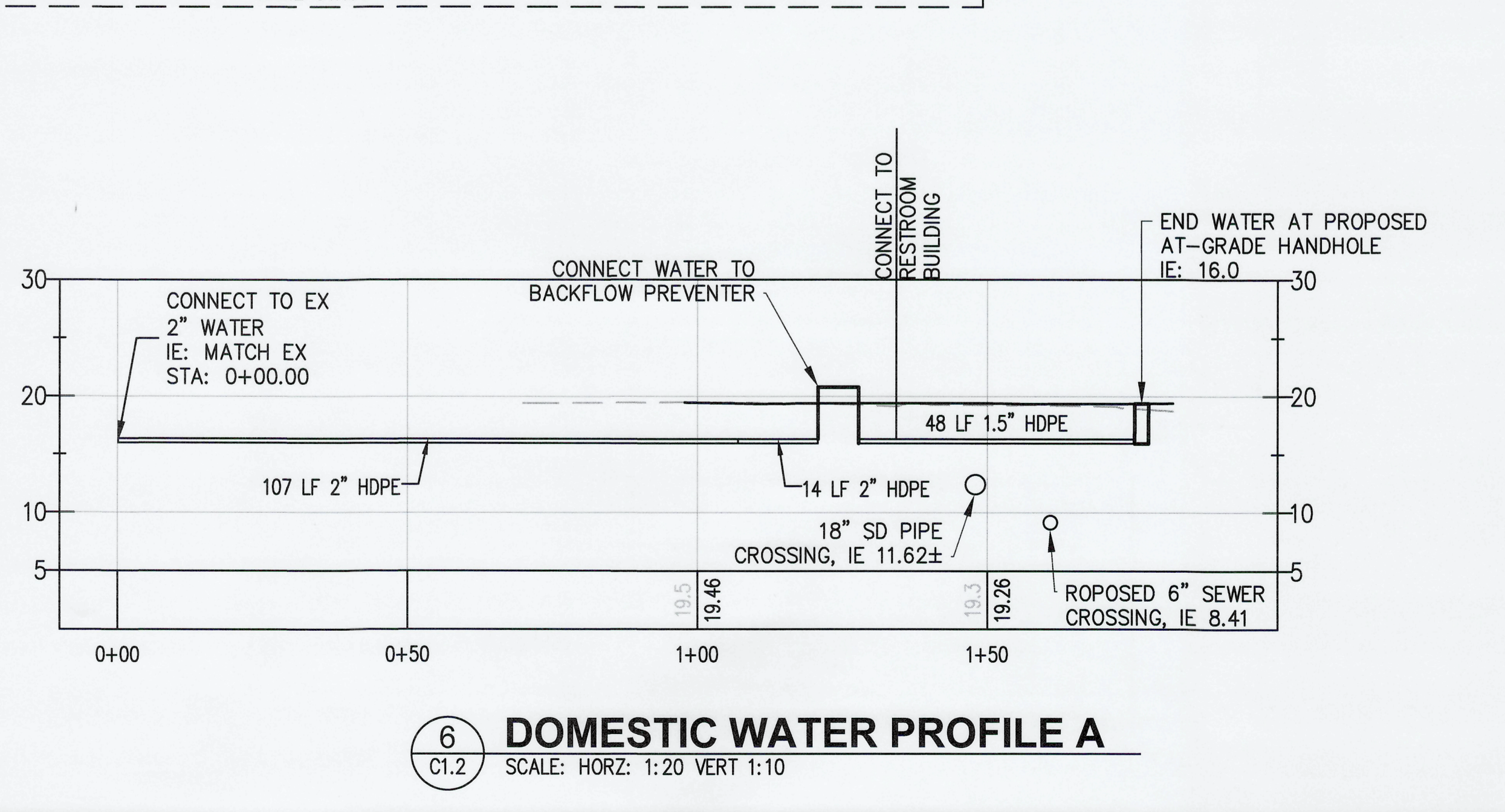
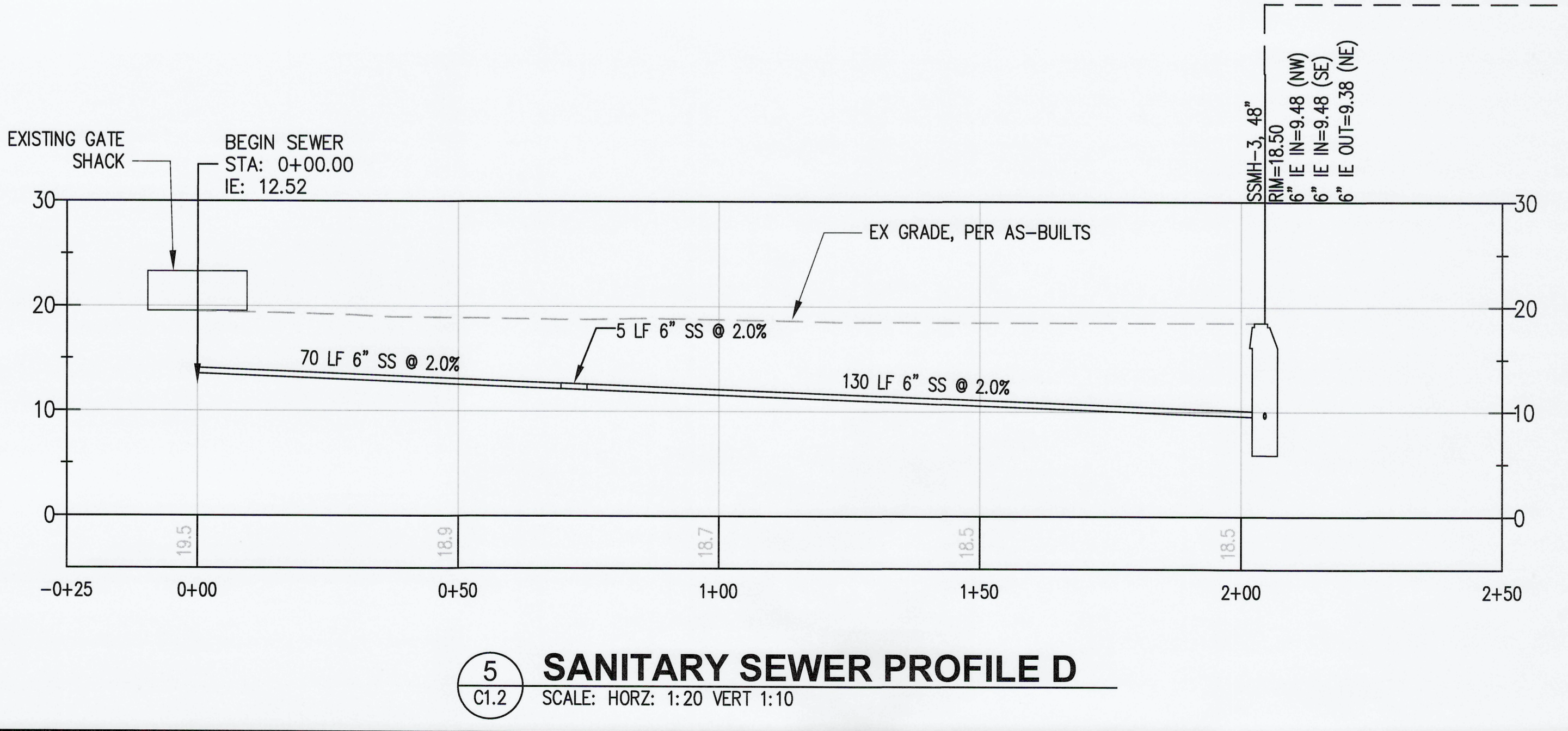
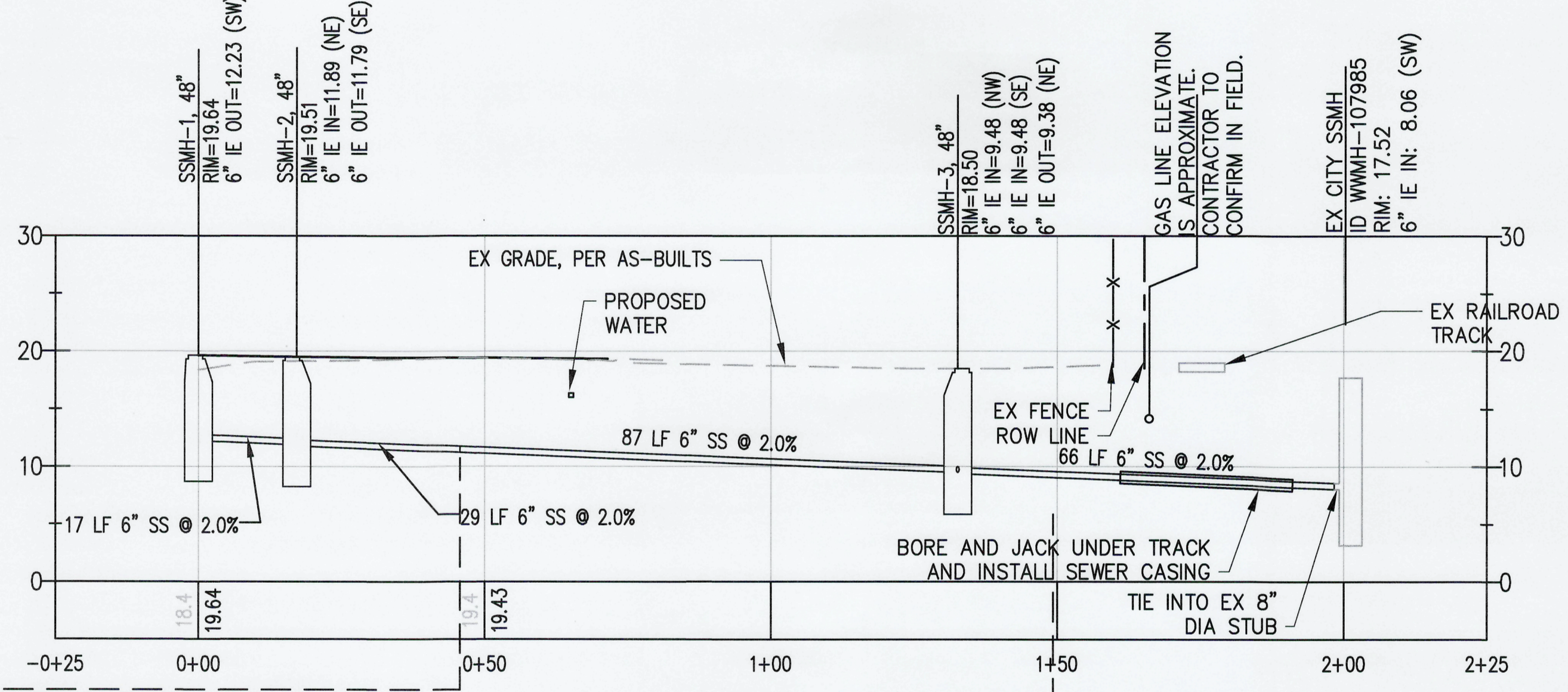
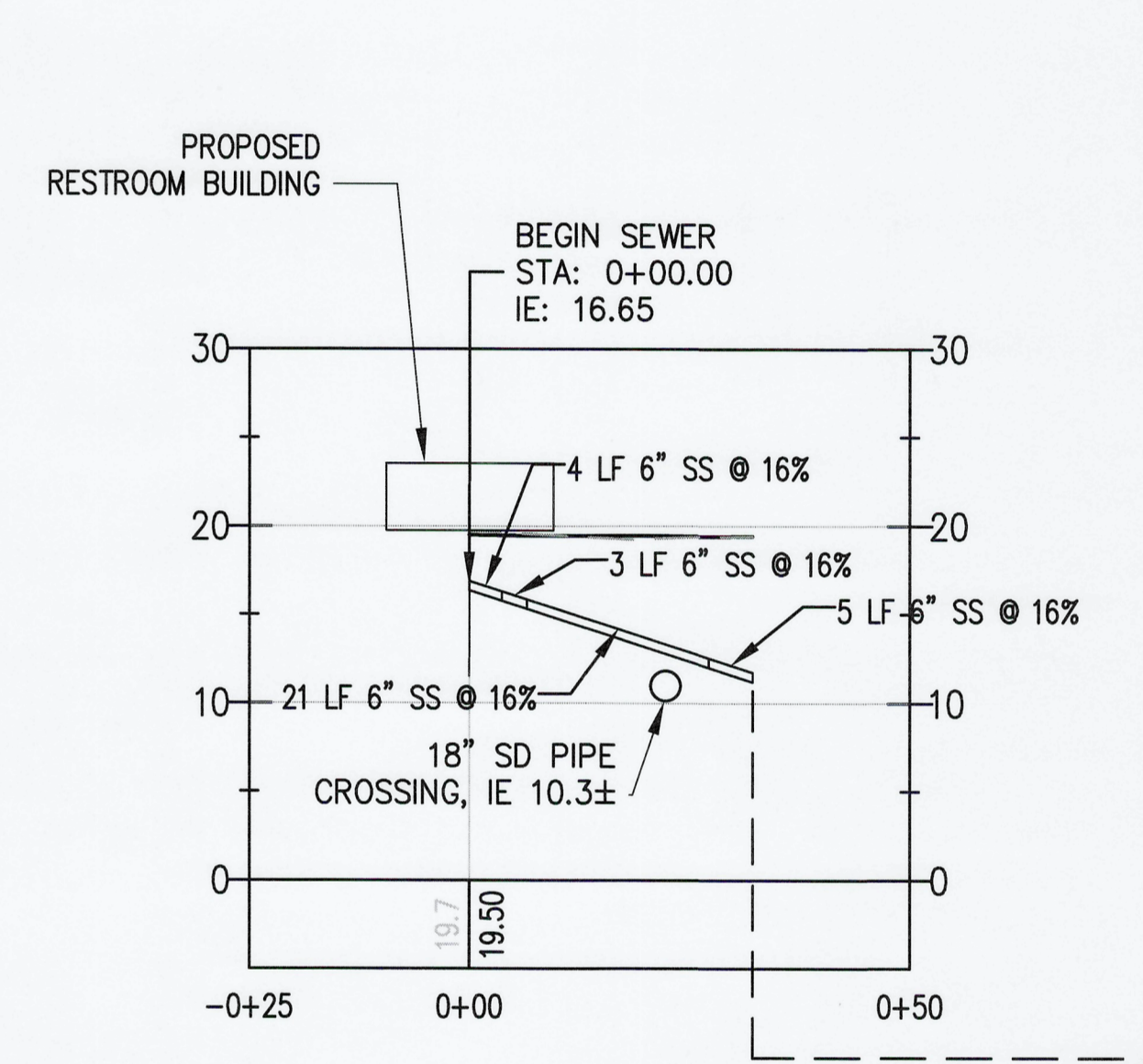
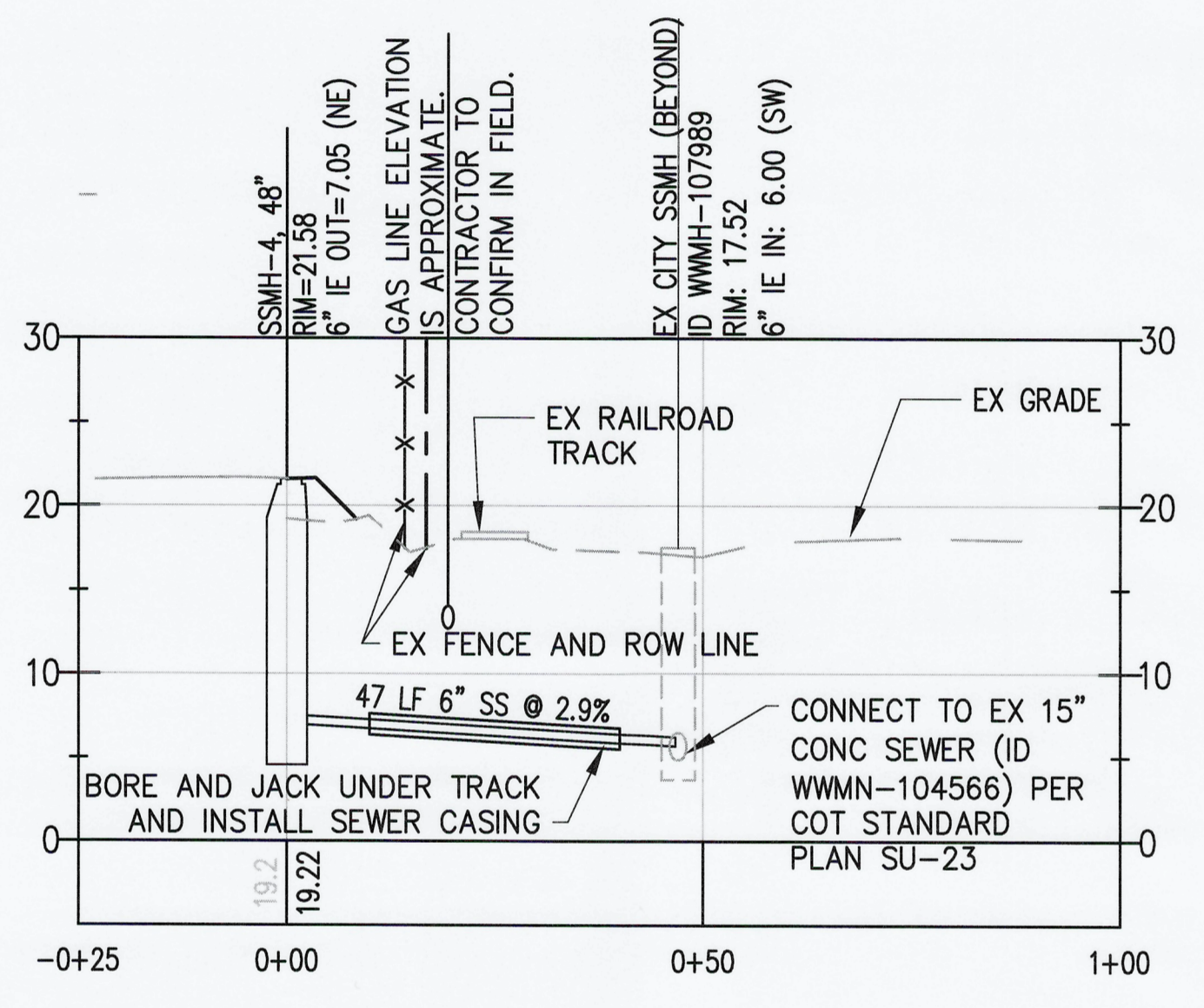
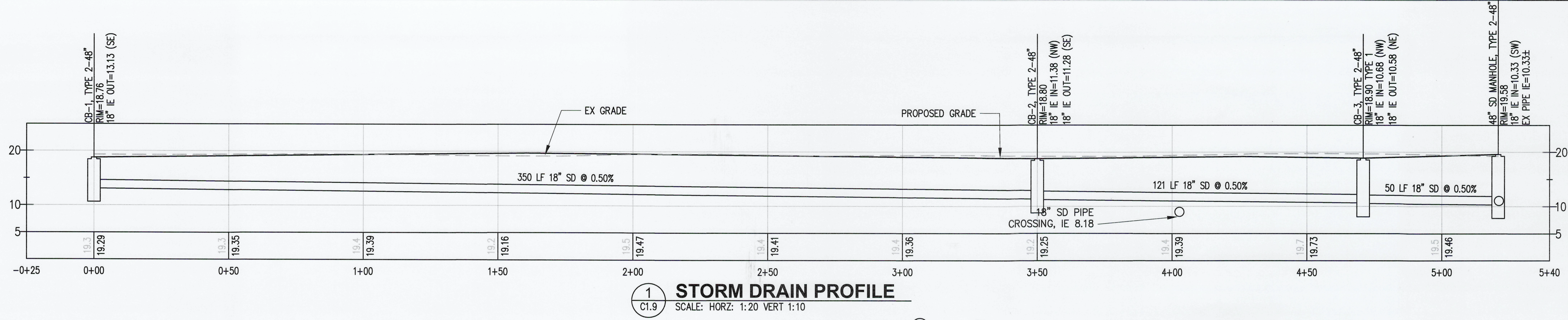


BINDING EDGE

PORT OF TACOMA FILE: X:\TAC\2020\2000070 POT EB1 Paving & Restroom\Kpff Design\Drawings\C1.9



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Tacoma, Washington 98406  
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APPROVED:	TJH	11/21/2023
CHECKED BY:	DATE	
SEK	11/21/2023	
PROJECT ENGR:	DATE	
DIRECTOR:	thrbig Nov 21, 2023	
PRINTED BY:	TACOMA WA, 98401-1837	
PORT ADDRESS: ONE SITCUM PLAZA		
TACOMA WA, 98401-1837		

**EB-1 PAVEMENT AND RESTROOM BUILDINGS**

UTILITY PROFILES

RANGE: 3E SECTION: 36

TOWNSHIP: 21N RANGE: 3E SECTION: 36

DATE-HRZ: WB3-SF VERT: PORT OF TACOMA BN#

PARCEL: 0321354035 DRAWING SCALE: AS SHOWN

6695

**C1.9**

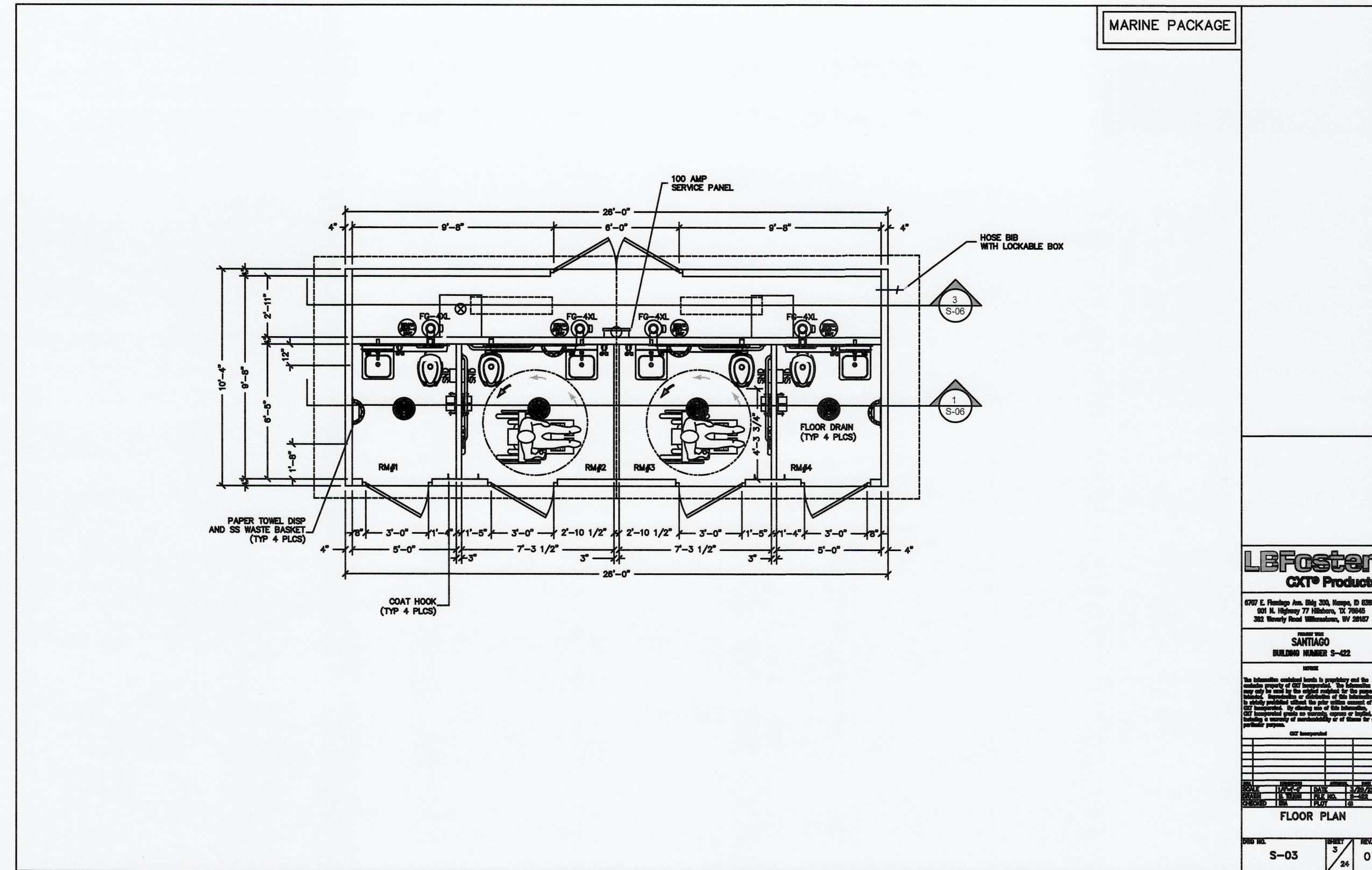
20 OF 26

CONT/CONS: 071907

M. ID: 201105.01

PHASE: BID SET

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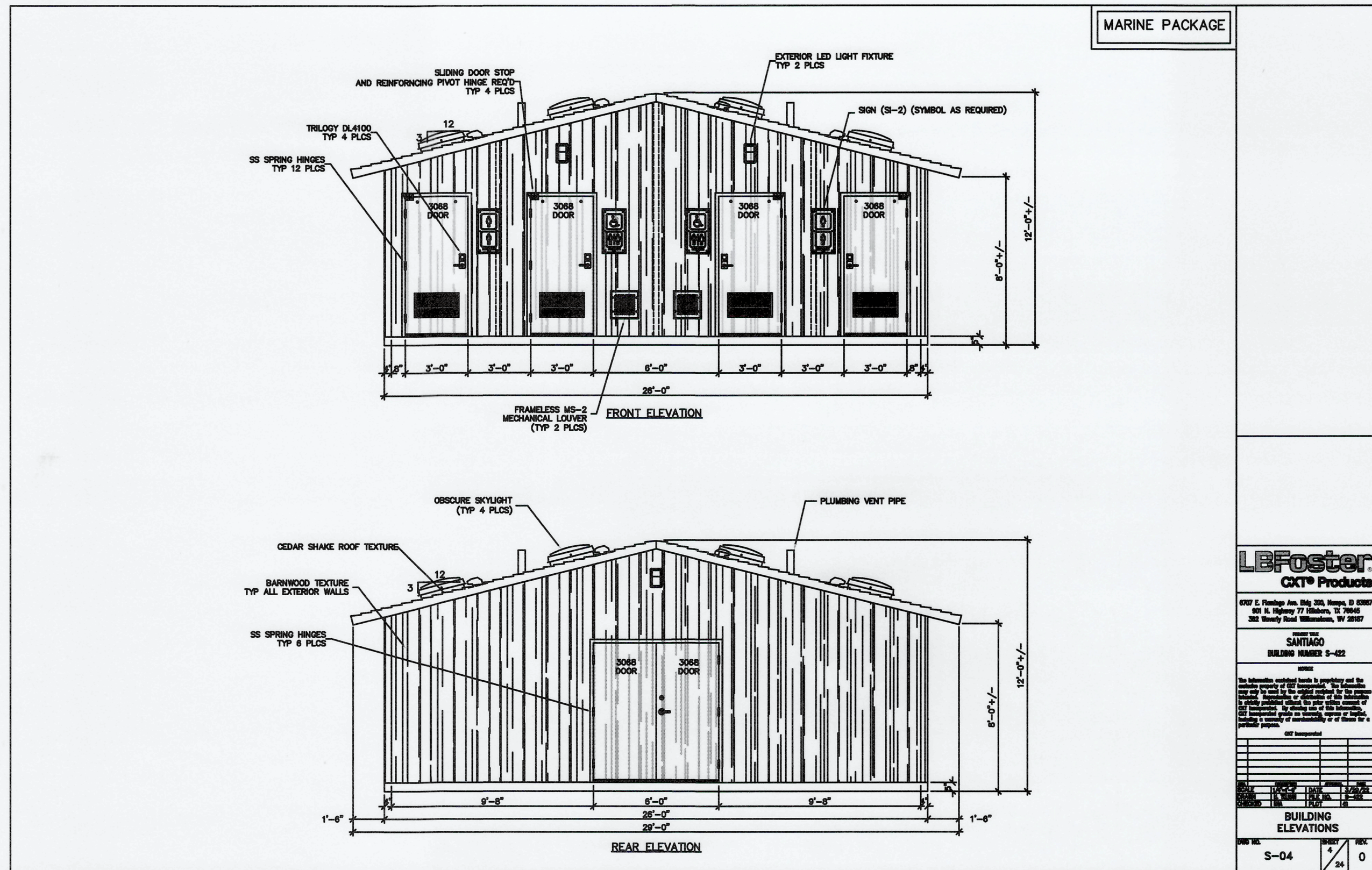


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**SANTIAGO**  
BUILDING NUMBER S-03

**FLOOR PLAN**

DATE: 11/21/2023  
SCALE: 1/4" = 1'-0"

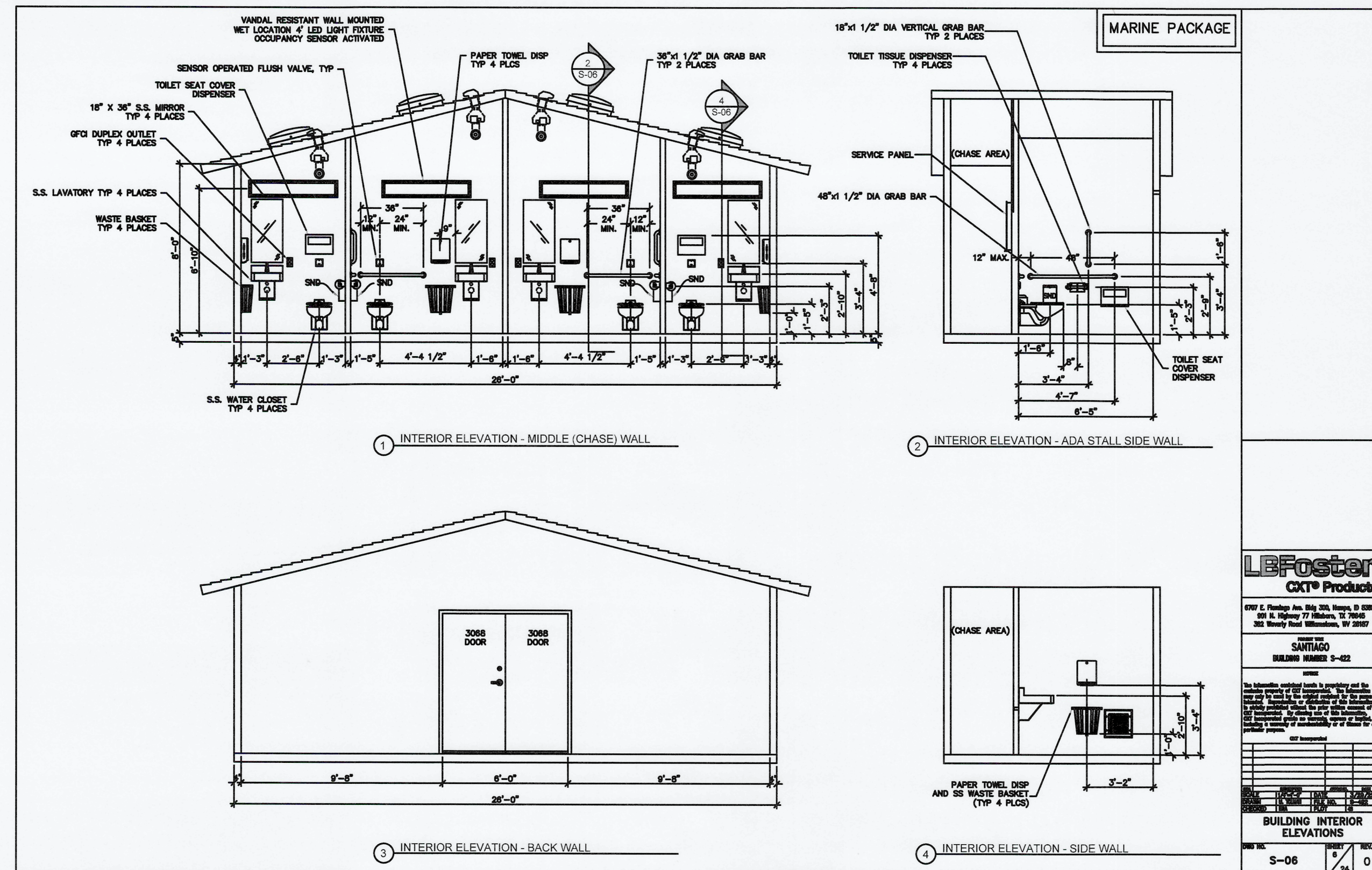


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**SANTIAGO**  
BUILDING NUMBER S-04

**BUILDING ELEVATIONS**

DATE: 11/21/2023  
SCALE: 1/4" = 1'-0"

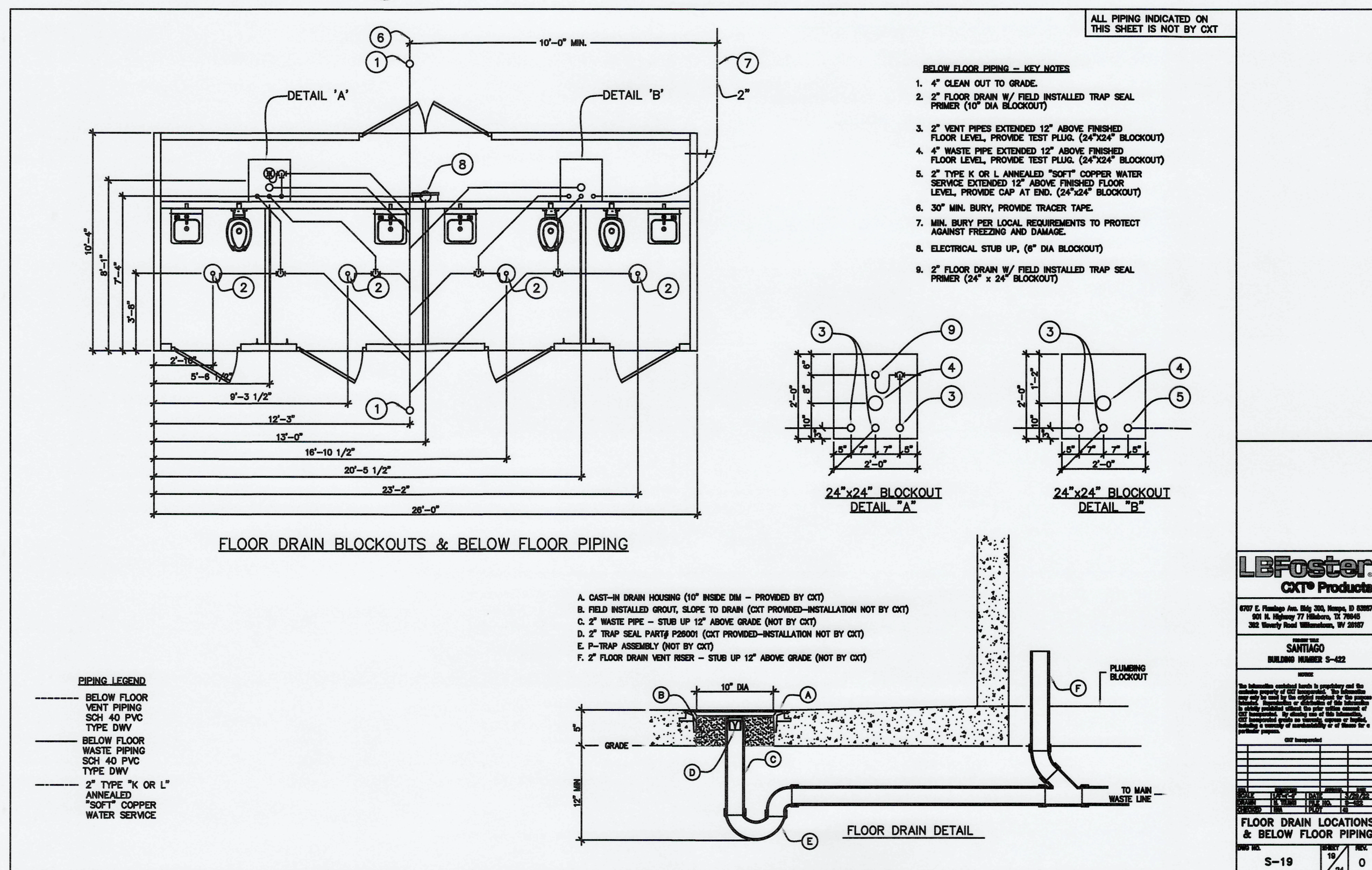


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**SANTIAGO**  
BUILDING NUMBER S-05

**BUILDING INTERIOR ELEVATIONS**

DATE: 11/21/2023  
SCALE: 1/4" = 1'-0"



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**SANTIAGO**  
BUILDING NUMBER S-19

**FLOOR DRAIN BLOCKOUTS & BELOW FLOOR PIPING**

DATE: 11/21/2023  
SCALE: 1/4" = 1'-0"

- NOTES:
1. THE RESTROOM BUILDINGS WILL BE PROCURED SEPARATELY BY THE PORT. PROCUREMENT AND PLACEMENT OF THE BUILDINGS ARE NOT INCLUDED IN THE CONTRACT. THIS DRAWING IS INCLUDED FOR REFERENCE ONLY AND IS ONLY INTENDED TO PROVIDE INFORMATION REGARDING THE BUILDING THAT WILL BE INSTALLED BY THE PORT.
  2. CONTRACTOR IS RESPONSIBLE FOR ALL SUB-BASE PREPARATION AND UTILITY WORK REQUIRED TO SET RESTROOM BUILDING. THE CONTRACTOR IS NOT RESPONSIBLE FOR SETTING THE BUILDING. SEE DRAWING C1.3 FOR REQUIRED UTILITY WORK.

6695

**C2.0**  
21 OF 26

CONT/CONS: 071907  
M. ID: 201105.01  
PHASE: BID SET

TOWNSHIP: 21N  
RANGE: 3E  
SECTION: 36

DAT-HRZ: W63-SF  
PARCEL: 0321354035

DRAWING SCALE: AS SHOWN

RESTROOM BUILDING DETAILS

APPROVED: *[Signature]*  
TJH  
CHECKED BY: SEK  
DATE: 11/21/2023

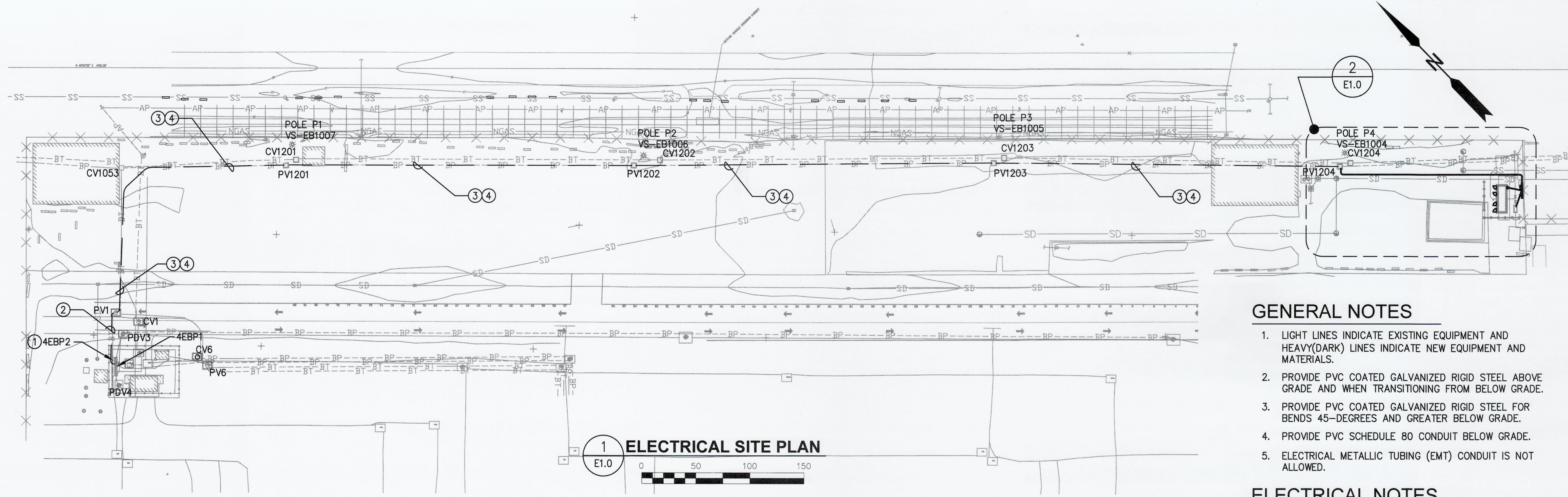
DIRECTOR ENGR. DATE: thebig Nov 21, 2023  
PRINTED BY: thebig Nov 21, 2023

PORT ADDRESS: ONE SITCUM PLAZA  
TACOMA WA, 98401-1837

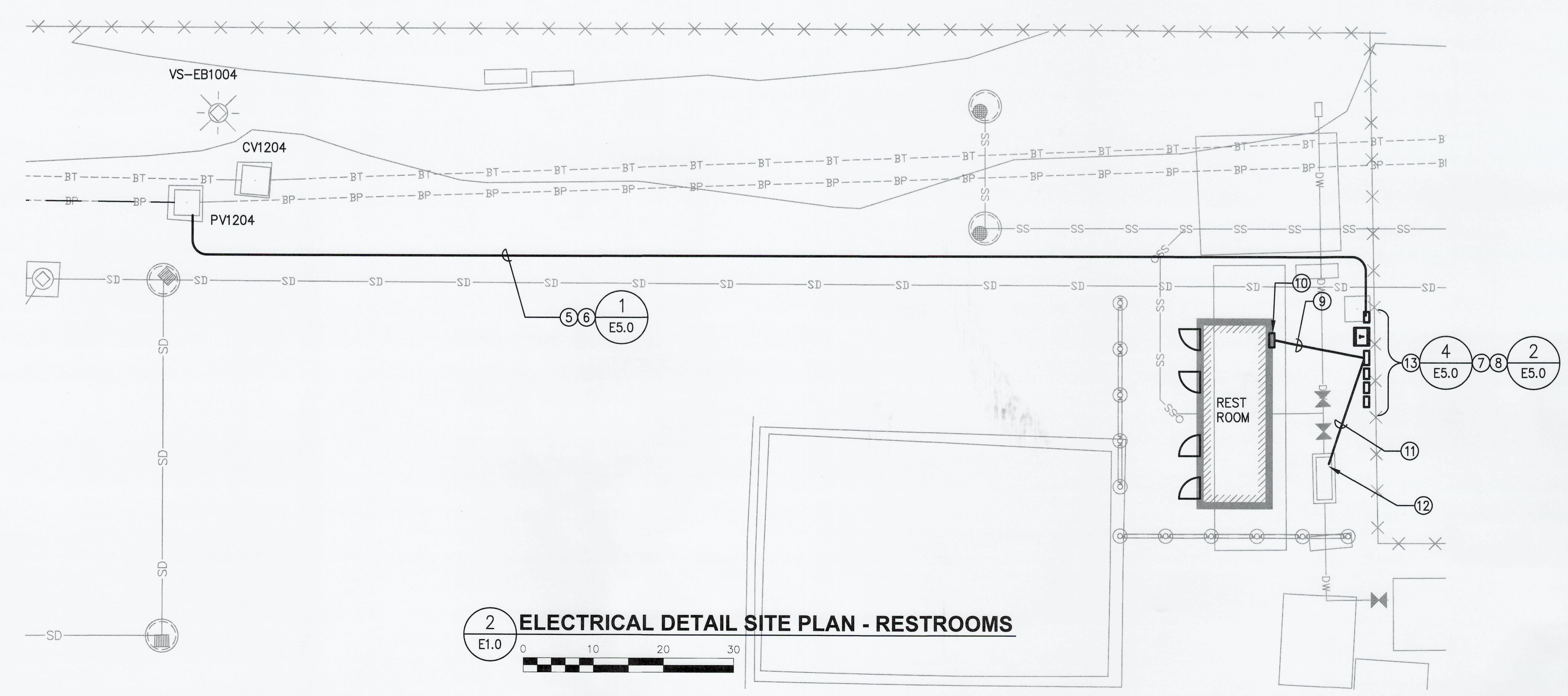
REVISIONS:

MARK	REVISION	BY	DATE

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1 ELECTRICAL SITE PLAN



2 ELECTRICAL DETAIL SITE PLAN - RESTROOMS

GENERAL NOTES

1. LIGHT LINES INDICATE EXISTING EQUIPMENT AND HEAVY(DARK) LINES INDICATE NEW EQUIPMENT AND MATERIALS.
2. PROVIDE PVC COATED GALVANIZED RIGID STEEL ABOVE GRADE AND WHEN TRANSITIONING FROM BELOW GRADE.
3. PROVIDE PVC COATED GALVANIZED RIGID STEEL FOR BENDS 45-DEGREES AND GREATER BELOW GRADE.
4. PROVIDE PVC SCHEDULE 80 CONDUIT BELOW GRADE.
5. ELECTRICAL METALLIC TUBING (EMT) CONDUIT IS NOT ALLOWED.

ELECTRICAL NOTES

- ① EXISTING 3-POLE CIRCUIT BREAKER IN EXISTING PANEL.
- ② PROVIDE 3#3/0, #3G IN EXISTING CONDUIT.
- ③ REMOVED EXISTING TRAILER 30KVA FEEDER 3#1/0, SWAB CONDUIT UNTIL CLEAN.
- ④ PROVIDE 3#3/0, #3G, IN EXISTING 4" CONDUIT.
- ⑤ ALL TRENCHING, BACKFILL, RESTORATION, CONDUITS, AND DUCTBANKS PROVIDE BY CONTRACTOR.
- ⑥ PROVIDE BURIED 2-1/2" CONDUIT, WITH 3#3/0, #3G.
- ⑦ PROVIDE EQUIPMENT, PROVIDE MOUNTING USING STAINLESS STEEL STRUT AND STAINLESS STEEL HARDWARE
- ⑧ PROVIDE EQUIPMENT, AND PROVIDE EQUIPMENT MOUNTING PAD.
- ⑨ PROVIDE BURIED 2" CONDUIT WITH 3#3/0, #6G.
- ⑩ PROVIDE CONNECTION TO PREFABRICATED REST ROOM ELECTRICAL PANEL.
- ⑪ PROVIDE 1" CONDUIT BURIED CONDUIT WITH 2#10, #10G.
- ⑫ PROVIDE WEATHERPROOF GROUND-FAULT RECEPTACLE WITH WHILE-IN-USE COVER, SUPPORT RECEPTACLE 18-INCHES ABOVE GRADE WITH STRUT. COORDINATE LOCATION WITH HOT-BOX AND PIPING INSTALLATION CONTRACTOR.
- ⑬ DEMOLISH EXISTING SOUTH TRAILER SERVICE RACK AND EQUIPMENT, SEE DETAIL 4 ON E5.0



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APPROVED:	<i>Scott J. Altko</i>	DKS	4/12/2022
DIRECTOR	DATE	CHECKED BY	DATE
SCOTT J. ALTKO	4/13/2022	SAB	4/13/2022
PRINTED BY:	scot Dec 01, 2023	PROJ. ENGR	DATE
PORT ADDRESS: ONE SITCUM PLAZA	TACOMA, WA 98401-1837		

EB-1 PAVEMENT AND RESTROOM BUILDINGS			
ELECTRICAL SITE PLAN 1			
TOWNSHIP: 21N	RANGE: 3E	SECTION: 36	
DATE-HRZ: W83-SF	VERT: PORT OF TACOMA BN#		
PARCEL: 0321354035	DRAWING SCALE: AS NOTED		

E1.0  
22 OF 26

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