Cultural Resources Inventory Report
on
Proposed Lizard Creek Federal #1-10 Well and Access
in Uintah County, Utah
for
Enserch Exploration, Inc.

GRI Project No. 8409 13 April 1984

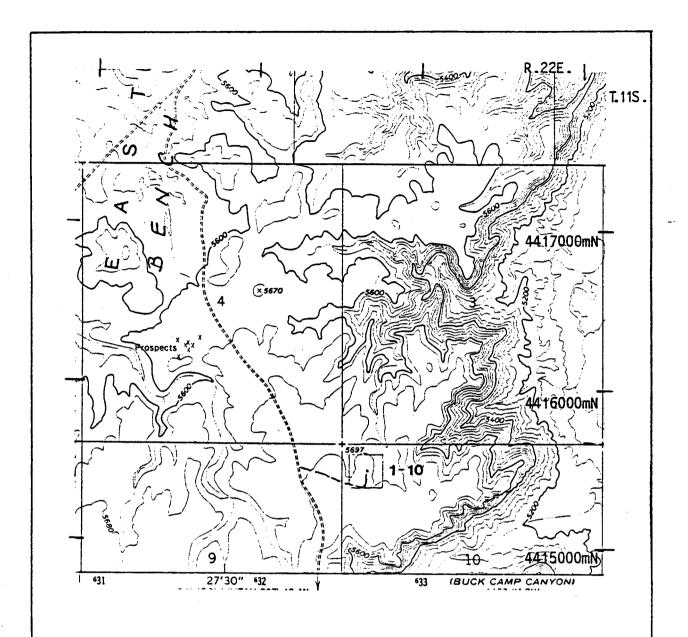
Prepared by
Grand River Institute
1030 Colorado Avenue
Grand Junction, Colorado 81501
Antiquities Permit No. 82-Ut-214

Submitted to
The Bureau of Land Management
Vernal District Office

P.O. Box F Vernal, Utah 84078

| Department of the Interior Bureau of Land Management Utah State Office   | Report ID No.   |
|--|---|
| Summary Report of Inspection for Cultural Resources  | Mitigation Acceptable Yes No<br>Comments:   |
| I. Report Title  L i z z a r d   C r e e k   |   |
| 2. Development Company Enserch Explora   | tion, Inc., Dallas, Texas   |
| 3. Report Date 0 4    1 9 8 4  | 4. Antiquities Permit No. 82-UT-214   |
| 5. Responsible Institution   G  r  a  n  d    R  | il vi el ni li li li li li County Uintah  |
| 6. Fieldwork Location: TWN [11115] Rang  | e [2  2  E    Section(s) [1  0  0  9  |
| TWN           Rang 78 81 7. Resource Area   6   C   TWN           Rang 90 PONY EXPRESS, BREBEAR RIVER, PREPRICE RIVER BCEBOOK CLIFFEHREHOUSE RANGE, SEESEVIER RIVER HMEHENRY MOUNTAINS, BEEEBEAVER RIVER, DX POIS KAEKANAB, ESEESCALANTE, SJESAN JUAN, GREGR SRESAN RAFAEL, OMEOIAMOND MOUNTAIN, | 82 85 86 87 88 89 90 91 92 93<br>[e   |
| 8. Description of Examination Procedures:<br>A 100% pedestrian survey of th<br>of concentric circles (spaced<br>meter of 750', thus covering a   | e proposed well site was made by walking a pattern at approx. 25') around the staked center to a dianarea of approx. 10 acres. The proposed access nsects to cover a swath 200' wide. |
| 9- Linear Miles Surveyed 13 11 117  Definable Acres Surveyed 1101 11 118 123   | 10. Inventory Type  |
| Legally Undefinable Acres Surveyed  (*A parcel hard to cadastrally locate i.e., lenter of  |   |
| 11. Description of Findings (attach append   | Ng sites = 0 131 133  |
| 14. Actual/Potential National Register Pro   | pperties Affected:  |
| None.  |   |
| 15. Literature Search: Utah State Histor 16. Conclusion/Recommendations: No further consideration of cu or this project.   | ical Society, 9 Abril 1984 Itural resources need be given the surface extent  |
| 17. Signature and Title of Institutional C   | Officer Responsible (Marie Conner, Proj. Arch.  |
| Note: Include only requested information  # For extra locationals use additions  |   |

For BLM Use Only



ARCHY BENCH QUADRANGLE
Utah--Uintah Co.
1968
USGS 7.5' series (topographic)
Scale 1:24000
Contour interval 20 feet

Cultural resources inventory of proposed Lizard Creek Federal #1-10 well and related access road in T.11S., R.22E., Uintah County, Utah, for Enserch Exploration, Inc. of Dallas, Texas. Area surveyed for cultural resources is highlighted in yellow.

Enserch Exploration, Inc. Lizard Creek Federal No. 1-10 Section 10-T11S-R22E Uintah County, Utah

#### BONDING

Enserch Exploration, Inc. holds a nationwide oil and gas bond in the amount of \$150,000 filed with the United States Department of the Interior, Bureau of Land Management. The bond was approved August 18, 1981. The bond number is: 037857 Form 3160-3 (November 1983) (formerly 9-331C)

(This space for Federal or State office use)

CONDITIONS OF APPROVAL, IF ANY:

PERMIT NO. \_

APPROVED BY \_

# **UNITED STATES** DEPARTMENT OF THE INTERIOR

SUBMIT IN Th. \_#CATE (Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

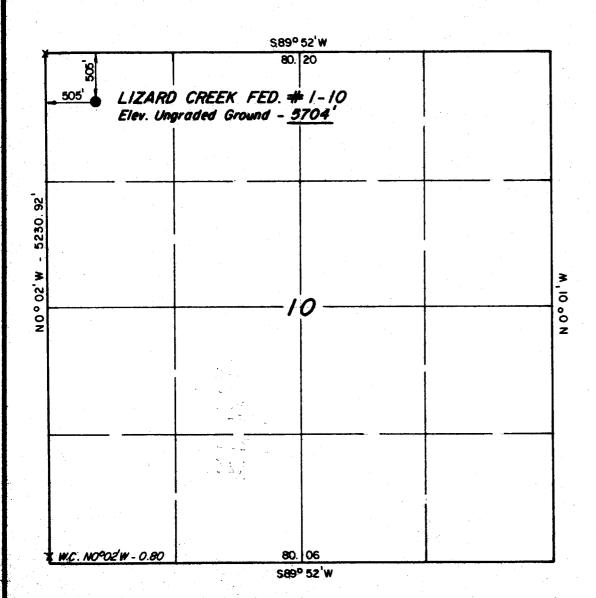
DATE April 26, 1984

| BUDGALLOG LAND HAMAGEREY                              |                            |                     |                   | 5. LEASE DESIGNATION                              | AND BERIAL NO.    |                            |                   |
|---|----------------------------|---------------------|-------------------|---|-------------------|----------------------------|-------------------|
| BUREAU OF LAND MANAGEMENT                             |                            |                     |                   | U-2588  | 0 🗸               |                            |                   |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK |                            |                     |                   | 6. IF INDIAN, ALLOTTE                             | S OR TRIBE NAME   |                            |                   |
| la. TYPE OF WORK                                      | u                          | DEEDEN! [           |                   | DI 110 DA   |                   | N/A 7. UNIT AGREEMENT I    | (A)(B)            |
| b. TYPE OF WELL                                       | ILL X                      | DEEPEN [            |                   | PLUG BAC  | K 📋               |                            | _                 |
| OIL C   | AS X OTHER                 |                     |                   | INGLE X MULTIPE                                   | re [              | 8. FARM OR LEASE NA        | gnated            |
| WELL WELL W   | ELL (A) OTHER              |                     | z                 | ONE LA ZONE                                       |                   |                            |                   |
| Enserch Explo   | aration Inc                | •                   |                   |   |                   | 9. WELL NO.                | ek Federal        |
| ADDRESS OF OPERATOR                                   | oracion, inc.              |                     |                   |   |                   | 1                          | 0                 |
| 1230 River B  | end Drive - Sui            | to 136 - Do         | 1100              | Texas 75247                                       |                   | 1-1<br>10. FIELD AND POOL, |                   |
| . LOCATION OF WELL (R                                 | eport location clearly and | in accordance wit   | h any 8           | State requirements.*)                             |                   | -Bitter Cree               |                   |
| At surface  | FNL & 505' FWL             |                     |                   |   |                   | 11. SEC., T., R., M., OR   | BLK.              |
| At proposed prod. zon                                 |                            |                     |                   |   |                   | AND SURVEY OR A            | REA               |
| Proposed Prod. So.                                    | Same                       |                     |                   |   |                   | Section 10-                |                   |
| 4. DISTANCE IN MILES                                  | AND DIRECTION FROM NEA     | REST TOWN OR POST   | C OFFICE          | B.  |                   | S. L. B. &                 | 11.               |
| 19.5 Miles So   | outheast from Ou           | irav. Iltah         |                   |   |                   | Uintah                     | 4                 |
| 5. DISTANCE FROM PROPO<br>LOCATION TO NEAREST         | SED*                       |                     | 16. NO            | O. OF ACRES IN LEASE                              |                   | F ACRES ASSIGNED           | Utah              |
| PROPERTY OR LEASE !<br>(Also to nearest drig          | INE, FT.                   | 505'                |                   | 1095  | тот               | HIS WELL                   | /                 |
| S. DISTANCE FROM PROP                                 | OSED LOCATION*             |                     | 19. PR            | OPOSED DEPTH                                      | 20. ROTA          | 640                        | <u>v</u>          |
| TO NEAREST WELL, D<br>OR APPLIED FOR, ON TH           |                            | None                |                   | 7700' /5 <sup>K</sup>                             |                   | _                          |                   |
| 1. ELEVATIONS (Show who                               | ether DF, RT, GR, etc.)    |                     |                   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~            | <u> </u>          | Rotary 22. APPROX. DATE WE | RK WILL START*    |
| 5704  | ' GR                       |                     |                   | 11.   |                   | ASA                        |                   |
| 3.  |                            | PROPOSED CASIN      | G ANI             | CEMENTING PROGRA                                  | м                 | ı non                      |                   |
| SIZE OF HOLE  | SIZE OF CASING             | WEIGHT PER FO       |                   |   |                   |                            |                   |
| 17-1/2"   | 13-3/8"                    |                     |                   | SETTING DEPTH                                     |                   | QUANTITY OF CEME           |                   |
| 12-1/4"   | 8-5/8"                     | 48#<br>24#          |                   | 200'  |                   | t to Surface 2             |                   |
| 7-7/8"  | 5-1/2"                     |                     |                   | 2000'   |                   | t to Surface 1             |                   |
| 7-770   | 5-1/2                      | 17#                 | 1                 | 7700'   | Cemen             | t to inter.cas             | ing 1235 cu/      |
| ropose to dril  | 1 a 17-1/2 inch            | hole to 20          | N fρ              | et. Set 13-3/8                                    | inch              | accine and com             |                   |
| urface. Insta   | 11 a 13-5/8 inc            | h x 13-3/8          | inch              | , 3000 psi well                                   | head a            | ed a 12 inch w             | 3000              |
| si annular pre  | venter to be us            | ed as a div         | rerte             | r. The BOP wil                                    | l be of           | hookod doilu               |                   |
| erated drillin  | g fluid will be            | used to dr          | · <del>1</del> 11 | to approximately                                  | 2000              | feet where an              | An                |
| ediate casing   | string of 8-5/8            | inch casin          | o wi              | 11 be run to to                                   | , 2000<br>tal de: | oth and coment             | inter-            |
| o surface. An   | 8-5/8 inch x 1             | 1 inch. 300         | 0 ns              | i wellhead will                                   | he in             | stalled along i            | eu back<br>with a |
| inimum of 11 i  | nch, 3000 psi d            | louble hydra        | ulic              | pipe and blind                                    | rame              | and an arong               | r pro-            |
| enter. The ra   | ms will be test            | ed to 2000          | psi               | and the annular                                   | to 10             | Onei A 7-7                 | /8 inch           |
|   | illed to total             | depth and 5         | -1/2              | inch casing se                                    | t if p            | roductive. If              | the well          |
| s non-producti  | ve, plugs will             | be set as p         | er M              | .M.S. requiremen                                  | P                 | The location w             | ill be            |
| estored accord  | ing to B.L.M. i            | nstructions         |                   |   |                   | 2000C2011 W.               |                   |
|   |                            |                     |                   | APPROVE   | DBY 1             | THESTATE                   |                   |
|   |                            |                     |                   | OF UTAH   |                   |                            |                   |
|   |                            |                     |                   | OIL. GAS  |                   |                            |                   |
| ABOVE SPACE DESCRIBE                                  | PROPOSED PROGRAM: If p     | roposal is to deepe | n or pl           | lug back give data on pre<br>n substate locations | s na prod         | propose                    | d new productive  |
| ne. If proposal is to deventer program, if any        | irill or deepen directiona | lly, give pertinent | data or           |   | 1-12/1            | and time vy ay at the pth  | <b>~</b>          |
|   | (1//                       | <del>-//</del>      |                   | BY:   | <del>\ \</del>    | TIME !                     |                   |
|   | H H m                      | 0//11               | _                 |   |                   | 1                          |                   |
| SIGNED  | Too well                   | TIT!                | <u>Res</u>        | gional Drilling                                   | Manage            | er DATE April              | 26, 1984          |

APPROVAL DATE .

TITLE

# TIIS , R22E , S.L.B. &M.



X = Section Corners Located

#### PROJECT

# ENSERCH EXPLORATION INC.

Well location, LIZARD CREEK FED.

#/-/0, located as shown in the
NWI/4 NWI/4 Section 10, TIIS,
R22E, S.L.B. & M. Uintah County,
Utah.

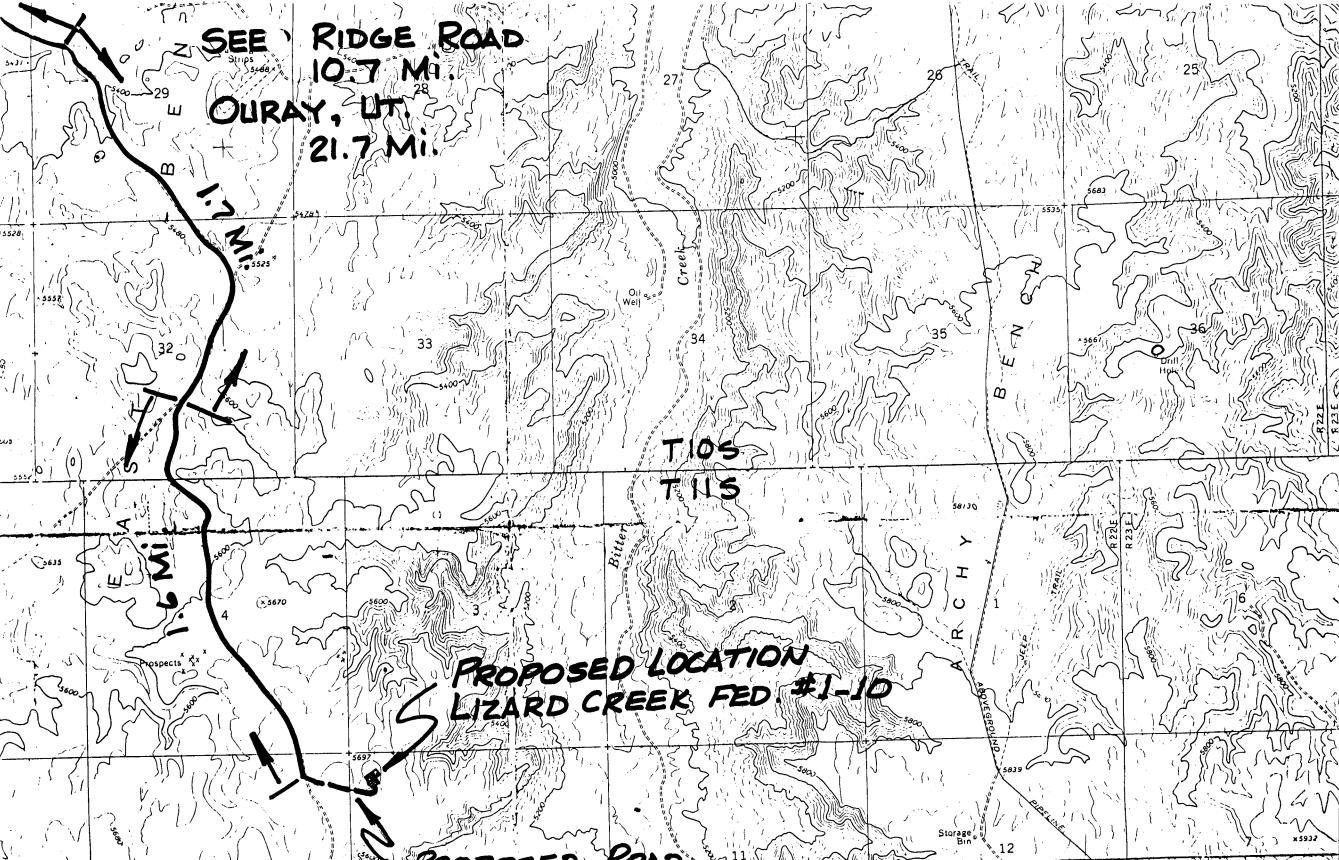
#### CERTIFICATE

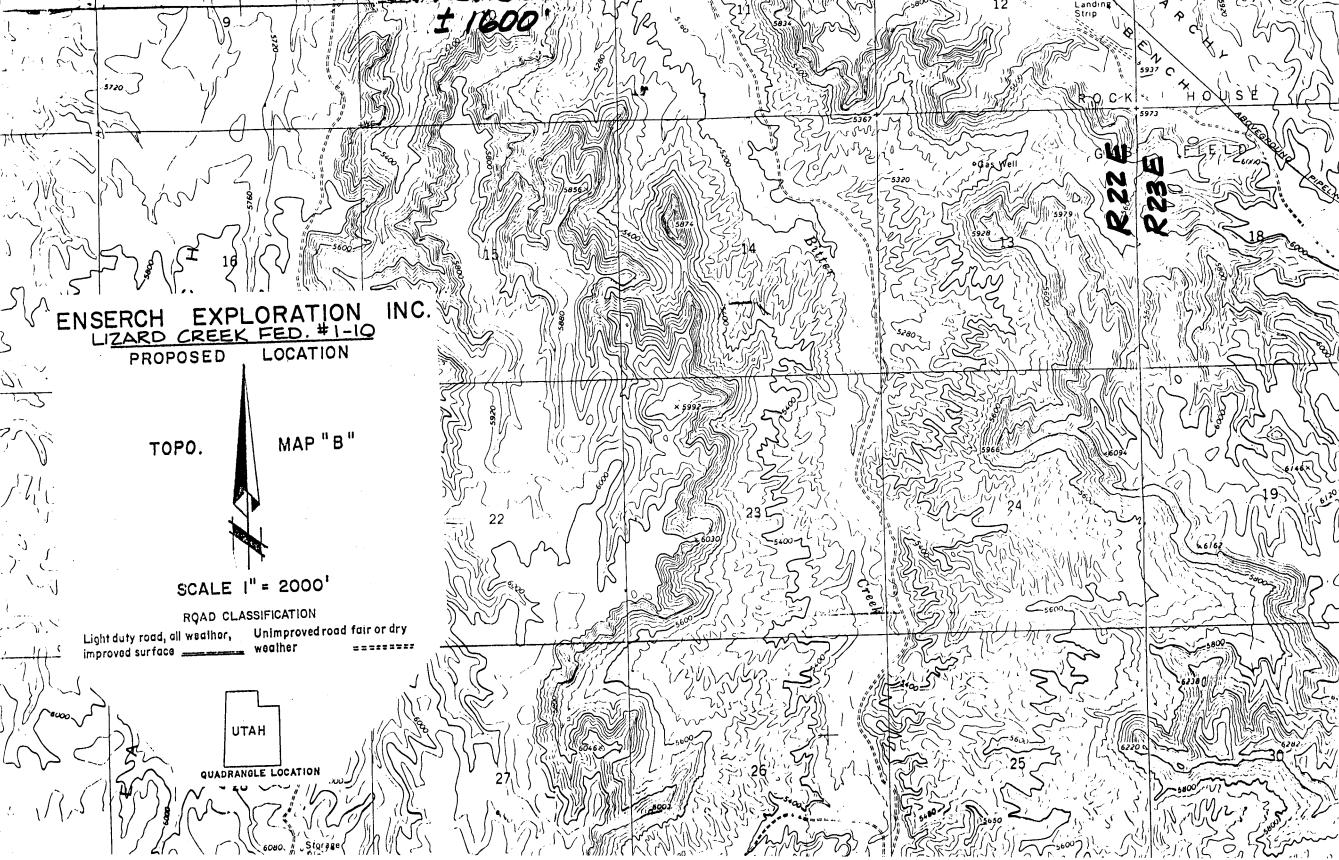
THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR REGISTRATION № 2454

# UINTAH ENGINEERING & LAND SURVEYING P.O. BOX Q — 85 SOUTH - 200 EAST VERNAL, UTAH - 84078

| SCALE   | l" = 1000' | -  | DATE       | 2/3/84   |
|---------|------------|----|------------|----------|
| PARTY   | GS DB DARK | RP | REFERENCES | GLO Plat |
| WEATHER | Foir       |    | FILE       | ENSERCH  |





ENSERCH EXPLORATION INC.



1230 River Bend Drive Suite 136 Dallas, Texas 75247 214/630-8711 C. H. Peeples Regional Drilling Manager Western Region Drilling Department

May 4, 1984

RECEIVED

District Director
State of Utah
Natural Resources and Energy
Division of Oil, Gas and Mining
4241 State Office Building
Salt Lake City, Utah 84114
Attn: Arlene

MAY 7 1984

DIVISION OF OIL GAS & MINING

Re: APD-NTL6 Submittal
Enserch Exploration, Inc.
Lizard Creek Federal No. 1-10
Section 10-T11S-R22E
Uintah County, Utah

Dear Arlene:

We are currently in the process of filing the Application for Permit to Drill for the captioned well with the Bureau of Land Management. Two copies of this permit have been sent to your office with this letter for your review and approval.

It is anticipated that drilling operations will commence as soon as possible after the approval of this application. For this reason, your timely handling of this permit is greatly appreciated. If there are any questions or if additional information is required, please advise.

Yours truly

Regional Drilling Manager

DAC/hrs

Attach

| OPERATOR Emserch Experise Greek Comments of the Second Sec | loution, Ina | _, DATE               |
|--|--------------|-----------------------|
| WELL NAME Sugard Greek   | Federal # 1- | /0                    |
| SEC NWNW10 T 115   | R 22E COUNT  | Y Gental              |
| 43-047-31475<br>API NUMBER   |              | Tel. TYPE OF LEASE    |
| POSTING CHECK OFF:   |              |                       |
| INDEX  | HL           |                       |
| NID  | PI           |                       |
| MAP  |              |                       |
| PROCESSING COMMENTS: My other gas wells These water permit   | wither 4960  | 2                     |
| need water permit  |              |                       |
|  |              |                       |
|  |              |                       |
| APPROVAL LETTER:   |              |                       |
| SPACING: A-3 UNIT  | с            | -3-a CAUSE NO. & DATE |
| c-3-b  | c            | -3-c                  |
| SPECIAL LANGUAGE:  |              |                       |
|  |              |                       |
|  |              |                       |
|  |              |                       |
|  |              |                       |
|  |              |                       |

. " 1

| RECONCILE WELL NAME AND LOCATION ON APD AGAINST SAME DATA ON PLAT MAP |
|---|
| AUTHENTICATE LEASE AND OPERATOR INFORMATION                           |
| VERIFY ADEQUATE AND PROPER BONDING                                    |
| AUTHENTICATE IF SITE IS IN A NAMED FIELD, ETC.                        |
| APPLY SPACING CONSIDERATION   |
| ORDER   |
| UNIT  |
| c-3-b   |
| с-3-с   |
| CHECK DISTANCE TO NEAREST WELL.                                       |
| CHECK OUTSTANDING OR OVERDUE REPORTS FOR OPERATOR'S OTHER WELLS.      |
| IF POTASH DESIGNATED AREA, SPECIAL LANGUAGE ON APPROVAL LETTER        |
| IF IN OIL SHALE DESIGNATED AREA, SPECIAL APPROVAL LANGUAGE.           |
|   |

Ensen & Exploration

Leggend Creek Fed,

1-10

Water of - Dorothy

49-1291

7-60013

May 10, 1984

Enserch Explortion, Inc. 1230 River Bend Drive, Suite 136 Dallas, Texas 75247

> RE: Well No. Lizard Creek Fed. 1-10 NAWN Sec. 10, T. 11S, R. 22E 505' FML, 505' FWL Uintah County, Utah

#### Gentlemen:

Approval to drill the above referenced gas well is hereby granted in accordance with Rule C-3 (b), General Rules and Regulations and Rules of Practice and Procedure, subject to the following stipulations:

1. Prior to commencement of drilling, receipt by the Division of evidence providing assurance of an adequate and approved supply of water.

In addition, the following actions are necessary to fully comply with this approval:

- 1. Spudding notification to the Division within 24 hours after drilling operations commence.
- 2. Submittal to the Division of completed Form OGC-8-X, Report of Water Encountered During Drilling.
- 3. Prompt notification to the Division should you determine that it is necessary to plug and abandon this well. Notify R. J. Firth, Associate Director, Telephone (801) 533-5771 (Office), 571-6068 (Nome).
- 4. This approval shall expire one (1) year after date of issuance unless substantial and continuous operation is underway or an application for an extension is made prior to the approval expiration date.

The API number assigned to this well is 43-047-31475.

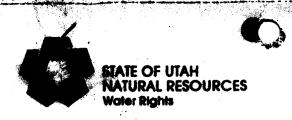
Sincerely,

R. J. Firth

Associate Director, Oil & Gas

RJF/as

cc: Branch of Fluid Minerals Enclosures



Scott M. Matheson, Governor Temple A. Reynolds, Executive Director Dee C. Hansen, State Engineer

1636 West North Temple • Salt Lake City, UT 84116 • 801-533-6071

May 11, 1984

Inc. Enserch Exploration 1230 River Bend Drive, Suite 136 Dallas, TX 75247

Dear Applicant:

RE: TEMPORARY APPILICATION NUMBER 49-1286 (T59865)

Enclosed is a copy of the above numbered approved Temporary Application. This is your authority to construct your works and to divert the water for the uses described.

While this approved application does give you our permission to divert and use water, it does not grant easements through public or private lands in order to gain access to the source nor to convey the water to the place of use, nor does this approval eliminate the need for such other permits as may be required by this Division or any other agency in implementing your diversion.

This application will expire April 30, 1985, and it is expected that no diversion or use of the water will be done after that date unless another proposal has been made and approved.

Your contact with this office, should you need it is with the Area Engineer, Robert Guy. The telephone number is (801)789-3714.

Yours truly,

Dec C. Hansen, P. E. State Engineer

DCH:slm

Enclosure

TEMPORARY

医双头皮属 医乳腺病

For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah; for uses indicated by (X) in the proper box or boxes, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of

|                             | Laws of Utah.  |
|-----------------------------|--|
| 1.                          | Irrigation 🗌 Domestic 🗖 Stockwatering 🗔 Municipal 🗔 Power 🗔 Mining 🗔 Other Uses 🗓  |
| 2.                          | The name of the applicant is <u>Enserch Exploration</u> , Inc.   |
| 3.                          |  |
| <del>!</del> .              | The quantity of water to be appropriated -0.015_ second-feet and/or 20 acre-feet   |
| 5.                          | The water is to be used for Oil Field Use from May 1, 1984 to April 30, 1985 (Major Purpose) (Month) (Day) (Month) (Day)   |
|                             | other use period from  |
|                             | ·  |
|                             | and stored each year (if stored) fromto  |
| j.                          | The drainage area to which the direct source of supply belongs is(Leave Blank)   |
|                             | The direct source of supply is* Bitter Creek   |
|                             | (Name of stream or other source) which is tributary to White River tributary to Green River  |
| st s<br>ice,<br>iy :<br>ert | *Note.—Where water is to be diverted from a well, a tunnel, or drain, the source should be designated as "Underground Water" in the space and the remaining spaces should be left blank. If the source is a stream, a spring, a spring area, or a drain, so indicate in the first, giving its name, if named, and in the remaining spaces, designate the stream channels to which it is tributary, even though the water sink, evaporate, or be diverted before reaching said channels. If water from a spring flows in a natural surface channel before being ted, the direct source should be designated as a stream and not a spring. |
|                             | The point of diversion from the source is in <u>Uintah</u> County, situated at a point* 600' South and 2100' East of the NW corner of Section 27-T10S-R22E   |
| st s<br>a g                 | Note.—The point of diversion must be located definitely by course and distance or by giving the distances north or south, and east or with reference to a United States land survey corner or United States mineral monument, if within a distance of six miles of either, or if greater distance, to some prominent and permanent natural object. No application will be received for filing in which the point of six not defined definitely.  |
|                             | The diverting and carrying works will consist of Pumping from the stream and hauling   |
|                             | by trucks to the place of use.   |
| ).                          | If water is to be stored, give capacity of reservoir in acre-feetheight of dam area inundated in acreslegal subdivision of area inundated  |
|                             | If application is for irrigation purposes, the legal subdivisions of the area irrigated are as follows:  |
|                             | TotalAcres   |
| 2.                          | Is the land owned by the applicant? Yes No X If "No," explain on page 2.   |
| 3.                          | Is this water to be used supplementally with other water rights? YesNo_X   |
|                             | If "yes," identify other water rights on page 2.   |
|                             | If application is for power purposes, describe type of plant, size and rated capacity.   |
| <b>5</b> .                  | If application is for mining, the water will be used in Mining District at   |
|                             | the mine, where the following-pres are mined   |
| <b>).</b>                   | If application is for stockwatering purposes, number and kind of stock watered   |
| •                           | If application is for domestic purposes, number of persons, or families  |
|                             | If application is for municipal purposes, name of municipality   |
| 9.                          | If application is for other uses, include general description of proposed uses 011 Field use in  |
|                             | the Bitter Creek Gas Field (Lizzard Creek Federal, No 1-10, & Archy Bench  |
| ).                          | Give place of use by legal subdivision of the United States Land Survey for all uses described in paragraphs 14 to 19, incl. See Explanatory - (Lizzard Cr.) NWXNWX Sec 10, T11S, FArchy Bench ) NEXNEX, Sec 2, T11S, R22E, Both SLB&M.  |
| l .                         | The use of water as set forth in this application will consume   |
| Co                          | rre-teons made 4-17-84 per Relephone Call to R. Braskier, regional drulingineer for Enserch Exp. inc. OGB  |

Form 3160-3 (November 1983) (formerly 9-331C)

# **UNITED STATES**

SUBMIT IN TF CATE\* (Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

|  | DEPARTMEN                          | T OF THE I         | NTEF     | RIOR                |              | 5. LEASE DESIGNATION          | AND SERIAL NO. |
|--|------------------------------------|--------------------|----------|---------------------|--------------|-------------------------------|----------------|
| BUREAU OF LAND MANAGEMENT                    |                                    |                    |          |                     | U-2588       | 0                             |                |
| APPLICATIO                                   | N FOR PERMIT                       | TO DRILL           | DFFP     | EN, OR PLUG B       | ACK          | 6. IF INDIAN, ALLOTTES        |                |
| 1a. TYPE OF WORK                             |                                    | 10 5,,,,,,,        |          | 211/ 01/ 1200 2     |              | N/A                           |                |
|  | ILL 🛛                              | DEEPEN             |          | PLUG BAG            | CK 🗀         | 7. UNIT AGREEMENT N           | EMA            |
| b. TYPE OF WELL                              |                                    |                    |          |                     |              | Undesi                        | gnated         |
| OIL O  | AS X OTHER                         |                    |          | INGLE X MULTIP      | LE 🗌         | 8. FARM OR LEASE NAM          |                |
| 2. NAME OF OPERATOR                          |                                    | ·                  |          |                     |              | "Lizard Cre                   | ek Federal     |
| Enserch Expl                                 | oration, Inc.                      |                    |          | e di sa             |              | 9. WELL NO.                   |                |
| 3. ADDRESS OF OPERATOR                       |                                    |                    |          |                     |              | 1-10                          | 0              |
| 1230 River B                                 | end Drive - Sui                    | te 136 - Da        | llas,    | Texas 75247         | <b>O</b>     | 10. FIELD AND POOL, O         | R WILDCAT      |
| 4. LOCATION OF WELL (H                       | eport location clearly an          | d in accordance wi | th any 8 |                     | 7            | Bitter Cree                   | k              |
|  | FNL & 505' FWL                     | (NW-NW)            |          | state requirements. | *ST          | 11. SEC., T., R., M., OR I    | BLK.           |
| At proposed prod. zo:                        | ne Comp                            |                    |          | S. S. S.            | And Or       | Section 10-                   |                |
|  | Same                               |                    |          | 7,                  | <b>*</b>     | S. L. B. & 1                  | M              |
| 14. DISTANCE IN MILES                        | AND DIRECTION FROM NEA             | AREST TOWN OR POS  | T OFFIC  | 3.                  | مسمرته فيازي | 12. COUNTY OR PARISH          | 13. STATE      |
|  | outheast from O                    | uray, Utah         |          |                     | مستريد       | Uintah                        | Utah           |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES |                                    |                    | 16. NO   | OF ACRES IN LEASE   | 17. NO. (    | OF ACRES ASSIGNED<br>HIS WELL |                |
| PROPERTY OR LEASE ! (Also to nearest dr)     | LINE, FT.<br>g. unit line, if any) | 505 <b>'</b>       |          | 1095                |              | 640                           |                |
| 18. DISTANCE FROM PROI                       |                                    |                    | 19. PH   | OPOSED DEPTH        | 20. ROTA     | RY OR CABLE TOOLS             |                |
| OR APPLIED FOR, ON TH                        | IS LEASE, FT.                      | None               |          | 77001               |              | Rotarý                        |                |
| 21. ELEVATIONS (Show wh                      | ether DF, RT, GR, etc.)            |                    |          |                     |              | 22. APPROX. DATE WO           | RK WILL START* |
| 570  | 4' GR                              |                    |          |                     |              | ASA                           | P              |
| 23.  |                                    | PROPOSED CASI      | NG ANI   | CEMENTING PROGRA    | M            |                               |                |
| SIZE OF HOLE                                 | SIZE OF CASING                     | WEIGHT PER F       | 00т      | SETTING DEPTH       |              | QUANTITY OF CEMEN             | īT             |
| 17-1/2"                                      | 13-3/8"                            | 48#                |          | 200'                | Cemen        | t to Surface 2                | 78_cu/ft       |
| 12-1/4"                                      | 8-5/8"                             | 24#                |          | 2000 '              | Cemen        | t to Surface 16               | 650_cu/ft      |
| 7-7/8"                                       | 5-1/2"                             | 17#                |          | 7700'               | Cemen        | t to inter.cas:               | ing 1235 cu/f  |
| Propose to dri                               | ll a 17-1/2 inc                    | h hole to 2        | 00 fe    | et. Set 13-3/8      | inch         | casing and ceme               | ent to         |
| surface. Insta                               | all a 13-5/8 in                    | $ch \times 13-3/8$ | inch     | , 3000 psi well     | head a       | nd a 12 inch x                | 3000           |
|  |                                    |                    |          | r. The BOP wil      |              |                               |                |
|  |                                    |                    |          | to approximatel     |              |                               |                |
|  |                                    |                    |          | 11 be run to to     |              |                               |                |
|  |                                    |                    |          | i wellhead will     |              |                               |                |
|  |                                    |                    |          | pipe and blind      |              |                               |                |
|  |                                    |                    |          | and the annular     |              |                               |                |

venter. The rams will be tested to 2000 psi and the annular to 1000 psi. A 7-7/8 inch hole will be drilled to total depth and 5-1/2 inch casing set if productive. If the well is non-productive, plugs will be set as per M.M.S. requirements. The location will be restored according to B.L.M. instructions.

MAY 2 3 1984 IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. DIVISION OF OIL GAS & MINING TITLE Regional Drilling Manager DATE April 26, 1984 (This space for Federal or State office use)

PERMIT NO.

FLARING OR VENTEND OF OAS IS SUBJECT TO NITL 44A

DATES 1/1,20 Title 18.U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED

MAY 2 3 1984

# CONDITIONS OF APPROVAL

DIVISION OF OIL
GAS & MINING

| Company Enserch  | Exploration, Inc.                       | Well No.           | GAS & MINING     |
|--|---|--------------------|------------------|
| Location Sec. 10   | T11S R22                                | E Lease No.        | บ-25880          |
| Onsite Inspection Date   | 4-11-84                                 |                    |                  |
| The Vernal District Pet:<br>Permit to Drill for tech<br>of the request providing<br>of the approval: | nnical adequacy and                     | concur with the do | own hole portion |
| 1. Twelve inch x 3,000 minimum of 1,500 ps   | psi annular prevento. Eleven inch x 3,0 | <del>-</del>       |                  |

- pressure tested to a minimum of 1,500 psi.
- 2. Enserch will commence actual drilling operations within 30 days of approval date.



1230 River Bend Drive Suite 136 Dallas, Texas 75247 214/630-8711 C. H. Peeples Regional Drilling Manager Western Region Drilling Department

April 27, 1984

District Director State of Utah Natural Resources and Energy Division of Oil, Gas and Mining 4241 State Office Building Salt Lake City, Utah 84114

Re: APD-NTL6 Submittal

Enserch Exploration, Inc. Lizard Creek Federal No. 1-10

Section 10-T11S-R22E Uintah County, Utah

Dear Sir:

We are currently in the process of filing the Application for Permit to Drill for the captioned well with the Bureau of Land Management. Two copies of this permit have been sent to your office with this letter for your review and approval.

It is anticipated that drilling operations will commence as soon as possible after the approval of this application. For this reason, your timely handling of this permit is greatly appreciated. If there are any questions or if additional information is required, please advise.

Yours truly,

C. H. Peeples
Regional Drilling Manager

DAC/hrs

RECEIVED

Attach

MAY 0 3 1984

DIVISION OF OIL GAS & MINING

#### LIST OF ATTACHMENTS

# Conditions of Approval for Notice to Drill

- A. Drilling Program
- B. Thirteen Point Surface Use Plan

Minimum Blowout Preventer Requirements - Exhibit "A"

Well Location and Elevation Plat

Location Layout - Cut Sheet

Location of Production Facilities

Topographic Map "A"

Topographic Map "B"

Location of Wells Map "C"

Cultural Resource Inventory

# CONDITIONS OF APPROVAL FOR NOTICE TO DRILL

ENSERCH EXPLORATION, INC.

Well No. 1-10

Location: Section 10 - T11S-R22E

Lease No.: U-25880

On-Site Inspection Date: April 11, 1984

All lease and/or unit operations will be conducted in such a manner that full compliance is made with applicable laws, regulations (43 CFR 3100), Onshore Oil and Gas Order No. 1, and the approved plan of operations. The operator is fully responsible for the actions of his subcontractors. A copy of these conditions will be furnished the field representative to insure compliance.

#### DRILLING PROGRAM

# 1. Surface Formation and Estimated Formation Tops:

| <b>FORMATION</b> | DEPTH   |
|------------------|---------|
| Uintah           | Surface |
| Green River      | 1149'   |
| Wasatch          | 3017'   |
| Dark Canyon      | 5404'   |
| Mesaverde        | 6390'   |

# 2. Expected depth at which Oil, Gas, Water, or other

# Mineral Bearing Zones are expected to be encountered:

| FORMATION     | DEPTH | REMARKS    |
|---------------|-------|------------|
| Green River   | 1149' | 011        |
| Wasatch       | 3017' | Gas        |
| Dark Canyon   | 5404' | Gas        |
| Mesaverde     | 6390' | Gas        |
| Trona         | 1500' | Salt Water |
| Douglas Creek | 3010' | Salt Water |

All fresh water and prospectively valuable minerals (as described by BLM at onsite) encountered during drilling, will be recorded by depth and adequately protected. All oil and gas shows will be tested to determine commercial potential.

# 3. Pressure Control Equipment

- A. 200' 2000' a minimum of a 12 inch, 3000 psi annular preventer will be used as a diverter system while drilling the intermediate hole. The diverter will be adequate for drilling the sub normally pressured formations through this interval.
- B. 2000' 7700' Exhibit "A" is a schematic of the minimum requirements for the blowout prevention equipment. An 11 inch, 3000 psi working pressure double hydraulic BOP with pipe and blind rams will be installed on the casinghead prior to drilling below the 8-5/8 inch casing. An annular preventer will also be installed.

A rotating head will also be used while drilling from 200 feet to approximately 4500 feet to facilitate aerated drilling.

The diverter system will be mechanically tested before drilling out from under surface casing. A pressure test will be conducted before drilling out from under intermediate casing. The BOP equipment will be tested to 2000 psi. BOP systems will be consistent with API RP 53. Blowout preventer controls will be installed prior to drilling the surface casing plug and will remain in use until the well is completed or abandoned. Preventers will be inspected and operated at least daily to ensure good mechanical working order, and this inspection recorded on the daily drilling report. Preventers will be pressure tested before drilling casing and cement plugs.

The District Office should be notified, with sufficient lead time, in order to have a BLM representative on location during pressure testing.

#### 4. Casing Program and Auxiliary Equipment

| Setting Depth | Size    | Weight | Grade     | Condition | Cement Top      |
|---------------|---------|--------|-----------|-----------|-----------------|
| 0 - 200'      | 13-3/8" | 48#    | H-40, STC | New       | Back to Surface |
| 0 - 2000'     | 8-5/8"  | 24#    | K-55, STC | New       | Back to Surface |
| 0 - 7700'     | 5-1/2"  | 17#    | N-80, LTC | New       | 2000'           |

Anticipated cement tops will be reported as to depth, not the expected number of sacks of cement to be used. The District Office should be notified, with sufficient lead time, in order to have a BLM representative on location while running all casing strings and cementing.

#### Auxiliary Equipment

- An upper kelly cock will be kept in the string at all times.
- 2) A float at the bit will be used.
- 3) A full opening safety valve will be kept on the floor for stabbing into the drill pipe when the kelly is not in the string.
- 4) A mud logging unit with gas detecting equipment will be used from 2500 feet to total depth.

# 5. Mud Program and Circulating Medium

| <u>Interval</u> | Medium                 | Anticipated Properties  |
|-----------------|------------------------|---|
| 0 - 200'        | Fresh Water/Native Mud | MW - 8.5 - 9.0 ppg<br>VIS - 28 - 32 sec/qt                          |
| 200 - 4500'     | Aerated Fresh Water    | MW - 8.0 - 8.4 ppg<br>VIS - 24 - 28 sec/qt                          |
| 4500 - 7700'    | Salt/Gel System        | MW - 9.0 - 10.4 ppg<br>VIS - 35 - 45 sec/qt<br>WL - 12 cc's or less |

No chromate additives will be used in the mud system on Federal and Indian lands without prior BLM approval to ensure adequate protection of fresh water aquifers.

# 6. Coring, Logging and Testing Program

There are no drill stem tests or cores anticipated.

A suite of open hole logs will be run upon reaching total depth. The logs will include:

DLL/MSFL/GR/CAL LSS/GR/CAL LDT/CNL/CAL/NGT

Whether the well is completed as a dry hole or as a producer, "Well Completion and Recompletion Report and Log" (Form 3160-4) will be submitted not later than 30 days after completion of the well or after completion of operations being performed, in accordance with 43 CFR 3164. Two copies of all logs, core descriptions, core analyses, well-test data, geologic summaries, sample description, and all other surveys or data obtained and compiled during the drilling, workover, and/or completion operations, will be filed with Form 3160-4. Samples (cuttings, fluids, and/or gases) will be submitted when requested by the authorized officer (AO).

# 7. Abnormal Conditions, Bottom Hole Pressures & Potential Hazards

No abnormal pressures, temperatures, H<sub>2</sub>S or other potential hazards have been reported from wells drilled to these depths in this area; thus none are anticipated for this well.

# 8. Anticipated Starting Dates and Notification of Operations:

Location construction will begin as soon as possible after the approval of this application.

Spudding will occur as soon as possible after the completion of the surface location, approximately 7 days after receiving approval. The duration of drilling operations will be approximately 25 days.

No location will be constructed or moved, no well will be plugged, and no drilling or workover equipment will be removed from a well to be placed in a suspended status withour prior approval of the AO. If operations are to be suspended, prior approval of the AO will be obtained and notification given before resumption of operations.

The spud date will be reported orally to the AO within 48 hours after spudding. If the spudding occurs on a weekend or holiday, the report will be submitted on the following regular work day. The oral report will be followed up with a Sundry Notice.

In accordance with Onshore Oil and Gas Order No. 1, this well will be reported on Form 9-329 "Monthly Report of Operations", starting with the month in which operations commence and continue each month until the well is physically plugged and abandoned. This report will be filed, in duplicate, to the Vernal BLM District Office, 170 South 500 East, Vernal, Utah 84078.

Immediate Report: Spills, blowouts, fires, leaks, accidents, or any other unusual occurences shall be promptly reported in accordance with the requirements of NTL-3A or its revision.

If a replacement rig is contemplated for completion operations, a "Sundry Notice" (Form 3160-5) to that effect will be filed, for prior approval of the AO, and all conditions of this approved plan are applicable during all operations conducted with the replacement rig.

Should the well be successfully completed for production, the AO will be notified when the well is placed in a producting status. Such notification will be sent by telegram or other written communication, not later than 5 days following the date on which the well is placed on production.

Pursuant to NTL-2B, with the approval of the District Engineer, produced water may be temporarily disposed of into unlined pits for a period of up to 90 days. During the period so authorized, an application for approval of the permanent disposal method, along with the required water analysis and other information, must be submitted to the District Engineer.

Pursuant to NTL-4A, lessees or operators are authorized to vent/ flare gas during initial well evaluation tests, not exceeding a period of 30 days or the production of 50 MMCF of gas, whichever occurs first. An application must be filed with the District Engineer and approval received, for any venting/flaring of gas beyond the initial 30 day or authorized test period.

A schematic facilities diagram as required by 43 CFR 3162.7-2, 3162.7-3, and 3162.7-4 shall be submitted to the appropriate District Office within 30 days of installation or first production, whichever occurs first. All site security regulations as specified in 43 CFR 3162.7 shall be adhered to. All product lines entering and leaving hydrocarbon storage tanks will be effectively sealed in accordance with 43 CFR 3162.7-4.

A first production conference will be scheduled within 15 days after receipt of the first production notice.

No well abandonment operations will be commenced without the prior approval of the AO. In the case of newly drilled dry holes or failures, and in emergency situations, oral approval will be obtained from the AO. A "Subsequent Report of Abandonment" Form 3160-5, will be filed with the AO within 30 days following completion of the well for abandonment. This report will indicate where plugs were placed and the current status of surface restoration. Final abandonment will not be approved until the surface reclamation work required by the approved APD or approved abandonment notice has been completed to the satisfaction of the AO or his representative, or the appropriate Surface Managing Agency.

Pursuant to Onshore Oil and Gas Order No. 1, lessees and operators have the responsibility to see that their exploration, development, production, and construction operations are conducted in a manner which conforms with applicable Federal laws and regulations and with State and local laws and regulations to the extent that such State and local laws are applicable to operations of Federal or Indian lands.

#### B. THIRTEEN POINT SURFACE USE PLAN

- 1. Existing Roads See Topographic Map "A"
  - A. The location of the Lizard Creek Federal No. 1-10 is approximately 19.5 miles in a southeasterly direction from Ouray, Utah and 18 miles southwesterly from Bonanza, Utah.
  - B. The proposed route to the location will be to proceed westerly out of Vernal, Utah along U. S. Highway 40 approximately 15 miles to the Junction of this highway and Utah State Highway 88; proceed southerly approximately 17 miles to Ouray, Utah. From Ouray, go south on Willow Creek road for approximately 8.5 miles then turn southeasterly on Seep Ridge road for approximately 2.5 miles. Take Mountain Fuel road east until intersecting with B.L.M. maintained road after traveling 5.5 miles. Proceed on the B.L.M. maintained road for 8.3 miles to the access road leading eastward ±1600 feet into the drill site.
  - C. The highways in the foregoing paragraph are bituminous surfaced roads to a point just out of Ouray, Utah. The aforementioned dirt roads proceeding southeasterly out of Ouray and other roads in the area are constructed out of native materials that are prevalent to the areas they are located in. They range from clays to a sandy-clay shale material.
  - D. Plans for improvement of the existing roads are not required. There is no anticipated construction on any portion of the above described roads. They will meet the necessary standards required to facilitate an orderly flow of traffic during the drilling phases, completion phase, and production phase of this well. (At such time that production is established).

The roads that are required for access during the drilling phase, completion phase, and production phase, will be maintained at the standards required by the B.L.M. or other controlling agencies. This maintenance will consist of some minor grade work for smoothing of roads surfaces.

# 2. Planned Access Road See Topographic Map "B"

- A. Width: The proposed access road will be an 18 foot crowned surface (9 feet either side of the centerline) with drain ditches along either side of the proposed road where it is determined necessary in order to handle any runoff from normal meteorological conditions that are prevalent to this area. The maximum width of the disturbed area will be 30 feet.
- B. Maximum Grades: Back slopes along the cut areas of the road will be 1-1/2 to 1 slopes and terraced.
- C. Turnouts: There will be no turnouts required along this access road.
- D. Location: The planned access road leaves the B.L.M. maintained road in the northeast corner of Section 9, T11S-R22E S.L.B.&M., and proceeds in a easterly direction approximately 1600 feet to the proposed location in the northwest corner of Section 10.
- E. Drainage: Drainage ditches will be cut on either side of the road where it is determined necessary in order to handle any runoff from normal meteorological conditions.
- F. Surface Materials: The access road will be constructed out of native materials that are prevalent to the area of this location.
- G. There are no fences encountered along this proposed road.
  There will be no new gates or cattle guards required.

All travel will be confined to existing access road rights of way.

3. Location of Existing Wells See Topographic Map "C"

There are two (2) producing wells within a 1-mile radius of the proposed wellsite.

- NE-SW-NE Section 3 T11S-R22E
   Enserch Exploration, Inc. Bitter Creek Federal No. 1-3
- 2. NE-SE Section 10-T11S-R22E Pan-Am Margery No. 1

There are no known abandoned wells, temporarily abandoned wells, water wells, observation wells, or wells for other services within a one mile radius of this location site.

# 4. Location of Tank Batteries and Production Facilities:

- A. Production facilities owned by Enserch within a mile radius of the proposed drillsite include equipment for the Bitter Creek Federal No. 1-3 shown on the Topographic Map "C". This equipment includes:
  - 1 300 bb1 flat bottom steel tank
  - 1 300 bbl open top fiberglass tank
  - 1 Heater Treater
  - 1 Dehydrator
- B. In the event the subject well is productive and requires production facilities, all permanent (on-site for six months or longer) structures constructed or installed (including oil well pumpjacks) will be painted a flat, non-reflective, earthtone color to match the standard environmental colors, as determined by the Rocky Mountain 5 State Interagency Committee. All facilities will be painted within 6 months of installation. Facilities required to comply with O.S.H.A. (Occupationed Safety and Health Act) will be excluded.

If a tank battery is constructed on this lease, it will be surrounded by a dike of sufficient capacity to contain 1-1/2 times the storage capacity of the battery.

Tank batteries will be placed on the southwestern most portion of the location, as shown on the illustrated production facilities layout.

All loading lines will be placed inside the berm surrounding the tank battery.

All site security guidelines identified in 43 CFR 3162.7 regulations will be adhered to.

All off-lease storage, off-lease measurement, or commingling on-lease or off-lease will have prior written approval from the AO.

Gas meter runs for each well will be located within 500 feet of the wellhead. The gas flowline will be buried from the wellhead to the meter and anchored securely at the meter. Meter runs will be housed and/or fenced.

The oil and gas measurement facilities will be installed on the well location. The oil and gas meters will be calibrated in place prior to any deliveries. Tests for meter accuracy will be conducted monthly for the first three months on new meter installations and at least quarterly thereafter. The AO will be provided with a date and time for the initial meter calibration and all future meter proving schedules. A copy of the meter calibration reports will be submitted to the Vernal District Office. All meter measurement facilities will conform with the API standards for liquid hydrocarbons and the AGA standard for natural gas measurement.

The area will be built if possible, with native materials and if these materials are not available then the necessary arrangements will be made to get them from private sources. These facilities will be constructed using bulldozers, graders and workman crews to construct and place the proposed facilities. If there is any deviation from the above, all appropriate agencies will be notified. Rehabilitation of disturbed areas no longer needed for operation after construction is completed will meet the requirements of Item No. 10.

# 5. Location and Type of Water Supply:

All water needed for drilling purposes will be obtained from Bitter Creek in the north half of Section 27-T10S-R22E S.L.B.&M. as shown on the attached Topographic Map "C". This water source is approximately 5.3 miles by way of existing roads and proposed access road from the drillsite. The water will be hauled by truck.

All regulations and guidelines will be followed and no deviations will be made unless all concerned agencies are notified.

There will be no water well drilled at this location site.

#### 6. Source of Construction Material

All construction material for this location site and access road shall be borrow material accumulated during construction of the location site and access road. No pit lining materials from other sources are anticipated at this time, but if they are required, the appropriate actions will be taken to acquire them from private sources.

The use of materials under BLM jurisdiction will conform to 43 CFR 3610.2 - 3. Construction material will be located on lease.

# 7. Methods of Handling Waste Disposal

A reserve pit will be constructed and will be unlined.

The reserve pit depth will extend approximately 4 feet below the surface level of the location.

One half of the reserve pit will be used as a fresh water storage area during the drilling of this and the other one half will be used to store non-flammable materials such as cuttings, salts, drilling fluids, chemicals and produced fluids, etc.

The pits will have wire and overhead flagging installed if deemed necessary to protect the water fowl, wildlife, and domestic animals.

At the onset of drilling, the reserve pit will be fenced on three sides and at the time drilling activities are completed, it will be fenced on the fourth side and allowed to dry completely prior to the time that backfilling and other reclamation activities are attempted. The fence will be wire mesh topped with at least one strand of barbed wire.

When the reserve pit dries and reclamation activities commence, the pits will be covered with a minimum of four feet of soil and all requirements in Item No. 10 will be followed.

A temporary trash basket will be supplied and will be placed on the location site. This trash basket will be used to contain trash accumulated at the site. The trash will be hauled to the nearest sanitary land fill. There will be no burning allowed on this location.

A portable chemical toilet will be supplied for human waste. Gray water will be drained into a rathole alongside the trailers.

Produced waste water will be confined to a (unlined) pit for a period not to exceed 90 days after initial production. During the 90 day period an application for approval of a permanent disposal method and location, along with required water analysis, will be submitted for the AO's approval. Failure to file an application within the time allowed will be considered an incident of noncompliance, and will be grounds for issuing a shutin order.

#### 8. Ancillary Facilities

There are no camps or airstrips planned for this well. Temporary trailers will be moved onto location to house Enserch personnel, the tool pusher and mud loggers during the drilling of this well.

# 9. Well Site Layout

See attached location layout sheet.

The reserve pit will be located at the northeast side of the location.

The stockpiled topsoil will be stored on the west side of the location with a thickness of approximately 4 to 6 inches.

Access to the well pad will be from the south end of the location.

Trash cages will be required and the reserve pits will be fenced with a wire mesh fence and topped with at least one strand of barbed wire.

The Vernal District B.L.M. Bookcliffs Resource Area shall be notified 48 hours before any construction begins on the proposed location site.

The dirt contractors will be furnished with an approved copy of the surface use plan and any additional B.L.M. stipulations prior to any work.

When drilling activities commence, all work shall proceed in a neat and orderly sequence.

# 10. Plans for Restoration of Surface

Immediately upon completion of drilling, the location and surrounding area will be cleared of all debris, materials, trash and junk not required for production.

Before any dirt work to restore the location takes place, the reserve pit must be completely dry and all cans, barrels, pipe, etc. will be removed. The reserve pit and that portion of the location and access road not needed for production or production facilities will be reclaimed.

All disturbed areas will be recountoured to the approximate natural contours.

The stockpiled topsoil will be evenly distributed over the disturbed areas.

Prior to reseeding, all disturbed areas, including the access roads, will be scarified and left with a rough surface.

Seed will be broadcast or drilled at a time specified by the B.L.M. If broadcast, a harrow or some other implement will be dragged over the seeded area to assure seed coverage.

The appropriate seed mixture to be used will be specified by the B.L.M. at that time.

The reserve pit and that portion of the location and access road not needed for production or production facilities will be reclaimed.

Any drainages re-routed during construction activities shall be restored to their original line of flow as near as possible. Fences around pits are to be removed upon completion of drilling activities and all waste being contained in the trash basket shall be hauled to the nearest Sanitary Landfill.

The access road will be blocked to prevent vehicle use and prior to reseeding, all disturbed areas, including the access road, will be scarified and left with a rough surface.

Restoration activities shall begin within 90 days after completion of the well. Once restoration activities have begun, they shall be completed within 30 days. The Vernal B.L.M., Bookcliffs Resource Area will be contacted 48 hours prior to starting rehabilitation.

The Lessee further convenants and agrees that all of said cleanup and restoration activities shall be done and performed in a diligent and most workmanlike manner and in strict conformity with the above mentioned Items No. 7 and No. 10.

#### 11. Surface and Mineral Ownership

Bureau of Land Management Utah State Office University Club Building 136 East South Temple Salt Lake City, Utah 84111

Own both surface and minerals

#### 12. Other Information

Topography (See Topographic Map "A" and "B")

The area is a basin formed by the Blue Mountain Plateau and Green River to the North and the White River and the Roan Plateau to the South.

The basin floor is interlaced with numerous canyons and ridges formed by the non-perennial streams of the area. The sides of these canyons are steep with ledges formed in sandstones, conglomerates, and shale deposits.

The majority of the washes and streams in the area are non-perennial in nature with the only one in the area giving a year round flow being the White River to the South and West, of which the numerous washes, draws and non-perennial streams are tributaries to.

The majority of the surrounding drainages are a non-perennial nature with normal flow limited to the early spring and extremely rare heavy thunderstorms, or rainstorms of high intensity that lasts over an extended period of time and are extremely rare in nature as the normal annual precipitation is only 8".

The geological structures of the area that are visible are of the Uinta Formation (Eocene Epoch) Tertiary Period in the upper elevation and the cobblestone and younger alluvial deposits from Quanternary Period.

The topsoils in the area range from a light brownish-gray sandy clay (SM-ML) type soil to poorly graded gravels to a clayey (OL) type soil.

Due to the low precipitation average, climatic conditions and the marginal types of soils, the vegetation that is found in the area are common of the semi-arid region we are located in and in the lower elevations of the Unitah Basin. It consists of areas of sagebrush, rabbitbrush, somes grasses and cacti in the areas away from and in the vicinity of non-perennial streams. In the areas that are formed along the edges of perennial streams cottonwood, willows, tamarack, sagebrush, rabbitbrush, grasses and cacti can be found.

The fauna of the area is sparse and consists predominantly of the mule deer, coyotes, rabbits, and varieties of small ground squirrels and other types of rodents, and various reptiles common to this area.

The birds of the area are raptors, finches, ground sparrows, magpies, crows and jays.

The area is used by man for the primary purpose of grazing domestic livestock.

The topography of the immediate area:

Lizard Creek Federal No. 1-10 is located on the western slope of a ridge lying in a western direction approximately 1-1/2 miles from Bitter Creek.

The terrain in the immediate vicinity of the location slopes easterly with the grade varying from about 2% to 7%. Runoff from this area flows east to southeasterly into a small wash which in turn feeds into drainage that flow southeasterly into Bitter Creek at a point approximately 2 miles southeast of the location site.

The location is covered with some sagebrush and grasses.

The total surface ownership affected by this location is owned by the B.L.M.

There are no occupied dwellings or other facilities of this nature in the general area.

There are no visible archaeological, historical, or cultural sites within any reasonable proximity of the proposed location site.

There will be no deviation from the proposed drilling and/or workover program without prior approval from the AO. Safe drilling and operating practices must be observed. All wells, whether drilling, producing, suspended, or abandoned will be identified in accordance with 43 CFR 3162.2.

"Sundry Notice and Report on Wells" (Form 3160-5) will be filed for approval for all changes of plans and other operations in accordance with 43 CFR 3164.

The dirt contractor will be provided with an approved copy of the surface use plan.

A cultural resource clearance will be required before any construction begins. If any cultural resources are found during construction, all work will stop and the AO will be notified.

This permit will be valid for a period of one year from the date of approval. After permit termination, a new application will be filed for approval for any future operations.

# 13. Lessee's of Operators Representative and Certification Representative:

Operators Representative:

Dennis Cox Enserch Exploration, Inc. 1230 River Bend Drive Suite 136 Dallas, Texas 75247 Phone: 214/630-8711

Certification Representative:

C. H. Peeples
Enserch Exploration, Inc.
1230 River Bend Drive
Suite 136
Dallas, Texas 75247
Phone: 214/630-8711

#### Certification:

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route, that I am familiar with the conditions which currently exist, that the statements made in this plan are, to the best of my knowledge, true and correct, and, that the work associated with the operations proposed herein will be performed by

| Enserch | Exploration, | Inc. |
|---------|--------------|------|
|         |              |      |

and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved. This statement is subject to the provisions of 18 U.S.C. 1001 for the filing of a false statement.

Regional Drilling Manager

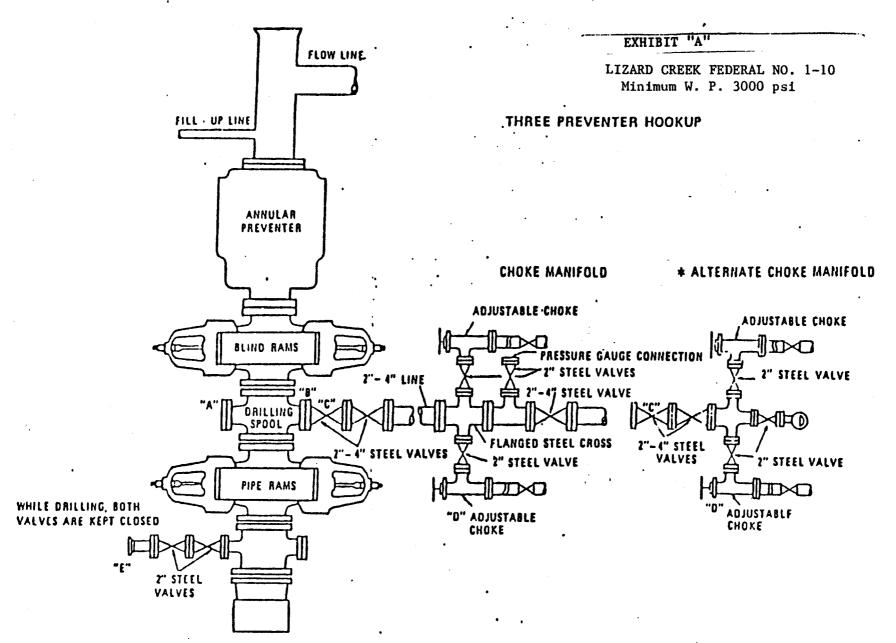
# ON-SITE

| DATE: | April | 11,1984 |  |
|-------|-------|---------|--|
|       |       |         |  |

| PARTICIPANTS:   |                           | TITLE:                    |
|-----------------|---------------------------|---------------------------|
| Greg Darlington | B. L. M.                  | Environmental Scientist   |
|                 |                           |                           |
| Dennis Cox      | Enserch Exploration, Inc. | Drilling Engineer         |
|                 |                           |                           |
| Earle Cady      | Ross Construction         | Contractor Representative |
|                 |                           |                           |
| Carl Conner     | Grand River Institute     | Archeologist              |
| Brad Weber      |                           | _                         |
| brad weber      | Hintah Engineering        | Surveyor                  |

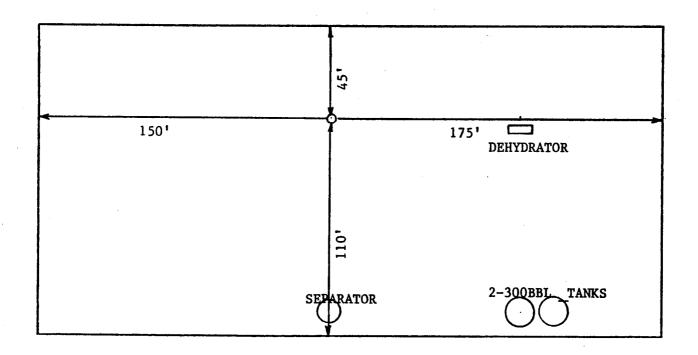
DAC/hrs

April 27, 1984

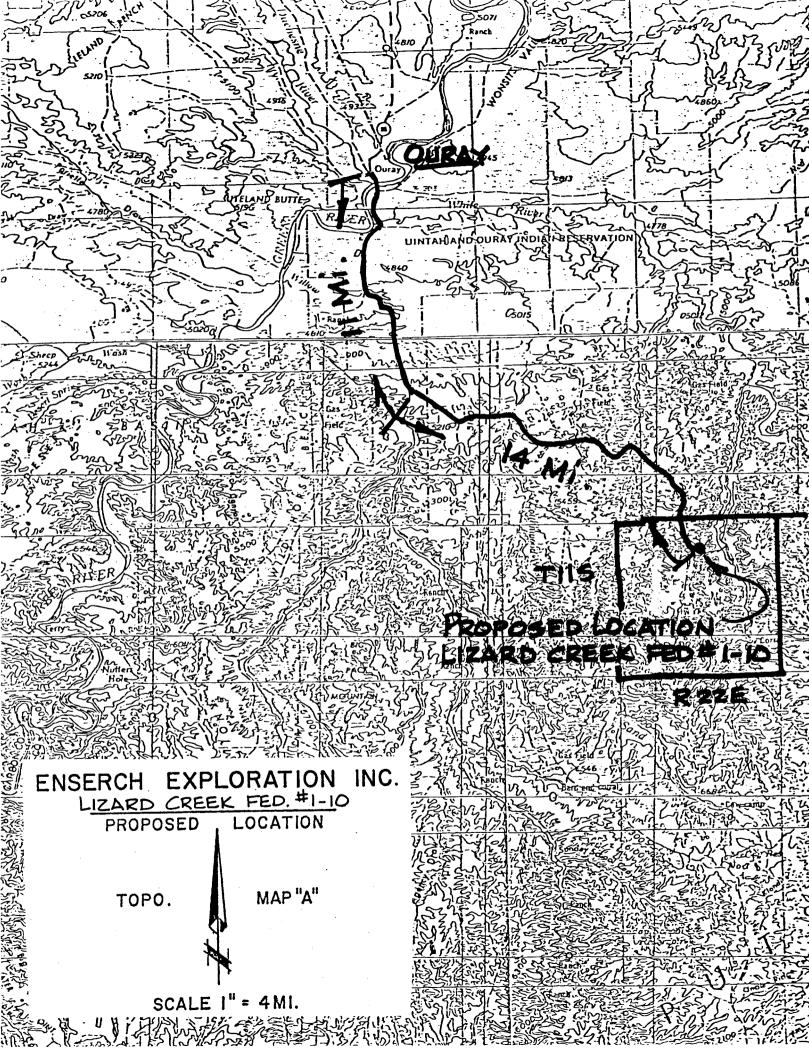


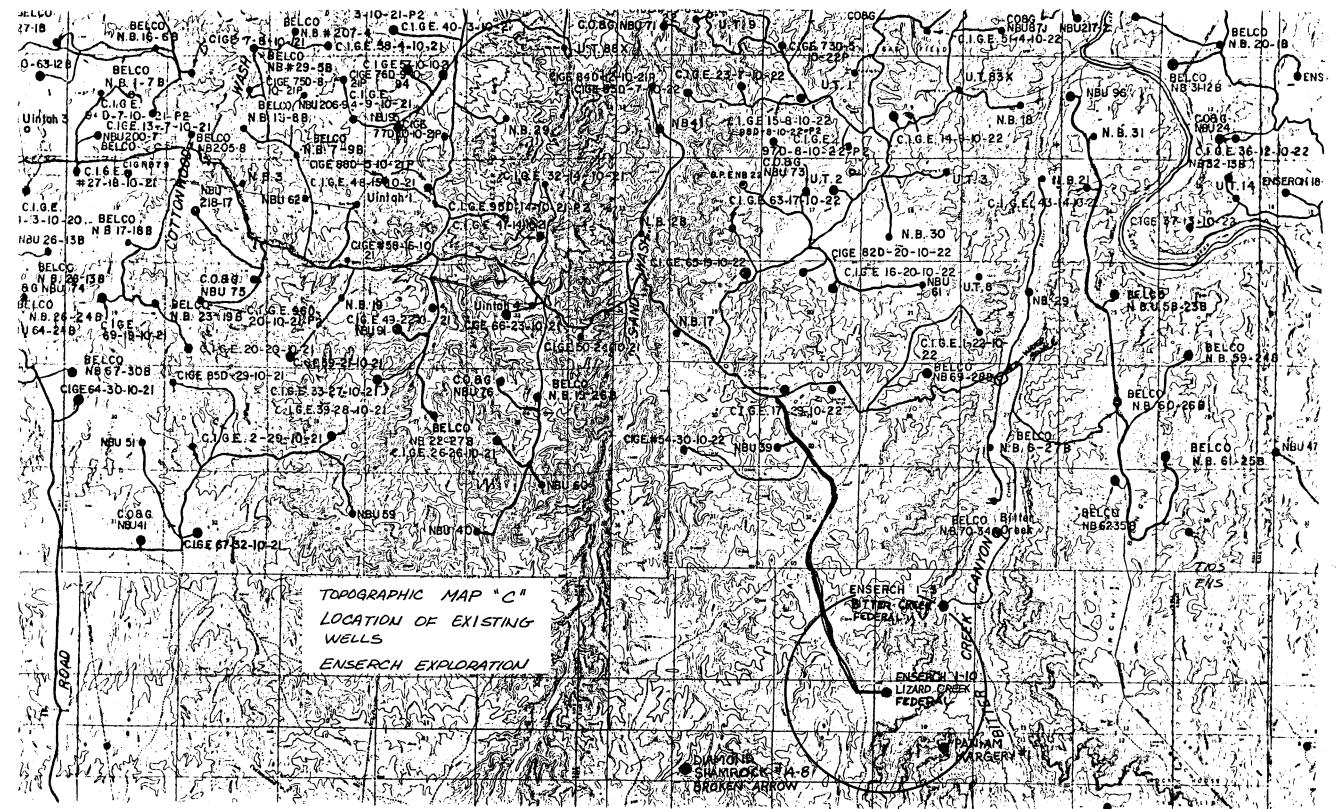
IF POSSIBLE, CASING SPOOL SHOULD BE POSITIONED SO THAT THESE VALVES ARE DIRECTLY UNDER THE BARREL OF THE RAM PREVENTER.

SCALE 1" = 50'









## DIVISION OF OIL, GAS AND MINING

## SPUDDING INFORMATION

| NAME OF COMPANY: | ENSE        | RCH EXPI | ORATIO      | N      |        |        |
|------------------|-------------|----------|-------------|--------|--------|--------|
| WELL NAME:       | LIZZARD (   | REEK FEI | ). 1-10     |        |        |        |
| SECTION NWNW 10  | _ Township  | 11S      | RANGE_      | 22E    | COUNTY | Uintah |
| DRILLING CONTRAC | TOR TWT     |          |             |        |        |        |
| RIG #58          |             |          |             |        |        |        |
| SPUDDED: DATE_   | 6-18-84     |          |             |        |        |        |
| TIME_            | 4:00 PM     |          |             |        |        |        |
| How              | Rotary      |          |             |        |        |        |
| DRILLING WILL CO | MMENCE      |          | <del></del> | -      |        |        |
| REPORTED BY      | Robert Tate |          |             | _      |        |        |
|                  | 789-4200    |          |             | -      |        |        |
|                  |             |          |             |        |        |        |
|                  |             |          |             |        |        |        |
|                  |             |          |             |        |        |        |
| DATE 6-19-       | -84         |          |             | SIGNED | CJ     |        |

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

(FORM 9-329) (2/76) OMB 42-RO 356

MONTHLY REPORT
OF
OPERATIONS

|              | บ–258ก๊              |             |                                       |
|--------------|----------------------|-------------|---------------------------------------|
| Communitiza  | ition Agreement No   | N/A         |                                       |
| Field Name _ | Bitter Creek         | <del></del> | ·                                     |
| Unit Name _  | Undesignated         |             |                                       |
|              | Area N/A             |             | · · · · · · · · · · · · · · · · · · · |
| County       | Uintah               | State _     | Utah                                  |
| Operator     | Enserch Exploration, | Inc.        | •                                     |

□ Amended Report

| The following is a correct | report of | operations and | production | (including status | of all | unplugged | wells) | for | the n | nont: |
|----------------------------|-----------|----------------|------------|-------------------|--------|-----------|--------|-----|-------|-------|
| of                         | 19 84     |                | •          | J                 |        | . 00**    | ,      |     |       |       |

(See Reverse of Form for Instructions)

This report is required by law (30 U.S.C. 189, 30 U.S.C. 359, 25 U.S.C. 396 d), regulation (30 CFR 221.60), and the terms of the lease. Failure to report carresult in the assessment of liquidated damages (30 CFR 221.54 (j)), shutting down operations, or basis for recommendation to cancel the lease and forfeit the bond (30 CFR 221.53).

| Well<br>No. | Sec. &<br>¼ of ¼ | TWP  | RNG  | Well<br>Status | Days<br>Prod. | *Barrels<br>of Oil | *MCF of<br>Gas                                   | *Barrels<br>of Water | Remarks   |
|-------------|------------------|------|------|----------------|---------------|--------------------|--|----------------------|---|
| -10         | Sec. 10<br>NW-NW | 11-s | 22-E | DRG            | None          | J                  | None  ECEIVE  UL 5 1984  VISION OF GIAS & MINING |                      | Spudded 17-1/2 inhole 6/18/84. Se 13-3/8",48#,H-40 csg at 230'. Set 8-5/8" 24#, K-55 csg at 1976' in 12-1/4" hole. At casing was cemento surface. BOP equip was tested minimum of 1500 Presently drilling 7-7/8" hole. Well depth on 6/30/84 was 4523'. |
|             |                  |      |      |                |               |                    |  | •                    | JUL - <b>5</b> 1984   |

\*If none, so state.

### DISPOSITION OF PRODUCTION (Lease, Participating Area, or Communitized Area basis)

|                                     | Oil & Condensate<br>(BBLS) | Gas<br>(MCF)        | Water<br>(BBLS)  |
|-------------------------------------|----------------------------|---------------------|------------------|
| *On hand, Start of Month            | No Production              | xxxxxxxxxxxxx       | XXXXXXXXXXXXXXXX |
| *Produced                           |                            |                     |                  |
| *Sold                               |                            |                     | XXXXXXXXXXXXXXX  |
| *Spilled or Lost                    |                            | XXXXXXXXXXXXXXXX    | XXXXXXXXXXXXXXX  |
| Flared or Vented                    | XXXXXXXXXXXXXXXX           |                     | XXXXXXXXXXXXXXX  |
| Used on Lease                       |                            |                     | XXXXXXXXXXXXXXXX |
| 'Injected                           |                            |                     |                  |
| Surface Pits                        | XXXXXXXXXXXXXXXX           | xxxxxxxxxxxxx       |                  |
| Other (Identify)                    |                            |                     |                  |
| 'On hand, End of Month              |                            | xxxxxxxxxxxxxx      | XXXXXXXXXXXXXX   |
| 'API Gravity/BTU Content            |                            |                     | XXXXXXXXXXXXXXX  |
| Authorized Signature:               | EVY = CC.Z. MOUTESS:       | 1230 River Bend #13 | 36. Dallas. TX   |
| Title: Regional Drilling Manager C. | n. reepies                 | Page of             | 1 75247          |

Form approved. Budget Bureau No. 1004-0135 UNIT STATES SUBMIT IN TRIPLIC (Other Instructions of THE INTERIOR verse side) Form 3160-5 Expires August 31, 1985 (November 1983) 5. LEASE DESIGNATION AND SERIAL NO. (Formerly 9-331) BUREAU OF LAND MANAGEMENT U-25880 6. IF INDIAN. ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.) N/A 7. UNIT AGREEMENT NAME ₹ WELL X Undesignated OTHER 8. FARM OR LEASE NAME NAME OF OPERATOR Lizard Creek Federal Enserch Exploration, Inc. 9. WELL NO. 3. ADDRESS OF OPERATOR 1230 River Bend Drive - Suite 136 - Dallas, Texas 1 - 10LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)
At surface 10. FIELD AND POOL, OR WILDCAT Bitter Creek 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 505' FNL & 505' FWL (NW-NW) Section 10-T11S-R22ES.L.B.&M. 12. COUNTY OR PARISH | 13. STATE 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 14. PERMIT NO. 43-047-31475 5704**'** GR Uintah Utah 16 Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSECTION REPORT OF: REPAIRING WELL PULL OR ALTER CASING WATER SHUT-OFF TEST WATER SHUT-OFF ALTERING CASING FRACTURE TREATMENT MULTIPLE COMPLETE FRACTURE TREAT ABANDON MENT\* SHOOTING OR ACIDIZING ABANDON4 SHOOT OR ACIDIZE Drilling Operations (Other) REPAIR WELL CHANGE PLANS (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)\* The following is a correct report of drilling operations for the month of June, 1984: On June 18, 1984 a 17-1/2 inch hole was spudded and drilled to 230 feet. A surface

On June 18, 1984 a 17-1/2 inch hole was spudded and drilled to 230 feet. A surface string of 13-3/8 inch casing was run to total depth and cemented back to surface with 245 sacks Class "G" + 2% CaCl + 3% salt + 1/4 lb/sack D-29 cellophane flakes. The hydril and rotating head were nippled up and the hydril was tested to 1500 psi along with the casing and surface choke equipment. A 12-1/4 inch hole was drilled to 2000 feet using aerated water. An intermediate string of 8-5/8 inch casing was run to 1976 feet and cemented back to surface. The cement consisted of 40 sacks Hi-Lift + 3% salt, 300 sacks of Standard Foam Cement tailed with 100 sacks standard cement. Topped out casing with 140 sacks standard cement + 2% CaCl. The BOP equipment was nippled up and tested to 3000 psi along with the surface equipment. The annular preventer was tested to 2000 psi and the casing to 1000 psi. A 7-7/8 inch hole was drilled out below the intermediate casing and was drilling at 4523 feet on June 30, 1984.

| APPROVED BYCONDITIONS OF APPROVAL, IF ANY:                          | TITLE |                           | DATE  | RECEIVED     |
|---|-------|---------------------------|-------|--------------|
| SIGNED  C. H. Peeples  (This space for Federal or State office use) | TITLE | Regional Drilling Manager | DATE: | July 3, 1984 |
|   |       |                           |       |              |

\*See Instructions on Reverse Side

JUL 5 1984

4951 OLIVAS PARK RD. VENTURA, CALIFORNIA 93001-4398 (805) 642-0145 TELEX: 69-8520

August 1, 1984

Enserch Exploration, Inc. 475 17th Street - Suite 1322 Denver, Colorado 80202

Attn: Mr. Ricahrd L. Franz

Dear Mr. Franz,

Enclosed are the final composite logs and End of Well Report for the following well:

ENSERCH EXPLORATION, INC. LIZARD CREEK FEDERAL #110 UINTAH COUTNY, UTAH

Specifically, we have included the 5-inch Physical Formation Log (PFL) and Pressure Evaluation Profile Log (PEP). Please see attached distribution.

We appreciate your business and look forward to being of service to you again in the near future.

Sincerely,

Mark S. Kely

Mark S. Verhyden Field Service Manager Pacific Coast District

MSV/mc Enclosure



#### **DISTRIBUTION**

Enserch Exploration, Inc. 457 17th Street - Suite 1300 Denver, Colorado 80202 Attn: Richard L. Franz 2 copies

Enserch Exploration, Inc. 457 17th Street - Suite 1300 Denver, Colorado 80202 Attn: C. E. Rhodes 2 copies

State of Utah-DNR
Division of Oil/Gas/Mining
4241 State Office Building
Salt Lake City, Utah 84114
Attn: Well Records
1 copy

Belco Development Corporation P.O. Box 5610, T.A. Denver, Colorado 80127 Attn: Robin Dean 3 copies

### END OF WELL REPORT — INDEX

- 1. WELL SPECIFICATIONS
- 2. SERVICES PROVIDED
- 3. DAILY DRILLING SUMMARY
- 4. BIT RUN SUMMARY
- 5. FORMATION DESCRIPTIONS
- 6. SHOW REPORT SUMMARY
- 7. DIRECTIONAL SURVEYS
- 8. BIT RECORD
- 9. MUD RECORD
- 10 THE ANALYSTS LOGS PROVIDED
- 11. THE ANALYSTS PERSONNEL
- 12. SUMMARY
- 13. FINAL LOG PRINTS (OPTIONAL)

THE ANALYSTS

Schlumberger

### 1. WELL SPECIFICATIONS

| OPERATOR:   | ENSERCH EXPLORATION, INC.  |
|---|--|
| WELL NAME:  | LIZARD CREEK FEDERAL NO. 1-10  |
| LOCATION:   | SEC. 10 T11S R22E  |
| COUNTY:   | UINTAH   |
| STATE:  | UTAH   |
| SPUD DATE:  | 6-18-84  |
| TOTAL DEPTH DATE:   | 7-12-84  |
| INTERVAL LOGGED:  | From 2000' to 7668'  |
| DATES LOGGED:   | From <u>6-26-84</u> to <u>7-12-84</u>  |
| TOTAL DEPTH, FEET:  | Measured: 7668 Feet TVD: Feet  |
| DRILLING CONTRACTOR:  | TWT EXPLORATION INC.   |
| RIG NAME:   | NO. 58   |
| RKB:  | 5723'  |
| WATER DEPTH:  | GL: 5710'  |
| CASING RECORD:  | 13 3/8       inch to       230       ft         9 5/8       inch to       1976       ft         inch to       ft         inch to       ft                    |
| MUD COMPANY:  | DAVIS MUD AND CHEMICAL INC.  |
| MUD TYPES:  | WATER       to       7400 ft         STARCH-GEL       to       7668 ft         to       ft   |
| TYPE OF LOGGING SERVICE:  |  |
| Well Logging (WL) IDEL Data Package Total Concept (TC) Measurements While | from     2000¹     to     7668     ft       from     to     ft       from     to     ft       from     to     ft       Drilling (MWD)     from     to     ft |
| THE ANALYSTS SERVICE CEN  | TER: SALT LAKE CITY, UTAH  |
| THE ANALYSTS LOGGING UNI  | Т#: 321  |

#### 2. SERVICES PROVIDE

|   | DEPTH    |  |  |  |
|---|----------|--|--|--|
| PRIMARY SERVICES  | FROM     | то   |  |  |
| CONVENTIONAL WELL LOGGING                                 | 2000'    | 76681  |  |  |
|   |          |  |  |  |
|   | <u> </u> | <del>                                     </del> |  |  |
|   |          | · ·  |  |  |
| DEL   |          |  |  |  |
|   |          |  |  |  |
| ·   |          |  |  |  |
| DATA PACKAGE  |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |
|   |          | <u> </u>   |  |  |
| TOTAL CONCEPT   |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |
| MEASUREMENTS WHILE DRILLING - DIRECTIONAL SURVEY SERVICE  |          |  |  |  |
| WEASUREMENTS WHILE DRILLING - DIRECTIONAL CONTENT CENTRAL |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |
| MEASUREMENTS WHILE DRILLING-DIRECTIONAL LOGGING SERVICE   |          |  |  |  |
|   |          |  |  |  |
| _   |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |
| MEASUREMENTS WHILE DRILLING — FORMATION LOGGING SERVICE   |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |
|   |          |  |  |  |

#### 2. SERVICES PROVIDE

| SERVICE  | DE    | PTH   |
|--|-------|-------|
| <b>VEITHOL</b>   | FROM  | то    |
| CONVENTIONAL WELL LOGGING  | 2000' | 7668' |
| Drilling Rate  |       |       |
| Lithology Interpretation and Description   |       |       |
| Oil Fluorescence   |       |       |
| Formation Density  |       |       |
| Total Gas Content of Drilling Fluid  |       |       |
| Chromatographic Analysis of Drilling Fluid Gases                                   |       |       |
| Trip Gas Notation  |       |       |
| Connection Gas Notation  |       |       |
| Pump Strokes Monitor   |       |       |
| Drilling Mud Properties  |       |       |
| Pit Volume and Flow Rate Monitor of Rig System                                     |       |       |
| Pressure Evaluation Profile (PEP) Log Physical Formation Log (PFL)                 |       |       |
| End of Well Report (EWR)   |       |       |
| End of Well Nepolt (EWN)   |       |       |
| IDEL SERVICE   |       |       |
| Drilling Porosity  |       |       |
| Formation Pore Pressure  |       |       |
| Rate of Penetration  |       |       |
| Weight on Bit  |       |       |
| Rotary RPM   |       |       |
| Cumulative Drilling Hours  |       |       |
| Operational Cost Per Foot  |       |       |
| Drill Bit Bearing Condition Total Gas Content of Prilling Fluid                    |       |       |
| Total Gas Content of Drilling Fluid Pit Volume and Flow Rate Monitor of Rig System |       |       |
| Pressure Evaluation Profile (PEP) Log  |       |       |
| Instantaneous Drilling Evaluation Log (IDEL)                                       |       |       |
| End of Well Report (EWR)   |       |       |
| DATA PACKAGE   |       | :     |
| Depth  |       |       |
| Rate of Penetration  |       |       |
| Weight on Bit  |       |       |
| Rotary RPM   |       |       |
| "D" Exponent   |       |       |
| Pump Strokes   |       |       |
| Mud Flow In Mud Flow Out   |       |       |
| Pump Pressure  |       |       |
| Pit Volume   | •     |       |
| % Gas  |       |       |
| Temperature Out  |       |       |

### 2. SERVICES PROVIDED (Continued)

| SERVICE   | DEI  | PTH |
|---|------|-----|
| SERVICE   | FROM | TO  |
| TOTAL CONCEPT   |      |     |
| All Conventional Well Logging, DATA PACKAGE, and IDEL Services  |      | •   |
| Engineering Programs  — Trip Monitor Including Swab/Surge Calculation  — Hydraulics Analysis & Optimization  — Fracture Gradient & Kick Tolerance  — Kill  — Corrected "d" Exponent Calculation  — Gas Cut  — Hole Size  — Wellsite Status Report |      |     |
| MEASUREMENTS WHILE DRILLING DIRECTIONAL SURVEY SERVICE  |      |     |
| Borehole Drift on Demand Borehole Azimuth on Demand Continuous Magnetic Tool Face Continuous Gravity Tool Face  |      |     |
| MEASUREMENTS WHILE DRILLING DIRECTIONAL LOGGING SERVICE   | -    | -   |
| Borehole Drift on Demand Borehole Azimuth on Demand Continuous Magnetic Tool Face Continuous Gravity Tool Face Natural Formation Radioactivity (Gamma Ray)  |      |     |
| MEASUREMENTS WHILE DRILLING FORMATION LOGGING SERVICE   |      |     |
| Formation Resistivity Natural Formation Radioactivity (Gamma Ray) Annular Temperature Downhole Weight on Bit Downhole Torque on Bit Borehole Drift on Demand Borehole Azimuth on Demand   |      |     |

#### 2. SERVICES PROVIDE \_\_Continued)

| OPTIONAL SERVICES   | DEF      |          |
|---|----------|----------|
| asing Pressure  t Volume  and Flow Out  and Density In  and Density Out  and Temperature In  and Revolutions of Bit on Bottom  and Torque  continuous Delta Chloride  alecopier  anbient Air H <sub>2</sub> S Detection (qty = )  filling Fluid H <sub>2</sub> S Detection — Mud Duck  arbon Dioxide Detector  ame Ionization Detector  emote Video Display (qty = )  fip Monitor  angineering Programs  and analysis & Optimization  aracture Gradient & Kick Tolerance  iill  corrected d-Exponent  aurvey TVD  attack  as Cut  fole Size  Vellsite Status Report | FROM     | то       |
| Pump Pressure   | ·        |          |
| Casing Pressure   |          |          |
| Pit Volume  | U        | •        |
| Mud Flow Out  |          |          |
| Mud Density In  |          |          |
| Mud Density Out   |          |          |
| Mud Temperature In  |          |          |
| Total Revolutions of Bit on Bottom  |          |          |
| Rotary Torque   |          |          |
| Continuous Delta Chloride   |          |          |
| Telecopier  |          |          |
| Ambient Air H <sub>2</sub> S Detection (qty = )   |          |          |
| Drilling Fluid H <sub>2</sub> S Detection — Mud Duck  |          |          |
| Carbon Dioxide Detector   |          |          |
| Flame Ionization Detector   | 2000'    | 7668'    |
| Remote Video Display (qty = )   |          |          |
| Trip Monitor  |          |          |
| Engineering Programs  |          |          |
| Hydraulics Analysis & Optimization  | xxxxxxxx | xxxxxxx  |
| Fracture Gradient & Kick Tolerance  | xxxxxxxx | xxxxxxxx |
| Kill  | xxxxxxxx | xxxxxxx  |
|   | xxxxxxxx | xxxxxxx  |
|   | xxxxxxxx | XXXXXXXX |
| Stuck   | xxxxxxxx | XXXXXXXX |
|   | xxxxxxxx | XXXXXXX  |
|   | xxxxxxxx | xxxxxxx  |
|   | xxxxxxxx | xxxxxxx  |
| Additional Services (list)  | xxxxxxxx | xxxxxxx  |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |

### 2. SERVICES PROVIDE Continued)

|         |                                      | SAMPLES                 |                |                    |          |
|---------|--------------------------------------|-------------------------|----------------|--------------------|----------|
|         | SHIPPED TO                           |                         | TYPE           | QUANTITY           | INTERVAL |
| Enserch | Exploration, Inc                     | Denver, Colorado        | Dry            | 1                  | 2000'-   |
|         |                                      |                         |                |                    | 7668'    |
| Amstrat | - Denver, Colorado                   |                         | Wet            | 1                  | 2000'-   |
|         |                                      |                         |                |                    | 7668'    |
|         |                                      |                         |                |                    |          |
|         |                                      |                         |                |                    |          |
|         |                                      |                         |                |                    |          |
|         | d                                    |                         |                |                    |          |
|         |                                      | REPORTS                 |                | DISTRIBUTE         | ) TO     |
| M:      | TYPE                                 | FREQUENCY               | 07.00          |                    |          |
| Morning | Report                               | Twice Daily             | Tate           | Robert<br>esentati |          |
| Morning | Report                               | Every Morning Call      | R. L.          | Franz - G          | eologist |
|         |                                      | to Denver               |                | <u> </u>           |          |
|         |                                      |                         |                |                    |          |
|         |                                      |                         |                |                    |          |
|         |                                      |                         | <u> </u>       |                    |          |
|         |                                      | LOG DISTRIBUTION        |                |                    |          |
| TYPE    |                                      | COMPANY/NAME            |                |                    | QUANTIT  |
|         | Enserch Explorat                     | ion, IncAttn: R. L.     | Franz          |                    | 1        |
|         |                                      |                         | <u>Ritodes</u> |                    | 1        |
| DAILY   | Belco Development                    | Corporation - Attn: R.  | Dean           |                    | 1        |
|         |                                      |                         |                |                    |          |
|         | Enserch Explorat                     | ion, Inc. Attn: R. L. F | ranz           |                    | 2        |
|         |                                      | ion, Inc. Attn: C. E. R |                |                    | 2        |
|         | State of Utah-DNR-Attn: Well Records |                         |                |                    |          |
| FINAL   | <u> </u>                             |                         |                |                    |          |

#### 3. DAILY DRILLING SUMMARY

| DATE  | DEPTH/T  | IME .       | FOOTAGE<br>DRILLED | OPERATION   | AVE ROP<br>WHILE DRLG    | REMARKS             |
|-------|----------|-------------|--------------------|-------------|--------------------------|---------------------|
| 6-21- | 25 2000' |             | Unit on            | Location, R | ig-Up and Sta            | ndby                |
| 6-26  | 2180'    | 06:00       | 180'               | Drilling    | 1.5 m/f                  |                     |
| 6-27  | 2945'    | 06:00       | 765'               | Drilling    | 1.8 m/f                  |                     |
| 6-28  | 3564'    | 06:00       | 619'               | Drilling    | 2.0 m/f                  |                     |
| 6-29  | 4042'    | 06:00       | 478'               | Drilling    | 2.5 m/f                  |                     |
| 6-30  | 4527'    | 06:00       | 485'               | Drilling    | 3.0 m/f                  |                     |
| 7-1   | 4827     | 06:00       | 300'               | Drilling    | 2.5 m/f                  |                     |
| 7-2   | 5137'    | 06:00       | 310'               | Drilling    | 2.3 m/f                  |                     |
| 7-3   | 5585'    | 06:00       | 448'               | Drilling    | 3.0 m/f                  |                     |
| 7-4   | 5897 '   | 06:00       | 312'               | Drilling    | 4,0 m/f                  |                     |
| 7-5   | 6192'    | 06:00       | 295'               | Drilling    | 4.5 m/f                  |                     |
| 7-6   | 6503'    | 06:00       | 311'               | Drilling    | 4.0 m/f                  |                     |
| 7-7   | 6815'    | 06:00       | 312'               | Drilling    | 2.5 m/f                  |                     |
| 7-8   | 6996'    | 06:00       | 181'               | Tripping    | 5.0 m/f                  | Trip NB#5 @ 6996'   |
| 7-9   | 7341'    | 06:00       | 345'               | Drilling    | 5.0 m/f<br>2.0 m/f       | Shale<br>Sand       |
| 7-10  | 7575'    | 06:00       | 234 '              | Circulate   | 5.0 m/f                  |                     |
| 7-11  | 7668'    | 06:00       | 93'                | Tripping    | 5.0 m/f-SH<br>1.8 m/f-SD | Condition Hole for  |
| 7-12  | 76681    | 06:00       |                    | Tripping    |                          | Condition hole for  |
|       |          |             |                    |             |                          | casing              |
| 7-13  | 76681    | 06:00       |                    | Tripping    |                          | Run Casing-Released |
| 7-14  | 7668'    |             |                    |             |                          | Rig Down Unit       |
|       |          |             |                    |             |                          |                     |
|       |          |             |                    |             |                          |                     |
|       |          |             |                    |             |                          |                     |
|       |          |             |                    |             |                          |                     |
|       |          |             |                    |             |                          |                     |
|       |          | · · · · · · |                    |             |                          |                     |
|       |          |             |                    |             |                          | <del>-</del>        |
|       |          |             |                    |             |                          |                     |

#### 4. BIT RUN SUMMARY

Bit #2 Drilled from 230 feet to 2000 feet. Ran intermediate casing and it was set at 1976 feet. The Analysts rigged up and began logging at 2000 feet, on June 26, 1984.

Drilled from 2000 feet to 4683 feet. This bit was a rerun from another well, and it began this 7 7/8 inch hole drilling out from under the casing with a WOB of 35-40,000 lbs, a RPM of 60, a PP of 200-250, and SPM of 40-50. The system consisted of drilling using foam air. This uses a mud weight of 8.3-8.5 and the system pumps air into the drilling mud and circulates it down hole to lubricate the bit and prevent lost circulation from causing hole problems or a loss of mud. The foam air mud was then directed through the gas buster to take out any gas from the mud while drilling the hole. This system was used during this bit run to 4683 feet, and then system was changed back to conventional drilling, on bit run number 4. ROP averaged 2.0 minutes per foot from 2000 feet to 3900 feet. From 3900 feet to 4100 feet ROP averaged 3.5 minutes per foot. From 4100 feet to 4683 feet ROP averaged 3.0 minutes per foot. Background and connection gas averaged 2 units over this bit run. The cuttings gas averaged 5 units. A carbide lag was run at 2680 feet with a time of 12.5 minutes at 43 SPM, another one at 3394 feet with a time of 22 minutes at 43 SPM, and also one at 4010 feet, with a time of 24 minutes at 43 SPM. The last carbide on this bit run was run at 4658 feet, with a time of 37 minutes at 60 SPM. Surveys on this bit run occurred at 2213 feet 3/4 degrees, 2575 feet 1 1/2 degrees, 2820 feet 1 3/4 degrees, 3006 1 1/2 degrees, 3535 feet 1 degree, 4028 feet 1 degree, 4185 feet 1 degree, and at 4683 feet 1 1/2 degree. During this bit run poor returns occurred at shaker, because of the formation softness and the drilling company running a number 4 button bit instead of a regular tooth bit for shales. This caused the cuttings to be lost through the screen at the shaker most of the time. Also during the drilling of the red beds the shales are very soft and soluble, causing most of the cuttings to be lost into the mud system.

Bit #4 Drilled from 4683 feet to 6996 feet. At this point resumed regular drilling with jets and water. Mud weight averaged 8.8+ over this bit run. We had a trip gas of 40 units. ROP in the shales ranged from 2.5 minutes per foot from 4683 feet, from 3.0 minutes per foot from 5400-5500 feet, from 3.5 minutes per foot from 5500 feet to 5750 feet, and from 5.0 minutes per foot from 5750 feet to 6996 feet. The sandstones averaged 1.5 minutes per foot over this bit run. The WOB was 30-40,000 lbs, a RPM of 60-70, a PP of 1000-1100 psi, and a pump stroke of 53-60 strokes per minute. Background gas averaged 4 units and connection gas average was 3 units to 6500 feet. From 6500-6996 feet it averaged 30 units and connection gas averaged 10 units. The cuttings gas averaged 5 units over this same depth. At 5038 feet a trip was made for a possible washout, but no hole found in the pipe, so tripped back in with the same bit. The trip gas was only 22 units. At 5671-5702 feet, the bit started torquing, showing that we were getting a tight hole.

#### 4. BIT RUN SUMMARY (Continued)

At this point pump pressure was increased to 1100 Bit #4 (Continued) psi and the mud weight was increased to 9.3 lbs/gal by 6420 feet. After this no more tight hole encountered. At 5874 feet to 6150 feet drilling breaks occurred and the driller stopped and checked for flow, but no flow. A carbide lag was run at 5438 feet, with a time of 45.5 minutes at 60 SPM, and another one ran at 6014 feet, with a time of 56.5 minutes at 60 SPM. At 6304 feet a short trip was made pulling 15 stands, after which a trip gas of 5 units was recorded. Show No. 1 was at 4974 feet, with a drilling break of 16 feet, with a maximum gas of 270 units. For details see each show report attached at the end of the mud log. Show No. 2 at 5636 feet, with a 5 foot break, maximum gas of 230 units. Show No. 3 at 5876 feet, with a 12 foot break, a maximum gas of 150 units. Show No. 4 at 5932 feet, with an 18 foot break, a maximum gas of 900 units. Show No. 5 at 6256 feet, with a 3 foot break, a maximum gas of 93 units. Show No. 6 at 6521 feet, with a 52 foot break and a maximum gas of 320 units. Show No. 7 at 6588 feet, with a 20 foot break and a maximum gas of 280 units. Show No. 8 at 6686 feet, with a 13 foot break and a maximum gas of 98 units. Show No. 9 at 6706 feet, with a 6 foot break and a maximum gas of 84 units. Show No. 10 at 6735 feet, with a 19 foot break and a maximum gas of 480 units. Show No. 11 at 6820 feet, with a 7 foot break and a maximum gas of 520 units. Show No. 12 at 6892 feet, with a 24 foot break and a maximum gas of 520 units. Show No. 13 at 6946 feet, with a 4 foot break and a maximum gas of 500 units. Abundant shale sloughing occurred throughout this bit run, coming from the Green River Shales. At this depth bit had over 148 hours on it and decided to trip for a new bit.

Drilled from 6996 feet to 7668 feet. Trip gas was 70 units. Bit #5 Mud weight ranged from 9.0 at beginning of bit run to 9.7+ at the end of the bit run. Due to high gas at the end of the bit run, mud weight had to be increased to 10.0 to control high gas before E-Logs could be run. Also a 12.5 lb pill was pumped to the bottom of the hole at the high gas entry point before tripping out and running E-Logs. ROP over this bit run averaged 5.0 minutes per foot in the shales and siltstones. It averaged 2.0 minutes per foot in the sandstones. WOB was 30-40,000 lbs, a RPM of 65-70, a PP of 950-1000 psi and using 53-60 SPM of the pumps. Background gas averaged 30 units from 6996 feet to 7080 feet, from 7080 feet to 7130 feet the average increased to 50 units. From 7130-7330 feet it increased again to 100 units, with the mud weight being 9.0 at 7330 feet. From 7330 feet to 7540 feet it decreased to 30 units again with a mud weight of 9.2+. At 7560 feet background gas stayed at 400 units and at total depth mud weight was being slowly increased to 9.7+ to stop the high gas present. It fainly took a 10.0 1b mud weight to control the high gas. The connection gas from 6996'-7130' averaged 20 units, at 7130'-7330', it increased to 50 units, at 7130'-7550' it decreased to 15 units, at 7550'-7668' it again increased to 150 units. The cuttings gas averaged 10 units over this bit run. At 7596' the driller checked for flow, with no flow occurring and resumed drilling. Due to very frequent breaks and shows in them, no more carbind lags were run, but connection gas was monitored closely to check and be sure lag was current.

#### 4. BIT RUN SUMMARY (Continued)

The shows during this bit run were as follows: Bit #5 (Continued) Show No. 14 at 7014', with a 10' break and a maximum gas of 600 units. Show No. 15 at 7090', with a 10' break and a maximum gas of 500 units. Show No. 16 at 7130', with a 12' break and a maximum gas of 300 units. Show No. 17 at 7160', with a 16' break and a maximum gas of 1000 units. Show No. 18 at 7184', with a 8' break and a maximum gas of 640 units. Show No. 19 at 7216', with a 30' break and a maximum gas of 500 units. Show No. 20 at 7310', with a 20' break and a maximum gas of 200 units. Show No. 21 at 7368', with a 4' break and a maximum gas of 650 units. Show No. 22 at 7394', with a  $10^{\circ}$  break and a maximum gas of 140 units. Show No. 23 at 7428', with an 18' break and a maximum gas of 205 units. Show No. 24 at 7544', with a 10' break and a maximum gas of 300 units. Show No. 25 at 7560', with a 26' break and a maximum gas of 2000 units. Show No. 26 at 7610', with a 16' break and a maximum gas of 1350 units. After reaching total depth of 7668 feet, samples were circulated out and hole started being conditioned for E-Logs. Background gas was 400 units at this time, after the gas stayed at 1300 units and would not go down it was decided that more mud weight was needed to control the high gas. The mud weight was increased from a 9.7+ 1b to a 10.0 lb. A pill was also run of 12.5 to be spotted at the bottom of the hole were high gas was present so E-Logs could be run. After E-Logs completed, tripped back into the hole and trip gas was recorded at 2100 units. The hole was again conditioned with a 10.3 mud before casing was run and another trip made with a trip gas now of 1100 units. Drill pipe after this trip were layed down so a casing run could be made.

#### FORMATION DESCRIPTIONS

Green River Formation-E-Log Top 1310 feet

2000'-2300'

Shale (50%) light gray, gray, brown, dark brown, gray-brown, firm, platey-subplatey, some slightly silty, moderately-very calcareous, some grading to limestone.

Limestone (30%) white-light yellow-cream, hardfirm, blocky-platey, brittle in part, micro-very fine crystalline, no stain, odor, fluorescence or cut.

Sandstone (20%) clear, frosty, white, salt and pepper in part, very fine-fine grain, moderately to well cemented-unconsolidated, calcareous cemented, angular-sub rounded, moderately well sorted-poorly sorted, no stain, odor, fluorescence or cut.

2300'-2700'

Shale (30%) light gray-dark gray-green, firmsoft, blocky-platey, moderately calcareous, some slightly silty in part.

Limestone (30%) light brown, white, gray, moderately firm, cryptocrystalline argillaceous, with mineral fluorescence, no cut.

Sandstone (30%) clear, light gray, light brownbrown, fine to very fine grain, well cemented, calcareous cement, moderately well sorted, subrounded, mineral fluorescence, no cut.

Siltstone (10%) gray-light gray, firm-about firm, blocky-platey, moderately calcareous, grading to Shale in part.

2700'-2866'

Shale (40%) dark brown-brown-yellow brown, graylight gray, firm, blocky-platey, brittle in part, slightly silty, slightly-moderately calcareous.

Limestone (40%) white-yellow-cream, firm-soft, blocky, micro-very fine crystalline, argillaceous, some slightly sandy.

Sandstone (20%) White-light gray, very fine-fine grained, friable-moderately well cemented, calcareous cement, moderately well sorted, sub angular-sub rounded, mineral fluorescence, no cut.

#### 5. FORMATION DESCRIPTIONS (Continued)

2866'-3133'

Shale (70%) light-dark redish brown, light-medium gray, occasionally green, firm-soft, soluble red geds, platey-blocky, slightly silty, predominantly calcareous.

Sandstone (30%) clear, white, light gray, very finefine grain, moderately-well cemented, calcareous cement, subangular-subrounded, well sorted, no fluorescence, no cut.

Limestone (trace) white-light tan, firm, blocky, micro-cryptocrystalline, argillaceous, mineral fluorescence, no cut.

Wasatch Formation - E-Log Top 3133 feet

3133'-4060'

Shale (80%) dark brown-brown, gray-dark gray, some light brown-red brown, firm-very soft, red brown soluble going into mud system, blocky-platey, moderately calcareous, grading to limestone in part.

Sandstone (20%) white-light gray, very fine-fine grain, friable-poorly cemented, calcareous cement, moderately -well sorted, sub angular-rounded, grading to siltstone in part, no fluorescence, no cut

Limestone (trace) white-light tan, firm, blocky, very fine crystalline argillaceous, mineral fluorescence, no cut.

Limestone A marker is at 3470'.

4060'-4420'

Shale (70%) gray-gray green, brown-gray brown, some red brown-red, light yellow-white, firm, platey-blocky, brittle in part, predominantly soft red brown-brown soluble, slightly-very calcareous, some grading to limestone, some slightly silty.

Siltstone (30%) brick red, some light brown-tan, soft, blocky, calcareous, grading to shale.

Sandstone (trace) white-light gray, some red brown, very fine grain, poorly cemented, calcareous cement, well sorted, subrounded, very argillaceous in part, grading to siltstone, no fluorescence, no cut.

#### 5. FORMATION DESCRIPTIONS (Continued)

4420'-5800'

Shale (80%) dark brown-dark red brown, light-dark gray, gray green, some purple and yellow, light brown, firm-soft, platey-sub blocky, splintery in part, slightly-moderately calcareous, some slightly silty.

Sandstone (20%) clear, white-light gray, very finefine grain, some medium grain, friable-poorly cemented, calcareous cement, angular-subrounded, poor-moderately well sorted, no fluorescence, no cut.

Dark Canyon Formation - E-Log Top 5800 feet.

5800'-6341'

Shale (70%) light gray, dark red brown, moderately firm-firm, sub blocky-blocky, splintery in part, moderately calcareous, some slightly silty.

Sandstone (30%) white-light gray, with clear, frosty, and black fine-medium sand grains, and some very fine grain and coarse grains, unconsolidated-very poor cemented, calcareous cement, poor-moderately well sorted, subrounded-angular, no fluorescence, no cut.

Mesa Verde Formation - E-Log Top 6341 feet

6341'-7026'

Sandstone (40%) light-medium gray-white, salt and pepper, very fine grain, some fine-medium grain, trace coarse grain-very coarse grain, poorly cemented, calcareous cement, moderately well sorted-poorly sorted, abundant argillaceous material, sub angular-subrounded, poor visible porosity, tight, no fluorescence, no cut.

Shale (30%) dark-light gray, dark brown, green, firm, platey-blocky, some splintery, slightly-moderately calcareous, some grading to siltstone, abundant shale cavings.

Siltstone (30%) dark gray, dark brown-brown, firm-soft, blocky-sub blocky, non-moderately calcareous, predominantly grading to shale.

#### 5. FORMATION DESCRIPTIONS (Continued)

Neslen Member Part of the Mesa Verde Formation

7026'-7668'

Sandstone (50%) off white-brownish white, salt and pepper, very fine-fine grain, some medium-coarse grain, trace some very coarse grain, friable, unconsolidated, calcareous cemented. At 7560' the sand changed to a non-calcareous cement sand, predominantly poorly sorted, some well sorted, angular-sub rounded, some well rounded, abundant carbonaceous partings, some visible-good visible porosity, with trace to 20% of sample with a green white-blue fluorescence, with a slow streaming pale yellow cut.

Siltstone (30%) dark gray-black, gray brown-brown, firm-some soft, blocky, predominantly non calcareous, some slightly calcareous, very sandy and carbonaceous in part, grading to a very fine sandstone.

Shale (20%) dark gray-black, light-dark brown, firm, blocky, non-slightly calcareous, silty, with a trace of coal.

#### 6. SHOW REPORT SUM\_ARY

See logs and attached show reports for detailed examination and/or evaluation of show interval.

| <b>SHOW</b> # | FROM   |       |             | SHOW TYPE   |  |
|---------------|--------|-------|-------------|-------------|--|
| 1             |        | то    | SHOW VALUE  | 0.101.      |  |
|               | 4974'  | 4989' | Fair        | Gas         |  |
| 2             | 5636'  | 5640' | Fair        | Gas         |  |
| 3             | 5876'  | 5888' | Fair        | Gas         |  |
| 4             | 59321  | 5949' | Good        | Gas         |  |
| 5             | 6256'  | 6258' | Poor        | Gas         |  |
| 6             | 6521'  | 6573' | Good        | Gas         |  |
| 7             | 6588'  | 6608' | Fair        | Gas         |  |
| 8             | 66861  | 6699' | Poor        | Gas         |  |
| 9             | 67061  | 6712' | Poor        | Gas         |  |
| 10            | 6735'  | 6754' | Fair        | Gas         |  |
| 11            | 6820'  | 6826' | Good        | Gas         |  |
| 12            | 6892'  | 6916' | Fair        | Gas         |  |
| 13            | 6944 ' | 6951' | Good        | Gas         |  |
| 14            | 7007'  | 7027' | Good        | Gas         |  |
| 15            | 70871  | 7101' | Good        | Gas         |  |
| 16            | 7134'  | 7152' | Fair        | Gas         |  |
| 17            | 7161'  | 7176' | Good-Poor   | Gas-Oil     |  |
| 18            | 7184'  | 7194' | Fair        | Gas         |  |
| 19            | 7217'  | 7252' | Fair        | Gas         |  |
| 20            | 7310'  | 7330' | Fair        | Gas         |  |
| 21            | 7368'  | 7373' | Good        | Gas         |  |
| 22            | 7396'  | 7403' | Fair        | Gas         |  |
| 23            | 7430'  | 7444' | Fair        | Gas         |  |
| 24            | 75461  | 7555' | Fair        | Gas         |  |
| 25            | 7561'  | 7590' | V.Good-Good | Gas-0il     |  |
| 26            | 7612'  | 7627' | Good        | V. Good Gas |  |
|               |        |       |             |             |  |
|               |        |       |             |             |  |

### 7. DIRECTIONAL SUR /S

|      | TIME    | E DEPTH, FT |         |                   | A 71184 171 1 | SURVEY          | SURVEY         |  |
|------|---------|-------------|---------|-------------------|---------------|-----------------|----------------|--|
| DATE | TAKEN   | MEASURED    | TVD     | DRIFT             | AZIMUTH       | COMPANY         | SURVEY<br>TYPE |  |
| 6-21 | 15 min  | 230'        |         | .75 <sup>0</sup>  |               | Totco Controlle | d Dropped      |  |
| 6-21 | 2 min   | 640'        |         | .50 <sup>0</sup>  |               | Vertical Drill  | ng Wirëline    |  |
| 6-21 | 3 min   | 930'        |         | 10                |               | II.             | . 11           |  |
| 6-22 | 4 min   | 1120'       |         | 1.75 <sup>0</sup> |               | 11              | 11             |  |
| 6-22 | 5 min   | 1247'       |         | 1.50 <sup>0</sup> |               | 11              | 19             |  |
| 6-22 | 6 min   | 1344'       | ···     | 1.75 <sup>0</sup> |               | 18              | 11             |  |
| 6-22 | 7 min   | 1437'       | <u></u> | 1.50°             |               | 11              | U              |  |
| 6-22 | 8 min   | 1531'       |         | 1.50 <sup>0</sup> |               | 11              | 11             |  |
| 6-23 | 9 min   | 1740'       |         | 1.250             |               | Н               | 11             |  |
| 6-23 | 60 min  | 2000        |         | 1.250             |               | 11              | Dropped        |  |
| 6-26 | 10 min  | 2213'       |         | .75 <sup>0</sup>  |               | н               | Wireline       |  |
| 6-26 | 11 min  | 2618'       |         | 1.50 <sup>0</sup> |               | 11              | 11             |  |
| 6-27 | 11.5 mi | 2820'       |         | 1.75 <sup>0</sup> |               | 11              | "              |  |
| 6-27 | 12 min  | 3006'       |         | 1.50°             |               | 11              | . 11           |  |
| 6-28 | 12.5 mi | 3535'       |         | 10                |               | 11              | 11             |  |
| 6-29 | 13 min  | 4000'       |         | Misrun            |               | 11              | 11             |  |
| 6-29 | 13 min  | 4028'       |         | 1 <sup>0</sup>    |               | 11              | 11             |  |
| 6-29 | 13.5 mi | 4185'       |         | 10                |               | H               | 11             |  |
| 6-30 | 90 min  | 4683'       |         | 1.50°             |               | 11              | Dropped        |  |
| 7-2  | 13.5 mi | 5171'       |         | 1 <sup>0</sup>    |               | н               | Wireline       |  |
| 7-3  | 14 min  | 5659'       |         | 1.50 <sup>0</sup> |               | 18              | 11             |  |
| 7-4  | 14 min  | 5919'       |         | Misrun            |               | н               | 11 .           |  |
| 7-4  | 14.5 mi | 6000'       |         | 1.50 <sup>0</sup> |               | II              | 11             |  |
| 7-6  | 14.5 mi | 6675'       |         | 30                |               | 11              | n .            |  |
| 7-6  | 15 min  | 6768'       |         | 2.25 <sup>0</sup> |               | н               | 11             |  |
| 7-7  | 15 min  | 6860'       |         | 1.50°             |               | 11              | 11             |  |
| 7-7  | 15.5 mi | 6996'       |         | 20                |               | 11              | 11             |  |
| 7-9  | 15.5 mi | 7349'       |         | 20                |               | . 11            | 11             |  |
| 7-11 | 100 min | 7668'       |         | 2.50 <sup>0</sup> |               | 11              | Dropped        |  |
|      |         |             |         |                   |               |                 |                |  |
|      |         |             |         |                   |               |                 |                |  |
|      |         |             |         |                   |               |                 | ·              |  |
|      |         |             |         |                   |               |                 |                |  |

#### 8. BIT RECORD

|       |           |      |              |           | DEDTH IN | 252711                                | INTERVAL DRILLED |        | CONDITION<br>T/B/G |
|-------|-----------|------|--------------|-----------|----------|---------------------------------------|------------------|--------|--------------------|
| BIT # | SIZE (in) | TYPE | MANUFACTURER | JET SIZES | DEPTH IN | DEPTH OUT                             | FEET             | HOURS  | T/B/G              |
| 2     | 12 1/4    | F-4  | STC          | 0pen      | 230'     | 2000'                                 | 1770             | 52     | 1/1/I              |
| 3     | 7 7/8     | F-4  | STC          | 0pen      | 2000'    | 4683'                                 | 2683'            | 102.25 | 3/2/1/32           |
| 4     | 7 7/8     | F-3  | STC          | 13-12-13  | 4683'    | 6996'                                 | 2313             | 148.50 | 6/5/1/4            |
| 5     | 7 7/8     | F-4  | STC          | 13-12-13  | 6996'    | 7668'                                 | 672              | 53     | 2/2/I              |
|       |           |      |              |           |          |                                       |                  |        |                    |
|       |           |      |              |           |          |                                       |                  |        |                    |
|       |           |      |              |           |          |                                       |                  |        |                    |
|       |           |      |              |           |          |                                       |                  |        |                    |
|       |           |      |              |           |          | · · · · · · · · · · · · · · · · · · · |                  |        |                    |
|       |           |      |              |           |          |                                       |                  |        | ·                  |
|       |           |      |              |           |          |                                       |                  |        |                    |
|       |           |      |              |           |          |                                       |                  |        |                    |
|       |           |      |              |           |          | ,                                     |                  |        |                    |
|       |           |      |              |           |          |                                       |                  |        |                    |
|       |           |      |              |           |          |                                       |                  |        |                    |
|       |           |      |              |           |          |                                       |                  |        |                    |
|       |           |      |              | ·         |          |                                       |                  |        |                    |
|       |           |      |              |           |          |                                       | ,                |        |                    |
|       | ,         |      |              |           |          |                                       |                  | ·      |                    |

#### 9. MUD RECORD

| DATE   | TYPE           | MEASURED<br>DEPTH | DENSITY<br>PPG | VISCOSITY<br>SECONDS | PLASTIC<br>VISCOSITY<br>CENTIPOISE | YIELD<br>POINT | WATER<br>LOSS | РН   | CHLORIDES | SAND<br>CONTENT |
|--------|----------------|-------------------|----------------|----------------------|------------------------------------|----------------|---------------|------|-----------|-----------------|
| 6-23   | Water          | 1890'             | 8.4            | 28                   |                                    |                |               | 9.5  | 160       | Trace           |
| 6-24   | 11             | 2000'             | Cementi        | ng Casing            |                                    |                |               |      |           |                 |
| 6-25   | H              | 2000'             | 8.3+           | 28                   |                                    |                |               | 9.0  | 130       |                 |
| 6-26   | 11             | 2140'             | 8.3+           | 28                   |                                    |                |               | 10.0 | 300       | Tr-0            |
| 6-27   | 11             | 2890'             | 8.3+           | 28                   |                                    |                |               | 11.0 | 350       | Trace           |
| 6-28   | 41             | 3530'             | 8.5+           | 28                   |                                    |                |               | 11.5 | 19,000    | Trace           |
| 6-29   | 11             | 4023'             | 8.5            | 28                   |                                    |                |               | 11.0 | 18,000    | Trace           |
| 6-30   | 15             | 4492'             | 8.4+           | 28                   |                                    |                |               | 10.0 | 11,000    | Trace           |
| 7-1    | 11             | 4800'             | 8.7            | 28                   |                                    |                |               | 11.5 | 23,000    | 1/8%            |
| 7-2    | 11             | 5110'             | 9.0            | 28                   |                                    |                |               | 11.5 | 20,000    | 1/2%            |
| 7-3    | 11             | 5565'             | 8.8+           | 28                   |                                    |                |               | 11.0 | 18,000    | 1/8%            |
| 7-4    | 11             | 5825'             | 8.7+           | 28                   |                                    |                |               | 11.0 | 19,000    | Trace           |
| 7-5    | 11             | 6140'             | 8.9+           | 28                   |                                    |                |               | 10.5 | 18,000    | Trace           |
| 7-6    | 11             | 6420'             | 9.3            | 28                   |                                    |                |               | 11.0 | 26,000    | 3/4%            |
| 7-7    | 11             | 6783'             | 9.0            | 28                   |                                    |                |               | 11.0 | 18,000    | Trace           |
| 7-8-80 |                | 6996'             | 9.0            | 28                   |                                    |                |               | 11.0 | 21,000    | Trace           |
| 7-9    | 11             | 7330'             | 9.2+           | 28                   |                                    |                |               | 10.0 | 38,000    | 1/2%            |
| 7-10   | Starch-<br>Gel | 7524 '            | 9.2+           | 41                   | 15                                 | 12             | 12.0          | 11.0 | 36,000    | 1/4%            |
| 7-11   | 11             | 7668'             | 9.7+           | 45                   | 20                                 | 17             | 12.0          | 10.5 | 12,400    | Trace           |

Information obtained from \_\_\_\_\_\_05:00 am report by Mud Engineer on rig.

#### 9. MUD RECORD (Continued)

| DATE | TYPE           | MEASURED<br>DEPTH | DENSITY<br>PPG | VISCOSITY<br>SECONDS | PLASTIC<br>VISCOSITY<br>CENTIPOISE | YIELD<br>POINT | WATER<br>LOSS | PH   | CHLORIDES | SAND<br>CONTENT |               |
|------|----------------|-------------------|----------------|----------------------|------------------------------------|----------------|---------------|------|-----------|-----------------|---------------|
| 7-13 | Starch-<br>Gel | 76681             | 10.2+          | 39                   | 9 ,                                | 13             | 16.0          | 11.0 | 160,000   | Trace           |               |
|      |                |                   |                |                      |                                    |                |               |      |           |                 |               |
|      |                |                   |                |                      |                                    |                |               |      |           |                 | $\frac{1}{2}$ |
|      |                |                   |                |                      |                                    |                | 1             |      |           |                 | 1             |
|      |                |                   |                |                      |                                    |                |               |      |           |                 | 1             |
|      | -              |                   |                |                      |                                    |                |               |      |           |                 | ]             |
|      |                |                   |                |                      |                                    |                |               |      |           |                 |               |
|      |                |                   |                |                      |                                    |                |               |      |           |                 | 4             |
|      |                | ·                 |                |                      |                                    |                |               |      |           |                 | $\frac{1}{2}$ |
|      |                |                   |                |                      |                                    |                |               |      |           |                 | $\frac{1}{2}$ |
|      |                |                   |                |                      | ·                                  |                |               |      |           |                 |               |
|      |                |                   |                |                      |                                    |                |               |      |           | -               |               |
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|      |                |                   |                |                      |                                    |                |               |      |           | ·               | 4             |
|      |                |                   |                |                      |                                    |                |               |      |           |                 | -             |
|      |                |                   |                |                      |                                    |                |               |      |           |                 | +             |

Information obtained from \_\_\_\_\_\_ report by Mud Engineer on rig.

#### 10. THE ANALYSTS LOW PROVIDED

| TYPE                                       |                      | DEPTH INTERVAL                        |         |  |
|--|----------------------|---------------------------------------|---------|--|
|  |                      | FROM                                  | то      |  |
| PHYSICAL FORMATION LOG (PFL)               | 1" MD                |                                       |         |  |
|  | 1" TVD               |                                       |         |  |
|  | 2" MD                |                                       | •       |  |
|  | 2" TVD               |                                       |         |  |
|  | 5" MD                | 2000'                                 | 7668'   |  |
|  | 5" TVD               |                                       | 1,000   |  |
| 5" :                                       | Zones of Interest MD |                                       |         |  |
|  | ones of Interest TVD |                                       |         |  |
| NSTANTANEOUS DRILLING EVALUATION LOG (ID   |                      |                                       |         |  |
| NOTALITATEOGO BITTELING EVILOTTION 200 (12 | 1" TVD               |                                       |         |  |
|  | 2" MD                |                                       |         |  |
|  | <u>i</u>             |                                       |         |  |
|  | 2" TVD               |                                       |         |  |
| PRESSURE EVALUATION PROFILE (PEP)          | 1"/1000 TVD          | 2000'                                 | 7668'   |  |
|  | 1"/100 TVD           |                                       |         |  |
| MEASUREMENTS WHILE DRILLING (MWD)          | 1" MD                |                                       |         |  |
|  | 1" TVD               |                                       |         |  |
|  | 2" MD                |                                       |         |  |
|  | 2" TVD               |                                       |         |  |
|  | 5" MD                |                                       |         |  |
|  |                      |                                       |         |  |
|  |                      |                                       |         |  |
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|  |                      |                                       |         |  |
|  |                      |                                       | <u></u> |  |

#### 11. THE ANALYSTS PE\_ONNEL

| NAME          | TITLE                   |  |  |  |  |
|---------------|-------------------------|--|--|--|--|
| JAMES O. KING | UNIT MANAGER            |  |  |  |  |
| JEFF S. LEACH | SENIOR LOGGING ENGINEER |  |  |  |  |
|               |                         |  |  |  |  |
|               |                         |  |  |  |  |
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|               |                         |  |  |  |  |

#### 12. SUMMARY

The Analysts provided a two man conventional mud logging service for the Lizard Creek Federal No. 1-10 well, located in Uintah County, Utah. Mud logging started at 2000 feet after intermediate casing was set at 1976 feet. The drilling proceeded with a system of foam air type of drilling system, using water and air mixed with the mud and pumped down hole to help from getting a great loss of mud from lost circulation zones. This system continued until 4683 feet. During this drilling, gas was monitored at the shale shaker after going thru a gas buster first, thus giving an extra low reading from the remaining mud going over the shaker. gas was also monitored from the line coming out of the gas buster to give a reading that is not correct in mixture of gas with air. To give a good 2% in air, that the gas detector is calibrated for, the system of the gas trap at the shale shaker must be used. But, at 4683 feet started monitoring again at the shaker after going through the gas buster only if high gas is encountered; therefore giving a better representative gas sample. There was also abundant shale cavings from the Green River Formation, and the problem of drilling the red beds, with most of this shale going into the mud system, because of its water solubility, and made it very difficult to see what we were actually drilling, and this required more emphasis on the drill rate to decide if we were drilling a sand or shale. Since the drilling of this well was in the interest of the best potential for gas and what zones had the best porosity. All drilling breaks were monitored closely for both gas and oil, so even if it was only gas coming from a reasonable porosity it was considered to be favorable to be called a show. For each individual show please refer to shows attached to end of mud log. This well was drilled differently from the Bitter Creek well in regards to mud weight being kept more in line of balance with the pressure area gradient, not only to have a better drill rate, but also to have a better look at the possible gas and the ability to see any light oil condensated into a sandstone bed. See show reports for details, but in all of the shows gas was the predominant factor. It should be noted in Show No. 17-19, oil fluorescence was seen in each show to some extent, and also again in Show No. 25, and predominantly only gas in show No. 26, possibly because by this time the mud weight was now being raised to more normal needs for the high gas to be controlled. Also the system was now saturated with high gas and the mud was highly oil cut. Show No. 26 seemed to have the best porosity, which also gives the best possibility for the light oil to be pushed back or washed away from the sample, or even to be completely lost through the shaker screen. It would therefore be recommended that a shale shaker with a couble screen be used. It is also recommended that a more stable increase in mud weight be maintained after the first high gas is encountered, since our gas detector works best with a nominal degree of background, and by eliminating the high readings, and keeping a lower background, the next break drilled shows a reading that is not masked by the first high gas. We also notified the company man of a higher background gas at 7161 feet, Show No. 17.

#### 12. SUMMARY (Continued)

At this point the show was not circulated out and the drilling continued. Mud weight was cut from 9.2 lbs/gal to 8.1 lbs/gal. If at this time circulating out could have been done, it would have allowed the gas to dissipate from the mud system, so background gas could go back to normal, if the mud weight is correct; therefore, allowing us to give a more precise reading for our next show encountered at 7561 feet. At this depth it required 10.2+ lbs/gal. to keep a normal backgound. It is therefore hoped that on any future wells the mud weight be more consistantly be raised at the point needed for a good background, but not as over balanced as the Bitter Creek well. This is recommended in preventing any danger of either a blow out or a dangerous kick.

In conclusion, I would like to thank Enserch Exploration, Inc. for their help and cooperation during the drilling of this well, and especially thanks to Richard Franz for having the confidence in The Analysts to give us the responsibility to provide him with the daily necessary information he needed, before going personally to the drill site.

I hope that our work on this well has met with your approval and that we may be of service in your future drilling programs.

Sincerely,

James O. King Unit Manager

# SUP 7 IN TRIPLICATE\* ( er instructions on reverse side)

## DEPARTMENT OF NATURAL RESOURCES DIVISION OF OUR GAS AND MINING

|     |  | DIVISIO                     | ON OF OIL, GA                | S, AND MIN   | IING  | 1                              | ## DESIGNATION 25880                        | AND SERIAL NO.  |  |
|-----|--|-----------------------------|------------------------------|--|---|--------------------------------|---|-----------------|--|
|     | SUNDRY (Do not use this form Use   | Y NOTI                      | CES AND RE                   | PORTS Corporation of the property of the prope | ON WELLS ack to a different reservoir.              |                                | NDIAN, ALLOTTE                              | S OR TRIBE NAME |  |
| ī.  | OIL GAS X  | OTHER                       |                              |  |   | Un                             | t AGREEMENT NA<br>Idesignate                | d               |  |
| 2.  | Enserch Explorat   | ion, Ir                     | ıc.                          | (30  | 03) 831–1616  |                                | m on LEASE NAI<br>ard Creek                 | -               |  |
| 3.  | 1700 Lincoln Str   | eet Si                      | ita 3600 Da                  | mior Col   | lomado 90.202                                       | 9. WBL<br>#1-1                 |   |                 |  |
| 4.  | 1700 Lincoln Street, Suite 3600, Denver, Colorado 80203  LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  See also space 17 below.)  At surface |                             |                              |  |   |                                | 10. FIELD AND POOL, OR WILDCAT Bitter Creek |                 |  |
|     | 505' FNL, 505' F   | WL (NW                      | NW)                          |  |   | 1                              | ion 10, T                                   | •               |  |
| 14. | PERMIT NO.<br>UT-080-4-M-119   |                             | 15. SLEVATIONS (Sh           | ow whether DF.<br>5704 GR  | RT, GR, etc.)                                       |                                | DATY OR PARISH                              | 18. STATE       |  |
| 16. |  |                             |                              |  | 4.14  | Uint                           |   | Utah            |  |
|     |  | heck App<br>of intent       |                              | Indicate No  | sture of Notice, Report,                            | , or Other Do<br>Uzanouzka zam |   |                 |  |
|     | TEST WATER SHUT-OFF  | <del></del>                 | JLL OR ALTER CASING          |  | _   | USASQUENT KAP                  |   |                 |  |
|     | FRACTURE TREAT   | _                           | ULTIPLE COMPLETE             |  | WATER SHUT-OFF<br>FRACTURE TREATMENT                |                                | REPAIRING V                                 |                 |  |
|     | SHOOT OR ACIDIZE   |                             | BANDON*                      |  | SHOOTING OR ACIDIZIN                                | <u></u>                        | ABANDONME                                   | - <del></del>   |  |
|     | REPAIR WELL (Other)  | c1                          | IANGE PLANS                  |  | (Other) Progr<br>(Nors: Report :<br>Completion or R | ess Repor                      | ple completion                              | on Weil         |  |
|     | Cemented with 38 at 12:30 a.m. 7/  | to a t<br>8 sx Hi<br>14/84. | otal depth o<br>-lift cement | f 7668'.<br>, tailed   | Ran 5월" Casing a<br>with 353 sx RFC o               | and set at<br>cement. P        | 7668'.<br>lug down                          |                 |  |
|     |  |                             |                              |  | RECEIVED  | ) ;                            |   |                 |  |
|     |  |                             |                              |  | AUG 2 0 1984  |                                |   |                 |  |
|     | •  |                             |                              | <b>a</b> n.  | DIVISION OF OIL<br>GAS & MINING                     |                                |   |                 |  |
| 18. | I hereby certify that the fo   | C. X                        |                              | ritLE Dist   | rict Production S                                   | Superint.D                     | ATE 8/15                                    | /84             |  |
|     | / Danny/E.   | Hagins<br>State office      | use)                         |  |   |                                |   |                 |  |

DATE \_\_\_

TITLE \_

(This space for Federal or State office use)

# STATE OF UTAH

SU<sup>†</sup> T IN TRIPLICATE\* reverse side)

| DEPARTMENT OF NATURAL RESOURCES   |   |
|---|---|
| DIVISION OF OIL, GAS, AND MINING  | 5. LEASE DESIGNATION AND SERIAL NO. U-25880                   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INDIAN, ALLOTTES OR TRIBE NAME N/A                      |
| I. OIL GAS X  | 7. UNIT AGREEMENT NAME<br>N/A                                 |
| 2. NAME OF OPERATOR   | 8. PARM OR LEASE NAME   |
| Enserch Exploration, Inc. (303) 831-1616  | Lizzard Creek Federal   |
| 3. ADDRESS OF OPERATOR 1700 Lincoln St., Suite 3600, Denver, Colorado 80203   | 9. WELL NO.   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface   | 10. FIELD AND POOL, OR WILDCAT Bitter Creek                   |
| NW NW Section 10  | 11. SEC., T., R., M., OR SEE. AND<br>SURVEY OR AREA           |
| 505' FNL, 505' FWL  | Section 10, T11S, R22E  |
| 14. PERMIT NO.<br>UT-080-4-M-119  15. BLEVATIONS (Show whether DF, RT, GR, etc.)  5704 GR   | SLB&M 12. COUNTY OR PARISH 18. STATE Uintah Utah              |
|   |   |
| Check Appropriate box to indicate Nature of Notice, Report, of C  | Other Data  |
|   | 7 —   |
| FRACTURE TREAT  PULL OR ALTER CASING  WATER SHUT-OFF  FRACTURE TREATMENT  WATER SHUT-OFF  PRACTURE TREATMENT  | REPAIRING WELL  |
| SHOOT OR ACIDIZE ABANDON® SHOOTING OR ACIDIZING   | ALTERING CABING ABANDONMENT®                                  |
| REPAIR WELL CHANGE PLANS (Other) Progress Re  | <del>-</del>  |
| (Note: Report results   | of multiple completion on Well<br>etion Report and Log form.) |
| OC.   | CEIVED T 15 1984  |
|   | S & MINING  |
| District Bushation Super  | rint 10/11/84   |
| BIGNED Danny E. Hagins TITLE District Production Super  | DATE  |

DATE \_

# DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL GAS AND MINING

SUP "IN TRIPLICATE\* ( er instructions on reverse side)

|   |  | 5. LEASE DESIGNATION AND SERIAL NO. U-25880  |   |   |   |
|---|--|--|---|---|---|
| SUNDR (Do not use this form   | l  | A ALLOTTES OR TRIBE NAME   |   |   |   |
| OIL GAS X   | OTHER  |  |   |   | EEMBNT NAMB   |
| 2. NAME OF OPERATOR   | n Inc  |  | (303) 831-1616  | 8. PARM OR  |   |
| Enserch Exploration   |  |  |   |   | d Creek Federal   |
| 1700 Lincoln St.,   |  |  | rado REGEIVED   | #1-10   | 0   |
| 4. LOCATION OF WELL (Report See also space 17 below.) At surface  | location cl  | early and in accordance with   | any State requirements.   | 1   | D POOL, OR WILDCAT  |
| 505' FNL, 505' FW   | L  |  | NOV 1 9 1984  | <u> </u>  | er Creek  |
|   |  |  | D##04014 0 = 0  | SCRYN   | SLB&M   |
|   |  |  | DIVISION OF OIL   | Section   | 10,T11S, R22E   |
| UT-080-4-M-119  | ,  | 15. SLEVATIONS (Show whether   | BF DF, RT, GE AS & MINING   | 12. COUNTY Uint   | on Parish 18. STATE ah Utah   |
| 16.   | heck Ap  | propriate Box To Indicat   | e Nature of Notice, Report,   | , or Other Data   |   |
|   | OF INTENT  |  |   | UBABQUENT REPORT OI   | <b>r</b> :  |
| TEST WATER SHUT-OFF   | Pi   | JLL OR ALTER CASING  | WATER SHUT-OFF  | RI RI   | PAIRING WELL  |
| FRACTURE TREAT  | м  | ULTIPLE COMPLETE   | FRACTURE TREATMENT  |   | TERING CASING   |
| SHOOT OR ACIDIZE  | ^  | BANDON*  | SHOUTING OR ACIDIZIN  | GAB   | ANDONMENT*  |
| REPAIR WELL   | cı   | IANGE PLANS  | (Other)   | gress Report  | X   |
| (Other)   |  |  | (NOTE: Report I<br>Completion or R<br>inent details, and give pertinent<br>locations and measured and true  | results of multiple co<br>ecompletion Report as   | nd Log form.)   |
| Ran in hole with bonding. Insta with 5 shots wifrom 7556-86' are estimated rate Fraced perforatingelled water, 1 trace of condensate. | n 2 3/8' 11ed tub th 3 3/8 nd 7610- of 250 N ions 755 68,650# satenc | 'tubing. Drilled binghead. Perfora 3" casing gun. Se 22' with 2500 gal 4CFD, trace of con 56-86' and 7610-22 20/40 sand and 23 water or sand. The string were stri | and tank battery. Mi cement, circ. hole of ted 5½" casing from it packer at 7485'. Is 3% KCL water. Weldensate. Pulled out down 5½" casing wide tons liquid CO2. Making estimated 1 to ell. | clean. Ran C<br>7556-86' and<br>Broke down pe<br>1 flowed dry<br>of hole with<br>th 580 bbls 3<br>Recovering ga<br>o 1.5 MMCFGD | BLgood<br>7610-22'<br>rforations<br>gas at an<br>tubing.<br>% KCL<br>s with<br>with trace |
| CONFIDENTIAL  | TIGHT 1  | HOLE   |   |   |   |
| SIGNED Dattily Iv.  | oregoing is/   | TITLE D  | istrict Production S  | uperint.  | 11/13/84  |
| (This space for Federal or  | State office   | uhel   |   |   |   |
| APPROVED BY   | VAL, IF AN   | TITLE _  |   | DATE  |   |

# STATE OF TAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING,

| 3 | SUBMIT THE PH<br>(See of the introduction) |       |
|---|--|-------|
|   | 00017400                                   | - Alp |

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|   | ·                     |                    |                      |                                 | Ų tis        | ديال                                  | DEC           | 1 / 198             | 4                                | 25880                 | )  |                    |  |
|---|-----------------------|--------------------|----------------------|---------------------------------|--------------|---------------------------------------|---------------|---------------------|----------------------------------|-----------------------|--|--------------------|--|
| WELL CO   | MPLETION              | OR                 | RECON                | APLETI                          | ON F         | EPOR                                  |               |                     | G *                              |                       | N, ALLO  | TIBE OR TRIBE NAME |  |
| 1a. TYPE OF WEI   | L: on                 |                    | WELL X               |                                 |              |                                       | naidi<br>nad  | O RAIAI             | INIC                             | N/A 7. UNIT AGE       | EEMEN'   | I NAME             |  |
| b. TYPE OF COM  |                       |                    | W 2 2 2 2            | _ DE                            |              | 01 <b>0</b> 11                        | UNO           | <del>Cr Will</del>  | <del>nva</del>                   | N/A                   |  |                    |  |
| NEW WORK DEEP- PLUG DIFF. Other DACK RESVR. Other   |                       |                    |                      |                                 |              |                                       |               |                     |                                  | S. FARM OR LEASE NAME |  |                    |  |
| 2. NAME OF OPERATOR   |                       |                    |                      |                                 |              |                                       |               |                     |                                  | Lizzard Creek Federal |  |                    |  |
| Enserch Exploration, Inc.   |                       |                    |                      |                                 |              |                                       |               |                     |                                  | 9. WELL NO            | ۸.   |                    |  |
| 3. ADDRESS OF OPERATOR (303) 831-1616   |                       |                    |                      |                                 |              |                                       |               |                     |                                  | #1-10                 |  |                    |  |
| 1700 Lincoln St., Suite #3600, Denver, Colorado 80203   |                       |                    |                      |                                 |              |                                       |               |                     |                                  |                       | Bitter Crock Wild Car                                |                    |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*  At surface 505' FNL, 505' FWL (NW-NW) |                       |                    |                      |                                 |              |                                       |               |                     |                                  |                       |  |                    |  |
|   |                       |                    |                      |                                 |              |                                       |               |                     |                                  |                       | 11. SEC., T., R., M., OR BLOCK AND SURVEY<br>OR AREA |                    |  |
| At top prod. interval reported below Same   |                       |                    |                      |                                 |              |                                       |               |                     |                                  |                       | n 10,  | T11S, R22E         |  |
| At total depth Same   |                       |                    |                      |                                 |              |                                       |               |                     |                                  |                       |  | S.L.B.&M.          |  |
|   |                       |                    |                      |                                 | MIT NO.      |                                       |               | ISSUED              |                                  | 12. COUNTY<br>PARISH  | OR   | 13. STATE          |  |
|   |                       |                    |                      | , . –                           |              | 3147                                  | <b>5</b> ] 5. | -10-84              |                                  | Uintah Utah           |  |                    |  |
| 15. DATE SPUDDED  | 16. DATE T.D.         | REACHED            | 17. DATE             | COMPL. (                        | Ready to     | prod.)                                |               | -                   |                                  | RT, GR, ETC.)*        | 19.  | ELEV. CABINGHEAD   |  |
| 6/18/84   |                       |                    |                      |                                 |              |                                       |               |                     |                                  | <u> </u>              | 5704'  |                    |  |
| 20. TOTAL DEPTH, MD   | A TVD 21. PLI         |                    | r.D., MD & T         | rvb   22.                       | HOW M        | CIPLE COM                             | IPL.,         | 23. INT             | LLED BY                          | ROTARY TO             |  |                    |  |
| 7668 Table 24. PRODUCING INTE   | PVAL(S) OF THIS       | 7650               | -                    | BOTTOM                          | NAME (M      | D AND TH                              | m) +          |                     | <del></del>                      | Sur                   |  | O-                 |  |
|   | rde 7556'             |                    |                      | <b>5011</b> 0 <b>4</b> ,        |              |                                       | -,            |                     |                                  |                       |  | SURVEY MADE        |  |
| nesa ve   | .ruc 7550             | 7022               |                      |                                 |              |                                       |               |                     |                                  |                       |  | No.                |  |
| 26. TYPE ELECTRIC   | AND OTHER LOGS        | RUN                |                      |                                 |              | استود وزرور                           |               |                     |                                  |                       | 27. W  | AS WELL CORED      |  |
| MSFL/DL   | L/GR, CNL/            | LDT/GI             | R, LSS/              | NGT,                            | CBL/GI       | ₹(S                                   | any           | the !               |                                  |                       | 1  | No.                |  |
| 28.   |                       |                    | CASI                 | NG RECO                         | RD (Rep      | ort all etr                           | ings set i    |                     | •                                |                       |  |                    |  |
| CASING SIZE   | WEIGHT, LB.           | /FT.               | DEPTH SET            | (MD)                            |              | E SIZE                                |               |                     |                                  | RECORD                |  | AMOUNT PULLED      |  |
| 13 3/8"   |                       |                    |                      | 230 17 <sup>1</sup>             |              |                                       |               |                     |                                  |                       |  | -0-                |  |
| 8 5/8"  | 24#                   |                    |                      |                                 | 12           | ·                                     |               |                     |                                  | 11 SFC & Neat -0-     |  |                    |  |
| 5 1/2"  | 17#                   | -                  | 7668                 |                                 |              | 7/8"                                  |               |                     |                                  | LI C                  |  |                    |  |
| 29.   | LINER RECORD 353 sks. |                    |                      |                                 |              |                                       |               | 30.                 | KIO .                            | TUBING RECORD         |  |                    |  |
| SIZE  | TOP (MD)              | (MD) SACKS CEMENT* |                      |                                 | SCREEN (MD)  |                                       | SIZE          | 1                   | DEPTH SET (MD)                   |                       | PACKER SET (MD)                                      |                    |  |
|   |                       |                    |                      |                                 |              |                                       |               | <del></del>         | -                                |                       |  |                    |  |
|   |                       |                    |                      |                                 |              |                                       |               |                     | _                                | ···                   |  |                    |  |
| 31. PERFORATION RE  |                       |                    | •                    |                                 |              | 82.                                   | AC            | ID, SHOT            | . FRAC                           | TURE, CEMEN           | T SQU  | EEZE, ETC.         |  |
| 7556'-86' 11 holes w/ 3 3/8" casing gun. DEPTH INTERVAL (MD)  |                       |                    |                      |                                 |              |                                       |               | A!                  | AMOUNT AND KIND OF MATERIAL USED |                       |  |                    |  |
| 7(10) 001   |                       |                    |                      |                                 |              |                                       |               | Bbls. 3% gelled KCL |                                  |                       |  |                    |  |
| 7610'-22'   | J Casing guii.        |                    |                      | 761                             | <u>0'-22</u> | · · · · · · · · · · · · · · · · · · · |               | r, 168,650# 20/4    |                                  |                       |  |                    |  |
|   |                       |                    |                      |                                 |              |                                       |               |                     | 234 t                            | ons liqu              | id CO  | <u> </u>           |  |
| 33.*  |                       |                    |                      |                                 | PROF         | UCTION                                |               |                     | <u> </u>                         |                       |  |                    |  |
| DATE PIRET PRODUCT  | TION   PROD           | UCTION M           | ETHOD (F             | lowing, ga                      |              |                                       | ise and t     | ype of pu           | np)                              |                       |  | s (Producing or    |  |
| 11/10/84  | .   1                 | lowin;             | Q                    |                                 |              |                                       |               |                     |                                  |                       | ut-in)<br>ducii                                      | ng                 |  |
| DATE OF TEST   HOURS TESTED   CHOKE SIZE   PROD'N.  |                       |                    |                      | OD'N. FOR OIL—BÉL.<br>ST PERIOD |              | L.                                    | GAS-MCF.      |                     | WATER-BBL.                       |                       | GAS-OIL BATIO  |                    |  |
| 12/7/84   | 24                    | 1                  | 7/64                 |                                 | <del></del>  | 14                                    |               | 1,4                 | 24                               | 18                    |  |                    |  |
| PLOW. TUBING PRESS.   | CASING PRESSU         |                    | CULATED<br>HOUR RATE | otr—B                           | BL.          | GA<br>!                               | S-MCF.        |                     | WATER                            | BBL.                  | OIL G  | RAVITY-API (CORR.) |  |
| N/A   |                       |                    | 4                    | 1,4                             |              | 424                                   |               | 18                  | <u> </u>                         | 57.4                  |  |                    |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)  |                       |                    |                      |                                 |              |                                       |               |                     |                                  |                       |  |                    |  |
| Sol   |                       |                    |                      |                                 | · .          | · · · · · · ·                         | ···           |                     | <del></del>                      | Duane                 | ınacı  | ker                |  |
| VI BALACO   |                       | ,                  | •                    |                                 |              |                                       |               |                     |                                  |                       |  |                    |  |
| 36. I hereby certify  | that the forego       | ing and a          | ttached in           | formation                       | is comp      | lete and                              | orrect as     | determin            | ed from                          | all available         | records  |                    |  |
| XL  | 300                   | ~//                | . (                  |                                 |              |                                       |               |                     |                                  |                       |  |                    |  |
| SIGNED DE   | inny L. Hag           | ins                | gins                 | T17                             | LE Di        | strict                                | rrod          | uc tion             | supe                             | erintende             | #t   | 12/12/84           |  |
| <u></u>   |                       |                    | ctions an            | d Space                         | s for A      | ddition                               | al Data       | on Rev              | erse Sid                         | de)                   |  |                    |  |
|   | ,-,                   |                    |                      |                                 |              |                                       |               |                     |                                  |                       |  |                    |  |

# INSTRUCTIONS

or both, pursuant to applicable Federal and/or State laws and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly whith regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments

should be listed on this form, see item 35.

Prederal office for specific instructions.

Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Hem 22 and 24: If this well is completed for separate production from more than one interval zone (mplitiple completion), so state in item 22, and in item 24 show the producting interval, by bottom (s) and name (s) (if any) for only the interval reported in item 38. Submit a separate report (page) on this form, adequately identified, additional interval to be separately produced, showing the additional data pertinent to such interval.

Hem 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Hem 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.) Hem 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State

| 87. SUMMARY OF POROUS ZONES:<br>SHOW ALL IMPORTANT BONES OF<br>DEPTH INTERVAL TESTED, CUSH | OUS ZONES:<br>TANT SONES OF POI<br>TESTED, CUSHION | MARY OF POROUS ZONES:<br>Bhow all important sones of possity and contents thereof;<br>depth interval tested, cushion used, time tool open, flowing | re Thereof; Cored intervals; and all drill-grew tests, including 38.  "Hy Plowing and beut-in pressurse, and recovering |           | GEOLOGIC MARKERS |                  |
|--|--|--|---|-----------|------------------|------------------|
| FORMATION  | TOP  | BOTTOM   | DESCRIPTION, CONTENTS, ETC.   |           | TOP              | 4                |
|  |  |  |   |           | MEAS. DEPTH      | TRUB VIRT. DRFTH |
| Green River  | 1310   | 3133   | Gray-Green-Brown shales, white-yellow-<br>green limestones, some sands and dolomites                                    | Limestone |                  |                  |
| Wasatch  | 3133   | 5800   | Brown-Red Brown-Gray fluvial shales, some conglomerates near base.  |           |                  |                  |
| Mesaverde  | 6341   | 7668 TD  | Upper fluvial to lower marine gray to white sands, also shales and some siltstones.                                     |           | •                | ·                |
|  |  |  | •   |           |                  |                  |
|  |  |  |   |           |                  |                  |
|  |  |  |   |           |                  |                  |
|  |  |  |   |           |                  | ,                |

## DEPARTMENT OF NATURAL RESOURCES DIVISION OF OUR GAS AND MINING

| SU | IN TRIPLICATE* |
|----|----------------|
|    |                |
|    | reverse side)  |

|  | DIVISION OF OIL, GAS, A                      |   |  | 5. LEASE DESIGNATION AND SERIAL NO   |
|--|--|---|--|--|
| SUNDRY (Do not use this form for                               | NOTICES AND REPO                             | ORTS ON WEI                                   | LLS<br>Merent reservoir.                         | 6. IF INDIAN, ALLOTTEE OR TRIBE NAM  |
| 1.   | PPLICATION FOR PERMIT—"                      | or such propossis.)                           |  | 7. UNIT AGREEMENT NAME   |
| WELL WELL OF   | CHER   |   |  | N/A  |
| 2. NAME OF OPERATOR<br>ISERCH Exploration, II                  | ncFP Operating Com                           | nany (303) 8                                  | 31-1616  | 8. FARM OR LEASE NAME  |
| 3. ADDRESS OF OPERATOR   |  |   |  | Lizzard Creek Federal 9. WELL NO.  |
|  | Suite 3600, Denver,                          |   |  | #1-10 10. FIELD AND POOL, OR WILDCAT   |
| See also space 17 below.) At surface                           |  | with any State requir                         | ements.  | Bitter Creek   |
| FOEL PAR FOEL PAR  |  |   |  | 11. SEC., T., R., M., OE BLE. AND  |
| 505' FNL, 505' FWI   | -  |   |  | Sec. 10, T11S, R22E  |
| 14. PERMIT NO.   | 15. SLEVATIONS (Show w                       |   |  | SI R&M 12. COUNTY OR PARISH 18. STATE  |
| UT-080-4-M-119   | 5704   | GR<br>————————                                |  | Uintah Utah  |
| .d. Che  | ck Appropriate Box To Ind                    | licate Nature of N                            | , , ,  | _  |
| NOTICE OF  | ' INTENTION TO:                              | _   | PEREUR   | UBNT ABPORT OF:  |
| TEST WATER SHUT-OFF FRACTURE TREAT                             | PULL OR ALTER CASING MULTIPLE COMPLETE       |   | ER SHUT-OFF                                      | REPAIRING WELL ALTERING CASING   |
| SHOOT OR ACIDIZE   | ABANDON*                                     | <del></del>                                   | TURE TREATMENT                                   | ABANDONMENT*   |
| REPAIR WELL  | CHANGE PLANS                                 |   | er, Company Na                                   |  |
| (Other)  |  |   |  | of multiple completion on Well<br>letion Report and Log form.)<br>including estimated date of starting ni<br>al depths for all markers and zones per |
| of the oil and gas<br>EP Operating Compa<br>all properties pro | s operations previou<br>any, a Texas limited | sly conducted<br>partnership,<br>Enserch Expl | for Enserch E<br>has been assi<br>oration, Inc., | poration to carry on all Exploration, Inc. igned record ownership of and will be the new   |
|  |  |   |  |  |
| •  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
| •  |  |   |  |  |
|  |  |   |  | ·  |
|  |  |   |  |  |
| $\wedge$   | /  |   |  |  |
| 8. I hereby certify that the fore                              |  | District                                      | Prod. Supt.                                      |  |
|  | agins TITI                                   |   | erch Expl. Inc<br>General Parti                  | DATE 5/3/85  |
| (This space for Federal or St                                  | ate office use)                              |   |  |  |
| APPROVED BY  | TIT!   | LE  |  | DATE   |
| CONDITI. MS OF APPROVAL  | L, IF ANY:                                   |   |  |  |

AMENDED

SUBMIT IN DUPLIC \*5\*
(See other instruct

STATE OF STAHRE

DEPARTMENT OF NATURAL RESOUR DIVISION OF OIL GAS AND MINING

| RCES on reverse s |
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|-------------------|

|   | DIVISION OF             | OIL,        | GAS, AN          | D MININ       | NG 10             |                                       |             |             | •              | 5. LE                                  |                    |                    | TION AND SERIAL NO.      |
|---|-------------------------|-------------|------------------|---------------|-------------------|---------------------------------------|-------------|-------------|----------------|--|--------------------|--------------------|--------------------------|
|   |                         | -           |                  |               |                   | · · · · · · · · · · · · · · · · · · · |             |             |                | 8 78                                   |                    | -258               | 80<br>TTEE OR TRIBE NAME |
| WELL CO                                 | MPLETION                | I OR        | RECO             | MPLET         | ION !             | REPORT                                | AN          | D LO        | G *            | _   ""                                 |                    | , <i>ADD</i><br>/A |                          |
| 1a. TYPE OF WEL                         | .L: on<br>wi            | LLL         | WELL 2           | GAS           | <del>ON O</del> I | WAR                                   |             |             |                | 7. UN                                  |                    | •                  | T NAME                   |
| b. TYPE OF COM                          |                         |             |                  |               |                   |                                       | 1           | 1 0.4       | · n =          |  |                    | /A                 |                          |
| NEW X                                   | OVER L E                | EP-         | PLUG<br>BACK     | REST          | vr.               | OtherIN                               | stal        | 1 Tubi      | ıng            | 1                                      | RM OR              |                    |                          |
| 2. NAME OF OPERATE P Operation          |                         |             |                  | C             | 303) 8            | 331–1616                              |             |             |                |  | zard               |                    | ek Federal               |
| 3. ADDRESS OF OPE                       |                         |             |                  | ·             |                   |                                       | <del></del> |             |                | -                                      | 1-                 |                    |                          |
| 1700 Lincol                             | n St., Sui              | te 36       | 00, De           | nver,         | Colora            | ado 802                               | 03          |             |                |  |                    |                    | L, OR WILDCAT            |
| 4. LOCATION OF WE                       | LL (Report locat        | ion clear   | rly and in a     | ccordance     | with an           | y State requi                         | remen       | ta) *       |                | 1                                      |                    |                    | treek Wildca             |
| At surface                              | FNT 505                 | ъWT. (      | (שות שות         |               |                   |                                       |             |             |                | 11. s                                  | ec., t.,<br>R area | R., Y.,            | OR BLOCK AND SURVEY      |
| 505 t top prod. int                     | erval reported b        | elow        | 1111 1111)       |               |                   |                                       |             |             |                | Sec                                    | tion               | 10                 | T11S, R22E               |
| Same<br>At total depth                  |                         |             |                  |               |                   |                                       |             |             |                | 1 300                                  | CIOII              |                    | B&M                      |
| Same                                    |                         |             |                  | 14. PE        | RMIT NO.          |                                       | DATE        | ISSUED      | <del>- ,</del> |  | OUNTY O            | OR                 | 13. STATE                |
|   |                         |             |                  | 43-0          | 047-              | 31475                                 | 5/          | 10/84       |                |  | Üi                 | ntah               | •                        |
| 15. DATE SPUDDED 6/18/84                | 16. DATE T.D.<br>7/11/8 |             |                  | E COMPL. (    |                   | o prod.) 18                           | 3. ELEV     | ATIONS (D   | REB.           | RT, GR, I                              | TC.)*              | 19.                | ELEV. CASINGHEAD 5704    |
|   |                         |             |                  |               |                   | TIPLE COMPL                           |             | 1 23. INTI  |                |  | RT TOO             | <u> </u>           | CABLE TOOLS              |
| 20. TOTAL DEPTH, MD 7668                | 21. PL                  | 765         | 7.D., MD 4       | 745 22        | HOW M             | ANY®                                  | ••          |             | TENET          | Surf.                                  |                    |                    |                          |
| 24. PRODUCING INTE                      | RVAL(S), OF THIS        | S COMPL     | ETION—TOP        | , BOTTOM,     | NAME ()           | ED AND TVD)                           | •           | 1           | <u>→</u>       | P                                      |                    |                    | 5. WAS DIRECTIONAL       |
| Mesa Verde                              |                         |             |                  |               |                   |                                       |             |             |                |  |                    |                    | SURVEY MADE<br>No        |
|   |                         |             |                  |               |                   |                                       |             |             |                |  |                    |                    |                          |
| 26. TYPE ELECTRIC                       |                         |             | Mark Victor      | on /          | (5 A              | , 1 '.                                | $\leq$      |             |                |  |                    | 27. W              | NO                       |
| MSFL/DLL/GR                             | 3 CNL/LDI/              | GR 7        |                  | ·             |                   | mpas.                                 | <u> </u>    |             |                |  |                    |                    | NO                       |
| 28.                                     | WEIGHT, LB              | ./FT.       | CASI<br>DEPTH SE |               |                   | ort all string                        | 8 86T 1     |             | ENTING         | RECORD                                 |                    |                    | AMOUNT PULLED            |
| 13 3/8"                                 | 48#                     |             | 23               |               | 17                | 1/2"                                  | 245         | sx C        | lass           | ''G''                                  |                    |                    | 0                        |
| 8 5/8"                                  |                         |             |                  |               |                   |                                       | 0           |             |                |  |                    |                    |                          |
| 5 1/2"                                  | 17#                     |             | 766              | 8 <b>'</b>    | 7                 | 7/8"                                  | 388         | sx H        | L-L1f          | t & 3                                  | 43 s               | x RI               | <b>c</b> 0               |
|   |                         |             |                  |               |                   |                                       | <u> </u>    | ·           |                |  |                    |                    |                          |
| 29.<br>SIZE                             | TOP (MD)                | <del></del> | RECORD           | SACKS CI      |                   | SCREEN (M                             | <del></del> | 30.         |                | TUBINO DEPTH                           |                    |                    | PACKER SET (MD)          |
| N/A                                     | TOP (MD)                | - 80110     | - (MD)           | SACKS CI      |                   | SCREEN (E                             |             | 1.5#        | -              | 747                                    |                    |                    | 12022 022 (22)           |
| N/A                                     |                         | -           | <del></del>      | i <del></del> |                   |                                       |             |             | -              |  |                    |                    |                          |
| 31. PERFORATION RE                      | CORD (Interval,         | size and    | number)          | ·             |                   | 32.                                   | AC          | ID, SHOT    | , FRAC         | TURE, C                                | EMEN'              | r squ              | EEZE, ETC.               |
| 7556'-86' (                             | 11 holes)               | 3 3         | /8" cas          | ing gu        | n.                | DEPTH IN                              |             | L (MD)      |                |  |                    |                    | MATERIAL USED            |
| 7610'-22' (                             | 5 holes)                | 3 3         | /8" cas          | ing gu        | n.                | 7556'-                                |             |             |                |  |                    |                    | led KCL water            |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •                       |             |                  | 0 0           |                   | 7610'-                                | -22         | <del></del> |                | ,650# 20/40 sand and 234 s liquid CO2. |                    |                    |                          |
|   |                         |             |                  |               |                   |                                       |             |             |                | D 11.                                  | <u>u-u</u>         | 002                |                          |
| 33.•                                    |                         |             |                  |               | PRO               | DUCTION                               |             |             | •              |  |                    |                    |                          |
| DATE FIRST PRODUCT                      | TION PRO                | DUCTION     | METHOD (         | Flowing, g    | as lift, p        | umping—eise                           | and t       | ype of pur  | np)            |  |                    | STATU<br>t-in)     | Broducing or             |
| 11/10/84<br>DATE OF TEST                | HOURS TESTE             |             | owing            | 1 2200'1      | N. FOR            | OIL—BÉL.                              | <del></del> | GA8-M       | CF             | WAT                                    | tr—BBI             |                    | Producing GAS-OIL BATIO  |
| 12/7/84                                 | 24                      | ,   `       | 17/64"           | TERT          | PERIOD            | 14                                    |             | 1           | 424            |  | 18                 |                    |                          |
| PLOW. TUBING PRESS.                     | CASING PRESS            |             | ALCULATED        | OIL-          | BBL.              | GAS-                                  | -MCF.       |             | WATER          | —BBL.                                  |                    | OIL G              | RAVITY-API (CORR.)       |
| N/A                                     | 925#                    | 2           | 4-ROUR RAT       | 14            |                   |                                       | 1,42        | 24          |                | 18                                     |                    |                    | 57.4                     |
| 34. DISPOSITION OF                      | GAS (Sold, used f       | or fuel, t  | ented, etc.)     | 1             |                   |                                       |             |             |                |  | WITNE              |                    |                          |
| Sold                                    |                         |             |                  |               |                   |                                       |             |             |                | וע                                     | iane               | mac                | cker                     |
| SO. LIST OF ATTACE                      | IMENTS                  |             |                  |               |                   |                                       |             |             |                |  |                    |                    |                          |
| 36. I hereby certify                    | that the forego         | ing and     | attached i       | nformation    | n is comp         | plete and cor                         | rect as     | determin    | ed from        | all ava                                | ilable r           | ecord              | <u> </u>                 |
| /\)                                     | اعرم                    | 1           |                  |               |                   | District                              | : Pro       | oducti      | on Su          | peri                                   | itend              | lent               | /24/85                   |
| SIGNEDD                                 | anny Æ. Ha              | pins        | no               |               |                   | New Ense                              |             |             |                |  | 1 CDATI            | E                  | 7 2 7 7 0 3              |
|   | 7 *(S                   | ee Inst     | ructions a       | nd Space      | es for A          | Managing<br>Additional                | Data        | on Reve     | rarti          | de)                                    |                    |                    |                          |

# INSTRUCTIONS

Geseral: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Hen 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Hems 22 and 24: It this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 83. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Hem 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Hem 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

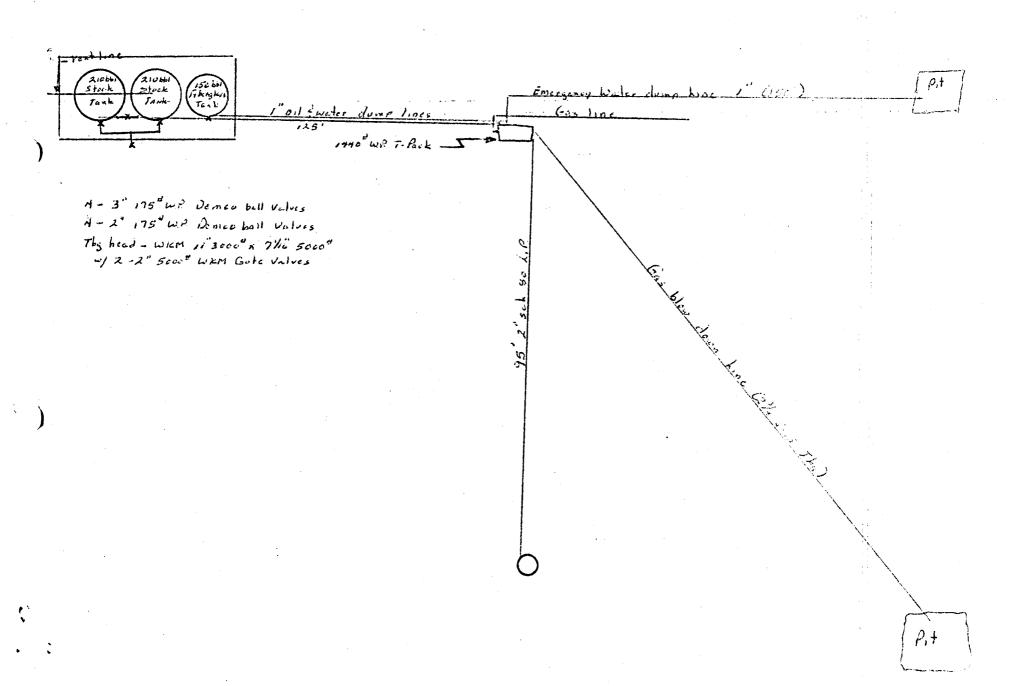
|                              |  |                             | TRUB VBRT. DEFTH |  | •  | <b>-</b>  |             |  |      |  |
|------------------------------|--|-----------------------------|------------------|--|--|---|-------------|--|------|--|
| 88. GEOLOGIC MARKERS         |  | TOP                         | MEAS. DEPTH      | 3470'  |  |   |             |  |      |  |
|                              |  | HXXK                        |                  | Limestone<br>Marker  |  | Š   |             |  |      |  |
|                              | FEN, PLOWING AND SHUT-IN PRESEURES, AND RECOVERING | DESCRIPTION, CONTENTS, MTC. |                  | Gray-Green-Brown shales, white-yellow-<br>green limestones, some sands and dolómites | Brown-Red Brown-Gray fluvial shales, some conglomerates near base. | Upper fluvial to lower marine gray to white sands, also shales and some siltstones. |             |  |      |  |
| METHON COA WITHOUT           | URED, TIME TOOL O                                  | BOTTOM                      |                  | 3133   | 5800   | 7668' ID Upper white  | <br><u></u> |  | <br> |  |
| JUS ZONES:                   | TESTED, CURRION                                    | TOP                         |                  | 1310'  | 31331  | 6341'   |             |  |      |  |
| 87. SUMMARY OF POROUS ZONES: | DEPTH INTERVAL                                     | FORM ATION                  |                  | Green River  | Wasatch  | Mesaverde   |             |  |      |  |

# TATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL GAS AND MINING

| St |      | TRIPLICATE*               |
|----|------|---------------------------|
| -  | <br> | structions on<br>se side) |

60%

| OIL WELL X OTHER  NAME OF OPERATOR  EP Operating Co. (Formerly Enserch Exploration Inc.)  ADDRESS OF OFERATOR  1700 Lincoln Street, Suite 3600, Denver, Colorado 80203  Location of well (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface  505' FNL, 505' FWL  15. SLEVATIONS (Show whether DF, RT, GR, etc.)  UT-080-4-M-119  16. SLEVATIONS (Show whether DF, RT, GR, etc.)  UT-080-4-M-119  17. OTHER NAME  N/A  8. FARM OR LEASE NAME  Lizzard Creek Federa  9. WELL NO.  #1-10  10. FIELD AND FOOL, OR WILDCAT  Asphalt Creek  11. SEC., T., E., M., OE BLE. AND  SURVEY OR ARRA  Section 10, T11S, R2  12. COUNTY OR PARISH 18. STATE  Uintah  Utah   |  | MENT OF NATURAL RES   |                                       |                            |                |
|--|--|---|---------------------------------------|----------------------------|----------------|
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this firm for perpendictor foll of the deprise or place back to a different reservoir.  (The control of the | DIVISIO  | ON OF OIL, GAS, AND M   | IINING                                | 5. LEASE DESIGNATION       | AND SERIAL NO. |
| SUNDAY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposal to defile received and the section of t |  | · · · · · · · · · · · · · · · · · · ·                           |                                       |                            |                |
| ON APPECIATION FOR FERMINIST for each proposals.)  ON APPECIATION FOR FERMINIST for each proposals.)  ON APPECIATION FOR FERMINIST for each proposals.)  ON APPECIATION FOR STATES  FOR OF CHARGE  FOR OF CHARGE  FOR OF CHARGE  NAM OR LEASE MAND  NAM  SPANS OF OFFRANCES  FOR OF CHARGE  NAM  NAM  SPANS OF CHARGE  SPANS OF CHARGE  NAM  NAM  SPANS OF CHARGE  NAM  NAM  SPANS OF CHARGE  NAM  Applait Crock  11. SUBMITTOR  Applait Crock  11. SUBMITTOR  NOTICE OF INTERVENOUS TO:  THE WASH SELFCOOPT  PULL OR ALTER CASING  SHORT OF CHARGE  SHORT OF CHARGE  SHORT OF CHARGE  SHORT OF CHARGE  NAM  CHARGE PRANS  SUBMITTOR  OTHER  NAM  NAM  SECTION 10. THE AND FOOL OR WILLEAM  Applait Crock  11. SUBMITTOR  NOTICE OF PRANS  NAM  NAM  Applait Crock  11. SUBMITTOR  NOTICE OF PRANS  NAM  NAM  Applait Crock  11. SUBMITTOR  NOTICE OF PRANS  SECTION 10. THE AND FOOL OR WILLEAM  SECTION 10. THE CONTROL OF CHARGE  NAM  NAM  Applait Crock  11. SUBMITTOR  NOTICE OF PRANS  SECTION 10. THE AND FOOL OR WILLEAM  SECTION 10. THE AND FOOL OR WILLEAM  SECTION 10. THE CONTROL OR WILLEAM  SECTION 10. THE CONTROL OR WILLEAM  SECTION 10. THE CONTROL OR WILLEAM  SECTION 10. THE ADMITTANT OR CONTROL OR WILLEAM  SECTION 10. THE ADMITTANT OR CONTROL OR CONTRO | SUNDRY NOT                                       | ICES AND REPORTS  | ON WELLS                              | 6. IF INDIAN, ALLOTTE      | OR TRIBE NAME  |
| OTT.  PARKE OF OPPRATION  PROPERTY DISCOVERY  AS A PARKET OF CASE OF OPPRATION  OF WHELE OF OPPRATION  PROPERTY OF WHELE (Report location clearly and in accordance with any State requirements.*  As phale Creek Federa  Soci FNL, 505' FVIL  PROPERTY DISCOVERY  OTHER DISCOVERY  OTHER DISCOVERY  AS A PARKET DISCOVERY  AS A PARKET DISCOVERY  OTHER DISCOVERY  AS A PARKET | (Do not use this form for propos<br>Use "APPLICA | als to drill or to deepen or plug<br>TION FOR PERMIT—" for such | back to a different reservoir.        | N/A                        |                |
| THE WILL WILL STATE OF STATES  FAMA ON LAASE VALUE  FOR OPERATING  | OIL GAS G  |   |                                       | 7. UNIT AGREEMENT NA       | MB             |
| EP Operating Co. (Formerly Enserch Exploration Inc.)  Lizzard Creek Pedera  JOD Lincoln Street, Suite 3600, Denver, Colorado 80203  #1-10  Liccord of wate, (Rapper location clearly and is accordance with any State requirements.*  505' FNL, 505' FWL  #1. Harations (Shaw whether Sr. FT. G., etc.)  Lizzard Creek Pedera  #1-10 | WELL WELL X OTHER                                |   |                                       |                            |                |
| APPRING OF OPERATOR  1700 LINGOLD Street, Suite 3600, Denver, Colorado 80203    See alto spece I below)  |  | 1 E   | and an Toron                          |                            | _              |
| COUNTED of year 1, Sheerly location clearly sold in accordance with any State requirements."  Sold in pages 17 below.)  As paled to receive the below.)  As paled to receive the below.)  As restrict to the sold of the sold  | ADDRESS OF OPERATOR                              | lefty Enserch Explora   | ation inc.)                           |                            | ek Federal     |
| Description of wall, (Respect location clearly and in accordance with any State requirements.)  At surface  505' FNL, 505' FWL  10. FRANCE OF INCL. AND SELE. AND Section 10, 711S, R2  11. FRANCE OF INCL. AND SELE. AND Section 10, 711S, R2  12. COUNT OR FARISH 18. FRANCE OF INCL. AND SECTION 10, T11S, R2  13. COUNT OR FARISH 18. FRANCE OF INCL. AND SECTION 10, T11S, R2  14. FRANCE OF INCL. AND SELE. AND SECTION 10, T11S, R2  15. COUNT OR FARISH 18. FRANCE OF INCL. AND SECTION 10, T11S, R2  16. FRANCE OF INCL. AND SELE. AND SECTION 10, T11S, R2  17. CORRECTE TREAT SECTION 10 ACTION OF ACTION | 1700 Lincoln Street, Su                          | ite 3600. Denver. Co  | olorado 80203                         |                            |                |
| Asphalt Creek  505' FNL, 505' FWL  11. SEC. T. E. M. OB RET. AND SERVEY ON AREA  12. COUPTY OR PALLER! 13. STATE  UT-080-4-M-119  5704' GR  Check Appropriate Box To Indicate Nature of Notice, Report, or Other Date  NOTICE OF INTERPRETOR TO:  THE WATER SECTOR OF INTERPRETOR OF INTERPRETORS (Clearly state all pertinent details, and gree pertinent details, and green |  |   |                                       | 1 : "                      | R WILDCAT      |
| SO5' FNL, 505' FWL  11. BLATATIONS (Show whether OF, RT, GA, GA)  12. COURTY OF FALIAN SECTION 10, TIIS, R2  14. PERMIT NO.  15. PERMIT NO.  16. PERMIT NO.  16. PERMIT NO.  17. PERMIT NO.  17. PERMIT NO.  18. BLATATIONS (Show whether OF, RT, GA, GA)  19. COURTY OF FALIAN SECTION 10, TIIS, R2  19. COURTY WATER REUT-OFF  PRACTURE TRANT  NOTIFIES COMPLUTE  PRACTURE TRANT  NOTIFIES COMPLUTE  COLORY OF MATER SHUT-OFF  PRACTURE TRANT  NOTIFIES COURTY OF ALTERNATY  ALTERNATION OF CARRY OF TRANSCONDERS OF ALTERNATY  ALTERNATION OF COURTY OF TRANSCONDERS OF TRANSCONDERS OF ALTERNATY  ALTERNATION OF COURTY OF TRANSCONDERS OF TR | At surface                                       |   | •                                     | Asphalt Cre                | ek             |
| Section 10, T11s, R2    Section 10, T11s, R2  |  |   |                                       | 11. SEC., T., B., M., OR S | LE. AND        |
| Check Appropries Box To Indicate Nature of Notice, Report, or Other Data  Source of Interference Total  Foll of Alter Casino Water Shut-off Recommender Abandon Actions Source of Interference Casino Water Shut-off Recommender Abandon Actions Source Casino Source Casino Source Casino Cother)  Source of Interference Casino Maltiple Complete Source Casino Source Casino Cother)  Source of Interference Casino Abandon Actions Source Casino Abandon Actions Source Casino Source Casino Source Casino Source Casino Actions Source Casino S | 505' FNL, 505' FWL                               |   |                                       |                            |                |
| Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  TRET WATER SEUT-OFF  PULL OR ALTER CASING  POLL OR ALTER CASING  REPAIRING WELL  CHANGE PLANS  (Other)  SECOND A CRIDITIE  ALTERING CASING  REPAIRING WELL  (Other)  CHANGE PLANS  (Other)  CONTROL REPORT TREATMENT  REPAIR WELL  (Other)  CONTROL REPORT TREATMENT  (Other)  CONTROL REPORT TREATMENT  ADMINISTRATION ON ALTERING CASING  ADMINISTRATION OF COMPLETED DENEATIONS (Clearly state all pertinent details, and give pertinent date in Incidence date of starting an proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)  See attached Surface Diagram.  RECEIVED  JUN 1 7 1985  DIVISION OF QIL GAS & MINING  A BARDON OF CONTROL  | 4. PERMIT NO.                                    | 15. SLEVATIONS (Show whether D                                  | OF, RT, GR, etc.)                     | 12. COUNTY OR PARISH       | 18. STATE      |
| NOTICE OF INTERFEDIOR TO:  SUBSEQUENT REPORT OF:  WATER SHUT-OFF  FRACTURE TREAT  NULTIPLE COMPLETE  AAANDON'  SHOUTING OR ACIDITE  AAANDON'  (Other)  Other)  Other)  Other)  Other)  Other  Other  Other)  Other  O | UT-080-4-M-119                                   | 5704' GR  |                                       | Uintah                     | Utah           |
| NOTICE OF INTERFEDIOR TO:  SUBSEQUENT REPORT OF:  WATER SHUT-OFF  FRACTURE TREAT  NULTIPLE COMPLETE  AAANDON'  SHOUTING OR ACIDITE  AAANDON'  (Other)  Other)  Other)  Other)  Other)  Other  Other  Other)  Other  O | 6. Charl An                                      | · · · · · · · · · · · · · · · · · · ·                           | Natura of Nation Book of              |                            |                |
| PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* SHOOT OR ACIDIZE ABANDON* SHOOT OR ACIDIZE ABANDON* SHOOT OR ACIDIZE ABANDON* (Other)  Obscine Proposed in Complete or Market Plans (Other)  Obscine Proposed in Complete or Market Plans (Cother)  Obscine Proposed in Complete or Market Plans (Cother)  Surface Diagram X  (Note: Report results of multiple completion on Well (unpletion or Peromptetion Report and Log form.)  Describe Proposed in Completion of Peromptetion Report and Log form.)  See attached Surface Diagram.  RECEIVED  JUN 1 7 1985  DIVISION OF OIL GAS & MINING  SIGNED FLOW SURFACE DISTRICT Production Supt.  ALTERING WELL  ALTERING WELL  ALTERING WELL  ALTERING WELL  ALTERING WELL  ALTERING OF SURFACE DAILOWS TRANSCORD ABANDOMENT*  ALTERING WELL  ALTERING CASING  ABANDOMENT*  X  (Note: Report Freutis of multiple completion on Well  (unpletion or Freude Log form.)  X  (Proposed Freude Transcord Agency Plans  | слеск др   |   |                                       |                            |                |
| Surface Theat Short of activities and activities an | NOTICE OF INTENT                                 | MON TO:   | ausasq                                | UENT REPORT OF:            |                |
| SHOOT OR ACIDIE  ABANDON* CHANGE PLANS CHANG | TEST WATER SHUT-OFF                              | ULL OR ALTER CASING   | WATER SHUT-OFF                        | REPAIRING W                | PELL           |
| REPAIR WELL  (Other)  Surface Diagram  (Other)  Surface Diagram  (Nove: Report results of multiple completion on Well  (Sompletion or Recompletion Report and Log torm.)  Describe Proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zonee pert near to this work.)  See attached Surface Diagram.  RECEIVED  JUN 1 7 1985  Division OF QIL GAS & MINING  3. I hereby certify that the foregoing is trice and correct signed Aury.  Signed Aury.  Title District Production Supt. DATE 6/13/85  | FRACTURE TREAT                                   | ULTIPLE COMPLETE  | FRACTURE TREATMENT                    | ALTERING CA                | BING           |
| (Other)  (Ot | SHOOT OR ACIDIZE                                 | BANDON*   |                                       |                            |                |
| Describe Proposed one Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting an proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  See attached Surface Diagram.  RECEIVED  JUN 1 7 1985  DIVISION OF QIL GAS & MINING  3. I hereby certify that the foregoing is true and correct stores of the space of Federal or State office uses:  SIGNED A Juny Complete and correct stores of the foregoing is true and correct store |  | HANGE PLANS   | (04.11.)                              |                            |                |
| See attached Surface Diagram.  RECEIVED  JUN 1 7 1985  DIVISION OF QIL GAS & MINING  3. I hereby certify that the foregoing is true and correct  SIGNED A May Company Title District Production Supt. Date 6/13/85  (This space for Federal or State office use)   | <del></del>                                      |   |                                       |                            |                |
| JUN 1 7 1985  DIVISION OF QIL GAS & MINING  3. I hereby certify that the foregoing is true and correct  SIGNED Almy TITLE District Production Supt. DATE 6/13/85  (This space for Federal or State office use)   | See attached Surface                             | Diagram.  | ,                                     | RECEIVED                   | )              |
| DIVISION OF QIL GAS & MINING  3. I hereby certify that the foregoing is true and correct SIGNED AND TITLE District Production Supt. DATE 6/13/85  (This space for Federal or State office use)   |  |   |                                       |                            | :              |
| GAS & MINING  3. I hereby certify that the foregoing is true and correct  SIGNED A MANY TITLE District Production Supt. DATE 6/13/85  (This space for Federal or State office use)   |  |   |                                       | JUN 1 7 1985               | ;              |
| SIGNED A CONNY C. Lagran TITLE District Production Supt. DATE 6/13/85  (This space for Federal or State office use)  |  |   |                                       |                            |                |
| SIGNED A CONNY C. Lagran TITLE District Production Supt. DATE 6/13/85  (This space for Federal or State office use)  |  |   |                                       |                            |                |
| SIGNED A CONNY C. Lagran TITLE District Production Supt. DATE 6/13/85  (This space for Federal or State office use)  | · · · · · · · · · · · · · · · · · · ·            |   |                                       |                            |                |
| SIGNED A LANGE DISTRICT Production Supt. DATE 6/13/85  (This space for Federal or State office use)  |  |   |                                       |                            |                |
| SIGNED A LANGE DISTRICT Production Supt. DATE 6/13/85  (This space for Federal or State office use)  |  |   |                                       |                            |                |
| SIGNED A CONNY C. Lagran TITLE District Production Supt. DATE 6/13/85  (This space for Federal or State office use)  |  |   |                                       | ÷                          |                |
| SIGNED A CONNY C. DAGE TITLE DISTRICT Production Supt. DATE 6/13/85  (This space for Federal or State office use)  |  |   |                                       |                            |                |
| SIGNED A CONNY C. DAGE TITLE DISTRICT Production Supt. DATE 6/13/85  (This space for Federal or State office use)  | I I hereby certify that the foregoing is         | true and correct  | · · · · · · · · · · · · · · · · · · · |                            |                |
|  | Manne E  | // (  | strict Production Sup                 | DATE 6/13                  | /85            |
|  | (This space for Federal or State offic           | e (use)   |                                       |                            |                |
|  |  |   |                                       |                            |                |



| Lizzard | Creek Sed 1-10 Sec 10, T115, RZZE | Kuhly 12/7/88 |
|---------|-----------------------------------|---------------|
|         |                                   | N             |
| ÷       | denydrator                        |               |
|         | emergency<br>put<br>emergency     | ency          |
|         | zeparator o w                     | ell<br>head   |
|         | to be                             |               |
|         | prod.  battery                    |               |
|         |                                   |               |



4849 Greenville Ave., Suite 1200 Dallas, Texas 75206-4186 214-369-7893 Edward L. Johnson Director Land Operations Gulf Coast Region

December 2, 1992

State of Utah
Department of Natural Resources
Division of Oil, Gas and Mining
355 West North Temple
3 Triad Center, Suite 350
Salt Lake City, Utah 84180-1203

ATTENTION: Mr. R. J. Firth

BECENALIO

DEC 0 7 1992

DIVISION OF OIL GAS & MINING

Re:

Change of Operator (Form 9)

Unitah & Duchesne Counties, Utah

Dear Mr. Firth:

Enclosed please find twenty-six (26) Form 9s transferring operations from EP Operating Company to Phoenix Hydrocarbons Operating Corp. If you have any questions regarding the above, please call me at (214) 987-6442.

Yours truly,

Dean Edzards

DE:ks Enclosure

C:

Mr. Randy Bailey

P. O. Box 2802

Midland, Texas 79702

| FORM 9 STATE OF UTAH  DEPARTMENT NATURAL RESOURCE  DIVISION OF OIL, GAS AND MININ  | •  |
|--|--|
| SUNDRY NOTICES AND REPORTS Of Do not use this form for proposals to drill new wells; deepen existing wells, or to red  Use APPLICATION FOR PERMIT— for such propo  | enter plugged and abandoned wells. 8. Unit or Communitization Agreement  |
| 1. Type of Well  Oil Standard Gas  Name of Operator  EP Operating Company  | 9. Well Name and Number Lizzard Creek Fed. #1-10 10. API Well Number 4304731475  |
| 3. Address of Operator   | 4. Telephone Number 11. Field and Pool, or Wildcat   |
| 6 Desta Drive, #5250, Midland, TX 79705-5510   | 915-682-9756 Bitter Creek  |
| 5. Location of Well  Footage :505' FNL, 505' FWL (NW/4 NW/4)  QQ, Sec, T., R., M. :Section 10, T11S, R22E  12. CHECK APPROPRIATE BOXES TO INDICATE N   | County: Uintah State : UTAH IATURE OF NOTICE, REPORT, OR OTHER DATA  |
| NOTICE OF INTENT<br>(Submit in Duplicate)  | SUBSEQUENT REPORT (Submit Original Form Only)  |
| Abandonment New Construction Casing Repair Pull or Alter Casing Change of Plans Recompletion Conversion to Injection Shoot or Acidize Fracture Treat Vent or Flare Multiple Completion Water Shut-Off                  | Abandonment  |
| Approximate Date Work Will Start   | Date of Work Completion  Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION AND LOG form.  • Must be accompanied by a cement verification report. |
| 13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertitionations and measured and true vertical depths for all markers and zones pertitionally comparations of Operator from EP Operating Comparations |  |

Phoenix Hydrocarbons Operating Corp.

P. O. Box 2802

Midland, Texas 79702

915-682-1186

Effective: September 1, 1992

DEC 0 7 1992

DIVISION OF OIL GAS & MINING

|                      |                              |             |       | <del></del> |      |    |     |             |
|----------------------|------------------------------|-------------|-------|-------------|------|----|-----|-------------|
| 14. I hereby certify | that the foregoing is true a | and correct |       |             |      |    |     |             |
|                      | Physon                       |             | Fitle | Landman     | Date | 11 | /23 | <u> 9</u> 2 |
| (State Use Only)     | Byron/W. James               |             |       |             |      |    |     |             |

## Phoenix Hydrocarbons Operating Corp.

January 5, 1993

State of Utah Division of Oil, Gas, & Mining 3 Triad Center, #350 Salt Lake City, UT 84180-1203

Attention: Lisha Romero

RE: Sundry Notices

Enserch Exploration Inc. Acquisition

Dear Lisha:

Enclosed you will find the subject Sundry Notices. As per our telephone conversation in early December, we have signed a copy of the original notices which were filed by Enserch Exploration Inc. at the end of November.

In regards to the BLM notices, I am currently working with Enserch Exploration Inc. to get these filed.

If you should have any questions, please call.

Sincerely,

harda

Rhonda Patterson

encl.

RECEIVED

JAN 1 3 1993

DIVISION OF OIL GAS & MINING

# ST'TE OF UTAH

| DEPARTMENTNATURAL RESOURCE DIVISION OF OIL, GAS AND MININ  | •   | 6. Lease Designation and Serial Number U-25880                                      |  |  |  |
|--|---|---|--|--|--|
| SUNDRY NOTICES AND REPORTS O   |   | 7. Indian Allottee or Tribe Name N/A  |  |  |  |
| Do not use this form for proposals to drill new wells, deepen existing wells, or to ree  Use APPLICATION FOR PERMIT— for such propos   | Kronic kalidi. 1 jedia 1966 ili oran kronicki ili ili davodi kronicki ili ili ili ili ili ili ili ili ili i           | 8. Unit or Communitization Agreement N/A  |  |  |  |
| 1. Type of Well Oil KX Gas Other (specify) Well  |   | 9. Well Name and Number Lizzard Creek Fed. #1-10                                    |  |  |  |
| 2. Name of Operator  |   | 10. API Well Number   |  |  |  |
| EP Operating Company · -   |   | 4304731475  |  |  |  |
| 3. Address of Operator   | 4. Telephone Number   | 11. Field and Pool, or Wildcat  |  |  |  |
| 6 Desta Drive, #5250, Midland, TX 79705-5510   | 915-682-9756  | Bitter Creek  |  |  |  |
| 5. Location of Well  Footage :505' FNL, 505' FWL (NW/4 NW/4)   | •   | : Uintah  |  |  |  |
| QQ, Sec, T., R., M. :Section 10, T11S, R22E  |   | : UTAH  |  |  |  |
| 12. CHECK APPROPRIATE BOXES TO INDICATE NA<br>NOTICE OF INTENT<br>(Submit in Duplicate)  | SUBSEQUENT REPORT (Submit Original Form Only)   |   |  |  |  |
| Abandonment New Construction Casing Repair Pull or Alter Casing Change of Plans Recompletion Conversion to Injection Shoot or Acidize Fracture Treat Vent or Flare Multiple Completion Water Shut-Off  Fire Other Change of Constant | Abandonment * Casing Repair Change of Plans Conversion to Injection Fracture Treat Other                              | New Construction Pull or Alter Casing Shoot or Acidize Vent or Flare Water Shut-Off |  |  |  |
| Approximate Date Work Will Start   | Date of Work Completion  Report results of Multiple Complet on WELL COMPLETION OR RECC  Must be accompanied by a cert |   |  |  |  |
| 13 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertin   | ent details, and alve partinent detas   | If well is directionally drilled, the subsurface                                    |  |  |  |

locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Change of Operator from EP Operating Company:

Phoenix Hydrocarbons Operating Corp.

P. O. Box 2802

Midland, Texas 79702

915-682-1186

Effective: September 1, 1992

JAN 1 3 1993

DIVISION OF C' GAS & MINING

|   |               | م سم م سرمده  |
|---|---------------|---------------|
| 14. I hereby certify that the foregoing is true and correct |               |               |
| Name & Signature Thurs w James                              | Title Landman | Date ///23/92 |
| (State Use Only) Byron/W. James /                           | W             |               |
| PHOENIX HYDROCARBONS OPERATING CORP. NAME & SIGNATURE       | CLD9-CF       | BALLS         |
| TITLE/DATE  | Pom No 1      | 2/1/ch        |

Form 3160-5 (December 1989)

## UNITED STATES DEPARTMENT OF THE INTERIOR

## BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: September 30, 1990

5. Lease Designation and Serial No.

11-25880

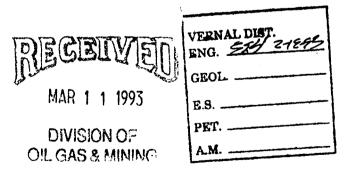
| SHNDRY | NOTICES | AND  | <b>REPORTS</b> | ON  | WELLS   |  |
|--------|---------|------|----------------|-----|---------|--|
| SUIVER | MOTICES | MIND | REFURIS        | O14 | ** LLL3 |  |

6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well Oil Well X Gas 8. Well Name and No. Lizzard Creek Fed #1-10 Name of Operator 9. API Weil No. Phoenix Hydrocarbons Operating Corp. 43-047-31475 3. Address and Telephone No. 10. Field and Pool, or Exploratory Area Midland, TX 79701 (915)682-1186 415 West Wall, #703 Bitter Creek 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State NWNW Sec 10, T115, R22E+ Uintah, UT CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF ACTION TYPE OF SUBMISSION Change of Plans Abandonment Notice of Intent **New Construction** Recompletion Subsequent Report Plugging Back Non-Routine Fracturing Water Shut-Off Casing Repair Conversion to Injection Altering Casing Final Abandonment Notice change of Operator (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

> Effective September 1, 1992, Phoenix Hydrocarbons Operating Corp. became the Operator of the above named well from EP Operating Company. Reporting responsibilities transferred hands December 1, 1992.

ENSERCL



RECEIVED FEB 0 8 1993

| 4. I hereby certify that the foregoing is true and correct Signed | President                                 | Date 2/4/93            |
|---|---|------------------------|
| Approved by Approval if any Conditions of approval if any         | ASSISTANT DISTRICT Title MANAGER MINERALS | Date <u>MAR</u> 8 1993 |

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false. Sett and see fraultations tatements

|                                      |                       | of Oil, Gas and Mining OR CHANGE HORKSHEET  | <b>~</b>                                |  | J  |                                       | Routing:   |
|--------------------------------------|-----------------------|---|---|--|--|---------------------------------------|--|
|                                      |                       | I documentation received by the each listed item when completed.  | -                                       |  | able.  |                                       | 2 DATS 7-LEGS<br>3-VLC 4-RJF                               |
|                                      |                       | ge of Operator (well sold)<br>gnation of Operator   |   | Designation of<br>Operator Name (                    |  |                                       | 5-RWM 6-ADA  |
| The c                                | pe                    | rator of the well(s) liste  | ed below has                            | changed (EFFEC                                       | TIVE DATE:                                     | 9-1-92                                | )  |
| <b>TO</b> (r                         | iew                   | operator) PHOENIX HYDRO O<br>(address) PO BOX 2802<br>MIDLAND TX 797<br>RHONDA PATTERSO<br>phone (915 ) 68<br>account no. N | 02<br>N<br>32–1186                      | FROM (former   |  | 6 DESTA DR                            | IVE <b>#</b> 5250<br>79705-5510<br>S, LANDMAN<br>)682-9756 |
| He]](                                | (s)                   | (attach additional page if need   | led):                                   |  |  |                                       |  |
| Name<br>Name<br>Name<br>Name<br>Name | : -<br>: : -<br>: : - | **SEE ATTACHED**  API  API  API  API  API  API  API  A  |   | Entity: Entity: Entity: Entity: Entity: Entity:      | SecIW;<br>SecTW;<br>SecTW;<br>SecTW;<br>SecTW; | 0Rng<br>0Rng<br>0Rng<br>0Rng          | Lease Type:<br>Lease Type:                                 |
| OPER/                                | ١Τ٥                   | R CHANGE DOCUMENTATION  |   |  |  |                                       |  |
|                                      |                       | (Rule R615-8-10) Sundry operator (Attach to this 1  | form). (kc/j                            | 10-7-12)   |  |                                       |  |
| He2 2                                | 2.                    | (Rule R615-8-10) Sundry o<br>(Attach to this form). (Acc  | r other <u>leg</u><br>'d /2-14-92) (A   | al documentation                                     | n has been                                     | received fi                           | rom <u>new</u> operator                                    |
|                                      |                       | The Department of Commerce operating any wells in Usus, show company file nur   | tah. Is co<br>mber:                     | mpany registere<br>                                  | d with the                                     | state? (ye                            | es/no) If  |
|                                      |                       | (For Indian and Federal<br>(attach Telephone Docume<br>comments section of this<br>changes should take place                | ntation For<br>form. Man<br>prior to co | rm to this rep<br>agement review<br>ompletion of ste | ort). Mak<br>of <b>Federal</b><br>os 5 throug  | e note of<br>and India<br>oh 9 below. | BLM status in<br>n well operator                           |
| Lec :                                | 5.                    | Changes have been entered listed above. (3-15-93)   | in the Oil                              | and Gas Inform                                       | ation Syste                                    | em (Wang/IBM                          | 1) for each well   |
| Jez e                                | 5.                    | Cardex file has been updated. Well file labels have been changes have been include for distribution to State                | ted for each                            | n well listed ab                                     | ove. (3-15-93                                  | ;)                                    |  |
| Ju 7                                 | 7.                    | Well file labels have been  | n updated fo                            | or each well lis                                     | ted above.                                     | (3-15-93)                             |  |
| <u>Lic</u> 8                         | 3.                    | Changes have been include for distribution to State   | d on the mo<br>Lands and f              | onthly "Operator<br>the Tax Commissi                 | on. (3-15-93)                                  | and Accour                            | nt Changes" memo   |
| ja g                                 | ).                    | A folder has been set up<br>placed there for reference  | for the Ope<br>e during rou             | erator Change fi<br>uting and proces                 | ile, and a<br>sing of the                      | copy of the<br>coriginal              | is page has been<br>documents.                             |
|                                      |                       |   |   |  |  |                                       |  |

| :ATOR            | CHANGE WORKSHEET (CONTINUED) Initieach item when completed. Write N/Atem is not applicable.  |
|------------------|--|
| ΙΤΥ              | RÉVIEH.  |
| 1.               | (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/ho) (If entity assignments were changed, attach copies of Form 6, Entity Action Form).  |
| A2.              | State Lands and the Tax Commission have been notified through normal procedures of entity changes.   |
| 1D V             | ERIFICATION (Fee wells only)   |
| <u>/</u> a 1.    | (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond.   |
| /A2.             | A copy of this form has been placed in the new and former operators' bond files.   |
| la з.<br>fec     | The former operator has requested a release of liability from their bond (yes/no) Today's date 19 If yes, division response was made by letter dated 19  |
| ASE              | INTEREST OHNER NOTIFICATION RESPONSIBILITY   |
| <u>/</u> 1.      | (Rule R615-2-10) The former operator/lessee of any fee lease well listed above has been notified by letter dated 19, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested. |
| <sup>(5</sup> 2. | Copies of documents have been sent to State Lands for changes involving State leases.  |
| LMIN             | G  All attachments to this form have been microfilmed. Date: Mark 25 1993.   |
| LING             |  |
|                  | Copies of all attachments to this form have been filed in each well file.  |
| 찬2.              | The <u>original</u> of this form and the <u>original</u> attachments have been filed in the Operator Change file.  |
| MMEN             |  |
| 9303             | 108 Bhu / Vernal Approved. Chemaining wells involved in C.A.'s E units will be handled on  |
| <del>_</del>     | a separate change. F Involves 7 wells.   |
|                  |  |
|                  |  |
|                  |  |

## Phoenix Hydrocarbons Operating Corp.

December 20, 1993

State of Utah Division of Oil, Gas, & Mining 3 Triad Center, #350 Salt Lake City, UT 84180-1203

FEB 2 8 1994

Attention: Lisha Cordova

RE: Change Of Operator Sundry Notices

Dear Lisha:

Effective January 1, 1994, Phoenix Hydrocarbons Operating Corp. will transfer all operations in Utah to Snyder Oil Corporation.

Snyder Oil Corporation is covered by Utah State Bond #582488 and Federal Bond #579354 (Guld Insurance Company).

Attached you will find a list of all wells to be Operated by Snyder Oil Corporation. Please note: all of Phoenix Hydrocarbon Operating Corp.'s well should be transfered.

If you should have any questions, please call.

Sincerely,

Rhonda Patterson

encl.

| Phone #                       |      | Phone #           |
|-------------------------------|------|-------------------|
| Co./Dept.                     |      | Co. Brieken       |
| Post-it <sup>™</sup> Fax Note | 7671 | Date # of pages 3 |

## UINTAH COUNTY

| Well Name                  | LEASE       | API          | LOCATION   |
|----------------------------|-------------|--------------|--|
|                            | NUMBER      | NUMBER       |  |
|                            |             | <u></u>      | TO SE TOS DARE                                   |
| ulf State 36-11            | ML-22057    |              | SEC 36, T-8-S, R-18-E                            |
| ulf State 36-12            | ML-22057    |              | SEC 36, T-8-S, R-18-E                            |
| ulf State 36-13            | ML-22057    | 43-047-31345 | SEC 36, T-8-S, R-18-E                            |
| ulf State 36-22            | ML-22057    |              | SEC 36, T-8-S, R-18-E                            |
| ariette Oraw 28-44         | FEE         |              | SEC 28, T-4-S, R-2-W                             |
| ederal Miller #1           | UTU0136484  |              | SEC 4, T-7-S, A-22-E                             |
| fatf Govt # 1              | UTU076939   |              | SEC 6, T-7-S, R-22-E                             |
| loLish #1 (WelkerHollow)   | SL-066341   |              | SEC 8, T-7-S, R-23-E                             |
| IcLish #2 (Walkert-follow) | SL-066341   |              | SEC 8, T-7-S, R-23-E                             |
| IcLish #3 (Walkert-follow) | SL-066341   |              | SEC 8, T-7-S, R-23-E                             |
| IcLish #4 (WalkerHollow)   | SL-066341   |              | SEC 8, T-7-S, R-23-E                             |
| Valker Hollow U-6          | SL-066341   | 43-047-31034 | SEC 8, T-7-S, R-23-E                             |
| en American #2             | SL-066341   | 43-047-30038 | SEC 9, T-7-S, R-23-E                             |
| Valicer Hollow U-B         | SL-066341   |              | SEC 8, T-7-S, R-23-E                             |
| laser 6-1                  | UTU076939   |              | SEC 6, T-7-8, R-22-E                             |
| Baser 6-1                  | UTU075939   |              | SEC 6, T-7-5, R-22-E                             |
| laser 6-2                  | UTU075939   |              | SEC & T-7-S, R-22-E                              |
| Couthman 1-6               | UTU33433    |              | SEC 6, T-10-S, R-23-€<br>SEC 4, T-10-S, R-23-€   |
| Southman 4-4               | UTU33433    |              |  |
| iouthman 4-6               | UTU33433    |              | SEC 6, T-10-S, R-23-E<br>SEC 16, T-6-S, R-20-E   |
| ast Gusher 15-1-A          | UTU58097    |              | SEC 14, T-7-S, R-21-E                            |
| 2001\$ 14-1-D              | UTU65223    |              | SEC 2, 1-6-S, R-20-E                             |
| est Gusher 2-1-A           | ML-21181    |              |  |
| Audeline 4-3-C             | UTU42409    |              | SEC 4 1-7-5, R-21-E                              |
| ederal 6-5-H               | UTU68999    |              | SEC 6, T-7-6, R-21-E<br>SEC 11, T-6-5, R-20-E    |
| ederal 11-1-M              | . UTU64376  |              | SEC 7, T-10-S, R-23-E                            |
| let Mesa 1-7               | U-38420     |              |  |
| Flat Mesa 2-7              | U-38420     |              | SEC 7, T-10-S, R-23-E<br>SEC 17, T-10-S, R-23-E  |
| Crooked Carryon 1-17       | U-37356     |              |  |
| Willow Creak 2             | U-39223     |              | SEC & T-11-S, R-20-E<br>SEC & T-10-S, R-23-E     |
| No Name Carryon 1-9        | U-37355     | 43-047-30378 | SEC 9, T-10-5, R-23-E                            |
| No Name Carryon 2-9        | U-37355     |              | SEC 18, T-10-S, R-23-E                           |
| Carryon View Fed 1-18      | U-38421     |              | SEC 2, T-11-S, R-19-E                            |
| Nger Pass #1               | ML-36213    |              | SEC 6, T-10-6, R-23-E                            |
| Sage Heri 1-6              | U-38410     | 43-047-30382 | SEC 8, T-10-S, R-23-E                            |
| Sagebrush 1-8              | U-37356     |              | SEC 15, T-10-S, R-23-E                           |
| Southmen Carryon SWD 3     | U-39427     |              | SEC 11, T-10-S, R-23-E                           |
| Jack Rabbit 1-11           | U-39425     | 43-047-30423 | SEC 15, T-10-S, R-23-E                           |
| CMT Edge 1-16              | U-38427     |              | SEC 14, T-10-S, R-23-E                           |
| White River 1-14           | U-38427     | 43-047-30481 | SEC 3, T-11-5, R-22-E                            |
| Bitter Creek Fed 1-3       | U-29797     |              | SEC 16, T-10-S, FI-23-E                          |
| Lookaut Paint 1-16         | ML-22186-A  |              | SEC 1, T-10-S, R-23-E                            |
| Pete's Flat Fed 1-1        | U-40736     | 43-047-30555 | SEC 10, T-10-S, R-23-E                           |
| Sheepherder Fed 1-10       | U-38261     | 43-047-30500 | SEC 12, T-10-S, R-23-E                           |
| NSO Fed 1-12               | U-38422     | 43-047-90000 | SEC 10, T-12-5, R-21-E                           |
| Cottorwood Wash #1         | U-40729     |              | 1  |
| Williaw Creek #1           | U-34705     | 43-047-31776 | SEC 21, THIS, THESE                              |
| East Bench #1              | U-25880     |              | SEC 33, T-11-S, R-22-E<br>SEC 10, T-11-S, R-22-E |
| Lizzard Creek 1-10         | U-25880     | 43-047-31476 | SEC 2 1-11-5, R-22-E                             |
| Archy Berich #1-2          | ML-22348-A  | 43-047-31489 | SEC 10, T-7-S, R-21-E                            |
| Coors 2-10-HB              | UTU-65222   | 43-047-32009 |  |
| E Gusher #3                | SL-065841-A | 43-047-15690 | SEC 3 1-0-5, 11-20 C                             |
| Natural 1-7                | U-6346      |              | SEC 7, T-11-S, R-21-E<br>SEC 16, T-10-S, R-23-E  |
| Bonanza Federal 3-15       | U-38428     | 43-047-31278 | CEC 2 T-44-C 9-20-F                              |
| Laficas 1-3                | CR201       | 43-047-31178 | SEC 3, T-11-S, R-20-E                            |
| State 14-16                | ML-40904    |              | SEC 18, T-7-S, R-21-E<br>SEC 18, T-11-S, R-22-E  |
| Love Unit 1-18             | B91018090A  | 43-047-30708 |  |
| Love Unit 1-11             | 891019090A  | 43-047-30817 |  |
| Love Unit 1-12             | 891018090A  | 43-047-30638 |  |
| Love Unit 4-1              | 891018090A  | 43-047-30840 | 1000 to 744 C 0-24-5                             |
| Love Unit B-1-10           | 891018090A  | 43-047-30709 |  |
| Love Unit B-2-3            | 891018090A  | 43-047-30766 | 7  |
| Horseshoe Bend #2 (Alta)   | U-0142175   | 43-047-16800 | SEC 3, T-7-S, R-21-E                             |

## **DUCHESNE COUNTY**

| Well Name             | LEASE<br>NUMBER | API<br>NUMBER | LOCATION             |
|-----------------------|-----------------|---------------|----------------------|
| Di AMelloy Q4 32      | FEE             | 43-013-30888  | SEC 24, T-4-S, R-2-W |
| Pleasant Valley 24-32 | U-47172         | 43-013-30639  | SEC 3, T-9-S, R-16-E |
| Castle Peak 1-3       | U-44004         | 43-013-30642  | SEC 3, T-9-S, R-17-E |
| Monument Butte 1-3    | U-61252         | 43-013-30810  | SEC 3, T-9-S, R-17-E |
| Monument Butte 2-3    | OOILOL          |               |                      |
|                       |                 |               |                      |
|                       |                 |               |                      |
|                       |                 |               |                      |
|                       |                 |               |                      |

STATE OF UTAH
DIVISION OF OUL GAS AND MINU

DIVISION OF OIL, GAS AND MINING
355 West North Temple, 3 Triad, Suite 350, Salt Lake City, UT 84180-1203

| Page | 3 | of | 5 |  |
|------|---|----|---|--|
| Page | 3 | of | 5 |  |

## MONTHLY OIL AND GAS PRODUCTION REPORT

| OPERATOR NAME AND ADDRESS:                              | ·····         |          | UTAH        | I ACCOUNT NUMBER   | N9880              |   |
|---|---------------|----------|-------------|--------------------|--------------------|---|
| RHONDA PATTERSON PHOENIX HYDRO OPER CORP                |               |          | REPO        | ORT PERIOD (MONTH. | /YEAR): 12 / 9     | 3   |
| PO BOX 2802 MIDLAND TX 79702                            |               |          | AME         | NDED REPORT□ (H    | (ighlight Changes) | •   |
| Well Name   | Producing     | Well     | Days        | I                  | Production Volumes |   |
| API Number Entity Location                              | Zone          | Status   |             | OIL(BBL)           | GAS(MCF)           | WATER(BBL)  |
| CASTLE PEAK 1-3   |               |          |             |                    |                    |   |
| 4301330639 01522 095 16E 3                              | GRRV          |          |             | -U-47172           |                    |   |
| CLIFF EDGE 1-15   | - unit        |          | <del></del> |                    |                    |   |
| 4304730462 01524 10S 23E 15                             | MVRD          |          | -           | - U-38427          |                    |   |
| FED MILLER #1   |               |          |             | 1 - 1 - 1011       |                    | ,   |
| 44304730034 02750 07S 22E 4                             | UNTA          |          | -           | u-0136484          |                    |   |
| WOLF GOV FED #1   |               |          |             | 1. 5-0-0           |                    |   |
| √4304715609 02755 07S 22E 5                             | UNTA          |          |             | U-075939           |                    |   |
| PARIETTE DRAW 28-44                                     |               |          |             | - FEE              | TO 6540'           | d a   |
| 4304731408* 04960 045 01E 28                            | GRRV          |          |             |                    |                    | ># 20,000) ea .                                   |
| PLEASANT VALLEY 24-32                                   |               |          |             | FEE                | TO 8760'           | # 20,000 ea .  Reg. 3-2-94  - Referral to Com/Vin |
| 4301330888 04970 045 02W 24                             | GRRV          |          |             |                    |                    | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1           |
| URAL 1-7  | WSTC          |          | _           | U-8345             | (Separate chg)     | - Referral to complete<br>3.2-94                  |
| 4304730148 06129 115 21E 7<br>SOUTHMAN CYN 4-5          | Walt          |          |             |                    |                    | 2.2-19  |
| 4304730633 06131 105 23E 5                              | MVRD          |          |             | - U-33433          |                    |   |
| STATE 14-16   | 7,411.0       |          |             | <del></del>        |                    |   |
| 4304731417 08010 075 21E 16                             | GR-WS         |          |             | -ML-40904          | ,                  |   |
| BONANZA FEDERAL 3-15                                    |               |          |             |                    |                    |   |
| 1304731278 08406 105 23E 15                             | MVRD          |          |             | u-38428            |                    |   |
| LIZZARD CREEK 1-10                                      |               |          |             |                    |                    |   |
| <b>/4304731475</b> 09870 115 22E 10                     | MVRD          |          |             | 4-25880            |                    |   |
| ARCHY BENCH STATE 1-2                                   |               |          |             | mL-22348A          |                    |   |
| <b>X4304731489</b> 09871 115 22E 2                      | MVRD          |          |             | 1116 77 5 1011     |                    |   |
| GUSHER UNIT #3  |               |          | _           | SL-065841          |                    |   |
| /4304715590 10341 065 20E 10                            | GRRV          |          |             | 32 10 00 11        |                    |   |
| ·   |               |          | TOTALS      |                    |                    |   |
|   |               |          | 10111100    |                    | L                  |   |
|   |               |          |             |                    |                    |   |
|   |               |          |             |                    |                    |   |
|   |               |          |             |                    |                    |   |
| COMMENTS:   |               |          |             |                    |                    |   |
|   |               |          |             |                    |                    |   |
|   |               |          |             |                    |                    |   |
|   |               |          |             |                    |                    |   |
|   |               |          |             |                    |                    |   |
|   |               |          |             |                    |                    |   |
| hereby certify that this report is true and complete to | the best of m | y knowle | ige.        | D                  | vate:              |   |
| •                 |               |          |             |                    |                    |   |
| Name and Signature:                                     |               |          |             |                    | Telephone Number:  |   |
|   |               | y        |             |                    |                    |   |
|   |               |          |             |                    |                    |   |

# UNITED STATES

FORM APPROVED

|   | NT OF THE INTERIOR  | Expires: September 30, 1990   |
|---|---|---|
| BUREAU OF   | 5. Lease Designation and Serial No.   |   |
|   | AND REPORTS ON WELLS rill or to deepen or reentry to a d DR PERMIT—" for such proposals | 6. If Indian. Allottee or Tribe Name  7. If Unit or CA, Agreement Designation   |
| SUBMI   | T IN TRIPLICATE   |   |
| 1. Type of Well  Oil Gas Well Other  2. Name of Operator  Snyder Oil Corporation  | ation   | 8. Well Nam- and No. UZZard Creek 1-10 9. API Well No. U3-047-31475   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I                       | Description   | 03)592-8500  10. Field and Pool. or Exploratory Area  11. County or Parish. State   |
| Sec 10, T-  | 11-5, R-22 E  | Vintah, 4T  |
| OUTOW ADDRODDIATE BOX   | (S) TO INDICATE NATURE OF   | NOTICE, REPORT, OR OTHER DATA   |
|   | 1   | TYPE OF ACTION  |
| TYPE OF SUBMISSION  Notice of Intent  Subsequent Report  Final Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing X Other            | Change of Plans  New Construction  Non-Routine Fracturing  Water Shut-Off  Conversion to Injection  Change Of Operator  (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| 2. Decembe Represent or Completed Operations (Clearly state                       | ail pertinent details, and give pertinent dates, includ                                 | recompletion report and any proposed work. If well is directionally drilled   |

give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Effective January 1, 1994, Snyder Oil Corporation will become the operator of the referenced well from Phoenix Hydrocarbons Operating Corp.

Snyder Oil Corporation is covered under Federal Bond #579354 (Gulf Insurance Company) and Utah State Bond #582488.

FFR 2 2 1991

| 14. I hereby certify that the toregoing is true and correct  Signed   | File Attorney-in-Fact               | Date 1/14/94     |
|---|-------------------------------------|------------------|
| (This space for Federat or State office use)  Approved to HOWARD B. CLEAVINGER II  Conditions of approval. If any | ASSISTANT DISTRICT MANAGER MINERALS | DateFEB 1 7 1994 |

Title 19.17.5.C. Section (NI) makes to a crime for new nerson knowingly and willfully to make to any department or nighted State. In the disc. Temporary researchers talegraphy

Form 3160-5 (December 1989)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135

Expires: September 30, 1990 5. Lease Designation and Serial No.

0-25880
6. If Indian. Allottee or Tribe Name

| SUNDRY | NOTICES A | AND H  | EPURIS    | OIA ME  | LLU  |           |         |
|--------|-----------|--------|-----------|---------|------|-----------|---------|
|        |           | Lor to | deenen or | reentry | to a | different | reservo |

oir. Do not use this form for proposals to drill or to deepen Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

7. If Unit or CA. Agreement Designation

| Oil Sas Weil Other  | 8. Well Name and No.  LIZ Arcl Creek 1-  9. API Well No.           |
|---|--|
| 1. Address and Telephone No. 415 West Wall, #703 Midland, TX 79701 915-682-1186 | 43-047-31475  10. Field and Prof. or Exploratory Area Bitter (Clek |
| Sec 10, T-11-5, - R-23-E  | 11. County or Parish, State UINtah, UT                             |
| CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPOR                    | T, OR OTHER DATA   |

| 12. | CHECK APPROPRIATE BOX(S  | TO INDICATE NATURE OF NOTICE, REPORT, OF STREET   |  |
|-----|--------------------------|---|--|
|     | TYPE OF SUBMISSION       | TYPE OF ACTION  |  |
|     | Notice of Intent         | Abandonment Change of Plans New Construction  |  |
|     | Subsequent Report        | Plugging Back Non-Routine Fracturing  |  |
|     | Final Abandonment Notice | Casing Repair  Altering Casing Change of Operator  Water Shut-Off Conversion to Injection |  |

Change of Operator (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

Effective January 1, 1994, Snyder Oil Corporation will become the Operator of the above referenced

FEB 2 2 1991

|   | A                                |  |      |        |          |
|---|----------------------------------|--|------|--------|----------|
| 14. I hereby certify that the to egoing is to   | ue and correct Title             | President                              | Date | 14/93  | <i>μ</i> |
| (This space for Federal or State office Approved by S HOWARD F Conditions of approval. (30) | use)<br>B. CLEAVINGER II Title — | ASSISTANT DISTRICT<br>MANAGER MINERALS | Date | FEB 17 | 1994     |

ny nervon entowingly and willfully to make to any department or ogenic on the United State (any also

<sup>13.</sup> Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled. give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.16

#### SNYDER OIL CORPORATION

1625 Broadway, Suite 2200 Denver, Colorado 80202 Phone 303-592-8579



FEB n 7 1994

OUT 635 & WHATS

January 13, 1994

State of Utah Division of Oil, Gas, & Mining 3 Triad Center, #350 Salt Lake City, UT 84180-1203

Attention: Lisha Cordova

RE: Change of Operator Sundry Notices

Dear Ms. Cordova:

Effective January 1, 1994, Phoenix Hydrocarbons Operating Corp. will transfer all operations in Utah to Snyder Oil Corporation.

Snyder Oil Corporation is covered by Utah State Bond #582488 and Federal Bond #579354 (Guld Insurance Company).

Attached you will find a list of all wells to be operated by Snyder Oil Corporation. Please note: all of Phoenix Hydrocarbon Operating Corp.'s wells should be transferred.

If you should have any questions, please call.

Sincerely

Steven G. Van Hook Attorney-in-Fact

**Enclosures** 

## INTEROFFICE COMMUNICATION

#### SNYDER OIL CORPORATION

TO:

George Rooney

FROM:

Steve Van Hook

DATE:

January 17, 1994

RE:

Phoenix Acquisition

Transfer of Cperator Forms

FFB n 7 1994

OIL, GAS & MINING

Accompanying this memo are the following items related to the Phoenix acquisition which require your further handling:

Copies (

Original letter dated 12/20/93 from Phoenix to the State of Utah Oil, Gas & Mining Division, with exhibit listing all wells in which SOCO becomes operator. Please mail ASAP with our enclosed cover letter advising SOCO is assuming operations.

Separate executed forms to transfer operations on the Southman Canyon SWD #3 well. Please complete the contact portion of these forms and forward for approval with the State of Utah.

3. For the Walker Hollow Unit, enclosed is a 1/14/94 cover letter from Phoenix Hydrocarbon with a Sundry Notice executed by SOCO and Phoenix for the following unit wells:

McLish #1, 2, 3, 4 Pan Am #2 Walker Hollow U6, J8

4. For operated wells on Federal lands, a separate file for the following wells is enclosed containing in each three original Sundry Notices of the BLM executed by SOCO and Phoenix. Please file with the BLM in triplicate for the following wells:

Castle Peak 1-3
Canyon View 1-18
Crooked Canyon 1-17
Federal 11-1-M
Madelive 4-3-C
Coors 1-14-D
Baser 5-1

No Name 2-9, 1-9 Willow Creek #2 Flat Mesa 2-7

Flat Mesa 1-7 Gusher 15-1-A

Southman Canyon 4-5, 4-4, 1-5

Baser Draw 6-2, 6-1

Memo Re: Phoenix/Transfer of Operator Forms January 17, 1994 Page 2

Wolf Govt. Federal #1
Monument Butte 2-3
Pete's Flat Federal 1-1
Willow Creek #1
Cliff Edge Fed 1-15
E. Gusher No. 3
Lizzard Creek 1-10
Federal 3-15
Monument Butte 1-3

Federal Miller 1
Sage Brush 1-8
Bitter Creek Federal 1-3
White River 1-14
Southman Canyon SWD #3
Federal 2-10 HB
Horseshoe Bend 2
Natural 1-7 (Love Unit)

Please advise should any questions arise.

SVH/lk

Attachments



## United States Department of the Interior

#### BUREAU OF LAND MANAGEMENT

Vernal District Office 170 South 500 East Vernal, Utah 84078-2799

FEB 2 8 1994



February 17, 1994

Snyder Oil Corporation Attn: Mr. Steven C. Van Hook 1625 Broadway, Suite #2200 Denver, CO 80202

Re:

Well: Lizard Creek 1-10

NWNW, Sec. 10, T11S, R22E

Lease U - 25880 Uintah County, Utah

Dear Mr. Van Hook:

This correspondence is in regard to the self-certification statement submitted requesting a change in operator for the referenced well. After a review by this office, the change in operator request is approved. Effective immediately, Snyder Oil Corporation is responsible for all operations performed on the referenced well. All liability will now fall under your bond, BLM Bond No. WY2272, for all operations conducted on the referenced well on the leased land.

If you have any other questions concerning this matter, please contact Ed Forsman of this office at (801)789-1362.

Sincerely,

Howard B. Cleavinger II

**Assistant District Manager for Minerals** 

| OPERATO  Attach all  Initial e      | each listed it<br>ge of Operat | ORKSHEET  on received   em when comp  tor (well | by the division r<br>leted. Write N/A<br>sold)             | if item is not  Designati                       | applicable.                   | ∕<br>On]v   | Rout j. g:  1- AC/GE16  2-DT-57-SJ  3-V-8-FILE  4-R-IF  5- V-6  6-PL            |
|-------------------------------------|--------------------------------|---|--|---|-------------------------------|---|---|
| U besit                             | nation of (                    | perator   |  | Li Operator                                     | name change                   | Only  |   |
| The ope                             | rator of th                    | ne well(s)                                      | listed below   | has changed                                     | (EFFECTIVE DA                 | TE: 1-01-94   | 4)  |
| TO (new                             | operator)<br>(address)         | PO BOX 12 BAGGS WY KATHY STA phone (30          | 82321  | FROM (  | former operat<br>(addre       | PO BOX 2<br>MIDLAND<br>RHONDA 1<br>phone (              | HYDRO OPER CORP<br>2802<br>TX 79702<br>PATTERSON<br>915 )682-1186<br>no. N 9880 |
| Hell(s)                             | (attach addi                   | tional page                                     | if needed):  |   |                               |   |   |
| Name:_<br>Name:_<br>Name:_<br>Name: |                                |   | API: <u>047.31</u> API: API: API: API: API: API: API: API: | Entity: Entity: Entity: Entity: Entity: Entity: | Sec<br>Sec<br>Sec<br>Sec      | TwpRng_<br>_TwpRng_<br>_TwpRng_<br>_TwpRng_<br>_TwpRng_ | Lease Type: Lease Type: Lease Type: Lease Type: Lease Type: Lease Type:         |
| Lec 2.                              | operator (A                    | Attach to<br>-8–10) Sun                         | this form). 👍  | 2,4/ 2-28-94)<br>legal documer                  |                               |   | eived from <u>former</u><br>d from <u>new</u> operator                          |
|                                     | operating a yes, show o        | any wells<br>company fi                         | in Utah. Is<br>le number:                                  | company reg                                     | istered with                  | the state?  | /e is not currently<br>(yes/no) If  |
| 4                                   | comments sechanges sho         | ection of<br>ould take                          | this form. place prior to                                  | Management rocompletion                         | eview of Fed<br>of steps 5 th | leral and In<br>arough 9 bel                            |   |
|                                     | listed abov                    | 1e. / 2-28-9                                    | <i>(4)</i>   |   |                               |   | /IBM) for each well   |
| <u>Le</u> 6.                        | Cardex file                    | has been  | "<br>updated for e   | each well lis                                   | ted above. (2                 | 1-28-947  |   |
| 4                                   |                                |   | e been updated   |   |                               | •   |   |
| 4                                   | for distrib                    | oution to                                       | State Lands ar   | nd the Tax Co                                   | mmission. (2                  | -28-94)   | count Changes" memo   |
| Lec 9.                              | A folder ha                    | as been se<br>re for ref                        | et up for the<br>erence during                             | Operator Charouting and                         | nge file, an<br>processing of | d a copy of<br>f the origin                             | this page has beer<br>al documents.   |

| ERATOR C         | CHANGE WORKSHEET (CONTINUED) Initial each item when completed. Write N/A if item is not applicable.   |
|------------------|---|
| ENTITY R         | REVIEH  |
| e                | Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) (If entity assignments were changed, attach <u>copies</u> of Form 6, Entity Action Form). |
| <u>N</u> /42. S  | State Lands and the Tax Commission have been notified through normal procedures of entity changes.  |
| SOND VEF         | RIFICATION (Fee wells only)   |
|                  | (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond.  |
| _ 2. A           | A copy of this form has been placed in the new and former operators' bond files.  |
| <u>f</u> ec 3. ] | The former operator has requested a release of liability from their bond (yest <mark>no)</mark><br>Today's date <u>February 28,</u> 19 <u>94</u> . If yes, division response was made by letter<br>dated19    |
| EASE II          | NTEREST OHNER NOTIFICATION RESPONSIBILITY   |
| 10               | (Rule R615-2-10) The former operator/lessee of any <b>fee lease</b> well listed above has been notified by letter dated   |
| M/A 2. (         | Copies of documents have been sent to State Lands for changes involving State leases.   |
| ILMING           |   |
| 1. /             | All attachments to this form have been microfilmed. Date: Mach 18 1994.   |
| FILING           |   |
| 1. !             | Copies of all attachments to this form have been filed in each well file.   |
|                  | The <u>original</u> of this form and the <u>original</u> attachments have been filed in the Operator<br>Change file.  |
| COMMENT          |   |
| 14022            | 28 Partiel Change only. (see separate change)   |
|                  |   |
|                  |   |
|                  |   |
| IE71/34          | J-35  |



P.O. Box 695 Vernal, Utah 84078

801/789-0323

February 29, 1996

Utah State Division of Oil Gas & Mining 3 Triad Center, Suite #350 355 W. North Temple Salt Lake City, UT 84180-1203

MAR - 1 1996

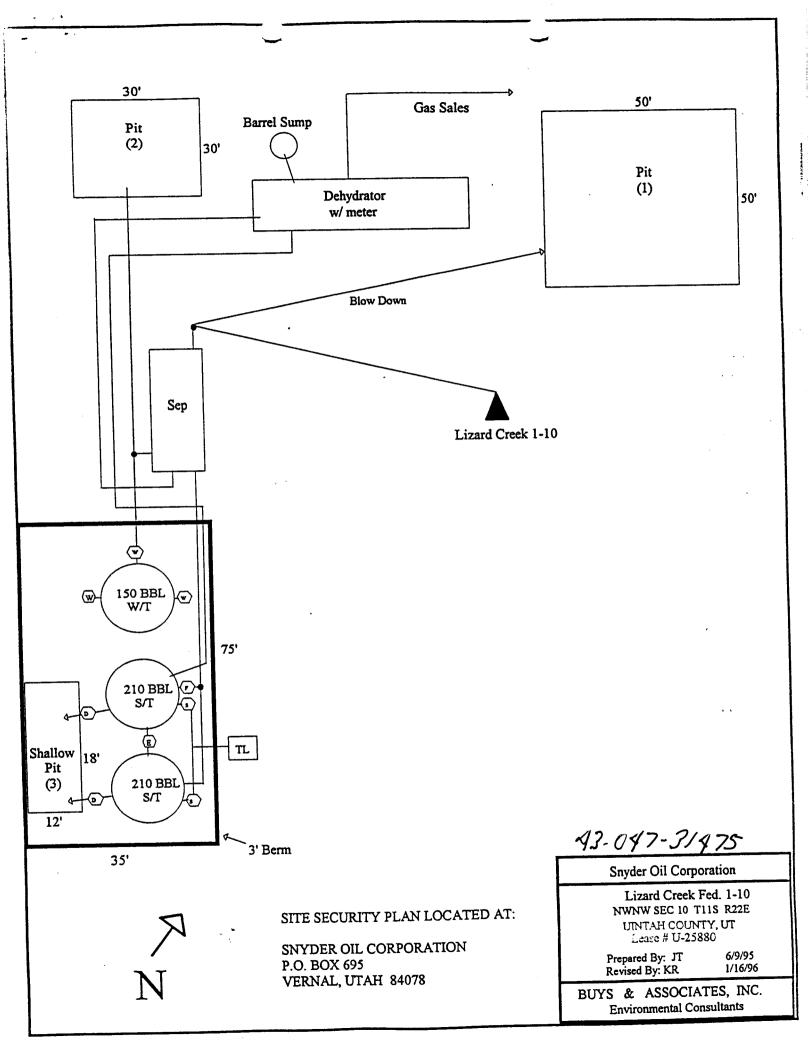
RE: Site Security Diagrams

#### Gentlemen:

Enclosed are copies of Site Security Diagrams for wells operated by Snyder Oil Corporation. We will send you copies of the rest of the diagrams when we receive them from Buys and Associates. If you have any questions, please contact me at 801-789-0323.

Sincerely,

Lucy Nemec Senior Clerk



## SNYDER OIL CORPORATION

#### VALVING DETAIL

(Site Security Diagram Attachment)

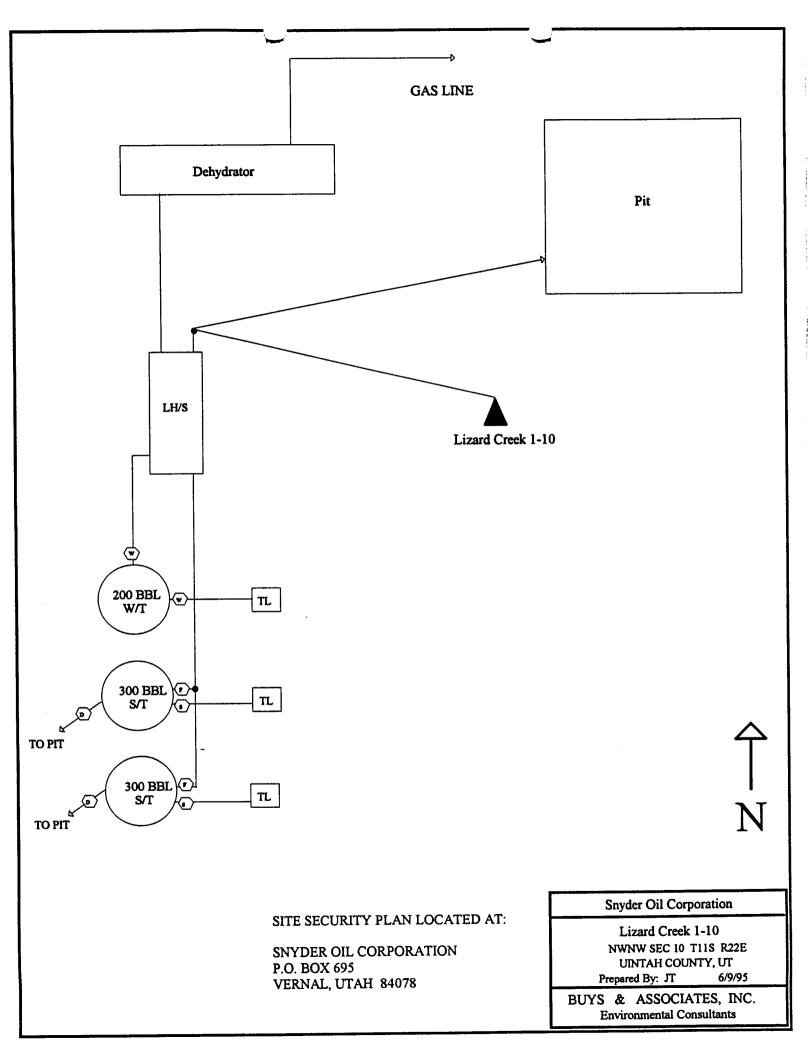
## Position of Valves and Use of Seals for Tanks in Production Phase

| Valve | Line Purpose       | Position | Seal Installed |
|-------|--------------------|----------|----------------|
| E     | Overflow/Equalizer | Closed   | Yes            |
| F     | Fill               | Open     | No             |
| W     | Water              | Closed   | Yes            |
| D     | Drain              | Closed   | Yes            |
| S     | Sales              | Closed   | Yes            |

## Position of Valves and Use of Seals for the Tank in Sales Phase

| Valve | Line Purpose       | Position | Seal Installed |
|-------|--------------------|----------|----------------|
| E     | Overflow/Equalizer | Closed   | Yes            |
| F     | Fill               | Closed   | Yes            |
| W     | Water              | Closed   | Yes            |
| D .   | Drain              | Closed   | Yes            |
| S     | Sales              | Closed*  | Yes            |

<sup>\*</sup>The sales line will be opened by the purchaser at the time of sale. Until that time the sales line will remain closed and sealed.





1200 Smith, Suite 3300 Houston, Texas 77002 713-646-6600

June 7, 1999

State of Utah Division of Oil, Gas & Mining 355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, UT 84180-1203

RE: \$80,000 Surety Blanket P & A Bond #5736975

#### Dear Sir or Madam:

Santa Fe Snyder Corporation was formed when Snyder Oil Corporation was merged into Santa Fe Energy Resources, Inc. on May 5, 1999. Copies of the approved merger, issued by the Delaware Secretary of State, are enclosed for your files.

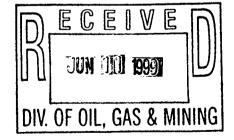
As this merger causes "Snyder" to cease to exist and their activities are covered by bond #JZ7777, please release bond # 5736975 and return it to the sender.

Thank you for your assistance in this matter.

Very truly yours,

Phillip W. Bode

Enclosure



## Santa Fe Energy Resources, Inc.

June 7, 1999

State of Utah Division of Oil, Gas & Mining 355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, UT 84180-1203

RE: \$80,000 Surety Blanket P & A Bond #JZ7777

Dear Sir or Madam:

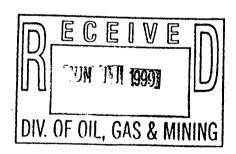
Enclosed is the above bond for Santa Fe Snyder Corporation. This corporation was formed when Snyder Oil Corporation was merged into Santa Fe Energy Resources, Inc. on May 5, 1999. Copies of the approved merger, issued by the Delaware Secretary of State, are enclosed for your files.

Thank you for your assistance in this matter.

Very truly yours,

Phillip W. Bode

Enclosure

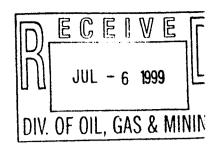




## United States Department of the Interior

#### **BUREAU OF LAND MANAGEMENT**

**Utah State Office** P.O. Box 45155 Salt Lake City, UT 84145-0155



In Reply Refer To: 3106 U-19037 et al (UT-932)

1 1999 .nn

NOTICE

Santa Fe Snyder Corporation 840 Gessner, Suite 1400 Houston, TX 77024

Oil and Gas

Merger Recognized Name Change Recognized

Acceptable evidence has been filed in this office concerning the merger of Snyder Oil Corporation into Santa Fe Energy Resources, Inc. and the name being subsequently changed to Santa Fe Snyder Corporation as the surviving entity.

For our purposes the merger and name change are recognized effective June 1, 1999, per company request.

The oil and gas lease files identified on the enclosed exhibits have been noted as to the merger and name change. The exhibits were compiled from lists supplied by Santa Fe Snyder Corporation. We have not adjudicated the case files to determine if the entities affected by the merger and name change hold an interest in the leases identified, nor have we attempted to identify leases where the entities are the operator on the ground, maintaining no vested record title or operating rights interest. We are notifying the Minerals Management Service and all applicable BLM offices of the merger and name change by a copy of this notice. If additional documentation for a change of operator are required by our Field Offices, you will be contacted by them.

By recognition of the merger and the name change the principal on bonds held by Snyder and Santa Fe are automatically changed to Santa Fe Snyder Corporation. Riders to Nationwide Bond No. 400JF 5493 (BLM Bond No. UT0855) and Nationwide Bond No. 5473615 (BLM Bond No. WY2912) have been filed in the Utah State Office. It is the request of Santa Fe Snyder Corporation to change the name on BLM Bond No. UT0855 to reflect the merger/name change, and to terminate the period of liability on BLM Bond No. WY2912. A decision regarding this matter will follow in due course. Christopher J. Merritt

> Christopher J. Merritt Acting Group Leader, Minerals Adjudication Group

#### **Enclosures**

- 1. Santa Fe Energy Resources, Inc. Exhibit of Leases
- 2. Snyder Oil Corporation Exhibit of Leases

All State Offices cc:

Moab Field Office Vernal Field Office

MMS-Reference Data Branch, MS 3130, P.O. Box 5860, Denver, CO 80217 State of Utah, DOGM, Attn: Kristen Risbeck (Ste. 1210) Box 145801, SLC, UT 84114-5801 St. Paul Fire & Marine Insurance Co., 385 Washington St., St. Paul, MN 55102 SAFECO Insurance Company of America, SAFECO Plaza, Seattle, WA 98185 Santa Fe Snyder Corp., Attn: Phyllis Sobotik, 1625 Broadway, #2200, Denver, CO 80202 Irene Anderson (UT-932)

Teresa Thompson (UT-931)

## **SANTA FE LEASES**

| LESSOR                | STATE | <u>LESSOR</u>            | STATE |
|-----------------------|-------|--------------------------|-------|
| BLM NMNM-92488        | NM    | BLM WYW-59145            | WY    |
| BLM NMNM-45235        | NM    | BLM WYW-43661            | WY    |
| <b>BLM NMNM-24877</b> | NM    | BLM WYW-0311938          | WY    |
| BLM NMNM-93398        | NM    | BLM WYW-52562            | WY    |
| BLM NMNM-96591        | NM    | <b>BLM WYW EV-022932</b> | WY    |
| BLM NMNM-77894        | NM    | <b>BLM WYW-27645</b>     | WY    |
| BLM NMNM-65900        | NM    | BLM WYW-043930-A         | WY    |
| BLM NMNM-87977        | NM    | <b>BLM WYW EV-026056</b> | WY    |
| BLM NMNM-65864        | NM    | BLM WYW-0322610          | WY    |
| BLM NMNM-95879        | NM    | BLM WYW-0320213          | WY    |
| BLM NMNM-97394        | NM    | BLM EV-023313-A          | WY    |
| BLM NMNM-98005        | NM    | <b>BLM WYW-9578</b>      | WY    |
| BLM NMNM-98006        | · NM  | BLM WYW-96918            | WY    |
| BLM NMNM-98010        | NM    | BLM WYW-0320078          | WY    |
| BLM NMNM-95418        | NM    | <b>BLM WYW-035599</b>    | WY    |
| BLM NMNM-25667        | NM    | <b>BLM WYW-2120</b>      | WY    |
| BLM NMNM-98300        | NM    | <b>BLM WYEV-024469</b>   | WY    |
| BLM NMNM-98033        | NM    | BLM WYW-0136175          | WY    |
| BLM NMNM-998271       | NM    | BLM WYW-0136177          | WY    |
| BLM NMNM-98305        | NM    | BLM WYW-05991            | WY    |
| BLM NMNM-91179        | NM    | BLM WYW-02736            | WY    |
| BLM NMNM-85420        | NM    | <b>BLM WYW EV-025548</b> | WY    |
| BLM NMNM-100956       | NM    | BLM EV-023313-E          | WY    |
| BLM NMNM-58393        | NM    | BLM EV-023313-B          | WY    |
| BLM OKNM 23555        | OK    | BLM WYW-21124            | WY    |
| BLM NM 15074 (OKLA)   | OK    | BLM WYW EV-022931        | WY    |
| BLM UTU-19037         | UT    | BLM WYW-61240            | WY    |
| BLM UTU-55626         | UT    | BLM WYW-18480            | WY    |
| BLM UTU-38354         | UT    | BLM WYW-51654            | WY    |
| BLM UTU-38401         | UT    | BLM WYW-50676            | WY    |
| BLM UTU-38430         | UT    | BLM COC-036289 A&B       | WY    |
| BLM UTU-42823         | UT    | BLM WYW-0942             | WY    |
| BLM WYEV-026201       | WY    | BLM WYW-63210            | WY    |
| BLM WYW-35860         | WY    | <b>BLM WYW-66866</b>     | WY    |
| BLM WYW-47198         | WY    | BLM WYW-102793           | WY    |
| BLM WYEV-022765       | WY    | BLM WYW-107726           | WY    |
| BLM WYEV-023941       | WY    | BLM W-70335              | WY    |
| BLM WYEV-026196       | WY    | BLM W-70496              | WY    |
| BLM WYEV-026201       | WY    | BLM W-70326              | WY    |
| BLM WYEV-026202       | WY    | BLM W-55746              | WY    |
| BLM WYEV-026204       | WY    | BLM W-56480              | WY    |
| BLM WYEV-026205       | WY    |                          |       |
| BLM WYEV-026208       | WY    |                          |       |
| BLM WYEV-026209       | WY    |                          |       |
| BLM WYW-04674         | WY    |                          |       |
| BLM WYW-023207        | WY    |                          |       |
| BLM WYW-023211        | WY    |                          |       |
| BLM WYW-0268735       | WY    |                          |       |
| BLM WYCHEY-037066     | WY    |                          |       |
| BLM WYW-58075         | WY    |                          |       |
| BLM WYW-17284         | WY    |                          |       |
| BLM WYW-17296         | WY    |                          |       |
| BLM WYW-17282(A)      | WY    |                          |       |
| BLM WYW-55067         | WY    |                          |       |

## SNYDER LEASES

| LESSOR                | STATE | LESSOR          | STATE |
|-----------------------|-------|-----------------|-------|
| USA COC-33237         | co    | USA U-0136484   | UT    |
| USA COC-36719         | CO    | USA U-37573     | UT    |
| USA LAES 49122        | LA    | USA U-33433     | UT    |
| <b>USA LAES 49123</b> | LA    | USA U-47172     | UT    |
| <b>USA LAES 49124</b> | LA    | USA U-37355     | UT    |
| <b>USA LAES 49125</b> | LA    | USA UTU-15855   | UT    |
| <b>USA LAES 49127</b> | LA    | USA U-0142175   | UT    |
| <b>USA LAES 49128</b> | LA    | USA UTU-02651   | UT    |
| <b>USA LAES 49129</b> | LA    | USA UTU-02651-B | UT    |
| <b>USA LAES 49130</b> | LA    | USA U-34705     | UT    |
| <b>USA LAES 49131</b> | LA    | USA U-40729     | UT    |
| <b>USA LAES 49132</b> | LA    | USA U-58097     | UT    |
| <b>USA LAES 49133</b> | LA    | USA U-30289     | UT    |
| <b>USA LAES 49134</b> | LA    | USA UTU-72632   | UT    |
| <b>USA LAES 49135</b> | LA    | USA UTU-73013   | UT    |
| <b>USA LAES 49136</b> | LA    | USA UTU-64376   | UT    |
| <b>USA LAES 49137</b> | LA    | USA UTU-38261   | UT    |
| <b>USA LAES 49138</b> | LA    | USA UTU-28212   | UT    |
| <b>USA LAES 49139</b> | LA    | USA UTU-28213   | UT    |
| <b>USA LAES 49140</b> | LA    | USA UTU-38419   | UT    |
| <b>USA LAES 49141</b> | LA    | USA U-53861     | UT    |
| <b>USA LAES 49142</b> | LA    | USA UTU-38418   | UT    |
| <b>USA LAES 49143</b> | LA    | USA UTU-66401   | UT    |
| <b>USA LAES 49144</b> | LA    | USA U-38423     | UT    |
| <b>USA LAES 49145</b> | LA    | USA UTU-38425   | UT    |
| <b>USA LAES 49146</b> | LA    | USA U-38421     | UT    |
| <b>USA LAES 49147</b> | LA    | USA UTU-38428   | UT    |
| <b>USA LAES 49148</b> | LA    | USA U-38420     | UT    |
| <b>USA LAES 49149</b> | LA    | USA UTU-34350   | UT    |
| <b>USA LAES 49150</b> | LA    | USA UTU-39223   | UT    |
| <b>USA LAES 49151</b> | LA    | USA U-64923     | UT    |
| <b>USA LAES 49152</b> | LA    | USA UTU-40736   | UT    |
| <b>USA LAES 49153</b> | LA    | USA U-075939    | UT    |
| <b>USA LAES 49154</b> | LA    | USA U-70235     | UT    |
| <b>USA LAES 49155</b> | LA    | USA UTU-44426   | UT    |
| <b>USA LAES 49156</b> | LA    | USA UTU-57495   | UT    |
| <b>USA LAES 49157</b> | LA    | USA UTU-57503   | UT    |
| <b>USA LAES 49158</b> | LA    | USA UTU-52106   | UT    |
| <b>USA LAES 49159</b> | LA    | USA UTU-59121   | UT    |
| <b>USA LAES 49160</b> | LA    | USA UTU-73009   | UT    |
| <b>USA LAES 49161</b> | LA    | USA UTU-73010   | UT    |
| <b>USA LAES 49162</b> | LA    | USA UTU-50490   | UT    |
| <b>USA LAES 49163</b> | LA    | USA UTU-65126   | UT    |
| <b>USA LAES 49164</b> | LA    | USA UTU-49228   | UT    |
| <b>USA LAES 49165</b> | LA    | USA UTU-53127   | UT    |
| <b>USA LAES 49166</b> | LA    | USA UTU-65132   | UT    |
| <b>USA LAES 49167</b> | LA    | USA UTU-63951   | ŲT    |
| <b>USA LAES 49168</b> | LA    | USA UTU-47483   | UT    |
| <b>USA LAES 49169</b> | LA    | USA UTU-63978   | UT    |
| <b>USA LAES 49170</b> | LA    | USA UTU-69116   | UT    |
| USA LAES 49171        | LA    | USA UTU-65138   | UT    |

Page 1

## **SNYDER LEASES**

| LESSOR                | STATE | LESSOR               | STATE |
|-----------------------|-------|----------------------|-------|
| USA LAES 49172        | LA    | USA UTU-54774        | UT    |
| <b>USA LAES 49173</b> | LA    | USA UTU-71230        | UT    |
| <b>USA LAES 49174</b> | LA    | USA UTU-71234        | UT    |
| <b>USA LAES 49175</b> | LA    | USA UTU-44799        | UT    |
| <b>USA LAES 49176</b> | LA    | USA UTU-57512        | UT    |
| USA LAES 49177        | LA    | USA UTU-53084        | UT    |
| USA LAES 49178        | LA    | USA UTU-53938        | UT    |
| USA LAES 49179        | LA    | USA UTU-61936        | UT    |
| USA LAES 49180        | LA    | USA UTU-47127        | UT    |
| USA LAES 49181        | LA    | USA UTU-53918        | UT    |
| USA LAES 49183        | LA    | USA UTU-47484        | UT    |
| USA LAES 49194        | LA    | USA UTU-53946        | UT    |
| USA LAES 49198        | LA    | USA UTU-53941        | UT    |
| USA LAES 49199        | LA    | USA UTU-42531        | UT    |
| USA LAES 49200        | LA    | USA U-49245          | UT    |
| USA LAES 49201        | LA    | USA U-50802          | UT    |
| USA MTM-38582-A       | MT    | USA UTU-0647         | UT    |
| USA MTM-63708         | MT    | USA UTU-50687        | UT    |
| USA M-13323 (ND)      | ND    | USA UTU-37116        | UT    |
| USA M-68863 (SD)      | SD    | USA UTU-59122        | UT    |
| USA UTU-70189         | UT    | USA UTU-63985        | UT    |
| USA UTU-73175         | UT    | USA UTU-52298        | ŪΤ    |
| USA UTU-73434         | UT    | USA UTU-7386         | UT    |
| USA UTU-73435         | UT    | USA UTU-67178        | UT    |
| USA UTU-73444         | UT    | USA UTU-67549        | UT    |
| USA UTU-73450         | UT    | USA UTU-74416        | UT    |
| USA U-8345            | UT    | USA UTU-74413        | ÜT    |
| USA U-14646           | UT    | USA UTU-73900        | ŪT    |
| USA U-66746           | UT    | USA UTU-67868        | UT    |
| USA UTU-42469         | UT    | USA UTU-74414        | UT    |
| USA U-65222           | UT    | USA UTU-49530        | UT    |
| USA U-61263           | ÚΤ    | USA UTU-53860        | UT    |
| USA UTU-29535         | UT    | USA UTU-34711        | UT    |
| USA U-25880           | UT    | USA UTU-46699        | UT    |
| USA U-65223           | UT    | USA UTU-73643        | UT    |
| USA U-29797           | UT    | USA UTU-0141804      | UT    |
| USA UTU-0109054       | ŪT    | USA UTU-75091        | UT    |
| USA UTU-8346          | UT    | USA UTU-75097        | UT    |
| USA U-8347            | UT    | USA UTU-74972        | UT    |
| USA UTU-8344          | UT    | USA UTU-75096        | UT    |
| USA U-8344-A          | UT    | USA UTU-74415        | UT    |
| USA UTU-8348          | UT    | USA UTU-38401        | UT    |
| USA U-38424           | UT    | USA UTU-38411        | UT    |
| USA U-38427           | UT    | USA UTU-31260        | UT    |
| USA SL-065841-A       | UT    | USA UTU-59654        | UT    |
| USA UTU-31736         | UT    | USA U-14219          | UT    |
| USA U-38426           | UT    | <b>USA UTU-30123</b> | UT    |
| USA U-44090-A         | ŪT    | USA UTU-34714        | UT    |
| USA U-71694           | UT    | USA UTU-10134        | UT    |
| USA U-72028           | ÚT    | USA UTU-10830        | UT    |
| USA U-51026           | UT    | USA UTU-14223        | UT    |
|                       |       |                      |       |

# **Santa Fe Snyder Corporation**

July 2, 1999

Utah Division of Oil, Gas & Mining 1594 W. North Temple, Suite 1210 P. O. Box 145801 Salt Lake City, Utah 84114-5801

Attn.: Ms. Kristen Risbeck

RE: Company Merger

Surety Bond Number - JZ 7777 Operator Number - N2000

Dear Ms. Risbeck:

Snyder Oil Corporation (SOCO) and Santa Fe Energy Resources, Inc. (Santa Fe) have merged to form Santa Fe Snyder Corporation (SFS). The legal acceptance date of the merger is May 5, 1999. However in an effort to simplify documentation issues, SFS requests that June 1, 1999 be used as the effective date of merger.

Please change all operated facilities, Applications to Drill (approved and in process) and any other regulatory filings from Snyder Oil Corporation to Santa Fe Snyder Corporation. Attached is the following information in support of this request.

Copy of Merger Certificate
Copy of the Office of the Secretary of State's Acceptance
Sundry Notices for Properties Located on Fee or State Land
Sundry Notice for Federal Properties
Spreadsheet of all Utah Facilities Operated by SOCO

All correspondence, documents, notifications, etc. should continue to be sent to SFS at the following address

1625 Broadway, Suite 2200 Denver, CO 80202

Please inform SFS when this request has been accepted and the changes are finalized. If any questions arise or additional information is required, please contact me at 303-592-8668.

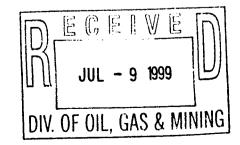
yllis Sobotik

gr. Regulatory Specialist

/ps

**Enclosures:** 

1625 Broadway Suite 2200 Denver, Colorado 80202 303/592-8500 Fax 303/592-8600



# Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT
COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"SNYDER OIL CORPORATION", A DELAWARE CORPORATION,

WITH AND INTO "SANTA FE ENERGY RESOURCES, INC." UNDER THE NAME OF "SANTA FE SNYDER CORPORATION", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE FIFTH DAY OF MAY, A.D. 1999, AT 11 O'CLOCK A.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



Edward J. Freel, Secretary of State

AUTHENTICATION:

9725623

DATE:

05-05-99

0774411 8100M

991177495

### CERTIFICATE OF MERGER

Merger of Snyder Oil Corporation, a Delaware corporation
With and Into
Santa Fe Energy Resources, Inc., a Delaware corporation

Pursuant to the provisions of Section 251 of the Delaware General Corporation Law, the undersigned certifies as follows concerning the merger (the "Merger") of Snyder Oil Corporation, a Delaware corporation, with and into Santa Fe Energy Resources, Inc., a Delaware corporation, with Santa Fe Energy Resources, Inc. as the surviving corporation (the "Surviving Corporation").

- 1. The Agreement and Plan of Merger, dated as of January 13, 1999 (the Agreement and Plan of Merger being hereinafter referred to as the "Merger Agreement") has been approved, adopted, certified, executed and acknowledged by Snyder Oil Corporation and Santa Fe Energy Resources, Inc. in accordance with Section 251 of the Delaware General Corporation Law.
- 2. The Merger contemplated in the Merger Agreement and this Certificate of Merger will be effective immediately upon the filing of this Certificate of Merger
- 3. The name of the Surviving Corporation shall be Santa Fe Energy Resources, Inc. which shall be changed herewith to Santa Fe Snyder Corporation.
- 4. Article FIRST of the Restated Certificate of Incorporation of Santa Fe Energy Resources, Inc. is amended, effective as of the date hereof, to read in its entirety as follows:

"FIRST: The name of the corporation (hereinafter referred to as the "Corporation") is Santa Fe Snyder Corporation."

and that the first paragraph of Article FOURTH of the Restated Certificate of Incorporation of Santa Fe Energy Resources, Inc. is amended, effective as of the date hereof, to read in its entirety as follows:

"FOURTH: The total number of shares of all classes of capital stock which the Corporation shall have authority to issue is 350,000,000, of which 50,000,000 shares shall be Preferred Stock, par value \$.01 per share, and 300,000,000 shares shall be Common Stock, par value \$.01 per share."

The Restated Certificate of Incorporation of Santa Fe Energy Resources, Inc., as amended, in effect at the effective time of the Merger shall be the certificate of incorporation of the

HOU04:121911.2

## Surviving Corporation.

- 5. The executed Merger Agreement is on file at the principal place of business of the Surviving Corporation, 1616 South Voss Road, Houston, Texas 77057.
- 6. A copy of the Merger Agreement will be furnished by the Surviving Corporation, on request and without cost, to any stockholder of Snyder Oil Corporation or Santa Fe Energy Resources, Inc.

Dated this 5th day of May, 1999.

SANTA FE ENERGY RESOURCES, INC.

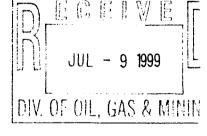
Name: David L. Hicks

Title: Vice President — Law and

General Counsel

**FORM 3160-5** NITED STATES FORM APPROVED (June 1990) DEPAR ∠ENT OF THE INTERIOR Budget Bureau No. 1004-0135 **BUREAU OF LAND MANAGEMENT** Expires: March 31, 1993 5. Lease Designation and Serial No. SUNDRY NOTICES AND REPORTS ON WELLS See Attached List Do not use this form for proposals to drill or to deepen or reentry a different reservoir. 6. If Indian, Allottee or Tribe Name Use "APPLICATION FOR PERMIT -" for such proposals See Attached List 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well 8. Well Name and No. Oil Gas See Attached List See Attached List Well Well Other 9. API Well No. 2. Name of Operator See Attached List Santa Fe Snyder Corporation Attn.: Phyllis Sobotik 10. Field and Pool, or Exploratory Area See Attached List 3. Address and Telephone No. 1625 Broadway, Suite 2200, Denver, CO 80202 303-592-8668 11. County or Parish, State 4. Location of Well (Footage, Sec., T., R., m., or Survey Description) See Attached List See Attached List CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Change of Operator Other Disnose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* Snyder Oil Corporation and Santa Fe Energy Resources, Inc. have merged to form Santa Fe Snyder Corporation. The legal acceptance date of the merger is May 5, 1999. However in an effort to simplify documentation issues, Santa Fe Snyder Corporation requests that June 1, 1999 be used as the effective date of merger. A copy of the Merger Certificate and of the Office of the Secretary of State's Acceptance is attached. Nationwide BLM Bond Number - UT-0855 Surety Bond Number - 400JF 5433

Please contact Phyllis Sobotik at 303-592-8668 if you have any questions.



| egulatory Specialist Date 01-Jul-9 |
|------------------------------------|
| Date                               |
|                                    |

## **UTAH FACILITIES**

|                                     |               | Tribe |                                       |      |        |        |    |      |     | Lease      | Mineral |              |                          |
|-------------------------------------|---------------|-------|---------------------------------------|------|--------|--------|----|------|-----|------------|---------|--------------|--------------------------|
| Lease                               | Unit Name     | Name  | Field                                 | Stat | County | 1/41/4 | S  | T    | R   | Number     | Type    | API Number   | Comments                 |
| Horseshoe Bend #4-10                |               |       | Horseshoe Bend                        | INA  | Uintah | NW/SE  | 4  | 78   | 22E | U 0136484  | FED     | 43-047-32577 | 11728                    |
| Horseshoe Bend #36-1P               |               |       | Horseshoe Bend                        | ACT  | Uintah | SE/SE  | 36 | 6S   | 21E | ML 33225   | STATE   | 43-047-31482 | 9815                     |
| Horseshoe Bend Compressor Site      |               | _     | Horseshoe Bend                        | ACT  | Uintah |        | 4  | 78   | 21E |            |         |              |                          |
| Jack Rabbit #1-11                   |               |       | Natural Buttes                        | INA  | Uintah | SW/NE  | 11 | 108  | 23E | U 38425    | FED     | 43-047-30423 | H15                      |
| L.C.K. #30-1H                       |               |       | Horseshoe Bend                        | ACT  | Uintah | SE/NE  | 30 | 68   | 21E | N/A        | FEE     | 43-047-31588 | 10202                    |
| Lafkas Federal #1-3                 |               |       | Hill Creek                            | INA  | Uintah | SW/SW  | 3  | 118  | 20E | U 34350    | FED     | 43-047-31178 | 1367                     |
| Lizzard Creek #1-10                 |               |       | Bitter Creek                          | ACT  | Uintah | NW/NW  | 10 | 11\$ | 22E | U 25880    | FED     | 43.047.31476 |                          |
| Lookout Point #1-16                 |               |       | Natural Buttes                        | ACT  | Uintah | NE/SE  | 16 | 108  | 23E | ML 22186 A | STATE   | 43-047-30544 | 1495                     |
| Love Unit #1-11                     | Love          |       | Love                                  | ACT  | Uintah | C/SW   | 11 | 118  | 21E | U 008344 A | FED     | 43-047-30617 | 1366                     |
| Love Unit #1-12                     | Love          |       | Love                                  | ACT  | Uintah | SW/NW  | 12 | 118  | 21E | U 008344 A | FED     | 43-047-30638 | 1366                     |
| Love Unit #4-1                      | Love          |       | Love                                  | INA  | Uintah | NW/SW  | 4  | 118  | 21E | U 8347     | FED     | 43-047-30640 | 1366                     |
| Love Unit #A1-18                    | Love          | :     | Love                                  | ACT  | Uintah | SW/SE  | 18 | 118  | 21E | U 8348     | FED     | 43-047-30706 | 1366                     |
| Love Unit #B1-10                    | Love          |       | Love                                  | ACT  | Uintah | SE/SW  | 10 | 118  | 21E | U 8347     | FED     | 43-047-30709 | 1366                     |
| Love Unit #B2-3                     | Love          |       | Love                                  | INA  | Uintah | SW/SW  | 3  | 118  | 21E | U 8347     | FED     | 43-047-30766 | 1366                     |
| Love Unit Compressor Site           |               |       | Love                                  | ACT  | Uintah |        |    | 118  | 21E |            |         |              |                          |
| Madeline #4-3C                      |               |       | Horseshoe Bend                        | ACT  | Uintah | Lot 3  | 4  | 78   | 21E | U 42469    | FED     | 43-047-32279 | 11379                    |
| McLish #1                           | Walker Hollow |       | Walker Hollow (Horseshoe Bend)        | ACT  | Uintah | SW/SW  | 8  | 78   | 23E | U 02651    | FED     | 43-047-20280 | 2760                     |
| McLish #2                           | Walker Hollow |       | Walker Hollow (Horseshoe Bend)        | INA  | Uintah | SW/SE  | 8  | 7S   | 23E | U 02651    | FED     | 43-047-30011 | 2760                     |
| McLish #3                           |               |       | Walker Hollow (Horseshoe Bend)        | ACT  | Uintah | NE/SE  | 8  | 78   | 23E | U 02651    | FED     | 43-047-30027 | 12504                    |
| McLish #4                           | Walker Hollow |       | Walker Hollow (Horseshoe Bend)        | INA  | Uintah | NE/SW  | 8  | 78   | 23E | U 02651    | FED     | 43-047-30030 | 2760                     |
| Natural #1-7                        |               |       | Love (Horseshoe Bend)                 | INA  | Uintah | NW/NE  | 7  | 118  | 21E | U 8345     | FED     | 43-047-30148 | 6129                     |
| No Name Canyon #1-9                 |               |       | Natural Buttes                        | ACT  | Uintah | SE/NE  | 9  | 108  | 23E | U 37355    | FED     | 43-047-30378 | 1466                     |
| No Name Canyon #2-9                 |               |       | Natural Buttes                        | ACT  | Uintah | NE/NW  | 8  | 108  | 23E | U 37355    | FED     | 43-047-31504 | 1468                     |
| NSO Federal #1-12                   |               |       | Natural Buttes                        | ACT  | Uintah | NE/NW  | 12 | 108  | 23E | U 38423    | FED     | 43-047-30560 | 1480                     |
| Pan American #1                     | Walker Hollow |       | Walker Hollow (Horseshoe Bend)        | INA  | Uintah | SW/NW  | 9  | 78   | 23E | U 02651 A  | FED     | 43-047-30037 |                          |
| Pan American #2                     | Walker Hollow |       | Walker Hollow (Horseshoe Bend)        | INA  | Uintah | NW/SW  | 9  | 78   | 23E | U 02651 A  | FED     | 43-047-30038 | 2760                     |
| Pariette Draw #28-44                |               |       | Windy Ridge West (Eight Mile Flat N.) | ACT  | Uintah | SE/SE  | 28 | 48   | 1E  | N/A        | FEE     | 43-047-31408 | 4960                     |
| Pete's Flat #1-1                    |               |       | Natural Buttes                        | INA  | Uintah | NE/SE  | 1  | 108  | 23E | U 38423    | FED     | 43-047-30558 | 1510                     |
| Sage Hen #1-6                       |               |       | Natural Buttes                        | INA  | Uintah | NE/SE  | 6  | 108  | 23E | U 38419    | FED     | 43-047-30382 | 1490                     |
| Sagebrush #1-8                      |               |       | Natural Buttes                        | TAD  | Uintah | SW/NE  | 8  | 10S  | 23E | U 37355    | FED     | 43-047-30383 | 1467                     |
| Sheepherder #1-10                   |               |       | Natural Buttes                        | ACT  | Uintah | NE/SE  | 10 | 108  | 23E | U 38424    | FED     | 43-047-30559 | 1470                     |
| Southman Canyon #1-5 (Federal #1-5) |               |       | Natural Buttes                        | ACT  | Uintah | SE/NW  | 5  | 108  | 23E | U 33433    | FED     | 43-047-30856 | 10689                    |
| Southman Canyon #3                  |               |       | Natural Buttes                        | WDW  | Uintah | NE/SE  | 15 | 108  | 23E | U 66406    | FED     | 43-047-15880 | Saltwater Disposal 99990 |
| Southman Canyon #4-4 (Federal #4-4) |               |       | Natural Buttes                        | INA  | Uintah | NW/SE  | 4  | 108  | 23E | U 33433    | FED     | 43-047-30632 | 10690                    |
| Southman Canyon #4-5                |               |       | Natural Buttes                        | ACT  | Uintah | NE/SE  | 5  | 10S  | 23E | U 33433    | FED     | 43-047-30633 | 6131                     |
| Southman Canyon #9-3M               |               |       | Natural Buttes                        | ACT  | Uintah | sw/sw  | 9  | 108  | 23E | U 37355    | FED     | 43-047-32540 | 11767                    |
| Southman Canyon #9-4J               |               |       | Natural Buttes                        | ACT  | Uintah | NW/SE  | 9  | 108  | 23E | U 37355    | FED     | 43-047-32541 | 11685                    |
| Southman Canyon #31-1L              |               |       | Natural Buttes                        | ACT  | Uintah | SW/    | 31 | 98   | 23E | U 33433    | FED     | 43-047-32543 | 11678                    |
| State #14-16                        |               |       | Brennan Bottom                        | ACT  | Uintah | sw/sw  | 16 | 78   | 21E | ML 40904   | STATE   | 43-047-31417 | 8010                     |

Division of Oil, Gas and Mining

# **OPERATOR CHANGE WORKSHEET**

Natice all documentation received by the division regarding this change.

Natice are listed item when completed. Write N/A if item is not applicable.

| Routing:       |         |
|----------------|---------|
| KDR-ل          | 6-KAS   |
| e-Cili         | 7-83-70 |
| 3-8RB          | 8-FILE  |
| 4-CDW          | 9-1000  |
| 5−KDR <b>√</b> |         |

|  | •  |  | 5-KDR V  |  |  |  |
|--|--|--|--|--|--|--|
| ☐ Change of Operator (well sold) ☐ Designation of Agent ☐ Designation of Operator ☐ Operator Name Change Only (MERGER) |  |  |  |  |  |  |
| he operator of   | the well(s) listed below has changed, effecti  | ve: <u>6-1-99</u>  |  |  |  |  |
| O: (new opera<br>(addr   | • -  | OM: (old operator) (address)   | SNYDER OIL CORPORATION P.O. BOX 129 BAGGS, WYOMING 82321   |  |  |  |
|  | Phone: (307) 383-2800 Account no. N2000 (6-24-99)  | •  | Phone: <u>(307) 383–2800</u> Account no. <u>N1305</u>  |  |  |  |
| VELL(S) attach   | additional page if needed: *HORSESH  | OE BEND, LOVE, EAST  | BENCH & WALKER HOLLOW UNITS  |  |  |  |
| lame: *SEE lame: lame: lame: lame: lame: lame: lame:   | API: E API: E API: E API: E API: E   | ntity:         S         T           ntity:         S         T | R       Lease:         R       Lease:         R       Lease:         R       Lease:         R       Lease:         R       Lease:         R       Lease: |  |  |  |
| PERATOR C  | HANGE DOCUMENTATION  |  |  |  |  |  |
| 1. (r649-8 form).  | 1. (r649-8-10) Sundry or other legal documentation has been received from the FORMER operator (attach to this form).   |  |  |  |  |  |
| <u>M</u> −2. (r649-form).  | . (r649-8-10) Sundry or other legal documentation has been received from the NEW operator (Attach to this  |  |  |  |  |  |
| wells i  | The Department of Commerce has been contacted if the new operator above is not currently operating any wells in Utah. Is the company registered with the state? (yes/no) If yes, show company file number:   |  |  |  |  |  |
| note o   | FOR INDIAN AND FEDERAL WELLS ONLY. The BLM has been contacted regarding this change. Make note of BLM status in comments section of this form. BLM approval of Federal and Indian well operator changes should ordinarily take place prior to the division's approval, and before the completion of steps 5 through 9 below. |  |  |  |  |  |
| 5. Chang   | 5. Changes have been entered in the Oil and Gas Information System (3270) for each well listed above.  |  |  |  |  |  |
| 6. Carde   | (つ・12・44) 6. Cardex file has been updated for each well listed above.  |  |  |  |  |  |
| ₹ 7. Well fi   | 7. Well file labels have been updated for each well listed above. (NW System)  |  |  |  |  |  |
| R. 8. Change   | Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to Trust Lands, Sovereign Lands, UGS, Tax Commission, etc. (8.2.99)   |  |  |  |  |  |
| 4-9. A fold referen  | 9. A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents.   |  |  |  |  |  |
| >ns/wpdocs/forms/open  | chng - OV  | ER -   |  |  |  |  |

| PERATO        | R CHANGE WORKSHEET (continued) - Initial each item when completed. Write N/A if item is not applicable.   |
|---------------|---|
| ENTITY        | REVIEW  |
|               | (r649-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) If entity assignments were changed, attach copies of Form 6, Entity Action Form.  |
|               | Trust Lands, Sovereign Lands, Tax Commission, etc., have been notified through normal procedures of entity changes.   |
| BOND V        | ERIFICATION - (FEE WELLS ONLY)  |
| <u>D</u> P 1. | (r649-3-1) The NEW operator of any fee lease well listed above has furnished a proper bond. (ルピル し 川・99 井フフフフフ)   |
| 2.            | A copy of this form has been placed in the new and former operator's bond files.  |
| <u>D</u> -3.  | The FORMER operator has requested a release of liability from their bond (ves)no), as of today's date If yes, division response was made to this request by letter dated                          |
| LEASE I       | NTEREST OWNER NOTIFICATION OF RESPONSIBILITY  |
| 18 1.         | Copies of documents have been sent on 8 12 99 to Ed Bonne at Trust Lands for changes involving State leases, in order to remind that agency of their responsibility to review for proper bonding. |
|               | (r649-2-10) The former operator of any fee lease wells listed above has been contacted and informed by letter dated   |
| FILMIN        | G   |
| <u>K</u> S 1. | All attachments to this form have been microfilmed. Today's date: $9-28-99$ .   |
| FILING        |   |
| 1.            | Copies of all attachments to this form have been filed in each well file.   |
| 2.            | The original of this form, and the original attachments are now being filed in the Operator Change file.  |
| COMMI         | ENTS  |
|               |   |
|               |   |
|               |   |
|               |   |
|               |   |

•

# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

| DIV   | /ISION OF OIL, GAS AND MI  | NING  | 5. LEASE DESIGNATION AND SERIAL NUMBER: |
|---|--|---|---|
| SUNDRY N  | OTICES AND REPORT  | S ON WELLS  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |
| Do not use this form for proposals to drill new w | rells, significantly deepen existing wells below cur<br>s. Use APPLICATION FOR PERMIT TO DRILL I | rrent bollom-hole depth, reenter plugged wells, or to | 7. UNIT or CA AGREEMENT NAME:           |
| 1. TYPE OF WELL OIL WELL                          | GAS WELL OTHER_  |   | 8. WELL NAME and NUMBER: Exhibit "A"    |
| 2. NAME OF OPERATOR:                              | 041 5 0 0  | 1   | 9. API NUMBER:                          |
| 3. ADDRESS OF OPERATOR:                           | roduction Oil & Gas C  | PHONE NUMBER:   | 10. FIELD AND POOL, OR WILDCAT:         |
| 8 South 1200 East CITY V                          | ernal state Utah zip   | 84078 435-789-4433                                    |   |
| 4. LOCATION OF WELL  FOOTAGES AT SURFACE:         |  | 東京 4、 1850年 1980年 - 1                                 | COUNTY:                                 |
| QTR/QTR, SECTION, TOWNSHIP, RANGE, M              | MERIDIAN:  |   | STATE:<br>UTAH                          |
| 11. CHECK APPROI                                  | PRIATE BOXES TO INDICAT  | E NATURE OF NOTICE, REPO                              | RT, OR OTHER DATA                       |
| TYPE OF SUBMISSION                                |  | TYPE OF ACTION  |   |
| NOTICE OF INTENT                                  | ACIDIZE  | DEEPEN  | REPERFORATE CURRENT FORMATION           |
| (Submit in Duplicate)                             | ALTER CASING   | FRACTURE TREAT  | SIDETRACK TO REPAIR WELL                |
| Approximate date work will start:                 | CASING REPAIR  | NEW CONSTRUCTION                                      | TEMPORARILY ABANDON                     |
|   | CHANGE TO PREVIOUS PLANS   | OPERATOR CHANGE                                       | TUBING REPAIR                           |
|   | CHANGE TUBING  | PLUG AND ABANDON                                      | VENT OR FLARE                           |
| SUBSEQUENT REPORT (Submit Original Form Only)     | CHANGE WELL NAME   | PLUG BACK   | WATER DISPOSAL                          |
| Date of work completion:                          | CHANGE WELL STATUS   | PRODUCTION (START/RESUME)                             | WATER SHUT-OFF                          |
| į Ļ   | COMMINGLE PRODUCING FORMATIONS   | RECLAMATION OF WELL.SITE                              | X OTHER: Name Change                    |
|   | CONVERT WELL TYPE  | RECOMPLETE - DIFFERENT FORMATION                      |   |
|   | - · · ·  | pertinent details including dates, depths, volume     |   |
| As a result of the                                | e merger between The (   | Coastal Corporation and                               | a wholly owned                          |
| subsidary of El Pa                                | aso Energy Corporation   | n, the name of Coastal (                              | Oil & Gas Corporation                   |
| has been changed t                                | co El Paso Production  | Oil & Gas Company effec                               | ctive March 9, 2001.                    |
|   | See E  | xhibit "A"  |   |
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |
| Bond # 400JU0708                                  |  |   |   |
| DOILG 1/  | Oil & Gas Corporation  | n   |   |
| NAME (PLEASE PRINT) John T                        | Elzner   | TITLE Vice Preside                                    | ent                                     |
| SIGNATURE   | 3  | DATE 06-15-01   |   |
| John T  |  | Company<br>TITLE Vice Presid                          | ent                                     |
| NAME (PLEASE PRINT)                               | 7)(  | III.E   |   |
| SIGNATURE   |  | DATE 06-15-01   |   |
| (This space for State use only)                   |  |   | RECEIVED                                |

JUN 19 2001

# State of Delaware

# Office of the Secretary of State

PAGE 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "COASTAL OIL & GAS CORPORATION", CHANGING ITS NAME FROM "COASTAL OIL & GAS CORPORATION" TO "EL PASO PRODUCTION OIL & GAS COMPANY", FILED IN THIS OFFICE ON THE NINTH DAY OF MARCH, A.D. 2001, AT 11 O'CLOCK A.M.



IUN = 2001

DIVISION OF OIL, GAS AND MINING



Warriet Smith Windson Harriet Smith Windson, Secretary of State

AUTHENTICATION: 1061007

DATE: 04-03-01

0610204 8100

010162788

# CERTIFICATE OF AMENDMENT

OF

# CERTIFICATE OF INCORPORATION

COASTAL OIL & GAS CORPORATION (the "Company"), a corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware, DOES HEREBY CERTIFY:

FIRST: That the Board of Directors of the Company, by the unanimous written consent of its members, filed with the minutes of the Board, adopted a resolution proposing and declaring advisable the following amendment to the Certificate of Incorporation of the Company:

RESOLVED that it is deemed advisable that the Certificate of Incorporation of this Company be amended, and that said Certificate of Incorporation be so amended, by changing the Article thereof numbered "FIRST." so that, as amended, said Article shall be and read as follows:

"FIRST. The name of the corporation is El Paso Production Oil & Gas Company."

SECOND: That in lieu of a meeting and vote of stockholders, the stockholders entitled to vote have given unanimous written consent to said amendment in accordance with the provisions of Section 228 of the General Corporation Law of the State of Delaware.

THIRD: That the aforesaid amendment was duly adopted in accordance with the applicable provisions of Sections 242 and 228 of the General Corporation Law of the State of Delaware.

IN WITNESS WHEREOF, said COASTAL OIL & GAS CORPORATION has caused this certificate to be signed on its behalf by a Vice President and attested by an Assistant Secretary, this 9th day of March 2001.

COASTAL OIL & GAS CORPORATION

David L. Siddall Vice President

Attest:

largaret E. Roark, Assistant Secretary

DIVIS FILE

STATE OF DELAWARE SECRETARY OF STATE DIVISION OF CORPORATIONS FILED 11:00 AM 03/09/2001

JUN 19 2001



# United States Department of the Interior

### **BUREAU OF LAND MANAGEMENT**

Utah State Office P.O. Box 45155 Salt Lake City, UT 84145-0155

# RECEIVED

JUL 1 2 2001

DIVISION OF OIL, GAS AND MINING

In Reply Refer To: 3106 UTSL-065841 (UT-924)

JUL 1 0 2001-

### **NOTICE**

El Paso Production Oil & Gas Company

Oil and Gas

Nine Greenway Plaza

Houston TX 77046-0095

### Name Change Recognized

Acceptable evidence has been received in this office concerning the name change of <u>Coastal Oil & Gas Corporation</u> into <u>El Paso Production Oil & Gas Company</u> with <u>El Paso Production Oil & Gas Company</u> being the surviving entity.

For our purposes, the name change is recognized effective March 9, 2001.

The oil and gas lease files identified on the enclosed exhibit have been noted as to the name change. The exhibit was compiled from a list of leases obtained from our computer program. We have not abstracted the lease files to determine if the entities affected by this name change hold an interest in the leases identified nor have we attempted to identify leases where the entitities are the operator on the ground maintaining no vested recorded title or operating rights interests. We will be notifying the Minerals Management Service and all applicable Bureau of Land Management offices of the change by a copy of this notice. If additional documentation for changes of operator are required by our Field Offices, you will be contacted by them.

If you identify additional leases in which the entities maintain an interest, please contact this office and we will appropriately document those files with a copy of this Notice.

Due to the name change, the name of the principal/obligor on the bond is required to be changed from Coastal Oil & Gas Corporation to El Paso Production Oil & Gas Company. You may accomplish this either by consent of surety rider on the original bond or a rider to the original bond. The bonds are held in Wyoming and Colorado.

Opolonia L. Abeyta Acting Chief, Branch of Minerals Adjudication

### Enclosure

1. Exhibit of Leases (1 pp)

cc: Moab Field Office

Vernal Field Office

MMS, Reference Data Branch, MS3130, PO Box 5860, Denver CO 80217

Space of Leah ECGM, Attn: Jim Thompson (Ste. 1210), Box 145801, SLC UT 84114

Teresa Thompson (UT-922) Joe Incardine (UT-921)

# **Exhibit of Leases**

| UTUSL-065841A | UTU-47172   | UTU-74415   | UTU-53860 |
|---------------|-------------|-------------|-----------|
| UTU-28652     | UTU-50687   | UTU-74416   | UTU-66401 |
| UTU-37943     | UTU-52298   | UTU-75091   | UTU-67868 |
| UTU-44089     | UTU-0109054 | UTU-75096   | UTU-65389 |
| UTU-44090A    | UTU-0143511 | UTU-75097   | UTU-77084 |
| UTU-61263     | UTU-0143512 | UTU-75673   | UTU-61430 |
| UTU-00343     | UTU-38401   | UTU-76259   | UTU-72633 |
| UTU-02651     | UTU-38411   | UTU-76260   | UTU-72650 |
| UTU-02651B    | UTU-38418   | UTU-76261   | UTU-49692 |
| UTU-0142175   | UTU-38419   | UTU-76493   | UTU-57894 |
| UTU-70235     | UTU-38420   | UTU-76495   | UTU-76829 |
| UTU-70406     | UTU-38421   | UTU-76503   | UTU-76830 |
| UTU-74954     | UTU-38423   | UTU-78228   | UTU-76831 |
| UTU-75132     | UTU-38424   | UTU-78714   |           |
| UTU-75699     | UTU-38425   | UTU-78727   |           |
| UTU-76242     | UTU-38426   | UTU-78734   |           |
| UTU-78032     | UTU-38427   | UTU-79012   |           |
| UTU-4377      | UTU-38428   | UTU-79011   |           |
| UTU-4378      | UTU-53861   | UTU-71694   |           |
| UTU-7386      | UTU-58097   | UTU-00576   |           |
| UTU-8344A     | UTU-64376   | UTU-00647   |           |
| UTU-8345      | UTU-65222   | UTU-01470D  |           |
| UTU-8347      | UTU-65223   | UTU-0136484 |           |
| UTU-8621      | UTU-66746   | UTU-8344    |           |
| UTU-14646     | UTU-67178   | UTU-8346    |           |
| UTU-15855     | UTU-67549   | UTU-8648    |           |
| UTU-25880     | UTU-72028   | UTU-28212   |           |
| UTU-28213     | UTU-72632   | UTU-30289   |           |
| UTU-29535     | UTU-73009   | UTU-31260   |           |
| UTU-29797     | UTU-73010   | UTU-33433   |           |
| UTU-31736     | UTU-73013   | UTU-34711   |           |
| UTU-34350     | UTU-73175   | UTU-46699   |           |
| UTU-34705     | UTU-73434   | UTU-78852   |           |
| UTU-37116     | UTU-73435   | UTU-78853   |           |
| UTU-37355     | UTU-73444   | UTU-78854   |           |
| UTU-37573     | UTU-73450   | UTU-075939  |           |
| UTU-38261     | UTU-73900   | UTU-0149767 |           |
| UTU-39223     | UTU-74409   | UTU-2078    |           |
| UTU-40729     | UTU-74410   | UTU-44426   |           |
| UTU-40736     | UTU-74413   | UTU-49530   |           |
| UTU-42469     | UTU-74414   | UTU-51026   |           |
|               |             |             |           |

## **OPERATOR CHANGE WORKSHEET**

### ROUTING

| 21002210 |        |  |  |  |  |
|----------|--------|--|--|--|--|
| 1. GLH / | 4-KAS  |  |  |  |  |
| 2. CDW√  | 5-LP 🗸 |  |  |  |  |
| 3. JLT   | 6-FILE |  |  |  |  |

Enter date after each listed item is completed

Change of Operator (Well Sold)

Designation of Agent

Operator Name Change (Only)

4. Is the new operator registered in the State of Utah:

X Merger

| The operator of the well(s) listed below has ch  | nanged, effective: | 3-09-200        | )1            | _          |         |            |
|--|--------------------|-----------------|---------------|------------|---------|------------|
|  |                    |                 |               |            |         |            |
| FROM: (Old Operator):  |                    | <b>TO:</b> ( Ne | w Operator):  |            |         |            |
| COASTAL OIL & GAS CORPORATION  |                    | EL PASO         | PRODUCTIO     | N OIL & GA | S COMI  | PANY       |
| Address: 9 GREENWAY PLAZA STE 2721   |                    | Address:        | 9 GREENWA     | Y PLAZA S  | TE 2721 | RM 2975B   |
| TYON ICTION I TAY 770 AC 0005  |                    | HOUSTO          | N, TX 77046-0 | 2005       |         |            |
| HOUSTON, TX 77046-0995   |                    | Phone:          | 1-(832)-676-4 |            |         |            |
| Phone: 1-(713)-418-4635  |                    | Account         | N1845         | 1/21       |         |            |
| Account N0230  |                    | Account         | 111043        |            |         |            |
| CAI  | No.                | Unit:           |               |            |         |            |
| WELL(S)  |                    |                 |               |            |         |            |
|  | API                | ENTITY          | SEC TWN       | LEASE      | WELL    | WELL       |
| NAME   | NO                 | NO              | RNG           | TYPE       | TYPE    | STATUS     |
| HANSON 1-32A3  | 43-013-30141       | 1640            | 32-01S-03W    | FEDERAL    | OW      | P          |
| CASTLE PEAK 1-3  | 43-013-30639       | 1522            | 03-09S-16E    | FEDERAL    | OW      | P          |
| FEDERAL 2-28E19E (CA NRM-827)  | 43-047-32849       | 12117           | 28-05S-19E    | FEDERAL    | ow      | P          |
| E GUSHER 2-1A  | 43-047-31431       | 11333           | 03-06S-20E    | FEDERAL    | ow      | P          |
| GUSHER UNIT 3  | 43-047-15590       | 10341           | 10-06S-20E    | FEDERAL    | OW      | P          |
| FEDERAL 11-1-M   | 43-047-32333       | 11443           | 11-06S-20E    | FEDERAL    |         | P          |
| E GUSHER 15-1-A  | 43-047-31900       | 11122           | 15-06S-20E    | FEDERAL    |         | P          |
| GOSE FEDERAL 3-18  | 43-047-33691       | 99999           | 18-06S-21E    | FEDERAL    | GW      | APD        |
| FEDERAL 21-I-P (CA 86C701)   | 43-047-31647       | 1316            | 21-06S-21E    | FEDERAL    | GW      | P          |
| HSB FEDERAL 26-2   | 43-047-33871       | 13127           | 26-06S-21E    | FEDERAL    |         | DRL        |
| HSB FEDERAL 26-3   | 43-047-33872       | 13128           | 26-06S-21E    | FEDERAL    |         | DRL        |
| STIRRUP FEDERAL 29-2   | 43-047-31508       | 11055           | 29-06S-21E    | FEDERAL    |         | S          |
| COTTON CLUB 1  | 43-047-31643       | 10380           | 31-06S-21E    | FEDERAL    |         | P          |
| COG 6-18-9-21  | 43-047-32513       | 11655           | 18-09S-21E    | FEDERAL    |         | P          |
| COG 8-19-9-21  | 43-047-32469       | 11652           | 19-09S-21E    | FEDERAL    |         | P          |
| COG 10-30-9-21 GR  | 43-047-32470       | 11633           | 30-09S-21E    | FEDERAL    |         | P          |
| SOUTHMAN CANYON 31-1-L (CA 74898)  | 43-047-32543       | 11678           | 31-09S-23E    | FEDERAL    |         | P          |
| LAKAS FEDERAL 1-3 (CA CR-201)  | 43-047-31178       | 1367            | 03-11S-20E    | FEDERAL    |         | P          |
| BITTER CREEK 1-3   | 43-047-30524       | 1460            | 03-11S-22E    | FEDERAL    | GW      | P          |
| LIZZARD CREEK 1-10   | 43-047-31475       | 9870            | 10-11S-22E    | FEDERAL    | GW      | P          |
| OPERATOR CHÂNGES DOCUMENTATIO  1. (R649-8-10) Sundry or legal documentation was received.  |                    | ER operato      | r on:         | 06/19/2001 |         |            |
| <ol> <li>(R649-8-10) Sundry or legal documentation was received.</li> <li>The new company has been checked through the Depa</li> </ol> | ved from the NEW o | perator on:     |               | 06/19/2001 |         | 06/21/2001 |

YES

Business Number:

608186-0143

| 5.  | If NO, the operator was contacted contacted on:  N/A  |  |  |  |  |
|---|---|--|--|--|--|
| 6.  | Federal and Indian Lease Wells: The BLM and or the BIA has approved the (merger, name change, or operator change for all wells listed on Federal or Indian leases on:  07/10/2001                             |  |  |  |  |
| 7.  | Federal and Indian Units: The BLM or BIA has approved the successor of unit operator for wells listed on: 07/10/2001  |  |  |  |  |
| 8.  | Federal and Indian Communization Agreements ("CA"): The BLM or the BIA has approved the operator change for all wells listed involved in a CA on:  07/10/2001   |  |  |  |  |
| 9.  | Underground Injection Control ("UIC")  The Division has approved UIC Form 5, Transfer of Authority to Inject, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on:  N/A |  |  |  |  |
| D   | ATA ENTRY:  |  |  |  |  |
| 1.  | Changes entered in the Oil and Gas Database on: 07/23/2001  |  |  |  |  |
| 2.  | Changes have been entered on the Monthly Operator Change Spread Sheet on: 07/23/2001  |  |  |  |  |
| 3.  | Bond information entered in RBDMS on:  N/A  |  |  |  |  |
| 4.  | Fee wells attached to bond in RBDMS on:  N/A  |  |  |  |  |
| SI  | TATE BOND VERIFICATION:   |  |  |  |  |
| 1.  | State well(s) covered by Bond No.:  N/A   |  |  |  |  |
| FI<br>1.  | EDERAL BOND VERIFICATION: Federal well(s) covered by Bond No.:  WY 2793   |  |  |  |  |
| F   | EE WELLS - BOND VERIFICATION/LEASE INTEREST OWNER NOTIFICATION:   |  |  |  |  |
| 1.  | (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond No:  N/A  |  |  |  |  |
| 2.  | The FORMER operator has requested a release of liability from their bond on:  N/A  The Division sent response by letter on:  N/A  |  |  |  |  |
| 3. (R649-2-10) The <b>FORMER</b> operator of the Fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: |   |  |  |  |  |
| F   | LMING:  |  |  |  |  |
| 1.  | All attachments to this form have been MICROFILMED on:  |  |  |  |  |
|   | LING:   |  |  |  |  |
|   | ORIGINALS/COPIES of all attachments pertaining to each individual well have been filled in each well file on:   |  |  |  |  |
| C   | MMENTS: Master list of all wells involved in operator change from Coastal Oil & Gas Corporation to El Paso  |  |  |  |  |
| Production Oil and Gas Company shall be retained in the "Operator Change File".   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |



### WESTPORT OIL AND GAS COMPANY, L.P.

410 Seventeenth Street #2300 Deriver Colorado 60202-4436 Telephone: 303 573 5404 Fest: 303 573 5609

February 1, 2002

Department of the Interior
Bureau of Land Management
2850 Youngfield Street
Lakewood, CO 80215-7093
Attention: Ms. Martha Maxwell

RE: BLM Bond CO-1203

BLM Nationwide Bond 158626364
Surety - Continental Casualty Company
Belco Energy Corporation merger into Westport Oil and Gas Company, Inc.
Conversion of Westport Oil and Gas Company, Inc., into Westport Oil and Gas Company, L.P.

Assumption Rider - Westport Oil and Gas Company, L.F.

### Dear Ms. Maxwell:

Pursuant to our recent conversations, please find the following list of enclosures for the BLM's consideration and approval:

Two (Z) Assumption Riders, fully executed originals.

Copies of Beico Energy Corporation merger into Westport Oil and Gas Company, Inc. Copies of Westport Oil and Gas Company, Inc., conversion into Westport Oil and Gas Company, L.P.

List of all Federal/BIA/State Leases - Beloo/Westport's leases - in all states.

Please inform us of any additional information needed to complete the change to Westport Oil and Gas Company, L.P., as operator of record.

I thank you for your assistance and cooperation in this matter. Please do not hesitate contacting the undersigned, should a question arise.

Sincerely,

Westport Oil and Gas Company, L.P.

Black

Debby J. Black

Engineer Technicien

Encl:



# United States Department of the Incrior RECEIVED

## BUREAU OF LAND MANAGEMENT

Utah State Office P.O. Box 45155 Salt Lake City, UT 84145-0155 DIVISION OF OIL GAS AND MINING

In Reply Refer To: 3106 UTU-25566 et al (UT-924)

FEB 2 1 2002

### **NOTICE**

Westport Oil and Gas Company L.P.

Oil and Gas

410 Seventeenth Street, #2300

On and G

Denver Colorado 80215-7093

•

### Name Change Recognized

Acceptable evidence has been received in this office concerning the name change of <u>Westport Oil</u> and <u>Gas Company</u>, <u>Inc.</u> into <u>Westport Oil</u> and <u>Gas Company</u>, <u>L.P.</u> with <u>Westport Oil</u> and <u>Gas Company</u>, <u>L.P.</u> being the surviving entity.

For our purposes, the name change is recognized effective December 31, 2001.

The oil and gas lease files identified have been noted as to the name change. The exhibit was compiled from a list of leases obtained from our computer program. We have not abstracted the lease files to determine if the entities affected by this name change hold an interest in the leases identified nor have we attempted to identify leases where the entities are the operator on the ground maintaining no vested recorded title or operating rights interests. We will be notifying the Minerals Management Service and all applicable Bureau of Land Management offices of the change by a copy of this notice. If additional documentation for changes of operator are required by our Field Offices, you will be contacted by them.

If you identify additional leases in which the entities maintain an interest, please contact this office and we will appropriately document those files with a copy of this Notice.

Due to the name change, the name of the principal/obligor on the bond is required to be changed from Westport Oil and Gas Company, Inc. to Westport Oil and Gas Company, L.P.. You may accomplish this either by consent of surety rider on the original bond or a rider to the original bond. The bonds are held in Colorado.

UTU-03405 UTU-20895 UTU-25566 UTU-43156 UTU-49518 UTU-49519 UTU-49522 UTU-49523

Robert Lopez
Chief, Branca of
Minerals Adjudication

cc: Moab Field Office

Vernal Field Office

MMS, Reference Data Branch, MS3130, PO Box 5860, Denver CO 80217

State of Utah, DOGM, Attn: Jim Thompson (Ste. 1210), Box 145801, SLC UT 84114

Teresa Thompson (UT-922)

Joe Incardine (UT-921)

### UNITED STATES GOVERNMENT

# memorandum

Branch of Real Estate Services Uintah & Ouray Agency

. 0

Date:

5 December, 2002

Reply to Attn of:

Supervisory Petroleum Engineer

Subject:

Modification of Utah Division of Oil, Gas and Mining Regulations

To:

Director, Utah Division of Oil, Gas and Mining Division: John Baza

We have been advised of changes occurring with the operation of your database for Change of Operator. You will be modifying your records to reflect Change of Operator once you have received all necessary documentation from the companies involved, and perhaps in advance of our Notice of Concurrence/Approval of Change of Operator where Indian leases are involved.

We have no objection.

With further comment to Rulemaking, I wish to comment concerning the provision of Exhibits for upcoming Hearings. I would like to see the Uintah & Ouray Agency, BIA, and the Ute Indian Tribe, Energy & Mineral Resources Department added to the list of those parties that receive advance Exhibits so as to allow us to have research time prior to Hearing dates. We will be able to provide a more informed recommendation to the Oil, Gas and Mining Board. It would be best if we would receive only those Exhibits that concern Indian lands, specifically on or adjacent to Indian lands. This may be a difficult situation to attain, as it is not always clear where 'on or adjacent' occurs.

I am aware that you have gone to extra effort to correct this matter already, and I fully appreciate it. My request is intended only to allow the addition of Uintah & Ouray Agency and Ute Indian Tribe to the official listing.

We appreciate you concern, and hope that these comments are timely enough for consideration in the revision process.

CC:

Minerals & Mining Section of RES

Ute Energy & Mineral Resources Department: Executive Director

chrono



# United States Department of the Interior

# BUREAU OF INDIAN AFFAIRS Washington, D.C. 20240 FEB 1 0 2003

Carroll A. Wilson Principal Landman Westport Oil and Gas Company, L.P. 1368 South 1200 East Vernal, Utah 84078

Dear Mr. Wilson:

This is in response to your request for approval of RLI Insurance Company's Nationwide Oil and Gas Lease Bond No. RLB0005239 executed effective December 17, 2002, (\$150,000 coverage) with Westport Oil and Gas Company, L. P., as principal.

This bond is hereby approved as of the date of this correspondence and will be retained in the Bureau of Indian Affairs' Division of Real Estate Services, 1849 C Street, NW, MS-4512-MIB, Washington, D.C. 20240. All Bureau oil and gas regional offices and the surety are being informed of this action.

In cases where you have existing individual and/or collective bonds on file with one or more of our regional offices, you may now request those offices, directly, to terminate in lieu of coverage under this Nationwide Bond.

Enclosed is a copy of the approved bond for your files. If we may be of further assistance in this matter, please advise.

Sincerely.

Director, Office of Trust Responsibilities

**ACTING** 

**Enclosure** 

# TATE OF UTAH

DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL GAS AND MINING

| ı  | 5. LEASE DESIGNATION AND SERIAL NUMBER: |   |                                       |  |  |
|--|---|---|---------------------------------------|--|--|
| SUNDRY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |   |                                       |  |  |
| Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals. |   |   |                                       |  |  |
| I TYPE OF WELL OIL WELL  | GAS WELL OTHER_                         |   | 8. WELL NAME and NUMBER:  Exhibit "A" |  |  |
| 2. NAME OF OPERATOR:   | Production Oil & Gas Company            | ,   | 9. API NUMBER:                        |  |  |
| 3. ADDRESS OF OPERATOR:  |   | 77064-0995 (832) 676-5933                         | 10. FIELD AND POOL, OR WILDCAT:       |  |  |
| 4. LOCATION OF WELL FOOTAGES AT SURFACE:   |   |   | COUNTY:                               |  |  |
| QTR/QTR, SECTION, TOWNSHIP, RAN  | GE, MERIDIAN:                           |   | STATE: UTAH                           |  |  |
| 11. CHECK APPF   | ROPRIATE BOXES TO INDICAT               | E NATURE OF NOTICE, REPO                          | RT, OR OTHER DATA                     |  |  |
| TYPE OF SUBMISSION   |   | TYPE OF ACTION                                    |                                       |  |  |
| NOTICE OF INTENT   | ACIDIZE                                 | DEEPEN  | REPERFORATE CURRENT FORMATION         |  |  |
| (Submit in Duplicate)  | ALTER CASING                            | FRACTURE TREAT                                    | SIDETRACK TO REPAIR WELL              |  |  |
| Approximate date work will start:  | CASING REPAIR                           | NEW CONSTRUCTION                                  | TEMPORARILY ABANDON                   |  |  |
|  | CHANGE TO PREVIOUS PLANS                | OPERATOR CHANGE                                   | TUBING REPAIR                         |  |  |
|  | CHANGE TUBING                           | PLUG AND ABANDON                                  | VENT OR FLARE                         |  |  |
| SUBSEQUENT REPORT (Submit Original Form Only)  | CHANGE WELL NAME                        | PLUG BACK   | WATER DISPOSAL .                      |  |  |
| Date of work completion:   | CHANGE WELL STATUS                      | PRODUCTION (START/RESUME)                         | WATER SHUT-OFF                        |  |  |
|  | COMMINGLE PRODUCING FORMATIONS          | RECLAMATION OF WELL SITE                          | OTHER:                                |  |  |
|  | CONVERT WELL TYPE                       | RECOMPLETE - DIFFERENT FORMATION                  |                                       |  |  |
|  | Vestport Oil and Gas Company            | pertinent details including dates, depths, volume |                                       |  |  |
| BOND #   |   |   |                                       |  |  |
|  | urety Bond No. RLBO                     | 0005236   |                                       |  |  |
|  | Fee Bond No. RLBC                       | 0005238   | RECEIVED                              |  |  |
| المار المعالمين المراجعة   | <del></del> γ                           |   | HECEIVED                              |  |  |
| EL PASO PRODUCTION   | FEB 2 8 2003                            |   |                                       |  |  |
| By:  |   |   |                                       |  |  |
|  |   |   |                                       |  |  |
| WESTPORT   | OIL AND GAS COMPANY, L.P.               | Agent and Attorn                                  | ey-in-Fact                            |  |  |
| NAME (PLEASE PRINT) David R. I   | ( ) mall                                | IIICE   |                                       |  |  |
| SIGNATURE  | Cully                                   | DATE  |                                       |  |  |
|  |   |   | ·                                     |  |  |

(This space for State use only)

Form 3 160-5 (August 1999)

## UNITED STATES TMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| FORM A         | PROVED        |
|----------------|---------------|
|                | 1004-0135     |
| Expires Jacove | Mber 30, 2000 |

5. Loase Serial No.

| SEE ATTACHED EXHIBIT "A" |
|--------------------------|
|--------------------------|

6. If Indian, Allottee or Tribe Name

| SUBMIT IN TRIPLICATE - Other instructions on reverse side |                                       |  |   |                  | A/Agreement, Name and/or No.  |
|---|---------------------------------------|--|---|------------------|---|
| Type of Well     Oil Well                                 | Other                                 |  |   | 8. Well Name     | and No.   |
| WESTPORT OIL & GAS C                                      | OMPANY, L.P.                          |  |   |                  | CHED EXHIBIT "A"  |
| P.O. BOX 1148 VERNAL, I                                   | 3b. Phone No. (include (435) 781-7023 | de area code)                          | SEE ATTACHED EXHIBIT "A"  10. Field and Pool, or Exploratory Area |                  |   |
| SEE ATTACHED EXHIBIT                                      | "A"<br>                               |  |   | 11. County or Pi | UNTY, UT  |
| 12. CHECK APP   | PROPRIATE BOX(ES) TO I                | NDICATE NATURE                         | OF NOTICE, R  | EPORT, OR OT     | WED DATA  |
| TYPE OF SUBMISSION  |                                       |  | E OF ACTION   |                  | THE DATA  |
| Notice of Intent  Subsequent Report                       | Acidize Alter Casing Casing Repair    | Deepen Fracture Treat New Construction | _   | (Start/Resume)   | Water Shut-Off Well Integrity Other   |
| Final Abandonment Notice                                  | Change Plans Convert to Injection     | Plug and Abendon Plug Back             | ☐ Temporarily ☐ Water Dispo                                       | 1                | SUCCESSOR OF OPERATOR   |
|   | work will be performed or prov        | ride the Bond No. on file              | with BLM/BIA  | Required when    | sed work and approximate duration their<br>depths of all pertinent markers and zo<br>quent reports shall be filed within 30 of<br>interval, a Form 3160-4 shall be filed of<br>any been completed, and the operator |

WESTPORT OIL & GAS COMPANY, L.P., IS CONSIDERED TO BE THE OPERATOR ON THE ATTACHED DESCRIBED LANDS AND IS RESPONSIBLE UNDER THE TERMS AND CONDITIONS OF THE LEASE FOR THE OPERATIONS CONDUCTED ON THE LEASED LANDS OR PORTIONS THEREOF, BOND COVERAGE FOR THIS WELL IS PROVIDED BY FEDERAL NATIONWIDE BOND NO. 158626364, EFFECTIVE FEBRUARY 1, 2002, AND BIA NATIONWIDE BOND NO. RLB0005239, EFFECTIVE FEBRUARY 10, 2003.

RECEIVED

MAR II 4 2003

|   |                 |   | MAR U 4 2003   |          |
|---|-----------------|---|--|----------|
| 14. I hereby certify that the foregoing is true and correct   |                 |   | DIV. OF SIL GAS & MIN                                    | ПЙС      |
| Name (Printed/Typed) CHERYL CAMERON Signature   | Tit<br>OP       | k<br>ERATIONS                                 |  |          |
| (where (breezes)  |                 | rch 4, 2003                                   |  | -        |
| Approved by   | ACE FOR F       | EDERAL OR STA                                 | ATE USE  | <b>=</b> |
| ***************************************   |                 | Title   | Date   | 3        |
| Conditions of approval, if any, are attached Approval of this notice does certify that the applicant holds legal or equitable title to those rights in the which would entitle the applicant to conduct operations thereon. | c subject lease |   |  | -        |
| Title 18 U.S.C. Section 1001, make it a crime for any person false, fictitious or fraudulent statements or representations as to (Instructions on reverse)  | knowingly as    | nd willfully to mai<br>within its jurisdictio | ake to any department or agency of the United States any | 2        |
|   |                 |   |  |          |

## **OPERATOR CHANGE WORKSHEET**

| ROUTI   | <b>\G</b> / |
|---------|-------------|
| 1. GLH  |             |
| 2. CDW  |             |
| 3. FILE |             |

# X Change of Operator (Well Sold)

Designation of Agent/Operator

Operator Name Change

Merger

| The operator of the well(s) listed below has chang                            | ed, effective:                          | 12-17-02       |              |                |      |        |
|---|---|----------------|--------------|----------------|------|--------|
| FROM: (Old Operator):   |   | TO: ( New Or   | erator):     |                |      |        |
| EL PASO PRODUCTION OIL & GAS COMPANY  |   | WESTPORT C     |              | COMPANY        | LP   |        |
| Address: 9 GREENWAY PLAZA   |   | Address: P O B |              |                |      |        |
| Addition > Old 21 Will 12 22 2  |   |                | <del>.</del> |                |      |        |
| HOUSTON, TX 77064-0995  |   | VERNAL, UT     | 84078        | -              |      |        |
| Phone: 1-(832)-676-5933   |   | Phone: 1-(435) |              |                |      |        |
| Account No. N1845   |   | Account No.    | N2115        |                |      |        |
| CA  | No.                                     | Unit:          |              |                |      |        |
| WELL(S)   |   |                |              |                |      |        |
|   | SEC TWN                                 | API NO         | ENTITY       | LEASE          | WELL | WELL   |
| NAME  | RNG                                     |                | NO           | TYPE           | TYPE | STATUS |
| BONANZA 9-5   | 09-09S-23E                              | 43-047-34088   | 99999        | <b>FEDERAL</b> | GW   | APD    |
| BONANZA 9-6   | 09-09S-23E                              | 43-047-3477    | 99999        | FEDERAL        | GW   | APD    |
| BONANZA 10-2  | 10-09S-23E                              | 43-047-34089   | 99999        | FEDERAL        | GW   | APD    |
| BONANZA 10-3  | 10-09S-23E                              | 43-047-34090   | 99999        | FEDERAL        | GW   | APD    |
| BONANZA 10-4  | 10-09S-23E                              | 43-047-34772   | 99999        | FEDERAL        | GW   | APD    |
| SHEEPHERDER FED 1-10 (CR-5)   | 10-09S-23E                              | 43-047-30559   | 1470         | FEDERAL        | GW   | P      |
| JACK RABBIT 1-11  | 11-09S-23E                              | 43-047-30423   | 1475         | FEDERAL        | GW   | S      |
| BONANZA 11-2  | 11-09S-23E                              | 43-047-34773   | 99999        | FEDERAL        | GW   | APD    |
| NSO FEDERAL 1-12 (CR-22)  | 12-09S-23E                              | 43-047-30560   | 1480         | FEDERAL        | GW   | P      |
| WHITE RIVER 1-14  | 14-09S-23E                              | 43-047-30481   | 1500         | FEDERAL        | GW   | S      |
| CLIFF EDGE FEDERAL 1-15   | 15-09S-23E                              | 43-047-30462   | 1524         | FEDERAL        | GW   | TA     |
| BONANZA FED 3-15  | 15-09S-23E                              | 43-047-31278   | 8406         | FEDERAL        | GW   | P      |
| LOOKOUT POINT STATE 1-16  | 16-09S-23E                              | 43-047-30544   | 1495         | STATE          | GW   | P      |
| CROOKED CANYON FED 1-17   | 17-09S-23E                              | 43-047-30369   | 1465         | <b>FEDERAL</b> | GW   | S      |
| CANYON VIEW FED 1-18  | 18-09S-23E                              | 43-047-30379   | 1485         | <b>FEDERAL</b> | GW   | S      |
| HILL FEDERAL 1-10   | 10-11S-20E                              | 43-047-31026   | 1368         | FEDERAL        | GW   | TA     |
| WILLOW CREEK UNIT 1   | 27-11S-20E                              | 43-047-31775   | 10804        | FEDERAL        | GW   | S      |
| ARCHY BENCH STATE 1-2   | 02-11S-22E                              | 43-047-31489   | 9871         | STATE          | GW   | S      |
| BITTER CREEK FEDERAL 1-3  | 03-11S-22E                              | 43-047-30524   | 1460         | FEDERAL        | GW   | S      |
| LIZARD CREEK 1-10   | 10-11S-22E                              | 43-047-31475   | 9870         | FEDERAL        | GW   | P      |
| OPERATOR CHANGES DOCUMENTATIO  Enter date after each listed item is completed | • · · · · · · · · · · · · · · · · · · · |                |              |                |      |        |
| 1. (R649-8-10) Sundry or legal documentation was recei                        | ved from the FOR                        | MER operator   | on:          | 02/28/2003     | _    |        |
|   |   | •              |              |                | -    |        |
| 2. (R649-8-10) Sundry or legal documentation was recei                        | ved from the NEV                        | V operator on: | 03/04/200    | 3              |      |        |

3. The new company has been checked through the Department of Commerce, Division of Corporations Database on: 03/06/2003

4. Is the new operator registered in the State of Utah:

YES

Business Number: 1355743-0181

5. If NO, the operator was contacted contacted on:

| 6. (1           | (R649-9-2)Waste Management Plan has been received on:   | IN PLACE                  |                      |                                     |
|-----------------|---|---------------------------|----------------------|-------------------------------------|
| 7.              | Federal and Indian Lease Wells: The BLM and or operator change for all wells listed on Federal or Indian lease.   | • •                       |                      | ne change,<br>12/5/02               |
| 8.              | Federal and Indian Units: The BLM or BIA has approved the successor of unit operations.   | ator for wells listed on: | 02/27/2003           |                                     |
| 9.              | Federal and Indian Communization Agreement<br>The BLM or BIA has approved the operator for all wells leads to the operator for the operator fo | •                         | 01/09/2003           |                                     |
| 10.             | o. Underground Injection Control ("UIC")  for the enhanced/secondary recovery unit/project for the wa   |                           |                      | sfer of Authority to Inject,<br>//A |
| DA              | ATA ENTRY:  |                           |                      |                                     |
| 1.              | Changes entered in the Oil and Gas Database on:   | 03/27/2003                |                      |                                     |
| 2.              | Changes have been entered on the Monthly Operator Chan  | nge Spread Sheet on:      | 03/27/2003           |                                     |
| 3.              | Bond information entered in RBDMS on:   | N/A                       |                      |                                     |
| 4.              | Fee wells attached to bond in RBDMS on:   | N/A                       |                      |                                     |
| <b>ST</b><br>1. | FATE WELL(S) BOND VERIFICATION: State well(s) covered by Bond Number:  R  | LB 0005236                |                      |                                     |
|                 | EDERAL WELL(S) BOND VERIFICATION: Federal well(s) covered by Bond Number:   | 158626364                 |                      |                                     |
| IN:<br>1.       | IDIAN WELL(S) BOND VERIFICATION: Indian well(s) covered by Bond Number:  R  | LB 0005239                |                      |                                     |
|                 | EE WELL(S) BOND VERIFICATION:   |                           |                      |                                     |
| 1.              | (R649-3-1) The NEW operator of any fee well(s) listed cover   | ered by Bond Number       | RLB 0005238          |                                     |
|                 | The FORMER operator has requested a release of liability from The Division sent response by letter on:  | rom their bond on:<br>N/A | N/A                  |                                     |
| 3. (            | EASE INTEREST OWNER NOTIFICATION: (R649-2-10) The FORMER operator of the fee wells has been of their responsibility to notify all interest owners of this characteristics.  |                           | by a letter from the | Division                            |
| CO              | DMMENTS:  |                           |                      |                                     |
|                 |   | 3. W                      |                      |                                     |
| _               |   | 4.4.4.4.4.                |                      |                                     |
|                 |   |                           |                      |                                     |

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Form 3 160-5 (August 1999)

# U\_ED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires Inovember 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No.

|  | NOTICES AND REPORT  |                                |                               |                 |   | MULTIPLE                | WELLS- SEE A               | TTACHED       |
|--|---|--------------------------------|-------------------------------|-----------------|---|-------------------------|----------------------------|---------------|
| Do not use this  | s form for proposals to   | drill or                       | reenter a                     | an              | •   | 6. If Indian,           | Allottee or Tribe Na       | ime           |
| abandoned well.  | Use Form 3160-3 (APD)   | for such                       | proposal                      | s.              |   | l                       |                            |               |
| SUBMIT IN TRIPLICATE – Other instructions on reverse side  |   |                                |                               |                 | 7. If Unit or CA/Agreement, Name and/or No. |                         |                            |               |
| 1. Type of Well  | <del>-</del>  |                                |                               | <del></del>     |   | MULTIPLE                | WELLS- SEE AT              | TACHED        |
| Oil Well X Gas Well  | Other   |                                |                               |                 |   | 8. Well Nam             | ne and No                  | ж             |
| 2. Name of Operator  |   |                                | *****                         |                 |   | J                       | WELLS- SEE AT              | CTACHED       |
| WESTPORT OIL & GAS CO  | OMPANY, L.P.  |                                |                               |                 |   | 9. API Well             |                            | TACHED        |
| 3a. Address  | ,   | 3b. Phone                      | No. (includ                   | le area         | code)                                       | 4                       | WELLS- SEE AT              | CTACHED       |
| 1368 SOUTH 1200 EAST, V  | /ERNAL. UTAH 84078  |                                | •                             |                 | , , , ,                                     |                         | Pool, or Exploratory       |               |
| 4. Location of Well (Footage, Sec.,  | T., R., M., or Survey Description   | n)                             |                               |                 |   | 4                       | WELLS- SEE                 |               |
| MULTIPLE WELLS- SEE AT   | _   | •                              |                               |                 |   | 11. County or           |                            | ATTACHL       |
|  |   |                                |                               |                 |   |                         | Tanon, Dute                |               |
|  |   |                                |                               |                 |   | UINTAH C                | OUNTY, UTAH                | l             |
| 12. CHECK APP  | ROPRIATE BOX(ES) TO I   | NDICATE 1                      | NATURE (                      | OF N            | OTICE R                                     | EPORT OR (              | OTHER DATA                 |               |
| TYPE OF SUBMISSION   |   |                                |                               |                 | ACTION                                      | ·                       | - INDICENTA                |               |
|  |   |                                |                               | L OI            | ACTION                                      |                         |                            |               |
| Notice of Intent   | Acidize [   | Deepen                         |                               | _               |   | (Start/Resume)          |                            |               |
| Cubequent Percent  | Alter Casing  | Fracture                       |                               | _               | Reclamation                                 |                         | Well Integrity             |               |
| Subsequent Report  | Change Plane  |                                | nstruction                    | =               | Recomplete                                  |                         | Other VARIA                | ANCE          |
| Final Abandonment Notice   | Change Plans Convert to Injection   | Plug and                       | l Abandon                     | _               | Femporarily<br>Water Dispo                  |                         |                            |               |
| 13. Describe Proposed or Completed Oper  |   |                                |                               |                 | •   |                         |                            |               |
| If the proposal is to deepen directional Attach the Bond under which the worfollowing completion of the involved ctesting has been completed. Final Abdetermined that the site is ready for final completed.   | k will be performed or provide the operations. If the operation results bandonment Notices shall be filed | e Bond No. o<br>sin a multiple | n file with B<br>e completion | BLM/B<br>or rec | IA. Require                                 | ed subsequent re        | ports shall be filed wi    | ithin 30 days |
| Westport Oil & Gas requests a varia  | ance to Onshore Order No. 4   | Part III C a                   | requiring                     | each            | calos tank                                  | be equipped             |                            |               |
| hatch and/or vent line valve. The va   | ariance is requested as an ec   | onomic ana                     | . requiring                   | the v           | sales laik                                  | . De equipped           | with a pressure- va        | cuum tniet    |
| incremental cost of purchasing and   | maintaining the valve resulting   | g in a loss c                  | of value ove                  | er the          | producing                                   | life of the well        | ensate will not payd<br>I. | out the       |
| The volume lost to shrinkage by dro  | pping the tank pressure from  | 6 ozs. To 0                    | psig is sho                   | own to          | be 0.3%                                     | of the tank vol         | ume. This was det          | ermined by    |
| lab analysis of a representative sam   | ple from the field. The sampl   | e shrunk fro                   | m 98.82%                      | of ori          | ginal volur                                 | ne to 98.52%            | when the pressure          | was           |
| dropped. The average well produce  | s approximately 6 bbls conde  | nsate per m                    | onth. The                     | resul           | ting shrink                                 | age would am            | ount to 0.56 bbls p        | er month      |
| lost volume due to shrinkage. The v  |   |                                |                               |                 |   |                         |                            |               |
| valves and other devices that hold th  |   |                                |                               |                 |   |                         |                            | Gas           |
| requests approval of this variance in  |   | f the well to                  | the operat                    | or and          | the mine                                    | ral royalty owr         | iers.                      |               |
| 14. I hereby certify that the foregoing  | is true and correct   | •                              |                               |                 | <u>.</u>                                    |                         |                            |               |
| Name (Printed/Typed)   | OMENIOL   | Title                          |                               | <b></b>         | 1001114                                     |                         |                            |               |
| Signature DEBRA DO   | JIVIENICI   | Date                           |                               | FINA            | IRONME                                      | ENTAL ASS               | ISTANT                     |               |
| Delraix  | mence   | Daw                            |                               |                 | Ju  | ly 9, 2004              |                            |               |
|  | THIS SPACE F  | OR FEDER                       | RAL OR ST                     | TATE            | HEE   | Training and the second |                            | <del></del>   |
| Approved by  |   | Tip                            | ccepte                        | र्ग र           | y the                                       | Date                    |                            | . Of Thin     |
|  |   | - 1 1                          | Itah Di                       | visio           | יוס חכ                                      |                         | Federal Approva            | 1 OL LUIS     |
| Conditions of approval, if any, are attached   | Approval of this notice does not war  | Tant or Aff                    | çeGas a                       | and             | Mining                                      |                         | Action Is Nec              | assary        |
| ertify that the applicant holds legal or equita<br>which would entitle the applicant to conduct of   | operations thereon.   | it lease                       | 7/10                          | -11             | $\mathcal{L}$                               | ,                       |                            |               |
| Title 18 U.S.C. Section 1001, make it  | t a crime for any person knowi  | Date v                         |                               | A LIP           | any)depar                                   | to ent or agence        | cy of the United Stat      | tes any       |
| THE TRAINING OF THOUSE TANKS TO SEE THE PROPERTY OF THE PROPER | eavenmentations on to   |                                |                               | . 17            | . / ~~~                                     |                         |                            |               |

(Instructions on reverse)

COPY SENT TO OPERATOR
Date: 7-16-04
Initials: CHO

false, fictitious or fraudulent statements or representations as to any matter within its juristictor

JUL 1 4 2004

# ALL WELLS ROCKY MOUNTAIN GAS- SOUTH OF NBU ENARDO VARIANCE

| WELL                   | LEGALS                   | STF LEASE NO | CA NUMBER    | API NO     |
|------------------------|--------------------------|--------------|--------------|------------|
| BITTER CREEK 01-03     | SWNE SEC 3, T11S, R22E   | UTU29797     | UTU29797     | 4304730524 |
| BITTER CREEK 04-02     | NWNE SEC.4, T11S, R22E   | UTU71417     | UTU80666     | 4304734774 |
| BITTER CREEK 09-02     | NWNE SEC. 9, T11S, R22E  | UTU71418     | UTU71418     | 4304734775 |
| E BENCH UNIT #1        | NWSE SEC 33, T11S, R22E  | UT121P       |              | 4304731778 |
| FEDERAL 29-10-22       | SESE SEC. 29, T10S, R22E | U-469        |              | 4304734861 |
| FEDERAL 31-10-22       | SESE SEC. 31, T10S, R22E | U-0143551    | <del> </del> | 4304734862 |
| LIZZARD CREEK FED 1-10 | NWNW SEC 10, T11S, R22E  | UTU25880     | UTU25880     | 4304731475 |
| WILLOW CREEK UNIT #1   | SENE SEC 27, T11S, R20E  | UT128P       | UTU34705     | 4304731775 |

| uctions:                        | Fill in blue b         | areas with befor                      | e and after projec      | t data. The e                                     | valuation result             | <b>.</b>     |               |              |
|---------------------------------|------------------------|---------------------------------------|-------------------------|---|------------------------------|--------------|---------------|--------------|
|                                 | are shown be           | low and graphed a<br>prevent accident | utomatically at th      | e bottom of t                                     | he page. This si             | heet         |               |              |
|                                 | OPX entered            | as annual costs and                   | or as unit OPX co       | sts for \$/BF ar                                  | ∍ JIC for chang<br>nd \$/MCF | jes.         |               |              |
| ect Name:                       |                        | hrinkage Economi                      |                         |   |                              |              | -,            |              |
|                                 |                        |                                       |                         |   |                              |              | J             |              |
| is this job a well              | pull or product        |                                       | N (Y or N)              |   |                              |              |               |              |
|                                 |                        | BEFORE<br>\$/Year                     | AFTER<br>S/Year         |   | DIFFERENCE<br>\$/Year        | ,            |               |              |
| Gross Oil Revo                  |                        | \$1,088                               | \$1,09                  | 9 [   | \$11                         |              |               |              |
| Gross Gas Re                    |                        | \$0<br>\$0                            |                         | 응   | \$0<br>\$0                   |              |               |              |
| PULING UNIT                     |                        | , , , , , , , , , , , , , , , , , , , |                         | Ť   | \$0                          |              |               |              |
| WIRELINE SERV                   |                        |                                       |                         | 7 [   | \$0                          |              |               |              |
| COMPANY LA                      |                        |                                       | -                       | <b>-</b> } ⊦                                      | \$0<br>\$0                   |              |               |              |
| CONTRACT LA                     |                        | \$0                                   | \$20                    | <b>I</b>  | \$200                        |              |               |              |
| CONTR SERVICE LEASE FUEL G      |                        | \$0                                   | \$                      | $\exists$   | \$0<br>\$0                   |              |               |              |
| UTILITIES - ELEC                |                        | \$0                                   | \$                      |   | \$0                          |              |               |              |
| CHEMICAL TRI                    |                        | \$0                                   |                         | ] [   | \$0                          |              |               |              |
| WATER & HAU                     |                        |                                       | \$150                   | 4 }   | \$150<br>\$0                 |              |               |              |
| ADMINISTRATIV                   |                        |                                       |                         | <b>1</b> - E                                      | \$0                          |              |               |              |
| GAS PLANT PR                    | Totals                 | so                                    | \$350                   | ם ע   | \$0<br>\$350                 | Increased    | OPY P "       | <b>'</b>     |
|                                 |                        | ₩                                     | 400                     | -   | 7330                         | werenard     | OFA POPT      | +GI          |
| investment Br                   | eakdown:<br>Cap/Exp    |                                       | Oil Price               | \$ 23.00 \$                                       | :/BO                         |              |               |              |
|                                 | Code                   | Cost, \$                              | Gas Price               | \$ 3.10 \$  |                              |              |               |              |
| Capital \$ Expense \$           | 820/830/840<br>830/860 | \$1,200<br>\$0                        | Electric Cost<br>OPX/BF |   | /HP / day                    |              |               |              |
| Total \$                        | 330/330                | \$1,200                               | OPX/BF<br>OPX/MCF       | \$ 2.00 \$<br>\$ 0.62 \$                          |                              |              |               |              |
| Draditalia -                    | -1-N VBO .             |                                       |                         |   |                              |              |               |              |
| Production a                    |                        | :<br>Before                           | After                   | ח   | Merence                      |              |               |              |
| Oil Production                  |                        | 0.192 BOPD                            | 0.194                   | BOPD  | 0.002 Bo                     | OPD          |               |              |
| Gas Production Wtr Production   | · L                    | 0 MCFPI<br>0 BWPD                     | 0                       | MCFPD   |                              | CFPD         |               |              |
| Horse Power                     | ŀ                      | HP BWPD                               |                         | BWPD<br>HP  | 0 B/                         | WPD<br>•     |               |              |
| Fuel Gas Burne                  | d [                    | MCFPI                                 | ·                       | MCFPD   | 0 M                          |              |               |              |
|                                 |                        |                                       |                         |   |                              |              |               |              |
| Project Life:                   |                        |                                       | <del></del>             | Payout Cak  | culation:                    | <del>_</del> |               |              |
|                                 | Life = [               | 20.0 Years<br>onger than 20 years     |                         | Payout =  | Yala                         | ıl invesimer |               |              |
| internal Bat                    |                        |                                       | •                       | -,  | Sum(OPX + I                  |              |               | _ = 1        |
| internal Rate o                 | r Return:<br>IROR = [  | #DIV/OI                               |                         | Payout acco                                       | urs when total /             | AT carbflow  | an jok le     | etmont.      |
|                                 | -                      |                                       |                         | See graph b                                       | elow, note yec               | us when ca   | shflow reac   | hes zero     |
| AT Cum Cashfi<br>Operating Casi | - · · · ·              | (\$2,917) (Disco                      | unted @ 1091            |   |                              |              |               |              |
|                                 |                        | (44,717) (DISCO                       |                         | Payout =  | NEVER                        | Years or     | #VALUE        | Days         |
| Gross Reserves                  |                        | 6 80                                  |                         | -   |                              |              |               |              |
| Gas Reserves =                  |                        | 0 MCF                                 |                         |   |                              |              |               |              |
| Gas Equiv Rese                  | rves =                 | 38 MCFE                               |                         |   |                              |              |               |              |
| 'Assumptions:                   |                        |                                       |                         |   |                              |              |               |              |
| An average NB                   | U well produce         | s 0.192 Bood with no                  | tank pressure. Th       | e production                                      | is increased to              | 0.196 Bcpc   | If 6 ozs of : | ressure      |
| dia bidead ou                   | na iduk' iue iu        | creased production                    | goes not payout         | ne valve cos                                      | t or the estimat             | ed annval r  | naintenanc    | e costs.     |
|                                 |                        | Project Conde                         | ensate Shrinkage E      | iconomic-   |                              |              |               |              |
|                                 | <del></del>            | yeen Corlde                           | JIHIKUYE                | ~ OT OTHES  |                              |              |               |              |
| \$0 <del> </del>                | ! ! !                  | <del></del>                           | + + +                   | <del>                                      </del> | + + + +                      |              |               | <del>!</del> |
| (\$500)                         | ļļ <u>i</u>            |                                       |                         |   |                              |              |               |              |
| _                               |                        |                                       |                         |   |                              | !            |               |              |
| € (\$1,000)                     | ····                   |                                       | ·                       |   |                              |              |               | ļļ           |
| 4 1                             |                        |                                       |                         |   |                              |              |               |              |
| (41 500)                        |                        |                                       |                         |   |                              |              |               | ·            |
| (\$1,500)                       | 1                      | · · · · · ·                           | , , ,                   |   |                              | ; ;          | -             | : :          |
| (\$1,500)                       |                        |                                       |                         |   |                              |              | ·             |              |
| (\$1,500)                       | <b>*</b>               |                                       |                         |   |                              |              |               |              |
| (\$1,500)                       |                        |                                       |                         | -   |                              |              |               |              |
| (\$2,500)<br>(\$3,000)          |                        |                                       |                         |   |                              |              |               |              |

**Project Year** 

# Westport Oil and Gas, Inc. NBU/Ouray Field

RFL 2003-022

### **COMPARISON OF FLASH BACK PRESSURES**

Calculated by Characterized Equation-of-State

| Flash<br>Conditions |            | Gas/Oil          | Specific       | Separator | Separator |
|---------------------|------------|------------------|----------------|-----------|-----------|
|                     |            | Ratio            | Gravity of     | Volume    | Volume    |
|                     |            | (scf/STbbl)      | Flashed Gas    | Factor    | Percent   |
| psig                | °F         | (A)              | (Air=1.000)    | (B)       | (C)       |
| Calculated          | at Labora  | tory Flash Condi | ition <b>s</b> |           |           |
| 80                  | 70         |                  |                | 1.019     |           |
| 0                   | 122        | 30.4             | 0.993          | 1.033     | 101.37%   |
| 0                   | 60         | 0.0              | _              | 1.000     | 98.14%    |
| Calculated          | Flash witi | n Backpressure u | sing Tuned EOS |           | 4         |
| 80                  | 70         |                  |                | 1.015     |           |
| 6.0 oz              | 65         | 24.6             | 0.777          | 1.003     | 98.82%    |
| 0                   | 60         | 0.0              |                | 1.000     | 98.52%    |
| 80                  | 70         |                  |                | 1.015     |           |
| 4.0 oz              | 65         | 24.7             | 0.778          | 1.003     | 98.82%    |
| 0                   | 60         | 0.0              |                | 1.000     | 98.52%    |
| 80                  | 70         |                  |                | 1.015     |           |
| 2.0 oz              | 65         | 24.7             | 0.779          | 1.003     | 98.82%    |
| 0                   | 60         | 0.0              |                | 1.000     | 98.52%    |
| 80                  | 70         |                  |                | 1.015     |           |
| 0                   | 65         | 24.8             | 0.780          | 1.003     | 98.82%    |
| 0                   | 60         | 0.0              |                | 1.000     | 98.52%    |
|                     |            |                  |                |           |           |

Note: Bubblepoint of sample in original sample container was 80 psig at 70° F with 1 cc water

<sup>(</sup>A) Cubic Feet of gas at 14.696 psia and 60 °F per Barrel of Stock Tank Oil at 60 °F.

<sup>(</sup>B) Barrels of oil at indicated pressure and temperature per Barrel of Stock Tank Oil at 60 °F.

<sup>(</sup>C) Oil volume at indicated pressure and temperature as a percentage of original saturated oil volume.

# Division of Oil, Gas and Mining OPERATOR CHANGE WORKSHEET

# ROUTING 1. DJJ 2. CDW

# X Change of Operator (Well Sold)

Operator Name Change/Merger

|           | The operator of the well(s) listed below has changed, effective:                                     |                                       |              | 1/6/2006     |               |             |
|-----------|--|---------------------------------------|--------------|--------------|---------------|-------------|
| F         | ROM: (Old Operator):   | TO: (New O                            | perator):    |              | <del></del> - |             |
| N2        | 2115-Westport Oil & Gas Co., LP  | N2995-Kerr-M                          | -            | & Gas Onshor | e, LP         |             |
|           | 1368 South 1200 East   |                                       | South 1200   |              |               |             |
|           | Vernal, UT 84078   | Vernal                                | l, UT 8407   | 8            |               |             |
| Ph        | one: 1-(435) 781-7024  | Phone: 1-(435)                        | 781-7024     |              |               |             |
|           | CA No.   | Unit:                                 |              |              |               |             |
| W.        | ELL NAME SEC TWN RNO   | G API NO                              | ENTITY       |              | WELL          | WELL        |
|           |  | 1                                     | NO           | TYPE         | TYPE          | STATUS      |
| Ω         | PERATOR CHANGES DOCUMENTATION  |                                       |              |              |               |             |
|           | iter date after each listed item is completed  |                                       |              |              |               |             |
| 1.        | (R649-8-10) Sundry or legal documentation was received from the                                      | e FORMER one                          | erator on:   | 5/10/2006    |               |             |
| 2.        | (R649-8-10) Sundry or legal documentation was received from the                                      | •                                     |              | 5/10/2006    |               |             |
| 3.        | The new company was checked on the Department of Commerc   | =                                     |              |              | n:            | 3/7/2006    |
| 4a.       |  | Business Numb                         |              | 1355743-018  |               |             |
| 4b.       |  | -                                     |              |              | -             |             |
| 5a.       | (R649-9-2)Waste Management Plan has been received on:  | IN PLACE                              |              |              |               |             |
| 5b.       | . Inspections of LA PA state/fee well sites complete on:   | n/a                                   | -            |              |               |             |
| 5c.       | Reports current for Production/Disposition & Sundries on:  | ok                                    | -            |              |               |             |
| 6.        | Federal and Indian Lease Wells: The BLM and or the   | BIA has appro                         | ved the      | merger, nam  | e chan        | e.          |
|           | or operator change for all wells listed on Federal or Indian leases                                  |                                       | BLM          | 3/27/2006    |               | not yet     |
| 7.        | Federal and Indian Units:  |                                       |              |              |               |             |
|           | The BLM or BIA has approved the successor of unit operator fo  | r wells listed on:                    | <u> </u>     | 3/27/2006    |               |             |
| 8.        | Federal and Indian Communization Agreements ("   |                                       |              |              |               |             |
|           | The BLM or BIA has approved the operator for all wells listed v                                      | within a CA on:                       |              | n/a          |               |             |
| 9.        | •  | ivision has appro                     |              |              | fer of A      | uthority to |
|           | Inject, for the enhanced/secondary recovery unit/project for the w                                   | ater disposal wel                     | ll(s) listed | on:          |               |             |
| _         | ATA ENTRY:   |                                       |              |              |               |             |
| 1.        | Changes entered in the Oil and Gas Database on:  | 5/15/2006                             | •            |              |               |             |
| 2.        | Changes have been entered on the Monthly Operator Change Sp<br>Bond information entered in RBDMS on: |                                       |              | 5/15/2006    |               |             |
| 3.<br>4.  | Fee/State wells attached to bond in RBDMS on:  | 5/15/2006<br>5/16/2006                | -            |              |               |             |
| 5.        | Injection Projects to new operator in RBDMS on:  | 3/10/2000                             | -            |              |               |             |
| 6.        | Receipt of Acceptance of Drilling Procedures for APD/New on:   | · · · · · · · · · · · · · · · · · · · | n/a          | Name Chang   | e Only        |             |
|           | OND VERIFICATION:  |                                       | II a         | Tumo Chang   | Olly          |             |
| 1.        | Federal well(s) covered by Bond Number:  | CO1203                                |              |              |               |             |
| 2.        | Indian well(s) covered by Bond Number:   | RLB0005239                            | •            |              |               |             |
|           | (R649-3-1) The <b>NEW</b> operator of any fee well(s) listed covered by                              |                                       | •            | RLB0005236   |               |             |
|           | The FORMER operator has requested a release of liability from the                                    |                                       | n/a          | rider added  | KMG           |             |
|           | The Division sent response by letter on:   |                                       |              | <del>-</del> |               |             |
|           | EASE INTEREST OWNER NOTIFICATION:  |                                       |              |              |               |             |
|           | (R649-2-10) The <b>FORMER</b> operator of the fee wells has been conf                                |                                       |              |              | ivision       |             |
|           | of their responsibility to notify all interest owners of this change on                              | 1:                                    | 5/16/2006    | 5            |               |             |
| <u>.0</u> | MMENTS:  |                                       |              |              |               |             |
|           | · ·  |                                       |              |              |               |             |

Form 3160-5 (August 1999)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires Inovember 30, 2000

If Indian, Allottee or Tribe Name

5. Lease Serial No.

#### SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| MULTIP | LE ( | EASES |  |
|--------|------|-------|--|
|--------|------|-------|--|

| abangoneg well.  | USE FORM 3160-3 (APD)   | ror sucn proposais.  |  |             |
|--|---|--|--|-------------|
| SUBMIT IN TRIPLI   | CATE – Other instru   | ctions on reverse side   | 7. If Unit or CA/Agreement, Name and/or No.  |             |
| 1. Type of Well Oil Well   | Other   | <del>14 - 14 - 14 - 14 - 14 - 14 - 14 - 14 -</del>   | 8. Well Name and No.   |             |
| 2. Name of Operator  |   | MUTIPLE WELLS  |  |             |
| KERR-McGEE OIL & GAS C   | NSHORE LP   |  | 9. API Well No.  |             |
| 3a. Address  |   | 3b. Phone No. (include area c  | code)  |             |
| 1368 SOUTH 1200 EAST V   | ERNAL, UT 84078   | (435) 781-7024   | 10. Field and Pool, or Exploratory Area  |             |
| 4. Location of Well (Footage, Sec.,  | T., R., M., or Survey Description   | on)  |  |             |
|  |   |  | 11. County or Parish, State  |             |
| SEE ATTACHED   |   |  | UINTAH COUNTY, UTAH  |             |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO   | INDICATE NATURE OF NO  | TICE, REPORT, OR OTHER DATA  |             |
| TYPE OF SUBMISSION   | ,   | TYPE OF A  | · · · · · · · · · · · · · · · · · · ·  |             |
| Notice of Intent  Subsequent Report  | Acidize Alter Casing Casing Repair Change Plans   | Fracture Treat Re  | roduction (Start/Resume) Water Shut-Off eclamation Well Integrity ecomplete Other CHANGE OF emporarily Abandon OPERATOR  |             |
| Final Abandonment Notice   | Convert to Injection  |  | ater Disposal  |             |
| If the proposal is to deepen directiona<br>Attach the Bond under which the wor<br>following completion of the involved                                     | lly or recomplete horizontally, g<br>is will be performed or provide<br>operations. If the operation resu<br>candonment Notices shall be file | ive subsurface locations and measure<br>the Bond No. on file with BLM/BIA<br>lits in a multiple completion or reco | date of any proposed work and approximate duration thereof, ed and true vertical depths of all pertinent markers and zones.  A. Required subsequent reports shall be filed within 30 days impletion in a new interval, a Form 3160-4 shall be filed once ding reclamation, have been completed, and the operator has | <del></del> |
| PLEASE BE ADVISED THAT OPERATOR OF THE ATTAKE KERR-McGEE OIL & GAS COF THE LEASE(S) FOR THE IS PROVIDED BY STATE OF BLM BALM BALM BALM BALM BALM BALM BALM | CHED WELL LOCATION<br>CONSHORE LP, IS RES<br>E OPERATIONS CON   | ONS. EFFECTIVE JANU PONSIBLE UNDER TER DUCTED UPON LEASE E BOND NO. RLB000523 APPRO                                | ARY 6, 2006. MS AND CONDITIONS LANDS. BOND COVERAGE  MAY 1 0 2006  |             |

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)
FANDY BAYNE
DRILLING MANAGER
Date
May 9, 2006

This space for Federal or state Use

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Form 3 160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0135 Expires Jnovember 30, 2000

5. Lease Serial No.

## SUNDRY NOTICES AND REPORTS ON WELLS

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals. |   |   | MULTIPLE LEASES                              |  |  |  |
|--|---|---|--|--|--|--|
|  |   |   | 6. If Indian, Allottee or Tribe Name         |  |  |  |
| SUBMIT IN TRIPLICATE – Other instructions on reverse side  |   |   | 7. If Unit or CA/Agreement, Name and/or No.  |  |  |  |
| I. Type of Well  |   |   | -  |  |  |  |
| Oil Well X Gas Well  | Other   |   | 8. Well Name and No.                         |  |  |  |
| 2. Name of Operator  |   |   | MUTIPLE WELLS                                |  |  |  |
| WESTPORT OIL & GAS CO  | )MPANY L.P.   | ·   | 9. API Well No.                              |  |  |  |
| 3a. Address  | (FD144 1/7 04070  | 3b. Phone No. (include area code)   |  |  |  |  |
| 4. Location of Well (Footage, Sec.,  |   | (435) 781-7024  | 10. Field and Pool, or Exploratory Area      |  |  |  |
| Location of won (1 bonige, bec.,   | 1., N., M., Or Survey Descripti                                     | iony  | 11. County or Parish, State                  |  |  |  |
| SEE ATTACHED   |   |   |  |  |  |  |
|  | ······································                              |   | UINTAH COUNTY, UTAH                          |  |  |  |
| 12. CHECK APP  | ROPRIATE BOX(ES) TO   | INDICATE NATURE OF NOTICE,  | REPORT, OR OTHER DATA                        |  |  |  |
| TYPE OF SUBMISSION   |   | TYPE OF ACTION  | ON   |  |  |  |
| Notice of Intent   | Acidize   | Deepen Production   | on (Start/Resume) Water Shut-Off             |  |  |  |
| Subsequent Bernard   | Alter Casing  | Fracture Treat Reclama  |  |  |  |  |
| Subsequent Report  | Casing Repair Change Plans  | New Construction Recomplement Plug and Abandon Tempora  | ete  |  |  |  |
| Final Abandonment Notice   | Convert to Injection  | Plug Back Water Di  | ***************************************      |  |  |  |
| testing has been completed. Final A determined that the site is ready for fin  | bandonment Notices shall be file nat inspection.  006, WESTPORT OIL | ed only after all requirements, including red  & GAS COMPANY L.P., HAS  L LOCATIONS TO KERR-MCG |  |  |  |  |
| ONSHORE LP.  |   |   |  |  |  |  |
|  | APPR<br>C   | ROVED 5/6/06<br>Whene Russell   | NECEIVED                                     |  |  |  |
|  | Division  | 1 of Oil, Gas and Mining  | MAY 1 0 2006                                 |  |  |  |
|  | Earlene   | Russell, Engineering Technici   | DIV OF OUR OAR A MINISTER                    |  |  |  |
| 14. I hereby certify that the foregoin   | g is true and correct   |   | DIV. OF OIL, GAS & MINING                    |  |  |  |
| Name (Printed/Typed) BRAD LANEY  |   | Title   | CT.  |  |  |  |
| Signature  |   | ENGINEERING SPECIALI Date   | 51   |  |  |  |
|  |   | May 9, 2006   |  |  |  |  |
|  | THIS SPAC   | E FOR FEDERAL OR STATE USE  |  |  |  |  |
| Approved by  |   | Title   | Date   |  |  |  |
| Conditions of approval, if any, are attached certify that the applicant holds legater equ which would entitle the applicant to conduct                   | itable title to those rights in the sul                             | warrant or Office bject lease   | 5-9-06                                       |  |  |  |
|  | it a crime for any person kno                                       | owingly and willfully to make to any de<br>y matter within its jurisdiction.                    | epartment or agency of the United States any |  |  |  |



# **United States Department of the Interior**

BUREAU OF LAND MANAGEMENT Colorado State Office 2850 Youngfield Street Lakewood, Colorado 80215-7076

CO922 (MM) 3106 COC017387 et. al.

March 23, 2006

### NOTICE

Kerr-McGee Oil & Gas Onshore L.P. 1999 Broadway, Suite 3700 Denver, CO 80202

Oil & Gas

### Merger/Name Change - Recognized

On February 28, 2006 this office received acceptable evidence of the following mergers and name conversion:

Kerr-McGee Oil & Gas Onshore L.P., a Delaware Limited Partnership, and Kerr-McGee Oil & Gas Onshore LLC, a Delaware Limited Partnership merger with and into Westport Oil and Gas Company L.P., a Delaware Limited Partnership, and subsequent Westport Oil & Gas Company L.P. name conversion to Kerr-McGee Oil & Gas Onshore L.P.

For our purposes the merger and name conversion was effective January 4, 2006, the date the Secretary of State of Delaware authenticated the mergers and name conversion.

Kerr-McGee Oil & Gas Onshore L.P. provided a list of oil and gas leases held by the merging parties with the request that the Bureau of Land Management change all their lease records from the named entities to the new entity, Kerr-McGee Oil & Gas Onshore L.P. In response to this request each state is asked to retrieve their own list of leases in the names of these entities from the Bureau of Land Management's (BLM) automated LR2000 data base.

The oil and gas lease files identified on the list provided by Kerr-McGee Oil & Gas Onshore L.P. have been updated as to the merger and name conversion. We have not abstracted the lease files to determine if the entities affected by the acceptance of these documents holds an interest in the lease, nor have we attempt to identify leases where the entity is the operator on the ground that maintains vested record title or operating rights interests. If additional documentation, for change of operator, is required you will be contacted directly by the appropriate Field Office. The Mineral Management Services (MMS) and other applicable BLM offices were notified of the merger with a copy of this notice

Please contact this office if you identify additional leases where the merging party maintains an interest, under our jurisdiction, and we will document the case files with a copy of this notice. If the leases are under the jurisdiction of another State Office that information will be forwarded to them for their action.

Three riders accompanied the merger/name conversion documents which will add Kerr-McGee Oil and Gas Onshore LLC as a principal to the 3 Kerr-McGee bonds maintained by the Wyoming State Office. These riders will be forward to them for their acceptance.

The Nationwide Oil & Gas Continental Casualty Company Bond #158626364 (BLM Bond #CO1203), maintained by the Colorado State Office, will remain in full force and effect until an assumption rider is accepted by the Wyoming State Office that conditions their Nationwide Safeco bond to accept all outstanding liability on the oil and gas leases attached to the Colorado bond.

If you have questions about this action you may call me at 303.239.3768.

/s/Martha L. Maxwell Martha L. Maxwell Land Law Examiner Fluid Minerals Adjudication

### Attachment:

List of OG Leases to each of the following offices:
MMS MRM, MS 357B-1
WY, UT, NM/OK/TX, MT/ND, WY State Offices
CO Field Offices
Wyoming State Office
Rider #1 to Bond WY2357

Rider #1 to Bond WY2357 Rider #2 to Bond WY1865 Rider #3 to Bond WY1127



# United States Department of the Interior



BUREAU OF LAND MANAGEMENT Utah State Office P.O. Box 45155 Salt Lake City, UT 84145-0155 http://www.blm.gov

IN REPLY REFER TO: 3106 (UT-922)

March 27, 2006

### Memorandum

To:

Vernal Field Office

From:

Chief, Branch of Fluid Minerals

Subject:

Merger Approval

Attached is an approved copy of the merger recognized by the Bureau of Land Management, Colorado State Office. We have updated our records to reflect the merger from Westport Oil and Gas Company L.P. into Kerr-McGee Onshore Oil and Gas Company. The merger was approved effective January 4, 2006.

> Chief, Branch of Fluid Minerals

#### Enclosure

Approval letter from BLM COSO (2 pp)

ĊC:

MMS, Reference Data Branch, James Sykes, PO Box 25165, Denver CO 80225

State of Utah, DOGM, Attn: Earlene Russell, PO Box 145801, SLC UT 84114

Teresa Thompson

Joe Incardine

Connie Seare

Dave Mascarenas

Susan Bauman

MAR 2 8 2006

Form 3 760-5 (August 199

# UNITED STATES DEPARTMENT OF THE INTERIOR

# BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| FORM APPROVED             |
|---------------------------|
| OMB No. 1004-0135         |
| Expires Inovember 30, 200 |

5. Lease Serial No.

| 1 | U | 25880 |
|---|---|-------|
|---|---|-------|

6. If Indian, Allottee or Tribe Name

| abandoned well. Use Form 3160-3 (APD) for such proposals.   |   |  |                    |                     |   |                              |  |         |
|---|---|--|--------------------|---------------------|---|------------------------------|--|---------|
| SUBMIT IN TRIPLICATE – Other instructions on reverse side   |   |  |                    | 7. If Unit or C     | CA/Agreement, Name and                    | √or No.                      |  |         |
| 1. Type of Well  Oil Well  Other  2. Name of Operator   |   |  |                    |                     | 8. Well Name and No.  LIZZARD CREEK #1-10 |                              |  |         |
| KERR-McGEE OIL & GAS ON   | ISHORE LP   |  |                    |                     |   | 9. API Well No.              |  |         |
| 3a. Address   |   |  | e No. (include     | e area code)        |   | 4304731475                   |  |         |
| 1368 SOUTH 1200 EAST VE   |   | (435) 78   | 31-7024            |                     |   | 10. Field and P<br>BITTER CF | Pool, or Exploratory Area              |         |
| 4. Location of Well (Footage, Sec., T.,   | R., M., or Survey Description)  |  |                    |                     | L.  | 11. County or                |  |         |
| 505' FNL, 505' FWL<br>NWNW, SEC.10, T11S-R22E   |   |  | ł                  | UINTAH COUNTY, UTAH |   |                              |  |         |
| 12. CHECK API   | PROPRIATE BOX(ES) TO I  | NDICATI  | NATURE             | OF NOTIO            | CE, REI                                   | PORT, OR OT                  | THER DATA                              |         |
| TYPE OF SUBMISSION  |   |  |                    | PE OF AC            |   |                              |  |         |
| Notice of Intent  Subsequent Report   | Acidize Alter Casing Casing Repair  | Alter Casing Fracture Treat Reclamation Well Integ |                    |                     | Water Shut-Off Well Integrity Other       |                              |  |         |
| Final Abandonment Notice  | Change Plans Convert to Injection   | Plug a   | nd Abandon<br>Back |                     | nporariiy<br>ter Dispo                    | Abandon<br>sal               |  |         |
| THE OPERATOR REQUEST THE OPERATOR PROPOSE THE OPERATOR WILL COM THE EXISTING MESAVERD   | S AUTHORIZATION TO<br>S TO COMPLETE THE<br>IMINGLE THE NEWLY<br>E FORMATIONS. | E WASA`<br>WASAT                                   | TCH AND<br>CH AND  | THE EX<br>MESAVE    | (ISTIN                                    | G MESAVE                     | ERDE FORMATIO                          | •N.     |
| PLEASE NEI EN TO THE AT   | THE TREE TREE TREE TREE TREE TREE TREE T                                      |  |                    |                     | <u> </u>                                  |                              |  |         |
| 14. I hereby certify that the foregoing is Name (Printed/Typed) SHEILA UPCHEGO Signature and the foregoing is   | s true and correct  | Date   | ULATOR             |                     | YST                                       |                              |  |         |
| November 7, 2008  THIS SPACE FOR FEDERAL OR STATE USE   |   |  |                    |                     |   |                              |  |         |
|   | THIS SPACE  | E FOR FE   |                    | STATEUS             | SE  | Date                         |  |         |
| Approved by   |   | ]  | Title              |                     |   | Date                         |  |         |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent which would entitle the applicant to conduct Title 18 U.S.C. Section 1001, make | nitable title to those rights in the su<br>extraperations thereon.            | ibject lease                                       | Office             | to make to          | any dei                                   | partment or ag               | rency of the United Sta                | tes any |
| false, fictitious or fraudulent stateme   | ent a crime for any person kn<br>ents or representations as to an             | ny matter v  | ithin its juri:    | sdiction.           |   |                              | ************************************** |         |
| (Instructions on reverse)   |   |  |                    |                     |   |                              |  |         |

Accepted by the
Utah Division of
Oil, Gas and Mining
Pate: 112408
By: 54444

Federal Approval Of This Action Is Necessary

RECEIVED

COPY SENT TO OPERATOR

NOV 1 2 2008

Date: 11 · 26 · 2008

DIV. OF OIL, GAS & MINING

Name: Lizzard Creek Fed 1-10

Location: NWNW-Section 10-T11S-R22E

Uintah County, UT

Date:

November, 6 2008

**ELEVATIONS:** 

5710' GL

5723' KB

TOTAL DEPTH:

7668'

**PBTD:** 7650'

**SURFACE CASING:** 

8 5/8", 24# K-55 ST&C @ 1976' 5 1/2", 17#, N-80 LT&C @ 7668"

PRODUCTION CASING:

Marker Joint - Not run based on CCL

#### **TUBULAR PROPERTIES:**

|                    | BURST            | COLLAPSE          | DRIFT DIA.  | CAPACITIES |          |
|--------------------|------------------|-------------------|-------------|------------|----------|
|                    | (psi)            | (psi)             | (in.)       | (bbl/ft)   | (gal/ft) |
| Note: It is unknow | n whether or not | there is tubing i | n this well |            |          |
| 5 ½" 17# N-80      | 7740             | 6290              | 4.767"      | 0.0232     | 0.9764   |
| (See above)        |                  |                   |             |            |          |
| 2 3/8" by 5 ½"     |                  |                   |             | 0.0178     | 0.7463   |
| Annulus            |                  |                   |             |            |          |

#### TOPS:

900' Green River

1583' Mahogany

3884' Wasatch

6215' Mesaverde

CBL only goes up to 5600'. There is good bond from bottom up to 5600'. Desired TOC was 2,000'.

#### **GENERAL**:

- This well was spud in 1981. Due to the age of this well, it is possible that the casing will not test (hold pressure). If that is the case, an alternative through-tubing procedure will be provided to the field.
- A minimum of 27 tanks (cleaned lined 500 bbl) of recycled water will be required. Note: Use biocide in tanks and the water needs to be at least 45°F at pump time.
- All perforation depths are from Schlumbergers Induction-Density-Neutron log dated 7/12/1984.
- 7 fracturing stages required for coverage.
- Procedure calls for 7 CBP's for 5-1/2", 17# casing (8000 psi).
- Calculate open perforations after each breakdown. If less than 60% of the perforations appear to be open, ball out with 15% HCl.
- Put scale inhibitor 3 gals/1000 gals (in pad and ½ the ramp) and 10 gals/1000 gals in all flushes except the final stage. Remember to pre-load the casing with scale inhibitor for the very first stage with 10 gpt.
- 30/50 mesh Ottawa sand, Slickwater Frac.
- Maximum surface pressure 5000 psi.
- Flush volumes are the sum of slick water and acid used during displacement (include scale inhibitor as mentioned above). DO NOT OVERDISPLACE. Stage acid and scale inhibitor if necessary to cover the next perforated interval.

- Service companies need to provide surface/production annulus pop-offs to be set for 1500 psi for each frac.
- Pump resin coated sand last 5,000# of all frac stages
- Tubing Currently Landed @~(Unknown if tubing is in the wellbore)
- Originally completed on 11/10/1984

#### **Existing Perforations:**

7556'-7586' (11 holes) 7610'-7622' (5 holes)

#### **PROCEDURE**:

Note: Prior to the completion, a dip in test should be run via wireline to determine the BHP of this well. BHP gauge should be ran to a depth to take sufficient pressure data from the perfs above. The purpose of this test is to know the pressure of the zone we intend to re-frac, and use this information for post well evaluation.

NOTE: A CBL needs to be run to surface prior to completing this well. The previous CBL only went up to 5600'. The new CBL needs to be analyzed and the engineer consulted before completing the well.

- 1. MIRU. Control well with recycled water and biocide as required. ND WH, NU BOP's and test.
- 2. It is unknown whether or not tubing exists in this well. If tubing is found, TOOH and tally pipe. Visually inspect for scale and consider replacing if needed.
- 3. P/U a mill and C/O to PBTD at 7650'. Circulate hole clean with recycled water. POOH.
- 4. **TOC QUESTIONABLE.** Set plug at 7500'. Load well and run Radial Analysis Bond Log with 500 psi casing pressure to check TOC. Please contact David Cocciolone with results before continuing with design, as cement squeeze may be necessary.
- 5. Pressure test casing to 5,000 psi.
- 6. If casing does not test, move to the alternate through-tubing procedure. If casing does test, proceed as below.
- 7. RIH and drill out CBP at 7500' to refrac existing zone.
- 8. Perf the following with 3-3/8" gun, 23 gm, 0.36"hole:

| Zone             | From | То   | spf | # of shots |
|------------------|------|------|-----|------------|
| <b>MESAVERDE</b> |      |      |     | 16         |
| <b>MESAVERDE</b> | 7615 | 7622 | 3   | 21         |
| # of Perfs/stage |      |      |     | 37         |

- 9. Breakdown perfs and establish injection rate (<u>include scale inhibitor in fluid</u>). Fracture as outlined in Stage 1 on attached listing. Under-displace to ~7524' and trickle 250gal 15%HCL w/ scale inhibitor in flush.
- 10. Set 8000 psi CBP at ~7461'. Perf the following 3-3/8" gun, 23 gm, 0.36"hole:

  Zone From To spf # of shots

```
MESAVERDE 7364 7366 4 8
MESAVERDE 7423 7431 4 32
# of Perfs/stage 40
```

- 11. Breakdown perfs and establish injection rate. Fracture as outlined in Stage 2 on attached listing. Under-displace to ~7314' and trickle 250gal 15%HCL w/ scale inhibitor in flush.
- 12. Set 8000 psi CBP at  $\sim$ 7266'. Perf the following with 3-3/8" gun, 23 gm, 0.36" hole:

```
Zone From To spf # of shots
MESAVERDE 7222 7236 3 42
# of Perfs/stage 42
```

- 13. Breakdown perfs and establish injection rate. Fracture as outlined in Stage 3 on attached listing. Under-displace to ~7201' trickle 250gal 15%HCL w/ scale inhibitor in flush. Note: Stage has tight spacing.
- 14. Set 8000 psi CBP at ~7191'. Perf the following with 3-3/8" gun, 23 gm, 0.36" hole:

| Zone             | From | To   | spf | # of shots |
|------------------|------|------|-----|------------|
| <b>MESAVERDE</b> | 7092 | 7096 | 3   | 12         |
| <b>MESAVERDE</b> | 7141 | 7146 | 3   | 15         |
| <b>MESAVERDE</b> | 7156 | 7161 | 3   | 15         |
| # of Perfs/stage |      |      |     | 42         |

- 15. Breakdown perfs and establish injection rate. Fracture as outlined in Stage 4 on attached listing. Under-displace to ~7042' and trickle 250gal 15%HCL w/ scale inhibitor in flush.
- 16. Set 8000 psi CBP at ~6976'. Perf the following with 3-3/8" gun, 23 gm, 0.36" hole:

| Zone             | From | To   | spf | # of shots |
|------------------|------|------|-----|------------|
| MESAVERDE        | 6899 | 6908 | 3   | 27         |
| MESAVERDE        | 6943 | 6946 | 4   | 12         |
| # of Perfs/stage |      |      |     | 39         |
| # OI I CII3/3MEC |      |      |     |            |

- 17. Breakdown perfs and establish injection rate. Fracture as outlined in Stage 5 on attached listing. Under-displace to ~6849' and trickle 250gal 15%HCL w/ scale inhibitor in flush.
- 18. Set 8000 psi CBP at ~5665'. Perf the following with 3-3/8" gun, 23 gm, 0.36" hole:

| Zone             | From | To   | spf | # of sho |
|------------------|------|------|-----|----------|
| WASATCH          | 5500 | 5508 | 3   | 24       |
| WASATCH          | 5630 | 5635 | 4   | 20       |
| # of Perfs/stage | Э    |      |     | 44       |

- 19. Breakdown perfs and establish injection rate. Fracture as outlined in Stage 6 on attached listing. Under-displace to ~5450' and trickle 250gal 15%HCL w/ scale inhibitor in flush. Note: Stage has tight spacing.
- 20. Set 8000 psi CBP at ~5434'. Perf the following with 3-3/8" gun, 23 gm, 0.36" hole:

| Zone    | From | To   | spf | # of shots |
|---------|------|------|-----|------------|
| WASATCH | 5247 |      | -   | 15         |
| WASATCH | 5366 | 5369 | 3   | 9          |

WASATCH 5398 5404 3 18 # of Perfs/stage 42

- 21. Breakdown perfs and establish injection rate. Fracture as outlined in Stage 7 on attached listing. Under-displace to ~5197' and flush only with recycled water.
- 22. Set 8000 psi CBP at~5197'.
- 23. TIH with 3 7/8" bit, pump off sub, SN and tubing.
- 24. Drill plugs and clean out to 7650'. Pump off sub and land tubing at ±5150' unless indicated otherwise by the well's behavior. This well will be commingled at this time and a production log will be run within 3 weeks.
- 25. RDMO

For design questions, please call David Cocciolone, Denver, CO (832)-453-2043 (Cell) (720)-929-6716 (Office)

For field implementation questions, please call Robert Miller, Vernal, UT (435)-781-7041 (Office)

#### NOTES:

The lowermost stage (State 1) is being refraced. Prior production is all from this stage - it has cum'd 617 MMCF from this zone going back to 1984.

Tubing landed high in order to run a production log.

Current rate fluctuates from 0 MCFD (when SI) to 200 MCFD when opened up (declining fast afterwards).

### Lizzard Creek Fed 1-10 Perforation and CBP Summary

|  |                  | Perfo             | rations                    |   |            |  |                    |               |                   |  |  |  |  |
|--|------------------|-------------------|----------------------------|---|------------|--|--------------------|---------------|-------------------|--|--|--|--|
| Stage  | Zones            | Top, ft           | Bottom, ft                 | SPF   | Holes      |  | Fractu             | ture Coverage |                   |  |  |  |  |
| A STATE OF THE STA |                  |                   | \$500 BIG \$ 54 FAY        | 14942-E                                       |            | rativacija.                                    |                    | 经的规则          |                   |  |  |  |  |
| 1  | MESAVERDE        |                   | No Perfs                   |   |            |  | 7498               | to            | 7503              |  |  |  |  |
| ,  | MESAVERDE        |                   | No Perfs                   |   |            |  | 7523               | to            | 7529              |  |  |  |  |
|  | MESAVERDE        |                   | No Perfs                   |   |            |  | 7541               | to            | 7544              |  |  |  |  |
|  | MESAVERDE        |                   | No Perfs                   |   |            |  | 7545               | to            | 7554              |  |  |  |  |
|  | MESAVERDE        | 7574              | 7582                       | 2   | 16         |  | 7556               | to            | 7587              |  |  |  |  |
|  | MESAVERDE        |                   | No Perfs                   |   |            |  | 7596               | to            | 7596              |  |  |  |  |
|  | MESAVERDE        | 7615              | 7622                       | 3   | 21         |  | 7607               | to            | 7624              |  |  |  |  |
|  | MESAVERDE        |                   | No Perfs                   |   |            |  | 7637               | to            | 7637              |  |  |  |  |
|  | # of Perfs/stage |                   | 1401 0115                  |   | 37         |  | CBP DEPTH          | 7461          |                   |  |  |  |  |
|  |                  |                   | 17.33.33.47.43             | 100 KK  |            | andre e  | 7.25 (F. 1987) (A. | 5. 36794¥     | Aleksia (Mariana) |  |  |  |  |
|  | MESAVERDE        | 7364              | 7366                       | 4   | 8          | 1 2 year 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 7364               | to            | 7366              |  |  |  |  |
| 2  | MESAVERDE        | 7423              | 7431                       | 4   | 32         |  | 7423               | to            | 7435              |  |  |  |  |
|  | MESAVERDE        | 7425              | No Perfs                   | 7   | - 02       |  | 7449               | to            | 7449              |  |  |  |  |
|  |                  |                   | Norens                     |   | 40         |  | CBP DEPTH          | 7266          | 1,110             |  |  |  |  |
| Yerser Franklik  | # of Perfs/stage | elese e telepasi. |                            | erga, tappelag                                | 40         |  |                    | 7200          | TVESSESSES        |  |  |  |  |
|  |                  | 7222              | 7236                       | 3   | 42         |  | 7213               | to            | 7241              |  |  |  |  |
| 3  | MESAVERDE        | 1222              | 7250                       | <u> </u>                                      | 42         |  | CBP DEPTH          | 7191          | 7231              |  |  |  |  |
| uyaa ja pin algaara  | # of Perfs/stage | 245,450,550       | a file opening file to the | 15 V V 15 15 15 15 15 15 15 15 15 15 15 15 15 | 4 <u>4</u> | with the fill da                               | CDI DEI III        |               |                   |  |  |  |  |
|  |                  | と言葉を表現では          |                            | ekederjanklijk, nilje                         |            | 1984 1983 4 4 5 1                              | 7083               | to            | 7085              |  |  |  |  |
| 4  | MESAVERDE        | 7000              | No Perfs                   | 2   | 12         |  | 7088               | to            | 7003              |  |  |  |  |
|  | MESAVERDE        | 7092              | 7096                       | 3   | 12         |  | 7133               | to            | 7135              |  |  |  |  |
|  | MESAVERDE        |                   | No Perfs                   |   | 45         |  | 7137               | to            | 7133              |  |  |  |  |
|  | MESAVERDE        | 7141              | 7146                       | 3   | 15         | ļ  | 7151               | to            | 7152              |  |  |  |  |
| -  | MESAVERDE        | 7.150             | No Perfs                   |   | 4.F        | <u> </u>                                       | 7151               | to            | 7164              |  |  |  |  |
|  | MESAVERDE_       | 7156              |                            | 3   | 15         |  | 7182               | to            | 7182              |  |  |  |  |
|  | MESAVERDE        |                   | No Perfs                   |   | 40         |  |                    |               | 1102              |  |  |  |  |
|  | # of Perfs/stage |                   | NEW COSTANCE OF THE SECURE | T. 60 ., Gr. 51 14                            | 42         | No. o Schwicker                                | CBP DEPTH          | 0910          | Debugger best     |  |  |  |  |
|  |                  | AND SAL           |                            |   |            |  | 0700               |               | 6747              |  |  |  |  |
| 5  | MESAVERDE        |                   | No Perfs                   |   |            |  | 6730               | to            | 6747              |  |  |  |  |
|  | MESAVERDE        |                   | No Perfs                   |   |            |  | 6781               | to            | 6781              |  |  |  |  |
|  | MESAVERDE        |                   | No Perfs                   |   |            |  | 6804               | to            | 6808              |  |  |  |  |
|  | MESAVERDE        |                   | No Perfs                   |   |            |  | 6815               | to            | 6820              |  |  |  |  |
|  | MESAVERDE        | 6899              |                            |   | 27         |  | 6889               |               | 6914              |  |  |  |  |
| 1  | MESAVERDE        | 6943              | 6946                       | 4   | 12         |  | 6943               | to            | 6947              |  |  |  |  |
|  | # of Perfs/stage |                   |                            | 100   | 39         |  | CBP DEPTH          | 5665          | <u> </u><br>      |  |  |  |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                  | NAME OF THE       | 1                          |   | 神神論語       |  |                    |               | T = 500           |  |  |  |  |
| 6  | WASATCH          | 5500              |                            |   |            |  | 5500               |               | 5508              |  |  |  |  |
|  | WASATCH          | 5630              | 5635                       | 4   |            |  | 5631               |               | 5635              |  |  |  |  |
|  | # of Perfs/stage |                   |                            |   | 44         |  | CBP DEPTH          | 5434          | 1                 |  |  |  |  |
| 1.5  |                  |                   |                            |   | at Chris   |  |                    | 1             |                   |  |  |  |  |
|  | 7 WASATCH        | 5247              |                            |   |            |  | 5238               |               | 5254              |  |  |  |  |
|  | WASATCH          | 5366              |                            |   |            |  | 5365               |               | 5370              |  |  |  |  |
|  | WASATCH          | 5398              | 5404                       | 3   |            |  | 5396               |               | 5404              |  |  |  |  |
|  | # of Perfs/stage |                   |                            |   | 42         |  | CBP DEPTH          |               |                   |  |  |  |  |
|  |                  |                   | (Artistical                |   | 15,314     |  |                    |               |                   |  |  |  |  |
|  |                  |                   |                            |   |            |  |                    |               |                   |  |  |  |  |
| 1  | Totals           |                   |                            |   | 286        | 3  |                    |               | <u> </u>          |  |  |  |  |

Fracturing Schedules Lizzard Creek Fed 1-10 Slickwater Frac

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| Cta                        | Zone  | Feet<br>of Pay              | P<br>Top, ft.               | erfs<br>Bot, ft  | SPF              | Holes               | Rate<br>BPM                      | Fluid<br>Type   | Initial                | Final<br>ppg | Fluid  | Volume<br>BBLs               | Cum Vol<br>BBLs                | Fluid<br>% of<br>frac           | Sand<br>% of frac  | Sand<br>Ibs                    | Cum.<br>Sand<br>Ibs               | Footage<br>from<br>CBP to<br>Flush     | Scale<br>Inhib.,<br>gal.          |
|----------------------------|---|-----------------------------|-----------------------------|--|------------------|---------------------|----------------------------------|---|------------------------|--------------|--|------------------------------|--------------------------------|---------------------------------|--|--------------------------------|-----------------------------------|--|-----------------------------------|
| Stage<br>5051.<br>1        | MESAVERDE MESAVERDE MESAVERDE MESAVERDE MESAVERDE MESAVERDE MESAVERDE MESAVERDE MESAVERDE | 5<br>6<br>4<br>9<br>31<br>0 | 7574<br>7615                | No Perfs<br>No Perfs<br>No Perfs<br>No Perfs<br>7582<br>No Perfs | 2                | 16                  | Varied<br>0<br>50<br>50<br>50    | Pump-in test<br>ISIP and 5 min ISIP<br>Slickwater Pad<br>Slickwater Ramp  | 0.25<br>1.25           | 1.25         | Slickwater<br>Slickwater<br>Slickwater<br>Slickwater     | 511<br>1,702<br>1,192<br>175 | 511<br>2,213<br>3,405<br>3,580 | 15.0%<br>50.0%<br>35.0%         | 0.0%<br>39.7%<br>60.3%   | 0<br>53,625<br>81,331          | 0<br>53,625<br>134,956<br>134,956 | <u> </u>                               | 73<br>64<br>107<br>0<br>73<br>317 |
| 2                          | MESAVERDE<br>MESAVERDE<br>MESAVERDE   | 72<br>2<br>12<br>0          | 736-<br>742:                | # of Perfs   | stage            |                     | 50<br>50<br>50                   | Above pump time (<br>Pump-in test I<br>ISIP and 5 min ISIP<br>Slickwater Pad<br>Slickwater Ramp<br>Slickwater Ramp<br>Flush (4-1/2")<br>ISDP and 5 min ISDP             | 0.25<br>1.25           |              | Slickwater<br>Slickwater<br>Slickwater<br>Slickwater     | 96<br>321<br>225<br>170      | 96<br>418<br>643               | 7524<br>15.0%<br>50.0%<br>35.0% | 0.0%<br>39.7%  |                                | 7,461<br>0<br>10,125              | lbs sand/ft<br>63                      | 12<br>20<br>0<br>71<br>103        |
| as mugas<br>Lineariti<br>B | MESAVERDE   | 14<br>28                    | Maga:                       | # of Perfs<br>2 7235   |                  |                     | 16.8<br>Varied<br>0<br>50<br>50  | Above pump time: Pump-in test IISIP and 5 min ISIP Slickwater Pad Slickwater Ramp Slickwater Ramp Flush (4-1/2") ISDP and 5 min ISDP and 5 min ISDP                     | 0.25                   | 1.25         | Slickwater<br>Slickwater<br>Slickwater<br>Slickwater     | 200<br>667<br>467            | 200<br>867<br>1,333            | 15.0%<br>50.0%<br>35.0%         | 0.0%   | 21,000                         | 7,266<br>21,000                   |  | 25<br>42<br>0<br>70               |
|                            | MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE   | 1                           | 2<br>0 709<br>3             | No Perfs<br>2 7090<br>No Perfs<br>1 7140<br>No Perfs             | 6 5 1            | 423<br>3 10<br>3 16 | 31.2<br>Varied<br>50<br>50<br>50 | CASON Pump time Pump-in test ISIP and 5 min ISIP Slickwater Pad Slickwater Ramp Slickwater Ramp Flush (4-1/2") ISDP and 5 min ISDP                                      | 0.25                   |              | Slickwater<br>Slickwater<br>5 Slickwater<br>2 Slickwater | 219<br>729                   | 219<br>9 948<br>0 1,458        | 15.09<br>50.09<br>35.09         | 6 0.0%<br>6 39.7%  | 3P depth                       | 7,191<br>22,96                    | 9                                      | 28<br>46<br>0<br>68<br>141        |
|                            | MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE                | 2                           |                             |  | s<br>s<br>s<br>s | 3 2<br>4 1          | 33.6<br>Varied<br>5<br>5<br>7    |   | 0.2                    |              | Slickwater<br>Slickwater<br>5 Slickwater<br>2 Slickwater | 35<br>1,16                   | 0 350<br>7 1,517<br>7 2,333    | 7 50.05<br>3 35.05              | CE<br>% 0.0%<br>% 39.7%  | 36.75                          | 0 36,75                           | 8                                      | 44<br>74<br>0<br>55<br>173        |
| 9400 vg 1<br>9000 080      | 6 WASATCH<br>WASATCH  |                             | 8 55<br>5 56                |  | )8<br>           | 3 2                 | 52.0<br>4 Varied                 |   | 0.2                    |              | Slickwate<br>Slickwate<br>25 Slickwate<br>2 Slickwate    | er 6                         | 6<br>3 29<br>6 44              | 7 15.0<br>0 50.0<br>6 35.0      | % 0.0°<br>% 39.7°  | BP dept                        | 5,665<br>0<br>7,03                | 95                                     | 8<br>14<br>0<br>53                |
|                            | 7 WASATCH<br>WASATCH<br>WASATCH   |                             | 13<br>16 52<br>5 53<br>8 53 | 66 536   | 52<br>59         | 3<br>3              | 15 Varie<br>9<br>18              | << Above pump tim<br>d Pump-in test<br>0 ISIP and 5 min ISIP<br>0 Slickwater Pad<br>50 Slickwater Ramp<br>50 Slickwater Ramp<br>50 Flush (4-1/2")<br>ISDP and 5 min ISC | • (min).<br>0.2<br>1.2 | 25 1.3       | Slickwate<br>Slickwate<br>25 Slickwate<br>2 Slickwate    | er 15                        | 50 15<br>00 65<br>50 1,00      | 0 15.0<br>60 50.0<br>00 35.0    | 0 C<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0,000<br>0 | %<br>% 15.75                   | 0<br>15,434                       | 38                                     | 19<br>32<br>0<br>0                |
| Daile<br>Daile             | Totals  | 2                           | 28<br>45                    | # of Per   |                  |                     | 42<br>23.5<br>86                 |   | ne (min)               |              |  | 65 PMAG 4 5 5                |                                | th 519<br>bbls<br>,0 tanks      | 7 C  | Vft 1,50<br>BP dep<br>otal Sar | th 5,197<br>nd 420,9              | 16 lbs sand/<br>0<br>13<br>Scale (nhib | LOOK                              |

|        |   | Feet                              | Perfs  | {<br>{_ |                   | Rate                          | Fluid   |             | Initial      |         | Fluid  | Volume                                   | Cum Vol                        | Fluid                   | Sand                   | Sand                           | Cum.<br>Sand                      | Footage<br>from<br>CBP to | Scale<br>Inhib.                   |
|--------|---|-----------------------------------|--|---------|-------------------|-------------------------------|---|-------------|--------------|---------|--|--|--------------------------------|-------------------------|------------------------|--------------------------------|-----------------------------------|---------------------------|-----------------------------------|
| age    | Zone  | of Pay                            | Top, ft. Bot., ft  | SPF     | Holes             | BPM                           | Туре  | <br>  4   5 | ppg          | ppg     | Jan 194  | BBLs                                     | BBLs                           | % of frac               | % of frac              | lbs<br>Literatur               | lbs                               | Flush                     | gal,                              |
| 1      | MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE | 5<br>6<br>4<br>9<br>31<br>0<br>18 | No Perfs<br>No Perfs<br>No Perfs<br>No Perfs<br>7574 7582<br>No Perfs<br>7615 7622<br>No Perfs | 2       | 16                | Varied<br>0<br>50<br>50<br>50 | Pump-in test<br>ISIP and 5 min IS<br>Slickwater Pad<br>Slickwater Ramp<br>Slickwater Ramp<br>Flush (4-1/2")<br>ISDP and 5 min I |             | 0.25<br>1.25 | 1.25    | Slickwater<br>Slickwater<br>Slickwater<br>Slickwater | 511<br>1,702<br>1,192<br>175             | 511<br>2,213<br>3,405<br>3,580 | 15.0%<br>50.0%<br>35.0% | 0.0%<br>39.7%<br>60.3% | 0<br>53,625<br>81,331          | 0<br>53,625<br>134,956<br>134,956 |                           | 73<br>64<br>107<br>0<br>73<br>317 |
|        | MESAVERDE   | 72<br>2                           | # of Perfs<br>7364 7366  | 4       |                   |                               | << Above pump i   | i :         | nin).        |         | Slickwater   |  | ush depth<br>O                 | 7524                    |                        | 2,000<br>P depth               | 7,461                             | lbs sand/ft<br>63         | ton A to S                        |
|        | MESAVERDE<br>MESAVERDE  | 12<br>0                           | 7423 7431<br>No Perís  |         | 32                | 50<br>50<br>50                | ISIP and 5 min IS<br>Slickwater Pad<br>Slickwater Ramp<br>Slickwater Ramp<br>Flush (4-1/2")<br>ISDP and 5 min I                 |             | 0.25<br>1.25 | 1.25    | Slickwater<br>Slickwater<br>Slickwater               | 96<br>321<br>225<br>170                  | 96<br>418<br>643<br>813        | 15.0%<br>50.0%<br>35.0% | 0.0%<br>39.7%<br>60.3% | 0<br>10,125<br>15,356          | 0<br>10,125<br>25,481<br>25,481   |                           | 12<br>20<br>0<br>71<br>103        |
| 3      | MESAVERDE   | 14<br>28                          | # of Perfs<br>7222 7236  | 1725    | 40<br>(3.5%<br>42 |                               | << Above pump t   |             | nin) 🦠       | 75.F    | Slickwater   |  | ush depth<br>0                 | 7314                    | gal/ft<br>CB           | P denth                        | 7.266                             | ibs sand/ft<br>48         |                                   |
|        |   |                                   |  |         |                   | 50<br>50<br>50                | ISIP and 5 min IS<br>Slickwater Pad<br>Slickwater Ramp<br>Slickwater Ramp<br>Flush (4-1/2")<br>ISDP and 5 min I                 |             | 0.25<br>1.25 |         | Slickwater<br>Slickwater<br>Slickwater               | 200<br>667<br>467<br>167                 | 200<br>867<br>1,333<br>1,501   | 15.0%<br>50.0%<br>35.0% | 39.7%                  |                                | 21,000                            |                           | 25<br>42<br>0<br>70               |
|        | MESAVERDE   | 28                                | # of Perfs<br>No Perfs   | - F 12  | 42                | 31.2<br>Varied                | << Above pump   | enje (r     | nin)         |         | Slickwater   | F 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ush depth                      | 7201                    | gal/ft<br>CE           | 2,000<br>P depth               |                                   | lbs sand/ft<br>10         | LOOK                              |
|        | MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE  | 10<br>3<br>10<br>2<br>9           | 7092 7096<br>No Perfs<br>7141 7146<br>No Perfs<br>7156 716                                     | 3 3     | 15                | 50<br>50<br>50                | ISIP and 5 min IS<br>Slickwater Pad<br>Slickwater Ramp  |             | 0,25<br>1,25 |         | Slickwater<br>Slickwater<br>Slickwater               | 219<br>729<br>510<br>164                 | 219<br>948<br>1,458<br>1,622   | 50.0%<br>35.0%          | 39,7%                  |                                | 22,969                            | 1                         | 28<br>46<br>0<br>68               |
| 5      | MESAVERDE   | 35<br>17                          | # of Perfs<br>No Perfs   | 14.5    | 42                | 33.8                          | << Above pump<br>Pump-in test   | irne (i     | min) ;       |         | Slickwater   | F  | lush depth                     | 7042                    |                        | 1,750<br>3P depth              |                                   | lbs sand/ft<br>66         |                                   |
|        | MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE<br>MESAVERDE   | 1<br>4<br>6<br>25<br>5            |  | 3 3     |                   | 50<br>50<br>50                | ISIP and 5 min is<br>Slickwater Pad<br>Slickwater Ramp<br>Slickwater Ramp<br>Flush (4-1/2")<br>ISDP and 5 min                   |             | 0.25<br>1.25 |         | Slickwater<br>Slickwater<br>Slickwater               | 350<br>1,167<br>817<br>159               | 350<br>1,517<br>2,333<br>2,493 | 50.0%<br>35.0%          | 39.7%                  | 36,750                         | 36,750                            | 1                         | 44<br>74<br>0<br>55               |
| 6      | WASATCH   | 56<br>8                           |  | B 3     | 5164.<br>24       | , 52 0<br>Varied              |   |             | min)         |         | Slickwater   | F<br>C                                   | lush depth                     | 14.75                   | gaVff<br>CE            | 1,750<br>3P depti              |                                   | lbs sand/ft<br>1,184      |                                   |
|        | WASATCH   | 5                                 | 5630 5639  | 5 4     | 20                | 50<br>50                      |   | :           | 0.25         |         | Slickwater<br>Slickwater<br>Slickwater               | 67<br>223<br>156<br>127                  |                                | 35.0%                   | 39,7%                  | 7,031                          |                                   |                           | 8<br>14<br>0<br>53                |
| 7      | WASATCH<br>WASATCH  | 13<br>16<br>5                     | # of Perfs<br>5247 525<br>5366 536   | 2 3     |                   | 11,9<br>Varied                |   |             | min)         | Q. () t | Slickwater   | F  | LOOK<br>lush depth             |                         |                        | 3P depti                       | 5,434                             | i lbs sand/ft<br>16       | LOOK                              |
|        | WASATCH   | 8                                 |  |         |                   | 50                            | Slickwater Pad<br>Slickwater Ramp<br>Slickwater Ramp  | ,           | 0.25<br>1.25 |         | Slickwater<br>Slickwater<br>Slickwater               | 150<br>500<br>350<br>121                 | 1,000                          | 50.0%<br>35.0%          | 39.7%                  | 15,750                         | 15,750                            | 3                         | 19<br>32<br>0<br>0<br>50          |
| y Cayl | Totals  | 28<br>245                         | # of Perf  | s/stage | 42                | 23.3                          | << Above pump   | time (      | min):        | a it e  | List 4 is  | gals<br>bbls                             | lush depth                     | 100                     | CI                     | 1,500<br>3P depti<br>otal Sand | 5,197                             | i lbs sand/ft<br>0        | LOOK                              |



| FORM A        | PROVED      |
|---------------|-------------|
| OMB No.       | 1004-0135   |
| Expires Jnove | mber 30, 20 |

| orm (1995)<br>August 1799)                                       |                                   | UNITED STATES  | TODICE                         |                                 |                        | OMB<br>Expires J    | No. 1004-0135<br>november 30, 2000                                    |
|--|-----------------------------------|--|--------------------------------|---------------------------------|------------------------|---------------------|---|
| inguit 1777)   |                                   | RTMENT OF THE IN<br>AU OF LAND MANAC                                   |                                |                                 |                        | 5. Lease Serial N   |   |
|  | SUNDRY NO                         | OTICES AND REPORT  | 'S ON WEL                      | LS                              |                        | U 25880             | m 9- N  |
| Do no<br>aband   | t use this fo<br>oned well. U     | orm for proposals to<br>se Form 3160-3 (APD)                           | drill or I<br>for such j       | reenter an<br>proposals.        |                        |                     | ttee or Tribe Name  |
|  |                                   | ATE – Other instru   |                                | <del></del>                     |                        | 7. If Unit or CA    | Agreement, Name and/or No.  |
| Type of Well   |                                   | 1 ost  |                                |                                 |                        | 8. Well Name as     | nd No.  |
|  | Gas Well                          | Other  |                                |                                 |                        | LIZZARD (           | CREEK #1-10   |
| 2. Name of Operator<br>KERR-McGEE OIL                            | & GAS ON                          | SHORE LP   |                                |                                 |                        | 9. API Well No.     |   |
| Ra Address   |                                   |  |                                | e No. (include                  | e area code)           | 4304731475          |   |
| 1368 SOUTH 1200  | EAST VEF                          | RNAL, UT 84078   | (435) 78                       | 31-7024                         |                        | BITTER CR           | ol, or Exploratory Area   |
| <ol> <li>Location of Well (Foot<br/>505' FNL, 505' FW</li> </ol> | otage, Sec., T., R                | ., M., or Survey Description)  |                                |                                 |                        | 11. County or Pa    |   |
| NWNW, SEC.10, T  | 11S-R22E                          |  |                                |                                 |                        | UINTAH CO           | UNTY, UTÁH  |
| 12.  | CHECK APP                         | ROPRIATE BOX(ES) TO  | INDICATI                       |                                 |                        |                     | IER DATA  |
| TYPE OF SUBM   | SSION                             |  |                                | TY                              | TE OF ACTION           |                     |   |
| Notice of Intent   |                                   | Acidize Alter Casing   | Deepe                          | en<br>ere Treat                 | Production Reclamation | (Start/Resume)<br>n | Water Shut-Off Well Integrity   |
| Subsequent Report  |                                   | Casing Repair Change Plans   |                                | Construction and Abandon        |                        | y Abandon           | Other   |
| Final Abandonment  | Notice                            | Convert to Injection   | Plug I                         |                                 | Water Dist             |                     | and approximate duration thereof.  f all pertinent markers and zones. |
| THE OPERATOR THE OPERATOR THE EXISTING M                         | PROPOSES<br>WILL COMI<br>ESAVERDE | S AUTHORIZATION<br>S TO COMPLETE THE<br>MINGLE THE NEWL<br>FORMATIONS. | IE WASA<br>Y WASAT             | CH AND                          | MESAVERDE              | NO MESAVER          | ADE LOUMNY HOM:   |
| PLEASE REFER   | O INE AI                          | ACHED RECOVII E  |                                |                                 | ` <u> </u>             |                     |   |
| 14. I hereby certify that Name (Printed/Type                     | d)                                | frue and correct   | Title<br>REG                   | ULATOR                          | Y ANALYST              |                     |   |
| SHEILA UPCH  |                                   | MA IMO   | Date                           | ember 7, 2                      |                        |                     |   |
| - AMMA   | MACH                              | MO MO  |                                |                                 | STATE USE              |                     |   |
| Approved by  |                                   | <i>J</i>   |                                | Title                           |                        | Date                |   |
| nortify that the applicant he                                    | alds legal or equi                | Approval of this notice does nable title to those rights in the        | ot warrant or<br>subject lease | Office                          |                        |                     |   |
| which would entitle the app                                      | on 1001, make                     | it a crime for any person  | knowingly a                    | nd willfully<br>vithin its juri | to make to any d       | epartment or ager   | ncy of the United States any  |
| (Instructions on reverse)  | dirent statemen                   | ns or representations as a   |                                | 1.01                            |                        | 1                   | Wester Imesoned   |
| Pr   | eriously                          | approved on  | 11/20                          | 1108 -                          | - Com                  | mingling            | Mazaler/Median  |
| a  | llowed                            | by Course  | Wo_ 216                        | )-4 <sub>i</sub>                | ) ( )                  | i                   | Wisatch/Mesqued   |
|  |                                   | (  | COPY SENT                      | TO OPERA                        | TOR YS                 | 109                 |   |
|  |                                   |  | Date: 1 · S                    |                                 |                        | REC                 | CEIVED  |
|  |                                   | 1  | nitials:                       | 145                             |                        | ner                 | 1 5 2008  |

Name: Lizzard Creek Fed 1-10

Location: NWNW-Section 10-T11S-R22E

Uintah County, UT

Date:

November, 6 2008

**ELEVATIONS:** 

5710' GL

5723' KB

TOTAL DEPTH:

7668'

**PBTD:** 7650'

SURFACE CASING:

8 5/8", 24# K-55 ST&C @ 1976' 5 1/2", 17#, N-80 LT&C @ 7668"

Marker Joint - Not run based on CCL

#### TUBULAR PROPERTIES:

PRODUCTION CASING:

| TOBOLINITAG        | BURST          | COLLAPSE            | DRIFT DIA.   | CAPACITIES | S        |
|--------------------|----------------|---------------------|--------------|------------|----------|
|                    | (psi)          | (psi)               | (in.)        | (bbl/ft)   | (gal/ft) |
| Note: It is unknow | n whether or i | not there is tubing | in this well |            |          |
| 5 ½" 17# N-80      | 7740           | 6290                | 4.767"       | 0.0232     | 0.9764   |
| (See above)        |                |                     |              |            |          |
| 2 3/8" by 5 ½"     |                |                     |              | 0.0178     | 0.7463   |
| Annulus            |                |                     | :            |            |          |

#### TOPS:

900' Green River

1583' Mahogany

3884' Wasatch

6215' Mesaverde

CBL only goes up to 5600°. There is good bond from bottom up to 5600°. Desired TOC was 2,000°.

#### GENERAL:

- This well was spud in 1981. Due to the age of this well, it is possible that the casing will not test (hold pressure). If that is the case, an alternative through-tubing procedure will be provided to the field.
- A minimum of 27 tanks (cleaned lined 500 bbl) of recycled water will be required. Note: Use biocide in tanks and the water needs to be at least 45°F at pump time.
- All perforation depths are from Schlumbergers Induction-Density-Neutron log dated 7/12/1984.
- 7 fracturing stages required for coverage.
- Procedure calls for 7 CBP's for 5-1/2", 17# casing (8000 psi).
- Calculate open perforations after each breakdown. If less than 60% of the perforations appear to be open, ball out with 15% HCl.
- Put scale inhibitor 3 gals/1000 gals (in pad and ½ the ramp) and 10 gals/1000 gals in all flushes except the final stage. Remember to pre-load the casing with scale inhibitor for the very first stage with 10 gpt.
- 30/50 mesh Ottawa sand, Slickwater Frac.
- Maximum surface pressure 5000 psi.
- Flush volumes are the sum of slick water and acid used during displacement (include scale
  inhibitor as mentioned above). DO NOT OVERDISPLACE. Stage acid and scale inhibitor
  if necessary to cover the next perforated interval.

- Service companies need to provide surface/production annulus pop-offs to be set for 1500 psi for each frac.
- Pump resin coated sand last 5,000# of all frac stages
- Tubing Currently Landed @~(Unknown if tubing is in the wellbore)
- Originally completed on 11/10/1984

#### **Existing Perforations:**

7556'-7586' (11 holes) 7610'-7622' (5 holes)

#### PROCEDURE:

Note: Prior to the completion, a dip in test should be run via wireline to determine the BHP of this well. BHP gauge should be ran to a depth to take sufficient pressure data from the perfs above. The purpose of this test is to know the pressure of the zone we intend to re-frac, and use this information for post well evaluation.

NOTE: A CBL needs to be run to surface prior to completing this well. The previous CBL only went up to 5600'. The new CBL needs to be analyzed and the engineer consulted before completing the well.

- 1. MIRU. Control well with recycled water and biocide as required. ND WH, NU BOP's and test.
- 2. It is unknown whether or not tubing exists in this well. If tubing is found, TOOH and tally pipe. Visually inspect for scale and consider replacing if needed.
- 3. P/U a mill and C/O to PBTD at 7650'. Circulate hole clean with recycled water. POOH.
- 4. TOC QUESTIONABLE. Set plug at 7500'. Load well and run Radial Analysis Bond Log with 500 psi casing pressure to check TOC. Please contact David Cocciolone with results before continuing with design, as cement squeeze may be necessary.
- 5. Pressure test casing to 5,000 psi.
- 6. If casing does not test, move to the alternate through-tubing procedure. If casing does test, proceed as below.
- 7. RIH and drill out CBP at 7500' to refrac existing zone.
- 8. Perf the following with 3-3/8" gun, 23 gm, 0.36"hole:

Zone From To spf # of shots MESAVERDE 7574 7582 2 16 MESAVERDE 7615 7622 3 21 # of Perfs/stage 37

- 9. Breakdown perfs and establish injection rate (<u>include scale inhibitor in fluid</u>). Fracture as outlined in Stage 1 on attached listing. Under-displace to ~7524' and trickle 250gal 15%HCL w/ scale inhibitor in flush.
- 10. Set 8000 psi CBP at ~7461'. Perf the following 3-3/8" gun, 23 gm, 0.36"hole:

  Zone From To spf # of shots

```
MESAVERDE 7364 7366 4 8
MESAVERDE 7423 7431 4 32
# of Perfs/stage 40
```

11. Breakdown perfs and establish injection rate. Fracture as outlined in Stage 2 on attached listing. Under-displace to ~7314' and trickle 250gal 15%HCL w/ scale inhibitor in flush.

12. Set 8000 psi CBP at  $\sim$ 7266'. Perf the following with 3-3/8" gun, 23 gm, 0.36" hole:

```
Zone From To spf # of shots MESAVERDE 7222 7236 3 42 # of Perfs/stage 42
```

13. Breakdown perfs and establish injection rate. Fracture as outlined in Stage 3 on attached listing. Under-displace to ~7201' trickle 250gal 15%HCL w/ scale inhibitor in flush. Note: Stage has tight spacing.

14. Set 8000 psi CBP at  $\sim$ 7191'. Perf the following with 3-3/8" gun, 23 gm, 0.36" hole:

| Zone From        | ı To | spf | # of shots |
|------------------|------|-----|------------|
| MESAVERDE 7092   | 7096 | 3   | 12         |
| MESAVERDE 7141   |      | 3   | 15         |
| MESAVERDE 7156   |      | 3   | 15         |
| # of Perfs/stage |      |     | 42         |

15. Breakdown perfs and establish injection rate. Fracture as outlined in Stage 4 on attached listing. Under-displace to ~7042' and trickle 250gal 15%HCL w/ scale inhibitor in flush.

16. Set 8000 psi CBP at ~6976'. Perf the following with 3-3/8" gun, 23 gm, 0.36" hole:

| Zone             | From | To   | spf | # of shots |
|------------------|------|------|-----|------------|
| MESAVERDE        | 6899 | 6908 | 3   | 27         |
| MESAVERDE        |      | 6946 | 4   | 12         |
| # of Perfs/stage |      |      |     | 39         |

17. Breakdown perfs and establish injection rate. Fracture as outlined in Stage 5 on attached listing. Under-displace to ~6849' and trickle 250gal 15%HCL w/ scale inhibitor in flush.

18. Set 8000 psi CBP at ~5665'. Perf the following with 3-3/8" gun, 23 gm, 0.36" hole:

| Zone            | From | To   | spf | # of shots |
|-----------------|------|------|-----|------------|
| WASATCH         | 5500 | 5508 | 3   | 24         |
| WASATCH         | 5630 | 5635 | 4   | 20         |
| # of Perfs/stag | ge   |      |     | 44         |

19. Breakdown perfs and establish injection rate. Fracture as outlined in Stage 6 on attached listing. Under-displace to ~5450' and trickle 250gal 15%HCL w/ scale inhibitor in flush. Note: Stage has tight spacing.

20. Set 8000 psi CBP at ~5434'. Perf the following with 3-3/8" gun, 23 gm, 0.36" hole:

| Zone    | From | To   | spf | # of shots |
|---------|------|------|-----|------------|
| WASATCH | 5247 | 5252 | 3   | 15         |
| WASATCH | 5366 | 5369 | 3   | 9          |

WASATCH 5398 5404 3 18 # of Perfs/stage 42

- 21. Breakdown perfs and establish injection rate. Fracture as outlined in Stage 7 on attached listing. Under-displace to ~5197' and flush only with recycled water.
- 22. Set 8000 psi CBP at~5197'.
- 23. TIH with 3 7/8" bit, pump off sub, SN and tubing.
- 24. Drill plugs and clean out to 7650'. Pump off sub and land tubing at  $\pm 5150$ ' unless indicated otherwise by the well's behavior. This well will be commingled at this time and a production log will be run within 3 weeks.
- **25. RDMO**

For design questions, please call David Cocciolone, Denver, CO (832)-453-2043 (Cell) (720)-929-6716 (Office)

For field implementation questions, please call Robert Miller, Vernal, UT (435)-781-7041 (Office)

#### NOTES:

The lowermost stage (State 1) is being refraced. Prior production is all from this stage - it has cum'd 617 MMCF from this zone going back to 1984.

Tubing landed high in order to run a production log.

Current rate fluctuates from 0 MCFD (when SI) to 200 MCFD when opened up (declining fast afterwards).

### Lizzard Creek Fed 1-10 Perforation and CBP Summary

|                  |                   | Perfo  | rations    |       |   |                           |              |               |          |
|------------------|-------------------|--|------------|-------|---|---------------------------|--------------|---------------|----------|
| Stage            | Zones             | Top, ft  | Bottom, ft | SPF   | Holes   |                           | Fractu       | re Cover      | age      |
|                  |                   |  |            |       |   |                           |              |               |          |
| 1                | MESAVERDE         | WELL STREET, S | No Perfs   | *1.01 | ( Contract of the Contract of |                           | 7498         | to            | 7503     |
|                  | MESAVERDE         |  | No Perfs   |       |   |                           | 7523         | to            | 7529     |
|                  | MESAVERDE         |  | No Perfs   |       |   |                           | 7541         | to            | 7544     |
|                  | MESAVERDE         |  | No Perfs   |       |   |                           | 7545         | to            | 7554     |
|                  | MESAVERDE         | 7574   | 7582       | 2     | 16  |                           | 7556         | to            | 7587     |
|                  | MESAVERDE         | 7017   | No Perfs   |       |   |                           | 7596         | to            | 7596     |
|                  | MESAVERDE_        | 7615   | 7622       | 3     | 21  | ···                       | 7607         | to            | 7624     |
|                  | MESAVERDE         | 7010   | No Perfs   |       |   |                           | 7637         | to            | 7637     |
|                  | # of Perfs/stage  | <del>                                     </del>   | 140 1 0113 |       | 37  |                           | CBP DEPTH    | 7461          |          |
|                  | # OF Pensistage   |  |            |       |   |                           |              |               |          |
|                  | MECAVEDDE         | 7364   | 7366       | 4     | 8   |                           | 7364         | to            | 7366     |
| Z                | MESAVERDE         | 7423   | 7431       | 4     | 32  |                           | 7423         | to            | 7435     |
|                  | MESAVERDE         | 1425   | No Perfs   |       | - 52  |                           | 7449         | to            | 7449     |
|                  | MESAVERDE         | <b> </b>   | NOPERS     |       | 40  |                           | CBP DEPTH    | 7266          | (-1-10   |
|                  | # of Perfs/stage  |  |            |       | 40  | 65,500,500                |              | 7200          |          |
|                  |                   | 7000   | 7026       | 2     | 42  |                           | 7213         | to            | 7241     |
| 3                | MESAVERDE         | 7222   | 7236       | 3     | 42  |                           | CBP DEPTH    | 7191          | 12-11    |
| I and the second | # of Perfs/stage  |  |            |       | 42  |                           | CDP DEFIN    | /   3         |          |
|                  |                   |  |            |       |   |                           | 7083         | to            | 7085     |
| 4                | MESAVERDE         |  | No Perfs   |       | 40  | <u> </u>                  |              |               | 7098     |
|                  | MESAVERDE         | 7092   | 7096       | 3     | 12  |                           | 7088         | to            | 7135     |
|                  | MESAVERDE         |  | No Perfs   |       |   | <b> </b>                  | 7133         | to            |          |
|                  | MESAVERDE         | 7141   | 7146       | 3     | 15  |                           | 7137         | to            | 7147     |
|                  | MESAVERDE         |  | No Perfs   |       |   |                           | 7151         | to            | 7152     |
|                  | MESAVERDE         | 7156   | 7161       | 3     | 15  |                           | 7155         | to            | 7164     |
|                  | MESAVERDE         | <u> </u>   | No Perfs   |       |   |                           | 7182         | to            | 7182     |
|                  | # of Perfs/stage  |  |            |       | 42  | THE RESERVE OF THE PARTY. | CBP DEPTH    | 6976          |          |
|                  |                   |  |            |       |   |                           |              |               |          |
| 5                | MESAVERDE         |  | No Perfs   |       |   |                           | 6730         | to            | 6747     |
|                  | MESAVERDE         |  | No Perfs   |       |   |                           | 6781         | to            | 6781     |
|                  | MESAVERDE         |  | No Perfs   |       |   |                           | 6804         | to            | 6808     |
|                  | MESAVERDE         |  | No Perfs   |       |   |                           | 6815         | to            | 6820     |
|                  | MESAVERDE         | 6899   | 6908       | 3     |   |                           | 6889         | to            | 6914     |
|                  | MESAVERDE         | 6943   | 6946       | 4     |   |                           | 6943         |               | 6947     |
|                  | # of Perfs/stage  |  |            |       | 39  |                           | CBP DEPTH    | 5665          |          |
|                  |                   |  |            |       |   |                           |              |               |          |
| 6                | WASATCH           | 5500   | 5508       | 3     | 24  |                           | 5500         | to            | 5508     |
|                  | WASATCH           | 5630   | 5635       | 4     | 20  |                           | 5631         | to            | 5635     |
|                  | # of Perfs/stage  |  |            |       | 44  |                           | CBP DEPTH    | 5434          |          |
|                  |                   |  |            |       |   |                           |              |               |          |
| ACTOR MANAGEMENT | WASATCH           | 5247   | 5252       | 3     | 15  |                           | 5238         | to            | 5254     |
| ,                | WASATCH           | 5366   |            |       |   |                           | 5365         |               | 5370     |
|                  | WASATCH           | 5398   |            |       | 18  |                           | 5396         |               | 5404     |
|                  | # of Perfs/stage  |  | 1 0,00     | 1     | 42  |                           | CBP DEPTH    |               |          |
|                  | # UI F 61157518U6 |  |            |       |   | 200                       |              |               |          |
|                  |                   |  |            |       |   | 1000                      |              | C. Translatin |          |
|                  | Tubala            | -  | ·          | +     | 286   | 1                         | <del> </del> | <del> </del>  |          |
|                  | Totals            |  |            | 1     | 1 400   | <u> </u>                  | <u></u>      |               | <u> </u> |

| Fracturing Sc        |                    |
|----------------------|--------------------|
| Fracturing Sc.       | пешыеж             |
|                      | Chi Charles Inches |
| Lizzard Creek        | E-1140             |
| I CHEZZON CE CHISTON | 1.44               |
|                      |                    |

|          |                                 | Feet           | Perfs                  |            |             | Rate   | Fluid                                    | i            | Final   | Fluid                    | Volume<br>BBLs         | Cum Vol        | Fluid<br>% of<br>frac | Sand<br>% of frac | Sand<br> bs   | Cum.<br>Sand<br>ibs   | Factage<br>from<br>CBP to<br>Flush   | Scale<br>Inhib.,<br>gai, |
|----------|---------------------------------|----------------|------------------------|------------|-------------|--|--|--------------|---------|--------------------------|------------------------|----------------|-----------------------|-------------------|---|---|--|--------------------------|
| ge<br>Ed | Zone                            | of Pay         | Top, ft. Bot., ft      | 100        | Holes       | BPM  |  | ppg          |         | Slickwater               | 0                      | 0              |                       |                   |   |   |  |                          |
|          | MESAVERDE<br>MESAVERDE          | 6<br>6         | No Perfs<br>No Perfs   |            |             |  | Pump-in teat<br>ISAP and 5 min ISIP      |              |         |                          | , i                    | 511            | 15.0%                 | 0.0%              | 0   | ٥   |  | 73<br>64                 |
| j        | MESAVERDE                       | 4              | No Perfs<br>No Perfs   |            |             |  | Stickwater Pad<br>Stickwater Ramp        | 0,25         | 1.25    | Slickwater<br>Slickwater | 511<br>1,702           | 2,213          | 50.0%                 | 39.7%             | 53,625  | 53,625  | 1  | 107<br>0                 |
|          | MESAVERDE<br>MESAVERDE          | 31             | 7574 7582              | 2 2        | 16          | 50   | Slickwater Remp                          | 1.25         | 2       | Sickwater                | 1,192<br>175           | 3,405<br>3,580 | 35.0%                 | 60.3%             | 81,331  | 134,956<br>134,956  |  | 73                       |
|          | MESAVERDE<br>MESAVERDE          | 0<br>18        | No Perfe<br>7615 7622  |            | 21          |  | Flush (4-1/2")<br>ISOP and 5 min ISOP    |              |         |                          |                        | 5,111          |                       |                   |   |   |  | 317                      |
|          | MESAVERDE                       |                | No Peris               |            |             |  |  |              |         |                          |                        |                |                       |                   | W. Companyor  | 4.000   |  |                          |
| -        |                                 |                |                        |            |             | 1  |  |              |         |                          | FI                     | ush depth      | 7524                  | CB                | 2,000<br>depth  | 7 461   | 63   |                          |
| QET!     |                                 | 72             | # of Perfs             |            | 37<br>144   |  | ACADON DITO TO S                         | NO STATE     |         | 超過電腦                     |                        |                |                       |                   |   |   |  |                          |
| 2        | MESAVERDE                       | 2              | 7364 7369              | 8 4        | 8<br>32     | Varied   | Pump-in test<br>ISIP and 5 min ISIP      |              |         | Sickweter                | 0                      | 0              |                       |                   |   |   |  | 40                       |
|          | MESAVERDE<br>MESAVERDE          | 12<br>0        |                        |            | ] 32        | 50   | Slickwater Pad                           | 0.05         | 4 76    | Slickweter               | 96<br>321              | 96<br>418      | 15.0%<br>60,0%        | 0.0%<br>39.7%     | 10,125  |   |  | 12<br>20                 |
|          |                                 |                |                        |            |             |  | Slickwater Ramp<br>Slickwater Ramp       | 0,25<br>1.25 |         | Slickwater<br>Slickwater | 225                    | 643            | 35.0%                 |                   |   |   |  | 0<br>71                  |
| -        |                                 |                |                        |            |             |  | Flush (4-1/2")<br>IBOP and 5 min ISDP    |              |         |                          | 170                    | 813            |                       |                   |   | 20,401  |  | 103                      |
|          |                                 |                |                        |            |             |  | IBOF BING S (IMI ROO)                    |              |         |                          |                        |                |                       |                   |   |   |  |                          |
|          |                                 |                |                        |            | 1           | 1  |  |              |         | 1                        | _                      |                | 7314                  |                   | 2,000<br>P depth  |   | lbs sand/ft<br>48  |                          |
|          |                                 | 14             | # of Perfe             | s(stage    | 40          | 4  |  |              | 1000    |                          |                        | ush depth      |                       |                   |   |   |  | 機震                       |
| 3        | MESAVERDE                       | 28             | 7222 723               | 6 4        | 42          |  | Pump-in test                             | 1            |         | Slickwater               | 0                      | 0              | !                     |                   |   | 1   | İ  |                          |
|          |                                 |                |                        |            |             |  | ISIP and 5 min ISIP<br>Slickwater Pad    | ]            |         | Slickwater               |                        |                |                       | 0.0%              | 21,000  |   | ŀ  | 25<br>42                 |
|          |                                 |                |                        |            |             |  | Slickwater Ramp<br>Slickwater Ramp       | 0.25         |         | Slickwater<br>Slickwater |                        | 867<br>1,333   | 50.0%<br>35.0%        |                   | 31,850  | 52,850  |  | 0                        |
|          |                                 |                |                        |            |             |  | Flush (4-1/2")                           |              |         |                          | 167                    | 1,501          |                       |                   |   | 52,850  |  | 13                       |
|          |                                 |                |                        |            | 1           |  | ISDP and 5 min ISDF                      | 1            |         |                          | 1                      |                |                       |                   |   |   |  | 1                        |
|          |                                 |                |                        | No.        |             | İ  |  |              |         | ŀ                        | Ì                      |                |                       | gal/f             | 2,000   | 1,888   | lbs send/fi  | LOO                      |
|          |                                 | 20             | # of Perf              | sistan     | 4           | 2  |  | 2000         | ansez-  |                          | F                      | ush depth      | 7201                  | CE                | P depth   | 17,191  | t0   |                          |
| 瓣        | MESAVERDE                       |                |                        | S          |             | Varied   | Pump-in test                             | 100/1005     | 3231143 | Slickwale                | (                      | 0              | THE REAL PROPERTY.    | 1000              | 111111111111111111111111111111111111111   |   |  |                          |
| ٦        | MESAVERDE                       | 1 1            | 7092 709               | 16         | 3 1         |  | DISIP end 5 min ISIP<br>DiSlickwater Ped | 1            |         | Slickwater               | 219                    | 219            | 15.09                 | 0.09              |   |   | ,  | 2                        |
|          | MESAVERDE<br>MESAVERDE          |                | No Per<br>7141 714     |            | 3 1         | 6 6  | O Slickwater Ramp                        | 0.25         |         | Slickwater               | 72                     |                |                       |                   | 22,969  |   |  | 4                        |
|          | MESAVERDE<br>MESAVERDE          |                | No Per                 |            | 3 1         |  | 0 Slickwater Remp<br>0 Flush (4-1/2")    | 1.25         | 7       | Slickwale                | 16                     |                |                       |                   | 0 1,00  | 57,805  |  | 14                       |
|          | MESAVERDE                       | 20 10 10 10 10 | l No Per               |            |             |  | ISOP and 5 min ISO                       |              |         |                          |                        |                |                       | ļ                 |   |   |  | "                        |
|          |                                 |                |                        |            |             | ļ  |  |              | ļ       | ļ                        | ļ                      | ļ              | ļ                     | ga)/              | 1,760   | 1,852   | be sond/fi   | ₩                        |
|          |                                 | 3              | s # of Peri            | relatag    | e 4         | 2  |  |              |         | C 2002 5130 755 04       | F                      | lush dept      | 2 444 444 4240        | CI                | 3P depti  | 1 6,976   | 66   |                          |
|          |                                 | 起機能            |                        |            |             |  | Pump-in lest                             |              |         | Slickwale                |                        |                |                       | A HARDEN          |   | CONTRACTOR OF THE PROPERTY OF | 15 140.657.8187.877.77   | - (Asserting             |
| b        | MESAVERDE<br>MESAVERDE          |                | 1 No Per               | fs         |             |  | O ISIP and 6 min ISIP                    |              |         | Slickwate                | 35                     | 350            | 16.09                 | 0.00              |   | ١   | اد   | 4                        |
|          | MESAVERDE                       |                | 4 No Pet<br>6 No Pet   |            |             |  | 0 Slickwater Ped<br>0 Slickwater Ramp    | 0.2          |         | 5 Slickwate              | 1,16                   | 7 1,51         | 7 50.05               | 6 39.75           |   |   |  | 7                        |
|          | MESAVERDE                       | . 2            | 5 6899 69<br>5 8943 69 | ·          |             |  | O Slickwater Remp<br>O Flush (4-1/2")    | 1.2          | 5       | 2 Blickwate              | 7 81<br>16             |                |                       | 50.3              | 30,10   | 92,48   |  | 5                        |
|          | MESAVERDE                       |                | 0 0045 70              |            |             | "  | ISDP and 5 min ISD                       | P            |         | 1                        |                        | ì              | 1                     |                   | 1   |   |  | 1                        |
|          |                                 |                |                        |            | 24          | -  |  |              |         |                          |                        |                |                       | ant               | n 1,78  | d 1.65  | 2   168 sand/1   | ,                        |
|          |                                 | 5              | 5 # of Par             | felatac    | 10          | 39   |  |              |         |                          |                        | lush dept      | h 5849                | C                 | BP dept   | h 6,665   | 1,1B4  |                          |
|          | WE HAVE                         | <b>PIPE</b>    |                        |            |             | 4 1987   | d Pump-in test                           |              |         | Slickwate                |                        | 0              | 0                     |                   | SI PERSONAL PROPERTY OF THE PERSONAL PROPERTY |   | a de la companya della companya della companya de la companya della  200                      |
|          | WASATCH WASATCH                 |                | 8 5500 55<br>5 5630 56 | 35         |             | 20   | 0 ISIP and 5 min ISIP                    | İ            |         |                          | 1.                     | 7 6            | 7 15.0                | % 0.0             | <u></u>   | ٥   | 0  | 1                        |
|          |                                 |                |                        |            |             |  | 50 Slickwater Ped<br>50 Slickwater Romp  | 0.2          | 5 1.2   | Slickwale<br>5 Slickwale | ır 22                  | 3 29           | 0 50.0                | % 39.7            | % 7,03  | 7,03  |  | '                        |
|          |                                 |                |                        |            |             |  | 50 Slickweter Ramp<br>50 Flush (4-1/2*)  | 1.2          | 5       | 2 Slickwet               | er   15                |                |                       | % 50.3            | % 10,66   | 17,69   |  | -5                       |
|          |                                 |                |                        |            |             | 1  | ISDP and 5 min ISE                       | P            |         |                          | 1                      |                |                       |                   |   |   |  | - 1                      |
|          |                                 |                |                        |            |             | 1  |  |              |         |                          |                        | LOOK           |                       | gal               | /n 1,50   | 0 1,41<br>th 5,434  | 6 ibs sand/  | LOC                      |
|          |                                 | 20             | 3 Vof Pe               |            | THE RESERVE | 44<br>2013<br>2013<br>2013<br>2013<br>2013<br>2013<br>2013<br>2013 |  |              |         |                          | A PACKAGE TO SEPTEMBER | Flush depl     | 1000                  |                   |   |   | THE PERSON NAMED IN COLUMN   |                          |
| Mark Co. |                                 | A SERVE        | 6 5247 52              | 252        |             | 15 Varie   | d Pump-in test                           |              |         | Slickwet                 |                        |                | 0                     |                   |   |   |  |                          |
|          | 7 WASATCH                       |                | 5 5366 53              | 369<br>104 | 3           |  | 0 ISP end 5 min ISF<br>50 Slickwater Pad | - 1          |         | Slickwat                 |                        | 50 15          |                       |                   |   | 0<br>50 15,75   | 0  |                          |
|          | 7 WASATCH<br>WASATCH            |                |                        |            |             |  | 50 Slickwater Ramp                       | 0.3          |         | 5 Slickwal<br>2 Slickwal | gr   31                | 50 1,00        | 95.0                  |                   |   | 39,63   | 38   |                          |
| 701      | 7 WASATCH                       |                | Ĭ                      |            |             |  | 50 Stickweins Dame                       |              | 1       |                          |                        |                |                       |                   |   |   |  | 1                        |
|          | 7 WASATCH<br>WASATCH            |                |                        |            |             | 1  | 50 Slickwater Ramp<br>50 Flush (4-1/2")  | 1            | -       | 1                        | 1                      | 2) 1,12        | 9                     |                   |   | 39,63   | 38   |                          |
|          | 7 WASATCH<br>WASATCH            |                |                        |            |             | 1  |  | 1            |         |                          | 1                      | (,12           | 23                    |                   | 2.72 EV pt. 1   |   |  |                          |
| 7.00     | 7 WASATCH<br>WASATCH            |                |                        |            |             |  | 50 Flush (4-1/2")<br>ISDP and 5 min IS   | DP.          |         |                          |                        | Flush dep      |                       |                   | // 1.50<br>:BP dep  |   | 15 lbs sand  | /fi                      |
|          | 7 WASATCH<br>WASATCH<br>WASATCH |                | 26 For Pe              | rfelsta    |             |  | 50 Flush (4-1/2")                        | DP.          | 20 元    |                          |                        | Flush dep      |                       | 7 (               | BP dep  | 00 1,4'<br>th 6,197   | 16 lbs sand<br>0   | m                        |

Section of the sectio

|  | Feet       |                   | erfs                       |                  |   | Rate                                    | Fleid  | Initi        |              | 1                                     | Volume<br>BBLs                          | Cum Vol<br>BBLs                                | Fluid  | Sand<br>% of frac                | Sand<br>tbs  | Cum.<br>Sand<br>Ibs                               | frontage<br>from<br>CBP to<br>Flush | Inhib.,<br>gal.    |
|--|------------|-------------------|----------------------------|------------------|---|---|--|--------------|--------------|---------------------------------------|---|--|--|----------------------------------|--|---|-------------------------------------|--------------------|
| e Zone   |            | Top, ft.          | Bot., ft                   | SPF              | Holes   | BPM<br>EDITORS                          | Type<br>#11 House  | РР           | g PP         |                                       |   |  |  |                                  |  |   |                                     |                    |
| 1 MESAVERDE  | 5          |                   | No Pens                    |                  | 1   | Varied                                  | Pump-in test   |              |              | Slickwater                            | 0                                       | 9  |  |                                  |  |   |                                     | 72                 |
| MESAVERDE  | - 6        |                   | No Perfs                   |                  | 1   |   | ISIP and 5 min ISIP  |              |              |                                       | 511                                     | 511  | 15,0%  | 0.0%                             | c  | n   |                                     | 73<br>64           |
| MESAVERDE  | 4          |                   | No Perts<br>No Perts       | 3.2              |   |   | Slickwater Pad<br>Slickwater Ramp  | 0.3          | 25 1         | Slickwater<br>Slickwater              | 1,702                                   | 2,213  | 50.0%  | 39,7%                            | 53,625   | 53,625  |                                     | 107                |
| MESAVERDE<br>MESAVERDE   | 9<br>31    | 7574              | 7582                       | 2                | 16  |   | Slickwater Ramp  | 1.3          |              | 2 Stickwater                          | 1,192                                   | 3,405  | 35.0%  | 60.3%                            | 81,331   | 134,956   |                                     | 0                  |
| MESAVERDE  | ő          |                   | No Perfs                   |                  |   |   | Flush (4-1/2*)   | - 1          | -            |                                       | 175                                     | 3,580  | l  |                                  |  | 134,958   |                                     | 73_                |
| MESAVERDE  | 18         | 7615              |                            | 3                | 21  |   | ISDP and 5 min ISD   | P            |              | 1                                     |   |  |  |                                  |  |   |                                     | 317                |
| MESAVERDE  | 1          |                   | No Perfs                   |                  |   |   | ·  |              |              |                                       | 1                                       |  | 1  |                                  |  |   |                                     |                    |
|  |            |                   |                            |                  |   |   |  | 1            | -            | 1                                     |   |  | İ  | caltt                            | 2,000  | 1.888   | (he sand/ft                         |                    |
|  | 72         | 1111              | # of Perfs!                | ctone            | 37  |   | ļ  |              |              |                                       | B                                       | i<br>lush depth                                | 7524   | CB                               | P depth  |   | 63                                  |                    |
|  | marais.    | ON THE OWN        |                            | THE REAL         | 199   | 10000                                   | e Allow out of the   |              | of Cen       |                                       | dual sara                               |  |  |                                  |  |   |                                     | MENTE H            |
| 2 MESAVERDE  | 2          | 7384              |                            | 4                | 8   | Varied                                  | Pump-in test   |              |              | Stickwater                            | 0                                       | 0  |  |                                  |  |   |                                     |                    |
| MESAVERDE  | 12         | 7423              |                            | 4                | 32  |   | ISIP and 5 min ISIP  | ٠            | - 1          |                                       |   |  |  | 200                              | 0  | D   |                                     | 12                 |
| MESAVERDE  | 0          |                   | No Peris                   |                  | 1 1   |   | Stickwater Pad   | 0.3          | 26 4         | Slickwater<br>25 Slickwater           | 96<br>321                               | 96<br>418                                      |  | 0.0%<br>39.7%                    |  | 10,125  |                                     | 20                 |
|  |            | 100               | to any flash               | 1                | !   |   | Stickwater Ramp<br>Stickwater Ramp   | 1.           |              | 2 Slickwater                          | 225                                     | 643  |  | 60,3%                            |  | 25,481  | i                                   | D                  |
|  | 1          | SE SE             |                            |                  |   |   | Flush (4-1/2")   | 1            | -            |                                       | 170                                     | 813  |  |                                  |  | 25,481  | ļ                                   | 71                 |
| 1.4.4.1.1762   |            |                   |                            |                  | 1 1   |   | ISDP and 5 min IS  | -ac          | 1            | 1                                     | 1                                       | 1  |  | Ì                                |  |   |                                     | 103                |
|  |            | **                |                            |                  | 1   |   |  | - 1          |              |                                       |   |  | ļ  | !                                |  | 1   |                                     | i                  |
| <b>- 指数: 1.5</b> 4.5   |            | 110               |                            |                  |   |   |  |              | -            | 1                                     |   | ļ  | i  | 03/4                             | 2,000  | 1 222   | ibs sand/ft                         | 1                  |
|  |            | 27.5%             | # of Perfs                 |                  | 40  | l                                       |  |              |              |                                       | -                                       | i<br>lush depth                                | 7314   |                                  | P depth  |   | 45                                  | 1                  |
| a siring a salar n   | 14         | eggmeen.          | THE PERSON NAMED IN        | Suge<br>1993an   | 40  | 15.8                                    | < 6000000000000000000000000000000000000  | all many     | gg land      | pskamari                              |   |  |  |                                  |  |   | arcine.                             |                    |
| 3 MESAVERDE  | 28         | 3644491<br>7222   | 7151101111111              | 1-43AS<br>3      | 42  | Varied                                  | Pump-in test   | 1240000000   | LLITTE STATE | Slickwater                            | 0                                       |  |  |                                  | 1  | 1   | 1                                   |                    |
|  | 1          |                   | 1.                         | [:: <u>-</u>     |   | 0                                       | ISIP and 5 min ISIP  | ,            | 1            |                                       |   |  | 1  | 1                                |  |   |                                     |                    |
|  |            |                   | 4.47                       | 1                |   |   | Slickwater Pad   | - 1          | 1            | Slickwater                            | 200                                     |  |  |                                  |  |   | ł                                   | 25                 |
|  | 1          |                   | 9 534                      |                  |   |   | Slickwater Ramp  |              |              | 25 Slickwate                          | 667<br>467                              |  |  |                                  |  |   | 1                                   | 42                 |
|  | 1          |                   | 1.774                      | 16.5             | 1   |   | Slickwater Ramp<br>Flush (4-1/2")  | 1.           | 25           | 2 Slickwate                           | 167                                     | 1,501  |  | 00,3%                            | 31,030   | 52,850  |                                     | 70                 |
|  |            |                   |                            |                  | 1   | 30                                      | ISDP and 5 min ISE   | ne l         |              |                                       | ""                                      | ,,,,,,   | '  | 1                                | 1  |   | į                                   | 137                |
|  |            |                   | 1 114 77                   |                  |   |   | The state of the s | -            |              |                                       |   |  |  |                                  |  |   |                                     | 1                  |
|  |            |                   | in the first               |                  |   |   |  |              | - }          |                                       |   |  |  |                                  | June 10-40   |   |                                     |                    |
|  | 4          |                   |                            |                  |   |   | 1  | 1            |              |                                       |   | ļ  | 7201   | gaunt                            | 2,000<br>3P depth  | 7 404   | ibs sand/fi<br>10                   | LOOK               |
| and the state of t | 23         | 10.000.000        | # of Perfs                 | /stage           | 42<br>(10500000000000000000000000000000000000 | Carrentes                               | e Above poincibi   | THE STREET   | aced trees   | erranama.                             | alueneman                               | lush depti                                     | A SAMERICA   | alumeren.                        | in depui   |   |                                     | W.Cabic            |
|  | i Ellerisi | 25,1017           | HARMES OF                  | 765,715          | daran il                                      | Varied                                  | Pump-in test   | 363617915952 |              | Sickvate                              |   |  | sparente<br>M  | A STEEL STEEL STEEL              | 2011/22/2011   | MILESCO COLORADA                                  | SIGNAL CONTRACTOR                   | 272320126          |
| 4 MESAVERDE<br>MESAVERDE   | 10         | 7092              | No Perfs<br>7095           |                  | 12  |   | ISIP and 5 min ISI   | ,            | l            | - CANADA                              | 1                                       | 1  | 1  |                                  |  |   |                                     | ]                  |
| MESAVERDE  |            | 7032              | No Peris                   |                  | 1   |   | Slickwater Pad   | 1            |              | Slickwate                             |   |  |  |                                  |  |   | 1                                   | 28                 |
| MESAVERDE  |            |                   |                            |                  | 15  | 50                                      | Stickwater Ramp  |              |              | 25 Slickwate                          |   |  |  |                                  |  |   |                                     | 45                 |
| MESAVERDE  | 2          |                   | No Peris                   |                  |   |   | Stickwater Ramp  | 1            | .25          | 2 Slickwate                           |   |  |  | 60,3%                            | 34,836   | 57,805<br>57,805                                  |                                     | 68                 |
| MESAVERDE  |            | 7156              |                            |                  | 15  | 50                                      | Flush (4-1/2")   |              | 1            | - 1                                   | 164                                     | 1,623  | 4  |                                  | 1  | 37,000  | Ί                                   | 141                |
| MESAVERDE  | ile 1,     | 1                 | No Perfs                   |                  | ļ   |   | ISDP and 5 min ISI   | DP           | - 1          | 1                                     |   |  |  | 1                                | ]  |   |                                     | 1                  |
|  |            |                   |                            |                  |   |   |  | - 1          | - 1          |                                       |   |  |  | 1                                |  |   | 1                                   |                    |
|  | 4          |                   |                            |                  | 1   |   |  |              |              | 1                                     |   |  |  | galiff                           | 1,750  | 1,652   | lbs sand/ft                         |                    |
|  | 35         | - Annual Control  | # of Perfs                 |                  | 42  |   | I  | 2200 M       | acedona      | markensau.                            |   | lush dept                                      | 7042   | Sheanen                          | BP depth   | 16,976  | 66                                  | manesis            |
|  | Spire.     | an Heise          | LEE POR                    |                  | eensa:  |   | A Property of  |              |              | Slickwarte                            |   |  |  | Service Child                    | 1 48 2 62 63 64 44 64  | Pantar son  | e interna                           | 1200000,559        |
| 5 MESAVERDE  |            | 1                 | No Perfs<br>No Perfs       |                  | 1   |   | Pump-in test   | . 1          | - 1          | SIERWALL                              | ١,                                      | Ί '  |  | 1                                | 1  |   |                                     |                    |
| MESAVERDE<br>MESAVERDE   |            |                   | No Peris                   |                  | .]  |   | Slickwater Pad   | ' i          | 1            | Stickwate                             | 350                                     | 35   | 15.09  | 6 0,0%                           | i 0  | 1 6   | )                                   | 44                 |
| MESAVERDE  |            |                   | No Peris                   |                  | 1   |   | Stickwater Ramp  |              |              | .25 Stickwate                         | 1,167                                   | 7 1,51   |  |                                  |  |   |                                     | 74                 |
| MESAVERDE  |            |                   |                            |                  | 3 27  | 50                                      | Slickvator Ramp  | 1            | -25          | 2 Slickwate                           |   |  |  | 60.3%                            | 55,738   |   |                                     | 0                  |
| MESAVERDE  |            | 6948              | 3 6946                     |                  | 12  | 50                                      | Rush (4-1/21)  | - 1          | l l          | Ì                                     | 159                                     | 3 2,49   | 3  | 1                                | İ  | 92,488  | 1                                   | 173                |
|  | 4          | 1                 |                            | 4                | .1  | 1                                       | ISDP and 5 min IS  | EP           | ĺ            | - 1                                   |   | 1  | 1  | 1                                | 1  | 1   | 1                                   | 1 "                |
|  | 4          | 1                 |                            | T                | 1   | 1                                       | 1  | ]            |              |                                       |   | 1  |  | 1                                | 1  | 1   | 1                                   | 1                  |
| 12 (5 (1 ) )   |            | 1                 | - J.T. d.                  | 1                | 1   |   | 1 1  | 1            |              |                                       | 1                                       | 1  |  |                                  | 1 75   |   | lbs sand/fi                         | 1                  |
|  | 56         |                   | # of Pens                  | s/stage          | 39  | 9                                       | 1  |              |              |                                       |   | Flush dept                                     | h 6849   | L C                              | BP depti   | 5,655   | 1,184                               | of process         |
|  | E PERSON   |                   | ALTERED BY                 | <b>FIRE</b>      |   | 620                                     |  |              |              |                                       |   | a and a second                                 | e de la constante de la consta |                                  | nereeni  | enterviore  | daring and                          | dasang             |
| 6 WASATCH  |            | 550               |                            |                  |   |   | Pump-in test   | 1            |              | Stickwat                              | r   '                                   | P  | O  | 1                                |  | 1   | 1                                   |                    |
|  |            | .563              | 0 563:                     | 5                | 20  |   | ISIP and 5 min IS  | ۳            |              | Sickwat                               | , 6                                     | 7 6  | 7: 15.09   | % 0.0%                           | 6 (  | ) (   | a 1                                 | 8                  |
| WASATCH  |            | 1                 |                            | 1                | 3   |   | D Slickwater Pod<br>D Slickwater Ramp  |              | .25          | 25 Stokwat                            |   |  |  |                                  |  |   |                                     | 14                 |
| WASATCH  |            |                   |                            | 100              | 1   |   | D Sickwater Ramp   |              | .25          | 2 Stokwat                             | r 15                                    | 6 44   | 6 35.0   |                                  |  | 17,69   | 5                                   | 0                  |
| WASATCH  |            |                   |                            | 100              | 1   |   | Plush (4-1/2")   | - 1          |              |                                       | 12                                      | 7 57   | 3  |                                  |  | 17,69   |                                     | <u>53</u>          |
| WASATCH  |            |                   |                            |                  | j.  | 1                                       | ISDP and 5 min IS  | DP           |              |                                       | 1                                       |  | 1  | 1                                | 1  | 1   |                                     | 1 '5               |
| WASATCH  |            |                   |                            |                  | 4   |   | 1 (  | 1            | ļ            |                                       |   | LOOK   | 1  | eration                          | 1.50   | 1.41  | Nbrus acil 6                        |                    |
| WASATCH  |            |                   |                            |                  |   | 1                                       | 1 1  |              | {            |                                       | 1                                       | Flush dept                                     | h 5450   |                                  | BP dept  |   | 16                                  | LOOK               |
| WASATCH  |            |                   | # of Darfi                 | detar            |   |   |  |              | or or other  | and beautiful                         |   |  | 25 C. C. C. C. C. C. C. C. C. C. C. C. C.  | <b>Haller</b>                    | THE PARTY OF THE P | THE RESERVE                                       |                                     |                    |
|  | 1:         | neivasa           | # of Pert                  | 772767277        | 44  |   | e ep es a es a   | ne troes     | Marie III.   |                                       |   |  |  |                                  |  |   |                                     | t                  |
|  |            | TEMBE             | ing and the                |                  |   |   | Pump-in test   | ne dreet     |              | Slickwat                              | σ .                                     | 0  | Q  | 1                                |  | 1   | -                                   | 1                  |
| 7 WASATCH<br>WASATCH   | 1:         | 524<br>536        | 7 525,<br>6 538            | 2<br>2<br>9      | 3 15<br>3 9                                   | Vaned                                   | 0 ISIP and 5 min ISI   |              |              | SHUKWAN                               | *                                       | }  |  | _                                |  |   |                                     |                    |
| 7/WASATOH  | 1          | 524<br>536        | 7 525,<br>6 538            | 2<br>2<br>9      | 3 15<br>3                                     | Varied                                  | 0 ISIP and 5 min ISI<br>0 Slickvater Pad   | P            |              | Stickwat                              | 15                                      | 0 15   | 0 15.0   |                                  |  |   |                                     |                    |
| 7 WASATCH<br>WASATCH   | 1          | 524<br>536        | 7 525,<br>6 538            | 2<br>2<br>9      | 3 15<br>3 9                                   | Varied<br>5<br>5<br>5<br>5              | 0 ISIP and 5 min ISI<br>0 Slickvater Pad<br>0 Slickvater Ratop   | P            | 0.25         | Slickwat<br>.25 Slickwat              | 15<br>r 50                              | 0 15<br>0 65                                   | 0 15.0<br>0 50.0   | 39.79                            | 6 15,750   | 15,75   |                                     | 32                 |
| 7 WASATCH<br>WASATCH   | 1          | 524<br>536        | 7 525,<br>6 538            | 2<br>2<br>9      | 3 15<br>3 9                                   | Varied<br>5<br>5<br>5<br>5<br>5         | 0 ISIP and 5 min ISI<br>0 Slickvater Pad<br>0 Slickvater Ramp<br>0 Slickwater Ramp   | P            |              | Stickwat                              | 15<br>r 50                              | 0 15<br>0 65<br>0 1,00                         | 0 15.0<br>0 50.0<br>0 35.0   | 39.79                            | 6 15,750   | 0 15,75<br>8 39,63                                | 6                                   | 32                 |
| 7 WASATCH<br>WASATCH   | 1          | 524<br>536        | 7 525,<br>6 538            | 2<br>2<br>9      | 3 15<br>3 9                                   | Varied<br>5<br>5<br>5<br>5<br>5         | Pump-in test  I ISIP and 5 min ISI  Slickvater Pad  Slickwater Ramp  Slickwater Ramp  Flush (4-1/2*)   | P {          | 0.25         | Slickwat<br>.25 Slickwat              | 15<br>r 50                              | 0 15<br>0 65<br>0 1,00                         | 0 15.0<br>0 50.0<br>0 35.0   | 39.79                            | 6 15,750   | 15,75   | 6                                   | 19<br>32<br>0<br>0 |
| 7 WASATCH<br>WASATCH   | 1          | 524<br>536        | 7 525,<br>6 538            | 2<br>2<br>9      | 3 15<br>3 9                                   | Varied<br>5<br>5<br>5<br>5<br>5         | 0 ISIP and 5 min ISI<br>0 Slickvater Pad<br>0 Slickvater Ramp<br>0 Slickwater Ramp   | P {          | 0.25         | Slickwat<br>.25 Slickwat              | 15<br>r 50                              | 0 15<br>0 65<br>0 1,00                         | 0 15.0<br>0 50.0<br>0 35.0   | % 39.75<br>% 60.35               | % 15,756<br>4 23,886   | 15,75<br>39,63<br>39,63                           | 6                                   | 32<br>0<br>0<br>50 |
| 7 WASATCH<br>WASATCH   | 1          | 524<br>536        | 7 525,<br>6 538            | 2<br>2<br>9      | 3 15<br>3 9                                   | Varied<br>5<br>5<br>5<br>5<br>5         | Pump-in test  I ISIP and 5 min ISI  Slickvater Pad  Slickwater Ramp  Slickwater Ramp  Flush (4-1/2*)   | P {          | 0.25         | Slickwat<br>.25 Slickwat              | 15<br>50<br>1 35<br>12                  | 0 15<br>0 65<br>0 1,00<br>1 1,12               | 15.0<br>50.0<br>10 50.0<br>10 35.0   | % 39.75<br>% 60.39               | 4 15,756<br>23,886   | 0 15,75<br>8 39,63<br>39,63                       | 6 lbs sand/f                        | 32<br>0<br>0<br>50 |
| 7 WASATCH<br>WASATCH<br>WASATCH  | 1          | 524<br>536<br>539 | 7 525,<br>6 538,<br>8 540, | z<br>2<br>9<br>4 | 3 15<br>3 5<br>3 16                           | Varied<br>5<br>5<br>5<br>5              | Primportitues:  0 ISIP and 5 min ISI  0 Slickwater Pard  0 Slickwater Ramp  0 Slickwater Ramp  1 Flush (4-1/2")  ISDP and 5 min IS   | P E          | 0.25<br>1.25 | Stickwat<br>25 Slickwat<br>2 Slickwat | 15<br>50<br>7 35<br>12                  | 0 15<br>0 65<br>0 1,00<br>1 1,12               | 15.0<br>50.0<br>10 50.0<br>10 35.0   | % 39.75<br>% 60.39               | % 15,756<br>4 23,886   | 0 15,75<br>8 39,63<br>39,63                       | 6 lbs sand/f                        | 32<br>0<br>0<br>50 |
| 7 WASATCH<br>WASATCH   | 11         | 524<br>536<br>539 | 7 525,<br>6 538,<br>8 540, | z<br>2<br>9<br>4 | 3 15<br>3 15<br>3 16                          | 2 2 2 2 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Pump-in test  I ISIP and 5 min ISI  Slickvater Pad  Slickwater Ramp  Slickwater Ramp  Flush (4-1/2*)   | P E          | 0.25<br>1.25 | Stickwat<br>25 Slickwat<br>2 Slickwat | 155 150 150 150 150 150 150 150 150 150 | 0 15<br>0 65<br>0 1.00<br>1 1.12<br>Flush dept | in 5197  | % 39.79<br>% 60.39<br>gailt<br>C | 15,750<br>23,880<br>1,500<br>BP depti  | 15,75<br>39,63<br>39,63<br>39,63<br>1,41<br>5,197 | 6 lbs sand/f                        | 32<br>0<br>0<br>50 |
| 7 WASATCH<br>WASATCH<br>WASATCH  | 1          | 524<br>536<br>539 | 7 525,<br>6 538,<br>8 540, | z<br>2<br>9<br>4 | 3 15<br>3 5<br>3 16                           | 2 2 2 2 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Primportitues:  0 ISIP and 5 min ISI  0 Slickwater Pard  0 Slickwater Ramp  0 Slickwater Ramp  1 Flush (4-1/2")  ISDP and 5 min IS   | P E          | 0.25<br>1.25 | Stickwat<br>25 Slickwat<br>2 Slickwat | 15<br>50<br>7 35<br>12                  | 0 15<br>0 65<br>0 1.00<br>1 1.12<br>Flush dept | 15.0<br>50.0<br>10 50.0<br>10 35.0   | % 39.79<br>% 60.39<br>gailt<br>C | 4 15,756<br>23,886   | 15,75<br>39,63<br>39,63<br>39,63<br>1,41<br>5,197 | 6 lbs sand/f                        | 32<br>0<br>0<br>50 |



Kerr-McGee Oil & Gas Onshore LP PO Box 173779 DENVER, CO 80217-3779

December 11, 2008

Mr. Dustin Doucet Utah Division of Oil, Gas and Mining 1594 West North Temple, Suite 1210 P.O. Box 145801 Salt Lake City, Utah 84114-5801

Re: Notice of Commingling

Lizzard Creek Fed 1-10 NWNW, Sec. 10, T11S-R22E API Well No. 4304731475 Uintah County, Utah

Dear Dustin,

In accordance with R649-3-22, "Completion Into Two or More Pools", please be advised that notices were sent to all contiguous owners on December 11, 2008 (copy of letter attached). Also, enclosed is an affidavit regarding the mailing of the notices together with the plat showing the location of the Lizzard Creek Fed 1-10 well. Robert L. Bayless, Producer LLC holds interest sections contiguous to the subject well section location.

Please let me know if anything further is required in order to approve the sundry previously submitted to you regarding the recompletion of the Lizzard Creek Fed 1-10. I have enclosed a copy of the sundry notice.

Thank you for your attention to our request.

Sincerely,

KERR-McGEE OIL & GAS ONSHORE LP

Jasøn Rayburn

Landman

enclosures

RECEIVED

DEC 1 5 2008

) ss

)

COUNTY OF UINTAH )

#### **AFFIDAVIT**

Jason Rayburn, of lawful age, and being first duly sworn upon oath, deposes and says:

He is a Landman of Kerr-McGee Oil & Gas Onshore LP, of Denver, Colorado. Kerr-McGee Oil & Gas Onshore LP is the operator of the following described well:

### LIZZARD CREEK FED 1-10 505' FNL, 505' FWL (NWNW) SECTION 10, T11S- R22E UINTAH COUNTY, UTAH

Kerr-McGee Oil & Gas Onshore LP and Robert L. Bayless, Producer LLC., are the only owners in the well and/or of all the contiguous oil and gas leases or drilling units overlying the pool.

On the 11th day of December, 2008, he placed in the United States mail, with postage prepaid, a copy of the attached Application for Commingling into two or more pools (formations) in one wellbore for the subject well.

Said envelope which contained these instruments was addressed to the Utah Division of Oil, Gas & Mining and Robert L. Bayless, Producer LLC.

Further affiant saith not.

Jason Rayburn, Affiant

Subscribed and sworn before me this 11th day of December, 2008.

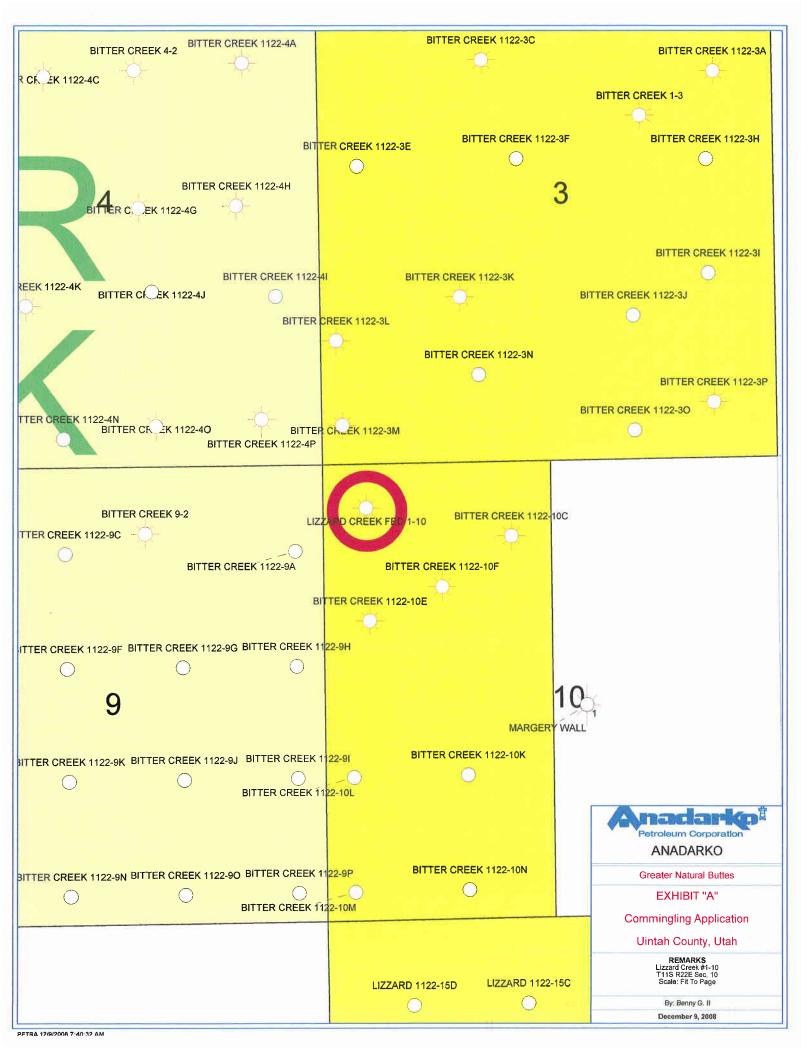
JODI DOLLARD
NOTARY PUBLIC
STATE OF COLORADO

My Commission Expires Aug. 16, 2009

Notary Public

My Commission Expires:

Ang 14,2009



Form 3160-5 (August 2007)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROV       | VED. |
|-------------------|------|
| OMB NO. 1004-     | 013: |
| Expires: July 31. | 201  |

5. Lease Serial No.

| SUNDRY NO       | OTICES AND REPORTS ON WELLS                   |   |
|-----------------|---|---|
| Do not use this | form for proposals to drill or to re-enter ar | 7 |
|                 | Hen form 2160.2 (ADD) for such proposal       |   |

| SUNDRY  | UTU25880  |   |  |  |   |   |                  |
|---|---|---|--|--|---|---|------------------|
| Do not use thi<br>abandoned wei   | 6. If Indian, Allottee or Tribe Name  |   |  |  |   |   |                  |
| SUBMIT IN TRI   | PLICATE - Other instruc   | ctions on rev   | erse side.   |  | 7. If Unit or CA/Agree  | ment, Name and/   | or No.           |
| <ol> <li>Type of Well</li> <li>□ Oil Well</li> <li>☑ Gas Well</li> <li>□ Oth</li> </ol>   | ner   |   |  | 1-10   |   |   |                  |
| Name of Operator     KERR-MCGEE OIL & GAS OF  |   | SHEILA UPC<br>hego@anadark  |  |  | 9. API Well No.<br>43-047-31475   |   |                  |
| 3a. Address<br>1368 SOUTH 1200 EAST<br>VERNAL, UT 84078   |   | 3b. Phone No<br>Ph: 435-78  | (include area code<br>1-7024   |  | 10. Field and Pool, or<br>UNDESIGNATE   |   |                  |
| 4. Location of Well (Footage, Sec., T.  | , R., M., or Survey Description   | i)  |  |  | 11. County or Parish,   | and State   |                  |
| Sec 10 T11S R22E NWNW 50  | D5FNL 505FWL  |   |  |  | UINTAH COUN   | TY, UT  | 3                |
| 12. CHECK APPE  | ROPRIATE BOX(ES) TO   | O INDICATE  | NATURE OF 1  | NOTICE, RI   | EPORT, OR OTHE  | R DATA  |                  |
| TYPE OF SUBMISSION  |   |   | ТҮРЕ О   | F ACTION   |   |   |                  |
| Notice of Intent  | ☐ Acidize   | ☐ Deep  | oen  | □ Product  | ion (Start/Resume)  | ■ Water Shu   | t-Off            |
| v i   | ☐ Alter Casing  | ☐ Frac  | ture Treat   | □ Reclam   | ation   | ■ Well Integ  | rity             |
| ☐ Subsequent Report   | Casing Repair   | □ New   | Construction   | ☐ Recomp   | olete   | Other   |                  |
| ☐ Final Abandonment Notice  | Plug  | and Abandon   | ☐ Tempor   | arily Abandon  |   |   |                  |
|   | ☐ Convert to Injection  | Plug  | Back   | ☐ Water I  | Disposal  |   |                  |
| If the proposal is to deepen directional Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fixed the stream of the involved testing has been completed. Final Abdetermined that the site is ready for fixed the stream of the site is ready for fixed the stream of the site is ready for fixed the stream of the site is ready for fixed the stream of the site is ready for fixed the site | k will be performed or provide operations. If the operation re landonment Notices shall be fill inal inspection.)  S AUTHORIZATION TO F, DECEMBER 18, 2008 T RATOR HAS FOUND A CKER BETWEEN 3183'-3R WILL SQUEEZE ON SAON MONDAY. THE OPEIT. THE RECOMPLETICUS, BLM PETROLEUM E | the Bond No. or sults in a multipled only after all the PEPAIR A CATHE OPERATICASING LEAS 2214'. THE OF ATURDAY, DIRATOR PRODN OPERATIC | file with BLM/BI/ e completion or recrease equirements, included SING LEAK AN OR WAS PERFA. THE OPERATOR WAS ECEMBER 20, 2 POSES TO RIHDNS WILL RESIDENT OF THE POSES TO RIHDNS WILL RESIDENT WILL R | A. Required sulting reclamation  D SQUEEZ  ORMING A  ATOR ISOLA  B ABLE TO F  2008 SO IT (  I WITH A CE  JME ON DE | beequent reports shall be<br>new interval, a Form 316<br>n, have been completed, a<br>E ON THE SUBJEC<br>RECOMPLETION C<br>ATED THE CASING<br>PUMP 4 BPM INTO<br>COULD SET UP OV<br>EMENT RETAINER<br>ICEMBER 29, 2008. | filed within 30 day 0-4 shall be filed of and the operator has T WELL IN THE SUBJE LEAK IN THE THE LEAK ER THE 100' ABOVE TI A VERBAL TO OPERATOR | ys<br>once<br>as |
| 14. I hereby certify that the foregoing is  Name (Printed/Typed) SHEILA U   | Electronic Submission #<br>For KERR-MCGE  |   | NSHORE L, sen  |  |   |   |                  |
| Name (Trimed Typed) STILLEA O   | PONEGO  |   | THE OF LIV   | TIONS  |   |   |                  |
| Signature / Miles Chies   | MANUE   | 50)   | Date 12/22/2   | .008   |   | <u></u>   |                  |
|   | THIS SPACE FO   | OR FEDERA   | L OR STATE   | OFFICE U   | SE  |   | =                |
| _Approved By \  | WT  |   | Title Pet  | Eng.   |   | Date U  | 6/09             |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equivalent would entitle the applicant to condu-  | nitable title to those rights in the operations thereon.  | e subject lease   | Office O   | 6M   | Federal Approval (  | NAM.  | <u></u>          |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s   | U.S.C. Section 1212, make it a statements or representations as   | crime for any per<br>to any matter w  | rson knowingly and<br>thin its jurisdiction  | l willfully to m   | ake to any department or  |   | ited             |

| Form 3160-5   |
|---------------|
| (August 2007) |

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPRO       | VED   |
|------------------|-------|
| OMB NO. 1004     | -0135 |
| Evnires: Inly 31 | 201   |

| ٥. | Lease Serial No. |
|----|------------------|
|    | UTU25880         |
|    | 0 1 0 2 0 0 0 0  |

| SUNDRY NUTICES AND REPORTS ON WELLS                           |    |
|---|----|
| Do not use this form for proposals to drill or to re-enter an | n  |
| abandoned well. Use form 3160-3 (APD) for such proposal       | le |

| Do not use thi   |  |   |   |   |  |   |  |  |  |
|--|--|---|---|---|--|---|--|--|--|
| abandoned we   | II. Use form 3160-3 (APE   | D) for such p   | roposals.   |   | 6. If Indian, Allottee o   | r Tribe Name  |  |  |  |
| SUBMIT IN TRI  | PLICATE - Other instruc  | tions on rev  | erse side.  | <del></del>   | 7. If Unit or CA/Agree   | ement, Name and/or No.  |  |  |  |
| 1. Type of Well ☐ Oil Well   ☐ Gas Well ☐ Oth  | ner _  |   |   |   | 8. Well Name and No.<br>LIZZARD CREEK 1-10   |   |  |  |  |
| Name of Operator     KERR-MCGEE OIL & GAS OI   |  | SHEILA UPO<br>ego@anadark   |   |   |  |   |  |  |  |
| 3a. Address<br>1368 SOUTH 1200 EAST<br>VERNAL, UT 84078  |  | 3b. Phone No<br>Ph: 435-78  | . (include area co<br>1-7024  | de)   | 10. Field and Pool, or UNDESIGNATE   |   |  |  |  |
| 4. Location of Well (Footage, Sec., T  | , R., M., or Survey Description)   |   |   | 11. County or Parish,   | and State  |   |  |  |  |
| Sec 10 T11S R22E NWNW 50   | 05FNL 505FWL   |   |   |   | UINTAH COUN  | TY, UT  |  |  |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO  | INDICATE  | NATURE O  | F NOTICE,   | REPORT, OR OTHE  | R DATA  |  |  |  |
| TYPE OF SUBMISSION   | OF ACTION  |   |   |   |  |   |  |  |  |
| ☐ Notice of Intent   | ☐ Acidize  | ☐ Dee   | pen   | ☐ Prod  | action (Start/Resume)  | ☐ Water Shut-Off  |  |  |  |
|  | ☐ Alter Casing   | _   | ture Treat  | ☐ Recla   | mation   | ☐ Well Integrity  |  |  |  |
| Subsequent Report  | Casing Repair  | □ Nev   | Construction  | 🛛 Reco  | mplete   | Other   |  |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   |   | and Abandon   |   | orarily Abandon  |   |  |  |  |
|  | ☐ Convert to Injection   | ☐ Plug  | Back  | ☐ Wate  | r Disposal   |   |  |  |  |
| Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fine THE OPERATOR HAS PERFURECOMPLETED THE WASA AND MESAVERDE FORMAT SUBEJCT WELL LOCATION PLEASE REFER TO THE AT | operations. If the operation responds on the properties of the operation of the properties of the operation of the properties of the operation | eults in a multipled only after all ETION OPER FORMATION E EXISTING /08/2009 AT | e completion or requirements, ince RATIONS FOR S. THE OPE MESAVERDE 12:00 PM. | ecompletion in<br>luding reclama<br>R THE SUB<br>RATOR HA<br>FORMATIC | a new interval, a Form 316 tion, have been completed, a ECT WELL. THE OP S COMMINGLED THE ON. THE OPERATOR | 0-4 shall be filed once and the operator has  ERATOR HAS  NEWLY WASATCH |  |  |  |
|  |  |   |   |   |  |   |  |  |  |
| 14. I hereby certify that the foregoing is   | true and correct.  Electronic Submission # For KERR-MCGEE  | 66400 verified<br>OIL & GAS (   | by the BLM W  | /ell Informati<br>ent to the Ve                                       | on System<br>rnal  |   |  |  |  |
| Name (Printed/Typed) SHEILA U  | PCHEGO   |   | Title OPE   | RATIONS   |  |   |  |  |  |
| Signature Militaria: S   | Anis Julium  | 1)  | Date 01/16  | 6/2009  |  |   |  |  |  |
|  | THIS SPACE FO  | R FEDERA  | L OR STAT   | E OFFICE  | USE  |   |  |  |  |
| Approved By  |  |   | Title   |   |  | Date  |  |  |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to condu  | itable title to those rights in the  |   | Office  |   |  |   |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43  | U.S.C. Section 1212, make it a   | crime for any po  | rson knowingly  | and willfully to  | make to any department or  | agency of the United  |  |  |  |

Wins No.: 72282 **LIZZARD CREEK FED 1-10 Well Operations Summary Long** SPUD DATE FIELD NAME Operator ROUTE KERR MCGEE OIL & GAS ONSHORE LP 5723 NATURAL BUTTES 5,710 API STATE COUNTY DIVISION 4304731475 UTAH UINTAH **ROCKIES** 39.87950 / -109.44830 Long/Lat.: Q-Q/Sect/Town/Range: /10/11S/22E Wellbore: LIZZARD CREEK FED 1-10 MTD PBTVD TVD PBMD 7.668 7,650 7.650 EVENT ACTIVITY: DRILLING EVENT INFORMATION: START DATE: AFE NO .: OBJECTIVE: DEVELOPMENT END DATE: OBJECTIVE 2: RECOMPLETE DATE WELL STARTED PROD.: REASON: MV/WAS Event End Status: Begin Mobilization Rig On Location **RIG OPERATIONS:** Rig Charges Rig Operation Start Finish Drilling Rig Release Rig Off Location Date Duration Phase Code Subco P/U Operation Start-End (hr) de SUPERVISOR: DWC: CWC: MD: EVENT ACTIVITY: RECOMPLETION START DATE: 12/15/2008 **EVENT INFORMATION:** AFE NO.: 2025561 OBJECTIVE: DEVELOPMENT END DATE: **OBJECTIVE 2: RECOMPLETE** DATE WELL STARTED PROD .: REASON: MV/WAS Event End Status: Begin Mobilization Rig On Location **RIG OPERATIONS:** Finish Drilling Rig Charges Rig Operation Start Rig Release Rig Off Location MILES-GRAY 1 / 1 Date Time Duration Phase Code Subco Operation Start-End (hr) de 12/15/2008 SUPERVISOR: JD FOREMAN Ĺ. MD: 7:00 - 7:30 0.50 COMP 48 SAFETY MEETING 7:30 - 18:00 10.50 COMP 31 MIRU BLOW WELL DOWN KILL WELL W/ 80 BBL 2% NIPPLE DOWN TREE NIPPLE UP BOP RIG UP FLOOR UNLAND TBG I.9 TBG NO TOOLS TO WORK 1.9 CALL FOR TOOLS SDFN 12/16/2008 SUPERVISOR: JD FOREMAN MD: 7:00 - 7:30 Р 0.50 COMP 48 SAFETY MEETING 7:30 - 18:00 10.50 COMP 31 CHANGE OVER F/ 2,3/8 TO 1.9 EQUIP PULL & LAY DOWN 236 JTS (7492') 1.9 TBG XO TO 2,3/8 EQUIP TALLY & PICK 2,3/8 TBG RIH W/ 4,3/4 MILL TO 7550' SDFN 12/17/2008 SUPERVISOR: JD FOREMAN MD: 7:00 - 7:30 0.50 COMP 48 SAFETY MEETING 7:30 - 17:00 9.50 COMP 41 POOH W/ 2,3/8 TBG RIG UP CUTTERS RIH W/ GR-CCL LOG F/ 7600' 6600' POOH PICK UP 5.5 CBP RIH SET @ 7500' POOH PICK UP CBL RIH TRY TO FILL CSG & HOLED PRESS FOR LOG COULD NOT PUMP IN @ 3.5 BPM 300# LOG W/ NO PRESS PUMP 1/2 BPM TO KEEP CSG FULL LOG F/7500' TO 2500' TOC 3220' POOH RIG DOWN CUTTERS SDFN 12/18/2008 SUPERVISOR: JD FOREMAN MD: 7:00 - 7:30 0.50 COMP 48 SAFETY MEETING 7:30 - 18:00 10.50 COMP CHANGE OUT CSG VALVES PICK UP PRK F/ 5.5 CSG RIH 31 ISOLATE CSG LEAK BETWEEN 3183'-3214' PRESS TEST CSG BELOW HOLE TO 5000# ABOVE HOLE TO 2000# POOH PICK UP CMT RET RIH SET @ 3889' SDFN 12/19/2008 SUPERVISOR: JD FOREMAN MD: 7:00 - 7:30 0.50 COMP 48 Р SEFATY MEETING 7:30 - 15:00 COMP 7.50 31 MIRU PETRO & SQUEEZE CMT MIX & PUMP 200 SKS 16.8# NEAT + 2% CAL CHL MIX 200 SKS & STAGE CMT LOCKED UP @ 1750# HELD 5 MIN REV OUT 12 SKS POOH LAY DOWN STAINGER RIG DOWN PETRO SDFWE WOC

1/13/2009

8:26:45AM

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| 7:00 - 7:20  | and the same of the contract o | 72282        | In the second | a a alexander | LILLAT | , YINHE!        | (FED 1-10 API No.: 43047314  |
|--|--|--------------|---------------|---------------|--------|-----------------|--|
| 17:30 - 17:00  | 12/22/2008   |              |               | 001/-         | 40     | _               | MD:  |
| DRILL EQUIP DRILL OUT CIGA 45 HRS DRILL CUT FROM 170319 CIGA 15 HRS DRILL CUT FROM 1995 CIGA 1703 0 .0 0 .0 0 .0 0 .0 0 .0 0 .0 0 .0 0   |  |              |               |               |        |                 |  |
| 7.00   7.30  |  | 7.30 - 17:00 | 9.50          | COMP          | 31     | ٩               | DRILL EQUIP DRILL OUT CICR 4.5 HRS DRILL CMT F/3091'   |
| 7.30 - 17:09   8.50   COMP   31  | 2/23/2008  | SUPERVISOR:  | JD FOREMAN    |               |        | 074FEC. 7-10M-1 | ; <u>MD:</u>   |
| LEAK TO 5008 GOOD TEST RIHTAG CSP @ 75009 RIG UP AIR FOAMULUTI BRA CIRC W FOAM DRILL GBP CLEAN OUT TO 7580' CIRC CLEAN POOH  |  | 7:00 - 7:30  | 0.50          | COMP          | 48     | Р               | SAFETY MEETING   |
| 1.500   7.30   0.00   COMP   48  |  | 7:30 - 17:00 | 9.50          | COMP          | 31     | Р               | LEAK TO 500# GOOD TEST RIH TAG CBP @ 7500# RIG UP AIR<br>FOAM UNIT BRA CIRC W/ FOAM DRILL CBP CLEAN OUT TO 7650'   |
| 15:00   7.50   31   TALLY & PUCK UP 2.78 TGG PHR RIH SET 4.5 10 K PKR @4900' TEST PKR TO 5006 GOOD TEST SDPWE   MD2  | 2/24/2008  | SUPERVISOR:  | JD FOREMAN    |               |        | _               | MD:  |
| TEST PKR TO 500# GOOD TEST SDPWE   MC  |  | 7:30 - 7:30  | 0.00          | COMP          | 48     | Р               | SAFRTY MEETING   |
| 7:00 - 7:30  |  | 15:00        | 7.50          |               | 31     |                 |  |
| P  | 12/29/2008   | SUPERVISOR:  | JD FOREMAN    |               |        |                 | MD:  |
| RIH W 1916* GUNS 3.4 gm 22 holes PERF @ 7574-82 2 SPF 7615-22 3 SPF BRK PERF @ 98 MIN IR 72 a) 8 PPM INI PS1 44506 ISIG 5.5 FRAC W 670096 39505 SAND - 2497 BBL SLICKWATER RP 94186 SCRENO UT FLOW BACK WELL REC 87 BBL HEAVY SAND FLUSH W3978BL TRY 10 SPOT SAND PLUG LINES & BLENDER PLUG COULD NOT PUMP SAND CLEAN OUT LINES NO SAND DOWN HOLE SDFN MD;   12/20/2008  |  | 7:00 - 7:30  | 0.50          | COMP          | 48     | Р               | SAFETY MEETING 0730  |
| 7:00 - 7:30  |  | 7:30 - 19:00 | 11.50         | COMP          | 36     | Р               | RIH W/ 19/16" GUNS 3.4 gm .22 holes PERF @ 7574'-82' 2 SPF<br>7615'-22' 3 SPF BRK PERF @ 2278# INJ RT 20.3 BPM INJ PSI<br>4450# ISIP 840# FG .55 FRAC W/ 67000# 30/50 SAND + 2497 BBL<br>SLICKWATER MP 6416# SCREEN OUT FLOW BACK WELL REC<br>87 BBL HEAVY SAND FLUSH W/87BBL TRY TO SPOT SAND<br>PLUG LINES & BLENDER PLUGED COULD NOT PUMP SAND  |
| 7:30 - 18:00 10.50 COMP 36 P STAGE #2 RIH W/W TBAR TAG SAND @ 7221' PERF @ PERF @ 7212'-21' 3 SPF 7156'-36' 3 SPF THAW FROZ LINES BRK PERF @ 4876'HIN JRT 20.6 BPM INJ PSI 5200'HIS JPZ 7754 FG 38 FRAC W/ 125123# 30/50 SAND + 5000'E 30/50 SAND FOR SAND PA 5034'HAR 21' 3 BPM ISIP 2525# FG 79 NPI -252# MIX ' PUMP 1800# 30/50 SAND FOR SAND PLUG W/ON SAND TO FILL RIH TO TAG SAND NO TAG POOH SDFN  7:00 - 7:30 0.50 COMP 48 P SAFETY MEETING  7:30 - 18:00 10.50 COMP 36 P RIH W/S CHLUMBERGER W/RE LINE TAG SAND @ 7112' PERF @ 6899' 3 SPF 6943' 4 SPF FRAC STAGE #3 BRK PERF @ 2978# INJ RT 21.2 INJ PSI 5500 HR 2.5 TPM PA 9754 975 1930' SAND FOR SAND PLUG W/ON SAND TO FILL RIH TO TAG SAND @ 7112' PERF @ 6899' 3 SPF 6943' 4 SPF FRAC STAGE #3 BRK PERF @ 2978# INJ RT 21.2 INJ PSI 5500 HR 2.5 TPM PA 9754 975 1930' SAND PERF PA 9754 975 1930' SAND PER | 2/30/2008  | SUPERVISOR:  | JD FOREMAN    | 2,000         | •      | =               | MD:  |
| 7212*21*3 SPF 7156*36*3 SPF THAW FROZ LINES BRK PERF @ 4876# INJ RT 20.6 BPM INJ PSI 5203# ISID 2775# FG. 83 FRAC WY 125123# 30/50 SAND + 5000# 20/40 RESIN COATED SAND + 3317 BBL SLICKWATER MP 5453# MR 21.7 BPM AP 4443# AR 21.3 BPM ISIP 2523# FG. 93 PPI -2525# MR 12.7 BPM AP 4443# AR 21.3 BPM ISIP 2523# FG. 97-10 SAND + 5000# 20/40 RESIN COATED SAND HOR SAND PLUG WON SAND TO FILL RIH TO TAG SAND HOR SAND PLUG WON SAND TO FILL RIH TO TAG SAND HOR SAND PLUG WON SAND TO FILL RIH TO TAG SAND MO TAG POOH SDFN  |  | 7:00 - 7:30  | 0.50          | COMP          | 48     | Р               | SAFETY   |
| 7:30 - 7:30  |  |              |               |               |        |                 | 7212'-21' 3 SPF 7156'-36' 3 SPF THAW FROZ LINES BRK PERF @ 4876# INJ RT 20.6 BPM INJ PSI 5200# ISIP 2775# FG .83 FRAC W/ 125123# 30/50 SAND + 5000# 20/40 RESIN COATED SAND + 3317 BBL SLICKWATER MP 5453# MR 21.7 BPM AP 4843# AR 21.3 BPM ISIP 2523# FG .79 NPI -252# MIX * PUMP 1800# 30/50 SAND FOR SAND PLUG W/ON SAND TO FILL RIH TO TAG SAND NO TAG POOH SDFN   |
| 7:30 - 18:00 10.50 COMP 36 P RIH W SCHLUMBERGER WIRE LINE TAG SAND @ 7112' PERF @ 6899' 3 SPF 6943' 4 SPF FRAC STAGE #3 BRK PERF @ 2978# INJ RT 21.2 INJ PSI 5500# ISIP 1704# FG .69 FRAC W 97475# 30/50 SAND + 5000# 20/40 RESIN COATED SAND + 2468 BBL SLICKWATER MP 6890' MR 25.7 BPM AP 5716# AR 23.3 BPM ISIP 2468# FG,78 NPI 644# PUMPED 9847# 30/50 SAND FOR SAND PLUG SCREEN OUT  STAGE #4 RIH TAG SAND @ 6712' PERF @ 5500'-08' 3 SPF 5630'-35' 4 SPF BRK @ 2399# INJ RT 23.5 BPM INJ PSI 5500# ISIP 1772# FG .75 FRAC W21845# 30/50 SAND + 6000# 30/50 SAND + 6368BL SLICK WATER MP 7300# MR 25.8 BPM AP 5631# AR 24.8 BPM ISIP 2515# FG .89 NPI 798# PUMP 1740# SAND PLUG SCREEN OUT  STAGE #5 RIH TAG SAND @ 5460' PERF @ 5247'-52' 3 SPF 5366'-5369' 3 SPF 5398'-04' 3 SPF BRK PERF @ 2029# INJ RT 20.8 INJ PSI 4800# ISIP 1850# FG .79 FRAC W24820# 30/50 SAND + 5000# 20/40 RESIN COATED SAND + 1092 BBL SLICKWATER MP 6960# MR 28.7 BPM AP 5976# AR 28.2 BPM ISIP 1881# FG .80 NPI 31 RIG DOWN SCHLUMBERGER & WEATERFORD MIRU SCLUMBERGER MIX & PUMP 17 SKS CLASS C CMT SPOT @ 4950' SWISDFN  71/2009 SUPERVISOR: JD FOREMAN  7:00 - 7:30 0.50 COMP 48 P SAFETY MEETING 7:30 - 18:00 10.50 COMP 31 P REL PKR PULL & LAY DOWN 2,7/8 TBG MAKE UP POBS & BIT  | 12/31/2008   |              |               |               |        |                 | MD:  |
| 6899' 3 SPF 6943' 4 SPF FRAC STAGE #3 BRK PERF @ 2978# INJ RT 21.2 INJ PSI 5500# ISIP 1704# FG. 69 FRAC WI 97475# 30/50 SAND F 5000# 20/40 RESIN COATED SAND P 2468 BBL SLICKWATER MP 6890# MR 25.7 BPM AP 5716# AR 23.3 BPM ISIP 2468# FG.75 NPI 642# PUMPED 9847# 30/50 SAND FOR SAND PLUG SCREEN OUT  STAGE #4 RIH TAG SAND @ 6712' PERF @ 5500'-06' 3 SPF 5630'-35' 4 SPF BRK @ 2396# INJ RT 23.5 BPM INJ PSI 5500# ISIP 1772# FG. 75 FRAC W21845# 30/50 SAND + 5000# 20/50 SAND + 636BBL SLICK WATER MP 7300# MR 25.8 BPM AP 5631# AR 24.8 BPM ISIP 2515# FG. 89 NPI 798# PUMP 1740# SAND PLUG SCREEN OUT  STAGE #5 RIH TAG SAND @ 5460' PERF @ 5247'-52' 3 SPF 5366'-5366' 3 SPF 5386'-04' 3 SPF BRK PERF @ 2029# INJ RT 20.8 INJ PSI 4800# ISIP 1850# FG. 79 FRAC WI 46320# 30/50 SAND + 5000# 20/40 RESIN COATED SAND + 1092 BBL SLICKWATER MP 6960# MR 28.7 BPM AP 5976# AR 28.2 BPM ISIP 1881# FG. 80 NPI 31 RIG DOWN SCHLUMBERGER & WEATERFORD MIRU SCLUMBERGER MIX & PUMP 17 SKS CLASS C CMT SPOT @ 4950' SWISDFN    MD:   1/1/2009   SUPERVISOR:  |  |              | 0.50          |               | 48     | Р               | SAFETY MEETING   |
| BPM ISIP 2515# FG .89 NPI 798# PUMP 1740# SAND PLUG SCREEN OUT  STAGE #5 RIH TAG SAND @ 5460' PERF @ 5247'-52' 3 SPF 5366'-5369' 3 SPF 5398'-04' 3 SPF BRK PERF @ 2029# INJ RT 20.8 INJ PSI 4800# ISIP 1850# FG .79 FRAC W/ 46320# 30/50 SAND + 5000# 20/40 RESIN COATED SAND + 1092 BBL SLICKWATER MP 6960# MR 28.7 BPM AP 5976# AR 28.2 BPM ISIP 1881# FG .80 NPI 31 RIG DOWN SCHLUMBERGER & WEATERFORD MIRU SCLUMBERGER MIX & PUMP 17 SKS CLASS C CMT SPOT @ 4950' SWISDFN  1/1/2009 SUPERVISOR: JD FOREMAN  7:00 - 7:30 0.50 COMP 48 P SAFETY MEETING 7:30 - 18:00 10.50 COMP 31 P REL PKR PULL & LAY DOWN 2,7/8 TBG MAKE UP POBS & BIT  |  | 7:30 - 18:00 | 10.50         | COMP          | 36     | P               | 6899' 3 SPF 6943' 4 SPF FRAC STAGE #3 BRK PERF @ 2978# INJ<br>RT 21.2 INJ PSI 5500# ISIP 1704# FG .69 FRAC W/ 97475# 30/50<br>SAND + 5000# 20/40 RESIN COATED SAND + 2468 BBL<br>SLICKWATER MP 6890# MR 25.7 BPM AP 5716# AR 23.3 BPM ISIP<br>2468# FG.78 NPI 642# PUMPED 9847# 30/50 SAND FOR SAND<br>PLUG SCREEN OUT<br>STAGE #4 RIH TAG SAND @ 6712' PERF @ 5500'-08' 3 SPF<br>5630'-35' 4 SPF BRK @ 2396# INJ RT 23.5 BPM INJ PSI 5500# ISIP |
| 5366'-5369' 3 SPF 5398'-04' 3 SPF BRK PERF @ 2029# INJ RT 20.8   INJ PSI 4800# ISIP 1850# FG .79 FRAC W/ 46320# 30/50 SAND + 5000# 20/40 RESIN COATED SAND + 1092 BBL SLICKWATER MP 6960# MR 28.7 BPM AP 5976# AR 28.2 BPM ISIP 1881# FG .80 NPI 31   RIG DOWN SCHLUMBERGER & WEATERFORD MIRU SCLUMBERGER MIX & PUMP 17 SKS CLASS C CMT SPOT @ 4950' SWISDFN   |  |              |               |               |        |                 | BPM ISIP 2515# FG .89 NPI 798# PUMP 1740# SAND PLUG  |
| SCLUMBERGER MIX & PUMP 17 SKS CLASS C CMT SPOT @ 4950' SWISDFN   MD:   |  |              |               |               |        |                 | 5366'-5369' 3 SPF 5398'-04' 3 SPF BRK PERF @ 2029# INJ RT 20.8 INJ PSI 4800# ISIP 1850# FG .79 FRAC W/ 46320# 30/50 SAND + 5000# 20/40 RESIN COATED SAND + 1092 BBL SLICKWATER MP 6960# MR 28.7 BPM AP 5976# AR 28.2 BPM ISIP 1881# FG .80 NPI 31  |
| 7:00 - 7:30 0.50 COMP 48 P SAFETY MEETING 7:30 - 18:00 10.50 COMP 31 P REL PKR PULL & LAY DOWN 2,7/8 TBG MAKE UP POBS & BIT  |  |              | KOMO JOY .    |               |        |                 | SCLUMBERGER MIX & PUMP 17 SKS CLASS C CMT SPOT @   |
| 7:30 - 18:00 10.50 COMP 31 P REL PKR PULL & LAY DOWN 2,7/8 TBG MAKE UP POBS & BIT  | /1/2009  |              | JD FOREMAN    |               |        |                 | MD:  |
|  |  |              |               |               |        |                 |  |
| BIT PLUGED POOH WET BIT FULL OF SCALE CLEAN OUT RIH TAG @ 4950' SDFN   |  | 7:30 - 18:00 | 10.50         | COMP          | 31     | Р               | RIH W/ 2,3/8 TAG @ 4950' RIG UP DRILG EQUIP & FOAM UNIT<br>BIT PLUGED POOH WET BIT FULL OF SCALE CLEAN OUT RIH   |

|         | 7:00 - 7:30                 | 0.50         | COMP   |          | A (T |            | K FED 1-10 API No.: 430473147  |
|---------|-----------------------------|--------------|--------|----------|------|------------|--|
| ·       | 7:00 - 7:30<br>7:30 - 17:00 | 0.50<br>9.50 | COMP   | 48<br>31 |      | P<br>P     | SAFETY MEETING  DRILL CMT PLUG @ 4950'brk BRK CIRC W/ DRILL CMT TO 5000'  CLEAN OUT SAND TO 7205' PLUG BIT FLOW WELL UP BACK |
|         |                             |              |        |          |      |            | SIDE TRUN TO FLOWBACK CREW SDFWE   |
| /3/2009 | SUPERVISOR:                 | TUCKER CALI  | OWELL  |          |      |            | <u>MD:</u>   |
|         | 7:00 -                      |              |        | 33       | Α.   |            | 7 AM FLBK REPORT: CP 325#, TP 0#, 28/64" CK, 45 BWPH,  |
|         |                             |              |        |          |      |            | TRACE SAND, - GAS  |
|         |                             |              |        |          |      |            | TTL BBLS RECOVERED: 2475   |
|         |                             |              |        |          |      | #100 L / / | BBLS LEFT TO RECOVER: 7579   |
| /4/2009 | SUPERVISOR:                 | TUCKER CALI  | OWELL  |          |      |            | MD:  |
|         | 7:00 -                      |              |        | 33       | Α    |            | 7 AM FLBK REPORT: CP 400#, TP 0#, 28/64" CK, 40 BWPH,  |
|         |                             |              |        |          |      |            | TRACE SAND, - GAS  |
|         |                             |              |        |          |      |            | TTL BBLS RECOVERED: 3480   |
|         |                             |              |        |          |      |            | BBLS LEFT TO RECOVER: 6574   |
| /5/2009 |                             | TUCKER CALE  | OWELL  |          |      |            | MD:  |
|         | 7:00 -                      |              |        | 33       | Α    |            | 7 AM FLBK REPORT: CP 150#, TP 0#, 48/64" CK, 40 BWPH,  |
|         |                             |              |        |          |      |            | TRACE SAND, - GAS  |
|         |                             |              |        |          |      |            | TTL BBLS RECOVERED: 4470   |
| /o./o.  | 0115-5                      |              |        |          |      |            | BBLS LEFT TO RECOVER: 5584   |
| /6/2009 | SUPERVISOR:                 | JD FOREMAN   |        |          |      |            | MD:  |
|         | 7:00 - 7:30                 | 0.50         | COMP   | 48       |      | Р          | SAFETY MEETING   |
|         | 7:30 - 15:00                | 7.50         | COMP   | 31       |      | P          | RIH TAG @ 7549' FLOW WELL TO FLOWBACK TK W.O.O.  |
| /6/2009 | SUPERVISOR:                 | TUCKER CALI  | OWELL  |          |      |            | <u></u>  |
|         | 7:00 -                      |              |        | 33       | Α .  |            | 7 AM FLBK REPORT: CP 450#, TP 0#, 28/64" CK, 13 BWPH,  |
|         |                             |              |        | 00       | ,,   |            | TRACE SAND, - GAS  |
|         |                             |              |        |          |      |            | TTL BBLS RECOVERED: 4889   |
|         |                             | _            | * /    |          |      |            | BBLS LEFT TO RECOVER: 5165   |
| 7/2009  | SUPERVISOR:                 | JD FOREMAN   |        |          |      |            | MD:  |
|         | 7:00 - 7:30                 | 0.50         | COMP   | 48       |      | Р          | SAFETY MEETING   |
|         | 7:30 - 15:00                |              | COMP   | 31       |      | Р          | RIH TAG @ 7518' PULL 10 JTS 2,3/8 PUT WELL ON SALES WOO  |
|         |                             |              |        |          |      |            |  |
| /7/2009 |                             | TUCKER CALE  | OWELL. |          |      |            | <u>MD:</u>   |
|         | 7:00 -                      |              |        | 33       | Α    |            | 7 AM FLBK REPORT: CP 300#, TP 0#, 28/64" CK, 10 BWPH,  |
|         |                             |              |        |          |      |            | TRACE SAND, 789 GAS TTL BBLS RECOVERED: 5147   |
|         |                             |              |        |          |      |            | BBLS LEFT TO RECOVER: 4907   |
| /8/2009 | SUPERVISOR:                 | ID EODEMAN   |        |          | *    |            | MD:  |
| 10/2008 |                             |              | COMP   | 40       |      | -          |  |
|         | 7:00 - 7:30                 | 0.50         | COMP   | 48       |      | P<br>-     | SAFETY MEETING   |
|         | 7:30 - 17:00                | 9.50         | COMP   | 31       |      | Р          | WOO. RIH TAG @ 7518' PULL & LAY DOWN 13 JTS 2,3/8 TBG  |
|         |                             |              |        |          |      |            | LAND ON WELL HEAD W/ 233 JTS 2,3/8 J-55 USED TBG EOT<br>7337.21' NIPPLE DOWN BOP NIPPLE UP TREE RIG DOWN MIRU                |
|         |                             |              |        |          |      |            | CUTTERS PERF TBG @ 7315' 24 3/8 HOLES MOVE OUT   |
|         |                             |              |        |          |      |            | •  |
|         |                             |              |        |          |      |            | TBG DETAIL "   |
|         |                             | 5            |        |          |      |            | KB 13.00<br>TBG HANGER .83   |
| ÷       |                             |              |        |          |      |            | 233 JTS 2,3/8 J-55 TBG 7319.15   |
|         |                             |              |        |          |      |            | POBS-BIT 4.23  |
|         |                             |              |        |          |      |            | EOT 7337.21  |
| 8/2009  | SUPERVISOR:                 | TUCKER CALE  | WELL   |          |      |            | MD:  |
|         | 7:00 -                      |              |        | 33       | Α    |            | 7 AM FLBK REPORT: CP 850#, TP 350#, 28/64" CK, 12 BWPH,  |
|         |                             |              |        |          | •    |            | TRACE SAND, 840 GAS  |
|         |                             |              |        |          |      |            | TTL BBLS RECOVERED: 5375   |
|         |                             |              |        |          |      |            | BBLS LEFT TO RECOVER: 4679   |
|         |                             | TUCKER CALE  | WELL   |          |      |            | <u>MD:</u>   |
| 9/2009  | SUPERVISOR:                 |              |        | 33       | Α    |            | 7 AM FLBK REPORT: CP 750#, TP 250#, 28/64" CK, 10 BWPH,  |
| /9/2009 | SUPERVISOR:<br>7:00 -       |              |        |          |      |            | TRACE SAND, 770 GAS  |
| /9/2009 |                             |              |        |          |      |            | TTI DDI 0 DT001 TDTD 1007  |
| 9/2009  |                             |              |        |          |      |            | TTL BBLS RECOVERED: 5637   |
|         | 7:00 -                      | 8U-9         | ·      |          |      |            | BBLS LEFT TO RECOVER: 4417   |
| /9/2009 | 7:00 -<br>SUPERVISOR:       | TUCKER CALC  | OWELL  |          |      |            |  |
|         | 7:00 -                      | TUCKER CALE  | OWELL  | 33       |      |            | BBLS LEFT TO RECOVER: 4417  MD:  7 AM FLBK REPORT: CP 750#, TP 250#, 28/64" CK, 8 BWPH,                                      |
|         | 7:00 -<br>SUPERVISOR:       | TUCKER CALC  | )WELL  | 33       |      |            | BBLS LEFT TO RECOVER: 4417  MD:  7 AM FLBK REPORT: CP 750#, TP 250#, 28/64" CK, 8 BWPH, TRACE SAND, 756 GAS                  |
|         | 7:00 -<br>SUPERVISOR:       | TUCKER CALC  | OWELL  | 33       | Α    |            | BBLS LEFT TO RECOVER: 4417  MD: 7 AM FLBK REPORT: CP 750#, TP 250#, 28/64" CK, 8 BWPH,                                       |

1/13/2009 8:26:45AM

| , <b>v</b> | 7:00 -                      | 33 | Α | 7 AM FLBK REPORT: CP 700#, TP 250#, 28/64" CK, 6 BWPH,<br>TRACE SAND, 732 GAS<br>TTL BBLS RECOVERED: 5989<br>BBLS LEFT TO RECOVER: 4065 |
|------------|-----------------------------|----|---|---|
| 1/12/2009  | SUPERVISOR: TUCKER CALDWELL |    |   | MD:   |
|            | 7:00 -                      | 33 | Α | 7 AM FLBK REPORT: CP 700#, TP 250#, 28/64" CK, 6 BWPH,<br>TRACE SAND, 644 GAS<br>TTL BBLS RECOVERED: 6133<br>BBLS LEFT TO RECOVER: 3921 |
| 1/13/2009  | SUPERVISOR: TUCKER CALDWELL |    |   | MD:   |
|            | 7:00 -                      | 33 | Α | 7 AM FLBK REPORT: CP 700#, TP 250#, 28/64" CK, 6 BWPH,<br>TRACE SAND, 604 GAS<br>TTL BBLS RECOVERED: 6277<br>BBLS LEFT TO RECOVER: 3777 |

Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| SUNDRY  <br>Do not use thi<br>abandoned wel  | Lease Serial No.     UTU25880     If Indian, Allottee or Tribe Name  |   |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| SUBMIT IN TRII   | PLICATE - Other instruct   | ions on rev   | erse side.   | WTT  | 7. If Unit or CA/Agree   | ment, N  | Name and/or No.                            |  |
| Type of Well     Oil Well  | er   |   | ·· -   |  | 8. Well Name and No.<br>LIZZARD CREEK  | 8. Well Name and No.<br>LIZZARD CREEK 1-10                                 |  |  |
| Name of Operator     KERR-MCGEE OIL & GAS ON   | Contact: S   | SHEILA UPC<br>ego@anadark   |  |  | 9. API Well No.<br>43-047-31475  |  | <del></del>                                |  |
| 3a. Address<br>1368 SOUTH 1200 EAST<br>VERNAL, UT 84078  |  | 3b. Phone No<br>Ph: 435-78  | (include area code<br>1-7024   | )  | 10. Field and Pool, or UNDESIGNATE   | Explora<br>D   | itory                                      |  |
| 4. Location of Well (Footage, Sec., T.   | , R., M., or Survey Description)   |   |  |  | 11. County or Parish, a  | ınd Stat   | e e  |  |
| Sec 10 T11S R22E NWNW 50   | D5FNL 505FWL   |   | _  |  | UINTAH COUN  | ΓY, UΊ   | Γ  |  |
| 12. CHECK APPR   | ROPRIATE BOX(ES) TO  | INDICATE  | NATURE OF  | NOTICE, RI   | EPORT, OR OTHER  | ₹ DAT  | ГА   |  |
| TYPE OF SUBMISSION   |  | F ACTION  |  |  |  |  |  |  |
| ☐ Notice of Intent   | ☐ Acidize  | ☐ Deep  | oen  | □ Product  | ion (Start/Resume)   |  | Vater Shut-Off                             |  |
|  | ☐ Alter Casing   | ☐ Frac  | ture Treat   | Reclam   | ation  | $\square$ $V$  | Vell Integrity                             |  |
| Subsequent Report  | Casing Repair  | □ New   | Construction   | Recomp   | olete  | <b>Ø</b> O   | Other                                      |  |
| ☐ Final Abandonment Notice   | Change Plans   | Plug  | and Abandon  | Tempor   | arily Abandon  |  |  |  |
|  | □ Convert to Injection   | ☐ Plug  | Back   | ■ Water I  | Disposal   |  |  |  |
| If the proposal is to deepen directional Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final Control of the control | k will be performed or provide the operations. If the operation result and on ment Notices shall be filed that inspection.)  FOR HAS REPAIRD THE COUT CSG VALVES PICK CSG BELOW HOLE TO 5 A SQUEEZE CMT MIX & PAGE CMT LOCKED UP COUT OF THE COUT OF T | ne Bond No. or<br>ults in a multipl<br>I only after all i<br>CASING LE.<br>CUP PACKE<br>5000# ABOV<br>MP 200 SX<br>21750# HEL | file with BLM/BI/<br>c completion or rec<br>equirements, includents<br>AK AND SQUEI/R FROM 5 1/2"<br>E HOLE TO 20/<br>200 SX PREM<br>D 5 MIN REV C | A. Required sultompletion in a 1 ling reclamation EZE PERFO CSG RIH IS 00# POOH FCLASS G @ DUT 12 SX P | psequent reports shall be rew interval, a Form 3160, n, have been completed, a RATIONS ON THE SOLATE CASING LE PICK UP CMT RET FOLGS. PPG NEAT + 2 COOH LAY DOWN S | filed wi<br>0-4 shal<br>and the o<br>SUBJE<br>EAK<br>RIH<br>2% CA<br>TAINO | thin 30 days Il be filed once operator has |  |
| 14. I hereby certify that the foregoing is  Name (Printed/Typed) SHELA U   | Electronic Submission #6<br>For KERR-MCGEE   | 6399 verified<br>OIL & GAS  | NSHORE L, sen  | I Information<br>It to the Verna   | System<br>al   |  |  |  |
| Name (Printed/Typed) SHEILA U  | / /  |   | THE UPERA  | THONS  |  |  | <del></del>                                |  |
| Signature / Control  | ubigastor Milli  | 58  | Date 01/16/2   | 009  |  |  |  |  |
| 0  | THIS SPACE FOR   | R FEDERA  | L OR STATE   | OFFICE U   | SE   |  |  |  |
| Approved By  |  | ·<br>·  | Title  |  |  |  | Date                                       |  |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equ<br>which would entitle the applicant to condu  | itable title to those rights in the s  | ot warrant or<br>subject lease  | Office   |  |  | -  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s   |  |   |  |  |  |  | of the United                              |  |



Form 3160-4 (August 2007)

### UNITED STATES

FORM APPROVED OMB No. 1004-0137

| (August 2007)          |                         |                 |                    |                | AND MA            |                   |                    | 3                   |              |                        |                                     |              | Exp                         | ires: Ju       | ly 31, 2010  |
|------------------------|-------------------------|-----------------|--------------------|----------------|-------------------|-------------------|--------------------|---------------------|--------------|------------------------|-------------------------------------|--------------|-----------------------------|----------------|--|
|                        | WELL                    | COMPL           | ETION C            | R RE           | COMPI             | ETIC              | N RE               | PORT                | AND          | LOG                    |                                     |              | ease Serial<br>JTU25880     | No.            |  |
| la. Type o             | -                       | Oil Well        |                    | Well           | ☐ Dry             |                   | ther               |                     |              |                        |                                     | 6. If        | `Indian, All                | ottee o        | or Tribe Name  |
| b. Type o              | f Completion            | Othe            |                    | ₩ <sub>0</sub> | ık Over           | ☐ De              | epen               | ☐ Plug              | Back         | ☐ Diff.                | Resvr.                              | 7. U         | nit or CA A                 | Agreen         | nent Name and No.  |
| 2. Name of KERR-       | Operator<br>MCGEE OII   | L & GAS (       | ONSHORE            | -Mail: s       | Consheila.upc     | tact: Sh<br>nego@ | HEILA U<br>anadarl | PCHEG<br>ko.com     | 0            |                        |                                     |              | ease Name<br>.IZZARD C      |                | Vell No.<br>K FEDERAL 1-10   |
| 3. Address             | 1368 SOU<br>VERNAL,     |                 |                    |                |                   |                   |                    | Phone No<br>435-781 |              | le area code           | ;)                                  | 9. A         | PI Well No                  | ri:            | 43-047-31475   |
| 4. Location            | of Well (Re             | port location   | on clearly an      | d in acc       | cordance w        | ith Fede          | eral requi         | irements)           | *            |                        |                                     | 10. ]        | Field and Po                | ool, or        | Exploratory<br>D   |
| At surfa               |                         | V 505FNL        |                    |                | CENT COL          | -\ \ \ \ \        |                    |                     |              |                        |                                     | 11.          | Sec., T., R.,<br>or Area Se | M., o          | r Block and Survey<br>T11S R22E Mer SLB                              |
| At top p               | rod interval i          | •               | NL 505FW           |                | 5FNL 5051         | -VVL              |                    |                     |              |                        |                                     | 12.          | County or P                 |                | 13. State  |
| 14. Date Sp<br>06/18/1 | oudded                  | 1444 3031       | 15. Da             |                | Reached<br>34     |                   |                    | 16. Date            | A Ì⊠T        | ted<br>Ready to        | Prod.                               |              | Elevations (                | DF, K<br>04 GL | .B, RT, GL)*   |
| 18. Total D            | epth:                   | MD<br>TVD       | 7668               |                | 19. Plug          | Back T            | ,D.:               | MD<br>TVD           | 3/2009<br>76 | 650                    | 20. De                              | l<br>pth Bri | dge Plug Se                 | et:            | MD<br>TVD  |
| 21. Type E<br>N/A      | lectric & Oth           | er Mechan       | ical Logs R        | un (Sub        | mit copy o        | f each)           |                    | Enthant.            |              | Was                    | well core<br>DST run'<br>ctional Su |              | ₩ No                        | ☐ Ye           | es (Submit analysis)<br>es (Submit analysis)<br>es (Submit analysis) |
| 23. Casing a           | nd Liner Reco           | ord (Repo       | rt all strings     | 2767           | 11 11 11 11 11 11 | W.                | G                  | - 12 T              |              | C (2) B                | _ m                                 | ** 1         |                             |                |  |
| Hole Size              | Size/G                  | rade            | Wt. (#/ft.)        | To<br>(Ml      |                   | ottom<br>MD)      | 1.00               | ementer<br>pth      |              | of Sks. &<br>of Cement | Slurry<br>(BE                       |              | Cement 1                    | Top*           | Amount Pulled  |
| 13.375<br>12.500       |                         | 17.500<br>8.625 | 48.0<br>24.0       |                |                   | 230<br>1976       |                    |                     |              | 24<br>40               |                                     |              |                             |                |  |
| 7.875                  |                         | 5.500           | 17.0               |                |                   | 7668              |                    |                     |              | 73                     |                                     |              |                             |                |  |
|                        |                         |                 |                    |                |                   |                   |                    |                     |              |                        |                                     | -            |                             |                |  |
|                        |                         |                 |                    |                |                   |                   |                    |                     |              |                        |                                     |              |                             |                |  |
| 24. Tubing<br>Size     | Record<br>Depth Set (N  | (D) Pa          | cker Depth         | (MD)           | Size              | Depti             | h Set (M           | D) Pa               | acker De     | pth (MD)               | Size                                | De           | epth Set (M                 | D) [           | Packer Depth (MD)  |
| 2.375                  |                         | 7337            |                    |                |                   |                   |                    |                     |              |                        |                                     |              | dimension v                 |                |  |
| 25. Producin           | ormation                |                 | Тор                | T              | Bottom            | 26.               |                    | ion Recor           |              |                        | Size                                |              | No. Holes                   |                | Perf. Status   |
| A)                     | WASA                    | АТСН            |                    | 5247           | 563               | 35                | 1.0                | i i oraited i       |              | ГО 5635                | 0.3                                 | -            |                             | OPE            |  |
| B)                     | MESAVE                  | RDE             |                    | 6899           | 762               | 22                |                    |                     | 6899 7       | TO 7622                | 0.3                                 | 60           | 99                          | OPE            | EN   |
| C)<br>D)               |                         |                 | _                  |                | _                 | +                 |                    |                     |              |                        |                                     |              |                             |                |  |
|                        | acture, Treat           | ment, Cen       | ent Squeeze        | Etc.           |                   |                   |                    |                     |              |                        |                                     |              |                             |                |  |
| N                      | Depth Interva           | ~               | 35 PMP 17          | 20 DDI 6       | P CLICK H         | 0 0 70            | 105# 201           |                     | nount an     | d Type of l            | Material                            | _            |                             | _              |  |
|                        |                         |                 | 22 PMP 83          |                |                   |                   |                    |                     |              |                        |                                     |              |                             |                |  |
|                        |                         |                 |                    |                |                   |                   |                    |                     |              |                        |                                     |              |                             | 14-5-          |  |
| 28. Product            | ion - Interval          | A               |                    |                |                   |                   |                    |                     |              |                        |                                     |              |                             | 4              | DECENTED   |
| Date First<br>Produced | Test<br>Date            | Hours<br>Tested | Test<br>Production | Oil<br>BBL     | Gas<br>MCF        |                   | Vater<br>BBL       | Oil Gra             |              | Gas<br>Gravi           | ly                                  | Product      | ion Method                  |                | RECEIVED   |
| 01/08/2009             | 01/09/2009              | 14              |                    | 0.0            | 79                | 7.0               | 240.0              |                     |              |                        |                                     |              | FLOV                        | NS FR          | OMPYEB 0 9 2009  |
| Thoke<br>Size          |                         | Csg<br>Press    | 24 Hr.<br>Rate     | Oil<br>BBL     | Gas<br>MCF        | E                 | Vater<br>BBL       | Gas.Oi<br>Ratio     | I            |                        | Status                              |              |                             |                |  |
| 28/64<br>28a Produc    | sı<br>tion - Interva    | 750.0           |                    | 0              | 79                | 7                 | 240                |                     |              |                        | PGW                                 |              |                             | DIV            | LOFOIL, GAS & MININ  |
| Date First             | Test                    | Hours           | Test               | Oil            | Gas               |                   | Vater              | Oil Gra             |              | Gas                    |                                     | Product      | ion Method                  |                |  |
| o1/08/2009             | Date 01/09/2009         | Tested<br>14    | Production         | BBL<br>0.0     | MCF<br>79         |                   | 240.0              | Corr. A             | VI.I         | Gravi                  | ly                                  |              | FLOV                        | NS FR          | OM WELL  |
| Choke<br>Size          | Tbg. Press<br>Flwg. 250 | Csg.<br>Press.  | 24 Hr.<br>Rate     | Oil<br>BBL     | Gas<br>MCF        |                   | Water<br>BBL       | Gas:Oi<br>Ratio     | 1            | Well                   | Status                              |              |                             |                |  |
| 28/64                  | SI 230                  | 750.0           |                    | 0              | 79                |                   | 240                |                     |              |                        | PGW                                 |              |                             |                |  |

750.0

Size

| 28b. Prod                    | uction - Interv                                     | al C                                       |  |   |                                      |                                   |   |           |                        |                    |                 |                    |
|------------------------------|---|--|--|---|--------------------------------------|-----------------------------------|---|-----------|------------------------|--------------------|-----------------|--------------------|
| Date First<br>Produced       | Test<br>Date  | Hours<br>Tested                            | Test<br>Production                                   | Oil<br>BBL  | Gas<br>MCF                           | Water<br>BBL                      | Oil Gravity<br>Corr. API  | Ga<br>Gr  | as<br>ravity           | Production Method  | n Method        |                    |
| Choke<br>Size                | Tbg. Press.<br>Flwg.<br>SI                          | Csg.<br>Press.                             | 24 Hr.<br>Rate                                       | Oil<br>BBL  | Gas<br>MCF                           | Water<br>BBL                      | Gas:Oil<br>Ratio  | We        | ell Status             |                    |                 |                    |
| 28c. Prod                    | uction - Interv                                     | al D                                       |  |   |                                      |                                   |   |           |                        |                    |                 |                    |
| Date First<br>Produced       | Test<br>Date  | Hours<br>Tested                            | Test<br>Production                                   | Oil<br>BBL  | Gas<br>MCF                           | Water<br>BBL                      | Oil Gravity<br>Corr. API  | Ga<br>Gr  | as<br>ravity           | Production Method  |                 |                    |
| Choke<br>Size                | Tbg. Press.<br>Flwg.<br>SI                          | Csg.<br>Press.                             | 24 Hr.<br>Rate                                       | Oil<br>BBL  | Gas<br>MCF                           | Water<br>BBL                      | Gas:Oil<br>Ratio  | We        | ell Status             |                    |                 |                    |
| 29. Dispo                    | sition of Gas(S                                     | Sold, used                                 | for fuel, vent                                       | ed, etc.)   |                                      |                                   |   |           |                        |                    |                 |                    |
|                              | nary of Porous                                      | Zones (In                                  | clude Aquife   | rs).  |                                      |                                   |   |           | 31. For                | mation (Log) Ma    | rkers           |                    |
| Show<br>tests,               | all important a                                     | zones of p                                 | orosity and co                                       | ontents there                                       |                                      |                                   | all drill-stem<br>l shut-in pressure                                      | es        |                        |                    |                 |                    |
|                              | Formation   |  | Тор  | Bottom  |                                      | Description                       | ons, Contents, et   | c.        |                        | Name               |                 | Top<br>Meas. Depth |
| CHAN<br>TST (<br>CMT<br>STRA | ional remarks ( NGE OUT CS CMS BELOW MIX & PMP 2    | G VALÝI<br>HOLE T<br>200 SX &<br>P/U 4-3 1 | EŠ P/Ū PRK<br>O 5000# AB<br>STAGE CM<br>1/8 DC 4 3/4 | ( F/5 1/2" C<br>BOVE HOLI<br>IT LOCKE!<br>BIT RIH T | E TO 2000:<br>D UP @17:<br>AG CICR ( | # POOH P<br>50# HELD<br>@3089' RU | GG LEAK BETV<br>/U CMT RET T<br>5 MIN REV OU<br>I DRILL EQUIP<br>AND PMP. | TH SET    | @3889' SC<br>< POOH LA | QUEEZE             |                 |                    |
| 1. Ele                       | enclosed attac<br>ectrical/Mechan<br>ndry Notice fo | nical Logs                                 | -  | -   |                                      | 2. Geologic<br>6. Core Ana        | -   |           | 3. DST Rep             | oort               | 4. Direction    | al Survey          |
| 34. I herel                  | by certify that                                     | the forego                                 | Elect  | ronic Subm  | ission #670                          | 47 Verified                       | rrect as determine by the BLM WONSHORE L,                                 | ell Infor | mation Sys             | records (see attac | ched instructio | ns):               |
| Name                         | (please print)                                      | SHEILA                                     | UPCHEGO  | , _   |                                      |                                   | Title C   | OPERAT    | TIONS                  |                    |                 |                    |
| Signat                       | ture  | Zest                                       | ic Stantos   | on)   | MA                                   | rego                              | Date 0  | 02/06/200 | 09                     |                    |                 |                    |
| Title 18 I i                 | ISC Section   | 1001 and                                   | Title 43 II S (                                      | Section 1   | 212 make it                          | t a crime for                     | r any nerson kno  | wingly a  | nd willfully           | to make to any de  | enartment or a  | tency              |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fradulent statements or representations as to any matter within its jurisdiction.

6/30/2020

| Effective Date.                                   | 0/30/2020         |  |
|---|-------------------|--|
| FORMER OPERATOR:                                  | NEW OPERATOR:     |  |
| Kerr-McGee Oil and Gas Onshore, L.P.              | Caerus Uinta, LLC |  |
|   |                   |  |
| Groups: 10/0/2020 cont list to aparetors to ravis |                   |  |

#### WELL INFORMATION:

| Well Name         | API Number | Town | Dir | Range | Dir | Sec | Entity Number | Туре | Status |
|-------------------|------------|------|-----|-------|-----|-----|---------------|------|--------|
| See Attached list |            |      |     |       |     |     |               |      |        |

See operator file

Total Well Count:

11/10/2020

1. Sundry or legal documentation was received from the FORMER operator on:

8/11/2020 8/11/2020

10/16/2020

2. Sundry or legal documentation was received from the NEW operator on:

11801118-0161

OPS/SI/TA well(s) reviewed for full cost bonding: Approved by Dustin

11/10/2020 11/9/2020

10/16/2020

East Bench

Bonanza Bridge

**Goat Pasture Manifold** 

Morgan State 921-36P **Morgan States** 

NBU 922-32N

Sage Grouse Sand Wash

NEW OPERATOR BOND VERIFICATION:

State/fee well(s) covered by Bond Number(s):

6135000111

LPM9344488-Shut-In Bond

DATA ENTRY:

Well(s) update in the RBDMS on: Surface Facilities update in RBDMS on: Entities Updated in RBDMS on:

11/19/2020 11/19/2020 11/19/2020

COMMENTS: Shut-In Wells that were reviewed.

CIGE 236 4304732861

NBU 921-33F 4304736391

Ouray SWD 1 4304733449

State 1022-32O 4304735315

State 921-32M 4304734872

12/3/2020

Pre-Notice Completed:

OPERATOR CHANGES DOCUMENTATION:

3. New operator Division of Corporations Business Number:

Receipt of Acceptance of Drilling Procedures for APD on: Reports current for Production/Disposition & Sundries:

UIC5 on all disposal/injection/storage well(s) Approved on: Approved by Dayne

Surface Facility(s) included in operator change:

Archie Bench

**Goat Pasture** 

NBU 1022-14B NBU 921-25A NBU 922-29J

Pipeline

Group(s) update in RDBMS on:

11/19/2020

CIGE 42 4304730492

CIGE 55 4304730512

Love 1121-16N 4304736256 Morgan State 16-36 4304733093

NBU 99 4304731745

#### STATE OF UTAH

|  | DEPARTMENT OF NATURAL RESOURDIVISION OF OIL, GAS AND MI   |                 | ł                      | 5. LEASE DESIGNATION AND SERIAL NUMBER:      |  |  |
|--|---|-----------------|------------------------|--|--|--|
|  | U-02278-ST  |                 |                        |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |                 |                        | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:        |  |  |
| Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals. |   |                 |                        | 7. UNIT or CA AGREEMENT NAME: NATURAL BUTTES |  |  |
| 1. TYPE OF WELL OIL WELL   | WELL NAME and NUMBER:     CIGE 20   |                 |                        |  |  |  |
| 2. NAME OF OPERATOR:   |   |                 |                        | 9. API NUMBER:                               |  |  |
| CAERUS UINTA LLC   | 43047304850000  |                 |                        |  |  |  |
| 3. ADDRESS OF OPERATOR:<br>1001 17TH ST. STE 1600  | 10. FIELD AND POOL, OR WILDCAT:   |                 |                        |  |  |  |
| 4. LOCATION OF WELL  |   |                 |                        |  |  |  |
| FOOTAGES AT SURFACE: 1162 F  | SL 1365 FWL   |                 |                        | COUNTY: UINTAH                               |  |  |
| QTR/QTR, SECTION, TOWNSHIP, RAI  | STATE: UTAH   |                 |                        |  |  |  |
| 11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  |   |                 |                        |  |  |  |
| TYPE OF SUBMISSION   |   | TYI             | PE OF ACTION           |  |  |  |
| NOTICE OF INTENT   | ACIDIZE   | DEEPEN          |                        | REPERFORATE CURRENT FORMATION                |  |  |
| (Submit in Duplicate)  | ALTER CASING  | FRACTURE T      | REAT                   | SIDETRACK TO REPAIR WELL                     |  |  |
| Approximate date work will start:  | CASING REPAIR   | ■ NEW CONSTR    | RUCTION                | TEMPORARILY ABANDON                          |  |  |
| 06/30/2020   | CHANGE TO PREVIOUS PLANS  | ✓ OPERATOR C    | HANGE                  | TUBING REPAIR                                |  |  |
|  | CHANGE TUBING   | PLUG AND AB     | ANDON                  | VENT OR FLARE                                |  |  |
| SUBSEQUENT REPORT  | CHANGE WELL NAME  | PLUG BACK       |                        | WATER DISPOSAL                               |  |  |
| (Submit Original Form Only)  | CHANGE WELL STATUS  | PRODUCTION      | (START/RESUME)         | WATER SHUT-OFF                               |  |  |
| Date of work completion:   | COMMINGLE PRODUCING FORMATIONS  | RECLAMATIO      | N OF WELL SITE         | X OTHER: Transfer remediation liabilities    |  |  |
|  | CONVERT WELL TYPE   | RECOMPLETE      | - DIFFERENT FORMATION  |  |  |  |
| 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.   |   |                 |                        |  |  |  |
| Effective June 30, 2020, of Caerus Uinta LLC 1001 17th Street, Suite 16 Denver, CO 80202 303-565-4600  | pperation of the following wells wa   | as taken over t |                        | Sill I from                                  |  |  |
| The previous Operator was Kerr-McGee Oil & Gas Onshore LP PO Box 173779 Denver, CO 80217-3779 William C. Irons Attorney-in-Fact  |   |                 |                        |  |  |  |
| Oil & Gas Onshore LP I as  | vells for a complete list that will be<br>sk that you accept this letter as K<br>C, whose operator number is 1050 | err-McGee's o   | fficial resignation ar |  |  |  |
|  | erring cleanup/soils remediation t<br>IS Field Lead (435) 790-9669.   | to Caerus Uint  | a LLC for Incident#    | 5772. The new contact for                    |  |  |
| NAME (PLEASE PRINT) Aubree Besant  |   |                 | Director of Land       |  |  |  |
|  |   |                 |                        |  |  |  |
|  |   |                 |                        |  |  |  |
| This space for State use only)   |   |                 |                        | RECEIVED                                     |  |  |

(This space for State use only)

**APPROVED** 

By: Raehel Medina

Utah Division of Oil, Gas, and Mining AUG 1 1 2020

DIV OF OIL, GAS & MINING

#### STATE OF UTAH

|   | DEPARTMENT OF NATURAL RESOU                  | RCES   |   |  |  |
|---|--|--|---|--|--|
| DIVISION OF OIL, GAS AND MINING   |  |  | <ol><li>LEASE DESIGNATION AND SERIAL NUMBER:<br/>U-02278-ST</li></ol> |  |  |
| SUNDRY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:        |  |   |  |  |
| Do not use this form for proposals to drill ne  | 7. UNIT or CA AGREEMENT NAME: NATURAL BUTTES |  |   |  |  |
| 1. TYPE OF WELL OIL WELL  | GAS WELL 7 OTHER                             |  | 8. WELL NAME and NUMBER:  |  |  |
| OIL WELL  | ☐ GAS WELL ☑ OTHER_                          |  | CIGE 20   |  |  |
| 2. NAME OF OPERATOR:  |  |  | 9. API NUMBER:  |  |  |
| CAERUS UINTA LLC  |  |  | 43047304850000  |  |  |
| 3. ADDRESS OF OPERATOR:<br>1001 17TH ST. STE 1600   | , DENVER STATE CO ZIE                        | ,80202 PHONE NUMBER:<br>303-565-4600             | 10, FIELD AND POOL, OR WILDCAT:                                       |  |  |
| 4. LOCATION OF WELL   |  |  |   |  |  |
| FOOTAGES AT SURFACE: 1162 FSI   | L 1365 FWL                                   |  | COUNTY: UINTAH  |  |  |
| QTR/QTR, SECTION, TOWNSHIP, RANG  | GE, MERIDIAN: SESW 20 10S                    | 21E S  | STATE: UTAH   |  |  |
| 11. CHECK APPR  | ROPRIATE BOXES TO INDICAT                    | TE NATURE OF NOTICE, REPO                        | RT. OR OTHER DATA   |  |  |
| TYPE OF SUBMISSION  | T  | TYPE OF ACTION                                   |   |  |  |
|   | ACIDIZE                                      | DEEPEN   | REPERFORATE CURRENT FORMATION   |  |  |
| NOTICE OF INTENT  |  |  |   |  |  |
| (Submit in Duplicate)   | ALTER CASING                                 | FRACTURE TREAT                                   | SIDETRACK TO REPAIR WELL  |  |  |
| Approximate date work will start:   | CASING REPAIR                                | NEW CONSTRUCTION                                 | TEMPORARILY ABANDON   |  |  |
| 06/30/2020  | CHANGE TO PREVIOUS PLANS                     | ✓ OPERATOR CHANGE                                | TUBING REPAIR   |  |  |
|   | CHANGE TUBING                                | PLUG AND ABANDON                                 | VENT OR FLARE   |  |  |
| SUBSEQUENT REPORT   | CHANGE WELL NAME                             | PLUG BACK  | WATER DISPOSAL  |  |  |
| (Submit Original Form Only)   | CHANGE WELL STATUS                           | PRODUCTION (START/RESUME)                        | WATER SHUT-OFF  |  |  |
| Date of work completion:  | COMMINGLE PRODUCING FORMATIONS               | RECLAMATION OF WELL SITE                         | X OTHER: Transfer remediation liabilities                             |  |  |
|   | CONVERT WELL TYPE                            | RECOMPLETE - DIFFERENT FORMATION                 |   |  |  |
|   | I GOWERT WEEE THE                            | TOOM ELVE BITEIRE TO STREET                      |   |  |  |
| 12. DESCRIBE PROPOSED OR CO   | MPLETED OPERATIONS. Clearly show all         | pertinent details including dates, depths, volum | nes, etc.   |  |  |
| Effective June 30, 2020, operation of the following wells was taken over by:  |  |  |   |  |  |
| Caerus Uinta LLC  |  |  |   |  |  |
| 1001 17th Street, Suite 1600  |  |  |   |  |  |
| Denver, CO 80202  |  |  |   |  |  |
| 303-565-4600  |  |  |   |  |  |
| The provious Operator wa  | s Kerr-McGee Oil & Gas Onshor                | ro I D   |   |  |  |
| The previous Operator was   | William C. Irons                             |  |   |  |  |
|   | PO Box 173779<br>Denver, CO 80217-3779       |  | Attorney-in-Fact  |  |  |
|   | 26.1.61, 22 30211 3713                       |  | ,   |  |  |
| Please see the attached w   | ells for a complete list that will b         | e transferred upon approval. As                  | the Attorney-in-Fact for Kerr-McGee                                   |  |  |
| Oil & Gas Onshore LP I ask that you accept this letter as Kerr-McGee's official resignation and request to transfer operating |  |  |   |  |  |
| rights to Caerus Uinta LLC  | , whose operator number is 105               | 6039. UDOGM Bond# 613500011                      | 1 and BLM Bond# COB000387.  |  |  |
| W N O W I A C   |  | 1. O Illiana II O familia didant                 | #5770 The results of the  |  |  |
| Kerr-McGee will be transferring cleanup/soils remediation to Caerus Uinta LLC for Incident #5772. The new contact for         |  |  |   |  |  |
| Caerus is Grizz Oleen, EHS Field Lead (435) 790-9669.   |  |  |   |  |  |
|   |  |  |   |  |  |
|   |  |  |   |  |  |
| NAME (PLEASE PRINT) Aubree Be   | esant  | TITLE Director of Land                           |   |  |  |
|   |  |  |   |  |  |
| SIGNATURE DATE TULY 17, 2000  |  |  |   |  |  |
| er -  |  |  | RECEIVED  |  |  |
| (This space for State use only)   | APPROVED                                     |  | AUG 1 1 2020  |  |  |
|   |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                               |  |  |

By: Raehel Medina Utah Division of

DIV OF OIL, GAS & MINING