

The Word Philosophy Is Of What Origin

Arnaud Zucker, Claire Le Feuvre

Calling Philosophers Names Christopher Moore, 2021-11-23 An original and provocative book that illuminates the origins of philosophy in ancient Greece by revealing the surprising early meanings of the word philosopher. Calling Philosophers Names provides a groundbreaking account of the origins of the term philosophos or philosopher in ancient Greece. Tracing the evolution of the word's meaning over its first two centuries, Christopher Moore shows how it first referred to aspiring political sages and advice-givers, then to avid conversationalists about virtue, and finally to investigators who focused on the scope and conditions of those conversations. Questioning the familiar view that philosophers from the beginning loved wisdom or merely cultivated their intellect, Moore shows that they were instead mocked as laughably unrealistic for thinking that their incessant talking and study would earn them social status or political and moral authority. Taking a new approach to the history of early Greek philosophy, Calling Philosophers Names seeks to understand who were called philosophoi or philosophers and why, and how the use of and reflections on the word contributed to the rise of a discipline. Drawing on a wide range of evidence, the book demonstrates that a word that began in part as a wry reference to a far-flung political bloc came, hardly a century later, to mean a life of determined self-improvement based on research, reflection, and deliberation. Early philosophy dedicated itself to justifying its own dubious-seeming enterprise. And this original impulse to seek legitimacy holds novel implications for understanding the history of the discipline and its influence.

The Origin of Philosophy José Ortega y Gasset, 2000 This concise, elegant essay on the roots and historical justification of philosophy marks a decisive step in posing the problem of what philosophy is. With consummate clarity and the charisma that distinguished him as a lecturer, José Ortega y Gasset re-creates that moment when Parmenides began talking about something exceptionally strange, which he called 'being.' How and why, he asks, did such a surprising adventure come about? Considering the human qualities that prompt a curiosity about existence and eternity, Ortega examines philosophy's etymology, its connection to poetry, and its differentiation from religion and other modes of thought. He lucidly delineates radical differences of doctrine and style among early Greek thinkers, especially the madman of reason Parmenides and the absolute individual Heraclitus. He also considers philosophy's fundamental task of revealing the latent world poised behind the manifest world and discovering the relations between them. Unable to find lodging among the philosophies of the past, Ortega observes, we have no choice but to attempt to construct one of our own. The Origin of Philosophy argues for the vital

importance of philosophy as a human endeavor, even while noting that each generation of thought reveals the past as a defunct world of errors.

The Concept of Presocratic Philosophy André Laks, 2019-06-04 When we talk about Presocratic philosophy, we are speaking about the origins of Greek philosophy and Western rationality itself. But what exactly does it mean to talk about “Presocratic philosophy” in the first place? How did early Greek thinkers come to be considered collectively as Presocratic philosophers? In this brief book, André Laks provides a history of the influential idea of Presocratic philosophy, tracing its historical and philosophical significance and consequences, from its ancient antecedents to its full crystallization in the modern period and its continuing effects today. Laks examines ancient Greek and Roman views about the birth of philosophy before turning to the eighteenth-century emergence of the term “Presocratics” and the debates about it that spanned the nineteenth and twentieth centuries. He analyzes the intellectual circumstances that led to the idea of Presocratic philosophy—and what was and is at stake in the construction of the notion. The book closes by comparing two models of the history of philosophy—the phenomenological, represented by Hans-Georg Gadamer, and the rationalist, represented by Ernst Cassirer—and their implications for Presocratic philosophy, as well as other categories of philosophical history. Other figures discussed include Plato, Aristotle, Cicero, Diogenes Laertius, Schleiermacher, Hegel, Nietzsche, Max Weber, and J.-P. Vernant. Challenging standard histories of Presocratic philosophy, the book calls for a reconsideration of the conventional story of early Greek philosophy and Western rationality.

Historical Dictionary of Ancient Greek Philosophy Anthony Preus, 2007-07-25 The ancient Greeks were not only the founders of western philosophy, but the actual term 'philosophy' is Greek in origin, most likely dating back to the late sixth century BC. Socrates, Plato, Aristotle, Pythagoras, Euclid, and Thales are but a few of the better-known philosophers of ancient Greece. During the amazingly fertile period running from roughly the middle of the first millennium BC to the middle of the first millennium AD, the world saw the rise of science, numerous schools of thought, and many believe the birth of modern civilization. The Historical Dictionary of Ancient Greek Philosophy presents the history of Greek philosophy and the philosophers who made it famous. This is accomplished through a chronology, an introduction, a glossary, a bibliography, and hundreds of cross-referenced dictionary entries on important philosophers, concepts, issues, and events.

On the Essence of Language Martin Heidegger, Yvonne Unna, 2004-09-15 This important early Heidegger text sheds new light on his later focus on language.

The Beginnings of Philosophy in Greece Maria Michela Sassi, 2020-06-09 How can we talk about the beginnings of philosophy today? How can we avoid the conventional opposition of mythology and the dawn of reason and instead explore the multiple styles of thought that emerged between them? In this acclaimed book, available in English for the first time, Maria Michela Sassi reconstructs the intellectual world of the early Greek Presocratics to provide a richer understanding of

the roots of what used to be called the Greek miracle. The beginnings of the long process leading to philosophy were characterized by intellectual diversity and geographic polycentrism. In the sixth and fifth centuries BC, between the Asian shores of Ionia and the Greek city-states of southern Italy, thinkers started to reflect on the cosmic order, elaborate doctrines on the soul, write in solemn Homeric meter, or, later, abandon poetry for an assertive prose. And yet the Presocratics whether the Milesian natural thinkers, the rhapsode Xenophanes, the mathematician and shaman Pythagoras, the naturalist and seer Empedocles, the oracular Heraclitus, or the inspired Parmenides all shared an approach to critical thinking that, by questioning traditional viewpoints, revolutionized knowledge. A unique study that explores the full range of early Greek thinkers in the context of their worlds, the book also features a new introduction to the English edition in which the author discusses the latest scholarship on the subject.--

De Officiis Marcus Tullius Cicero,1990

Hellenic Philosophy Professor Christos C Evangeliou,2012-10-01 Tracing the historical origin and the critical development of Hellenic philosophy from vague and indeterminate beginnings to its classical maturity and fruition in the minds, words and works of the Athenian philosophers, Socrates, Plato, and Aristotle, this book argues that dignified nobility, respectful critique and unfettered freedom of thought and expression clearly defined the character of Classical Hellenic philosophy and that this distinguishes it from philosophies of different eras. Evangeliou examines the historical influence of Hellenic philosophy and its complex global relations to other non-Hellenic philosophies of Africa, Asia and Europe and also considers certain contemporary and sensitive issues, which relate to the nature of Western culture and European philosophy. Radical and revisionary in nature, this work challenges many of the long cherished myths about the influence of Classical Hellenic philosophy on the tradition of Western thought.

Sophie's World Jostein Gaarder,2007-03-20 One day Sophie comes home from school to find two questions in her mail: Who are you? and Where does the world come from? Before she knows it she is enrolled in a correspondence course with a mysterious philosopher. Thus begins Jostein Gaarder's unique novel, which is not only a mystery, but also a complete and entertaining history of philosophy.

An Introduction to Metaphysics Martin Heidegger,1999 This book contains a series of lectures delivered by Heidegger in 1935 at the University of Freiburg. In this work Herdegger presents the broadest and the most inteligible account of the problem of being, as he sees this problem. First, he discusses the relevance of it by pointing out how this problem lies at the root not only of the most basic metaphysical questions but also of our human existence in its present historical setting. Then after a short digression into the grammatical forms and etymological roots of the word being, Heidegger enters into a lengthy discussion of the meaning of being in Greek thinking, letting pass at the same time no opportunity to stress the impact of this thinking about being on subsequent western speculation. His contention is that the meaning of being in Greek thinking

underwent a serious restriction through the opposition that was introduced between being on one hand and becoming, appearance, thinking and values on the other.

Philosophical and Sociological Principles of Education: R.P. Pathak, Philosophical and Sociological Principles of Education examines the ideologies of eminent Eastern and Western educators and focuses on the history of various schools of thought, the role of education in Indian society, and how it leads to national integration and international understanding.

Myth Robert Alan Segal, 2015 Where do myths come from? What is their function and what do they mean? In this Very Short Introduction Robert Segal introduces the array of approaches used to understand the study of myth. These approaches hail from disciplines as varied as anthropology, sociology, psychology, literary criticism, philosophy, science, and religious studies. Including ideas from theorists as varied as Sigmund Freud, Claude Levi-Strauss, Albert Camus, and Roland Barthes, Segal uses the famous ancient myth of Adonis to analyse their individual approaches and theories. In this new edition, he not only considers the future study of myth, but also considers the interactions of myth theory with cognitive science, the implications of the myth of Gaia, and the differences between story-telling and myth. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

Difference at the Origin Paul Manithottil, 2008 Heidegger S Way Of Thinking Has Left A Rich Legacy For Post-Modern Philosophers, Particularly For Jacques Derrida Who Has Greatly Influenced Philosophy And Literature In The Modern Times. Derrida, Like His Mentor Heidegger, Understands That In The Western Philosophy, The Meaning Of Being Has Been Determined By Metaphysics Of Presence. However, Unlike Heidegger, Derrida Does Not Begin His Philosophical Career With A Question On Being. Nor Does He Take Up Philosophical Positions Traditional Or Otherwise. The Purpose Of The Present Study Is The Critical Evaluation Of Derrida S Claim That He Deconstructed One Of Heidegger S Most Important Essays The Origin Of The Work Of Art By Which He Tries To Overcome The Metaphysics Of Presence. The Book Presents An In-Depth Analysis Of Heidegger S Question Of The Meaning Of Being, And Derrida S Critique Of Western Logocentrism And His Philosophy Of Deconstruction. It Delves Into The Origin Of The Truth Of The Work Of Art Studying The Essence Of Thing, Equipment And Work Of Art, As Philosophised By Heidegger. It Discusses Truth As The Strife, Taking Originary Strife As The Essence Of The Meaning Of Being. It Also Includes Derrida S Criticism Of The Restitution Of The Truth Of The Work Of Art, And An Evaluation Of The Differential Structure Of The Truth Of The Painting As A Work Of Art. A Comparative Study Of The Philosophies Of Heidegger And Derrida Has Been Given Under Non-Originary Origin Of Truth And Difference As The Origin. References Have Been Given At The End Of Each Chapter To Facilitate Easy Understanding Of The Concepts Discussed In The Text. Besides, There Is A Comprehensive Bibliography Giving Primary As Well As Secondary Sources From Which The

Book Has Drawn. The Book Shall Be Highly Useful To The Students And Teachers Of Philosophy, Theology, Metaphysics And The Researchers In These Fields.

Objectivism Leonard Peikoff,1993-12-01 THE 25TH ANNIVERSARY EDITION—The definitive statement of Ayn Rand’s philosophy as interpreted by her best student and chosen heir. This brilliantly conceived and organized book is Dr. Leonard Peikoff’s classic text on the abstract principles and practical applications of Objectivism, based on his lecture series “The Philosophy of Objectivism.” Ayn Rand said of these lectures: “Until or unless I write a comprehensive treatise on my philosophy, Dr. Peikoff’s course is the only authorized presentation of the entire theoretical structure of Objectivism—that is, the only one that I know of my knowledge to be fully accurate.” In Objectivism, Peikoff covers every philosophic topic that Rand regarded as important—from certainty to money, from logic to art, from measurement to sex. Drawn from Rand’s published works as well as in-depth conversations between her and Peikoff, these chapters illuminate Objectivism—and its creator—with startling clarity. With Objectivism, the millions of readers who have been transformed by Atlas Shrugged and The Fountainhead will discover the full philosophical system underlying Ayn Rand’s work.

The Encyclopaedia Britannica Hugh Chisholm,1911

Stolen Legacy George G. M. James,2013-04-08 For centuries the world has been misled about the original source of the Arts and Sciences; for centuries Socrates, Plato and Aristotle have been falsely idolized as models of intellectual greatness; and for centuries the African continent has been called the Dark Continent, because Europe coveted the honor of transmitting to the world, the Arts and Sciences. It is indeed surprising how, for centuries, the Greeks have been praised by the Western World for intellectual accomplishments which belong without a doubt to the Egyptians or the peoples of North Africa.

The African Origin of Greek Philosophy Innocent Chilaka Onyewuenyi,2005 Have you ever doubted Greek origin of Western Philosophy or wondered about the irony that Greek government persecuted Socrates and Plato for corrupting the youth? This volume shows that African priest-scholars of the Egyptian Mystery System originated philosophy; that Thales, Pythagoras, Plato, Aristotle lived in Africa and studied under these priests. Some Greek historians: Plutarch, Diogenes Laertius, Herodotus, Plato, Aristotle; and modern writers: William Stace, Alfred Benn, James Breasted, etc. testify to Greeks' studenthip in Egypt. Citing Egyptian texts, the author reveals that the doctrines of Greek philosophers have their prototypes in earlier Egyptian philosophy. However, in their determination to maintain racial and intellectual superiority over Africans, Western historians, since the 18th century, subverted history by attributing the origin of philosophy to the Greeks. The author calls for the restoration of 'truth' to the history of the 'king' of disciplines---Philosophy.

The Greek Concept of Nature Gerard Naddaf,2012-02-01 Explores the origin and evolution of the Greek concept of nature up until the time of Plato.

Models of the History of Philosophy: From its Origins in the Renaissance to the 'Historia Philosophica'

Giovanni Santinello, 2013-04-17 *Models of the History of Philosophy. From its Origins in the Renaissance to the 'Historia philosophica'* (a translation of a work published in 1981 in Italian - the bibliography has been updated) gives a comprehensive description of the various forms and approaches in the literature of the history of philosophy from the fifteenth to the middle of the seventeenth century. Several traditions are described, from the well known 'prisca theologia' and 'perennis philosophia' traditions of Marsilio Ficino and Augustino Steuco, which claimed that the Greeks got their philosophy from the East, to the unknown influence of Scepticism on the history of philosophy by the recovery of Sextus Empiricus, and the German Protestant critical attack on Greek philosophy as Atheistic which was the tradition of the history of philosophy out of which Leibniz developed. Each individual historian of philosophy is given a separate entry which includes a biography, a complete bibliography of his works, a description of his history of philosophy and ends with both an assessment of his reputation during his own time and a complete listing of recent literature on him. As a result the substantial variety in the way the history of philosophy was written and, with it, an overview of the way western civilization developed is described in detail for the first time. For university history of literature, history of culture, history of religion and history of philosophy classes. The book can be used both for undergraduate courses (for specific reading assignments) and as background material for graduate courses. The bibliography provides important aids to many topics which have previously been almost inaccessible.

Ancient and Medieval Greek Etymology Arnaud Zucker, Claire Le Feuvre, 2021-01-18 This volume on Greek synchronic etymology offers a set of papers evidencing the cultural significance of etymological commitment in ancient and medieval literature. The four sections illustrate the variety of approaches of the same object, which for Greek writers was much more than a technical way of studying language. Contributions focus on the functions of etymology as they were intended by the authors according to their own aims. (1) "Philosophical issues" addresses the theory of etymology and its explanatory power, especially in Plato and in Neoplatonism. (2) "Linguistic issues" discusses various etymologizing techniques and the status of etymology, which was criticized and openly rejected by some authors. (3) "Poetical practices of etymology" investigates the ubiquitous presence of etymological reflections in learned poetry, whatever the genre, didactic, aetiological or epic. (4) "Etymology and word-plays" addresses the vexed question of the limit between a mere pun and a real etymological explanation, which is more than once difficult to establish. The wide range of genres and authors and the interplay between theoretical reflection and applied practice shows clearly the importance of etymology in Greek thought.

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