## Laurel County Water District No. 2

 thirty nine ten south laurel rd.$$
\begin{gathered}
\text { London. Kentucky } 40744 \\
\text { phone } 6061878-2494
\end{gathered}
$$



October 2, 2015

RECEIVED

Mr. Jeff Derouen, Executive Director
Public Service Commission
PO Box 615
Frankfort, KY 40602
Dear Mr. Derouen:
Case No. 2015-00341

Please find enclosed the original and five copies of a completed Alternative Rate Filing application and all of the required attachments. The Notice of Proposed Rate Change was published in the Sentinel Echo and the Times Tribune today and it is scheduled to be published again on October 9 and October 16, 2015.

I have also enclosed a revised copy of the Water Statistics (Ref. Page: 30) for the 2014 Annual Financial Report which was submitted to the Public Service Commission. As shown on the field service report from The C.I. Thornburg Co., Inc., a copy of which is enclosed, the distribution meter was reading 100GPM high. Therefore, the water loss for 2014 was actually only $15.7 \%$ rather than the $20.875 \%$ which was originally reported.

If you have any questions or need any additional information, please let me know.
Sincerely,
Wanda smith

Wanda Smith<br>Office Manager/Accountant

Enclosures

# SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES，UNLESS FILING ELECTRONICALLY 

## APPLICATION FOR RATE ADJUSTMENT <br> BEFORE THE PUBLIC SERVICE COMMISSION

For Small Utilities Pursuant to 807 KAR 5：076 （Alternative Rate Filing）


BASIC INFORMATION
NAME，TITLE，ADDRESS，TELEPHONE NUMBER and E－MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed：

（For each statement below，the Applicant should check either＂YES＂，＂NO＂，or ＂NOT APPLICABLE＂（N／A））

1．a．In its immediate past calendar year of operation，Applicant had $\$ 5,000,000$ or less in区 $\square$ gross annual revenue．
b．Applicant operates two or more divisions that provide different types of utility service． In its immediate past calendar year of operation，Applicant had $\$ 5,000,000$ or less in gross annual revenue from the division for which a rate adjustment is sought．

2．a．Applicant has filed an annual report with the Public Service Commission for the past year．
b．Applicant has filed an annual report with the Public Service Commission for the two previous years．

3．Applicant＇s records are kept separate from other commonly－owned enterprises．
4. a. Applicant is a corporation that is organized under the laws of the state of the state of Kentucky.
b. Applicant is a limited liability company that is organized under the laws of the state of $\qquad$ is authorized to operate in, and is in good standing in the state of Kentucky.
c. Applicant is a limited partnership that is organized under the laws of the state of $\square \square \square$ the state of Kentucky.
d. Applicant is a sole proprietorship or partnership.
e. Applicant is a water district organized pursuant to KRS Chapter 74.
f. Applicant is a water association organized pursuant to KRS Chapter 273.
5. a. A paper copy of this application has been mailed to Office of Rate Intervention, Office of Attorney General, 1024 Capital Center Drive, Suite 200, Frankfort, Kentucky 40601-8204.
b. An electronic copy of this application has been electronically mailed to Office of Rate Intervention, Office of Attorney General at rateintervention@ag.ky.gov.
6. a. Applicant has 20 or fewer customers and has mailed written notice of the proposed rate adjustment to each of its customers no later than the date this application was filed with the Public Service Commission. A copy of this notice is attached to this application. (Attach a copy of customer notice.)
b. Applicant has more than 20 customers and has included written notice of the proposed rate adjustment with customer bills that were mailed by the date on which the application was filed. A copy of this notice is attached to this application. (Attach a copy of customer notice.)
c. Applicant has more than 20 customers and has made arrangements to publish notice once a week for three (3) consecutive weeks in a prominent manner in a newspaper of general circulation in its service area, the first publication having been made by the date on which this Application was filed. A copy of this notice is attached to this application. (Attach a copy of customer notice.)
7. Applicant requires a rate adjustment for the reasons set forth in the attachment entitled "Reasons for Application." (Attach completed "Reasons for Application" Attachment.)
8. Applicant proposes to charge the rates that are set forth in the attachment entitled "Current and Proposed Rates." (Attach completed "Current and Proposed Rates" Attachment.)
9. Applicant proposes to use its annual report for the immediate past year as the test period to determine the reasonableness of its proposed rates. This annual report is

10. Applicant has reason to believe that some of the revenue and expense items set forth in its most recent annual report have or will change and proposes to adjust the test period amount of these items to reflect these changes. A statement of the test period amount, expected changes, and reasons for each expected change is set forth in the attachment "Statement of Adjusted Operations." (Attach a completed copy of appropriate "Statement of Adjusted Operations" Attachment and any invoices, letters, contracts, receipts or other documents that support the expected change in costs.)
11. Based upon test period operations; and considering any known and measurable adjustments, Applicant requires additional revenues of $\$ 486,222,000$ and total revenues from service rates of $\$ 2,605,266$ The manner in which these amounts were calculated is set forth in "Revenue Requirement Calculation" Attachment. (Attach a completed "Revenue Requirement Caiculation" Attachment.)
12. As of the date of the filing of this application, Applicant had 5.62 customers.
13. A billing analysis of Applicant's current and proposed rates is attached to this application. (Attach a completed "Billing Analysis" Attachment.)
14. Applicant's depreciation schedule of utility plant in service is attached. (Attach a schedule that shows per account group: the asset's original cost, accumulated depreciation balance as of the end of the test period, the useful lives assigned to each asset and resulting depreciation expense.)
15. a. Applicant has outstanding evidences of indebtedness, such as mortgage agreements, promissory notes, or bonds.
b. Applicant has attached to this application a copy of each outstanding evidence of indebtedness (e.g., mortgage agreement, promissory note, bond resolution).
c. Applicant has attached an amortization schedule for each outstanding evidence of indebtedness.
16. a. Applicant is not required to file state and federal tax returns.
b. Applicant is required to file state and federal tax returns.
c. Applicant's most recent state and federal tax returns are attached to this Application. $\quad \square \square \square$ (Attach a copy of returns.)
17. Approximately $\$ 2,00$ org Insert dollar amount or percentage of total utility $\quad \square \square$ plant) of Applicant's total utility plant was recovered through the sale of real estate lots or other contributions.
18. Applicant has attached a completed Statement of Disclosure of Related Party $\square \square$ Transactions for each person who 807 KAR 5:076, §4(h) requires to complete such form.

By submitting this application, the Applicant consents to the procedures set forth in 807 KAR 5:076 and waives any right to place its proposed rates into effect earlier than six months from the date on which the application is accepted by the Public Service Commission for filing.

I am authorized by the Applicant to sign and file this application on the Applicant's behalf, have read and completed this application, and to the best of my knowledge all the information contained in this application and its attachments is true and correct.

Signed


Date


COMMONWEALTH OF KENTUCKY
COUNTY OFFLAUREEWW WV
 he/she had read and completed this application, that he/she is authorized to sign and file this application on behalf of the Applicant, and that to the best of his/her knowledge all the information contained in this application and its attachments is true and correct.


LIST OF ATTACHMENTS
(Indicate all documents submitted by checking box)

## C. Customer Notice of Proposed Rate Adjustment

[. "Reasons for Application" Attachment"
[X Current and Proposed Rates" Attachment

X "Statement of Adjusted Operations" Attachment
W. "Revenue Requirements Calculation" Attachment
. Attachment Billing Analysis" Attachment

ㄷ. Depreciation Schedules

CX Outstanding Debt Instruments (i.e., Bond Resolutions, Mortgages, Promissory Notes, Amortization Schedules.)

Ny AState Tax Return

NAFederal Tax Return
$\square$ Statement of Disclosure of Related Party Transactions - ARF Form 3

The rates contained in this notice are the rates proposed by Laurel County Water District \#2 which will be filed with the Public Service Commission on or about October 2, 2015. However, the Public Service Commission may order rates to be charged that differ from these proposed rates: Such action may result in rates for consumers other than the rates in this notice.

A person may submit a timely written request for intervention to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of this notice, the Commission may take final action on the application

Copies of the application may be obtained at no charge from Laurel County Water District \#2 at 3910 South Laurel Road, P.O. Box 2598, London, Kentucky 40743. The application and all documents filed with the Public Service Commission may be viewed and downloaded at the Public Service Commission's website at http://psc.ky.gov/ or reviewed at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, KY, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Comments regarding the application may be submitted to the Public Service Commission through the Commission's website or by mail to Public Service Commission, P.O. Box 615, Frankfort, KY 40602.

The current and proposed rates are as follows:

## CURRENT RATE

## 5/8" Meter

First 1,000 Gällons
Next 99, 000 Gallons
Over 100,000 Gallons

1" Meter.
First 5,000 Gallons
Next 95,000 Gallons
Over 100,000 Gallons
$112^{\prime \prime}$ Meter
First 10,000 Gallons
Next 90,000 Gallons
Over 100,000 Gallons

## 2" Meter

First 20,000 Gallons
Next 80,000 Gallons
Over 100,000 Gallons

## 3" Meter

First 30,000 Gallons
Next 70,000 Gallons
Over 100,000 Gallons

## 4" Meter

First 50;000 Gallons

- Next 50,000 Gallons

Over100,000 Gallons
\$9.95 Minimum Bill $\$ 1.49$
4.18 per 1,000 Gallons . 63
3.62 per 1,000 Gallons
$\$ 26.67$ Minimum Bill $\$ 4.00$
4.18 per 1,000 Gallons . 63
3.62 per 1,000 Gallons . 54
\$47.57 Minimum Bill
\$ 7.14
4.18 per 1,000 Gallons . 63
3.62 per 1,000 Gallons . 54
\$89.37 Minimum Bill
\$13.41
4.18 per 1,000 Gallons . 63
3.62 per 1,000 Gallons . 54
\$131.17 Minimum Bill \$19.68
4.18 per 1,000 Gallons • . 63
3.62 per 1,000 Gallons . 54
\$214.77 Minimum Bill \$32.22
4.18 per 1,000 Gallons . 63
3.62 per 1,000 Gallons . 54
—
.54

## PROPOSED RATE

(15\% increase)
\$11.44 Minimum Bill
. 4.81 per 1,000 Gallons
4.16 per 1,000 Gallons

## \$30.67 Minimum Bill

4.81 per 1,000 Gailons
4.16 per 1,000 Gallons
\$54.71 Minimum Bill
4.81 per 1,000 Gallons
4.16 per 1,000 Gallons
\$102.78 Minimum Bill
4.81 per 1,000 Gallons
4.16 per 1,000 Gallons
\$150.85 Minimum Bill
4.81 per 1,000 Gallons
4.16 per 1,000 Gallons
\$246.99 Minimum Bill
4.81 per 1,000 Gallons
4.16 per 1,000 Gallons

Effect upon the average bill:

| CUSTOMER:CLASS | AVERAGE MONTHLY BILL | CURRENT RATE | INCREASE <br> (15\% increase) | PROPOSED RATE |
| :---: | :---: | :---: | :---: | :---: |
| $5 / 8^{\prime \prime} \times 3 / 4^{\prime \prime}$ Meter | 4,600 Gallons | \$ 25.00 | \$ 3.75 | \$ 28.75 |
| $1{ }^{\prime \prime}$ Meter | 23,300 Gallons | 103.16 | 15.53 | 118.69 |
| $11 / 2 \prime$ Meter | 24,000 Gallons | 106.09 | 15.96 | 122.05 |
| 2" Meter | 139,300 Gallons | 566.04 | 85.03 | 651.07 |
| 3"Meter | 74,500 Gallons | 317.18 | 47.72 | 364.90 |
| $4 \prime$ Meter | 2,556,400 Gallons | 9,315.94 | 1,390.17 | 10,706.11 |

## REASONS FOR APPLICATION

(In the space below list all reasons why the Applicant requires a rate adjustment. Describe any event or occurrence of significance that may affect the Applicant's present or future financial condition, including but not limited to excessive water line losses, regulatory changes, major repairs, planned construction, and increases in wholesale water costs.)

Laurel County Water District \#2 is submitting an application for an increase in rates due to the fact that the current rates do not produce enough funds to pay current bills, debt service requirements and provide funds for asset maintenance and replacement or future expansion. The most urgent project will be to replace approximately 5,400 feet of $14^{\prime \prime}$ main with approximately 3,500 feet of $4^{\prime \prime}$ main and approximately 1,900 feet of $6^{\prime \prime}$ main to provide adequate chlorine residual. This project will reduce water usage required for flushing this main. Also the roof needs to be replaced on the office building because it is leaking.

## CURRENT AND PROPOSED RATES

(List Applicant's Current and Proposed Rates)

|  |  | CURRENT RATE | PROPOSED RATE |
| :---: | :---: | :---: | :---: |
| 5/8 Inch Meter |  |  |  |
| First | 1,000 Gallons | \$9.95 Minimum Bill | \$11.44 Minimum Bill |
| Next | 99,000 Gallons | 4.18 Per 1,000 Gallons | 4.81 Per 1,000 Gallons |
| Over | 100,000 Gallons | 3.62 Per 1,000 Gallons | 4.16 Per 1,000 Gallons |
| 1 Inch Meter |  |  |  |
| First | 5,000 Gallons | \$26.67 Minimum Bill | \$30.67 Minimum Bill |
| Next | 95,000 Gallons | 4.18 Per 1,000 Gallons | 4.81 Per 1,000 Gallons |
| Over | 100,000 Gallons | 3.62 Per 1,000 Gallons | 4.16 Per 1,000 Gallons |
| $11 / 2$ Inch Meter |  |  |  |
| First | 10,000 Gallons | \$47.57 Minimum Bill | \$54.71 Minimum Bill |
| Next | 90,000 Gallons | 4.18 Per 1,000 Gallons | 4.81 Per 1,000 Gallons |
| Over | 100,000 Gallons | 3.62 Per 1,000 Gallons | 4.16 Per 1,000 Gallons |
| 2 Inch Meter |  |  |  |
| First | 20,000 Gallons | \$ 89.37 Minimum Bill | \$102.78 Minimum Bill |
| Next | 80,000 Gallons | 4.18 Per 1,000 Gallons | 4.81 Per 1,000 Gallons |
| Over | 100,000 Gallons | 3.62 Per 1,000 Gallons | 4.16 Per 1,000 Gallons |
| 3 Inch Meter |  |  |  |
| First | 30,000 Gallons | \$131.17 Minimum Bill | \$150.85 Minimum Bill |
| Next | 70,000 Gallons | 4.18 Per 1,000 Gallons | 4.81 Per 1,000 Gallons |
| Over | 100,000 Gallons | 3.62 Per 1,000 Gallons | 4.16 Per 1,000 Gallons |
| 4 Inch Meter |  |  |  |
| First | 50,000 Gallons | \$214.77 Minimum Bill | \$246.99 Minimum Bill |
| Next | 50,000 Gallons | 4.18 Per 1,000 Gallons | 4.81 Per 1,000 Gallons |
| Over | 100,000 Gallons | 3.62 Per 1,000 Gallons | 4.16 Per 1,000 Gallon |

## SCHEDULE OF ADJUSTED OPERATIONS－WATER UTILITY

TYE 12／31／20

|  | Test Year | Adjustment | Ref． | Pro Forma |
| :---: | :---: | :---: | :---: | :---: |
| Operating Revenues |  |  |  |  |
| Sales of Water |  |  |  |  |
| Unmetered Water Sales |  |  | 54xas | 0.00 |
| Metered Water Sales | 2，119，044．00 |  | 2080 | 2，119，044．00 |
| Bulk Loading Stations |  | 校綗 | 5aske | 0.00 |
| Fire Protection Revenue |  | 480 | 5 $\mathrm{S}^{2}$ | 0.00 |
| Sales for Resale |  | ， | 河 | 0.00 |
| Total Sales of Water | 2，119，044．00 | 0.00 | 3＊ | 2，119，044．00 |
| Other Water Revenues |  |  |  |  |
| Forfeited Discounts |  |  | \％ | 0.00 |
| Miscellaneous Service Revenues | 206，684．00 |  |  | 206，684．00 |
| Rents from Water Property |  |  |  | 0.00 |
| Other Water Revenues | ＋ |  | 4888 | 0.00 |
| Total Other Water Revenues | 206，684．00 | 0.00 | 8 | 206，684．00 |
| Total Operating Revenues | 2，325，728．00 | 0.00 | \％ | 2，325，728．00 |
| Operating Expenses |  |  |  |  |
| Operation and Maintenance Expenses |  |  |  |  |
| Salaries and Wages－Employees | 590，066．00 | 噱 | ， | 590，066．00 |
| Salaries and Wages－Officers | 18，000．00 |  |  | 18，000．00 |
| Employee Pensions and Benefits | 361，427．00 | 34，028．00 | A | 395，455．00 |
| Purchased Water | 2，361．00 |  | 䜌 | 2，361．00 |
| Purchased Power | 198，355．00 |  | Wax | 198，355．00 |
| Fuel for Power Production | 0.00 |  |  | 0.00 |
| Chemicals | 64，848．00 |  |  | 64，848．00 |
| Materials and Supplies | 98，206．00 |  | 47a | 98，206．00 |
| Contractual Services | － $26,514.00$ |  | 㩐 | 26，514．00 |
| Water Testing | －21，391．00 |  | 8 | 21，391．00 |
| Rents | 1，218．00 |  | 2a | 1，218．00 |
| Transportation Expenses | 37，919．00 |  |  | 37，919．00 |
| Insurance | 25，223．00 | 4， |  | 25，223．00 |
| Regulatory Commission Expenses |  |  | 管 | 0.00 |
| Bad Debt Expense | －20，194．00 |  |  | 20，194．00 |

## Miscellaneous Expenses

Total Operation and Maintenance Expenses
Depreciation Expense
Amortization Expense
Taxes Other Than Income
Income Tax Expense
Total Operating Expenses
Utility Operating Income


## References

Increase of $\$ 34,028.00$ in Employee Pensions and Benefits is a result of the premium increase for Anthem health insurance.

## REVENUE REQUIREMENT CALCULATION - DEBT COVERAGE METHOD

(This method is used commonly by non-profits that have long-term debts outstanding.)
Pro forma Operating Expenses
Plus: Average Annual Debt Principal and Interest Payments*
$\quad$ Debt Coverage Requirement**
Total Revenue Requirement
Less: Other Operating Revenue
$\quad$ Non-operating Revenue
$\quad$ Interest Income
Revenue Required from Rates
Less: Revenue from Sales at Present Rates
Required Revenue Increase

| 4S2123 |
| :---: |
| \% 580 |
| \% 11615200 |
|  |
| V-206,684.00 |
| . |
| , |
| \%2,605,26600 |
| \%s-2, |
|  |

Required Revenue Increase stated as a Percentage of Revenue at Present Rates

* This should be a 3 year average calculated using the debt principal and interest payments for the three years following the test year.
** This amount is calculated by multiplying the average annual debt principal and interest payments by the debt service requirement of the utility's lending agency.

LAUREL COUNTY WATER DISTRICT \#2
Test Period from 01-01-14 to 12-31-14
Proposed 15\% Rate Increase
USAGE TABLE
Usage by Rate Increment

| CLASS | Residential |  |  |  |  | Over 100,000 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BILLS | GALLONS | 1st 1,000 | Next 99,000 |  |  |
| FIRST | 1,000 | 7,743 | 3,303,560 | 3,303,560 |  |  | 3,303,560 |
| NEXT | 99,000 | 59,119 | 270,328,059 | 59,119,000 | 211,209,059 |  | 270,328,059 |
| OVER | 100,000 | 21 | 4,232,900 | 21,000 | 2,079,000 | 2,132,900 | 4,232,900 |
|  |  | 66,883 | 277,864,519 | 62,443,560 | 213,288,059 | 2,132,900 | 277,864,519 |

REVENUE TABLE
Revenue by Rate Increment

FIRST

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | ---: | ---: | ---: | ---: |
| 1,000 | 66,883 | $62,443,560$ | $\$ 11.44$ | $\$ 765,141.52$ |
| 99,000 |  | $213,288,059$ | $\$ 4.81$ | $\$ 1,025,915.56$ |
| 100,000 |  | $2,132,900$ | $\$ 4.16$ | $\$ 8,872.86$ |

TOTAL
66,883 277,864,519
$\because$

```
LAUREL COUNTY WATER DISTRICT #2
Test Period from 01-01-14 to 12-31-14
                            USAGE TABLE
Usage by Rate Increment
```


## CLASS Residential

|  |  | BILLS | GALLONS | 1st 1,000 | Next 99,000 | Over 100,000 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 1,000 | 7,743 | 3,303,560 | 3,303,560 |  |  | 3,303,560 |
| NEXT | 99,000 | 59,119 | 270,328,059 | 59,119,000 | 211,209,059 |  | 270,328,059 |
| OVER | 100,000 | 21 | 4,232,900 | 21,000 | 2,079,000 | 2,132,900 | 4,232,900 |
|  |  | 66,883 | 277,864,519 | 62,443,560 | 213,288,059 | 2,132,900 | 277,864,519 |

REVENUE TABLE
Revenue by Rate Increment

|  |  | BILLS | GALLONS | RATE | REVENUE |
| :--- | ---: | ---: | ---: | ---: | ---: |
| FIRST | 1,000 | 66,883 | $62,443,560$ | $\$ 9.95$ | $\$ 665,485.85$ |
| NEXT | 99,000 |  | $213,288,059$ | $\$ 4.18$ | $\$ 891,544.09$ |
| OVER | 100,000 |  | $2,132,900$ | $\$ 3.62$ | $\$ 7,721.10$ |
|  |  |  |  |  |  |
|  |  |  | 66,883 | $277,864,519$ |  |
|  | TOTAL |  |  |  |  |
|  |  |  |  |  |  |

## LAUREL COUNTY WATER DISTRICT \#2

Test Period from 01-01-14 to 12-31-14
Proposed 15\% Rate Increase

> USAGE TABLE
> Usage by Rate Increment

CLASS Commercial

|  |  | BILLS | GALLONS | 1st 1,000 | Next 99,000 | Over 100,000 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 1,000 | 1,085 | 384,640 | 384,640 |  |  | 384,640 |
| NEXT | 99,000 | 2,109 | 13,277,330 | 2,109,000 | 11,168,330 |  | 13,277,330 |
| OVER | 100,000 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | 3,194 | 13,661,970 | 2,493,640 | 11,168,330 | 0 | 13,661,970 |

REVENUE TABLE
Revenue by Rate Increment

## FIRST

NEXT
OVER

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | ---: | ---: | ---: | ---: |
| 1,000 | 3,194 | $2,493,640$ | $\$ 11.44$ | $\$ 36,539.36$ |
| 99,000 |  | $11,168,330$ | $\$ 4.81$ | $\$ 53,719.67$ |
| 100,000 |  | 0 | $\$ 4.16$ | $\$ 0.00$ |

TOTAL
$3, \quad 3,194 \quad 13,661,970 \quad \$ 90,259.03$

> LAUREL COUNTY WATER DISTRICT \#2
> Test Period from 01-01-14 to 12-31-14
> USAGE TABLE
> Usage by Rate Increment

CLASS Commercial

|  |  | BILLS | GALLONS | 1st 1,000 | Next 99,000 | Over 100,000 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 1,000 | 1,085 | 384,640 | 384,640 |  |  | 384,640 |
| NEXT | 99,000 | 2,109 | 13,277,330 | 2,109,000 | 11,168,330 |  | 13,277,330 |
| OVER | 100,000 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | 3,194 | 13,661,970 | 2,493,640 | 11,168,330 | 0 | 13,661,970 |

revenue table
Revenue by Rate Increment

|  |  | BILLS | GALLONS | RATE | REVENUE |
| :--- | ---: | ---: | ---: | ---: | ---: |
| FIRST | 1,000 | 3,194 | $2,493,640$ | $\$ 9.95$ | $\$ 31,780.30$ |
| NEXT | 99,000 |  | $11,168,330$ | $\$ 4.18$ | $\$ 46,683.62$ |
| OVER | 100,000 |  | 0 | $\$ 3.62$ | $\$ 0.00$ |
|  |  |  |  |  |  |
|  |  |  | 3,194 | $13,661,970$ |  |
|  | TOTAL |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## LAUREL COUNTY WATER DISTRICT \#2

## Test Period from 01-01-14 to 12-31-14

Proposed 15\% Rate Increase
USAGE TABLE
Usage by Rate Increment
CLASS 1 " Meter

|  |  | BILLS | GALLONS | 1st 5,000 | Next 95,000 | Over 100,000 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 5,000 | 217 | 469,220 | 469,220 |  |  | 469,220 |
| NEXT | 95,000 | 136 | 3,007,230 | 680,000 | 2,327,230 |  | 3,007,230 |
| OVER | 100,000 | 29 | 5,356,870 | 145,000 | 2,755,000 | 2,456,870 | 5,356,870 |
|  |  | 382 | 8,833,320 | 1,294,220 | 5,082,230 | 2,456,870 | 8,833,320 |

REVENUE TABLE
Revenue by Rate Increment

FIRST
NEXT

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | ---: | ---: | ---: | ---: |
| 5,000 | 382 | $1,294,220$ | $\$ 30.67$ | $\$ 11,715.94$ |
| 95,000 |  | $5,082,230$ | $\$ 4.81$ | $\$ 24,445.53$ |
| 100,000 |  | $2,456,870$ | $\$ 4.16$ | $\$ 10,220.58$ |

TOTAL
382 8,833,320

> LAUREL COUNTY WATER DISTRICT \#2
> Test Period from 01-01-14 to 12-31-14
> USAGE TABLE
> Usage by Rate Increment

| CLASS | 1 " Meter | BILLS | GALLONS | 1st 5,000 | Next 95,000 | Over 100,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | TOTAL |
| FIRST | 5,000 | 217 | 469,220 | 469,220 |  |  | 469,220 |
| NEXT | 95,000 | 136 | 3,007,230 | 680,000 | 2,327,230 |  | 3,007,230 |
| OVER | 100,000 | 29 | 5,356,870 | 145,000 | 2,755,000 | 2,456,870 | 5,356,870 |
|  |  | 382 | 8,833,320 | 1,294,220 | 5,082,230 | 2,456,870 | 8,833,320 |

REVENUE TABLE
Revenue by Rate Increment

|  |  | BILLS | GALLONS | RATE | REVENUE |
| :--- | ---: | ---: | ---: | ---: | ---: |
| FIRST | 5,000 | 382 | $1,294,220$ | $\$ 26.67$ | $\$ 10,187.94$ |
| NEXT | 95,000 |  | $5,082,230$ | $\$ 4.18$ | $\$ 21,243.72$ |
| OVER | 100,000 |  | $2,456,870$ | $\$ 3.62$ | $\$ 8,893.87$ |
|  |  |  |  |  |  |
|  |  |  | 382 | $8,833,320$ |  |
|  | TOTAL |  |  |  |  |

LAUREL COUNTY WATER DISTRICT \#2
Test Period from 01-01-14 to 12-31-14
Proposed 15\% Rate Increase
USAGE TABLE
Usage by Rate Increment


REVENUE TABLE
Revenue by Rate Increment

|  |  | BILLS | GALLONS | RATE | REVENUE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 10,000 | 108 | 798,700 | \$54.71 | \$5,908.68 |
| NEXT | . 90,000 |  | 1,305,200 | \$4.81 | \$6,278.01 |
| OVER | 100,000 |  | 0 | \$4.16 | \$0.00 |
|  | total |  | 2,103,900 |  | \$12,186.69 |

LAUREL COUNTY WATER DISTRICT \#2
Test Period from 01-01-14 to 12-31-14
USAGE TABLE
Usage by Rate Increment
CLASS $11 / 2^{\text {" Meter }}$

|  |  | BILLS | GALLONS | 1st 10,000 | Next 90,000 | Over 100,000 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 10,000 | 54 | 258,700 | 258,700 |  |  | 258,700 |
| NEXT | 90,000 | 54 | 1,845,200 | 540,000 | 1,305,200 |  | 1,845,200 |
| OVER | 100,000 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | 108 | 2,103,900 | 798,700 | 1,305,200 | 0 | 2,103,900 |

ReVenue table
Revenue by Rate Increment

|  |  | BILLS | GALLONS | RATE | REVENUE |
| :--- | ---: | ---: | ---: | ---: | ---: |
| FIRST | 10,000 | 108 | 798,700 | $\$ 47.57$ | $\$ 5,137.56$ |
| NEXT | 90,000 |  | $1,305,200$ | $\$ 4.18$ | $\$ 5,455.74$ |
| OVER | 100,000 |  | 0 | $\$ 3.62$ | $\$ 0.00$ |
|  |  |  |  |  |  |
|  |  |  | 108 | $2,103,900$ |  |
|  | TOTAL |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

LAUREL COUNTY WATER DISTRICT \#2
Test Period from 01-01-14 to 12-31-14
Proposed 15\% Rate Increase

USAGE TABLE
Usage by Rate Increment

| CLASS | 2" Meter |  |  |  |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BILLS | GALLONS | 1st 10,000 | Next 90,000 | Over 100,000 |  |
| FIRST | 20,000 | 122 | 737,200 | 737,200 |  |  | 737,200 |
| NEXT | 80,000 | 77 | 3,337,400 | 1,540,000 | 1,797,400 |  | 3,337,400 |
| OVER | 100,000 | 66 | 20,164,400 | 1,320,000 | 5,280,000 | 13,564,400 | 20,164,400 |
|  | TOTAL | 265 | 24,239,000 | 3,597,200 | 7,077,400 | 13,564,400 | 24,239,000 |

revenue table
Revenue by Rate Increment

FIRST
NEXT

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | ---: | ---: | ---: | ---: |
| 20,000 | 265 | $3,597,200$ | $\$ 102.78$ | $\$ 27,236.70$ |
| 80,000 |  | $7,077,400$ | $\$ 4.81$ | $\$ 34,042.29$ |
| 100,000 |  | $13,564,400$ | $\$ 4.16$ | $\$ 56,427.90$ |

TOTAL

| $265 \quad 24,239,000$ | $\$ 117,706.90$ |
| ---: | ---: | ---: |

```
LAUREL COUNTY WATER DISTRICT #2
Test Period from 01-01-14 to 12-31-14
                                    USAGE TABLE
                                    Usage by Rate Increment
```

| CLASS | 2" Meter | BILLS | GALLONS | 1st 10,000 | Next 90,000 | Over 100,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | TOTAL |
| FIRST | 20,000 | 122 | 737,200 | 737,200 |  |  | 737,200 |
| NEXT | 80,000 | 77 | 3,337,400 | 1,540,000 | 1,797,400 |  | 3,337,400 |
| OVER | 100,000 | 66 | 20,164,400 | 1,320,000 | 5,280,000 | 13,564,400 | 20,164,400 |
|  |  | 265 | 24,239,000 | 3,597,200 | 7,077,400 | 13,564,400 | 24,239,000 |

REVENUE TABLE
Revenue by Rate Increment

|  |  | BILLS | GALLONS | RATE | REVENUE |
| :--- | ---: | ---: | ---: | ---: | ---: |
| FIRST | 20,000 | 265 | $3,597,200$ | $\$ 89.37$ | $\$ 23,683.05$ |
| NEXT | 80,000 |  | $7,077,400$ | $\$ 4.18$ | $\$ 29,583.53$ |
| OVER | 100,000 |  | $13,564,400$ | $\$ 3.62$ | $\$ 49,103.13$ |
|  |  |  |  |  |  |
|  |  |  | 265 | $24,239,000$ |  |
|  | TOTAL |  |  |  |  |

LAUREL COUNTY WATER DISTRICT \#2
Test Period from 01-01-14 to 12-31-14
Proposed 15\% Rate Increase

USAGE TABLE
Usage by Rate Increment

| CLASS | 3" Meter | BILLS | GALLONS | 1st 30,000 | Next 70,000 | Over 100,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | TOTAL |
| FIRST | 30,000 | 2 | 15,700 | 15,700 |  |  | 15,700 |
| NEXT | 70,000 | 4 | 289,500 | 120,000 | 169,500 |  | 289,500 |
| OVER | 100,000 | 6 | 713,900 | 180,000 | 420,000 | 113,900 | 713,900 |
|  | tal | 12 | 1,019,100 | 315,700 | 589,500 | 113,900 | 1,019,100 |

revenue table
Revenue by Rate Increment

|  |  | BILLS | GALLONS | RATE | REVENUE |
| :--- | ---: | ---: | ---: | ---: | ---: |
| FIRST | 30,000 | 12 | 315,700 | $\$ 150.85$ | $\$ 1,810.20$ |
| NEXT | 70,000 |  | 589,500 | $\$ 4.81$ | $\$ 2,835.50$ |
| OVER | 100,000 |  | 113,900 | $\$ 4.16$ | $\$ 473.82$ |
|  |  |  |  |  |  |
|  |  |  | 12 | $1,019,100$ |  |
|  | TOTAL |  |  |  |  |
|  |  |  |  |  |  |

```
LAUREL COUNTY WATER DISTRICT #2
Test Period from 01-01-14 to 12-31-14
                            USAGE TABLE
                            Usage by Rate Increment
```

| CLASS | 3" Meter |  |  |  |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BILLS | GALLONS | 1st 30,000 | Next 70,000 | Over 100,000 |  |
| FIRST | 30,000 | 2 | 15,700 | 15,700 |  |  | 15,700 |
| NEXT | 70,000 | 4 | 289,500 | 120,000 | 169,500 |  | 289,500 |
| OVER | 100,000 | 6 | 713,900 | 180,000 | 420,000 | 113,900 | 713,900 |
|  |  | 12 | 1,019,100 | 315,700 | 589,500 | 113,900 | 1,019,100 |

REVENUE TABLE
Revenue by Rate Increment

|  |  | BILLS | GALLONS | RATE | REVENUE |
| :--- | ---: | ---: | ---: | ---: | ---: |
| FIRST | 30,000 | 12 | 315,700 | $\$ 131.17$ | $\$ 1,574.04$ |
| NEXT | 70,000 |  | 589,500 | $\$ 4.18$ | $\$ 2,464.11$ |
| OVER | 100,000 |  | 113,900 | $\$ 3.62$ | $\$ 412.32$ |
|  |  |  |  |  |  |
|  |  |  | 12 | $1,019,100$ |  |
|  | TOTAL |  |  |  |  |
|  |  |  |  |  |  |

LAUREL COUNTY WATER DISTRICT \#2
Test Period from 01-01-14 to 12-31-14
Proposed 15\% Rate Increase
USAGE TABLE
Usage by Rate Increment


REVENUE TABLE
Revenue by Rate Increment

FIRST
NEXT

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | ---: | ---: | ---: | ---: |
|  | 0 | 0 | $\$ 246.99$ | $\$ 0.00$ |
| 50,000 |  | 0 | $\$ 4.81$ | $\$ 0.00$ |
| 100,000 |  | 0 | $\$ 4.16$ | $\$ 0.00$ |

TOTAL
0 O

```
LAUREL COUNTY WATER DISTRICT #2
Test Period from 01-01-14 to 12-31-14
                            USAGE TABLE
                                    Usage by Rate Increment
```


revenue table
Revenue by Rate Increment

|  |  | BILLS | GALLONS | RATE | REVENUE |
| :--- | ---: | ---: | ---: | ---: | ---: |
| FIRST | 50,000 | 0 | 0 | $\$ 214.77$ | $\$ 0.00$ |
| NEXT | 50,000 |  | 0 | $\$ 4.18$ | $\$ 0.00$ |
| OVER | 100,000 |  | 0 | $\$ 3.62$ | $\$ 0.00$ |
|  |  |  |  |  |  |
|  |  |  | 0 | 0 |  |
|  |  |  | 0 |  |  |
|  | TOTAL |  |  |  |  |

## LAUREL COUNTY WATER DISTRICT \#2

Test Period from 01-01-14 to 12-31-14
Proposed 15\% Rate Increase
USAGE TABLE
Usage by Rate Increment
CLASS 1" Campground 1-8

|  |  | BILLS | GALLONS | 1st 4,000 | Next 96,000 | Over 100,000 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 4,000 | 28 | 87,500 | 87,500 |  |  | 87,500 |
| NEXT | 96,000 | 68 | 413,700 | 272,000 | 141,700 |  | 413,700 |
| OVER | 100,000 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | 96 | 501,200 | 359,500 | 141,700 | 0 | 501,200 |

FIRST
NEXT
OVER

|  | BILLS |  | GALLONS | RATE | REVENUE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4,000 | 96 |  | 359,500 | \$45.77 | \$4,393.92 |
| 96,000 |  |  | 141,700 | \$4.81 | \$681.58 |
| 100,000 |  |  | 0 | \$4.16 | \$0.00 |
| TOTAL |  | 96 | 501,200 |  | \$5,075.50 |

LAUREL COUNTY WATER DISTRICT \#2
Test Period from 01-01-14 to 12-31-14
USAGE TABLE
Usage by Rate Increment

| CLASS | 1" Campground 1-8 | BILLS | GALLONS | 1st 4,000 | Next 96,000 | Over 100,000 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| FIRST | 4,000 | 28 | 87,500 | 87,500 |  |  | 87,500 |
| NEXT | 96,000 | 68 | 413,700 | 272,000 | 141,700 |  | 413,700 |
| OVER | 100,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL |  | 96 | 501,200 | 359,500 | 141,700 | 0 | 501,200 |

REVENUE TABLE
Revenue by Rate Increment

|  |  | ILLS | GALLONS | RATE | VENUE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 4,000 | 96 | 359,500 | \$39.80 | \$3,820.80 |
| NEXT | 96,000 |  | 141,700 | \$4.18 | \$592.31 |
| OVER | 100,000 |  | 0 | \$3.62 | \$0.00 |
|  | TOTAL |  | 501,200 |  | \$4,413.11 |

## LAUREL COUNTY WATER DISTRICT \#2

Test Period from 01-01-14 to 12-31-14
Proposed 15\% Rate Increase

## USAGE TABLE <br> Usage by Rate Increment

| CLASS | 1" Campground 9 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BILLS | GALLONS | 1st 5,000 | Next 95,000 | Over 100,000 | TOTAL |
| FIRST | 5,000 | 12 | 34,000 | 34,000 |  |  | 34,000 |
| NEXT | 95,000 | 0 | 0 | 0 | 0 |  | 0 |
| OVER | 100,000 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 12 | 34,000 | 34,000 | $\underline{0}$ | 0 | 34,000 |


|  |  | REVENUE TABLE <br> Revenue by Rate Increment |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BILLS | GALLONS | RATE | REVENUE |
| FIRST | 5,000 | 12 | 34,000 | \$30.67 | \$368.04 |
| NEXT | 95,000 |  | 0 | \$4.81 | \$0.00 |
| OVER | 100,000 |  | 0 | \$4.16 | \$0.00 |
|  | TOTAL |  | 34,000 |  | \$368.04 |

# LAUREL COUNTY WATER DISTRICT \#2 <br> Test Period from 01-01-14 to 12-31-14 <br> USAGE TABLE <br> Usage by Rate Increment 

CLASS $1^{11}$ Campground 9


REVENUE TABLE
Revenue by Rate Increment


## LAUREL COUNTY WATER DISTRICT \#2

## Test Period from 01-01-14 to 12-31-14

Proposed 15\% Rate Increase

## USAGE TABLE

Usage by Rate Increment

revenue table
Revenue by Rate Increment

|  | BILLS | GALLONS | RATE |
| ---: | ---: | ---: | ---: |
| 49,000 | 12 | 588,000 | $\$ 560.68$ |
| 51,000 |  | 571,100 | $\$ 4.81$ |
| 100,000 |  | 646,600 | $\$ 4.16$ |
|  |  | $\$ 2,746.99$ |  |

TOTAL
$121,805,700 \ldots \$ 12,165.01$

## LAUREL COUNTY WATER DISTRICT \#2

Test Period from 01-01-14 to 12-31-14
USAGE TABLE
Usage by Rate Increment


REVENUE TABLE
Revenue by Rate Increment

FIRST
NEXT
OVER

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | :---: | ---: | ---: | ---: |
| 49,000 | 12 | 588,000 | $\$ 487.55$ | $\$ 5,850.60$ |
| 51,000 |  | 571,100 | $\$ 4.18$ | $\$ 2,387.20$ |
| 100,000 |  | 646,600 | $\$ 3.62$ | $\$ 2,340.69$ |
|  |  |  |  |  |
| TOTAL | 12 | $1,805,700$ |  | $\$ 10,578.49$ |

## LAUREL COUNTY WATER DISTRICT \#2

## Test Period from 01-01-14 to 12-31-14

Proposed 15\% Rate Increase
USAGE TABLE
Usage by Rate Increment


REVENUE TAble
Revenue by Rate Increment

FIRST
NEXT
OVER

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | ---: | ---: | ---: | ---: |
| 50,000 | 12 | 156,000 | $\$ 246.99$ | $\$ 2,963.88$ |
| 50,000 |  | 0 | $\$ 4.81$ | $\$ 0.00$ |
| 100,000 |  | 0 | $\$ 4.16$ | $\$ 0.00$ |



$$
\begin{aligned}
& \text { LAUREL COUNTY WATER DISTRICT \#2 } \\
& \text { Test Period from 01-01-14 to 12-31-14 } \\
& \text { USAGE TABLE } \\
& \text { Usage by Rate Increment }
\end{aligned}
$$

| CLASS | 4" Brandeis |  |  |  |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BILLS | GALLONS | 1st 50,000 | Next 50,000 | Over 100,000 |  |
| FIRST | 50,000 | 12 | 156,000 | 156,000 |  |  | 156,000 |
| NEXT | 50,000 | 0 | 0 | 0 | 0 |  | 0 |
| OVER | 100,000 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | 12 | 156,000 | 156,000 | 0 | 0 | 156,000 |

REVENUE TABLE
Revenue by Rate Increment

FIRST
NEXT

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | ---: | ---: | ---: | ---: |
| 50,000 | 12 | 156,000 | $\$ 214.77$ | $\$ 2,577.24$ |
| 50,000 |  | 0 | $\$ 4.18$ | $\$ 0.00$ |

OVER
100,000
0
\$3.62
\$0.00

TOTAL

|  | 12 | 156,000 |
| :--- | :--- | :--- |

## LAUREL COUNTY WATER DISTRICT \#2

## Test Period from 01-01-14 to 12-31-14

## Proposed 15\% Rate Increase

USAGE TABLE
Usage by Rate Increment

| CLASS | 4 Corbin Manor |  |  |  | Over 200,000 |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BILLS | GALLONS | 200,000 |  |  |  |
| FIRST | 200,000 | 1 | 157,800 | 157,800 |  |  | 157,800 |
| OVER | 200,000 | 11 | 3,103,800 | 2,200,000 | 903,800 |  | 3,103,800 |
|  | TOTAL | 12 | 3,261,600 | 2,357,800 | 903,800 | 0 | 3,261,600 |

REVENUE TABLE
Revenue by Rate Increment

FIRST

|  | BILLS | GALLONS | RATE | REVENUE |
| :---: | :---: | :---: | :---: | :---: |
| 200,000 | 12 | 2,357,800 | \$903.64 | \$10,843.68 |
|  |  |  |  | \$0.00 |
| 200,000 |  | 903,800 | \$4.16 | \$3,759.81 |
| TOTAL |  | 3,261,600 |  | \$14,603.49 |

## LAUREL COUNTY WATER DISTRICT \#2 <br> Test Period from 01-01-14 to 12-31-14 <br> USAGE TABLE <br> Usage by Rate Increment

| CLASS | 4" Corbin Manor | BILLS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | GALLONS | 200,000 | Over 200,000 |  | TOTAL |
| FIRST | 200,000 | 1 | 157,800 | 157,800 |  |  | 157,800 |
| OVER | 200,000 | 11 | 3,103,800 | 2,200,000 | 903,800 |  | 3,103,800 |
|  | TOTAL | 12 | 3,261,600 | 2,357,800 | 903,800 | 0 | 3,261,600 |

REVENUE TABLE
Revenue by Rate Increment

|  |  | BILLS | GALLONS | RATE | ReVENUE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 200,000 | 12 | 2,357,800 | \$785.77 | \$9,429.24 |
|  |  |  |  |  | \$0.00 |
| OVER | 200,000 |  | 903,800 | \$3.62 | \$3,271.76 |
|  | TOTAL |  | 3,261,600 |  | \$12,701.00 |

## LAUREL COUNTY WATER DISTRICT \#2

Test Period from 01-01-14 to 12-31-14
Proposed 15\% Rate Increase

## USAGE TABLE

Usage by Rate Increment
CLASS $\quad \mathbf{2 " M}^{\prime \prime}$ Meter Pinegrove \#2

|  |  | BILLS | GALLONS | 1st 26,000 | Next 74,000 | Over 100,000 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 26,000 | 0 | 0 | 0 |  |  | 0 |
| NEXT | 74,000 | 0 | 0 | 0 | 0 |  | 0 |
| OVER | 100,000 | 12 | 2,031,300 | 312,000 | 888,000 | 831,300 | 2,031,300 |
| TOTAL |  | 12 | 2,031,300 | 312,000 | 888,000 | 831,300 | 2,031,300 |

## REVENUE TABLE

Revenue by Rate Increment

FIRST
NEXT
OVER

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | ---: | ---: | ---: | ---: |
| $\mathbf{2 6 , 0 0 0}$ | 12 | 312,000 | $\$ 297.51$ | $\$ 3,570.12$ |
| 74,000 |  | 888,000 | $\$ 4.81$ | $\$ 4,271.28$ |
| 100,000 |  | 831,300 | $\$ 4.16$ | $\$ 3,458.21$ |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## LAUREL COUNTY WATER DISTRICT \#2

Test Period from 01-01-14 to 12-31-14
USAGE TABLE
Usage by Rate Increment
CLASS 2" Meter Pinegrove \#2

|  |  | BILLS | GALLONS | 1st 26,000 | Next 74,000 | Over 100,000 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 26,000 | 0 | 0 | 0 |  |  | 0 |
| NEXT | 74,000 | 0 | 0 | 0 | 0 |  | 0 |
| OVER | 100,000 | 12 | 2,031,300 | 312,000 | 888,000 | 831,300 | 2,031,300 |
| TOTAL |  | 12 | 2,031,300 | 312,000 | 888,000 | 831,300 | 2,031,300 |

REVENUE TABLE
Revenue by Rate Increment

FIRST
NEXT
OVER

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | ---: | ---: | ---: | ---: |
| $\mathbf{2 6 , 0 0 0}$ | 12 | 312,000 | $\$ 258.70$ | $\$ 3,104.40$ |
| 74,000 |  | 888,000 | $\$ 4.18$ | $\$ 3,711.84$ |
| 100,000 |  | 831,300 | $\$ 3.62$ | $\$ 3,009.31$ |
|  |  |  |  |  |
|  |  |  |  |  |
| TAL |  | 12 | $2,031,300$ |  |

LAUREL COUNTY WATER DISTRICT \#2
Test Period from 01-01-14 to 12-31-14
Proposed 15\% Rate Increase
USAGE TABLE
Usage by Rate Increment
CLASS
$2^{11}$ Mt. Hill Apts.

|  |  | BILLS | GALLONS | 1st 22,000 | Next 78,000 | Over 100,000 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 22,000 | 0 | 0 | 0 |  |  | 0 |
| NEXT | 78,000 | 12 | 695,500 | 264,000 | 431,500 |  | 695,500 |
| OVER | 100,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL |  | 12 | 695,500 | 264,000 | 431,500 | 0 | 695,500 |

REVENUE TABLE
Revenue by Rate Increment


```
LAUREL COUNTY WATER DISTRICT #2
Test Period from 01-01-14 to 12-31-14
                                    USAGE TABLE
                                    Usage by Rate Increment
```

| CLASS 2' | 2" Mt. Hill Apts. |  |  |  |  | Over 100,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BILLS | GALLONS | 1st 22,000 | Next 78,000 |  | TOTAL |
| FIRST | 22,000 | 0 | 0 | 0 |  |  | 0 |
| NEXT | 78,000 | 12 | 695,500 | 264,000 | 431,500 |  | 695,500 |
| OVER | 100,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL |  | 12 | 695,500 | 264,000 | 431,500 | 0 | 695,500 |

REVENUE TABLE
Revenue by Rate Increment

|  |  | BILLS | GALLONS | RATE | REVENUE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 22,000 | 12 | 264,000 | \$218.90 | \$2,626.80 |
| NEXT | 78,000 |  | 431,500 | \$4.18 | \$1,803.67 |
| OVER | 100,000 |  | 0 | \$3.62 | \$0.00 |
|  | TOTAL |  | 695,500 |  | \$4,430.47 |

## LAUREL COUNTY WATER DISTRICT \#2

Test Period from 01-01-14 to 12-31-14
Proposed 15\% Rate Increase

## USAGE TABLE <br> Usage by Rate Increment



REVENUE TABLE
Revenue by Rate Increment

FIRST
NEXT
OVER

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | :---: | ---: | ---: | ---: |
| 1,000 | 72 | 62,170 | $\$ 11.44$ | $\$ 823.68$ |
| 99,000 |  | 391,580 | $\$ 4.81$ | $\$ 1,883.50$ |
| 100,000 |  | 0 | $\$ 4.16$ | $\$ 0.00$ |
|  |  |  |  |  |
|  |  |  |  |  |
| OTAL |  | 723,750 |  | $\$ 2,707.18$ |
|  |  |  |  |  |

> LAUREL COUNTY WATER DISTRICT \#2
> Test Period from 01-01-14 to 12-31-14
> USAGE TABLE
> Usage by Rate Increment

revenue table
Revenue by Rate Increment

FIRST
NEXT
OVER

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | ---: | ---: | ---: | ---: |
| 1,000 | 72 | 62,170 | $\$ 9.95$ | $\$ 716.40$ |
| 99,000 |  | 391,580 | $\$ 4.18$ | $\$ 1,636.80$ |
| 100,000 |  | 0 | $\$ 3.62$ | $\$ 0.00$ |
|  |  |  |  |  |
| TOTAL |  | 72 | 453,750 |  |
|  |  |  |  | $\$ 2,353.20$ |
|  |  |  |  |  |

## LAUREL COUNTY WATER DISTRICT \#2

Test Period from 01-01-14 to 12-31-14
Proposed 15\% Rate Increase
USAGE TABLE
Usage by Rate Increment

| CLASS | 1" Industrial |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BILLS | GALLONS | 1st 5,000 | Next 95,000 | Over 100,000 | TOTAL |
| FIRST | 5,000 | 0 | 0 | 0 |  |  | 0 |
| NEXT | 95,000 | 6 | 449,100 | 30,000 | 419,100 |  | 449,100 |
| OVER | 100,000 | 6 | 762,600 | 30,000 | 570,000 | 162,600 | 762,600 |
|  |  | 12 | 1,211,700 | 60,000 | 989,100 | 162,600 | 1,211,700 |

REVENUE TABLE
Revenue by Rate Increment

FIRST
NEXT
OVER

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | :---: | ---: | ---: | ---: |
| 5,000 | 12 | 60,000 | $\$ 30.67$ | $\$ 368.04$ |
| 95,000 |  | 989,100 | $\$ 4.81$ | $\$ 4,757.57$ |
| 100,000 |  | 162,600 | $\$ 4.16$ | $\$ 676.42$ |
|  |  |  |  |  |
| TOTAL |  | 12 | $1,211,700$ |  |

## LAUREL COUNTY WATER DISTRICT \#2

Test Period from 01-01-14 to 12-31-14
USAGE TABLE
Usage by Rate Increment
CLASS $\quad 1$ " Industrial

FIRST
NEXT
OVER

|  |  | BILLS | GALLONS | 1st 5,000 | Next 95,000 | Over 100,000. | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 5,000 | 0 | 0 | 0 |  |  | 0 |
| NEXT | 95,000 | 6 | 449,100 | 30,000 | 419,100 |  | 449,100 |
| OVER | 100,000 | 6 | 762,600 | 30,000 | 570,000 | 162,600 | 762,600 |
| TOTAL |  | 12 | 1,211,700 | 60,000 | 989,100 | 162,600 | 1,211,700 |

REVENUE TABLE
Revenue by Rate Increment

FIRST
NEXT
OVER

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | :---: | ---: | ---: | ---: |
| 5,000 | 12 | 60,000 | $\$ 26.67$ | $\$ 320.04$ |
| 95,000 |  | 989,100 | $\$ 4.18$ | $\$ 4,134.44$ |
| 100,000 |  | 162,600 | $\$ 3.62$ | $\$ 588.61$ |
|  |  |  |  |  |
| TOTAL |  | 12 | $1,211,700$ |  |
|  |  |  |  |  |
|  |  |  |  |  |

LAUREL COUNTY WATER DISTRICT \#2
Test Period from 01-01-14 to 12-31-14
Proposed 15\% Rate Increase
USAGE TABLE
Usage by Rate Increment

| CLASS | 2" Industrial |  |  |  |  | Over 100,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BILLS | GALLONS | 1st 20,000 | Next 80,000 |  | TOTAL |
| FIRST | 20,000 | 12 | 34,700 | 34,700 |  |  | 34,700 |
| NEXT | 80,000 | 0 | 0 | 0 | 0 |  | 0 |
| OVER | 100,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL |  | 12 | 34,700 | 34,700 | 0 | 0 | 34,700 |

revenue table
Revenue by Rate Increment

FIRST
NEXT
OVER

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | ---: | ---: | ---: | ---: |
| 20,000 | 12 | 34,700 | $\$ 102.78$ | $\$ 1,233.36$ |
| 80,000 |  | 0 | $\$ 4.81$ | $\$ 0.00$ |
| 100,000 |  | 0 | $\$ 4.16$ | $\$ 0.00$ |
|  |  |  |  |  |
| TOTAL |  | 12 | 34,700 |  |
|  |  |  |  |  |
|  |  |  |  |  |

## LAUREL COUNTY WATER DISTRICT \#2

Test Period from 01-01-14 to 12-31-14
USAGE TABLE
Usage by Rate Increment


FIRST
NEXT
OVER

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | ---: | ---: | ---: | ---: |
|  | 12 | 34,700 | $\$ 89.37$ | $\$ 1,072.44$ |
| 80,000 |  | 0 | $\$ 4.18$ | $\$ 0.00$ |
| 100,000 |  | 0 | $\$ 3.62$ | $\$ 0.00$ |

TOTAL

| 12 | 34,700 | $\$ 1,072.44$ |
| :--- | :--- | :--- |

## LAUREL COUNTY WATER DISTRICT \#2 <br> Test Period from 01-01-14 to 12-31-14 <br> Proposed 15\% Rate Increase

USAGE TABLE
Usage by Rate Increment


REVENUE TABLE
Revenue by Rate Increment

FIRST
NEXT
OVER

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | ---: | ---: | ---: | ---: |
| 50,000 | 12 | 600,000 | $\$ 246.99$ | $\$ 2,963.88$ |
| 50,000 |  | 600,000 | $\$ 4.81$ | $\$ 2,886.00$ |
| 100,000 |  | $80,930,840$ | $\$ 4.16$ | $\$ 336,672.29$ |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | 12 | $82,130,840$ |  |

```
LAUREL COUNTY WATER DISTRICT #2
Test Period from 01-01-14 to 12-31-14
USAGE TABLE
                                    Usage by Rate Increment
```

| CLASS | 4" Industrial | BILLS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | GALLONS 0 | 1st.50,000 | Next 50,000 | Over 100,000 | TOTAL |
| FIRST | 50,000 | 0 |  | 0 |  |  | 0 |
| NEXT | 50,000 | 0 | 0 | 0 | 0 |  | 0 |
| OVER | 100,000 | 12 | 82,130,840 | 600,000 | 600,000 | 80,930,840 | 82,130,840 |
| TOTAL |  | 12 | 82,130,840 | 600,000 | 600,000 | 80,930,840 | 82,130,840 |

REVENUE TABLE
Revenue by Rate Increment

FIRST
NEXT
OVER

|  | BILLS | GALLONS | RATE | REVENUE |
| ---: | ---: | ---: | ---: | ---: |
| 50,000 | 12 | 600,000 | $\$ 214.77$ | $\$ 2,577.24$ |
| 50,000 |  | 600,000 | $\$ 4.18$ | $\$ 2,508.00$ |
| 100,000 |  | $80,930,840$ | $\$ 3.62$ | $\$ 292,969.64$ |
|  |  |  |  |  |
|  |  | 12 | $82,130,840$ |  |

LAUREL COUNTY WATER DISTRICT \#2
Test Period from 01-01-14 to 12-31-14
Proposed 15\% Rate Increase
USAGE TABLE
Usage by Rate Increment


REVENUE TABLE
Revenue by Rate Increment

| FIRST |  | BILLS |  | GALLONS | RATE | REVENUE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100,000 | 0 |  | 0 | \$487.34 | \$0.00 |
| OVER | 100,000 |  |  | 0 | \$4.16 | \$0.00 |
|  | TOTAL |  | 0 | 0 |  | \$0.00 |

## LAUREL COUNTY WATER DISTRICT \#2

## Test Period from 01-01-14 to 12-31-14

USAGE TABLE
Usage by Rate Increment

revenue table
Revenue by Rate Increment

| FIRST |  | BILLS |  | GALLONS | RATE | REVENUE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100,000 | 0 |  | 0 | \$423.77 | \$0.00 |
| OVER | 100,000 |  |  | 0 | \$3.62 | \$0.00 |
|  | TOTAL |  | 0 | 0 |  | \$0.00 |

Laurel Water District \#2 Depreciation History Report

## Depreciation Method

Sort By
Depreciation Date Range
Item Number Range
Asset Department Range
Asset Group Range
Print Depreciation Details
Include Computed Monthly Depreciations
Include Manual Depreciations
Include 30\% Special Depreciation Allowances
Include Assets Fully Depreciated Prior To The Date Range
(All)
Asset Group
01/01/2014 To 12/31/2014
All Item Numbers
All Asset Departments
All Asset Groups

Include Section 179 Deductions Include Accumulated Depreciations Include Manual Monthly Depreciations Include 50\% Special Depreclation Allowances Print Depreclate From Date \& Service Life Include Non-depreclable Assets

| Asset | $\underset{\text { Date }}{\text { Dep From }}$ | Service Life | de Non-depreclable Assets |  |  |  |  | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Item Cost | Prior Dep. Amount | Beginning Total Selected Value Dep. Amount Ending Value |  |  |  |
| Asset Group 3011 Organization Costs |  |  |  |  |  |  |  |  |
| 1 Organization Cost | 01/01/68 | 480 | \$13,210.00 | \$13,210.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2 Organization Cost | 01/01/73 | 480 | \$1,162.00 | \$1,162.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Totals For Group 3011 Organization Costs |  |  | \$14,372.00 | \$14,372.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Total Selected Value Dep. Amount |  | Ending Value | Salvage Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3038 Plant Improvements |  |  |  |  |  |  |  |  |  |
| 11 Plant Improvement | 06/01/97 | 300 | \$1,320,229.00 | \$875,751.74 | \$444,477.26 | \$52,809.17 | \$391,668.09 | \$0.00 |  |
| 121997 Additions | 12/31/97 | 180 | \$536.00. | \$536.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 13 Plant Expansion | 06/12/98 | 480 | \$559,398.00 | \$217,931.67 | \$341,466.33 | \$13,984.92 | \$327,481.41 | \$0.00 |  |
| 141998 Additions | 12/31/98 | 300 | \$25,369.00 | \$15,305.76 | \$10,063.24 | \$1,014.78 | \$9,048.46 | \$0.00 |  |
| 151998 Additions | 12/31/98 | 180 | \$264.00 | \$264.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 161999 Additions | 12/31/99 | 180 | \$466.00 | \$437.57 | \$28.43 | \$28.43 | \$0.00 | \$0.00 |  |
| 171999 Additions | 12/31/99 | 300 | \$6,911.00 | \$3,893.42 | \$3,017.58 | \$276.42 | \$2,741.16 | \$0.00 |  |
| 18 Plant Improvements | 12/31/00 | 240 | \$4,276.00 | \$2,798.16 | \$1,477.84 | \$213.68 | \$1,264.16 | \$0.00 |  |
| 19 Other Plant Equipment | 12/31/00 | 180 | \$2,668.00 | \$2,327.03 | \$340.97 | \$177.90 | \$163.07 | \$0.00 |  |
| 20 Fencing-Piant Improvement | 12/21/01 | 180 | \$3,825.00 | \$3,081.25 | \$743.75 | \$255.00 | \$488.75 | \$0.00 |  |
| 21 Plant Improvemts | 12/31/01 | 180 | \$1,576.00 | \$1,269.58 | \$306.42 | \$105.06 | \$201.36 | \$0.00 |  |
| 22 Filtration Media | 03/12/02 | 120 | \$10,468.00 | \$10,468.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 23 Storage Tank Clean-Out-Plant | 03/12/02 | 120 | \$1,550.00 | \$1,550.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 24 Aisin Tank Fence-Plant Improvement | 04/17/02 | 240 | \$5,000.00 | \$2,937.88 | \$2,062.12 | \$249.96 | \$1,812.16 | \$0.00 |  |
| 25 Sludge Basin Clean-Out-Plant | 08/13/02 | 120 | \$16,426.00 | \$16,426.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 26 Excavating-Plant Improvement | 10/12/04 | 120 | \$20,360.00 | \$18,833.02 | \$1,526.98 | \$1,526.98 | \$0.00 | \$0.00 |  |
| 27 Plant Improvements | 09/30/05 | 300 | \$15,534.00 | \$5,177.88 | \$10,356.12 | \$621.36 | \$9,734.76 | \$0.00 |  |
| 364 Plant Improvements | 04/11/06 | 300 | \$32,675.55 | \$10,129.56 | \$22,545.99 | \$1,307.04 | \$21,238.95 | \$0.00 |  |
| 381 Plant Improvements | 06/30/07 | 300 | \$3,960.66 | \$1,042.80 | \$2,917.86 | \$158.40 | \$2,759.46 | \$0.00 |  |
| 485 cabinets | 07/15/10 | 120 | \$1,600.00 | \$559.87 | \$1,040.13 | \$160.02 | \$880.11 | \$0.00 |  |
| 486 furnace / ac unit | 04/29/10 | 180 | \$6,300.00 | \$1,575.00 | \$4,725.00 | \$420.00 | \$4,305.00 | \$0.00 |  |
| 487 electrical wiring | 04/28/10 | 240 | \$1,534.00 | \$287.55 | \$1,246.45 | \$76.68 | \$1,169.77 | \$0.00 |  |
| 488 concrete | 04/21/10 | 120 | \$222.00 | \$83.25 | \$138.75 | \$22.20 | \$116.55 | \$0.00 |  |
| 489 door | 05/07/10 | 240 | \$462.00 | \$84.70 | \$377.30 | \$23.10 | \$354.20 | \$0.00 |  |
| 490 drywall ( labor \& materal) | 05/17/10 | 480 | \$3,744.00 | \$343.20 | \$3,400.80 | \$93.60 | \$3,307.20 | \$0.00 |  |
| 491 paint (ceiling) | 05/17/10 | 120 | \$159.79 | \$58.52 | \$101.27 | \$15.96 | \$85.31 | \$0.00 |  |
| 493 paint for walls | 05/20/10 | 120 | \$338.93 | \$124.23 | \$214.70 | \$33.90 | \$180.80 | \$0.00 |  |
| 494 tile/wallboard/supplies | 05/20/10 | 240 | \$1,907.50 | \$349.80 | \$1,557.70 | \$95.40 | \$1,462.30 | \$0.00 |  |
| 495 electrial system | 05/26/10 | 240 | \$2,088.00 | \$382.80 | \$1,705.20 | \$104.40 | \$1,600.80 | \$0.00 |  |
| 496 glass | 06/23/10 | 120 | \$131.40 | \$47.08 | \$84.32 | \$13.14 | \$71.18 | \$0.00 |  |
| 497 wood trim | 06/23/10 | 480 | \$520.60 | \$46.45 | \$474.15 | \$13.02 | \$461.13 | \$0.00 |  |
| 498 plumbing supplies | 06/24/10 | 240 | \$429.72 | \$76.97 | \$352.75 | \$21.48 | \$331.27 | \$0.00 |  |
| 499 sweeps/thresholds/supplies | 09/25/10 | 120 | \$166.00 | \$55.20 | \$110.80 | \$16.62 | \$94.18 | \$0.00 |  |
| 500 furnace hookup | 07/15/10 | 300 | \$300.00 | \$42.00 | \$258.00 | \$12.00 | \$246.00 | \$0.00 |  |
| 501 plumbing/electrical supplies | 08/09/10 | 240 | \$112.39 | \$19.27 | \$93.12 | \$5.64 | \$87.48 | \$0.00 |  |
| 502 floor-strip/wax | 09/22/10 | 240 | \$350.00 | \$58.40 | \$291.60 | \$17.52 | \$274.08 | \$0.00 |  |
| 503 sink - door stop - tape | 10/25/10 | 120 | \$222.12 | \$72.15 | \$149.97 | \$22.20 | \$127.77 | \$0.00 |  |
| 504 internet \& cable | 11/05/10 | 120 | \$446.74 | \$141.36 | \$305.38 | \$44.64 | \$260.74 | \$0.00 |  |
| 505 door/lumber/nails | 12/07/10 | 480 | \$237.49 | \$18.21 | \$219.28 | \$5.94 | \$213.34 | \$0.00 |  |
| 528 misc fittings/paint/cplgs | 12/31/10 | 120 | \$379.53 | \$116.92 | \$262.61 | \$37.92 | \$224.69 | \$0.00 | . |
| Wednesday, September 09, 2015 12:28 PM |  |  | Page | 2 Of 33 |  |  |  | Wanda |  |







| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Value | Total Selected Dep. Amount | Ending Value | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3062 Lake, River and Other Intakes |  |  |  |  |  |  |  |  |
| 74 Lake, River Intakes | 01/01/78 | 480 | \$65,854.00 | \$59,268.64 | \$6,585.36 | \$1,646.34 | \$4,939.02 | \$0.00 |
| 75 Lake, River Intakes | 08/01/05 | 480 | \$79,859.63 | \$16,803.64 | \$63,055.99 | \$1,996.44 | \$61,059.55 | \$0.00 |
| Totals For Group 3062 Lake, River and Other |  |  | \$145,713.63 | \$76,072.28 | \$69,641.35 | \$3,642.78 | \$65,998.57 | \$0.00 |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Value | Total Selected Dep. Amount | Ending Value | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3092 Supply Mains |  |  |  |  |  |  |  |  |
| 76 Supply Main | 01/01/68 | 480 | \$17,825.00 | \$17,825.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 77 Supply Mains | 01/01/74 | 480 | \$406.96 | \$406.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 559 Supply Main | 05/13/11 | 480 | \$3,252,206.00 | \$216,813.76 | 3,035,392.24 | \$81,305.16 | \$2,954,087.08 | \$0.00 |
| 622 Pressure Reducing Valve Pit (Hwy 25) | 10/11/13 | 480 | \$56,833.17 | \$355.20 | \$56,477.97 | \$1,420.80 | \$55,057.17 | \$0.00 |
| Totals For Group 3092 Supply Mains |  |  | \$3,327,271.13 | \$235,400.92 | 3,091,870.21 | \$82,725.96 | \$3,009,144.25 | \$0.00 |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Total Selected <br> Value Dep. Amount Ending Value |  |  | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3112 Pumping Equipment |  |  |  |  |  |  |  |  |
| 78 Pumping Equipment | 01/01/78 | 300 | \$64,734.00 | \$64,734.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 79 Pumping Equipment | 01/01/79 | 300 | \$724.00 | \$724.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 80 Pumping Equipment | 01/01/80 | 300 | \$88.00 | \$88.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 81 Pumping Equipment | 01/01/82 | 300 | \$110.00 | \$110.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 82 Pumping Equipment | 01/01/85 | 300 | \$6,328.00 | \$6,328.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 83 Pumping Equipment | 06/03/86 | 300 | \$859.00 | \$859.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 841998 Additions | 12/31/98 | 300 | \$2,252.00 | \$1,358.90 | \$893.10 | \$90.06 | \$803.04 | \$0.00 |
| 851999 Additions | 02/28/99 | 240 | \$6,542.00 | \$4,879.44 | \$1,662.56 | \$327.06 | \$1,335.50 | \$0.00 |
| 86 Pumping Equipment | 12/31/00 | 300 | \$1,790.00 | \$937.00 | \$853.00 | \$71.58 | \$781.42 | \$0.00 |
| 87 Pumping Equipment | 08/31/01 | 300 | \$227.00 | \$113.00 | \$114.00 | \$9.06 | \$104.94 | \$0.00 |
| 88 Pumping Equipment | 02/08/05 | 300 | \$1,156.58 | \$412.57 | \$744.01 | \$46.26 | \$697.75 | \$0.00 |
| 508 raw water pump | 06/04/10 | 300 | \$2,596.21 | \$371.95 | \$2,224.26 | \$103.80 | \$2,120.46 | \$0.00 |
| Totals For Group 3112 Pumping Equipment |  |  | \$87,406.79 | \$80,915.86 | \$6,490.93 | \$647.82 | \$5,843.11 | \$0.00 |



| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Value | Total Selected Dep. Amount | nding Value | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3304 Dist Reservoirs \& Standpipes |  |  |  |  |  |  |  |  |
| 123 Distribution Reserves \& Standpipes | 01/01/68 | 40 | \$7,327.00 | \$7,327.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 124 Distriubtion Reserves \& Standpipes | 01/01/79 | 40 | \$10,783.00 | \$10,783.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 125 Distribution Reserves \& Standpipes | 01/01/79 | 40 | \$172,623.00 | \$172,623.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 126 Distribution Reserves \& Standpipes | 01/01/80 | 40 | \$11,450.00 | \$11,450.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 127 Distribution Reserves \& Standpipes | 01/01/81 | 40 | \$768.00 | \$768.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 128 Distribution Reserves \& Standpipes | 01/01/82 | 40 | \$438.00 | \$438.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 129 Distribution Reserves \& Standpipes | 12/31/98 | 40 | \$650.44 | \$650.00 | \$0.44 | \$0.00 | \$0.44 | \$0.00 |
| 591 Tank Renovations | 12/28/12 | 480 | \$103,018.41 | \$2,790.06 | \$100,228.35 | \$2,575.44 | \$97,652.91 | \$0.00 |
| Totals For Group 3304 Dist Reservoirs \& |  |  | \$307,057.85 | \$206,829.06 | \$100,228.79 | \$2,575.44 | \$97,653.35 | \$0.00 |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Total Selected Value Dep. Amount Ending Value |  |  | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3314 Transmissions \& Dist Mains |  |  |  |  |  |  |  |  |
| 130 Transmissions and Distribution Mains | 01/01/68 | 480 | \$524,289.00 | \$524,289.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 131 Transmissions and Distribution Mains | 01/01/71 | 480 | \$862.00 | \$862.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 132 Transmissions and Distribution Mains | 01/01/72 | 480 | \$4,664.00 | \$4,664.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 133 Transmissions and Distribution Mains | 01/01/73 | 480 | \$5,571.00 | \$5,571.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 134 Transmissions and Distribution Mains | 01/01/74 | 480 | \$11,610.00 | \$11,610.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 135 Transmissions and Distribution Mains | 01/01/75 | 480 | \$3,196.00 | \$3,116.14 | \$79.86 | \$79.86 | \$0.00 | \$0.00 |
| 136 Transmisssions and Distribution Mains | 01/01/76 | 480 | \$32,658.00 | \$31,025.16 | \$1,632.84 | \$816.42 | \$816.42 | \$0.00 |
| 137 Transmissions and Distribution Mains | 01/01/77 | 480 | \$23,612.00 | \$21,840.98 | \$1,771.02 | \$590.34 | \$1,180.68 | \$0.00 |
| 138 Transmissions and Distribution Mains | 01/01/78 | 480 | \$408,560.00 | \$367,704.08 | \$40,855.92 | \$10,213.98 | \$30,641.94 | \$0.00 |
| 139 Transmissions and Distribution Mains | 01/01/79 | 480 | \$841.00 | \$735.70 | \$105.30 | \$21.06 | \$84.24 | \$0.00 |
| 140 Transmissions and Distribution Mains | 01/01/79 | 480 | \$42,389.00 | \$37,090.20 | \$5,298.80 | \$1,059.72 | \$4,239.08 | \$0.00 |
| 141 Transmissions and Distribution Mains | 01/01/80 | 480 | \$46,932.00 | \$39,892.20 | \$7,039.80 | \$1,173.30 | \$5,866.50 | \$0.00 |
| 143 Transmissions and Distribution Mains | 01/01/81 | 480 | \$568.00 | \$468.46 | \$99.54 | \$14.22 | \$85.32 | \$0.00 |
| 144 Transmissions and Distribution Mains | 01/01/82 | 480 | \$64.00 | \$51.04 | \$12.96 | \$1.62 | \$11.34 | \$0.00 |
| 145 Transmissions and Distribution Mains | 01/01/83 | 480 | \$5,874.00 | \$4,552.62 | \$1,321.38 | \$146.82 | \$1,174.56 | \$0.00 |
| 146 Transmissions and Distribution Mains | 01/01/84 | 480 | \$263.00 | \$197.60 | \$65.40 | \$6.54 | \$58.86 | \$0.00 |
| 147 Transmissions and Distribution Mains | 07/01/87 | 480 | \$110,788.00 | \$73,397.58 | \$37,390.42 | \$2,769.67 | \$34,620.75 | \$0.00 |
| 148 Transmissions and Distribution Mains | 06/01/88 | 480 | \$84,379.00 | \$53,967.53 | \$30,411.47 | \$2,109.48 | \$28,301.99 | \$0.00 |
| 149 Transmissions and Distribution Mains | 07/01/89 | 480 | \$22,087.00 | \$13,528.21 | \$8,558.79 | \$552.18 | \$8,006.61 | \$0.00 |
| 150 Transmissions and Distribution Mains | 01/01/90 | 480 | \$35,375.00 | \$21,225.56 | \$14,149.44 | \$884.34 | \$13,265.10 | \$0.00 |
| 151 Transmissions and Distribution Mains | 01/01/91 | 480 | \$60,870.00 | \$34,999.74 | \$25,870.26 | \$1,521.78 | \$24,348.48 | \$0.00 |
| 152 Trans \& Dist Mains | 01/01/92 | 480 | \$65,148.00 | \$35,831.40 | \$29,316.60 | \$1,628.70 | \$27,687.90 | \$0.00 |
| 153 Transmissions and Distribution Mains | 01/01/93 | 480 | \$51,382.00 | \$26,975.74 | \$24,406.26 | \$1,284.54 | \$23,121.72 | \$0.00 |
| 154 Trans \& Dist Mains | 01/01/94 | 480 | \$3,846.00 | \$1,922.40 | \$1,923.60 | \$96.18 | \$1,827.42 | \$0.00 |
| 155 Transmissions and Distribution Mains | 01/01/94 | 480 | \$61,509.00 | \$30,754.20 | \$30,754.80 | \$1,537.74 | \$29,217.06 | \$0.00 |
| 156 Transmissions and Distribution Mains | 01/01/95 | 480 | \$12,870.00 | \$6,112.68 | \$6,757.32 | \$321.72 | \$6,435.60 | \$0.00 |
| 157 Transmissions and Distribution Mains | 01/01/95 | 480 | \$91,468.00 | \$43,447.68 | \$48,020.32 | \$2,286.72 | \$45,733.60 | \$0.00 |
| 158 Transmissions and Distribution Mains | 07/01/96 | 480 | \$51,606.00 | \$22,577.10 | \$29,028.90 | \$1,290.12 | \$27,738.78 | \$0.00 |
| 159 Transmissions and Distribution Mains | 12/31/97 | 480 | \$56,838.00 | \$22,853.13 | \$33,984.87 | \$1,420.92 | \$32,563.95 | \$0.00 |
| 160 Transmissions and Distribution Mains | 12/31/98 | 480 | \$91,618.00 | \$34,547.47 | \$57,070.53 | \$2,290.44 | \$54,780.09 | \$0.00 |
| 161 Transmissions and Distribution Mains | 12/31/98 | 480 | \$13,951.00 | \$5,260.57 | \$8,690.43 | \$348.77 | \$8,341.66 | \$0.00 |
| 162 Transmissions and Distribution Mains | 12/31/99 | 360 | \$80,360.00 | \$37,724.18 | \$42,635.82 | \$2,678.64 | \$39,957.18 | \$0.00 |
| 163 Transmissions and Distribution Mains | 12/31/99 | 360 | \$14,832.00 | \$6,962.80 | \$7,869.20 | \$494.40 | \$7,374.80 | \$0.00 |
| 164 Transmissions and Distribution Mains | 12/31/00 | 480 | \$15,406.00 | \$5,039.31 | \$10,366.69 | \$385.14 | \$9,981.55 | \$0.00 |
| 165 Transmissions and Distribution Mains | 12/31/00 | 480 | \$97,303.00 | \$31,826.06 | \$65,476.94 | \$2,432.58 | \$63,044.36 | \$0.00 |
| 166 Transmissions and Distribution Mains | 12/31/01 | 360 | \$23,591.00 | \$9,501.85 | \$14,089.15 | \$786.36 | \$13,302.79 | \$0.00 |
| 167 Transmissions and Distribution Mains | 12/31/01 | 360 | \$11,336.00 | \$4,566.05 | \$6,769.95 | \$377.88 | \$6,392.07 | \$0.00 |
| 168 Transmissions and Distribution Mains | 12/31/01 | 240 | \$9,016.00 | \$5,447.32 | \$3,568.68 | \$450.78 | \$3,117.90 | \$0.00 |
| 169 Transmissions and Distribution Mains | 07/01/02 | 240 | \$11,743.00 | \$6,752.34 | \$4,990.66 | \$587.16 | \$4,403.50 | \$0.00 |
| 170 Transmissions and Distribution Mains | 12/31/02 | 240 | \$6,894.00 | \$3,820.43 | \$3,073.57 | \$344.69 | \$2,728.88 | \$0.00 |
| Wednesday, September 09, 2015 12:28 PM |  |  | Page | 13 Of 33 |  |  |  | Wanda |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Value | Total Selected Dep. Amount | Ending Value | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 171 Transmissions and Distribution Mains | 12/31/03 | 240 | \$23,392.00 | \$11,793.66 | \$11,598.34 | \$1,169.58 | \$10,428.76 | \$0.00 |
| 172 Transmissions and Distribution Mains | 12/31/03 | 240 | \$6,873.00 | \$3,465.43 | \$3,407.57 | \$343.62 | \$3,063.95 | \$0.00 |
| 173 Transmissions and Distribution Mains | 12/31/04 | 240 | \$46,098.00 | \$20,936.18 | \$25,161.82 | \$2,304.89 | \$22,856.93 | \$0.00 |
| 174 Transmissions and Distribution Mains | 12/31/04 | 240 | \$10,049.00 | \$4,563.83 | \$5,485.17 | \$502.44 | \$4,982.73 | \$0.00 |
| 175 Transmissions and Distribution Mains | 12/31/05 | 240 | \$21,874.00 | \$8,840.58 | \$13,033.42 | \$1,093.68 | \$11,939.74 | \$0.00 |
| 176 Transmissions and Distribution Mains | 12/31/05 | 240 | \$8,303.00 | \$3,355.91 | \$4,947.09 | \$415.14 | \$4,531.95 | \$0.00 |
| 367 TDM Additions | 12/31/06 | 240 | \$82,066.92 | \$29,065.44 | \$53,001.48 | \$4,103.34 | \$48,898.14 | \$0.00 |
| 368 Capital Labor | 12/31/06 | 240 | \$8,269.64 | \$2,929.10 | \$5,340.54 | \$413.48 | \$4,927.06 | \$0.00 |
| 383 Trans \& Dist Mains | 12/31/07 | 240 | \$8,592.59 | \$2,613.40 | \$5,979.19 | \$429.60 | \$5,549.59 | \$0.00 |
| 384 Capital Labor | 12/31/07 | 240 | \$5,100.00 | \$1,551.25 | \$3,548.75 | \$255.00 | \$3,293.75 | \$0.00 |
| 393 Capital Labor | 12/31/07 | 240 | \$1,951.07 | \$593.49 | \$1,357.58 | \$97.56 | \$1,260.02 | \$0.00 |
| 398 Trans \& Dist Mains | 12/31/08 | 240 | \$12,358.96 | \$3,141.36 | \$9,217.60 | \$617.93 | \$8,599.67 | \$0.00 |
| 405 Capital Labor | 12/31/08 | 240 | \$4,739.82 | \$1,204.75 | \$3,535.07 | \$237.00 | \$3,298.07 | \$0.00 |
| 478 stock ordered - 2009 | 12/31/09 | 480 | \$7,369.74 | \$766.07 | \$6,603.67 | \$183.84 | \$6,419.83 | \$0.00 |
| 481 Capital Labor | 12/31/09 | 240 | \$1,622.48 | \$331.24 | \$1,291.24 | \$81.12 | \$1,210.12 | \$0.00 |
| 509 stock - 2010 | 12/31/10 | 480 | \$17,411.25 | \$1,341.99 | \$16,069.26 | \$435.24 | \$15,634.02 | \$0.00 |
| 529 CAPITALIZED PAYROLL-T\&D | 12/31/10 | 240 | \$1,518.00 | \$234.03 | \$1,283.97 | \$75.90 | \$1,208.07 | \$0.00 |
| 535 TRANSMISSION \& DIST MAINS | 12/31/11 | 480 | \$13,636.37 | \$710.25 | \$12,926.12 | \$340.92 | \$12,585.20 | \$0.00 |
| 536 CAPITALIZED PAYROLL | 12/31/11 | 240 | \$2,533.93 | \$264.00 | \$2,269.93 | \$126.72 | \$2,143.21 | \$0.00 |
| 556 Transmission and Distribution Mains | 01/01/11 | 480 | \$104,846.93 | \$7,863.48 | \$96,983.45 | \$2,621.16 | \$94,362.29 | \$0.00 |
| 557 Transmission and Distribution Mains | 01/01/11 | 480 | \$177,474.05 | \$13,310.64 | \$164,163.41 | \$4,436.88 | \$159,726.53 | \$0.00 |
| 563 Transmission and Distribution Mains | 12/31/12 | 480 | \$11,172.79 | \$302.64 | \$10,870.15 | \$279.36 | \$10,590.79 | \$0.00 |
| 564 Capitalized Payroll | 12/31/12 | 240 | \$4,043.48 | \$219.05 | \$3,824.43 | \$202.20 | \$3,622.23 | \$0.00 |
| 598 Transmissions and Distribution Mains | 12/31/13 | 480 | \$8,213.74 | \$17.11 | \$8,196.63 | \$205.32 | \$7,991.31 | \$0.00 |
| 599 Capitalized Payroll | 12/31/13 | 240 | \$1,547.62 | \$6.45 | \$1,541.17 | \$77.40 | \$1,463.77 | \$0.00 |
| 627 Transmission and Distribution Hwy 25 | 10/17/13 | 480 | \$823,712.40 | \$5,148.21 | \$818,564.19 | \$20,592.84 | \$797,971.35 | \$0.00 |
| 638 Transmissions and Distribution Mains | 12/31/14 | 480 | \$29,359.00 | \$0.00 | \$29,359.00 | \$61.16 | \$29,297.84 | \$0.00 |
| 639 Capitalized Payroll | 12/31/14 | 240 | \$4,723.05 | \$0.00 | \$4,723.05 | \$19.68 | \$4,703.37 | \$0.00 |
| Totals For Group 3314 Transmissions \& Dist |  |  | \$3,645,021.83 | \$1,717,281. | 1,927,740.78 | \$84,727.81 | \$1,843,012.97 | \$0.00 |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Total Selected Value Dep. Amount Ending Value |  |  | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3334 Services |  |  |  |  |  |  |  |  |
| 177 Services | 01/01/83 | 240 | \$8,027.00 | \$8,027.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 178 Services | 01/01/84 | 240 | \$7,496.00 | \$7,496.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 179 Services | 01/01/85 | 240 | \$11,603.00 | \$11,603.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 180 Services | 06/30/86 | 240 | \$12,920.00 | \$12,920.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 181 Services | 07/01/87 | 240 | \$15,636.00 | \$15,636.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 182 Services | 01/01/89 | 240 | \$13,641.00 | \$13,641.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 183 Services | 01/01/90 | 240 | \$7,211.00 | \$7,211.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 184 Services | 01/01/91 | 240 | \$12,733.00 | \$12,733.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 185 Services | 01/01/92 | 240 | \$12,724.00 | \$12,724.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 186 Services | 01/01/93 | 240 | \$20,630.00 | \$20,630.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 187 Services | 01/01/94 | 240 | \$18,738.00 | \$18,738.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 188 Services | 01/01/95 | 240 | \$6,992.00 | \$6,642.38 | \$349.62 | \$349.62 | \$0.00 | \$0.00 |
| 189 Services | 01/01/95 | 240 | \$7,763.00 | \$7,374.86 | \$388.14 | \$388.14 | \$0.00 | \$0.00 |
| 190 Services | 07/01/96 | 240 | \$19,773.00 | \$17,301.45 | \$2,471.55 | \$988.62 | \$1,482.93 | \$0.00 |
| 1911997 Additions | 12/31/97 | 240 | \$20,815.00 | \$16,738.89 | \$4,076.11 | \$1,040.73 | \$3,035.38 | \$0.00 |
| 1921998 Additions | 12/31/98 | 240 | \$34,546.00 | \$26,053.25 | \$8,492.75 | \$1,727.33 | \$6,765.42 | \$0.00 |
| 193 Capitalized Labor | 12/31/98 | 240 | \$10,890.00 | \$8,212.88 | \$2,677.12 | \$544.50 | \$2,132.62 | \$0.00 |
| 1941999 Additions | 12/31/99 | 240 | \$15,826.00 | \$11,143.90 | \$4,682.10 | \$791.34 | \$3,890.76 | \$0.00 |
| 195 Capitalized Labor | 12/31/99 | 240 | \$9,917.00 | \$6,983.08 | \$2,933.92 | \$495.84 | \$2,438.08 | \$0.00 |
| 196 Capitalized Labor | 12/31/00 | 240 | \$9,400.00 | \$6,149.30 | \$3,250.70 | \$469.98 | \$2,780.72 | \$0.00 |
| 197 Services | 12/31/00 | 240 | \$4,384.00 | \$2,868.01 | \$1,515.99 | \$219.18 | \$1,296.81 | \$0.00 |
| 198 Capitalized Labor | 12/31/01 | 240 | \$9,220.00 | \$5,570.57 | \$3,649.43 | \$460.98 | \$3,188.45 | \$0.00 |
| 199 Services | 12/31/01 | 240 | \$11,757.00 | \$7,103.43 | \$4,653.57 | \$587.81 | \$4,065.76 | \$0.00 |
| 200 Capatilized Labor | 07/01/02 | 240 | \$7,477.00 | \$4,299.19 | \$3,177.81 | \$373.86 | \$2,803.95 | \$0.00 |
| 201 SVCS Additions | 07/01/02 | 240 | \$21,859.00 | \$12,569.04 | \$9,289.96 | \$1,092.96 | \$8,197.00 | \$0.00 |
| 202 Services | 12/31/03 | 240 | \$5,788.00 | \$2,918.32 | \$2,869.68 | \$289.38 | \$2,580.30 | \$0.00 |
| 203 Capitalized Labor | 12/31/03 | 240 | \$7,522.00 | \$3,792.14 | \$3,729.86 | \$376.08 | \$3,353.78 | \$0.00 |
| 204 Capitalized Laobr | 12/31/04 | 240 | \$5,260.00 | \$2,389.14 | \$2,870.86 | \$262.98 | \$2,607.88 | \$0.00 |
| 205 Services | 12/31/04 | 240 | \$17,270.00 | \$7,843.64 | \$9,426.36 | \$863.52 | \$8,562.84 | \$0.00 |
| 206 Services | 12/31/04 | 240 | \$1,202.00 | \$546.09 | \$655.91 | \$60.12 | \$595.79 | \$0.00 |
| 207 Services | 12/31/05 | 240 | \$15,513.00 | \$6,270.08 | \$9,242.92 | \$775.68 | \$8,467.24 | \$0.00 |
| 208 Capitalized Labor | 12/31/05 | 240 | \$6,319.00 | \$2,554.01 | \$3,764.99 | \$315.96 | \$3,449.03 | \$0.00 |
| 369 Services | 12/31/06 | 240 | \$14,451.18 | \$5,117.86 | \$9,333.32 | \$722.57 | \$8,610.75 | \$0.00 |
| 370 Capital Labor | 12/31/06 | 240 | \$4,147.20 | \$1,468.80 | \$2,678.40 | \$207.36 | \$2,471.04 | \$0.00 |
| 385 Services | 12/31/07 | 240 | \$15,128.96 | \$4,601.92 | \$10,527.04 | \$756.48 | \$9,770.56 | \$0.00 |
| 394 Capital Labor | 12/31/07 | 240 | \$4,349.39 | \$1,322.76 | \$3,026.63 | \$217.44 | \$2,809.19 | \$0.00 |
| 399 Services | 12/31/08 | 240 | \$15,470.74 | \$3,932.06 | \$11,538.68 | \$773.52 | \$10,765.16 | \$0.00 |
| 406 Capital Labor | 12/31/08 | 240 | \$4,340.58 | \$1,103.37 | \$3,237.21 | \$217.02 | \$3,020.19 | \$0.00 |
| 479 stock ordered - 2009 | 12/31/09 | 240 | \$5,815.13 | \$1,187.27 | \$4,627.86 | \$290.76 | \$4,337.10 | \$0.00 |
| 482 Capital Labor | 12/31/09 | 240 | \$1,602.78 | \$327.31 | \$1,275.47 | \$80.16 | \$1,195.31 | \$0.00 |
| Wednesday, September 09, 2015 12:28 PM |  |  | Page | 5 Of 33 |  |  |  | Wanda |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Value | Total Selected Dep. Amount | Ending Value | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510 stock - 2010 | 12/31/10 | 240 | \$12,322.36 | \$1,899.58 | \$10,422.78 | \$616.08 | \$9,806.70 | \$0.00 |
| 530 CAPITALIZED PAYROLL-SERVICES | 12/31/10 | 240 | \$1,874.00 | \$288.97 | \$1,585.03 | \$93.72 | \$1,491.31 | \$0.00 |
| 537 SERVICES | 12/31/11 | 240 | \$7,424.44 | \$773.41 | \$6,651.03 | \$371.22 | \$6,279.81 | \$0.00 |
| 538 CAPITALIZED PAYROLL | 12/31/11 | 240 | \$1,722.47 | \$179.50 | \$1,542.97 | \$86.16 | \$1,456.81 | \$0.00 |
| 565 Services | 12/31/12 | 240 | \$11,180.75 | \$605.67 | \$10,575.08 | \$559.08 | \$10,016.00 | \$0.00 |
| 566 Capitalized Payroll | 12/31/12 | 240 | \$1,289.70 | \$69.81 | \$1,219.89 | \$64.44 | \$1,155.45 | \$0.00 |
| 600 Services | 12/31/13 | 240 | \$9,590.06 | \$39.96 | \$9,550.10 | \$479.52 | \$9,070.58 | \$0.00 |
| 601 Capitalized Payroll | 12/31/13 | 240 | \$1,325.06 | \$5.52 | \$1,319.54 | \$66.24 | \$1,253.30 | \$0.00 |
| 640 Services | 12/31/14 | 240 | \$21,697.50 | \$0.00 | \$21,697.50 | \$90.41 | \$21,607.09 | \$0.00 |
| 641 Capitalized Payroll | 12/31/14 | 240 | \$2,497.96 | \$0.00 | \$2,497.96 | \$10.41 | \$2,487.55 | \$0.00 |
| Totals For Group 3334 Services |  |  | \$527,082.26 | 329,606.42 | \$197,475.84 | \$18,177.20 | \$179,298.64 | \$0.00 |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Total Selected <br> Value Dep. Amount Ending Value |  |  | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3344 Meters \& Meter Installation |  |  |  |  |  |  |  |  |
| 209 Meters | 01/01/85 | 240 | \$9,790,00 | \$9,790.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210 Meters | 06/30/86 | 240 | \$16,414.00 | \$16,414.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211 Meters | 07/01/87 | 240 | \$15,526.00 | \$15,526.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 212 Meters | 07/01/89 | 240 | \$11,330.00 | \$11,330.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 213 Meters | 01/01/90 | 240 | \$12,138.00 | \$12,138.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 214 Meters | 01/01/91 | 240 | \$16,335.00 | \$16,335.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215 Meters | 01/01/91 | 240 | \$18,737.00 | \$18,737.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 216 Meters | 01/01/94 | 240 | \$23,528.00 | \$23,528.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 217 Meters | 01/01/94 | 240 | \$17,439.00 | \$17,439.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 218 Meters | 01/01/95 | 240 | \$34,714.00 | \$32,978.26 | \$1,735.74 | \$1,735.74 | \$0.00 | \$0.00 |
| 219 Meters | 07/01/96 | 240 | \$54,114.00 | \$47,349.75 | \$6,764.25 | \$2,705.70 | \$4,058.55 | \$0.00 |
| 2201997 Additions | 12/31/97 | 240 | \$19,722.00 | \$15,859.77 | \$3,862.23 | \$986.11 | \$2,876.12 | \$0.00 |
| 2211998 Additions | 12/31/98 | 240 | \$18,280.00 | \$13,786.26 | \$4,493.74 | \$913.99 | \$3,579.75 | \$0.00 |
| 222 Capitalized Labor | 12/31/98 | 240 | \$3,944.00 | \$2,974.33 | \$969.67 | \$197.22 | \$772.45 | \$0.00 |
| 2231999 Meters | 12/31/99 | 240 | \$19,066.00 | \$13,425.40 | \$5,640.60 | \$953.34 | \$4,687.26 | \$0.00 |
| 224 Capitalized Labor | 12/31/99 | 240 | \$6,499.00 | \$4,576.52 | \$1,922.48 | \$324.96 | \$1,597.52 | \$0.00 |
| 225 Capitalized Labor | 12/31/00 | 240 | \$4,599.00 | \$3,008.30 | \$1,590.70 | \$229.99 | \$1,360.71 | \$0.00 |
| 226 Meter Installations | 12/31/00 | 240 | \$11,114.00 | \$7,270.67 | \$3,843.33 | \$555.67 | \$3,287.66 | \$0.00 |
| 227 Meter Installations | 12/31/01 | 240 | \$11,795.00 | \$7,126.23 | \$4,668.77 | \$589.74 | \$4,079.03 | \$0.00 |
| 228 Meter Installations | 12/31/01 | 240 | \$2,221.00 | \$1,341.78 | \$879.22 | \$111.05 | \$768.17 | \$0.00 |
| 229 Capitalized Labor | 12/31/01 | 240 | \$5,030.00 | \$3,039.20 | \$1,990.80 | \$251.52 | \$1,739.28 | \$0.00 |
| 230 Meter Installations | 12/31/02 | 240 | \$11,581.00 | \$4,391.14 | \$7,189.86 | \$806.34 | \$6,383.52 | \$0.00 |
| 231 Capital Labor | 12/31/03 | 240 | \$4,145.00 | \$2,089.67 | \$2,055.33 | \$207.24 | \$1,848.09 | \$0.00 |
| 233 Capital Labor | 12/31/02 | 240 | \$4,098.00 | \$2,270.97 | \$1,827.03 | \$204.90 | \$1,622.13 | \$0.00 |
| 234 Meter Installations | 12/31/03 | 240 | \$11,638.00 | \$5,867.29 | \$5,770.71 | \$581.88 | \$5,188.83 | \$0.00 |
| 235 Capital Labor | 12/31/04 | 240 | \$4,949.00 | \$2,247.58 | \$2,701.42 | \$247.44 | \$2,453.98 | \$0.00 |
| 236 Meter Installations | 12/31/04 | 240 | \$9,222.00 | \$4,188.33 | \$5,033.67 | \$461.09 | \$4,572.58 | \$0.00 |
| 237 Meter Installations | 12/31/05 | 240 | \$28,386.00 | \$11,472.67 | \$16,913.33 | \$1,419.30 | \$15,494.03 | \$0.00 |
| 238 Capital Labor | 12/31/05 | 240 | \$5,310.00 | \$2,146.13 | \$3,163.87 | \$265.50 | \$2,898.37 | \$0.00 |
| 371 Meter Installations | 12/31/06 | 240 | \$22,837.55 | \$8,088.53 | \$14,749.02 | \$1,141.86 | \$13,607.16 | \$0.00 |
| 372 Capital Labor | 12/31/06 | 240 | \$3,693.33 | \$1,308.15 | \$2,385.18 | \$184.68 | \$2,200.50 | \$0.00 |
| 386 Meter Installation | 12/31/07 | 240 | \$10,104.09 | \$3,073.30 | \$7,030.79 | \$505.20 | \$6,525.59 | \$0.00 |
| 395 Capital Labor | 12/31/07 | 240 | \$3,316.18 | \$1,008.86 | \$2,307.32 | \$165.84 | \$2,141.48 | \$0.00 |
| 400 Meter Installation | 12/31/08 | 240 | \$9,608.61 | \$2,442.35 | \$7,166.26 | \$480.42 | \$6,685.84 | \$0.00 |
| 407 Capital Labor | 12/31/08 | 240 | \$4,324.25 | \$1,099.22 | \$3,225.03 | \$216.24 | \$3,008.79 | \$0.00 |
| 480 Meters | 12/31/09 | 240 | \$4,328.08 | \$883.47 | \$3,444.61 | \$216.36 | \$3,228.25 | \$0.00 |
| 483 Capital Labor | 12/31/09 | 240 | \$3,211.35 | \$655.62 | \$2,555.73 | \$160.56 | \$2,395.17 | \$0.00 |
| 511 stock - 2010 | 12/31/10 | 240 | \$16,154.04 | \$2,490.47 | \$13,663.57 | \$807.72 | \$12,855.85 | \$0.00 |
| 531 CAPITALIZED PAYROLL-METERS \& | 12/31/10 | 240 | \$5,978.00 | \$921.67 | \$5,056.33 | \$298.92 | \$4,757.41 | \$0.00 |
| 539 METERS | 12/31/11 | 240 | \$11,132.96 | \$1,159.75 | \$9,973.21 | \$556.68 | \$9,416.53 | \$0.00 |
| Wednesday, September 09, 2015 12:28 PM |  |  | Page | Of 33 |  |  |  | Wanda |



| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Value | Total Selected Dep. Amount | Ending Value | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3354 Hydrants |  |  |  |  |  |  |  |  |
| 239 Hydrants | 01/01/84 | 240 | \$1,282.00 | \$1,282.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240 Hydrants | 01/01/85 | 240 | \$499.00 | \$499.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 241 Hydrants | 01/01/87 | 240 | \$977.00 | \$977.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 242 Hydrants | 07/01/89 | 240 | \$2,142.00 | \$2,142.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 243 Hydrants | 01/01/90 | 240 | \$3,098.00 | \$3,098.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 244 Hydrants | 01/01/91 | 240 | \$177.00 | \$177.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 245 Hydrants | 01/01/92 | 240 | \$136.00 | \$136.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 246 Hydrants | 01/01/93 | 240 | \$1,159.00 | \$1,159.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 247 Hydrants | 01/01/94 | 240 | \$3,192.00 | \$3,192.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 248 Hydrants | 01/01/95 | 240 | \$1,561.00 | \$1,482.94 | \$78.06 | \$78.06 | \$0.00 | \$0.00 |
| 249 Hydrants | 07/01/96 | 240 | \$5,153.00 | \$4,508.75 | \$644.25 | \$257.70 | \$386.55 | \$0.00 |
| 250 Hydrants | 12/31/97 | 240 | \$1,395.00 | \$1,121.70 | \$273.30 | \$69.78 | \$203.52 | \$0.00 |
| 251 Hydrants | 12/31/98 | 240 | \$7,888.00 | \$5,948.97 | \$1,939.03 | \$394.38 | \$1,544.65 | \$0.00 |
| 252 Hydrants | 12/31/99 | 240 | \$6,790.00 | \$4,781.06 | \$2,008.94 | \$339.54 | \$1,669.40 | \$0.00 |
| 253 Hydrants | 12/31/02 | 240 | \$1,159.00 | \$642.39 | \$516.61 | \$57.96 | \$458.65 | \$0.00 |
| 254 Hydrants | 12/31/03 | 240 | \$222.00 | \$111.93 | \$110.07 | \$11.10 | \$98.97 | \$0.00 |
| 255 Hydrants | 12/31/04 | 240 | \$7,141.00 | \$3,243.09 | \$3,897.91 | \$357.06 | \$3,540.85 | \$0.00 |
| 256 Hydrants | 12/31/05 | 240 | \$1,926.00 | \$778.42 | \$1,147.58 | \$96.31 | \$1,051.27 | \$0.00 |
| 373 Hydrants | 12/31/06 | 240 | \$5,771.93 | \$2,044.25 | \$3,727.68 | \$288.60 | \$3,439.08 | \$0.00 |
| 541 HYDRANTS | 12/31/11 | 240 | \$701.66 | \$73.00 | \$628.66 | \$35.04 | \$593.62 | \$0.00 |
| 558 HYDRANTS | 01/01/11 | 240 | \$18,150.00 | \$2,722.50 | \$15,427.50 | \$907.50 | \$14,520.00 | \$0.00 |
| 6232 Fire Hydrants | 10/11/13 | 240 | \$6,550.00 | \$81.87 | \$6,468.13 | \$327.48 | \$6,140.65 | \$0.00 |
| Totals For Group 3354 Hydrants |  |  | \$77,070.59 | \$40,202.87 | \$36,867.72 | \$3,220.51 | \$33,647.21 | \$0.00 |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Total Selected Value Dep. Amount Ending Value |  |  | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3394 Plant \& Misc Equip |  |  |  |  |  |  |  |  |
| 257 Power Operated Equipment | 01/01/93 | 120 | \$10,090.00 | \$10,090.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 258 MISC Equipment | 01/01/90 | 120 | \$432.00 | \$432.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 259 MISC Equipment | 01/01/91 | 120 | \$2,163.00 | \$2,163.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 260 MISC Equipment | 01/01/94 | 120 | \$373.00 | \$373.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 261 MISC Equipment | 01/01/95 | 120 | \$5,204.00 | \$5,204.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 262 MISC Equipment | 07/01/96 | 120 | \$2,423.00 | \$2,423.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2631997 Additions | 12/31/97 | 120 | \$445.00 | \$445.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2641998 Additions | 12/31/98 | 120 | \$1,314.00 | \$1,314.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2651999 Additions | 12/31/99 | 120 | \$2,260.00 | \$2,260.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 266 Power Operated Equipment | 12/31/00 | 120 | \$748.00 | \$748.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 267 Other Plant Equipment | 12/31/01 | 120 | \$7,953.00 | \$7,953.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 268 GLI Equipment | 01/20/02 | 120 | \$26,946.00 | \$26,946.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 269 DRILL | 01/30/02 | 60 | \$178.00 | \$178.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 270 Standards Book | 02/05/02 | 60 | \$408.00 | \$408.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 271 Computer | 06/05/02 | 60 | \$668.00 | \$668.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 272 Excel Program | 09/06/02 | 60 | \$320.00 | \$320.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 273 Backflow Preventor | 11/27/02 | 60 | \$112.00 | \$112.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 274 MISC Equipment | 12/31/03 | 120 | \$1,009.00 | \$1,009.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 275 Generators (2) | 07/14/04 | 180 | \$20,800.00 | \$13,173.37 | \$7,626.63 | \$1,386.66 | \$6,239.97 | \$0.00 |
| 276 MISC Equipment | 12/31/04 | 60 | \$5,647.00 | \$5,647.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 277 MISC Equipment | 12/31/05 | 60 | \$3,389.00 | \$3,389.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 278 Computer | 12/31/05 | 60 | \$710.00 | \$710.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 374-1550 Gallon Tanks | 02/06/06 | 120 | \$9,062.00 | \$7,174.13 | \$1,887.87 | \$906.18 | \$981.69 | \$0.00 |
| 375 Misc. Equipment | 09/30/06 | 120 | \$2,396.01 | \$1,757.13 | \$638.88 | \$239.58 | \$399.30 | \$0.00 |
| 387 Backup System/Printer | 10/02/07 | 60 | \$1,982.50 | \$1,982.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 388 Dell Computer | 10/10/07 | 60 | \$409.60 | \$409.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 401 Misc Equipment | 12/31/08 | 120 | \$4,384.79 | \$2,228.94 | \$2,155.85 | \$438.48 | \$1,717.37 | \$0.00 |
| 412 router | 01/16/09 | 60 | \$72.01 | \$72.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 512 table/4 chairs | 06/08/10 | 120 | \$40.00 | \$14.21 | \$25.79 | \$4.02 | \$21.77 | \$0.00 |
| 513 desk/file cabinet | 08/05/10 | 120 | \$100.00 | \$34.04 | \$65.96 | \$10.02 | \$55.94 | \$0.00 |
| 542 WET DRY VAC | 04/30/11 | 60 | \$87.28 | \$48.00 | \$39.28 | \$17.46 | \$21.82 | \$0.00 |
| 543 STIHL FS90 WEEDEATER | 05/31/11 | 60 | \$310.22 | \$165.44 | \$144.78 | \$62.04 | \$82.74 | \$0.00 |
| 544 LAPTOP COMPUTER | 08/12/11 | 60 | \$1,047.93 | \$506.51 | \$541.42 | \$209.58 | \$331.84 | \$0.00 |
| 545 TV LCD 27" | 09/29/14 | 60 | \$429.99 | \$200.71 | \$229.28 | \$85.98 | \$143.30 | \$0.00 |
| 546200 GAL VERTICAL STORAGE TANK | 09/08/11 | 120 | \$613.00 | \$143.08 | \$469.92 | \$61.32 | \$408.60 | \$0.00 |
| 572 Tme Clock | 03/14/12 | 120 | \$499.99 | \$91.74 | \$408.25 | \$50.04 | \$358.21 | \$0.00 |
| 573 Laser Fax/Copier | 04/18/12 | 120 | \$221.34 | \$38.69 | \$182.65 | \$22.14 | \$160.51 | \$0.00 |
| 574 FS 90 Trimmer | 08/31/12 | 120 | \$319.95 | \$45.39 | \$274.56 | \$32.04 | \$242.52 | \$0.00 |
| 575 Security System | 09/12/12 | 120 | \$4,795.00 | \$639.36 | \$4,155.64 | \$479.52 | \$3,676.12 | \$0.00 |
| 576 Microsoft Software | 10/08/12 | 60 | \$149.99 | \$37.50 | \$112.49 | \$30.00 | \$82.49 | \$0.00 |
| Wednesday, September 09, 2015 12:28 PM |  |  | Page 20 | Of 33 |  |  |  | Wanda |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Total Selected Value Dep. Amount Ending Value |  |  | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 577 Filing Cabinet | 11/15/12 | 120 | \$179.39 | \$20.92 | \$158.47 | \$17.94 | \$140.53 | \$0.00 |
| 604 Pressure Washer | 01/31/13 | 60 | \$218.97 | \$43.80 | \$175.17 | \$43.80 | \$131.37 | \$0.00 |
| 605 Minuteman Auto Scrubber | 03/19/13 | 60 | \$1,700.44 | \$283.40 | \$1,417.04 | \$340.08 | \$1,076.96 | \$0.00 |
| 606 26HP Kohler Riding Mower | 05/31/13 | 60 | \$2,703.70 | \$360.48 | \$2,343.22 | \$540.72 | \$1,802.50 | \$0.00 |
| 607 Signs | 06/30/13 | 120 | \$1,775.94 | \$103.60 | \$1,672.34 | \$177.60 | \$1,494.74 | \$0.00 |
| 644 Chemical Mixer | 03/31/14 | 60 | \$1,224.28 | \$0.00 | \$1,224.28 | \$204.03 | \$1,020.25 | \$0.00 |
| 645 Air Tank Cylinder | 02/28/14 | 60 | \$397.53 | \$0.00 | \$397.53 | \$72.91 | \$324.62 | \$0.00 |
| 646 Fire Extinguisher | 02/28/14 | 60 | \$292.00 | \$0.00 | \$292.00 | \$53.57 | \$238.43 | \$0.00 |
| Totals For Group 3394 Plant \& Misc Equip |  |  | \$129,005.85 | 102,366.55 | \$26,639.30 | \$5,485.71 | \$21,153.59 | \$0.00 |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Total Selected Value Dep. Amount Ending Value |  |  | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3405 Office Furniture \& Equipment |  |  |  |  |  |  |  |  |
| 279 Office Furniture | 01/01/90 | 240 | \$2,146.00 | \$2,146.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280 Office Furniture | 01/01/91 | 240 | \$22,425.00 | \$22,425.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 281 Office Fumiture | 01/01/92 | 240 | \$6,920.00 | \$6,920.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 282 Office Furniture | 01/01/93 | 240 | \$8,251.00 | \$8,251.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 283 Office Furniture | 01/01/94 | 240 | \$3,482.00 | \$3,482.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 284 Office Furniture | 01/01/95 | 240 | \$5,488.00 | \$5,213.62 | \$274.38 | \$274.38 | \$0.00 | \$0.00 |
| 285 Office Furniture | 07/01/96 | 120 | \$13,347.00 | \$13,347.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2861997 Additions | 12/31/97 | 120 | \$3,350.00 | \$3,350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 287 CRI Computer | 01/01/98 | 240 | \$9,650.00 | \$7,720.16 | \$1,929.84 | \$482.46 | \$1,447.38 | \$0.00 |
| 2881998 Addiitons | 12/31/98 | 120 | \$5,247.00 | \$5,247.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2891999 Additions | 12/31/99 | 120 | \$22,841.00 | \$22,841.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 290 Office Equipment | 12/31/00 | 120 | \$1,717.00 | \$1,717.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 291 Office Equipment | 12/31/01 | 120 | \$3,427.00 | \$3,427.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 292 Timeclock | 05/03/02 | 120 | \$660.00 | \$660.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 293 Chair | 05/08/02 | 120 | \$64.00 | \$64.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 294 Cannon Copier | 08/01/02 | 120 | \$2,680.00 | \$2,680.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 Battery Unit | 10/29/02 | 120 | \$218.00 | \$218.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 296 Compaq Computer | 10/30/02 | 120 | \$1,990.00 | \$1,990.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 297 File Cabinet | 12/17/02 | 120 | \$149.00 | \$149.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 298 Kodak Camera | 12/27/02 | 120 | \$232.00 | \$232.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 299 Upright Vaccum | 02/25/03 | 120 | \$215.00 | \$215.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 300 Printer \& Antivirus | 03/21/03 | 120 | \$222.00 | \$222.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 301 Computer | 06/10/03 | 120 | \$1,068.00 | \$1,068.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 302 File Cabinets | 08/12/03 | 120 | \$154.00 | \$154.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 303 File Cabinets | 10/14/03 | 120 | \$307.00 | \$307.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 304 File Cabinets | 01/10/04 | 120 | \$461.00 | \$461.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 305 Software Update | 05/11/04 | 120 | \$3,910.00 | \$3,779.66 | \$130.34 | \$130.34 | \$0.00 | \$0.00 |
| 306 Hardware Update | 05/11/04 | 120 | \$7,323.00 | \$7,078.90 | \$244.10 | \$244.10 | \$0.00 | \$0.00 |
| 307 Conference Table | 06/04/04 | 120 | \$3,300.00 | \$3,162.50 | \$137.50 | \$137.50 | \$0.00 | \$0.00 |
| 308 Desk/Bookcase | 06/06/04 | 120 | \$425.00 | \$407.27 | \$17.73 | \$17.73 | \$0.00 | \$0.00 |
| 309 Site Network Setup | 06/18/04 | 120 | \$1,965.00 | \$1,883.13 | \$81.87 | \$81.87 | \$0.00 | \$0.00 |
| 310 Chairs/Bookcases | 06/18/04 | 120 | \$396.00 | \$379.50 | \$16.50 | \$16.50 | \$0.00 | \$0.00 |
| 311 Hardware Update | 07/13/04 | 120 | \$7,423.00 | \$7,051.87 | \$371.13 | \$371.13 | \$0.00 | \$0.00 |
| 312 Receipt Printer | 07/13/04 | 120 | \$831.00 | \$789.45 | \$41.55 | \$41.55 | \$0.00 | \$0.00 |
| 313 Screen Protectors | 07/13/04 | 120 | \$274.00 | \$260.29 | \$13.71 | \$13.71 | \$0.00 | \$0.00 |
| 314 Workstations | 08/17/04 | 120 | \$1,652.00 | \$1,555.65 | \$96.35 | \$96.35 | \$0.00 | \$0.00 |
| 315 Screen Protectors | 09/02/04 | 120 | \$96.00 | \$89.60 | \$6.40 | \$6.40 | \$0.00 | \$0.00 |
| 316 File Cabinets | 10/20/04 | 120 | \$298.00 | \$275.64 | \$22.36 | \$22.36 | \$0.00 | \$0.00 |
| 3172 Unitech Handhelds | 12/14/04 | 120 | \$5,665.00 | \$5,145.75 | \$519.25 | \$519.25 | \$0.00 | \$0.00 |
| 318 Software Update | 12/14/04 | 120 | \$1,215.00 | \$1,103.63 | \$111.37 | \$1.11.37 | \$0.00 | \$0.00 |
| Wednesday, September 09, 2015 12:28 PM |  |  | Page 2 | Of 33 |  |  |  | Wanda |



| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Total Selected Value Dep. Amount Ending Value |  |  | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 616 HP LaserJet Pro 400 Printer | 12/11/13 | 120 | \$399.99 | \$3.33 | \$396.66 | \$39.96 | \$356.70 | \$0.00 |
| 617 Blinds - Front Office | 07/31/13 | 120 | \$359.99 | \$18.00 | \$341.99 | \$36.00 | \$305.99 | \$0.00 |
| 6474 Desk Chairs | 01/31/14 | 120 | \$364.60 | \$0.00 | \$364.60 | \$36.48 | \$328.12 | \$0.00 |
| 648 Dell Tablet | 02/28/14 | 60 | \$299.99 | \$0.00 | \$299.99 | \$55.00 | \$244.99 | \$0.00 |
| 649 Dell Laptop computer | 03/31/14 | 60 | \$351.13 | \$0.00 | \$351.13 | \$58.50 | \$292.63 | \$0.00 |
| 650 Printer | 07/07/14 | 120 | \$199.99 | \$0.00 | \$199.99 | \$10.02 | \$189.97 | \$0.00 |
| 651 Mapping System | 07/14/14 | 120 | \$13,069.74 | \$0.00 | \$13,069.74 | \$653.46 | \$12,416.28 | \$0.00 |
| 652 Computer | 11/13/14 | 120 | \$582.94 | \$0.00 | \$582.94 | \$9.72 | \$573.22 | \$0.00 |
| Totals For Group 3405 Office Furniture \& |  |  | \$243,033.81 | 80,360.49 | \$62,673.32 | \$9,971.38 | \$52,701.94 | \$0.00 |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Value | Total Selected Dep. Amount | nding Value | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3415 Transportation Equipment |  |  |  |  |  |  |  |  |
| 3231978 Dump Truck - C 60 | 06/16/86 | 60 | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3241988 Chevy 2 Ton - C 70 | 03/11/88 | 60 | \$19,986.00 | \$19,986.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3281999 Ford Ranger - Mobile 4 | 05/06/99 | 60 | \$12,689.00 | \$12,689.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3292004 Dodge 4x4-Mobile 3 | 03/19/04 | 60 | \$17,534.00 | \$17,534.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3302004 Dodge 2x2 - Mobile 7 | 03/19/04 | 60 | \$15,049.00 | \$15,049.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3312004 Dodge 2x2 - Mobile 8 | 03/19/04 | 60 | \$15,049.00 | \$15,049.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4112008 F250 FORD (SERVICE TRUCK) \#2 | 03/02/09 | 60 | \$26,377.53 | \$25,498.28 | \$879.25 | \$879.25 | \$0.00 | \$0.00 |
| 5842012 Ford F-150 Truck | 04/09/12 | 60 | \$26,399.92 | \$9,240.00 | \$17,159.92 | \$5,280.00 | \$11,879.92 | \$0.00 |
| 6182013 Ford F-150 w/ Light Bar | 04/18/13 | 60 | \$16,006.95 | \$2,401.02 | \$13,605.93 | \$3,201.36 | \$10,404.57 | \$0.00 |
| 653 Restoration-88 Chevy C70 Rollback | 10/27/14 | 60 | \$7,232.60 | \$0.00 | \$7,232.60 | \$361.62 | \$6,870.98 | \$0.00 |
| Totals For Group 3415 Transportation Equipment |  |  | \$171,324.00 | \$132,446.30 | \$38,877.70 | \$9,722.23 | \$29,155.47 | \$0.00 |

$\left.\begin{array}{lrlrrrrr}\text { Asset } & \begin{array}{c}\text { Dep From } \\ \text { Date }\end{array} & \text { Service Life }\end{array}\right)$

| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Value | Total Selected Dep. Amount | Ending Value | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3445 Laboratory Equipment |  |  |  |  |  |  |  |  |
| 346 Laboratory Equipment | 07/01/96 | 60 | \$2,087.00 | \$2,087.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3471998 Additions | 12/31/98 | 60 | \$626.00 | \$626.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 348 Laboratory Equipment | 12/31/00 | 120 | \$264.00 | \$264.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 349 Chlorine Analyzer | 05/05/03 | 120 | \$2,760.00 | \$2,760.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 350 Hach 2100 Kit | 05/30/03 | 120 | \$406.00 | \$406.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 351 Lab Equipment | 12/31/05 | 120 | \$549.00 | \$443.78 | \$105.22 | \$54.90 | \$50.32 | \$0.00 |
| 352 Software | 12/31/05 | 120 | \$5,867.00 | \$4,742.42 | \$1,124.58 | \$586.74 | \$537.84 | \$0.00 |
| 391 Maintenance Program | 10/09/07 | 120 | \$2,495.65 | \$1,559.88 | \$935.77 | \$249.53 | \$686.24 | \$0.00 |
| 569 Top Stirrer | 01/20/12 | 120 | \$379.31 | \$75.84 | \$303.47 | \$37.92 | \$265.55 | \$0.00 |
| 570 DR 3900 Spectrometer | 01/20/12 | 120 | \$3,832.32 | \$766.56 | \$3,065.76 | \$383.22 | \$2,682.54 | \$0.00 |
| 571 Lab Turbidimeter | 01/20/12 | 120 | \$3,353.32 | \$670.60 | \$2,682.72 | \$335.34 | \$2,347.38 | \$0.00 |
| Totals For Group 3445 Laboratory Equipment |  |  | \$22,619.60 | \$14,402.08 | \$8,217.52 | \$1,647.65 | \$6,569.87 | \$0.00 |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Value | Total Selected Dep. Amount | ding Value | Salvage Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3455 Power Operated Equipment |  |  |  |  |  |  |  |  |  |
| 5892007 Case 580 Backhoe | 12/15/12 | 120 | \$41,800.00 | \$4,528.29 | \$37,271.71 | \$4,179.96 | \$33,091.75 | \$0.00 |  |
| 590 Hammer Drill | 12/15/12 | 60 | \$132.00 | \$28.60 | \$103.40 | \$26.40 | \$77.00 | \$0.00 | . |
| Totals For Group 3455 Power Operated Equipment |  |  | \$41,932.00 | \$4,556.89 | \$37,375.11 | \$4,206.36 | \$33,168.75 | \$0.00 |  |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Value | Total Selected Dep. Amount | ding Value | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3465 Communication Equipment |  |  |  |  |  |  |  |  |
| 353 Communication Equipment | 12/31/00 | 120 | \$7,762.00 | \$7,762.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 354 Radio Tower | 10/31/01 | 240 | \$7,929.00 | \$4,856.74 | \$3,072.26 | \$396.42 | \$2,675.84 | \$0.00 |
| 3558 Radios and 1 Microphone | 05/13/02 | 120 | \$3,479.00 | \$3,479.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 356 Radio Microphone | 06/11/02 | 120 | \$1,775.00 | \$1,775.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 357 Communication Eqipment | 11/12/02 | 120 | \$446.00 | \$446.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 358 Communication Equipment | 12/31/03 | 120 | \$703.00 | \$703.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 359 Communication Equipment | 12/31/04 | 120 | \$2,345.00 | \$2,130.00 | \$215.00 | \$215.00 | \$0.00 | \$0.00 |
| 360 Communication Equipment | 08/18/05 | 120 | \$463.00 | \$389.75 | \$73.25 | \$46.27 | \$26.98 | \$0.00 |
| 392 Phone | 04/17/07 | 60 | \$227.99 | \$227.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 404 Communication Equip | 12/31/08 | 120 | \$1,733.31 | \$881.06 | \$852.25 | \$173.34 | \$678.91 | \$0.00 |
| 413 Nextel cell phone | 07/14/09 | 60 | \$59.55 | \$54.60 | \$4.95 | \$4.95 | \$0.00 | \$0.00 |
| 524 cell phones -2 | 02/15/10 | 120 | \$209.97 | \$82.25 | \$127.72 | \$21.00 | \$106.72 | \$0.00 |
| 525 cell phones - 2 | 06/16/10 | 120 | \$99.98 | \$35.69 | \$64.29 | \$10.02 | \$54.27 | \$0.00 |
| 526 phone-swap \& upgrade | 08/09/10 | 120 | \$349.97 | \$119.69 | \$230.28 | \$34.98 | \$195.30 | \$0.00 |
| 527 radio antenna | 09/19/10 | 120 | \$93.20 | \$31.20 | \$62.00 | \$9.30 | \$52.70 | \$0.00 |
| 553 ANTENNA | 01/31/11 | 120 | \$93.20 | \$28.08 | \$65.12 | \$9.32 | \$55.80 | \$0.00 |
| 554 MOTOROLA PHONE (OTIS) | 04/12/11 | 60 | \$69.99 | \$38.53 | \$31.46 | \$13.99 | \$17.47 | \$0.00 |
| 55550 AMP POWER SUPPLY | 09/30/11 | 120 | \$787.50 | \$183.68 | \$603.82 | \$78.72 | \$525.10 | \$0.00 |
| Totals For Group 3465 Communication Equipment |  |  | \$28,626.66 | \$23,224.26 | \$5,402.40 | \$1,013.31 | \$4,389.09 | \$0.00 |


| Asset ${ }^{\text {' }}$ | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Value | Total Selected Dep. Amount | Ending Value | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3480 Other Tangible Plant |  |  |  |  |  |  |  |  |
| 621 Cradele for Jett Handheld | 12/31/13 | 120 | \$300.00 | \$2.50 | \$297.50 | \$30.00 | \$267.50 | \$0.00 |
| 624 Utility LInes to Aisin Tank | 07/02/13 | 120 | \$4,302.76 | \$215.16 | \$4,087.60 | \$430.32 | \$3,657.28 | \$0.00 |
| 625 DMMR Radio Reader | 08/31/13 | 120 | \$2,116.13 | \$88.15 | \$2,027.98 | \$211.57 | \$1,816.41 | \$0.00 |
| 626 Masterlink Jett Handheld | 08/31/13 | 120 | \$4,057.81 | \$169.08 | \$3,888.73 | \$405.79 | \$3,482.94 | \$0.00 |
| 661 Projector \& Tripod | 10/31/14 | 120 | \$324.34 | \$0.00 | \$324.34 | \$8.10 | \$316.24 | \$0.00 |
| Totals For Group 3480 Other Tangible Plant |  |  | \$11,101.04 | \$474.89 | \$10,626.15 | \$1,085.78 | \$9,540.37 | \$0.00 |


| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | Beginning Total Selected Value Dep. Amount Ending Value |  |  | Salvage Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Asset Group 3499 Bond Fees |  |  |  |  |  |  |  |  |
| 361 Bond Fees - KIA Fund | 01/01/98 | 240 | \$34,715.00 | \$27,772.04 | \$6,942.96 | \$1,735.74 | \$5,207.22 | \$0.00 |
| 362 Bond Fees - RECD | 06/12/98 | 456 | \$10,716.00 | \$4,394.50 | \$6,321.50 | \$282.00 | \$6,039.50 | \$0.00 |
| Totals For Group 3499 Bond Fees |  |  | \$45,431.00 | \$32,166.54 | \$13,264.46 | \$2,017.74 | \$11,246.72 | \$0.00 |



| Asset | Dep From Date | Service Life | Item Cost | Prior Dep. Amount | $\begin{gathered} \text { Beginning } \\ \text { Value } \end{gathered}$ | Total Selected <br> Dep. Amount Ending Value | Salvage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Totals |  |  | \$19,480,390.7 | \$5,599,833. | ,880,557.0 | \$523,674.19 \$13,356,882.8 | \$0.00 |

## BOND RESOLUTION

LAUREL COUNTY WATER DISTRICT NO. 2

## AUTHORIZING

# LAUREL COUNTY WATER DISTRICT NO. 2 WATERWORKS REVENUE BONDS, SERIES 1997 

## IN THE AMOUNT OF

## BOND RESOLUTION


#### Abstract

RESOLUTION OF THE LAUREL COUNTY WATER DISTRICT NO. 2 OF LAUREL COUNTY, KENTUCKY, AUTHORIZING AND PROVIDING FOR THE ISSUANCE AND SALE OF $\$ 545,000$ PRINCIPAL AMOUNT OF LAUREL COUNTY WATER DISTRICT NO. 2 WATERWORKS REVENUE BONDS, SERIES 1997 FOR THE PURPOSE OF FINANCING THE COST (NOT OTHERWISE PROVIDED) OF THE CONSTRUCTION OF EXTENSIONS, ADDITIONS AND IMPROVEMENTS TO THE EXISTING WATERWORKS SYSTEM OF SAID DISTRICT; SETTING FORTH TERMS AND CONDITIONS UPON WHICH SAID BONDS MAY BE ISSUED AND OUTSTANDING; PROVIDING FOR THE COLLECTION, SEGREGATION AND DISTRIBUTION OF THE REVENUES OF SAID WATERWORKS SYSTEM; AND PROVIDING FOR AN ADVERTISED, PUBLIC, COMPETITIVE SALE OF SAID BONDS.


WHEREAS, the waterworks system (the "System") of the Laurel County Water District No. 2 (the "District") is owned and operated by said District pursuant to Chapters 58 and 74 of the Kentucky Revised Statutes (the "Act"), and

WHEREAS, the District presently has outstanding certain Prior Bonds (as hereinafter defined), which Prior Bonds are payable from and secured by a pledge of the revenues derived from the operation of the System, and

WHEREAS, all of the Prior Bonds presently outstanding are current as to payment of both principal and interest, and for the security of which a certain Sinking Fund and certain reserves are being maintained in the manner and by the means prescribed in the Prior Bond Resolution (as hereinafter defined) of the District, authorizing the Prior Bonds, and

WHEREAS, it is the desire and intent of the District at this time to authorize and provide for the issuance of revenue bonds in the principal amount of \$545,000 (the "Current Bonds"), for the purpose of financing the cost (not otherwise provided) of the construction of extensions, additions and improvements to the System of the District, in accordance with plans and specifications prepared by Mayes, Sudderth \& Etheredge, Inc. and to prescribe the covenants of the District, the rights of Bondowners and the details of the issuance and sale of the proposed Current Bonds, and

WHEREAS, the District desires and intends that the Current Bonds be issued as second lien bonds, subject to the vested rights and priorities in favor of the owners of the outstanding Prior Bonds, and

WHEREAS, the Public Service Commission of Kentucky has granted to the District a Certificate of Public Convenience and Necessity, authorizing the construction of said extensions, additions and improvements, and

## EXHIBIT A

## Schedule of Principal Payments

| Payment Due <br> January 1, | Principal <br> Payment | Payment Due <br> January 1, | Principal <br> Payment |
| :---: | :---: | :---: | ---: |
| 2000 | $\$ 5,500$ | 2019 | $\$ 13,000$ |
| 2001 | 6,000 | 2020 | 13,500 |
| 2002 | 6,000 | 2021 | 14,500 |
| 2003 | 6,500 | 2022 | 15,000 |
| 2004 | 6,500 | 2023 | 15,500 |
| 2005 | 7,000 | 2024 | 16,500 |
| 2006 | 7,500 | 2025 | 17,000 |
| 2007 | 7,500 | 2026 | 18,000 |
| 2008 | 8,000 | 2027 | 18,500 |
| 2009 | 8,500 | 2028 | 19,500 |
|  |  |  |  |
| 2010 | 8,500 | 2029 | 20,500 |
| 2011 | 9,500 | 2030 | 21,000 |
| 2012 | 9,500 | 2031 | 22,500 |
| 2013 | 10,000 | 2032 | 23,000 |
| 2014 | 10,500 | 2033 | 24,500 |
| 2015 | 11,000 | 2034 | 25,000 |
| 2016 | 11,500 | 2035 | 26,500 |
| 2017 | 12,000 | 2036 | 28,000 |
| 2018 | 12,500 | 2037 | 29,000 |

## BOND RESOLUTION

## LAUREL COUNTY WATER DISTRICT NO. 2

AUTHORIZING

LAUREL COUNTY WATER DISTRICT NO. 2

WATERWORKS REVENUE BONDS, SERIES 2010 IN THE PRINCIPAL AMOUNT OF
\$8,385,000

CONSISTING OF $\$ 6,065,000$ OF SERIES A BONDS

AND<br>\$2,320,000 OF SERIES B BONDS

## BOND RESOLUTION


#### Abstract

RESOLUTION OF THE LAUREL COUNTY WATER DISTRICT NO. 2 AUTHORIZING AND PROVIDING FOR THE ISSUANCE AND SALE OF $\$ 8,385,000$ PRINCIPAL AMOUNT OF LAUREL COUNTY WATER DISTRICT NO. 2 WATERWORKS REVENUE BONDS, SERIES 2010, CONSISTING OF $\$ 6,065,000$ OF SERIES A BONDS AND $\$ 2,320,000$ OF SERIES B BONDS FOR THE PURPOSE OF FINANCING THE COST (NOT OTHERWISE PROVIDED) OF THE CONSTRUCTION OF EXTENSIONS, ADDITIONS AND IMPROVEMENTS TO THE EXISTING WATERWORKS SYSTEM OF SAID DISTRICT; SETTING FORTH TERMS AND CONDITIONS UPON WHICH SAID BONDS MAY BE ISSUED AND OUTSTANDING; PROVIDINGFOR THE COLLECTION, SEGREGATION AND DISTRIBUTION OF THE REVENUES OF SAID WATERWORKS SYSTEM; AND PROVIDING FOR AN ADVERTISED, PUBLIC, COMPETITIVE SALE OF SAID BONDS.


WHEREAS, the waterworks system (the "System") of Laurel County Water District No. 2 (the "District") is owned and operated by said District pursuant to Chapters 58 and 74 of the Kentucky Revised Statutes (the "Act"), and

[^0]EXHIBIT A-1
Series A Bonds

| $*$ <br> $*$ <br> Payment Due <br> January 1 | Schedule of Principal Payments |  |
| :---: | ---: | :---: |
|  | Principal <br> Payment | Payment Due <br> January 1 |
| 2012 | $\$ 63,000$ | 2031 |
| 2013 | 66,000 | 2032 |
| 2014 | 69,000 | 2033 |
| 2015 | 72,000 | 2034 |
| 2016 | 75,500 | 2035 |
| 2017 | 78,500 | 2036 |
| 2018 | 82,000 | 2037 |
| 2019 | 86,000 | 2038 |
| 2020 | 90,000 | 2039 |
| 2021 | 94,000 | 2040 |
| 2022 | 98,000 | 2041 |
| 2023 | 102,500 | 2042 |
| 2024 | 107,000 | 2043 |
| 2025 | 112,000 | 2044 |
| 2026 | 117,000 | 2045 |
| 2027 | 122,000 | 2046 |
| 2028 | 127,500 | 2047 |
| 2029 | 133,500 | 2048 |
| 2030 | 139,500 | 2049 |

Principal
Payment
\$145,500
152,500
159,000
166,500
174,000
181,500
190,000
198,500
207,000
216,500
226,500
236,500
247,000
258,500
270,000
282,000
294,500
308,000
316,000

* Principal payments delayed for 2 years as a result of delay in project



## EXHIBIT A-1

Series A Bonds $6.065,00$
Schedule of Principal Payments


## EXHIBIT A-2

## Series B Bonds <br> Schedule of Principal Payments

| * |
| :---: |
| Payment Due |
| January 1 |

2012
2013
2014
2015
2016
2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030

| Principal | Payment Due <br> Payment |
| :--- | :--- |
|  | January 1 |

Principal Payment
\$58,500
60,500
62,500
64,500
66,500
68,500
71,000
73,000
75,500
78,000
80,500
83,000
86,000
88,500
91,500
94,500
97,500
100,500
100,500

* Principal payments delayed for 2 years as a result of delay in project


## EXHIBIT A-2

|  | Series B Bonds <br> Schedule of Principal Payments |  |  | $2,320,000$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Due January 1 | Principal Payment | Int | Payment Due January 1 | Principal Payment | Int |
| 20124 | \$ 32,000 | 68,640 | 203/3 | \$58,500 | 43.275 |
| 20185 | 33,000 | 67,650 | 20374 | 60,500 | 41.460 |
| 20146 | 34,000 | 46.630 | 20385 | 62,500 | 39,585 |
| 20181 | 35,000 | 65,580 | 20346 | 64,500 | 37,650 |
| 20168 | 36,000 | 64,500 | 20387 | 66,500 | 35,655 |
| 20179 | 37,500 | 63.375 | 20368 | 68,500 | $33,6.00$ |
| 201820 | 38,500 | 62,220 | 203/9 | 71,000 | 31,470 |
| 20198 | 40,000 | 61,0.20 | $20384 \%$ | 73,000 | 29,280 |
| 20282 | 41,000 | 59,790 | 2039 41 | 75,500 | 27015 |
| 20213 | 42,500 | 58, 515 | 20467 | 78,000 | 24.675 |
| 20224 | 44,000 | 57.195 | 204 2 | 80,500 | 22,260 |
| 202\% 5 | 45,000 | 55,845 | 2042 4 | 83,000 | 19,770 |
| 20246 | 46,500 | 54.450 | 2043 ${ }^{2}$ | 86,000 | 17,190 |
| 20251 | 48,000 | 53,010 | 20446 | 88,500. | 14.535 |
| 20268 | 50,000 | 51,510 | 2048 | 91,500 | 11.790 |
| 20279 | 51,500 | 49,965 | 2046\% | 94,500 | 8,955 |
| 2028.30 | 53,000 | 48,375 | 204\% | 97,500 | 6,030 |
| 202931 | 55,000 | 46.725 | $20485^{\circ}$ | 100,500 | 3,015* |
| 203812 | 56,500 | 45,030 | $2049$ | 100,500 |  |

This Series $\qquad$ Bond is issued by the District as part of an issue in the aggregate principal amount of $\$ 8,385,000$ consisting of $\$ 6,065,000$ of Series A Bonds and $\$ 2,320,000$ of Series C Bonds under and in full compliance with the Constitution and Statutes of the Commonwealth of Kentucky, including Chapters 58 and 74 of the Kentucky Revised Statutes (collectively the "Act"), and pursuant to a duly adopted Bond Resolution of the District authorizing same (the "Current Bond Resolution"), to which Current Bond Resolution reference is hereby made for a description of the nature and extent of the security thereby created, the rights and limitations of rights of the registered owner of this Bond, and the rights, obligations and duties of the District, for the purpose of financing the cost (not otherwise provided) of the construction of extensions, additions and improvements to the existing waterworks system of the District (said existing waterworks system, together with said extensions, additions and improvements, being hereinafter referred to as the "System").

This Bond ranks on a parity as to security and source of payment with the outstanding Laurel County Water District No. 2 Waterworks Revenue Bonds, Series 1997, dated June 12, 1998 (the "1997 Bonds"), authorized by a Resolution adopted by the Commission of the District on July 11, 1997 (the "1997 Bond Resolution"), subject to the vested rights and priorities in favor of the owners of the outstanding (i)Laurel County Water District No. 2 Waterworks Revenue Bonds of 1978, dated October 26, 1978 (the "1978 Bonds"), authorized by a Resolution adopted by the Commission of the District on March 10, 1978 (the "1978 Bond Resolution"); and (ii) Kentucky Infrastructure Authority loans to the District (the "KIA Loans")[hereinafter the 1978 Bonds and the KIA Loans shall be collectively referred to as the "Prior Bonds"]. Accordingly, this Bond, the 1997 Bonds, together with any bonds ranking on a parity herewith, is payable from and secured basis by a pledge of the gross revenues to be derived from the operation of the System, after providing for the requirements of the Prior Bonds.

This Bond has been issued in full compliance with the Current Bond Resolution, and this Bond, and any bonds ranking on a parity therewith that may be issued and outstanding under the conditions and restrictions of the Current Bond Resolution are and will continue to be payable from revenues which shall be set aside in a fund for that purpose and identified as the "Laurel County Water District No. 2 Fund of 1997", created in the 1997 Bond Resolution.

This Bond does not constitute an indebtedness of the District within the meaning of any constitutional or statutory provisions or limitations and is payable solely out of the revenues of the System. As provided in the Current Bond Resolution, the District covenants that so long as any of the Prior Bonds and/or this Bond, are outstanding, the System will be continuously owned and operated by the District as a revenue producing public undertaking within the meaning of the aforesaid Act for the security and source of payment of the Prior Bonds and of this Bond, and that the District will fix, and if necessary adjust, from time to time, such rates for the services and facilities of the System and will collect and account for the revenues therefrom sufficient to pay promptly the principal of and interest on the Prior Bonds, this Bond and all other bonds ranking on a parity therewith as may be outstanding from time to time, to pay the cost of operation and maintenance of the System and to provide for the depreciation thereof.

## Laurel County Water District \#2

## GMAC Loan for \$500,000

Interest Rate: 5.00\%

| Year | Interest <br> Paid | Principal <br> Paid | Balance |
| :--- | ---: | ---: | ---: |
| 1980 | 25,000 | 4,000 | 496,000 |
| 1981 | 24,800 | 5,000 | 491,000 |
| 1982 | 24,550 | 5,000 | 486,000 |
| 1983 | 24,300 | 5,000 | 481,000 |
| 1984 | 24,050 | 6,000 | 475,000 |
| 1985 | 23,750 | 6,000 | 469,000 |
| 1986 | 23,450 | 6,000 | 463,000 |
| 1987 | 23,150 | 7,000 | 456,000 |
| 1988 | 22,800 | 7,000 | 449,000 |
| 1989 | 22,450 | 7,000 | 442,000 |
| 1990 | 22,100 | 8,000 | 434,000 |
| 1991 | 21,700 | 8,000 | 426,000 |
| 1992 | 21,300 | 8,000 | 418,000 |
| 1993 | 20,900 | 9,000 | 409,000 |
| 1994 | 20,450 | 9,000 | 400,000 |
| 1995 | 20,000 | 10,000 | 390,000 |
| 1996 | 19,500 | 10,000 | 380,000 |
| 1997 | 19,000 | 11,000 | 369,000 |
| 1998 | 18,450 | 11,000 | 358,000 |


| Year | Interest <br> Paid | Principal <br> Paid | Balance |
| :--- | ---: | ---: | ---: |
| 1999 | 17,300 | 12,000 | 346,000 |
| 2000 | 17,300 | 12,000 | 334,000 |
| 2001 | 16,700 | 13,000 | 321,000 |
| 2002 | 16,050 | 14,000 | 307,000 |
| 2003 | 15,350 | 14,000 | 293,000 |
| 2004 | 14,650 | 15,000 | 278,000 |
| 2005 | 13,900 | 16,000 | 262,000 |
| 2006 | 13,100 | 17,000 | 245,000 |
| 2007 | 12,250 | 18,000 | 227,000 |
| 2008 | 11,350 | 18,000 | 209,000 |
| 2009 | 10,450 | 19,000 | 190,000 |
| 2010 | 9,500 | 20,000 | 170,000 |
| 2011 | 8,500 | 21,000 | 149,000 |
| 2012 | 7,450 | 22,000 | 127,000 |
| 2013 | 6,350 | 23,000 | 104,000 |
| 2014 | 5,200 | 24,000 | 80,000 |
| 2015 | 4,000 | 25,000 | 55,000 |
| 2016 | 2,750 | 27,000 | 28,000 |
| 2017 | 1,400 | 28,000 |  |
| T07A1S | 625,850 | 500,000 |  |
|  |  |  |  |

manici huluily viaced visuicl m 2
KIA Fund B $\mathbf{( \$ 4 5 0 , 0 0 0})$
Interest Rate: 1.600\%

| Year ${ }^{\text { }}$ | Service Fee | $+$ | Interest Paid | $=$ | Fees and Interest | Principle Paid | Batance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1996 | . 450.00 | $+$ | 3,472.40 | $=$ | 3,922.40 | . $5,872.84$ | . $444,127.16$ |
| 1997 | 882.34 | $+$ | 7,058.68 | = | 7,941.02 | 11,887.02 | 432,240.15 |
| 1998 | 858.47 | $\pm$ | 6,867.72 | $=$ | 7,726.19 | 12,077.96 | 420,162.18 |
| 1999 | 834.21 | $+$ | 6,673.71 | $=$ | 7,507.92 | 12,271.99 | 407,890.20. |
| 2000 | 809.57 | + | 6,476.56 | = | 7,286.13 | 12,469.12 | 395,421.08 |
| 2001 | 784.53 | $+$ | 6,276.26 | $=$ | 7,060.79 | 12,669.43 | 382,751.65 |
| 2002 | 759.09 | $\cdots$ | 6,072.74 | $=$ | 6,831.83 | .12,872.95. | 369,878.70 |
| 2003 | 733.24 | + | 5,865.95 | $=$ | 6,599.19 | 13,079.73 ${ }^{\circ}$ | 356,798.96 |
| 2004 | 706.98 | $+$ | 5,655.83. | $=$ | 6,362.81 | 13,289.85 | 343,509.11 |
| 2005 | 680.29 | $+$ | 5,442:34 | = | 6,122.63 | 13,503:34 | 330,005:77 |
| 2006 | 653.18 | $+$ | 5,225.43 | $=$ | 5,878.61 | . 13,720.26 | 316,285.51 |
| 2007 | 625.63 | $+$ | 5,005.02. | $=$ | 5,630.65 | 13,940.66 | $\therefore 302,344.85$ |
| 2008 | -597.63 | $+$ | 4,781,09 | $=1$ | 5;378:72 | - 14,164:60 | 288,480.25 |
| 2009 | 569.19 | $+$ | 4,553.54 | $=$ | 5,122.73 | 14,392.14 | $\because 273,788.11$ |
| 2010 | 540.30 | $+$ | 4,322.34 | $=$ | 4,862.64 | 14;623.34 | 259,164,77 |
| 2011 | 510.93 | $+$ | 4,087:44 |  | 4;598.37. | 14;858.25- | 244;306:52- |
| 2012 | 481:10 | + | $\therefore$ 3,848.76 | $=$ | 4,329.86 | 15,096.93 | 229,209.59 |
| 2013 | 450.78 | $+$ | 3,606.24 | = | 4,057.02 | 15,339.45 | 213,870.14 |
| 2014 | 419.98 | $+$ | 3,359.83 | = | 3,779:81 | - $15,585: 86$ | 198,284.28: |
| 2015 | 388.68 | $\cdots$ | 3,109.45 | $\cdots$ | 3;498.13 | 15,836.23 | $\therefore 182,448.05$ |
| 2016 | 356.88 | $+$ | 2,855.06 | $=$ | 3,211.94 | 16,090.63 | 166,357.42. |
| 2017 | 324.58 | $+$ | 2,596:58 | $=$ | 2,921.16 | 16,349.10 | 150,008:32 |
| 2018 | 291.75 | + | 2,333.95 | $=$ | 2,625.70 | $\therefore 16,611.74$ | $\because \cdot 133,396.58$ |
| 2019 | 258.39 | + | 2,067.10 | $=$ | 2,325.49 | 16,878.59. | 116,517.99 |
| 2020 | 224:50 | $+$ | 1,795.96 | $=$ | 2,020:46 | 17;149.73 | . 99,368.28 |
| 2021 | 190.06 | + | 1,520.47. | $=$ | 1,710.53 | 17,425.22 | 81,943.06 |
| 2022 | 155.07 | $+$ | 1,240.55 | $=$ | $\cdots 1,395.62$ | 17,705.14 | 64,237.92. |
| 2023 | 119.52 | + | 956.13 | $=$ | 1,075.65 | 17,989:55 | 46,248.37 |
| 2024 | 83.40 | + | 667.15 | $=$ | 750.55 | 18,278.54 | 27,969.83 |
| 2025 | 46.69 | $+$ | 373.53 | $=$ | 420.22 . | 18,572.17. | 9,397.67 |
| 2026 | 9.40 | $+$ | 75.18 | $=$ | 84.58 | 9,397.67 | 0.00 |
| TOTALS | 14,796.36* |  | 118,242.99* |  | - 133,039,35 | . 450,000.00 | . |

## Kentucky Infrastructure Authority

MONTHLY PAYMENT SCHEDULE

Laurel County Water District 2

## C94-02

| Payment Date | Principal | Coupon | Interest | Debt Service | Service Fee |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/1/2013 | 4,583.33 | 5.250\% | 892.71 | 5,476.04 | 38.33 |
| 10/1/2013 | 4,583.33 | 5.250\% | 892.71 | 5,478.04 | 38.33 |
| 11/1/2013 | 4,583.33 | 5.250\% | 892.71 | 5,476.04 | 38.33 |
| 12/1/2013 | 4,583.33 | 5.250\% | 892.71 | 5,476.04 | 38.33 |
| 1/1/2014 | 4,583.33 | 5.250\% | 892.71 | 5,476.04 | 38.33 . |
| 21/2014 | 4,583.33 | 5.250\% | 892.71 | 5,476.04 | 38.33 |
| 31/2014 | 4,583.33 | 5.250\% | 892.71 | 5,476.04 | 38.33 |
| 4/1/2014 | 4,583.33 | 5.250\% | 892.71 | 5,476.04 | 38.33 |
| 511/2014 | 4,583.33 | 5.250\% | 892.71 - | 5,476.04 | 38.33 |
| 6/1/2014 | 4,583.33 | 5.250\% | 892.71 | 5,478.04 | 38.33 |
| 7/1/2014 | 4,583.33 | 4.000\% | 652.08 | 5,235.42 | 29.17 |
| 8/1/2014 | 4,583.33 | 4.000\% | 652.08 | 5,235.42 | 29.17 |
| 9/1/2014 | 4,583.33 | 4.000\% | 652.08 | 5,235.42 | 29.17 |
| 1011/2014 | 4,583.33 | 4.000\% | 652.08 | 5,235.42 | 29.17 |
| 11/1/2014 | 4,583.33 | 4.000\% | 652.08 | 5,235.42 | 29.17 |
| 121/2014 | 4,583.33 | 4.000\% | 652.08 | 5,235.42 | 29.17 |
| 1/1/2015 | 4,583.33 | 4.000\% | 652.08 | 5,235.42 | 29.17 |
| 2/1/2015 | 4,583.33 | 4.000\% | 652.08 | 5,235.42 | 29.17 |
| 31/2015 | 4,583.33 | 4.000\% | 652.08 | 5,235.42 | 29.17 |
| 4/1/2015 | 4,583.33 | 4.000\% | 652.08 | 5,235,42 | 29.17 |
| 5/1/2015 | 4,583.33 | 4.000\% | 652.08 | 5,235.42 | 29.17 |
| 6/1/2015 | 4,583.33 | 4.000\% | 652.08 | 5,235.42 | 29.17 |
| 7/1/2015 | 5,000.00 | 4.125\% | 468.75 | 5,468.75 | 20.00 |
| 8/1/2015 | 5,000.00 | 4.125\% | 468.75 | 5,468.75 | 20.00 |
| 9/1/2015 | 5,000.00 | 4.125\% | 468.75 | 5,468.75 | 20.00 |
| 10/1/2015 | 5,000.00 | 4.125\% | 468.75 | 5,468.75 | 20.00 |
| 11/1/2015 | 5,000.00 | 4.125\% | 468.75 | 5,468.75 | 20.00 |
| 12/1/2015 | 5,000.00 | 4.125\% | 468.75 | 5,468.75 | 20.00 |
| 1/1/2016 | 5,000.00 | 4.125\% | 468.75 | 5,468.75 | 20.00 |
| 211/2016 | 5,000.00 | 4.125\% | 468.75 | 5,468.75 | 20.00 |
| 3/1/2016 | 5,000.00 | 4.125\% | 468.75 | 5,468.75 | 20.00 |
| 4/1/2016 | 5,000.00 | 4.125\% | 468.75 | 5,468.75 | 20.00 |
| 5/1/2016 | 5,000.00 | 4.125\% | 468.75 | 5,468.75 | 20.00 |
| 6/1/2016 | 5,000.00 | 4.125\% | 468.75 | 5,468.75 | 20.00 |
| 7/1/2016 | 5,000.00 | 5.250\% | 262.50 | 5,262.50 | 10.00 |
| 8/1/2016 | 5,000.00 | 5.250\% | 262.50 | 5,262.50 | 10.00 |
| 9/1/2016 | 5,000.00 | 5.250\% | 262.50 | 5,262.50 | 10.00 |
| 10/1/2016 | 5,000.00 | 5.250\% | 262.50 | 5,262.50 | 10.00 |
| 11/1/2016 | 5.000 .00 | 5.250\% | 262.50 | 5,262.50 | 10.00 |
| 12/1/2016 | 5,000.00 | 5.250\% | 262.50 | 5,262.50 | 10.00 |
| 1/1/2017 | 5,000.00 | 5.250\% | 262.50 | 5,262.50 | 10.00 |
| 2/1/2017 | 5,000.00 | 5.250\% | 262.50 | 5,262.50 | 10.00 |
| 3/1/2017 | 5,000.00 | 5.250\% | 262.50 | 5,262.50 | 10.00 |
| 4/1/2017 | 5,000.00 | 5.250\% | 262.50 | 5,262.50 | 10.00 |
| 5/1/2017 | 5,000.00 | 5.250\% | 262.50 | 5,262.50 | 10.00 |
| 6/1/2017 | 5,000.00 | 5.250\% | 262.50 | 5,262.50 | . 10.00 |
| TOTAL | 625,000.00 |  | 206,300.00 | 831,300.00 | 9,430.00 |


| Loan Amount |  | 625,000.00 |
| :---: | :---: | :---: |
| Surplus | Net Total | Principal Balance |
| Fund | Payment | Remaining |
| 0.00 | 5,514.38 | 216,250.00 |
| 0.00 | 5,514.38 | 211,666.67 |
| 0.00 | 5,514.38 | 207,083.33 |
| 0.00 | 5,514,38 | 202,500.00 |
| 0.00 | 5,514,38 | 197,916.67 |
| 0.00 | 5,514.38 | 193,333,33 |
| 0.00 | 5,514.38 | 188,750.00 |
| 0.00 | 5,514.38 | 184,166.67 |
| 0.00 | 5,514.38 | 179,583.33 |
| 0.00 | 5,514.38 | 175,000.00 |
| 0.00 | 5,264.58 | 170,416.67 |
| 0.00 | 5,264.58 | 165,833.33 |
| 0.00 | 5,264.58 | 161,250.00 |
| 0.00 | 5,264.58 | 156,666.67 |
| 0.00 | 5,284.58 | 152,083.33 |
| 0.00 | 5,284.58 | 147,500.00 |
| 0.00 | 5,264.58 | 142,916.67 |
| 0.00 | 5,264.58 | 138,333.33 |
| 0.00 | 5,264.58 | 133,750.00 |
| 0.00 | 5,264:58 | 129,166.67 |
| 0.00 | 5,264.58 | 124,583.33 |
| 0.00 | 5,264.58 | 120,000.00 |
| 0.00 | 5,488.75 | 115,000.00 |
| 0.00 | 5,488.75 | 110,000.00 |
| 0.00 | 5,488.75 | 105,000,00 |
| 0.00 | 5,488.75 | 100,000.00 |
| 0.00 | 5,488:75 | 95,000.00 |
| 0.00 | 5,488.75 | 90,000,00 |
| 0.00 | 5,488.75 | 85,000,00 |
| 0.00 | 5,488.75 | 80,000.00 |
| 0.00 | 5,488.75 | 75,000.00 |
| 0.00 | 5,488.75 | 70,000.00 |
| 0.00 | 5,488.75 | 55,000.00 |
| 0.00 | 5,488.75 | 60,000.00 |
| 424.83 | 4,847.67 | 55,000.00 |
| 424.83 | 4,847.67 ${ }^{\circ}$ | 50,000.00 |
| 424.83 | 4,847.67 | 45,000,00 |
| 424.83 | 4,847.67 | 40,000.00 |
| 424.83 | 4,847.67 | 35,000.00 |
| 424.83 | 4,847.67 | 30,000.00 |
| 424.83 | 4,847.67 | 25,000.00 |
| 424.83 | 4,847,67 | 20,000.00 |
| 424.83 | 4,847.67 | 15,000.00 |
| 424.83 | 4,847.67 | 10,000.00 |
| 424.83 | 4,847,67 | 5,000,00 |
| 424.83 | 4,847.67 | 0.00 |
| 5,098.80 | 835,632.00 ${ }^{\text {- }}$ |  |

Kentucky Infrastructure Authority
MONTHLY PAYMENT SCHEDULE


## Kentucky Infrastructure Authority

MONTHLY PAYMENT SCHEDULE

| Laurel County Water District 2 |  |  |  |  |  | Loan Amount |  | $625,000,00$ <br> Principal Balance Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C94-02 . . |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Service | Surplus | Net Total |  |
| Payment Date | Principal | Coupon | Interest | Debt Service |  |  |  |  |
| 9/1/2004 | 4,000.00 | 3.000\% | 2,488.75 | 6,488.75 | 125.00 | 0.00 | 6,613.75 | 621,000.00 |
| 10/1/2004 | 4,000.00 | 3.000\% | 2,488.75 | 6,488.75 | 125.00 | 0.00 | 6,613.75 | 617,000.00 |
| 11/1/2004 | 4,000.00 | 3.000\% | 2,488.76 | 6,488.75 | 125.00 | 0,00 | 6,613.75 | 613,000.00 |
| 12/1/2004 | 4,000.00 | 3.000\% | 2,488.75 | 6,488.75 | 125.00 | 0.00 | 6,613.75 | 609,000.00 |
| 1/1/2005 | 4,000.00 | 3.000\% | $2,488.75$ | 6,488.75 | 125.00 | 0.00 | 6,613.75 | 605,000,00 |
| 2/1/2005 | 4,000.00 | 3.000\% | 2.488 .75 | 6,488.75 | 125.00 | 0.00 | 6,613.75 | 601,000.00 |
| 3/1/2005 | 4,000.00 | 3.000\% | 2,488.75 | 6,488.75 | 125.00 | 0.00 | 6,813.75 | 597,000.00 |
| 4/1/2005 | 4,000.00 | 3.000\% | 2,488.75 | 6,488.75 | 125.00 . | 0.00 | 6,613.75 | $593,000.00$ |
| 5/1/2005 | 4,000.00 | 3.000\% | 2,488.75 | 6,488,75 | 125.00 | 0.00 | 6,613.75 | 589,000.00 |
| 614/2005 | 4,000.00 | 3.000\% | 2,488.75 | 6,488.75 | 125.00 . | 0.00 | 6,613.75 | 585,000.00 |
| 7/1/2005 | 3,333.33 | 2.250\% | 1,962.50 | 5,295.83 | 97.50 | 0.00 | 5,393.33 | 581,666.67 |
| 8/1/2005 | 3,333.33 | 2.250\% | 1,962.50 | 5,295.83 | 97.50 | 0.00 | 5,393.33 | 578,333.33 |
| 9/1/2005 | 3,393.33 | 2.250\% | 1,862.50 | 5,295.83 | 97.50 | 0.00 | 5,393.33 | 575,000.00 |
| 1011/2005 | 3,333.33 | 2.250\% | 1,962.50 | 5,295.83 | 97.50 | 0.00 | 5,393.33 | 571,668.67 |
| 11/1/2005 | 3,333.33 | 2.250\% | 1,962.50 | 5,295.83 | 97.50 | 0.00 | 5,393.33 | 568,333.33 |
| 12/1/2005 | 3,333.33 | 2.250\% | 1,96250 | 5,295.83 | 97.50 | 0.00 | 5,393.33 | 565,000.00 |
| 1/1/2006 | '3,333.33 | 2.250\% | 1,962.50 | 5,295.83 | 97.50 | 0.00 | 5,393.33 | 561,666.67 |
| 21/2006 | 3,333.33 | 2.250\% | 1,962.50 | 5,295.83 | 97.50 | 0.00 | 5,393.33 | 558,333.33 |
| 3/1/2006 | 3,333.33 | 2.250\% | 1,962.50 | 5,295.83 | 97.50 | 0.00 | 5,393.33 | 555,000.00 |
| 4/1/2006 | 3,333.33 | 2.250\% | 1,962.50 | 5,295,83 | 97.50 | 0.00 | 5,393.33 | 551,668.67 |
| 5/1/2006 | 3,333.33 | 2.250\% | 1,962.60 | 5,295.83 | 97.50 | 0.00 | 5,393.33 | 548,333.33 |
| 6/1/2006 | 3,333.33 | 2.250\% | 1,962.50 | 5,295.83 | 97.50 | $0: 00$ | 5,393,33 | 545,000,00 |
| 7/1/2006 | 3,333.33 | 2.500\% | 1,887.50 | 5,220.83 | 80.83 | 0.00 | 5,311,67 | 541,666.67 |
| 8/1/2006 | 3,333.33 | 2.500\% | 1,887.50 | 5,220,83 | 90.83 | 0.00 | 5,311.67 | 538,333.33 |
| 9/1/2006 | 3,333.33 | 2.500\% | 1,887.50 | 5,220.83 | 90.83 | 0.00 | 5,311.67 | 535,000.00 |
| 10/1/2006 | 3,333.33 | 2.500\% | 1,887.50 | 5,220.83 | 90.83 | 0.00 | 5,311.87 | 531,666.67 |
| 11/1/2006 | 3,333.33 | 2.500\% | 1,887.50 | 5,220.83 | 90.83 | 0.00 | 5,311.67 | 528,333,33 |
| 12/1/2006 | 3,333.33 | 2.500\% | 1,887.50 | 5,220.83 | 90.83 | 0.00 | 5,311,67 | 525,000.00 |
| 1/1/2007 | 3,333.33 | 2.500\% | 1,887.50 | 5,220,83 | 90.83 | 0.00 | 5,311.67 | 521,666.67 |
| 2/1/2007 | 3,333.33 | 2.500\% | 1,887.50 | 5,220.83 | 90.83 | 0.00 | 5,311.67 | 518,333.33 |
| 31/2007 | 3,333.33 | 2.500\% | 1,887.50 | 5,220.83 | 90.83 | 0.00 | 5,311.67 | 515,000.00 |
| 4/1/2007 | 3,333,33 | 2.500\% | 1,887.50 | 5,220.83 | 90.83 | 0.00 | 5,311.67 | 511,666.67 |
| 5/1/2007 | 3,333.33 | 2.500\% | 1,887.50 | 5,220,83 | 90.83 | 0.00 | 5,311.67 | 508,333,33 |
| 6/1/2007 | 3,333.33 . | 2.500\% | 1,887.50 | 5,220.83 | 90.83 | 0.00 | 5,311.67 | 505,000.00 |
| 7/1/2007 | 3,333.33 | 3.000\% | 1,804.17 | 5,137.50 | 84.17 | 0.00 | 5,221.67 | 501,666.67 |
| 8/1/2007 | 3,333.33 | 3.000\% | 1,804.17 | 5,137.50 | 84.17 | 0.00 | 5,221.67 | 498,333.33 |
| 9/1/2007 | 3,333.33 | 3.000\% | 1,804.17 | 5,137.50 | 84.17 | 0.00 | 5,221.67 | 495,000.00 |
| 10/1/2007 | 3,333.33 | 3.000\% | 1,804.17 | 5,137.50 | 84.17 | 0.00 | 5,221.67 | 491,666.67 |
| 11/1/2007 | 3,333,33 | 3.000\% | 1,804.17 | 5,137.50 | 84.17 | 0.00 | 5,221.67 | 488,333.33 |
| 12/1/2007 | 3,333.33 | 3.000\% | 1,804.17 | 5,137.50 | 84.17 | 0.00 | 5,221.67 | 485,000,00 |
| 1/1/2008 | 3,333.33 | 3.000\% | 1,804.17 | 5,137.50 | 84.17 | 0.00 | 5,221.67 | 481,666.67 |
| 21/2008 | 3,333.33 | 3.000\% | 1,804.17 | 5,137.50 | 84.17. | 0.00 | 5,221,67 | 478,333.33 |
| 3/1/2008 | 3,333.33 | 3.000\% | 1,804.17 | 5;137.50 | 84.17 | 0.00 | 5,221.67 | 475,000.00 |
| 4/1/2008 | 3,333.33 | 3.000\% | 1,804.17 | 5,137.50 | 84.17 | 0.00 | 5,221.67 | 471,666.67 |
| 5/1/2008 | 3,333.33 | 3.000\% | 1,804.17 | 5,137.50 | 84.17 | 0.00 | 5,221.67 | 468,333.33 |
| 6/1/2008 | 3,333.33 | 3.000\% | 1,804.17 | 5,137.50 | 84.17 | 0.00 | 5,221.67 | 465,000.00 |
| 7/1/2008 | 3,750.00 | 3.000\% | 1,704.17 | 5,454.17 | 77.50 | 0.00 | 5,531,67 | 461,250.00 |
| 8/1/2008 | 3,750.00 | 3.000\% | 1,704.17 | 5,454.17 | 77.50 | 0.00 | 5,531.67 | 457,500.00 |
| 9/1/2008 | 3,750.00 | 3.000\% | 1,704.17 | 5,454.17 | 77.50 | 0.00 | 5,531,67 | 453,750.00 |
| 10/1/2008 | 3,750.00 | 3.000\% | 1,704.17 | 5,454.17 | 77.50 | . 0.00 | 5,531.67 | 450,000.00 |
| 11/1/2008 | 3,750.00 | 3.000\% | 1,704.17 | 5,454.17 | 77.50 | 0.00 | 5,531.67 | 446,250.00 |
| 12/1/2008 | 3,750.00 | 3.000\% | 1,704.17 | 5,454.17 | 77.50 | 0.00 | 5,531,67 | 442,500.00 |
| 1/1/2009 | 3,750.00. | 3.000\% | 1,704.17 | 5,464.17 | 77.50 | 0.00 | 5,531.67 | 438,750,00 |
| 2/1/2009 | 3,750.00 | 3.000\% | 1,704.17 | 5,454,17 | 77.50 | 0.00 | 5,531.67 | 435,000.00 |

reserve or bond for the dispute.
Events Affocting Guarantor, Any of the preceding events occurs with respect to any guarantor, endorser, surety, or accommodation party.
 disputiesthie validity of, orfighility under, einy guaranty of the indebtedness evidenced by this Notec
Aduare, Chance A paterial adverse-change occurs in Borrower's financial condition, or Lender beliaves he prospect of paymant or performance of this Note is impaired;
Insecurity. Lender in good faith believes itself insecure.
Cure Provislons. If any default, other than a default in payment is curable and if Borrower has not been given; a notice of a breach of the same provision of this Note within the preceding:twelve (12) months, it may be cured if Borrower; after Eender sends written notice to Borrower demanding cure of such defaytt:- (1). cares the default within fifteen (15) days; or (2) if the cure requires more than fifteen (15) days, immediately initiates staps which Lender deems in Lender's sole discretion to be sufficient to cure the default and thereafter continues and completes all reasonable and necessary steps sufficient to produce compliance as soon as reasonably practical.
 mmediately duen and then Borrower wilf pay that amount.



 addition so sellother sums proxided by faw,

 of Kentindy - semy
DSHONORED TTEM FEE. Borrower will pay a fee to Lender of $\$ 25.00$ if Borrower makes a payment on Borrower's loen and the check or preauthorized charge with which Borrower pays is later dishonored.
 chacking sayings, or some othefaccqunt). Thls Includes, all accounts Borrower holds jointly with someone else and;all accounts Borrower may. open in the future. However, this does no include any IRA or Keogh accounts, or any-trust accounts, for which setoff would be prohibited by-law- Borrower authorizes lender to the extent pernitted by applicable law, to charge or setoff all sums owing on the debt agalnst any and all: such accounts, and : At Lender's option to administratively froeze ali such accounts to allow Londer to protect Lenderi's charge and setoff rights, provided in this paragraphits trsiz;
COLLATERAL. This soan is ansecurred:
UNE OF CREDIT. This Note evidences a revolving line of credit. Advances under this Note may be requested either orally or in writing by


 address shown above woritten notice of revocation of such authority: ROY WAYNE JENKINS. Chalrman of LAUREL CO. WATER DISTE YZA
 to be lighle for all sums eithar (A) advanced in accardance, with the instructions of an authorized person or (B) credited to any of Borrower's. accounts with Uenderesthe unpaid princigal balance owing on this Note at any time may be avidenced by endorsements on ths Noteror by
 of any guarantoris ingefaut ynder the terms of this Note or any agreement that Borrower or any guarantor has with Lender including any agreoment made th conigetion with the signing of this Note; (B) Barowec or any guarantoreceases doing business or is insolyent; (C) any guarantor seeks, claims or otherwise attempts to limit, modify or revoke such guarantor's guarantoe of this Note or any other loan, with Lender f (D) Borrower has applled funds provided pursuant to thls Note for purposes other than those authorized by Lender; or (E) Lender in good faith believes tiself fisecture:
SUCCESSOR INTERESTS. The terms of this Note shall be binding upon Borrower, and upon Borrower's heirs, persongi representatives.

NOTIFY US OF INACCURATE WFORMATON WE REPORT TO CONSUMER REPORTNG AGENCIES. BOMOWE maY notify Lender if Lendar reports any inaccurate information about Borrower's account(s) to a consumer reporting agency. Borrower's written notice describing the specific inaccuracylies) should be sent to Leiñder at the following address:'First National Bank \& Trust Lö̈n Operationsí202 S"Män St Eondoin; KY 40741-1865.
GENERAL PRQVISIQNS If any part of this Note cannot he enforced, this fact will not affect the rest of the Note.: Lendey may delay or forgo enforing any of dspights oremedies under this Note without losing them, Borrawer and any other person who signs guarantees or endorses this Note, to the extent allowed by law, waive presentment, demand for payment, and notice of dishonor. Upon any change inthe terms of thls Note, and unless otherwise expressly stated In writing, no party who signs this Note, whather as maker, guarantor, accommodation maker or

 any other action deeméd trecessary by" Lender "without the consent of or"notice to" anyone All such parties alsó agrea'that tendar may modity this:loan withert the cyonsent of or notica to anyone other than the party with whom the modification is made. The obligations under this Note are point and several.


PRIOA TO SIGNING THIS NOTE, BORROWER READ AND UNDERSTOOD ALL THE PROVISIONS OF THIS NOTE, INCLUDING THE VARIABLE INTEREST RATE PROVISIONS. BORROWER AGREES TO THE TERMS OF THE NOTE. BORROWER ACKNOWLEDGES RECEIPT OF A COMPLETED COPY OF THIS PROMISSORY NOTE.

BORROWER:
 DIST \#2


Principal Amount: $\$ 100,000.00$
Date of Note: March 23, 2015
PROMISE TO PAY. LAUREL CO WATER DIST \#2 ("Borrower") promises to pay to First National Bank and Trust ("Lender"), or order, in lawful money of the United States of America, the principal amount of One Hundred Thousand \& 00/100 Dollars ( $\mathbf{\$ 1 0 0 , 0 0 0 . 0 0 )}$ or so much as may beoutstanding, together with interest on the unpaid outstanding principal balance of each advance. Interest shall be calculated from the date of each advance until repayment of each advance.

PAYMENT. Borrower will pay this loan in one payment of all outstanding principal plus all accrued unpaid interest on Narch 23, 2016. In addition, Borrower will pay regular monthly payments of all accrued unpaid interest due as of each payment date, beginning April 23, 2015, with all subsequent interest payments to be due on the same day of each month after that. Unless otherwise agreed or required by applicable law, payments will be applied first to any accrued unpaid interest; then to any escrow or reserve account payments as required under any mortgage, deed of trust, or other security instrument or security agreement securing this Note; then to principal; then to any late charges; and then to any unpaid collection costs. Borrower will pay Lender at Lender's address shown above or at such other place as Lender may designate in writing.

VARIABLE INTEREST RATE. The interest rate on this Note is subject to change from time to time based on changes in an independent index which is the WALL STREET JOURNAL PRIME RATE (the "Index"). The Index is not necessarily the lowest rate charged by Lender on its loans. If the Index becomes unavailable during the term of this loan, Lender may designate a substitute index after notifying Borrower. Lender will tell Borrower the current Index rate upon Borrower's request. The interest rate change will not occur more often than each DAY. Borrower understands that Lender may make loans based on other rates as well. The Index currently is $\mathbf{3 . 2 5 0 \%}$ per annum. Interest on the unpaid principal balance of this Note will be calculated as described in the "INTEREST CALCULATION METHOD" paragraph using a rate of 1.100 percentage points under the Index, adjusted if necessary for any minimum and maximum rate limitations described below; resulting in an initial rate of $\mathbf{2 . 1 5 0 \%}$ per annum based on a year of 360 days. NOTICE: Under no circumstances will the interest rate on this Note be less than $\mathbf{2 . 0 0 0} \%$ per annum or more than the maximum rate allowed by applicable law.

INTEREST CALCULATION METHOD. Interest on this Note is computed on a $365 / 360$ basis; that is, by applying the ratio of the interest rate over a year of 360 days, multiplied by the outstanding principal balance, multiplied by the actual number of days the principal balance is outstanding. All interest payable under this. Note is computed using this method.

PREPAYMENT. Borrower may pay without penalty all or a portion of the amount owed earlier than it is due. Early payments will not, unless agreed to by Lender in writing, relieve Borrower of Borrower's obligation to continue to make payments of accrued unpaid interest. Rather, early payments will reduce the principal balance due. Borrower agrees not to send Lender payments marked "paid in fül", "without recourse", or similar language. If Borrower sends such a payment, Lender may accept it without losing any of Lender's rights under this Note, and Borrower will remain obligated to pay any further amount owed to Lender, All written communications concerning disputed amounts, including any check or other payment instrument that indicates that the payment constitutes "payment in full" of the amount owed or that is tendered with othier conditions or limitations or as full satisfaction of a disputed amount must be mailed or delivered to: First National Bank \& Trust, Loan Department, 202 S Main St London, KY 40741-1865.
LATE CHARGE. If a payment is 15 days or more late, Borrower will be charged $5.000 \%$ of the unpaid portion of the regularly scheduled payment or $\$ 99.00$, whichever is less.
INTEREST AFTER DEFAULT. Upon default, including failure to pay upon final maturity, the total sum due under this Note will continue to accrue interest at the interest rate under this Note. However, in no event will the interest rate exceed the maximum interest rate limitations under applicable law.
DEFAULT. Each of the following shall constitute an event of default ("Event of Default") under this Note:
Payment Default. Borrower fails to make any payment when due under this Note.
Other Defautis. Borrower fails to comply with or to perform any other term, obligation, covenant or condition contained in this Note or in any of the related documents or to comply with or to perform any term, obligation, covenant or condition contained in any other agreement between Lender and Borrower.

Default in Favor of Third Parties. Borrower or any Grantor defaults under any loan, extension of credit, security agreement, purchase or sales agreement, or any other agreement, in favor of any other creditor or person that may materially affect any of Borrower's property or Borrower's ability to repay this Note or perform Borrower's obligations under this Note or any of the related documents.

False Statements. Any warranty, representation or statement made or furnished to Lender by Borrower or on Borrower's behalf under this Note or the related documents is false or misleading in any material respect, either now or at the time made or furnished or becomes false or misleading at any time thereafter.

Death or Insolvency. The death of Borrower or the dissolution or termination of Borrower's existence as a going business, the insolvency of Borrower, the appointment of a receiver for any part of Borrower's property, any assignment for the benefit of creditors, any type of creditor workout, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against Borrower.

Creditor or Forfeiture Proceedings. Commencement of foreclosure or forfeiture proceedings, whether by judicial proceeding, self-help, repossession or any other method, by any creditor of Borrower or by any governmental agency against any collateral securing the loan. This includes a garnishment of any of Borrower's accounts, including deposit accounts, with Lender. However, this Event of Default shall not apply if there is a good faith dispute by Borrower as to the validity or reasonableness of the claim which is the basis of the creditor or forfeiture proceeding and if Borrower gives Lender written notice of the creditor or forfeiture proceeding and deposits with Lender monies or

## DISBURSEMENT REQUEST AND AUTHORIZATION

| $\begin{aligned} & \text { Principal } \\ & \$ 100,000.00 \end{aligned}$ | $\begin{gathered} \text { Loan Date } \\ 03-23-2915 \end{gathered}$ | $\begin{aligned} & \text { Maturity } \\ & 03-23-2016 \end{aligned}$ | $\begin{gathered} \text { Loan No } \\ 32630 \\ \hline \end{gathered}$ |  | Cail Col | $\begin{aligned} & \text { Account } \\ & 8709546 \end{aligned}$ | $\begin{aligned} & \text { Officer } \\ & \text { TGC } \end{aligned}$ | Initals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| References in the boxes above are for Lender's use only and do not limit the applicability of this document to any particular loan or item.Any item above containing |  |  |  |  |  |  |  |  |
| Borrower: | LAUREL CO WATER DIST \#2 P O BOX 2598 LONDON, KY 40743-2598 |  |  | Lender: | First National Bank and Trust 202 S Main St <br> London, KY 40741-1865 (606) 877-2200 |  |  |  |

LOAN TYPE. This is a Variable Rate Nondisclosable Revolving Line of Credit Loan to a Government Entity for $\$ 100,000.00$ due on March 23, 2016. This is an unsecured renewal loan.

PRIMARY PURPOSE OF LOAN. The primary purpose of this loan is for:Personal, Family, or Household Purposes or Personal Investment.
Business (Including Real Estate Investment).

SPECIFIC PURPOSE. The specific purpose of this loan is: RENEWAL LOAN \# 8709546-32630 (ORIGINAL PURPOSE: COVER SHORTFALLS DURING CONSTR. UPGRADES UNTIL RECEIPT OF APPROPRIATED FUNDS).

DISBURSEMENT INSTRUCTIONS. Borrower understands that no loan proceeds will be disbursed until all of Lender's conditions for making the loan have been satisfied. Please disburse the loan proceeds of $\$ 100,000.00$ as follows:

| Undisbursed Funds: |  |  |  | \$4,000.00 |
| :---: | :---: | :---: | :---: | :---: |
| Other Disbursements: \$96,000.00 8709546-32630 | BALANCE | RLOC | LOAN | \# |
| Note Principal: |  |  |  | \$100,000.00 |

FINANCIAL CONDITION. BY SIGNING THIS AUTHORIZATION, BORROWER REPRESENTS AND WARRANTS TO LENDER THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND CORRECT AND THAT THERE HAS BEEN NO MATERIAL ADVERSE CHANGE IN BORROWER'S FINANCIAL CONDITION AS DISCLOSED IN BORROWER'S MOST RECENT FINANCIAL STATEMENT TO LENDER. THIS AUTHORIZATION IS DATED MARCH 23, 2015.

BORROWER:



|  | $\begin{aligned} & \text { Loar Date } \\ & 08=23-2015 \end{aligned}$ | $\begin{aligned} & \text { Maturity } \\ & \text { ns, } 23 \text { 2016 } \end{aligned}$ | $\begin{gathered} \text { ionn No } \\ 3.2630 \end{gathered}$ | Cas I Coll | $\begin{aligned} & \text { Account } \\ & 87 \text { gos } 546 \end{aligned}$ | $\begin{aligned} & \text { Offieer } \\ & \text { FGC } \end{aligned}$ | Mitinis |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

References in the boxes above are for Lender's use only and do not limit the applicability of this document to any particular loan or item.
Any item above containing **** has been omitted due to text length limitations.

```
Entity: LAUREL CO WATER DIST #2
    PO BOX }259
    LONDON. KY 40743-2598
LONDON, KY 40743-2598
```

Lender:

First National Bank and Trust
202 S Main St
London, KY 40741-1865
(606) 877-2200

## WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT:

THE ENTITY'S EXISTENCE. The complete and correct name of the governmental entity is LAUREL CO WATER DIST \#2 ("Entity"). The Entity is a governmental entity which is, and at all times shall be, duly organized, validly existing, and in good standing under and by virtue of the laws and regulations of the Commonwealth of Kentucky. The Entity has the full power and authority to own its properties and to transact the business and activities in which it is presently engaged or presently proposes to engage. The Entity maintains an office at P O BOX 2598 , LONDON, KY 40743-2598. The Entity shall do all things necessary to preserve and to keep in full force and effect its existence, rights and privileges, and shall comply with all regulations, rules, ordinances, statutes, orders and decrees of the Entity and any other governmental or quasi-governmental authority or court applicable to the Entity and the Entity's business activities.

CERTIFICATES ADOPTED. At a meeting of the appropriate governing body of the Entity, duly called and held on March 23, 2015, at which a quorum was present and voting, or by other duly authorized action in lieu of a meeting, the resolutions set forth in this Certificate were adopted.
OFFICIALS. The following named persons is an Officials of LAUREL CO WATER DIST \#2:

NAMES
ROY WAYNE JENKINS
RONNIE BALL
KENNETH FINLEY

TITLES
Chairman
Secretary
Treasurer

AUTHORIZED


ACTIONS AUTHORIZED. Any three (3) of the authorized persons listed above may enter into any agreements ondny nature with Lender, and those agreements will bind the Entity. Specifically, but without limitation, any three (3) of such authorized persons is authorized, empowered, and directed to do the following for and on behalf of the Entity:

Borrow Money. To borrow, as a cosigner or otherwise, from time to time from Lender, on such terms as may be agreed upon between the Entity and Lender, such sum or sums of money as in their judgment should be borrowed, without limitation.

Execute Notes. To execute and deliver to Lender the promissory note or notes, or other evidence of the Entity's credit accommodations, on Lender's forms, at such rates of interest and on such terms as may be agreed upon, evidencing the sums of money so borrowed or any of the Entity's indebtedness to Lender, and also to execute and deliver to Lender one or more renewals, extensions, modifications, refinancings, consolidations, or substitutions for one or more of the notes, any portion of the notes, or any other evidence of credit accommodations.
Grant Security. To mortgage, pledge, transfer, endorse, hypothecate, or otherwise encumber and deliver to Lender any property now or hereafter belonging to the Entity or in which the Entity now or hereafter may have an interest, including without limitation all of the Entity's real property and all of the Entity's personal property (tangible or intangible), as security for the payment of any loans or credit accommodations so obtained, any promissory notes so executed (including any amendments to or modifications, renewals, and extensions of such promissory notes), or any other or further indebtedness of the Entity to Lender at any time owing, however the same may be evidenced. Such property may be mortgaged, pledged, transferred, endorsed, hypothecated or encumbered at the time such loans are obtained or such indebtedness is incurred, or at any other time or times, and may be either in addition to or in lieu of any property theretofore mortgaged, pledged, transferred, endorsed, hypothecated or encumbered.
Execute Security Documents. To execute and deliver to Lender the forms of mortgage, deed of trust, pledge agreement, hypothecation agreement, and other security agreements and financing statements which Lender may require and which shall evidence the terms and conditions under and pursuant to which such liens and encumbrances, or any of them, are given; and also to execute and deliver to Lender any other written instruments, any chattel paper, or any other collateral, of any kind or nature, which Lender may deem necessary or proper in connection with or pertaining to the giving of the liens and encumbrances. Notwithstanding the foregoing, any one of the above authorized persons may execute, deliver, or record financing statements.
Negotiate Items. To draw, endorse, and discount with Lender all drafts, trade acceptances, promissory notes, or other evidences of indebtedness payable to or belonging to the Entity or in which the Entity may have an interest, and either to receive cash for the same or to cause such proceeds to be credited to the Entity's account with Lender, or to cause such other disposition of the proceeds derived therefrom as they may deem advisable.
Further Acts. In the case of lines of credit; to designate additional or alternate individuals as being authorized to request advances under such lines, and in all cases, to do and perform such other acts and things, to pay any and all fees and costs, and to execute and deliver such other documents and agreements as the Officials may in their discretion deem reasonably necessary or proper in order to carry into effect the provisions of this Certificate. The following person or persons are authorized to request advances and authorize payments under the line of credit until Lender receives from the Entity, at Lender's address shown above, written notice of revocation of such authority: ROY WAYNE JENKINS, Chairman of LAUREL CO WATER DIST \#2; RONNIE BALL, Secretary of LAUREL CO WATER DIST \#2; and KENNETH FINLEY, Treasurer of LAUREL CO WATER DIST \#2.
ASSUMED BUSINESS NAMES. The Entity has filed or recorded all documents or filings required by law relating to all assumed business names used by the Efity. Excluding the name of the Entity, the following is a complete list of all assumed business names under which the Entity does business: None.
NOTICES TO LENDER. The Entity will promptly notify Lender in writing at Lender's address shown above for such other addresses as Lender may designate from time to timel prior to any (A) change in the Entity's name; (B) change in the Entity's assumed business name(s), (C). change in the structure of the Entity; (D) change in the authorized signer(s); (E) change in the Entity's principal office address; (F) change in the Entity's principal residence; or (G) change in any other aspect of the Entity that directly or indirectly relates to any agreements between the

## Entyard zador

CERTIFICATION CONCERNING OFFCAALS AND CERTIFGATES. The Offials named above is duly elected, apponted, or employed by or for the Entity as the casemaybe; and ocutpy the positions set opposite their respective names titis Certificate now stands of record on the books of the Entity, is in full force and effect, and has not been modified or revoked in any manner whatsoever.
CONTINUING. VALIDITY. Any, and all acts atathorized pursuant to this Certificate and performed prior to the passage of this Eertificate are hereby ratified and approved sishis;eeftificate shall be continuing, shall remain in full force and effect aind Lender may rely onit until written notice of its revocation shall have beendeeliveréd terand received by Lender at Lender's address shown above (or such addresses as Lender may designate from time to time). Any such notice shall not affect any of the Entity's agreements or commitments in effect at the time notice is given.
IN TESTIMONY WHEREOF, we have hereunto set our hand and attest that the signatures set opposite the names listed above is their gonuine sfonaturestry
 rephesentotions motolitht Cortifcate are tín and correct. This Governiental Cattifcate is dated March 23.2015 ,


NOTE: If the Officials signing this Certficate is idesignated tyathe foregolng document as one of the officials authorized to act on the Entity's behaff, it is advisable to have-this, Certificate-signed by at least orne nor-authorizad officiat of the Entity,




## STATEMENT OF DISCLOSURE OF RELATED PARTY TRANSACTIONS

I swear or affirm to the best of my knowledge and belief the information set forth below represents all present transactions and those transactions occurring within the past twenty-four (24) months between $\qquad$ October 2, 2013 and October 2, 2015 ("Utility") and related parties that exceed $\$ 25.00$ in value. For the purpose of this statement, "related party transactions" include, all transactions and payments in excess of $\$ 25.00$, except regular salary, wages and benefits, made directly to or on behalf of: 1) the Utility's current or former employees; 2) current or former members of the Utility's board of commissioners or board of directors; 3) persons who have a 10 percent or greater ownership interest in the Utility; 4) family members* of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or 5) a business enterprise in which any current or former Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or a family member of such person has an ownership interest.

| Name of Related Party <br> (Individual or Business) | Type of Service Provided <br> By Related Party | Amount of <br> Compensation |
| :---: | :---: | :---: |
| Rush's Transmission | Transmission repairs | $\$ 5,505.00$ |
| Amy Cups | Uniform T-shirts | $\$ 250.00$ |
|  |  |  |
|  |  |  |

## $\square$ Check this box if the Utility has no related party transactions.

Check box if additional transactions are listed on the supplemental page.$\square$ Check box if any employee of the Utility is a family member of the Utility's chief executive officer, a Utility commissioner, or any person with a 10 percent or greater ownership interest in the Utility. The name of each employee and the official to whom they are related and the nature of the relationship are listed on the supplemental page entitled "Employees Related to Utility Officials."


* "Family Member" means any person who is the spouse, parent, sibling, child, mother-in-law, father-in-law, son-in-law, daughter-in-law, grandparent, or grandchild of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility; or is a dependent for tax purposes of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or his or her spouse; or who is a member of the household of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility.

COMMONWEALTH OF KENTUCKY

this $\qquad$ 6th day of .2015


## EMPLOYEES RELATED TO UTILITY OFFICIALS

LAUREL COUNTY WATER DISTRICT \#2

## EMPLOYEE

Carlos M. Scarbrough
(Meter Reader)

## RELATED TO

David Hughes, Superintendent/General Manager thru 9/30/15 (Father-in-law of Carlos M. Scarbrough)

Water Statistics (Ref. Page: 30)


* Adjusted for Distribution meter reading 100 GPM high -See Field Service Report from the C.I. Thornburg $C$ o, Inc.


# The C.I.Thornburg Co.,Inc. 

 YOUR FIRST CHOICEIN WATER AND WASTEWATER DISTRIBUTOR740 Enterprise Drive
Lexington, KY 40511 1-800-274-0852

## FIELD SERVICE REPORT



I certifiy the above work has been completed to my satisfaction :

SENTINEL
P.O. 830•123 West Fifth St.

London, KY 40743-0830
606-878-7400
FAX 606-878-7404

NEWSPAPER AFFIDAVIT

I, James Marcum, Production Assistant, of The Sentinel-Echo Newspaper published at London, Kentucky and having the largest general circulation of any newspaper in Laurel County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of proposed note change zaire Co. Water susthit \#2 was published in the legal section of our newspaper on $\qquad$



Subscribed and sworn before me by James D. Narcum JR.


My commission expires

iubmitted to Da- Street- Suite 320, for 'opening -at Court: reserves id Westerfield, London,". . . KY 8:30 am.; in the the right to ap-: udge/Executive $40741^{1}$ on or be- Laurel County prove or deny any aurel County fore the bid open- Judge Executive's or all bids: A per ${ }^{2}$ : خourthouse, 101 ing on Monday, office. Laurel formance bond iouth $\therefore$ Main October , 19, 2015 County Fiscal will be required.

YOURAD
COULDBE
HEREI

## NOTICE OFPPROPOSED RATE CHANGE.

Ther rates contained in this notice are the rates proposed by Laurel Coưity Water District \#2 which will befiled with the . Public,Service Commission on or about October 2, 2015. However, the PublicService Commission may order rates to be charged that differ from these proposed rates. Such action may result ingrates for consumers other than the rates in thls notice.

A person may submit a timely written request for intervention to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615 , Frankfort, Kentucky 40602 , establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publiciation of this notice, the Commission may take final action on the application

Copies of thè ápplication may be obtainet at no charge from Laurel County Water District \#2 at 3910 South Laurel Road, P.O. Box 2598 , London, Kentucky 40743. The application and all documents.filed with the Public Service Commission may béviewed and downloaded at the Public Service Commission's website at http://psc.ky.gov/ or reviewed at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, KY, Monday through Friday, 8:00 a, m, to. 4380 p.ma

Comments regarding the application may be submitted to the Public Service Commission through the Commission's website or by:mail to Public Service Commission, P.O. Box 615, Frankfort, KY 40602.
The current and proposed rates are as follows:

$5 / 88^{2}$ Meter
First 1,000 Gallons Next 99, 000 Gallons Over, 100,000 Gallons

CURRENT RATE

## $1^{\prime \prime}$ Meter

First 5,000 Gallons Next 95,000 Gällons Over 100,000 Gallons
$11_{2}^{\prime \prime}$ Meter's
Eirst 10,000 Gallons Next. 90,000 Gallons Over 100,000 Gallons
$2^{\prime \prime}$ Meter
First 20,000 Gallons Next 80,000 Gallons Over 100,000 Gallons $3^{\prime \prime}$ Meter
First 30,000 Gallons Next 70,000 Gallons ${ }^{\text {. }}$
Over 100,000 Gallons
$4^{\prime \prime}$ Meter-
First 50,000 Gallons
Next 50,000 Gallons
Over 100,000 Gallons
Effect upon the average bill:

| CUSTOMER CLASS. | AVERAGE | CURRENT RATE | $\therefore$ INCREASE |  | PROPOSED RATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| : ! . | MONTHLY BILL |  | (15\% increase) | - |  |
| $5 / 8^{\prime \prime} \times 3 / 4^{\prime \prime}$ Meter | 4,600 Gailons | \$ . 25.00 | \$ $3.75{ }^{\text { }}$ |  | \$ 28.75 |
| $1^{\prime \prime}$ Meter | $\therefore 23,300$ Gallons | 103.16 | 15.53 . | - | 118.69 |
| $112^{\prime}$ Meter : | 24,000 Gâllons | 106.09 | . 15.96 |  | 122.05 |
| $\mathbf{2}^{\prime \prime}$ Meter , | 139,300 Gallons | - 566.04 | 85.03 | - | 651.07 |
| $3^{\prime \prime}$ Meter | 74,500 Gallons | 317.18 | 47.72 |  | 364.90 |
| $4^{\prime \prime}$ Meter | 2,556,400 Gallons | 9,315.94 •..: | 1,390.17. | - | . 10,706.11 |

# TIMES-TRIBUNE <br> P.O. BOX 516/CORBIN, KY 40702 <br> (606) 528-2464 

## AFFIDAVIT OF PUBLICATION

Irish Humphrey of the Times-Tribune Newspaper, published at Corbin, Kentucky and having the largest general circulation of any newspaper in Whitley County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Proposed Rate Change for Laurel Wite Disco \#r was inserted in the Times-Tribune and/or Ti. Co. Shopping Guide on the following dated:

Times-Tribune on:


Signature:


Subscribed and Sworn to Before me by: This $5{ }^{\text {th }}$ day of $O C t$


Notary Public

$$
7-21-2018
$$

My Commission Expires:
the old Corbin artment trucks
im Wyatt, with
Chief Homer tanding nearby. to was taken 955 and
dby Patricia
Parkey.
information as possible concerning the picture, including, names of people, places, events, dates and the like.
$\because$ Provide a valid telephone number so if there are questions about a submitted photo, our staff can call you. Phone numbers will not be printed in the newspaper.

Photos may be submitted in three ways: e-mailed to the newspaper atjross@the-
come torthe offiee to pick them up, please provide a self-addressed, stamped envelope so we may get your photo(s) back to you: If you have any questions, please email Managing Editor John L. Ross (email address above), or call our office at 606-528-7898 extension 38.

We look forward to seeing and sharing your flashbacks from the past.

Thie rates contained ?n thl's notice are the rates proposed by Laurgi County Water District 12 which will ba filed with the Pubic Service Commissiod on of about October 2, 2015. However, the Public Service Cominission may order rates to be chargedthat differ from these proposed rates: Such action may resultin rates for consumers other than the rates in this notices,

A perscrimay submit a timefy writteri request for intervention to the Public Service Cominlsislon, 211 Sower Soulevard, P.O: Box 615 ; Franiffort, Kentucky 40602 , establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a wiltsen request for intervention within thirty (30) days of Initial. publication of this notlce, the Commission may take finalaction on the application
 PO, Rox 2598, London, Kentucky 40743 w , Theapplication and all dociments filed with the Pubilic Seryice Commission may beviewed and dowinloaded at the Public Service Commission's website at http://psciky igov/ or reviewed at the offices of the Public Service Cominisgion at 2i1'Sower Boulevard, Frankfort; Ki ; Monday through Friday, 8:00 a:m. to. 4:30 p.m.

Comments regarding the application may be submitted to the Public Service Commission through the Commissfon'sWebsite or by mail to Public-Seryice Compnission, BC, Box 615, Frankfort, KY 40602.
The currentand proposed ratesareasfollows:



[^0]:    WHEREAS, the District presently has outstanding certain Prior Bonds (as hereinafter defined), which Prior Bonds are payable from and secured by a pledge of the revenues derived from the operation of the System, and

    WHEREAS, all of the Prior Bonds presently outstanding are current as to payment of both principal and interest, and for the security of which a certain Sinking Fund and certain reserves are being maintained in the manner and by the means prescribed in the Prior Bond Resolution (as hereinafter defined) of the District, authorizing the Prior Bonds, and

    WHEREAS, it is the desire and intent of the District at this time to authorize and provide for the issuance of revenue bonds in the principal amount of $\$ 8,385,000$, consisting of $\$ 6,065,000$ of Series A Bonds and $\$ 2,320,000$ of Series B Bonds (the "Current Bonds"), for the purpose of financing the cost (not otherwise provided) of the construction of extensions, additions and improvements to the System of the District, in accordance with plans and specifications prepared by MSE of Kentucky, Inc., and to prescribe the covenants of the District, the rights of Bondowners and the details of the issuance and sale of the proposed Current Bonds, and

    WHEREAS, the District desires and intends that the Current Bonds be issued on a parity with the Prior RD Bonds, subject to the vested rights and priorities in favor of the owners of the outstanding Prior Bonds, and

