19.77 |

04/14/98

ACCIDUMITAG PERIOD: 4/98

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

PAGE 13

SEVECTION CRITERIA: payable.due_date="04/20/1998"

FUND - 201 - PUBLIC LIBRARY FUND

ATTON

ACCOUNT ------PURCHASE OR INVOICE

MOUNT

TOTAL LIBRARY SERVICES

33,296.90

2130

980400 EQUIPMENT

05124 CON COMPUTER CENTERS INC. 7549177

339,14

TOTAL IL LIBRARY PER CAP CRANT

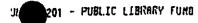
339.14

TOTAL FUND

33,686.04

CITY OF DES PLAINES
CASH REQUIREMENTS BILL LIST

ELECTION CRITERIA: payable.due_date="05/04/1998"



| REAMIZATION | ACCOUNT | | | VENDOR | PURCHASE OR INVOICE | ANOUNT |
|-------------|---------|----------------------------|--------|---------------------------|-------------------------|------------------|
| 110 | 910200 | TENPORARY MAGES | 08:554 | C. BERGER & COMPANY | 29601 | 1,299.66 |
| 110 | 920120 | COMMUNICATION SERVICES | 06153 | AMERITECH | 2171329478 | 27.29 |
| 110 | 920120 | COMMUNICATION SERVICES | 06153 | AMERITECH ' | 2171327187 | -12.47 |
| 110 | 920120 | COMMUNICATION SERVICES | 06153 | AMERITECH | 8478275551 | 416.67 |
| 110 | 920120 | COMMUNICATION SERVICES | 06327 | CELLULAR ONE | 49682107 | 38.60 |
| :10 | 9201 20 | COMMUNICATION SERVICES | 25701 | NIDCO INC | 955 <i>2</i> 5 | 639.36 |
| 110 | 920140 | DATA PROCESSING SERVICES | 72106 | COOPERATIVE COMPUTER SERV | MARCH 1998 | 2,214.85 |
| 110 | 920204 | TRAINING | 08479 | BOELTER & YATES, INC. | 16248 | 800.00 |
| 110 | 920206 | SEMINARS | 08675 | BOOKHOBILE DEPARTMENT | AT TACHED | 75.00 |
| 110 | 920220 | MEMBERSHIP INTS | 20127 | ILLINOIS LIBRARY ASSOCIAT | 104536 | 40.00 |
| 110 | 920220 | MEMBERSHIP DUES | 21432 | AMERICAN LIBRARY ASSOCIAT | 01 93833 | 145.00 |
| 110 | 920220 | HENBERSHIP LIVES | 21432 | AMERICAN LIBRARY ASSOCIAT | 01 93835 | 145.00 |
| 110 | 920220 | NEMBERSHIP DUES | 21432 | AMERICAN LIBRARY ASSOCIAT | 98 NEMBER | 45.00 |
| 110 | 920220 | MEMBERSHIP DUFS | 21432 | AMERICAN LIBRARY ASSOCIAT | 98 NEMBER | 45.00 |
| 110 | 920220 | MENBERSHIP INVES | 21432 | AMERICAN LIBRARY ASSOCIAT | 98 MEMBER | 45.00 |
| 110 | 920220 | MEMBERSHIP INVES | 21432 | AMERICAN LIBRARY ASSOCIAT | · 98 MEMBER | 45.00 |
| 110 | 920220 | MEMBERSHIP DUES | 21432 | AMERICAN LIBRARY ASSOCIAT | 98 HEHBER | 45.00 |
| 110 | 920220 | NENBERSHIP INUES | 21432 | AMERICAN LIBRARY ASSOCIAT | 98 HEHBER | 45.00 |
| 110 | 920220 | MEMBERSHIP DUES | 21432 | AMERICAN LIBRARY ASSOCIAT | 01 29052 | 150.00 |
| :10 | 920230 | PUBLICATION OF NOTICES | 01597 | JOURNAL AND TOPICS NEWSPA | 53786 | 23.90 |
| :10 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | | CITY OF DES PLAINES EMPLO | MAY 1998 | 148.61 |
| 710 | 920850 | SUBSIBY: 1994 E.R.P. TRANS | | CITY OF DES PLAINES EMPLO | nay 1998 | 396.31 |
| :10 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | • | CITY OF DES PLAINES EMPLO | | 148.61 |
| 110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | | CITY OF DES PLAINES EMPLO | MAY 1998 | 16.21 |
| 110 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | | CITY OF BES PLAINES EMPLO | nay 1 <i>9</i> 98 | 52.04 |
| i10 | 920850 | SUBSIDY: 1994 E.R.P. TRANS | | CITY OF DES PLAINES EMPLO | · MAY 1998 | 16.21 |
| 110 | 930010 | R & H EQUIPMENT | 06967 | HENRICHSEN'S FIRE & SAFET | 18111 | 96.25 |
| 110 | 930010 | R & M EQUIPMENT | 72106 | COOPERATIVE COMPUTER SERV | harch 1998 | 476.13 |
| 110 | 930020 | R & M BLDGS & STRUCTURES | 08667 | ALL CITIES GLASS 'N HIRRO | 5085 | 100.00 |
| 110 | 930020 | R & M BLDGS & STRUCTURES | 98668 | LEE SPRING CONPANY | 7566260 | 58.00 |
| 110 | 930020 | R & M BLDGS & STRUCTURES | 09460 | DAKTON GLASS & PAINT | 2072 | 30.00 |
| 110 | 930020 | R & N BLDGS & STRUCTURES | 74958 | ABURNCED JANITORIAL | 4722 | 136.00 |
| 110 | 930195 | BOOK BINDING & REPAIR | 05479 | HOUCHEN BINDERY LTD | 05 <i>28</i> 5 0 | 297.65 |
| 110 | 930210 | RENTAL OF EQUIPMENT | 73978 | CANON FINANCIAL SERVICES, | 1392495 | 1,548.59 |
| 10 | 960210 | SPECIAL EVENT PROGRAMMING | | U.S. TOY CO/CONSTRUCTIVE | 80248 29 101 | 131.33 |
| 10 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 20027:22517 | 8.95 |
| 10 | 960990 | NESC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002713673 | 11.30 |
| 10 | 960990 | NISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002722319 | 55.30 |
| 10 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002696121 | 3.25 |
| 10 | 960990 | NISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002691881 | 10.35 |
| 10 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002691709 | 28.70 |
| 10 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002676018 | 34.65 |
| 10 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002700176 | 58, 60 |
| 10 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002711442 | 17.25 |
| 10 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002704071 | 28.80 |
| 10 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002707773 | 13.70 5.00 |
| 10 | 970100 | SUPPLIES | 02551 | NOT'I OFFICE SUPPLY CO. | 19297-0 | 5.88 9.62 |
| 10 | 970100 | SUPPLIES | 02747 | RELIABLE OFFICE SUPPLY | · LNU35601 | 8. 97 170. 21 |
| 10 | 970100 | SUPPLIES | 02747 | RELIABLE OFFICE SUPPLY | LNT94100 | 170.21 |
| :0 | 970100 | SUPPLIES | 05237 | JOYCE PINGARI | REINR | 78.75 227.00 |
| :0 | 970100 | SUPPLIES | 08665 | GAIL BRADLEY | REINB | 227.00 |
| | | | | | _ | • |

194/28/98 ACCOUNTING PERIOD: 4/93

CITY OF DES PLAINES COSH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due_date="05/04/1998"

- 201 - PUBLIC LIBRARY FUND

| | | | | VENDOR PURCH | | ANOUNT |
|------|---------|-------------------------|----------------|----------------------------|-------------------------------|----------------|
| 2110 | 9701 00 | SUPPLIES | 19714 | enyloru bros | 0E15506003 | 129,50 |
| 2110 | 9701 00 | SUPPLIES | 19714 | GAYLORD BROS | 0E 1 5503000 | 34.55 |
| 2110 | 9701 00 | SUPPLIES | 20177 | DETICO EDUCATIONAL CORP | 252847 | 922.15 |
| 2110 | 970100 | SUPPLIES | 20359 | STANDARD & POOR'S | 247 89 0 | 39.95 |
| 2110 | 970100 | SUPPLIES | 24056 | THE HIGHSMITH CO., INC. | 5035279-0 01 | 8.57 |
| 2110 | 970170 | JANITORIAL | 05407 | THE HOME DEPOT/SECF | 90660 | -46.60 |
| 2110 | 970170 | | 05407 | THE HOME DEPOT/GECF | 90660 | 134.46 |
| 2110 | 970170 | JANITORIAL | 08666 | IDIAL UNIFORM SERVICE | 435!18 | 15.95 |
| 2110 | 970170 | JANITORIAL | 08666 | IDEAL UNIFORM SERVICE | 432081 | 15.95 |
| 2110 | 970170 | JANITORIAL | 08666 | IBEAL UNIFORM SERVICE | 42 905 0 | 15.95 |
| 2110 | 970170 | JAXIT ORIAL | 08666 | IDEAL UNIFORM SERVICE | 030698 | 17.45 |
| 2110 | 970260 | POSTAGE AND PARCEL | 00933 | POSTHASTER | POSTAGE | 1,000.00 |
| 2110 | 970260 | POSTAGE AND PARCEL | 07906 | DON'T SHOOT THE MESSENGER | 10588336 | 18,15 |
| 2110 | 970260 | POSTAGE AND PARCEL | 40311 | FEDERAL EXPRESS CORP. | 4-483- 5 38 0 1 | 14.00 |
| 2110 | 970270 | PRINTING-REPROD-BINDING | 06789 | ANBASSABOR OFFICE EQUIPME | 6343419 | 120.75 |
| 2110 | 970600 | BOOKS | 02045 | EDUCATORS PROGRESS SERVIC | 92L14-670C | 42.90 |
| 2110 | 970600 | BOOKS | 05044 | NNG/NEILLA MARKETING GROUP | 4201 | 71.50 |
| 2110 | 970600 | BOOKS | 05855 | AMERICAN LIBRARY ASSOCIAT | 8265577 | 249.10 |
| 2110 | 970600 | BOOKS | 06253 | TIME LIFE EDUCATION INC | 501065700107 | - 15.49 |
| 2110 | 970600 | BOOKS | 06423 | SINON & SCHUSTER | 2420951 | 18.36 |
| 2110 | 970600 | BOOKS | 06423 | STHOM & SCHUSTER | 2422638 | 67.34 |
| 2110 | 970600 | BOOKS | 07527 | STAGE & SCREEN | 61 322713 | 37.19 |
| 21 | 970600 | BOOKS | 07982 | AMERICAN CHAMBER OF COMME | 94184 | 71.50 |
| 2110 | 970600 | BOOKS | 08365 | DONNTOWN BOOK CENTER | 00033561 | 190.08 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | C31 4732 | 415.02 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 007 6514 | 326.65 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002691880 | 194.25 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002696120 | 63.93 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002691708 | 562.91 |
| 2110 | 970600 | BOOKS | 19776 | ERKER & TAYLOR, INC. | 2002696017 | 763.96 |
| ?110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002700175 | 967.00 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002722318 | 1,202.62 |
| :110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002722516 | 247.25 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002713672 | 310.51 |
| 110 | 970600 | BCOKS | 19776 | BAKER & TAYLOR, INC. | 2002711441 | 481.75 |
| 110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002704070 | 495.44 |
| 110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002707772 | 365,17 |
| :110 | 970600 | BOOKS | 20232 | regent book company | 76321 | 10.82 |
| 110 | 970600 | BOOKS | 20701 | HORLD BOOK ENCYCLOPEDIA, | RGRR80317875 | 27.40 |
| 110 | 970600 | BOOKS | 35 <i>22</i> 5 | MATTHEW BENDER & CO., INC | 66094925 | 70.49 |
| 110 | 970600 | BOOKS | 68820 | MARSHALL CAVENDISH CORP. | 41 6536 | 137.06 |
| 110 | 970610 | AUDIO NATERIALS | 02482 | CHIVERS MORTH AMERICA | 157904 | 13.00 |
| :110 | 970610 | AUDIO NATERIALS | 21195 | algonquin records | 4-17-98 | 18.17 |
| .110 | 970610 | AUDIO MATERIALS | 21195 | ALCONQUIN RECORDS | 4-17-98 | 47.82 |
| 110 | 970610 | AUDIO MATERIALS | 21 195 | ALCONQUIN RECORDS | 4-17-98 | 44.19 |
| 110 | 970610 | AUDIO MATERIALS | 21195 | ALCONQUIN RECORDS | 4-17-98 | 18.17 |
| 110 | 970610 | AUDIO NATERIALS | 21195 | ALGONQUIN RECORDS | 9-07-178 | 10.47 59.70 |
| 110 | 970610 | AUDIO NATERIALS | 21 195 | ALCONQUIN RECORDS | 4-07-178 | 277.56 |
| 110 | 970610 | AUDIO NATERIALS | 21195 | ALCONQUIN RECORDS | 4-07-98 | 49.94 |
| 110 | 970630 | UISUAL MATERIALS | 05124 | CON COMPUTER CENTERS INC. | 76 <i>9</i> 6351 77046:39 | 46.92 |
| 110 | 970630 | UISUAL HATERIALS | 05124 | | | |

CITY OF DES PLATRES -CHSH REQUIREMENTS BILL LIST

COUNTING PERIOD: 4/98

ELECTION CRITERIA: payable.due_date="05/04/1998"

| :1) | n i | - | एक ह | LIBRARY | FUNT |
|------|-----|---|--------|---------|------|
| IJ), | ZVI | - | POBLIC | LIDNAMI | LOUT |

| RGANIZATION | ACCO UNT | | | VENDOR P | URCHASE OR | INDOICE | THUOLIA |
|-------------|--------------|------------------------|-------|---------------------------|------------|-------------|--------------------|
| ÷10 | 970630 | UISUAL MATERIALS | 06342 | DISTRIBUTION VIDEO & AUDI | | 21 4467 | 150.00 |
| 110 | 970630 | UISUAL HATERIALS | 06342 | DISTRIBUTION VIDEO & AUDI | | 21 4899 | 37.00 |
| 110 | 970630 | UISUAL NATERIALS | 07719 | BAKER & TAYLOR ENTERTAINS | | N61129600 | 61. 9 7 |
| 110 | 970630 | UISUAL MATERIALS | 07719 | BAKER & TAYLOR ENTERTAINS | | N61091890 | . 91.70 |
| 110 | 970630 | VISUAL MATERIALS | 07719 | BAKER & TAYLOR ENTERTAINN | | N61129610 | 374.25 |
| 110 | 970630 | UISUAL MATERIALS | 07869 | DK PUBLISHING, INC. | | 78192'57 | 16.13 |
| 110 | 970630 | VISUAL MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINN | | Z30182620 | 20.92 |
| :10 :10 | 970630 | UISUAL NATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | | Z30182660 | 6.97 |
| 110 | 970630 | VISUAL NATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | | Z30182640 | 83.68 |
| 110 | 970630 | UISUAL NATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | | Z30182630 | 13.93 |
| 110 | 970630 | UISUAL MATERIALS | 58875 | Ingrad | | 01 21 6057 | 32.95 |
| 110 | 970630 | VISUAL NATERIALS | 58875 | INGRAN | | 01 202297 | . 8.72 |
| 110 | 970630 | UISUAL NATERIALS | 58875 | . INGRAN | | 01 198695 | 60.57 |
| 110 | 970630 | UISUAL NATERIALS | 58975 | INGRAN | | 01 189570 | 13.99 |
| 110 | 970630 | UISUAL HATERIALS | 58875 | IHGRAN | | 01 192458 | 91.99 |
| 110 | 970630 | UISUAL HATERIALS | 58375 | INGRAN | | 01191985 | 64.54 |
| 110 | 970630 | uisual naterials | 58875 | INGRAN | | Q1 189946 | 8.64 |
| 110 | 970630 | VISUAL NATERIALS | 58875 | incight | | 01 130073 | 13.97 |
| 110 | 970630 | VISUAL NATERIALS | 58875 | INGRAN . | | 01 251 126 | 9.80 |
| 110 | 970630 | UISUAL NATERIALS | 58875 | INGRAN | | 01110498 | 13.97 |
| 110 | 970630 | UISUAL NATERIALS | 58875 | INGRAN . | | 01 227192 | 44.58 |
| 110 | 970630 | VISUAL MATERIALS | 58875 | Ingran | | 01 225694 | 77.76 |
| 110 | 970630 | UTSUAL MATERIALS | 58875 | INGRAN | · | 01 227453 1 | 177.43 |
| 110 | 970630 | UISUAL NATERIALS | 58875 | INGRAN | | 01161113 | 66.67 |
| 110 | 970630 | VISUAL MATERIALS | 58875 | INGRAN | | 01161110 | 73.36 |
| 110 | 970630 | VISUAL MATERIALS | 58875 | INGRAN | | 01 081 308 | 324.70 |
| .10 !10 | 980600 | FURNITURE & FIXTURES | 20177 | DENCO EDUCATIONAL CORP | | 255197 | 395.17 |
| TAL LIBRARY | SERVICES | - | | · | | | 23,504.22 |
| 170 | 920120 | CONNUNICATION SERVICES | 71279 | AMERITECH-ILLINOIS CARS | • | H073356545 | 204.57 |
| 130 130 | 960990 | HISC CONTRACTUAL SUCS | 06790 | TOWER COMPUTER SYSTEMS | | 0041934-IH | 1,156.25 |
| 130 | 980400 | EQUIPMENT | 05124 | CON COMPUTER CENTERS INC. | | 7643966 | 514.54 |
| ,30 | 980400 | EQUIPMENT | 08534 | GEN SOLUTIONS INC. | | 10635 | 18,890.00 |
| TAL IL LIB | tary per cal | 2 GRANT | | • | | | 20,765.36 |
| TRL FUND | | . • | | | • | | 44,269.58 |

4778/98

ECOUNTING PERIOD: 4/98

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

PAGE 14

ELECTION CRITERIA: payable.due_date="05/09/1998"

| ., | |
|----|--|
| J | |

203 - MOTOR FUEL TAX FUND

| DEGANIZATION | ACCOUNT | TITE | | UENDOR FURCHR | SE OR INVOICE | MOUNT |
|---------------|------------|--|------------------------|---|----------------|----------------|
| 103 203 | | R & N TRAFFIC LIGHTS R & N TRAFFIC LIGHTS | 0593 <i>2</i> 06514 | COOK COUNTY TREASURER UILLAGE OF HOUNT PROSPECT | 1998-1 2264 | 31.38 37.50 |
| OTAL NOTOR FU | EL TAX FUR | 0 | | | | 118.88 |
| OTAL FUND | • | | | | | 118.88 |

DES PLAINES PUBLIC LIBRARY CHILDREN'S PATRON ASSISTANCE STATISTICAL REPORT APRIL 1998

| Re | eference Services | <u>Number</u> |
|----|---------------------------------|---------------|
| | Equipment, repair, & assistance | 291 |
| | Computer sign-ups & help | 752 |
| | Storytime & program sign-ups | 53 |
| 4. | Reference questions | 1,019 |
| 5. | Ready reference | 472 |
| 6. | Referrals to other libraries | 23 |
| 7. | Misc. inquires | 390 |
| 8. | Handout & change | 566 |
| | TOTAL | 3,566 |

ADULT PATRON ASSISTANCE STATISTICAL REPORT APRIL 1998

| Assistance | <u>Number</u> | <u>Total</u> |
|--|--------------------------|--------------|
| Equipment repair and assistance Tax forms Directional questions Item retrieval by library pages | 234 267 258 153 | · |
| 5. Audiovisual inquireis Total | 1,078 | 1,990 |
| Reference Services | | |
| Specific item request Ready reference Material searching Referrals to other libraries | 1,259 782 76 28 | |
| Total . | | 2,145 |
| GRAND TOTA | L | 4,135 |

Number of individuals using the Local Computer Network = 1,265

DES PLAINES PUBLIC LIBRARY CHILDREN'S PATRON ASSISTANCE STATISTICAL REPORT APRIL 1998

| Reference Services | <u>Number</u> |
|---|---------------|
| Equipment, repair, & assistance Computer sign-ups & help | 291 752 |
| 3. Storytime & program sign-ups | 53 |
| 4. Reference questions | 1,019 |
| 5. Ready reference | 472 |
| 6. Referrals to other libraries | 23 |
| 7. Misc. inquires | 390 |
| 8. Handout & change | 566 |
| \ | |
| TOTAL | 3,566 |

ADULT PATRON ASSISTANCE STATISTICAL REPORT APRIL 1998

| Assistance | <u>Number</u> | <u>Total</u> |
|--|---------------|--------------|
| Equipment repair and assistance Tax forms | 234 267 | |
| 3. Directional questions | 258 | |
| 4. Item retrieval by library pages | 153 | |
| 5. Audiovisual inquireis | 1078 | |
| Total | | 1990 |
| Reference Services | | |
| 1. Specific item request | 1,259 | |
| 2. Ready reference | 782 | |
| 3. Material searching | 76 | , |
| 4. Referrals to other libraries | · 28 | |
| Total | | 2,145 |
| GRAND TOTA | 4,135 | |

Number of individuals using the Local Computer Network = 1,265

XIII

REGISTRATION SERVICES REPORT FOR APRIL 1998

I. LIBRARY CARD REGISTRATION SERVICES

| <u>April 1997</u> | <u>March 1998</u> | <u>April 1998</u> | | Year to Date 1997 | Year to D 1998 | ate <u>% Change</u> |
|----------------------|--|-------------------|----------|------------------------|-------------------|------------------------|
| 848 | 1,519 | 1,222 | | 3,385 | 4,315 | 21.6% |
| A. B. C. D. | New Cards Renewals Non-Residen Off-line Libra | | | 254 419 49 57 | ı | |
| | Total | | | 779 | | |
| II. OTHER | REGISTRAT | ION SERVI | CES | | | |
| 1. | Patrons Regis | stering for Pro | grams | 190 | | |
| 2. | _ | leeting Room | • | 94 | | • |
| 3. | Cab cards and | d Other Regist | trations | 21 | | |
| 4. | LAN Discs S | old | | 6 |) | |
| 5. | Computer Re | | , | 131 | • | |
| 6. | Reading Edge | Users | , | 1 | | |

443

III. TOTAL NUMBER OF REGISTERED BORROWERS

Total

| April 1997 | 34,218 | (64.1% of Population) |
|------------|--------|-----------------------|
| April 1998 | 32,762 | (61.3% of Population) |

CIRCULATION REPORT FOR APRIL 1998 Page 2

PATRON ATTENDANCE COUNT

| <u>April 1997</u> <u>N</u> | <u>March 1998</u> | <u>April 1998</u> | Year to Date <u>1997</u> | Year to Date <u>1998</u> | % Change | |
|--|-------------------|-------------------|-----------------------------|-----------------------------|----------|--|
| 31,675 | 32,762 | 31,926 | 122,720 | 125,120 | 1.9% | |
| RECIPROCAL BORROWING (Materials Lent) April 1997 April 1998 <u>% Change</u> | | | | | | |
| NSLS | 1 | | 6,945 | · N/A · ` | N/A | |
| OTH | ER SYSTE | MS | 1,520 | N/A | N/A - | |

8,465

N/A N/A

INTERLIBRARY LOAN

TOTAL

| Sent | N/A |
|----------|-----|
| Received | N/A |

N/A = Not Available

CIRCULATION REPORT FOR APRIL 1998 Page 2

PATRON ATTENDANCE COUNT

| <u>April 1997</u> | <u> March 1998</u> | <u>April 1998</u> | Year to Date 1997 | Year to Date 1998 | % Change |
|-------------------------|--------------------|-------------------|----------------------|----------------------|-----------------|
| 31,675 | 32,762 | 31,926 | 122,720 | 125,120 | 1.9% |
| RECIPRO (Materials L | | ROWING | April 1997 | April 1998 | <u>% Change</u> |
| NSL | S | | 6,945 | 6,368 | (-8.3%) |
| OTI | HER SYSTE | MS | 1,520 | 1,589 | 4.3% |
| TOT | TAL | • | 8,465 | 7,957 | (-6.0%) |
| INTERLIB | RARY LO | AN | | | |
| Sent Rece | | | 944 453 | | |

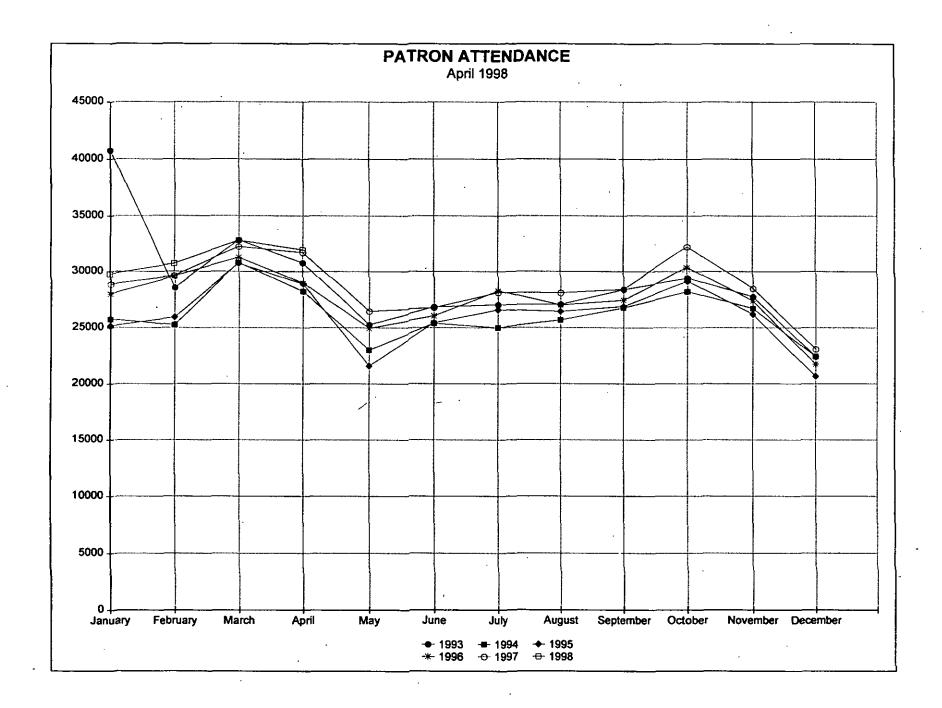
DES PLAINES PUBLIC LIBRARY MEETING ROOM APRIL 1998

| Outside Community Groups | Times Used | <u>Attendance</u> |
|----------------------------------|------------|-------------------|
| AAUW | 1 | 6 |
| · Coupon Club | 1 | 6 . |
| Des Plaines Art Guild | 1. | 9 |
| Des Plaines Woman's Club | 1 | 7 |
| DuPage Figure Skaters | 1 | 12 |
| Goldcoast Kennel Club | 1 | 9 |
| Loose Threads | . 1 | 6. |
| Mansard South Condo Assoc | 1 | 4 |
| PFS Group | 3. | 64 |
| Phoenix Investment Group | 1 | 6 |
| Romance Writers | 1 | 28 |
| Toastmasters | 2 | 32 |
| Total | 15 | 189 |
| Library Sponsored Adult Programs | | |
| Alaska Travel | 1 | 90 |
| Book Discussion | 2 | 16 |
| Feature Films at the Library | 1 | · <i>97</i> |
| Foreign Affairs Organization | 1 | 12 |
| Genealogy Workshop | 1 | 18 |
| Great Decisions | 4 | 71 |
| Other | | |
| Library Board Meeting | 1 | 12 |
| Total | 11 | 316 |

DES PLAINES PUBLIC LIBRARY MEETING ROOM - APRIL 1998 Page 2

| Library Sponsored Children's Programs | Times Used | <u>Attendance</u> |
|---------------------------------------|------------|-------------------|
| 2 Year Old Storytime | 11 - | 172 |
| 3-5 Year Old Storytime | 14 . | 142 |
| Bright Start Baby Book Times | 15 | 382 |
| Babysitting Clinic / | 4 . | 88 |
| Evening Storytime | 1. | 35 |
| Trinity Lutheran Pre-school | 1 | 18 |
| Junior Girl Scouts | . 1 | 8 |
| Spring Craft. | 1 | 25 . |
| South School - 3rd Grade | 1 | 50 |
| Plainfield School - 3rd Grade | 1 | <i>7</i> 5 |
| Jim May Storyteller | 1 | 40 |
| Orchard Place | 1 | 60 |
| Head Start Preschool | 2 | 75 |
| Total | 54 | 1,170 |
| Literacy Program | | |
| Learn to Read | 15 | 711 . |
| Total | 95 | 2,386 |

April Total = 95 groups involving 2,386 people. 1998 Year to Date Total 214 groups involving 6,323 people.



Join us for the FREE satellite

Third Annual Trustee Satellite Videoconference Oorways to Excellence

10:00 a.m. to 12:00 noon

Join fellow trustees at one of the 18 locations around the state on the morning of the 16th for an opportunity for you to network, listen and learn You will come away with a deeper understanding of these complex and challenging issues

First, we will take you behind door #1:

Seasoned veterans from the Executive Service Corps of Chicago will discuss the complexities of a director's relationship with the library board, director evaluation and who is responsible for what.

Then, we will go to door #2:

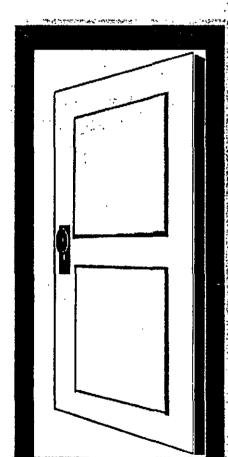
Legal eagle Phil Lenzini will address some of the hottest new legal topics for libraries. There will be an opportunity for you to call the studio and have your questions answered LIVE and ON THE AIR!!

Come see what other surprises we will have for you that morning.

DATE: SATURDAY, MAY 16, 1998 TIME: 10:00 A.M. TO 12:00 NOON

LOCATION: SEE REVERSE SIDE

PRESENTERS: Attorney, Phil Lenzini and Executive Service Corps of Chicago members Louis J. Pendicini and J. Patrick Sanders, and other SURPRISE guests!



BROUGHT TO YOU BY THE ILLINOIS STATE LIBRARY, A DIVISION OF THE OFFICE OF THE SECRETARY OF STATE, GEORGE H. RYAN, SECRETARY OF STATE AND STATE LIBRARIAN

hird Annual Trustee Satellite Videoconference DOOrWays to Excellence

| | DUUL | | | | 10:00 a.m. t | o 12:00 noc |
|------------------------------------|-----------------------|--------------|-------------|--|--|--|
| | Board President □ | Vice-Preside | ent 🗆 | Secrètary 🗆 | Trustee 🛘 | Librarian [|
| Name of Library: | | <i></i> | , | | | |
| Name: □ <i>Mr.</i> □ <i>Mrs.</i> □ |]Ms | | | | | |
| Mailing Address: | a e | | | | 44 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | |
| City: | | | Zip: | e de la companya de l | | |
| | | | | • • • | | |
| | | SE SELECT OI | Marian 64 C | 187 | | |
| ☐ Bloomington Publi | ic Library - Blooming | gton | ☐ Carl S | Sandburg Co | llege - Galesbur | 8 |
| ☐ College of Lake Co | ounty - Grayslake | | ☐ Gail 8 | Borden Publi | c Library - Elgin | |
| ☐ Illinois School for i | the Deaf - Jacksonvi | lle | □ Illino | is State Libra | ry - Springfield | Mariana de la composición dela composición de la composición de la composición de la composición de la composición dela composición de la composición de la composición dela composición dela composición de la composición dela composición de la composición dela composición dela compo |
| ☐ John A. Logan Col | lege - Carterville | | □ John | Wood Com | munity College | - Quincy |
| ☐ Kankakee Commu | nity College - Kanka | ıkee | □ Kishw | vaukee Colle | ge - Malta | |
| ☐ Lewis & Clark Libra | ary System - Edward | lsville | Linco | ln Trail Libra | ries System - Cl | nampaign |
| □ North Suburban Li | brary System - Whee | eling | □ River | Bend Librar | y System - Coal | Valley |

A letter of confirmation will be sent to you along with a map indicating the room number. If you require any special accommodations, please call the number listed below. SIGN UP IMMEDIATELY TO ENSURE A SPOT!

> RETURN REGISTRATION FORM BY MONDAY, MAY 11, 1998 (Late registrations may not receive confirmation)

FAX COMPLETED FORM TO: 217-782-1877

OR REGISTER BY PHONE 217-782-7848 OR 1-800-665-5576 ext. 1

☐ Rolling Prairie Library System - Decatur

☐ Shawnee Community College - Ullin

OR REGISTER BY MAIL

Jill Heffernan Illinois State Library 300 South Second Street Springfield, Illinois 62701-1796

OR REGISTER BY E-MAIL jheffer@library.sos.state.il.us

☐ Rockford Public Library - Rockford

☐ Suburban Library System - Burr Ridge

To: Library Board of Trustees

From: John Haliotis

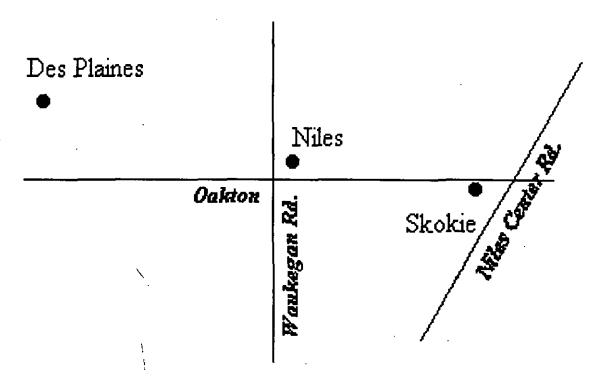
Date: 5/19/98

Subject: Library Tours

Here are some suggested itineraries for library tours. They are divided into four trips: north, northwest, west, and east. The west and east trips are half day trips. Allow a full day for the north and northwest trips. The north trip is especially long.

Please note: the enclosed area maps do not contain full detail, nor are they to scale. They are included to give a general overview. For more detail, see the individual library maps.

East Trip



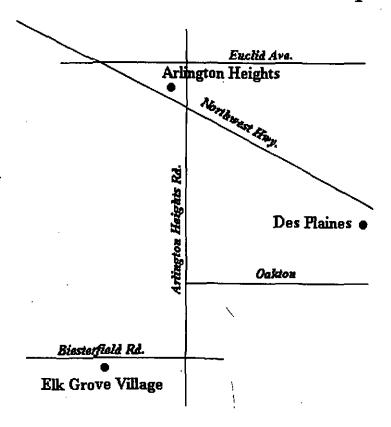
Niles

Take Oakton east from Des Plaines to Waukegan Rd. Turn left on Waukegan, then right into the parking lot of the Niles Public Library. The entrance is on the north side of the building.

Skokie

Turn left onto Waukegan, then left onto Oakton. Skokie Public Library is on right (south) side of street, before Niles Center Rd. Entrance on east side of building.

West Trip



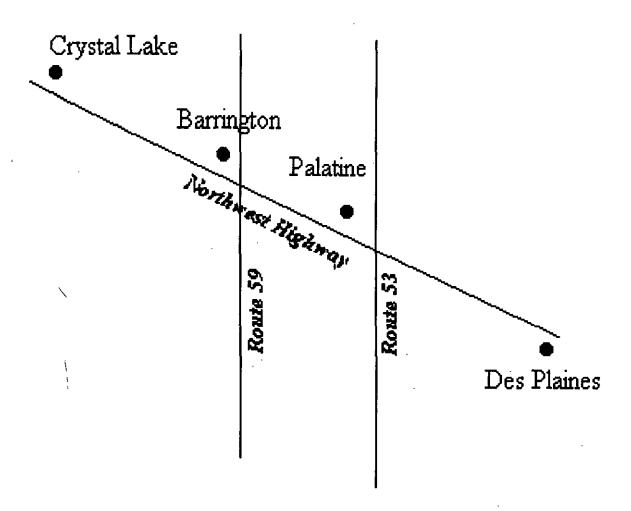
Arlington Heights

Take Northwest Highway northwest to Vail Avenue, turn right. Library is on right side. Park under building.

Elk Grove Village

Turn right onto Vail, then right onto Euclid. Turn right onto Arlington Heights Rd. Take Arlington Heights Rd. south to Biesterfield Rd, turn right. Take Biesterfield west to Wellington, turn left at the Village Hall. Turn left into library parking lot.

Northwest Trip



Palatine

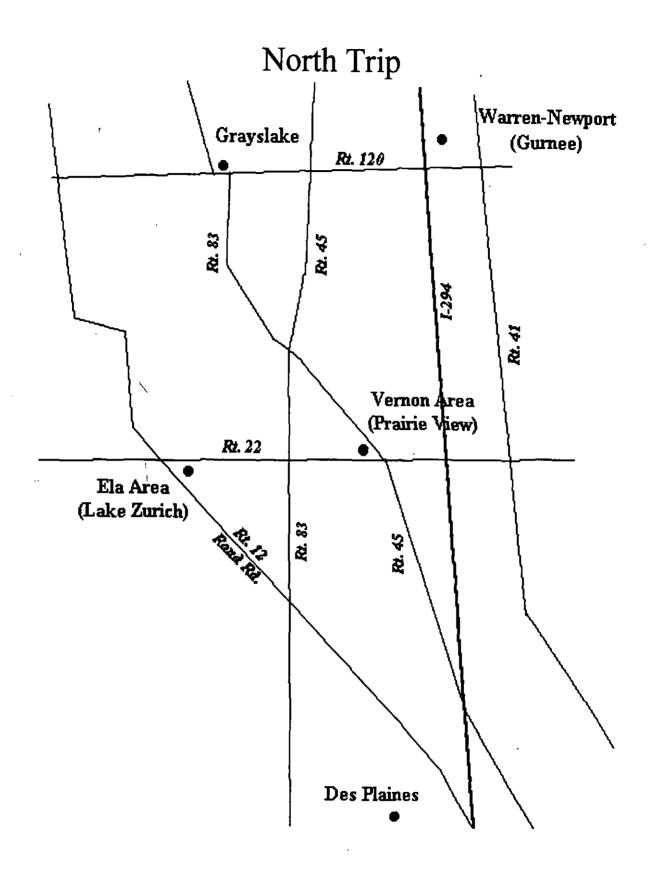
Take Northwest Highway northwest from Des Plaines. After Hicks Rd., Turn right on North Ct. (second right).

Barrington

Take North Ct. to Northwest Highway, turn right. Take Northwest Highway past Main Street in Barrington. Library is on right side.

Crystal Lake

Turn right on Northwest Highway. Take Northwest Highway to Crystal Lake. Turn right on McHenry Avenue. Turn right on Paddock St. Library on left side, parking lot after library.



Lake Zurich

Take Rand Rd. northwest to Lake Zurich (long trip). Turn right onto Old Rand Rd., then right onto Buesching Rd. Ela Area Library is on left side.

North Trip cont.

Vernon Area

Turn left onto Buesching Rd. Turn right on Rt. 22 (Lake Zurich Hwy.) Take Rt. 22 east past Rt. 83 to Holtz Rd (long trip) and turn left. Turn right onto Indian Creek Rd. Vernon Area Library is on left side of street.

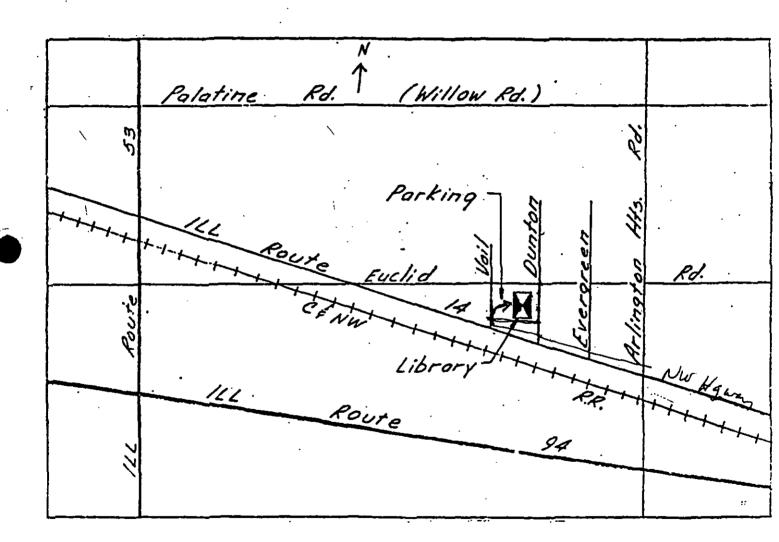
Grayslake

Turn left onto Indian Creek Rd. Turn right on Port Clinton Rd. Turn left onto Rt. 45. Take Rt. 45 to Rt. 83. Take 83 North to Grayslake. Go past Rt. 120 to Center St. (first left). Turn left, go over tracks, Grayslake Library on right.

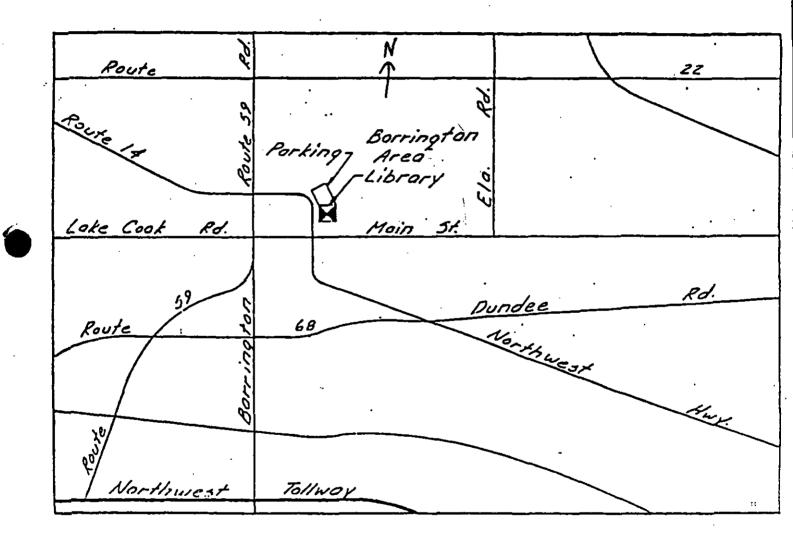
Warren-Newport

Turn left on Center St. Turn right on Rt. 83. Turn left on Rt. 120. Take Rt. 120 east to Gurnee. After passing I-94, turn left on O'Plaine Rd. Warren-Newport Library is on left side after Washington St.

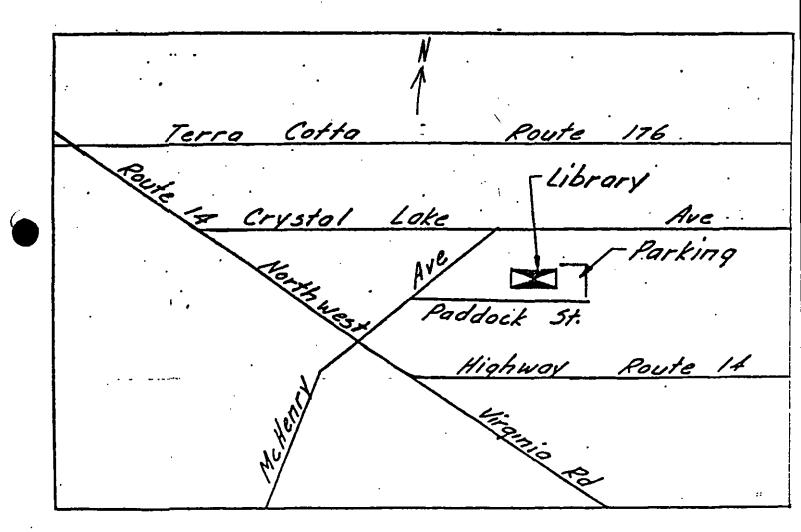
ARLINGTON HEIGHTS MEMORIAL LIBRARY 500 N. Dunton Avenue Arlington Heights, IL 60004 (312) 392-0100



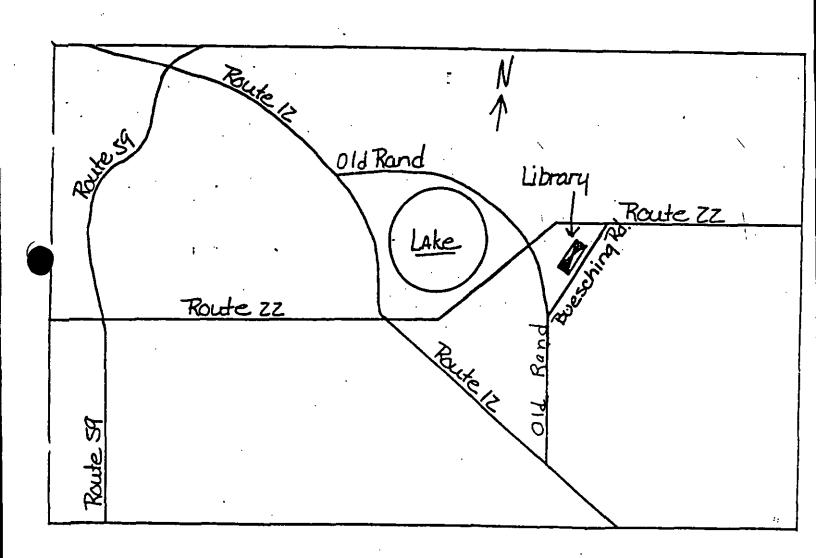
BARRINGTON AREA LIBRARY 505 N. Northwest Highway Barrington, IL 60010 (312) 382-1300



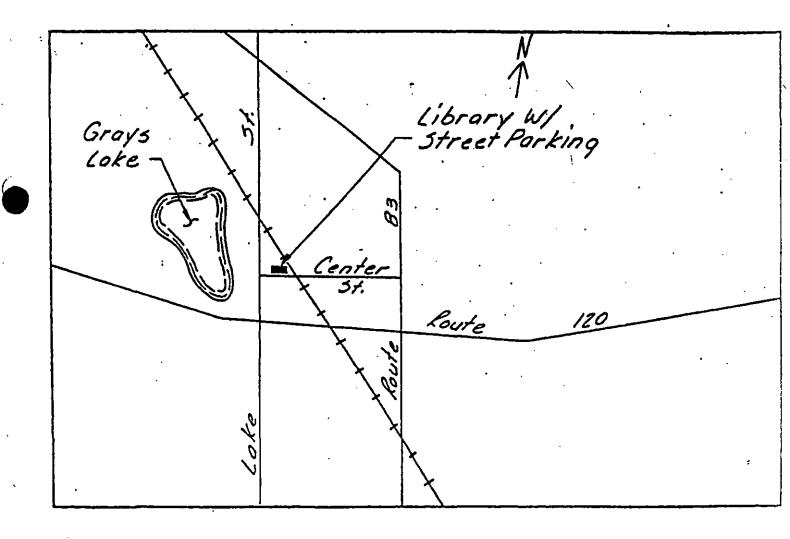
CRYSTAL LAKE PUBLIC LIBRARY 126 Paddock Street Crystal Lake, IL 60014 (815) 459-1687



ELA AREA PUBLIC LIBRARY DISTRICT 135 S. Buesching Road Lake Zurich, IL 60048 (312) 438-3433



GRAYSLAKE PUBLIC LIBRARY DISTRICT
148 Center Street
Grayslake, IL 60030
(312) 223-5313



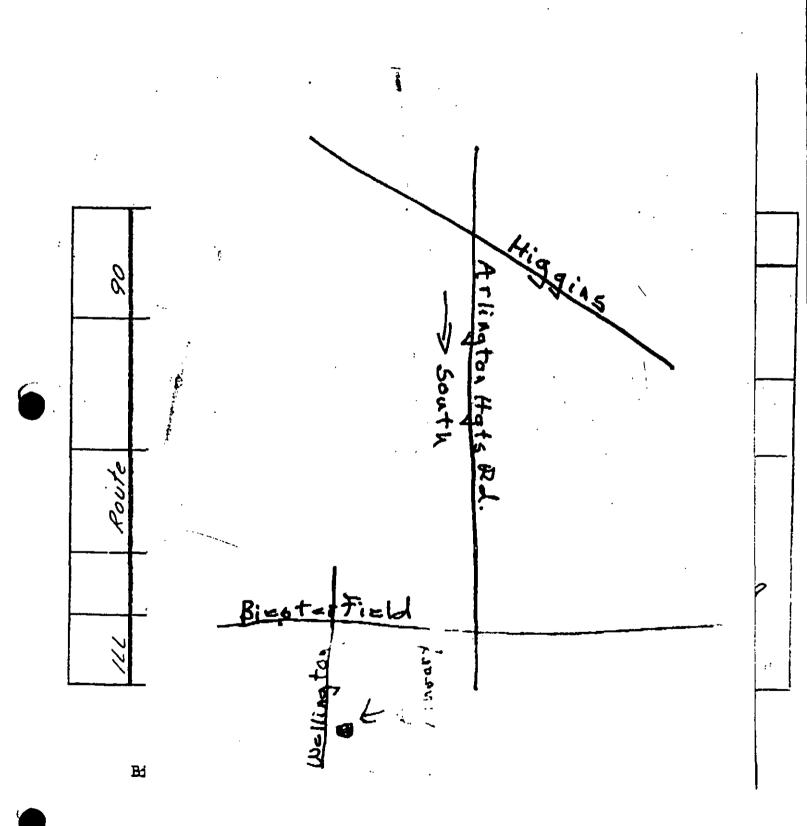
ELK GROVE VILLAGE PUBLIC LIBRARY

1-Rev. Morrison Boulevard- 1001 WELLING TON

Elk Grove Village, IL 60007

(312) 439-0447

708



NILES PUBLIC LIBRARY DISTRICT 6960 Oakton Street Niles. IL 60648 (847) 967-3554

LIBRARY CLOSED FEB. 3-7th. RE-OPENS FEB. 8th AT

7400 CALDWELL, NILES.ILL. 60714

PHONE 847-588-0500

FOR APPROX. ONE YEAR

| | Rd. |
|-------|-----------------|
| 6 | |
| | Jp. |
| tegan | Ookfon F |
| Wow | Ookton Ct. St. |
| | Porking ST. |
| | Jarvis Jarvis |
| | T.C. |
| - | New Location |
| | Woukegan Rd. |

PALATINE PUBLIC LIBRARY DISTRICT

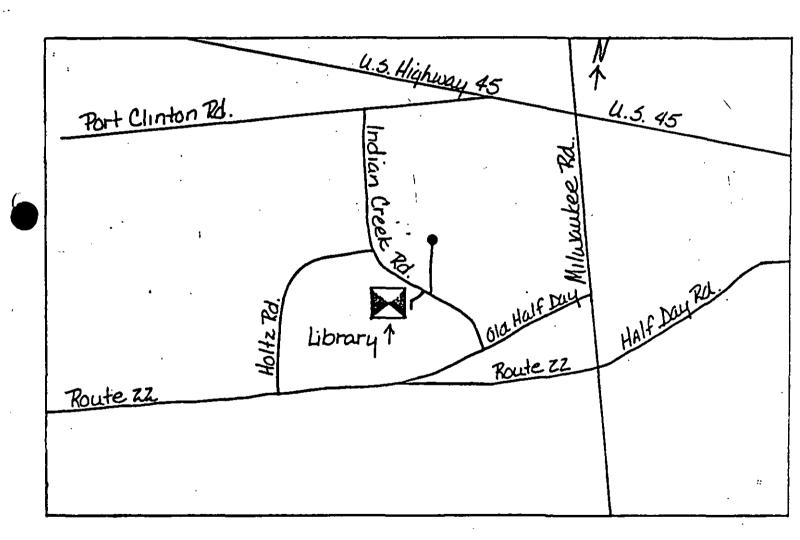
700 N. North Palatine, IL 60067

Court (312) 358-5881 Truffic Light Pulotine Public Library Polotine

SKOKIE PUBLIC LIBRARY 5215 Oakton Street Skokie, IL 60077 (342) 673-7774 108

| | / | Dempster | | |
|------------------|--------|---|-----------|----|
| hiles | 101 | Main & | N N | |
| Lib | rory | Ookton | | î. |
| - Porking Golitz | Stokie | Howard | | |
| | N. | o de la | McCormick | |

VERNON AREA PUBLIC LIBRARY DISTRICT 23184 N. Indian Creek Road Prairie View, IL 60060 (312) 634-3650



WARREN-NEWPORT PUBLIC LIBRARY DISTRICT 224 N. O'Plaine Road Gurnee, IL 60031 (312) 244-5150

| Route 132 | Grand | # N | Ave. | · |
|-------------|------------------------|-----|-------|-----|
| Library H | -Porking Washington | | ١ برى | |
| Route 5 120 | Belvidere | | Rd. | - |
| | | ute | | |
| | | \$ | , | ; f |



DES PLAINES PUBLIC LIBRARY

LIBRARY FOUNDATION

May 13, 1998

Chair: William Prentice

Attendance: William Prentice, Susan Burrows, Sandra Norlin

Call to Order: 7:45 PM

- 1) Review and discussion of meeting with library directors on their library foundations.
- 2) The discussion of ideas for fund raising activities sparked ideas for Des Plaines Library Foundation, such as:
 - a) Annual gala event
 - b) "Selling" paving bricks
 - c) Soliciting major donations from corporations to furnish rooms, i.e. The "Nabisco" Children's Reading Room
 - d) "Selling" trees for landscaping the library grounds
 - e) American Girl Tea
- 3) Bill Prentice presented his suggested fund types, i.e., Capital, Program, and Operating.
- 4) Discussion on the necessity to establish immediate goals:
 - a) "Full" Board membership (9) by July
 - b) Defining the funds:
 - i) Century Fund to build library collections' \$1,000,000 by the year 2007
 - ii) Capital Fund to raise \$1,000,000 to furnish the new library by the year 2000
 - c) Establishing one fund-raising activity, (not been determined at this time), e.g.,

- i) Grazie! 1999 (\$100,000)
- ii) Sale of paving bricks/tile wall/stained glass.
- 5) Sandra asked permission to use the Foundation name tax exempt number for a Shop and Share Benefit Days. Susan Burrows and William Prentice supported this idea.
- 6) Bill Prentice will contact Dave McConnell about the status of 501c3 Status and FEIN.

Ideas for Board Members:

Pat Ornberg suggested by (Sandra) Charlotte Storer suggested by (Bill) Anne Evans suggested by (Bill) Jane Moore suggested by (Susan) Cliff Boxlietner suggested by (Sandra) Ralph Martin suggested by (Bill) Frank Svoboda suggested by (Sue)

The meeting adjourned at 9:00 PM.



Library Planning Associates, Inc.

P.O. Box 624 Streamwood, IL 60107

P.O. Bux 89 Madison, WI 53701 voice: 608.276.5762 fax: 608.276.7849

May 18, 1998

Sandra Norlin
Des Plaines Public Library
841 Graceland Avenue
Des Plaines, IL 60016-6472

Dear Sandra:

This will confirm I.PA's continuing participation in the planning process for an expanded facility for the Des Plaines Public Library. As noted in my letter of March 20, there are two broad types of consultant assistance that may be necessary in this instance: a reconsideration / revision of the program, and plan review.

To some degree, we'll need to revisit the library's program as we proceed, given the fact that the original programming was done in 1992, with a major revision in 1995, and still more time has passed since then. It's likely that some of our planning parameters have evolved in the last three years as well. There are new standards for public library service in Illinois, and we have a better collective sense as to the possible impact of digital information technologies, to name just two of the factors that have altered our planning landscape. At least a brief examination of the program planning parameters will be called for. But I'm assuming here that we will not undertake a more thorough examination and revision of the program, similar to what was done in 1995. I expect that we will determine the need to complete a more thorough revision during our upcoming site visit, and if we agree that a more thorough, formal update is appropriate, I'll prepare an addendum to this letter. Hoping that meets with your approval....

Meanwhile, this letter will constitute a summary of our understanding of the work to be performed in support of the Des Plaines Public Library's current planning process. LPA will assist staff and board with the review plans developed by the library's architect for conformity with the design parameters outlined in the building program statement (latest version dated July 13, 1995). LPA will participate in on-site planning meetings with library board and staff together with the library's architect and others as deemed appropriate by the library. LPA's participation in these meetings or any other on-site activities will come only at the invitation of the library (that is, we will not drop in to see how things are going as a means of clocking additional billable time). LPA will serve as an additional information resource for the library director and board members to call on throughout the balance of the planning and construction process.

For this work, LPA will track time spent on this project. The library will be billed periodically (roughly every quarter) for the time spent, at LPA's current hourly rate of \$75.00. At this time, we anticipate that the time required for our participation will not exceed 40 hours -- \$3,000.00. In addition, travel costs for any site visits will be charged at a rate of \$120.00 (for car rental) or \$195.00 (for car rental plus one nights lodging if the site visit involves an overnight).

FROM : LIBRARY PLANNING ASSOC

PHONE NO. : 6082765762

May. 18 1998 08:52PM P3

May 18, 1998

Page 2

I hope this will prove workable for the library. If you'd prefer some other arrangement, please let me know, and I'm sure we can work something out. In any case, I look forward to meeting with you on Wednesday.

Sincerely,

Anders C. Dahlgren

President



NOTICE DES PLAINES PUBLIC LIBRARY BOARD OF TRUSTEES REGULAR BOARD MEETING TUESDAY, JUNE 16, 1998 7:30 PM

Agenda:

- In-process Review of Pre-schematic Plans. Lohan and Associates
- Per Capita Grant Approval

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.





DES PLAINES PUBLIC LIBRARY

841 GRACELAND AVENUE DES PLAINES, ILLINOIS 60016-6472

DES PLAINES PUBLIC LIBRARY

BOARD OF TRUSTEES

Agenda for the Regular Meeting June 16, 1998 - 7:30 PM

- I. Call to Order. (7:30 PM)
- II. Consideration of the Agenda. (7:35 PM)
- III. Building and Grounds Betty Ritter. (7:40 PM)
 - A. In-process Review of Pre-schematic Design. Lohan and Associates.
- IV. Approval of Minutes of the Regular Board Meeting, May 19, 1998. (Action Item) (8:40 PM)
- V. Public Comments and Questions. (8:50 PM)
- VI. City Council Community Services Committee Alderman Brookman. (8:55 PM)
- VII. Finance Report (Action Item)(9:00 PM)
 - A. Over the Counter Receipts (to be filed)
 - B. Petty Cash Expenditures (to be filed)
 - C. Statement of Cash Receipts and Disbursements (to
 - and Disbursements (to be filed)
 D. Budget Expenditures Report (to be filed)
 - E. Expenditures (to be approved)
- VIII. Management Ellen Yearwood. (9:10 PM)

- IX. Planning Committee John Burke. (9:20 PM)
- X. Nominating Committee Sarah McConnell. (9:30 PM)
 A. Recommendations for Board Officers
- XI. System Membership John Ciborowski. (9:45 PM)
- XII. Friends of the Library Inara Brubaker. (9:55 PM)
- XIII. Administrator's Report Sandra Norlin. (10:05 PM)
- XIV. Unfinished Business. (10:20 PM)
 A. Library Advocacy Discussion.
- XV. New Business. (10:40 PM)
 - A. Per Capita Grant Approval. (Action Item)
 - B. Council Meeting Attendance: July 6, 20 and August 3, 17.
- XVI. Announcements. (11:00 PM)
 A. Correspondence.
- XVII. Executive Session. (11:10 PM)
 - A. Sale or Purchase of Real Property.

XVIII. Adjournment. (11:30 PM)



BOARD OF TRUSTEES Minutes of the Regular Meeting May 19, 1998

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the Friends of the Library meeting room on Tuesday, May 19, 1998. President John Burke called the meeting to order at 7:33 PM.

Members Present: Susan Burrows, Inara Brubaker, Eldon Burk, John Burke, Sarah McConnell, Betty Ritter, Ellen Yearwood.

Members Absent: John Ciborowski.

Also Present: Administrator Sandra Norlin, Martha Sloan, Leslie Steiner, Carol Kidd, Jan Hayes, Laura Mueller.

MOTION by Inara Brubaker, seconded by Susan Burrows, to accept the agenda as amended by adding under XIV. New Business. D. Revised Invoice for CCS Owner Services. E. Entry for Fourth of July Parade. Vote: Ayes: All. Nays: None. MOTION CARRIED.

BOARD MINUTES.

MOTION by Inara Brubaker, seconded by Eldon Burk, to approve the Minutes of the regular Board Meeting of April 21, 1998 as amended. Vote: Ayes: All. Nays: None. MOTION CARRIED.

PUBLIC COMMENTS AND QUESTIONS.

None

CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Alderman Brookman.

Alderman Brookman absent.

Sandra reported that at the City Council meeting on May 18, 1998, she was asked by Alderman Anthony Arredia how the library is using the Petty Cash system. The Board asked Sandra to compose a memo explaining the library's procedure on Petty Cash and send to Jim Egeberg in Finance, and Alderman Arredia. The Board also requested that copies be sent to all City Aldermen and Mayor Paul Jung.

FINANCE COMMITTEE

Sarah McConnell delivered the Finance Committee Report:

The following monthly reports were reviewed and placed on file for audit:

| 1. | Over the Counter Receipts | \$ 9,802.78 |
|----|-------------------------------|--------------------|
| 2. | Petty Cash Expenditures | \$ 178.99 |
| 3. | Budget Expenditures for April | \$ 234,559.84 |
| 4. | Expenditures Year to Date | \$ 945,762.32 |
| 5. | Revenue for April | \$ 11,920.99 |
| 6. | Revenue Year to Date | \$ 1,274,814.37 |

MOTION by Sarah McConnell, seconded by Susan Burrows, to approve, subject to audit, expenditures authorized by the Library Administrator for Library Warrant Registers, as follows:

| April 06, 1998 | \$ | 65,784.22 |
|----------------|-----------|-------------------|
| April 20, 1998 | <u>\$</u> | 33,686. <u>04</u> |
| Total | \$ | 99,470.26 |

ROLL CALL VOTE: Ayes: Brubaker, Burk, Burke, Burrows, McConnell, Ritter. Nays: None. MOTION CARRIED.

MOTION by Sarah McConnell, seconded by Susan Burrows, to approve, subject to audit, expenditures for salaries made by the Library Administrator, as follows:

| PAYROLL | April 09, 1998 | | \$ 57,910.67 |
|---------|----------------|---|-------------------------|
| | April 23, 1998 | 1 | \$ 54,128. <u>64</u> |
| | Total | , | \$ 112,039.31 |

ROLL CALL VOTE: Ayes: Brubaker, Burk, Burke, Burrows, McConnell, Ritter. Nays: None. MOTION CARRIED.

The Board requested that Sandra inquire as to the costs and procedures of criminal background checks for new employees.

ADMINISTRATOR'S REPORT — Sandra Norlin

Orion Jurkowksi began as a part-time Reference Librarian in the Adult Services Department. Brea Schultz and Mary Giardini began as part-time Assistant Clerks in Circulation. Emily Goldstein will begin as a part-time Library Assistant II in the Children's Department. Resignations were given by Tracey Burke, Page I, and Sharon Byerly, Library Assistant II.

Eleven candidates have been interviewed by Sandra and Martha for the two imminent vacancies in Adult Services. Results of the background and credentials checks are pending.

Reaching Forward, the Annual Conference for library assistants, was attended by seven staff members.

The first meeting of the Learning Organization teams from Des Plaines and Ela was held on "Creating the Library of the Future" with Maureen Sullivan on May 7, 1998.

On May 14, 1998, "Building Our Future", the annual inservice program, took place using the Myers-Briggs Type Inventory as a team building tool.

[Ellen Yearwood entered meeting at this time.]

Although the reporting period was dominated by the unexpected downtime of the CCS computer system, we continued to serve patrons at a higher rate than last year, as noted in the patron attendance count and meeting attendance figures. The data from the off-line procedures was stored and is retrievable and should be available in next month's board packets. Sandra reported that the staff remained remarkably and admirably calm throughout this disconcerting ordeal. Their steadiness helped our patrons deal with their anxieties and computer phobias and, in some cases, helped further an appreciation of the computer services in general as well as our staff's abilities and service attitudes. The most recent summary of what happened at CCS assures us that this was a freak occurrence, with two extremely unlikely problems happening at once.

Weekly meetings have been scheduled into the distant future for the project team that has begun to work together following the favorable vote of the City Council on April 27, 1998 for the new library. Sandra reported the first meeting was held on May 8, 1998 and was called to gather information about what information needed to be gathered and to set a schedule – for construction and for regular meetings. Betty Ritter, John Burke, Martha Sloan, and Sandra will represent the library at these meetings, with assistance from Anthony Oliver (CCS Owner Services) and Anders Dahlgren (LPA).

Sandra attended a two day training session for Junior Great Books discussion leaders on May 5 - 6, 1998. Sandra also attended the Civil Service Commission meeting on May 6, 1998 a LACONI meeting on the new PLA planning process on May 8, 1998 and hosted the SLURP meeting on May 15, 1998.

Sandra met with Peggy Barber and Linda Wallace of ALA over dinner to prepare for their presentation on library advocacy to the Friends of the Library at their annual meeting May 12.

Thanks to the team of Margie Borris, Mona Vady, Loretta Carter, Jaye Domecq, and Barbara Saletnik who stayed after the inservice meeting last week to get a head start on inputting the patron records that had been created during the computer downtime. Their hard work helped us to be "up" for patrons when we opened on Friday.

Sandra also thanked Margaret Brod, Martha Sloan, Gary Valente, and the Garden Club for planning, selecting, and planting the flower boxes and beds this year.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.

Sandra introduced Jan Hayes and Laura Mueller of the North Suburban Library System Learning Organization who presented a brief overview of their experiences with The Learning Organization processes and principles.

BUILDING AND GROUNDS COMMITTEE - Betty Ritter, Chairman.

Betty reported that the air conditioning unit was installed in the Circulation's workroom and that both employees and patrons are enjoying the more comfortable temperature in that area.

Northwest Town will repair the air conditioning condenser unit that was damaged at the time of roof replacement by Meyer Roofing for a cost of \$16,600.00.

Paige Boiler will repair the leaky boiler for a cost of \$1,228.00.

New entrance carpets were installed with arrows to denote entrance and exit, and patrons have commented favorably on this improvement.

A tour of the Evanston Public Library by interested Board members, as well as others that wish to participate, will be on May 29, 1998. Tour will begin at 2:00 PM.

An itinerary was distributed by Sandra to all Board members for suggested library building tours in the area.

PLANNING COMMITTEE — John Burke

No report.

SYSTEM MEMBERSHIP - John Ciborowski

No report.

FRIENDS OF THE LIBRARY — Inara Brubaker

Inara reported that the annual meeting of the Friends took place on May 12, 1998. A new slate of officers was approved for 1998 - 1999. A presentation by John Burke was made to keep the Friends abreast of plans for the new library.

UNFINISHED BUSINESS

John Burke reported that he met with Nick Mitchell of Grazie! to discuss the postponement of the proposed festival for the new library until 1999. John reported that there is too little time this year for adequate preparation and that next year the new library will be under construction and public interest should be greater.

NEW BUSINESS

John Burke appointed Sarah McConnell, Betty Ritter, and Susan Burrows to the Nominating Committee.

MOTION by Inara Brubaker, seconded by Susan Burrows that Department Heads be exempt from Civil Service. Vote: Ayes: All. Nays: None. MOTION CARRIED.

John Burke reported that the Board needs a consistent long-term advocacy plan for promoting the library to the community. Sandra suggested that time be set aside at the next Board meeting for brainstorming. The Board concurrence was that time should be set aside to discuss an advocacy plan at the next Board meeting.

Sandra distributed a letter she received from Anders C. Dahlgren, President of Library Planning Associates, Inc. that discusses a more thorough revision of the Building Program Statement done July 13, 1995. The Board members agreed to retain Library Planning Associates, Inc. to compile the revision to the Building Program Statement.

MOTION by Ellen Yearwood, seconded by Eldon Burk to have Sandra seek other funding from the City of Des Plaines for payment to CCS Owner Services for services rendered before the contract with CCS Owner Services was signed. Vote: Ayes: All. Nays: None. MOTION CARRIED.

ANNOUNCEMENTS

The Board approved representation by the library in the Fourth of July parade.

Correspondence

Sandra reported that Lucille Ness had passed away. The Board requested that a condolence note be sent to the family.

A memo from Sandra to the Library Cable Network was distributed to all Board members. Positive comments from users of the Library Cable Network were included in the memo.

MOTION by Eldon Burk, seconded by Ellen Yearwood to enter into Executive Session to discuss Sale or Purchase of Real Property. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Meeting adjourned at 10:07 PM.

The Regular Session reconvened at 10:30 PM and was called to order by President John Burke.

MOTION by Inara Brubaker, seconded by Susan Burrows, to keep the executive session minutes currently on file closed to public inspection. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Meeting adjourned at 10:33 PM.

Minutes prepared by Carol Kidd

DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF MAY 1998

Following monthly reports to be reviewed and placed on file for audit:

| 8 , | • | | | • |
|-----------------------------------|---------------------------------------|----------------|---------------------------|-------------|
| 1. Over the | Counter Receipts | | \$ 11,968.52 | - |
| | h Expenditures | | \$ 79.16 | |
| 3. Budget Expenditures for May | | | \$ 221,274.42 | 1 |
| | ures Year to Date | | \$1,167,296.80 | , |
| 5. Revenue | | | \$ 8,866.15 | |
| 6. Revenue | • | | \$1,319,921.12 | |
| MOTION BY | | 2ND BY | | to be |
| approved, subject to | | | by the Library Ad | |
| library Warrant Reg | | | -, ···· | |
| May 04, 1998 | 8 | • | \$ 44,269.58 | |
| May 18, 1998 | | | 47,935.26 | |
| Total | | | \$ 92,204.84 | |
| ROLL CALL VOT | E AYES: | N | AYS: | |
| ROLL CHEL VOI | <u> </u> | 1 12 | | |
| MOTION BY | : | 2ND BY | | to approve, |
| subject to audit, exp follows: | enditures for salar | ies madé by tl | ne Library Admini | strator as |
| | | | e (2 (70 22 | • |
| PAYROLL | May 07, 1998 | | \$ 0Z,0/U.ZZ | |
| PAYROLL | May 07, 1998 May 21, 1998 | | \$ 62,670.22 55,176.21 | • |
| PAYROLL | May 07, 1998 May 21, 1998 Total | | | |

DES PLAINES PUBLIC LIBRARY

OVER THE COUNTER RECEIPTS - May 1998

| | May 1997 | May 1998 | 1997 to Date | 1998 to Date |
|----------------|------------|-------------|--------------|--------------|
| Lost Materials | \$ 221.88 | \$ 199.31 | \$ 1,125.71 | \$ 1,218.53 |
| Fines | 7,029.33 | 9,819.50 | 31,429.19 | 27,601.86 |
| Damage | 45.00 | 16.20 | 218.75 | 236.37 |
| Fees | 180.60 | 203.79 | 1,293.40 | 1,698.75 |
| Copies | 1,313.15 | 1,703.62 | 8,714.60 | 7,649.41 |
| Miscellaneous | 14.70 | 26.10 | 90.87 | 119.71 |
| Totals | \$8,804.66 | \$11,968.52 | \$42,872.52 | \$38,524.63 |

PETTY CASH EXPENDITURES - May 1998.

| 960070 | Auto/Travel Expenses | 15.99 |
|--------|----------------------|---------|
| 960070 | Auto/Travel Expenses | 2.28 |
| 960070 | Auto/Travel Expenses | 5.85 |
| 960070 | Auto/Travel Expenses | 10.00 |
| 960070 | Auto/Travel Expenses | 15.85 |
| 970100 | Supplies | 12.22 |
| 970100 | Supplies | 5.09 |
| 970100 | Supplies | 11.88 |
| | Total | \$79.16 |

ACCOUNTING PERIOD: 5/98

SECECTION CRITERIA: genledgr.fund="701"

FUND - 201 - PUBLIC LIBRARY FUND

| • | | | |
|------------|---------------------------|--------------|-------------------|
| ACCOUNT | TITLE | DEBITS | CREDITS |
| 101000 | PETTY CASH | 500.00 | - |
| | CASH PB PAYROLL 276329401 | .00 | • |
| | CASH PB DISBRST 276502401 | 57,601.18 | |
| | CASH IPTIP/FOA 7139200161 | 266, 382.65 | |
| | CASH FIRST BANK ACCURRETN | .00 | |
| 102051 | | .00 | |
| TOTAL CA | | 324, 483.83 | .00 |
| TOTAL GA | (M) |) | .00 |
| 104003 | | .00 | |
| 104006 | INVESTMENTS-CERTIF OF DEP | .00 | |
| 104039 | INVESTMENTS-ACCUMULATION | .00 | • |
| 104031 | INVESTMENTS-EARLE | 7,261.70 | • |
| 104032 | INVESTMENTS-DUNCAN | 1,708.09 | |
| | INVESTMENTS-DOWNING | 24,404.38 | |
| TOTAL IN | VESTNEHTS | 33,374.17 | .00 |
| | , | | |
| | RECEIVABLE-ACCRUED INTRST | .00 | • |
| | RECEIVABLE-PROPERTY TAXES | 2,669,583.00 | |
| 119200 | | .00 | |
| · TOTAL AC | COUNTS RECEIVABLE | 2,669,583.00 | .00 |
| TOTAL AS | SETS . | 3,027,441.00 | .00 |
| 401000 | ACCOUNTS PAYABLE | | .00 |
| | ESCRON DEPOSITS | | .00 |
| TOTAL DE | | 00 | .00 |
| 430010 | DUE TO-CORPORATE SENL | • | .00 |
| 430080 | | | .00 |
| | E TO-OTHER FUNDS | .00 | .00 |
| 101112 00 | - 10 Office 10tho | , | .40 |
| 450040 | ACCRUED PAYROLL | | .00 |
| TOTAL AC | CRUED LIABILITIES | .00 | .00 |
| | | | |
| 470000 | DEFERRED REV-PROPERTY TAX | | 2,669,583.00 |
| 471000 | DEFERRED REV-OTHER | | <i>66,</i> 767.50 |
| TOTAL CUI | RRENT LIABILITES | .00 | 2,736,350.50 |
| TOTAL LIF | ABILITIES | .00 | 2,736,350.50 |
| 700110 | EXPENDITURE CONTROL | 1,167,296.80 | |
| 700120 | REVENUE CONTROL | - | 1,319,921.12 |
| 700130 | ENCUMBRANCE CONTROL | | .00 |
| | RESERVE FOR ENCURBRANCE | • | .00 |
| | EXP. BUDGET CONTROL | • | 3,091,828.00 |
| | REV. BUDGET CONTROL | 2,940,584.00 | |
| | BUDGET FUND BALANCE | 223,760.45 | • |
| | STEIR CONTROL | 4,331,641.25 | 4,411,749.12 |
| 720010 | FUND BAL-RESRV-GIFT TRUST | | 28,185.67 |

ACCOUNTING PERIOD: 5/98

BALANCE SHEET

SEEECTION CRITERIA: genledgr.fund="201"

FUND - 201 - PUBLIC LIBRARY FUND

| ACCOUNT TITLE | DEBITS | CREDITS |
|---|--------------|--------------------------|
| TOTAL FUND BALANCE-RESERVED | .00 | 28,185.67 |
| 730000 FUND BALANCE-UNKESERVED TOTAL FUND EQUITY | .00 | 182,796.96 210,982.63 |
| TOTAL EQUITIES | 4,331,641.25 | 1,622,731.75 |
| TOTAL PUBLIC LIBRARY FUND | 7,359,082.25 | 7,359,082.25 |
| TOTAL REPORT | 7,359,082.25 | 7,359,082.25 |

CITY OF DES PLAINES

PAGE 1 ORGANIZATION REVENUE STATUS

ACCOUNTING PERIOD: 5/98

SELECTION CRITERIA: revledgr.fund="201"

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 201 - PUBLIC LIBRARY FUND



| | | | PERIOD | • | YEAR TO DATE | | YTD/ |
|----------|---------------------------|---------------|----------|-------------|-----------------------|-------------------|------|
| ACCOUNT | IIILE | BUDGET | RECEIPTS | RECEIVABLES | REVENUE | BALANCE | BUD |
| 810010 | PROPERTY TAXES 1993 | . 00 | .00 | .00 | 3,032.76 | -3,032.76 | .00 |
| 810011 | PROPERTY TAXES 1994 | .00 | .00 | .00 | 1,868.54 | -1,868.54 | .00 |
| 810012 | PROPERTY TAXES 1993 | ۰ .00 | .00 | .00 | 1,896.82 | -1,896.82 | . 00 |
| 810013 | PROPERTY TAXES 1996 | 40,000.00 | .00 | .00 | 46,572.70 | -6,572.70 | 1.16 |
| 810014 | PROPERTY TAXES 1997 | 2,591,828.00 | .00 | .00 | 1,207,062.05 | 1,384,765.95 | . 47 |
| TOTAL | PROPERTY TAXES | 2,631,828.00 | .00 | .00 | 1,260,432.87 | 1,371,395.13 | . 48 |
| 81 0800 | PERSONAL PROP REPL TAX | 92,989.00 | .00 | .00 | .00 | 92,988.00 | .00 |
| TOTAL | TAXES | _2,724,816.00 | .00 | .00 | 1,260,432.87 | 1,464,383.13 | . 46 |
| 822040 | STATE GRANT: PER CAPITA | 66,768.00 | .00 | .00 | 3,156.98 | 63,611.02 | .03 |
| TOTAL | STATE GRANTS | 66,768.00 | .00 | .00 | 3,156. 9 8 | 63,611.02 | .05 |
| TOTAL | INTERSOVERIMENTAL REVENUE | 66,768.00 | .00 | .00 | 3,156.98 | 63,611.02 | .05 |
| 8501 02 | LIBRARY FINES | 90,000.00 | 3,314.44 | .00 | 32,814.70 | 57,185.30 | .36 |
| TOTAL | FINES | 90,000.00 | 3,314.44 | .00 | 32,814.70 | 57,185.30 | . 36 |
| 850201 | COPYING FEE | 25,000.00 | 1,522.17 | .00 | 10,101.78 | 14,898.22 | . 40 |
| 850215 | SPECIAL PROGRAMS & EVENTS | 18,000.00 | 500.00 | .00 | 2,987.00 | 15,013.00 | .17 |
| TOTAL | FEES AND SERVICES | 43,000.00 | 2,022.17 | .00 | 13,088.78 | 29,911.22 | .30 |
| TOTAL | FINES, FEES, AND SERVICES | 133,000.00 | 5,336.61 | .00 | 45, 903.48 | 87,096.52 | .35 |
| 890010 | INTEREST INCOME | 5,000.00 | .00 | .00 | 5,949.78 | -949,78 | 1.19 |
| 890050 | SALE OF FIXED ASSETS | .00 | .00 | .00 | 600.00 | -600.00 | .00 |
| 898900 | TRANSFER FROM OTHER FUNDS | .00 | .00 | .00 | .00 | .00 | .00 |
| 899900 | MISCELLANEOUS REVENUE | 11,000.00 | 3,529.54 | .00 | 3,878.01 | 7,121.99 | . 35 |
| TOTAL | OTHER REVENUE | 16,000.00 | 3,529.54 | .00 | 10,427.79 | 5,572. <i>2</i> 1 | . 65 |
| TOTAL | PUBLIC LIBRARY FUND | 2,940,584.00 | 8,866.13 | .00 | 1,319,921.12 | 1,620,662.88 | . 45 |
| TOTAL | PUBLIC LIBRARY FUND | Z,940,584.00 | 8,866.15 | .00 | 1,319,921.12 | 1,620,662.88 | . 43 |
| TOTAL RE | PORT | 2,940,384.00 | 8,866.15 | .00 | 1,319,921.12 | 1,620,662.88 | . 43 |

ACCOUNTING PERIOD: 5/98

ORGANIZATION EXPENDITURE STATUS

SELECTION CRITERIA: expledgr.key_orgn between "2110" and "2130"

FUND - ZO1 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE

DEP___ENT - 2110 - LIBRARY SERVICES

| | | | PERIOD | ENCURBRANCES | YEAR TO DATE | AURILABLE | YTD/ |
|---------|-----------------------------|---------------------------------|-----------------|--------------|------------------------|--------------------------------|------|
| ACCOUNT | TITLE | BUDGET | EXPENDITURES | OUTSTANDING | ENC + EXP | BALANCE | BUD |
| | | | | | | | |
| 910100 | SALARIES | 1,074,566.00 | 73,122.40 | .00 | 368, 167. 93 | 706,398.07 | . 34 |
| 910200 | TEMPORARY WAGES | 427,984.00 | 36,623.47 | .00 | 191,550.36 | 236, 433.64 | . 45 |
| 910300 | SUPERVISORY OVERTIME | .00 | .00 | .00 | .00 | .00 | .00 |
| 910400 | NON-SUPERVISORY OVERTIME | 500.00 | .00 | .00 | .00 | 500.00 | .00 |
| 910500 | VACATION PAY | .00 | 8,727.82 | .00 | 24,033.26 | -24,033.26 | .00 |
| 910600 | SICK PAY | .00 | 2,244.80 | .00 | 10,723.54 | -10,723.54 | .00 |
| 910700 | HOLIBAY PAY | .00 | 278.90 | .00 | 4,977.64 | -4,977.64 | . 00 |
| 91 0900 | ACT/OUT OF CLASS/PRENIUM | | .00 | .00 | .00 | .00 | .00 |
| 910950 | EXCESS SICK HRS PAY OUT | 36,394.00 | .00 | .00 | 3,156.93 | 33,237.07 | .09 |
| 918010 | UNEMPLOYMENT COMPENSATION | 2,000.00 | .00 | .00 | .00 | 2,000.00 | .00 |
| 918020 | EMPLOYER CONTR-F.I.C.A. | 114, 945 . 00 | 8,917.34 | .00 | 47,174.79 | <i>67,77</i> 0.21 | .41 |
| 918021 | EMPLOYER CONTR-I.M.R.F. | 104,959.00 | 8,013.18 | .00 | 42,351.22 | 62,607.78 | . 40 |
| 918040 | LIFE INS PRENIUMS | 5,647.00 | 324.80 | .00 | 1,629.60 | 4,017.40 | .29 |
| 918050 | MEDICAL INS PREMIUMS | 132,797.00 | 7,762.10 | .00 | 38,449.10 | 94,347.90 | . 29 |
| 918060 | TUITION REINBURSEMENTS | 2,000.00 | .00 | .00 | .00 | 2,000.00 | .00 |
| 918070 | WORKERS COMPENSATION | 3,300.00 | 235.73 | .00 | 1,227.23 | 2,072.77 | . 37 |
| TOTAL | PERSONAL SERVICES | 1,905,092.00 | 146,250.54 | .00 | 733,441.60 | 1,171,650.40 | .38 |
| | | | - | | • | | |
| 920110 | PROFESSIONAL CONSULTING | 25,000.00 | .00 | .00 | 350.00 | 29,650.00 | .01 |
| 920120 | COMMUNICATION SERVICES | 22,040.00 | 1,470.26 | .00 | 10,578.88 | 11,461.12 | . 48 |
| 9201 | DATA PROCESSING SERVICES | 55,000.00 | 4,282.11 | .00 | 13,477.19 | 41,522.81 | .29 |
| 9202 | CONFERENCES | 5,000.00 | .00 | .00 | 631.00 | 4,369.00 | .13 |
| 920204 | TRAINING | 1,000.00 | 906.80 | .00 | 906.80 | 93.20 | . 91 |
| 920206 | SENIMARS | 1,000.00 | 165.00 | .00 | 1,434.00 | -434.00 | 1.43 |
| 920210 | IN-SERVICE TRAINING | 3,000.00 | .00 | .00 | 36.50 | 2, 96 3. 5 0 | . 01 |
| 920220 | MEMBERSHIP DUES | 3,000.00 | 750.00 | .00 | 1,088.25 | 1,911.75 | . 36 |
| 920230 | PUBLICATION OF MOTICES | 1,000.00 | 181.61 | .00 | 309.28 | 690.72 | .31 |
| 920850 | SUBSIDY: 1994 E.R.P. TRANS | 9,600.00 | 727.99 | .00 | 3,639.95 | 5,960.05 | . 38 |
| TOTAL | SUBSIDIES, REBATES, CONTRIB | 9,600.00 | 727 . 99 | .00 | 3,639.95 | 5, 96 0.05 | . 38 |
| 920900 | PROPERTY/LIAB CONTRIBUTIO | 42,000.00 | .00 | .00 | 10,500.00 | 31,500.00 | . 25 |
| 930010 | R & N EQUIPMENT | 47,800.00 | 1,849.38 | .00 | 16,881.42 | 30,918.58 | . 35 |
| 930020 | R & M BLDGS & STRUCTURES | 70,500.00 | 2,382.74 | .00 | 20,974.96 | 49,525.04 | . 30 |
| 930030 | R & M UENICLES | 1,500.00 | .00 | .00 | 198.19 | 1,301.81 | .13 |
| 930195 | BOOK BINDING & REPAIR | 7,200.00 | 297.65 | .00 | 1,787. 09 | 5,412.91 | . 25 |
| 930210 | RENTAL OF EQUIPMENT | 1,000.00 | 1,548.59 | .00 | 1,931.80 | -931.80 | 1.93 |
| 930320 | CLEANING: CUSTODIAL SERV | 29,600.00 | 2,335.00 | 00 | 11,675.00 | 17,925.00 | . 39 |
| 960070 | AUTO/TRAVEL EXPENSES | 3,000.00 | 61.37 | .00 | 3,410.69 | -410.69 | 1.14 |
| 960210 | SPECIAL EVENT PROGRAMMING | 15,000.00 | 533.48 | .00 | 3,748.63 | 11,251.37 | . 25 |
| 960990 | HISC CONTRACTUAL SUCS | 66,000.00 | 644.55 | .00 | 30,245.10 | 35,754.90 | . 46 |
| TOTAL · | CONTRACTUAL SERVICES | 409,240.00 | 18,136.53 | .00 | 133,804.73 | 275,435.27 | . 33 |
| 970100 | SUPPLIES | 40,000.00 | 4,607.62 | .00 | 16,388.32 | 23,611.68 | . 41 |
| 970170 | JANITORIAL | 15,000.00 | 743.32 | .00 | 4,054,38 | 10,945.62 | . 27 |
| 970200 | COPYING/FAX SUPPLIES | 3,000.00 | .00 | .00 | 805.00 | 2,195.00 | . 27 |
| 970260 | POSTAGE AND PARCEL | 13,200.00 | 2,414.15 | . 00 | 5,929.75 | 7,270.25 | . 45 |
| 9702 | PRINTING-REPROD-BINDING | 10,300.00 | 120.75 | .00 | 505 . 22 | 9,794.78 | . 05 |
| 970600 | BOOKS | 310,000.00 | 21,012.88 | .00 | 124,209.83 | 185,790.1 7 | . 40 |

ORGANIZATION EXPENDITURE STATUS

ACCOUNTING PERIOD: 5/98

SELECTION CRITERIA: expledgr.key_orgn between "2110" and "2130" $_{\odot}$

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES

| ACCOUNT | TITLE | BUDGET | PERIOD | ENCUMBRANCES | YEAR TO DATE | AVAILABLE | YTD/ |
|---------|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| nccount | HILL TO THE | DODGE! | EXPENDITURES | OUTSTANDING | ENC + EXP | BALANCE | BUD |
| 970610 | AUDIO MATERIALS | 44,000.00 | 3,427.20 | .00 | 12,304.64 | 31,495.36 | . 28 |
| 970620 | SUBSCRIPTIONS & BOOKS | 60,000.00 | 55.00 | .00 | 18, 155, 57 | 41,844.43 | . 30 |
| 970630 | VISUAL NATERIALS | 36,500.00 | 3,023.20 | .00 | 12,776.78 | 23,723.22 | . 35 |
| 970640 | AUTOMATED REFERENCE MAT'L | 60,000.00 | .00 | .00 | 49,763.27 | 10,236.73 | . 83 |
| 970810 | NATURAL GAS | 14,000.00 | .00 | .00 | 4,513.98 | 9,486.02 | . 32 |
| 970820 | ELECTRICITY | 500.00 | .00 | .00 | .00 | 500.00 | .00 |
| 970840 | DIESEL | .00 | .00 | .00 | 118.87 | -118.87 | . 00 |
| 970850 | CASOLINE | 2,000.00 | .00 | .00 | 614.89 | 1,385.11 | . 31 |
| TOTAL | COMMODITIES | 608,500.00 | 35,404.12 | .00 | 250, 340.50 | 358,159.50 | .41 |
| 980300 | INPROVENENTS | 80,000.00 | .00 | .00 | .00 | 80,000.00 | .00 |
| 980500 | VEHICLES | .00 | .00 | .00 | 19,227.00 | -19,227.00 | .00 |
| 980600 | FURNITURE & FIXTURES | 10,000.00 | 395.17 | .00 | 1,557.07 | 8,442.93 | .16 |
| TOTAL' | CAPITAL EXPENDITURES | 90,000.00 | 395.17 | .00 | 20,784.07 | 69,215.93 | . <i>2</i> 3 |
| 990300 | BANK/TRUST/AGENCY FEES | 150.00 | .00 | .00 | .00 | 150.00 | .00 |
| 990900 | TRANSFER TO DEBT SERVICE | 12,078.00 | .00 | .00 | .00 | 12,078.00 | .00 |
| TOTAL | DEBT SERVICE | 12,228.00 | .00 | .00 | .00 | 12,228.00 | .00 |
| TOTAL | LIBRARY SERVICES | 3,025,060.00 | 200,186,36 | .00 | 1.138.370.90 | 1.886.689.10 | 38 |

ACCOUNTING PERIOD: 5/98

SELECTION CRITERIA: expledgr.key_orgn between "Z110" and "Z130"

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE

DESMENT - 2130 - IL LIBRARY PER CAP CRANT

| ACCOUNT | TITLE | BUDGET | PERIOD Expenditures | ENCURBRANCES OUTSTANDING | YEAR TO DATE ENC + EXP | AVAILABLE Balance | YTD/ Bud |
|----------|--------------------------|------------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 920110 | PROFESSIONAL CONSULTING | 10,000.00 | .00 ` | .00 | .00 | 10,000.00 | .00 |
| 920120 | CONNUNICATION SERVICES | 9,000.00 | 484.82 | .00 | 484.82 | 8,515.18 | . 05 |
| 960990 | HISC CONTRACTUAL SUCS | 12,000.00 | 1,156.25 | .00 | 2,857.01 | 9,142.99 | . 24 |
| TOTAL | CONTRACTUAL SERVICES | 31,000.00 | 1,641.07 | .00 | 3,341.83 | 27,658.17 | .11 |
| 980400 | EQUIPMENT | 35,768.00 | 19,446.99 | .00 | 23,584.07 | 10,183.93 | 72 |
| TOTAL | CAPITAL EXPENDITURES | 35,768.00 | 19,446.99 | .00 | 25,584.07 | 10,183.93 | .72 |
| TOTAL | IL LIBRARY PER CAP GRANT | 66,768.00 | Z1,088.06 | .00 | 28,923.90 | 37,842.10 | . 43 |
| TOTAL | CIDIC & COLTURE | 3,091,828.00 | 221,274.42 | .00 | 1,157,296.80 | 1,929,531.20 | .38 |
| TOTAL | PUBLIC LIBRARY FUND | 3,091,828.00 | 221,274.42 | .00 | 1,167,296.80 | 1,924,531.20 | .38 |
| TOTAL RE | PORT | 3,091,828.00 | 221,274.42 | .00 | 1,167,296.80 | 1,924,531.20 | .38 |

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

PRSE 12

ACCOUNTING PERIOD: 5/98 (S)

SELECTION CRITERIA: payable.due_date="05/18/1998"

| FUNTO - 201 - PI | NBTIC FIRE | RARY FUND | | | | |
|------------------|------------------|---|----------------|--|----------------------------------|----------------|
| OKOMZZATION | ACCOUNT | jijle | ******* | VENDOR PURCHASE (| R INVOICE | AMOUNT |
| 2110 | 910200 | TEMPORARY HAGES | 08554 | C. BERGER & COMPANY | 29776 | 1,196.80 |
| 2110 | 910200 | TEMPORARY HAGES | 08554 | C. BERGER & COMPANY | 29695 | 654,50 |
| 2110 | 920120 | COMMUNICATION SERVICES | 02281 | ATET | 8478275551 | 5.25 |
| 2110 | 920120 | COMMUNICATION SERVICES | 05851 | SPRINT | 844318621 | -13.51 |
| 2110 | 920129 | COMMUNICATION SERVICES | 05851 | SPRINT | 844318861 | 30.91 |
| 2110 | 9201 20 | CONHUNICATION SERVICES | 06153 | AMERITECH | 8478033977 | 212.92 |
| 2110 | 920120 | COMMUNICATION SERVICES | 25701 | NIBCO INC | 94222 | 75.24 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 19776 | BAKER & TAYLOR, INC. | R08NS1453N | 656.00 |
| 2110 | 920140 | DATA PROCESSING SERVICES | 72106 | COOPERATIVE COMPUTER SERV | 4/21/98 | 1,411.26 |
| 2110 | 920204 | TRAINING | 58875 | INCRAN | 23655225 | 106.80 |
| 2110 | 920206 | SENINARS | 08707 | CENTRE EAST SHOWCASE '98 | 4-21-98 | 90.00 |
| 2110 | 920230 | PUBLICATION OF NOTICES | 76126 | DAILY HERALD | 1173657 | 157.71 |
| 2110 | 930010 | R & N EQUIPMENT | 08090 | NEST TOWN REFRIGERATION C | 091856 | 1,277.00 |
| 2110 | 930020 | R & M BLDGS & STRUCTURES | 00189 | ANDERSON LOCK CO LTD | 11 9029 | 94.97 |
| 2110 | 930020 | R & M BLDGS & STRUCTURES | 02127 | GRASS ROOTS, INC. | ATTACH | 75.00 |
| 2110 | 930020 | R & H BLDGS & STRUCTURES | 05720 | NARIO GANBINO & SONS LAND | 4-24-98 | 325.00 |
| 2110 | 930020 | R & H BLDGS & STRUCTURES | 07819 | ARROR MASONRY AND EXTERIO | 947 | 375.00 |
| 2110 | 930020 | R & H BLDGS & STRUCTURES | 08282 | HAUSHAN PLUMBING & HEATIN | 16372 | 894.45 |
| 2110 | 930020 | R & H BLDGS & STRUCTURES | 19659 | OTIS ELEVATOR | CY 073690598 | 294.32 |
| 2110 | 930320 | CLEANING: CUSTODIAL SERV | 74958 | ABUANCEB JANITORIAL | 4757 | 2,335.00 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | BES PLAINES PUBLIC LIBRAR | PETTY CASH | 15.34 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | BES PLAINES PUBLIC LIBRAR | PETTY CASH | 10.66 |
| 212 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 2.28 |
| 21 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | . 16.38 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | BES PLAIKES PUBLIC LIBRAR | PETTY CASH | 5.33 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 5.33 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 6.05 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | DES PLAINES BOARD OF EDUC | 4-2 9 -98 | 350.00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | DOMINICKS FINER FOODS | 01 652481 | 52.15 |
| 2110 | 960990 | | 19776 | BAKER & TAYLOR, INC. | 2002752768 | 34.90 |
| 2110 | 960990 | - | 19776 | BAKER & TAYLOR, INC. | 2002758701 | 17.95 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002739705 | 46.70 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002744023 | 10.65 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002734661 | 26.60 39.60 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 19776 | BAKER & TAYLOR, INC. BAKER & TAYLOR, INC. | 2002743 940 2002726013 | 34.65 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002735452 | 33.40 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002728089 | 15.05 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002771719 | 40.10 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002758872 | 16.65 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002765598 | 27.25 |
| 2110 2110 | 960990 960990 | | 19776 | BAKER & TAYLOR, INC. | 2002757218 | 30.20 |
| 2110 | 970100 | SUPPLIES | 02551 | HOTT OFFICE SUPPLY CO. | 19418-0 | 25.77 |
| 2110 | 970100 | SUPPLIES | 02551 | HOTT OFFICE SUPPLY CO. | 19416-0 | 127.58 |
| 2110 | 970100 | SUPPLIES | 02747 | RELIABLE OFFICE SUPPLY | LQ163700 | 111.84 |
| 2110 | 970100 | SUPPLIES | 02747 | RELIABLE OFFICE SUPPLY | LRU16200 | 378.04 |
| 2110 | 9701 00 | SUPPLIES | 03260 | VITAL RECORD BANC, INC. | 275 | 798.63 |
| 2110 | 9701 00 | SUPPLIES | 03592 | UNITED ART & EDUCATION SU | 317623 | 494.10 |
| 21 | 970100 | SUPPLIES | 04501 | THREE M BUSINESS PROD | UN 49838 | 332.82 |
| 2110 | 970100 | SUPPLIES | 05337 | SIGN A RANA, USA | 7827 | 11.70 |
| 2110 | 9701 00 | SUPPLIES | 19714 | CAYLORD BROS | 0E24111001 | 300.67 |
| | | | | | | |

PRGE 13

ACCOUNTING PERIOD: 5/98

SELECTION CRITERIA: payable.due_date="05/18/1998"

FUM - 201 - PUBLIC LIBRARY FUND

| FUM - 201 - P | UBLIC LIB | THRY FURD | | | | |
|---------------|---------------------------|--|----------------|---|--------------------------|-----------------|
| ORSANIZATION | ACCOUNT | | | VENDOR PURCHASE O | R INVOICE | AMOUNT |
| 2110 | 970100 | SUPPLIES | 20177 | DENCO EDUCATIONAL CORP | 264112 | 311.44 |
| 2110 | 970100 | SUPPLIES | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 1.83 |
| 2110 | 970100 | SUPPLIES | 21 092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 23.52 |
| 2110 | 9701 00 | SUPPLIES | 21 092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 11.35 |
| 2110 | 970100 | SUPPLIES | 21 092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 17.04 |
| 2110 | 970100 | SUPPLIES | 21 092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 11.33 |
| 2110 | 970100 | SUPPLIES | 21 092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 15.58 |
| 2110 | 970100 | SUPPLIES | 21 092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 2.77 |
| 2110 | 970100 | SUPPLIES | 21092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 5.08 |
| 2110 | 970100 | SUPPLIES | 21 092 | DES PLAINES PUBLIC LIBRAR | PETTY CASH | 1.00 |
| 2110 | 970170 | JAKITORIAL ~ | 00282 | BADE PAPER PRODUCTS | 052958-00 | 177.40 |
| 2110 | 970170 | JANITORIAL . | 08465 | GLODAL EQUIPMENT CO. | 78091800 | 95.96 |
| 2110 | 970170 | JANITORIAL | 08666 | IDEAL UNIFORM SERVICE | S29194 | 292.50 |
| 2110 | 970170 | JAHITORIAL | 29379 | HAMSEN TRUE VALUE HOWE | 041301-0023 | 3.34 |
| 2110 | 970170 | JAKITORIAL | 85309 | ACE DES PLAINES, INC | 00840985 | 4.59 |
| 2110 | 970170 | JANIT ORIAL | 85309 | ACE DES PLAINES, INC | 00843698 | 16.37 |
| 2110 | 970260 | POSTAGE AND PARCEL | 00933 | POSTMASTER | MEUSLETTER | 1,350.00 |
| 2110 | 970260 | POSTAGE AND PARCEL | 40311 | FEDERAL EXPRESS CORP. | 4-498-98231 | 16.50 |
| 2110 | 970260 | POSTAGE AND PARCEL | 40311 | FEDERAL EXPRESS CORP. | 4-506-27731 | 15.50 |
| 2110 | 970600 | BOOKS | 02191 | BOOK WHOLE SALERS, INC. | 695308 | 177.68 |
| 2110 | 970600 | 800KS | 02953 | BUSINESS REFERENCE SERVIC | 01 00080-98 | 866.50 |
| 2110 | 970600 | BOOKS | 02953 | BUSINESS REFERENCE SERVIC | 0118036-98 | 418.25 |
| 21 | 970600 | BOOKS | 03363 | HEST GROUP | 748-441-028 | 133.85 |
| 2110 | 970600 | BOOKS | 04964 | WHEELER PUBLISHING, INC. | 050546 | 151.20 |
| 2110 | 970600 | BOOKS . | 05317 | GROLIER PUBLISHING CO | 10119210 | 289.38 |
| 2110 | 970600 | BOOKS | 05317 | GROLIER PUBLISHING CO | 10118001 | 13.00 |
| 2110 | 970600 | BOOKS | 05317 | GROLIER PUBLISHING CO | 10124022 | 1,783.23 |
| 2110 | 970600 | BOOKS | 05855 | AMERICAN LIBRARY ASSOCIAT | 8268917 | 42.00 |
| 2110 | 970600 | BOOKS | 06253 | TIME LIFE EDUCATION INC | 505896500035 | 59.84 |
| 2110 | 97 0600 | BOOKS | 06253 | TIME LIFE EDUCATION INC | 505896500028 | 59.84 |
| 2110 | 970600 | BOOKS | 06423 | SINON & SCHUSTER | 2478222 | 16.46 |
| 2110 | 970600 | BOOKS | 06423 | SINON & SCHUSTER | 2495815 | 125.01 |
| 2110 | 970600 | BOOKS | 06423 | SINON & SCHUSTER | 2515708 | 104.05 |
| 2110 | 970600 | BOOKS | 06423 | SINON & SCHUSTER | 2517133 | - 67.34 |
| 2110 | 970600 | 800KS | 06912 | THE TAX FORM LIBRARY | ATTACH ` | 240.40 |
| 2110 | 970600 | 900KS | 07527 | STAGE & SCREEN | 09002165448 | 26.24 |
| 2110 | 970600 | BOOKS | 07980 | ENCYCLOPAEDIA BRITANHICA, | 1491465 | 48.90 |
| 2110 | 970600 | BOOKS | 08557 | HP/CHILTON | 17392 | 95.60 |
| 2110 | 970600 | BOOKS | 08718 | NTC/CONTENPORARY PUBLISHI | B0462953 | 37.29 |
| 2110 | 970600 | BOOKS | 08719 | HEYERS COMMUNICATION GROU | ATTACH | 26.40 |
| 2110 | 970600 | BOOKS | 16425 | SULLIVANS LAW DIRECTORY | ATTACH | 50.95 778.69 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002752767 2002771718 | 845.92 |
| 2110 | 970600 | BOOKS BOOKS | 19776 19776 | BAKER & TAYLOR, INC. BAKER & TAYLOR, INC. | 2002758700 | 470.10 |
| 2110 2110 | 970600 97 0 600 | BOOKS CONTRACTOR OF THE PROPERTY OF THE PROPER | 19776 | BAKER & TAYLOR, INC. | 2002743939 | 937.75 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002728088 | 350.39 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002726012 | 762.9 5 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002735451 | 666.49 |
| 21 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002739704 | 956.82 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002734660 | 520, 44 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002744022 | 201.42 |
| • | | | | - | | |

ACCOUNTING PERIOD: 5/98

SELECTION CRITERIA: payable.due_date="05/18/1998"

FUND - 201 - PUBLIC LIBRARY FUND

| FUND - 201 - PUBLIC LIBRARY FUND | | | | | | | |
|----------------------------------|------------------|-----------------------------------|----------------------------|----------------------------|-------------|----------------------|--------------------|
| MOTTALIAN | ACCOUNT | TITLE | ****** | VENDOR | PURCHASE OR | INVOICE | ANOUNT |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | • | 2002740694 | 70.75 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | | 0000368858 | -50.66 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | | 0000368852 | -3.58 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | • | 0000368851 | -13.06 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | | 0000368856 | -14.01 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | | 0000368857 | -13.06 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | • | 2002757217 | 620.38 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | | 2002765597 | 700.47 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | | 2002758871 | 361. 9 7 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | | D21 0942 | 398.78 |
| 2110 | 970600 | BOOKS ~ | 19934 | NAMUTACTURERS' MENS, INC. | | 842477-00 | 161.95 |
| | 970600 | BOOKS | 20232 | REGENT BOOK COMPANY | | 76930 | 10.3 2 |
| 2110 | 970600 | BOOKS . | 21092 | DES PLAINES PUBLIC LIBRAR | | PETTY CASE | 4.95 |
| 2110 | 970600 | BOOKS | 21 092 | DES PLAINES PUBLIC LIBRAR | | PETTY CASH | 23.17 |
| 2110 | 970600 | BOOKS | 93926 | LEISURE ARTS | | 97 082 461 731 | 24.45 |
| 2110 2110 | 970610 | AUDIO MATERIALS | 08716 | THE WARREN-NEWPORT PUBLIC | | 4-13-98 | 30.00 |
| 2110 | | AUDIO MATERIALS | 08717 | TYNDALE HOUSE PUBLISHERS | · · | 270605 | 36.5 9 |
| 2110 | 970610 | AUDIO MATERIALS | 08720 | A CENTLE WIND | | 43098 | 378, 45 |
| 2110 | 970610 | AUDIO MATERIALS | 20232 | RECENT BOOK COMPANY | | 220100 | 93.65 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALCONQUIN RECORDS | | 4-30-98 | 263.65 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALCONQUIN RECORDS | | 4-30-98 | 120.40 |
| 2110 | 970610 | AUDIO HATERIALS | 26808 | MICHTINGALE COMANT | | 160202313 | 143. 92 |
| 2110 | 970610 | AUBIO MATERIALS | 38057 | BOOKS ON TAPE | • | 3015240P | 288.00 |
| 21 | 970610 | AUDIO MATERIALS | 38057 | BOOKS ON TAPE | | 30320433 | 35.00 |
| 21 | 970610 | AUDIO MATERIALS | 57041 | EIRECATIONAL RECORD CENTER | | 209526-00 | 1,180.86 |
| 2110 | 970610 | AUDIO MATERIALS | 80139 | RECORDED BOOKS INC | | 698931 | 367.60 |
| 2110 | 970610 | SUBSCRIPTIONS & BOOKS | 05855 | AMERICAN LIBRARY ASSOCIAT | | 0204054 | 55.00 |
| 2110 | 970620 | | 06342 | DISTRIBUTION VIDEO & AUDI | | 21 5777 | 38.00 |
| 2110 | 970630 | VISUAL MATERIALS | 06342 | DISTRIBUTION VIDEO & AUDI | | 21 5324 | 74.00 |
| 2110 | 970630 | UISUAL NATERIALS | 06342 | DISTRIBUTION VIDEO & AUDI | | 21 5601 | 38.00 |
| 2110 | 970630 | VISUAL MATERIALS | | BAKER & TAYLOR ENTERTAINS | | H61147880 | 127.03 |
| 2110 | 970630 | VISUAL NATERIALS | 07719 07719 | BAKER & TAYLOR ENTERTAINS | | S26406260 | 37.18 |
| 2110 | 970630 | UISUAL NATERIALS | 07719 | BAKER & TAYLOR ENTERTALM | | H61189560 | 80.57 |
| 2110 | 970630 | VISUAL HATERIALS | | DK PUBLISHING, INC. | | 7862179 | 42.42 |
| 2110 | 970630 | VISUAL NATERIALS | 07 869 07975 | BAKER & TAYLOR ENTERTAINS | | Z30236 05 0 | 24.70 |
| 2110 | 970630 | VISUAL NATERIALS | 58875 | INCRAS | | 01 381 693 | 37.62 |
| 2110 | 970630 | UISUAL MATERIALS | 58875 | INGRAN | | 01 336940 | 19.79 |
| 2110 | 970630 | UISUML MATERIALS | 58875 | INGRAN | | 01 289756 | 47.0 9 |
| 2110 | 970630 | VISUAL MATERIALS VISUAL MATERIALS | 58875 | Ingran | | 01312899 | 6.67 |
| 2110 | 970630 | VISUAL NATERIALS | 58375 | Ingrah | | 01 295304 | 74.76 |
| 2110 | 970630 | VISIML NATERIALS | 58875 | ingran | | 01 295253 | 55.96 |
| 2110 | 970630 970630 | VISUAL NATERIALS | 58875 | Ingrah | | 01 382047 | 232.36 |
| 2110 | 7/0030 | AT POUR BUILTING | 5557.0 | 3.70Vuii- | | | |
| TOTAL LIBRARY | SERVICES | | | | | | 33,582.56 |
| 2130 | 9201 20 | COMMUNICATION SERVICES | 07007 | PSINET, INC. | | 21 8072 9 | 280.25 |
| 2130 | 960990 | HISC CONTRACTUAL SUCS | 04640 | CCS ONNER SERVICES | | 4382 | 4,800.00 |
| 2130_ | 960990 | NISC CONTRACTUAL SUCS | 04640 | CCS OWNER SERVICES | | 4387 | 3,900.00 |
| 21 | 960990 | HISC CONTRACTUAL SUCS | 04640 | CCS OWNER SERVICES | | 4369 | 5,330.00 |
| 2130 | 980400 | EQUIPHENT | 05124 | CON COMPUTER CENTERS INC. | | 77 995:39 | 42.45 |
| | | | | | | | |

05/12/98

ACCOUNTING PERIOD: 5/98

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due_date="05/18/1996"

FIRM - 201 - PUBLIC LIBRARY FUND

ORGANIZATION ACCOUNT -----TITLE-----

AMOUNT

TOTAL PUBLIC LIBRARY FUND

14,352.70

TOTAL FURD

47,935.26

93/27/98 ACCOUNTING PERIOD: 5/98 CHTY OF DES PLATNES
CHSH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due_date="06/01/1998"

FUE 201 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT | TITLE | | VENDOR | PURCHASE OR INVOICE | THUUTA |
|--------------|---------|---------------------------|--------------------|---------------------------|---------------------|------------------------|
| 7110 | 920140 | DATA PROCESSING SERVICES | 72106 | COOPERATIVE COMPUTER SERV | APRIL 1998 | 2,136.17 |
| 7110 2110 | 920202 | CONFERENCES | 04365 | SANDRA NORLIN | REINS | 75.00 |
| 2110 | 920206 | SEMIMARS | 43806 | HORTH SUBURBAN LIBRARY SY | ATTACH | 170.00 |
| 2110 | 920220 | MEMBERSHIP DUES | 02737 | MUSIC OCLC USERS GROUP | 1998 MENBER | 15.00 |
| 2110 | 930010 | R & M EQUIPMENT | 08745 | CHICAGO COOLING CORP. | 104117 | 100.00 |
| 2110 | 930010 | R & N EQUIPMENT | 72106 | COOPERATIVE COMPUTER SERV | APRIL 1998 | 1,139.04 |
| 2110 | 930020 | R & H BLDGS & STRUCTURES | 08750 | KLEEN-MASTERS, INC. | | 1,450.00 |
| 2110 | 930195 | BOOK BINDING & REPAIR | 05479 | HOUCHEN BINDERY LTD | 053913 | 576. 75 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 04997 | JOHN LAUALIE | REINB | 42.58 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 44850 | FIRST MAINE TRAVEL | 0304321 | 236.50 |
| 2110 | 960070 | AUTO/TRAVEL EXPENSES | 44850 | FIRST MAINE TRAVEL | 0304322 | 249,50 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | PATRICIA E. SHERMAN | 98004 | 50,00 |
| 2110 | 960210 | SPECIAL EVENT PROGRAMMING | | UNDERHAUDER PRODUCTION | , | 235,00 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 00189 | ANDERSON LOCK CO LTD | 121085 | 25.77 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 00189 | ANDERSON LOCK CO LTD | 121185 | 96,00 |
| 2110 | 960990 | HISE CONTRACTUAL SUCS | 00139 | ANDERSON LOCK CO LTD | 120542 | 22,32 |
| | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002795057 | 47.60 |
| 2110 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002798233 | 16.65 |
| | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002786009 | 28.15 |
| 2110 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002781928 | 22.50 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002807419 | 37.40 |
| 2110 | 960990 | NISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002801133 | 10.55 |
| 2110 | 960990 | MISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002775807 | 12,55 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002777918 | 22.95 |
| 2110 | 960990 | HISC CONTRACTUAL SUCS | 19776 | BAKER & TAYLOR, INC. | 2002782017 | 17.10 |
| 2110 | 970100 | SUPPLIES | 00098 | ALPINE CAMERA COMPANY | 53067 | 4.43 |
| 2110 | 970100 | SUPPLIES | 00118 | MARILYN'S FLOWERS AND THI | 03080 | 61.25 |
| 12110 | 970100 | SUPPLIES | 04365 | SANDRA NORLIN | REINB | 39.40 |
| 2110 | 970100 | SUPPLIES | 04838 | ELLISON EDUCATIONAL | 396352 | 831.60 |
| 2110 | 970100 | SUPPLIES | 05147 | SOMYA STAHL | 5-14-98 | 676.50 |
| 2110 | 970100 | SUPPLIES | 08556 | KEVIN LUTHARDT | REINB | 94.96 |
| 2110 | 970100 | SUPPLIES | 08751 | CENTRAL CONTINENTAL BAKER | 004094 | 54.80 ₅ |
| 2110 | 970100 | SUPPLIES | 14465 | INSTY PRINTS | 202406 | 223.49 |
| 2110 | 970100 | SUPPLIES | 14463 | INSTY PRINTS | 202430 | 201.29 |
| 2110 | 970100 | SUPPLIES | 19714 | GAYLORD BROS | 0E25954003 | 66.08 |
| 2110 | 970170 | JAHITORIAL | 05407 | THE HOME DEPOT/GECF | 080757 | 52.99 |
| 2110 | 970170 | JANITORIAL | 05407 | THE HOME DEPOT/GECF | 080757 | 154.08 |
| 2110 | 970170 | JANITORIAL | 08367 | J.A. SEXAUER, INC. | 0634L-01 | 83.58 |
| 2110 | 970170 | JANITORIAL | 03748 | QUALITY ELEVATOR PRODUCTS | 455020 | 64.88 |
| 2110 | 970170 | JANITORIAL | 08749 | THE VAC SHOP | 213105 | 71.56 |
| 2110 | 970170 | JANITORIAL | 17352 | RADIO SHACK | 252790 | 133.94 |
| 2110 | 970600 | BOOKS | 03363 | HEST GROUP | 748-441-028 | 453.00 |
| 2110 | 970600 | BOOKS | 05855 | AMERICAN LIBRARY ASSOCIAT | 9271186 | 30.40 |
| 2110 | 970600 | BOOKS | 05855 | AMERICAN LIBRARY ASSOCIAT | 8270913 414501 | 36.9 5 37.26 |
| 2110 | 970600 | 800KS | 05968 | trafalgar square | 436591 | -51.16 |
| 2110 | 970600 | BOOKS | 05997 | BORDERS | 10215 9254 | 932.00 |
| 2110 | 970600 | 800KS | 05 99 7 | BORDERS | 11009 | 403.78 |
| 2110 | 970600 | BOOKS | 05997 | BORDERS | 16262 | 213.51 |
| 2110 | 970600 | BOOKS | 07038 07038 | BORDERS BORDERS | 19434 | 664.63 |
| 2110 | 970600 | BOOKS | | BORDERS | 19410 | 132.04 |
| 2110 | 970600 | BOOKS | 07038 | DOMMENO | 17.114 | |

350.00

SELECTION CRITERIA: payable.due_date="06/01/1998"

FU 201 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT | | 457000- | VENDOR PURC | HASE OR INVOICE | ANCUNT |
|---------------|-----------|-----------------------|---------|---------------------------|----------------------|--------------------|
| ONGUNTERITOR | 110000111 | | | | · | ·- |
| 2110 | 970600 | 300KS | 07038 | BORDERS | 18207 | 11.90 |
| 2110 | 970600 | BOOKS | 07038 | BORDERS | 19163 | 642.02 |
| 2110 | 970600 | BOOKS | 07439 | GALE RESEARCH | 786/296 | 144.50 |
| 2110 | 970600 | BOOKS | 07441 | FRANK SCHAFFER PUBLICATIO | 98060259 | 106.99 |
| 2110 | 970600 | BOOKS | 07767 | GROLIER EDUCATIONAL | 10127116 | 884.04 |
| 2110 | 970600 | BOOKS | 07905 | KRAUSE PUBLICATIONS | 441684 | 15.73 |
| 2110 | 970600 | BOOKS | 07905 | KRAUSE PUBLICATIONS | 940548 | 13.93 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002807418 | 931.49 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002775806 | 322.81 |
| 2110 | 970600 | BOOKS - | 19776 | BAKER & TAYLOR, IHC. | 2002777917 | 601. 50 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002781927 | 511.86 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002786008 | 499.94 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002 798232 | 615:14 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002795056 | 1,193.50 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 200278 20 16 | 324.16 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | D1 4 8984 | 91.92 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | 2002801132 | 264. 56 |
| 2110 | 970600 | BOOKS | 19776 | BAKER & TAYLOR, INC. | D28 3139 | 211.55 |
| 2110 | 970600 | BOOKS | 20232 | REGENT BOOK COMPANY | 222089 | 1,905.44 |
| 2110 | 970600 | BOOKS | 20270 | MATIONAL REGISTER PUBLISH | R0078557 | 1,107.20 |
| 2110 | 970600 | BOOKS | 40830 | John Hiley & Sons | 4171941 | 93.68 |
| 2110 | 970600 | BOOKS | 58875 | INGRAN | UD0003724 | 18.14 |
| 2110 | 970600 | 800KS | 68820 | MARSHALL CAVENDISH CORP. | 421535 | 31.69 |
| 2110 | 970600 | BOOKS | 82668 | POLONIA BOOK STORES | 003720 | 102.59 |
| 2110 | 970610 | AUDIO MATERIALS | 07441 | FRANK SCHAFFER PUBLICATIO | 980502 59 | 21.90 |
| 2110 | 970610 | AUBIO MATERIALS | 08025 | LISTENING LIBRARY INC. | 296828 | 54.00 |
| 2110 | 970610 | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS. | 5-05-98 | 100.14 |
| 2110 | 970610 | AUDIO NATERIALS | 57041 | EDUCATIONAL RECORD CENTER | 209526-01 | 9.95 |
| 2110 | 970620 | SUBSCRIPTIONS & BOOKS | 90689 | INVESTOR'S DIGEST | 563061 | 100.00 |
| 2110 | 970630 | VISUAL MATERIALS | 05124 | CON COMPUTER CENTERS INC. | 7876057 | 23.10 |
| 2110 | 970630 | VISUAL NATERIALS | 06342 | DISTRIBUTION VIDEO & MUDI | 21 6263 | 38.00 |
| 2110 | 970630 | UISUAL NATERIALS | 06342 | DISTRIBUTION VIDEO & AUDI | 21 6630 | 150.00 |
| 2110 | 970630 | UISUAL NATERIALS | 07719 | BAKER & TAYLOR ENTERTAINS | K60976840 | 109.67 |
| 2110 | 970630 | UISUAL MATERIALS | 07719 | BAKER & TAYLOR ENTERTAINS | N61204440 | 86.73 |
| 2110 | 970630 | UISUAL HATERIALS | 07719 | BAKER & TAYLOR ENTERTAINS | \$2 6551580 | 24.79 |
| 2110 | 970630 | UISUAL NATERIALS | 07719 | BAKER & TAYLOR ENTERTAINS | N61256050 | 37.14. |
| 2110 | 970630 | UISUAL HATERIALS | 07719 | BAKER & TAYLOR ENTERTAINS | N60976830 | 31.77 |
| 2110 | 970630 | VISUAL NATERIALS | 07369 | OK PUBLISHING, INC. | 7932146 | 43,13 |
| 2110 | 970630 | VISUAL MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | 730432970 | 59.24 |
| 2110 | 970630 | UISUML MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINS | 230470590 | 102.46 |
| 2110 | 970630 | VISUAL NATERIALS | 58875 | INGRAN | 01 358550 | 185.52 |
| 2110 | 970630 | visual naterials | 53875 | INGRAM | 01916237 | 142.19 |
| 2110 | 970630 | visual haterials | 53375 | ingran | 01 403730 | 13.99 |
| 2110 | 970630 | visual naterials | 58375 | - INGRAM | 01969004 | 13.99 |
| 2110 | 970630 | UISUAL MATERIALS | 58875 | INGUAN | 01 989538 | 27,94 |
| 2110 | 970630 | VISUAL MATERIALS | 58975 | INGRAN | 01 364287 | 93.97 7.776.09 |
| 2110 | 970810 | NATURAL GAS | 08089 | NICOR EHERGY | 39785 | 3,336.48 |
| TOTAL LIBRARY | SERVICES | | | | | 27,900.20 |

920110 PROFESSIONAL CONSULTING 08123 MARY JAME KEPHER

03/27/98

ACCOUNTING PERIOD: 5/98

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

PAGE 11

SELECTION CRITERIA: payable.due_date="06/01/1998"

201 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT | | ******** | VENDOR PUR | CHASE OR | INVOICE | THUDAN |
|------------------------------|---------------------------------------|--|----------------------------------|--|----------|---|--|
| 2130 2130 2130 2130 | 9201 20 960990 960990 980400 | COMBUNICATION SERVICES HISC CONTRACTUAL SUCS HISC CONTRACTUAL SUCS EQUIPMENT | 08746 06789 48624 20177 | INFORMUTICS CORPORATION AMBASSABOR OFFICE EQUIPME ABT TV & APPLIANCE DENCO EQUICATIONAL CORP | | 0001166341 6347794 0199584370 268595 | 600.00 107.25 979.00 1,233.03 |
| TOTAL IL LIBRAR | Y PER CAP | GRANT | • | | | | 3, 269. 28 |
| TOTAL FUND | | | | | | | 31,169.48 |

XIII

REGISTRATION SERVICES REPORT FOR MAY 1998

I. LIBRARY CARD REGISTRATION SERVICES

| | | | Year to Date | Year to D | ate |
|-----------------|----------------------------|-----------------------|--------------|-------------|----------|
| <u>May 1997</u> | <u>April 1998</u> | <u>May 1998</u> | <u>1997</u> | <u>1998</u> | % Change |
| 614 | 1,222 | 853 | 3,999 | 5,168 | 22.6% |
| A. | New Cards | | 191 | | |
| · B. | Renewals | • | 261 | | |
| C. | Non-Resider | nt Cards | 2 | | |
| D. | Off-line Libi | ary Cards | 32 | | |
| | Total | | 486 | | |
| II. OTHER | REGISTRA | TION SERVICES | | | |
| 1. | Patrons Regi | istering for Programs | 149 | | |
| 2. | Number of l | Meeting Room Uses | 67 | | |
| 3. | | d Other Registrations | 4 | | |
| 4. | LAN Discs S (Year to Da | 7 | | | |
| 5. | Computer R | .oom | 138 | | |
| 6. | Reading Edg | e Users | . 2 | | , |
| | Total | | 367 | | |

III. TOTAL NUMBER OF REGISTERED BORROWERS

| May 1997 | 34,400 | (64.4% of Population) |
|----------|--------|-----------------------|
| May 1998 | 32,953 | (61.7% of Population) |

CIRCULATION REPORT FOR MAY 1998 Page 2

PATRON ATTENDANCE COUNT

| <u>May 1997 April 1998 May 1998</u> | Year to Date <u>1997</u> | Year to Date <u>1998</u> | % Change |
|---------------------------------------|-----------------------------|-----------------------------|------------|
| 26,429 31,926 24,617 | 149,149 | 149,737 | 0% |
| RECIPROCAL BORROWING (Materials Lent) | May 1997 | May 1998 | % Change |
| NSLS | 6,486 | 4,838 | (-25.4%) * |
| OTHER SYSTEMS | 1,353 | 1,021 | (-24.5%) * |
| TOTAL | 7,839 | 5,859 | (-25.3%) * |

INTERLIBRARY LOAN

| Sent | , | • | 443 |
|----------|---|---|-----|
| Received | | | 142 |

^{*} CCS automated catalog and circulation system down from April 28 - May 14.

CIRCULATION REPORT FOR APRIL 1998 Page 2

PATRON ATTENDANCE COUNT

| <u>Apri</u> | <u>l 1997 Ma</u> | <u>ırch 1998</u> | <u>April 1998</u> | Year to Date 1997 | Year to Date 1998 | % Change |
|-------------|-----------------------|------------------|-------------------|----------------------|----------------------|-----------|
| 31 | ,675 | 32,762 | 31,926 | 122,720 | 125,120 | 1.9% |
| | IPROCA crials Lent | | OWING | April 1997 | April 1998 | % Change |
| | NSLS | | | 6,945 | 6,368 | (-8.3%) * |
| | OTHE | R SYSTE | MS | 1,520 | 1,589 | 4.3% * |
| | TOTA | L | • | 8,465 | 7,957 | (-6.0%) * |

INTERLIBRARY LOAN

| Sent | 944 |
|----------|-----|
| Received | 453 |

^{*} CCS automated catalog and circulation system down from April 28 - May 14.

DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT May 1998

% Change

Total 1997 to Date:

317,779

Total 1998 to Date:

331,930

4.45%

May 1997:

57,073

May 1998:

54,061

-5.28%

| | MAIN LIBRA | ARY | Y MOBILE LIBRA | | 10 | TOTAL | |
|------------------------------|------------|--------|----------------|-------|--------|----------|--|
| CHILDREN | 1997 | 1998 | 1997 | 1998 | 1997 | 1998 | |
| Non Fiction | 3,432 | 3,447 | 692 | 1,141 | 4,124 | 4,588 | |
| Fiction | 6,982 | 6,616 | 1,268 | 1,343 | 8,250 | 7,959 | |
| Foreign Language Non Fiction | 0 | 23 | ` 0 | 11 | 0 | 34 | |
| Foreign Language Fiction | 0 | 158 | 0 | 80 | 0 | 238 | |
| Periodicals | 54 | 112 | 47 | 85 | 101 | 197 | |
| Compact Discs | 123 | 103 | 16 | 24 | 139 | 127 | |
| Audio Cassettes | 138 | 125 | 15 | 25 | 153 | 150 | |
| Audio Kits | 275 | 269 | 125 | 88 | 400 | 357 | |
| Puzzles | 247 | 227 | 60 | 70 | 307 | 297 | |
| Games | 50 | 39 | 4 | 11 | 54 | 50 | |
| Audio Books | 84 | 94 | 9 | 5 | 93 | 99 | |
| Video Fiction | 1,509 | 610 | 533 | 255 | 2,042 | 865 | |
| Video Non Fiction | 0 | 404 | 0 | 75 | . 0 | 479 | |
| CD ROMs | 0 | 201 | 0 | 0 | 0 | 201 | |
| SUB TOTAL | 12,894 | 12,428 | 2,769 | 3,213 | 15,663 | 15,641 | |
| ADULT Non Fiction | 11,182 | 9,658 | 202 | 165 | 11,384 | 9,823 | |
| Fiction | 8,335 | 5,567 | 556 | 231 | 8,891 | 5,798 | |
| Large Type | 0 | 672 | 0 | 23 | . 0 | 695 | |
| Foreign Language Non Fiction | 0 | 59 | 0 | 12 | 0 | 71 | |
| Foreign Language Fiction | 0 | 295 | 0 | Ö | 0 | 295 | |
| Periodicals | 2,522 | 1,685 | 131 | 120 | 2,653 | 1,805 | |
| Pamphlets | 62 | 25 | 0 | 0 | 62 | 25 | |
| Compact Discs | 3,083 | 2,323 | 464 | 486 | 3,547 | 2,809 | |
| Audio Cassettes 🕆 | 665 | 365 | 0 | 4 | 665 | 369 | |
| Puzzies | 9 | 7 | 0 | 0 | 9 | 7 | |
| Pictures | 71 | 63 | 0 | 0 | 71 | 63 | |
| Audio Books | 1,231 | 1,079 | 0 | 26 | 1,231 | 1,105 | |
| CD ROMs | . 0 | 122 | 0 | 0 | 0 | 122 | |
| Video Fiction | 7,872 | 4,761 | 0 | 315 | 7,872 | 5,076 | |
| Video Non Fiction | 2,740 | 1,990 | 0 | 29 | 2,740 | 2,019 | |
| Misc. Formats | 0 | | 0 | 0 | 0 | 0 | |
| Self Check (Books Only) * | 2,285 | - | | | 2,285 | | |
| | 40,057 | 28,671 | 1,353 | 1,411 | 41,410 | 30,082 | |
| Supersedes | • | 6,000 | • | 2,338 | - | ** 8,338 | |
| GRAND TOTAL | 52,951 | 47,099 | 4,122 | 6,962 | 57,073 | 54,061 | |

^{*} Jan. 1998, Self Check circulation is included within category totals.

^{**}Downtime Supersedes. Transactions taking place off-line that are replaced by a more recent transaction. This allows all transactions to be counted for statistical purposes.

DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT April 1998

Total 1997 to Date:

260,706

Total 1998 to Date:

% Change 277,869

6.58%

April 1997:

64,610

April 1998:

70,659

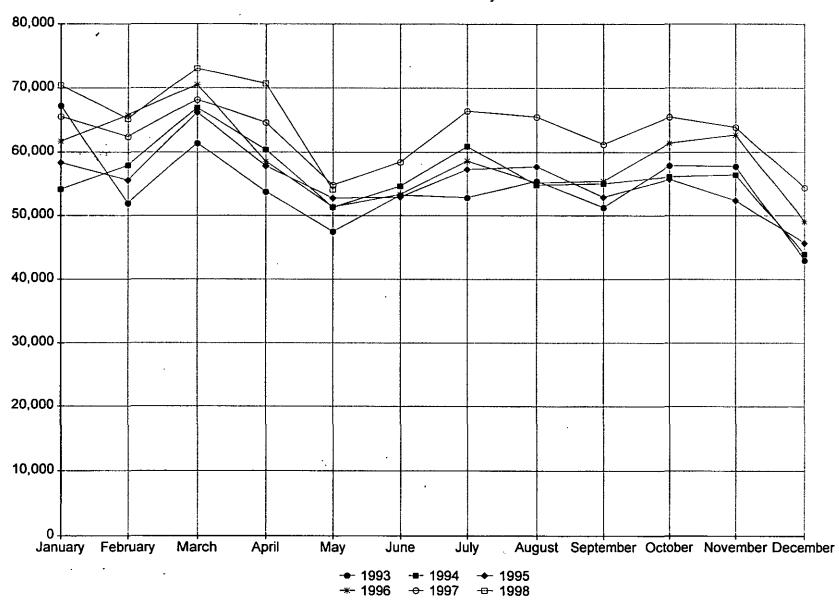
9.36%

| · | MAIN LIBR | ARY | MOBILE L | MOBILE LIBRARY | | TOTAL | |
|------------------------------|-----------|----------|----------|----------------|---------|-----------|--|
| CHILDREN | 1997 | 1998 | 1997 | 1998 | 1997 | 1998 | |
| Non Fiction | 4,231 | 4,092 | 581 | 993 | 4,812 | 5,085 | |
| Fiction | 8,275 | 7,150 | 1,079 | 1,455 | 9,354 | 8,605 | |
| Foreign Language Non Fiction | 0 | 38 | 0 | 8 | 0 | 46 | |
| Foreign Language Fiction | 0 | 208 | 0 | 86 | 0 | 294 | |
| Periodicals | 94 | 156 | 40 | 91 | 134 | 247 | |
| Compact Discs | 158 | 159 | . 9 | 17 | 167 | 176 | |
| Audio Cassettes | 192 | 237 | 24 | 29 | 216 | 266 | |
| Audio Kits | 441 | 348 | 76 | 114 | 517 | 462 | |
| Puzzies | 358 | 255 | 61 | 77 | 419 | 332 | |
| Games | 22 | 44 | 13 | 15 | 35 | 59 | |
| Audio Books | 113 | 70 | 15 | 10 | 128 | 80 | |
| Video Fiction | 1,759 | 1,167 | 492 | 274 | 2,251 ~ | 1,441 | |
| Video Non Fiction | 0 | 613 | 0 | 76 | Ò | 689 | |
| CD ROMs | 0 | 241 | 0 | 0 | 0 | 241 | |
| SUB TOTAL | 15,643 | 14,778 | 2,390 | 3,245 | 18,033 | 18,023 | |
| ADULT | | ··· | | | | | |
| Non Fiction | 12,954 | 11,758 | 168 | 199 | 13,122 | 11,887 | |
| Fiction | 9,148 | 6,425 | 413 | 329 | 9,561 | 6,754 | |
| Large Type | 0 | 734 | 0 | 37 | 0 | 771 | |
| Foreign Language Non Fiction | . 0 | 65 | 0 | 2 | 0 | 67 | |
| Foreign Language Fiction | 0 | 279 | 0 | 0 | 0 | 279 | |
| Periodicals | 3,040 | 2,344 | 148 | . 160 | 3,188 | 2,504 | |
| Pamphlets | 80 | 29 | 0 | 0 | 80 | 29 | |
| Compact Discs | 3,584 | 3,516 | 357 | 532 | 3,941 | 4,048 | |
| Audio Cassettes | 858 · | 474 | 0 | 14 | 858 | 488 | |
| Puzzles | 3 | 0 | 0 | 0 | 3 | 0 | |
| Pictures | 62 | 47 | 0 | 0 | 62 | 47 | |
| Audio Books | 1,175 | 1,231 | 10 | 19 | 1,185 | 1,250 | |
| CD ROMs | 0 | 146 | 0 | 0 | 0 | 146 | |
| Video Fiction | 8,755 | 8,604 | 0 | 366 | 8,755 | 8,970 | |
| Video Non Fiction | 3,111 | 2,976 | 0 | 27 | 3,111 | 3,003 | |
| Misc. Formats | 1 | 4 | 0 | 0 | 1 | 4 | |
| Self Check (Books Only) * | 2,710 | | | | 2,710 | 0 | |
| | 45,481 | 38,632 | 1,096 | 1,685 | 46,577 | 40,247 | |
| Supersedes | • | ** 6,948 | | ** 5,441 | | ** 12,389 | |
| GRAND TOTAL | 61,124 | 60,358 | 3,486 | 10,371 | 64,610 | 70,659 | |

^{*}Jan.1998, Self Check circulation is included within category totals.

^{**}Downtime Supersedes. Transactions taking place off-line that are replaced by a more recent transaction. This allows all transactions to be counted for statistical purposes.

Circulation Statistic Items Circulated Per Month By Year



May 1998 Holdings

| | Last Month | This Month | Change | Percent Change | |
|-------------------|--------------------------------------|---------------|-----------|-------------------|--------|
| Books | 170,939 | 170,628 | -311 | -0.2% | |
| Audio | 12,419 | 12,741 | 322 | 2.6% | |
| Video | 8,600 | 8,809 | 209 | 2.4% | |
| Puzzles and Games | 587 | 597 | 10 | 1.7% | |
| Realia . | 234 | 233 | -1 | -0.4% | |
| Pamphlets | 14,866 | 14,866 | 0 | 0.0% | |
| | ************************************ | | ========= | | ====== |
| Total | 207,645 | 207,874 | 229 | 0.1% | |

ACQUISITIONS REPORT FOR FOR MAY 1998

| | Last Month | This. Month | Change | Percent Change |
|---------------------|-----------------|-------------------|-----------------------|-------------------|
| Non Fiction | | | | |
| Adult | | | | |
| 000 | 2,019 | 2,043 | 24 | 1.2% |
| 100 | 2,391 | 2,370 | -21 | -0.9% |
| 200 | 2,767 | 2,794 | 27 | 1.0% |
| 300 | 11,416 | 11,282 | 134 | -1.2% |
| 400 | 589 | 595 | . 6 | 1.0% |
| 500 | 2,834 | 2,872 | 38 | 1.3% |
| 600 700 | 16,934 | 16,940 | 6 | 0.0% |
| 800 | 14,424 | 14,592 | 168 | 1.2% |
| 900 | 4,743 10,943 | . 4,784 11,085 | 41 142 | 0.9% |
| В | 4,298 | 4,362 | 64 | 1.3% 1.5% |
| | | • | 04 | 1.50 |
| Total (Adult) | 73,358 | 73,719 | 361 | 0.5% |
| 'Juvenile (J) | • | | | |
| 000 | 358 | 355 | -3 | -0.8% |
| 100 | 193 | 194 | . 1 | 0.5% |
| 200 | 267 | 274 | · 7 | 2.6% |
| 300 | 2,150 | 2,161 | 11 | 0.5% |
| 400 | 102 | 103 | 1 | 1.0% |
| 500 | 2,773 | 2,870 | 97 | 3.5% |
| 600 700 | 2,505 3,274 | 2,538 3,239 | 33 - 35 | 1.3% -1.1% |
| 800 | 774 | 777 | 3 | 0.4% |
| 900 | 3,170 | 3,256 | 86 | 2.7% |
| В | 876 | 901 | 25 | 2.9% |
| YA | 662 | 713 | 51 | 7.7% |
| Total (J) | 17,104 | 17,381 | 277 | 1.6% |
| Total (E) | 6,759 | 6,893 | 134 | 2.0% |
| Total (Juvenile) | 23,863 | 24,274 | 411 | 1.7% |
| Total (Non fiction) | 97,221 | 97,993 | 772 | 0.8% |
| Fiction | | | | |
| Adult Juvenile | 34,297 | 32,800 | -1497 | -4.4% |
| J | 8,471 | 8,430 | -41 | -0.5% |
| YA | 1,502 | 1,549 | 47 | 3.1% |
| E . | 9,798 | 9,989 | 191 | 1.9% |
| Picture Books | 6,579 | 6,616 | 37 | 0.6% |
| Board Books | 675 | 690 | 15 | 2.2% |
| Total (Juvenile) | 27,025 | 27,274 | 249 | 0.9% |
| Total (Fiction) | 61,322 | 60,074 | -1248 | -2.0% |

| Compact discs | , | | | |
|------------------------|------------|--------|------|-------|
| Adult | 5,088 | 5,176 | 88 | 1.7% |
| Juvenile | 283 | 289 | 6 | 2.1% |
| Total (Compact discs) | 5,371 | 5,465 | 94 | 1.8% |
| CD ROMs | | | | |
| Adult | 92 | 108 | 16 | 17.4% |
| Juvenile | 121 | 165 | 44 | 36.4% |
| Total (CD ROMs) | 213 | 273 | 60 | 28.2% |
| Audio Cassettes | | | | |
| Adult | 2,758 | 2,746 | -12 | -0.4% |
| Juvenile | 792 | 849 | 57 | 7.2% |
| | | 0.15 | J, . | 7.26 |
| Audio Books | | | | |
| Adult · | 1,672 | 1,713 | 41 | 2.5% |
| Juvenile | 608 | 673 | 65 | 10.7% |
| | | | | - |
| Total (Cassettes) | 5,830 | 5,981 | 151 | 2.6% |
| Kits | 1 005 | 1 000 | | |
| RICS | 1,005 | 1,022 | 17 | 1.7% |
| Videocassettes | | | | |
| Adult . | 7,254 | 7,428 | 174 | 2.4% |
| Juvenile | 1,346 | 1,381 | 35 | 2.6% |
| | _, -, -, - | -,002 | 33 | 2.00 |
| Total (Videocassettes) | 8,600 | 8,809 | 209 | 2.4% |
| • | | • | • | • |
| Total (Audio Visual) | 21,019 | 21,550 | 531 | 2 54 |
| rotar (madio vibadi) | 21,019 | 21,330 | 221 | 2.5% |
| • | | • | | |
| Reference · | | | | |
| · · Adult | 5,463 | 5,503 | 40 | 0.7% |
| Juvenile | 1,020 | 1,020 | 0 | 0.0% |
| | | | | _ |
| Total (Reference) | 6,483 | 6,523 | 40 | 0.6% |
| | | | • | |
| Puzzles | | | | |
| Adult | 47 | 48 | 1 | 2.1% |
| Juvenile | 453 | 462 | 9 | 2.0% |
| • | | | | |
| Total (Puzzles) | 500 | 510 | 10 | 2.0% |
| | | | | |
| Gamas (Turanila) | 0.7 | 0.7 | 0 | 0.00 |
| Games (Juvenile) | 87 | 87 | 0 | 0.0% |
| | | | | |
| Realia | · | | | |
| Paintings | 232 | 231 | -1 ` | -0.4% |
| CC decoders | 2 | 2 | Ō | 0.0% |
| | | | | |
| Total (Realia) | 234 | 233 | -1 | -0.4% |
| • | | | | |

| Large Type | | | | • |
|----------------------------|--------|---------|------|-------|
| Adult | 2,750 | 2,823 | 73 | 2.7% |
| Juvenile | 28 | 28 | 0 | 0.0% |
| Total (Large Type) | 2,778 | 2,851 | 73 - | 2.6% |
| • | | | | • |
| Pamphlets | 14,866 | 14,866 | 0 | 0.0% |
| Easy Reading | 1,029 | 1,028 | -1 | -0.1% |
| Foreign language | | | | |
| Afrikaans | | | | |
| Adult | 0 | 0 | 0 | 0.0% |
| Juvenile | ĭ | ĭ | Ŏ | 0.0% |
| Total (Afrikaans language) | 1 | 1 | O | 0.0% |
| French | | | | |
| Adult | 86 | 86 | 0 | 0.0% |
| Juvenile | 18 | 18 | 0 | 0.0% |
| Total (French language) | \ 104 | 104 | . 0 | 0.0% |
| German | | | | |
| Adult | 92 | 92 | 0 | 0.0% |
| Juvenile | 4 | . 4 | 0 | 0.0% |
| Total (German language) | ' 96 | 96 | . 0 | 0.0% |
| Greek | | | | |
| Adult | 1 | 1 | O | 0.0% |
| Juvenile | 0 | ō | Ŏ | 0.0% |
| Total (Greek language) | 1 | 1 | 0 | 0.0% |
| Gujarti | | | | |
| Adult | 0 | 0 | 0 | 0.0% |
| Juvenile | 51 | 50 | -1 | -2.0% |
| Total (Gujarti language) | 51 | 50 | -1 | -2.0% |
| Hebrew | | | | |
| Adult | . 0 | . 0 | 0 | 0.0% |
| Juvenile | 1 | 1 | 0 | 0.0% |
| Total (Hebrew language) | 1 | 1 | . 0 | 0.0% |
| Italian | | | | |
| Adult | 21 | 21 | 0 | 0.0% |
| Juvenile | 2′ | 2 23 | 0 | 0.0% |
| .Total (Italian language) | 23 | 23 | 0 | 0.0% |

| Japanese Adult Juvenile Juvenile Juvenile Journal Jour | | TOTAL | 207,645 | 207,874 | 229 | 0.1% |
|--|-----|---------------------------|---------|--------------|------------|----------|
| Japanese Adult Adult Juvenile Adult | | Total (Foreign languages) | 2,106 | 2,159 | 53 | 2.5% |
| Japanese Adult 0 0 0 0 0.0% Juvenile 1 1 1 0 0.0% Total (Japanese language) 1 1 0 0.0% Latin Adult 0 0 0 0 0 0.0% Juvenile 2 2 2 0 0.0% Total (Latin language) 2 2 0 0.0% Polish Adult 482 516 34 7.1% Juvenile 16 23 7 43.8% Total (Polish language) 498 539 41 8.2% Russian Adult 118 117 -1 -0.8% Juvenile 2 2 0 0.0% Total (Russian language) 120 119 -1 -0.8% Slovak Adult 1 1 1 0 0.0% Total (Slovak language) 1 1 0 0.0% Total (Slovak language) 1 1 0 0.0% Spanish Adult 522 536 14 2.7% Juvenile 687 687 0 0.0% Total (Spanish language) 1,209 1,223 14 1.2% | | | | | | |
| Japanese | | Total (Adult) | 1,323 | 1,370 | 47 | 3.6% |
| Japanese | | Total (Spanish language) | 1,209 | 1,223 | 14 | 1.2% |
| Japanese Adult Adult Juvenile Total (Japanese language) Latin Adult Adult Juvenile 2 2 0 0.0% Total (Latin language) Polish Adult Juvenile 16 23 7 43.8% Total (Polish language) Russian Adult Juvenile 16 23 7 43.8% Total (Polish language) Adult Juvenile 16 23 7 43.8% Total (Russian language) Russian Adult Adult 118 117 -1 -0.8% Juvenile 2 0 0.0% Total (Russian language) 120 119 -1 -0.8% Slovak Adult Adult 1 1 0 0.0% Total (Slovak language) 1 1 1 0 0.0% Spanish Adult 522 536 14 2.7% | | | | | 0 | |
| Japanese Adult Juvenile Total (Japanese language) Latin Adult Juvenile Juvenile Adult O O O O O O O O O O O O O O O O O O O | | | | | | |
| Japanese | | | | | . . | <u>.</u> |
| Japanese Adult 0 0 0 0 0.0% Juvenile 1 1 0 0.0% Total (Japanese language) 1 1 0 0.0% Latin Adult 0 0 0 0 0 0.0% Juvenile 2 2 0 0.0% Total (Latin language) 2 2 0 0.0% Polish Adult 482 516 34 7.1% Juvenile 16 23 7 43.8% Total (Polish language) 498 539 41 8.2% Russian Adult 118 117 -1 -0.8% Juvenile 2 2 0 0.0% Total (Russian language) 120 119 -1 -0.8% Slovak Adult 1 1 1 0 0.0% Juvenile 0 0 0 0 0.0% | | Total (Slovak language) | 1 | . 1 | 0 | 0.0% |
| Japanese | | | - | - | | |
| Japanese Adult 0 0 0 0 0.0% Juvenile 1 1 0 0.0% Total (Japanese language) 1 1 0 0.0% Latin Adult 0 0 0 0 0 0.0% Juvenile 2 2 0 0.0% Total (Latin language) 2 2 0 0.0% Polish Adult 482 516 34 7.1% Juvenile 16 23 7 43.8% Total (Polish language) 498 539 41 8.2% Russian Adult 118 117 -1 -0.8% Juvenile 2 2 0 0.0% Total (Russian language) 120 119 -1 -0.8% | | | 1 | i | 0 | 0.0% |
| Japanese Adult 0 0 0 0 0.0% Juvenile 1 1 0 0.0% Total (Japanese language) 1 1 0 0.0% Latin Adult 0 0 0 0 0.0% Juvenile 2 2 0 0.0% Total (Latin language) 2 2 0 0.0% Polish Adult 482 516 34 7.1% Juvenile 16 23 7 43.8% Total (Polish language) 498 539 41 8.2% Russian Adult 118 117 -1 -0.8% Juvenile 2 2 0 0.0% | | Slovak | | | | |
| Japanese Adult 0 0 0 0 0.0% Juvenile 1 1 0 0.0% Total (Japanese language) 1 1 0 0.0% Latin Adult 0 0 0 0 0.0% Juvenile 2 2 0 0.0% Total (Latin language) 2 2 0 0.0% Polish Adult 482 516 34 7.1% Juvenile 16 23 7 43.8% Total (Polish language) 498 539 41 8.2% Russian Adult 118 117 -1 -0.8% Juvenile 2 2 0 0.0% | | Total (Russian language) | 120 | 119 | | |
| Japanese Adult 0 0 0 0 0.0% Juvenile 1 1 1 0 0.0% Total (Japanese language) 1 1 0 0.0% Latin Adult 0 0 0 0 0 0.0% Juvenile 2 2 2 0 0.0% Total (Latin language) 2 2 0 0.0% Polish Adult 482 516 34 7.1% Juvenile 16 23 7 43.8% Total (Polish language) 498 539 41 8.2% | | Juvenile | | | 0 | |
| Japanese Adult | | | 118 | 117 | -1 | ~0.8% |
| Japanese Adult | • | rocar (Polish Language) | 498 | 539 | 41 | .8.2% |
| Japanese Adult 0 0 0 0 0.0% Juvenile 1 1 0 0.0% Total (Japanese language) 1 1 0 0.0% Latin Adult 0 0 0 0 0 0.0% Juvenile 2 2 0 0.0% Total (Latin language) 2 2 0 0.0% Polish Adult 482 516 34 7.1% | | | | | | |
| Japanese Adult Juvenile Total (Japanese language) Latin Adult Adult Juvenile Total (Latin language) Polish | | | | | | |
| Japanese Adult 0 0 0 0 0.0% Juvenile 1 1 0 0.0% Total (Japanese language) 1 1 0 0.0% Latin Adult 0 0 0 0 0 0.0% Juvenile 2 2 0 0.0% | | | | | | |
| Japanese Adult 0 0 0 0 0.0% Juvenile 1 1 0 0.0% Total (Japanese language) 1 1 0 0.0% Latin Adult 0 0 0 0 0 0.0% Juvenile 2 2 0 0.0% | | Total (Latin language) | 2 | · . 2 | 0 . | 0.0% |
| Japanese Adult | | | | | | |
| Japanese Adult 0 0 0 0.0% Juvenile 1 1 0 0.0% | | Adult | . 0 | | 0 | 0.0% |
| Japanese Adult 0 0 0 0.0% Juvenile 1 1 0 0.0% | | local (Japanese Language) | 1 | 1 . | 0 | 0.0% |
| Japanese O O O 0.0% | | | _ | | | |
| Japanese | | | | • | | |
| | O I | | | | | |
| | | | | | | |

DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE STATISTICAL REPORT MAY 1998

| Assistance | <u>Number</u> | <u>Total</u> |
|------------------------------------|---------------|--------------|
| 1. Equipment repair and assistance | 170 | |
| 2. Tax forms | 21 | |
| 3. Directional questions | 134 · | |
| 4. Item retrieval by library pages | 133 | |
| 5. Audio visual inquireis | 603 | |
| Total | | 1,061 |
| Reference Services | | |
| 1. Specific item request | 1,098 | |
| 2. Ready reference | 846 | |
| 3. Material searching | 45 | |
| 4. Referrals to other libraries | | |
| 4. Referrals to other libraries | 241 | |
| Total | | 2,230 |
| GRAND TOTAL | L . | 3,291 |

CHILDREN'S PATRON ASSISTANCE STATISTICAL REPORT MAY 1998

| Reference Services | | <u>Number</u> |
|------------------------------|-----------|---------------|
| 1. Equipment, repair, & a | ssistance | . 302 |
| 2. Computer sign-ups & h | elp | 554 |
| 3. Storytime & program s | ign-ups | 46 |
| 4. Reference questions | | 1,061 |
| 5. Ready reference | | 303 |
| 6. Referrals to other librar | ries | 25 |
| 7. Misc. inquires | | 259 |
| 8. Handout & change | | 353 |
| | TOTAL | 2,903 |

XIII

DES PLAINES PUBLIC LIBRARY MEETING ROOM MAY 1998

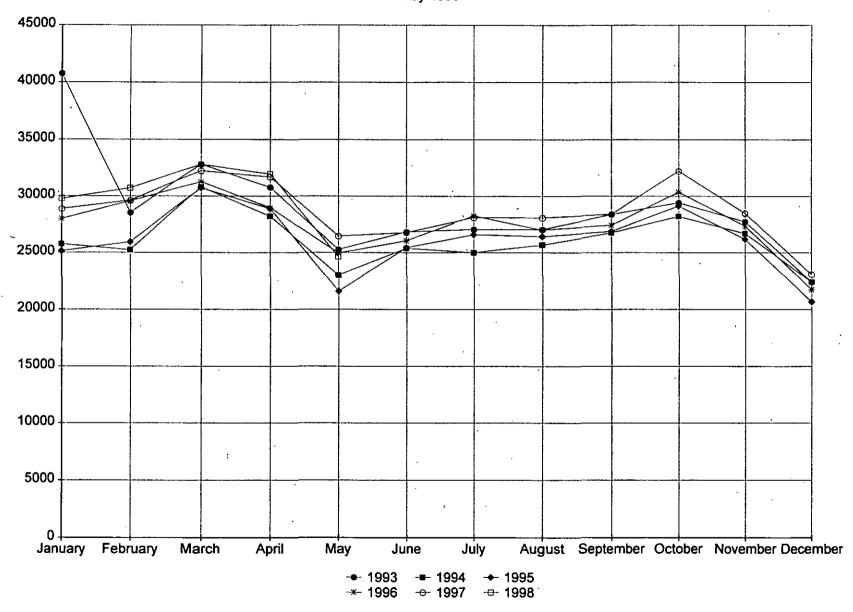
| Outside Community Groups | Times Used | <u>Attendance</u> |
|--|----------------|-------------------|
| AAUW | 1 | 5 |
| Coupon Club | 1 | 5 |
| Des Plaines Art Guild | 1 | 12 |
| DuPage Figure Skaters | 1 | 10 |
| Fairmont Townhomes | 1 | 10 |
| Foreign Affairs | 1 | 10 |
| Harmonaires | 1 | 26 |
| National Scrap Book Day | ⁻ 1 | 4 |
| Phoenix Investment Group | 1 | 6 |
| Primerica Financial Service | 1 | 25 |
| Referendum Committee | 1 | 25 |
| Romance Writers | 1 | 38 |
| Toastmasters | 2 | 25 · |
| Young Artists Group | 1 | 50 |
| Total | 15 | 251 |
| Library Sponsored Adult Programs | | |
| Book Discussion | 2 | 20 |
| Feature Films at the Library | 1 | 50 - |
| F.O.L. General Mortgage | 1 | 25 |
| Learning Organization | 2 | 43 |
| Remodeling Your Kitchen | 1 | 81 |
| Robert Lightfoot Photo Shoot | 1 | 58 |
| Staff Inservice Day | 1 | 45 |
| Wellness Into The 21 st Century | 1 | 6 |
| Other | | |
| Library Board Meeting | 1 | 13 |
| Total | 11 | 341 |

DES PLAINES PUBLIC LIBRARY MEETING ROOM – MAY 1998 Page 2

| Library Sponsored Children's Programs | Times Used | <u>Attendance</u> |
|---------------------------------------|------------|-------------------|
| Bright Start Baby Book Times | 2 | 275 |
| Babysitting Clinic | 1 | 40 |
| Evening Storytime | 1 | 25 |
| 1" Methodist Pre-School | 2 | 55 |
| Mother's Day Craft | · 1 | 56 |
| Total | 7 . | 451 |
| Literacy Program | | |
| Learn to Read | 19 | 945 |
| Total | 26 | 1,396 |

May Total = 26 groups involving 1,396 people. 1998 Year to Date Total 240 groups involving 7,719 people.

Patron Attendance May 1998



BE A LIBRARY ADVOCATE:

"Communities build libraries because libraries build communities."

- The new library will be approximately twice the size of the present building.
- You talked and we listened. Based on our customer survey conducted last year, the new library will have:
 - Three times as many public computers, including:
 - a computer lab with 10 work stations instead of three
 - Nearly 70 percent more books
 - Three times as many seats for readers, including:
 - · comfortable lounge seating
 - tables
 - carrels
 - More meeting spaces and more flexible meeting spaces which are adaptable for simultaneous use
 - Small group study rooms
- The new library will also have:
 - A special storytime room
 - A young adult area
 - More efficient design for checking out, renewing, and returning items.
 - More parking, some of it covered
 - Full ADA accessibility
 - Improved fire safety and security
- The new library will be the "pride and joy" of the community.

(cont.)

BE A LIBRARY ADVOCATE (cont.)

LOOKING BACK (IF WE MUST....)

- Having a new library as the focal point of the downtown redevelopment is radically different from the two previous plans
- Previously, the Board considered such locations as the old West School site and the adjacent apartment building site.
- Those plans considered the space needs of the library only. The current plan considers the successful redevelopment of downtown Des Plaines.

Referenda Facts

- A referendum for a \$12 million bond to build a new library was held in November of 1992. With
 11,065 voting yes, the referendum was defeated by only 358 votes.
- A referendum for a \$15 million bond to build a new library was held on November 7, 1995. Only 7,289 people voted in the election, less than the number voting either yes or no in the previous referendum. The votes were 4,265 no and 2,925 yes, hardly a representative sampling of the number of registered voters in Des Plaines.

FOR LIBRARY ADVOCATES:

GENERAL TIPS FOR HANDLING TOUGH QUESTIONS

Try to remain calm and in control.

Keep your answers simple, postitive and to the point.

Don't use library jargon.

Practice and role-play. You don't have to memorize answers, but try to develop a technique that will allow you to be comfortable and confident.

Listen. Make sure you hear the question that is being asked.

Pause and think about your answer.

Don't be defensive — Try to respond positively. For example, say I respect your position, but let me give you another perspective.

Be direct. Respond to the question that is asked, but focus on the message that you want to deliver.

Be brief. A longer answer isn't necessarily better.

Don't repeat negative words when you answer a question. Keep your answers positive and to the point.

Respond honestly. If you don't know the answer, say so and try to get more information.

ALA says "Remember, libraries are the best thing on the planet. You know a lot about them and you are sharing your knowledge."



COMMUNITY CONSOLIDATED SCHOOL DISTRICT 62

777 ALGONQUIN ROAD • DES PLAINES, ILLINOIS 60016-6281

DR. ROBERT H. WILLIS, SUPERINTENDENT

TELEPHONE (847) 824-1136 FAX (847) 824-0612

May 20, 1998

Ms. Sandra Norlin
Des Plaines Public Library
841 Graceland
Des Plaines. IL 60016

Dear Ms. Norlin:

Thank you very much for your generous contribution to the Des Plaines Community Consolidated School District 62 Junior Great Books training program. On May 5th and 6th, we hosted 29 parents, teachers and community members as they spent a total of ten hours learning about the Junior Great Books Foundation's Shared Inquiry process for learning. Your willingness to support our efforts made possible the registration and fees for each of these volunteers, as well as lunch and food which we were able to offer both days.

We will soon begin to develop a plan to implement this program on a voluntary basis in each of our 11 District schools. Maine Township High School District 207 sent several participants, and plans a similar program at the high school level. Individual schools are responsible for fund raising to support the purchase of materials needed to begin teaching the program. Such collaborative efforts continue the valuable instructional work which begins with our youngest learners, and offers opportunities for exciting, open-ended discussions about the best in both classic and contemporary children's literature.

There will be an annual evaluation of the Junior Great Books program, which we will share with you each Spring. Please feel free to come and participate in a Junior Great Books discussion - every day is an opportunity to learn something new! We appreciate your contribution on behalf of the children in District 62.

Very truly yours,

Kristina Astrid Hesbol

Kristica a. Hesbol

Language Development/ School Improvement Coordinator

MEMORANDUM

DATE:

May 28, 1998

TO:

Sandra Norlin, Martha

Sloan

FROM:

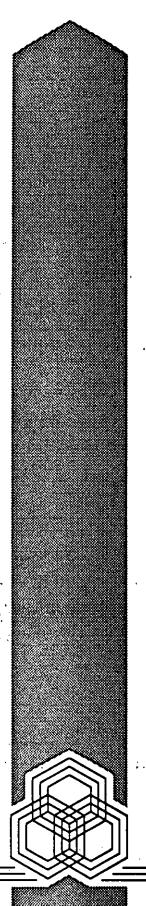
Leslie Steiner

RE:

Groundbreaking for Downtown Project

Karen Henrikson just told me that the groundbreaking for the "downtown project" will be held on July 4 immediately following the parade, between noon and 1 p.m. John Burke will most likely be invited by the Mayor to speak at the ceremony, which will be "short and sweet."

Karen would like us to spread the word to the Board and the Friends. She will keep me posted on our participation and what we should be doing in advance.



Space Needs Worksheets Des Plaines Public Library

* * REVISION * * 5/25/98

This collection of worksheets establishes the space needs for the Des Plaines Public Library, based on its essential, projected service paramaters. These worksheets build on studies, previously completed for the library, which have outlined various expansion scenarios. The scenario at hand is predicated on building an expanded main library of roughly 80,000 square feet, configured over four floors of roughly equal size.

Among the key planning and service parameters found in this scenario:

- √ a print collection of 245,000 volumes and 600 periodical titles
- $\sqrt{}$ a nonprint collection of 32,500 items
- 310 reader seats
- √ 76 public network terminals for access to digital information resources, including a computer training lab to seat 10
- √ a meeting room to seat 200

These worksheets also update forecasts regarding the impact of electronic access to information (backfiles of periodicals to be held on-site are reduced, reflecting the growing availability of that literature through electronic sources; more terminals for public use are anticipated).

Library staff and board are encouraged to review these worksheets and provide comment and correction regarding the overall service parameters described here and/or the distribution of those resources through the proposed expanded building.

CONTENTS

| Summary of space needs |
|--|
| Collection development forecasts |
| Reader seating forecasts (with public network stations) 16 |
| Space needs detail by department and functional area 18 |

DES PLAINES PUBLIC LIBRARY SPACE NEEDS SUMMARY / ENTRY LEVEL

| 1. all ic and control business | z entry | | |
|---|----------------|---|-------|
| Traffic dispersal / gara | ge entr.y | 605 | |
| Book return / interior (i | roamlet) | 90 | |
| Information desk | | 935 | |
| Circulation service win | dow i wõrkroom | | |
| Switchboard (room) | | | |
| Rough sorting room | | | |
| Charging desk | | | |
| Modem closet (roomlet |) | 50 | |
| · | | | |
| , | • | ASSIGNABLE SPACE IN DEPARTMENT | 4,931 |
| | | Nonassignable allowance (@ 20% of assignable) | 986 |
| | | Entry lobby | 500 |
| | ¥ | Public restrooms | 500 |
| | • | Men | 300 |
| | | Women | |
| | • | Family | |
| | | DEPARTMENT TOTAL | |
| Public meeting room Conference room Kitchenette (room) Storage room | | 2,575 | 752 |
| OOKMOBILE SERVIO | CES | DEPARTMENT TOTAL | |
| | | | |
| - Bookmobile staff works | | ASSIGNABLE SPACE IN DEPARTMENT | 559 |
| Bookmobile staff workr | | | |
| Bookmobile staff workr | | Nonassignable allowance (@ 20% of assignable) | 112 |

| • • · · · · · · · · · · · · · · · · · · | | |
|---|---|--------|
| Book sale sorting / storage (room) | 300 | • |
| Groundskeeping equipment room | | |
| General storage room | 510 | |
| - | ASSIGNABLE SPACE IN DEPARTMENT | 1,545 |
| | Nonassignable allowance (@ 20% of assignable) | 309 |
| | DEPARTMENT TOTAL | 1,854 |
| MECHANICAL - | | |
| Allowance for mechanical rooms | | 4,000 |
| | CDOCC ADEA / CHEDY LEADY | 10 454 |

DES PLAINES PUBLIC LIBRARY SPACE NEEDS SUMMARY & SECOND FLOOR

| ILDREN'S SERVICES Public service desk / children's | | |
|--|---|----------------|
| | new books) | |
| • | new books) | |
| • | new books) | |
| | new books) | |
| Audiovisual collection | 905 | • |
| Parenting collection | 405 | |
| Storytime room | 780 | |
| Children's services office | 988 | |
| | ASSIGNABLE SPACE IN DEPARTMENT | . 13,04 |
| • | Nonassignable allowance (@ 15% of assignable) | . 1,95 |
| | Restrooms | |
| | Boys | . 100 |
| | Girls | . 100 |
| • . | DEPARTMENT TOTAL | 15,19 |
| | | |
| Director's office | | |
| • | 250 | |
| | rvices | |
| 3 22 | rvices | |
| | vices | |
| | rvices | |
| | <i>tervices.</i> | |
| • | ation | |
| • | | |
| Records storage room | | |
| | ASSIGNABLE SPACE IN DEPARTMENT | - |
| | Nonassignable allowance (@ 20% of assignable) | . 569 3,379 |
| | DEPARTMENT TOTAL | 3,37 |
| AFF OFFICES | | |
| | 1.040 | |
| Technical services workroom | | |
| | | |
| Technical services workroam | | |

| • • | ASSIGNABLE SPACE IN DEPARTMENT | |
|--------------------------------|--------------------------------|--------|
| MECHANICAL | | |
| Allowance for mechanical rooms | | 450 |
| | GROSS AREA / SECOND FLOOR | 20 996 |

DES PLAINES PUBLIC LIBRARY SPACE NEEDS SUMMARY / THIRD FLOOR

| Public service desk / reader | rs advisor |
|---------------------------------------|---|
| Browsing I new books | |
| Large print | 908 |
| Fiction collection | |
| Audiovisual collection | - |
| review rooms | |
| Browsing I current periodic | cals |
| Periodical backfiles | |
| Small group study rooms | |
| | |
| dult services staff office | |
| | ASSIGNABLE SPACE IN DEPARTMENT |
| FF OFFICES | |
| | 910 |
| taff lounge (room) | |
| taff lounge (room) | |
| taff lounge (room) | |
| Staff lounge (room) | ASSIGNABLE SPACE IN DEPARTMENT |
| Staff lounge (room) | ASSIGNABLE SPACE IN DEPARTMENT Nonassignable allowance (@ 20% of assignable) Staff restrooms Men Women |
| Staff lounge (room) | ASSIGNABLE SPACE IN DEPARTMENT |
| Staff lounge (room) | ASSIGNABLE SPACE IN DEPARTMENT Nonassignable allowance (@ 20% of assignable) Staff restrooms Men Women |
| CHANICAL | ASSIGNABLE SPACE IN DEPARTMENT Nonassignable allowance (@ 20% of assignable) Staff restrooms Men Women DEPARTMENT TOTAL |
| Staff lounge (room) Graphics workroom | ASSIGNABLE SPACE IN DEPARTMENT Nonassignable allowance (@ 20% of assignable) Staff restrooms Men Women DEPARTMENT TOTAL |

DES PLAINES PUBLIC LIBRARY SPACE NEEDS SUMMARY / FOURTH FLOOR

| Public service desk/refe | rence | ••••• | 2,545 | |
|--------------------------|----------|--|-------|------|
| Reference collection | | *************************************** | 2,413 | - |
| Public copiers | | *************************************** | 330 | |
| Business reference | | ••••• | 1,393 | |
| Nonfiction collection | | *************************************** | 7,475 | |
| Quiet study room | | * | 690 | • |
| Computer lab | | | . 505 | |
| Small group study rooms | | | 500 | |
| LAN server closet | | •••• | 75 | |
| Reference workroom | | | 250 | |
| | | ASSIGNABLE SPACE IN DEPARTMENT | | 16,1 |
| | | Nonassignable allowance (@ 15% of assignable) | | 2,4 |
| | , , | Public restrooms | | |
| | | Men | | 2 |
| | | Women | | 2 |
| | | DEPARTMENT TOTAL | | 19,0 |
| : | | The second secon | | - |
| CHANICAL - | | · | | |
| Allowance for mechanica | il roome | | | 4 |



| GROSS AREA / ENTRY LEVEL 18,4 ECOND FLOOR Children's services 15,197 Administrative offices 3,378 | Staff offices | 1,972 | |
|--|---|--------------------------|------|
| ECOND FLOOR Children's services | | | |
| | Children's services Administrative offices | 3,378 | ·• |
| Mechanical 4,000 | • | GROSS AREA / ENTRY LEVEL | 18,4 |

| · | CURREN | T HOLD | NGS |] | PROJEC | TED HOL | DINGS | |
|--------------------------------|----------|--------------|----------------|--------|--------|----------|--------|----------|
| • | Holdings | Pct of | Pct of | 1 | Pct of | Holdings | Pct in | Volumes |
| J | | adult | total | | total |) . | circ | to house |
| ADULT PRINT / FICTION | | | | | | | | |
| Fiction | 23,091 | 19.89% | 13.84% | | 13.39% | 32,800 | 10.00% | 29,520 |
| Mysteries | 7,988 | 6.88% | 4.79% | | 4.33% | 10,600 | 10.00% | 9,540 |
| Science fiction – | 2,605 | 2.24% | 1.56% | | 1.47% | 3,600 | 10.00% | 3,240 |
| Paperbacks | | 0.00% | 0.00% | | 0.99% | 2,425 | 10.00% | 2,183 |
| Large print | 2,605 | 2.24% | 1.56% | | 2.00% | 4,900 | 10.00% | 4,410 |
| New books / fiction | | | | | | varies | | varies |
| New books / nonfiction | | | | | | varies | | varies |
| Total adult print / fiction | 36,288 | 31.25% | 21.75% | | 22.17% | 54,325 | | 48,893 |
| * | | ************ | ***** | 200000 | | | | • |
| ADULT PRINT / NONFICTION | | | | | | | | |
| Reference | 5,398 | 4.65% | 3.23% | | 2.00% | 4,900 | | 4,900 |
| Business reference | ** | | | | 0.50% | 1,225 | 0.00% | 1,225 |
| Nonfiction | 67,900 | 58.48% | 40.69% | | 37.33% | 91,450 | 10.00% | 82,305 |
| Biographies | 4,217 | 3.63% | 2.53% | | 2.46% | 6,025 | 10.00% | 5,42 |
| Foreign language | 1,294 | 1.11% | 0.78% | | 2.04% | 5,000 | 5.00% | 4,7 |
| Easy reading / literacy | 1,015 | 0.87% | 0.61% | | 0.50% | 1,225 | 5.00% | 1,164 |
| Total adult print / nonfiction | 79,824 | 68.75% | 47.83 <u>%</u> | | 44.83% | 109,825 | | 99,767 |
| Total adult | 116,112 | 100.00% | 69.58% | | 67.00% | 164,150 | , | 148,660 |
| , | | | | | | | | |

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| | SHELVIN | IG ENVIE | RONMEN | T | | _ | | , | |
|-----|---------|-------------|---------------|------------|---------|--------|-------|---------|----------|
| ı | # of | Capacity | Lin.ft. | Vol per | Vol per | Vol to | Units | Aisle | Sq.ft. |
| | shelves | factor | usable | lin.ft. | unit | house | reqd | width | per unit |
| | | | | | | | | | |
| | 6.5 | 75.00% | 14.63 | 9.00 | 132 | 29,520 | 224 | 48" | 11.25 |
| Į | 7.0 | 75.00% | 15.75 | 12.50 | 197 | 9,540 | 50 | 48" | 11.25 |
| - [| 7.0 | 75.00% | 15.75 | 11.00 | 173 | 3,240 | 20 | 48" | 11.25 |
| | 7.0 | Zig-zag in | sert / regula | r shelving | 175 | 2,183 | 14 | . 48" | 11.25 |
| | 4.0 | 75.00% | 9.00 | 11.00 | 99 | 4,410 | 46 | 48" | 11.25 |
| ľ | Gaylo | ord showcas | e display or | equal | | varies | 8 | Brws wd | 15.00 |
| ŀ | Gaylo | rd showcas | e display or | equal | | varies | 10 | Brws wd | 15.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 4.0 | 80.00% | 9.60 | 7.50 | . 72 | 4,900 | 70 | 48" | 11.25 |
| | 4.0 | 80.00% | 9.60 | 7.50 | 72 | 1,225 | 18 | 48" | 11.25 |
| ٠ ا | 6.0 | 75.00% | 13.50 | 12.00 | 162 | 82,305 | 510 | 48" | 11.25 |
| | 6.0 | 75.00% | `13.50 | 8.50 | 115 | 5,423 | 48 | 48" | 11.25 |
| | 6.0 | 75.00% | 13.50 | 10.75 | · 145 | 4,750 | 34 | 48" | 11.25 |
| | 6.0 | 75.00% | 13.50 | 24.00 | 324 | 1,164 | 4 | 48" | 11.25 |
| | | | | | | | | | |
| - | | | | • | | | | | |
| | | | | | | | | | |
| | | | | | | | • | | |

| | CURREN | T HOLD | INGS | | PROJEC | TED HOL | DINGS | · · · <u>- · · · · · · · · · · · · · · · ·</u> |
|---|----------|------------|---------|----|---------|----------|--------|--|
| | Holdings | Pct of | Pct of | | Pct of | Holdings | Pct in | Volumes |
| | | children's | total | | total | _ | circ | to house |
| CHILDREN'S PRESCHOOL | | | | | | | | |
| J picture books | 6,534 | 12.87% | 3.92% | | 4.00% | 9,800 | 10.00% | 8,820 |
| J easy readers | | 0.00% | 0.00% | | 0.00% | | 10.00% | 0 |
| J board books — | · 595 | 1.17% | 0.36% | | 0.61% | 1,500 | 40.00% | 900 |
| New books / preschool | | | | | : | varies | | varies |
| Total J preschool | 7,129 | 14.04% | 4.27% | | 4.61% | 11,300 | | 9,720 |
| | | | | | | | | |
| CHILDREN'S EARLY READERS | | | | | | | | |
| E nonfiction | 6,511 | 12.83% | 3.90% | | 3.63% | , | | 8,010 |
| E fiction | 9,456 | 18.63% | 5.67% | | 5.67% | 13,900 | 10.00% | 12,510 |
| New books / early readers | | _ | | | | varies | | varies |
| Total J early readers | 15,967 | 31.45% | 9.57% | | 9.31% | 22,800 | | 20,520 |
| ***** | | | | | | | _ | |
| CHILDREN'S GRADE SCHOOL | | | | | | | | |
| J reference | 995 | 1.96% | 0.60% | , | 0.50% | 1,225 | 0.00% | 1,27 |
| J nonfiction | 15,178 | 29.90% | 9.10% | | 10.00% | 24,500 | 10.00% | 22,050 |
| J biographies | 842 | 1.66% | 0.50% | | 0.61% | 1,500 | 10.00% | 1,350 |
| J fiction | 8,236 | 16.22% | 4.94% | | 5.00% | 12,250 | 10.00% | 11,025 |
| J large print | 28 | 0.06% | 0.02% | | 0.10% | 250 | 5.00% | 238 |
| J foreign language | 767 | 1.51% | 0.46% | | 1.22% | 3,000 | 5.00% | 2,850 |
| J parenting | | 0.00% | 0.00% | 1 | 0.14% | 350 | 10.00% | 315 |
| New books / grade school | | | | | | varies | | varies |
| Total J grade school | 26,046 | 51.31% | 15.61% | أب | 17.58% | 43,075 | | 39,053 |
| *************************************** | | | | | | ~~~ | | ************************ |
| CHILDREN'S YA | | | | | | | | |
| YA fiction | 1,048 | 2.06% | 0.63% | | 1.00% | 2,450 | 10.00% | 2,205 |
| YA nonfiction | 575 | 1.13% | 0.34% | | 0.50% | 1,225 | 10.00% | 1,103 |
| New books / YA | | | | | | varies | | varies |
| Total J young adult | 1,623 | 3.20% | 0.97% | | 1.50% | 3,675 | | 3,308 |
| | | | | | | | | |
| Total children's | 50,765 | 100.00% | 30.42% | | 33.00% | 80,850 | | 72,601 |
| | | | | | | | | |
| TOTAL PRINT | 166,877 | | 100.00% | | 100.00% | 245,000 | | 221,261 |
| | | | | | | | | |

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| SHELVIN | IG ENVI | RONMEN | T | | · | | | |
|--------------|--------------|----------------|---------|---------|--------|-------------|----------|---------|
| # of | Capacity | Lin.ft. | Vol per | Vol per | Vol to | Units | Aisle | Sq.ft |
| shelves | factor | usabl <u>e</u> | lin.ft. | unit | house | reqd | width | per uni |
| | | | | | | | | |
| 2.5 | 75.00% | 5.63 | 32.00 | 180 | 8,820 | 50 | 48" | 11.25 |
| 3.0 | 75.00% | 6.75 | 24.00 | 162 | 0 | 0 | 48" | 11.25 |
| 3.0 | 75.00% | 6.75 | 24.00 | 162 | 900 | 6 | 48" | 11.25 |
| Gaylo | nd showcase | e display or | equal | | varies | 2 | _Brws wd | 15.00 |
| | | | | | | | | |
| | | | | | | | | |
| 3.0 | 75.00% | 6.75 | 24.00 | 162 | 8,010 | 50 | | 11.25 |
| 3.0 | 75.00% | 6.75 | 24.00 | 162 | 12,510 | 78 | 48" | 11.23 |
| | | e display or | | | varies | 2 | Brws wd | 15.00 |
| | | | | | | | | |
| | | | | | | · | | |
| 3.0 | 80.00% | 7.20 | 11.50 | 83 | 1,225 | 16 | 48" | 11.2 |
| 5.0 | 75.00% | 11.25 | 19.50 | 219 | 22,050 | 102 | 48" | 11.25 |
| 5.0 | 75.00% | 11.25 | 15.00 | 169 | 1,350 | 8 | 48" | 11.2 |
| 5.0 | 75.00% | 11.25 | 14.50 | 163 | 11,025 | 68 | 48" | 11.23 |
| 5.0 | 75.00% | 11.25 | 12.50 | 141 | 238 | 2 | 48" | 11.25 |
| 5.0 | 75.00% | 11.25 | 12.50 | 141 | 2,850 | 22 | 48" | 11.2 |
| 5.0 | 75.00% | 11.25 | 12.50 | 141 | 315 | 4 | 48" | 11.2 |
| | • | e display or | | | varies | 4 | Brws wd | 15.00 |
| | | | | | | | | |
| | | | | | | | - | |
| 4.0 | 75.00% | 9.00 | 11.00 | 99 | 2,205 | 24 | 48" | 11.2 |
| 4.0 | 75.00% | 9.00 | 12.00 | 108 | 1,103 | 12 | 48" | 11.2 |
| Gaylo | ord showcase | e display or | equal | | varies | 2 | Brws wd | 15.00 |
| | | | | | | | | / |
| | | | | | | | | |
| <u>. I</u> | | | | | l | | | |
| | | | | | | | | |
| | | | T | | | | | |

| | CURREN | T HOLD | NGS | PROJECT | ED HOL | DINGS | |
|---------------------------------------|----------|---------------------------------------|----------|-----------------|--------------------|--------------------|-----------------|
| | Holdings | | . Pct of | Pct of | Holdings | Pct in | Titles |
| | <u> </u> | | total | total | | circ | to house |
| PERIODICAL5 | | | | | | | |
| Periodical display / adult | | | | 84.50% | 507 | 0.00% | 507 |
| Periodical display / newspapers | | | | 3.00% | 18 | 0.00% | 18 |
| Periodical display / young adult- | | | | 2.50% | 15 | 0.00% | 15 |
| Periodical display / preschool | | | | 4.00% | 24 | 0.00% | 24 |
| Periodical display / grade school | | • | | 6.00% | 36 | 0.00% | 36 |
| Total " | , , | | | 100.00% | 600 | | |
| • | | | | Pct retained | Number retained | Yrs held on ave | Volumes held |
| Periodical backfiles / adult | | , , , , , , , , , , , , , , , , , , , | | 90.00% | 456 | 5.0 | 2,280 |
| *** Periodical backfiles / newspapers | | | | 90.00% | 16 | 0.5 | 2,280 |
| Periodical backfiles / young adult | j | | | 90.00% | 14 | 5.0 | 70 |
| Periodical backfiles / preschool | | į | | 90.00% | 22 | 5.0 | 110 |
| Periodical backfiles / grade school | | <i>i</i> | | 90.00% | 32 | 5.0 | 10 |

| | SHELVIN | IG ENVI | RONMEN' | T | | | | | |
|---|---------|-----------|-------------|---------|---------|--------|-------|---------|----------|
| | # of | Capacity | Lin.ft. | Vol per | Vol per | Vol to | Units | Aisle | Sq.ft. |
| | shelves | factor | usable | lin.ft. | unit | house | reqd | width | per unit |
| | | | | | | | | | |
| | 4.0 | 100.00% | 12.00 | 1.00 | 12 | 507 | 44 | Brws wd | 15.00 |
| | Ga | ylord QLG | ND10 or equ | al | 10 | 18 | 2 | Brws wd | 30.00 |
| | 4.0 | 100.00% | 12.00 | 1.00 | 12 | 15 | 2 | Brws wd | 15.00 |
| | 3,0 | 100.00% | 9.00 | 1.00 | 9 | 24 | 4 | Brws wd | 15.00 |
| | 4,0 | 100.00% | 12.00 | 1.00 | 12 | 36 | 4 | Brws wd | 15.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| | · | • | | | | | | | , |
| | | | | | | | | | |
| | 6.0 | 80.00% | 14.40 | 12.00 | 173 | 2,280 | . 14 | 48" | 11.25 |
| | 6.0 | 80.00% | 14.40 | 12.00 | 173 | 8 | 2 | 48" | 11.25 |
| | 6.0 | 80.00% | 14.40 | - 12.00 | 173 | 70 | 2 | 48" | . 11.25 |
| | 6.0 | 80.00% | 14.40 | 12.00 | ·· 173 | 110 | 2 | | 11.25 |
| U | 6.0 | 80.00% | 14.40 | 12.00 | 173 | 160 | 2 | 48" | 11.25 |

| | CURREN | T HOLD | INGS | • | PROJEC | TED HOL | DINGS | |
|---------------------|----------|--------|---------|----------|---------|----------|----------|----------|
| | Holdings | | Pct of | | Pct of | Holdings | Pct in | Items |
| | | | total | . | total | | circ | to house |
| NONPRINT | | | | | | | | |
| Adult | | | | | | | | |
| Compact discs | 4,801 | | 23.02% | | 21.08% | - | | 5,480 |
| CD-ROMs - | 79 | | 0.38% | | 0.46% | 150 | | 105 |
| Audiocassettes | 2,756 | | 13.21% | ` | 9.23% | | | 2,400 |
| Audiobooks | 1,540 | | 7.38% | | 18.46% | 6,000 | 30.00% | 4,200 |
| Videocassettes | 6,822 | | 32.71% | | 30.00% | - | | 6,825 |
| Puzzles | 54 | | 0.26% | | 0.00% | | 0.00% | 0 |
| Realia / paintings | 232 | × | 1.11% | | 0.62% | 200 | 40.00% | 120 |
| Total adult AV | 16,284 | | 78.07% | | 79.85% | 25,950 | | 19,130 |
| Childrens | | | | | | | _ | |
| J compact discs | 280 | | 1.34% | | 1.38% | 450 | 20.00% | 360 |
| J CD-ROMs | 55 | • | 0.26% | | 1.15% | 375 | 40.00% | . 225 |
| J audiocassettes | 783 | | 3.75% | | 3.46% | 1,125 | 20.00% | · 900 |
| J audiobooks | 546 | | 2.62% | | 2.54% | 825 | 20.00% | 666 |
| J videocassettes | 1,350 | | 6.47% | | 6.00% | 1,950 | 30.00% | 1,36 |
| J kits | 1,012 | | 4.85% | | 3.69% | 1,200 | 50.00% | 600 |
| J puzzles | 461 | | 2.21% | | 1.62% | 525 | . 50.00% | 263 |
| J games | 88 | | 0.42% | | 0.31% | 100 | 20.00% | 80 |
| Total children's AV | 4,575 | | 21.93% | | 20.15% | 6,550 | | 4,453 |
| | | | | | | | | |
| TOTAL AV | 20,859 | | 100.00% | | 100.00% | 32,500 | | 23,583 |

7

| # of | Capacity | Lin.ft. | Items per | Items per | Items to | Units | Aisle | Sq.f |
|---------|------------|--------------|-----------|-----------|----------|-------|---------|--------|
| shelves | factor | usable | lin.ft. | unit | house | reqd | width | per un |
| | | | | | | | | |
| i | | [] | ı | | | | | |
| | | 00 or equal | · | 616 | 5,480 | 9 | Brws wd | 75.0 |
| Gayl | | 080SFS or ea | qual | 72 | 105 | . 2 | Brws wd | 15.0 |
| | Define str | orage unit | , | 200 | 2,400 | 13 | Brws wd | 25. |
| Gayl | ord VGL 10 | 080SFS or ea | qual | 96 | 4,200 | 44 | Brws wd | 15. |
| Gayl | ord VGL 1 | 080SFS or e | qual | 144 | 6,825 | 48 | Brws wd | 15. |
| • | | | i 1 | | 0 | 0 | Brws wd | 25. |
| • | Wall pan | el display | , | 80 | 120 | 2 | Brws wd | 75. |
| | | | | · · | | · | | |
| | | | | | | | , | |
| | LIFT 1330 | 00 or equal | , | 616 | 360 | 1 | Brws wd | 75 |
| Gayl | ord VGL 1 | 060SFS or ea | qual | 48 | 225 | . 6 | Brws wd | 15 |
| | Define st | orage unit | 2.7 | 200 | 900 | 5 | Brws wd | 25 |
| Gayl | ord VGL 1 | 060SFS or e | qual | 64 | 660 | 12 | Brws wd | 15 |
| • | | 060SFS or e | • , | 108 | 1,365 | 14 | Brws wd | 15 |
| 3.0 | | | • | 86 | 600 | 8 | Brws wd | 15 |
| - | | orage unit | | 200 | 263 | 2 | Brws wd | 25 |
| | | orage unit | | 200 | 80 | 1 | Brws wd | 25 |
| | | | | | | | | |

NOTE: J kits stored in hanging plastic bags, shelved on conventional shelves adapted with hanging rods in lieus of shelves

| | | | Se | ats | _ | | } | | Public te | rminals | |
|---------------------------------------|-------|-------|-------|-------|--------|-----|----------|-------|-----------|---------|-----|
| | Lnge | 4-pl | 2-pl | 1-pl | Carrel | TOT | | Stand | Sit | | TOT |
| ENTRY/CONTROL/CIRC | | | | | | | | | | | |
| Information desk | . 0 | 0 | 0 | 0 | 0 | 0 | | 4 | 2 | 0 | 6 |
| TOTAL E/C/C | 0 | . 0 | 0 | 0 | 0 | 0 | <u> </u> | 4 | 2 | 0 | 6 |
| _ | | | | | | | | | | | |
| POPULAR COLLECTION | | | | | | | | | | | |
| Public service desk / readers advisor | 0 | 0 | . 0 | 0 | 0 | 0 | | 1 | 2 | 이 | 3 |
| Browsing I new books | 8 | 0 | 0 | 0 | 0 | 8 |] . ' | 1 | 이 | 이 | 1 |
| Large print | 6 | 4 | 0 | 0 | 0 | 10 | 1 | 0 | 이 | 0 | 0 |
| Fiction collection | 4 | 0 | 0 | 0 | 0 | 4 | | 1 | 0 | 0 | 1 |
| Audiovisual collection | 0 | 4 | 0 | 0 | 6 | 10 | | 1 | 0 | 0 | 1 |
| Browsing / current periodicals | 20 | ^ 4 | · 4 | 0 | 0 | 28 | [| 0 | 이 | 0 | 0 |
| Periodical backfiles | 0 | 4 | 8 | 0 | 10 | 22 | Ì | 0 | 이 | 0 | 0 |
| Quiet study room | 0 | 0 | 4 | 8 | 10 | 22 | | 0 | 0 | 0 | 0 |
| TOTAL POPULAR | 38 | 16 | 16 | 8 | 26 | 104 | | 4 | 2 | 0 | 6 |
| | | | | | | | | | | Ĭ | |
| REFERENCE / NONFICTION | | | | | | | | | | | |
| Public service desk / reference | 0 | 0 | 0 | 4 | 4 | 8 | | 4 | 4 | 4 | 12[|
| Reference collection | 0 | 8 | 4 | O | 24 | 36 | | . 1 | 4 | 4 | 9 |
| Business reference | 0 | 4 | 4 | 0 | 10 | 18 | 1 | 1 | 2 | - 4 | 7 |
| Nonfiction collection | 0 | 4 | 8 | 0 | 10 | 22 | 1 | 2 | 0 | 0 | 2 |
| Computer lab | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 10 | 0 | 10 |
| TOTAL REF/NF | 0 | 16 | 16 | 4 | 48 | 84 | لِ | 8 | 20 | 12 | 40 |
| | | | | | | | | | | | |
| CHILDREN'S | | | | | | | | | | | |
| Public service desk / children's | 0 | 4 | 8 | 4 | 0 | 16 | | 2 | 8 | 2 | 12 |
| Preschool collection | 4 | 24 | 6 | 0 | 0 | 34 | | 1 | 2 | 0 | 3 |
| Early readers collection | 0 | 4 | 0 | 0 | 0 | 4 | | 1 | 이 | 0 | 1 |
| Grade school collection | 0 | 32 | 4 | 6 | 4 | 46 | | 1 | 3 | 0 | 4 |
| YA collection | 6 | 4 | 4 | 0 | 0 | 14 | | 1 | 3 | 0 | 4 |
| Audiovisual collection | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| Parenting collection | 8 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| TOTAL CHILDREN's | 18 | 68 | 22 | 10 | 4 | 122 | | 6 | 16 | 2 | 24 |
| | | | | | | | | | | 1 | |
| GRAND TOTAL | 56 | 100 | 54 | 22 | 78 | 310 | | 22 | 40 | 14 | 76 |
| | | | | | | | | | | | |
| SQ.FT. PER UNIT | 40.00 | 25.00 | 25.00 | 30.00 | 35.00 | • | • | 30.00 | 42.50 | 60.00 | • |

b.

| ĺ | | | Se | ats | | | } | | Tem | ninals | |
|-------------|----------|--------|--------|---|---------------|---------|----------|--------|--------|--------|---------|
| | Lnge | 4-pl | 2-pl | 1-pl | Car | TOT |] | Stand | Sit | Study | TOT |
| | | | | | | | | | | | |
| | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | | 5.26% | 2.63% | 0.00% | 7.89% |
| | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | | 5.26% | 2.63% | 0.00% | 7.89% |
| \Box | | | | | | | | | , | | |
| | | | | | | | | | | | |
| | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | | 1.32% | 2.63% | 0.00% | 3.95% |
| | 2.58% | 0.00% | 0.00% | 0.00% | 0.00% | 2.58% | | 1.32% | 0.00% | 0.00% | 1.32% |
| - 1 | 1.94% | 1.29% | 0.00% | 0.00% | 0.00% | 3.23% | İ | 0.00% | 0.00% | 0.00% | 0.00% |
| Ì | 1.29% | 0.00% | 0.00% | 0.00% | 0.00% | 1.29% | 1 | 1.32% | 0.00% | 0.00% | 1.32% |
| | 0.00% | 1.29% | 0.00% | 0.00% | 1.94% | 3.23% | | 1.32% | 0.00% | 0.00% | 1.32% |
| ļ | 6.45% | 1.29% | 1.29% | 0.00% | 0.00% | 9.03% | ĺ | 0.00% | 0.00% | 0.00% | 0.00% |
| ¥ | 0.00% | 1.29% | 2.58% | 0.00% | 3.23% | 7.10% | Į. | 0.00% | 0.00% | 0.00% | 0.00% |
| | 0.00% | 0.00% | 1.29% | 2.58% | 3.23% | 7.10% | | 0.00% | 0.00% | 0.00% | 0.00% |
| . <u></u> _ | . 12.26% | 5.16% | 5.16% | 2.58% | 8.39% | 33.55% | <u> </u> | 5.26% | 2.63% | 0.00% | 7.89% |
| | | | ~~~~ | *************************************** | | | | | | | |
| | | | | | | | | | | | |
| | ∙0.00% | 0.00% | 0.00% | 1.29% | 1.29% | 2.58% | | 5.26% | 5.26% | 5.26% | 15.79% |
| ĺ | 0.00% | 2.58% | 1.29% | 0.00% | 7.74% | 11.61% | | 1.32% | 5.26% | 5.26% | 11.84% |
| | 0.00% | 1.29% | 1.29% | 0.00% | 3.23% | 5.81% | Ī | 1.32% | 2.63% | 5.26% | 9.21% |
| | 0.00% | 1.29% | 2.58% | 0.00% | 3.23% | 7.10% | i | 2.63% | 0.00% | 0.00% | 2.63% |
| | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | | 0.00% | 13.16% | 0.00% | 13.16% |
| | 0.00% | 5.16% | 5.16% | 1.29% | <u>15.48%</u> | 27.10% | <u> </u> | 10.53% | 26.32% | 15.79% | 52.63% |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | 0.00% | 1.29% | 2.58% | 1.29% | 0.00% | 5.16% | | 2.63% | 10.53% | 2.63% | 15.79% |
| 1 | 1.29% | 7.74% | 1.94% | 0.00% | 0.00% | 10.97% | | 1.32% | 2.63% | 0.00% | 3.95% |
| | 0.00% | 1.29% | 0.00% | 0.00% | 0.00% | 1.29% | | 1.32% | 0.00% | 0.00% | 1.32% |
| | 0.00% | 10.32% | 1.29% | 1.94% | 1.29% | 14.84% | | 1.32% | 3.95% | 0.00% | 5.26% |
| ļ | 1.94% | 1.29% | 1.29% | 0.00% | 0.00% | 4.52% | [. | 1.32% | 3.95% | 0.00% | 5.26% |
| | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | | 0.00% | 0.00% | 0.00% | 0.00% |
| | 2.58% | 0.00% | 0.00% | 0.00% | 0.00% | 2.58% | <u> </u> | 0.00% | 0.00% | 0.00% | 0.00% |
| | 5.81% | 21.94% | 7.10% | 3.23% | 1.29% | 39.35% | | 7.89% | 21.05% | 2.63% | 31.58% |
| | | | | | | | <u> </u> | | | | |
| | 18.06% | 32.26% | 17.42% | 7.10% | 25.16% | 100.00% | <u> </u> | 28.95% | 52.63% | 18.42% | 100.00% |
| | ļ | | | | | ; | | 1 | | ! | |

| N. 6 | PUBLIC LIBRARY DETAIL/ENTRY LEVEL | | # units | Sq.ft. per | Sq.ft. needed | Ai nec |
|---|---|---|---------------|---|------------------|-----------|
| | | | | | | |
| ry/contro | OL / CIRCULATION | | | | | |
| Traffic dispersal | / plaza | | | | | |
| Special use: | Theft detection system entry turnstile | | 1 | 150.00 | 150 | |
| | Theft detection system exit sensors | | 1 | 150.00 | 150 | |
| | Literature display racks / tax form distrib | ution | 0 | 20.00 | 0 | |
| | "You are here" map | | 1 | 25.00 | 25 | - |
| • | Display case | • | 0 | 50.00 | 0 | |
| | Community bulletin board | • | 1 | 0.00 | . 0 | |
| • | FUNCTIONAL AREA TOTAL | S.F | • • • • • • • | • | | 3 |
| Traffic dispersal | I garage | | | | | |
| Special use: | Theft detection system entry turnstile | | 1 | 150.00 | 150 | |
| | Theft detection system exit sensors | | 2 | 150.00 | 300 | |
| | Literature display racks / tax form distrib | oution | 4 | 20.00 | 80 | |
| | "You are here" map | • | .1 | 25.00 | 25 | , |
| | Display case | - . | 1 | 50.00 | 50 | |
| | Community bulletin board FUNCTIONAL AREA TOTAL | S.F | 1 | 0.00 | | 6 |
| Dook waters / int | anton (ma anatak) | | | | | |
| Book return / int | Book drop (1 adult, I youth, 1 nonprint) | • | 3 | 30.00 | 90 | |
| Special use. | FUNCTIONAL AREA TOTAL | | _ | | <u>.</u> | , |
| Information desk | ; | | | | | |
| • | Ready reference shelving - 42" | | 4 | 11.25 | 45 | |
| Staffing: | Information desk for four staff | (two initially) automation / PC / LAN) | 4 | 150.00 | 600 | |
| Special use: | Public network station w/printer - "stand | | 4 | 30.00 | 120 | |
| Shoot- mo. | Public network station w/printer - "sit" | anayilikaan wyut | 2 | 42.50 | 85 | |
| | Public network station w/printer - "study | n | 0 | 60.00 | 0 | |
| • | Registration files / card file | | 1 | 25.00 | 25 | |
| | Lost & found | | 1 | 25.00 | 25 | |
| | Photocopier | | 1 | 35.00 | 35 | |
| | FUNCTIONAL AREA TOTAL | S.F | • | | | 9 |
| Circulation servi | ce window / workroom | | | | | |
| Staffing: | | automation / PC / LAN) | 1 | 150.00 | 150 | |
| J | • | automation / PC / LAN) | . 3 | 100.00 | 300 | |
| | • | | | | | |

| | | (PC retn, files) | (automation / PC / LAN) | | | | |
|---|------------------|--|----------------------------------|----|--------|------|-------|
| | | ILL staff work stations | (PC retn, files, side chair) | 2 | 100.00 | 200 | |
| | | • | (automation / PC / LAN) | | | | • |
| | | Page supervisor | (PC retn, files) | 1 | 100.00 | 100 | |
| | | - | (automation / PC / LAN) | _ | | | |
| | Special use: | Reserve shelving - 60" | , | 6 | 10.00 | 60 | |
| | - | Cash register | | 1 | 35.00 | 35 | |
| | | Photocopier | • | 1 | 35.00 | 35 | |
| | | Typewriter w/ stand | | 1 | 35.00 | 35 | |
| | | Storage for orphans & snags (record) | oins) | 6 | 20.00 | 120 | |
| | | FAX machine | · · · · · · · | 1 | 25.00 | 25 | |
| | | ILL sorting shelves / CBI shelving - 8 | 14 or 90" tall | 4 | 11.25 | 45 | |
| | | ILL sorting table | | i | 75.00 | 75 | |
| | | Supplies cabinets | | 6 | 15.00 | 90 | |
| | | Printer | | 1 | 20.00 | , 20 | |
| | | Coat closet | • | 1 | 20.00 | 20 | |
| | | Lockers | • | 16 | 1.00 | 16 | |
| | | Other | | | | 0 | |
| | | FUNCTIONAL AREA TOTA | AL S.F | | | | 1,726 |
| | | | | | | , | -,0 |
| _ | Switchboard (ro | om) | | | | | |
| | Staffing: | Switchboard | | 1 | 100 | 100 | |
| | Special use: | Other | | | • | 0 | |
| | | | <i>AL S.F.</i> | | | | 100 |
| | • | | | | | , | |
| | Rough sorting re | oom | | | | • | |
| | , – | Sorting stations | | 4 | 75.00 | 300 | |
| | • | | ount shelving, space for trucks) | | | - | |
| | | | AL S.F | | | | 300 |
| | • | | | | | | |
| | Charging desk | | | | | | |
| • | Staffing: | Check-out stations for four | (automation / PC / LAN) | 4 | 150.00 | 600 | |
| | Special use: | Self charging stations | | 1 | 100.00 | 100 | |
| | - | Other | | _ | | 0 | |
| | | | <i>AL S.F.</i> | | | _ | 700 |
| | | | | | | | |
| | Modem closet (r | oomlet) | | | | | |
| | Special use: | Multiplexer rack | | 1 | 50.00 | 50 | |
| | | FUNCTIONAL AREA TOTA | 4L S.F | | | | 50 |
| | | | | | | | |
| | Book return / ex | terior (roomlet) | | | | | |
| | | Return (1 print, 1 nonprint) | | 2 | 50.00 | 100 | |
| | -• | | 4 <i>L S.F</i> | _ | | | 100 |
| | | | | | | | |
| | | | | | | | |

| Entry lobby | | | | | | |
|-----------------|---------|---------------------------|-----------------------------|-------------------|-----|-------|
| | • | FUNCTIONAL AREA TOTAL S.F | • • • • • • • • • • • • • • | • • • • • • • • • | | 500 |
| | • | · | | . • | | |
| Public restroom | រេ | | | | | |
| Nonassign: | Men's | | . 1 | 300.00 | 300 | |
| | Women's | , | . 1 | 300.00 | 300 | |
| · | Family | | 1 | 150.00 | 100 | |
| | | FUNCTIONAL AREA TOTAL S E | | | | . 200 |

| *************************************** | PUBLIC LIBRARY DETAIL/ENTRY LEVEL | # units | Sq.ft. | Sq.ft. needed | TLE |
|---|---------------------------------------|------------|---------|------------------|-----|
| | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | |
| ETING ROOM | ıs | | | | |
| | | | | | |
| Public meeting 1 | room | | | | |
| Meeting: | To seat 200 | 200 | 10.00 | 2,000 | |
| | Speaker's platform / area | 1 | 150.00 | 150 | |
| Special use: | Cloakroom - | 1 | 180.00 | 180 | |
| | Table / chair storage | 1 | 95.00 | 95 | |
| | AV equipment storage | 1 | 70.00 | 70 | |
| | Piano | . 1 | 80.00 | 80 | |
| • | Screen | 1 | 0.00 | 0 | |
| | Porcelain board | 1 | 0.00 | 0 | |
| | Picture rail | 1 | 0.00 | 0 | |
| | Fabric / carpet wall treatment | 1 | 0.00 | 0 | |
| | FUNCTIONAL AREA TOTAL S.F | - | | _ | 2 |
| • | , | | | | |
| Conference room | | , | | | |
| Meeting: | To seat 30 @ conference table | 30 | 25.00 | 750 | |
| Special use: | Audience seating | 10 | 10.00 | 100 | |
| | Display / projection | 1 | 35.00 | 35 | |
| | Porcelain board | | | 0 | |
| | FUNCTIONAL AREA TOTAL S.F | | <i></i> | • • • • • • | |
| Kitchenette (roo | m) | | | | |
| Special use: | | | 150.00 | 150 | |
| -p | FUNCTIONAL AREA TOTAL S.F | | | | |
| Storage room | | | | | |
| • | Utility shelving | 10 | 15.00 | 150 | |
| Special rise: | FUNCTIONAL AREA TOTAL S.F | | _ | | |
| | FUNCTIONAL AREA TOTAL S.F | | | ••••• | |
| Maatino no esse te | LL. | | 1 | | |
| Meeting room lo | | | | | |
| | FUNCTIONAL AREA TOTAL S.F | | | | |

| | PUBLIC LIBRARY DETAIL/ENTRY LEVEL | | # units | Sq.ft. per | Sq.ft. needed ne |
|------------------|--------------------------------------|--|------------|---------------|---------------------|
| OKMOBILE S | ERVICES | | | • | |
| Bookmobile stafj | f workroom | • | | | |
| Staffing: | Bookmobile staff work stations | (PC retn, files, side chair) (automation / PC / LAN) | 3 | 100.00 | ·300 |
| Special use: | Storage shelving | | 8 | 11.25 | 90 |
| | Printer | | 1 | 20.00 | 20 |
| | Photocopier (future) | | 1 | 10.00 | 10 |
| | Sorting / assembly table | • | 1 | 80.00 | 80 |
| | Filing cabinet | | 2 | 10.00 | 20 |
| | Supplies cabinets | _ | 1 | 15.00 | 15 |
| | Coat closet | ` | 1 | 20.00 | 20 |
| | Lockers | | 4 | . 1.00 | 4 |

FUNCTIONAL AREA TOTAL S.F.....

| (room) lity shelves - outgoing shipments ceiving area / incoming shipments | 4 | 12.50 | |
|--|---|---|------------|
| | 4 | 1250 | |
| ETAILE STEST / IUCOIDIUS ZUIDIUSUNZ | • | | |
| FUNCTIONAL AREA TOTAL S.F. | 1 | 100.00 | 100 |
| | | | |
| om to the | | | |
| orkbench | . 1 | 150.00 | 150 |
| lity shelves | 2 | 15.00 | 30 |
| | - | -0.00 | 30 |
| FUNCTIONAL AREA TOTAL S.F | • | • • • • • • • • • | |
| m . | | | |
| | 16 | 15.00 | 240 |
| | = | | 30 |
| | | | |
| torave (room) | | | |
| = - | 20 | 10.00 | 200.00 |
| · • | | | 100.00 |
| AREA TOTAL | | | |
| ipment room | | | |
| | . 1 | 75.00 | 75 |
| · · · · · · · · · · · · · · · · · · | _ | | 15 |
| • | 1 | | 15 |
| - | | | = |
| ··· | | | |
| | 30 | 15 00 | 450 |
| · · | | | 60 |
| FUNCTIONAL AREA TOTAL S.F | - | 13.00 | • |
| | arkbench lity shelves rage cabinets FUNCTIONAL AREA TOTAL S.F. m lity shelves rage cabinets FUNCTIONAL AREA TOTAL S.F. torage (room) lity shelves for sorting & storage ting tables AREA TOTAL ipment room iipment storage area lity shelves rage cabinets | rikbench 1 lity shelves 2 rage cabinets 2 FUNCTIONAL AREA TOTAL S.F. 16 m lity shelves 16 rage cabinets 2 FUNCTIONAL AREA TOTAL S.F. 20 torage (room) lity shelves for sorting & storage 20 ting tables 2 AREA TOTAL 2 ipment room tipment storage area 1 lity shelves 1 FUNCTIONAL AREA TOTAL S.F. 1 m lity shelves 3 m lity shelves 3 m lity shelves 3 m lity shelves 3 m | 1 150.00 |

| ~~~ | PUBLIC LIBRARY DETAIL/SECOND FLOOF | t | # units | Sq.ft. per | Sq.ft. needed | п |
|-----------------|--|---|------------|---------------|---|--------|
| | | | | | *************************************** | ,,,,,, |
| DREN'S SEI | RVICES | <u> </u> | | | | |
| ublic service d | esk / children's | | | | | |
| Collection: | J reference | 1,225 to own | | • | | |
| | 1,225 to house @ | 83 per unit | 16 | 11.25 | 180 | |
| Seating: | Seats @ lounge | Public service desk / children's | 0 | 40.00 | 0 | |
| • | Seats @ 4-place table (# tables = sea | ts / 4) | 4 | 25.00 | 100 | |
| | Seats @ 2-place table (# tables = sea | • | 8 | 25.00 | 200 | |
| • | Seats @ individual table | • | 4 | 30.00 | 120 | |
| • | Seats @ individual carrel | | 0 | 35.00 | 0 | |
| Staffing: | Children's desk to seat two | (PC retn, files, side chair) | 2 | 150.00 | 300.00 | |
| , 0 | (one initially?) | (automation / PC / LAN) | _ | | | |
| Special use: | Public network station w/printer - "si | | 2 | 30.00 | 60 | |
| Op00211 200. | Public network station w/printer - "si | • | 8 | 42.50 | 340 | |
| | Public network station w/printer - "si | • | 2 | 60.00 | 120 | |
| | Display case | ······································· | 1 | 50.00 | 50.00 | |
| | Atlas stand | | . 1 | 35.00 | 35.00 | |
| | Dictionary stand | | 1 | 30.00 | 30.00 | |
| | Photocopier | | · · 2 | 35.00 | 70.00 | |
| | • | AL S.F | - | | | |
| eschool collec | tion · | | | | | |
| Collection: | New books / preschool | varies to own | • | | | |
| Concouon. | varies to house @ | 0 per unit | 2 | 15.00 | 30 | |
| | Periodical display / preschool | 24 to own | L | 15.00 | 50 | |
| | 24 to house @ | 9 per unit | 4 | 15.00 | 60 | |
| • • • | J picture books | 9,800 to own | • | 15.00 | 00 | |
| | 8,820 to house @ | 180 per unit | 50 | 11.25 | 563 | |
| | J board books | 1,500 to own | 50 | 11.23 | 505 | |
| | 900 to house @ | 162 per unit | .6 | 11.25 | 68 | |
| Seating: | Seats @ lounge | Preschool collection | .0 | 40.00 | 160 | |
| scaulig. | Seats @ 4-place table (# tables = sea | | 24 | 25.00 | 600 | |
| | Seats @ 2-place table (# tables = sea | - | 6 | 25.00 | 150 | |
| | Seats @ individual table | ω <i>į Δ j</i> | 0 | 30.00 | 0 | |
| | Seats @ individual carrel | • | 0 | 35.00 | 0 | |
| | [NOTE: Some reader seating in this | area may evolve into creative catting | _ | | | |
| • | - | • | - | sizea siai | icu | |
| Special use: | animals that preschoolers can climb of Public network station w/printer - "st | | | 30.00 | 30 | |
| operation. | Public network station w/printer - "si | | 1 2 | 42.50 | 85 | |
| | Public network station w/printer - "st | | 0 | 60.00 | 0 | |

| | Baby area | | 1 | | 120.00 | |
|------------------|--|---------------------------------|---------------|------------|-----------------|-------|
| | [NOTE: the baby area will include a coup | le rockers, and a large rug den | oting a p | olay area; | locate | |
| | this area next to the board book display] | _ | | | | |
| | FUNCTIONAL AREA TOTAL S. | F., | • • • • • • • | | • • • • • • • • | 1,865 |
| Early readers co | llection | | | | | |
| Collection: | New books / early readers | varies to own | • | | | |
| | varies to house @ | 0 per unit | 2 | 15.00 | 30 | |
| | E nonfiction | 8,900 to own | | | 50 | |
| | 8,010 to house @ | 162 per unit | 50 | 11.25 | 563 | |
| | E fiction | 13,900 to own | | | | |
| | 12,510 to house @ | 162 per unit | 78 | 11.25 | 878 | |
| Seating: | Seats @ lounge | Early readers collection | 0 | 40.00 | 0 | • |
| | Seats @ 4-place table (# tables = seats / 4) | | 4 | 25.00 | 100 | |
| | Seats @ 2-place table (# tables = seats / 2) | | 0 | 25.00 | 0 | |
| • | Seats @ individual table | | 0 | 30.00 | 0 | |
| | Seats @ individual carrel | | 0 | 35.00 | 0 | |
| Special use: | Public network station w/printer - "stand" | Early readers collection · | 1 | 30.00 | 30 | |
| • | Public network station w/printer - "sit" | | - 0. | 42.50 | Ō | •. |
| • | Public network station w/printer - "study" | | 0 | 60.00 | 0 - | • • |
| Special use: | | · _ | | • | 0.00 | |
| | FUNCTIONAL AREA TOTAL S. | F | • • • • • • | · | • • • • • • • | 1,600 |
| , ": | D tan | | | | • | |
| Grade school co | | veries to our | | | | |
| Conection: | - | varies to own | 4 | 15.00 | 60 | |
| | _ | 0 per unit | 4 | 15.00 | 60 | • |
| | Periodical display / grade school | 36 to own | 4 | 15.00 | | |
| | 36 to house @ J nonfiction | 12 per unit 24,500 to own | 4 | 15.00 | 60 | |
| | 22,050 to house @ | 24,300 to own 219 per unit | 102 | 11.25 | 1 140 | |
| | J biographies | 1,500 to own | 102 | 11.25 | 1,148 | |
| | 1,350 to house @ | 169 per unit | 8 | 11.25 | ` 90 | |
| | · | 12,250 to own | 0 | 11.23 | 70 | |
| | 11,025 to house @ | 163 per unit | 68 | 11.25 | 765 | |
| | J large print | 250 to own | 00 | 11.25 | 703 | |
| | 238 to house @ | 141 per unit | 2 | 11.25 | 23 | |
| | J foreign language | 3,000 to own | _ | 11.25 | | |
| | 2,850 to house @ | 141 per unit | 22 | 11.25 | 248 | |
| Seating: | Seats @ lounge | Grade school collection | 0 | 40.00 | 0 | |
| - | Seats @ 4-place table (# tables = seats / 4) | | 32 | 25.00 | 800 | |
| | Seats @ 2-place table (# tables = seats / 2) | | 4 | 25.00 | 100 | • |
| | Seats @ individual table | | 6 | 30.00 | 180 | |
| | Seats @ individual carrel | | 4 | 35.00 | 140 | |
| Special use: | Public network station w/printer - "stand" | Grade school collection | 1 | 30.00 | 30 | |

| | | Public network station w/print | er - "sit" | | 3 | 42.50 | 128 | |
|------|----------------|---------------------------------|-------------------|-------------------------------------|----|---------------|---|-------|
| | | Public network station w/print | er - "study" | | 0 | 60.00 | 0 | |
| ; | Special use: | 60" display for recommended | itles | | 2 | 15.00 | 30.00 | |
| | | FUNCTIONAL ARE | A TOTAL S.F | | | | | 3,800 |
| | | | | | | | | |
| YA d | collection | | | | | | | |
| (| Collection: | New books / YA | varies | to own | | | | |
| | | varies to house @ | 9 0 | per unit | 2 | 15.00 | 30 | |
| | | Periodical display / young adu | t 15 | to own | | | | |
| | | 15 to house @ | <u>)</u> 12 | per unit | 2 | 15.00 | 30 | |
| - | | YA fiction | 2,450 | to own | | | | |
| | | 2,205 to house @ | 99 | per unit | 24 | 11.25 | 270 | |
| | • | YA nonfiction | - | to own | | | | |
| | | 1,103 to house @ | - | per unit | 12 | 11.25 | 135 | |
| : | Seating: | Seats @ lounge | | YA collection | 6 | 40.00 | 240 | |
| | | Seats @ 4-place table (# tables | = seats / 4) | | 4 | 25.00 | 100 | |
| | | Seats @ 2-place table (# tables | | | 4 | 25.00 | 100 | |
| | | Seats @ individual table | - 300.07 27 | | 0 | 30.00 | 0 | |
| | | Seats @ individual carrel | | | 0 | 35.00 | | |
| 9 | Special use: | Public network station w/printe | · •r - "stand" | YA collection a | _ | 30.00 | 30 | • |
| • | opocan noc. | Public network station w/printe | | | 3 | 42.50 | | |
| | .* | Public network station w/printe | | | | 60.00 | . 126 | 4 |
| 9 | Special use: | 60" display for recommended t | • | | 2 | 15.00 | 30.00 | |
| • | special use. | | | | _ | | | 1.002 |
| | | I GIVE HOWAL AICE | 11011055 | | | | * | 1,093 |
| Aud | iovisual colle | rction . | | ,, | | | , | |
| | | J compact discs | 450 | to own | | | | |
| ` | COMODEON. | 360 to house @ | | per unit | 1 | 75.00 | 75 | |
| | | J CD-ROMs | | to own | | 73.00 | 13 | |
| | | 005 | | per unit | | 15.00 | 90 | |
| | • ** \$ | J audiocassettes | | to own | 6 | . 15.00 | 90 | |
| | | | - | | _ | 05.00 | 105 | |
| | | 900 to house @ | • | per unit | 5 | 25.00 | 125 | |
| | | J audiobooks | | to own | | 15.00 | 400 | |
| | | 660 to house @ | | per unit | 12 | 15.00 | 180 | |
| | | J videocassettes | • | to own | | 45.00 | ••• | |
| | | 1,365 to house @ | | per unit | 14 | 15.00 | 210 | |
| | | J kits | | to own | _ | | | |
| | | 600 to house @ | | per unit | 8 | 15.00 | 120 | |
| | | J puzzles | | to own | _ | | | • |
| | | . 263 to house @ | • | per unit | 2 | 25.00 | 50 | |
| | ÷ | J games | | to own | | | | |
| _ | | 80 to house @ | | per unit | 1 | 25.00 | 25 | |
| 5 | special use: | 60" display for recommended t | | | 2 | 15.00 | 30.00 | |
| | | FUNCTIONAL AREA | TOTAL S.F | • • • • • • • • • • • • • • • • • • | | • • • • • • • | • • • • • • • | 905 |

| | | | | • | | |
|-------------------|---|------------------------------|-----|-----------------|---------------|------|
| Parenting collec | tion | | | | • | |
| Collection: | J parenting | 350 to own | | | | |
| | 315 to house @ ' | 141 per unit | 4 | 11.25 | 45 | |
| Seating: | Seats @ lounge | Parenting collection | 8 | 40.00 | 320 | |
| | Seats @ 4-place table (# tables = seats | s / 4) | 0 | 25.00 | 0 | |
| | Seats @ 2-place table (# tables = seats | s / 2) . | 0 | 25.00 | 0 | |
| | Seats @ individual table | | 0 | 30.00 | 0 | |
| | Seats @ individual carrel | | 0 | 35.00 | 0 | |
| Special use: | Literature display rack | | 2 | 20.00 | 40.00 | _ |
| | Other | | | | 0.00 | |
| | FUNCTIONAL AREA TOTA | AL S.F | | • • • • • • • • | • • • • • • • | ٠. 4 |
| Storytime room | | | | | | |
| Meeting: | To seat 40 | | 40 | 15.00 | 600.00 | |
| Special use: | Storage / prop cabinets | | 3 | 25.00 | 75.00 | |
| | Counter & sink | | 1 | 25.00 | 25.00 | |
| | Storage for tables | • | 1 | 40.00 | 40.00 | |
| | Storage closet props, craft supplies | | 1 | 40.00 | 40.00 | ٠. |
| | | AL S.F | | • • • • • • • | | |
| Children's servi | oce office | . 3 | | | | |
| Staffing: | Children's clerical work stations | (PC retn, files, side chair) | . 4 | 100.00 | 400.00 | |
| Smithig. | Cindens cicical work stations | (automation / PC / LAN) | • | 100.00 | 400.00 | |
| | Children's prof I work station | (PC retn, files, side chair) | 2 | 100.00 | 200.00 | |
| | F -10-1 | (automation / PC / LAN) | | | | |
| | Department head | (PC retn, files, side chair) | 1 | 125.00 | 125.00 | |
| | | (automation / PC / LAN) | | | | |
| | | Conference table | 1 | 75.00 | 75.00 | |
| Special use: | Network printer | | 1 | 20.00 | 20.00 | |
| • | Assembly table | | 1 | 100.00 | 100.00 | |
| | Photocopier (future) | | . 1 | 10.00 | 10.00 | |
| | Supplies cabinets | | 2 | 15.00 | 30.00 | |
| | Coat closet | | 1 | 20.00 | 20.00 | |
| | Lockers | | 8 | 1.00 | 8.00 | |
| | | AL S.F | | | | 9 |
| Children's restro | ooms | · | | | | |
| Nonassign: | | | 1 | 100.00 | 100 | |
| | Girl's | | 1 | 100.00 | 100 | |
| | Family | | 1 | 100.00 | 100 | |
| | | | - | | | 3 |

| | PUBLIC LIBRARY DETAIL / SECOND FLOC - | R | # units | Sq.ft. per | Sq.ft. needed | A nee |
|-------------------|--|--|------------|---------------|---|----------|
| MINISTRATIV | /E OFFICES | · · | | | | |
| Administrative a | ssistant / business office | | | • | | |
| Staffing: | Admin asst's desk | (PC retn, files, side chair) (automation / PC / LAN) | 1 | 100.00 | 100 | |
| | Payroll & accounting clerk | (PC retn, files, side chair) (automation / PC / LAN) | . 1 | 100.00 | 100 | |
| Special use: | Side chairs for visitors | | 4 | 25.00 | 100.00 | |
| | Filing cabinets (legal) | | 8 | 12.50 | 100.00 | |
| | FAX machine | | . 1 | 25.00 | 25.00 | |
| | Sorting table | | 1 | 50.00 | 50.00 | |
| | Other | | • | | 0.00 | |
| | AREA TOTAL | •••••• | | | | 4 |
| Director's office | ·* | | , | | | • |
| Staffing: | Director's desk | (PC retn, files, side chair) (automation / PC / LAN) | 1 | 150.00 | 150.00 | |
| Special use: | Conference table to seat 4 | | 1 | 100.00 | 100.00 | |
| _ | Lounge seating | • | 2 | 40.00 | 80 [°] | |
| | Other | | | | 0 | |
| | FUNCTIONAL AREA TO | OTAL S.F | ••••• | | • | 3 |
| Assistant directo | r's office I / Public services | | | | • | |
| Staffing: | Asst dir's desk | (PC retn, files, side chair) (automation / PC / LAN) | 1 | 150.00 | 150 | |
| Special use: | Conference table to seat 4 FUNCTIONAL AREA TO | OTAL S.F | | 100.00 | 100 | . 2 |
| Assistant directo | r's office II / Technical services | | | | | |
| Staffing: | Asst dir's desk | (PC retn, files, side chair) (automation / PC / LAN) | 1 | 150.00 | 150 | |
| Special use: | Conference table to seat 4 FUNCTIONAL AREA TO | OTAL S.F | 1 | 100.00 | 100 | 2 |
| Aanagement tea | m office I / Circulation services | , | | | | ٠ |
| Staffing: | Desk | (PC retn, files, side chair) (automation / PC / LAN) | 1 | 150.00 | 150 | |
| Special use: | Other | • | | | 0 | |
| - | | OTAL S.F | | | | 1 |

| Management ted | ım office II / Reference serv | ices | | | | |
|-----------------|-----------------------------------|--|----|-------------------|---------------|---|
| Staffing: | Desk | (PC retn, files, side chair) (automation / PC / LAN) | 1 | 150.00 | 150 | |
| Special use: | Other | • | | | 0 | |
| - | FUNCTIONAL | AREA TOTAL S.F | | | • • • • • • | |
| Management tea | un office III / Children's ser | vices | | | | |
| Staffing: | Desk | (PC retn, files, side chair) | 1 | 150.00 | 150 | |
| | • • | (automation / PC / LAN) | | | | |
| Special use: | | | | | 0 | |
| • | FUNCTIONAL A | AREA TOTAL S.F | | • • • • • • • • • | • • • • • • • | |
| Management ted | um office IV / Community se | rvices | | - | | |
| Staffing: | • | · | 1 | 150.00 | 150 | |
| J | | (automation / PC / LAN) | , | • • | | |
| Special use: | Other | | | | 0 | |
| • | | AREA TOTAL S.F | | | | |
| Manavement tel | um office V / Public informa | tion | | | | |
| Staffing: | | (PC retn, files, side chair) | 1 | 150.00 | 150- | |
| • | | (automation / PC / LAN) | | • | | |
| Special use: | Other | | | | 0 | |
| | | AREA TOTAL S.F | | | | |
| Conference root | n II / Board room | | | | | |
| Meeting: | To seat 20 @ conference t | able | 20 | 25.00 | 500 | |
| | Audience seating | | 6 | 10.00 | 60 | |
| | Display / projection | | 1 | 35.00 | 35 | |
| | Porcelain board | | _ | | 0 | |
| | | AREA TOTAL S.F | | | _ | • |
| | | | | | | |
| Dannede etnenna | room | | | | | |
| Records storage | | Tire-proof | 10 | 12.50 | 125 | |
| | room 5-drawer filing cabinets / f | Tire-proof | 10 | 12.50 40.00 | 125 40 | |

| FF OFFICES | · | | | | | |
|------------------|------------------------------|------------------------------|-------------------|--------|--------|----|
| | | | | | | |
| echnical servic | | | | | | |
| Staffing: | Receiving / invoicing | (automation / PC / LAN) | 1 | 100.00 | 100.00 | |
| | Processing table | | 2 | 150.00 | 300.00 | |
| | Acquisitions — | (automation / PC / LAN) | 1 | 100.00 | 100.00 | |
| | Cataloging | (automation / PC / LAN) | 2 | 100.00 | 200.00 | |
| | Computer guru | (automation / PC / LAN) | 1 | 100.00 | 100.00 | |
| | Computer technician | (automation / PC / LAN) | 1 | 100.00 | 100.00 | |
| Special use: | • | gnostics / set-up / burn-in) | 1 | 150.00 | 150.00 | |
| | Supplies cabinets | ; · · | 4 | 15.00 | 60.00 | |
| | Book trucks | | 12 | 5.00 | 60.00 | |
| | Typewriter w/ stand | • | 2 | 35.00 | 70.00 | |
| | Network printer | • | 1 | 20.00 | 20.00 | • |
| | FAX machine | | 1 | 25.00 | 25.00 | • |
| | Photocopier (future) | '\$27 | 1 | 10.00 | 10.00 | • |
| <i>r</i> . | Coat closet | * * 1. S | 1 | 20.00 | 20.00 | |
| | Lockers | | 8 | 1.00 | 8.00 | |
| | Sink & counter | · P | 1 | 25.00 | 25.00 | |
| | FUNCTIONAL ARE | TA TOTAL S.F | • • • • • • • | | | 1, |
| AN server close | et (roomlet) | | | | · | • |
| Special use: | Equipment rack | | 1 | 75.00 | 75 | |
| | Other? | - | • | | 0 | |
| | FUNCTIONAL ARE | TA TOTAL S.F | • • • • • • • • | | | |
| laintenance offi | ice | | | | | |
| Staffing: | Desk | | 1 | 100.00 | 100 | |
| Special use: | Other | | | | 0 | |
| - | Other | | | | Ö | |
| | FUNCTIONAL ARE | 'A TOTAL S.F | • • • • • • • • • | | - | 1 |
| lail room | | | | | | |
| | Postage meter | | 1 | 20.00 | 20 | |
| | Packaging counter w/ storage | -4 | 1 | 100.00 | 100 | |

| MEC | HA | NI | CA | T. |
|-------|----|----|----|----|
| TATEL | | | ~~ | |

Allowance for mechanical rooms

450

٠.٠;

| 900500000000000000000000000000000000000 | PUBLIC LIBRARY | | Ħ | Sq.ft. | Sq.ft. | Area |
|---|---|---------------------------------|-------|--------|--------|--------|
| SPACE NEEDS | DETAIL/THIRD FLOOR | | uoits | ber | needed | needed |
| POPULAR COLL | ECTION | _ | | | | |
| Public service d | esk / readers advisor | - | | | | |
| | Ready reference shelving - 42" | | 4 | 80.00 | 320.00 | |
| Staffing: | Readers advisory desk for two | (PC retn, files, side chair) | 2 | 150.00 | 300.00 | |
| | _ (one initially) | (automation / PC / LAN) | | | | |
| Special use: | Public network station w/printer Public | ndërvice desk / readers advisor | 1 | 30.00 | 30 | • |
| | Public network station w/printer - "sit" | , | 2 | 42.50 | 85 | |
| | Public network station w/printer - "stud | dy" | 0 | 60.00 | 0 | |
| | Photocopier | | 2 | 35.00 | 70.00 | |
| | Display case | | 1 | 50.00 | 50.00 | |
| ` | FUNCTIONAL AREA TOTA | L S.F | | | | 855 |
| Browsing I new | baaks | | | | | |
| _ | New books / fiction | varies to own | | | | |
| | varies to house @ | 0 per unit | 8 | 15.00 | 120 | |
| | New books / nonfiction | varies to own | J | 15.00 | | |
| | varies to house @ | 0 per unit | 8 | 15.00 | 120 | 4 |
| | Paperbacks | 2,425 to own | - | | | |
| | 2,183 to house @ | 175 per unit | 14 | 11.25 | 158 | |
| Seating: | Seats @ lounge | Browsing / new books | 8 | 40.00 | 320 | |
| | Seats @ 4-place table (# tables = seats | /4) | 0 | 25.00 | 0 | |
| | Seats @ 2-place table (# tables = seats | /2) | 0 | 25.00 | 0 | |
| | Seats @ individual table | | 0 | 30.00 | 0 | |
| | Seats @ individual carrel | | 0 | 35.00 | 0 | • |
| Special use: | Public network station w/printer - "stan | id". Browsing / new books | . 1 | 30.00 | 30 | |
| • | Public network station w/printer - "sit" | - | 0 | 42.50 | 0 | |
| | Public network station w/printer - "stud | ly" | 0 | 60.00 | 0 | |
| | Rotating special collection display | | 4 | 15.00 | 60.00 | |
| | FUNCTIONAL AREA TOTAL | L S.F | | | | 808 |
| Large print | ı | | | | | |
| Collection: | Large print | 4,900 to own | | | | |
| | 4,410 to house @ | 99 per unit | 46 | 11.25 | 518 | |
| Seating: | Seats @ lounge | Large print | 6 | 40.00 | 240 | |
| | Seats @ 4-place table (# tables = seats / | (4) | 4 | 25.00 | 100 | |
| | Seats @ 2-place table (# tables = seats / | (2) | 0 | 25.00 | 0 | |
| | Seats @ individual table | | 0 | 30.00 | 0 | |
| | Seats @ individual carrel | | 0 | 35.00 | 0 | |
| Special use: | Magnifiers / Visualtek | | 2 | 25.00 | 50.00 | |

| | Other | | | | | 0.00 | , |
|--------------------|--|----------|---|----------|-------|-------|-------|
| | FUNCTIONAL AREA TOTAL S | <i>F</i> | | | | | 908 |
| | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Fiction collection | n | | | | | | |
| Collection: | Fiction | 32,800 | to own | | | | |
| | 29,520 to house @ | 132 | per unit | 224 | 11.25 | 2,520 | |
| | Mysteries | 10,600 | to own | | | • | |
| | 9,540 to house @ | 197 | per unit | 50 | 11.25 | 563 | |
| | Science fiction | 3,600 | to own | • | | | |
| | 3,240 to house @ | 173 | per unit | 20 | 11.25 | 225 | |
| Seating: | Seats @ lounge | | Fiction collection | 4 | 40.00 | 160 | |
| | Seats @ 4-place table (# tables = seats / 4) | | | 0 | 25.00 | 0 | |
| | Seats @ 2-place table (# tables = seats / 2) | l | • | 0 | 25.00 | 0 | |
| | Seats @ individual table | | | 0 | 30.00 | 0 | |
| | Seats @ individual carrel | | | O | 35.00 | 0 | |
| Special use: | Public network station w/printer - "stand" | | Fiction collection | ` 1 | 30.00 | 30 | |
| | Public network station w/printer - "sit" | | | 0 | 42.50 | 0 | |
| | Public network station w/printer - "study" | | | 0 | 60.00 | 0 | |
| | 60" display for recommended titles | | | · 4 | 15.00 | 60.00 | |
| | FUNCTIONAL AREA TOTAL S | F | • | | | | 3,558 |
| | | | | ı | 1,100 | | |
| Audiovisual coll | ection | | | | | • | |
| Collection: | Compact discs | 6,850 | to own | | • | | |
| | 5,480 to house @ | 616 | per unit | 9 | 75.00 | - 675 | ٠. |
| | CD-ROMs | 150 | to own | | • | | |
| | 105 to house @ | | per unit | 2 | 15.00 | 30 | |
| | Audiocassettes | 3,000 | to own . | | | | |
| | 2,400 to house @ | | per unit | 13 | 25.00 | 325 | |
| | Audiobooks | | to own | | | | |
| | 4,200 to house @ | | per unit | - 44 | 15.00 | 660 | |
| | Videocassettes | - | to own | • | | | |
| | 6,825 to house @ | | per unit | 48 | 15.00 | 720 | |
| | Puzzles | | to own | | • | | |
| | 0 to house @ | | per unit | 0 | 25.00 | 0 | |
| | Realia / paintings | | to own | | | | |
| | 120 to house @ | | per unit | 2 | 75.00 | 150 | |
| Seating: | Seats @ lounge | | diovisual collection | 0 | 40.00 | 0 | |
| | Seats @ 4-place table (# tables = seats / 4) | | | 4 | 25.00 | 100 | |
| | Seats @ 2-place table (# tables = seats / 2) | | | 0 | 25.00 | 0 | |
| | Seats @ individual table | | | 0 | 30.00 | 0 | |
| | Seats @ individual carrel | | | 6 | 35.00 | 210 | • |
| Special use: | Public network station w/printer - "stand" | Au | diovisual collection | 1 | 30.00 | 30 | |
| | Public network station w/printer - "sit" | | | 0 | 42.50 | 0 | |
| | Public network station w/printer - "study" | | | 0 | 60.00 | 0 | |

| Special use: | 60" display for recommended titles Special storage (for multi-CD sets, etc.)? | | | 4 2 | 15.00 15.00 | 60.00 30.00 | |
|--|---|-----------|---|---------------|-----------------|-----------------|-------|
| | FUNCTIONAL AREA TOTAL S.F. | | | _ | | | 2,990 |
| | • | | | | | • • • • • • • • | 2,550 |
| Preview rooms | • | | | | | | |
| Special use: | Video preview | | | 3 | 50.00 | 150.00 | |
| • | Typewriter | | • | 1 | 50.00 | 50.00 | |
| | FUNCTIONAL AREA TOTAL S.F | · | | | | | 200 |
| , D==================================== | ··· | | | | | | |
| | ent periodicals | 507 | to own | | | | |
| Conection: | Periodical display / adult | | to own | 4.4 | 15.00 | | • |
| | | | per unit | 44 | 15.00 | 660 | |
| | | | to own | • | 20.00 | | |
| Castina | 18 to house @ | | per unit | 2 | 30.00 | 60 | |
| Seating: | | sing , | current periodicals | . 20 | 40.00 | 800 | \ |
| * | Seats @ 4-place table (# tables = seats / 4) Seats @ 2-place table (# tables = seats / 2) | | | 4. | 25.00 | 100 | • |
| | • | | | 4 | 25.00 | 100 | |
| | Seats @ individual table | | • | 0 | 30.00 | 0 | |
| | Seats @ individual carrel | | | | 35.00 | 0 | 1 |
| • | Newspaper recent back issues - 54" shelving | g - Ot | onque? | | 15.00 | 120.00 | , |
| | Photocopier FUNCTIONAL AREA TOTAL S.F | , | | 1 | 35.00 | 35.00 | . 005 |
| | FUNCTIONAL AREA TOTAL S.F | • • • • | • | | • • • • • • • • | | 1,875 |
| Periodical back | fles | | | | | | · |
| • | Periodical backfiles / adult | 456 | to own | | | | |
| 00110011111 | 2,280 to house @ | | per unit | 14 | 11.25 | 158 | |
| | Periodical backfiles / young adult | | to own | 14 | 11.23 | 150 | |
| | 70 to house @ | | per unit | 2 | 11.25 | 23 | |
| | Periodical backfiles / preschool | | to own | L | 11.25 | 23 | |
| | 110 to house @ | | per unit | 2 | 11.25 | 23 | |
| | Periodical backfiles / grade school | | to own | 2 | 11.23 | 23 | |
| | 160 to house @ | | per unit | 2 | 11.25 | 23 | |
| | Periodical backfiles / newspapers | | to own | 2 | , 11.23 | 23 | |
| | 8 to house @ | | per unit | 2 | 11.25 | 23 | |
| Seating: | Seats @ lounge | | Periodical backfiles | 0 | 40.00 | 0 | |
| oouung. | Seats @ 4-place table (# tables = seats / 4) | • | · · | 4 | 25.00 | 100 | |
| | Seats @ 2-place table (# tables = seats / 2) | | | 8 | 25.00 | 200 | |
| | Seats @ individual table | | | 0 | 30.00 | 200 | |
| | Seats @ individual carrel | | | 10 | 35.00 | 350 | |
| Special use: | Photocopier w/ sorting table | | | 10 | 50.00 | 50.00 | |
| opolai use. | Microfilm / fiche reader-printer | | | 2 | 35.00 | 70.00 | |
| | Microform cabinets | | | 12 | 33.00 15.00 | 180.00 | |
| | FUNCTIONAL AREA TOTAL S.F. | | | | | | 1 109 |
| | FUNCTIONAL ANEX TOTAL 3.F | • • • • • | • | • • • • • • • | | • • • • • • • | 1,198 |

| Small group stu | ty rooms | | | | | |
|-------------------|----------------------------------|------------------------------|-------------|-------------------|-------------------|-----|
| Special use: | Room to seat 4 (4 seats @ 25 s.f | ī.) | 2 | 100.00 | 200.00 | |
| - | Room to seat 6 (6 seats @ 25 s.f | 5) | 0 | 150.00 | 0.00 | |
| | FUNCTIONAL AREA | TOTAL S.F | | | | 200 |
| LAN server close | et (roomlet) | | | | | |
| Special use: | Equipment rack | | 1 | 75.00 | 75 | |
| | Other? | | | | 0 | ٠. |
| | FUNCTIONAL AREA | TOTAL S.F | · • • • • • | • • • • • • • • • | · · · · · · · · . | 75 |
| Adult services st | aff office | | | ٠ | | |
| Staffing: | Adult staff work stations | (PC retn, files, side chair) | 8 | 100.00 | 800.00 | |
| : | • | (automation / PC / LAN) | | | | |
| • | • | Conference table | 1 | 75.00 | 75.00 | •• |
| Special use: | Photocopier (future) | | 1 | 10.00 | 10.00 | |
| - | Network printer | · | 1 | 20.00 | 20.00 | |
| | Supplies cabinets | | 2 | 15.00 | 30.00 | |
| | Coat closet | · | 1 | 20.00 | 20.00 | |
| | Lockers | | 8 | 1.00 | 8.00 | • . |
| | | TOTAL S.F | | | | 963 |

| | 1 | | | | |
|-------------------|--|-----|-----------|-----------------|---|
| Staff lounge (roc | | • | 250.00 | 250.00 | |
| Special use: | Large staff table (to seat 10) | . 1 | 250.00 | 250.00 | |
| | 4-place round tables | 2 | 100.00 | 200.00 | |
| | Lounge seating Sofa | 6 | 40.00 | 240.00 | |
| | Kitchen | 1 | 50.00 | 50.00 | |
| | | 4 | 80.00 | 80.00 60.00 | |
| | Supplies cupboards | 2 | 15.00 | | |
| • | Vending machines Bulletin board | | 15.00 | 30.00 0.00 | ; |
| | Footstools | | | 0.00 | • |
| | FUNCTIONAL AREA TOTAL S.F | | | | |
| • | | | | | |
| Graphics worked | | | • | | |
| Staffing: | Graphics production / desktop publishing | - 1 | 100.00 | 100.00 | |
| Special use: | Assembly table | ·1 | 100.00 | 100.00 | |
| • , | Map case / poster storage (10 dr units stacked 2 high) | 2 | 35.00 | 70.00 | |
| | Sink & counter | 1 | 25.00 | 25.00 | |
| | Photocopier w/ large sorting table | 1 | 75.00 | 75.00 | |
| | Copying supplies | 4 | 25.00 | 100.00 | |
| | Folding machine | 1 | 35.00 | 35.00 | |
| | Laminating machine | 1 | 35.00 | 35.00 | |
| | Ellison machine | 1 | 35.00 | 35.00 | |
| | Flat storage (36" deep) | 6 | 25.00 | 150.00 | |
| . • | Flat storage (18" deep) | - 6 | 15.00 | 90.00 . | |
| | FUNCTIONAL AREA TOTAL S.F | | | , , , , , , , , | |
| iaff restrooms | | | - | | |
| Nonassign: | Men's | 1 | 100.00 | 100 | |
| | Women's | 1 | 100.00 | 100 | |
| | FUNCTIONAL AREA TOTAL S.F | | <i></i> . | | |
| | | | | | |

| | PUBLIC LIBRARY DETAIL / FOURTH FLOOR | | # units | Sq.ft. per | Sq.ft. needed | А прес |
|----------------------|--|----------------------------------|---------------|----------------|------------------|-----------|
| FERENCE SEI | RVICES | | | | | |
| Public service d | esk / reference | | | | | |
| | Ready reference shelving - 42" | | 4 | 11.25 | 45.00 | |
| Staffing: | Reference desk to seat three | (PC retn, files, side chair) | 3 | 150.00 | 450.00 | |
| _ | _ (two initially) | (automation / PC / LAN) | | | | |
| Seating: | Seats @ lounge | Public service desk / reference | 0 | 40.00 | 0 | |
| | Seats @ 4-place table (# tables = seats | (4) | 0 | 25.00 | 0 | |
| | Seats @ 2-place table (# tables = seats | • | 0 | 25.00 | 0 | |
| | Seats @ individual table | | 4 | 30.00 | 120 | • |
| • | Seats @ individual carrel | | 4 | 35.00 | 140 | |
| Special use: | _ | Rifblic service desk / reference | 4 | 30.00 | 120 | |
| • | Public network station w/printer - "sit' | | 4 | 42.50 | 170 | |
| • | Public network station w/printer - "stu | dy" | 4 | 60.00 | 240 | |
| | Atlas stand | • | 2 | 35.00 | 70.00 | • |
| | Dictionary stand | | . 2 | 30.00 | 60.00 | |
| | Map case | | 2 | 35.00 | 70.00 | ٠. |
| | Index table | | 6 | 120.00 | 720.00 | |
| | Index table - consumer guides | 1,50 | 2 | 120.00 | 240.00 | |
| | Pamphlet files (4-drawer units) | • | 6 | 10.00 | 60.00 | |
| | Literature display racks (college sched | lules) | 2 | 20.00 | 40.00 | |
| | FUNCTIONAL AREA TOTA | AL S.F | · • • • • • · | | | 2, |
| Reference collec | ction - | 5* * | | | | |
| Collection: | Reference | 4,900 to own | | | | |
| | 4,900 to house @ | 72 per unit | 70 | 11.25 | 788 | |
| Seating: | Seats @ lounge | Reference collection | 0 | 40.00 | 0 | |
| | Seats @ 4-place table (# tables = seats | s/4) | 8 | 25.00 | 200 | |
| | Seats @ 2-place table (# tables = seats | s / 2) | 4 | 25.00 | 100 | |
| | Seats @ individual table | | 0 | 30.00 | 0 | |
| | Seats @ individual carrel | | 24 | 35.00 | 840 | |
| Special use: | Public network station w/printer - "sta | | 1 | 30.00 | 30 | |
| | Public network station w/printer - "sit | | 4 | 42.50 | 170 | |
| | Public network station w/printer - "stu | idy" | 4 | 60.00 | 240 | |
| Special use: | Telephone directories - 60" shelving | | 4 | 11.25 | 45.00 | |
| | FUNCTIONAL AREA TOTA | AL S.F | | • • • • • • • | • • • • • • • • | 2, |
| > | | | | | | |
|) Public copiers` | | | | | | |
| Public copiers | Photocopier | | 4 | 35.00 25.00 | ·140.00 25.00 | |

| | Sorting table | | | 2 | 50.00 | 100.00 | |
|------------------|--|-------------|----------------------|-----|--------|---------------|-------|
| | Change machine | | | 1 | 10.00 | 10.00 | |
| | Coin-op dispenser for pens, paper, pencils | | | 1 | 25.00 | 25.00 | |
| | Supplies cabinets | | | 2 | 15.00 | 30.00 | |
| | FUNCTIONAL AREA TOTAL S. | ជ | | _ | | | 330 |
| | TOTOTOTAL ALEXTOTAL S | 4 , , , , , | | | , | • • • • • • • | 330 |
| Business referen | ice | | , | . ' | | | |
| Collection: | Business reference | 1,225 | to own | | | | |
| | 1,225 to house @ | 72 | per unit | 18 | 11.25 | 203 | |
| • | Corporate annual reports - 60" shelving | | | 4 | 11.25 | 45.00 | |
| Searing: | Seats @ lounge | | Business reference | 0 | 40.00 | 0 | ٠. |
| | Seats @ 4-place table (# tables = seats / 4) | | | 4 | 25.00 | 100 | |
| | Seats @ 2-place table (# tables = seats / 2) | | | 4 | 25.00 | 100 | |
| | Seats @ individual table | | | 0 | 30.00 | 0 | |
| | Seats @ individual carrel | | | 10 | 35.00 | 350 | - |
| Special use: | Public network station w/printer - "stand" | | Business reference | 1 | 30.00 | 30 . | .7. |
| - | Public network station w/printer - "sit" | • | | 2 | 42.50 | 85 | |
| | Public network station w/printer - "study" | | | , 4 | 60.00 | 240 | |
| Special use: | Index table | | • • | 2 | 120.00 | 240.00 | |
| • | FUNCTIONAL AREA TOTAL S. | <i>F</i> | | | | | 1,393 |
| - | | | | | • | | |
| Nonfiction colle | ction | | | | | | |
| Collection: | Nonfiction | 91,450 | to own | | | | |
| | 82,305 to house @ | 162 | per unit | 510 | 11.25 | 5,738 | |
| | Biographies | 6,025 | to own | | | | |
| | 5,423 to house @ | 115 | per unit | 48 | 11.25 | 540 | • |
| | Foreign language | 5,000 | to own | | | | |
| | 4,750 to house @ | 145 | per unit | 34 | 11.25 | 383 | |
| | Easy reading / literacy | 1,225 | to own | | | | |
| 1.7 | 1,164 to house @ | 324 | per unit | 4 | 11.25 | 45 | |
| Seating: | Seats @ lounge | . No | onfiction collection | 0 | 40.00 | 0. | |
| | Seats @ 4-place table (# tables = seats / 4) | | • • | 4 | 25.00 | 100 | |
| | Seats @ 2-place table (# tables = seats / 2) | | | 8 | 25.00 | 200 | |
| | Seats @ individual table | | | 0 | 30.00 | . 0 | |
| | Seats @ individual carrel | | | 10 | 35.00 | 350 | |
| Special use: | Public network station w/printer - "stand" | No | onfiction collection | 2 | 30.00 | 60 | |
| • | Public network station w/printer - "sit" | | | 0 | 42.50 | 0 | |
| • | Public network station w/printer - "study" | | | 0 | 60.00 | 0 | |
| Special use: | 60" display for recommended titles | | <i>'</i> | 4 | 15.00 | 60.00 | |
| • | Other | • | • | | | 0.00 | |
| . • | FUNCTIONAL AREA TOTAL S. | <i>F.</i> | | | | | 7,475 |
| | | | | | | | |
| Quiet study room | n | | | | | | |
| Seating: | Seats @ lounge | | Quiet study room | 0 | 40.00 | 0 | |
| | | | | | | | |

| | Seats @ 4-place table (# tables = | | 0 | 25.00 | 0 |
|-------------------------------|-------------------------------------|--|-------------|-----------------|-----------------|
| | Seats @ 2-place table (# tables = | seats / 2) | 4 | 25.00 | 100 |
| | Seats @ individual table | | 8 | 30.00 | 240 |
| | Seats @ individual carrel | 1005 | 10 | 35.00 | 350 |
| • | FUNCTIONAL AREA T | OTAL'S.F | • • • • • • | | • • • • • • • |
| Computer lab | | | | | |
| Special use: | Public network station w/printer - | • | 0 | 30.00 | 0 |
| | Public network station w/printer - | | 10 | 42.50 | 425 |
| | Public network station w/printer - | "study" | 0 | 60.00 | 0 |
| | Station for instructor | | 1 | 80.00 | 80 |
| | Other | | | | 0.00 |
| | FUNCTIONAL AREA T | TOTAL S.F | | | |
| Small group siu | ty rooms | | | • | |
| Special use: | Room to seat 4 (4 seats @ 25 s.f.) | | 2 | 100.00 | 200.00 |
| | Room to seat 6 (6 seats @ 25 s.f.) | ı | 2 | 150.00 | 300.00 |
| | Other | | | | 0.00 |
| | FUNCTIONAL AREA T | OTAL S.F | | | • • • • • • • • |
| LAN server clos | el | · | | | |
| Special use: | Equipment rack | | 1 | 75.00 | 75 |
| | Other? | | • | | 0 |
| | FUNCTIONAL AREA T | OTAL S.F | | • • • • • • • • | |
| Reference work | ·oom | | | • | |
| Staffing: | Staff work stations | (PC retn, files, side chair) | 2 | 100.00 | 200.00 |
| | | (automation / PC / LAN) | | 100.00 | |
| Special use: | Printer | (44,000,000,000,000,000,000,000,000,000, | 1 | 20.00 | 20.00 |
| | | | . 2 | 15.00 | 30.00 |
| • | Authores captiers | | . 4 | | |
| • | Supplies cabinets FUNCTIONAL AREA T | OTAL S.F | | | |
| Dublia pastroa | FUNCTIONAL AREA T | OTAL S.F | | ,,,,,,, | • • • • • • • |
| Public restroom | FUNCTIONAL AREA T | OTAL S.F. | ••••• | | |
| Public restroom Nonassign: | FUNCTIONAL AREA T | OTAL S.F | | 200.00 | 200 |

î

OFFICE OF THE SECRETARY OF STATE

SPRINGFIELD, ILLINOIS 62756

GEORGE H. RYAN
SECRETARY OF STATE

April 7, 1998

Dear Librarian:

As Secretary of State and State Librarian, it is my pleasure to make available to you the enclosed application for FY99 Illinois Public Library Per Capita and Equalization Aid Grants. These grants offer Illinois public libraries supplemental library funding to enhance and expand library service for all users.

Because of the Live & Learn initiative, Illinois public libraries have enjoyed full funding of \$1.25 per capita for the past four years through this grant program. Earlier this fiscal year, I awarded 618 public libraries a total of \$13,354,326.00 in Per Capita and Equalization Aid grants. Public libraries used these grants to strengthen basic service as well as provide access to cutting-edge technology and information resources.

Public Act 90-169, effective in July of 1997, provides relief for public libraries that find themselves operating within the Property Tax Extension Limitation Law. As a result of this legislation, libraries whose levy rates have fallen below .13% can still qualify for these grants. In the previous year, they must have qualified for a per capita grant, and the current year must produce an increase in library tax revenue of 5% or the percentage increase in the Consumer Price Index, whichever is less.

I hope all Illinois public libraries will take advantage of these grants.

Sincerely,

GEORGE H. RYAN Secretary of State and State Librarian



OFFICE OF THE SECRETARY OF STATE

SPRINGFIELD, ILLINOIS 62756

GEORGE H. RYAN SECRETARY OF STATE ILLINOIS STATE LIBRARY 300 South Second Street. Springfield, Illinois 62701-1796

MEMORANDUM

TO:

Directors and Board Presidents, Illinois Public Libraries

FROM:

Bridget L. Lamont, Director

Illinois State Library

DATE:

April 7, 1998

RE:

Grants Available to Public Libraries - FY99 Illinois Public Library Per Capita and

Equalization Aid Grants Program

Under the provisions of the ILLINOIS COMPILED STATUTES (ILCS), 75 ILCS 10/8 AND 10/8.1, your library may apply for the Public Library Per Capita Grant and Equalization Aid Grant using the enclosed application.

Two copies of the completed application, one of which must include all of the original documentation, must be postmarked on or before <u>JULY 15, 1998</u>, and sent to the Illinois State Library. The Illinois State Library is neither responsible for nor obligated to pay grant applications received after the deadline date. Since proof of receipt is the responsibility of the applicant, you may consider sending the application via certified mail/delivery.

Please contact your library system, or the Illinois State Library, if assistance is needed in determining your eligibility, completing this application, or if you have questions or concems about the grant program. While systems continue to work closely with member public libraries in completing the Illinois Public Library Per Capita and Equalization Aid Grant application, the responsibility for sending the application ultimately rests with your library.

If your application is accepted and funded, it is important to remember that in receiving grant funds, all grant monies must be <u>encumbered no later than June 30, 1999 and spent no later than August 31, 1999</u>. Requests for amendments to grant expenditures must be submitted in writing to the Illinois State Library prior to May 1, 1999.

If you have any questions regarding the Illinois Public Library Per Capita and Equalization Aid Grant application or per capita grants in general, please contact Margaret Collins, Public Library Per Capita Grant Program Administrator at 217-782-1881 or 800-665-5576 extension 1.

Enclosure: Application form which includes a form to be filled out by the applicable County Clerk(s) office

cc: Directors, Illinois Library Systems

GEORGE H. RYAN SECRETARY OF STATE AND STATE LIBRARIAN ILLINOIS STATE LIBRARY

APPLICATION FOR GRANTS AVAILABLE TO ILLINOIS PUBLIC LIBRARIES APPLICATION STATEMENT

The Library Board understands that the State Librarian is empowered to make these grants, under the law, from funds appropriated by the Illinois General Assembly and that if the monies appropriated for these grants are not sufficient, the State Librarian shall reduce the per capita amount of the grants so that the qualifying public libraries receive the same amount of per capita. The Board affirms that in making the application for a grant, or grants, it is acting at its sole discretion and is not applying as a result of pressure or duress from any outside agency, person or persons.

In making application for a grant or grants, the Library Board agrees to expend the funds received for the purposes outlined in the application as approved by the Illinois State Library and defined by the Illinois Library System Act and corresponding Administrative Rules. The Library Board further affirms that all grant funds received as a result of this application shall be used for providing public library service to its community by supplementing the library's regular budget and that it will not reduce, nor cause to have reduced, the library's levy in the current year or in the next year.

The Board further affirms that if the expenditure of the grant funds is contemplated, at any time, to be other than that stated in the grant application, that it will solicit and receive the consent of the Illinois State Library before approving such expenditures. Failure to spend funds as approved by the Illinois State Library shall result in ineligibility for future grants for a period of one year. The Board further affirms that it has reviewed SERVING OUR PUBLIC: STANDARDS FOR ILLINOIS PUBLIC LIBRARIES during the previous twelve months and that it has completed all requirements of this application. The Board agrees that the Illinois State Library or its designee shall have the right to examine any of the Board's records which directly relate to this grant. The Board affirms that the information contained in this application is, to the best of its knowledge and under penalty of perjury, correct.

| | Date: | June 16 | , , 1 | 998 |
|-------------------------|----------------------------------|-----------------------------|------------------------------|----------|
| DMr. □Mrs. □Ms. | SIGNATURE: President, B | Oard of Oirectors/Trustees | John Burke Neme (typed) | <u>.</u> |
| □Mr. □Mrs. DaMs. | Casac SIGNATURE: Socretary, E | Acad Of Directors/ Trustees | Carol Kidd Name (typed) | |
| □Mr. Ö Mrs. □Ms. | SIGNATURE: Librarian | L'harli | Sandra K. No Name (typed) | rlin |

Prepare four (4) copies of application and all supporting documentation. Retain one (1) copy for your library's files, send one (1) copy to your regional library system, and submit two (2) copies (one with original documentation) postmarked no later than <u>July 15, 1998</u> to:

State Grants for Illinois Public Libraries
Illinois State Library
300 South Second Street
Springfield, Illinois 62701-1796

The Illinois State Library is neither responsible for nor obligated to pay grant applications received after the deadline date. Proof of receipt is the responsibility of the applicant.

APPLICATION FOR GRANTS AVAILABLE TO ILLINOIS PUBLIC LIBRARIES

| Pursuant to | the provisio | ns of the | Illinois Co | mpiled | Statutes | (ILCS), | 75 ILCS | 10/8 | and | 10/8.1, | as am | iended | , the |
|----------------|--------------|-----------|-------------|-----------|------------|-----------|-----------|----------|-------|----------|-------|--------|-------|
| undersigned | I PUBLIC LIE | RARY he | reby applic | es for an | ı Equaliza | ation Aid | I Grant a | ind/or a | a Per | · Capita | Grant | to be | used |
| for library pu | urposes. | | | | | | | | | | | | |

| 1. | * Note any n | e of library: <u>Des Plain</u> ame changes made between J aported on line 1. | <u>es Public</u> lune 30, 199 | Librar 7 and July | y 15, 1998 due to m | nergers, conversio | on or other reasons |
|-----|--------------|--|----------------------------------|----------------------|------------------------|---------------------|---------------------------------------|
| | Formerly: _ | | | - | | | |
| 2. | Address: | 841 Graceland Av | enue | | | | · |
| | | Street Address | | <u></u> | Box # | | |
| | | 60016-6472 | | | Cook | ξ | |
| | | Zip + Four | | | Count | ty | |
| 3. | Name of co | proporate authority that levies | the tax sup | porting th | e library: <u>Cit</u> | y of Des Pla | aines |
| 4. | Type of libr | rary applying (check one): | IX City ☐ Town | ☐ Coun ☐ Villag | | ☐ Park p ☐ Other | |
| 5. | | ty or counties does the mary service area include: | Cook | | | | · |
| 6. | Date library | was legally established: | 1907 | | | | · · · · · · · · · · · · · · · · · · · |
| 7. | Library sys | tem: | North S | Suburban | Library Sys | tem | · . |
| 8. | Federal Ta | x Identification Number (FE | I N#):9 | 992-057 | 3-01 | | . , |
| 9. | Number(s) | for Illinois Legislative (Sena | ite) District(| s): <u>26</u> | /27/28 | | · |
| 10. | Number(s) | for Illinois Representative D | istrict(s): | 52 | /54/55/56 | | |
| 11. | Number(s) | for U.S. Congressional Dist | ліct(s): | 6/ | 10/11 | , | |
| 12. | | 's non-resident fee as calcul linois State Library formula | | \$ <u>12</u> | 3.86 | | for FY98 |
| 13. | The library | 's actual non-resident fee fo | r FY98 is: | \$_12 | 5.00 | | |
| | | #13 is less than #12, please appropriate explanation: | | | · | | |
| - | ☐ system a | average 🔲 tax bill meti | nod 🗆 (| Other (expl | ain) | , | |
| 14. | Name and | title of the person preparing | this applica | ation: | | | |
| | 口 Mr. 岱· | Mrs. □ Ms. <u>Sandra K.</u> Name | . Norlin | | Lib Title | rary Adminis | trator |
| | Library Pho | one Number: <u>847-827-</u> | 5551 | (| _ibrary FAX Nur | mber: <u>847-82</u> | 27-7974 |
| | Main Libra | ry Hours: Mon9AM-91 | PM | Tue_ | 9AM-9PM | Wed_ | 9AM-9PM |
| | Thu 9A | M-9PM Fri 9AM- | -9PM | Sat | -9AM-5PM | Sun | 1PM-5PM |

Des Plaines Public Library

| ILL | INOIS | STATE LIBRARY PER CAPITA AND EQUALIZATION AID | • |
|-----|-----------|--|--|
| 15. | (NOT | ulation of Equalization Aid Grant: E: Sections a, b, and c must be completed in order to apply for a Per Capita (ization aid grant.) | Grant, even if you are not applying for an |
| | a) | Value of all taxable property within the library's service area as of January 1, 1997, or the most recent year available (the assessed valuation against which tax revenue was most recently levied) and as equalized by the Department of Revenue, Property Tax Administration Bureau (see page 12) | \$1.320.461.779.00a) |
| | b) | Said valuation multiplied by 0.0013 yields | \$ 1,716,600.31 b) |
| | c) | Levy at 0.13% divided by population served yields per capita of | \$c) |
| | d) | Population served multiplied by \$4.25 equals | \$d) |
| | e) | Enter valuation multiplied by 0.0013 obtained in step b) | \$e) |
| | f) | Subtract e) from d) equals amount of equalization aid | \$ |
| 16. | Calc | ulation of Per Capita Grant: Population Served_ | 53,414 |
| CE | NSUS | THE OFFICIAL 1990 CENSUS (INCLUDING, CORRECTED OR RE IS AS OFFICIALLY ON FILE WITH THE SECRETARY OF STATE'S EA WILL BE ACCEPTED. | |
| 17 | . Attac | chments and Certifications Check Off: | • |
| N | | Omit 17. a) if the library received a per capita grant last year and a not changed since July 15, 1997. | the population served (#16.) has |
| | a) | Population verification: If library taxes are collected (not contract jurisdiction (e.g., county, townships, city, district, or part thereof) she with sheet if necessary and include documentation for any population. | ow population for each and a total. |

- with the Secretary of State's Office as of July 15, 1998 (such as a special census or U.S. Census corrections). Please check if applicable.
- X County Clerk Certification(s): Check the box if the library has attached the original copy from your p) county clerk(s) certifying the tax rate levied for library purposes on the equalized assessed valuation of all taxable property within your library service area as of January 1, 1997, or the most recent year available.
- In order to be eligible for either an Equalization Aid Grant or a Per Capita Grant, the corporate C) authorities, in lieu of a tax levy at a particular rate, may provide an amount equivalent to the amount to be produced by that levy. If your library is applying for a grant on that basis, attach the most recent year available documentation. Please check if applicable.
- 粈 Please check the box if the library has filed a current annual report with the Illinois State Library.

PUBLIC LIBRARIES APPLYING FOR PER CAPITA FOR THE FIRST TIME MUST FILE:

- Drug free certification: If the library has not submitted a Drug Free Workplace Certificate to the Illinois State Library, please attach the statement as approved by the board (Illinois Compiled Statutes 30 ILCS 580/1-7) and check if applicable.
- Disaster Plan: Please check if the library has attached its disaster plan to the FY99 per capita application.

Made Progress□

Library: Des Plaines Public Library

₩YES Please place an X in the appropriate box under each Core Standard listed below to show that the library either met or made progress in meeting each standard in FY98 (July, 1997 - June 1998) and provide the date of review of each standard. **CORE STANDARDS** The library provides uniformly gracious and friendly service to all users. Core 1. 06/98 Made Progress 2 Met□ Date of Review The library is established and operated in compliance with Chapter 75 of the Illinois Compiled Core 2. Statutes. In general, libraries established by cities, villages, incorporated towns or townships are governed by the provisions of 75 ILCS 5, the Illinois Local Library Act. Library districts are governed by the provisions of 75 ILCS 16, the Public Library District Act of 1991. Made Progress□ MetXX Date of Review Core 3. The library is in compliance with all other state laws that affect library operations including but not limited to, the Illinois Accessibility Code, the Open Meetings Act, the Freedom of Information Act, the State Records Act, the Library Records Confidentiality Act and the Drug Free Workplace Act. 06/98 Made Progress□ Met⊠ Date of Review The library is in compliance with all federal laws that affect library operations including but not limited Core 4. to, the Americans with Disabilities Act, the Fair Labor Standards Act, and the Bloodborne Pathogen Standard. Made Progress□ Mettx Date of Review 06/98 The library is governed by a board of trustees elected or appointed and constituted in compliance with Core 5. the relevant sections of Chapter 75 of the Illinois Compiled Statutes. Date of Review_ 06/98 Made Progress□ MetX Core 6. . . The board of trustees adopts written bylaws that outline its purpose and operational procedures and addresses conflict-of-interest issues. The board reviews its bylaws at least every three years. Made Progress□ MetXX Date of Review Core 7. The board of trustees appoints a qualified librarian as library administrator and delegates active management of the library to the library administrator [75 ILCS 5/4-7] or [75 ILCS 16/30-55,35]. For the purposes of this document, a qualified librarian is a person holding an MLS from an ALA accredited program. 06/98 Made Progress□ MetXX Date of Review Core 8. The board of trustees meets on a monthly basis, no less than 10 times per year (libraries who contract with another agency for all services meet no less than twice each year), with the library administrator in attendance. Meetings are held in a room and at a location that is convenient for the board and the community. The room is large... Made Progress□ Date of Review 06/98 Core 9. The board of trustees has exclusive control of all property owned by the library and expenditure of all monies collected, donated or appropriated for the library fund. Made Progress□ Met 🖾 06/98 Date of Review Core 10. The library has a board-approved, written budget. The budget is developed annually by the library administrator and the board with input from the staff.

Met

Date of Review__06/98

18. Please certify that the library board has reviewed Chapter I, Core Standards of the Illinois Library Association's, SERVING OUR PUBLIC: STANDARDS FOR ILLINOIS PUBLIC LIBRARIES during July 1997 to June 1998.

Library:__

Des Plaines Public Library

ILLINOIS STATE LIBRARY PER CAPITA AND EQUALIZATION AID

| ł | Core 11. | | | library's revenues are sufficient to meet ent, the board of trustees will take action |
|----------|----------|--|--|---|
| | | Made Progress□ | Men∰ | Date of Review 06/98 |
| | Core 12. | recovery plan, and policies. Such personnel; reference; use of the library for exhibits and meetings; and collection board to establish and review at least be | policies include but 's materials, services on management. Illin viennially | are not limited to the following topics: , and facilities including use of the library nois Statutory law specifically requires the |
| | | Made Progress XX | Met□ | Date of Review 06/98 |
| | Core 13. | The library keeps adequate records of Made Progress□ | library operations. Mettﷺ | Date of Review 06/98 |
| | Core 14. | board of trustees. Such reports include and collection development. | e, but are not limited t | itten reports on library operations to the to, employment decisions, usage, finance, |
| | | Made Progress□ | Meti2 | Date of Review 06/98 |
| | Core 15. | The board of trustees annually reviews Made Progress□ | | he library administrator. Date of Review 06/98 |
| | Care 16. | The library adopts and adheres to the Rights and other ALA intellectual freed Made Progress□ | | American Library Association's Bill of Interpretations. Date of Review 06/98 |
| , | Care 17. | The library board of trustees adopts Statement for Library Trustees. Made Progress□ | and adheres to the | principles set froth in the ALA Ethics Date of Review 06/98 |
| | Core 18. | The library adopts and adheres to the Made Progress□ | ALA Statement of Pr Met집 | rofessional Ethics. Date of Review 06/98 |
| | Care 19. | The library is a member of an Illinois through interlibrary loan and reciprocal Made Progress□ | | tem and participates in resource sharing Date of Review_ 06/98 |
| | Care 20. | | imile machine, photo its patrons with heari | copier, and computer with modem. The ing disabilities through a TTY or a "voice Date of Review |
| | Care 21. | The library provides access to ILLINE? Made Progress□ | Conline. | Date of Review 06/98 |
| | Care 22. | The library participates in the Standar member library responsibilities. Made Progress□ | ds for the Services o | f Illinois Multitype Systems by fulfilling the Date of Review 06/98 |
| \ | Care 23. | The library is located in a facility desi applicable federal, state, and local code Made Progress 13 | | or that purpose and in compliance with all Date of Review 06/98 |
| , | | Middo Lindionóm | | |

| Core 24. | the public, include a minimum of | two evenings (Total | k. The hours, scheduled for the convenience of of 6 hours after 5:00 PM) and 4 weekend hours. mobiles, are also open a minimum of 25 hours |
|----------|---|---|--|
| | Made Progress□ | Met E\$ | Date of Review 06/98 |
| Core 25. | purposes of this document, t expenditures. Health and life in | he operating budg surance; FICA, IMRI Capital expenditu | ating budget on materials for patrons. For the et includes all disbursements except capital F or other pension plans; and all other insurance res include remodeling and building; equipment is fixed assets Date of Review 06/98 |
| Core 26. | The library provides or development to the community. Made Progress□ | ps a formal agreen Met∰ | nent with another agency to provide reference Date of Review 06/98 |
| Core 27. | The library informs its commun library. | | tions and services available in and through the |
| | Made Progress□ | Met E | Date of Review 06/98 |
| Core 28. | physical facility is sufficient to r | neet the needs of tl | cessary, the board of trustees determines if the ne community. If the facility does not meet the steps to correct the problem. Date of Review_06/98 |
| Core 29. | | | ssary, the library conducts a study to determine if quantity, at a time, and in a manner that meets |
| | Made Progress | Met□ | Date of Review_06/98 |

- 19. Please use the space provided to explain the library's progress, since last year, in meeting the Core Standards. Within the last year the Board of Trustees has
 - Reviewed and revised their by-laws.
 - Reviewed and approved a library-wide revision of job descriptions.
 - Reviewed the performance of the library administrator.
 - Reviewed, approved, and presented the annual budget to the City Council for appropriation and levy action.
 - Conducted a computer-operated user survey to determine service and program preferences.
 - Reviewed and adopted a revised Collection Development Policy and reviewed and approved the Collection Management Plan.
 - Contracted with architecture firm to analyze library space needs and prepare a plan for renovating and expanding the library facilities.
 - Worked with the City Staff and City Council to prepare plans for a new library facility to be constructed as part of a downtown redevelopment project.

<u>Des Plaines Public Library</u>

PLANNED USE OF FY99 GRANT MONIES:

20. In order to meet standards in SERVING OUR PUBLIC, we plan to use FY99 grant monies in the following way(s). Use general categories in identifying actual planned expenditures (see #28 and #30). Capital expenditures (anything attached to the building will be considered a capital expenditure) will not be approved for per capita funds.

| Public Relations | \$11,800 |
|--------------------------|----------|
| Programs | \$10,000 |
| Travel | \$ 5,000 |
| Equipment | \$20,000 |
| Contractual Services | • |
| Staff Inservice Training | \$ 5,000 |
| Technology Consultant | \$15,000 |

FACILITIES

21. The library certifies that it has completed and returned two copies of the ADA Self-Evaluation Form along with the FY99 Per Capita application.

DYES □NO

In the space provided below, list the library's progress in meeting or making progress toward meeting Chapter VIII, "Facilities" of the Illinois public library standards, SERVING OUR PUBLIC: STANDARDS FOR ILLINOIS PUBLIC LIBRARIES. Include priorities, core standards/supplemental standards and unique factors and conditions impacting the library's progress in meeting this area of the standards.

| | PRIORITY | CORE/ SUPPLEMENTAL | UNIQUE FACTORS/CONDITIONS |
|----|---|--------------------|-------------------------------|
| 1. | Reviewed disaster recovery | STANDARD | Change in personnel. |
| | plan - directed revision. | | temporarily delayed |
| 2. | Sought and received grant | 3/20 | Donation by Lions Club of |
| | to make Reading Edge automated reader available. | | Des Plaines |
| 3. | Undertook Facilities study | 28 | Study completed. New plan |
| | to determine feasibility and cost of renovation/expansi | on | in progress for new facility. |
| 4. | | | |
| | | · | |
| | · · · · · · · · · · · · · · · · · · · | | |

SYSTEM AND ILLINET MEMBERSHIP RESPONSIBILITIES

NOTE: See Chapter IX, SERVING OUR PUBLIC: STANDARDS FOR ILLINOIS PUBLIC LIBRARIES and STANDARDS FOR THE SERVICES OF ILLINOIS MULTITYPE SYSTEMS

| | | | 1 | Memb | ership | ☐ Develo | pmental M | Membership | ס | | |
|------|------------------------|---------------------|------------|----------------|-----------------|----------------|-------------|---------------|----------|-------------|---|
| . Fu | ill Memb | ers go | to numb | oer 25. | | | | s | | | , |
| . De | evelopme | ental N | lembers | , please con | nplete the foll | lowing: | , | • • | , | | |
| a) | How lor | ng has | the libra | ıry been a de | velopmental | member? | | | <u>-</u> | | • |
| L | | í | | | | | | | | • | |
| D) | By wna | t date [,] | will the l | ibrary becom | e a full mem | ber? | | | | | |
| | - | | | - | | ber? | | · | | | |
| c) | - | | | - | | ber? | | · | | | |
| | - | steps/o | | - | | | | · | | · | |
| | What : | steps/o | bstacles | will the libra | ny have to ov | vercome to ach | ieve full n | nembership | o? | | |
| | What s | steps/o | bstacles | will the libra | ny have to ov | vercome to ach | ieve full n | nembership | o? | • | |
| | What s 1) 2) 3) | steps/o | bstacles | will the libra | ny have to ov | vercome to ach | ieve full n | nembership | o? | • | |
| | What s 1) 2) 3) | steps/o | bstacles | will the libra | ny have to ov | vercome to ach | ieve full n | nembership | o? | • | , |
| | What s 1) 2) 3) 4) | steps/o | bstacles | will the libra | ry have to ov | vercome to ach | ieve full n | nembership | o? | • | |
| | What s 1) 2) 3) 4) | steps/o | bstacles | will the libra | ry have to ov | vercome to ach | ieve full n | nembership | o? | • | |

25. As a Full Member of a regional library system, please indicate which Illinois library system services your library Des Plaines

| | has used/provided during July 1, 1997 - June 30, 199 | 8 and how | often used. | | |
|---|---|---------------|-----------------|-----------------------|-----|
| | CONTINUING EDUCATION | | | | |
| | a) Attended workshops or training sessions offered by your regional library system. | ₩Used | □ Not Used | Number of times used_ | 50+ |
| | DELIVERY | ₩ Used | □ Not Used | Number of times used_ | 300 |
| | CONSULTING | ¥¥ Used | ☐ Not Used | Number of times used_ | 5 |
| | GRANTSMANSHIP (for advice on grants and grant writing) | XX Used | □ Not Used | Number of times used_ | 5+ |
| | ADVICE AND ASSISTANCE IN WRITING TECHNOLOGY PLANS | ¼ Used | □ Not Used | Number of times used_ | 2 |
| | a) The library has a written Technology Plan | ₫ Yes | □ No | | , • |
| | AUTOMATION | | · | e spe | |
| | a) Took advantage of opportunities for information and orientation on automation. | ∑ Used | □ Not Used | Number of times used_ | 25 |
| 1 | Participated in Local Library System Automation Program (for example, CD-RÓM, dial, online or Internet access). | DI Used | □ Not Used | Number of times used_ | |
| | c) If appropriate, consulted with regional library system about joining its Local Library System Automation Program. | . Used | ☑ Not Used | Number of times used_ | * |
| | INTERLIBRARY LOAN | ☑ Used | □ Not Used | Number of times used_ | |
| | RECIPROCAL BORROWING | 2 Provid | ied | □ Not Provided | |
| | if any of the above was marked not used or not provide | ed, please p | provide an expl | anation. | |
| | * Library currently part of an independe | nt conso | rtium. | met. | |

AUTOMATION

26. Are the library's catalog records part of an electronic catalog?

XX Yes □ No

a) If yes, are the library catalog records:

part of a regional library catalog

☐ part of another shared system

□ a stand alone, in-house system

USE OF LAST YEAR'S (FY98) PER CAPITA GRANT:

27. If a Per Capita Grant was received last year, describe how the Per Capita Grant monies were used in the library's progress toward meeting the Illinois Public Library Standards adopted by the Illinois Library Association, SERVING OUR PUBLIC: STANDARDS FOR ILLINOIS PUBLIC LIBRARIES.

Per Capita Grant Monies were used to provide ongoing and upgraded computer reference services, and facilitate staff development and training.

| EXPENDITURE OF LAST YE | | | 0011 |
|------------------------|--------------------------------------|-------------------------------|---------|
| EXPENDITURE DELAST VE | AR'S (FT98) | | (ZHANII |
| | $\neg ((\cup (\cup \cup \cup)))$ | , L IX U AI IIA | GIVAII. |

(Total must be equal to or more than FY98 Per Capita Grant)

| 28. | Total FY98 Per | Capita Grant received: | \$66,767.50 | <u>·</u> |
|-----|----------------|------------------------|-------------|----------|
|-----|----------------|------------------------|-------------|----------|

NOTE: List expenditures/obligations by general category and provide the obligation dates. Funds must be obligated by June 30, 1998.

| CATEGORY | AMOUNT DATE OF OBLIGATION (July 1, 1997 - June 30, | ION 1998) |
|---------------------------------------|--|--------------|
| Children's Materials | \$ | <u>.</u> |
| Adult Materials | \$ 46.578 | : |
| Programs | \$593 | <u> </u> |
| Personnel | \$ | |
| Continuing Education | \$ | |
| Supplies | \$ | <u>,</u> |
| Equipment | \$ 12,643 | |
| Travel | \$ | · |
| Public Relations | \$ | |
| Contractual Services (please specify) | | |
| Computer Wiring | \$ 6,954 | |
| Other (please specify) | | |
| | \$ | <u>·</u> |
| TOTAL | \$ 66 768 | |

EXPENDITURE OF LAST YEAR'S (FY98) EQUALIZATION AID GRANT:

Other (please specify)

Aid Grant)

(Total must be equal to or more than FY98 Equalization

ibrary: Des Plaines Public Library

| | | | • | |
|-------------|----------|--------|-------------------------|---------------|
| USE OF LAST | YEAR'S (| (FY98) | EQUALIZATION AID | GRANT: |

29. If a Equalization Aid Grant was received last year, describe how the Equalization Aid Grant monies were used in the library's progress toward meeting the Illinois Public Library Standards adopted by the Illinois Library Association, SERVING OUR PUBLIC: STANDARDS FOR ILLINOIS PUBLIC LIBRARIES.

| CATEGORY | AMOUNT | |
|----------------------|--------------|---------------------------------------|
| Children's Materials | \$ <u></u> . | <u></u> |
| Adult Materials | \$ | <u> </u> |
| Programs | \$ | · · · · · · · · · · · · · · · · · · · |
| Personnel | \$ | |
| Continuing Education | \$ | ———————————————————————————————————— |
| Supplies | \$ | <u></u> |
| Equipment | \$ | <u></u> |
| Travel | \$ | · |
| Public Relations | | |

GEORGE H. RYAN SECRETARY OF STATE AND STATE LIBRARIAN ILLINOIS STATE LIBRARY

SUBMIT WITH APPLICATION FOR EQUALIZATION AID AND/OR PER CAPITA GRANT

| 1 | | Clerk of | the County of | |
|--|---------------------------|----------------|--|---------------------------------------|
| l l | | | unty, do hereby certify that the | |
| of all property as equalized b Dear available in: | | | Tax Administration Bureau fo | r the most recer |
| | rporate entity) | | | • |
| ŀ | س پ | | en e | • |
| | | • | | |
| : | Pollution Control | <u> </u> | | <u></u> |
| | Railroad Property | \$ | ভ্ৰমণ ঐ কণ শুক্ত হৈছে : | · · · · · · · · · · · · · · · · · · · |
| | All Other | 336A \$ | APPROVIDE TO | |
| | | | · · · · · · · · · · · · · · · · · · · | er agy z |
| • | | • | | _ |
| | | | • | |
| -, · · · | . • • | • • " | | |
| Il of which appears from the | e records and files in my | • | | |
| he | • | . • | ry tax rate is | |
| (Name of library) | 7. | | | |
| I | | | | |
| | - | | I HAVE HEREUNTO SET M | |
| : | | | AFFIXED THE SEAL OF T | |
| | | | THE CITY OF | |
| | | | IN SAID COUNTY. | |
| | • | | | |
| | • | | | |
| County Seal) | | (Co | unty Clerk Signature) | (Date |

GEORGE H. RYAN SECRETARY OF STATE AND STATE LIBRARIAN ILLINOIS STATE LIBRARY

SUBMIT WITH APPLICATION FOR EQUALIZATION AID AND/OR PER CAPITA GRANT

| I, Davi | d Orr Cler | rk of the County of <u>Cook</u> | |
|---------------------------|---|---|-----|
| in the State of I | linois, and keeper of the records ar | nd files of said county, do hereby certify th | 12t |
| | e of all property as equalized by th | | |
| Property 1 ax A City o | dministration Bureau for the most of Des Plaines - Library Fund | : recent year available in is: | |
| | (Library Corpora | | |
| | · | | |
| | | | |
| | Real Estate | s 1,320,461,179 | |
| | Pollution Contr | rol \$ <u>819</u> | _ |
| | Railroad Proper | rty s824,244_ | |
| | All Other | \$ | |
| | TOTAL | s 1,321,286,862 | _ |
| | , | | _ |
| | | | |
| | | | |
| All of muhich and | | | |
| | pears from the records and files in r City of Des Plaines - Library Fund | 100 | |
| 1 Ne | Only of Deat Famous - Entrary Fund | library tax rate is •/8"/ | _ |
| PAR ON | | | |
| . , 1 | I HAV | E HEREUNTO SET MY HAND AND | |
| • • | | ED THE SEAL OF THE COUNTY | |
| | OF | COOK IN | |
| | | DAOUNDA | |
| | Naud | (). (V. | |
| (County Seal) | | 4/29/98 | _ |
| | (Count) | y Clerk Signature) (Date) | |

04/16/98 THU 13:29 FAX 217 TGZ 1677

LIBRARY DEVELOP

+++ NSLS

2001



OFFICE OF THE SECRETARY OF STATE

SPRINGFIELD, LLUNOIS 62756

ILLINOIS STATE LIBRARY 300 South Second Street Springfield, Illinois 52701-1796

GEORGE H RYAN SECRETARY (# SYATE

MEMORANDUM

TO:

Directors, Illinois Public Libraries

FROM:

Bridget L. Lamont Directo

Illinois Glute Librati

DATE:

February 20, 1998

RE:

TY99 Illinois Public Library Per Capita and Equalization Aid Grants Requirements

This momorandum serves as a reminder of the HYSS Illinois Public Library Per Capita and Equalization Ald Grants Requirements and transmits the ADA Self-Evaluation form.

The ADA 6 alf-Evaluation form is an updated version of the form used five years ago. It should be completed and returned with your PY99 per capital application which will be mailed to you in April.

We are working with the Itimols library systems and the library community in developing future per capita requirements. If you have questions regarding these requirements or the Public Library Per Capita Grant Program, please call your regional library system or Margaret Collins at 217-782-1881 or 1-800-865-5576 extension 1.

FY99 REQ !!REMENTS:

- 1. The public library or public library district must submit an annual report to the Illinois State Library as required by law.
- 2. The literary will review and report on its progress towards meeting the Illinois public library standards, Serving Our Public: Standards for Illinois Public Libraries.
- 3. The lit rary will discuss in a one-page narrative its progress in meeting or making progress toward meeting the fillnois public library standards, Serving Our Public: Standards for litinois Public Libraries, dealing with "Facilities" and "Systems and ILLINET Membership Responsibilities". Included in the narratire will be an analysis of the library's performance in making progress toward or meeting these standards, unique factors/conditions affecting the library's progress, and a report on priority measures the library has established to make progress or meet these standards.
- 4. The lit rary will be required to complete and submit an Americans with Disabilities Act (ADA) survey, as developed and distributed by the Illinois State Library.

Enclosure cc: System Directors BLL:[dg]

| Post-II* Pax Note | 7871 | Della | 10 |
|-------------------|------|----------|-----------|
| Musican | | Tree /kg | |
| Covere | | 00. | |
| Phone # | | Place e | |
| Fact | | 101910 | -182-1877 |

12 V C T

ILLINOIS STATE LIBRARY AMERICANS WITH DISABILITIES ACT 1999 SELF-EVALUATION FORM

| Name of Library: ₋ | Des Plaines Public | Library | | | _ |
|--|---|---|---|--|-------------------------|
| Phone Number: | 847-827-5551 | _ TTY Numbe | er : 847-827-051 | .5 | _ |
| requires a self-e buildings and bra necessarily mea bursued to provid | Title II of the Alevaluation for all panches. A "No" and noncompliance, e accessibility to a leaself-evaluation or self-evaluation. | ublic library swer to any o since alternational alternations alternations are since alternations. | facilities, inclused in the question ative method ams and servi | iding m s does s may ces. Pla | ain not be ace |
| When was the last of the library com | | Date: | 1993 | <u></u> | |
| Name/phone num person regarding | | Gary Va Name 847-827 | -5551 | | |
| Signature: (| Name: (print) Sandra K. No | , · | | | |
| PART 1: INTE | RESTED PERSO | ONS CONS | ULTED | | |

Attach a list with the names of person(s) with disabilities, and group(s) that work with people with disabilities who were consulted in the self-evaluation process.

| PART 2: ACC | ESS | INTO THE LIBRARY | | | |
|--|------|--|-----------------------------|----------|-----|
| PLEASE CHECK | THI | E APPROPRIATE BOX | YES | NO | N/A |
| • | | number of accessible parking ect correct range of spaces. | • | | |
| 1-20 spaces | = | 1 accessible space | | | |
| 21-50 spaces | = | 2 accessible space | | | |
| 51-75 spaces | = | 3 accessible space | | _ 🗖 | 0 |
| 76-100 spaces | = | 4 accessible space | . | • | ٥ |
| 101-150 spaces | = | 5 accessible space | | 5 | ۵ |
| Are accessible sp 8 foot access aisle | | s at least 16 foot wide with an | | | ٥ |
| Is the accessible than 5 foot above | | rking sign mounted no more de? | ⊠ ofat A stock | ongri | |
| | nbol | d parking sign have the of Accessibility indicating a | Ø | | ٥ |
| | | valkways have curb ramps, arking and drop-offs? | 53 | | |
| | | o the facility have a clear width and is it in good repair? | 5 | 0 | |
| | | ar width of at least 36 inches, eding a 1 foot rise in a 12 foot | 5 | | □ |
| | | e is not accessible, is a sign e location of the accessible | D | . | 0 |

ACCESS INTO THE LIBRARY

| PLEASE CHECK THE APPROPRIATE BOX | YES | NO | N/A |
|---|------------|----|-----|
| Do accessible entrances bear the International Symbol of Accessibility? | X k | | |
| Do the entrance doors have at least a 32 inch clear opening? | ⊠k | | |
| Do doors open easily with one hand? | XK | | |

Since the last self-evaluation, what changes has the library made in Access Into The Library? Attach additional sheets if needed.

Handicap accessible bathrooms added, lower level.
Automatic doors at entrance to library.
All door handles have been replaced with accessible handles.
Platform lift installed for access between lower level and mid-lower level.
TTY installed and in use.
Automated reading machine installed, in use.
Public access computers at handicapped accessible heights.
Signage installed.

What changes does the library plan to address during the next three years in Access Into The Library? Attach additional sheets if needed.

The library will be constructing a new 80,000-sq. ft. facility by March, 2000.

| PART 3: ACCESS TO PROGRAMS AND SE | RVICE | S | |
|--|------------|------------|------------|
| PLEASE CHECK THE APPROPRIATE BOX | YES | NO | N/A |
| Do book security gates have a minimum clear opening of 32 inches? | XX | | |
| Does a minimum of one element each of fixed seating, provide knee space at least 27 inches high, 30 inches wide and 19 inches deep; and table tops and work surfaces 28 to 34 inches from the floor? | | | 123 |
| Where service counters exceed 36 inches in height, is an auxiliary counter provided with a height 28 to 34 inches from the floor? | | | |
| Are card catalogs, magazine displays and reference materials no more than 48 inches high for frontal | | | |
| Are all aisles at least 36 inches wide? | _ | X K | |
| Are floor and carpeted surfaces stable, firm and non-slip? | Z X | a | 0 |
| Is permanent signage in raised lettering and Braille? | ∡ X | | - |
| If there is more than one level, does an elevator or ramp connect the levels? | | | |
| Are the controls outside and inside the elevator have raised and Braille lettering and mounted 35 to 54 inches above the floor? | 5 | ⊠ĸ | |
| Do stairs and ramps have continuous rails on both sides that are mounted at 30 to 34 inches above the surface? | Ø | | |
| Does at least one drinking fountain have a spout no higher than 36 inches? | | 0 | 0 |

ACCESS TO PROGRAMS AND SERVICES

| PLEASE CHECK THE APPROPRIATE BOX | YES | NO | N/A |
|--|-------------|--------------|------------|
| Is the highest operable part of a wall-mounted telephone no more than 48 inches from the floor? | X | | ۵ |
| Are telephones available that have push buttons and volume controls? | X | 0 | a |
| Do doorways in public spaces have at least a 32 inch clear opening? | (3) | | a . |
| Do doors open easily with one hand? | | | , 1 |
| Are meeting rooms accessible? | (3) | . 🗖 | . |
| Do emergency alarms have both flashing and audible signals? | ₽ | | |
| Is there an evacuation plan for persons with disabilities in the event of an emergency? | . <u>D</u> | ٥ | |
| Is the library listed on, or qualified for the National Register of Historic Places? (This includes Carnegie buildings and buildings with distinctive architectural features.) | 0 | 23 ·· | . |
| Since the last self-evaluation, what changes has the l | ibrary m | ade in A | Access |

to Programs and Services? Attach additional sheets if needed.

Platform lift between lower and mid-lower levels provides access to meeting room and bathrooms.

TTY installed in use.

Computers at wheelchair height.

Shelving lowered in periodicals browsing area.

What changes does the library plan to address during the next three years in Access to Programs and Services? Attach additional sheets if needed.

A new facility will be constructed; move-in date: March, 2000.

RESTROOMS

| PLEASE CHECK THE APPROPRIATE BOX | YES | NO | N/A |
|--|------------|----------|------------|
| Is there at least one accessible restroom for each sex? | | | |
| Is there raised letter and Braille signs identifying restrooms? | | . | 5 |
| Do doorways into the restroom have at least a 32 inch clear opening? | | | |
| Is there at least 18 inch clear wall space next to the door pull handle? | | | a . |
| Is there at least a five foot circle or other open space for turning a wheelchair completely? | | - | . |
| Does the stall door have at least a 32 inch clear opening? | , Ø | | . |
| Is the toilet seat 17 to 19 inches from the floor? | XX | | |
| Is the space in front of one sink 30 inches wide by 48 inches deep, and is the rim of the sink no higher than 34 inches? | | | |
| Are pipes under the sink insulated to prevent burns? | ⊠k | | |
| Can faucets be operated with one hand comfortably? | X K | | |
| Since the last self-evaluation, what changes has the librar restroom's? Attach additional sheets if needed. | y made | to its | 1. 14 m |
| New, handicap accessible restrooms have been constructed. | | | , · · · *# |

What changes regarding its restrooms does the library plan to address during the next three years? Attach additional sheets if needed.

New facility, March, 2000.

| PART 4: EMPLOYMENT & COMMUNICATIONS | | | |
|---|----------------|------------------|--------------|
| PLEASE CHECK THE APPROPRIATE BOX | YES | NO | N/A |
| Has the library made reasonable accommodations for employees with disabilities? If so, please give a brief description below | No re | quests | X thus fa |
| Does the library periodically review and revise job descriptions to ensure that they are non-discriminatory and describe essential work functions? | ØX | | |
| Are employees and trustees familiar with the policies and practices for the full participation of individuals with disabilities? | · (3)k | O | D |
| Is a disability awareness and training provided for library | XX | | a |
| staff? If the library does not own a TTY, does it have a TTY pay phone? We own a TTY. | O | 5 | |
| Has the library used the Telephone Relay System? | | <mark>[2]</mark> | · 📑 · |
| Are auxiliary aids or formats provided for individuals with speech, vision and hearing impairments, such as qualified interpreters, taped text, large print, descriptive or closed-caption video? | ₫ K | <u> </u> | |
| Have these aids or formats been requested by patrons? | . 🗖 | | |
| Does the library inform groups using its facilities that they must comply with ADA, and are responsible for providing qualified interpreters or auxiliary aids upon request? | | | |
| If the library has more than 50 employees, or is part of a public entity with 50 employees, and structural changes | 3 | | |

If yes, a copy of the transition plan must be submitted with this survey.

are needed to comply with ADA, has a transition plan

been completed?

EMPLOYMENT & COMMUNICATIONS

| How much advance notice is requested to ensure that qualified interpreters or auxiliary aids are available for | hours | |
|--|-------|--|
| meetings, programs and activities sponsored by the library? | days | |

Since the last self-evaluation, what changes has the library made in the area of Employment and Communications? Attach additional sheets if needed.

TTY installed and used.
Automated reader installed and used.

What changes does the library plan to address during the next three years in the area of Employment and Communications? Attach additional sheets if needed.

All job descriptions have been reviewed and revised within the last year. Emergency evacuation plan and procedures have been established and practiced.

PART 5: DESCRIPTION OF MODIFICATIONS MADE

ADA compliance may be achieved through alternative methods, including assignment of staff to assist the persons with disabilities, home visits, delivery of services and programs at alternate accessible sites, and any other method that results in making materials, services and programs accessible. Please attach a list of alternative methods the library is utilizing to comply with ADA.

The library provides home delivery service.

TTY used at switchboard.

Large print materials are increasing in availability and use.

Books on Tape are provided.

| PART 6: BUDGETARY ISSUES | | | |
|---|----------------------|--------------------|-------------------|
| PLEASE CHECK THE APPROPRIATE BOX | YES | NO | N/A |
| Has the library received an Illinois State Library grant for accessibility? | | | |
| If yes, what was the amount? | | | |
| Has the library received funds from any other source for accessibility? | Ø | 0 | 0 |
| ff yes, where from and how much? | | | |
| Lions Club \$5,000.00 for Reading Edge automated reader. | | | |
| How much has the library spent on ADA compliance from Library is paying a portion of the city budget for ADA compost for library projects was \$300,000.00. | | _ | et? |
| | YES | NO | |
| Has the library been challenged on the issue of ADA compliance? | | | |
| If yes, please list the date of the challenge, describe to the resolution. Attach additional sheets if needed. | he issi | ue(s) a | and - |
| 06-05-92 - Request for ramp or other means of improving accepting the two lower levels of the library. A platform in 1994. | cessibil m lift v | lity be was ins | etween stalled |
| 05-07-92 - Request for long-handled door knobs for people we muscular dystrophy, or prosthesis. Door handle | | | |

DES PLAINES PUBLIC LIBRARY BOARD

VISITOR REGISTRATION

The Board President will set and announce the time limits and other guidelines for public participation immediately before the public comment session begins.

Date: 6-16-98

- 1. Name CLIVE BRANSBY. CESIOS.

 Address 200 m. 22nd ST. BUITE. 209. Longago

 Topic NEW LIBRARY.
- 2. Name ANTHONY OLIVER CCS/OS.

 Address 200 W 22ND. ST. FUITE 209. LOMBARD.

 Topic NEW LIBRARY.
- 3. Name Limbuell thanderun
 Address Daily Gerald reporter
 Topic

PLAINES TOWN CENTER, L.L.C.

PLAINES TOWN CENTER, L.L.C.

DAVID DRESDNER

Address SUITE 301

Topic CHICAGO, IL 60610

NEW LIBRARY

If we cannot answer your question at this meeting, we will reply as soon as possible. Thank you for your interest in the Des Plaines Public Library.

Approved 3/16/93 Reviewed and Approved 3/20/95

DES PLAINES PUBLIC LIBRARY BOARD

VISITOR REGISTRATION

The Board President will set and announce the time limits and other guidelines for public participation immediately before the public comment session begins.

| Date:_ | |
|--------|--|
| 1. | Name William Byrrows Address 1739 Schoward Rd, Des Plaines Topic |
| 2. | Name |
| | Address |
| | Topic |
| | |
| 3. | Name |
| | Address |
| | Topic |
| 4. | Name |
| | Address |
| | Topic |
| | |

If we cannot answer your question at this meeting, we will reply as soon as possible. Thank you for your interest in the Des Plaines Public Library.

Approved <u>3/16/93</u> Reviewed and Approved <u>3/20/95</u>