TOWNSHIP COMMITTEE<br>CRANFORD, NEW JERSEY<br>OFFICIAL MEETING AGENDA<br>May 11, 2021<br>8:00 p.m.

THIS MEETING IS IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS ACT’ AS ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY E-MAILING THE ANNUAL SCHEDULE OF MEETINGS TO THE WESTFIELD LEADER, THE UNION COUNTY LOCAL SOURCE, THE STAR LEDGER, AND TAP INTO CRANFORD, BY POSTING SUCH ANNUAL MEETING SCHEDULE ON A BULLETIN BOARD IN THE TOWN HALL RESERVED FOR SUCH ANNOUNCEMENTS AND THE FILING OF SAID NOTICE WITH THE TOWNSHIP CLERK OF CRANFORD. FORMAL ACTION WILL BE TAKEN AT THIS MEETING.

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ROLL CALL MAYOR KATHLEEN MILLER PRUNTY
DEPUTY MAYOR BRIAN ANDREWS
COMMISSIONER JASON GAREIS
COMMISSIONER THOMAS H. HANNEN, JR.
COMMISSIONER MARY O'CONNOR
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INVOCATION

FLAG SALUTE

MINUTE APPROVAL Workshop Meeting of April 26, 2021
Conference and Official Meetings of April 27, 2021

## PAYMENT OF BILLS

## MAYORAL REMARKS

## MAYORAL

ANNOUNCEMENT Recognition of Asian American and Native Hawaiian/Pacific Islander Heritage Month (May 2021)

## INFORMAL MEETING

(This portion of the meeting provides for public comment on any items on the agenda that do not have their own public hearing. This includes ordinances to be introduced and resolutions.)

## 2021 MUNICIPAL BUDGET

1. Public Hearing on 2021 Municipal Budget and User-Friendly Budget
2. Resolution No. 2021-200A: Adoption of 2021 Municipal Budget and User-Friendly Budget

## 2021 DMC (DOWNTOWN MANAGEMENT CORPORATION) BUDGET

3. Public Hearing on 2021 DMC (Downtown Management Corporation) Budget
4. Resolution No. 2021-200B: Adoption of 2021 DMC (Downtown Management Corporation) Budget

## 2021 EMERGENCY TEMPORARY APPROPRIATION RESOLUTION

5. Resolution No. 2021-200: REMOVED FROM AGENDA

## ORDINANCE - Introduction

6. Ordinance No. 2021-10: BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW INFORMATION TECHNOLOGY EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF CRANFORD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF $\$ 5,525,000$ TO PAY THE COST THEREOF, TO APPROPRIATE VARIOUS GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS

## ORDINANCES - Adoption and Public Hearing

7. Ordinance No. 2021-07: AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF CRANFORD, CHAPTER 255, ARTICLE V, USE REGULATIONS FOR THE NEIGHBORHOOD COMMERCIAL ZONE
8. Ordinance No. 2021-08: CALENDAR YEAR 2021 ORDINANCE TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

RESOLUTIONS - by Consent Agenda (Items 9 through 15)
9. Resolution No. 2021-201: Authorizing an award of contract to Colliers Engineering \& Design DBA Maser Consulting Inc., for provision of engineering services for the 2021Capital Road Improvements Project
10. Resolution No. 2021-202: Authorizing Tax Refunds
11. Resolution No. 2021-203: Authorizing Lien Redemptions
12. Resolution No. 2021-204: Authorizing the Chief Financial Officer to cancel receivable and appropriation balances in connection with the Township's 2020 budget for the CARES Act State and Local Municipal Grant - Submission 3 and Submission 4
13. Resolution No. 2021-205: Authorizing street closures and use of Township property for Lego Night on July 14, 2021 (rain date is July $15^{\text {th }}$ )
14. Resolution No. 2021-206: Authorizing the appointment of Brad Young to the Cannabis Legislation Working Group
15. Resolution No. 2021-207: Authorizing an award of contract to Clark Concession Operations for 2021 Concession Rights for the Orange Avenue Pool

## RESOLUTIONS - by Roll Call Vote

16. Resolution No. 2021-208: Authorizing salary increases for per diem Emergency Medical Technicians (EMT)
17. Resolution No. 2021- 209: Authorizing the appointment of per diem Emergency Medical Technician (EMT) - Daniel Carmino

## PUBLIC COMMENTS

Pursuant to the Code of the Township of Cranford, Article I, Section 32-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.

## PROFESSIONAL COMMENTS

## COMMISSIONER COMMENTS

## ADJOURNMENT

## 2021

## MUNICIPAL BUDGET

## Municipal Budget of the

$\qquad$ TOWNSHIP
of $\qquad$ for the Fiscal Year 2021.

[^0]|  |
| :---: |
| Clerk |
| 8 SPRINGFIELD AVENUE |
| Address |
| CRANFORD NEW JERSEY 07016 |
| Address |
| 908-789-7200 |
| Phone Number |

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this $\qquad$ 13 day of $\qquad$ , 2021

| Registered Municipal Accountant |  |  |
| :---: | :---: | :---: |
|  | Address |  |
| Address |  |  |
| Phone Number |  |  |

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.
Certified by me, this $\qquad$ 13 day of $\qquad$ April , 2021


## CERTIFICATION OF ADOPTED BUDGET

(Do not advertise this Certification form)
It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY
Department of Community Affairs
Director of the Division of Local Government Services

Dated:
, 2021
By:

## 2021 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2021 BUDGET)


Official Mailing Address of Municipality


## MUNICIPAL BUDGET NOTICE

## Section 1.

Municipal Budget of the $\qquad$ TOWNSHIP $\qquad$ of $\qquad$ CRANFORD $\qquad$ , County of $\qquad$ for the Fiscal Year 2021

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2021;
Be it Further Resolved, that said Budget be published in the WESTFIELD LEADER
in the issue of $\qquad$ , 2021

The Governing Body of the $\qquad$ TOWNSHIP of $\qquad$ CRANFORD does hereby approve the following as the Budget for the year 2021:

## RECORDED VOTE

 (Insert last name)

Notice is hereby given that the Budget and Tax Resolution was approved by the
of $\qquad$
CRANFORD $\qquad$ , County of $\qquad$ COMMITTEEPERSONS of the
 be held at UNION , on $\qquad$
$\qquad$
$\qquad$ , 2021.

A Hearing on the Budget and Tax Resolution will be held at TOWNSHIP OF CRANFORD , on on May May
$\qquad$ TOWNSHIP
$\qquad$ at which time and place objections to said Budget and Tax Resolution for the year 2021 may be presented by taxpayers or other
interested persons.

## EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET


## EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2020 APPROPRIATIONS EXPENDED AND CANCELED

|  | General <br> Budget | SWIM POOL Utility | Utility | Utility | Utility | Utility | Utility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Appropriations - Adopted Budget | 39,460,855.98 | 1,737,658.00 | - | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 666,646.98 |  |  |  |  |  |  |
| Emergency Appropriations | - | - | - | - | - | - | - |
| Total Appropriations | 40,127,502.96 | 1,737,658.00 | - | - | - | - | - |
| Expenditures: <br> Paid or Charged (Including Reserve for Uncollected Taxes) | 37,379,740.77 | 960,397.72 | - | - | - | - | - |
| Reserved | 2,691,830.56 | 777,177.97 | - | - | - | - | - |
| Unexpended Balances Canceled | 55,931.63 | 82.31 | - | - | - | - | - |
| Total Expenditures and Unexpended Balances Canceled | 40,127,502.96 | 1,737,658.00 | - | - | - | - | - |
| Overexpenditures * | - | - | - | - | - | - | - |



NOTE:
Sheet 3b
MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM
(e.g. if Police $S \& W$ appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the
figures for purposes of citizen understanding.)



| EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE |  |  |  |
| :---: | :---: | :---: | :---: |
| "2010" LEVY CAP BANKS: |  |  |  |
| 2018 |  |  |  |
| Maximum Allowable Amount to be Raised by Taxation | 23,044,164 |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 23,044,164 |  |  |
| Available for Banking (CY 2021) Amount Used in 2021 | - |  |  |
| Balance to Expire | - |  |  |
| 2019 |  |  |  |
| Maximum Allowable Amount to be Raised by Taxation | 24,455,694 |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 23,415,368 |  |  |
| Available for Banking (CY 2021 - CY 2022) Amount Used in 2021 | 1,040,326 |  |  |
| Balance to Carry Forward (CY 2022) | 1,040,326 |  |  |
| 2020 |  |  |  |
| Maximum Allowable Amount to be Raised by Taxation | 23,450,000 |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 23,450,000 |  |  |
| Available for Banking (CY 2021 - CY 2023) Amount Used in 2021 | - |  |  |
| Balance to Carry Forward (CY 2022 - CY2023) | - |  |  |
| 2021 |  |  |  |
| Maximum Allowable Amount to be Raised by Taxation | 24,255,934 |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 23,814,364 |  |  |
| Available for Banking (CY 2022 - CY 2024) | 441,570 |  |  |
| Total Levy CAP Bank | 1,481,896 |  |  |

## CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2020 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2021 | 2020 |  |
| 1. Surplus Anticipated | 08-101 | 3,300,000.00 | 2,950,000.00 | 2,950,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 |  | - |  |
| Total Surplus Anticipated | 08-100 | 3,300,000.00 | 2,950,000.00 | 2,950,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Licenses: | xxxxxxx | xxxxxxxxxxx | XxxxXXXXXXX | xxxxxxxxxxx |
| Alcoholic Beverages | 08-103 | 25,704.00 | 25,500.00 | 25,704.00 |
| Other | 08-104 | 2,200.00 | 7,500.00 | 2,265.00 |
| Fees and Permits | 08-105 | 154,375.00 | 185,299.00 | 158,632.06 |
| Fines and Costs: | xxxxxxx | xxxxxxxxxxx | XXXXXXXXXXX |  |
| Municipal Court | 08-110 | 240,000.00 | 432,169.00 | 240,226.33 |
| Other | 08-109 |  | - |  |
| Interest and Costs on Taxes | 08-112 | 235,900.00 | 198,000.00 | 235,926.63 |
| Interest and Costs on Assessments | 08-115 |  | - |  |
| Parking Meters | 08-111 | 660,000.00 | 850,975.00 | 465,768.59 |
| Interest on Investments and Deposits | 08-113 | 88,000.00 | 265,855.00 | 88,035.10 |
| Anticipated Utility Operating Surplus | 08-114 |  | - |  |
| CABLE T.V. FRANCHISE FEE | 08-118 | 360,000.00 | 367,000.00 | 360,469.62 |
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)


CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2020 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2021 | 2020 |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |  |  |  |  |
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)


CURRENT FUND - ANTICIPATED REVENUES - (Continued)


## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in <br> Cash in 2020 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2021 | 2020 |  |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) |  |  |  |  |
| Uniform Construction Code Fees | 08-160 | 1,442,000.00 | 1,878,145.00 | 1,182,029.10 |
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| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxxx | XXXXXXXXXXX | xxxxxxxxxxx |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxxx | XxXXXXXXXXX | xxxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 |  |  |  |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 1,442,000.00 | 1,878,145.00 | 1,182,029.10 |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)



CURRENT FUND - ANTICIPATED REVENUES - (Continued)


CURRENT FUND - ANTICIPATED REVENUES - (Continued)


CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2020 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2021 | 2020 |  |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | x $x$ xxxxxxxxx | XxxxXXXXXXX | XXXXXXXXXXXX |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2020 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2021 | 2020 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations: | XxXXXXX | Xxxxxxxxxxx | XXXXXXXXXXXX | xxxxxxXXXXX |
| PUBLIC HEALTH PRIORITY FUNDING - 1977 | 10-785 |  | - | - |
| N.J. TRANSPORTATION TRUST FUND AUTHORITY ACT | 10-865 |  | - | - |
| RECYCLING TONNAGE GRANT | 10-701 | 20,760.91 | 20,546.98 | 20,546.98 |
| DRUNK DRIVING ENFORCEMENT FUND | 10-745 |  | - | - |
| CLEAN COMMUNITIES PROGRAM | 10-770 |  | 41,787.93 | 41,787.93 |
| ALCOHOL EDUCATION REHABILITATION FUND | 10-702 |  | 3,667.57 | 3,667.57 |
| MUNICIPAL ALLIANCE ON ALCOHOLISM AND DRUG ABUSE | 10-703 | 10,348.25 | 19,563.00 | 19,563.00 |
| DRUNK DRIVING ENFORCEMENT FUND | 10-704 | 7,372.06 | - | - |
| NEIGHBORHOOD PRESERVATION - BALANCED HOUSING | 10-705 |  | - | - |
| HANDICAPPED RECREATION OPPORTUNITIES GRANT | 10-706 |  | - | - |
| SMALL CITIES GRANT | 10-707 |  | - | - |
| BODY ARMOR GRANT | 10-712 |  | 7,400.45 | 7,400.45 |
| FITNESS EQUIPMENT GRANT-MIDDLESEX COUNTY | 10-713 |  | - | - |
| UNION COUNTY MEMORIAL FIELD | 10-714 |  | - | - |
| DRIVE SOBER OR GET PULLED OVER | 10-722 |  | - | - |
| CARES ACT | 10-774 |  | 605,133.47 | 605,133.47 |
| SUSTAINABLE JERSEY | 10-600 |  | 2,000.00 | 2,000.00 |
| FEDERAL BULLET PROOF VEST PROGRAM | 10-723 |  | 6,657.56 | 6,657.56 |
|  |  |  |  | - |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2020 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2021 | 2020 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| UNION COUNTY KIDS RECREATION | 10-724 | 65,000.00 | - | - |
| U DRIVE U TEXT U LOSE | 10-725 |  | - | - |
| COUNTY OF UNION - GREENING GRANT | 10-726 | 4,500.00 | - | - |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 107,981.22 | 706,756.96 | 706,756.96 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2020 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2021 | 2020 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special Items: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | x $x \times x \times x \times x$ xxx |
| Utility Operating Surplus of Prior Year | 08-116 |  |  |  |
| UNIFORM FIRE SAFETY ACT | 08-106 | 42,871.28 | 84,220.00 | 46,212.03 |
| NJ HOUSING FINANCE AGENCY-IN LIEU OF TAX PAYMENTS | 08-120 | 152,700.00 | 148,300.00 | 152,758.00 |
| CRANFORD LINCOLN ASSOC PILOT | 08-122 | 51,900.00 | 51,000.00 | 51,993.00 |
| HOTEL TAX | 08-123 | 98,300.00 | 137,300.00 | 98,347.88 |
|  | 08-118 |  | - |  |
|  | 08-119 |  | - |  |
|  | 08-121 |  | - |  |
| SEWER FLOW USE CHARGES | 08-124 | 2,294,000.00 | 2,272,037.00 | 2,294,047.50 |
| GENERAL CAPITAL FUND BALANCE | 08-125 | 300,000.00 | 200,000.00 | 200,000.00 |
| CONSERVATION CENTER FEES | 08-126 | 183,520.00 | 194,500.00 | 183,527.00 |
| LIBRARY COST ALLOCATION | 08-127 | 30,000.00 | 30,000.00 | 30,000.00 |
|  | 08-128 |  | - |  |
| DEVELOPER DEBT CONTRIBUTION | 08-129 | 119,000.00 | 121,400.00 | 119,254.00 |
| CELL TOWER LEASE | 08-130 | 38,000.00 | 40,000.00 | 38,017.25 |
|  | 08-131 |  | - |  |
|  | 08-132 |  | - |  |
| AMBULANCE SERVICE | 08-133 | 318,000.00 | 329,000.00 | 322,105.69 |
|  |  |  |  |  |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)


CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in <br> Cash in 2020 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2021 | 2020 |  |
| Summary of Revenues | xxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, \#1) | 08-101 | 3,300,000.00 | 2,950,000.00 | 2,950,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, \#2) | 08-102 | - | - | - |
| 3. Miscellaneous Revenues: | xxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 1,766,179.00 | 2,332,298.00 | 1,577,027.33 |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 2,900,712.00 | 2,900,712.00 | 2,900,712.00 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 1,442,000.00 | 1,878,145.00 | 1,182,029.10 |
| Total Section D: $\begin{aligned} & \text { Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local } \\ & \text { Government Services - Shared Service Agreements }\end{aligned}$ | 11-001 | - | 5,000.00 | 5,000.00 |
| Special ltems of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section E: Government Services - Additional Revenues | 08-003 | - | - | - |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local | 10-001 | 107,981.22 | 706,756.96 | 706,756.96 |
| Total Section G: Government Services - Public and Private Revenues <br> Sovernment <br> Gervicer <br> Seneral Revenue At Aticipated with Prior Written Consent of Director of Local  | 08-004 | 3,628,291.28 | 3,607,757.00 | 3,536,262.35 |
| Total Miscellaneous Revenues | 13-099 | 9,845,163.50 | 11,430,668.96 | 9,907,787.74 |
| 4. Receipts from Delinquent Taxes | 15-499 | 790,000.00 | 718,000.00 | 709,080.95 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 13,935,163.50 | 15,098,668.96 | 13,566,868.69 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxx |  | xxxxxxxxxxx | xxxxxxxxxxx |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 23,814,363.91 | 23,450,000.00 | xxxxxxxxxxx |
| b) Addition to Local District School 1 Tax | 07-191 | - |  | xxxxxxxxxxx |
| c) Minimum Library Tax | 07-192 | 1,563,353.00 | 1,578,834.00 | xxxxxxxxxxx |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 25,377,716.91 | 25,028,834.00 | 26,161,031.37 |
| 7. Total General Revenues | 13-299 | 39,312,880.41 | 40,127,502.96 | 39,727,900.06 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT: |  |  |  |  |  | - |  | - |
| ADMINISTRATIVE \& EXECUTIVE |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 20-100 | 1 | 324,221.00 | 311,993.00 |  | 311,993.00 | 275,028.04 | 36,964.96 |
| Other Expenses | 20.100- | 2 | 318,250.00 | 283,250.00 |  | 283,250.00 | 224,663.91 | 58,586.09 |
| TV 35 |  |  |  |  |  | - |  |  |
| Salaries \& Wages | 20.111- | 1 | 88,100.00 | 88,100.00 |  | 88,100.00 | 78,592.22 | 9,507.78 |
| Other Expenses | 20.111- | 2 | 37,500.00 | 30,000.00 |  | 30,000.00 | 20,997.53 | 9,002.47 |
| TOWNSHIP COMMITTEE |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 20.110- | 1 | 15,000.00 | 15,000.00 |  | 15,000.00 | 13,046.00 | 1,954.00 |
| Other Expenses | 20.110- | 2 | 28,000.00 | 28,000.00 |  | 28,000.00 | 24,566.37 | 3,433.63 |
|  |  |  |  |  |  | - |  | - |
| TOWNSHIP CLERK |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 20.120- | 1 | 259,000.00 | 240,000.00 |  | 240,000.00 | 223,967.56 | 16,032.44 |
| Other Expenses | 20.120- | 2 | 86,500.00 | 86,500.00 |  | 86,500.00 | 53,437.80 | 33,062.20 |
|  |  |  |  |  |  | - |  | - |
| FINANCIAL ADMINISTRATION |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 20.130- | 1 | 387,000.00 | 371,000.00 |  | 371,000.00 | 345,188.34 | 25,811.66 |
| Other Expenses | 20.130- | 2 | 126,000.00 | 126,000.00 |  | 126,000.00 | 97,721.93 | 28,278.07 |
| Audit | 20.135- | 2 | 41,400.00 | 43,650.00 |  | 43,650.00 | 43,650.00 | - |
|  |  |  |  |  |  | - |  | - |

CURRENT FUND - APPROPRIATIONS


## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| ENGINEERING SERVICES AND COSTS |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 20.165- | 1 | 30,000.00 | 40,000.00 |  | 20,000.00 | - | 20,000.00 |
| Other Expenses | 20.165- | 2 | 155,250.00 | 161,600.00 |  | 181,600.00 | 166,500.00 | 15,100.00 |
|  |  |  |  |  |  | - |  | - |
| PUBLIC BUILDINGS AND GROUNDS <br> Other Expenses |  |  |  |  |  | - |  | - |
|  | 26.310- | 2 | 523,200.00 | 582,700.00 |  | 588,800.00 | 418,332.08 | 170,467.92 |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| MUNICIPAL LAND USE LAW - PLANNING BOARD (NJSA40:55D-1) |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 21.180- | 1 | 10,402.14 | 10,002.17 |  | 10,002.17 | 10,002.07 | 0.10 |
| Other Expenses | 21.180- | 2 | 72,250.00 | 42,000.00 |  | 77,000.00 | 76,920.59 | 79.41 |
|  |  |  |  |  |  | - |  | - |
| ZONING BOARD OF ADJUSTMENT |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 21.185- | 1 | 10,402.14 | 10,002.17 |  | 10,002.17 | 10,002.07 | 0.10 |
| Other Expenses | 21.185- | 2 | 27,050.00 | 22,000.00 |  | 22,000.00 | 16,229.66 | 5,770.34 |
|  |  |  |  |  |  | - |  | - |
| ZONING/PLANNING BOARD OF ADJUSTMENT |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 21.185- | 1 | 150,836.40 | 142,070.00 |  | 142,070.00 | 129,452.23 | 12,617.77 |
| Other Expenses | 21.185- | 2 | 23,650.00 | 21,450.00 |  | 21,450.00 | 13,165.89 | 8,284.11 |
|  |  |  |  |  |  | - |  | - |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2021 | for 2020 | for 2020 By <br> Emergency <br> Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| PUBLIC SAFETY: |  |  |  |  |  | - |  | - |
| POLICE |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25.240- | 1 | 6,713,683.00 | 6,441,576.00 |  | 6,441,576.00 | 6,290,015.32 | 151,560.68 |
| Other Expenses | 25.240- | 2 | 290,000.00 | 283,700.00 |  | 283,700.00 | 272,046.66 | 11,653.34 |
|  |  |  |  |  |  | - |  | - |
| FIRE |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25.265- | 1 | 3,490,629.23 | 3,659,629.46 |  | 3,659,629.46 | 3,464,265.94 | 195,363.52 |
| Other Expenses | 25.265- | 2 | 558,500.00 | 558,500.00 |  | 558,500.00 | 558,313.49 | 186.51 |
|  |  |  |  |  |  | - |  | - |
| COMMUNICATIONS |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25.250- | 1 |  |  |  | - |  | - |
| Other Expenses | 25.250- | 2 | 150,000.00 | 149,250.00 |  | 149,250.00 | 144,443.03 | 4,806.97 |
| UNIFORM FIRE SAFETY ACT (PL1983 C383) |  |  |  |  |  | - |  | - |
| Other Expenses | 25.266- | 2 | 42,871.28 | 84,220.00 |  | 84,220.00 | 53,674.08 | 30,545.92 |
|  |  |  |  |  |  | - |  | - |
| EMERGENCY MANAGEMENT SERVICES |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25.252- | 1 | 215,000.00 | 215,000.00 |  | 215,000.00 | 190,089.62 | 24,910.38 |
| Other Expenses | 25.252- | 2 | 45,000.00 | 45,000.00 |  | 45,000.00 | 38,089.84 | 6,910.16 |
|  |  |  |  |  |  | - |  | - |
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## CURRENT FUND - APPROPRIATIONS



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| HEALTH AND WELFARE: |  |  |  |  |  | - |  | - |
| BOARD OF HEALTH |  |  |  |  |  | - |  | - |
| Salaries and Wages | 27.330- | 1 | 143,242.00 | 143,242.00 |  | 143,242.00 | 107,868.05 | 35,373.95 |
| Other Expenses | 27.330- | 2 | 150,900.00 | 131,900.00 |  | 131,900.00 | 127,721.41 | 4,178.59 |
|  |  |  |  |  |  | - |  | - |
| ENVIRONMENTAL COMMISSION |  |  |  |  |  | - |  | - |
| Other Expenses | 27.365- | 2 | 3,500.00 | 3,500.00 |  | 3,500.00 | 1,255.00 | 2,245.00 |
|  |  |  |  |  |  | - |  | - |
| DOG REGULATION |  |  |  |  |  | - |  | - |
| Other Expenses | 27.340- | 2 | 52,200.00 | 49,200.00 |  | 49,200.00 | 8,200.00 | 41,000.00 |
|  |  |  |  |  |  | - |  | - |
| RECREATION |  |  |  |  |  | - |  | - |
| Salaries and Wages | 28.370- | 1 | 296,359.00 | 479,536.00 |  | 479,536.00 | 233,084.52 | 246,451.48 |
| Salaries and Wages-Youth Services | 28.370- | 1 | 36,656.00 | 32,720.00 |  | 32,720.00 | 27,886.53 | 4,833.47 |
| Other Expenses | 28.370- | 2 | 60,500.00 | 60,500.00 |  | 60,500.00 | 52,746.98 | 7,753.02 |
|  |  |  |  |  |  | - |  | - |
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## CURRENT FUND - APPROPRIATIONS



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or <br> Charged | Reserved |
| GENERAL LIABILITY | 23.210- | 2 | 470,000.00 | 460,000.00 |  | 460,000.00 | 440,089.00 | 19,911.00 |
| WORKERS COMPENSATION | 23.215- | 2 | 345,000.00 | 340,000.00 |  | 340,000.00 | 337,852.00 | 2,148.00 |
| EMPLOYEE GROUP HEALTH | 23.220- | 2 | 3,800,000.00 | 3,634,700.00 |  | 3,634,700.00 | 3,421,352.40 | 213,347.60 |
| HEALTH BENEFIT WAIVER | 23.221- | 2 | 100,000.00 | 100,000.00 |  | 100,000.00 | 93,963.13 | 6,036.87 |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| SALARY ADJUSTMENT | 24.200- | 1 | 121,363.94 | 200,000.00 |  | 98,900.00 |  | 98,900.00 |
|  |  |  |  |  |  | - |  | - |
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Sheet 15d

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By <br> Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
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## CURRENT FUND - APPROPRIATIONS



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By <br> Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | xxxxxx | XXXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxyxxxx | $\underline{x y x x x x y x x x ~}$ | x $x \times x \times x x x x x$ |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XxXXXX |  | XXXXXXXXXX | Xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | - |
| MOTOR OILS AND FUELS |  |  |  |  |  | - |  | - |
| Other Expenses | 26.315- | 2 | 214,000.00 | 206,500.00 |  | 206,500.00 | 175,422.82 | 31,077.18 |
|  |  |  |  |  |  | - |  | - |
| STREET LIGHTING |  |  |  |  |  | - |  | - |
| Other Expenses | 31.435- | 2 | 240,000.00 | 270,000.00 |  | 270,000.00 | 215,449.22 | 54,550.78 |
|  |  |  |  |  |  | - |  | - |
| UTILITIES - ALL | 31.430- | 2 | 565,000.00 | 585,000.00 |  | 585,000.00 | 509,224.12 | 75,775.88 |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| ACCUMULATED ABSENCES | 30-426- | 1 | 5,000.00 | 5,000.00 | 5,000.00 |  | 5,000.00 | - |
|  |  | 1 |  |  | - |  | - |  |
|  |  |  |  |  | - |  | - |  |
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| Sheet 17 |  |  |  |  |  |  |  |  |

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA |  | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures Municipal within "CAPS" | xxxxxx |  | x $x x y x x y x x x$ |  | x $x \times x \times x \times x \times x \chi$ | xxxxxxxxxx |  | xxxxxxxxxx |
| (1) DEFERRED CHARGES | XXXXXX |  | xxxxxxxxxx |  | x $x$ xxxxxyxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations | 46-870 |  |  |  |  | - |  |  |
| OVER EXPENDITURE OF APPROPRIATION RE | 46.871- | 2 |  |  |  | - |  |  |
| OVER EXPENDITURE OF APPROPRIATIONS | 46.872- | 2 |  |  | x $x$ xxxxxxxx | - |  |  |
| EXPENDITURE WITHOUT AN APPROPRIATION | 46.873- | 2 |  |  |  | - |  | x $x \times x \times x \times x \times x$ |
| DEFICIT IN ANIMAL CONTROL | 46.874- | 2 |  |  |  | - |  |  |
| ANTICIPATED DEFICIT IN SWIM POOL UTILITY | 46.893 | 2 |  | 77,258.00 | xxxxxxxxxx | 77,258.00 | 29,292.03 |  |
|  |  |  |  |  | xxxxxxxxxx | - |  | XXXXXXXXXXX |
|  |  |  |  |  | xxxxxxxxxx | - |  |  |
|  |  |  |  |  | xxxxxxxxxx | - |  |  |
|  |  |  |  |  | x $x$ XXXXXXXX | - |  |  |
|  |  |  |  |  | xxxxxxxxxx | - |  | xxyxxxxxxx |
|  |  |  |  |  | xXXXXXXXXX | - |  | $\underline{x X X X X X X X X X}$ |
|  |  |  |  |  | XXXXXXXXXX | - |  | xxxxxxxxxx |
|  |  |  |  |  | xxxxxxxxxx | - |  |  |
|  |  |  |  |  | xxxxxxxxxx | - |  |  |
|  |  |  |  |  | xxxxzxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  |  | xxXXXXXXXX | - |  | x $x$ xxxyxxxxx |
|  |  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | $\begin{gathered} \hline \hline \text { for } 2020 \text { By } \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \end{gathered}$ | Total for 2020 <br> As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures Municipal within "CAPS" | xxxxxx |  |  |  |  |  |  |
| (1) DEFERRED CHARGES | XXXXXX | XXXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxyxxxyxxx | $x x y x x y x x y x$ |
|  |  |  |  |  | - |  | xxyxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | x $x \times x \times x \times X X X X$ | - |  | $x x y x x x y x x x$ |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  | x $x \times x x x x x x x$ | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | $\underline{x} x \times x x x x x x x$ |
|  |  |  |  | xxxxxxxxxx | - |  |  |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | XxxxXXXXXX | - |  | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxzxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  |  |
|  |  |  |  | xxxxxXXXXX | - |  | xxxxyxxxxx |
|  |  |  |  | x $x \times x \times X X X X X$ | - |  | xxxxyxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | xxxxxxxxxx |

Sheet 18a

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
|  |  |  |  |  |  | - |  | - |
| RAHWAY VALLEY SEWERAGE AUTHORITY |  |  |  |  |  | - |  | - |
| Operating Expenses | 31.455- | 2 | 2,251,522.00 | 2,107,454.00 |  | 2,107,454.00 | 2,107,454.00 | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| MAINTENANCE OF FREE PUBLIC LIBRARY | 29.390- | 2 | 1,563,353.00 | 1,578,834.00 |  | 1,578,834.00 | 1,485,087.64 | 93,746.36 |
|  |  |  |  |  |  | - |  | - |
| COMMUNICATIONS - 911 |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25.250- | 1 | 375,138.00 | 373,166.00 |  | 373,166.00 | 349,457.84 | 23,708.16 |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| TAX APPEALS | 22.221- | 2 |  | 200,000.00 |  | 200,000.00 | 200,000.00 | - |
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## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2021 | for 2020 | for 2020 By <br> Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
|  |  |  |  |  |  | - |  | - |
| LOSAP | 36.477- | 2 | 10,000.00 | 10,000.00 |  | 10,000.00 | 10,000.00 | - |
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| Total Other Operations - Excluded from "CAPS" | 34-300 |  | 4,200,013.00 | 4,269,454.00 | - | 4,269,454.00 | 4,151,999.48 | 117,454.52 |
| Sheet 20a |  |  |  |  |  |  |  |  |

## CURRENT FUND - APPRROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code Appropriations Offset by Increased Fee <br> Revenues <br> (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxXX | xxxxyxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  | xxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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|  |  |  |  |  | - |  | - |
| Total Uniform Construction Code Appropriations | 22-999 | - | - | - | - | - | - |
| ( Sheet 21 |  |  |  |  |  |  |  |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| TOWNSHIP OF WINFIELD PARK-CONSTRUCTION OFF | 22-195-2 |  | 5,000.00 |  | 5,000.00 | 5,000.00 | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | Xxxxxx | XXXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | - |  | - |
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## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By <br> Emergency <br> Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | x $x$ xxxxxxxx | XxXxXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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|  |  |  |  |  | - |  | - |
| Total Interlocal Municipal Service Agreements | 42-999 | - | 5,000.00 | - | 5,000.00 | 5,000.00 | - |

Sheet 22b

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | xxxxxx | XXXXXXXXXXX | XxXxxxxxxx | xxxxxxxxxx |  | xxxxxxxxxx | Xxxxxxxxxx |
|  |  |  |  |  | - |  | - |
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| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | - | - | - | - | - | - |
| $\underline{\text { Sheet } 23}$ |  |  |  |  |  |  |  |

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" (continued) | FCOA |  | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2021 | for 2020 | for 2020 By <br> Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | Xxxxxx |  | XxxXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| U DRIVE U TEXT U LOSE | 41-725- | 2 |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| DRUNK DRIVING ENFORCEMENT FUND | 41-745- | 2 | 7,372.06 |  |  | - |  | - |
|  |  |  |  |  |  | - | - | - |
| DRIVE SOBER OR GET PULLED OVER | 41-722- | 2 |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| MUNICIPAL ALLIANCE | 41-703- | 2 | 10,348.25 | 19,563.00 |  | 19,563.00 | 19,563.00 | - |
| MUNICIPAL ALLIANCE-MATCH | 41-703- | 2 | 2,587.06 | 4,890.75 |  | 4,890.75 | 4,890.75 | - |
|  |  |  |  |  |  | - | - | - |
| CLICK IT OR TICKET | 41-720- | 2 |  |  |  | - | - - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| Total Public and Private Programs Offset by Revenues | 40-999 |  | 110,568.28 | 711,647.71 | - | 711,647.71 | 711,647.71 | - |
| Total Operations - Excluded from "CAPS" | 34-305 |  | 4,310,581.28 | 4,986,101.71 | - | 4,986,101.71 | 4,868,647.19 | 117,454.52 |
| Detail: |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 34-305 | 1 | 375,138.00 | 373,166.00 | - | 373,166.00 | 349,457.84 | 23,708.16 |
| Other Expenses | 34-305 | 2 | 3,935,443.28 | 4,612,935.71 | - | 4,612,935.71 | 4,519,189.35 | 93,746.36 |

CURRENT FUND - APPRROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (C) Capital Improvements - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 |  |  |  | - |  | - |
| Capital Improvement Fund | 44-901 | 215,000.00 | 200,000.00 | xxxxxxxxxx | 200,000.00 | 200,000.00 | - |
|  |  |  |  |  | - |  | - |
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## CURRENT FUND - APPROPRIATIONS



CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (D) Municipal Debt Service - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2021 | for 2020 | for 2020 By <br> Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 |  | 1,735,000.00 | 1,675,000.00 |  | 1,675,000.00 | 1,675,000.00 | xxxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |  | 440,506.00 | 806,103.00 |  | 806,103.00 | 806,103.00 | xxxxxxxxxx |
| Interest on Bonds | 45-930 |  | 559,892.00 | 469,829.00 |  | 469,829.00 | 469,829.00 | xxxxxxxxxx |
| Interest on Notes | 45-935 |  | 290,192.00 | 585,930.00 |  | 585,930.00 | 584,775.31 | x $x$ xxxxyxxx |
| Green Trust Loan Program: | xxxxxx |  | XXXXXXXXXX | xxxxxxxxxx |  |  |  |  |
| LOAN REPAYMENTS FOR PRINCIPAL \& INTEREST | 45-940- | 2 | 13,993.00 | 13,991.21 |  | 13,991.21 | 13,991.21 | x $x$ xxxxxxxx |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |
| NJ INFRASTRUCTURE LOAN PROGRAM |  |  |  |  |  | - |  | xxxxxxxxxx |
| LOAN REPAYMENTS FOR PRINCIPAL AND INTEREST | 45.950- | 2 | 498,546.00 | 499,716.46 |  | 499,716.46 | 492,905.49 | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  |  | - |  |  |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |
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|  |  |  |  |  |  | - |  | xxxxxxxyxx |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
|  |  |  |  |  | - |  | x $x$ xxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
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|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | 3,538,129.00 | 4,050,569.67 | - | 4,050,569.67 | 4,042,604.01 | xxxxxxxxxx |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2021 | for 2020 | for 2020 By <br> Emergency <br> Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | XXXXXX |  | xxxxxxxxxx | XXXXXXXXXX | xxxxxyxxxx | XXXXXXXXXX | XXXXXXXXXXX |  |
| Emergency Authorizations | 46-870 |  |  |  |  | - |  | xxxxxyxxxx |
| Special Emergency Authorization 5 Years (N.J.S.A. 40A:4-55) | 46-875 |  |  |  | x $x \times X X X X X X X$ | - |  |  |
| Special Emergency Authorization 3 Years (N.J.S.A. 40A:4-55.1 \& | 46-871 |  |  |  | xxxxxxxxxx | - |  | x $x \times x \times x \times x \times x$ |
|  |  |  |  |  | XXXXXXXXXX | - |  |  |
| DEFICIT IN DEDICATED ASSESSMENT TRUST FUND | 48-876 | 2 |  | - | XXXXXXXXXXX | - |  |  |
|  |  |  |  |  | XXXXXXXXXX | - |  |  |
| DEFERRED CHARGES TO FUTURE TAXATION UNFUN | 48-877 | 2 |  |  | x $x$ XxxxxxxX | - |  | x xxxxxxxxxx |
| Ordinance 01-38/03-27/05-47/06-28/7-35/11-31 | 48-877 | 2 | 250,000.00 | 250,000.00 | x $x$ xxxxxxxxx | 250,000.00 | 250,000.00 |  |
|  | 48-877 | 2 |  | - |  | - |  | x $x$ xxxxxyxx |
|  | 48-877 | 2 |  | - | xxxxxxxxxx | - |  |  |
|  |  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| Total Deferred Charges - Municipal - Excluded from "CAPS" | 46-999 |  | 250,000.00 | 250,000.00 | xxxxxxxxxx | 250,000.00 | 250,000.00 | xxxxXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 |  |  |  |  | - |  | xxxxxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 |  |  |  | xxxxxxxxxx |  |  | xxxxxxxxxx |
|  |  |  |  |  | xxxXXXXXXX |  |  | xxxxxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 |  |  |  | xxxxxxxxxx |  |  | XXXXXXXXXXX |
|  |  |  |  |  | xxxxxxxxxx |  |  | xxxxxxxxxx |
| (H-2) $\begin{aligned} & \text { Total General Appropriations for } \\ & \text { Municipal Purposes Excluded from }\end{aligned}$ | 34-309 |  | 8,313,710.28 | 9,486,671.38 | - | 9,486,671.38 | 9,361,251.20 | 117,454.52 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes Excluded from "CAPS" | XXXXXX |  |  |  | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX |
| (1) Type 1 District School Debt Service | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |  |
| Payment of Bond Principal | 48-920 |  | - |  | - |  |  |
| Payment of Bond Anticipation Notes | 48-925 |  | - |  | - |  | x $x \times x \times x \times x x x$ |
| Interest on Bonds | 48-930 |  | - |  | - |  |  |
| Interest on Notes | 48-935 |  | - |  | - |  |  |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | Xxxxxxxxxx |
| Total of Type 1 District School Debt <br> Service - Excluded from "CAPS" | 48-999 | - | - | - | - | - | XXXXXXXXXX |
| Deferred Charges and Statutory <br> (J) Expenditures - Local School - | XXXXXX | Xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx | Xxxxxxyxxx | XxXXXXXXXX | XXXXXXXXXX |
| Emergency Authorizations - Schools | 29-406 |  | - | xxxxxxxxxx | - |  | xxxxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 |  | - |  | - |  | XXXXXXXXXX |
| Total Deferred Charges and Statutory Expenditures - Local School - | 29-409 | - | - | - | - | - |  |
| District School Purposes \{Items (I) and (J) - <br> (K) Excluded from "CAPS" | 29-410 | - | - | - | - | - | XXXXXXXXXX |
| (0) Total General Appropriations - Excluded from "CAPS" | 34-399 | 8,313,710.28 | 9,486,671.38 | - | 9,486,671.38 | 9,361,251.20 | 117,454.52 |
| (L) Subtotal General Appropriations \{ltems ( $\mathrm{H}-1$ ) and ( O$)$ \} | 34-400 | 37,872,880.41 | 38,687,502.96 | - | 38,687,502.96 | 35,939,740.77 | 2,691,830.56 |
| (M) Reserve for Uncollected Taxes | 50-899 | 1,440,000.00 | 1,440,000.00 | xxxxyxxxxx | 1,440,000.00 | 1,440,000.00 | xxxxxxxxxx |
| 9. Total General Appropriations | 34-499 | 39,312,880.41 | 40,127,502.96 | - | 40,127,502.96 | 37,379,740.77 | 2,691,830.56 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS Summary of Appropriations | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 29,559,170.13 | 29,200,831.58 |  | 29,200,831.58 | 26,578,489.57 | 2,574,376.04 |
| Municipal Purposes within "CAPS" | xxxxxx |  |  |  |  |  |  |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Other Operations | 34-300 | 4,200,013.00 | 4,269,454.00 | - | 4,269,454.00 | 4,151,999.48 | 117,454.52 |
| Uniform Construction Code | 22-999 |  | - | - | - | - |  |
| Shared Service Agreements | 42-999 | - | 5,000.00 | - | 5,000.00 | 5,000.00 | - |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - |  | - |
| Public \& Private Programs Offset by Revenues | 40-999 | 110,568.28 | 711,647.71 | - | 711,647.71 | 711,647.71 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 4,310,581.28 | 4,986,101.71 | - | 4,986,101.71 | 4,868,647.19 | 117,454.52 |
| (C) Capital Improvements | 44-999 | 215,000.00 | 200,000.00 | - | 200,000.00 | 200,000.00 | - |
| (D) Municipal Debt Service | 45-999 | 3,538,129.00 | 4,050,569.67 | - | 4,050,569.67 | 4,042,604.01 | xxxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | 250,000.00 | 250,000.00 | xxxxxxxxxx | 250,000.00 | 250,000.00 | xxxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | xxxxxxxxxx |
| (G) Cash Deficit-With Prior Consent of LFB | 46-885 | - | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| (K) Local District School Purposes | 29-410 | - | - | - | - | - | xxxxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | - | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 1,440,000.00 | 1,440,000.00 | xxxxxxxxxx | 1,440,000.00 | 1,440,000.00 | xxxxxxxxxx |
| Total General Appropriations | 34-499 | 39,312,880.41 | 40,127,502.96 | - | 40,127,502.96 | 37,379,740.77 | 2,691,830.56 |

DEDICATED SWIM POOL UTILITY BUDGET

| 10. DEDICATED REVENUES FROM SWIM POOL UTILITY | FCOA | Anticipated |  | Realized in Cash in 2020 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2021 | 2020 |  |
| Operating Surplus Anticipated | 08-501 |  |  |  |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |  |  |  |
| Total Operating Surplus Anticipated | 08-500 | - | - | - |
| Rents | 08-503 |  |  |  |
| MEMBERSHIP FEES | 08-503 | 950,000.00 | 1,175,500.00 | 530,829.40 |
| Miscellaneous | 08-505 | 305,835.00 | 484,900.00 | 31,258.18 |
|  |  |  |  |  |
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| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | xxxxxxxxxx | xxxxxxyxxx | x $x \times x \times x \times x \times x$ |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Deficit (General Budget) | 08-549 |  | 77,258.00 | 29,292.03 |
| Total SWIM POOL Utility Revenues | 08-599 | 1,255,835.00 | 1,737,658.00 | 591,379.61 |

DEDICATED SWIM POOL UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SWIM POOL UTIL | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | XXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |  | xxxxxxxxxx |
| Salaries \& Wages | 55-501 | 760,919.00 | 1,044,913.00 |  | 1,044,913.00 | $520,440.13$ | $524,472.87$ |
| Other Expenses | 55-502 | 353,500.00 | 540,500.00 |  | 540,500.00 | 319,814.45 | 220,685.55 |
|  |  |  |  |  | - |  | - |
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Sheet 32

DEDICATED SWIM POOL UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SWIM POOL UTILI | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | x $x$ xxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
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DEDICATED SWIM POOL UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SWIM POOL UTIL | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | $\begin{aligned} & \hline \text { for } 2020 \text { By } \\ & \text { Emergency } \\ & \text { Appropriation } \\ & \hline \end{aligned}$ | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | XXXXXX | XXXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Capital Improvements: | XXXXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxyxxxxx | xxyxxxxxxx | xxxxxxxxxx |
| Down Payments on Improvements | 55-510 |  |  |  | - |  | - |
| Capital Improvement Fund | 55-511 |  |  | xxxxxxxxxx | - |  | - |
| Capital Outlay | 55-512 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Debt Service: | xxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx |  | xxxxxxxxxx | xxxxxxxxxx |
| Payment on Bond Principal | 55-520 |  |  |  | - |  |  |
| Payment on Bond Anticipation Notes \& Capital Notes | 55-521 | 46,863.00 | 46,863.00 |  | 46,863.00 | 46,863.00 | $\underline{x x x x x x x x x x ~}$ |
| Interest on Bonds | 55-522 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Notes | 55-523 | 24,553.00 | 28,882.00 |  | 28,882.00 | 28,799.69 | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  |  |
|  |  |  |  |  | - |  | xxxxxxxxxx |

Sheet 32b

DEDICATED SWIM POOL UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SWIM POOL UTILITY | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | $\begin{aligned} & \hline \text { for } 2020 \mathrm{By} \\ & \text { Emergency } \\ & \text { Appropriation } \end{aligned}$ | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxxx | xxxxxxyxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxyxxx | xxxxxxxxxx |
| DEFERRED CHARGES: | XXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxyxxxx |  | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations | 55-530 |  |  | xxxxxyxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | XXXXXXXXXX |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxyxxxx | - |  | XXXXXXXXXX |
|  |  |  |  | xxxxxxxxxx | - |  | xXxxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxx | xxxxxyxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX |
| Contribution To: <br> Public Employee's Retirement System | 55-540 |  |  |  | - |  | - |
| Social Security System (O.A.S.I.) | 55-541 | 70,000.00 | 75,551.83 |  | 75,551.83 | 43,532.28 | 32,019.55 |
| Unemployment Compensation Insurance (N.J.S.A.43:21-3 et. Seq.) | 55-542 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Judgements | 55-531 |  |  |  | - |  | xxxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 |  | 948.17 | xxxxxxxxxx | 948.17 | 948.17 |  |
| Surplus (General Budget) | 55-545 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| TOTAL SWIM POOL UTILITY APPROPRIATIONS | 55-599 | 1,255,835.00 | 1,737,658.00 | - | 1,737,658.00 | 960,397.72 | 777,177.97 |

DEDICATED UTILITY BUDGET

|  | FCOA | Anticipated |  | Realized in Cash in 2020 |
| :---: | :---: | :---: | :---: | :---: |
| 10. DEDICATED REVENUES FROM UTILITY |  | 2021 | 2020 |  |
| Operating Surplus Anticipated | 08-501 |  |  |  |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |  |  |  |
| Total Operating Surplus Anticipated | 08-500 | - | - | - |
| Rents | 08-503 |  |  |  |
| Miscellaneous | 08-505 |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | xxxxxxxxxx | XXXXXXXXXXX | XXXXXXXXXXX |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Deficit (General Budget) | 08-549 |  |  |  |
| Total Utility Revenues | 08-599 | - | - | - |

DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx |  | xxxxxxxxxx | xxxxxxxxxx |
| Salaries \& Wages | 55-501 |  |  |  | - |  | - |
| Other Expenses | 55-502 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |

DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |

DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By <br> Emergency <br> Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | XxxxXX | XXXXXXXXXXX | xxxxxxxxxx | xxxxXXXXXX | xxxxxxxxxx |  | xxxxxxxxxx |
| Salaries \& Wages | 55-501 |  |  |  | - |  | - |
| Other Expenses | 55-502 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Capital Improvements: | Xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Down Payments on Improvements | 55-510 |  |  |  | - |  | - |
| Capital Improvement Fund | 55-511 |  |  | xxxxxxxxxx | - |  | - |
| Capital Outlay | 55-512 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Debt Service: | XXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |  | xxxxxxxxxx |  |
| Payment on Bond Principal | 55-520 |  |  |  | - |  | x $x$ xxxxxxxx |
| Payment on Bond Anticipation Notes \& Capital Notes | 55-521 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Bonds | 55-522 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Notes | 55-523 |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  |  |
|  |  |  |  |  | - |  | xxxxxxxxxx |

DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | Xxxxxx | xxxxxxxxxx | xxxyxyxxxx | xxxxxxxxxx | $\underline{x x x x x x x y x x ~}$ | $x x x x y x x y x x$ |  |
| DEFERRED CHARGES: | XXXXXX | x $x$ x $x$ x $x$ x $x$ x | XXXXXXXXXX | xxxxxxxxxx | xxxxyxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations | 55-530 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxyxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxyxxxyxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxyxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Contribution To: <br> Public Employee's Retirement System | 55-540 |  |  |  | - |  | - |
| Social Security System (O.A.S.I.) | 55-541 |  |  |  | - |  | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Judgements | 55-531 |  |  |  | - |  | xxxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| Surplus (General Budget) | 55-545 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| TOTAL UTILITY APPROPRIATIONS | 55-599 | - | - | - | - | - | - |

## DEDICATED ASSESSMENT BUDGET

|  | FCOA | Anticipated |  | Realized in Cash in 2020 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2021 | 2020 |  |
| Assessment Cash | 51-101 |  |  |  |
|  |  |  |  |  |
| Deficit (General Budget) | 51-885 |  |  |  |
| Total Assessment Revenues | 51-899 | - | - | - |
|  |  | Appr |  | Expended 2020 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2021 | 2020 | Paid or Charged |
| Payment of Bond Principal | 51-920 |  |  |  |
| Payment of Bond Anticipation Notes | 51-925 |  |  |  |
|  |  |  |  |  |
| Total Assessment Appropriations | 51-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

|  | FCOA | Anticipated |  | Realized in Cash in 2020 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2021 | 2020 |  |
| Assessment Cash | 52-101 |  |  |  |
|  |  |  |  |  |
| Deficit ( Utility Budget) | 52-885 |  |  |  |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
|  |  | Appr |  | Expended 2020 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2021 | 2020 | Paid or Charged |
| Payment of Bond Principal | 52-920 |  |  |  |
| Payment of Bond Anticipation Notes | 52-925 |  |  |  |
|  |  |  |  |  |
| Total Utility Assessment Appropriations | 52-999 | - | - | - |

## DEDICATED ASSESSMENT BUDGET UTILITY

|  | FCOA | Anticipated |  | Realized in Cash in 2020 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2021 | 2020 |  |
| Assessment Cash | 53-101 |  |  |  |
|  |  |  |  |  |
| Deficit ( Utility Budget) | 53-885 |  |  |  |
| Total Utility Assessment Revenues | 53-899 | - | - | - |
|  |  | Appr |  | Expended 2020 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2021 | 2020 | Paid or Charged |
| Payment of Bond Principal | 53-920 |  |  |  |
| Payment of Bond Anticipation Notes | 53-925 |  |  |  |
|  |  |  |  |  |
| Total Utility Assessment Appropriations | 53-999 | - | - | - |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:
Welcome to Cranford Signs, Cranford Family Care Association-Public Assistance Program; Housing \& Community Development Act of 1974, Snow Removal, Developers Escrow

Recreation Trust, Public Defender, Developers Fess Housing Trust, Cable TV Donations, Disposal of Forfeited Propery, Recycling and Uniorm Fire Sakey Act,Aesthetic Improvements to
Downtown District Donations, P.O.A.A., Body Armor Donations, Recreation Public Events Donations, Tre Acceptance of Bequests/Gifts, Cranford Post Office Historical Flagpole Upkeep, Accumulated Absences
are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

## APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2020

| ASSETS |  |  |
| :--- | ---: | ---: |
| Cash and Investments | 1110100 | $12,494,803.83$ |
| Due from State of N.J.(c. 20, P.L. 1961) | 1111000 | 721.23 |
| Federal and State Grants Receivable | 1110200 | $388,468.56$ |
| Receivables with Offsetting Reserves: | xxxxxx | xxxxxxxx |
| Taxes Receivable | 1110300 | $810,519.92$ |
| Tax Title Lien Receivable | 1110400 | $136,501.00$ |
| $\quad$ Property Acquired by Tax Title Lien Liquidation | 1110500 | $3,765,400.00$ |
| $\quad$ Other Receivables | 1110600 | $116,691.50$ |
| Deferred Charges Required to be in 2021 Budget | 1110700 |  |
| Deferred Charges Required to be in Budgets Subsequent to 2021 | 1110800 |  |
| Total Assets | 1110900 | $17,713,106.04$ |


| LIABILITIES, RESERVES AND SURPLUS |  |  |
| :--- | ---: | ---: |
| *Cash Liabilities | 2110100 | $6,245,632.84$ |
| Reserves for Receivables | 2110200 | $4,829,112.42$ |
| Surplus | 2110300 | $6,638,360.78$ |
| Total Liabilities, Reserves and Surplus | xxxxxx | $17,713,106.04$ |


| School Tax Levy Unpaid | 2220170 |  |
| :--- | :--- | :--- |
| Less: School Tax Deferred | 2220200 |  |
| "Balance Included in Above "Cash Liabilities" | 2220300 |  |

(Important: This appendix must be Included in advertisement of Budget.)

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND

|  |  | YEAR 2020 | YEAR 2019 |
| :---: | :---: | :---: | :---: |
| Surplus Balance, January 1st | 2310100 | 7,923,835.15 | 7,426,576.19 |
| CURRENT REVENUE ON A CASH BASIS: | xxxxxx | x $\mathrm{xxxxx} \times \mathrm{X}$ | xxxxxxxx |
| Current Taxes: *(Percentage Collected 2020 99\%, 2019 99\%) | 2310200 | 109,319,080.09 | 108,155,100.51 |
| Delinquent Taxes | 2310300 | 709,080.95 | 562,142.91 |
| Other Revenues and Additions to Income | 2310400 | 11,967,186.71 | 12,694,913.83 |
| Total Funds | 2310500 | 129,919,182.90 | 128,838,733.44 |
| EXPENDITURES AND TAX REQUIREMENTS: | xxxxxx |  | xxxxxxxx |
| Municipal Appropriations | 2310600 | 38,631,571.33 | 37,185,740.73 |
| School Taxes (Including Local and Regional) | 2310700 | 60,296,714.00 | 59,126,691.00 |
| County Taxes (Including Added Tax Amounts) | 2310800 | 24,127,036.19 | 24,419,246.40 |
| Special District Taxes | 2310900 | 174,298.53 | 175,236.00 |
| Other Expenditures and Deductions from Income | 2311000 | 51,202.07 | 7,984.16 |
| Total Expenditures and Tax Requirements | 2311100 | 123,280,822.12 | 120,914,898.29 |
| Less: Expenditures to be Raised by Future Taxes | 2311200 | - |  |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 123,280,822.12 | 120,914,898.29 |
| Surplus Balance - December 31st | 2311400 | 6,638,360.78 | 7,923,835.15 |

-Nearest even percentage may be used
Proposed Use of Current Fund Surplus in 2021 Budget

| Surplus Balance December 31, 2020 | 2311500 | $6,638,360.78$ |
| :--- | ---: | ---: |
| Current Surplus Anticipated in 2021 Budget | 2311600 | $3,300,000.00$ |
| Surplus Balance Remaining | 2311700 | $3,338,360.78$ |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend unds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means

CAPITAL BUDGET

- A plan for all capital expenditures for the current fiscal year

If no Capital Budget is included, check the reason why
Total capital expenditures this year do not exceed $\$ 25,000$, including appropriations for Capital Improvement Fund Capital Line items and Down Payments on Improvements.No bond ordinances are planned this year.

## CAPITAL IMPROVEMENT PROGRAM

- A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year:3 years. (Population under 10,000)6 years. (Over 10,000 and all county governments)years exceeding minimum time periodCheck if municipality is under 10,000 , has not previous three years, and is not adopting CIP.

IT IS A REQUIREMENT THAT A PROJECTED CAPITAL IMPROVEMENT PROGRAM BE MADE PART OF THE 2021 MUNICIPAL BUDGET. THE IMPROVEMENTS ARE ESTIMATED AND MAY BE ADJUSTED.

CAPITAL BUDGET (Current Year Action) 2021

Local Unit TOWNSHIP OF CRANFORD

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ | 2PROJECTNUMBER | 3ESTIMATEDTOTALCOST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2021 |  |  |  |  | 6TO BEFUNDED INFUTUREYEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2021 Budget Appropriations | 5b <br> Capital <br> Improvement Fund | 5c Capital Surplus | $\qquad$ Grants in Aid and Other Funds | 5 e Debt Authorized |  |
| rove |  | 22,146,944.00 |  |  | 155,972.00 |  | 527,500.00 | 2,963,472.00 | 18,500,000.00 |
|  |  | 1,524,220.00 |  |  | 16,211.00 |  |  | 308,009.00 | 1,200,000.00 |
| Purchase of Vehicles and Equipment |  | 1,524,220.00 |  |  | 60,000.00 |  |  | 1,140,000.00 | 1,200,000.00 |
| Improvements to Municipal Property |  | 2,400,000.00 |  |  | 60,000.00 |  |  |  | 1,300,000.00 |
| Various Sewer Improvements |  | 1,300,000.00 |  |  |  |  |  | 28500000 | 1,100,000.00 |
| Swim Pool Improvements |  | 1,400,000.00 |  |  | 15,000.00 |  |  | 285,000.00 |  |
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| TOTAL - THIS PAGE | XxXXX | 28,771,164.00 | - | - | 247,183.00 |  | 527,500.00 | 4,696,481.00 | 23,300,000.00 |

CAPITAL BUDGET (Current Year Action)
2021
Local Unit
TOWNSHIP OF CRANFORD

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3ESTIMATEDTOTALCOST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2021 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2021 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | $\qquad$ | 5e Debt Authorized |  |
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Sheet 40b1

CAPITAL BUDGET (Current Year Action)
2021
Local Unit
TOWNSHIP OF CRANFORD

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> ESTIMATED TOTAL COST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2021 |  |  |  |  | 6TO BEFUNDED INFUTUREYEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2021 Budget Appropriations | $\mathbf{5 b}$ <br> Capital <br> Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | $5 e$ Debt Authorized |  |
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| TOTAL - ALL PROJECTS | xxxxx | 28,771,164.00 | - | - | 247,183.00 |  | 527,500.00 | 4,696,481.00 | 23,300,000.00 |

Sheet 40b-Totals

6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit
TOWNSHIP OF CRANFORD

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ | 2 <br> PROJECT <br> NUMBER | 3 <br> ESTIMATED <br> TOTAL COST | 4 <br> Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \hline 5 a \\ 2021 \end{gathered}$ | $\begin{gathered} \hline 5 b \\ 2022 \end{gathered}$ | $\begin{gathered} \text { 5c } \\ 2023 \end{gathered}$ | $\begin{gathered} \text { 5d } \\ 2024 \end{gathered}$ | $\begin{gathered} \hline 5 e \\ 2025 \end{gathered}$ | $\begin{gathered} \hline 5 f \\ 2026 \end{gathered}$ |
| Improvements to Streets \& Roads |  | 22,146,944.00 |  | 3,646,944.00 | 3,700,000.00 | 3,700,000.00 | 3,700,000.00 | 3,700,000.00 | 3,700,000.00 |
| Purchase of Vehicles and Equipment |  | 1,524,220.00 |  | 324,220.00 | 200,000.00 | 200,000.00 | 250,000.00 | 250,000.00 | 300,000.00 |
| Improvements to Municipal Property |  | 2,400,000.00 |  | 1,200,000.00 | 200,000.00 | 200,000.00 | 250,000.00 | 250,000.00 | 300,000.00 |
| Various Sewer Improvements |  | 1,300,000.00 |  |  | 250,000.00 | 250,000.00 | 250,000.00 | 250,000.00 | $300,000.00$ |
| Swim Pool Improvements |  | 1,400,000.00 |  | 300,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | 300,000.00 |
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| TOTAL - THIS PAGE | Xxxxx | 28,771,164.00 | xxxxxxxxxx | 5,471,164.00 | 4,550,000.00 | 4,550,000.00 | 4,650,000.00 | 4,650,000.00 | 4,900,000.00 |

6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit
TOWNSHIP OF CRANFORD


Sheet 40c1

6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit
TOWNSHIP OF CRANFORD

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ | 2PROJECTNUMBER | 3 <br> ESTIMATED total cost | 4 <br> Estimated <br> Completion <br> Time | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \hline 5 a \\ 2021 \end{gathered}$ | $\begin{gathered} \text { 5b } \\ 2022 \end{gathered}$ | $\begin{gathered} \text { 5c } \\ 2023 \end{gathered}$ | $\begin{gathered} \hline 5 d \\ 2024 \end{gathered}$ | $\begin{gathered} \hline 5 \mathrm{e} \\ 2025 \end{gathered}$ | $\begin{gathered} \hline 5 f \\ 2026 \end{gathered}$ |
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| TOTAL - ALL PROJECTS | xxxxx | 28,771,164.00 | xxxxxxxxxx | 5,471,164.00 | 4,550,000.00 | 4,550,000.00 | 4,650,000.00 | 4,650,000.00 | 4,900,000.00 |
|  |  |  |  | 40c-Tota |  |  |  |  |  |

6 YEAR CAPITAL PROGRAM - 2021 to 2026
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 <br> Project Title | 2 <br> Estimated <br> Total Costs | BUDGET APPROPRIATIONS |  | 4 Capital Improvement Fund | 5 Capital Surplus | 6Grants - in - Aidand OtherFunds | BONDS AND NOTES |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { 3a } \\ \text { Current Year } \\ 2021 \end{gathered}$ | 3b <br> Future Years |  |  |  | $\begin{gathered} 7 a \\ \text { General } \end{gathered}$ | 7b Self Liquidating | 7c <br> Assessment | 7d <br> School |
| Improvements to Streets \& Roads | 22,146,944.00 |  |  | 1,107,347.20 |  | 527,500.00 | 20,512,096.80 |  |  |  |
| Purchase of Vehicles and Equipment | 1,524,220.00 |  |  | 76,211.00 |  |  | 1,448,009.00 |  |  |  |
| Improvements to Municipal Property | 2,400,000,00 |  |  | 120,000.00 |  |  | 2,280,000.00 |  |  |  |
| Various Sewer Improvements | 1,300,000.00 |  |  | 65,000.00 |  |  | 1,235,000.00 |  |  |  |
| Swim Pool Improvements | 1,400,000.00 |  |  | 70,000.00 |  |  | 1,330,000.00 |  |  |  |
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| TOTAL - THIS PAGE | 28,771,164.00 | - | - | 1,438,558.20 |  | 527,500.00 | 26,805,105.80 | - | - | - |

6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| $\begin{gathered} 1 \\ \text { Project Title } \end{gathered}$ | 2 <br> Estimated <br> Total Costs | BUDGET APPROPRIATIONS |  | 4 <br> Capital Improvement Fund | $\begin{gathered} 5 \\ \text { Capital } \\ \text { Surplus } \end{gathered}$ | 6 <br> Grants - in - Aid <br> and Other <br> Funds | BONDS AND NOTES |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3a Current Year 2021 | 3b Future Years |  |  |  | $7 a$ General | 7 b Self Liquidating | 7c <br> Assessment | 7d <br> School |
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6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| $\begin{gathered} 1 \\ \text { Project Title } \end{gathered}$ | 2 <br> Estimated <br> Total Costs | BUDGET APPROPRIATIONS |  | $\begin{gathered} 4 \\ \text { Capital } \\ \text { Improvement } \\ \text { Fund } \end{gathered}$ | $\begin{gathered} 5 \\ \text { Capital } \\ \text { Surplus } \end{gathered}$ | 6 <br> Grants - in - Aid <br> and Other <br> Funds | BONDS AND NOTES |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { 3a } \\ \text { Current Year } \\ 2021 \end{gathered}$ | 3b Future Years |  |  |  | $\begin{gathered} 7 a \\ \text { General } \end{gathered}$ | 7b Self Liquidating | 7c <br> Assessment | $\begin{gathered} \text { 7d } \\ \text { School } \end{gathered}$ |
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| TOTAL - ALL PROJECTS | 28,771,164.00 | - | - | 1,438,558.20 |  | 527,500.00 | 26,805,105.80 | - | - | - |

Sheet 40d - Totals

## SECTION 2-UPON ADOPTION FOR YEAR 2021

$\qquad$


## SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS: | xxxxxx |  |  |
| :---: | :---: | :---: | :---: |
| Within "CAPS" | xxxxxx |  |  |
| (a \& b) Operations Including Contingent | 34-201 | \$ | 25,751,141.13 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ | 3,808,029.00 |
| (g) Cash Deficit | 46-885 | \$ | - |
| Excluded from "CAPS" | xxxxxx | XXXXXXXXXXXXX |  |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ | 4,310,581.28 |
| (c) Capital Improvements | 44-999 | \$ | 215,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ | 3,538,129.00 |
| (e) Deferred Charges - Municipal | 46-999 | \$ | 250,000.00 |
| (f) Judgments | 37-480 | \$ | - |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 \& 17.3) | 29-405 | \$ | - |
| (g) Cash Deficit | 46-885 | \$ | - |
| (k) For Local District School Purposes | 29-410 | \$ | - |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ | 1,440,000.00 |
| 6. SCHOOL APPROPRIATIONS - TYPEI SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 |  |  |
| Total Appropriation | 34-499 | \$ | 39,312,880.41 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the
$\qquad$ , 2021, $\qquad$ , Clerk

## TOWNSHIP OF CRANFORD OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{3}{*}{DEDICATED REVENUES FROM TRUST FUND} \& \multirow{3}{*}{FCOA} \& \multicolumn{2}{|c|}{\multirow[b]{2}{*}{Anticipated}} \& \multirow[b]{3}{*}{Realized in Cash in 2020} \& \multirow{3}{*}{APPROPRIATIONS} \& \multirow{3}{*}{FCOA} \& Appr \& iated \& \multicolumn{2}{|l|}{Expended 2020} <br>
\hline \& \& \& \& \& \& \& \& \& Paid or \& <br>
\hline \& \& 2021 \& 2020 \& \& \& \& for 2021 \& for 2020 \& Charged \& Reserved <br>
\hline \multirow[t]{2}{*}{Amount to be Raised By Taxation} \& 54-190 \& \& \& \& Development of Lands for Recreation and Conservation: \& \& xxxxxxxxxx \& xxxxxxxxxx \& xxxxxxxxxx \& xxxxxxxxxx <br>
\hline \& \& \& \& \& Salaries \& Wages \& 54-385-1 \& \& \& \& - <br>
\hline \multirow[t]{2}{*}{Interest Income} \& 54-113 \& \& \& \& Other Expenses \& 54-385-2 \& \& \& \& - <br>
\hline \& \& \& \& \& Maintenance of Lands for Recreation and Conservation: \& \& xxxxxxxxxx \& xxxxxxxxxx \& xxxxxxxxxx \& xxxxxxxxxx <br>
\hline \multirow[t]{7}{*}{Reserve Funds:} \& 54-101 \& \& \& \& Salaries \& Wages \& 54-375-1 \& \& \& \& - <br>
\hline \& \& \& \& \& Other Expenses \& 54-372-2 \& \& \& \& - <br>
\hline \& \& \& \& \& Historic Preservation: \& \& xxxxxxxxxx \&  \& xxxxxxxxxx \& xxxxxxxxxx <br>
\hline \& \& \& \& \& Salaries \& Wages \& 54-176-1 \& \& \& \& - <br>
\hline \& \& \& \& \& Other Expenses \& 54-176-2 \& \& \& \& - <br>
\hline \& \& \& \& \& \& \& \& \& \& - <br>
\hline \& \& \& \& \& Acquisition of Lands for Recreation and Conservation \& 54-915-2 \& \& \& \& - <br>
\hline Total Trust Fund Revenues: \& 54-299 \& - \& - \& - \& Acquisition of Farmland \& 54-916-2 \& \& \& \& - <br>
\hline \multicolumn{5}{|l|}{\multirow[t]{2}{*}{Summary of Program
Year Referendum Passed/Implemented:}} \& Down Payments on Improvements \& 54-902-2 \& \& \& \& - <br>
\hline \& \& \& \& \& Debt Service: \& \& xxxxxxxxxx \&  \& zxxxxxxxxxx \& x $x$ xxxxxxxxx <br>
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Rate Assessed:}} \& \multicolumn{3}{|c|}{\$ (Date)} \& Payment of Bond Principal \& 54-920-2 \& \& \& \& xxxxxxxxxx <br>
\hline \& \& \multicolumn{3}{|c|}{\$} \& Payment of Bond Anticipation Notes and Capital Notes \& 54-925-2 \& \& \& \& xxxxxxxxxx <br>
\hline \multicolumn{2}{|l|}{Total Tax Collected to date: Total Expended to date: Total Acreage Preserved to date:} \& \& \& \& Interest on Bonds \& 54-930-2 \& \& \& \& xxxxxxxxxx <br>
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Recreation land preserved in 2020:}} \& \& \multicolumn{2}{|r|}{(Acres)} \& Interest on Notes \& 54-935-2 \& \& \& \& x ${ }^{\text {x }}$ xxxxxxxx <br>
\hline \& \& \& \multicolumn{2}{|r|}{\multirow[t]{2}{*}{(Acres)

(Acres)}} \& Reserve for Future Use \& 54-950-2 \& \& \& \& - <br>
\hline \multicolumn{2}{|l|}{Farmland preserved in 2020:} \& \& \& \& Total Trust Fund Appropriations: \& 54-499 \& - \& - \& - \& - <br>
\hline
\end{tabular}

| DEDICATED REVENUES FROM TRUST FUND | FCOA | Anticipated |  | Realized in Cash in 2020 | APPROPRIATIONS | FCOA | Appropriated |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | for 2021 |  |  | for 2020 | Paid or Charged | Reserved |
|  |  | 2021 | 2020 |  |  |  |  |  |  |
| Amount to be Raised By Taxation | 56-190 |  |  |  | xxxxxxxxxxxxxxxxxxx | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |  |
|  |  |  |  |  |  |  |  |  |  | - |
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|  |  |  |  |  |  |  |  |  |  | - |
| Reserve Funds: | 56-101 |  |  |  |  |  |  |  |  | - |
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|  |  |  |  |  |  |  |  |  |  | - |
| Total Trust Fund Revenues: | 56-299 | - | - | - |  |  |  |  |  | - |
| Summary of Program <br> Year Referendum Passed/Implemented: |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
| Rate Assessed: |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | - |
| Total Tax Collected to date: Total Expended to date: |  | \$ |  |  |  |  |  |  |  | - |
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|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  | Total Trust Fund Appropriations: | 56-499 | - | - | - | - |

## Annual List of Change Orders Approved

Pursuant to N.J.A.C. 5:30-11

## Contracting Unit: TOWNSHIP OF CRANFORD

Year Ending: $\qquad$ December 31, 2020

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.
1.
2.
3.
4.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for For each change order listed above, submit with introduced budget a copy of the governing body resolution

Wspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)
If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here
$\square \quad$ and certify below.


USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN


USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | \% Difference Current vs. Prior Year | $\begin{aligned} & \text { \$ Difference } \\ & \text { Current vs. Prior } \\ & \text { Year } \end{aligned}$ | Total Realized Revenue (Prior Year) | Total Anticipated Revenue (Current Year) | $\begin{aligned} & \text { General } \\ & \text { Budget } \end{aligned}$ | Open Space Budget | Arts and Culture Trust Fund | $\begin{gathered} \text { Swimming Pool } \\ \text { Utility } \end{gathered}$ | Utility | Utility | Utility | Utility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08 | Surplus | 11.86\% | \$350,000.00 | \$2,950,000.00 | \$3,300,000.00 | 83,300,000.00 |  |  |  |  |  |  |  |
| 08 | Local Revenue | 41.27\% | \$882,899.09 | \$2,139,114,91 | \$3,022,014.00 | \$1,766,179.00 |  |  | \$1,255,835.00 |  |  |  |  |
| 09 | State Aid (without offisetting appropriation) | 0.00\% | 50.00 | \$2,900,712.00 | \$2,900,712.00 | \$2,900,712.00 |  |  |  |  |  |  |  |
| 08 | Uniform Construction Code Fees | 21.99\% | \$259,970.90 | \$1,182,029,10 | \$1,442,000.00 | \$1,442,000.00 |  |  |  |  |  |  |  |
|  | Special Revènue Thems w/ Prior Writen Coinsent |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Shared Services Agreements | -100.00\% | ( $55,000.00)$ | \$5,000.00 | \$0.00 |  |  |  |  |  |  |  |  |
| 08 | Additional Revenue Offset by Appropriations | \#DIV10! | 50.00 |  | \$ ${ }^{\text {S0.00 }}$ |  |  |  |  |  |  |  |  |
| 10 | Puthic and Private Revenue | -84.72\% | $\stackrel{(8598,775.74)}{992.028 .93}$ | \$706,756.96 $\$ 3,536,262.35$ | \$107,981.22 $\$ 3,628,291.28$ | \$107.981.22 $\$ 3.628 .291 .28$ |  |  |  |  |  |  |  |
| 15 | Receipts from Delinquent Taxes | 11.41\% | \$80,919,05 | \$709,080.95 | \$790,000,00 | \$790,000.00 |  |  |  |  |  |  |  |
|  | Amount to be raised by taxation |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 | Local Tax for Municipal Purposes | -3.12\% | (5767,833.46) | \$24,582, ,97,37 | \$23,814,363.91 | \$23.814.363.91 |  |  |  |  |  |  |  |
| 07 | Minimum Library Tax | -0.98\% | (\$15.481.00) | \$1,578,834.00 | \$1,563,353.00 | \$1,563,353.00 |  |  |  |  |  |  |  |
| 54 | Open Space Levy Tax | *DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 56 | Arts and Culural Levy Tax | \#DIV0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 07 | Addition to Local District School Tax | \#DIVIV! | 50.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 08 | Deficit General Budget | \#DIV/0! | S0.00 |  | 80.00 |  |  |  |  |  |  |  |  |
|  | Total | 0.69\% | \$278,727.77 | \$40,289,987.64 | \$40,568,715.41 | \$39,312,880.41 | \$0.00 | \$0.00 | \$1,255,835.00 | \$0.00 | 50.00 | \$0.00 | 50.00 |



USER FRIENDLY BUDGET SECTION


ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA



USER FRIENDLY BUDGET SECTION

## BUDGETED PERSONNEL COSTS


Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO
no
Note - Base Pay is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit.
Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS


Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation
Is medical coverage provided by the SHBP (Yes or No)?
Is prescription drug coverage provided by the SHBP (Yes or No)?

| yes |
| :---: |
| YES |

USER FRIENDLY BUDGET SECTION

## ACCUMULATED ABSENCE LIABILITY

| Legal basis for benefit (check applicable items) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employment Agreement |
| JAMIE CRYAN, BUSINESS ADMINISTRATOR | 31.64 | \$20,076.96 |  | X | X |
| LAVONA PATTERSON, CHIEF FINANCIAL OFFICER | 31.41 | \$17,842.76 |  | X |  |
| PATRICIA DONAHUE, MUNICIPAL CLERK | 17.63 | \$6,134.89 |  | X |  |
| RYAN GRECO,POLICE CHIEF | 0.00 | \$0.00 |  | X | X |
| DANIEL CZEH, FIRE CHIEF | 36.00 | \$17,565.24 |  | X | X |
| RICHARD BELLUSCIO,BLDG CONSTRUCTION DEPT HEAD | 29.29 | \$17,560.59 |  | X |  |
| LORRAINE POWELL, COURT DEPT HEAD | 51.35 | \$15,000.00 |  | X |  |
| MONIKA JENCIK,HEALTH DEPARTMENT | 0.00 | \$0.00 |  | X |  |
| STEPHEN ROBERTAZZI, POOLRECREATION DEPT HEAD | 33.13 | \$16,445.34 |  | X |  |
| BRYAN FLYNN, TAX ASSESSOR DEPT HEAD | 0.00 | \$0.00 |  | X | X |
| HAROLD DAVENPORT, TV35 DEPT HEAD | 0.00 |  |  | X |  |
| CAREN DEMYEN , DOWNTOWNMGMT DEPT HEAD | 5.00 | \$1,730.80 |  | X |  |
| MICHAEL MAZIEKIEN, LIBRARY DEPT HEAD | 4.50 | \$1,659.47 |  | X |  |
| ZONING/PLANNING DEPT HEAD | 7.50 | \$2,529.08 |  | X |  |
| ERIK HASTRUP, DPW DEPT HEAD | 34.29 | \$15,166.81 |  |  |  |
| UNION EMPLOYEES: |  |  |  |  |  |
| FIRE | 905.00 | \$548,726.80 | X |  |  |
| POLICE | 0.00 | \$0.00 | X |  |  |
| DPW | 700.50 | \$206,070.36 | X |  |  |
| OFFICER / OTHER / LIBRARY | 211.50 | \$52,716.33 | X |  |  |
|  |  |  |  |  |  |
| NON-UNION EMPLOYEES: |  |  |  |  |  |
| FIRE | 19.50 | \$146.25 |  | X |  |
| POLICE |  |  |  | X |  |
| DPW | 8.00 | \$512.00 |  | X |  |
| OFFICER / OTHER | 717.42 | \$182,700.86 |  | X |  |
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Totals 2843.66
Total Funds Reserved as of end of 2020
otal Funds Appropriated in 2021
UFB-9 Accumulated Absence Liability

USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT


USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or Receiving Services? | Providing Services To/Receiving Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be Received/Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Providing | Twp.of Garwood | Construction/Permits |  | 1/1/2017 | 8/1/2021 | \$125,000.00 |
| Providing | Cranford Board of Education | School Resource Officers |  | 7/1/2020 | 6/30/2021 | \$75,000.00 |
| Receiving | Twp.of Bloomfield | Public Health Services |  | 1/1/2020 | 12/31/2024 | \$121,597.00 |
| Receiving | Union County | Police 911 Emergency Dispatch |  | 7/31/2018 | 12/31/2022 | \$10,200.00 |
| Receiving | Union County | Fire \& EMS 911 Emergency Dispatch |  | 1/1/2019 | 12/31/2029 | \$44,880.00 |
| Receiving | PMU | Bulky Waste Pickup |  | 3/23/2021 | 12/31/2021 | \$60,000.00 |
| Receiving | Union County | Leaf Disposal |  | 4/1/2020 | 3/31/2021 | \$26,000.00 |
| Receiving | Boro of New Providence | Tax Assessor |  | 1/1/2021 | 12/31/2021 | \$0.00 |
| Receiving | Union County | First Alert |  | 8/31/2018 | 10/31/2023 | \$0.00 |
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Sheet UFB-11

USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or Receiving Services? | Providing Services To/Receiving Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be Received/Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS
Please set forth below the names of all authorities and fire districts that serve your municipality

| Rahway Valley Sewerage |
| :--- |
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## SECTION 2 -UPON ADOPTION FOR YEAR 2021 <br> RESOLUTION 2021.200A



Sheet 41

DocuSign Envelope ID: OCB543BF-CAB8-44AO-AF76-FA83786374FA
CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2020 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2021 | 2020 |  |
| Summary of Revenues | Xxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, \#1) | 08-101 | 3,300,000.00 | 2,950,000.00 | 2,950,000,00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, \#2) | 08-102 | - | - | - |
| 3. Miscellaneous Revenues: | XXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 1,766,179.00 | 2,332,298.00 | 1,577,027.33 |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 2,900,712.00 | 2,900,712.00 | 2,900,712.00 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 1,442,000.00 | 1,878,145.00 | 1,182,029.10 |
| Total Section D:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Shared Service Agreements | 11-001 | - | 5,000.00 | 5,000,00 |
| Total Section E:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services-Additional Revenues | 08-003 | - | - | - |
| Total Section F:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Public and Private Revenues | 10-001 | 107,981.22 | 706,756.96 | 706,756.96 |
| Total Section G:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Other Special Items | 08-004 | 3,628,291.28 | 3,607,757.00 | 3,536,262.35 |
| Total Miscellaneous Revenues | 13-099 | 9,845,163.50 | 11,430,668.96 | 9,907,787.74 |
| 4. Receipts from Delinquent Taxes | 15-499 | 790,000.00 | 718,000.00 | 709,080.95 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 13,935,163.50 | 15,098,868.96 | 13,566,868.69 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxx |  |  | x $x$ x $x$ xxxxxxx |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 23,814,363.91 | 23,450,000.00 | $x x^{\prime 2} x x y x x y x x$ |
| b) Addition to Local District School Tax | 07-191 | - |  | $x \chi x x x x x x x x x$ |
| c) Minimum Library Tax | 07-192 | 1,563,353.00 | 1,578,834.00 |  |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 25,377,716.91 | 25,028,834.00 | 26,161,031.37 |
| 7. Total General Revenues | 13-299 | 39,312,880.41 | 40,127,502.96 | 39,727,900.06 |

Sheet 11

DocuSign Envelope ID: 0CB543BF-CAB8-44A0-AF76-FA83786374FA
CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS Summary of Appropriations | FCOA | Appropriated |  |  |  | Expended 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2021 | for 2020 | $\begin{aligned} & \hline \hline \text { for } 2020 \mathrm{By} \\ & \text { Emergency } \\ & \text { Appropriation } \\ & \hline \end{aligned}$ | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 29,559,170.13 | 29,200,831.58 | - | 29,200,831.58 | 26,578,489.57 | 2,574,376.04 |
| Municipal Purposes within "CAPS" | xxxxxx |  |  |  |  |  |  |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxxx | zxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | x $\mathrm{x} \times \mathrm{x} \times \mathrm{x} \times \mathrm{x} x \mathrm{x}$ |  |
| Other Operations | 34-300 | 4,200,013.00 | 4,269,454.00 | - | 4,269,454.00 | 4,151,999.48 | 117,454.52 |
| Uniform Construction Code | 22-999 | - | - | - | - | - | - |
| Shared Service Agreements | 42-999 | - | 5,000.00 | - | 5,000.00 | 5,000.00 | - |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | - | - |
| Public \& Private Programs Offset by Revenues | 40-999 | 110,568.28 | 711,647.71 | - | 711,647.71 | 711,647.71 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 4,310,581.28 | 4,986,101.71 | - | 4,986,101.71 | 4,868,647.19 | 117,454.52 |
| (C) Capital Improvements | 44-999 | 215,000.00 | 200,000.00 | - | 200,000.00 | 200,000.00 | - |
| (D) Municipal Debt Service | 45-999 | 3,538,129.00 | 4,050,569.67 | - | 4,050,569.67 | 4,042,604.01 | x $x$ x $x$ x $x$ xxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | 250,000.00 | 250,000.00 | xxxxxxxxxx | 250,000.00 | 250,000.00 | xxxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | $\underline{x} x \times x x x x x x x$ |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 | - | - |  | - | - | x $x$ x $x$ x $x$ x $x$ x $x$ |
| (K) Local District School Purposes | 29-410 | - | - | - | - | - | x $x$ xxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | - | - | xxxxxxxxxx | - | - | x $x \times x \times x x x x x x$ |
| (M) Reserve for Uncollected Taxes | 50-899 | 1,440,000.00 | 1,440,000.00 | x $x$ xxxxxxxx | 1,440,000.00 | 1,440,000.00 | xxxxxxxxxx |
| Total General Appropriations | 34-499 | 39,312,880.41 | 40,127,502.96 | - | 40,127,502.96 | 37,379,740.77 | 2,691,830.56 |

Sheet 30

## TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

## RESOLUTION NO. 2021-200A

WHEREAS, it is necessary for the Township of Cranford to prepare an annual budget identifying all of the anticipated appropriations and revenues to support governmental operations for 2021; and

WHEREAS, N.J.S.A, 40A:4-5 provides for the adoption of the annual Municipal Budget and the annual User Friendly Budget; and

WHEREAS, a public hearing was held on May 11, 2021; and
NOW THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Cranford that in accordance with the aforementioned statute;

1. The Township Committee approves the adoption of the 2021 Municipal Budget and the 2021 User Friendly Budget.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held May 11, 2021.

Patricia Donahue, RMC
Township Clerk
Dated: $\qquad$

# TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY 

RESOLUTION NO. 2021-200B

BE IT RESOLVED, by the Township Committee of the Township of Cranford, in the County of Union that the Special Improvement District Budget herein before set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of

## \$ 178,854.00 FOR SPECIAL IMPROVEMENT PURPOSES

## Summary of Revenues

Miscellaneous Revenue
Amount to be raised by Special
Improvement District tax
Total Revenue $\quad \$ 178,854.00$

## Summary of Appropriations

Operating
\$178,854.00
Total Appropriations
\$178,854.00
It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the governing body on the $11^{\text {th }}$ day of May 2021.

TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

ORDINANCE NO. 2021-10

# BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW INFORMATION TECHNOLOGY EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF CRANFORD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF $\$ 5,525,000$ TO PAY THE COST THEREOF, TO APPROPRIATE VARIOUS GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS 

BE IT ORDAINED by the Township Committee of the Township of Cranford, in the County of Union, State of New Jersey, as follows:

Section 1. The Township of Cranford, in the County of Union, State of New Jersey (the "Township") is hereby authorized to make various public improvements and to acquire new additional or replacement equipment and machinery, new information technology equipment and new automotive vehicles, including original apparatus and equipment, in, by and for said Township, as more particularly described in Section 4 hereof. The cost of the improvements includes all work, materials and appurtenances necessary and suitable therefor.

Section 2. There is hereby appropriated to the payment of the cost of making the improvements described in Sections 1 and 4 hereof (hereinafter referred to as "purposes"), the respective amounts of money hereinafter stated as the appropriation for said respective purposes. Said appropriation shall be met from the proceeds of the sale of the bonds authorized, and the various grants and the down payment appropriated, by this ordinance. Said improvements shall be made as general improvements and no part of the cost thereof shall be assessed against property specially benefited.

Section 3. It is hereby determined and stated that the making of such improvements is not a current expense of said Township.

Section 4. The several purposes hereby authorized for the financing of which said obligations are to be issued are set forth in the following "Schedule of Improvements, Purposes and Amounts" which schedule also shows (l) the amount of the appropriation and the estimated cost of each such purpose, and (2) the amount of each sum which is to be provided by the various grants hereinafter appropriated, and (3) the amount of each sum which is to be provided by the down payment hereinafter appropriated to finance such purposes, and (4) the estimated maximum amount of bonds and notes to be issued for each such purpose, and (5) the period of usefulness of each such purpose, according to its reasonable life, computed from the date of said bonds:

## SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS

A. Resurfacing or reconstruction of various Township roads, as set forth on a list prepared or to be prepared by the Township Engineer, and placed on file or to be placed on file with the Township Clerk, and hereby approved as if set forth herein in full. Depending upon the contract price and other exigent circumstances, and upon approval by the Township Committee, there may be additions to or deletions from the aforesaid list. It is hereby determined and stated that said roads being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

Appropriation and Estimated Cost
Down Payment Appropriated
Bonds and Notes Authorized
Period of Usefulness
\$1,583,900
\$ 75,425
\$1,508,475
10 years
B. Undertaking of drainage improvements at Burnside Avenue and the vicinity thereof.

| Appropriation and Estimated Cost | $\$ 1,504,800$ |
| :--- | :--- |
| State Grant Appropriated | $\$ 415,000$ |
| County Grant Appropriated | $\$ 90,000$ |
| Federal Grant Appropriated | $\$ 25,000$ |
| Down Payment Appropriated | $\$ 46,420$ |
| Bonds and Notes Authorized | $\$ 928,380$ |
| Period of Usefulness | 40 years |

C. Undertaking of drainage improvements at Edgar Avenue (from Henley Avenue to Riverside Drive).

| Appropriation and Estimated Cost | $\$ 512,080$ |
| :--- | :--- |
| Down Payment Appropriated | $\$ 24,385$ |
| Bonds and Notes Authorized | $\$ 487,695$ |
| Period of Usefulness | 40 years |

D. (i) Undertaking of drainage and storm sewer improvements at various locations and (ii) desilting of the Rahway River at various locations.

| Appropriation and Estimated Cost | $\$ 100,000$ |
| :--- | :--- |
| Down Payment Appropriated | $\$ 4,765$ |
| Bond and Notes Authorized | $\$ 95,235$ |
| Period of Usefulness | 15 years |

E. Acquisition of new additional or replacement equipment and machinery and new information technology equipment for the use of the Police Department consisting of (i) a
computer aided dispatch (CAD) server, (ii) in-vehicle and body cameras and related equipment and (iii) mobile data terminals.

| Appropriation and Estimated Cost | $\$ 262,000$ |
| :--- | :--- |
| Down Payment Appropriated | $\$ 12,480$ |
| Bond and Notes Authorized | $\$ 249,520$ |
| Period of Usefulness | 7 years |

F. Acquisition of a new automotive vehicle, including original apparatus and equipment, consisting of an ambulance for the use of the Fire Department.

| Appropriation and Estimated Cost | $\$ 267,220$ |
| :--- | :--- |
| Down Payment Appropriated | $\$ 12,725$ |
| Bonds and Notes Authorized | $\$ 254,495$ |
| Period of Usefulness | 5 years |

G. (i) Undertaking of various ventilation improvements at the Firehouse and (ii) acquisition of new additional or replacement equipment and machinery consisting of a rescue boat for the use of the Fire Department.

Appropriation and Estimated Cost \$ 55,000
Down Payment Appropriated \$ 2,620
Bonds and Notes Authorized \$ 52,380
Period of Usefulness 15 years
H. Acquisition of a new automotive vehicle including original apparatus and equipment, consisting of a pickup truck with plow for the use of the Department of Public Works.

| Appropriation and Estimated Cost | $\$$ | 40,000 |
| :--- | :--- | :---: |
| Down Payment Appropriated | $\$ 2,030$ |  |
| Bonds and Notes Authorized | $\$ 37,970$ |  |
| Period of Usefulness | 5 years |  |

I. Undertaking of various improvements to the recreation facility located at 375 Centennial Avenue (the former MHS Tennis Academy acquired by the Township). It is hereby determined and stated that said public building being improved is of "Class B " or equivalent construction as defined in Section 22 of the Local Bond Law.

| Appropriation and Estimated Cost | $\$ 900,000$ |
| :--- | :--- |
| Down Payment Appropriated | $\$ 42,860$ |
| Bonds and Notes Authorized | $\$ 857,140$ |
| Period of Usefulness | 15 years |

J. Construction of a splash pad and slide at the Orange Avenue Pool property.

| Appropriation and Estimated Cost | $\$ 300,000$ |
| :--- | :--- |
| Down Payment Appropriated | $\$ 14,290$ |
| Bonds and Notes Authorized | $\$ 285,710$ |
| Period of Usefulness | 15 years |
|  |  |
|  |  |
| Aggregate Appropriation and Estimated Cost | $\$ 5,525,000$ |
| Aggregate Grants Appropriated | $\$ 530,000$ |
| Aggregate Down Payment Appropriated | $\$ 238,000$ |
| Aggregate Amount of Bonds and Notes <br> Authorized | $\$ 4,------------------------------157,000$ |

Section 5. The cost of such purposes, as hereinbefore stated, includes the aggregate amount of $\$ 711,580$ which is estimated to be necessary to finance the cost of such purposes, including architect's fees, accounting, engineering and inspection costs, legal expenses and other expenses, including interest on such obligations to the extent permitted by Section 20 of the Local Bond Law.

Section 6. The sum of $\$ 415,000$ received or to be received as a grant from the State of New Jersey Department of Transportation is hereby appropriated to the payment of the cost of the drainage improvements at Burnside Avenue authorized in Section 4.B hereof.

Section 7. The sum of $\$ 90,000$ received or to be received as a grant from the Union County Infrastructure and Municipal Aid Grant Program is hereby appropriated to the payment of the cost of the drainage improvements at Burnside Avenue authorized in Section 4.B hereof.

Section 8. The sum of $\$ 25,000$ received or to be received as a grant from the Union County Community Development program, pursuant to the Federal Housing and Community Development Act, is hereby appropriated to the payment of the cost of the drainage improvements at Burnside Avenue authorized in Section 4.B hereof.

Section 9. It is hereby determined and stated that moneys exceeding $\$ 238,000$, appropriated for down payments on capital improvements or for the capital improvement fund in budgets heretofore adopted for said Township, are now available to finance said purposes. The sum of $\$ 238,000$ is hereby appropriated from such moneys to the payment of the cost of said purposes.

Section 10. To finance said purposes, bonds of said Township of an aggregate principal amount not exceeding $\$ 4,757,000$ are hereby authorized to be issued pursuant to the Local Bond Law. Said bonds shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law. All matters with respect to said bonds not determined by this ordinance shall be determined by resolutions to be hereafter adopted.

Section 11. To finance said purposes, bond anticipation notes of said Township of an aggregate principal amount not exceeding $\$ 4,757,000$ are hereby authorized to be issued
pursuant to the Local Bond Law in anticipation of the issuance of said bonds. In the event that bonds are issued pursuant to this ordinance, the aggregate amount of notes hereby authorized to be issued shall be reduced by an amount equal to the principal amount of the bonds so issued. If the aggregate amount of outstanding bonds and notes issued pursuant to this ordinance shall at any time exceed the sum first mentioned in this section, the moneys raised by the issuance of said bonds shall, to not less than the amount of such excess, be applied to the payment of such notes then outstanding.

Section 12. Each bond anticipation note issued pursuant to this ordinance shall be dated on or about the date of its issuance and shall be payable not more than one year from its date, shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law and may be renewed from time to time pursuant to and within limitations prescribed by the Local Bond Law. Each of said bond anticipation notes shall be signed by the Mayor and by a financial officer and shall be under the seal of said Township and attested by the Township Clerk or Deputy Township Clerk. Said officers are hereby authorized to execute said notes in such form as they may adopt in conformity with law. The power to determine any matters with respect to said notes not determined by this ordinance and also the power to sell said notes, is hereby delegated to the Chief Financial Officer who is hereby authorized to sell said notes either at one time or from time to time in the manner provided by law.

Section 13. It is hereby determined and declared that the average period of usefulness of said purposes, according to their reasonable lives, taking into consideration the respective amounts of bonds or notes authorized for said purposes, is a period of 19.82 years computed from the date of said bonds.

Section 14. It is hereby determined and stated that the Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the office of the Township Clerk of said Township, and that such statement so filed shows that the gross debt of said Township, as defined in Section 43 of the Local Bond Law, is increased by this ordinance by $\$ 4,757,000$ and that the issuance of the bonds and notes authorized by this ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 15. Any funds received from private parties, the County of Union, the State of New Jersey or any of their agencies or any funds received from the United States of America or any of its agencies in aid of such purposes (other than the various grants hereinbefore appropriated which shall be applied to the cost of such purposes, but shall not be applied to the payment of outstanding bond anticipation notes and the reduction of the amount of bonds authorized), shall be applied to the payment of the cost of such purposes, or, if bond anticipation notes have been issued, to the payment of the bond anticipation notes, and the amount of bonds authorized for such purposes shall be reduced accordingly.

Section 16. The Township intends to issue the bonds or notes to finance the cost of the improvements described in Sections 1 and 4 of this bond ordinance. If the Township incurs such costs prior to the issuance of the bonds or notes, the Township hereby states its reasonable
expectation to reimburse itself for such expenditures with the proceeds of such bonds or notes in the maximum principal amount of bonds or notes authorized by this bond ordinance.

Section 17. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this ordinance. Said obligations shall be direct, unlimited and general obligations of the Township, and the Township shall levy ad valorem taxes upon all the taxable real property within the Township for the payment of the principal of and interest on such bonds and notes, without limitation as to rate or amount.

Section 18. The capital budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, is on file with the Township Clerk and is available for public inspection.

Section 19. This ordinance shall take effect twenty days after the first publication thereof after final passage.

Introduced:
Adopted:
Approved:


Kathleen Miller Prunty
Chair, Township Committee
Attest:
Patricia Donahue, RMC
Municipal Clerk

Recorded Vote
Kathleen Miller Prunty
Brian Andrews
Jason Gareis
Thomas H. Hannen, Jr.
Mary O'Connor

Introduced
Adopted

## TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

## ORDINANCE NO. 2021-07

## AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF CRANFORD, CHAPTER 255, ARTICLE V, USE REGULATIONS FOR THE NEIGHBORHOOD COMMERCIAL ZONE

WHEREAS, the Township of Cranford has established Chapter 255 of the Township Code as its Land Development Ordinance guiding the type and means of development;

WHEREAS, Chapter 255, Article V establishes the zoning requirements for the Township including subsection 255-36 - Use Regulations, defining principal permitted, conditional, and non-permitted uses throughout the Township by zoning district;

WHEREAS, the Township's Use Regulations are meant to ensure compatible development and establishment of commercial businesses where appropriate;

WHEREAS, the Township's professional staff continually reviews existing regulations for inconsistencies and conflicts so as to improve the Township's practice of effective land use regulation;

WHEREAS, it has been identified that the Township's Neighborhood Commercial (NC) district has notable compatible uses that are not currently permitted as-of-right within the district;

WHEREAS, it is in the best interest of the municipality and its residents to make it possible for a greater variety of compatible businesses in the Neighborhood Commercial District;

NOW, THEREFORE, BE IT ORDAINED that the Township Committee of the Township of Cranford hereby amends §255-36C to include bakeries, coffee shops, delicatessens, and florists, all of which are uses currently defined in the Zoning Ordinance, as Principal Permitted Uses in the Neighborhood Commercial District, as follows:

SECTION 1. Chapter 255, Article V, Section 36 is hereby amended as follows:
§ 255-36 Use regulations.
The use regulations applicable to each zone district within the Township of Cranford are as follows. (Note that "PPU" is permitted principal use; "CU" is conditional use.)
A. Residential districts.
C. Office districts.
(1) Principal permitted and conditional uses.

| Uses | O-1 | O-2 | ORC $^{1}$ | NC |
| :--- | :---: | :---: | :---: | :---: |
| Artist and artisan studios and workshops | -- | -- | PPU | PPU |

EXPLANATION - Matter struck through thus in the above Ordinance is not enacted and is intended to be omitted in the law. Matter underlined thus is new matter.

| Bakeries | -- | -- | -- | PPU |
| :---: | :---: | :---: | :---: | :---: |
| Banks and financial institutions | -- | CU | CU | CU |
| Beauty and barber shops | -- | -- | -- | PPU |
| Business and administrative offices | PPU | PPU | PPU | CU |
| Child-care centers | Permitted in all zones |  |  |  |
| Coffee shops | -- | -- | -- | $\underline{\text { PPU }}$ |
| Convenience stores | -- | -- | -- | PPU |
| Data processing and computer firms | PPU | PPU | PPU | -- |
| Delicatessens | -- | -- | -- | $\underline{\text { PPU }}$ |
| Essential services | PPU | PPU | PPU | PPU |
| Existing one- and two-family residential dwellings as of 2014 subject to the R-5Zone standards | -- | -- | PPU | PPU |
| Florists | -- | -- | -- | PPU |
| Funeral homes | -- | PPU | PPU | -- |
| Gasoline service stations | -- | -- | -- | CU |
| Institutional and public uses | CU | CU | CU | CU |
| Nursing homes, long-term care facilities and rehabilitation centers | PPU | -- | -- | -- |
| Pharmacies | -- | -- | -- | PPU |
| Physical fitness studios, gyms, yoga and martial arts instruction | -- | -- | -- | PPU |
| Professional offices in dwellings | CU | CU | PPU | PPU |
| Research laboratories | PPU | PPU | -- | -- |
| Residential uses | -- | --- | CU | CU |
| Restaurants | -- | -- | -- | PPU |
| Tax return services | -- | -- | -- | PPU |
| Veterinarian office | -- | PPU | -- | PPU |

Notes:
1 Development in the ORC District is subject to supplemental use regulations found in § 255-37J.
(2) Accessory uses.

SECTION 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 3. Upon final passage and publication according to law, this ordinance shall become effective immediately.

Introduced: March 30, 2021
Adopted:
EXPLANATION - Matter struck through thus in the above Ordinance is not enacted and is intended to be omitted in the law. Matter underlined thus is new matter.

Approved:


Patricia Donahue, RMC<br>Municipal Clerk

Recorded Vote
Kathleen Miller- Prunty
Brian Andrews
Jason Gareis
Thomas Hannen, Jr.
Mary O'Connor

Introduced
Adopted
Aye
Aye
Aye
Aye
Aye

# TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY <br> ORDINANCE NO. 2021-08 

## CALENDAR YEAR 2021 <br> ORDINANCE TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A:4-45.1 et.seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said final budget appropriations to $1.00 \%$ unless authorized by ordinance to increase it to $3.5 \%$ over the previous years final appropriations; and,

WHEREAS, a municipality may, by ordinance, bank the difference between its final budget appropriations and the $3.5 \%$ percentage rate as an exception to its final appropriations when said difference is not appropriated as part of the final budget; and,

WHEREAS, the Township Committee of the Township of Cranford, County of Union, hereby determines that this difference in the amount of $\$ 730,020.78$ that is not appropriated as part of the final budget shall be retained as an exception to the final appropriations in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within five (5) days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within five (5) days after such adoption.

Introduced: April 13, 2021
Adopted:


Attest:
Patricia Donahue, RMC
Municipal Clerk

## TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

RESOLUTION NO. 2021-201

WHEREAS, the Township of Cranford requires an expert to provide engineering services in connection with the 2021 Capital Road Improvements; and

WHEREAS, the Township of Cranford advertised a Request for Proposals (RFP) for engineering services through a fair and open process in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the Township of Cranford deemed that the background, experience and qualifications of the respondent herein satisfy the criteria set forth in the RFP; and

WHEREAS, Colliers Engineering \& Design (DBA Maser Consulting Inc). is familiar with the procedures that are necessary for said improvements and shall perform the tasks as delineated in the May 3, 2021 correspondence; and

WHEREAS, the Chief Financial Officer has certified as to the availability of funds, which is on file in the Office of the Township Clerk.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Cranford, New Jersey, as follows:

1. Colliers Engineering $\boldsymbol{\&}$ Design (DBA Maser Consulting Inc.,) 400 Valley Road, Suite 304, Mount Arlington, New Jersey 07856 be and hereby are awarded a contract to perform engineering services in connection with the aforementioned project at a fee not to exceed $\$ 117,750.00$; and
2. The Mayor and Municipal Clerk are hereby authorized and directed to execute a contract with Colliers Engineering \& Design; and
3. This contract is awarded pursuant to the "fair and open" process (N.J.S.A. 19:44A-20.5 et seq.).

BE IT FURTHER RESOLVED that said contract amount shall be charged to Account No C-04-17-005-000-200.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held May 11, 2021.

> Patricia Donahue

Township Clerk
Dated: $\qquad$

## TOWNSHIP OF CRANFORD <br> CRANFORD, NEW JERSEY

RESOLUTION NO. 2021-202

BE IT RESOLVED, by the Township Committee of the Township of Cranford on the $11^{\text {th }}$ day of May, 2021 that the Tax Collector has been authorized to refund tax overpayments for the reason noted:

## Resident Tax Overpayment

Block 419 Lot 20216 Union Ave S
Refund \$ 3,010.69
Corelogic Tax Services, LLC
(1-01-55-000-010-025)
Attention: Centralized Refunds
3001 Hackberry Road
Irving, TX 75063-0156

Certified to be a true copy of a resolution adopted by the Township Committee of Cranford at a meeting held on May 11, 2021.


Patricia Donahue, RMC
Township Clerk

Date: $\qquad$

## TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

RESOLUTION NO. 2021-203
BE IT RESOLVED by the Township Committee of the Township of Cranford on the $11^{\text {th }}$ day May, 2021 that the following checks will be refunded by the Tax Collector to the lien holder according to statutory requirements:

Redemption of Certificate\# 20-00005
Block 198 Lot 44 - 702 Springfield Ave.
Greymorr, LLC BMO 85
PO Box 1414
Minneapolis, MN 55480
Refund: \$ 26,745.83
(1-01-55-000-010-029)
Premium: \$79,200.00
(T-15-00-000-106-000)

Redemption of Certificate\# 20-00013
Block 281 Lot 7 - 18 Garden Street
Refund: \$ 15,669.05
BALA Partners LLC
PO Box 303
Pottersville, NJ 07979
(1-01-55-000-010-029)
Premium: \$54,400.00
(T-15-00-000-106-000)

Certified to be a true copy of a resolution adopted by the Township Committee of Cranford at a meeting held on May 11, 2021.
$\qquad$
Patricia Donahue, RMC
Township Clerk

Date: $\qquad$

# TOWNSHIP OF CRANFORD <br> CRANFORD, NEW JERSEY <br> RESOLUTION NO. 2021-204 

WHEREAS, Resolutions 2020-351 and 2020-396 requested that the Director of the Division of Local Government Services approve the inclusion of two special items of revenue, and matching appropriations, into the Township of Cranford's 2020 budget for the CARES Act State and Local Municipal Grant - Submission 3 and Submission 4; and,

WHEREAS, current year Grant Receivable balances exist in the records of the Township of Cranford that will not be reimbursed by Union County and need to be canceled; and

WHEREAS, the balances are as follows:
CARES Act State and Local Municipal Grant:

Submission 3:
\$9,290.58
Submission 4:
\$533.75
TOTAL GRANT RECEIVABLES TO CANCEL
\$9,824.33

WHEREAS, current year Grant Appropriation Reserve balances exist in the records of the Township of Cranford that will not be expended and need to be canceled; and

WHEREAS, the balances are as follows:
CARES Act State and Local Municipal Grant:
Submission 3: $\$ 9,290.58$
Submission 4:
\$533.75

## TOTAL GRANT APPROPRIATIONS TO CANCEL

$\$ 9,824.33$
NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Cranford, in the County of Union and State of New Jersey, that the Chief Financial Officer be and the same is hereby authorized to cancel the balances from the records of the Township.

Certified to be a true copy of a resolution adopted by the Township Committee of Cranford at a meeting held on May 11, 2021.

> Patricia Donahue, RMC
> Township Clerk

Dated: $\qquad$

## TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

## RESOLUTION NO. 2021-205

BE IT RESOLVED by the Township Committee of the Township of Cranford and herby authorizes the closure of the upper section of Municipal Lot One for the Lego Night Event as follows:

- Wednesday, July 14, $2021-5: 00$ p.m. to 9:00 p.m.
- Thursday, July 15, 2021 - 5:00 p.m. to 9:00 p.m. (rain date)

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held on May 11, 2021.


Patricia Donahue, RMC
Township Clerk

Date: $\qquad$

# TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY 

RESOLUTION NO. 2021-206

BE IT RESOLVED, by the Township Committee of the Township of Cranford at a meeting held May 11, 2021, that Brad Young, be, and hereby is, appointed to the Cannabis Legislation Working Group for the year 2021.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held May 11, 2021.
MOT VETAKN

[^1]Dated: $\qquad$

## TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

RESOLUTION NO. 2021-207

WHEREAS, there exists a need for a vendor to operate the concession stand at the Orange Avenue pool for the 2021 summer season; and

WHEREAS, the Township advertised a request for bids ("Township's Request for Bids") for the 2021 Concession Rights for the Orange Avenue Pool Concession Stand ("Concession Rights"); and

WHEREAS, on April 21, 2021, the Township received two (2) bids for the Concession Rights; and

WHEREAS, the highest and responsible submission was Clark Concession Operations, LLC, located at 75 Victoria Drive, Clark, New Jersey, 07066, at the highest bid price of $\$ 13,100.00$ (the "Contractor's Bid") with an option to extend the contract for 2022 pool season; and

WHEREAS, the Township Committee of the Township of Cranford has deemed that Clark Concession Operations, LLC, has the background, experience and qualifications necessary to render the needed services; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Cranford that Clark Concession Operations, LLC, is hereby awarded a contract for the aforementioned service at a quoted bid of $\$ 13,100.00$ for the 2021 pool season, with an option to extend the contract for the 2022 pool season.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held May 11, 2021.
MOT YET.

Patricia Donahue, RMC
Township Clerk
Township Clerk

Dated: $\qquad$

## TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

RESOLUTION NO. 2021-208

BE IT RESOLVED by the Township Committee of the Township of Cranford that the salaries for the following Emergency Medical Technicians (EMT's) be and hereby are set at $\$ 20.00$ per hour effective immediately:

Yassmin Yaghooti
Eric Taylor
Karolyn Buckridee
BE IT FURTHER RESOLVED by the Township Committee of the Township of Cranford that the salaries for the following Emergency Medical Technicians (EMT's) be and hereby are set at $\$ 19.00$ per hour effective immediately:

Samuel Scher<br>Michael Birriteri<br>Paul Richardson<br>Richard Villane<br>Dan Gaul<br>Francis Quigley<br>Dennis Lucas

BE IT FURTHER RESOLVED by the Township Committee of the Township of Cranford that the salaries for the following Emergency Medical Technicians (EMT's) be and hereby are set at $\$ 18.00$ per hour effective immediately:

Marcus Valdez
Brian Burkhardt

Certified to be a true copy of a resolution adopted by the Township Committee of Cranford at a meeting held on May 11, 2021.

POTVETA
Patricia Donahue, RMC
Township Clerk

Dated: $\qquad$

## TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

RESOLUTION NO. 2021-209
BE IT RESOLVED by the Township Committee of the Township of Cranford that the following individual be and hereby is appointed as a per diem Emergency Medical Technician (EMT) effective May 12, 2021:

Daniel Carmino

Certified to be a true copy of a resolution adopted by the Township Committee of Cranford at a meeting held on May 11, 2021.


Dated: $\qquad$


| Report Totals |  | $\begin{array}{r} \text { void } \\ \hline 0 \\ \quad 0 \\ \hline 0 \end{array}$ |  | Amount Void <br> 0.00 <br> 0.00 <br> 0.00 |
| :---: | :---: | :---: | :---: | :---: |


| Totals by Year-Fund <br> Fund Description | Fund | Budget Total | Revenue total | 6/L Total | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| CURRENT | $1-01$ | 344.99 | 0.00 | 0.00 | 344.99 |
|  | Total of All Funds: | $=344.99$ | 0.00 | 0.00 | 344.99 |

# Township of Cranford <br> 8 Springfield Avenue Cranford, New Jersey 07016-2199 

(908) 709-7200 Fax (908) 276-7664
www.cranfordnj.org

## Bill List May 11th 2021 Meeting

## Analysis of Funds Bill List \#1

| Current Fund | $5, \mathbf{1 8 6 , 1 9 5 . 2 6}$ |
| :--- | ---: |
| Special Improvement | $2,216.38$ |
| Swimming Pool Operating | $3,300.27$ |
| Swimming Pool Capital | 0.00 |
| Capital Fund | $15,919.50$ |
| Trust Fund | $159,239.13$ |
| COAH Forfeiture | 933.00 |
| Developer's Escrow | $29,009.64$ |
| Forfeiture Trust | 0.00 |
| CDBG Program | 0.00 |
| Unemployment Trust | 0.00 |
| Animal Control Fund | 82.20 |
| Sub Total | $\mathbf{5 , 3 9 6 , 8 9 5 . 3 8}$ |
|  | $\mathbf{\$ 5 , 3 9 6 , 8 9 5 . 3 8}$ |





| Account P.0. Id Item Vendor | Description | Item Description | Amount | Stat/Chk | First Rcvd Enc Date Date | chk/Void Date | Invoice | $\begin{aligned} & \text { PO } \\ & \text { Type } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-01-25-265-100-269 | Fire: Clothing Allowance | continued |  |  |  |  |  |  |
| 21-00513 4 BROADMIN | Broadway Minerva Cleaners LLC | HazMat cleaning - gear\&uniform | 12.00 | $R$ | 03/05/21 05/05/21 |  | 451-38 | B |
| 21-00513 5 BROADMIN | Broadway Minerva Cleaners LLC | HazMat cleaning - gear\&uniform | $\frac{15.00}{38.00}$ | R | 03/05/21 05/05/21 |  | 451-38 | B |
| 1-01-25-265-100-280 | Fire: Miscellaneous |  |  |  |  |  |  |  |
| 21-00687 2 SYNTE005 | Syn-tech Systems Inc. | Tech support - Fue7master | 73.00 | R | 04/01/21 05/04/21 |  | 230761 | B |
| 1-01-25-265-100-281 | Fire: SCBA Maintenance |  |  |  |  |  |  |  |
| 21-00684 1 AIRTEC | Air \& Gas Technologies, Inc. | Repairs to Breathing Air Reg. | 250.00 | R | 04/01/21 05/03/21 |  | 810175 |  |
| 1-01-25-265-100-291 | Fire: Third Party Collection | on Payments |  |  |  |  |  |  |
| 21-00374 4 AMBRE | Ambulance Reimbursement System | \% of collection - EMS billing | 1,307.19 | R | 02/11/21 05/03/21 |  | 1307 | B |
| 1-01-25-265-140-258 | EMS: Oxygen Delivery/Refil |  |  |  |  |  |  |  |
| 21-00054 16 IDMMED | I.D.M. Medical Supply Company | Oxygen delivery/refil1 | 44.25 | R | 01/15/21 05/04/21 |  | F2567 | B |
| 21-00054 17 IDMMED | I.D.M. Medical Supply Company | oxygen delivery/refil1 | $\frac{125.00}{169.25}$ | R | 01/15/21 05/04/21 |  | F2567 | B |
| 1-01-25-265-140-271 | EMS: Misc Mat'l \& Supplies |  |  |  |  |  |  |  |
| 21-00799 2 RALPHV | $V E$ RALPH \& SON INC. | EMS Supplies | 380.00 | R | 04/23/21 05/04/21 |  | 418297 | B |
| 21-00799 3 RALPHV | $\checkmark$ E RALPH \& SON INC. | EMS Supplies | 38.00 | R | 04/23/21 05/04/21 |  | 418297 | B |
| 21-00799 4 RALPHV | $\checkmark$ E RALPH \& SON INC. | EMS Supplies | 199.90 | R | 04/23/21 05/04/21 |  | 418297 | B |
| 21-00799 5 RALPHV | $V$ E RALPH \& SON INC. | EMS Supplies | 14.70 | $R$ | 04/23/21 05/04/21 |  | 418297 | B |
| 21-00799 6 RALPHV | $\checkmark$ E RALPH \& SON INC. | EMS Supplies | 110.00 | $R$ | 04/23/21 05/04/21 |  | 418297 | B |
| 21-00799 7 RALPHV | $\checkmark$ E RALPH \& SON INC. | EMS Supplies | 5.94 | $R$ | 04/23/21 05/04/21 |  | 418297 | B |
| 21-00799 8 RALPHV | $\checkmark$ E RALPH \& SON INC. | EMS Supplies | 26.10 | $R$ | 04/23/21 05/04/21 |  | 418297 | B |
| 21-00799 9 RALPHV | $\checkmark$ E RALPH \& SON INC. | EMS Supplies | 30.90 | $R$ | 04/23/21 05/04/21 |  | 418297 | B |
| 21-00799 10 RALPHV | $\checkmark$ E RALPH \& SON INC. | EMS Supplies | $\frac{26.95}{832.49}$ | $R$ | 04/23/21 05/04/21 |  | 418297 | B |
| 1-01-26-290-100-213 | DPW: Professional Developme |  |  |  |  |  |  |  |
| 21-00300 1 NJSHAD | NJ Shade Tree Federation | M2021-32 2021 Municipal Mbrshp | 95.00 | R | 02/02/21 05/04/21 |  | M2021-32 |  |
| 1-01-26-290-100-221 | DPW: Maintenance \& Repair |  |  |  |  |  |  |  |
| 21-00343 48 garwau | Garwood Auto Parts Inc. | Blanket - Auto Parts | 134.00 | R | 04/01/21 05/04/21 |  | 588767 | B |
| 21-00343 49 garwau | Garwood Auto Parts Inc. | Blanket - Auto Parts | 216.66 | $R$ | 04/23/21 05/04/21 |  | 588849 | B |
| 21-00343 50 garwau | Garwood Auto Parts Inc. | Blanket - Auto Parts | 37.99 | R | 04/23/21 05/04/21 |  | 589237 | B |
| 21-00343 51 garwau | Garwood Auto Parts Inc. | Blanket - Auto Parts | 39.99 | R | 04/23/21 05/04/21 |  | 589237 | B |


| Account | Description |  |  |  | First | Rcvd | Chk/v |  | PO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.0. Id Item Vendor |  | Item Description | Amount | Stat/Chk | Enc Date | Date | Date | Invoice | Type |


| 1-01-26-290-100-221 | DPW: Maintenance \& Repair | Continued |  |  |
| :---: | :--- | :--- | :--- | :--- |
| 21-00715 | 1 | AERIAL | Aerial Rise LLC | Truck Maintenance |
| 21-00731 | 1 | BRENTM | Brent Material Company | PART |
| 21-00732 | 1 | JEMIN005 | JEM Industrial Services Inc. | CLEANING SUPPLIES |
| 21-00732 | 2 | JEMIN005 | JEM Industrial Services Inc. | CLEANING SUPPLIES |
| 21-00733 | 1 | CONFI | confires Fire Protection | FIRE EXT. INSP. |
| 21-00733 | 2 CONFI | confires Fire Protection | FIRE EXT. INSP. |  |


| 1-01-26-290-100-250 | V: Building \& Grounds Supplies |
| :---: | :---: |
| 21-00342 4 FANWDC | Fanwood Crushed Stone BLANKET - Quarry Process |
| 21-00356 19 WESTLUMB | Westfield Lumber \& Home Center Blanket - B \& G Supplies |
| 21-00356 20 WESTLUMB | Westfield Lumber \& Home Center Blanket - B \& G Supplies |
| 21-00356 21 WESTLUMB | Westfield Lumber \& Home Center Blanket - B \& G Supplies |
| 21-00356 23 WESTLUMB | Westfield Lumber \& Home Center Blanket - B \& G Supplies |
| 21-00356 24 WESTLUMB | Westfield Lumber \& Home Center Blanket - B \& G Supplies |
| 21-00356 25 WESTLUMB | Westfield Lumber \& Home Center Blanket - B \& G Supplies |
| 21-00356 26 WESTLUMB | Westfield Lumber \& Home Center Blanket - B \& G Supplies |
| 21-00356 27 WESTLUMB | Westfield Lumber \& Home Center Blanket - B \& G Supplies |
| 21-00356 28 WESTLUMB | Westfield Lumber \& Home Center Blanket - B \& G Supplies |
| 21-00356 29 WESTLUMB | Westfield Lumber \& Home Center Blanket - B \& G Supplies |
| 21-00356 30 WESTLUMB | Westfield Lumber \& Home Center Blanket - B \& G Supplies |


| $1,204.04$ | $R$ | $04 / 07 / 2105 / 03 / 21$ | 18674 |
| ---: | :--- | :--- | :--- |
| 7.00 | $R$ | $04 / 15 / 2105 / 03 / 21$ | $2094512-\mathrm{YD}$ |
| 531.09 | R | $04 / 15 / 2105 / 04 / 21$ | $15-3133$ |
| 30.00 | R | $04 / 15 / 2105 / 04 / 21$ | $15-3133$ |
| 379.70 | R | $04 / 15 / 2105 / 03 / 21$ | $0314841-\mathrm{IN}$ |
| 127.60 | R | $04 / 15 / 2105 / 03 / 21$ | $0315114-\mathrm{IN}$ |
| 2708.07 |  |  |  |


| $1,943.70$ | $R$ | $03 / 16 / 2105 / 04 / 21$ | 6057747 | B |
| ---: | :--- | :--- | :--- | :--- |
| 69.90 | $R$ | $02 / 09 / 2105 / 04 / 21$ | 734103 | B |
| 5.50 | R | $02 / 09 / 2105 / 04 / 21$ | 734103 | B |
| 39.98 | R | $02 / 09 / 2105 / 04 / 21$ | 734234 | B |
| 8.89 | R | $02 / 09 / 2105 / 04 / 21$ | 734383 | B |
| 34.99 | R | $02 / 09 / 2105 / 04 / 21$ | 734424 | B |
| 14.52 | R | $02 / 09 / 2105 / 04 / 21$ | 733884 | B |
| 27.38 | R | $02 / 09 / 2105 / 04 / 21$ | 733884 | B |
| 5.97 | R | $02 / 09 / 2105 / 04 / 21$ | 733884 | B |
| 13.99 | R | $02 / 09 / 2105 / 05 / 21$ | 734610 | B |
| 5.23 | R | $02 / 09 / 2105 / 05 / 21$ | 734610 | B |
| 3.30 | R | $02 / 09 / 2105 / 05 / 21$ | 734610 | B |

1-01-26-290-100-258 21-00353 15 WBMAS 21-00353 16 WBMAS 21-00353 17 WBMAS 21-00353 18 WBMAS 21-00353 19 WBMAS 21-00353 20 WBMAS 21-00353 21 WBMAS 21-00353 22 WBMAS 21-00353 23 WBMAS 21-00353 24 WBMAS

DPW: Office Supplies
W.B. Mason Co., Inc.
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W.B. Mason Co., Inc.
W.B. Mason Co., Inc.
W.B. Mason Co., Inc.
W.B. Mason Co., Inc.
W.B. Mason Co., Inc.
W.B. Mason Co., Inc.
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W.B. Mason Co., Inc.

BLANKET - DPW Office Supplies BLANKET - DPW Office Supplies BLANKET - DPW Office Supplies BLANKET - DPW Office supplies BLANKET - DPW Office Supplies BLANKET - DPW Office supplies BLANKET - DPW Office supplies BLANKET - DPW office supplies BLANKET - DPW office supplies BLANKET - DPW Office supplies

| 17.08 | $R$ |
| ---: | ---: |
| 1.19 | $R$ |
| 3.84 | $R$ |
| 7.86 | $R$ |
| 12.56 | $R$ |
| 2.94 | $R$ |
| 2.24 | $R$ |
| 10.83 | $R$ |
| 15.72 | $R$ |
| 7.86 | $R$ | 66.40

03/05/21 05/04/21
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219497569
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DPW: Safety Supplies
specialty Automotie Equip. OSHA REQ. SAFETY INSPECTION


| Account | Description |  |  |  | First Rcvd | Chk/v |  | PO |
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| P.0. Id Item Vendor |  | Item Description | Amount | Stat/Chk | Enc Date Date | Date | Invoice | Type |
| 1-01-26-310-115-250 | B\&G Firehouse: Building \& Ground Supplie |  |  |  | $02 / 16 / 2105 / 03 / 21$ |  |  |  |
| 21-00409 2 ACTION | Action Pac Distributors | Building supplies | 56.30 | R |  |  | A07892 | B |
| 21-00409 3 ACTION | Action Pac Distributors | Building supplies | 15.75 | R | 02/16/21 05/03/21 |  | A07892 | B |
| 21-00409 4 ACTION | Action Pac Distributors | Building supplies | 66.84 | R | 02/16/21 05/03/21 |  | A07892 | B |
| 21-00409 5 ACTION | Action Pac Distributors | Building supplies | 72.90 | R | 02/16/21 05/03/21 |  | A07892 | B |
| 21-00409 6 ACTION | Action Pac Distributors | Building supplies | 288.70 | R | 02/16/21 05/03/21 |  | A07892 | B |
| 21-00409 7 ACTION | Action Pac Distributors | Building supplies | 44.75 | R | 02/16/21 05/03/21 |  | A07892 | B |
| 21-00409 8 ACTION | Action Pac Distributors | Building supplies | 80.00 | R | 02/16/21 05/03/21 |  | A07892 | B |
| 21-00409 9 ACTION | Action Pac Distributors | Building supplies | 224.00 | R | 02/16/21 05/03/21 |  | A07892 | B |
| 21-00409 10 ACTION | Action Pac Distributors | Building supplies | 132.85 | R | 02/16/21 05/03/21 |  | A07892 | B |
| 21-00409 11 ACTION | Action Pac Distributors | Building supplies | $\begin{array}{r} 302.00 \\ 1,284.09 \end{array}$ | R | 02/16/21 05/03/21 |  | A07898 | B |
|  |  |  |  |  |  |  |  |  |
| 1-01-26-310-120-221 B\&G Roundhouse-DPW: Ma |  | \& Repair |  |  | 04/29/21 05/04/21 |  | 82589 | B |
| 21-00834 12 GIORDANO | Giordano Company Inc. | 2021 Municipal Trash Pick Up | 321.43 | R |  |  |  |  |
| 1-01-26-310-135-214 B\&G Community Center: out |  | side Prof. Exp. |  |  | 01/21/21 05/03/21 |  |  | B |
| 21-00204 2 ARROW | Arrow Elevator Inc. | January 2021 | 234.00 | $R$ |  |  | 98815 |  |
| 21-00204 3 ARROW | Arrow Elevator Inc. | February 2021 | 234.00 | R | 01/21/21 05/03/21 |  | 99291 | B |
| 21-00204 4 ARROW | Arrow Elevator Inc. | March 2021 | 234.00 | R | 01/21/21 05/03/21 |  | 100696 | B |
| 21-00204 6 ARROW | Arrow Elevator Inc. | elevator blanket 3mo | 234.00 | $R$ | 04/23/21 05/05/21 |  |  | B |
| 4 WIRELES 1 | Wireless Communications and | march-invoice | $\frac{32.00}{968.00}$ | R | 01/21/21 05/04/21 |  | M60523 | B |
| 1-01-26-310-135-221 | B\&G Community Center: Maintenance \& Repa |  |  | R | 04/01/21 05/03/21 |  | 94444 |  |
| 21-00671 1 CRANSS | Centennial Service Center | vehicle maintenance | 1,390.59 |  |  |  |  |  |
| 1-01-26-310-145-214 | B\&G Parking System: Outside Prof. Exp. |  |  |  |  |  | 0135386 | B |
| 21-00022 49 COMC | comcast | Account \# 8499-05-342-0135386 | 112.01 | R |  |  |  |  |
| 21-00319 5 beLAT3 | Verizon Wireless | Account \# 342047258-00001 | 1,298.23 | R | $04 / 06 / 21$ $02 / 04 / 21$ $05 / 04 / 21$ |  | 9878275389 | - |
| 21-00834 16 GIORDANO | Giordano Company Inc. | 2021 Municipal Trash Pick Up | 1,531.15 | R | 04/29/21 05/04/21 |  | 82589 | B |
| 1-01-26-310-145-221 | B\&G Parking System: Maint. \& Repair |  |  |  | 02/09/21 05/05/21 |  | $\begin{aligned} & 253005 \\ & 61946 \end{aligned}$ | B |
| 21-00336 6 JERSYE | Jersey Elevator Company | Parking Garage Elevator | 248.00 | R |  |  |  |  |
| 21-00754 1 JOHNST | Johnston Communications | Parking Garage Camera Repairs | 2.850 .48 | R |  | 04/21/21 05/04/21 |  |  |
|  |  |  | 3,098.48 |  |  |  |  |  |




| Account P.O. Id Item Vendor | Description | Item Description | Amount | Stat/chk | First Revd Enc Date Date | chk/void Date | Invoice | $\begin{aligned} & \text { PO } \\ & \text { Type } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-01-29-390-100-271 | Library: Misc Mat'l \& Supp | lies Continued |  |  |  |  |  |  |
| 21-00805 6 CRANPU | CRANFORD PUBLIC LIBRARY | Revolving Reimburse-Mar \& Apr | $\frac{2,898.11}{5,460.13}$ | R | 04/27/21 05/03/21 |  |  |  |
| 1-01-29-390-100-290 | Library: Purchase of Equip |  |  |  |  |  |  |  |
| 21-00805 7 CRANPU | CRANFORD PUBLIC LIBRARY | Revolving Reimburse-Mar \& Apr | 86.69 | R | 04/27/21 05/03/21 |  |  |  |
| 1-01-31-430-101-280 | Utility: Telephone |  |  |  |  |  |  |  |
| 21-00652 2 COMC | Comcast | Comcast bill - April | 436.99 | R | 03/24/21 05/03/21 |  | 0137937 | B |
| 1-01-31-430-102-280 | Utility: Water |  |  |  |  |  |  |  |
| 21-00232 76 NJAW | New Jersey American Water | Account \# 1018-220030969760 | 77.85 | R | 04/20/21 05/04/21 |  | 220030967960 | B |
| 21-00232 80 NJAW | New Jersey American Water | Account \# 1018-210019739543 | $\frac{22.96}{100.81}$ | $R$ | 04/20/21 05/04/21 |  | 210019739543 | B |
| 1-01-31-430-103-280 | Utility: Gas - Natural |  |  |  |  |  |  |  |
| 21-00136 5 ELIZTW | Elizabethtown Gas | Gas bill | 813.08 | $R$ | 01/19/21 05/03/21 |  | 5313189940 | B |
| 21-00231 45 ELIZTW | Elizabethtown Gas | Account \# 6377060572 | 249.48 | $R$ | 04/19/21 05/03/21 |  | 6377060572 | B |
| 21-00316 25 UGIO05 | UGI Energy Services LLC | Gas supply charges | 0.00 | R | 02/03/21 05/04/21 |  | G4904190 | B |
| 21-00316 29 UGIO05 | UGI Energy Services LLC | Gas supply charges | 3,244.03 | R | 03/22/21 05/04/21 |  | G4938231 | B |
| 21-00316 30 UGI005 | UGI Energy Services LLC | Gas supply charges | 153.42 | $R$ | 04/29/21 05/04/21 |  | 64935925 | B |
| 21-00316 31 UGI005 | UGI Energy Services LLC | Gas Supply charges | 323.48 | R | 04/29/21 05/04/21 |  | 64938232 | B |
| 21-00316 32 UGI005 | UGI Energy Services LLC | gas supply Charges | 527.73 | $R$ | 04/29/21 05/04/21 |  | 64939963 | B |
| 21-00316 33 UGI005 | UGI Energy Services LLC | Gas Supply charges | 583.19 | R | 04/29/21 05/04/21 |  | 64938233 | B |
| 21-00316 34 UGI005 | UGI Energy Services LLC | Gas Supply charges | 0.00 | $R$ | 02/03/21 05/04/21 |  | G4835911 | B |
| 21-00316 35 UGI005 | UGI Energy Services LLC | Gas supply charges | 0.00 | R | 02/03/21 05/04/21 |  | 64938239 | B |
| 21-00316 36 UGI005 | UGI Energy Services LLC | Gas Supply charges | 977.84 | R | 04/29/21 05/04/21 |  | 64935927 | B |
| 21-00316 37 UGI005 | UGI Energy Services LLC | Gas supply charges | $\frac{0.00}{6,872.25}$ | R | 02/03/21 05/04/21 |  | 64935926 | B |
| 1-01-43-490-000-258 | Court: Office supplies |  |  |  |  |  |  |  |
| 21-00734 1 SHI | SHI International Corp. | NETGEAR GS105 - Switch | 56.74 | R | 04/15/21 05/04/21 |  | B13332508 |  |
| 1-01-43-490-000-280 | Court: Miscellaneous other | Expense |  |  |  |  |  |  |
| 21-00403 1 GIS005 | Global Interactive Solutions | ZOOM PRO ACCOUNT RENEWAL | 551.64 | $R$ | 02/16/21 05/04/21 |  | 756398 |  |
| 1-01-55-000-010-005 | School Tax Payable |  |  |  |  |  |  |  |
| 21-00010 6 BOARDE | Board of Education | May 2021 School Taxes | 5,001,771.00 | R | 01/12/21 05/03/21 |  | MAY 2021 | B |



| Account | Description | Item Description |  |  | First |  | Chk/v |  | PO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Id Item Vendor |  |  | Amount | Stat/Chk | Enc Date | Date | Date | Invoice | Type |
| 1-26-00-200-105-237$21-00834$15 | P001: Utilities | continued |  | R | 04/29/21 05/05/21 |  |  | 82589 | B |
|  | 21-00834 15 GIORDANO Giordano Company Inc. |  | 2021 Municipal Trash Pick Up |  |  |  | $259.29$ |  |  |  |
|  |  |  | $1,400.27$ |  |  |  |  |  |  |
|  | Fund Total: | OPERATING |  | 3,300.27 |  |  |  |  |  |  |
|  | Year Total: |  | 5,158,427.95 |  |  |  |  |  |  |

Fund: GENERAL CAPITAL

| C-04-15-027-000-201 | ORD 15-27 FIRE TRUCK AND EQUIPMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-00581 1 AAAEME | AAA Emergency Supply Co. Inc. Thermal Imaging Camera | 4,779.00 | R | 03/15/21 05/05/21 | 00309552 |  |
| C-04-20-006-000-212 | Ord 20-06 Community Center Gym Floor |  |  |  |  |  |
| 20-02395 1 RKOCC | RK Occupational and gym air test | 2,785.50 | R | 10/28/20 05/05/21 | 8709 |  |
| C-04-20-006-000-520 | Ord 20-06 Softcosts - Multi Purpose |  |  |  |  |  |
| 21-00844 1 SOMERU | SOMERSET-UNION COUNTY SCD 2020 Various Roadway Improv. | 695.00 | R | 05/04/21 05/06/21 | 2020 VAR. RDS. |  |
| 21-00845 1 SOMERU | SOMERSET-UNION COUNTY SCD Elm Street Area Drainage Impr | $\frac{1,185.00}{1,880.00}$ | R | 05/04/21 05/05/21 | ELM STREET |  |
| c-04-20-006-000-521 | Ord 20-06 softcosts - 375 Centennial ave |  |  |  |  |  |
| 20-02563 11 DMR005 | DMR Architects P.C. Architectural Services | 6,475.00 | R | 02/10/21 05/05/21 | 20210329 | B |
|  | Fund Total: general capital Year Total: | $\begin{aligned} & 15,919.50 \\ & 15,919.50 \end{aligned}$ |  |  |  |  |

Fund: CURRENT





| Totals by Year-Fund Fund Description | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | 6/L Total | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT 0 | 0-01 | 31,505.53 | 0.00 | 31,505.53 | 0.00 | 0.00 | 31,505.53 |
| SPECIAL IMPROVEMENT DISTRICT 0 | 0-21 | 1.418.50 | 0.00 | 1.418.50 | 0.00 | 0.00 | 1,418.50 |
| Year Total: |  | 32,924.03 | 0.00 | 32,924.03 | 0.00 | 0.00 | 32,924.03 |
| CURRENT | 1-01 | 5,154,329.80 | 0.00 | 5,154,329.80 | 0.00 | 0.00 | 5,154,329.80 |
| SPECIAL IMPROVEMENT DISTRICT | 1-21 | 797.88 | 0.00 | 797.88 | 0.00 | 0.00 | 797.88 |
| SWIM POOL OPERATING 1 | 1-26 | 3,300.27 | 0.00 | 3.300.27 | 0.00 | 0.00 | 3,300.27 |
| Year Total: |  | 5,158,427.95 | 0.00 | 5,158,427.95 | 0.00 | 0.00 | 5,158,427.95 |
| GENERAL CAPItal | C-04 | 15,919.50 | 0.00 | 15,919.50 | 0.00 | 0.00 | 15,919.50 |
| CURRENT | 6-01 | 359.93 | 0.00 | 359.93 | 0.00 | 0.00 | 359.93 |
| GENERAL TRUST | T-15 | 159,239.13 | 0.00 | 159,239.13 | 0.00 | 0.00 | 159,239.13 |
| AnIMAL TRUST | T-22 | 82.20 | 0.00 | 82.20 | 0.00 | 0.00 | 82.20 |
| COAH TRUST | T-23 | 933.00 | 0.00 | 933.00 | 0.00 | 0.00 | 933.00 |
| Year Total: ${ }^{\text {T-3 }}$ |  | 29.009.64 | 0.00 | 29,009.64 | 0.00 | 0.00 | 29,009,64 |
|  |  | 189,263.97 | 0.00 | 189,263.97 | 0.00 | 0.00 | 189,263.97 |
| Total of All Funds: |  | 5,396,895.38 | 0.00 | 5,396,895.38 | 0.00 | 0.00 | 5,396,895.38 |


[^0]:    It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part
    hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the
    $\qquad$
    13
    day of
    $\frac{13}{\frac{13}{\text { and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and }}, 2021}$
    , 2021
    N.J.A.C. 5:30-4.4(d).

    Certified by me, this $\qquad$ day of $\qquad$ , 2021

[^1]:    Patricia Donahue, RMC
    Township Clerk

