## COMMISSIONER'S COURT AGENDA

November 8, 2022

## Invocation

## Pledge of Allegiance to the Flag.



# (Texas Pledge: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible). 

Pledge to the Texas Flag


Honor the Texas
Flag; I pledge allegiance to thee,
Texas, one state
under God, one and indivisible

## Announcements:

## Items or comments from Court Members or Staff.

## Citizens' Comments:

At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comment will continue as the last agenda item of the day).

# CONSENT AGENDA (The following consent items may be acted upon in one motion). 

1. Approve payment of Country invoices and County Purchase Orders: \$977,892.13

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: 11.08 .2022
Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
Approve payment of County invoices and County Purchase Orders:
\$977,892.13

1. Costs:
$\square$ Actual Cost or $\square$ Estimated Cost \$ $\qquad$

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1)

Judge Haden
(2)
(3)
3. Backup Materials: $\quad \square$ None $\square$ To Be Distributed 34 total \# of backup pages (including this page)


Signature b court Member


Exhibit A (amended on 4.22.19)

Bank: 2022 AP BNK - POOLED CASH-OPERATION-2022

| Vendor Number AISWHI | Vendor Name |  |
| :---: | :---: | :---: |
|  | AISHA WHITE-THOMPSON, CSR, RPR |  |
| Payment Type |  |  |
| Check |  |  |
| Payable Number D |  |  |
| 14-813 |  |  |
| Vendor Number | Vendor Name |  |
| ALLBAS | ALLISON, BASS \& MAGEE, LLP |  |
| Payment Type | Payment Number | Remittance Address |
| Check |  | ATTN: ACCOUNTS RECEIVABLE 402 WEST 12TH STREET AUSTIN, Texas 78701 |
| Payable Number D |  |  |
| $\underline{6672}$ | 2020 Redistricting Invoice |  |
| Vendor Number | Vendor Name |  |
| AMESTR | AMERICAN STRUCTUREPOINT, INC |  |
| Payment Type | Payment Number | Remittance Address |
| Check |  | 9025 N. RIVER ROAD, SUITE 200 INDIANAPOLIS, Indiana 46240- |
| Payabie Number D |  |  |
| 155696 |  | 1861.0001 Caldwell Co, SH 142 |


| Vendor Number ESQTOW | Vendor Name |  |
| :---: | :---: | :---: |
|  | ANGEL DESQUIVEL |  |
| Payment Type | Payment Number | Remittance Address |
| Check |  |  |
| Pavable Number Des |  |  |
| 1709 LIC |  | 882002 DOOGE 1500 |


| Vendor Number <br> ANIDEL <br> Payment Type <br> Check | Vendor Name <br> ANITA DELEON <br> Payment Number |
| :--- | :--- |
| Payable Number <br> 92822 |  |





Payment Register
Check
Payable Number

439038
P.O. BOX 18685
AUSTIN, Texas $78760-8685$

Description
ACCT \# 020545 SITE: 9675 HWY 142 OCT. 2022

Payable Date Due Date
10/01/2022 11/08/2022

## Vendor Number

 CENAIRPayment Type

## Vendor Name

CENTURY HVAC DISTRIBUTING, L.P.
Payment Number

| er | Remittance Address |
| :---: | :---: |
|  | P.O. BOX 735878 |
|  | DALLAS, Texas 75373-5878 |
| Description |  |
| SERVICE CHARGE |  |
| SERVICE CHARGE |  |
| SERVICE CHARGE |  |
| PICK TICKET\#8591 | 1377 NASHUA 2IN BLACK UL181 CLOT |
| PICK TICKET \# 8592 | 13 2X2 PERF TBAR LAY IN DIFF R |

## Vendor Name

| Vendor Number <br> CHALAU <br> Payment Type <br> Check | Vendor Name <br> CHARLES E. LAURENCE, M.D. <br> Payment Number |  |  |
| :--- | :--- | :---: | :---: |
| Payable Number Description <br> $\underline{74507}$ Medical Director July |  |  |  |
| $\underline{\underline{74508}}$ | Medical Director August |  |  |
|  |  |  |  |

Vendor Number
SPEBUS
Vendor Name
CHARTER COMMUNICATIONS HOLDINGS, LLC

Payment Type Check

| Payable Numb |
| :--- |
| $\underline{111264745}$ |
| $\underline{111286727}$ |
| $\underline{111303429}$ |
| $\underline{111306351}$ |
| $\underline{111307609}$ |




Check
Payable Number
$\underline{2209041}$
Check
Payable Number
2209042

Check
Payable Number
$\underline{2209046}$
Check
Payable Numb
$\underline{2209049}$

Check
Payable Number $\underline{2209051}$
Check
Payable Number
$\underline{2209052}$

## Check

Payable Number $\underline{2209056}$
Check

Payable Number 2209060

Check
Payable Number
2209062
Check

## Payable Number 2209065

7401B HIGHWAY 71 WEST, SUITE 160 AUSTIN, Texas 78735-

| Description <br> lake longhorn |  |
| :---: | :---: |
|  | 7401B HIGHWAY 71 WEST, SUITE 160 AUSTIN, Texas 78735- |
| Description cotton gateway |  |
|  | 7401B HIGHWAY 71 WEST, SUITE 160 AUSTIN, Texas 78735- |
| Description cotton gateway |  |
|  | 7401B HIGHWAY 71 WEST, SUITE 160 AUSTIN, Texas 78735- |
| Description |  |
| Project R1911-252-01 Urbana Sunset Prelim |  |
|  | 7401 B HIGHWAY 71 WEST, SUITE 160 AUSTIN, Texas 78735- |
| Description |  |
| Project R1911-253-017539 N Hwy 183 |  |
|  | 7401B HIGHWAY 71 WEST, SUITE 160 AUSTIN, Texas 78735- |
| Description |  |
| Project R1911-254-01 Greenhouse Rd |  |
|  | 7401B HIGHWAY 71 WEST, SUITE 160 AUSTIN, Texas 78735- |
| Description |  |
| Project R1911-255-01 RYTY Site |  |
|  | 7401 B HIGHWAY 71 WEST, SUITE 160 AUSTIN, Texas 78735- |
| Description |  |
| Project R1911-256-01 Ridge Estates Short |  |
|  | 7401B HIGHWAY 71 WEST, SUITE 160 AUSTIN, Texas 78735- |
| Description |  |
| Project R1911-257-01 Fox Tail Farms |  |
|  | 7401B HIGHWAY 71 WEST, SUITE 160 AUSTIN, Texas 7873S- |
| Description |  |
| Project R1911-2 | -01 Sunset Oaks |



| Payable Date | Due Date |
| :--- | :--- |
| 09/29/2022 | $11 / 08 / 2022$ |


| Payable Date | Due Date |
| :--- | :--- |
| $09 / 29 / 2022$ | $11 / 08 / 2022$ |


| Payable Date | Due Date |
| :--- | :--- |
| 09/29/2022 | $11 / 08 / 2022$ |


| Payable Date | Due Date |
| :--- | :--- |
| 09/29/2022 | $11 / 08 / 2022$ |


| Payable Date | Due Date |
| :--- | :--- |
| 09/29/2022 | $11 / 08 / 2022$ |


| Payable Date | Due Date |
| :--- | :--- |
| 09/29/2022 | $11 / 08 / 2022$ |


| Payable Date | Due Date | Discount Amount | Payable Amount |
| :--- | :--- | ---: | :---: |
| $09 / 29 / 2022$ | $11 / 08 / 2022$ | 0.00 | 412.50 |
|  |  | $11 / 01 / 2022$ | 575.00 |


| Payable Date | Due Date |
| :--- | :--- |
| 09/30/2022 | 11/08/2022 |
|  |  |
|  |  |


| Payable Date | Due Date |
| :--- | :--- |
| 09/30/2022 | $11 / 08 / 2022$ |
|  |  |
|  |  |
| Payable Date | Due Date |
| $09 / 30 / 2022$ | $11 / 08 / 2022$ |


| Payable Date | Due Date |
| :--- | :--- |
| $10 / 10 / 2022$ | $11 / 08 / 2022$ |
| $10 / 17 / 2022$ | $11 / 08 / 2022$ |


| Vendor Number V | Vendor Name |  |
| :---: | :---: | :---: |
| EDOTEC ED | EDOC TECHNOLOGIES, INC. |  |
| Payment Type P | Payment Number | Remittance Address |
| Check |  | ACCOUNTING OFFICE 301 S. MAIN ST. <br> MCGREGOR, Texas 76657 |
| Payable Number | er Description |  |
| 19747 | EDOC |  |
| 19748 | ANNUAL MA | 10/2022 TO 9/2023 |


| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | 575.00 |
| $11 / 01 / 2022$ | 506.25 |


|  |  |
| ---: | :---: |
| Discount Amount | Payable Amount |
| 0.00 | 506.25 |
| $11 / 01 / 2022$ | $1,125.00$ |


| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | $1,125.00$ |

Total Vendor Amount 3,669.88Payment Date11/01/2022

APPKT09955-11/08/22 A/P Run \& P.O.'s

> 11/01/2022
550.00

| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | 550.00 |
| $11 / 01 / 2022$ | 137.50 |


| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | 137.50 |
| $11 / 01 / 2022$ | 137.50 |


| Discount Amount |
| ---: | Payable Amount | 0.00 |
| ---: |


| Discount Amount | Payable Amount |
| ---: | :---: |
| 0.00 | 137.50 |
| $11 / 01 / 2022$ | 766.25 |
|  |  |
| Discount Amount | Payable Amount |
| 0.00 | 766.25 |
| $11 / 01 / 2022$ | 137.50 |


| Discount Amount | Payable Amount |
| ---: | :---: |
| 0.00 | 137.50 |
| $11 / 01 / 2022$ | 412.50 |


| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | 34.88 |
| 0.00 | $3,635.00$ |

Total Vendor Amount
$8,650.00$

## Payment Date <br> Payment Amount

11/01/2022
$8,650.00$

| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | $8,250.00$ |
| 0.00 | 400.00 |



| APPKT09955-11/08/22 A/P Run \& P.O.'s |  |
| ---: | ---: |
| Total Vendor Amount |  |
|  | 603.78 |
|  | Payment Amount |
| Payment Date | 603.78 |


| Payable Date | Due Date |
| :--- | :--- |
| $10 / 18 / 2022$ | $11 / 08 / 2022$ |


| Vendor Number <br> GAPOWE | Vendor Name <br> GA POWERS |  |
| :--- | :--- | :--- |
| Payment Type | Payment Number | Remittance Address |
| Check |  | 2640 FM 1979 |
|  |  | SAN MARCOS, Texas 78666 |


|  |  |
| :--- | :--- |
|  |  |
| Payable Date |  |
|  |  |
| $10 / 14 / 2022$ | Due Date |
| $11 / 08 / 2022$ |  |



| Vendor Number | Vendor Name |  |
| :---: | :---: | :---: |
| GRAING | GRAINGER |  |
| Payment Type | Payment Number | Remittance Address |
| Check |  | DEPT-841505548 |
|  |  | PO BOX 419267 |
|  |  | KANSAS CITY, Missouri 64141-6267 |
| Payable Number D |  |  |
| $\underline{9477210968}$ |  | HI-VIS BOMBER JACKEET, INSLTD, LI |

Vendor Number


| Payable Date | Due Date |
| :--- | :--- |
| $10 / 13 / 2022$ | $11 / 08 / 2022$ |


| Discount Amount 0.00 | Payable Amount 603.78 |
| :---: | :---: |
| $0.00$ | Total Vendor Amount |
|  | 184.41 |
| Payment Date | Payment Amount |
| 11/01/2022 | 184.41 |
| Discount Amount | Payable Amount |
| 0.00 | 184.41 |
|  | Total Vendor Amount |
|  | 60.00 |
| Payment Date | Payment: Amount |
| 11/01/2022 | 60.00 |
| Discount Amount | Payable Amount |
| 0.00 | 60.00 |
|  | Total Vendor Amount |
|  | 173.38 |
| Payment Date | Payment Amount |
| 11/01/2022 | 173.38 |
| Discount Amount | Payable Amount |
| 0.00 | 173.38 |
|  | Total Vendor Amount |
|  | 35.98 |
| Payment Date | Payment Amount |
| 11/01/2022 | 35.98 |
| Discount Amount | Payable Amount |
| 0.00 | 35.98 |
|  | Total Vendor Amount |
|  | 1,921.32 |
| Payment Date | Payment Amount |
| 11/01/2022 | 1,921.32 |
| Discount Amount | Payable Amount |
| 0.00 | 298.56 |
| 0.00 | 334.82 |
| 0.00 | 270.04 |
| 0.00 | 440.60 |
| 0.00 | 145.00 |
| 0.00 | 91.23 |
| 0.00 | 93.80 |
| 0.00 | 19.83 |
| 0.00 | 227.44 |



Payment Register Vendor Number


Vendor Number


Vendor Name LOCKHART HARDWARE Payment Number Payment Type Check
Payable Number

43379 /1
$43417 / 1$
$43418 / 1$
$43431 / 1$
$43442 / 1$
$43460 / 1$
$43465 / 1$
$43482 / 1$
$43498 / 1$
$43525 / 1$
$43557 / 1$
$43558 / 1$
$43560 / 1$
$43565 / 1$
$43580 / 1$
$43596 / 1$
$43600 / 1$
$43602 / 1$
$43605 / 1$
43609 /1
$43623 / 1$
$43624 / 1$
$43630 / 1$
$43643 / 1$
$43649 / 1$
$43671 / 1$

## Description

CUST \# 11239 SCREW, NUTS \& BOLTS CUST \# $112392 \times 4 \times 08$ \#1 TREATED SYP CUST \# 11239 2X608 \#1 TREATED SYP CUST \# 11239 SM STORAGE BOX 10 COMPT CUST \# 11239 STEP LADDER 2' ALUM TYPE 1A. CUST \#11239 TUBE COPPER M 1/2"X2' CUST\# 11239 CONTRACTOR BAG CUST \# 11239 COM 5WVL MNT LGHT CONTRL CUST \# 11239 SPACKLING LIGHT 32 OZ CUST \# 11239 RECIP SAW BLD $6^{n}$ 8TPI CU5T \# 11239 BIT DRIL PERCU5N $3 / 16 \times 4^{\prime \prime}$ CUST \# 11239 WHLBRW INNR TUBE 8" RM CUST \# $112392 \times 6 \times 12$ \# 1 TREATED CUST \# 11239 ELBOW PVC 90 HUB $3^{\prime \prime}$ CUST \# 11239 TEE SAN PVC 3" CUST \# 11239 MTL CUT WHEEL 4X1/16X5/8 CUST \# 11239 SCREW5, NUTS \& BOLTS CUST \# 11239 LEVEL $3^{\prime \prime}$ LINE ALUM ACE CUST\#11239 STEP LADDER 2' ALUM TUYPE 1A CUST \# 11239 FACE MOUNT HANGER LU26 CUST \# 11239 CAP PVC S\&D 3" 50LV WELD CUST \# 11239 FILTER AIR PLEAT $16 \times 25 \times 1$ CUST \# $112392 \times 6 \times 08$ \#1 TREATED SYP CUST \# 11239 8-18×1" SLF DRILL MTLSC CUST \# 11239 BOX OUTLET PVC FSE 1/2" CUST \# 11239 MOP PAD WETJET 15PK

| Payable Date | Due Date |
| :--- | :--- |
| $10 / 04 / 2022$ | $11 / 08 / 2022$ |
| $10 / 06 / 2022$ | $11 / 08 / 2022$ |
| $10 / 06 / 2022$ | $11 / 08 / 2022$ |
| $10 / 07 / 2022$ | $11 / 08 / 2022$ |
| $10 / 07 / 2022$ | $11 / 08 / 2022$ |
| $10 / 10 / 2022$ | $11 / 08 / 2022$ |
| $10 / 10 / 2022$ | $11 / 08 / 2022$ |
| $10 / 11 / 2022$ | $11 / 08 / 2022$ |
| $10 / 12 / 2022$ | $11 / 08 / 2022$ |
| $10 / 13 / 2022$ | $11 / 08 / 2022$ |
| $10 / 17 / 2022$ | $11 / 08 / 2022$ |
| $10 / 17 / 2022$ | $11 / 08 / 2022$ |
| $10 / 17 / 2022$ | $11 / 08 / 2022$ |
| $10 / 17 / 2022$ | $11 / 08 / 2022$ |
| $10 / 18 / 2022$ | $11 / 08 / 2022$ |
| $10 / 19 / 2022$ | $11 / 08 / 2022$ |
| $10 / 19 / 2022$ | $11 / 08 / 2022$ |
| $10 / 19 / 2022$ | $11 / 08 / 2022$ |
| $10 / 19 / 2022$ | $11 / 08 / 2022$ |
| $10 / 19 / 2022$ | $11 / 08 / 2022$ |
| $10 / 20 / 2022$ | $11 / 08 / 2022$ |
| $10 / 20 / 2022$ | $11 / 08 / 2022$ |
| $10 / 20 / 2022$ | $11 / 08 / 2022$ |
| $10 / 21 / 2022$ | $11 / 08 / 2022$ |
| $10 / 21 / 2022$ | $11 / 08 / 2022$ |
| $10 / 24 / 2022$ | $11 / 08 / 2022$ |

APPKT09955-11/08/22 A/P Run \& P.O.'s

|  |  |
| :--- | :--- |
|  |  |
| Payable Date | Due Date |
| $10 / 04 / 2022$ | $11 / 08 / 2022$ |

Total Vendor Amount
252.00

| Payable Date | Due Date |
| :--- | :--- |
| $10 / 23 / 2022$ | $11 / 08 / 2022$ |
| $10 / 23 / 2022$ | $11 / 08 / 2022$ |
| $05 / 31 / 2022$ | $11 / 08 / 2022$ |

Remittance Address
518 W SAN ANTONIO

518 W SAN ANTONIO LOCKHART, Texas 78644-

|  | Total Vendor Amount |
| :---: | :---: |
|  | 252.00 |
| Payment Date | Payment Amount |
| 11/01/20122 | 252.00 |
| Discount Amount$0.00$ | Payable Amount |
|  | 252.00 |
|  | Total Vendor Amount |
|  | 230.00 |
| Payment Date | Payment Amount |
| 11/01/2022 | 230.00 |
| Discount Amount | Payable Amount |
|  | 230.00 |


| Discount Amount | Payable Amount |
| :---: | :---: |
| 0.00 | 252.00 |
|  | Total Vendor Amount |
|  | 230.00 |
| Payment Date | Payment Amount |
| 11/01/2022 | 230.00 |
| Discount Amount | Payable Amount |
| 0.00 | 230.00 |
|  | Total Vendor Amount |
|  | 21,868.64 |
| Payment Date | Payment Amount |
| 11/01/2022 | 21,868.64 |


| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | $17,825.00$ |
| 0.00 | $3,858.00$ |
| 0.00 | 185.64 |

Total Vendor Amount
$1,627.37$

## Payment Date <br> Payment Amount

 11/01/2022 $1,627.37$
## Discount Amount Payable Amount

| 0.00 | 10.58 |
| ---: | ---: |
| 0.00 | 56.92 |
| 0.00 | 39.45 |
| 0.00 | 61.97 |
| 0.00 | 328.14 |
| 0.00 | 129.66 |
| 0.00 | 53.97 |
| 0.00 | 35.98 |
| 0.00 | 218.36 |
| 0.00 | 93.52 |
| 0.00 | 43.96 |
| 0.00 | 14.99 |
| 0.00 | 50.76 |
| 0.00 | 63.96 |
| 0.00 | 35.97 |
| 0.00 | 14.95 |
| 0.00 | 13.80 |
| 0.00 | 5.99 |
| 0.00 | 105.33 |
| 0.00 | 23.85 |
| 0.00 | 33.16 |
| 0.00 | 16.77 |
| 0.00 | 51.07 |
| 0.00 | 65.72 |
| 0.00 | 30.57 |
| 0.00 | 27.97 |

Vendor Number
LOCPOS

| Payment Type | Payment Number |
| :--- | :--- |
| Check |  |
|  |  |
|  | Remittance Address |
| LOCKHART, Texas 78644 |  |

Payable Number
$\underline{00093968}$
Check
Payable Number
00094014

Check

| $\quad$ Payable Number |  |  |
| :--- | :---: | :---: |
| $\underline{0094065}$ |  |  |
| Check |  |  |
| Payable Number |  |  |
| $\underline{00094119}$ |  |  |

Check
Payable Number
00094133
Check

## Payable Number 00094143

Description
8/11/22 COUNTY RFB 22CF01B

> 111 S CHURCH
> LOCKHART, Texas 78644

Description
8/18/22 HIRING ELECTION WORKERS
111 S CHURCH
LOCKHART, Texas 78644
Description
Lockhart Post Register Blanket PO FY 22-23
111 S CHURCH
LOCKHART, Texas 78644
Description
9/22 CAREER IN LAW ENFORCEMENT
1115 CHURCH
LOCKHART, Texas 78644
Description
9/29 CAREERS IN LAW ENFORCEMENT
1115 CHURCH
LOCKHART, Texas 78644
Description
Lockhart Post Register Blanket PO FY 22-23

Vendor Number
Vendor Name
Payment Type Payment Number
Check
Payable Number
10800
Vendor Number JCOJAN

## Vendor Name

Payment Type Payment Number
Check

| Payable Number | Description |
| :--- | :--- |
| 92528 | J-COJAN Janitorial Supply |
| 92711 | JCO Janitorial Supply Blanket PO FY 22-23 |

Vendor Number
DEPMOR

## Vendor Name

DEPMOR

Check

Payment Type
MIRANDA LEE GONZALES
Payment Number Remittance Address

Payable Number 4083

Description
-BODY REMOVAL

| Vendor Number | Vendor Name |  |
| :---: | :---: | :---: |
| NETDAT | NET DATA |  |
| Payment Type | Payment Number | Remittance Address |
| Check |  | 1110 ENTERPRISE DRIVE SULPHUR SPRINGS, Texas 75482 - |
| Payable Num |  |  |
| ND-004220 |  | - RVI IMAGE 10/01/2022-9/30/23 |



Vendor Number

## ROBHAE

Payment Type Payment Number

Check
Vendor Name
ROBERT A HAEDGE
Payment Number

Remittance Address
1987 TUMBLEWEED TRAIL DALE, Texas 78616-

Payable Number
21-108
21-241
Description
CAUSE \# 21-108 AARON GLEN
CAUSE \# 21-241 RUDY YANEZ

| Payable Date | Due Date |
| :--- | :--- |
| $10 / 21 / 2022$ | $11 / 08 / 2022$ |
| $10 / 20 / 2022$ | $11 / 08 / 2022$ |


| Vendor Number <br> SALMER | Vendor Name <br> SALT FLAT MERCANTILE, LLC |  |
| :--- | :--- | :--- |
| Payment TYpe <br> Check | Payment Number | Remittance Address |
|  |  | 898 N. MAGNOLIA AVE |
|  |  | P.O. BOX 1281 |
|  |  | LULING, Texas 78648- |


| Payable Date | Due Date |
| :--- | :--- |
| $10 / 18 / 2022$ | $11 / 08 / 2022$ |
| $10 / 19 / 2022$ | $11 / 08 / 2022$ |


| Vendor Number |  |
| :--- | :---: |
| $\frac{\text { SAMROS }}{\text { Payment Type }}$Check |  |
| Payable Number |  |
| $\underline{49,169}$ |  |

Description
CUST \# 27269 HOSE
CUST \# 27269 STRIKER LIGHTER
Payable Numb
$\underline{15583-43809}$
$\underline{15583-43896}$

```
CUST # 27269 HOSE
CUST # 27269 STRIKER LIGHTER
```

Total Vendor Amount 2,210.00

Payment Date 11/01/2022

| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | $1,205.00$ |
| 0.00 | $1,005.00$ |
|  |  |
|  | Total Vendor Amount |
|  | 166.45 |
| Payment Date | Payment Amount |
| $11 / 01 / 2022$ | 166.45 |


| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | 64.19 |
| 0.00 | 102.26 |

Total Vendor Amount
700.00

Payment Date 11/01/2022

Payment Amount 700.00

| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | 700.00 |


|  | Total Vendor Amount |
| :--- | ---: |
|  | $13,636.51$ |
| Payment Date | Payment Amount |
| $11 / 01 / 2022$ | $13,636.51$ |


| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | $10,832.61$ |
| 0.00 | $2,803.90$ |
|  |  |
|  | Total Vendor Amount |
|  | $2,942.09$ |

Payment Date 11/01/2022

| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | -18.00 |
| 0.00 | 71.22 |
| 0.00 | 148.44 |
| 0.00 | 51.52 |
| 0.00 | 169.99 |
| 0.00 | 39.40 |
| 0.00 | 92.62 |
| 0.00 | 53.97 |
| 0.00 | 184.97 |
| 0.00 | 280.32 |
| 0.00 | 465.11 |
| 0.00 | 569.38 |
| 0.00 | -108.00 |
| 0.00 | 669.98 |
| 0.00 | 18.78 |
| 0.00 | 205.97 |
| 0.00 | 7.88 |
| 0.00 | 38.54 |



Payment Register
4650130859
CUST \# 0142726 SOTERA STH1+ AP

| Vendor Number SUPEDI | Vendor Name |  |
| :---: | :---: | :---: |
|  | SUPERIOR DISPOSAL, LLC |  |
| Payment Type | Payment Number | Remittance Address |
| Check |  | PO BOX 2120 |
|  |  | SAN MARCOS, Texas 78667- |
| Payabie Numbe | Description |  |
| 35957 | Dumpster renta | clean up day |
| 38989 | 01-3472 7 |  |
| Vendor Number | Vendor Name |  |
| SYSCO | SYSCO CENTRAL TEXAS, INC |  |
| Payment Type | Payment Number | Remittance Address |
| Check |  | 1260 SCHWAB ROAD NEW BRAUNFELS, Texas 78132-5155 |
| Payable Numbe | er Description |  |
| 613904419 | 043430 |  |
| $\underline{613904420}$ | 043430 |  |
| $\underline{613912357}$ | 043430 |  |
| 613912358 | 043430 |  |
| $\underline{613927874}$ | 043430 |  |
| 613927875 | 043430 |  |
| 613927876 | cust \# 043430 |  |
| 613935884 | 043430 |  |
| $\underline{613935885}$ | cust \# 043430 |  |


| Vendor Number | Ven |
| :--- | :--- |
| ITENTE | T7 |
| Payment Type |  |
| Check |  |

## Vendor Name

T7 ENTERPRISES, LLC
Payment Number
?

Remittance Address
P.O. BOX 1418

3345 E. STATE HWY 29 BURNET, Texas 78611

16003

| Vendor Number | Vendor Name |  |
| :--- | :--- | :--- |
| TACRIS | TEXAS ASSOCIATION OF COUNTIES |  |
| Payment Type | Payment Number | Remittance Address |
| Check |  | RISK MANAGEMENT POOL |
|  |  | P.O. BOX 2426 |
|  |  | San Antonio, Texas 78298-9900 |


| Vendor Number | Vendor Name |  |
| :--- | :--- | :--- |
| TACRIS | TEXAS ASSOCIATION OF COUNTIES |  |
| Payment Type | Payment Number | Remittance Address |
| Check |  | RISK MANAGEMENT POOL |
|  |  | P.O. BOX 2426 |
|  |  | San Antonio, Texas 78298-9900 | TEXAS ASSOCIATION OF COUNTIES

Check

> Description
> T7 Enterprises, LLC - Tire Disposal



| Payable Date | Due Date |
| :--- | :--- |
| $08 / 09 / 2022$ | $11 / 08 / 2022$ |
| $10 / 10 / 2022$ | $11 / 08 / 2022$ |


| Payable Date | Due Date |
| :--- | :--- |
| $10 / 05 / 2022$ | $11 / 08 / 2022$ |
| $10 / 05 / 2022$ | $11 / 08 / 2022$ |
| $10 / 07 / 2022$ | $11 / 08 / 2022$ |
| $10 / 07 / 2022$ | $11 / 08 / 2022$ |
| $10 / 12 / 2022$ | $11 / 08 / 2022$ |
| $10 / 12 / 2022$ | $11 / 08 / 2022$ |
| $10 / 12 / 2022$ | $11 / 08 / 2022$ |
| $10 / 14 / 2022$ | $11 / 08 / 2022$ |
| $10 / 14 / 2022$ | $11 / 08 / 2022$ |


| Payable Date | Due Date |
| :--- | :--- |
| $10 / 01 / 2022$ | $11 / 08 / 2022$ |


| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | $1,456.00$ |
|  |  |
|  | Total Vendor Amount |
|  | $198,587.00$ |
| Payment Date | Payment Amount |
| $11 / 01 / 2022$ | $198,587.00$ |

Payable Date Due Date Discount Amount Payable Amount
10/01/2022 11/08/2022

| Payable Date | Due Date |
| :--- | :--- |
| 09/30/2022 | $11 / 08 / 2022$ |




## Vendor Number

Vendor Name


| Vendor Number | Vendor Name |
| :---: | :--- |
| $\frac{\text { VICBRO }}{}$ | VICTOREA D. BROWN |
| Payment Type | Payment Number |
| Check |  |

Remittance Address
1920-A CORPRATE DRIVE
SUITE 203
SAN MARCOS, Texas 78666

| Payable Number | Description |
| :--- | :--- |
| 10172022 | CAUSE \# UI ERICA ANN |

## Vendor Name

VISTA SOLUTIONS, LP

| Payable Date | Due Date |
| :--- | :--- |
| $10 / 14 / 2022$ | $11 / 08 / 2022$ |

Vendor Number Ven

| VISTA |
| :--- |
| Payment Type |
| Check |
| Payable Number |
| $\underline{11352}$ |

## Payment Number

Payable Number $\underline{11352}$

## Description <br> Licenses/Support

9020 N. CAPITAL OF TEXAS HWY BLDG 1, SUITE 210 AUSTIN, Texas 78759-
Vendor Number
CNASUR

| Payment Type |
| :--- |
| Check |

## Vendor Name

 WESTERN SURETY COMPANYPayment Number

Payable Number
64441385
72501923
Check
Payable Number $\underline{72501925}$

| Description | ST LOUIS, Missouri 63195-7312 |
| :--- | :--- |
| BARBARA <br> BOND \# | BOND \# |
|  | P.O. BOX 957312 |
|  | ST LOUIS, Missouri 63195-7312 |
| Description <br> BOND \# | AAYRA |

Payment Date
$11 / 01 / 2022$

| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | 12.25 |
| 0.00 | 13.65 |
| 0.00 | 12.95 |

Payment Amount 38.85

Total Vendor Amount 355.00

Payment Date 11/01/2022

Payment Amount 355.00

| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | 355.00 |

Total Vendor Amount
7,122.50
Payment Date 11/01/2022

Payment Amount 7,122.50

| Discount Amount | Payable Amount |
| ---: | ---: |
| 0.00 | $7,122.50$ |

Total Vendor Amount 277.50

| Payment Date | Payment Amount |
| :--- | ---: |
| $11 / 01 / 2022$ | 227.50 |


| Payable Date | Due Date |
| :--- | :--- |
| $10 / 27 / 2022$ | $11 / 08 / 2022$ |
| $09 / 19 / 2022$ | $11 / 08 / 2022$ |


| Discount Amount | Payable Amount |
| ---: | :---: |
| 0.00 | 177.50 |
| 0.00 | 50.00 |
| $11 / 01 / 2022$ | 50.00 |


| Payable Date | Due Date |
| :--- | :--- |
| $09 / 19 / 2022$ | $11 / 08 / 2022$ |

## Vendor Number

WJCCON WJC CONSTRUCTORS SERVICES, LLC Check

Payment Type
Remittance Address
PO BOX 104
SMITHVILLE, Texas 78957-
Payable Number
App. No. 3 Black Ankle
App. No. 3 Witter Rd
App. No. 4 Political Rd
Description
Black Ankle Rd at Dry Branch
Witter Rd at Jerry Creek

| Payable Date | Due Date |
| :--- | :--- |
| $10 / 21 / 2022$ | $11 / 08 / 2022$ |
| $10 / 21 / 2022$ | $11 / 08 / 2022$ |
| $10 / 21 / 2022$ | $11 / 08 / 2022$ |

Payable Amount

| 0.00 | $45,861.99$ |
| :--- | :--- |
| 0.00 | $37,151.12$ |
| 0.00 | $37,382.94$ |

Total Vendor Amount
$1,826.40$
Payment Date
Payment Amount
11/01/2022 $1,826.40$

Discount Amount Payable Amount

| Payable Date | Due Date | Discount Amount | Payable Amount |
| :--- | :--- | ---: | ---: |
| $10 / 21 / 2022$ | $11 / 08 / 2022$ | 0.00 | $1,826.40$ |


| Payment Register |  |  |  | APPKT09955-11/08/22 A/P Run \& P.O.'s |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor Number | Vendor Name |  |  |  |  | Total Vendor Amount |  |
| XERCOR | XEROX CORPORATION |  |  |  |  | 9,421.86 |  |
| Payment Type | Payment Number |  | Remittance Address |  |  | Payment Date Payment Amount |  |
| Check | DALLAS, Texas 75320-2882 |  |  |  |  | 11/01/2022 | 4,710.93 |
|  |  |  |  |  |  |  |  |
| Payable Number |  | Description |  | Payable Date | Due Date | Discount Amount | Payable Amount |
| 3474714 |  | 001-0063777-002 |  | 09/10/2022 | 11/08/2022 | 0.00 | 4,710.93 |
| Check | P.O. BOX 202882DALLAS, Texas $75320-2882$ |  |  |  |  | 11/01/2022 | 4,710.93 |
|  |  |  |  |  |  |  |  |
| Payable Number |  | Description |  | Payable Date | Due Date | Discount Amount | Payable Amount |
| 3530777 |  | Xerox Lease Blanket PO FY 22-23 |  | 10/10/2022 | 11/08/2022 | 0.00 | 4,710.93 |
| Vendor Number | Vendor Name |  |  |  |  | Total Vendor Amount |  |
| XLPART | XL PARTS, LLC |  |  |  |  | 693.74 |  |
| Payment Type | Payment Number |  | Remittance Address |  |  | Payment Date | Payment Amount |
| Check | PO BOX 736201 |  |  |  |  | 11/01/2022 | 693.74 |
|  | DALLAS, Texas 75373-6201 |  |  |  |  |  |  |
| Payable Num |  | Description |  | Payable Date | Due Date | Discount Amount | Payable Amount |
| 0416PU5934 |  | CUST \# 490536 9/30/22 SERVICE CHRG |  | 10/19/2022 | 11/08/2022 | 0.00 | 0.30 |
| 0416PX6463 |  | CUST \# 490093 AIR FITLER |  | 10/05/2022 | 11/08/2022 | 0.00 | 240.32 |
| 0416PY6800 |  | CUST \# 490093 AIR FILTER |  | 10/06/2022 | 11/08/2022 | 0.00 | 98.20 |
| 0416PZ2266 |  | CUST \# 490093 AIR FITLER |  | 10/06/2022 | 11/08/2022 | 0.00 | 24.96 |
| 0416QF0072 |  | CUST \#490093 AIR FILTER |  | 10/13/2022 | 11/08/2022 | 0.00 | 329.96 |

## Payment Summary

|  |  | Payable | Payment |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| Bank Code | Type |  | Count | Count | Discount | Payment |
| 2022 AP BNK | Check |  | 310 | 149 | 0.00 | $977,892.13$ |
|  |  | Packet Totals: | $\mathbf{3 1 0}$ | $\mathbf{1 4 9}$ | $\mathbf{0 . 0 0}$ | $\mathbf{9 7 7 , 8 9 2 . 1 3}$ |


| Fund | Name |  | Amount |
| :--- | :--- | :--- | ---: |
| 999 | POOLED CASH |  | $-977,892.13$ |
|  |  | Packet Totals: | $-977,892.13$ |

Vendor Name
Payable Number
Fund: $\mathbf{0 0 1}$ - GENERAL FUND
QUADIENT FINANCE USA, INC 101620200
QUADIENT FINANCE USA, INC 101622 FLEETCOR TECHNOLOGIES, INC NP63152536

Department : 2120-COUNTY TREASURER GERMER INSURANCE, INC 65655919

## Department : 2150-COUNTY CLERK

DEWITT POTH \& SON 698167--0

TEXAS DEPT.OF STATE HEALTH... 2017430
SHI GOVERNMENT SOLUTIONS,.. GB00412105

| Department : 3200 - DISTRICT ATTORNEY |  |
| :--- | :--- |
| EDOC TECHNOLOGIES, INC. | 19747 |
| THOMSON REUTERS - WEST P... | $847093677-1$ |
| DEWITT POTH \& SON | $697365-0$ |
| DEWITT POTH \& SON | $697365-1$ |
| FLEETCOR TECHNOLOGIES, INC | NP63152536 |
| DEWITT POTH \& SON | $693540-0$ |


| Department : 3201 - ENVIRONMENTAL TASK FORCE |  |
| :--- | :--- |
| T7 ENTERPRISES, LLC | 16003 |
| CENTRAL TEXAS REFUSE, INC | 0000444422 |
| CENTRAL TEXAS REFUSE, INC | 0000430466 |
| SUPERIOR DISPOSAL, LLC | 35957 |
| BILLBOARD SOURCE, INC. | 572681 |
| BILLBOARD SOURCE, INC. | 572682 |
| CENTRAL TEXAS REFUSE, INC | 0000437868 |


| Department : 3220 - DISTRICT CLERK |  |
| :--- | :--- |
| QUILL CORPORATION | 28233666 |
| JUANITA ALLEN | 10212022 |
| COUNTY \& DISTRICT CLERKS' A... | 330958 |
| QUILL CORPORATION | 28180325 |
| QUILL CORPORATION | 28188218 |
| TEXAS DISTRICT COURT ALLIA... | 8152022 |
| TEXAS DISTRICT COURT ALLIA... | 81522 |


| Department : 3230 - DISTRICT JUDGE |  |
| :--- | :--- |
| HERBERT L. JAMISON \& CO., L... | 10.13 .2022 |
| PAUL MATTHEW EVANS | 101422 |
| VICTOREA D. BROWN | 10172022 |
| VICTOREA D. BROWN | 10172022 |
| CASE J. DARWIN | $21-059$ |
| AISHA WHITE-THOMPSON, CSR.. | $14-813$ |
| DEWITT POTH \& SON | $697655-0$ |
| ROBERT A HAEDGE | $21-241$ |
| ROBERT A HAEDGE | $21-241$ |
| DAWN T. MEREDITH | $21-F L-273$ |
| ROBERT A HAEDGE | $21-108$ |
| ROBERT A HAEDGE | $21-108$ |


| Description (Item) | Account Name | Account Number | Amount |
| :---: | :---: | :---: | :---: |
| ACCT \# 7900044080109295 ... | POSTAGE INVENTORY | 001-1370 | 1,660.19 |
| ACCT\# 7900044080385499 ... | POSTAGE INVENTORY | 001-1370 | 3,048.71 |
| ACCT \# BG114286 BILL PERIOD.. | DUE FROM C CAD | 001-1260 | 424.78 |
|  |  |  | 5,133.68 |
| REBECCA DIAZ - DEPUTY COU... | EMPLOYEE BONDING | 001-2120-2070 | 60.00 |
|  | Department 2 | 2120 - COUNTY TREASURER Total: | 60.00 |
| Paper | OFFICE SUPPLIE5 | 001-2150-3110 | 508.80 |
| ACCT \# 17460016318007 SEP... | Remote Site Trans Fees | 001-2150-3145 | 75.03 |
| CUST \# 3000529 ACROBAT PR... | MACHINERY AND EQUIPMENT | 001-2150-5310 | 423.49 |
|  | Department 2150-COUNTY CLERK Total: |  | 1,007.32 |
| annual maintenance | REPAIRS \& MAINTENANCE | 001-3200-4510 | 8,250.00 |
| ACCT \#1000732986 ONLINE/... | PUBLICATIONS | 001-3200-4315 | 360.00 |
| ACCT \# 12430 SPOTPAPER - L.... | OFFICE SUPPLIES | 001-3200-3110 | 249.35 |
| ACCT \# 12430 CUP, HOT, 12 O... | OFFICE SUPPLIES | 001-3200-3110 | 46.44 |
| ACCT \# BG114286 BILL PERIOD.. | TRANSPORTATION | 001-3200-4260 | 142.71 |
| ACCT \# 12430 ENVELOPE, CLA... | OFFICE SUPPLIES | 001-3200-3110 | 17.95 |
|  | Department | 3200 - DISTRICT ATTORNEY Total: | 9,066.45 |
| Tire Disposal | DISPOSAL FEES | 001-3201-3151 | 1,456.00 |
| Dumpster Rental | RENTALS | 001-3201-4610 | 554.45 |
| Dumpster renteal | RENTALS | 001-3201-4610 | 581.55 |
| Dumpster Rental | PUBLIC OUTREACH | 001-3201-4300 | 575.00 |
| Billboard Rental | PUBLIC OUTREACH | 001-3201-4300 | 960.00 |
| Billboard Inv\# 572682 | PUBLIC OUTREACH | 001-3201-4300 | 960.00 |
| Dumpster renteal | RENTALS | 001-3201-4610 | 561.72 |
|  | Department 3201-ENV | VIRONMENTAL TASK FORCE Total: | 5,648.72 |


| ACCT \# 4881802 QSI PSO 1.06 ... | OFFICE SUPPLIES | $001-3220-3110$ | 25.99 |
| :--- | :--- | :--- | ---: |
| TRAVEL 10/18-20/22 | TRANSPORTATION | $001-3220-4260$ | 131.25 |
| MEMBER ID: 253064 JUANITA ... | TRAINING | $001-3220-4810$ | 200.00 |
| ACCT \# 4881802 6FT VGA M M.. | OFFICE SUPPLIES | $001-3220-3110$ | 10.49 |
| ACCT \# 4881802 6FT VGA M M.. | OFFICE SUPPLIES | $001-3220-3110$ | 25.58 |
| REBECCA CATCHING -10/18 - ... | TRAINING | $001-3220-4810$ | 100.00 |
| JUANITA ALLEN -10/18-20/22 | TRAINING | $001-3220-4810$ | 50.00 |
|  |  | Department $\mathbf{3 2 2 0}-$ DISTRICT CLERK Total: | 543.31 |


| State Judges Professsional Liab.... | OTHER INSURANCE | $001-3230-2090$ | $2,212.87$ |
| :--- | :--- | :--- | ---: |
| CAUSE \# NI JOE THORNBURG | ADULT - INDIGENT ATTORNEY ... | $001-3230-4160$ | 400.00 |
| CAUSE \# UI ERICA ANN MEND... | ADULT - ATTY LITIGATION EXP... | $001-3230-4080$ | 5.00 |
| CAUSE \# UI ERICA ANN MEND... | ADULT - INDIGENT ATTORNEY ... | $001-3230-4160$ | 350.00 |
| CAUSE \# 21-059 EDWING GO... | ADULT - INDIGENT ATTORNEY ... | $001-3230-4160$ | $1,800.00$ |
| 5OT V. RUDY HERRERA / CAUS.... ADMINISTRATIVE EXPENDITUR... | $001-3230-4011$ | $1,789.05$ |  |
| ACCT\# 12430 DESPAD | OFFICE SUPPLIES | $001-3230-3110$ | 203.07 |
| CAUSE \# 21-241 RUDY YANEZ .... | ADULT - ATTY LITIGATION EXP... | $001-3230-4080$ | 5.00 |
| CAUSE \# 21-241 RUDY YANEZ ... | ADULT - INDIGENT ATTORNEY ... | $001-3230-4160$ | $1,000.00$ |
| CAUSE \# 21-FL-273 ANGELICA ... | ADULT - INDIGENT ATTORNEY ... | $001-3230-4160$ | 665.00 |
| CAUSE \# 21-108 AARON GLEN ... | ADULT - ATTY LITIGATION EXP... | $001-3230-4080$ | 5.00 |
| CAUSE \# 21-108 AARON GLEN ... | ADULT - INDIGENT ATTORNEY ... | $001-3230-4160$ | $1,200.00$ |


| Vendor Name | Payable Number |
| :--- | :--- |
| COMAL COUNTY TREASURER'S... | 2022 C |
| LEON TRANSLATIONS | 22443 |
|  |  |
| Department : 3240 - COUNTY COURT LAW |  |
| EDOC TECHNOLOGIES, INC. | 19748 |
| HOLLIS WILBURN BURKLUND | $2835-20 C C$ |
| HOLLIS WILBURN BURKLUND | $2895-22$ CC |
| HOLLIS WILBURN BURKLUND | $2901-22 C C 1$ |
| WESTERN SURETY COMPANY | 64441385 |
| COLIN WISE | 49,173 |
| COLIN WISE | 49,173 |
| CLIFFORD W. MCCORMACK | 48,759 |
| CLIFFORD W. MCCORMACK | 48,759 |
| CLIFFORD W. MCCORMACK | 49,119 |
| CLIFFORD W. MCCORMACK | 49,119 |
| CLIFFORD W. MCCORMACK | 49,194 |
| CLIFFORD W. MCCORMACK | 49,194 |
| COLIN WISE | 49,321 |
| COLIN WISE | 49,321 |
| PAUL MATTHEW EVANS | 49,475 |
| PAUL MATTHEW EVANS | 49,475 |
| SAMUEL ROSEN | 49,169 |


| Department : $\mathbf{3 2 5 1}$ - JUSTICE OF THE PEACE - PRCT. 1 |  |
| :--- | :--- |
| CARD SERVICE CENTER | 1022 |
| FLEETCOR TECHNOLOGIES, INC | NP63152536 |

Department : 3252 - JUSTICE OF THE PEACE - PRCT. 2
DEWITT POTH \& SON 697636-0
FLEETCOR TECHNOLOGIES, INC NP63152536
TEXAS JUSTICE COURT TRAINI... 63755
TEXAS JU5TICE COURT TRAINI... 63771
TEXAS JUSTICE COURT TRAINI... 63366

Department : 3253 - JUSTICE OF THE PEACE - PRCT. 3 TEXAS JUSTICE COURT TRAINI... 64216
LOCAL LINUX, INC IN2204099918 ANITA DELEON

92822

| Department : 4300 - COUNTY SHERIFF |  |
| :--- | :--- |
| QUADIENT FINANCE USA, INC | 101222 |
| ODP BUSINESS SOLUTIONS | 272896627001 |
| ODP BUSINESS SOLUTIONS | 272896858001 |
| PROGRESSIVE MICROTECHNO... | 221029 |
| LONGHORN S LIVESTOCK FEED | 10800 |
| ELIZABETH LARIVEE | 101722 |
| PRINTING SOLUTIONS | 2889 POS |
| FLEETCOR TECHNOLOGIES, INC | NP63152536 |
| LAW ENFORCEMENT SYSTEMS,... 217688 |  |
| BEARCOM OPERATING, LLC | 5296171 |

Department : 4310 - COUNTY JAIL PERFORMANCE FOODSERVICE ... 1733402

ODP BUSINESS SOLUTIONS ODP BUSINESS SOLUTIONS SYSCO CENTRAL TEXAS, INC SYSCO CENTRAL TEXAS, INC SYSCO CENTRAL TEXAS, INC

269373760001
272421432001
613927874
613927875
613927876

| Description (Item) | Account Name | Account Number | Amount |
| :--- | :--- | :--- | ---: |
| COURT ADMIN - JULY, AUGUST... ADMINISTRATIVE EXPENDITUR... | 001-3230-4011 | $3,618.63$ |  |
| SERVICES PERFORMED BY SOF... | ADMINISTRATIVE EXPENDITUR... | 001-3230-4011 | $\mathbf{2 3 0 . 0 0}$ |
|  |  | Department | $\mathbf{3 2 3 0}$ - DISTRICT JUDGE Total: |
|  |  | $\mathbf{1 3 , 4 8 3 . 6 2}$ |  |


| ANNUAL MAINT, - 10/2022 TO... | REPAIRS \& MAINTENANCE 001-3240-4S10 | 400.00 |
| :---: | :---: | :---: |
| CAUSE\#2835-20CC P.G. | ADULT - INDIGENT ATTORNEY ... 001-3240-4160 | 200.00 |
| CAUSE \# 2895-22 CC C.E.M. | ADULT - INDIGENT ATTORNEY ... 001-3240-4160 | 400.00 |
| CAUSE \# 2901-22CC \& 2922-2... | ADULT - INDIGENT ATTORNEY ... 001-3240-4160 | 300.00 |
| BARBARA MOLINA - BOND \#6... | OTHER INSURANCE 001-3240-2090 | 177.50 |
| CAUSE \# 49,173 TERRANCE R... | ADULT - ATTY LITIGATION EXP... 001-3240-4080 | 5.00 |
| CAUSE \# 49,173 TERRANCE R... | ADULT - INDIGENT ATTORNEY ... 001-3240-4160 | 245.00 |
| CAUSE \# 48,759 ELTON THO... | ADULT - ATTY LITIGATION EXP... 001-3240-4080 | 5.00 |
| CAUSE \# 48,759 ELTON THO... | ADULT - INDIGENT ATTORNEY ... 001-3240-4160 | 550.00 |
| CAUSE \# 49,119 OSCAR PEREZ | ADULT - ATTY LITIGATION EXP... 001-3240-4080 | 5.00 |
| CAUSE \# 49,119 OSCAR PEREZ | ADULT - INDIGENT ATTORNEY ... 001-3240-4160 | 400.00 |
| CAUSE \# 49,194 FREDRICK WH.. | ADULT - ATTY LITIGATION EXP... 001-3240-4080 | 5.00 |
| CAUSE \# 49,194 FREDRICK WH.. | ADULT - INDIGENT ATTORNEY ... 001-3240-4160 | 550.00 |
| CAUSE \# 49,321 NAZARIO RE... | ADULT - ATTY LITIGATION EXP... 001-3240-4080 | 5.00 |
| CAUSE \# 49,321 NAZARIO RE... | ADULT - INDIGENT ATTORNEY ... 001-3240-4160 | 400.00 |
| CAUSE \# 49.475 STEPHEN ME... | ADULT - ATTY LITIGATION EXP... 001-3240-4080 | 14.04 |
| CAUSE \# 49.475 STEPHEN ME... | ADULT - INDIGENT ATTORNEY ... 001-3240-4160 | 800.00 |
| CAUSE \# 49,169 JOSE ELIZON... | ADULT - INDIGENT ATTORNEY ... 001-3240-4160 | 700.00 |
|  | Department 3240-COUNTY COURT LAW Total: | 5,161.54 |


| ACCT \# ENDS W/1237 | TRANSPORTATION | $001-3251-4260$ | 51.20 |
| :--- | :---: | :---: | :---: |
| ACCT \# BG114286 BILL PERIOD.. | TRANSPORTATION | OO1-3251-4260 | 98.76 |
|  | Department | 3251 - JUSTICE OF THE PEACE - PRCT. 1 Total: | $\mathbf{1 4 9 . 9 6}$ |


| ACCT \# 12430 | PEN, BALLPNT, ... | OFFICE SUPPLIES | $001-3252-3110$ |
| :--- | :--- | :--- | ---: |
| ACCT \# BG114286 BILL PERIOD.. TRANSPORTATION | $001-3252-4260$ | 38.79 |  |
| AMY HORNE - 4/25/23 FY_23 V.. TRAINING | $001-3252-4810$ | 39.47 |  |
| LAURA MURRAY - 1/10/22 FY_... TRAINING | $001-3252-4810$ | 50.00 |  |
| SHANNA CONLEY - 2/05/23 FY... TRAINING | $001-3252-4810$ | 50.00 |  |
|  | Department | 3252 - JUSTICE OF THE PEACE - PRCT. 2 Total: | 185.00 |


| JAMIE HERRERA $-5 / 16 / 23$ / C... | TRAINING | $001-3253-4810$ | 260.00 |
| :--- | :--- | :--- | ---: |
| ACCT \# B100105039874 CIVIL ... | OFFICE SUPPLIES | $001-3253-3110$ | 185.64 |
| INQUESTS $9 / 10-18 / 22$ | TRANSPORTATION | $001-3253-4260$ | 46.50 |
|  |  | Department | 3253 - JUSTICE OF THE PEACE - PRCT. 3 Total: |


| ACCT \# 7900044080526951 ... | POSTAGE | 001-4300-3120 | 308.57 |
| :---: | :---: | :---: | :---: |
| ACCT \# 43682634 SURGE, 12... | OPERATING 5UPPLIES | 001-4300-3130 | 47.09 |
| ACCT \# 43682634 TRIPP LITE ... | OPERATING SUPPLIES | 001-4300-3130 | 221.79 |
| EVIDENCE LABEL KIT | OPERATING SUPPLIES | 001-4300-3130 | 217.21 |
| SHERIFF'S OFFICE - COASTAL B... | OPERATING SUPPLIES | 001-4300-3130 | 147.50 |
| COLLEGE STATION - 10/17-2... | TRANSPORTATION | 001-4300-4260 | 132.50 |
| ENVELOPE 210 \# 10 REGULAR... | OPERATING SUPPLIES | 001-4300-3130 | 218.82 |
| ACCT \# BG114286 BILL PERIOD.. | TRANSPORTATION | 001-4300-4260 | 18,264.59 |
| ACCT \# 78644 TEXAS TRAFFIC T.. | OPERATING SUPPLIES | 001-4300-3130 | 252.00 |
| Service Call from 11/30/21 for... | REPAIRS \& MAINTENANCE | 001-4300-4510 | 600.00 |
|  | Department | 4300 - COUNTY SHERIFF Total: | 20,410.07 |
| Performance Food Blanket PO ... | FOOD SUPPLIES | 001-4310-3100 | 1,679.31 |
| ACCT \# 43682634 STAPLER, D... | OPERATING SUPPLIES | 001-4310-3130 | 25.78 |
| ACCT \# 43682634 TONER HP ... | OPERATING SUPPLIES | 001-4310-3130 | 276.34 |
| Sysco Operating Supplies FY 22... | OPERATING SUPPLIES | 001-4310-3130 | 67.78 |
| Sysco Operating Supplies FY 22.. | OPERATING SUPPLIES | 001-4310-3130 | 157.90 |
| Sysco Food Supplies FY 22-23 | FOOD SUPPLIES | 001-4310-3100 | 862.68 |


| Vendor Name | Payable Number |
| :---: | :---: |
| M.B. HAMMO ENTERPRISES, L... | 92711 |
| FERRIS JOSEPH PRODUCE, INC. | 122808 |
| PERFORMANCE FOODSERVICE ... | 1737378 |
| FERRIS JOSEPH PRODUCE, INC. | 122816 |
| SYSCO CENTRAL TEXAS, INC | 613935884 |
| SYSCO CENTRAL TEXAS, INC | 613935885 |
| UNIFIRST CORPORATION | 8222548288 |
| FERRIS JOSEPH PRODUCE, INC. | 122854 |
| FERRIS JOSEPH PRODUCE, INC. | 122856 |
| PERFORMANCE FOODSERVICE ... | 1740045 |
| FLOWERS BAKING CO. OF SAN... | 4038382500 |
| SOUTHERN HEALTH PARTNERS,.. | BASE45S69 |
| PERFORMANCE FOODSERVICE ... | 1726819 |
| FLEETCOR TECHNOLOGIES, INC | NP631S2536 |
| SYSCO CENTRAL TEXAS, INC | 613904419 |
| SYSCO CENTRAL TEXAS, INC | 613904420 |
| PERFORMANCE FOODSERVICE ... | 1730718 |
| I-CON SYSTEMS, INC | SI001804 |
| SYSCO CENTRAL TEXAS, INC | 613912357 |
| SYSCO CENTRAL TEXAS, INC | 613912358 |
| ODP BUSINESS SOLUTIONS | 269372293001 |
| M.B. HAMMO ENTERPRISES, L.... | 92528 |
| UNIFIRST CORPORATION | 8222532316 |
| LOCKHART POST REGISTER | 00094119 |
| THE LULING NEWSBOY \& SIGN... | 93022 |
| LOCKHART POST REGISTER | 00094133 |
| FIRETROL PROTECTION SYSTE... | 100812015 |
| FIRETROL PROTECTION SYSTE... | 100812015 |
| THE GONZALES INQUIRER | 33347 |
| THE LULING NEWSBOY \& SIGN... | 9302022 |
| ORKIN - AUSTIN COMMERCIAL | 233042299 |

Department : 4321-CONSTABLES - PCT 1 TRANSUNION RISK AND ALTE... 81179110212022 WOLFCOM ENTERPRISES SI-00011202 FLEETCOR TECHNOLOGIES, INC NP63152536 THE POLICE AND SHERIFFS PRE... 168706

Department : 4322-CONSTABLES - PCT 2 FLEETCOR TECHNOLOGIES, INC NP63152536

| Department : 4323 - CONSTABLES - PCT 3 |  |
| :--- | :--- |
| KJ'S AUTO ACCESSORIES | 27755 |
| FLEETCOR TECHNOLOGIES, INC | NP63152536 |

Department : 4324 - CONSTABLES - PCT 4 FLEETCOR TECHNOLOGIES, INC NP63152536

| Department : 6510 - NON-DEPARTMENTAL |  |
| :--- | :--- |
| TEXAS ASSOCIATION OF COUN... | 37215 |
| XEROX CORPORATION | 3530777 |
| CAPITAL AREA COUNCIL OF G... | $2023 M 169$ |
| MIRANDA LEE GONZALES | 4083 |
| CALDWELL COUNTY TAX ASSE... | 12631472022 |
| CALDWELL COUNTY TAX ASSE... | KYM 6308 |
| ALLISON, BASS \& MAGEE, LLP | 6672 |
| CALDWELL COUNTY TAX ASSE... | 90214662022 |
| CALDWELL-TRAVIS SWCD | 469 |
| CARD SERVICE CENTER | 1022 |


| Description (Item) | Account Name | Account Number | Amount |
| :---: | :---: | :---: | :---: |
| JCO Janitorial Supply | OPERATING SUPPLIES | 001-4310-3130 | 812.92 |
| Ferris Joseph | FOOD SUPPLIES | 001-4310-3100 | 124.25 |
| Performance Food Blanket PO ... | FOOD SUPPLIES | 001-4310-3100 | 1,879.10 |
| Ferris Joseph | FOOD SUPPLIES | 001-4310-3100 | 816.00 |
| Sysco Operating Supplies FY 22... | OPERATING SUPPLIES | 001-4310-3130 | 77.04 |
| Sysco Food Supplies FY 22-23 | FOOD SUPPLIES | 001-4310-3100 | 1,535.59 |
| Unifirst | OPERATING SUPPLIES | 001-4310-3130 | 74.26 |
| Ferris Joseph | FOOD SUPPLIES | 001-4310-3100 | 200.50 |
| Ferris Joseph | FOOD SUPPLIES | 001-4310-3100 | 134.00 |
| Performance Food Blanket PO ... | FOOD SUPPLIES | 001-4310-3100 | 1,577.63 |
| Flowers Baking | FOOD SUPPLIES | 001-4310-3100 | 603.78 |
| Southern Health Professionals-... | PROFESSIONAL SERVICES | 001-4310-4110 | 48,322.45 |
| Performance Food Blanket PO ... | FOOD SUPPLIES | 001-4310-3100 | 1,689.40 |
| ACCT \# BG114286 BILL PERIOD.. | TRANSPORTATION | 001-4310-4260 | 1,958.45 |
| Sysco Operating Supplies FY 22... | OPERATING SUPPLIES | 001-4310-3130 | 106.49 |
| Sysco Food Supplies FY 22-23 | FOOD SUPPLIES | 001-4310-3100 | 1,744.90 |
| Performance Food Blanket PO ... | FOOD SUPPLIES | 001-4310-3100 | 1,726.69 |
| CUST ID: CS000835 CHECKSTO... | REPAIRS \& MAINTENANCE | 001-4310-4510 | 327.09 |
| Sysco Operating Supplies FY 22.. | OPERATING SUPPLIES | 001-4310-3130 | 71.00 |
| Sysco Food Supplies FY 22-23 | FOOD SUPPLIES | 001-4310-3100 | 1,740.43 |
| ACCT \# 43682634 FOLDER, 1/5.. | OPERATING SUPPLIES | 001-4310-3130 | 312.95 |
| JCO Janitorial Supply | OPERATING SUPPLIES | 001-4310-3130 | 972.89 |
| UNIFIRST Blanket PO FY 21-22 | OPERATING SUPPLIES | 001-4310-3130 | 66.78 |
| 9/22 CAREER IN LAW ENFORC... | OPERATING SUPPLIES | 001-4310-3130 | 129.00 |
| 9/22 HELP WANTED - CAREER ... | OPERATING SUPPLIES | 001-4310-3130 | 49.00 |
| 9/29 CAREERS IN LAW ENFOR... | OPERATING SUPPLIES | 001-4310-3130 | 129.00 |
| Ansul Replacement - Labor | REPAIRS \& MAINTENANCE | 001-4310-4510 | 250.00 |
| Ansul Replacement | REPAIRS \& MAINTENANCE | 001-4310-4510 | 551.70 |
| $3 \times 3$ - CORRECTIONAL OFFICER... | OPERATING SUPPLIES | 001-4310-3130 | 63.00 |
| 9/29 HELP WANTED - CAREER ... | OPERATING SUPPLIES | 001-4310-3130 | 49.00 |
| ACCT \# 29121S97 PC STANDA... | REPAIRS \& MAINTENANCE | 001-4310-4510 | 320.00 |
| Department 4310-COUNTY JAIL Total: |  |  | 71,485.08 |
| Online Investigative Services 1... | DUES \& SUBSCRIPTIONS | 001-4321-3050 | 1,200.00 |
| Wolfcom Halo Body Worn Ca... | MACHINERY AND EQUIPMENT | 001-4321-5310 | 1,826.40 |
| ACCT \# BG114286 BILL PERIOD.. | TRANSPORTATION | 001-4321-4260 | 1,101.11 |
| ID CARDS | OFFICE SUPPLIES | 001-4321-3110 | 17.58 |
|  | Department | 4321 - CONSTABLES - PCT 1 Total: | 4,145.09 |
| ACCT \# BG114286 BILL PERIOD.. | TRANSPORTATION | 001-4322-4260 | 546.73 |
|  | Department | 4322 - CONSTABLES - PCT 2 Total: | 546.73 |
| STEPS 4" F-250 17-21 | MACHINERY AND EQUIPMENT | 001-4323-5310 | 475.00 |
| ACCT \# BG114286 BILL PERIOD.. | TRANSPORTATION | 001-4323-4260 | 2,115.76 |
|  | Department | 4323 - CONSTABLES - PCT 3 Total: | 2,590.76 |
| ACCT \# BG114286 BILL PERIOD.. | TRANSPORTATION | 001-4324-4260 | 931.58 |
|  | Department | 4324 - CONSTABLES - PCT 4 Total: | 931.58 |
| TAC Liability 10.01.22 thru 10.... | INSURANCE | 001-6510-4845 | 198,587.00 |
| Lease Blanket PO FY 22-23 | RENTALS | 001-6510-4610 | 4,710.93 |
| 2023 CAPCOG Annual Member... | DUES \& SUBSCRIPTIONS | 001-6510-3050 | 2,339.55 |
| RILEY, RANDALL H. - BODY RE... | AUTOPSY | 001-6510-4123 | 310.00 |
| LICENSE \# 1263147 VIN \# END... | County Fleet-Tags-Titles | 001-6510-4853 | 7.50 |
| PLATE \# KYM 6308 VIN \# END5.. | County Fleet-Tags-Titles | 001-6510-4853 | 7.50 |
| 2020 Redistricting - 3rd invoice | PROFESSIONAL SERVICES | 001-6510-4110 | 10,000.00 |
| PLATE \# 9021466 VIN \# ENDS... | County Fleet-Tags-Titles | 001-6510-4853 | 7.50 |
| Inv. \#469 | DONATIONS | 001-6510-3200 | 900.00 |
| ACCT \# ENDS W/1237 | DUES \& SUBSCRIPTIONS | 001-6510-3050 | 239.88 |


| Vendor Name | Payable Number |
| :---: | :---: |
| CALDWELL COUNTY TAX ASSE... | 90214612022 |
| CHARTER COMMUNICATIONS ... | 0226726100422 |
| AT\&T | Service 10/05/2022-11/04/2... |
| CHARTER COMMUNICATIONS ... | 0000426100822 |
| QUADIENT LEASING USA, INC | N9624094 |
| CHARLES E. LAURENCE, M.D. | 74507 |
| CHARLES E. LAURENCE, M.D. | 74508 |
| CHARLES E. LAURENCE, M.D. | 74509 |
| XEROX CORPORATION | 3474714 |
| DOUCET \& ASSOCIATES, INC | 2209031 |
| DOUCET \& ASSOCIATES, INC | 2209032 |
| DOUCET \& ASSOCIATES, INC | 2209033 |
| DOUCET \& ASSOCIATES, INC | 2209034 |
| DOUCET \& ASSOCIATES, INC | 2209035 |
| DOUCET \& ASSOCIATES, INC | 2209036 |
| DOUCET \& ASSOCIATES, INC | 2209037 |
| DOUCET \& ASSOCIATES, INC | 2209038 |
| DOUCET \& ASSOCIATES, INC | 2209040 |
| DOUCET \& ASSOCIATES, INC | 2209041 |
| DOUCET \& ASSOCIATES, INC | 2209042 |
| DOUCET \& ASSOCIATES, INC | 2209046 |
| DOUCET \& ASSOCIATES, INC | 2209049 |
| DOUCET \& ASSOCIATES, INC | 2209051 |
| DOUCET \& ASSOCIATES, INC | 2209052 |
| DOUCET \& ASSOCIATES, INC | 2209056 |
| DOUCET \& ASSOCIATES, INC | 2209060 |
| DOUCET \& ASSOCIATES, INC | 2209062 |
| DOUCET \& ASSOCIATES, INC | 2209065 |

Department : 6520 - BUILDING MAINTENANCE SECURITY ONE, INC 1071706 CENTRAL TEXAS REFUSE, INC 439038 O'REILLY AUTOMOTIVE, INC. 0642-117512 CENTURY HVAC DISTRIBUTING,.. 111307609 LOCKHART HARDWARE $43460 / 1$ LOCKHART HARDWARE 43465 /1 JOHN DEERE FINANCIAL 2210-051177 LOCKHART HARDWARE LOCKHART HARDWARE CINTAS CORPORATION \#86 LOCKHART HARDWARE SMITH SUPPLY CO.- LOCKHART GA POWERS
SMITH SUPPLY CO.- LOCKHART UNITED RENTALS (NORTH AM... LOCKHART HARDWARE LOCKHART HARDWARE LOCKHART HARDWARE LOCKHART HARDWARE LOCKHART HARDWARE LOCKHART HARDWARE LOCKHART HARDWARE LOCKHART HARDWARE LOCKHART HARDWARE SMITH SUPPLY CO.- LOCKHART LOCKHART HARDWARE LOCKHART HARDWARE LOCKHART HARDWARE LOCKHART HARDWARE LOCKHART HARDWARE
$43482 / 1$
$43498 / 1$
4134207789
$43525 / 1$
949580
58855
949685
211784019-001
43557 /1
$43558 / 1$
$43560 / 1$
$43565 / 1$
$43580 / 1$
$43596 / 1$
$43600 / 1$
43602 /1
43609 /1
950137
$43623 / 1$
$43624 / 1$
$43630 / 1$
$43643 / 1$
$43649 / 1$

Packet: APPKT09955 - 11/08/22 A/P Run \& P.O.'s
Description (Item) Account Name

PLATE \# 9021461 VIN \# ENDS ... County Fleet-Tags-Titles Spectrum Blanket PO FY 22-23 FAX \& INTERNET Fiber Line Blanket PO FY 22-23 FAX \& INTERNET Spectrum Blanket PO FY 22-23 FAX \& INTERNET Equipment Lease Blanket PO F... RENTALS Medical Director MEDICAL DIRECTOR Medical Director MEDICAL DIRECTOR Medical Director MEDICAL DIRECTOR Lease Blanket PO FY 22-23 RENTALS
Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES Doucet \& Assoc. Blanket PO FY... PROFESSIONAL SERVICES

| Account Number | Amount |
| :--- | ---: |
| 001-6510-4853 | 7.50 |
| $001-6510-4425$ | 229.17 |
| $001-6510-4425$ | $48,024.60$ |
| $001-6510-4425$ | $11,290.19$ |
| $001-6510-4610$ | 345.11 |
| $001-6510-4100$ | $1,000.00$ |
| $001-6510-4100$ | $1,000.00$ |
| $001-6510-4100$ | $1,000.00$ |
| $001-6510-4610$ | $4,710.93$ |
| $001-6510-4110$ | $7,985.00$ |
| $001-6510-4110$ | 412.50 |
| $001-6510-4110$ | 275.00 |
| $001-6510-4110$ | 137.50 |
| $001-6510-4110$ | 550.00 |
| $001-6510-4110$ | 68.75 |
| $001-6510-4110$ | 690.00 |
| $001-6510-4110$ | 68.75 |
| $001-6510-4110$ | 140.00 |
| $001-6510-4110$ | 550.00 |
| $001-6510-4110$ | 137.50 |
| $001-6510-4110$ | 137.50 |
| $001-6510-4110$ | 137.50 |
| $001-6510-4110$ | 766.25 |
| $001-6510-4110$ | 137.50 |
| $001-6510-4110$ | 412.50 |
| $001-6510-4110$ | 575.00 |
| $001-6510-4110$ | 506.25 |
| $001-6510-4110$ | $1,125.00$ |

Department 6510 - NON-DEPARTMENTAL Total: $299,529.86$

| CUST \#805335 OCT 2022 | JP3 SIMON BUILDING-MAXWE... | 001-6520-3500 | 25.00 |
| :---: | :---: | :---: | :---: |
| ACCT \# 020545 SITE: 9675 H... | RENTALS | 001-6520-4610 | 249.74 |
| CUST \# 188092 BATTERY | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 206.54 |
| PICK TICKET \# 8592413 2X2 P... | LULING ANNEX | 001-6520-3510 | 97.60 |
| CUST \#11239 TUBE COPPER M... | REPAIRS \& MAINTENANCE | 001-6520-4510 | 129.66 |
| CUST \# 11239 CONTRACTOR ... | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 53.97 |
| ACCT \# 1-99 LED SMRT CYL E2... | REPAIRS \& MAINTENANCE | 001-6520-4510 | 26.24 |
| CUST \# 11239 COM SWVL MN... | L.W.SCOTT ANNEX-LOCKHART | 001-6520-3540 | 35.98 |
| CUST \# 11239 SPACKLING LIG... | REPAIRS \& MAINTENANCE | 001-6520-4510 | 218.36 |
| SOLD TO \# 13228013 PAYER \# ... | UNIFORMS | 001-6520-3140 | 55.14 |
| CUST \# 11239 RECIP SAW BLD... | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 93.52 |
| RECIP BLADE 18 TX6 5PK | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 26.90 |
| 3/8" X 75' FLEXICORE STEEL C... | REPAIRS \& MAINTENANCE | 001-6520-4510 | 184.41 |
| AXE CAMP HICKORY 1-1/4 \# 3... | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 44.90 |
| CUST \# 1331322 DEMO HAM... | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 256.45 |
| CUST \# 11239 BIT DRIL PERCU... | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 43.96 |
| CUST \# 11239 WHLBRW INNR... | REPAIRS \& MAINTENANCE | 001-6520-4510 | 14.99 |
| CUST \# 11239 $2 \times 6 \times 12$ \# 1 T... | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 50.76 |
| CUST \# 11239 ELBOW PVC 90... | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 63.96 |
| CUST \# 11239 TEE SAN PVC 3" | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 35.97 |
| CUST \# 11239 MTL CUT WHEE... | REPAIRS \& MAINTENANCE | 001-6520-4510 | 14.95 |
| CUST \# 11239 SCREWS, NUTS... | REPAIRS \& MAINTENANCE | 001-6520-4510 | 13.80 |
| CUST \# 11239 LEVEL 3" LINE A... | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 5.99 |
| CUST \# 11239 FACE MOUNT ... | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 23.85 |
| SAFETY CONE CRANCK 28" | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 33.85 |
| CUST \# 11239 CAP PVC S\&D 3".. | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 33.16 |
| CUST \# 11239 FILTER AIR PLE... | REPAIRS \& MAINTENANCE | 001-6520-4510 | 16.77 |
| CUST\#11239 $2 \times 6 \times 08$ \#1 T... | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 51.07 |
| CUST \# 11239 8-18 X $1^{\prime \prime}$ SLF DR.. | UNIT ROAD/SANITION | 001-6520-3620 | 65.72 |
| CUST \# 11239 BOX OUTLET P... | UNIT ROAD/SANITION | 001-6520-3620 | 30.57 |

Expense Approval Register

| Vendor Name | Payable Number |
| :--- | :--- |
| JOHN DEERE FINANCIAL | $2210-060499$ |
| LOCKHART HAROWARE | $43671 / 1$ |
| SMITH SUPPLY CO.- LOCKHART | 950584 |
| SMITH SUPPLY CO.- LOCKHART | 950593 |
| FLEETCOR TECHNOLOGIES, INC | NP63152536 |
| LOCKHART HARDWARE | $43379 / 1$ |
| CENTURY HVAC DISTRIBUTING,.. 111306351 |  |
| CINTAS CORPORATION \#86 | 4133506854 |
| LOCKHART HARDWARE | $43417 / 1$ |
| LOCKHART HARDWARE | $43418 / 1$ |
| GT DISTRIBUTORS, INC. | INV0924609 |
| LOCKHART HARDWARE | $43431 / 1$ |
| SECURITY ONE, INC | 1076089 |
| CENTURY HVAC DISTRIBUTING,.. | 111264745 |
| CENTURY HVAC DISTRIBUTING,.. | 111286727 |
| CENTURY HVAC DISTRIBUTING,.. | 111303429 |


| Department : 6550 - ELECTIONS |  |
| :--- | :--- |
| VISTA SOLUTIONS, LP | 11352 |
| ELECTION SYSTEMS \& SOFTW... | CD2045369 |
| CARD SERVICE CENTER | 1022 |
| CARD SERVICE CENTER | 1022 |
| FLEETCOR TECHNOLOGIES, INC | NP63152536 |
| ELECTION SYSTEMS \& SOFTW... | CD2043706 |
| PRINTING SOLUTIONS | 2797 POS |
| ELECTION SYSTEMS \& SOFTW... | CD2044669 |
| LOCKHART POST REGISTER | 00094014 |
| WESTERN SURETY COMPANY | 72501923 |
| WESTERN SURETY COMPANY | $\mathbf{7 2 5 0 1 9 2 5}$ |

Department : 6560-COMMISSIONERS COURT
CARD SERVICE CENTER 1022
CARD SERVICE CENTER 1022
LOCKHART POST REGISTER 00094065
LOCKHART POST REGISTER 00094143
THE LULING NEWSBOY \& SIGN... 90122

Department : 6580 - HUMAN RESOURCES TEXAS DEPT. OF PUBLIC SAFETY CRS-202209-248007

| Department : 6590 - PURCHASING |  |
| :---: | :---: |
| SHI GOVERNMENT SOLUTIONS | GB004 |
| SHI GOVERNMENT SOLUTIONS,.. | GB00439874 |
| LOCKHART POST REGISTER | 00093968 |
| DELL MARKETING L.P. | 1061753037 |


| Department : 6600-ENG. \& SUBDIVISION |  |
| :---: | :---: |
| AMERICAN STRUCTUREPOINT, ... 155696 |  |
| Department: 6610-IT-TECHNOLOGY |  |
| QUESTICA LTD | INV113198-REV |
| ODP BUSINESS SOLUTIONS | 266S43140001 |
| LOCAL LINUX, INC | 74919 |
| LOCAL LINUX, INC | 74946 |
| TYLER TECHNOLOGIES, INC. | 025-390085 |
| TYLER TECHNOLOGIES, INC. | 025-390085 |
| TYLER TECHNOLOGIES, INC. | 025-390085 |
| TYLER TECHNOLOGIES, INC. | 025-390085 |

Department : 6600-ENG. \& SUBDIVISION AMERICAN STRUCTUREPOINT, ... 155696

| Description (Item) | Account Name | Account Number | Amount |
| :---: | :---: | :---: | :---: |
| ACCT \# 1-99 NAIL EXTRACTOR | REPAIRS \& MAINTENANCE | 001-6520-4510 | 107.55 |
| CUST \# 11239 MOP PAD WETJ... | REPAIRS \& MAINTENANCE | 001-6520-4510 | 27.97 |
| WEATHER PROOF REC BX 302... | UNIT ROAD/SANITION | 001-6520-3620 | 17.65 |
| WP POWER RNCPT COVER | UNIT ROAD/SANITION | 001-6520-3620 | 9.95 |
| ACCT \# BG114286 BILL PERIOD.. | TRANSPORTATION | 001-6520-4260 | 1,316.42 |
| CUST \# 11239 SCREW, NUTS \& .. | L.W.SCOTT ANNEX-LOCKHART | 001-6520-3540 | 10.58 |
| PICK TICKET \# 8591377 NASH... | OPERATING SUPPLIES | 001-6520-3130 | 494.42 |
| SOLD TO \# 13228013 PAYER \# ... | UNIFORMS | 001-6520-3140 | 55.14 |
| CUST \# 11239 $2 \times 4 \times 08$ \#1 T... | MARKET ST. ANNEX-LOCKHART | 001-6520-3530 | 56.92 |
| CUST \# 11239 2X608 \#1 TREAT... | MARKET ST. ANNEX-LOCKHART | 001-6520-3530 | 39.45 |
| CUST ID: 006679 STRONG REC... | UNIFORMS | 001-6520-3140 | 35.98 |
| CUST \# 11239 SM STORAGE B... | REPAIRS \& MAINTENANCE | 001-6520-4510 | 61.97 |
| CUST \# 805335 NOVEMBER 2... | JP3 SIMON BUILDING-MAXWE... | 001-6520-3500 | 25.00 |
| SERVICE CHARGE | OPERATING SUPPLIES | 001-6520-3130 | 1.47 |
| SERVICE CHARGE | OPERATING SUPPLIES | 001-6520-3130 | 1.64 |
| SERVICE CHARGE | OPERATING SUPPLIES | 001-6520-3130 | 3.08 |
|  | Department 6520 - BUILDING MAINTENANCE Total: |  | 4,468.97 |
| Licenses/Support | DUES \& SUBSCRIPTIONS | 001-6550-3050 | 7,122.50 |
| ES\&S Software Training | TRAINING | 001-6550-4810 | 1,929.63 |
| ACCT \# ENDS W/1237 | Ballot Supplies | 001-6550-3115 | 254.67 |
| ACCT \# ENDS W/1237 | Ballot Supplies | 001-6550-3115 | 142.67 |
| ACCT \# BG114286 BILL PERIOD.. | TRANSPORTATION | 001-6550-4260 | 66.09 |
| Thermal Ballots | Ballot Supplies | 001-6550-3115 | 1,573.68 |
| SIGNS BANNERS $3 \times 6$ VOTES H... | OFFICE SUPPLIES | 001-6550-3110 | 198.00 |
| Media Burn/Equipment | MACHINERY AND EQUIPMENT | 001-6550-5310 | 6,621.23 |
| 8/18/22 HIRING ELECTION W... | ADVERTISING AND LEGAL NOT... | 001-6550-4310 | 93.75 |
| BOND \# 72501923 DEVANTE ... | EMPLOYEE BONDING | 001-6550-2070 | 50.00 |
| BOND \# 72501925 MAYRA OR... | EMPLOYEE BONDING | 001-6550-2070 | 50.00 |
|  | Department 6550 - ELECTIONS Total: |  | 18,102.22 |
| ACCT \# ENDS W/1237 | OFFICE SUPPLIES | 001-6560-3110 | 284.94 |
| ACCT \# ENDS W/1237 | TRAINING | 001-6560-4810 | 70.00 |
| Post Register Blanket PO | ADVERTISING AND LEGAL NOT... | 001-6560-4310 | 798.00 |
| Post Register Blanket PO | ADVERTISING AND LEGAL NOT... | 001-6560-4310 | 30.60 |
| 9/01 NOTICE OF HEARING ON ... | ADVERTISING AND LEGAL NOT... | 001-6560-4310 | 244.13 |
|  | Department 6560 | COMMISSIONERS COURT Total: | 1,427.67 |



| CUST \# 3000529 SALES ORDER... | MACHINERY AND EQUIPMENT | $001-6590-5310$ | 423.94 |
| :--- | :--- | :--- | ---: |
| CUST \# 3000529 ACROBAT PR.... | MACHINERY AND EQUIPMENT | $001-6590-5310$ | 847.88 |
| 8/11/22 COUNTY RFB 22CFO1B | ADVERTISING | $001-6590-4310$ | 9.00 |
| CUST \# 2120993 KIT- DELL H... | MACHINERY AND EQUIPMENT | $001-6590-5310$ | 19.80 |
|  | Department $6590-$ PURCHASING Total: | $\mathbf{1 , 3 0 0 . 6 2}$ |  |


| American Structurepoint Blan... | Professional Services | $001-6600-4110$ |
| :---: | :---: | :---: |
|  | Department |  |
|  | $6600-$ ENG. \& SUBDIVISION Total: | $\frac{23,512.50}{23,512.50}$ |


| Software as a Service: Year 2 | COMPUTER SUPPORT | $001-6610-4185$ | $19,500.00$ |
| :--- | :--- | ---: | ---: |
| ACCT \# 43682634 TOTE, FLATL.... MACHINERY AND EQUIPMENT | $001-6610-5310$ | 97.98 |  |
| Inv. 74919 - labor fees | Outside Services | $001-6610-4840$ | $17,825.00$ |
| Inv 74946 - Dato | Outside Services | $001-6610-4840$ | $3,858.00$ |
| INCODE - Personnel Mgmt- An... | COMPUTER SUPPORT | $001-6610-4185$ | $13,471.00$ |
| INCODE - Cashiering- Annual S... | COMPUTER SUPPORT | $001-6610-4185$ | $2,194.00$ |
| INCODE - ESS Time \& Attendan... | COMPUTER SUPPORT | $001-6610-4185$ | $3,759.00$ |
| INCODE - Project Accounting- ... | COMPUTER SUPPORT | $001-6610-4185$ | $2,983.00$ |


| Vendor Name | Payable Number |
| :--- | :--- |
| TYLER TECHNOLOGIES, INC. | $025-390085$ |
| TYLER TECHNOLOGIES, INC. | $025-390085$ |

Department : 6630-GRANT WRITING/ADMIN DENNIS ENGELKE 10242022

Department : 6640-CODE INVESTIGATOR FLEETCOR TECHNOLOGIES, INC NP63152536

Department : 6650 - EMERG MGNT / HOMELAND SEC
FLEETCOR TECHNOLOGIES, INC NP63152536 TOSA BLANKS \& MORE, INC. 71397

Department : 7600-ANIMAL CONTROL
CITY OF LOCKHART ASV 22-Q4

Department: 7610-SANITATION DEPARTMENT FLEETCOR TECHNOLOGIES, INC NP63152536

## Department : 8700-COUNTY AGENT <br> FLEETCOR TECHNOLOGIES, INC NP63152536

| Description (Item) | Account Name | Account Number | Amount |
| :---: | :---: | :---: | :---: |
| INCODE - Tyler Content Mana... | COMPUTER SUPPORT | 001-6610-4185 | 6,867.00 |
| INCODE - Core Financials- Ann... | COMPUTER SUPPORT | 001-6610-4185 | 19,298.00 |
| Department 6610-IT-TECHNOLOGY Total: |  |  | 89,852.98 |
| TRAVEL 10/08-20/22 | TRANSPORTATION | 001-6630-4260 | 50.69 |
|  | Department 6630- | - GRANT WRITING/ADMIN Total: | 50.69 |
| ACCT \# BG114286 BILL PERIOD.. | TRANSPORTATION | 001-6640-4260 | 1,112.14 |
|  | Department 6640-CODE INVESTIGATOR Total: |  | 1,112.14 |
| ACCT \# BG114286 BILL PERIOD.. | TRANSPORTATION | 001-6650-4260 | 799.59 |
| Vehicle Reflective Wrap | REPAIRS \& MAINTENANCE | 001-6650-4510 | 1,400.00 |
|  | Department 6650-EMERG MGNT / HOMELAND SEC Total: |  | 2,199.59 |
| Animal Shelter Lease and Dogs... | ANIMAL CONTROL EXPENSES | 001-7600-4114 | 24,133.85 |
|  | Department | 7600 - ANIMAL CONTROL Total: | 24,133.85 |
| ACCT \# BG114286 BILL PERIOD.. | TRANSPORTATION | 001-7610-4260 | 55.34 |
|  | Department 7610 - SANITATION DEPARTMENT Total: |  | 55.34 |
| ACCT \# BG114286 BILL PERIOD.. | TRANSPORTATION-AG/4H/NR 001-8700-4260 |  | 94.47 |
|  | Department 8700-COUNTY AGENT Total: |  | 94.47 |
|  |  | Fund 001 - GENERAL FUND Total: | 607,063.21 |

Fund: 002 - UNIT ROAD FUND
Department : 1101-ADMINISTRATION HANSON EQUIPMENT 295375 PETROLEUM TRADERS CORPO... 1817121 HANSON EQUIPMENT 295421 BRAUNTEX MATERIALS, INC. 140430 JOHN DEERE FINANCIAL 2210-053212 HANSON EQUIPMENT 295456 CINTAS CORPORATION \#86 4134207925 CINTAS CORPORATION \#86 4134207951 CINTAS CORPORATION \#86 4134207964 ERGON ASPHALT AND EMULSI... 9402813544 ERGON ASPHALT AND EMULSI... 9402813545 GRAINGER 9477210968 JOHN DEERE FINANCIAL 2210-053684
ERGON ASPHALT AND EMULSI... 9402814563
ERGON ASPHALT AND EMULSI... 9402814564
ERGON ASPHALT AND EMULSI... 9402814729
ERGON ASPHALT AND EMULSI... 9402814730
SCHMIDT \& SONS, INC 0504048-IN
BRAUNTEX MATERIALS, INC. 140630
BRAUNTEX MATERIALS, INC. 140631
PETROLEUM TRADERS CORPO... 148285
UNIVERSAL ENVIRONMENTAL ... INO485298
UNIVERSAL ENVIRONMENTAL ... INO485364
UNIVERSAL ENVIRONMENTAL ... IN0485371
HANSON EQUIPMENT 295537
ERGON ASPHALT AND EMULSI... 9402816937
ERGON ASPHALT AND EMULSI... 9402816938
HANSON EQUIPMENT 295542 LOCKHART HARDWARE $43605 / 1$ SOUTHERN TIRE MART, LLC 4650130859 CINTAS CORPORATION \#86 CINTAS CORPORATION \#86 CINTAS CORPORATION \#86 4134883084 4134883202 4134883267
TIRES
FUEL
OPERATING SUPPLIES
AGGREGATE / GRAVEL
OPERATING SUPPLIES
TIRES
UNIFORMS
UNIFORMS
UNIFORMS
DUST CONTROL
DUST CONTROL

ACC \# 841505548 HI-VIS BOM... OPERATING SUPPLIES CUST \# 1-99 STIHL - 16" 3/8 .0... OPERATING SUPPLIES DEMURRAGE 84 HOURS DUST CONTROL DEMURRAGE 1.33 HOURS DUST CONTROL Dust Control DUST CONTROL Dust Control DUST CONTROL Oil \& Lubricants LUBRICANTS Aggregate AGGREGATE / GRAVEL Flex Base FLEX BASE MATERIALS
Fuel FUEL CUST \# CAL171 OILY WATER OPERATING SUPPLIES CUST \# CAL171 OILY WATER OPERATING SUPPLIES CUST \# CAL171 OILY WATER OPERATING SUPPLIES \# CALOO1 FLAT TIRE REPAIR TIRES DEMURRAGE 1 HOUR DUST CONTROL DEMURRAGE . 5 HOURS DUST CONTROL \# CALOO1 BLADE-RHION TS12... OPERATING SUPPLIES CUST \# 11239 STEP LADDER $2^{\prime}$.... OPERATING SUPPLIES CUST \# 0142726 SOTERA STH... TIRES Uniforms UNIFORMS Uniforms UNIFORMS Uniforms UNIFORMS

| $002-1101-3190$ | 145.00 |
| :--- | ---: |
| $002-1101-3163$ | $10,875.90$ |
| $002-1101-3130$ | 91.23 |
| $002-1101-3153$ | $4,318.50$ |
| $002-1101-3130$ | 101.70 |
| $002-1101-3190$ | 93.80 |
| $002-1101-3140$ | 280.44 |
| $002-1101-3140$ | 204.78 |
| $002-1101-3140$ | 220.26 |
| $002-1101-4620$ | $6,088.56$ |
| $002-1101-4620$ | $6,051.87$ |
| $002-1101-3130$ | 173.38 |
| $002-1101-3130$ | 72.00 |
| $002-1101-4620$ | 75.60 |
| $002-1101-4620$ | 119.70 |
| $002-1101-4620$ | $6,039.64$ |
| $002-1101-4620$ | $6,015.17$ |
| $002-1101-3170$ | $2,803.90$ |
| $002-1101-3153$ | $26,597.92$ |
| $002-1101-3143$ | $30,556.50$ |
| $002-1101-3163$ | 659.22 |
| $002-1101-3130$ | 12.25 |
| $002-1101-3130$ | 13.65 |
| $002-1101-3130$ | 12.95 |
| $002-1101-3190$ | 19.83 |
| $002-1101-4620$ | 90.00 |
| $002-1101-4620$ | 45.00 |
| $002-1101-3130$ | 227.44 |
| $002-1101-3130$ | 105.33 |
| $002-1101-3190$ | 413.95 |
| $002-1101-3140$ | 280.44 |
| $002-1101-3140$ | 220.26 |
| $002-1101-3140$ | 331.55 |
|  |  |


| Vendor Name | Payable Number |
| :--- | :--- |
| SOUTHERN TIRE MART, LLC | 4650130776 |
| SMITH SUPPLY CO.- LOCKHART | 950264 |
| SMITH SUPPLY CO.-LULING | 103810 |
| SMITH SUPPLY CO.-LULING | 103880 |
| BRAUNTEX MATERIALS, INC. | 140798 |
| BRAUNTEX MATERIALS, INC. | 140799 |
| HANSON EQUIPMENT | 295254 |
| HANSON EQUIPMENT | 295316 |
| HANSON EQUIPMENT | 295317 |
| HANSON EQUIPMENT | 295323 |
| CINTAS CORPORATION \#86 | 4133506917 |
| CINTAS CORPORATION \#86 | 4133506989 |
| CINTAS CORPORATION \#86 | 4133507003 |
| LOCKHART HARDWARE | $43442 / 1$ |
| SCHMIDT \& SONS, INC | $0501228-$ IN |

Department : 1102 - VEHICLE MAINTENANCE

| SEAN MATTHEW MANN | 147882 |
| :--- | :--- |
| SEAN MATTHEW MANN | 147920 |
| E \& R SUPPLY CO., INC | 226243 |
| SEAN MATTHEW MANN | 147955 |
| AWM OIL TOOLS, INC. | 86574 |
| SEAN MATTHEW MANN | 148023 |
| SEAN MATTHEW MANN | 148031 |
| BOEHM TRACTOR SALES, INC. | CT209498 |
| SEAN MATTHEW MANN | 148118 |
| SEAN MATTHEW MANN | 148141 |
| O'REILLY AUTOMOTIVE, INC. | $0642-119064$ |
| E \& R SUPPLY CO., INC | 226307 |
| E \& R SUPPLY CO., INC | 226307 |
| SEAN MATTHEW MANN | 148296 |
| SEAN MATTHEW MANN | 148301 |
| SALT FLAT MERCANTILE, LLC | $15583-43809$ |
| O'REILLY AUTOMOTIVE, INC. | $0642-119554$ |
| SEAN MATTHEW MANN | 146702 |
| SEAN MATTHEW MANN | 146905 |
| SEAN MATTHEW MANN | 146906 |
| SEAN MATTHEW MANN | 148392 |
| SEAN MATTHEW MANN | 148403 |
| SEAN MATTHEW MANN | 148418 |
| SALT FLAT MERCANTILE, LLC | $15583-43896$ |
| INLAND TRUCK PARTS COMPA... $C M-096218$ |  |
| SEAN MATTHEW MANN | 148439 |
| SEAN MATTHEW MANN | 148467 |
| SEAN MATTHEW MANN | 147774 |

INLAND TRUCK PARTS COMPA... IN-1173377
ASSOCIATED SUPPLY COMPAN... 346871-1
ASSOCIATED SUPPLY COMPAN... 346871-1
ASSOCIATED SUPPLY COMPAN... 346871-1
ASSOCIATED SUPPLY COMPAN... 346871-1

Department : 1103 - FLEET MAINTENANCE
XLPARTS, LLC 0416QF0072

CINTAS CORPORATION \#86 4134207617
XL PARTS, LLC
ANGELD ESQUIVEL
0416PU5934
1709
CINTAS CORPORATION \#86 4134882711
XL PARTS, LLC
XL PARTS, LLC
0416PX6463
PY6800
XL PARTS, LLC 0416PZ2266

Packet: APPKT09955-11/08/22 A/P Run \& P.O.'s

| Description (Item) | Account Name |
| :--- | :--- |
| Tires | TIRES |
| ANGLE METAL $3^{\prime \prime} \times 2^{\prime \prime} \times 3 / 16^{\prime \prime}$ | OPERATING SUPPLIES |
| RED HI-LIFT JACK HL-485 | OPERATING SUPPLIES |
| CAR SCREW 5/16 X 2-1/2 | OPERATING SUPPLIES |
| Aggregate | AGGREGATE / GRAVEL |
| Flex Base | FLEX BASE MATERIALS |
| FLATWASHER 5/8 (65/5LB) | OPERATING SUPPLIES |
| BLADE-RHINO TS12 WINGS | OPERATING SUPPLIES |
| FACING 5.5" $\times 3.0^{\prime \prime}$ (STEALTH) | OPERATING SUPPLIES |
| 12.4-28/8 CROPMASTER REAR.... | TIRES |
| Uniforms | UNIFORMS |
| Uniforms | UNIFORMS |
| Uniforms | UNIFORMS |
| CUST\# 11239 STEP LADDER 2'... | OPERATING SUPPLIES |
| Schmidt \& Sons blaket PO fuel | FUEL |


| Account Number | Amount |
| :--- | ---: |
| 002-1101-3190 | $1,708.56$ |
| $002-1101-3130$ | 68.95 |
| $002-1101-3130$ | 112.95 |
| $002-1101-3130$ | 150.00 |
| $002-1101-3153$ | $16,425.28$ |
| $002-1101-3143$ | $13,453.50$ |
| $002-1101-3130$ | 298.56 |
| $002-1101-3130$ | 334.82 |
| $002-1101-3130$ | 270.04 |
| $002-1101-3190$ | 440.60 |
| 002-1101-3140 | 280.44 |
| 002-1101-3140 | 204.78 |
| 002-1101-3140 | 220.26 |
| 002-1101-3130 | 328.14 |
| 002-1101-3163 | $10,832.61$ |
| 1101-ADMINISTRATION Total: | $148,487.21$ |

ACCT \# 20102 YR WTY BAT REPAIRS \& MAINTENANCE ACCT \# 2010 OIL DRY SUPPLIES \& SMALL TOOLS ACCT \# 0023750 ALUM KAML... REPAIRS \& MAINTENANCE CUST\# 2010 NAPA HYDRAULI... REPAIRS \& MAINTENANCE TEFLON TAPE $1^{\text {" }}$ REPAIRS \& MAINTENANCE ACCT \# 2010 NAPA 10W30 5 ... SUPPLIES \& SMALL TOOLS ACCT \# 201018 MO WTY BAT REPAIRS \& MAINTENANCE ACCT \# C03021 BELT ' $V$ ' REPAIRS \& MAINTENANCE ACCT \# 2010 BRAKE PARTS CL... SUPPLIES \& SMALL TOOLS ACCT \# 2010 BLUE OEF 2.5 GAL SUPPLIES \& SMALL TOOLS CUST \# 188092 AIR REEL SUPPLIES \& SMALL TOOLS E\&R Supply Co. Gas Honda REPAIRS \& MAINTENANCE E\&R Supply Co. Air Operated G... REPAIRS \& MAINTENANCE Repair/Maintenance REPAIRS \& MAINTENANCE ACCT \# 2010 CORE DEPOSIT CUST \# 27269 HOSE
CUST \# 188092 TOGGLE SWT... REPAIRS \& MAINTENANCE REPAIRS \& MAINTENANCE REPAIRS \& MAINTENANCE SUPPLIES \& SMALL TOOLS ACCT \# 2010 LUCAS HUB OIL SUPPLIES \& SMALL TOOLS ACCT \# 2010 BRAKE PARTS CL... SUPPLIES \& SMALL TOOLS Repair/Maintenance REPAIRS \& MAINTENANCE ACCT \# 2010 SWITCH - TOOGLE REPAIRS \& MAINTENANCE ACCT \# 2010 NAPA GOLD OIL F... REPAIRS \& MAINTENANCE CUST \# 27269 STRIKER LIGHT... SUPPLIES \& SMALL TOOLS CUST \# 020818 PUMP (AIR, DI... REPAIRS \& MAINTENANCE ACCT \# 2010 NAPAGOLD FUEL... REPAIRS \& MAINTENANCE ACCT \# 2010 SPLASH GUARD .... REPAIRS \& MAINTENANCE ACCT \# 2010 NAPA GOLD AIR F.. REPAIRS \& MAINTENANCE Dump Pump; Air Shift Cap Fuel Key
Freigt Out
Key Ignition SUPPLIES \& SMALL TOOLS REPAIRS \& MAINTENANCE REPAIRS \& MAINTENANCE REPAIRS \& MAINTENANCE REPAIRS \& MAINTENANCE Department 1102 - VEHICLE MAINTENANCE Total:
7,998.73

| CUST \#490093 AIR FILTER | OPERATING SUPPLIES | $002-1103-3135$ | 329.96 |
| :--- | :--- | ---: | ---: |
| Uniforms | UNIFORMS | $002-1103-3140$ | 49.88 |
| CUST\# 490536 9/30/22 SERVI... | OPERATING SUPPLIES | $002-1103-3135$ | 0.30 |
| LIC PLATE: HYG 1888 2002 D... | REPAIRS \& MAINTENANCE | $002-1103-4510$ | 120.00 |
| Uniforms | UNIFORMS | $002-1103-3140$ | 51.88 |
| CUST\# 490093 AIR FITLER | OPERATING SUPPLIES | $002-1103-3135$ | 240.32 |
| CUST\# 490093 AIR FILTER | OPERATING SUPPLIES | $002-1103-3135$ | 98.20 |
| CUST\# 490093 AIR FITLER | OPERATING SUPPLIES | $002-1103-3135$ | 24.96 |

Expense Approval Register

| Vendor Name | Payable Numb |
| :--- | :--- |
| CINTAS CORPORATION \#86 | 4133506491 |
| SOUTHERN TIRE MART, LLC | 4650129535 |
|  |  |
|  |  |
| Fund: 003 - RECORDS PRESERVATION FUND |  |
| Department : 3000 - COUNTY CLERK EXP |  |
| TYLER TECHNOLOGIES, INC. | $025-390157$ |
| TYLER TECHNOLOGIES, INC. | $025-390157$ |

## Fund: 010-GRANT FUND - GENERAL

Department : $\mathbf{2 0 0 0}$ - DIST CLERK EXPENSES
WJC CONSTRUCTORS SERVICES.. App. No. 3 Black Ankle
WJC CONSTRUCTORS SERVICES.. App. No. 3 Witter Rd
WJC CONSTRUCTORS SERVICES.. App. No. 4 Political Rd

Department: 4323 -CONSTABLES - PCT 3
TYLER MICHAEL BELL 10252022

Department : 6640-CODE INVESTIGATOR
SUPERIOR DISPOSAL, LLC 38989
THE LULING NEWSBOY \& SIGN... Luling Newsboy

## Fund: 011-911 FUND <br> Department : 3000-COUNTY CLERK EXP

 ODP BUSINESS SOLUTIONS 272973537001Fund: 016 - JUSTICE COURT TECHNOLOGY FUND
Department : 3251 - JUSTICE OF THE PEACE - PRCT. 1
ND-004220

Department : 3252 - JUSTICE OF THE PEACE - PRCT. 2 NET DATA ND-004220

Department : 3253 - JUSTICE OF THE PEACE - PRCT. 3 NET DATA ND-004220

Department : 3254 - JUSTICE OF THE PEACE - PRCT. 4 NET DATA ND-004220

Fund: 019 - American Rescue Plan Fund
Department : 1000-DEPARTMENTS - Header TYLER TECHNOLOGIES, INC. 130131321 TYLER TECHNOLOGIES, INC. 020-137741
Description (Item)
Uniforms
Tires

| Account Name | Account Number | Amount |
| :--- | :---: | ---: |
| UNIFORMS | $002-1103-3140$ | 49.88 |
| TiRES | $002-1103-3190$ | 319.50 |
|  |  | Department |
|  |  | 1103 - FLEET MAINTENANCE Total: |
|  |  | $\mathbf{1 , 2 8 4 . 9 8}$ |
|  |  | Fund 002 - UNIT ROAD FUND Total: |


| Maintenance 01/oct/2022-30/... | SOFTWARE MAINTENANCE | 003-3000-4520 | 5,371.38 |
| :---: | :---: | :---: | :---: |
| Web Hosting - Redording | SOFTWARE MAINTENANCE | 003-3000-4520 | 6,776.00 |
|  | Department | 3000 - COUNTY CLERK EXP Total: | 12,147.38 |
|  | Fund 003 - RECO | RDS PRESERVATION FUND Total: | 12,147.38 |


| Black Ankle Rd at Dry Branch | BLACK ANKLE ROAD | 010-2000-4073 | 45,861.99 |
| :---: | :---: | :---: | :---: |
| Witter Rd at Jerry Creek | WITTER ROAD | 010-2000-4072 | 37,151.12 |
| Political Rd at Dickerson Creek | POLITICAL ROAD | 010-2000-4071 | 37,382.94 |
|  | Department 200 | 2000 - DIST CLERK EXPENSES Total: | 120,396.0S |
| 12 ATTEMPTS | Operating Exp-PCT 3 | 010-4323-4515 | 240.00 |
|  | Department | 4323 - CONSTABLES - PCT 3 Total: | 240.00 |
| comm collection dumpsters | COMMUNITY COLLECTION EV... | ... 010-6640-3162 | 2,950.00 |
| Luling Newsboy Community col.. | COMMUNITY COLLECTION EV. | ... 010-6640-3162 | 520.00 |
|  | Department | 6640-CODE INVESTIGATOR Total: | 3,470.00 |
|  | Fund 01 | 10 - GRANT FUND - GENERAL Total: | 124,106.0S |


| ACCT \# 43682634 PAPER, BO... | OFFICE SUPPLIES ${ }^{\text {Department }}$ | 011-3000-3110 | 59.67 |
| :---: | :---: | :---: | :---: |
|  |  | 3000 - COUNTY CLERK EXP Total: | 59.67 |
|  |  | Fund 011-911 FUND Total: | \$9.67 |
| ANNUAL SOFTWARE MAINT - ... | SOFTWARE MAINTENANCE | 016-3251-4520 | 2,245.00 |
|  | Department 32S1-JUSTICE OF THE PEACE - PRCT. 1 Total: |  | 2,245.00 |
| ANNUAL SOFTWARE MAINT - ... | SOFTWARE MAINTENANCE | 016-3252-4520 | 2,245.00 |
|  | Department 3252 - JUSTICE OF THE PEACE - PRCT. 2 Total: |  | 2,245.00 |
| ANNUAL SOFTWARE MAINT - ... | 5OFTWARE MAINTENANCE | 016-3253-4520 | 2,245.00 |
|  | Department 3253 - JUSTICE OF THE PEACE - PRCT. 3 Total: |  | 2,245.00 |
| ANNUAL SOFTWARE MAINT - ... | SOFTWARE MAINTENANCE | 016-3254-4520 | 2,245.00 |
|  | Department 3254-JUST | ICE OF THE PEACE - PRCT. 4 Total: | 2,245.00 |
|  | Fund 016 - JUSTICE COURT TECHNOLOGY FUND Total: |  | 8,980.00 |
| Tyler Technology Blanket PO F... | ODYSSEY | 019-1000-5166 | 41,167.00 |
| Tyler Technology Blanket PO F... | ODYSSEY | 019-1000-5166 | 26,598.00 |
|  |  |  | 67,765.00 |
|  | Fund 019 - American Rescue Plan Fund Total: |  | 67,765.00 |
|  |  | Grand Total: | 977,892.13 |

Fund Summary

| Fund | Expense Amount |  |
| :--- | ---: | ---: |
| 001 - GENERAL FUND | $607,063.21$ |  |
| 002 - UNIT ROAD FUND | $157,770.82$ |  |
| 003 - RECORDS PRESERVATION FUND | $12,147.38$ |  |
| 010 - GRANT FUND - GENERAL | $124,106.05$ |  |
| 011 - 911 FUND | 59.67 |  |
| 016 - JUSTICE COURT TECHNOLOGY FUND |  | $8,980.00$ |
| 019 - American Rescue Plan Fund |  | $67,765.00$ |
|  |  | $\mathbf{9 7 7 , 8 9 2 . 1 3}$ |

Account Summary

| Account Number | Account Name | Expense Amount |
| :---: | :---: | :---: |
| 001-1260 | DUE FROM C C A D | 424.78 |
| 001-1370 | POSTAGE INVENTORY | 4,708.90 |
| 001-2120-2070 | EMPLOYEE BONDING | 60.00 |
| 001-2150-3110 | OFFICE SUPPLIES | 508.80 |
| 001-2150-3145 | Remote Site Trans Fees | 75.03 |
| 001-2150-5310 | MACHINERY AND EQUIP... | 423.49 |
| 001-3200-3110 | OFFICE SUPPLIES | 313.74 |
| 001-3200-4260 | TRANSPORTATION | 142.71 |
| 001-3200-4315 | PUBLICATIONS | 360.00 |
| 001-3200-4510 | REPAIRS \& MAINTENANCE | 8,250.00 |
| 001-3201-3151 | DISPOSAL FEES | 1,456.00 |
| 001-3201-4300 | PUBLIC OUTREACH | 2,495.00 |
| 001-3201-4610 | RENTALS | 1,697.72 |
| 001-3220-3110 | OFFICE SUPPLIES | 62.06 |
| 001-3220-4260 | TRANSPORTATION | 131.25 |
| 001-3220-4810 | TRAINING | 350.00 |
| 001-3230-2090 | OTHER INSURANCE | 2,212.87 |
| 001-3230-3110 | OFFICE SUPPLIES | 203.07 |
| 001-3230-4011 | ADMINISTRATIVE EXPEND... | 5,637.68 |
| 001-3230-4080 | ADULT - ATTY LITIGATION... | 15.00 |
| 001-3230-4160 | ADULT - INDIGENT ATTO... | 5,415.00 |
| 001-3240-2090 | OTHER INSURANCE | 177.50 |
| 001-3240-4080 | ADULT - ATTY LITIGATION... | 39.04 |
| 001-3240-4160 | ADULT - INDIGENT ATTO... | 4,545.00 |
| 001-3240-4510 | REPAIRS \& MAINTENANCE | 400.00 |
| 001-3251-4260 | TRANSPORTATION | 149.96 |
| 001-3252-3110 | OFFICE SUPPLIES | 38.79 |
| 001-3252-4260 | TRANSPORTATION | 39.47 |
| 001-3252-4810 | TRAINING | 285.00 |
| 001-3253-3110 | OFFICE SUPPLIES | 185.64 |
| 001-3253-4260 | TRANSPORTATION | 46.50 |
| 001-3253-4810 | TRAINING | 260.00 |
| 001-4300-3120 | POSTAGE | 308.57 |
| 001-4300-3130 | OPERATING SUPPLIES | 1,104.41 |
| 001-4300-4260 | TRANSPORTATION | 18,397.09 |
| 001-4300-4510 | REPAIRS \& MAINTENANCE | 600.00 |
| 001-4310-3100 | FOOD SUPPLIES | 16,314.26 |
| 001-4310-3130 | OPERATING SUPPLIES | 3,441.13 |
| 001-4310-4110 | PROFESSIONAL SERVICES | 48,322.45 |
| 001-4310-4260 | TRANSPORTATION | 1,958.45 |
| 001-4310-4510 | REPAIRS \& MAINTENANCE | 1,448.79 |
| 001-4321-3050 | DUES \& SUBSCRIPTIONS | 1,200.00 |
| 001-4321-3110 | OFFICE SUPPLIES | 17.58 |
| 001-4321-4260 | TRANSPORTATION | 1,101.11 |
| 001-4321-5310 | MACHINERY AND EQUIP... | 1,826.40 |
| 001-4322-4260 | TRANSPORTATION | 546.73 |
| 001-4323-4260 | TRANSPORTATION | 2,115.76 |
| 001-4323-5310 | MACHINERY AND EQUIP... | 475.00 |

## Account Summary

| Account Number | Account Name | Expense Amount |
| :---: | :---: | :---: |
| 001-4324-4260 | TRANSPORTATION | 931.58 |
| 001-6510-3050 | OUES \& SUBSCRIPTIONS | 2,579.43 |
| 001-6510-3200 | DONATIONS | 900.00 |
| 001-6510-4100 | MEDICAL DIRECTOR | 3,000.00 |
| 001-6510-4110 | PROFESSIONAL SERVICES | 24,812.50 |
| 001-6510-4123 | AUTOPSY | 310.00 |
| 001-6510-4425 | FAX \& INTERNET | 59,543.96 |
| 001-6510-4610 | RENTALS | 9,766.97 |
| 001-6510-4845 | INSURANCE | 198,587.00 |
| 001-6510-4853 | County Fleet-Tags-Titles | 30.00 |
| 001-6520-3130 | OPERATING SUPPLIES | 500.61 |
| 001-6520-3140 | UNIFORMS | 146.26 |
| 001-6520-3500 | JP3 SIMON BUILOING-MA... | 50.00 |
| 001-6520-3510 | LULING ANNEX | 97.60 |
| 001-6520-3530 | MARKET ST. ANNEX-LOCK... | 96.37 |
| 001-6520-3540 | L.W.SCOTT ANNEX-LOCK... | 46.56 |
| 001-6520-3550 | JUDICIAL CENTER-LOCKH... | 1,024.85 |
| 001-6520-3620 | UNIT ROAD/SANITION | 123.89 |
| 001-6520-4260 | TRANSPORTATION | 1,316.42 |
| 001-6520-4510 | REPAIRS \& MAINTENANCE | 816.67 |
| 001-6520-4610 | RENTALS | 249.74 |
| 001-6550-2070 | EMPLOYEE BONDING | 100.00 |
| 001-6550-3050 | DUES \& 5UBSCRIPTIONS | 7,122.50 |
| 001-6550-3110 | OFFICE SUPPLIES | 198.00 |
| 001-6550-3115 | Ballot Supplies | 1,971.02 |
| 001-6550-4260 | TRANSPORTATION | 66.09 |
| 001-6550-4310 | ADVERTISING AND LEGAL... | 93.75 |
| 001-6550-4810 | TRAINING | 1,929.63 |
| 001-6550-5310 | MACHINERY AND EQUIP... | 6,621.23 |
| 001-6560-3110 | OFFICE SUPPLIES | 284.94 |
| 001-6560-4310 | ADVERTISING AND LEGAL... | 1,072.73 |
| 001-6560-4810 | TRAINING | 70.00 |
| 001-6580-3110 | OFFICE SUPPLIES | 3.00 |
| 001-6590-4310 | ADVERTISING | 9.00 |
| 001-6590-5310 | MACHINERY AND EQUIP... | 1,291.62 |
| 001-6600-4110 | Professional Services | 23,512.50 |
| 001-6610-4185 | COMPUTER SUPPORT | 68,072.00 |
| 001-6610-4840 | Outside Services | 21,683.00 |
| 001-6610-5310 | MACHINERY AND EQUIP... | 97.98 |
| 001-6630-4260 | TRANSPORTATION | 50.69 |
| 001-6640-4260 | TRANSPORTATION | 1,112.14 |
| 001-6650-4260 | TRANSPORTATION | 799.59 |
| 001-6650-4510 | REPAIRS \& MAINTENANCE | 1,400.00 |
| 001-7600-4114 | ANIMAL CONTROL EXPEN... | 24,133.85 |
| 001-7610-4260 | TRANSPORTATION | 55.34 |
| 001-8700-4260 | TRANSPORTATION-AG/4H... | 94.47 |
| 002-1101-3130 | OPERATING SUPPLIES | 2,373.39 |
| 002-1101-3140 | UNIFORMS | 2,243.21 |
| 002-1101-3143 | FLEX BASE MATERIALS | 44,010.00 |
| 002-1101-3153 | AGGREGATE / GRAVEL | 47,341.70 |
| 002-1101-3163 | FUEL | 22,367.73 |
| 002-1101-3170 | LUBRICANTS | 2,803.90 |
| 002-1101-3190 | TIRES | 2,821.74 |
| 002-1101-4620 | DUST CONTROL | 24,525.54 |
| 002-1102-3136 | SUPPLIES \& SMALL TOOLS | 2,349.40 |
| 002-1102-4510 | REPAIRS \& MAINTENANCE | 5,649.33 |
| 002-1103-3135 | OPERATING SUPPLIES | 693.74 |
| 002-1103-3140 | UNIFORMS | 151.64 |

## Account Summary

Account Number
$002-1103-3190$
$002-1103-4510$
$003-3000-4520$
$010-2000-4071$
$010-2000-4072$
$010-2000-4073$
$010-4323-4515$
$010-6640-3162$
$011-3000-3110$
$016-3251-4520$
$016-3252-4520$
$016-3253-4520$
$016-3254-4520$
$019-1000-5166$

Project Account Summary
Project Account Key
**None ${ }^{* *}$

Expense Amount 977,892.13 977,892.13
2. Ratify re-occurring County Payments: A. \$373,572.57 Payroll (10/09/2022 10/22/2022)

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: 1 11.08.2022
Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop

$\square$Public Hearing
What will be discussed? What is the proposed motion?
$\$ 373,572.57$ Payroll (10/09/2022 - 10/22/2022)

1. Costs:
$\square$ Actual Cost or $\square$ Estimated Cost \$

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing Title
(1)

Judge Baden
(2)
(3) $\qquad$
3. Backup Materials: $\quad \square$ None $\square$ To Be Distributed 21 total \# of backup pages (including this page)


Signature of Court Member

Date

Packet: PYPKT02559 - Payroll 100922 thru 102222
Pay Period: 10/09/2022-10/22/2022
Payroll Set: 01 - Payroll Set 01

Department: 0000-911-GIS

|  |  | Total Direct Deposits: Total Check Amounts: |  | $\begin{array}{r} 1,643.54 \\ 0.00 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| earnings |  |  |  | taxes |  |  |  |  |
| Pay Code |  | Units | Pay Amoum | Code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET |  | 0.00 | 34.62 | Federal W/H |  | 1,790 10 | 0.00 | 0.00 |
| 5 |  | 8.00 | 207.98 | MC |  | 1,895.82 | 2749 | 27.49 |
| SAL |  | . 7.00 | 1,871.83 | SS |  | 1,895.82 | 117.54 | 117.54 |
|  | Total: | 100 | 2,114.43 | Unemployment |  | 2,083 85 | 000 | 000 |
|  |  |  |  |  |  | Total: | 145.03 | 14503 |
| DEDUCTIONS |  |  |  |  |  |  |  |  |
| Code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 2,114.43 | 105.72 | 127.29 |  |  |  |  |  |
| 550 | 0.00 | 30.58 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 1.53 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 159.39 | 411.01 |  |  |  |  |  |
| 595 | 0.00 | 5.74 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 22.90 | 000 |  |  |  |  |  |
|  | Total: | 325.86 | 538.30 |  |  |  |  |  |
| RECAP 0000.911-GIS |  |  |  |  |  |  |  |  |
| Earnings: $2,114.43$ | Benefits: | 0.00 | Deductions: | 325.86 | Taxes: | 145.03 | Net Pay: | 1,643.54 |

Department: 1000 - Courthouse Security

| Total Direct Deposits: | $11,293.96$ |
| :--- | ---: |
| Total Check Amounts: | 0.00 |


| EARNINGS |  |  |  |
| :---: | :---: | :---: | :---: |
| Pay Code |  | Units | Pay Amount |
| 165 stipend w/RET |  | 0.00 | 16.15 |
| Hourly |  | 496.00 | 12,862.03 |
| 5 |  | 36.00 | 91868 |
| Unform |  | 000 | 175.00 |
| Vacation |  | 28.00 | 714.53 |
|  | Total: | 56000 | 14,686.39 |
| Deguctions |  |  |  |
| Code | Subject To | Employee | Employer |
| 400 | 14,686.39 | 734.34 | 884.13 |
| 550 | 0.00 | 55.97 | 0.00 |
| 551 | 000 | 2000 | 0.00 |
| 580 | 0.00 | 765 | 0.00 |
| 590 | 0.00 | 15939 | 1,885.57 |
| 595 | 0.00 | 5.72 | 0.00 |
| 615 | 0.00 | 41.03 | 0.00 |
|  | Total: | 1,024.10 | 2,769.70 |

RECAP 1000-Courthouse Security


Payroll Set: 01 - Payroll Set 01

Department: 1101 - Unit Road

|  |  | Total Direct Deposils: Total Check Amounts: |  | $\begin{array}{r} 32,914.86 \\ 1,293.49 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARNings |  |  |  | taxes |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET |  | 0.00 | 65.92 | Federal W/H |  | 40,637.03 | 3,121.20 | 0.00 |
| BEREAVEMENT |  | 24.00 | 728.43 | MC |  | 42,878.10 | 621.75 | 621.75 |
| float |  | 300 | 58.96 | 55 |  | 42,878.10 | 2,658.46 | 2,658.46 |
| Mourly |  | 1,948.50 | 39,653.20 | Unemployment |  | 38,370.09 | 0.00 | 0.00 |
| JURY DUTY |  | 8.00 | 164.80 |  |  | Total: | 6,401.41 | 3,280.21 |
| 5 |  | 38.08 | 762.38 |  |  |  |  |  |
| SAL |  | -23.00 | 1,699 66 |  |  |  |  |  |
| Vacation |  | 82.42 | 1,686.89 |  |  |  |  |  |
|  | Total: | 2,081.00 | 44,821.24 |  |  |  |  |  |
| DEDUCTIONS |  |  |  |  |  |  |  |  |
| code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 44,821.24 | 2,241.07 | 2,698.30 |  |  |  |  |  |
| 550 | 0.00 | 177.47 | 0.00 |  |  |  |  |  |
| 551 | 0.00 | 38.46 | 000 |  |  |  |  |  |
| 580 | 0.00 | 13.77 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 1,445.53 | 9,01684 |  |  |  |  |  |
| 595 | 0.00 | 47.94 | 0.00 |  |  |  |  |  |
| 610 | 0.00 | 13.50 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 233.74 | 0.00 |  |  |  |  |  |
|  | Total: | 4,211.48 | 11,715.14 |  |  |  |  |  |
| RECAP 1101-Unlt Road |  |  |  |  |  |  |  |  |
| Earnings: 44,821.24 | Benefits. | 0.00 | Deductions: | 4,211.48 | Taxes: | 6,401.41 | Net Pay: | 34,208.35 |

Department: 1102 - Vehicle Maintenance


Department: 1103 - Fleet Maintenance

| Total Direct Deposits: | 1,31683 |
| :--- | :--- |
| Total Check Amounts: | 1,41158 |


| EARNINGS |  |  |  | TAXES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| Hourly |  | 15200 | 3.16619 | federa Win |  | 3.16033 | 17:03 | 000 |
| S |  | 800 | 17608 | MC |  | 332715 | 482: | 4824 |
|  | Total: | 16000 | 334227 | \$S |  | 332715 | 20629 | 20629 |
|  |  |  |  | Unemployment |  | 3.32715 | 000 | 000 |
| DEDUCTIONS |  |  |  |  |  | Total: | 42856 | 25453 |
| Code | Subject To | Emplovee | Employer |  |  |  |  |  |
| 400 | 334227 | 16712 | 20121 |  |  |  |  |  |
| 550 | 000 | 1512 | 000 |  |  |  |  |  |
| 580 | 000 | 306 | 000 |  |  |  |  |  |
| 590 | 000 | 000 | 36864 |  |  |  |  |  |
|  | Total: | 18530 | 56985 |  |  |  |  |  |
| RECAP 1103 - Fieet Maintenance |  |  |  |  |  |  |  |  |
| Earnings | Benefits | 000 | Deductions | 18530 | tanes | 42856 | Net $P_{\text {dy }}$ | 2.72841 |

Department: 2120 - County Treasurer

|  |  | Total Direct Deposits: |  | $\begin{array}{r} 4,50326 \\ 000 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| earnings |  |  |  | TAXES |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| mourly |  | 14800 | 319372 | Federd W/w |  | 532693 | 38712 | 000 |
| 5 |  | 1200 | 27402 | MS |  | 5,66656 | 8216 | 8216 |
| SAL |  | 1.00 | 2.32478 | SS |  | 5,666 56 | 35133 | 35133 |
|  | Total: | 16100 | 579252 | Wremb ormert |  | 377740 | 000 | 000 |
|  |  |  |  |  |  | Total: | 82061 | 433.49 |
| DEDUCTIONS |  |  |  |  |  |  |  |  |
| Code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 579252 | 28963 | 34871 |  |  |  |  |  |
| 520 | 000 | 5000 | 000 |  |  |  |  |  |
| 550 | 000 | 1512 | 000 |  |  |  |  |  |
| 551 | 000 | 6346 | 000 |  |  |  |  |  |
| 580 | 000 | 306 | 000 |  |  |  |  |  |
| 590 | 000 | 000 | 110592 |  |  |  |  |  |
| 595 | 000 | 572 | 000 |  |  |  |  |  |
| 615 | 000 | 1156 | 000 |  |  |  |  |  |
|  | Total: | : 6865 | 1.65463 |  |  |  |  |  |
| RECAP 2120-County Treasurer |  |  |  |  |  |  |  |  |
| Earnings | Benef ts | 000 | Deductions | 46865 | janes | 82061 | Net Pay | . 50326 |

Department: 2130-County Auditor

|  |  | Total Direct Deposits: <br> Total Check Amounts: |  | $\begin{array}{r} 7,584.09 \\ 0.00 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARNINGS |  |  |  | TAXES |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET |  | 0.00 | 34.62 | Federal W/H |  | 9.723 .25 | 1.315.71 | 0.00 |
| Hourly |  | 223.50 | 5,187.16 | MC |  | 10,547.73 | 152.94 | 152.94 |
| S |  | 14.50 | 336.53 | 55 |  | 10,547.73 | 653.95 | 653.95 |
| SAL |  | -10.00 | 5,417.30 | Unemployment |  | 7.740 .97 | 0.00 | 0.00 |
| Vacation |  | 14.00 | 513.73 |  |  | Total: | 2,122.60 | 806.89 |
|  | Total: | 242.00 | 11,489.34 |  |  |  |  |  |
| DEDUCTIONS |  |  |  |  |  |  |  |  |
| code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 11,489.34 | 574.48 | 691.65 |  |  |  |  |  |
| 520 | 0.00 | 250.00 | 0.00 |  |  |  |  |  |
| 550 | 0.00 | 34.97 | 0.00 |  |  |  |  |  |
| 551 | 0.00 | 119.92 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 3.06 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 680.22 | 1,970.31 |  |  |  |  |  |
| 595 | 0.00 | 14.05 | 0.00 |  |  |  |  |  |
| 610 | 0.00 | 13.50 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 92.45 | 0.00 |  |  |  |  |  |
|  | Total: | 1,782.65 | 2,661.96 |  |  |  |  |  |
| RECAP 2130. County Auditor |  |  |  |  |  |  |  |  |
| Earnings: 11,489.34 | Benefits: | 0.00 | Deductions: | 1,782.65 | Taxes: | 2,122.60 | Net Pay: | 7,584.09 |

## Department: 2140-Tax Assessor-Collector

$$
\begin{array}{lr}
\text { Total Direct Deposits: } & 8,791.55 \\
\text { Total Chect Amounts: }
\end{array}
$$

## EARNINGS

Pay Code
165 stipend w/RET
Hourly
Lwop
S
SAL
Vacation

| Units | Pay Amount |
| ---: | ---: |
| 0.00 | 50.77 |
| 458.00 | $8,583.18$ |
| 1.84 | 0.00 |
| 14.08 | 254.39 |
| 1.00 | $2,320.52$ |
| 6.08 | 107.76 |
| 481.00 | $11,316.62$ |

taxes
code
Federal W/H
Subject To
$10,483.58$
$11,169.41$
$11,169.41$
7,52849
Total:

| Emplovee | Emplover |
| ---: | ---: |
| 834.50 | 0.00 |
| 161.96 | 161.96 |
| 692.51 | 692.51 |
| 0.00 | 0.00 |
| 1.688 .97 | 854.47 |


| DEDUCTIONS |  |  |  |
| :--- | ---: | ---: | ---: |
| Code | Subject To | Emplovee | Employer |
| 400 | $11,316.62$ | 565.83 | 681.27 |
| 520 | 0.00 | 120.00 | 0.00 |
| 550 | 0.00 | 30.24 | 0.00 |
| 551 | 0.00 | 41.65 | 0.00 |
| 580 | 0.00 | 3.06 | 0.00 |
| 590 | 0.00 | 0.00 | 2.211 .84 |
| 595 | 0.00 | 11.44 | 0.00 |
| 615 | 0.00 | 63.88 | 0.00 |
|  | Total: | 836.10 | 2.893 .11 |

RECAP 2140-Tax Assessor-Collector
Earnings: 11,316.62 Benefits: 0.00 Deductions: 83610 Taxes: 1,68897 Net Pay: 8,791.55

Department: 2150 - County Clerk

| Total Direct Deposits: | 9.95572 |
| :--- | ---: |
| Total Check Amounts: | 000 |


| EARNINGS |  |  |  | Taxes |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pay Code |  | Units | Pay Amount | Code | Subject To | Employee | Employer |
| mou'y |  | 52975 | 902486 | Federa. W:- | 11.59387 | 67518 | 000 |
| 5 |  | 3025 | 54005 | vC | 12.29136 | 17822 | 17822 |
| SAL |  | 100 | 2.32939 | SS | 12.29136 | 76207 | 16207 |
| VAC-PAYOU' |  | 1504 | 25525 | unemployment | 8.29769 | C 00 | 000 |
|  | Total: | 5760.4 | 1271955 |  | Total: | 1.61547 | 94029 |

DEDUCTIONS

| Code | Subject To | Employee | Employer |
| :--- | ---: | ---: | ---: |
| 200 | 127.9955 | 637.19 | 16759 |
| 520 | 000 | 6000 | 000 |
| 550 | 000 | 899.4 | 000 |
| 551 | 000 | 8176 | 000 |
| 580 | 000 | 918 | 000 |
| 590 | 000 | 15939 | 262285 |
| 595 | 000 | 2549 | 000 |
| 610 | 000 | 1350 | 000 |
| 615 | 000 | 10061 | 000 |
|  | Total: | $1: 7836$ | 339039 |

RECAP 2150 -County Clerk
Farnings 12,74955 Benofts

Department: 3000-County Clerk


Department: 3200 - District Attorney

|  |  | Total Direct Deposits: <br> Total Check Amounts: |  | $\begin{array}{r} 26,354.01 \\ 31.97 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARNINGS |  |  |  | TAXES |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET |  | 0.00 | 50.77 | Federal W/H |  | 32.748 .52 | 3,709.22 | 0.00 |
| ADA Supplement |  | 0.00 | 692.31 | MC |  | 34,563.98 | 501.18 | 501.18 |
| ADNETF Stipend |  | 0.00 | 723.07 | SS |  | 34,563.98 | 2,142.96 | 2,142.96 |
| BEREAVEMENT |  | 48.00 | 945.66 | Unemployment |  | 28,771.72 | 0.00 | 0.00 |
| DA Staff Supplement |  | 0.00 | 1,228.17 |  |  | Total: | 6,353.36 | 2,644.14 |
| Hourty |  | 439.50 | 9,746.20 |  |  |  |  |  |
| 5 |  | 91.00 | 2,842.51 |  |  |  |  |  |
| SAL |  | -87.00 | 17,910.19 |  |  |  |  |  |
| Vacation |  | 75.50 | 2,232.96 |  |  |  |  |  |
|  | Total: | 567.00 | 36,371.84 |  |  |  |  |  |
| DEDUCTIONS |  |  |  |  |  |  |  |  |
| code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 35,109.05 | 1,755.46 | 2,113.57 |  |  |  |  |  |
| 520 | 0.00 | 60.00 | 000 |  |  |  |  |  |
| 550 | 0.00 | 121.30 | 0.00 |  |  |  |  |  |
| 551 | 0.00 | 296.16 | 0.00 |  |  |  |  |  |
| 552 | 0.00 | 192.30 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 9.18 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 1,084.09 | 5,288.07 |  |  |  |  |  |
| 595 | 0.00 | 31.32 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 82.69 | 0.00 |  |  |  |  |  |
|  | Total: | 3,632.50 | 7.401 .64 |  |  |  |  |  |
| RECAP 3200-District At | ney |  |  |  |  |  |  |  |
| Earnings: 36,371.84 | Benefits: | 0.00 | Deductions: | 3.632 .50 | Taxes: | 6,353 36 | Net Pay | 26,38598 |

## Department: 3201 - Environmental Task Force

| Total Direct Deposits: | $6,058.44$ |
| :--- | ---: |
| Total Check Amounts: | 0.00 |


| EARNINGS |  |  |  | TAXES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET |  | 0.00 | 85.39 | Federal W/H |  | 7,369 47 | 711.61 | 0.00 |
| Hourly |  | 304.00 | 7,520.80 | MC |  | 7.775 .57 | 112.74 | 112.74 |
| S |  | 8.00 | 262.50 | SS |  | 7,775.57 | 482.09 | 482.09 |
| Uniform |  | 0.00 | 75.00 | Unemployment |  | 2,667.77 | 0.00 | 0.00 |
| Vacation |  | 8.00 | 178.28 |  |  | Total: | 1,306.44 | 594.83 |
|  | Total: | 320.00 | 8,121.97 |  |  |  |  |  |
| deductions |  |  |  |  |  |  |  |  |
| Code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 8,121.97 | 406.10 | 488.94 |  |  |  |  |  |
| 550 | 0.00 | 77.67 | 0.00 |  |  |  |  |  |
| 551 | 0.00 | 50.00 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 4.59 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 159.39 | 1,148.29 |  |  |  |  |  |
| 595 | 0.00 | 8.60 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 50.74 | 0.00 |  |  |  |  |  |
|  | Total: | 757.09 | 1,637.23 |  |  |  |  |  |
| RECAP 3201 - Environme | Task Force |  |  |  |  |  |  |  |
| Earnings: 8,121.97 | Benefits: | 0.00 | Deductions: | 757.09 | Taxes: | 1,306.44 | Net Pay: | 6,058.44 |

Department: 3220 - District Clerk

| Total Direct Deposits: | 9.69464 |
| :--- | ---: |
| Total Check Amounts: | 000 |


| EARNINGS |  |  |  | taxes |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pay Code |  | Units | Pay Amount | Code | Subject to | Employee | Employer |
| hloat |  | 800 | 14689 | Hederal W/M | 11,67344 | 1,03119 | 000 |
| moury |  | 54900 | 1013044 | MC | 1230699 | 17845 | 17845 |
| SAL |  | 100 | 233067 | 55 | 1230699 | 76304 | 76304 |
| Vacation |  | 300 | 6301 | unemproyment | 7.08754 | 000 | 000 |
|  | Total: | 56100 | 12.61101 |  | Total: | 1,97268 | 941.49 |


| DEDUCTIONS |  |  |  |
| :--- | ---: | ---: | ---: |
| Code | Subject To | Emplovee | Employer |
| 400 | 12.67101 | 63355 | 76280 |
| 550 | 000 | 5898 | 000 |
| 551 | 000 | 2884 | 000 |
| 580 | 000 | 612 | 000 |
| 590 | 000 | 15939 | 2.52285 |
| 595 | 000 | 858 | 000 |
| 615 | 000 | 10823 | 000 |
|  | Total: | 1.00369 | 3.38565 |

RECAP 3220 - District Clerk
Earnings 1267101 Beref is

000 Jed.ect ons 100369
axes $\quad 197268$
Net Pay.
969464

## Department: $\mathbf{3 2 3 0}$ - District Judge

| Total Direct Deposits: | 5,56105 |
| :--- | ---: |
| Total Check Amounts: | 97907 |


| EARNINGS |  |  |  |
| :--- | ---: | ---: | ---: |
| Pay Code |  | Units | Pay Amount |
| Hourly |  | 8000 | 1,92308 |
| SA. |  | 100 | 0.76340 |
| Vacation |  | 800 | 36930 |
|  | Total: | 8700 | $8 / 5578$ |
|  |  |  |  |
| DEDUCTIONS |  |  |  |
| Code | Subject To | Employee | Employer |
| 400 | 875578 | 43778 | 52710 |
| 520 | 000 | 10000 | 000 |
| 550 | 000 | 3058 | 000 |
| S51 | 000 | 7692 | 000 |
| 580 | 000 | 153 | 000 |
| S90 | 000 | 31878 | 82202 |
| S95 | 000 | 579 | 000 |
| 615 | 000 | 8492 | 000 |
|  | Total: | 1,05625 | 1,34912 |

RECAP 3230 - District Judge
Earnings $875578 \quad$ Benefits
000 Jnduct ons

Department: $\mathbf{3 2 4 0}$ - County Court Law

|  | Total Direct Deposits: Total Check Amounts: |  | $\begin{array}{r} 8,588.59 \\ 0.00 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Taxes |  |  |  |
|  | Units | Pay Amount | Code | Subject To | Emplovee | Employer |
|  | 0.00 | 34.62 | Federal W/H | 11,013.72 | 1,516.35 | 0.00 |
|  | 0.00 | 3.230 .77 | MC | 11,859.46 | 171.96 | 171.96 |
|  | 8.00 | 330.00 | SS | 11,859.46 | 735.29 | 73529 |
|  | . 5.00 | 8.319 .40 | Unemployment | 9,558.18 | 0.00 | 0.00 |
| Total: | 3.00 | 11,914.79 |  | Total: | 2,423.60 | 907.25 |


| EARNINGS |  |  |  |
| :--- | ---: | ---: | ---: |
| Pay Code | Units | Pay Amount |  |
| 165 Stipend w/RET | 0.00 | 34.62 |  |
| Jud Stip |  | 0.00 | 3.230 .77 |
| S |  | 8.00 | 330.00 |
| SAL |  | -5.00 | 8.319 .40 |
|  |  | 3.00 | 11.914 .79 |

DEDUCTIONS

| Code | Subject To | Employee | Employer |
| :--- | ---: | ---: | ---: |
| 400 | 11.914 .79 | 595.74 | 717.27 |
| 520 | 0.00 | 250.00 | 0.00 |
| 550 | 0.00 | 27.23 | 0.00 |
| 580 | 0.00 | 1.53 | 0.00 |
| 590 | 0.00 | 0.00 | 737.28 |
| 595 | 0.00 | 11.30 | 0.00 |
| 615 | 0.00 | 16.80 | 0.00 |
|  | Total: | 90260 | 1.454 .55 |

RECAP 3240. County Court Law
Earnings: 11,914.79 Benefits:
0.00 Deductions.
902.60

Taxes:
$2,423.60$
Net Pay:
$8,588.59$
Department: 3251-JP Prect. 1

Total Direct Deposits: $\quad 3,544.75$
Total Check Amounts: 0.00
EARNINGS

| EARNINGS |  |  |  |
| :--- | ---: | ---: | ---: |
| Pay Code |  | Units | Pay Amount |
| Hourly |  | 148.00 | $2,580.50$ |
| Misc |  | 0.69 | 12.87 |
| S |  | 4.00 | 74.59 |
| SAL |  | 1.00 | $2,059.29$ |
| Vacation |  | 8.00 | 149.18 |
|  | Total: | 161.69 | $4,876.43$ |
|  |  |  |  |
| DEDUCTIONS |  |  |  |
| Code | Subject To | Employee | Employer |
| 400 | 4,87643 | 24382 | 293.56 |
| 550 | 000 | 31.15 | 0.00 |
| 551 | 0.00 | 188.45 | 0.00 |
| 560 | 0.00 | 75.00 | 0.00 |
| 580 | 0.00 | 1.53 | 0.00 |
| 590 | 0.00 | 159.39 | 1.148 .29 |
| 595 | 0.00 | 844 | 0.00 |
| 615 | 0.00 | 67.83 | 0.00 |
|  | Total: | 775.61 | $1,441.85$ |

## TAXES

Code
Federal W/H
MC
SS
Unemployment

> Subject To
> $4,177.35$
> $4,421.17$
> $4,421.17$ $1,504.64$
Employee
217.86
64.10
274.11
000
556.07

Employer
000
6410
274.11
0.00
338.21

RECAP 3251 - JP Prect. 2


Department: 3252 -JP Prect. 2

| Total Direct Deposits: | $3,811.81$ |
| :--- | ---: |
| Total Check Amounts: | 0.00 |


| EARNINGS |  |  |  | TAXES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Emplovee | Employer |
| Hourly |  | 148.00 | 2.711 .84 | Federal W/H |  | 4,583 72 | 384.08 | 0.00 |
| 5 |  | 12.00 | 219.12 | MC |  | 4,833.23 | 70.08 | 70.08 |
| SAL |  | 1.00 | 2,059.29 | 55 |  | 4,833.23 | 299.66 | 299.66 |
|  | Total: | 161.00 | 4,990.25 | Unemployment |  | 3,477 71 | 0.00 | 0.00 |
|  |  |  |  |  |  | Total: | 753.82 | 369.74 |
| DEDUCTIONS |  |  |  |  |  |  |  |  |
| Code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 4,990 25 | 249.51 | 300.41 |  |  |  |  |  |
| 550 | 0.00 | 91.74 | 000 |  |  |  |  |  |
| 580 | 0.00 | 4.59 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 0.00 | 1,105.92 |  |  |  |  |  |
| 595 | 0.00 | 8.44 | 000 |  |  |  |  |  |
| 610 | 0.00 | 1350 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 5684 | 0.00 |  |  |  |  |  |
|  | Total: | 424.62 | 1,406.33 |  |  |  |  |  |
| RECAP 3252-JP Prect. 2 |  |  |  |  |  |  |  |  |
| Earning: $\quad 4,99025$ | Benefits: | 0.00 | Deductions. | 424.62 | Taxes: | 753.82 | Net Pay: | 3,811.81 |

Department: 3253-JP Prect. 3

| EARNINGS |  |  |  |
| :--- | ---: | ---: | ---: |
| Pay Code |  | Units | Pay Amount |
| l65 Stipend w/RET |  | 0.00 | 34.62 |
| Hourly |  | 14200 | $2,600.87$ |
| S |  | 800 | 145.14 |
| SAL |  | 1.00 | $2,059.29$ |
| Vacation |  | 10.00 | 184.95 |
|  | Total: | 161.00 | 5.024 .87 |
|  |  |  |  |
| DEDUCTIONS |  |  |  |
| Code | Subject To | Emplovee | Employer |
| 400 | 5.02487 | 251.25 | 30249 |
| 550 | 0.00 | 3024 | 000 |
| 580 | 0.00 | 3.06 | 000 |
| 590 | 0.00 | 159.39 | $1,148.29$ |
| 595 | 0.00 | 11.46 | 0.00 |
| 515 | 0.00 | 67.10 | 0.00 |
|  | Total: | 522.50 | $1,450.78$ |

RECAP 3253 - IP Prect. 3

| Earnings: | 5,024.87 | Benefits: | 0.00 | Deductions: | 522.50 | Taxes- | 993.20 | Net Pay: | 9.17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5,024,87 | Benerits: |  |  |  |  |  |  |  |

Department: 3254 - JP Prect. 4

|  |  | Total Oirect Deposits: Total Check Amounts: |  | $\begin{array}{r} 2,342.88 \\ 0.00 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| earnings |  |  |  | TAXES |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| Hourly |  | 72.00 | 1,331.62 | Federal W/H |  | 3,141.98 | 311.38 | 0.00 |
| 5 |  | 4.00 | 73.98 | MC |  | 3,318.92 | 48.12 | 48.12 |
| SAL |  | 1.00 | 2,059.29 | SS |  | 3,318.92 | 205.77 | 205.77 |
| Vacation |  | 4.00 | 73.98 |  |  | Total: | 565.27 | 253.89 |
|  | Total: | 81.00 | 3,538.87 |  |  |  |  |  |
| DEDUCTIONS |  |  |  |  |  |  |  |  |
| code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 3,538.87 | 176.94 | 213.04 |  |  |  |  |  |
| 530 | 0.00 | 230.77 | 0.00 |  |  |  |  |  |
| 550 | 0.00 | 1512 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 3.06 | 0.00 |  |  |  |  |  |
| 590 | 000 | 159.39 | 779.65 |  |  |  |  |  |
| 595 | 0.00 | 5.74 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 39.70 | 0.00 |  |  |  |  |  |
|  | Total: | 630.72 | 992.69 |  |  |  |  |  |
| RECAP 3254-JP Prect. 4 |  |  |  |  |  |  |  |  |
| Earnings: $\quad 3,538.87$ | Benefits: | 0.00 | Deductions: | 630.72 | Taxes: | 565.27 | Net Pay: | 2,342.88 |

Department: 4300-County Sheriff

| EARNINGS |  |  |  |
| :---: | :---: | :---: | :---: |
| Pay Code |  | Units | Pay Amount |
| 165 |  | 0.00 | 16.15 |
| 165 Stipend w/RET |  | 000 | 537.73 |
| float |  | 8.00 | 204.15 |
| Hourly |  | 2,888.00 | 70,253.95 |
| OT |  | 212.00 | 7,503.70 |
| S |  | 16.00 | 348.41 |
| SAL |  | -11.00 | 13,723.63 |
| Uniform |  | 0.00 | 925.00 |
| Vacation |  | 8800 | 2,284.36 |
| VAC-PAYOUT |  | 219.38 | 5,598.39 |
|  | Total: | 3,420.38 | 101,395.47 |
| DEDUCTIONS |  |  |  |
| code | Subject To | Employee | Employer |
| 400 | 101,379 32 | 5,068 97 | 6,103.03 |
| 530 | 000 | 709.16 | 0.00 |
| 550 | 0.00 | 482.75 | 0.00 |
| 551 | 0.00 | 309.23 | 0.00 |
| 580 | 0.00 | 29.07 | 0.00 |
| 590 | 000 | 637.56 | 13.071.88 |
| 595 | 0.00 | 53.95 | 0.00 |
| 610 | 000 | 27.00 | 0.00 |
| 615 | 000 | 363.56 | 0.00 |
|  | Total: | 7,681.25 | 19,174.91 |

RECAP 4300-County Sheriff
Earnings: 101,395.47 Benefits:
0.00

## Payroll Set: 01 - Payroll Set 01

Department: 4310 - County Jail

|  |  | Total Direct Deposits: <br> Total Check Amounts: |  | $\begin{array}{r} 66,451.78 \\ 0.00 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| earnings |  |  |  | TAXES |  |  |  |  |
| Pay Code |  | Units | Pay Amoumt | Code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET |  | 0.00 | 233.06 | Federal W/H |  | 80,384.08 | 7,124.70 | 0.00 |
| FH. LAW |  | 8.50 | 227.93 | MC |  | 84,751.28 | 1,228.89 | 1,22889 |
| float |  | 2400 | 658.01 | \$5 |  | 84,751.28 | 5.25458 | 5,254.58 |
| Hourly |  | 2,852.75 | 66,459 49 | Unemployment |  | 62,661.02 | 000 | 0.00 |
| OT |  | 253.50 | 8,812.42 |  |  | Total: | 13,608 17 | 6,483.47 |
| 5 |  | 28.00 | 610.56 |  |  |  |  |  |
| SAL. |  | -500 | 7,361 92 |  |  |  |  |  |
| Uniform |  | 000 | 775.00 |  |  |  |  |  |
| Vacation |  | 93.00 | 2,205.08 |  |  |  |  |  |
|  | Total: | 3,254.75 | $87,343.47$ |  |  |  |  |  |
| DEDUCTIONS |  |  |  |  |  |  |  |  |
| Code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | $87,343.47$ | 4,367.20 | 5,258.05 |  |  |  |  |  |
| 530 | 000 | 286.15 | 0.00 |  |  |  |  |  |
| 550 | 0.00 | 470.76 | 0.00 |  |  |  |  |  |
| 551 | 000 | 115.36 | 0.00 |  |  |  |  |  |
| 580 | 000 | 24.48 | 0.00 |  |  |  |  |  |
| 590 | 000 | 1,275.12 | 13,978.64 |  |  |  |  |  |
| 595 | 000 | 90.33 | 0.00 |  |  |  |  |  |
| 610 | 0.00 | 13.50 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 640.62 | 000 |  |  |  |  |  |
|  | Total: | 7,283.52 | 19,236.69 |  |  |  |  |  |
| RECAP 4310-County Jai |  |  |  |  |  |  |  |  |
| Earnings: $\quad 87,343.47$ | Benefits: | 000 | Deductions: | 7,283.52 | Taxes: | 13,608.17 | Net Pay: | 66,451.78 |
| Department: 4321 - Constables-Pct. 2 |  |  |  |  |  |  |  |  |
|  |  | Total Direct Deposits: |  | 1,615.16 |  |  |  |  |
|  |  | Total Check Amounts: |  | 0.00 |  |  |  |  |
| EARNINGS |  |  |  | TAXES |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| Hourty |  |  |  | Federal W/H |  | 1,853.35 | 8895 | 0.00 |
|  | Total: | $126.00$ | $1,950.90$ | MC |  | 1,950.90 | 28.28 | 28.28 |
|  |  |  |  | SS |  | 1,950.90 | 12096 | 120.96 |
| DEDUCTIONS |  |  |  | Unemployment |  | 1,245.30 | 0.00 | 0.01 |
| code | Subject To | Employee | Employer |  |  | Total: | 238.19 | 149.25 |
| 400 | 1,950.90 | 97.55 | 117.45 |  |  |  |  |  |
|  | Total: | 97.55 | 117.45 |  |  |  |  |  |
| RECAP 4321. Constables-Pct. 1 |  |  |  |  |  |  |  |  |
| Earnings: $\quad 1,950.90$ | Benefits: | 0.00 | Deductions: | 97.55 | Taxes: | 238.19 | Net Pay | 1,615.16 |

Packet: PYPKT02559 - Payroll 100922 thru 102222
Payroll Set: 01 - Payroll Set 01

Department: 4322 -Constables-Pct. 2

|  |  | Total Direct Deposits: Total Check Amounts: |  | $\begin{array}{r} 1,584.76 \\ 0.00 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARNINGS |  |  |  | TAXES |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET |  | 000 | 34.62 | Federal W/H |  | 2,115.37 | 359.72 | 0.00 |
| Hourty |  | 56.00 | 834.96 | MC |  | 2,233.77 | 32.39 | 32.39 |
| SAL. |  | 1.00 | 1,448.45 | 55 |  | 2,233.77 | 138.50 | 13850 |
| Uniform |  | 0.00 | 50.00 | Unemployment |  | 1,494.45 | 0.00 | 0.00 |
|  | Total: | 57.00 | 2,368.03 |  |  | Total: | 530.61 | 170.89 |
| DEDUCTIONS |  |  |  |  |  |  |  |  |
| Code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 2,368.03 | 118.40 | 142.56 |  |  |  |  |  |
| 550 | 0.00 | 13.62 | 0.00 |  |  |  |  |  |
| 551 | 0.00 | 103.84 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 0.00 | 368.64 |  |  |  |  |  |
| 615 | 0.00 | 16.80 | 0.00 |  |  |  |  |  |
|  | Total: | 252.66 | 511.20 |  |  |  |  |  |
| RECAP 4322-Constables-Pct. 2 |  |  |  |  |  |  |  |  |
| Earnings: $2,368.03$ | Benefits: | 0.00 | Deductions: | 252.66 | Taxes: | 530.61 | Net Pay: | 1,584.76 |
| Department: 4323 - Constables-Pct. 3 |  |  |  |  |  |  |  |  |
|  |  | Total Direct Deposits: |  | 3,331.20 |  |  |  |  |
|  |  | Total Check Amounts: |  | 0.00 |  |  |  |  |
| Earnings |  |  |  | TAXES |  |  |  |  |
| Pay Code |  | Units | Pay Amount | code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET |  | 0.00 | 50.77 | Federal W/H |  | 3,797.89 | 156.70 | 0.00 |
| Hourty |  | 152.00 | 2,470.05 | MC |  | 4,012.08 | 58.18 | 58.18 |
| S |  | 8.00 | 144.75 | 55 |  | 4,012.08 | 248.75 | 248.75 |
| SAL |  | 1.00 | 1,448.45 | Unemployment |  | 1,805.51 | 0.00 | 0.00 |
| Uniform |  | 0.00 | 25.00 |  |  | Total: | 463.63 | 306.93 |
| Vacation |  | 8.00 | 144.75 |  |  |  |  |  |
|  | Total: | 169.00 | 4,283.77 |  |  |  |  |  |
| DEDUCTIONS |  |  |  |  |  |  |  |  |
| Code | Subject To | Employee | Emplover |  |  |  |  |  |
| 400 | 4,283.77 | 214.19 | 257.89 |  |  |  |  |  |
| 550 | 0.00 | 30.58 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 3.06 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 159.39 | 779.65 |  |  |  |  |  |
| 595 | 000 | 13.89 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 6783 | 0.00 |  |  |  |  |  |
|  | Total: | 488.94 | 1,037.54 |  |  |  |  |  |
| RECAP 4323 - Constables-Pct. 3 |  |  |  |  |  |  |  |  |
| Earnings: $\quad 4,283.77$ | Benefits: | 0.00 | Deductions: | 488.94 | Taxes: | 463.63 | Net Pay: | 3,331.20 |

## Payroll Set: 01 - Payroll Set 01

Department: 4324 -Constables-Pct. 4

|  |  |  | Total Direct Deposits: |  | 2.449 .25 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total Check Amounts: |  | 85958 |  |  |  |  |
| EARNINGS |  |  |  |  | taxes |  |  |  |  |
| Pay Code |  |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| Hourly |  |  | 18600 | 2.91316 | rederal W/H |  | 3.80949 | 18797 | 000 |
| SAL |  |  | 100 | 14.98 .45 | MC |  | 4.06757 | 5896 | 5896 |
|  |  | Total: | 18700 | A.36161 | Ss |  | 4.06757 | 25220 | 25220 |
|  |  |  |  |  | Unemployment |  | 59640 | 000 | 000 |
| DEDUCTIONS |  |  |  |  |  |  | Total: | 49913 | 311.16 |
| Code |  | Subject To | Employee | Employer |  |  |  |  |  |  |
| 400 |  | $\checkmark 36161$ | 21808 | 26257 |  |  |  |  |  |
| 5.20 |  | 000 | 4000 | 000 |  |  |  |  |  |
| 550 |  | 000 | 3635 | 000 |  |  |  |  |  |
| 551 |  | 000 | 5000 | 000 |  |  |  |  |  |
| 580 |  | 000 | 153 | 000 |  |  |  |  |  |
| 590 |  | 000 | 15939 | 179.65 |  |  |  |  |  |
| 595 |  | 000 | 860 | 000 |  |  |  |  |  |
| 615 |  | 000 | 3970 | 000 |  |  |  |  |  |
|  |  | Total: | 55365 | 1.04222 |  |  |  |  |  |
| RECAP 4324. Constables-PCt. 4 |  |  |  |  |  |  |  |  |  |
| Earnings | 4.36161 | Serefts | 000 | jecuctions | 35365 | 'axes | 49913 | Ne: Pay | 3,308 83 |

Department: 4330 - Driver's License

| EARNINGS |  |  |  |
| :--- | ---: | ---: | ---: |
| Pay Code |  | Units | Pay Amount |
| Hourly |  | 4800 | 10224 |
|  | Total: | 4800 | 10224 |
|  |  |  |  |
| DEDUCTIONS |  |  |  |
| Code | Subject To | Employee | Employer |
| A00 | 70224 | 3511 | 4227 |
|  | Total: | 3511 | 4227 |

RECAP 4330-Driver's ticense

| Larrings | 70224 | Burefis | 000 | Decuct ors | 3511 | tanes |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Department: 5401 - Juvenile Probation

|  |  | Total Direct Deposits: Total Check Amounts: |  | $\begin{array}{r} 14,496.17 \\ 0.00 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARNINGS |  |  |  | BENEFITS |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Pay Code |  |  | Units | Pay Amount |
| 165 Stipend w/RET |  | 0.00 | 147.67 | JP COMP EARNED |  |  | 13.50 | 392.40 |
| Hourly |  | 440.75 | 12,480.07 |  |  | Total: | 13.50 | 392.40 |
| JP COMP TAKEN |  | 1.50 | 40.36 |  |  |  |  |  |
| PER DIEM ALLOWANCE |  | 0.00 | 15.00 | TAXES |  |  |  |  |
| 5 |  | 5.50 | 14339 | Code |  | Subject To | Employee | Employer |
| SAL |  | . 600 | 6,396 81 | Federal W/H |  | 17,532.20 | 1,589.48 | 0.00 |
| Vacation |  | 40.25 | 1,313.65 | MC |  | 18,809.04 | 272.74 | 272.74 |
|  | Total: | 482.00 | 20,536 95 | SS |  | 18,809.04 | 1.166.16 | 1,166.16 |
|  |  |  |  | Unemployment |  | 20,536 95 | 0.00 | 0.00 |
| DEDUCTIONS |  |  |  |  |  | Total: | 3,028.38 | 1,438.90 |
| Code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 20,536.95 | 1,026.84 | 1,236.31 |  |  |  |  |  |
| 520 | 000 | 250.00 | 0.00 |  |  |  |  |  |
| 551 | 0.00 | 588.44 | 0.00 |  |  |  |  |  |
| 552 | 0.00 | 192.30 | 0.00 |  |  |  |  |  |
| S80 | 0.00 | 7.65 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 839.61 | 2,749.96 |  |  |  |  |  |
| 595 | 0.00 | 5.74 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 10182 | 0.00 |  |  |  |  |  |
|  | Total: | 3,012.40 | 3,986.27 |  |  |  |  |  |
| RECAP 5401 - Juvenile P | ation |  |  |  |  |  |  |  |
| Earnings: 20,536.95 | Benefits: | 39240 | Deductions: | 3,012.40 | Taxes: | 3,028.38 | Net Pay: | 14,496.17 |

## Department: 6520 - Building Maintenance

| EARNINGS |  |  |  | TAXES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET |  | 0.00 | 131.52 | Federal W/H |  | 10,331.78 | 84286 | 000 |
| Hourly |  | 460.00 | 8,629.52 | MC |  | 10,886 54 | 157.86 | 157.86 |
| S |  | 8.00 | 147.32 | S5 |  | 10,886.54 | 674.97 | 674.97 |
| SAL |  | . 39.00 | 972.98 | Unemployment |  | 9,527.14 | 0.00 | 0.00 |
| Vacation |  | 52.00 | 1,213.84 |  |  | Total: | 1,675.69 | 832.83 |
|  | Total: | 48100 | 11,095.18 |  |  |  |  |  |
| DEDUCTIONS |  |  |  |  |  |  |  |  |
| code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 11,095.18 | 554.76 | 667.94 |  |  |  |  |  |
| 550 | 000 | 78.70 | 0.00 |  |  |  |  |  |
| 551 | 000 | 88.44 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 7.65 | 000 |  |  |  |  |  |
| 590 | 000 | 000 | 2,580.48 |  |  |  |  |  |
| 595 | 0.00 | 8.58 | 0.00 |  |  |  |  |  |
| 610 | 0.00 | 1384 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 32.92 | 0.00 |  |  |  |  |  |
|  | Total: | 78489 | 3,248.42 |  |  |  |  |  |
| RECAP 6520-8uildins Maintenance |  |  |  |  |  |  |  |  |
| Earnings: $11,095.18$ | Benefits: | 0.00 | Deductio | 784.89 | Taxes: | 1,675.69 | Net Pay: | 8,634.60 |

## Payroll Set: 01 - Payroli Set 01

Department: 6550-Elections

|  |  | Total Direct Deposits: Total Check Amounts: |  | $\begin{array}{r} 4,318.84 \\ 647.34 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARNINGS |  |  |  | TAXES |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| Hourly |  | 303.00 | 4,942.89 | Federal W/H |  | 5,839 34 | 405.45 | 0.00 |
| 01 |  | 42.50 | 1.15078 | MC |  | 6,113.41 | 8867 | 88.67 |
| Vacation |  | 5.00 | 8862 | 55 |  | 6,113.41 | 379.04 | 379.04 |
|  | Total: | 350.50 | 6,182.29 | Unemployment |  | 1,713.60 | 0.00 | 0.00 |
|  |  |  |  |  |  | Total: | 873.16 | 467.71 |
| DEDUCTIONS |  |  |  |  |  |  |  |  |
| code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 5,481.29 | 274.07 | 329.97 |  |  |  |  |  |
| 550 | 0.00 | 30.24 | 000 |  |  |  |  |  |
| 590 | 000 | 0.00 | 737.28 |  |  |  |  |  |
| 595 | 0.00 | 5.72 | 000 |  |  |  |  |  |
| 615 | 0.00 | 32.92 | 0.00 |  |  |  |  |  |
|  | Total: | 342.95 | 1,067.25 |  |  |  |  |  |
| RECAP 6550-Elections |  |  |  |  |  |  |  |  |
| Earnings: $\quad \mathbf{6 , 1 8 2 . 2 9}$ | Benefits: | 0.00 | Deductions: | 342.95 | Taxes: | 873.16 | Net Pay: | 4,966.18 |

## Department: 6560-Commissioners Court

| Total Direct Deposits: | $11,910.75$ |
| :--- | ---: |
| Total Check Amounts: | $1,247.61$ |

EARNINGS
Pay Code
165 Stipend w/RET
Hourly
5
SAL
Vacation

|  | Units | Pay Amount |
| ---: | ---: | ---: |
|  | 000 | 228.66 |
|  | 80.00 | 1.730 .77 |
|  | 8.00 | 205.89 |
|  | -25.00 | $15,113.18$ |
|  | 24.00 | 617.67 |
| Total: | 87.00 | $17,896.17$ |

DEDUCTIONS

| Code | Subject To | Employee | Employer |
| :--- | ---: | ---: | ---: |
| 400 | 17.896 .17 | 894.82 | $1,077.33$ |
| 520 | 0.00 | 7500 | 0.00 |
| 550 | 0.00 | 7294 | 0.00 |
| 551 | 0.00 | 18084 | 0.00 |
| 580 | 0.00 | 6.12 | 0.00 |
| 590 | 0.00 | 882.27 | $3,076.23$ |
| 595 | 000 | 22.36 | 0.00 |
| 615 | 0.00 | 7560 | 0.00 |
|  | Total: | $2,209.95$ | 4.253 .56 |

RECAP 6560-Commissioners Court
Earnings: $17,896.17$ Benefits
0.00 Deductions: $\quad 2,209.95$ Tames: $2,527.86$

Net Pay: $\quad 13,158.36$

Department: 6570 - Veteran Service Officer


1,633.23

| Total Direct Deposits: | $1,633.23$ |
| :--- | ---: |
| Total Check Amounts: | 0.00 |

## Department: 6590 - Purchasing Department

| EARNIMGS |  |  |  | TAXES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET |  | 0.00 | 66.92 | Federal W/H |  | 5,368.17 | 460.68 | 0.00 |
| Hourly |  | 152.00 | 3,049 04 | MC |  | 5,654.20 | 81.98 | 81.98 |
| 5 |  | 14.00 | 36346 | SS |  | 5,654.20 | 350.56 | 350.56 |
| SAL |  | -12.00 | 2,029.32 |  |  | Total: | 893.22 | 432.54 |
| Vacation |  | 700 | 212.02 |  |  |  |  |  |
|  | Total: | 161.00 | 5,720.76 |  |  |  |  |  |
| OEDUCTIONS |  |  |  |  |  |  |  |  |
| Code | Subject to | Employee | Emplover |  |  |  |  |  |
| 400 | S.720.76 | 286.03 | 344.38 |  |  |  |  |  |
| 550 | 0.00 | 30.24 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 3.06 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 000 | 1,105.92 |  |  |  |  |  |
| 595 | 0.00 | 11.46 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 24.86 | 0.00 |  |  |  |  |  |
|  | Total: | 355.65 | 1,450.30 |  |  |  |  |  |
| RECAP 6590. Purchasin | partment |  |  |  |  |  |  |  |
| Earnings: 5,720.76 | Benefits: | 0.00 | Deductions: | 355.65 | Taxes: | 893.22 | Net Pay: | 4,471.89 |

Department: 6630-Grants Department


## Payroll Set: 01 - Payroll Set 01

Department: 6650-Emerg Mgnt/Homeland Sec

|  |  | Total Direct Deposits: <br> Total Check Amounts: |  | $\begin{array}{r} 3,595.55 \\ 0.00 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARNINGS |  |  |  | taxes |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| Hourly |  | 80.00 | 1,904.98 | Federal W/H |  | 4.23564 | 297.18 | 0.00 |
| SAL |  | 1.00 | 2,633.88 | MC |  | 4,462.58 | 64.70 | 64.70 |
|  | Total: | 81.00 | 4,538.86 | 55 |  | 4,462.58 | 276.68 | 276.68 |
|  |  |  |  | Unemployment |  | 4,493.16 | 0.00 | 000 |
| DEDUCTIONS |  |  |  |  |  | Total: | 638.56 | 341.38 |
| Code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 4,538.86 | 226.94 | 273.24 |  |  |  |  |  |
| 550 | 0.00 | 45.70 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 1.53 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 0.00 | 737.28 |  |  |  |  |  |
| 595 | 0.00 | 5.72 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 24.86 | 0.00 |  |  |  |  |  |
|  | Total: | 304.75 | 1,010.52 |  |  |  |  |  |
| RECAP 6650-Emers Mgnt/Homeland Sec |  |  |  |  |  |  |  |  |
| Earnings: | Benefits | 0.00 | Deductions- | 30475 | Taxes: | 63856 | Net Pay: | 3,595.55 |

## Department: 7610 - Sanitation Department

|  |  | Total Direct Deposits: <br> Total Check Amounts: |  | $\begin{array}{r} 4,233.63 \\ 0.00 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARNings |  |  |  | TAXES |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET |  | 0.00 | 34.62 | Federal W/H |  | 4,901.82 | 271.70 | 000 |
| Hourly |  | 112.00 | 1,767.49 | MC |  | 5,162.80 | 74.86 | 74.86 |
| 5 |  | 2400 | 484.62 | \$s |  | 5,16280 | 320.10 | 320.10 |
| SAL |  | 1.00 | 2,907.69 | Unemployment |  | 3,573.45 | 0.00 | 000 |
| Uniform |  | 0.00 | 25.00 |  |  | Total: | 666.66 | 394.96 |
|  | Total: | 137.00 | 5,219.42 |  |  |  |  |  |
| DEDUCTIONS |  |  |  |  |  |  |  |  |
| code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 5,219.42 | 260.98 | 314.21 |  |  |  |  |  |
| 550 | 0.00 | 45.70 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 1.53 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 0.00 | 737.28 |  |  |  |  |  |
| 595 | 0.00 | 2.86 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 8.06 | 0.00 |  |  |  |  |  |
|  | Total: | 319.13 | 1,051.49 |  |  |  |  |  |
| RECAP 7610-Sanitation Department |  |  |  |  |  |  |  |  |
| Earnings: $\quad 5,219.42$ | Benefits: | 0.00 | Deductions. | 319.13 | Taxes: | 666.66 | Net Pay: | 4,233.63 |

## Department: 8700 - County Agent

| Total Direct Deposits: | 4,20979 |
| :--- | ---: |
| Total Check Amounts: | 000 |


| EARNINGS |  |  |  |  | taxes |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pay Code |  |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| Mourly |  |  | 4800 | 919.03 | Federa W/H |  | 5,099 07 | 48679 | 000 |
| 5A. |  |  | 300 | 2.91511 | MC |  | 5.26117 | 7629 | 7629 |
| Vacation |  |  | 3200 | 61268 | 55 |  | 5.26117 | 32620 | 32620 |
| VAC.PAYOU. |  |  | 3636 | 814.35 | Unempioyment |  | 3,55095 | 000 | 000 |
|  |  | Total: | 11936 | 5.26117 |  |  | Total: | 88928 | 40249 |
| deductions |  |  |  |  |  |  |  |  |  |
| Code |  | Subject To | Employee | Employer |  |  |  |  |  |
| 400 |  | 3.24193 | 16210 | 195.17 |  |  |  |  |  |
| 590 |  | 000 | 000 | 36864 |  |  |  |  |  |
| 595 |  | 000 | 000 | 000 |  |  |  |  |  |
| 615 |  | 000 | 000 | 000 |  |  |  |  |  |
|  |  | Total: | 16210 | 56381 |  |  |  |  |  |
| RECAP 8700-County Agent |  |  |  |  |  |  |  |  |  |
| tarnings | 5,26117 | Berefirs | 000 | Deduct ons | 16210 | Taxes | 88928 | Net Pay | 4,209 79 |



## Payroll Set: 01 - Payroll Set 01

Total Direct Deposits: $\quad 364,283.53$
Total Check Amounts: $\quad 9,289.04$

| eapmings |  |
| :---: | :---: |
| Pay Code | Units |
| 165 | 000 |
| 165 Stipend w/RET | 0.00 |
| ADA Supplement | 000 |
| ADNETF Stipend | 000 |
| bereavemint | 72.00 |
| DA Staff Supplement | 000 |
| FH-LAW | 8.50 |
| float | 43.00 |
| Hourly | 14,220.75 |
| JP COMP TAKEN | 150 |
| fud Stip | 000 |
| jury duty | 8.00 |
| LWOP | 184 |
| Misc | 069 |
| Or | 508.00 |
| PER DIEM ALLOWANCE | 000 |
| 5 | 413.41 |
| Sal | -218.00 |
| Uniform | 0.00 |
| Vacation | 612.25 |
| VAC-PAYOUI | 270.78 |
| Total: | 15,942.72 |

DEDUCTIONS

| Code | Subject To | Employee | Employer |
| :--- | ---: | ---: | ---: |
| 400 | $492,588.84$ | $24,628.04$ | $29,652.10$ |
| 520 | 000 | $1,255.00$ | 0.00 |
| 530 | 000 | $1,226.08$ | 000 |
| 550 | 000 | 2,34010 | 000 |
| 551 | 0.00 | $2,441.77$ | 0.00 |
| 552 | 000 | 384.60 | 000 |
| 560 | 0.00 | 75.00 | 000 |
| 580 | 0.00 | 169.83 | 0.00 |
| 590 | 000 | $8,757.08$ | 77.30837 |
| 595 | 0.00 | 447.79 | 000 |
| 610 | 000 | 108.34 | 0.00 |
| 615 | 000 | $2,631.53$ | 000 |
|  | Total: | $44,465.16$ | $106,960.47$ |


| BENEFITS |  |  |  |
| :---: | :---: | :---: | :---: |
| Pay Code |  | Units | Pay Amount |
| IP COMP EARNED |  | 1350 | 39240 |
|  | Total: | 33.50 | 39240 |
| TAXES |  |  |  |
| Code | Subject To | Employee | Employer |
| Federal W/H | 453,672.11 | 41,834 20 | 000 |
| MC | 479.555 15 | 6,953 57 | 6,953 57 |
| 55 | 479,555 15 | 29,732 52 | 29,732.52 |
| Unempioyment | 371,58167 | 000 | 002 |
|  | Total: | 78,520 29 | 36,686 11 |

aECAP 01 - Payoll Set 01

## B. \$102,689.38 Payroll Tax (10/09/2022 10/22/2022)

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: $\underline{11.08 .2022}$
Type of Agenda Item
$\boxed{\text { Consent }} \square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
\$102,689.38 Payroll Tax (10/09/2022 - 10/22/2022)

1. Costs:
$\square$ Actual Cost or $\square$ Estimated Cost
\$ $\qquad$

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1)

Judge Baden
(2)
(3) $\qquad$
3. Backup Materials: $\quad \square$ None $\square$ To Be Distributed $2 \quad$ total \# of backup pages (including this page)
4.



Caldwell County, TX

Packet: PYPKTO2559 - Payroll 100922 thru 102222 Payroll Set: 01 - Payroll Set 01

Pay Period: 10/09/2022-10/22/2022
Males Paid: 152
Total Direct Deposits: $\quad 364,283.53$
Females Paid: 139
Total Check Amounts: $\quad 9,289.04$
Total Employees: 291

| Earnings |  |
| :---: | :---: |
| Pay Code | Units |
| 165 | 0.00 |
| 165 Stipend w/RET | 0.00 |
| ADA Supplement | 0.00 |
| ADA/ETF Stipend | 0.00 |
| BEREAVEMENT | 72.00 |
| OA Staff Supplement | 0.00 |
| FH-LAW | 8.50 |
| float | 43.00 |
| Mourly | 14,220.75 |
| JP COMP TAKEN | 1.50 |
| Jud Stip | 0.00 |
| 3URY DUTY | 8.00 |
| LWOP | 1.84 |
| Misc | 0.69 |
| OT | 508.00 |
| PER DIEm Allowance | 0.00 |
| 5 | 413.41 |
| Sal | -218.00 |
| Unitorm | 0.00 |
| Vacation | 612.25 |
| VAC-PAYOUT | 270.78 |
| Total: | 15,942.72 |

Pay Amount
16.15
$1,959.44$
692.31
723.07
$1,674.09$
$1,228.17$
227.93
$1,068.01$
$309,895.50$
40.36
3.230 .77
164.80
000
12.87
17.466 .90
15.00
$9,999.13$
$124,120.77$
$2,050.00$
$15,304.76$
$6,667.99$
$496,558.02$

BENEFITS

| Pay Code |  |  | Units | Pay Amount |
| :--- | :--- | :--- | :--- | ---: |
|  | JP COMP EARNED |  | 13.50 | 392.40 |
|  |  | Total: |  | 13.50 |
| TAXES |  |  |  |  |
| Code |  |  |  |  |
|  |  | Subject To | Employee | Employer |
|  | Federal W/H | $453,672.11$ | 41,83420 | 0.00 |
|  | MC | $479,555.15$ | $6,953.57$ | $6,953.57$ |
|  | SS | $479,555.15$ | $29,732.52$ | $29,732.52$ |
|  | Unemployment | 371,58167 | 000 | 0.02 |
|  |  | Total: | $78,520.29$ | $36,686.11$ |


| DEDUCTIONS |  |  |  |
| :--- | ---: | ---: | ---: |
| Code | Sublect To | Emplovee | Emplover |
| 400 | $492,558.84$ | $24,628.04$ | $29,652.10$ |
| 520 | 0.00 | $1,255.00$ | 0.00 |
| 530 | 0.00 | $1,226.08$ | 0.00 |
| 550 | 0.00 | $2,340.10$ | 0.00 |
| 551 | 0.00 | $2,441.77$ | 0.00 |
| 552 | 0.00 | 384.60 | 0.00 |
| 560 | 0.00 | 75.00 | 0.00 |
| 580 | 0.00 | 169.83 | 0.00 |
| 590 | 000 | 8.757 .08 | 77.30837 |
| 595 | 0.00 | 447.79 | 0.00 |
| 610 | 0.00 | 108.34 | 0.00 |
| 615 | 0.00 | $2,631.53$ | 0.00 |
|  | Total: | $44,465.16$ | $106,960.47$ |

RECAP 01 - Payroll Set 01
Earnings: 496,558.02 Benefits: 39240 Deductions 44,465.16 Taxes: 78,520.29 Net Pay: 373.572.57

## 3. To approve the Bond for Callie Hoehne, Purchasing Assistant.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: 1 11.08.2022
Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
to approve the Bond for Callie Hoehne, Purchasing Assistant

1. Costs:
$\square$ Actual Cost or $\square$ Estimated Cost \$

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1)

Judge Haden
(2) $\qquad$
(3) $\qquad$
3. Backup Materiais: $\square$ None $\square$ To Be Distributed 1 total \# of backup pages


Signature of Court Member
Date

Exhibit A (amended on 4.22.19)

# Western Surety Company 

## OFFICIAL BOND AND OATH

## THE STATE OF TEXAS <br> County of CALDWELI <br> $\qquad$

KNOW ALL PERSONS BY THESE PRESENTS：
BOND No．
That we，Callie Hoehne Espinosa $\qquad$ ，as Principal，and WESTERN SURETY COMPANY，a corporation duly licensed to do business in the State of Texas，as Surety，are held and bound unto ${ }^{1}$ County of Caldwell ，his successors in office，
in the sum of ${ }^{2}$ Fifty Thousand and 00／100 $\qquad$ DOLLARS（ $\$ 50,000.00$ ），
for the payment of which we hereby bind ourselves and our heirs，executors and administrators，jointiy and severally，by these presents．

Dated this $\qquad$ day of $\qquad$ ， $\qquad$ 2022 ．

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH，That whereas，the above bounden Principal was on the $\qquad$ day of $\qquad$ ——— ，duly $\qquad$ appointed （Elected－Appointed）
to the office of Purchasing Assistant in and for ${ }^{3}$ CALDWELL County，State of Texas，for a term of $\qquad$ one year $\qquad$ commencing on the 29th day of $\qquad$ 2022

NOW THEREFORE，if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer，acorkshazk ${ }^{4}$
then thisobligation to be void，otherwise to remain in full force and effect．
PROVIDED，FYWEVER，that regardless of the number of years this bond may remain in force and the number of chins Whenriay be against this bond，the liability of the Surety shall not be cumulative and the aggregate liakibityof the Suref for my and all claims，suits，or actions under this bond shall not exceed the amount stated above． A青童产evision of the bond amount shall not be cumulative．
电
TrieyIDED TPTPTHER，that this bond may be cancelled by the Surety by sending written notice to the party to whom this bondisipayable stating that，not less than thirty（30）days thereafter，the Surety＇s liability hereunder shall terminate as to subsequent acts of the Principal．

4. To ratify the Interlocal Agreement between the Capital Area Council of Governments and Caldwell County for use by Caldwell County of the CAPCOG Regional Notification System.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE:
11.08.2022

## Type of Agenda Item



$\square$Public Hearing
What will be discussed? What is the proposed motion?
to ratify the Interlocal Agreement Between the Capital Area Council of Governments and Caldwell County for Use by Caldwell County of the CAPCOG Regional Notification System

1. Costs:


Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing Title
(1) Judge Haden
(2) $\qquad$
(3) $\qquad$
3. Backup Materials: $\quad \square$ None $\square$ To Be Distributed 5 total \# of backup pages (including this page)
4.


Signature of Court Member


Date

Exhibit A (amended on 4.22.19)

## INTERLOCAL AGREEMENT BETWEEN THE CAPITAL AREA COUNCIL OF GOVERNMENTS AND CALDWELL COUNTY FOR USE BY CALDWELL COUNTY OF THE CAPCOG REGIONAL NOTIFICATION SYSTEM

This Agreement is by and among Caldwell County and the Capital Area Council of Governments (CAPCOG) (also referred to as the "Parties" or a "Party").

## RECITALS

Whereas, the Regional Notification System (RNS), an automated phone-dialing, texting and emailing system, used by authorized public safety personnel in the 10 -county CAPCOG region alert residents, response groups, disaster recovery planners and other selected contacts during emergencies and for other governmental activities.

Whereas, the RNS is a computer-based system that uses phone numbers and addresses maintained by the $9-1-1$ system, as well as a cell phone registration system, to warn people in a given area of threats posed by wildfires, floods, chemical releases, criminal activity and other emergency incidents.

Whereas, the RNS also uses other databases, provided by both the vendor and the jurisdiction using the system to provide notification of people within a specified area or contained on a notification list of information that may impact them.

Whereas, this Agreement is authorized by the Interlocal Cooperation Act, Chapter 791 of the Texas Government Code. Each party's monetary obligations, if any, are for the performance of governmental functions or services and are payable only from the current revenues appropriated and available for the performance of those functions or services.

## AGREEMENT

## Section 1. Purpose

This Agreement authorizes Caldwell County to use the RNS provided by CAPCOG. This Agreement supersedes any previous Agreement between the Parties.

## Section 2. CAPCOG's Duties and Rights.

CAPCOG agrees to perform the duties assigned to it in the latest revision of the CAPCOG Regional Notification System (RNS) Policies and Procedures as approved by the CAPCOG Executive Committee, which is attached hereto as Exhibit A and incorporated into this Agreement.

At its sole discretion, CAPCOG may immediately disable Caldwell County user account while
an investigation into a possible violation by Caldwell County of the CAPCOG Regional Notification System (RNS) Policies and Procedures is being conducted or while the agreement is being terminated pursuant to section 5, below.

CAPCOG agrees to maintain current Regional Notification System (RNS) Policies and Procedures as approved by the CAPCOG Executive Committee, and to distribute all updates to Caldwell County within five (5) working days of approval.

CAPCOG agrees to maintain and make available all training materials related to the Regional Notification System on a dedicated website.

CAPCOG agrees to provide written materials to each participating jurisdiction that clearly identify the telephone contact information to be used to contact the RNS vendor when assistance is needed in making a notification using the system.

## Section 3. Caldwell County Duties and Rights.

Caldwell County agrees to use the RNS solely in accordance with the latest revision of the CAPCOG Regional Notification System (RNS) Policies and Procedures as approved by the CAPCOG Executive Committee, which is attached hereto as Exhibit A and incorporated into this Agreement.

Caldwell County agrees to contact the RNS vendor at the telephone numbers provided by CAPCOG in accordance with Section 2, for guidance on operational issues or when Caldwell County needs assistance in making a notification using the system.

If Caldwell County receives a request under the Texas Public Information Act for disclosure of any of the 9-1-1 database information, including names addresses and telephone numbers of persons who have been notified using that portion of the RNS that derives its call list from the 9-1-1 database, Caldwell County agrees not to disclose the information prior to notification of CAPCOG's Director of Emergency Communications Division in writing within two business days of the receipt of the request.

## Section 4. Agreement Term

The term of this Agreement commences on the date the signed agreement is returned to CAPCOG and continuing until this agreement is superseded by another agreement related to use of the RNS or cancelled in writing by either party.

## Section 5. Termination

Either Party may terminate this Agreement at any time upon thirty calendar (30) days' prior written notice to the other Party. However, if Caldwell County violates the CAPCOG Regional Notification System (RNS) Policies and Procedures and does not correct the violation within five (5) business days after CAPCOG gives Caldwell County written notice of the violation, this constitutes grounds for termination of this Agreement. If Caldwell County fails to timely correct the violation after notice from CAPCOG, CAPCOG may terminate this Agreement by notifying Caldwell County, in writing, of its intent to terminate, and the Agreement terminates fifteen (15) calendar days after the date on the notice.

## Section 6. Limitation of Liability and Governmental Immunity

Each party to this Agreement agrees that it shall have no liability whatsoever for the actions and/or omissions of the other party's employees, officers, or agents, regardless of where the individual's actions and/or omissions occurred. Each party is solely responsible for the actions and/or omissions of its employees, officers, and agents; however, such responsibility is only to the extent required by Texas law. Where injury or property damage results from the joint or concurring acts and/or omissions of the parties, any liability shall be shared by each party in accordance with the applicable Texas law, subject to all defenses, including governmental immunity. These provisions are solely for the benefit of the parties hereto and not for the benefit of any person or entity not a party hereto; nor shall any provision hereof be deemed a waiver of any defenses available by law.

## Section 7. Fees.

There is no cost to Caldwell County for use of the RNS.

## Section 8. Notice.

All notices sent pursuant to this Agreement shall be in writing and may be hand delivered, or sent by registered or certified mail, postage prepaid, return receipt requested.

When notices sent are hand delivered, notice shall be deemed effective upon delivery. When notices are mailed by registered or certified mail, notice shall be deemed effective three days after deposit in a U.S. mailbox or at a U.S. post office.

Either Party may change its address for notice under this Agreement by providing a notice of the change in compliance with this paragraph to the other Party.

Notice will be provided to the following persons or their successors:
Caldwell County
Hoppy Haden
County Judge
110 S. Main St., Room 101
Lockhart, Texas 78644

## CAPCOG

## Betty Voights

Executive Director
6800 Burleson Road, Building 310, Suite 165
Austin, Texas 78744

## Section 9. Miscellaneous

Each individual signing this agreement on behalf of a Party warrants that he or she is legally authorized to do so and that the Party is legally authorized to perform the obligations undertaken. The individuals legally authorized to execute this document will have the authority to negotiate and execute amendments to this agreement without further action by each party's governing body in such a way that would not constitute a substantive modification of the agreement's terms and conditions or otherwise violate Chapter 791 of the Texas Government Code. Any amendments that would constitute a substantive modification to the agreement must be approved by each Party's governing body.

This Agreement states the entire agreement of the Parties, and an amendment to it is not effective unless in writing and signed by both Parties.

This Agreement is executed in duplicate originals.

Capital Area Council of Governments

By:
Betty Voights
Executive Director

Caldwell County


Hoppy Haden County Judge

## 5. To approve the 2023 Appraisal District and Collection Budgets.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: $\underline{11.08 .2022}$
Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
to approve the 2023 Appraisal District and Collection Budgets

1. Costs:
$\square$ Actual Cost or
$\square$ Estimated Cost $\qquad$

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1)

Judge Baden
(2)
(3)
3. Backup Materials: $\square$ None $\square$ To Be Distributed $6 \quad$ total \# of backup pages (including this page)
4.


Signature of Court Member


Exhibit A (amended on 4.22.19)

## Caldwell County Appraisal District

Date: October 19, 2022
To: Presiding Officers/Chief Administrators of all taxing units
From: Shanna Ramzinski, Chief Appraiser
Re: Cost Allocation for 2022 Appraisal District and Collection Budgets

Enclosed you will find a copy of the 2023 Caldwell County Appraisal District's budget cost allocation for each taxing entity. The cost allocations have been adjusted to reflect the 2022 tax levies.

Please contact me if you have any questions.
Sincerely,
Shanna Pacmezinshi
Shanna Ramzinski
Chief Appraiser

Encl. Cost Allocation


211 Bufkin Ln
P.O. Box 900

## 2023 APPRAISAL BUDGET ALLOCATION

Caldwell County Appraisal District ADOPTED Budget


2023 APPRAISAL BUDGET ALLOCATION
Caldwell County Appraisal District ADOPTED Budget

| ENTITIES | 2022 TAX LEVY | RATIO <br> \% | $\begin{gathered} 2023 \\ \text { BUDGET } \end{gathered}$ | ASSESSMENT | JANUARY 1 PAYMENT | APRIL 1 <br> PAYMENT | JULY 1 <br> PAYMENT | OCTOBER 1 <br> PAYMENT | TOTAL COLLECTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF LOCKHART | \$7,059,211.33 | 8.759\% | \$1,743,770.50 | \$152,741.29 | \$38,185.32 | \$38,185.32 | \$38,185.32 | \$38,185.32 | \$152,741.29 |
| CITY OF LULING | \$1,628,544.83 | 2.021\% | \$1,743,770.50 | \$35,237.09 | \$8,809.27 | \$8,809.27 | \$8,809.27 | \$8,809.27 | \$35,237.09 |
| CITY OF MARTINDALE | \$370,640.43 | 0.460\% | \$1,743,770.50 | \$8,019.61 | \$2,004.90 | \$2,004.90 | \$2,004.90 | \$2,004.90 | \$8,019.61 |
| CITY OF MUSTANG RIDGE | \$117,700.29 | 0.146\% | \$1,743,770.50 | \$2,546.70 | \$636.68 | \$636.68 | \$636.68 | \$636.68 | \$2,546.70 |
| CITY OF NIEDERWALD | \$53,784.92 | 0.067\% | \$1,743,770.50 | \$1,163.75 | \$290.94 | \$290.94 | \$290.94 | \$290.94 | \$1,163.75 |
| CITY OF UHLAND | \$29,998.60 | 0.037\% | \$1,743,770.50 | \$649.08 | \$162.27 | \$162.27 | \$162.27 | \$162.27 | \$649.08 |
| CALDWELL-HAYS ESD1 | \$820,422.09 | 1.018\% | \$1,743,770.50 | \$17,751.61 | \$4,437.90 | \$4,437.90 | \$4,437.90 | \$4,437.90 | \$17,751.61 |
| CALDWELL ESD \#2 | \$266,840.43 | 0.331\% | \$1,743,770.50 | \$5,773.67 | \$1,443,42 | \$1,443.42 | \$1,443.42 | \$1,443.42 | \$5,773.67 |
| CALDWELL ESD \#3 | \$208,104.13 | 0.258\% | \$1,743,770.50 | \$4,502.78 | \$1,125.70 | \$1,125.70 | \$1,125.70 | \$1,125.70 | \$4,502.78 |
| CALDWELL ESD \#4 | \$228,238.39 | 0.283\% | \$1,743,770.50 | \$4,938.43 | \$1,234.61 | \$1,234.61 | \$1,234.61 | \$1,234.61 | \$4,938.43 |
| MCC2 | \$13,314.64 | 0.017\% | \$1,743,770.50 | \$288.09 | \$72.02 | \$72.02 | \$72.02 | \$72.02 | \$288.09 |
| CALDWELL COUNTY | \$24,032,242.99 | 29.820\% | \$1,743,770.50 | \$519,989.52 | \$129,997.38 | \$129,997.38 | \$129,997.38 | \$129,997.38 | \$519,989.52 |
| LOCKHART ISD | \$31,092,500.44 | 38.580\% | \$1,743,770.50 | \$672,753.45 | \$168,188.36 | \$168,188.36 | \$168,188.36 | \$168,188.36 | \$672,753.45 |
| LULING ISD | \$6,949,638.72 | 8.623\% | \$1,743,770.50 | \$150,370.45 | \$37,592.61 | \$37,592.61 | \$37,592.61 | \$37,592.61 | \$150,370.45 |
| PRAIRIE LEA ISD | \$1,881,412.44 | 2.335\% | \$1,743,770.50 | \$40,708.42 | \$10,177.11 | \$10,177.11 | \$10,177.11 | \$10,177.11 | \$40,708.42 |
| GONZALES COUNTY UWD | \$9,197.17 | 0.011\% | \$1,743,770.50 | \$199.00 | \$49.75 | \$49.75 | \$49.75 | \$49.75 | \$199.00 |
| PLUM CREEK CONS.DIST. | \$403,916.81 | 0.501\% | \$1,743,770.50 | \$8,739.61 | \$2,184.90 | \$2,184.90 | \$2,184.90 | \$2,184.90 | \$8,739.61 |
| PLUM CREEK UNDERGRND | \$396,292.18 | 0.492\% | \$1,743,770.50 | \$8,574.64 | \$2,143.66 | \$2,143.66 | \$2,143.66 | \$2,143.66 | \$8,574.64 |
| CITY OF SAN MARCOS | \$201,971.53 | 0.251\% | \$1,743,770.50 | \$4,370.09 | \$1,092.52 | \$1,092.52 | \$1,092.52 | \$1,092.52 | \$4,370.09 |
| GONZALES ISD | \$510,092.08 | 0.633\% | \$1,743,770.50 | \$11,036.94 | \$2,759.24 | \$2,759.24 | \$2,759.24 | \$2,759.24 | \$11,036.94 |
| HAYS ISD | \$1,068,659.36 | 1.326\% | \$1,743,770.50 | \$23,122.75 | \$5,780.69 | \$5,780.69 | \$5,780.69 | \$5,780.69 | \$23,122.75 |
| SAN MARCOS ISD | \$2,752,511.70 | 3.415\% | \$1,743,770.50 | \$59,556.54 | \$14,889.13 | \$14,889.13 | \$14,889.13 | \$14,889.13 | \$59,556.54 |
| WAELDER ISD | \$417,721.54 | 0.518\% | \$1,743,770.50 | \$9,038.31 | \$2,259.58 | \$2,259.58 | \$2,259.58 | \$2,259.58 | \$9,038.31 |
| AUSTIN COMMUNITY COLLEG | \$78,506.68 | 0.097\% | \$1,743,770.50 | \$1,698.66 | \$424.67 | \$424.67 | \$424.67 | \$424.67 | \$1,698.66 |
| TOTALS | \$80,591,463.72 | 100.00\% | \$1,743,770.50 | \$1,743,770.50 | \$435,942.63 | \$435,942.63 | \$435,942.63 | \$435,942.63 | \$1,743,770.50 |

## 2023 COLLECTION BUDGET ALLOCATION

## Caldwell County Appraisal District ADOPTED Budget

| ENTITIES | $2022$ <br> TAX LEVY | RATIO \% | $2023$ <br> BUDGET | ASSESSMENT |
| :---: | :---: | :---: | :---: | :---: |
| CITY OF LOCKHART | \$7,059,211.33 | 9.141\% | \$523,168.12 | \$47,823.30 |
| CITY OF LULING | \$1,661,853.97 | 2.152\% | \$523,168.12 | \$11,258.39 |
| Nett |  |  |  |  |
| CITY OF MARTINDALE | \$370,640.43 | 0.480\% | \$523,168.12 | \$2,510.94 |
| \% | \% |  |  |  |
| CITY OF MUSTANG RIDGE | \$117,700.29 | 0.152\% | $\$ 523,168.12$ | \$797.37 |
|  |  |  |  |  |
| CITY OF NIEDERWALD | \$53,784.92 | 0.070\% | \$523,168.12 | \$364.37 |
|  |  |  |  |  |
| CITY OF UHLAND | \$29,998.60 | 0.039\% | \$523,168.12 | \$203.23 |
|  |  |  |  | P |
| CALDWELL-HAYS ESD1 | \$820,422.09 | 1.062\% | \$523,168.12 | \$5,558.03 |
|  |  |  |  |  |
| CALDWELL ESD \#2 | \$266,840.43 | 0.346\% | \$523,168.12 | \$1,807.74 |
| CALDWELL ESD \#3 | \$208,104.13 | 0.269\% | \$523,168.12 | \$1,409.82 |
| CALDWELL ESD \#4 | \$228,238.39 | 0.296\% | \$523,168.12 | \$1,546.22 |
| 3. |  |  |  |  |
| MCC2 | \$13,314.64 | 0.017\% | \$523,168.12 | \$90.20 |
|  |  |  |  | - ${ }^{\text {P }}$ |
| CALDWELL COUNTY | \$24,032,242.99 | 31.120\% | \$523,168.12 | \$162,808.73 |
|  |  |  |  |  |
| LOCKHART ISD | \$31,092,500.44 | 40.262\% | \$523,168.12 | \$210,639.12 |
|  |  |  |  |  |
| LULING ISD | \$8,007,843.69 | 10.369\% | \$523,168.12 | \$54,249.90 |
|  |  |  |  |  |
| PRAIRIE LEA ISD | \$2,452,894.38 | 3.176\% | \$523,168.12 | \$16,617.37 |
|  |  |  |  |  |
| GONZALES COUNTY UWD | \$9,197.17 | 0.012\% |  | \$62.31 |
|  |  |  | , tarmans |  |
| PLUM CREEK CONS DIST | \$403,916.81 | 0.523\% | \$523,168.12 | \$2,736.37 |
| We Ky M |  |  |  |  |
| PLUM CREEK UWD | \$396,292.18 | 0.513\% | \$523,168.12 | \$2,684.72 |
| 等等 |  |  |  |  |
| TOTALS | \$77,224,996.88 | 100.00\% | \$523,168.12 | \$523,168.12 |

## 2023 COLLECTION BUDGET ALLOCATION

Caldwell County Appraisal Distrist ADOPTED Budget

| ENTITIES | 2022 <br> TAX LEVY | RATIO <br> \% | $2023$ <br> BUDGET | ASSESSMENT | JANUARY 1 PAYMENT | APRIL 1 <br> PAYMENT | JULY 1 <br> PAYMENT | OCTOBER 1 PAYMENT | total COLLECTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF LOCKHART | \$7,059,211.33 | 9.141\% | \$523,168.12 | \$47,823.30 | \$11,955.83 | \$11,955.83 | \$11,955.83 | \$11,955.83 | \$47,823.30 |
| CITY OF LULING | \$1,661,853.97 | 2.152\% | \$523,168.12 | \$11,258.39 | \$2,814.60 | \$2,814.60 | \$2,814.60 | \$2,814.60 | \$11,258.39 |
| CITY OF MARTINDALE | \$370,640.43 | 0.480\% | \$523,168.12 | \$2,510.94 | \$627.73 | \$627.73 | \$627.73 | \$627.73 | \$2,510.94 |
| CITY OF MUSTANG RIDGE | \$117,700.29 | 0.152\% | \$523,168.12 | \$797.37 | \$199.34 | \$199.34 | \$199.34 | \$199.34 | \$797.37 |
| CITY OF NIEDERWALD | \$53,784.92 | 0.070\% | \$523,168.12 | \$364.37 | \$91.09 | \$91.09 | \$91.09 | \$91.09 | \$364.37 |
| CITY OF UHLAND | \$29,998.60 | 0.039\% | \$523,168.12 | \$203.23 | \$50.81 | \$50.81 | \$50.81 | \$50.81 | \$203.23 |
| CALDWELL-HAYS ESD1 | \$820,422.09 | 1.062\% | \$523,168.12 | \$5,558.03 | \$1,389.51 | \$1,389.51 | \$1,389.51 | \$1,389.51 | \$5,558.03 |
| CALDWELL ESD \#2 | \$266,840.43 | 0.346\% | \$523,168.12 | \$1,807.74 | \$451.93 | \$451.93 | \$451.93 | \$451.93 | \$1,807.74 |
| CALDWELL ESD \#3 | \$208,104.13 | 0.269\% | \$523,168.12 | \$1,409.82 | \$352.46 | \$352.46 | \$352.46 | \$352.46 | \$1,409.82 |
| CALDWELL ESD \#4 | \$228,238.39 | 0.296\% | \$523,168.12 | \$1,546.22 | \$386.56 | \$386.56 | \$386.56 | \$386.56 | \$1,546.22 |
| MCC2 | \$13,314.64 | 0.017\% | \$523,168.12 | \$90.20 | \$22.55 | \$22.55 | \$22.55 | \$22.55 | \$90.20 |
| CALDWELL COUNTY | \$24,032,242.99 | 31.120\% | \$523,168.12 | \$162,808.73 | \$40,702.18 | \$40,702.18 | \$40,702.18 | \$40,702.18 | \$162,808.73 |
| LOCKHART ISD | \$31,092,500.44 | 40.262\% | \$523,168.12 | \$210,639.12 | \$52,659.78 | \$52,659.78 | \$52,659.78 | \$52,659.78 | \$210,639.12 |
| LULING ISD | \$8,007,843.69 | 10.369\% | \$523,168.12 | \$54,249.90 | \$13,562.48 | \$13,562.48 | \$13,562.48 | \$13,562.48 | \$54,249.90 |
| PRAIRIE LEA ISD | \$2,452,894.38 | 3.176\% | \$523,168.12 | \$16,617.37 | \$4,154.34 | \$4,154.34 | \$4,154.34 | \$4,154.34 | \$16,617.37 |
| GONZALES COUNTY UWD | \$9,197.17 | 0.012\% | \$523,168.12 | \$62.31 | \$15.58 | \$15.58 | \$15.58 | \$15.58 | \$62.31 |
| PLUM CREEK CONS. DIST. | \$403,916.81 | 0.523\% | \$523,168.12 | \$2,736.37 | \$684.09 | \$684.09 | \$684.09 | \$684.09 | \$2,736.37 |
| PLUM CREEK UNDERGRND | \$396,292.18 | 0.513\% | \$523,168.12 | \$2,684.72 | \$671.18 | \$671.18 | \$671.18 | \$671.18 | \$2,684.72 |
| TOTALS | \$77,224,996.88 | 100.00\% | \$523,168.12 | \$523,168.12 | \$130,792.03 | \$130,792.03 | \$130,792.03 | \$130,792.03 | \$523,168.12 |

## 6. To approve Constable Pct. 1 September Monthly Report.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: $\underline{11.08 .2022}$
Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
to approve Constable Pct. 1 September Monthly Report

1. Costs:
$\square$ Actual Cost or

$\square$Estimated Cost \$ $\$$ None

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title

```
Judge Haden
```

(2) $\qquad$
(3)
3. Backup Materials: $\square$ None $\square$ To Be Distributed 3 total \# of backup pages (including this page)
4.


Signature of Court Member


Date

## Caldwell County Constable Precinct One

405 E. Market St.
Lockhart Tx, 78644

## To: Judge Haden

## From: Chief Deputy Sanders

## Re: September Monthly Report

Sir, here is the monthly report for the month of September
There was a total of 120 citizen contacts for the month. We continue to interact with the public in different ways.

There was a total of 57 traffic stops with 44 citations written and 22 warnings issued.

There were 33 attempts to serve civil citations with 14 served for the month. Two of these were writs of possession with one of the Writs taking 2 days to complete. The writ that took 2 days was at 596 Boulder Ln. and due to the number of threats that the current resident was making we used 6 deputies for the writ. I also had EMS on standby and the resident was transported to Luling hospital due to medical condition and was evaluated and released from the hospital after receiving a criminal trespass warning for the Boulder Ln. address.

We also had 2 civil standby calls while subjects retrieved their clothing and other items needed.


## Caldwell County Constable Precinct One

405 E. Market St.
Lockhart Tx, 78644
We had 7 agency assist between the Fire Dept., EMS and Police.
We assisted the public 2 times with various information.
We served 1 warrant and arrested the subject.
We assisted Lockhart PD with a major accident.
We provided bailiff duties to the JP-1 court 5 times this month and are continuing to work with that office to provide quality service.

Overall, this month was consistent but could have been better. I will make the effort to continue to keep morale up for the deputies after he passing of our Constable.

Respectfully Submitted


Richard Sanders-Chief Deputy

## 7. To approve Treasurer's Filed/Paid Q3 State Report.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: Next Available-11/08/2023
Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop

$\square$Public Hearing
What will be discussed? What is the proposed motion?
Filed/Paid Q3 State Reporting

1. Costs:
$\square$ Actual Cost or $\quad \square$ Estimated Cost $\$$

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing Title
(1) $\qquad$
(2)

Angela Rawlinson
(3)
3. Backup Materials: $\square$ None $\square$ To Be Distributed $7 \quad$ total \# of backup pages (including this page)


Signature of Court Member


Date

Specialt Court Program terom
Original Return for period ending 09/30/2022

Contmation: You Have Filed Successfully
Please do NOT send a paper return.
If you need to enroll or make changes to an existing TEXNET account click the following fink
Call 1-800-442-3453 for $\frac{\text { quexnel }}{\text { quens about TEXNET Payments. }}$

## Print this page for your records.

```
Reference Number:
Date and Time of Filing: 10/20/2022 11:13:05 AM
Taxpayer ID:
Taxpayer Name: CALDWELL COUNTY
Taxpayer Address: 110 S MAIN ST STE 103 LOCKHART, TX 78644-2705
```

Entered by: Angela Rawlinson
Email Address: angela.rawlinson@co.caldwell.tx.us
Telephone Number: (512) 398-1800

|  | Description | Amount |  |
| ---: | ---: | ---: | ---: |
|  | Total Amount of Specialty Court Program Fees Collected | 495.63 |  |
| Subtotal | Amount Retained $(50 \%)$ for Established Specialty Court Programs | -247.82 |  |
|  |  | Service Fee | -49.56 |


| Total Fee Due | $=198.25$ |
| ---: | ---: |
| Balance Due | $=198.25$ |
| Pending Payments | -0.00 |
| Total Amount Due and Payable $=198.25$ |  |

## Payment Summary

## Amount to Pay: $\$ 198.25$

Total TEXNET Payment: $\$ 198.25$

Print Return to Menu File for Another Taxpayer
texas.gov Texas Records and Information Locator (TRAIL) State Link Policy. Texas Homeland Security Texas veterans Portal
Glenn Hegar Texas Comptroller - Home . Contact Us
Privacy and Security Policy. Accessiblity Policy Link Policy. Public Information Act Compact with Texans

## Child Satety Seat amd Seat Bell Valation Finew

Original Return for period 2022 (Fiscal Year End 9/30)
Confirmation: You Have Filed Successfilly

Please do NOT send a paper return.

## Print this page for your records.

## Reference Number: <br> Date and Time of Filing: 10/20/2022 11:07:45 AM

Taxpayer ID:
Taxpayer Name: CALDWELL COUNTY
Taxpayer Address: 110 S MAIN ST STE 103 LOCKHART, TX 78644-2705
Entered by: Angela Rawlinson
Email Address: angela.rawlinson@co.caldwell.tx.us
Telephone Number: (512) 398-1800

| Total Amount of'Fines Collected | Fee Rate | Amount Due |  |
| ---: | ---: | ---: | ---: | ---: |
| Subtotal | $3,101.92$ | .50 | $1,550.96$ |


| Total Fines Due | $=1,550.96$ |
| ---: | ---: |
| Balance Due | $=1,550.96$ |
| Pending Payments | -0.00 |
| Total Amount Due and Payable $=1,550.96$ |  |

## Payment Summary

Amount to Pay: $\$ 1,550.96$
Electronic Check: $\$ 1,550.96$
Payment Reference Number:
Trace Number
Type of Bank Account: Accountholder Name: Bank Routing Number: Bank Account Number:
Payment Effective Date: 10/20/2022
Print Return to Menul|File for Another Taxpayer
texas.gov Texas Records and Information Locator (TRAIL) State Link Policy. Texas Homeland Security, Texas Veterans Portal
Glenn Hegar, Texas Comptroller. Home - Contact Us
Privacy and Security Policy. Accessibility Policy Link Policy. Public Information Act Compact with Texans

## Counts Criminal Costs and Iees

Original Return for period ending 09/30/2022

## Confimation You Have Filsd Successfully

## Please do NOT send a paper return.

If you need to enroll or make changes to an existing TEXNET account chick the following iink TEXNET
Call 1-800-442.3453 for questions about 9EXRET payments

## Print this page for your records.

Reference Number:
Date and Time of Filing: 10/20/2022 12:41:15 PM
Taxpayer ID:
Taxpayer Name: CALDWELL COUNTY
Taxpayer Address: 110 S MAIN ST STE 103 LOCKHART, TX 78644-2705
Entered by: Angela Rawlinson
Email Address: angela.rawlinson@co.caldwell.tx.us
Telephone Number: (512) 398-1800

|  | Costs and Fees |  | Service Fee | Amount Due |
| :---: | :---: | :---: | :---: | :---: |
|  | 01-01-2020 foward | 73,393.24 | -7,339.33 | 66,053.91 |
|  | 01-01-2004 --- 12-31-2019 | 5,500.88 | -550.09 | 4,950.79 |
|  | 09-01-1991-12-31-2003 | 70.16 | -7.02 | 63.14 |
|  | Bail Bond Fee (BB) | 2,940.00 | -294.00 | 2,646.00 |
|  | DNA Testing Fee - Juvenile (DNA JV) | 0.00 | n/a | 0.00 |
|  | EMS Trauma Fund (EMS) | 2,051.22 | -205.13 | 1,846.09 |
|  | Prior Mandatory Costs (JRF, IDF \& JS) | 1,328.05 | -132.81 | 1,195.24 |
|  | Juvenile Probation Diversion Fee (JPD) | 0.00 | n/a | 0.00 |
|  | State Traffic Fine (STF2) 9-1-19 fwd | 37,851.97 | -1,514.08 | 36,337.89 |
|  | State Traffic Fine (STF) Prior to 9-1-19 | 1,564.84 | -78.25 | 1,486.59 |
|  | Intoxicated Driver Fine | 0.00 | n/a | 0.00 |
|  | Moving Violation Fees (MVF) | 6.32 | -0.64 | 5.68 |
|  | DNA Testing Fee-Felony Conviction (DNA) | 50.00 | -5.00 | 45.00 |
|  | DNA Testing Fee - MSDM \& CS (DNA \& CS) | 34.00 | -3.40 | 30.60 |
|  | Truancy Prevention/Diversion Fnd (TPD) | 178.27 | n/a | 178.27 |
|  | Failure Appear/Pay (rpt 2/3 fee) (FTA) | 1,725.03 | n/a | 1,725.03 |
|  | Time Payment Fees (rpt 50\% of fees) (TP) | 427.75 | n/a | 427.75 |
|  | Judicial Fund - Statutory County Court | 85.50 | n/a | 85.50 |
|  | Peace Officer Fees (Report 20\% of fees) | 700.15 | n/a | 700.15 |
|  | Motor Carrier Wght Fines (rpt 50\%) (MCW) | 0.00 | n/a | 0.00 |
|  | Driving Records Fee ( $100 \%$ of fees) (DRF) | 0.00 | n/a | 0.00 |
| Subtotal |  |  | -10,129.75 | 117,777.63 |

$$
\begin{array}{rr}
\text { Total Fee Due }=117,777.63 \\
\text { Balance Due } & =117,777.63 \\
\text { Pending Payments } & -0.00 \\
\text { Total Amount Due and Payable }=117,777.63
\end{array}
$$

## Payment Summary

Amount to Pay: $\$ 117,777.63$
Total TEXNET Payment: $\$ 117,777.63$

## TEXNET:

Identification Location
Trace Number:
Settlement Date: 10/21/2022
Print Return to Menu i File for Another Taxpayer

Original Return for period ending 09/30/2022

# Confimation you Have Filed Successhily 

Please do NOT send a paper return.
If you need to enrolf or make changes to an existing TEXNET account click the following link
Call 1-800-442-3453 for questions about TEXNET Payments.

## Print this page for your records.

Reference Number:
Date and Time of Filing: 10/20/2022 12:20:40 PM
Taxpayer ID:
Taxpayer Name: CALDWELL COUNTY
Taxpayer Address: 110 S MAIN ST STE 103 LOCKHART, TX 78644-2705
Entered by: Angela Rawlinson
Email Address: angela.rawlinson@co.caldwell.tx.us
Telephone Number: (512) 398-1800

|  | Description | Issued/riled | Total Collected | Service Fee | Amount Due |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Birth Certificate Fees | 275 | 495.00 |  | 495.00 |
|  | Marriage License Fees | 54 | 1,620.00 |  | 1,620.00 |
|  | Declaration of Informal Marriage | 5 | 62.50 |  | 62.50 |
|  | Juror Donations | 10 | 64.00 |  | 64.00 |
|  | JP Cons Civil Fee \$21 | 178 | 3,738.00 |  | 3,738.00 |
|  | Stat Probate Civil $\$ 137$ | 0 | 0.00 |  | 0.00 |
|  | Stat County Civil \$137 | 0 | 0.00 |  | 0.00 |
|  | Stat County Other \$45 | 0 | 0.00 |  | 0.00 |
|  | County Court Civil \$137 | 0 | 0.00 |  | 0.00 |
|  | Dist Court Civil \$137 | 20 | 2,740.00 |  | 2,740.00 |
|  | Dist Court Other \$45 | 1 | 45.00 |  | 45.00 |
|  | County Alternate Dispute Resolution Fund | 0 | 0.00 |  | 0.00 |
|  | Repealed Nondisclosure Fees | 0 | 0.00 |  | 0.00 |
|  | REPEALED Justice Courts ILS (6) | 1 | 573.00 | -28.65 | 544.35 |
|  | REPEALED Stat Probate ILS(7a) | 0 | 0.00 | -0.00 | 0.00 |
|  | REPEALED Stat Cnty ILS (8a) | 80 | 111.22 | -5.56 | 105.66 |
|  | REPEALED Stat Cnty JF (8b) | 80 | 444.88 |  | 444.88 |
|  | REPEALED CCC ILS (9a) | 0 | 0.00 | -0.00 | 0.00 |
|  | REPEALED Dist Court Divorce (10a) | 0 | 0.00 | -0.00 | 0.00 |
|  | REPEALED Dist Crt Oth Than Divorce (10b) | 26 | 1,300.00 | -13.00 | 1,287.00 |
|  | REPEALED Dist Court ILS (10C) | 100 | 310.00 | -15.50 | 294.50 |
|  | REPEALED Judicial Support (11) | 180 | 1,559.11 |  | 1,559.11 |
|  | REPEALED Judicial Court Training (12) | 28 | 140.62 |  | 140.62 |
| Subtotal |  |  | 13,203.33 | -62.71 | 13,140.62 |


| Total Fee Due | $=13,140.62$ |
| ---: | ---: |
| Balance Due | $=13,140.62$ |
| Pending Payments | -0.00 |
| Total Amount Due and Payable | $=13,140.62$ |

[^0]
## Flectronic Filing System fund

Original Return for period ending 09/30/2022

Confirmation Yon Hove Filed Suraessfuly

Please do NOT send a paper return.

## Print this page for your records.

```
Reference Number:
Date and Time of Filing: 10/20/2022 11:15;59 AM
Taxpayer ID:
Taxpayer Name: CALDWELL COUNTY
Taxpayer Address: 110 S MAIN ST STE 103 LOCKHART, TX 78644-2705
```

Entered by: Angela Rawlinson
Email Address: angela.rawlinson@co.caldwell.tx.us
Telephone Number: (512) 398-1800

| * | *Filing Fees (Civil Cases) | Amount Due |  |
| :---: | :---: | :---: | :---: |
|  | District Court Filing Fees (@\$30) |  | 680.00 |
|  | County Courts Filing Fees (@ \$30) |  | 333.66 |
|  | Justice Courts Filing Fees (@ \$10) |  | 0.00 |
|  | Criminal Costs on Convictions | Amount Due |  |
|  | District Court Convictions (@\$5) |  | 10.00 |
|  | County Courts Convictions (@ \$5) |  | 224.09 |
| Subtotal |  |  | 1,247.75 |

$$
\begin{array}{rr}
\text { Total Fee Due } & =1,247.75 \\
\text { Balance Due } & =1,247.75 \\
\text { Pending Payments } & -0.00 \\
\text { Total Amount Due and Payable } & =1,247.75
\end{array}
$$

## Payment Summary

Amount to Pay: $\$ 1,247.75$
Electronic Check: $\$ 1,247.75$
Payment Reference Number:
Trace Number:
Type of Bank Account:


Bank Routing Number: $\longrightarrow$
Bank Account Number:
Payment Effective Date: 10/20/2022


## Sexual Assault/Substanco Abnse Pelony Prosrams

Original Return for period ending 09/30/2022

## Confimaton You Have Filed Successfully

## Please do NOT send a paper return.

If you need to enroll or make changes to an existing TEXNET account click the following liak
Call 1-800-442.3453 for questions about TEXNET Payments,

## Print this page for your records.

Reference Number:
Date and Time of Filing: 10/20/2022 11:11:23 AM

```
Taxpayer Name: CALDWELL COUNTY
Taxpayer Address: 110 S MAIN ST STE 103 LOCKHART, TX 78644-2705
```

Entered by: Angela Rawlinson
Email Address: angela.rawlinson@co.caldwell.tx.us
Telephone Number: (512) 398-1800
$\rightarrow$ ?nmern

| Total for Sexual Assault Program | Total for Substance Abuse Felony Program Amount Due |
| :---: | :---: |
| Subtotal 100.00 | 0.00 100.00 |
|  | 100.00 |
|  | Total Fee Due $=100.00$ |
|  | Balance Due $=100.00$ |
|  | Pending Payments $\quad \mathbf{0 . 0 0}$ |
|  | Total Amount Due and Payable $=100.00$ |

## Uploaded Supplement Files

## Payment Summary

Amount to Pay: $\$ 100.00$
Total TEXNET Payment: $\$ 100.00$
TEXNET:
Identification Location
Trace Number: $\longrightarrow$
Settlement Date: 10/21/2022

Print Return to Menu File for Another Taxpayer
texas.gov Texas Records and Information Locator (TRAIL) State Link Policy Texas Homeland Security Texas Veterans Portal Glenn Hegar, Texas Comptroller - Home - Contact Us
Privacy and Security Policy Accessibility Policy Link Policy Public Information Act Compact with Texans

## 8. To approve October 2022 Indigent Burial Report.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be heid over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: 11.08 .2022
Type of Agenda Item
$\cdot \square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop $\cdot$
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
To approve October 2022 Indigent Burial Report

1. Costs:
$\square$ Actual Cost or $\square$ Estimated Cost $\$$ None

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
${ }^{\circ}$ Title
(1) Judge Haden
(2)
(3) $\qquad$
3. Backup Materials: $\quad \square$ None $\square$ To Be Distributed 2 total \# of backup pages


Signature of Court Member


Exhibit A (amended on 4.22.19)


Caldwell County Indigent Burial Report
Monthly Financial Report

Month:
$\left.\begin{array}{llccc} & \text { City } & \text { Deceased } & \text { Fiscal Budget } \\ \text { FY 2022 Budget } & & \begin{array}{c}\text { Budget } \\ \text { Remaining }\end{array} \\ \text { Blanket PO } & \text { Luling-OBAFUN } & \$ 7,000\end{array}\right]$ remaining in PO

## Other

YTD

| $\$ 0.00 \quad \$ 21,000.00$ |
| :---: | :---: |



Report Submitted by: Judge Haden
11.01.2022

## 9. To approve the SO Forfeiture Audit 21-22.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE:
11.08.2022

Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
to approve the SO Forfeiture Audit 21-22

1. Costs:
$\square$ Actual Cost o
$\square$ Estimated Cost $\qquad$

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1) Judge Haden
(2) $\qquad$
(3) $\qquad$
3. Backup Materials: $\square$ None $\square$ To Be Distributed $\frac{2}{} \begin{aligned} & \text { total\#\# of backup pages } \\ & \text { (including this page) }\end{aligned}$


Signature of Court Member

111112022
Date
512398.1808

Angela Rawlinson<br>County Treasurer<br>512 398-1800

Danie Teltow
County Auditor
512 398-1801

Caldwell County Courthouse
110 South Main Street
Lockhart, TX 78644
Fax: 512 398-1828
October 18, 2022

\author{

# B.J. Westmoreland Commissioner Precinct 1 

}

Barbara Shelton<br>Commissioner Precinct 2

Edward "Ed" Theriot
Commissioner Precinct 3
Joolvan Roland
Commissioner Precinct 4

Caldwell County, Texas
110 South Main Street
Lockhart, TX 78644
Honorable Commissioners' Court:

## Re: Chapter 59 Asset Forfeiture Report by Law Enforcement Agency

The Auditor's office conducted an audit on the Caldwell County Sheriff's Office Chapter 59 Asset Forfeiture account. This written review coincides with filing of the 2022 Chapter 59 Asset Forfeiture Report by Law Enforcement Agency to the Attomey General of Texas
Bank statements were reconciled for October 01, 2021, to September 30, 2022, on the Caldwell County Sheriff Forfeiture Account without exception.

The Caldwell County Sheriff Forfeiture Account's beginning balance was $\$ 48,789.19$ as of October 1, 2021. During the FY 2021-2022 the Caldwell County Sheriff Forfeiture did not receive any awards from Caldwell County District Attomey. Expenditures totaled $\mathbf{\$ 2 5 , 4 4 9 . 4 3}$ which included:

$$
\begin{aligned}
& \text { \$2,075.00 Falling Skies - Griffin Armament GP5 } \\
& \$ 2,623.00 \text { BP Firearms Company - Rifles } \\
& \$ 7788.93 \text { Unmanned Vehicle Technologies- Drone } \\
& \$ 12,962.00 \text { AGM Global Vision - Night vision goggles }
\end{aligned}
$$

With the addition of $\$ 369.30$ from earned interest, final balance as of September 30,2022 is $\$ 23,709.06$
The expenditures from the Caldwell County Sheriff Office were in compliance with Article 59.06(d-3) of the Texas Code of Criminal Procedure. As stated in Article 59.06 (d), whereas the Law Enforcement agency should present Caldwell County Commissioner's Court a budget with detailed and clearly list of define categories of expenditures prior to forfeiture money being spend. Before each fiscal year, the Caldwell County Sheriff Office should submit such budget to the Commissioner's Court. As of this date, this budget has not been presented to the Caldwell County Commissioner's Court.

We wish to thank the Caldwell County Sheriff's Office for their input and help with this audit.

Respectfully submitted,

Dane Teltow
Caldwell County Auditor
CC: Mike Lane, Sheriff
Jon Craigmile, Chief Deputy

## SPECIAL PRESENTATION - Odyssey Implementation Update

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE:
11.08.2022

Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
SPECIAL PRESENTATION
Odyssey Implementation Update

1. Costs:
$\square$ Actual Cost or

$\square$Estimated Cost \$ None

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1)

Judge Baden
(2)

Roland Sequeira
(3)

Greg Wallace
3. Backup Materials: $\quad \square$ None $\square$ To Be Distributed $\qquad$ total \# of backup pages (including this page)
4.


Signature of Court Member


Exhibit A (amended on 4.22.19)

# Caldwell County Texas <br> Governance and Executive Team Status Update 

November 2022

## Agenda

- Introductions
- Tyler-Wide Project Status
- Project Status by Team



## Roland Sequeira

Project Manager, Enterprise Justice powered by Odyssey

## Ben Furth

Project Manager, Enterprise Corrections
Joanna Bailey
Project Manager, Enterprise Jury Manager

## Governance is required to manage the varied goals of project stakeholders



## Profiles for successful governance



## Guiding Principles

Utilize configuration 'out of the box', adjust business processes to gain efficiencies Focus on workable solutions, don't dwell on perfection

Consider advice and perspectives from Tyler and other Agencies implementing applications
Think holistically, beyond one's department or physical work location
Make quick and informed decisions, then move forward
Be flexible with time and act with a high sense of urgency related to the implementation project Drive standardization throughout all locations

Streamline and simplify, do not be constrained by the present
Make comments and suggestions in a constructive manner, criticize the process, not the person
Communicate effectively with all of our Partners
Be respectful, as we are all working on the same team and toward the same goal Seek good solutions, not perfect solutions
Be aware that incremental review and improvement continues after go-live

## Tyler-wide <br> Project Status

## Criteria For Project Status

## Oreen

- There is enough budget to successfully complete the project
- The relationship with the business unit for the project is positive
- The current resources, development schedule, and project plan are on track to complete the project by the scheduled date
- Agreement on key success factors with stakeholders - what is the definition of success?Yellow
- Not green, but a plan has been agreed to with the client to mitigate
- Red
- If any of the above categories are not true and no plan has been agreed to with the client to address


## Tyler-wide Project Status

| Product Group | Status | Next Milestone Date |
| :---: | :---: | :--- |$\quad$ Plan to Mitigate

## Project Completion Timeline - Caldwell County, TX

## Communication Cadence

Project Team -<br>Enterprise Justice: Weekly calls Thursday, 1:00 PM<br>Enterprise Corrections: Weekly calls Wednesday 10:00 AM<br>Enterprise Jury Manager: Weekly calls Wednesday, 9:00 AM<br>Executive Status Updates - Every month commencing Nov 2022

## Enterprise Justice Project Status

powered by Odyssey

Nov 2022

- Completed CFSA
- Completed SME Training
- Config Sprints in progress



## Enterprise Justice Project Risks Requiring Mitigation

As of 11/08/2022
Risk 1
Project Go-Live Q3-2023
Mitigation:

- In the forthcoming weeks, Tyler will require greater stakeholders' participation and resource commitment


## Enterprise Justice GL Delivery

> Go-Live date July $24^{\text {th }}, 2023$

- District Clerk, County Clerk, District Attorney and County Court at Law


## Enterprise Justice 90-Day Look Ahead

| Nov 2022 | Estimated Completion |
| :--- | :--- |
| Configuration Sprints (in progress) | $11 / 1-12 / 9$ |
| Conversion Activities | On-going |
| Tyler U (Ongoing) | On-going |
| Enterprise Justice Odyssey environment upgrade | $11 / 30$ |
| Dec 2002 | Estimated Completion |
| Configuration Sprints (in progress) | $11 / 1-12 / 9$ |
| Conversion Activities | On-going |
| Tyler U (Ongoing) | On-going |
|  |  |
| Jan 2023 | Estimated Completion |
| 1st Data Conversion Push and internal Review | $1 / 9-1 / 27$ |
| Portal \& OCR Deployment | $1 / 30$ |
| Tyler U (Ongoing) | On-going |

## Enterprise Justice Overall Health



## Enterprise Justice Schedule

CALDWELL TX Timeline


## Enterprise Justice Accomplishments

As of 11/08/2022

| Task/Activity Name | Completion Date |
| :--- | :--- |
| Project Kick Off | May 17, 2022 |
| Current \& Future State Analysis | July 07- Oct 21, 2022 |
| Tyler U Registration \& Demo | September 08, 2022 |
| Subject Matter Expert (SME) Training | October 10/24-10/28/2022 |

## Enterprise Corrections Project Status

Nov 2022

- Completed CFSA and readout
- Initial configuration complete
- JDE work planned for this month



## Enterprise Corrections Overall Health



## Enterprise Corrections Accomplishments

| Task/Activity Name | Completion Date |
| :--- | :--- |
| Project Kick Off | May 17, 2022 |
| Current \& Future State Analysis | August 8, 2022 - October 19, 2022 |
| Initial Configuration | October 24, 2022 - October 28, 2022 |
| Code Mapping | October 31, 2022 - November 4, 2022 |

## Enterprise Corrections Risks

As of Nov 2022

## Risk 1

Staffing levels at the jail mean that the project team does not always have the time or availability to participate in project tasks.

## Enterprise Corrections 90-Day Look Ahead

| Nov 2022 | Estimated Completion |
| :--- | :--- |
| Integrations / JDE Activities (client facing calls/emails) | $11 / 14 / 22-11 / 18 / 22$ |
| Dec 2022 | Estimated Completion |
| None |  |
| Jan 2023 | Estimated Completion |
| SME Training | $1 / 9 / 23-1 / 20 / 23$ |
| Internal Data Review \#1 | $1 / 16 / 23-1 / 20 / 23$ |
| JDE Follow-up | $1 / 23 / 23-1 / 27 / 23$ |

## Enterprise Jury Manager Project Status

Nov 2022

- Full system and user training completed.
- System configuration completed in TEST.
- First pool to be created on December 5, 2022.
- Jurors first reporting date identified as January 4, 2023


## Enterprise Jury Manager Overall Health



## Enterprise Jury Manager Accomplishments

| Task/Activity Name | Completion Date |
| :--- | :--- |
| Project kick off | $6 / 3 / 2022$ |
| System Administrative training | $8 / 30 / 2022$ |
| Full system/user training | $10 / 12 / 2022$ |
| Configuration completed in TEST | $10 / 31 / 2022$ |
| Source list update scheduled | $11 / 18 / 2022$ |

## Enterprise Jury Manager Risks

As of Nov 2022

## Risk 1

Receipt of the Secretary of State list requested for the first week of November; if there is a delay of more than 2 weeks, it may impact the go-live date.

## Enterprise Jury Manager 90-Day Look Ahead

| Nov 2022 | Estimated Completion |
| :--- | :--- | :--- |
| Source list loaded into production | $11 / 18 / 2022$ |
| Copy of configuration into production. | $11 / 18 / 2022$ |
| Dec 2022 | Estimated Completion |
| First pool created in EJM production | $12 / 5 / 2022$ |
| Jan 2023 | Estimated Completion |
| First reporting date for newly created pool | $01 / 04 / 2023$ |

Questions

## Empowering people who serve the public ${ }^{\circ}$

## PUBLIC HEARING

- Re-Plat of Austin, Skyline, Section 5, Lot 20, Property ID 12699-120222 Located off Skyline Rd. on Prairie Hill Drive.
- Re-Plat of Wild Plum Estates, Lot \#3 and 4, Property ID 121662-121663 Located on Wild Plum Rd. (CR 163).


## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx. us and ezzy.chan@co.caldwell.tx.us . Deadline is $5: 00$ pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA.DATE: 11.08 .2022
Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\checkmark$ Public Hearing
What will be discussed? What is the proposed motion?
Re-plat of Austin Skyline, Section 5, Lot 20, Property ID 12699-120222 located off Skyline Road on Prairie Hill Drive.

1. Costs:
$\square$ Actual Cost or $\square$ Estimated Cost $\qquad$
Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1) Judge Haden
(2) $\qquad$
(3) $\qquad$
3. Backup Materials: $\square$ None $\square$ To Be Distributed $\qquad$ total \# of backup pages (including this page)
4.


Signature of Court Member


Date

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: 11.08 .2022
Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\checkmark$ Public Hearing
What will be discussed? What is the proposed motion?
Re-plat of Wild Plum Estates, Lot \#3 \& 4, Property ID 121662-121663 located on Wild Plum Road (CR 163).

1. Costs:
$\square$ Actual Cost or $\quad \square$ Estimated Cost $\$$ None
Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1)

Judge Haden
(2) $\qquad$
(3) $\qquad$
3. Backup Materials: $\quad \square$ None $\square$ To Be Distributed $\quad$ total \# of backup pages


Signature of Court Member


Exhibit A (amended on 4.22.19)

## DISCUSSION/ACTION ITEMS:

10. Discussion/Action to consider the approval of the Replat for Austin Skyline Subdivision of Section 5, Replat of Lot 20 in Black B located at Skyline Road and Prairie Hill Dr. Speaker: Commissioner Theriot/ Kasi Miles; Backup: 18; Cost: None.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: 11 1108.2022

## Type of Agenda Item

## $\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop

## $\square$ Public Hearing

What will be discussed? What is the proposed motion?
to consider the approval of the Replat for Austin Skyline Subdivision of Section 5, Replat of Lot 20 in Block B located at Skyline Road and Prairie Hill Drive.

1. Costs:
$\square$ Actual Cost or $\square$ Estimated Cost \$ $\qquad$

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1)

Commissioner Theriot
(2)

Kasi Miles
(3) $\qquad$
3. Backup Materials: $\square$ None $\square$ To Be Distributed 18 total \# of backup pages (including this page)


Signature of Court Member

11/1/2022

Exhibit A (amended on 4.22.19)

## DOUCET

October 19, 2022

Kasi Miles
Caldwell County
1700 FM 2720
Lockhart, Texas 78644
Re: Austin Skyline Subdivision Replat
Project No. 1911-259-01
Dear Ms. Miles,
Doucet has completed our review of the replat application for Austin Skyline Lot 20, a 4-lot subdivision of a 4.33acres located at Skyline Road and Prairie Hill Drive. The subdivision will be served by OSSF and Maha Water Supply Company.

The plat appears to be in general conformance with the rules and regulations of Caldwell County. Therefore, we recommend placing the plat on the Commissioners Court agenda for consideration. Please note that state law and the subdivision rules of Caldwell County call for a 30-day notice and public hearing to be held prior to approval of a replat.

Per Texas Local Government Code $\$ 232.009(d)$ :
(d) During a regular term of the commissioners court, the court shall adopt an order to permit the revision of the subdivision plat if it is shown to the court that:
(1) the revision will not interfere with the established rights of any owner of a part of the subdivided land; or
(2) each owner whose rights may be interfered with has agreed to the revision.

It is our pleasure to be of assistance to the County on this project.
Kimberly Johnson-Hopkins
Kimberly Johnson-Hopkins
Planner, Land Development

TBPE Firm \# 3937
State of Texas Surveying Firm Certification \# 10105800


$$
512-897-6981
$$

August 4, 2020

## Maria Aguilera

## 113 Prairie Hill Rd Dale TX 78616

Re: Service availability letter

## To Whom It May Concern:

We have determined that the location of your inquiry in Caldwell County is in the certificated service territory of Bluebonnet Electric Cooperative, Ir $\check{\sim}$. and we are therefore willing to provide electric service. Bluebonnet's promise to provide service is contingent upon the applicant fulfilling all the requirements of our Tariff including our Line Extension Policy.

If you have any questions regarding this request, please contact a new service coordinator at 800-842-7708, option 3 or email newservice a bluebonnet.coop.

Sincerely,
Barbara Seilheimer
Manager, Member Services

Creedmoor- Mana Water Supply Corp
12100 Laws Rd. Buda, Texas 78610 (512) 243-2113 | FAX: (512) 354-1444
creedmoormahawsc.com

Maria Aguilera
May 18. 2020
113 Prairie Hill Road
Dale. TX 78616
RE: Account \#505
Creedmoor Maha Water Supply Corporation has provided the above-mentioned address with Water Service as follows, November 5, 2009 to September 2018. We can continue to provide services in the future when they decide to place a new water meter.

Please do not hesitate to contact me if you have any questions or concerns regarding this account.

Sincerely,
main Plow
Maria Perez
Creedmoor Mana WSC
512.243.2113

# City of Mustang Ridge 

12800 U.S. Highway 183 South
Mustang Ridge, Texas 78610
Telephone (512) 243-1775
Facsimile (512) 243-1048

July 12, 2021

## To Whom It May Concern:

On July 12, 2021, the City Council of Mustang Ridge approved a proposed re-subdivision of 3.02 acres of land, more or less, owned by Maria Aguilera, said land having a physical address of 113 Prairie Hill, Lockhart, Texas 78644. The legal description of this land is 3.02 acres out of Lot 20, Block B, Section 5, Austin Skyline subdivision, a subdivision of record in the Plat Records of Caldwell County, Texas. This tract of land is further identified by the Caldwell County Central Appraisal District as parcel number 12699.

The proposed re-subdivision would see the 3.02 acres divided into three (3) lots, with each lot being at least one (1) acre in size.

This property lies within the ETJ of the City of Mustang Ridge; therefore, this approval is by consensus only.


Caldwell County Five father reed vo0/100 - FirstLockhart

Poplar lot 20 stine


CALDWELL COUNTY SANITATION DEPT.
8872



$=\operatorname{ta}$

## Date Submitted

9-26-2022
Type of ApplicationPreliminary PlatFinal Plat (New)Short Form Final Plat
(⿴囗 ReplatSubdivision Construction Plans
$\square$
FloodplainCommercial Devetopment

## Application Contacts

1. Owner Information (l.e. Land owind name, address, contact name, phone, email)
```
Ramon Silva Hemandez
222 Country Lane
Kyle TX
Efrain Alvarex Medina
9301 Brents Elm Drive
Austin TX 78744
Ana M Salinas Jaimes
113 Priarie Hill Rd Dale TX 78616
```

2. Applicant Information (i.e. Developer name, address, contact name, phone, email)

| Maria Aguilera |
| :--- |
| 113 Prairie Hill Rd |
| Dale TX 78616 |
| 512-897-6981 |
| lenya_1185@yahoo.com |

3. Designated Contact (i.e. Person County will coordinate with in regards to comments/approvals. Include name, address, contact name, phone, email)

| Maria Aguilera |
| :--- |
| 113 Prairie Hill Road |
| Dale TX 78616 |
| fenya_1185@yahoo.com or |
| Linda_Hinkle |
| Hinkle Surveyors |
| $512-398-2000$ |

## 4. Consultants (*if applicable)

none
Licensed Professional Engineer*:
none

Registered Professional Land Surveyor*:

| Jerry L Hinkle |
| :--- |
| 1109 S Main Street |
| Lockhart TX 78644 |
| contact@hinklesurveyors.com |
| $512-398-2000$ |
|  |

Registered Sanitarian*:
none

Geoscientists*:
none

## Application Questionnaire

Property Address (or approximate location)
113 Prairie Hill Drive
Survey Information (Survey/Abstract, Acreage, Recorded Vol/Pg/Instrument):
Austin Skyline Subdivision Section 5 Lot 20
Parcel Tax ID Number


Caldwell County Precinct NumberPrecinct 1Precinct 2Precinct 3Precinct 4
Located in City ETJ:
$\square$ Yes, City Name:


- No

1


Anticipated source of water in the development
$\square$ Individual WellsRainwater Collection Systems)
$\square$ From Groundwater
$\square$ From Surface Water
$\square$ Water Provider: $\qquad$
Anticipated wastewater system in the development
[ Standard/Conventional On-Site Sewage Facility
$\square$ Advanced On-Site Sewage Facility
$\square$ Sewer Provider: $\qquad$

## Project Description

Residential Lots fixing problem with selling lots and not relating.

Subdivision Plat Application Questionnaire
Proposed Name of Subdivision:
Austin Skyline Subdivision Section 5
If application is for a replat (list reason(s) for the replat)

Replat because lots were sold without platting, fixing the issue

Total Acreage of Subject Property
$\qquad$
4.336

Total Proposed Residential Lots
4
Total Proposed Commercial Lots
hone
Type of Construction
Residential
Has Appropriate Application Checklist been attached?YesNo
Owner's Certification
I hereby certify that I have given permission for the below applicant to submit this Application and to represent me in all matters affecting said Application. The below individual will be known as the "Applicant"
X Owner Name: Ma, M, Agu'leyey Phone Number:512. 892-6981Applicant Name:
 Phone Number: $\qquad$Owner Email: $\qquad$


Owner Signature:

craverani 10 ss. . 2 an fotel paget:


NOTICE O CONFDENTLALSTY RIOITTS: IP YOU ARE A NATURAL PERSON, YOU MAY RBMOVE OI STRHEE ANY ON ALL OP THE POLLOWING ENPORMATION FIROM ANY DNSTLUMENT THAT TRANEFELS AN INTEREST BN PEAL FROPHRTY EEFOIE IT IS FILED POR RECORD IN TEE FUBLIC RECORDS: YOUR SOCLAL SECURITY NUMBER OR YOUR DRIVER'S LICENSB NUMCAE ${ }^{( }$.

SPECLAL WARTANTY DRED WTIH VENDOR'S LIBN
$\begin{array}{ll}\text { Dater: } & \text { May 10, 2021 } \\ \text { Grastor: } & \text { Marta Agulicra }\end{array}$
Grantar's Minillag Adtrwn:
11908 Watcon Hill Pass
Coupland, Texas 78615
Granter:
Ramon Silva Heraandez and Efrain Alvarez Medma
Granteep' Malliag Addreast
9301 Breaty Elm Ditue.
Aurion. Texus 78744

## Cowiderations

WITNESSETH, Fur and in consideration of the surr of TEN AND NO/ 100 DOLTARS ( $\$ 10$ 00) and orter good and valuable comsideraion, the rexeipt and adequacy of which are herchy actroowledsed.

## Property (inctudiay any improvementi):

BEING 3036 ACRES OUTT OPLOT20, BLOCKB, AUSTIN SKYLINE SECTION FIVE, RECORDED IN VOLUME 122, PAGE 3 A9 MAP RECORDS, CALDWELL COUNTY, TEXAS. SAME BENK OUT OP THE SAID LOT 20, BLOCK B, DESCRIBED IN A GENERAL WARRANTY DEED WITH VENDOR'S. CONVEYED TO MARIA AGULERA. DATED APRLI 29, 2020, RBCORDED IN DOCUMENT NE. 2020002188, OFFICIAL PUBLIC RECOROS CAZDWELL COUNTY, TEXAS, SAID 3.036 ACRES TRACT OR LAND BEING PARTICULARLY DESCRIBRD BY METRS AND BOUNDS AS DESCRIBED IN EXHIBIT A (THE "ERORRRTY")


Renervations hrim Conveyence: None

## Exapptions to Coaveganoc and Werrenty?

It is hereby expresty ngeed and acknowledped that that a certain Deed of Truse to te recorded contemporancousty with this deed, is retamed in Atvor of the Lender who is also the Grantor of thove cerrein oblignucose against the Property, the permiser and mpruvements, yall the calgation and all interew on the obligation are filly paid acoording to elve ferms of said noce, and at that the this Deed shall bectome abrolure

Vafidily exusting easements, righs of way, and prescripive nights, whether of tecord of mot; all prescotly reconded and validly existug radndicus, rexcrudions, covenans, condinions, ol and gas leaves, minetal inceressk, and wetci asicrests oustanding is persons other than Granerg, and otber insturnenss other than coaveyanoes of the nurface tee enube, that affec the Property; valudly exasting nghess of adjoiniag owners in any walis and fencer
 encrowchments or overiappine of mprovemente, all reghts, obligntions, and nther onatters asking from and exsturg by reason inf the Caldwell Coundy Ta: Assessor; and aoy due for the propery induding tames for 2021. which Crabtre ascumes and agnees to poy their proporionale chare, and subsequeat ascessments for thet and

[^1]
prith years due luchange in iand usage, ownership of both. the payment of whach Gramper ascumes
As © CONVEYANCE: THIS CONVEYANCE CONVEYS THE PROPERTY TN ITS "AS IS* CONDTIION. THE PARTIES HAVE BAHGANED FOR AND HEREBY AGREE THAT THERE ARE NO WARRANTIPS ETTHER PXPRFSS OR DMPIIPD OTHRR TILAN ANY REPRESENTA:TONS EXPRESSLY CONTANED DN THE PURCHASE CONTRACT, THIS INSTRUMENT, OR THE CLOSING DOCUMENTS.

Conveymaces Grantor, for the Considerarion and subject to the Rexcrvations from Conveyance and the Exceptions to Conveyanot and Warranty, grants, seils, and woveys lo Granter tive Propery, fopether with all and singular the rights and appurtenances chercto in asy way betonging, to have and wo hold h to Graniee and Gransec's heirs, successon, and assigns forever

Wertarys Erocpt for Rescrvations and Exctptions stated above. Gruntor binds Ofintor ant Gramor heirs, excmutors, micressors and administrators me wartant and forever defend ail and singular the Property to Grantec
 same of any part thareof but this warranty is made only when puch claima are by, through or under Grantura" When dae conrext requlres, singular nouns and peonouns raclude the phral.


STATE OF TEXAS $\%$ $\$$

COUNTY OE TRAVS
Befbre me. Mario J. Plores, on this day pernonally appeared Maria Aguiders, known to we to be the perom whose mmes is sabecribed to the foreqoing instrument and acknowledeed to me that he/rue, Marta Agulitera, exauted the same for the purpones and consideration therein expressed.

Given under my band and seal of ofice this loth day of May, 2021.



Nocary Photic, Sche or Teran

## AFTER RECORSING RETURN TO

Ramon Silva Hernandez and Efraln Alvarez Matina
9301 Brente Elm Drve
Austh. Texas 78764

## EXHIBIT A

## METES AND BOUNDS

3.036 ACRE TRACT

BEING 3.036 ACRESOUT OP LOT 20, BLOCK B, AUSTIN SKYLINE SECTION FIVE, RECORDED IN VOLIME 322 PAGE 38\%, MAP RECORDSS. CALDWELL COUNTY, TEXAS SAME HEING OITT OF THE SAIO LOT 20, BLOCK B. DESCRIBED IN A GENERAL WARRANTY DEED WITH VENDOR'S, CONVEYED TO MARIA AGULERA. DATED APRIL 29. 2020 RECORDHD IN DOCUMENT NU 2020-00218s, OFFICIAL PUBLIC RECORDS CALDWELL COL'NTY, TEXAS, SAID 3.03/ ACRES TRACT OF IAND BEING PARTTCULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS.

COMBIENCINO, AEA $1 / 2$ INCH IRON ROD FOUND, THE SOUTH CONNER LOT 99 . BLOCK B, AUSTIN SKYLINE SFCTION FIVE, SAME BEING THE SOUITHEAST CORNER OF A CALLED I 3KO ACRES OUT OP LOT 20, DESCRIBED .N SPECIAL. WARRANTY DEED CONVEYED TD ANA M SALINAS JALMES DATED OCTOBER 26, 2020, RECORDED IN DOCUMENT NO 2020.(NXI277, OFFICIAL FUBLIC RECORDS CALDWTL: COUNTY TFXAS. SAID BEING A POINT ON THE WEST RIGHT-Ot-WAY LINE OF PRAIRIE HILL ROAD.

THENCE, S43"274I"W. ALONG THE NORTHERLY RIGHT OP WAY OF PRAIRUE HILL ROAU, 5AME BEING THE SOUTHERLY LINE OP THE SAID 1.300 ACRES A DISTANCF OF 199.89 FEET TOA $1 / 2$ INCHIRONROD FOUND WITH PINK CAP. THE SOUTH CORNER OFTHE SAID JAIMES TRACT, FOR THE EAST CORNER OF THE HERENN DESCRIBED TRACT AND TEE PONNT OP BEGNNNNG;

THENCE, SA322'41W, CONTINUE ALONO THE NORTHERLY MOHT-OF.WAY OF PRATRE HILL ROAD, SAME BEDNG TIIE SOUTHERLYLINE OF THE SAID LOT 20, A DISTANCE OF 470.00 FEET TO A 1:2 IRON ROD SET WITH PENK CAP, ON THE EAST RIGHT.OP.WAY LINE OF SKYLINE ROAD. GOR THE SOUTH CORNER OF THE HEREUN DESCRIBLD TRACT,

TMIENCE, N46"5040\%, ALONG THE EASTERLY RIGITTOP WAY LINE OP SKYLINF, ROAD. SAME BEING THE WESTERLY LINE OR THE SAID LOT 20. A DISTANCE OF 280 I9 PEET TOA $1 / 2$ NNCH IRON ROD SET WITH FNK CAP, ON THE WESTERL.Y RIGHT.OF.WAY LINE OF SK YLINE ROAD. SAME BEINO THE SOUTH CORNER OF THE SADD LOTTI, BLOCKB AUSTIN SK YLINE SECTION FIVE. POR THE WEST CORNER OF THIE, HBREN DFSCRIBRD TRACT;

THBNCB, N43")3"13'E, ALONG THE SOUTHERLY LINE OF THE SAID LOT 21, SAME BEING THIC, NORTHERI Y LINE OF THE SAID LOT 20, A DISTANCE OF 470.00 FEET A $1 / 2$ INCH IRON ROD FUUND WTTH IINK CAF. THE WEST CORNER OF THR SAID I. 3 MO ACRES, A POINT ON THE SOUTHERLY LDNE OF THE SADD LOT 2l. SAME BEING THE NORTHERLY LINE OF THE SAID LON 2, FOR THE NORTH CORNER OF THE HEREEN DESCRIBED TRACT:

THENCE, S46 SO'4OTP, ALONG THE WESTERLY LNNE OR THE SAID I 3 GO ACRES A DISTANCE OF 28275 FEET TO THE PODT OF GEGINNDG, AND CONTAINING 3.036 ACRES OF LAND, MORE OR LESS

A SURVEY pLAT OF EVEN, DATE HEREBY ACCOMPANES THESE METES ANO bOUNDS DRSCRIPTION


## $2021-0036 \cdot 8 \quad 05 \mathrm{r} 202021105332$ AAt iage 5 of 5

## PTITD AND RRCORDFD

incounmert Mumbor 2021 003 18 WARRANTY DEEO

 RECOADED in thi OFFICA. PUBLIC RECORDS of Cedmand Countr. Texas.

Serear Kodsiques
Tman Atodrover Canty Cent
contran Couthy, Terca



DO MOT REMOVE. THIS PAOE IS PART OF THE OFFICIAL PUERIC RECORD.


Issued By:
Caldwell County Appraisal District
211 Bufkin Ln.
P.O. Box 900

Lockhart, TX 78644

|  | Property Information |
| :--- | :--- |
| Property ID: | $12022 \quad$ Geo ID 0100810-002-020-10 |
| Legal Acres: | $1.3000 \quad$ |
| Legal Desc: | AUSTIN SKYLINE SEC 5, BLOCK B LOT PT 20, |
|  |  |
|  | ACRES 13, LABEL1 PFSO453113 / PFS0453114, SN1 |
|  | PHO513248A, SN2 PH0513248B |
| Situs: | 113 PRAIRIE HILL DR DALE, TX 78616 |
| DBA: |  |
| Exemptions: |  |

Owner ID: 230509
100.00\%

Exemptions:

| For Entities |  | Value information |  |
| :--- | :--- | ---: | :---: |
| Caldwell County | Improvement HS: | 0 |  |
| Caldwell Hans ESD 1 | Improvement NHS: | 103.810 |  |
| Farm to Market Road | Land HS: | 0 |  |
| Lockhart ISD | Land NHS | 80.210 |  |
|  | Productivty Market | 0 |  |
|  | Productivit USe: | 0 |  |
|  | Assessed Value | 184.020 |  |

## Current/Delinquent Taxes

This is to certify that, after a careful check of the tax records of this office, the following delinquent taxes, penalties, interest and any known costs and expenses as provided by Tax Code $\$ 33.48$, are due on the described property for the following taxing unit(s):

| Year Ently | Taxable | Tax Due | Disc./Pel | Attorney Foe | Total Due |
| :--- | :---: | :---: | :---: | ---: | ---: |
| Totals: | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Effective Date: $09 / 21 / 2022$ |  | Total Due if paid by: 09/30/2022 | 0.00 |  |  |



Tax Certificate Issued for: Taxes Paid in 2021
Lockhart ISD
2.078 .87

Farm to Market Road

$$
0.18
$$

Caldwell County
1,236 25
Caldwell-Hays ESD 1
18402
If applicable, the above-described property hasis receiving special appralsal based on its use, and additional rollback taxes may become due based on the provisions of the special appraisal (Comptrolier Rule 9.3040 ) or property omitted from the appraisal roil as described under Tax Code Section 25.21 is not included in this certificate [Tax Code Section 31.08(b)).

Pursuant to Tax Code Section 31.08, If a person transfers property accompanied by a tax cartificate that erroneously indicates that no delinquent taxes, penalties or interest are due a taxing unit on the property or that falls to include property because of its omission from an appraisal roll, the unit's tax lien on the property is extinguished and the purchaser of the property is absolved of liability to the unti for dellnquent taxes, penalties or interest on the property or for taxes based on omitted property. The person who was liable for the tax for the year the tax was imposed or the property was omitted remalns personally liable for the tex and for any penaities or interest.

A tax certificate issued through fraud or collusion is void.
This certificate does not clear abuse of granted exemptions as defined in Section 11.43 Paragraph(1) of the Texas Property Tax Code.

May Be Subject to Court Costs if Suit is Pending
Yhittui thediner
Signature of Authorized Officer of Collecting Office

| Date of lssue | 09/21/2022 |
| :--- | :--- |
| Requested 8y | HINKLE SURVEYING |
| Fee Amount | 10.00 |
| Reference \# |  |

11. Discussion/Action to consider the approval of the Replat for Wild Plum Estates located at Wild Plum Road and Old Colony Line Road. Speaker: Commissioner Shelton/ Kasi Miles; Backup: 17; Cost: None.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: $\qquad$
Type of Agenda Item

## $\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop

$\square$ Public Hearing
What will be discussed? What is the proposed motion?
to conceder the approval of the Replat of Wild Plum Estates located at Wild Plum Road and Old Colony Line Road.

1. Costs:
$\square$ Actual Cost or
$\square$ Estimated Cost \$ $\qquad$
Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1)

Commissioner Shelton
(2) Kasi Miles
(3)
3. Backup Materials: $\square$ None $\square$ To Be Distributed 17 total \# of backup pages (including this page)


Signature of Court Member

11/1/2022
Date

Exhibit A (amended on 4.22.19)

## DOUCET

October 19, 2022

Kasi Miles
Caldwell County
1700 FM 2720
Lockhart, Texas 78644
Re: Wild Plum Estates Replat of Lots 3 and 4
Project No. 1911-258-01
Dear Ms. Miles,
Doucet has completed our review of the replat application for Wild Plum Estates Lots 3 and 4, a 2-lot subdivision of a 22.014-acres located at Wild Plum Road and Old Colony Line Road. The subdivision will be served by OSSF and Individual Wells.

The plat appears to be in general conformance with the rules and regulations of Caldwell County. Therefore, we recommend placing the plat on the Commissioners Court agenda for consideration. Please note that state law and the subdivision rules of Caldwell County call for a 30 -day notice and public hearing to be held prior to approval of a replat.

Per Texas Local Government Code §232.009(d):
(d) During a regular term of the commissioners court, the court shall adopt an order to permit the revision of the subdivision plat if it is shown to the court that:
(1) the revision will not interfere with the established rights of any owner of a part of the subdivided land; or
(2) each owner whose rights may be interfered with has agreed to the revision.

It is our pleasure to be of assistance to the County on this project.
Kimberly Johnson-Hopkins
Kimberly Johnson-Hopkins
Planner, Land Development

TBPE Firm \# 3937
State of Texas Surveying Firm Certification \# 10105800

## DOUCET

October 19, 2022

Kasi Miles
Caldwell County
1700 FM 2720
Lockhart, Texas 78644
Re: Wild Plum Estates Replat of Lots 3 and 4
Project No. 1911-258-01
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October 19, 2022

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Caldwell County
1700 FM 2720
Lockhart, Texas 78644
Re: Wild Plum Estates Replat of Lots 3 and 4
Project No. 1911-258-01
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(1) the revision will not interfere with the established rights of any owner of a part of the subdivided land; or
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It is our pleasure to be of assistance to the County on this project.
Kimberly Johnson-Hopkins
Kimberly Johnson-Hopkins
Planner, Land Development

TBPE Firm \# 3937
State of Texas Surveying Firm Certification \# 10105800


September 23, 2021

Trevor Dallas

Re: Letter of availability Wild Plum Road lot 3 and 4, Wild Plum Estates, Dale Tx

## To Whom It May Concern:

We have determined that the location of your inquiry in Caldwell County is in the certificated service territory of Bluebonnet Electric Cooperative, Inc. and we are therefore willing to provide electric service. Bluebonnet's promise to provide service is contingent upon the applicant fulfilling all the requirements of our Tariff including our Line Extension Policy.

If you have any questions regarding this request, please contact a new service coordinator at 800-842-7708. option 3 or email newservice@bluebonnet.cuop.

Sincerely,
Barbara Scitheimer
Manager, Member Services

Charles Royall

Sent from my iPhone

On Sep 20, 2021, al 10:12 AM, Trevor Dallas [dallasts@yahoo.com](mailto:dallasts@yahoo.com) wrote

Hello Charlie, it was a pleasure talking with you just now. I'm just forwarding you the email I sent you last week so that you didn't need to hunt it down.

Thank you!

Regards,
Trevor Dallas
(512) 825-6140


#### Abstract

.-... Forwarded Message .-... From: Trevor Dallas [dallasts@yahoo.com](mailto:dallasts@yahoo.com) To: royallswindmill@yahoo.com [royallswindmill@yahoo.com](mailto:royallswindmill@yahoo.com) Sent: Monday, Seplember 13, 2021, 11.14:12 AM CDT Subject: Fw: 102 Wild Plum - Water Availability Letter Hello Charles, I left you a Voice Mail regarding this email. We are purchasing lots $3 \& 4$ (see attached plat) of the 102 Wild Plum Subdivision and are evaluating subdividing further. Since these two lots are a subset of the land for which you wrote the email below to Kenny Meurchison, would you mind sending the same email to us for Lots 3 \& 4?


Regards,
Trevor Dallas
(512) 825-6140

## --.-......- Forwarded message ..........

From: Kenny Murchison <mux
Date: Mon Sep 13, 2021 at $9: 32$ AM
Subject. Fwd 102 Wild Plum
To: < Koesmgerounalicor>

When I had the property subdivided I had to provide proof to the commissioner's court that utilities were avallable.
This is the letter I used for the water.
I will need to scan the letter I used for power and send it.

Fwd: Wild Plum Lots 3 \& 4 - Water Availability Letter

To: Trevor Dallas (dallasts@yahoo com)
f. contact@hinklesurveyors com
es: Thursday, Aprit 21, 2022 at 1006 AM CDT

Resending water availability for wild plum lots from October
Regards,
Trevor Dallas
Sent from my iPhone. Please forgive any spelling errors.
Begin forwarded message:

From: Trevor Dallas [dallasts@yahoo.com](mailto:dallasts@yahoo.com)
Date: October 21, 2021 at 11-45:09 AM CDT
To: Jerry Hinkle [contact@hinklesurveyors.com](mailto:contact@hinklesurveyors.com)
Subject: Fw: Wild Plum Lots 3 \& 4- Water Avallability Letter

Linda, please see the email from Charles Royall regarding water availability at Wild Plum lots attached. Will this email suffice? (this is the same guy who wrote the email of water availability for Kenny Murchison, the Seller of the Wild Plum lots)

Regards,
Trevor Dallas
(512) 825-6140
-.-- Forwarded Message ...--
From: charles royall [royallswindmill@yahoo.com](mailto:royallswindmill@yahoo.com)
To: Trevor Dallas [dallasts@yahoo.com](mailto:dallasts@yahoo.com)
Sent: Tuesday, September 21, 2021, 08:48:09 AM CDT
Subject: Re: Wild Plum - Water Availability Lelter

Trevor Daflas, located at 102 Wild Plum Lots 3 and 4, contacted me and asked me to verify if ground water is available. Based or my research and knowledge of the area ground water should be available. Listed are the basis of my information

1. He stated the adjacent property had a functioning well at one time
2. According to the state well report database there are wells in the vicinity of the area that produce adequate water.
3. I have serviced wells on Wild Plum that service residences.

Thank you,



CALDWELL COUNTY SANITATION DEPT.
1700 FM 2720 , LOCKHART:TEXAS 78644
(512) 3981803


## Caldwell County Development Application

Date Submitted
9-26-2022
Type of Application
$\square$
Preliminary Plat
口
Final Plat (New)Short Form Final Plat

- ReplatSubdivision Construction PlansFloodplainCommercial Development


## Application Contacts

1. Owner Information (i.e. Land owner name, address, contact name, phone, email)
```
GH Wild Plum Forest Lakes LLC
Trevor Dallas (Rep)
3005 Stratford Dr
Austin TX 78746-4650
517-8.25-6120
dallusts C)floo.com
```

2. Appllcant Information (l.e. Developer name, address, contact name, phone, email)
```
same as above
```

3. Designated Contact (i.e. Person County will coordinate with in regards to comments/approvals. Include narne, address, contact name, phone, email)

Trevor Dallas 512-825-6140
dallasts@yahoo.com
Linda Hinkle
512-398-2000
contact@hinklesurveyors.com

## 4. Consultants (*if applicable)

none
Licensed Professional Engineer*:
none

Registered Professional Land Surveyor*:
Jerry L Hinkle
1109 S Main St
Lockhart TX 78644
512-398-2000
contact@hinklesurveyors.corn

Registered Sanitarian*:
$\square$
Geoscientists*:
none

## Application Questionnaire

Property Address (or approximate location)
none
Survey Information (Survey/Abstract, Acreage, Recorded Vol/Pg/Instrument):
Wild Plum Estates Lot 3 and 4
Parcel Tax ID Number
Lot 3 (11.008 ac) Lot 4 (11.006 ac)
$121662-121663$
Caldwell County Precinct Number
$\square$ Precinct 1
$\square$ Precinct 2
$\square$ Precinct 3
$\square$ Precinct 4
Located in City ETJ:
$\square$ Yes, City Name: $\qquad$
[] No
Anticipated source of water in the development
I Individual Wells
$\square$ Rainwater Collection System(s)
$\square$ From Groundwater
$\square$ From Surface Water
$\square$ Water Provider: $\qquad$
Anticipated wastewater system in the development
$\square$ Standard/Conventional On-Site Sewage Facility
$\square$ Advanced On-Site Sewage Facility
[ Sewer Provider: $\qquad$
Project Description

## Subdivision Plat Application Questionnaire

Proposed Name of Subdivision:
Wild Plum Estates replat
If application is for a repiat (list reasons) for the replat)
$\square$
Total Acreage of Subject Property
22.014 (11.494 ac - 10.520 ac .)

Total Proposed Residential Lots
2
Total Proposed Commercial Lots hone

Type of Construction
residential
Has Appropriate Application Checklist been attached?
$\square$ Yes
$\square$ No

## Owner's Certification

I hereby certify that I have given permission for the below applicant to submit this Application and to represent me in all matters affecting said Application. The below individual will be known as the "Applicant"
Owner Email: dalasts (By) ahos.ellm
$\square$ Owner Signature:




Command:
Plick point or point number. 2426162.28.13876878.11
ExilCurve/Select/Bearing (Qdd.mmss)>: 453.6613
Undo/SelectNaras/Meters/Rods/Chains/<Distance( $(\mathrm{k})$ : 1002.66
Undo/Exit/Curve/Select/Bearing (Odd.mmss) <463.5613>: 183.3510
Undo/SelectNaras/Meters/Rods/Chains/<Distance(n)>: 620.00
UndorExdVCurve/Select/Bearing (Odd.mmss)<163.3510>: 249.0854
Undo/Select/Varas/Melers/Rods/Chains/<Dialance(n)>: 821.31
Undo/Ext/Curva/Select/Bearing (Qdd.mmss)<249.0854>: 359.1024
Undo/Select Naras/Meters/Rods/Chains/<Distance(f)>: 514.50
Undorext/Curve/Select/Bearing (Qdd.mmss)<359.1024>: e
SQ. FEET: 600681 SQ. YARDS: 55631 SQ. MILES: 0
ACRES: 11.484
Closure error distances 0.0028 Emor Bearing> $\mathrm{N} 44^{\circ} 377^{\prime \prime} 6^{\prime \prime}$ W
Closure Precision> 1 in 1102556.8 Total Distance Traversed> 3058.470


Command:
Pick point or point number: 2428645.38.13872365.75
Ext/Curve/Selec/<Bearing (Qdd.mmss)>: 449.0854
Undo/SelectVaras/Melers/Rods/Chain*/Clatance(R)>: 021.31
Undo/Ext/Curve/Selec/Bearing (Odd.mmss)<449.0854>: 163.3510
Undo/Select/Varas/Metera/Rods/Chains/<Distance(f)>: 575.83
Undo/Exit/Curve/Select/Bearing (Odd.mmss)<163.3510>: 246.1834
Undo/SelectNaras/Metera/Rods/Chains/<Distance(行): 861.57
Undo/Ext/Curve/Select/Bearing (Qdd.mmss)<246.1834>: 369.1024
Undo/SelectNaras/Melers/Rods/Chains/<Dlstance(ti)>: 514.50
Undo/ExdVCurve/Selec//Bearing (Qdd.mmss)<359.1024>:
SQ FEET: 458247 SQ YARDS: 60916 SQ. MILES: 0

## ACRES: 10.520

Closure arror distance> 0.0047 Error Bearing> $S 68^{\circ} 46^{\prime 2} 25^{\circ \prime} \mathrm{E}$
Closure Precision> 1 in 614578.1 Total Distance Traversed> 2873.210


Command: pdd
Plck point or point number: 2428161.72,13871087.22
ExtUCurve/Selec/<Bearing (Odd.mmss)>: 453.5513
Undo/SelectVaras/Meters/Rods/Chains/<Distance(h)>: 1002.66
Undo/Ext/Curve/Select/Beaing (Odd.mmss)<463.5513>: 163.3510
Undo/SelectVaraa/Meters/Rods/Chaina/<Distance(n)>: 1196.83
Undo/Exi/Curve/Selec/Bearing (Odd.mmss)<163.3510>: 246.1834
Undo/Select/Varas/Melers/Rods/Chains/<Dtstance(f)>: 881.57
Undo/Ext/Curve/Select/Bearing (Odd.mmss) $246.1834>: 359.1024$
Undo/SelectVaras/Meters/Rods/Chains/<Distance(n)>: 1029
Undo/Ext/Curve/Select/Bearing (Qdd.mmss)<359-1024>: e
SQ. FEET: 958930 SQ. YARDS: 103548 SQ. MILES: 0

## ACRES: 22.014

Closure efror distance> 0.0024 Error Bearing> $\mathrm{N} 83^{\circ} 20^{\prime} 0^{\prime \prime} \mathrm{E}$
Closure Precision> 1 in 1685763.9 Total Cistance Traversed> 4089.060



NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL, OF THE FOLLOWDN INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

GENERAL WARRANTY DEED

Date: $\qquad$ 2021

Granter: KENNETH D. MURCHISON and LEZLI S. MURCHISON. a married couple
Grantorir Mating Address:
P. O. Box 66

Giddings, Texas 78942
Gravies: OH WLD PLUM FOREST I.AKES LLC
Grantee's Mailing Address:

3005 Siratord Drive
Austin, Texas 78746
Conslderatfan: Cash and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged.

Property (including any in improvements):
Lots 3 and 4, WILD PLUM ESTATES, according to the map or plat thereof, recorded in Cabinet D. Slide 23, Plat Records, Caldwell County, Texas.

Reservations from Coaveyance: For Granter, and Grantor's successors, a reservation of all of the oil, gas and other minerals owned by Granter that are in and under the Property or that may be produced from it. The mineral estate does NOT include water, sand, gravel, limestone, building stone, caliche, surface shale, near-surface lignite, and iron, bu i DOES include the reasonable use of these surface anaterialy for mining, drilling, exploring, operating, developing or removing the oil. gas and other minerals. Grantor does not reserve the implied rights of ingress and egress and the reasonable use of the Property (including surface materials) for mining, drilling, exploring. operating developing or removing the oil, gas and other minerals.

Exceptions to Conveyance sad Warranty: All presently recorded and validly existing instruments, other than conveyances of the surface fee estate, that affect the Property; and taxes for 2021. which Grantee assumes and agrees to pay, and subsequent assessments for that and prior years due to change in land usage, ownership, or both, the payment of which Grantee assumes.

Granter, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property. together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Granter's heirs, successurs, and assigns forever. Orator binds Grantor and Granter's heirs and successors to warrant and forever defend ail and singular the Property to Grater and Grantee's heirs, successors, and assigns against every person whomsoever lawfully chaining or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

When the context requires, singular nouns and pronouns include the plural.


STATE OF TEXAS

## COUNTY OF CALDWELL.

1
)
)
This instrument was acknowledged before me on D. MURCHISON.


STATE OF TEXAS
COUNTY OF CALDWELL


This instrument was acknowledged before me on $\qquad$ $10 / 13$ 2021 by LEZ.I.IS. MURCHISON

1
1
1
$\qquad$ , 2021 by KENNETH

## FII.ED AND RECORDED

## fatrumen Number: 2021 -007630 WARRANTT DEED

Flling gnd Reconding Dexto: 101512021 113918 AM Pages: 3 Recording Fee: $\$ 30.00$
I hereby confly that ths instrument was FLEO on the dete and ime alamped hereon ano RECORDED in the OFFICLAL PUBLIC RECORDS of Caldwel County, Texas.


## Seresa Redriquer.

Terase Rodriguve, County Ciank
Cadmel County, Toxas

 UWEN ORCEABLE

DO NOT REMOVE. THIS PAGE IS PART OF THE OFFICIAL PUBLLC RECORD.

Property Search Results > 121662 GH WILD PLUMA FOREST LAKFS UC for Year 3023

Property

| Account |  |  |  |
| :---: | :---: | :---: | :---: |
| Property ID: | 121662 | Legal Description: | WILD PLUM ESTATES, LOT 3, ACRES $11.008$ |
| Geographic ID: | 0201050-000-300-00 | Zoning: |  |
| Type: | Real | Agent Code: | 1144 |
| Property Use Code: |  |  |  |
| Property Use Description: |  |  |  |
| Location |  |  |  |
| Address: | WILD PLUM RD LOCKHART, TX 78644 | Mapsco: | 01-322 |
| Neighborhood: | RURAL DALE-LYTTON-NE OF LOCKHART AREA | Map 10: | 01-322 |
| Netghborhood CD: |  |  |  |
| Owner |  |  |  |
| Name: | GH WILD PLUM FOREST LAKES LLC | Owner ID: | 233926 |
| Mailing Address: | 3005 STRATFORD DR AUSTIN, TX 78746-4650 | \% Ownership: | 100.0000000000\% |
|  |  | Exemptions: |  |

Values

| (+) Improvement Homesite Value: | + | N/A |  |
| :---: | :---: | :---: | :---: |
| (+) Improvement Non-Homesite Value: | + | N/A |  |
| (+) Land Homesite Value: | + | N/A |  |
| ( + ) Land Non-Homesite Value: | + | N/A | Ag / Timber Use Value |
| ( + ) Agricultural Market Valuation: | + | N/A | N/A |
| (+) Timber Market Valuation: | + | N/A | N/A |
| ( $=$ ) Market Value: | $=$ | N/A |  |
| (-) Ag or Timber Use Value Reduction: | - | N/A |  |
| ( $=$ ) Appraised Value: | = | N/A |  |
| $(-)$ HS Cap: | - | N/A |  |
| ( $)^{\text {) Assessed Value: }}$ | = | N/A |  |

## Taxing Jurisdiction

Owner: GH WILD PLUM FOREST LAKES LLC
\% Ownership: 100.0000000000\%
Total Value: $\quad N / A$

Entity Description
CAD Caldwell Appraisal District

Tax Rate Appraised Value
N/A N/A

Taxable Value Estimated Tax
N/A N/A

Issued By:

Caldwell County Appraisal District
211 Bufkin Ln.
P.O. Box 900

Lockhart, TX 78644
Property Information
Properly ID: $37016 \quad$ Geo ID: 0201050-000-200-00
Legal Acres. 38.6650
Legal Desc:
Situs:
A273 SWIFT, ARTHUR, BLOCK A273. ACRES 38665
DBA: 102 WID PLUM RD LOCKHART, YX 78644
Exemptions:

Owner ID: $45920 \quad 100.00 \%$
MURCHISON KENNETH O \& LEZLI
MURCHISON KENNETH O \& LEZLI PO BOX 66
GIDDINGS, TX 78942-0066

## For Entities

Caldwell County
Farm to Markel Road
Lockhar ISD
Plum Creek Consenation Distinct:
Plum Creek Underground Wellar

Value Information

| Improvement HS | 0 |
| :--- | ---: |
| Improvement NHS | 19.700 |
| Land HS | 0 |
| Land NHS | 26,870 |
| Productivity Market: | 108.120 |
| Productivity Use | 3.280 |
| Asseseed Value | 49.830 |

Property is recoiving Ag Use

## CurrentiDelinquent Taxes

This is to certify that, after a careful check of the tax records of this office, the following delinquent taxes, penalties, interest and any known costs and expenses as provided by Tax Code $\mathbf{5 3 3 . 4 8}$, are due on the deacribed property for the following taxing unit(s):

| Year Entty | Texable | Tax Due | Dlec./Psi | Altorney Fee | Total Due |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 |
| Effective Date 09/28/2022 |  | Total Due if paid by: 09/30/2022 |  |  | 000 |



| Tax Certificate lssued for: | Taxes Paild in 2021 | Possible rollback |
| :---: | :---: | :---: |
| Lockhart ISD | 56293 |  |
| Plum Creek Underground Water | 1036 |  |
| Plum Creek Conservation Distnct | 1022 |  |
| Farm to Merkel Road | 005 |  |
| Caldwell County | 33476 |  |

If applicable, the above-described property hasis recelving apecial appraisal based on its use, and additional rollback taxes may become due besed on the provisions of the special appralsal (Comptroller Rule 9.3040 ) or property omited from the appraisal roll as described under Tax Code Section 25.21 is not Included in this certificate [Tax Code Section $31.08(\mathrm{~b})$ ].

Pursuant to Tax Code Section 31.08, If a person transfers property accompanied by a tax certificate that erroneoualy Indicates that no delinquent taxes, penaltes or interest are due a taxing unit on the property or that falls to include property because of lis omission from an appralsal roll, the unit's tex lien on the property is extinguished and the purchaser of the property is absolved of liability to the unit for delinquent taxes, penalties or Intorest on the property or for taxes based on omitted property. The person who was liable for the tax for the year the tax was imposed or the property was omilted remains personaly hable for the tax and for any penalties or interest.

A tax certificate iseued through fraud or collusion te void.
This certificate does not cleer abuse of granted exemptions as defined in Section 11.43 Paragraphi1) of the Toxas Property Tax Code.

May Be Subject to Court Costs if Suit is Pending


Signature of Authonized Officer of Collecting Office

Date of lissue
09/28/2022
Fee Amount
Reference * HINKLE SURVEYING 1000
12. Discussion/Action regarding the Burn Ban. Speaker: Judge Haden/ Hector Rangel: Backup: 3; Cost: None.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE:
11.08.2022

Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
regarding the burn ban

1. Costs:
$\square$ Actual Cost or $\square$ Estimated Cost $\qquad$

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1)

Judge Baden
(2) $\qquad$
(3) $\qquad$
3. Backup Materials:None $\square$ To Be Distributed $\qquad$ total \# of backup pages (including this page)
4.


Signature of Court Member


Date


# CALDWELL COUNTY, TEXAS <br> DECLARATION OF LOCAL DISASTER PROHIBITION OF OUTDOOR BURNING 

WHEREAS, Section $\S 418.108$ of the Local Government Code provides that the County Judge can declare a slate of Local Disaster within the county) and order, may prohibit outdoor burning in the unincorporated area of the county when he finds that circumstances present in all or part of the unincorporated area of the county create a public safety hazard that would be exacerbated by outdoor burning and,

WHEREAS, the County Judge does find that circumstances present in all of the unincorporated area of the county create a public safety hazard that could be exacerbated by outdoor burning;

BE IT THEREFORE ORDERED, that the following emergency regulations are hereby established for all unincorporated areas of Caldwell County, Texas that are not subject to public ownership or stewardship for the duration of the above mentioned declaration:
I. Action Prohibited:
(a) A person violates this order if he/she burns a combustible material outside of an enclosure, which serves to contain all flame and/or sparks, or orders such burning by others.
(b) A person violates this order if he/she engages in any activity outdoors which could allow flames or sparks that could result in a fire, unless done in an enclosure designed to protect the spread of fire, or orders such activities by others.
2. Enforcement:
(a) Upon notification of suspected outdoor burning the tire department assigned shall respond to the scene and take immediate measures to contain or extinguish the fire.
(b) If requested by a fire official, a duly commissioned peace officer, when available, shall be notified and sent to the scene to investigate the nature of the fire.
(c) If, in the opinion of the officer investigating and the fire official, the goal of this order can be obtained by informing the responsible party about the prohibitions established by this order the officer may at his discretion notify the party about the provisions of this order and request compliance with it, or issue a citation for: Violation of Bum Ban Order.
Therefore it is in accordance with Local Government Code 352.08 I, a violation of this order is a class C Misdemeanor, punishable by a fine not to exceed $\$ 500.00$.
3. This Order does not prohibit prescribed fire(s) conducted in compliance with guidelines set forth by federal or state natural resource agencies and conducted by a prescribed burn manager certified under Section 153.048 Natural Resources Code, and meets the standards of Section 153.047, Natural Resources Code, burned under a burn plan approved by such agencies, or outdoor burning activities related to public health and safety that arc authorized by the Texas Commission on Environmental Quality for:
(a) Firefighter training
(b) Public utility, natural gas pipeline or mining operations
(c) Planting or harvesting of agricultural crops

IT IS FURTHER ORDERED that an exemption be hereby granted for a bona fide commercial land clearing business, allowing said business to burn as long as all other provisions of the Order and applicable laws and ordinances are adhered to as set forth herein, and contact is made and the burning approved by the Caldwell County Emergency Management Coordinator at 1403 Blackjack St. Lockhart, TX at phone Number 512-398-1822, and receiving permission, prior to any outdoor burning.

IT IS FURTHER ORDERED that an exemption be hereby granted to those businesses where welding is an essential function of the business, allowing welding operations to proceed as long as the area of welding operations has been cleared of vegetation for a distance of no less than ten ( 10 ) feet in all directions, that there be a second capable person acting as a fire spotter with a sufficient water source available to extinguish fires which may be ignited from stray sparks, and only when all other provisions of the Order and applicable laws and ordinances are adhered to as set forth herein.

BE IT ALSO ORDERED, that the purpose of this order is the mitigation of the hazard posed by wildfire during the term of the dry, weather by curtailing outdoor burning; which purpose is to be taken into account in any enforcement action based upon this order.

This order will remain in effect for a period of 14 days, and shall expire at the end of said period.
IN WITNESS WHEREOF, I AFFIX MY SIGNATURE this, the $8^{\text {th }}$ day of November 2022.

ATTEST:

## Teresa Rodriguez <br> County Clerk

13. Discussion/Action to consider the approval of Resolution 1-2023, for Caldwell County Appraisal Roll with tax amounts entered by the assessor due totaling \$4,299.43 for the Farm to Market Road 2022 Tax Roll. Speaker: Judge Haden; Backup: 9; Cost: None.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: $\underline{11.08 .2022}$
Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
to consider Resolution 1-2023, for Farm to Market Road Appraisal roll with tax amounts entered by the assessor due totaling $\$ 4,299.43$ for the Farm to Market Road 2022 Tax Roll.

1. Costs:
$\square$ Actual Cost or $\square$ Estimated Cost \$

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
1)

Judge Haden
(2)
(3)
3. Backup Materials: $\quad \square$ None $\square$ To Be Distributed $9 \quad$ total \# of backup pages (including this page)


Signature of Court inember
Date

Exhibit A (amended on 4.22.19)

## Resolution 01-2023

## RESOLUTION APPROVING FARM TO MARKET ROAD APPRAISAL ROLL

WHEREAS, Section 26.09 of the Property Tax Code requires approval by the Commissioners Court of the Farm to Market Road appraisal roll with tax amounts entered by the assessor, for the tax year 2022; and

WHEREAS, such roll was presented to the Caldwell County Commissioners Court on the $\mathbf{8 t h}$ day of November, 2022 and appears in all things correct as under the applicable laws of Texas; and

WHEREAS, said Commissioners Court voted in open session to approve said roll.
IT IS HEREBY RESOLVED by the Caldwell County Commissioners Court that the appraisal roll with amounts due totaling $\$ 4,299.43$ for the year 2022 is approved and is the tax roll for the Farm to Market Road for the year 2022.

Hoppy Haden
Caldwell County Judge
B.J. Westmoreland

Commissioner, Precinct 1

Ed Theriot
Commissioner, Precinct 3

Barbara Shelton
Commissioner, Precinct 2

Joe Ivan Roland
Commissioner, Precinct 4

## ATTEST:

# Caldwell County Appraisal District 

10/14/22

Farm to Market Road
County Judge
110 S. Main, Room 201
Lockhart TX 78644

RE: Resolution for 2022 tax roll
I have enclosed for your use a resolution to be used for approval of the 2022 tax roll, along with a copy of the totals from the tax roll. The resolution should be adopted at the next meeting of your governing body as formal approval of the 2022 tax roll.

If you have any questions, please feel free to contact me at (512) 398-5550 ext \#207.


## Chief Appraiser

Encl: Resolution
Levy Totals




| Caldwell County <br> Property Count: 13 |  | 2022 LEVY TOTALS <br> FTM - Farm to Market Road Under ARB Review Totals |  | 10/11/2022 | 12:37:48PM |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Exemption Breakdown |  |  |  |  |  |
| Exemption | Count | Local | State |  | Total |
| DP | 1 | 0 | 0 |  | 0 |
| HS | 3 | 0 | 9,000 |  | 9,000 |
|  | Totals | 0 | 9,000 |  | 9,000 |



14. Discussion/Action to consider the approval of Resolution 2-2023, for Caldwell County Appraisal Roll with tax amounts entered by the assessor due totaling $\$ 4,027,943.56$ for the 2022 Tax Roll. Speaker: Judge Haden; Backup: 9; Cost: None.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE:

$$
11.08 .2022
$$

Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
to consider Resolution 2-2023, for Caldwell County Appraisal roll. with tax amounts entered by the assessor due totaling $\$ 4,027,943.56$ for the 2022 Tax Roll.

1. Costs:
$\square$ Actual Cost or $\square$ Estimated Cost $\$$ None

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1)

Judge Haden
(2) $\qquad$
(3) $\qquad$
3. Backup Materials: $\quad \square$ None $\square$ To Be Distributed $9 \quad$ total \# of backup pages (including this page)


Signature of Court Member
Date


Exhibit A (amended on 4.22.19)

## RESOLUTION 2-2023

## RESOLUTION OF CALDWELL COUNTY COMMISSIONERS COURT

WHEREAS, Section 26.09 of the Property Tax Code requires approval by the Commissioners Court of the Caldwell County appraisal roll with tax amounts entered by the assessor, for the tax year 2022, and,

WHEREAS, such roll was presented to the Caldwell County on the $\mathbf{8}^{\text {th }}$ day of November 2022, and appears in all things correct as under the applicable laws of Texas, and

WHEREAS, said Commissioners Court voted in open session to approve said roll.
IT IS HEREBY RESOLVED by the Caldwell County that the appraisal roll with amounts due totaling $\$ 4,027,943.56$ for the year 2022 is approved and is the tax roll for the Caldwell County for the year 2022.

Hoppy Haden<br>Caldwell County Judge

B.J. Westmoreland<br>Commissioner, Precinct 1

Ed Theriot<br>Commissioner, Precinct 3

## Barbara Shelton

Commissioner, Precinct 2

Joe Ivan Roland
Commissioner, Precinct 4

ATTEST:

# Caldwell County Appraisal District 

10/14/22

Caldwell County
County Judge
110 S. Main, Room 201
Lockhart TX 78644

RE: Resolution for 2022 tax roll
I have enclosed for your use a resolution to be used for approval of the 2022 tax roll, along with a copy of the totals from the tax roll. The resolution should be adopted at the next meeting of your governing body as formal approval of the 2022 tax roll.

If you have any questions, please feel free to contact me at (512) 398-5550 ext \#207.


Shanna Ramzinski
Chief Appraiser

Encl: Resolution<br>Levy Totals

211 Bufkin Ln
P.O. Box 900

Lockhart, Texas 78644
United States




| Caldwell County <br> Property Count: 13 |  | 2022 LEVY TOTALS <br> GCA - Caldwell County Under ARB Review Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 10/11/2022 | 12:37:48PM |
| Exemption Breakdown |  |  |  |  |  |
| Exemption | Count | Local | State |  | Total |
| DP | 1 | 0 | 0 |  | 0 |
|  | Totals | 0 | 0 |  | 0 |



15. Discussion/Action to consider the approval to reappoint Will Conley and Commissioner Ed Theriot to the 2023 CAMPO Technical Advisory Committee (TAC). Speaker: Judge Haden; Backup: 4; Cost: None.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: 11.08.2022
Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
to consider the approval to reappointment Will Conley and Commissioner
Theriot to the 2023 CAMPO Technical Advisory Committee (TAC)

1. Costs:
$\square$ Actual Cost or $\square$ Estimated Cost \$ None

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name Representing
Title
Judge Haden
(1) $\qquad$
(2) $\qquad$
(3) $\qquad$
3. Backup Materials: $\square$ None $\square$ To Be Distributed $4 \quad$ total \# of backup pages (including this page)


Signature bf Court Member
$11 / 1 / 2022$
Date

Exhibit A (amended on 4.22.19)

## 2022 TECHNICAL ADVISORY COMMITTEE

## City of Austin

Richard Mendoza - Primary Member
Eric Bollich, P.E., PTOE - Alternate
Cole Kitten - Primary Member
Kelsey Vizzard - Alternate
Stevie Greathouse - Primary Member
Erica Leak - Alternate

## City of Cedar Park

Tom Gdala - Primary Member
Randall Lueders - Alternate

## City of Georgetown

Nick Woolery - Primary Member
(Vacant) - Alternate

## City of Kyle

Jeff Prato - Primary Member
Leon Barba - Alternate

## City of Leander

Ross Blackketter - Primary Member
Sarvesh Dhakal - Alternate

## City of Pflugerville

Emily Barron - Primary Member
(Vacant) - Alternate

## City of Round Rock

Gary Hudder - Vice Chair
Gerald Pohlmeyer - Alternate

## City of San Marcos

Laurie Moyer, P.E. - Chair
Rohit Vij - Alternate

## Capital Metro

Sharmila Mukherjee - Primary Member
Nadia Barrera-Ramirez - Alternate

## Capital Area Rural Transportation System

David Marsh - Primary Member
Ed Collins - Alternate

Central Texas Regional Mobility Authority
Mike Sexton, P.E. - Primary Member
Oscar Solis, P.E. - Alternate

## Texas Department of Transportation

Heather Ashley-Nguyen, P.E. - Primary Member
Akila Thamizharasan - Alternate

## Bastrop County

Aimee Robertson - Primary Member
Robert Pugh, P.E. - Alternate

## Bastrop County (Smaller Cities)

David Harrell - Primary Member
Trey Job - Alternate

## Burnet County

Greg Haley, P.E. - Primary Member
Herb Darling - Alternate

Burnet County (Smaller Cities)
Mike Hodge, P.E. - Primary Member
Caleb Kraenzel - Alternate

Caldwell County
Will Conley - Primary Member
Commissioner Ed Theriot - Alternate

## Caldwell County (Smaller Cities)

David Fowler, AICP - Primary Member
John Westbrook - Alternate

## Hays County

Jerry Borcherding - Primary Member
Winton Porterfield - Alternate

## Hays County (Smaller Cities)

John Nett - Primary Member
Chad Gilpin - Alternate

## Travis County

Charlie Watts - Primary Member
Scheleen Walker - Alternate

Travis County (Smaller Cities)
Cathy Stephens - Primary Member
Melissa Zone - Alternate

## Williamson County

Bob Daigh, P.E. - Primary Member
Terron Evertson - Alternate

Williamson County (Smaller Cities)
Tom Yantis - Primary Member
(Vacant) - Alternate

## 2023 APPOINTMENT TO THE TECHNICAL ADVISORY COMMITTEE

## PRIMARY VOTING MEMBER:

*Name:
*Title:
*Organization:
*Representing:
*Address:
*Phone:
*Email:
*Term Expiration: January 31, 2024

## ALTERNATE VOTING MEMBER:

*Name:
*Title:
*Organization:
*Representing:
*Address:
*Phone: $\qquad$
*Email:
*Term Expiration: January 31, 2024
Return to: Kimberly Petty, Executive Assistant
CAMPO
3300 N. IH-35, Suite 630
Austin, Texas 78705
kimberly.petty@campotexas.org
Signature of Appointing Official
16. Discussion/Action to consider the approval to authorize the County Judge to enter into lease negotiations with Aqua Water Supply
Corporation for office space located at 2990 FM 1185, Lockhart, TX. Speaker: Judge Haden; Backup: 1; Cost: TBD.

## Caidwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE:
11.08.2022

## Type of Agenda Item

What will be discussed? What is the proposed motion?
to consider the approval to authorize the County Judge to enter into lease negotiations with Aqua Water Supply Corporation for office space located at 2990 FM 1185, Lockhart, Texas

1. Costs:
$\square$ Actual Cost or $\square$ Estimated Cost $\$$ None
Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing Title
(1) Judge Haden
(2)
(3) $\qquad$
3. Backup Materials: $\quad \square$ None $\square$ To Be Distributed ___ total\# of backup pages (including this page)


Signature of Court Member


Date
17. Discussion/Action to consider the approval on implementing an inspection fee for mass gathering permits as permitted under Texas Health and Safety Code 751.013. Speaker: Judge Haden; Backup: 8; Cost: None.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is $5: 00$ pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: $11 / 8 / 2022$

## Type of Agenda Item

$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop

$\square$Public Hearing
What will be discussed? What is the proposed motion?
Implementing an inspection fee for mass gathering permits as permitted under Texas Health and Safety Code 751.013.

1. Costs:
$\checkmark$ Actual Cost or $\square$ Estimated Cost $\$^{0.00}$

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1)

Judge Baden
(2)
(3)
3. Backup Materials: $\square$ None $\square$ To Be Distributed 8 total\# of backup pages (including this page)

Date


Exhibit A (amended on 4.22.19)

HEALTH AND SAFETY CODE

TITLE 9. SAFETY

SUBTITLE A. PUBLIC SAFETY

CHAPTER 751. MASS GATHERINGS

Sec. 751.001. SHORT TITLE. This chapter may be cited as the Texas Mass Gatherings Act.

Acts 1989, 71st Leg., ch. 678, Sec. 1, eff. Sept. 1, 1989.

Sec. 751.002. DEFINITIONS. In this chapter:
(1) "Mass gathering" means a gathering:
(A) that is held outside the limits of a municipality;
(B) that attracts or is expected to attract:
(i) more than 2,500 persons; or
(ii) more than 500 persons, if 51 percent or more of those persons may reasonably be expected to be younger than 21 years of age and it is planned or may reasonably be expected that alcoholic beverages will be sold, served, or consumed at or around the gathering; and
(C) at which the persons will remain:
(i) for more than five continuous hours; or
(ii) for any amount of time during the period beginning at $10 \mathrm{p} . \mathrm{m}$. and ending at $4 \mathrm{a} . \mathrm{m}$.
(2) "Person" means an individual, group of individuals, firm, corporation, partnership, or association.
(3) "Promote" includes organize, manage, finance, or hold.
(4) "Promoter" means a person who promotes a mass gathering.

Acts 1989, 71st Leg., ch. 678, Sec. 1, eff. Sept. 1, 1989. Amended by Acts 1999, 76th Leg., ch. 553, Sec. 1, eff. June 18, 1999.
Amended by:
Acts 2005, 79th Leg., Ch. 692 (S.B. 270), Sec. 1, eff. June 17, 2005.

Sec. 751.0021. APPLICABILITY TO CERTAIN HORSE AND GREYHOUND RACES.
(a) This chapter applies to a horse or greyhound race that attracts or is expected to attract at least 100 persons, except that this chapter does not apply if the race is held at a location at which pari-mutuel
wagering is authorized under Subtitle A-1, Title 13, Occupations Code (Texas Racing Act).
(b) This section does not legalize any activity prohibited under the Penal Code or other state law.

Added by Acts 2015, 84th Leg., R.S., Ch. 1274 (S.B. 917), Sec. 1, eff. September 1, 2015.
Amended by:
Acts 2017, 85th Leg., R.S., Ch. 963 (S.B. 1969), Sec. 2.05, eff. April 1, 2019.

Sec. 751.003. PERMIT REQUIREMENT. A person may not promote a mass gathering without a permit issued under this chapter.

Acts 1989, 71st Leg., ch. 678, Sec. 1, eff. Sept. 1, 1989.

Sec. 751.004. APPLICATION PROCEDURE. (a) At least 45 days before the date on which a mass gathering will be held, the promoter shall file a permit application with the county judge of the county in which the mass gathering will be held.
(b) The application must include:
(1) the promoter's name and address;
(2) a financial statement that reflects the funds being supplied to finance the mass gathering and each person supplying the funds;
(3) the name and address of the owner of the property on which the mass gathering will be held;
(4) a certified copy of the agreement between the promoter and the property owner;
(5) the location and a description of the property on which the mass gathering will be held;
(6) the dates and times that the mass gathering will be held;
(7) the maximum number of persons the promoter will allow to attend the mass gathering and the plan the promoter intends to use to limit attendance to that number;
(8) the name and address of each performer who has agreed to appear at the mass gathering and the name and address of each performer's agent;
(9) a description of each agreement between the promoter and a performer;
(10) a description of each step the promoter has taken to ensure that minimum standards of sanitation and health will be maintained during
the mass gathering;
(11) a description of all preparations being made to provide traffic control, to ensure that the mass gathering will be conducted in an orderly manner, and to protect the physical safety of the persons who attend the mass gathering;
(12) a description of the preparations made to provide adequate medical and nursing care; and
(13) a description of the preparations made to supervise minors who may attend the mass gathering.

Acts 1989, 71st Leg., ch. 678, Sec. 1, eff. Sept. 1, 1989.

Sec. 751.005. INVESTIGATION. (a) After a permit application is filed with the county judge, the county judge shall send a copy of the application to the county health authority, the county fire marshal or the person designated under Subsection (c), and the sheriff.
(b) The county health authority shall inquire into preparations for the mass gathering. At least five days before the date on which the hearing prescribed by Section 751.006 is held, the county health authority shall submit to the county judge a report stating whether the health authority believes that the minimum standards of health and sanitation prescribed by state and local laws, rules, and orders will be maintained.
(c) The county fire marshal shall investigate preparations for the mass gathering. If there is no county fire marshal in that county, the commissioners court shall designate a person to act under this section. At least five days before the date on which the hearing prescribed by Section 751.006 is held, the county fire marshal or the commissioners court designee shall submit to the county judge a report stating whether the fire marshal or designee believes that the minimum standards for ensuring public fire safety and order as prescribed by state and local laws, rules, and orders will be maintained.
(d) The sheriff shall investigate preparations for the mass gathering. At least five days before the date on which the hearing prescribed by Section 751.006 is held, the sheriff shall submit to the county judge a report stating whether the sheriff believes that the minimum standards for ensuring public safety and order that are prescribed by state and local laws, rules, and orders will be maintained.
(e) The county judge may conduct any additional investigation that the judge considers necessary.
(f) The county health authority, county fire marshal or commissioners court designee, and sheriff shall be available at the hearing prescribed by Section 751.006 to give testimony relating to their reports.

Acts 1989, 71st Leg., ch. 678, Sec. 1, eff. Sept. 1, 1989. Amended by Acts 1999, 76th Leg., ch. 553, Sec. 2, eff. June 18, 1999.

Sec. 751.0055. DELEGATION OF DUTIES OF COUNTY JUDGE. (a) The county judge of a county may file an order with the commissioners court of the county delegating to another county officer the duty to hear applications for a permit under this chapter. The order may provide for allowing the county officer to revoke a permit under Section 751.008.
(b) An order of a county officer acting under the delegated authority of the county judge in regard to a permit has the same effect as an order of the county judge.
(c) During the period in which the order is in effect, the county judge may withdraw the authority delegated in relation to an application and the county judge may hear the application.
(d) The county judge may at any time revoke an order delegating duties under this section.

Added by Acts 2001, 77th Leg., ch. 1, Sec. 1, effective March 26, 2001.

Sec. 751.006. HEARING. (a) Not later than the 10th day before the date on which a mass gathering will begin, the county judge shall hold a hearing on the application. The county judge shall set the date and time of the hearing.
(b) Notice of the time and place of the hearing shall be given to the promoter and to each person who has an interest in whether the permit is granted or denied.
(c) At the hearing, any person may appear and testify for or against granting the permit.

Acts 1989, 71st Leg., ch. 678, Sec. 1, eff. Sept. 1, 1989.

Sec. 751.007. FINDINGS AND DECISION OF COUNTY JUDGE. (a) After the completion of the hearing prescribed by Section 751.006 , the county judge shall enter his findings in the record and shall either grant or deny the permit.
(b) The county judge may deny the permit if he finds that:
(1) the application contains false or misleading information or omits required information;
(2) the promoter's financial backing is insufficient to ensure that the mass gathering will be conducted in the manner stated in the application;
(3) the location selected for the mass gathering is inadequate for the purpose for which it will be used;
(4) the promoter has not made adequate preparations to limit the number of persons attending the mass gathering or to provide adequate supervision for minors attending the mass gathering;
(5) the promoter does not have assurance that scheduled performers will appear;
(6) the preparations for the mass gathering do not ensure that minimum standards of sanitation and health will be maintained;
(7) the preparations for the mass gathering do not ensure that the mass gathering will be conducted in an orderly manner and that the physical safety of persons attending will be protected;
(8) adequate arrangements for traffic control have not been provided; or
(9) adequate medical and nursing care will not be available.

Acts 1989, 71st Leg., ch. 678, Sec. 1, eff. Sept. 1, 1989.

Sec. 751.008. PERMIT REVOCATION. (a) The county judge may revoke a permit issued under this chapter if the county judge finds that preparations for the mass gathering will not be completed by the time the mass gathering will begin or that the permit was obtained by fraud or misrepresentation.
(b) The county judge must give notice to the promoter that the permit will be revoked at least 24 hours before the revocation. If requested by the promoter, the county judge shall hold a hearing on the revocation.

Acts 1989, 71st Leg., ch. 678, Sec. 1, eff. Sept. 1, 1989.

Sec. 751.009. APPEAL. A promoter or a person affected by the granting, denying, or revoking of a permit may appeal that action to a district court having jurisdiction in the county in which the mass gathering will be held.

Acts 1989, 71st Leg., ch. 678, Sec. 1, eff. Sept. 1, 1989. Amended by Acts 2001, 77th Leg., ch. 1, Sec. 2, eff. March 26, 2001.

Sec. 751.010. RULES. (a) After notice and a public hearing, the executive commissioner of the Health and Human Services Commission shall adopt rules relating to minimum standards of health and sanitation to be maintained at mass gatherings.
(b) After notice and a public hearing, the Department of Public Safety shall adopt rules relating to minimum standards that must be maintained at a mass gathering to protect public safety and maintain order.

Acts 1989, 71st Leg., ch. 678, Sec. 1, eff. Sept. 1, 1989. Amended by:

Acts 2015, 84th Leg., R.S., Ch. 1 (S.B. 219), Sec. 3.1507, eff. April 2, 2015.

Sec. 751.011. CRIMINAL PENALTY. (a) A person commits an offense if the person violates Section 751.003.
(b) An offense under this section is a misdemeanor punishable by a fine of not more than $\$ 1,000$, confinement in the county jail for not more than 90 days, or both.

Acts 1989, 71st Leg., ch. 678, Sec. 1, eff. Sept. 1, 1989.

Sec. 751.012. INSPECTIONS. (a) The county health authority may inspect a mass gathering during the mass gathering to ensure that the minimum standards of health and sanitation prescribed by state and local laws, rules, and orders are being maintained. If the county health authority determines a violation of the minimum standards is occurring, the health authority may order the promoter of the mass gathering to correct the violation.
(b) The county fire marshal or the person designated under Section 751.005 (c) may inspect a mass gathering during the mass gathering to ensure that the minimum standards for ensuring public fire safety and order as prescribed by state and local laws, rules, and orders are being maintained. If the marshal or commissioners court designee determines a violation of the minimum standards is occurring, the marshal or designee may order the promoter of the mass gathering to correct the violation.
(c) The sheriff may inspect a mass gathering during the mass gathering to ensure that the minimum standards for ensuring public safety and order prescribed by state and local laws, rules, and orders are being maintained. If the sheriff determines a violation of the minimum standards
is occurring, the sheriff may order the promoter of the mass gathering to correct the violation.
(d) A promoter who fails to comply with an order issued under this section commits an offense. An offense under this section is a Class C misdemeanor.

Added by Acts 1999, 76th Leg., ch. 553, Sec. 3, eff. June 18, 1999.

Sec. 751.013. INSPECTION FEES. (a) A commissioners court may establish and collect a fee for an inspection performed under Section 751.012. The fee may not exceed the amount necessary to defray the costs of performing the inspections. The fee shall be deposited into the general fund of the county.
(b) A commissioners court may use money collected under this section to reimburse the county department or, if a state agency performs the inspection on behalf of the county, the state agency, the cost of performing the inspection.

Added by Acts 1999, 76th Leg., ch. 553, Sec. 3, eff. June 18, 1999.
18. Discussion/Action to consider the approval of Budget Amendment \#1 to transfer money from 001-6510-4860 Contingency to Elections 001-6550-4810 to increase training line item. Speaker: Judge Haden/ Danie Teltow; Backup: 2; Cost: \$7,500.00.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: November 8, 2022

## Type of Agenda Item

$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
To consider Budget Amendment approval to transfer contingency funds to Elections funds in order to increase the training line item.

## BA \#1

1. Costs:
$\checkmark$ Actual Cost or $\square$ Estimated Cost $\$ \mathbf{7 , 5 0 0 . 0 0}$
Is this cost included in the County Budget? $\qquad$
YES
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing $\qquad$
Title
(1)

Dance Teltow
County Auditor
(2) $\qquad$
(3) $\qquad$
3. Backup Materials: $\quad$ None $\square$ To Be Distributed ${ }_{2}$ total \# of backup pages (including this page)


Exhibit A

CALDWELL COUNTY
BUDGET AMENDMENT REQUEST
FY 2022-2023


EXPLANN SPECIFICALLY WHY MONIES ARE BEING TRANSFERRED INTO EACH LINE:

## New funding for Elections training.

Passed and approved in Commissioners Court by \& vore of _______ aye and on this
day of
, 20
19. Discussion/Action to consider the approval of Budget Amendment \#2 to transfer money from 001-6510-4825 Tax Abatement to 001-6510-4845 Insurance to pay invoice coverage. Speaker: Judge Haden/ Danie Teltow; Backup: 3; Cost: \$10,115.00.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: November 8, 2022
Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop

## $\square$ Public Hearing

What will be discussed? What is the proposed motion?
To consider Budget Amendment approval to transfer Tax Abatement funds to Insurance funds in order to pay invoice coverage.

## BA \#2

1. Costs:
$\square$ Actual Cost or $\square$ Estimated Cost $\$ 10,115.00$
YES
Is this cost included in the County Budget?
Is a Budget Amendment being proposed?
$\qquad$
YES
2. Agenda Speakers:

Name
Representing
Title
(1) Dance Teltow $\qquad$
(2) $\qquad$
(3) $\qquad$
3. Backup Materials: $\quad$ None $\square$ To Be Distributed $\underset{\substack{ \\\text { (including this page) }}}{\text { total of backup pages }}$


## Exhibit A

## CALDWELL COUNTY

BUDGET AMENDMENT REQUEST
FY 2022-2023

| Date: | Octoter 27, 2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT: | NON DEPARTMENTAL |  |  |  |  |
| A | B | c | D | E | F |
| FUNDIDEPARTMENT/LINE <br>  | $\begin{gathered} \text { Account } \\ \text { Description } \end{gathered}$ | original BI'dGET AMOUNT | current bldget amolnt | requested <br> Change <br> (add subrracs) | - REVISED <br> BIIDGET <br> AMOU NT <br> (NEW budgeted amaun) |
|  |  |  |  |  |  |
| 001-6510-4825 | TAX ABATEMENT | 100,000.00 | 100,00000 | (1011500) | 89.88500 |
|  |  |  |  |  |  |
| 001-6510-4845 | INSURANCE | 300,000,00 | (10)11100) | 10.115.00 | 4.00 |
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EXPLAIN SPECIFICALLY WHY MONIES ARE BEING TRANSFERRED INTO EACH LINE:
NEED ADDITIONAL FUNDING FOR INSURANCE COVERAGE.

Passed and approved in Commissioners Court by a vote of 20

Texas Association of Counties Risk Management Pool.

## INVOICE

Caldwell County
Attn: Hoppy Haden
110 S Main St Rm 101
Invoice Due Date: July 1, 2022
Invoice \#: 36281
Coverage \#: PR-0280-20220701-1
Contribution for the coverage below is now due.
Coverage Period: July 1, 2022 - July 1, 2023

| Coverage | Contribution Due |
| :--- | :--- |
| Property | $\$ 111,524$ |
| Total Due: | $\$ 111,524$ |

Invoice Due Date: July 1, 2022
Caldwell County
Att: Hoppy Haden
110 S Main St Rm 101
Lockhart, TX 78644-2701

If the total amount enclosed is not $\$ 111,524$,
please use the notes section below to explain
Please make checks payable to
Texas Association of Counties Risk Management Pool
Box \# 2426
San Antonio, TX 78298-9900
20. Discussion/Action to consider the approval of REQ02027 and payment of invoice \#36281 in the amount of $\$ 111,524.00$ for Texas Association of Counties Risk Management Pool Property Coverage. Speaker: Judge Haden/ Carolyn Caro; Backup: 3; Cost: \$111,524.00.

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: $\underline{11.08 .2022}$
Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
Request to approve REQ02027 and payment of invoice \# 36281 in the amount of $\$ 111,524.00$ for Texas Association of Counties Risk Management Pool Property Coverage.

1. Costs:
( $)$ Actual Cost or $\square$ Estimated Cost $\$^{111,524.00}$ Is this cost included in the County Budget? $\qquad$
Yes
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:
Name
Representing Title
(1)
Carolyn Caro
Purchasing Agent
(2)
Hoppy Haden County Judge
(3)
3. Backup Materials: $\quad \square$ None $\square$ To Be Distributed $3 \quad$ total \# of backup pages (including this page)


Exhibit A

## REQUISITION

Requisition \#:
REQ02027
Date: 10/27/2022
Vendor \#:
TACRIS

ISSUED TO: TEXAS ASSOCIATION OF COUNTIES Attn:RISK MANAGEMENT POOL<br>P.O. BOX 2426<br>San Antonio, TX 78298-9900

SHIP TO: County Judge 110 S. Main St., RM 201<br>Lockhart, TX 78644



## INVOICE

Caldwell County
Attn: Hoppy Haden
110 S Main St Rm 101
Lockhart, TX 78644-2701
Invoice Due Date: July 1, 2022
Invoice \#: 36281
Coverage \#: PR-0280-20220701-1
Contribution for the coverage below is now due.

| Coverage | Contribution Due |
| :--- | :--- |
| Property | $\$ 111,524$ |
| Total Due: | $\$ 111,524$ |

Coverage Period: July 1, 2022 - July 1, 2023
Member Number: 0280

Invoice Due Date: July 1, 2022

Caldwell County
Attn: Hoppy Haden
110 S Main St Rm 101
Lockhart, TX 78644-2701
If the total amount enclosed is not $\$ 111,524$, please use the notes section below to explain:
$\qquad$
$\qquad$
$\qquad$

Please make checks payable to:
Texas Association of Counties Risk Management Pool
Box\# 2426
San Antonio, TX 78298-9900
21. Discussion/Action to discuss the noncompliant credit card charges from the Tax Assessor's Office. Speaker: Judge Haden/ Carolyn Caro; Backup: 4; Cost: None

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: 1 1/08/2022
Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
To discuss non-compliant credit card charges from the Tax Assessor's Office.

1. Costs:
$\boxed{\square}$ Actual Cost or

$\square$Estimated Cost $\$^{150.00}$ N/A
Is this cost included in the County Budget? $\qquad$
N/A
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:
Name
Representing
Title
(1)

| Carolyn Caro | Purchasing Agent |
| :--- | :--- |
| Hoppy Haden | County Judge |

(3) $\qquad$
3. Backup Materials: $\square$ None $\square$ To Be Distributed 4 total \# of backup pages (including this page)

Signature of Court Miember $\qquad$
Date

Exhibit A

# Caldwell County Courthouse <br> Purchasing Department 

631 S. Colorado St
Lockhart, TX 78644
Fax: 512 398-1828

## MEMORANDUM

October 27, 2022

To: Caldwell County Tax Assessor
From: Carolyn Caro, Caldwell County Purchasing Department Re: Non-Compliance with County Credit Card Policy

The credit card charges for AGEX Agrilife Learn totaling in the amount of $\$ 150.00$ were found by the Purchasing Department to be in non-compliance after repeated attempts to obtain itemized receipts from the responsible department.

In accordance with the Caldwell County Credit Card Policy, all county-obtained credit card purchases must be documented with itemized receipts. All receipts must be turned in to the auditor's office within three business days of the date of the charge. In order to finalize and close out this non-compliance issue, this must be made aware to Commissioner's Court and acknowledged if any further actions are required upon Commissioner Court request.

Please contact Carolyn Caro or the Purchasing Department if you have any questions regarding our purchasing policies and procedures.
-
Thank you,

I acknowledge receipt of this notice on $\qquad$ [date]
(Department Head acknowledgement)
Authorized Signature of County Judge: $\qquad$


## Caldwell County

Credit Card Policy

The Caldwell County Commissioners Court recognizes that using county-obtained credit cards to obtain certain goods and services to conduct the business of Caldwell County fulfills a public purpose. In order to safeguard the taxpayers' money and ensure financial accountability and transparency regarding county-obtained credit card transactions, the Caldwell County Commissioners Court finds it is in the public interest to adopt this Caldwell County Credit Card Policy.

## OBTAINING AND ADMINISTERING COUNTY CREDIT CARDS

1. Subject to the approval of the Caldwell County Commissioners Court, the Caldwell County Purchasing Department will obtain and administer credit cards in the name of Caldwell County to conduct the business of Caldwell County.
2. No other Caldwell County elected official or employee may obtain or administer a credit card in the name of Caldwell County.
3. The Caldwell County Purchasing Department will keep under lock and key all county-obtained credit cards that are not issued to a specific individual. These cards may be checked out to transact county business upon request to the purchasing department, who will keep records of all requests.
4. The Caldwell County Commissioners Court must vote in open session to authorize the Caldwell County Purchasing department to issue a county-obtained credit card to a specific county elected official, county employee or county office.
5. Only Caldwell County elected officials and employees may use county-obtained credit cards, and only for the business of Caldwell County.
6. Before being allowed to use a county-obtained credit card, Caldwell County elected officials and employees must acknowledge in writing that they have read and understand this policy. This acknowledgment will be kept in their personnel file.
7. This policy does not affect the Caldwell County Fuel Card Policy.

## USING COUNTY CREDIT CARDS

1. All county-obtained credit card purchases must comply with all federal, state, and county purchasing statutes, rules, policies, and procedures.
2. All county-obtained credit card purchases must be documented with itemized receipts. All receipts must be turned in to the auditor's office within three business days of the date of the charge.
3. The following constitute unauthorized uses of county-obtained credit cards:
a. Personal expenditures;
b. Cash advances;
c. Sales tax (except in cases where state law does not exempt local governments);
d. Entertainment of any kind, including the purchase of alcohol;
e. Purchases under contracts, unless an emergency or necessity is deemed by the Caldwell County Auditor;
f. Separate, sequential and component purchases or transactions made with the intent to circumvent state law or county policy;
g. Purchases that are split to stay within card transaction limits;
h. Amounts greater than a county-obtained credit card's transaction limits;
i. Expenditures made without department head approval.
4. An individual who makes an unauthorized use of a county-obtained credit card or who does not document a purchase with an itemized receipt may be held responsible for such expenditures. An individual whose failure to turn in receipts resuits in a late charge or fee from the credit card company may be held responsible for such late charge or fee.
5. Failure to comply with this policy will result in suspension of the privileges to use the credit card.
6. Unauthorized use of a county-obtained credit card may be considered misappropriation of county funds and may result in disciplinary action, up to and including termination, and could result in criminal prosecution.

## ELECTED OFFICIAL/EMPLOYEE ACKNOWLEDGEMENT:

I acknowledge that I have read and understand the above Caldwell County Credit Card Policy

Date

| 09-13-2022 | PACKTRACK 9549143675 FL | Return | -\$140.00 |  |
| :---: | :---: | :---: | :---: | :---: |
| 09-13-2022 | ZOOM.US 888-799-9666 SAN JOSE CA | Sale | \$239.88 | ... Actions |
| 09-14-2022 | BT ARCIT 5082324600 MA | Sale | \$514.79 | ... Actions |
| 09-16-2022 | SPLASHTOP.COM 408-861-1088 CA | Sale | \$4,677.75 | ... Actions |
| 09-16-2022 | AGEX AGRILIFE LEARN 979-803- $1372 \text { TX }$ | Sale | \$75.00 | ... Actions |
| 09-19-2022 | PAYMENT - THANK YOU | Payment | -\$2,882.96 |  |
| 09-20-2022 | GOOGLE *PLAY G.CO/HELPPAY\#CA | Sale | \$25.00 | ... Actions |
| 09-21-2022 | AGEX AGRILIFE LEARN 979-8031372 TX | Sale | \$30.00 | ... Actions |
| 09-20-2022 | WM SUPERCENTER \#292 LOCKHART TX | Sale | \$29.88 | ... Actions |
| 09-22-2022 | AGEX AGRILIFE LEARN 979-803- $1372 \text { TX }$ | Sale | \$45.00 | ... Actions |

22. Discussion/Action to consider the approval to accept a \$17,000.00 Proposal from Cobb, Fendley \& Associates, Inc., for professional engineering services related to GIS Review and Map Creation related to Broadband Accessibility as well as Creation and Maintenance of Speed Test and Survey. Speaker: Judge Haden; Backup: 9; Cost: None

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE: 11 11.08.2022
Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop
$\square$ Public Hearing
What will be discussed? What is the proposed motion?
to consider the approval to accept a $\$ 17,000.00$ Proposal from Cobb, Fendley \& Associates, Inc. for professional engineering services related to GIS Review and Map Creation related to Broadband Accessibility as well as Creation and Maintenance of Speed Test and Survey.

1. Costs:
$\square$ Actual Cost orEstimated Cost $\$$ None

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1)

Judge Baden
(2) $\qquad$
(3) $\qquad$
3. Backup Materials: $\quad \square$ None $\square$ To Be Distributed $d$ total \# of backup pages (including this page)

Signature of Court Member


Date

To: Caldwell County Commissioners Court Judge Hoppy Haden
110 S Main
Lockhart, TX 78644
From:
Jarod Branstetter, P.E.
Broadband Group Lead
Date: October 12, 2022
Re: Proposal for Professional Engineering Services:

## 1 INTRODUCTION/BACKGROUND

## Dear Judge Haden,

Cobb, Fendley \& Associates, Inc. ("CobbFendley") is pleased to submit this proposal for professional engineering services to assist Caldwell County ("Client") with GIS Review and Map Creation related to Broadband Accessibility, Creation and Maintenance of Speed Test, Survey and related geospatial data detailed in the scope of work outlined below (see Exhibit A). The proposed scope of services, basis of compensation, and schedule are outlined below for your review.

CobbFendley's services are to be performed for the sole benefit of Caldwell County, who shall be responsible for payment of those services. When accepted by the signature of Client's authorized representative, the authorization and the documents referenced herein shall constitute the entire agreement between Client and CobbFendley with respect to this project.

## 2 SCOPE OF SERVICES

### 2.1 Phasing and Unit Line ltems

The specific tasks to be performed by CobbFendley in conjunction with this project are limited to the following:

- Initial Setup:
- Acquire data layers
- Initial Setup of ArcGIS Layers
- Maintenance
- Creation of PDF Map Exhibits Including:
- Unserved
- Underserved
- Number of Broadband Providers
- Population
- Households with Internet Access without Subscription
- Household Median Income \& Size
- Households without Smart Device
- Median Age
- Urban and Rural
- Househoids without Intemet
- Right of Ways/ Jurisdictions
- Fiber Locator - Metro Networks
- Fiber Locator - Long Haul Networks
- Fiber Locator - Connected Buildings
- Asset Inventory
- Targeted Areas of Need
- Speed Test and Survey:
- Creation of Speed Test and Survey
- Creation and Maintenance of Survey Dashboard
- Data Analysis and Creation of Map Exhibits based upon Survey Data
- Funding Analysis
- Provide an overview of Federal Infrastructure Bill Funding and Texas Broadband Development Office Programs.
- Evaluate all data sources to determine a level of eligibility for applicable funding programs with timeline for implementation.


### 2.2 Basis of Compensation

CobbFendley proposes to perform the described Scope of Services for the following lump sum fees:
Initial Setup
\$2,880.00
Create Exhibits
\$6,120.00
Speed Test \& Survey ........................................................................................................ \$6,240.00
Funding Analysis................................................................................................................ \$1,760.00
Scope of Services to Completed for a Total Fee. $\$ 17,000.00$

### 2.3 Schedule of Services

As shown in Exhibit B.

## 3 ASSUMPTIONS, EXCLUSIONS, AND ADDITIONAL SERVICES

### 3.1 Assumptions

The following assumptions were made in the development of this Scope of Work:

- All Data tabular and spatial will be stored and maintained by CobbFendley as related to this Scope of Work.
- Data will be delivered in static .pdf or Microsoft Excel file for Survey response data.


### 3.2 Exclusions

The following exclusions will apply to this Scope of Work:

- Survey outreach - no door-to-door surveys will be conducted; Survey will provided as a hyperlink to post to the County website or distribute as needed.
- Data Ownership - GIS (.gdb/shapefile/kmz) data will not be delivered as part of this scope of work.
- ArcGIS Licensing - The County will be granted access to the Survey dashboard and ArcGIS server for the duration of the contract. Static exports of Dashboard data (. $\mathrm{x} \mid \mathrm{sx}$ ) and .jpg/.pdf maps will be provided at project conclusion.
- Broadband Feasibility Study


### 3.3 Additional Services

Any services not included in the scope shall be considered Additional Services. Additional Services are provided on a negotiated lump sum basis, if requested, and after Client authorization with the execution of a Supplement to the Original Agreement.

- GIS Asset Management
- ArcGIS Licensing, Training and General GIS Support
- Broadband Feasibility Study
- Broadband High-Level Design


## 4 PROPOSAL ACCEPTANCE

If this proposal is acceptable to you, please provide an authorization to begin work or indicate your acceptance by signing in the space provided below and retum one original to us for our file. This proposal is void if not accepted within thirty days of the date hereon. The opportunity to propose professional engineering services to your firm is appreciated and we look forward to serving you on this project. A copy of CobbFendley's General Terms and Conditions is attached and constitutes a part of this agreement.

Sincerely,
Cobb, Fendley \& Associates, Inc.


This Proposal Accepted By:
CLIENT

Signature

Print Name

Tittle

Date of Authorization

## 5 LIST OF EXHIBITS

1. Exhibit $A$

| Task Mame | Hours | Duration | Stan | Finush | Rate <br> 名 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Acquire data layers | 12 | 15 d | 1024/22 | 10/25/22 | \$1440.00 |
| Initial Selup of ArcGIS Layers | 6 | 0.750 | 10/25/22 | 10/26/22 | \$720.00 |
| Maintenance | 6 | 0.750 | 10/26/22 | 10/26/22 | \$720.00 |
| - Creation of PDF Map Fxhtuta | 51 | 6.3760 | 10/25/27 | $11.07 / 27$ | \$6 12000 |
| Unserved | 15 | 0188 d | 1025522 | 10225/22 | \$780.00 |
| Underserved | 15 | 0.188 | 10/25/22 | 1025/22 | \$180.00 |
| Number of Broadband Providers | 2 | 0.25d | 10/25/22 | 10/26/22 | \$240.00 |
| Population | 2 | 0.25 d | 1026/22 | 10/26/22 | \$240.00 |
| Households with Intemet Access without Subscription | 2 | 0.25 d | 10/26/22 | 10/26/22 | \$240.00 |
| Househald Median income \& Sizs | 2 | $0.25 d$ | 10/26/22 | 10/26/22 | \$240.00 |
| Househoids without Smart Device | 2 | $0.25 d$ | 1026/22 | 10/27/22 | \$240.00 |
| Mecian Age | 2 | 0.25 d | 10/27/22 | 10227/22 | \$240.00 |
| Urban and Rural | 2 | 0.25 d | 10/27/22 | 10/27/22 | \$240.00 |
| Households without intemel | 2 | 0.250 | 10/27/22 | 10127/22 | \$240.00 |
| Right of Wayed Junsactions | 10 | $1.25 d$ | 10/27/22 | 10r31/22 | 51200.00 |
| Fiber Locitor - Motro Networks | 2 | $0.25 d$ | 10/31/22 | 1031/22 | \$240.00 |
| Fiber Locator - Long Haul Hetworks | 2 | 0.25 d | 10/31/22 | 10/31/22 | \$240.00 |
| Fiber Locator - Connected Buidlings | 2 | 0.25d | 10/31/22 | 10131/22 | \$240.00 |
| Asset Inventory | 8 | 10 | 10/31/22 | 11/01/22 | \$960.00 |
| Targeled Areas of Need | 8 | 10 | 11/01/22 | 11/02/22 | \$960.00 |
| - Speed Test \& Survey | 52 | 6.5 d | 14.02/22 | 14141/22 | 53.74000 |
| Creation of Speed Test and Survey | 16 | 20 | 11.02/22 | 11/04/22 | \$1.920.00 |
| Creation and Mantenance of Survey Dashboard | 20 | 2.5 d | 11/0/22 | 11/09/22 | \$2400.00 |
| Data Anatysio and Creation of Map Exhbits based uy | 16 | $2 d$ | 11,0972 | 11/11/22 | \$192000 |

## 2. Exhibit B




## 6 GENERAL TERMS AND CONDITIONS OF THE AUTHORIZATION FOR PROFESSIONAL SERVICES

### 6.1 REIMBURSABLE EXPENSES

CobbFendley's direct expenses shall be those costs incurred on or directly for the CLIENT'S project, including but not limited to necessary transportation costs including mileage at the current IRS rate, meals and lodging, laboratory tests and analyses, and printing and binding charges. These direct expenses shall be billed in accordance with the attached rate schedule.

### 6.2 OUTSIDE SERVICES

When technical or professional services are furnished by an outside source, when approved by the CLIENT, an additional amount shall be added to the cost of these services by CobbFendley to cover CobbFendley's administrative costs, as provided in the attached CobbFendley rate schedule.

### 6.3 COST PROJECTIONS

If included in CobbFendley's scope of services, opinions or estimates of probable construction costs are prepared on the basis of CobbFendley's experience and qualifications and represent CobbFendley's judgment as a professional generally familiar with the industry. However, since CobbFendley has no control over the cost of labor, materials, equipment or services furnished by others, over contractor's methods of determining prices, or over competitive bidding or market conditions, CobbFendley cannot and does not guarantee, represent or warrant that proposals, bids, or the actual construction cost will not vary from CobbFendley's opinions or estimates of probable construction cost.

### 6.4 PROFESSIONAL STANDARDS

CobbFendley agrees to perform its services in accordance with the standard of professional care used by other practicing professional engineers of ordinary prudence in the same field of engineering and performing the same type of work in CLIENT'S community under the same or similar circumstances. CobbFendley makes no other warranty, expressed or implied.

### 6.5 TERMINATION

Either CLIENT or CobbFendley may terminate this authorization by giving 30 days written notice to the other party. In such event, CLIENT shall forthwith pay CobbFendley in full for all work previously authorized and performed prior to effective date of termination. If no notice of termination is given, the relationships and obligations created by this Authorization shall be terminated upon completion of all applicable requirements of this Authorization. Failure by Client to make payments when due shall be cause for suspension of services or, ultimately, termination, unless and until CobbFendley has been paid in full all amounts due for services, expenses and other related charges, including interest on past due amounts.

### 6.6 OWNERSHIP OF DOCUMENTS

All documents prepared or fumished by CobbFendley pursuant to this Agreement are instruments of CobbFendley's professional service, and CobbFendiey shall retain an ownership and property interest therein, including all copyrights. CobbFendley grants Client a license to use instruments of CobbFendley's professional service for the purpose of constructing, occupying or maintaining the project. Reuse or modification of any such documents by Client, without CobbFendley's written permission, shall be at Client's sole risk, and Client agrees to indemnify and hold CobbFendley harmless from all claims, damages and expenses, including attorneys' fees, arising out of such reuse by Client or by others acting through Client.

### 6.7 USE OF ELECTRONIC DOCUMENTS

Copies of documents that may be relied upon by Client are limited to the printed copies (also known as hard copies) or fully-scaled PDF files that are signed and sealed by CobbFendley's authorized design professionals. Files in
electronic formats, or other types of information furnished by CobbFendley to Client such as text, data or graphics, are only for convenience of Client. Any conclusion or information obtained or derived from such electronic files will be at the user's sole risk. When transferring documents in elecironic formats, CobbFendley makes no representations as to long-term compatibility, usability, or readability of documents resulting from the use of software application packages, operating systems or computer hardware differing from those in use by CobbFendley at the beginning of this project.

### 6.8 HAZARDOUS ENVIRONMENTAL CONDITIONS

CobbFendley shall have no liability or responsibility for the discovery, presence, handling, removal, disposal, cleanup, or exposure of persons or other property to underground substances, hazards, or conditions or other latent substances, hazards or conditions (including but not limited to contaminants, pollutants, chemicals or other hazardous or toxic solids, liquids or gases of ary kind), Client acknowledges that CobbFendley is performing professional services for Client and CobbFendley is not and shall not be required to become an "arranger," "operator," "generator" or "transporter" of hazardous substances, as defined in the Comprehensive Environmental Response, Compensation, and Liability Act of 1990 (CERCLA).

### 6.9 FORCE MAJEURE

Neither party shall be deemed in default of this agreement to the extent that any delay or failure in the performance of its obligations results from any cause beyond its reasonable control and without its negligence.

### 6.10 CONSTRUCTION PHASE SERVICES

If this Agreement provides for any construction phase services by CobbFendley, it is agreed that the Contractor, not CobbFendley, is responsible for the construction of the project, and that CobbFendley is not responsible for the acts or omissions of any contractor, subcontractor or material supplier, for time of performance; for safety precautions, programs or enforcement; or for construction means, methods, techniques, sequences and procedures employed by the Contractor. CobbFendley shall not be obligated to make exhaustive or continuous on-site inspections to check the quality or adequacy of construction or to verify that the work or materials of any contractor, subcontractor or materials supplier is in compliance with the plans and specifications. CobbFendley shall not be responsible for the Contractor's failure to execute the work in accordance with the Construction contract.

### 6.11 LIMITATION OF LIABILITY FOR DAMAGES <br> IN THE EVENT THAT CLIENT SHALL MAKE ANY CLAIM OR FILE ANY SUIT FOR DAMAGES AGAINST COBBFENDLEY ARISING OUT OF OR RELATED TO COBBFENDLEY'S PERFORMANCE OR NONPERFORMANCE OF THE SERVICES TO BE PROVIDED UNDER THIS AGREEMENT, COBBFENDLEY'S LIABILITY TO CLIENT FOR ANY SUCH DAMAGES SHALL BE LIMITED TO ACTUAL AND DIRECT DAMAGES TO AN AMOUNT NOT TO EXCEED THE AMOUNT FEES CHARGED BY COBBFENDLEY TO CLIENT HEREUNDER. COBBFENDLEY SHALL HAVE NO LIABILITY FOR ANY CONSEQUENTIAL OR INDIRECT DAMAGES, INCLUDING BUT NOT LIMITED TO LOST PROFITS, LOST BUSINESS OPPORTUNITIES, ADDITIONAL OVERHEAD, OR DAMAGES FOR LOSS OF USE OR LOSS OF PRODUCTION.

### 6.12 ALTERNATIVE DISPUTE RESOLUTION

In the event that any dispute shall arise between Client and CobbFendley regarding the parties rights or obligations under this Agreement, the parties shall, as a condition precedent to taking any action against one another make a good faith effort to resolve such disagreements by negotiation and/or non-binding mediation.

### 6.13 LEGAL EXPENSES

In the event that legal action is brought by CLIENT or CobbFendley against the other party to enforce any of the obligations hereunder or arising out of any dispute concerning the terms and conditions hereby created, the losing party shall pay the prevailing party such reasonable amounts for fees, costs and expenses as may be set by the court.

### 6.14 PAYMENT TO COBBFENDLEY

Monthly invoices will be issued by CobbFendley for all work performed under the terms of this agreement. Invoices are due and payable within ten (10) business days of receipt. Unless noted otherwise, tasks stated in the Scope of Services will be invoiced on a lump sum basis. If CLIENT is not the OWNER, CLIENT agrees to pay CobbFendley within ten (10) business days of receipt of payment from OWNER. Pending resolution of any dispute concerning any portion of any invoice submitted by CobbFendley, all undisputed portions shall be paid in accordance with this paragraph. Progress payments on CobbFendley fees for percentage of project completion and reimbursable expenses incurred will be due and payable upon receipt of invoice at the end of each month. If payment is not received within 60 days from date of invoice, CobbFendley retains the right to cease further work on the project until such time that the overdue invoices are paid. CobbFendley also retains the right to withhold final approved plans and other deliverables until all overdue invoices are paid.

### 6.15 AUTHORIZATION OF OWNER

Client hereby authorizes CobbFendley to enter upon the property for the purpose of conducting CobbFendley services thereon. If Client is not the Owner of the property, Client agrees to obtain such authorization from the Owner and provide same in writing to CobbFendley.

### 6.16 CONTRACT DOCUMENTS

This signed Authorization, together with the attached General Terms and Conditions of the Authorization for Professional Services and CobbFendley Rate Schedule contains the entire and integrated agreement between Client and CobbFendley and supersedes all prior negotiations, representations or agreements, either written or oral. This agreement may only be amended by written instrument signed by both parties.

### 6.17 SALES TAX

To the extent that state sales taxes apply to any of the services or materials to be provided hereunder, such taxes are in addition to and are not included in the proposed fees of this Authorization.

### 6.18 BENEFICIARIES AND ASSIGNMENT

This agreement is made for the sole benefit of Client and CobbFendley and nothing in this agreement shall create a contractual relationship or cause of action in favor of any third party against either Client or CobbFendley. This agreement may not be assigned without the written consent of both Client and CobbFendley.
23. Discussion on update on GLO Infrastructure Grant Roads. Speaker: Commissioner Westmoreland/ Dennis Engelke; Backup: 1; Cost: None
24. EXECUTIVE SESSION Pursuant to Texas

Government Code Section 551.087, the discussion of deliberation regarding economic development negotiations associated with Project Exodus. Speaker: Judge Haden; Backup: 1; Cost: None

## Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads - Hand deliver or scan \& email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules \& Procedures.

AGENDA DATE:
11.08.2022

Type of Agenda Item
$\square$ Consent $\square$ Discussion/Action $\square$ Executive Session $\square$ Workshop

$\square$Public Hearing
What will be discussed? What is the proposed motion?
EXECUTIVE SESSION Pursuant to Texas Government Code Section 551.087, the discussion of deliberation regarding economic development negotiations associated with Project Exodus

1. Costs:
$\square$ Actual Cost or
$\square$ Estimated Cost $\qquad$

Is this cost included in the County Budget? $\qquad$
Is a Budget Amendment being proposed? $\qquad$
2. Agenda Speakers:

Name
Representing
Title
(1)

Judge Baden
(2)
(3)
3. Backup Materials: $\quad \square$ None $\square$ To Be Distributed $1 \quad$ total \# of backup pages (including this page)
4.


Signature of Court īiember


Date

Exhibit A (amended on 4.22.19)
25. Discussion/Action to consider taking action on Executive Session. Speaker: Judge Haden; Backup:1; Cost: None

## 26. Adjournment.

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above. The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code Section 551.071(2) (Consultation with Attorney when the attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code Section 551.072 (Deliberations about Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.087 (Economic Development Negotiations).In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information.


[^0]:    Payment Summary
    Amount to Pay: $\$ 13,140.62$
    Total TEXNET Payment: $\$ 13,140.62$
    TEXNET:
    Identification $\longrightarrow$ Location
    Trace Number:
    Settlement Date: 10/21/2022

[^1]:    '

