

AN AMENDED PLAT OF:  
Lots 1 and 2 and 3  
RIVER BEND ESTATES per Plat No. 6314  
In the S 1/2 of SE 1/4 of  
Section 27 Twp. 32N., R.34W., P.M.M.

For: DEL KAMENZIND

Date: AUGUST 2001

LASALA SUBDIVISION PLAT NO. 6025

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30<sup>th</sup> day of April 2002.

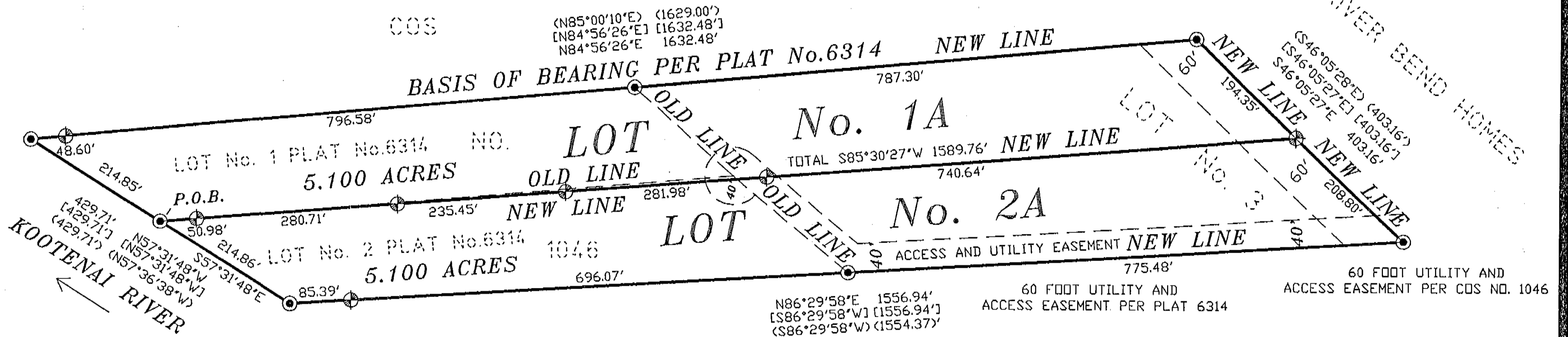
*Paul Miller*  
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 11<sup>th</sup> day of October 2001

*David H. Wilcox*  
MONTANA EXAMINING LAND SURVEYOR

REGISTRATION No. 41305



STATE OF Washington  
County of Pierce

On this 19 day of April, 2002 COS 295

A.D., before me, a Notary Public in and for the State of Washington, personally appeared Delbert & Deanna Kamenzind known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

*James P. Walker*  
Notary Public  
My Commission Expires 3-09-04

OWNER(S) CERTIFICATE  
/we, DEL KAMENZIND

the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between two adjoining lots in a platted subdivision and to aggregate a third adjoining lot into the aforementioned two lots and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A.

"for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

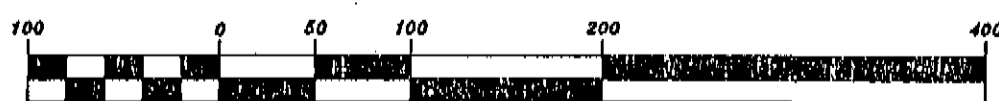
Dated this 19 day of April, 2002 A.D.

*Delbert Kamenzind* and *Deanna Kamenzind*  
and \_\_\_\_\_

LEGEND

- ⊕ SET 5/8 INCH DIA. REBAR WITH 1 1/4 INCH DIA. PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR WITH 1 1/4 INCH DIA. PLASTIC CAP STAMPED HUGHES 7322-LS
- [ ] RECORD BEARINGS AND DISTANCES PER PLAT NO. 6314
- ( ) RECORD BEARINGS AND DISTANCES PER COS NO. 1046

GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

CERTIFICATE OF SURVEYOR

I Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown thereon.

Dated this 19 day of April 2001, A.D.  
*Kenneth E. Davis*  
Land Surveyor Registration No. 4975-S

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 1st day of May, 2002 A.D. at 9:15 O'clock A.M.

*Conal M. Cummings* by *Francis Dennis*  
County Clerk and Recorder Deputy

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 8/22/2001  
DRAWN BY: pww FILE: T323427D

SHEET 1 OF 2

Doc# 159191 AMENDED PLAT NO. 6400

*Sanitary Restrictions Council P.F.# 7132 Doc# 159190*

**AN AMENDED PLAT OF:**  
**Lots 1 and 2 and 3**  
**RIVER BEND ESTATES per Plat No. 6314**  
**In the S 1/2 of SE 1/4 of**  
**Section 27 Twp. 32N., R.34W., P.M.M.**

**For: DEL KAMENZIND**

**Date: AUGUST 2001**

DESCRIPTION OF LOT 1A

An irregular tract of land near Troy, in Lincoln County, Montana, being in the S1/2 of SE1/4 of Section 27, Twp.32N.,R34W.,P.M.M., containing 5.100 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch diameter rebar capped: Hughes 7322-LS, which marks the southwest corner of Lot 1 Plat No. 6314, Lincoln County Records; thence, along the west line of said Lot 1, N57°31'48"W 214.85 feet to a 5/8 inch diameter rebar capped: Hughes 7322-LS; thence, along the north line of said Lot 1, N84°56'26"E 48.60 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975-S; thence, continuing along the north line of said Lot 1, N84°59'26"E 796.58 feet to a 5/8 inch diameter rebar capped: Hughes 7322-LS; thence, along the north line of Lot 3 of said Plat No. 6314, N84°56'26"E 787.30 feet to a 5/8 inch diameter rebar capped: Hughes 7322-LS; thence, along the east line of said Lot 3, S46°05'27E 194.35 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975-S; thence, S85°30'27"W 740.64 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975-S; thence, S85°30'27"W 281.98 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975-S; thence, S85°30'27"W 235.45 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975-S; thence, S85°30'27"W 280.71 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975-S; thence, S85°30'27W 50.98 feet to the Point of Beginning.

The aforescribed tract of land, Lot 1A, containing 5.100 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

DESCRIPTION OF LOT 2A

An irregular tract of land near Troy, in Lincoln County, Montana, being in the S1/2 of SE1/4 of Section 27, Twp.32N.,R34W.,P.M.M., containing 5.100 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch diameter rebar capped: Hughes 7322-LS, which marks the northwest corner of Lot 2 Plat No. 6314, Lincoln County Records; thence, along the west line of said Lot 2, S57°31'48"E 214.86 feet to a 5/8 inch diameter rebar capped: Hughes 7322-LS; thence, along the south line of said Lot 2, N86°29'58"E 85.39 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975-S; thence, continuing along the south line of said Lot 2, N86°29'58"E 696.07 feet to a 5/8 inch diameter rebar capped: Hughes 7322-LS; thence, along the south line of Lot 3 of said Plat No. 6314, N86°29'58"E 775.48 feet to a 5/8 inch diameter rebar capped: Hughes 7322-LS; thence, along the east line of said Lot 3, N46°05'27W 208.80 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975-S; thence, S85°30'27"W 740.64 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975-S; thence, S85°30'27"W 281.98 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975-S; thence, S85°30'27"W 235.45 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975-S; thence, S85°30'27"W 280.71 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975-S; thence, S85°30'27W 50.98 feet to the Point of Beginning.

The aforescribed tract of land, Lot 2A, containing 5.100 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.



DAVIS SURVEYING INC.	
TROY, MONTANA (406) 295-5441	
DATE: 8/22/2001	FILE: T323427D
DRAWN BY: pww	

Doc# 159191

Sanitary Restrictions Removed P.F. # 7132 Doc# 159190

BY: SANDS SURVEYING, INC.  
 2 VILLAGE LOOP  
 KALISPELL, MT. 59901  
 PH: (406) 755-6481

DATE: JULY 18, 2001  
 JOB NO: 201501

FOR: TREGO FORTINE STRYKER FIRE DEPT.  
 OWNER: PLUM CREEK NORTHWEST LUMBER, INC.

PLAT OF

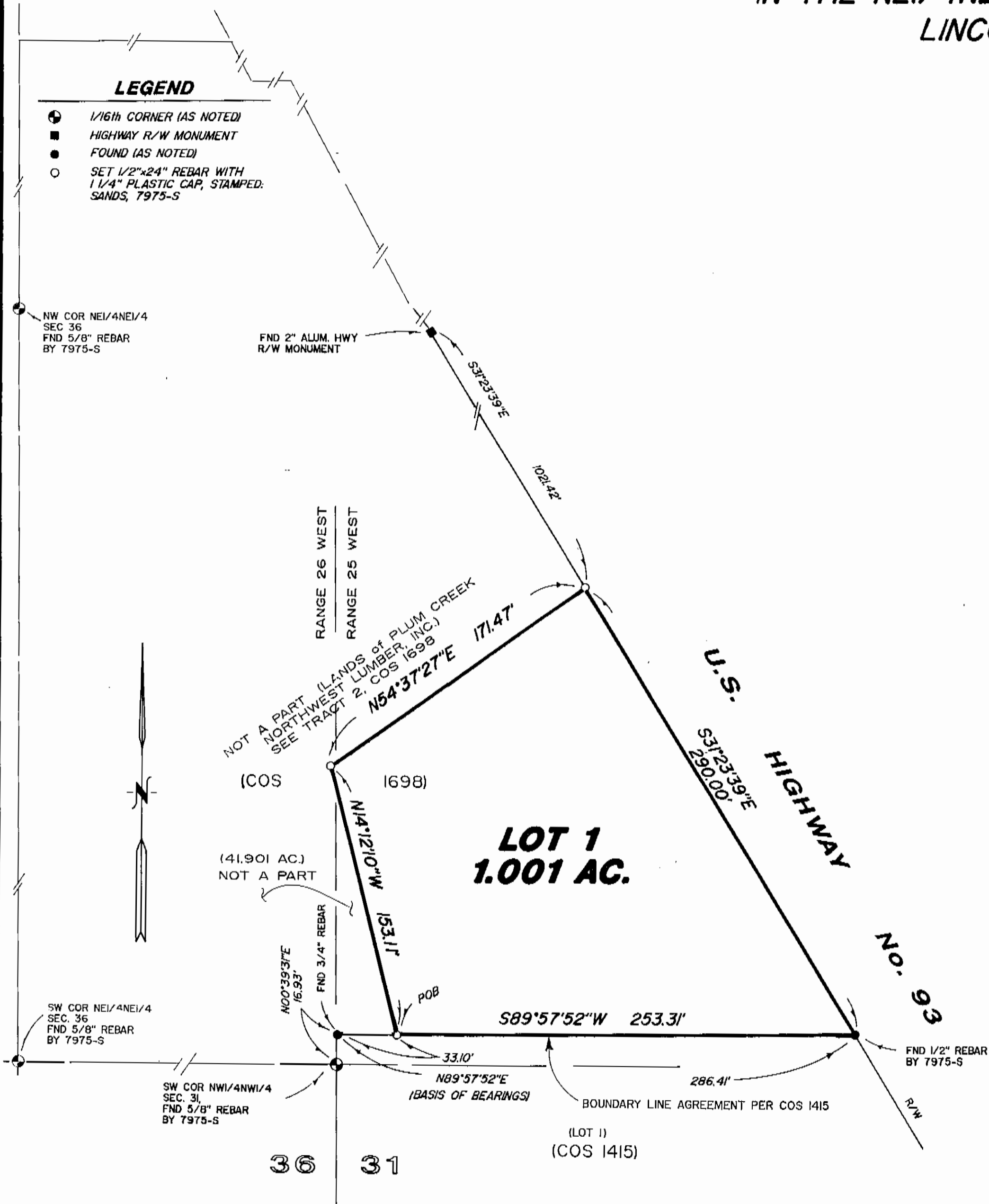
**T.F.S. SUBDIVISION**

IN THE NW1/4NW1/4 SEC. 31, T.35N., R.25W., PM.M., &  
 IN THE NE1/4NE1/4 SEC. 36, T.35N., R.26W.,  
 LINCOLN CO., MONTANA

SCALE: 1" = 50'  
 0' 50' 100' 200'

**LEGEND**

- 1/16th CORNER (AS NOTED)
- HIGHWAY R/W MONUMENT
- FOUND (AS NOTED)
- SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S



CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., AND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the southwest corner of the Northwest Quarter of the Northwest Quarter of Section 31, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, which is a found iron pin; Thence along the west boundary of said NW1/4NW1/4, N00°39'31"E 16.93 feet to a found iron pin; Thence N89°57'52"E 33.10 feet to a set iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence N14°12'10"W 153.11 feet to a set iron pin; Thence N54°37'27"E 171.47 feet to a set iron pin on the westerly R/W of U.S. Highway No. 93; Thence along said R/W S31°23'39"E 290.00 feet to a set iron pin; Thence leaving said R/W S89°57'52"W 253.31 feet to the point of beginning and containing 1.001 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:  
**T.F.S. SUBDIVISION**

PLUM CREEK NORTHWEST LUMBER, INC.

Attest:

By Anna L. Oswald By Rick R. Holley  
 Sheri L. Ward, Assistant Secretary Rick R. Holley, President and Chief Executive Officer

ACKNOWLEDGMENT

STATE OF WASHINGTON )  
 COUNTY OF KING )

On this 16<sup>th</sup> day of November, 2001, before me personally appeared Rick R. Holley and Sheri L. Ward, to me known to be the President and Chief Executive Officer and Assistant Secretary, respectively of Plum Creek Northwest Lumber, Inc., a corporation, that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the corporation and that the seal affixed is the seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Paul A. Hill II  
 Notary Public in and for the State of Washington  
 Residing at Hansville  
 My commission expires 10/29/02  
 Printed Name: Paul A. Hill II

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Rita Windom, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cummings, County Clerk of said County, do hereby certify that this accompanying plat of: **T.F.S. SUBDIVISION**, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 14 day of May, 2002.

Rita Windom Chairman, Board of County Commissioners  
Coral M. Cummings County Clerk and Recorder

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THE LOT WITHIN THIS SUBDIVISION IS PROVIDED BY "U.S. HIGHWAY No. 93". THE DRIVING SURFACE IS APPROXIMATELY 27 FEET WIDE." 76-3-608(d) MCA.

Dated this 28 day of Jan, 2002.  
Thomas B. Sands, 7975-S

"I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid." (Pursuant to Section 76-3-611 (1) (b) MCA)

Dated this 27<sup>th</sup> day of April, 2002.  
David L. Hill  
 Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

Thomas E. Sands  
 THOMAS E. SANDS, 7975-S

APPROVED: EXAMINING LAND SURVEYOR  
Thomas E. Sands, 2002  
 DATE: 7/18/02  
 Examining Land Surveyor 7975-S

STATE OF MONTANA )  
 COUNTY OF LINCOLN )

Filed for record this 2<sup>nd</sup> day of May, 2002, at 8:50 clock A.M.  
Coral M. Cummings  
 Lincoln County Clerk and Recorder  
 By: Deanna Allen  
 Instrument Record No. 159225

*Sanitary Restrictions Ramped P.F.# 7133 Doc# 159223  
 Platting Certificate P.F.# 7134 Doc# 159224*

*PM# 6401*

Owners: PETER H. BLANKERS  
 Purpose: Major Subdivision  
 Date: January, 31, 2002

# Subdivision Plat of: Coyote Run Estates No. 2 W 1/2, Section 27, T37N R27W, P.M., M. Lincoln County, Montana

### Certificate of Dedication

I, PETER H. BLANKERS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

### Legal Description

That portion of the West 1/2, Section 27, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northeast corner of the East 1/2 of the Northwest 1/4 of the Southwest 1/4;  
 Thence along the East and South lines of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 South 00°07'39" East 1316.87 feet and South 89°27'27" West 329.31 feet;  
 Thence North 00°06'40" West 1664.26 feet;  
 Thence South 89°28'37" West 212.81 feet;  
 Thence North 24°16'18" East 381.26 feet;  
 Thence North 03°56'59" West 860.71 feet;  
 Thence South 89°58'34" West 235.45 feet to the West line of the East 1/2 of Government Lot 1;  
 Thence along the West line North 00°49'59" West 72.01 feet;  
 Thence North 89°48'32" East 603.87 feet;  
 Thence North 00°40'00" West 557.92 feet;  
 Thence North 00°39'19" West 447.86 feet to the South line of Tetraault Lake Road;  
 Thence along the South line of the road North 89°38'22" East 60.00 feet to the East line of Government Lot 1;  
 Thence along the East line of Government Lots 1 and 2 South 00°38'23" East 2281.74 feet and South 00°35'41" East 347.27 feet to the Point of Beginning containing 26.63 acres of land all as shown hereon.  
 Subject to easements of record.

The above described tract of land is to be known and designated as COYOTE RUN ESTATES No. 2, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by private road per Section 76-3-608(3)(d), MCA.

*Peter H. Blankers*  
 PETER H. BLANKERS

STATE OF WASH  
 County of WHACom

This instrument was acknowledged before me on APRIL 6, 2002  
 by PETER H. BLANKERS.

*Tracy Hull*  
 Notary Public for the State of WA  
 Residing at Lynden  
 My Commission Expires 12-25-05



### CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, *Coral M. Cummings*, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 1 day of May, 2002 and entered into the proceedings of said body to-wit:  
 "Inasmuch as the dedication of park land within the platted area of COYOTE RUN ESTATES No. 2 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 1 day of May, 2002.

*Coral M. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

### CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, *Rita Windom*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Coral M. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of COYOTE RUN ESTATES No. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 1 day of May, 2002  
*Rita Windom* Chairperson  
*Coral M. Cummings* County Clerk and Recorder  
 Board of County Commissioners  
 Lincoln County, Montana

Approved: March 25, 2002

*Dawn Marquardt*  
 Examining Land Surveyor  
 Registration No. 4130

### CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of COYOTE RUN ESTATES No. 2; that such survey was made in February 2002; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 5<sup>th</sup> day of April, 2002.

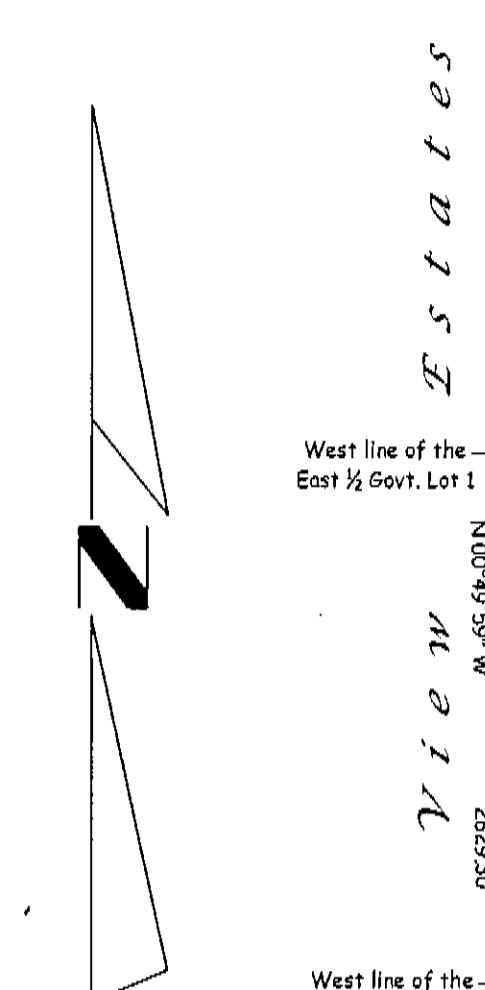
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 285 1st Ave EN  
 Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Filed the 30<sup>th</sup> day of April, 2002  
*Paul Miller*  
 Treasurer, Lincoln County, Montana

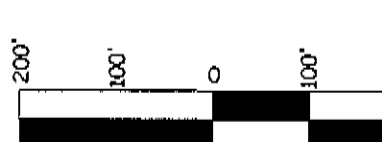
STATE OF MONTANA  
 County of Lincoln  
 Filed on the 2<sup>nd</sup> day of May, 2002 A.D., at 12:00 o'clock P.m.  
*Coral M. Cummings*  
 County Clerk and Recorder

By: *Jessie Alton*  
 Deputy  
 Instrument Record No. 159246

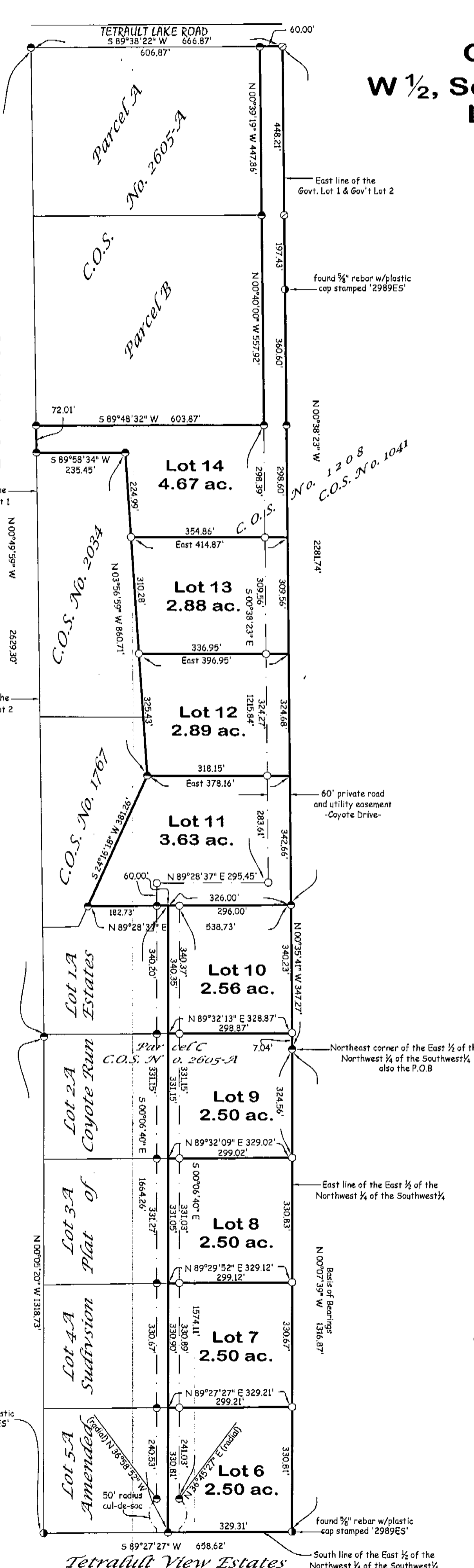


### LEGEND

- set 3/8" rebar w/plastic cap stamped 'Marquardt 7328S'
- found 3/8" rebar w/plastic cap stamped 'Marquardt 7328S' (as noted)
- found 3/8" rebar
- found 3/8" rebar w/plastic cap stamped 'Larsen 3980S'



Lot	gross acreage	net acreage
14	4.67 ac	2.87 ac
13	2.88 ac	2.46 ac
12	2.89 ac	2.44 ac
11	3.63 ac	2.75 ac
10	2.56 ac	2.32 ac
9	2.50 ac	2.27 ac
8	2.50 ac	2.27 ac
7	2.50 ac	2.27 ac
6	2.50 ac	2.25 ac



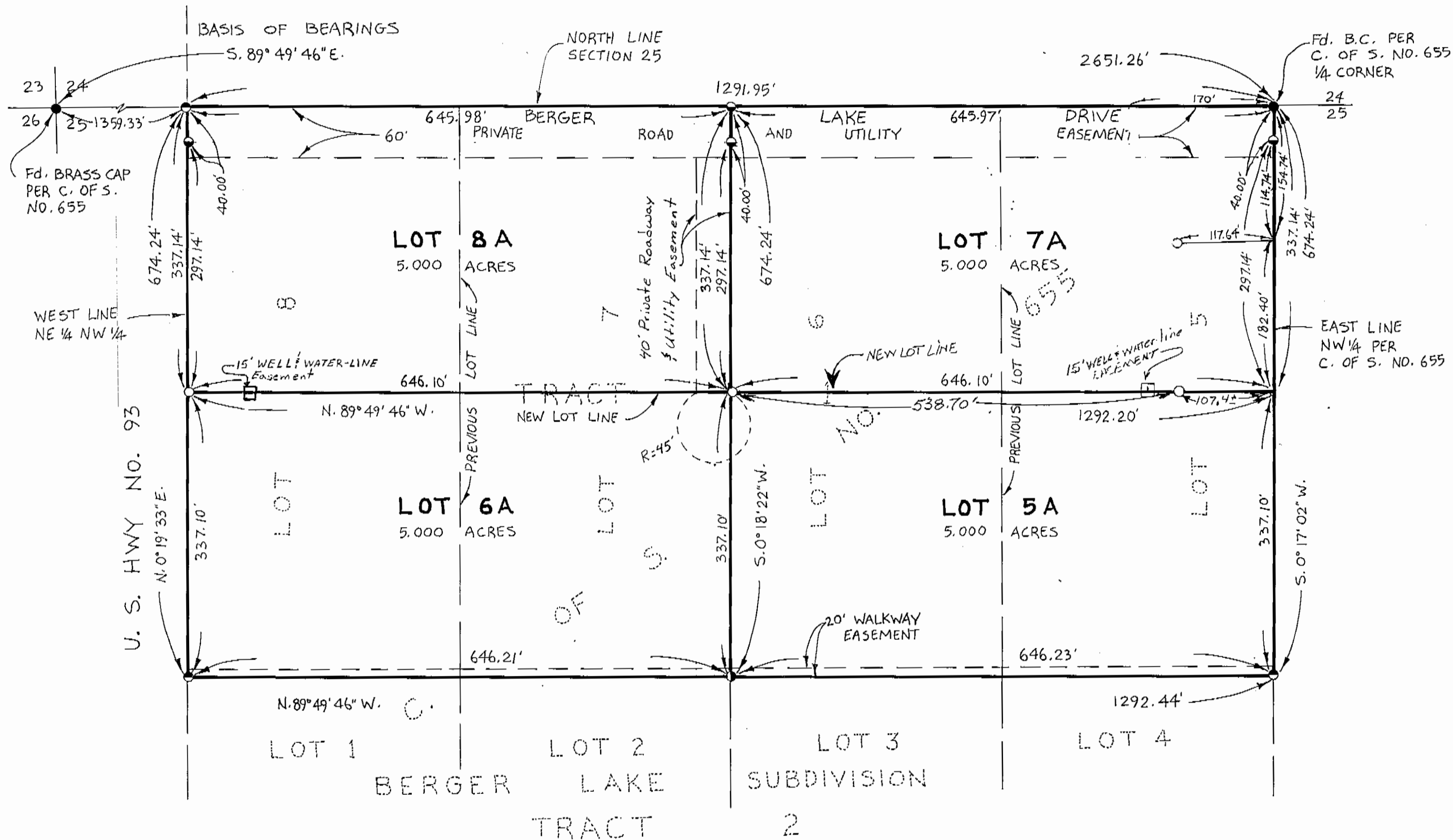
**Marquardt & Marquardt Surveying**  
 285 1st Ave EN, Kalispell, MT 59901  
 Tel: (406) 755-6285  
 Fax: (406) 755-3055

Field Crew: BP + JD	
Date: July 17, 2001	Revision Date: January 31, 2002
Project Name: blankers	Project Number: 01-103
Filename: Final Plat 1-2	Drawn By: SDP & JLK

*Sanitary Restrictions Removed p.F. # 7135 Doc # 159242*  
*Platting Certificate p.F. # 7136 Doc # 159243*  
*WEED Management p.F. # 7137 Doc # 159244*  
*Road Maintenance p.F. # 7138 Doc # 159245*

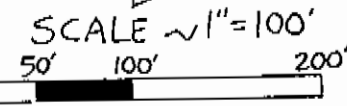
PLAT NO. 6402

# Amended Plat of Berger Lake Subdivision Phase II, NW 1/4, Sec. 25, T37N R27W P. M., M., Lincoln County, Montana



**LEGEND**

- SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR "HAIGHES 2520S" PER C. OF S. NO. 655
- FOUND 3/8" REBAR '7328S' PER C. OF S. NO. 4917
- FOUND 5/8" REBAR '7328S' PER BERGER LAKE SUBD. PHASE II
- FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

SHEET 2 OF 2  
P.F. No. PM 6403  
DOC# 159469

*Sanitary Restrictions Removed P.F.# 7142 DOC# 159467  
Wood Management P.F.# 7143 DOC# 159468*

SCHUHMACHER 77-142

OWNERS: Gerald A. & Sandra S. Schuhmacher  
PURPOSE: LOTS 5-8: BLA  
DATE: January 29, 2002

# Amended Plat of Berger Lake Subdivision Phase II NW<sup>1</sup>/<sub>4</sub>, Section 25, T37N R27W, P.M., M. Lincoln County, Montana

### Certificate of Dedication

We, GERALD A. SCHUHMACHER and SANDRA S. SCHUHMACHER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 5 - 8, Berger Lake Subdivision - Phase II, in the Northwest 1/4, Section 25, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.00 acres of land all as shown hereon.

Subject to and together with private road and utility easements as shown.  
Subject to easements of record.

The above described tract of land is to be known and designated as AMENDED PLAT OF BERGER LAKE SUBDIVISION - PHASE II, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

Gerald A. Schuhmacher  
GERALD A. SCHUHMACHER  
Sandra S. Schuhmacher  
SANDRA S. SCHUHMACHER

STATE OF Montana  
County of Flathead : ss.

This instrument was acknowledged before me on April 9, 2002  
by GERALD A. SCHUHMACHER and SANDRA S. SCHUHMACHER.

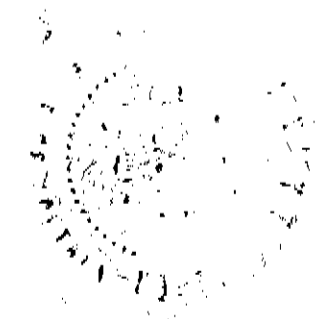
Brandon J. West  
Notary Public for the State of MT  
Residing at Somers  
My Commission Expires 8-20-04

Approved: May 8, 2002  
Debra R. Windsor CHAIRMAN  
Examining Land Surveyor  
Registration No. 4130

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s  
Date 4-18-02

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 3<sup>rd</sup> day of May, 2002  
Ken A. Miller by Janya R. Schipe  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln  
Filed on the 14<sup>th</sup> day of May, 2002, A.D., at 9:40 o'clock A.m.  
Conal M. Cummings  
County Clerk and Recorder  
By: Jeanne Allen  
Deputy  
Instrument Record No. 159469



Page 1 of 2 P.M. # 16403

Date: January 29, 2002	Revision Date: n/a
Project Name: schuhmacher	Project Number: 01-361
Filename: working	Drawn By: SDP

*Sanitary Restrictions Removed P.F. # 7142 DOC # 159467.  
Weed Management P.F. # 7143 DOC # 159468*

# A PLAT OF: AMENDED LOT 1 OF GRUBSTAKE SUBDIVISION

A PORTION OF HES NO. 845 IN UNSURVEYED SECTION 9, T.34N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: ROD DELANEY MARCH 2002

TOTAL ACREAGE = ±26.962 ACRES

### PURPOSE OF SURVEY CERTIFICATION

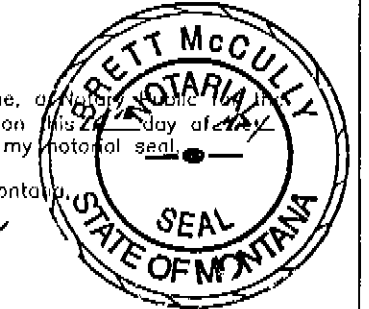
We, Rodney W. Delaney and Bonnie C. Smith, owners of record, filed Book 232, Page 635, Lincoln County records, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision to be known as "Amended Lot 1 of Grubstake Subdivision"; Lot 1A containing ±6.962 acres and Lot 2 containing ±20.000 acres, pursuant to M.C.A. 76-4-103.

*Rodney W. Delaney* 4/24/02  
Rodney W. Delaney Date  
*Bonnie C. Smith* 5/16/02  
Bonnie C. Smith Date

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, on this 22nd day of May, 2002. In witness whereof, I have hereunto set my hand and affixed my Notary seal.

*Bradley W. ...*  
Notary Public for the State of Montana  
residing in: *Trout* My Commission expires: *3/22/04*



### LEGAL DESCRIPTION AMENDED LOT 1

An irregular tract of land in the lower Yaak Valley, Lincoln County, Montana, being a portion of HES 845, in Unsurveyed Section 9, T.34N., R.33W., P.M., MT., containing ±26.962 acres, and more particularly described as follows: Commencing at the southwest corner of Lot 1 of Serendipity Acres (Plat No. 6259) a 5/8 inch rebar marked KED 4975-S;  
Thence N61°43'14"E, a distance of 962.05 feet along the southerly boundary of said Lot 1 of Serendipity Acres to a 5/8 inch rebar marked KED 7975-S;  
Thence continuing along said south line of Lot 1 of Serendipity Acres N61°43'14"E, a distance of 77.76 feet to a computed point at the approximate centerline of the Yaak River;  
Thence along said approximate Yaak River centerline the following ten (10) courses:  
Thence S48°40'25"E, a distance of 153.40 feet;  
Thence S45°50'29"E, a distance of 59.50 feet;  
Thence S39°15'28"E, a distance of 123.98 feet;  
Thence S06°27'05"E, a distance of 52.76 feet;  
Thence S09°54'41"E, a distance of 112.75 feet;  
Thence S17°18'15"W, a distance of 142.74 feet;  
Thence S28°23'53"W, a distance of 148.11 feet;  
Thence S12°28'16"W, a distance of 176.08 feet;  
Thence S27°56'19"E, a distance of 195.02 feet;  
Thence S33°42'42"E, a distance of 257.55 feet;  
Thence leaving said approximate Yaak River centerline S57°26'57"W, a distance of 90.00 feet to an 5/8 inch rebar marked MUL 4232-S;  
Thence S57°26'57"W, a distance of 630.95 feet along the northerly line of Certificate of Survey No. 2693 to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS lying on the easterly highway right-of-way limit of Montana No. 508, measuring 89.00 feet from the centerline thereof;  
Thence following said highway right-of-way limit the following courses: N39°42'53"W, a distance of 76.57 feet to a 5/8 inch rebar MDOF R/W monument;  
Thence along the arc of a spiral curve to the right 150.00 feet, having a theta angle of 02°36'56" to a computed location;  
Thence along the arc of a simple curve to the right 188.26 feet, having a radius of 1842.90, turning through a delta angle of 06°33'30" to a computed location;  
Thence along the arc of a spiral curve to the right 150.00 feet, having a theta angle of 02°36'56" to a computed location;  
Thence N28°18'11"W, a distance of 404.52 feet to a MDOF R/W monument, a 5/8 inch uncapped rebar;  
Thence N14°16'44"W, a distance of 82.53 feet to a MDOF R/W monument, a 5/8 inch uncapped rebar and being 80.00 feet from highway centerline;  
Thence N28°23'03"W, a distance of 257.39 feet to a 5/8 inch rebar marked KED 4975-S;  
and the True Point of Beginning; and containing 26.962 acres more or less.

### HISTORY OF SURVEY

HES No. 407  
HES No. 845  
1991 - M.D.O.F. Project No. RS 508-1(3)12  
1996 - Grubstake Subdivision Plat No. 5780, KED 4975-S  
1998 - COS No. 2693, Hughes 7322LS  
1999 - Serendipity Acres - Plat No. 6259, Hughes 7322LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and highway right-of-way monuments.

### BASIS OF BEARING

The basis of bearing for this survey is N06°28'00"W, as shown on the original plat of HES 407, between corner 4 and corner 5, two original HES stones, marked as shown.

### COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.

*Alvin A. Wester by Jamp R. Deane Deputy* 5-22-02  
Lincoln County Treasurer, Lincoln County, Montana Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to "Amended Lot 1", shown hereon, is provided by Montana Highway No. 508 and that the driving surface is a minimum of 24 feet wide.

*Alvin F. Hughes* 7322LS 04/20/02  
Alvin F. Hughes, PLS, 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvin F. Hughes* 7322LS 04/20/02  
Alvin F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22nd day of May, 2002, A.D.

*Donald H. Wester*  
Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 22nd day of May, 2002, A.D.

*Alvin B. Wisdom* 5/22/02  
Chairman, Lincoln County Commissioners Date

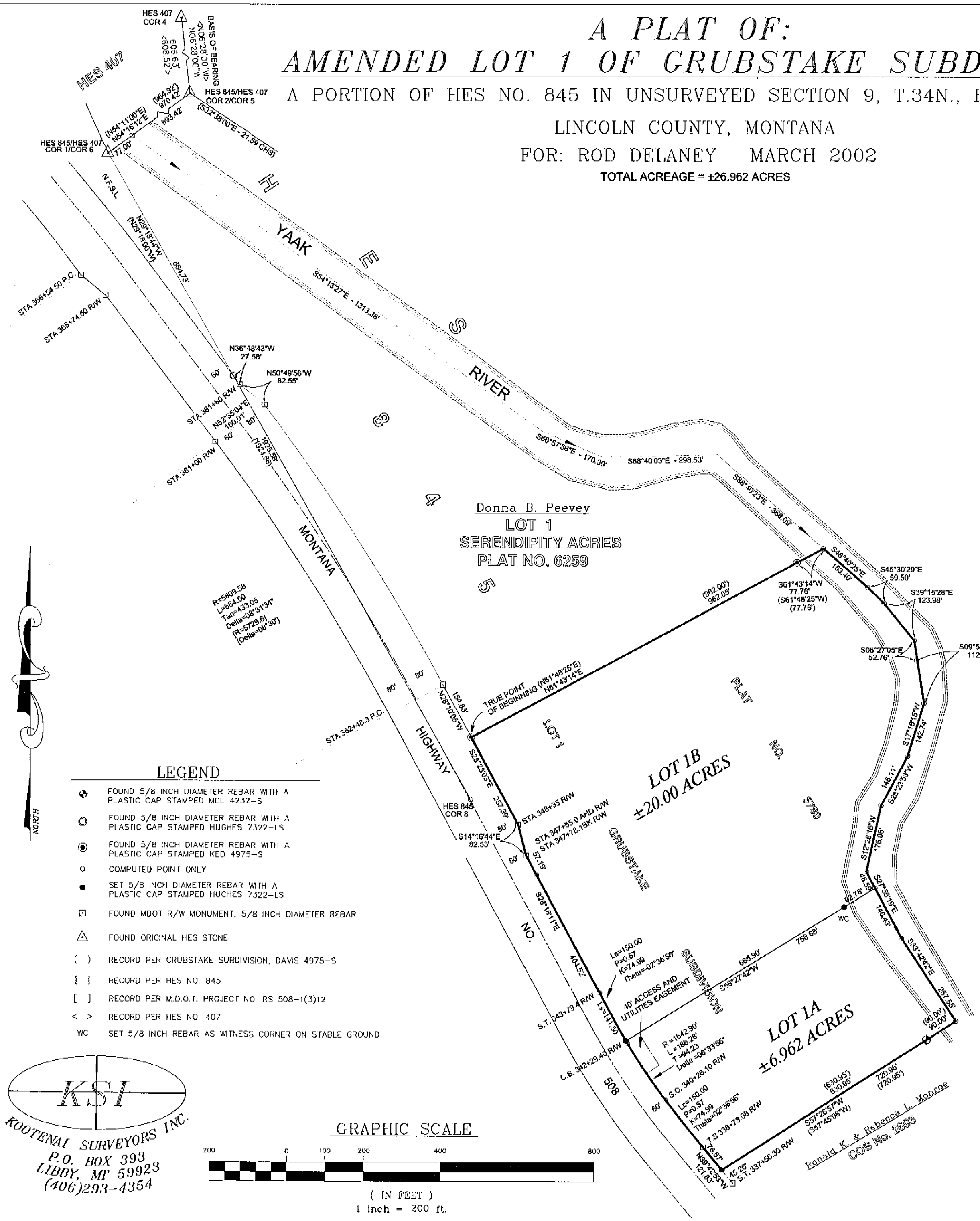
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22nd day

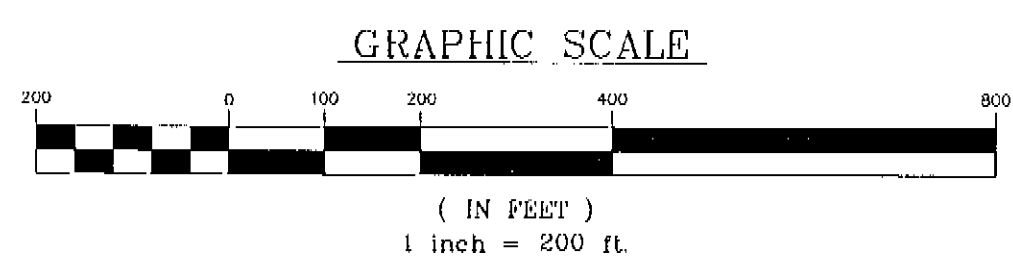
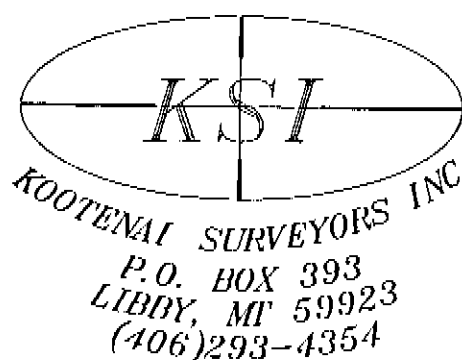
of May, 2002, A.D. at 8:40 o'clock A.M.

*Coral M. Cummings* *Jocianne Alvaris*  
County Clerk Recorder Deputy

P.F. PLAT NO. 6404 Doc# 159663



- ### LEGEND
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
  - COMPUTED POINT ONLY
  - SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
  - FOUND MDOF R/W MONUMENT, 5/8 INCH DIAMETER REBAR
  - △ FOUND ORIGINAL HES STONE
  - ( ) RECORD PER CRUBSTAKE SUBDIVISION, DAVIS 4975-S
  - { } RECORD PER HES NO. 845
  - [ ] RECORD PER M.D.O.F. PROJECT NO. RS 508-1(3)12
  - < > RECORD PER HES NO. 407
  - WC SET 5/8 INCH REBAR AS WITNESS CORNER ON STABLE GROUND



plotting Certificate P.F.# 7146 Doc# 159661  
Sanitary Restrictions Removed P.F.# 7147 Doc# 159662

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED JRS 9958LS
- FOUND 5/8 INCH DIA. REBAR CAPPED JRS 9958LS (NOT TIED THIS SURVEY)
- △ FOUND 5/8 INCH DIA. REBAR (NO CAP)
- FOUND 1/2 INCH DIAMETER REBAR

Amended Plat of:  
 Lot 17 Wards Tracts per Plat 6246  
 and Tract 1CE per C.O.S. 2969

SW 1/4 SW 1/4 Section 24, Twp. 30N., R. 31W., P.M.M.  
 For: Richard & Doris Kutz Date February 2002  
 David & Kathleen Nelson

CERTIFICATE OF ADJUSTMENT

I/we, Doris Kutz, the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that no additional parcels are hereby created. Therefore Parcel A is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(e) "Divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas."

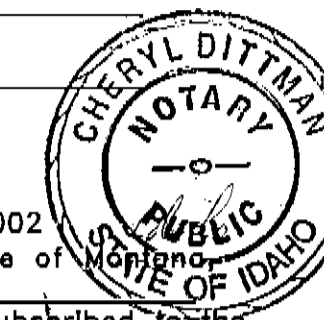
Dated this 13 day of May, 2002 A.D.

Doris Kutz and \_\_\_\_\_

STATE OF MONTANA  
 County of Lincoln

On this 13 day of May, 2002 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Doris Kutz known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheryl Dittman Notary Public My Commission Expires 6-24-03

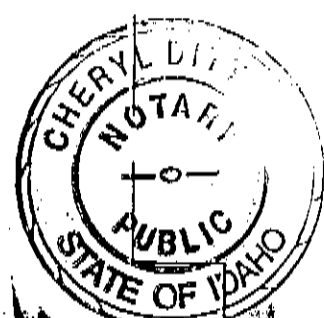


CERTIFICATE OF ADJUSTMENT

I/we, Doris Kutz, David Nelson and Kathleen Nelson, the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore tract 1EC1 is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. and 17.36.605 (2)(a) And providing that "divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties;" also: "Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel."

Dated this 13<sup>th</sup> day of May, 2002 A.D.

David Nelson and Kathleen Nelson  
Doris Kutz and \_\_\_\_\_



TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of May, 2002.

Ann Miller Treasurer Lincoln County Montana

DESCRIPTION OF TRACT 1CE1

A tract of land located near Libby, in Lincoln County Montana located in the SW 1/4 SW1/4 of Section 24 Twp. 30N., R. 31W., P.M.M. containing 3.56 acres more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar (uncapped) marking the north west property corner of Tract 1CE per C.O.S. 2969; thence, S89°42'50"E 116.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'25"W 198.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°42'50"E 33.00 feet to a 5/8 inch dia. rebar capped JRS 9958LS marking the south west property corner of Amended Lot 17 per Amended Plat No. 6246; thence, along the south property line of said Amended Lot 17 by record S89°46'44"E 44.79 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record S89°46'44"E 142.23 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record S89°46'44"E 113.97 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record S00°14'21"W 289.13 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record S89°10'12"W 450.20 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record N00°08'52"E 224.09 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record N00°08'52"E 271.47 feet to the point of beginning.

The aforescribed Tract 1EC1 contains 3.56 acres more or less and is subject to and together with all appurtenant easements of record and a 30.00 foot access and utilities easement as shown hereon.

DESCRIPTION OF LOT 17A (INCLUDES PARCEL A)

A tract of land located near Libby, in Lincoln County Montana located in the SW 1/4 SW1/4 of Section 24 Twp. 30N., R. 31W., P.M.M. containing 1.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar (uncapped) marking the north west property corner of Amended Lot 17 per Amended Plat No. 6246; thence, N89°46'35"W 33.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'25"W 198.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°42'50"E 33.00 feet to a 5/8 inch dia. rebar capped JRS 9958LS which marks the south west property corner of said Amended Lot 17; thence, along the south property line of said Amended Lot 17 by record S89°46'44"E 44.79 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing along said south property line by record S89°46'44"E 142.23 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, along the east property line of said Amended Lot 17 by record N00°13'21"E 197.99 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, along the north property line of said Amended Lot 17 by record N89°46'35"W 187.03 feet to the point of beginning.

The aforescribed Amended Lot 17A contains 1.00 acres more or less and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown.

Dated this 29<sup>th</sup> day of April, 2002 A.D.



Kenneth E. Davis Land Surveyor Registration No. 4975S

CERTIFICATION OF EXAMINING SURVEYOR:

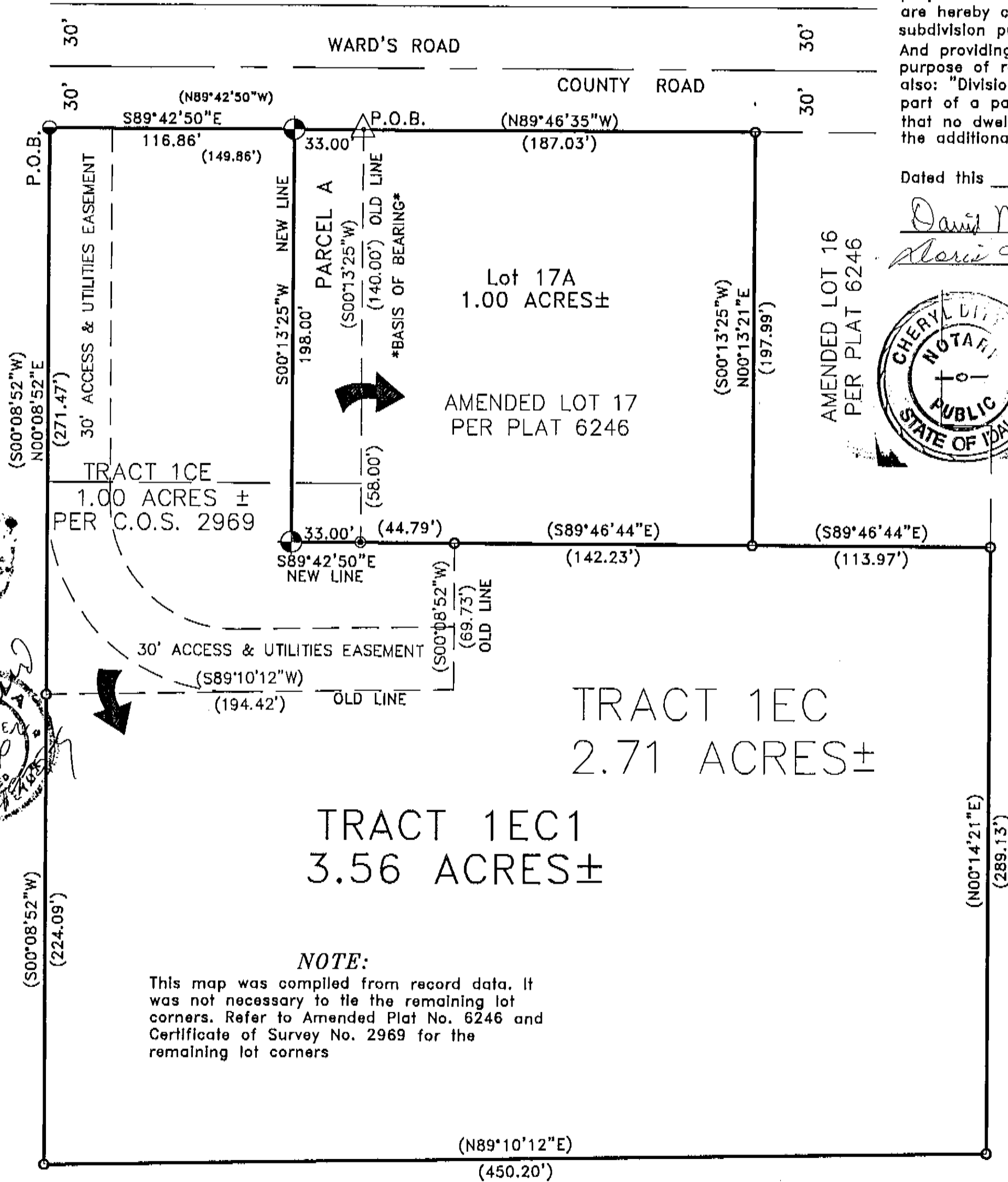
Approved this 26<sup>th</sup> day of April, 2002 A.D.

Donald H. Alvesta Examining Land Surveyor

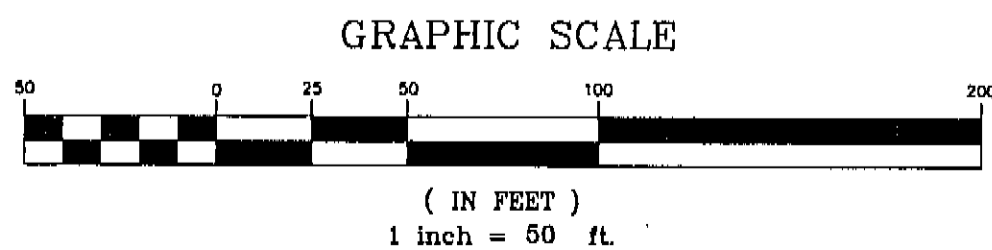
Registration No. 41305  
 STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 29<sup>th</sup> day of May, 2002 A.D. at 9:00 O'clock A.M.

Coral H. Cummings County Clerk and Recorder  
Doc # 159781 PLAT NO. 6485



NOTE:  
 This map was compiled from record data. It was not necessary to tie the remaining lot corners. Refer to Amended Plat No. 6246 and Certificate of Survey No. 2969 for the remaining lot corners



DAVIS SURVEYING INC.  
 TROY, MONTANA (406) 295-5441

DATE: 02-21-02 REV:  
 DRAWN BY: CJR FILE: T303124N.DWG



AN AMENDED PLAT OF:  
Lots 7 and 8 in Block 6 of  
Wilderness Plateau per Plat No. 3928

In the SE 1/4 Section 19 Twp. 31N., R.33W., P.M.M.

Aggregation of Lots

For: Thomas & Alvira Jones  
(as trustees for the Jones Loving Trust)

Date: June 2001

STATE OF MONTANA  
County of Lincoln

On this 21<sup>st</sup> day of June, 2001  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Thomas Jones and Alvira Jones  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Thomas Jones  
Notary Public

9-28-02  
My Commission Expires



CERTIFICATE OF ADJUSTMENT

I/we Thomas Jones and Alvira Jones, trustees  
the above signed property owners do hereby certify that the  
purpose of this survey is to aggregate existing lots within a  
platted subdivision, that fewer than six lots are affected, and that  
no additional lots are hereby created. Therefore, this survey is  
exempt from review as a subdivision pursuant to section  
76-3-207(1)(e), M.C.A.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 29 day of May, 2002.

Meri A. Miller by Janya R. Melvick-Deputy  
Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

I Kenneth E. Davis, a registered land surveyor do hereby certify  
that I have performed the survey shown on the attached plat or  
that such a survey was performed under my supervision to my  
best knowledge and ability; that said survey is true and complete  
as shown and the monuments found and set occupy the position  
as shown hereon.

Dated this 21<sup>st</sup> day of June, 2001, A.D.

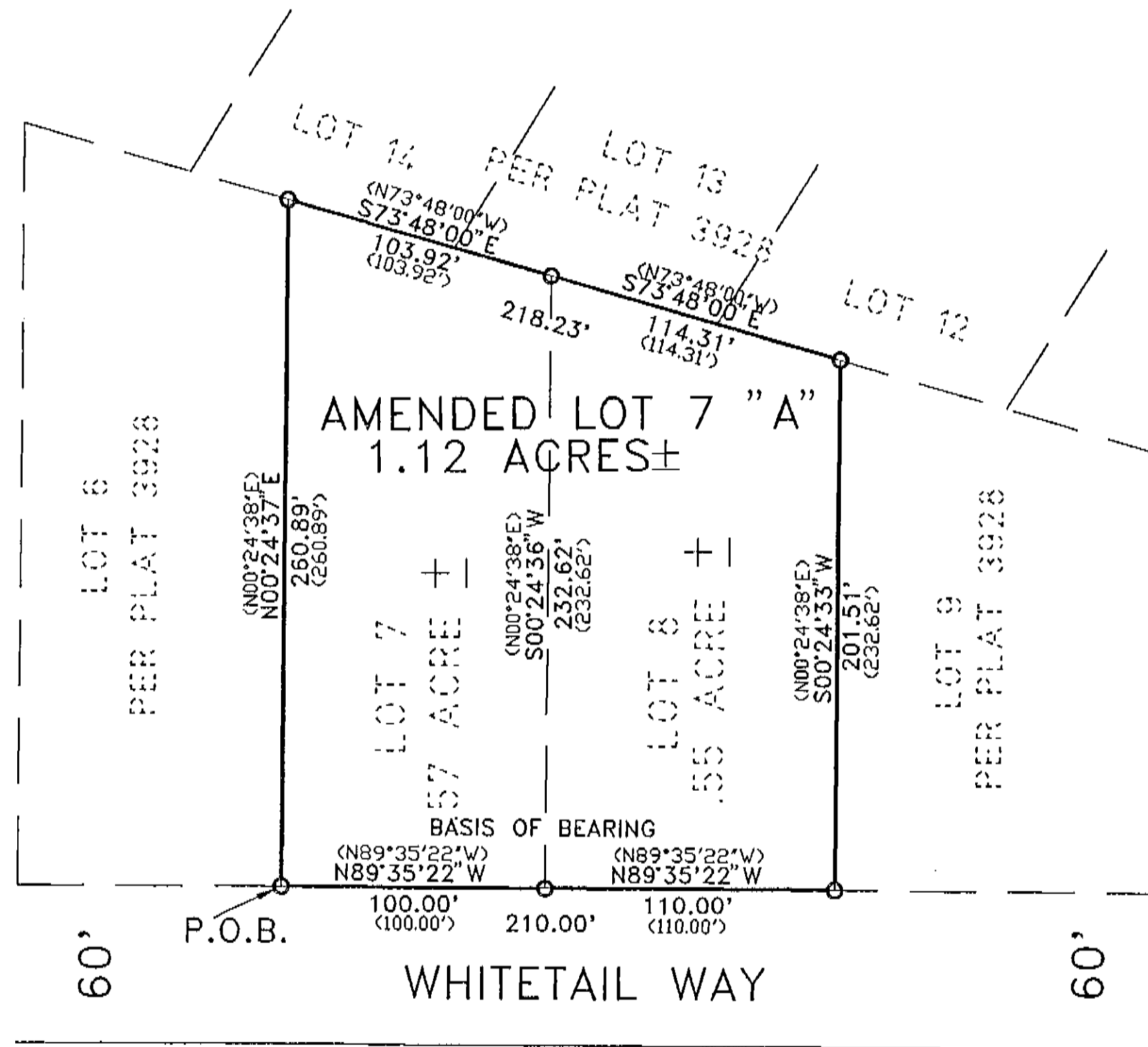
Kenneth E. Davis  
Land Surveyor Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

STATE OF MONTANA  
COUNTY OF LINCOLN

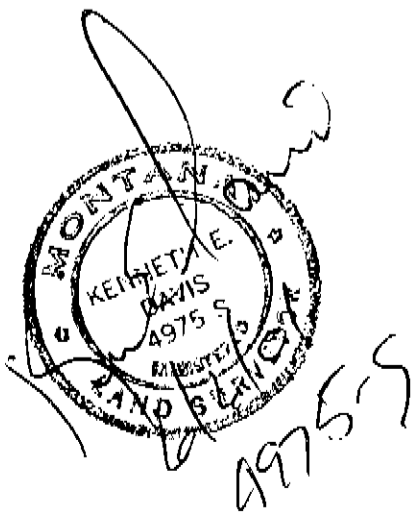
Filed on this 29<sup>th</sup> day of May, 2002 A.D. at 9:30  
O'clock A. m.

Chad D. Cummings by Jeanne Shinn  
County Clerk and Recorder Deputy

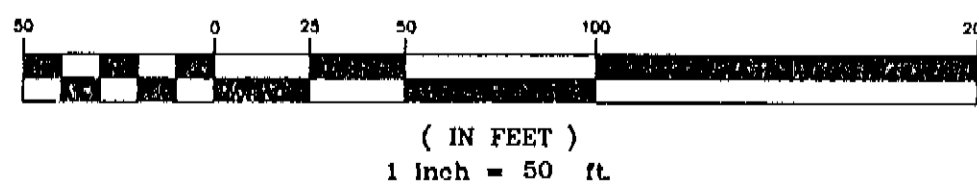


LEGEND

- FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S
- ( ) RECORD BEARINGS AND DISTANCES PER PLAT NO. 3928



GRAPHIC SCALE



DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE: 03-30-01 REV:  
DRAWN BY: CJR FILE: T31R33S19.DWG

SHEET 1 OF 2

AMENDED PLAT NO. 6406

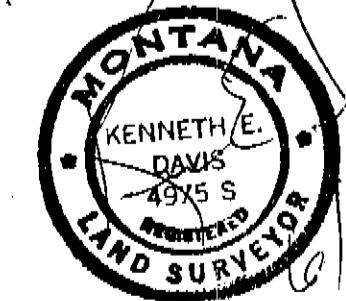
*AN AMENDED PLAT OF:  
 Lots 7 and 8 in Block 6 of  
 Wilderness Plateau per Plat No. 3928  
 In the SE 1/4 Section 19 Twp. 31N., R.33W., P.M.M.  
 Aggregation of Lots  
 For: L. Thomas & Alvira Jones Date: March 2001  
 (as trustees for the Jones Loving Trust)*

DESCRIPTION OF AMENDED LOT 7 "A"

A tract of land located near Troy, being Lots 7 and 8 in Block 6 of Wilderness Plateau per Plat No. 3928, in the SE 1/4 of Section 19 of Twp. 31N., R. 33W., P.M.M. containing 1.12 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the southwest property corner of Lot 7 per Plat No. 3928; thence, N00°24'37"E 260.89 feet to a 5/8 inch dia. rebar capped JHN 4661-S which marks the northwest property corner of Lot 7 per Plat No. 3928; thence, S73°48'00"E 218.23 feet to a 5/8 inch dia. rebar capped JHN 4661-S which marks the northeast property corner of Lot 8 per Plat No. 3928; thence, S00°24'33"W 201.51 feet to a 5/8 inch dia. rebar capped JHN 4661-S which marks the southeast property corner of Lot 8 per Plat No. 3928; thence, N89°35'22"W 210.00 feet to the point of beginning.

The aforescribed Amended Lot 7 contains 1.12 acres more or less and is subject to and together with all easements of record.



*and  
 6/6/01  
 09757*

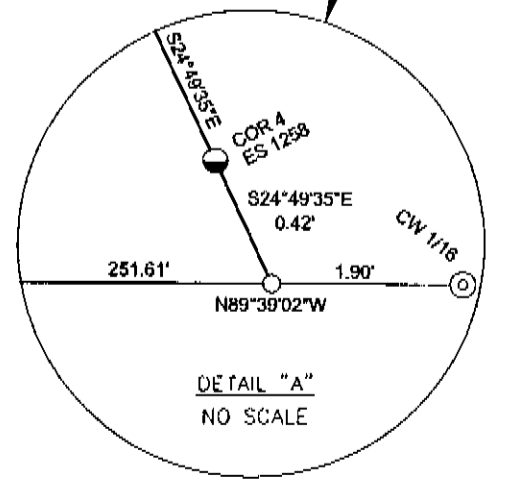
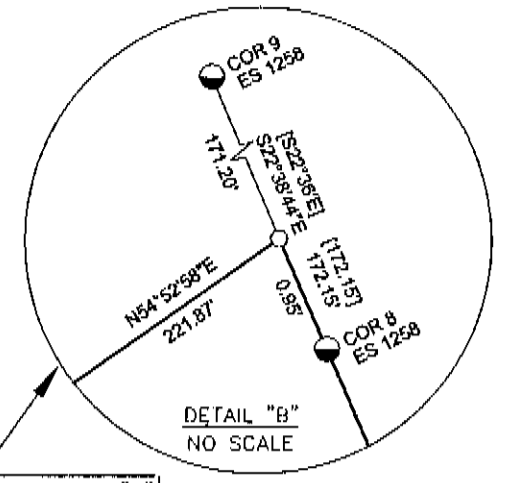
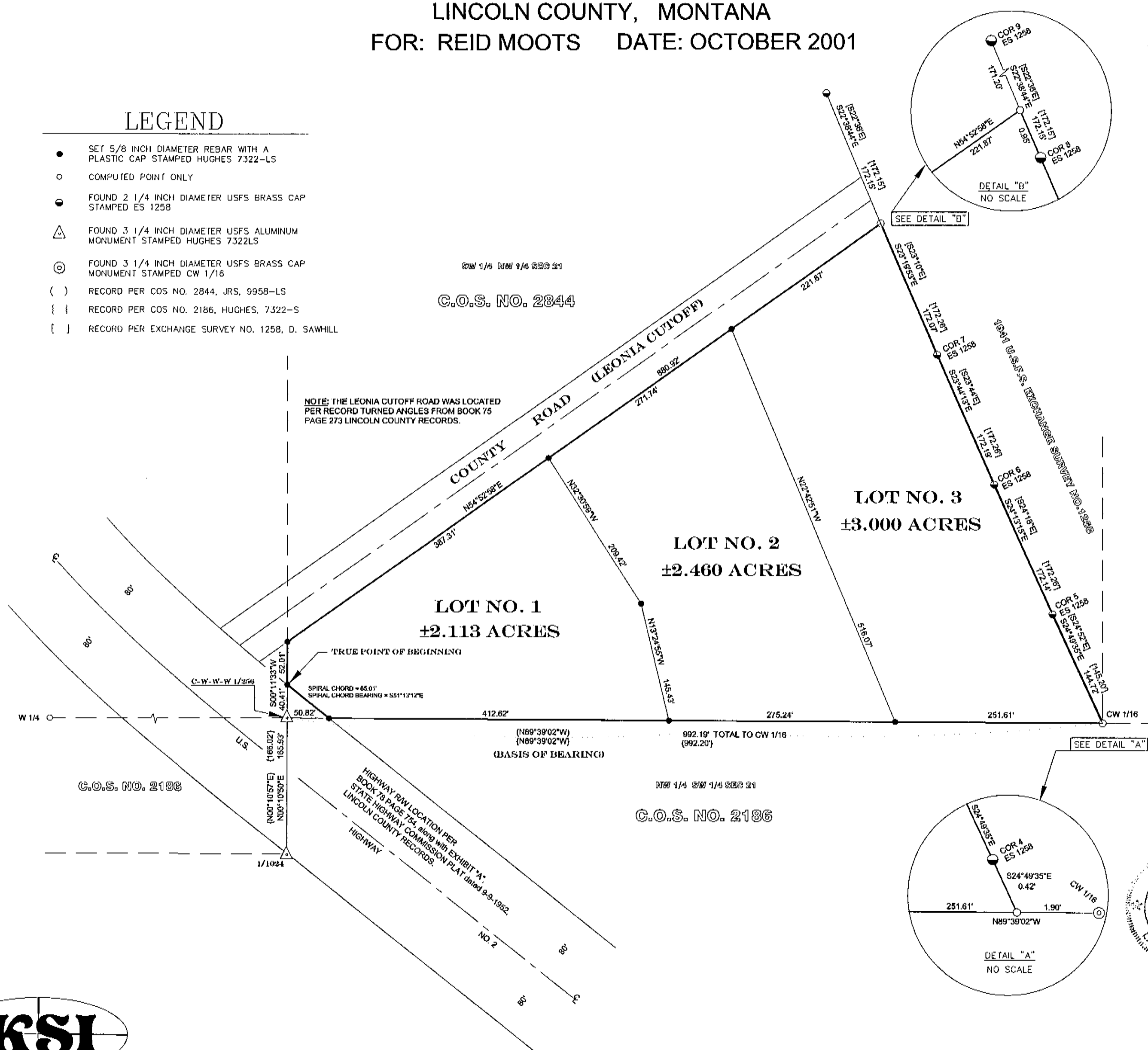
DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 03-30-01	REV:
DRAWN BY: CJR	FILE: T31R33S19.DWG

# A PLAT OF WHITETAIL ACRES

SW 1/4 NW 1/4, SECTION 21 T. 33N., R. 34W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: REID MOOTS DATE: OCTOBER 2001

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- COMPUTED POINT ONLY
- FOUND 2 1/4 INCH DIAMETER USFS BRASS CAP STAMPED ES 1258
- △ FOUND 3/4 INCH DIAMETER USFS ALUMINUM MONUMENT STAMPED HUGHES 7322LS
- ⊙ FOUND 3/4 INCH DIAMETER USFS BRASS CAP MONUMENT STAMPED CW 1/16
- ( ) RECORD PER COS NO. 2844, JRS, 9958-LS
- { } RECORD PER COS NO. 2186, HUGHES, 7322-S
- [ ] RECORD PER EXCHANGE SURVEY NO. 1258, D. SAWHILL



## PURPOSE OF SURVEY AND DEDICATION

We, Reid S. Moots and Sally L. Moots, owners of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Whitetail Acres"; Lot 1 containing ±2.113 acres; Lot 2 containing ±2.460 acres; and Lot 3 containing ±3.000 acres, pursuant to M.C.A. 76-4-103.

Reid S. Moots Date 4/10/02  
Sally L. Moots Date 11/10/02

## ACKNOWLEDGEMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 10th day of April, 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana  
residing in: Troy, Montana My Commission expires: Dec 5, 2005

## LEGAL DESCRIPTION

An irregular tract of land, lying Northwest of Troy, Montana, Lincoln County, in the SW1/4, NW1/4, Section 21, T.33N., R.34W., P.M., MT., containing ±7.573 acres, and more particularly described as follows:

Commencing at the C-W-W 1/256 corner, Section 21, T.33N., R.34W., P.M., Mt., a 3 1/4 inch USFS Aluminum Cup;  
Thence N00°11'33"E, 40.41 feet to a set 5/8 inch capped rebar marked Hughes 7322LS, and the TRUE POINT OF BEGINNING;  
Thence N00°11'33"E, 52.01 feet to a set 5/8 inch capped rebar marked Hughes 7322LS lying on the southerly limit of a 60.00 foot wide county road known as Leonia Cutoff;  
Thence N54°52'58"E, 387.31 feet along said southerly line of Leonia Cutoff Road to a set 5/8 inch capped rebar marked Hughes 7322LS;  
Thence N54°52'58"E, 271.74 feet along said southerly line of Leonia Cutoff Road to a set 5/8 inch capped rebar marked Hughes 7322LS;  
Thence N54°52'58"E, 221.87 feet along said southerly line of Leonia Cutoff Road to an unmarked computed point;  
Thence S22°38'44"E, 0.95 feet along the southwesterly line of Exchange Survey No.1258 to a USFS Brass Cap marked 8 ES 1258;  
Thence S23°19'53"E, 172.07 feet along said southwesterly line of Exchange Survey No.1258 to a USFS Brass Cap marked 7 ES 1258;  
Thence S23°44'13"E, 172.19 feet along said southwesterly line of Exchange Survey No.1258 to a USFS Brass Cap marked 6 ES 1258;  
Thence S24°13'15"E, 172.14 feet along said southwesterly line of Exchange Survey No.1258 to a USFS Brass Cap marked 5 ES 1258;  
Thence S24°49'35"E, 144.72 feet along said southwesterly line of Exchange Survey No.1258 to a USFS Brass Cap marked 4 ES 1258;  
Thence S24°49'35"E, 0.42 feet to an unmarked computed point, bearing S89°39'02", 1.90 feet from the C-W 1/16 corner of said Section 21, a 3 1/4 inch brass monument;  
Thence N89°39'02"W, 251.61 feet along the east-west midsection of said Section 21 to a set 5/8 inch capped rebar marked Hughes 7322LS;  
Thence N89°39'02"W, 275.24 feet to a set 5/8 inch capped rebar marked Hughes 7322LS;  
Thence N89°39'02"W, 412.62 feet to a set 5/8 inch capped rebar marked Hughes 7322LS, lying along the Northeastly Right of Way limit of State Highway No. 2;  
Thence along said Northeastly Right of Way limit on a spiral curve to the right, having a chord length 65.01 feet and a spiral chord bearing of S51°13'12"E, to the TRUE POINT OF BEGINNING, containing 7.573 acres.  
Subject to and together with all appurtenant easements of record.

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

## BASIS OF BEARING

The basis of bearing for this survey is N89°39'02"W, as shown on COS No. 2186, between the CW 1/16 and the West 1/4 corners of Section 21.

## COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.  
*Alvah F. Hughes* May 29, 2002  
Lincoln County Treasurer, Lincoln County, Montana Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adapted pursuant thereto.  
*Alvah F. Hughes* 05-15-02  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, and 3 shown herein, is provided by Leonia Cutoff Road, and that the driving surface is a minimum of 12 feet wide.  
*Alvah F. Hughes* 05-15-02  
Alvah F. Hughes, PLS, 7322LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

I, *Alvah F. Hughes*, the 17th day of May, 2002, A.D., 4:30 P.M.  
REGISTERED LAND SURVEYOR

## COUNTY COMMISSIONER'S CERTIFICATION

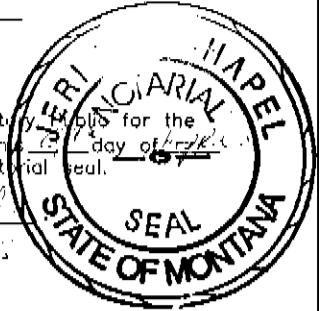
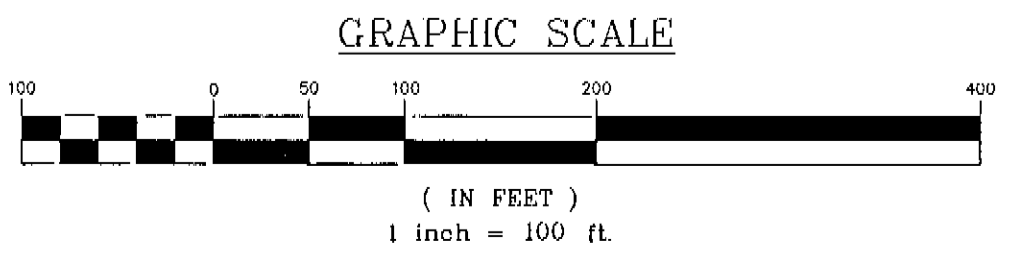
Approved this 29th day of May, 2002, A.D.  
*Paul J. Neudom* 5/29/02  
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29th day of May, 2002, A.D. at 2:15 o'clock P.M.  
*Coralie Cummings* by *Jeanne Dennis*  
County Clerk Recorder Deputy

P.F. PLAT NO. 6407

DOC# 159822



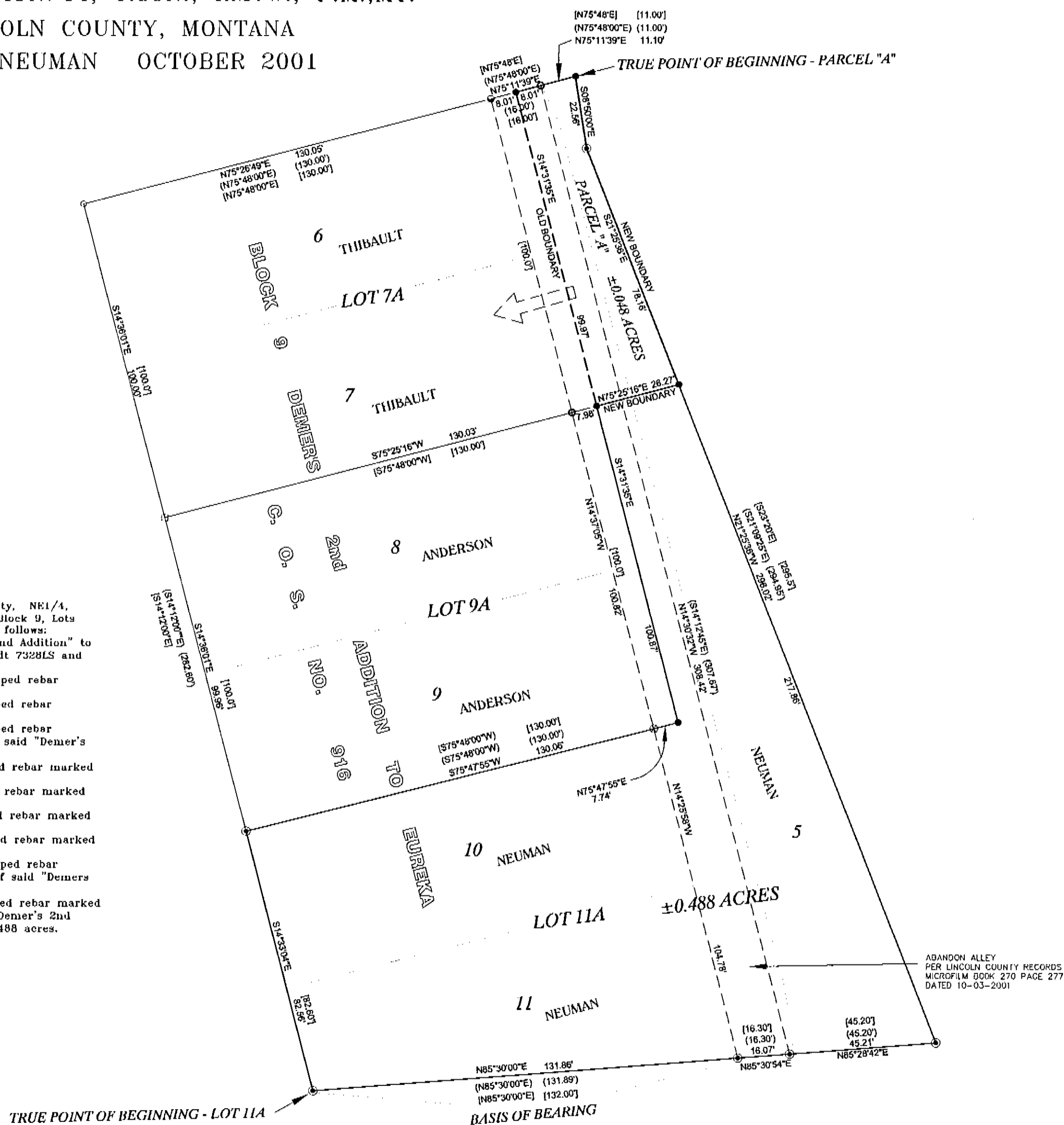
# AMENDED PLAT OF DEMER'S 2ND ADDITION BLOCK 9 LOTS 5-11

## "RELOCATION OF COMMON BOUNDARIES LINES"

NE1/4, SECTION 14, T.36N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: NEUMAN OCTOBER 2001



### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Jungs K. Neuman, and Melodi Thibault, record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision effecting fewer than five lots. Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d), M.C.A. We further certify that Parcel "A" and "Lot 11A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a); Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided: that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel.

Jungs K. Neuman \_\_\_\_\_ Date 11/14/01  
Melodi Thibault \_\_\_\_\_ Date 11/14/01

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 14th day of November 2001. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Tommy Fowler \_\_\_\_\_, Notary Public for the State of Montana,  
residing in: Eureka \_\_\_\_\_ My Commission expires: 9/15/2002

### METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments.

### BASIS OF BEARING

The basis of bearing for this survey is S85°30'00"W, as shown on COS No. 916.

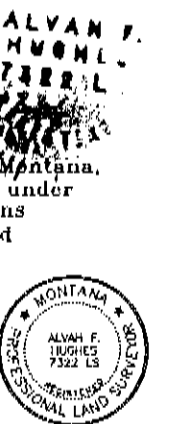
### LEGAL DESCRIPTION PARCEL "A"

An Irregular tract of land, lying in Eureka, Montana, Lincoln County, NE1/4, Section 14, T.36N., R.27W., P.M., MT., in "Demer's 2nd Addition, Block 9, Lots 5-11, containing ±0.048 acres, and more particularly described as follows: Commencing at the Northeast Corner, Lot 5, Block 9, "Demer's 2nd Addition" to Eureka, a set 5/8 inch diameter capped rebar marked Hughes 7322LS and being the TRUE POINT OF BEGINNING; Thence S08°50'00"E, 22.56 feet to a found 5/8 inch diameter capped rebar marked Marquardt 7322LS; Thence S21°25'36"E, 78.16 feet to a set 5/8 inch diameter capped rebar marked Hughes 7322LS; Thence S75°25'16"W, 26.27 feet to a set 5/8 inch diameter capped rebar marked Hughes 7322LS; Thence N14°31'35"W, 99.97 feet to a set 5/8 inch diameter capped rebar marked Hughes 7322LS; Thence N75°11'39"E, 8.01 feet to a found 3/4 inch diameter pipe; Thence N75°11'39"E, 11.10 feet to a set 5/8 inch diameter capped rebar marked Hughes 7322LS and being the True Point of Beginning, containing ±0.048 acres. Subject to and together with all appurtenant easements of record.

### LAND SURVEYOR'S CERTIFICATE:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS 11-05-01 Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 26th day of Nov 2001  
Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Mari A. Miller, Deputy Lincoln County Treasurer, Lincoln County, Montana, Date June 5, 2002

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5th day of June 2002 at 3:00 o'clock P.M.  
County Clerk Recorder

P.F. NO. 6408

Doc # 159981

### LEGAL DESCRIPTION - LOT 11A

An irregular tract of land, lying in Eureka, Montana, Lincoln County, NE1/4, Section 14, T.36N., R.27W., P.M., MT., and in Demer's 2nd Addition, Block 9, Lots 5-11, containing ±0.488 acres, and more particularly described as follows: Commencing at the Southwest Corner, Lot 11, Block 9, "Demer's 2nd Addition" to Eureka, a found 5/8 inch diameter capped rebar marked Marquardt 7322LS and being the TRUE POINT OF BEGINNING; Thence N85°30'00"E, 131.86 feet to a found 5/8 inch diameter capped rebar marked Marquardt 7322LS; Thence N85°30'54"E, 16.07 feet to a found 5/8 inch diameter capped rebar marked Marquardt 7322LS; Thence N85°28'42"E, 45.21 feet to a found 5/8 inch diameter capped rebar marked Marquardt 7322LS, being the Southeast Corner of Lot 5 of said "Demer's 2nd Addition"; Thence N21°25'36"W, 217.86 feet to a set 5/8 inch diameter capped rebar marked Hughes 7322LS; Thence S75°25'16"W, 26.27 feet to a set 5/8 inch diameter capped rebar marked Hughes 7322LS; Thence S14°31'35"E, 100.87 feet to a set 5/8 inch diameter capped rebar marked Hughes 7322LS; Thence S75°47'55"W, 7.74 feet to a found 5/8 inch diameter capped rebar marked Marquardt 7322LS; Thence S75°47'55"W, 130.06 feet to a found 5/8 inch diameter capped rebar marked Marquardt 7322LS; being the Northwest Corner of Lot 10 of said "Demer's 2nd Addition"; Thence S14°33'04"E, 82.56 feet to a found 5/8 inch diameter capped rebar marked Marquardt 7322LS, being the Southwest Corner of Lot 11 of said "Demer's 2nd Addition" and being the TRUE POINT OF BEGINNING, containing ±0.488 acres. Subject to and together with all appurtenant easements of record.



### GRAPHIC SCALE



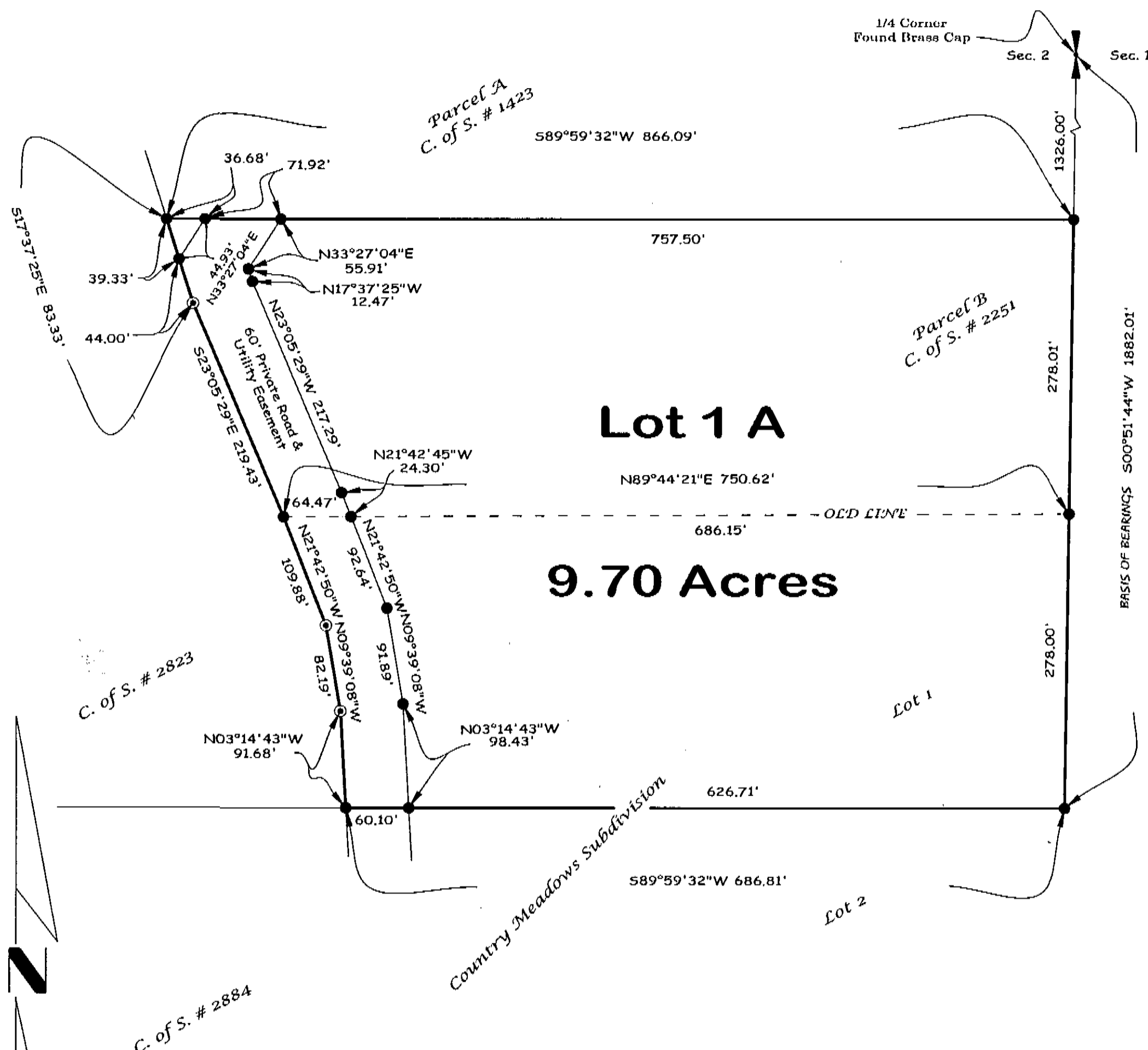
( IN FEET )  
1 inch = 30 ft.

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH IRON PIN
- ⊙ FOUND 5/8 INCH DIAMETER REBAR
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7322-LS
- FOUND 3/4 INCH PIPE
- FOUND AXEL
- COMPUTED POINT ONLY
- ( ) RECORD PER COS NO. 916
- [ ] RECORD PER ORIGINAL DEMER'S 2ND ADDITION OF EUREKA PLAT

# Amended Plat of Lot 1 Country Meadows Subdivision SE 1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

OWNERS: Lawrence W. Riffel & Helen M. Riffel  
 PURPOSE: Boundary Line Adjustment, in and out of a subdivision  
 DATE: April 24, 2002



**Lot 1 A**  
 9.70 Acres

**Certificate of Dedication**

We, LAWRENCE W. RIFFEL & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Country Meadows Subdivision together with Parcel B as shown on Certificate of Survey No. 2251 in the Southeast 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana containing as a whole 9.70 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 1 Country Meadows Subdivision, Lincoln County, Montana. We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We also hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel (parcel B, Certificate of Survey 2251). Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(a).

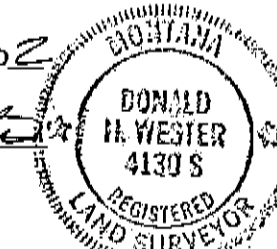
*Lawrence W. Riffel*      *Helen M. Riffel*  
 LAWRENCE W. RIFFEL      HELEN M. RIFFEL

STATE OF Montana  
 County of Lincoln

This instrument was acknowledged before me on May 21, 2002  
 by LAWRENCE W. RIFFEL & HELEN M. RIFFEL.

*Dana Escobar*  
 Notary Public for the State of Montana  
 Residing at Eureka  
 My Commission Expires 12/22/2005

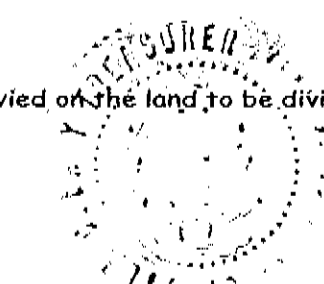
Approved: May 14, 2002  
*Donald H. Wester*  
 Examining Land Surveyor  
 Registration No. 4130



CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 S      Date 5-22-02

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 12 day of June, 2002.  
*Mari A. Miller by Anna R. Huhke*  
 Treasurer, Lincoln County, Montana      Deputy

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 12<sup>th</sup> day of June, 2002, A.D., at 10:00 o'clock A.m.  
*Carol M. Cummings*  
 County Clerk and Recorder  
 By: *Jeanie Dennis*  
 Deputy  
 Instrument Record No. 160083



Note: Lot 1 A as shown, is never to be divided.

**LEGEND**

- Found 5/8" Rebar With Plastic Cap Stamp ( Burton 5428 S )
- Found 5/8" Rebar With Plastic Cap Stamp ( Marquardt 7328 S )
- ⊥ Found 1/4 Corner as Noted



**Marquardt & Marquardt Surveying**  
 286 1st Ave. E.N.      tel: (406) 755-6285  
 Kallispell, Mt 59901      fax: (406) 755-3055

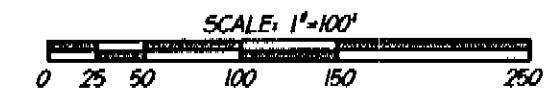
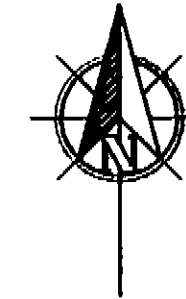
Date: April 12, 2002	Revision Date: n/a
Project Name: RIFFEL	Project Number: 02-095
Filename: working	Drawn By: SHERM

NAME RIFFEL



# AMENDED SUBDIVISION PLAT OF LOT 2 OF LAKEVIEW ESTATES EAST

LOCATED IN THE N.E. 1/4 OF THE N.E. 1/4 OF SECTION 18, T36N, R27W, PM, M,  
LINCOLN COUNTY, MONTANA



<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

○ FOUND 5/8" RE-BAR WITH SURV-CAP  
MARKED "DOTLE 26165"

### CERTIFICATE OF CONSENT

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS AND ALLEYS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN THE COUNTY OF LINCOLN, MONTANA, TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 18; THENCE S00°08'56"E, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 621.11 FEET TO A POINT; THENCE WEST, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 279.18 FEET TO A POINT AND WHICH POINT IS THE NORTHEAST CORNER OF LOT 2 OF PLAT OF LAKEVIEW ESTATES EAST AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S82°10'29"W, ON AND ALONG THE NORTH BOUNDARY OF SAID LOT 2, A DISTANCE OF 356.50 FEET TO A POINT AND WHICH POINT IS A NORTHERLY CORNER OF TRACT 2 OF CERTIFICATE OF SURVEY NUMBER 1097, RECORDS OF LINCOLN COUNTY; THENCE N50°00'00"W, ON AND ALONG SAID NORTHERLY BOUNDARY, A DISTANCE OF 85.10 FEET TO A POINT AND WHICH POINT IS THE NORTHWEST CORNER OF SAID TRACT 2; THENCE S30°00'00"W, ON AND ALONG THE WEST BOUNDARY OF SAID TRACT 2, A DISTANCE OF 314.09 FEET TO A POINT AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID TRACT 2; THENCE S51°06'42"E, ON AND ALONG THE SOUTHERLY BOUNDARY OF SAID TRACT 2, A DISTANCE OF 452.27 FEET TO A POINT AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID TRACT 2 AND A CORNER OF SAID LOT 2; THENCE CONTINUING S51°06'42"E, ON AND ALONG A SOUTHERLY BOUNDARY OF SAID LOT 2, A DISTANCE OF 121.25 FEET TO A POINT; THENCE S89°25'24"E, CONTINUING ON AND ALONG A SOUTH BOUNDARY OF LOT 2, A DISTANCE OF 183.94 FEET TO A POINT AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID LOT 2; THENCE N05°00'00"W, ON AND ALONG THE EAST BOUNDARY OF SAID LOT 2, A DISTANCE OF 630.16 FEET TO THE TRUE POINT OF BEGINNING.

THIS LOT SHALL BE KNOWN AND DESIGNATED AS LOT 2A OF THE AMENDED SUBDIVISION PLAT OF LOT 2 OF LAKEVIEW ESTATES EAST AND CONTAINS 6.124 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES IN A PLATTED SUBDIVISION WITH LAND OUTSIDE OF THE PLATTED SUBDIVISION. THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW BY THE GOVERNING BODY AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(e) M.C.A. WHICH STATES "DIVISIONS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS." AND WE FURTHER CERTIFY THAT THIS SURVEY IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 17.36.605 (2)(a), WHICH STATES "DIVISIONS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL."

*Jonathan G. Axelrod*  
JONATHAN G. AXELROD  
*Carol J. Zachary*  
CAROL J. ZACHARY

WASHINGTON DC  
COUNTY OF \_\_\_\_\_ )  
STATE OF \_\_\_\_\_ ) 55

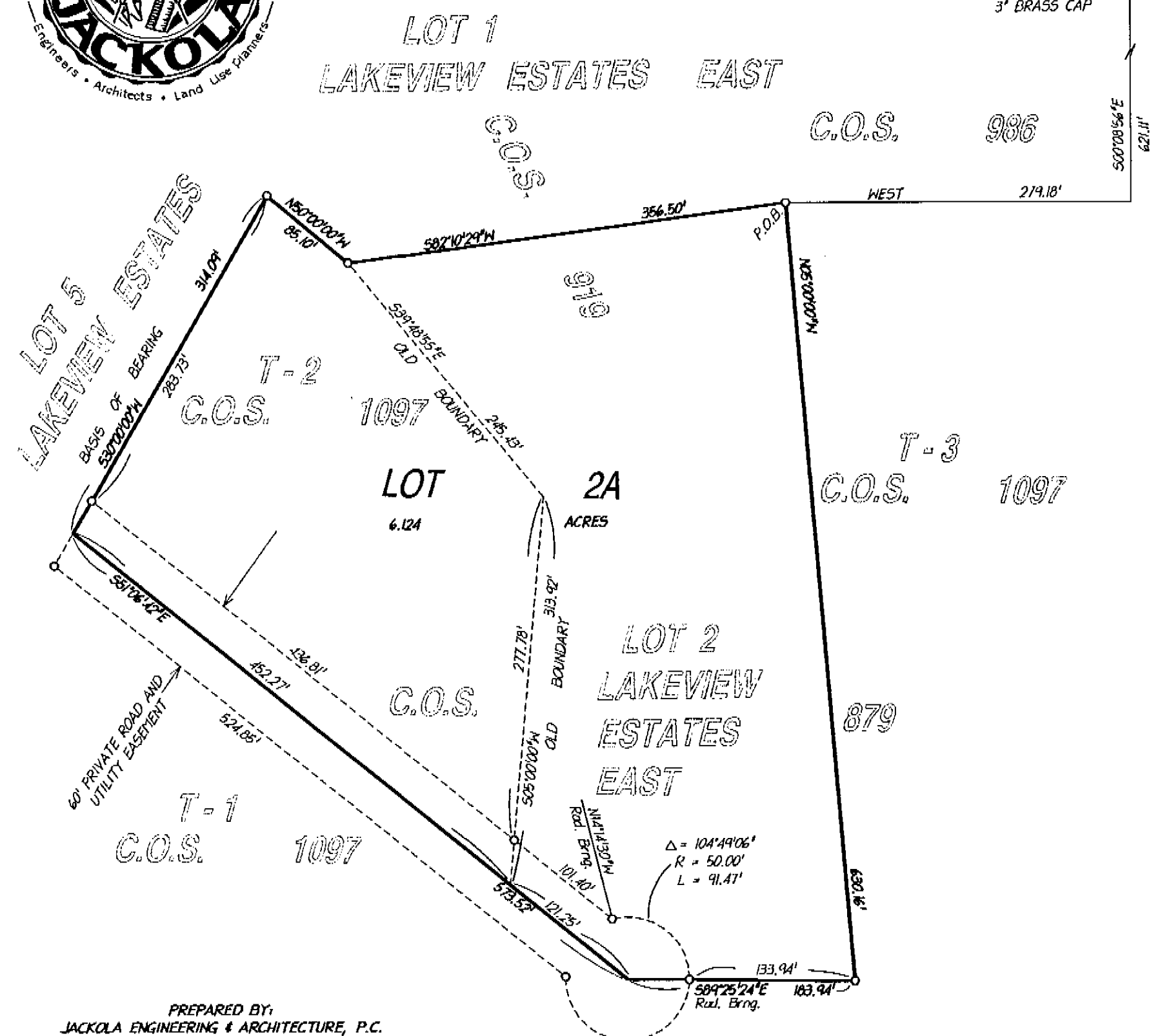
ON THIS 25 DAY OF MAY, 2002, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF WASHINGTON DC PERSONALLY APPEARED JONATHAN G. AXELROD AND CAROL J. ZACHARY AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS, WHEREOF I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Charles Heller*  
NOTARY PUBLIC FOR THE STATE OF WASHINGTON DC  
RESIDING AT 5305 Connecticut Ave Washington DC  
MY COMMISSION EXPIRES \_\_\_\_\_

Notary Public District of Columbia  
**CHARLES HELLER**  
My Commission Expires: Sep 30, 2003

STATE OF MONTANA )  
COUNTY OF LINCOLN ) 55  
FILED ON THE 12 DAY OF June,  
2002, AT 10:05 O'CLOCK A. M.  
*Conal A. Cummings*  
COUNTY CLERK AND RECORDER  
BY *Jeanie Durrie*  
DEPUTY  
FILING FEE \_\_\_\_\_  
INSTRUMENT REC. NUMBER 160084  
P.F. PLAT NUMBER 6410



PREPARED BY:  
JACKOLA ENGINEERING & ARCHITECTURE, P.C.  
JAMES H. BURTON, R.L.S.  
1830 3RD AVENUE EAST  
3RD FLOOR, SOUTHFIELD TOWER  
P.O. BOX 1134  
KALISPELL, MT 59903  
406-755-3208

PREPARED FOR:  
JONATHAN G. AXELROD  
CAROL J. ZACHARY

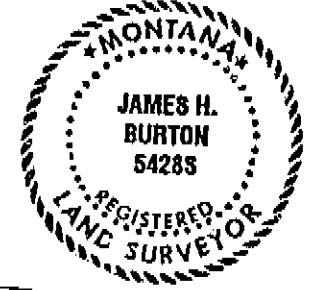
MAY 2002

PURPOSE OF SURVEY  
BOUNDARY LINE ADJUSTMENT

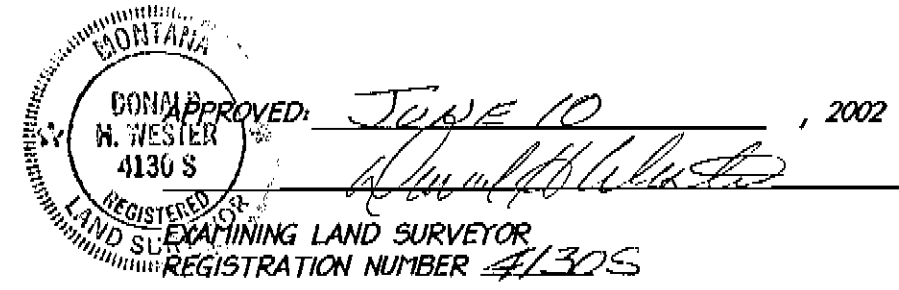
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 (3), M.C.A.

DATED THIS 12 DAY OF June, 2002,

*M. A. ...*  
BY Lincoln County Treasurer



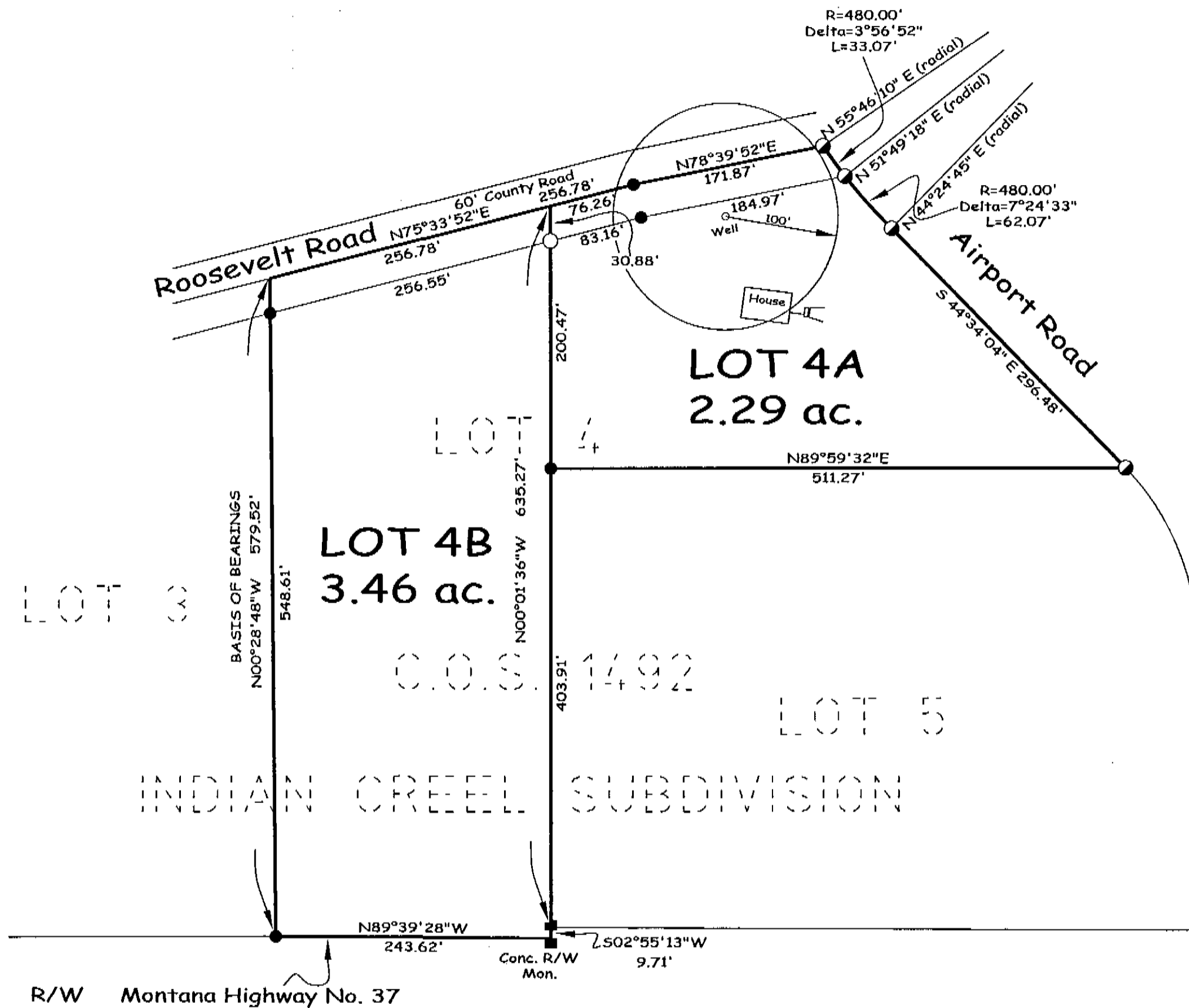
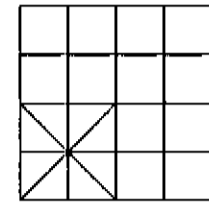
*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285



OWNERS: Frank Brousseau  
 PURPOSE: Major Subdivision  
 DATE: Feb. 12, 2002

# Amended Plat of LOT 4 INDIAN CREEEL SUBDIVISION SW1/4 Section 3, T 36 N R 27 W, P.M., M. Lincoln County, Montana

- LEGEND**
- Fnd 5/8" rebar with plastic cap marked BLOCK 79185
  - Fnd 5/8" rebar with plastic cap marked DKM 2989ES
  - Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 73285



**Certificate of Dedication**

I, FRANK BROUSSEAU, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 4, Indian Creel Subdivision containing 5.75 acres of land all as shown hereon. Subject to easements of record. Subject to County Road right-of-way as shown.

The above described tract of land is to be known and designated as the Amended Plat of Lot 4, Indian Creel Subdivision, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by a county road per Section 76-3-608(3)(d), MCA.

*Frank Brousseau*  
 FRANK BROUSSEAU

STATE OF Mont.  
 County of Lincoln ss.

This instrument was acknowledged before me on June 11, 2002 by FRANK BROUSSEAU.

*Catherine E. Pickett*  
 Notary Public for the State of Montana  
 Residing at Lincoln  
 My Commission Expires April 5, 2006

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Rita B. Windsor, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of AMENDED PLAT OF LOT 4, INDIAN CREEEL, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 12<sup>th</sup> day of June, 2002

*Rita B. Windsor*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

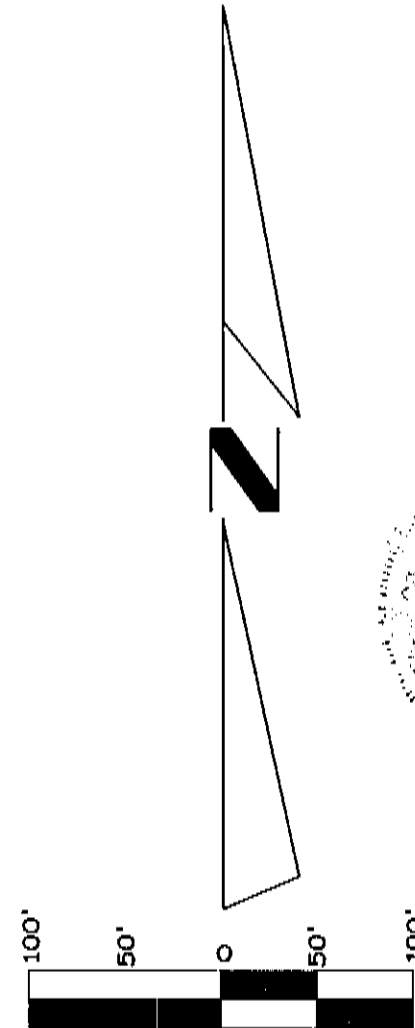
*Coral M. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

County Clerk and Recorder  
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 12 day of June, 2002

*David Mullen*  
 Treasurer, Lincoln County, Montana



Approved: *John S. Westler* 2002  
 Examining Land Surveyor  
 Registration No. 4182

**CERTIFICATE OF SURVEYOR**  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 12<sup>th</sup> day of June  
 2002, A.D., at 12:45 o'clock p.m.  
*Coral M. Cummings*  
 County Clerk and Recorder  
 By *Jeannie Alvin*  
 Deputy  
 Instrument Record No. 160097



**Marquardt & Marquardt Surveying**  
 288 1st Ave. E.N. (409) 765-4285  
 Kellipell, MT 68904 fax (409) 765-4096

Date: Feb. 12, 2002	Field Crew:
Project Name: Brousseau	Revision Date: May 31, 2002
Filename: Brousseau	Project Number: 02-027
	Drawn By: JLK

*Sanitary Restrictions Removed p.F.# 7159 DOC# 160094  
 Platting Certificate p.F.# 7150 DOC# 160095  
 Noxious Weed Management p.F.# 7161 DOC# 160096*

Plat No. 6411

BROUSSEAU

BY: SANDS SURVEYING, INC.  
 2 VILLAGE LOOP  
 KALISPELL, MT. 59901  
 PH: (406) 755-6481

JOB NO: 195801  
 DATE: APRIL 4, 2001  
 OWNER: HADWIN ENTERPRISES, INC.

# AMENDED PLAT OF LOTS 10, 11, 12 & S1/2 LOT 13, BLOCK 14, FAUST ADDITION TO LIBBY, MONTANA IN THE SW1/4 SEC. 3, T.30N., R.31W., PM., M., LINCOLN COUNTY, MONTANA

**LEGEND**

- FOUND (AS NOTED)
- SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-5

**TOTAL AREA: 0.276 AC.**

**LOT 10A      0.079 AC.**  
**LOT 11A      0.197 AC.**

PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT  
 AGGREGATION OF LOTS

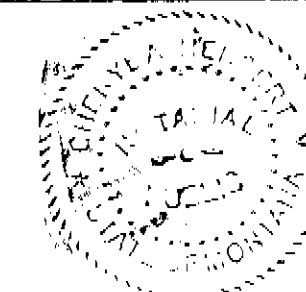
**CERTIFICATE OF DEDICATION**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lots 10, 11, 12 and the S1/2 Lot 13, BLOCK 14, FAUST ADDITION TO LIBBY, MONTANA, (records of Lincoln County, Montana) and containing 0.276 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:  
**AMENDED PLAT OF LOTS 10, 11, 12 and S1/2 LOT 13, BLOCK 14, FAUST ADDITION TO LIBBY, MONTANA**



**"AGGREGATION SURVEY"**

I certify that the purpose of this survey of land is to aggregate three existing adjoining lots. This division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d) M.C.A. and is also exempt for Department of Environmental Quality review per Section 76.36.605 (2) (d).

Section 76-3-207 (1) (d): "for five or fewer lots with a platted subdivision, relocation of common boundaries and aggregation of lots;"

Section 76.36.605 (2) (d): "Boundary changes for the purpose of aggregating lots (five or fewer) in a platted subdivision when the lots are presently served by public water and sewer."

*James F. Hadwin*  
 James F. Hadwin Enterprises, Inc.

STATE OF MONTANA )  
 COUNTY OF \_\_\_\_\_ )

On this 12 day of June, 2002, before me a Notary Public for the State of Montana, personally appeared James F. Hadwin and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

*Thomas E. Sands*  
 Notary Public for the State of Montana  
 Residing at Kalispell  
 My commission expires 03/22/05

**CERTIFICATE OF SURVEYOR**

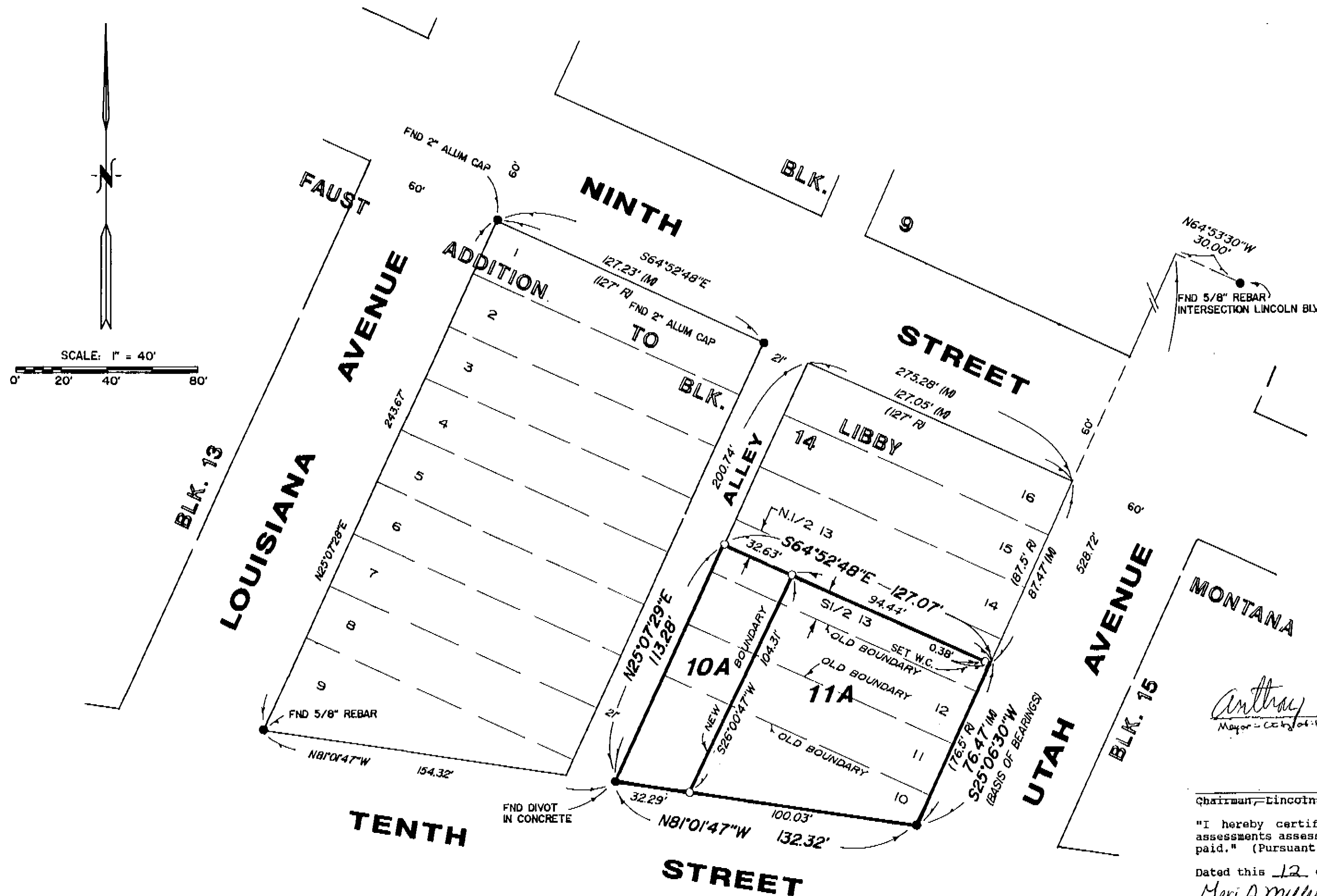
*Thomas E. Sands*  
 THOMAS E. SANDS  
 7975-5

APPROVED:  
*[Signature]*  
 Examining Land Surveyor -S

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS

Filed for record this 12<sup>th</sup> day of June, 2002, at 12:50 o'clock P.M.

*Carol A. Cummings*  
 Lincoln County Clerk and Recorder  
 By: *Joanna Lewis* Deputy  
 Instrument Record No. 160022

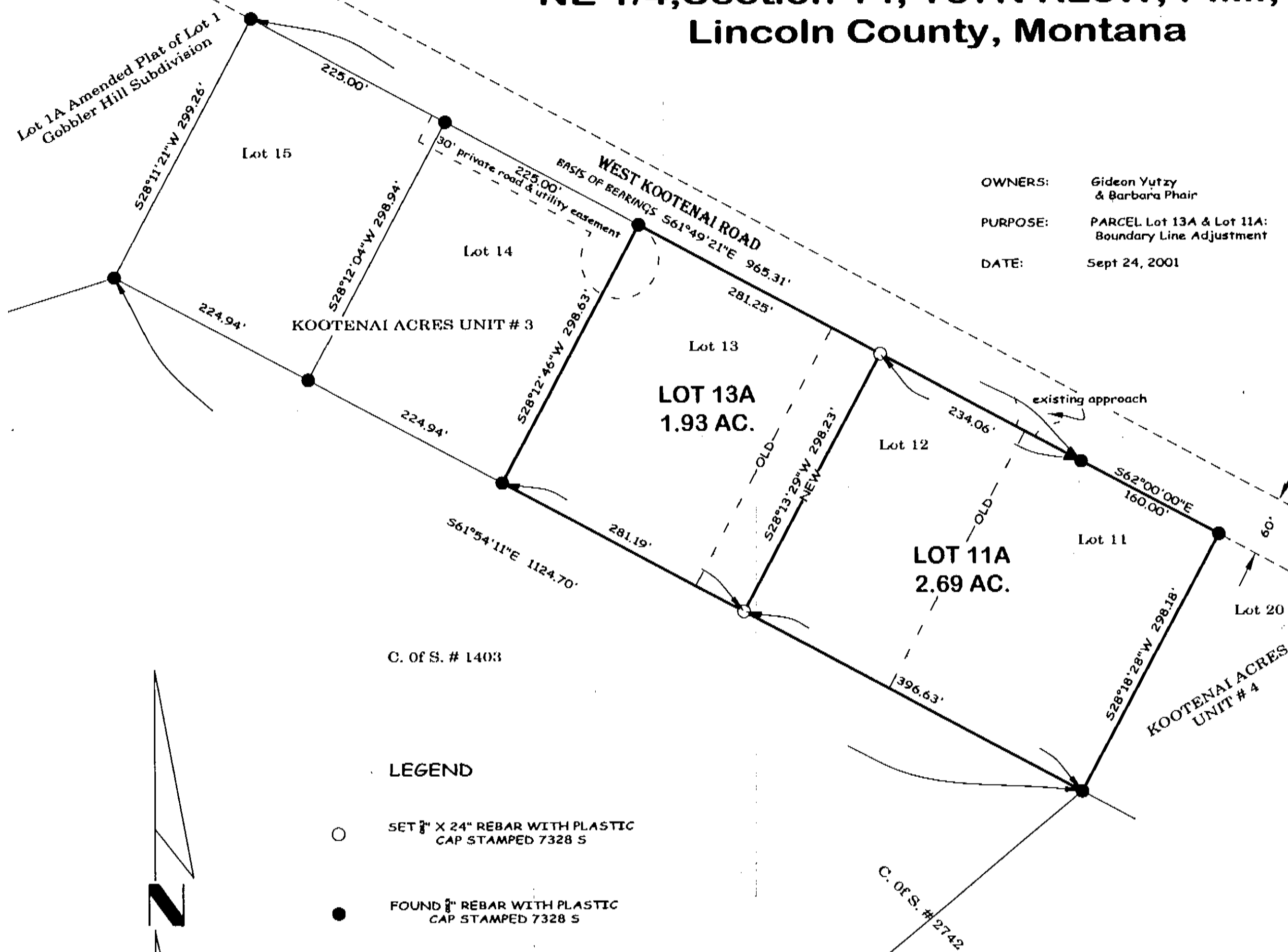


*Anthony J. Beyer*  
 Mayor - City of Libby

Chairman, Lincoln County Commissioners  
 "I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid." (Pursuant to Section 76-3-611 (1) (b) MCA)  
 Dated this 12 day of June, 2002.  
*Meri A. Miller by Janice R. Garbo*  
 Treasurer, Lincoln County, Montana Deputy



**Amended Plat of Lots 11, 12, & 13 of  
KOOTENAI ACRES UNIT # 3  
NE 1/4, Section 14, T37N R28W, P.M., M.  
Lincoln County, Montana**



OWNERS: Gideon Yutzzy & Barbara Phair  
 PURPOSE: PARCEL Lot 13A & Lot 11A: Boundary Line Adjustment  
 DATE: Sept 24, 2001

We, GIDEON YUTZYZ and BARBARA PHAIR, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 11, 12 and 13, Kootenai Acres Unit #3 containing 4.62 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lots 11, 12 & 13 of Kootenai Acres Unit #3, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We also hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel (Lot 12, Kootenai Acres Unit #3). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

*Gideon Yutzzy*  
 GIDEON YUTZYZ  
*Barbara Phair*  
 BARBARA PHAIR

STATE OF Montana )  
 County of Lincoln ) ss.

This instrument was acknowledged before me on April 11, 2002 by GIDEON YUTZYZ.

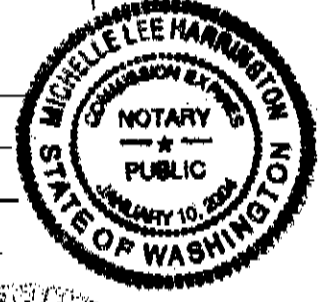
*[Signature]*  
 Notary Public for the State of Montana  
 Residing at Eureka, MT  
 My Commission Expires 08/14/2004



STATE OF WA )  
 County of Whitman ) ss.

This instrument was acknowledged before me on May 28, 2002 by BARBARA PHAIR.

*Michelle Lee Harrington*  
 Notary Public for the State of WA  
 Residing at Bellingham  
 My Commission Expires 1-10-04



Approved: Nov 7, 2001

*Dawn Marquardt*  
 Examining Land Surveyor  
 Registration No. 41305  
*[Signature]*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana



CERTIFICATE OF SURVEYOR  
 STATE OF MONTANA )  
 County of Lincoln ) ss.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 12 day of June, 2002  
*[Signature]*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 12<sup>th</sup> day of June, 2002, A.D., at 12:55 o'clock P.m.  
*[Signature]*  
 County Clerk and Recorder  
 By *[Signature]*  
 Deputy  
 Instrument Record No. 160099

C. of S. # 1403

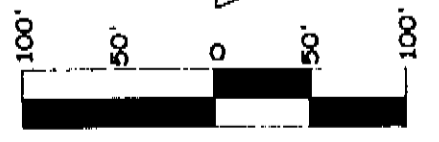
**LEGEND**

- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED 7328 S

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Certificate of Survey/plat of Amended Plat of Lots 11, 12 & 13, Kootenai Acres Unit No. 3 that such survey was made in October, 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 9<sup>th</sup> day of Nov., 2001.

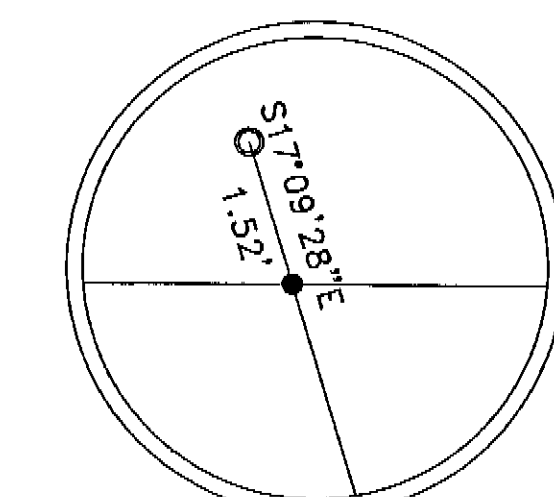
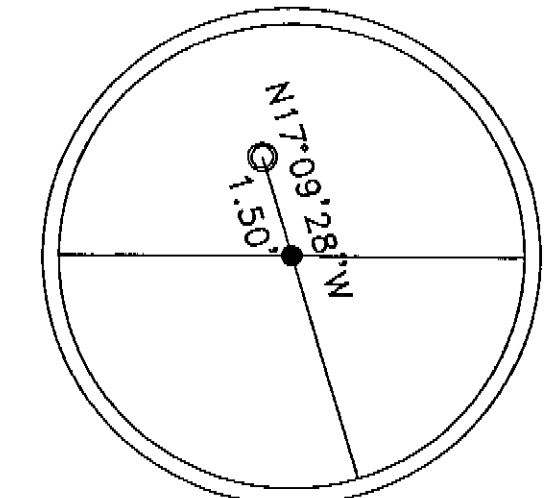
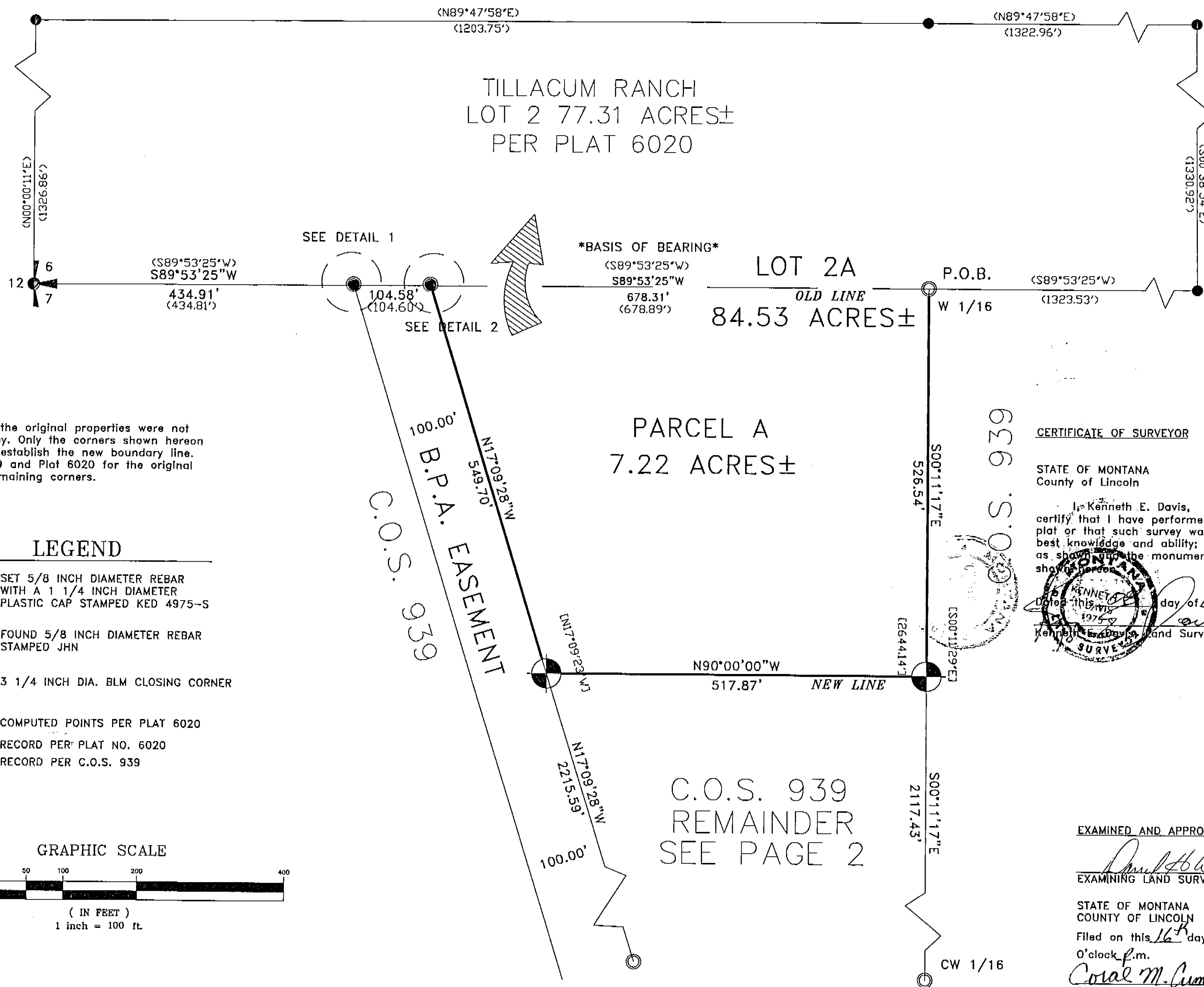
*[Signature]*  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 285 1st Ave EN  
 Kasispell, MT 59901



CERTIFICATE OF SURVEY No. <u>6413</u>		Date: SEPT 21, 2001	Field Crew: PENDING
		Project Name: YUTZY	Revision Date: n/a
		Filename: working	Project Number: 01-265
			Drawn By: SHERM

LINCOLN COUNTY, MONTANA  
**AMENDED PLAT OF TILLACUM RANCH LOT 2**  
**BOUNDARY ADJUSTMENT**

SW 1/4 SECTION 6 & NW 1/4 SECTION 7  
 TWP. 31N., R. 33W., P.M.M.  
 FOR: Gary & Merriam Beal DATE: APRIL 2002  
 Rick & Cynthia Decarlo



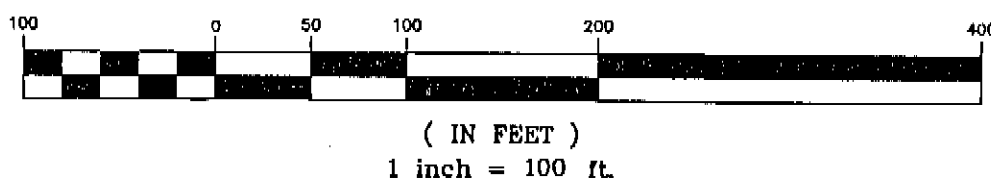
**Note:**

All the corners of the original properties were not found in this survey. Only the corners shown hereon were necessary to establish the new boundary line. Refer to C.O.S. 939 and Plat 6020 for the original locations of the remaining corners.

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN
- ⊙ 3 1/4 INCH DIA. BLM CLOSING CORNER
- COMPUTED POINTS PER PLAT 6020
- ( ) RECORD PER PLAT NO. 6020
- [ ] RECORD PER C.O.S. 939

**GRAPHIC SCALE**



**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and that the monuments found and set occupy the position shown hereon.

Date: this 16<sup>th</sup> day of July, 2002 A.D.  
 Kenneth E. Davis, Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

*Donald H. Wester*  
 DONALD H. WESTER  
 4130 S  
 REGISTERED LAND SURVEYOR

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 16<sup>th</sup> day of July, 2002 A.D. at 3:18 O'clock p.m.

*Coral M. Cummins* by *Diana Z. Blum*  
 County Clerk and Recorder Deputy

DAVIS SURVEYING INC.  
 TROY, MONTANA (406) 295-5441

DATE: 09-27-01	REV:
DRAWN BY: C.JR	FILE: T3133S7.DWG

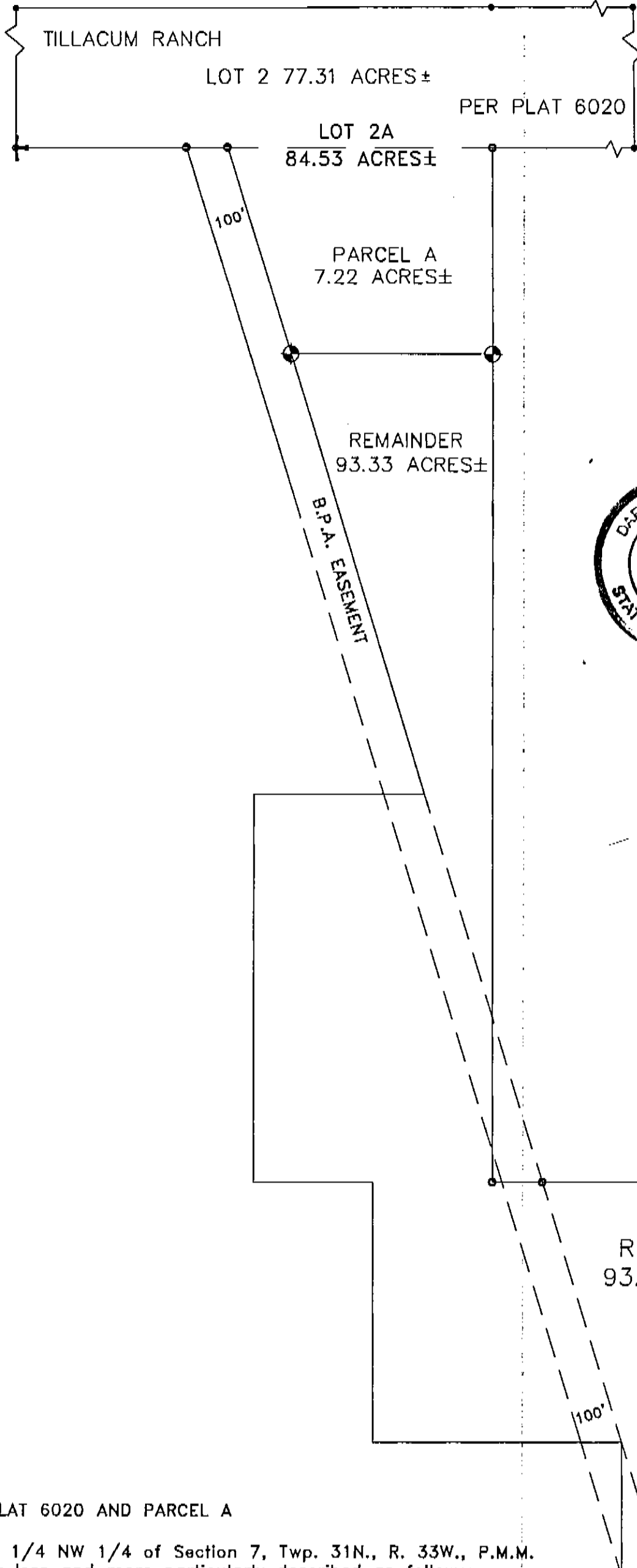
# AMENDED PLAT OF TILLACUM RANCH LOT 2

## BOUNDARY ADJUSTMENT

SW 1/4 SECTION 6 & NW 1/4 SECTION 7

TWP. 31N., R. 33W., P.M.M.

FOR: Gary & Merriam Beal DATE: APRIL 2002  
Rick & Cynthia Decarlo



### CERTIFICATE OF ADJUSTMENT

I/we, \_\_\_\_\_  
 the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to 76-3-207(1)(e) MCA. "divisions made for the purpose of relocating a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2002 A.D.

*[Signatures]*  
 \_\_\_\_\_ and \_\_\_\_\_  
 Ricky P. De Carlo, Trustee and Cynthia C. Decarlo, Trustee

STATE OF MONTANA  
County of Lincoln

On this 8 day of MAY, 2002

A.D., before me, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_  
 known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*[Signature]* \_\_\_\_\_  
 Notary Public My Commission Expires 9-28-02

STATE OF MT  
County of LINCOLN

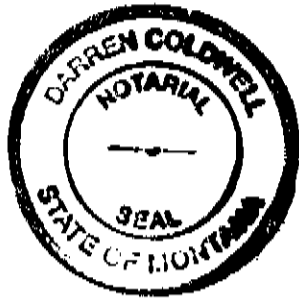
On this 17 day of JUNE, 2002

A.D., before me, a Notary Public in and for the State of MT, personally appeared Ricky P. De Carlo + Cynthia C. Decarlo, trustees known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*[Signature]* \_\_\_\_\_  
 Notary Public My Commission Expires 9.11.2003  
**SHANNON M. WOLLEAT** RESIDING AT LIBBY, MT  
 TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10 day of July, 2002

*[Signature]* \_\_\_\_\_  
 Treasurer Lincoln County Montana



### DESCRIPTION OF LOT 2A TILLACUM RANCH LOT 2 PER PLAT 6020 AND PARCEL A

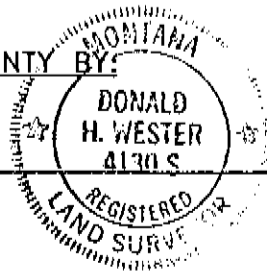
A tract of land located in NW 1/4 NW 1/4 of Section 7, Twp. 31N., R. 33W., P.M.M. containing 7.22 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the W 1/16 corner of Section 7 Twp. 31N., R. 33W., P.M.M.; thence, S00°11'17"E 526.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 517.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of a 100.00 foot B.P.A. easement; thence, along said easement, N17°09'28"W 549.70 feet to a computed point located on the north section line of said Section 7; thence, N89°53'25"E 678.31 feet to the point of beginning.

The aforescribed Parcel A contains 7.22 acres more or less and is to become a permanent part of Lot 2 of the Tillacum Ranch per Plat No. 6020 containing a total acreage of 84.53 acres more or less and is subject to and together with all appurtenant easement.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

*[Signature]*  
 EXAMINING LAND SURVEYOR



STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this \_\_\_\_\_ day of \_\_\_\_\_, 2002 A.D. at \_\_\_\_\_ o'clock \_\_m.

\_\_\_\_\_ by \_\_\_\_\_  
County Clerk and Recorder Deputy

### GRAPHIC SCALE



( IN FEET )  
1 inch = 400 ft.

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 09-27-01	REV:
DRAWN BY: CJR	FILE: T3133S7.DWG

LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF: BOUNDARY ADJUSTMENT LOTS 17 & 18 IN BLOCK 36 OF THE 3<sup>rd</sup> ADDITION TO THE TOWN OF EUREKA SW 1/4 SE 1/4 Section 14 Twp. 36N., R27W, P.M.M.

For: Marti Richter

Date: November 2001

## LEGEND

- ⊗ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED HANGER 9344-LS
- COMPUTED POINTS
- ( ) RECORD PER 3<sup>rd</sup> ADDITION TO EUREKA

### DESCRIPTION OF AMENDED LOT 17

A regular tract of land in the town of Eureka Twp. 36N., R. 27W., Section 14, located in Block 36 of the Third Addition to Eureka, containing 6,936 sq. ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. which bears N39°02'30"W 50.00 feet from a 5/8 inch dia. rebar capped Hanger 9344-LS which marks the northwest property corner of Lot 19 of Block 36 in the Third Addition to Eureka; thence, N51°39'15"E 136.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N39°02'30"W 51.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S50°57'55"W 136.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°02'30"E 50.00 feet to the point of beginning.

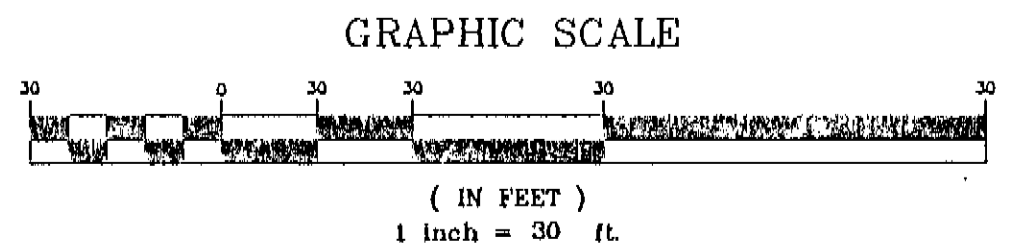
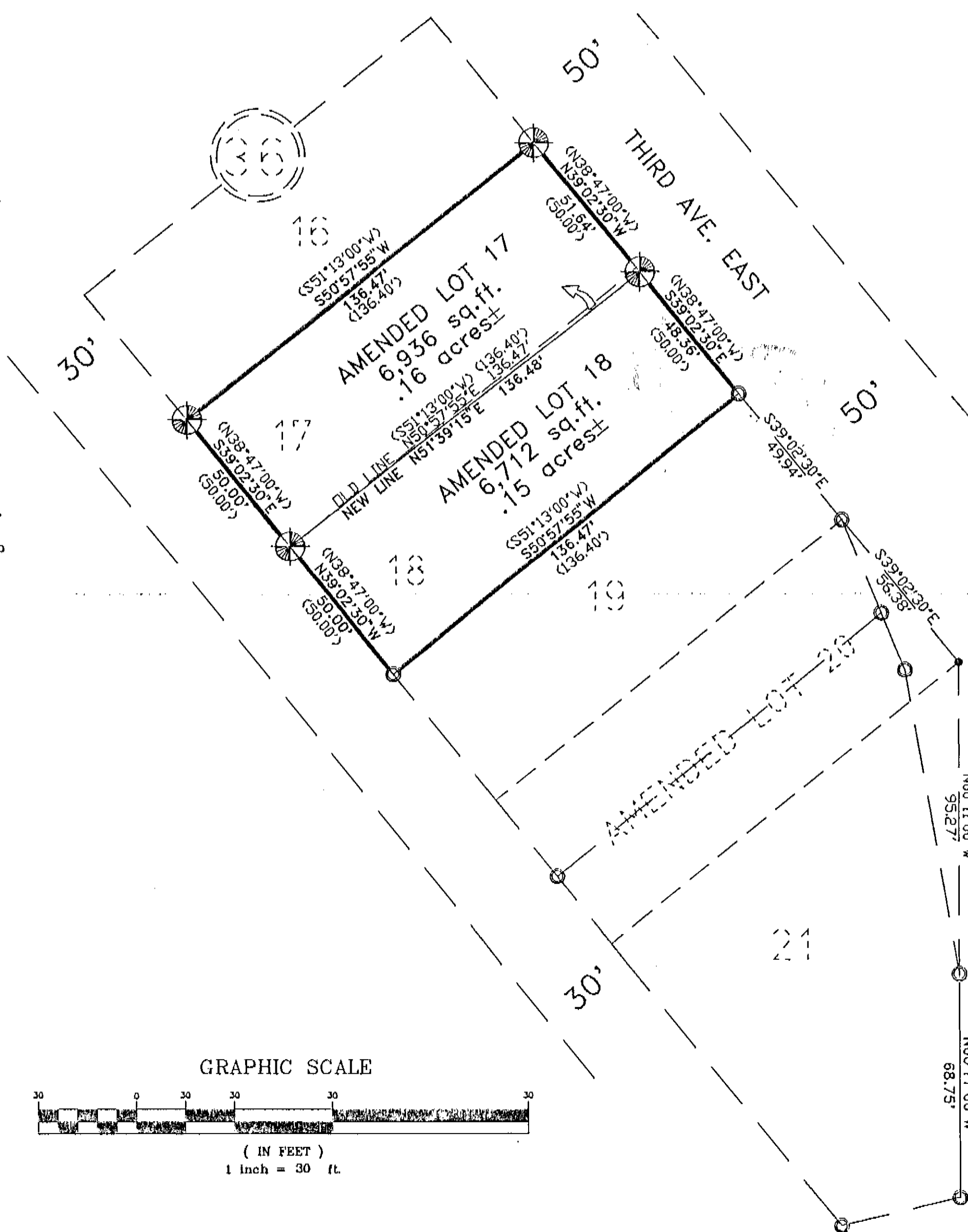
The aforescribed Amended Lot 17 contains 6,936 sq. ft. .16 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF AMENDED LOT 18

A regular tract of land in the town of Eureka Twp. 36N., R. 27W., Section 14, located in Block 36 of the Third Addition to Eureka, containing 6,712 sq. ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hanger 9344-LS which marks the northeast property corner of Lot 19 of Block 36 in the Third Addition to Eureka; thence, S50°57'55"W 136.47 feet to a 5/8 inch dia. rebar capped Hanger 9344-LS; thence, N39°02'30"W 50.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N51°39'15"E 136.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°02'30"E 48.36 feet to the point of beginning.

The aforescribed Amended Lot 18 contains 6,712 sq. ft. .15 acres more or less and is subject to and together with all appurtenant easements of record.



### CERTIFICATE OF ADJUSTMENT

I, Marti Richter, the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between two lots within a platted subdivision, and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision being completed pursuant to M.C.A. 76-3-207 1(d) which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

Dated this 26<sup>th</sup> day of March, 2002 A.D.

X and Marti Richter  
and \_\_\_\_\_

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 26 day of March, 2002 A.D. before me a Notary Public in and for the State of Montana, personally appeared,

Marti Richter  
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]  
Notary Public My Commission Expires 08/14/2004  
Residing at Eureka, MT



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 26 day of January, 2002 A.D.

[Signature]  
Kenneth E. Davis, Registered Land Surveyor No. 49755

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24 day of July, 2002.

[Signature]  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 9<sup>th</sup> day of FEB, 2002

[Signature]  
MONTANA EXAMINING LAND SURVEYOR

REGISTRATION No. 41305

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 24<sup>th</sup> day of July, 2002 A.D. at 10:30 o'clock A.m.

[Signature] by [Signature]  
County Clerk and Recorder Deputy

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

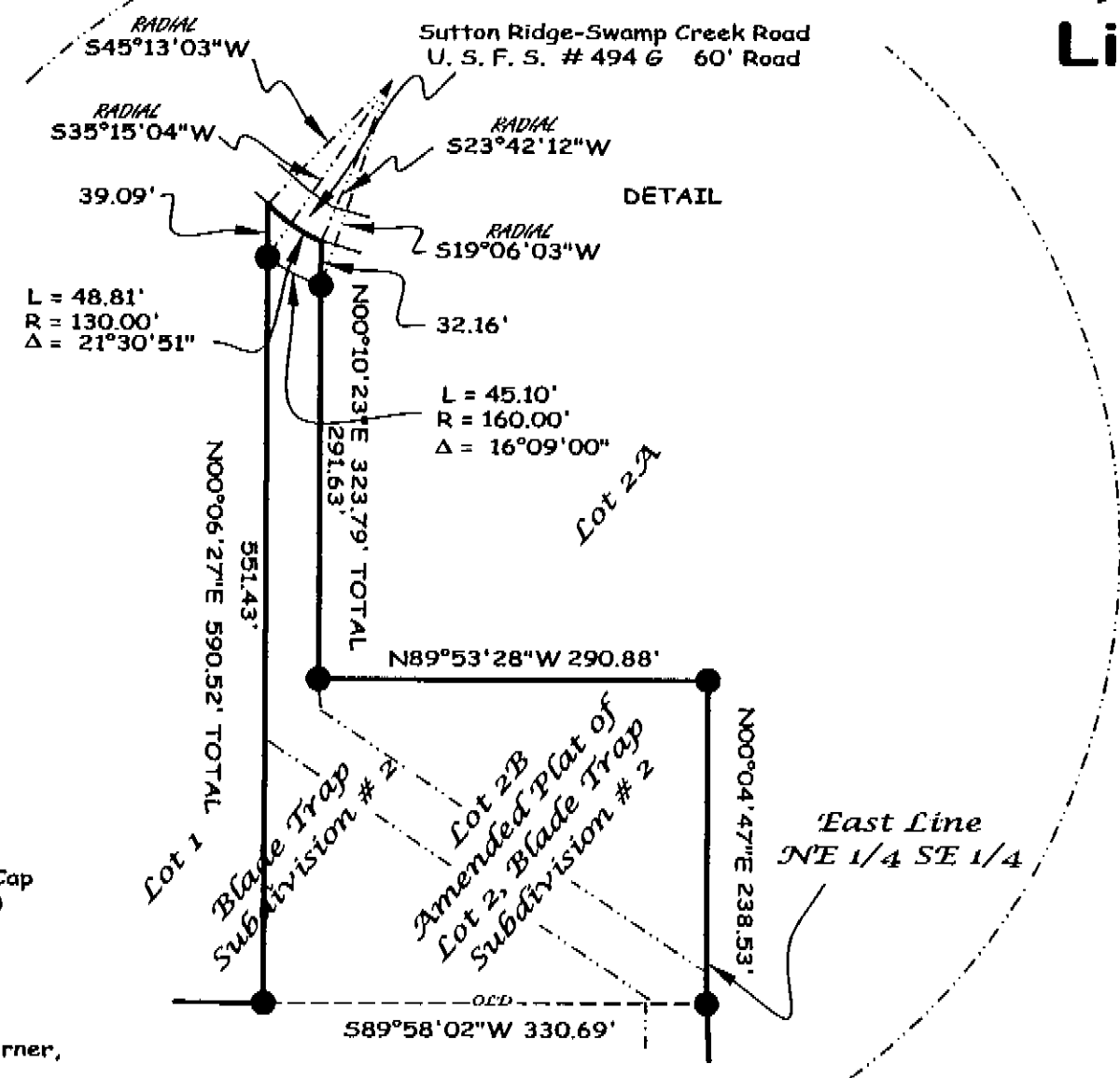
DATE: 10-16-01 REV: 01-30-02  
DRAWN BY: CJD FILE: 71527614.DWG

Doc# 160944

AMENDED PLAT OF: 6415

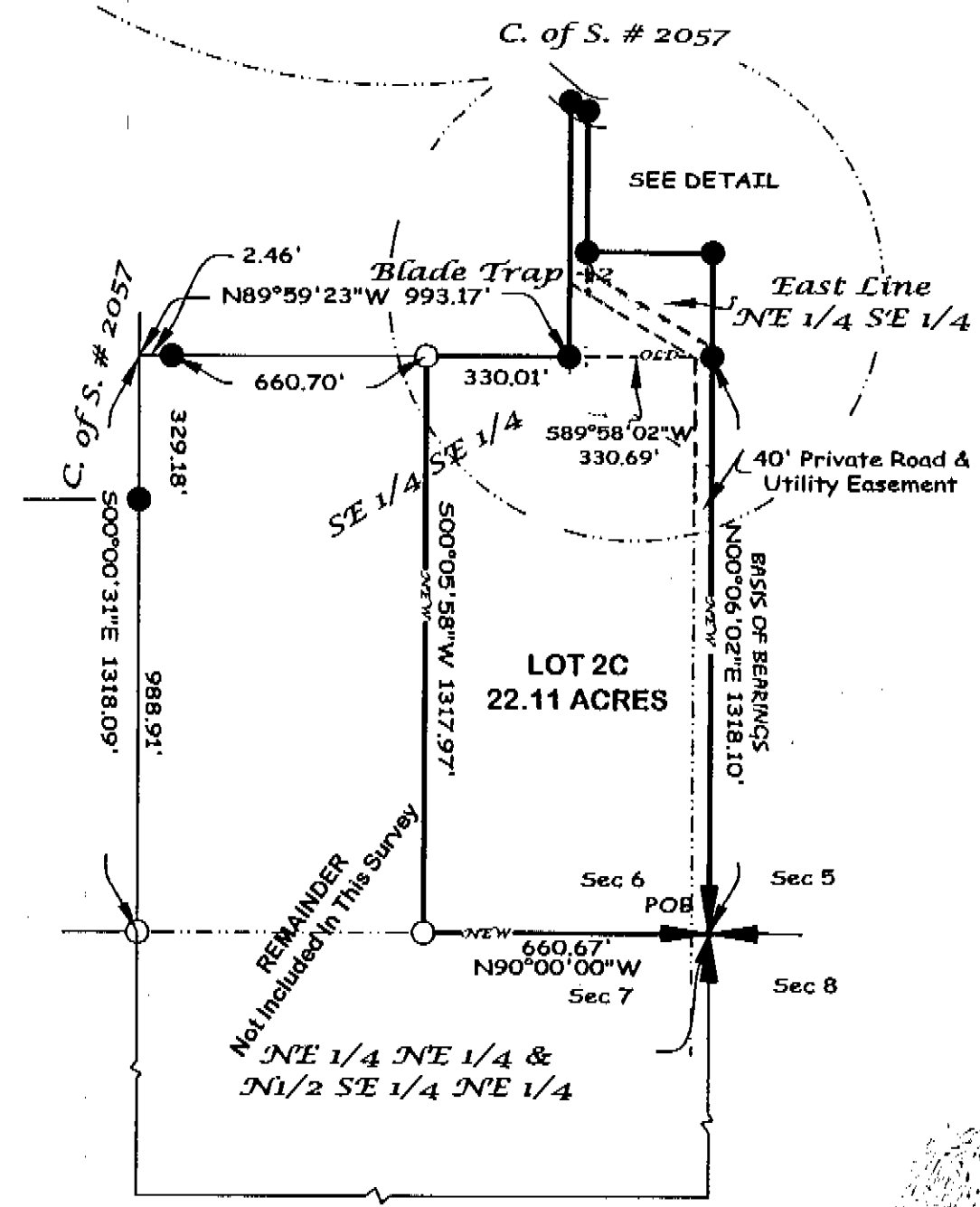
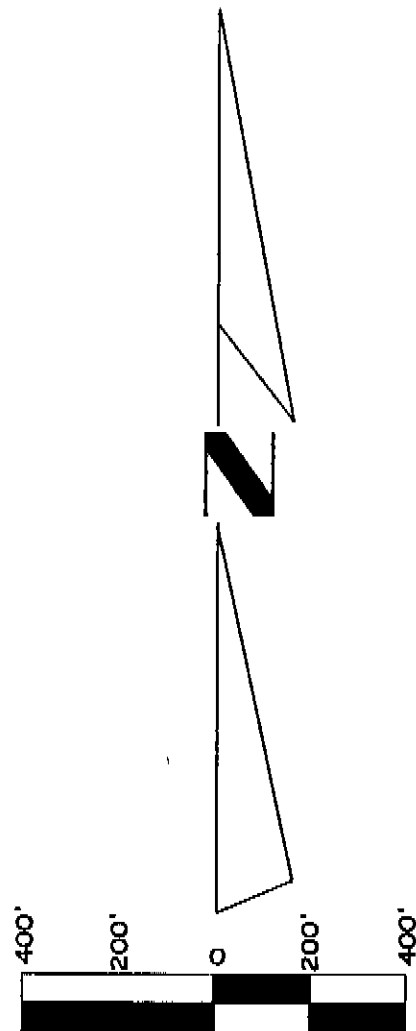
# Amended Plat of Lot 2B of the Amended Plat of Lot 2, BLADE TRAP SUBDIVISION #2 SE 1/4 Section 6, NE 1/4, Section 7, T35N R27W, P.M., M. Lincoln County, Montana

OWNER: ROBERT R. WILSON  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: July 3, 2002



**LEGEND**

- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- ✦ Found BLM Brass Cap For Section Corner,



**Certificate of Dedication**

I, ROBERT R. WILSON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

**Lot 2C**

Lot 2B of the Amended Plat of Lot 2, Blade Trap Subdivision #2, together with a portion of the Southeast 1/4 of the Southeast 1/4, Section 6, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Southeast corner of Section 6;  
Thence along the South line of the Southeast 1/4 West 660.67 feet;  
Thence North 00°05'58" East 1317.97 feet to the North line of the Southeast 1/4 of the Southeast 1/4;  
Thence along the North line of the Southeast 1/4 of the Southeast 1/4 589°59'23"E 330.01 feet;  
Thence North 00°06'27" East 590.52 feet to a point on the centerline of Sutton Ridge-Swamp Creek Road, which point is on a 130.00 foot radius curve concave Northeasterly having a radial bearing of North 45°13'03" East;  
Thence along the centerline of the road, Southeasterly along the curve thru a central angle of 21°30'51" 48.81 feet;  
Thence South 00°10'23" West 323.79 feet;  
Thence South 89°53'28" East 290.88 feet to the East line of the Southeast 1/4;  
Thence along said East line South 00°04'47" West 238.53 feet and South 00°06'02" West 1318.10 feet to the Point of Beginning containing 22.11 acres of land all as shown hereon.  
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of lot 2B of the Amended Plat of Lot 2, Blade Trap Subdivision #2, Lincoln County, Montana. I also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

**REMAINDER DESCRIPTION**

The Southeast 1/4 of the Southeast 1/4, Section 6 and the Northeast 1/4 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4 of the Northeast 1/4, Section 7, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana excepting therefrom the above described property.

*Robert R. Wilson*  
ROBERT R. WILSON

STATE OF *Montana*  
County of *Lincoln* ss.

This instrument was acknowledged before me on *Aug 6*, 2002  
by ROBERT R. WILSON.

*Donald H. Wester*  
Notary Public for the State of *Montana*  
Residing at *Laurel*

My Commission Expires *11-04-2005*

Approved: *Aug 3*, 2002

*Donald H. Wester*  
Examining Land Surveyor  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
Date *8-04-02*

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the *7th* day of *August*, 2002  
*David Miller*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the *7th* day of *August*, 2002, A.D., at *12:00* o'clock *p.* m.

*Coral M. Cummings*  
County Clerk and Recorder  
By: *Jeanne Deunne*  
Deputy

Instrument Record No. *161217*

CERTIFICATE OF SURVEY No. *6446*

Date: JULY 2, 2002	Field Crew: BP & Crew
Project Name: WILSON-BACKS	Revision Date: n/a
Filename: working	Project Number: 02-180
	Drawn By: SHERM

# AN AMENDED PLAT OF:

KOOTENAI BENCH LOT 2A (PLAT NO. 6395)

PARCEL "A" PLAT No. 6395

A PART OF HOMESTEAD ENTRY SURVEY No. 898

NE 1/4 SECTION 28, TWP. 33N., R. 34W., P.M.M.

OWNER: JENNIFER A SEIFERT DATE: OCTOBER 2001

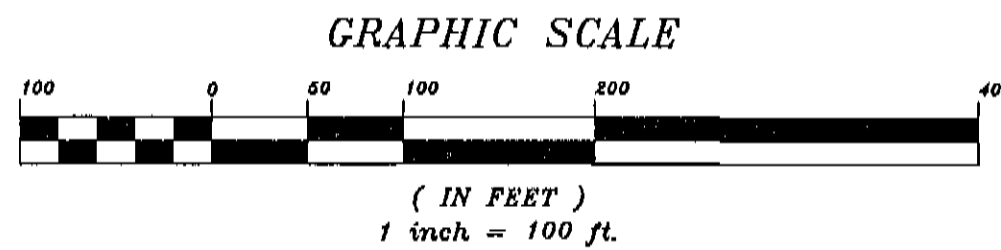
OWNER: LINDA A. & LOREN R. HULL

EASEMENT		
LINE	LENGTH	BEARING
L30	56.58	S68°28'59"E
L31	18.82	N16°18'15"E
L32	27.45	N31°52'51"E
L33	21.59	N37°50'48"E
L34	21.63	N50°25'52"E

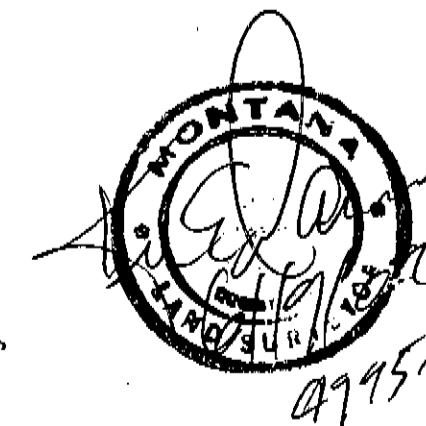
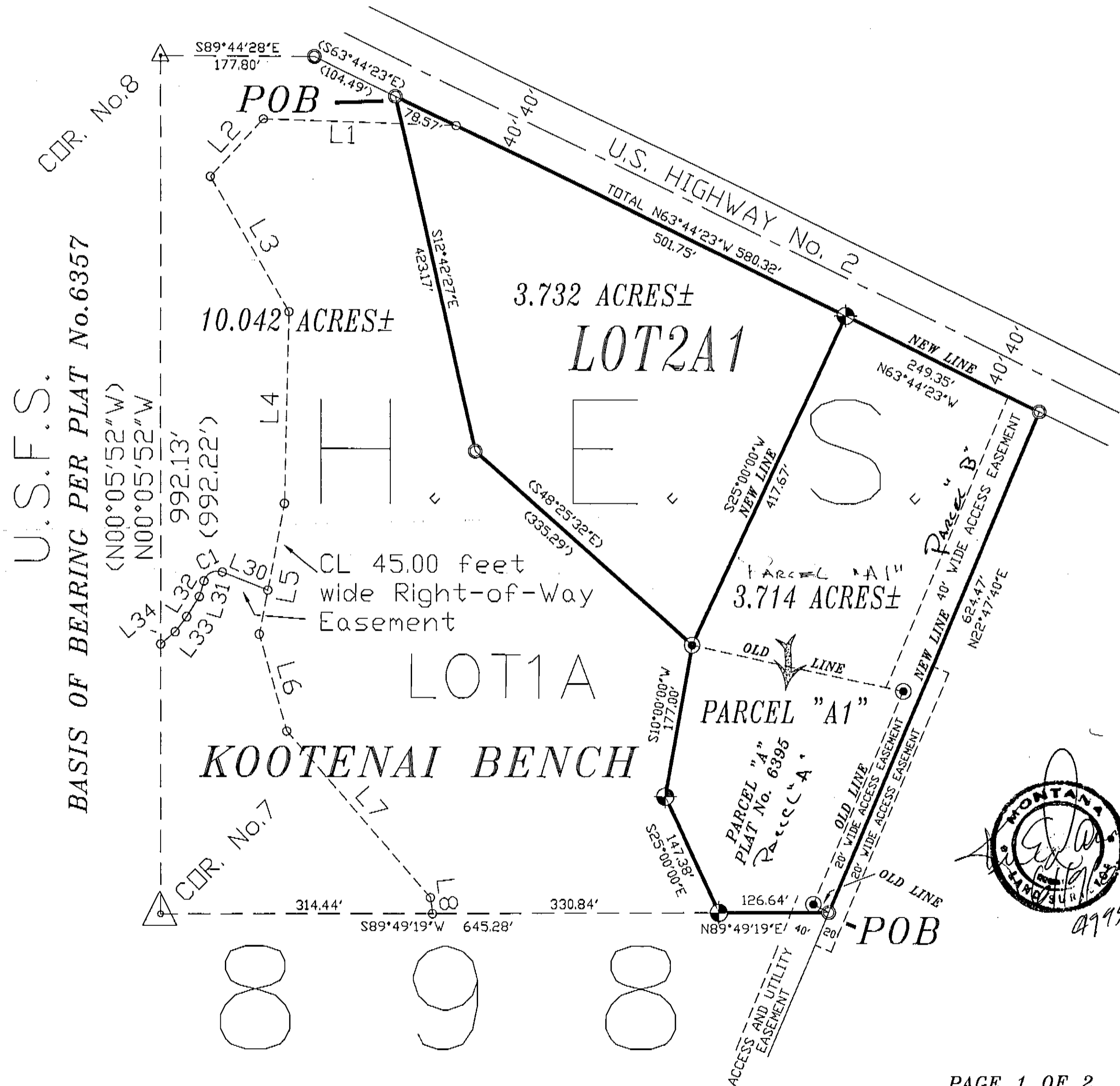
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA A
C1	26.59	16.00	95°12'46"

EASEMENT		
LINE	LENGTH	BEARING
L1	223.21	N88°01'28"W
L2	91.78	S41°56'47"W
L3	181.67	S30°09'02"E
L4	221.01	S01°15'43"W
L5	153.04	S10°53'22"W
L6	115.79	S16°04'58"E
L7	253.35	S41°07'14"E
L8	18.59	S07°30'36"E



## LEGEND

- FOUND 3 1/4 INCH DIAMETER BRASS CAP BLM
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED JHN 4661-S
- FOUND 5/8 INCH DIAMETER REBAR NO CAP
- FOUND 3/4 INCH DIAMETER REBAR NO CAP
- COMPUTED POINT NOT FOUND OR SET
- RECORD BEARING AND DISTANCE PER PLAT No.6357



DAVIS SURVEYING  
(406)295-5441

DRAWN BY: pww DATE: 10/17/2001  
T3334285

AN AMENDED PLAT OF:
KOOTENAI BENCH LOT 2A (PLAT NO. 6395)
PARCEL "A" PLAT No. 6395

A PART OF HOMESTEAD ENTRY SURVEY No. 898
NE 1/4 SECTION 28, TWP. 33N., R. 34W., P.M.M.

OWNER: JENNIFER A SEIFERT DATE: OCTOBER 2001

OWNER: LINDA A. & LOREN R. HULL

DESCRIPTION OF LOT 2A1

A Irregular tract of land located in the Kootenai River Valley near Troy, Montana, being part of Homestead Entry Survey (H.E.S.) No. 898 in the NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M., containing 3.732 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661-S, which marks the north west corner of Lot 2, per Plat No.6357 Lincoln County Records, thence, S12°42'27"E 423.17 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, S48°25'32"E 335.29 feet to a 3/4 inch dia. rebar with no cap; thence, N25°00'00"E 417.67 feet to a 5/8 inch dia. rebar capped: KED 4975-S, located on the south Right-of-Way line of said U.S. Highway No. 2, a 80.00 foot wide public roadway; thence, along the south Right-of-Way line of said U.S. Highway No. 2, N63°44'23"W 580.32 feet to the Point of Beginning.

The aforescribed tract of land known as Lot 2A1 Kootenai Bench, containing 3.732 acres, more or less and together with all appurtenant easements of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

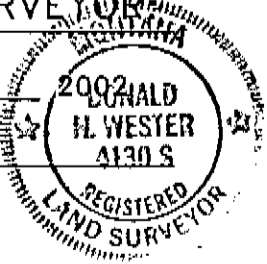
Dated this 14th day of August

Joni A. Miller, Treasurer, Lincoln County, Montana

CERTIFICATION OF EXAMINING SURVEYOR

Approved this 25th day of June

Montana Examining Land Surveyor, Registration No. 41305



DESCRIPTION OF PARCEL "A1" & B (includes)

A Irregular tract of land located in the Kootenai River Valley near Troy, Montana, being part of Homestead Entry Survey (H.E.S.) No. 898 in the NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M., containing 3.714 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661-S, which marks the south east corner of Lot 1, per Plat No.6357 Lincoln County Records; thence, N22°47'40"E 624.47 feet to a 5/8 inch dia. rebar capped: JHN 4661-S, located on the south Right-of-Way line of U.S. Highway No.2, a 80.00 foot wide public roadway, measured 40.00 feet from the center thereof; thence, along the south Right-of-Way line of said U.S. Highway No. 2, N63°44'23"W 249.35 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S25°00'00"W 417.67 feet to a 3/4 inch dia. rebar with no cap; thence, S10°00'00"W 177.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S25°00'00"E 147.38 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N89°49'19"E 126.64 feet to the Point of Beginning.

The aforescribed tract of land known as Parcel "A1" containing 3.714 acres, more or less and is subject to a 40.00 foot wide access and utility easement, as shown hereon and together with all appurtenant easements of record.

PURPOSE OF SURVEY/ EXEMPTION

I, we, Jennifer A. Seifert, Linda A. Hull, Loren Hull

the undersigned property owner(s), do hereby certify that the (Parcel B) division of land in question is exempt from review pursuant to ARM 17.36.605, (2)(a) "Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter."

Dated this 14th day of April, 2002 A.D.

Jennifer A. Seifert and Linda A. Hull, Loren R. Hull

CERTIFICATE OF ADJUSTMENT

I, we, Jennifer Seifert + Linda + Loren Hull, the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to Title 76-3-207(1)(e) "Divisions made for the purpose of relocation a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or unplatted parcel continues to apply to those areas:"

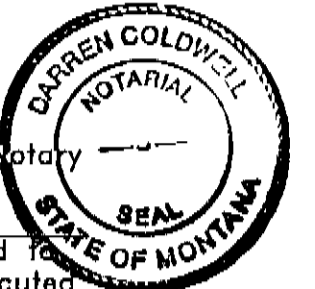
Dated this 19th day of APRIL, 2002 A.D.

Jennifer A. Seifert and Linda A. Hull, Loren R. Hull

STATE OF MONTANA COUNTY OF LINCOLN

On this 19 day of APRIL, 2002 A.D. before me a Notary Public in and for the State of Montana, personally appeared, Jennifer Seifert, Linda Hull, Loren Hull known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public, My Commission Expires 9-28-02



CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 14th day of June 2002 A.D.

Kenneth E. Davis, Registered Land Surveyor No. 49755

STATE OF MONTANA COUNTY OF LINCOLN

On this day of 2002 A.D. before me a Notary Public in and for the State of Montana, personally appeared,

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public, My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by U.S. Highway 2. The driving surface is approximately feet wide.

Kenneth E. Davis, Registered Land Surveyor No. 49755

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 9th day of Aug, 2002 A.D. at 10:00 O'clock A.M.

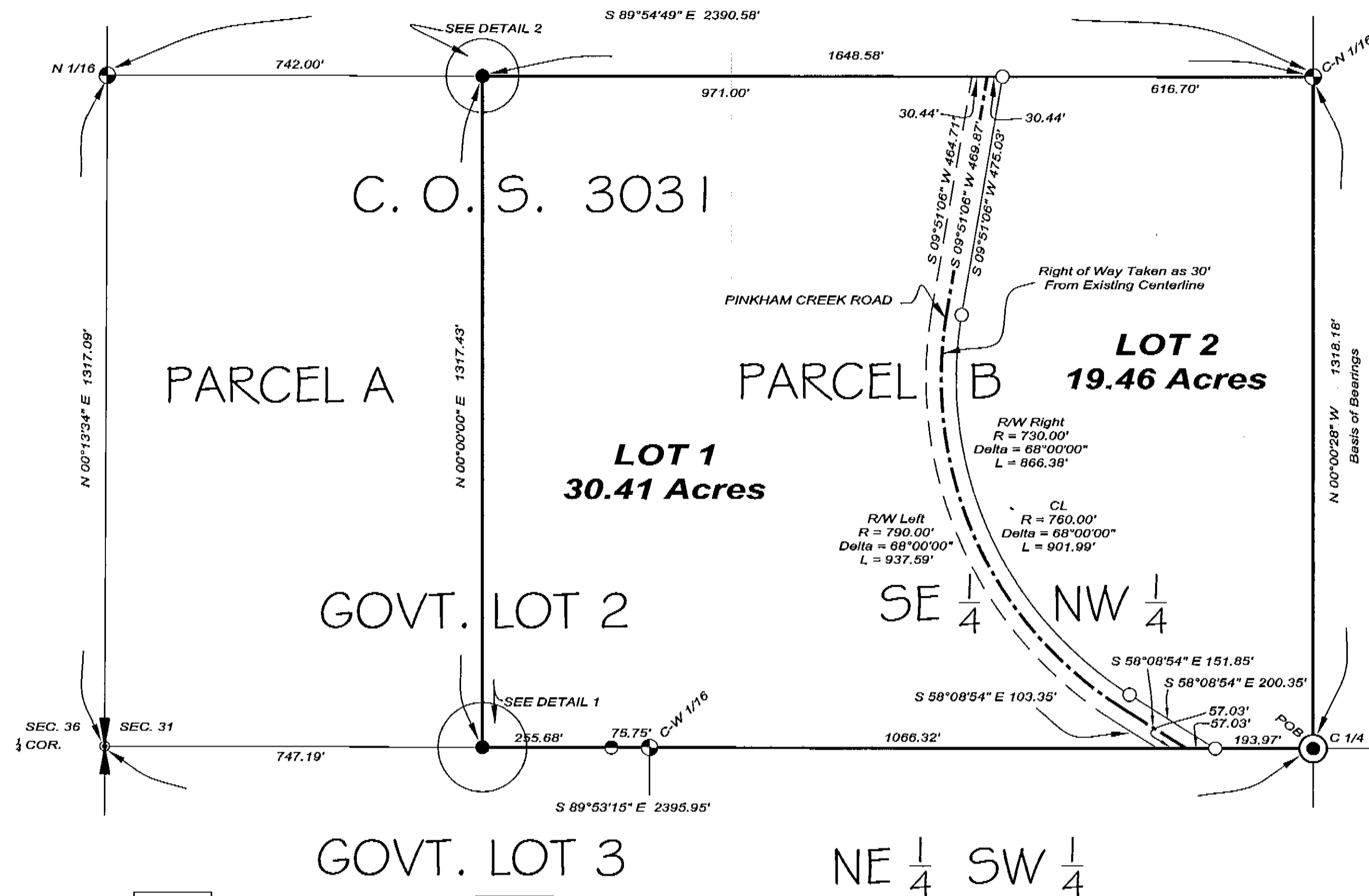
County Clerk and Recorder, Deputy

DAVIS SURVEYING (406)295-5441

DRAWN BY: pww DATE: 10/17/2001 T333428S

OWNERS: Janice K. Williams  
 PURPOSE: 2 Lot Minor Sub  
 DATE: May 8, 2002

# Subdivision Plat of: FALLS CORNER NW1/4 Section 31, T 36 N R 27 W, P.M., M. Lincoln County, Montana



**Certificate of Dedication**

I, JANICE K. WILLIAMS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 3031, records of Lincoln County, Montana containing 49.87 acres of land all as shown hereon. Subject to easements of record. Subject to road right-of-way as shown.

The above described tract of land is to be known and designated as FALLS CORNER, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Pinkham Creek Road per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

*Janice K. Williams*  
 JANICE K. WILLIAMS

STATE OF Montana : ss.  
 County of Lincoln

This instrument was acknowledged before me on July 23, 2002 by JANICE K. WILLIAMS.

*Rammy Kaula*  
 Notary Public for the State of Montana  
 Residing at \_\_\_\_\_  
 My Commission Expires 5/17/2006



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Rita R. Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of \_\_\_\_\_, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 14<sup>th</sup> day of Aug, 2002.

*Rita R. Windom*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*Coral M. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 14<sup>th</sup> day of August, 2002.

*David A. Miller*  
 Treasurer, Lincoln County, Montana

Approved: June 25, 2002

*Qualka Alvesta*  
 Examining Land Surveyor  
 Registration No. 41305



**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s Date 7/30/02

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 14<sup>th</sup> day of August, 2002 A.D., at 2:40 o'clock p.m.  
*Coral M. Cummings*  
 County Clerk and Recorder  
 By *Janice Williams*  
 Deputy

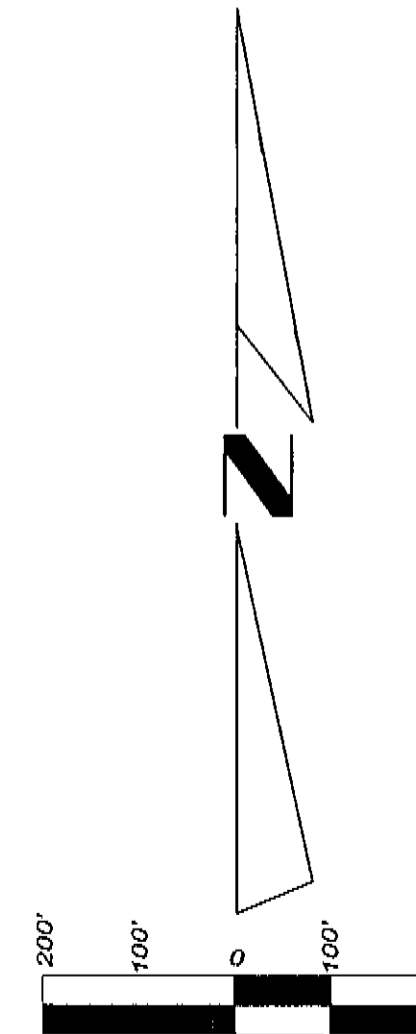
Instrument Record No. 161394

Field Crew: JD & BP

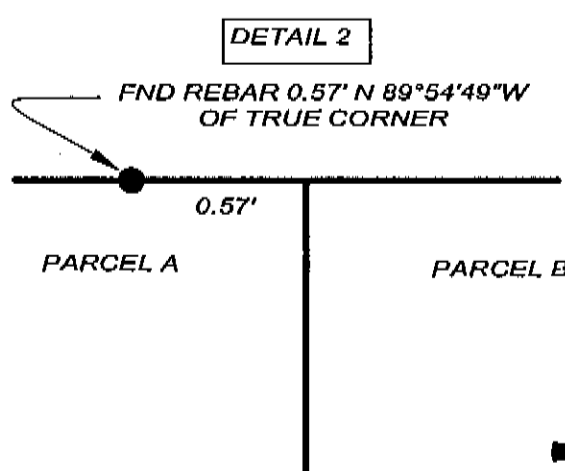
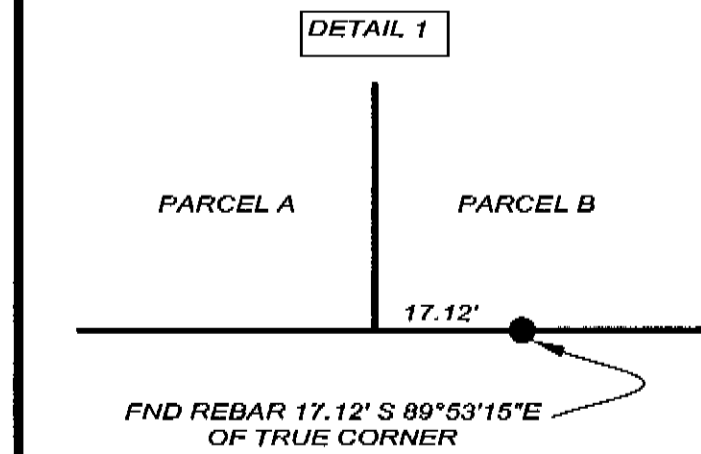
Date: May 8, 2002 Revision Date: n/a

Project Name: Williams Project Number: 02-116

Filename: working Drawn By: JLK



- LEGEND**
- Fnd 1/4 cor, 3 1/4" BLM Brass Cap
  - Fnd Center 1/4 cor, 5/8" rebar with plastic cap marked Surveyor 123455
  - Fnd 1/16 cor, 3 1/4" Aluminum Cap marked U.S.F.S. 9958 LS
  - Fnd 5/8" rebar with plastic cap marked MARQUARDT 73285
  - Fnd 5/8" rebar
  - Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 73285



PLAT NO. 6410

*Sanitary Restrictions Removed P.F.# 7185 DOC# 161391  
 plating (residual) P.F.# 7186 DOC# 161392  
 Noxious Weed Mngmt P.F.# 7187 DOC# 161393*

WILLIAMS



AMENDED PLAT OF:
Lot 1A of Lake Creek Subdivision per Plat No. 5298A
SW 1/4 Section 18, Twp. 31N., R. 33W., P.M.M.
FOR: NORTHERN LIGHTS INC. DATE: January 2002

CERTIFICATE OF DEDICATION

I/we, Mark Linton for Northern Lights, Inc., the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy In Lincoln County, Montana to wit:

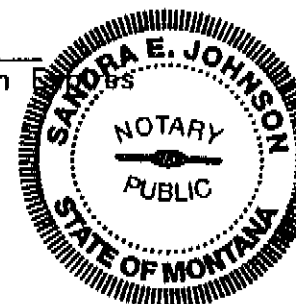
The above described tract of land is to be known and designated as Am Plat of Lot 1A of Lake Creek Sub Lincoln County, Montana.

Dated this 16 day of July, 2002 A.D. Mark Linton and for Northern Lights, Inc.

STATE OF MONTANA County of Lincoln

On this 16 day of July, 2002 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Mark Linton for Northern Lights, Inc. known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sandra E. Johnson 5-1-2004 Notary Public My Commission



CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Plat No. 5298A minor subdivision, under my supervision, during the month of 2001, in accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 24 day of July, 2001 A.D. Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14th day of August 2002.

Eric A. Miller Treasurer Lincoln County Montana

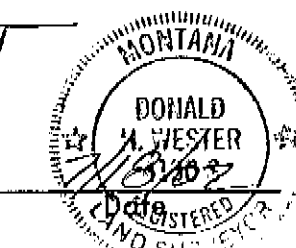
LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by private easements. The driving surface is approximately 22 feet wide.

Kenneth E. Davis, RLS Registration No. 49755

Beta R. Windom EXAMINING LAND SURVEYOR CHAIRMAN

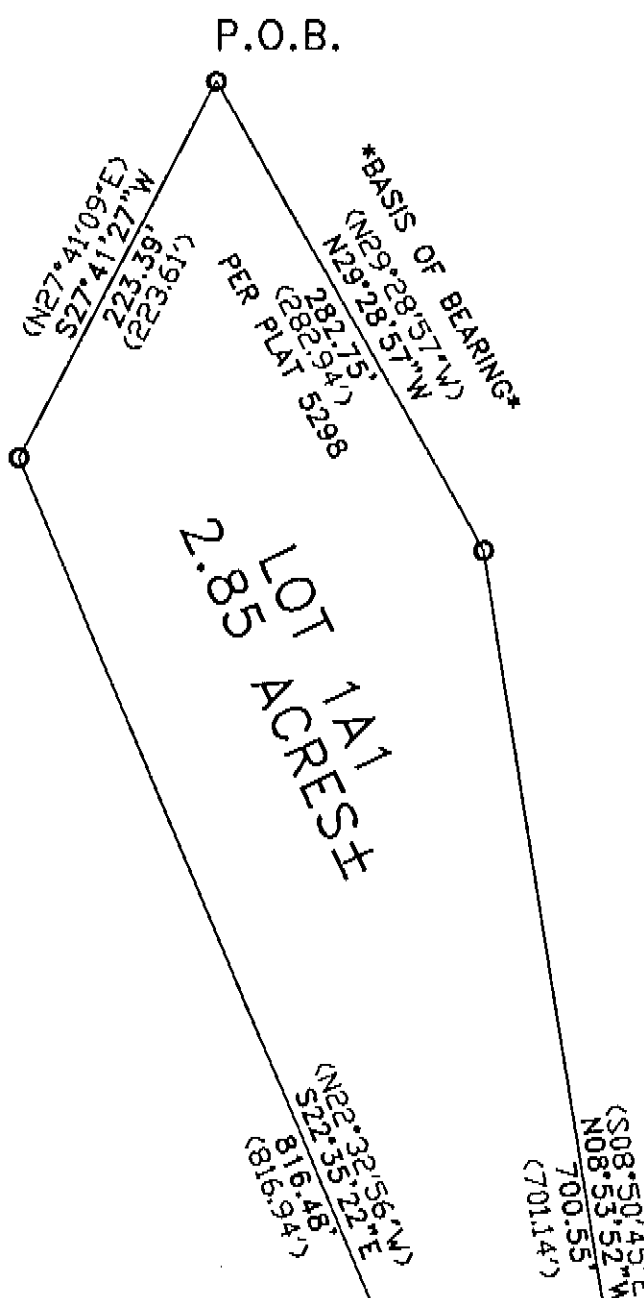
Signature of Beta R. Windom



STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 14th day of Aug, 2002 A.D. at 4:15 O'clock P.M.

Coral M. Cummings by Jennie Dennis County Clerk and Recorder Deputy



- LEGEND
O FOUND 5/8 INCH DIAMETER REBAR STAMPED 7328-S
@ 5/8 INCH DIA. REBAR NO CAP
A STONE SET FOR CITY MONUMENT
( ) RECORD PER PLAT NO. 5298A

NOTE: LOT 1A1 IS NOT TO BE FURTHER SUBDIVIDED.

DESCRIPTION OF LOT 1A1

A tract of land near Troy in Lincoln County Montana, being a part of Lot 1A per Plat No. 5298A, located in the SW 1/4 of Section 18 of Twp. 31N., R. 33W., P.M.M. containing 2.85 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northern most property corner of Lot 1A per Plat No. 5298A; thence, from point of beginning S27°41'27\"/>

The aforescribed Lot 1A1 contains 2.85 acres more or less and is subject to and together with all appurtenant easements of record.

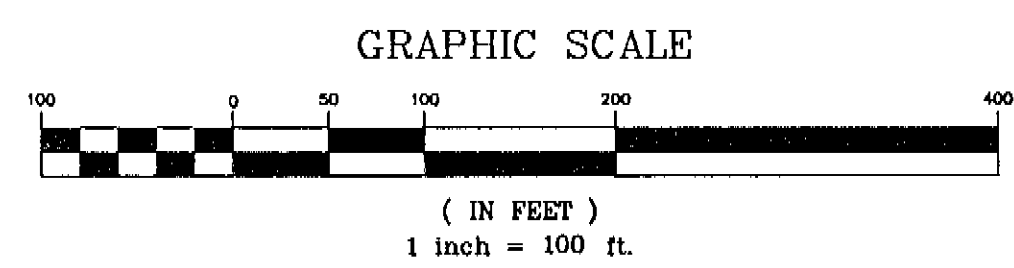


Table with 2 columns: DATE, DRAWN BY, REV, FILE. Values: DATE: 01-25-01, DRAWN BY: CJR, REV: , FILE: T313319N.DWG

Sanitary Restrictions Removed, P.F. # 7188 Doc# 161407
Plotting Certificate, P.F. # 7189 Doc# 161408
Noxious Weed Plan P.F. # 7190 Doc# 161409

DOC# 161410

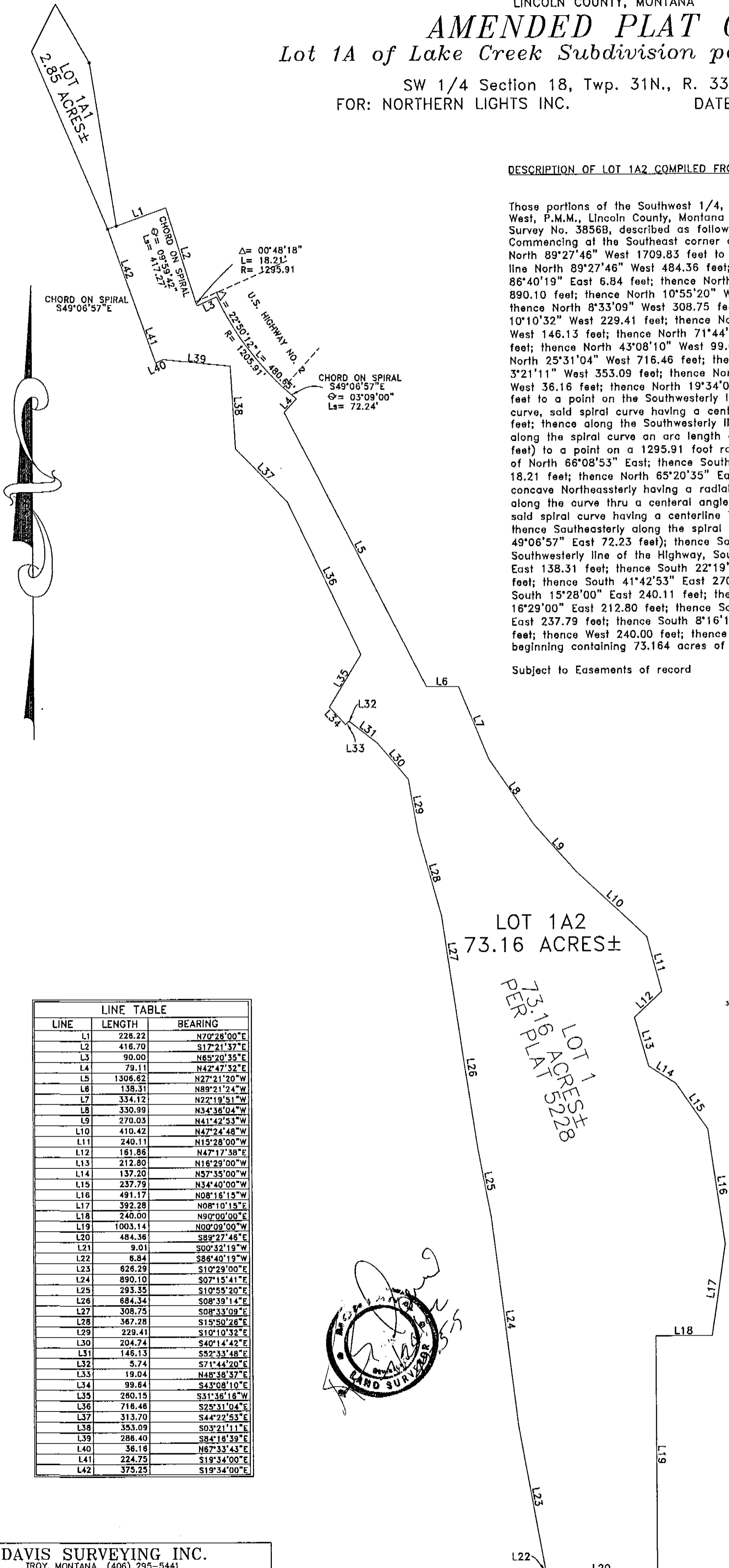
# AMENDED PLAT OF: Lot 1A of Lake Creek Subdivision per Plat No. 5298A

SW 1/4 Section 18, Twp. 31N., R. 33W., P.M.M.  
FOR: NORTHERN LIGHTS INC. DATE: January 2002

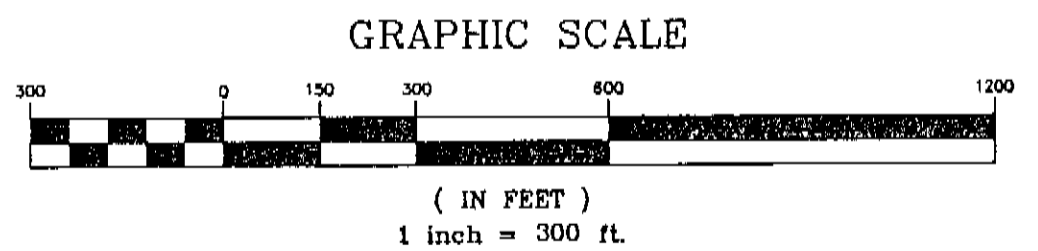
DESCRIPTION OF LOT 1A2 COMPILED FROM LAKE CREEK SUBDIVISION PLAT NO 5228

Those portions of the Southwest 1/4, Section 18 and Section 19 Township 31 North, Range 33 West, P.M.M., Lincoln County, Montana including a portion of the Cataract Mill Site, U.S. Mineral Survey No. 3856B, described as follows:  
Commencing at the Southeast corner of Section 19; thence along the south line of Section 19 North 89°27'46" West 1709.83 feet to the point of beginning; thence continuing along the south line North 89°27'46" West 484.36 feet; thence North 0°32'19" East 9.01 feet; thence North 86°40'19" East 6.84 feet; thence North 10°29'00" West 626.29 feet; thence North 7°15'41" West 890.10 feet; thence North 10°55'20" West 293.35 feet; thence North 8°39'14" West 684.34 feet; thence North 8°33'09" West 308.75 feet; thence North 15°50'26" West 367.28 feet; thence North 10°10'32" West 229.41 feet; thence North 40°14'42" West 204.74 feet; thence North 52°33'48" West 146.13 feet; thence North 71°44'40" West 5.74 feet; thence, South 48°38'37" West 19.04 feet; thence North 43°08'10" West 99.64 feet; thence North 31°36'16" East 260.15 feet; thence North 25°31'04" West 716.46 feet; thence North 44°22'53" West 313.70 feet; thence North 3°21'11" West 353.09 feet; thence North 84°16'39" West 286.40 feet; thence South 67°33'43" West 36.16 feet; thence North 19°34'00" West 600.00 feet; thence North 70°26'00" East 266.22 feet to a point on the Southwesterly line of U.S. Highway No. 2, which point is on a spiral curve, said spiral curve having a centerline Theta angle of 10°00'00" and a length of 400.00 feet; thence along the Southwesterly line of the Highway the following courses: Southeasterly along the spiral curve an arc length of 417.27 feet (chord = South 17°21'37" East 416.70 feet) to a point on a 1295.91 foot radius curve concave Northeastly having a radial bearing of North 66°08'53" East; thence Southeasterly along the curve thru a central angle of 0°48'18" 18.21 feet; thence North 65°20'35" East 90.00 feet to a point on a 1205.91 foot radius curve concave Northeastly having a radial bearing of North 65°20'35" East; thence Southeasterly along the curve thru a central angle of 22°50'12" 480.65 feet to a point on a spiral curve, said spiral curve having a centerline Theta angle of 10°00'00" and a length of 400.00 feet; thence Southeasterly along the spiral curve an arc length of 72.24 feet (chord = South 49°06'57" East 72.23 feet); thence South 42°47'32" West 79.11 feet; thence leaving the Southwesterly line of the Highway, South 27°21'20" East 1306.62 feet; thence South 89°21'24" East 138.31 feet; thence South 22°19'51" East 334.12 feet; thence South 34°36'04" East 330.99 feet; thence South 41°42'53" East 270.03 feet; thence South 47°24'48" East 410.42 feet; thence South 15°28'00" East 240.11 feet; thence South 47°17'38" West 161.86 feet; thence South 16°29'00" East 212.80 feet; thence South 57°35'00" East 137.20 feet; thence South 34°40'00" East 237.79 feet; thence South 8°16'15" East 491.17 feet; thence South 8°01'15" West 392.28 feet; thence West 240.00 feet; thence South 0°09'00" East 1003.14 feet to the point of beginning containing 73.164 acres of land.

Subject to Easements of record



LINE TABLE		
LINE	LENGTH	BEARING
L1	228.22	N70°28'00"E
L2	416.70	S17°21'37"E
L3	90.00	N85°20'35"E
L4	79.11	N42°47'32"E
L5	1306.62	N27°21'20"W
L6	138.31	N89°21'24"W
L7	334.12	N22°19'51"W
L8	330.99	N34°36'04"W
L9	270.03	N41°42'53"W
L10	410.42	N47°24'48"W
L11	240.11	N15°28'00"W
L12	161.86	N47°17'38"E
L13	212.80	N16°29'00"W
L14	137.20	N57°35'00"W
L15	237.79	N34°40'00"W
L16	491.17	N08°16'15"W
L17	392.28	N08°10'15"E
L18	240.00	N90°00'00"E
L19	1003.14	N00°09'00"W
L20	484.36	S89°27'46"E
L21	9.01	S00°32'19"W
L22	6.84	S88°40'19"W
L23	626.29	S10°29'00"E
L24	890.10	S07°15'41"E
L25	293.35	S10°55'20"E
L26	684.34	S08°39'14"E
L27	308.75	S08°33'09"E
L28	367.28	S15°50'26"E
L29	229.41	S10°10'32"E
L30	204.74	S40°14'42"E
L31	146.13	S52°33'48"E
L32	5.74	S71°44'20"E
L33	19.04	N48°38'37"E
L34	99.64	S43°08'10"E
L35	260.15	S31°36'16"W
L36	716.46	S25°31'04"E
L37	313.70	S44°22'53"E
L38	353.09	S03°21'11"E
L39	286.40	S84°18'39"E
L40	36.16	N87°33'43"E
L41	224.75	S19°34'00"E
L42	375.25	S19°34'00"E



DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 12-12-01 REV: \_\_\_\_\_  
DRAWN BY: CJR FILE: T313319N.DWG

Doc-161410

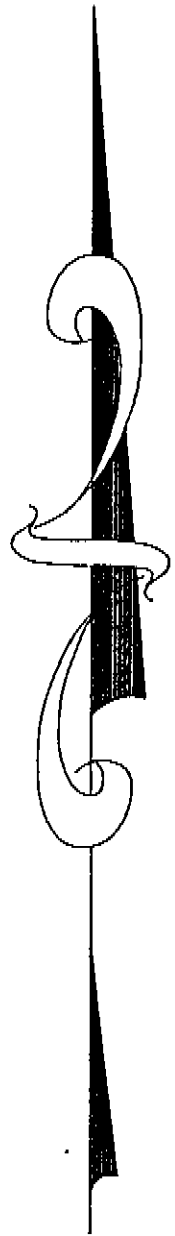
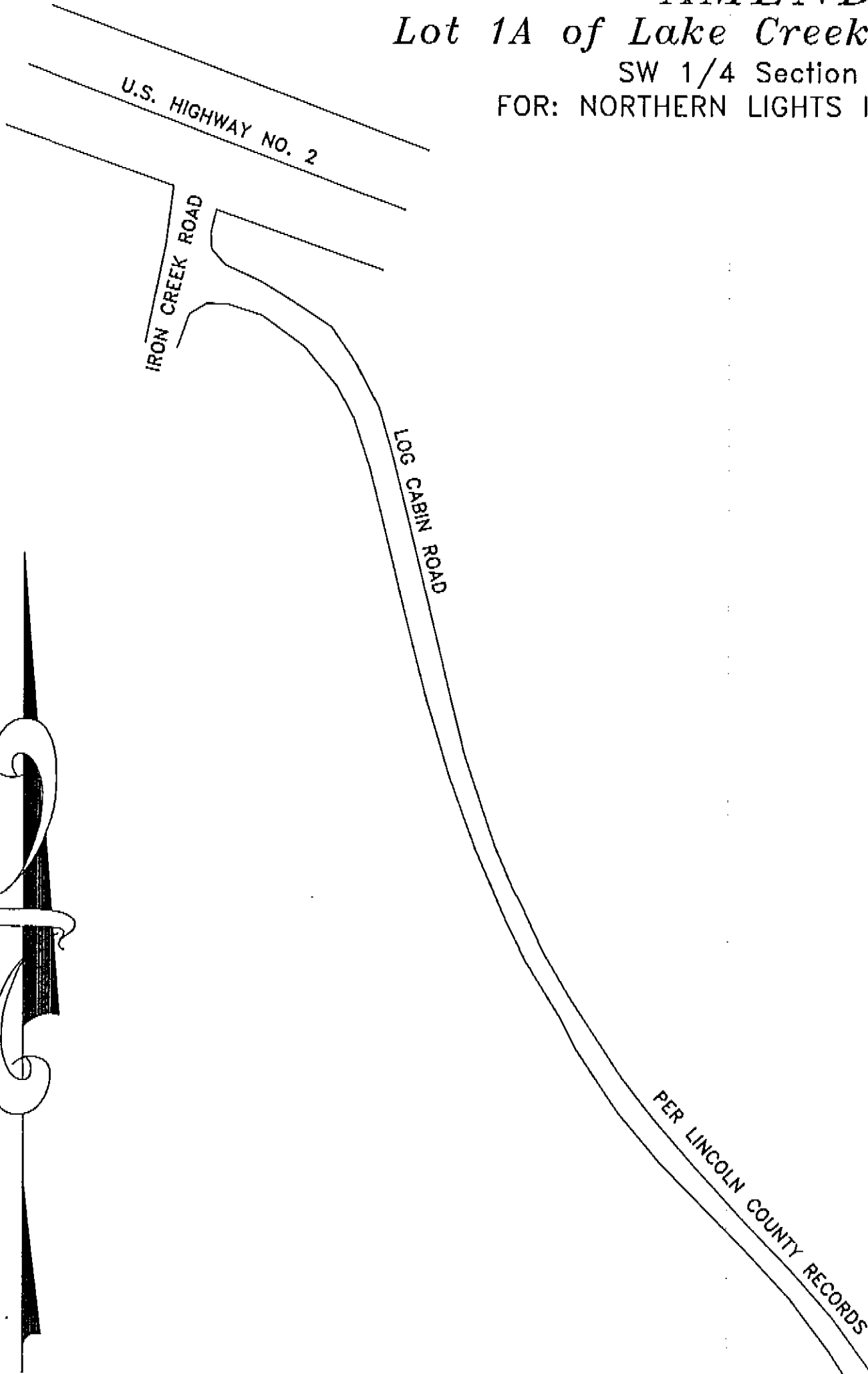
# AMENDED PLAT OF:

## Lot 1A of Lake Creek Subdivision per Plat No. 5298A

SW 1/4 Section 18, Twp. 31N., R. 33W., P.M.M.

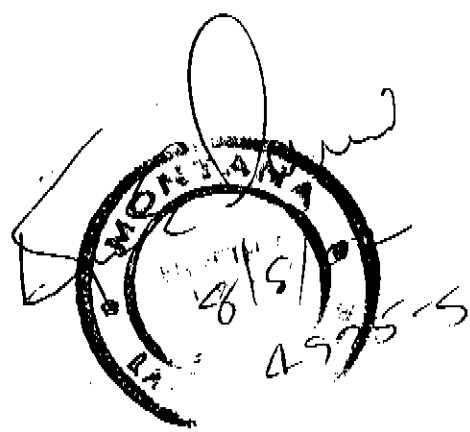
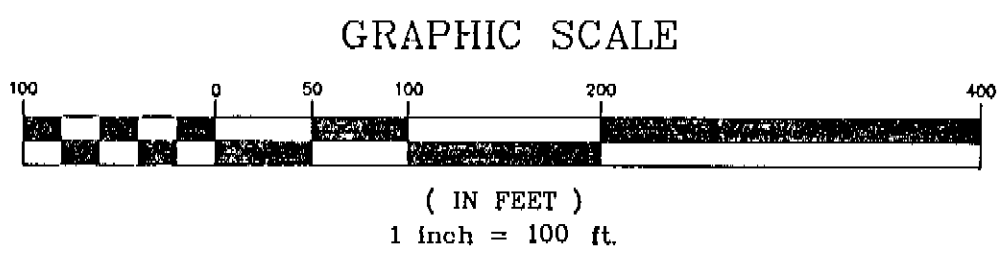
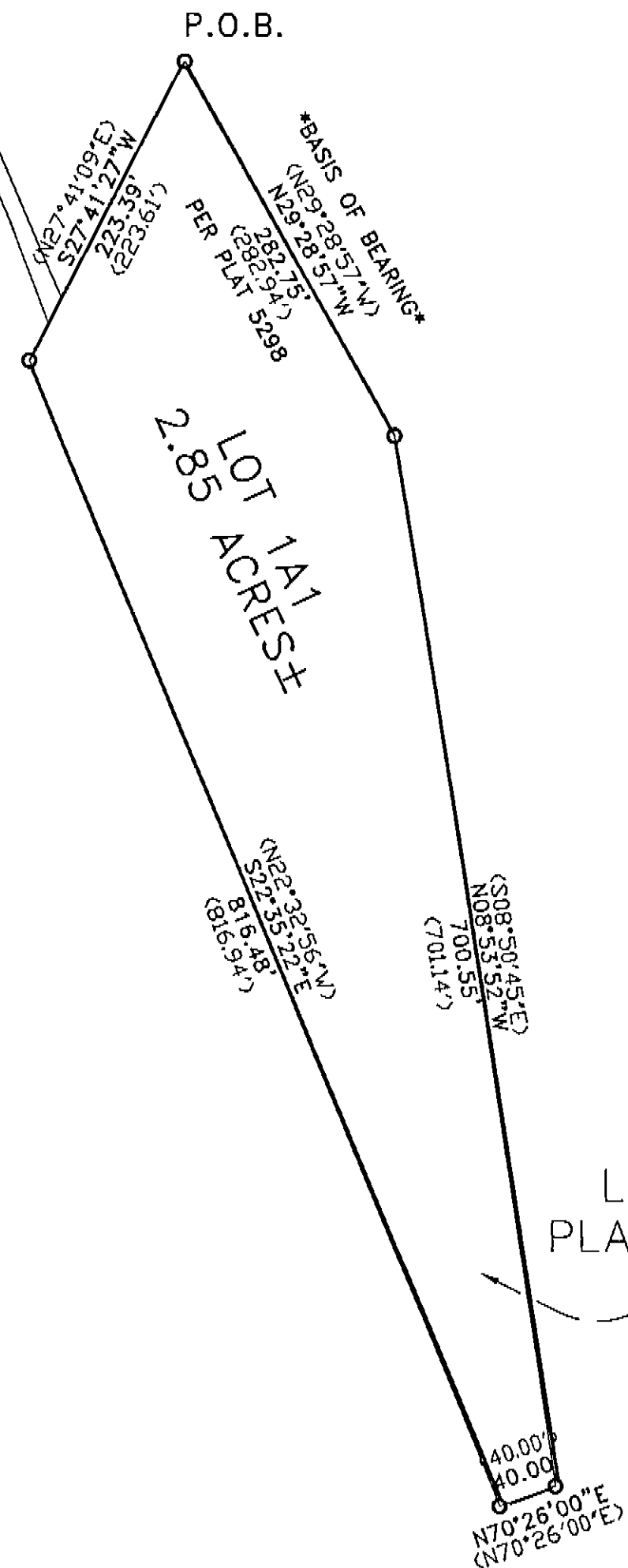
FOR: NORTHERN LIGHTS INC.

DATE: January 2002



### LEGEND

- FOUND 5/8 INCH DIAMETER REBAR STAMPED 7328-S
- 5/8 INCH DIA. REBAR NO CAP
- △ STONE SET FOR CITY MONUMENT
- ( ) RECORD PER PLAT NO. 5298A



LOT 1A PER PLAT No. 5298A

DAVIS SURVEYING INC.	
TROY, MONTANA (406) 295-5441	
DATE: 01-25-01	REV:
DRAWN BY: CJR	FILE: T313319N.DWG

LINCOLN COUNTY, MONTANA  
**AN AMENDED PLAT OF:**  
**LOT 5 OF DBMS HIDEAWAY II**  
 THE SW 1/4 OF THE SW 1/4 AND GOV'T LOT 10 IN SECTION 4, TWP 26N., R 27W., P.M.M.  
 FOR: DBMS LLC. DATE: JAN. 2002  
 TOTAL ACREAGE: GROSS= 13.43  
 NET= 12.566

CERTIFICATE OF DEDICATION  
 I/we, Gonda Dean, Daniel L. Munro  
 have caused to be surveyed, subdivided and plotted into lots and streets, as shown by the Plat hereto annexed, the following described land near 11555 in Lincoln County, Montana to wit:

DESCRIPTION OF AMENDED DBMS HIDEAWAY II  
 AMENDED LOT 5  
 A tract of land in Lincoln County, Montana, lying in the SW 1/4 of the SW 1/4 of Govt. Lot 10 of Section 4, Twp. 26 N., R. 27 W., P.M.M. being the Remainder Portion (Lot 5) of the Plat of DBMS Hideaway II, consisting of Lots 5A, 5B, 5C, 5D, and 5E and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the east Right-of-Way line of a private road (A.C.M.), which measures 33.00 feet from the centerline thereof, said rebar and cap bear N 89°59'29" E 2624.70 feet from an original stone marking the Southwest Corner of said Section 4, Twp. 26 N., R. 27 W., P.M.M.; thence, from said point of beginning N 89°59'29" E 28.93 feet along the south line of said Section 4 to a 2 inch dia. alum. monument by 2927-ES, reported to mark the S1/4 Corner thereof; thence, continuing along said south line S 89°57'04" E 543.86 feet to a 2 inch dia. alum. monument by 2927-ES set as a witness corner on the west bank of Middle Thompson Lake; thence, continuing along said south line S 89°57'04" E 30.26 feet to the meander line of Middle Thompson Lake; thence, northerly along said meander line the following seven (7) courses: N 02°04'11" W 46.20 feet; thence, N 10°34'11" W 72.60 feet; thence, N 27°19'11" W 217.80 feet; thence, N 39°04'11" W 132.00 feet; thence, N 40°04'11" W 132.00 feet; thence, N 29°04'11" W 145.20 feet; thence, N 17°04'11" W 54.80 feet to a computed location on the meander line; thence, leaving said meander point N 89°57'04" W 24.52 feet to a 5/8 inch dia. rebar capped: KED 4975-S, set as a witness corner; thence, continuing along said line N 89°57'04" W 482.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'50" E 235.57 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°42'10" W 387.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of said Right-of-Way line of a private road (A.C.M.), which measures 33.00 feet from the centerline thereof; thence, continuing along N 89°42'10" W 40.59 feet to the centerline of said road; thence, following said centerline S 35°18'43" E 1141.81 feet; thence, leaving said centerline N 89°59'29" E 40.44 feet to the point of beginning.

The aforesaid Amended Lot 5 consists of Lots 5A, 5B, 5C, 5D, and 5E containing 1.641, 2.789, 2.766, 2.777, and 2.593 net acres more or less each, respectively, for a total gross acreage of 13.43 acres and a total net acreage of 12.566 acres more or less and is subject to and together with all appurtenant easements of record, including a 40.00 foot wide access and utilities easement, a 20.00 foot wide utilities easement, and a 10.00 foot wide water easement and a 60.00 foot private road (ACM) as shown hereon.

The above described tract of land is to be known and designated as AMENDED LOT 5 Lincoln County, Montana.  
 Dated this 22nd day of April, 2002 A.D.  
Gonda Dean and Daniel L. Munro  
 Notary Public My Commission Expires 7/12/03

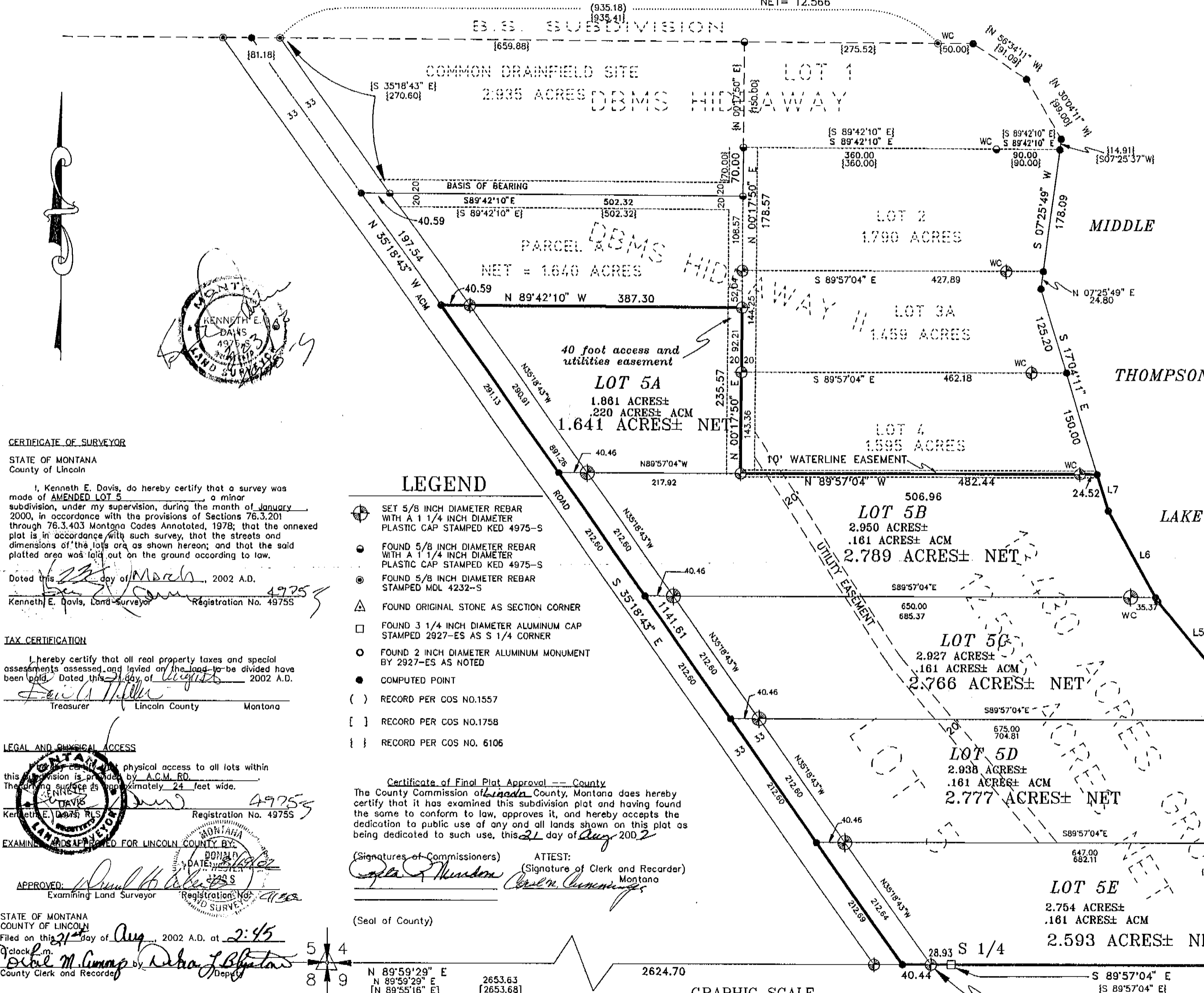
STATE OF MONTANA  
 County of Lincoln

On this 22nd day of April, 2002 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Sandra Barnes, Carol Summers, Gonda Dean & Daniel L. Munro known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sandra Barnes  
 Notary Public My Commission Expires 7/12/03

LAKE SHORE MEANDER BEARINGS & DISTANCES (Record Plat No. 6106)

LINE	DIRECTION	DIST.
L1	N 02°04'11" W	46.20
L2	N 10°34'11" W	72.60
L3	N 27°19'11" W	217.80
L4	N 39°04'11" W	132.00
L5	N 40°04'11" W	132.00
L6	N 29°04'11" W	145.20
L7	N 17°04'11" W	54.80



CERTIFICATE OF SURVEYOR  
 STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 5 a minor subdivision, under my supervision, during the month of January 2000, in accordance with the provisions of Sections 76.3, 201 through 76.3, 403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22nd day of March, 2002 A.D.  
Kenneth E. Davis Land Surveyor Registration No. 49755

TAX CERTIFICATION  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21st day of August, 2002 A.D.  
Paul Miller  
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS  
 This subdivision provides physical access to all lots within this division is provided by A.C.M. RD. The existing surface is approximately 24 feet wide.

Kenneth E. Davis Registration No. 49755  
 EXAMINER AND APPROVED FOR LINCOLN COUNTY BY:  
Donald J. Blythe Registration No. 4162  
 APPROVED: Donald J. Blythe Examining Land Surveyor

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 21st day of Aug, 2002 A.D. at 2:45 o'clock p.m.  
Paul M. Linas by Debra J. Blythe  
 County Clerk and Recorder

LEGEND

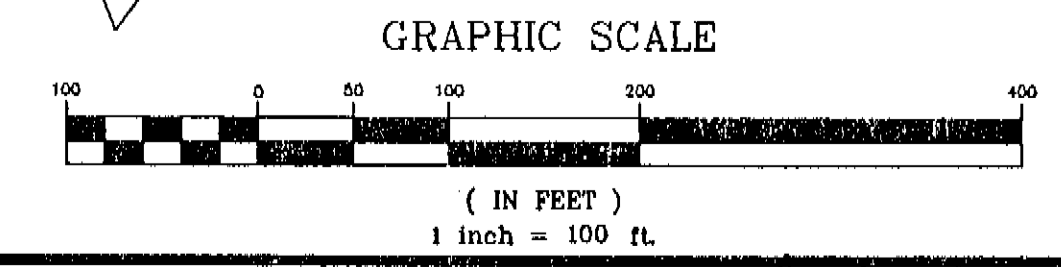
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
- FOUND ORIGINAL STONE AS SECTION CORNER
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 2927-ES AS S 1/4 CORNER
- FOUND 2 INCH DIAMETER ALUMINUM MONUMENT BY 2927-ES AS NOTED
- COMPUTED POINT
- RECORD PER COS NO.1557
- RECORD PER COS NO.1758
- RECORD PER COS NO. 6106

Certificate of Final Plat Approval -- County  
 The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 21st day of Aug, 2002

(Signatures of Commissioners) ATTEST:  
 (Signature of Clerk and Recorder) Paul M. Linas Montana

(Seal of County)

DAVIS SURVEYING INC.  
 TROY, MONTANA (406) 295-5441  
 DATE: 1-12-00 REV: 1-17-00/JMP  
 DRAWN BY: FILE: T262704E.DWG





# Colgrove No. 2

## SW 1/4, Section 15, T36N R26W, P.M., M.

### Lincoln County, Montana

OWNERS: SCOTT C. COLGROVE  
DIANA KADEKIAN COLGROVE

DATE: May 22, 2002

Header	LINE	LENGTH	BEARING
N/A	L1	147.60	S48°16'23"W
N/A	L2	28.11	S42°00'22"W
N/A	L3	17.13	N83°36'40"W
N/A	L4	31.46	S35°50'33"W
N/A	L5	45.22	S72°30'03"W
N/A	L6	27.31	S48°28'55"W
N/A	L7	70.87	S77°02'30"W
N/A	L8	48.13	S35°52'59"W
N/A	L9	44.97	S05°01'46"W
N/A	L10	75.55	S02°49'43"E
N/A	L11	19.81±	N60°42'58"E

#### Certificate of Dedication

We, SCOTT C. COLGROVE and DIANA KADEKIAN COLGROVE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4, Section 15, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the Southwest corner of Section 15;  
Thence along the South line of the Southwest 1/4 South 87°54'51" East 1321.08 feet to the centerline of Sinclair Creek Road at the Point of Beginning;  
Thence along the centerline of the road North 26°55'24" West 204.42 feet and North 38°09'38" West 277.87 feet;  
Thence South 51°50'22" West 30.00 feet;  
Thence South 60°42'58" West 20 feet more or less to the centerline of the intermittent creek;  
Thence Southwesterly along the centerline of the intermittent creek 536 feet more or less to the South line of the Southwest 1/4;  
Thence along the South line of the Southwest 1/4 South 87°54'51" East 631 feet more or less to the Point of Beginning containing 2.62 more or less acres of land all as shown hereon.  
Subject to easements of record.  
Subject to County Road right-of-way as shown hereon.

The above described tract of land is to be known and designated as COLGROVE NO. 2, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by SINCLAIR CREEK ROAD (county road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

SCOTT C. COLGROVE  
STATE OF Montana, ss.  
County of Flathead;

[Signature]  
DIANA KADEKIAN COLGROVE

This instrument was acknowledged before me on Aug 20, 2002 by SCOTT C. COLGROVE and DIANA KADEKIAN COLGROVE.

[Signature]  
Notary Public for the State of Montana  
Residing at [Address]  
My Commission Expires 6-20-04

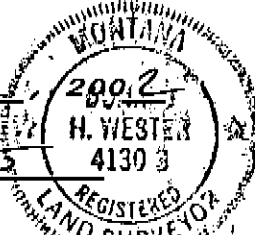
#### CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita R. Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and [Name], County Clerk and Recorder of said county do hereby certify that this accompanying plat of COLGROVE NO. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the     day of    , 200   .  
[Signature]  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

[Signature]  
County Clerk and Recorder  
Lincoln County, Montana

Approved: August 12, 2002  
[Signature]  
Examining Land Surveyor  
Registration No. 4130



#### CERTIFICATE OF SURVEYOR

[Signature]  
DAWN MARQUARDT  
Registration No. 7328 s

[Signature]  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 10 day of September, 2002.

[Signature]  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

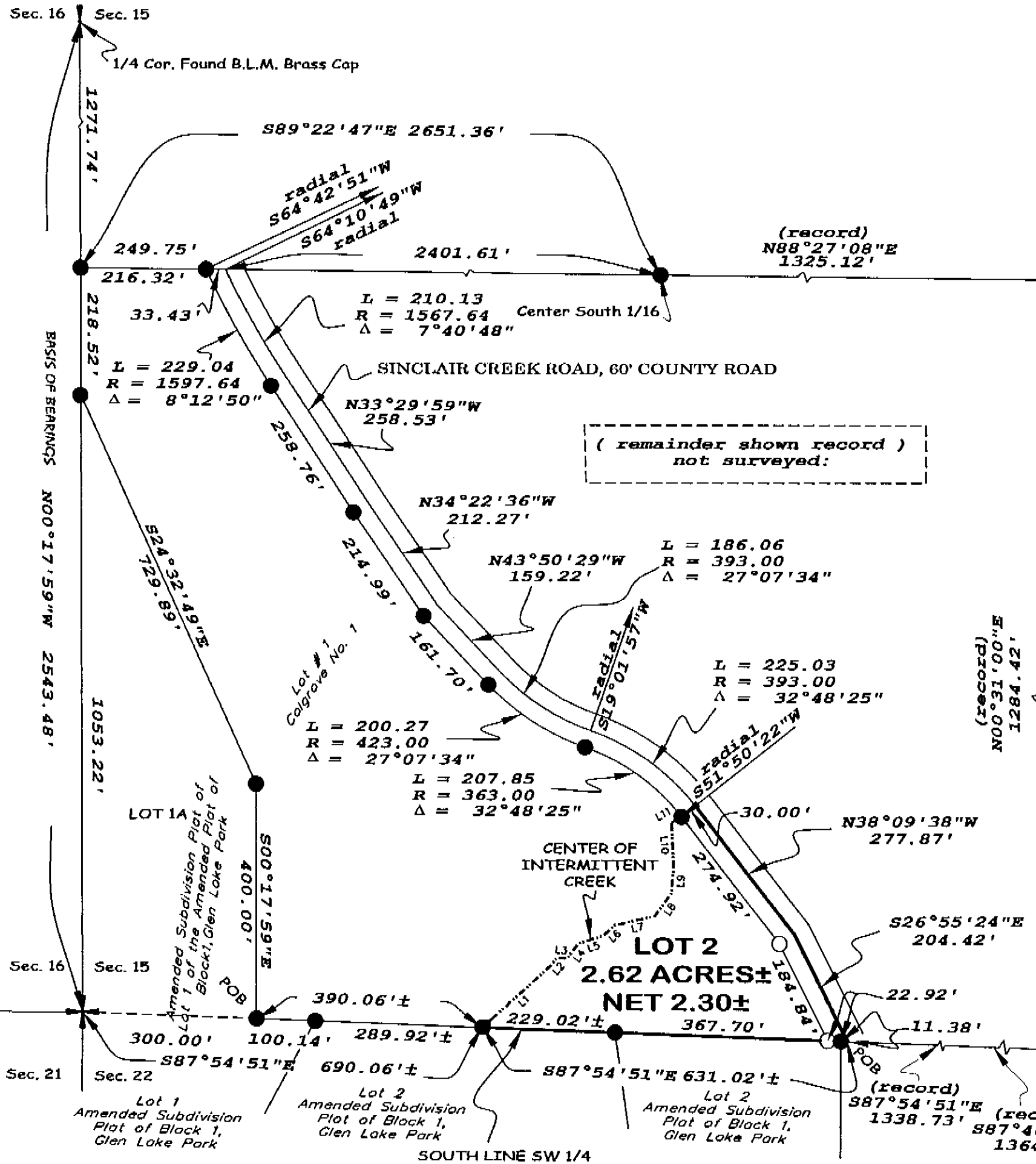
Filed on the 5th day of Sept., 2002, A.D., at 11:30 o'clock A.M.

[Signature]  
County Clerk and Recorder  
By: [Signature]  
Deputy

Instrument Record No. 161819

#### LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- SET 3/4" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- | FOUND 1/4 CORNER AS NOTED
- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S FOR SECTION CORNER



Date: May 16, 2002	Revision Date: n/a
Project Name: Colgrove Sub #2	Project Number: 02-107
Filename: working	Drawn By: SHERM

P.M. # 6422

Field Crew: JD & Crew

COLGROVE SUB #2

Sanitary Restrictions Removed p.F. # 7204 Doc # 161816  
Weed Management p.F. # 7206 Doc # 161818  
Platting Certificate p.F. # 7205 Doc # 161817

# A PLAT OF HOMES ON THE RANGE II

S 1/2 NW 1/4 SW 1/4 SECTION 24 T. 37N., R. 27W., P.M., MT.  
FOR: TUNGSTEN HOLDINGS, INC DATE: MARCH 2002  
LINCOLN COUNTY, MONTANA

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328-LS
- COMPUTED POINT ONLY
- ( ) RECORD PER COS NO.2557

### LEGAL DESCRIPTION HOMES ON THE RANGE II

A tract of land, lying north of Eureka, Montana, in Lincoln County, Montana, and in the S 1/2 of the NW 1/4 of the SW 1/4 Section 24, T.37N., R.27W., P.M.,MT., containing Lot 1 and Lot 2 being ±1.817 acres and ±4.547 acres respectively, and more particularly described as follows:  
Commencing at the S 1/16 corner of Section 24, Twp 37N., R 27W., P.M.M., a 5/8 inch rebar marked Marquardt 7328LS, thence, S89°45'24"E 815.00 feet to a set 5/8 inch rebar marked Hughes 7322LS and being the True Point of Beginning; thence, N00°00'00"W, 662.61 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S89°44'03"E 418.83' to a found 5/8 inch rebar marked Marquardt 7328LS, lying on the westerly right-of-way limit of U.S. Highway 93; thence, along the westerly right-of-way limit of said U.S. Highway 93, S00°04'11"W, 662.44 feet to a found 5/8 inch rebar marked Marquardt 7328LS; thence leaving said westerly right-of-way limit N89°45'24"W 418.03 feet to the True Point of Beginning, containing ±6.364 acres and subject to a 40.00 foot wide access and utility easement as shown and together with all appurtenant easements of record.

### PURPOSE OF SURVEY CERTIFICATION

I, Jay Dinning, Treasurer of Tungsten Holdings, Inc., owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Homes on the Range II"; Lot 1 containing ±1.817 acres and Lot 2 containing ±4.547 acres, pursuant to M.C.A. 76-4-103.

*Jay Dinning* Treasurer Tungsten Holdings, Inc. Date 5/8/02

### ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 8<sup>th</sup> day of May 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Tracy K* Notary Public for the State of Montana, residing in: Tracy My Commission expires: 3/22/04

### HISTORY OF SURVEY

- 1979 - COS No. 675, by Marquardt, 2989-ES
- 1996 - COS No. 2557, by Marquardt, 7328-LS
- 2000 - Homes On The Range, by Hughes, 7322-LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is S89°45'24"E, as shown on COS No. 2557, between the S 1/16 corner, a found 5/8 inch rebar stamped 7328LS and a 5/8 inch rebar stamped 7328LS, on the west right-of-way limit of U.S. Highway 93.

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Ben A. Mullen* Lincoln County Treasurer, Lincoln County, Montana Date Sept. 4, 2002

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2 shown hereon, is provided by a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

*Alvah F. Hughes* 7322LS 05/09/02 Date  
Alvah F. Hughes, PLS, 7322LS

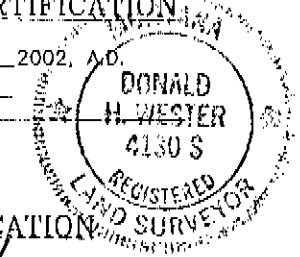
### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS 05/09/02 Date  
Alvah F. Hughes, Montana Reg. No. 7322LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 17<sup>th</sup> day of May, 2002, A.D. by *Donald H. Wester*  
Examining Land Surveyor

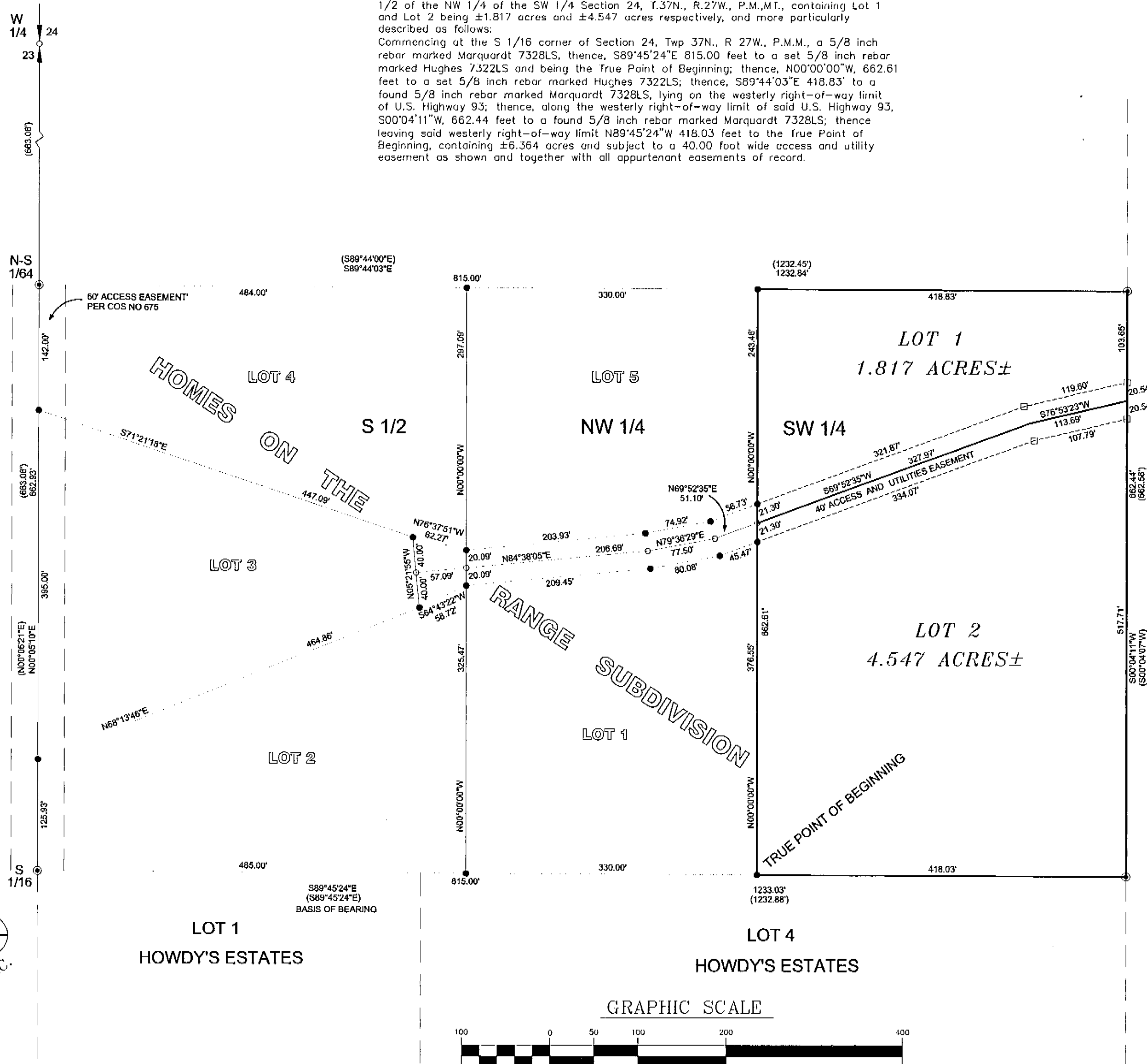


### COUNTY COMMISSIONER'S CERTIFICATION

*Rita R. Wisdom* 9/04/02 Date  
Chairman, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5<sup>th</sup> day of Sept, 2002, A.D. at 12:00 o'clock p.m.  
County Clerk Recorder by *Joanna A. Allen* Deputy



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

P.F. PLAT NO. 6423 DOC# 161823

*Survey Restriction Removed p.F.# 7207 DOC# 161821  
Plotting Certificate p.F.# 7208 DOC# 161822*

AN AMENDED PLAT OF:
LOT 2 OF OLSEN HILLS ESTATES PER PLAT No. 6289
NW 1/4 Section 14, Twp.37N., R28W., P.M.M.
For: Robert Beasley Date: July 2002

TOTAL ACREAGE: 5.04 ACRES±

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this \_\_\_ day of \_\_\_ 2002 A.D.

(Signatures of Commissioners)

ATTEST: (Clerk and Recorder)

CERTIFICATE OF SURVEYOR

I, Kenneth E. Davis, do hereby certify that a survey was made of [redacted] major subdivision, under my supervision, during the month of [redacted], 2001, in accordance with the provisions of Sections 76-3-201 through 76-3-625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such a survey, that the street and dimensions of the lots are as shown hereon, and that the said platted area was laid out on the ground according to law.

Dated this 31 day of July, 2002 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF DEDICATION

I/we, Robert W. Beasley, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near [redacted] in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as [redacted] Lincoln County, Montana

Dated this 5th day of Sept., 2002 A.D.

Robert W. Beasley and Gloria Beasley by [redacted] Attorney in Fact

STATE OF MONTANA COUNTY OF LINCOLN

On this 5th day of Sept., 2002 A.D. before me a Notary Public in and for the State of Montana, personally appeared, Lawrence H. Sundrum & Gloria Beasley known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanie Dennis Notary Public My Commission Expires 4-24-2004

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 11 day of September 2002.

Ben A. Miller by Joseph Behrke Deputy Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Olsen Hills Drive. The driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

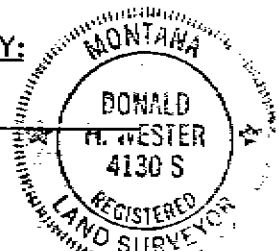
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Wanda H. West 4130S Examining Land Surveyor

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 11th day of Sept., 2002 A.D. at 9:00 O'clock A.M.

Carol M. Cummings by Jeanie Dennis County Clerk and Recorder Deputy



DESCRIPTION OF LOT 2A

A tract of land being a part of Lot 2 of Olsen Hills Estates per Plat 6289, located in the NE 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. containing 3.06 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. which marks the north east property corner of Lot 2 per Plat 6289; thence, S00°02'46"E 541.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south east property corner of said Lot 2 per Plat No. 6289; thence, N51°16'24"W 193.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the right of way of Olsen Hills Drive per Plat No. 6289; thence, N26°52'06"W 53.63 feet to a computed point located on the centerline of said Olsen Hills Drive; thence, along said centerline, N24°23'54"W 371.51 feet to a computed point; thence, continuing along said centerline N10°16'33"W 156.34 feet to a computed point; thence, leaving said centerline S71°27'28"E 375.30 feet to the point of beginning.

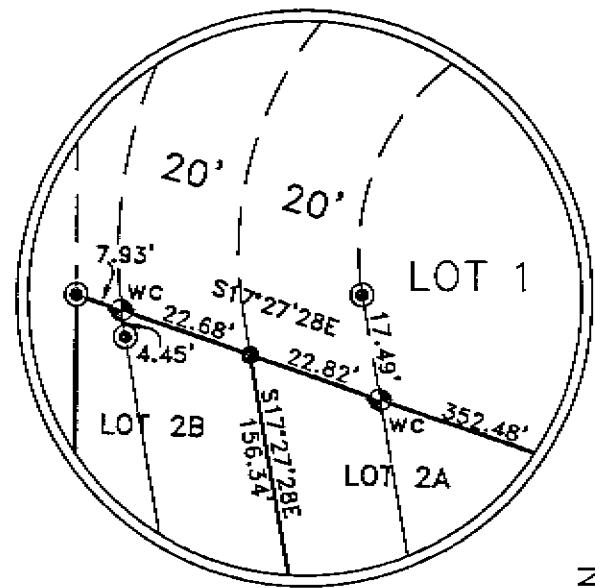
The aforescribed Lot 2A contains 3.06 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 2B

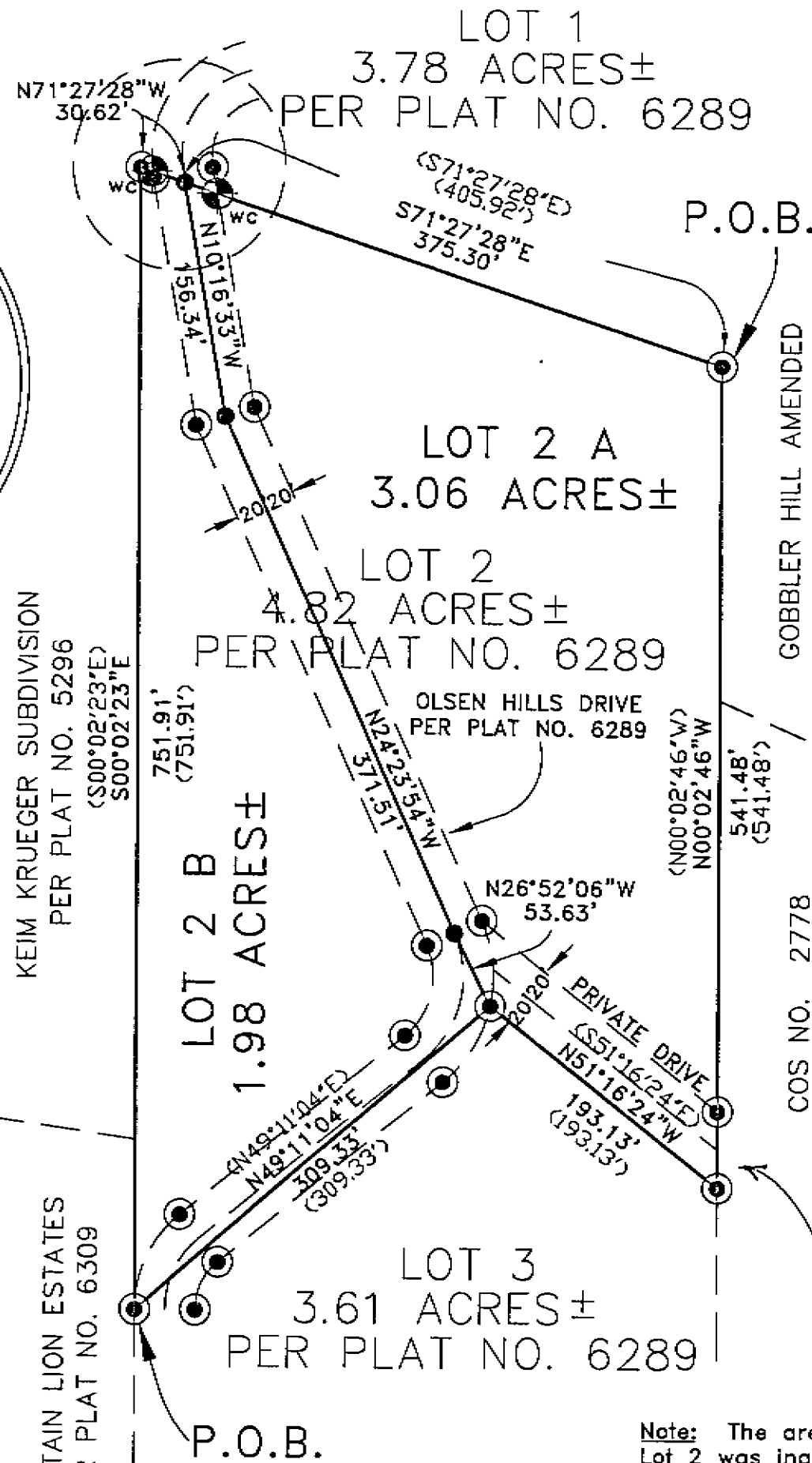
A tract of land being a part of Lot 2 in Olsen Hills Estates per Plat No. 6289, located in the NE 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. containing 1.98 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. which marks the south west property corner of Lot 2 per Plat No. 6289; thence, N49°11'04"E 309.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the right of way of Olsen Hills Drive per Plat No. 6289; thence, N26°52'06"W 53.63 feet to a computed point located on the centerline of said Olsen Hills Drive; thence, along said centerline N24°23'54"W 371.51 feet to a computed point; thence, continuing along said centerline N10°16'33"W 156.34 feet to a computed point; thence, leaving said centerline N71°27'28"W 30.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the north west property corner of Lot 2 per Plat No. 6289; thence, S00°02'23"E 751.91 feet to the point of beginning.

The aforescribed Lot 2B contains 1.98 acres more or less and is subject to and together with all appurtenant easements of record.



DETAIL NOT TO SCALE



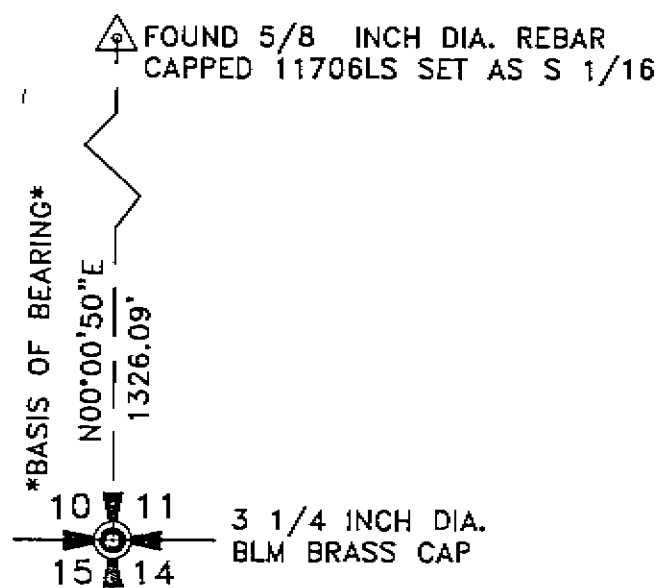
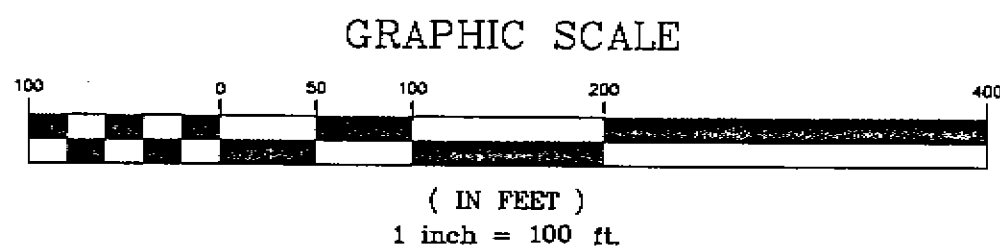
KEIM KRUEGER SUBDIVISION PER PLAT NO. 5296

MOUNTAIN LION ESTATES PER PLAT NO. 6309

GOBBLER HILL AMENDED PER PLAT NO. 6235

COS. NO. 2778

Note: The area of the private drive crossing Lot 2 was inadvertently omitted from the original Olsen Hills Plat No. 6289, and is included hereon.



NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER C.O.S. NO. 2808

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES
COMPUTED POINT NOT FOUND OR SET
FOUND 5/8 INCH DIA. REBAR CAPPED 11706LS SET AS S 1/16
BLM MONUMENT AS NOTED
PER C.O.S. RECORD 6289



DAVIS SURVEYING INC.

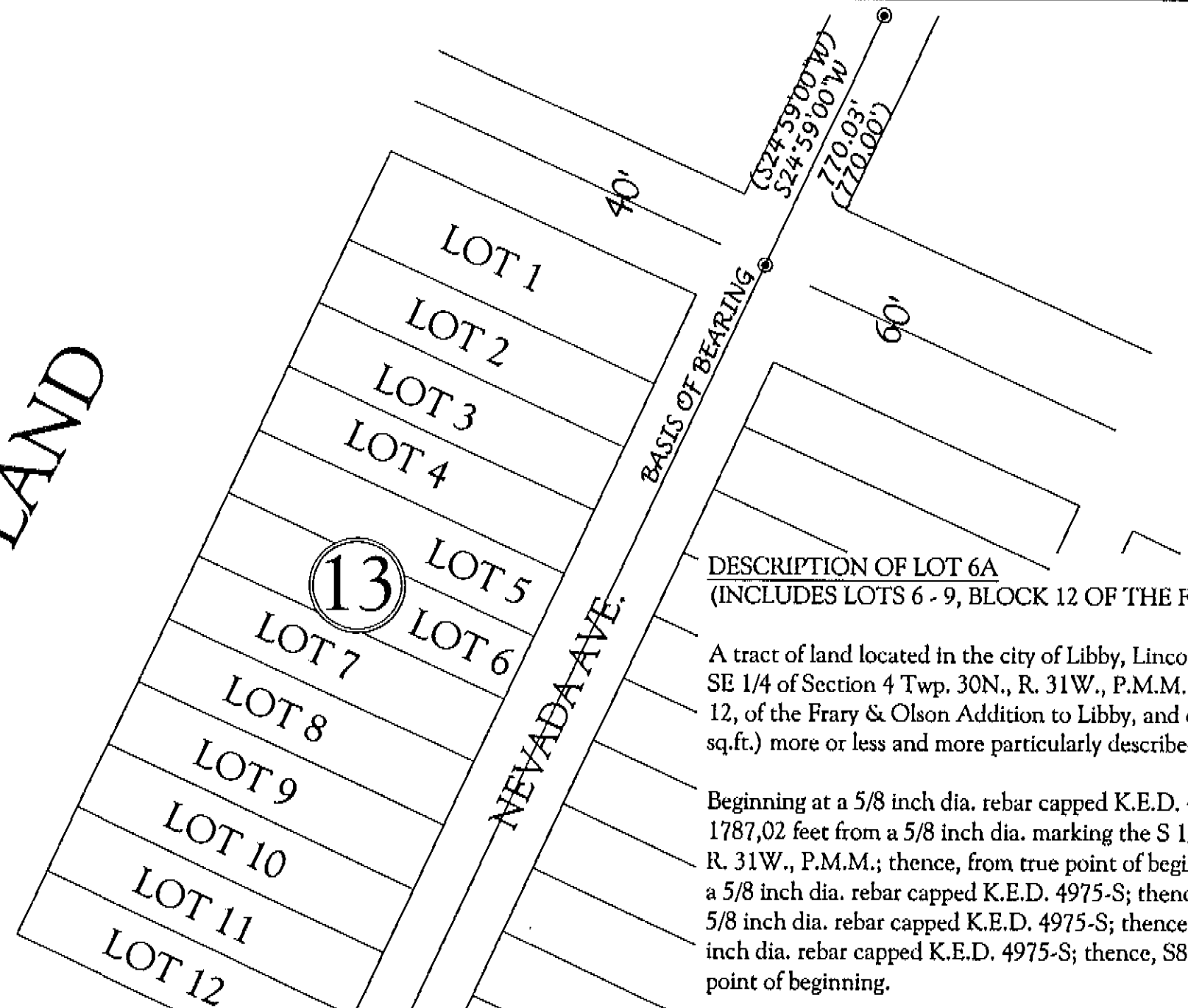
DATE: 12-20-00 DRAWN BY: CJR FILE: T37r2810



# AN AMENDED PLAT OF: BLOCK 12 LOTS 6, 7, 8, AND 9 FRARY & OLSON ADDITION TO LIBBY

AGGREGATION OF LOTS  
In the SE 1/4, Section 4 Twp. 30N., R. 31W., P.M.M.  
For: Arnold & Hazel Steinert Date: June 2002

LAND



DESCRIPTION OF LOT 6A  
(INCLUDES LOTS 6 - 9, BLOCK 12 OF THE FRARY & OLSON ADDITION)

A tract of land located in the city of Libby, Lincoln County Montana, lying in the SE 1/4 of Section 4 Twp. 30N., R. 31W., P.M.M. being Lots 6 through 9, Block 12, of the Frary & Olson Addition to Libby, and containing .37 of an acre (16,139 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N86°34'21"E 1787.02 feet from a 5/8 inch dia. marking the S 1/4 corner of Section 4 Twp. 30N., R. 31W., P.M.M.; thence, from true point of beginning N14°58'18"E 102.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°26'36"E 150.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°11'15"W 99.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°36'42" W 176.41 feet to the point of beginning.

The aforescribed Lot 6A consists of Lots 6 through 9, Block 12 of the Frary & Olson Addition to Libby, for a total acreage of .37 of an acre (16,139 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY/EXEMPTION

I/we Arnold Steinert Hazel Steinert the above signed property owners do hereby certify that the purpose of this survey is to aggregate existing lots with a platted subdivision, and that fewer than five lots are affected, and that no additional lots are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(d), M.C.A.

STATE OF MONTANA  
County of Lincoln

On this 30 day of September, 2002 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Arnold & Hazel Steinert known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Judy Muniz 5-11-2004  
Notary Public My Commission Expires  
Judy Muniz Residing in Folsom

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached C.O.S. or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 30 day of September, 2002 A.D.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF EXAMINING SURVEYOR:

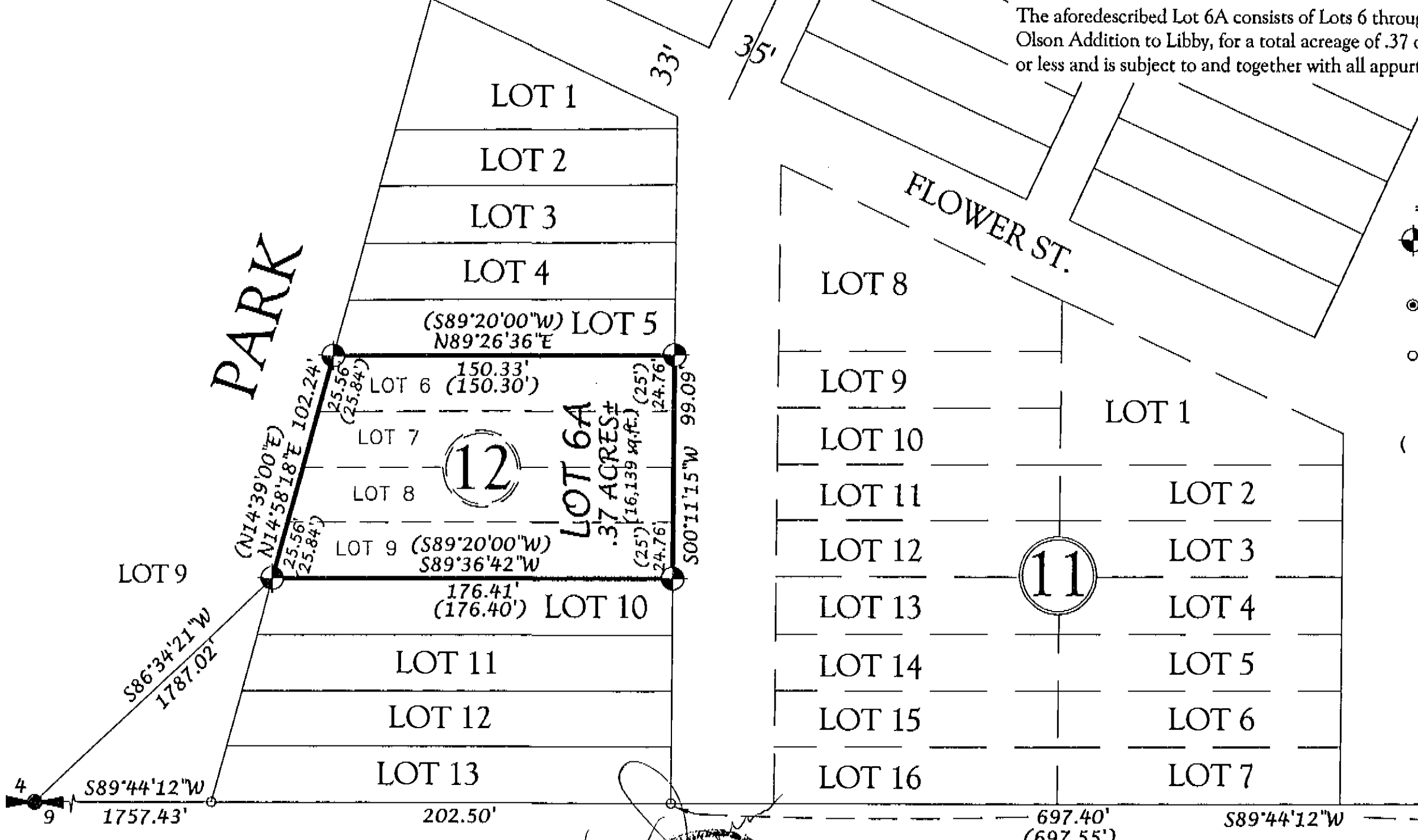
Approved this 15<sup>th</sup> day of August, 2002 A.D.  
Donald H. Wester  
Montana Examining Land Surveyor Registration No. 4975-S

STATE OF MONTANA  
County of Lincoln

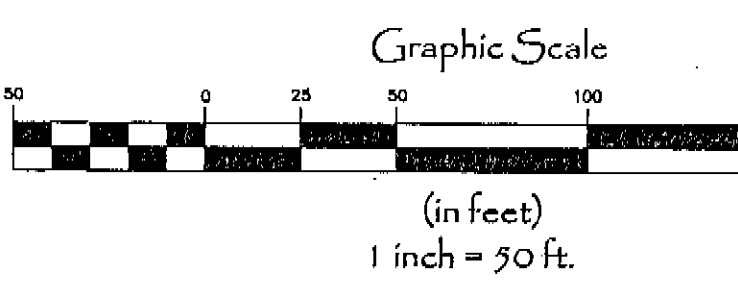
Filed on this 2<sup>nd</sup> day of Oct., 2002 A.D. at 9:00 O'clock A. m.

Carol A. Cummings by Jannice Lunsis  
County Clerk and Recorder Deputy

- Legend
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 1/2 INCH DIA. REBAR STAMPED JHN
  - COMPUTED POINTS
  - FOUND 5/8 INCH DIA. REBAR AS NOTED
  - ( ) RECORD PER PLAT NO. 23



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 06/28/02  
DRAWN BY: opr FILE: t33031b4.DWG



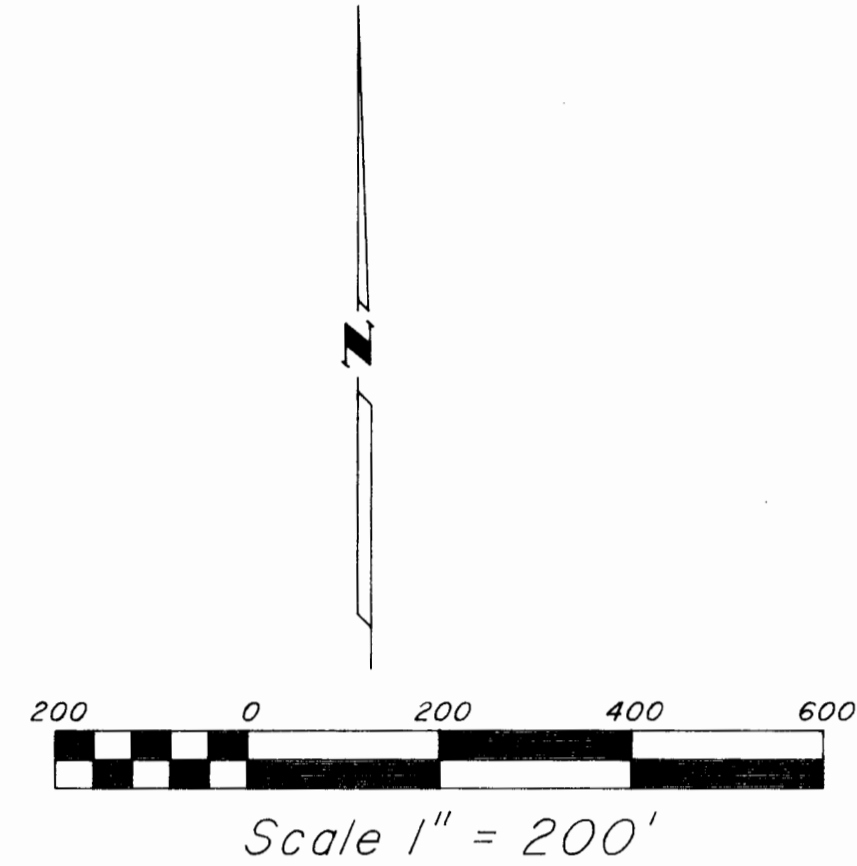
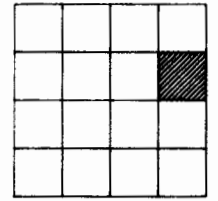
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE REDEVISED HAVE BEEN PAID  
DATED THIS 2 DAY OF October, 2002  
David Miller by Janya R. Mohr - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

PLAT  
CERTIFICATE OF SURVEY NO. 6425

By: **ROBERT A BROWN, RLS**  
 330 Gooderich Road  
 Kallispell, MT 59901  
 Phone: (406) 756-5779

# FINAL PLAT OF CORVETTE HEIGHTS 3

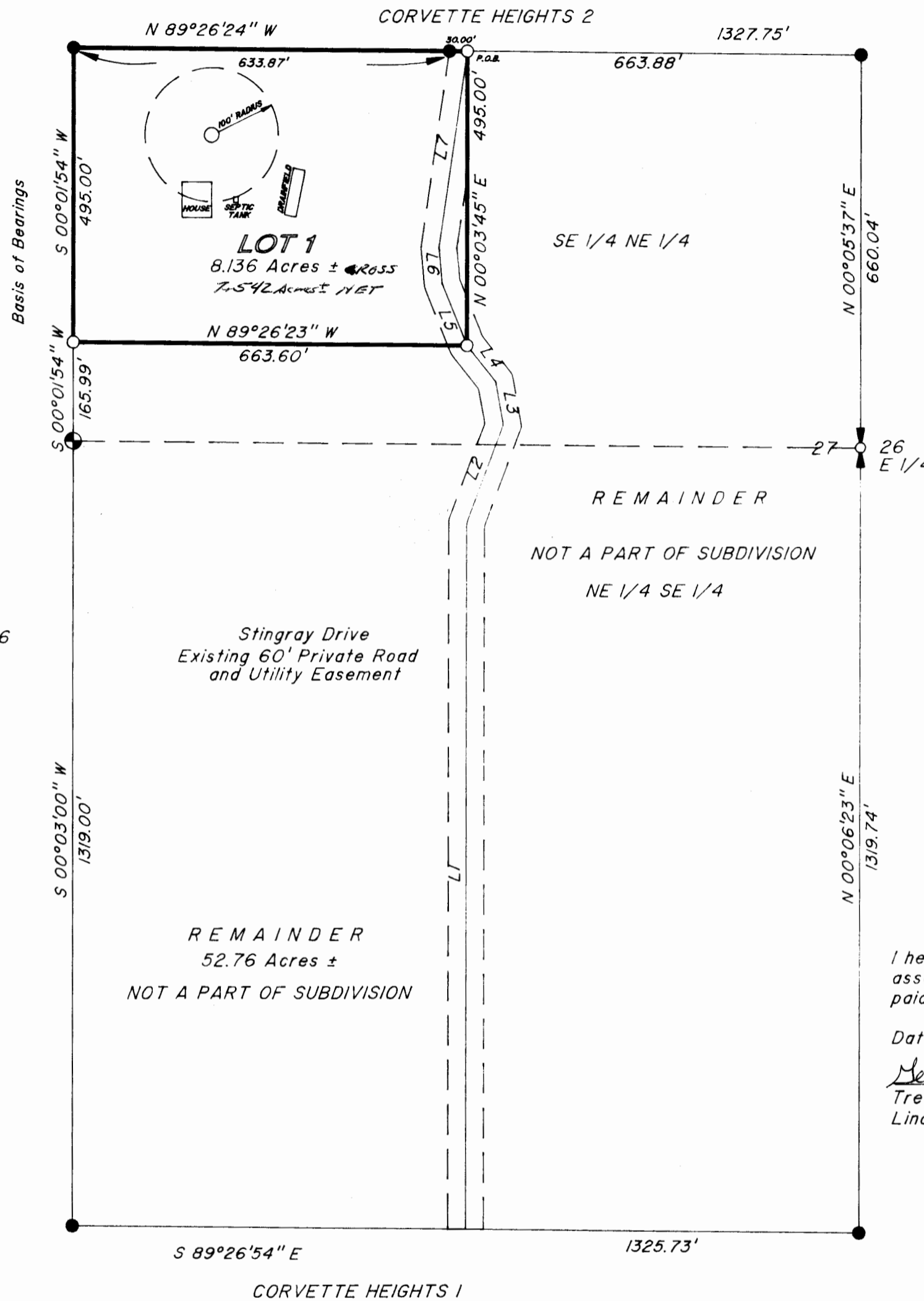
PORTION OF THE SE 1/4 OF THE NE 1/4, SECTION 27, T. 36 N., R. 26 W.  
 P.M.M., LINCOLN CO., MONTANA



**LEGEND**

- ⊕ SECTION CORNER
- ⊙ 1/4 CORNER 5/8" REBAR STAMPED BURTON 5428S
- ⊙ CENTER OF SECTION
- ⊙ 1/16 CORNER 5/8" REBAR STAMPED BURTON 5428S
- FOUND CORNER 5/8" REBAR STAMPED BURTON 5428S
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED RAB 10009LS

8.136 Gross Acreage  
 0.594 Recorded Road Easements  
 7.542 Net Acreage



COS 1606

**Line Table**

NUMBER	DIRECTION	DISTANCE
L1	N 00°04'21" E	1187.68'
L2	N 20°38'45" E	174.36'
L3	N 09°52'42" W	74.53'
L4	N 38°30'11" W	77.45'
L5	N 21°44'34" W	112.51'
L6	N 05°08'45" W	60.45'
L7	N 08°12'26" E	329.68'

For: K. Douglas Newmaster  
 Owner: K. Douglas Newmaster  
 Date: May, 2002

File name: H:\SURVEYS\ROBBROWN\NEWMSTR\DOUG.dwg

**CERTIFICATE OF DEDICATION**

I, K. Douglas Newmaster, hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat, the following described tract of land, to wit:  
 That portion of the SE 1/4 of the NE 1/4, Section 27, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:  
 Commencing at the east quarter corner of Section 27 indicated by a found 5/8" rebar; thence N 00°05'37" E a distance of 660.04' to a found 5/8" rebar; thence N 89°26'24" W a distance of 663.88' to a point on the centerline of a 60' private road and utility easement and a set 5/8" rebar and the True Point of Beginning;  
 Thence N 89°26'24" W a distance of 30.00' to the west right of way of said road and a found 5/8" rebar; thence leaving said right of way N 89°26'24" W a distance of 633.87' to a found 5/8" rebar; thence S 00°01'54" W a distance of 495.00' to a set 5/8" rebar; thence S 89°26'23" E a distance of 663.60' to a point on the centerline of said road and a set 5/8" rebar; thence N 00°03'45" E a distance of 495.00' to a point on the centerline of said road and the Point of Beginning. Containing 7.542 acres more or less. Subject to easements of record and as shown hereon.  
 The physical access to the lot in this subdivision is provided by Stingray Drive from Corvette Drive. The driving surface is approximately 24 feet wide.  
 The above described tract of land is to be known and designated as CORVETTE HEIGHTS 3, Lincoln County, Montana.

*K. Douglas Newmaster*  
 K. Douglas Newmaster

State of MONTANA  
 County of Lincoln  
 On this 7th day of August, 2002, before me, the undersigned, a Notary Public for the state of New Mexico, personally appeared K. Douglas Newmaster, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.  
 In witness, whereof, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.  
*Jeanne Dennis*  
 Notary Public for the State of Montana  
 Residing at Libby  
 My Commission Expires 4-24-2007

I hereby certify that all real property taxes and special assessments assigned and levied on the land to be divided have been paid.

Dated this 2nd day of October, 2002

*Meri A. Miller by Janice R. Yehke Dep.*  
 Treasurer  
 Lincoln County, Montana



**CERTIFICATE OF SURVEYOR**

*Robert A. Brown*  
 REGISTRATION NUMBER 10009LS  
 APPROVED Aug 12, 2002  
*Wendell Wilbur*  
 EXAMINING LAND SURVEYOR REGISTRATION NUMBER 41305

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, *Rita Windom*, Chairperson of the Board of County Commissioners of Lincoln County, Montana, and *Carol Ann Cummins*, County Clerk and Recorder of said county, do hereby certify that this accompanying plat of CORVETTE HEIGHTS 3, Lincoln County, Montana, has been submitted to the board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved of them at their regular meeting held on the 2nd day of October, 2002.

*Rita Windom*  
 Chairperson, Board of County Commissioners  
 Lincoln County, Montana

*Carol Ann Cummins*  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: \_\_\_\_\_ 20\_\_

By: \_\_\_\_\_

STATE OF MONTANA  
 COUNTY OF Lincoln

FILED THIS 2nd DAY OF Oct, 2002 A.D.  
 AT 10:00 O'CLOCK A.M.

*Carol Ann Cummins*  
 CLERK AND RECORDER

By: *Jeanne Dennis*  
 DEPUTY

Doc # 162362

P.F. NO. P.M. # 6426

*Sanitary Restrictions Removed P.F. # 7223 Doc # 162360  
 Platting Certificate - P.F. # 7224 Doc # 162361*

# A FINAL SUBDIVISION PLAT OF Big Rock Heights NW 1/4, Sec. 22, T36N R27W P.M., M., Lincoln County, Montana

## CERTIFICATE OF SURVEY

I, HELEN B. DOBLE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH 00°40'17" EAST 278.61 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH 00°40'17" EAST 843.45 FEET TO A POINT ON THE CENTER LINE OF THE COUNTY ROAD WHICH IS ON A 400.00 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 08°40'33" WEST; THENCE ALONG THE CENTER OF THE COUNTY ROAD THE FOLLOWING COURSES: WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 19°42'33" 137.60 FEET; THENCE NORTH 78°58'01" WEST 611.87 FEET TO THE BEGINNING OF A 1000.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 12°07'00" 211.48 FEET; THENCE SOUTH 88°55'00" WEST 127.37 FEET TO THE BEGINNING OF A 160.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 93°55'00" 262.27 FEET; THENCE SOUTH 05°00'00" EAST 154.80 FEET TO THE BEGINNING OF A 1200.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 17°05'00" 357.79 FEET TO THE BEGINNING OF A 130.00 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 44°15'32" 100.42 FEET; THENCE LEAVING THE CENTER LINE OF THE COUNTY ROAD, SOUTH 80°32'00" EAST 1302.91 FEET TO THE POINT OF BEGINNING CONTAINING 23.081 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH COUNTY ROAD RIGHT OF WAY AS SHOWN.  
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.  
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG ROCK HEIGHTS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

*Helen B. Doble*  
HELEN B. DOBLE

STATE OF MONTANA  
COUNTY OF Lincoln ) SS

ON THIS 12th DAY OF June, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN B. DOBLE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



*Dawn Marquardt*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte, MT  
MY COMMISSION EXPIRES 08/14/2007

APPROVED:       , 2002

BY       

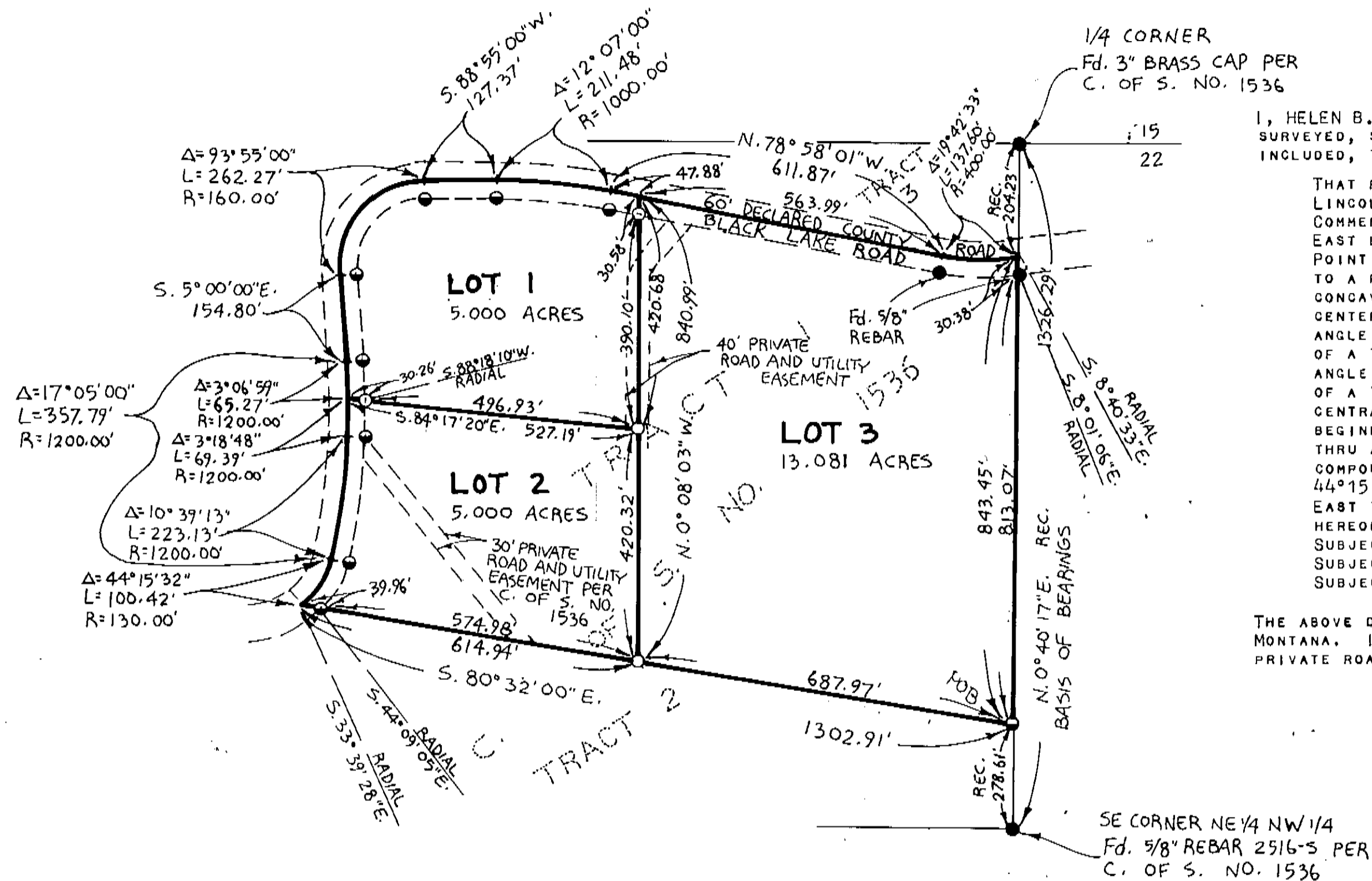
CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328

STATE OF MONTANA  
County of Lincoln ) S.S.  
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original as filed in my office.  
Witness my hand and seal of office this 12th day of Oct 2002  
CORAL M. CUMMINGS, Clerk and Recorder  
*Janice Dennis*  
Deputy

Doc 162718 P.F. No. 6427

DOBLE



## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Rita Windsor, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DOBLE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF July, 2002. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

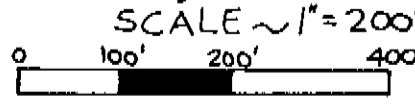
*Rita Windsor*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 10th DAY OF July, 2002.

*Eric Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR SANDS, 7975-S PER C. OF S. NO. 1536
  - FOUND POINT AS NOTED



Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

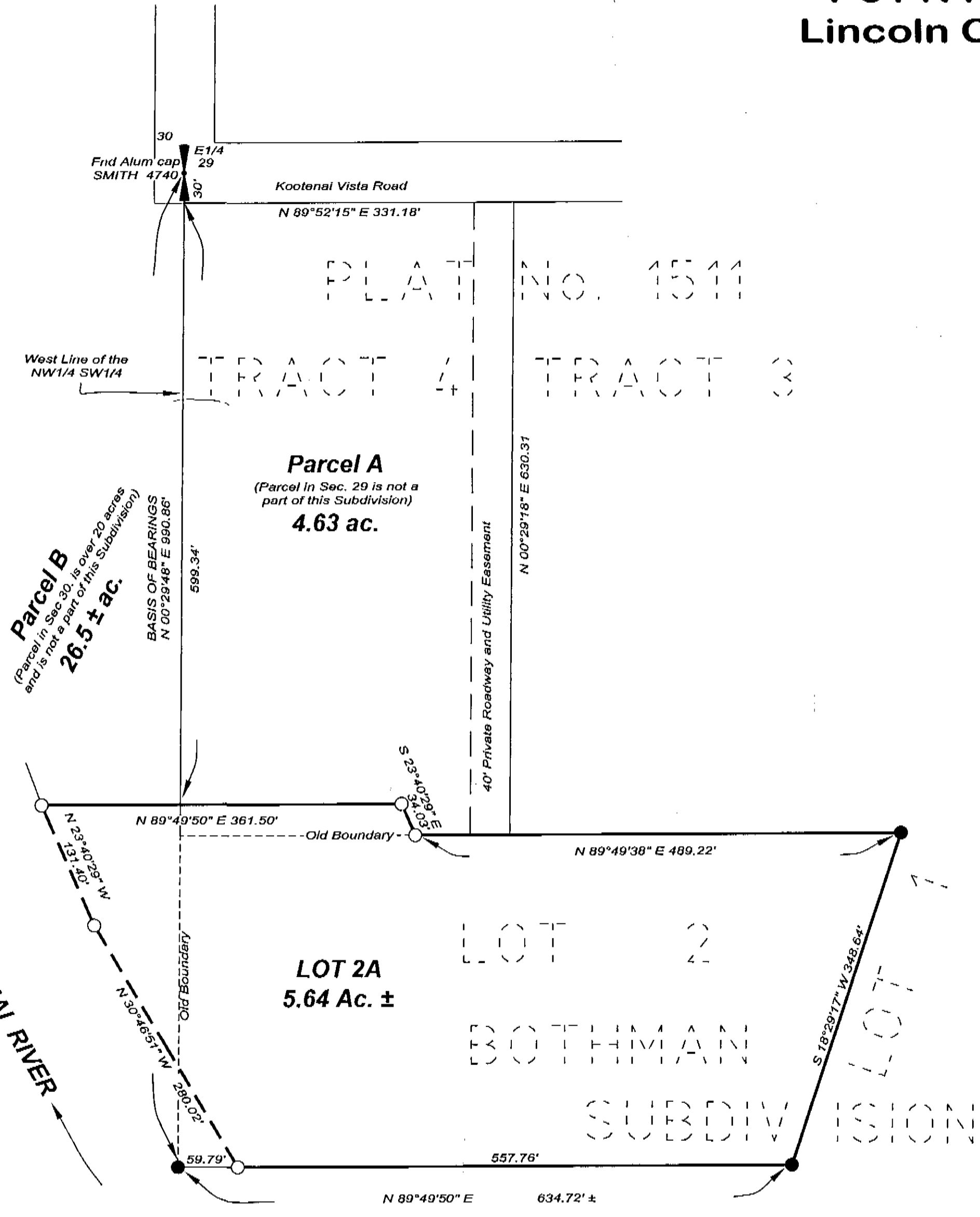
172084

OWNERS: Marjorie Bothman  
 PURPOSE: Boundary Line Adjustment  
 DATE: Feb 14, 2002

# Amended Plat of LOT 2, BOTHMAN SUBDIVISION Gov't Lot 1, Section 29, & Gov't Lot 7, Section 30, T 31 N R 31 W, P.M., M. Lincoln County, Montana

**LEGEND**

- Fnd 1/4 cor, Alum Cap marked SMITH 47405
- Fnd 5/8" rebar with plastic cap marked JR5 99585
- Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 73285



**Certificate of Dedication**

I, A. MARJORIE BOTHMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

**Lot 2, Bothman Subdivision and portions of Government Lot 1, Section 29 and Government Lot 7, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as a whole as follows:**  
 Beginning at the Southeast corner of Lot 2, Bothman Subdivision;  
 Thence North 18°29'17" East 348.64 feet;  
 Thence South 89°49'38" East 489.22 feet;  
 Thence North 23°40'29" West 34.03 feet;  
 Thence South 89°49'50" West 362 feet more or less to the Kootenai River;  
 Thence Southwesterly along the Kootenai River 411 feet more or less to a point which bears South 89°49'50" West from the Point of Beginning;  
 Thence North 89°49'50" East 558 feet more or less to the Point of Beginning containing 5.64 more or less acres of land all as shown hereon.  
 Subject to easements of record.

**Parcel A (parcel in Section 29)**  
 That portion of Government Lot 1, Section 29, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:  
 Commencing at the West 1/4 corner, Section 29;  
 Thence along the West line of the NW1/4 SW1/4 South 00°29'48" West 30.00 feet to the TRUE POINT OF BEGINNING;  
 Thence continuing along said line South 00°29'48" West 599.34 feet;  
 Thence North 89°49'50" East 222.14 feet;  
 Thence South 23°40'29" East 34.03 feet;  
 Thence North 89°49'38" East 95.19 feet;  
 Thence North 00°29'18" East 630.31 feet;  
 Thence South 89°52'15" West 331.18 feet to the point of beginning containing 4.63 acres of land.  
 Subject to a 40 foot Private Roadway and Utility Easement as shown hereon.  
 Subject to easements of record.

**Parcel B (parcel in Section 30)**  
 That portion of Government Lot 7, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana lying South of Pipe Creek and North of the following described line:  
 Commencing at the East 1/4 corner, Section 30;  
 Thence along the East line of the Southeast 1/4 South 00°29'48" West 629.34 feet to the Point of Beginning;  
 Thence South 89°49'50" West 150 feet more or less to the low water mark of the Kootenai River and containing 26.5 ± acres of land.  
 Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 2, Bothman Subdivision, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA.

A. Marjorie Bothman  
 A. MARJORIE BOTHMAN

STATE OF Montana ss.  
 County of Lincoln

This instrument was acknowledged before me on June 19, 2002, by A. MARJORIE BOTHMAN.

John H. Dornick  
 Notary Public for the State of Montana  
 Residing at Libby, Montana  
 My Commission Expires Aug. 29, 2002

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 15th day of October, 2002.

Meri A. Miller by Janice R. McKee  
 Treasurer, Lincoln County, Montana Deputy

Approved: Donald West  
 Examining Land Surveyor and Surveyor  
 Registration No. 4130 s

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
 Dawn Marquardt  
 Registration No. 7328 s Date 6-20-02

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 17th day of October,  
 2002, A.D., at 9:35 o'clock A.M.  
Carol A. Cummings  
 County Clerk and Recorder  
 By: Juanita Alessi  
 Deputy  
 Instrument Record No. P.M. 6428

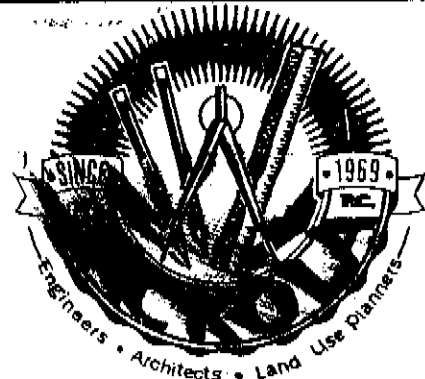
**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. Libby, MT 59901  
 Tel: (406) 765-3285 Fax: (406) 765-3056

PLAT No.

Doc # <u>162735</u>	Field Crew: BHP & JD
Date: 2-4-2002	Revision Date: March 26, 2002
Project Name: Bothman	Project Number: 02-030
Filename: Working2	Drawn By: JLK

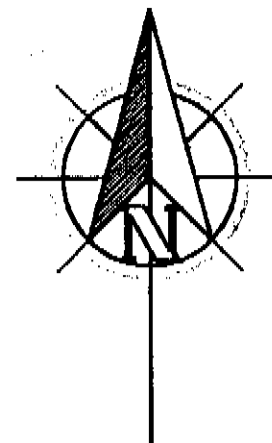
*Sanitary Restrictions Removed P.F. # 7232 Doc # 162732*

BOTHMAN

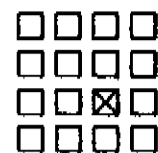


# SUBDIVISION PLAT OF PARA MIS AMIGOS LOS CABALLOS

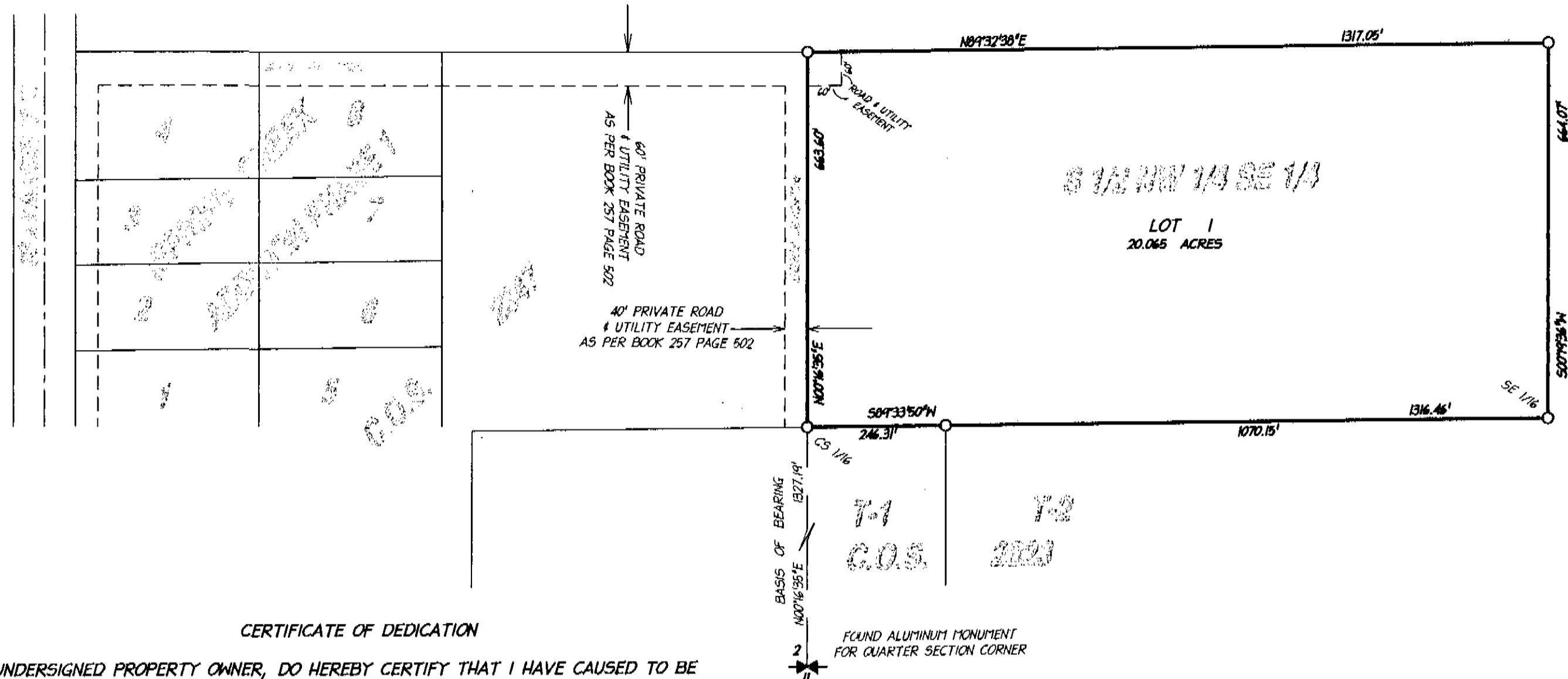
LOCATED IN THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 2, T36N, R27W, PM,1,  
LINCOLN COUNTY, MONTANA



SCALE: 1"=200'  
0 50 100 200 300 500



○ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED 'BURTON 54285'



PREPARED BY:  
JACKOLA ENGINEERING & ARCHITECTURE, P.C.  
JAMES H. BURTON, R.L.S.  
1830 3RD AVENUE EAST  
3RD FLOOR, SOUTHFIELD TOWER  
P.O. BOX 1134  
KALISPELL, MT 59903  
406-755-3208  
  
PREPARED FOR:  
WARD IWANICHA  
SEPTEMBER 2002

### CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 2; THENCE N00°16'35"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 1327.19 FEET TO THE CENTER SOUTH ONE-SIXTEENTH CORNER OF SAID SECTION 2 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°16'35"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 663.60 FEET TO A FOUND 5/8" RE-BAR; THENCE N89°32'38"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 1317.05 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE EAST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE S00°19'36"W, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 664.07 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST ONE-SIXTEEN CORNER; THENCE S89°33'50"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1316.46 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 20.065 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT BY 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AND TOGETHER WITH A 40-FOOT AND 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WARD IWANICHA

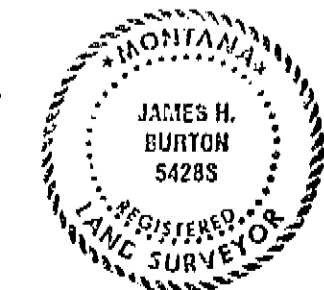
BY: *[Signature]*

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-611(2)(b), M.C.A.

DATED 19th DAY OF November, 2002  
BY: *[Signature]* Treasurer

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THIS LOT AS SHOWN ON THIS SUBDIVISION IS PROVIDED BY "BOUNDARY STREET" THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE.

*[Signature]*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285

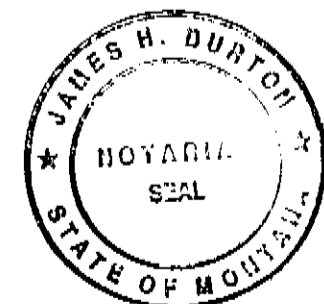


COUNTY OF FLATHEAD )  
STATE OF MONTANA ) SS

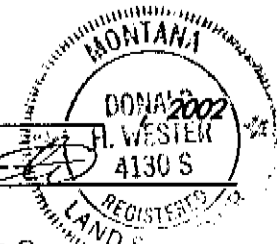
ON THIS 28th DAY OF October, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Ward Iwanicha, AND KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR SAID PARTNERSHIP.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*[Signature]*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL, MONTANA  
MY COMMISSION EXPIRES 6/18/2003



APPROVED: Nov 7  
*[Signature]*  
EXAMINING LAND SURVEYOR  
REGISTRATION NUMBER 41305



### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "PARA MIS AMIGOS LOS CABALLOS", LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 20 DAY OF November, 2002.

*[Signature]*  
CHAIRMAN  
BOARD OF LINCOLN COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

FILED ON THE 20th DAY OF November, 2002, AT 12:35 O'CLOCK A. M.

*[Signature]*  
COUNTY CLERK AND RECORDER

BY: *[Signature]*  
DEPUTY

FILING FEE \_\_\_\_\_  
INSTRUMENT REC. NUMBER 163456  
MINOR SUBDIVISION PLAT NO. 6429

*Attorney Certificate P.F.# 7284 Doc# 163455*

**Amended Subdivision Plat of  
Lots 5 & 6 of  
SPRING CREEK ADDITION  
PHASE 1  
SW 1/4, Section 2, T36N R27W, P.M., M.  
Lincoln County, Montana**

OWNER: DON FORNALL  
DATE: October 24, 2002

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lots 5 & 6 of Spring Creek Addition Phase 1, Lincoln County, Montana. I also certify that this division is made for the purpose of relocating a common boundary line between a lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. I also hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lot 6A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii). I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (remainder parcel). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

DON FORNALL

STATE OF MT  
County of \_\_\_\_\_

This instrument was acknowledged before me on Nov 20, 2002, by DON FORNALL.

Steve Mangel  
Notary Public for the State of MT  
Residing at Swaka

My Commission Expires Jun 29 2005

Approved: Nov 15  
David H. Wester  
Examining Land Surveyor  
Registration No. 4130

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
Registration No. 7328-S  
Date 11-18-02

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 26 day of November, 2002.  
Meri A. Miller by Jamp R. Helver  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln

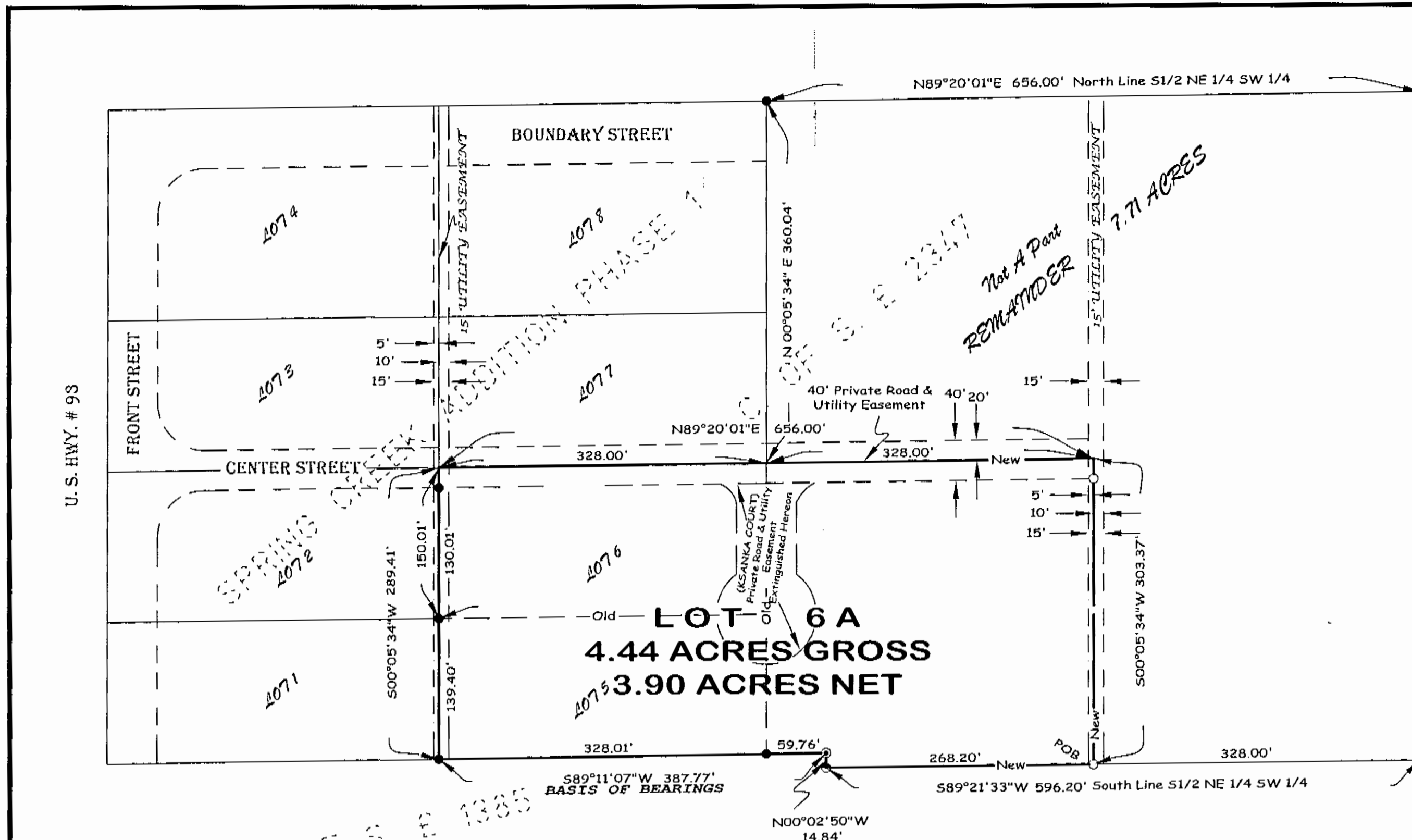
Filed on the 26<sup>th</sup> day of November, 2002, A.D., at 9:45 o'clock  
Coral H. Cummings  
County Clerk and Recorder  
By Jeanne Stennie  
Deputy

Instrument Record No. 163575

PM 6430  
Field Crew: JD & Crew

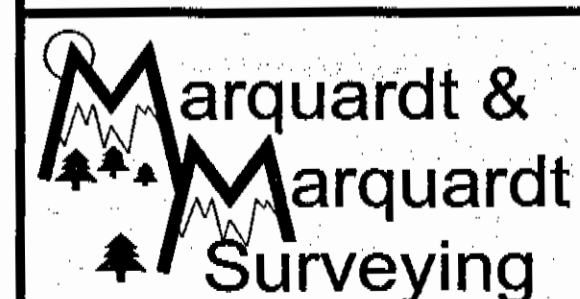
Date: Oct 24, 2002	Revision Date: n/a
Project Name: fornall	Project Number: 02-260
Filename: working	Drawn By: SHERM

FORNALL



**LEGEND**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( DOYLE 2516 S )
- Found 5/8" Rebar



285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, Mt 59901 fax: (406) 755-3055

**Certificate of Dedication**

I, DON FORNALL, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 5 & 6, Spring Creek Addition Phase 1 and a portion of the Southwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as a whole as follows:  
Commencing at the Southeast corner of the South 1/2 of the Northeast 1/4 of the Southwest 1/4;  
Thence along the South line of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 South 89°21'33" West 328.00 feet to the Point of Beginning;

Thence continuing along said South line South 89°21'33" West 268.20 feet;  
Thence North 00°02'50" West 14.84 feet;  
Thence South 89°11'07" West 387.77 feet;  
Thence North 00°05'34" East 289.41 feet;  
Thence North 89°20'01" East 656.00 feet;  
Thence South 00°05'34" West 303.37 feet to the Point of Beginning containing 4.44 acres of land all as shown hereon. Subject to easements of record.  
Subject to and together with easements as shown hereon.

**Remainder Parcel**

That portion of the South 1/2 of the Northeast 1/4 of the Southwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Northeast corner of the South 1/2 of the Northeast 1/4 of the Southwest 1/4;  
Thence along the East and South lines of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 South 00°05'34" West 663.56 feet and South 89°21'33" West 328.00 feet;  
Thence North 00°05'34" East 303.37 feet;  
Thence South 89°20'01" West 328.00 feet;  
Thence North 00°05'34" East 360.04 feet to the North line of the South 1/2 of the Northeast 1/4 of the Southwest 1/4;  
Thence along the North line of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 North 89°20'01" East 656.00 feet to the Point of Beginning containing 7.71 acres of land all as shown hereon. Subject to easements of record.

By: MONTANA MAPPING ASSOCIATES, INC.  
 Surveying, Mapping and Geodetic Consulting  
 115 Valley View Drive  
 Kallispell, MT 59901  
 Phone: (406) 752-3539

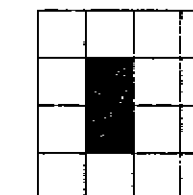
Darren R. Breckenridge, P.L.S.

# Amended Subdivision Plat of BLOCKS 3 & 4, GLEN LAKE PARK

SE 1/4 NW 1/4 & NE 1/4 SW 1/4 SECTION 22, T. 36 N., R. 26 W.  
 PRINCIPAL MERIDIAN, LINCOLN COUNTY, MONTANA

## PURPOSE OF SURVEY

Boundary Line Adjustment



## LEGAL DESCRIPTION

A tract of land situated, lying and being in the SE 1/4 of the NW 1/4 and the NE 1/4 of the SW 1/4 of Section 22, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, more particularly described as follows:

Commencing at the Center North 1/16th Corner, which is a 5/8" rebar; thence N 88°54'42" W and along the North boundary of the SE 1/4 of the NW 1/4 a distance of 1297.94' to a 5/8" rebar; thence continuing N 88°54'42" W a distance of 17.37' to a point; thence S 00°08'25" W a distance of 869.26' to a 5/8" rebar; thence S 12°38'41" E a distance of 1062.97'; thence S 38°49'30" E a distance of 536.34' to a 5/8" rebar; thence S 87°54'44" E a distance of 193.75' to a 5/8" rebar on the approximate low water mark of Glen Lake; thence following the low water mark of Glen Lake the following courses:  
 N 08°57'13" E a distance of 56.48' to a point;  
 N 56°38'40" E a distance of 41.75' to a point;  
 S 63°14'04" E a distance of 55.74' to a point;  
 N 67°51'10" E a distance of 39.08' to a point;  
 N 16°51'39" E a distance of 58.48' to a point;  
 S 62°22'00" E a distance of 70.56' to a point;  
 S 65°02'37" E a distance of 76.16' to a point;  
 S 59°37'29" E a distance of 109.63' to a point;  
 S 05°15'22" W a distance of 76.01' to a point;  
 S 89°47'53" E a distance of 60.00' to a point;  
 then leaving said approximate low water mark N 61°03'35" E a distance of 29.88' to a 5/8" rebar; thence N 13°04'06" E a distance of 89.21' to a 5/8" rebar; thence N 01°32'53" E a distance of 1246.16' to a 5/8" rebar; thence S 53°46'48" E a distance of 42.71' to a 5/8" rebar; thence N 00°13'53" E a distance of 75.30' to a 5/8" rebar; thence N 62°28'57" W a distance of 5.62' to a 5/8" rebar; thence N 00°44'55" E a distance of 992.65'; thence N 46°10'03" E a distance of 7.60' to the Point of Beginning. Containing 61.174 acres more or less. Subject to all easements as shown and of record.

Excluding therefrom the prescriptive use County Road across ~~Block 4B~~ as shown.  
 That this be now known as: AMENDED PLAT OF BLOCKS 3 AND 4, GLEN LAKE PARK.

## OWNER'S CERTIFICATE

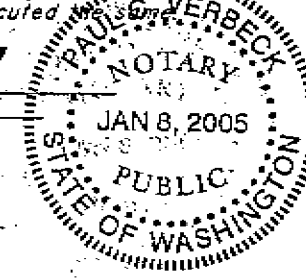
I hereby certify that the purpose of this division of land is to relocate the common boundary line between adjoining properties and no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(d) M.C.A.

We also certify that Block 3A is exempt from review by the Montana Department of Environmental Quality because this division is to create a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal and no new facilities will be constructed on the parcel pursuant to A.R.M. 17.36.605(2)(a).

*Charles R. Zook*  
 Charles R. Zook, aka Charles R. Zook Jr.  
 Manager, Zook Family LLC

STATE OF WASHINGTON  
 County of Spokane  
 On this 21st day of Dec in the year 2002, before me personally appeared Charles R. Zook, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

NOTARY PUBLIC for the State of WASHINGTON  
 RESIDING AT Bellevue  
 My Commission Expires 1-1-05



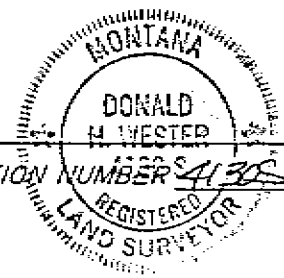
## LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ CENTER OF SECTION (AS NOTED)
- ⊙ 1/16th SECTION CORNER (AS NOTED)
- FOUND 5/8" REBAR WITH CAP STAMPED "LARSEN 3980S" EXCEPT AS NOTED
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED BRECKENRIDGE 11706LS

## CERTIFICATE OF SURVEYOR

*Darren R. Breckenridge* 12/21/02  
 REGISTRATION NUMBER 11706LS

APPROVED Dec 20, 2002  
*Donald H. West*  
 EXAMINING LAND SURVEYOR REGISTRATION NUMBER 4130

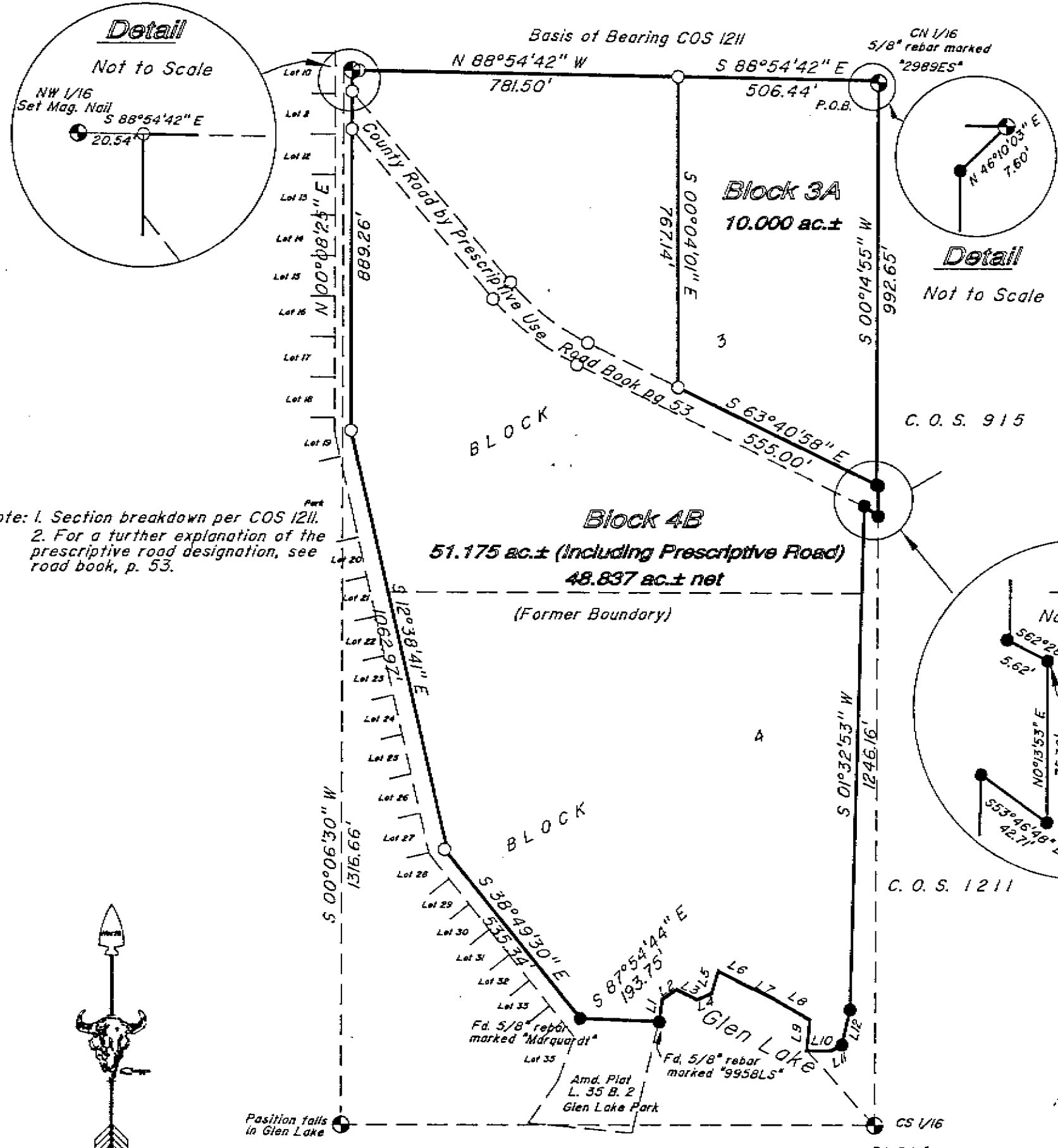
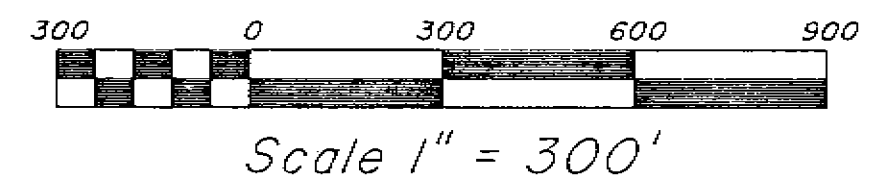
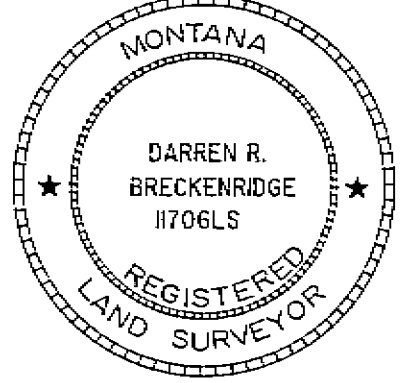


STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED THIS 30th DAY OF Dec, 2002 A.D.  
 AT 11:59 O'CLOCK A.M.

*Coral M. Cummings*  
 CLERK AND RECORDER

*Debra J. Blustone*  
 DEPUTY

INSTRUMENT RECORD NUMBER 164181



Meander Table

NUMBER	DIRECTION	DISTANCE
L1	N 08°57'13" E	56.48'
L2	N 56°38'40" E	41.75'
L3	S 63°14'04" E	55.74'
L4	N 67°51'10" E	39.08'
L5	N 16°51'39" E	58.48'
L6	S 62°22'00" E	70.56'
L7	S 65°02'37" E	76.16'
L8	S 59°37'29" E	109.63'
L9	S 05°15'22" W	76.01'
L10	S 89°47'53" E	60.00'
L11	N 61°03'35" E	29.88'
L12	N 13°04'06" E	89.21'

## CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(b), MCA that all real property taxes assessed and levied on the land described below and encompassed by the proposed AMENDED SUBDIVISION PLAT OF OF BLOCKS 3 & 4, GLEN LAKE PARK are paid.

Dated this 30th day of Dec, 2002  
*Debi A. Miller*  
 Treasurer, Lincoln County, Montana

For: Jim Henrie  
 Owner: Arlene Zook Henrie, Charles R. Zook, Jr.  
 & Allan Dean Zook  
 Date: November, 2002  
 File name: H:\SURVEYS\HENRY\HENRY.dwg

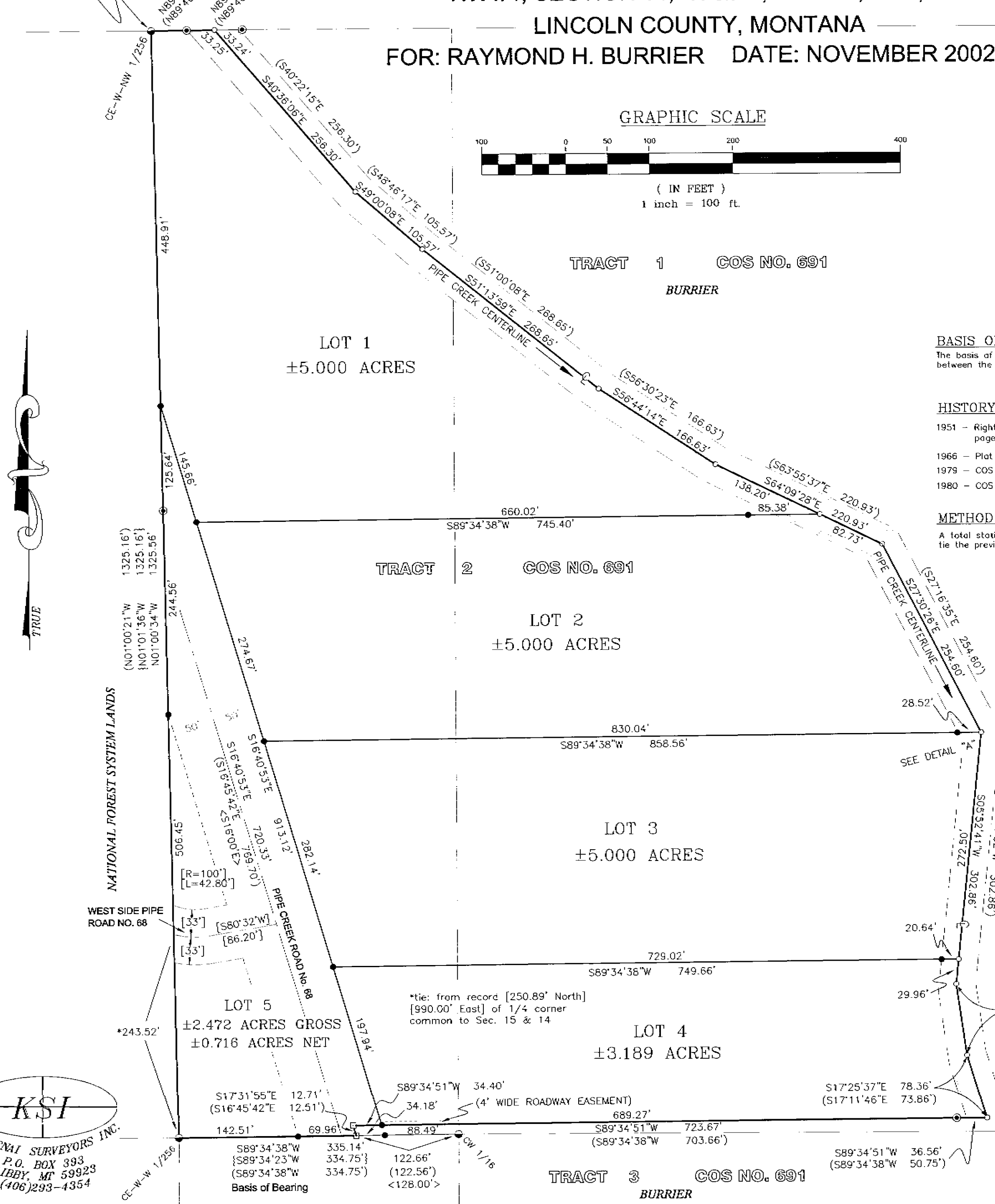
Plat #6431

# A SUBDIVISION PLAT OF "CREEKSIDE ESTATES"

NW1/4, SECTION 14, T. 32N., R. 31W., P.M., MT.

LINCOLN COUNTY, MONTANA  
FOR: RAYMOND H. BURRIER DATE: NOVEMBER 2002

PERSON  
True Point of Beginning  
Creekside Estates



**PURPOSE OF SURVEY AND DEDICATION**  
We, Stephen L. Burrier and Cindy A. Eastburn and Brenda L. Sampson, owners of record, Tract 2 COS No. 691, hereby certify that the purpose of this survey is to create a 5 lot Minor Subdivision with no remainder, to be known as "Creekside Estates"; Lot 1 containing ±5.000 acres; Lot 2 containing ±5.000 acres; Lot 3 containing ±5.000 acres; Lot 4 containing ±3.189 acres; Lot 5 containing ±2.472 acres totaling ±20.661 acres; pursuant to M.C.A. 76-4-103.

Stephen L. Burrier 12-23-02 Date  
Cindy A. Eastburn 12-18-02 Date  
Brenda L. Sampson 12-18-02 Date  
Brenda L. Sampson who took title as Brenda L. Burrier Date

**ACKNOWLEDGMENT**  
The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Missouri, County of Franklin, by the above named person(s), on this 18th day of December 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Janice L. Matthews, Notary Public for the State of Missouri,  
residing in: Ray, Mo My Commission expires: Jan 2005

**ACKNOWLEDGMENT**  
The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Iowa, County of Story, by the above named person(s), on this 22nd day of December 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Arthur R. Frie, Notary Public for the State of Iowa,  
residing in: Franklin, IA My Commission expires: 2004

**LEGAL DESCRIPTION CREEKSIDE ESTATES**  
An irregular tract of land lying northwest of Libby, Montana, Lincoln County, in the NW 1/4 Section 14, T.32N., R.31W., containing Lot 1, Lot 2, Lot 3, Lot 4, Lot 5 being ±5.000 acres, ±5.000 acres, ±3.189 acres, ±2.472 acres respectively for a total of ±20.661 acres and more particularly described as follows:

Commencing at the CEWNW 1/256 corner, Section 14, T. 32N., R. 31., P.M., MT, a 3 1/4 inch diameter aluminum monument marked U.S.F.S. 5619-S and the True Point of Beginning;

Thence S01°00'34"E 1325.56 feet to a found 3 1/4 inch diameter aluminum monument marked U.S.F.S. 5619-S, being the CE-W-W 1/256 of said Section 14;

Thence N89°34'36"E 212.47 feet to a 5/8 inch diameter uncapped rebar;

Thence N17°31'55"W 12.71 feet to a 5/8 inch diameter uncapped rebar;

Thence N89°34'51"E 689.27 feet to a 5/8 inch diameter rebar marked Larsen 3980-S, being a witness corner on the westerly bank of Pipe Creek;

Thence N69°34'51"E 36.56 feet to an unmarked computed point on the centerline of Pipe Creek;

Thence along the centerline of Pipe Creek the following nine (9) courses to unmarked computed points:

Thence N17°25'37"W 78.36 feet;

Thence N08°23'46"W 86.19 feet;

Thence N05°52'41"E 302.86 feet;

Thence N27°30'26"W 254.60 feet;

Thence N64°09'28"W 220.93 feet;

Thence N56°44'14"E 166.63 feet;

Thence N51°13'59"W 268.65 feet;

Thence N49°00'08"W 105.57 feet;

Thence N40°36'06"W 256.30 feet;

Thence leaving said centerline of Pipe Creek, S89°27°04"W 33.25 feet to a 5/8 inch diameter rebar marked Larsen 3980-S, being a witness corner on the westerly bank of Pipe Creek;

Thence S89°18'08"W 42.20 feet to a 3 1/4 inch diameter aluminum monument marked U.S.F.S. 5619-S and the True Point of Beginning.

Subject to a 100 foot wide public easement for Pipe Creek Road No. 68, and a 66 foot wide public easement for West Side Pipe Creek Road No. 4613 on Lot 5, and a 4.00 foot wide private roadway easement on Lot 4, as shown hereon, and together with all appurtenant easements of record.

**PATTLEE R. FREI**  
Commission Number 148511  
My Comm. Exp. June 15, 2004

**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access to Lots 1, 2, 3, 4, & 5 shown hereon, is provided by Pipe Creek Road No. 66, a county road and the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322-LS 12-26-02 Date  
Alvah F. Hughes, PLS, 7322LS

**COUNTY TREASURER'S CERTIFICATION**  
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Alvah F. Hughes, Lincoln County Treasurer, Lincoln County, Montana Date

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision, and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322-LS 12-26-02 Date  
Alvah F. Hughes, Montana Reg. No. 7322LS

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Approved this 31st day of Dec. 2002, A.D.  
Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**  
Approved this 6th day of January 2003 A.D.  
Chairman, Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 6th day of January 2003 A.D. at 11:15 o'clock A.M.  
County Clerk Recorder  
P.F. PLAT NO. 6432  
Doc # 164326

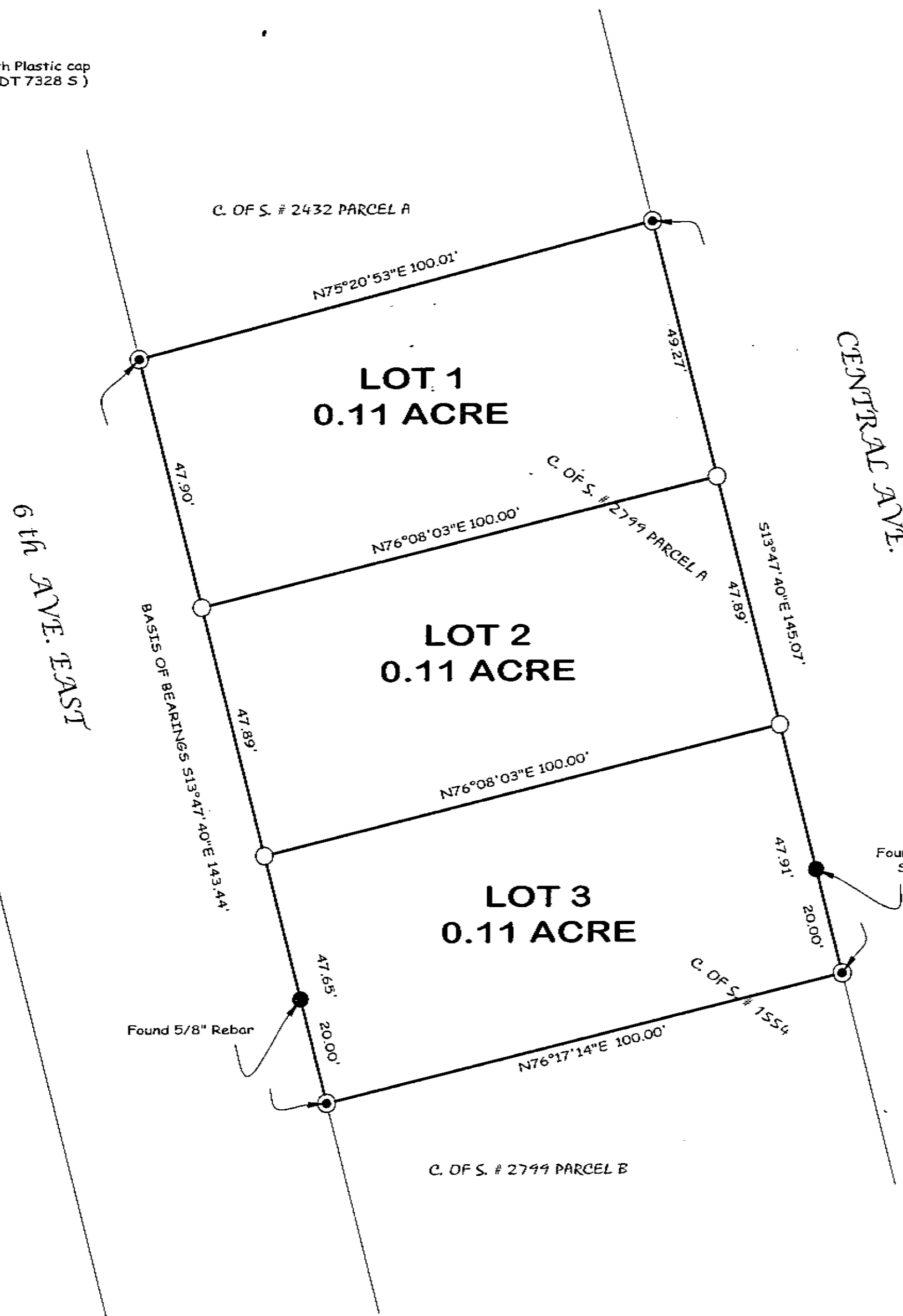


# Final Subdivision Plat of MANGUM LOTS NE 1/4, Section 14, T36N R27W, P.M., M. Lincoln County, Montana

OWNERS: DOUGLAS J. MANGUM  
JOAN A. MANGUM  
PURPOSE: SUBDIVISION  
DATE: SEPT. 19, 2002

**Legend**

- Set 5/8" X 24" Rebar With Plastic cap  
Stamped ( MARQUARDT 7328 S )
- Found point as Noted
- ⊙ Found 5/8" Rebar With Plastic cap  
Stamped ( MARQUARDT 7328 S )



**Certificate of Dedication**

We, DOUGLAS J. MANGUM & JOAN A. MANGUM, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel A as shown on Certificate of Survey No. 2799 in the Northeast 1/4, Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana containing 0.331 acres of land all as shown hereon. Subject to easements of record.

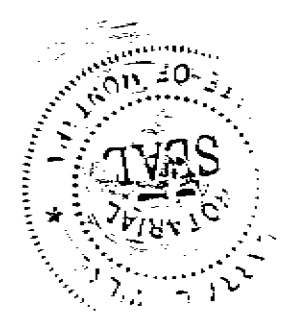
The above described tract of land is to be known and designated as MANGUM LOTS, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by 6TH Avenue East per Section 76-3-608(3)(d), MCA.

*Douglas J. Mangum*  
DOUGLAS J. MANGUM  
*Joan A. Mangum*  
JOAN A. MANGUM

STATE OF ~~MONTANA~~ ss.  
County of Lincoln

This instrument was acknowledged before me on 12-12, 2002, by DOUGLAS J. MANGUM & JOAN A. MANGUM.

*Spencer H. White*  
Notary Public for the State of Montana  
Residing at Eureka  
My Commission Expires 10-25-2006



**CERTIFICATE OF CITY ATTORNEY**

I, JOHN PHELPS, City Attorney for the City of Eureka, Montana, do hereby certify that I have examined the Certificate of Title, issued by a licensed title company, attached hereto, of land described in the Certificate of Dedication of the annexed plat of MANGUM LOTS, in the city of Eureka, Montana and find that the owners in fee simple of record have consented to platting of said subdivision. Dated this 4th day of December, 2002.

*John Phelps*  
JOHN PHELPS, City Attorney  
City of Eureka, Montana

**CERTIFICATE OF CITY COUNCIL**

We, CRAIG D. EATON, Mayor of the City of Eureka, Montana and MARY DURAM, City Clerk of the City of Eureka, Montana, do hereby certify that the accompanying plat was duly examined and approved by the City Council of the City of Eureka, Montana, at its regular meeting thereof held on the 21st day of December, 2002.

We do hereby further certify that the following order was made by the City Council of the City of Eureka, Montana, at its regular meeting thereof held on the 21st day of December, 2002, and entered into the proceedings of said body, to-wit: "The park dedication and cash-in-lieu requirements do not apply to this division of land in accordance with Section 76-3-621(3)(a), MCA."

*Craig D. Eaton*  
CRAIG D. EATON, Mayor  
City of Eureka, Montana  
*Mary Duram*  
MARY DURAM, City Clerk  
City of Eureka, Montana

Approved: DEC. 2, 2002  
*Donald H. Wester*  
DONALD H. WESTER  
REGISTRAR  
LINCOLN COUNTY, MONTANA  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
Date: 12-16-02

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 8 day of January, 2003  
*Joni Ameller*  
Joni Ameller by *Janice R. Memke* Deputy  
Treasurer, Lincoln County, Montana

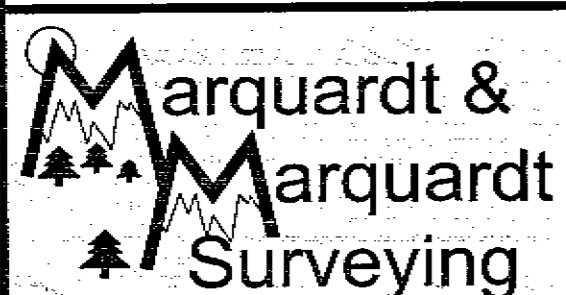
STATE OF MONTANA  
County of Lincoln

Filed on the 8<sup>th</sup> day of January, 2003, A.D., at 1:15 o'clock P.m.

*Coral M. Cummings*  
County Clerk and Recorder  
By: *Jeanie Dennis*  
Deputy

Instrument Record No. 164340

P.M. # 6433	
Date: SEPT 19, 2002	Field Crew: BP & Crew
Project Name: MANGUM	Revision Date: n/a
Filename: working	Project Number: 02-291
	Drawn By: SHERM



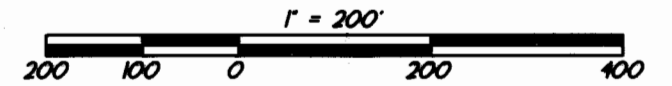
285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, Mt 59901 fax: (406) 755-3055

*Sanitary Restrictions Removed p.F. # 7271 Doc # 164339  
Platting Certificate p.F. # 7272 Doc # 164339*

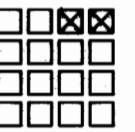
MANGUM

# STEARNS MINOR SUBDIVISION

LOCATED IN U.S. GOVT. LOTS 1 AND 2 OF SECTION 10, T26N, R27W, PM, M,  
LINCOLN COUNTY, MONTANA



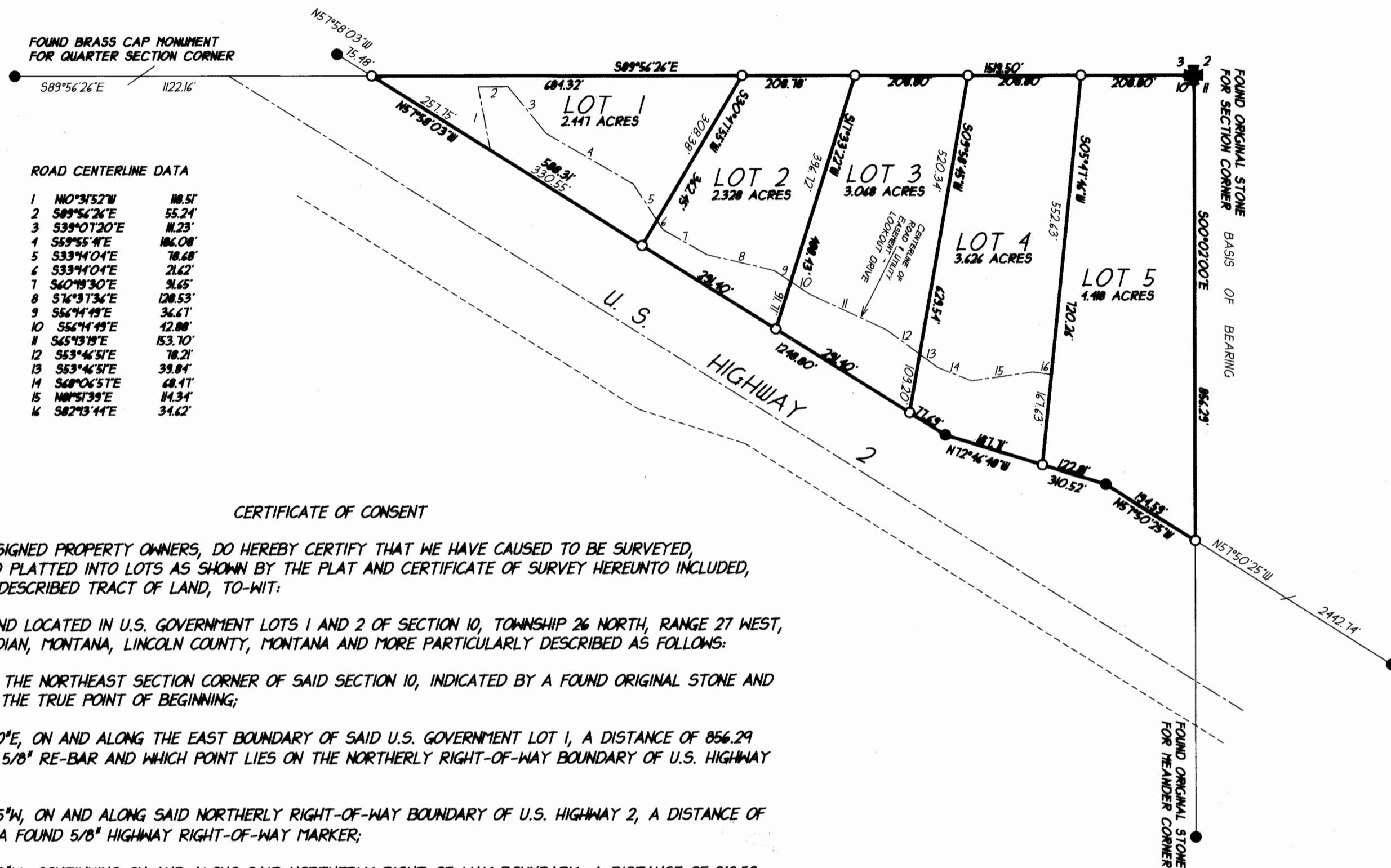
- FOUND 5/8" RE-BAR WITH ALUMINUM CAP FOR HIGHWAY RIGHT-OF-WAY MARKED "H00T" OR AS NOTED
- SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"



PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON, R.L.S.  
P.O. BOX 572  
KALISPELL, MT 59903  
406-756-3208

PREPARED FOR:  
JOHN EDWARD STEARNS &  
CATHERINE L. STEARNS

MAY 1998



**ROAD CENTERLINE DATA**

1	N40°31'52"W	88.51'
2	S89°56'26"E	55.24'
3	S39°01'20"E	11.23'
4	S59°55'47"E	184.08'
5	S33°44'01"E	78.68'
6	S33°44'01"E	21.62'
7	S40°19'30"E	91.65'
8	S76°31'34"E	128.53'
9	S56°41'49"E	34.67'
10	S56°41'49"E	42.88'
11	S45°13'19"E	153.70'
12	S53°46'57"E	78.21'
13	S53°46'57"E	39.84'
14	S48°06'37"E	68.41'
15	N89°51'39"E	14.34'
16	S82°13'41"E	34.62'

**CERTIFICATE OF CONSENT**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOTS 1 AND 2 OF SECTION 10, TOWNSHIP 26 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 10, INDICATED BY A FOUND ORIGINAL STONE AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°02'00"E, ON AND ALONG THE EAST BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 856.29 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 2;

THENCE N57°50'25"W, ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 2, A DISTANCE OF 194.59 FEET TO A FOUND 5/8" HIGHWAY RIGHT-OF-WAY MARKER;

THENCE N72°46'48"W, CONTINUING ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 310.52 FEET TO A FOUND 5/8" HIGHWAY RIGHT-OF-WAY MARKER;

THENCE N57°58'03"W, CONTINUING ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 1248.80 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 2;

THENCE S89°56'26"E, ON AND ALONG THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 2 AND THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 1519.50 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 15.888 ACRES AND SUBJECT TO AND TOGETHER A ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

*John Edward Stearns*  
JOHN EDWARD STEARNS

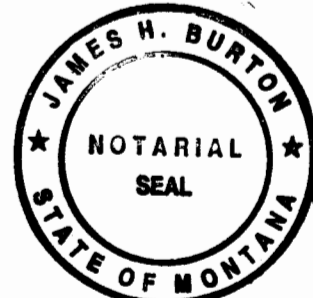
*Catherine L. Stearns*  
CATHERINE L. STEARNS

COUNTY OF FLATHEAD )  
STATE OF MONTANA ) 55

ON THIS 29<sup>th</sup> DAY OF December, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JOHN EDWARD AND CATHERINE L. STEARNS AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*James H. Burton*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell, MONTANA  
MY COMMISSION EXPIRES 6/18/2003



**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "STEARNS MINOR SUBDIVISION", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM, AT THEIR REGULAR MEETING HELD ON THE 15<sup>th</sup> DAY OF January, 2003.

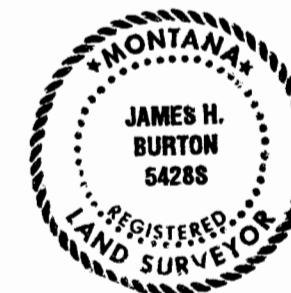
*John Koenig*  
CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER

COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 15 DAY OF January, 2003, 2003  
BY *Merla Miller by Jany R. Mabe* Deputy



*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285

APPROVED: *Jan B. Burton* 2003  
*Carol A. Cummings*  
EXAMINING LAND SURVEYOR  
REGISTRATION NUMBER 41303

STATE OF MONTANA )  
COUNTY OF LINCOLN ) 55

FILED ON THE 15<sup>th</sup> DAY OF January, 2003 AT 10:00 O'CLOCK A.M.  
*Carol A. Cummings*  
COUNTY CLERK AND RECORDER

BY *Jeanne Stearns*  
DEPUTY

FILING FEE \_\_\_\_\_  
INSTRUMENT REC. NUMBER 164478  
P.M. # 6434

Rewrite Sanitary Restrictions PF# 9787 Doc# 214069

Sanitary Restrictions Removed P.F.# 7275 Doc# 164476  
Platting Certificate P.F.# 7276 Doc# 164477

# "COOKS RUN SUBDIVISION"

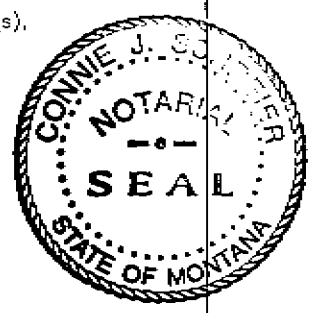
A SUBDIVISION PLAT OF  
N1/2 NW1/4 SW1/4 & S1/2 SW1/4 NW1/4, SECTION 20, T. 35N., R. 27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: PERSSON / KELLER DECEMBER 2002

**PURPOSE OF SURVEY AND DEDICATION**  
We, Scott Persson, Wilbur Keller, Iye Keller, William G. Gwynn, and Edna Gwynn record owners, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision to be known as "Cooks Run Subdivision". Lot 1 containing ±11.599 acres and Lot 2 containing ±3.637 acres for a total of ±15.236 acres pursuant to M.C.A. 76-4-103.

Scott Persson 12-19-02  
Date  
Wilbur Keller 12/19/02  
Date  
Iye Keller 12/20/02  
Date  
William G. Gwynn 12-20-02  
Date  
Edna Gwynn 12-20-02  
Date

**ACKNOWLEDGMENT**  
The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 20th day of Dec., 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana,  
residing in: Eureka, MT My Commission expires: 08/14/2004



**METHOD OF SURVEY**  
A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments.

**BASIS OF BEARING**  
The basis of bearing for this survey is N37°33'27"E, as shown on COS No. 2571 between the two corners on the southeast property line of Parcel A both are 5/8 inch diameter rebar with plastic cap stamped Marquardt 7328-LS

**HISTORY OF SURVEY**  
1948 - Plat No. 89, Right-of-Way for Pinkham Creek Road, No. 856 by E. L. Dysan, U.S.F.S.  
1996 - COS No. 2544, subdivides the W1/2 of section by Alvah F. Hughes 7322LS, U.S.F.S.  
1997 - COS No. 2571, creates Parcel A, NW1/4 Section 20 by Dawn Marquardt, 7328-LS  
2001 - COS No. 3021, Relocation of Common Boundary Lines by Alvah F. Hughes, 7322-LS  
2001 - COS No. 3023, Relocation of Common Boundary Lines by Alvah F. Hughes, 7322-LS

**COUNTY TREASURER'S CERTIFICATION**  
I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date

**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access to Lots 1 and 2 shown hereon, is provided by the Pinkham Creek Road, a 60.00 foot public road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322-LS Date

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

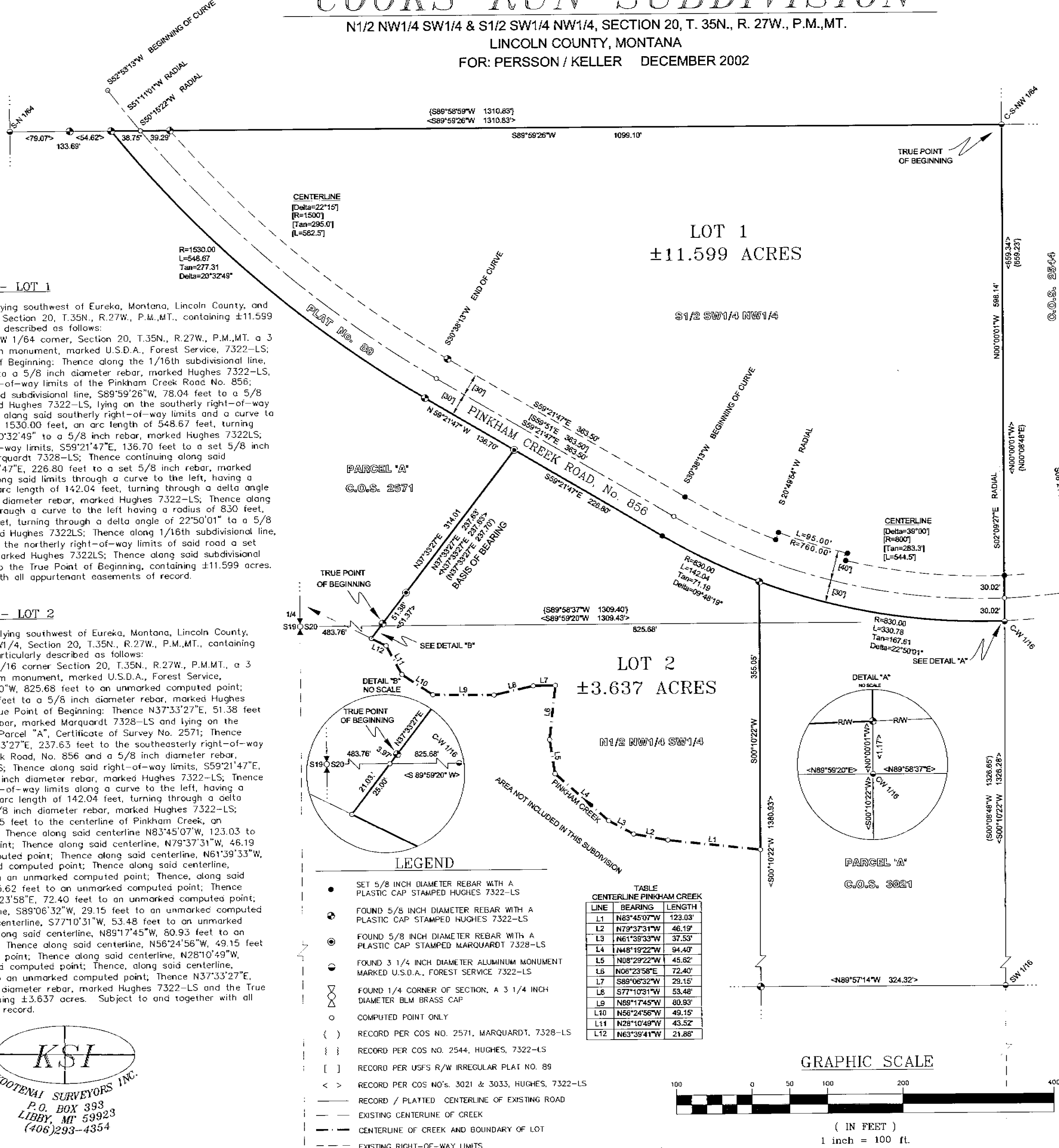
Alvah F. Hughes, Montana Reg. No. 7322-LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Approved this 31st day of Dec. 2002, A.D. at 12:30 o'clock P.M.  
Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**  
John Koyce 01/22/03  
Chairman, Lincoln County Commissioners Date

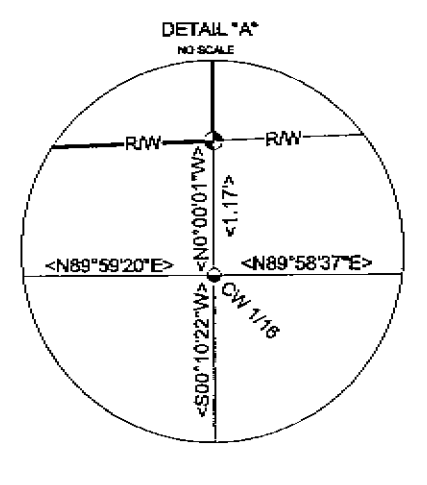
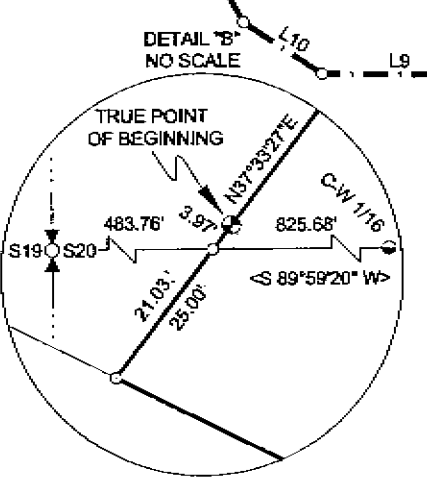
**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 22nd day of January 2003 A.D. at 12:30 o'clock P.M.  
County Clerk Recorder Deputy

P.F. PLAT NO. 6435  
Doc # 164640



**LEGAL DESCRIPTION - LOT 1**  
An irregular tract of land, lying southwest of Eureka, Montana, Lincoln County, and in the S1/2 SW1/4 NW1/4, Section 20, T.35N., R.27W., P.M., MT., containing ±11.599 acres and more particularly described as follows:  
Commencing at the C-S-NW 1/4 corner, Section 20, T.35N., R.27W., P.M., MT. a 3 1/4 inch diameter aluminum monument, marked U.S.D.A., Forest Service, 7322-LS; and being the True Point of Beginning; Thence along the 1/16th subdivisional line, S89°59'26"W, 1099.10 feet to a 5/8 inch diameter rebar, marked Hughes 7322-LS, lying on the northerly right-of-way limits of the Pinkham Creek Road No. 856; Thence continuing along said subdivisional line, S89°59'26"W, 78.04 feet to a 5/8 inch diameter rebar, marked Hughes 7322-LS, lying on the southerly right-of-way limits of said road; Thence along said southerly right-of-way limits and a curve to the left, having a radius of 1530.00 feet, an arc length of 548.67 feet, turning through a delta angle of 20°32'49" to a 5/8 inch diameter rebar, marked Hughes 7322LS; Thence along said right-of-way limits, S59°21'47"E, 136.70 feet to a set 5/8 inch diameter rebar, marked Marquardt 7328-LS; Thence continuing along said right-of-way limits, S59°21'47"E, 226.80 feet to a set 5/8 inch rebar, marked Hughes 7322LS; Thence along said limits through a curve to the left, having a radius of 830.00 feet, an arc length of 142.04 feet, turning through a delta angle of 9°48'19", to a 5/8 inch diameter rebar, marked Hughes 7322-LS; Thence along said right-of-way limits through a curve to the left having a radius of 830 feet, an arc length of 330.78 feet, turning through a delta angle of 22°50'01" to a 5/8 inch diameter rebar, marked Hughes 7322LS; Thence along 1/16th subdivisional line, N00°00'01"W, 60.04 feet to the northerly right-of-way limits of said road a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence along said subdivisional line N00°00'01"W, 598.14" to the True Point of Beginning, containing ±11.599 acres. Subject to and together with all appurtenant easements of record.

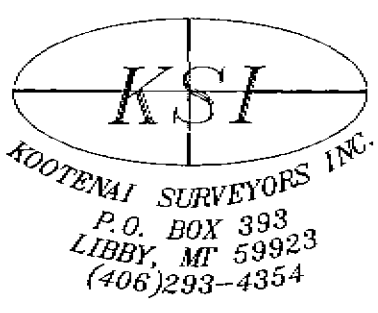
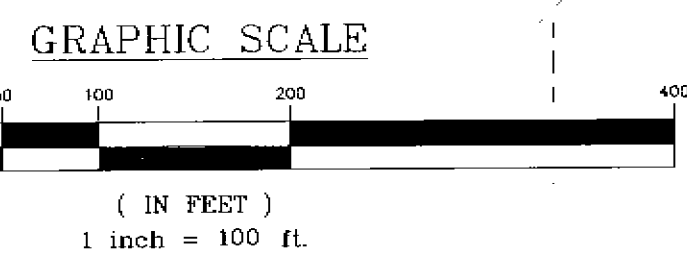
**LEGAL DESCRIPTION - LOT 2**  
An irregular tract of land, lying southwest of Eureka, Montana, Lincoln County, and in the N1/2 NW1/4 SW1/4, Section 20, T.35N., R.27W., P.M., MT., containing ±3.637 acres and more particularly described as follows:  
Commencing at the C-W 1/16 corner Section 20, T.35N., R.27W., P.M., MT., a 3 1/4 inch diameter aluminum monument, marked U.S.D.A., Forest Service, 7322-LS; Thence S89°59'20"W, 825.68 feet to an unmarked computed point; Thence N37°33'27"E, 3.97 feet to a 5/8 inch diameter rebar, marked Hughes 7322-LS and being the True Point of Beginning; Thence N37°33'27"E, 51.38 feet to a 5/8 inch diameter rebar, marked Marquardt 7328-LS and lying on the southeasterly boundary of Parcel "A", Certificate of Survey No. 2571; Thence along said boundary, N37°33'27"E, 237.63 feet to the southeasterly right-of-way limits of the Pinkham Creek Road, No. 856 and a 5/8 inch diameter rebar, marked Marquardt 7328-LS; Thence along said right-of-way limits, S59°21'47"E, 226.80 feet to a set 5/8 inch diameter rebar, marked Hughes 7322-LS; Thence continuing along said right-of-way limits along a curve to the left, having a radius of 830.00 feet, an arc length of 142.04 feet, turning through a delta angle of 09°48'19" to a 5/8 inch diameter rebar, marked Hughes 7322-LS; Thence S00°10'22"W, 355.05 feet to the centerline of Pinkham Creek, an unmarked computed point; Thence along said centerline N83°45'07"W, 123.03 to an unmarked computed point; Thence along said centerline, N79°37'31"W, 46.19 feet to an unmarked computed point; Thence along said centerline, N61°39'33"W, 37.53 feet to an unmarked computed point; Thence along said centerline, N48°19'22"W, 94.40 feet to an unmarked computed point; Thence, along said centerline, N06°29'22"W, 45.62 feet to an unmarked computed point; Thence along said centerline, N06°23'58"E, 72.40 feet to an unmarked computed point; Thence along said centerline, S89°06'32"W, 29.15 feet to an unmarked computed point; Thence along said centerline, S77°10'31"W, 53.48 feet to an unmarked computed point; Thence along said centerline, N89°17'45"W, 60.93 feet to an unmarked computed point; Thence along said centerline, N56°24'56"W, 49.15 feet to an unmarked computed point; Thence along said centerline, N28°10'49"W, 43.52 feet to an unmarked computed point; Thence, along said centerline, N63°39'41"W, 21.88 feet to an unmarked computed point; Thence N37°33'27"E, 25.00 feet to a 5/8 inch diameter rebar, marked Hughes 7322-LS and the True Point of Beginning, containing ±3.637 acres. Subject to and together with all appurtenant easements of record.



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328-LS
  - FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT MARKED U.S.D.A., FOREST SERVICE 7322-LS
  - COMPUTED POINT ONLY
  - ( ) RECORD PER COS NO. 2571, MARQUARDT, 7328-LS
  - { } RECORD PER COS NO. 2544, HUGHES, 7322-LS
  - [ ] RECORD PER USFS R/W IRREGULAR PLAT NO. 89
  - < > RECORD PER COS NO'S. 3021 & 3033, HUGHES, 7322-LS
  - RECORD / PLATTED CENTERLINE OF EXISTING ROAD
  - - - EXISTING CENTERLINE OF CREEK
  - - - CENTERLINE OF CREEK AND BOUNDARY OF LOT
  - - - EXISTING RIGHT-OF-WAY LIMITS

**TABLE CENTERLINE PINKHAM CREEK**

LINE	BEARING	LENGTH
L1	N83°45'07"W	123.03'
L2	N79°37'31"W	46.19'
L3	N61°39'33"W	37.53'
L4	N48°19'22"W	94.40'
L5	N08°29'22"W	45.62'
L6	N06°23'58"E	72.40'
L7	S89°06'32"W	29.15'
L8	S77°10'31"W	53.48'
L9	N89°17'45"W	60.93'
L10	N56°24'56"W	49.15'
L11	N28°10'49"W	43.52'
L12	N63°39'41"W	21.88'



Survey Restriction Removed P.F. # 7278 Doc # 164637  
Platting Certificate P.F. # 7278 Doc # 164638  
Notary Used Plan P.F. # 7280 Doc # 164639

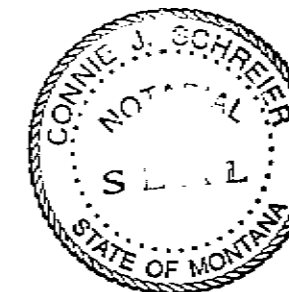
# A SUBDIVISION PLAT OF "COWELL ACRES"

NE1/4 SW1/4, SECTION 21, T.36N., R.27W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR: JOHNSON/PINTLER DATE: DECEMBER 2002

### PURPOSE OF SURVEY AND DEDICATION

I, Peter H. Pintler, owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision with no remainder to be known as "Cowell Acres"; Lot 1 containing ±1.872 acres; Lot 2 containing ±1.804 acres for a total of ±3.676 acres, pursuant to M.C.A. 76-4-103.

*Peter H. Pintler* 1-10-03  
Peter H. Pintler Date



### ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 10 day of January 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Connie J. Schreier*  
Notary Public for the State of Montana,  
residing in *Lincoln, MT*. My Commission expires *08/14/2004*

### LEGAL DESCRIPTION - "COWELL ACRES"

An irregular tract of land, lying southwest of Eureka, Montana, Lincoln County, NE1/4 SW1/4, Section 21, T.36N., R.27W., P.M.,MT., containing Lot 1 and Lot 2 being ±1.872 acres and ±1.804 acres respectively, and more particularly described as follows: Commencing at the CW1/16 corner, Section 21, T.36N., R.27W., P.M.,MT., a 5/8 inch diameter rebar with cap marked, 2516-S and the True Point of Beginning;

Thence S89°13'47"E, 483.66 feet to the east-west mid-section line Section 21, to the westerly right-of-way limits of a county road, Lupus Lane, a 5/8 inch diameter rebar with cap marked 2516S; Thence S25°48'37"E, 71.07 feet along said Lupus Lane westerly right-of-way limits to a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence continuing along said westerly limits of Lupus Lane, along an arc of a curve to the right 198.30 feet, having a radius of 130.00 feet, turning through a delta angle of 87°23'46" to a 5/8 inch diameter rebar with cap marked 2516-S; Thence continuing along said westerly right-of-way limits of Lupus Lane S61°25'59"W, 210.91 feet to a 5/8 inch diameter rebar with cap marked 2516-S, being the intersection of the northerly right-of-way limits of a 60.00 foot county road, Othorp Lake Road and the said westerly limits of Lupus Lane;

Thence along said Othorp Lake Road northerly right-of-way limits along an arc of a curve to the left 8.31 feet, having a radius of 430.00 feet, turning through a delta angle of 01°06'26" to a 5/8 inch diameter rebar with cap marked Marquardt 7328-S; Thence continuing along said Othorp Lake Road northerly right-of-way limits, N84°16'26"W, 85.43 feet to a 5/8 inch diameter rebar with cap marked 2516-S; Thence continuing along said Othorp Lake Road northerly right-of-way limits along an arc of a curve to the left 204.63 feet, having a radius of 230.00 feet, turning through a delta angle of 50°58'34" to a 5/8 inch diameter rebar with cap marked Marquardt 7328-S; Thence leaving said Othorp Lake Road northerly right-of-way limits, N00°41'52"E, 399.87 feet to the CW1/16 corner a 5/8 inch diameter rebar with cap marked 2516S and the True Point of Beginning; containing ±3.676 acres. Subject to and together with all appurtenant easements of record.

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by Othorp Lake Road, a 60 foot county road and to Lot 2 by Lupus Lane a 40 foot county road.

*Alvon F. Hughes, PLS, 7322LS* 01-20-03  
Alvon F. Hughes, PLS, 7322LS Date

### HISTORY OF SURVEY

1981 - COS No. 982, subdivides the S1/2 of section 21 by Charles Doyle, 2516-S  
1983 - COS No. 1225, creates irregular tracts in the S1/2 of Section 21 by Charles Doyle, 2516-S  
1994 - Plat No. 5098, retraces right-of-way limits and creates lots to the south of the county road by Dawn Marquardt, 7328-S  
2001 - COS No. 3004, easement retracement by Dawn Marquardt, 7328-S

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Donna Miller by Jany R. Bente, Deputy* January 29, 2003  
Lincoln County Treasurer, Lincoln County, Montana Date

### LAND SURVEYOR'S CERTIFICATION

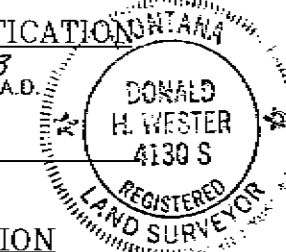
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvon F. Hughes, Montana Reg. No. 7322LS* 01-20-03  
Alvon F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 23<sup>rd</sup> day of Jan 2003, A.D.

*Donald H. Wester*  
Examining Land Surveyor



### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 29 day of Jan 2003, A.D.

*John Komp* 1/29/03  
Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29<sup>th</sup> day

of January 2003 A.D. at 9:15 o'clock A.M.

*Coral M. Cummins* by *Jeanne Dennis*  
County Clerk Recorder Deputy

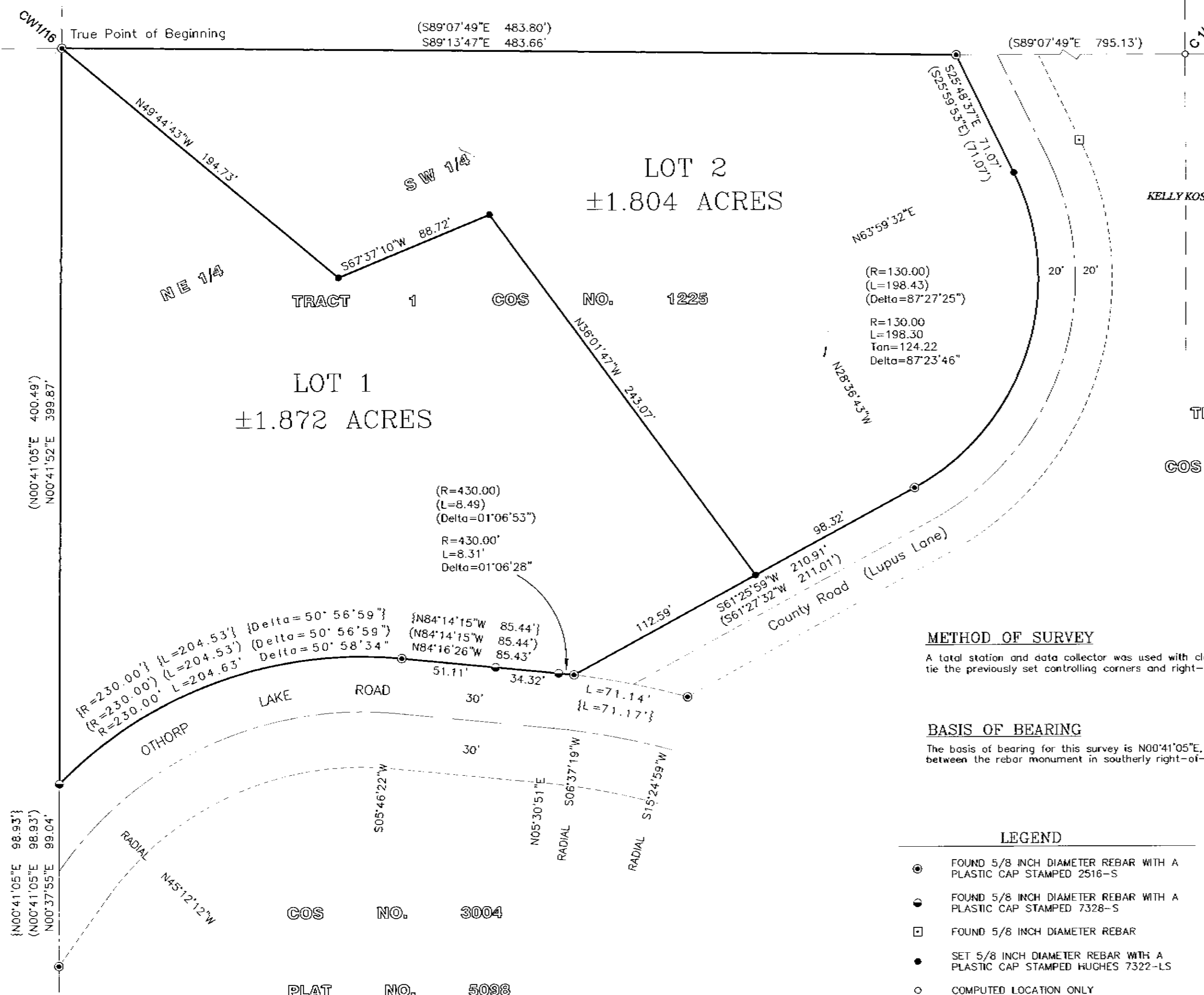
P.F. PLAT NO. 6436

DOC# 164767  
DOC# 164768

Doc # 164769

Sanitary Restrictions Removed P.F.# 7283  
Platting Certificate P.F.# 7284  
Noxious Weed Plan P.F.# 7285 DOC# 164770

SYLVESTER H. & MARY T. FRANK



### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

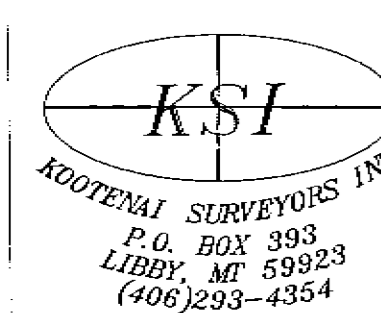
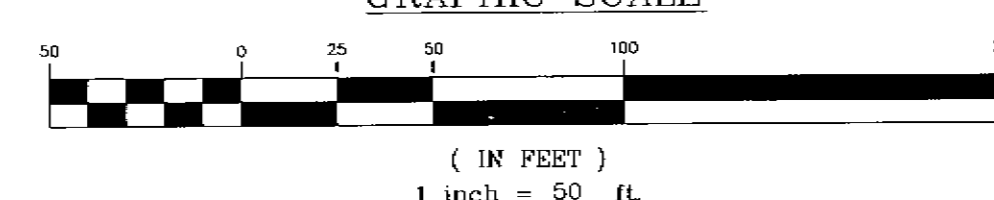
### BASIS OF BEARING

The basis of bearing for this survey is N00°41'05"E, as shown on COS No. 982, between the rebar monument in southerly right-of-way limits and CW1/16.

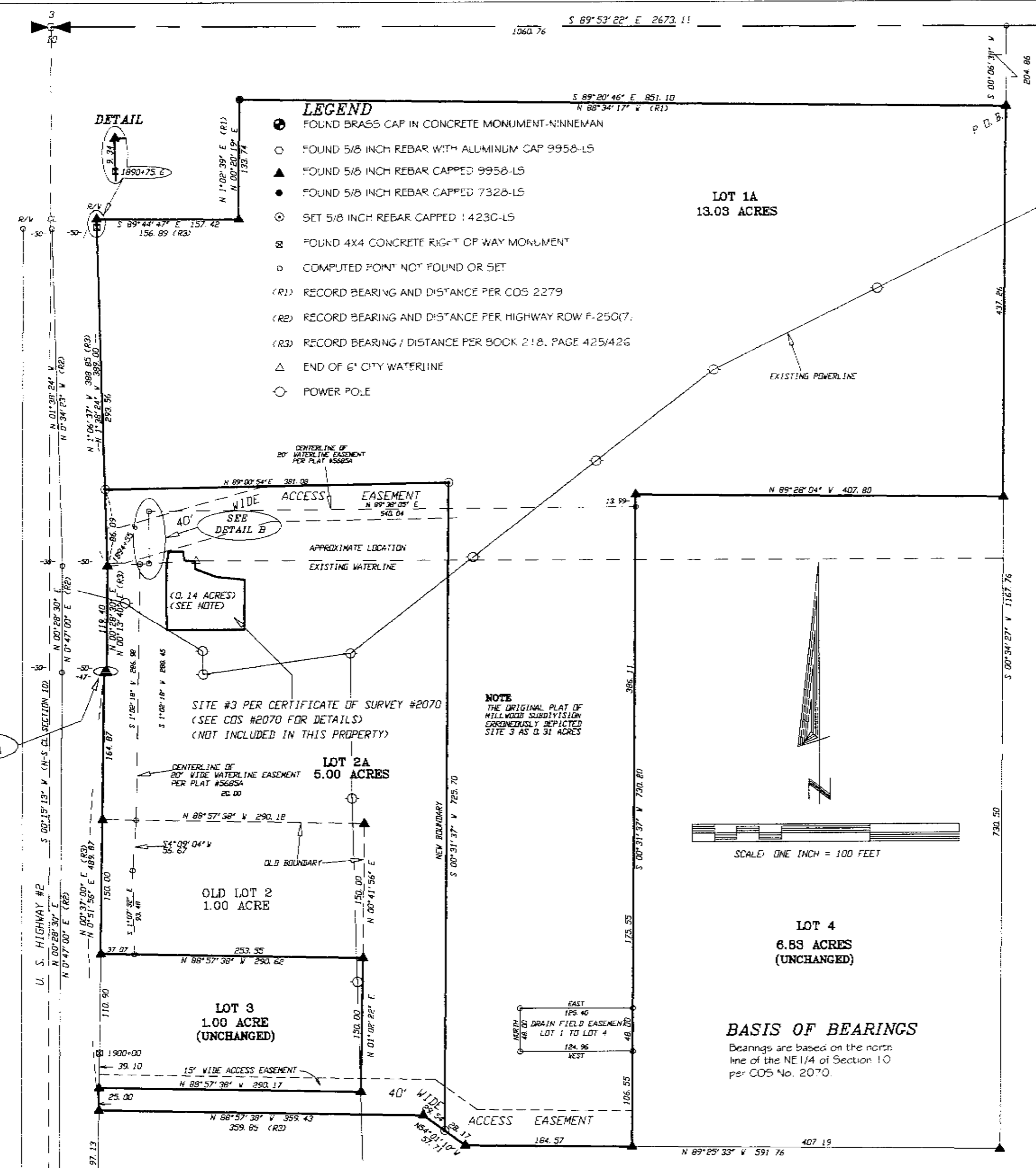
### LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 2516-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7328-S
- FOUND 5/8 INCH DIAMETER REBAR
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- COMPUTED LOCATION ONLY
- ( ) RECORD PER COS NO. 982 and 1225, DOYLE, 2516-S
- { } RECORD PER COS NO. 3004 & PLAT NO. 5098, MARQUARDT, 7328-S
- RIGHT-OF-WAY LIMITS
- - - RIGHT-OF-WAY CENTERLINE

### GRAPHIC SCALE



**PLAT**  
OF  
**AMENDED LOTS 1 & 2**  
**MILLWOOD SUBDIVISION**  
IN THE  
**NE1/4 OF SECTION 10,**  
**T30N, R31W, P.M.M.**  
**LINCOLN COUNTY, MONTANA**



**OWNER'S CERTIFICATION**

Be it known that Universal Land Inc., a Montana Corporation has caused to be re-surveyed and subdivided into lots as shown on this plat the following described and:

A tract of land situated in the Northeast Quarter (NE1/4) of Section Ten (10), Township Thirty (30) North, Range Thirty one (31) West, P.M.M., Lincoln County, Montana, more particularly described as follows:

Commencing at a point on the north line of Section 10 which is S 89°53'22" E, 1060.76 feet from the North Quarter (N1/4) corner of Section 10; thence, leaving said north line in a perpendicular direction S 00°06'38" W, 204.86 feet to a 5/8" rebar and plastic cap stamped 9958LS and the TRUE POINT OF BEGINNING; thence S 00°34'27" W, 437.26 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 69°28'04" W, 407.80 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 00°21'37" W, 730.20 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 89°25'33" W, 184.57 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 54°01'10" W, 57.71 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 88°57'38" W, 359.43 feet to a 5/8" rebar and plastic cap stamped 9958LS on the easterly right of way of U.S. Highway No. 2; thence, along said right of way S 00°51'56" E, 25.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way S 68°57'38" E, 290.17 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 01°02'22" E, 150.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 68°57'38" W, 290.62 feet to a 5/8" rebar and plastic cap stamped 9958LS on the easterly right of way of U.S. Highway No. 2; thence, along said right of way the following four (4) courses: N 00°51'56" E, 314.87 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 69°31'30" E, 3.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 00°28'30" E, 119.40 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 01°58'24" W, 389.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way S 89°44'47" E, 157.42 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 00°20'19" E, 133.74 feet to a 5/8" rebar and plastic cap stamped 7328LS; thence S 89°20'46" E, 851.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 18.17 acres.

LESS a 0.14 acre parcel shown as Site #3 on Certificate of Survey No. 2070 and shown hereon yielding a net 18.03 acres.

The above described tract of land is to be known and designated as AMENDED LOTS 1 AND 2, MILLWOOD SUBDIVISION, SUBJECT TO access and utility easements per instrument No. 119187, including but not limited to those shown on this plat.

Universal Land, Inc. certifies that this division of land for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots is exempt from review as a subdivision pursuant to 76-3-207(1)(d) M.C.A.

Date this 14 day of Feb, 2003.

*Stephen J. Jeske*  
Universal Land Inc. (Representative)

**ACKNOWLEDGMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Mont, County of Lincoln, by the above named person(s), on this 14 day of Feb, 2003.

In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Jeanne Dennis* Notary Public for the State of Mont, residing at Libby. My commission expires 7-24-2004

**EXAMINING LAND SURVEYOR CERTIFICATION**

I, David H. West acting as an Examining Land Surveyor for Lincoln, Montana, do hereby certify that I have examined this plat and find that the survey data shown hereon meet the conditions set forth in or pursuant to Title 76, Chapter 3, Part 4, M.C.A. Dated this 31 day of Jan, 2003.

**ACCESS CERTIFICATION**

I hereby certify that physical access to amended Lots 1 and 2 is provided by U.S. Highway No. 2.

*Stephen J. Jeske*  
Stephen J. Jeske  
Date 1-29-03

**CERTIFICATE OF RECORDER**

Filed for record this 14 day of February, 2003, at 3:45 o'clock P.M.

*Carol A. Cummings*  
Carol A. Cummings  
Lincoln County Recorder

By *Jeanne Dennis*  
Jeanne Dennis  
Deputy

DATE: 10-14-02	NE 1/4
JOB NO. M02-28	SECTION 10
DWN. BY: JDM/MSS	TOWNSHIP 30N
REVISION 3	RANGE 31W
SHEET 1 OF 1	PRINCIPAL MERIDIAN MT.
	LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, Stephen J. Jeske, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*Stephen J. Jeske*  
Stephen J. Jeske 14230LS  
Date 1-29-03



**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided as described hereon and paid.

*David G. Miller*  
David G. Miller  
Treasurer, Lincoln County  
Date 2-14-03

**J.R.S. SURVEYING, INC.**

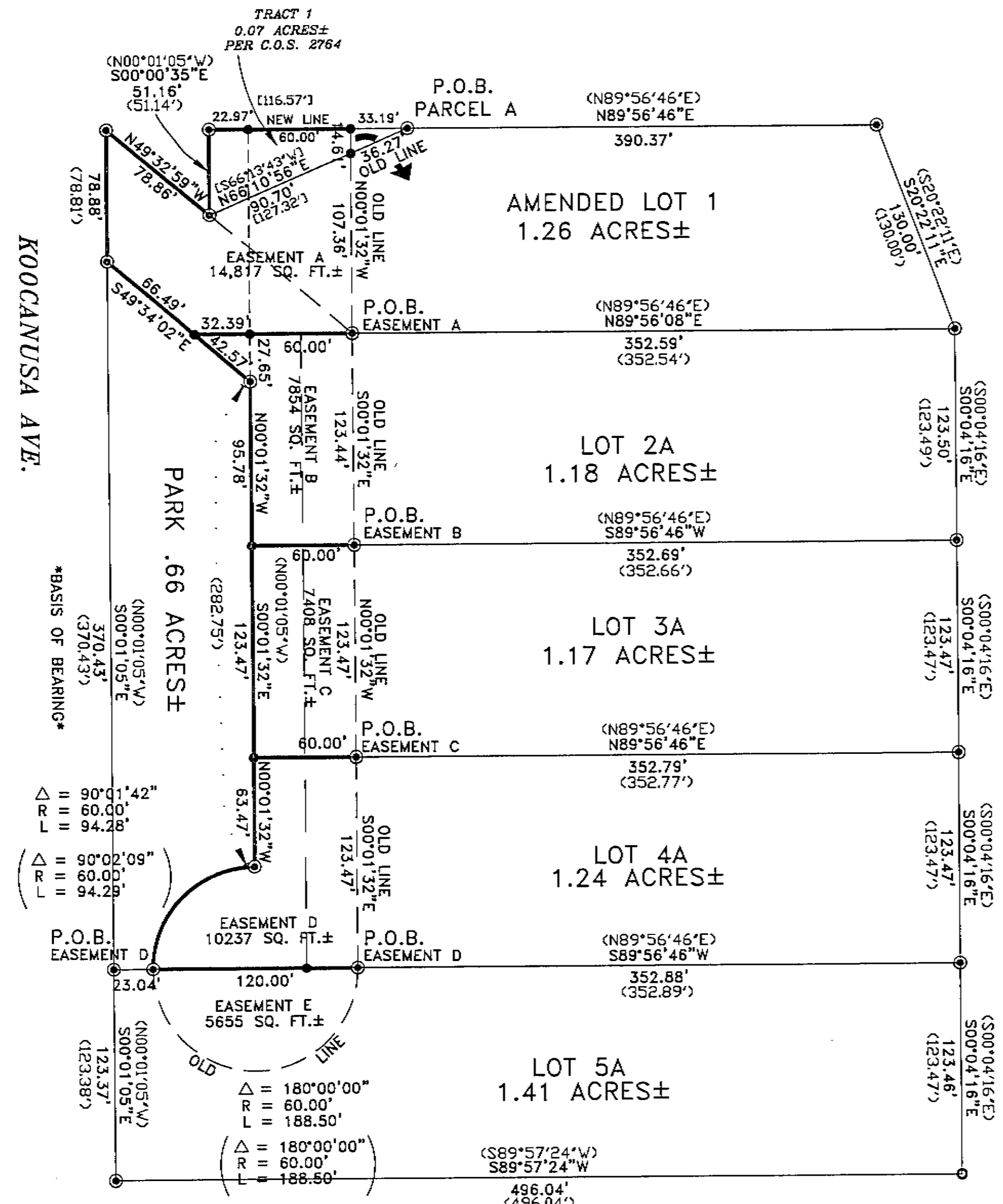
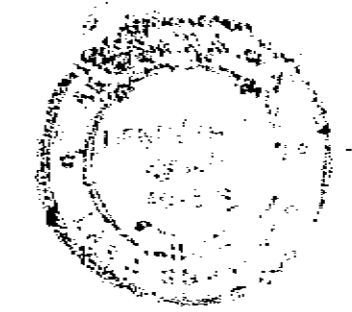
P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

*Sanitary Restrictions Removed P.F. # 1293 DOC # 165146*

# AN AMENDED PLAT OF:

## Parson's Plateau Plat No. 4297

SW 1/4 Section 25, Twp. 37N., R28W., P.M.M.  
For: Frank Parsons Date: March 2002



△ = 90°01'42"  
R = 60.00'  
L = 94.28'

(△ = 90°02'09")  
R = 60.00'  
L = 94.29'

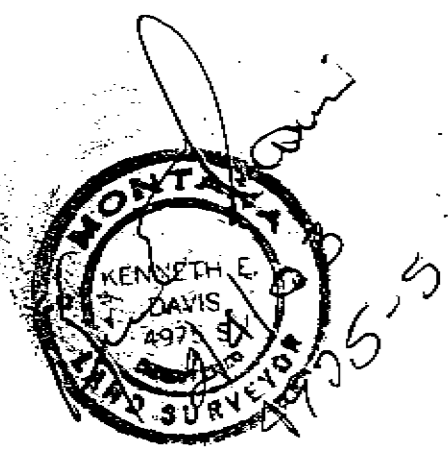
△ = 180°00'00"  
R = 60.00'  
L = 188.50'

(△ = 180°00'00")  
R = 60.00'  
L = 188.50'

GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.



DAVIS SURVEYING INC.	
(406)295-5441	
DATE: 07-13-01	FILE: T37r2825
DRAWN BY: CJR	

# AN AMENDED PLAT OF:

*Parson's Plateau Plat No. 4297*

*SW 1/4 Section 25, Twp. 37N., R28W., P.M.M.  
For: Frank Parsons Date: March 2002*

**DESCRIPTION OF PARCEL A**

An irregular tract of land in the SW 1/4 of Section 25, Twp. 37N., R. 28W., P.M.M. located in the West Kootenai Valley in Lincoln County Montana containing 242 sq.ft., .01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the east property corner of Tract 1 per C.O.S. 2764; thence, S89°56'46"W 33.19 feet to a computed point; thence, S00°01'32"E 14.61 feet to a computed point; thence, N66°10'56"E 36.27 feet to the point of beginning.

The aforescribed Parcel A contains 242 sq.ft., .01 acres more or less and is to become a permanent part of Amended Lot 1 per Parsons Plateau and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF EASEMENT A**

A tract of land located in the Parson's Plateau per Plat No. 4297 lying in the SW 1/4 of Section 25 Twp. 37N., R. 28W., P.M.M. in the West Kootenai Valley of Lincoln County Montana containing 14,817 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south west property corner of Lot 1 per Parson's Plateau; thence, N00°01'32"W 121.97 feet to a computed point; thence, S89°56'46"W 82.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'35"E 51.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N49°32'59"W 78.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S49°34'02"E 66.49 feet to a computed point; thence, N89°56'08"E 92.39 feet to the point of beginning.

The aforescribed Easement A contains 14,817 sq.ft. more or less and is to become a permanent part of Lot 1 per Parson's Plateau.

**DESCRIPTION OF EASEMENT B**

A tract of land located in the Parson's Plateau per Plat No. 4297 lying in the SW 1/4 of Section 25 Twp. 37N., R. 28W., P.M.M. in the West Kootenai Valley of Lincoln County Montana containing 7,854 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south west property corner of Lot 2 per Parson's Plateau; thence, S89°56'46"W 60.00 feet to a computed point; thence, N00°01'32"W 95.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N49°34'02"E 42.57 feet to a computed point; thence, N89°56'08"E 92.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°01'32"E 123.44 feet to the point of beginning.

The aforescribed Easement B contains 7,854 sq.ft. more or less and is to become a permanent part of Lot 2 per Parson's Plateau.

**DESCRIPTION OF EASEMENT C**

A tract of land located in the Parson's Plateau per Plat No. 4297 lying in the SW 1/4 of Section 25 Twp. 37N., R. 28W., P.M.M. in the West Kootenai Valley of Lincoln County Montana containing 7,408 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south west property corner of Lot 3 per Parson's Plateau; thence, N00°01'32"W 123.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°56'46"W 60.00 feet to a computed point; thence, S00°01'32"E 123.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°56'46"E 60.00 feet to the point of beginning.

The aforescribed Easement C contains 7,408 sq.ft. more or less and is to become a permanent part of Lot 3 per Parson's Plateau.

**DESCRIPTION OF EASEMENT D**

A tract of land located in the Parson's Plateau per Plat No. 4297 lying in the SW 1/4 of Section 25 Twp. 37N., R. 28W., P.M.M. in the West Kootenai Valley of Lincoln County Montana containing 10,237 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south west property corner of Lot 4 per Parson's Plateau; thence, S89°56'46"W 120.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 94.28 feet, turning through a delta angle of 90°01'42", and having a radius of 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'32"W 63.47 feet to a computed point; thence, N89°56'46"E 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°01'32"E 123.47 feet to the point of beginning.

The aforescribed Easement D contains 10,237 sq.ft. more or less and is to become a permanent part of Lot 4 per Parson's Plateau.

**DESCRIPTION OF EASEMENT E**

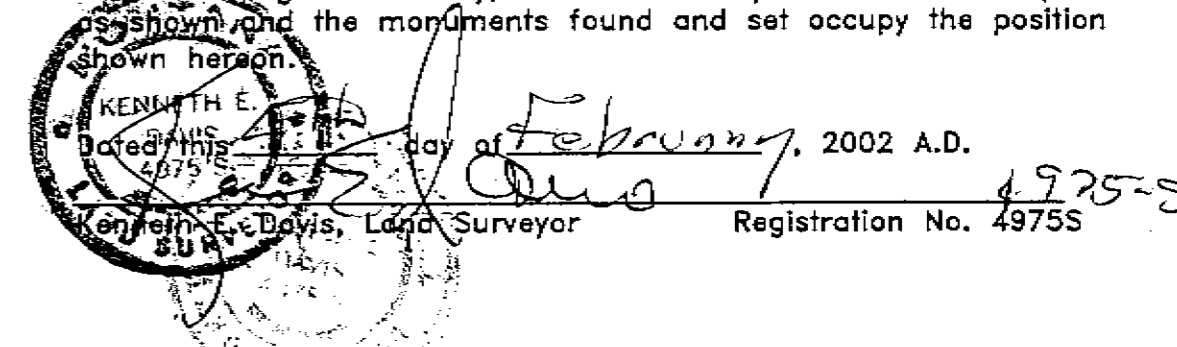
A tract of land located in the Parson's Plateau per Plat No. 4297 lying in the SW 1/4 of Section 25 Twp. 37N., R. 28W., P.M.M. in the West Kootenai Valley of Lincoln County Montana containing 5,655 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N89°56'46"E 23.04 feet from a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, from true point of beginning, on the arc of a curve to the left a distance of 188.50 feet, turning through a delta angle of 180°, and having a radius of 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°56'46"W 120.00 feet to the point of beginning.

The aforescribed Easement E contains 5,655 sq.ft. more or less and is to become a permanent part of Lot 5 per Parson's Plateau.

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.



**CERTIFICATE OF ADJUSTMENT**

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) & 76-3-207(1)(d) M.C.A., also Easements A through E being exempt under ARM 17.36.605(2)(a)

Dated this 12th day of \_\_\_\_\_, 2002A.D.

*Edwin W. Pringle* and *Edna B. Pringle*  
*Wood Katten* and *Travis Katten*  
*Sita W. Pringle* and *Frank Parsons*  
BY *Frank Parsons* and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 13th day of December, 2002 A.D. before me a Notary Public in and for the State of Montana, personally appeared, *Edwin W. Pringle, Pringle Home, Travis Katten, Frank Parsons* known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*James H. Kelly* Notary Public  
*June 24, 2004* My Commission Expires

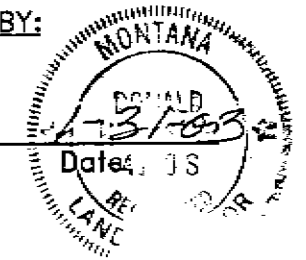
**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 18 day of February 2003  
*Meri A. Muller* by *Janyne R. Mehner* Deputy  
Treasurer Lincoln County Montana

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

APPROVED: *Donald H. White*  
Examining Land Surveyor



STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 18th day of February 2003 A.D. at 12:00 o'clock P.M.

*Carol N. Cummings* by *Jeanne Dennis*  
County Clerk and Recorder Deputy

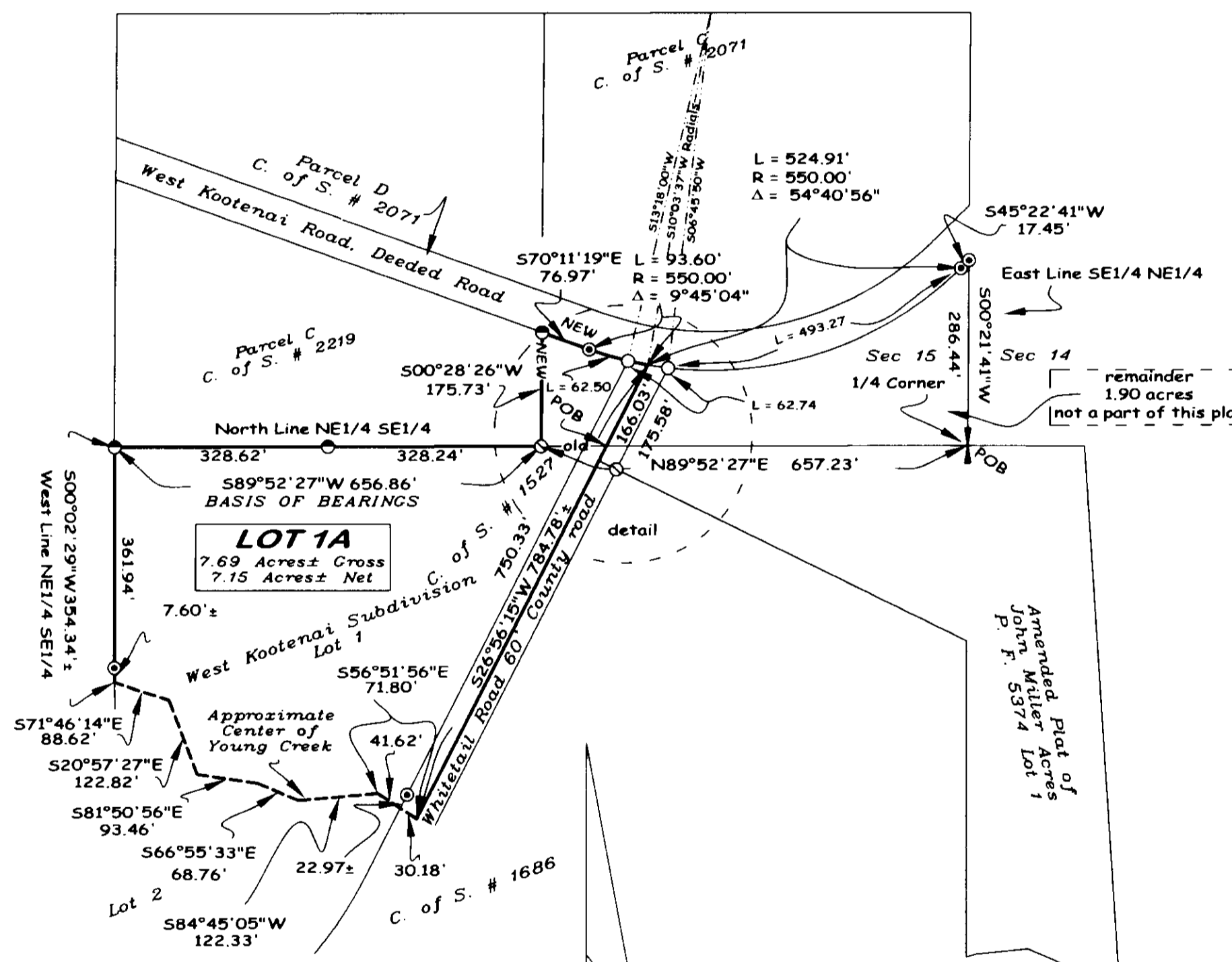
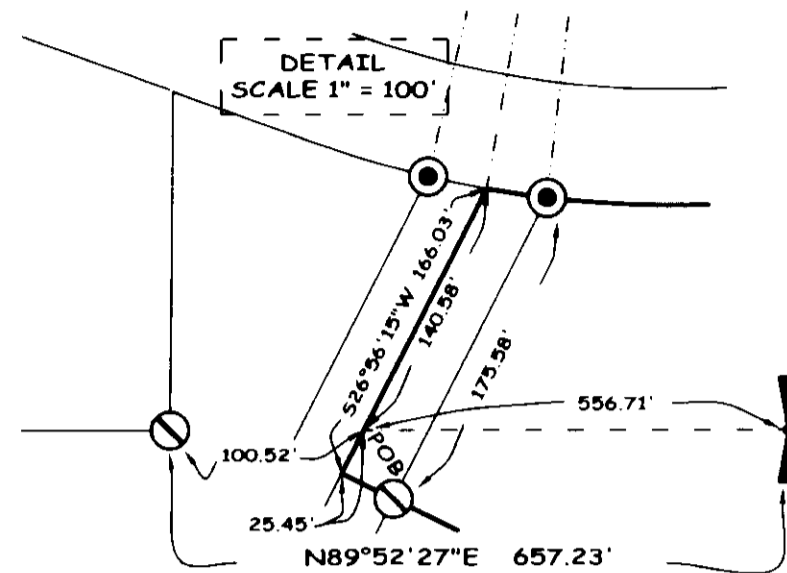
DAVIS SURVEYING INC. (406)296-5441	
DATE: 07-13-01	FILE: T37r2825
DRAWN BY: CJR	

# The Amended Plat of Lot 1 of WEST KOOTENAI SUBDIVISION SW 1/4, Section 14 & E 1/2, Section 15, T37N R28W, P.M., M. Lincoln County, Montana

OWNERS: DAVID G. & ELLA YUTZY  
NOAH S. & KATHERINE HOSTETLER  
PURPOSE: Boundary Line Adjustment  
DATE: October 9, 2002

## LEGEND

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar
- ⊙ Found 5/8" Rebar With Plastic Cap Stamped (KED 4975 S)
- ⊙ Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ⊙ Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ⊙ Found B. L. M. Brass Cap For 1/4 Corner of Sections 15 & 14



## Owners Certification

We, DAVID G. & ELLA YUTZY and NOAH S. & KATHERINE HOSTETLER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, West Kootenai Subdivision together with that portion of the Northeast 1/4, Section 15, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the Southeast corner of the Northeast 1/4, Section 15;  
Thence along the South line of the Northeast 1/4, of Section 15 South 89°52'27" West 556.71 feet to the centerline of Whitetail Road at the Point of Beginning;  
Thence continuing along the South line of said aliquot part South 89°52'27" West 100.52 feet;  
Thence North 00°28'26" East 175.73 feet to the South line of West Kootenai Road;  
Thence along the South line of the road South 70°11'19" East 76.97 feet to the beginning of a 550.00 foot radius curve to the left and Southeasterly along the curve thru a central angle of 09°45'04" 93.60 feet to the centerline of Whitetail Road;  
Thence along the centerline of Whitetail Road South 26°56'15" West 140.58 feet to the Point of Beginning containing as a whole 7.69 acres of land all as shown hereon.  
Subject to easements of record.  
Subject to County Road right of way as shown hereon.

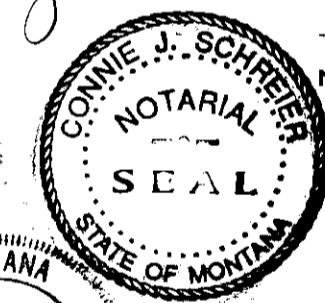
The above described tract of land is to be known and designated as Amended Plat of Lot 1 of West Kootenai Subdivision, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.  
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 1A and remainder); and  
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i) and ARM 17.36.605(2)(b)(ii).

## Remainder Legal

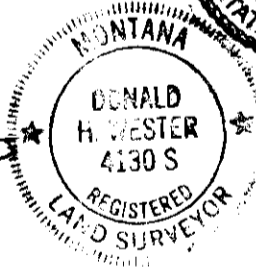
That portion of the Northeast 1/4, Section 15, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the East 1/4 corner, Section 15;  
Thence along the South line of the Northeast 1/4 South 89°52'27" West 556.71 feet to the centerline of Whitetail Road;  
Thence along the centerline of Whitetail Road North 26°56'15" East 140.58 feet to a point on the South line of West Kootenai Road, which point is on a 550.00 foot radius curve concave Northerly having a radial bearing of North 10°03'37" East;  
Thence along the South line of West Kootenai Road, Easterly along the curve thru a central angle of 54°40'56" 524.91 feet;  
Thence North 45°22'41" East 17.45 feet to the East line of the Southeast 1/4 of the Northeast 1/4, Section 15;  
Thence along said line South 00°21'41" West 286.44 feet to the Point of Beginning containing 1.90 acres of land all as shown hereon.  
Subject to easements of record.

David G. Yutzy Ella Yutzy  
DAVID G. YUTZY ELLA YUTZY  
Noah S. Hostetler Katherine Hostetler  
NOAH S. HOSTETLER KATHERINE HOSTETLER  
STATE OF Montana ss.  
County of Lincoln  
This instrument was acknowledged before me on August 16, 2003 by DAVID G. & ELLA YUTZY.

Notary Public for the State of Montana  
Residing at Everett, MT  
My Commission Expires 08/14/2004



Approved: Nov 26 2002  
Donald H. Hester  
Examining Land Surveyor  
Registration No. 4130



CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s  
Date 1-17-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 5 day of March, 2003.  
Marla Miller by Janice R. Henne  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln  
Filed on the 5<sup>th</sup> day of March, 2003, A.D., at 10:00 o'clock A.m.  
Coral M. Cummins  
County Clerk and Recorder  
By: Jeanne Duxon  
Deputy

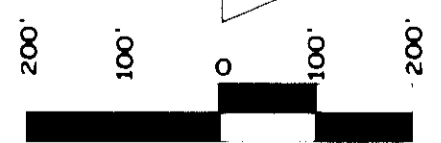
Instrument Record No. 165853

Date: Oct 1, 2002	Revision Date: n/a
Project Name: Yutzy-School	Project Number: 02-253
Filename: working	Drawn By: SHERM

Plat # 6440  
Doc # 165853

YUTZY SCHOOL

**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. Kellsport, Mt 59901  
tel: (406) 756-6285 fax: (406) 755-3055





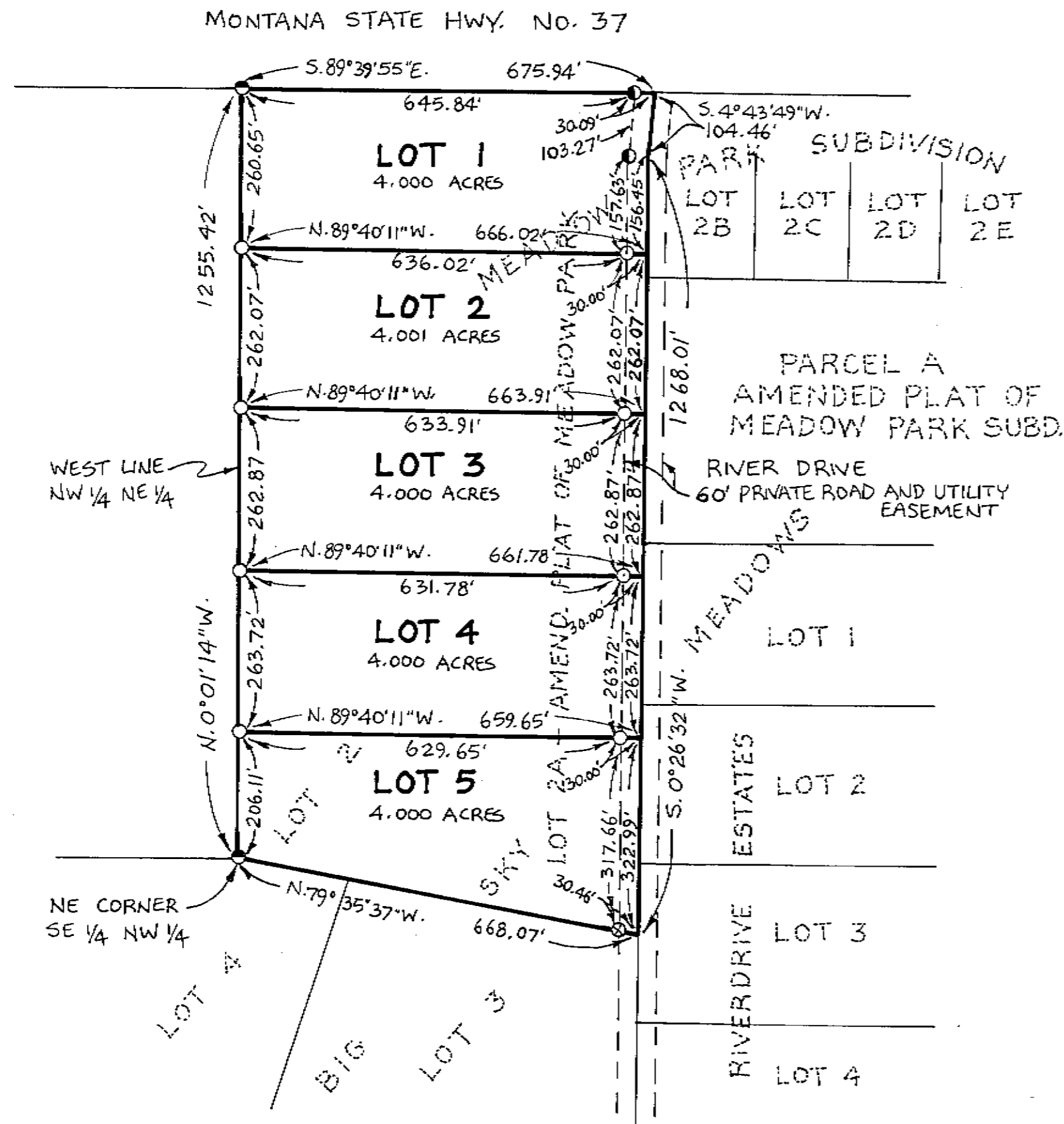
OWNER: A.L. Development Corp.  
 Purpose: subdivision

# River Drive Estates Unit No. 2

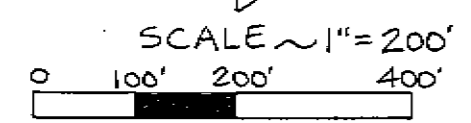
## AMENDED PLAT OF LOT 2A OF THE AMENDED PLAT OF LOT 2A, MEADOW PARK SUBDIVISION

### NE 1/4, Sec. 9, T36N R27W

### P.M., Lincoln County, Montana



- LEGEND**
- SET 3/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 3/8" REBAR '2989ES' PER C. OF S. NO. 669
  - ⊙ FOUND 3/8" REBAR '7328S' PER C. OF S. NO. 2197
  - ⊗ FOUND 3/8" REBAR '7328S' PER BIG SKY MEADOWS



**CERTIFICATE OF DEDICATION**

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 2A OF THE AMENDED PLAT OF LOT 2A, MEADOW PARK SUBDIVISION, CONTAINING 20.001 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS RIVER DRIVE ESTATES UNIT NO. 2, LINCOLN COUNTY, MONTANA.

*Lynn M. Schermerhorn*  
 LYNN M. SCHERMERHORN, Secretary-Treasurer  
 A.L. Development Corp.

STATE OF MONTANA }  
 COUNTY OF LINCOLN } SS.

ON THIS 26th DAY OF Dec, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Faye Williams*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Emaha  
 MY COMMISSION EXPIRES 2/15/10

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, *John Koy*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Coral M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF RIVER DRIVE ESTATES UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF March 5, 2003. PARCEL DEDICATION IS EXEMPT PER SECTION 75-3-609-9(3)(A).

*John Koy*  
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

**CERTIFICATE OF SURVEYOR**

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Dr.. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 5 DAY OF March, 2003.

*Mari Amelun*  
 TREASURER, LINCOLN COUNTY, MONTANA Deputy

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 5th DAY OF March, 2003, A.D., AT 3:20 O'CLOCK P.M.

*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER

APPROVED: Dec 10

By *Jeannie Stearns*  
 DEPUTY

*Donald H. Wester*  
 DONALD WESTER  
 REGISTERED LAND SURVEYOR

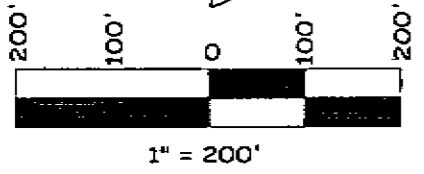
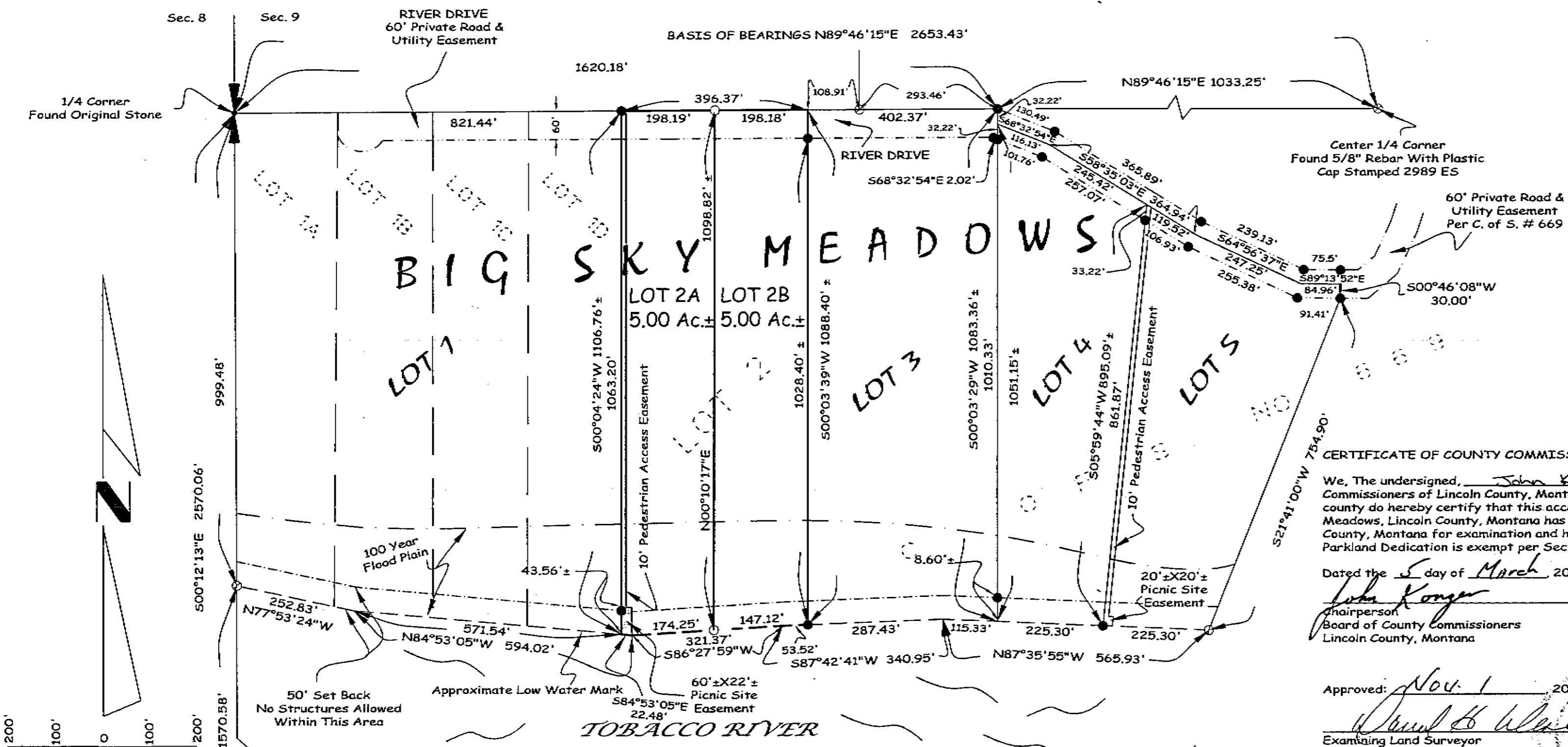
**Marquardt Surveying, Inc.**  
 285 1st AVE. N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

OWNERS: A. L. DEVELOPMENT, CORP.

PURPOSE: Subdivision

DATE: 6-17-02

# Amended Subdivision Plat of Lot 2, Big Sky Meadows SW 1/4, Section 9, T36N R27W, P.M., M. Lincoln County, Montana



### LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- Found 5/8" Rebar With Plastic Cap Stamped 7328 S
- Found 5/8" Rebar With Plastic Cap Stamped 2989 ES
- ! Found 1/4 Corner As Noted
- ✦ Found Section Corner As Noted

### Certificate of Dedication

I, LYNN SCHERMERHORN, SECRETARY-TREASURER of A. L. DEVELOPMENT, CORP., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2, Big Sky Meadows containing 10.00 more or less acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2, Big Sky Meadows, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by River Drive (private road) per Section 76-3-608(3)(d), MCA.

A. L. DEVELOPMENT, CORP.

Lynn M. Schermerhorn  
LYNN SCHERMERHORN, SECRETARY-TREASURER

STATE OF Mont.  
County of Lincoln, ss.

This instrument was acknowledged before me on 10/30, 2002, by LYNN SCHERMERHORN, SECRETARY-TREASURER of A. L. DEVELOPMENT, CORP.

Monika Jay Williams  
Notary Public for the State of Mont.  
Residing at Bozeman  
My Commission Expires 2/1/06

### CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Kanzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 2, Big Sky Meadows, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

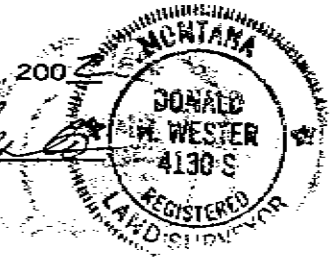
Dated the 5 day of March, 2003.

John Kanzen  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

Carol M. Cummings  
County Clerk and Recorder  
Lincoln County, Montana

Approved: Nov 1 2002

Donald H. Wester  
Examining Land Surveyor  
Registration No. 4130



### CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s

11/04/02  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 5 day of March, 2003.

Bria Miller by Janyal Sebene  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 6<sup>th</sup> day of March, 2003 A.D., at 9:15 o'clock A.m.

Carol M. Cummings  
County Clerk and Recorder

By Jeanie Dennis  
Deputy

Instrument Record No. 165883

Date: June 17, 2002	Revision Date: October 29, 2002
Project Name: BIG SKY MEADOWS	Project Number: 02-188
Filename: working	Drawn By: TED
Field Crew: n/a	

285 1st Ave. E.N. Kalispell, Mt. 59901  
tel: (406) 755-6285 fax: (406) 755-3055

*Sanitary Districts Removed p.F. # 7301 Doc # 165881  
Platting Certificate p.F. # 7302 Doc # 165882*

# Final Subdivision Plat of KSANKA PEAK SW 1/4, Section 11, T36N R27W, P.M., M. Lincoln County, Montana

CONTRACT BUYER: KIMBERLY M. MILLER  
OWNERS: J. LOGAN  
CAROL J. HURST  
PURPOSE: SUBDIVISION  
DATE: SEPT 17, 2002

**Certificate of Dedication**

I, Kimberly M. Miller, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4, Section 11, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the Northwest corner of Tract 1 as shown on Certificate of Survey No. 2169;  
Thence along the North line of said Tract 1 South 89°24'22" East 178.36 feet to the Point of Beginning;  
Thence continuing along the North line of said Tract 1 South 89°24'22" East 175.00 feet to a point on the Westerly line of US Highway No. 93, which point is on a 5804.58 foot radius curve concave Easterly having a radial bearing of South 89°06'53" East;  
Thence along the Westerly line of the highway the following courses:  
Southerly along the curve thru a central angle of 00°02'41" 4.52 feet;  
Thence South 13°17'19" East 20.62 feet to a point on a 5799.58 foot radius curve concave Easterly having a radial bearing of South 89°21'25" East;  
Thence Southerly along the curve thru a central angle of 02°07'44" 215.50 feet;  
Thence, leaving the Westerly line of the highway, North 89°24'22" West 184.78 feet;  
Thence North 00°50'26" East 240.00 feet to the Point of Beginning containing 1.00 acre of land all as shown hereon.  
Subject to easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as KSANKA PEAK, Lincoln County, Montana.  
I hereby certify that physical and legal access to all lots within this subdivision is provided by US Highway No. 93 per Section 76-3-608(3)(d), MCA.  
(Parkland Dedication Exempt per Section 76-3-621)

**Remainder:**  
That portion of the Southwest 1/4, Section 11, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Northwest corner of Tract 1 as shown on Certificate of Survey No. 2169;  
Thence along the North line of said Tract 1 South 89°24'22" East 178.36 feet;  
Thence South 89°24'22" East 184.78 feet to a point on the Westerly line of US Highway No. 93, which point is on a 5799.58 foot radius curve concave Easterly having a radial bearing of North 88°30'50" East;  
Thence, along the Westerly line of the highway, Southerly along the curve thru a central angle of 02°41'00" 271.60 feet;  
Thence, continuing along the Westerly line of the highway South 13°56'09" East 60.78 feet and South 03°32'14" East 22.51 feet to the Southeast corner of Tract 1 as shown on Certificate of Survey No. 2169;  
Thence along the South & West lines of said Tract 1 North 89°42'07" West 288.80 feet, North 89°59'59" West 111.16 feet and North 01°03'08" East 595.04 feet to the Point of Beginning containing 4.04 acres of land all as shown hereon.  
Subject to easements of record.

*Kimberly M. Miller*  
KIMBERLY M. MILLER

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on Jan 15 2003  
by KIMBERLY M. MILLER.

*M. Kati Dierman*  
Notary Public for the State of Montana

Residing at Eureka, MT

My Commission Expires 04-15-2003

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, John Koyne Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 3 day of March 2003.

*John Koyne*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

*Carol M. Cummings*  
County Clerk and Recorder  
Lincoln County, Montana

Approved: Jan 9 2003

*Dawn H. Wester*  
Examining Land Surveyor  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s

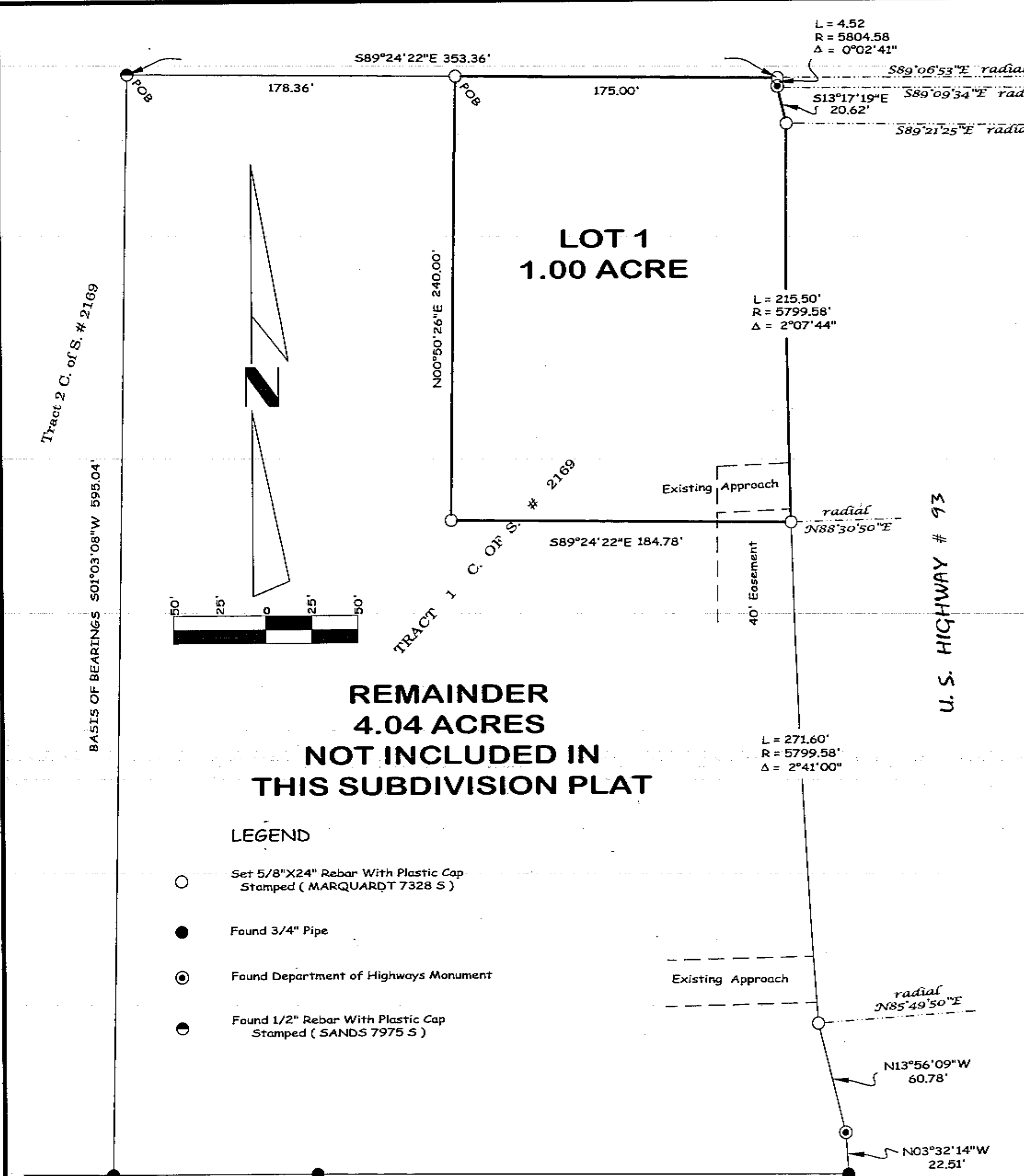
11403  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 5 day of March 2003.

*Ben A. Miller*  
Treasurer, Lincoln County, Montana

Field Crew: BP & Crew	
Date: AUGUST 14, 2002	Revision Date: n/a
Project Name: Miller Vredenberg	Project Number: 02-221
Filename: working	Drawn By: SHERM



**REMAINDER  
4.04 ACRES  
NOT INCLUDED IN  
THIS SUBDIVISION PLAT**

**LEGEND**

- Set 5/8"X24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 3/4" Pipe
- ⊙ Found Department of Highways Monument
- ⊙ Found 1/2" Rebar With Plastic Cap Stamped ( SANDS 7975 S )



CARPENTERS COMMERCIAL

STATE OF MONTANA  
County of Lincoln  
Filed on the 6<sup>th</sup> day of March 2003 A.D., at 10:00 o'clock A.m.  
*Carol M. Cummings*  
County Clerk and Recorder  
By *Francis Dierman*  
Deputy

*Sanitary Restrictions Removed p.F. # 7303 Doc # 165887*  
*Platting Certificate p.F. # 7304 Doc # 165884*  
*Notion weed plan p.F. # 7305 Doc # 165886*

MILLER VREDENBERG

**A PLAT OF**  
**"DAYSTAR SUBDIVISION"**  
 SW1/4 SE1/4, SECTION 11, T. 36N., R. 27W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: ROGER PRESNELL      DATE: JANUARY 2003

**PURPOSE OF SURVEY AND OWNER'S DEDICATION**

We, Roger Presnell and Arietta Presnell, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Daystar Subdivision," Lot 1 containing ±0.531 acres; Lot 2 containing ±0.469 acres for a total acreage of ±1.000 acres, pursuant to M.C.A. 76-4-103.

Roger Presnell      1-13-03  
 Arietta Presnell      Date  
 Arietta Presnell      1-13-03  
 Roger Presnell      Date

**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 13 day of January, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

My Commission expires: 4-2-06  
 My Commission expires: 4-2-06

**HISTORY OF SURVEY**

- 1969 - Plat No. 2126 creates a 3.0 acre Tract by K. Haskell, 270-ES
- 1977 - C.O.S. No. 380, Delineates Streets & Alleys by M. Lauteren, 4232-S
- 1992 - C.O.S. No. 1943, divides Tract created by Plat No. 2126 into parcels: A and B by D. Marquardt, 7328-S
- 1995 - "XL" Subdivision Plat P.F. No. 5275, subdivides Parcel B created by C.O.S. 1943 into 4 lots by D. Marquardt, 7328-S

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

**BASIS OF BEARING**

The basis of bearing for this survey is S76°50'00"W, as shown on P.F. No. 5275 the southerly boundary line of created Parcel B.

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Men O Miller by Deputy      March 5, 2003  
 Lincoln County Treasurer, Lincoln County, Montana      Date

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lot 1 and Lot 2, shown hereon, is provided by 13th and 14th Street, and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS      01-09-03  
 Alvah F. Hughes, Montana Reg. No. 7322LS      Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS      01-09-03  
 Alvah F. Hughes, Montana Reg. No. 7322LS      Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 23<sup>rd</sup> day of Jan 2003, A.D. at 4:50 P.M.  
 Examining Land Surveyor

**LINCOLN COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 5 day of March 2003, A.D.  
 Chairman, Lincoln County Commissioners      Date

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 6<sup>th</sup> day of March 2003, A.D. at 10:30 o'clock A.M.  
 County Clerk Recorder      Deputy

P.F. PLAT NO. 6444      DOC# 165891

**LEGAL DESCRIPTION LOT 1**

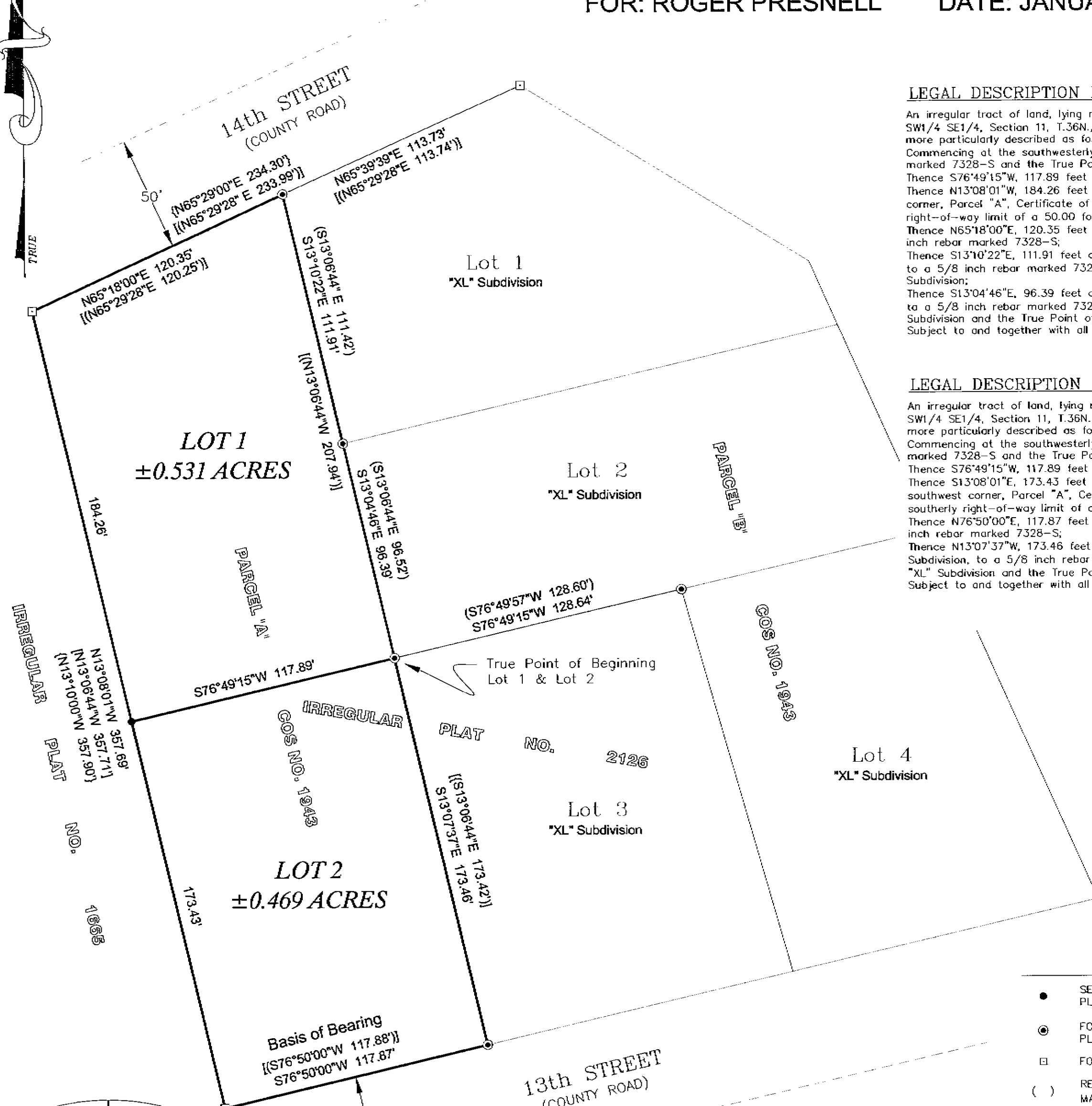
An irregular tract of land, lying northeast of Eureka, Montana, Lincoln County, in the SW1/4 SE1/4, Section 11, T.36N., R.27W., P.M., MT., containing ±0.531 acres, and more particularly described as follows:

Commencing at the southwesterly corner, Lot 2, "XL" Subdivision, a 5/8 inch rebar marked 7328-S and the True Point of Beginning:  
 Thence S76°49'15"W, 117.89 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
 Thence N13°08'01"W, 184.26 feet to an uncapped 3/4 inch iron pipe, the northwest corner, Parcel "A", Certificate of Survey No. 1943 and lying on the southerly right-of-way limit of a 50.00 foot county road known as "14th Street";  
 Thence N65°18'00"E, 120.35 feet along said southerly right-of-way limit, to a 5/8 inch rebar marked 7328-S;  
 Thence S13°10'22"E, 111.91 feet along the westerly boundary, Lot 1, "XL" Subdivision, to a 5/8 inch rebar marked 7328-LS, and the southwest corner Lot 1, "XL" Subdivision;  
 Thence S13°04'46"E, 96.39 feet along the westerly boundary, Lot 2, "XL" Subdivision, to a 5/8 inch rebar marked 7328-LS, and the southwest corner, Lot 2, "XL" Subdivision and the True Point of Beginning.  
 Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION LOT 2**

An irregular tract of land, lying northeast of Eureka, Montana, Lincoln County, in the SW1/4 SE1/4, Section 11, T.36N., R.27W., P.M., MT., containing ±0.469 acres, and more particularly described as follows:

Commencing at the southwesterly corner, Lot 2, "XL" Subdivision, a 5/8 inch rebar marked 7328-S and the True Point of Beginning:  
 Thence S76°49'15"W, 117.89 feet to a set 5/8 inch rebar marked Hughes 7322-LS;  
 Thence S13°08'01"E, 173.43 feet to an uncapped 3/4 inch iron pipe being the southwest corner, Parcel "A", Certificate of Survey No. 1943 and lying on the southerly right-of-way limit of a 50.00 foot county road known as "13th Street";  
 Thence N76°50'00"E, 117.87 feet along said southerly right-of-way limit, to a 5/8 inch rebar marked 7328-S;  
 Thence N13°07'37"W, 173.46 feet along the westerly boundary, Lot 3, "XL" Subdivision, to a 5/8 inch rebar marked 7328-LS, and the southwest corner, Lot 2, "XL" Subdivision and the True Point of Beginning.  
 Subject to and together with all appurtenant easements of record.



**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7328S
- ⊠ FOUND 3/4 INCH DIAMETER IRON PIPE BY HASKELL, 270ES
- ( ) RECORD PER "XL SUBDIVISION" P.F. NO. 5275, MARQUARDT, 7328S
- { } RECORD PER C.O.S. NO. 1943, MARQUARDT, 7328S
- [ ] RECORD PER PLAT NO. 2126, HASKELL, 270ES
- ( [ ] ) RECORD PER PLAT NO. 2126 & P.F. NO. 5275
- COUNTY ROAD LIMITS
- - - PROJECTED LOT LINE

**GRAPHIC SCALE**



( IN FEET )  
 1 inch = 40 ft

**KSI**  
 KOOTENAI SURVEYORS INC.  
 P.O. BOX 393  
 LIBBY, MT 59923  
 (406)293-4354

Sanitary Restriction Removed P.F.# 7306 Doc# 165888  
 Platting Certificate - P.F.# 7307 Doc# 165889  
 Previous Used Plat P.F.# 7308 Doc# 165890

# A SUBDIVISION PLAT OF "TURTLE LAKE ACRES"

E1/2 SE1/4, SECTION 20, T.37N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: SAM GODKIN DATE: FEBRUARY 2003

### LEGAL DESCRIPTION "TURTLE LAKE ACRES"

An irregular tract of land, to be known as "Turtle Lake Acres Subdivision", lying northwesterly of Eureka, Montana, Lincoln County, in the E1/2 SE1/4, Section 20, T.37N., R.27W., P.M., MT., with Lots 1, 2, and 3, more particularly described as follows:

Commencing at a 5/8 inch diameter rebar with plastic cap marked 2989ES, lying on the northeasterly right-of-way limits of a county road known as "Trails End Road", and the True Point of Beginning;

Thence along the easterly property line, N16°15'41"E, 755.49 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS;

Thence continuing along said easterly property line, N16°15'41"E, 680.10 feet to an uncapped 5/8 inch diameter rebar and witness corner to the northeasterly corner;

Thence continuing along said easterly property line, N16°15'41"E, 91.02 feet to the northeasterly corner, an unmarked computed point, lying in Turtle Lake;

Thence along the northerly property line, N58°43'47"W, 238.21 feet to the northwesterly corner, an unmarked computed point, lying in Turtle Lake;

Thence along the westerly property line, S46°10'15"W, 253.74 feet to a 5/8 inch diameter rebar and witness corner to the northwesterly corner;

Thence continuing along said westerly property line, S46°10'15"W, 471.21 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES lying on the northeasterly right-of-way limits of said county road;

Thence along said R/W limits, S38°02'13"W, 131.87 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the beginning of a 70.00 foot radius non-tangent curve concave Southeasterly;

Thence along said curve through a delta angle of 64°02'32", an arc length of 78.24 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES;

Thence continuing along said R/W limits, S26°10'00"E, 117.87 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the beginning of a 160.00 foot radius non-tangent curve concave northwesterly;

Thence along said curve through a delta angle of 64°45'56", an arc length of 180.86 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES;

Thence continuing along said R/W limits, S38°38'49"W, 38.08 feet to a 5/8 inch diameter rebar with cap marked 2989ES and the beginning of a 110.00 foot radius non-tangent curve concave southeasterly;

Thence along said curve through a delta angle of 46°24'29", an arc length of 89.10 feet to a 5/8 inch diameter rebar with cap marked 2989ES;

Thence along said R/W limits S07°44'04"E, 74.03 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the beginning of a 160.00 foot radius non-tangent curve concave northeasterly;

Thence along said curve through a delta angle of 48°12'29", an arc length of 134.62 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES;

Thence continuing along said R/W limits, S55°47'04"E, 49.52 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the beginning of a 410.00 foot radius non-tangent curve concave southwesterly;

Thence along said curve through a delta angle of 11°51'06", an arc length of 84.81 feet to a point on curve, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;

Thence continuing along said 410.00 feet radius curve through a delta angle of 06°12'46", an arc length of 44.46 feet to a set 5/8 inch diameter rebar with plastic cap marked 7322LS;

Thence continuing along said R/W limits, S37°51'10"E, 99.30 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the beginning of a 560.00 foot radius, non-tangent curve concave southwesterly;

Thence along said curve through a delta angle of 12°16'00", an arc length of 119.89 feet to a 5/8 inch diameter rebar with cap marked 2989ES and a point of reverse curve of a 70.00 foot radius curve concave northeasterly;

Thence along said curve through a delta angle of 64°51'15", an arc length of 79.23 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the True Point of Beginning, containing 15.998 acres.

Subject to and together with all appurtenant easements of record.

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Sam Godkin, owner of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision to be known as "Turtle Lake Acres", containing 15.998 acres, pursuant to M.C.A. 76-4-103.

*Sam Godkin* Date 2/25/03  
Sam Godkin Date

### ACKNOWLEDGEMENT

The foregoing subdivision was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 25th day of February, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*[Signature]* Notary Public for the State of Montana,  
My Commission expires 11/11/04

### HISTORY OF SURVEY

- 1978 - C.O.S. No. 522, subdivides Section 20 and creates a 60' county road easement by D. K. Marquardt, 2989ES
- 1979 - C.O.S. No. 645, creates 4 tracts within the E1/2 SE1/4, Section 20 by Charles W. Doyle, 2516S
- 1979 - C.O.S. No. 677, divides tract 4 into 2 parcels by Charles W. Doyle, 2516S

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is S89°27'52"W, as shown on C.O.S. No's: 522, 645, and 677, between two found 5/8 inch diameter rebar, both marked 2989 ES and located on the northerly Right-of-way limits of "Trails End Road", a 60.00 foot county road.

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.

*[Signature]* Lincoln County Treasurer, Lincoln County, Montana Date March 10, 2003

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through Lot 3, as shown herein, is provided by "Trails End Road", a 60.00 foot county road.

*Alvah F. Hughes* 7322LS Date 02-25-03  
Alvah F. Hughes, P.L.S. 7322LS

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS Date 02-25-03  
Alvah F. Hughes, Montana Reg. No. 7322LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 1st day of March, 2003, A.D.

*[Signature]*  
Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12th day of March, 2003, A.D.

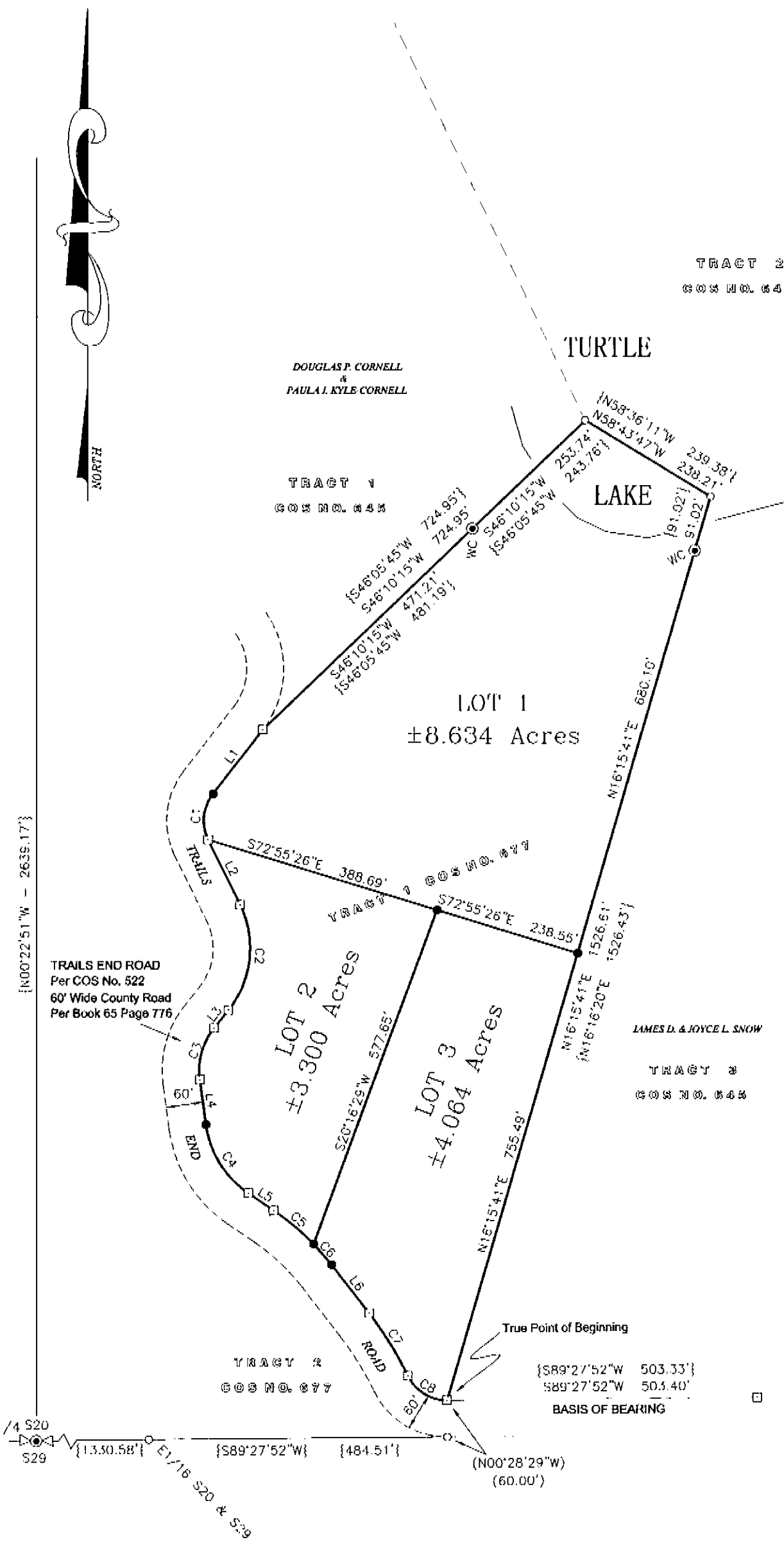
*[Signature]*  
Chairman, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day

of March, 2003, A.D. at 11:22 o'clock  
*[Signature]* by *[Signature]*  
County Clerk Recorder

P.F. PLAT NO. 6445 Doc # 165919



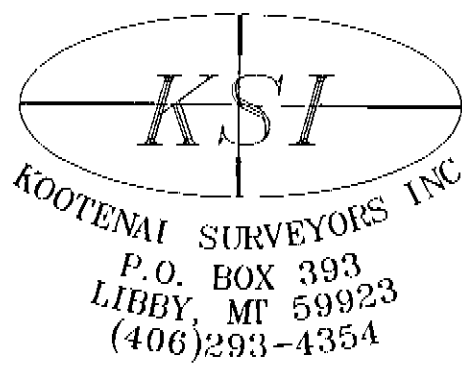
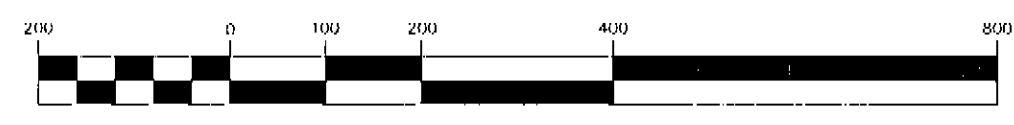
"TRAILS END ROAD" NORTHEASTERLY RIGHT-OF-WAY LIMITS

TAG No.	BEARING	RADIUS	LENGTH	DELTA
L1	S38°02'13"W (S38°02'14"W)		131.87' (131.87')	
C1		70.00' (70.00')	78.24' (78.24')	64°02'32"
L2	S26°10'00"E (S26°11'05"E)		117.87' (117.61')	
C2		160.00' (160.00')	180.86' (181.06')	64°45'56"
L3	S38°38'49"W (S38°39'04"W)		38.08' (38.02')	
C3		110.00' (110.00')	89.10' (89.10')	46°24'29"
L4	S07°44'04"E (S07°43'56"E)		74.03' (74.03')	
C4		160.00' (160.00')	134.62' (134.57')	48°12'29"
L5	S55°47'04"E (S55°55'11"E)		49.52' (49.56')	
C5		410.00'	84.81'	11°51'06"
C6		410.00'	44.46'	06°12'46"
L6	S37°51'10"E (S37°50'16"E)		99.30' (99.26')	
C7		560.00' (560.00')	119.89' (119.84')	12°16'00"
C8		70.00' (70.00')	79.23' (79.36')	64°51'15"

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 2989ES
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- COMPUTED POINT ONLY
- ( ) RECORD PER C.O.S. No. 522
- { } RECORD PER C.O.S. No's: 645 & 677
- ROAD RIGHT-OF-WAY LIMITS
- RADIAL LINES
- WC Witness Corner

### GRAPHIC SCALE



Sanitary Restrictions Removed PF# 7310 Doc# 165970  
Platting Cont. PF# 7311 Doc# 165971  
Noxious Weed Plan PF# 7312 Doc# 165972

PLAT OF WILDERNESS GATEWAY SUBDIVISION IN SE1/4, SEC. 28, T31N, R33W, P. M. M. LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

Be it known, that William Harwood has caused to be surveyed and subdivided into lots the following described parcel of land:

A tract of land situated in Government Lot Five (5), Section Twenty-eight (28), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped 9958L5 at the intersection of the south line of said Section 28, and the westerly right of way of Montana State Highway No. 56, which is N 89°52'46" E, 1267.61 feet from the South Quarter (3/4) corner of said Section 28; then, leaving said south line and along said right of way on a non-tangential curve to the right having a central angle of 4°26'48" (radial bearing = N 85°1'02" E), a radius of 5790.00 feet, for an arc length of 449.35 feet (chord = N 02°35'34" W, 449.23 feet); then, leaving said right of way S 89°37'53" W, 169.64 feet to a 5/8" rebar and plastic cap stamped 9958L5; then, leaving said right of way S 73°05'05" W, 247.89 feet to a 5/8" rebar and plastic cap stamped 9958L5 on the boundary of Milnor Lake; then, along said the boundary of Milnor Lake the following eleven (11) courses: S 00°59'40" W, 170.88 feet; then, S 14°59'31" W, 59.76 feet; then, S 04°08'18" W, 68.78 feet; then, S 16°39'51" W, 58.99 feet; then, S 08°00'01" W, 70.45 feet; then, S 32°20'15" W, 72.40 feet; then, S 36°52'23" W, 58.12 feet; then, S 20°22'28" W, 24.43 feet; then, S 41°49'49" W, 63.68 feet; then, S 39°51'50" W, 39.91 feet; then, S 69°15'51" W, 43.19 feet to a 5/8" rebar and plastic cap stamped 9958L5 at the intersection of said boundary and the south line of said Section 28; then, leaving said boundary and along said south line N 89°52'46" E, 669.52 feet to the TRUE POINT OF BEGINNING, encompassing an area of 7.43 acres.

The above described tract is to be known and designated as WILDERNESS GATEWAY SUBDIVISION.

TOGETHER WITH an easement for access and utilities in Government Lot One (1) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the north line of said Government Lot 1 which is N 89°52'46" E, 918.89 feet from the Quarter Corner common to Sections 33 and 28; then, along said north line N 89°52'46" E, 89.32 feet; then, leaving said north line and along the northerly right of way of South Milnor Lake Road on a non-tangential curve to the left having a central angle of 1°39'19" (radial bearing = S 00°07'14" E), a radius of 270.00 feet, for an arc length of 91.04 feet (chord = S 80°13'13" W, 90.60 feet); then, leaving said right of way N 00°07'14" W, 15.20 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for access and utilities in Government Lot Five (5), Section Twenty-eight (28), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at the intersection of the south line of Section 28 and the westerly right of way of Montana State Highway No. 56, which is N 89°52'46" E, 1267.61 feet from the South Quarter (3/4) corner of Section 28; then, leaving said south line and along said right of way the following two (2) courses: on a non-tangential curve to the right having a central angle of 4°26'48" (radial bearing = N 85°1'02" E), a radius of 5790.00 feet, for an arc length of 449.35 feet (chord = N 02°35'34" W, 449.23 feet); then, N 00°22'07" W, 270.43 feet to the beginning of this easement; then, continuing along said right of way N 00°22'07" W, 40.00 feet; then, leaving said right of way S 89°37'53" W, 35.00 feet; then, S 73°05'05" W, 140.45 feet; then, N 89°37'53" E, 169.64 feet to the TRUE POINT OF BEGINNING, and the terminus of this easement.

**BASIS OF BEARINGS**  
BEARINGS ARE BASED ON THE BEARING OF THE SOUTH LINE OF SECTION 28 PER CERTIFICATE OF SURVEY NO. 376. REFER ALSO TO THIS CERTIFICATE FOR A COMPLETE SECTION SUBDIVISION.

**CURVE TABLE**

CURVE	ARC	DELTA	RADIUS
C1	350.28	03°27'58"	5790.00
C2	162.49	17°08'43"	543.00
C3	139.42	13°14'50"	603.00
C4	99.07	00°58'49"	5790.00
C5	91.04	19°19'06"	270.00

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N 89°52'46" E	52.12
L2	S 04°08'18" W	68.78
L3	S 14°59'31" W	59.76
L4	S 00°59'40" W	170.88
L5	N 35°55'30" W	106.43
L6	N 36°32'36" W	75.64
L7	N 48°58'17" W	60.51
L8	N 40°01'56" W	73.30
L9	S 88°55'26" W	131.25
L10	N 87°42'56" W	49.04
L11	N 88°03'18" W	87.63
L12	S 89°37'53" W	35.00
L13	N 01°26'13" E	161.26
L14	S 75°35'10" E	20.15
L15	S 88°50'00" E	166.33
L16	N 00°08'50" W	105.30
L17	S 16°39'51" W	58.99
L18	S 36°52'23" W	58.12
L19	S 20°22'28" W	24.43
L20	S 41°49'49" W	63.68
L21	S 39°51'50" W	39.91
L22	S 69°15'51" W	43.19
L23	S 89°37'19" W	100.73
L24	N 00°07'14" W	15.20
L25	S 83°35'19" W	141.86
L26	S 87°19'24" E	17.96
L27	S 71°16'53" E	13.91
L28	S 85°19'49" E	19.47

**ACCESS CERTIFICATION**

I hereby certify that physical access to all lots in this subdivision physically exists per State Highway No. 56, or South Milnor Lake Road a 40' wide County Road.

*Stephen J. Jeske* 1-20-03  
Date

**NOTE**

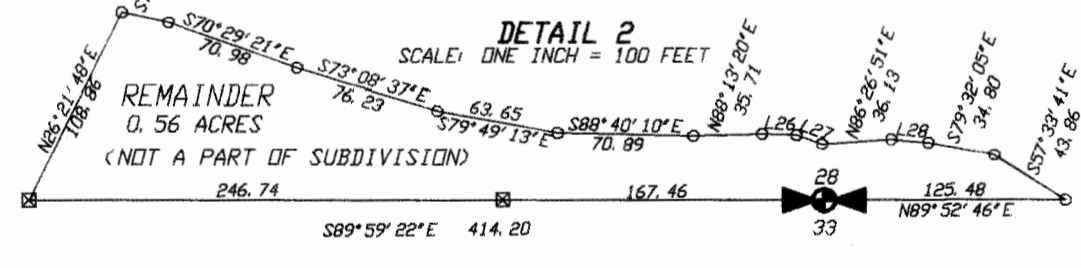
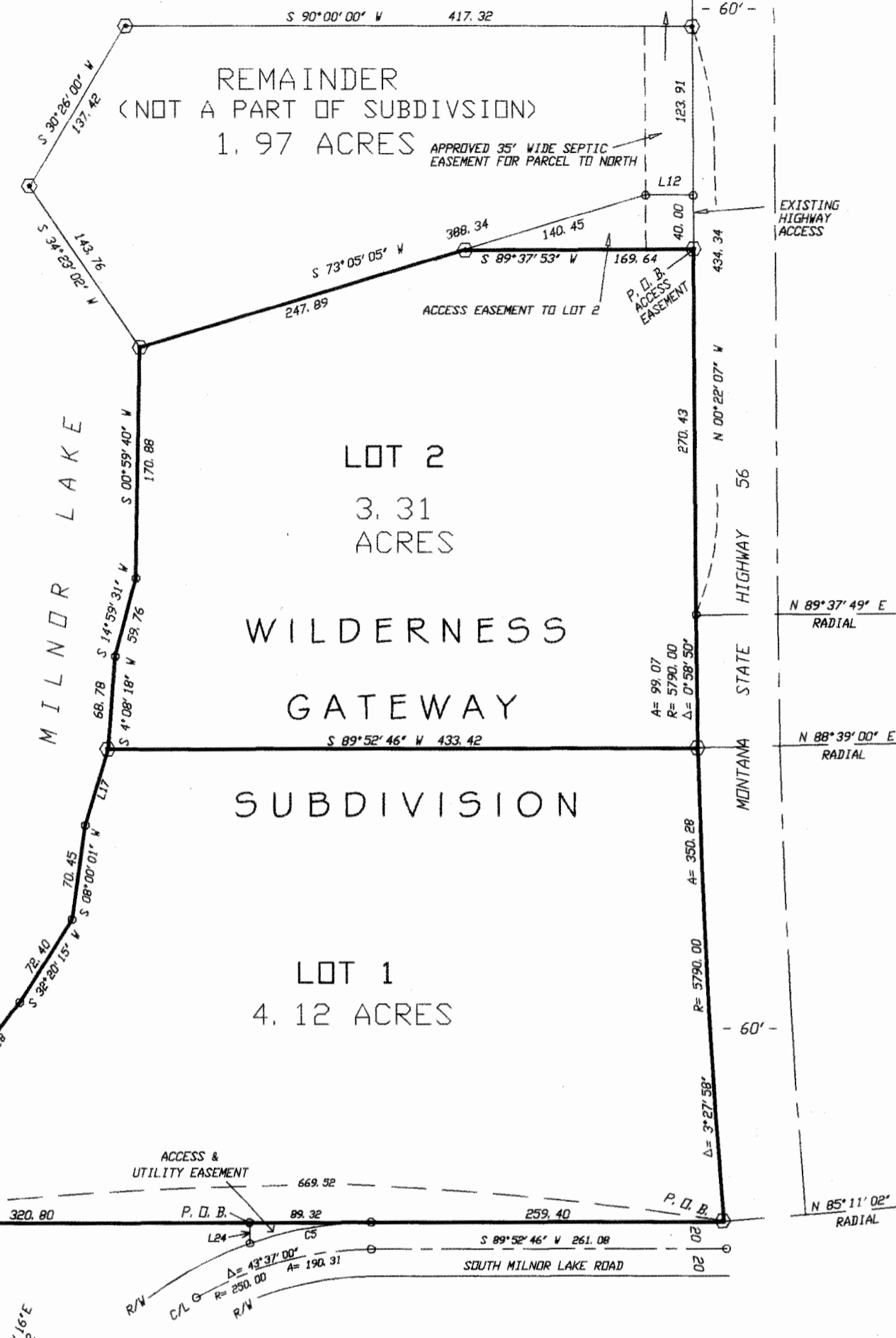
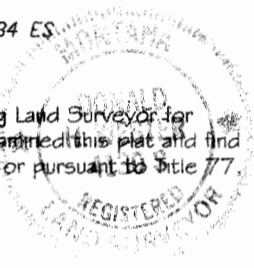
The edge of Milnor Lake as shown on this plat was located in August of 1998. The location of the lake is subject to change over time due to natural causes and the boundary along the lake may or may not represent the limit of title.

**LEGEND**

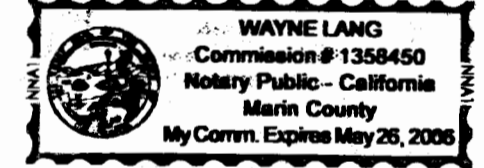
- FOUND CORNER EVIDENCE AS NOTED
- FOUND 5/8" REBAR & PLASTIC CAP - 9958L5
- ▲ FOUND 5/8" REBAR AND PLASTIC CAP - 4975S
- ▲ FOUND 5/8" REBAR AND PLASTIC CAP - 4661S
- COMPUTED POINT - NOT SET
- ⊙ SET 5/8" REBAR AND PLASTIC CAP - 9958L5
- CORNER NOT TIED THIS SURVEY-RECORDS SHOW MONUMENT SET
- FOUND 5/8" REBAR AND PLASTIC CAP - 534ES
- ORDINARY HIGH WATER MARK
- FOUND 5/8" REBAR AND PLASTIC CAP - 534 ES

**EXAMINING LAND SURVEYOR CERTIFICATION**

I, Donald H. Westra, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth in or pursuant to Title 77, Chapter 3, Part 4, M.C.A. Dated this 17th day of Feb, 2003.



*William C. Harwood* 1/22/03 3/6/03  
Date



**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of California, County of MARIN, by the above named person(s), on this 6th day of MARCH, 2003. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*William C. Harwood* Notary Public for the State of California  
residing at MILNOR LAKE, CA. My commission expires MAY 26, 2006.

**COUNTY COMMISSIONERS**  
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 12th day of March, 2003.

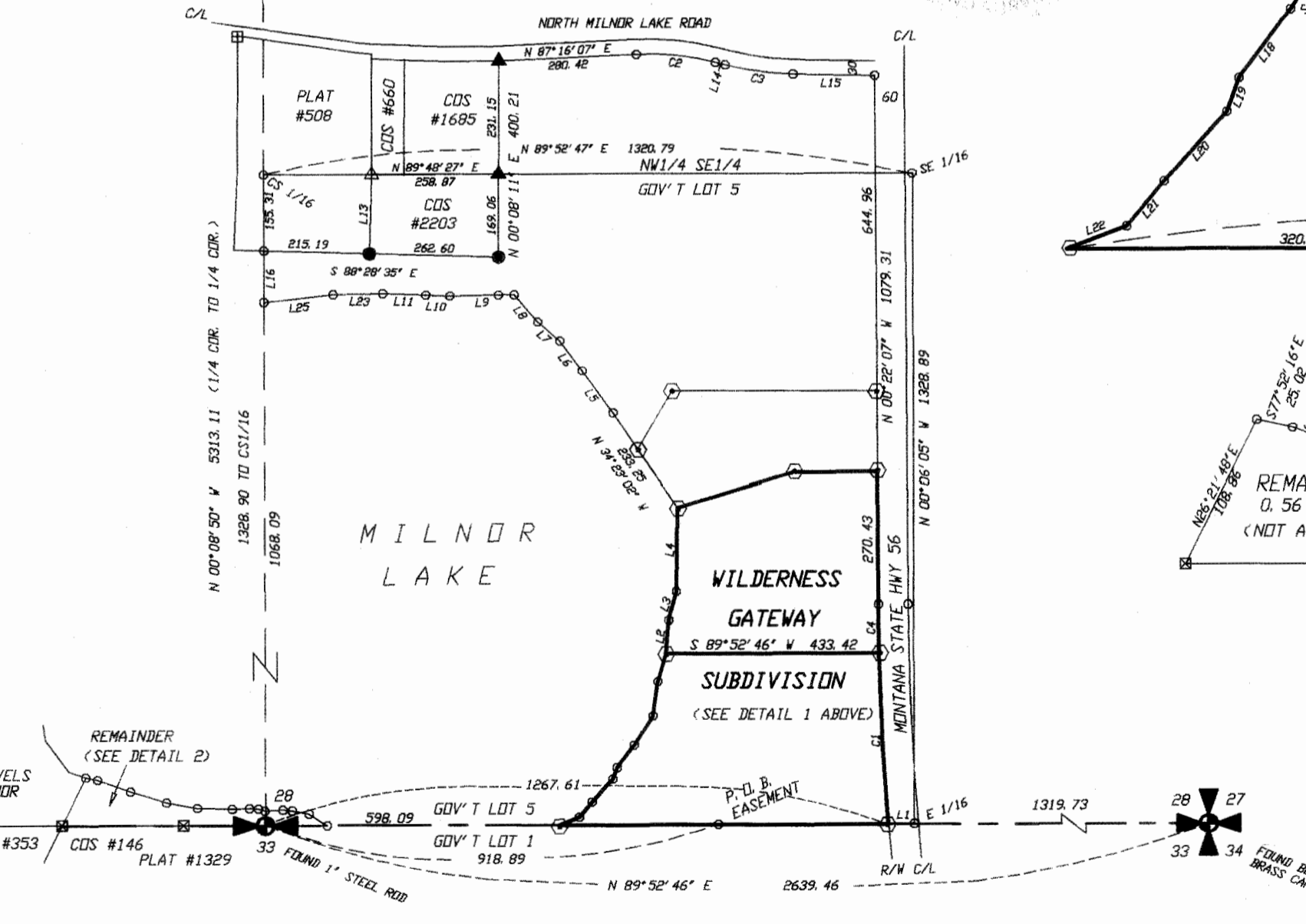
*Pete R. Windom*  
Chairman

Commissioner Doc # 165983  
Checked by \_\_\_\_\_  
PLAT No. 6446

**EXEMPTION CERTIFICATION**

I hereby certify that the tracts of land shown hereon as "Remainder" are "parcels that have no existing facilities for water supply, waste water disposal, and solid waste disposal, providing no new facilities will be constructed on the parcel", therefore, these tracts are exempt from health review pursuant to Section 17.36.605(2)(a), A.R.M.

*William C. Harwood* 1/22/03  
Date



**COUNTY TREASURER**  
I hereby certify that the taxes assessed and levied on the land to be divided described hereon are paid.  
*Seri Miller by Sanjay Membe* March 12, 2003  
Treasurer, Lincoln County Deputy Date

**CERTIFICATE OF RECORDER**  
Filed for record this 12th day of March, 2003, at 1:29 o'clock A.M.  
*Coral M. Cummins*  
Lincoln County Recorder  
*Debra J. Blystone*  
Deputy

DATE:	10-18-02	SECTION	SE1/4
JOB NO.	M02-13	TOWNSHIP	31N
DWN. BY:	JDM	RANGE	33W
REVISION		PRINCIPAL MERIDIAN	MT.
SHEET	1 OF 1	COUNTY	LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**  
I, Stephen J. Jeske, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*Stephen J. Jeske* 1-20-03  
Date  
Stephen J. Jeske 423015



**J. R. S. SURVEYING, INC.**  
P. O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

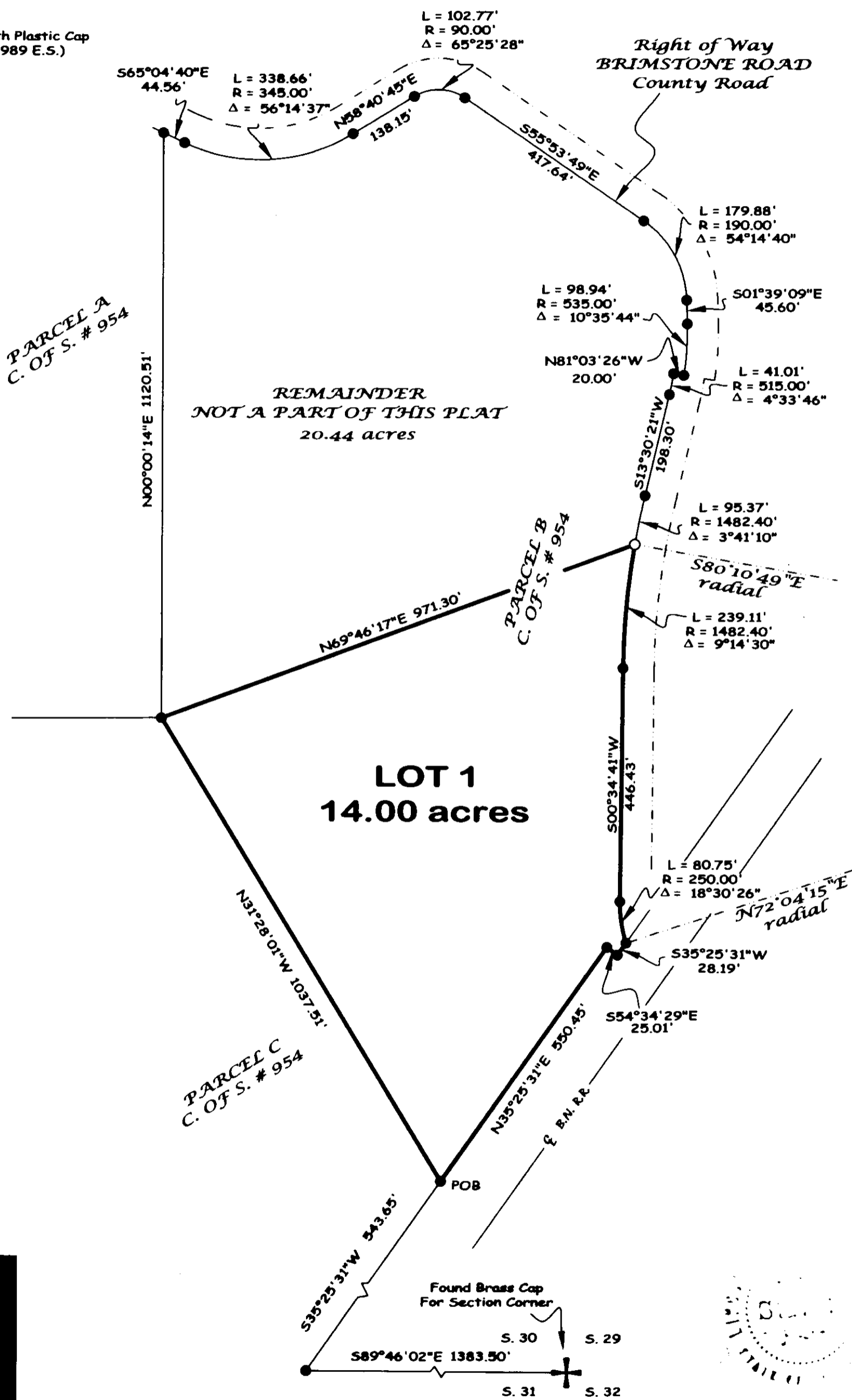
Sanitary Restrictions Removed PF # 7313 Doc # 165984  
Platting Cert. PF # 7310 Doc # 165985  
Nations Weed Plan PF # 7315 Doc # 165986

# Final Plat of CLOWERS SUBDIVISION SE 1/4, Section 30, T34N R25W, P.M., M. Lincoln County, Montana

OWNER: Van A. Clowers  
PURPOSE: LOT 1, Subdivision  
DATE: Dec. 3, 2002

**LEGEND**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 5)
- Found 5/8" Rebar With Plastic Cap Stamped (D.K.M. 2989 E.S.)
- ⊕ Found Section Corner As Noted



**Certificate of Dedication**

I, VAN A. CLOWERS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southeast 1/4, Section 30, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the Southeast corner of Section 30;  
Thence along the South line of the Southeast 1/4 North 89°46'02" West 1383.50 feet to the Northwestern line of the Burlington Northern Railroad right of way;  
Thence along the Northwestern line of the railroad right of way North 35°25'31" East 543.65 feet to the Point of Beginning;  
Thence continuing along the Northwestern line of the railroad right of way North 35°25'31" East 550.45 feet, South 54°34'29" East 25.01 feet and North 35°25'31" East 28.19 feet to a point on the Westerly line of Brimstone Road, which point is on a 250.00 foot radius curve concave Easterly having a radial bearing of North 72°04'15" East;  
Thence along the Westerly line of the road the following three courses:  
Northerly along the curve thru a central angle of 18°30'26" 80.75 feet;  
Thence North 00°34'41" East 446.43 feet to the beginning of a 1482.40 foot radius curve to the right;  
Thence Northerly along the curve thru a central angle of 09°14'30" 239.11 feet;  
Thence South 69°46'17" West 971.30 feet;  
Thence South 31°28'01" East 1037.51 feet to the Point of Beginning containing 14.00 acres of land all as shown hereon.  
Subject to easements of record.

**Remainder Legal Description**

Parcel B as shown on Certificate of Survey No. 954 in the Southeast 1/4, Section 30, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana excepting therefrom Lot 1, Clowers Subdivision containing 20.44 acres of land.

The above described tract of land is to be known and designated as Clowers Subdivision, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Brimstone Road (County road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

*Van A. Clowers*  
VAN A. CLOWERS

STATE OF Montana ss.  
County of Lincoln

This instrument was acknowledged before me on 03-11, 2003 by VAN A. CLOWERS.

*Harold L. Wilke*  
Harold L. Wilke  
Notary Public for the State of Montana  
Residing at Everett, MT  
My Commission Expires 10-25-2006

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, John Ronger, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Clowers Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 19 day of March, 2003.  
*John Ronger* Chairperson  
*Carol M. Cummings* County Clerk and Recorder  
Board of County Commissioners  
Lincoln County, Montana

Approved: MARCH 5 2005

*Dawn Marquardt*  
Examining Land Surveyor  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
Date 3-13-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 19 day of March, 2003.  
*Ann Miller by Joseph R. Miller*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 19 day of March, 2003 A.D., at 10:15 o'clock A.m.

*Carol M. Cummings*  
County Clerk and Recorder  
By *Jeanne Blinn*  
Deputy

Instrument Record No. 166115

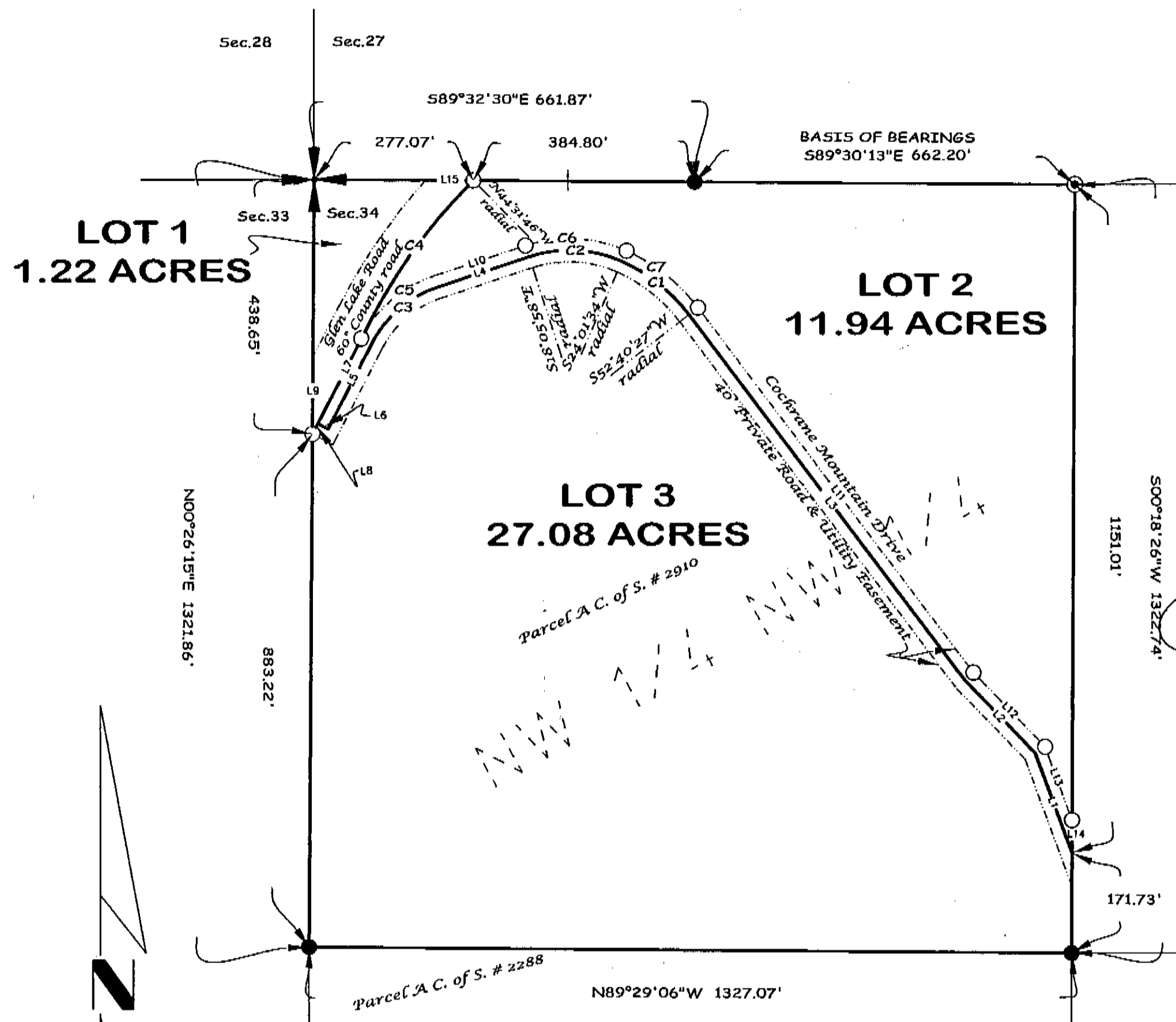
Date: June 28, 2002	Field Crew: pending
Project Name: vanclowers	Revision Date: n/a
Filename: working	Project Number: 02-190
	Drawn By: SHERM

*Sanitary Restrictions Removed PF # 7319 Doc # 166112  
Platting Certificate PF # 7320 Doc # 166113  
Noxious Weed Plan PF # 7321 Doc # 166114*

CLOWERS

# Final Subdivision plat of COCHRANES MOUNTAIN NW 1/4, Section 34, T36N R26W, P.M., M. Lincoln County, Montana

OWNERS: DENNIS R. & DENISE L. COCHRANE  
PURPOSE: SUBDIVISION  
DATE: Sept 16, 2002



LINE	LENGTH	BEARING
L1	183.51	S20°19'54"E
L2	175.83	S44°15'25"E
L3	791.26	S37°19'33"E
L4	167.08	S71°54'02"W
L5	164.59	N27°28'17"E
L6	20.00	S62°31'43"E
L7	196.83	N27°28'17"E
L8	20.00	S27°28'17"W
L9	132.01	S00°26'15"W
L10	167.08	S71°54'02"W
L11	790.05	S37°19'33"E
L12	178.86	S44°15'25"E
L13	134.65	S20°19'54"E
L14	56.74	S00°18'26"W
L15	82.53	S89°32'30"E

CURVE	CURVE-TABLE			DELTA
	LENGTH	RADIUS		
C1	150.00	300.00		28°38'52"
C2	165.43	225.00		42°07'32"
C3	155.09	200.00		44°25'45"
C4	304.72	970.00		17°59'56"
C5	170.60	220.00		44°25'45"
C6	180.13	245.00		42°07'32"
C7	160.00	320.00		28°38'52"

### LEGEND

- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- ⊙ Found 5/8" Rebar
- ✦ Found B.L.M. Brass Cap For Section Corner

### Certificate of Dedication

We, DENNIS R. COCHRANE & DENISE L. COCHRANE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The Northwest 1/4 of the Northwest 1/4, Section 34, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana containing 40.24 acres of land all as shown hereon. Subject to easements of record. Subject to and together with a Private Road and Utility Easement as shown hereon.

The above described tract of land is to be known and designated as COCHRANES MOUNTAIN, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Glen Lake Road per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 1). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

*Dennis R. Cochran*  
DENNIS R. COCHRANE  
*Denise L. Cochran*  
DENISE L. COCHRANE

STATE OF Montana )  
County of Lincoln ) ss.

This instrument was acknowledged before me on March 17, 2003 by DENNIS R. & DENISE L. COCHRANE.

*Ann Marie Durman*  
Notary Public for the State of Montana  
Residing at Butte, MT  
My Commission Expires 04/18/2006

### CERTIFICATE OF COUNTY COMMISSIONERS

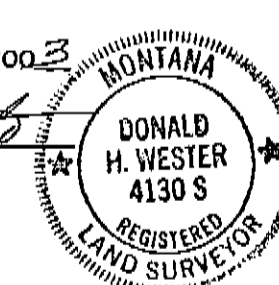
We, the undersigned, *John Koenig*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol M. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of COCHRANES MOUNTAIN, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 26 day of March, 2003.

*John Koenig*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana  
*Carol M. Cummings*  
County Clerk and Recorder  
Lincoln County, Montana

Approved: MARCH 13, 2003

*Donald H. Wester*  
Examining Land Surveyor  
Registration No. 4130



### CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
Date 3-14-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 26 day of March, 2003, A.D., at 9:30 o'clock P.m.

*Carol M. Cummings*  
County Clerk and Recorder

By: *Jeanne Durman*  
Deputy

Instrument Record No. 166257

**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. Kellipell, MT 59804  
Tel: (406) 765-8285 Fax: (406) 765-8055

Date: Sept. 3, 2002	Revision Date: n/a
Project Name: COCHRANE	Project Number: 02-210
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Removed p.F. #7323 Doc #166255  
plating Certificate p.F. #7324 Doc #166256*

COCHRANE



A PLAT OF  
**SNOWY VIEW SUBDIVISION**  
AN AMENDED PLAT OF RIDICULOUS SUBDIVISION

SE 1/4 SW 1/4 NE 1/4 SECTION 35, T. 30N., R. 31W., P.M., MT.

FOR: KERN DATE: MARCH 2003

LINCOLN COUNTY, MONTANA

**PURPOSE OF SURVEY CERTIFICATION**

We, Marcus R. and Devian McCully, owners of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Snowy View Subdivision" previously known as "Ridiculous Subdivision"; Lot 1A containing ±5.103 acres, Lot 2A containing ±2.003 acres and Lot 2B containing ±2.003 acres, pursuant to M.C.A. 76-4-103.

*Marcus R. McCully* *Devian McCully* 4/1/03  
Marcus R. McCully Devian McCully Date

**ACKNOWLEDGMENT**

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1st day of April 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Paul M. Kelly*, Notary Public for the State of Montana,  
residing in: Troy My Commission expires: 3/22/04

**HISTORY OF SURVEY**

1997 - Plat No. 5908, Ridiculous Subdivision, Davis 4975S  
1989 - Certificate of Survey No. 1737, Sands, 7975S

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

**BASIS OF BEARING**

The basis of bearing for this survey is N00°10'08"E, as shown on Plat No. 5908, between the CWE 1/16th corner, a found 5/8 inch rebar stamped 4975S and a 5/8 inch rebar stamped 4975S, being the Northwest corner of Lot 1A and lying along the Southerly Right of Way of shown 60 foot easement.

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*Debi P. Miller* *April 2, 2003*  
Lincoln County Treasurer, Lincoln County, Montana Date

**LEGAL DESCRIPTION**

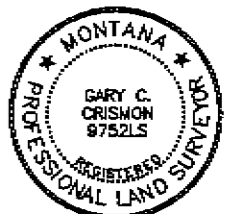
A tract of land, near Libby, Montana, Lincoln County, Montana, and in the SE 1/4 SW 1/4 NE 1/4 Section 35, T.30N., R.31W., P.M., MT., containing Lot 1A, Lot 2A and Lot 2B, being ±5.103 acres, ±2.003 acres, and ±2.003 acres respectively, and more particularly described as follows: Commencing at the CE 1/16th corner of said Section 35, Twp 30N., R 31W., P.M.M., a 5/8 inch rebar marked KED 4975S and being the TRUE POINT OF BEGINNING; Thence S89°54'41"W, 600.69 feet to a found 5/8 inch rebar marked KED 4925S; Thence N00°10'08"E, 600.72 feet to a found 5/8 inch rebar marked KED 4925S; Thence N89°55'12"E 660.45 feet along the Southerly Right of Way of a 60.00 feet private road easement, to a found 5/8 inch rebar marked KED 4925S; Thence S00°08'45"W, 600.62 feet to the TRUE POINT OF BEGINNING.

Subject to and together with all appurtenant easements of record or implied.

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Gary Crismon* 04/02/03  
Gary Crismon, Montana Reg. No. 9752LS Date



**COUNTY COMMISSIONER'S CERTIFICATION**

*John Kozger*  
Chairman, Lincoln County Commissioners Date *4/2/03*

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 3rd day of April, 2003, A.D. at 8:40 o'clock A.M.  
*Carol Ann Cummins* by *Jeanne Dennis*  
County Clerk Recorder Deputy

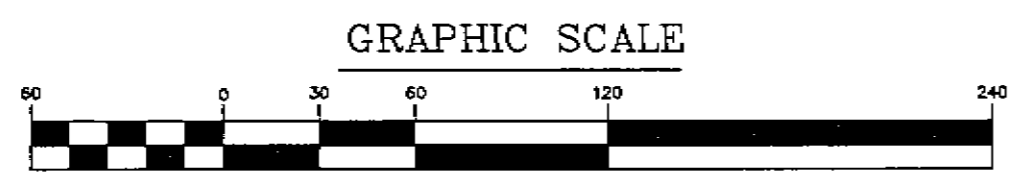
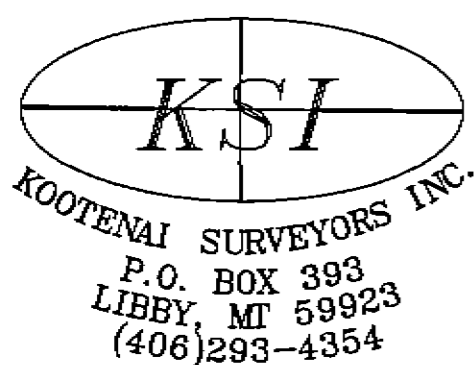
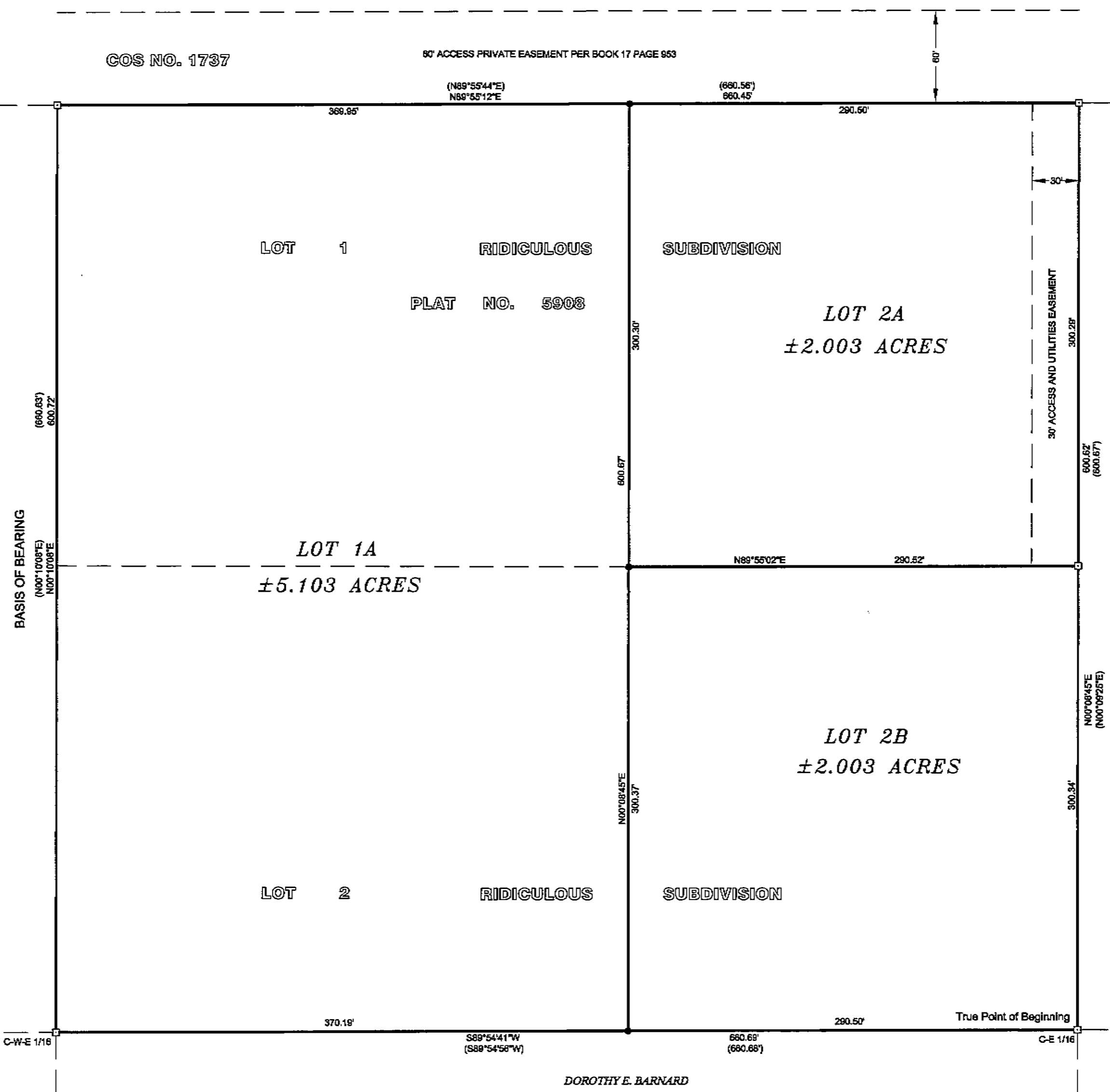
P.F. PLAT NO. 6449 Doc # 144405

Noxious Weed Plan P.F. # 1330 Access Plan P.F. # 1331



**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT ONLY
- ( ) RECORD PER RIDICULOUS SUBDIVISION PLAT NO. 5908, DAVIS 4975-S



**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lot 1A and Lot 2A as shown hereon, is provided by a 60.00 foot private access easement and access to Lot 2B as shown hereon, is provided by a 30.00 foot private access easement.  
*Gary C. Crismon* 04/02/03  
Gary C. Crismon, PLS, 9752LS Date

*Sanitary Restrictions Removed P.F. # 1328 PLATTING CERTIFICATE P.F. # 1329*

CERTIFICATE OF OWNERSHIP

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near EUREKA in Lincoln County Montana to wit:

DESCRIPTION OF IOWA FLATS SUBDIVISION

A tract of land near Eureka, lying in the SW 1/4 of Section 34 Twp. 37N., R. 27W., P.M.M. containing 20.10 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S37°02'24"E 1658.25 feet from a 2 inch dia. brass cap stamped Marquardt 2989-ES which marks the W 1/4 corner of Section 34 Twp. 37N., R.27W., P.M.M.; thence, from true point of beginning, S00°25'05"E 1296.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of Iowa Flats Road, a 60.00 foot county roadway; thence, S00°25'05"E 30.00 feet to a computed point located on the centerline of said roadway, also being the south section line of said Section 34; thence, along said section line N89°44'54"E 660.46 feet to a computed point; thence, N00°26'22"W 30.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of said Iowa Flats Road; thence N00°26'22"W 1296.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°47'16"W 659.96 feet to the point of beginning.

The aforescribed Iowa Flats Subdivision contains 20.10 acres more or less and is subject to and together with all appurtenant easements of record including a 30.00 foot portion of Iowa Flats Road, also the Glen Lake Irrigation District Siphon as shown hereon.

The above described tract of land is to known and designated as, IOWA FLATS SUBDIVISION, Lincoln County, Montana.

Dated this 4th day of March 2003 A.D.

John Mocko Trustee and Ruby Mocko Trustee

STATE OF MONTANA  
County of Lincoln

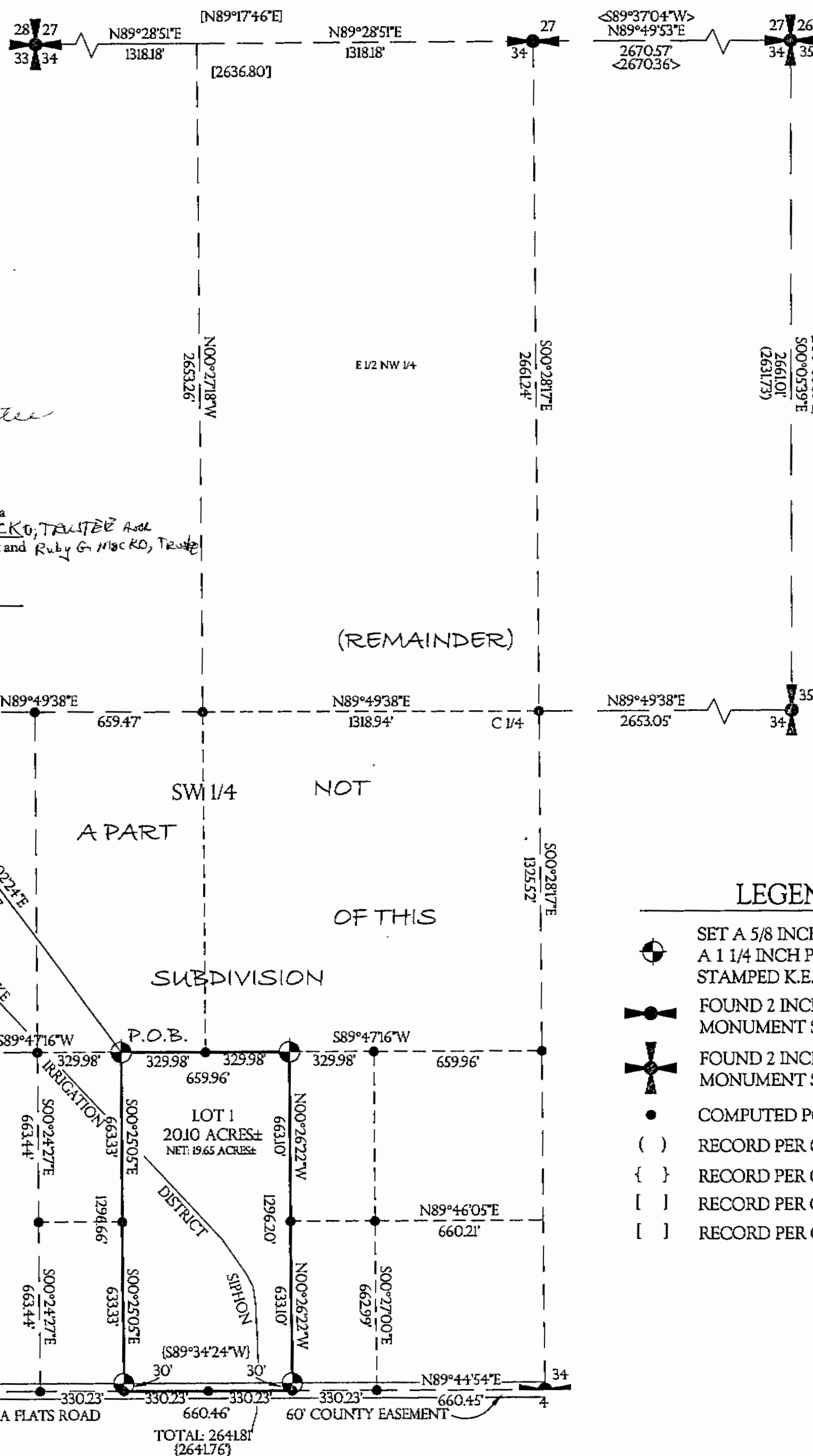
On this 4th day of March, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared John Mocko, Trustee and Ruby Mocko, Trustee known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires June 21, 2004

LINCOLN COUNTY MONTANA

A PLAT OF:  
IOWA FLATS SUBDIVISION

The SW 1/4 of Section 34 Twp. 37N., R. 27W., P.M.M.  
For: John Mocko Living Trust Date: January 2003



CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Iowa Flats Subdivision, a minor subdivision, during the month of January 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4th day of March 2003 A.D.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Iowa Flats Road the driving surface is approximately 15 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6th day of April 2003

Monty Ann Miller Treasurer Lincoln County Montana

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 2 INCH DIA. BRASS MONUMENT SET BY 2989-ES
- FOUND 2 INCH DIA. BRASS MONUMENT SET BY 2989-ES
- COMPUTED POINT
- RECORD PER C.O.S. 739
- RECORD PER C.O.S. 1656
- RECORD PER C.O.S. 541
- RECORD PER C.O.S. 2061

Graphic Scale:



(1 inch = 400 ft.)

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 12/02/02  
DRAWN BY: cpr FILE: T3727535.DWG

PLAT NO. 6450

Platting Certificate P.F.# 7333 Doc# 166624  
Noxious Weed Plan P.F.# 7334 Doc# 166625

# AMENDED PLAT OF:

Lot 3 & Lot 4 of Wampoo Subdivision a part of H.E.S. 279

In unsurveyed Section 33, Twp. 34N., R. 33W., P.M.M.

For: S & S Resources L.L.C.

Date: March 2003



Graphic Scale



(1 inch = 200 ft.)

*Handwritten:*  
 4/15/03  
 9975-8  
 U.S.F.S.

LOT 5  
 WAMPOO  
 SUBDIVISION

LOT 4A  
 28.00 ACRES±

LOT 3A  
 20.07 ACRES±

LOT 2  
 WAMPOO  
 SUBDIVISION

WAMPOO CREEK ROAD		
LINE TABLE		
LINE	LENGTH	BEARING
L1	90.88	S40°40'18"W
L2	61.38	S53°48'18"W
L3	316.01	S43°00'18"W
L4	218.12	S58°29'18"W
L5	114.77	N57°42'42"W
L6	159.01	S18°45'42"E
L7	137.31	S61°16'42"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	206.30	900.00	13°08'00"
C2	169.65	900.00	10°48'00"
C3	270.24	1000.00	15°29'00"
C4	278.38	250.00	63°48'00"
C5	196.94	80.00	141°03'00"
C6	124.03	100.00	71°03'59"
C7	115.92	100.00	66°25'01"

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT AS NOTED
- △ FOUND ORIGINAL H.E.S. STONE AS NOTED
- { } RECORD PER PLAT 5725

*Handwritten:* Doc 167073

# AMENDED PLAT OF:

Lot 3 & Lot 4 of Wampoo Subdivision a part of H.E.S. 279

In unsurveyed Section 33, Twp. 34N., R. 33W., P.M.M.

For: S & S Resources L.L.C.

Date: March 2003

### DESCRIPTION OF LOT 3A

A tract of land in the Yaak Valley of Lincoln County, Montana, being a part of Lot 3 of the Wampoo Subdivision, in unsurveyed Section 33 Twp. 34N., R. 33W., P.M.M., containing 20.07 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4795-S located on the west right of way of Yaak Highway No. 508, which marks the southeast property corner of Lot 3 of the Wampoo Subdivision; thence, along the south property line of said Lot 3, N69°29'46"W 998.43 feet to a 5/8 inch dia. rebar capped K.E.D. which marks the southwest property corner of said Lot 3; thence, along the west property line of said Lot 3, N19°31'24"E 1148.56 feet to a computed point located on the centerline of Wampoo Creek Road; thence, along said centerline S61°16'42"E 137.31 feet to a computed point; thence, on the arc of a curve to the left, a distance of 115.92 feet, turning through a delta angle of 66°25'01", and having a radius of 100.00 feet, to a computed point; thence, leaving said centerline S51°45'35"W 75.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S07°55'16"E 104.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S50°14'47"E 285.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S20°14'24"E 431.23 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S48°22'14"E 290.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of Yaak Highway No. 508, which marks the southeast property corner of Lot 4 of the Wampoo Subdivision; thence, along said west right of way, S28°12'03"W 256.37 feet to a computed point; thence, on the arc of a curve to the left, a distance of 226.96 feet, turning through a delta angle of 08°39'17", and having a radius of 1502.50 feet, to a computed point; thence, S31°44'51"W 12.85 feet to the point of beginning.

The aforescribed Lot 3A contains 20.07 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 4A

A tract of land in the Yaak Valley of Lincoln County, Montana, being a part of Lot 3 and Lot 4 of the Wampoo Subdivision, in unsurveyed Section 33 Twp. 34N., R. 33W., P.M.M., containing 28.00 acres more or less and more particularly described as follows:

Beginning at 5/8 inch dia. rebar capped K.E.D. 4975-S; located on the west right of way of Yaak Highway No. 508, which marks the southeast property corner of Lot 4 of the Wampoo Subdivision; thence, along said west right of way N28°12'03"E 328.47 feet to a computed point; thence, N13°43'24"E 80.00 feet to a computed point; thence, N28°12'03"E 358.85 feet to a computed point; thence, N42°40'42"E 120.00 feet to a computed point; thence, N28°12'03"E 227.00 feet to a computed point; thence, N13°43'24"E 400.00 feet to a computed point; thence, N45°51'33"E 160.00 feet to a computed point; thence, on the arc of a curve to the right, a distance of 323.00 feet, turning through a delta angle of 09°07'00", and having a radius of 2030.00 feet, to a computed point; thence, N60°21'24"E 234.75 feet to a computed point located at the intersection of said west right of way and the north line of H.E.S. 279; thence, leaving said west right of way line, along said north line of H.E.S. 279, N32°30'00"W 93.49 feet to a 3 1/4 inch dia. alum. monument marking corner no. 7 of H.E.S. 279; thence, N45°23'42"W 248.92 feet to a computed point located on the centerline of Wampoo Creek Road; thence, along said centerline, S40°40'18"W 90.88 feet to a computed point; thence, on the arc of a curve to the right, a distance of 206.30 feet, turning through a delta angle of 13°08'00", and having a radius of 900.00 feet, to a computed point; thence, S53°48'18"W 61.38 feet to a computed point; thence, on the arc of a curve to the left, a distance of 169.65 feet, turning through a delta angle of 10°48'00", and having a radius of 900.00 feet, to a computed point; thence, S43°00'18"W 316.01 feet to a computed point; thence, on the arc of a curve to the right, a distance of 270.24 feet, turning through a delta angle of 15°29'00", and having a radius of 1000.00 feet, to a computed point; thence, S58°29'18"W 218.12 feet to a computed point; thence, on the arc of a curve to the right, a distance of 278.38 feet, turning through a delta angle of 63°48'00", and having a radius of 250.00 feet, to a computed point; thence, N57°42'42"W 114.77 feet to a computed point; thence, on the arc of a curve to the left, a distance of 196.94 feet, turning through a delta angle of 141°03'00", and having a radius of 80.00 feet, to a computed point; thence, S18°45'42"E 159.01 feet to a computed point; thence, on the arc of a curve to the right, a distance of 124.03 feet, turning through a delta angle of 71°03'59", and having a radius of 100.00 feet to a computed point; thence, leaving said centerline, S51°45'35"W 75.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S07°55'16"E 104.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S50°14'47"E 285.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S20°14'24"E 431.23 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S48°22'14"E 290.36 feet to the point of beginning.

The aforescribed Lot 4A contains 28.00 acres more or less and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF OWNERSHIP/PURPOSE

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;" Furthermore, to correct the area of Lots 3 and 4 as shown on the original plat.

Dated this 16 day of April, 2003 A.D.

Kenneth S. Stephens and \_\_\_\_\_  
James P. Seferl and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 16th day of April, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Kenneth L. Stephens known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Donna J. Bush Notary Public  
Aug 16 2004 My Commission Expires

STATE OF MONTANA  
County of Lincoln

On this 16th day of April, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared James P. Seferl known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Donna J. Bush Notary Public  
Aug 16 2004 My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the measurements found and set occupy the position shown hereon.

Dated this 16th day of April, 2003 A.D.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 day of May 2003

Beri A. Miller by Janyar R. Mehner Deputy  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20th day of April 2003 A.D.  
Kenneth L. Davis 41305  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 16th day of May 2003 A.D. at 1:00 O'clock p.m.

Coral M. Cummings by Jeanne Dennis  
County Clerk and Recorder Deputy



Davis Surveying Inc.  
TROY, MONTANA (406)295-5441

DATE: 03/05/03  
DRAWN BY: epr  
FILE: C:\OLD\STAR\HES279WP.dwg

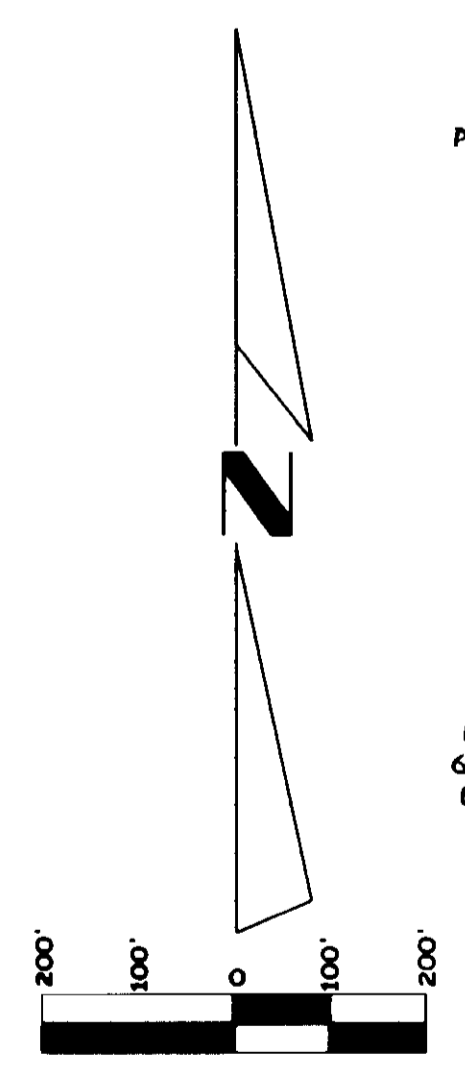
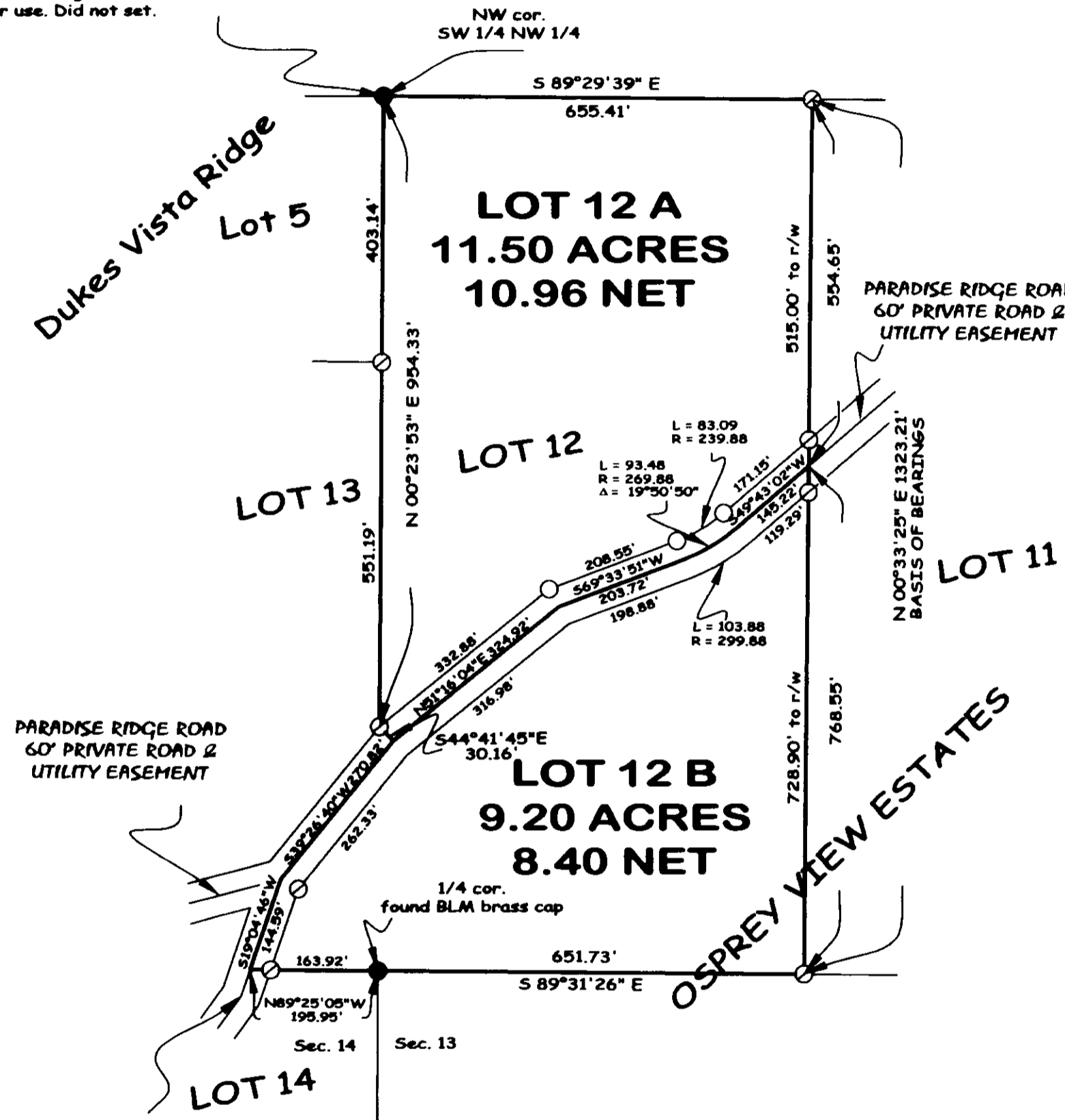
# Amended Subdivision Plat of LOT 12 of OSPREY VIEW ESTATES NW 1/4 Section 13, SE 1/4 Section 14, T36N R28W, P.M., M. Lincoln County, Montana

OWNERS: RICK CITO & STEPHANNI CITO

DATE: AUGUST 20, 2002

Note: Found 5/8" rebar with plastic cap stamped (3980 S) S51°50'24"W 2.52' of calculated position. Found rebar does not fit C.of S. # 1714, or Dukes Vista Ridge. Did not except or use. Did not set.

Tract 3 C. of S. # 1829



### LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND POINT AS NOTED

**Certificate of Dedication**

We, RICK & STEPHANNI CITO, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 12, Osprey View Estates containing 20.70 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 12 of Osprey View Estates, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Paradise Ridge Road (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

*Rick Cito*  
RICK CITO

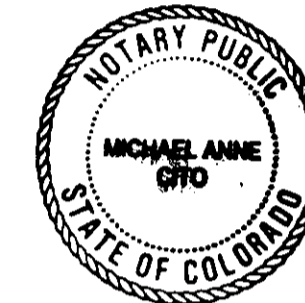
*Stephanni Cito*  
STEPHANNI CITO

STATE OF Colorado  
County of Teller

This instrument was acknowledged before me on 4/7, 2003 by RICK & STEPHANNI CITO.

Notary Public for the State of Colorado

Residing at 7150 W. 34 Place  
Central City CO 80033  
My Commission Expires \_\_\_\_\_



My Commission Expires Dec. 27, 2004

Approved: March 21, 2003

*Donald H. Wester*  
Examining Land Surveyor  
Registration No. 4130



**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s

Date: 3/26/03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 7th day of May, 2003.  
*Meris Mullin*  
Meris Mullin by *Janis P. Gohse* Deputy  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 7th day of May, 2003, A.D., at 11:30 o'clock A.m.

*Carol A. Cummings*  
County Clerk and Recorder  
By: *Fianni Dennis*  
Deputy

Instrument Record No. 167178

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, *John Roney*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol A. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 12 of Osprey View Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 7th day of May, 2003.

*John Roney*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

*Carol A. Cummings*  
County Clerk and Recorder  
Lincoln County, Montana

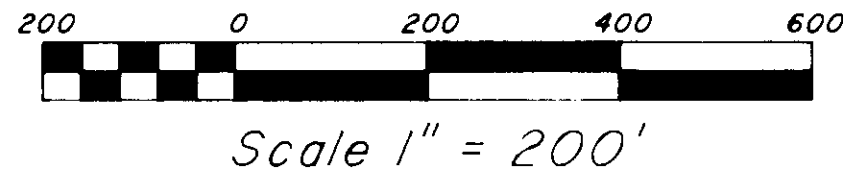
P.O. 6452

Field Crew: BP & Crew	
Date: AUGUST 14, 2002	Revision Date: n/a
Project Name: OSE greenfields-000	Project Number: 02-237
Filename: working 8/14/02	Drawn By: SHERM

By: **ROBERT A. BROWN, FLS**  
 330 GOODERICH ROAD  
 KALISPELL, MT 59901  
 Phone: (406) 756-5779

# STARVIEW SUBDIVISION

NE1/4 NW 1/4 Section II, T. 37 N., R. 27 W., Principal Meridian  
 Lincoln County, Montana



### CERTIFICATE OF DEDICATION

I, Scott Rumble, hereby certify that I have caused to be surveyed subdivided and platted into lots as shown by the plat, the following described tract of land to wit:

A tract of land, situated, lying and being in the northeast 1/4 of the northwest 1/4 of Section II, Township 37 North, Range 27 West, Principal Meridian, Lincoln County, Montana, and being more particularly described as follows:

Commencing at the northwest section corner of Section II at a found 5/8" rebar thence along the north boundary of said Section S 89°39'53" E a distance of 1326.70' to a point on the centerline of a 60' road and utility easement and the Point of Beginning; thence along said centerline and said north boundary S 89°39'53" E a distance of 663.23'; thence leaving said centerline and said north boundary S 00°12'55" W a distance of 660.82' to a set 5/8" rebar; thence N 89°35'41" W a distance of 662.88' to a set 5/8" rebar; thence N 00°11'07" E a distance of 660.01' to the Point of Beginning. Containing 10.053 acres more or less.

The above described tract of land is to be known and designated as STARVIEW SUBDIVISION, Lincoln County, Montana.

Access to Starview Subdivision is from Airport Road, a 60' road and utility easement per Certificate of Survey 2208, pursuant to Section 76-3-608 (a) M.C.A.

*Scott Rumble*  
 Scott Rumble

STATE OF MONTANA  
 County of LINCOLN

On this 28 day of April, in the year 2003 before me personally appeared Scott Rumble known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

*Shannon M. Wolcott* SHANNON M. WOLCOTT  
 Notary Public for the State of Montana  
 Residing at Calgary  
 My Commission Expires 9-11-2003

### CERTIFICATE OF FINAL PLAT APPROVAL-COUNTY

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 14 day of May 2003.

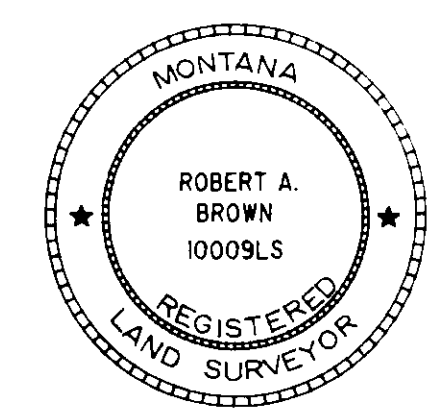
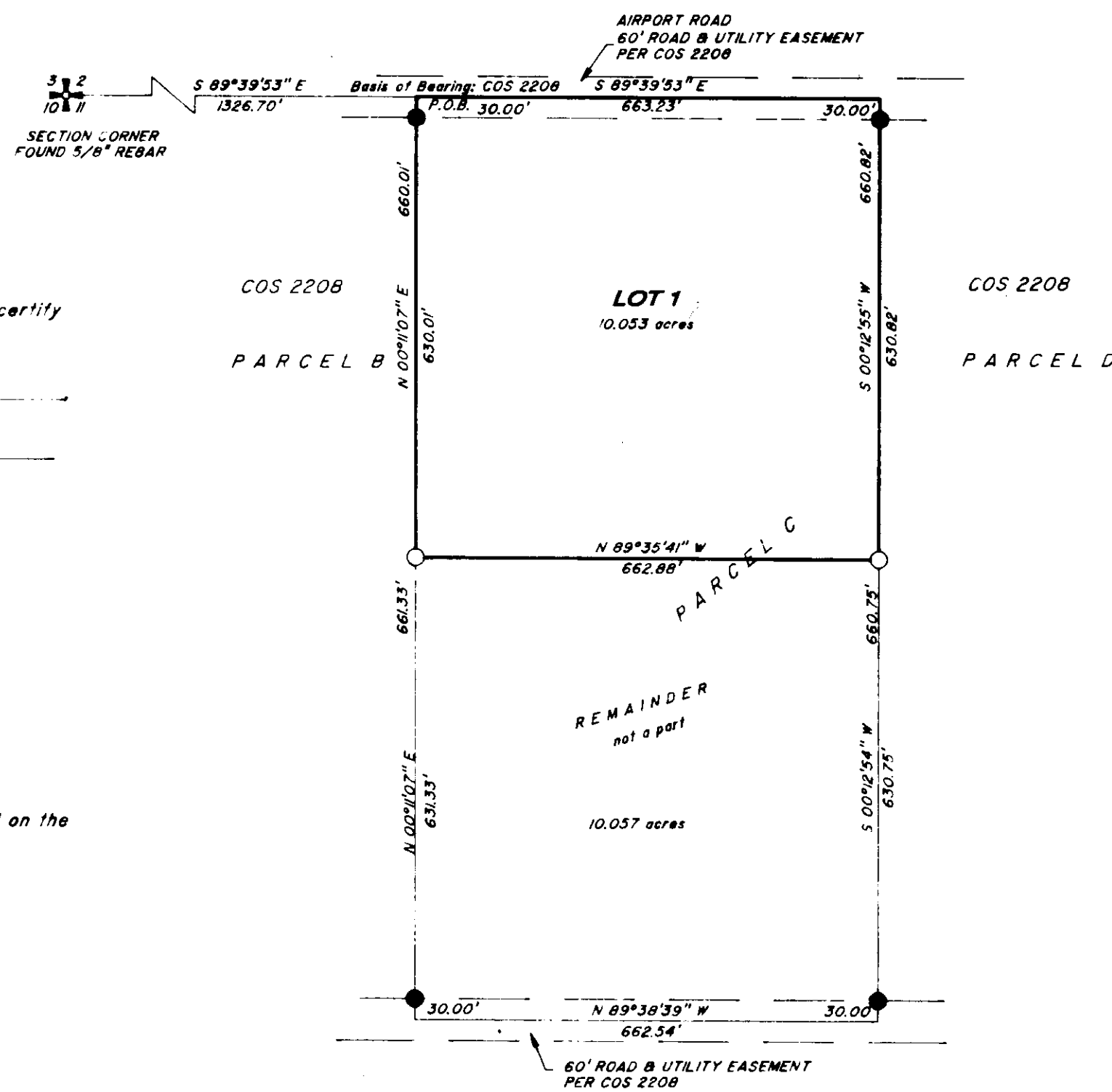
*John Koenig*  
 Chairman, County Commissioners

Attest: *Coral A. Cummings*  
 Lincoln County Clerk and Recorder

### CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-608(b), MCA that all real property taxes and special assessments assessed and levied on the land to be subdivided have been paid.

Noted this 14 day of May 2003  
*Robert A. Brown*  
 Surveyor, Lincoln County, Montana Deputy



### LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- ⊙ 1/4 SECTION CORNER (AS NOTED)
- ⊗ CENTER SECTION CORNER (AS NOTED)
- ⊕ 1/16 SECTION CORNER (AS NOTED)
- FOUND 5/8" REBAR MARKED MARQUARDT 73285
- SET 5/8" X 24" REBAR WITH CAP STAMPED RAB 10009LS

### CERTIFICATE OF SURVEYOR

*Robert A. Brown*  
 REGISTRATION NUMBER 10009LS  
 APPROVED DEC 23, 2002  
*Donald H. Wester*  
 EXAMINING LAND SURVEYOR REGISTRATION NUMBER 67425

STATE OF MONTANA  
 COUNTY OF Lincoln  
 FILED THIS 15 DAY OF May 2003 A.D.  
 AT 2:45 O'CLOCK A.M.  
*Coral A. Cummings*  
 CLERK AND RECORDER

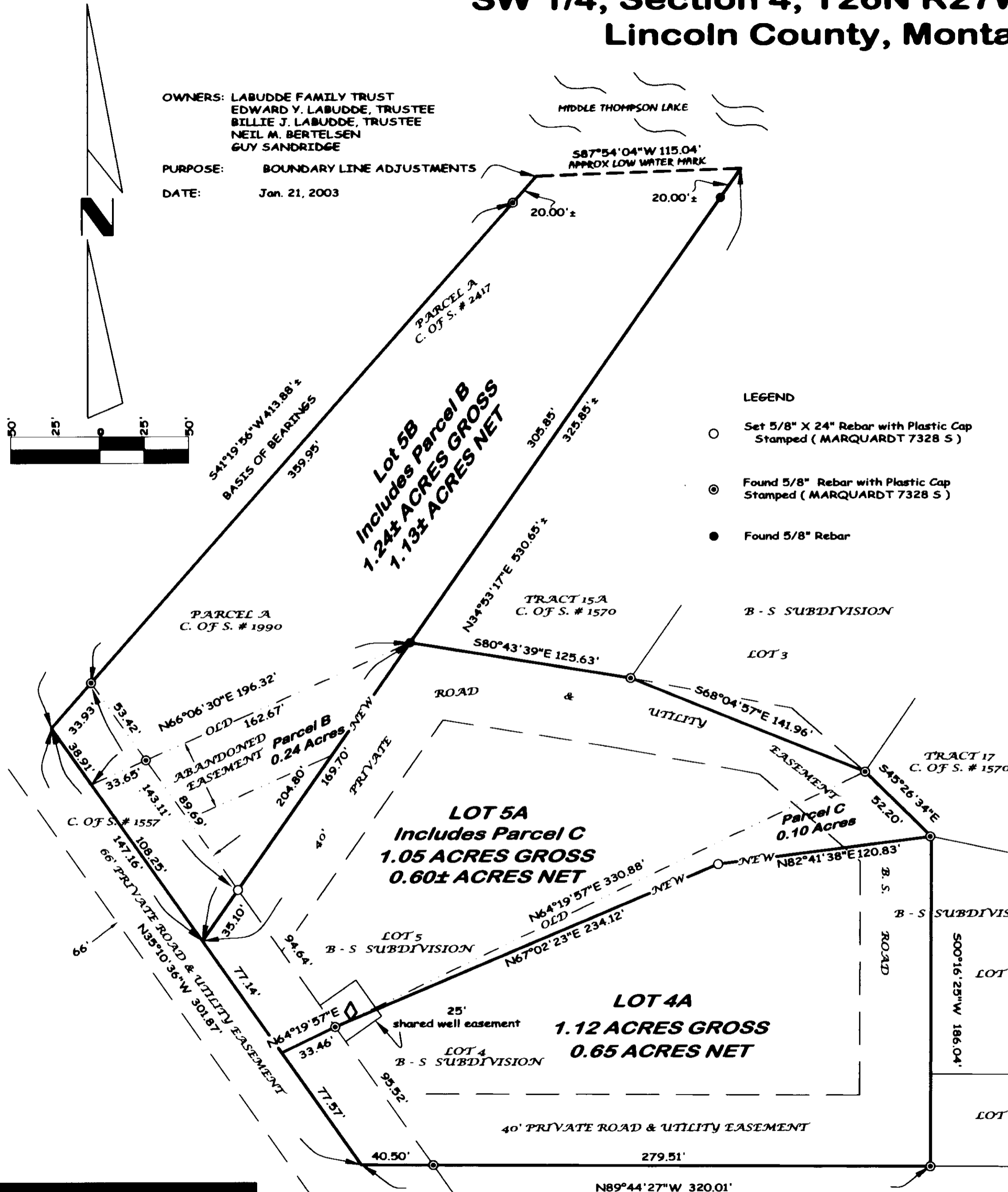
BY: *Jonnie Sherman*  
 DEPUTY  
 INSTRUMENT RECORD NUMBER 167361

For: Scott Rumble  
 Owner: Border Acres II  
 Date: September, 2002

# Amended Subdivision Plat of Lots 4 & 5, of B - S Subdivision SW 1/4, Section 4, T26N R27W, P.M., M. Lincoln County, Montana

OWNERS: LABUDDE FAMILY TRUST  
EDWARD Y. LABUDDE, TRUSTEE  
BILLIE J. LABUDDE, TRUSTEE  
NEIL M. BERTELSEN  
GUY SANDRIDGE

PURPOSE: BOUNDARY LINE ADJUSTMENTS  
DATE: Jan. 21, 2003



**Owner Certification**

We, EDWARD Y. LABUDDE & BILLIE J. LABUDDE, TRUSTEES of the LABUDDE FAMILY TRUST, NEIL M. BERTELSEN and GUY SANDRIDGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Legal Description of Encompassing Parcel:  
Parcel A, Certificate of Survey No. 1990 and Lots 4 & 5, B-S Subdivision containing 3.41 more or less acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4 & 5, of B-S Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

LABUDDE FAMILY TRUST  
*Edward Y. Labudde*  
EDWARD Y. LABUDDE, TRUSTEE  
*Billie J. Labudde*  
BILLIE J. LABUDDE, TRUSTEE  
*Neil M. Bertelsen*  
NEIL M. BERTELSEN  
*Guy Sandridge*  
GUY SANDRIDGE

**LEGEND**

- Set 5/8" X 24" Rebar with Plastic Cap Stamped ( MARQUARDT 7328 S )
- ⊙ Found 5/8" Rebar with Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar

STATE OF Montana ss.  
County of Lincoln

This instrument was acknowledged before me on May 16, 2003 by EDWARD Y. LABUDDE & BILLIE J. LABUDDE, TRUSTEES of the LABUDDE FAMILY TRUST.

*Jeannie Dunni*  
Notary Public for the State of Montana  
Residing at Libby  
My Commission Expires 4-24-2004

STATE OF Montana ss.  
County of Flathead

This instrument was acknowledged before me on April 22, 2003 by NEIL M. BERTELSEN.

*Brand J. Eaton*  
Notary Public for the State of Montana  
Residing at Somers  
My Commission Expires 8-20-04

Approved: April 11, 2003  
STATE OF Montana ss.  
County of Flathead

This instrument was acknowledged before me on April 22, 2003 by GUY SANDRIDGE.

*Brand J. Eaton*  
Notary Public for the State of Montana  
Residing at Somers  
Date 4-22-03  
My Commission Expires 8-20-04

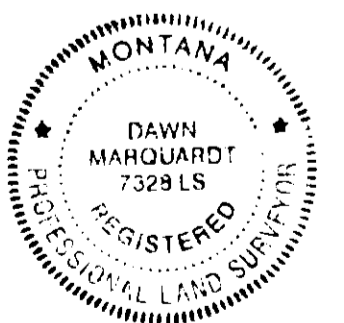
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 16 day of May, 2003.

*Mari A. Millerby*  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln  
Filed on the 19 day of May, 2003, A.D., at 9:05 o'clock A.m.

*Coral M. Cummins*  
County Clerk and Recorder  
By: *Jeannie Dunni*  
Deputy

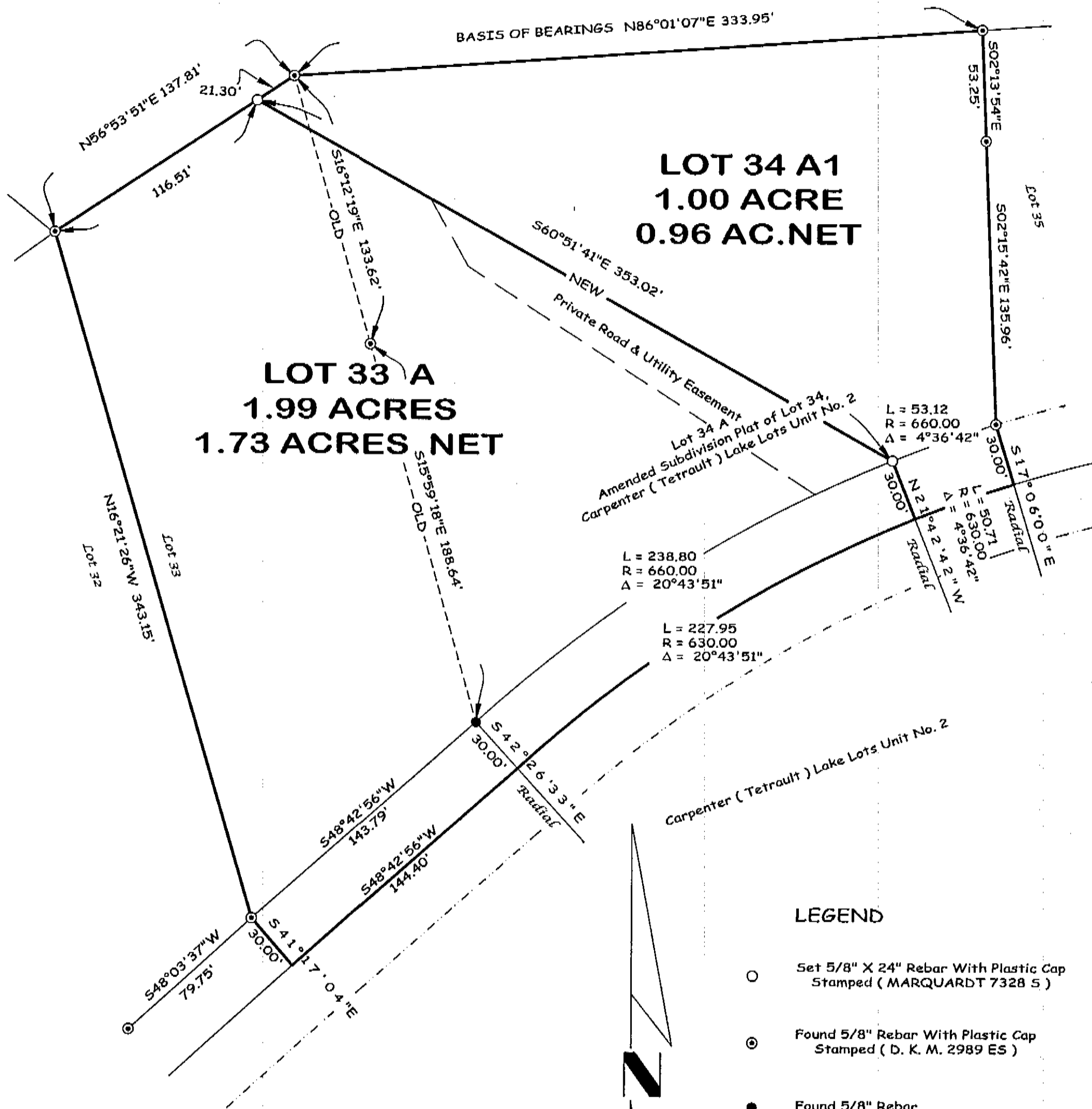
Instrument Record No. 167403



Date: Jan-20, 2003	Field Crew: BP & Crew
Project Name: bertelsen-labudde	Revision Date: n/a
Filename: working	Project Number: 03-020
	Drawn By: SHERM

*P.M. # 6454*  
*Sanitary Restrictions Removed p.F. # 7352*      *Doc # 167402*      **BERTELSEN-LA BUDE**

**The Amended Plat of Lot 33 of  
Carpenter (Tetraut) Lake Lots Unit No. 2  
& Lot 34 A of The Amended Subdivision Plat of Lot 34, Carpenter (Tetraut) Lake Lots Unit No. 2  
S 1/2, Section 21 & N 1/2, Section 28, T37N R27W, P.M., M.  
Lincoln County, Montana**



OWNER: MICHELLE BUTZ  
PURPOSE: BOUNDARY LINE ADJUSTMENT IN 1 SUBDIVISION  
DATE: DEC. 30, 2002

**Certificate of Dedication**

I, MICHELLE BUTZ, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 34A of the Amended Subdivision Plat of Lot 34, Carpenter (Tetraut) Lake Lots Unit No. 2 and Lot 33 of Carpenter (Tetraut) Lake Lots Unit No. 2 containing 2.99 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as The Amended Plat of Lot 33 of Carpenter (Tetraut) Lake Lots Unit No. 2 and Lot 34A of the Amended Subdivision Plat of Lot 34, Carpenter (Tetraut) Lake Lots Unit No. 2, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within one platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

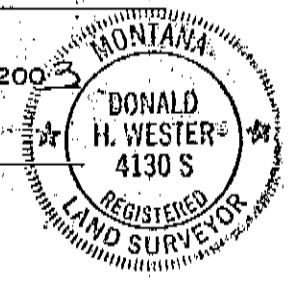
*Michelle Butz*  
MICHELLE BUTZ

STATE OF UT  
County of Salt Lake

This instrument was acknowledged before me on April 28, 2002, by MICHELLE BUTZ.

*Shirley Plumbo*  
Notary Public for the State of Utah  
Residing at 2104 E. 9400 S. Sandy UT 84072  
My Commission Expires 11/26/05

Approved Mar 19, 2003  
*Donald H. Wester*  
Examining Land Surveyor  
Registration No. 4130



**CERTIFICATE OF SURVEYOR**  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
Date 3-30-03

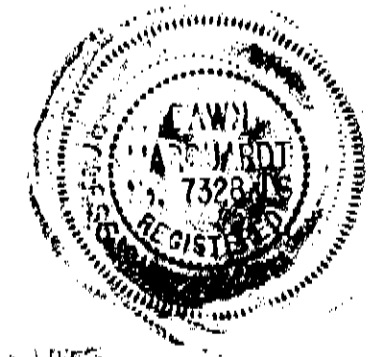
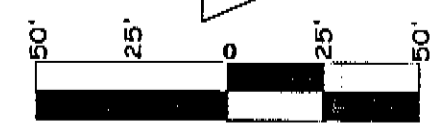
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 21 day of May, 2003.  
*Heidi Miller*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 21<sup>st</sup> day of May, 2003, A.D., at 10:05 o'clock A.m.  
*Coral B. Cummings*  
County Clerk and Recorder  
By *Gloria Dennis*  
Deputy  
Instrument Record No. 167468

6455

**LEGEND**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- ⊙ Found 5/8" Rebar With Plastic Cap Stamped ( D. K. M. 2989 ES )
- Found 5/8" Rebar



Date: DEC. 20, 2002	Revision Date: n/a
Project Name: BUTZ	Project Number: 02-348
Filename: working	Drawn By: SHERM

PLAT No. # 6455

BUTZ

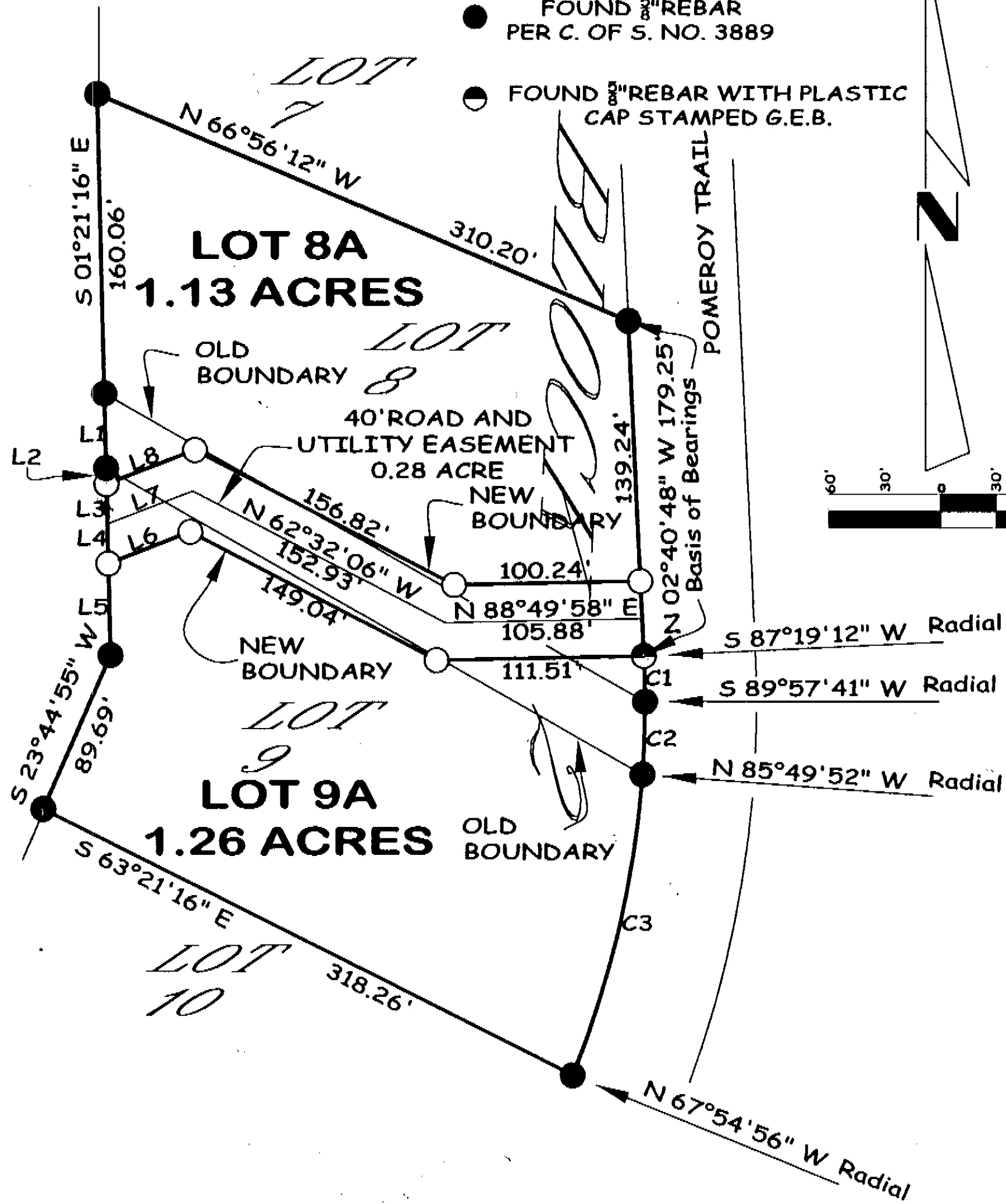


LINE TABLE		
LINE	LENGTH	BEARING
L1	39.95	N01°20'54"W
L2	8.62	S01°22'03"E
L3	21.23	S01°22'03"E
L4	21.23	S01°22'03"E
L5	48.97	S01°22'03"E
L6	47.25	N69°01'50"E
L7	49.13	N69°01'50"E
L8	51.00	N69°01'50"E

CURVE	LENGTH	RADIUS	DELTA
C1	24.45	530.43	2°38'29"
C2	38.95	530.43	4°12'27"
C3	165.86	530.43	17°54'55"

**LEGEND**

- SET 3/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 3/8" REBAR PER C. OF S. NO. 3889
- FOUND 3/8" REBAR WITH PLASTIC CAP STAMPED G.E.B.



## Amended Subdivision Plat of Lots 8 and 9, Block 2 of GLEN COVE NO. 2 In The North East 1/4 Section 21, T36N R26W, P.M., M. Lincoln County, Montana

OWNERS: HAROLD RAYMOND GRAHAM and JUDITH LYNN GRAHAM, TRUSTEES of the GRAHAM FAMILY TRUST  
ALLAN LATKA  
CHERYL LATKA  
J. F. FENNESSY, JR.  
C. E. CROCKER DECEASED  
ROBERT BEASLEY  
JEFFERY CROCKER  
CLOVER VREDENBERG

DATE: 8-24-2000

**LEGAL DESCRIPTION**

Lot 8, Lot 9, and the Easement, Block 2, Glen Cove No. 2 in Government Lots 1 & 2, Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 2.67 acres of land all as shown hereon.

The owners of Lot 8A & Lot 9A as shown hereon are hereby granted the right to the use of the private road and utility easement as shown hereon. To have and to hold said easement, unto said grantees, their heirs and assigns as appurtenant to their land.

The above described tract of land is to be known and designated as Amended Subdivision Plat Lots 8 & 9, Block 2, of Glen Cove No. 2, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We also certify that the purpose of this division is to correct errors in construction where a building, structure or other permanent vegetation may encroach upon neighboring property. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARW 17-36-605(2)(b).

HAROLD RAYMOND GRAHAM, TRUSTEE  
Of the GRAHAM FAMILY TRUST

JUDITH LYNN GRAHAM, TRUSTEE  
Of the GRAHAM FAMILY TRUST

STATE OF Arizona )  
County of Maricopa ) ss

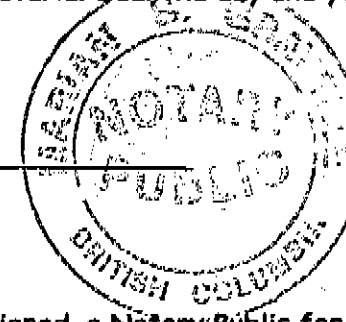


On this 17th day of Jan, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared HAROLD RAYMOND GRAHAM & JUDITH LYNN GRAHAM, TRUSTEES of the GRAHAM FAMILY TRUST, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Arizona  
Residing at Smithton Ar  
My Commission Expires 12/31/03

ALLAN LATKA  
Notary Public  
STATE OF Arizona )  
County of Maricopa ) ss



On this 6 day of March, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared ALLAN LATKA & CHERYL LATKA, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Arizona  
Residing at Smithton Ar  
My Commission Expires 12/31/03

J.F. FENNESSY, JR.  
ROBERT BEASLEY  
CLOVER VREDENBERG

DECEASED  
C.E. CROCKER  
JEFFERY CROCKER

STATE OF MONTANA )  
County of Lincoln ) ss

On this 28th day of July, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared J.F. FENNESSY, JR., JEFFERY CROCKER, CLOVER VREDENBERG, & ROBERT BEASLEY, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of MONTANA  
Residing at Libby  
My Commission Expires June 21, 2004

Approved: 04/16/03 2001  
County Commissioner

CERTIFICATE OF SURVEYOR  
DAWN MARQUARDT  
Registration No. 7328 s

STATE OF MONTANA  
County of Lincoln  
Filed on the 4th day of June, 2003, A.D., at 12:00 o'clock p.m.  
County Clerk and Recorder  
By: Jeannie Dennis  
Deputy

Instrument Record No. 167752

PLAT NO. 6456

Date: 8-15-2000	Revision No. DEC. 4, 2000
Project Name: BEASLEY ROAD	Project Number: 00-180
Filename: working	Drawn By: SHERM

**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. Kalspell, Mt 59901  
tel: (406) 756-6288 fax: (406) 756-3055

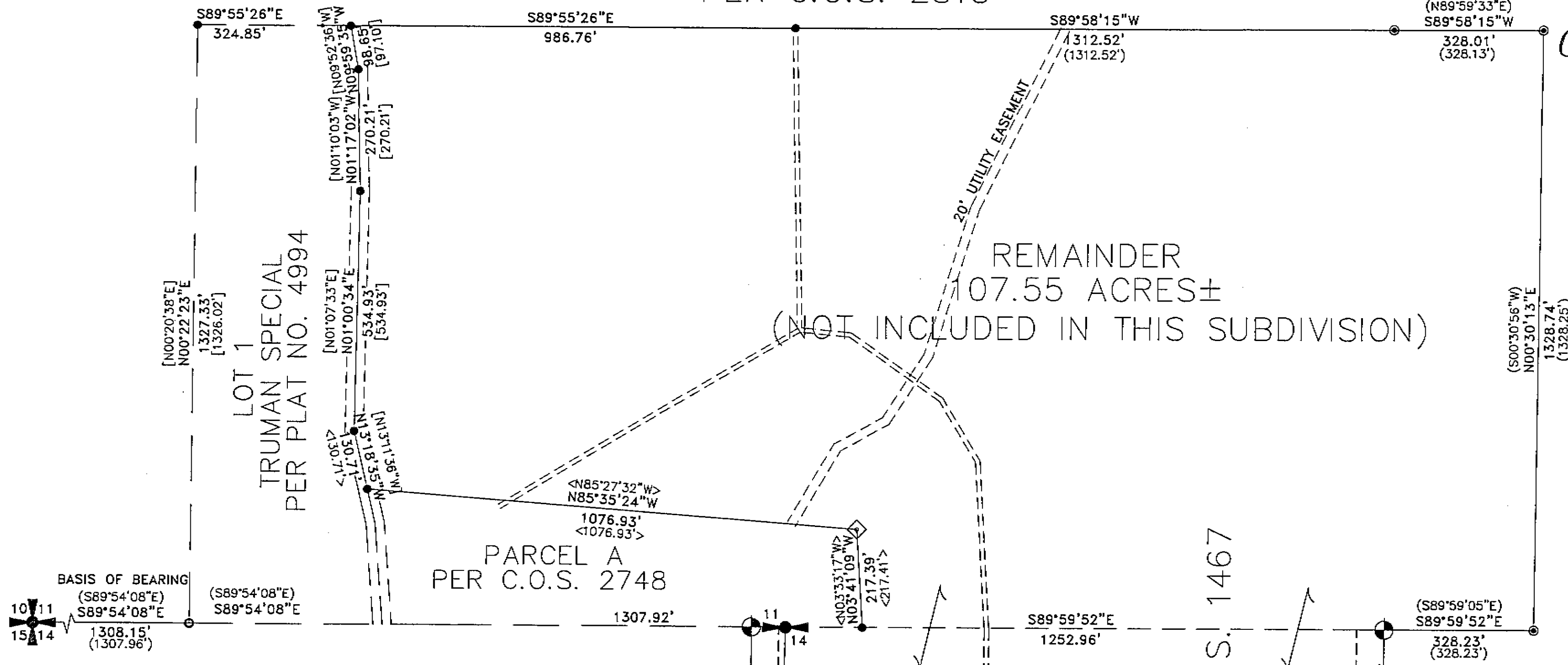
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 4 day of June, 2003.  
Merla Miller by Joseph R. Miller  
Treasurer, Lincoln County, Montana Deputy

Vredenberg-Glen Cove

# A PLAT OF: GREEN BASIN VIEWS A MINOR SUBDIVISION

N 1/2 of Section 14 & S 1/2 of Section 11  
Twp. 37N., R. 28W., P.M.M.  
For: Tooley Creek Ranch Inc.  
Date: March 2002

PER C.O.S. 2813

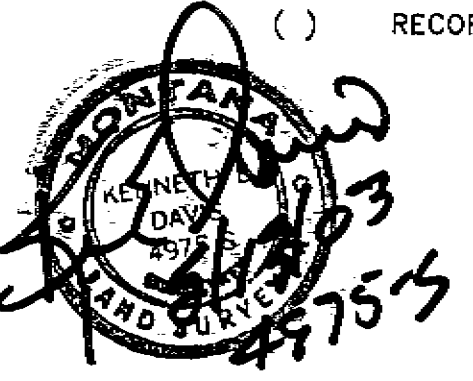


PARCEL A  
PER C.O.S. 1258

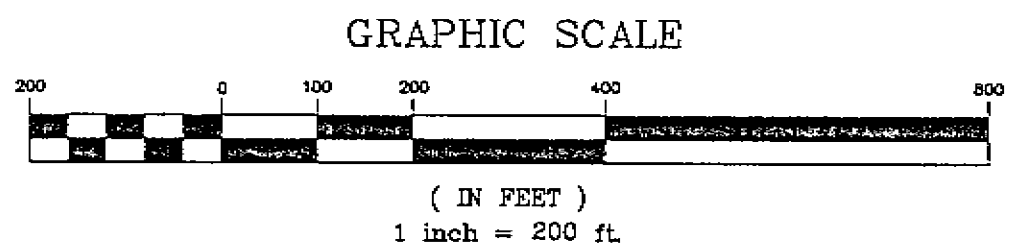
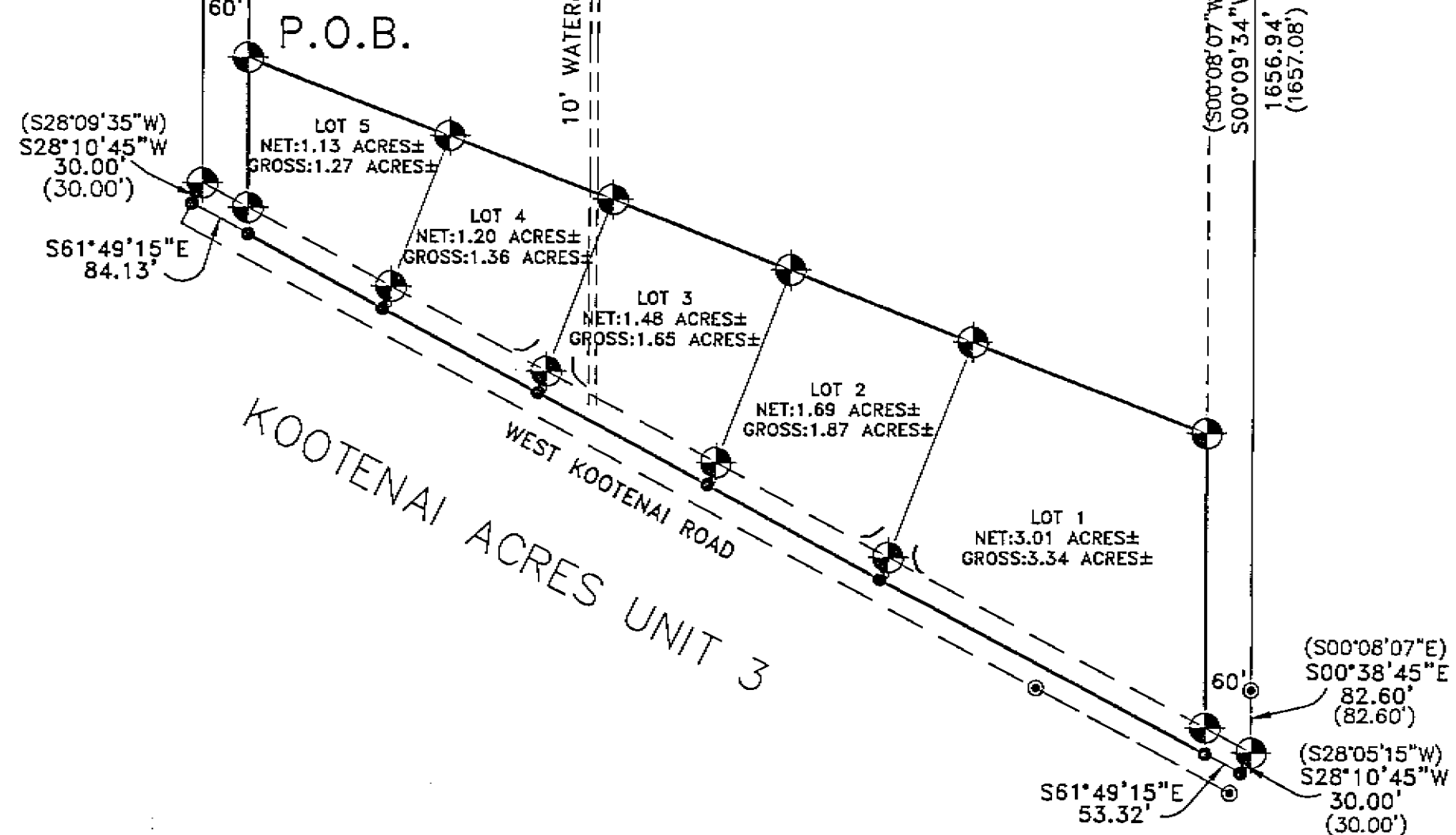
REMAINDER  
107.55 ACRES±  
(NOT INCLUDED IN THIS SUBDIVISION)

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR (UNCAPPED)
- COMPUTED POINTS
- ⊕ FOUND 5/8 INCH DIAMETER REBAR CAPPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR CAPPED MARQUARDT 2989-ES
- [ ] RECORD PER PLAT NO. 4994
- < > RECORD PER C.O.S. 2748
- ( ) RECORD PER C.O.S. 1467



PER C.O.S. 1241



DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 03-27-02	REV:
DRAWN BY: CJR	FILE: t3728s14.DWG

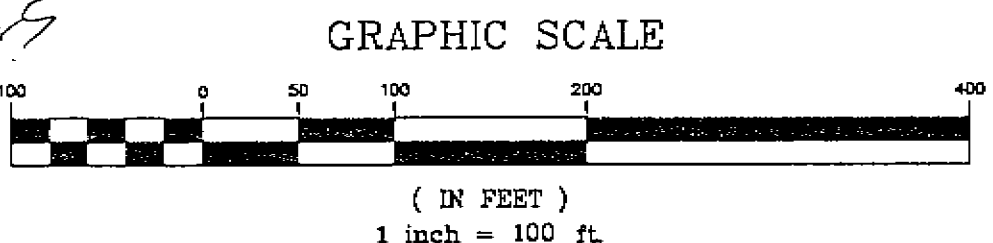
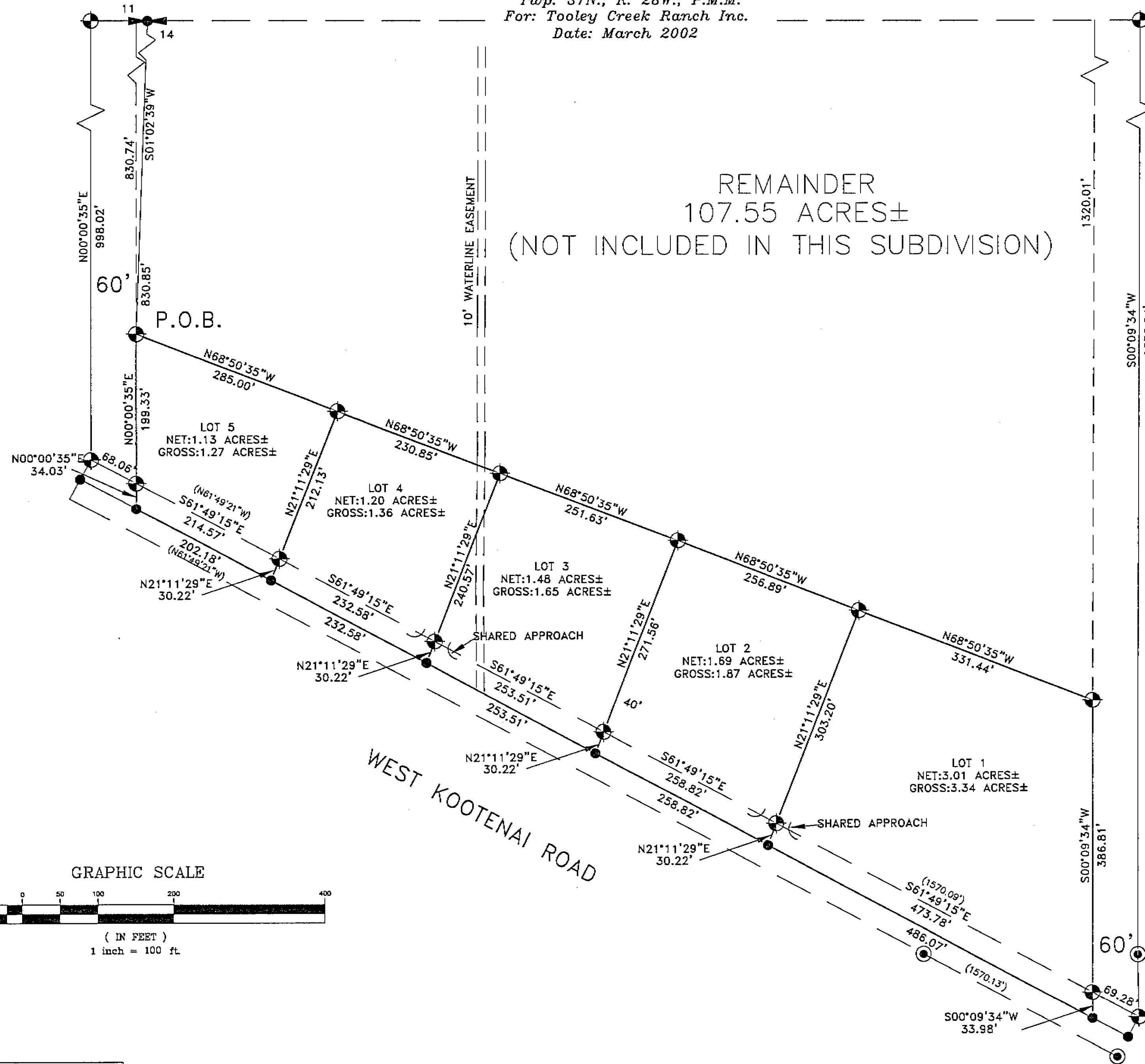
SHEET 1 OF 3  
PLAT NO. 6457  
Doc# 167783

*Sanitary Restrictions Removed P.F.# 7357 Doc# 167781  
Platting Certificate P.F.# 7358 Doc# 167782*

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 GREEN BASIN VIEWS**

A MINOR SUBDIVISION  
 N 1/2 of Section 14 & S1/2 of Section 11  
 Twp. 37N., R. 28W., P.M.M.  
 For: Tooley Creek Ranch Inc.  
 Date: March 2002

REMAINDER  
 107.55 ACRES±  
 (NOT INCLUDED IN THIS SUBDIVISION)



DAVIS SURVEYING INC.  
 TROY, MONTANA (406) 295-5441  
 DATE: 03-27-02  
 DRAWN BY: *OPR* FILE: t3728s14.DWG

SHEET 2 OF 3  
 PLAT NO. 6457

Doc 167783

A PLAT OF: GREEN BASIN VIEWS A MINOR SUBDIVISION N 1/2 of Section 14 & S1/2 of Section 11 Twp. 37N., R. 28W., P.M.M. For: Tooley Creek Ranch Inc. Date: March 2002

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of GREEN BASIN VIEW, a minor subdivision, under my supervision, during the month of March, 2002, in accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 18th day of March, 2002 A.D. Kenneth E. Davis, Land Surveyor Registration No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by WEST KOOTENAI ROAD. The driving surface is approximately 20 feet wide.

Kenneth E. Davis, RLS Registration No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4 day of June 2003.

Mari A. Miller by Anna R. Scherke Deputy Treasurer Lincoln County Montana

Certificate of Final Plat Approval -- County The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 4 day of June, 2002 A.D.

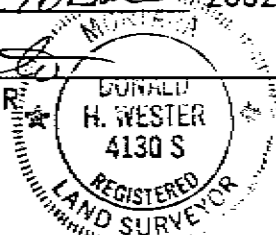
(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder) John K... Charles...

(Seal of County)

CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 17th day of October, 2002 A.D.

MONTANA EXAMINING LAND SURVEYOR REGISTRATION No. 4130S



STATE OF MONTANA COUNTY OF LINCOLN

Filed on this \_\_\_ day of \_\_\_, 2002 A.D. at \_\_\_ O'clock \_\_\_ m.

County Clerk and Recorder by Deputy

CERTIFICATE OF DEDICATION

I/we, Donovan D. Truman the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION OF GREEN BASIN VIEWS

A tract of land located near Eureka in the West Kootenai Valley of Lincoln County Montana, lying in the N1/2 of Section 14 Twp. 37N., R.28W., P.M.M. and consisting of Lot 1 being 3.34 acres, Lot 2 containing 1.87 acres, Lot 3 containing 1.65 acres Lot 4 containing 1.36 acres and Lot 5 containing 1.27 acres for a total Gross acreage of 9.49 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S01°02'39"W 830.85 feet 3 1/4 inch dia. brass BLM 1/4 corner which marks the N 1/4 of Section 14 Twp. 37N., R. 28W., P.M.M.; thence, S00°00'35"W 199.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of West Kootenai Road; thence, S00°00'35"W 34.03 feet to a computed point located on the centerline of said West Kootenai Road; thence, along said centerline S61°49'15"E 202.18 feet to a computed point; thence, continuing S61°49'15"E 232.58 feet to a computed point; thence, continuing S61°49'15"E 253.51 feet to a computed point; thence, continuing S61°49'15"E 258.82 feet to a computed point; thence, continuing S61°49'15"E 486.07 feet to a computed point; thence, leaving said centerline N00°09'34"E 33.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of said West Kootenai Road; thence, continuing N00°09'34"E 368.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°50'35"W 331.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N68°50'35"W 256.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N68°50'35"W 251.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N68°50'35"W 230.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N68°50'35"W 285.00 feet to the point of beginning.

The aforescribed Green Basin Views contains Lots 1 through 5 and their respective acreage's, for a total acreage of 9.49 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as GREEN BASIN VIEW Lincoln County, Montana.

Dated this 18th day of February, 2002 A.D.

Donovan D. Truman and President

STATE OF MONTANA County of Lincoln

On this 18th day of February, 2003

A.D., before me, a Notary Public in and for the State of Montana, personally appeared Donovan D. Truman known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 6-11-03

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441

DATE: 03-27-02 REV: DRAWN BY: CJR FILE: t3728s14.DWG

SHEET 3 OF 3 PLAT NO. 6457

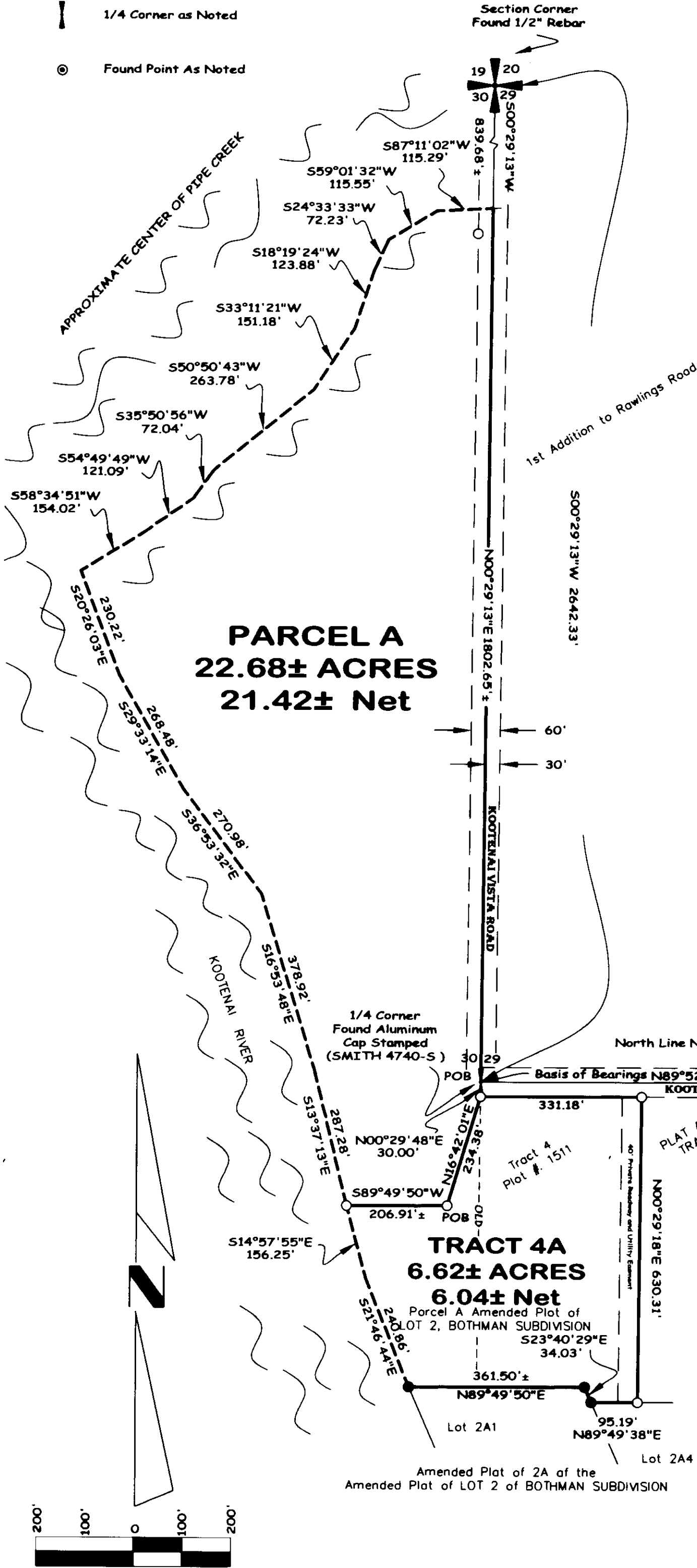
000-167783

# Amended Plat of CHA'S THEDE TRACTS, TRACT 4 PLAT 1511 NW 1/4 SW 1/4, Section 29, & E 1/2, Section 30, T31N R31W, P.M., M. Lincoln County, Montana

**LEGEND**

- Section Corner as Noted
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- 1/4 Corner as Noted
- Found Point As Noted

OWNERS: A. Marjorie Bothman  
PURPOSE: Boundary Line Adjustment  
DATE: September 23, 2002



**Parcel A**  
That portion of the East 1/2, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the East 1/4 corner, Section 30;  
Thence South 00°29'48" West 30.00 feet;  
Thence South 16°42'01" West 234.38 feet;  
Thence South 89°49'50" West 207 feet more or less to the low water mark of Kootenai River;  
Thence Northerly along the low water mark 1436 feet more or less to the centerline of Pipe Creek;  
Thence Northeasterly along the centerline of Pipe Creek 1189 feet more or less to the East line of the Northeast 1/4, also being the centerline of Kootenai Vista Road;  
Thence along said line South 00°29'13" West 1803 feet more or less to the Point of Beginning containing 22.68 more or less acres of land all as shown hereon.  
Subject to County Road right of way as shown hereon.  
Subject to easements of record.

**Tract 4A**  
Those portions of the Northwest 1/4 of the Southwest 1/4, Section 29 and the Southeast 1/4, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the West 1/4 corner Section 29;  
Thence South 00°29'48" West 30.00 feet;  
Thence South 16°42'01" West 234.38 feet to the Point of Beginning;  
Thence retracing North 16°42'01" East 234.38 feet to the South line of Kootenai Vista Road;  
Thence along the South line of the road North 89°52'15" East 331.18 feet;  
Thence South 00°29'18" West 630.31 feet;  
Thence South 89°49'38" West 95.19 feet;  
Thence North 23°40'29" West 34.03 feet;  
Thence South 89°49'50" West 362 feet more or less to the low water mark of Kootenai River;  
Thence Northwesterly along the low water mark 397 feet more or less to a point which bears South 89°49'50" West from the Point of Beginning;  
Thence North 89°49'50" East 207 feet more or less to the Point of Beginning containing 6.62 acres of land all as shown hereon.  
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Cha's Thede Tracts, Tract 4 Plat 1511, Lincoln County, Montana. I also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Parcel A & Tract 4A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i) and ARM 17.36.605(ii).

*A. Marjorie Bothman*  
A. MARJORIE BOTHMAN

STATE OF Ariz : ss.  
County of Yuma :

This instrument was acknowledged before me on 01-30, 2003  
by A. MARJORIE BOTHMAN.

*Catherine Martha Lamas*  
Notary Public for the State of Ariz  
Residing at Green Valley  
My Commission Expires 03-31-05



Approved: JAN 23, 2003  
*Dawn Marquardt*  
Examining Land Surveyor  
Registration No. 4130

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328  
Date: 20303

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 5 day of June, 2003  
*Merla Miller by Janya R. Henke*  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln  
Filed on the 5<sup>th</sup> day of June, 2003 A.D., at 10:45 o'clock A.m.  
*Carol Th. Cusack*  
County Clerk and Recorder  
By: *Jeannie Alessio*  
Deputy

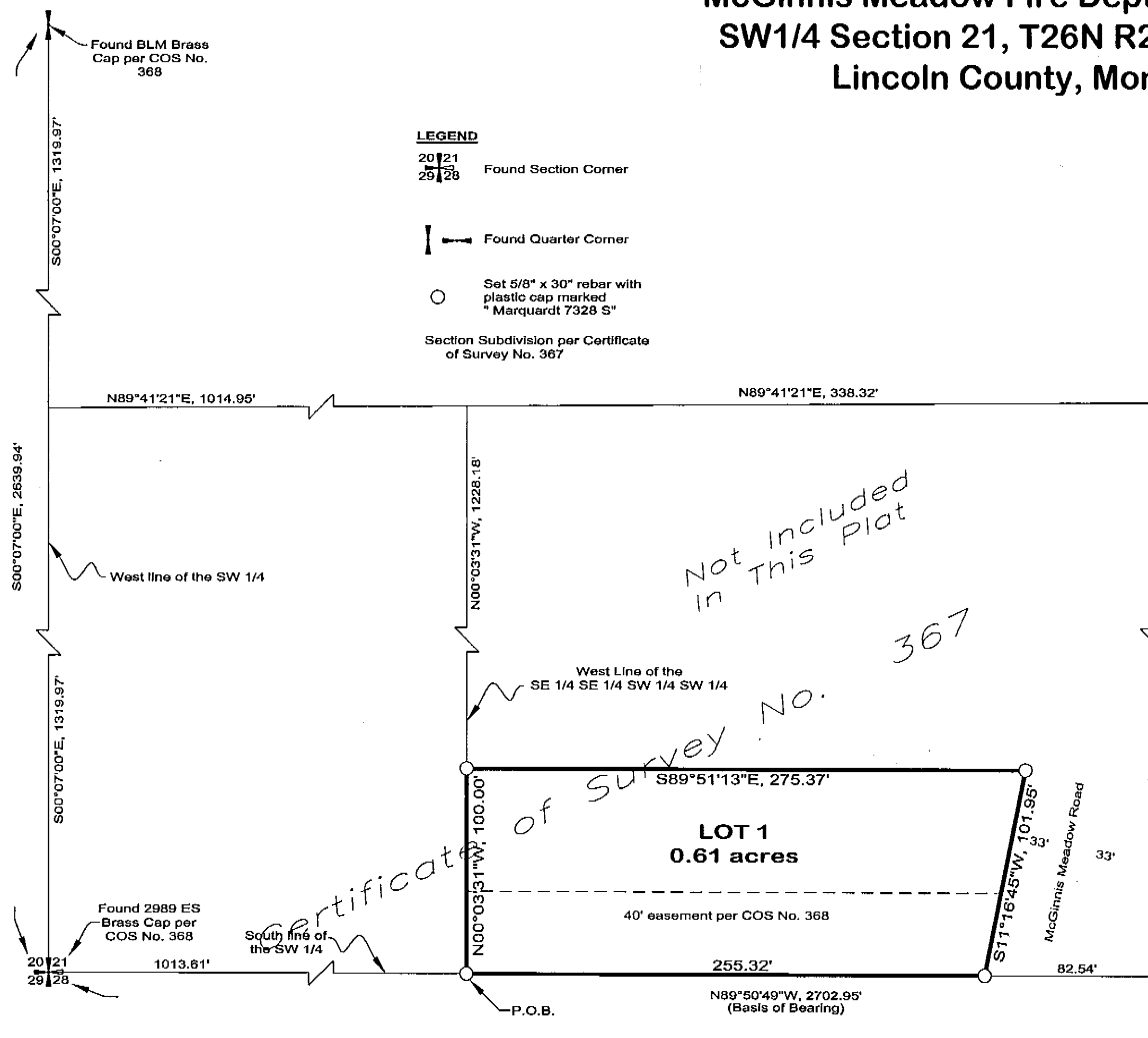
Instrument Record No. \_\_\_\_\_

PLAT #. 6458  
Doc 167785

Date: Sept. 23, 2002	Field Crew: BP & Crew
Project Name: Bothman	Revision Date: October 3, 2002
Filename: Bothman2	Project Number: 02-252
	Drawn By: SHERM

**Subdivision Plat of:  
McGinnis Meadow Fire Dept. Subdivision  
SW1/4 Section 21, T26N R28W, P.M.,M.  
Lincoln County, Montana**

OWNERS: Plum Creek Timberlands  
Successor by Merger to  
Plum Creek Timber Company, L.P.  
PURPOSE: 1 Lot Minor Subdivision  
DATE: June 20, 2002



**LEGEND**  
 20121  
29128 Found Section Corner  
 Found Quarter Corner  
 Set 5/8" x 30" rebar with plastic cap marked "Marquardt 7328 S"  
 Section Subdivision per Certificate of Survey No. 367

**Certificate of Dedication**

We, PLUM CREEK TIMBERLANDS, L.P., successor by merger to PLUM CREEK TIMBER COMPANY, L.P., the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4, Section 21, Township 26 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:  
 Beginning at the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4, Section 21;  
 Thence along the South line of the Southwest 1/4 South 89°50'49" East 255.32 feet to a point on the Westerly right-of-way line of McGinnis Meadow Road;  
 Thence along said Westerly right-of-way North 11°16'45" East 101.95 feet;  
 Thence North 89°51'13" West 275.37 feet to a point on the West line of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4;  
 Thence along said West line South 00°03'31" East 100.00 feet to the Point of Beginning containing 0.61 acre of land all as shown hereon.  
 Subject to easements of record.  
 Subject to County Road right-of-way as shown.

The above described tract of land is to be known and designated as McGinnis Meadow Fire Department Subdivision, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by McGinnis Meadow Road (county road) per Section 76-3-608(3)(d), MCA.  
 I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 1 and Remainder). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

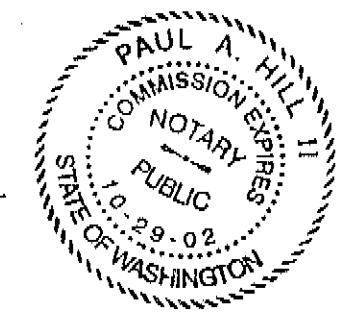
PLUM CREEK TIMBERLANDS, L.P.  
 successor by merger to Plum Creek Timber Company, L.P.  
 By Sheri L. Ward Director, Law and Assistant Secretary  
 By Thomas M. Lindquist Executive Vice President

STATE OF Washington  
 County of King ss.

On this 19<sup>th</sup> day of September, 2002, before me personally appeared Thomas M. Lindquist and Sheri L. Ward, to me known to be the Executive Vice President and the Director, Law and Assistant Secretary, respectively, of Plum Creek Timber I, L.L.C., general partner of Plum Creek Timberlands, L.P., the limited partnership that executed the within and foregoing instrument, and acknowledged the said instrument to be the true and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument on behalf of the limited partnership and that the seal affixed is the seal of said limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

Paul A. Hill II  
 (Print Name)  
Paul A. Hill II  
 Notary Public for the State of Washington  
 Residing at Hansville  
 My Commission Expires 10/29/02



**CERTIFICATE OF SURVEYOR**  
Dawn Marquardt  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 Date 11-08-02

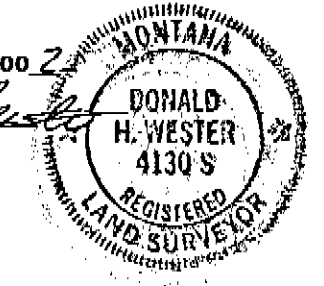
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 4 day of June, 2003.  
Gene Miller by Ann K. Hehrke Deputy  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 6<sup>th</sup> day of June, 2003, A.D., at 10:15 o'clock AM.  
Donald H. Wester  
 County Clerk and Recorder  
 By Janice Munn Deputy  
 Instrument Record No. 6459

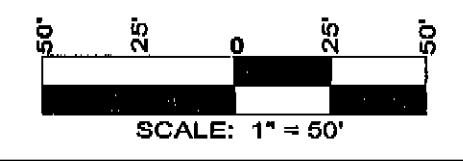
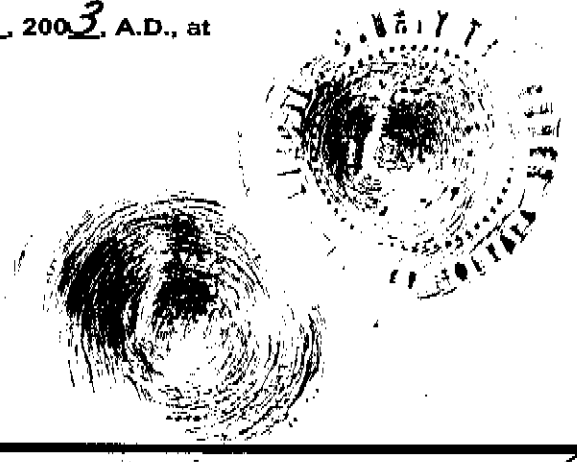
**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, The undersigned, John Koy Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of McGinnis Meadow Fire Department Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 3 day of June, 2003.  
John Koy Chairperson  
Carol M. Cummings County Clerk and Recorder  
 Board of County Commissioners  
 Lincoln County, Montana

Approved: Steve IS, 2002  
Donald H. Wester  
 Examining Land Surveyor  
 Registration No. 4130



Doc# 167809



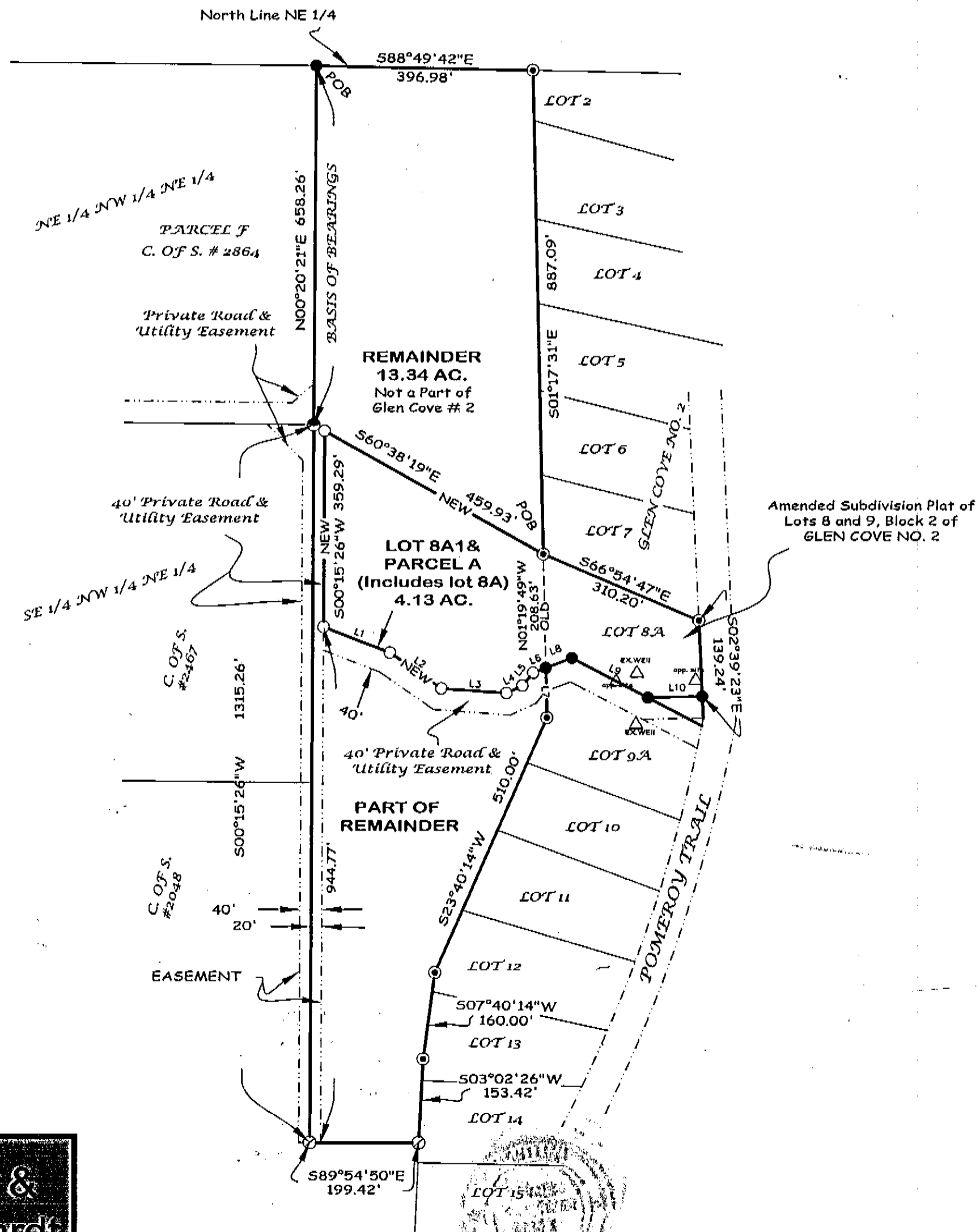
Date: 6-20-2002  
 Project Name: Wallace2  
 Filename: Wallace2

*Platting Certificate P.F.# 7360 Doc# 167808 6459*

**Amended Subdivision Plat of  
Lot 8A of the Amended Subdivision Plat of  
Lots 8 and 9, Block 2 of  
GLEN COVE NO. 2  
In The North East 1/4 Section 21,  
T36N R26W, P.M., M.  
Lincoln County, Montana**

OWNERS: HAROLD RAYMOND GRAHAM  
JUDITH LYNN GRAHAM,  
TRUSTEES of the  
GRAHAM FAMILY TRUST  
J. F. FENNESSY, JR  
ROBERT BEASLEY  
CLOVER VREDENBERG

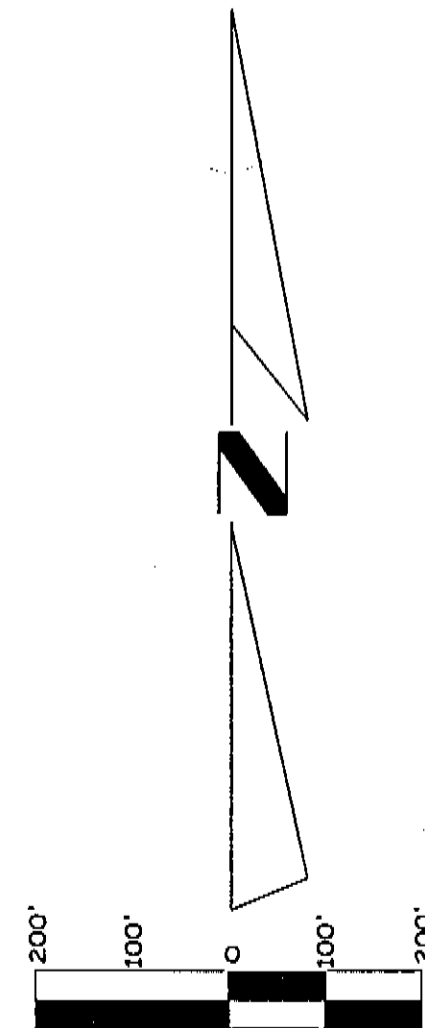
DATE: JUNE 13, 2002



**LEGEND**

- Found 5/8" Rebar With Plastic Cap Stamped ( BLOCK ) 7918 LS
- Found 5/8" Rebar With Plastic Cap Stamped ( KED ) 4975 LS
- Found 5/8" Rebar With Plastic Cap Stamped ( MDL ) 4232 S
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT ) 7328 S
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT ) 7328 S

New Header	LINE	LENGTH	BEARING
	L1	130.20	N68°50'22"W
	L2	115.08	S55°15'39"E
	L3	119.52	S85°56'34"E
	L4	32.34	S64°40'32"W
	L5	30.90	S40°08'44"W
	L6	24.57	N69°03'15"E
	L7	91.40	S01°19'46"E
	L8	51.00	N69°03'15"E
	L9	156.82	S62°30'41"E
	L10	100.24	S88°51'31"W



**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. (406) 755-6285  
Kellsport, MT 59901 (406) 755-3055

SHEET 1 OF 2

Date: JUNE 13, 2001	Field Crew: JD&BP
Revision Date: n/a	
Project Name: PAMEROY TRAIL	Project Number: 01-129
Filename: working	Drawn By: SHERM

*P.M. # 4460  
Doc 1279 47*

*Pameroy Trail Lot 8A  
pg 1*

Remainder Legal Description

That portion of the Northeast 1/4, Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows: Beginning at the Northeast corner of the Northwest 1/4 of the Northeast 1/4; Thence along the North line of the Northeast 1/4 South 88°49'42" East 396.98 feet to the Northwest corner of Glen Cove No. 2; Thence along the West line of Glen Cove No. 2 South 01°17'31" East 887.09 feet; Thence North 60°38'19" West 459.93 feet; Thence South 00°15'26" West 359.29 feet; Thence South 68°50'22" East 130.20 feet; Thence South 55°15'39" East 115.08 feet; Thence South 85°56'34" East 119.52 feet; Thence North 64°40'32" East 32.34 feet; Thence North 40°08'44" East 30.90 feet; Thence North 69°03'15" East 24.57 feet to the West line of Glen Cove No. 2; Thence along the West line of Glen Cove No. 2 South 01°19'46" East 91.40 feet, South 23°40'14" West 510.00 feet, South 07°40'14" West 160.00 feet and South 03°02'26" West 153.42 feet; Thence North 89°54'50" West 199.42 feet to the East line of the West 1/2 of the Northeast 1/4; Thence along said line North 00°15'26" East 1315.26 feet and North 00°20'21" East 658.26 feet to the Point of Beginning containing 13.34 acres of land all as shown hereon. Subject to easements of record. Subject to and together with easements as shown hereon.

Certificate of Dedication

We, HAROLD RAYMOND GRAHAM & JUDITH LYNN GRAHAM, Trustees of the GRAHAM FAMILY TRUST, J.F. FENNESSY, JR., ROBERT BEASLEY and CLOVER VREDENBERG, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northeast 1/4, Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows: Beginning at the Northwest corner of Lot 8A of the Amended Subdivision Plat of Lots 8 & 9, Block 2 of Glen Cove No. 2; Thence along the Northern, Easterly and Southerly lines of said Lot 8A the following courses: South 66°54'47" East 310.20 feet; Thence South 02°39'23" East 139.24 feet; Thence South 88°51'31" West 100.24 feet; Thence North 62°30'41" West 156.82 feet; Thence South 69°03'15" West 51.00 feet; Thence, leaving the boundary of said 8A, South 69°03'15" West 24.57 feet; Thence South 40°08'44" West 30.90 feet; Thence South 64°40'32" West 32.34 feet; Thence North 85°56'34" West 119.52 feet; Thence North 55°15'39" West 115.08 feet; Thence North 68°50'22" West 130.20 feet; Thence North 00°15'26" East 359.29 feet; Thence South 60°38'19" East 459.93 feet to the Point of Beginning containing 4.13 acres of land all as shown hereon. Subject to easements of record. Together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 8A of the Amended Subdivision Plat of Lots 8 & 9, Block 2 of Glen Cove No. 2, Flathead County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We hereby certify that this division creates parcel A that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the newly acquired parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii). We also hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (remainder parcel). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

STATE OF Montana ss. County of Lincoln

This instrument was acknowledged before me on June 4, 2003, by ROBERT BEASLEY, by LAWRENCE H. SVEKORUP

Sharon A. Libby

Notary Public for the State of Montana

Residing at Libby

My Commission Expires June 21, 2006-11-03

STATE OF Montana ss. County of Lincoln

This instrument was acknowledged before me on June 4, 2003, by CLOVER VREDENBERG, by John H. Dulys

John H. Dulys

Notary Public for the State of Montana

Residing at Libby

My Commission Expires June 21, 2004

Approved: Jan 23, 2004

Donald H. Wester  
DONALD H. WESTER  
4130 S  
REGISTERED LAND SURVEYOR

Examining Land Surveyor  
Registration No. 4130

Amended Subdivision Plat of Lot 8A of the Amended Subdivision Plat of Lots 8 and 9, Block 2 of GLEN COVE NO. 2 In The North East 1/4 Section 21, T36N R26W, P.M., M. Lincoln County, Montana

OWNERS: HAROLD RAYMOND GRAHAM  
JUDITH LYNN GRAHAM,  
TRUSTEES of the  
GRAHAM FAMILY TRUST  
J. F. FENNESSY, JR  
ROBERT BEASLEY  
CLOVER VREDENBERG

DATE: JUNE 13, 2002

GRAHAM FAMILY TRUST  
X [Signature]  
HAROLD RAYMOND GRAHAM, TRUSTEE

X [Signature]  
JUDITH LYNN GRAHAM, TRUSTEE

[Signature]  
J.F. FENNESSY, JR.

[Signature]  
ROBERT BEASLEY

[Signature]  
CLOVER VREDENBERG

STATE OF Arizona ss. County of Maricopa

This instrument was acknowledged before me on May 16, 2003, by HAROLD RAYMOND GRAHAM & JUDITH LYNN GRAHAM, Trustees of the GRAHAM FAMILY TRUST.

Cathy L. Weir  
Notary Public for the State of Arizona



Residing at \_\_\_\_\_

My Commission Expires Fidelity National Title Ins. Co.  
1977 North 90th St. Suite 110  
Scottsdale, AZ 85258

STATE OF Montana ss. County of Lincoln

This instrument was acknowledged before me on 6/3/04, 2003, by J.F. FENNESSY, JR.

John H. Dulys

Notary Public for the State of Montana

Residing at Libby

My Commission Expires June 21, 2004

CERTIFICATE OF SURVEYOR

[Signature]  
DAWN MARQUARDT  
Registration No. 7328 s Date 6/20/03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 11 day of June, 2003

[Signature]  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln

Filed on the 13 day of June, 2003 A.D., at 9:30 o'clock A.m.

[Signature]  
County Clerk and Recorder

By: [Signature]  
Deputy

Instrument Record No. \_\_\_\_\_

SHEET 2 OF 2

Date: JUNE 13, 2002	Field Crew: BP & Crew
Revision Date: n/a	
Project Name: PAMEROY TRAIL	Project Number: 01-129
Filename: working	Drawn By: SHERM

P.M. # 6460  
Doc# 167949

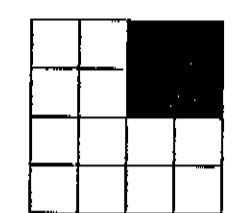
Pameroys Trail Lot 8A  
Page 2



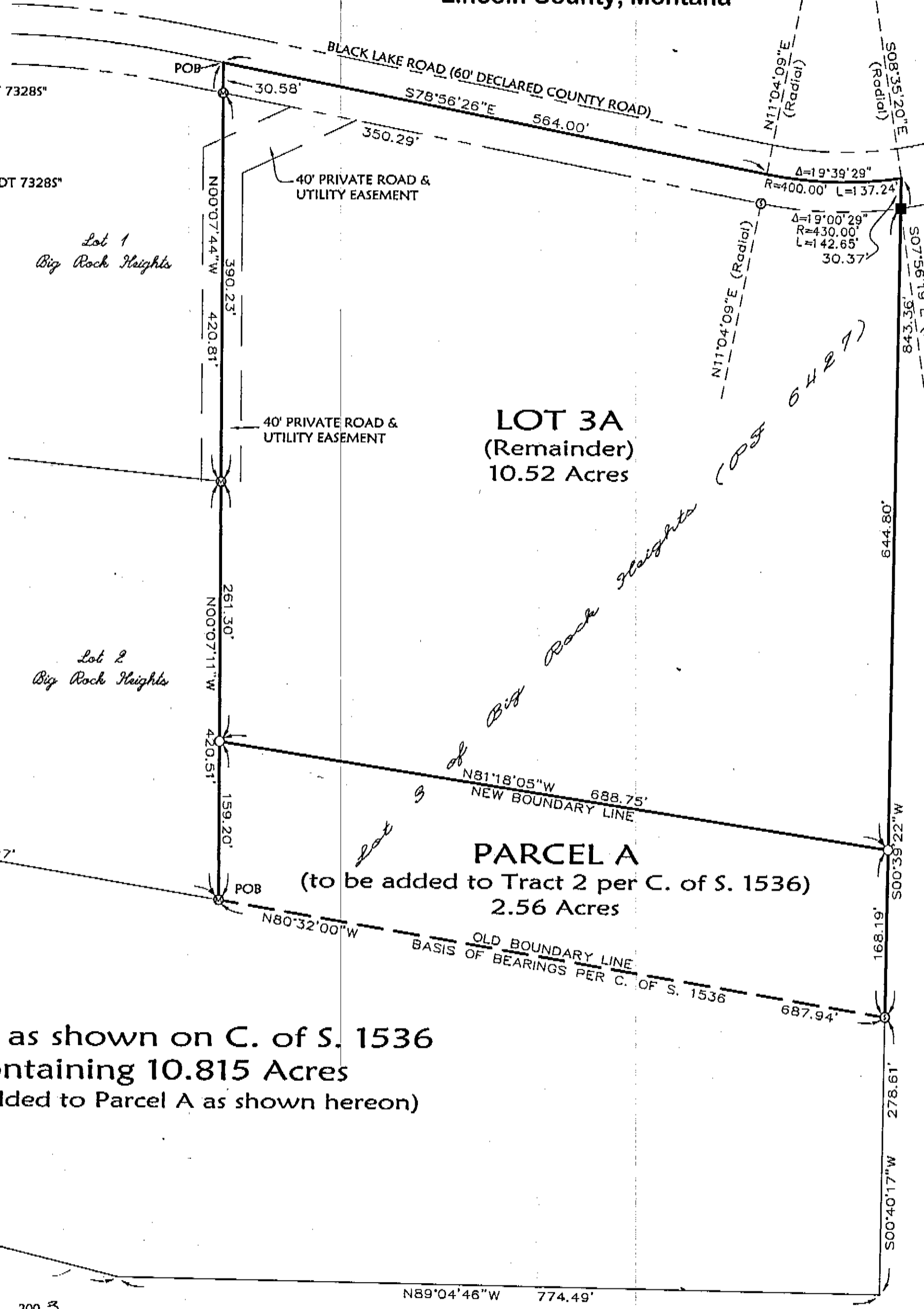
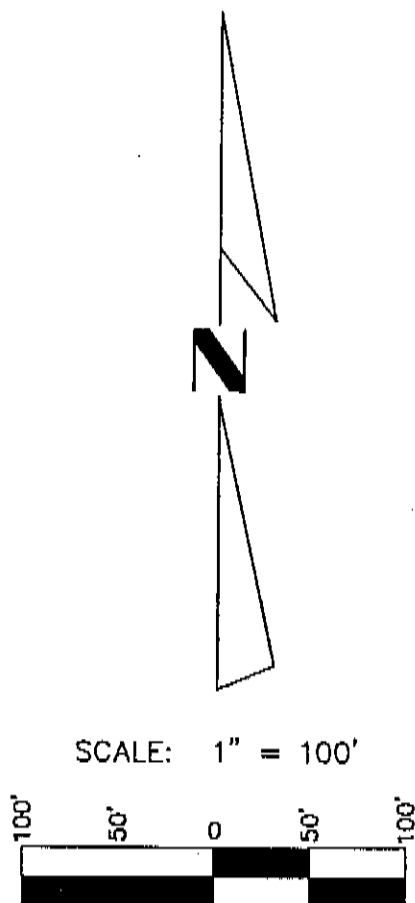


OWNERS: SAM D. & JANICE M. DOBLE  
 JAY E. & JILL M. YOST  
 PURPOSE: BOUNDARY LINE ADJUSTMENT  
 DATE: APRIL 8, 2003

# Plat of AMENDED PLAT OF LOT 3 OF BIG ROCK HEIGHTS SUBDIVISION NW 1/4 of Section 22, T36N R27W, P.M., M. Lincoln County, Montana



- LEGEND**
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 25165"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



**CERTIFICATE OF DEDICATION**  
 We, Sam D. & Janice M. Doble and Jay E. & Jill M. Yost, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

**Legal Description - Lot 3A**  
 A portion of Lot 3, Big Rock Heights in the Northwest 1/4 of Section 22, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
 Beginning at the Northwest corner of Lot 3, Big Rock Heights, which point is on the centerline of Black Lake Road;  
 Thence along the centerline of the road, South 78°56'26" East 564.00 feet to the beginning of a 400.00 foot radius curve to the left, having a radial bearing of North 11°04'09" East;  
 Thence, continuing along the centerline of the road, Easterly along the curve thru a central angle of 19°39'29" 137.24 feet;  
 Thence South 00°39'22" West 675.17 feet;  
 Thence North 81°18'05" West 688.75 feet;  
 Thence North 00°07'11" West 261.30 feet;  
 Thence North 00°07'44" West 420.81 feet to the Point of Beginning containing 10.52 acres of land all as shown hereon.  
 Subject to easements of record.  
 Subject to County Road right of way as shown hereon.

**Legal Description of Parcel being added to Tract 2, Certificate of Survey No. 1536 - Parcel A**  
 A portion of Lot 3, Big Rock Heights in the Northwest 1/4, Section 22, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
 Beginning at the Southwest corner of Lot 3, Big Rock Heights;  
 Thence North 00°07'11" West 159.20 feet;  
 Thence South 81°18'05" East 688.75 feet;  
 Thence South 00°39'22" West 168.19 feet;  
 Thence North 80°32'00" West 687.94 feet to the Point of Beginning containing 2.56 acres of land all as shown hereon.  
 Subject to easements of record.

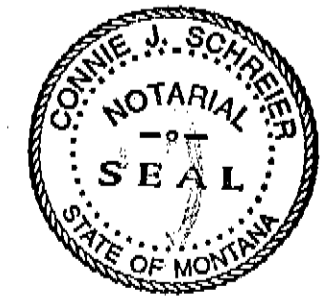
**Legal Description of Aggregated Parcels (Tract 2 & Parcel A)**  
 Tract 2 as shown on Certificate of Survey No. 1536 together with Parcel A as shown hereon, containing 13.38 acres, more or less, of land.  
 Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 3 of Big Rock Heights, Lincoln County, Montana. We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to section 76-3-207(1)(e), MCA. We hereby certify that this division of land (Lot 3A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(E)(ii), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:  
 no new facilities will be constructed on the parcel (Parcel A);  
 and  
 the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

of *Sam D. Doble* *Janice M. Doble*  
 SAM D. DOBLE JANICE M. DOBLE  
*Jay E. Yost* *Jill M. Yost*  
 JAY E. YOST JILL M. YOST

STATE OF MT : ss.  
 County of Lake  
 This instrument was acknowledged before me on June 12, 2003  
 by SAM D. DOBLE and JANICE M. DOBLE.  
*Randy Muniz*  
 Printed Name Randy Muniz  
 Notary Public for the State of MT  
 Residing at Folsom  
 My Commission Expires 5-11-2004

STATE OF Montana : ss.  
 County of Lake  
 This instrument was acknowledged before me on June 13, 2003  
 by JAY E. YOST and JILL M. YOST  
*Connie J. Schreier*  
 Printed Name Connie J. Schreier  
 Notary Public for the State of Montana  
 Residing at Folsom, MT  
 My Commission Expires 02/14/2004

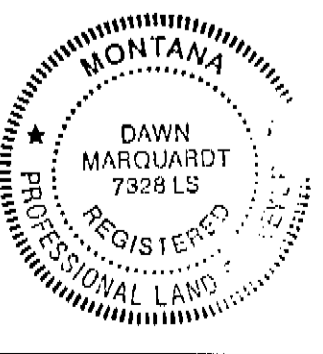


STATE OF MONTANA  
 County of Lincoln  
 Filed on the 18<sup>th</sup> day of June, 2003, A.D., at 10:00 o'clock A.m.  
*Coral M. Cummings*  
 County Clerk and Recorder  
 By *Jeanie Alton*  
 Deputy

Instrument Record No. <u>168107</u>	Field Crew: <u>BHP &amp; JB</u>
Date: <u>March 27, 2003</u>	Revision Date: <u>n/a</u>
Project Name: <u>Doble</u>	Project Number: <u>03-062</u>
Filename: <u>WorkingBLA</u>	Drawn By: <u>Augusta</u>

**MONTANA**  
 DONALD  
 Approved May 21, 2003  
 4130 S  
 Professional Land Surveyor  
 Registration No. 41305  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 18 day of June, 2003.  
*Muri A. Miller* *Janice R. Penney*  
 Treasurer, Lincoln County, Montana Deputy

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285  
 Date 5-28-03

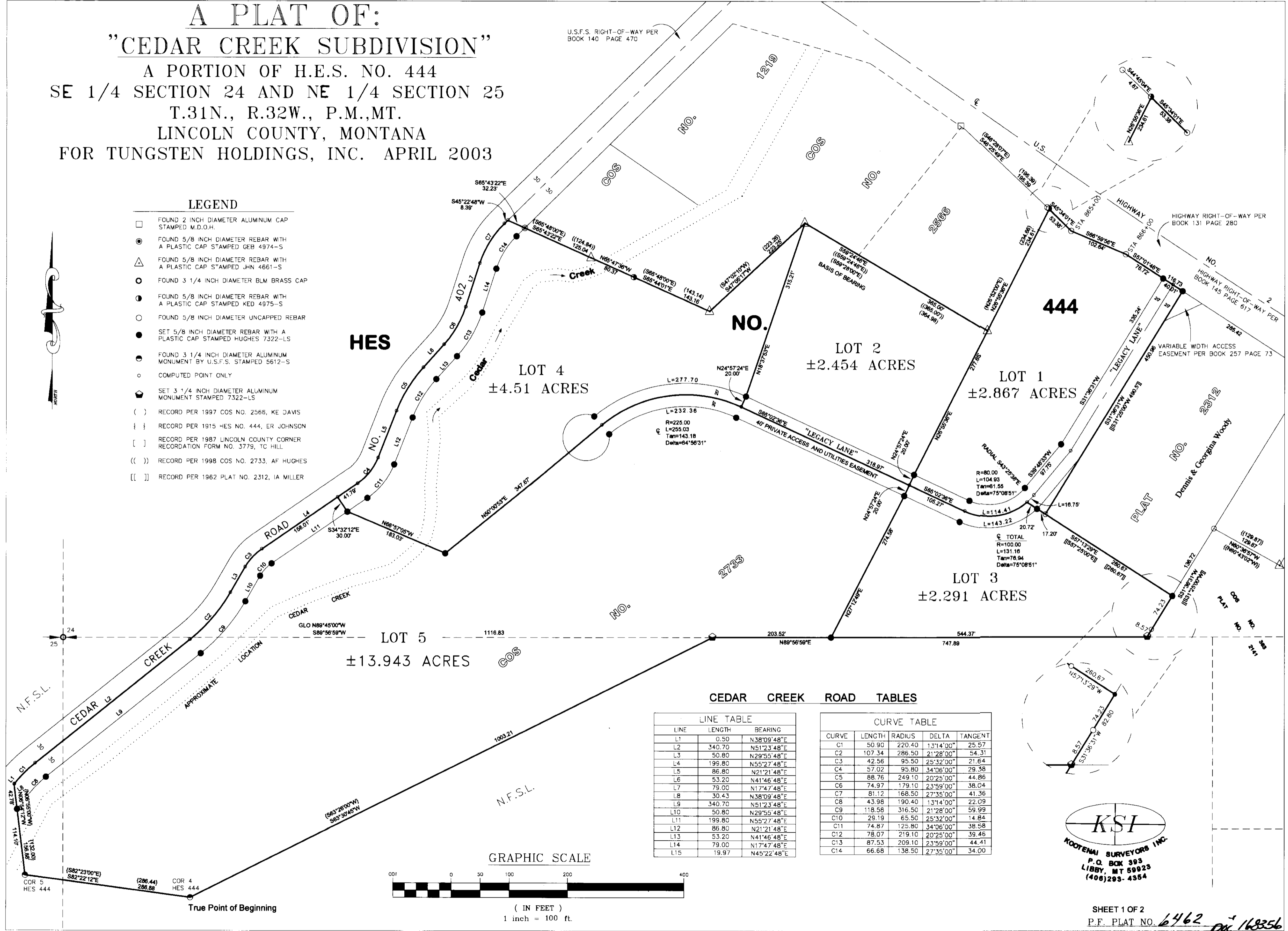


**Marquardt & Marquardt Surveying**  
 285 18<sup>th</sup> Ave. N  
 Kalispell, MT 59901  
 (406) 755-6286  
 (406) 755-3055

**A PLAT OF:**  
**"CEDAR CREEK SUBDIVISION"**  
 A PORTION OF H.E.S. NO. 444  
 SE 1/4 SECTION 24 AND NE 1/4 SECTION 25  
 T.31N., R.32W., P.M.,MT.  
 LINCOLN COUNTY, MONTANA  
 FOR TUNGSTEN HOLDINGS, INC. APRIL 2003

**LEGEND**

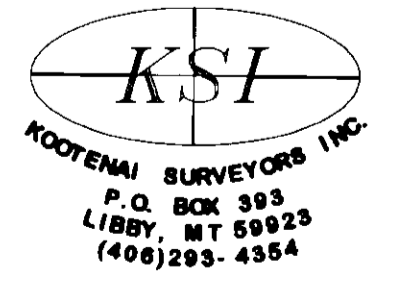
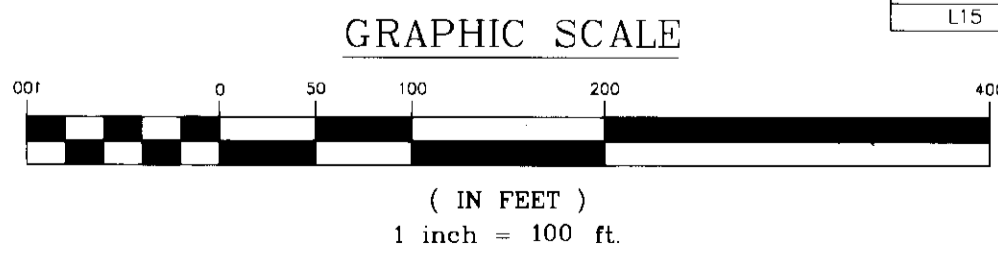
- FOUND 2 INCH DIAMETER ALUMINUM CAP STAMPED M.D.O.H.
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED GEB 4974-S
- △ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JHN 4661-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY U.S.F.S. STAMPED 5612-S
- COMPUTED POINT ONLY
- ⊠ SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED 7322-LS
- ( ) RECORD PER 1997 COS NO. 2566, KE DAVIS
- { } RECORD PER 1915 HES NO. 444, ER JOHNSON
- [ ] RECORD PER 1987 LINCOLN COUNTY CORNER RECORDATION FORM NO. 3779, TC HILL
- (( )) RECORD PER 1998 COS NO. 2733, AF HUGHES
- [[ ]] RECORD PER 1962 PLAT NO. 2312, IA MILLER



**CEDAR CREEK ROAD TABLES**

LINE	LENGTH	BEARING
L1	0.50	N38°09'48"E
L2	340.70	N51°23'48"E
L3	50.80	N29°55'48"E
L4	199.80	N55°27'48"E
L5	86.80	N41°46'48"E
L6	53.20	N41°46'48"E
L7	79.00	N17°47'48"E
L8	30.43	N38°09'48"E
L9	340.70	N51°23'48"E
L10	50.80	N29°55'48"E
L11	199.80	N55°27'48"E
L12	86.80	N21°21'48"E
L13	53.20	N41°46'48"E
L14	79.00	N17°47'48"E
L15	19.97	N45°22'48"E

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	50.90	220.40	13°14'00"	25.57
C2	107.34	286.50	21°28'00"	54.31
C3	42.56	95.50	25°32'00"	21.64
C4	57.02	95.80	34°06'00"	29.58
C5	88.76	249.10	20°25'00"	44.86
C6	74.97	179.10	23°59'00"	38.04
C7	81.12	168.50	27°35'00"	41.36
C8	43.98	190.40	13°14'00"	22.09
C9	118.58	316.50	21°28'00"	59.99
C10	29.19	65.50	25°32'00"	14.84
C11	74.87	125.80	34°06'00"	38.58
C12	78.07	219.10	20°25'00"	39.46
C13	87.53	209.10	23°59'00"	44.41
C14	66.68	138.50	27°35'00"	34.00



**A PLAT OF:  
CEDAR CREEK SUBDIVISION  
A PORTION OF H.E.S. NO. 444  
IN SECTIONS 24 AND 25 OF T.31N., R.32W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR TUNGSTEN HOLDINGS, INC. APRIL 2003**

**PURPOSE OF SURVEY AND OWNERS CERTIFICATION**

I, Jay Dinning, Treasurer of Tungsten Holdings, Inc., owner of record, hereby certify that the purpose of this survey is to create a 5 Lot Minor Subdivision, to be known as "Cedar Creek Subdivision"; Lot 1 containing ±2.867 acres; Lot 2 containing ±2.454 acres; Lot 3 containing ±2.291 acres; Lot 4 containing ±4.510 acres; Lot 5 containing ±13.943 acres, pursuant to M.C.A. 76-4-103.

*Jay Dinning* 6/24/03  
Jay Dinning, Treasurer Tungsten Holdings Inc. Date

**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24<sup>th</sup> day of June 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Jeanni Dinning*, Notary Public for the State of Montana,  
residing in: Libby My Commission expires: 4-24-2004

**COUNTY TREASURER CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Jeri A Miller by Janice K. Kephart* June 20, 2003  
Lincoln County Treasurer, Libby, Montana Date

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

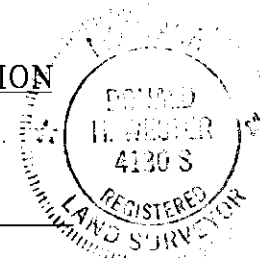
**BASIS OF BEARING**

The basis of bearing for this survey is S59°24'46"E, as shown on COS No. 2733.

**EXAMINING LAND SURVEYORS CERTIFICATION**

Approved this 16<sup>th</sup> day of June 2003, A.D.

*Paul H. Hlatky*  
Examining Land Surveyor



**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lots 1-5, shown hereon, is provided by a 40.00 foot private road and utility easement known as Legacy Lane and that the driving surface is a minimum of 20 feet wide.

*Alvch F. Hughes* 7322LS 06/24/03  
Alvch F. Hughes, PLS, 7322LS Date

**LAND SURVEYORS CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated (Sections 76-3-101 through 76-3-625) and the Lincoln County regulations adapted pursuant thereto.

*Alvch F. Hughes* 7322LS 06/24/03  
Alvch F. Hughes, Montana Reg. No. 7322LS Date



**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 23<sup>rd</sup> day of June 2003, A.D.

*John Koyne* 6/23/03  
Chairman, Lincoln County Commissioners Date

**CLERK AND RECORDER'S CERTIFICATION**

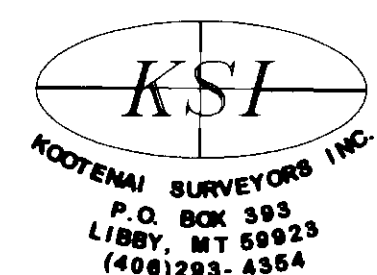
State of Montana, County of Lincoln, filed this 24<sup>th</sup> day

of June 2003, A.D. at 2:20 o'clock p.m.  
*Carol M. Cummins* by *Jeanni Dinning*  
County Clerk Recorder Deputy

**LEGAL DESCRIPTION CEDAR CREEK SUBDIVISION**

An irregular tract of land, lying westerly of Libby, Montana, Lincoln County, and partially in the Southeast Quarter of Section 24, Township 31 North, Range 32 West, P.M.M.T., and the Northeast Quarter of Section 25, Township 31 North, Range 32 West, P.M.M.T., and being in a portion of Homestead Entry Survey No. 444, more particularly described as follows to wit:

Commencing at Corner No. 4, H.E.S. No. 444, a 3 1/4 inch aluminum cap monument, marked 5612S, 1987 and the TRUE POINT OF BEGINNING: Thence N82°22'12"W, 286.88 feet to Corner No. 5, H.E.S. No. 444, a 3 1/4 inch aluminum cap monument, marked 5612S, 1987; thence N06°54'12"W, 156.88 feet to an unmarked point at the centerline of Cedar Creek Road No. 402, also being the centerline point of a 60.00 foot strip road right-of-way, filed in Lincoln County, Book 140, page 470; thence continuing along said road centerline and along a tangent bearing N38°09'48"E, 0.50 feet to the P.C. of a 220.40 foot radius curve to the right, having a central angle of 13°14'00"; thence along a tangent bearing N51°23'48"E, 340.70 feet to the P.C. of a 286.50 radius curve to the left, having a central angle 21°28'00"; thence along a tangent bearing N29°55'48"E, 50.80 feet to the P.C. of a 95.50 radius curve to the right, having a central angle of 25°32'00"; thence along a tangent bearing N55°27'48"E, 199.80 feet to the P.C. of a 95.50 radius curve to the left, having a central angle of 34°06'00"; thence along a tangent bearing N21°21'48"E, 86.80 feet to the P.C. of a 249.10 radius curve to the right, having a central angle of 20°25'00"; thence along a tangent bearing N41°46'48"E, 53.20 feet to the P.C. of a 179.10 radius curve to the left, having a central angle 23°59'00"; thence along a tangent bearing N17°47'48"E, 79.00 feet to the P.C. of a 168.50 radius curve to the right, having a central angle of 27°35'00"; thence along a tangent bearing N45°22'48"E, 8.39 feet to an unmarked point on the centerline of said Cedar Creek Road; thence leaving said road centerline bearing S65°43'22"E, 32.23 feet to the easterly line of said right-of-way and the southwest corner of Parcel "A", as shown on C.O.S. No. 1219, a 5/8 inch rebar marked GEB-4974S; thence continuing along the southerly line of said Parcel "A" bearing S65°43'22"E, 125.04 feet to a 5/8 inch rebar marked JHN 4661S, lying on the westerly bank of Cedar Creek; thence S65°47'36"E, 80.37 feet to the easterly bank of said creek and the southwest corner of Tract 1C2A, as shown on C.O.S. No. 2566, a 5/8 inch rebar marked KED-4975S; thence, S65°44'01"E, 143.16 feet to a 5/8 inch rebar marked JHN 4661-S; thence N47°05'17"E, 223.25 feet to a 5/8 inch rebar marked JHN 4661S; thence along the southerly line of Tract 1C2, as shown on C.O.S. No. 2566, bearing S59°24'46"E, 365.00 feet to a 5/8 inch rebar marked JHN 4661S; thence N26°55'36"E, 234.61 feet to a 5/8 inch rebar marked KED 4975S and on the southerly U.S. Highway 2 right-of-way line, variable widths, filed in Book 131, page 280, Lincoln County; thence continuing along said highway right-of-way line, bearing S45°34'01"E, 53.38 feet to a 5/8 inch uncapped rebar and M.D.O.H. Station 865+00; thence continuing along said highway right-of-way line bearing S66°59'56"E, 102.64 feet to a 5/8 inch uncapped rebar and M.D.O.H. Station 866+00; thence continuing along said highway right-of-way line, variable widths, filed in Book 145, page 617, bearing S57°01'46"E, 116.73 feet to a 5/8 inch rebar marked Hughes 7322LS and lying N87°07'46"W 285.42 feet from a 5/8 inch uncapped rebar and M.D.O.H. Station 870+00; thence along the northwesterly line of an irregular tract of land as shown on Plat No. 2312 and filed in Book 176, page 475, bearing S31°36'31"W, 450.96 feet to a 5/8 inch rebar marked Hughes 7322LS; thence along the southwesterly line of said regular tract of land bearing S57°13'29"E, 260.67 feet to a 5/8 inch rebar marked Hughes 7322LS; thence along the northwesterly line of an irregular tract of land as shown on Plat No. 2141, bearing S31°36'31"W, 74.23 feet to a 5/8 inch uncapped rebar as shown on Plat No. 2141; thence S31°36'31"W, 8.57 feet to a 3 1/4 inch aluminum cap monument marked Hughes 7322LS, and lying on the south section line of said Section 24, which lies N89°56'59"E, 775.66 feet from the southeast section corner of said Section 24, an aluminum cap monument, marked 5612S, 1987; thence along the south section line of said Section 24, bearing S89°56'59"W 747.89 feet to a 3 1/4 inch aluminum cap monument marked Hughes 7322LS, and the intersection point of the section line and the southeasterly line of H.E.S. No. 444 between Corner 3 H.E.S. No. 444, a 3 1/4 inch aluminum cap monument marked Hughes 7322LS and said Corner 4 H.E.S. No. 444; thence along the southeasterly line of H.E.S. No. 444 bearing S63°30'45"W 1003.21 feet to said Corner No. 4 of said H.E.S. No. 444, a 3 1/4 inch aluminum cap monument and the True Point of Beginning; containing ±26.054 acres.



**GRAPHIC SCALE**



( IN FEET )  
1 inch = 100 ft.

SHEET 2 OF 2

P.F. PLAT NO. 6462 Doc # 168356

*Sanitary Restrictions Removed of # 7366 Doc # 168352*  
*Road, access P.F. # 7367 Doc # 168353*  
*NOXIOUS WEED P.F. # 7368 Doc # 168354*  
*Platting Certificate P.F. # 7369 Doc # 168355*

# AMENDED PLAT

## "RELOCATION OF COMMON BOUNDARIES"

### LOT 1 WILDERNESS GATEWAY SUBDIVISION

#### NW1/4 NE1/4, SECTION 33, AND SW1/4 SE1/4, SECTION 28

#### T.31N., R.33W., P.M.,MT.

#### LINCOLN COUNTY, MONTANA

#### FOR: HARWOOD/GUINARD DATE: JANUARY 2003



MILNOR

LAKE

#### LEGAL DESCRIPTION PARCEL "A"

(To become a permanent part of Lot 1 of Wilderness Gateway Subdivision)  
 An irregular tract of land, lying south of Troy, Montana, Lincoln County, and in Gov't Lot 1, Section 33, T.31N., R.33W., P.M.,MT., containing ±0.032 acres, and more particularly described as follows:  
 Commencing at the North 1/4 corner of Section 33, T.31N., R.33W., P.M.,MT., a 1 inch diameter steel rod;  
 Thence N89°52'46"E 964.06 feet along the north line of said Section 33 to a 5/8 inch diameter rebar marked JRS 9958-LS and being the True Point of Beginning;  
 Thence continuing along said north line of Section 33 N89°52'46"E 123.27 feet to a set 5/8 inch diameter rebar marked Hughes 7322-LS;  
 Thence leaving said north line of Section 33 S00°07'14"E 3.60 feet to a set 5/8 inch diameter rebar marked Hughes 7322-LS lying on the northerly limit of a 40.00 foot wide county road known as South Milnor Lake Road;  
 Thence along said northerly limit of South Milnor Lake Road and along the arc of a curve to the left 114.49 feet, turning through a delta angle of 24°17'43", having a radius of 270.00 feet to a set 5/8 inch rebar, marked Hughes 7322-LS;  
 Thence leaving said northerly limit of South Milnor Lake Road N24°11'04"W 29.63 feet to a 5/8 inch diameter rebar marked JRS 9958-LS and being the True Point of Beginning, containing ±0.032 acres. Subject to and together with all appurtenant easements of record.

**LOT 1A**  
**WILDERNESS GATEWAY SUBDIVISION**  
 (INCLUDING PARCEL "A" & EXCLUDING PARCEL "B")  
**WILLIAM C. HARWOOD**

#### LEGAL DESCRIPTION PARCEL "B"

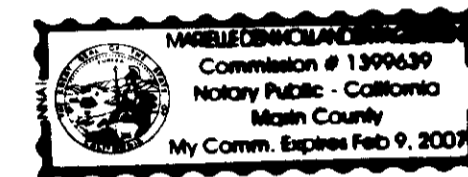
(To become a permanent part of Tract 11 of Basham Tracts)  
 An irregular tract of land, lying south of Troy, Montana, Lincoln County, and in the SW1/4 SE 1/4, Section 28, T.31N., R.33W., P.M.,MT., containing ±0.016 acres, and more particularly described as follows:  
 Commencing at the South 1/4 corner of Section 33, T.31N., R.33W., P.M.,MT., a 1 inch diameter steel rod;  
 Thence N89°52'46"E 598.07 feet along the south line of said Section 28 to a 5/8 inch diameter rebar marked JRS 9958-LS and being the True Point of Beginning;  
 Thence continuing along the south line of said Section 28, N89°52'46"E 90.55 feet to a set 5/8 inch diameter rebar marked Hughes 7322-LS;  
 Thence leaving said south line of Section 28 N73°17'12"W 52.37 feet to a computed location being the approximate high water line of Milnor Lake;  
 Thence along said approximate high water line of Milnor Lake S69°15'51"W 43.07 feet to a 5/8 inch diameter rebar marked JRS 9958-LS and being the True Point of Beginning, containing ±0.016 acres. Subject to and together with all appurtenant easements of record.

#### BASIS OF BEARING

The basis of bearing for this survey is S89°52'46"W, as shown on Wilderness Gateway Subdivision between the N 1/4 corner of Section 33, and Southeast corner of Wilderness Gateway Subdivision.

#### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JRS 9958-LS
- ◐ FOUND 1 INCH DIAMETER STEEL ROD
- FOUND 3/4 INCH DIAMETER UNCAPPED REBAR
- COMPUTED POINT ONLY
- { } RECORD PER IRREGULAR PLAT NO.2295
- ( ) RECORD PER WILDERNESS GATEWAY SUBDIVISION
- COUNTY ROAD RIGHT-OF-WAY LIMITS
- CURVE RADIAL LINE



#### PURPOSE OF SURVEY AND OWNERS EXEMPTION CERTIFICATION

We, William C. Harwood, and Kenneth L. Guinard, record owners, hereby certify that this survey is exempt from subdivision review pursuant to MCA 76-3-207(1)(e): divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. We further certify that Parcel "A" & Parcel "B" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.

William C. Harwood \_\_\_\_\_ Date \_\_\_\_\_  
 Kenneth L. Guinard \_\_\_\_\_ Date \_\_\_\_\_

#### ACKNOWLEDGMENT

The foregoing certifications were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27 day of Feb., 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

\_\_\_\_\_, Notary Public for the State of Montana,  
 residing in: \_\_\_\_\_ My Commission expires: \_\_\_\_\_

#### ACKNOWLEDGMENT

The foregoing certifications were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27 day of Feb., 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

\_\_\_\_\_, Notary Public for the State of Montana,  
 residing in: Belvedere My Commission expires: Febr. 9, 2007

#### HISTORY OF SURVEY

1962- Irregular Plat No. 2295 by J.W. Ninneman, 534-ES  
 2003 - Wilderness Gateway Subdivision by J.R. Staples, 9958-LS

#### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

#### LINCOLN COUNTY TREASURER'S CERTIFICATION

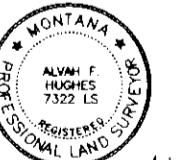
I hereby certify, pursuant to Section 76-3-611(1)b, M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer \_\_\_\_\_ Date \_\_\_\_\_

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvan F. Hughes, 7322LS 04/15/03  
 Alvan F. Hughes, Montana Reg. No. 7322LS Date



#### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 18th day of April, 2003, A.D.  
 Examining Land Surveyor \_\_\_\_\_

#### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 25th day  
 of June 2003, A.D. at 2:00 o'clock p.m.  
 County Clerk Recorder \_\_\_\_\_ Deputy

PLAT NO. 6463 Doc# 168/03

PARCEL "B"  
 686 SQ FT  
 ±0.016 ACRES

PARCEL "A"  
 1408 SQ FT  
 ±0.032 ACRES

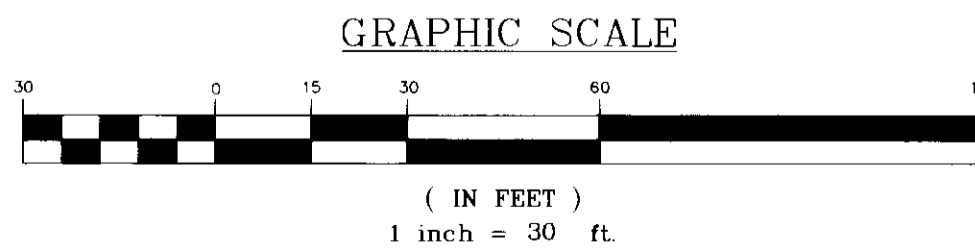
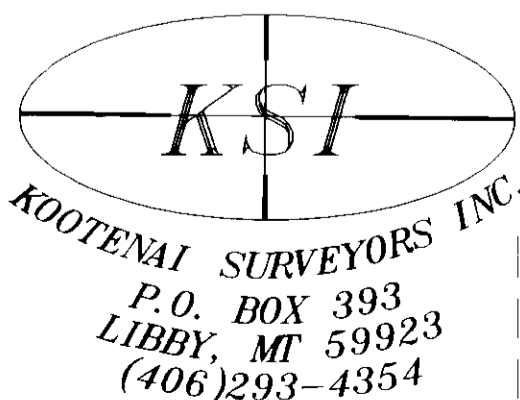
SUSAN FISHER

KENNETH L. GUINARD

LOT 10  
 BASHAM TRACTS

LOT 11  
 BASHAM TRACTS  
 BOOK 275 PAGE 914

LOT 12  
 BASHAM TRACTS  
 BOOK 275 PAGE 915

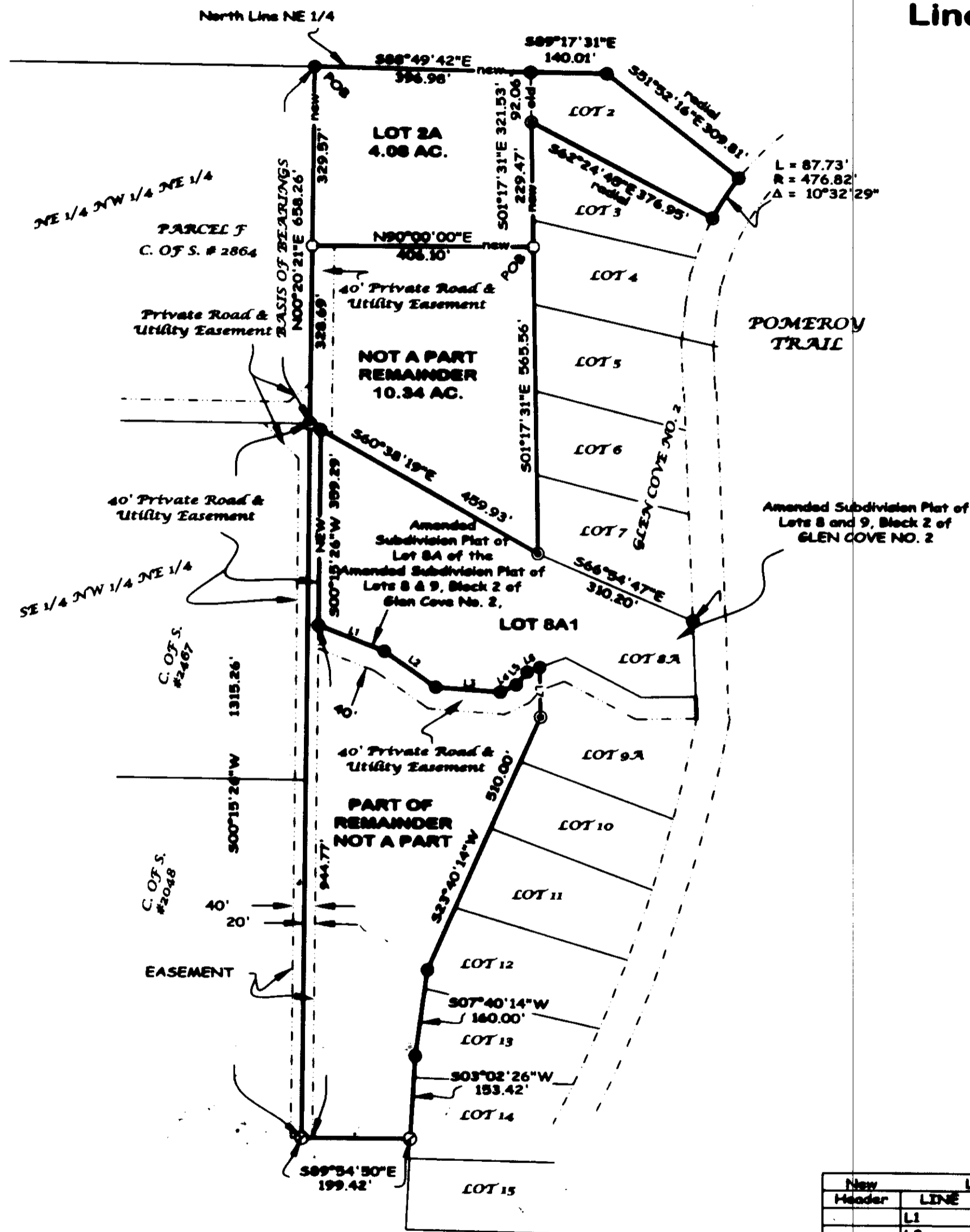


WESTERN RIGHT-OF-WAY LIMITS  
 MONTANA HIGHWAY NO. 88

**Amended Subdivision Plat of  
Lot 2 of  
GLEN COVE NO. 2  
In The Northeast 1/4 Section 21,  
T36N R26W, P.M., M.  
Lincoln County, Montana**

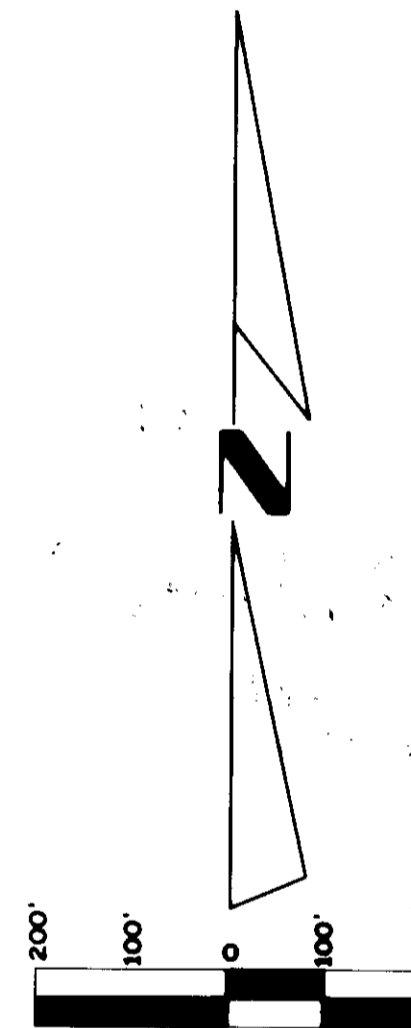
OWNERS: HAROLD RAYMOND GRAHAM  
JUDITH LYNN GRAHAM,  
TRUSTEES of the  
GRAHAM FAMILY TRUST  
J. F. FENNESSY, JR  
ROBERT BEASLEY  
CLOVER VREDEBERG  
LAWRENCE J. SNYDER

DATE: JUNE 13, 2002



**LEGEND**

- Found 5/8" Rebar With Plastic Cap Stamped ( BLOCK ) 7918 LS
- Found 5/8" Rebar With Plastic Cap Stamped ( KED ) 4975 LS
- Found 5/8" Rebar With Plastic Cap Stamped ( MDL ) 4232 S
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT ) 7328 S
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT ) 7328 S



LINE	LENGTH	BEARING
L1	130.20	N68°30'22"W
L2	115.08	S85°15'39"E
L3	119.52	S85°36'34"E
L4	32.34	S44°40'32"W
L5	30.90	S40°08'44"W
L6	24.57	N69°03'18"E
L7	91.40	S01°19'46"E

SHEET 1 OF 2

Date: AUGUST	Field Crew: JD&BP
Project Name: POMEROY TRAIL200	Revision Date: n/a
Filename: working	Project Number: 01-129
	Drawn By: SHERM

*P.M. #16464*

*Pomero Trail 200*

**Amended Subdivision Plat of  
Lot 2 of  
GLEN COVE NO. 2  
In The Northeast 1/4 Section 21,  
T36N R26W, P.M., M.  
Lincoln County, Montana**

OWNERS: HAROLD RAYMOND GRAHAM  
JUDITH LYNN GRAHAM,  
TRUSTEES of the  
GRAHAM FAMILY TRUST  
J. F. FENNESSY, JR  
ROBERT BEASLEY  
CLOVER VREDEBERG  
LAWRENCE J. SNYDER

DATE: JUNE 13, 2002

**Certificates of Dedication**

We, HAROLD RAYMOND GRAHAM & JUDITH LYNN GRAHAM, Trustees of the GRAHAM FAMILY TRUST, J.F. FENNESSY, JR., ROBERT BEASLEY, LAWRENCE J. SNYDER and CLOVER VREDEBERG, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey herewith included, the following described tract of land, to-wit:

That portion of the Northeast 1/4, Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Northeast corner of the Northeast 1/4 of the Northeast 1/4;  
Thence along the North line of the Northeast 1/4 South 88°49'42" East 396.98 feet to the Northeast corner of Lot 2, Glen Cove No. 2;  
Thence along the Northern, Eastern and Southern lines of said Lot 2 the following courses:  
South 89°17'31" East 140.01 feet;  
Thence South 84°32'16" East 309.81 feet to a point on a 476.82 foot radius curve concave Southeastwardly having a radial bearing of South 51°32'16" East;  
Thence Southeastwardly along the curve thru a central angle of 10°32'29" 87.73 feet;  
Thence North 62°24'48" West 376.98 feet to the West line of Glen Cove No. 2;  
Thence, leaving the Southern line of said Lot 2, along the West line of Glen Cove No. 2 South 00°17'31" East 229.47 feet;  
Thence West 406.10 feet to the East line of the Northeast 1/4 of the Northeast 1/4;  
Thence along the East line of the Northeast 1/4 of the Northeast 1/4 North 00°20'21" East 329.57 feet to the Point of Beginning containing 4.08 acres of land all as shown hereon.  
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2 of Glen Cove No. 2, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-307(1)(a), MCA.

We hereby certify that the purpose of this division of land is to acquire additional land to become part of an approved parcel (the portion of Lot 2A being added to Lot 2) and that a dwelling or structure requiring water or sewage disposal may not be erected on the additional acquired parcel and that this division does not fall within a previously platted or approved subdivision. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-128(2)(b), MCA.

We hereby certify that this division creates a parcel of land (remainder) that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.608(2)(a).

**Remainder**

That portion of the Northeast 1/4, Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the Northwest corner of Lot 2, Glen Cove No. 2;  
Thence along the West line of Glen Cove No. 2 South 00°17'31" East 321.83 feet to the Point of Beginning;  
Thence continuing along the West line of Glen Cove No. 2 South 01°17'31" East 868.86 feet;  
Thence North 60°26'13" West 459.93 feet;  
Thence South 00°18'26" West 359.29 feet;  
Thence South 60°30'22" East 130.80 feet;  
Thence South 80°18'39" East 118.08 feet;  
Thence South 80°36'34" East 119.82 feet;  
Thence North 64°40'32" East 32.34 feet;  
Thence North 40°08'44" East 30.90 feet;  
Thence North 69°03'18" East 24.87 feet to the West line of Glen Cove No. 2;  
Thence along the West line of Glen Cove No. 2 South 01°19'46" East 91.40 feet, South 23°40'14" West 510.00 feet, South 07°40'14" West 160.00 feet and South 03°08'26" West 183.42 feet;  
Thence North 89°34'30" West 199.42 feet to the East line of the West 1/2 of the Northeast 1/4;  
Thence along said line North 00°18'26" East 1318.26 feet and North 00°20'21" East 328.69 feet;  
Thence East 406.10 feet to the Point of Beginning containing 10.34 acres of land all as shown hereon.  
Subject to easements of record.  
Subject to and together with easements as shown hereon.

**GRAHAM FAMILY TRUST**

HAROLD RAYMOND GRAHAM, TRUSTEE

JUDITH LYNN GRAHAM, TRUSTEE

J.F. FENNESSY, JR.  
MARK  
CLOVER VREDEBERG  
LAWRENCE J. SNYDER

ROBERT BEASLEY  
LAWRENCE J. SNYDER

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on June 20, 2003  
by LAWRENCE J. SNYDER.

James H. Libby  
Notary Public for the State of Montana  
Residing at Libby  
My Commission Expires June 21, 2004

This instrument was acknowledged before me on \_\_\_\_\_, 200\_\_\_\_  
by HAROLD RAYMOND GRAHAM & JUDITH LYNN GRAHAM, Trustees of the GRAHAM FAMILY TRUST.

Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on June 19, 2003  
by J.F. FENNESSY, JR.

James H. Libby  
Notary Public for the State of Montana  
Residing at Libby  
My Commission Expires June 21, 2004

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on June 23, 2003  
by ROBERT BEASLEY.

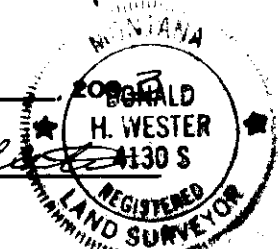
James H. Libby  
Notary Public for the State of Montana  
Residing at Libby  
My Commission Expires June 21, 2004

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on June 20, 2003  
by CLOVER VREDEBERG, by Patrick W. Vredenberg III ATTORNEY IN FACT

James H. Libby  
Notary Public for the State of Montana  
Residing at Libby  
My Commission Expires June 21, 2004

Approved: JUN 23  
ROBERT H. WESTER  
Examining Land Surveyor  
Registration No. 4130



**CERTIFICATE OF SURVEYOR**

DAWN ANQUARD  
Registration No. 7328 s

12703  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 20th day of June, 2003  
David M. Miller  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 13th day of June, 2003, A.D., at  
11:45 o'clock AM.

Carolyn Cummings  
County Clerk and Recorder  
By: Janice Dennis  
Deputy

Instrument Record No. 168429

SHEET 2 OF 2

Date: JUNE 13, 2002	Field Crew: BP & Crew
Project Name: PAMEROY TRAIL	Revision Date: n/a
Filename: working	Project Number: 01-129
	Drawn By: SHERM

P.011414

170,000 2002  
292

OWNERS: DOUGLAS G. DAHLGREN, DONNA R. DAHLGREN  
 WADE C. COMPTON, CHRISTINE M. COMPTON &  
 TWYLA D. JACOBI  
 PURPOSE: RELOCATION OF COMMON BOUNDARY  
 DATE: APRIL 24, 2003

# AN AMENDED PLAT OF LOTS 8 AND 9, BLOCK 11, DEMERS SECOND ADDITION TO EUREKA NE1/4, SEC. 14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

### CERTIFICATE OF CONSENT

We, Douglas G. Dahlgren, Donna R. Dahlgren, Wade C. Compton, Christine M. Compton, and Twyla D. Jacobi, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Northeast one-quarter (NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Lot Eight (8) of Block Eleven (11), Demers Second Addition to Eureka, Montana, according to the plat or map thereof on record at the office of the Clerk and Recorder of said county; thence North 75° 49' 42" East 129.95 feet along the northerly boundary of said Lot Eight (8) to the westerly right of way a 50-foot wide road (Fifth Avenue West); thence South 14° 11' 23" East 100.00 feet along said westerly right of way to the southeast corner of Lot Nine (9) of said Block Eleven (11), Demers Second Addition; thence South 75° 48' 03" West 129.89 feet along the southerly boundary of said Lot Nine (9) to the easterly right of way of a 16-foot alley; thence North 14° 13' 24" West 100.06 feet along said easterly right of way to the point of beginning and containing 0.299 acres of land, grass measure, more or less. All as shown hereon.

Together with a 10' wide sanitary sewer easement over the existing line through Lots 7 & 8A. Subject to and together with all appurtenant easements.

The above described tract of land is to be known and designated as "AN AMENDED PLAT OF LOTS 8 AND 9, BLOCK 11, DEMERS SECOND ADDITION TO EUREKA."

We, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A.

We, the undersigned property owners, hereby certify that the above described tract of land is within a master planned area and municipal facilities for water supply, sewage and solid waste disposal are available to said tracts of land; therefore, this division of land is exempt from review by the Montana Department of Health and Environmental Sciences pursuant to Section 17.36.602 (1) ARM.

*Douglas G. Dahlgren*  
 Douglas G. Dahlgren  
*Donna R. Dahlgren*  
 Donna R. Dahlgren  
*Wade C. Compton*  
 Christine M. Compton  
*Twyla D. Jacobi*  
 Twyla D. Jacobi

STATE OF MONTANA )  
 )  
 County of Lincoln )

On this 23rd day of JUNE, 2003, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, Douglas G. Dahlgren and Donna R. Dahlgren, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Karen A. Condit*  
 Notary Public for the State of Montana  
 Residing at Whitefish, Montana  
 My Commission expires 1-10-04

STATE OF MONTANA )  
 )  
 County of Lincoln )

On this 23rd day of JUNE, 2003, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, Wade C. Compton, Christine M. Compton, and Twyla D. Jacobi, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Karen A. Condit*  
 Notary Public for the State of Montana  
 Residing at Whitefish, Montana  
 My Commission expires 1-10-04

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

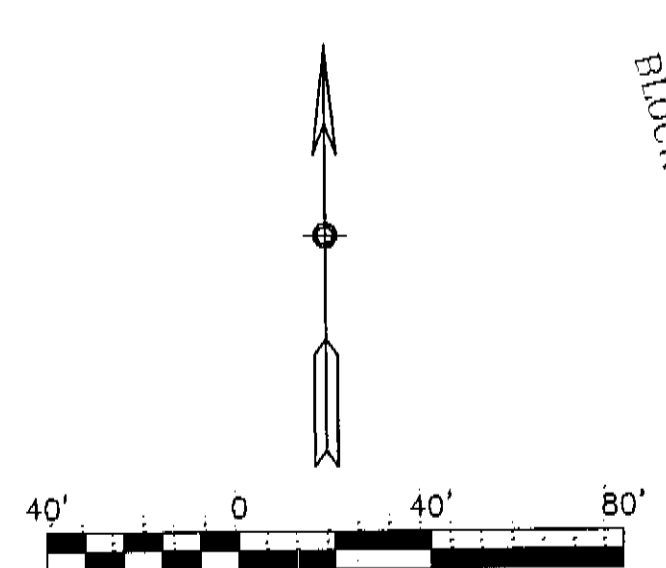
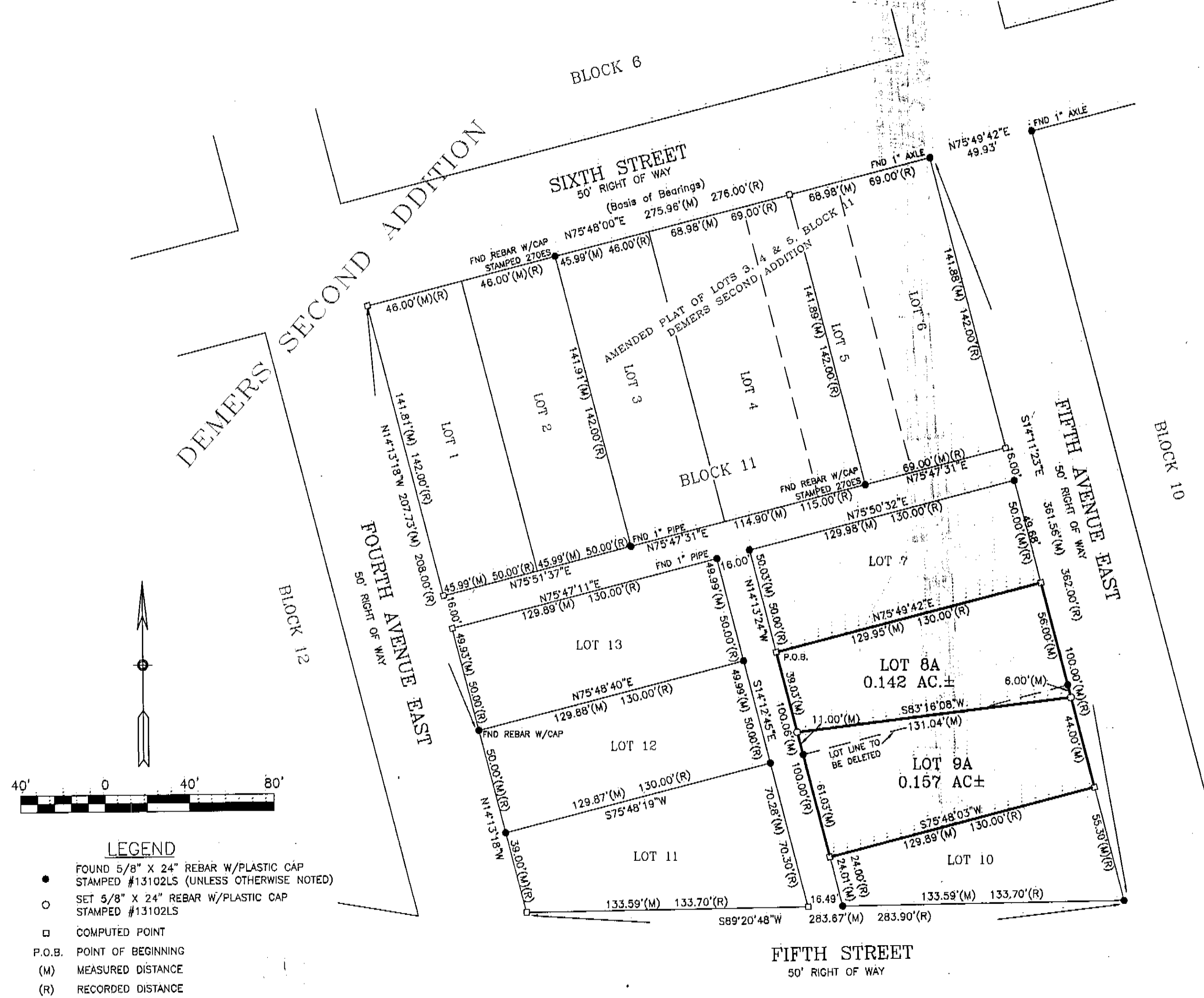
Dated this 9th day of JULY, 2003.  
*Donna Miller*  
 Deputy

### CERTIFICATE OF SURVEYOR

*Samuel Cali* 4/23/03  
 SAMUEL CALI REGISTRATION NO. 13102S  
 APPROVED: June 24, 2003  
*Donald H. Wester*  
 EXAMINING LAND SURVEYOR REG. NO. 4130S  
 STATE OF MONTANA )  
 )  
 County of Lincoln )

Filed on the 9th day of July,  
 A.D. 2003 at 2:30 o'clock A.M.  
*Coral A. Cummings*  
 CLERK AND RECORDER  
 BY: *Jeanne DeWitt*  
 DEPUTY

INSTRUMENT REC. NO. 6465  
 CERTIFICATE OF SURVEY NO. 6465



### LEGEND

- FOUND 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

TOTAL AREA = 0.299 ACRES±

DEMERS THIRD ADDITION

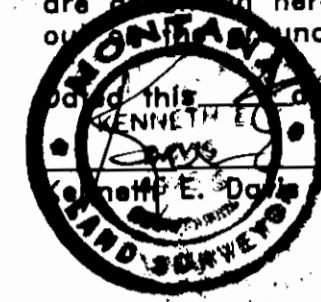
# AN AMENDED PLAT OF:

## LOT 1 OF OLSEN HILLS ESTATES PER PLAT No. 6289

NW 1/4 Section 14, Twp.37N., R28W., P.M.M.  
For: Gene Hawks Date: April 2003

**CERTIFICATE OF SURVEYOR**

I, Kenneth E. Davis, do hereby certify that a survey was made of Lot 1 of Olsen Hills Estates major subdivision, under my supervision, during the month of April, 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such a survey, that the street and dimensions of the lots are as shown hereon, and that the said platted area was laid out and according to law.



**CERTIFICATE OF OWNERSHIP**

I/we, Gene E. Hawks, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near \_\_\_\_\_ in Lincoln County, Montana to wit:  
The above described tract of land is to be known and designated as \_\_\_\_\_ Lincoln County, Montana

Dated this 14th day of June, 2003 A.D.  
Gene E. Hawks and \_\_\_\_\_

**STATE OF MONTANA  
COUNTY OF LINCOLN**

On this 23rd day of June, 2003 A.D. before me a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

\_\_\_\_\_  
Notary Public My Commission Expires \_\_\_\_\_

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of July, 2003.

Paul Miller  
Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by West Kootenai Road. The existing street is approximately 18 feet wide.

Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

APPROVED: 6-19-03 Donald J. Esterline  
4130 S  
REGISTERED LAND SURVEYOR

**STATE OF MONTANA  
COUNTY OF LINCOLN**

Filed on this 9th day of July, 2003 A.D. at 2:50 O'clock P. m.

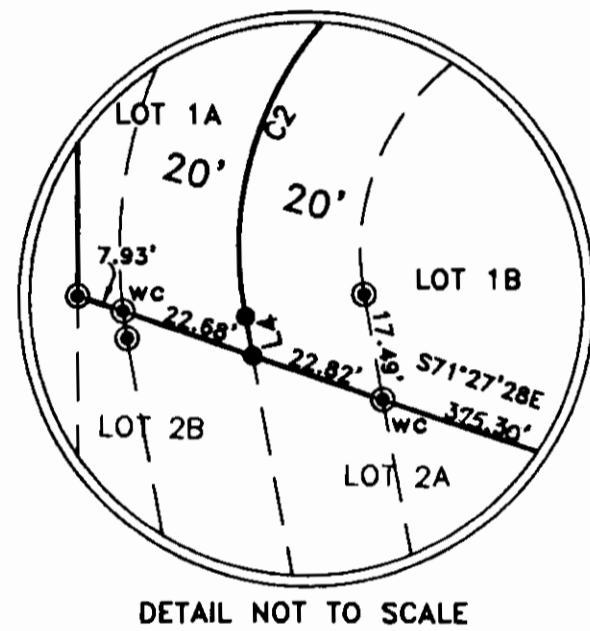
Carol J. Cummins by Jeanne Dennis  
County Clerk and Recorder Deputy

CENTERLINE OF EXISTING OLSEN HILLS DRIVE

LINE TABLE		
LINE	LENGTH	BEARING
L1	4.57	S14°44'21"W
L2	84.02	S26°53'59"W
L3	213.23	S76°16'39"W
L4	6.49	S10°16'33"E

CENTERLINE OF EXISTING OLSEN HILLS DRIVE

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	86.18	100.00	49°22'40"
C2	90.64	60.00	86°33'12"

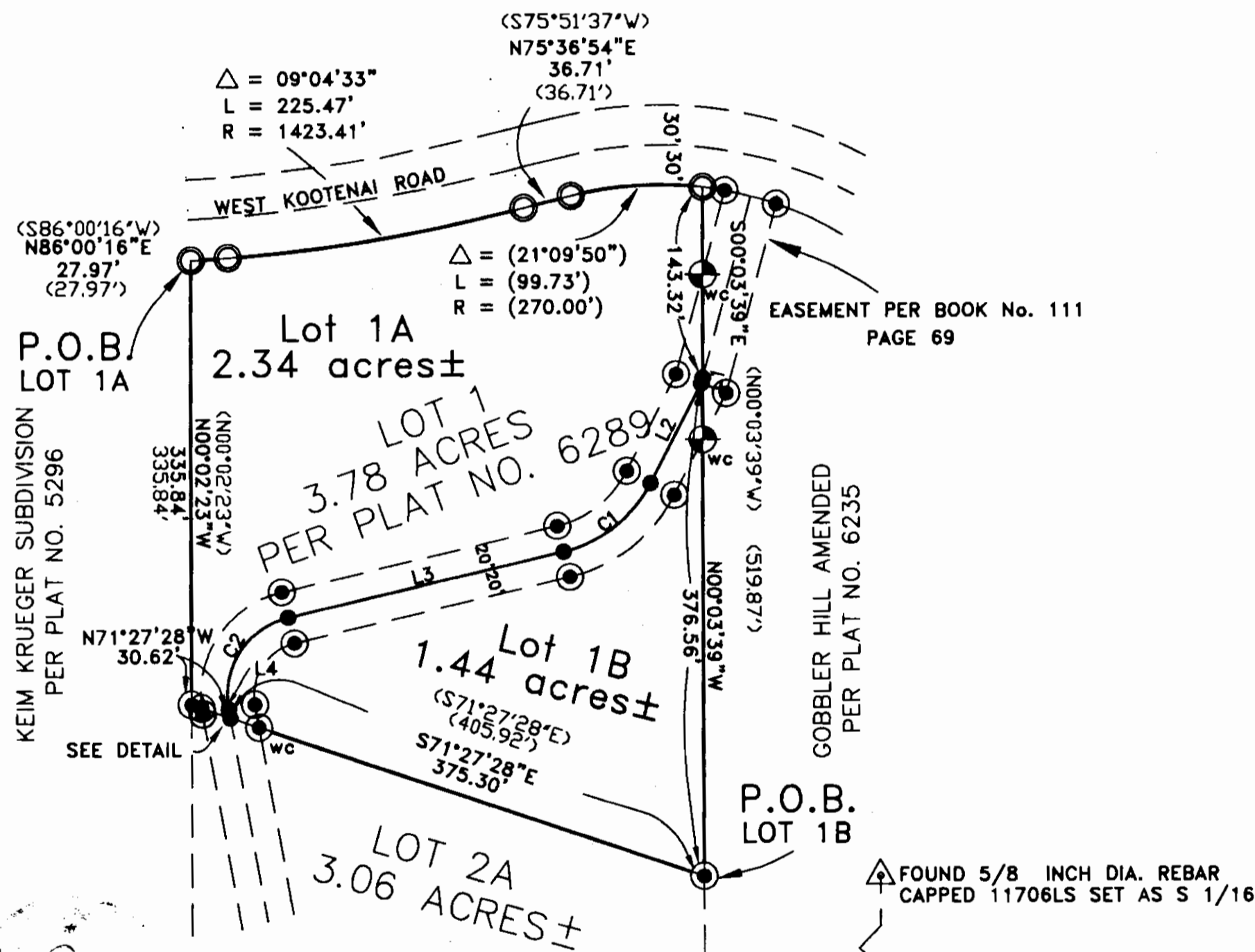


**LEGEND**

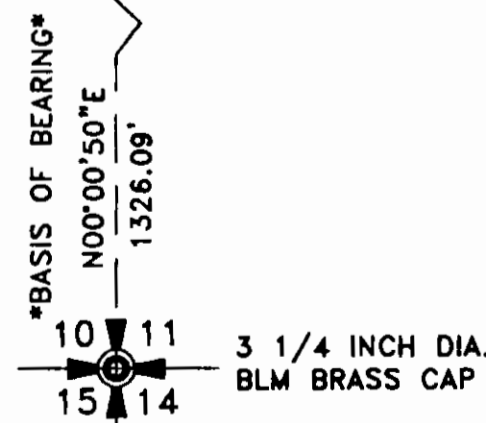
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES
- COMPUTED POINT NOT FOUND OR SET
- △ FOUND 5/8 INCH DIA. REBAR CAPPED 11706LS SET AS S 1/16
- ⊕ BLM MONUMENT AS NOTED
- ( ) RECORD PER OLSEN HILLS NO. 6289



**GRAPHIC SCALE**



△ FOUND 5/8 INCH DIA. REBAR CAPPED 11706LS SET AS S 1/16



NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER PLAT NO. 6289

**DAVIS SURVEYING INC.**

DATE: 12-20-00 REV. 6/10/03  
DRAWN BY: CJR FILE: T37r2810

Doc# 168783

SHEET 1 OF 2 AMENDED PLAT NO. 6466

*Platting Certificate p.F. # 7374 Doc# 168780  
Sanitary Restrictions Removed p.F. # 7375 Doc# 168781  
Wood & Product Removal p.F. # 7376 Doc# 168782*



**AN AMENDED PLAT OF:**  
**LOT 1 OF OLSEN HILLS ESTATES PER PLAT No. 6289**  
**NW 1/4 Section 14, Twp.37N., R28W., P.M.M.**  
**For: Gene Hawks Date: April 2003**

DESCRIPTION OF LOT 1A

A tract of land being a part of Lot 1 of Olsen Hills Estates per Plat No. 6289, located in the NW 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. containing 2.34 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the north west property corner of Lot 1 in Olsen Hills Estates per Plat No. 6289; thence, along the southern right of way of West Kootenai Road N86°00'16"E 27.97 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said right of way on the arc of a curve to the left, a distance 225.47 feet, turning through a delta angle of 09°04'33", and having a radius of 1423.21 to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said right of way N75°36'54"E 36.71 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said right of way on the arc of a curve to the right, a distance of 99.73 feet, turning through a delta angle of 21°09'50", and having a radius of 270.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, leaving said right of way S00°03'39"E 143.32 feet to a computed point located in the centerline of Olsen Hills Drive per Plat No. 6289; thence, along the centerline of said Olsen Hills Drive S14°44'21"W 4.57 feet to a computed point; thence, continuing along said centerline S26°53'59"W 84.02 feet to a computed point; thence, continuing along said centerline on the arc of curve to the right, a distance 86.18 feet, turning through a delta angle of 49°22'40", and having a radius of 100.00 feet to a computed point; thence, continuing along said centerline S76°16'39"W 213.23 feet to a computed point; thence, continuing along said centerline on the arc of a curve to the left, a distance of 90.64 feet, turning through a delta angle of 86°33'12", and having a radius of 60.00 feet to a computed point; thence, S10°16'33"E 6.49 feet to a computed point; thence, leaving said centerline N71°27'28"W 30.62 feet a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south west property corner of Lot 1 in Olsen Hills per Plat 6289; thence, N00°02'23"W 335.84 feet to the point of beginning.

The aforescribed Lot 1A contains 2.34 acres± more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 1B

A tract of land being a part of Lot 1 of Olsen Hills Estates per Plat No. 6289, located in the NW 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. containing 1.44 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast property corner of Lot 1 in Olsen Hills Estates per Plat No. 6289; thence, N00°03'39"W 376.56 feet to a computed point located in the centerline of Olsen Hills Drive per Plat No. 6289; thence, along the centerline of said Olsen Hills Drive S14°44'21"W 4.57 feet to a computed point; thence, continuing along said centerline S26°53'59"W 84.02 feet to a computed point; thence, continuing along said centerline on the arc of curve to the right, a distance 86.18 feet, turning through a delta angle of 49°22'40", and having a radius of 100.00 feet to a computed point; thence, continuing along said centerline S76°16'39"W 213.23 feet to a computed point; thence, continuing along said centerline on the arc of a curve to the left, a distance of 90.64 feet, turning through a delta angle of 86°33'12", and having a radius of 60.00 feet to a computed point; thence, continuing along said centerline S10°16'33"E 6.49 feet to a computed point; thence, leaving said centerline S71°27'28"E 375.30 feet to the point of beginning.

The aforescribed Lot 1B contains 1.44 acres± more or less and is subject to and together with all appurtenant easements of record.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: \_\_\_\_\_

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 9<sup>th</sup> day of July, 2003 A.D. at 2:50  
 O'clock P.m.

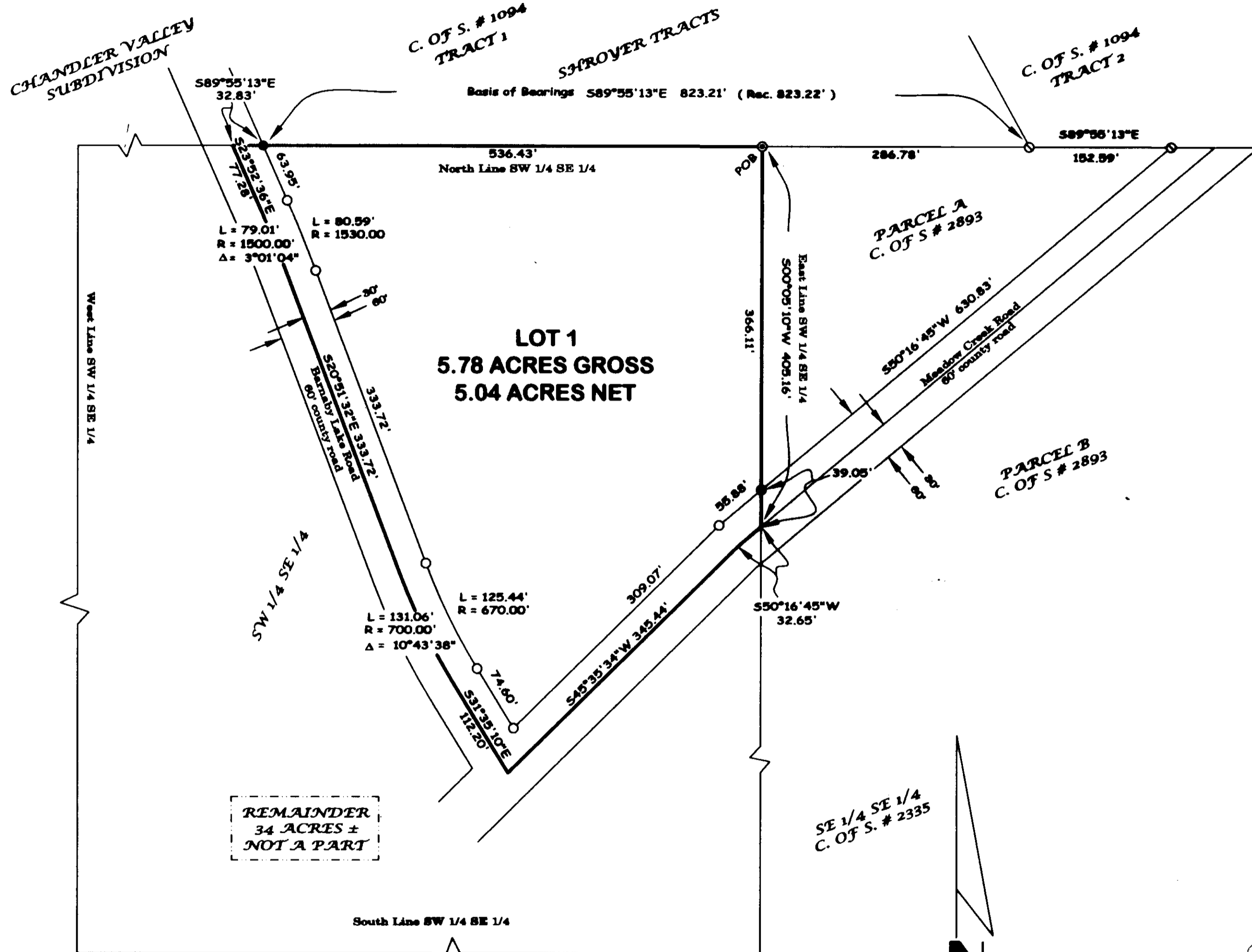
Coral A. Cummings by Jeanne Deen  
 County Clerk and Recorder Deputy



DAVIS SURVEYING INC.	
(406)295-5441	
DATE: 12-20-00	REV. 6/10/03
DRAWN BY: CJR	FILE: T37r2810

OWNERS: KEITH & LENORE A. BURGESS  
 PURPOSE: SUBDIVISION  
 DATE: March 19, 2003

# Final Plat of SHINING STARR SUBDIVISION SW 1/4 SE 1/4, Section 28, T35N R26W, P.M., M. Lincoln County, Montana



**LEGEND**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 1 1/4" Iron Pipe
- Found 5/8" Rebar With Plastic Cap Stamped ( DOYLE 2516 S )

**Certificate of Dedication**

We, KEITH & LENORE A. BURGESS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4 of the Southeast 1/4, Section 28, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
 Beginning at the Northeast corner of the Southwest 1/4 of the Southeast 1/4;  
 Thence along the East line of the Southwest 1/4 of the Southeast 1/4 South 00°08'10" West 408.16 feet to the centerline of Meadow Creek Road;  
 Thence along the centerline of Meadow Creek Road, South 80°16'48" West 32.68 feet and South 45°38'34" West 345.44 feet to the centerline of Barnaby Lake Road;  
 Thence along the centerline of Barnaby Lake Road the following courses:  
 North 31°35'10" West 112.20 feet to the beginning of a 700.00 foot radius curve to the right;  
 Thence Northwesterly along the curve thru a central angle of 10°43'38" 131.06 feet;  
 Thence North 20°51'32" West 333.72 feet to the beginning of a 1500.00 foot radius curve to the left;  
 Thence Northwesterly along the curve thru a central angle of 03°01'04" 79.01 feet;  
 Thence North 23°52'36" West 77.28 feet to the North line of the Southwest 1/4 of the Southeast 1/4;  
 Thence, leaving the centerline of the road, along the North line of the Southwest 1/4 of the Southeast 1/4 South 89°55'13" East 569.26 feet to the Point of Beginning containing 5.78 acres of land all as shown hereon.  
 Subject to County Road right of way as shown hereon.  
 Subject to easements of record.

The above described tract of land is to be known and designated as SHINING STARR SUBDIVISION, Lincoln County, Montana.  
 We hereby certify that physical and legal access to all lots within this subdivision is provided by county road per Section 76-3-608(3)(d), MCA.

**Remainder Legal**  
 The Southwest 1/4 of the Southeast 1/4, Section 28, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, Excepting therefrom Lot 1, Shining Starr Subdivision as shown hereon.  
 Subject to easements of record.

*Keith Burgess*      *Lenore A. Burgess*  
 KEITH BURGESS      LENORE A. BURGESS

STATE OF Montana ss.  
 County of Lincoln  
 This instrument was acknowledged before me on May 23 2003  
 by KEITH & LENORE A. BURGESS.  
*Carol M. Cummings*  
 Notary Public for the State of Montana  
 Residing at Leureka  
 My Commission Expires 11-04-2005

**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, The undersigned, John Keefe Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of SHINING STARR SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Particular Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 9 day of July, 2003  
*John Keefe*      *Carol M. Cummings*  
 Chairperson      County Clerk and Recorder  
 Board of County Commissioners      Lincoln County, Montana  
 Lincoln County, Montana

Approved: May 15 2003  
*Donald H. Wester*  
 Examining Land Surveyor  
 Registration No. 4130 S

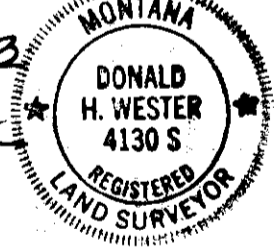
**CERTIFICATE OF SURVEYOR**  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 S      Date 3-19-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 9th day of July, 2003.  
*Mari A. Mullerby*      *Janyra R. Skuhne*  
 Treasurer, Lincoln County, Montana      Deputy

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 9th day of July, 2003 A.D., at 3:30 o'clock P.M.  
*Carol M. Cummings*  
 County Clerk and Recorder  
 By *Jeanne Henri*  
 Deputy

Date: MARCH 8, 2003	Revision Date: n/a
Project Name: BURGESS	Project Number: 08-085
Filename: working	Drawn By: BURGESS

*Plat 6467*  
 Platting Certificate P.F. # 7377 Doc # 168786  
 Surveyor Registration License P.F. # 7378 Doc # 168787  
 Plotted Used Plat P.F. # 7379 Doc # 168788

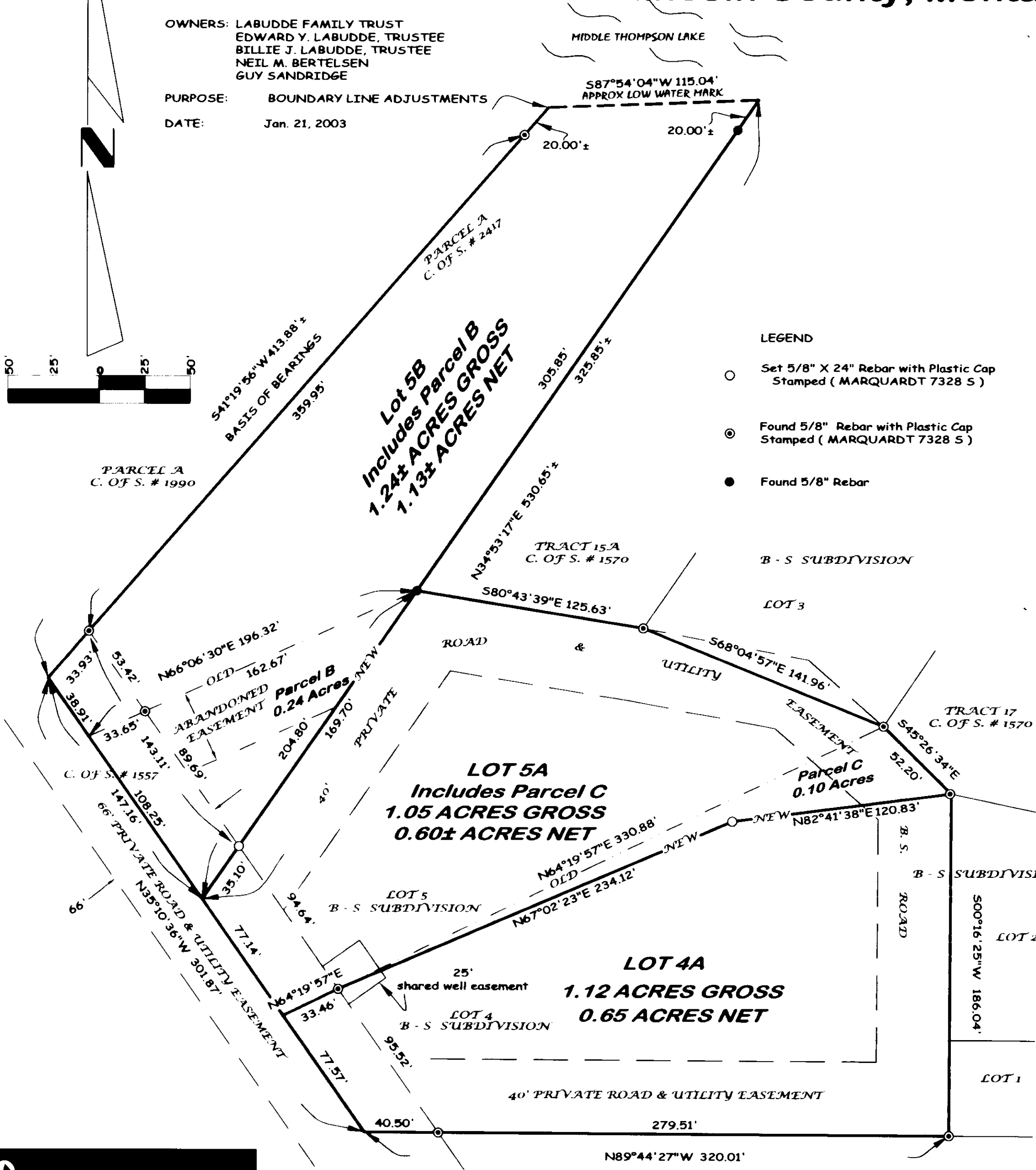


# Corrected Plat of The Amended Subdivision Plat of Lots 4 & 5, of B - S Subdivision SW 1/4, Section 4, T26N R27W, P.M., M. Lincoln County, Montana

Purpose of correction, to correct errors in Legal Description.

OWNERS: LABUDDE FAMILY TRUST  
EDWARD Y. LABUDDE, TRUSTEE  
BILLIE J. LABUDDE, TRUSTEE  
NEIL M. BERTELSEN  
GUY SANDRIDGE

PURPOSE: BOUNDARY LINE ADJUSTMENTS  
DATE: Jan. 21, 2003



- LEGEND**
- Set 5/8" X 24" Rebar with Plastic Cap Stamped ( MARQUARDT 7328 S )
  - ⊙ Found 5/8" Rebar with Plastic Cap Stamped ( MARQUARDT 7328 S )
  - Found 5/8" Rebar

**Owner Certification**

We, EDWARD Y. LABUDDE & BILLIE J. LABUDDE, TRUSTEES of the LABUDDE FAMILY TRUST, NEIL M. BERTELSEN and GUY SANDRIDGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Legal Description of Encompassing Parcel:  
Parcel A, Certificate of Survey No. 2417 and Lots 4 & 5, B-S Subdivision containing 3.41 more or less acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4 & 5, of B-S Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

LABUDDE FAMILY TRUST  
EDWARD Y. LABUDDE, TRUSTEE      BILLIE J. LABUDDE, TRUSTEE  
NEIL M. BERTELSEN                      GUY SANDRIDGE

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.  
This instrument was acknowledged before me on \_\_\_\_\_, 200\_\_\_\_  
by EDWARD Y. LABUDDE & BILLIE J. LABUDDE, TRUSTEES of the LABUDDE FAMILY TRUST.

Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.  
This instrument was acknowledged before me on \_\_\_\_\_, 200\_\_\_\_  
by NEIL M. BERTELSEN.

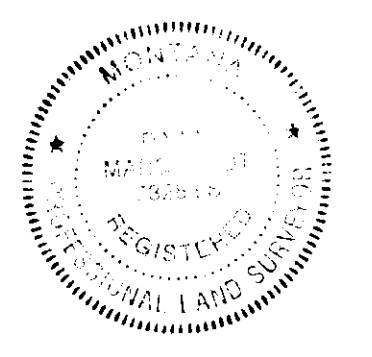
Notary Public for the State of \_\_\_\_\_      STATE OF \_\_\_\_\_ )  
Residing at \_\_\_\_\_                              County of \_\_\_\_\_ ) ss.  
My Commission Expires \_\_\_\_\_      This instrument was acknowledged before me on \_\_\_\_\_, 200\_\_\_\_  
by GUY SANDRIDGE.

Approved: JUNE 16, 2003  
[Signature]      H. WESTER  
Examining Land Surveyor      REGISTERED LAND SURVEYOR  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**  
[Signature]  
DAWN MARQUARDT  
Registration No. 7328 s      Date: 6-02-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_  
Treasurer, Lincoln County, Montana

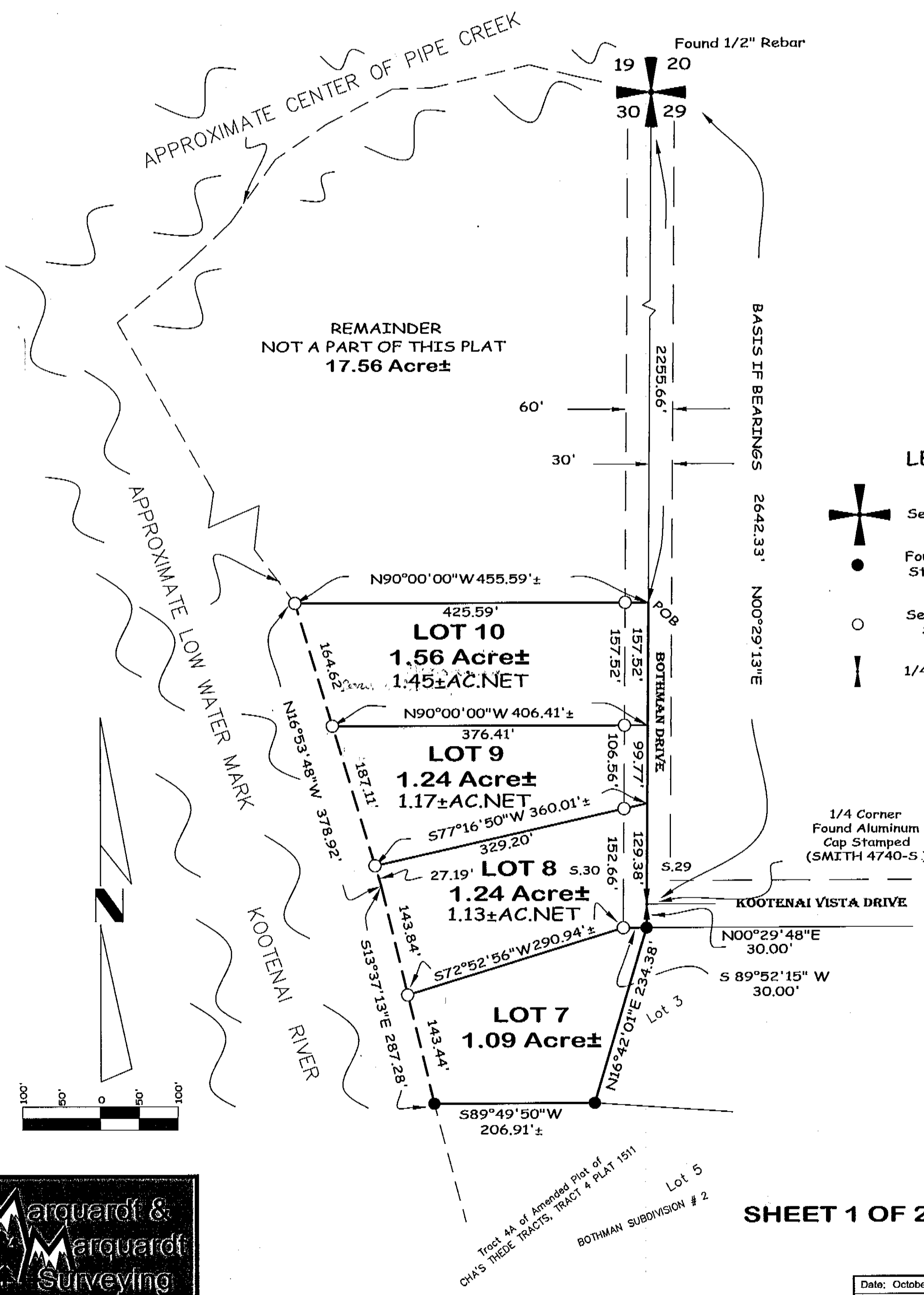
STATE OF MONTANA  
County of Lincoln  
Filed on the 16 day of July, 2003 A.D. at 8:45 o'clock A.m.  
Coral M. Cummings  
County Clerk and Recorder  
By: Jeanne Danner  
Deputy  
Instrument Record No. 168937



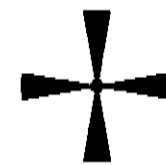
Corrected Plat # 6454		P.M. 6468	
Date: jan-20, 2003	Revision Date: n/a	Field Crew: BP & Crew	
Project Name: bertelsen-labudde	Project Number: 03-020		
Filename: working	Drawn By: SHERM		

**Final Plat of  
BOTHMAN SUBDIVISION #3  
E 1/2, Section 30,  
T31N R31W, P.M., M.  
Lincoln County, Montana**

OWNER: A. Marjorie Bothman  
PURPOSE: Subdivision  
DATE: September 23, 2002



**LEGEND**



Section Corner as Noted



Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )



Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )



1/4 Corner as Noted

1/4 Corner Found Aluminum Cap Stamped (SMITH 4740-S)

**SHEET 1 OF 2**

**Marquardt & Marquardt Surveying**  
235 1st Ave. E.N. Kellogg, MT 58804  
Tel: (406) 765-6235 Fax: (406) 765-8055

Date: October 10, 2002	Revision Date:
Project Name: Bothman	Project Number: 02-252
Filename: Bothman3	Drawn By: SHERM

*Platting Certificate P.F. # 73882 Doc # 168974  
Sanitary Restriction Removed P.F. # 7383 Doc # 168975  
Proposed Weed plan P.F. # 7384 Doc # 168976*

**Final Plat of  
BOTHMAN SUBDIVISION #3  
E 1/2, Section 30,  
T31N R31W, P.M., M.  
Lincoln County, Montana**

OWNER: A. Marjorie Bothman  
PURPOSE: Subdivision  
DATE: September 23, 2002

**Certificate of Dedication**

I, A. MARJORIE BOTHMAN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the Northeast corner of Section 30;  
Thence along the East line of the Northeast 1/4 South 00°29'13" West 2255.66 feet to the Point of Beginning;  
Thence continuing along the East line of the Northeast 1/4, also being the centerline of Kootenai Vista Drive South 00°29'13" West 386.67 feet to the East 1/4 corner, Section 30;  
Thence South 00°29'48" West 30.00 feet;  
Thence South 16°42'01" West 234.38 feet;  
Thence South 89°49'50" West 207 feet more or less to the low water mark of Kootenai River;  
Thence Northwesterly along the low water mark 666 feet more or less to a point which bears West from the Point of Beginning;  
Thence East 456 feet more or less to the Point of Beginning containing 5.13 more or less acres of land all as shown hereon.  
Subject to easements of record.  
Subject to County Road right of way as shown hereon.

Remainder:  
Parcel A as shown on Amended Plat of CHA'S THEDE TRACTS, TRACT 4 PLAT 1511 of Lincoln County, Montana excepting therefrom Bothman Subdivision #3 containing 17.56 more or less acres of land.  
Subject to easements of record.

I hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) d(ii), MCA

The above described tract of land is to be known and designated as Bothman Subdivision #3, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Kootenai Vista Drive per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

A. Marjorie Bothman  
A. MARJORIE BOTHMAN

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on June 10, 2003, by A. MARJORIE BOTHMAN.

Carine Conover Field  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission Expires March 2007



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, John Konken, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of Bothman Subdivision #3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

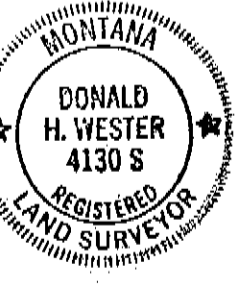
Dated the 16 day of July, 2003

John Konken  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

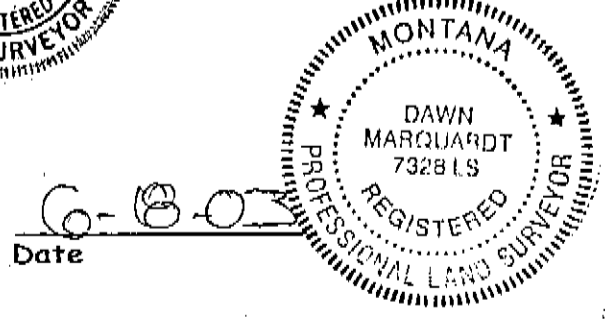
Carol M. Cummings  
County Clerk and Recorder  
Lincoln County, Montana

Approved: JUNE 2, 2003

Donald H. Wester  
Examining Land Surveyor  
Registration No. 4130



Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s



**CERTIFICATE OF SURVEYOR**

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s

6-8-03  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 17 day of July, 2003  
David A. Miller  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 17 day of July, 2003, A.D., at 1:30 o'clock P.m.

Carol M. Cummings  
County Clerk and Recorder

By Francis Dennis  
Deputy

Instrument Record No. 168977

SHEET 2 OF 2

Date: October 10, 2002	Revision Date: n/a
Project Name: Bothman Bothman-3	Project Number: 02-252
Filename: working	Drawn By: SHERM

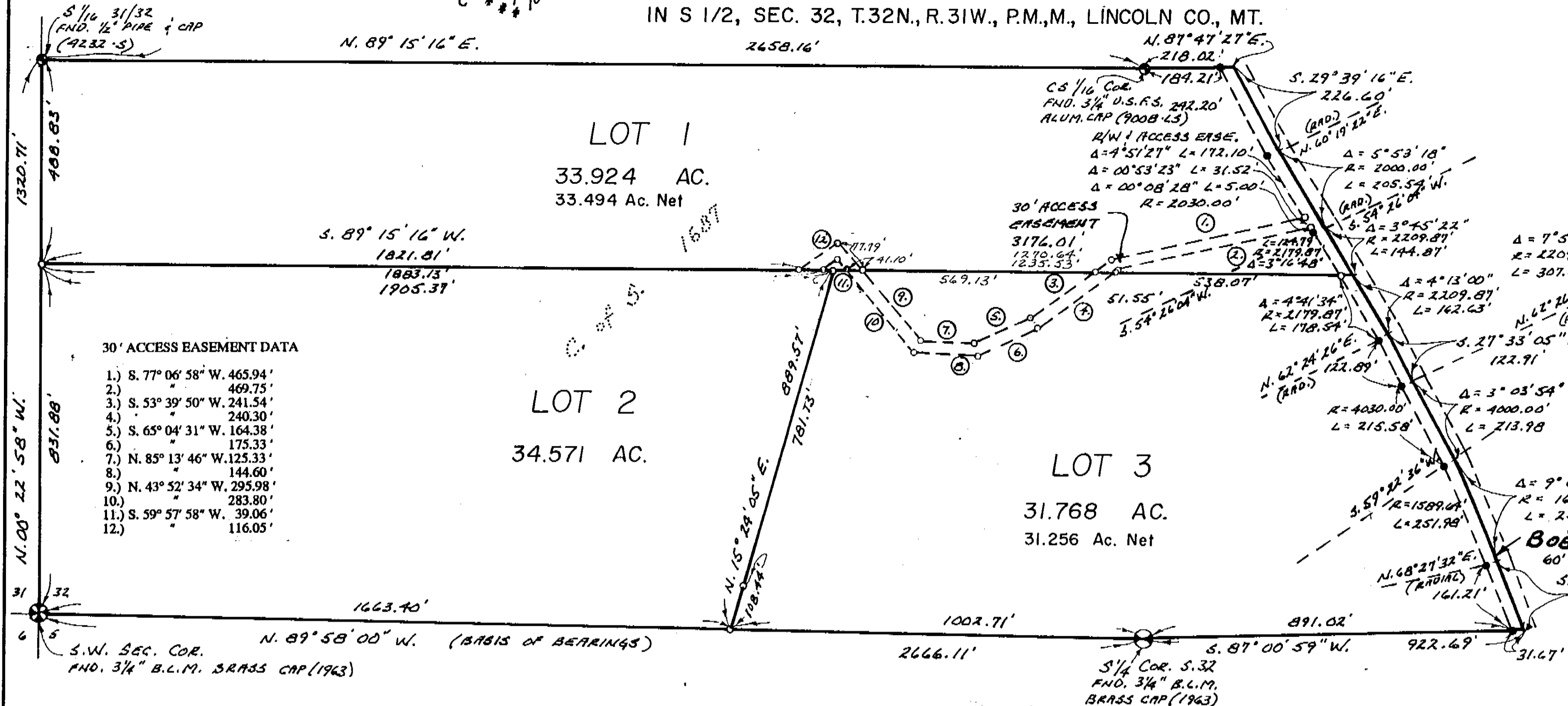
*Platting Certificate p.F. # 7382 Doc # 168974  
Sanitary Restrictions Removed p.F. # 7383 Doc # 168975  
Revised Uteed plan p.F. # 7384 Doc # 168976*



DATE: OCT., 2001

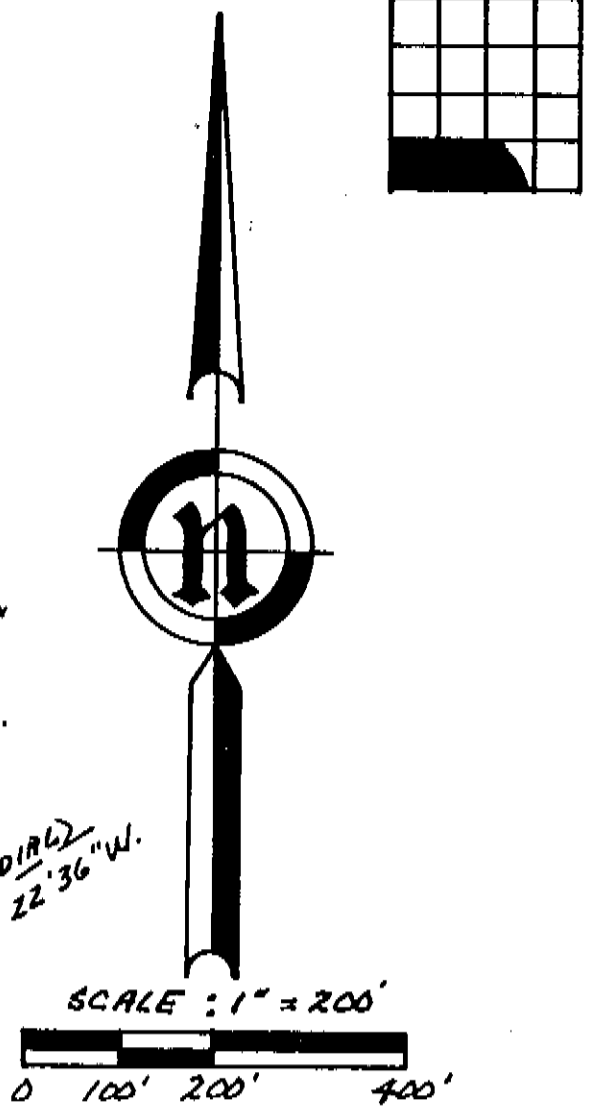
PLAT OF  
**RED ROSE RANCH SUBDIVISION**  
 IN S 1/2, SEC. 32, T.32N., R.31W., P.M.,M., LINCOLN CO., MT.

C. of S. 1/4  
 # 447  
 # 1004  
 # 1036



**30' ACCESS EASEMENT DATA**

- 1.) S. 77° 06' 58\" W. 465.94'
- 2.) S. 53° 39' 50\" W. 241.54'
- 3.) S. 65° 04' 31\" W. 164.38'
- 4.) S. 53° 39' 50\" W. 241.54'
- 5.) S. 65° 04' 31\" W. 164.38'
- 6.) S. 53° 39' 50\" W. 241.54'
- 7.) N. 85° 13' 46\" W. 125.33'
- 8.) N. 43° 52' 34\" W. 295.98'
- 9.) N. 43° 52' 34\" W. 295.98'
- 10.) S. 59° 57' 58\" W. 39.06'
- 11.) S. 59° 57' 58\" W. 39.06'
- 12.) S. 59° 57' 58\" W. 39.06'



**CERTIFICATE OF FINAL PLAT APPROVAL - COUNTY**

The County Commission and the Clerk and Recorder of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat of RED ROSE RANCH and having found the same to conform to law, approves it at their regular meeting held on the 16 day of July, 2003. Furthermore, we hereby certify that the Park Land Dedication and/or Cash-in-Lieu of land requirements do not apply as this division of land is a Minor subdivision and that the individual lots in the accompanying plat contain over 30 acres

John Koenig  
 Chairman, Board of Co. Commissioners  
 County Commissioner

Carol M. Cummings  
 Lincoln County Clerk and Recorder  
 County Commissioner

By \_\_\_\_\_  
 Deputy

**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-101 (1)(b), MCA, that all real property taxes assessed and levied on the land described herein and encompassed by the proposed RED ROSE RANCH are paid.

Dated this 16 day of July, 2003  
\_\_\_\_\_  
 Treasurer - Lincoln County

Prepared By:  
**GOACHER AND ASSOCIATES**  
 - SURVEYORS -  
 1303 First Avenue West  
 Kalispell, Montana, 59901-5702  
 Ph. (406) 752-5700  
 Fax. (406) 752-5699

**CERTIFICATE OF CONSENT**

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, Montana, to wit:

Parcel A of Certificate of Survey No. 1687, records of Lincoln County Montana and containing 100.263 acres, more or less.

The above described tract of land is to be known and designated as the RED ROSE RANCH subdivision

**ACCESS CERTIFICATION**

Furthermore, we hereby certify that physical and legal access to Lots 1 through 3, shown hereon, is provided by a 30 foot wide private access and utility easement and that the driving surface is a minimum of 20 feet wide.

Brandon C. LaBelle  
 Brandon C. LaBelle

Gilbert E. Mustard  
 Gilbert E. Mustard

Jeannie J. Mustard  
 Jeannie J. Mustard

Marty Silva  
 Marty Silva

Stanley Silva  
 Stanley Silva

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS.

On this 23 day of June, 2003, before me a Notary Public for the State of Montana, personally appeared Brandon C. LaBelle, Gilbert E. and Jeannie J. Mustard and Marty and Stanley Silva and known by me to be the persons whose names are subscribed to the 2 within instruments and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.

Shawn D. P. Residing at Libby, MT  
 Notary Public, Montana  
 My Commission expires 6-11-07

- LEGEND**
- ⊗ SEC. COR. (AS NOTED)
  - ⊙ 1/4 COR. (AS NOTED)
  - ⊚ CENTER SEC. COR. (A.N.)
  - ⊛ 1/16 CORNER (A.N.)
  - FOUND 3/8\"/>
  - SET - 5/8\"/>

**Certificate of Surveyor**

Richard G. Goacher  
 RICHARD G. GOACHER  
 MT. REGISTRATION NO. 7318

APPROVED July 16, 2003  
Donald A. Mester  
 DONALD A. MESTER  
 EXAMINING LAND SURVEYOR REG. 1128  
 STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 17 DAY OF July, 2003  
 AT 2:50 O'CLOCK P. M., PAID FEE 5.00

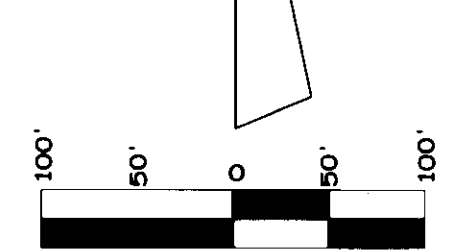
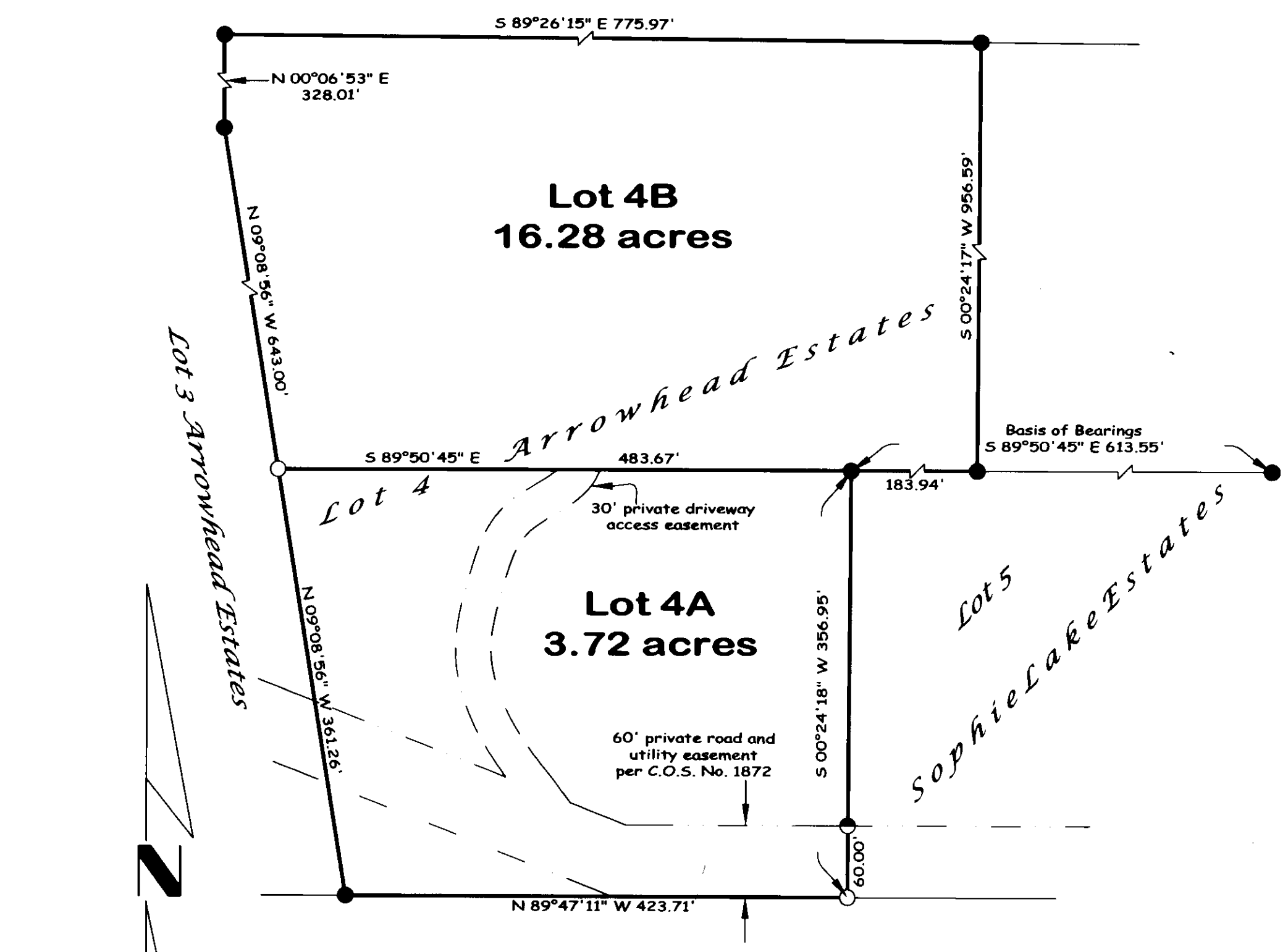
Carol M. Cummings  
 CLERK & RECORDER

By Jeannie J. Mustard  
 DEPUTY

INSTRUMENT REC. NO. 16470

SHEET 1 OF 1 SHEETS

# Amended Subdivision Plat of Lot 4, Arrowhead Estates NE 1/4, Section 15, T37N R27W, P.M., M. Lincoln County, Montana



- LEGEND**
- set 5/8" x 24" rebar w/plastic cap stamped 'Marquardt 73285'
  - found 5/8" rebar w/plastic cap stamped 'Marquardt 73285'
  - ⊙ found 3/8" rebar w/unreadable plastic cap

**Certificate of Dedication**

SOPHIE ENTERPRISES, L.L.C., the undersigned property owner, does hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 4, Arrowhead Estates containing 20.00 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4, Arrowhead Estates, Lincoln County, Montana. We hereby certify that this division of land is to create a lot (lot 4B) where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected, therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(e). We hereby certify that physical and legal access to all lots within this subdivision is provided by \_\_\_\_\_ (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

SOPHIE ENTERPRISES, L.L.C.  
*Ed Casvey* - Manager  
 Ed Casvey, Member, Sophie Enterprises, L.L.C.  
 Manager

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Jahn Kengen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 4, Arrowhead Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 23 day of July, 2003.  
Jahn Kengen Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana  
Coral M. Cummings  
 County Clerk and Recorder  
 Lincoln County, Montana

STATE OF MONTANA )  
 County of Lincoln ) ss.

This instrument was acknowledged before me on March 27, 2002, by Ed Casvey, President, Sophie Enterprises, L.L.C.  
 Manager

Brenda West  
 Notary Public for the State of Montana  
 Residing at Bozeman  
 My Commission Expires 8-20-04

Approved: Feb 21, 2002

Dawn Marquardt  
 Examining Land Surveyor  
 Registration No. 41305

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA )  
 County of Lincoln ) ss.

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Amended Subdivision Plat of Lot 4, Arrowhead Estates; that such survey was made in September 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 21<sup>st</sup> day of April, 2002

Dawn Marquardt  
 DAWN MARQUARDT  
 Registration No. 7328-s  
 285 1st Ave EN  
 Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 23 day of July, 2003.  
Mandi Miller by Janet L. Lemke  
 Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
 County of Lincoln

Filed on the 24<sup>th</sup> day of July, 2003, A.D., at 10:20 o'clock A.m.

Coral M. Cummings  
 County Clerk and Recorder  
 By: Jeanne Berni  
 Deputy

Instrument Record No. 169170

Field Crew: BP + Jim	
Date: August 30, 2001	Revision Date: n/a
Project Name: carvey	Project Number: 01-225
Filename: basemap	Drawn By: SDP

*Sanitary Restrictions Removed.*

*P.M. 6471*

# A PLAT OF AMENDED LOT 1 ELKHAVEN SUBDIVISION

SW 1/4, SECTION 22, T. 37N., R. 31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: SCHULTZ JULY 2002

## PURPOSE OF SURVEY AND DEDICATION

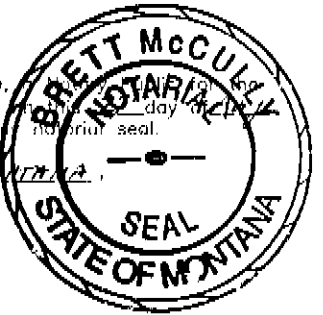
We, Douglas D. Schultz, owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 1 of Elkhaven Subdivision", Lot 1A containing ±1.371 acres, Lot 1B containing ±2.134 acres, pursuant to M.C.A. 76-3-101.

*Douglas D. Schultz* Date: 8/27/02  
Douglas D. Schultz

## ACKNOWLEDGEMENT

The foregoing Certification was subscribed and acknowledged before me, State of Montana, County of Lincoln, by the above named person(s) on 8/27/02. In witness whereof, I have hereunto set my hand and affixed my seal.

*Barrett McCully* Notary Public for the State of Montana  
residing in: *Levy* My Commission expires: 3/22/07



## LEGAL DESCRIPTION

An irregular tract of land, lying north of York, Montana, Lincoln County, a portion of HES No. 504, in the SW 1/4, Sections 22, T. 37N., R. 31W., P.M., MT., containing Lot 1A and Lot 1B being ±1.371 acres and ±2.134 acres respectively for a total of ±3.505 acres, and more particularly described as follows:  
Commencing at Corner 3, HES No. 504, an original stone monument,  
Thence S89°49'00"E, 1206.94' to the southwest corner Lot 1, Elkhaven Subdivision, a 5/8 inch rebar marked Davis, 49/55 and the True Point of Beginning;  
Thence along the west line of Lot 1, said Elkhaven Subdivision, N00°13'58"W, 511.52 feet to a 5/8 inch rebar marked KED 4975-S, lying on the southerly right-of-way limit of a 60.00 foot private roadway and utility easement;  
Thence N00°13'58"W, 34.04 feet to a coraputed location and the centerline of said 60.00 foot private access and utilities easement and the northwest corner of said Lot 1 of Elkhaven Subdivision;  
Thence continuing along said centerline of 60.00 foot access and utilities easement and along an arc of a curve to the right a length of 288.57 feet, turning through a deflection angle of 33°04'02", having a radius of 500.00 feet, to an unmarked computed point;  
Thence continuing along said centerline S29°45'33"E, 80.79 feet to an unmarked computed point;  
Thence continuing along said centerline, along the arc of a curve to the left, a length of 523.71 feet, turning through a deflection angle of 60°02'42", having a radius of 499.73 feet to an unmarked computed point;  
Thence leaving said centerline S00°10'03"W, 30.00 feet to a 5/8 inch rebar marked Sands 7975-S, and being the southeast corner of said Lot 1, Elkhaven Subdivision;  
Thence along the south line of said Elkhaven Subdivision, N89°49'00"W, 676.24 feet to a 5/8 inch rebar marked KED 4975-S and the True Point of Beginning;  
Lot 1A and Lot 1B subject to a 20.00 foot access and utilities easement, an irregular drainfield easement as shown hereon, Lot 1B subject to a 20.00 foot waterline easement as shown hereon; and together with all appurtenant easements of record.

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

## BASIS OF BEARING

The basis of bearing for this survey is S89°49'00"E, as shown on Elkhaven Subdivision, between a 5/8 inch rebar marked KED 4975-S and a 5/8 inch rebar marked Sands 7975-S.

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(b), M.C.A. that all real property taxes and special assessments assessed and levied on the parcel shown hereon, are paid.

*Donna Miller by Janni Helme* Aug 1, 2003  
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322 LS 08/28/02  
Alvah F. Hughes, Montana Reg. No. 7322 LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27th day of August, 2002, A.D.

*Barrett McCully*  
Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 6th day of August, 2002, A.D.

*John Konger* 8/6/02  
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of August, 2002 A.D. at 10:15 o'clock A.M.

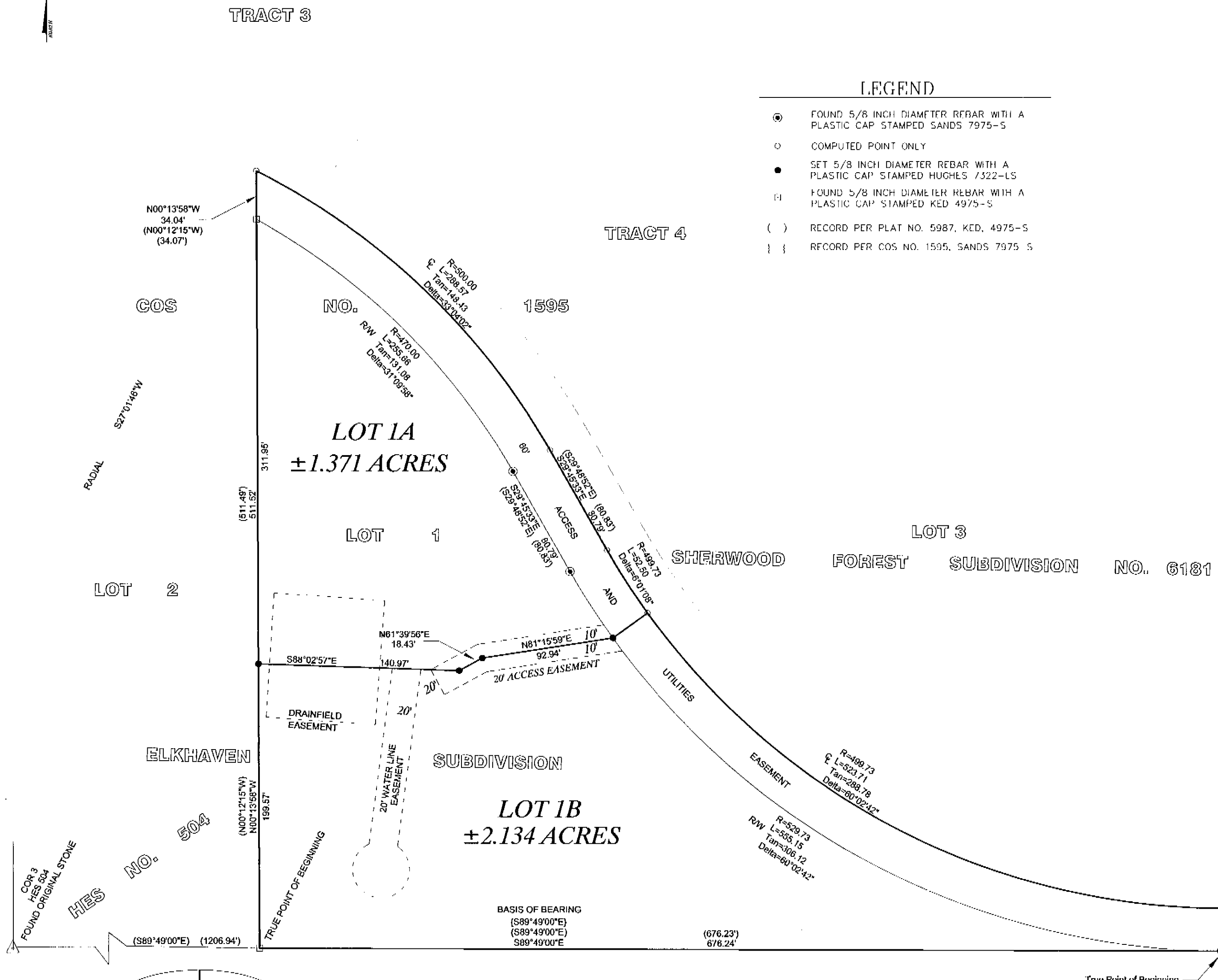
*Carol M. Cummins* by *Jeanne Helme*  
County Clerk Recorder Deputy

P.F. PLAT NO. 6472

DOC# 169551

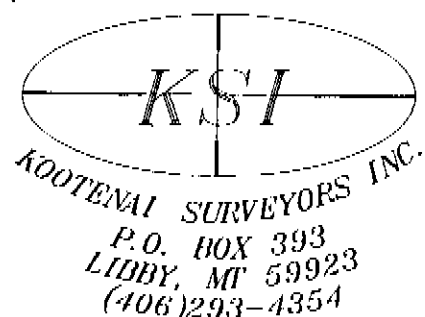
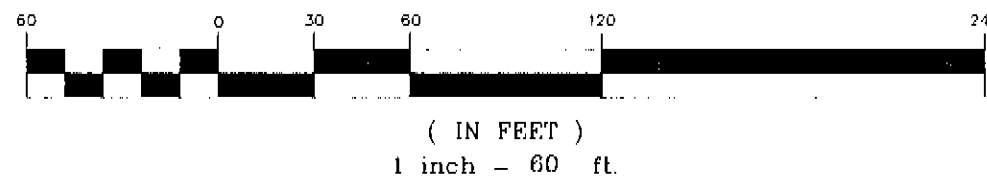
## LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED SANDS 7975-S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ⊢ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
- ( ) RECORD PER PLAT NO. 5987, KED, 4975-S
- { } RECORD PER COS NO. 1595, SANDS 7975-S



BASIS OF BEARING  
(S89°49'00"E)  
(S89°49'00"E)  
(S89°49'00"E)

## GRAPHIC SCALE



Platting Certificate P.F.# 7394 Doc# 169548  
Sanitary Restrictions Removed P.F.# 7393 Doc# 169547  
Notion Wood Plan P.F.# 7395 Doc# 169549



# AMENDED PLAT

## LOTS 1 AND 2, "THOMPSON-RAINBOW ESTATES" "RELOCATION OF COMMON BOUNDARIES LINES"

A PORTION OF GOV'T LOTS 3 AND 4, SECTION 30, T.27N., R.27W., P.M.,MT.  
LINCOLN COUNTY, MONTANA

OWNER: RICHARD BRISKIN DATE: JULY 2003

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Richard J. Briskin, record owner, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 1, "Upper Thompson Lake Shore Lots" and Lots 1 and 2 "Thompson-Rainbow Estates". Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(j). I further certify that this plat is exempt from review by The Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2 (b) (ii): the division of land will not cause improved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

*Richard J. Briskin*  
Richard J. Briskin Date 28 July 03

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 28th day of July, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

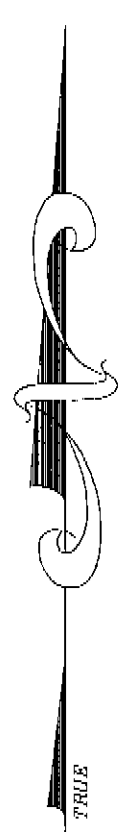
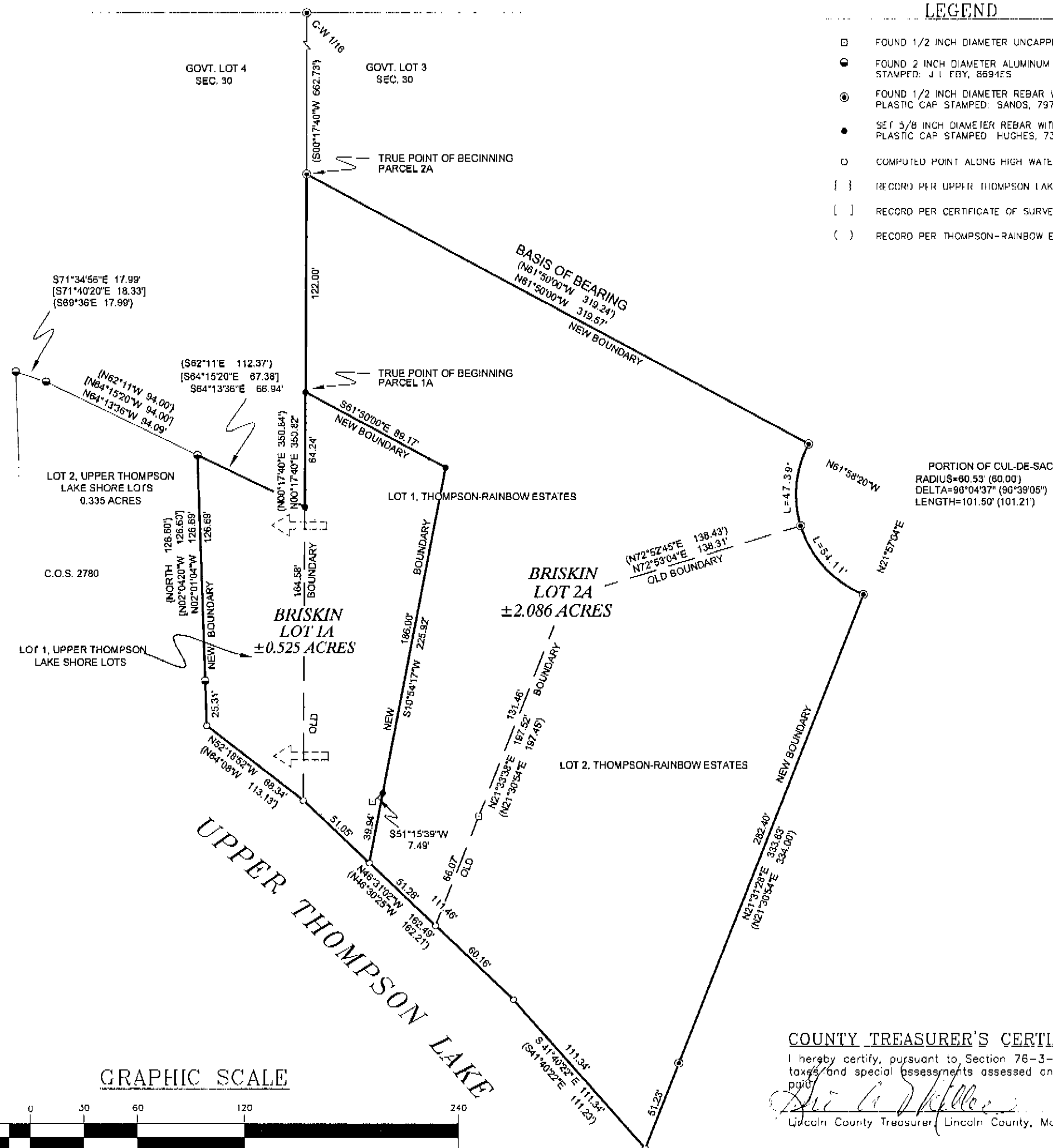
*Lisa G. Nicholas*  
Lisa G. Nicholas, Notary Public for the State of Montana, residing in: Alberton My Commission expires Oct. 15, 2005

### LEGAL DESCRIPTION LOT 2A

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, Government Lots 3 and 4, Section 30, T.27N., R.27W., P.M.,MT., containing ±2.086 acres, and more particularly described as follows:  
Commencing at the CenterWest 1/16 corner, Section 30, T.27N., R.27W., P.M.,MT., a 5/8 inch diameter rebar marked, Sands, 79755;  
Thence along the north-south 1/2 line between Government Lots 3 and 4, a record bearing S00°17'40"W, 662.73 feet, as shown on Plat No. 6358, to the northwesterly corner of Lot 2A, a 1/2 inch diameter rebar marked, Sands 79755 and being the True Point of Beginning;  
Thence continuing along said north-south 1/2 line, 500°17'40"W, 122.00 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;  
Thence along the southwesterly line, S61°50'00"E, 89.17 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;  
Thence along westerly line, S10°54'17"W, 186.00 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;  
Thence along said westerly line, S10°54'17"W, 39.94 feet to an unmarked computed point, lying on the high water mark of Upper Thompson Lake;  
Thence along said high water mark and the southerly line, S46°31'02"E, 51.28 feet to an unmarked computed point and old boundary point;  
Thence along said high water mark and the southerly line, S46°31'02"E, 60.16 feet to an unmarked computed point;  
Thence along said high water mark, S41°40'22"E, 111.34 feet to an unmarked computed point;  
Thence along the southeasterly line, N21°31'28"E, 51.23 feet to a 1/2 inch diameter rebar marked, Sands, 79755;  
Thence continuing along said line, N21°31'28"E, 282.40 feet to a 1/2 inch diameter rebar marked, Sands, 79755, being a point on a cul-de-sac;  
Thence along the northeasterly line and cul-de-sac, a non-tangent curve to the right, a radius of 60.53 feet and center point bears N21°57'04"E, an arc length of 54.11 feet to a point on said curve, a 1/2 inch diameter rebar marked, Sands, 79755;  
Thence along said curve, an arc length of 47.39 feet to a 1/2 inch diameter rebar marked, Sands, 79755;  
Thence along the northerly line, N61°50'00"W, 319.57 feet to a 1/2 inch diameter rebar marked, Sands, 79755 and the True Point of Beginning.  
Subject to and together with all appurtenant easements of record.

### LEGEND

- FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- FOUND 2 INCH DIAMETER ALUMINUM CAP STAMPED: J. I. FRY, 8694ES
- ⊙ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED: SANDS, 79755
- SET 3/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED: HUGHES, 7322LS
- COMPUTED POINT ALONG HIGH WATER MARK
- { } RECORD PER UPPER THOMPSON LAKE SHORE LOTS, PLAT No. 514
- [ ] RECORD PER CERTIFICATE OF SURVEY, No. 2780
- ( ) RECORD PER THOMPSON-RAINBOW ESTATES, PLAT No. 6358



### GRAPHIC SCALE



( IN FEET )  
1 inch = 80 ft.

**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

### HISTORY OF SURVEY

- 1961 - Plat No. 514, "Upper Thompson Lake Shore Lots" by Donald E. Dahl, Reg. No. 7985
- 1999 - C.O.S. No. 2780, Retracement Lots 1 and 2, "Upper Thompson Lake Shore Lots" notes overlap into Govt. Lot 3 by Jane Eby, Reg. No. 8694ES
- 2001 - Plat No. 6358, "Upper Thompson-Rainbow Estates" by Thomas F. Sands, Reg. No. 79755

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is N61°50'00"W, as shown on Plat No. 6358 between lot corners, each a 1/2" diameter rebar with plastic cap marked: Sands, 79755

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes*, PLS 1322  
Alvah F. Hughes, Montana Reg. No. 7322LS Date 8/1/03

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 4th day of August, 2003, A.D. by *David H. Winters*  
Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day  
of August, 2003, A.D. at 3:00 o'clock p.m.  
*Coral A. Cummings* by *Jeanne L. Danna*  
County Clerk Recorder Deputy

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.  
*Lisa G. Nicholas*, Aug 6, 2003  
Lincoln County Treasurer (Lincoln County, Montana) Date

P.F. PLAT NO. 6473

Doc 169568

# AMENDED PLAT

## LOT 1, "UPPER THOMPSON LAKE SHORE LOTS" "RELOCATION OF COMMON BOUNDARIES LINES"

A PORTION OF GOV'T LOTS 3 AND 4, SECTION 30, T.27N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA

OWNER: RICHARD BRISKIN DATE: JULY 2003

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Richard J. Briskin, record owner, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 1, "Upper Thompson Lake Shore Lots" and Lots 1 and 2 "Thompson-Rainbow Estates". Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d). I further certify that this plat is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2 (b) (ii); the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

*Richard J. Briskin* 28 July 03  
Richard J. Briskin Date

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on the 28th day of July 2003. In witness whereof, I have hereunto set my hand and affixed my official seal.

*Lisa G. Nicholas*  
Lisa G. Nicholas, Notary Public for the State of Montana  
residing in: *Alberton* My Commission expires: *Oct. 15, 2005*.

### LEGAL DESCRIPTION LOT 1A

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, Government Lots 3 and 4, Section 30, T.27N., R.27W., P.M., MT., containing ±0.525 acres, and more particularly described as follows:  
Commencing at the Center West 1/16 corner, Section 30, T.27N., R.27W., P.M., MT., a 5/8 inch diameter rebar marked, Sands 79755;  
Thence along the north-south  $X_6$  line between Government Lots 3 and 4, a record bearing S00°17'40"W, 662.73 feet, as shown on Plat No. 6358, to the northwesterly corner of Lot 2A, a 1/2 inch diameter rebar marked Sands 79755;  
Thence continuing along said north-south  $X_6$  line, S00°17'40"W, 122.00 feet to a set 5/8 inch diameter rebar marked, Hughes, 7322LS and the True Point of Beginning;  
Thence along the northeasterly line, S61°50'00"E, 89.17 feet to a set 5/8 inch diameter rebar marked, Hughes, 7322LS;  
Thence along the southeasterly line, S10°54'17"W, 186.00 feet to a set 5/8 inch diameter rebar marked, Hughes, 7322LS;  
Thence along said southeasterly line, S10°54'17"W, 39.94 feet to an unmarked computed point lying on the high water mark of Upper Thompson Lake;  
Thence along said high water mark and southwesterly line, N46°31'02"W, 51.05 feet to an unmarked computed point;  
Thence along said high water mark, N52°18'52"W, 68.34 feet to an unmarked computed point;  
Thence along the westerly line, N02°01'04"W, 25.31 feet to a 5/8 inch diameter rebar marked, J.L. Eby, 8694ES;  
Thence along said westerly line, N02°01'04"W, 126.69 feet to a 5/8 inch diameter rebar marked, J.L. Eby, 8694ES;  
Thence along the northeasterly line, S64°13'36"E, 66.94 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence along said north-south  $X_6$  line between Government Lots 3 and 4, N00°17'40"E, 64.24 feet to the True Point of Beginning.  
Subject to and together with all appurtenant easements of record.

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*Jane U. Miller* Aug 6, 2003  
Lincoln County Treasurer, Lincoln County, Montana Date

### HISTORY OF SURVEY

1961 - Plat No. 514, "Upper Thompson Lake Shore Lots" by Donald E. Dahl, Reg. No. 7985  
1999 - C.O.S. No. 2780, Retracement Lots 1 and 2, "Upper Thompson Lake Shore Lots" notes overlap into Govt. Lot 3 by Jane Eby, Reg. No. 8694ES  
2001 - Plat No. 6358, "Upper Thompson-Rainbow Estates" by Thomas E. Sands, Reg. No. 79755

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is N61°50'00"W, as shown on Plat No. 6358 between lot corners, each a 1/2" diameter rebar with plastic cap marked: Sands, 79755

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* PLS 7322 8/7/03  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

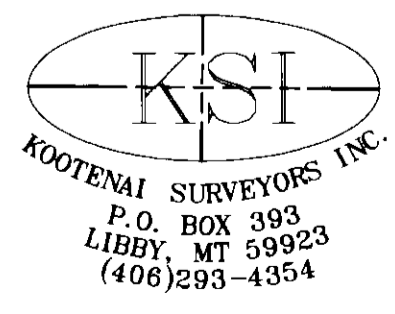
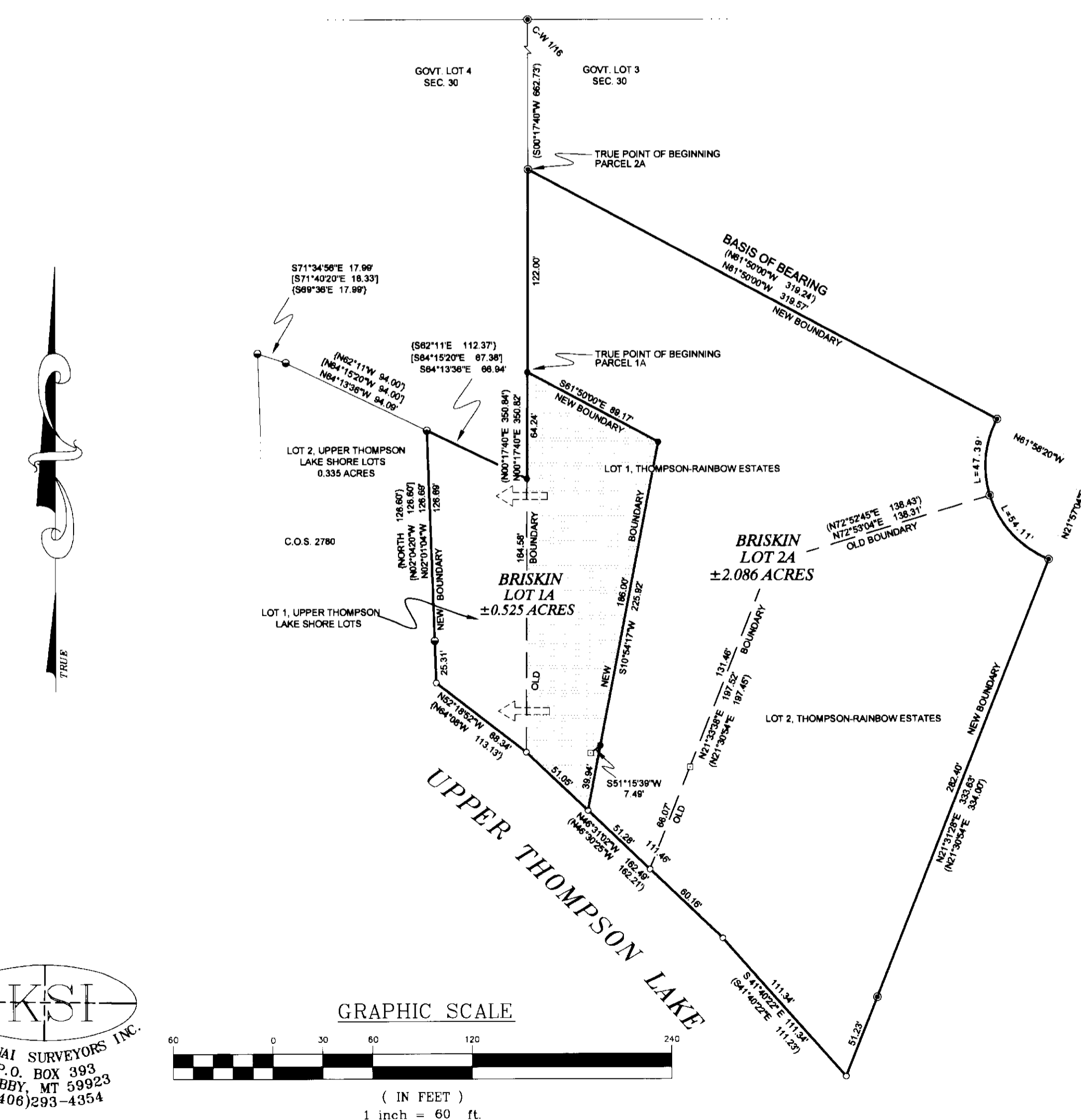
### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this *14th* day of *August*, 2003, A.D.  
*David H. Wilton*  
Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this *6th* day  
of *August*, 2003, A.D. *3:15* o'clock *p.m.*  
*Carol M. Cummings* by *Jennifer Dennis*  
County Clerk Recorder Deputy

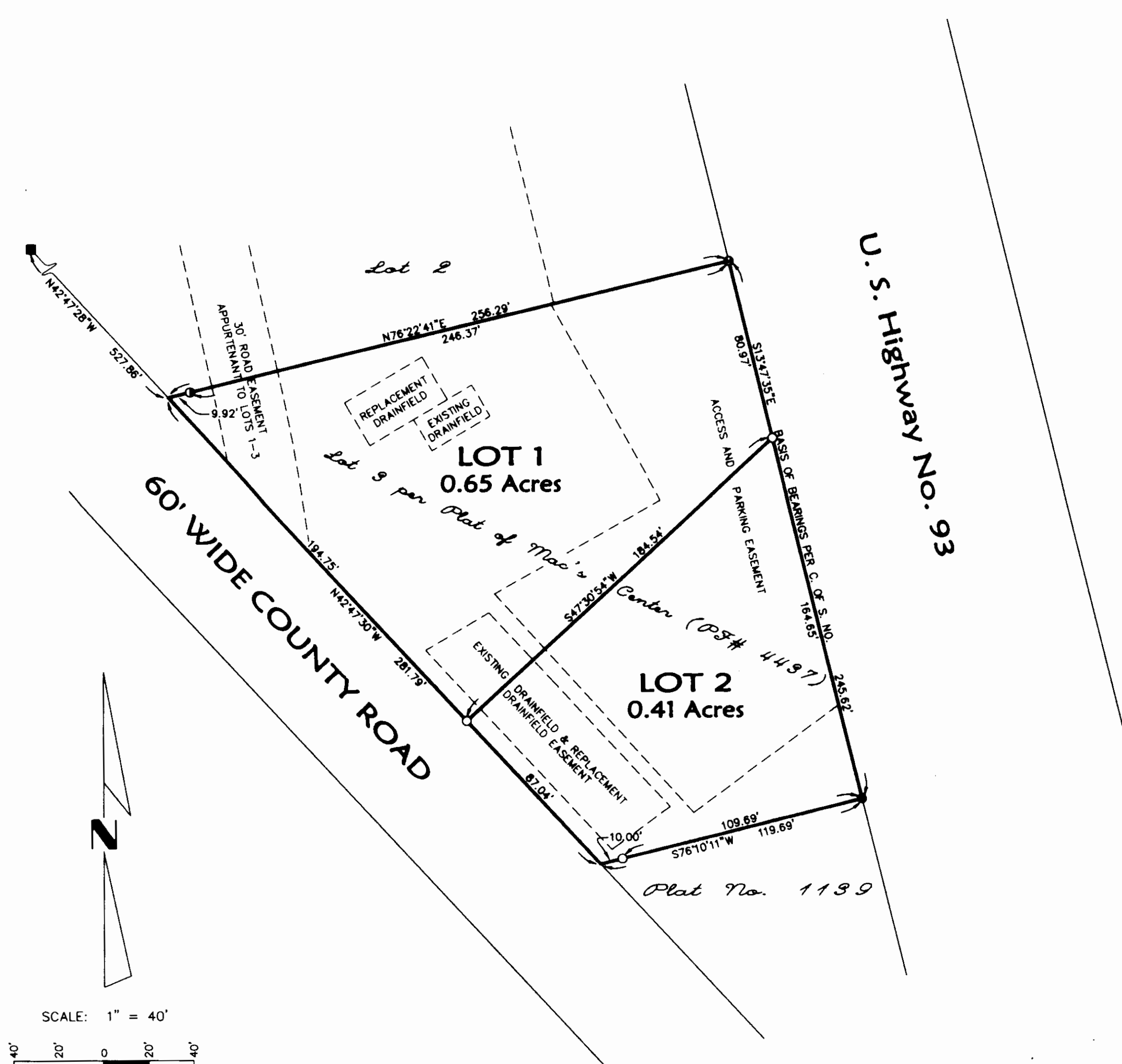
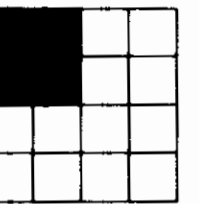
P.F. PLAT NO. *6474* Doc # *169569*



OWNERS: David W. McFadyean & Therese McFadyean  
 PURPOSE: Court Decree: DR-00163C  
 DATE: July 14, 2003

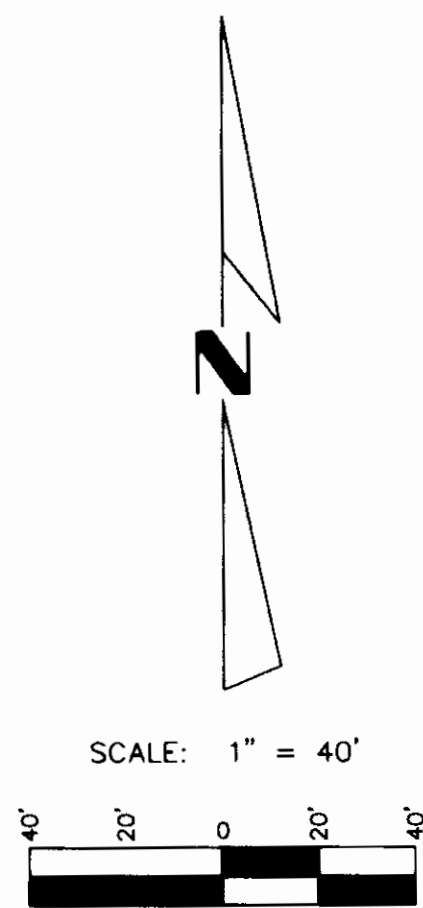
# AMENDED PLAT OF LOT 3 OF MAC'S CENTER

NW 1/4 of Section 14, T36N R27W, P.M., M.  
 Lincoln County, Montana



**LEGAL DESCRIPTION**  
 Lot 3, Mac's Center containing 1.06 acres of land all as shown hereon.  
 Subject to easements of record.  
 Subject to easements as shown hereon.

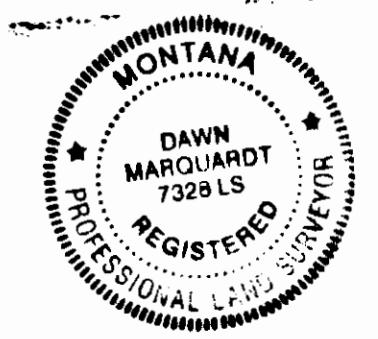
**PURPOSE OF SURVEY**  
 This division of land is created by order of a Court of Record in this State by an operation of law. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA. Also this division of land is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(1).



- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989E"
  - FOUND DAMAGED PIPE
  - FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
  - FOUND 5/8" REBAR WITH NO CAP (SPINNER, SHOT POINT OF ENTRY)
  - SET 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Approved: *Aug 11 2003*  
 DONALD H. WESTER  
 4130 S  
 REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR  
 DAWN MARQUARDT  
 Registration No. 73285  
 Date: 8-12-03

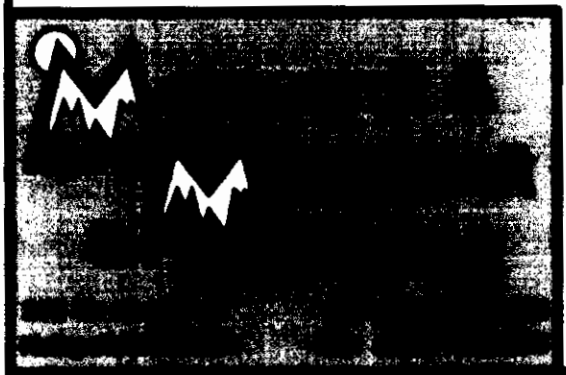


I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 11th day of August, 2003.  
*David Miller*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 10th day of August, 2003, A.D., at 3:05 o'clock p.m.  
*Coral M. Cummings*  
 County Clerk and Recorder  
 Deputy

Instrument Record No.  
 PF # 6475 Doc 169872

Date: July 14, 2003	Field Crew:
Project Name: McFadyean	Revision Date: n/a
Filename: Working	Project Number: 03-100
	Drawn By: Augusta



OWNERS: Richard J. Reilly & Gail A. Reilly  
 PURPOSE: Boundary Line Adjustment  
 DATE: July 7, 2003

# THE AMENDED PLAT OF LOT 1 OF GLEN LAKE HILL NORTH SUBDIVISION

\$29 \$28

SE 1/4 of Section 29, T36N R26W, P.M., and  
 SW 1/4 of the SW 1/4 of Section 28, T36N R26W, P.M.,  
 Lincoln County, Montana

**CERTIFICATE OF DEDICATION**

We, RICHARD J. REILLY & GAIL A. REILLY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

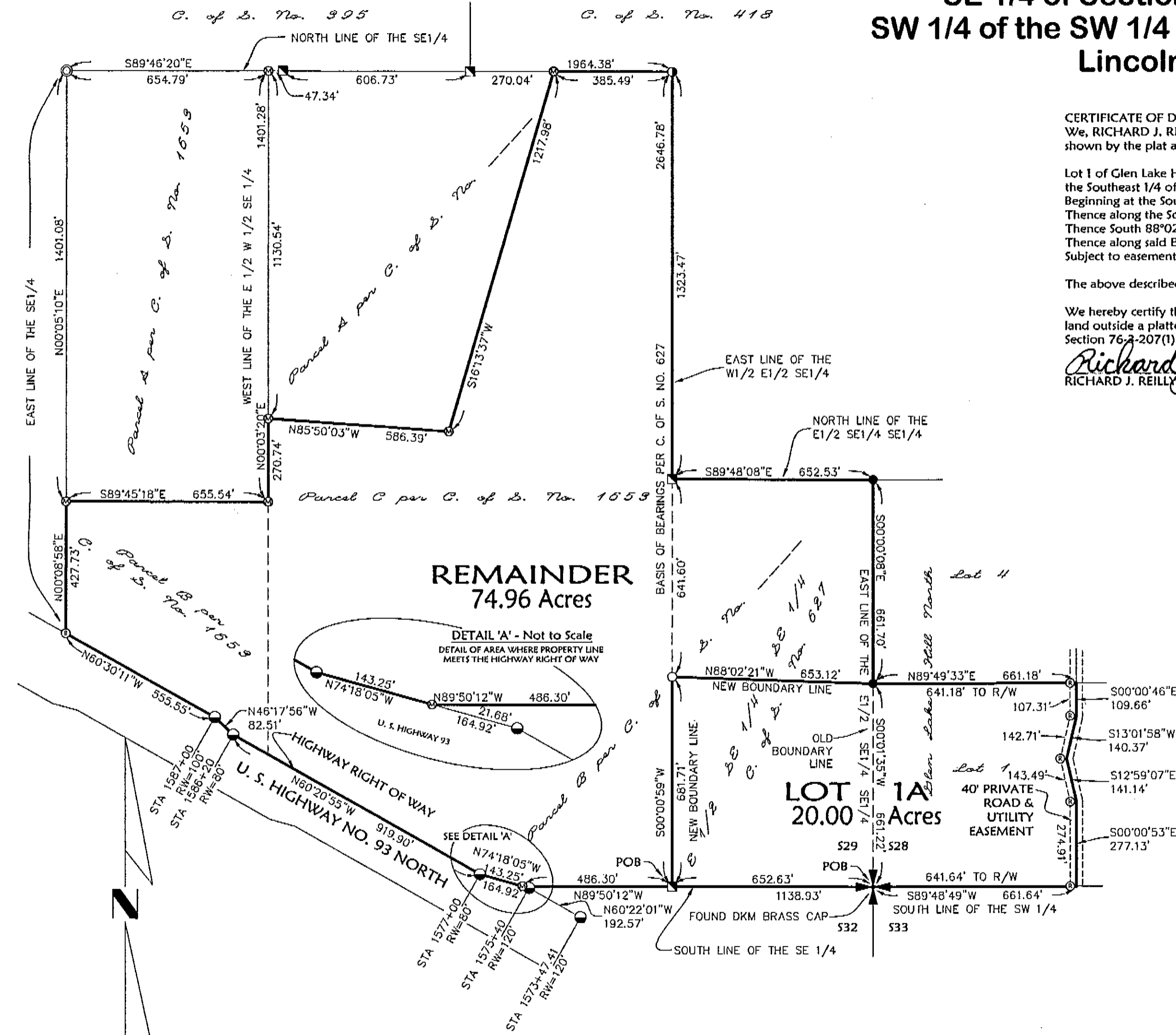
Lot 1 of Glen Lake Hill North in the Southwest 1/4 of Section 28, Township 36 North, Range 26 West, together with that portion of the Southeast 1/4 of the Southeast 1/4 of Section 29, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Southeast corner of Section 29;  
 Thence along the South and West lines of the East 1/2 of the Southeast 1/4 of the Southeast 1/4, North 89°50'12" West 652.63 feet and North 00°00'59" East 681.71 feet;  
 Thence South 88°02'21" East 653.12 feet to the East line of the Southeast 1/4 of Section 29;  
 Thence along said East line, South 00°01'35" West 661.22 feet to the Point of Beginning containing 20.00 acres as a whole.  
 Subject to easements of record.

The above described tract of land is to be known and designated as the Amended Plat of Lot 1 of Glen Lake Hill North Subdivision, Lincoln County, Montana.

We hereby certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-2-207(1)(e), M.C.A.

*Richard J. Reilly*  
 RICHARD J. REILLY  
*Gail A. Reilly*  
 GAIL A. REILLY

STATE OF MT : ss.  
 County of Lincoln  
 This instrument was acknowledged before me on Aug 22, 2003,  
 by RICHARD J. REILLY & GAIL A. REILLY.  
*Leticia Sandberg*  
 Printed Name  
 Notary Public for the State of MT  
 Residing at Butte, MT  
 My Commission Expires May 19, 2007



**REMAINDER DESCRIPTION**  
 That portion of the Southeast 1/4 of Section 29, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
 Commencing at the Southeast corner of the Southeast 1/4 of Section 29;  
 Thence along the South line of the Southeast 1/4, North 89°50'12" West 652.63 feet to the Point of Beginning;  
 Thence continuing along the South line of the Southeast 1/4, North 89°50'12" West 486.30 feet to a point on the Northerly line of U. S. Highway No. 93;  
 Thence along the Northerly line of the highway the following courses:  
 North 74°18'05" West 143.25 feet;  
 Thence North 60°20'55" West 919.90 feet;  
 Thence North 46°17'56" West 82.51 feet;  
 Thence North 60°30'11" West 555.55 feet to the West line of the Southeast 1/4;  
 Thence leaving the Northerly line of the highway, along the West line of the Southeast 1/4, North 00°08'58" East 427.73 feet;  
 Thence South 89°45'18" East 655.54 feet to the West line of the East 1/2 of the West 1/2 of the Southeast 1/4;  
 Thence along said West line, North 00°03'20" East 270.74 feet;  
 Thence South 85°50'03" East 586.39 feet;  
 Thence North 16°13'37" East 1217.98 feet to the North line of the Southeast 1/4;  
 Thence along said North line, South 89°46'20" East 385.49 feet to the East line of the West 1/2 of the East 1/2 of the Southeast 1/4;  
 Thence along said East line, South 00°00'59" West 1323.47 feet to the North line of the East 1/2 of the Southeast 1/4 of the Southeast 1/4;  
 Thence along the North and East lines of the East 1/2 of the Southeast 1/4 of the Southeast 1/4, South 89°48'08" East 652.53 feet and South 00°00'08" East 661.70 feet;  
 Thence North 88°02'21" West 653.12 feet to the East line of the West 1/2 of the East 1/2 of the Southeast 1/4;  
 Thence along said East line, South 00°00'59" West 681.71 feet to the Point of Beginning containing 74.96 acres of land all and to be hereon.  
 Subject to easements of record.

Approved: Aug 20, 2003  
*Dawn Marquardt*  
 Dawn Marquardt  
 Registered Land Surveyor  
 Registration No. 41305

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285

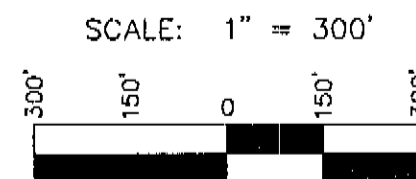
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 26 day of August, 2003.  
*Debra Miller by Janyal Semke*  
 Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 26 day of August, 2003, A.D., at 9:05 o'clock A.M.  
*Carol M. Cummings*  
 County Clerk and Recorder  
 By: *Jeanne Alonzo*  
 Deputy

Date: July 7, 2003	Revision Date: July 25, 2003
Project Name: Reilly	Project Number: 03-173
Filename: WorkingRev[Plat]	Drawn By: Augusta

Instrument Record No. 170042  
P.M. # 6476

- LEGEND**
- ✚ FOUND SECTION CORNER AS NOTED
  - FOUND 2" ALUMINUM CAP MARKING HIGHWAY RIGHT OF WAY (STAMPED AS NOTED)
  - FOUND 5/8" REBAR (NO CAP)
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
  - FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MCALISTER 73285" OR "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. tel: (406) 755-6285  
 Kalispell, Mt 59901 fax: (406) 755-3055

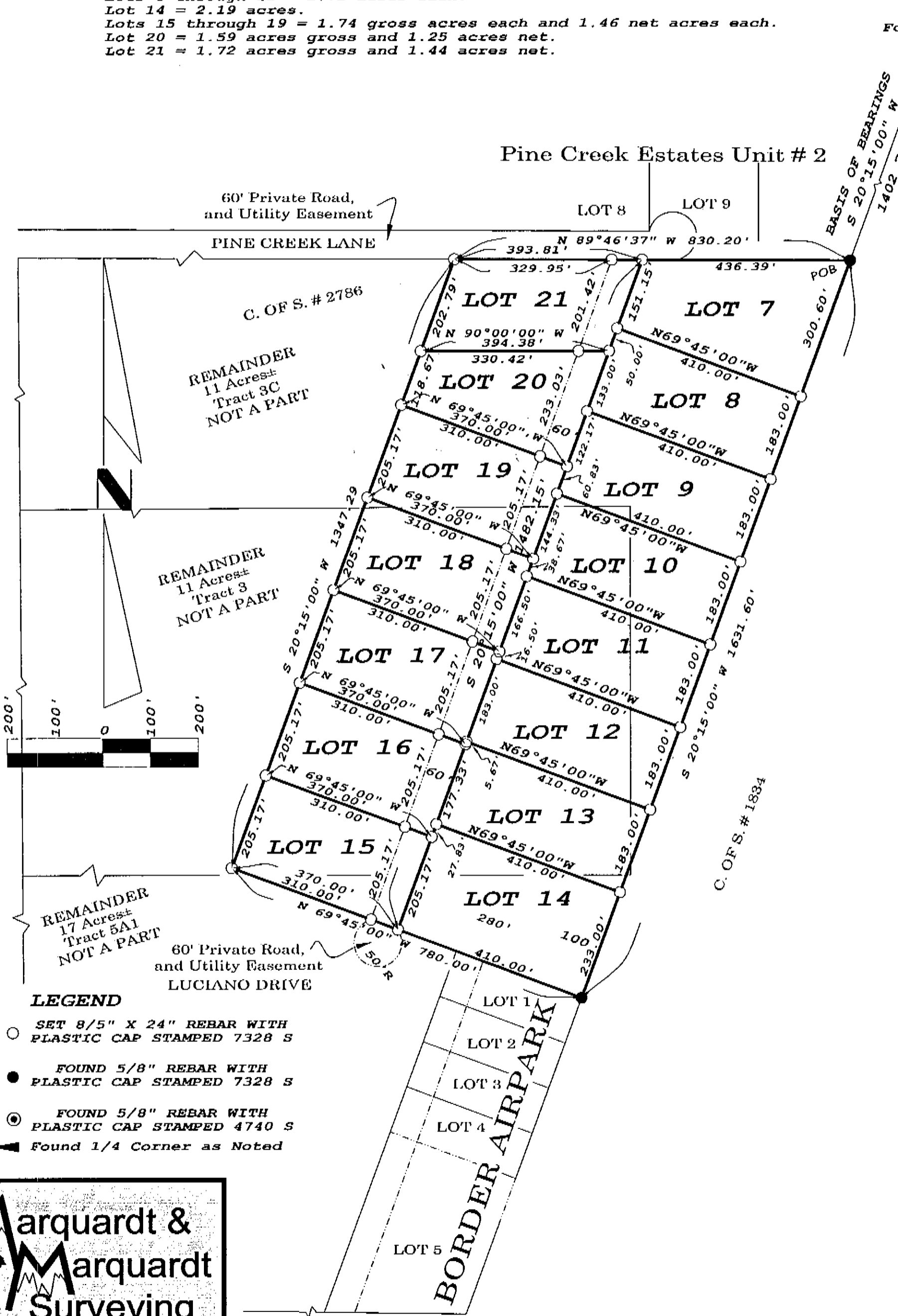
REILLY

LOT SIZES

Lot 7 = 2.31 acres.  
 Lots 8 through 13 = 1.72 acres each.  
 Lot 14 = 2.19 acres.  
 Lots 15 through 19 = 1.74 gross acres each and 1.46 net acres each.  
 Lot 20 = 1.59 acres gross and 1.25 acres net.  
 Lot 21 = 1.72 acres gross and 1.44 acres net.

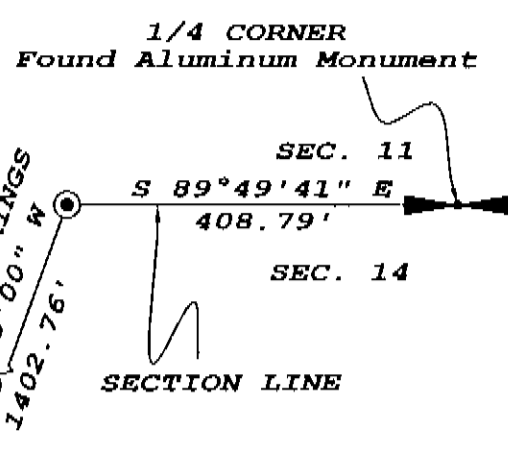
# Final Plat of A.J. ESTATES W 1/2, Section 14, T37N R27W, P.M., M. Lincoln County, Montana

Owner: J. F. L. I. Trust



- LEGEND**
- SET 8/5" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
  - FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 4740 S
  - ▴ Found 1/4 Corner as Noted

**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. tel: (406) 755-6285  
 Kalispell, Mt 59901 fax: (406) 755-3055



Certificate of Dedication  
 I, MICHAEL J. LUCIANO, TRUSTEE OF J.F.L.I. TRUST, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:  
 That portion of the West 1/2, Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
 Commencing at the North 1/4 corner, Section 14:  
 Thence along the North line of the Northwest 1/4 North 89°49'41" West 408.79 feet;  
 Thence South 20°15'00" West 1402.76 feet to the Point of Beginning;  
 Thence continuing South 20°15'00" West 1631.60 feet;  
 Thence North 69°45'00" West 780.00 feet;  
 Thence North 20°15'00" East 1347.29 feet;  
 Thence South 89°46'37" East 830.20 feet to the Point of Beginning containing 26.65 acres of land all as shown hereon.  
 Subject to easements of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as A.J. Estates, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by a private road per Section 76-3-608(3)(d), MCA.  
 We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcels (Tracts 3C, 3 & 5A1).  
 Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

J.F.L.I. TRUST  
*Michael J. Luciano*  
 MICHAEL J. LUCIANO  
 STATE OF Montana  
 County of Broadwater

This instrument was acknowledged before me on 4/12 2003  
 by MICHAEL J. LUCIANO, TRUSTEE OF J.F.L.I. TRUST.  
*James Williams*  
 Notary Public for the State of Montana  
 Residing at Eureka  
 My Commission Expires 2/16/2006

CERTIFICATE OF COUNTY COMMISSIONERS  
 We, the undersigned, *John Royce* Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol M. Cummings* County Clerk and Recorder of said county do hereby certify that this accompanying plat of A.J. Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.  
 Dated the 10 day of Sept, 2003  
*John Royce* Chairperson  
*Carol M. Cummings* County Clerk and Recorder  
 Board of County Commissioners  
 Lincoln County, Montana

Approved: MARCH 31 2003  
*Donald H. Wester*  
 DONALD H. WESTER  
 4130 S  
 REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 S  
 Date 4-03-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 10 day of Sept, 2003.  
*Debra Millerby-James R. Steinhilber*  
 Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 11 day of September, 2003 A.D., at 9:00 o'clock A.m.  
*Carol M. Cummings*  
 County Clerk and Recorder  
 By: *Gianni Dennis*  
 Deputy

Instrument Record No. <u>170454</u>	Field Crew: PENDING
Date: OCTOBER 29, 2002	Revision Date: n/a
Project Name: A. J. ESTATES	Project Number: 01-145
Filename: border airpark 2001	Drawn By: SHERM

*Sanitary Restriction Removed p.F. # 7408 Doc # 170450  
 platting Certificate p.F. # 7409 Doc # 170451  
 Notional Weed plan p.F. # 7410 Doc # 170452  
 Road Maintenance Agreement 7/28/08*

*P.M. # 6177*

**Amended Subdivision Plat of LOT 2 of IGLOOZAK  
NW 1/4, Section 26, T35N R26W, P.M., M.  
Lincoln County, Montana**

OWNERS: AMY L. FONGER  
GEORGE G. & DONNA I. MOOD  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: JULY 10, 2003

Parcel A-being added to Lot 2, Igloozak.  
That portion of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4, Section 26, Township 35 North, Range 26 West, P.M., Lincoln County, Montana described as follows:  
Beginning at the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4;  
Thence along the East and South lines of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 South 00°08'39" West 662.49 feet and South 89°47'44" West 131.52 feet;  
Thence North 00°08'39" East 662.45 feet to the North line of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4;  
Thence along said North line North 89°46'49" East 131.52 feet to the Point of Beginning containing 2.00 acres of land all as shown hereon.  
Subject to easements of record.  
Subject to County Road right of way as shown hereon.

Parcel X  
That portion of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4, Section 26, Township 35 North, Range 26 West, P.M., Lincoln County, Montana described as follows:  
Commencing at the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4;  
Thence along the South line of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 South 89°47'44" West 131.52 feet to the Point of Beginning;  
Thence continuing along the South line of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 South 89°47'44" West 197.48 feet;  
Thence North 00°05'40" East 662.40 feet to the North line of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4;  
Thence along said North line North 89°46'49" East 198.06 feet;  
Thence South 00°08'39" West 662.45 feet to the Point of Beginning containing 3.01 acres of land all as shown hereon.  
Subject to easements of record.  
Subject to County Road right of way as shown hereon.

Lot 2A- Note: Lot 2, Igloozak was not surveyed.  
Lot 2, Igloozak together with that portion of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4, Section 26, Township 35 North, Range 26 West, P.M., Lincoln County, Montana described as follows:  
Beginning at the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4;  
Thence along the East and South lines of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 South 00°08'39" West 662.49 feet and South 89°47'44" West 131.52 feet;  
Thence North 00°08'39" East 662.45 feet to the North line of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4;  
Thence along said North line North 89°46'49" East 131.52 feet to the Point of Beginning containing 7.62 more or less acres of land all as shown hereon.  
Subject to easements of record.  
Subject to County Road right of way as shown hereon.

Owner Certification  
The above described tract of land is to be known and designated as Amended Plat of Lot 2 of Igloozak, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (remainder & Lot 2A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

*Amy L. Fonger*  
AMY L. FONGER  
*George G. Mood*  
GEORGE G. MOOD  
*Donna I. Mood*  
DONNA I. MOOD

STATE OF MONTANA  
County of Lincoln ss.  
This instrument was acknowledged before me on Sept 18, 2003, by AMY L. FONGER  
*Rachelle A. Snyder*  
Printed Name: Rachelle A. Snyder  
Notary Public for the State of Montana  
Residing at Libby MT  
My Commission Expires 10-12-03

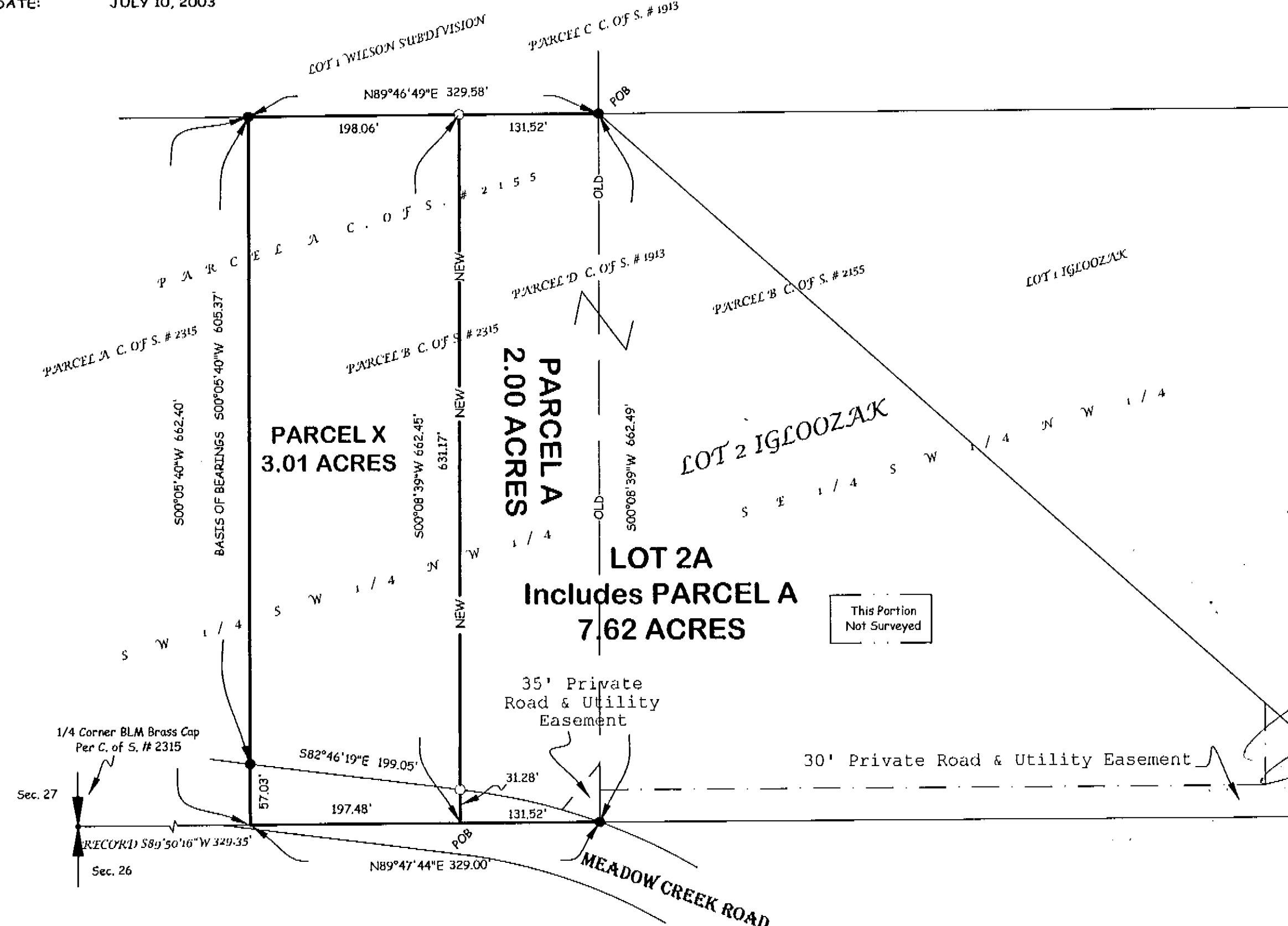
STATE OF MONTANA  
County of Lincoln ss.  
This instrument was acknowledged before me on Sept 18, 2003, by GEORGE G. MOOD & DONNA I. MOOD  
*Rachelle A. Snyder*  
Printed Name: Rachelle A. Snyder  
Notary Public for the State of Montana  
Residing at Libby MT  
My Commission Expires 10-12-03

Approved: Sept 10, 2003  
*Donald H. Wester*  
Examining Land Surveyor  
Registration No. 4130

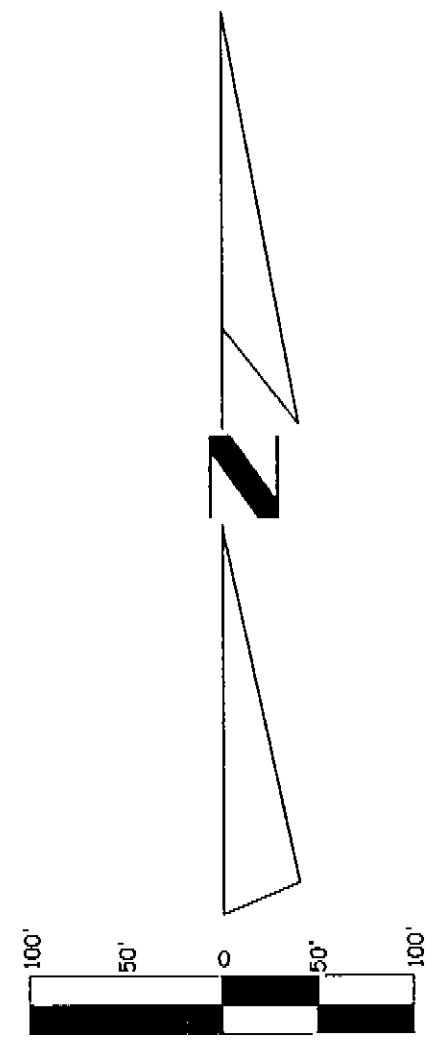
CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 S  
Date 9-12-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 18th day of Sept, 2003.  
*Scott J. Heller*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 18th day of Sept, 2003 A.D., at 2:50 o'clock p.m.  
*Donna M. Quinlan*  
County Clerk and Recorder  
By: *By Robert Deptz*  
Deputy  
Instrument Record No. Doc # 170685  
Plat # 6478



- LEGEND**
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
  - Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
  - ▲ 1/4 Corner as Noted
  - Denotes Ownership Tie



**Marquardt & Marquardt**  
Surveying  
28514 Ave. E N  
Gallatin, MT 59801  
Tel: (406) 766-6288  
Fax: (406) 766-2058

Date: JULY 7, 2003	Field Crew: JD & CREW
Project Name: FONGER	Revision Date: n/a
Filename: working	Project Number: 03-175
	Drawn By: SHERM

FONGER

**Amended Subdivision Plat  
of Lot 1, Cripple Creek  
SE 1/4, Section 17, T34N R25W, P.M., M.  
Lincoln County, Montana**

**Certificate of Dedication**

We, RAYMOND HILL & BONNIE HILL, and ORA HAY EASH & IRENE E. EASH, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Cripple Creek containing 7.49 acres of land all as shown hereon.  
Subject to Public Road Right-of-way as shown.

The above described tract of land is to be known and designated as the Amended Subdivision Plat of Lot 1, Cripple Creek, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA.

*Raymond Hill*  
RAYMOND HILL  
*Bonnie Hill*  
BONNIE HILL  
*ORA JAY EASH*  
ORA JAY EASH  
*IRENE E. EASH*  
IRENE E. EASH

STATE OF MONTANA )  
County of Lincoln ) ss.  
This instrument was acknowledged before me on 08-13, 2003,  
by RAYMOND HILL & BONNIE HILL.

*Amanda Stuart*  
Notary Public for the State of Colorado  
Residing at 3707 North Main Street  
My Commission Expires 08/08/08  
Longmont, CO 80501

The foregoing instrument was hereby acknowledged before me this 13 day of August, 2003.  
By *Raymond Hill & Bonnie Hill*  
ONLY

STATE OF MONTANA )  
County of Lincoln ) ss.  
This is to certify that this is a true and correct copy of the original document.  
This instrument was acknowledged before me on 7-15, 2003,  
by ORA JAY EASH & IRENE E. EASH.

*Pamela J. Arnett*  
Notary Public for the State of Montana  
Residing at Lincoln, Montana  
My Commission Expires 10-05-04

Approved: July 28, 2003  
*Dawn Marquardt*

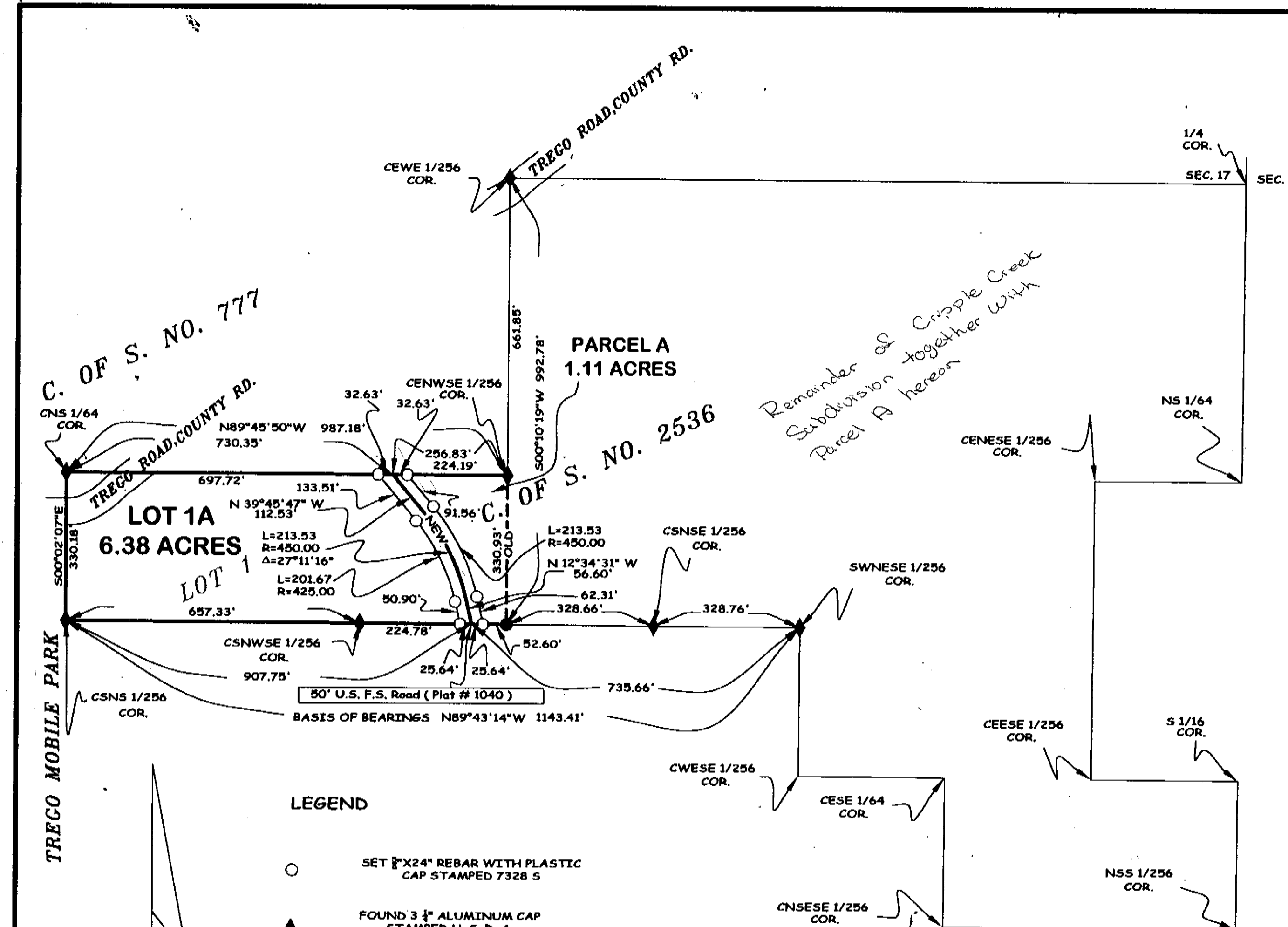
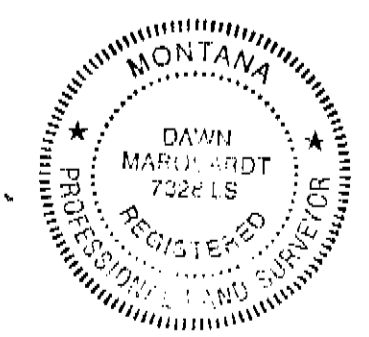
**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA )  
County of Lincoln ) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Certificate of Survey/plat of Amended Subdivision Plat of Lot 1, Cripple Creek that such survey was made in July, 2003; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 28<sup>th</sup> day of July, 2003

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
285 1st Ave EN  
Kalispell, MT 59901

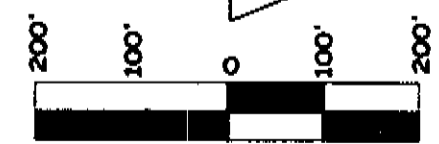


**LEGEND**

- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ◆ FOUND 3/4" ALUMINUM CAP STAMPED U. S. D. A. FOREST SERVICE
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 1<sup>st</sup> day of October, 2003.  
*Jeri A. Mueller by Janyal R. Meashe*  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln  
Filed on the 1<sup>st</sup> day of October, 2003, A.D., at 9:50 o'clock A.m.  
*Carol D. Cummings*  
County Clerk and Recorder  
By: *J. Jennie Dennis*  
Deputy  
Instrument Record No. 170961



Date: MAY 10, 2001	Revision Date: June 8, 2001
Project Name: HILL-BLA	Project Number: 00-340
Filename: working	Drawn By: SHERM

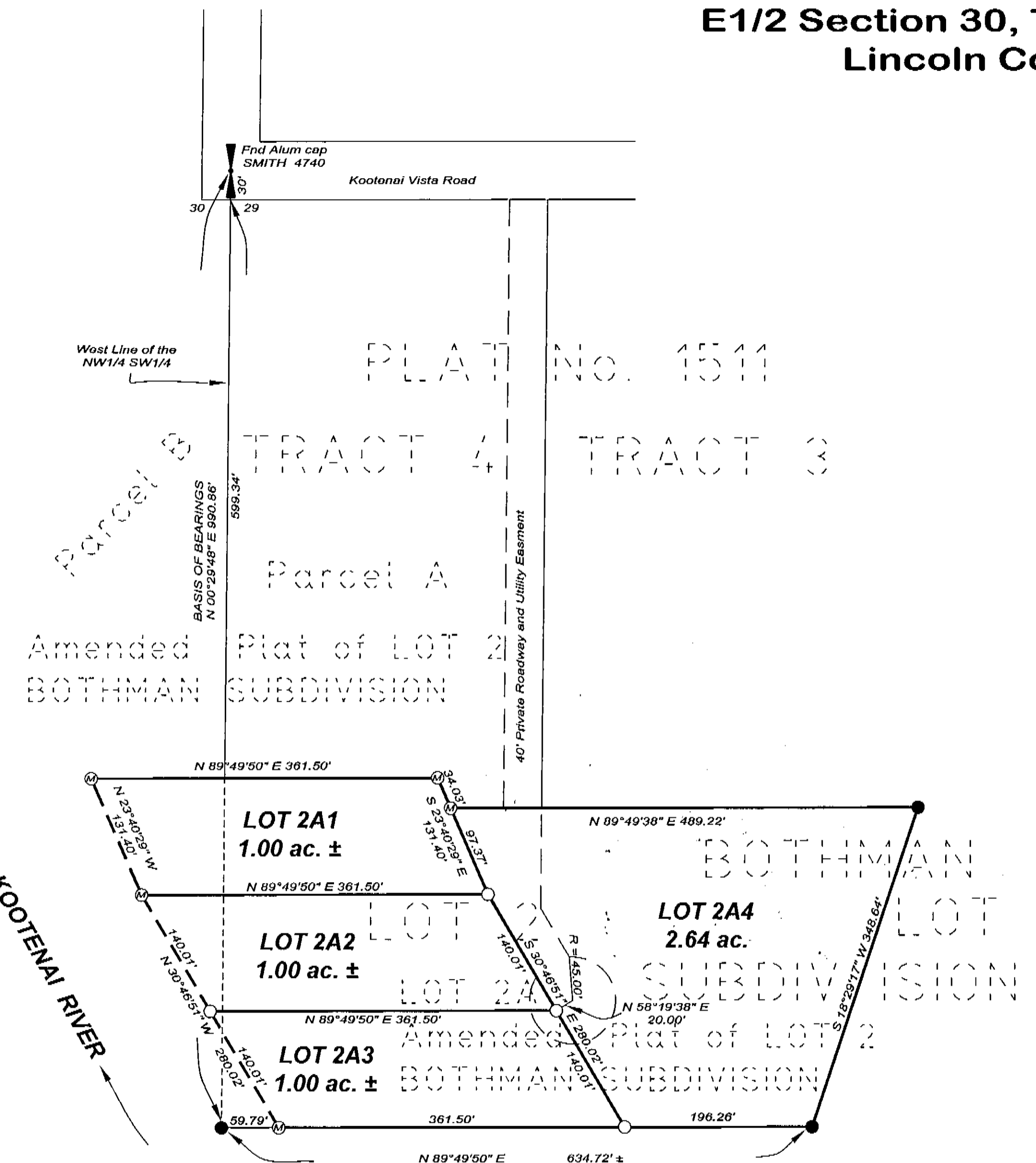
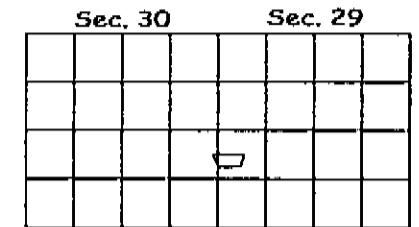
*Sanitary Restrictions Removed P.F. # 7415 Doc# 170960*

Hill - BLA

OWNERS: A. Majorie Bothman  
 PURPOSE: 4 Lot Minor Subdivision  
 DATE: Feb 4, 2002

# Amended Plat of LOT 2A of the Amended Plat of LOT 2 of BOTHMAN SUBDIVISION NW 1/4 SW1/4 Section 29, & E1/2 Section 30, T 31 N R 31 W, P.M., M. Lincoln County, Montana

- LEGEND**
- ▲ Fnd 1/4 cor. Alum Cap marked SMITH 4740s
  - Fnd 5/8" rebar with plastic cap marked JRS 9958S
  - ⊗ Fnd rebar with plastic cap marked MARQUARDT 7328S
  - Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 7328S



**Certificate of Dedication**

I, A. MARJORIE BOTHMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2A of the Amended Plat of Lot 2, Bothman Subdivision, containing 5.64 more or less acres of land all as shown hereon. Subject to easements of record. Subject to and together with easements as shown.

The above described tract of land is to be known and designated as Amended Plat of LOT 2A of the Amended Plat of LOT 2 of Bothman Subdivision, Lincoln County, Montana.

I hereby certify that physical and legal access to all lots within this subdivision is provided by (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

*A. Majorie Bothman*  
 A. MARJORIE BOTHMAN

STATE OF Montana  
 County of Lincoln ss.

This instrument was acknowledged before me on Sept 9, 2003 by A. MARJORIE BOTHMAN.

*Donal H. Wester*  
 Notary Public for the State of Montana  
 Residing at Libby  
 My Commission Expires June 21, 2004

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, *John Kump*, Chairman of the Board of County Commissioners of Lincoln County, Montana and *Carol M. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Plat of LOT 2A of the Amended Plat of LOT 2 of Bothman Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 10 day of 1, 2003

*John Kump*  
 Chairman  
 Board of County Commissioners  
 Lincoln County, Montana

*Carol M. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 12 day of October, 2003

*Denise Mullin*  
 Treasurer, Lincoln County, Montana

Approved: July 1, 2002  
*Donal H. Wester*  
 DONALD H. WESTER  
 4130 S. 2nd  
 REGISTERED EXAMINING LAND SURVEYOR  
 Registration No. 4130 S

*Dawn Marquardt*  
 DAWN MARQUARDT  
 7328 S. 12th  
 REGISTERED PROFESSIONAL LAND SURVEYOR  
 Registration No. 7328 S

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 2<sup>nd</sup> day of October  
 2003 A.D., at \_\_\_\_\_ o'clock \_\_\_\_\_ m.  
*Carol M. Cummings*  
 County Clerk and Recorder  
 By: *Jeanie Dennis*  
 Deputy  
 Instrument Record No. 171052

Field Crew:	
Date: Feb. 14, 2002	Revision Date: March 26, 2002
Project Name: Bothman	Project Number: 01-030
Filename: Working2	Drawn By: JLK

Plat No. 6480 Doc # 171052

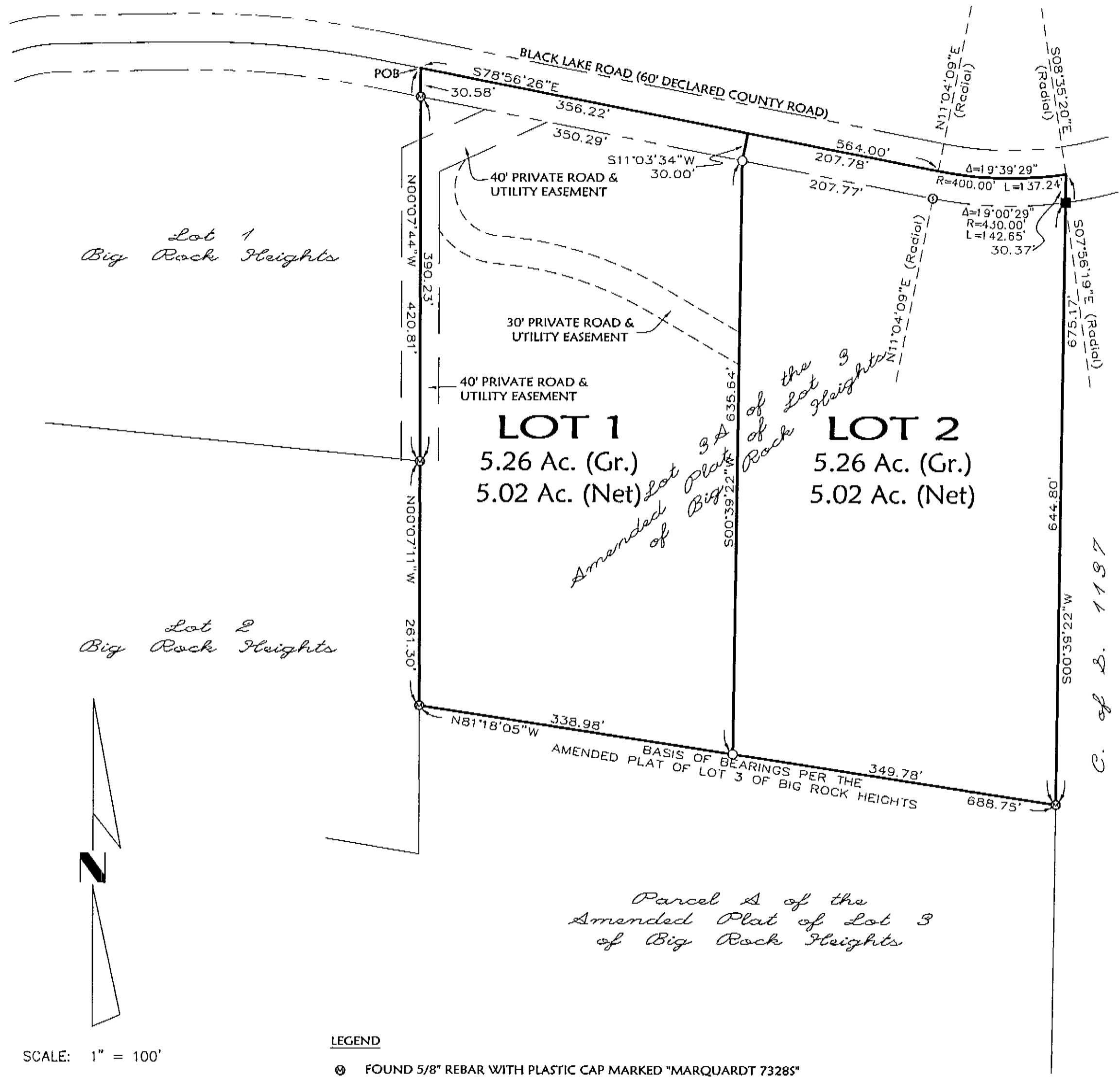
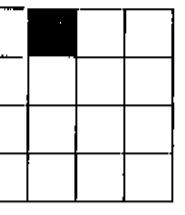
*Sanitary Restrictions Removed p.F. # 7418 Doc # 17049*  
*Platting Certificate p.F. # 7419 Doc # 171050*  
*Noxious Weed Plan p.F. # 7420 Doc # 171051*

BOTHMAN



OWNERS: SAM D. DOBLE and JANICE M. DOBLE  
 PURPOSE: SUBDIVISION  
 DATE: MAY 1, 2003

# Subdivision Plat of BIG ROCK HEIGHTS, UNIT NO. 2 (being an Amended Plat of Lot 3A of the Amended Plat of Lot 3 of Big Rock Heights) NE 1/4 of the NW 1/4 of Section 22, T36N R27W, P.M., M. Lincoln County, Montana



**CERTIFICATE OF DEDICATION**

We, SAM D. DOBLE & JANICE M. DOBLE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto Included, the following described tract of land, to-wit:

Lot 3A of the Amended Plat of Lot 3 of Big Rock Heights containing 10.52 acres of land all as shown hereon.  
 Subject to easements of record.  
 Subject to and together with easements as shown hereon.  
 Subject to County Road right of way as shown hereon.

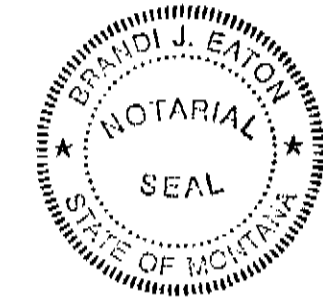
The above described tract of land is to be known and designated as BIG ROCK HEIGHTS, UNIT NO. 2, Lincoln County, Montana.  
 We hereby certify that physical and legal access to all lots within this subdivision is provided by a 40 foot private road per Section 76-3-608(3)(d), MCA.

*Sam D. Doble*  
 SAM D. DOBLE  
*Janice M. Doble*  
 JANICE M. DOBLE

STATE OF Montana  
 County of Flathead ) ss.

This instrument was acknowledged before me on Sept 18, 2003, by SAM D. DOBLE & JANICE M. DOBLE.

*Brandi J. Eaton*  
 Printed Name Brandi J. Eaton  
 Notary Public for the State of Montana  
 Residing at Summit  
 My Commission Expires 9-22-04



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, *John Koenig* Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Coralie Cummings* Clerk and Recorder of said county do hereby certify that this accompanying plat of BIG ROCK HEIGHTS, UNIT NO. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 18 day of Oct, 2003  
*John Koenig* Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana  
*Coralie Cummings* County Clerk and Recorder  
 Lincoln County, Montana

Approved: *Janice M. Doble*  
*Sam D. Doble*  
 Examining Land Surveyor and Surveyor  
 Registration No. 41305

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285  
 Date 8-20-03



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 1<sup>st</sup> day of October, 2003  
*Dei A. Miller* Deputy  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 2<sup>nd</sup> day of October, 2003 A.D., at 10:45 o'clock A.m.  
*Coralie Cummings*  
 County Clerk and Recorder

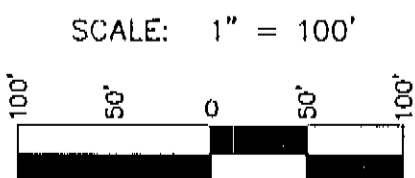
By: *Janice M. Doble*  
 Deputy  
 Instrument Record No. 171057

Date: May 1, 2003	Field Crew: BHP & JB
Project Name: Doble	Revision Date: n/a
Filename: WorkingSUB	Project Number: 03-062
	Drawn By: Augusta

*Sanitary Restrictions Removed p.F.# 7421 DOC# 171054  
 Platting Certificate p.F.# 7422 DOC# 171055  
 Popcorn Weed plan p.F.# 7423 DOC# 171056*

DOBLE

- LEGEND**
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 25165"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

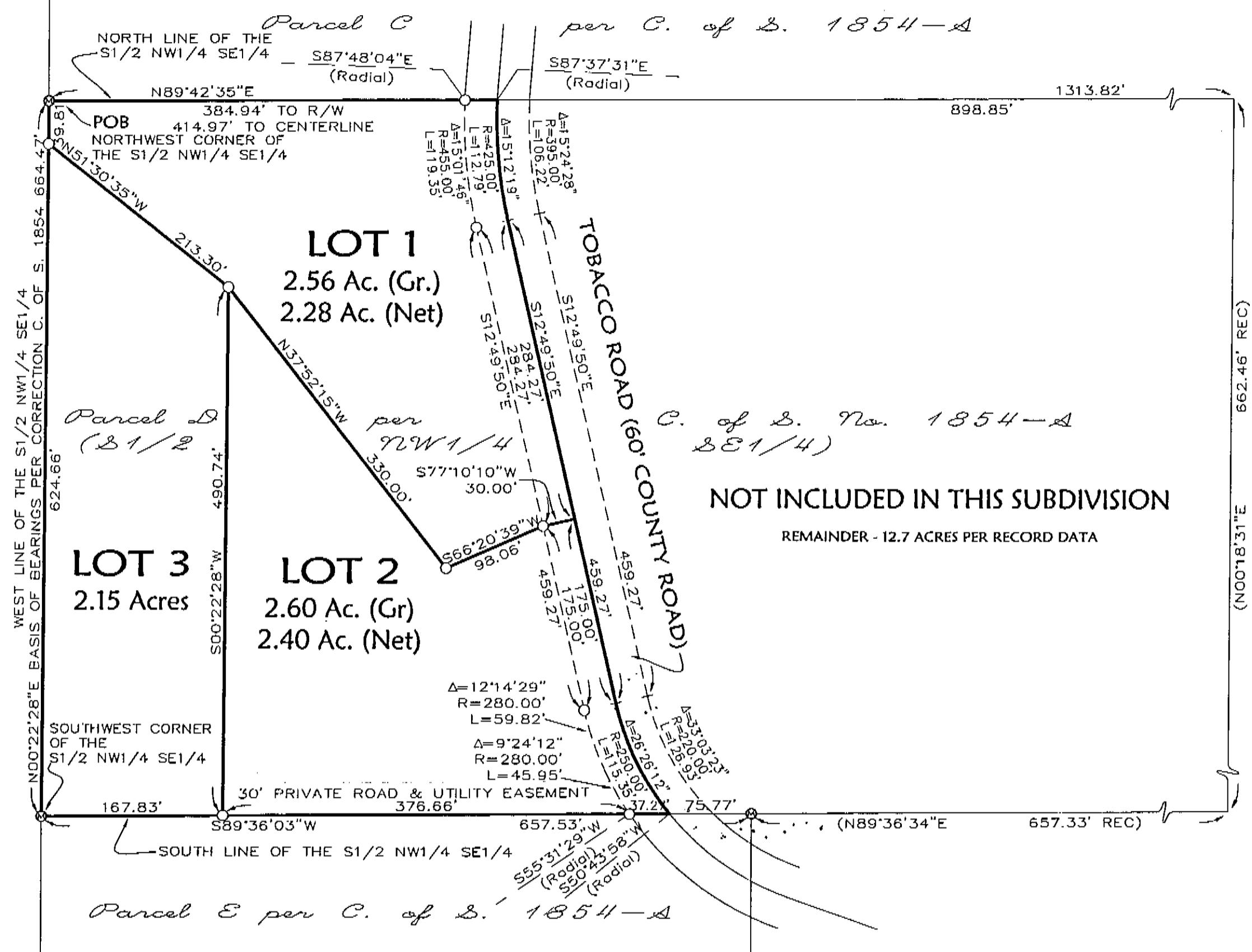
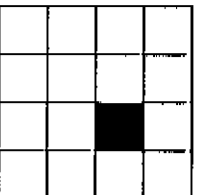


**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. tel: (406) 755-8285  
 Kallispell, Mt 59901 fax: (406) 755-3055

OWNERS: Mike Workman  
 PURPOSE: Minor Subdivision  
 DATE: March 27, 2003

# Plat of BROKENRIDGE SUBDIVISION

S 1/2 of the NW 1/4 of the SE 1/4 of Section 23, T36N R27W, P.M., M.  
 Lincoln County, Montana



**NOT INCLUDED IN THIS SUBDIVISION**  
 REMAINDER - 12.7 ACRES PER RECORD DATA

**CERTIFICATE OF DEDICATION**  
 I, MIKE WORKMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 23, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, described as follows:  
 Beginning at the Northwest Corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 23;  
 Thence along the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, North 89°42'35" East 414.97 feet to a point on the centerline of Tobacco Road, which point is on a 425.00 foot radius curve, concave Easterly, having a radial bearing of South 87°37'31" East;  
 Thence along the centerline of the road through the following courses:  
 Southerly along the curve through a central angle of 15°12'19" 112.79 feet,  
 South 12°49'50" East 459.27 feet to the beginning of a 250.00 foot radius curve to the left, and  
 Southeasterly along the curve through a central angle of 26°26'12" 115.35 feet to the South line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence leaving the centerline of the road, along the South line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, South 89°36'03" West 581.76 feet to the Southwest corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence along the West line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, North 00°22'28" East 664.47 feet to the Point of Beginning, containing 7.31 acres of land, all as shown.  
 Subject to and together with easements as shown.  
 Subject to and together with County Road Right of Way as shown.  
 Subject to easements of record.

The above described tract of land is to be known and designated as BROKENRIDGE SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Tobacco Road (County Road) & Broken Ridge Road (private road) per Section 76-3-608(3)(d), MCA. (Parkland Dedication Exempt per Section 76-3-621)

I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Remainder). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

*Mike Workman*  
 MIKE WORKMAN

STATE OF MT : ss.  
 County of Lincoln  
 This instrument was acknowledged before me on Aug 1, 2003, by MIKE WORKMAN.  
*Notary Public*  
 Notary Public for the State of MT  
 Residing at Edwards  
 My Commission Expires 08/19/2007



**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, The undersigned, John Koyne, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of BROKENRIDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a)-MCA.

Dated the 8 day of Oct, 2003.  
*John Koyne* *Carol M. Cummings*  
 Chairperson County Clerk and Recorder  
 Board of County Commissioners Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 8th day of October, 2003.

*Gene Miller by Janice R. Decker*  
 Treasurer, Lincoln County, Montana Deputy

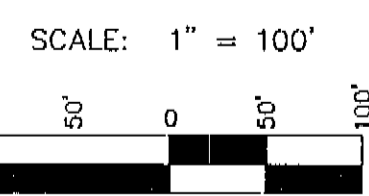
STATE OF MONTANA  
 County of Lincoln  
 Filed on the 8th day of October, 2003, A.D., at 2:50 o'clock p.m.

*Carol M. Cummings*  
 County Clerk and Recorder  
 Deputy

Instrument Record No. 171227

Date: March 7, 2003	Field Crew: BHP & JB
Revision Date: n/a	
Project Name: Workman	Project Number: 03-057
Filename: Working	Drawn By: Augusta

C. of S. 2735



**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. Kalispell, Mt 59901  
 tel: (406) 755-6285 fax: (406) 755-3055

Approved: *Donald Marquardt*  
 DONALD MARQUARDT  
 Examining Land Surveyor  
 Registration No. 4130 S

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285  
 8-05-03 Date



*Sanitary Restrictions Removed p.F. # 7424 Doc # 171223  
 Platting Certificate p.F. # 7425 Doc # 171224  
 Proposed Well plan p.F. # 7426 Doc # 171225  
 Rd. approach Permit p.F. # 7427 Doc # 171226*

WORKMAN

# Final Subdivision Plat of EMERALD OVERLOOK Being an Amended Subdivision Plat of Lot 1, Colgrove No. 1 SW 1/4, Section 15, T36N R26W, P.M., M. Lincoln County, Montana

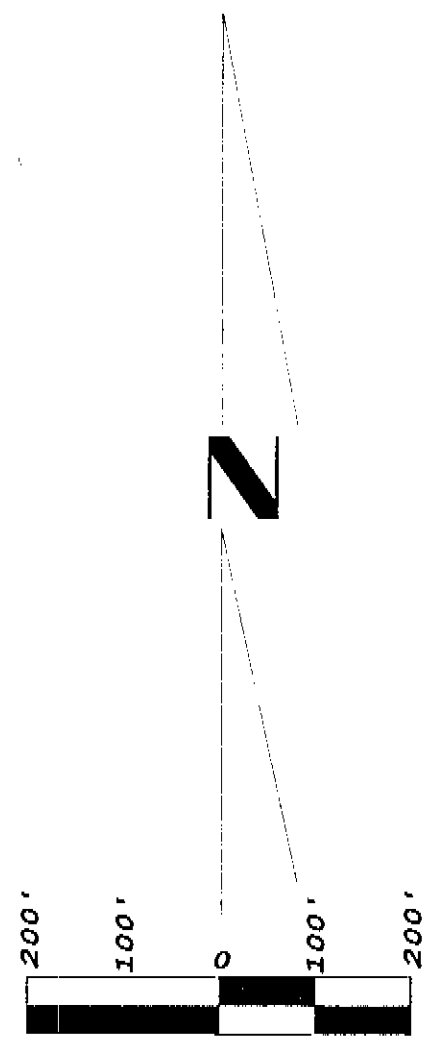
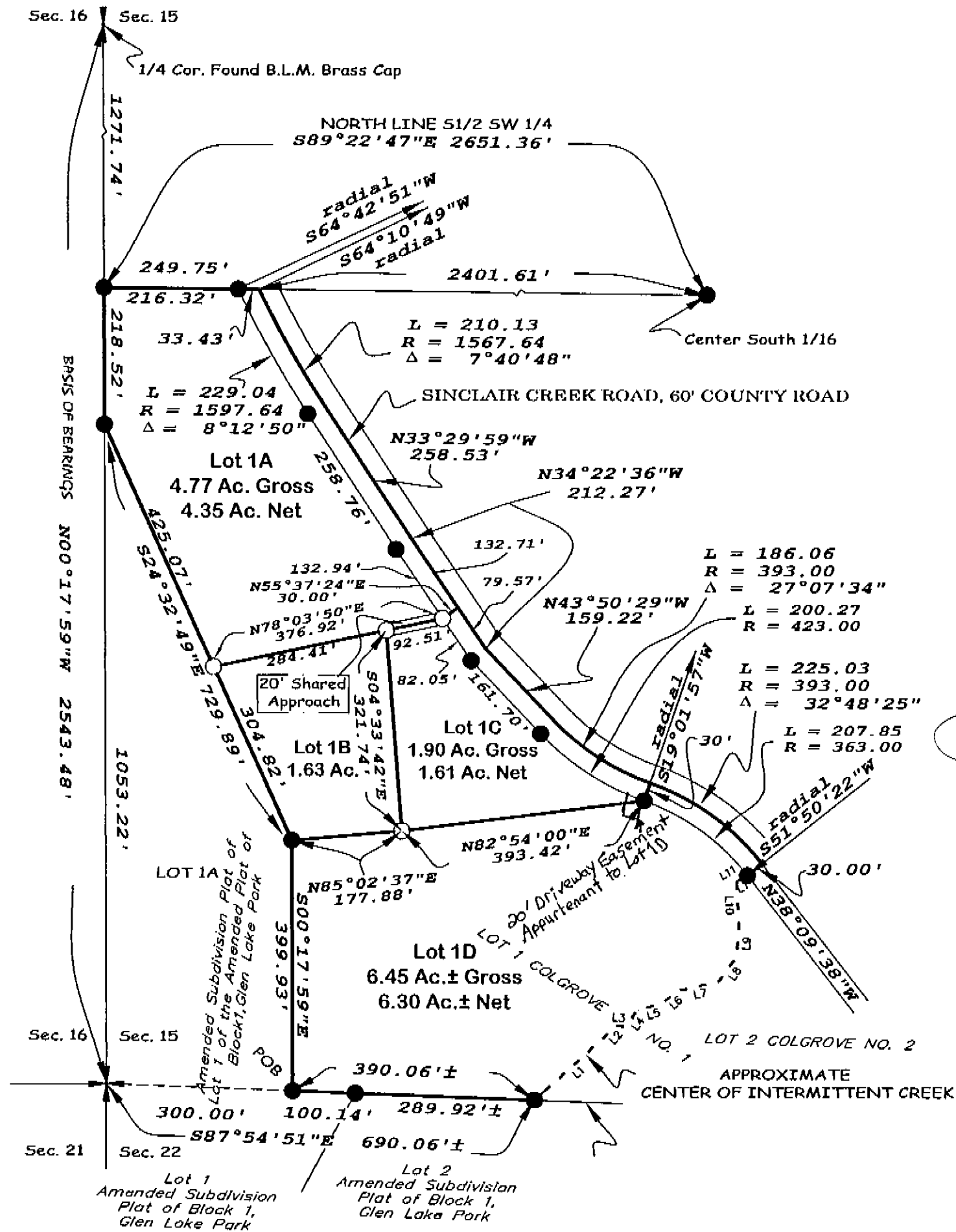
OWNERS: BRIAN L. & DIXIE L. LINNELL

DATE: Sept 18, 2002

**LEGEND**

- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- SET 3/4" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ┆ FOUND 1/4 CORNER AS NOTED
- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S FOR SECTION CORNER

Header	LINE	LENGTH	BEARING
N/A	L1	147.60	S48°16'23"W
N/A	L2	28.11	S42°00'22"W
N/A	L3	17.13	N83°36'40"W
N/A	L4	31.46	S35°50'33"W
N/A	L5	45.22	S72°30'03"W
N/A	L6	27.31	S48°28'55"W
N/A	L7	70.87	S77°02'30"W
N/A	L8	48.13	S35°52'59"W
N/A	L9	44.97	S05°01'46"W
N/A	L10	75.55	S02°49'43"E
N/A	L11	19.81	N60°42'58"E



**Certificate of Dedication**

We, BRIAN L. LINNELL & DIXIE L. LINNELL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Colgrove No. 1 in the Southwest 1/4, Section 15, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana containing 14.75 more or less acres of land all as shown hereon. Subject to easements of record. Subject to and together with easements as shown hereon.

EMERALD OVERLOOK, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Sinclair Creek Road, & private road per Section 76-3-608(3)(d), MCA.

*Brian L. Linnell*  
BRIAN L. LINNELL  
*Dixie L. Linnell*  
DIXIE L. LINNELL

STATE OF MT  
County of Lincoln ss.

This instrument was acknowledged before me on 9-22 2003  
by BRIAN L. LINNELL & DIXIE L. LINNELL.

*Garren McKenney*  
Notary Public for the State of MT

Residing at Gulferko

My Commission Expires 10-03-2005

**CERTIFICATE OF COUNTY COMMISSIONERS**

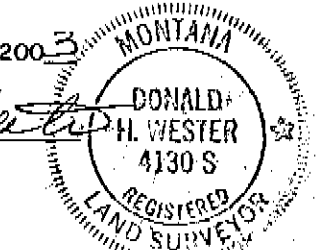
We, The undersigned, John Kasper, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EMERALD OVERLOOK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of Oct, 2003

*John Kasper*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana  
*Carol M. Cummings*  
County Clerk and Recorder  
Lincoln County, Montana

Approved: July 9, 2003

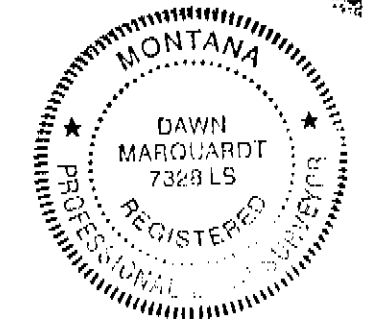
*Donald H. Wester*  
Examining Land Surveyor  
Registration No. 4130



**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s

7/4/03  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 8 day of October, 2003

*Merla Miller by Janice R. Henke*  
Treasurer, Lincoln County, Montana  
Deputy

STATE OF MONTANA  
County of Lincoln

Filed on the 5 day of October, 2003, A.D., at 3:30 o'clock p.m.

*Carol M. Cummings*  
County Clerk and Recorder

By: *Jeanne Dennis*  
Deputy

Instrument Record No. 171232

**Marquardt & Marquardt Surveying**  
288 1st Ave. E.N. Kallispell, MT 59901  
tel: (406) 759-8285 fax: (406) 759-3055

Date: SEPT 18, 2002	Field Crew: PENDING
Project Name: colgrove-sub phase 3	Revision Date: July 7, 2003
Filename: working	Project Number: 02-292
	Drawn By: SHERM

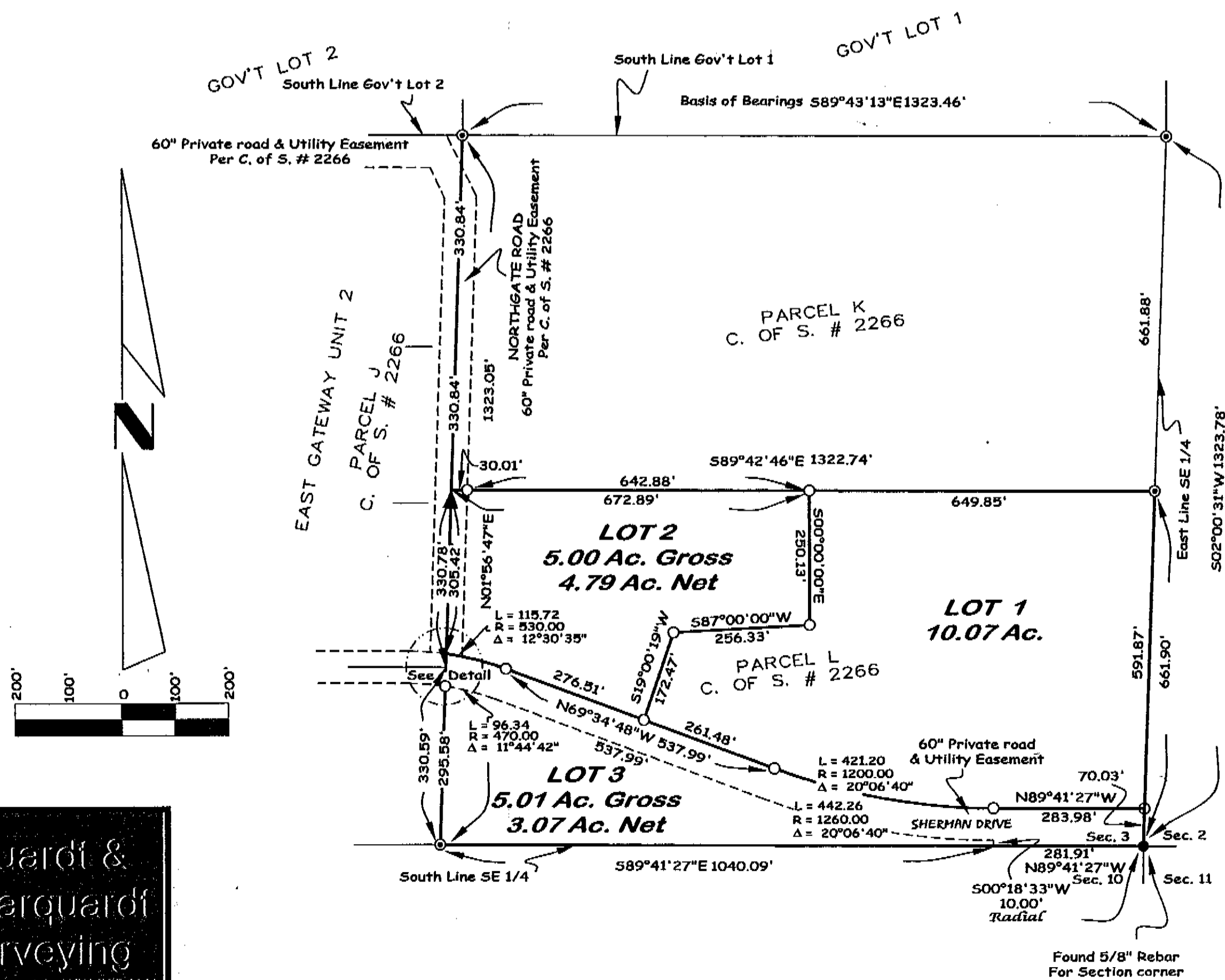
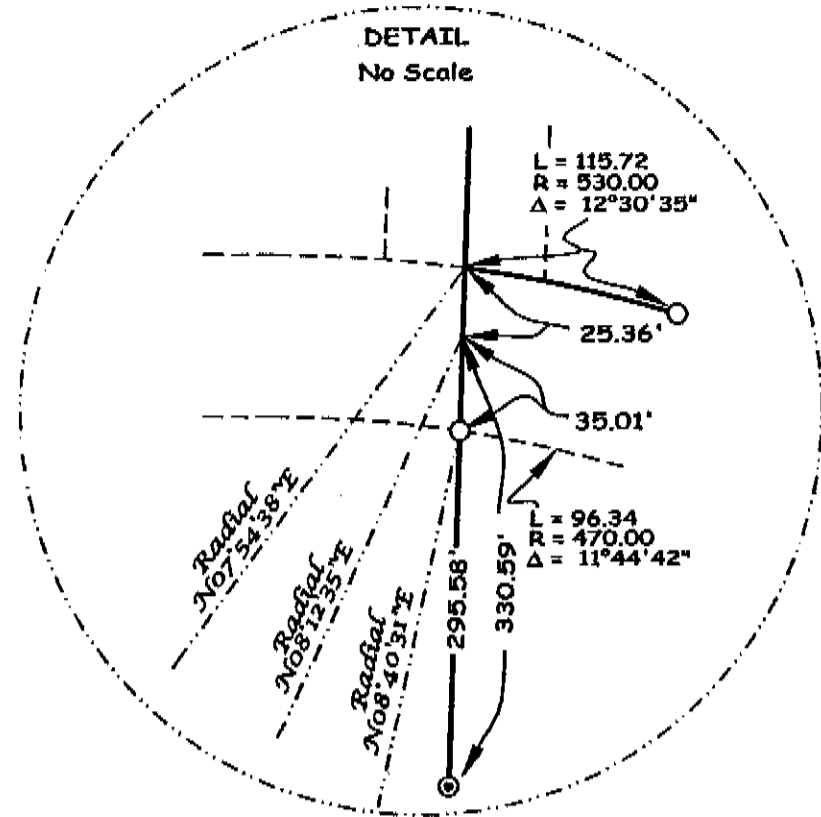
*Sanitary Restrictions Removed P.F. # 7428 Doc # 171229*  
*Platting Certificate P.F. # 7429 Doc # 171230*  
*Proposed Ured. Plan P.F. # 7430 Doc # 171231*

OWNERS: Lawrence W. & Helen M. Riffel  
 PURPOSE: SUBDIVISION  
 DATE: Feb. 18, 2003

# Final Subdivision Plat of EAST GATEWAY UNIT 1 SE 1/4, Section 3, T37N R27W, P.M., M. Lincoln County, Montana

**LEGEND**

- Set 5/8" X 24" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )
- ⊙ Found 5/8" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )
- Found Section Corner As Noted



**Certificate of Dedication**

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

**Legal Description**  
 Parcel L as shown on Certificate of Survey No. 2266 in the Southeast 1/4 of Section 3, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana containing 20.08 acres of land all as show hereon. Subject to easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EAST GATEWAY UNIT 1, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Sherman Drive (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

*Lawrence W. Riffel* *Helen M. Riffel*  
 LAWRENCE W. RIFFEL HELEN M. RIFFEL

STATE OF Montana  
 County of Lincoln

This instrument was acknowledged before me on September 5, 2003 by, LAWRENCE W. & HELEN M. RIFFEL.

Notary Public for the State of Montana  
 Residing at Butte, MT

My Commission Expires 08/14/2007

Approved: Aug. 20, 2003

Examining Land Surveyor  
 Registration No. 4130

**CERTIFICATE OF SURVEYOR**

DAWN MARQUARDT  
 Registration No. 7328 S

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, John Kover Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of EAST GATEWAY UNIT 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 2 day of Oct, 2003

Chairperson John Kover  
 Board of County Commissioners  
 Lincoln County, Montana

County Clerk and Recorder  
Carol M. Cummings  
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 02 day of October, 2003

*David Miller*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the 9<sup>th</sup> day of October, 2003 A.D., at 9:15 o'clock A.m.

County Clerk and Recorder  
Carol M. Cummings

By: Juanita Dennis  
 Deputy

Instrument Record No. 171236

PLAT # 6484

Date: Feb. 18, 2003	Field Crew: BP & Crew
Project Name: Riffle Clarke	Revision Date: n/a
Filename: working	Project Number: 03-007
	Drawn By: SHERM

*Sanitary Restrictions Removed P.F. # 7431 Doc 171233  
 Platting Certificate P.F. # 7431 Doc 171234  
 Riparian Weed Plan P.F. # 7433 Doc 171235*

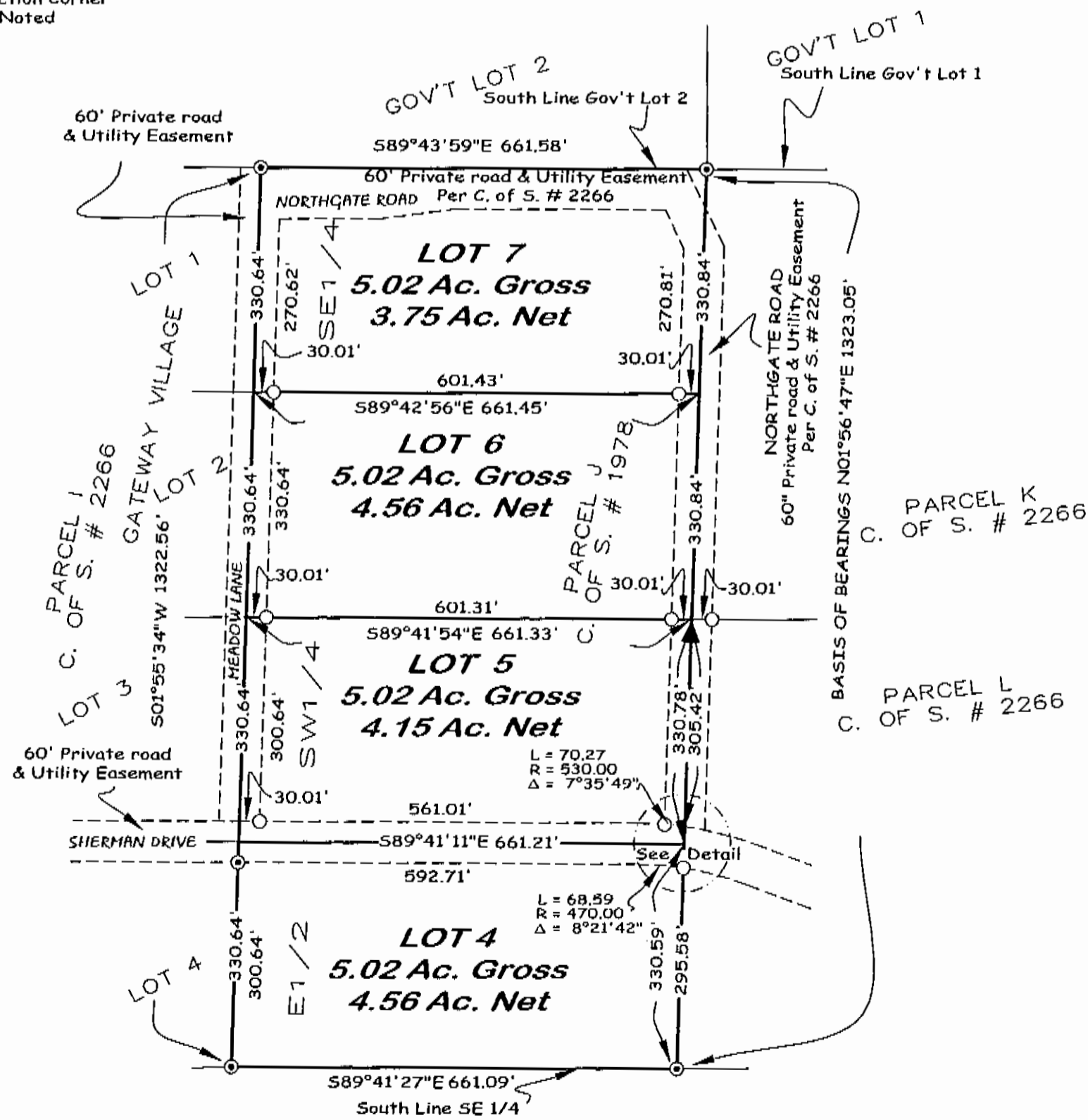
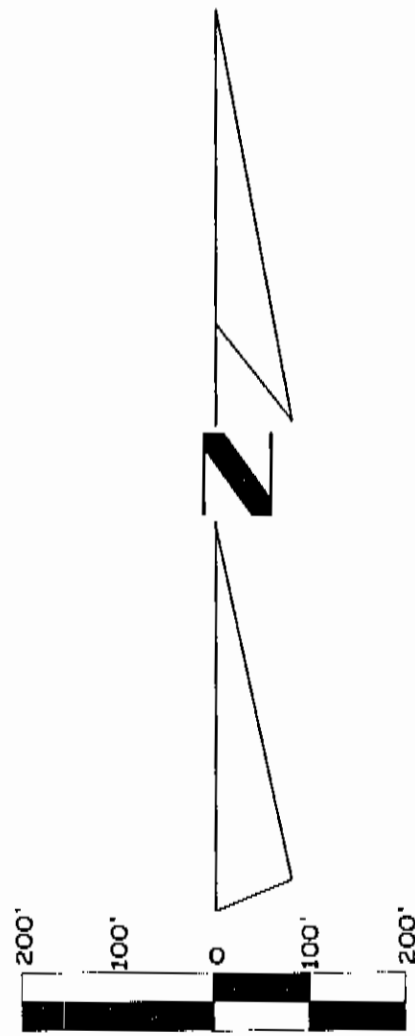
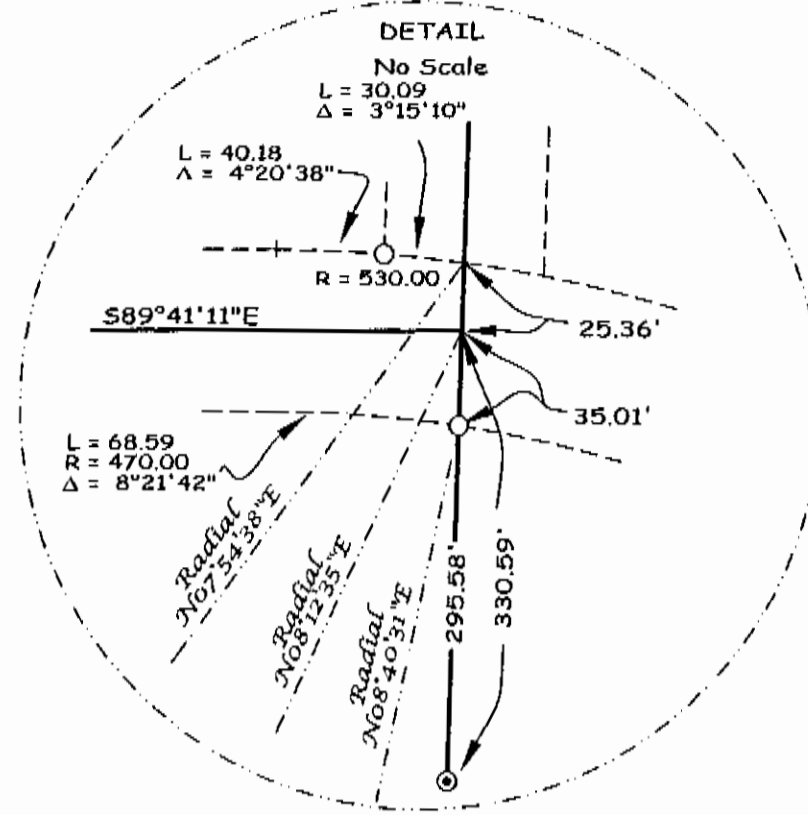
RIFFLE CLARKE

OWNERS: Lawrence W. & Helen M. Riffel  
 PURPOSE: SUBDIVISION  
 DATE: Feb. 18, 2003

# Final Subdivision Plat of EAST GATEWAY UNIT 2 SE 1/4, Section 3, T37N R27W, P.M., M. Lincoln County, Montana

### LEGEND

- Set 5/8" X 24" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )
- ⊙ Found 5/8" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )
- Found Section Corner As Noted



### Certificate of Dedication

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel J as shown on Certificate of Survey No. 2266 in the Southeast 1/4 of Section 3, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana containing 20.08 acres of land all as show hereon. Subject to easements of record.

The above described tract of land is to be known and designated as EAST GATEWAY UNIT 2, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Sherman Drive (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

*Lawrence W. Riffel*     *Helen M. Riffel*  
 LAWRENCE W. RIFFEL     HELEN M. RIFFEL

STATE OF Montana     ss.  
 County of Lincoln

This instrument was acknowledged before me on September 5, 2003 by LAWRENCE W. & HELEN M. RIFFEL.

Notary Public for the State of Montana  
 Residing at Cooke, MT  
 My Commission Expires 08/14/2007

Approved: JUNE 2, 2003

Examining Land Surveyor  
 Registration No. 4130

### CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
 Registration No. 7328 S

Date 9-12-03

### CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Kuyper, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EAST GATEWAY UNIT 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of Oct, 2003

*John Kuyper*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*Carol A. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 8th day of October, 2003.

*Don Miller* by *Janet M. Mente* Deputy  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the 9th day of October, 2003 A.D., at 9:45 o'clock A.M.

*Carol A. Cummings*  
 County Clerk and Recorder  
 By: *Janet M. Mente*  
 Deputy

Instrument Record No. 171241

PLAT # 6485

Date: Feb. 18, 2003	Field Crew: BP & Crew
Project Name: Riffel-Clarke	Revision Date: n/a
Filename: working	Project Number: 03-007
	Drawn By: SHERM

**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N.     tel: (406) 755-6285  
 Kalispell, Mt 59901     fax: (406) 755-3055

*Sanitary Restrictions Removed P.F. # 7434 Doc # 171238  
 Platting Certificate P.F. # 7435 Doc # 171239  
 Noxious Weed Plan P.F. # 7436 Doc # 171240*

# AMENDED PLAT OF "TACKES SUBDIVISION"

## —Relocation of Common Boundaries—

LOTS 1-A AND 2-A OF CERTIFICATE OF SURVEY No. 2841  
SE1/4 SW 1/4, SECTION 24, T.30N., R.31W., P.M.MT.  
LINCOLN COUNTY, MONTANA

FOR: GRETCHEN PERKINS

DATE: SEPTEMBER 2003

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, James T. Tackes, Trustee of Tackes Family Trust, record owners of Lot 2-A, and David J. Perkins, record owner of Lot 1-A, hereby certify that the purpose of this survey and division of land is for relocating a common boundary line between adjoining parcels within a platted subdivision known as "Tackes Subdivision, between Lots 1-A and 2-A. Certificate of Survey No. 2841. Therefore, this division is exempt as a subdivision pursuant to 76-3-307(1)(d), MCA. We further certify that this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.006 Exemptions 2(b)(4)(i): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1 MCA or that were exempt from review if (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate conditions of exemption."

Tackes Family Trust  
by James T. Tackes, Trustee  
James T. Tackes, Trustee  
Date 9-24-03  
David J. Perkins  
Date 10-02-03

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24th day of September 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal, residing in: Helena, MT. My Commission expires: 06/12/05

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24th day of September 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal, residing in: Troy, MT. My Commission expires: 3/22/04

### LEGAL DESCRIPTION LOT 1

A irregular tract of land, lying south of Libby, Montana, Lincoln County, and in the SW 1/4, Section 24, T.30N., R.31W., P.M.MT., being a portion of Tackes Subdivision, P.F. Plat No. 5757, Lincoln County records, containing ±9.207 acres, and more particularly described as follows: Commencing at the one quarter corner of Sections 24 and 25, T.30N., R.31W., P.M.MT., a B.L.M. iron pipe monument with brass cap; Thence along the section line between said Sections, S89°32'37"W, 373.08 feet to a 5/8 inch rebar marked JHN, 48618 and the True Point of Beginning; Thence along the easterly boundary of Lot 1, N00°05'33"E, 506.96 feet to a 5/8 inch rebar marked KED, 49758; Thence S89°32'35"W, 447.65 feet along the north boundary of said Lot 1, Tackes Subdivision to a 5/8 inch rebar marked KED, 49758; Thence S89°32'22"W, 344.78 feet to a 5/8 inch rebar marked KED, 49758; Thence along the westerly boundary of Lot 1, S00°13'01"W, 30.00 feet to a 5/8 inch rebar marked KED, 49758; Thence continuing along said westerly boundary, S00°07'44"W, 446.03 feet to a 5/8 inch rebar marked JHN, 48618; Thence continuing along said boundary, S00°03'08"E, 30.01 feet to a 5/8 inch unmarked rebar, lying on the southerly section line of said Section 24; Thence along said section line, N89°32'09"E, 792.71 feet to a 5/8 inch rebar marked JHN, 48618 and the True Point of Beginning. Subject to and together with and a 30.00 foot wide access and utilities easement lying northerly of and parallel with the southerly section line said Section 24, and a 40 foot wide access easement lying easterly and parallel with the easterly line of said Lot 1, both shown hereon; and all appurtenant easements of record.

### LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.  
Alvah F. Hughes 7322LS 10-02-03  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### CERTIFICATE OF COUNTY TREASURER

I hereby certify pursuant to Section 76-3-611(1)(b), MCA, that no real property taxes and special assessments assessed and levied on the parcels shown hereon are delinquent. PAID  
David A. Keller 2003.30.2003  
Treasurer, Lincoln County, Montana Date

### EXAMINING LAND SURVEYOR

Approved this 13th day of October 2003  
Lynette Wiest  
Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of October 2003, at 2:30 o'clock P.M.  
Carol A. Cummins Jannine Davis  
County Clerk Recorder Deputy  
P.F. PLAT NO. 6486 Doc # 171787

### LEGEND

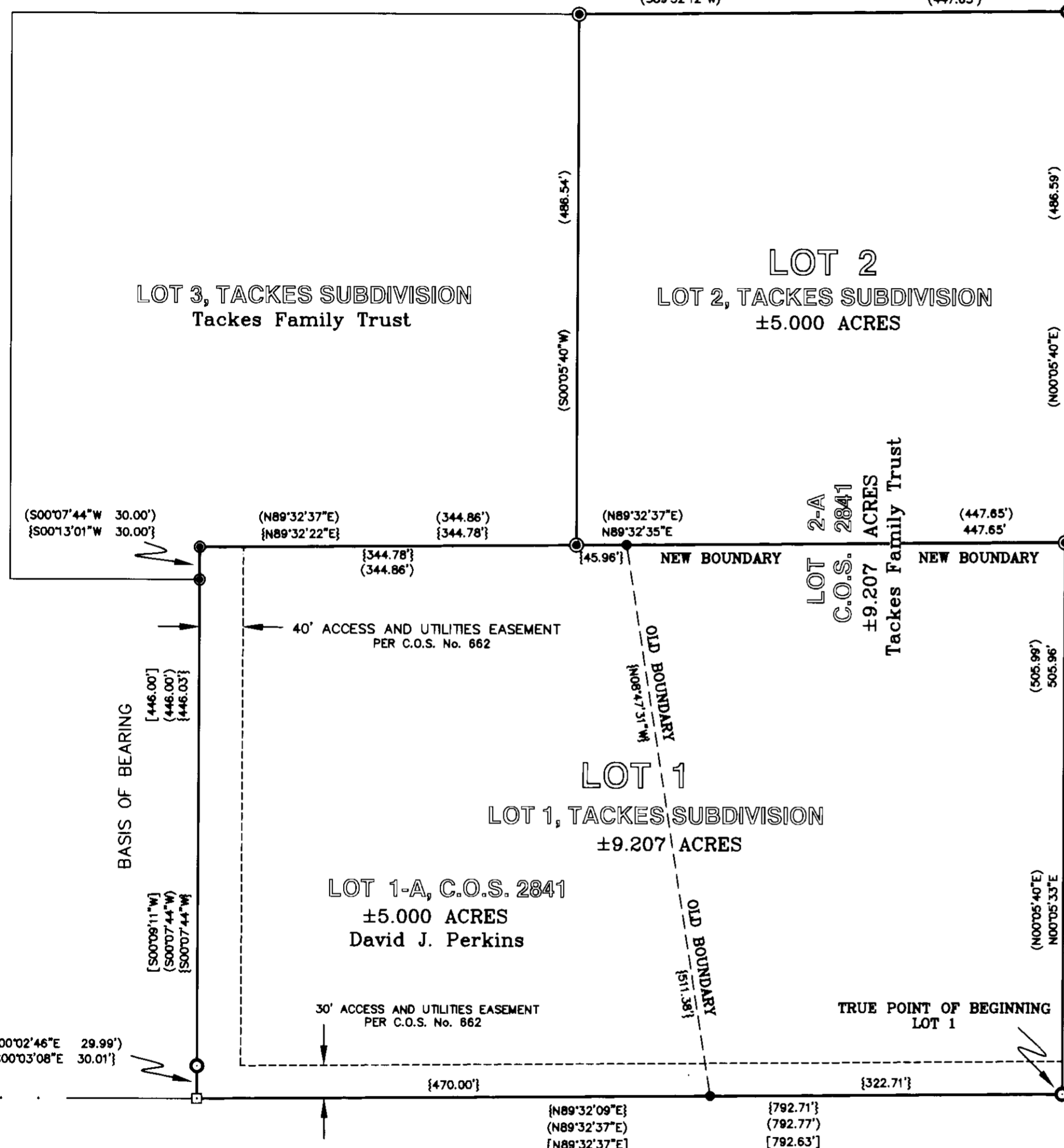
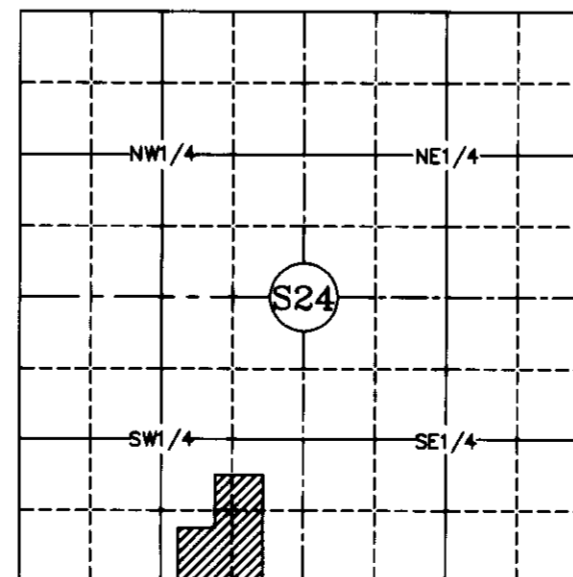
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 49758
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JHN 48618
- [ ] RECORD PER C.O.S. No. 662
- ( ) RECORD PER P.F. PLAT No. 5757
- [ ] RECORD PER C.O.S. No. 2841
- A BLM BRASS CAP MONUMENT
- LOT BOUNDARIES
- - - RECORD PER P.F. PLAT No. 5757
- - - RECORD EASEMENTS
- ADJOINING SECTION OR LOT LINES

TRUE POINT OF BEGINNING LOT 2

### LEGAL DESCRIPTION LOT 2

A irregular tract of land, lying south of Libby, Montana, Lincoln County, and in the SW 1/4, Section 24, T.30N., R.31W., P.M.MT., being a portion of "Tackes Subdivision", P.F. Plat No. 5757, Lincoln County records, containing ±9.207 acres, and more particularly described as follows: Commencing at the one quarter corner of Sections 24 and 25, T.30N., R.31W., P.M.MT., a B.L.M. iron pipe monument with brass cap; Thence along the section line between said Sections, S89°32'37"W, 373.08 feet to a 5/8 inch rebar marked JHN, 48618; Thence along the easterly boundary of Lot 2, Tackes Subdivision to a 5/8 inch rebar marked JHN, 48618; Thence along the northerly boundary of said Lot 2, S89°32'12"W, 447.65 feet to a 5/8 inch rebar marked KED, 49758; Thence along the westerly boundary of said Lot 2, S00°05'40"W, 486.54 feet to a 5/8 inch rebar marked KED, 49758; Thence N89°32'35"E, 447.65 feet to a 5/8 inch rebar marked KED, 49758 and to the True Point of Beginning. Subject to and together with all appurtenant easements of record.

### VICINITY DIAGRAM



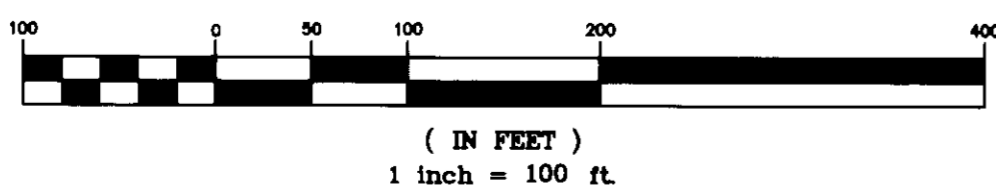
### HISTORY OF SURVEYS

- 1979, C.O.S. No. 662, exterior boundaries of subdivision by Jack W. Ninneman, 534ES
- 1996, P. F. Plat No. 5757, "Tackes Subdivision" by Ken E. Davis, 49758
- 1999, C.O.S. No. 2841, "Tackes Subdivision Amended" by Alvah F. Hughes, 7322LS

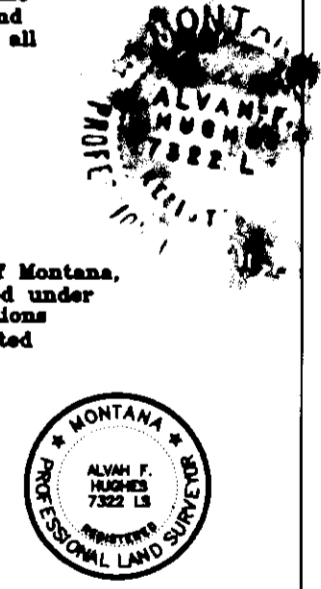
### BASIS OF BEARING

The basis of bearing for this survey is N00°07'44"E, as shown on "Tackes Subdivision" Plat, on the westerly boundary of Lot 1, between 5/8 inch rebars marked JHN, 48618 and KED, 49758

### GRAPHIC SCALE



KSI  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354



# A PLAT OF SCHRADER INDUSTRIAL SUBDIVISION

E 1/2, SECTION 10, T.30N., R.31W., P.M., MT.  
FOR: RICHARD SCHRADER DATE: OCTOBER 2003  
LINCOLN COUNTY, MONTANA

### PURPOSE OF SURVEY AND CERTIFICATION

We, Richard & Karla Schrade, record owners, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision, to be known as "Schrader Industrial Subdivision"; Lot 1 containing ±2.541 acres, pursuant to M.C.A. 76-3-104.

*Richard Schrade* 10-07-03  
Richard Schrade Date  
*Karla Schrade* 10/07/03  
Karla Schrade Date

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7<sup>th</sup> day of Oct 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Burtell Cully*  
Notary Public for the State of Montana,  
residing in: Troy My Commission expires: 3/22/04

### HISTORY OF SURVEY

1993 - C.O.S. No. 2070, adjoining property survey by James R. Staples, 9958LS  
1997 - C.O.S. No. 2546 creates Parcel A by Dawn Marquardt, 7328S

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

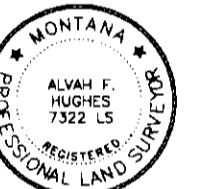
### BASIS OF BEARING

The basis of bearing for this survey is S00°00'23"E, as shown on C.O.S. No. 2546, between found property corners, both being 5/8 inch rebars stamped 7328S.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 10-22-03  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



### ACCESS CERTIFICATION

I hereby certify the physical and legal access to Lot 1, shown hereon, is provided by a 40.00 foot private access easement per COS No. 2070 and that the driving surface is a minimum of 16 feet wide.

*Alvah F. Hughes* 10-22-03  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 20<sup>th</sup> day of October, 2003, A.D.

*Alvah F. Hughes*  
Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*John C. Miller* 11-5-2003  
Lincoln County Treasurer, Lincoln County, Montana Date

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 05<sup>th</sup> day of Nov 2003, A.D.

*John Kumpf* 11-5-03  
Chairman, Lincoln County Commissioners Date  
*Carol M. Cummings*  
Deputy Date 11-5-03

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5<sup>th</sup> day

of November 2003, A.D. at 3:20 o'clock p.m.  
*Carol M. Cummings* by *Jeanne Leum*  
County Clerk Recorder Deputy

P.F. PLAT NO. 6487 Doc# 171907

### LEGAL DESCRIPTION LOT 1, SCHRADER INDUSTRIAL

An irregular tract of land, lying in Libby, Lincoln County, Montana, and in the E1/2 of Section 10, T.30N., R.31W., P.M., MT., Lot 1 being ±2.541 acres and more particularly described as follows:

Commencing at the southeast section corner of Section 10, T.30N., R.31W., P.M., MT., a brass cap in concrete marked Ninneman per C.O.S. 2070; Thence record C.O.S. 2546: N52°48'05"W, 1967.26 feet to a 5/8 inch rebar with plastic cap marked 7328S; Thence S89°58'21"W, 40.00 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS and being the True Point of Beginning; Thence along the southerly boundary of Lot 1, S89°58'21"W, 203.55 feet to the northeasterly right-of-way limits of U.S. Highway No. 2 and a 5/8 inch rebar with plastic cap marked 7328S; Thence along said right-of-way, N22°30'15"W 349.89 feet to the southerly r/w limits of a 40 foot wide road access easement and a set 5/8 inch rebar with plastic cap marked: Hughes, 7322LS;

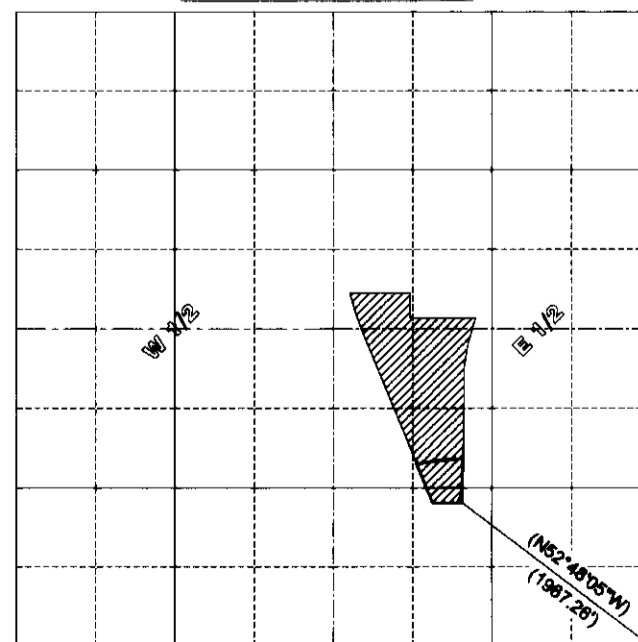
Thence continuing along said r/w limits N78°09'28"E, 130.89 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS

Thence continuing along said r/w limits, N85°05'20"E, 170.96 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said r/w limits N86°11'30"E, 84.12 feet to the easterly boundary of Lot 1 and a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S00°45'31"W, 290.24 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence S27°09'55"W, 89.93 feet to a 5/8 inch rebar and the True Point of Beginning, containing ±2.541 acres, Subject to and together with all appurtenant easements of record.

### LEGEND

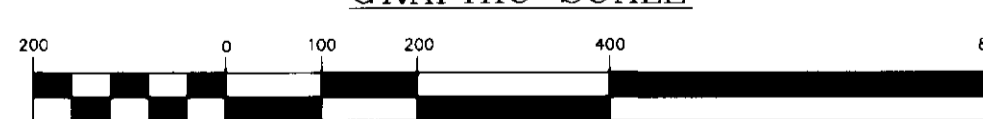
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 9958LS
- RECORD PROPERTY CORNER BY 9958LS
- SCRIBED "X" IN CONCRETE SLAB
- COMPUTED POINT ONLY
- ⊕ 6 INCH DIAMETER GALVANIZED PIPE
- { } RECORD COS NO. 2070
- ( ) RECORD COS NO. 2546

### VICINITY DIAGRAM



SECTION 10

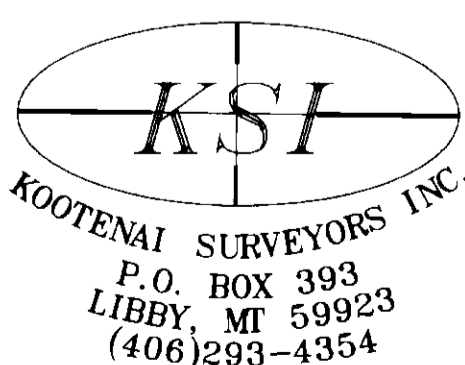
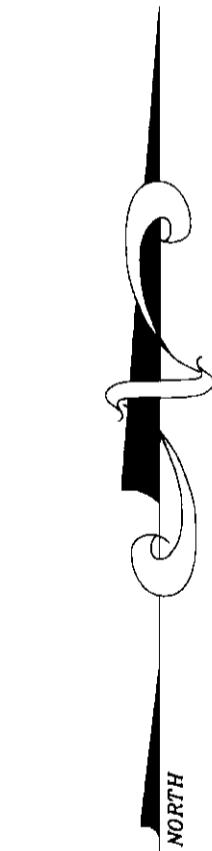
### GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

### EASEMENT CENTERLINE TABLE

LINE	BEARING	LENGTH
L1	S85°05'20"W (S85°07'02"W)	312.43' (170.96')
L2	S88°11'30"W (S88°13'12"W)	95.95' (85.85')
L3	S00°45'31"W (S00°47'13"W)	347.45' (347.45')



Sanitary Restrictions Removed P.F. # 7480 Doc# 171907  
Plating Certificate P.F. # 7481 Doc# 171905  
Tropson Used P.F. # 7482 Doc# 171906

OWNERS: MICHAEL J. DEVER  
FRANCES S. MC DANIEL  
DENNIS SILVA, TRUSTEE of WESTATES ACQUISITIONS V, LLC.  
PURPOSE: SUBDIVISION  
DATE: AUG 27, 2003

# Final Plat of SILVA DEVER SUBDIVISION

## SW 1/4 Section 5, E 1/2 Section 6, NE 1/4 Section 7, T36N R27W, P.M., M.Lincoln County, Montana

NORTH SIDE DIMENSIONS	CENTERLINE DIMENSIONS
① S79°45'4"E 1381.84'	① S79°45'4"E 1347.87'
② RADIAL BE: S44°10'0"W A=111°22' R=68.50' L=128.50' RADIAL OUT: N87°31'3"E	② RADIAL BE: S44°10'0"W A=111°22' R=68.50' L=128.50' RADIAL OUT: N87°31'3"E
③ RADIAL BE: N87°31'3"E A=28°40'0" R=28.70' L=121.27' RADIAL OUT: S89°12'3"E	③ RADIAL BE: N87°31'3"E A=28°40'0" R=28.70' L=121.27' RADIAL OUT: S89°12'3"E
④ N89°47'2"E 111.35'	④ N89°47'2"E 111.35'
⑤ RADIAL BE: N87°31'3"E A=48°28'0" R=288.00' L=168.70' RADIAL OUT: S81°47'3"E	⑤ RADIAL BE: N87°31'3"E A=48°28'0" R=288.00' L=168.70' RADIAL OUT: S81°47'3"E
⑥ N89°47'2"E 288.96'	⑥ N89°47'2"E 288.96'
⑦ RADIAL BE: S81°47'3"E A=87°28'0" R=288.00' L=168.70' RADIAL OUT: N87°31'3"E	⑦ RADIAL BE: S81°47'3"E A=87°28'0" R=288.00' L=168.70' RADIAL OUT: N87°31'3"E
⑧ N89°47'2"E 288.96'	⑧ N89°47'2"E 288.96'

### Certificate of Dedication

We, MICHAEL J. DEVER, FRANCES S. MC DANIEL and DENNIS SILVA, TRUSTEE of WESTATES ACQUISITIONS V, LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel A, Certificate of Survey No. 3151 in the Southwest 1/4, Section 5, the East 1/2 of Section 6 and the Northeast 1/4, Section 7, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 111.22 acres of land all as shown hereon.

Subject to and together with assessments of record.  
Subject to and together with assessments as shown hereon.

The above described tract of land is to be known and designated as SILVA DEVER SUBDIVISION, Lincoln County, Montana.

We hereby certify that physical and legal access to all lots within this subdivision is provided by Douglas Hill Road and a private road per Section 76-3-608(3)(c), MCA.

*Michael J. Dever*  
MICHAEL J. DEVER  
*Frances S. McDaniel*  
FRANCES S. MC DANIEL  
*Dennis Silva*  
DENNIS SILVA, TRUSTEE  
WESTATES ACQUISITIONS V, LLC

STATE OF CA  
County of Santa Cruz  
This instrument was acknowledged before me on Oct 28, 2003  
by MICHAEL J. DEVER.  
*Greg Turnquist*  
Printed Name: Greg Turnquist  
Notary Public for the State of CA  
Residing at Capitola CA  
My Commission Expires May 19, 2007

STATE OF CA  
County of Santa Cruz  
This instrument was acknowledged before me on Oct 28, 2003  
by FRANCES S. MC DANIEL.  
*Greg Turnquist*  
Printed Name: Greg Turnquist  
Notary Public for the State of CA  
Residing at Capitola CA  
My Commission Expires May 19, 2007

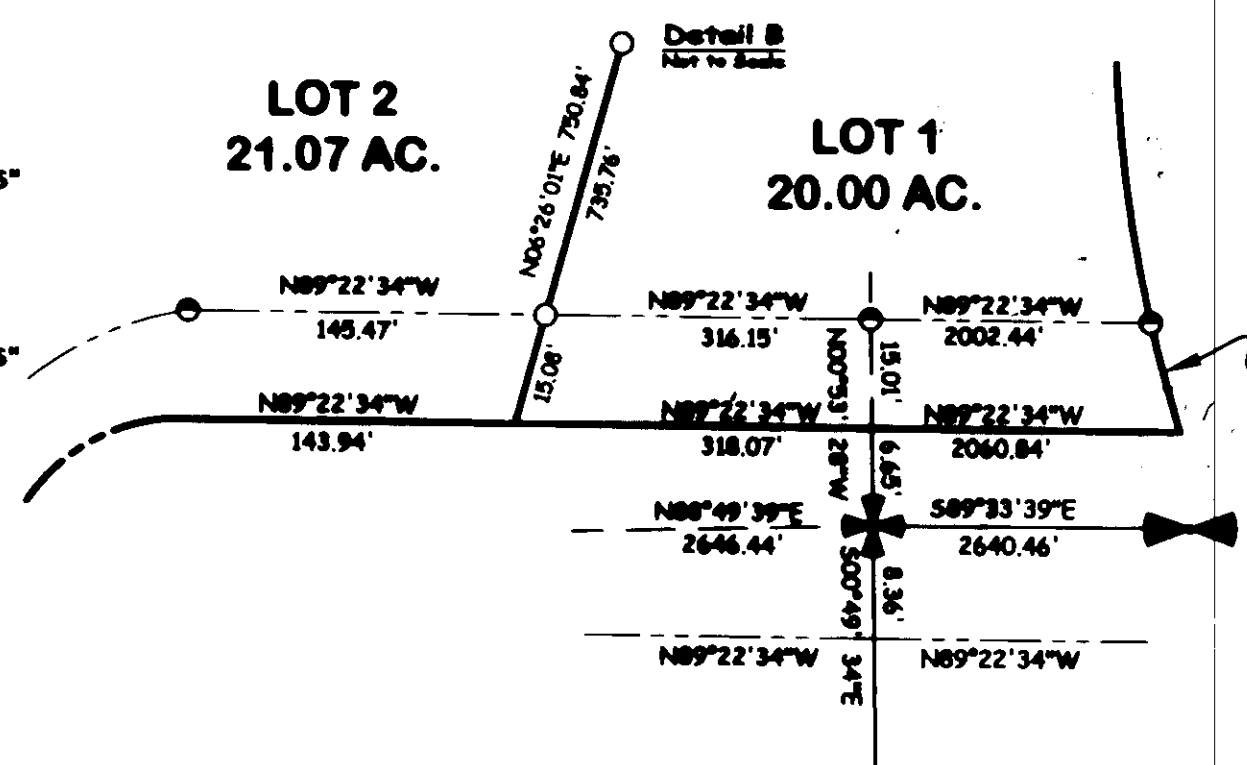
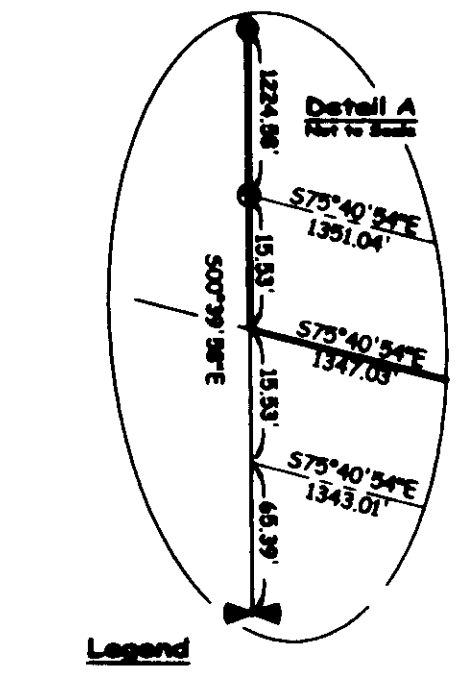
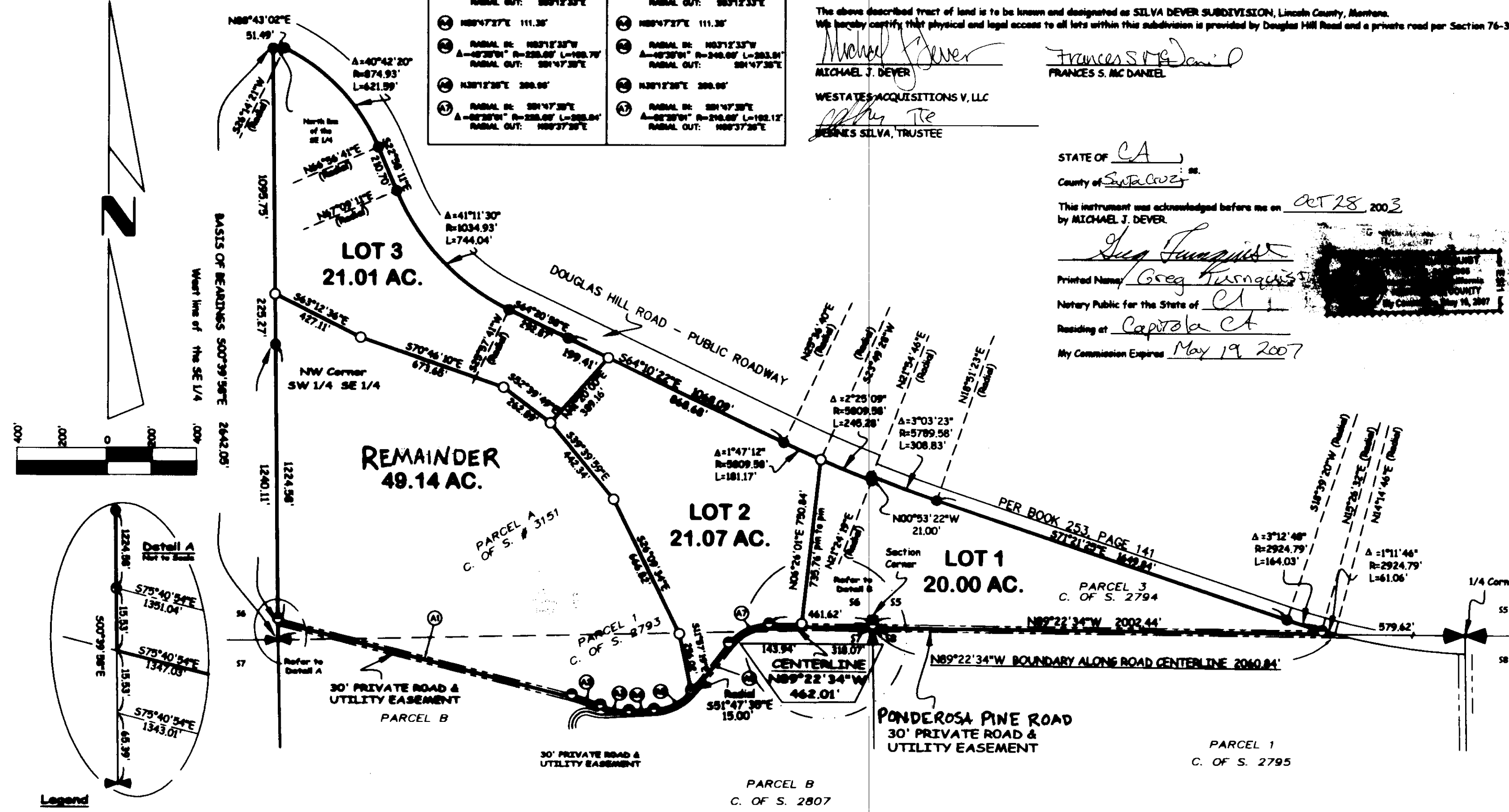
STATE OF CA  
County of Santa Cruz  
This instrument was acknowledged before me on Oct 28, 2003  
by DENNIS SILVA, TRUSTEE of WESTATES ACQUISITIONS V, LLC.  
*Greg Turnquist*  
Printed Name: Greg Turnquist  
Notary Public for the State of CA  
Residing at Capitola CA  
My Commission Expires May 19, 2007

Approved: Oct 22, 2003  
*Dawn Marquardt*  
Examining Land Surveyor  
Registration No. 4130  
CERTIFICATE OF SURVEYOR  
DAWN MARQUARDT  
Registration No. 7328 s  
Date: 10-24-03

CERTIFICATE OF COUNTY COMMISSIONERS  
We, the undersigned, *Madonna B. Roes*, Chairman of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of SILVA DEVER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Partland Dedication is exempt per Section 76-3-621(3)(a), MCA.  
Dated the 14th day of Nov, 2003  
*Madonna B. Roes*  
Chairperson, Board of County Commissioners  
Lincoln County, Montana  
*Carol A. Curran*  
County Clerk and Recorder  
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 20th day of October, 2003  
*Dawn Marquardt*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 14th day of November, 2003  
A.M. at 11:55 o'clock A.M.  
*Carol A. Curran*  
County Clerk and Recorder  
By: *Jeanie Dennis*  
Deputy  
Instrument Record No. 171949



- Legend**
- Found Section Corner (Bress Cap by 2989ES)
  - Found 1/4 Corner (Bress Cap)
  - Found 5/8" rebar with plastic cap "MARQUARDT 73285"
  - Property corner as noted on C. of S. 2793, 2794 and 2795
  - Set 5/8" by 24" rebar with plastic cap "MARQUARDT 73285"

Date: JUNE 11, 2003	Revision Date:
Project Name: SYLVIA-ROE	Project Number: 03-138
Filename: Working	Drawn By: SHERM

PLATTING CERTIFICATE PF 1486 Doc 171949  
NOXIOUS WEED PLAN PF 1489 Doc 171948  
COVENANTS m 285/43 Doc 171950

SYLVIA-ROE



# A PLAT OF "COPE RANCH SUBDIVISION"

NE1/4, SECTION 16 & NW1/4, SECTION 15, T.35N., R.26W., P.M.,MT.

LINCOLN COUNTY, MONTANA

DATE: SEPTEMBER 2003 FOR: TERESA COPE

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

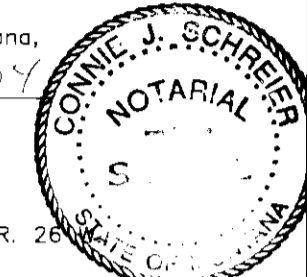
I, Teresa C. Cope, owner of record, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision to be known as "Cope Ranch"; Lot 1 containing ±20.000 acres, pursuant to M.C.A. 76-4-103.

Teresa C. Cope 10-20-2003  
Date

### ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 20th day of Oct. 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana,  
residing in: Bozeman, MT My Commission expires: 08/14/2004



### HISTORY OF SURVEY

1973 - Certified Land Corner Recordation, Book 1, Page 371, T. 35 N. R. 26 W. P.M., MT.  
1976 - C.O.S. No. 39, adjoining boundary by James L. Hand, 2795S  
1999 - C.O.S. No. 2887, adjoining boundary by Alvah F. Hughes, 7322LS  
2001 - C.O.S. No. 3051, adjoining boundary by Dawn Marquardt, 7328S

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is N89°21'20"W, as shown on Corner Recordation between the North 1/4 corner, Section 16, a 2 1/2 inch diameter iron pipe with brass cap stamped 2795S and the Northeast Section corner, Section 16, a 1 inch diameter steel bar.

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Alvah F. Hughes 11-6-03  
Lincoln County Treasurer, Lincoln County, Montana Date

### ACCESS CERTIFICATION

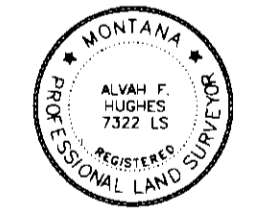
I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by "Dahlberg Siding", a 40.00 foot public road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 10-22-03  
Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 10-22-03  
Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27th day of October, 2003, by H. Westera

Examining Land Surveyor

### LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 6th day of Nov, 2003, A.D.

John D. Roper 11/6/03  
Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day

of November 2003, A.D. at 4:05 o'clock p.m.  
Carol A. Cumming by Jeanne Blain  
County Clerk Recorder Deputy

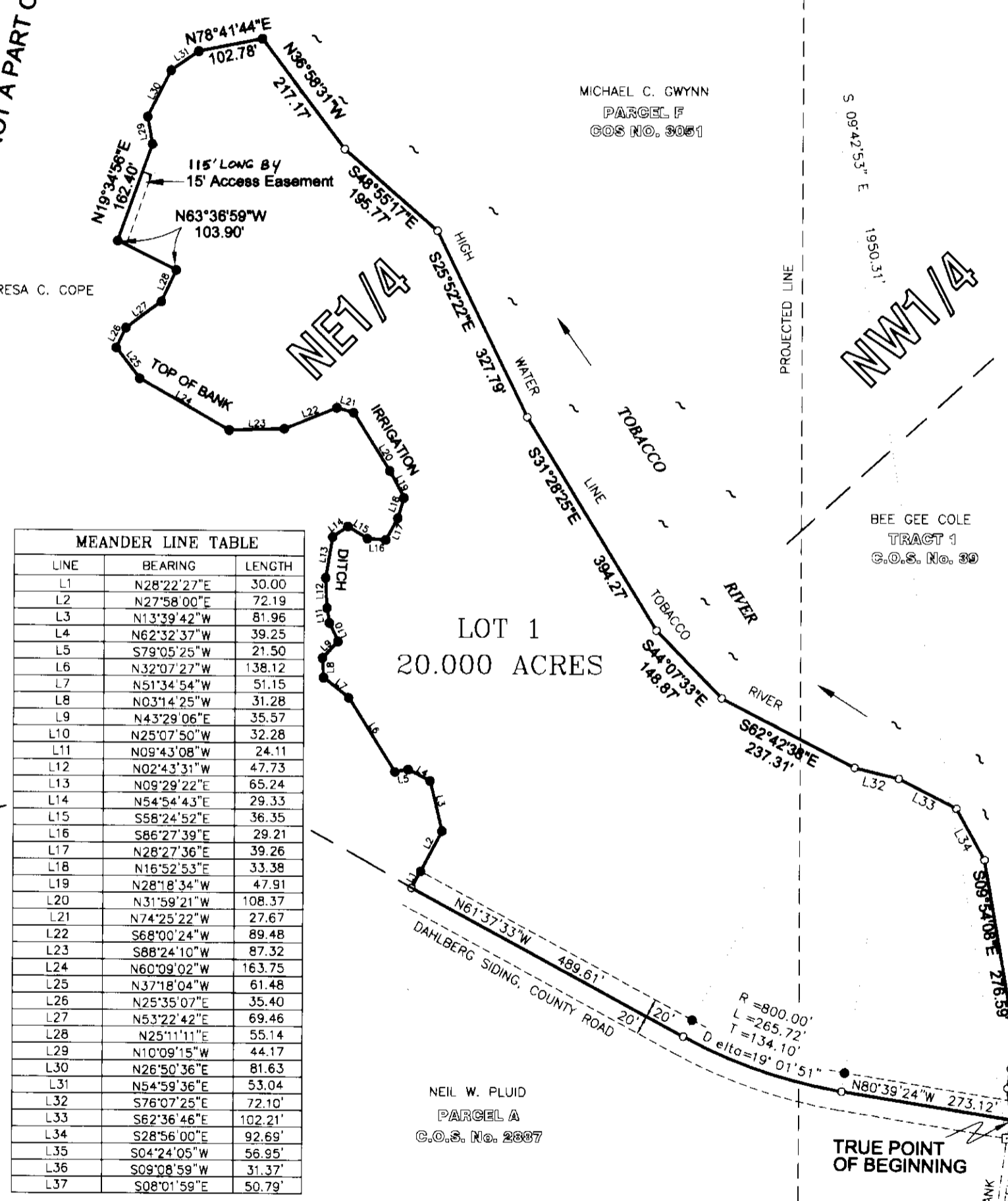
P.F. PLAT NO. 6489 Doc # 172074

### LEGAL DESCRIPTION - "COPE RANCH SUBDIVISION"

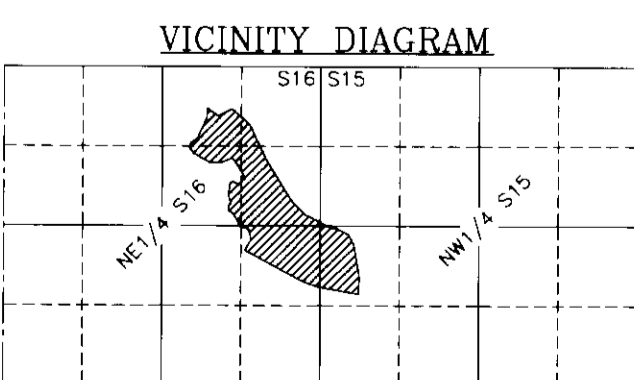
An irregular tract of land, lying southeast of Eureka, Montana, Lincoln County, and partially in the NE1/4, Section 16 and the NW1/4, Section 15, T.35N., R.26W., P.M.,MT., containing ±20.000 acres, and more particularly described as follows: Commencing at the Northeast Section corner, Section 16, a 1.0 inch diameter steel rod, thence S09°42'53"E, 1950.31 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, lying at the intersection of Fortine Creek's westerly bank and Dahlberg Siding, a county road's southerly right-of-way limit, a 40.00 foot county roadway easement; Thence N15°39'40"E, 29.63 feet to an unmarked computed point, lying on the centerline of said Dahlberg Siding Road and being the True Point of Beginning; Thence along said centerline, N80°39'24"W, 273.12 feet to an unmarked computed point; Thence continuing along said centerline curving to the right through a delta angle of 19°01'51", a radius of 800.00 feet and along an arc length of 265.72 feet to an unmarked computed point; Thence continuing along said centerline, N61°37'33"W, 489.61 feet to the intersection of an irrigation ditch easterly top bank, and the centerline of said Dahlberg Siding county road, an unmarked computed point; Thence along the said ditch easterly top bank and its meander line through the following unmarked courses: N28°22'27"E, 30.00'; Thence N27°58'00"E, 72.19 feet; Thence N13°39'42"W, 81.96 feet; Thence N62°32'37"W, 39.25 feet; Thence S79°05'25"W, 21.50 feet; Thence N32°07'27"W, 138.12 feet; Thence N51°34'54"W, 51.15 feet; Thence N03°14'25"W, 31.28 feet; Thence N43°29'06"E, 35.57 feet; Thence N25°07'50"W, 32.28 feet; Thence N09°43'08"W, 24.11 feet; Thence N02°43'31"W, 47.73 feet; Thence N09°29'22"E, 65.24 feet; Thence N54°54'43"E, 29.33 feet; Thence S58°24'52"E, 36.35 feet; Thence S86°27'39"E, 29.21 feet; Thence N28°27'36"E, 39.26 feet; Thence N16°52'53"E, 33.38 feet; Thence N28°18'34"W, 47.91 feet; Thence N31°59'21"W, 108.37 feet; Thence N74°25'22"W, 27.67 feet; Thence S68°00'24"W, 89.48 feet; Thence S88°24'10"W, 87.32 feet; Thence N60°09'02"W, 163.75 feet; Thence N37°18'04"W, 61.48 feet; Thence N25°35'07"E, 35.40 feet; Thence N53°22'42"E, 69.46 feet; Thence N25°11'11"E, 55.14 feet and leaving the irrigation ditch; Thence N63°36'59"W, 103.90 feet; Thence N19°34'56"E, 162.40 feet; Thence N10°09'15"W, 44.17 feet; Thence N26°50'36"E, 81.63 feet; Thence N54°59'36"E, 53.04 feet; Thence N78°41'44"E, 102.78 feet to the Tobacco River's westerly high water mark, an unmarked computed point; Thence along said high water mark and its meander line, the following unmarked courses: S36°58'31"E, 217.17 feet; S48°55'17"E, 195.77 feet; Thence S25°52'22"E, 327.79 feet; Thence S31°28'25"E, 394.27 feet; Thence S44°07'33"E, 148.87 feet; Thence S62°42'38"E, 237.31 feet; Thence S76°07'25"E, 72.10 feet; Thence S62°36'46"E, 102.21 feet; Thence S28°56'00"E, 92.69 feet; Thence S09°54'08"E, 276.59 feet; Thence S04°24'05"W, 56.95 feet; Thence S09°08'59"W, 31.37 feet; Thence S08°01'59"E, 50.79 feet to the True Point of Beginning, containing ±20.000 acres. Subject to and together with all appurtenant easements of record.

**BASIS OF BEARING**  
(S 89°21'20" E 2609.56')  
{ S 89°21'20" E 2609.25 }

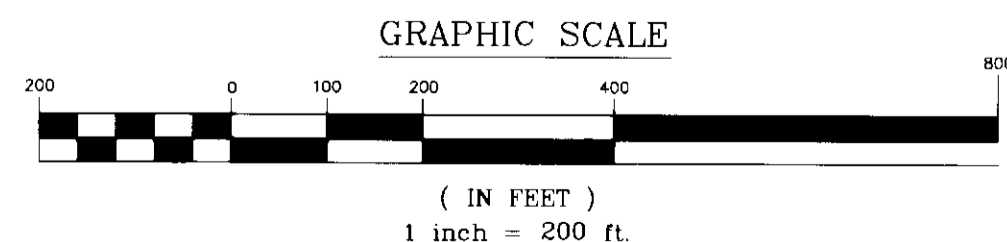
NOT A PART OF



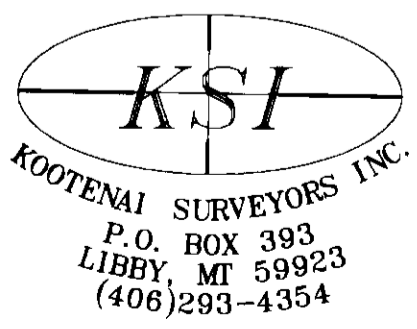
LINE	BEARING	LENGTH
L1	N28°22'27"E	30.00
L2	N27°58'00"E	72.19
L3	N13°39'42"W	81.96
L4	N62°32'37"W	39.25
L5	S79°05'25"W	21.50
L6	N32°07'27"W	138.12
L7	N51°34'54"W	51.15
L8	N03°14'25"W	31.28
L9	N43°29'06"E	35.57
L10	N25°07'50"W	32.28
L11	N09°43'08"W	24.11
L12	N02°43'31"W	47.73
L13	N09°29'22"E	65.24
L14	N54°54'43"E	29.33
L15	S58°24'52"E	36.35
L16	S86°27'39"E	29.21
L17	N28°27'36"E	39.26
L18	N16°52'53"E	33.38
L19	N28°18'34"W	47.91
L20	N31°59'21"W	108.37
L21	N74°25'22"W	27.67
L22	S68°00'24"W	89.48
L23	S88°24'10"W	87.32
L24	N60°09'02"W	163.75
L25	N37°18'04"W	61.48
L26	N25°35'07"E	35.40
L27	N53°22'42"E	69.46
L28	N25°11'11"E	55.14
L29	N10°09'15"W	44.17
L30	N26°50'36"E	81.63
L31	N54°59'36"E	53.04
L32	S76°07'25"E	72.10
L33	S62°36'46"E	102.21
L34	S28°56'00"E	92.69
L35	S04°24'05"W	56.95
L36	S09°08'59"W	31.37
L37	S08°01'59"E	50.79



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
  - COMPUTED POINT ONLY
  - ⊕ 1/4 CORNER MONUMENT - FOUND 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIA. BRASS CAP, MARKED 2795S
  - ⊕ 1/4 CORNER MONUMENT - PROJECTED
  - ⊕ SECTION CORNER MONUMENT - FOUND 1 INCH DIAMETER STEEL ROD
  - { } RECORD PER COS No. 2887
  - ( ) RECORD PER "CERTIFIED LAND CORNER RECORDATION" BOOK 1, PAGE 371, T.35N., R.26W.
  - COUNTY ROAD RIGHT-OF-WAY LIMITS
  - CURVE RADIAL OR TIE LINE
  - SECTION LINE
  - APPROXIMATE HIGH WATER LINE
  - ADJOINING C.O.S. BOUNDARY



NOXIOUS WEED PLAN PF 7493 Doc # 172186  
COVENANTS BK285/641 Doc # 172607



**Road Easement Reservation**

A 60.00 foot easement, 30.00 feet on both sides of the center line, for access purposes across the following described property:

Lot 24 of Whispering Pines, KooCANUSA Subdivision, No. 4, Plat No. 2099, Lincoln County, Montana.

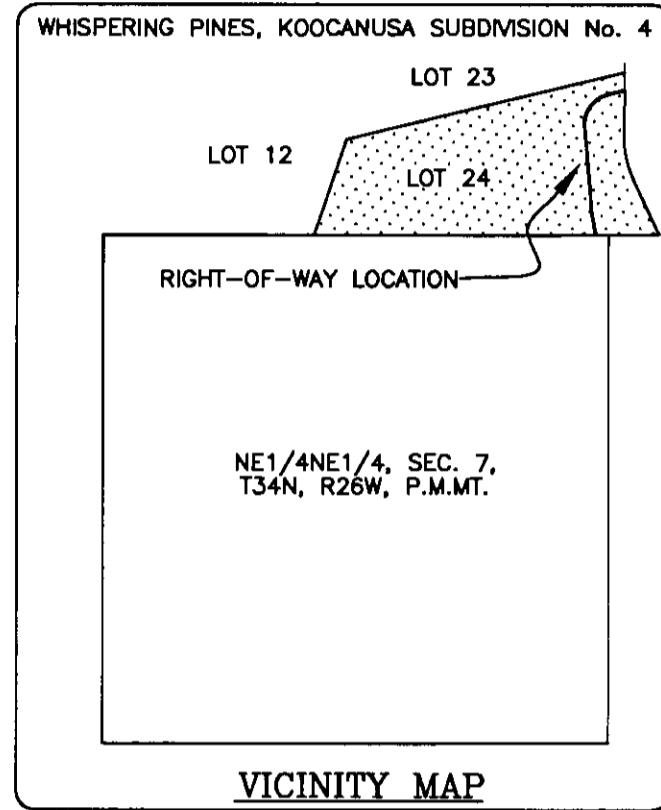
The center line of said easement is described as follows:

Beginning at a point on the westerly right of way line of Tomahawk Trail road as shown the subdivision plat, which is N. 05°47'34"E., a distance of 376.21 feet from the section corner of sections 5, 6, 7 & 8, Township 34 North, Range 26 West, Principal Meridian, Montana;  
 thence along the unconstructed center line S. 75°58'23"W., a distance of 44.80 feet to the beginning of a tangential curve concave to the southeast having a radius of 80.00 feet, a delta angle of 81°20'41" and a length of 113.58 feet;  
 thence tangent to said curve, S. 05°22'18"E., a distance of 223.63 feet to the beginning of a tangential curve concave to the east having a radius of 200.00 feet, a delta angle of 07°49'29" and a length of 27.31 feet;  
 thence tangent to said curve, S. 13°11'47"E., a distance of 50.55 feet to a point on the section line of sections 6 & 7, which is the terminus of this easement, the section corner of sections 5, 6, 7 & 8, bears is N. 89°50'09"E., a distance of 30.79 feet

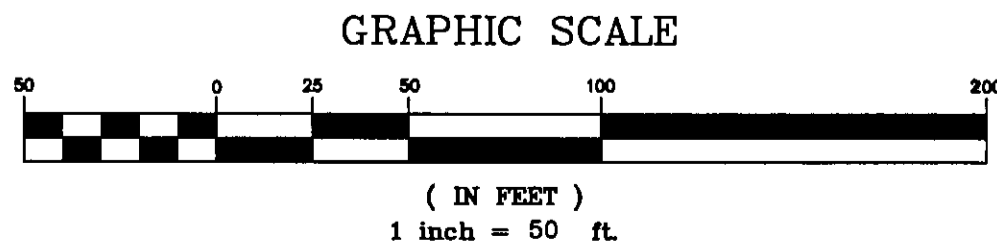
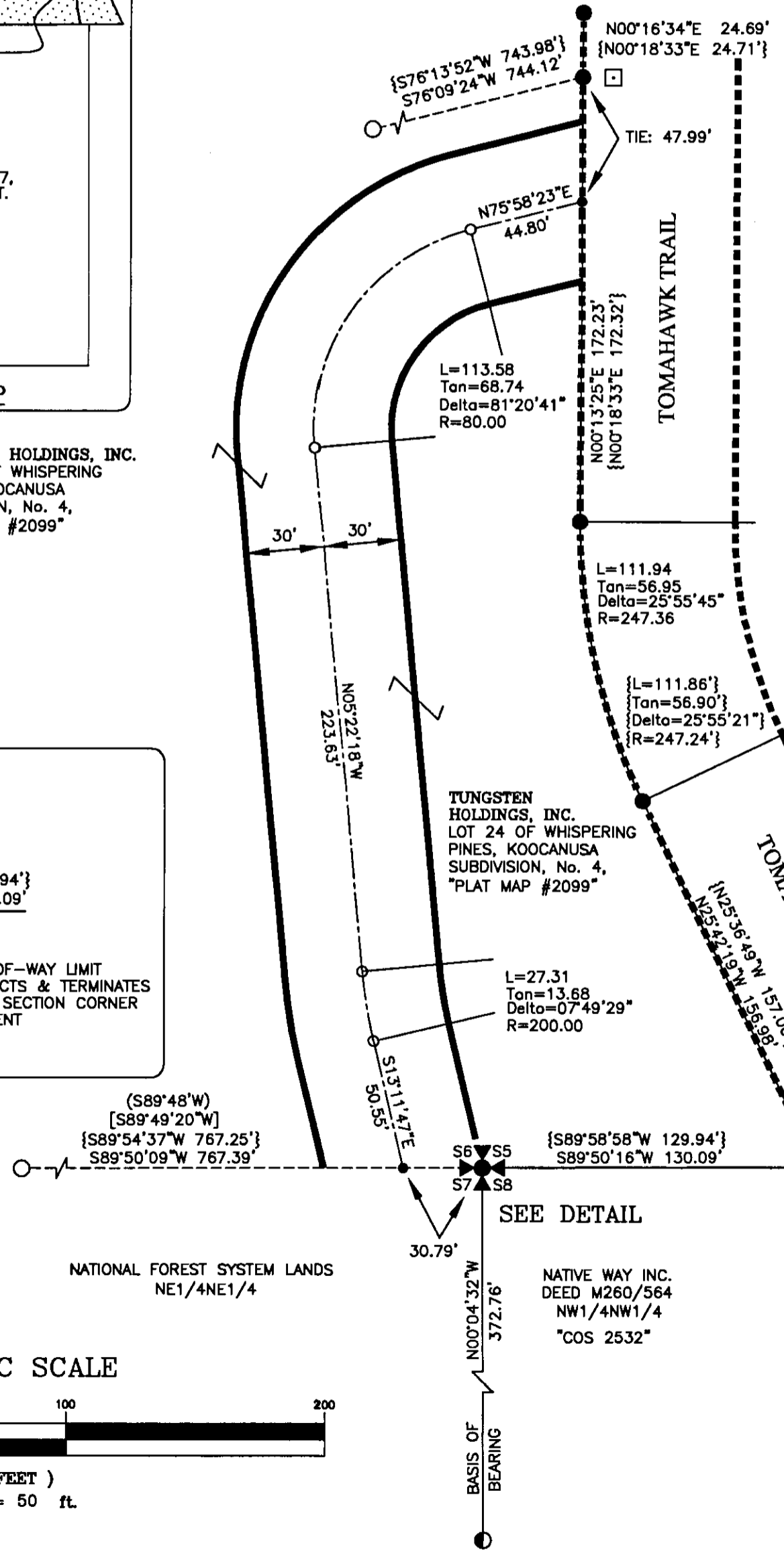
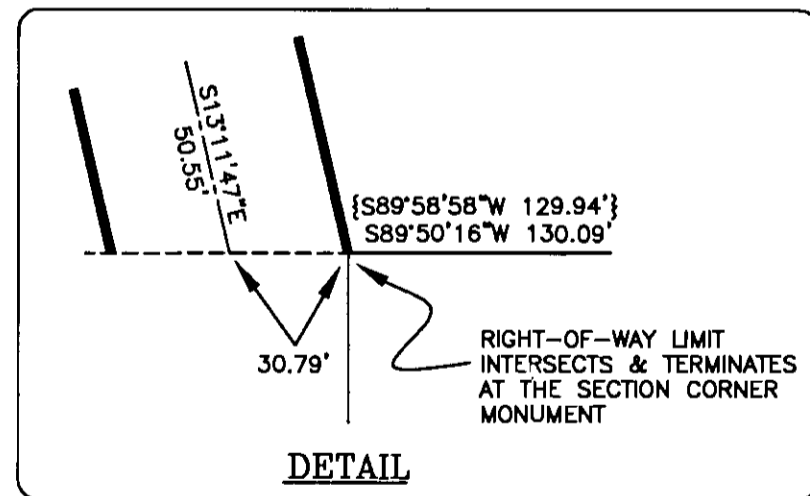
The side lines of said easement are to be prolonged or shortened to terminate at the western right of way line of Tomahawk Trail road and the section line of sections 6 & 7. The center line length of this easement is 438.94 feet and the area is 0.60 acres. As shown on a plat to be recorded with the Clerk & Recorder of Lincoln County, titled "Right-Of-Way Plat, Access Road to NE1/4NE1/4, Sec. 7, T34N, R26W, Located Within Lot 24 of Whispering Pines, KooCANUSA Subdivision No. 4", dated 6/19/2001.

EASEMENT AREA	
TUNGSTEN HOLDINGS, INC.	0.60 ACRES
LENGTH OF CENTERLINE	438.94 FEET

**AMENDED PLAT OF LOT 24 OF WHISPERING PINES, KOOCANUSA SUBDIVISION No. 4  
 RIGHT-OF-WAY  
 ACCESS ROAD TO NE1/4NE1/4, SEC. 7, T34N, R26W  
 LINCOLN COUNTY, MONTANA  
 OCTOBER 2003  
 PLATTED JUNE 2001**



TUNGSTEN HOLDINGS, INC.  
 LOT 24 OF WHISPERING PINES, KOOCANUSA SUBDIVISION, No. 4, "PLAT MAP #2099"



**PURPOSE OF SURVEY** THIS SURVEY WAS PERFORMED TO AID THE KOOTENAI NATIONAL FOREST IN ACQUIRING AN ACCESS EASEMENT TO NATIONAL FOREST SYSTEM LANDS IN THE NE1/4NE1/4, SECTION 7, TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA. NO DIVISION LAND IS HEREBY CREATED. TUNGSTEN HOLDINGS INTENDS TO RESERVE THIS R-O-W TO THEMSELVES IN A SALE OF THIS PARCEL. AND IN THE FUTURE SELL THE EASEMENT RIGHTS TO THE FOREST SERVICE. THIS IS AN EXEMPT DIVISION OF LAND, BASED ON SECTION 76-3-201 (1) (h) "CREATED FOR RIGHTS-OF-WAY OR UTILITY SITES."

**HISTORY OF SURVEY**  
 1894, ORIGINAL G.L.O. SUBDIVISION OF TOWNSHIP BY FRANK L. SIZER & ABRAM L. JAQUETH  
 1959, B.L.M. REMONUMENTATION OF G.L.O. CORNERS BY DAVID R. CUNNINGHAM & WILLIAM E. STEPHENS  
 1973, PLAT No. 2099, WHISPERING PINES, KOOCANUSA SUBDIVISION BY MANFRED L. HAIGES, REG. No. 2520S  
 1997, C.O.S. No. 2532, SUBDIVIDES ADJOINING SEC. 7 BY ALVAH F. HUGHES REG. No. 7322LS

**METHOD OF SURVEY**  
 A ONE SECOND, TOTAL STATION (SOKKIA SET 2C, SN: 13395) AND DATA COLLECTOR (HP4BGX WITH TDS SOFTWARE) WAS USED WITH CLOSED TRAVERSE PROCEDURES TO THE ORIGINAL SUBDIVISION CORNERS. THE LOCATION OF THE MONUMENTS FOUND MEET THE POSITIONAL TOLERANCE STANDARDS REFERENCED IN THE U.S.D.A. FOREST SERVICE, REGION ONE, "CADASTRAL CONTRACT SPECIFICATION MANUAL," DATED 1987.

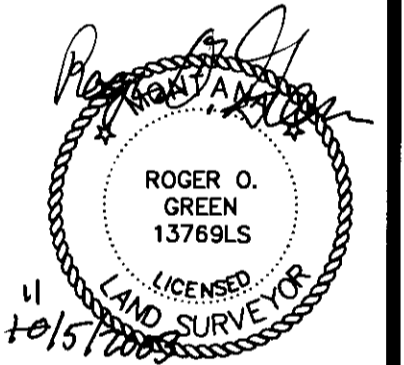
**BASIS OF BEARING**  
 BASED ON OBSERVATION BETWEEN A RANDOM TRAVERSE POINT AND SECTION CORNER MONUMENT OF SECS. 5, 6, 7, & 8 FROM C.O.S. 2532; BEARING IS FROM A G.P.S. LOCAL CONTROL WITH A CENTRAL MERIDIAN AT LATITUDE: 48°54'00"N AND LONGITUDE: 114°59'53"W, SCALE FACTOR 1.0001600.

**SURVEY DATES**  
 SURVEY COMMENCED AND COMPLETED: 6/8/2000  
 PLAT COMPLETED 6/19/2001 BY GARY CRISMON & BRENDA N. NIPP

**FIELD CREW**  
 ROGER O. GREEN, PARTY CHIEF  
 THOMAS M. HOMMEL, INSTRUMENT PERSON  
 BRENDA N. NIPP, STUDENT TRAINEE

**SURVEYOR'S NOTES**  
 THIS RIGHT-OF-WAY IS OVER RAW GROUND, THE RIGHT-OF-WAY WIDTH IS 60 FT., 30 FEET ON BOTH SIDES OF THE DESCRIBED CENTERLINE.  
 THE RIGHT-OF-WAY BEGINS AT THE WESTERLY EDGE OF TOMAHAWK TRAIL RIGHT-OF-WAY.  
 THE RIGHT-OF-WAY ENDS AT THE TRUE PROPERTY BOUNDARY WHICH IS THE SECTION LINE BETWEEN SECTIONS 6 & 7.

**CERTIFICATE**  
 I CERTIFY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE SURVEY SHOWN ON THIS PLAT HAS BEEN CORRECTLY EXECUTED, IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS FOUND OR SET ARE THE TYPE AND OCCUPY THE POSITION AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



ROGER O. GREEN, MONTANA LICENSE No. 13769LS  
 KOOTENAI NATIONAL FOREST, 1101 US HWY. 2 WEST, LIBBY, MT 59923

**U.S. DEPARTMENT OF AGRICULTURE  
 FOREST SERVICE NORTHERN REGION  
 KOOTENAI NATIONAL FOREST  
 LINCOLN COUNTY, MONTANA**

ACCESS ROAD TO NE1/4NE1/4, SEC. 7, T34N, R26W  
 LOCATED WITHIN  
 LOT 24 OF WHISPERING PINES, KOOCANUSA SUBDIVISION No. 4  
**RIGHT-OF-WAY PLAT**

**LAND OWNERS CERTIFICATE** THIS SURVEY WAS MADE AT MY REQUEST.  
 BY Jay Dinning, Treasurer 11/5/03  
 JAY DINNING, TREASURER, TUNGSTEN HOLDINGS, INC. DATE

**APPROVED FOR RIGHT-OF-WAY PURPOSES**  
 BY Frank E. Votapka, P.E. 11/5/03  
 FRANK E. VOTAPKA, STAFF OFFICER, TECH. SERVICES DATE

**FOREST SUPERVISOR'S CERTIFICATE**  
 THIS SURVEY WAS MADE AT MY REQUEST FOR NATIONAL FOREST MANAGEMENT PURPOSES.  
 BY Bob Castaneda 11/5/03  
 BOB CASTANEDA, FOREST SUPERVISOR DATE

**CERTIFICATE OF EXAMINING LAND SURVEYOR**  
 APPROVED THIS 5<sup>th</sup> DAY OF Nov 2003.  
 BY Daniel H. Wester  
 DANIEL H. WESTER, MONTANA REG. No. 4130

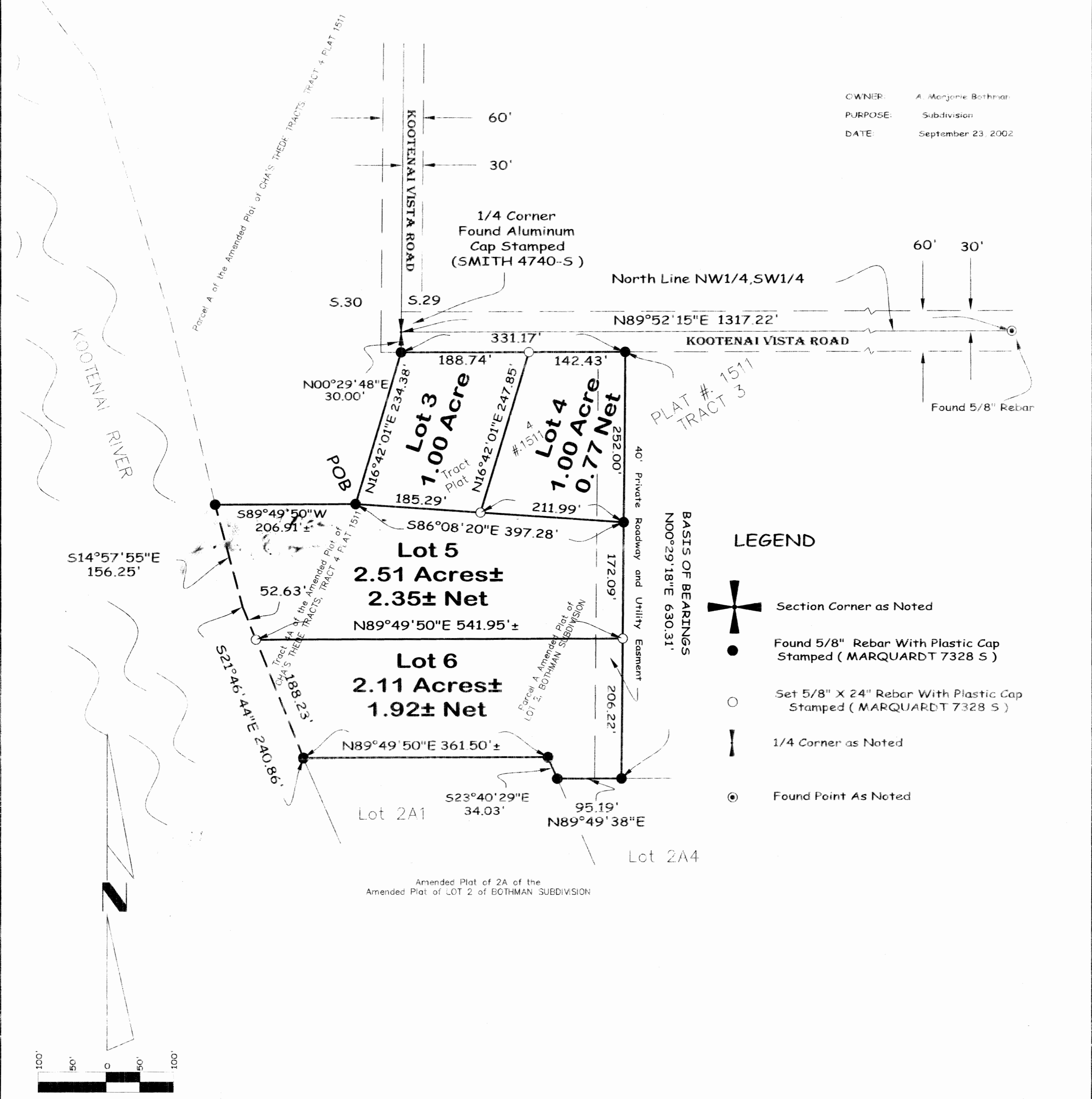
**CERTIFICATE OF CLERK AND RECORDER:**  
 STATE OF MONTANA, COUNTY OF LINCOLN, FILED THIS 18<sup>th</sup> DAY  
 OF November 2003, A.D. AT 10:05 O'CLOCK A.M.  
Coral M. Cummins BY Glennie Drenne  
 COUNTY CLERK RECORDER DEPUTY

PLAT No. 6490 Doc # 112197 SHEET 1 OF 1

**Final Plat of  
BOTHMAN SUBDIVISION #2  
NW 1/4 SW 1/4, Section 29, & E 1/2, Section 30,  
T31N R31W, P.M., M.**

**Resubdivision of the " Amended Plat of Tract 4, Cha's Thede Tracts "**

OWNER: A. Marjorie Bothman  
PURPOSE: Subdivision  
DATE: September 23, 2002



**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, Mt 59901 fax: (406) 755-3055

Plat #6491  
**SHEET 1 OF 2**

Date: October 10, 2002	Field Crew: BP & Crew
Project Name: Bothman	Revision Date:
Filename: Bothman3	Project Number: 02-252
	Drawn By: SHERM

6491  
Bothman-3

**Final Plat of  
BOTHMAN SUBDIVISION #2  
NW 1/4 SW 1/4, Section 29, & E 1/2, Section 30,  
T31N R31W, P.M., M.  
Lincoln County, Montana  
Resubdivision of the " Amended Plat of Tract 4, Cha's Thede Tracts "**

OWNERS: A. Marjorie Bothman  
PURPOSE: Subdivision  
DATE: September 23, 2002

Certificate of Dedication

I, A. MARJORIE BOTHMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Northwest 1/4 of the Southwest 1/4, Section 29 and the Southeast 1/4, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the West 1/4 corner Section 29;  
Thence South 00°29'48" West 30.00 feet;  
Thence South 16°42'01" West 234.38 feet to the Point of Beginning;  
Thence retracing North 16°42'01" East 234.38 feet to the South line of Kootenai Vista Road;  
Thence along the South line of the road North 89°52'15" East 331.17 feet;  
Thence South 00°29'18" West 630.31 feet;  
Thence South 89°49'38" West 95.19 feet;  
Thence North 23°40'29" West 34.03 feet;  
Thence South 89°49'50" West 362 feet more or less to the low water mark of Kootenai River;  
Thence Northwesterly along the low water mark 397 feet more or less to a point which bears South 89°49'50" West from the Point of Beginning;  
Thence North 89°49'50" East 207 feet more or less to the Point of Beginning containing 6.62 acres of land all as shown hereon.  
Subject to easements of record.

The above described tract of land is to be known and designated as BOTHMAN SUBDIVISION #2, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by a 40 foot private road per Section 76-3-608(3)(d), MCA.  
Parkland Dedication Exempt per Section 76-3-621.

A. Marjorie Bothman  
A. MARJORIE BOTHMAN

STATE OF Montana )  
  ) ss.  
County of Lincoln )

This instrument was acknowledged before me on June 10, 2003,  
by A. MARJORIE BOTHMAN.

Corrine Canavan Field  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission Expires May 6, 2007



CERTIFICATE OF COUNTY COMMISSIONERS

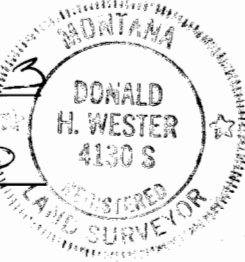
We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of BOTHMAN SUBDIVISION #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 2 day of Dec, 2003

John King  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

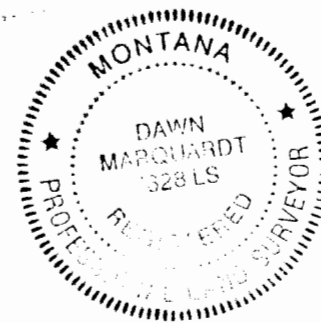
Approved: June 2, 2003  
Donald H. Wester  
Examining Land Surveyor  
Registration No. 4130



CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s

6-18-03  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 3<sup>rd</sup> day of December, 2003.

Mari Miller by Janice R. Mehike  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln

Filed on the 3<sup>rd</sup> day of December, 2003, A.D., at 11:00 o'clock A.m.

Carol M. Cummings  
County Clerk and Recorder

By: Jeanie Dennis  
Deputy

Instrument Record No. 172589



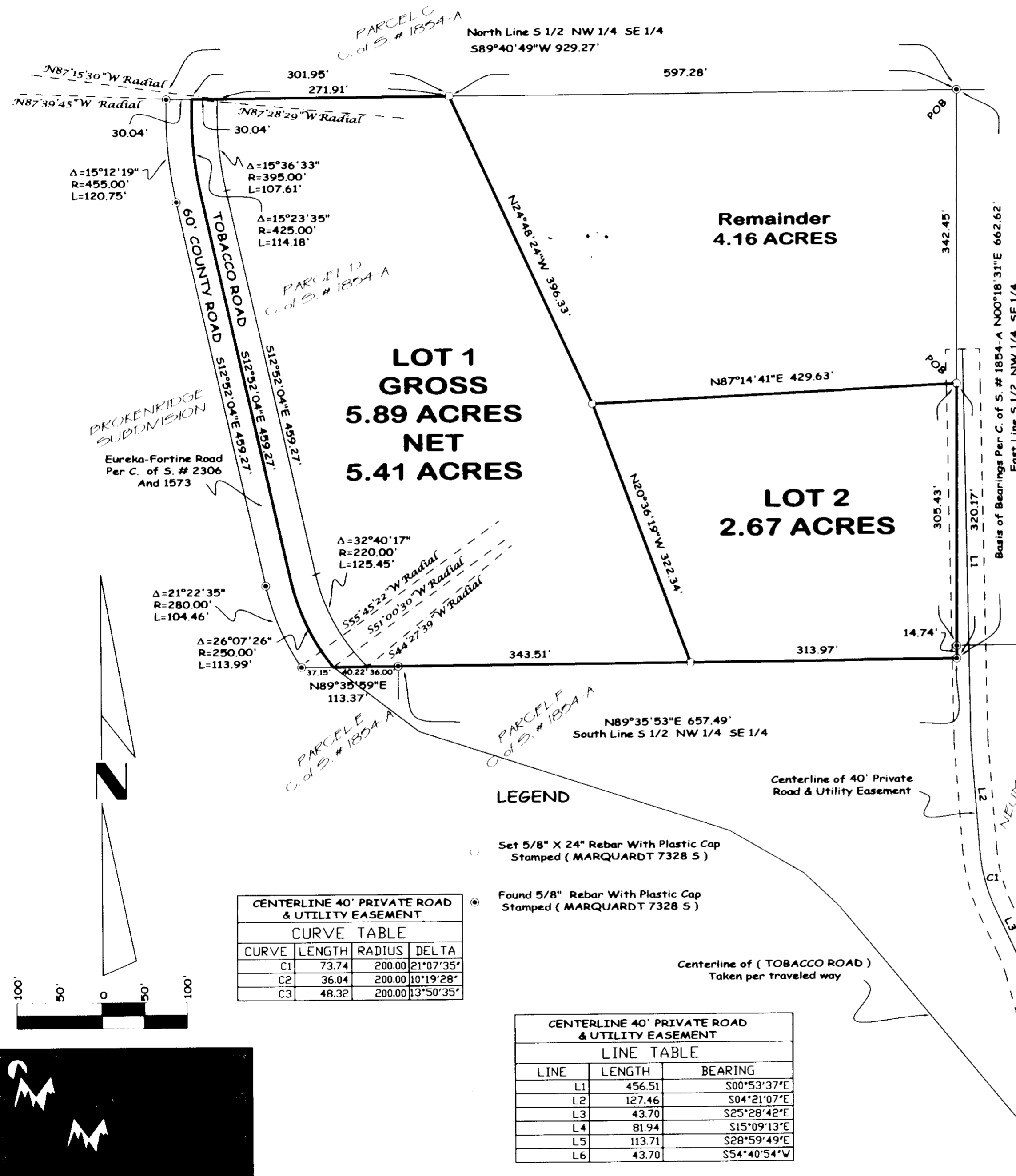
Date: October 10, 2002	Field Crew: BP & Crew
Project Name: Bothman Bothman-3	Revision Date: n/a
Filename: working	Project Number: 02-252
	Drawn By: SHERM

*Survey Restrictions Removed Doc# 172586 P.F.# 7511  
Platting Certificate Doc# 172587 P.F.# 7512  
Notion Used Plan Doc# 172588 P.F.# 7513*

OWNER: MIKE WORKMAN  
 PURPOSE: SUBDIVISION  
 DATE: JUNE 16, 2003

# PLAT OF EASTRIDGE SUBDIVISION

## S 1/2 NW 1/4 SE 1/4, Section 23, T36N R27W, P.M., M. Lincoln County, Montana



**CENTERLINE 40' PRIVATE ROAD & UTILITY EASEMENT**

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	73.74	200.00	21°07'35"
C2	36.04	200.00	10°19'28"
C3	48.32	200.00	13°50'35"

**CENTERLINE 40' PRIVATE ROAD & UTILITY EASEMENT**

LINE TABLE		
LINE	LENGTH	BEARING
L1	456.51	S00°53'37"E
L2	127.46	S04°21'07"E
L3	43.70	S25°28'42"E
L4	81.94	S15°09'13"E
L5	113.71	S28°59'49"E
L6	43.70	S54°40'54"W

**LEGEND**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )

**Certificate of Dedication**

I, MIKE WORKMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 23, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Commencing at the Northeast corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence along the East & South lines of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 South 00°18'31" West 342.45 feet to the Point of Beginning. Thence continuing along the East of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 South 00°18'31" West 320.17 feet and South 89°35'53" West 657.49 feet Thence South 89°35'59" West 76.22 feet to a point on the centerline of Tobacco Road, which point is on a 250.00 foot radius curve concave Northeasterly having a radial bearing of North 51°00'30" East;  
 Thence along the centerline of the road the following courses:  
 Northwesterly along the curve thru a central angle of 26°07'26" 113.99 feet;  
 Thence North 12°52'04" West 459.27 feet to the beginning of a 425.00 foot radius curve to the right;  
 Thence Northwesterly along the curve thru a central angle of 15°23'35" 114.18 feet to the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence, leaving the centerline of the road, along the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 North 89°40'49" East 301.95 feet; Thence South 24°48'24" East 396.33 feet; Thence North 87°14'41" East 429.63 feet to the Point of Beginning containing 8.56 acres of land all as shown hereon.  
 Subject to easements of record.  
 Subject to and together with easements as shown hereon.  
 Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as EASTRIDGE SUBDIVISION, Lincoln County, Montana. I hereby certify that practical and legal access to all lots within this subdivision is provided by Tobacco Road (County Road) & a private road per Section 76-3-608(3)(d), MCA. (Parkland Dedication Exempt per Section 76-3-621)

**Remainder Legal:**  
 That portion of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 23, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northeast corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence along the East line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 South 00°18'31" West 342.45 feet;  
 Thence South 87°14'41" West 429.63 feet;  
 Thence North 24°48'24" West 396.33 feet to the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence along the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 North 89°40'49" East 597.28 feet to the Point of Beginning containing 4.16 acres of land all as shown hereon.

*Mike Workman*  
 MIKE WORKMAN  
 STATE OF MONTANA ss.  
 County of LINCOLN  
 This instrument was acknowledged before me on September 11, 2003 by MIKE WORKMAN.  
*Selisia Santiago*  
 Notary Public for the State of MONTANA  
 Residing at Eureka  
 My Commission Expires 5/19/07

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EASTRIDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Date: the 2 day of Dec, 2003  
*John King* Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: Aug 20, 2003  
*Chad H. Winters*  
 Examining Land Surveyor  
 Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 Date: 8-21-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid, dated the 30th day of December, 2003.

*Paul D. Miller*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 3rd day of December, 2003, A.D., at 11:15 o'clock A.M.

*Chad H. Winters*  
 County Clerk and Recorder  
 By: *Jeanne Beun*  
 Deputy  
 Instrument Record No. 172593



Date: JUNE 16, 2003	Revision Date: n/a
Project Name: WORKMAN FT	Project Number:
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Removed p.F. # 7514 Doc # 172590  
 Platting Certificate p.F. # 7515 Doc # 172591  
 Revised Wood Plat p.F. # 7516 Doc # 172592*

WORKMAN

OWNERS: JFLI TRUST  
 PURPOSE: SUBDIVISION  
 DATE: SEPT30, 2003

# Subdivision Plat of ( NATURES ACRES ) NE 1/4, Section 23, T37N R27W, P.M., M. Lincoln County, Montana

## Certificate of Dedication

I, MICHAEL J. LUCIANO, Trustee of JFLI TRUST, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2 of the Northeast 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Southwest corner of the West 1/2 of the Northeast 1/4;  
 Thence along the West line of the West 1/2 of the Northeast 1/4 North 00°00'04" East 1340.52 feet;  
 Thence South 88°57'42" East 1308.48 feet to the East line of the West 1/2 of the Northeast 1/4;  
 Thence along the East and South lines of the West 1/2 of the Northeast 1/4 South 00°00'26" East 1323.03 feet and North 89°43'40" West 1308.46 feet to the Point of Beginning containing 40.00 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as NATURES ACRES, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by a private road per Section 76-3-608(3)(d), MCA.

JFLI TRUST  
*Michael J. Luciano*  
 MICHAEL J. LUCIANO, Trustee

STATE OF Montana ss.  
 County of Lincoln

This instrument was acknowledged before me on Nov 21, 2003, by MICHAEL J. LUCIANO, Trustee of JFLI TRUST.

*Faye Williams*  
 Printed Name: Faye Williams  
 Notary Public for the State of Mont.  
 Residing at Evie  
 My Commission Expires 2/16/2006

Approved: Nov. 8, 2003

*David H. Williams*  
 Examining Land Surveyor  
 Registration No. 4130

## CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s

## CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of NATURES ACRES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 10 day of Dec, 2003.

*John King*  
 Chairperson  
 Recorder  
 Board of County Commissioners  
 Lincoln County, Montana

\_\_\_\_\_  
 County Clerk and  
 Recorder  
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 10 day of December, 2003.

*Meri A. Miller by Jany R. Meeker*  
 Meri A. Miller by Jany R. Meeker - Deputy  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

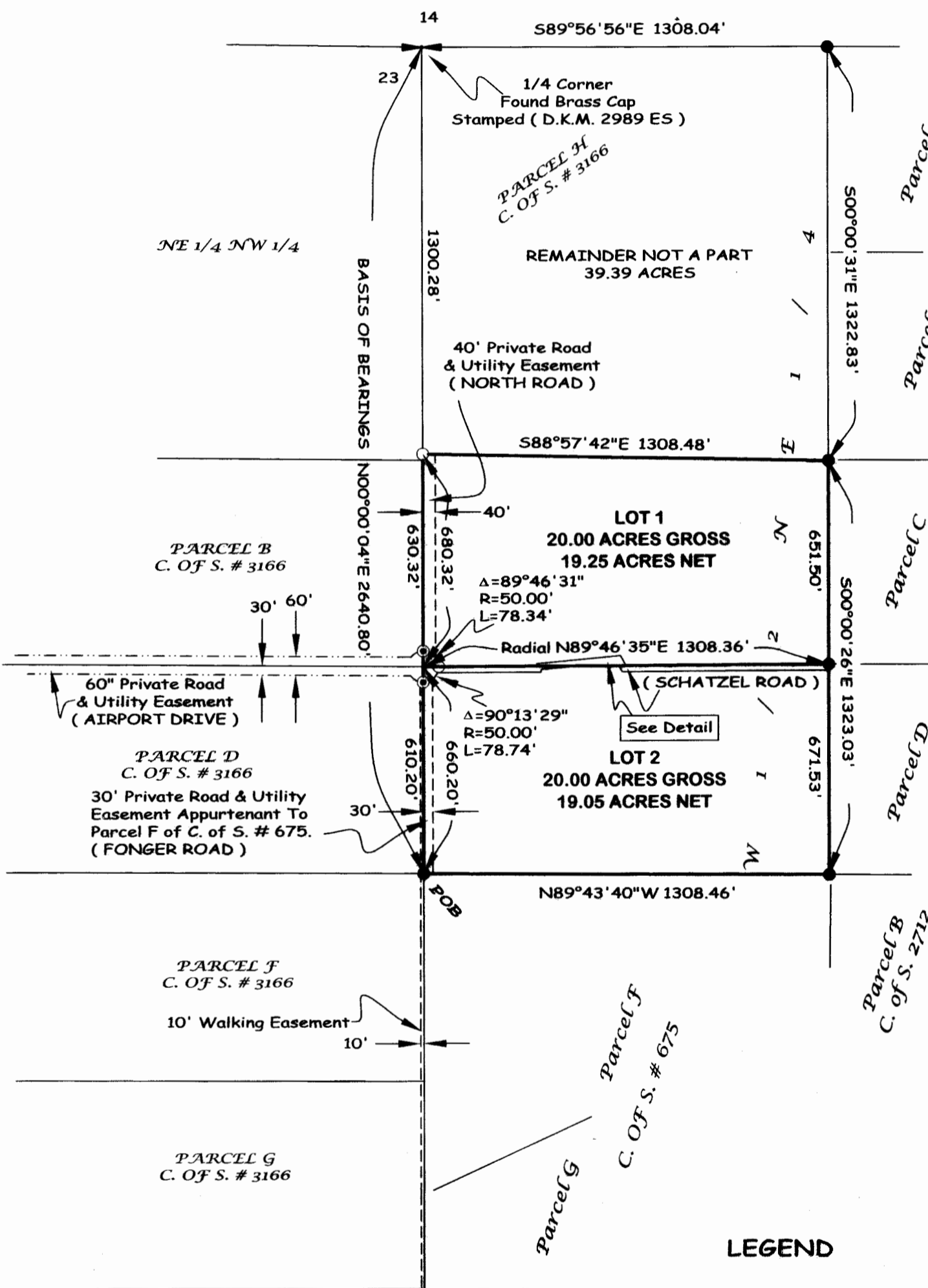
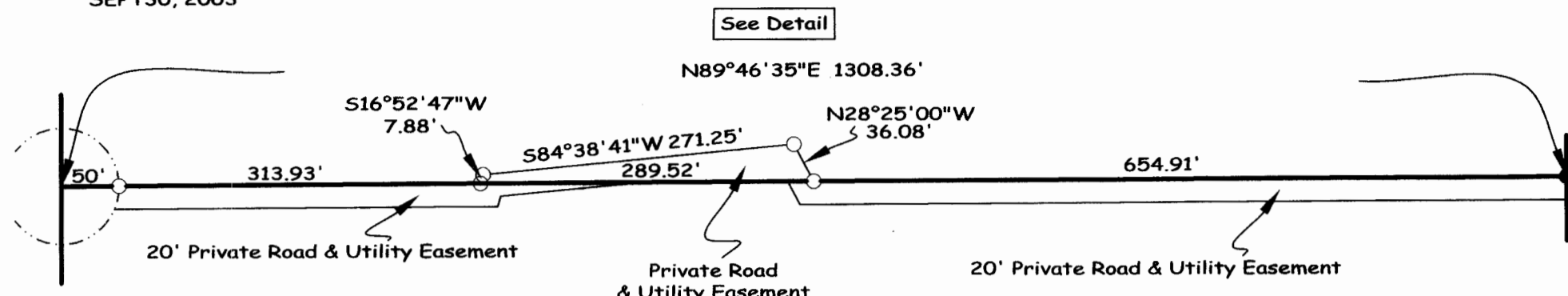
Filed on the 11<sup>th</sup> day of December, 2003, A.D., at 10:20 o'clock  
 A.M.

*Cathy D. Cummings*  
 County Clerk and Recorder  
 By: *Jeanne Arumi*  
 Deputy

Instrument Record No. 172768

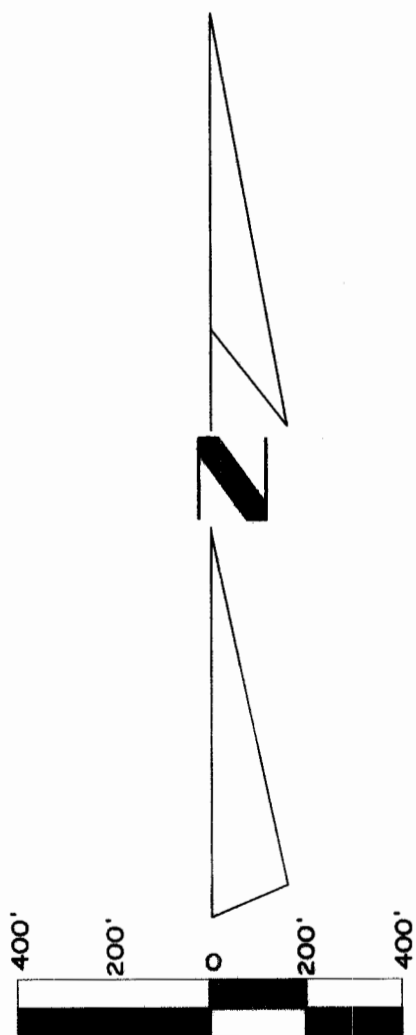
Field Crew: BP & Crew

Date: Sept 16, 2003	Revision Date: n/a
Project Name: Connelly Air East	Project Number: 03-238
Filename: working	Drawn By: SHERM



## LEGEND

- Found 1/4 Corner as Noted
- Set 5/8 "X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar



*Platting Certificate P.F. # 7521 Doc 172764  
 Notion West Plat P.F. # 7522 Doc 172765  
 Road Maintenance Agreement M285/783  
 Comments M285/784*

# Amended Subdivision Plat of Lot 1A, EMERALD OVERLOOK (Being an Amended Subdivision Plat of Lot 1 of Colgrove No. 1) SW 1/4, Section 15, T36N R26W, P.M., M. Lincoln County, Montana

OWNERS: BRIAN L. & DIXIE L. LINNELL  
DATE: Sept 24, 2002

**LEGEND**

- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- SET 1/4" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- | FOUND 1/4 CORNER AS NOTED
- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S FOR SECTION CORNER

**Certificate of Dedication**

We, BRIAN L. LINNELL & DIXIE L. LINNELL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1A of EMERALD OVERLOOK containing 4.77 acres of land all as shown hereon. Subject to County Road right-of-way as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 1A, EMERALD OVERLOOK, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by SINCLAIR CREEK ROAD (county road) per Section 76-3-608(3)(d), MCA. (Parkland Dedication Exempt per Section 76-3-621)

Brian L. Linnell  
BRIAN L. LINNELL  
Dixie L. Linnell  
DIXIE L. LINNELL

STATE OF Montana;  
County of Lincoln;

This instrument was acknowledged before me on October 29, 2003, by BRIAN L. LINNELL & DIXIE L. LINNELL.

M. Kate Vierman  
Notary Public for the State of Montana;  
Residing at Eureka, MT  
My Commission Expires 10/10/07

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, [Signature], Chairperson of the Board of County Commissioners of Lincoln County, Montana and [Signature], County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 1A of EMERALD OVERLOOK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 2 day of Dec, 2003.

[Signature]  
County Clerk and Recorder  
Board of County Commissioners  
Lincoln County, Montana

Approved: [Signature]

Examining Land Surveyor  
[Signature]  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

[Signature]  
Registration No. 7328 s

10-03-03 Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 17th day of December, 2003.

[Signature]  
Treasurer, Lincoln County, Montana

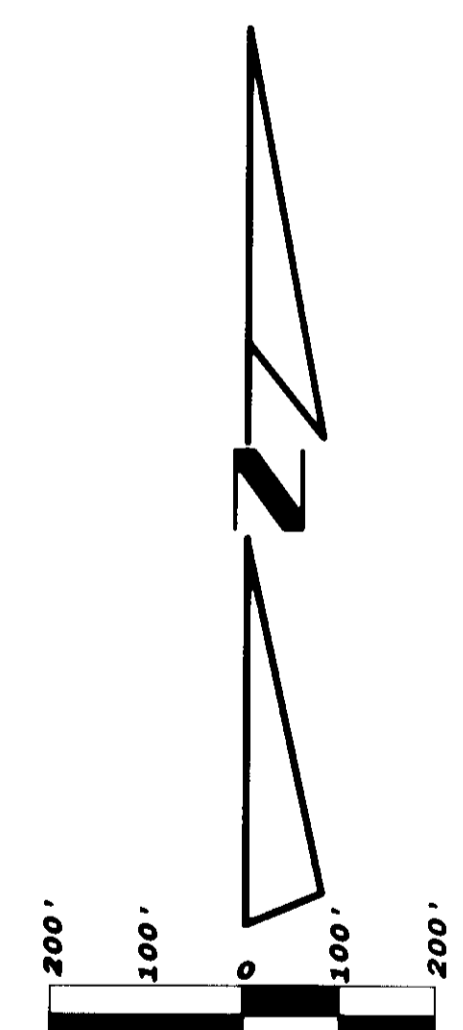
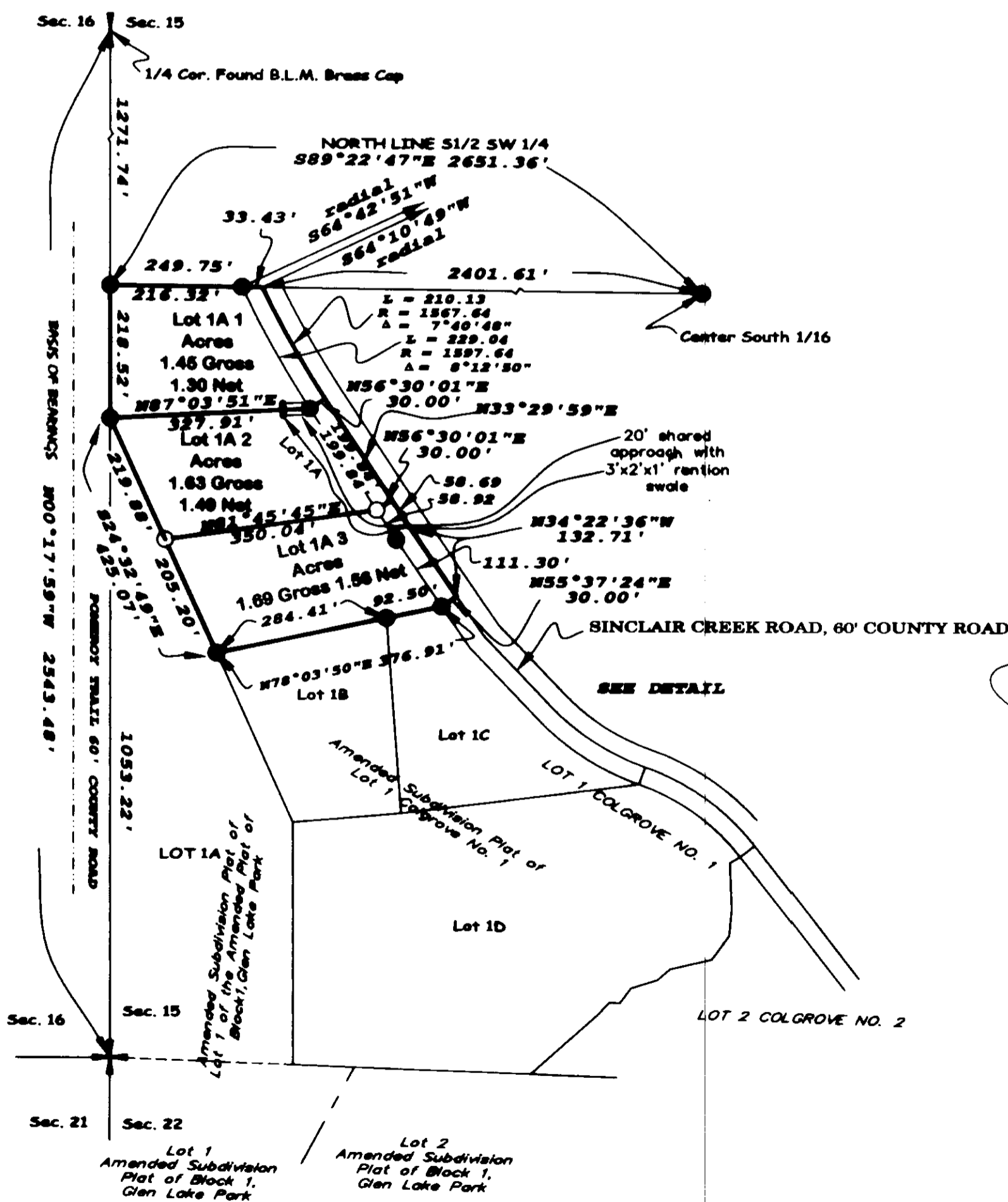
STATE OF MONTANA  
County of Lincoln

Filed on the 17th day of December, 2003, A.D., at 12:15 o'clock P.M.

[Signature]  
County Clerk and Recorder

By: [Signature]  
Deputy

Instrument Record No. 172874



2001	Date: SEPT 16, 2002	Field Crew: PENDING
	Project Name: colgrove-sub phase 3	Revision Date: July 7, 2003
	Filename: working	Project Number: 02-292
		Drawn By: SHERM

\* SANITARY RESTRICTIONS REMOVED PF # 7527 Doc # 172874  
PLATTING CERTIFICATE PF # 7528 Doc # 172873

4064/Line 2

# A PLAT OF SWEDE MOUNTAIN SUBDIVISION

GOVERNMENT LOTS 3 AND 4, SECTION 19, T.30N., R.30W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: HOLT DECEMBER 2003

## LEGAL DESCRIPTION - SWEDE MOUNTAIN SUBDIVISION

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in Government Lots 3 & 4, Section 19, T.30N., R.30W., P.M., MT., containing ±15.164 acres and more particularly described as follows: Commencing at the West 1/4 corner between Sections 19 and 30, a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence N00°01'38"W, 376.30 feet, as shown on Certificate of Survey No. 940, to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S89°47'33"W, 234.31 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S, lying on the southeasterly right-of-way limit of Swede-Brush Creek Road No. 533, 60 feet in width; Thence S89°47'33"W, 61.55 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, lying on the northwesterly right-of-way limit of said Road No. 533 and the True Point of Beginning; Thence S89°47'42"W, 717.42 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the westerly boundary of Lot 1, N32°09'53"E, 388.59 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the westerly boundary of Lot 2, N11°14'32"E, 295.41 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the westerly boundary of Lot 3, N11°14'32"E, 249.81 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the northwesterly boundary of said Lot 3, N76°39'32"E, 261.39 feet to a 5/8 inch diameter rebar marked J.H.N. 4661S; Thence continuing along the northwesterly boundary of said Lot 3, N25°44'43"E, 206.00 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the northerly boundary of said Lot 3, N89°50'29"E, 70.80 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, lying on the easterly right-of-way limit of a 30 foot access and utilities easement; Thence along the northerly boundary of Lot 4, N89°50'29"E, 223.43 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the easterly boundary of said Lot 4, S00°01'38"E, 295.52 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the easterly boundary of Lot 5, S00°01'38"E, 267.21 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, lying on the northwesterly right-of-way limits of an said access and utilities easement; Thence along the southeasterly boundary of said Lot 5, S28°27'41"W, 620.28 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, and the True Point of Beginning, containing ±15.164 acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

Govt Lot 3  
Govt Lot 4

(N 76°41'34" E 261.661  
(N 76°41'34" E 261.597  
(N 76°39'32" E 261.397

LOT 3  
±3.229 ACRES

LOT 4  
±1.922 ACRES

LOT 2  
±3.214 ACRES

LOT 5  
±2.626 ACRES

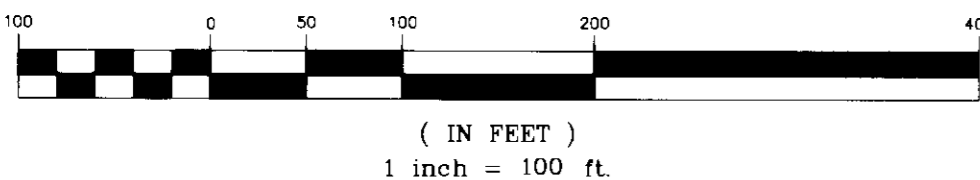
LOT 1  
±4.173 ACRES

Tract 1  
±2.381 ACRES  
COS No. \_\_\_\_\_

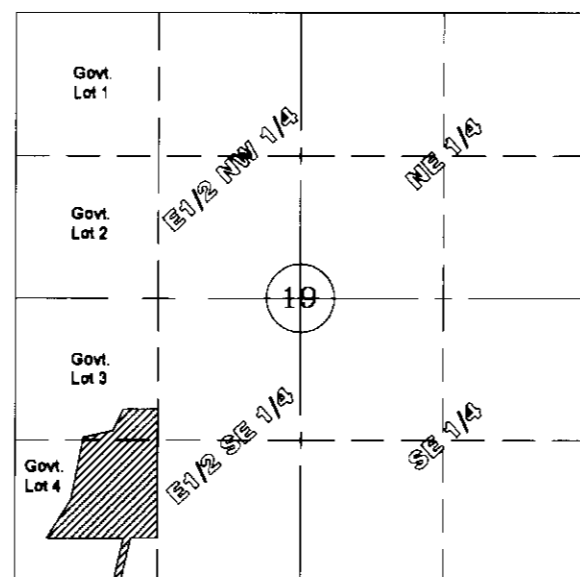
### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- COMPUTED POINT
- ( ) RECORD PER C.O.S. No. 940
- [ ] RECORD PER C.O.S. No. 1112
- { } RECORD PER C.O.S. No. 1313
- COUNTY ROAD EASEMENT LIMITS

### GRAPHIC SCALE



### VICINITY LOCATION



SECTION 19

COVENANTS BK 286/185  
Doc# 173201

Sanitary Restrictions Removed P.F. # 7531 Doc# 173195  
Platting Certificate P.F. # 7532 Doc# 173196  
Proposed Well Plan P.F. # 7533 Doc# 173197

### PURPOSE OF SURVEY CERTIFICATION

We, Roy W. Holt and Anne O. Holt, husband and wife and owners of record, hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "Swede Mountain Subdivision", containing: Lot 1, ±4.173 acres; Lot 2, ±3.214 acres; Lot 3, ±3.229 acres; Lot 4, ±1.922 acres; and Lot 5, ±2.626 acres pursuant to M.C.A. 76-4-103.

Roy W. Holt 12-16-2003  
Roy W. Holt Date  
Anne O. Holt 12-16-2003  
Anne O. Holt Date

### ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16<sup>th</sup> day of Dec 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Bryan C. Troy, Notary Public for the State of Montana,  
residing in: Troy My Commission expires: 3/22/2004

### HISTORY OF SURVEY

- 1981 - C.O.S. No. 940 - Subdivision of the west 1/2, Section 19 - Jack H. Ninneman, 4661S
- 1983 - C.O.S. No. 1112 - Parcels in Govt. Lot 4, Section 19 - Jack W. Ninneman, 534ES
- 1984 - C.O.S. No. 1313 - Parcels in Govt. Lots 3 and 4, Section 19 - Jack H. Ninneman, 4661S

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is S00°01'38"E, as shown on C.O.S. No. 940, between found monuments, both 5/8 inch diameter rebars with plastic caps marked, J.H.N. 4661S.

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.

Alvan F. Hughes, Lincoln County Treasurer, Lincoln County, Montana, 12-16-2003  
Alvan F. Hughes, PLS, 7322LS Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access for this subdivision is from a 60 foot county road, known as Swede-Brush Creek Road No. 533 and by a 40.00 foot private road and utility easement accessing Lots 1, 2, and 5, as shown hereon, and a 30.00 foot private road and utility easement accessing Lots 3 and 4, as shown hereon and an C.O.S. 1313, and furthermore that the driving surfaces are a minimum of 20 feet wide.

Alvan F. Hughes, 12-16-2003  
Alvan F. Hughes, PLS, 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvan F. Hughes, 12-16-2003  
Alvan F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 18<sup>th</sup> day of Dec 2003 A.D. by Donal H. Wester  
Examining Land Surveyor

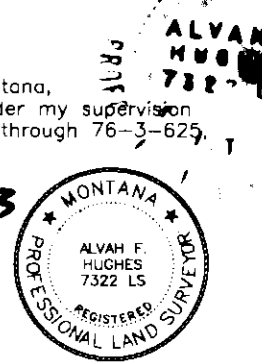
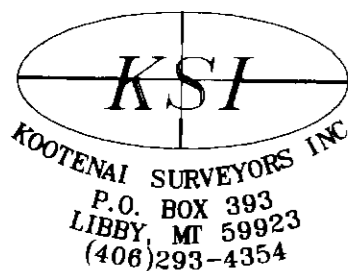
### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 7<sup>th</sup> day of Jan 2004 A.D. by John Koyne  
Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7<sup>th</sup> day of January 2004 A.D. at 3:55 o'clock P.M. by Coral A. Cummings County Clerk Recorder and Jeanne Alessia Deputy

P.F. PLAT NO. 46495 Doc# 173200





# A PLAT OF "ELK-TRACKS SUBDIVISION"

**GOVT. LOTS 1 AND 3, SECTION 17, T.29N., R.33W., P.M.,MT.**

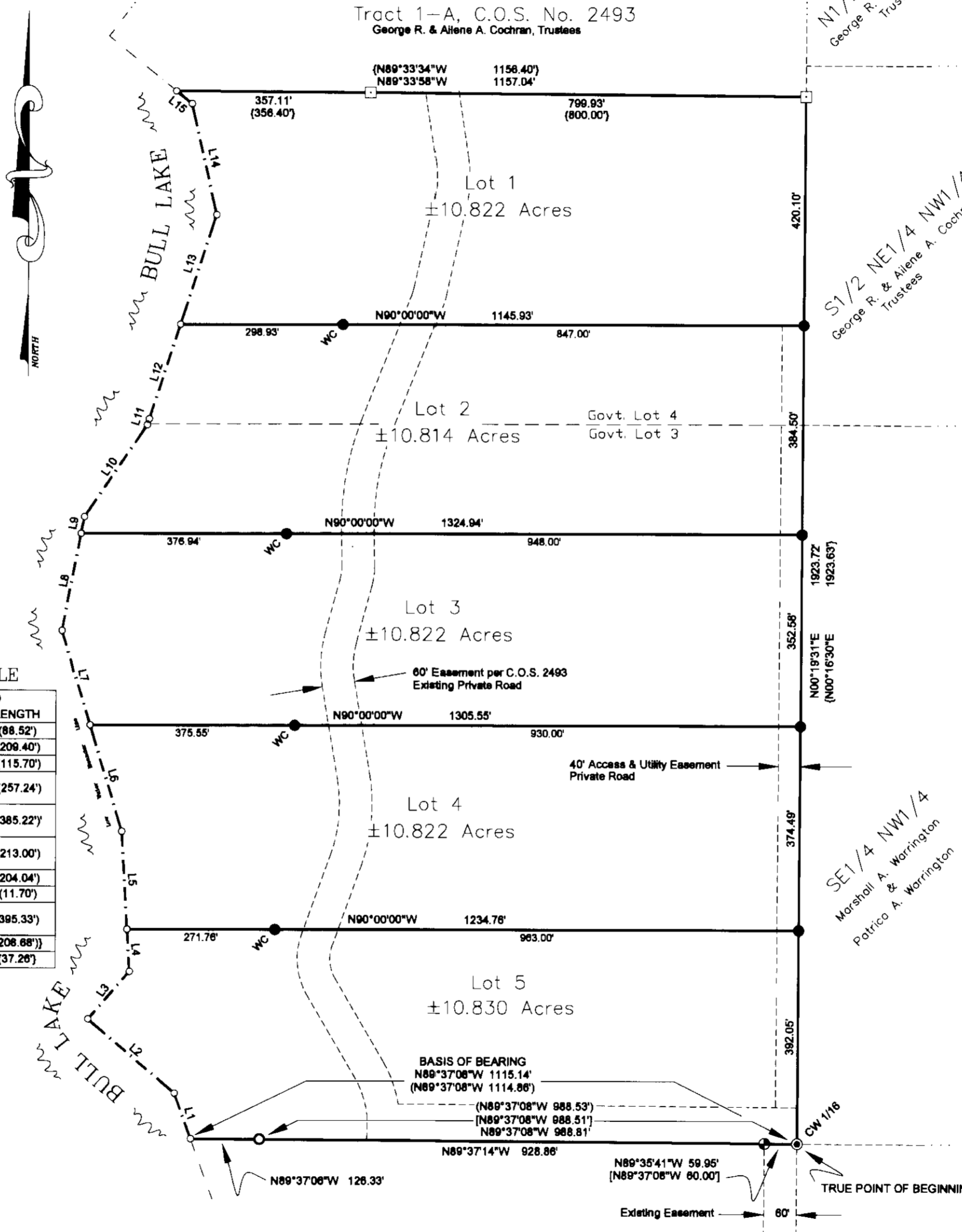
**LINCOLN COUNTY, MONTANA**

**FOR: CRISMORE-HAINES, L.L.C. DECEMBER 2003**

**TOTAL AREA: ±54.110 ACRES**

## LEGAL DESCRIPTION ELK-TRACKS SUBDIVISION

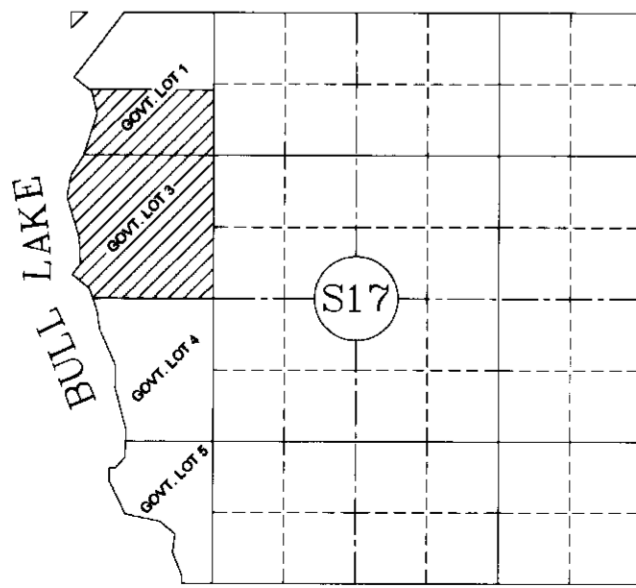
An irregular tract of land, lying south of Troy, Montana, Lincoln County, Montana, and in Government Lots 1 and 3, Section 17, T.29N., R.33W., P.M.,MT., containing Lots 1 through Lot 5, and more particularly described as follows:  
Commencing at the CW 1/16 corner, Section 17, T.29N., R.33W., P.M.,MT., a 5/8 inch rebar with plastic cap marked Sands 79755 and the True Point of Beginning;  
Thence along the southerly boundary of this subdivision, N89°35'41"W, 59.95 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS 9958LS and lying on the westerly right-of-way limits of a 60 feet wide easement, as shown and described on Certificate of Survey No. 2493;  
Thence continuing along said boundary, N89°37'08"W, 928.86 feet to a point on line, being a 1/2 inch rebar with plastic cap marked Sands 79755; Thence continuing along said boundary, N89°37'08"W, 126.33 feet to the low water meander line of Bull Lake, an unmarked computed point; Thence continuing along said meander line the following courses and distances, all unmarked computed points: N19°43'26"W, 88.52 feet; Thence N49°20'04"W, 209.40 feet; Thence N40°51'43"E, 115.70 feet; Thence N03°15'53"W, 77.47 feet; Thence N03°15'53"W, 179.77 feet; Thence N16°40'47"W, 203.56 feet; Thence N16°40'47"W, 181.66 feet; Thence N11°00'56"E, 181.91 feet; Thence N11°00'56"E, 31.09 feet; Thence N34°17'18"E, 204.04 feet; Thence N18°01'03"E, 11.70 feet; Thence N18°01'03"E, 183.27 feet; Thence N18°01'03"E, 212.06 feet; Thence N12°33'37"W, 208.68 feet; Thence N50°53'00"W, 37.26 feet and the northwesterly corner of Lot 1; Thence along the northerly boundary of this subdivision, S89°33'58"E, 357.11 feet to point on line, a 5/8 inch rebar with plastic cap marked KED 49755; Thence continuing along said boundary, S89°33'58"E, 799.93 feet to a 5/8 inch rebar with plastic cap marked KED 49755 and the northeasterly corner of Lot 1; Thence along the easterly boundary of this subdivision, S00°19'31"W, 420.10 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 1 and 2; Thence S00°19'31"W, 384.50 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 2 and 3; Thence S00°19'31"W, 352.58 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 3 and 4; Thence S00°19'31"W, 374.49 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 4 and 5; Thence S00°19'31"W, 392.05 feet to the said CW 1/16 corner, Section 17, T.29N., R.33W., P.M.,MT., a 5/8 inch rebar with plastic cap marked Sands 79755 and the True Point of Beginning, containing a total of ±54.110 acres.  
Subject to a 60.00 foot wide access and utility easement, as shown on Certificate of Survey No. 2493, and a 40.00 foot wide access and utility easement, as shown hereon, and together with all appurtenant easements of record.



**LOW WATER MEANDER LINE TABLE**

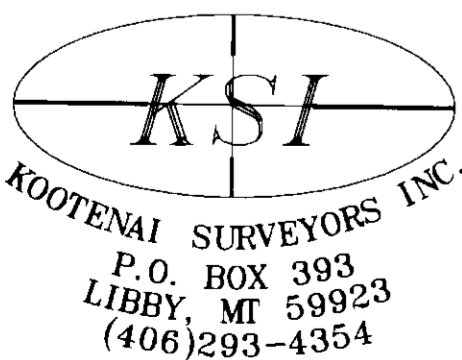
LINE	BEARING	LENGTH	RECORD	
			BEARING	LENGTH
L1	N19°43'26"W	88.52'	(N19°43'26"W)	(88.52')
L2	N49°20'04"W	209.40'	(N49°20'04"W)	(209.40')
L3	N40°51'43"E	115.70'	(N40°51'43"E)	(115.70')
L4	N03°15'53"W	77.47'	(N03°15'53"W)	(257.24')
L5	N03°15'53"W	179.77'	(N03°15'53"W)	(257.24')
L6	N16°40'47"W	203.56'	(N16°40'47"W)	(385.22')
L7	N16°40'47"W	181.66'	(N16°40'47"W)	(213.00')
L8	N11°00'56"E	181.91'	(N11°00'56"E)	(213.00')
L9	N11°00'56"E	31.09'	(N11°00'56"E)	(213.00')
L10	N34°17'18"E	204.04'	(N34°17'18"E)	(204.04')
L11	N18°01'03"E	11.70'	(N18°01'03"E)	(11.70')
L12	N18°01'03"E	183.27'	(N18°01'03"E)	(395.33')
L13	N18°01'03"E	212.06'	(N18°01'03"E)	(395.33')
L14	N12°33'37"W	208.68'	(N12°33'37"W)	(208.68')
L15	N50°53'00"W	37.26'	(N50°53'00"W)	(37.26')

**VICINITY DIAGRAM  
SEC. 17, T.29N., R.33W.**



### LEGEND

- Set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS
- Found 5/8 inch diameter rebar with a plastic cap marked KED, 4975LS
- ⊙ Found 5/8 inch diameter rebar with a plastic cap marked: Sands, 79755
- Found 1/2 inch diameter rebar with a plastic cap marked: Sands, 79755
- ⊕ Found Right-of-Way monument, a 5/8 inch diameter rebar with a plastic cap marked: JRS, 9958LS
- Unmarked computed point
- ( ) Record per C.O.S. No. 2094-A
- { } Record per C.O.S. No. 2493
- [ ] Record per Plot No. 6300
- Access and utility easement limits
- Low Water Meander Line
- Government Lot Line projected



**GRAPHIC SCALE**



( IN FEET )  
1 inch = 200 ft.

### PURPOSE OF SURVEY CERTIFICATION

We, William Crismore and Wayne Haines, Crismore-Haines, L.L.C., owners of record, hereby certify that the purpose of this survey is to create a 5 Lot Minor Subdivision, to be known as "Elk Tracks Subdivision"; Lots 1, 3, and 4 containing ±10.822 acres, Lot 2 containing ±10.814 acres, Lot 5 containing ±10.830 acres pursuant to M.C.A. 76-4-103.

William Crismore 1-13-2004  
Date  
Wayne Haines 1-13-2004  
Date

### ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 13th day of JAN 2004, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

Bruce Miller, Notary Public for the State of Montana, residing in: Troy My Commission expires: 3/22/04

### HISTORY OF SURVEY

- 1996 - C.O.S. No. 2094-A, Survey of Govt. Lots 1, 3, 4, & 5 by Sands, 79755
- 1996 - C.O.S. No. 2493, Boundary Adjustment & Easement Survey in Govt. Lots 1 and 3 by Davis, 49755
- 2000 - Plot No. 6300, Waterfront Subdivision in Govt. Lot 4 by Staples, 9958LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is N89°37'08"W, as shown on C.O.S. No. 2094-A, between the CW 1/16 corner, a found 5/8 inch rebar marked 79755 and a Point on Line, a 1/2 inch rebar marked 79755

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Doreen Miller by Janya R. Miller Jan 13, 2004  
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through Lot 5, as shown hereon, is provided by a 40.00 foot private access and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS  
Date: 12-11-03

Alvah F. Hughes, PLS, 7322-LS

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 12-11-03  
Alvah F. Hughes, Montana Reg. No. 7322-LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 15th day of Dec 2003  
Examining Land Surveyor William H. West

### COUNTY COMMISSIONER'S CERTIFICATION

John Ronger 11/2/04  
Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day of January 2004, A.D. at 9:45 o'clock A.M.  
County Clerk Recorder Coral A. Cummings by Jeanne Searle Deputy

P.F. PLAT No. 6496

DOC# 173322

COVENANTS BK 286/291 Sanitary Restrictions Remand P.F.# 7536 DOC# 173319  
Platting Certificate P.F.# 7537 DOC# 173320  
Proposed Wood Plat P.F.# 7538 DOC# 173321

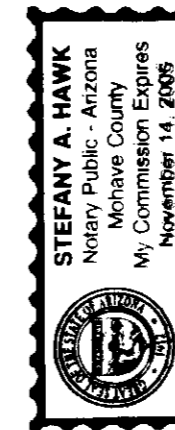
# A PLAT OF: "BECK'S ACRES SUBDIVISION"

NW1/4, SECTION 32, T.31N., R.31W., P.M.MT.  
LINCOLN COUNTY, MONTANA  
FOR: VERN BECK NOVEMBER 2003

**PURPOSE OF SURVEY AND DEDICATION**

We, Vernon D. Beck, Brenda L. Beck, Charles C. Beck Jr. and Carole V. Beck, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Beck's Acres"; Lot 1, containing ±1.177 acres; Lot 2 - Remainder, containing ±3.288 acres, pursuant to M.C.A. 76-4-103.

*Vernon D. Beck* 12-16-03  
Date  
Vernon D. Beck  
*Brenda L. Beck* 12-16-03  
Date  
Brenda L. Beck  
*Charles C. Beck Jr.* 12-16-03  
Date  
Charles C. Beck Jr. - Trustee  
*Carole V. Beck* 15-16-03  
Date  
Carole V. Beck - Trustee



**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Arizona, County of Maricopa, by the above named person(s), on this 16 day of December, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*[Signature]*  
Notary Public for the State of Arizona  
residing in: Bullhead City My Commission expires: 11-14-2005

**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of \_\_\_\_\_, County of \_\_\_\_\_, by the above named person(s), on this \_\_\_\_\_ day of \_\_\_\_\_, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

\_\_\_\_\_, Notary Public for the State of \_\_\_\_\_  
residing in: \_\_\_\_\_ My Commission expires: \_\_\_\_\_

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

**BASIS OF BEARING**

The basis of bearing for this survey is N33°51'27"E, as shown on COS No. 876, between two found 5/8 inch rebars, as shown hereon.

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-61(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Alvin F. Hughes* Jan 21, 2004  
Date  
Alvin F. Hughes, Lincoln County, Montana, Deputy

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvin F. Hughes* 7322LS 12-22-2003  
Date  
Alvin F. Hughes, Montana Reg. No. 7322LS

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 17th day of Jan, 2004.

*[Signature]*  
Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 21 day of Jan, 2004.

*[Signature]*  
Chairman, Lincoln County Commissioners

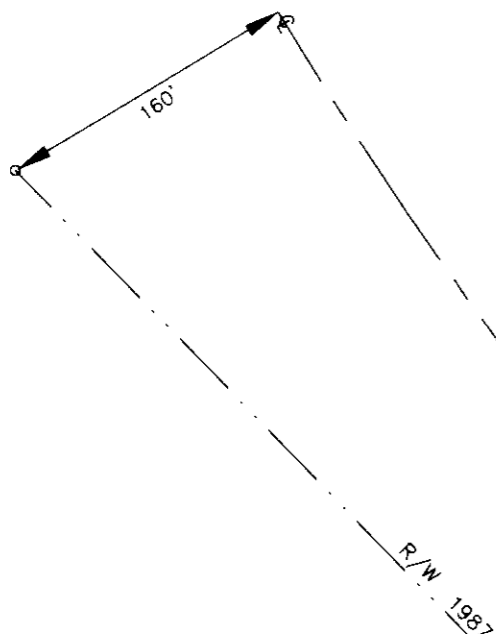
**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 21st day of January, 2004 A.D. at 10:30 o'clock A.M.

*[Signature]* by *[Signature]*  
County Clerk Recorder by Deputy

P.F. PLAT NO. 6497 Doc# 173487

*Sanitary Restrictions Removed p.F.# 7539 Doc# 173485  
Platting Certificate p.F.# 7540 Doc# 173486*



**LEGEND**

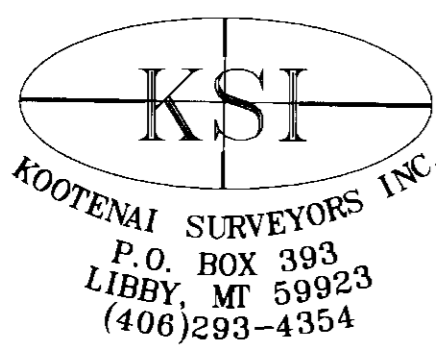
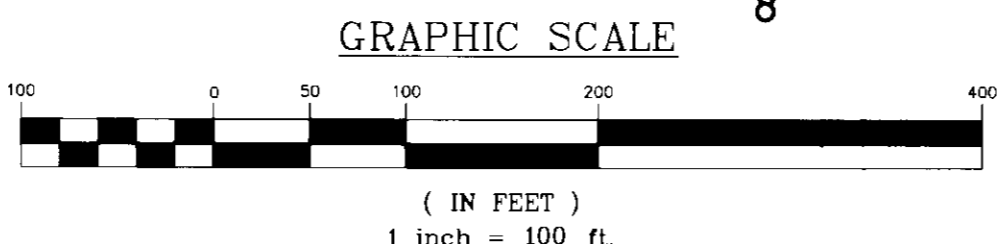
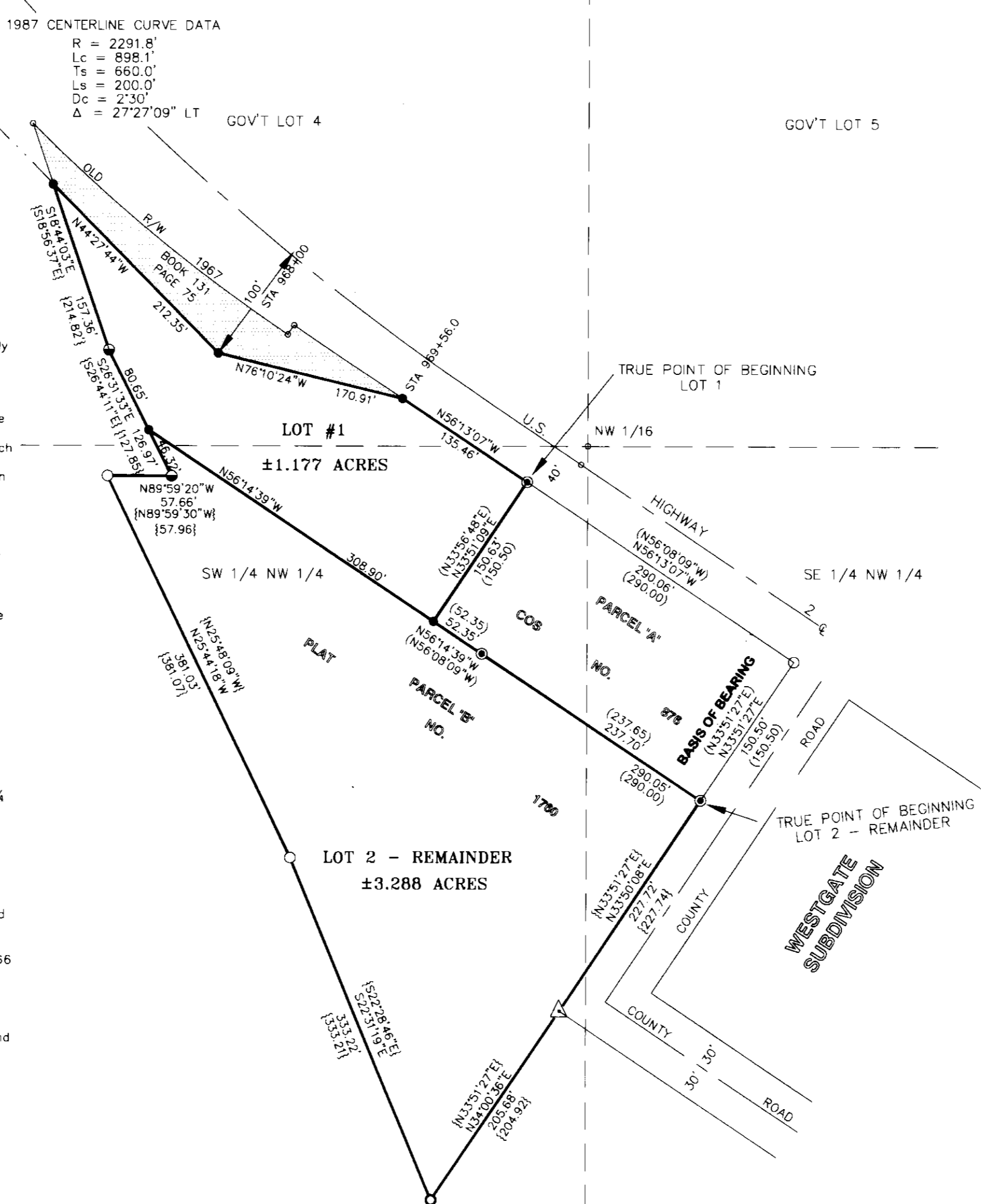
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ▲ FOUND STEEL T-BAR MONUMENT
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- FOUND 2 INCH DIAMETER IRON PIPE
- FOUND 1 INCH DIAMETER IRON PIPE
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- COMPUTED POINT
- { } RECORD PER PLAT NO. 1760
- ( ) RECORD PER COS NO. 876

**LEGAL DESCRIPTION - LOT 1**

An irregular tract of land, westerly from Libby, Montana, Lincoln County, Montana, lying partially in Gov't Lot 4 and in the SW 1/4 NW 1/4, Section 32, T.31N., R.31W., P.M.MT., containing ±1.177 acres and more particularly described as follows:  
Commencing at a 5/8 inch rebar with a plastic cap marked MDL 4232S, located on the southwesterly right-of-way limit of U.S. Highway No. 2, which measures 40.00 feet at right angles from the centerline thereof, being the northwesterly corner of Parcel "A", per Certificate of Survey No. 876, and the True Point of Beginning;  
Thence N56°13'07"W, 135.46 feet along said southwesterly right-of-way limit to a set 5/8 inch rebar with a plastic cap marked Hughes 7322LS;  
Thence continuing along said southwesterly right-of-way limit transitioning to 100.00 feet from said highway centerline thereof, per Book 131, Page 75, Lincoln County records, N76°10'24"W, 170.91 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS;  
Thence continuing along said southwesterly right-of-way limit, N44°27'44"W, 212.35 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS; Thence leaving said right-of-way limit, S18°44'03"E, 157.36 feet to an unmarked 1.0 inch iron pipe; Thence S26°31'33"E, 80.65 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS;  
Thence S56°14'39"E, 308.90 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS being the southwesterly corner of Parcel "A", Certificate of Survey No. 876; Thence N33°51'09"E, 150.63 feet to a 5/8 inch rebar with a plastic cap marked MDL 4232S, and the True Point of Beginning, containing ±1.177 acres.  
Subject to and together with all appurtenant easements of record.

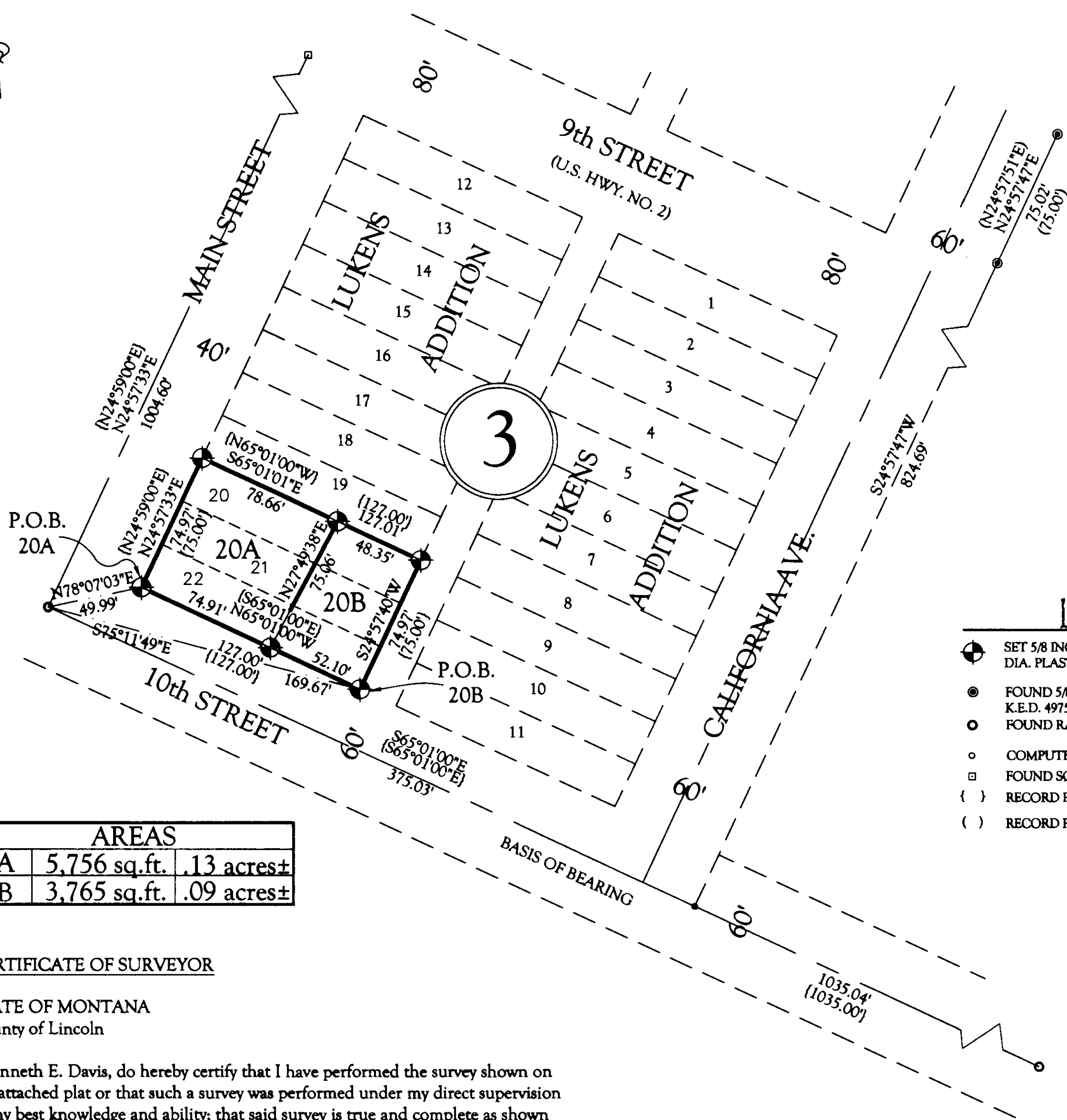
**LEGAL DESCRIPTION - LOT 2 (REMAINDER)**

An irregular tract of land westerly from Libby, Montana, Lincoln County, Montana, in the SW 1/4 NW 1/4, Section 32, T.31N., R.31W., P.M.MT., containing ±3.288 acres and more particularly described as follows:  
Commencing at a 5/8 inch rebar with a plastic cap marked MDL 4232S, being the northeasterly corner of Parcel "B", Plat No. 1760 and the True Point of Beginning;  
Thence N56°14'39"W, 237.70 feet along the southerly line of said Parcel "A" to a 5/8 inch rebar with a plastic cap marked MDL 4232S;  
Thence continuing along said southerly line of Parcel "A", N56°14'39"W, 52.35 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322-LS, being the southwesterly corner of said Parcel "A", Certificate of Survey No. 876; Thence along the southerly line of Lot 1, N56°14'39"W, 308.90 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS;  
Thence S26°31'33"E, 46.32 feet to an unmarked 1.0 inch iron pipe; Thence N89°59'20"W, 57.66 feet to a 5/8 inch uncapped rebar;  
Thence S25°44'18"E, 381.03 feet to a 5/8 inch uncapped rebar;  
Thence S22°31'19"E, 333.22 feet to an unmarked 2.0 inch iron pipe, being the southerly corner of said Parcel "B"; Thence N34°00'36"E, 205.68 feet to a steel T-bar monument;  
Thence N33°50'08"E, 227.72 feet to a 5/8 inch rebar with a plastic cap marked MDL 4232S, and the True Point of Beginning, containing ±3.288 acres.  
Subject to and together with all appurtenant easements of record.



# AMENDED PLAT OF:

Lots 20, 21, & 22 of Block 3 in Lukens Addition to Libby  
 SW 1/4 Section 3 Twp. 30 N., R. 31 W., P.M.M.  
 For: Cheryl Ann Fox Date: June 2003



AREAS		
20A	5,756 sq.ft.	.13 acres±
20B	3,765 sq.ft.	.09 acres±

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

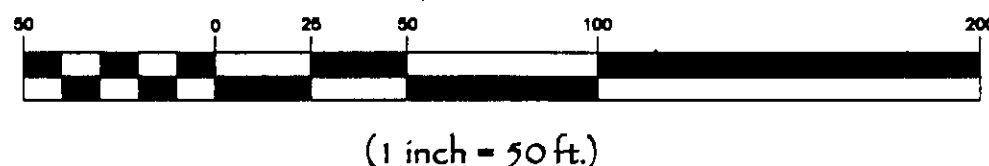
I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 22nd day of July, 2003 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

- Legend**
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - FOUND RAILROAD SPIKE
  - COMPUTED POINTS
  - FOUND SQUARE SPIKE
  - { } RECORD PER LUKENS ADDITION TO LIBBY
  - ( ) RECORD PER C.O.S. NO. 2602

**Graphic Scale**



**CERTIFICATE OF ADJUSTMENT/ PURPOSE**

We, Cheryl Ann Fox the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary lines within a platted subdivision and aggregation of lots; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

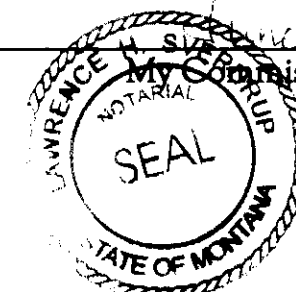
Dated this 30 day of June, 2003 A.D.

Cheryl Ann Fox and \_\_\_\_\_  
 and \_\_\_\_\_

STATE OF MONTANA  
 County of Lincoln

On this 30th day of December, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Cheryl Ann Fox known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

\_\_\_\_\_  
 Notary Public



STATE OF MONTANA  
 County of Lincoln

On this \_\_\_\_\_ day of \_\_\_\_\_, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

\_\_\_\_\_  
 Notary Public

My Commission Expires

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of Dec, 2003

Debi A. Miller by Jany R. Mihko Deputy  
 Treasurer Lincoln County Montana

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 20th day of Jan, 2003 A.D.

Whitney H. Hult 41302  
 County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 22nd day of January, 2003 A.D. at 10:00 O'clock A m.

Coral A. Cummings by Juanita Dennis  
 County Clerk and Recorder Deputy

**Davis Surveying Inc.**  
 TROY, MONTANA (406)295-5441  
 DATE: 6/2/03  
 DRAWN BY: gpr FILE: T303103F.dwg

# AMENDED PLAT OF:

Lots 20, 21, & 22 of Block 3 in Lukens Addition to Libby

SW 1/4 Section 3 Twp. 30 N., R. 31 W., P.M.M.

For: Cheryl Ann Fox

Date: June 2003

## DESCRIPTION OF LOT 20A

A tract of land located in the city of Libby in Lincoln County Montana, being a portion of Lots 20, 21, and 22 of Block 3 of the Lukens Addition to Libby in the SW 1/4 of Section 3 Twp. 30 N., R. 31 W., P.M.M. and containing 5,756 sq.ft. (.13 acres) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar which bears N78°07'03"E 49.99 feet from a railroad spike which marks the intersection of 10th street and Main Avenue in the city of Libby; thence from true point of beginning, N24°57'33"E 74.97 feet along the east right of way of said Main Avenue, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S65°01'01"E 78.66 feet along the north line of Lot 20 in Block 3 of the Lukens Addition to Libby, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S27°49'38"W 75.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of said 10th street; thence, N65°01'00"W 74.91 feet along said north right of way line to the point of beginning.

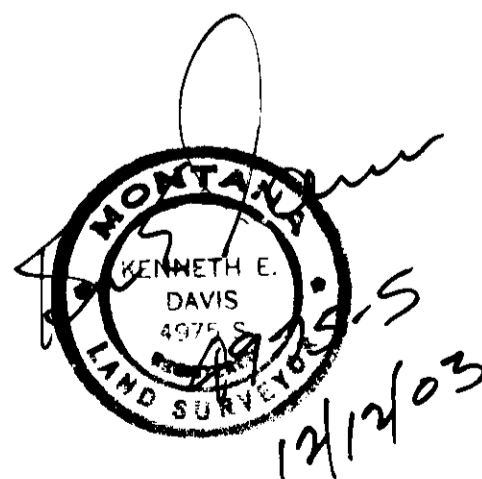
The aforescribed Lot 20A contains 5,756 sq.ft. (.13 acres) more or less and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF LOT 20B

A tract of land located in the city of Libby in Lincoln County Montana, being a portion of Lots 20, 21, and 22 of Block 3 of the Lukens Addition to Libby in the SW 1/4 of Section 3 Twp. 30 N., R. 31 W., P.M.M. and containing 3,765 sq.ft. (.09 acres) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar which bears S75°11'49"E 169.67 feet from a railroad spike which marks the intersection of 10th street and Main Avenue in the city of Libby; thence from true point of beginning, N65°01'00"W 52.10 feet along the north right of way of said 10th street, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N27°49'38"E 75.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of Lot 20 in Block 3 of the Lukens Addition to Libby; thence, S65°01'01"E 48.35 feet along said north line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°57'40"W 74.97 feet to the point of beginning.

The aforescribed Lot 20B contains 3,765 sq.ft. (.09 acres) more or less and is subject to and together with all appurtenant easements of record.



Davis Surveying Inc.  
TROY, MONTANA (406)295-5441

DATE: 6/2/03

DRAWN BY: agr

FILE: T303103F.dwg

2 OF 2  
SHEET 4 OF 2

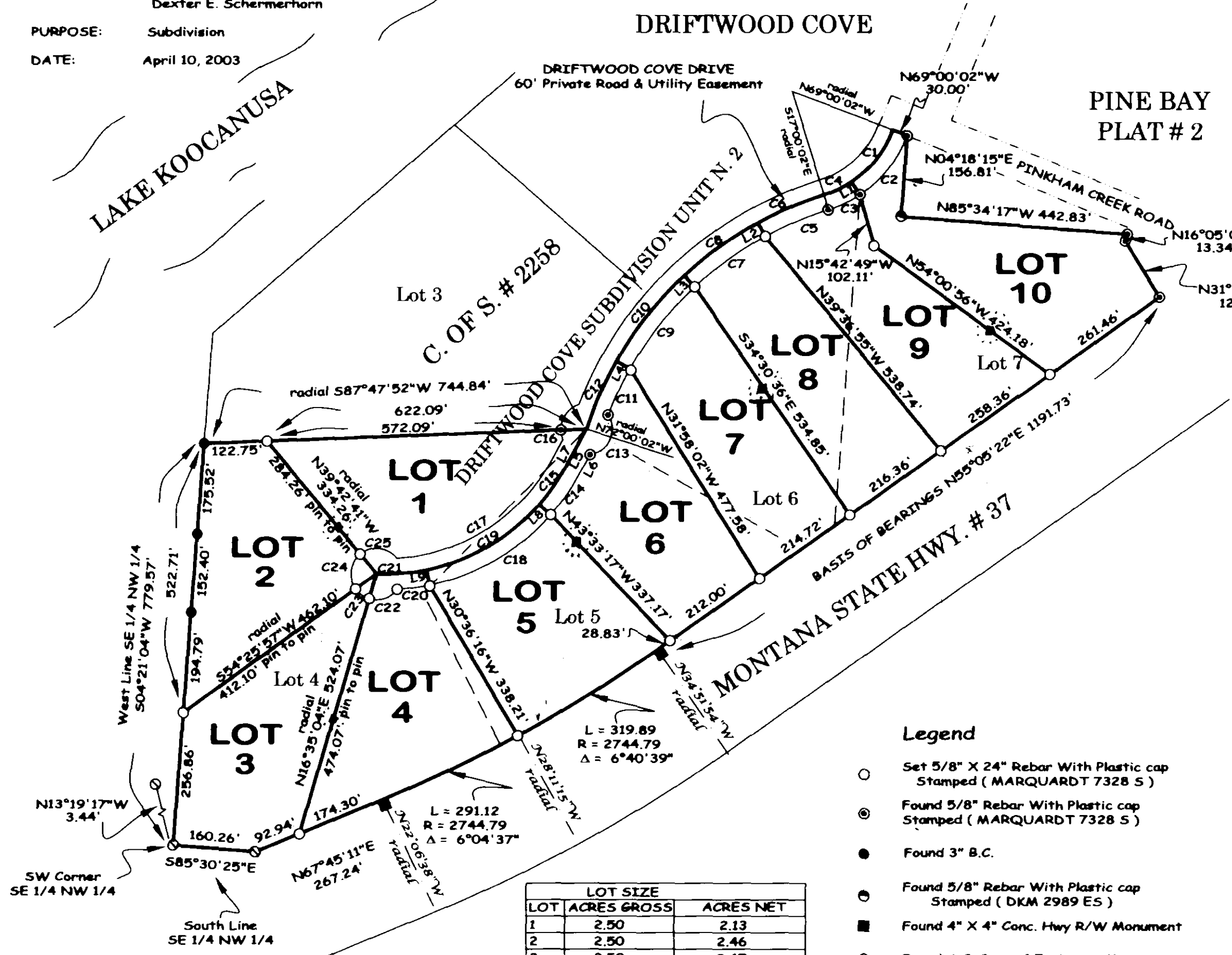
AMENDED PLAT NO. 6498

OWNERS: KP & E Rentals  
Michael B. Nelson  
Dexter E. Schermerhorn

PURPOSE: Subdivision

DATE: April 10, 2003

**Final Subdivision Plat of  
DRIFTWOOD COVE # 3  
An Amended Subdivision Plat of  
Lots 4, 5, 6, & 7  
DRIFTWOOD COVE SUBDIVISION UNIT # 2  
N 1/2, Section 22, T36N R28W, P.M., M.  
Lincoln County, Montana**



LOT	ACRES GROSS	ACRES NET
1	2.50	2.13
2	2.50	2.46
3	2.50	2.47
4	2.50	2.46
5	2.50	2.30
6	2.51	2.34
7	2.53	2.32
8	2.50	2.33
9	2.50	2.36
10	2.50	2.40

LINE	LENGTH	BEARING	Radial
L1	30.00	S33°20'26"E	Radial
L2	30.00	S28°23'56"E	Radial
L3	30.00	N42°50'31"W	Radial
L4	30.00	S60°13'00"E	Radial
L5	86.69	S29°04'36"W	
L6	46.69	S29°04'36"W	
L7	46.69	S29°04'36"W	
L8	30.00	S48°37'04"E	Radial
L9	30.00	N11°37'12"W	Radial

CURVE	LENGTH	RADIUS	DELTA
C1	130.70	210.00	35°39'36"
C2	149.37	240.00	35°39'36"
C3	68.45	240.00	16°20'24"
C4	59.89	210.00	16°20'24"
C5	133.29	670.00	11°23'54"
C6	139.26	700.00	11°23'54"
C7	168.89	670.00	14°26'35"
C8	176.45	700.00	14°26'35"
C9	203.18	670.00	17°22'29"
C10	212.27	700.00	17°22'29"
C11	98.66	670.00	8°26'13"
C12	143.97	700.00	11°47'02"
C13	100.95	50.00	115°40'56"
C14	92.35	430.00	12°18'20"
C15	85.91	400.00	12°18'20"
C16	19.07	50.00	21°51'04"
C17	370.06	370.00	57°18'20"
C18	277.66	430.00	36°59'51"
C19	258.29	400.00	36°59'51"
C20	63.30	430.00	8°26'03"
C21	97.48	400.00	13°57'45"
C22	61.25	50.00	70°11'11"
C23	33.03	50.00	37°50'53"
C24	74.92	50.00	85°51'22"
C25	80.51	50.00	92°15'43"

- Legend**
- Set 5/8" X 24" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
  - ⊙ Found 5/8" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
  - Found 3" B.C.
  - ⊙ Found 5/8" Rebar With Plastic cap Stamped ( DKM 2989 ES )
  - Found 4" X 4" Conc. Hwy R/W Monument
  - ⊙ Found A.C. Corp of Engineers Monument
  - 15' X 15' Well & Waterline Easement

**Certificate of Dedication**

We, DEXTER E. SCHERMERHORN & MICHAEL B. NELSON, Partners of KP & E RENTALS a Montana Partnership, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and plotted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 4, 5, 6 & 7, Driftwood Cove Subdivision Unit No. 2 containing 25.04 acres of land all as shown hereon. Subject to easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as DRIFTWOOD COVE #3, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Driftwood Cove Drive (private road) per Section 76-3-608(3)(d), MCA.

KP & E RENTALS, Montana Partnership  
Dexter E. Schermerhorn, Partner  
MICHAEL B. NELSON, Partner

STATE OF Montana ss.  
County of Lincoln

This instrument was acknowledged before me on October 21, 2003, by MICHAEL B. NELSON, Partner of KP & E RENTALS.  
Debra L Garrison  
Printed Name: Debra L Garrison  
Notary Public for the State of Montana  
Residing at Eureka, Montana  
My Commission Expires May 8, 2007

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of DRIFTWOOD COVE #3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 29 day of July, 2004.  
John Kops  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

John Kops  
County Clerk and Recorder  
Lincoln County, Montana

**CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF**

I, \_\_\_\_\_, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2004, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of DRIFTWOOD COVE #3 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land in the amount of \$3450.00 be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

County Clerk and Recorder  
Lincoln County, Montana  
Approved: SEPT 29, 2003  
Dawn Marquardt  
Examining Land Surveyor  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s  
Date: 10-09-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 29 day of January, 2004.  
Debra L Garrison  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 29 day of January, 2004 A.D., at 3:55 o'clock P.m.  
John Kops  
County Clerk and Recorder

By: Debra L Garrison  
Deputy

Instrument Record No. 179646

Date: March 13, 2003	Field Crew: PENDING
Project Name: Driftwood	Revision Date: n/a
Filename: working	Project Number: 03-061
	Drawn By: SHERM

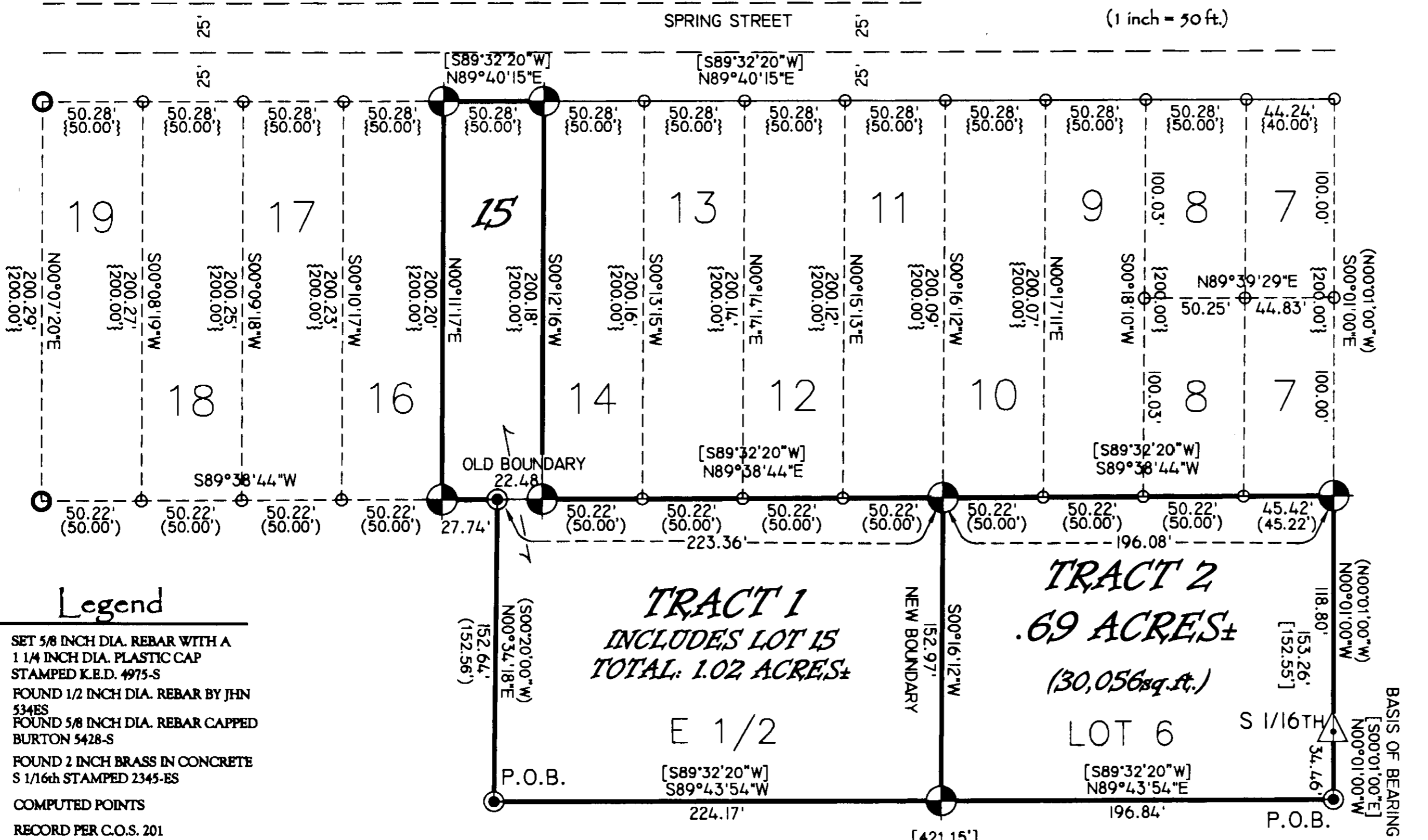
COVENANTS BK 286/581

*Saritary Restrictions Removed p.f. #7546 Doc 173643  
Platting Certificate p.f. #7547 Doc 173644  
Notion Weed Plan p.f. #7548 Doc 173645*

PURDY DRIFTWOOD

LINCOLN COUNTY MONTANA  
**AN AMENDED PLAT OF:**  
 E 1/2 of Lot 6 & Lot 15 in Block 1 of East Eureka  
 per Plat No. 5  
 In the NE 1/4 SE 1/4 Section 14 Twp. 36 N., R. 27 W., P.M.M.  
 For: Ronald O. & Carol E. Hanson  
 Ronald C. & Susan Krauss  
 Date: October 2003

Graphic Scale



- Legend**
- ⊕ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 1/2 INCH DIA. REBAR BY JHN 534ES
  - FOUND 5/8 INCH DIA. REBAR CAPPED BURTON 5428-S
  - △ FOUND 2 INCH BRASS IN CONCRETE S 1/16th STAMPED 2345-ES
  - COMPUTED POINTS
  - ( ) RECORD PER C.O.S. 201
  - | | RECORD PER C.O.S. 197
  - { } RECORD PER PLAT OF EAST EUREKA
  - ↖ DENOTES OWNERSHIP TIES

**DESCRIPTION OF TRACT 1**

A tract of land in the E 1/2 of Lot 6 in Block 1 of East Eureka Plat No. 5, lying within the SE 1/4 of Section 14, Twp. 36 N., R. 27 W., P.M.M., containing .78 acre (33,977 sq.ft.) more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar capped J.N. 534 which marks the southwest corner of the E 1/2 of Lot 6 in Block 1 of East Eureka; thence, N00°34'18"E 152.64 feet to a 1/2 inch dia. rebar capped J.N. 534 which marks the northwest corner of said E 1/2 of Lot 6; thence, N89°38'44"E 223.36 feet along the north line of said E 1/2 of Lot 6, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°16'12"W 152.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said E 1/2 of Lot 6; thence, S89°43'54"W 224.17 feet along said south line, to the point of beginning.

The aforescribed Tract 1 contains .78 acre (33,977 sq.ft.) more or less and is to become a permanent part of Lot 15 in Block 1 of East Eureka, for a total acreage of 1.02 acres more or less, and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF TRACT 2**

A tract of land in the E 1/2 of Lot 6 in Block 1 of East Eureka Plat No. 5, lying within the SE 1/4 of Section 14, Twp. 36 N., R. 27 W., P.M.M., containing .69 acre (30,056 sq.ft.) more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar capped J.N. 534 which marks the southeast corner of the E 1/2 of Lot 6 in Block 1 of East Eureka; thence, N00°01'00"W 153.26 feet along the east line of said E 1/2 of Lot 6 to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of said E 1/2 of Lot 6, also being the southeast corner of the S 1/2 of Lot 7 in Block 1 of East Eureka; thence, S89°38'44"W 196.08 feet along the north line of said E 1/2 of Lot 6, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°16'12"W 152.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said E 1/2 of Lot 6; thence, N89°43'54"E 196.84 feet along said south line, to the point of beginning.

The aforescribed Tract 2 contains .69 acre (30,056 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

**CERTIFICATE OF ADJUSTMENT/PURPOSE**

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;" and 17.36.605 (2)(b)(ii) A.R.M. which states: "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

Dated this 31<sup>st</sup> day of DECEMBER, 2003 A.D.

Ronald O. Hanson and Carol E. Hanson  
Ronald C. Krauss and Susan Krauss

STATE OF MONTANA  
 County of Lincoln

On this 31<sup>st</sup> day of DECEMBER, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Ronald O. Hanson, Carol E. Hanson, Ronald C. Krauss, and Susan Krauss known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Walter Johnson  
 Notary Public My Commission Expires 1/1/05

STATE OF MONTANA  
 County of Lincoln

On this 20<sup>th</sup> day of JANUARY, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Ronald O. Hanson, Carol E. Hanson, Ronald C. Krauss, and Susan Krauss known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Betty J. Barron  
 Notary Public My Commission Expires 5/1/05

**CERTIFICATE OF SURVEYOR**  
 STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 31<sup>st</sup> day of DECEMBER, 2003 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S  
 4975-S  
**NOTARY CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4<sup>th</sup> day of FEBRUARY 2004

Mark Miller by Kim R. Mehre - Deputy  
 Treasurer Lincoln County Montana

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 4<sup>th</sup> day of DEC, 2003 A.D.

Walter Johnson 4130  
 County Examiner Registered Land Surveyor No.

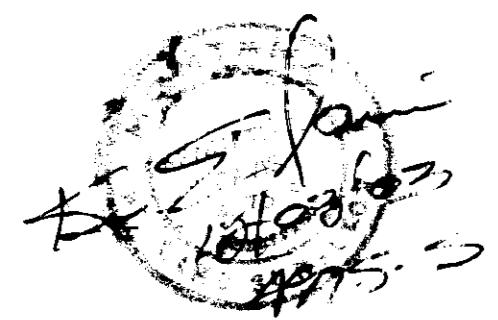
STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 4<sup>th</sup> day of FEBRUARY 2004 A.D. at 12:30 O'clock P.M.

Carol R. Cummings by Jeanne Dennis  
 County Clerk and Recorder Deputy

**AMENDED PLAT NO. 6500**

**Davis Surveying Inc.**  
 TROY, MONTANA (406)295-5441  
 DATE: 10/25/03  
 DRAWN BY: egr FILE: T36R27514.dwg



RAB SURVEYS  
330 GOODRICH ROAD  
KALISPELL, MT. 59901  
406-756-5779

DATE OF SURVEY: JUNE 1993

A PLAT OF PARKISON SUBDIVISION  
SEC. 18, T. 26 N., R. 28 W., P. M., M., LINCOLN CO.

CERTIFICATE OF DEDICATION

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED  
CHAIRPERSON FOR THE BOARD OF COUNTY  
COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND  
COUNTY CLERK AND  
RECORDER OF SAID COUNTY, DO HEREBY CERTIFY  
THAT THIS ACCOMPANYING PLAT OF  
LINCOLN COUNTY, MONTANA,  
HAS BEEN SUBMITTED TO THE BOARD OF COUNTY  
COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR  
AND HAS BEEN FOUND BY THEM TO  
CONFORM TO LAW AND WAS APPROVED BY THEM AT  
THEIR REGULAR MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_  
2003

WE, LARRY PARKISON AND SHELLY PARKISON, THE  
UNDERSIGNED PROPERTY OWNERS, DO HEREBY  
CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED,  
SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY  
THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO  
INCLUDED, THE FOLLOWING DESCRIBED TRACT OF  
LAND TO-WIT:

THAT PORTION OF THE NE 1/4 OF SECTION 18, TOWNSHIP  
26 NORTH, RANGE 28 WEST, P. M., M., LINCOLN CO.,  
DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NE CORNER OF SECTION 18, THEN ALONG  
THE EAST BDRY. OF SEC. 18, S. 0° 08' 22" E., A DISTANCE  
OF 666.50 FT., TO AN IRON PIN AND THE TRUE POINT OF  
BEGINNING, THEN N. 89° 35' 16" W., A DISTANCE OF 1979.45  
FT. TO A SET IRON PIN, THEN S. 0° 01' 55" W., A DISTANCE  
OF 666.71 FT., TO A SET ALUM. CAP, THEN S. 89° 37' 17" E.,  
A DISTANCE OF 660.86 FT., TO AN ALUM. CAP, THEN S. 0°  
03' 42" E., A DISTANCE OF 666.79 FT., TO AN ALUM. CAP,  
THEN S. 89° 35' 05" E., A DISTANCE OF 660.60 FT., TO AN  
ALUM. CAP, THEN S. 0° 04' 32" E., A DISTANCE OF 666.70  
FT., TO AN ALUM. CAP, THEN S. 89° 35' 18" E., A DISTANCE  
OF 661.64 FT., TO THE 1/4 CORNER OF SEC. 18 AND SEC. 17,  
THEN N. 0° 08' 22" W., ALONG THE EAST BDRY. OF SEC. 18  
A DISTANCE OF 1999.68 FT., TO THE POINT OF BEGINNING,  
CONTAINING 60.63 ACRES AND SUBJECT TO AND TOGETHER  
WITH ALL APPURTENT EASEMENTS OF RECORD.

*Larry Parkison*  
LARRY PARKISON  
*Shelly Parkison*  
SHELLY PARKISON

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA

APPROVED: *Jan 28*, 2003  
BY *John King*

County of Lincoln ss.

STATE OF MONTANA  
County of Lincoln

ON THIS *4th* DAY OF *December*, 2003,  
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR  
THE STATE AFORESAID, PERSONALLY APPEARED  
LARRY PARKISON AND SHELLY PARKISON,  
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES  
ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND  
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE  
SAME.  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY  
HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND  
YEAR FIRST ABOVE WRITTEN.

FILED ON THE *6th* DAY OF *February*, 2003, A.D.,  
AT *11:15* O'CLOCK *A.M.*  
*Carol A. Cummings*  
COUNTY CLERK AND RECORDER

*Robert A. Brown*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT *Kalispell*  
MY COMMISSION EXPIRES *11-9-05*

BY *Jeanie Deane*  
DEPUTY

COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR  
*Robert A. Brown*  
ROBERT A. BROWN REG. NO. 10009 LS

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL  
LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY  
PARKISON'S ROAD. THE DRIVING SURFACE IS  
APPROXIMATELY 16 FEET WIDE.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES  
ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED  
DESCRIBED ABOVE ARE PAID.  
DATED THIS *4th* DAY OF *February*, 2003.

*Larry Parkison*  
LARRY PARKISON

*Meri A. Miller by Janya R. Mohrke*  
TREASURER, LINCOLN COUNTY, MONTANA Deputy

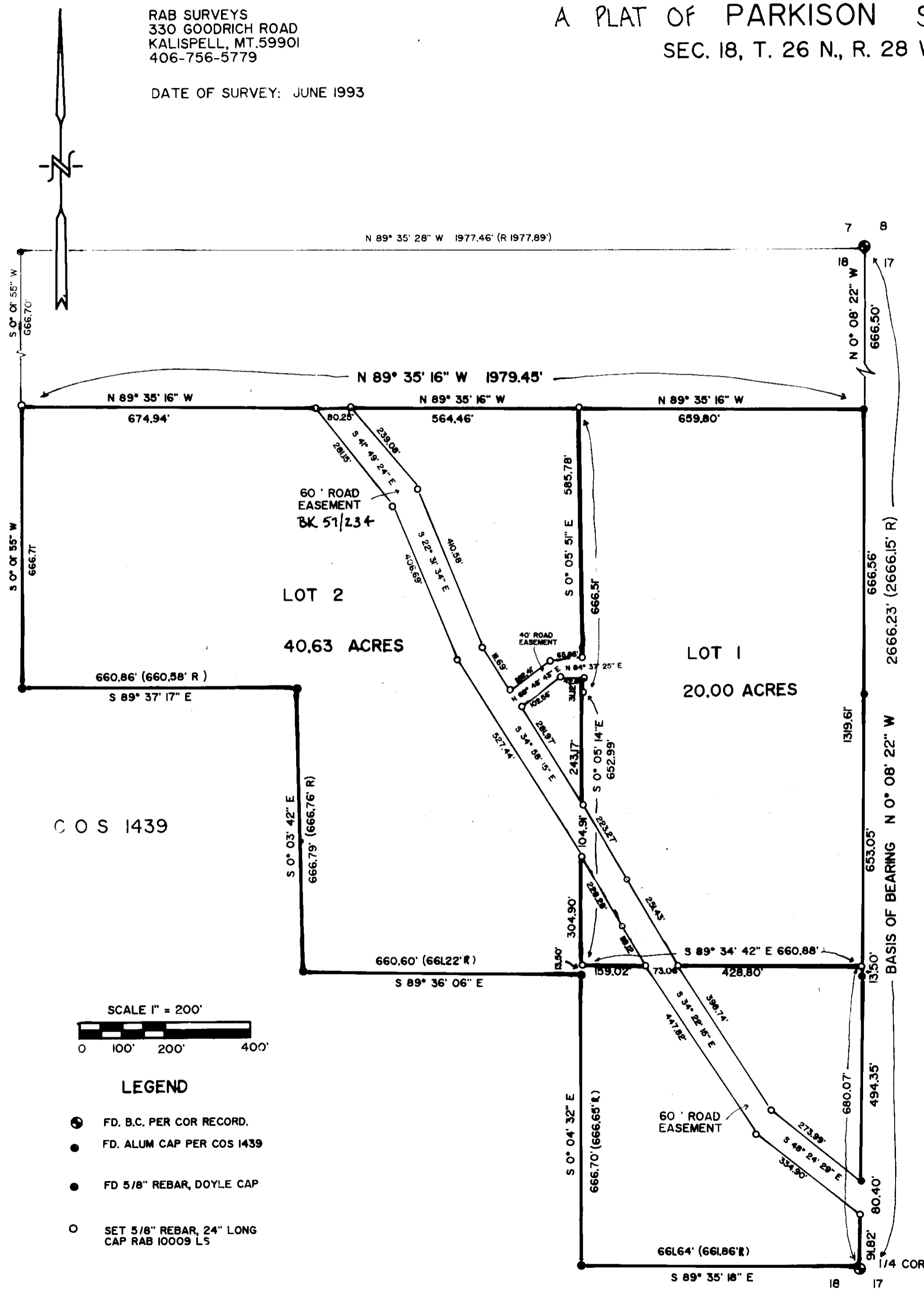
EXAMINING LAND SURVEYOR'S CERTIFICATION  
APPROVED THIS DAY *2nd* OF *Feb*, 2004, A.D.  
*David H. Weston*  
EXAMINING LAND SURVEYOR

SHEET 1 OF 1

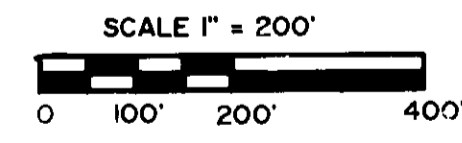
P. F. NO.

*P.M. 6501 DOC 173794*

PLATTING CERTIFICATE PF# 7554 Doc# 173792  
NOXIUS WEED PLAN RF# 7555 Doc# 173793



C O S 1439



- LEGEND
- FD. B.C. PER COR RECORD.
  - FD. ALUM CAP PER COS 1439
  - FD 5/8" REBAR, DOYLE CAP
  - SET 5/8" REBAR, 24" LONG CAP RAB 10009 LS

# River's Edge Subdivision

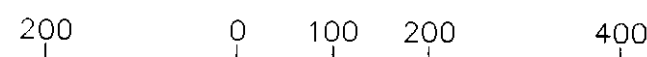
an amended plat of Lot 1 of Cold Feet Subdivision  
 NW1/4 SW1/4, SW1/4 NW1/4, Section 27 and SE1/4 NE1/4, NE1/4 SE1/4, Section 28  
 T27N R28W, Principal Meridian, Lincoln County, Montana

Line	Direction	Distance
1	S75°07'17"E	170.13'
2	S73°53'18"E	105.46'
3	N15°27'27"E	125.99'
4	N37°06'21"E	95.72'
5	N31°25'10"E	124.05'
6	N32°21'38"E	78.39'
7	N31°48'27"W	70.13'
8	N44°24'25"W	143.28'
9	N69°04'27"W	78.97'
10	N56°56'48"W	161.55'
11	N34°50'27"W	56.13'
12	N32°20'10"W	251.81'
13	N00°56'42"E	67.55'
14	N51°56'15"E	146.21'
15	N46°02'53"E	99.13'
16	N27°00'15"E	63.68'
17	N27°00'15"E	276.36'
18	N51°21'21"E	144.16'
19	N65°12'48"E	387.05'
20	N62°20'49"E	123.19'
21	N36°35'59"E	102.09'
22	N02°13'41"E	145.50'

### LEGEND

- Controlling section corner as noted
  - Found 3/8" diameter rebar with 2" aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
  - Set 3/8" diameter x 24" long rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
  - Rec 1 Record measurement per General Land Office field notes No. 4280, Contract No. 401 dated March 5, 1902
  - Rec 2 Record measurement per Certificate of Survey No. 1763
  - Rec 3 Record measurement per Certificate of Survey No. 1851
- See plat of Coldfeet Subdivision for additional record information

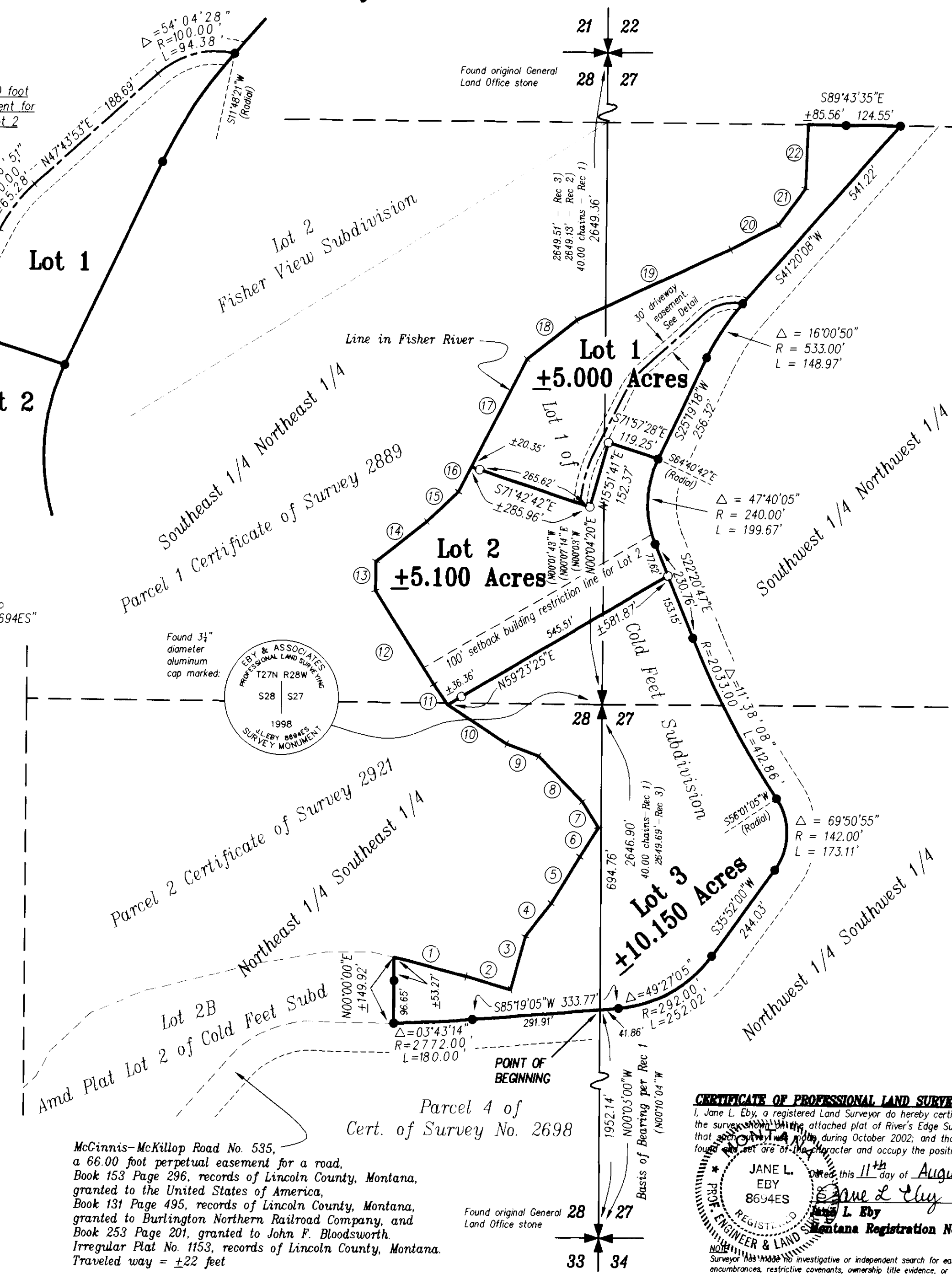
### GRAPHIC SCALE



Scale: 1" = 200 feet

**EBY & ASSOCIATES INC.**  
 PROFESSIONAL LAND SURVEYING

POST OFFICE BOX 7144  
 KALISPELL, MT 59904  
 PHONE 406-755-5329



### CERTIFICATE OF DEDICATION

We, Charles R. Park and Carol Lynn Park 1995 Trusts, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown on the plat hereto annexed the following described land situated in Lincoln County, Montana to-wit:

That portion of the Southwest 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4, Section 27, the Southeast 1/4 of the Northeast 1/4, the Northeast 1/4 of the Southeast 1/4, Section 28, all in Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

Commencing at the southeast corner of Section 28, Township 27 North, Range 28 West; thence along the east line of said Section 28, North 00°03'00" West 1952.14 feet to the northwesterly right-of-way line of McCinnis-McKillop Road, USDA Forest Service Road No. 535, a 66.00 foot perpetual easement for a road, described in Book 153 Page 296 and in Book 131 Page 495, records of Lincoln County, Montana and to the POINT OF BEGINNING of the parcel being described; thence along said northwesterly right-of-way line of said McCinnis-McKillop Road the following two courses: South 85°19'05" West 291.91 feet to the beginning of a 2772.00 foot radius curve to the right concave northerly, and along said curve through a central angle of 03°43'14" an arc length of 180.00 feet; thence North 00°00'00" East 149.92 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following twenty-one courses: South 75°07'17" East 170.13 feet, South 73°53'18" East 105.46 feet, North 15°27'27" East 125.99 feet, North 37°06'21" East 95.72 feet, North 31°25'10" East 124.05 feet, North 32°21'38" East 78.39 feet, North 31°48'27" West 70.13 feet, North 44°24'25" West 143.28 feet, North 69°04'27" West 78.97 feet, North 56°56'48" West 161.55 feet, North 34°50'27" West 56.13 feet, North 32°20'10" West 251.81 feet, North 00°56'42" East 67.55 feet, North 51°56'15" East 146.21 feet, North 46°02'53" East 99.13 feet, North 27°00'15" East 340.04 feet, North 36°35'59" East 144.16 feet, North 65°12'48" East 387.05 feet, North 62°20'49" East 123.19 feet, North 51°21'21" East 102.09 feet and North 02°13'41" East 145.50 feet to the north line of the Southwest 1/4 of the Northwest 1/4, Section 27, Township 27 North, Range 28 West; thence along said north line of said aliquot part, South 89°43'35" East 210.11 feet, more or less, to the northwesterly right-of-way line of McCinnis-McKillop Road, USDA Forest Service Road No. 535, a 66.00 foot perpetual easement for a road, described in Book 153 Page 296 and in Book 131 Page 495, records of Lincoln County, Montana; thence along said northwesterly right-of-way line of said McCinnis-McKillop Road the following eleven courses: South 41°20'08" West 541.22 feet to the beginning of a 533.00 foot radius curve to the left, along said curve through a central angle of 16°00'50" an arc length of 148.97 feet; South 25°19'18" West 256.32 feet to the beginning of a 240.00 foot radius curve to the left, along said curve through a central angle of 47°40'05" an arc length of 199.67 feet, South 22°20'47" East 230.76 feet to the beginning of a 2033.00 foot radius curve to the left, along said curve through a central angle of 11°38'08" an arc length of 412.86 feet to the beginning of a 142.00 foot radius reverse curve, along said curve through a central angle of 69°50'55" an arc length of 173.11 feet, South 35°52'00" West 244.03 feet to the beginning of a 292.00 foot radius curve to the right, along said curve through a central angle of 49°27'05" an arc length of 252.02 feet, South 85°19'05" West 41.86 feet to the Point of Beginning containing 20.250 Acres of Land, more or less, as shown on this plat which is herewith incorporated in and made a part of this legal description.

The before-described tract of land is to be known and designated as River's Edge Subdivision.

**PARKLAND EXEMPTION**  
 Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

- ### SUBDIVISION CONDITIONS, COVENANTS AND RESTRICTIONS
- Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Law Enforcement and mobile Emergency Medical Units.
  - Lot owners will maintain a 60 feet separation between residential structures, including mobile homes, if necessary.
  - A thirty (30) foot perimeter will be kept around structures in which weeds, brush, and other debris capable of rapidly transmitting fire are removed.
  - Roofs of structures will be constructed of, or made to be, a fire resistant material (Fire Rating Class "A" or "B") and kept free of debris such as pine needles, leaves, moss, etc.
  - No portion of a tree or any other vegetation will extend to within 25 feet of the outlet of a stovepipe or chimney.
  - A minimum setback distance for any development be maintained to a distance of at least thirty (30) feet from any property line. In addition, Lot 2 shall have a setback of one hundred (100) feet from its southeasterly property line.
  - Residential structures will have displayed, a number indicating its address or location, that can be read by emergency vehicles from at least 100 feet. (Numbers at least 4 inches high and 1/2 inch wide)
  - The lot owner agrees to construct and maintain a loop road or turnaround area of no less than 45 feet, with 50 feet of the main residential structure.
  - Noxious weeds and seeds are a public nuisance under Montana law and it is unlawful to permit noxious weeds to propagate within the subdivision. If noxious weeds are identified on this property, it is the responsibility of the property owner to contact the Lincoln County Noxious Weed District, 418 Mineral Avenue, Libby, MT 59923, (406) 293-7781 ext. 260, to eliminate the problem or if necessary enter into a noxious weed management agreement with the Lincoln County Noxious Weed Board as soon as noxious weeds are detected.
  - Existing topsoil will be stripped and stockpiled wherever soil is to be disturbed for roads, grading, excavations, etc.
  - Topsoil will be placed on all disturbed areas. Upon completion of the grading, it will be fertilized and seeded with native or commercial grass.

*Charles R. Park*  
 Charles R. Park, Trustee  
 Charles R. Park and Carol Lynn Park 1995 Trusts

*Carol Lynn Park*  
 Carol Lynn Park, Trustee  
 Charles R. Park and Carol Lynn Park 1995 Trusts

State of Montana ) SS  
 County of Flathead

On this 11<sup>th</sup> day of Aug, 2003, before me, the undersigned a Notary Public for the State of Montana, personally appeared the abovesigned, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

*David Ely*  
 Notary Public for the State of Montana  
 My commission expires May 22, 2007

**CERTIFICATE OF EXAMINING LAND SURVEYOR**  
 I, Donald H. Wester, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the attached plat of River's Edge Subdivision and find that the survey data shown thereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

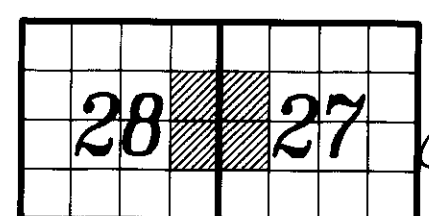
Dated this 28<sup>th</sup> day of Jan, 2003  
*Donald H. Wester*  
 Registration No. 41305

**CERTIFICATE OF TREASURER**  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 11<sup>th</sup> day of January, 2003  
*Donna Murray-Jung*  
 Treasurer, Lincoln County, Montana

**CERTIFICATE OF PROFESSIONAL LAND SURVEYOR**  
 I, Jane L. Eby, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached plat of River's Edge Subdivision, that the monuments were set during October 2002; and that the monuments found are of the character and occupy the positions shown hereon.

Dated this 11<sup>th</sup> day of August, 2003.  
*Jane L. Eby*  
 Montana Registration No. 8694ES



State of Montana ) SS  
 County of Lincoln )

Filed on the 6<sup>th</sup> day of Feb, 2003 A.D. at 2:40 o'clock Pm.  
*Carol A. Cummins*  
 County Clerk and Recorder

Instrument Rec. No. 173803 Plat No. 6502

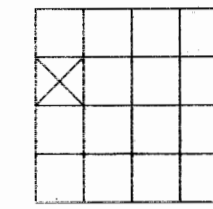
*Sanitary Restrictions Removed J.F. # 7556 Doc # 173813  
 Platting Certificate P.F. # 7557 Doc # 173814  
 Noxious Weed Plan P.F. # 7558 Doc # 173815*



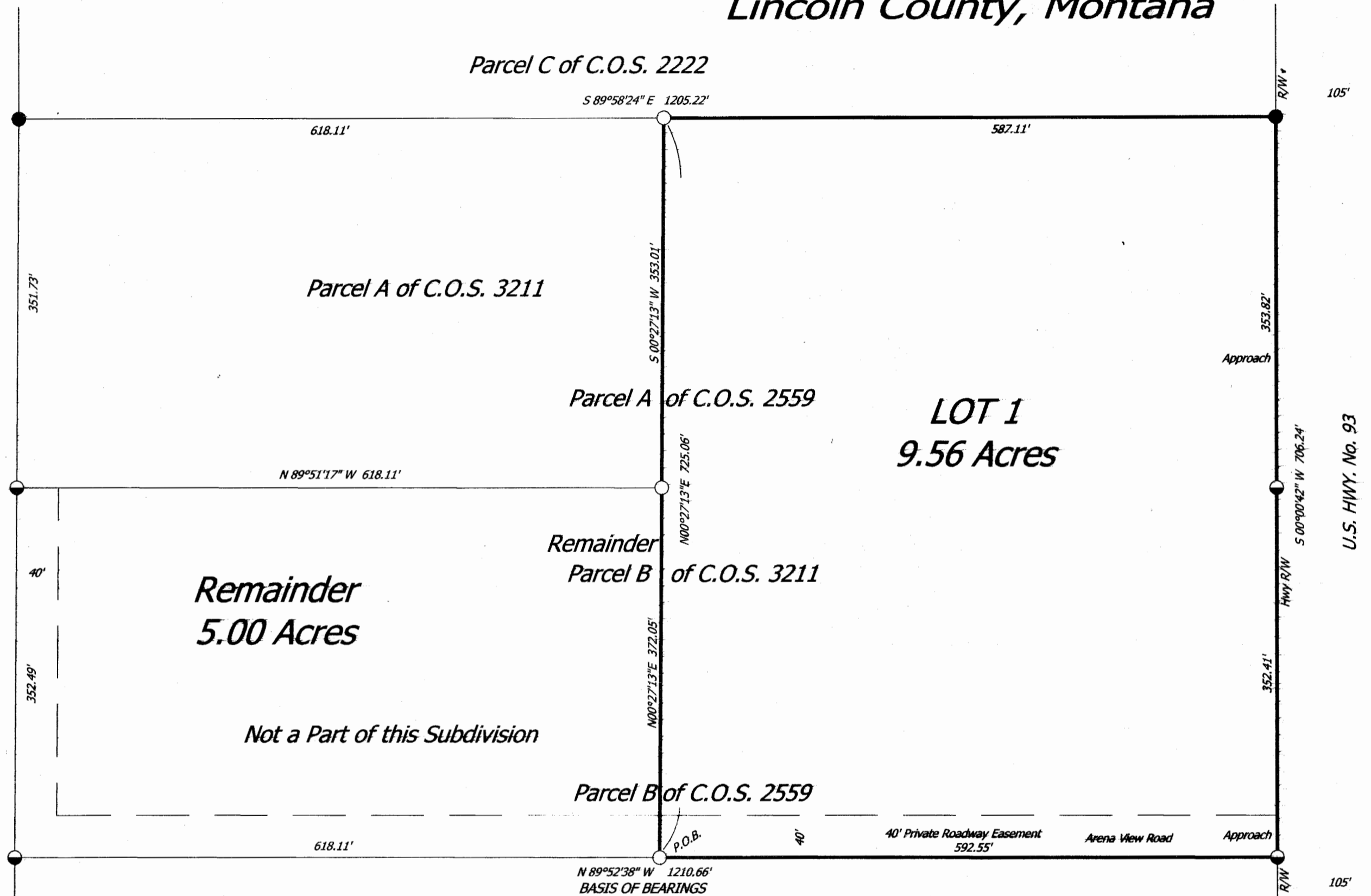
OWNERS: CDC, L.L.C.  
 PURPOSE: 1 Lot Minor and Remainder  
 DATE: Oct. 9, 2003

# Subdivision Plat of ARENA VIEW

NW1/4, Section 13, T 37 N, R 27 W, P.M., M.  
Lincoln County, Montana



**BIG SKY**  
**Surveying**  
 222 Goat Trail  
 Whitefish, MT. 59937  
 (406) 863-9233



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of ARENA VIEW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the Feb day of 17, 2003, at 1:00 o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

*John Kongo*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

County Clerk and Recorder  
 Lincoln County, Montana

Deputy, Lincoln County

**CERTIFICATE OF COUNTY ATTORNEY:**

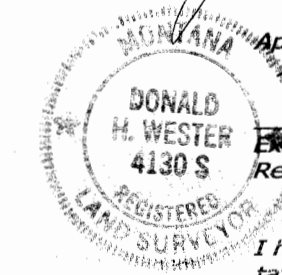
This plat has been examined by the Office of the County Attorney according to Section 76-3-612(2), MCA, relying upon Title Report No. \_\_\_\_\_ and approved based on information submitted by the developer or his agent.

Office of the County Attorney  
 Lincoln County, Montana

**CERTIFICATE OF SURVEYOR**

*Joseph L. Kauffman* 11/13/03  
 Joseph L. Kauffman Date  
 Registration No. 12211 LS

Approved: JAN 30, 2004



*Donald H. Wester*  
 Donald H. Wester  
 4130 S  
 Registered Land Surveyor  
 Registration No. 4130 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 24 day of February, 2004.

*Ben A. Mullinby*  
 Ben A. Mullinby  
 Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 26 day of Feb.  
 2004 A.D., at 11:50 o'clock A.M.

*Coral M. Cummings*  
 Coral M. Cummings  
 County Clerk and Recorder

By *Francis Mann*  
 Francis Mann  
 Deputy

Instrument Record No. 174451

PLAT No. 6503

**Certificate of Dedication**

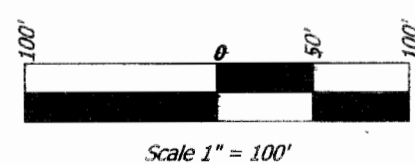
We, CDC, L.L.C., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

**LOT 1**  
 That portion of the NW1/4 of Section 13, Township 37 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:  
 Commencing at the West Quarter corner, Section 13;  
 Thence N 00°27'15" E and along the west boundary line of the NW1/4 of said Section 13 a distance of 717.52 feet;  
 Thence S 89°52'38" E 618.11 feet to the POINT OF BEGINNING;  
 Thence N 00°27'13" E 705.45 feet;  
 Thence S 89°58'24" E 587.11 feet to the westerly right-of-way of U.S. Highway No. 93;  
 Thence S 00°00'42" W and along said right-of-way a distance of 705.26 feet;  
 Thence N 89°52'38" W 592.55 feet to the Point of Beginning and containing 9.56 acres of land more or less. Subject to a 40 foot Private Roadway Easement as shown hereon. Subject to all easements of record.

The above described tract of land is to be known and designated as **ARENA VIEW**, Lincoln County, Montana.

*Leslie E. Turner*  
 Leslie E. Turner for CDC, L.L.C.

- LEGEND**
- Fnd 1/4 cor, Brass Cap
  - Fnd 5/8" rebar with plastic cap marked, DKM 2989 ES
  - Fnd 5/8" rebar with plastic cap marked, MARQUARDT 7328 S
  - Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS



Parcel A of C.O.S. 1305

STATE OF MONTANA )  
 ) ss.  
 County of Lincoln )

This instrument was acknowledged before me on Jan 16, 2004 by LESLIE E. TURNER for CDC, L.L.C..

*Judy G. Rubin*  
 Notary Public for the State of Montana  
 Residing at Sunrise Montana  
 My Commission Expires June 18, 2007



*Sanitary Restrictions Removed P.F. # 7561 Doc # 17448  
 Platting Certificate P.F. # 7562 Doc # 17449  
 Noxious Weed plan P.F. # 7563 Doc # 174450*

TURNER

# AMENDED PLAT

## LOT 1 - "DEEP CREEK SUBDIVISION" & TRACT 2 - CERTIFICATE OF SURVEY NO. 1630 "RELOCATION OF COMMON BOUNDARIES LINES"

NW1/4 NE1/4 SE1/4; E1/2 NW1/4 SE1/4; N1/2 SW1/4 SE1/4; SW1/4 SW1/4 SE1/4; & SE1/4 SE1/4 SW1/4, SECTION 29, T.35N., R.25W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: MASON-CUMMINS DATE: JANUARY 2004

C.O.S. NO. 65

Tract 4  
Lincoln County Records  
Book 196  
Pages 249-251

LOT 1A (Including Parcel B)

NEW BOUNDARY

### LEGAL DESCRIPTION PARCEL "B"

An irregular tract of land, lying southeasterly from Eureka, Montana, Lincoln County, in the NW1/4 SE1/4, Section 29, T.35N., R.25W., P.M., MT., being a portion of Lot 1, Deep Creek Subdivision, containing ±18.729 acres, more particularly described as follows:  
Commencing at the C-W-SE1/4 corner said Section 29, a 2 1/2 inch diameter aluminum pipe with cap marked 25205 and the True Point of Beginning; Thence S89°39'29"W, 658.02 feet along the northerly boundary of Lot 1, Deep Creek Subdivision to the C-S1/16 corner, a 2 inch diameter iron pipe with cap marked 25205; Thence along the westerly boundary of said Lot 1, S00°16'03"E, 31.34 feet to a 5/8 inch diameter rebar with cap marked 79755, lying on the northwesterly right-of-way limit of, Deep Creek Road, a 40.00 foot wide county road easement, as shown on Certificate of Survey No. 1630; Thence S00°19'25"E, 149.88 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and lying on the southwesterly right-of-way limit Deep Creek Road, a 40.00 feet wide county easement; Thence along said road right-of-way limit, S24°26'17"E, 156.90 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the point of curvature; Thence continuing along said road right-of-way limit, along a curve to the left, having a radius of 2,280.00 feet, turning through a delta angle of 6°31'52", an arc length of 257.81 feet to a set 5/8 inch rebar with plastic cap marked Hughes 7322LS and the point of tangency; Thence along said road right-of-way limit, S30°58'09"E, 127.42 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S and on the southerly boundary of Lot 1, Deep Creek Subdivision and the northerly boundary Tract 2, Certificate of Survey No. 1630; Thence along said boundaries N89°28'03"E, 59.85 feet to a 5/8 inch diameter rebar with cap marked 25205; Thence along the southerly boundary of said Lot 1, N89°41'25"E, 350.57 feet to the SW-SE1/4 corner, a 2 1/2 inch diameter aluminum pipe with cap marked 25205; Thence continuing along the southerly boundary of said Lot 1, N89°38'52"E, 657.69 feet to the C-S-SE1/4 corner, a 2 1/2 inch diameter aluminum pipe with aluminum cap marked 25205; Thence along the easterly boundary of said Lot 1, N00°17'25"W, 662.17 feet to the SE1/16 corner of said section, a 2 1/2 inch diameter aluminum pipe with aluminum cap marked 25205; Thence S89°40'42"W, 657.89 feet to a 2 1/2 inch diameter aluminum pipe with aluminum cap marked 25205 and the True Point of Beginning, containing ±18.729 acres, to become a permanent part of Tract 4, Lincoln County records. Subject to and together with all appurtenant easements of record.

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid, pursuant to Section 76-3-811(1)(b), MCA.

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 25<sup>th</sup> day of FEB 2004  
Examining Land Surveyor

### METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments. Surveyed by Ken Kern; Drafted by Gary Crismon

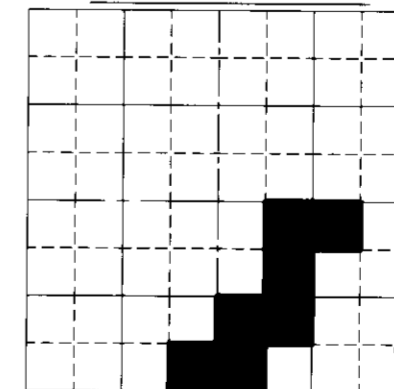
### BASIS OF BEARING

The basis of bearing for this survey is N00°17'25"W, as shown on the Deep Creek Subdivision Plat between the C-S-SE 1/4 and the SE1/16 corner, Section 29, both being a 2 1/2 inch diameter aluminum pipe with an aluminum cap stamped 25205  
Note: COS No. 1830 shows Deep Creek Road as a 60.00 foot county road easement. The portion of Deep Creek Road that crosses Tract 2 of COS No. 1630 is actually a 40.00 foot deeded county road right-of-way per Book 127 Page 224. The acreage of the remainder tract created by COS No. 1668 was adjusted to account for the deeded county roadway.

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS ( ) RECORD - DEEP CREEK SUBDIVISION, P.F. No. 5661
- △ FOUND 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH AN ALUMINUM CAP MARKED 25205 < > RECORD - DEEP CREEK ESTATES, P.F. No. 4975
- FOUND IRON PIPE WITH 2 INCH DIAMETER BRASS CAP MARKED HAIGES, 25205 / / RECORD - C.O.S. No. 1668
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR [ ] RECORD - C.O.S. No's. 1630 AND 1495
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 79755 } } RECORD - C.O.S. No. 1023
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S \* \* RECORD - BOOK 127, PAGE 224
- PROJECTED CORNER \*\* \*\* RECORD - BOOK 59, PAGE 794-796
- QUARTER CORNER ——— EXISTING PROPERTY BOUNDARY
- COMPUTED POINT ○ ——— NEW PROPERTY BOUNDARY
- ——— CENTERLINE OF DEEP CREEK ROAD
- ——— COUNTY ROAD RIGHT-OF-WAY LIMITS
- ——— CURVE RADIAL LINE
- ——— SUBDIVISION LINE

### VICINITY DIAGRAM



SECTION 29

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Weldon J. Cummins, Nancyellen H. Cummins and Heath D. Mason and Eric L. Mason, record owners, hereby certify that the purpose of this survey and division of land is for the "Relocation of a common boundary line between a single lot within a platted subdivision and adjoining lands outside a platted subdivision". Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(e). Furthermore, this division is exempt from review by the Montana Department of Environmental Quality, pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Weldon J. Cummins 16 February 2004  
Nancyellen H. Cummins 16 February 2004  
Heath D. Mason 1-31-04  
Eric L. Mason 1-31-04

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16 day of February, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Mary McDowell, Notary Public for the State of Montana  
residing in: Eureka, MT My Commission expires: 9-23-2006

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16 day of February, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Weldon J. Cummins, Notary Public for the State of Montana  
residing in: Eureka, MT My Commission expires: 9-23-2006

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16 day of February, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Weldon J. Cummins, Notary Public for the State of Montana  
residing in: Eureka, MT My Commission expires: 9-23-2006

### LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying southeasterly from Eureka, Montana, Lincoln County, in the NW1/4 SE1/4, Section 29, T.35N., R.25W., P.M., MT., being a portion of Lot 1, Deep Creek Subdivision, containing ±1.276 acres, more particularly described as follows:  
Commencing at the C-S-S 1/4 corner said Section 29, a 5/8 inch diameter uncapped rebar and the True Point of Beginning; Thence N00°22'08"W, 428.20 feet, along the westerly boundary Lot 1, Deep Creek Subdivision, to a 5/8 inch rebar marked 79755, lying on the southwesterly right-of-way limit, Deep Creek Road, a 60.00 foot wide county road easement, as shown on Certificate of Survey No. 1630; Thence N00°19'25"W, 54.78 feet along said boundary to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, lying on the southwesterly right-of-way limit of said road, now a 40.00 foot wide county road tract, Book 127, Page 224; Thence along said southwesterly right-of-way limit, S24°26'17"E, 156.90 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the point of curvature; Thence along said southwesterly right-of-way limit along a curve to the left, having a radius of 2,280.00 feet, turning through a delta angle of 6°31'52", an arc length of 257.81 feet to a set 5/8 inch rebar with plastic cap marked Hughes 7322LS and the point of tangency; Thence along said southwesterly right-of-way limit S30°58'09"E, 127.42 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S, lying on the southerly boundary of Lot 1, Deep Creek Subdivision Plat No. 5661 and the northerly boundary of Tract 2, Certificate of Survey No. 1630; Thence along said boundaries S89°47'17"W, 247.12 feet to a 5/8 uncapped rebar and the True Point of Beginning, containing ±1.276 acres, to become a permanent part of the Remainder portion of Tract 2, Certificate of Survey No. 1630, excluding the deeded Deep Creek Road R/W per Book 127 Page 224 Lincoln County Records for a total of ±18.582 acres. Subject to and together with all appurtenant easements of record.

### HISTORY OF SURVEYS

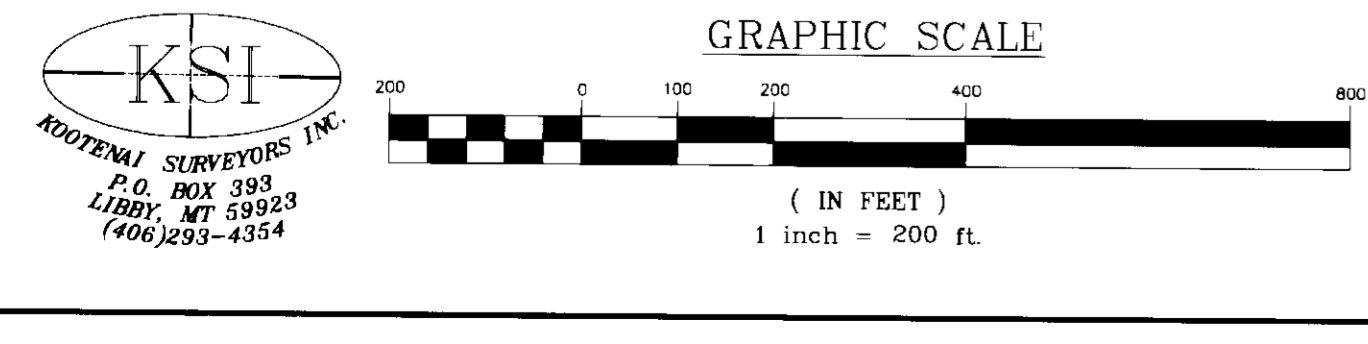
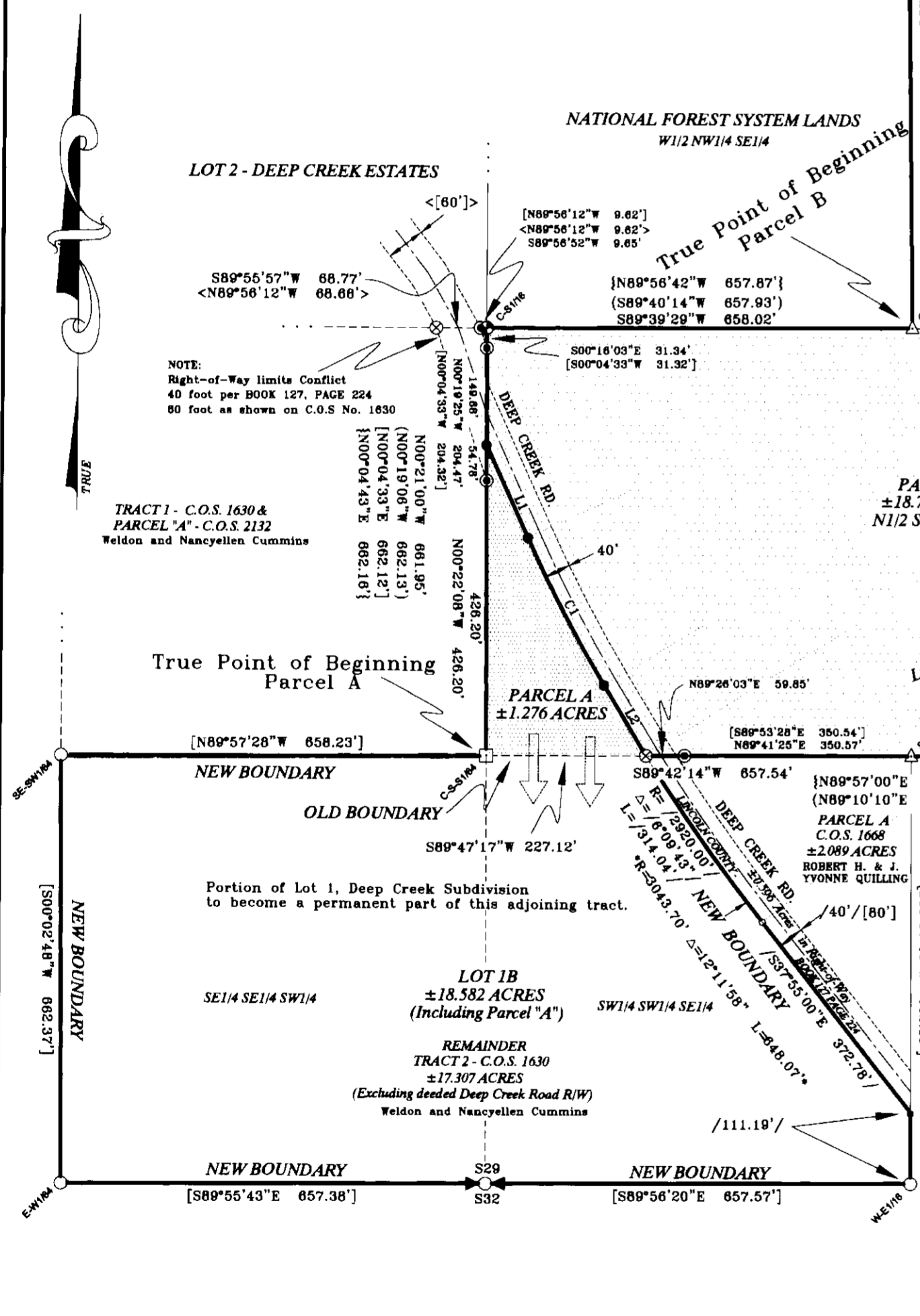
- 1959 Lincoln County Road Right-of-Way, Book 127, Page 224, 40 foot width, within NE1/4 SE1/4 SW1/4, Section 29 and SW1/4 SW1/4 SE1/4, Section 29
- 1974 C.O.S. No. 65, Subdivision - SE1/4, Section 29, M.L. Haiges, 2520S
- 1982 C.O.S. No. 1023, Subdivision Section 29, M.L. Haiges, 2520S
- 1988 C.O.S. No. 1495, Subdivision - SW1/4, Section 29, Sands, 7975S
- 1988 C.O.S. No. 1630, Tracts 1 and 2, Sands, 7975S
- 1988 C.O.S. No. 1668, Parcel A - Tract 2, McAllister, 7328S
- 1993 Plat No. 4975 - Deep Creek Estates Subdivision, within NE1/4 SW1/4, Section 29 and a 80 foot wide Road Right-of-Way, by Marquardt, 7328S
- 1993 C.O.S. No. 2132, BLA - Parcel A to Tract 1, C.O.S. No. 1630, Marquardt, 7328S
- 1998 Plat No. 5661 - Deep Creek Subdivision, Lot 1, Marquardt, 7328S

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.  
Alvah F. Hughes, Montana Reg. No. 7322LS 01-26-04 Date

### CLERK AND RECORDER'S CERTIFICATION

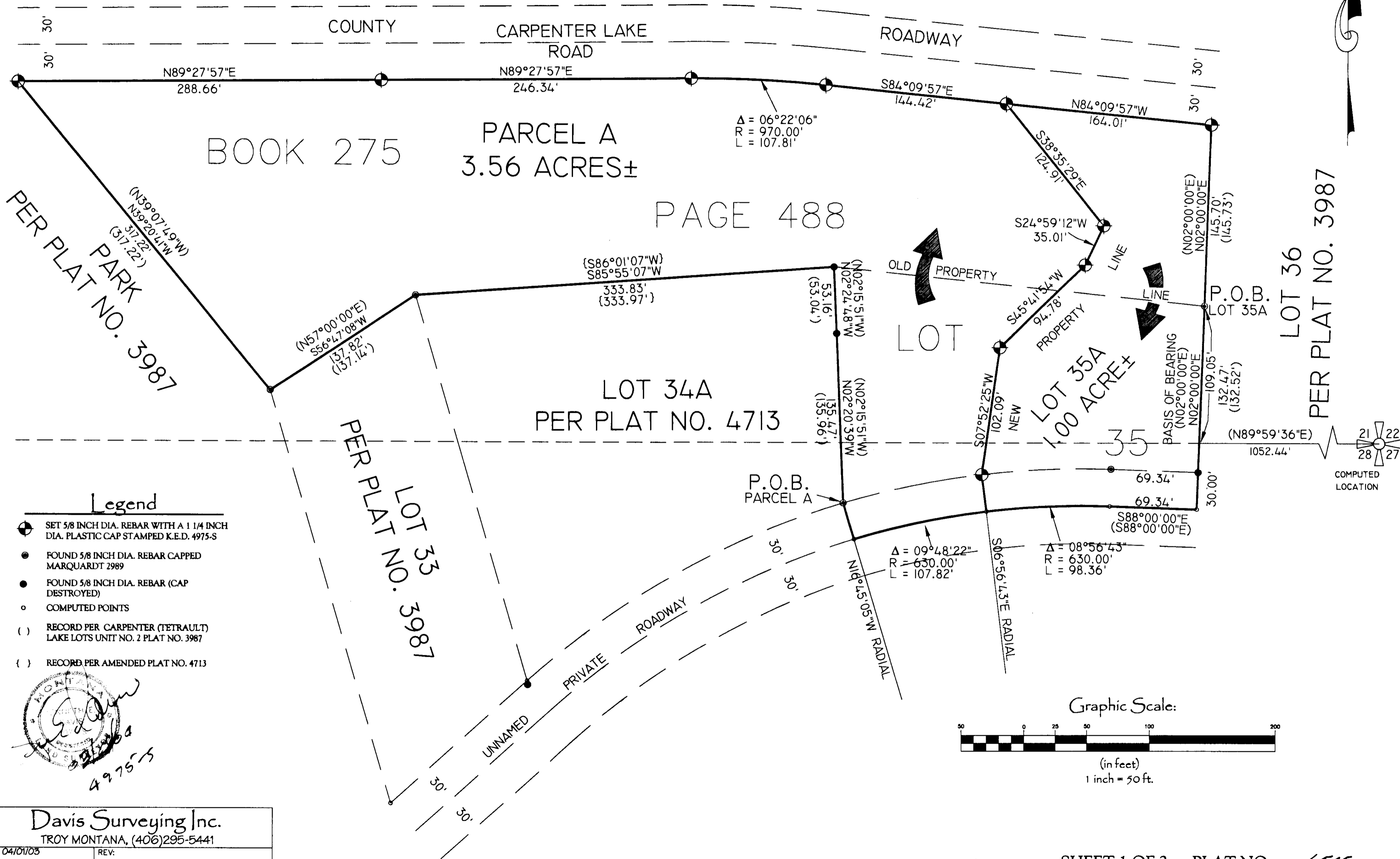
State of Montana, County of Lincoln, filed this 27<sup>th</sup> day of February 2004, at 12:55 o'clock P.M.  
Carol A. Cummins, Notary Public  
Lincoln County Clerk & Recorder  
P.F. PLAT NO. 6504 Doc 174492



KSI  
ROOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

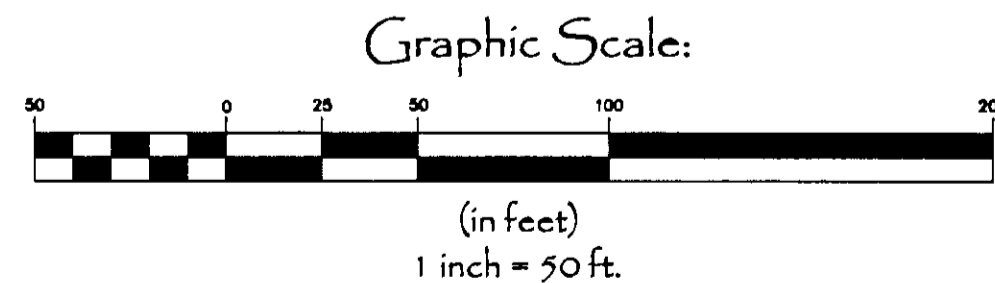
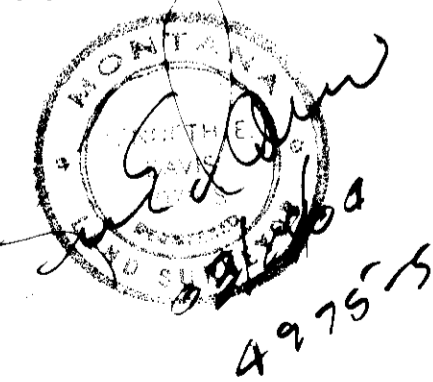
# AMENDED PLAT OF:

Lot 35 of Carpenter (Tetrault) Lake Lots Unit No. 2 & Book 275 Page 488, In the SE 1/4 Section 21 and the NE 1/4 Section 28 Twp. 37 N. R. 27 W., P.M.M.  
For: Betty L. Miller Date: December 2003



### Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989
- FOUND 5/8 INCH DIA. REBAR (CAP DESTROYED)
- COMPUTED POINTS
- ( ) RECORD PER CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2 PLAT NO. 3987
- ( ) RECORD PER AMENDED PLAT NO. 4713



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 04/01/03	REV:
DRAWN BY: epr	FILE: T37R272B.DWG

# AMENDED PLAT OF:

Lot 35 of Carpenter (Tetrault) Lake Lots Unit No. 2 & Book 275 Page 488, In the SE 1/4 Section 21 and the NE 1/4 Section 28 Twp. 37 N. R. 27 W., P.M.M.  
For: Betty L. Miller Date: December 2003

### CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted or original unplatted parcel continues to apply to those areas;" and, 17.36.605(2)(b)(ii) A.R.M. which states: "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

Dated this 13 day of Feb, 2004 A.D.

Betty L. Miller and John Miller  
\_\_\_\_\_ and \_\_\_\_\_

STATE OF Montana  
County of Lincoln



On this 20th day of February, 2004 A.D. before me, a Notary Public in and for the State of Montana, Betty L. Miller and John Miller personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Folkert Notary Public My Commission Expires \_\_\_\_\_

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 2004 A.D. before me, a Notary Public in and for the State of \_\_\_\_\_; \_\_\_\_\_ personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

\_\_\_\_\_  
Notary Public My Commission Expires \_\_\_\_\_

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of March 2004

Meri A. Miller by Janya R. Jensen - Deputy  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 18th day of FEB 2004 A.D.

Nancy K. Wanta 91305  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 2nd day of March 2004 A.D. at 9:00 O'clock A. m.

Coral A. Cummins by Jeanne Lanni  
County Clerk and Recorder Deputy

### DESCRIPTION OF LOT 35A

A tract of land lying in the SE 1/4 of Section 21, and the NE 1/4 of Section 28, Twp. 37 N., R. 27 W., P.M.M. containing 1.00 acre more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the north east property corner of Lot 35 in the Carpenter Lake Lots Unit No. 2; thence, along the west property line of Lot 36 in said Carpenter Lake Lots Unit No. 2, N02°00'00"E 145.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of a 60.00 foot County roadway measuring 30.00 feet from the centerline thereof; thence, along said south right of way line, N84°09'57"W 164.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way line, S38°35'29"E 124.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°59'12"W 35.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S45°41'54"W 94.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S07°52'25"W 102.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of a 60.00 private roadway and utility easement; thence, S06°56'43"E 30.00 feet to a computed point located on the centerline of said private roadway and utility easement; thence, along said centerline, on the arc of a curve to the right, a distance of 98.36 feet, turning through a delta angle of 08°56'43", and having a radius of 630.00 feet, to a computed point; thence, S88°00'00"E 69.34 feet to a computed point which marks the south east property corner of said Lot 35; thence, leaving said right of way, N02°00'00"E 30.00 feet to a 5/8 inch dia. rebar; thence, N02°00'00"E 132.47 feet to the point of beginning.

The aforescribed Lot 35A contains 1.00 acre more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF PARCEL A

A tract of land lying in the SE 1/4 of Section 21, and the NE 1/4 of Section 28, Twp. 37 N., R. 27 W., P.M.M. containing 3.56 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the south west property corner of Lot 35 of the Carpenter Lake Lots Unit No. 2; thence, N02°20'39"W 135.47 feet along the west line of said Lot 35, to a 5/8 inch dia. bare rebar; thence, N02°24'48"W 53.16 feet to a 5/8 inch dia. bare rebar which marks the north west property corner of said Lot 35; thence, S85°55'07"W 333.83 feet along the north line of Lot 34A per Plat No. 4713, to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S56°47'08"W 137.82 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N39°20'41"W 317.22 feet along the northeast property line of the Park per Plat No. 3987, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of a 60.00 foot County roadway measuring 30.00 feet from the centerline thereof; thence, along said south right of way, N89°27'57"E 288.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°27'57"E 246.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 107.81 feet, turning through a delta angle of 06°22'06", and having a radius of 970.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S84°09'57"E 144.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said south right of way, S38°35'29"E 124.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°59'12"W 35.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S45°41'54"W 94.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S07°52'25"W 102.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of a 60.00 foot private roadway easement; thence, S06°56'43"E 30.00 feet to a computed point located on the centerline of said private roadway easement; thence along said centerline, on the arc of a curve to the left, a distance of 107.82 feet, turning through a delta angle of 09°48'22", and having a radius of 630.00 feet, to a computed point; thence, leaving said centerline N16°45'05"W 30.00 feet to the point of beginning.

The aforescribed Parcel A contains 3.56 acres more or less and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 18th day of MARCH, 2004 A.D.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No. 4975-S

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 04/01/03 REV: \_\_\_\_\_  
DRAWN BY: agr FILE: T37R2728.DWG

# AMENDED PLAT

"RELOCATION OF COMMON BOUNDARY LINES"  
 LOTS 1 & 2 "TILLACUM RANCH SUBDIVISION"  
 W1/2, SECTION 6, T.31N., R.33W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: GARY C. JONES DATE: JANUARY 2004

## PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Gary C. Jones, Kathleen L. Jones, Ricky P. DeCarlo, and Cynthia C. DeCarlo, record owners, hereby certify that the purpose of this survey and division of land is for the "Relocation of a common boundary line between a single lot within a platted subdivision and adjoining lands outside a platted subdivision" pursuant to 76-3-207(1)(e); and the "Relocation of a common boundary line between five or fewer lots within a platted subdivision" pursuant to 76-3-207(1)(d).  
 Furthermore we certify that Parcel "C" is exempt from review by the Montana Department of Environmental Quality, pursuant to ARM 17.36.805 Exclusions 2(b)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel."

Gary C. Jones 26 Feb 04  
 Kathleen L. Jones 26 Feb 04  
 Ricky P. DeCarlo 2/23/04  
 Cynthia C. DeCarlo 2/23/04

## ACKNOWLEDGEMENT

The foregoing Certifications was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22 day of Feb 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*[Signature]* Notary Public for the State of Montana,  
 Residing in: Troy My Commission expires: 3/22/04

## ACKNOWLEDGEMENT

The foregoing Certifications was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 26 day of Feb 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*[Signature]* Notary Public for the State of Montana,  
 Residing in: Troy My Commission expires: 3/22/04

## LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying northeasterly from Troy, Montana, Lincoln County, in the W/2, Section 6, T.31N., R.33W., P.M., MT., containing ±27.000 acres, to become a permanent part of Lot 2 "Tillacum Ranch Subdivision" and more particularly described as follows:  
 Commencing at the West 1/4 corner, Section 6, a 3 1/4 inch diameter aluminum capped monument marked 5612S; Thence S89°57'37"E, 1188.39 feet and along the east-west mid-section line, said Section 6, to the NW 1/4 corner, a 3 1/4 inch diameter aluminum capped monument marked 5612S; Thence S00°27'39"E, 536.37 feet to a set 1/2 inch diameter rebar marked Hughes 7322LS and the True Point of Beginning; Thence S00°27'39"E, 651.96 feet to a set 1/2 inch rebar marked Hughes 7322LS; Thence S00°27'39"E, 140.82 feet to the SW 1/4 corner, a 3 1/4 inch diameter aluminum capped monument marked 5612S; Thence S89°58'47"E, 1322.47 feet to the CS 1/4 corner, a 3 1/4 inch diameter aluminum capped monument marked 5612S; Thence N00°27'32"W, 1327.69 feet along the north-south mid-section line, said Section 6, to the C 1/4 corner, a 3 1/4 inch diameter aluminum capped monument marked 5612S; Thence continuing along the north-south mid-section line, said Section 6, N00°34'09"W, 215.09 feet to a set 1/2 inch rebar marked Hughes 7322LS; Thence S35°28'52"W, 707.27 feet to a set 1/2 inch rebar marked Hughes 7322LS; Thence S13°43'01"W, 279.05 feet to a set 1/2 inch rebar marked Hughes 7322LS; Thence N89°22'04"W, 583.33 feet to a set 1/2 inch rebar marked Hughes 7322LS; Thence N70°28'13"W, 272.14 feet to a set 1/2 inch rebar marked Hughes 7322LS and the True Point of Beginning, containing ±27.000 acres.  
 Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION PARCEL "C" (REMAINDER)**  
 An irregular tract of land, lying northeasterly from Troy, Montana, Lincoln County, W/2, Section 6, T.31N., R.33W., P.M., MT., containing ±33.552 acres and more particularly described as follows:  
 The SE 1/4 and the NE 1/4 of the NE 1/4 of the NW 1/4 of this survey, being ±27.000 acres, for a Net ±33.552 acres.  
 Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION PARCEL "B"**  
 An irregular tract of land, lying northeasterly from Troy, Montana, Lincoln County, in the W/2, Section 6, T.31N., R.33W., P.M., MT., containing ±9.000 acres, to become a permanent part of Lot 2, "Tillacum Ranch Subdivision" and more particularly described as follows:  
 Commencing at the West 1/4 corner, Section 6, a 3 1/4 inch diameter aluminum capped monument marked 5612S; Thence S00°10'50"W, 830.23 feet along the west section line of said Section 6 to a set 1/2 inch rebar marked Hughes 7322LS and the True Point of Beginning; Thence continuing along the west section line, said Section 6, S00°10'50"W, 498.01 feet to an unmarked computed point; Thence S89°55'44"E, 1203.26 feet to a 3 1/4 inch diameter aluminum capped monument marked 5612S, being the SW 1/4 corner of said Section 6; Thence N00°27'39"W, 140.82 feet to a set 1/2 inch rebar marked Hughes 7322LS; Thence N89°46'32"W, 443.93 feet to a set 1/2 inch rebar marked Hughes 7322LS; Thence N36°18'18"W, 435.99 feet to a set 1/2 inch rebar marked Hughes 7322LS; Thence N89°20'05"W, 498.53 feet to a set 1/2 inch rebar marked Hughes 7322LS and the True Point of Beginning, containing ±9.000 acres.  
 Subject to a 100' wide BPA power line easement and together with all appurtenant easements of record.

## LEGAL DESCRIPTION LOT 2B

An irregular tract of land, lying northeasterly from Troy, Montana, Lincoln County, W/2, Section 6, T.31N., R.33W., P.M., MT., containing ±120.532 acres and more particularly described as follows:  
 Lot 2A, Amended Lot 2 - "Tillacum Ranch Subdivision" including Parcel "A" and Parcel "B" of this survey containing ±84.532 acres, ±9.000 acres and ±27.000 acres respectively for a total of ±120.532 acres.  
 Subject to a 100' wide BPA power line easement and together with all appurtenant easements of record.

## HISTORY OF SURVEYS

- 1979, C.O.S. 514, subdivides Section 1 for N1/2 NE1/4 by J. W. Ninneman, 534ES
- 1981, C.O.S. 939, subdivides Section 6 by J. H. Ninneman 4861S
- 1983, C.O.S. 1121, subdivides Section 6 by T. H. H. 5612S
- 1983, C.O.S. 1138, subdivides Section 1 by T. H. H. 5612S
- 1985, C.O.S. 1379, subdivides Section 1 for the S1/2 NW1/4 NE1/4 by M. Lauteran, 4232S
- 1995, Tillacum Ranch Subdivision, P.F. 8020, locates adjoining Govt. Lot 5, Section 8 by D. Marquardt, 7328S

## BASIS OF BEARING

The basis of bearing for this survey is N00°11'09"E, as shown on Certificate of Survey No. 1138 between the NE 1/4 and the E 1/4 corners, Sections 1, a 5/8 inch rebar marked MDL 4232S and a 2 1/2 inch diameter brass capped monument marked J.N. 534ES.

## METHOD OF SURVEY

A total station and RTK GPS were used with closed traverse procedures to tie previously set controlling corners by Ken Kern, November 2003.

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-811(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid.

*[Signature]* Lincoln County Treasurer, Libby, Montana Deputy Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 13<sup>th</sup> day of APRIL 2004

*[Signature]* Examining Land Surveyor

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted

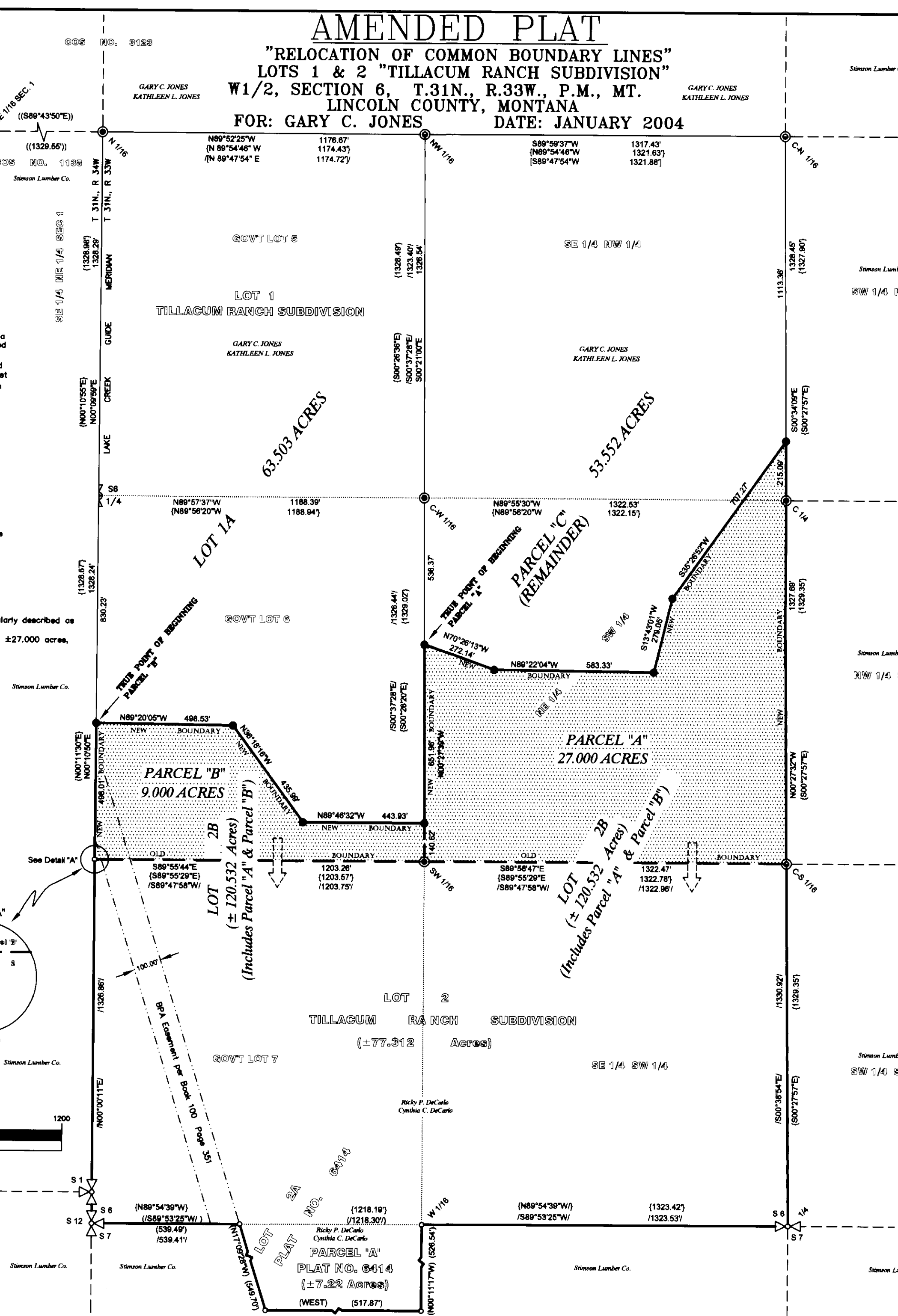
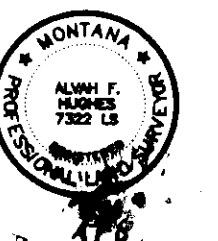
*[Signature]* Alvah F. Hughes, Montana Reg. No. 7322LS Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4<sup>th</sup> day

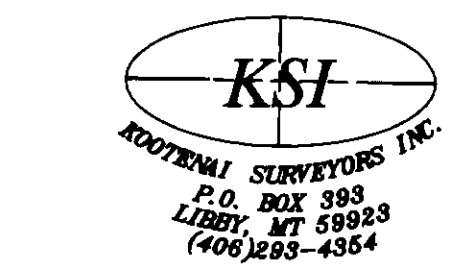
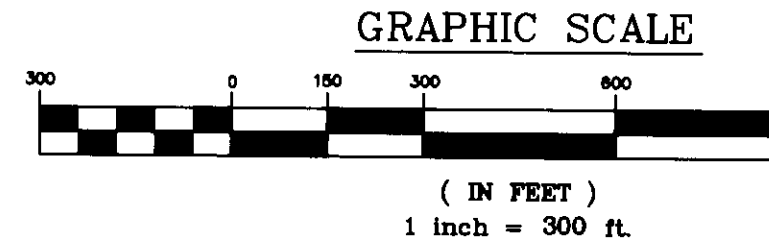
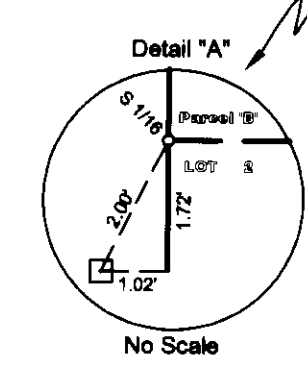
of March 2004, at 9:25 o'clock A.M.  
*[Signature]* Lincoln County Clerk & Recorder Deputy

PLAT NO. 6506 Doc 174628



## LEGEND

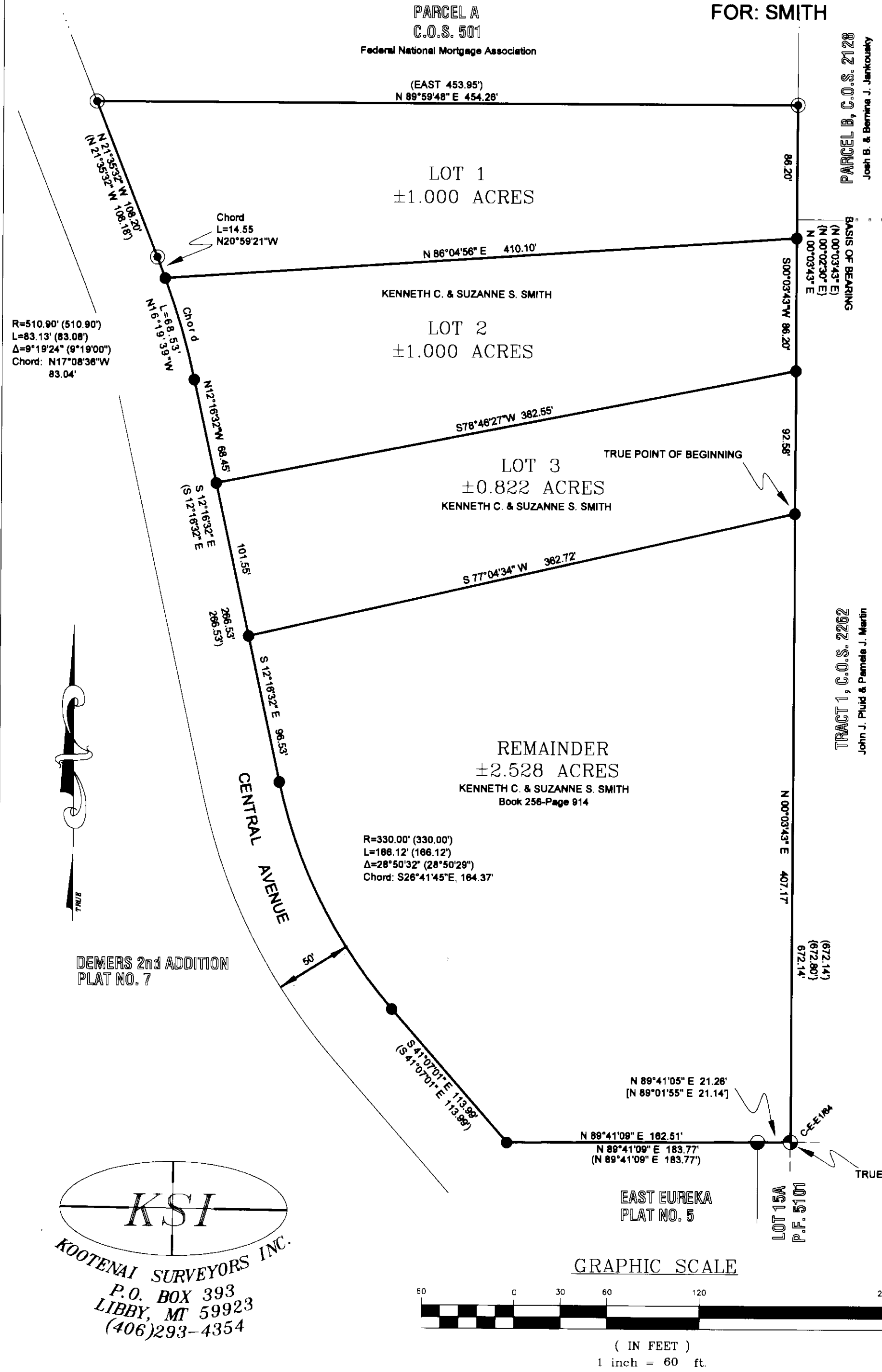
- PROJECTED SECTION CORNER MONUMENT
- FOUND 1/4 CORNER COMMON TO ONE SECTION, A 3 1/4 INCH DIAMETER U.S.F.S. ALUMINUM CAPPED MONUMENT, MARKED 5612S
- PROJECTED 1/4 CORNER MONUMENT
- FOUND A 5/8 INCH DIAMETER REBAR WITH CAP MARKED JHN 4661S
- FOUND A 3 1/4 INCH DIAMETER U.S.F.S. ALUMINUM CAPPED MONUMENT, MARKED 5612S
- FOUND A 3 1/4 INCH DIAMETER U.S.F.S. ALUMINUM CAPPED MONUMENT, MARKED 5612S
- A BRASS CAP MONUMENT BY JNS44ES RECORD PER COS 1138
- A 5/8 INCH DIAMETER REBAR MARKED MDL 4232S RECORD PER COS 1138
- SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- ( ) P.F. 6414 record
- / / P.F. 6020 record
- { } C.O.S. 1121 record
- [ ] C.O.S. 939 record
- (( )) C.O.S. 1138 record



# A PLAT OF "SMITH SUBDIVISION"

SW1/4 SE1/4 NE1/4, SECTION 14, T.36N., R.27W., P.M.,MT.  
LINCOLN COUNTY, MONTANA

TOWN OF EUREKA CERTIFICATION  
APPROVED THIS 9<sup>th</sup> day of February 2004 A.D.  
*Deq D. E.*  
MAYOR TOWN OF EUREKA LINCOLN COUNTY



FOR: SMITH  
DATE: SEPTEMBER 2003

**LEGAL DESCRIPTION LOTS 1-3**  
An irregular tract of land, within the City of Eureka, Montana, Lincoln County, and in the SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Section 14, T.36N., R.27W., P.M.,MT., Lot 1 being ±1.000 acres, Lot 2 being ±1.000 acres, and Lot 3 being ±0.822 acres and more particularly described as follows:  
Commencing at the Center-East-East <sup>1</sup>/<sub>4</sub> corner, Section 14, T.36N., R. 27W., P.M.M.T., a 2 inch iron pipe with brass cap marked 2345ES as shown on C.O.S. No. 1; Thence along the north-south <sup>1</sup>/<sub>4</sub>th subdivisional line, N00°03'43"E, 407.17 feet to the True Point of Beginning; Thence along the southerly boundary of Lot 3, S77°04'34"W, 362.72 feet to the easterly right-of-way limits of a 50.00 foot wide county road, known as Central Avenue, and a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said R/W limits, N12°16'32"W, 101.55 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said R/W limits, N12°16'32"W, 68.45 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the point of curvature of a non-tangent, 510.90 foot radius curve, curving to the left with a chord bearing N16°19'39"W, 68.53 feet, being a point on the curve a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said non-tangent curve with a chord bearing N20°59'21"W, 14.55 feet to a 5/8 inch rebar with plastic cap marked 2989ES and the end point of said curve; Thence along said R/W limits N21°35'32"W, 108.20 feet to a 5/8 inch rebar with plastic cap marked 2989ES; Thence along the northerly boundary of Lot 1, N89°59'48"E, 454.26 feet to a 5/8 inch rebar with plastic cap marked 2989ES; Thence along the north-south <sup>1</sup>/<sub>4</sub>th subdivisional line, S00°03'43"W, 86.20 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said line, S00°03'43"W, 92.58 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning, containing ±2.822 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION REMAINDER**  
An irregular tract of land, within the City of Eureka, Montana, Lincoln County, and in the SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Section 14, T.36N., R.27W., P.M.,MT., being ±2.528 acres and more particularly described as follows:  
Commencing at the Center-East-East <sup>1</sup>/<sub>4</sub> corner, Section 14, T.36N., R.27W., P.M.M.T., a 2 inch iron pipe with brass cap marked 2345ES, as shown on C.O.S. No. 1 and the True Point of Beginning; Thence along the north-south <sup>1</sup>/<sub>4</sub>th subdivisional line, N00°03'43"E, 407.17 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along the southerly boundary line of Lot 3, S77°04'34"W, 362.72 feet to the easterly right-of-way limits of a 50.00 foot wide county road, known as Central Avenue, and a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said R/W limits, S12°16'32"E, 96.53 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS and the point of curvature of a non-tangent, 330.00 foot radius curve to the left an arc length of 166.12 feet with chord bearing S26°41'45"E, 164.37 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the end point of said curve; Thence along said R/W limits, S41°07'01"E, 113.99 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS; Thence along an east-west <sup>1</sup>/<sub>4</sub>th subdivisional line, N89°41'09"E, 162.51 feet to a 5/8 inch rebar with plastic cap marked Marquardt, 7328LS; Thence along said <sup>1</sup>/<sub>4</sub>th line, N89°41'05"E, 21.26 feet to the Center-East-East <sup>1</sup>/<sub>4</sub> corner, a 2 inch diameter iron pipe with brass cap marked 2345ES and the True Point of Beginning, containing ±2.528 acres. Subject to all and together with all appurtenant easements of record.

**PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION**  
We, Kenneth C. and Suzanne S. Smith, record owners, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Smith Subdivision"; Lot 1 containing ±1.00 acres, Lot 2 containing ±1.00 acres, and Lot 3 containing ±0.822 acres pursuant to M.C.A. 76-4-103.  
*Kenneth C. Smith* Date  
*Suzanne S. Smith* 10/20/03 Date

**ACKNOWLEDGMENT**  
The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27<sup>th</sup> day of October, 2003. In witness whereof, I have hereunto set my hand and affixed my notary seal.  
*Alvah F. Hughes* Notary Public for the State of Montana  
residing in: Eureka, MT My Commission expires: 08/14/2008

**HISTORY OF SURVEY**  
1907 - East Eureka, Plat No. 5, adjoining property survey by William T. Grier  
1913 - Demers Second Addition to Eureka, Plat No. 7, adjoining property survey  
1973 - C.O.S. No. 1, Subdivides Section 14 by Gordon E. Sorenson, 2345ES  
1978 - C.O.S. No. 501 creates parcel by D. K. Marquardt, 2989ES  
1994 - Amend East Eureka, Plat No. 5101, adjoining property survey by Dawn Marquardt, 7328LS  
1994 - C.O.S. No. 2262 adjoining property survey by Brian F. Sullivan, 9095LS

**METHOD OF SURVEY**  
A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

**BASIS OF BEARING**  
The basis of bearing for this survey is N00°03'43"E, as shown on C.O.S. No. 501, between two property corners, the C-E <sup>1</sup>/<sub>4</sub> corner, a 1 inch diameter iron pipe with brass cap and a 5/8 inch rebar stamped 2989ES.

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
*Alvah F. Hughes* 7322LS 10-22-03  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

**ACCESS CERTIFICATION**  
I hereby certify the physical and legal access to Lots 1, 2, & 3 shown hereon is provided by a city street, Central Avenue and that the driving surface is a minimum of 20 feet wide.  
*Alvah F. Hughes* 7322LS 10-22-03  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Approved this 27<sup>th</sup> day of October, 2003 A.D.  
*Alvah F. Hughes*  
Examining Land Surveyor

**COUNTY TREASURER'S CERTIFICATION**  
I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*Ben A. Miller by Janna R. Heikel* Jan. 13, 2004  
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

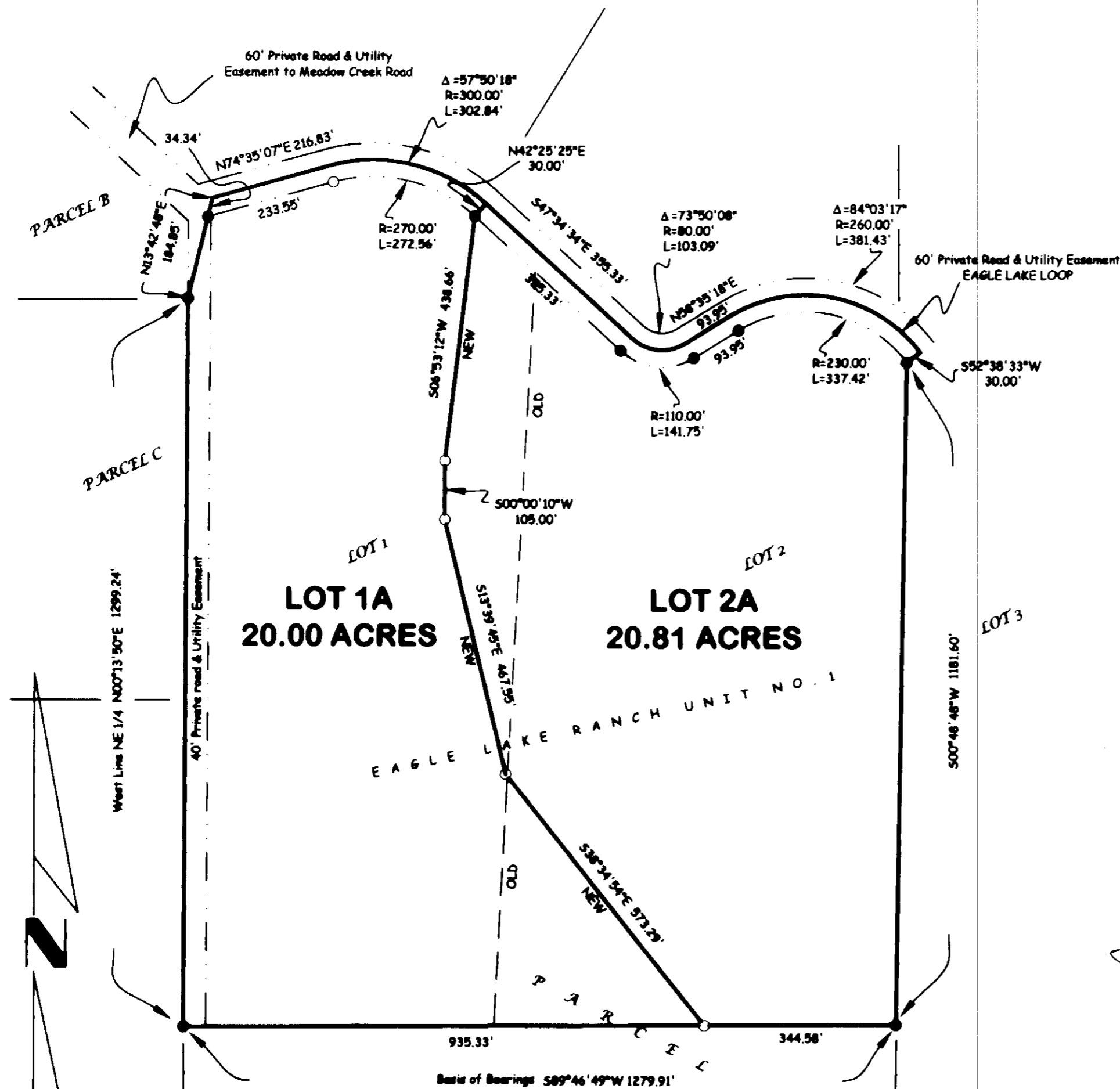
**COUNTY COMMISSIONER'S CERTIFICATION**  
Approved this 6<sup>th</sup> day of Nov, 2003, A.D.  
*John Roney* 11/6/03  
Chairman, Lincoln County Commissioners Date

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 4<sup>th</sup> day of March, 2004 A.D. at 3:00 o'clock p.m.  
*Cordell Cumming* by *Jeannie Stearns*  
Lincoln County Clerk Recorder Deputy

P.F. PLAT NO. 6507  
*Sanitary Restrictions Removed P.F. # 7564 Doc # 174637*  
*Platting Certificate P.F. # 7565 Doc # 174636*

OWNERS: PING CONSTRUCTION INC  
 PURPOSE: BOUNDARY LINE ADJUSTMENT  
 DATE: DEC 19, 2003

# AMENDED SUBDIVISION PLAT OF LOTS 1 & 2 OF EAGLE LAKE RANCH UNIT NO. 1 NE1/4, Section 35, T35N R26W, P.M., M. Lincoln County, Montana



Lots 1 & 2, Eagle Lake Ranch Unit No. 1, containing 40.81 acres of land all as shown hereon.  
 Subject to and together with easements as shown hereon.

**Owner Certification**  
 The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT of LOTS 1 & 2 of EAGLE LAKE RANCH UNIT NO. 1, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

PING CONSTRUCTION INC  
*Scott Ping*  
 SCOTT PING, PRESIDENT

STATE OF Montana  
 County of Foothill

This instrument was acknowledged before me on Feb 26, 2004  
 by SCOTT PING, PRESIDENT of PING CONSTRUCTION INC.

*Brandi J. Eaton*  
 Printed Name: Brandi J. Eaton  
 Notary Public for the State of Montana  
 Residing at Donna  
 My Commission Expires 8-20-09

Approved: Jan 30, 2004  
*Donald H. Wester*  
 Examining Land Surveyor  
 Registration No. 4130

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 Date 005-04

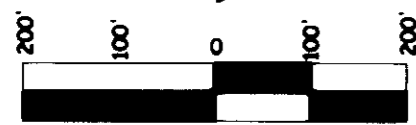
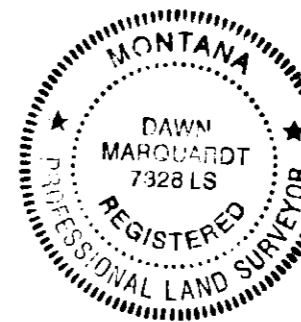
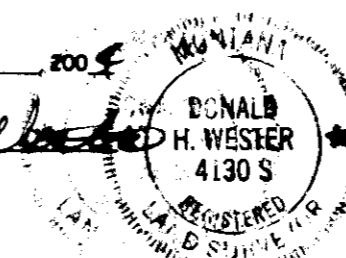
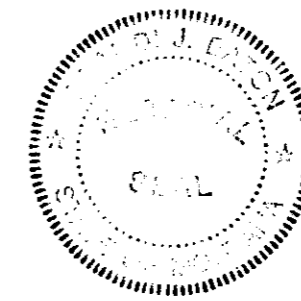
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 4 day of March, 2004.

*Donna*  
 Treasurer, Lincoln County, Montana  
 Deputy

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 4<sup>th</sup> day of March, 2004 A.D., at 9:45 o'clock a.m.

*Charles A. Cummings*  
 County Clerk and Recorder  
*Juanita Harris*  
 Deputy

Instrument Record No. 6508



- LEGEND**
- Set 5/8" X 24" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
  - Found 5/8" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )

Date: Dec 19, 2003	Field Crew: Pending
Project Name: Ping 20's	Revision Date: n/a
Filename: working	Project Number: 03-361
	Drawn By: SHERM

Doc# 174138

# AN AMENDED PLAT OF: LOT 1 OF LAKE CREEK HIDEAWAY

In Section 5 of Twp. 30N., R. 33W., P.M.M.

For: Bull Valley Developers L.L.C.

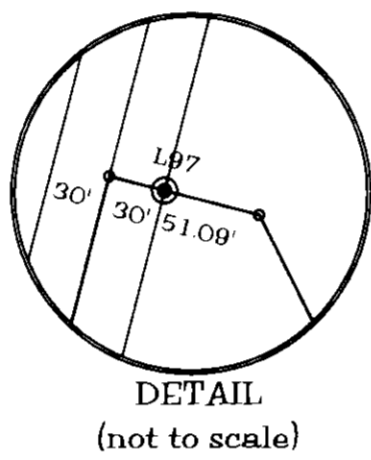
Date: June 2003



### Legend

- ⊕ SET 5/8 INCH DIA. WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- ⊕ SECTION CORNERS AS NOTED
- ⊙ CORNERS AS NOTED
- [ ] RECORD PER C.O.S. 1548
- ( ) RECORD PER PLAT NO. 6381

LOT ACREAGES		
LOT #	NET	GROSS
LOT 1	21.68 ±	23.11 ±
LOT 2	6.75 ±	6.75 ±
LOT 3	4.99 ±	5.66 ±
LOT 4	8.57 ±	9.07 ±
LOT 5	10.69 ±	11.06 ±
LOT 6	12.76 ±	13.14 ±
LOT 7	10.76 ±	11.28 ±
LOT 8	7.95 ±	8.71 ±
LOT 9	6.14 ±	6.50 ±
LOT 10	3.93 ±	4.53 ±
TOTAL	94.22 ±	99.81 ±

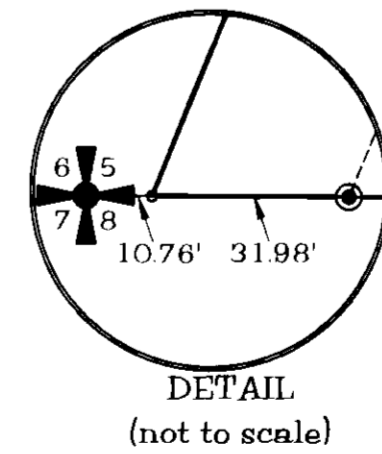


NOTE:  
The approaches as shown hereon have been designated by Lincoln County.



DETAIL  
(not to scale)

SEE DETAIL 7 8  
2 INCH DIA. PIPE WITH PK NAIL IN CENTER (NO CAP)  
10' PRIVATE TRAIL



1 INCH = 400 FT.

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 10/15/02  
REV. 06/17/03  
DRAWN BY: *egr*  
FILE: T303335PC.DWG

DE 17175 SHEET 1 OF 4 PLAT NO. 6509

Sanitary Restrictions Removed P.F. 47569 Plumbing Certificate 7570 Yopins Wood P.F. 7571 Cov M284/620



# AN AMENDED PLAT OF: LOT 1 OF LAKE CREEK HIDEAWAY

In Section 5 of Twp. 30N., R. 33W., P.M.M.

For: Bull Valley Developers L.L.C.

Date: June 2003

LINE TABLE		
LINE	LENGTH	BEARING
L1	219.98	N47°34'38"E
L2	284.72	N57°27'20"E
L3	192.17	N54°57'20"E
L4	282.68	N49°27'28"E
L5	131.14	N39°06'22"E
L6	140.53	N47°57'52"E
L7	220.50	N28°10'53"E
L8	226.49	N28°10'53"E
L9	43.33	N62°59'39"E
L10	107.88	N62°59'39"E
L11	171.68	N38°13'24"E
L12	180.68	N59°00'36"E
L13	107.08	N03°23'06"W
L14	335.40	N03°23'06"W
L15	88.57	N09°16'59"W
L16	64.96	N15°40'58"E
L17	126.17	N01°16'34"E
L18	373.27	N14°24'31"E
L19	111.42	S05°17'45"W
L20	71.19	S13°41'30"W
L21	84.83	S06°32'24"W
L22	115.94	S06°41'04"W
L23	130.56	S17°03'32"W
L24	143.12	S20°29'11"W
L25	162.72	S16°58'15"W
L26	43.93	S66°48'41"W
L27	102.10	S50°20'40"W
L28	41.12	S50°20'40"W
L29	98.53	N74°35'17"W
L30	145.48	N44°49'12"W
L31	105.29	N33°20'04"W
L32	126.81	N43°21'59"W
L33	84.23	N48°54'56"W
L34	84.89	N79°01'33"W
L35	98.21	N61°08'00"W
L36	161.30	N80°16'41"W
L37	115.33	S88°50'09"W
L38	84.36	N89°11'24"W
L39	88.26	S11°18'17"W
L40	145.81	S03°47'29"E
L41	213.10	S24°41'05"E
L42	144.35	S08°35'20"E
L43	165.75	S25°21'36"W
L44	84.72	S65°32'19"W
L45	115.86	S88°48'43"W
L46	105.62	N72°01'05"W
L47	29.52	N42°20'05"E
L48	88.54	N42°20'05"E
L49	110.97	S08°08'00"W
L50	120.79	S28°29'57"E
L51	110.94	S09°08'43"E
L52	124.71	S28°29'50"E
L53	98.24	S24°07'38"E
L54	57.36	S12°17'58"E
L55	59.74	S40°58'24"W
L56	80.02	S54°06'40"W
L57	100.99	S66°45'13"W
L58	145.31	S89°54'55"W
L59	124.24	N76°10'09"W
L60	49.09	S24°09'46"W
L61	88.83	S24°46'03"E
L62	97.08	S36°52'56"E
L63	128.15	S32°23'44"E
L64	107.23	S43°38'11"E
L65	72.92	S09°31'03"E
L66	50.10	S03°13'28"E
L67	110.52	S18°15'13"W
L68	263.60	S39°47'28"W
L69	83.56	S30°02'37"W
L70	69.29	S51°22'09"W
L71	126.47	S67°31'45"W
L72	191.69	N89°34'50"W
L73	75.85	N53°34'58"W
L74	199.16	N16°56'54"W
L75	170.64	N00°49'21"W
L76	77.21	N33°59'24"W
L77	126.82	N53°04'14"W
L78	84.47	N73°48'04"W
L79	84.92	S69°12'19"W

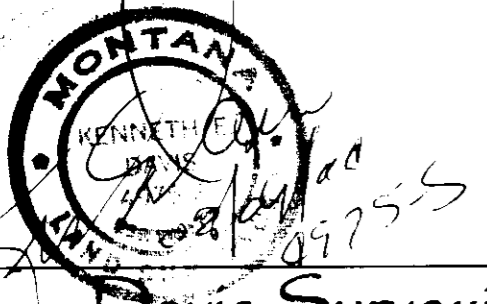
LINE TABLE		
LINE	LENGTH	BEARING
L80	66.33	S55°07'18"W
L81	69.70	S33°37'53"W
L82	119.91	S06°01'56"W
L83	39.66	S09°24'53"E
L84	130.92	S89°41'10"E
L85	80.73	N87°15'34"E
L86	100.00	S55°44'26"E
L87	220.00	S26°44'26"E
L88	130.00	S07°15'34"W
L89	100.00	S39°15'34"W
L90	150.00	S71°15'34"W
L91	90.00	S20°15'34"W
L92	90.00	S10°44'26"E
L93	90.00	S26°44'26"E
L94	310.00	S58°44'26"E
L95	210.00	S63°44'26"E
L96	160.00	S26°44'26"E
L97	81.09	S75°35'29"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	182.52	375.00	27°53'15"
C2	215.51	1250.00	09°52'42"
C3	87.27	2000.00	02°30'00"
C4	191.91	2000.00	05°29'52"
C5	111.63	1500.00	04°15'50"
C6	159.38	1500.00	06°05'18"
C7	139.15	900.00	08°51'30"
C8	189.90	550.00	19°46'59"
C9	273.42	450.00	34°48'46"
C10	172.93	400.00	24°46'15"
C11	272.10	750.00	20°47'12"
C12	274.37	385.00	40°49'54"
C13	95.93	254.90	21°33'48"
C14	102.94	1000.00	05°53'53"
C15	217.87	500.00	24°57'57"
C16	163.44	650.00	14°24'24"
C17	171.90	750.00	13°07'57"

RECORD PER PLAT NO. 6381		
LINE TABLE		
LINE	LENGTH	BEARING
L1	219.98	N47°34'38"E
L2	284.72	N57°27'20"E
L3	192.17	N54°57'20"E
L4	282.68	N49°27'28"E
L5	131.14	N39°06'22"E
L6	140.53	N47°57'52"E
L7	446.99	N28°10'53"E
L8	151.21	N62°59'39"E
L9	171.68	N38°13'24"E
L10	180.68	N59°00'36"E
L11	442.48	N03°23'06"W
L12	88.57	N09°16'59"W
L13	64.96	N15°40'58"E
L14	126.17	N01°16'34"E
L15	373.27	N14°24'31"E
L16	111.43	S05°19'00"W
L17	71.19	S13°41'30"W
L18	84.83	S06°32'24"W
L19	115.94	S06°41'04"W
L20	130.56	S17°03'32"W
L21	143.12	S20°29'11"W
L22	162.72	S16°58'15"W
L23	43.93	S66°48'41"W
L24	143.22	S50°20'40"W
L25	98.53	N74°35'17"W
L26	145.48	N44°49'12"W
L27	105.29	N33°20'04"W
L28	126.81	N43°21'59"W
L29	84.23	N48°54'56"W
L30	84.89	N79°01'33"W
L31	98.21	N61°08'00"W
L32	161.30	N80°16'41"W
L33	115.33	S88°50'09"W
L34	84.36	N89°11'24"W
L35	88.26	S11°18'17"W
L36	145.81	S03°47'29"E
L37	213.10	S24°41'05"E
L38	144.35	S08°35'20"E
L39	165.75	S25°21'36"W
L40	84.72	S65°32'19"W
L41	115.86	S88°48'43"W
L42	105.62	N72°01'05"W
L43	118.07	S42°20'05"W
L44	110.97	S08°08'00"W
L45	120.79	S28°29'57"E
L46	110.94	S09°08'43"E
L47	124.71	S28°29'50"E
L48	98.24	S24°07'38"E
L49	57.36	S12°17'58"E
L50	59.74	S40°58'24"W
L51	80.02	S54°06'40"W
L52	100.99	S66°45'13"W
L53	145.31	S89°54'55"W
L54	124.24	N76°10'09"W
L55	49.09	S24°09'46"W
L56	88.83	S24°46'03"E
L57	97.08	S36°52'56"E

RECORD PER PLAT NO. 6381		
LINE TABLE		
LINE	LENGTH	BEARING
L58	128.15	S32°23'44"E
L59	107.23	S43°38'11"E
L60	72.92	S09°31'03"E
L61	50.10	S03°13'28"E
L62	110.52	S18°15'13"W
L63	263.60	S39°47'28"W
L64	83.56	S30°02'37"W
L65	69.29	S51°22'09"W
L66	126.47	S67°31'45"W
L67	191.69	N89°34'50"W
L68	75.85	N53°34'58"W
L69	199.16	N16°56'54"W
L70	170.64	N00°49'21"W
L71	77.21	N33°59'24"W
L72	126.82	N53°04'14"W
L73	84.47	N73°48'04"W
L74	84.92	S69°12'19"W
L75	66.33	S55°07'18"W
L76	69.70	S33°37'53"W
L77	119.91	S06°01'56"W
L78	39.66	S09°24'53"E
L79	130.92	S89°41'10"E
L80	80.73	N87°15'34"E
L81	100.00	S55°44'26"E
L82	220.00	S26°44'26"E
L83	130.00	S07°15'34"W
L84	100.00	S39°15'34"W
L85	150.00	S71°15'34"W
L86	90.00	S20°15'34"W
L87	90.00	S10°44'26"E
L88	90.00	S26°44'26"E
L89	310.00	S58°44'26"E
L90	210.00	S63°44'26"E
L91	160.00	S26°44'26"E
L92	81.09	S75°35'29"E

RECORD PER PLAT NO. 6381			
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	182.52	375.00	27°53'15"
C2	215.51	1250.00	09°52'42"
C3	87.27	2000.00	02°30'00"
C4	191.91	2000.00	05°29'52"
C5	271.01	1500.00	10°21'06"
C6	139.15	900.00	08°51'30"
C7	189.90	550.00	19°46'59"
C8	273.42	450.00	34°48'46"
C9	172.93	400.00	24°46'15"
C10	272.10	750.00	20°47'12"
C11	274.37	385.00	40°49'54"
C12	95.93	254.90	21°33'48"
C13	102.94	1000.00	05°53'53"
C14	217.87	500.00	24°57'57"
C15	163.44	650.00	14°24'24"
C16	171.90	750.00	13°07'57"



**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441

DATE: 10/15/02      REV. 06/17/03  
DRAWN BY: *agr*      FILE: T303335PC.DWG

*Sanitary Restrictions Removed P.F. # 7569 plating Certificate P.F. # 7570 Y1 permit Used P.F. # 7571 Col # 287/620*

# AN AMENDED PLAT OF: LOT 1 OF LAKE CREEK HIDEAWAY

In Section 5 of Twp. 30N., R. 33W., P.M.M.

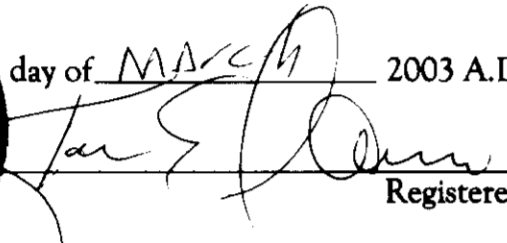
For: Bull Valley Developers L.L.C.

Date: June 2003

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1, a major subdivision, during the month of June 2003, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to the following description:

Dated this 8 day of MARCH 2003 A.D.  
  
Kenneth E. Davis 1975-5  
Registered Land Surveyor No.



### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8<sup>th</sup> day of March 2003.

  
Treasurer Lincoln County Montana

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County Montana to wit:

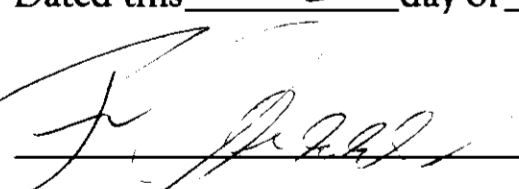
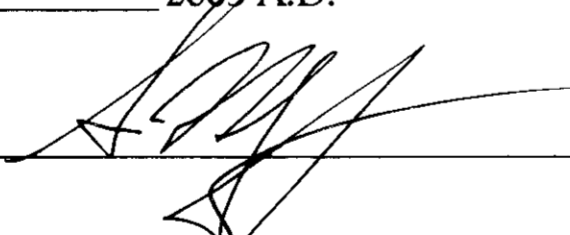
#### DESCRIPTION OF AMENDED LOT 1

An irregular tract of land near Troy, in Lincoln County Montana, lying in Section 5, Twp. 30 N., R. 33 W., P.M.M. containing Lots 1 through 10 for a total acreage of 99.81 acres more or less and more particularly described as follows:

That tract of land as shown and described as Lot 1 of Lake Creek Hideaway per Plat No. 6381.

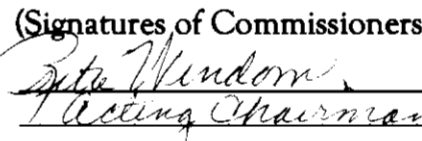
The abovescribed Amended Lot 1 of Lake Creek Hideaway contains Lots 1 through 10 with their respective acreage's, for a total acreage of 99.81 acres more or less and is subject to and together with all appurtenant easements of record including a 10.00 foot public trail along the west bank of Lake Creek, and a 40.00 foot access easement as shown hereon.

The above described tract of land is to known and designated as, AMENDED LOT 1, Lincoln County, Montana.

Dated this 29<sup>th</sup> day of Dec 2003 A.D.  
 and 

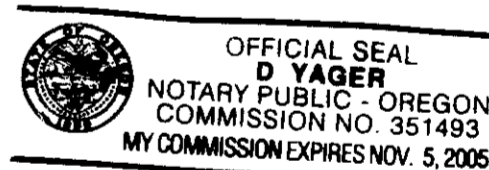
### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 9<sup>th</sup> day of Mar 2003 A.D.

(Signatures of Commissioners)  
  
Wesley Chapman

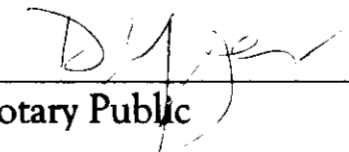
ATTEST: \_\_\_\_\_  
(Signature of Clerk and Recorder)

(Seal of County)



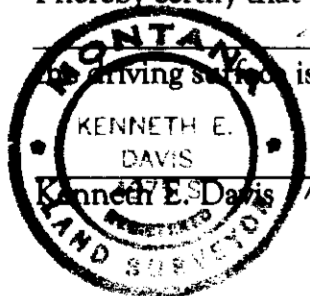
STATE OF ~~MONTANA~~ <sup>Oregon</sup>  
County of ~~Lincoln~~ <sup>Marion</sup>

On this 29<sup>th</sup> day of December, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Fred Ochinnikoff + Sima Muraff known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

  
Notary Public My Commission Expires 11/5/05

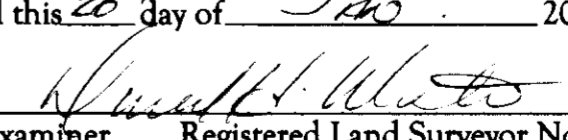
### LEGAL AND PHYSICAL ACCESS

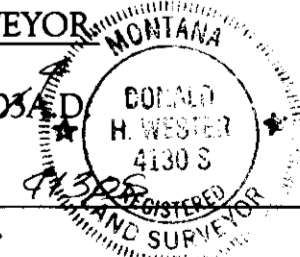
I hereby certify that physical access to all lots within this subdivision is provided by: LAKE CREEK ROAD driving SW is approximately 20 feet wide.



  
Kenneth E. Davis 1975-5  
Registered Land Surveyor No.



### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 20<sup>th</sup> day of JAN 2003 A.D.  
  
County Examiner Registered Land Surveyor No. 4130 S



STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 9<sup>th</sup> day of March 2003 A.D. at 12:30 O'clock P.m.

 by   
County Clerk and Recorder Deputy

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 10/15/02 REV. 06/17/03  
DRAWN BY: egr FILE: T303335PC.DWG

# AN AMENDED PLAT OF: LOT 1 OF LAKE CREEK HIDEAWAY











In Section 5 of Twp. 30N., R. 33W., P.M.M.

For: Bull Valley Developers L.L.C.

Date: June 2003



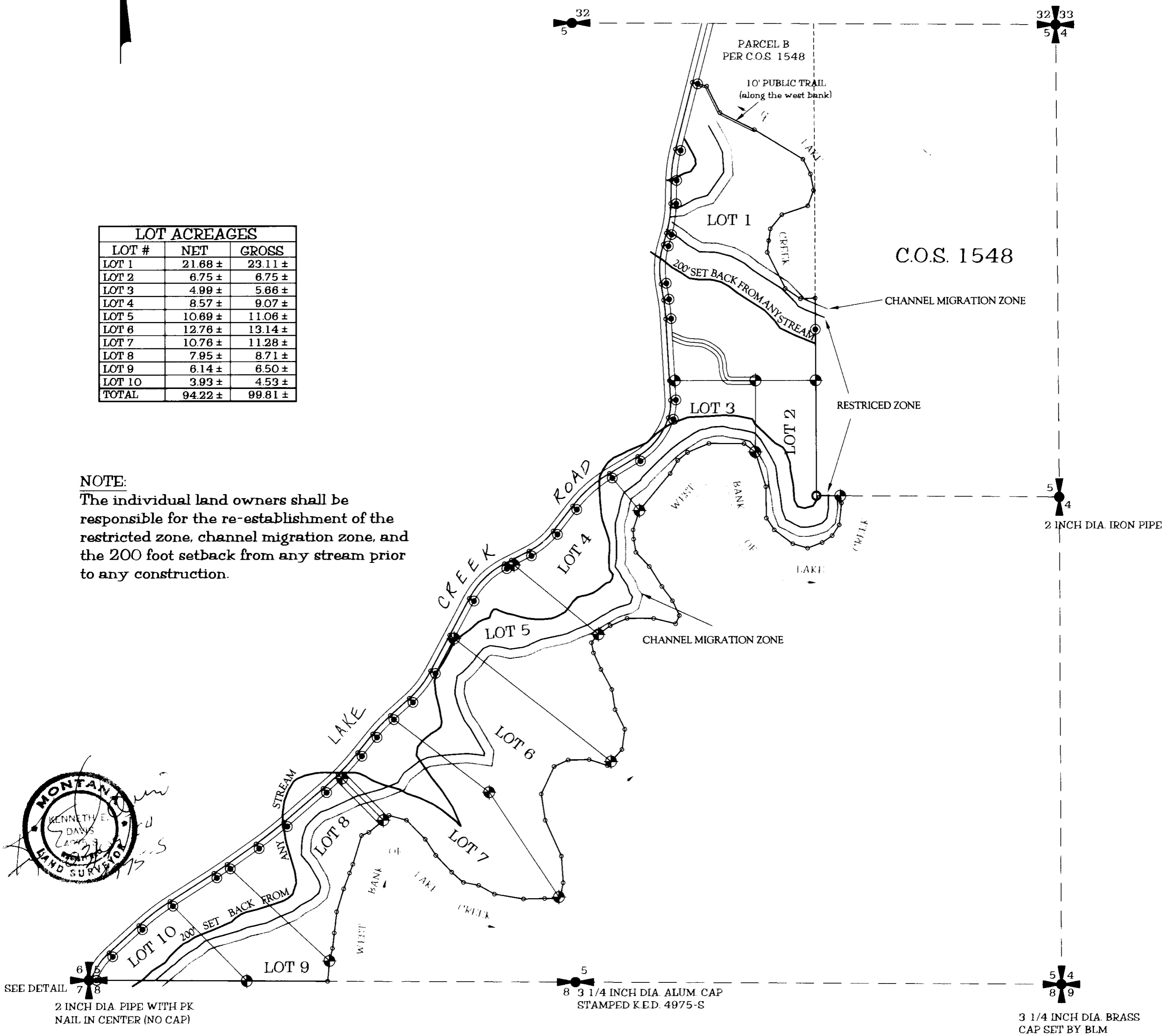
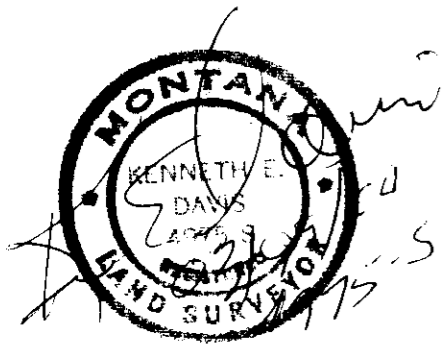
### Legend

-  SET 5/8 INCH DIA. WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
-  FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
-  FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
-  SECTION CORNERS AS NOTED
-  QUARTER CORNERS AS NOTED
-  200' SET BACK FROM ANY STREAM
-  RESTRICTED ZONE
-  CHANNEL MIGRATION ZONE
-  FLOOD PLAIN
-  100' FLOOD PLAIN SET BACK

LOT ACREAGES		
LOT #	NET	GROSS
LOT 1	21.68 ±	23.11 ±
LOT 2	6.75 ±	6.75 ±
LOT 3	4.99 ±	5.66 ±
LOT 4	8.57 ±	9.07 ±
LOT 5	10.89 ±	11.06 ±
LOT 6	12.76 ±	13.14 ±
LOT 7	10.76 ±	11.28 ±
LOT 8	7.95 ±	8.71 ±
LOT 9	6.14 ±	6.50 ±
LOT 10	3.93 ±	4.53 ±
TOTAL	94.22 ±	99.81 ±

**NOTE:**

The individual land owners shall be responsible for the re-establishment of the restricted zone, channel migration zone, and the 200 foot setback from any stream prior to any construction.



SEE DETAIL 7/8  
2 INCH DIA. PIPE WITH PK NAIL IN CENTER (NO CAP)

8 3/4 INCH DIA. ALUM. CAP STAMPED K.E.D. 4975-S

3 1/4 INCH DIA. BRASS CAP SET BY BLM

### GRAPHIC SCALE



1 INCH = 400 FT.

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 10/15/02  
DRAWN BY: epr

REV. 06/17/03  
FILE: T303335PC.DWG

Doc # 174775 SHEET 4 OF 4 PLAT NO. 6509

Sanitary Restrictions Removed P.F. # 7567 Plotting Certificate # 7570 / Upper Wood Plat p.F. # 7571 Cw. M 287/620

# A PLAT OF: ANGLER'S REST

SW 1/4 Section 17 Twp. 30 N., R. 33 W., P.M.M.  
For: Montana Mountain Valley, L.L.C. Date: January 2004  
TOTAL ACREAGE: 50.00 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, ANGLER'S REST, Lincoln County, Montana.

Dated this 16<sup>th</sup> day of March 2004 A.D.

Peter Greene and Shawn K. Miller  
AS Attorney In Fact  
1287/51

On this 16<sup>th</sup> day of March, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Peter Greene and Shawn K. Miller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]  
Notary Public My Commission Expires October 13, 2007

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln  
[Seal]

I Kenneth E. Davis, do hereby certify that a survey was made of ANGLER'S REST, a minor subdivision, during the month of January 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 24<sup>th</sup> day of February 2004 A.D.  
[Signature]  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS  
That physical access to all lots within this subdivision is provided by: Keeler Creek Road  
the driving surface is approximately 70 feet wide.  
[Signature]  
Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL  
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17 day of March 2004 A.D.

(Signatures of Commissioners) ATTEST: \_\_\_\_\_  
[Signature] (Signature of Clerk and Recorder)  
[Seal of County]

CERTIFICATION OF EXAMINING LAND SURVEYOR:  
Approved this 18<sup>th</sup> day of FEB 2004 A.D.  
[Signature]  
County Examiner Registered Land Surveyor No. 4130-S

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 17<sup>th</sup> day of March 2004 A.D. at 1:30 O'clock P.m.  
[Signature] by [Signature]  
County Clerk and Recorder Deputy

PLAT NO. 6510  
Doc. 174932

NOTE:  
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

REMAINDER

GREATER  
THAN  
20.00 ACRES±

### DESCRIPTION OF ANGLER'S REST

A tract of land located near Troy, in Lincoln County Montana, containing Lot 1 for a total acreage of 50.00 acres more or less and a net acreage of 49.69 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D 4975-S which bears S00°05'00"E 762.87 feet from a stone marking the W 1/4 of Section 17 Twp. 30 N., R. 33 W., P.M.M.; thence, from the true point of beginning, S00°05'00"E 1002.28 feet along the west line of said Section 17, to a computed point located on the centerline of Lake Creek Road a public roadway; thence, S17°01'15"E 160.82 feet along said centerline, to a computed point; thence on the arc of a curve to the left, a distance of 251.44 feet, turning through a delta angle of 19°12'31", and having a radius of 750.00 feet, along said centerline, to a computed point located on the centerline of Keeler Creek; thence downstream, along the centerline of Keeler Creek the following fifteen (15) courses: N29°54'49"E 294.63 feet to a computed point; thence, N37°03'11"E 298.98 feet to a computed point; thence, N36°46'35"E 337.13 feet to a computed point; thence, N39°34'15"E 243.77 feet to a computed point; thence, N64°49'01"E 126.96 feet to a computed point; thence, S78°10'00"E 122.47 feet to a computed point; thence, S89°57'46"E 159.77 feet to a computed point; thence, N69°41'24"E 218.13 feet to a computed point; thence, N14°26'35"E 59.37 feet to a computed point; thence, N02°47'08"E 120.91 feet to a computed point; thence, N47°15'26"E 216.51 feet to a computed point; thence, N82°39'09"E 99.08 feet to a computed point; thence, S68°16'04"E 130.21 feet to a computed point; thence, N56°55'39"E 55.99 feet to a computed point located at the intersection of Keeler Creek and Lake Creek; thence downstream, along the centerline of Lake Creek, N38°38'32"W 201.13 feet to a computed point; thence continuing along said centerline, N31°35'30"W 269.30 feet to a computed point; thence continuing along said centerline N33°49'21"W 82.50 feet to a computed point; thence leaving said centerline, S90°00'00"W 1559.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'00"E 542.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°55'00"W 60.00 feet to the point of beginning.

The aforescribed Angler's Rest contains Lot 1 for a total acreage of 50.00 acres more or less and a net acreage of 49.69 acres more or less and is subject to and together with all appurtenant easement of record.

### TREASURER CERTIFICATION

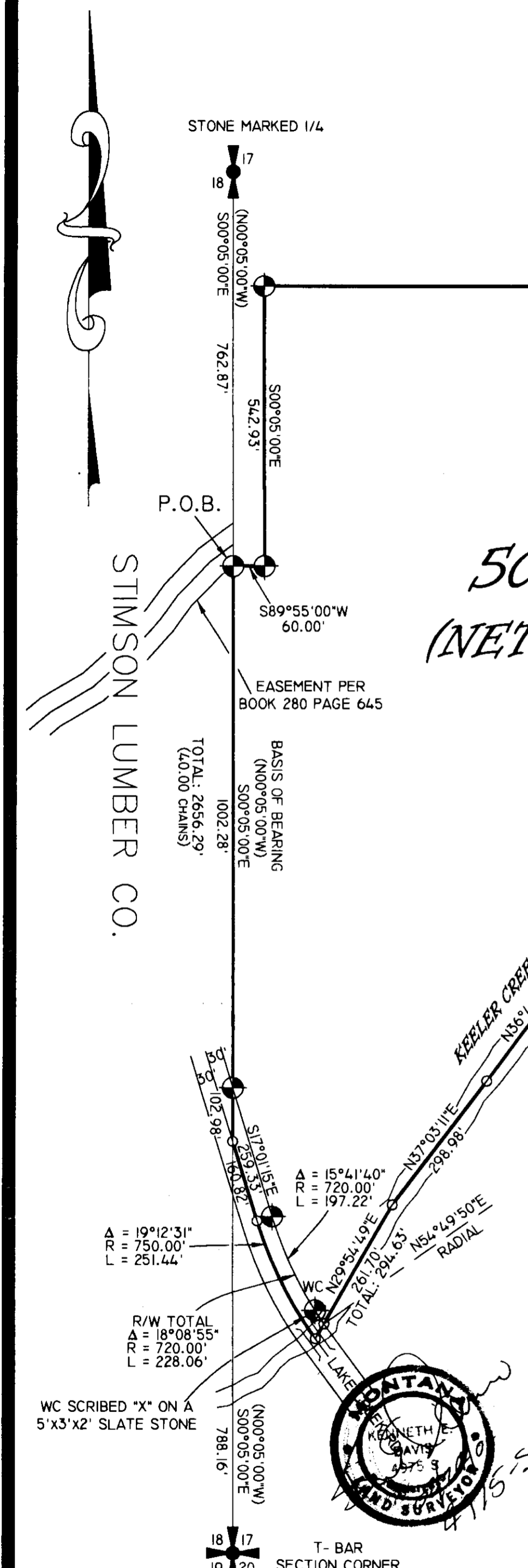
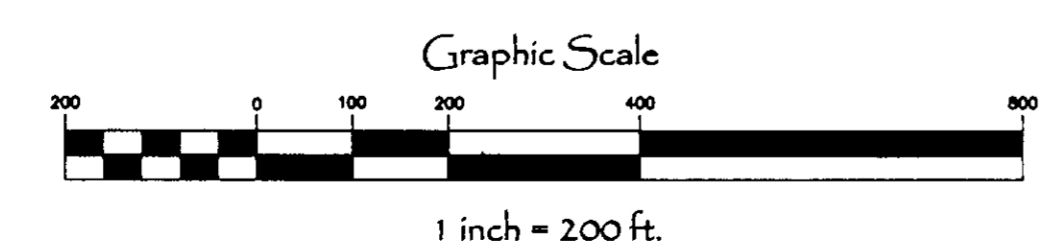
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16<sup>th</sup> day of March 2004 A.D.  
[Signature]  
Treasurer Lincoln County Montana

LOT 1  
50.00 ACRES±  
(NET: 49.69 ACRES±)

(NOT A PART OF THIS  
SUBDIVISION)

### Legend

- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- MONUMENT AS NOTED
- MONUMENT AS NOTED
- COMPUTED POINTS
- RECORD PER ORIGINAL G.L.O.



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 01/14/04  
DRAWN BY: egr FILE: t3033e17.dwg

Commissioner Letter P.F. # 1515  
Platting Certificate P.F. # 7576  
Response when plan P.F. # 17577.

# A PLAT OF: WELCH'S ACRES

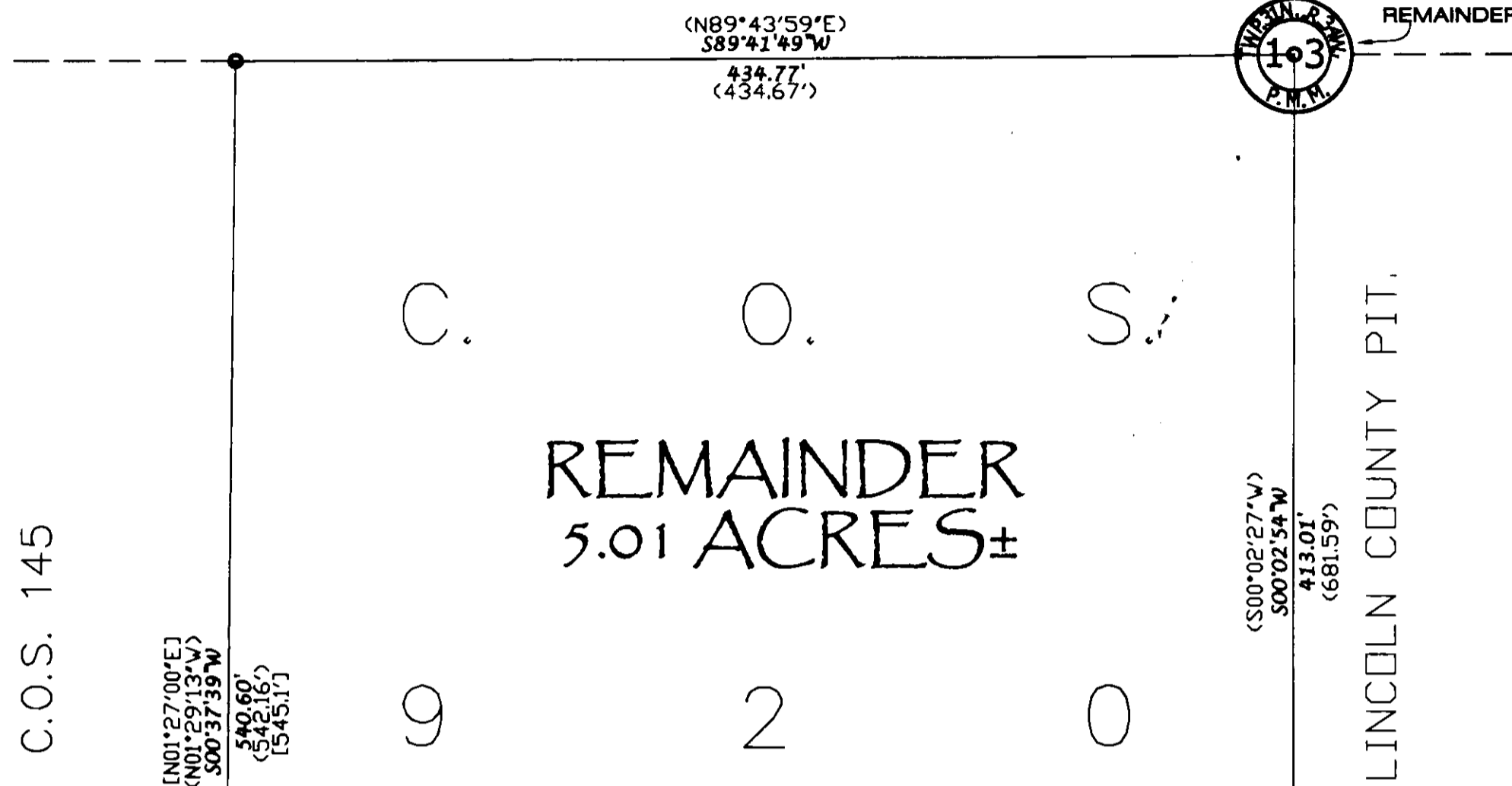
In the NE 1/4 SW 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M.

For: Robert James & Joyce Elaine Welch

Date: December 2003

PLUM CREEK TIMBER CO.

FAIRVIEW  
HEIGHTS  
P.O.B.  
REMAINDER



### LEGEND

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975S
- FOUND A 5/8 INCH DIA. REBAR STAMPED KED 4975-S PER C.O.S. NO. 2137
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIAMETER BRASS CAP
- ( ) RECORD PER C.O.S. 920
- [ ] RECORD PER C.O.S. 145
- [ ] RECORD PER C.O.S. 2137
- <> RECORD PER C.O.S. 3057

C.O.S. 145

(N01°27'00\"/>

$\Delta=10^{\circ}43'52''$   
 $R=890.09'$   
 $L=166.71'$   
 $\Delta=09^{\circ}17'20''$   
 $R=870.00'$   
 $L=141.05'$   
 $\Delta=11^{\circ}51'24''$   
 $R=920.09'$   
 $L=190.40'$



REMAINDER  
C.O.S. 3057

PARCEL A  
C.O.S. 3057

Graphic Scale: 1



1 inch = 60 ft.



(S00°02'27\"/>

(N00°02'34\"/>

(N30°12'13\"/>

(N00°01'12\"/>

24

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 12/16/03  
DRAWN BY: ADW  
FILE: T313413w.DWG

### CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, WELCH'S ACRES, Lincoln County, Montana.

Dated this 25 day of March, 2004 A.D.

*Robert James Welch and Joyce Elaine Welch*  
STATE OF MONTANA  
County of Lincoln

On this 25 day of March, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Robert James Welch and Joyce Elaine Welch known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Jim Stahl*  
Notary Public  
August 17, 2007  
My Commission Expires



### EXEMPTION/ PURPOSE

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to create two separate tracts of land exempt from sanitation review being completed pursuant to A.R.M. 17.36.605(2)(b)(ii) A.R.M., which states: "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

Dated this \_\_\_ day of \_\_\_, 2004 A.D.

\_\_\_\_\_  
and  
\_\_\_\_\_

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of WELCH'S ACRES, a minor subdivision, during the month of December 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the power and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 25 day of March, 2004 A.D.

*Kenneth E. Davis*  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### LEGEND AND PHYSICAL ACCESS

Physical access to all lots within this subdivision is provided by:

the driving surface, approximately 21 feet wide.

*Kenneth E. Davis*  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this day of March, 2004 A.D.

(Signatures of Commissioners) ATTEST: \_\_\_\_\_

*John Kanger*  
(Signature of Clerk and Recorder)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of March 2004

*Genia Millerby*  
Genia Millerby  
Treasurer  
Lincoln County Deputy Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 25 day of March, 2004 A.D.

*Donald White*  
County Examiner  
Registered Land Surveyor No. 41305

STATE OF MONTANA  
County of Lincoln

Filed on this 25 day of March, 2004 A.D. at 12:04 O'clock P.M.

*Coral M. Cummings*  
Coral M. Cummings  
County Clerk and Recorder  
Deputy

# A PLAT OF: WELCH'S ACRES

In the NE 1/4 SW 1/4 of Section 13 Twp. 31 N., R.34 W., P.M.M.

For: Robert James & Joyce Elaine Welch

Date: December 2003

### DESCRIPTION OF WELCH'S ACRES

An irregular tract of land near Troy, in Lincoln county, Montana, named Welch's Acres in Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 1.00 Acre more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S, which bears S00°02'54"W 413.01 feet from a 5/8 inch dia. rebar capped JHN 4661-S which marks the C 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M.; thence, from true point of beginning, on the arc of curve to the left, a distance of 118.82 feet, turning through a delta angle of 72°25'31", and having a radius of 94.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°45'23"W 55.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'02"E 205.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of St. Regis Rd; thence, along said right of way, S71°31'31"E 100.94 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said right of way, on the arc of a curve to the right, a distance of 79.84 feet turning through a delta angle of 11°43'44", and having a radius of 390.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way, N00°02'54"E 264.79 feet to the point of beginning.

The aforescribed Welch's Acres contains 1.00 acre more or less and in subject to an together with all appurtenant easements of record.

### DESCRIPTION OF REMAINDER

An irregular tract of land near Troy, Lincoln County, Montana, in Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 5.01 Acres more or less, and more particularly described as follows.

Beginning at the C 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., Thence, S00°02'27"W 413.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left, a distance of 118.82 feet, turning through a delta angle of 72°25'31", and having a radius of 94.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°45'23"W 55.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'02"E 205.43 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°31'31"W 90.92 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left, a distance 190.40 feet, turning through a delta angle of 11°51'24", and having a radius of 920.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°37'39"E 540.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°43'49"E 434.77 feet to the Point of Beginning.

The aforescribed Remainder contains 5.01 Acre more or less and in subject to and together with all appurtenant easements of record.

*Handwritten notes and stamps:*  
02/23/04  
4975-S  
A circular stamp with illegible text.

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 25<sup>th</sup> day of MARCH, 2004 A.D.

County Examiner [Signature] Registered Land Surveyor No. 41305

STATE OF MONTANA  
County of Lincoln

Filed on this 25<sup>th</sup> day of March, 2004 A.D. at 12:04 O'clock P.m.

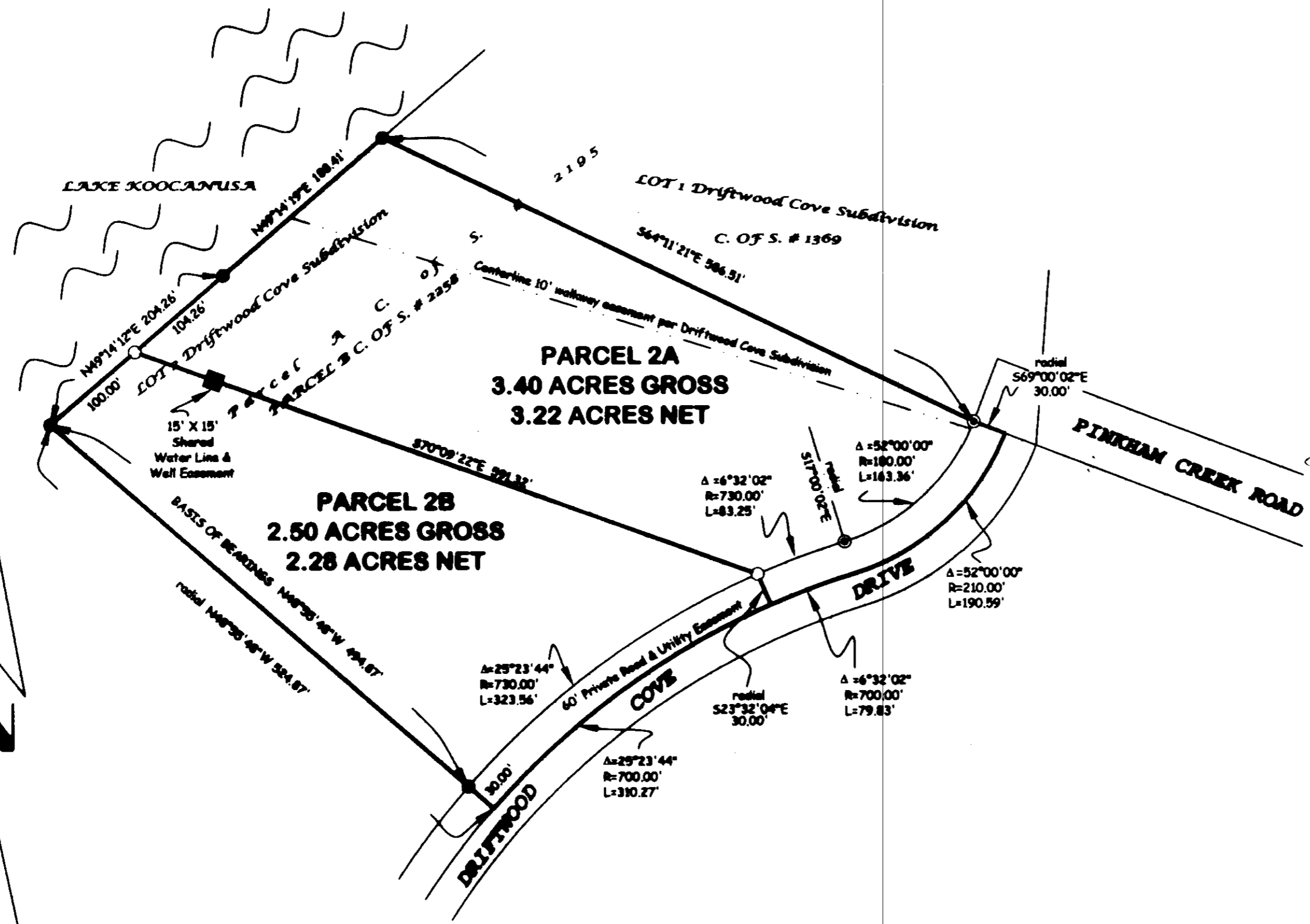
[Signature] by [Signature]  
County Clerk and Recorder Deputy

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 04/11/05  
DRAWN BY: ADW FILE: T313413W.DWG

OWNERS: DONALD E. & DOREEN A. WARREN  
 PURPOSE: SUBDIVISION  
 DATE: SEPT 18, 2003

## Amended Plat of Lot 2 of DRIFTWOOD COVE SUBDIVISION N 1/2, Section 22, T36N R28W, P.M., M. Lincoln County, Montana



**LEGEND**

- Set 5/8" X 24" Rubber With Plastic Cap Stamped (MARQUARDT 7328 S)
- ⊙ Found 5/8" Rubber With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 3" Brass Cap - Corp of Engineers

**Certificate of Dedication**

We, DONALD E. WARREN & DOREEN A. WARREN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey herewith included, the following described tract of land, to-wit:  
 Lot 2, Driftwood Cove Subdivision containing 5.90 acres of land all as shown hereon.  
 Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 2 Driftwood Cove Subdivision, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Driftwood Cove Drive per Section 76-3-608(3)(d), MCA.

*Donald E. Warren*  
 DONALD E. WARREN  
*Doreen A. Warren*  
 DOREEN A. WARREN

PROVINCE (STATE OF ALBERTA)  
 CITY (CITY OF CALGARY)

This instrument was acknowledged before me on February 6, 2004 by DONALD E. WARREN & DOREEN A. WARREN.

*Peggy A. Wedderburn*  
 Printed Name: PEGGY A. WEDDERBURN  
 Notary Public for the Province of Alberta  
 Residing at Calgary, Alberta  
 My Commission Expires NO EXPIRE

Approved: *Jan 12, 2004*

Examining Land Surveyor  
 Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 S

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Plat of Lot 2 Driftwood Cove Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Perland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 23 day of March, 2004

*John Roy*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana  
*Carol M. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be depicted hereon have been paid.  
 Dated the 23 day of March, 2004

*David Miller by Janice P. Schaefer*  
 Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
 County of Lincoln

Filed on the 26<sup>th</sup> day of March, 2004 A.D., at 10:11 o'clock A.M.

*Carol M. Cummings*  
 County Clerk and Recorder  
 By: *Bonnie White*  
 Deputy

Instrument Record No. \_\_\_\_\_

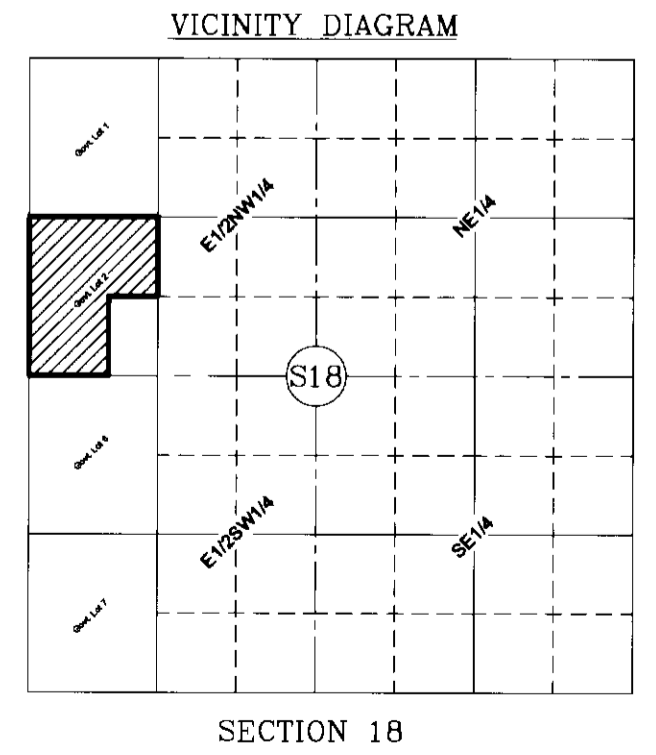
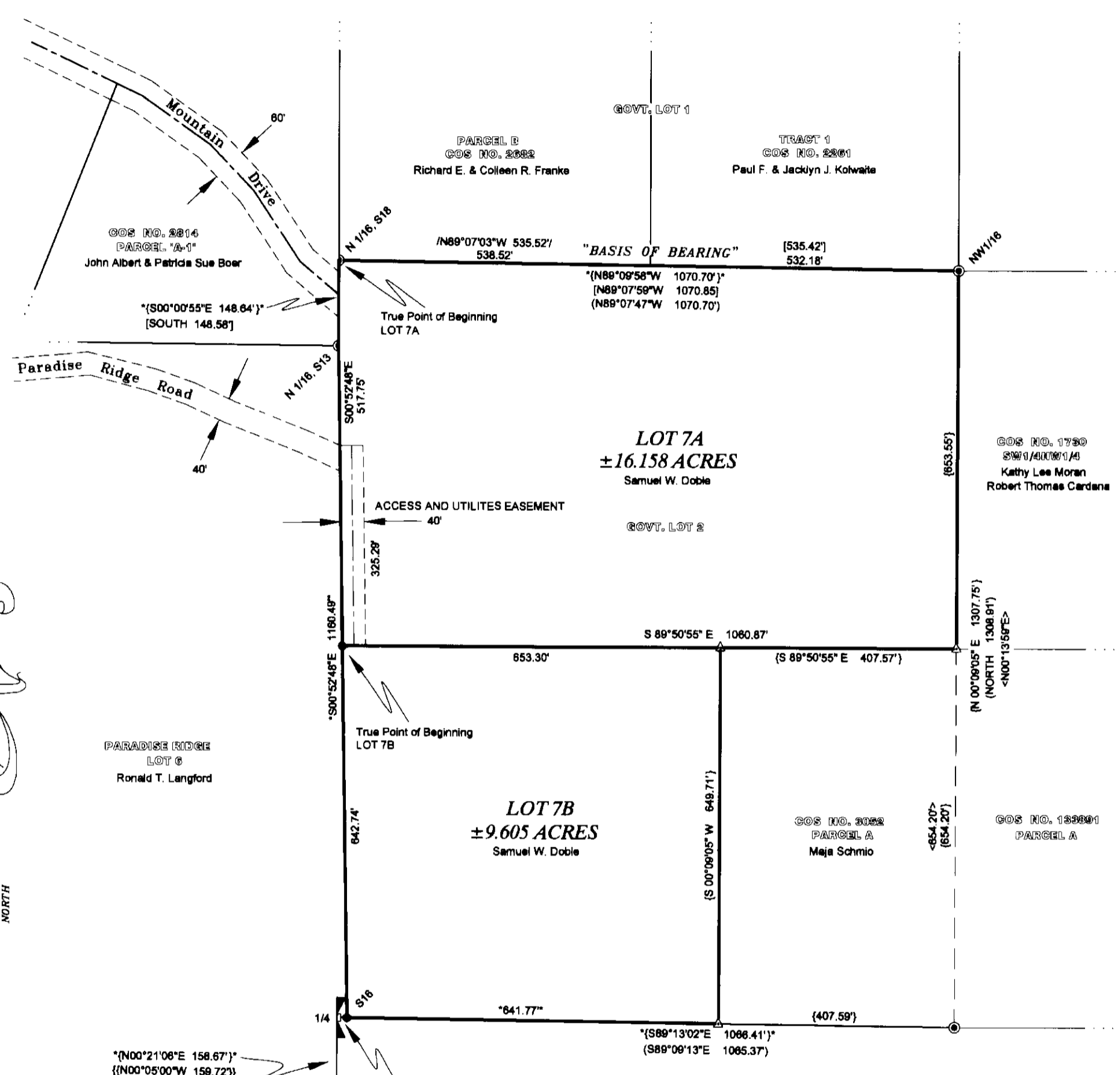
PM 6512

Date: SEPT 2, 2003	Field Crew: JD & Crew
Project Name: Warren Pine Bay	Revision Date: n/a
Filename: working	Project Number: 03-242
	Drawn By: SHERM

Doc # 175123  
 SANITARY RESTRICTIONS REMOVED PF # 7584 Doc # 175125  
 PLATTING CERTIFICATE PF # 7585 Doc # 175126  
 NOXIOUS WEED PLAN PF # 7586 Doc # 175127  
 WARREN

# A PLAT OF: AMENDED LOT 7 - PARADISE RIDGE SUBDIVISION

LOT 7, GOV'T. LOT 2, NW1/4, SECTION 18, T.36N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: DOBLE DATE: FEBRUARY 2004



### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ▲ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ⌈ ⌋ FOUND 1/4 CORNER COMMON TO ONE SECTION A 3 1/4 INCH DIAMETER BLM BRASS CAP
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED LARSEN 3980S
- ⊕ FOUND 5/8 INCH DIAMETER REBAR COMMON TO ONE SECTION A PLASTIC CAP MARKED LARSEN 3980S
- || RECORD - G.L.O.
- ( ) RECORD - C.O.S. No. 1730
- < > RECORD - C.O.S. No. 133891
- [ ] RECORD - C.O.S. No. 2261
- | | RECORD - C.O.S. No. 3052
- • RECORD - PLAT No. 6392
- NEW LOT BOUNDARY
- - - LOT BOUNDARY
- - - EASEMENT LIMITS

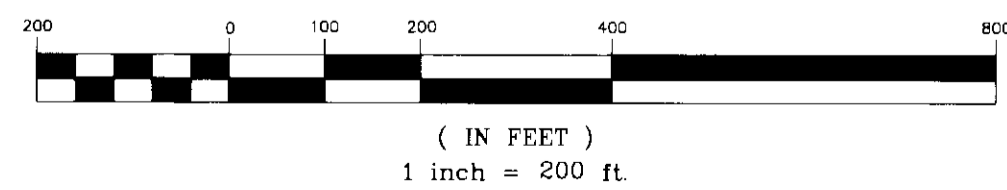
### LEGAL DESCRIPTION LOT 7A

An irregular tract of land, lying southwesterly from Eureka, Montana, Lincoln County, being in Government Lot 2, NW1/4, Section 18, T.36N., R.27W., P.M., MT., containing ±16.158 acres and more particularly described as follows: Commencing at the North 1/16th corner, said Section 18, T.36N., R.27W., a 5/8 inch rebar with plastic cap marked Larsen, 3980S and the True Point of Beginning; Thence along the section line between Sections 18 and 13, S00°00'55"E, 148.64 feet to the North 1/16th corner, Section 13, T.36N., R.27W., a 5/8 inch rebar marked Larsen, 3980S; Thence S00°52'48"E, 517.75 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence S89°50'55"E, 653.30 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°50'55"E, 407.57 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along the north-south 1/16th subdivision line, N00°09'05"E, 653.55 feet to the Northwest 1/16th corner, a 5/8 inch rebar marked Larsen, 3980S; Thence along the east-west 1/16th subdivision line, N89°09'58"W, 1070.70 feet to said North 1/16th corner, a 5/8 inch rebar marked Larsen, 3980S and the True Point of Beginning, containing ±16.158 acres. Subject to a 40 foot private road and utilities easement and together with all appurtenant easements of record.

### LEGAL DESCRIPTION LOT 7B

An irregular tract of land, lying southwesterly from Eureka, Montana, Lincoln County, in Government Lot 2, NW1/4, Section 18, T.36N., R.27W., P.M., MT., containing ±9.605 acres, and more particularly described as follows: Commencing at the North 1/16th corner said Section 18, T.36N., R.27W., a 5/8 inch rebar with plastic cap marked Larsen, 3980S; Thence along the north-south section line between Sections 18 and 13, S00°00'55"E, 148.64 feet to the North 1/16th corner, Section 13, T.36N., R.27W., a 5/8 inch rebar marked Larsen, 3980S; Thence S00°52'48"E, 517.75 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning; Thence S89°50'55"E, 653.30 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°09'05"W, 649.71 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along the east-west mid-section line said Section 18, N89°13'02"W, 641.77 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence N00°52'48"W, 642.74 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning containing ±9.605 acres. Subject to and together with all appurtenant easements of record.

### GRAPHIC SCALE



### PURPOSE OF SURVEY AND DEDICATION

I, Helen B. Doble, owner of record, with Sam D. Doble her appointed General Power of Attorney, Book 278, Page 162, hereby certify that the purpose of this survey and division of land is to "Amend Lot 7, Paradise Ridge Subdivision", thereby creating Parcel 7A, containing ±16.158 acres and Lot 7B, containing ±9.605 acres, pursuant to M.C.A. 76-4-103.

Sam D. Doble Date 3-22-04  
 Sam D. Doble Date 3-22-04  
 Helen B. Doble Date 3-22-04  
 by Sam D. Doble P.O.A. Date 11/28/02

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22nd day of March 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Shaun Kenton, Notary Public for the State of Montana  
 Residing in: Paterson My Commission expires: Oct 19 2005

### HISTORY OF SURVEY

- 1894 - G.L.O. Original West Boundary and Section Subdivision, McCordell
- 1905 - G.L.O. Resurvey West Boundary, Rinearsen
- 1899 - C.O.S. No. 1730, Subdivision NW 1/4, Donald R. Larsen, 3980S
- 1994 - C.O.S. No. 2261, Tract 1, Gov't Lot 1, Sands, 7975S
- 1998 - C.O.S. No. 2682, Parcel B, Gov't Lot 1, Marquardt, 7328S
- 1998 - C.O.S. No. 133891, Parcel A, SW1/4 SE1/4 NW1/4, Marquardt, 7328S
- 1999 - C.O.S. No. 2814, Family Transfer, Section 13, Hughes, 7322LS
- 2001 - C.O.S. No. 3052, Boundary Line Relocation, Hughes, 7322LS
- 2001 - Plat No. 6392, Paradise Ridge Subdivision, Hughes, 7322LS

### METHOD OF SURVEY

A total station & data collector were used to tie the previously set controlling corners with closed traverse procedures by Ken Kern.

### BASIS OF BEARING

The basis of bearing for this survey is N89°09'58"W, as shown on Plat No. 6392, between the NW1/4 and NW1/4 corners, Section 18, being 5/8 inch rebars with plastic caps marked "Larsen 3980S".

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on these parcels, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b), MCA.

Her Commission Expires: January 23, 2004  
 Lincoln County Treasurer, Libby, Montana Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 7A and 7B, as shown hereon, is provided by a 40 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS Date 03/17/2004

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date 03/17/2004

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 25th day of FEB 2004 DONALD H. WESTER 4130 S  
 Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

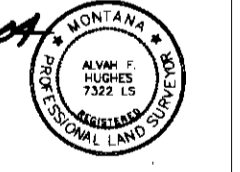
Approved this 24 day of March 2004, A.D.  
 John Koye 3/24/04  
 Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of March 2004, A.D. at 4:00 o'clock p.m.  
 Carol M. Cummins by Jeannie Beaman  
 Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. 6513 Doc 175229

Survey Restrictions Removed P.F. # 7588 Doc 175227  
 Platting Certificate P.F. # 7589 Doc 175228



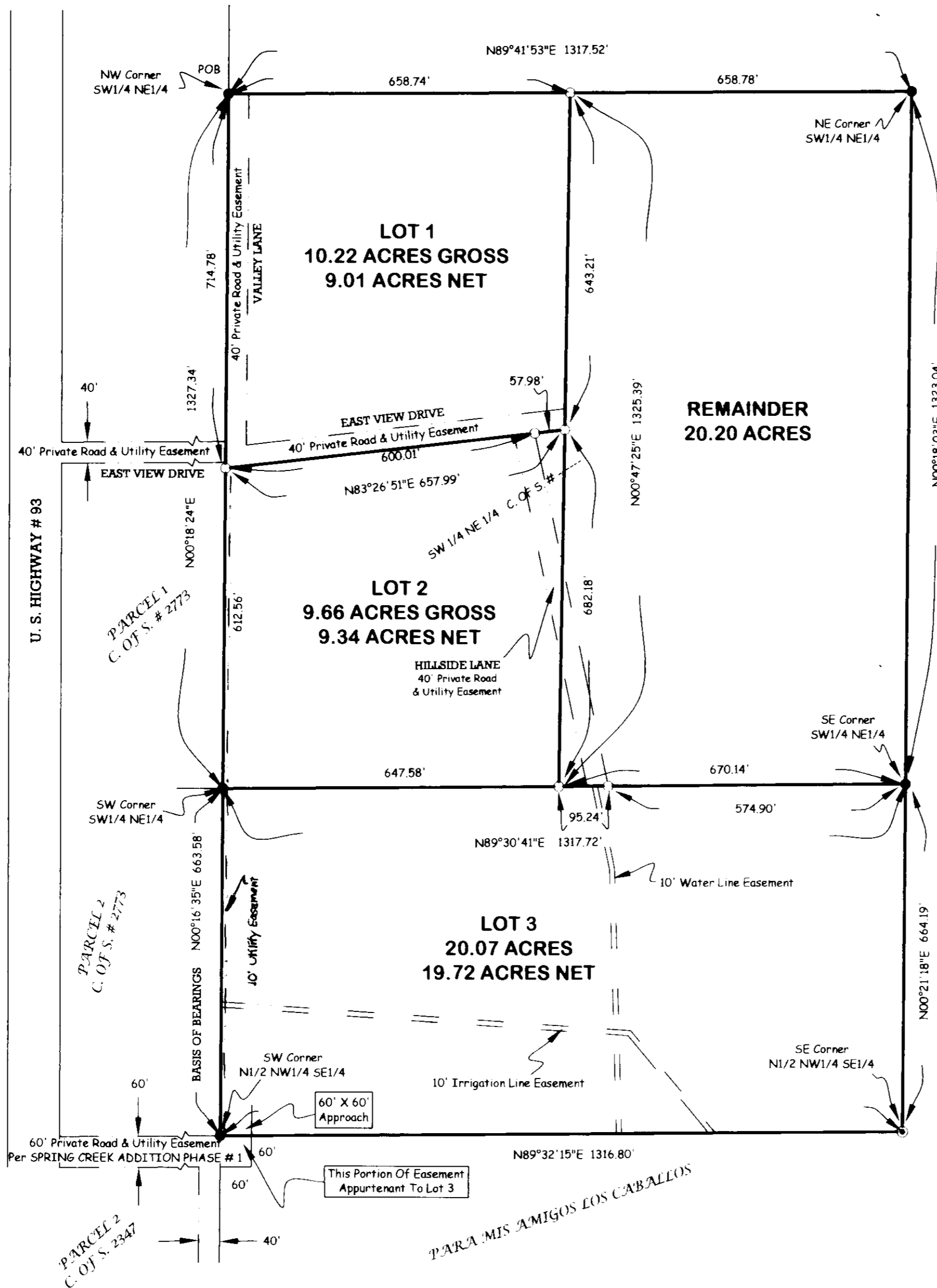
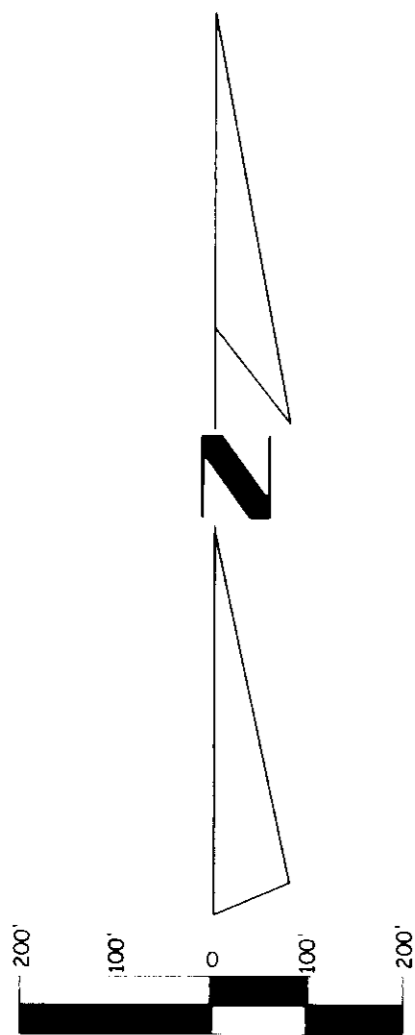


OWNERS: LAWRENCE W. RIFFEL  
HELEN M. RIFFEL  
PURPOSE: SUBDIVIDE  
DATE: JAN 20, 2004

# Plat of DEER PARK SUBDIVISION E 1/2, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

LEGEND

- Set 5/8" X 24" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic cap Stamped ( BURTON 5428 S )
- ⊙ Found 5/8" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )



Certificate of Dedication

We, LAWRENCE W. RIFFEL & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of the Northeast 1/4 and the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northwest corner of the Southwest 1/4 of the Northeast 1/4:  
Thence along the North line of Southwest 1/4 of the Northeast 1/4 North 89°41'53" East 658.74 feet;  
Thence South 00°47'25" West 1325.39 feet to the North line of the Southeast 1/4;  
Thence along the North, East, South & West lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4 North 89°30'41" East 670.13 feet, South 00°21'18" West 664.19 feet, South 89°32'15" West 1316.80 feet and North 00°16'35" East 663.58 feet to the Southwest corner of the Southwest 1/4 of the Northeast 1/4;  
Thence along the West line of the Southwest 1/4 of the Northeast 1/4 continuing North 00°18'24" East 1327.34 feet to the Point of Beginning containing 39.95 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as DEER PARK SUBDIVISION, Lincoln County, Montana.  
We hereby certify that physical and legal access to all lots within this subdivision is provided by a private road per Section 76-3-606(3)(d), MCA.

LAWRENCE W. RIFFEL HELEN M. RIFFEL

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 2004, by LAWRENCE W. RIFFEL & HELEN M. RIFFEL.

Printed Name: \_\_\_\_\_

Notary Public for the State of \_\_\_\_\_

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of DEER PARK SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 7 day of April, 2004.

\_\_\_\_\_  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

\_\_\_\_\_  
County Clerk and Recorder  
Lincoln County, Montana

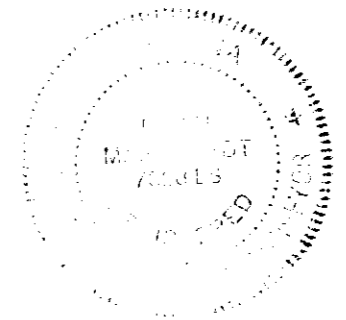
Approved: FEB 14, 2004

Examining Land Surveyor  
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 7328 s

Date 3/19/04



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 27 day of April, 2004.

\_\_\_\_\_  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 8 day of April, 2004 A.D., at 2:00 o'clock p.m.

\_\_\_\_\_  
County Clerk and Recorder

By: \_\_\_\_\_  
Deputy

Instrument Record No. 175441

P.M. # 6514

Date: JAN 20, 2004	Revision Date: n/a
Project Name: RIFFEL	Project Number: 03-349
Filename: working	Drawn By: SHERM

Covenants 288/195

Sanitary Restrictions Removed p.F.# 7591 Doc# 175438  
Platting Certificate p.F.# 7592 Doc# 175439  
Notary Affidavit p.F.# 7593 Doc# 175440

RIFFEL

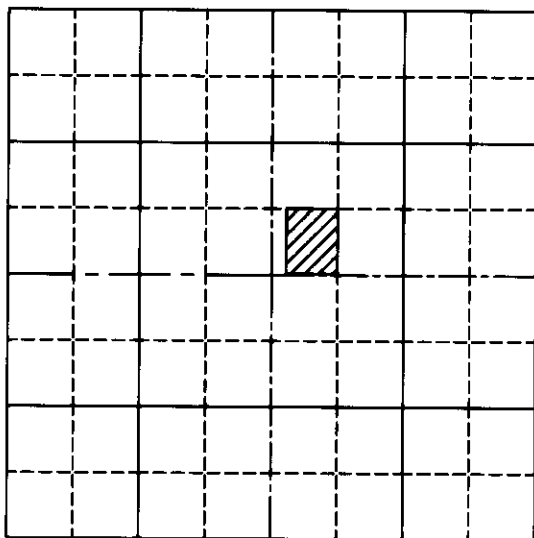
**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR (SET IN CONCRETE) WITH A PLASTIC CAP MARKED J.H.N. 4661S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 534ES
- COMPUTED POINT ONLY
- { } RECORD PER PLAT NO. 199
- ( ) RECORD PER C.O.S. NO. 1169
- RIGHT-OF-WAY LIMITS

**LEGAL DESCRIPTION REMAINDER**

A tract of land, lying partially within the City of Libby, Montana, Lincoln County, and in the SW 1/4 SW 1/4 NE 1/4, Section 4, T.30N., R.31W., P.M., MT., containing ±6.371 acres and more particularly described as follows:  
 Commencing at the SW-NE 1/4 Corner, Section 4, T.30N., R.31W., P.M., MT., a 3/8 inch diameter rebar marked J.H.N. 4661S and being the True Point of Beginning;  
 Thence S00°12'54"E, 642.18 feet to a 3/8 inch diameter rebar marked J.H.N. 4661S, lying on the northerly right-of-way limits of a 40.00 foot public road known as Mahoney Road and being the southwest corner of Sighting's Scenic View Subdivision;  
 Thence S89°34'04"W, 331.86 feet to a 3/8 inch diameter rebar marked Hughes 7322LS, and along said northerly right-of-way limits of Mahoney Road, and the easterly right-of-way limits of 30 foot wide private access and utilities easement known as Regh Avenue;  
 Thence N00°06'18"W, 281.98 feet to a 3/8 inch diameter rebar marked Hughes 7322LS and along said easterly right-of-way limits of Regh Avenue;  
 Thence N89°55'18"W, 180.00 feet to a 3/8 inch rebar marked Hughes 7322LS;  
 Thence N00°06'18"W, 359.13 feet to a 3/8 inch diameter rebar marked J.H.N. 4661S and being the westerly line of Certificate of Survey No. 1169, and the northeasterly corner of Lot 1, Candee Tracts Subdivision and the northwesterly corner of Certificate of Survey No. 1169;  
 Thence N89°37'30"E, 510.62 feet to a 3/8 inch diameter rebar marked J.H.N. 4661S and along the northerly boundary of said Certificate of Survey No. 1169, and the True Point of Beginning, containing ±6.371 acres. Subject to and together with all appurtenant easements of record.

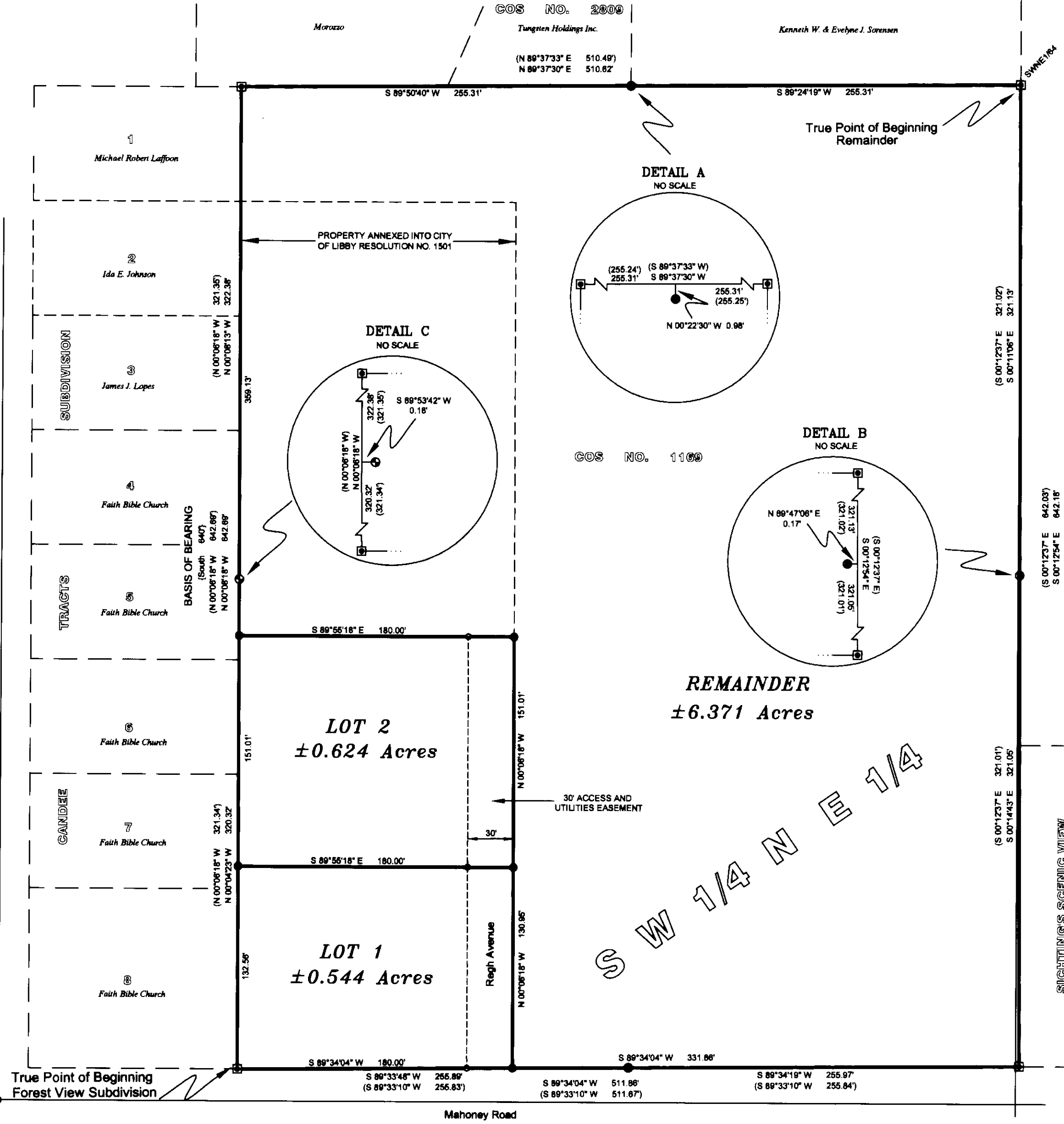
**VICINITY DIAGRAM**



SECTION 4

**A SUBDIVISION PLAT OF  
FOREST VIEW SUBDIVISION**

SW1/4 SW1/4 NE1/4, SECTION 4, T.30N., R.31W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: JAMES REGH DATE: AUGUST 2003

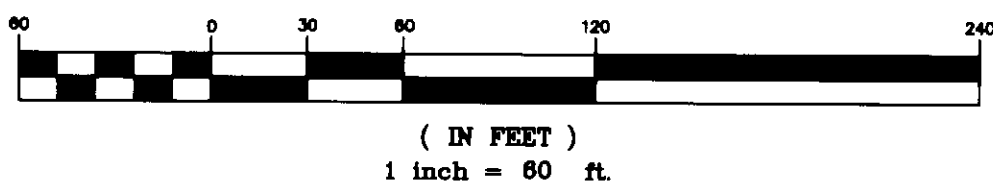


True Point of Beginning  
Forest View Subdivision

**LEGAL DESCRIPTION - FOREST VIEW SUBDIVISION**

A tract of land, lying partially within the City of Libby, Montana, Lincoln County, and in the SW 1/4 SW 1/4 NE 1/4, Section 4, T.30N., R.31W., P.M., MT., containing 2 Lots: Lot 1 being ±0.544 acres and Lot 2 being ±0.624 acres, more particularly described as follows:  
 Commencing at the southwest corner of Certificate of Survey No. 1169, a 3/8 inch diameter rebar, marked J.H.N. 4661S and being the True Point of Beginning;  
 Thence N00°04'23"W, 283.57 feet to a 3/8 inch rebar marked Hughes 7322LS and the northwesterly corner of Lot 2;  
 Thence S89°55'18"E, 180.00 feet to a 3/8 inch rebar marked Hughes 7322LS and the northwesterly corner of Lot 2;  
 Thence S00°06'18"E, 281.98 feet to a 3/8 inch rebar marked Hughes 7322LS, lying on the northerly right-of-way limits of a 40.00 foot public road known as Mahoney Road;  
 Thence along said northerly right-of-way limits, S89°33'48"W, 255.89 feet to a 3/8 inch rebar marked JHN 4661S and the southwest corner of said Certificate of Survey No. 1169, and the True Point of Beginning, containing ±1.168 acres. Subject to a 30.00 foot wide access and utility easement, as shown hereon, and together with all appurtenant easements of record.

**GRAPHIC SCALE**



**KSI**  
 KOOTENAI SURVEYORS INC.  
 P.O. BOX 393  
 LIBBY, MT 59923  
 (406)293-4354

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

We, James L. Regh and Irene V. Regh, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Forest View Subdivision"; Lot 1 containing ±0.544 acres and Lot 2 containing ±0.624 acres; pursuant to M.C.A. 78-4-103.

James L. Regh 10/3/03 Date  
 Irene V. Regh 10/3/03 Date

**ACKNOWLEDGMENT**

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 28th day of August 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
 Notary Public for the State of Montana,  
 residing in: TRV My Commission expires: 3/22/04

**HISTORY OF SURVEY**

- 1952 - Plat No. 80, "Sighting's Scenic View Subdivision" by Ira C. Miller, 402S
- 1953 - Plat No. 199, "Candee Tracts Subdivision" within the SW1/4 SW1/4 NE1/4 by Ira C. Miller, 402S
- 1973 - Plat No. 2076, irregular parcels in adjoining NW1/4 SW1/4 NE1/4, Sec. 4 by Jack W. Ninneman, 534ES
- 1983 - C.O.S. No. 1169, Retracement in the remainder of SW1/4 SW1/4 NE1/4, Sec. 4 by Jack H. Ninneman, 4661S
- 1999 - COS No. 2809, Boundary Line Adjustment in adjoining NW1/4 SW1/4 NE1/4, Sec. 4 by Alvah F. Hughes, 7322LS

**BASIS OF BEARING**

The basis of bearing for this survey is N00°06'18"W, as shown on C.O.S. No. 1169, between the Southwest corner of Lot 1, a found 5/8 inch rebar stamped 4661S and a 5/8 inch rebar stamped 4661S at the northwest corner of Remainder.

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-811(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
 Lincoln County Treasurer, Lincoln County, Montana Deputy Date

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lot 1 and the Remainder, as shown hereon, is provided by a 40.00 foot public road, known as Mahoney Road, and to Lot 2 by a 30.00 foot private road and utility easement, known as Regh Avenue.  
 Alvah F. Hughes, PLS, 7322LS Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County regulations adopted pursuant thereto.  
 Alvah F. Hughes, PLS 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 20th day of Oct 2003, A.D.  
 Examining Land Surveyor

**CITY OF LIBBY CERTIFICATION**

Approved this 4th day of November 2003, A.D.  
 City of Libby Official

**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 6th day of Nov 2003, A.D.  
 Chairman - Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 6th day of April 2004, A.D. at 2:30 o'clock P.M.  
 County Clerk Recorder Deputy

P.F. PLAT NO. 6515 Doc 175445

Survey Restriction Removed P.F. # 7594 Doc 175443  
 Platting Certificate P.F. # 7595 Doc 175444

Owner of Record: MATTHEW PHILLIPS

Purpose: Boundary Line Adjustment

Date of Survey: July 9, 1996

# Amended Subdivision Plat of Lots 1 and 2, Block 5, EAST EUREKA

SE 1/4, Sec.14, T36N R27W  
P.M., M., Lincoln County, Montana

### CERTIFICATE OF DEDICATION

I, MATTHEW PHILLIPS, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, BLOCK 5, EAST EUREKA CONTAINING 0.277 ACRE OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, BLOCK 5, EAST EUREKA, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(d), MCA.

*Matthew Phillips*  
MATTHEW PHILLIPS

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

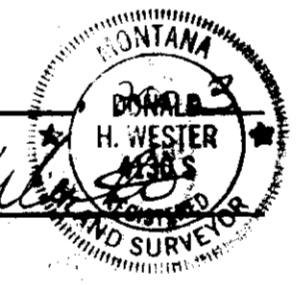
ON THIS 11 DAY OF April, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MATTHEW PHILLIPS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Debra Perley*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bozeman  
MY COMMISSION EXPIRES 11.01.2005

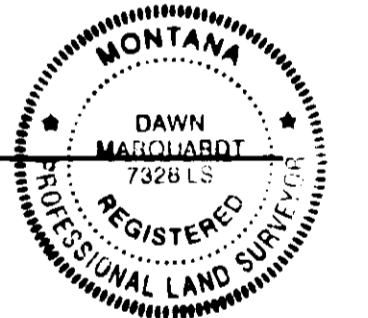
APPROVED: April 11

*Donald H. Wester*  
Examining Land Surveyor  
Registration No. 4130



CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION No. 7328 S



STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 13<sup>th</sup> DAY OF April, 2004, A.D. AT 3:15 O'CLOCK P M.

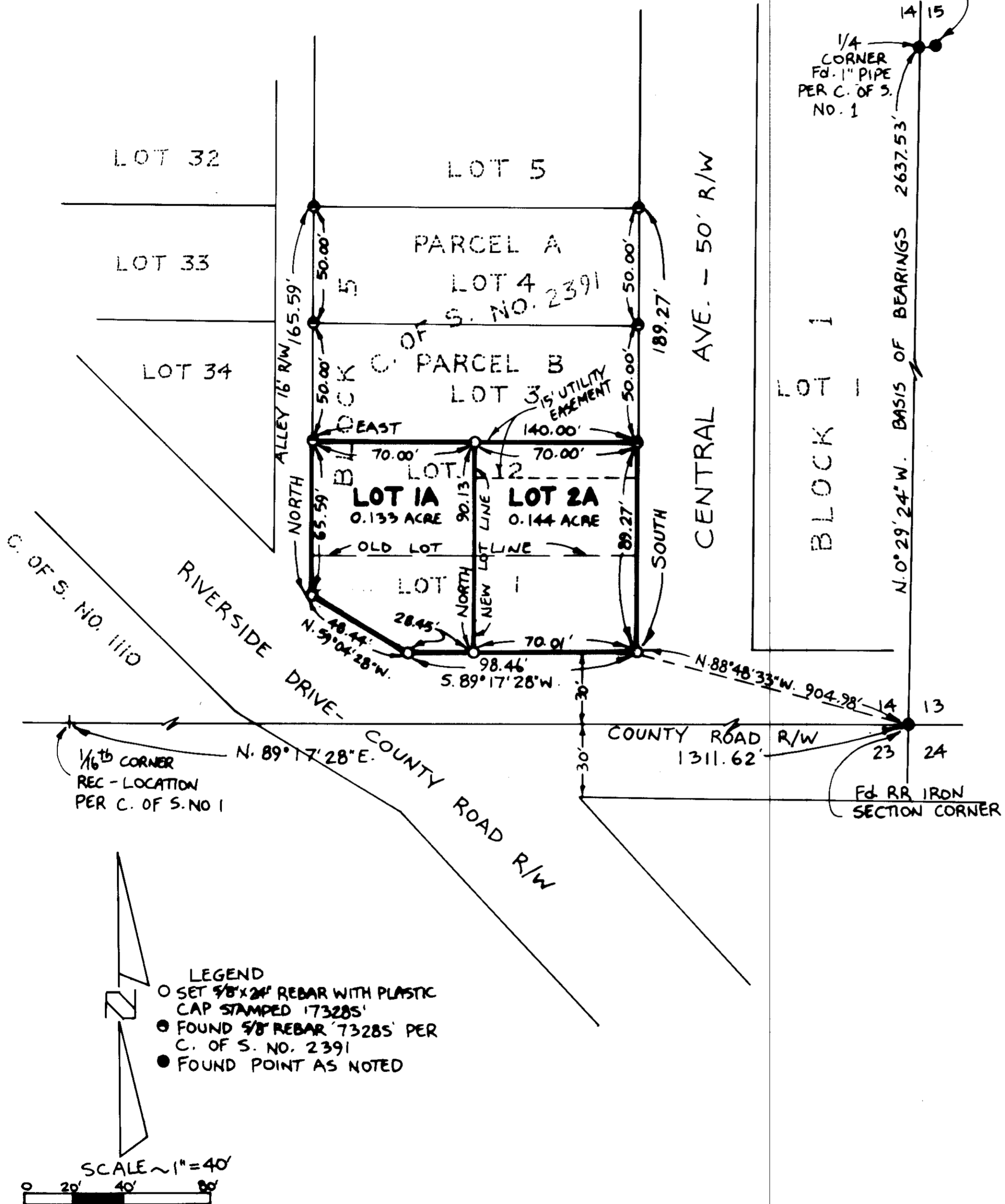
*Coral A. Cummings*  
COUNTY CLERK AND RECORDER

By *Jeanne Beane*  
DEPUTY

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 13<sup>th</sup> day of April, 2004.

*Dwight Miller*  
Treasurer, Lincoln County, Montana



LEGEND  
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2391  
● FOUND POINT AS NOTED

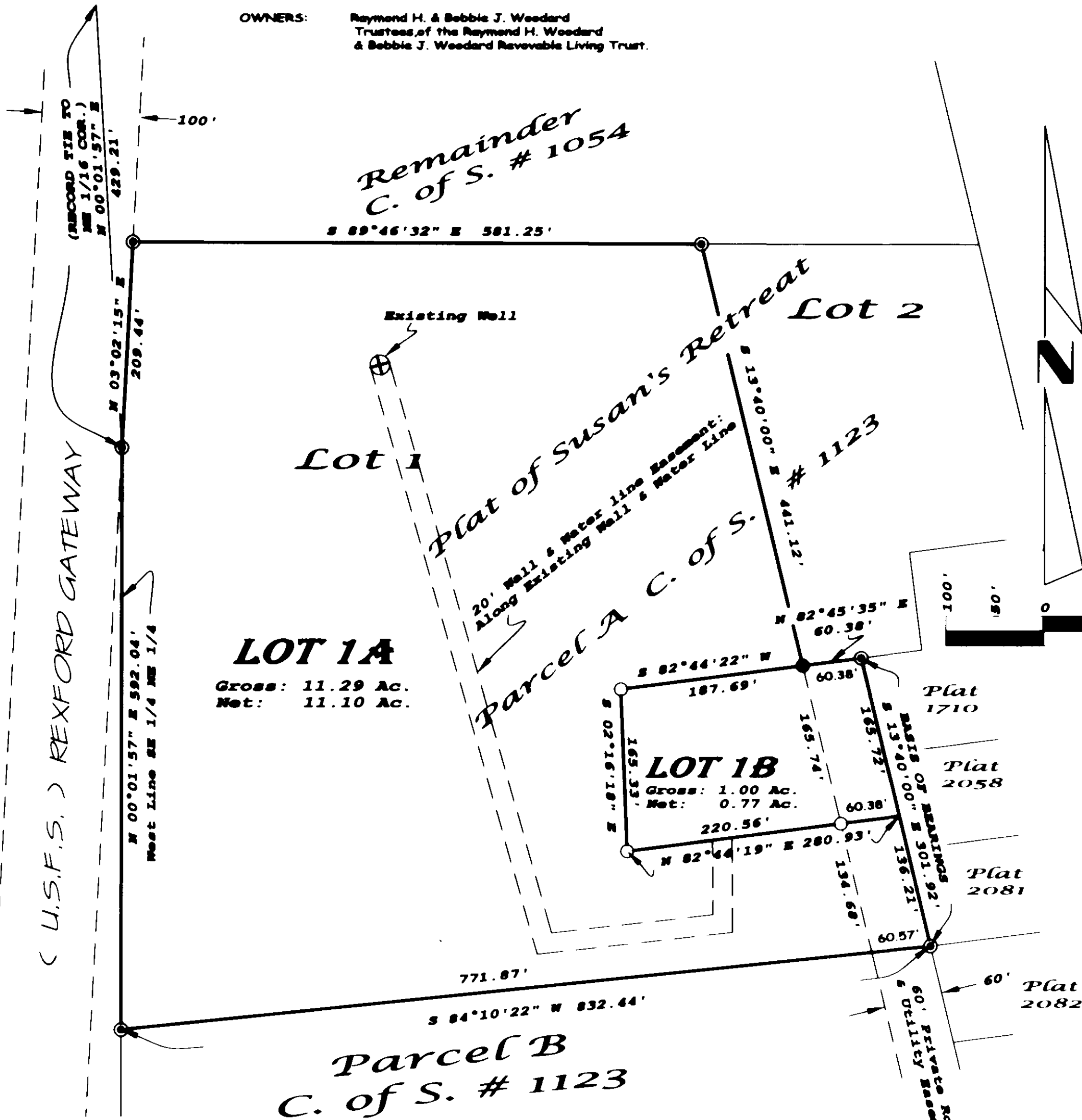
SCALE ~ 1" = 40'

Marquardt Surveying, Inc.  
285 1st AVE. E.M.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Restriction Removed P.F. 7596 DEC 17 19529*  
04 1500 P.F. No. P.M. 1516 RB  
PHILLIPS 96-088

# Final Subdivision Plat of The Amended Plat of Lot 1 of The Plat of Susan's Retreat NE 1/4, Section 26, T37N R28W, P.M., M. Lincoln County, Montana

OWNERS: Raymond H. & Bobbie J. Woodard  
Trustees of the Raymond H. Woodard  
& Bobbie J. Woodard Revocable Living Trust.



**LOT 1A**  
Gross: 11.29 Ac.  
Net: 11.10 Ac.

**LOT 1B**  
Gross: 1.00 Ac.  
Net: 0.77 Ac.

- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED (MDL)
  - SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
  - ◎ FOUND 1/4" HEX STEEL BAR

**Certificate of Dedication**

We, Raymond H. Woodard and Bobbie J. Woodard as Trustees and their Successor Trustees of the Raymond H. Woodard and Bobbie J. Woodard Revocable Living Trust, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Susan's Retreat containing 12.29 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as The Amended Plat of Lot 1 of the Plat of Susan's Retreat, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Mountain View Road (private road) per Section 76-3-608(3)(d), MCA.

RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOCABLE LIVING TRUST

*Raymond H. Woodard, Trustee*  
RAYMOND H. WOODARD, TRUSTEE  
*Bobbie J. Woodard, Trustee*  
BOBBIE J. WOODARD, TRUSTEE

STATE OF MONTANA )  
County of Lincoln ) ss.

This instrument was acknowledged before me on 6/10, 2001, by RAYMOND H. WOODARD and BOBBIE J. WOODARD, TRUSTEES of the RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOCABLE LIVING TRUST.

*Carol M. Cummings*  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, *John K. Reed*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol M. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Amended Plat of Lot 1 of the Plat of Susan's Retreat, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 21 day of April, 2004.  
*John K. Reed*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana  
*Carol M. Cummings*  
County Clerk and Recorder  
Lincoln County, Montana

Approved: April 21, 2004

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA )  
County of Lincoln ) ss

I, DANW MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of The Amended Plat of Lot 1 of the Plat of Susan's Retreat; that such survey was made in June 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 14 day of June, 2001.

*Danw Marquardt*  
DANW MARQUARDT  
Registration No. 7328 s  
285 1st Ave SW  
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 22 day of April, 2004.

*Merla Miller by Laurel Mohr, Deputy*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 23 day of April, 2004, A.D., at 10:00 o'clock  
A.M.

*Carol M. Cummings*  
County Clerk and Recorder  
By *Joannie Dennis*  
Deputy

Instrument Record No. 175740

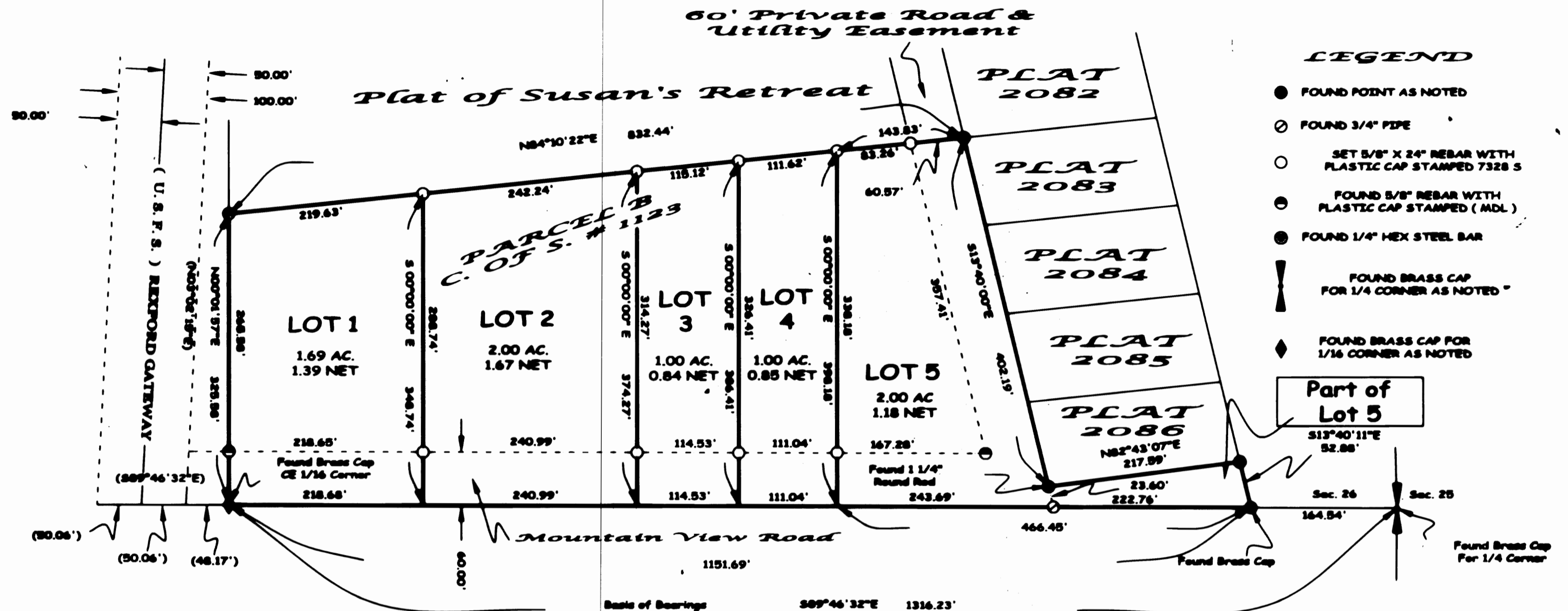
P.M. # 6517

Date: June 20, 2001	Revision Date: n/a
Project Name: Woodard Retreat	Project Number: 01-128
Filename: working	Drawn By: Sherm

*Sanitary Restriction Removed p.f. # 7604 Doc 175735  
plating Certificate p.f. # 7605 Doc 175735  
Provisional Well p.f. # 7606 Doc 175737  
water well again m 288/464 Road Maintenance Agre m 288/465*

# Subdivision Plat of SUSANS RETREAT II NE 1/4, Section 26, T37N R28W, P.M., M. Lincoln County, Montana

OWNER: Raymond H. & Bobbie J. Woodard, Trust



**LEGEND**

- FOUND POINT AS NOTED
- FOUND 3/4" PIPE
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED (MDL)
- FOUND 1/4" HEX STEEL BAR
- ⚡ FOUND BRASS CAP FOR 1/4" CORNER AS NOTED
- ◆ FOUND BRASS CAP FOR 1/16" CORNER AS NOTED

Part of Lot 5

**Certificate of Dedication**

We, Raymond H. Woodard and Bobbie J. Woodard as Trustees and their Successor Trustees of the Raymond H. Woodard and Bobbie J. Woodard Revocable Living Trust, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by this plat and Certificate of Survey herewith included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 1123, in the Northeast 1/4, Section 26, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana containing 7.69 acres of land all as shown herein.

Subject to easements of record.  
Subject to and together with Private Road and Utility easements as shown herein.

The above described tract of land is to be known and designated as Susan's Retreat II, Lincoln County, Montana.  
We hereby certify that physical and legal access to all lots within this subdivision is provided by Mountain View Road (private road) per Section 76-3-608(3)(d), MCA.

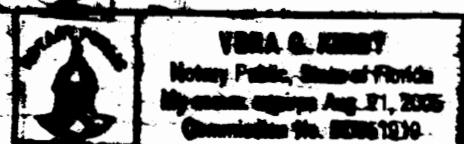
RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOCABLE LIVING TRUST

*Raymond H. Woodard, Trustee*      *Bobbie J. Woodard, Trustee*  
RAYMOND H. WOODARD, TRUSTEE      BOBBIE J. WOODARD, TRUSTEE

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on 24th day of March, 2004, by RAYMOND H. WOODARD and BOBBIE J. WOODARD, TRUSTEES of the RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOCABLE LIVING TRUST.

*Sara G. Kirby*      **SARA G. KIRBY**  
Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, *John Krogan* Chairman of the Board of County Commissioners of Lincoln County, Montana and *Carol M. Cunningham* County Clerk and Recorder of said county do hereby certify that this accompanying plat of Susan's Retreat II, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Part and Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated this 24 day of March, 2004.  
*John Krogan*      *Carol M. Cunningham*  
Chairman      County Clerk and Recorder  
Board of County Commissioners      Lincoln County, Montana

Approved: DEC 21 2004

Examining Land Surveyor Registration No. 4120

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA )  
County of Lincoln ) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Susan's Retreat II; that such survey was made in June 2004; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 05 day of March, 2004

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
285 1st Ave SW  
Kalispell, MT 59901  
Instrument Record No. \_\_\_\_\_



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 22 day of April, 2004  
*Janet R. Henneke*  
Treasurer, Lincoln County, Montana      Deputy

STATE OF MONTANA  
County of Lincoln  
Filed on the 23 day of April, 2004  
at 12:05 o'clock P.M.  
*Carol M. Cunningham*  
County Clerk and Recorder  
By *Jessie DeWitt*  
Deputy

Instrument Record No. 175747

P.M. 6510

Date: May 23, 2001	Revision Date: n/a
Project Name: Woodard - F. S.	Project Number: 01-127
Plotted by: working	Drawn by: 84864

COVENANTS BK 288/466

*Survey Restrictions Revised P.F. 7609 Doc 175744*  
*Platting Certificate P.F. 7608 Doc 175742*  
*Notary Woodard P.F. 7610 Doc 175743*  
*Road Agreement P.F. 7609 Doc 175744*  
*Specify the Permit P.F. 7611 Doc 175745*      *Road Agreement P.F. 7612 Doc 175746*

# Final Subdivision Plat of KSANKA PEAK # 2 SW 1/4, Section 11, T36N R27W, P.M., M. Lincoln County, Montana

OWNERS: KIMBERLY M. MILLER  
PURPOSE: SUBDIVISION  
DATE: OCT 23, 2003

### Certificate of Dedication

I, KIMBERLY M. MILLER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4, Section 11, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Commencing at the Southwest corner of Lot 1, Ksanka Peak;  
Thence along the South line of said Lot 1 South 89°24'22" East 184.78 feet to a point on the West line of U.S. Highway No. 93, which point is on a 5799.58 foot radius curve concave Easterly having a radial bearing of North 88°30'50" East;  
Thence along the West line of the highway:  
Southerly along the curve thru a central angle of 01°25'53" 144.89 feet to the Point of beginning which point is on a 5799.58 foot radius curve concave Easterly having a radial bearing of North 87°04'57" East;  
Thence continuing along said curve thru a central angle of 01°15'06" 126.71 feet;  
Thence South 13°56'09" East 60.78 feet;  
Thence South 03°32'14" East 22.51 feet;  
Thence, leaving the West line of the highway, North 89°42'07" West 195.77 feet;  
Thence North 08°55'18" West 103.34 feet;  
Thence North 104.81 feet;  
Thence East 187.94 feet to the Point of Beginning containing 0.92 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as KSANKA PEAK #2, Lincoln County, Montana.  
I hereby certify that physical and legal access to all lots within this subdivision is provided by U.S. Highway No. 93 per Section 76-3-608(3)(d), MCA.

*Kimberly M. Miller*  
KIMBERLY M. MILLER

STATE OF *Montana*  
County of *Parkland*

This instrument was acknowledged before me on *April 26, 2004*  
by KIMBERLY M. MILLER.

*Samuel J. Eaton*  
Printed Name: *Samuel J. Eaton*

Notary Public for the State of *Montana*  
Residing at *Seneca*

My Commission Expires *8/20/04*

Approved: *April 22, 2004*  
*Dawn Marquardt*

Examining Land Surveyor  
Registration No. 4130

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
Registration No. 7328 S  
Date *4-26-04*

CERTIFICATE OF COUNTY COMMISSIONERS  
We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of KSANKA PEAK #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the *29* day of *April*, 2004.  
*John Konger*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana  
*Janey R. Gehme*  
County Clerk and Recorder  
Lincoln County, Montana  
Deputy

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the *29* day of *April*, 2004.

*Heri A. Mitter*  
Treasurer, Lincoln County, Montana  
*Janya R. Gehme*  
Deputy

STATE OF MONTANA  
County of Lincoln  
Filed on the *29* day of *April*, 2004, at *11:50* o'clock *A.*m.

*Conal Th. Humming*  
County Clerk and Recorder

By *Giannio Storie*  
Deputy

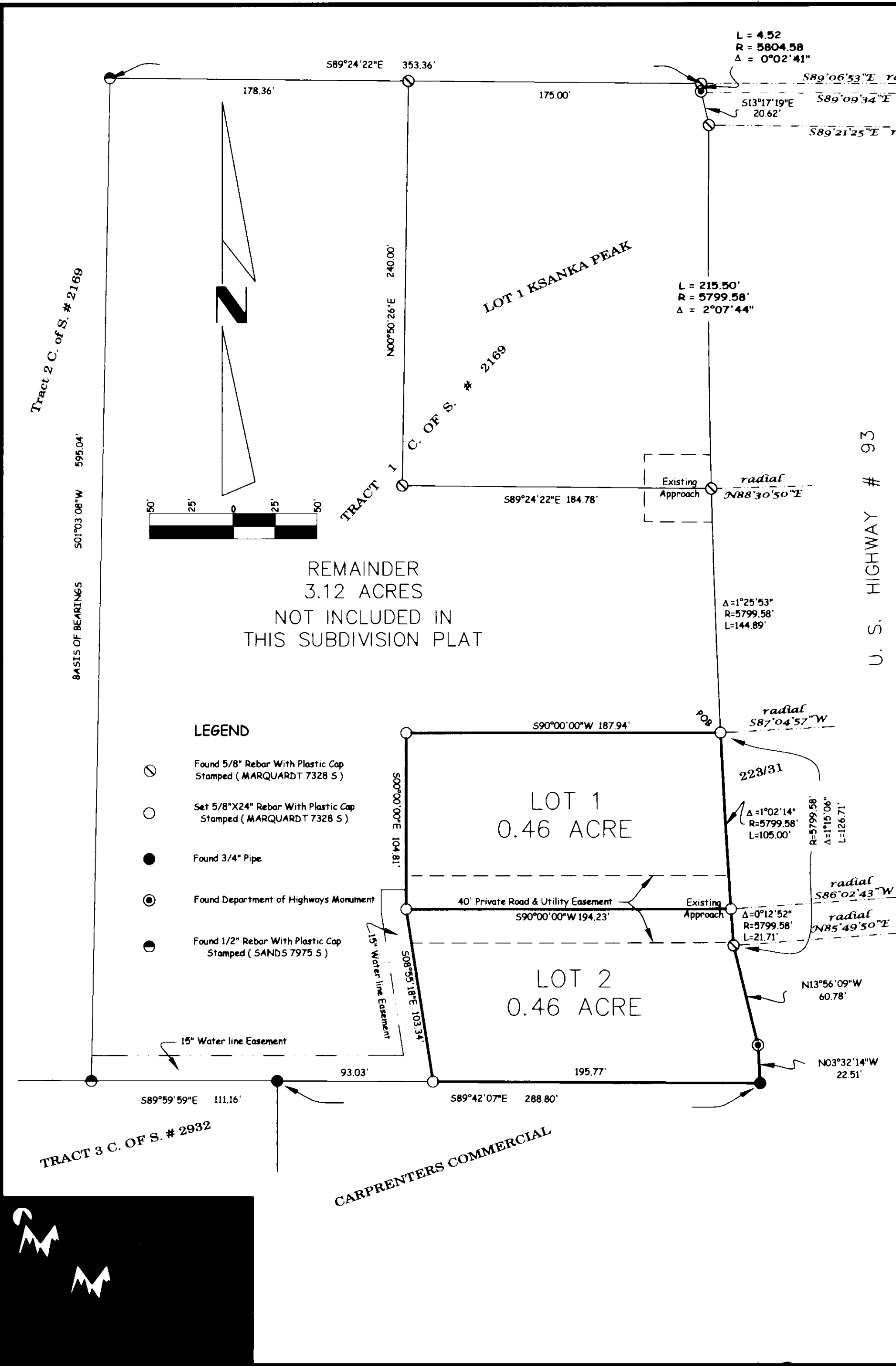
Instrument Record No. *175876*

Date: OCT 23, 2003	Field Crew: JD & Crew
Project Name: MILLER JOHN 2	Revision Date: n/a
Filename: working	Project Number: 03-043
	Drawn By: SHERM

*P.M. # 6519*

MILLER JOHN

*Sanitary Reducers Removed P.F. # 7616 Doc # 175872  
Consent to Platting P.F. # 7617 Doc # 175873  
Platting Certificate P.F. # 7618 Doc # 175874  
Noxious Weed Plan P.F. # 7619 Doc # 175875  
Road Agreement M286/583*



REMAINDER  
3.12 ACRES  
NOT INCLUDED IN  
THIS SUBDIVISION PLAT

### LEGEND

- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Set 5/8"x24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 3/4" Pipe
- Found Department of Highways Monument
- Found 1/2" Rebar With Plastic Cap Stamped ( SANDS 7975 S )

Tract 2 C. of S. # 2169  
BASIS OF BEARINGS S01°03'08"W 595.04'

U. S. HIGHWAY # 93

TRACT 3 C. OF S. # 2932

CARPENTERS COMMERCIAL

# AMENDED PLAT

## LOT 4, GLEN LAKE HILL SOUTH

NW1/4 NW1/4, SECTION 33, T. 36 N., R. 26 W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: CAMM

APRIL 2004

### PURPOSE OF SURVEY AND OWNER'S DEDICATION

We, Todd M. Camm and Suzette Waelti-Camm, owners of record, hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, within "Lot 4 Glen Lake Hill South Subdivision" Plat No. 5800; Lot 4A being ±4.035 acres, Lot 4B being ±3.753 acres and 4C being ±3.890 acres, a total of ±11.678 acres, pursuant to M.C.A. 76-4-103.

Todd M. Camm 4/5/04  
Date  
Suzette Waelti-Camm 4/5/04  
Date

### ACKNOWLEDGMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 11 day of April, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

[Signature], Notary Public for the State of Montana,  
residing in: [Address] My Commission expires: [Date]

### HISTORY OF SURVEY

1996 - P.F. No. 5800, "Glen Lake Hill South Subdivision" Down Marquardt, 7328S

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern

### BASIS OF BEARING

The basis of bearing for this survey is S0°04'17"W, as shown on P.F. No. 5800, between the W 1/16 corner of sections 28 and 33, a found 3/4 inch aluminum rod with aluminum cap stamped U.S.D.A. Forest Service, 9008LS and southeast corner of "Lot 4, Glen Lake Hill South", a 5/8 inch rebar stamped 7328LS.

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Alvah F. Hughes April 22, 2004  
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 4A, 4B and 4C, shown hereon, is provided by "Green Brier Trail", an existing 40.00 foot road and utility easement and that the driving surface is a minimum of 20 feet wide. This plat also creates a 30 foot wide private driveway easement to Lot 4A.

Alvah F. Hughes 04/15/04  
Alvah F. Hughes, PLS, 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 04/15/04  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 9th day of April, 2004, A.D.

[Signature]  
Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 14th day of April, 2004, A.D.

[Signature]  
Chairman, Lincoln County Commissioners

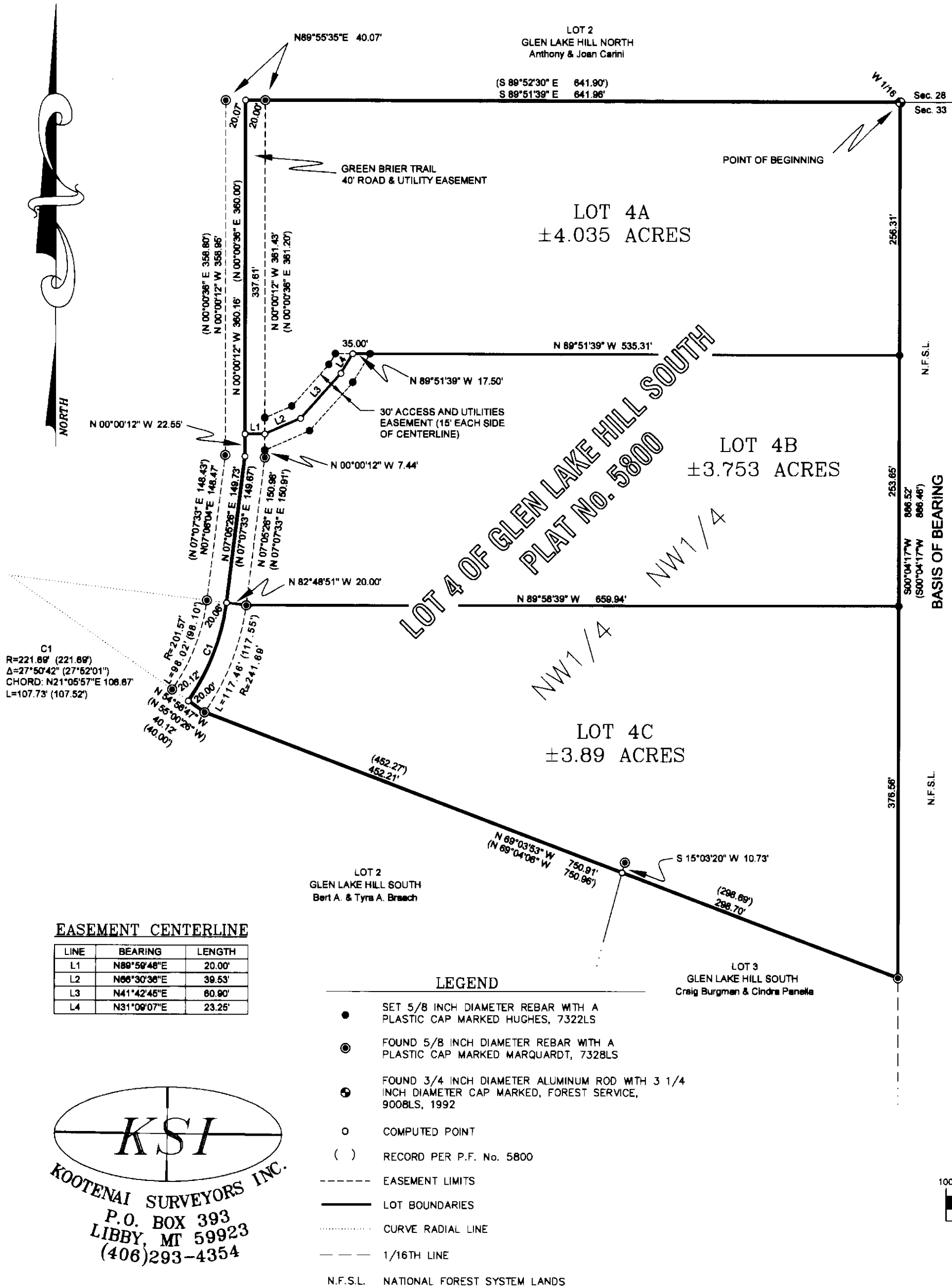
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29th day

of April, 2004, A.D. at 1:30 o'clock P.M.  
[Signature] by [Signature]  
County Clerk Recorder Deputy

P.F. PLAT NO. 6520

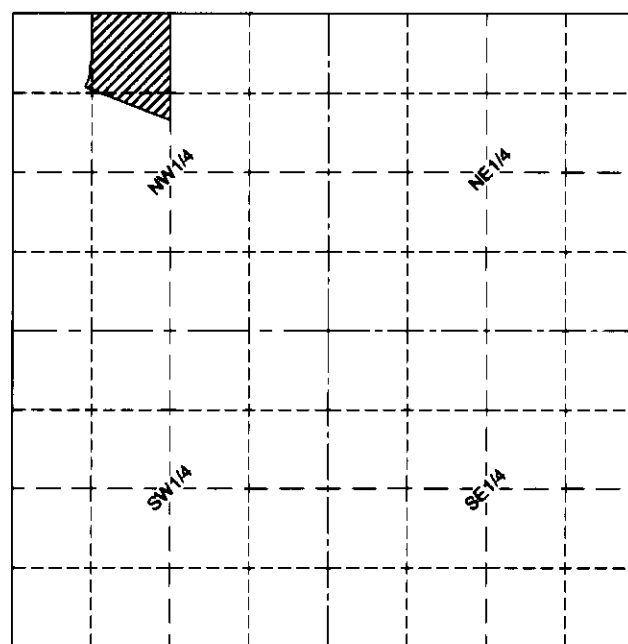
Doc 175882



### LEGAL DESCRIPTION AMENDED LOT 4

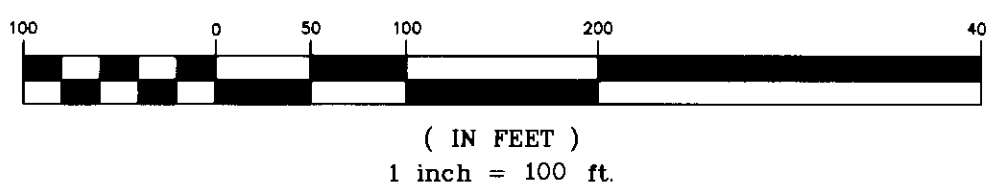
An irregular tract of land, lying southwest of Eureka, Montana, Lincoln County and in the NW1/4, NW1/4, Section 33, T.36N., R.26W., P.M., MT., containing Lot 4A being ±4.035 acres, Lot 4B being ±3.753 acres, and Lot 4C being ±3.890 acres and more particularly described as follows: Commencing at the W 1/16 corner, Sections 28 and 33, T.36N., R.26W., P.M., MT., a 3 1/4 inch diameter aluminum cap marked Forest Service and the True Point of Beginning; Thence along the north-south sixteenth subdivision line, said Section 28, S00°04'17"W, 256.31 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence continuing along said subdivision line, S00°04'17"W, 253.65 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence continuing along said subdivision line, S00°04'17"W, 376.56 feet to a 5/8 inch diameter rebar marked 7328S; Thence along the northerly boundary of Lot 3 Glen Lake Hill South Subdivision, N69°03'53"W, 298.70 feet to an unmarked computed point; Thence along the northerly boundary of Lot 2 said Subdivision, N69°03'53"W, 452.21 feet to the easterly right-of-way limits of Green Brier Trail, road and utility easement and a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N54°56'47"W, 20.00 feet to centerline of said easement and an unmarked computed point; Thence along said centerline through a non-tangent curve to the left, a radius of 221.69 feet, chord: N21°05'57"E, 106.67 feet, and arc length of 107.73 feet to an unmarked computed point; Thence along said centerline, N07°05'26"E, 149.71 feet to an unmarked computed point; Thence along said centerline, N00°00'12"W, 22.55 feet to an unmarked computed point; Thence N89°55'35"E, 20.00 feet to the easterly right-of-way limits of said road easement to a 5/8 inch diameter rebar marked 7328S; Thence, S89°51'39"E, 641.96 feet to the True Point of Beginning, containing ±11.678 acres. Subject together with all appurtenant easements of record.

### VICINITY DIAGRAM



SECTION 33

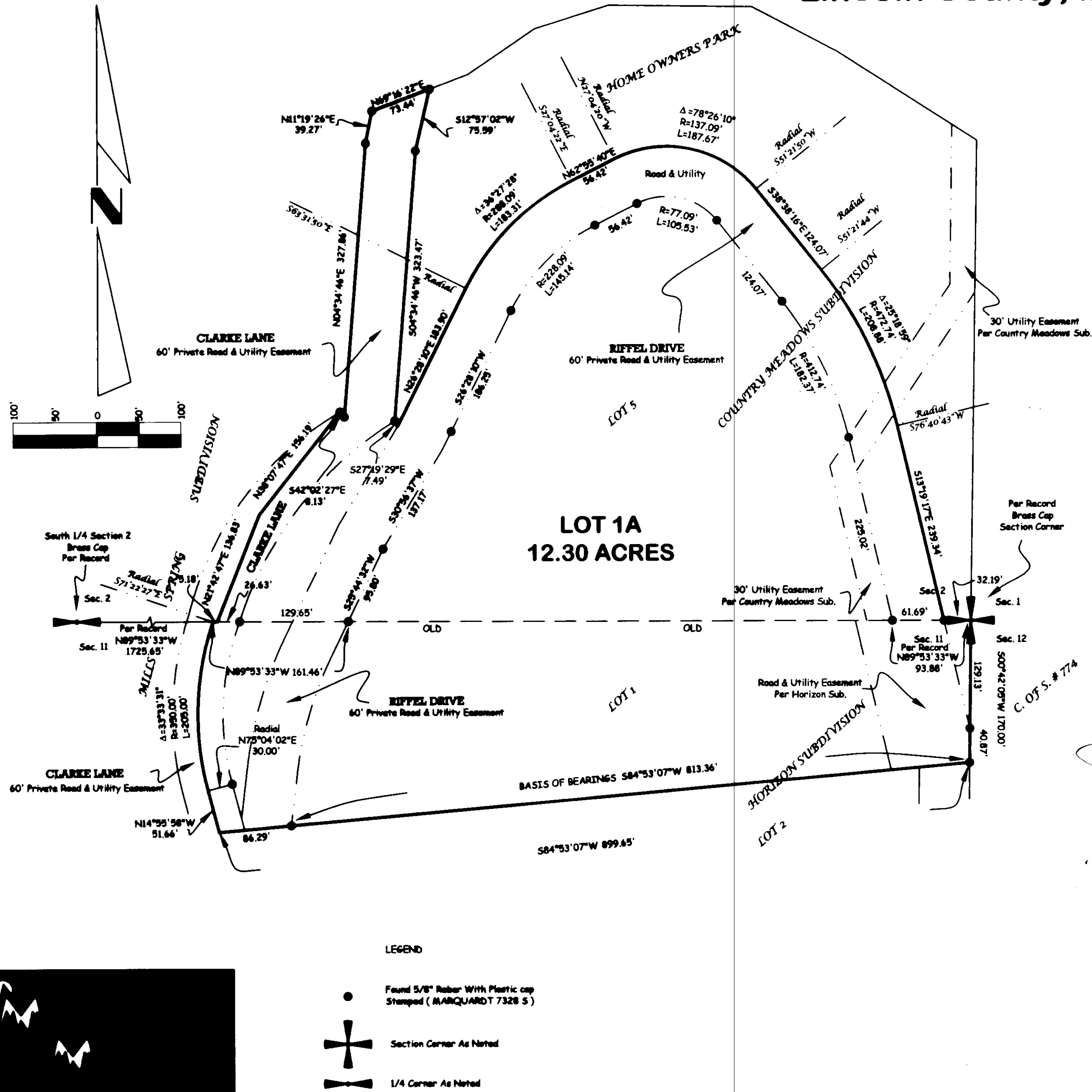
### GRAPHIC SCALE



*Sanitary Restrictions Removed P.F. # 7620 Doc 175879  
Plating Certificate P.F. # 7621 Doc 175880  
Notarized Amended Plat P.F. # 7622 Doc 175881*

OWNERS: STEFFY FAMILY TRUST  
 PURPOSE: BOUNDARY LIND ADJUSTMENT  
 DATE: DEC 29, 2003

# The Amended Subdivision Plat of Lot 5 of COUNTRY MEADOWS SUBDIVISION SE 1/4, Section 2, T36N R27W & Lot 1 of HORIZON SUBDIVISION NE 1/4, Section 11, T36N R27W, P.M., M. Lincoln County, Montana



**Legal Description**  
 Lot 5, Country Meadows Subdivision and Lot 1, Horizon Subdivision containing 12.30 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as The Amended Subdivision Plat of Lot 5 of Country Meadow Subdivision & Lot 1 of Horizon Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:  
 no new facilities will be constructed on the parcel (Lot 1A);  
 and  
 the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

STEFFY FAMILY TRUST  
*Paul C. Steffy*  
 PAUL C. STEFFY, TRUSTEE

*Sherris Ann Steffy*  
 SHERRIS ANN STEFFY, TRUSTEE

STATE OF Montana  
 County of Lincoln ss.  
 This instrument was acknowledged before me on April 30, 2004  
 by PAUL C. & SHERRIS ANN STEFFY, TRUSTEES of the STEFFY FAMILY TRUST.

*Paula R. Sohn*  
 Paula R. Sohn  
 Printed Name: PAULA R. SOHN  
 Notary Public for the State of Montana  
 Residing at Evans  
 My Commission Expires 10-1-2007

Approved: April 14, 2004  
*Donald M. Wester*  
 Donald M. Wester  
 Examining Land Surveyor  
 Registration No. 4130

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 Date 4-24-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 7th day of May, 2004  
*Eric A. Miller*  
 Eric A. Miller  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 7th day of May, 2004 A.D., at 1:00 o'clock PM.  
*Carol D. Cummings*  
 Carol D. Cummings  
 County Clerk and Recorder  
*Sherris Ann Steffy*  
 Sherris Ann Steffy  
 Deputy  
 Instrument Record No. 176041

Date: DEC 29, 2003	Revision Date: n/a
Project Name: STEFFY	Project Number: 03-345
Filename: working	Drawn By: SHERM

#  
0016521 R.B

STEFFY



# AMENDED PLAT

## Lot 3 - Schrade Subdivision

Government Lot 8, SE1/4, Section 32, T. 31N., R. 30W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LINCOLN COUNTY RURAL FIRE BOARD

JANUARY 2004

### LEGAL DESCRIPTION: LOT 3 - SCHRADER SUBDIVISION

A irregular tract of land, lying easterly from Libby, Montana, Lincoln County and in Government Lot 8, SE1/4, Section 32, T.31N., R.30W., P.M., MT., containing Lots 3A and 3B and being ±3.331 acres total, more particularly described as follows: Commencing at the E 1/4 corner, said Section 32, T.31N., R.30W., P.M., MT., a BLM brass capped monument; Thence S00°13'21"W, 1318.84 feet to an unmarked point and along the easterly section line said Section 32; Thence S89°54'09"W, 33.74 feet to a 5/8 inch diameter unmarked rebar and the True Point of Beginning; Thence S89°54'09"W, 178.56 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence S00°04'18"E, 240.38 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence S87°16'37"W, 201.04 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence S87°16'37"W, 32.73 feet to an unmarked computed point along the Kootenai River, as described on Certificate of Survey No. 2362; Thence along the Kootenai River the following record courses all to unmarked computed points, thence S00°10'06"E, 121.47 feet; Thence S05°58'18"E, 139.61 feet; Thence S14°41'48"E, 87.75 feet; Thence leaving the Kootenai River, N55°06'34"E, 29.94 feet to a 5/8 inch diameter rebar marked JRS 9958S; Thence N55°06'34"E, 272.73 feet to a 5/8 inch diameter rebar marked JRS 9958S; Thence S89°02'33"E, 133.79 feet to a 5/8 inch diameter rebar marked JRS 9958S; Thence N00°56'52"E, 146.40 feet to a 4" x 4" MDOT concrete monument on the westerly Right-of-Way limits of Montana State Highway No. 37, 140.00 feet in width; Thence along said westerly Right-of-Way limit and along a curve to the left, having a delta angle of 00°58'49", a 2805.00 foot radius, an arc length of 47.99 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence continuing along said westerly Right-of-Way along a curve to the left having a delta angle of 04°44'21", a 2805.00 foot radius, an arc length of 232.01 feet to an unmarked 5/8 inch diameter rebar and the True Point of Beginning and containing ±3.331 acres. Subject to a 30.00 foot wide access and utility easement along the southerly one-half of River Run Lane; a 10.00 foot wide utility easement per Plat No. 5663, "Schrade Subdivision" and Plat No. 4996, "The River Runs Thru It Subdivision"; a 20.00 foot wide utility easement per Book 246 Page 446, as shown hereon and together with all appurtenant easements of record.

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Richard F. Schrade and Karla M. Schrade, owners of record, hereby certify that the purpose of this survey and division of land, is to create a 2 Lot Minor Subdivision within "Lot 3 - Schrade Subdivision", Plat No. 5663; Lot 3A being ±1.003 acres; Lot 3B being ±2.328 acres, a total of ±3.331 acres, pursuant to M.C.A. 76-4-103. We further certify that Lot 3B is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions 2(b)(i)(ii): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

*Richard F. Schrade* Date: 5-12-04  
*Karla M. Schrade* Date: 5/12/04  
 Richard F. Schrade  
 Karla M. Schrade

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 12<sup>th</sup> day of May, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Shawn [Signature]* Notary Public for the State of Montana,  
 residing in: Libby MT My Commission expires: 6-11-07

### HISTORY OF SURVEY

Sept. 1992 - C.O.S. No. 2362 by Block, 7318S.  
 Dec. 1993 - "The River Runs Thru It Subdivision", Plat No. 4996 by Block, 7918S.  
 Nov. 1995 - C.O.S. No. 2365 and 2365A by Davis, 4975S.  
 June 1996 - "Schrade Subdivision", Plat No. 5663 by Staples, 9958LS.

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern.

### BASIS OF BEARING

The basis of bearing for this survey is N0°04'18"W, as shown on Plat No. 5663, between the NW corner and the SW corner of Lot 3A, both being 5/8 inch rebars with yellow plastic caps marked KED, 4975S.

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

*Sen. A Miller by James R. Hehrke* Date: May 12, 2004  
 Lincoln County Treasurer, Libby, Montana Deputy

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 3A and 3B, as shown hereon, is provided by an existing 30.00 foot road and utility easement, and that the driving surface is a minimum of 12 feet wide.

*Alvah F. Hughes* Date: 01-22-04  
 Alvah F. Hughes, PLS, 7322LS

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* Date: 01-22-04  
 Alvah F. Hughes, 7322LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26<sup>th</sup> day of April, 2004, A.D.

*Shawn [Signature]*  
 Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12 day of May, 2004, A.D.

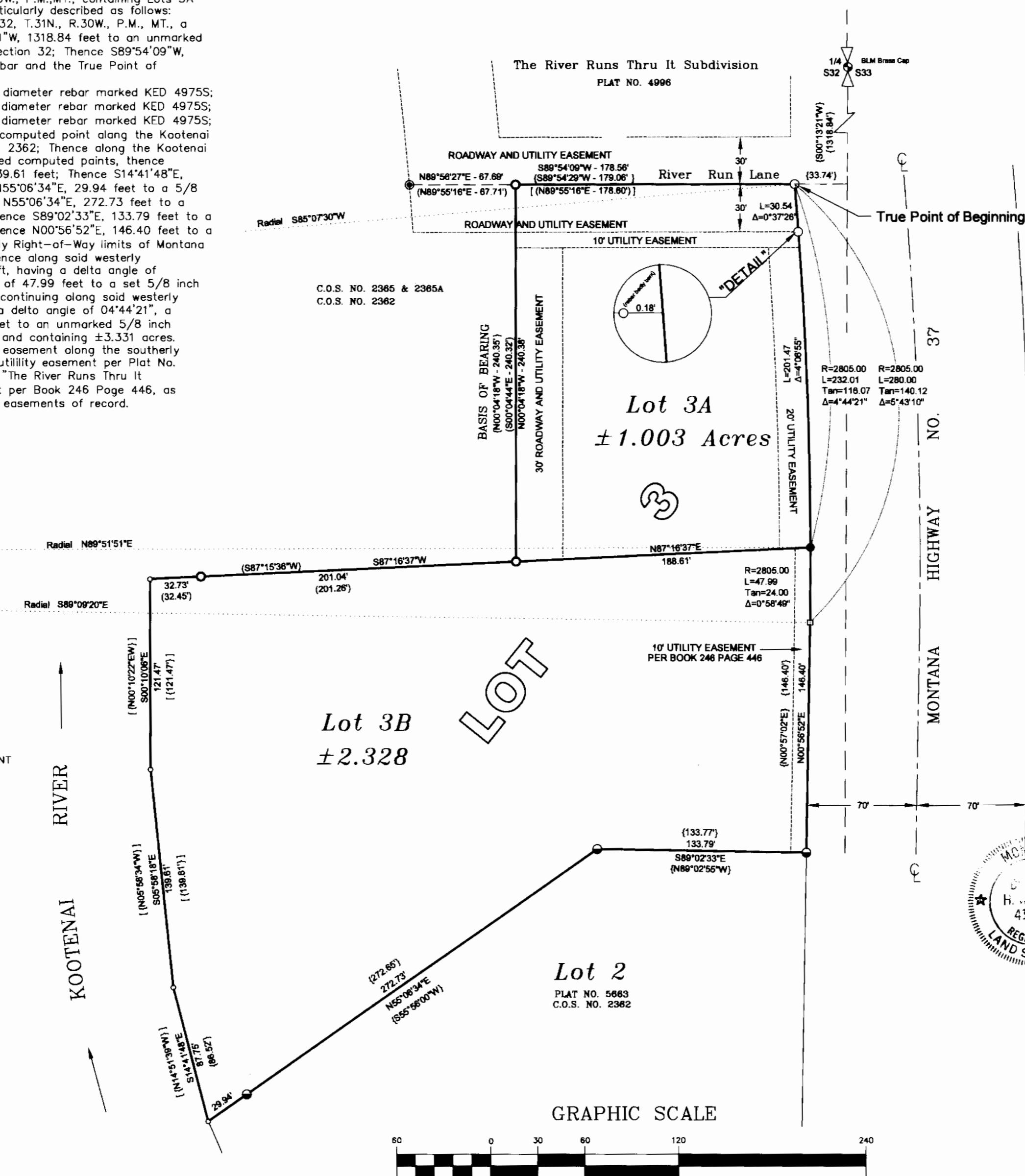
*John [Signature]*  
 Chairman, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13<sup>th</sup> day of May, 2004, A.D. at 9:50 o'clock A.M.

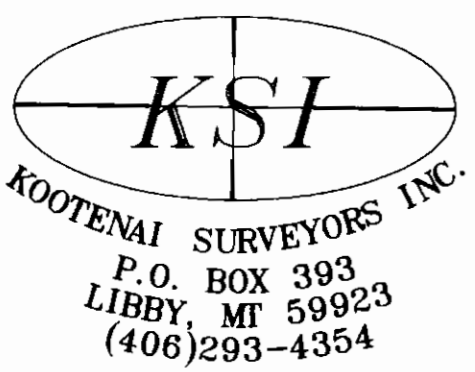
*Carol A. [Signature]* by *Heanni [Signature]*  
 County Clerk and Recorder Deputy

P.F. PLAT NO. 6522 Doc # 176158

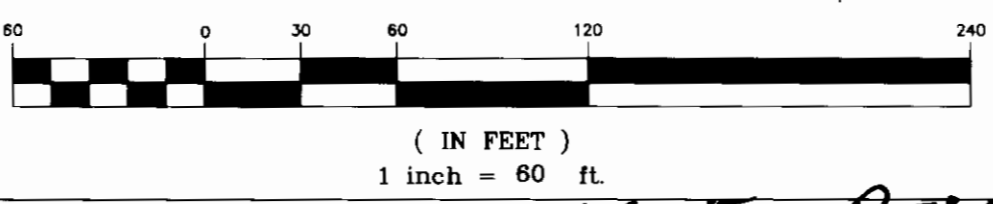


### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ⊙ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S
- COMPUTED POINT
- FOUND M.D.O.T. 4" x 4" CONCRETE RIGHT OF WAY MONUMENT
- ( ) RECORD PER COS NO. 2365 & 2365A, Davis 4975S
- [ ] RECORD PER COS NO. 2362, Block 7918S
- { } RECORD PER COS NO. 5663, Staples 9958LS



GRAPHIC SCALE



*Surveyors Restrictions Lapsed P.F. # 7626 Doc # 176156*  
*Platting Certificate P.F. 7627 Doc # 176157*

# A PLAT OF "QUEEN'S VIEW SUBDIVISION"

SE1/4 SW1/4, SW1/4 SE1/4, GOVT. LOTS 2 & 3, SECTION 2, T.37N., R.27W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR: EDWIN CLINTON DATE: OCTOBER 2003

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Edwin J. Clinton, Ernest W. Johnson, Robert E. Johnson, and Cliff J. Hoerner, owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot minor subdivision, to be known as "Queens View Subdivision"; Lots 1 through Lot 4 containing ±5.008 acres each, pursuant to M.C.A. 76-4-103.

<u>Edwin J. Clinton</u> Edwin J. Clinton	Date 1-26-04
<u>Ernest W. Johnson</u> Ernest W. Johnson	Date 1-26-04
<u>Robert E. Johnson</u> Robert E. Johnson	Date
<u>Cliff J. Hoerner</u> Cliff J. Hoerner	Date

### LEGAL DESCRIPTION "QUEEN'S VIEW SUBDIVISION"

An irregular tract of land, lying northwesterly from Eureka, Montana, Lincoln County and partially in the SE1/4 SW1/4, SW1/4 SE1/4, Gov't Lots 2 & 3, Section 2, T.37N., R.27W., P.M.,MT., containing Lot 1 through Lot 4, being ±5.008 acres each, and more particularly described as follows: Commencing at the One-Quarter corner between Sections 2 and 11, T.37N., R.27W., P.M.,MT., an aluminum capped monument; Thence along a tie line, N82°06'21"W, 227.82 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 73285 and the True Point of Beginning; Thence along the westerly boundary of Lot 3, N02°00'07"E, 630.04 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the westerly boundary of Lot 2, N02°00'07"E, 347.09 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the westerly boundary of Lot 1, N02°00'07"E, 343.81 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 73285; Thence along the northwesterly boundary said Lot 1, N76°16'51"E, 668.29 feet to the westerly right-of-way limits of a 60 foot private road and utility easement, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said boundary, N76°16'51"E, 30.99 feet to the centerline of said easement and the easterly boundary of Lot 1; Thence along said boundary and centerline, S00°49'14"W, 299.42 feet to an unmarked point, witnessed by a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, bearing S73°00'00"W, 31.51 feet; Thence along the easterly boundary of Lot 2 and road centerline, S00°49'14"W, 290.16 feet to an unmarked point, witnessed by a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, bearing S69°00'00"W, 32.32 feet; Thence along the easterly boundary of Lot 4 and road centerline, S00°49'14"W, 535.16 feet to a 5/8 inch diameter rebar marked Marquardt, 73285, witnessed by a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, bearing S60°42'35"W, 34.68 feet and lying at intersection of the northerly right-of-way limit of a 60 foot county road, known as "Airport Road" and the westerly right-of-way limit of a 60 foot private road easement; Thence along said easterly boundary of Lot 4 and said centerline, S00°49'14"W, 34.58 feet to an unmarked point, lying on the centerline of said county road; Thence along the southeasterly boundary of Lot 4 and the centerline of said county road, S61°33'42"W, 417.30 feet to an unmarked point, witnessed by a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, bearing N00°49'14"E, 34.39 feet; Thence along said southeasterly boundary of Lot 3 and centerline of said county road, S61°33'42"W, 331.65 feet to an unmarked point lying on the southerly section line of Section 2, witnessed by a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, bearing N14°03'18"W, 30.97 feet; Thence continuing along said section line and centerline of said county road, being the southerly boundary of Lot 3, N89°40'19"W, 51.35 feet to an unmarked point; Thence leaving road centerline and along the westerly boundary of Lot 3, N02°00'07"E, 30.01 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 73285 and the True Point of Beginning, containing ±20.031 acres. Subject to a 60.00 private road and utilities easement; a 60 foot county road easement and together with all appurtenant easements of record.

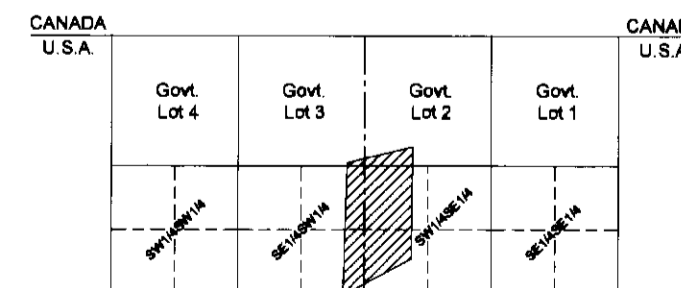
### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b), M.C.A.  
April Miller Lincoln County Treasurer, Libby, Montana April 22, 2004 Date

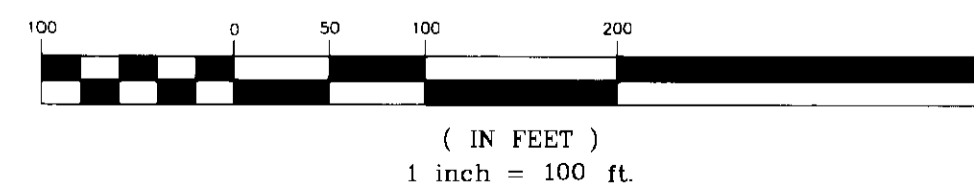
### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ⊗ 1/4 CORNER - ALUMINUM CAP MONUMENT MARKED 1981 D. K. MARQUARDT 2989ES
- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 73285
- COMPUTED POINT
- ( ) RECORD PER C.O.S. No. 2011, 73285
- [ ] RECORD PER P.F. No. 5377, 73285
- { } RECORD PER P.F. No. 5624, 73285
- EASEMENT LIMITS
- LOT BOUNDARY
- PROJECTED SUBDIVISION LINE

### VICINITY DIAGRAM



### SECTION 2 GRAPHIC SCALE



### ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Missoula, by the above named person(s), on this 26 day of January, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Cliff J. Hoerner, Notary Public for the State of Montana,  
residing in: Missoula MT My Commission expires: 1-23-09

### ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Missoula, by the above named person(s), on this 26 day of January, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Cindy Johnson, Notary Public for the State of Montana,  
residing in: Missoula MT My Commission expires: 3-14-07

### HISTORY OF SURVEY

1992 - COS No. 2011, creates Parcels "A" through "F", Marquardt, 73285  
1995 - P.F. No. 5377, "Border Acres No. 4 Subdivision", Marquardt, 73285  
1996 - P.F. No. 5624, "Meadow Vista Subdivision", Marquardt, 73285

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is N76°16'51"E, as shown on COS No. 2011, between the northwesterly and the northeasterly corners of Lot 4, both being 5/8 inch diameter rebars, marked 73285.

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through Lot 4, as shown hereon, is provided by a 60.00 foot private road and utility easement, and a 60.00 foot county road easement, known as "Airport Road" and that the driving surfaces are a minimum of 20 feet wide.  
Alvah F. Hughes 7322LS 01/14/04 Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
Alvah F. Hughes 7322LS 01/14/04 Date  
Alvah F. Hughes, Montana Reg. No. 7322LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26 day of FEB, 2004, A.D.  
Alvah F. Hughes  
Examining Land Surveyor

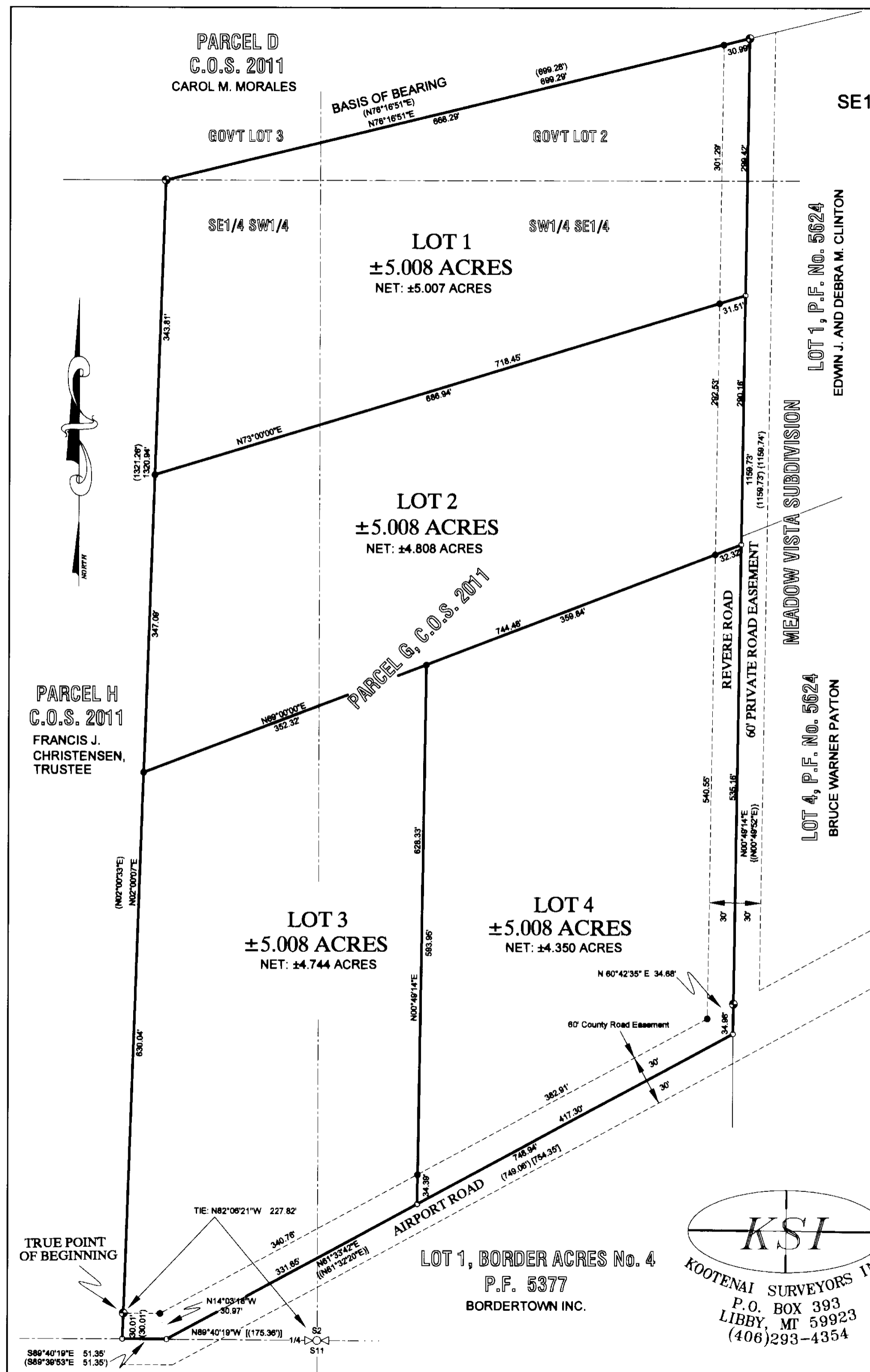
### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 26 day of April, 2004, A.D.  
John Koyne  
Chairman, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 18 day  
Thay 2004, A.D. at 10:30 o'clock A.M.  
Carol Ann County Clerk Recorder by Juanita Deputy

P.F. PLAT NO. 6523 Doc # 176283



LOT 1, P.F. NO. 5624  
EDWIN J. AND DEBRA M. CLINTON

LOT 4, P.F. NO. 5624  
BRUCE WARNER PAYTON

**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

Sanitary Restrictions Removed PF 7629  
Platting Certificate PF 7630  
Notorious Weed Plan PF 7631

ROAD APPROVAL PF 7633  
Covenants S 288/946

# A PLAT OF: CABINET VISTA ESTATES

NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.  
For: Montana Mountain Valley L.L.C. Date: April 2004

### CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

#### DESCRIPTION OF CABINET VISTA ESTATES LOT 1

A tract of land near Troy in Lincoln County, Montana, lying in the SE 1/4 of Section 6 and the NE 1/4 of Section 7, both of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 138.08 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the C 1/4 of Section 6 Twp. 29 N., R. 33 W., P.M.M.; thence, S00°14'21"W 2625.99 feet along the north-south centerline of said Section 6, to a 3 1/4 inch dia. brass BLM monument marking the common 1/4 corner of Section 6 and Section 7; thence, S00°12'17"E 2418.55 feet along the north-south centerline of Section 7 Twp. 29 N., R. 33 W., P.M.M., to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line Asarco Haul Road, a 200 foot easement; thence, N50°58'03"E 988.99 feet along said south right of way, to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 1173.23 feet, turning through a delta angle of 35°22'46", and having a radius of 1900.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N15°35'17"E 652.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 475.10 feet, turning through a delta angle of 34°01'35", and having a radius of 800.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N18°26'18"W 342.07 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the right, a distance of 46.95 feet, turning through a delta angle of 02°51'24", and having a radius of 941.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S74°25'06"W 100.00 feet to a computed point located on the centerline of said Asarco Haul Road; thence, on the arc of a curve to the right, a distance of 353.42 feet, turning through a delta angle of 19°26'17", and having a radius of 1041.74 feet, to a computed point; thence, N03°51'23"E 63.52 feet to a computed point; thence on the arc of a curve to the left, a distance of 351.15 feet, turning through a delta angle of 31°36'14", and having a radius of 636.62 feet, to a computed point; thence, N27°44'51"W 206.86 feet to a computed point; thence on the arc of a curve to the right, a distance of 383.56 feet, turning through a delta angle of 38°21'20", and having a radius of 572.96 feet, to a computed point; thence, N10°36'29"E 730.69 feet to a computed point; thence leaving said centerline, S89°34'52"W 1223.73 feet along the east-west centerline of said Section 6, to the point of beginning.

The aforescribed Cabinet Vista Estates contains Lot 1 for a total acreage of 138.08 acres more or less and is subject to and together with all appurtenant easements of record including a U.S. right of way as described on Book 64 Page 304 Lincoln County Records.

The above described tract of land is to be known and designated as, Cabinet Vista Estates, Lincoln County, Montana.

Dated this 18<sup>th</sup> day of MAY 2004 A.D.

*Montana Mountain Valley LLC*  
and

STATE OF MONTANA WASHINGTON  
County of Lincoln CLARK

On this 18<sup>th</sup> day of MAY 2004 A.D. before me,  
Notary Public in and for the State of Montana, personally appeared *Kater Greene*  
known to me to be the persons whose names are subscribed to the within instrument and  
acknowledged to me that they executed the same.

*Seal & Book* 5/10/04  
Notary Public My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CABINET VISTA ESTATES, a minor subdivision, during the month of March 2004. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 18<sup>th</sup> day of MAY 2004 A.D.

*Kenneth E. Davis* 49255  
Kenneth E. Davis Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the driving surface is approximately 22 feet wide.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20<sup>th</sup> day of MAY 2004

*Lori A. Miller* by *Janice R. Gemke*  
Treasurer Lincoln County Montana Deputy

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this day of 2004, A.D.

(Signatures of Commissioners) ATTEST:  
*John Kenge* (Signature of Clerk and Recorder)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20<sup>th</sup> day of MAY 2004 A.D.

*Keith W. ...*  
County Examiner Registered Land Surveyor No. 41305

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 20<sup>th</sup> day of MAY 2004 A.D. at 2:20 O'clock P.M.

*Carole ...* by *Janice ...*  
County Clerk and Recorder Deputy

PLAT NO. 6524 Doc 176337

REMAINDER  
GREATER THAN  
20.00 ACRES±  
(NOT A PART OF  
THIS SUBDIVISION)

PARCEL A

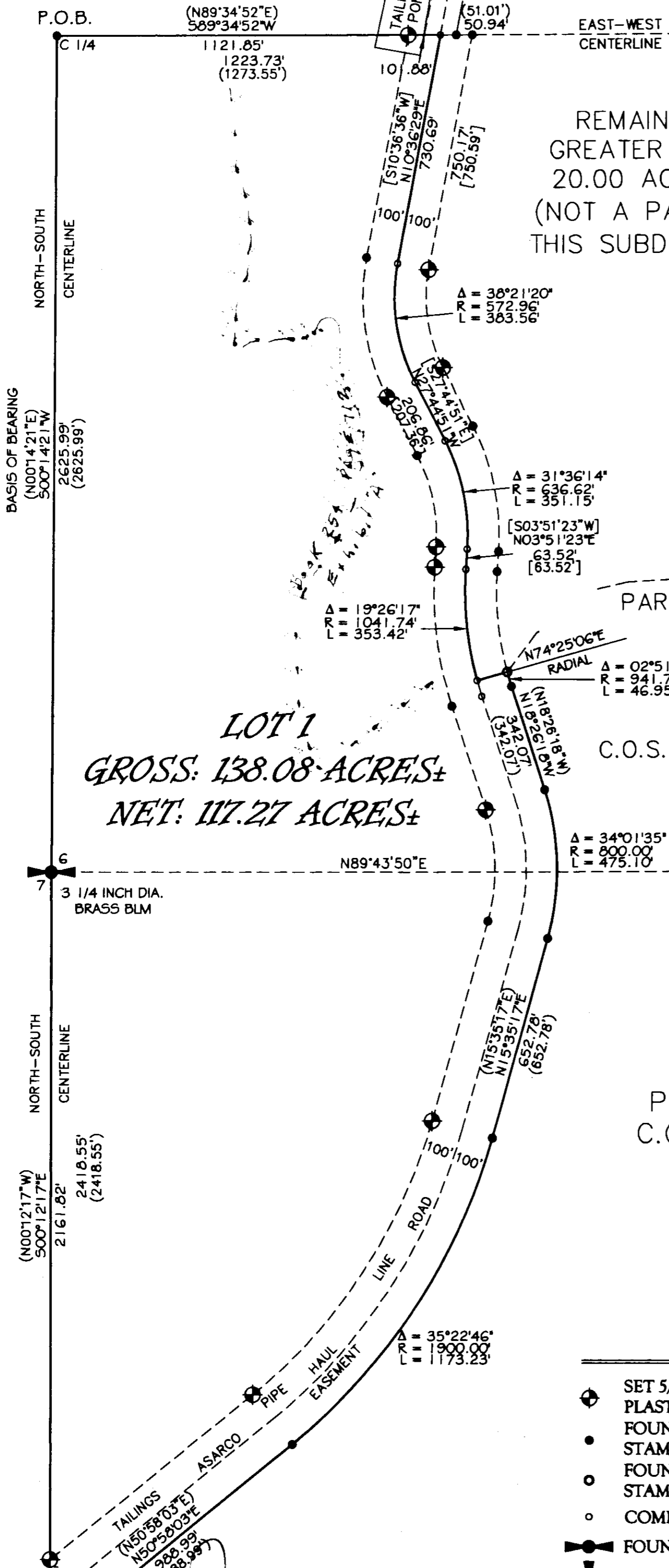
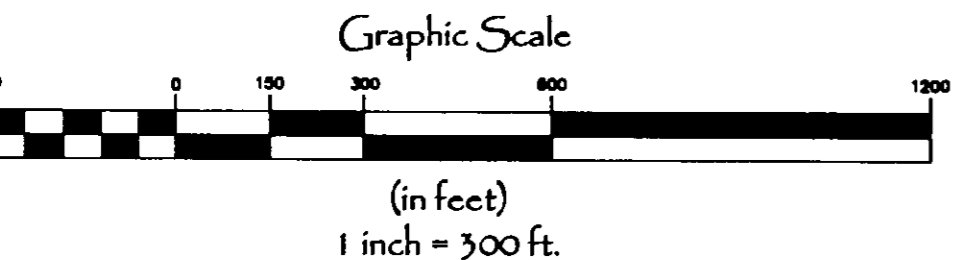
C.O.S. 3275

PARCEL A  
C.O.S. 3275

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- [ ] RECORD PER C.O.S. 648

NOTE:  
SEE C.O.S. 697 FOR SECTION 6  
BREAK DOWN



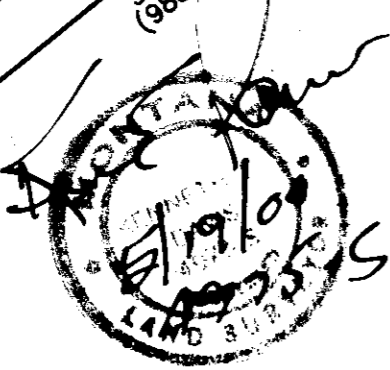
LOT 1  
GROSS: 138.08 ACRES±  
NET: 117.27 ACRES±

PARCEL A

C.O.S. 3275

PARCEL A  
C.O.S. 3275

U.S.F.S.



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

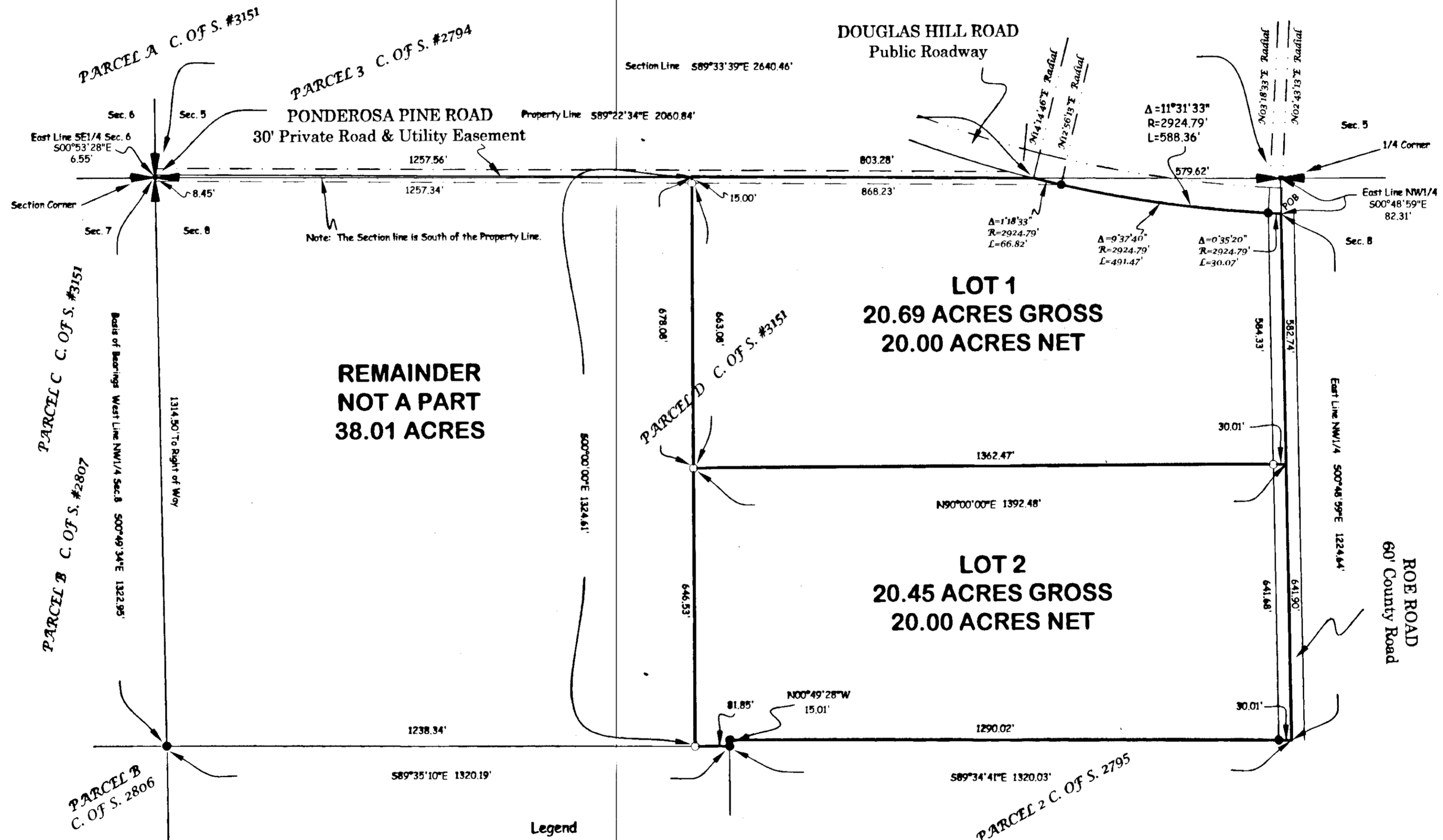
DATE: 04/26/04  
DRAWN BY: *SPR* FILE: potari.DWG

Plating Certificate P.F. # 7635  
Road approval P.F. # 7636  
Proposed Wood Pole P.F. # 7637

OWNERS: LEE PARKS  
 JAY PARKS  
 PURPOSE: SUBDIVIDE  
 DATE: FEB 24, 2004

# Subdivision Plat of QUICK SILVER

## SW1/4, Section 5, NW1/4 Section 8, T36N R27W, P.M., M. Lincoln County, Montana




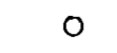


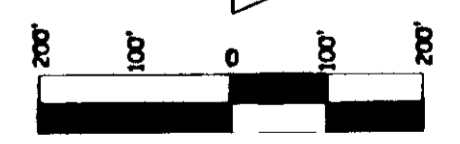
**REMAINDER  
 NOT A PART  
 38.01 ACRES**

**LOT 1  
 20.69 ACRES GROSS  
 20.00 ACRES NET**

**LOT 2  
 20.45 ACRES GROSS  
 20.00 ACRES NET**

**Legend**

-  Found Brass Cap For Section Corner
-  Found Brass Cap For 1/4 Corner
-  Found 5/8" Rebar With Plastic cap Stamped ( SMITH 4740 S )
-  Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )



SHEET 1 OF 2

Date: Feb 24, 2004	Revision Date: n/a
Project Name: Connelly D Sub	Project Number: 04-031
Filename: working	Drawn By: SHERM

*PM #6525*



*Plating Certificate p.F. # 7641  
 Notary Used Plan p.F. # 7642*

Connelly D Sub

OWNERS: LEE PARKS  
 JAY PARKS  
 PURPOSE: SUBDIVIDE  
 DATE: FEB. 24, 2004

## Subdivision Plat of QUICK SILVER SW1/4, Section 5, NW1/4 Section 8, T36N R27W, P.M., M. Lincoln County, Montana

**Certificate of Dedication**

We LEE PARKS & JAY PARKS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4, Section 5 and the Northwest 1/4, Section 8, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the North 1/4 corner, Section 8;  
 Thence along the East line of the Northwest 1/4 South 00°48'59" East 82.31 feet to the Point of Beginning;  
 Thence continuing along the East line of the Northwest 1/4, also being the centerline of Roe Road, South 00°48'59" East 1224.64 feet;  
 Thence North 89°34'41" West 1320.03 feet;  
 Thence South 00°49'28" East 15.01 feet;  
 Thence North 89°35'10" West 81.85 feet;  
 Thence North 1324.61 feet;  
 Thence South 89°22'34" East 803.28 feet to a point on the Southerly line of Douglas Hill Road, which point is on a 2924.79 foot radius curve concave Northeasterly having a radial bearing of North 14°14'46" East;  
 Thence along the Southerly line of the road Southeasterly along the curve thru a central angle of 11°31'33" 588.36 feet to the Point of Beginning containing 41.14 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as QUICK SILVER, Lincoln County, Montana.  
 We hereby certify that physical and legal access to all lots within this subdivision is provided by a Road per Section 76-3-608(3)(d), MCA.  
*Road per Section*

*Lee Parks Jay Parks*  
 LEE PARKS JAY PARKS

STATE OF Montana  
 County of Lincoln ss.

This instrument was acknowledged before me on May 7 2004  
 by LEE PARKS.

*Carol K. Pinson*  
 Printed Name: CAROL K. PINSON

Notary Public for the State of Montana  
 Residing at Emuka

My Commission Expires 2/12/2006

Approved: April 26 2004 NIANA

*Donald H. Welter*  
 Examining Land Surveyor  
 Registration No. 4130

CERTIFICATE OF SURVEYOR  
*DAWN MARQUARDT*  
 Registration No. 7328 s  
 Date 5-13-04

CERTIFICATE OF COUNTY COMMISSIONERS  
 We, the undersigned, John Koenig Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol K. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of QUICK SILVER, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 26 day of May 2004  
*John Koenig* Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana  
*Carol K. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 26 day of May 2004  
*Don Miller*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 27 day of May 2004 A.D. at 9:15 o'clock A.

*Carol K. Cummings*  
 County Clerk and Recorder  
 By *Francis DeBruin*  
 Deputy  
 Instrument Record No. 176481

**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. tel: (408) 755-8285  
 Kalispell, Mt 59901 fax: (408) 755-3055

SHEET 2 OF 2

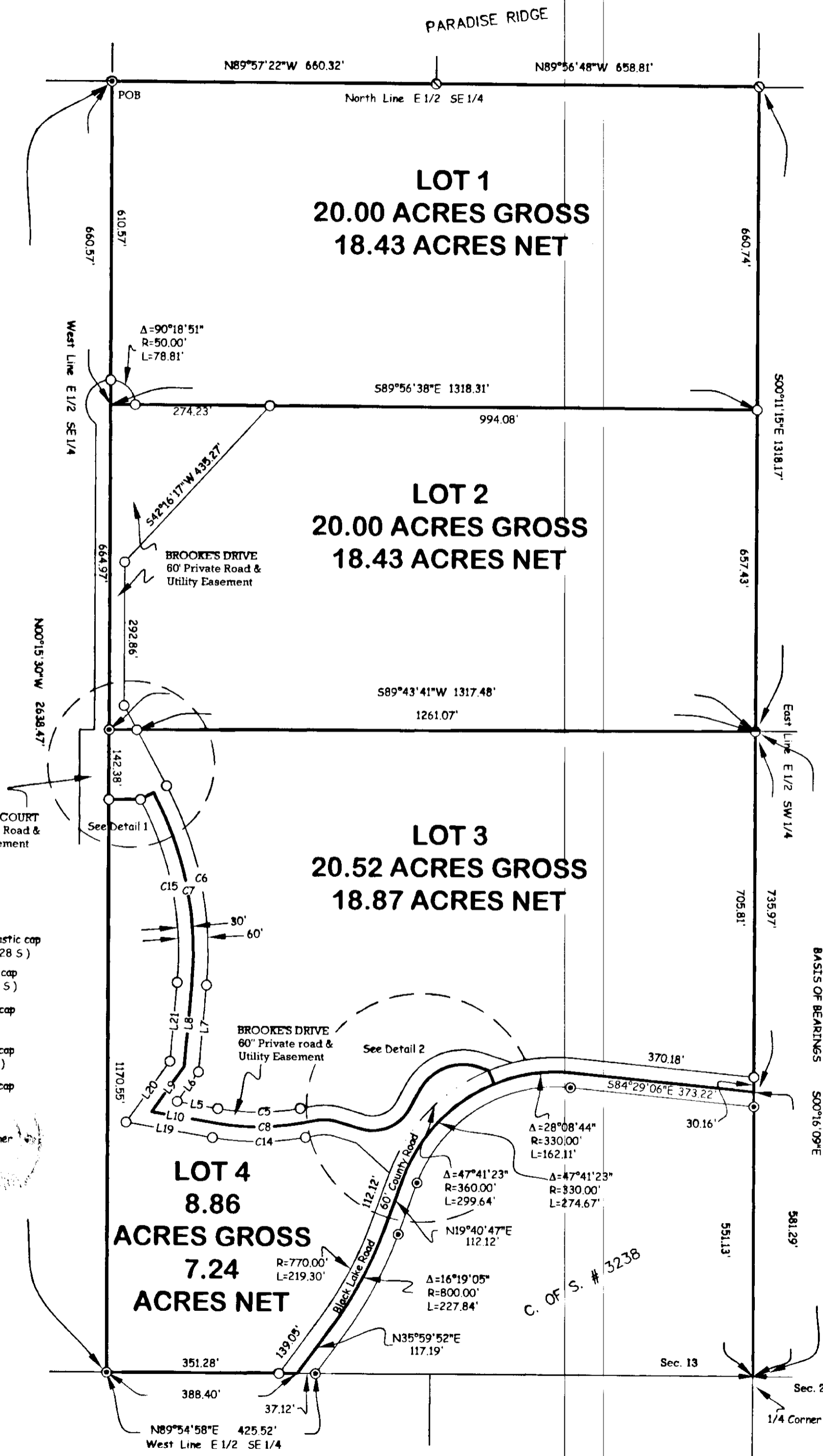
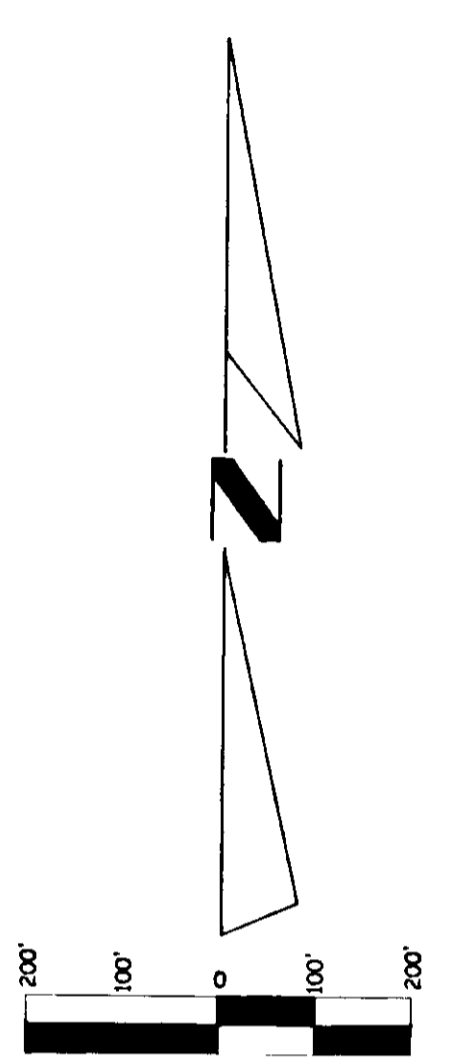
*P.M. 6525*

Date: Feb 24, 2004	Revision Date: n/a
Project Name: Connelly D Sub	Project Number: 04-031
Filename: working	Drawn By: SHERM

*Platting Certificate p.F. # 7641  
 Notion Used plan p.F. # 7642*

OWNERS: D & E MONTANA PROPERTIES  
 PURPOSE: SUBDIVISION  
 DATE: DEC 9, 2003

# Final Subdivision Plat of BROOKE'S ELK VIEW E 1/2 SW 1/4, Section 13 T36N R28W, P.M., M. Lincoln County, Montana



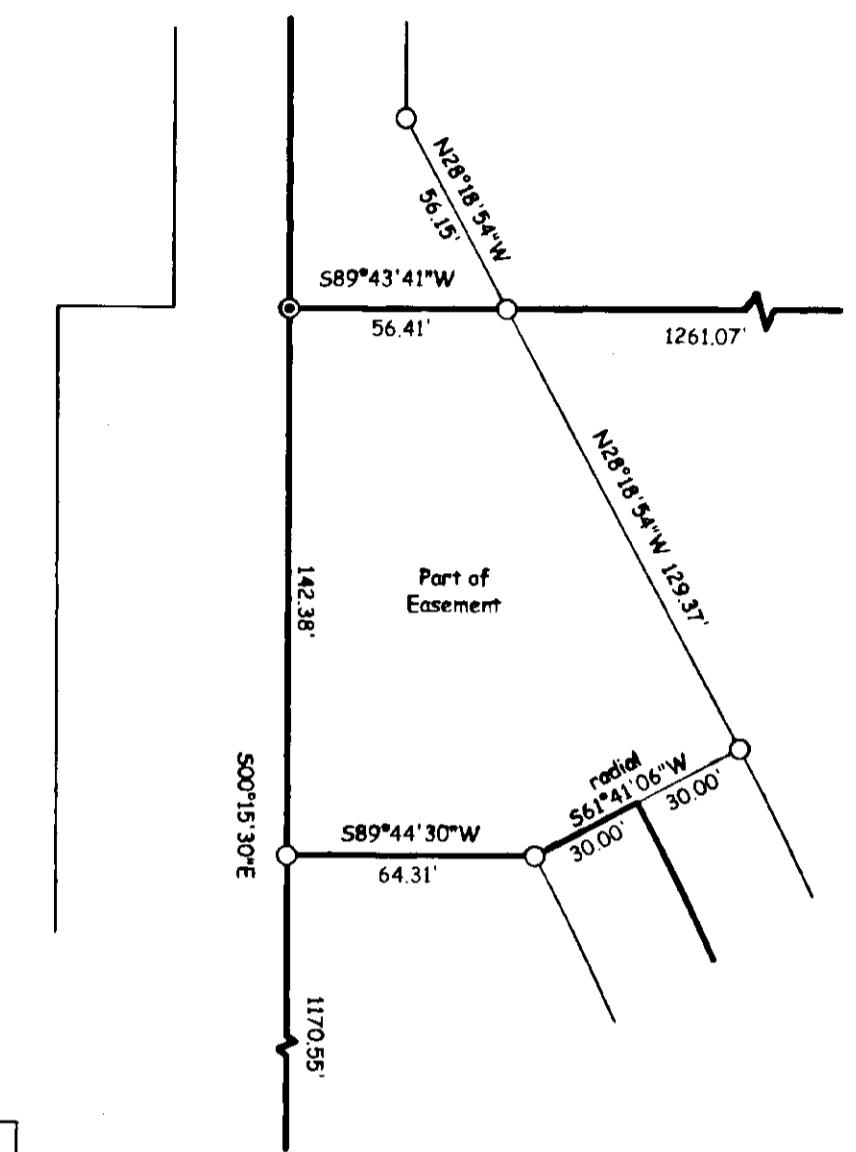
**LEGEND**

- Set 5/8" X 24" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
- ⊙ Found 5/8" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic cap Stamped ( SANDS 7975 S )
- ⊙ Found 5/8" Rebar With Plastic cap Stamped ( HUGHES 7322 LS )
- ⊙ Found 5/8" Rebar With Plastic cap Stamped ( M. D. L. 4232S )
- Found B. L. M. Brass Cap For 1/4 Corner

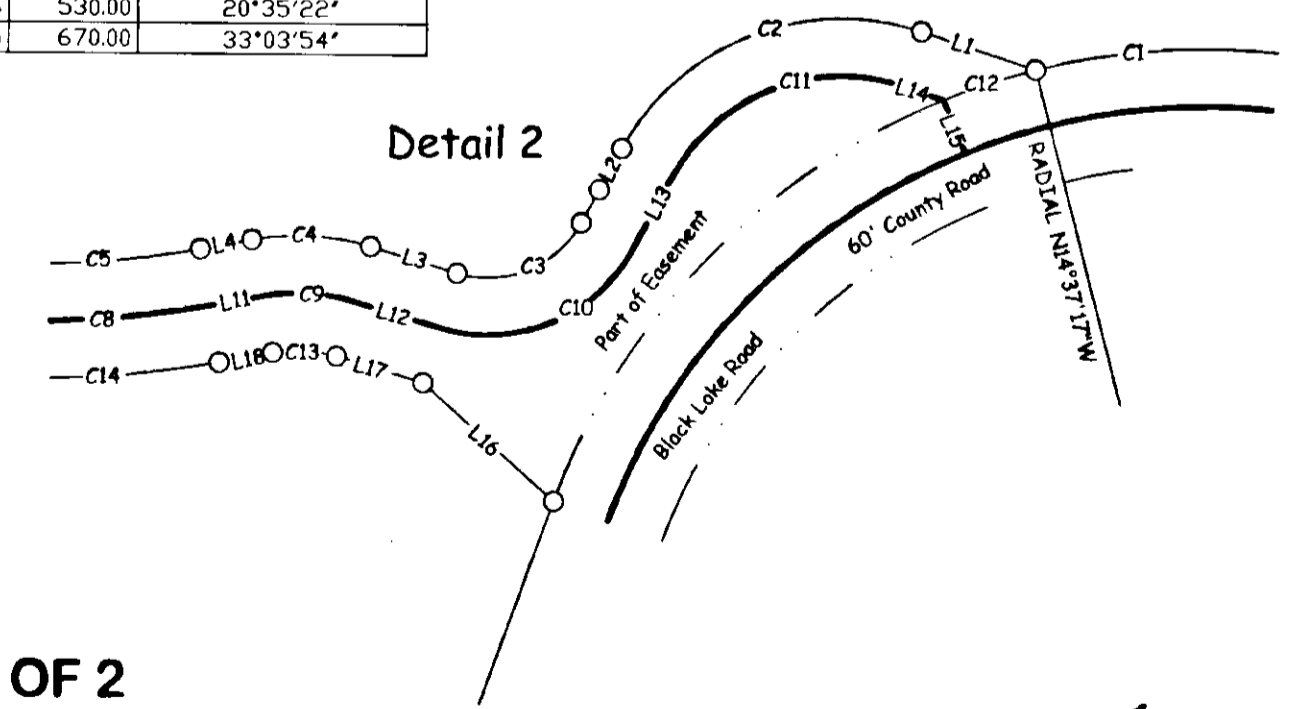
LINE TABLE		
LINE	LENGTH	BEARING
L1	62.53	N71°59'46"W
L2	44.12	S28°12'30"W
L3	46.98	N73°23'11"W
L4	25.61	S79°08'33"W
L5	83.96	N80°16'06"W
L6	74.20	N35°16'56"E
L7	177.88	N04°45'00"E
L8	169.69	N04°45'00"E
L9	113.60	N35°16'56"E
L10	131.55	N80°16'06"W
L11	25.61	S79°08'33"W
L12	46.98	N73°23'11"W
L13	44.12	S28°12'30"W
L14	22.18	N71°59'46"W
L15	30.00	RADIAL S22°37'50"E
L16	91.69	N48°09'44"W
L17	46.98	N73°23'11"W
L18	25.61	S79°08'33"W
L19	179.14	N80°16'06"W
L20	153.01	N35°16'56"E
L21	161.51	N04°45'00"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	126.52	360.00	20°08'11"
C2	181.05	130.00	79°47'44"
C3	75.26	55.00	78°24'19"
C4	62.33	130.00	27°28'17"
C5	168.90	470.00	20°35'22"
C6	421.28	730.00	33°03'54"
C7	403.96	700.00	33°03'54"
C8	179.68	500.00	20°35'22"
C9	47.95	100.00	27°28'17"
C10	116.32	85.00	78°24'19"
C11	139.27	100.00	79°47'44"
C12	50.32	360.00	08°00'33"
C13	33.56	70.00	27°28'17"
C14	190.46	530.00	20°35'22"
C15	386.65	670.00	33°03'54"

Detail 1



Detail 2



SHEET 1 OF 2

**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. tel: (406) 755-6285  
 Kalispell, Mt 59901 fax: (406) 755-3055

Date: DEC 9, 2003	Revision Date: n/a
Project Name: Greenshields Sub	Project Number: 03-010
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Removed P.F. # 7643 Assumed 289/20  
 Platting Certificate P.F. # 7644 Road Platting 289/21  
 Noxious Weed plan P.F. # 7645 Covenants - Road Grants 289/22  
 Covenants 289/23*

OWNERS: D & E MONTANA PROPERTIES  
 PURPOSE: SUBDIVISION  
 DATE: DEC 9, 2003

## Final Subdivision Plat of BROOKE'S ELK VIEW E 1/2 SW 1/4, Section 13 T36N R28W, P.M., M. Lincoln County, Montana

**Certificate of Dedication**

I, DOUG GREENSHIELDS, Partner of D & E MONTANA PROPERTIES, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2 of the Southwest 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northwest corner of the East 1/2 of the Southwest 1/4;  
 Thence along the North and East lines of the East 1/2 of the Southwest 1/4 South 89°57'22" East 660.32 feet, South 89°56'48" East 658.81 feet, South 00°11'15" East 1318.17 feet and South 00°16'09" East 735.97 feet to the centerline of Black Lake Road;  
 Thence along the centerline of the road the following courses:  
 North 84°29'06" West 373.22 feet to the beginning of a 330.00 foot radius curve to the left;  
 Thence Southwesterly along the curve thru a central angle of 75°50'07" 436.78 feet;  
 Thence South 19°40'47" West 112.12 feet to the beginning of an 800.00 foot radius curve to the right;  
 Thence Southwesterly along the curve thru a central angle of 16°19'05" 227.84 feet;  
 Thence South 35°59'52" West 117.19 feet to the South line of the East 1/2 of the Southwest 1/4;  
 Thence, leaving the centerline of the road, along the South and West lines of the East 1/2 of the Southwest 1/4 South 89°54'58" West 388.40 feet and North 00°15'30" West 2638.47 feet to the Point of Beginning containing 69.38 acres of land all as shown hereon.  
 Subject to easements of record.  
 Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as BROOKE'S ELK VIEW SUBDIVISION, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by BROOKE'S DRIVE (private road) per Section 76-3-608(3)(d), MCA.

D & E MONTANA PROPERTIES, LLC.

*Doug Greenshields*  
 DOUG GREENSHIELDS, PARTNER

STATE OF Montana  
 County of Lincoln

This instrument was acknowledged before me on February 2, 2004,  
 by DOUG GREENSHIELDS, PARTNER of D & E MONTANA PROPERTIES, LLC.

Printed Name: Connie J. Schrein  
 Notary Public for the State of Montana  
 Residing at Burke, MT  
 My Commission Expires 08/14/2004

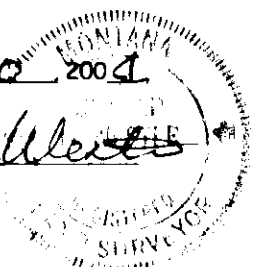


**CERTIFICATE OF COUNTY COMMISSIONERS**

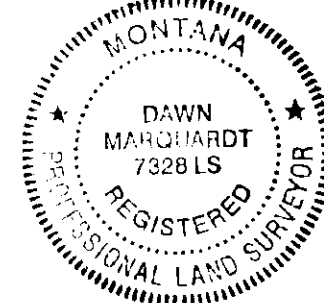
We, The undersigned, John Koye, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of BROOKE'S ELK VIEW SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 2 day of 3, 2004  
John Koye Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana  
Carol M. Cunningham  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: Jan 30 2004  
Dawn Marquardt  
 Examining Land Surveyor  
 Registration No. 4130



CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
 Dawn Marquardt  
 Registration No. 7328 s  
 Date 20504



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 13 day of April, 2004.  
Jae O'Miller  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 27 day of May, 2004, A.D., at 9:45 o'clock A.M.  
Carol M. Cunningham  
 County Clerk and Recorder  
Jeanne Deane  
 Deputy  
 Instrument Record No. 176485

SHEET 2 OF 2

**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. tel: (406) 755-6285  
 Kalispell, Mt 59901 fax: (406) 755-3055

Date: DEC 9, 2003	Revision Date: n/a
Project Name: GREENSHIELDS SUB	Project Number: WORKING
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Removed p.F.# 7643  
 Platting Certificate p.F.# 7644  
 Remove Weed Plan p.F.# 7645*

*Basement 289/120  
 Road Maintenance 289/121  
 Courtyard 289/122  
 Road - Branch 289/123  
 Comments 289/123*

GREENSHIELDS

# AMENDED SUBDIVISION PLAT OF LOT 10 OF KOOTENAI ACRES UNIT 2

NW 1/4 & E1/2 of Section 14, T37N R28W, P.M., M.

Lincoln County, Montana

OWNERS: GIDEON YUTZY & ANNA MAE YUTZY  
ROBERT E. & SHIRLEY A. HARRELL

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JANUARY 16, 2004

CERTIFICATE OF DEDICATION  
We, GIDEON & ANNA MAE YUTZY and ROBERT E. & SHIRLEY A. HARRELL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

LEGAL DESCRIPTION OF PARCEL A (being added to Lot 10 of Kootenai Acres Unit 2)  
That portion of the East 1/2 of Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northeast corner of Parcel B as shown on Certificate of Survey No. 3111;  
Thence South 89°58'22" West 645.01 feet;  
Thence South 89°59'51" West 305.82 feet;  
Thence North 01°24'21" West 258.40 feet;  
Thence North 64°28'52" West 3.66 feet;  
Thence North 01°25'52" West 830.53 feet;  
Thence South 61°53'25" East 1112.98 feet;  
Thence South 00°02'58" West 565.46 feet to the Point of Beginning containing 18.29 acres of land all as shown hereon.  
Subject to easements of record.

LEGAL DESCRIPTION OF PARCEL B (Remainder)  
That portion of the East 1/2 of the Northwest 1/4 and the East 1/2 of Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northwest Corner of the East 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 14;  
Thence along the South and West lines of the Northeast 1/4, North 89°55'15" West 653.55 feet  
and North 00°01'12" East 662.29 feet;  
Thence South 89°44'04" West 159.54 feet;  
Thence North 10°00'15" East 266.63 feet;  
Thence North 10°04'15" East 429.94 feet;  
Thence North 03°57'38" East 208.97 feet;  
Thence South 61°49'21" East 515.00 feet;  
Thence South 28°11'18" West 299.24 feet;  
Thence South 61°55'30" East 1124.90 feet;  
Thence South 01°25'52" East 830.53 feet;  
Thence North 64°28'52" West 719.13 feet to the Point of Beginning containing 32.23 acres of land all as shown hereon.  
Subject to easements of record.

LEGAL DESCRIPTION OF LOT 10A (Aggregated Lot 10 and Parcel A)  
Lot 10 of Kootenai Acres Unit 2 and Parcel A as Shown hereon, containing 19.84 acres, more or less, of land.  
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 10 of Kootenai Acres Unit 2, Lincoln County, Montana.  
We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.  
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:  
no new facilities will be constructed on the parcel (Parcel A);  
and  
the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

*Gideon Yutz*  
GIDEON YUTZY  
*Robert E Harrell*  
ROBERT E. HARRELL  
*Anna Mae Yutz*  
ANNA MAE YUTZY  
*Shirley A. Harrell*  
SHIRLEY A. HARRELL

STATE OF Montana : ss.  
County of Lincoln

This instrument was acknowledged before me on May 25, 2004  
by GIDEON & ANNA MAE YUTZY.

*Shannon M. Wilkcat*  
Printed Name Shannon M. Wilkcat  
Notary Public for the State of MT  
Residing at Libby  
My Commission Expires 9-17-2007

STATE OF Montana : ss.  
County of Lincoln

This instrument was acknowledged before me on May 25, 2004  
by ROBERT E. & SHIRLEY A. HARRELL.

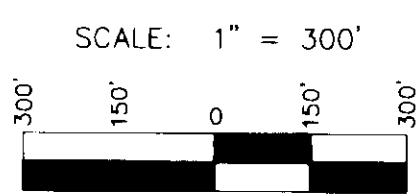
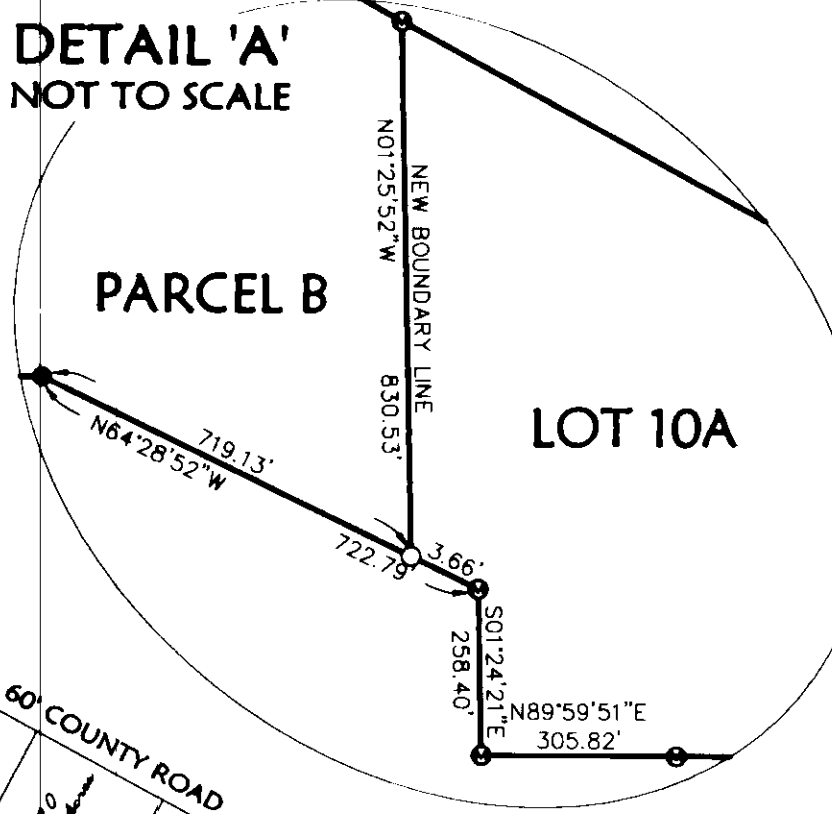
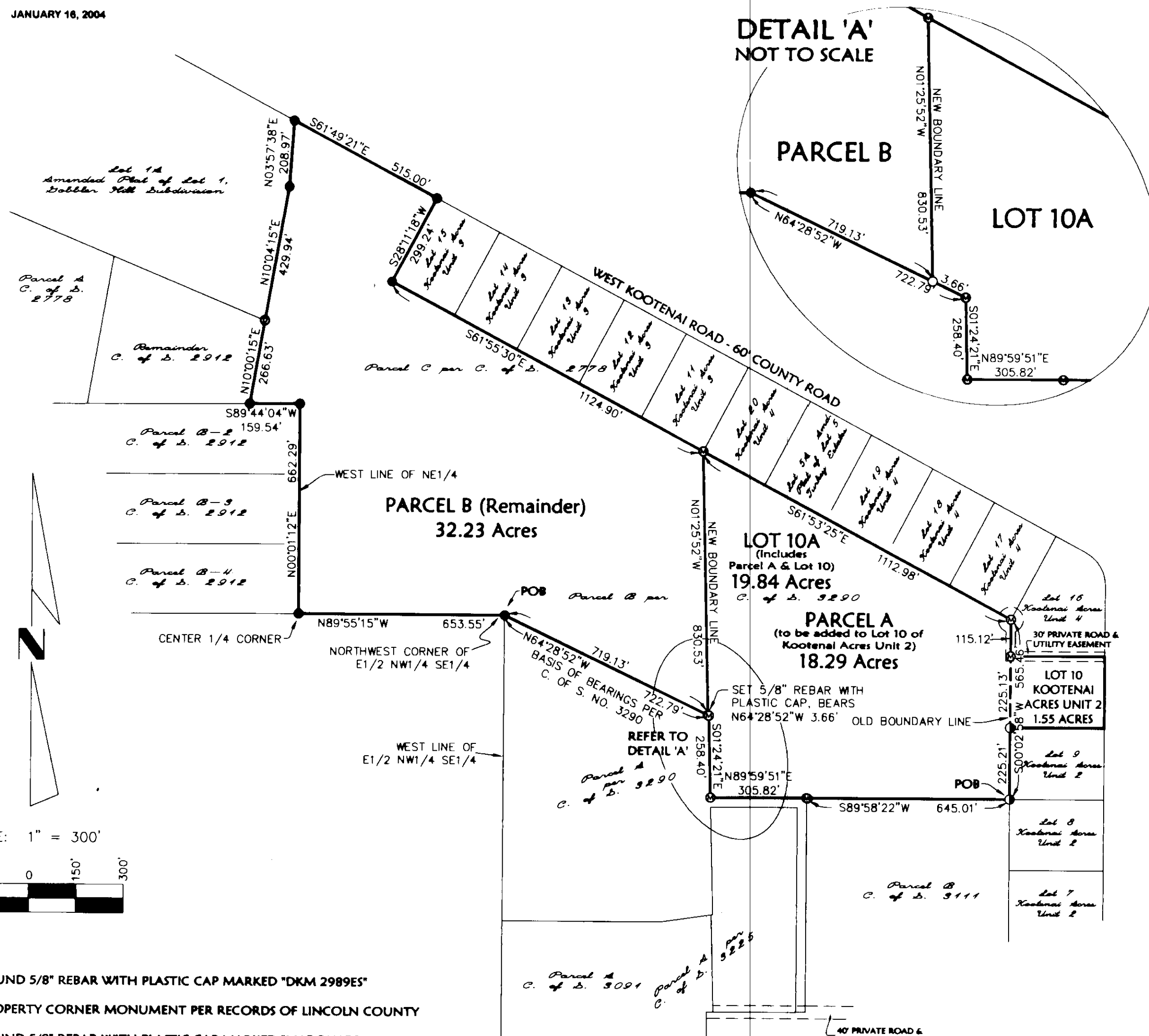
*Shannon M. Wilkcat*  
Printed Name Shannon M. Wilkcat  
Notary Public for the State of MT  
Residing at Libby  
My Commission Expires 9-17-2007

STATE OF MONTANA  
County of Lincoln  
Filed on the 2<sup>nd</sup> day of June, 2004, A.D., at 1:00 o'clock P.M.

*Carol A. Cummings*  
County Clerk and Recorder  
*Joanne Searns*  
Deputy

Instrument Record No. 170625  
CERTIFICATE OF SURVEY NO. 104527

Date: January 16, 2003	Revision Date: n/a
Project Name: Yutz	Project Number: 03-195
Filename: WorkingBLA3	Drawn By: Augusta

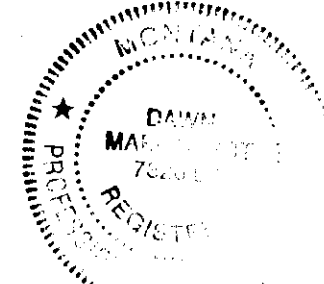
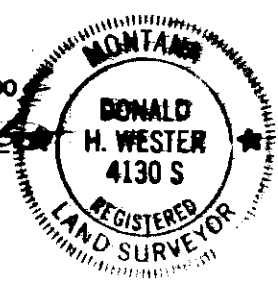


- LEGEND
- ▲ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES"
  - PROPERTY CORNER MONUMENT PER RECORDS OF LINCOLN COUNTY
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DAVIS 4975S"
  - X FOUND "X" CHISELED IN A LARGE ROCK
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

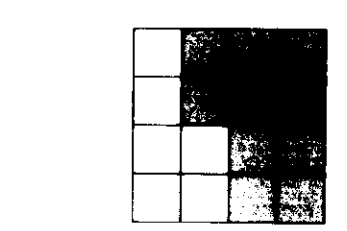
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Done the 20<sup>th</sup> day of June, 2004.  
*David H. Wester*  
Treasurer, Lincoln County, Montana

Approved: May 11, 2004  
*David H. Wester*  
Examining Land Surveyor  
Registration No. 4130S

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
Registration No. 7328S  
Date: 5-17-04



**Marquardt & Marquardt Surveying**  
286 1st Ave. E.N. Kalispell, MT 59801  
tel: (408) 786-6286 fax: (408) 786-3065



YUTZY



# AMENDED PLAT OF: LOT 5 OF THE VAN DYKE HOMESTEAD SUBDIVISION

In the NE 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M.

For: Christopher D. & Tyann Hermes Date: July 2003

TOTAL ACREAGE: 12.63 ACRES±

### DESCRIPTION OF LOT 5A

A tract of land located near Troy, in Lincoln County Montana, lying in the NE 1/4 of Section 34 Twp. 31 N., R. 33 W., P.M.M. and being a part of Lot 5 of the Van Dyke Homestead Subdivision Plat No. 6307, containing 4.63 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N00°14'41"E 897.60 feet from a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the C 1/4 of Section 34 Twp. 31 N., R. 33 W., P.M.M. also being the south-west property corner of Lot 5 of the Van Dyke Homestead Subdivision Plat No. 6307; thence, from true point of beginning, N89°58'15"E 390.33 feet to a computed point located on the centerline of Van Dyke Drive, a 40.00 foot easement measuring 20.00 feet each side from the centerline thereof; thence along said centerline, N21°29'25"E 48.17 feet to a computed point; thence, N16°16'51"E 37.64 feet to a computed point; thence on the arc of a curve to the left, a distance of 73.37 feet, turning through a delta angle of 16°48'57", and having a radius of 250.00 feet, to a computed point; thence, N00°32'06"W 154.37 feet to a computed point; thence on the arc of a curve to the left, a distance of 72.56 feet, turning through a delta angle of 13°51'29", and having a radius of 300.00 feet, to a computed point; thence, N14°23'35"W 212.37 feet to a computed point; thence, S59°51'10"W 135.11 feet to a computed point; thence, S63°37'53"W 111.51 feet to a computed point; thence on the arc of a curve to the left, a distance of 51.71 feet, turning through a delta angle of 19°45'06", and having a radius of 150.00 feet, to a computed point; thence, S43°52'46"W 28.62 feet to a computed point; thence on the arc of a curve to the right, a distance of 93.63 feet, turning through a delta angle of 53°38'46", and having a radius of 100.00 feet to a computed point located on the west property line of said Lot 5; thence leaving said centerline, S00°14'41"W 387.16 feet to the point of beginning.

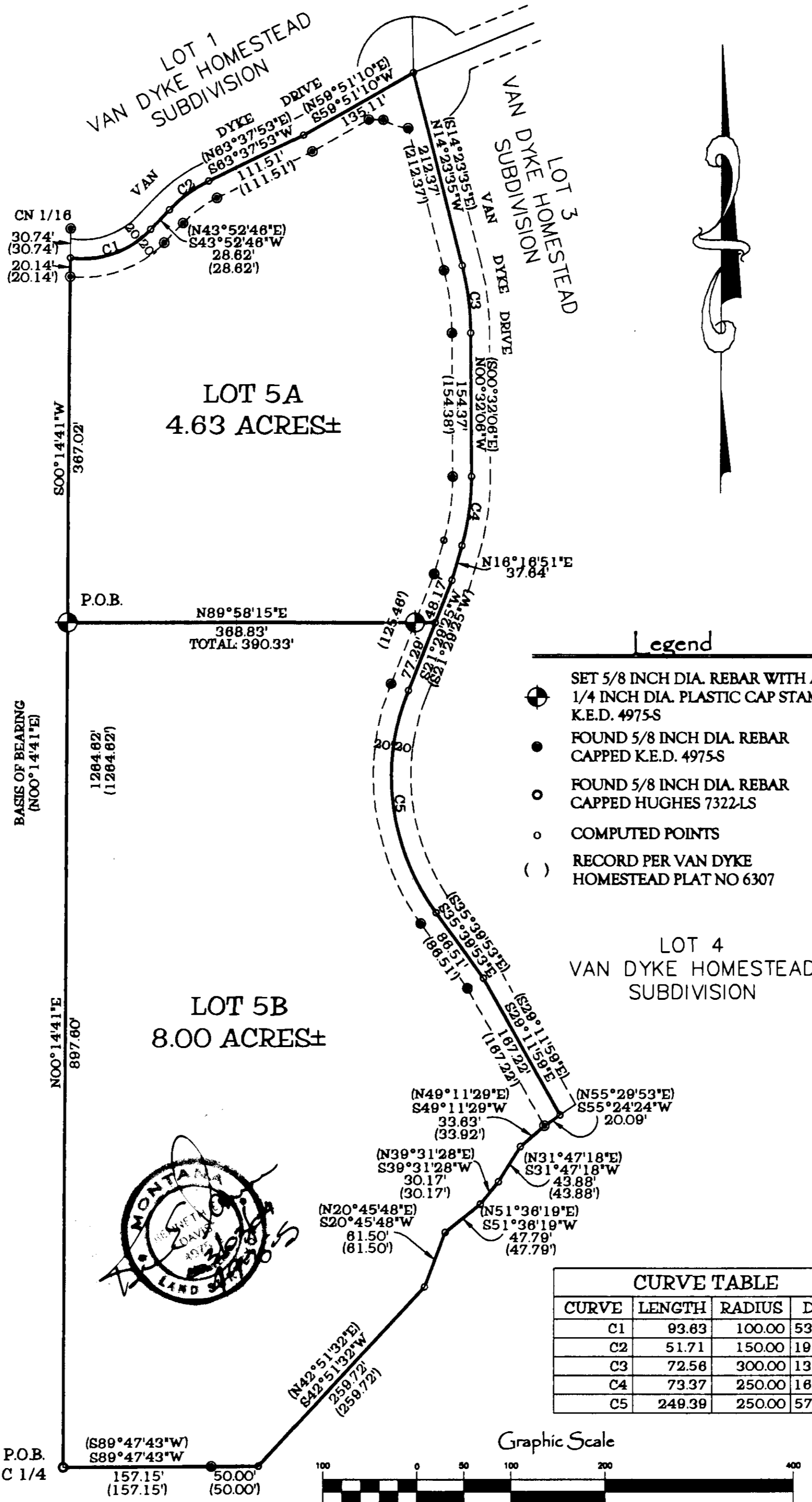
The aforescribed Lot 5A contains 4.63 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 5B

A tract of land located near Troy, in Lincoln County Montana, lying in the NE 1/4 of Section 34 Twp. 31 N., R. 33 W., P.M.M. and being a part of Lot 5 of the Van Dyke Homestead Subdivision Plat No. 6307, containing 8.00 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the C 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M. also being the south-west property corner of Lot 5 of the Van Dyke Homestead Subdivision, thence, N00°14'41"E 897.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°58'15"E 390.33 feet to a computed point located on the centerline of Van Dyke Drive a 40.00 foot easement measuring 20.00 feet from the centerline thereof; thence along said centerline, S21°29'25"W 77.29 feet to a computed point; thence on the arc of a curve to the left, a distance of 249.39 feet, turning through a delta angle of 57°09'19", and having a radius of 250.00 feet, to a computed point; thence, S35°39'53"E 86.51 feet to a computed point; thence, S29°11'59"E 167.22 feet to a computed point located at the intersection of said Van Dyke Drive and Swansons Creek; thence, leaving said centerline, along the centerline of said Swansons Creek, S55°24'24"W 20.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S49°11'29"W 33.63 feet to a computed point; thence, S31°47'18"W 43.88 feet to a computed point; thence, S39°31'28"W 30.17 feet to a computed point; thence, S51°36'19"W 47.79 feet to a computed point; thence, S20°45'48"W 61.50 feet to a computed point; thence, S42°51'32"W 259.72 feet to a computed point; thence leaving said Swansons Creek S89°47'43"W 50.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°47'43"W 157.15 feet to the point of beginning.

The aforescribed Lot 5B contains 8.00 acres more or less and is subject to and together with all appurtenant easements of record.

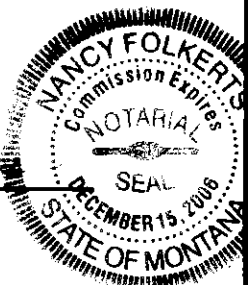


### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

The described tracts of land are to be known and designated as, Lot Amended Lot 5 of the Van Dyke Homestead Subdivision, Lincoln County, Montana.

Dated this 2nd day of March 2003 A.D.



STATE OF MONTANA  
County of Lincoln

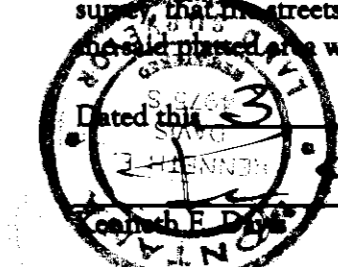
On this 2nd day of March, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Christopher D. & Tyann Hermes known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Christopher D. & Tyann Hermes  
Notary Public My Commission Expires December 15, 2006

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lot 5A, and Lot 5B of the Van Dyke Homestead Subdivision, a minor subdivision, during the month of July 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the same was laid out on the ground according to law.



Dated this 3rd day of April 2003 A.D.  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: VAN DYKE DRIVE the driving surface is approximately 18 feet wide.

Kenneth E. Davis  
Registered Land Surveyor No.

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2 day of March 2003 A.D.

(Signatures of Commissioners) ATTEST: Carol A. Cummings  
(Signature of Clerk and Recorder)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2nd day of March 2003 A.D.

David Miller  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 13th day of Nov. 2003 A.D.

David Miller  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 2nd day of June 2003 A.D. at 1:20 O'clock p.m.

Carol A. Cummings  
County Clerk and Recorder  
Garnie Seaver  
Deputy

AMENDED PLAT NO. 6528

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 07/31/03  
DRAWN BY: ggr  
FILE: 313334.dwg

Survey Restrictions Removed P.F. # 7646 Doc # 17638

# AMENDED PLAT

## "RELOCATION OF COMMON BOUNDARIES LINES" TRACT 3 - RAWLINGS ROAD'S SUBDIVISION

SE1/4 SE1/4, SECTION 29, T.31N., R.31., P.M.,MT.  
GOV'T LOTS 1 & 2, SECTION 32 T.31N., R.31., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: BURLEY

DATE: JANUARY 2004

### PURPOSE OF SURVEY AND OWNERS EXEMPTION CERTIFICATION

We, Christopher D. Ralph, Christean L. Ralph, Alan J. Burley and Rachel S. Burley record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining Tract 3 Rawlings Road Subdivision and Government Lots 1 & 2, outside a platted subdivision. Therefore this parcel is exempt from review as a subdivision pursuant to 76-3-207(1)(e), M.C.A. We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.005 Exclusions 2(b)(i)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from review if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption, and the Remainder is exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(d): a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer, if: (ii) the remainder, Tract 3A, is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1983, and, if required when installed was approved pursuant to local regulations or this chapter.

*Christopher D. Ralph* 02/12/04  
Christopher D. Ralph Date  
*Christean L. Ralph* 02/13/04  
Christean L. Ralph Date  
*Alan J. Burley* 02/06/04  
Alan J. Burley Date  
*Rachel S. Burley* 02/13/04  
Rachel S. Burley Date

### ACKNOWLEDGMENT

The foregoing Certifications and Exemptions were subscribed and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12th day of Feb. 2004, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Randalyn N. Nish* Notary Public for the State of MT  
residing in: Fort Angeles My Commission expires: 4/25/06

### ACKNOWLEDGMENT

The foregoing Certifications and Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 12th day of Feb. 2004, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Rachel S. Burley* Notary Public for the State of Montana  
residing in: Fort My Commission expires: 3/22/04

### LEGAL DESCRIPTION TRACT "3A" - REMAINDER

A tract of land lying northwesterly from Libby Montana, Lincoln County and in the SE1/4 SE1/4, Section 29, T.31N., R.31W., P.M.,MT. and more particularly described as follows: Tract 3, Rawlings Road's Subdivision, as shown on Certificate of Survey No. 371, lying in SE1/4 SE1/4, Section 29 T.31N., R.31W., P.M.,MT. excepting Parcel "A", as containing ±2.383 acres. Subject to and together with all appurtenant easements of record.

### HISTORY OF SURVEY

1953 - "Rawlings Road's Subdivision" by Ira Miller, Lincoln County Surveyor  
1977 - C.O.S. 371, Parcel of land in Govt. Lots 1 & 2 by Melvin D. Lauteren, 4232S  
1987 - C.O.S. 1540, Parcel A - Adjoiner to C.O.S. 372 by Melvin D. Lauteren, 4232S

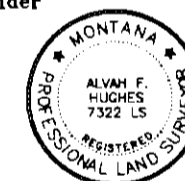
### BASIS OF BEARING

The basis of bearing for this survey is S89°29'33"E, as shown on C.O.S. No. 371 between the Southeast Corner, Section 29, a 2 1/2 inch diameter iron pipe with brass cap and the South Quarter corner, Section 29, a 2 1/2 inch diameter aluminum pipe and cap.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS 01/29/04  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



### LEGAL DESCRIPTION PARCEL "A"

A tract of land lying northwesterly from Libby Montana, Lincoln County and in the SE1/4 SE1/4, Section 29, T.31N., R.31W., P.M.,MT. and more particularly described as follows: The South 1/2, Tract 3, Rawlings Road's Subdivision to become a permanent part of the Parcel, as shown on Certificate of Survey No. 371, lying in Government Lots 1 and 2, Section 32, T.31N., R.31W., P.M.,MT., containing a total of ±0.141 acres. Subject to a roadway easement, being 50 foot wide strip of land crossing the remainder of Lot 1, said Section 32 and Lot 1, Section 33 and further described per Warranty Deed, Book 45, Page 46, and together with all appurtenant easements of record.

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-811(1)(b), M.C.A.

*Ira Miller* Deputy  
Lincoln County Treasurer, Libby, Montana

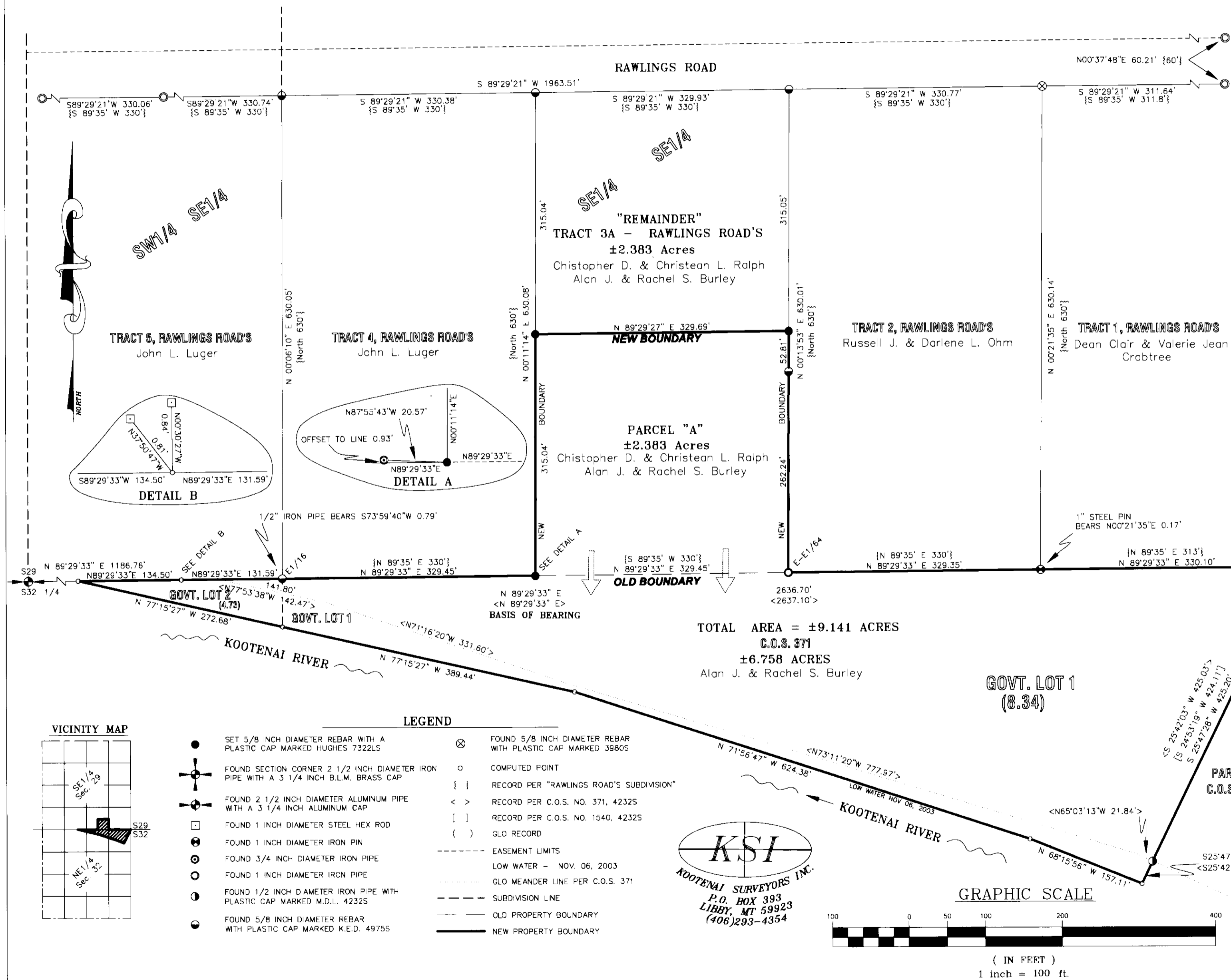
### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 15th day of FEB 2004  
*Donald H. Wester*  
Examining Land Surveyor

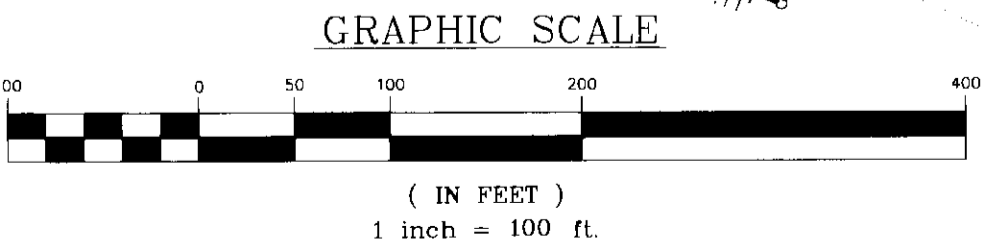
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15th day of June 2004, at 1:00 o'clock P.M.  
*Carol D. Cummins* County Clerk Recorder  
*Francie Beard* Deputy

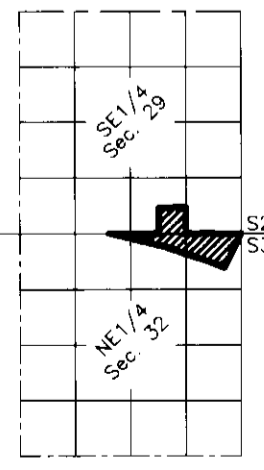
P.F. PLAT No. 6529 RB Doc # 176500



TOTAL AREA = ±9.141 ACRES  
C.O.S. 371  
±6.758 ACRES  
Alan J. & Rachel S. Burley



### VICINITY MAP



### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND SECTION CORNER 2 1/2 INCH DIAMETER IRON PIPE WITH A 3 1/4 INCH B.L.M. BRASS CAP
- FOUND 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH A 3 1/4 INCH ALUMINUM CAP
- FOUND 1 INCH DIAMETER STEEL HEX ROD
- FOUND 1 INCH DIAMETER IRON PIN
- FOUND 3/4 INCH DIAMETER IRON PIPE
- FOUND 1 INCH DIAMETER IRON PIPE
- FOUND 1/2 INCH DIAMETER IRON PIPE WITH PLASTIC CAP MARKED M.D.L. 4232S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D. 4975S
- ⊗ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 3980S
- COMPUTED POINT
- { } RECORD PER "RAWLINGS ROAD'S SUBDIVISION"
- < > RECORD PER C.O.S. NO. 371, 4232S
- [ ] RECORD PER C.O.S. NO. 1540, 4232S
- ( ) GLO RECORD
- EASEMENT LIMITS
- LOW WATER - NOV. 06, 2003
- GLO MEANDER LINE PER C.O.S. 371
- SUBDIVISION LINE
- OLD PROPERTY BOUNDARY
- NEW PROPERTY BOUNDARY

# AMENDED PLAT OF LOT 2, KETTLEHORN No. 2 SUBDIVISION

E1/2 NE1/4, SECTION 31, T.36N., R.26W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: BRAD THOMSON

JUNE 2004

### PURPOSE OF SURVEY AND DEDICATION

We, Bradley R. Thomson and Laurel K. Thomson, owners of record, hereby certify that the purpose of this survey is to amend Lot 2 of the "Kettlehorn No. 2 Subdivision" into a 4 Lot Minor Subdivision; Lot 2A containing ±7.006 acres, Lot 2B containing ±5.000 acres, Lot 2C containing ±5.098 acres, and Lot 2D containing ±2.902 acres pursuant to M.C.A. 76-4-103.

Bradley R. Thomson 6-7-04  
Date  
Laurel K. Thomson 6-7-04  
Date

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7<sup>th</sup> day of June, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

J. L. Koch, Notary Public for the State of Montana  
residing in: Libby My Commission expires: 10-10-2007

### HISTORY OF SURVEY

1995 - Plat No. 5485, "Kettlehorn No. 2 Subdivision" by Dawn Marquardt, 73285

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is S00°19'02"W, as shown on the east boundary of Lot 2, "Kettlehorn No. 2 Subdivision Plat", No. 5485, between the Northeast Corner and the Southeast Corner. Both corners are 5/8 inch diameter rebars with plastic caps marked 73285.

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2A through Lot 2D shown hereon, is provided by a 60.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvan F. Hughes 7322LS 06-19-04  
Date  
Alvan F. Hughes, Montana Reg. No. 7322LS

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvan F. Hughes 7322LS 06-19-04  
Date  
Alvan F. Hughes, Montana Reg. No. 7322LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 15<sup>th</sup> day of JUNE, 2004, at LIBBY, MONTANA  
Examining Land Surveyor DONALD H. WESTER 4130 S

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 16 day of June, 2004, A.D.  
Chairman, Lincoln County Commissioners John Koenig Date

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
Debra C. Miller June 8, 2004  
Lincoln County Treasurer, Lincoln County, Montana Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21<sup>st</sup> day of June, 2004, A.D. at 10:30 o'clock A.M.  
County Clerk Recorder Carol A. Cunningham by Joanna A. Kern Deputy

P.F. PLAT NO. 6530

Doc# 177001

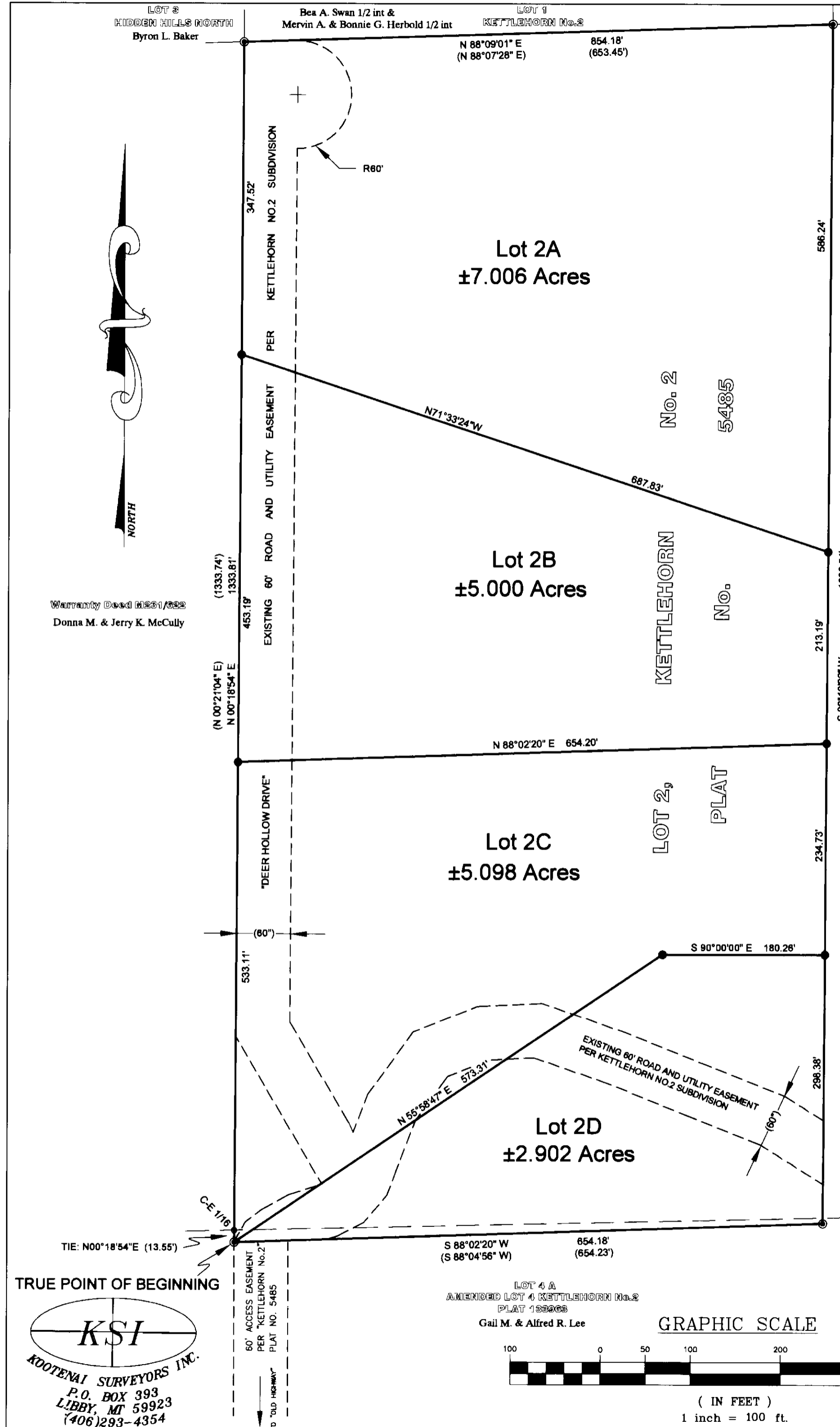
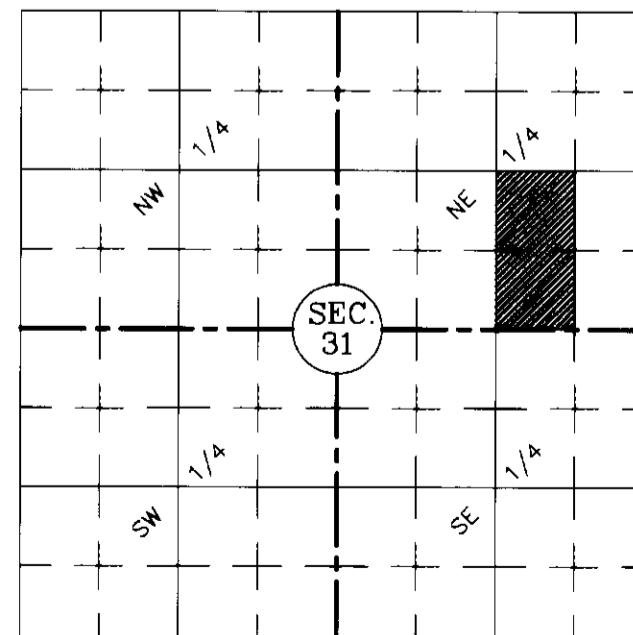
### LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 73285
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ( ) RECORD PER KETTLEHORN NO.2 SUBDIVISION PLAT No. 5485
- ROAD AND UTILITY EASEMENT LIMITS

### LEGAL DESCRIPTION - "AMENDED LOT 2, KETTLEHORN No. 2"

An irregular tract of land, lying southeast of Eureka, Montana, Lincoln County, in the E½ NE ¼, Section 31, T. 36 N., R. 26 W., P.M.,MT. and being Lot 2 of Kettlehorn No. 2 Subdivision, containing four Lots: Lot 2A being ±7.006 acres, Lot 2B being ±5.000 acres, Lot 2C being ±5.098 acres, and Lot 2D being ±2.902 acres, more particularly described as follows: Commencing at the East 1/4 Corner of Section 31, T. 36 N., R. 26 W., P.M.,MT., a B.L.M. iron pipe with 3 1/4 inch diameter brass cap; Thence along the mid section line, S88°40'31"W, 1308.56 feet to a computed point and the Center East 1/16 Corner of said Section; Thence along a north-south subdivision line, S00°18'54"W, 13.55 feet to the Southwest Corner of Lot 2, Kettlehorn No. 2 Subdivision, a 5/8 inch rebar with a plastic cap marked Marquardt 73285 and The True Point of Beginning; Thence along said subdivision line, N00°18'54"E, 533.11 feet to the Northwest Corner of Lot 2C, a set 5/8 inch rebar marked Hughes 7322LS; Thence continuing along said subdivision line, N00°18'54"E, 333.19 feet to Northwest Corner of Lot 2B, a 5/8 inch rebar marked Hughes 7322LS; Thence continuing along said subdivision line, N00°18'54"E, 467.51 feet to the Northwest Corner of Lot 2, Kettlehorn No. 2 Subdivision, a 5/8 inch rebar with plastic cap marked 73285; Thence along the northerly boundary of said Lot, N88°09'01"E, 654.18 feet to the Northeast Corner of said Lot, a 5/8 inch rebar marked 73285; Thence along the easterly boundary of Lot 2, Kettlehorn No. 2 Subdivision, S00°19'02"W, 466.24 feet to the Northeast Corner of Lot 2B a set 5/8 inch rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S00°19'02"W, 333.19 feet to the Northeast Corner of Lot 2C, a 5/8 inch rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S00°19'02"W, 234.73 feet to the Northeast Corner of Lot 2D, a 5/8 inch rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S00°19'02"W, 298.38 feet to the Southeast Corner of Lot 2, Kettlehorn No. 2 Subdivision, a 5/8 inch rebar with plastic cap marked Marquardt 73285; Thence long the southerly boundary of said Lot, S88°02'20"W, 654.18 feet to a 5/8 inch rebar with plastic cap marked Marquardt 73285 and the True Point of Beginning, containing a total of ±20.007 acres. Subject to a 60.00 foot road access easement, as shown hereon, and together with all appurtenant easements of record.

### VICINITY DIAGRAM



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

Warranty Deed 8831/832  
Donna M. & Jerry K. McCully

# AMENDED PLAT OF:

## LOT 4 OF PARADISE RIDGE

In the NE 1/4 of Section 13, Twp. 36 N., R. 28 W., P.M.M.

For: Oney's Tree Farm and Nursery Inc. Date: July 2003

TOTAL ACREAGE: 20.01 ACRES±

### DESCRIPTION OF LOT 4A

A tract of land located near Rexford, in Lincoln County Montana, lying in the NE 1/4 of Section 13, Twp. 36 N., R. 28 W., P.M.M. and being the W 1/2 of Lot 4 of Paradise Ridge Plat No. 6392, containing 10.01 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the southwest property corner of Lot 4 of Paradise Ridge Plat No. 6392; thence, S89°28'47"E 329.77 feet along the south line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'19"E 1321.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; located on the north property line of said Lot 4; thence, N89°23'31"W 329.63 feet along said north property line to a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northwest property corner of said Lot 4; thence, S00°12'43"W 1322.40 feet along the west line of said Lot 4, to the point of beginning.

The aforescribed Lot 4A contains 10.01 acres more or less and is subject to and together with all appurtenant easements of record.

### Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-LS
- ( ) RECORD PER PARADISE RIDGE PLAT NO. 6392

### DESCRIPTION OF LOT 4B

A tract of land located near Rexford, in Lincoln County Montana, lying in the NE 1/4 of Section 13, Twp. 36 N., R. 28 W., P.M.M. and being the E 1/2 of Lot 4 of Paradise Ridge Plat No. 6392, containing 10.00 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northeast property corner of Lot 4 of Paradise Ridge Plat No. 6392; thence, S00°11'56"W 1321.39 feet along the east line of said Lot 4, to a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the southeast property corner of said Lot 4; thence, N89°28'47"W 329.77 feet along the south property line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'19"E 1321.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Lot 4; thence, S89°23'31"E 329.63 feet along said north property line, to the point of beginning.

The aforescribed Lot 4B contains 10.00 acres more or less and is subject to and together with all appurtenant easements of record.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24<sup>th</sup> day of July 2004

*Laura Miller*  
Treasurer Lincoln County Montana

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Rexford, in Lincoln County Montana to wit: LOT 4, PARADISE RIDGE, A RECORDED SUBDIVISION The described tracts of land are to be known and designated as, Lot 4A and Lot 4B of Paradise Ridge, Lincoln County, Montana.

Dated this 4 day of January 2003 A.D.

*[Signature]* and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 4<sup>th</sup> day of January, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Virginia L Compton* 5-17-07  
Notary Public My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 4 of Paradise Ridge, a minor subdivision, during the month of July 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4 day of July 2003 A.D.

*[Signature]* 4975-S  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Paradise Ridge Road the distance between approximately 19 feet wide.

*[Signature]* 4975-S  
Kenneth E. Davis Registered Land Surveyor No.

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of July 2003 A.D.

(Signatures of Commissioners) ATTEST: *[Signature]*  
*John Rangan* (Signature of Clerk and Recorder)

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24<sup>th</sup> day of October 2003 A.D.

*[Signature]*  
County Examiner Registered Land Surveyor No. 9130-S

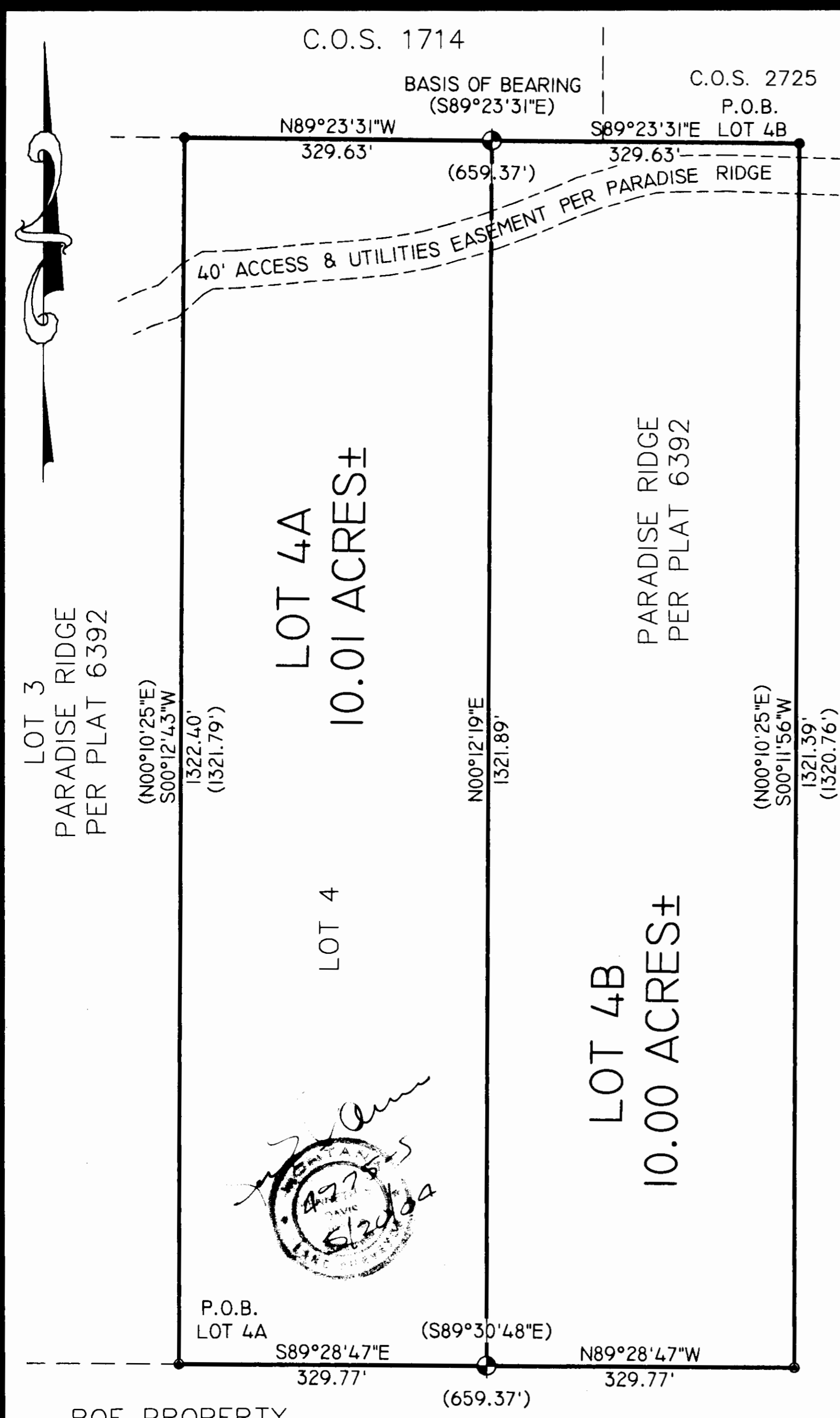
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 8<sup>th</sup> day of July 2004 A.D. at 9:15 O'clock P.M.

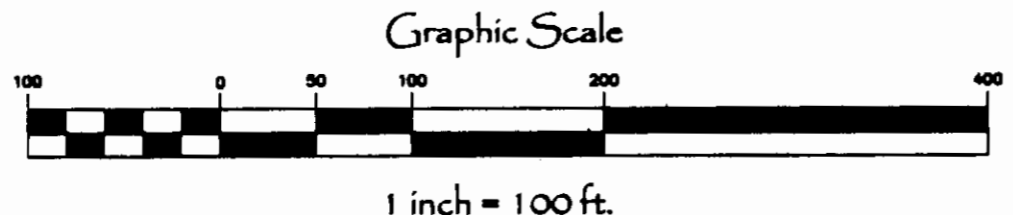
*[Signature]* by *[Signature]*  
County Clerk and Recorder Deputy

AMENDED PLAT NO. 6531

Sanitary Restrictions Removed P.F. # 7668



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 07/23/03  
DRAWN BY: *agr* FILE: T36r2713.dwg



A PLAT OF

"SENEESTCHEN SUBDIVISION"

PORTIONS OF GOV'T. LOT 5 & NW1/4 SE1/4, SECTION 28, T.31N., R.33W., P.M.,MT.

FOR: HARWOOD

DATE: JANUARY 2004

LINCOLN COUNTY, MONTANA

LEGAL DESCRIPTION - "SENEESTCHEN SUBDIVISION"

An irregular tract of land, lying south from Troy, Montana, Lincoln County, and partially within Gov't. Lot 5 and NW 1/4 SE 1/4, Section 28, T.31N., R.33W., P.M.,MT.; Lot 1 containing ±7.478 acres and Lot 2 containing ±4.919 acres, more particularly described as follows: Commencing at the South 1/4 corner said Section 28, T.31N., R.33W., P.M.,MT., a 1 inch diameter steel rod; Thence along a tie line bearing N34°47'55"E, 1129.31 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS, being a point on the meander line of Milnor Lake, as shown on Plat No. 6446, "Wilderness Gateway Subdivision" and the True Point of Beginning; Thence continuing along said Milnor Lake meander line the following unmarked courses: N36°32'36"W, 75.64 feet; Thence N48°58'17"W, 80.51 feet; Thence N40°01'56"W, 73.30 feet; Thence S88°55'26"W, 131.25 feet; Thence N87°42'56"W, 49.04 feet; Thence N88°03'12"W, 87.63 feet; Thence S88°35'19"W, 100.73 feet; Thence S83°35'19"W, 141.78 feet to an unmarked point and lying on the north-south mid-section line said Section 28; Thence leaving said meander line, continuing along said north-south mid-section line, N00°08'50"W, 105.46 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence along the southerly boundary of "Lakewood Cemetery", S88°28'20"E, 215.23 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along the southerly boundary of Parcel "A", C.O.S. No. 2203, S88°28'20"E, 262.54 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along the easterly boundary of said Parcel "A", N00°08'31"E, 169.08 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along the easterly boundary of Parcel "A", C.O.S. No. 1685, N00°09'17"E, 231.02 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S, lying on the southerly right-of-way limits of a county road known as North Milnor Lake Road, 60 feet in width; Thence along said right-of-way limits N87°14'25"E, 280.92 to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the point of tangency of a curve to the right, having a radius of 543.00 feet, turning through a delta angle of 17°06'59", an arc length of 162.21 feet to a 5/8 inch diameter rebar with plastic cap marked JHN 4661S and the point of tangency; Thence continuing along said right-of-way limits, S75°32'20"E, 20.10 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the point of curvature of a curve to the left, having a radius of 603.00 feet, turning through a delta angle of 13°14'00", an arc length of 139.42 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said right-of-way limits S88°50'19"E, 166.27 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and lying on the easterly right-of-way limits of Montana State Highway No. 56, 100 feet in width; Thence along said easterly right-of-way limits said Highway No. 56, S00°22'08"E, 645.04 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS, and the northeasterly corner of the Remainder Parcel, as shown on "Wilderness Gateway Subdivision" Plat No. 6446; Thence leaving said highway right-of-way, along the northerly boundary of said Remainder Parcel, S90°00'00"W, 417.32 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the northwesterly boundary of said Remainder Parcel, S30°29'14"W, 137.42 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS, lying on the meander line of Milnor Lake; Thence along said meander line, N34°23'02"W, 89.49 feet to an unmarked point; Thence continuing along said meander, N35°55'30"W, 106.43 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS and the True Point of Beginning, containing a total of ±12.397 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION I, William C. Harwood, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Seneestchen Subdivision": Lot 1 containing ±7.478 acres and Lot 2 containing ±4.919 acres, pursuant to M.C.A. 76-4-103.

William C. Harwood 1/23/04 Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person, on this 23rd day of JAN 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana, residing in: My Commission expires: 3/22/04

HISTORY OF SURVEY

- 1958 - Plat No. 508, Lakewood Cemetery Extension, Jack W. Ninneman, 543ES
1976 - C.O.S. No. 290, North Milnor Lake Road Easement and Adjoining Parcels Jack H. Ninneman, 4661S
1985 - C.O.S. No. 1365, Adjoining Parcel to North Milnor Lake Road Easement Melvin D. Lauteren, 4232S
1988 - C.O.S. No. 1685, Adjoining Parcel, Kenneth E. Davis, 4975S
1991 - C.O.S. No. 2203, Adjoining Parcel, James R. Staples, 9958LS
2003 - Plat No. 6446, "Wilderness Gateway Subdivision", Stephen J. Jeske, 14230LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N89°52'46"E, as shown on the Plat No. 6446, "Wilderness Gateway Subdivision", between a 5/8 inch rebar marked 9958LS and the south one-quarter corner Section 28, a 1 inch diameter steel rod.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date

ACCESS CERTIFICATION

I hereby certify the physical and legal access to Lot 2, as shown hereon is provided by a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 19th day of April 2004, A.D.

Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Lincoln County Treasurer, Libby, Montana Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 28 day of April 2004, A.D.

Chairman, Lincoln County Commissioners Date

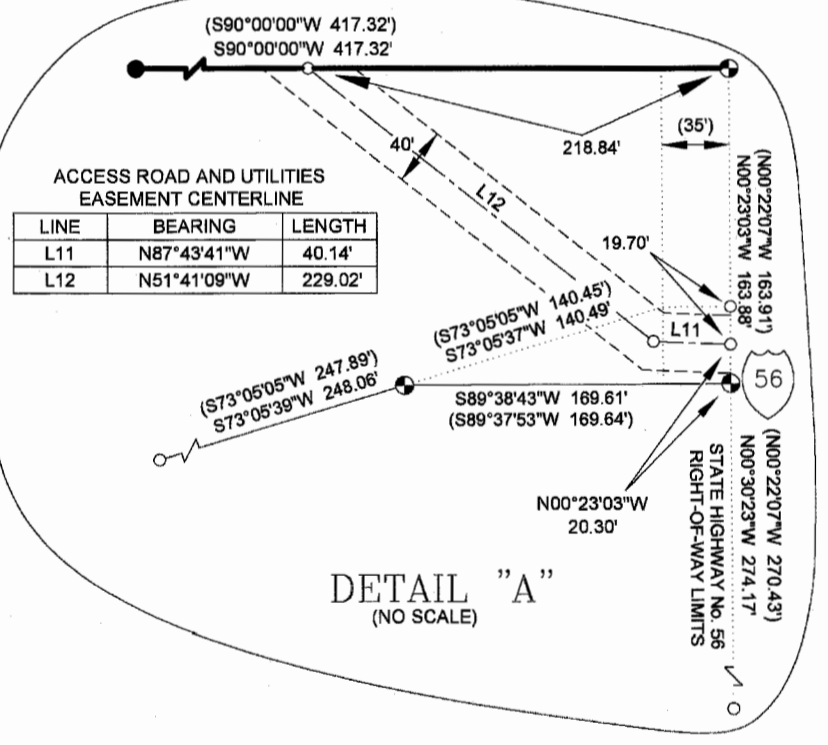
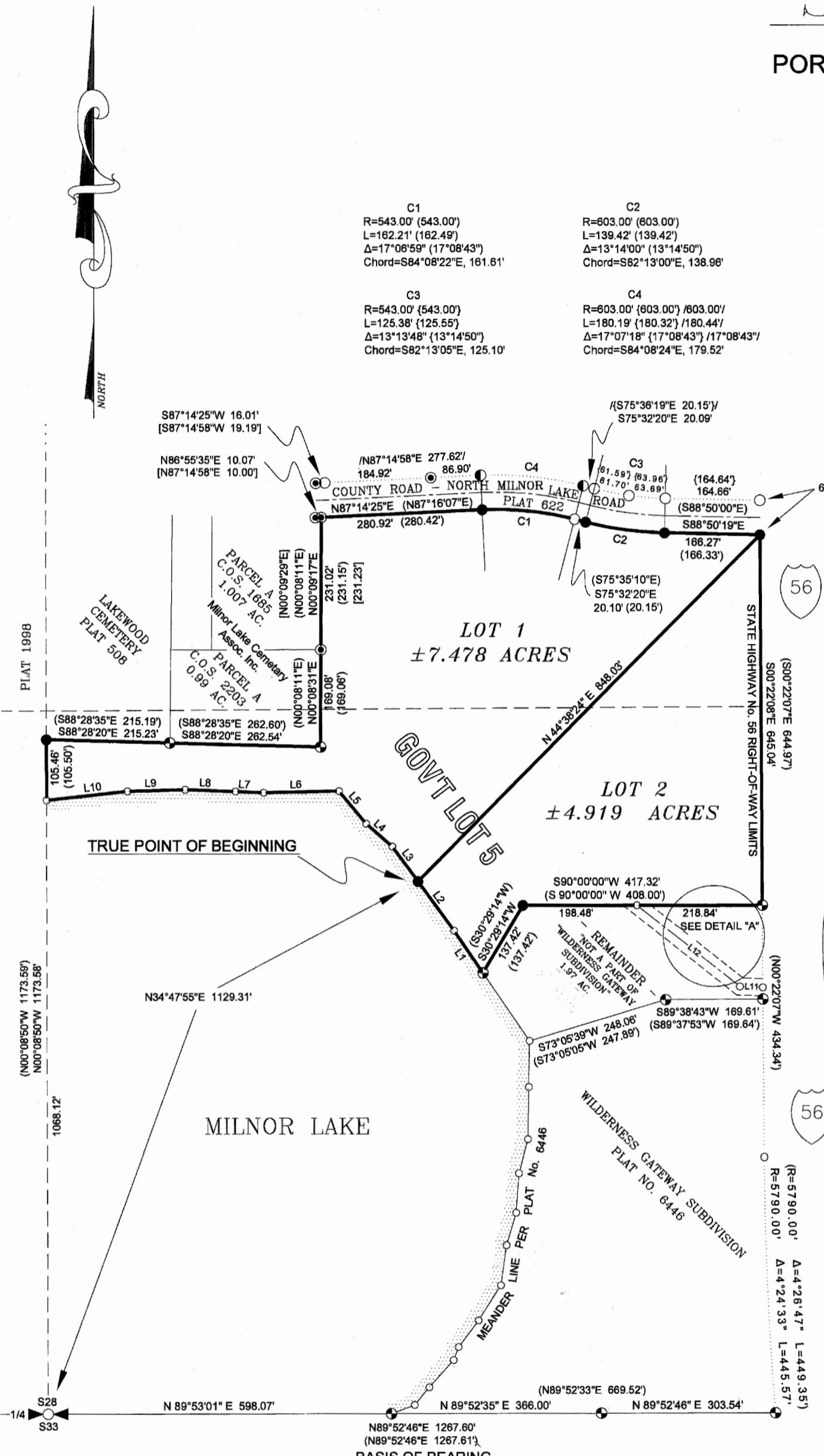
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day

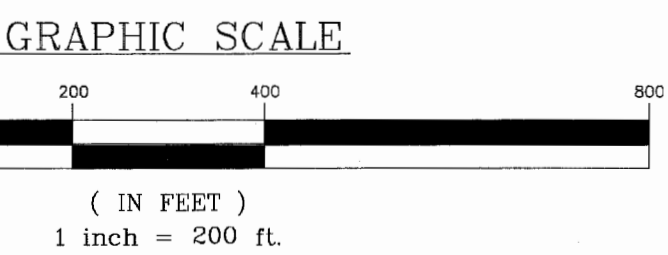
of July 2004, A.D. at 11:50 o'clock A.M. County Clerk and Recorder Deputy

P.F. PLAT NO. 6532

DOC# 171500

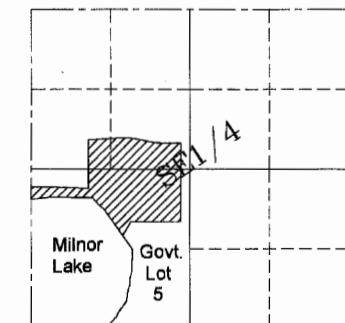


MILNOR LAKE MEANDER LINE TABLE with columns for LINE, BEARING, and LENGTH. Lists lines L1 through L10 with their respective bearings and lengths.



- LEGEND
● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
○ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4975S KED
○ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
○ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4661S
○ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4232S MDL
○ COMPUTED POINT
○ FOUND 1/4 CORNER OF SECTION A 1 INCH DIAMETER STEEL ROD
( ) RECORD PER C.O.S. 2203 & PLAT NO. 6446 "WILDERNESS GATEWAY SUBDIVISION", JRS
[ ] RECORD PER C.O.S. NO. 1685, 4975S
/ / RECORD PER C.O.S. NO. 1365, 4232S
{ } RECORD PER C.O.S. NO. 290, 4661S
----- EASEMENT LIMITS THIS PLAT
..... EASEMENT LIMITS OF RECORD
——— PROPERTY BOUNDARY
- - - - - EASEMENT CENTERLINE
- - - - - MID-SECTION/ 1/16TH LINE

VICINITY DIAGRAM



SE1/4, SECTION 28

KSI KOOTENAI SURVEYORS INC. P.O. BOX 393 LIBBY, MT 59923 (406)293-4354

Sanitary Restrictions Removed P.F.# 7670
Platting Certificate P.F.# 7671
Noxious Weed Plan P.F.# 7672

# AN AMENDED PLAT OF: LOT 1A1 LAKE CREEK SUBDIVISION PER PLAT NO. 6419 In the SW 1/4 Section 18 Twp. 31 N., R. 33 W., P.M.M. For: Cecil McDougall & Stimson Lumber Co. Date: January 2004 Sheet 1 of 2

## Legend

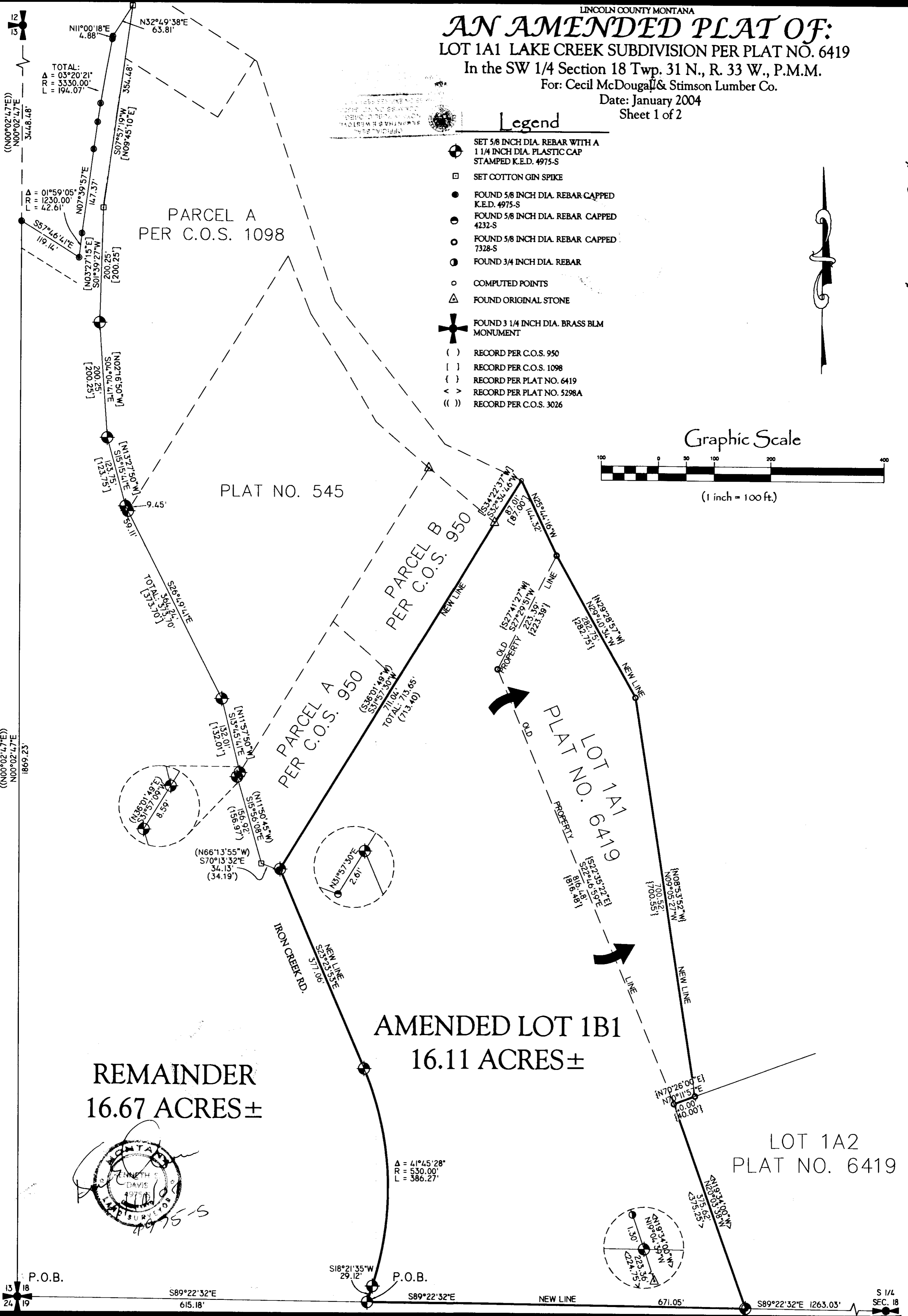
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- SET COTTON GIN SPIKE
- FOUND 5/8 INCH DIA. REBAR-CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 7328-S
- FOUND 3/4 INCH DIA. REBAR
- COMPUTED POINTS
- FOUND ORIGINAL STONE
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- RECORD PER C.O.S. 950
- RECORD PER C.O.S. 1098
- RECORD PER PLAT NO. 6419
- RECORD PER PLAT NO. 5298A
- RECORD PER C.O.S. 3026

## Graphic Scale



(1 inch = 100 ft.)

Doc # 177629 P.M. 6-533



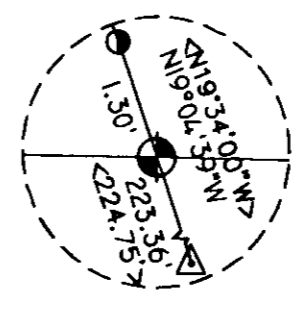
REMAINDER  
16.67 ACRES ±

AMENDED LOT 1B1  
16.11 ACRES ±

LOT 1A2  
PLAT NO. 6419



Δ = 41°45'28"  
R = 530.00'  
L = 386.27'



LINCOLN COUNTY MONTANA  
**AN AMENDED PLAT OF:**  
 LOT 1A1 LAKE CREEK SUBDIVISION PER PLAT NO. 6419  
 In the SW 1/4 Section 18 Twp. 31 N., R. 33 W., P.M.M.  
 For: Cecil McDougall & Stimson Lumber Co.  
 Date: January 2004  
 Sheet 2 of 2

**DESCRIPTION OF AMENDED LOT 1B1**

A tract of land located near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M., containing 16.11 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south section line of Section 18 Twp. 31 N., R. 33 W., P.M.M., and bears S89°22'32"E 615.18 feet from a 3 1/4 inch dia. brass monument marking the south west section corner of said Section 18; thence, S89°22'32"E 671.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N19°04'39"W 1.30 feet to a 3/4 inch dia. rebar; thence, N20°03'38"W 375.62 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N70°11'57"E 40.00 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N09°05'27"W 700.52 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N29°40'34"W 282.75 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N25°44'16"W 144.32 feet to a computed point; thence, S32°34'46"W 87.01 feet to an original stone; thence, S31°57'30"W 711.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°23'53"E 377.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 386.27 feet, turning through a delta angle of 41°45'28", and having a radius of 530.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S18°21'35"W 29.12 feet to the point of beginning.

The aforescribed Amended Lot 1B1 contains 16.11 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF REMAINDER**

A tract of land located near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M., containing 16.67 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass monument marking the south west section corner of Section 18 Twp. 31 N., R. 33 W., P.M.M.; thence, N00°02'47"E 1869.23 feet along the west line of said Section 18, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S57°46'41"E 119.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 42.61 feet, turning through a delta angle of 01°59'05", and having a radius of 1230.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N07°39'57"E 147.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 194.07 feet, turning through a delta angle of 03°20'21", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°00'18"E 4.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°49'38"E 63.81 feet to a cotton gin spike; thence, S07°57'19"W 354.48 feet to a cotton gin spike; thence, S01°39'27"W 200.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°04'41"E 200.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S15°15'41"E 123.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S26°49'41"E 373.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°45'41"E 132.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°57'09"W 8.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S15°56'08"E 156.92 feet to a cotton gin spike; thence, S70°13'32"E 34.13 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N31°57'30"E 2.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°23'53"E 377.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 386.27 feet, turning through a delta angle of 41°45'28", and having a radius of 530.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S18°21'35"W 29.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 18; thence, N89°22'32"W 615.18 feet to the point of beginning.

The aforescribed Remainder contains 16.67 acres more or less and is subject to and together with all appurtenant easements of record.

**CERTIFICATE OF ADJUSTMENT/ PURPOSE**

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to 17-36-605(2)(a)(i) ARM.

Dated this 23 day of June, 2004 A.D.

W.E. Prunium V.P./CFO and Stimson Lumber Co.  
 Cecil McDougall and

STATE OF MONTANA Oregon  
 County of Lincoln

On this 23 day of June, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared William Prunium known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Samuel White Notary Public  
 My Commission Expires September 15, 2005

STATE OF MONTANA  
 County of Lincoln

On this 23 day of June, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Cecil McDougall known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Samuel White Notary Public  
 My Commission Expires September 15, 2005

**CERTIFICATE OF SURVEYOR**  
 STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best skill and ability; that said survey is true and complete as shown and the monuments, lines and set occupy the position shown hereon.

Dated this 14 day of July, 2004 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of July 2004

Meri A. Miller by Janis R. Hambo-Deputy  
 Treasurer Lincoln County Montana

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 13 day of July, 2004 A.D.

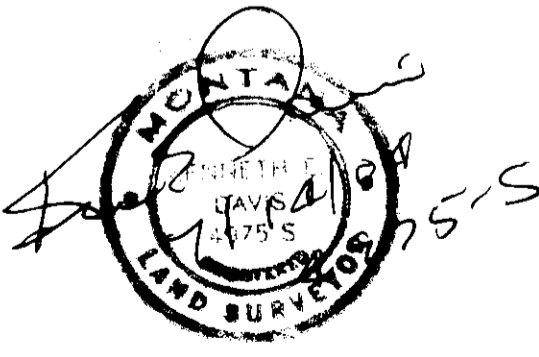
Samuel White 41305  
 County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 15 day of July, 2004 A.D. at 9:30  
 O'clock P.M.

Coral M. Cummings by Jeannie Dennis  
 County Clerk and Recorder Deputy

Doc # 177629 AMENDED PLAT NO. 6535



**Davis Surveying Inc.**  
 TROY, MONTANA (406)295-5441

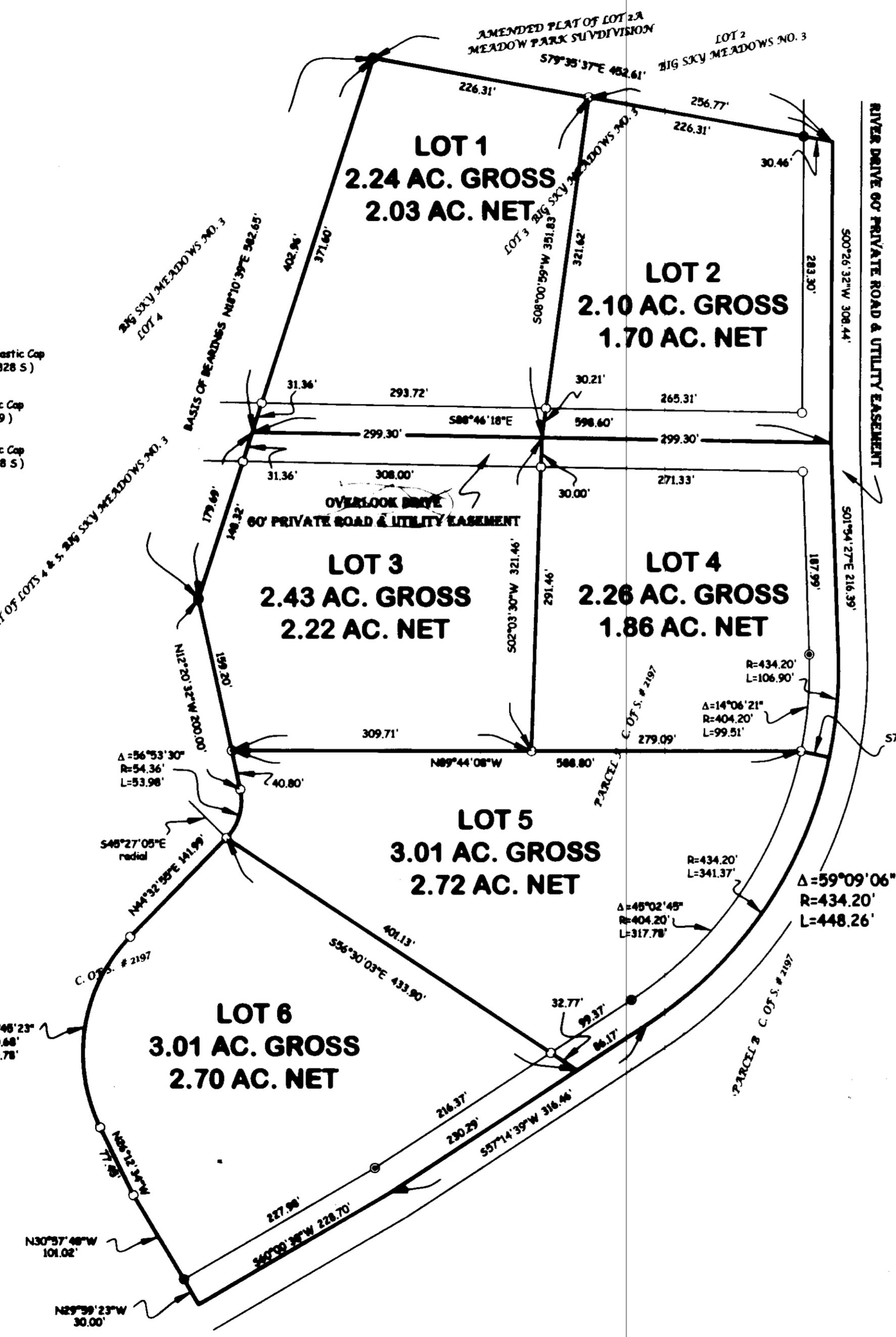
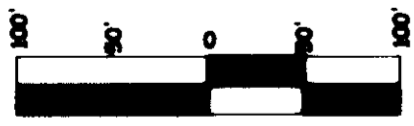
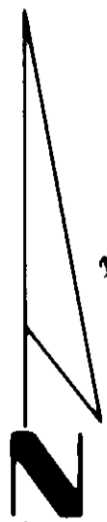
DATE: 01/19/04  
 DRAWN BY: ggr FILE: TROYXY.dwg

OWNERS: A-L DEVELOPMENT CO.  
 PURPOSE: SUBDIVISION  
 DATE: AUG 4, 2003

# Amended Subdivision Plat of Lot 3, BIG SKY MEADOWS UNIT NO 3 Section 9, T36N R27W, P.M., M. Lincoln County, Montana

### LEGEND

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (D. K. M. ES 2989)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)



### Certificate of Dedication

I, MICHAEL J. LUCIANO, President of A-L DEVELOPMENT, CO., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:  
 Lot 3, Big Sky Meadows Unit No. 3 containing 15.05 acres of land all as shown hereon.  
 Subject to assessments of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by River Drive (private road) per Section 76-3-608(3)(d), MCA.

A-L DEVELOPMENT CO.  
*Michael J. Luciano*  
 MICHAEL J. LUCIANO, President

STATE OF Montana  
 County of Lincoln  
 This instrument was acknowledged before me on 7/15, 2004  
 by MICHAEL J. LUCIANO, President of A-L DEVELOPMENT, CO.  
*Faye Williams*  
 Printed Name: FAYE WILLIAMS  
 Notary Public for the State of MT  
 Residing at Ennis  
 My Commission Expires 2/14/2006

### CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 7th day of March, 2004  
*John Roper*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana  
 County Clerk and Recorder  
 Lincoln County, Montana

### CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, \_\_\_\_\_, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_, and entered into the proceedings of said body to-wit: "Inasmuch as the dedication of park land within the platted area of Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_.  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: MAR 22, 2004  
*Donald H. Wester*  
 Examining Land Surveyor  
 Registration No. 4130



CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 Date: 4-08-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided hereinafter are paid in full as of the date of this certificate.  
*Dawn Marquardt*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 20th day of July, 2004 A.D., at 9:00 o'clock A.  
*Coral A. Cummings*  
 County Clerk and Recorder  
 By *Francis Harris*  
 Deputy  
 Instrument Record No. 177760

Date: JULY 28, 2002	Revision Date: n/a
Project Name: connelly-river view	Project Number: 03-184
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Revised p.F.# 7674  
 Platting Certificate p.F.# 7675  
 Road Maintenance Agreement Doc # 177759 M290/295*

CONNELLY



CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF CAMP VIEW SUBDIVISION

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 122.42 acres more or less and more particularly described as follow:

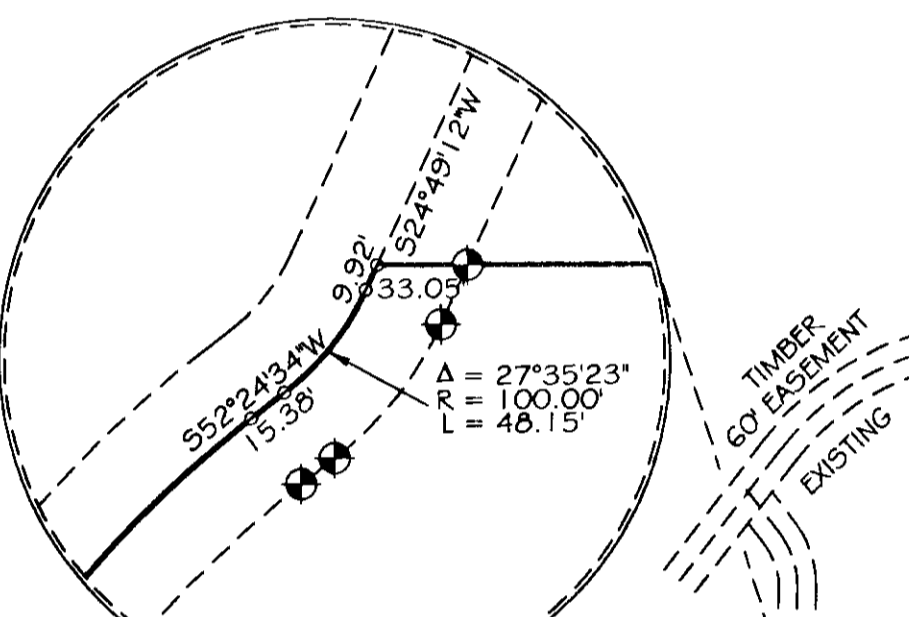
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°56'02"E 1698.41 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest corner of Section 5 Twp. 29 N., R. 33 W., P.M.M.; thence, from true point of beginning, S89°56'02"E 953.53 feet along the south line of said Section 5, to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of said Section 5; thence, N89°56'18"E 1349.80 feet along said south section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of State Highway No. 56 located 50.00 feet from the centerline thereof; thence, N19°54'42"W 554.42 feet along said right of way to a 4 inch square concrete right of way monument; thence, N33°42'15"W 41.92 feet to a 4 inch square concrete right of way monument located 60.00 feet from the centerline thereof; thence, N19°54'42"W 494.11 feet along said west right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 1287.02 feet, turning through a delta angle of 25°12'38", and having a radius of 2925.00 feet, to a 1/2 inch dia. bare rebar; thence, N05°17'56"E 369.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, N72°17'57"W 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 1010.86 feet to a computed point located on the approximate centerline of an existing dirt logging road; thence along said approximate centerline, the following eight (8) courses: S24°49'12"W 9.92 feet to a computed point; thence on the arc of a curve to the right, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, S52°24'34"W 15.38 feet to a computed point; thence on the arc of a curve to the left a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, S18°03'50"E 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, S07°50'38"W 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet to a computed point; thence leaving said approximate centerline, S00°00'00"W 775.66 feet to the point of beginning.

The aforescribed Camp View Subdivision contains Lot 1 for a total acreage of 122.42 acres more or less and is subject to and together with all appurtenant easements of record including a 60.00 foot wide easement for access and utilities along an existing dirt logging road as shown hereon.

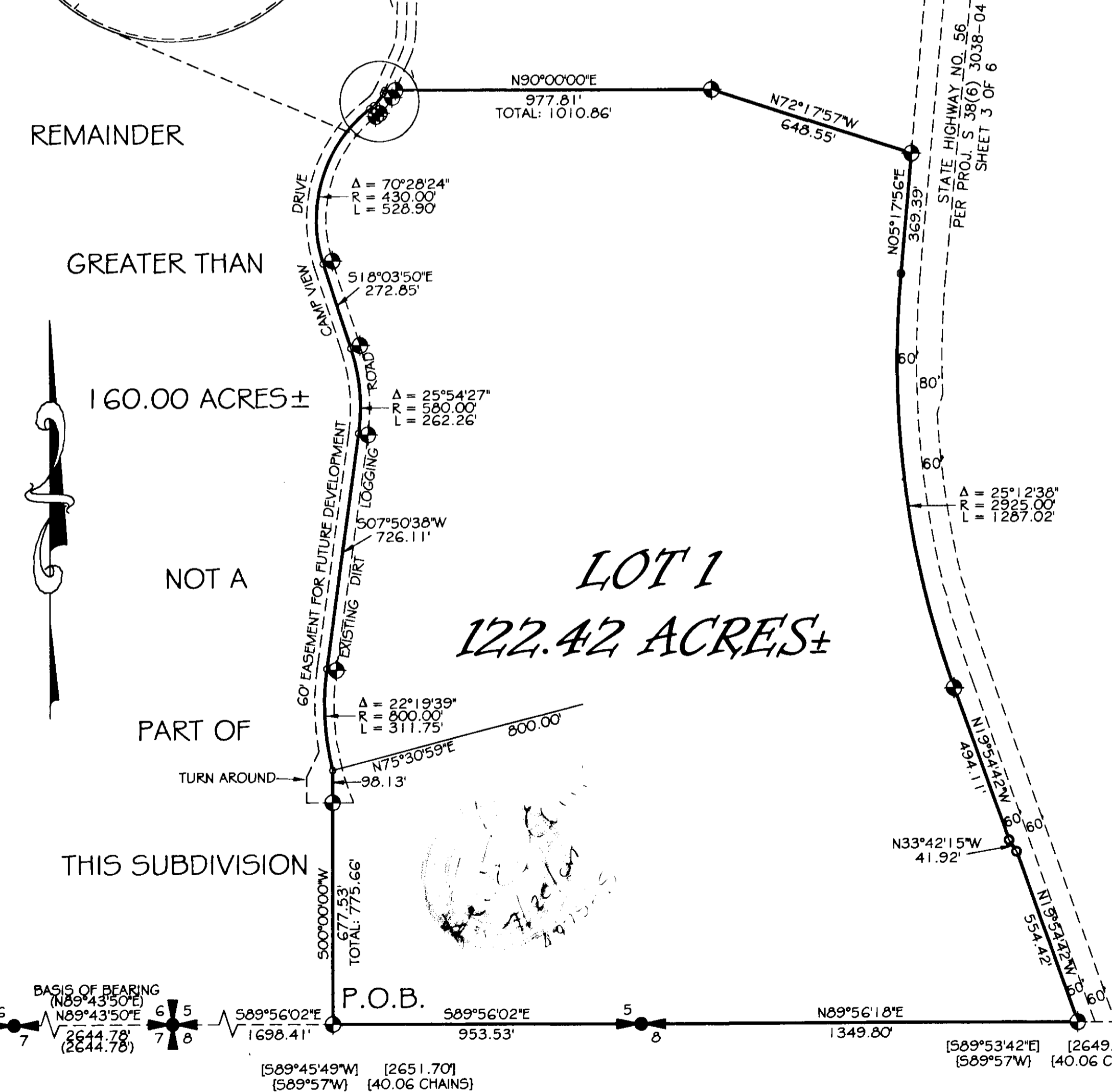
The above described tract of land is to be known and designated as, Camp View Subdivision, Lincoln County, Montana.

Dated this 20 day of July 2004 A.D.

and

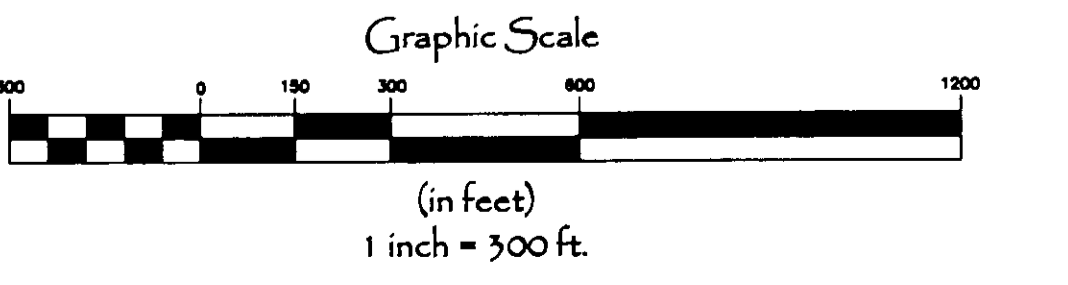


- Legend**
- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 1/2 INCH DIA. BARE REBAR
  - FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
  - COMPUTED POINTS
  - ◆ FOUND MONUMENTS AS NOTED
  - ◆ FOUND MONUMENTS AS NOTED
  - ( ) RECORD PER C.O.S. 3275
  - ( ) RECORD PER C.O.S. 863
  - ( ) RECORD PER G.L.O.

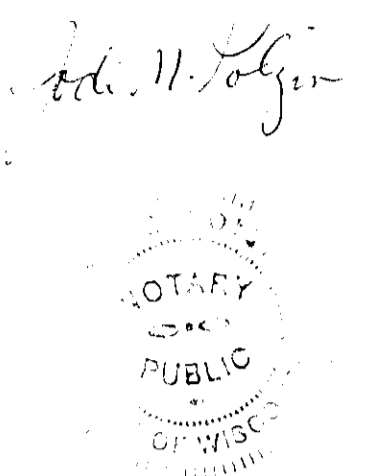


**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441

DATE: 06/14/04  
DRAWN BY: agr  
FILE: peter1.DWG



LINCOLN COUNTY MONTANA  
**A PLAT OF:  
CAMP VIEW SUBDIVISION**  
In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.  
For: Montana Mountain Valley L.L.C. Date: June 2004  
TOTAL ACREAGE: 122.42 ACRES±



STATE OF MONTANA  
County of Lincoln

On this 20 day of July, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CAMP VIEW SUBDIVISION, a minor subdivision, during the month of June 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 20 day of July 2004 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by State Highway No. 56 the driving surface is approximately 72 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21 day of July 2004

Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 21 day of July 2004, A.D.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder)

John Kuyper 7/19/04

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 20 day of July 2004 A.D.

County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 21 day of July 2004 A.D. at 9:10 O'clock A.M.

County Clerk and Recorder Deputy

PLAT NO. 6535

Platting Certificate P.F. # 7677 Used Plan P.F. # 7678 Amount \$299/344

# AMENDED PLAT OF "CULLEN SUBDIVISION"

"LOT 2, CULLEN SUBDIVISION", P.F. PLAT No. 6399  
S1/2 SE1/4, SECTION 11 and N1/2 NE1/4, SECTION 14, T.33N., R.26W., P.M., MT.  
FOR: BETTY STINGER LINCOLN COUNTY, MONTANA DATE: APRIL 2004

**PURPOSE OF SURVEY AND OWNER'S DEDICATION**  
I, Joseph E. Cullen and Betty Stinger, owners of record, hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision within Lot 2, "Cullen Subdivision"; Lot 2A containing ±6.287 acres; Lot 2B containing ±6.430 acres; Lot 2C containing ±5.604 acres; Lot 2D containing ±7.656 acres, Lot 2E containing ±6.696 acres and Lot 2F containing ±9.041 acres totaling ±41.539 acres, pursuant to M.C.A. 76-4-103.

Joseph E. Cullen *6-75-04* Date  
Betty Stinger *6-75-04* Date

**ACKNOWLEDGMENT**  
The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 25 day of June 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Glenna Cagle, Notary Public for the State of Montana,  
residing in: Libby, MT My Commission expires: 3/19/07  
GLENNA CAGLE  
Notary Public, State of Texas  
My Commission Expires  
March 19, 2006

**ACKNOWLEDGMENT**  
The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 25 day of June 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Glenna Cagle, Notary Public for the State of Montana,  
residing in: Libby, MT My Commission expires: 08/14/2007

**HISTORY OF SURVEY**  
1958 - Irregular Plat No. 636, Right-of-Way Plat Sunday Mtn. Road No. 3732 U.S. Forest Service  
1970 - Irregular Plat No. 1631 a portion of Libby Dam Project, Railroad Relocation Deed, U.S. Army Corps of Engineers  
1974 - Irregular Plat No. 2242 a portion of Libby Dam Project, Railroad Relocation Deed, U.S. Army Corps of Engineers  
1985 - C.O.S. No. 1389, parcel in NE1/4, Sec. 14, Bunton, 49745  
1993 - C.O.S. No. 2093, subdivides the S1/2 SE1/4, Sec. 11, Smith, 47405  
1997 - C.O.S. No. 2433, subdivides the N1/2 SE1/4, Sec. 11, Smith, 47405  
2002 - P.F. Plat No. 6399, "Cullen Subdivision", Hughes, 7322LS

**BASIS OF BEARING**  
The Basis of Bearing for this survey is N00°12'29"E, as shown on C.O.S. No. 2093, between the Southeast Section Corner, Section 11, a B.L.M. brass cap and the South 1/16th corner, Sections 11 and 12, a 5/8 inch rebar with plastic cap marked Smith, 47405.

**LINCOLN COUNTY TREASURER'S CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.  
Steve Miller by Sarah M. Miller Deputy July 16, 2004  
Lincoln County Treasurer, Lincoln County, Montana Date

**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access to all lots as shown hereon, is provided by Fortine Creek Road, a 60 foot county road, and that the driving surfaces are a minimum of 20 feet wide.  
Alvah F. Hughes 7322LS 07-06-04  
Alvah F. Hughes, P.S., 7322LS Date

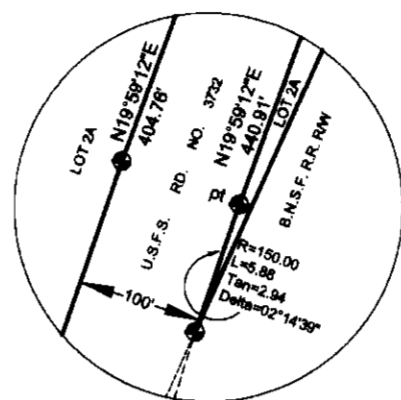
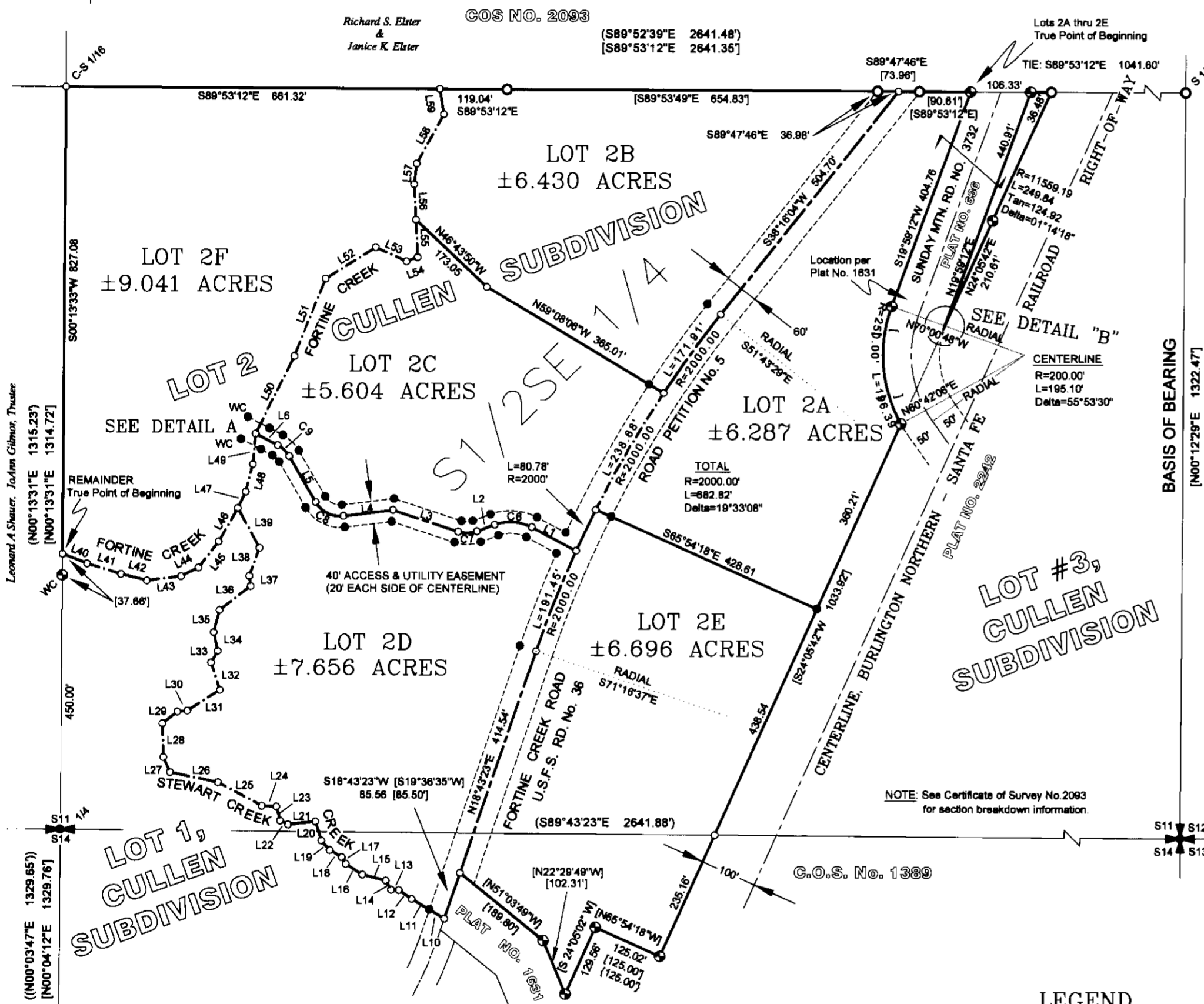
**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
Alvah F. Hughes 7322LS 07-06-04  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Approved this 12<sup>th</sup> day of July 2004, at Libby, MT  
Donald H. Wester 4130 S  
Examining Land Surveyor

**LINCOLN COUNTY COMMISSIONER'S CERTIFICATION**  
Approved this 19 day of July 2004, A.D.  
John Kozup  
Chairman, Lincoln County Commissioners Date

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 27<sup>th</sup> day of July 2004, A.D. at 1 o'clock A.m.  
Coral H. Cummins Jeanne Bernier  
County Clerk Recorder Deputy

P.F. PLAT No. 6536



SEE DETAIL "B"  
(No Scale)



**"STEWART CREEK" CENTERLINE**

LINE	BEARING	LENGTH
L10	N69°14'04"W	30.88
L11	N69°14'04"W	36.50
L12	N55°01'49"W	27.80
L13	N89°23'11"W	13.57
L14	N30°38'49"W	18.13
L15	N75°52'58"W	42.82
L16	N57°37'36"W	34.73
L17	N30°28'09"W	13.85
L18	N60°25'43"W	24.54
L19	N41°32'10"W	22.53
L20	N17°11'42"W	35.24
L21	S83°24'31"W	48.10
L22	N63°41'08"W	15.45
L23	N15°18'54"W	25.57
L24	N86°59'43"W	26.02
L25	N82°09'07"W	87.88
L26	N78°16'22"W	86.81
L27	N23°59'14"W	28.72
L28	N01°47'48"W	59.78
L29	N51°28'58"E	33.33
L30	N84°02'28"E	17.83
L31	N57°11'40"E	68.32
L32	N17°54'03"W	51.23
L33	N29°31'27"E	23.73
L34	N12°05'24"W	33.98
L35	N14°24'19"E	40.21
L36	N51°56'28"E	68.65
L37	N07°42'59"W	18.14
L38	N19°30'17"E	53.00
L39	N28°31'56"W	80.08

**"FORTINE CREEK" CENTERLINE**

LINE	BEARING	LENGTH
L40	S68°51'24"E	48.93
L41	S73°00'45"E	62.60
L42	S78°14'36"E	47.26
L43	N82°46'36"E	60.87
L44	N63°00'07"E	34.27
L45	N37°39'30"E	56.53
L46	N29°40'35"E	68.39
L47	N24°50'10"E	32.01
L48	N14°30'36"E	50.53
L49	N04°59'40"E	54.18
L50	N28°24'18"E	153.19
L51	N21°44'52"E	148.25
L52	N67°41'52"E	104.42
L53	S65°45'22"E	58.81
L54	N69°28'40"E	20.85
L55	N02°53'53"W	66.82
L56	N02°53'53"W	62.83
L57	N08°47'50"E	36.98
L58	N28°44'10"E	89.47
L59	N09°25'48"W	45.20

**EASEMENT CENTERLINE**

LINE	BEARING	LENGTH	CURVE	RADIUS	LENGTH	TANGENT	DELTA
L1	N62°04'07"W	88.78	C6	80.00	67.75	38.06	48°31'24"
L2	S69°24'29"W	33.73	C7	50.00	33.84	17.60	38°46'34"
L3	N71°48'58"W	121.37	C8	50.00	58.40	33.04	66°55'13"
L4	S82°52'56"W	88.14	C9	50.00	28.40	14.58	32°32'41"
L5	N30°12'12"W	93.86					
L6	N62°44'53"W	44.11					

LINE TABLE

CURVE TABLE

**LEGAL DESCRIPTION LOT 2, "CULLEN SUBDIVISION"**

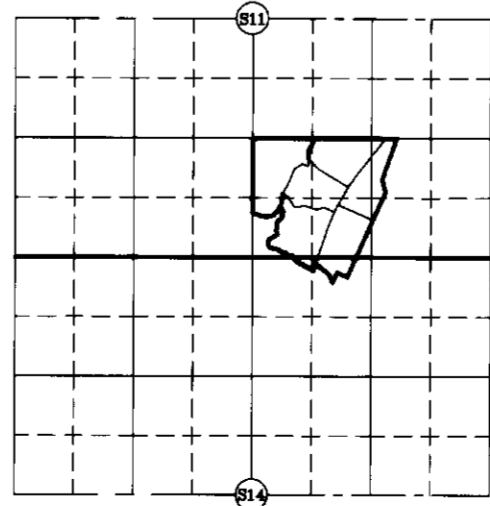
An irregular tract of land, lying southwest of Trego, Montana, Lincoln County, S1/2SE1/4, Section 11, and NE1/4, Section 14, T.33N., R.26W., P.M., MT., containing ±41.714 acres, and more particularly described as Lot 2, "Cullen Subdivision". Subject to and together with all appurtenant easements of record.

**LEGEND**

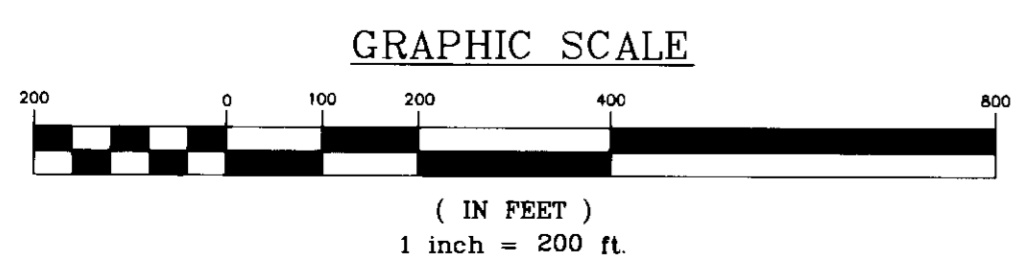
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED SMITH 47405
- ⊕ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- COMPUTED POINT
- ( ) RECORD PER COS No. 2093, SMITH 47405
- (( )) RECORD PER COS No. 2433, SMITH 47405
- [ ] RECORD PER PF PLAT No. 6399, HUGHES 7322LS
- { } RECORD PER No. 2242, LIBBY DAM PROJECT
- PROPERTY BOUNDARY
- - - CENTERLINE OF CREEK
- - - CENTERLINE OF EASEMENTS
- - - LIMITS OF EASEMENTS
- ..... RADIAL OR TIE LINES

**VICINITY DIAGRAM**

S1/2, S11 & N1/2 S14, T33N, R26W



NE1/4, Sec. 14



*Sanitary Restrictions Removed P.F. # 7682 Corrected S290/479  
Platting Certificate P.F. # 7683*

# A PLAT OF CMH SOFTWARE SUBDIVISION

SW 1/4, SECTION 9 T. 30N., R. 31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: BOB HOSEA DATE: JUNE 2004

### PURPOSE OF SURVEY AND DEDICATION

We, Robert E. and Sandra S. Hosea, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "CMH SOFTWARE SUBDIVISION"; Lot 1 containing ±1.000 acres; Lot 2 containing ±4.147 acres, pursuant to M.C.A. 76-4-103.

*Robert E. Hosea* 7-19-04  
Date  
*Sandra S. Hosea* 7-19-04  
Date

### ACKNOWLEDGEMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of *Mont.*, County of *Libby*, by the above named person(s), on this *19<sup>th</sup>* day of 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Jeanne D'Amico*, Notary Public for the State of *Mont.*,  
residing in: *Libby* My Commission expires: *6-8-2008*

### LEGAL DESCRIPTION

An irregular tract of land, lying near Libby, Montana, Lincoln County, SW 1/4, Section 9, T.30N., R.31W., P.M., MT., containing Lot 1 and Lot 2 being ±1.000 acres and ±4.147 acres respectively, totaling ±5.147 acres, and more particularly described as follows:

Commencing at the northwest corner of Irregular Plat No. 1538, a 5/8 inch uncapped rebar, and the True Point of Beginning;  
Thence along the north line of said Irregular Plat No.1538, N75°11'41"E, 313.62 feet to a set 5/8 inch capped rebar marked Hughes 7322LS;  
Thence continuing along said line N75°11'41"E, 640.85 feet to a 5/8 inch capped rebar marked JRS 9958LS, lying on the southerly Right-of-Way limits of a 60.00 foot wide county road known as Parmenter Creek Road;  
Thence along said Right-of-Way, S49°31'42"E, 15.57 feet to a set 5/8 inch capped rebar marked Hughes 7322LS;  
Thence continuing along said Right-of-Way, S53°19'22"E, 59.91 feet to a set 5/8 inch capped rebar marked Hughes 7322LS, being the intersection of said Parmenter Creek Road Right-of-Way limits and the southwesterly Right-of-Way limits of a 60.00 foot wide county road known as Taylor Road;  
Thence along said southwesterly Right-of-Way limits of Taylor Road and being the easterly line of said Irregular Plat No. 1538, S00°11'24"E, 301.51 feet to a set 5/8 inch capped rebar marked Hughes 7322LS, said corner being the intersection of said Taylor Road Right-of-Way limits and a 60 foot wide county road known as Taylor Loop Road;  
Thence N89°35'29"W, 660.88' feet along the northerly Right-of-Way limits said Taylor Loop Road and being the southerly line of said Irregular Plat No. 1538 to a found 3/4 inch iron pipe;  
Thence continuing along said Right-of-Way N89°35'29"W, 324.35 feet to a 5/8 inch uncapped rebar;  
Thence N00°54'43"E, 96.49' along the westerly line of said Irregular Plat No. 1538 to a 5/8 inch uncapped rebar and the True Point of Beginning.

Subject to and together with all appurtenant easements of record.

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is N75°11'41"E, as shown on COS No. 2348, along the southerly boundary of Parcel "A".

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Alan A. Miller, Dep. County Treasurer* July 19, 2004  
Lincoln County Treasurer, Lincoln County, Montana *Spury* Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS 07/25/2004  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING SURVEYOR'S CERTIFICATION

Approved this *21<sup>st</sup>* day of *July*, 2004, at *Libby*, Montana.  
*Donald H. Gier* 4130 S  
REGISTERED LAND SURVEYOR

### LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this *28<sup>th</sup>* day of *July*, 2004, A.D.

*Rita S. Windsor* 7/28/04  
Chairman, Lincoln County Commissioners Date  
*actary*

### CLERK AND RECORDER'S CERTIFICATION

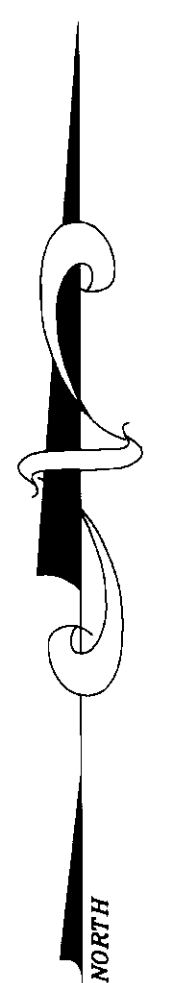
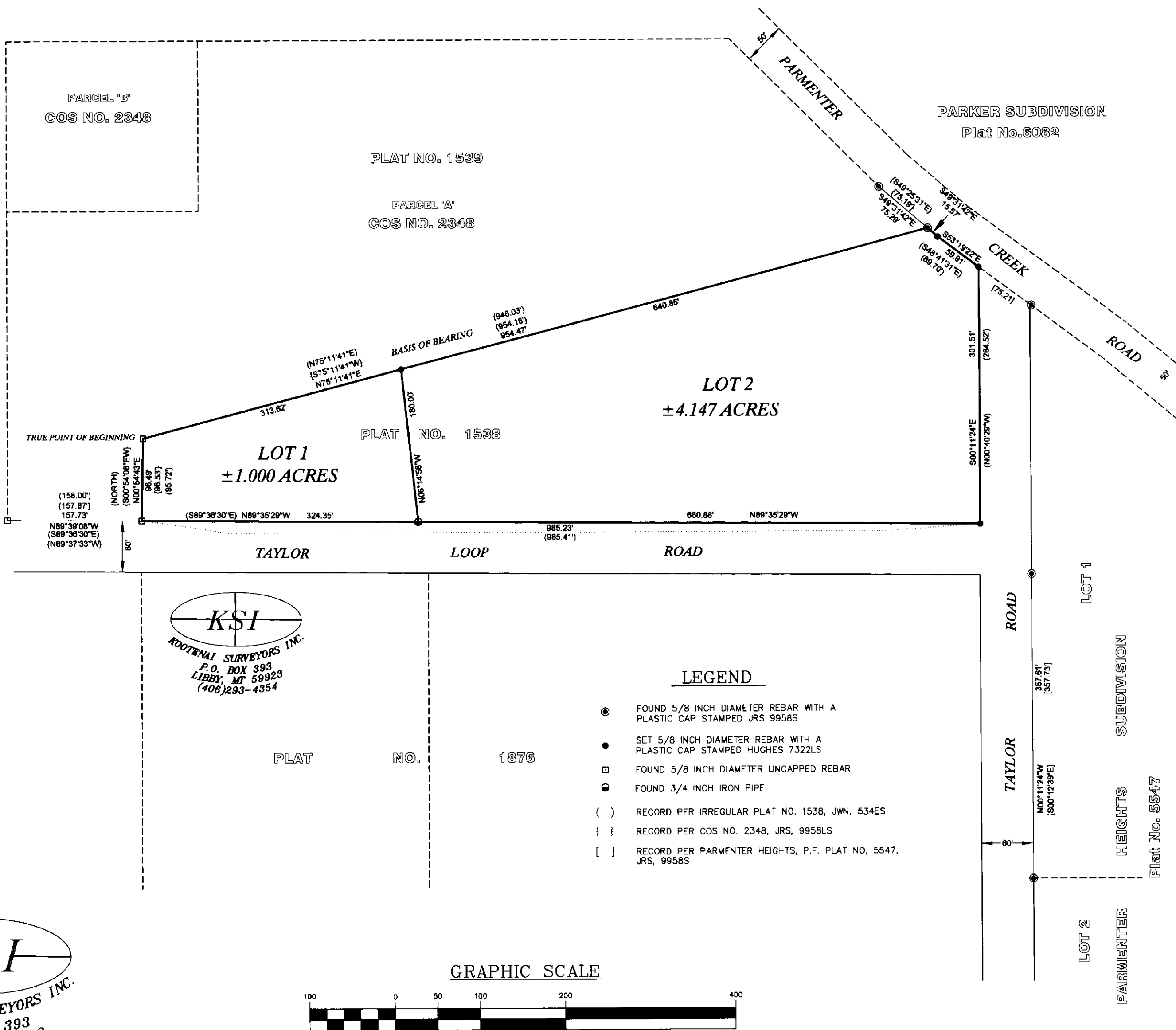
State of Montana, County of Lincoln, filed this *30<sup>th</sup>* day

of *July*, 2004, A.D. at *9:45* o'clock *A.M.*

*Carol M. Curran* *Jeanne D'Amico*  
County Clerk Recorder Deputy

P.F. PLAT NO. *6537* Doc *170061*

*Sanitary Restrictions Removed P.F. # 7684 Doc # 170059*  
*Platting Certificate P.F. # 7685 Doc # 170060*



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

# A PLAT OF: ROBINSON VIEWS

C.O.S. 2813

P.O.B.

A minor Subdivision  
In the S1/2 of Section 11 Twp. 37 N., R. 28 W., P.M.M.  
For: Kelly O. Truman Date: March 2004  
TOTAL ACREAGE: 46.69 ACRES±

### Legend

- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- FOUND 3/4 INCH DIA. ALUM. MONUMENT STAMPED WARREN 2734-S
- FOUND 3/4 INCH DIA. BRASS BLM MONUMENT AS NOTED
- FOUND 3/4 INCH DIA. BRASS BLM MONUMENT AS NOTED
- ( ) RECORD PER C.O.S. 1467
- [ ] RECORD PER PLAT NO. 4994
- < > RECORD PER C.O.S. 2748

TRACT 1  
BOOK 286 PAGE 456

TRACT 2  
BOOK 286 PAGE 456

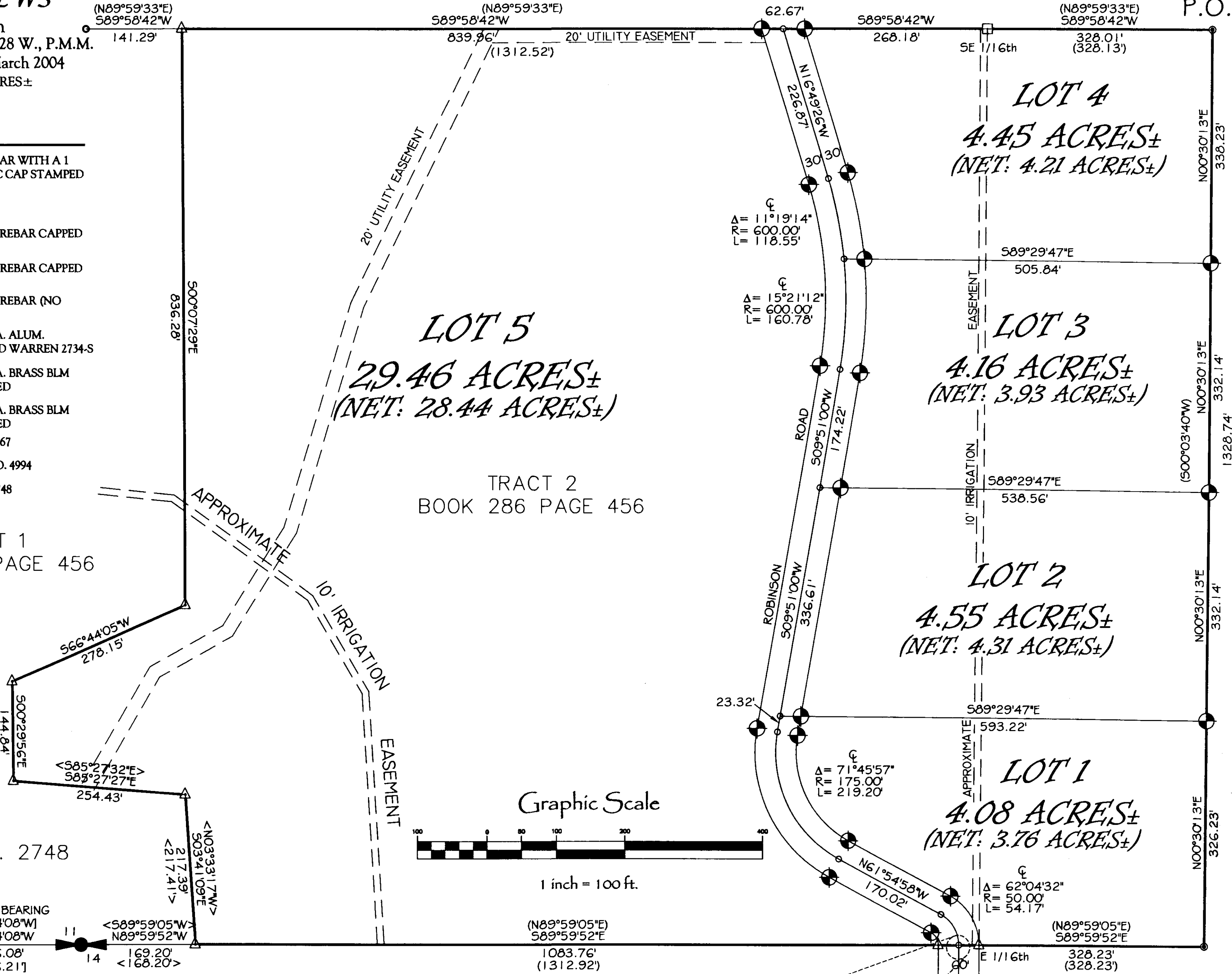
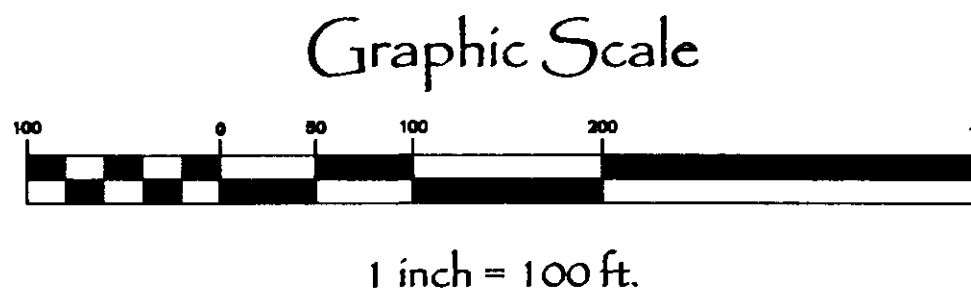
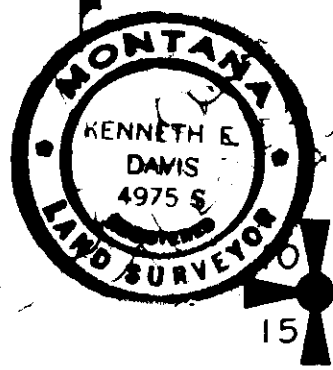
C.O.S. 2748

BASIS OF BEARING  
(N89°54'08"W)  
N89°54'08"W  
2616.08'  
[2616.21]

<N03°33'17"W>  
503°41'09"E  
<217.41'>  
217.39'

(N89°59'05"E)  
589°59'52"E  
1083.76'  
(1312.92')

(N89°59'05"E)  
589°59'52"E  
328.23'  
(328.23')



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 02/16/04  
DRAWN BY: epr FILE: t3728a14.DWG

# A PLAT OF: ROBINSON VIEWS

A minor Subdivision  
In the S1/2 of Section 11 Twp. 37 N., R. 28 W., P.M.M.  
For: Kelly O. Truman Date: March 2004

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of ROBINSON VIEWS, a minor subdivision, during the month of March 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the plat was laid out on the ground according to law.

Dated this 20<sup>th</sup> day of July, 2004 A.D.

 Kenneth E. Davis

4975-S  
Registered Land Surveyor No. 4975-S

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Rexford, in Lincoln County Montana to wit:

### DESCRIPTION ROBINSON VIEWS

A tract of land located near Rexford in Lincoln County Montana, lying in the S 1/2 Section 11 of Twp. 37 N., R. 28 W., P.M.M. containing Lots 1 through 5, for a total acreage of 46.69 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the northeast property corner of Parcel A per C.O.S. 1467; thence, S89°58'42"W 328.01 feet to a 3 1/4 inch dia. alum. monument stamped Warren 2743-S which marks the SE 1/16th of Section 11 Twp. 37N., R. 28W., P.M.M.; thence, S89°58'42"W 1170.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'29"E 836.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S66°44'05"W 278.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°29'56"E 144.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of Parcel A per C.O.S. 2748; thence along said north line, S85°27'27"E 254.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northeast corner thereof; thence along the east line of said Parcel A, S03°41'09"E 217.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner thereof and located on the south line of said Section 11; thence along said south section line, S89°59'52"E 1083.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°59'52"E 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the E 1/16th of said Section 11; thence continuing, S89°59'52"E 328.23 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, leaving said south section line, N00°30'13"E 1328.74 feet to the point of beginning.

The aforescribed ROBINSON VIEWS contains Lots 1 through 5 for a total acreage of 46.69 acres more or less and is subject to and together with all appurtenant easement of record.

The described tract of land is to be known and designated as, ROBINSON VIEWS, Lincoln County, Montana.

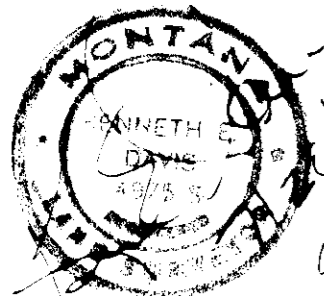
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2004 A.D.

STATE OF MONTANA  
County of Lincoln

On this \_\_\_\_\_ day of \_\_\_\_\_, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires \_\_\_\_\_



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 02/16/04

DRAWN BY: gpr

FILE: 13728s14.DWG

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by \_\_\_\_\_ driving surface is approximately 22 feet wide.

 Kenneth E. Davis

4975-S  
Registered Land Surveyor No. 4975-S

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 28 day of July, 2004 A.D.

(Signatures of Commissioners)

ATTEST:

(Signature of Clerk and Recorder)

(Seal of County)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of July, 2004 A.D.

Treasurer

Lincoln County Deputy Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 6<sup>th</sup> day of July, 2004 A.D.

County Examiner

Registered Land Surveyor No. 4130-S

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 2<sup>nd</sup> day of August, 2004 A.D. at 1:45 O'clock P.m.

County Clerk and Recorder

Deputy

Doc 178151 SHEET 2 OF 2 PLAT NO. 6538

Sanitary Restrictions Removed P.F. #7687  
Platting Certificate P.F. #7680

Road Maintenance P.F. #7689  
Easement 5290/645

# A PLAT OF

# "DIAMOND T ESTATES"

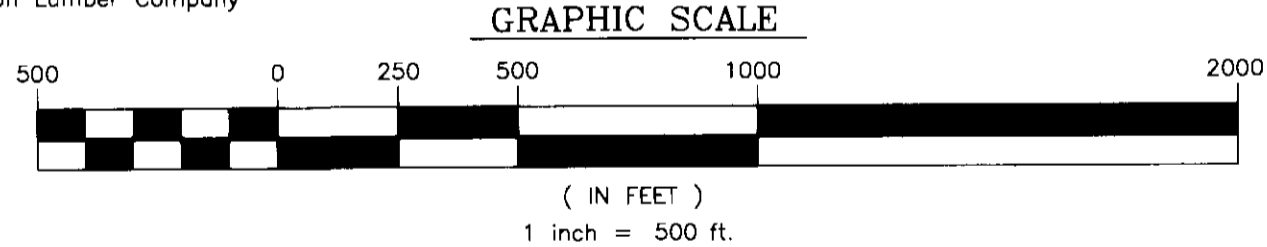
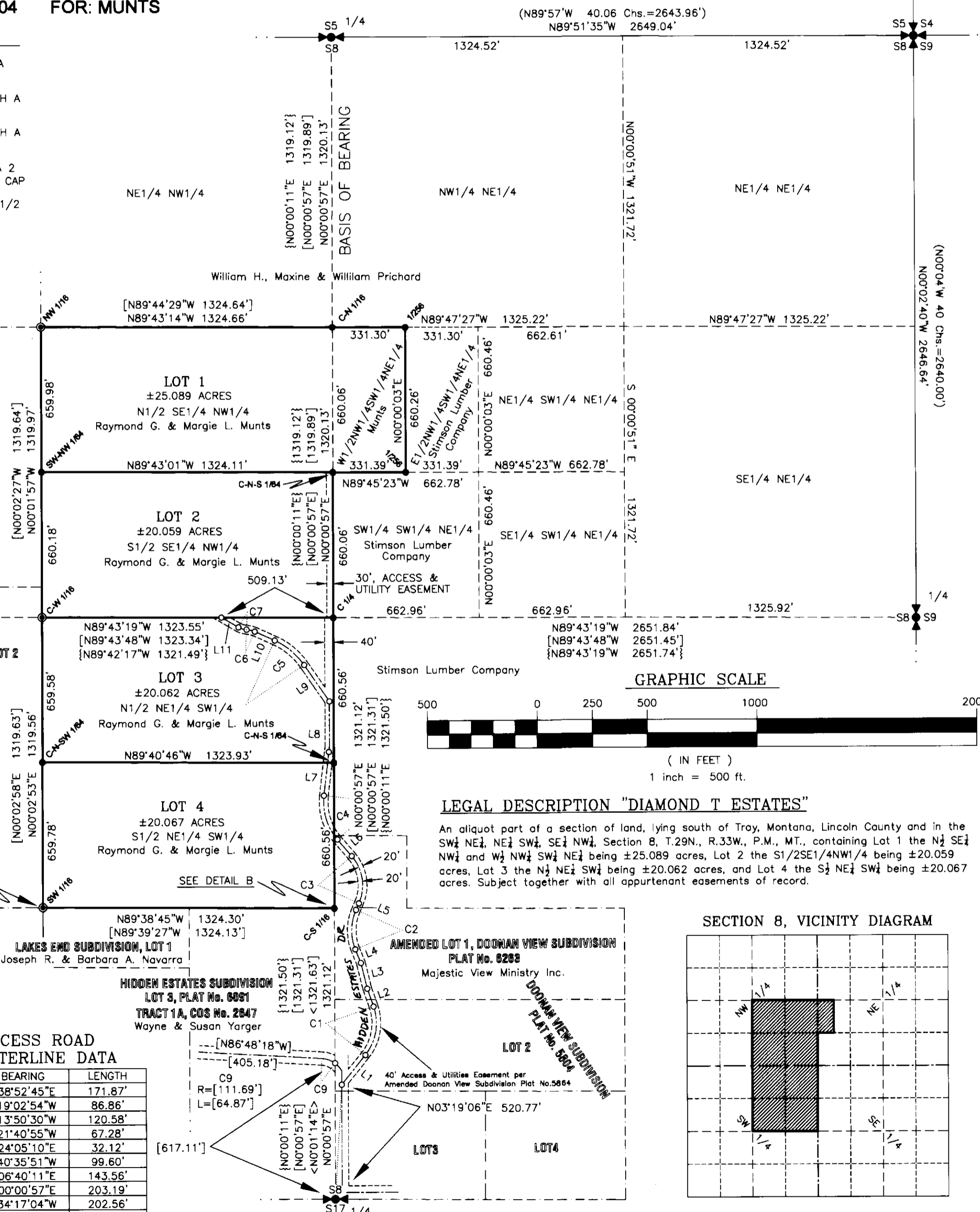
SW1/4 NE1/4, NE1/4 SW1/4, SE1/4 NW1/4, SECTION 8, T. 29 N., R. 33 W., P.M., MT.

LINCOLN COUNTY, MONTANA

APRIL 2004 FOR: MUNTS

### LEGEND

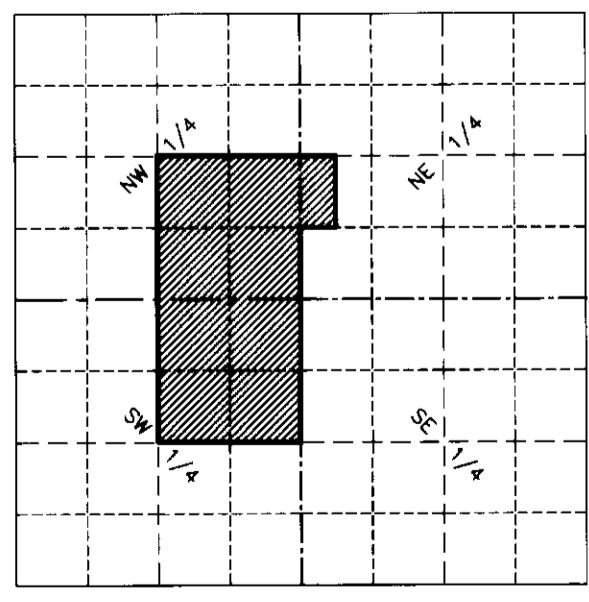
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED, 4975S
- ⊕ SECTION CORNER MONUMENT FOUND, A 2 1/2 INCH IRON PIPE WITH BLM BRASS CAP
- ⊕ 1/4 CORNER MONUMENT FOUND, A 2 1/2 INCH IRON PIPE WITH BLM BRASS CAP
- COMPUTED POINT
- ( ) RECORD PER GLO PLAT
- { } RECORD PER PLAT No. 5804
- [ ] RECORD PER PLAT No's. 6091, 6263 & COS 2647
- < > RECORD PER PLAT No. 6250
- EASEMENT LIMITS
- LOT BOUNDARIES
- CURVE RADIAL LINE
- 1/16TH LINE
- SECTION LINE
- ADJOINING SUBDIVISION LINES
- EASEMENT CENTERLINE



### LEGAL DESCRIPTION "DIAMOND T ESTATES"

An aliquot part of a section of land, lying south of Troy, Montana, Lincoln County and in the SW 1/4 NE 1/4, NE 1/4 SW 1/4, SE 1/4 NW 1/4, Section 8, T.29N., R.33W., P.M., MT., containing Lot 1 the N 1/2 SE 1/4 NW 1/4 and W 1/2 NW 1/4 SW 1/4 NE 1/4 being ±25.089 acres, Lot 2 the S 1/2 SE 1/4 NW 1/4 being ±20.059 acres, Lot 3 the N 1/2 NE 1/4 SW 1/4 being ±20.062 acres, and Lot 4 the S 1/2 NE 1/4 SW 1/4 being ±20.067 acres. Subject together with all appurtenant easements of record.

### SECTION 8, VICINITY DIAGRAM

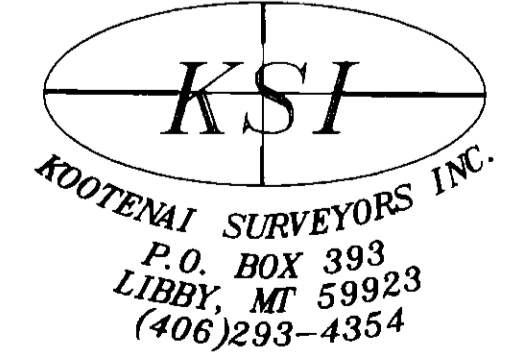


### ACCESS ROAD CENTERLINE CURVE DATA

CURVE	RADIUS	DELTA	LENGTH
C1	230.00'	57°55'40"	232.54'
C2	230.00'	45°46'05"	183.73'
C3	203.00'	64°41'01"	229.18'
C4	260.00'	47°16'02"	214.49'
C5	320.00'	31°28'08"	175.76'
C6	102.58'	21°34'13"	38.62'
C7	79.81'	27°28'22"	38.27'

### ACCESS ROAD CENTERLINE DATA

LINE	BEARING	LENGTH
L1	N38°52'45"E	171.87'
L2	N19°02'54"W	86.86'
L3	N13°50'30"W	120.58'
L4	N21°40'55"W	67.28'
L5	N24°05'10"E	32.12'
L6	N40°35'51"W	99.60'
L7	N06°40'11"E	143.56'
L8	N00°00'57"E	203.19'
L9	N34°17'04"W	202.56'
L10	N65°45'12"W	99.33'
L11	N59°51'03"W	89.81'



### PURPOSE OF SURVEY AND OWNER'S DEDICATION

We, Raymond G. Munts and Margie L. Munts, owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision, known as "Diamond T Estates"; Lot 1 being ±25.089 acres, Lot 2 being ±20.059 acres, Lot 3 being ±20.062 acres and Lot 4 being ±20.067 acres, a total of ±85.277 acres, pursuant to M.C.A. 76-4-103.

Raymond G. Munts Date 7-19-04  
 Margie L. Munts Date 7-19-04

### ACKNOWLEDGMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 19 day of July 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
 Jeannie Kerru, Notary Public for the State of Montana, residing in: Libby My Commission expires: 6-8-08

### HISTORY OF SURVEY

- 1893 - GLO Survey, Original Subdivision of Township, Daniel P. Mumbrue
- 1996 - Plat No. 5804, "Doonan View Subdivision" Kenneth E. Davis, 4975S
- 1998 - COS No. 2647, Boundary Adjustment, Section 8, James R. Staples, 9958LS
- 1998 - Plat No. 6091, "Hidden Estates Subdivision", James R. Staples, 9958LS
- 1998 - Plat No. 6250, "Lakes End Subdivision", James R. Staples, 9958LS
- 1998 - Plat No. 6263, Amended "Lot 1, Daonan View Subdivision", James R. Staples, 9958LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern

### BASIS OF BEARING

The basis of bearing for this survey is N00°00'57"E, as shown on PF No. 6091 and COS 2647 between the N 1/4 corner and the S 1/4 corner of section 8, both BLM brass cap monuments.

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
 Mari A. Miller by Saanya R. Mehra Deputy July 19, 2004  
 Lincoln County Treasurer, Lincoln County, Montana Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 2, 3 and 4, shown hereon, is provided by an existing 40.00 foot road and utility easement and that the driving surface is a minimum of 20 feet wide. This plat also creates a 30 foot wide private driveway easement to Lot 1.  
 Alvah F. Hughes, PLS, 7322LS Date 07/25/2004

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.  
 Alvah F. Hughes, Montana Reg. No. 7322LS Date 07/25/2004

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 21st day of July 2004, A.D.  
 Donald R. Wester  
 Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 28th day of July 2004, A.D.  
 Chair, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

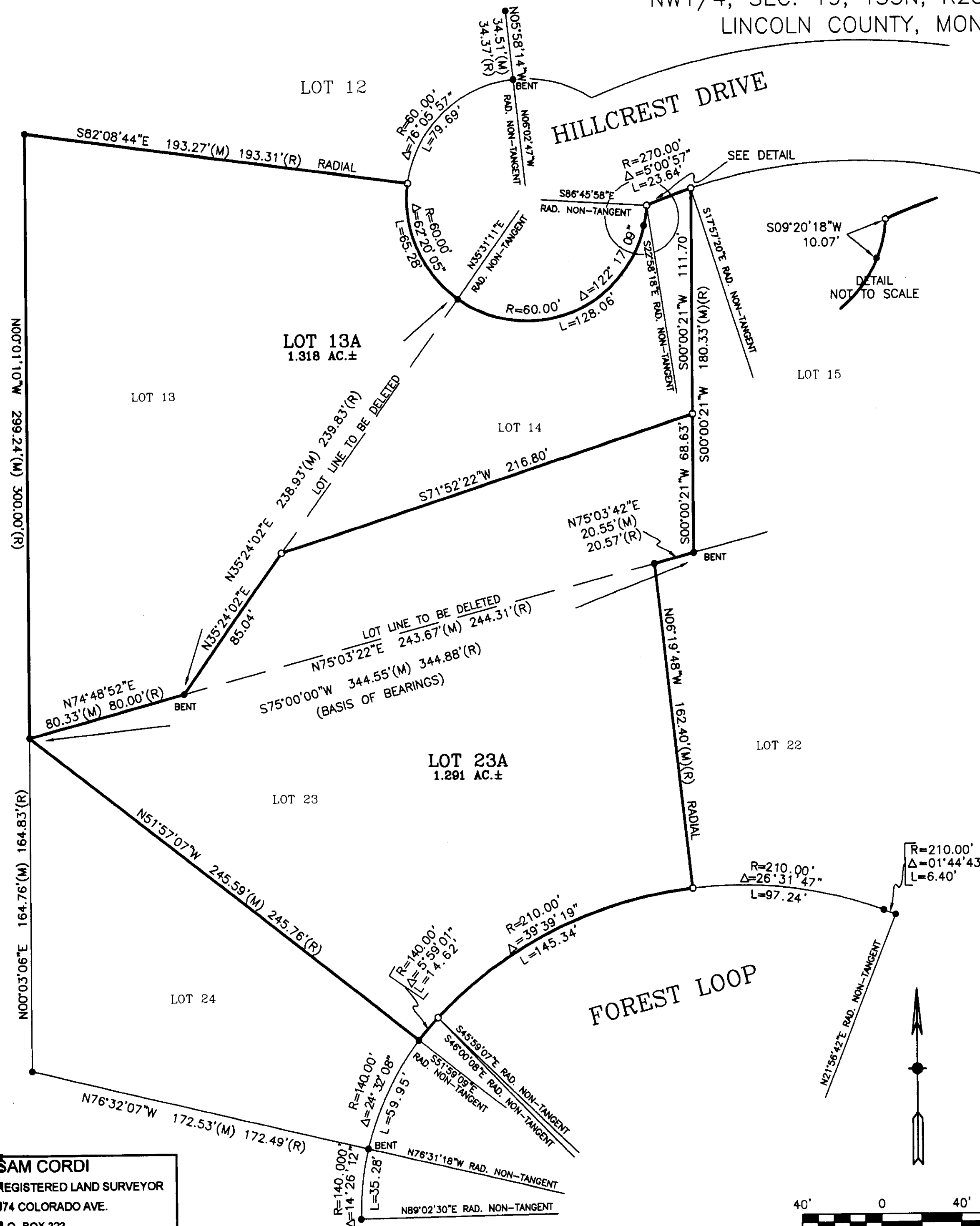
State of Montana, County of Lincoln, filed this 31st day of August 2004, A.D. at 10:30 o'clock A.M.  
 County Clerk Recorder by Jeannie Kerru Deputy

P.F. PLAT NO. 6539 Doc # 178179

Plotting Certificate P.F.# 7691 Doc# 178176  
 Hopkins weed plan P.F.# 7692 Doc# 178178  
 Road Access plan P.F.# 7693 Doc# 178178  
 Comments 5/29/06

OWNERS: EUGENE D. SCHERMERHORN,  
 MAX A. AND CAROLINE C. PERKINS  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: MARCH 10, 2004

# AN AMENDED PLAT OF LOT 13, LOT 14 & LOT 23 OF CRYSTAL LAKES UNIT NO. ONE (1), NW1/4, SEC. 19, T35N, R25W, P.M.,M., LINCOLN COUNTY, MONTANA



### CERTIFICATE OF CONSENT

We, Eugene D. Schermerhorn, James E. Smith, and Max A. and Caroline C. Perkins, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of Section Nineteen (19), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

LOT 13, LOT 14 and LOT 23 of CRYSTAL LAKES UNIT NO. ONE (1), according to the map or plot thereof on file in the Office of the Clerk and Recorder of Lincoln County, Montana, and containing 2.609 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 13, LOT 14 & LOT 23 OF CRYSTAL LAKES UNIT NO. 1.

We, Eugene D. Schermerhorn, Max A. Perkins and Caroline C. Perkins, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A. Also this division is exempt from sanitation review pursuant to ARM 17.36.605 (2)(a), (a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed), and ARM Rule 17.36.605 (2)(b)(i)(ii) (as a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority; no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

*Eugene D. Schermerhorn*  
 Eugene D. Schermerhorn

*Max A. Perkins*  
 Max A. Perkins

*Caroline C. Perkins*  
 Caroline C. Perkins

*Jan Koyser* 8-19-2004  
 Chairman Lincoln County Commissioners

STATE OF MONTANA )  
 County of Lincoln )

On this 10th day of June, 2004, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Eugene D. Schermerhorn, Max A. Perkins and Caroline C. Perkins, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed to me that my Notarial Seal the day and year first above written.

*Joni K. Jalcott*  
 Notary Public for the State of Montana  
 Residing at Bellevue, Montana  
 My Commission expires Sept. 28, 2006

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 19th day of August, 2004  
*Meri Millerby*  
 TREASURER, LINCOLN COUNTY, MONTANA Deputy

### CERTIFICATE OF SURVEYOR

*Samuel Cordi* 7/22/04  
 SAMUEL CORDI, REGISTRATION NO. 13102LS  
 APPROVED Aug 11, 2004  
*Donald H. Wester*  
 EXAMINING LAND SURVEYOR REG. NO. 4130S  
 STATE OF MONTANA  
 County of Lincoln )



Filed on the 19th day of August, 2004  
 A.D. 2004 at 1:35 o'clock P.M.  
*Coral A. Cummings*  
 CLERK AND RECORDER  
 BY: *Jeanne Deane*  
 DEPUTY  
 INSTRUMENT REC. NO. 178597

### LEGEND

- FOUND 5/8" REBAR W/CAP STAMPED #2989 (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT



**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406) 862-9977

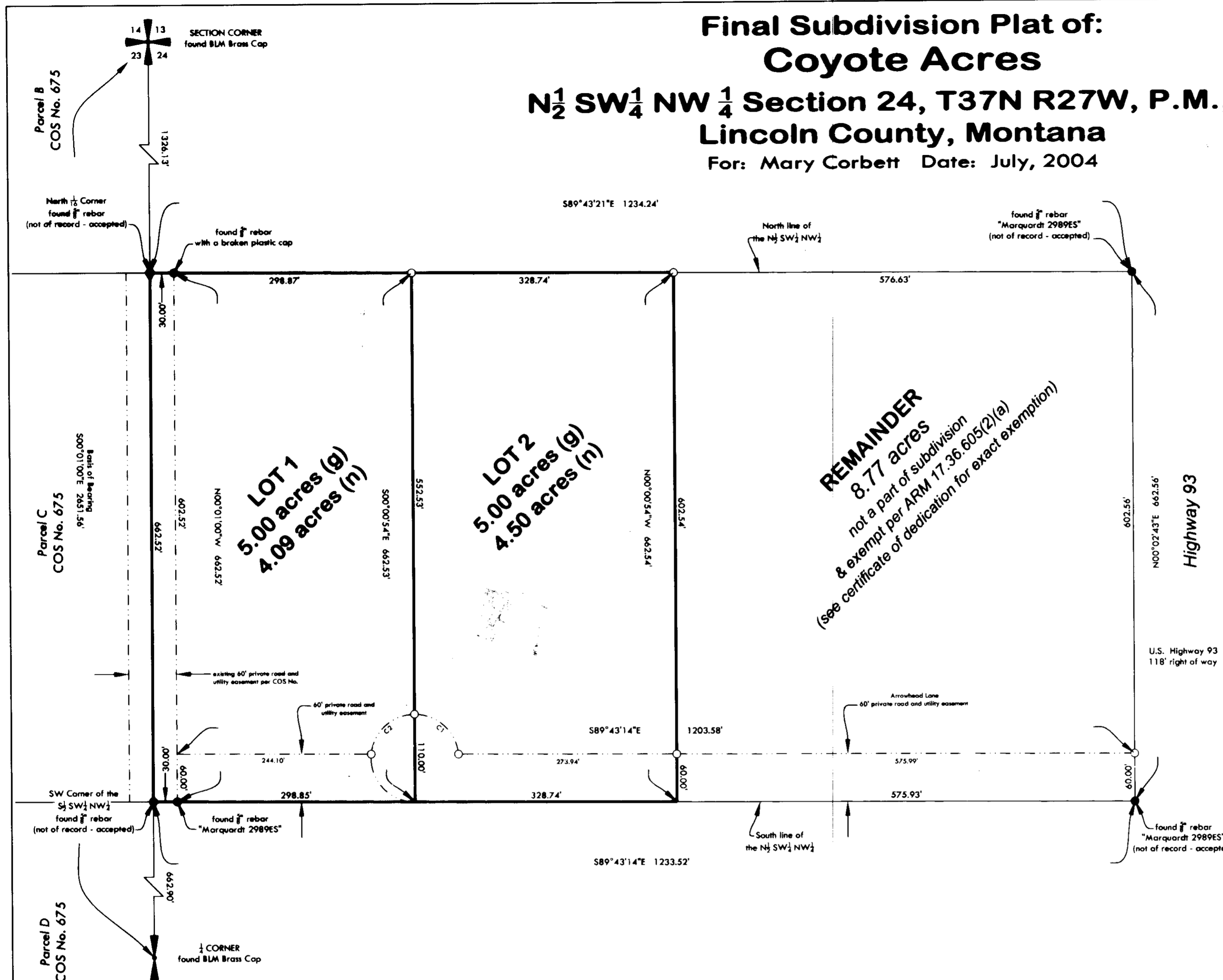
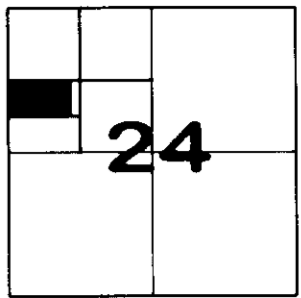
CERTIFICATE OF SURVEY NO. 6540

# Final Subdivision Plat of: Coyote Acres

**N $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 24, T37N R27W, P.M., M.**

**Lincoln County, Montana**

For: Mary Corbett Date: July, 2004



**Purpose of Survey and Certificate of Dedication**  
I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County:

A tract of land located in the North  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 24, Township 37 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana;

The North  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 25 West of US Highway No. 93;

And being more particularly described as follows:

**Beginning** at the North  $\frac{1}{16}$  Corner;  
Thence along the North line of the North  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  S89°43'21"E 657.61 feet;  
Thence S00°00'54"E 662.54 feet to the South line of the North  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ ;  
Thence along said South line N89°43'14"W 657.59 feet to the Southwest Corner of the North  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ ;  
Thence along the West line of the North  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  N00°01'00"W 662.52 feet to the Point of Beginning;  
Containing 10.00 acres of land all as shown hereon;

**Subject to and together with** a sixty foot (60') private road and utility easement as shown hereon along the Southerly line;  
**Subject to and together with** a thirty foot (30') private road and utility easement as shown hereon along the Westerly line;  
**Subject to** all existing easements;

The above described tract of land is to be known and designated as **COYOTE ACRES**, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

**EXEMPTION**  
I also hereby certify that the purpose of this division (**REMAINDER**) is to create a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal and where no new facilities will be constructed on the parcel, pursuant to ARM 17.36.605(2)(a).

Dated this 4 day of Aug., 2004

U.S. Highway 93  
118' right of way

*Mary Corbett*  
Mary Corbett

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

On this 10 day of Aug., 2004, before me, a Notary Public for the State of FLORIDA, personally appeared Mary Corbett known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

*Susan DeJarette*  
Notary Public for the State of FLORIDA  
Residing at NORTH DART FL 34287  
My Commission expires 10-13-04

**CERTIFICATE OF SURVEYOR**  
I hereby certify that this Certificate of Survey represents an actual Land Survey done by me or under my direct supervision:

*Andrew P. Belki*  
Andrew P. Belki  
Montana Registration No. 14731 LS

APPROVED: 9-3

*Donna H. Wester*  
Donna H. Wester  
Examining Land Surveyor Reg. No. 4122

DATE: 9-18-04

**CERTIFICATE OF COUNTY TREASURER**  
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon and encompassed by the proposed COYOTE ACRES are paid.

Dated this 7<sup>th</sup> day of Sept., 2004

*Eric A. Miller by Tony R. Hehrke*  
Eric A. Miller  
Treasurer  
Lincoln County, Montana  
Deputy

**CERTIFICATE OF FINAL PLAT APPROVAL**  
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use.

Dated this 7 day of Sept., 2004

*John Koyne*  
John Koyne  
Chairman - Lincoln County Commission

Attest:  
Lincoln County  
Clerk and Recorder

**NOTE:** The subdivision lots included in Coyote Acres are subject to the requirements of the Lincoln County Airport Regulations (Title 67, Parts 4 & 5 MCA)

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

Filed on the 9<sup>th</sup> day of Sept., 2004 A.D.  
At 11:10 O'Clock A. m.

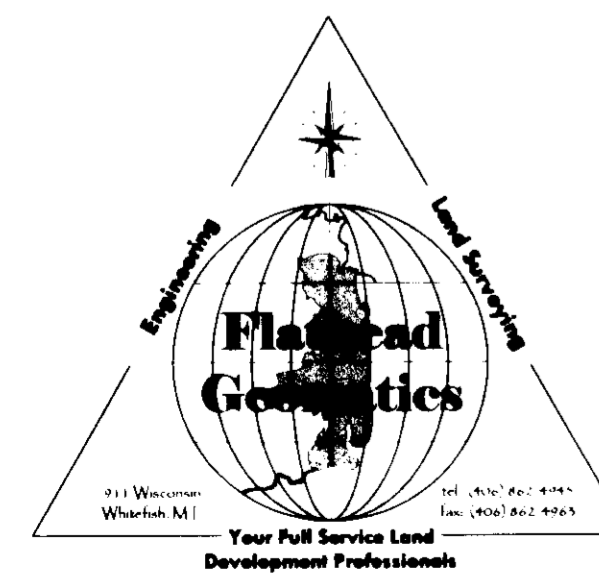
*Coral A. Cummings*  
Coral A. Cummings  
Clerk and Recorder

By *Jeanne Deun*  
Jeanne Deun  
Deputy

Instrument Recording No. \_\_\_\_\_

**LEGEND**

- set 5/8" x 30" rebar "Belki 14371PLS"
- found monument (as noted)
- ⊕ Section Corner (as noted)
- ⊙ 1/4 Corner (as noted)
- ◆ Allotment Corner (as noted)



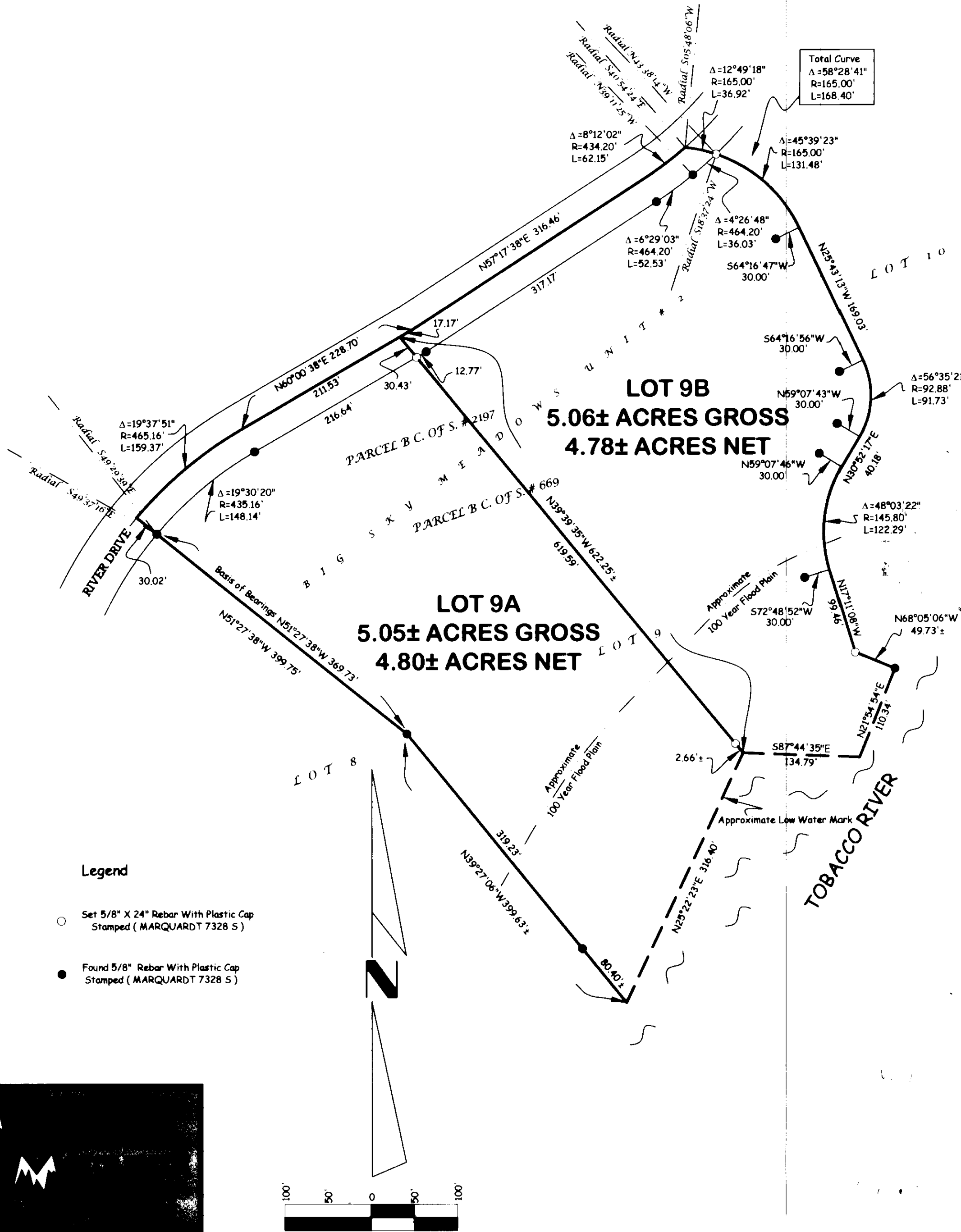
*Sanitary Restrictions Removed p.F.# 7707 DOC# 179031*  
*Platting Certificate p.F.# 7708 DOC# 179035*  
*Revised Plat p.F.# 7709 DOC# 179036*

*Doc # 179037 P.M. # 1541*



OWNERS: JOHN AMBROSE  
VICKY AMBROSE  
PURPOSE: SUBDIVIDE  
DATE: DEC 15, 2003

# AMENDED PLAT OF BIG SKY MEADOWS UNIT # 2 Lot 9 Portion of Section 9, T36N R27W, P.M., M. Lincoln County, Montana



**Legend**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)



**Certificate of Dedication**

We, JOHN & VICKY AMBROSE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 9, Big Sky Meadows Unit #2 containing 10.11 acres of land all as shown hereon. Subject to and together with easements of record.

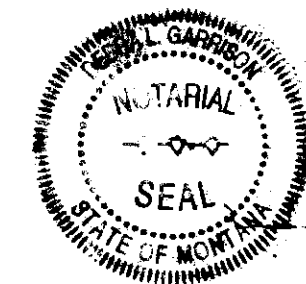
The above described tract of land is to be known and designated as AMENDED PLAT OF LOT 9, BIG SKY MEADOWS UNIT #2, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by River Drive per Section 76-3-608(3)(d), MCA.

JOHN AMBROSE VICKY AMBROSE

STATE OF MT  
County of Lincoln

This instrument was acknowledged before me on August 04, 2004 by JOHN & VICKY AMBROSE.

Notary Public for the State of Montana  
Residing at Garrett  
My Commission Expires: 5/18/2007



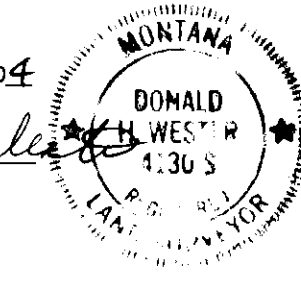
**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Don Rozar, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral K. Cunningham, County Clerk and Recorder of said county do hereby certify that this accompanying plat of AMENDED PLAT OF LOT 9, BIG SKY MEADOWS UNIT #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 4 day of Sept, 2004  
Don Rozar Chairperson  
Coral K. Cunningham County Clerk and Recorder  
Lincoln County, Montana

Approved: JUNE 21, 2004

Examining Land Surveyor  
Registration No. 4130



**CERTIFICATE OF SURVEYOR**

DAWN MARQUARDT  
Registration No. 7328 S

Date: 6-24-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Date of the 5 day of Sept, 2004  
Don A. Miller  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 8 day of Sept, 2004 A.D., at 3:00 o'clock P.M.

Coral K. Cunningham  
County Clerk and Recorder  
By: Jeanne Strano  
Deputy

Instrument Record No. 179049

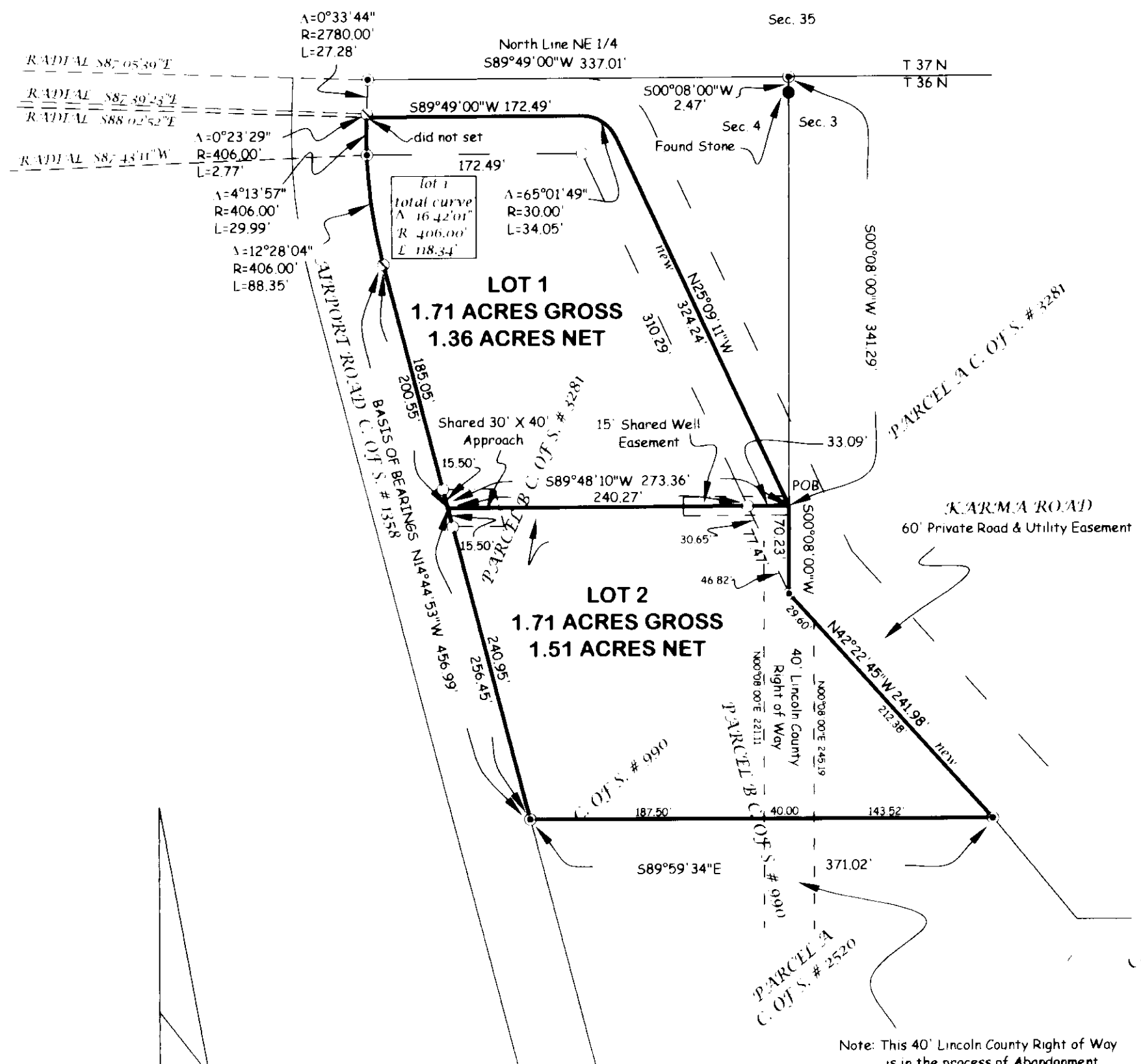
Date: nov 17, 2003	Revision Date: n/a
Project Name: AMBROSE	Project Number: 03-320
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Removed P.F. # 7711 DOC # 179047  
Plating Certificate P.F. # 7712 DOC # 17948*

AMBROSE

OWNER: MAXINE VREDENBURG  
 PURPOSE: SUBDIVISION  
 DATE: JULY 20, 2004

# Final Plat of KARMA SUBDIVISION NW 1/4, Section 3, NE 1/4, Section 4 T36N R27W, P.M., M. Lincoln County, Montana



**Certificate of Dedication**  
 I, MAXINE VREDENBURG, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Northwest 1/4, Section 3 and the Northeast 1/4, Section 4, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Commencing at the Northeast corner of Section 4;  
 Thence along the East line of Section 4 South 00°08'00" West 341.29 feet to the Point of Beginning;  
 Thence continuing along said East line South 00°08'00" West 70.23 feet;  
 Thence South 42°22'45" East 241.98 feet;  
 Thence North 89°59'34" West 371.02 feet to the Easterly line of Airport Road;  
 Thence along the East line of the road North 14°44'53" West 456.99 feet to the beginning of a 406.00 foot radius curve to the right and Northerly along the curve thru a central angle of 16°42'01" 118.34 feet;  
 Thence North 89°49'00" East 172.49 feet to the beginning of a 30.00 foot radius curve to the right;  
 Thence Southeasterly along the curve thru a central angle of 65°01'49" 34.05 feet;  
 Thence South 25°09'11" East 324.24 feet to the Point of Beginning containing 3.42 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with a 60 foot private road and utility easement as shown hereon.

The above described tract of land is to be known and designated as KARMA SUBDIVISION, Lincoln County, Montana  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by Karma Road (private road) per Section 76-3-608(3)(d), MCA.

*Maxine Vredenburg*  
 MAXINE VREDENBURG

STATE OF Montana  
 County of Lincoln

This instrument was acknowledged before me on August 10, 2004  
 by MAXINE VREDENBURG.

*Parola J. Priett*  
 Printed Name: Parola J. Priett  
 Notary Public for the State of Montana  
 Residing at Europe, MT  
 My Commission Expires 10-05-04

**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, the undersigned, Juan Carlos, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of KARMA SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 1 day of Sept, 2004

*Juan Carlos* Chairperson  
*Carol M. Cummings* County Clerk and Recorder

Approved: Aug 11, 2004  
*Wendy Hulesta*  
 Examining Land Surveyor  
 Registration No. 4130

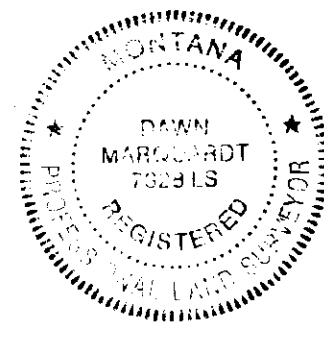
**CERTIFICATE OF SURVEYOR**  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Date: 24 day of September, 2004  
*Dawn Marquardt*  
 Registrar, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the 9<sup>th</sup> day of Sept, 2004, A.D., at 8:45 o'clock A.m.

*Carol M. Cummings*  
 County Clerk and Recorder  
*Jeanie Starni*  
 Deputy

Instrument Record No. 179051



- Legend**
- Set 5/8" X 24" Rebar With plastic cap Stamped ( MARQUARDT 7328 S )
  - Found Point As Noted
  - Found 5/8" Rebar With plastic cap Stamped ( MARQUARDT 7328 S )
  - ✓ Found 5/8" Rebar With plastic cap Stamped ( D.K.M. 2989 ES )

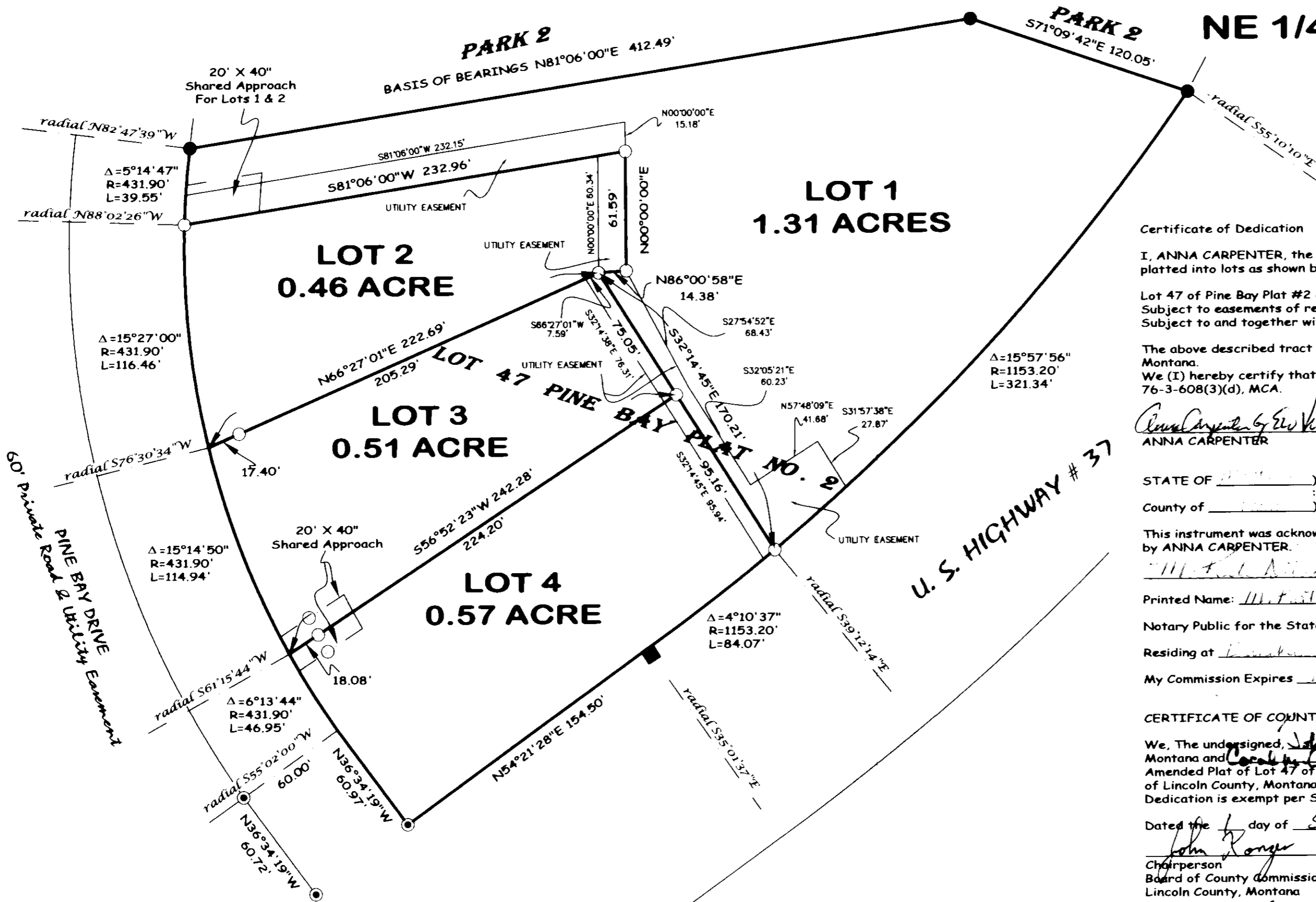
**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. tel: (406) 755-6285  
 Kalispell, MT 59901 fax: (406) 755-3065

Date: JULY 20, 2004	Field Crew: Pending
Revision Date: n/a	
Project Name: vredenburg aurora	Project Number: 03-215
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Removed p.F.# 7713 Doc# 179051  
 Plumbing Certificate p.F.# 7714 Doc# 179052  
 Water well/septic Agreement 5291/449  
 Road Easement 5291/450  
 Covenants 5291/451*

OWNER: ANNA CARPENTER  
 PURPOSE: Subdivision  
 DATE: AUG 4, 2003

# Amended Plat of Lot 47 of PINE BAY PLAT # 2 NE 1/4, Section 22, T36N R28W, P.M., M. Lincoln County, Montana



**LEGEND**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( SHELTON 2062 S )
- ⊙ Found 5/8" Rebar With Plastic Cap Stamped ( 3538 )
- Found 4" X 4" Concrete R/W Monument



**Certificate of Dedication**

I, ANNA CARPENTER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 47 of Pine Bay Plat #2 containing 2.85 acres of land all as shown hereon.  
 Subject to easements of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lot 47 of Pine Bay Plat #2, Lincoln County, Montana.  
 We (I) hereby certify that physical and legal access to all lots within this subdivision is provided by Pine Bay Drive per Section 76-3-608(3)(d), MCA.

*Anna Carpenter by Elva Velding her attorney in fact*  
 ANNA CARPENTER

STATE OF \_\_\_\_\_  
 County of \_\_\_\_\_ ss.

This instrument was acknowledged before me on \_\_\_\_\_, 2004, by ANNA CARPENTER.

Printed Name: *Michelle Williams*

Notary Public for the State of *Montana*

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, *John Ronger*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol Ann Cunningham*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Plat of Lot 47 of Pine Bay Plat #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the *3* day of *Sept*, 2004

*John Ronger*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*Carol Ann Cunningham*  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: *AUG 3*, 2004

*Dawn Marquardt*  
 Examining Land Surveyor  
 Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s

*6-13-04*  
 Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the *8th* day of *September*, 2004

*Devi A Miller*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the *9th* day of *September*, 2004, A.D., at *9:20* o'clock *A.*m.

*Carol Ann Cunningham*  
 County Clerk and Recorder

By *Jocelyn Kern*  
 Deputy

Instrument Record No. *179061*

Date: APRIL 17, 2003	Revision Date: aug 14, 2003
Project Name: pine bay com. 2002	Project Number: 02-254
Filename: working	Drawn By: SHERM

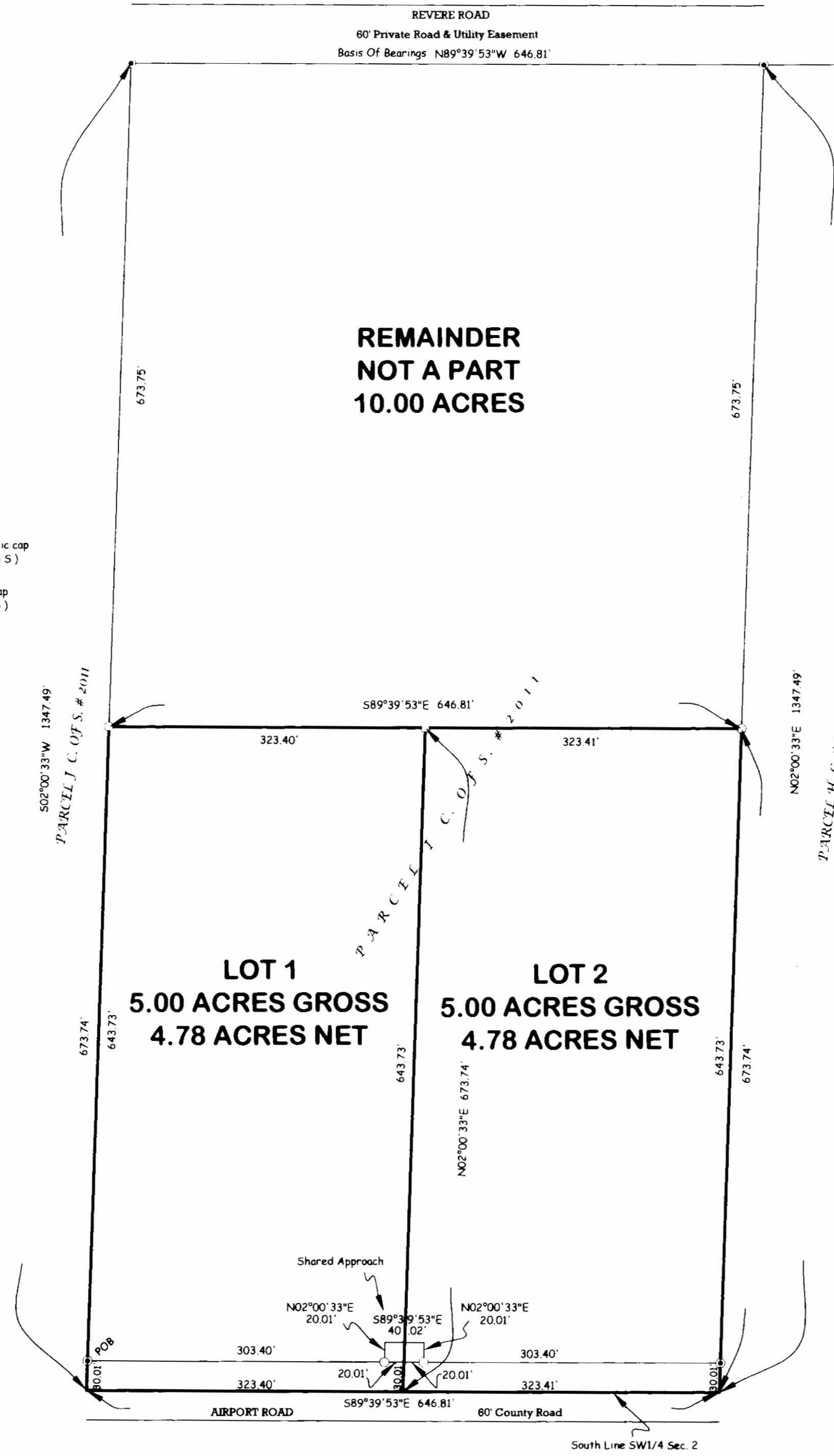
Field Crew: JD & Crew

*Sanitary Restrictions Removed p.f. # 7716 Doc # 179058*  
*Plating Certificate p.f. # 7717 Doc # 179059*  
*Noxious Weed plan p.f. # 7718 Doc # 179060*  
*Water well system agreement 5/29/452*

PINE BAY COMMERCIAL

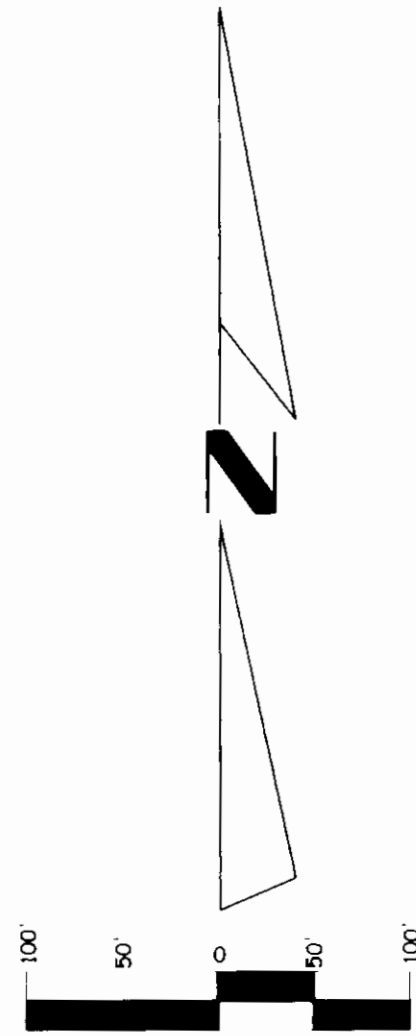
OWNERS: GRAIG BURGMAN  
CINDRA PANELLA  
PURPOSE: SUBDIVIDE  
DATE: APRIL 28, 2004

# BLUE SKY SUBDIVISION W1/2 SE1/4 SW1/4, Section 2, T37N R27W, P.M., M. Lincoln County, Montana



**Legend**

- Set 5/8" X 24" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )



**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. Kalispell, Mt 59901  
tel: (406) 755-6285 fax: (406) 755-3055

**Certificate of Dedication**

We, CRAIG BURGMAN & CINDRA PANELLA, the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2, Section 2, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Southwest corner of Parcel I as shown on Certificate of Survey No. 2011.  
Thence North 02°00'33" East 673.74 feet;  
Thence South 89°39'53" East 646.81 feet;  
Thence South 02°00'33" West 673.74 feet to the South line of the Southwest 1/4, also being the centerline of Airport Road;  
Thence along the said line North 89°39'53" West 646.81 feet to the Point of Beginning containing 10.00 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to County Road right of way as shown hereon.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as BLUE SKY SUBDIVISION, Lincoln County, Montana.  
I hereby certify that physical and legal access to all lots within this subdivision is provided by Airport Road per Section 76-3-608(3)(d), MCA.

*Craig Burgman*  
CRAIG BURGMAN  
*Cindra Panella*  
CINDRA PANELLA

STATE OF Montana  
County of Lincoln

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on August 31, 2004  
by CRAIG BURGMAN

This instrument was acknowledged before me on August 31, 2004  
by CINDRA PANELLA.

*M. Kate Dieman*  
Printed Name: M. Kate Dieman

*M. Kate Dieman*  
Printed Name: M. Kate Dieman

Notary Public for the State of Montana

Notary Public for the State of Montana

Residing at Eureka, MT

Residing at Eureka, MT

My Commission Expires 10/10/2007

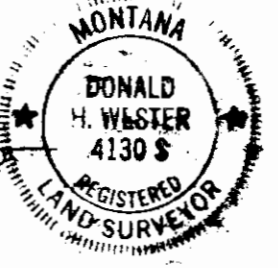
My Commission Expires 10/10/2007

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, John R. King, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of Blue Sky Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of Sept, 2004  
*John R. King*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana  
*Coral M. Cummings*  
County Clerk and Recorder  
Lincoln County, Montana

Approved: Aug 25, 2004  
*Donald H. Webster*  
Examining Land Surveyor  
Registration No. 4130



**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 S  
Date: 8-30-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 10 day of September, 2004  
*David C. Miller*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 10 day of September, 2004, A.D., at 9:30 o'clock A.M.

*Coral M. Cummings*  
County Clerk and Recorder  
*Gianni Deanni*  
Deputy

Instrument Record No. 179015

Date: APRIL 28, 2004	Revision Date: n/a
Project Name: BURGMAN	Project Number: 04-084
Filename: working	Drawn By: SHERM

*P.M. 1545*  
*Sanitary Restrictions Removed P.F. # 7720 DOC 179012*  
*Platting Certificate P.F. # 7721 DOC 179013*  
*Proposed Weed plan P.F. # 7722 DOC 179014*

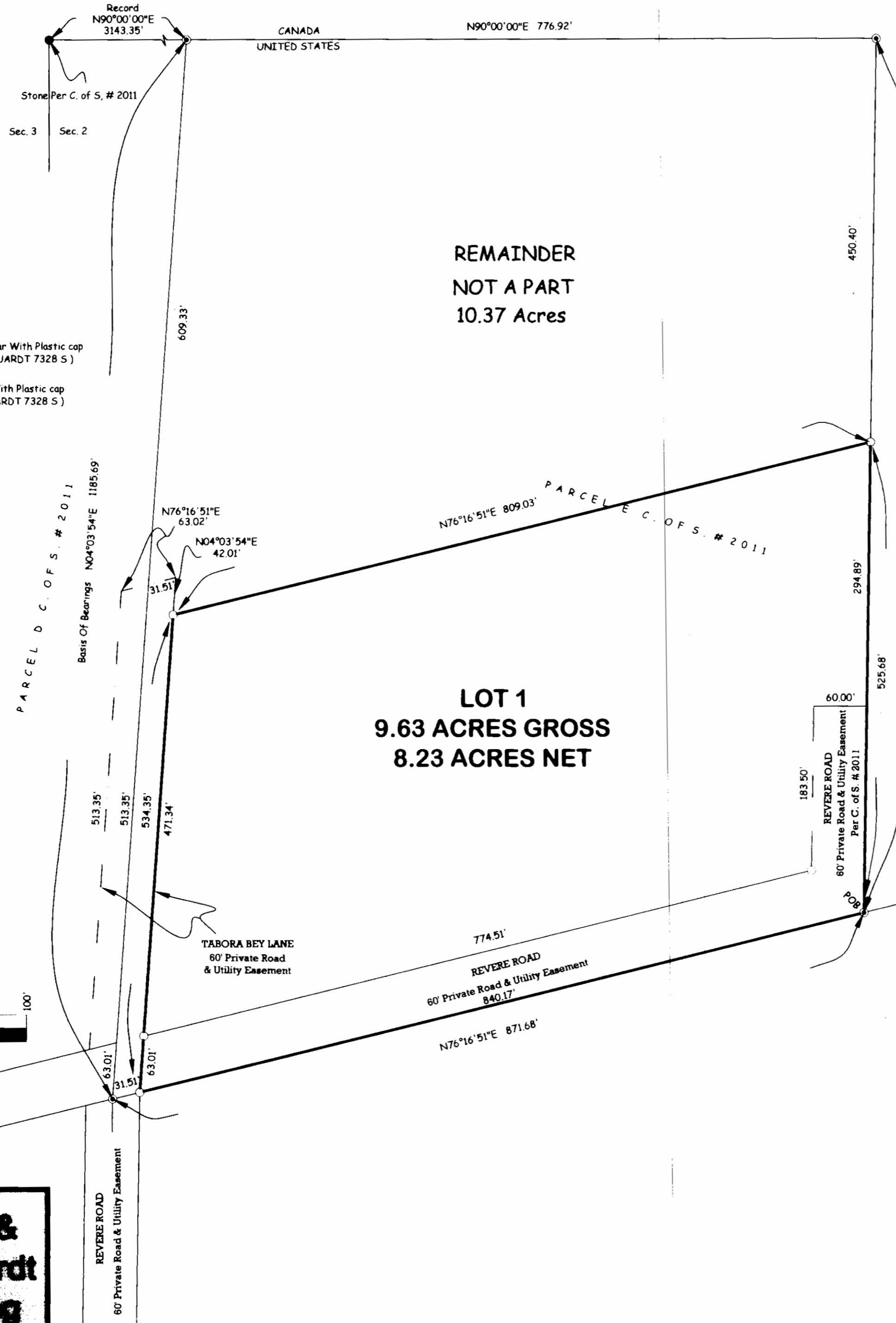
BURGMAN

OWNER: CAROL M. MORALES  
 PURPOSE: SUBDIVIDE  
 DATE: APRIL 21, 2004

# Final Plat of MORALES NO. 2 Subdivision Section 2, T37N R27W, P.M., M. Lincoln County, Montana

### Legend

- Set 5/8" X 24" Rebar With Plastic cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic cap Stamped (MARQUARDT 7328 S)
- Point As Noted



### Certificate of Dedication

I, CAROL M. MORALES, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Section 2, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Southeast corner of Parcel E as shown on Certificate of Survey No. 2011:  
 Thence South 76°16'51" West 840.17 feet;  
 Thence North 04°03'54" East 534.35 feet;  
 Thence North 76°16'51" East 809.03 feet;  
 Thence South 00°49'52" West 525.68 feet to the Point of Beginning containing 9.63 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as MORALES NO. 2 SUBDIVISION, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by Revere Road per Section 76-3-608(3)(d), MCA.

*Carol M. Morales*  
 CAROL M. MORALES

STATE OF Montana  
 County of Lincoln ss.

This instrument was acknowledged before me on 14 day of Sept, 2004  
 by CAROL M. MORALES

Printed Name: Carol M. Morales

Notary Public for the State of Montana

Residing at 1111 1/2 Ave 4

My Commission Expires 10/16/2008



### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, John Koyne Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of MORALES NO. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 14 day of Sept, 2004

*John Koyne* Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*Carol M. Cummings* County Clerk and Recorder  
 Lincoln County, Montana

Approved: Aug 4, 2004

*Dawn Marquardt*  
 Examining Land Surveyor  
 Registration No. 4130

### CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s Date 8/24/04



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 14 day of September, 2004

*Debra Miller by Janyl R. Depue*  
 Treasurer, Lincoln County, Montana Deputy

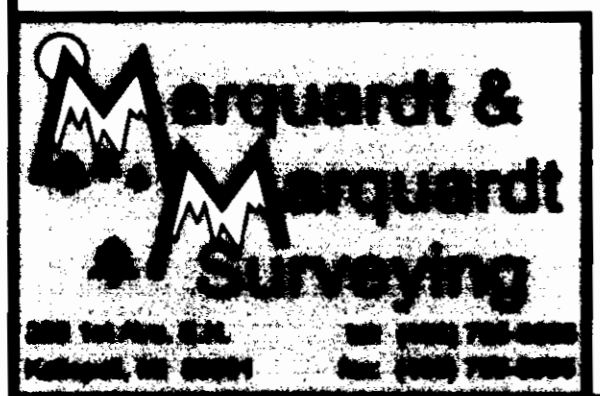
STATE OF MONTANA  
 County of Lincoln

Filed on the 15 day of September, 2004 A.D., at 9:20 o'clock A.m.

*Carol M. Cummings*  
 County Clerk and Recorder

By: *Jeannie Dean*  
 Deputy

Instrument Record No. 179105



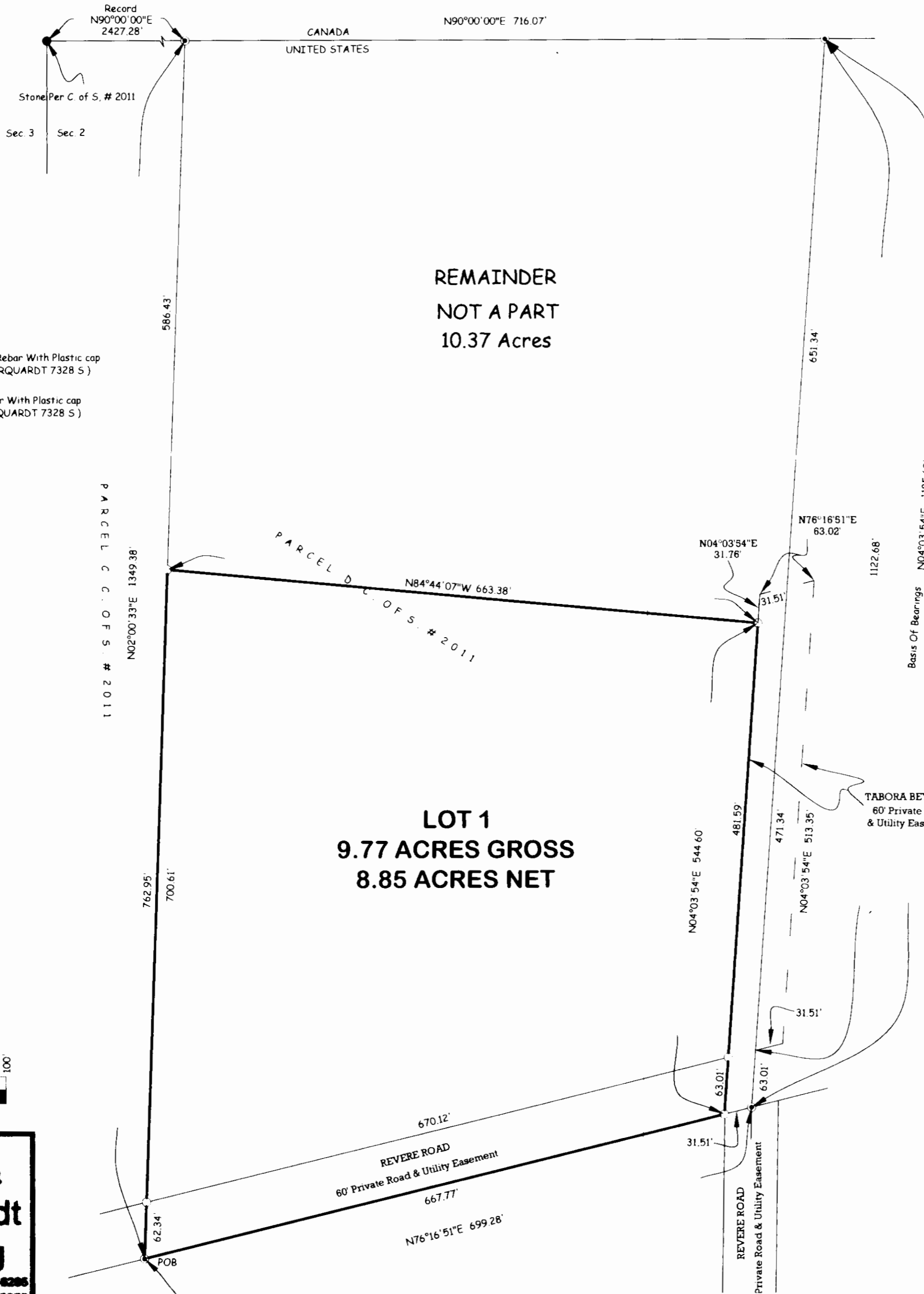
*Sanitary Restrictions Removed P.F. # 7729 Doc # 179101  
 Platting Certificate P.F. # 7720 Doc # 179102  
 Road Maintenance Agreement P.F. # 7729 Doc # 179103  
 Weed Plan P.F. # 7730 Doc # 179104*

Date: APRIL 21, 2004	Revision Date: n/a
Project Name: BORDER SUB	Project Number:
Filename: working	Drawn By: SHERM

BORDER SUB

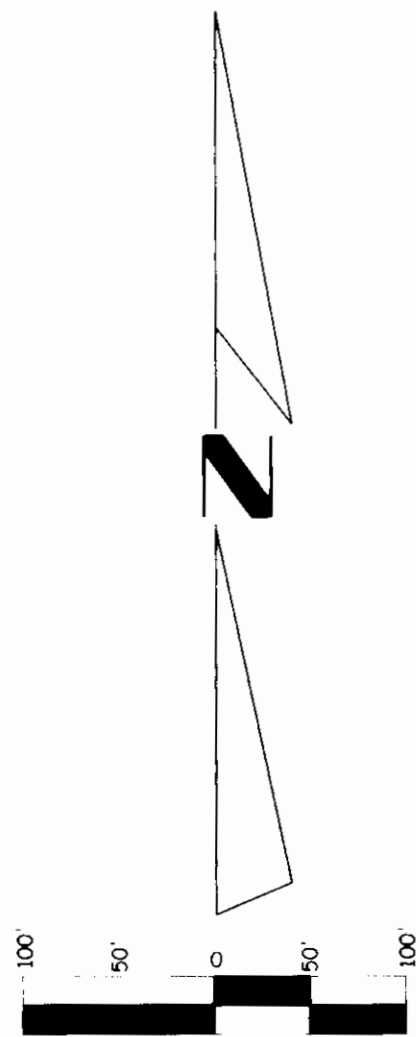
OWNER: CAROL M. MORALES  
 PURPOSE: SUBDIVIDE  
 DATE: APRIL 21, 2004

# Final Plat of MORALES NO. 1 SUBDIVISION Section 2, T37N R27W, P.M., M. Lincoln County, Montana



**Legend**

- Set 5/8" X 24" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
- Point As Noted



**Marquardt & Marquardt Surveying**  
 285 1st Ave. S.E.  
 Kalispell, MT 59901  
 Tel: (406) 786-6286  
 Fax: (406) 786-3086

REMAINDER  
 NOT A PART  
 10.37 Acres

LOT 1  
 9.77 ACRES GROSS  
 8.85 ACRES NET

Certificate of Dedication  
 I, CAROL M. MORALES, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:  
 That portion of Section 2, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Southwest corner of Parcel D as shown on Certificate of Survey No. 2011.  
 Thence North 02°00'33" East 762.95 feet;  
 Thence South 84°44'07" East 663.38 feet;  
 Thence South 04°03'54" West 544.60 feet;  
 Thence South 76°16'51" West 667.77 feet to the Point of Beginning containing 9.77 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as MORALES NO. 1 SUBDIVISION, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by Revere Road per Section 76-3-608(3)(d), MCA.

*Carol M. Morales*  
 CAROL M. MORALES

STATE OF \_\_\_\_\_  
 County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 2004,  
 by CAROL M. MORALES.

Printed Name: \_\_\_\_\_

Notary Public for the State of \_\_\_\_\_

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



CERTIFICATE OF COUNTY COMMISSIONERS  
 We, The undersigned, *John Koenig*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol A. Cummings*, Clerk and Recorder of said county do hereby certify that this accompanying plat of MORALES NO. 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 14<sup>th</sup> day of Sept, 2004

*John Koenig*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*Carol A. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: *Aug 4*, 2004

*Dawn H. West*  
 Examining Land Surveyor  
 Registration No. 4130

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s

Date: *82904*



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 14 day of Sept, 2004

*Dena Miller*, *Tammy R. Sturke*  
 Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 15<sup>th</sup> day of Sept, 2004, A.D., at 10:20 o'clock A.M.

*Carol A. Cummings*  
 County Clerk and Recorder

By: *Jeanie Alvarado*  
 Deputy

Instrument Record No. *179190*

Date: APRIL 21, 2004	Field Crew: Pending
Project Name: BORDER SUB	Revision Date: n/a
Filename: working	Project Number:
	Drawn By: SHERM

*P.M. # 6547*  
 Sanitary Restrictions Removed PF 7731 Doc# 179186  
 Platting Certificate PF 7732 Doc# 179187  
 Road Maintenance Agreement PF 7733 Doc# 179188  
 Notious Weed Plan PF 7734 Doc# 179189

BORDER SUB

# A PLAT OF: Green Basin Vista

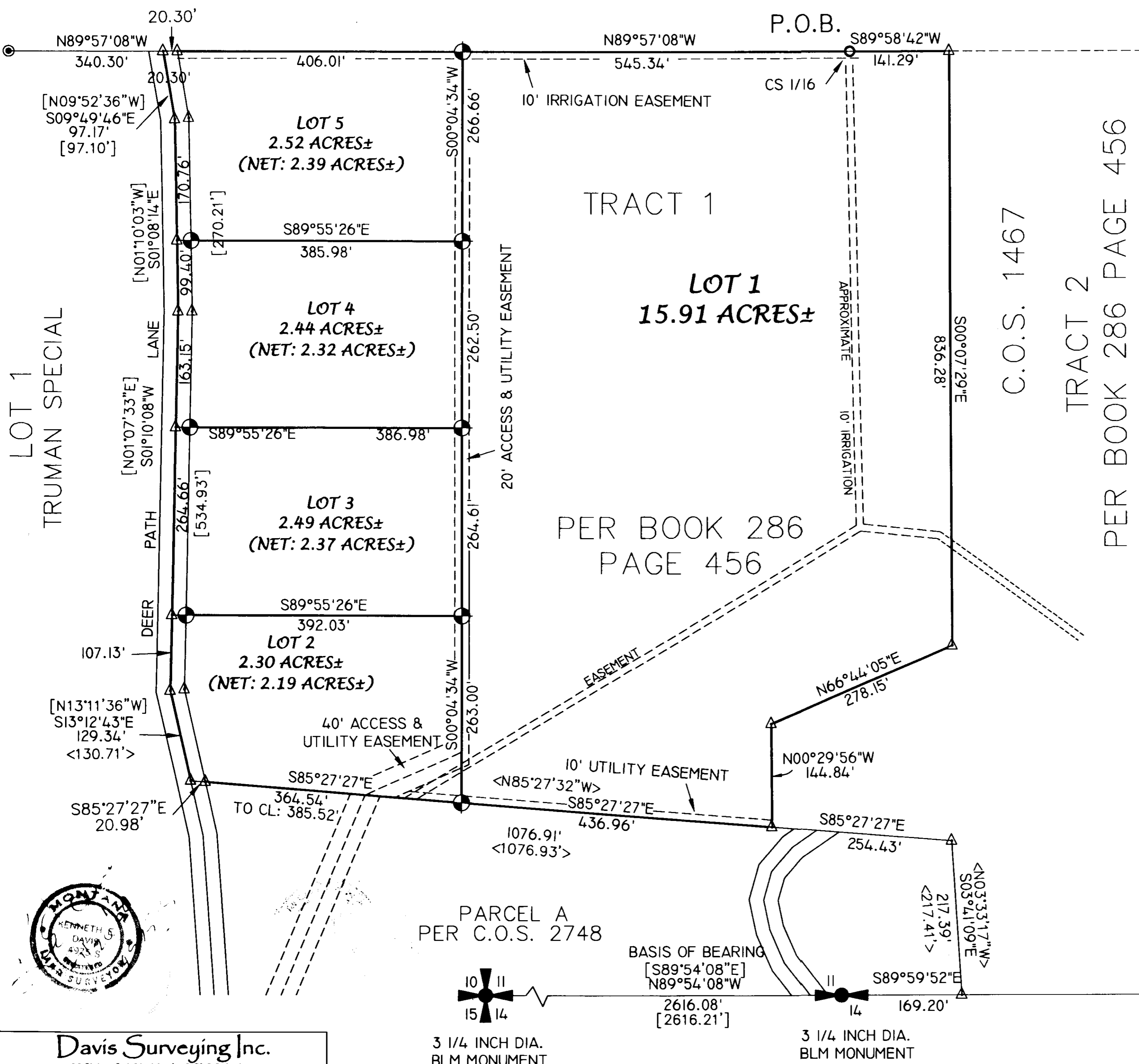
A minor Subdivision

In the S1/2 of Section 11 Twp. 37 N., R. 28 W., P.M.M.

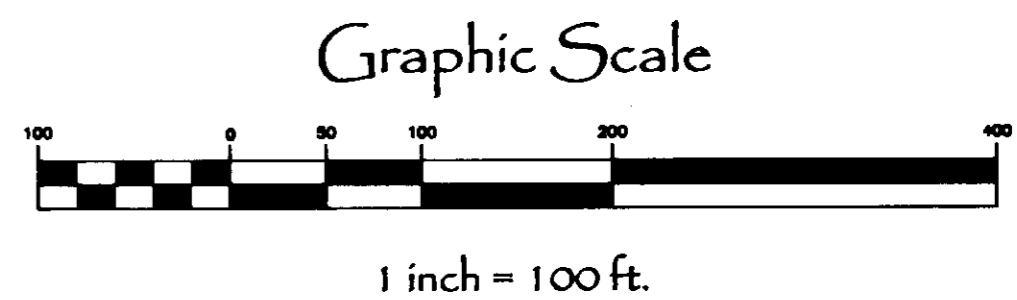
For: Donovan D. Truman Date: February 2004

TOTAL ACREAGE: 25.66 ACRES±

PER C.O.S. 2813



- Legend**
- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
  - FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT AS NOTED
  - RECORD PER C.O.S. 1467
  - RECORD PER PLAT NO. 4994
  - RECORD PER C.O.S. 2748



**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441

DATE: 05/29/02  
DRAWN BY: gpr  
FILE: t3726a14.DWG

SHEET 1 OF 2 PLAT NO. # 4548

Covenants BK 291/566 Doc # 179206  
Sanitary Restrictions Kenned P.F. # 7736 Doc # 179205  
Platting Certificate W.F. # 7735 Doc # 179202  
Access plan P.F. # 7737 Doc # 179204  
NORLOW Weed Plan P.F. # 7738 Doc # 179219

# A PLAT OF: Green Basin Vista

A minor Subdivision  
In the S1/2 of Section 11 Twp. 37 N., R. 28 W., P.M.M.  
For: Donovan D. Truman Date: February 2004

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Rexford, in Lincoln County Montana to wit:

### DESCRIPTION OF GREEN BASIN VISTA

A tract of land located near Rexford in Lincoln County Montana, lying in the S 1/2 of Section 11 of Twp. 37 N., R. 28 W., P.M.M. containing Lots 1 through 5 for a total acreage of 25.66 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar which marks the CS 1/16th corner of Section 11 Twp. 37N., R. 28W., P.M.M.; thence, N89°57'08"W 951.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'08"W 20.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the centerline of an existing roadway and being the northeast corner of Lot 1 of the Truman Special Subdivision; thence along said centerline also being the east line of said Lot 1, the following four (4) courses, S09°49'46"E 97.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°08'14"E 270.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°10'08"W 534.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°12'43"E 129.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said centerline and east line, S85°27'27"E 20.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S85°27'27"E 801.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°29'56"W 144.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N66°44'05"E 278.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°07'29"W 836.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°58'42"W 141.29 feet to the point of beginning.

The aforescribed Green Basin Vista contains Lots 1 through 5 for a total acreage of 25.66 acres more or less and is subject to and together with all appurtenant easement of record.

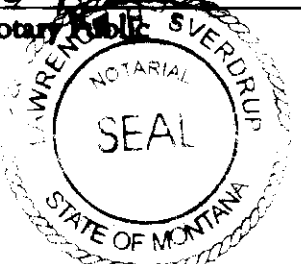
The described tract of land is to be known and designated as, GREEN BASIN VISTA, Lincoln County, Montana.

Dated this 22<sup>nd</sup> day of July, 2004 A.D.

STATE OF MONTANA  
County of Lincoln

On this 22<sup>nd</sup> day of July, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Donovan D. Truman known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Donovan D. Truman  
Notary Public My Commission Expires June 21, 2006



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of GREEN BASIN VISTA, a minor subdivision, during the month of February 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22<sup>nd</sup> day of July, 2004 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the driveway surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 15<sup>th</sup> day of Sept 2004 A.D.

(Signatures of Commissioners) John Roney ATTEST: Carol M. Cummings  
(Signature of Clerk and Recorder)

(Seal of County)

### TREASURER CERTIFICATION

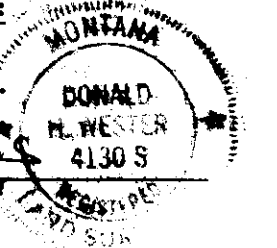
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15<sup>th</sup> day of Sept, 2004 A.D.

Seri A. Miller by Janna H. Yehke  
Treasurer Lincoln County Deputy Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 14<sup>th</sup> day of July, 2004 A.D.

Donald H. Wester 4130  
County Examiner Registered Land Surveyor No.



STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 15<sup>th</sup> day of Sept 2004 A.D. at 12:30 O'clock P.M.

Carol M. Cummings by Juanita Brown  
County Clerk and Recorder Deputy

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 06/28/02  
DRAWN BY: gpr FILE: t3728-14.DWG



OWNERS: Edwin W. Jordan, Jr.  
Marilyn Joy Jordan  
John Dowell Powell

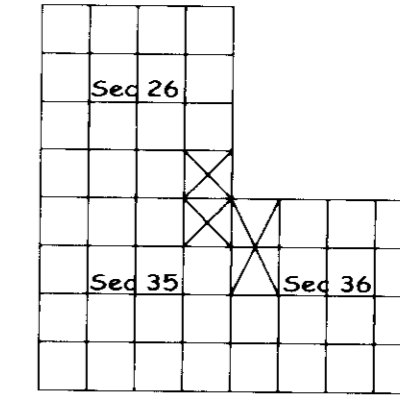
PURPOSE: Boundary Line adjustment

DATE: July 28, 2002

JOB #: JO02-049

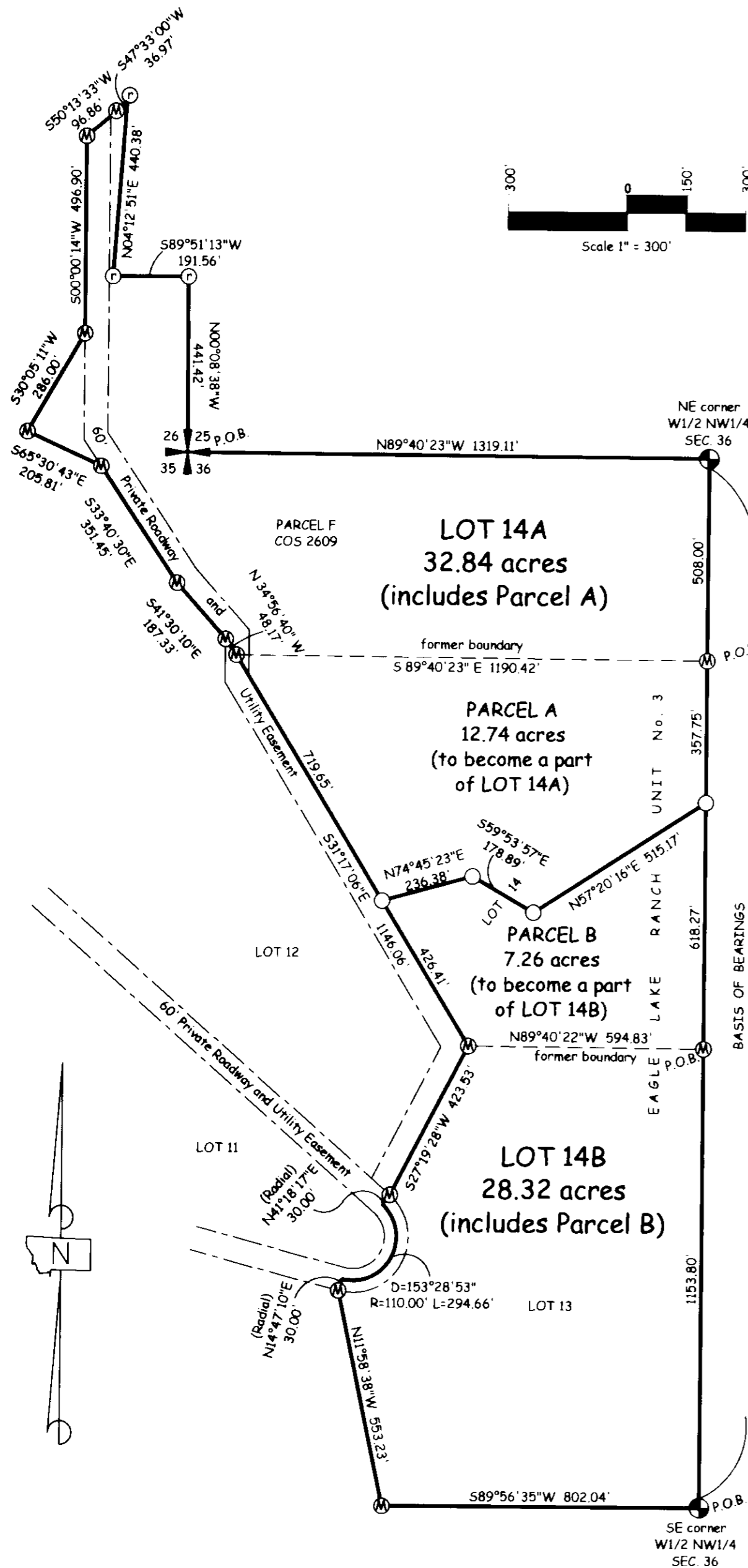
# AMENDED PLAT of: LOTS 13 & 14, EAGLE LAKE RANCH UNIT No. 3

**SE1/4 SE1/4 Section 26, NE1/4 NE1/4 Section 35,  
W1/2 NW1/4 Section 36, T 35 N R 26 W, P.M., M.  
Lincoln County, Montana**



**F & H Land  
Surveying**

144 2nd St. East, Suite 201  
Whitefish, Mt. 59937  
tel: (406) 862-2386  
fax: (406) 862-1134



- LEGEND
- Fnd Section cor. 3" Aluminum Cap  
U.S.F.S. per C.O.S. 1698
  - Fnd 1/16 cor. 5/8" rebar with plastic cap  
marked MARQUARDT 7328 S
  - Fnd 5/8" rebar with plastic cap  
marked MARQUARDT 7328 S
  - Record position per C.O.S 2609
  - Set 5/8" x 24" rebar with plastic cap  
marked SULLIVAN 9095LS

**Certificate of Dedication**

We, Edwin W. Jordan, Jr., Marilyn Joy Jordan and John Dowell Powell, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

**LOT 14A (includes Parcel A)**  
That portion of the SE1/4 SE1/4 of Section 26, the NE1/4 NE1/4 of Section 35, and the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the northwest corner of Section 36; Thence S 89°40'23" E and along the north boundary of Section 36 a distance of 1319.11 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 865.75 feet; Thence S 57°20'16" W 515.17 feet; Thence N 59°53'57" W 178.89 feet; Thence S 74°45'23" W 236.38 feet; Thence N 31°17'06" W 719.65 feet; Thence N 34°56'40" W 48.17 feet; Thence N 41°30'10" W 187.33 feet; Thence N 33°40'30" W 351.45 feet; Thence N 65°30'43" W 205.81 feet; Thence N 30°05'11" E 286.00 feet; Thence N 00°00'14" E 496.90 feet; Thence N 50°13'33" E 96.86 feet; Thence N 47°33'00" E 36.97 feet; Thence S 04°12'51" W 440.38 feet; Thence N 89°51'13" E 191.56 feet to the east boundary of the SE1/4 SE1/4 Section 26; Thence S 00°08'38" E and along said east boundary a distance of 441.42 feet to the Point of Beginning and containing 32.84 acres of land more or less as shown hereon. Subject to all easement of record.

**Parcel A (to become a part of LOT 14A)**  
That portion of the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the northwest corner of Section 36; Thence S 89°40'23" E and along the north boundary of Section 36 a distance of 1319.11 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 508.00 feet to the TRUE POINT OF BEGINNING; Thence continuing along said east line S 00°01'33" W a distance of 357.75 feet; Thence S 57°20'16" W 515.17 feet; Thence N 59°53'57" W 178.89 feet; Thence S 74°45'23" W 236.38 feet; Thence N 31°17'06" W 719.65 feet to the Point of Beginning and containing 12.74 acres of land more or less as shown hereon. Subject to all easement of record.

**LOT 14B (includes Parcel B)**  
That portion of the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the southeast corner of the W1/2 NW1/4 Section 36; Thence S 89°56'35" W and along the south boundary of said W1/2 NW1/4 a distance of 802.04 feet; Thence N 11°58'38" W 553.23 feet; Thence N 14°47'10" E 30.00 feet to the beginning of a 110.00 foot radius curve concave northwesterly having a radial bearing of N 14°47'10" E; Thence northeasterly along said curve thru a central angle of 153°28'53" an arc length of 294.66 feet; Thence N 41°18'17" E 30.00 feet; Thence N 27°19'28" E 423.53 feet; Thence N 31°17'06" W 426.41 feet; Thence N 74°45'23" E 236.38 feet; Thence S 59°53'57" E 178.89 feet; Thence N 57°20'16" E 515.17 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 1772.07 feet to the Point of Beginning and containing 28.32 acres of land more or less as shown hereon. Subject to all easement of record.

**Parcel B (to become a part of LOT 14B)**  
That portion of the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the southeast corner of the W1/2 NW1/4 Section 36; Thence N 00°01'33" E 1153.80 feet to the TRUE POINT OF BEGINNING; Thence N 89°40'22" W 594.83 feet; Thence N 31°17'06" W 426.41 feet; Thence N 74°45'23" E 236.38 feet; Thence S 59°53'57" E 178.89 feet; Thence N 57°20'16" E 515.17 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 618.27 feet to the Point of Beginning and containing 7.26 acres of land more or less as shown hereon. Subject to all easement of record.

The above described tract of land is to be known and designated as the Amended Plat of: LOTS 13 & 14, EAGLE LAKE RANCH UNIT No. 3, Lincoln County, Montana. We, Wink Jordan and Dow Powell, hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision and the aggregation of lots, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Edwin W. Jordan, Jr.

Marilyn Joy Jordan

John Dowell Powell

Becky Ruth Smith-Powell

STATE OF MONTANA )  
County of Flathead ) ss.

This instrument was acknowledged before me on Jan 21, 2003, by Becky Ruth Smith-Powell

Notary Public for the State of MONTANA  
Residing at Whitefish  
My Commission Expires 12-07-2005

STATE OF MONTANA )  
County of Flathead ) ss.

This instrument was acknowledged before me on 12-13, 2002, by Edwin W. Jordan Jr. and Marilyn Joy Jordan.

Notary Public for the State of MONTANA  
Residing at Whitefish  
My Commission Expires 9-9-2003

STATE OF MONTANA )  
County of Flathead ) ss.

This instrument was acknowledged before me on 12-13, 2002, by John Dowell Powell.

Notary Public for the State of MONTANA  
Residing at Whitefish  
My Commission Expires 9-9-2003

**CERTIFICATE OF SURVEYOR**

Brian F. Sullivan Date  
Registration No. 9095 LS

Approved: MARCH 5, 2003

Examining Land Surveyor  
Registration No. 4130 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 20th day of Sept, 2004

Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 21st day of September, 2004, A.D., at 2:00 o'clock P.m.

County Clerk and Recorder

By   
Deputy

Instrument Record No. 179371

Doc 179371 PLAT No. 6549  
JORDAN / POWELL

# "Amended Plat of Millwood Subdivision"

## "BOUNDARY LINE ADJUSTMENT"

SITE 3, COS No. 2070 & AMENDED LOT 2A, MILLWOOD SUBDIVISION, PLAT No. 6437  
NE1/4, SECTION 10, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TOWN PUMP INC. DATE: AUGUST 2004

LOT 1A, AMENDED PLAT No. 6437

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Columbia Falls Holdings LLC, and International Paper Company, owners of record, hereby certify that the purpose of this survey and division of land is to relocate a common boundary and therefore is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(e): "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision". Furthermore, we certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, "Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

*Daniel J. Kennelly*  
Columbia Falls Holdings LLC, Representative Date: 8-30-04

*Robert B. Flow*  
International Paper Company Date: 9/30/04

### ACKNOWLEDGMENT

The foregoing exemption(s) certification(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Libby, by the above named person(s), on this 30th day of Aug, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*John L. Rice*, Notary Public for the State of Montana  
residing in: Butte My Commission expires: 12-1-07

### ACKNOWLEDGMENT

The foregoing exemption(s) certification(s) were subscribed and acknowledged before me, a Notary Public for the State of N.J., County of Atlantic, by the above named person(s), on this 30th day of Sept, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Johanna Curry*, Notary Public for the State of New Jersey  
residing in: Morristown My Commission expires: Oct. 5, 2005

### HISTORY OF SURVEY

1993 - COS No. 2070, Creates "Site 3", James R. Staples, 9958LS  
1996 - Plat No. 5685A, "Millwood Subdivision", James R. Staples, 9958LS  
2003 - Plat No. 6437, Amended Lots 1 and 2, "Millwood Subdivision", Stephen J. Jeske, 14230LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, July, 2004.

### BASIS OF BEARING

The basis of bearing for this survey is N89°53'22"E, as shown on COS No. 2070 and Amended Plat No. 6437, between the North 1/4 corner, a 5/8 inch rebar with aluminum cap marked 9958LS, and the Northeast Section Corner, Section 10, a brass cap set in concrete.

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

*Debra Miller by Janice R. Yelton* September 23, 2004  
Lincoln County Treasurer Deputy Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alan F. Hughes* 7322LS 09/10/04  
Alan F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 24th day of Sept, 2004, A.D.  
*Donald H. Wester*  
Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 28th day of September, 2004, A.D. at 10:00 o'clock A.M.  
*Carol A. Cummings* *Jeannie Bennie*  
County Clerk Recorder Deputy

PLAT NO. 4550 RB Doc # 179535

### LINE TABLE

LINE	BEARING	LENGTH
{L1}	{S07°09'54"E}	{9.94'}
{L2}	{S85°03'11"E}	{11.50'}
{L3}	{S05°59'29"E}	{9.35'}
{L4}	{N09°33'58"E}	{12.25'}
L5	N41°59'38"W	2.79'
L6	S51°08'13"E	9.02'
L7	N88°28'13"E	1.75'

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- ⊙ A 5/8 INCH DIAMETER WITH CAP MARKED 9958LS
- ⊕ SECTION CORNER MONUMENT, A BRASS CAP SET IN CONCRETE, MARKED NINNEMAN 534 ES
- ( ) RECORD PER AMENED PLAT No. 6437
- { } RECORD PER COS No. 2070
- NEW BOUNDARY LINES THIS SURVEY, EXISTING FENCE
- - - OLD BOUNDARY LINE
- EXISTING LOT OR SITE LINES

### LEGAL DESCRIPTION PARCEL A

An irregular tract of land, within the city of Libby, Montana, Lincoln County, in the NE 1/4, Section 10, Township 30 North and Range 31 West, containing ±0.044 acres and more particularly described as follows:  
Commencing at the Northeast section corner of said Section 10, a brass cap monument, set in concrete, marked Ninneiman 534ES; Thence S73°28'52"W, 2565.10 feet to a 5/8 inch rebar marked 9958LS and the TRUE POINT OF BEGINNING;  
Thence along the easterly boundary of Site 3, COS No. 2070, S00°08'03"W, 56.40 feet to a 5/8 inch rebar marked 9958LS; Thence along the southerly boundary of said Site 3, N89°51'57"W, 85.41 feet; Thence along a portion of the westerly boundary of said Site 3, N01°31'47"W, 22.86 feet to a set 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence N88°28'13"E, 1.75 feet to a set 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence S51°08'13"E, 9.02 feet to a 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence S89°16'33"E, 66.48 feet to a 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence N00°10'49"W, 38.94 feet to a set 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence N41°59'38"W, 2.79 feet, lying on the northerly boundary of Site 3, COS No. 2070, a set 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence along said northerly boundary, S84°38'51"E, 12.95 feet to the True Point of Beginning, containing ±0.044 acres. Subject to and together with all appurtenant easements of record.

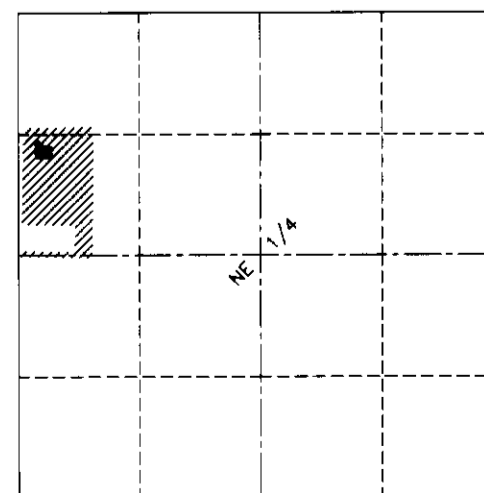
### LEGAL DESCRIPTION SITE 3B

An irregular parcel of land, within the city of Libby, Montana, Lincoln County in the NE 1/4, Section 10, Township 30 North and Range 31 West, containing ±0.093 acres and more particularly described as follows:  
Site 3, Certificate of Survey No. 2070 EXCLUDING heretofore described, Parcel "A". Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION LOT 2AB

An irregular parcel of land, within the city of Libby, Montana, Lincoln County in the NE 1/4, Section 10, Township 30 North and Range 31 West, containing ±5.046 acres and more particularly described as follows:  
Lot 2A, "Amended Millwood Subdivision", Plat No. 6437 INCLUDING heretofore described, Parcel "A". Subject to and together with all appurtenant easements of record.

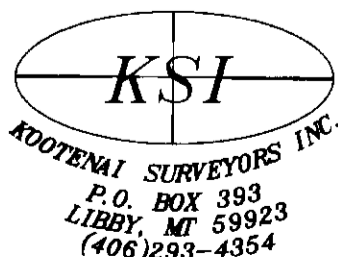
### VICINITY DIAGRAM SECTION 10



### GRAPHIC SCALE



( IN FEET )  
1 inch = 30 ft.



# AN AMENDED PLAT OF:

PARCEL "A" PER AMENDED PLAT OF  
LOT 1 OF F.B. CALLOW TRACTS PLAT NO. 3770  
In the NE 1/4 SE 1/4 Section 13 Twp. 31 N., R. 34 W., & the NW 1/4 SW 1/4  
Section 18 Twp. 31 N., R. 33 W., P.M.M.  
For: Buck D. Kidder, Tamara A. Bekier &  
Stimson Lumber Co.  
Date: November 2003

CURVE	LENGTH	RADIUS	DELTA
C1	113.61	3330.00	1°57'17"
C2	32.84	3330.00	0°33'54"
C3	47.62	3330.00	0°49'10"
C4	42.61	1230.00	1°59'05"

### CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a plated subdivision and adjoining land outside a plated subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states:  
"division made for the purpose of relocating a common boundary line between a single lot within a plated subdivision and adjoining land outside a plated subdivision. A restriction or requirement on the original plated lot or original unplatted parcel continues to apply to those areas;"

Dated this 20 day of February, 2004 A.D.

*W.E. Cummins* CFO and *Buck D. Kidder*  
*Tamara A. Bekier* and

STATE OF Oregon  
County of Multnomah

On this 20 day of February, 2004 A.D. before me, a Notary Public in and for the State of Oregon, personally appeared ~~the persons~~ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Sandra S. G. Miller* Sept. 16, 2005  
Notary Public My Commission Expires

STATE OF MONTANA  
County of Lincoln

On this 27 day of September, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Jeanne Senn* 6-8-2008  
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 20 day of March, 2003 A.D.

*Kenneth E. Davis* 4975-S  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of March

*Paul Miller* 2004  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 15 day of March, 2004 A.D.

*Paul H. Miller*  
County Examiner Registered Land Surveyor No. 4138

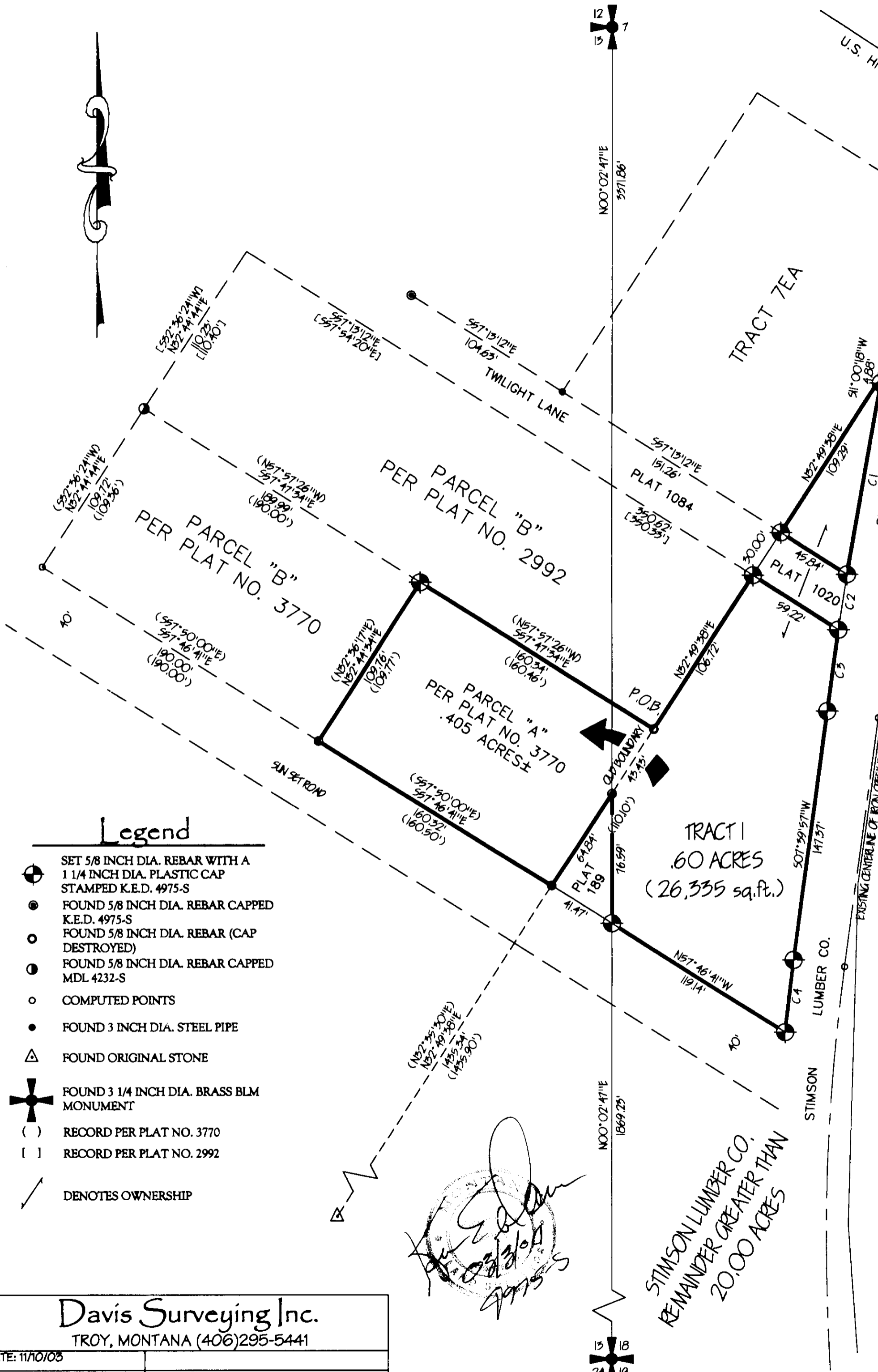
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 22 day of Sept, 2004 A.D. at 10:15 O'clock p.m.

*Coral H. Cummings* by *Jeanne Senn*  
County Clerk and Recorder Deputy

AMENDED PLAT NO. 6551

DOC 179536



PARCEL "A"  
PER C.O.S. NO. 1098

### DESCRIPTION OF TRACT 1

A tract of land near Troy in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M. containing .60 acre (26,335 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar which marks the east corner of Parcel A per Plat No. 3770; thence, N32°49'38"E 106.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Plat No. 1020; thence continuing, N32°49'38"E 30.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Plat No. 1020; thence continuing, N32°49'38"E 109.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°00'18"W 4.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left, a distance of 113.61 feet, turning through a delta angle of 01°57'17", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Plat No. 1020; thence continuing on the arc of a curve to the left, a distance of 47.62 feet, turning through a delta angle of 00°49'10", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S07°39'57"W 147.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 42.61 feet, turning through a delta angle of 01°59'05", and having a radius of 1230.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°46'41"W 119.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Plat No. 189; thence, N00°02'47"E 76.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°49'38"E 43.43 feet to the point of beginning.

The aforescribed Tract 1 contains .60 acre (26,335 sq.ft.) more or less and is to become a permanent part of Parcel A per Plat No. 3770, for a total acreage of 1.01 acres more or less and excepting therefrom that parcel of land as shown on Plat No. 1020 Lincoln County Records.

### Graphic Scale



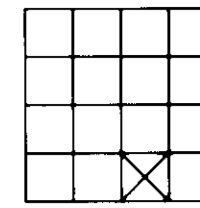
(1 inch = 50 ft.)

- ### Legend
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR (CAP DESTROYED)
  - FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
  - COMPUTED POINTS
  - FOUND 3 INCH DIA. STEEL PIPE
  - FOUND ORIGINAL STONE
  - FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
  - ( ) RECORD PER PLAT NO. 3770
  - [ ] RECORD PER PLAT NO. 2992
  - DENOTES OWNERSHIP

Davis Surveying Inc.  
TROY, MONTANA (406)295-5441  
DATE: 11/10/03  
DRAWN BY: *DFR* FILE: TROYXY.dwg

OWNERS: NOLA J. RHODES  
 PURPOSE: 2 LOT MINOR SUB.  
 DATE: JUNE 16, 2004

# Amended Plat of LOT 1 SHINING STARR Subdivision SW1/4 SE1/4, Section 28, T 35 N, R 26 W, P.M., M. Lincoln County, Montana



**BIG SKY Surveying**  
 222 Goat Trail  
 Whitefish, MT. 59937  
 (406) 863-9233

**CERTIFICATE OF COUNTY COMMISSIONERS**

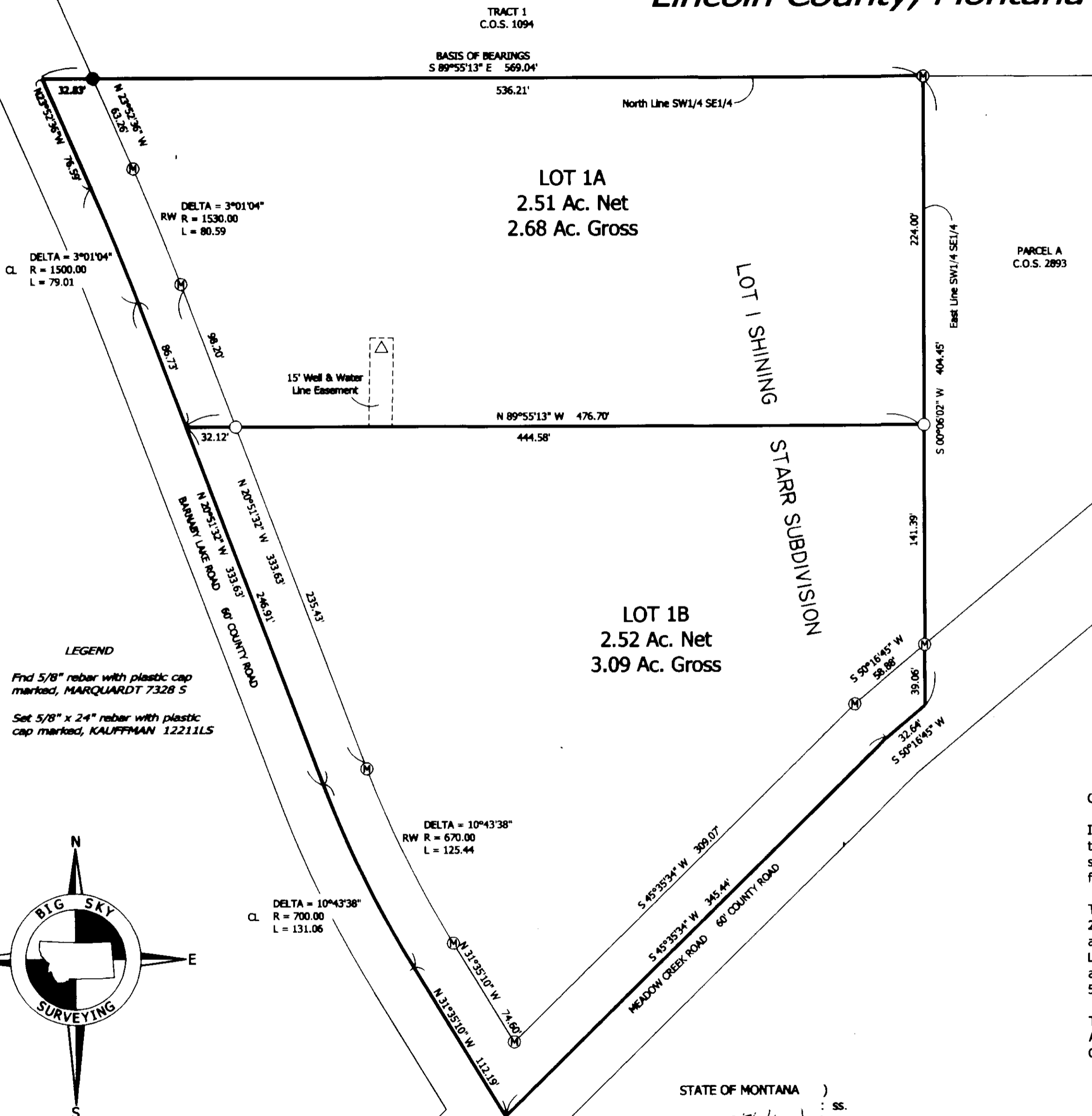
We, The undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lucas, County Clerk and Recorder of said county do hereby certify that this accompanying plat of the AMENDED PLAT OF LOT 1, SHINING STARR SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22<sup>nd</sup> day of Sept, 2004, at \_\_\_\_\_ o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Marianne B. Rose  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

Carol A. Cummings  
 County Clerk and Recorder  
 Lincoln County, Montana

Deputy, Lincoln County

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 20<sup>th</sup> day of Sept, 2004.  
Eric A. Miller  
 Treasurer, Lincoln County, Montana



**LEGEND**

⊙ Find 5/8" rebar with plastic cap marked, MARQUARDT 7328 S

○ Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS



**Certificate of Dedication**

I, Nola J. Rhodes, the undersigned property owner, does hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the SW1/4 SE1/4 of Section 28, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:  
 LOT 1 OF SHINING STARR SUBDIVISION, a map or plat which is on file and of record at the County Clerk and Recorders Office and containing 5.77 acres of land more or less. Subject to all easements of record.

The above described tract of land is to be known and designated as the AMENDED PLAT OF LOT 1, SHINING STARR SUBDIVISION, Lincoln County, Montana.

Nola J. Rhodes  
 NOLA J. RHODES

STATE OF MONTANA )  
 ) ss.  
 County of Flathead )

This instrument was acknowledged before me on  
9-1, 2004,  
 by Nola J. Rhodes

Joseph L. Kauffman  
 Notary Public for the State of Montana  
 Residing at Whitefish  
 My Commission Expires 4-1-2007



**CERTIFICATE OF SURVEYOR**

Joseph L. Kauffman 9-1-2004  
 Joseph L. Kauffman Date  
 Registration No. 12211 LS

Approved: SEPT 16, 2004

Donald H. Wester  
 Examining Land Surveyor  
 Registration No. 4130 S

STATE OF MONTANA  
 County of Flathead

Filed on the 1<sup>st</sup> day of October  
 2004, A.D., at 10:00 o'clock A.M.

Carol A. Cummings  
 County Clerk and Recorder

By: Jeanie Dennis  
 Deputy

Instrument Record No.  
179631

Fees \$ \_\_\_\_\_

**CERTIFICATE OF SURVEY No. M 6552**

Covenants BK 291/956  
 Sanitary Restrictions Removed P.F. 7745 Doc 179628  
 Platting Certificate P.F. 7747 Doc 179628  
 Robins' deed plan P.F. 7748 Doc 179630  
 Road frontage area P.F. 7749 Doc 179632

ROHDES

# A PLAT OF: CANADIAN VIEWS

In the NE 1/4 Section 14, NW 1/4 of Section 13, SW 1/4 of Section 12  
All of Twp. 36 N., R. 28 W., P.M.M.  
For: Carol Miller Date: July 2004  
TOTAL ACREAGE: 40.20 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Rexford in Lincoln County Montana to wit:

### DESCRIPTION OF CANADIAN VIEWS

A tract of land located near Rexford, in Lincoln County Montana, lying in the SW 1/4 of Section 12, the NW 1/4 of Section 13, and the NE 1/4 of Section 14, all of Twp. 36 N., R., 28 W., P.M.M. containing Lots 1 and 2 for a total acreage of 40.20 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Larson 3980S which marks the southeast corner of Tract 2-A also being the NW 1/16th corner of Section 13 Twp. 36 N., R. 28 W., P.M.M.; thence, N89°30'41"W 1313.07 feet along the south line of said Tract 2-A, to a 5/8 inch dia. rebar capped Larson 3980S located on the west section line of said Section 13; thence, commencing into Section 14 of said Twp. 36 N., R. 28 W., P.M.M., N89°11'35"W 175.88 feet along the south line of said Tract 2-A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'13"E 1015.43 feet along the west line of said Tract 2-A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°50'13"E 184.76 feet along the north line of said Tract 2-A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Section 14; thence commencing into said Section 13, N89°50'13"E 1146.28 feet along said north line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence commencing into Section 12 of said Twp. 36 N., R. 28 W., P.M.M., N00°34'27"W 1494.09 feet along the west line of said Tract 2, to a computed point located on the centerline of a 60.00 foot access easement; thence, S23°28'40"E 455.53 feet along said centerline, to a computed point located on the east line of said Tract 2-A; thence, S00°00'12"W 786.00 feet to a 5/8 inch dia. rebar capped Larson 3980S which marks the W 1/16th of said Section 12; thence commencing into said Section 13, S00°22'32"W 1323.12 feet to the point of beginning.

The aforesaid Tract 2-A contains 40.20 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Canadian Views, Lincoln County, Montana.

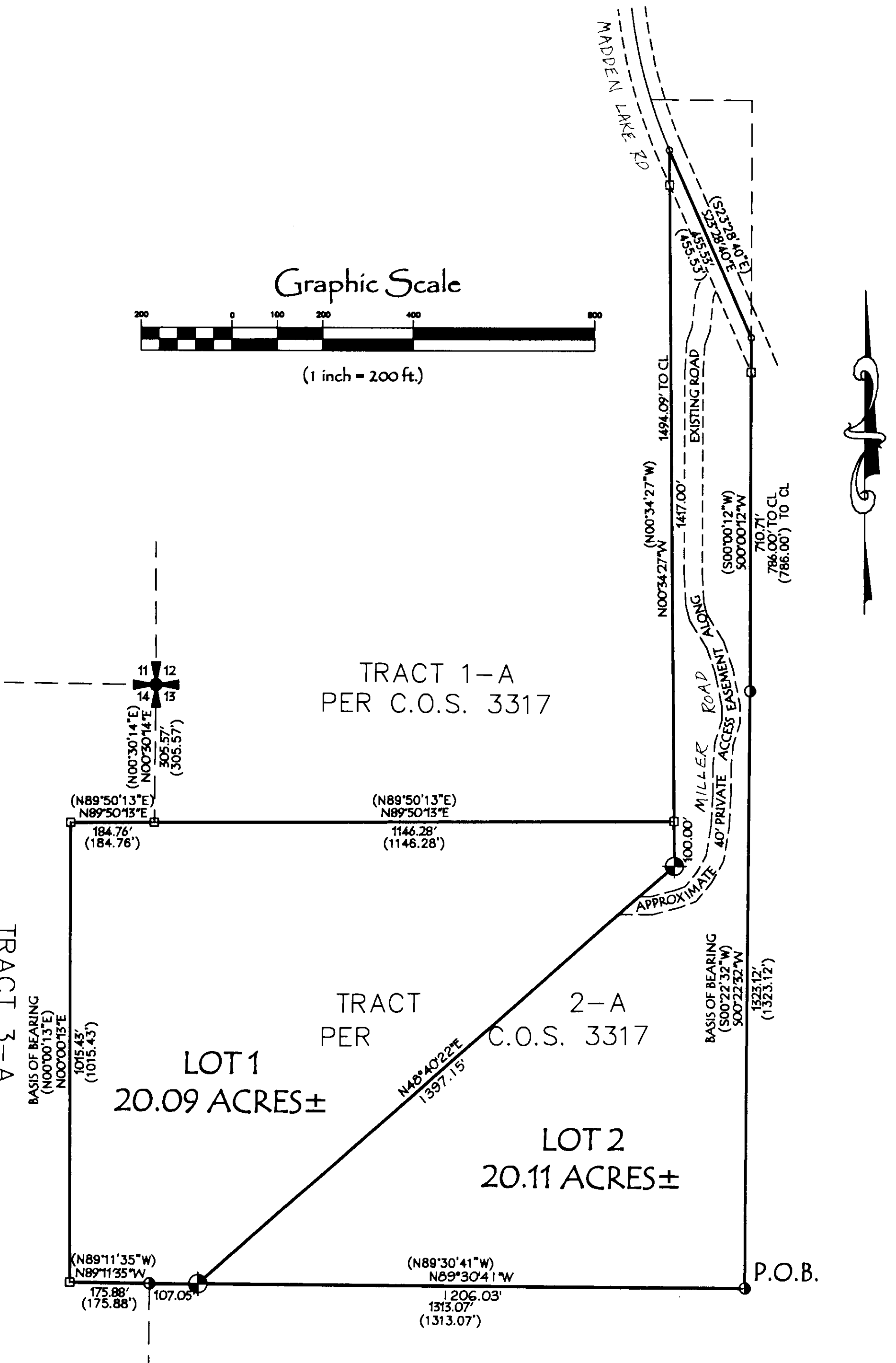
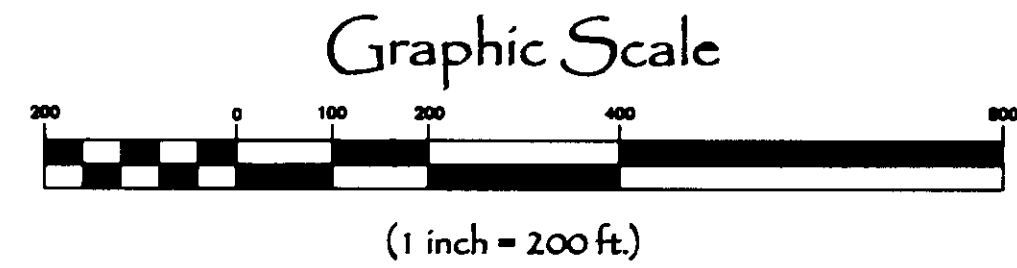
Dated this 23rd day of September 2004 A.D.

*Carol Miller* and  
\_\_\_\_\_  
Notary Public

STATE OF MONTANA  
County of Lincoln

On this 23rd day of September 2004 A.D. before me, a Notary Public in and for the State of Montana, *Carol Miller* personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Nancy Lee* December 15, 2006  
Notary Public My Commission Expires



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CANADIAN VIEWS, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23rd day of September 2004 A.D.

*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by:

the driving surface is approximately 20 feet wide.

*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of October 2004

*Carol Miller*  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of Oct 2004, A.D.

(Signatures of Commissioners) ATTEST: *Carol A. Cummings*  
(Signature of Clerk and Recorder)

*John Koger*

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 13th day of October 2004 A.D.

*David H. White*  
County Examiner Registered Land Surveyor No. 4130

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 6th day of October 2004 A.D. at 11:35 O'clock A.M.

*Carol A. Cummings* by *Jeanne Dennis*  
County Clerk and Recorder Deputy

PLAT NO. 6558 Doc 179723

### Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR LARSON 3980-S
- FOUND 3 1/4 INCH DIA. BLM SECTION CORNER
- COMPUTED POINTS
- RECORD PER C.O.S. 3317

TRACT 3-A  
PER C.O.S. 3317

TRACT 1-A  
PER C.O.S. 3317

TRACT 2-A  
PER C.O.S. 3317

LOT 1  
20.09 ACRES±

LOT 2  
20.11 ACRES±

P.O.B.

Davis Surveying Inc.  
TROY, MONTANA (406)295-5441

DATE: 7/14/04  
DRAWN BY: gpr FILE: t36r28miller.dwg

*Notary used plan p.F. 7751 Doc 179722*

# A PLAT OF COOKS RUN II, SUBDIVISION

E1/2E1/2SE1/4, SECTION 19, AND  
W1/2W1/2SW1/4, SW1/4SW1/4NW1/4, SECTION 20  
T. 35N., R. 27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: PERSSON/KELLER  
DATE: JANUARY 2004

U.S.F.S. Easement  
Lincoln County Records  
P.F. #7724

### BOUNDARY DATA

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L16	N03°51'23"E	84.81'	L31	N06°43'55"W	68.50'
L17	N13°58'07"E	82.52'	L32	N09°04'31"E	67.08'
L18	N25°50'14"W	64.35'	L33	N09°11'55"E	86.55'
L19	N34°58'56"W	87.60'	L34	N59°03'22"W	65.66'
L20	N05°15'59"W	57.76'	L35	N46°30'11"W	124.74'
L21	N17°29'06"W	64.36'	L36	N59°18'59"W	37.06'
L22	N08°21'55"W	61.37'	L37	N02°50'54"W	25.00'
L23	N14°29'13"W	65.59'	L38	N02°52'15"W	46.12'
L24	N22°06'32"E	88.21'	L39	N27°23'16"W	96.82'
L25	N08°19'56"W	52.78'	L40	N08°12'06"W	114.64'
L26	N06°41'51"W	77.14'	L41	N15°43'49"W	231.04'
L27	N02°18'52"W	91.15'			
L28	N20°47'43"E	118.22'			
L29	N04°17'07"W	176.92'			
L30	N03°26'21"E	85.23'			

### ADJOINING BOUNDARY

LINE	BEARING	LENGTH
L42	S77°10'31"W	22.43'
L43	N89°17'45"W	80.93'
L44	N56°24'56"W	49.15'
L45	N28°10'49"W	43.52'
L46	N63°39'41"W	21.88'
L47	N63°39'41"W	84.31'
L48	N59°03'22"W	13.93'

### PURPOSE OF SURVEY AND DEDICATION

We, Scott Persson and Keller Logging Inc., owners of record hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision to be known as "Cooks Run II Subdivision"; Lot 1 containing ±34.560 acres Lot 2 containing ±20.098 acres, pursuant to M.C.A. 76-3-104 and exempt from D.E.Q. review pursuant to M.C.A. 73-4-103.

Scott Persson

Wilbur Keller, President Keller Logging

10-1-04

Date

10-1-04

Date

### ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1st day of October, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana

My Commission expires: \_\_\_\_\_

NOTARIAL SEAL

Connie J. Schreier

NOTARY PUBLIC

STATE OF MONTANA

Residing at Eureka, Montana

My Comm. Expires August 14, 2008

### HISTORY OF SURVEY

1948 - Plat No. 89, Right-of-way for Pinkham Creek Road, No. 856 by E. L. Dyson, U.S.F.S.  
1980 - C.O.S. 793, subdivides Section 19 by Schurian, 3102S, P.C.I.  
1996 - C.O.S. 2544, subdivides the W1/2 of Section 20 by Alvah F. Hughes, 7322LS, U.S.F.S.  
1997 - C.O.S. 2571, creates an irregular "Parcel A" in section 20 by Dawn Marquardt, 7328LS  
2001 - C.O.S. 3023, boundary relocation of Parcel A, C.O.S. 2571 by Alvah F. Hughes, 7322LS  
2002 - P.F. Plat 6435, Cooks Run Subdivision in Section 20 by Alvah F. Hughes, 7322LS  
2003 - C.O.S. 3171, boundary relocation Remainder, C.O.S. 3021 by Alvah F. Hughes, 7322LS  
2004 - C.O.S. 3261, boundary relocation, Remainder C.O.S. 3171 by Alvah F. Hughes, 7322LS

### METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments.

### BASIS OF BEARING

The basis of bearing for this survey is N89°58'37"E, as shown on C.O.S. No. 2544 between the C-W 1/16 corner and the C-E-W 1/64 corner of Section 20, both 3 1/4 inch diameter aluminum monuments marked U.S.D.A. Forest Service, 7322LS.

### LEGAL DESCRIPTION "COOKS RUN II"

An irregular tract of land, lying southwest of Eureka, Montana, in Lincoln County and in the E1/2E1/2SE1/4 of Section 19 and the W1/2W1/2SW1/4, SW1/4SW1/4NW1/4 of Section 20, T.35N., R.27W., P.M., MT., containing Lot 1 being ±34.560 acres and Lot 2 being ±20.098, and more particularly described as follows:  
Commencing at the 1/4 corner of Sections 19 and 20, T.35N., R.27W., P.M., MT., a 2 1/2 inch diameter iron pipe with brass cap marked Bureau of Land Management and being the True Point of Beginning;  
Thence, along the quarter section line of section 19, S89°40'23"W 661.58 feet to the C-E 1/64th corner, a set 5/8 inch rebar marked: Hughes, 7322LS; Thence along a north-south subdivision line, S00°07'27"W 1327.03 feet to the C-E-SE 1/64th corner, an aluminum pipe with 3 1/4 inch diameter cap marked: USDA, Forest Service, 3102S; Thence along said line, S00°09'10"W 1327.08 to the E-E 1/64th corner of sections 19 and 20, an aluminum pipe with 3 1/4 inch diameter with cap marked: USDA, Forest Service, 3102S; Thence along line between sections 19 and 20, N89°25'56"E 659.83 feet to the corner of sections 19, 20, 29, and 30, an iron pipe with 3 1/4 inch diameter brass cap marked BLM; Thence along line between sections 19 and 20, N00°10'37"E 1287.74 feet to a set 5/8 inch rebar marked: Hughes, 7322LS; Thence S90°00'00"E 415.00 feet to the center of Cooks Run Creek on an unmarked point; Thence down said creek through unmarked points the following courses: N03°51'23"E 84.81 feet, N13°36'07"E 82.52 feet, N25°50'14"W 64.35 feet, N34°58'56"W 87.60 feet, N05°15'59"W 57.76 feet, N17°29'06"W 64.36 feet, N08°21'55"W 61.37 feet, N14°29'13"W 65.59 feet, N22°06'32"E 88.21 feet, N08°19'56"W 52.78 feet, N06°41'51"W 77.14 feet, N02°18'52"W 91.15 feet, N20°47'43"E 118.22 feet, N04°17'07"W 176.92 feet, N03°26'21"E 85.23 feet, N06°43'55"W 68.50 feet, N09°04'31"E 67.08 feet, N09°11'55"E 86.55 feet intersecting the center of Pinkham Creek on an unmarked point; Thence down said creek through unmarked points the following courses: N59°03'22"W 65.66 feet, N46°30'11"W 124.74 feet, N59°18'59"W 37.06 feet; Thence leaving said creek, N02°50'54"W 25.00 feet to a 5/8 inch rebar with cap marked: Hughes, 7322LS at the intersection of said creek bank and the easterly limits of access road; Thence along said limits through set 5/8 inch rebars with caps marked: Hughes, 7322LS the following courses: N02°52'15"W 46.12 feet, N27°23'16"W 96.82 feet, N08°12'06"W 114.64 feet, N15°43'49"W 231.04 feet intersecting a east-west subdivision line, a set 5/8 inch rebar marked: Hughes, 7322LS; Thence along said line S89°59'26"W 79.07 feet to the S-N 1/64th between sections 19 and 20, an aluminum monument with 3 1/4 inch diameter cap, marked: USDA, Forest Service, 7322LS; Thence along said line, S00°07'18"E 659.38 feet to the True Point of Beginning for Cooks Run II Subdivision, containing a total of ±54.658 acres and subject to all appurtenant easements of record.

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through 2 shown hereon, is provided by a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20' feet wide.

Alvah F. Hughes, P.L.S., 7322LS 10/18/2004 Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS 10/18/2004 Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27th day of OCT 2004, A.D.  
Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana 10/29/04 Date

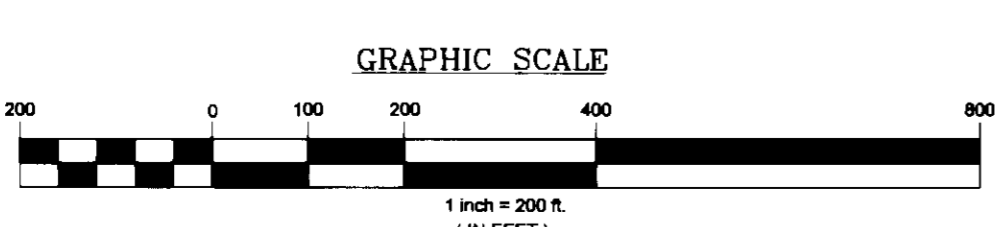
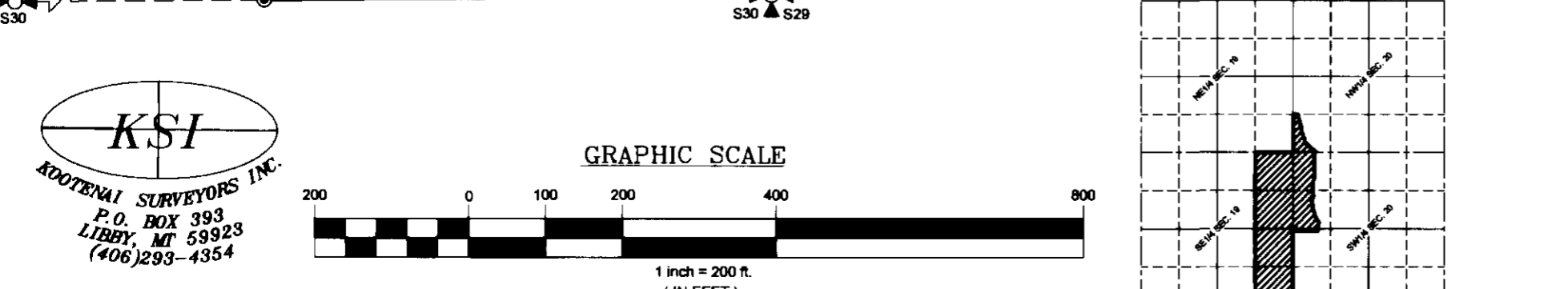
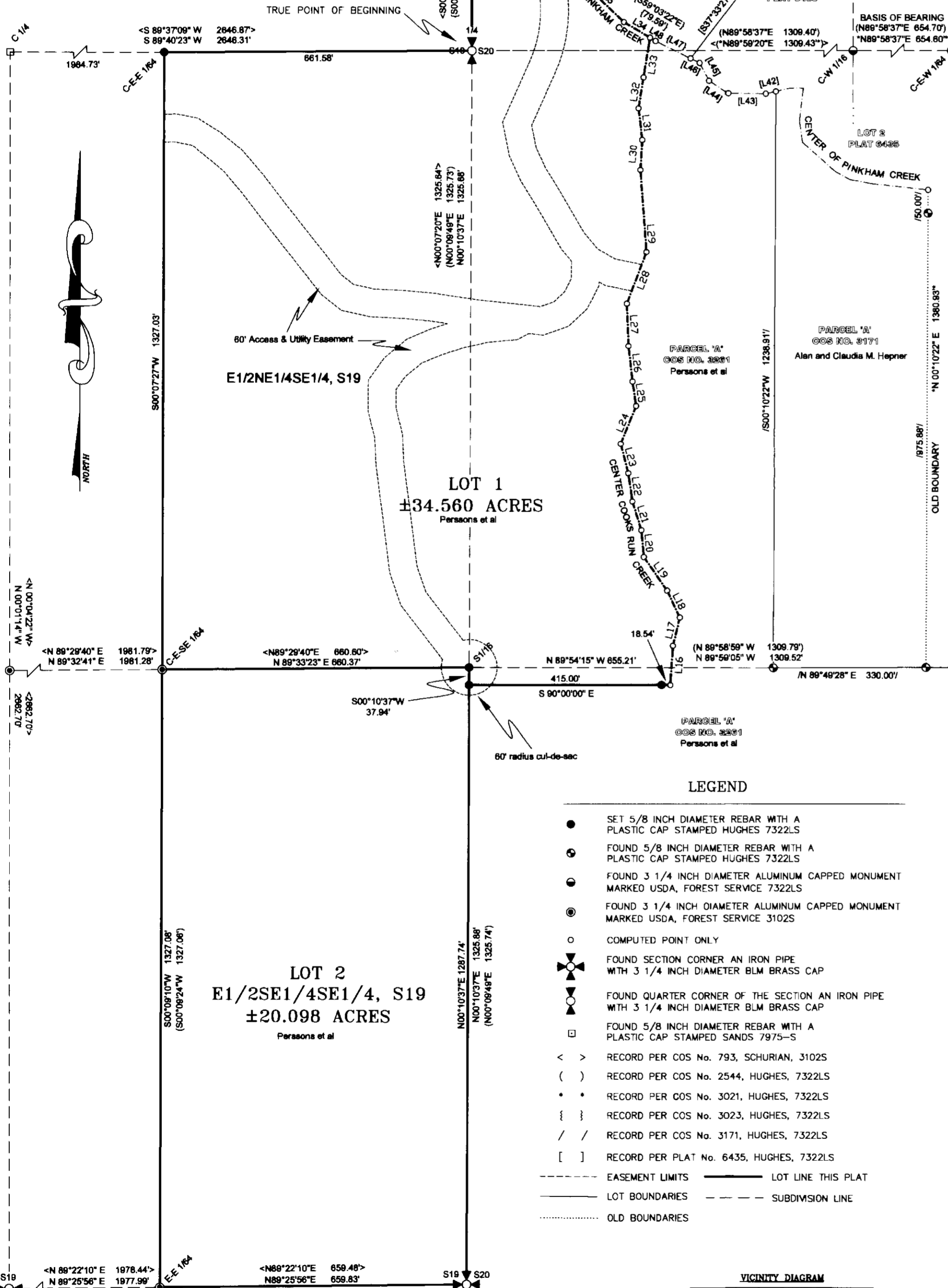
### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 27th day of OCT 2004, A.D.  
Chairman, Lincoln County Commissioners 10/27/04 Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of November 2004, A.D. at 4:50 o'clock p.m.  
County Clerk Recorder Deputy

P.F. PLAT NO. 6554 Doc # 180322



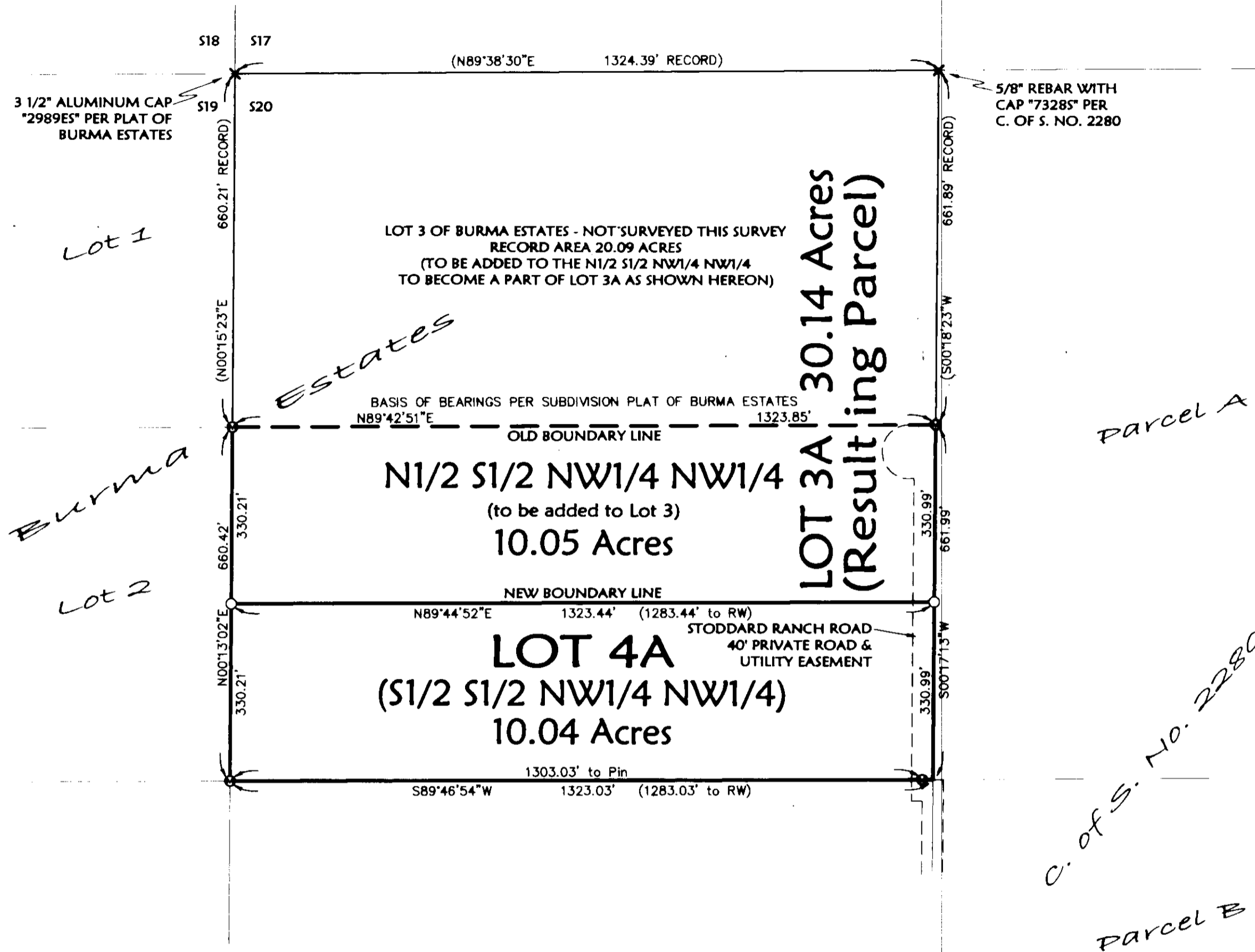
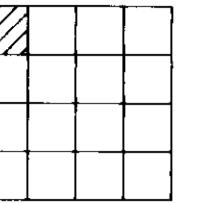
Road Agreement 299/566 Notary Used plat P.F. # 7760 Doc 180323 Platting Certificate P.F. # 7759 Doc # 180321 Comm # 299/567

# AMENDED PLAT OF LOTS 3 & 4 OF BURMA ESTATES SUBDIVISION

NW 1/4 of the NW 1/4 of Section 20, T37N R26W, P.M., M.

Lincoln County, Montana

OWNERS: JAY B. STODDARD  
MARTIN H. & R. JEAN KASSER  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: APRIL 27, 2004



### CERTIFICATE OF DEDICATION

We, JAY B. STODDARD and MARTIN H. & R. JEAN KASSER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 3 & 4, Burma Estates Subdivision containing 40.18 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lots 3 & 4 of Burma Estates Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 4A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

*Jay B. Stoddard*  
JAY B. STODDARD  
*Martin H. Kasser*  
MARTIN H. KASSER  
*R. Jean Kasser*  
R. JEAN KASSER

STATE OF Montana : ss.  
County of Lincoln

This instrument was acknowledged before me on August 10, 2004 by JAY B. STODDARD.

*M. Kate Dierman*  
Printed Name M. Kate Dierman  
Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission Expires 10/10/2007

STATE OF Montana : ss.  
County of Lincoln

This instrument was acknowledged before me on November 2, 2004 by MARTIN H. & R. JEAN KASSER.

*M. Kate Dierman*  
Printed Name M. Kate Dierman  
Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission Expires 10/10/2007

Approved: *Jay B. Stoddard*  
Examining Land Surveyor  
Registration No. 41305

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285  
Date 7-26-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 5<sup>th</sup> day of November, 2004.

*Devi Amullenby*  
Treasurer, Lincoln County, Montana  
*Janya R. Henke*  
Deputy

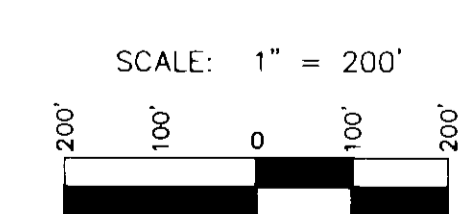
STATE OF MONTANA  
County of Lincoln  
Filed on the 8<sup>th</sup> day of November, 2004, A.D., at 9:00 o'clock A.m.

*Coral M. Cummings*  
County Clerk and Recorder  
By *Jeanie Rennie*  
Deputy

Instrument Record No. <u>180460</u>	Field Crew:
CERTIFICATE OF SURVEY NO. <u>6555RB</u>	Date: April 27, 2004
	Revision Date: n/a
	Project Name: Stoddard/Kasser
	Project Number: 04-086
	Filename: AmdPlat
	Drawn By: Augusta

STODDARD/KASSER

285 1st Ave. E.N. Kalispell, MT 59901  
Tel: (408) 788-8285 Fax: (408) 788-8888



- LEGEND
- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - ✕ MONUMENT - NOT LOCATED THIS SURVEY - DESCRIPTION PER RECORDS OF LINCOLN COUNTY, MONTANA

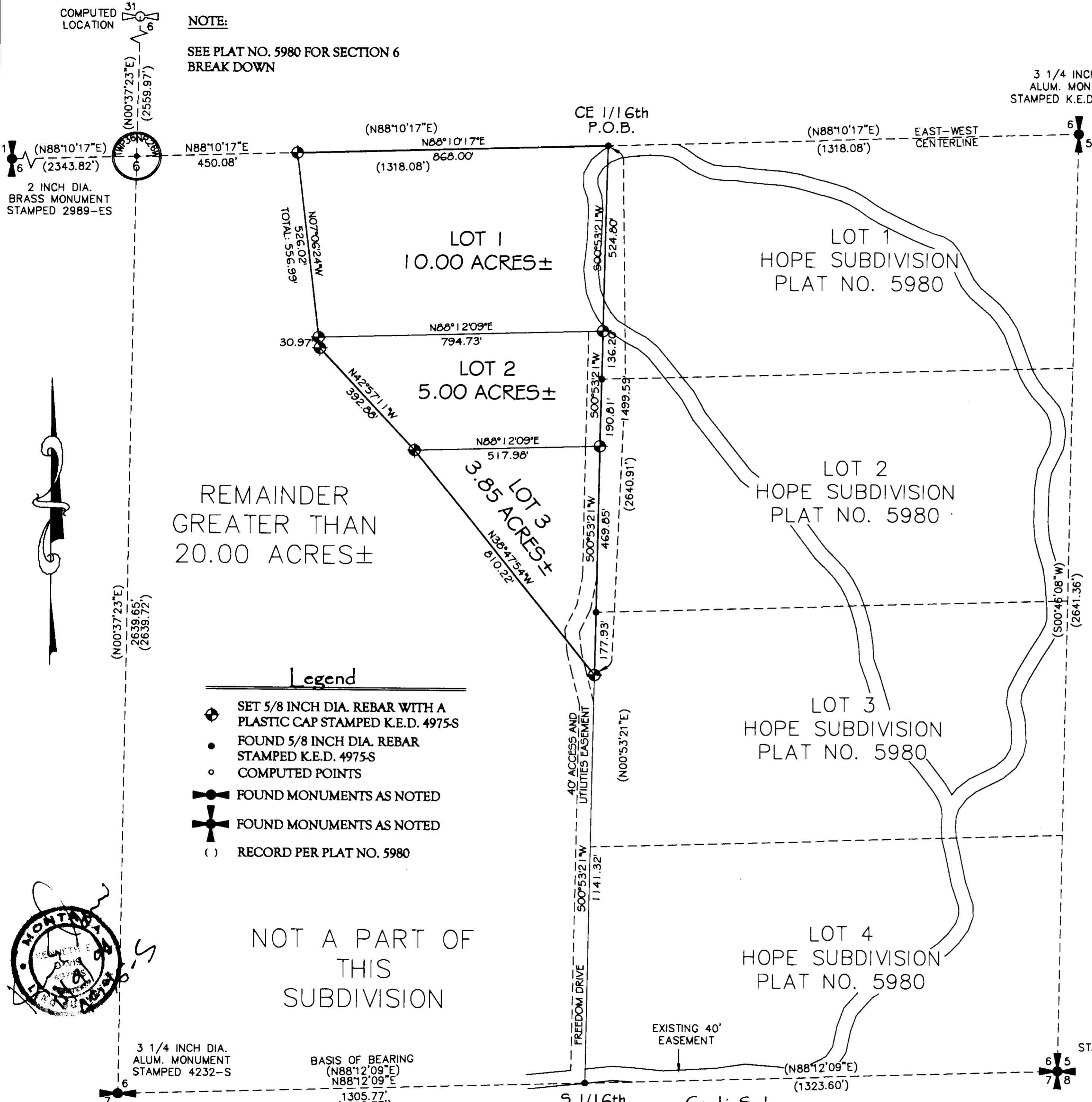
# A PLAT OF: HARLEY'S ACRES

In the W 1/2 SE 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.  
For: Leland & Deborah Mocko Date: April 2004

### NOTE:

SEE PLAT NO. 5980 FOR SECTION 6  
BREAK DOWN

3 1/4 INCH DIA.  
ALUM. MONUMENT  
STAMPED K.E.D. 4975-S



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of HARLEY'S ACRES, a minor subdivision, during the month of March 2004. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat area was laid out on the ground according to law.

Dated this 11<sup>th</sup> day of November 2004 A.D.  
*Kenneth E. Davis* 4975-S  
Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the opening surface is approximately 20 feet wide.

*Kenneth E. Davis* 4975-S  
Registered Land Surveyor No.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1<sup>st</sup> day of April 2004

*Marie A. Miller by Janna R. Gehring*  
Treasurer Lincoln County Montana Deputy

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10<sup>th</sup> day of April 2004, A.D.

(Signatures of Commissioners) ATTEST: *John Kozge*  
(Signature of Clerk and Recorder)

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 27<sup>th</sup> day of May 2004 A.D.  
*Walter W. Wells*  
County Examiner Registered Land Surveyor No. 41302

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 5<sup>th</sup> day of Nov. 2004 A.D. at 2:35 O'clock P.M.  
*Carol Rummage* by *Janna R. Gehring*  
County Clerk and Recorder Deputy

**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441  
DATE: 04/29/04  
DRAWN BY: *gpr* FILE: t36r26a6.dwg

*Survey Restrictions Removed P.F. 7762 Doc 180652  
Platting Certification P.F. 7763 Doc 180653  
Final Plat P.F. 7764 Doc 180654  
Final Plat P.F. 7765 Doc 180655*



# A PLAT OF: HARLEY'S ACRES

In the W 1/2 SE 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.  
For: Leland & Deborah Mocko Date: April 2004

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

### DESCRIPTION OF HARLEY'S ACRES

A tract of land located near Eureka, in Lincoln County Montana, lying in the W 1/2 SE 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M., containing Lots 1 through 3 for a total acreage of 18.85 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the north west corner of Lot 1 of the Hope Subdivision per Plat No. 5980, also being the CE 1/16th of Section 6 Twp. 36 N., R. 26 W., P.M.M.; thence, S00°53'21"W 1499.59 feet along the west line of said Hope Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N38°47'54"W 810.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N42°57'11"W 392.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N07°06'24"W 556.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east-west centerline of said Section 6; thence, N88°10'17"E 868.00 feet to the point of beginning.

The aforescribed Harley's Acres contains Lots 1 through 3 for a total acreage of 18.85 acres more or less and is subject to and together with all appurtenant easements of record including a 40 foot access and utilities easement as shown hereon.

The above described tract of land is to be known and designated as, Harley's Acres, Lincoln County, Montana.

Dated this 9<sup>th</sup> day of November 2004 A.D.

Leland & Deborah Mocko and Deborah Mocko

STATE OF MONTANA  
County of Lincoln

On this 9<sup>th</sup> day of November, 2004 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Leland & Deborah Mocko known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jocanni Dennis 6-8-2008  
Notary Public My Commission Expires

*Handwritten:* 11/09/04  
a 775 'S

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 04/29/04  
DRAWN BY: apr FILE: t36r26e6.dwg

*Handwritten:* Survey Restriction Removed P.F. # 7762 Doc# 180652  
Platting Certificate P.F. # 7763 Doc# 180653  
Notary Seal P.F. # 7764 Doc# 180654  
Road Access P.F. # 7765 Doc# 180655

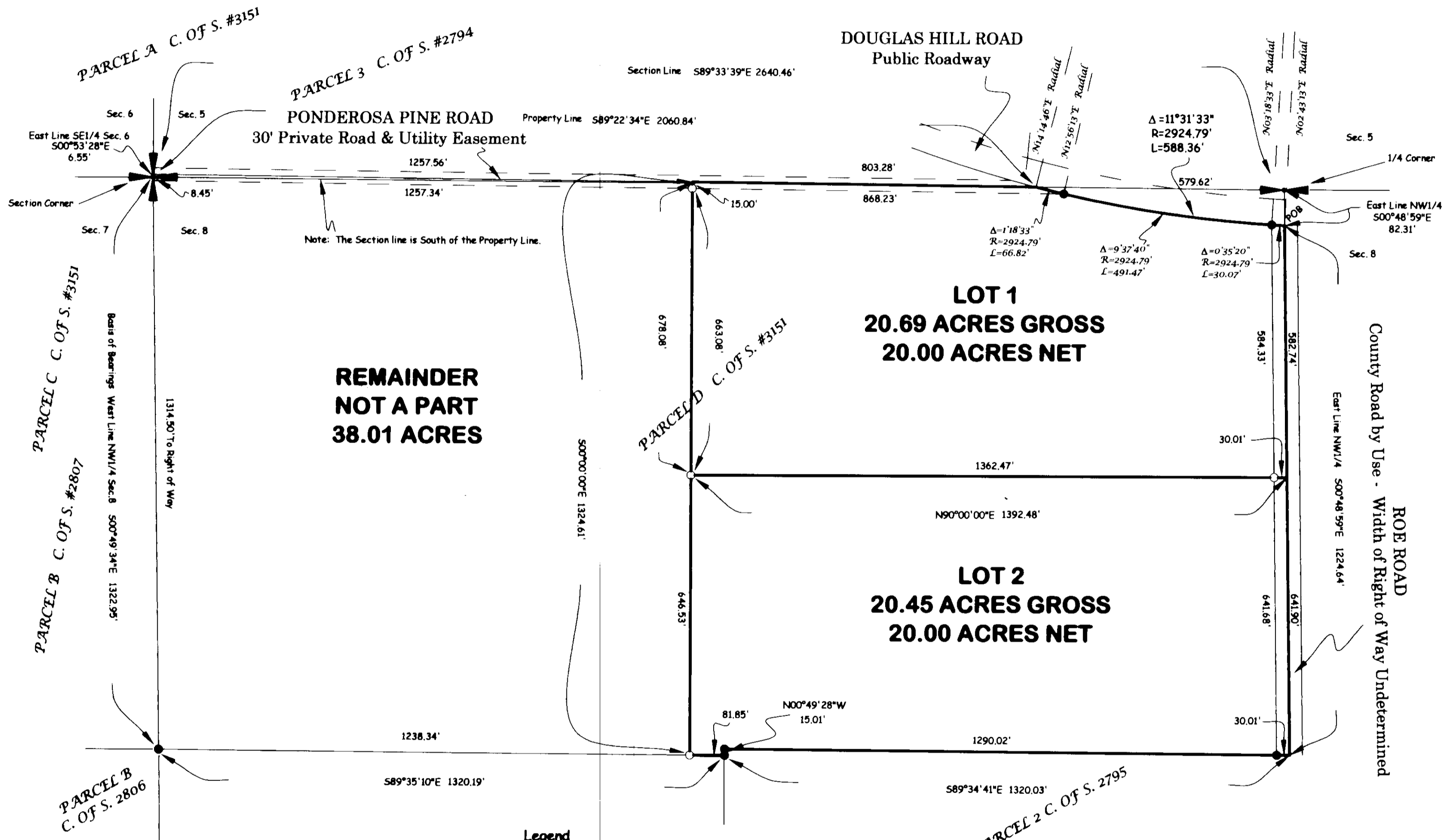
OWNERS: LEE PARKS  
 JAY PARKS  
 PURPOSE: CORRECTION  
 DATE: SEPT 30, 2004

# Corrected Subdivision Plat of QUICK SILVER

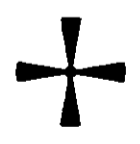



## SW1/4, Section 5, NW1/4 Section 8, T36N R27W, P.M., M.

### Lincoln County, Montana

NOTE: Purpose of correction is to show ROE ROAD a county road by use.



**Legend**

-  Found Brass Cap For Section Corner
-  Found Brass Cap For 1/4 Corner
-  Found 5/8" Rebar With Plastic cap Stamped (SMITH 4740 S)
-  Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)

SHEET 1 OF 2

<i>Doc # 180684</i>		<i>P.M. 1557</i>	
Date: Feb 24, 2004	Project Name: Connelly D Sub	Field Crew: Pending	Revision Date: SEPT 30, 2004
Filename: working		Project Number: 04-031	Drawn By: SHERM

Connelly D Sub

OWNERS: LEE PARKS  
JAY PARKS  
PURPOSE: CORRECTION  
DATE: SEPT 30, 2004

## Corrected Subdivision Plat of QUICK SILVER SW1/4, Section 5, NW1/4 Section 8, T36N R27W, P.M., M. Lincoln County, Montana

NOTE: Purpose of correction is to show ROE ROAD a county road by use.

**Certificate of Dedication**

We LEE PARKS & JAY PARKS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plot and Certificate of Survey hereunto included, the following described tract of land, to-wit:

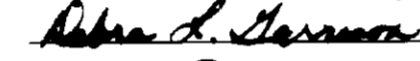
Those portions of the Southwest 1/4, Section 5 and the Northwest 1/4, Section 8, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Commencing at the North 1/4 corner, Section 8;  
Thence along the East line of the Northwest 1/4 South 00°48'59" East 82.31 feet to the Point of Beginning;  
Thence continuing along the East line of the Northwest 1/4, also being the centerline of Roe Road, South 00°48'59" East 1224.64 feet;  
Thence North 89°34'41" West 1320.03 feet;  
Thence South 00°49'28" East 15.01 feet;  
Thence North 89°35'10" West 81.85 feet;  
Thence North 1324.61 feet;  
Thence South 89°22'34" East 803.28 feet to a point on the Southerly line of Douglas Hill Road, which point is on a 2924.79 foot radius curve concave Northeasterly having a radial bearing of North 14°14'46" East;  
Thence along the Southerly line of the road Southeasterly along the curve thru a central angle of 11°31'33" 588.36 feet to the Point of Beginning containing 41.14 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

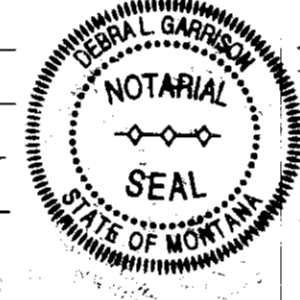
The above described tract of land is to be known and designated as QUICK SILVER, Lincoln County, Montana.  
We hereby certify that physical and legal access to all lots within this subdivision is provided by Roe Road per Section 76-3-608(3)(d), MCA.

  
LEE PARKS  
  
JAY PARKS

STATE OF MT : ss.  
County of Lincoln

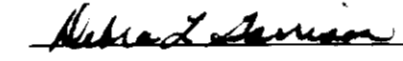
This instrument was acknowledged before me on November 9, 2004  
by LEE PARKS.

  
Printed Name: Debra L. Garrison  
Notary Public for the State of MT  
Residing at Corvallis  
My Commission Expires May 8, 2007

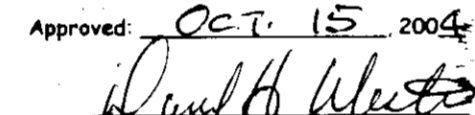


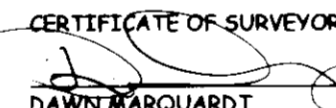
STATE OF Montana : ss.  
County of Lincoln

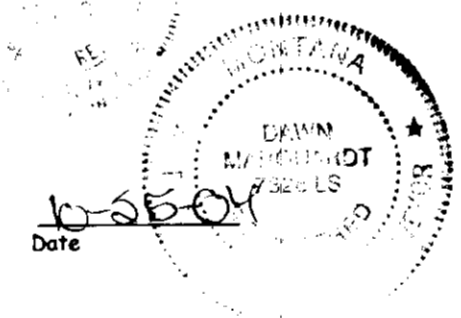
This instrument was acknowledged before me on November 9, 2004  
by JAY PARKS.

  
Printed Name: Debra L. Garrison  
Notary Public for the State of Montana  
Residing at Corvallis  
My Commission Expires May 8, 2007



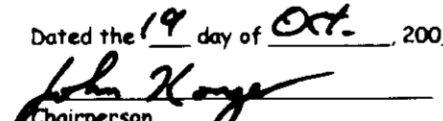
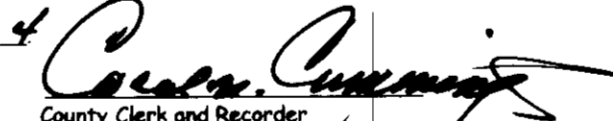
Approved: Oct 15 2004  
  
Examining Land Surveyor  
Registration No. 4130

CERTIFICATE OF SURVEYOR  
  
DAWN MARQUARDT  
Registration No. 7328 s



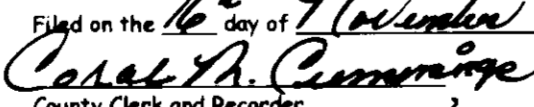
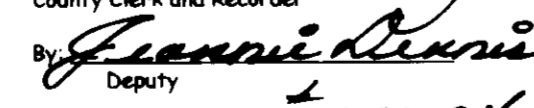
**CERTIFICATE OF COUNTY COMMISSIONERS**

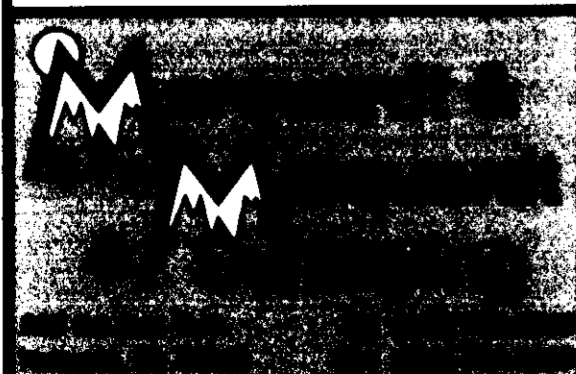
We, The undersigned, John Koye, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of QUICK SILVER, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 19 day of Oct, 2004  
   
Chairperson County Clerk and Recorder  
Board of County Commissioners Lincoln County, Montana Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_

Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 16<sup>th</sup> day of November, 2004 A.D., at 12:30 o'clock p.m.  
  
County Clerk and Recorder  
By:   
Deputy  
Instrument Record No. 180684



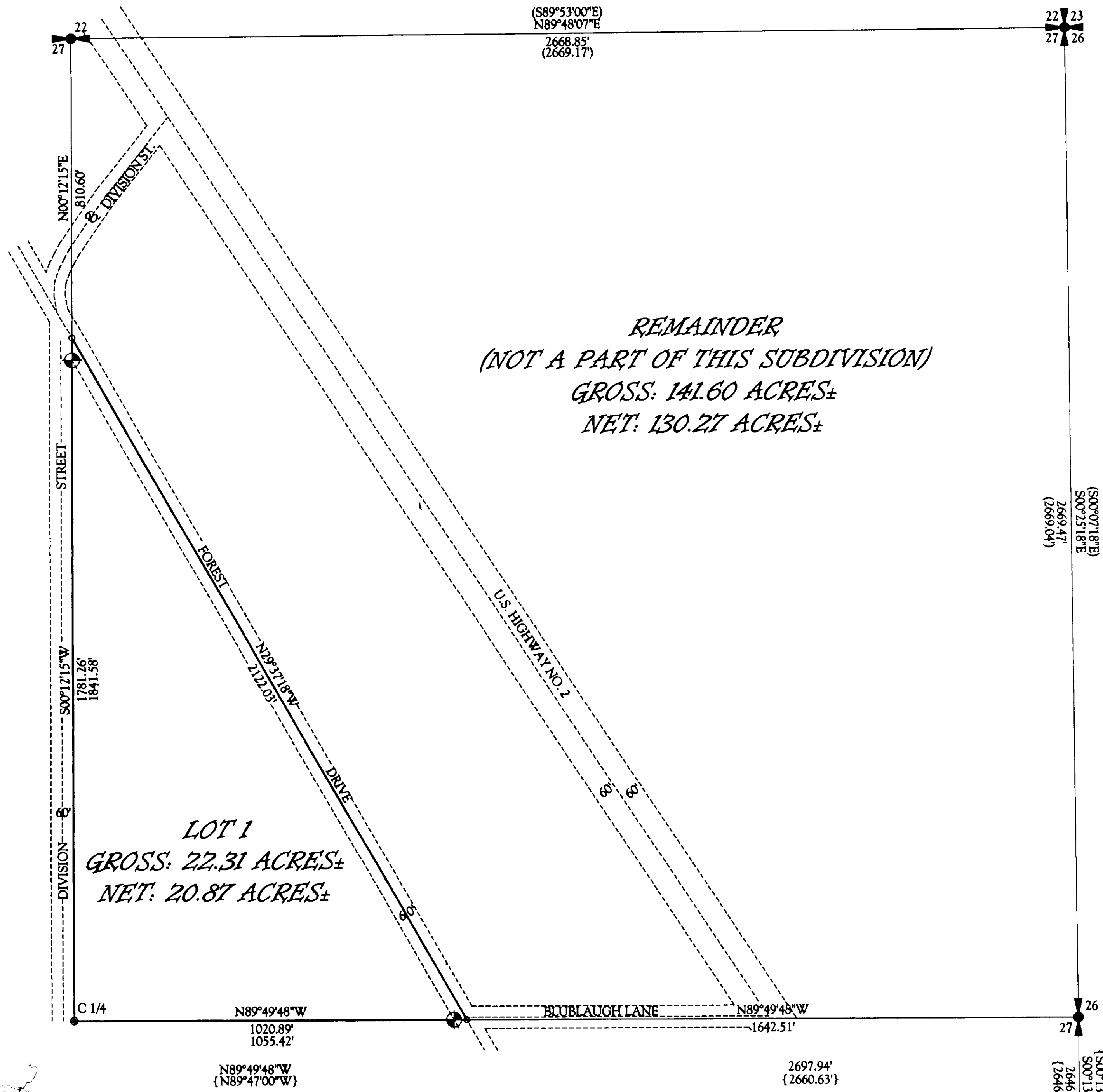
SHEET 2 OF 2

P.M. 6557

Date: Feb 24, 2004	Field Crew: JD & Crew
Project Name: Connelly D Sub	Revision Date: SEPT 30, 2004
Filename: working	Project Number: 04-031
	Drawn By: SHERM

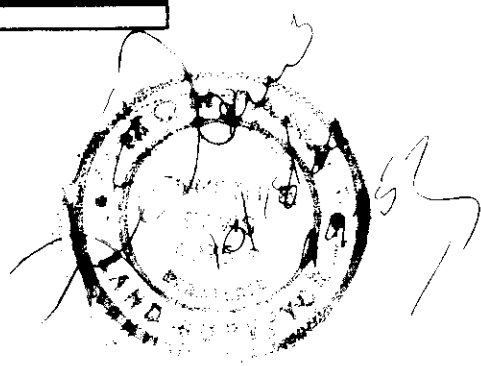
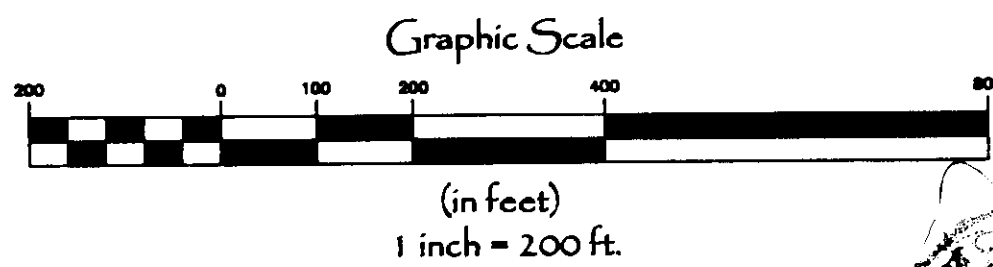
# A PLAT OF: SUNRISE ACRES

In the NE 1/4, Section 27 Twp. 32N., R. 34W., P.M.M.  
For: Stimson Lumber Co. Date: August 2004



### Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3/4 INCH DIA. PIPE
- ⚡ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ⊕ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 1541
- ( ) RECORD PER PLAT NO. 2275



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 08/06/04  
DRAWN BY: *agr* FILE: t323427.DWG

SHEETS 1 OF 2

*Plating Certificate P.F. # 7767 Doc # 180730  
Roping and plow P.F. # 7768 Doc # 180724*

*d.m. 6558  
Doc # 788722*

# A PLAT OF: SUNRISE ACRES

In the NE 1/4, Section 27 Twp. 32N., R. 34W., P.M.M.  
For: Stimson Lumber Co. Date: August 2004

### CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF SUNRISE ACRES

A tract of land located near Troy, in Lincoln County Montana, lying in the NE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., containing Lot 1 for a total acreage of 22.31 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. rebar uncapped which marks the C 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., thence, S89°49'48"E 1020.89 feet along the east-west centerline of said Section 27, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of Forest Drive a 60.00 foot county roadway; thence, S89°49'48"E 34.53 feet to a computed point located on the centerline of said Forest Drive; thence, N29°37'18"W 2122.03 feet along said centerline to a computed point located on the north-south centerline of said Section 27; thence, S00°12'15"W 60.32 feet along said north-south centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of said Forest Drive; thence, S00°12'15"W 1781.26 feet to the point of beginning.

The aforescribed Sunrise Acres contains Lot 1 for a total acreage of 22.31 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Sunrise Acres, Lincoln County, Montana.

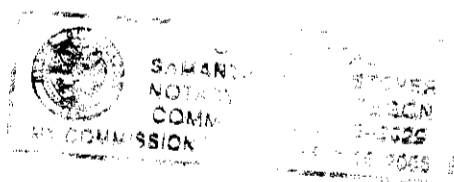
Dated this 15<sup>th</sup> day of October 2004 A.D.

W.E. Peressini and \_\_\_\_\_

STATE OF ~~MONTANA~~ Oregon  
County of ~~Lincoln~~ Multnomah

On this 15 day of October, 2004 A.D. before me, a Notary Public in and for the State of ~~Montana~~, Oregon, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Stimson Lumber Co Sept. 16, 2005  
Notary Public My Commission Expires



*Handwritten note:*  
File Troy  
10/18/04  
4975-S

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CAMP VIEW SUBDIVISION, a minor subdivision, during the month of June 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 18<sup>th</sup> day of October 2004 A.D.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Forest Drive  
the driving surface is approximately 18 feet wide.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 day of NOV 2004

Debra M. Mosley Deputy  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10<sup>th</sup> day of Nov 2004 A.D.

(Signatures of Commissioners) John Konger  
ATTEN: Debra M. Mosley  
(Signature of Clerk and Recorder)

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 22 day of October 2004 A.D.

Stimson Lumber Co 41305  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 17<sup>th</sup> day of Nov. 2004 A.D. at 10:15 O'clock A.m.

Debra M. Mosley by Janice D. Harris  
County Clerk and Recorder Deputy

SHEETS 2 OF 2

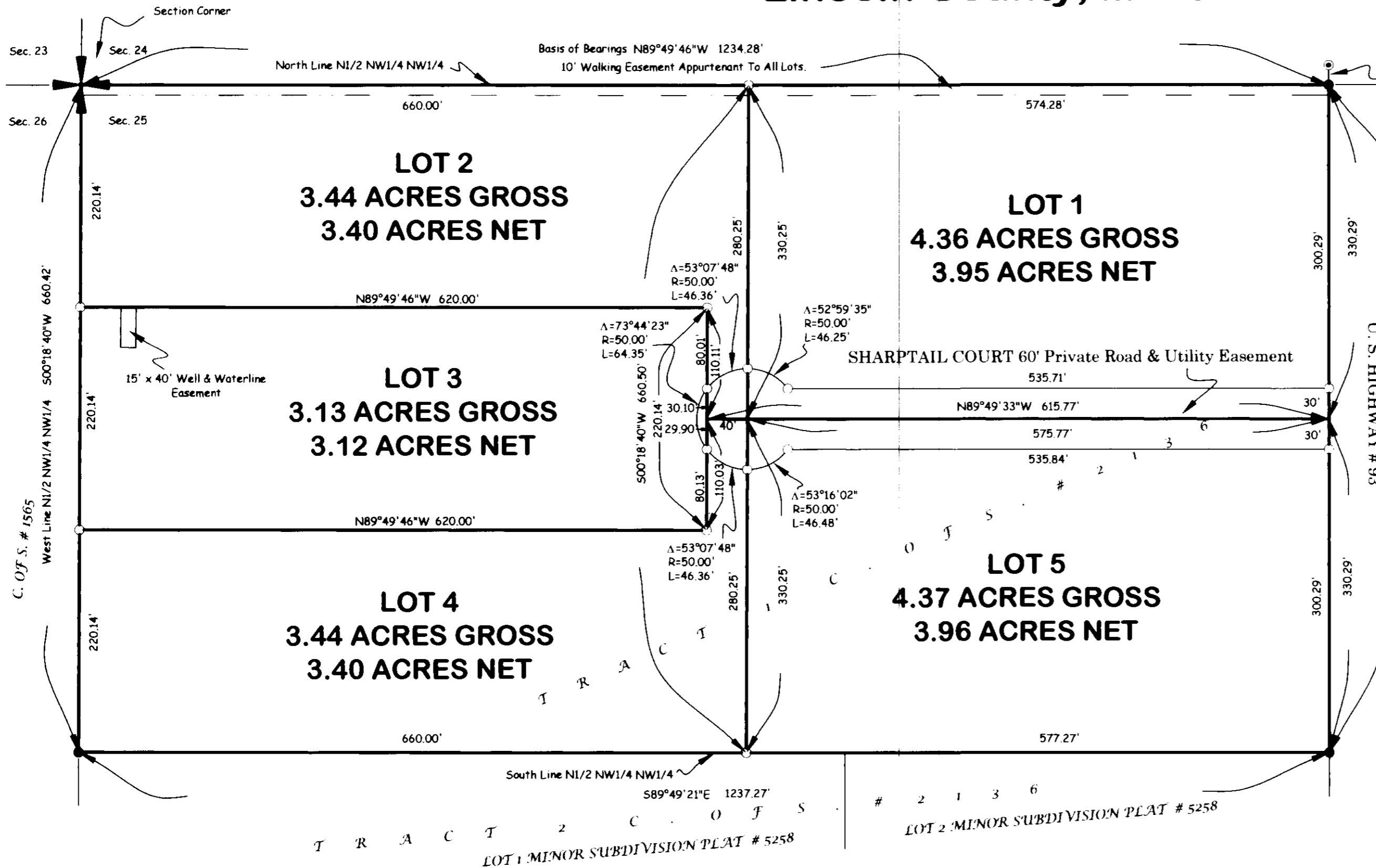
*Handwritten notes:*  
Platting Certificate p.F. # 7767 Doc # 180720  
Notion Wood Sale p.F. # 7768 Doc # 180721

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 08/06/04  
DRAWN BY: gpr FILE: 1323427.DWG

OWNERS: MONTANA MEADOWS, LLC  
 PURPOSE: SUBDIVISION  
 DATE: FEB 10, 2004

# Final Subdivision Plat of DEVER SUBDIVISION NW1/4, Section 25, T37N R27W, P.M., M. Lincoln County, Montana



Certificate of Dedication  
 MONTANA MEADOWS, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:  
 Tract 1 as shown on Certificate of Survey No. 2136 in the Northwest 1/4, Section 25, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana containing 18.74 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.  
 The above described tract of land is to be known and designated as DEVER SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Sharptail Court (private road) per Section 76-3-608(3)(d), MCA.

MONTANA MEADOWS, LLC  
 JOSEPH L. PURDY, MEMBER  
 STATE OF Montana  
 County of Lincoln  
 This instrument was acknowledged before me on 9/20/2004 by JOSEPH L. PURDY, MEMBER of MONTANA MEADOWS, LLC.  
 Debora L. Garrison  
 Notary Public for the State of Montana  
 Residing at Eureka  
 My Commission Expires May 8, 2007

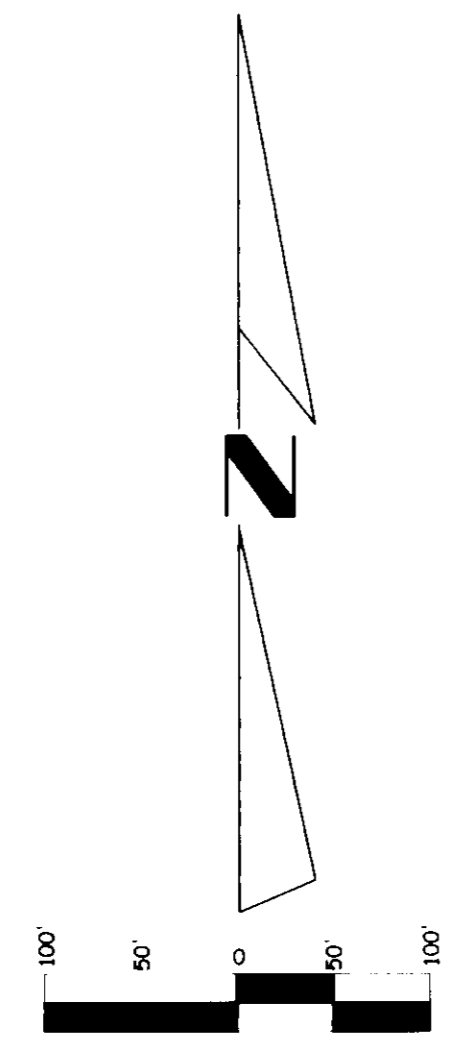


CERTIFICATE OF COUNTY COMMISSIONERS  
 We, the undersigned, John Koenig, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Dawn Marquardt, County Clerk and Recorder of said county do hereby certify that this accompanying plat of DEVER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.  
 Dated the 17th day of Nov, 2004  
 John Koenig, Chairperson Board of County Commissioners Lincoln County, Montana  
 Dawn Marquardt, County Clerk and Recorder Lincoln County, Montana

Approved: Sept 9, 2004  
 Donald M. Weiler, 4130 S  
 Examining Land Surveyor  
 Registration No. 4130  
 Dawn Marquardt, 7328 LS  
 Registered Land Surveyor  
 Date: 9-15-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 16th day of Nov, 2004  
 Doreen A. Williams  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 17th day of November, 2004, A.D., at 10:50 o'clock A.M.  
 Carol A. Cummings  
 County Clerk and Recorder  
 By: Jeannie Dennis  
 Deputy  
 Instrument Record No. 180727



- Legend
- Found Brass Cap Stamped ( 2989 E.S. ) For Section corner
  - Found 5/8" Rebar With plastic cap Stamped ( BURTON 5428 S )
  - Set 5/8" X 24" Rebar With plastic cap Stamped ( MARQUARDT 7328 S )
  - Found 5/8" Rebar With plastic cap Stamped ( 2989 E. S. )

**Marquardt & Marquardt**  
 Surveying  
 285 1st Ave. E.N. tel: (406) 755-6285  
 Kalispell, MT 59901 fax: (406) 755-3055

Sanitary Restrictions Removed p.F. 7769 Doc# 180723  
 Platting Certificate p.F. 7770 Doc# 180724  
 Notice and Plan p.F. 7771 Doc# 180725  
 Road access - p.F. 7772 Doc# 180726

Covenants 5292/902  
 Doc# 180728

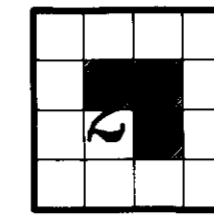
Date: Feb 10, 2004	Revision Date: n/a
Project Name: Purdy Sub	Project Number:
Filename: working	Drawn By: SHERM

DEVER SUB

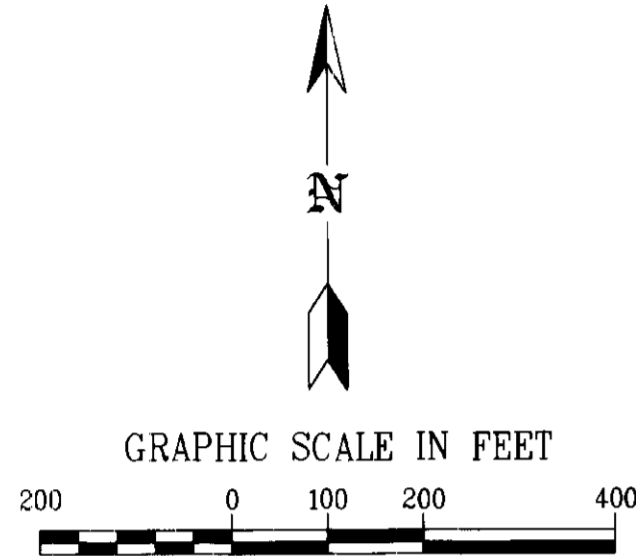
# Amended Plat of Lot 3 of Fisher View Subdivision

## SW1/4 NE1/4, NW1/4 SE1/4, E1/2 SE1/4 NW1/4, Section 28

### Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana



Owners: Karen J. Hopseker  
Lisel Irons  
Mollie Gayle Kieran  
Shelley L. Sund  
Relocation of common boundary  
Date of survey: July 2003



50.00 foot wide, permanent, non-exclusive right-of-way per Book 205 Page 52, Book 253 Page 201 and Book 253 Page 203, records of Lincoln County, Montana

West Quarter Section Corner, Section 28  
Found 3/8" diameter rebar with 1 1/2" diameter orange plastic cap marked, "GOACHER 7318-S"

#### LEGEND

- Quarter section corner as noted
- Found 3/8" diameter rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Found 3/8" diameter rebar with 1 1/2" diameter orange plastic cap marked, "GOACHER 7318-S"
- Found 3/8" diameter rebar with 1 1/2" diameter yellow plastic cap marked, "MARQUARDT 7328S"
- Set 3/8" diameter x 24" long rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"

See Certificates of Survey Nos. 2698, 2889 & 2921  
Plat of Cold Feet Subdivision and Plat of Fisher View Subdivision for section breakdown and record measurements.

#### CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I hereby certify that I am a Licensed Professional Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Rules for the Montana Subdivision and Platting Act, Uniform Standards for Survey Monumentation, Certificates of Survey and Subdivision Plats.

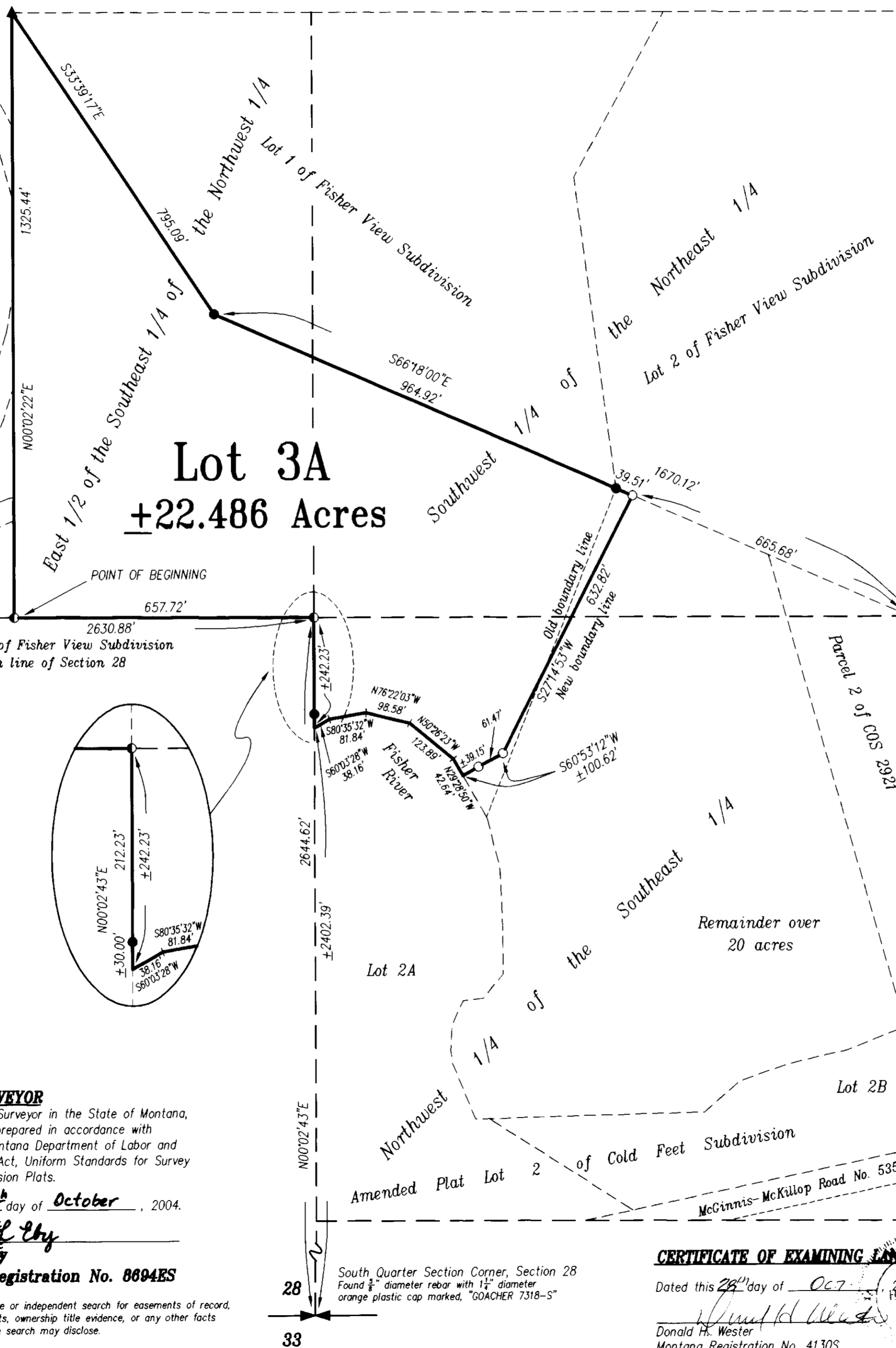
Dated this 10<sup>th</sup> day of October, 2004.

JANE EBY  
Professional Land Surveyor  
Montana Registration No. 8694ES

NOTE: Surveyor has made no investigative or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.



POST OFFICE BOX 7144  
KALISPELL, MT 59904  
PHONE 406-755-5329



#### LEGAL DESCRIPTION

Lot 3A  
That portion of the East Half of the Southeast 1/4 of the Northwest 1/4, the Southwest 1/4 of the Northeast 1/4, and the Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4, Section 28, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

Commencing at the West Quarter Section Corner of Section 28, Township 27 North, Range 28 West; thence along the east-west mid-section line of said Section 28, South 89°46'26" East 1973.16 feet to the POINT OF BEGINNING of the parcel being described, said point being the southwest corner of the East Half of the Southeast 1/4 of the Northwest 1/4; thence along the westerly boundary of said aliquot part, North 00°02'22" East 1325.44 feet to the northwest corner thereof; thence South 33°39'17" East 795.09 feet; thence South 66°18'00" East 1004.43 feet; thence South 27°14'53" West 632.82 feet; thence South 60°53'12" West 100.62 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following five courses: North 29°28'50" West 42.64 feet, North 50°26'23" West 123.89 feet, North 76°22'03" West 98.58 feet, South 80°35'32" West 81.84 feet and South 60°03'28" West 38.16 feet to the north-south mid-section line of said Section 28; thence along said north-south mid-section line, North 00°02'43" East 242.23 feet, more or less, to the southeast corner of said East Half of the Southeast 1/4 of the Northwest 1/4; thence along the southerly boundary of said aliquot part, North 89°46'26" West 657.72 feet to the Point of Beginning containing 22.486 acres of land, more or less, as shown on this Amended Plat which is herewith incorporated in and made a part of this legal description.

TOGETHER WITH a permanent, non-exclusive sixty-six (66) foot wide easement as described and shown in Book 253 Page 201, recorded September 30, 1998, and in Book 253 Page 203, recorded September 30, 1998, microfilm records of Lincoln County, Montana.

#### OWNER CERTIFICATION

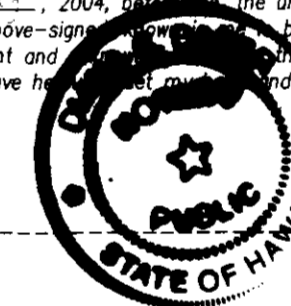
We certify that this division of land does not create any parcels of land less than 20,000 acres. Therefore, pursuant to Section 76-4-103, M.C.A., this survey is exempt from review by the Montana Department of Environmental Quality. We certify that the purpose of this survey is to relocate common boundaries between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A.

State of Oregon }  
County of Multnomah } SS  
On this 21<sup>st</sup> day of Sept, 2004, before me, the undersigned, a Notary Public for the State of Oregon, personally appeared the above-signed, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.



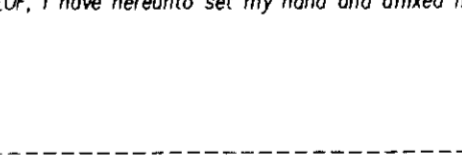
Karen J. Hopseker  
Karen J. Hopseker

State of Hawaii }  
County of Hawaii } SS  
On this 21<sup>st</sup> day of Sept, 2004, before me, the undersigned, a Notary Public for the State of Hawaii, personally appeared the above-signed, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.



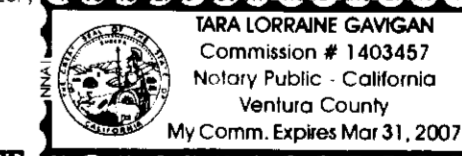
Lisel Irons  
Lisel Irons

State of Montana }  
County of Lincoln } SS  
On this 14<sup>th</sup> day of Sept, 2004, before me, the undersigned, a Notary Public for the State of Montana, personally appeared the above-signed, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.



Mollie Gayle Kieran  
Mollie Gayle Kieran

State of Montana }  
County of Lincoln } SS  
On this 14<sup>th</sup> day of Sept, 2004, before me, the undersigned, a Notary Public for the State of Montana, personally appeared the above-signed, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.



Shelley L. Sund  
Shelley L. Sund

#### CERTIFICATE OF TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid

Dated this 23<sup>rd</sup> day of November, 2004.

Ann A. Miller by Janya R. Mohrke  
Treasurer, Lincoln County, Montana Deputy

#### CERTIFICATE OF EXAMINING LAND SURVEYOR

Dated this 29<sup>th</sup> day of Oct, 2004.

Donald H. Wester  
Montana Registration No. 4130S

State of Montana }  
County of Lincoln } SS  
Filed on the 23<sup>rd</sup> day of Nov, 2004 A.D. at 11:15 o'clock A.M.

Carole A. Cummings  
County Clerk and Recorder Deputy

Instrument Rec. No. 180839 P.O. # 6560

# CORRECTED PLAT OF: BULL LAKE ESTATES PLAT NO. 6351

FDR: Bull Lake Estates LLC. DATE: October 2004  
SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

PARCEL	ACREAGE
LOTS 1-27	52.435±
LOTS 28-47	13.541±
ROADWAY	10.535±
PARK LAND SITES	6.479±
COMMON AREA	2.639±
<b>TOTAL</b>	<b>84.771±</b>

LOT #	ACREAGE	LOT #	ACREAGE
1	1.571	28	1.826
2	1.887	27	1.925
3	1.566	28	.571
4	1.196	29	.554
5	1.596	30	.586
6	1.897	31	.646
7	1.897	32	.870
8	1.892	33	.677
9	2.016	34	.693
10	1.713	35	.716
11	1.776	36	.815
12	2.000	37	.834
13	2.000	38	.607
14	2.000	39	.673
15	2.039	40	.694
16	2.534	41	.659
17	1.924	42	.789
18	2.527	43	.879
19	2.152	44	.743
20	2.278	45	.668
21	2.398	46	.591
22	2.439	47	.478
23	1.746		
24	1.765		
25			

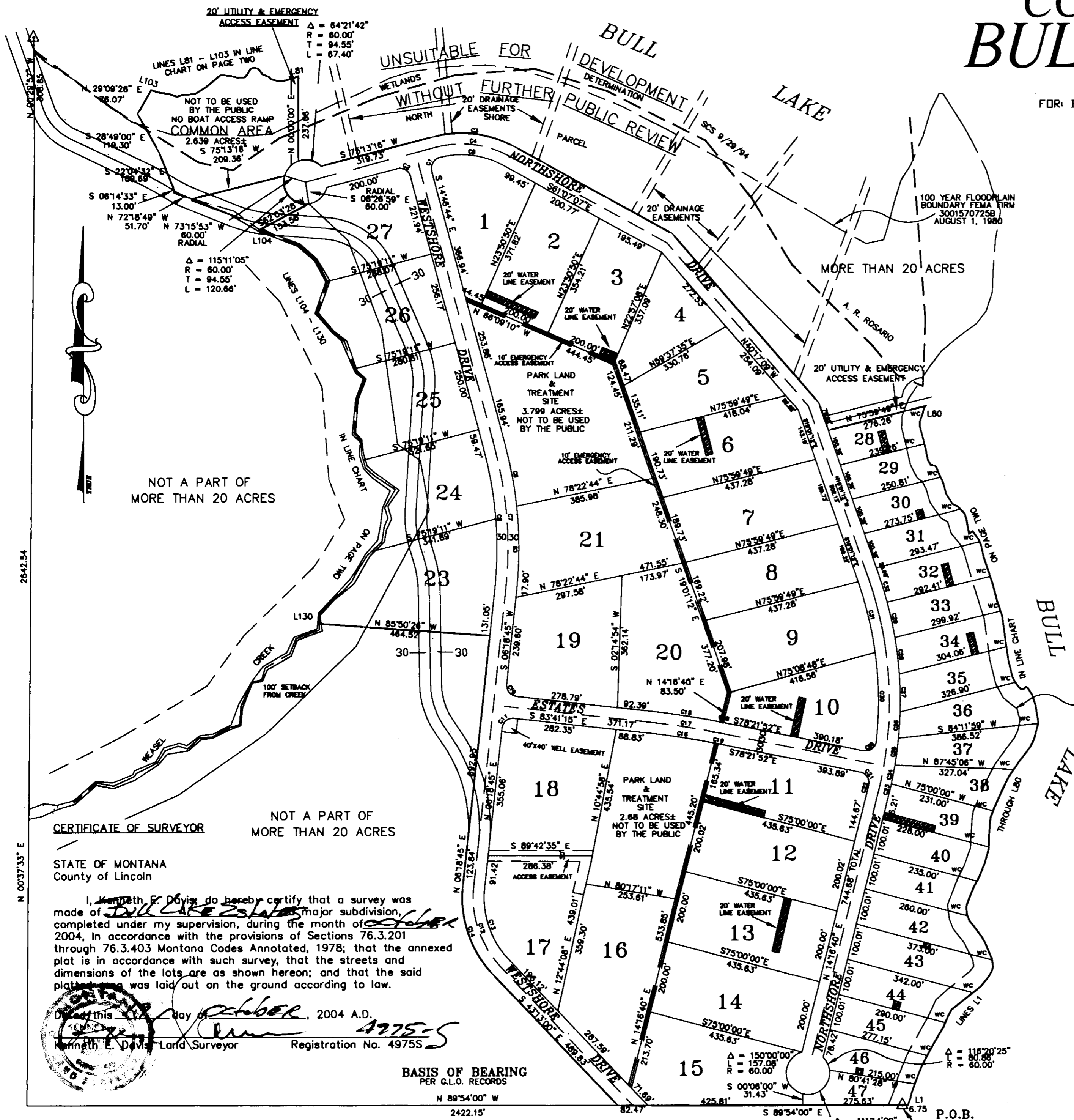
### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊕ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (SECTION CORNER)
- ⊙ FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP (1/4 CORNER)
- △ FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP AS MEANDER CORNER
- ( ) RECORD PER GLO
- COMPUTED POINTS
- ▬ 20' UTILITY EASEMENTS

### GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.



NOT A PART OF MORE THAN 20 ACRES

NOT A PART OF MORE THAN 20 ACRES

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of BULL LAKE ESTATES major subdivision, completed under my supervision, during the month of OCTOBER 2004, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 12 day of OCTOBER, 2004 A.D.  
Kenneth E. Davis  
Kenneth E. Davis, Land Surveyor Registration No. 49755

BASIS OF BEARING  
PER G.L.O. RECORDS

N 89°54'00" W  
2422.15'



# CORRECTED PLAT OF: BULL LAKE ESTATES

PLAT NO. 6351

FDR: Bull Lake Estates LLC.

IN SECTION 29, TWP 29N., R 33W., P.M.M.

DATE: October 2004

### DESCRIPTION OF BULL LAKE ESTATES

An irregular tract of land near Troy, in Lincoln County, Montana, named Bull Lake Estates in Section 29, Twp. 29 N., R. 33W., P.M.M., and more particularly described as follows:

Beginning at a 3 1/2 inch dia. BLM brass cap which bears S 89°54'00" E 2422.15 feet from a 3 1/4 inch dia. BLM brass cap, marking the Southwest Section Corner of Section 29; thence, S 89°54'00" E 6.75 feet to a point which marks the west shoreline meander of Bull Lake; thence, along the west shoreline of Bull Lake, the following eighty (80) courses: N 20°54'10" E 2.83 feet; thence, N 19°50'43" E 19.31 feet; thence, N 11°27'53" E 12.04 feet; thence, N 20°26'08" E 32.99 feet; thence, N 20°18'42" E 24.15 feet; thence, N 22°13'14" E 28.03 feet; thence, N 27°08'14" E 19.05 feet; thence, N 29°18'57" E 50.73 feet; thence, N 30°44'33" E 50.29 feet; thence, N 23°15'31" E 31.30 feet; thence, N 27°19'01" E 20.81 feet; thence, N 51°00'25" E 19.87 feet; thence, N 52°13'11" E 52.45 feet; thence, N 51°00'10" E 31.94 feet; thence, N 39°24'56" E 30.25 feet; thence, N 31°22'43" E 16.81 feet; thence, N 20°06'03" E 15.09 feet; thence, N 08°22'03" W 23.47 feet; thence, N 22°37'04" W 47.51 feet; thence, N 29°43'24" W 19.82 feet; thence, N 37°05'40" W 25.96 feet; thence, N 38°01'31" W 28.03 feet; thence, N20°18'11" W 19.34 feet; thence, N 05°45'12" W 19.96 feet; thence, N 19°00'19" E 24.74 feet; thence, N 22°32'05" E 36.99 feet; thence, N 28°18'18" E 30.63 feet; thence, N 21°31'41" E 39.42 feet; thence, N 16°14'21" E 42.40 feet; thence, N 01°04'53" E 38.35 feet; thence, N 04°21'38" E 25.06 feet; thence, N 05°02'20" E 23.16 feet; thence, N 20°27'11" E 27.62 feet; thence, N 24°19'12" E 51.76 feet; thence, N 25°53'16" E 44.23 feet; thence, N 34°09'21" E 47.59 feet; thence, N 36°44'40" E 55.38 feet; thence, N 26°12'41" E 22.44 feet; thence, N 15°05'11" E 46.43 feet; thence, N 09°34'22" W 27.28 feet; thence, N 08°50'32" W 23.56 feet; thence, N 19°09'43" W 28.91 feet; thence, N 32°55'32" W 21.86 feet; thence, N 64°09'22" W 5.81 feet; thence, S 34°22'15" W 6.16 feet; thence, S 75°48'05" W 8.32 feet;

thence, N 51°20'48" W 7.77 feet; thence, N 36°53'38" W 18.05 feet; thence, N 27°23'30" W 17.10 feet; thence, N 13°52'52" W 45.49 feet; thence, N 08°07'20" W 63.18 feet; thence, N 08°09'44" W 30.25 feet; thence, N 06°23'06" W 31.90 feet; thence, N 18°45'48" W 42.82 feet; thence, N 14°24'00" W 54.30 feet; thence, N 18°23'08" W 71.95 feet; thence, N 13°28'00" W 24.11 feet; thence, N 10°27'44" W 12.35 feet; thence, N 24°10'58" W 16.36 feet; thence, N 35°50'59" W 26.95 feet; thence, S 56°14'45" W 12.18 feet; thence, N 09°38'45" W 38.61 feet; thence, N 16°23'57" W 18.07 feet; thence, N 42°02'22" W 26.29 feet; thence, N 64°01'59" W 17.39 feet; thence, N 32°04'03" W 33.11 feet; thence, N 14°37'37" W 33.02 feet; thence, N 25°26'32" W 21.01 feet; thence, N 20°42'31" W 24.37 feet; thence, N 39°02'51" W 7.14 feet; thence, N 81°34'31" W 11.83 feet; thence, N 29°40'28" W 16.18 feet; thence, N 11°06'36" W 24.80 feet; thence, N 12°20'50" W 20.71 feet; thence, N 14°53'10" W 33.05 feet; thence, N 14°56'46" W 14.39 feet; thence, N 00°21'04" W 13.90 feet; thence, N 20°23'11" E 16.84 feet; thence, N 17°02'26" E 24.32 feet; thence, N 34°01'48" E 4.85 feet; thence, S 75°59'49" W 27.26 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 19°01'19" W 79.92 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N40°16'15" W 622.54 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N61°07'07" W 495.72 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 228.61 feet, turning through a delta angle of 43°39'37" having a radius of 300.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S75°13'16" W 319.73 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 67.40 feet, turning through a delta angle of 64°21'42" having a radius of 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°00'00" E 237.06 feet to a point on the southwest shoreline of Bull Lake; thence, along the southwest shoreline of Bull Lake, the following twenty-three (23) courses: S 83°09'57" W 0.08 feet; thence, S 67°23'41" W 19.26 feet; thence, S 75°14'53" W 28.41 feet; thence, N 83°34'20" W 17.10 feet; thence, N 71°57'23" W 15.38 feet; thence, N 40°14'30" W 8.30 feet; thence, N 69°19'20" W 17.33 feet; thence, N 35°42'17" W 19.61 feet; thence, N 76°15'53" W 12.62 feet; thence, S 70°11'09" W 10.71 feet; thence, S 27°49'01" W 14.10 feet; thence, S 35°47'58" W 13.76 feet; thence, S 86°52'54" W 20.03 feet; thence, N 75°50'30" W 22.62 feet; thence, N 85°48'17" W 24.96 feet; thence, S 50°41'58" W 16.83 feet; thence, S 50°04'05" W 14.50 feet; thence, S 50°20'05" W 21.11 feet; thence, S 57°23'37" W 36.56 feet; thence, S 71°32'51" W 15.97 feet; thence, N 71°11'07" W 23.26 feet; thence, N 81°29'24" W 31.39 feet; thence, N 71°36'25" W 18.93 feet; thence, S 29°09'28" W 76.07 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 28°49'00" E 119.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 22°04'32" E 109.69 feet; thence, S 06°14'33" E 13.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 72°18'49" E 51.70 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 75°13'16" E 209.36 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the radius of a curve on a cul-de-sac; thence, on the arc of a curve to the left 120.66 feet, turning through a delta angle of 115°11'05", having a radius of 60.00 feet; thence, S62°41'35" W 154.42 feet to a point located on the centerline of Weasel Creek; thence, along the center of Weasel Creek, the following twenty-seven (27) courses: S 08°26'59" E 33.09 feet; thence, S 63°32'41" E 40.04 feet; thence, S 70°07'39" E 74.83 feet; thence, S 48°14'34" E 62.41 feet; thence, S 30°37'10" E 70.31 feet; thence, S 19°06'18" W 96.16 feet; thence, S 39°41'02" E 66.06 feet; thence, S 52°33'38" E 45.63 feet; thence, S 18°22'36" E 88.63 feet; thence, S 48°08'48" E 32.81 feet; thence, S 20°51'59" W 62.32 feet; thence, S 04°28'21" W 90.75 feet; thence, S 42°21'39" E 25.19 feet; thence, S 06°37'29" E 38.50 feet; thence, S 16°50'30" E 35.96 feet; thence, S 48°52'12" E 32.52 feet; thence, S 53°58'02" E 77.50 feet; thence, S 34°24'50" W 54.52 feet; thence, S 15°17'05" E 36.27 feet; thence, S 24°35'43" W 35.39 feet; thence, S 08°33'50" W 30.36 feet; thence, S 45°20'42" W 57.49 feet; thence, S 29°26'51" W 86.16 feet; thence, S 50°10'36" W 32.21 feet; thence, S 52°13'26" W 36.72 feet; thence, S 42°14'11" E 61.56 feet; thence, S 09°09'14" E 42.82 feet; thence, leaving Weasel Creek, S 85°50'26" E 464.52 feet to a 5/8 inch dia. rebar lying on the westerly Right-of-Way of Cabinet Drive, capped: KED 4975-S; thence, along said westerly Right-of-Way, S 06°18'45" W 692.93 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the western Right-of-Way line of Cabinet Drive, S 06°18'45" W 123.84 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on a curve to the left 264.93 feet, turning through a delta angle of 49°31'45", having a radius of 306.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 43°13'00" E 555.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the south section line of Section 29 and the westerly Right-of-Way line of Cabinet Drive; thence, S 89°54'00" E 82.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S, marking the easterly Right-of-Way line of Cabinet Drive; thence, S 89°54'00" E 425.81 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°54'00" E 275.63 feet to the point of beginning.

The aforescribed Bull Lake Estates includes Lots 1 through 47, a common area, and roadways with respective acreage, containing a total acreage of 84.771 acres more or less respectively as shown hereon, and presented in the lot table, as shown hereon and is subject to and together with all appurtenant easements of record, as shown hereon.

LINE	DIRECTION	DISTANCE
L1	N 20°54'10" E	2.83
L2	N 19°50'43" E	19.31
L3	N 11°27'53" E	12.04
L4	N 20°26'08" E	32.99
L5	N 20°18'42" E	24.15
L6	N 22°13'14" E	28.03
L7	N 27°08'14" E	19.05
L8	N 29°18'57" E	50.73
L9	N 30°44'33" E	50.29
L10	N 23°15'31" E	31.30
L11	N 27°19'01" E	20.81
L12	N 51°00'25" E	19.87
L13	N 52°13'11" E	52.45
L14	N 51°00'10" E	31.94
L15	N 39°24'56" E	30.25
L16	N 31°22'43" E	16.81
L17	N 20°06'03" E	15.09
L18	N 08°22'03" W	23.47
L19	N 22°37'04" W	47.51
L20	N 29°43'24" W	19.82
L21	N 37°05'40" W	25.96
L22	N 38°01'31" W	28.03
L23	N 20°18'11" W	19.34
L24	N 05°45'12" W	19.96
L25	N 19°00'19" E	24.74
L26	N 22°32'05" E	36.99
L27	N 28°18'18" E	30.63
L28	N 21°31'41" E	39.42
L29	N 16°14'21" E	42.40
L30	N 01°04'53" E	38.35
L31	N 04°21'38" E	25.06
L32	N 05°02'20" E	23.16
L33	N 20°27'11" E	27.62
L34	N 24°19'12" E	51.76
L35	N 25°53'16" E	44.23
L36	N 34°09'21" E	47.59
L37	N 36°44'40" E	55.38
L38	N 26°12'41" E	22.44
L39	N 15°05'11" E	46.43
L40	N 09°34'22" W	27.28
L41	N 08°50'32" W	23.56
L42	N 19°09'43" W	28.91
L43	N 32°55'32" W	21.86
L44	N 64°09'22" W	5.81
L45	S 34°22'15" W	6.16
L46	S 75°48'05" W	8.32
L47	N 51°20'48" W	7.77
L48	N 36°53'38" W	18.05
L49	N 27°23'30" W	17.10
L50	N 13°52'52" W	45.49
L51	N 08°07'20" W	63.18
L52	N 08°09'44" W	30.25
L53	N 18°45'48" W	31.90
L54	N 14°24'00" W	42.82
L55	N 18°23'08" W	54.30
L56	N 18°23'08" W	71.95
L57	N 13°28'00" W	24.11
L58	N 10°27'44" W	12.35
L59	N 24°10'58" W	16.36
L60	N 35°50'59" W	26.95
L61	S 56°14'45" W	12.18
L62	N 09°38'45" W	38.61

L63	N 16°23'57" W	18.07
L64	N 42°02'22" W	26.29
L65	N 64°01'59" W	17.39
L66	N 32°04'03" W	33.11
L67	N 14°37'37" W	33.02
L68	N 25°26'32" W	21.01
L69	N 20°42'31" W	24.37
L70	N 39°02'51" W	7.14
L71	N 81°34'31" W	11.83
L72	N 29°40'28" W	16.18
L73	N 11°06'36" W	24.80
L74	N 12°20'50" W	20.71
L75	N 14°53'10" W	33.05
L76	N 14°56'46" W	14.39
L77	N 00°21'04" W	13.90
L78	N 20°23'11" E	16.84
L79	N 17°02'26" E	24.32
L80	N 34°01'48" E	4.85
L81	S 75°59'49" W	27.26
L82	S 19°01'19" W	79.92
L83	S 40°16'15" W	622.54
L84	S 61°07'07" W	495.72
L85	S 72°18'49" E	51.70
L86	S 75°13'16" E	209.36
L87	S 83°09'57" W	0.08
L88	S 67°23'41" W	19.26
L89	S 75°14'53" W	28.41
L90	N 83°34'20" W	17.10
L91	N 71°57'23" W	15.38
L92	N 40°14'30" W	8.30
L93	N 69°19'20" W	17.33
L94	N 35°42'17" W	19.61
L95	N 76°15'53" W	12.62
L96	S 70°11'09" W	10.71
L97	S 27°49'01" W	14.10
L98	S 35°47'58" W	13.76
L99	S 86°52'54" W	20.03
L100	S 75°50'30" W	22.62
L101	N 85°48'17" W	24.96
L102	S 50°41'58" W	16.83
L103	S 50°04'05" W	14.50
L104	S 50°20'05" W	21.11
L105	S 57°23'37" W	36.56
L106	S 71°32'51" W	15.97
L107	S 71°11'07" W	23.26
L108	N 81°29'24" W	31.39
L109	N 71°36'25" W	18.93
L110	S 06°18'45" W	33.09
L111	S 06°18'45" W	123.84
L112	S 43°13'00" E	555.40
L113	S 08°26'59" E	33.09
L114	S 63°32'41" E	40.04
L115	S 70°07'39" E	74.83
L116	S 48°14'34" E	62.41
L117	S 30°37'10" E	70.31
L118	S 19°06'18" W	96.16
L119	S 39°41'02" E	66.06
L120	S 52°33'38" E	45.63
L121	S 18°22'36" E	88.63
L122	S 48°08'48" E	32.81
L123	S 20°51'59" W	62.32
L124	S 04°28'21" W	90.75
L125	S 42°21'39" E	25.19
L126	S 06°37'29" E	38.50
L127	S 16°50'30" E	35.96
L128	S 48°52'12" E	32.52
L129	S 53°58'02" E	77.50
L130	S 34°24'50" W	54.52
L131	S 15°17'05" E	36.27
L132	S 24°35'43" E	35.39
L133	S 08°33'50" W	30.36
L134	S 45°20'42" W	57.49
L135	S 29°26'51" W	86.16
L136	S 50°10'36" W	32.21
L137	S 52°13'26" W	36.72
L138	S 42°14'11" E	61.56
L139	S 09°09'14" E	42.82



CURVE	LENGTH	RADIUS	DELTA
C1	48.79	30.00	93°10'50"
C2	47.12	30.00	90°0'0"
C3	228.61	300.00	43°39'37"
C4	205.74	270.00	43°39'37"
C5	182.88	240.00	43°39'37"
C6	171.88	1104.31	85°5'5"
C7	395.47	1074.31	21°3'30"
C8	384.43	1044.31	21°3'30"
C9	234.63	1104.31	121°0'25"
C10	47.12	30.00	90°0'0"
C11	47.12	30.00	90°0'0"
C12	238.99	276.47	49°31'45"
C13	213.08	248.47	49°31'45"
C14	284.93	308.47	49°31'45"
C15	197.55	221.19	57°8"
C16	189.21	215.19	57°22"

CURVE	LENGTH	RADIUS	DELTA
C17	202.84	2181.19	51°9'23"
C18	7.88	2211.19	0°12'15"
C19	10.85	2151.19	0°17'1"
C20	49.90	30.00	95°18'22"
C21	48.05	30.00	91°45'59"
C22	15.33	1003.21	0°52'32"
C23	33.81	1063.21	1°49'18"
C24	53.18	1063.21	2°51'57"
C25	78.04	1063.21	4°51'51"
C26	71.78	1063.21	3°52'2"
C27	102.61	1063.21	5°31'47"
C28	100.87	1063.21	5°28'10"
C29	100.10	1063.21	5°23'39"
C30	242.50	1003.21	13°50'59"
C31	201.35	1003.21	11°28'59"
C32	79.52	1063.21	4°17'7"

**PURPOSE:**

The purpose of this survey is to correct the plat of Bull Lake Estates recorded in Lincoln County, Montana. Revisions made to the plat per Lincoln County request. The corrections made have been underlined.

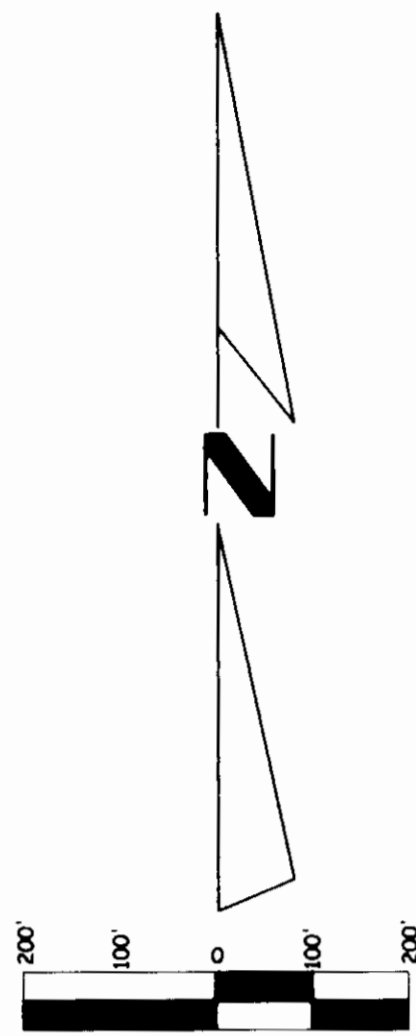
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 6<sup>th</sup> day of December 2004 A.D. at 9:30 o'clock A.M.

*Carol Y. Cummins* by *Jennie Stearns*  
County Clerk and Recorder Deputy

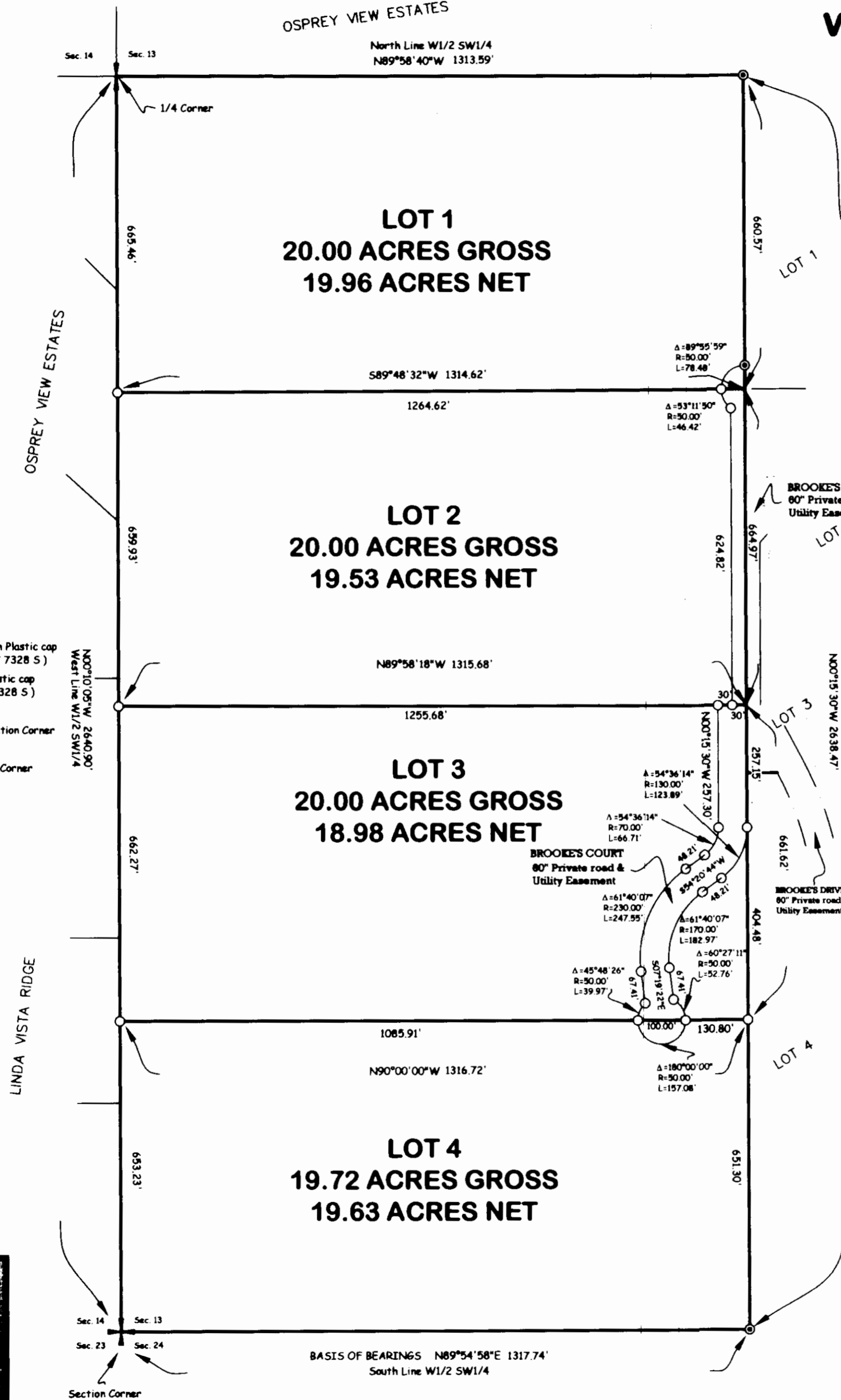
OWNERS: G. R. KIRK CO.  
 PURPOSE: SUBDIVISION  
 DATE: DEC 17, 2003

# Final Plat of: KIRK'S ELK RIDGE SUBDIVISION W1/2 SW1/4, Section 13, T36N R28W, P.M., M. Lincoln County, Montana



**LEGEND**

- Set 5/8" X 24" Rebar With Plastic cap Stamped ( MARQUARDT 7328 5 )
- ⊙ Found 5/8" Rebar With Plastic cap Stamped ( MARQUARDT 7328 5 )
- ⊕ Found B. L. M. Brass Cap For Section Corner
- ⊖ Found B. L. M. Brass Cap For 1/4 Corner



**Certificate of Dedication**

I, MORRIS L. KIRK, Vice President of G.R. KIRK CO., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The West 1/2 of the Southwest 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 79.72 acres of land all as shown hereon.

Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as KIRK'S ELK RIDGE SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by a private road per Section 76-3-608(3)(d), MCA.

G.R. KIRK CO.

*Morris L. Kirk*  
 MORRIS L. KIRK, Vice President

STATE OF WIA  
 County of Pierce

This instrument was acknowledged before me on 9/10 2004  
 by MORRIS L. KIRK, Vice President of G.R. KIRK CO.

Printed Name: MORRIS L. KIRK, Jr

Notary Public for the State of WASHINGTON

Residing at TRICOMA

My Commission Expires 9/1/08

Approved: SEPT 10 2004

*Dawn Marquardt*  
 Examining Land Surveyor  
 Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, *John Konger*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Cora M. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of KIRK'S ELK RIDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 9 day of Dec, 2004  
*John Konger* Chairperson  
*Cora M. Cummings* County Clerk and Recorder  
 Board of County Commissioners  
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 31 day of December, 2004

*David Miller* Treasurer  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the 7<sup>th</sup> day of December, 2004 A.D., at 11:15 o'clock A.M.

*Cora M. Cummings*  
 County Clerk and Recorder  
*Francis A. Stearns*  
 Deputy

Instrument Record No. 181075

GREENSHIELDS SUB - KIRK

Date: DEC 17, 2003	Revision Date: n/a
Project Name: KIRK CO.	Project Number: 03-178
Filename: working	Drawn By: SHERM

*SANITARY Restrictions Removed PE 7190  
 DOC # 181193*

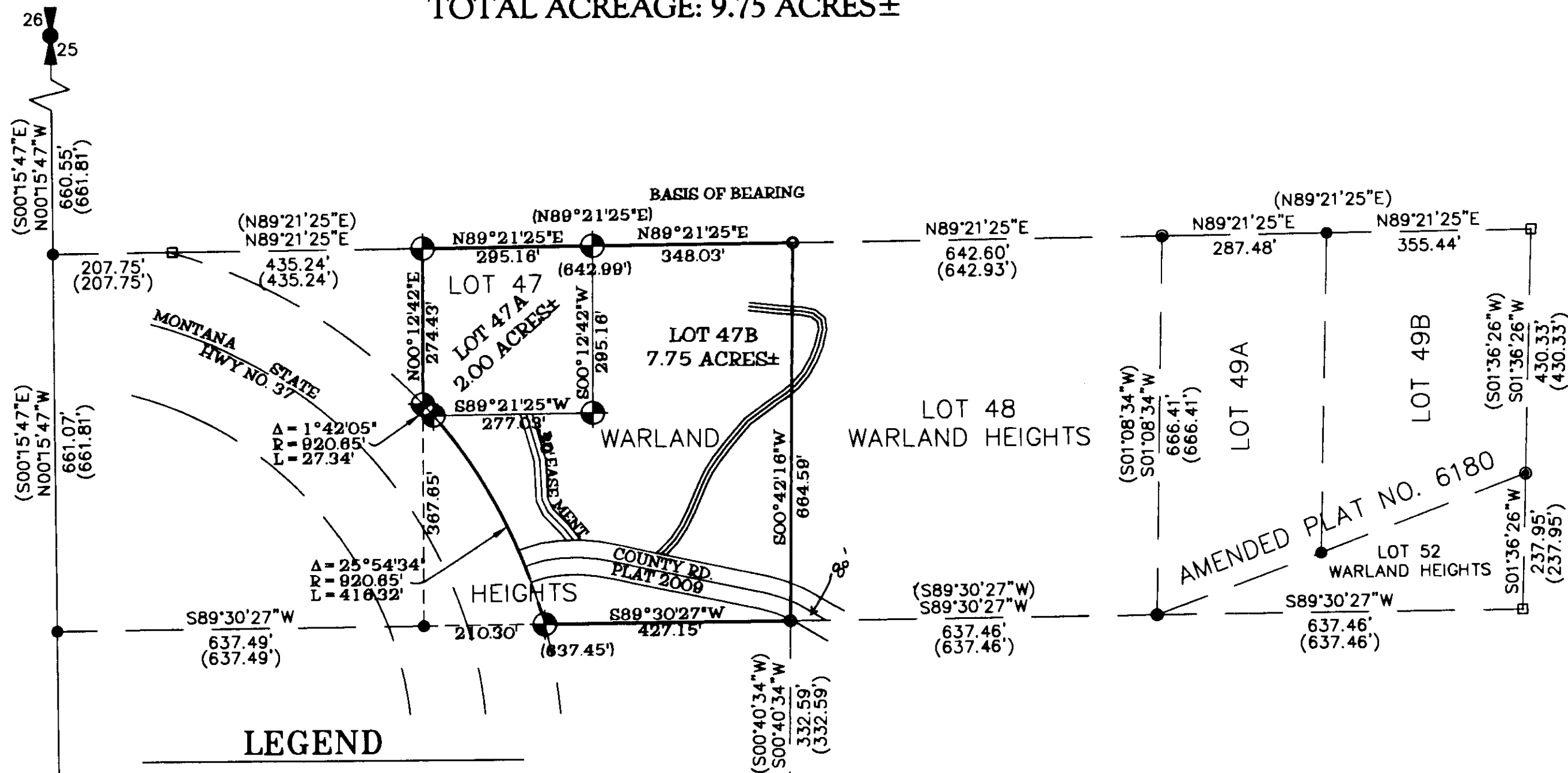
*Platting Certificate  
 Notions Used P.F. # 7706 DOC # 181074  
 Road Maintenance S 293/206  
 COVENANTS S 293/207*

*P.M. 6562*

KIRK  
 CO.

# AN AMENDED PLAT OF: LOT 47 OF WARLAND HEIGHTS

The SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M.  
For: Dale & Jean M Pittsley Date: August 2004  
TOTAL ACREAGE: 9.75 ACRES±



### LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975
- FOUND A 3 1/4 INCH DIA. ALUM. MONUMENT SET BY BOYER 9750LS
- FOUND A 3 1/4 INCH DIA. ALUM. CAP SET BY MDL 4232-S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. NO. 2462
- ✦ FOUND A 3 1/4 INCH DIA. ALUM. CAP SET BY MDL 4232-S
- ⊕ FOUND A 3 1/4 INCH DIA. ALUM. CAP SET BY MDL 4232-S

*Dale Pittsley*  
11/11/04  
4975-5

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 47, a minor subdivision, during the month of August 2004. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the same as shown hereon; and that the said platted area was laid out on the ground in accordance with law.

Dated this 11th day of November, 2004 A.D.  
*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-5

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: County Road Plat No 2009 the driving surface is approximately 19 feet wide.

*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-5

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 7 day of December, 2004, A.D.  
*Maria Miller by Amy R. Melnick Deputy*  
Treasurer Lincoln County Montana

### Graphic Scale



1 inch = 200 ft.

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near LIBBY in Lincoln County Montana to wit:

### DESCRIPTION OF AMENDED LOT 47

A tract of land located near Libby in Lincoln County, Montana, being Lot 47 of Warland Heights, lying in the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M., and containing Lot 47A and Lot 47B for a total acreage of 9.75 acres more or less and more particularly described as follows:

That tract of land as shown and described as Lot 47 of Warland Heights Subdivision per Plat No. 1 Lincoln County Records.

The aforescribed Amended Lot 47 of Warland Heights contains Lot 47A and Lot 47B with their respective acreage's for a total acreage of 9.75 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, AMENDED LOT 47, Lincoln County, Montana.

Dated this 7th day of December, 2004 A.D.

*Dale Pittsley* and *Jean Pittsley*  
EXEMPTION/PURPOSE

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to create two separate tracts of land. Lot 47B is exempt from sanitation review being completed pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) A.R.M., which states: "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2004 A.D.

STATE OF MONTANA  
County of Lincoln

On this 7th day of December, 2004 A.D., before me, a Notary Public in and for the State of Montana, Dale & Jean Pittsley, personally appeared, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Jean Pittsley*  
Notary Public  
6-08-2008  
My Commission Expires

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7th day of Dec 2004, A.D.

(Signature of Commissioners) *John Kong*  
ATTEST: *Carol M. Cumming*  
(Signature of Clerk and Recorder)

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 26th day of Nov, 2004, A.D.  
*Wendell White*  
Montana Examining Land Surveyor Registration No. 41305

STATE OF MONTANA  
County of Lincoln

Filed on this 7th day of December, 2004, A.D. at 1:15 O'clock P.M.  
*Carol M. Cumming* by *Jean Pittsley*  
County Clerk and Recorder Deputy

Dec #181079 PLAT NO. 6563

*Sanitary Restrictions Removed P.F. #7757 DOL#181078*

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 02/08/05  
DRAWN BY: *OPR* FILE: T32r2925.DWG

OWNERS: KIMBERLY M. MILLER  
LISA K. MAREK  
KEN MAREK

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: AUG 12, 2004

# Amended Subdivision Plat of LOT 2 of KSANKA PEAK # 2 SW 1/4, Section 11, T36N R27W, P.M., M. Lincoln County, Montana

### Certificate of Dedication

We, KIMBERLY M. MILLER and LISA K. & KEN MAREK, The undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey herunto included, the following described tract of land to-wit:

That portion of the Southwest 1/4, Section 11, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Northwest corner of Lot 2, Ksanka Peak #2:  
Thence East 194.23 feet to a point on the West line of US Highway No. 93, which point is on a 5799.58 foot radius curve concave Easterly, having a radial bearing of North 86°02'43" East:  
Thence along the West line of the highway Southerly along the curve thru a central angle of 00°12'52" 21.71 feet, South 13°56'09" East 60.78 feet and South 03°32'14" East 22.51 feet:  
Thence North 89°42'07" West 211.79 feet:  
Thence North 102.01 feet to the Point of Beginning containing 0.48 acre of land all as shown hereon.  
Subject to and together with easements as shown hereon.

Parcel A-(to be added to Lot 2, Ksanka Peak #2)  
That portion of the Southwest 1/4, Section 11, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Northwest corner of Lot 2, Ksanka Peak #2:  
Thence South 08°55'18" East 103.34 feet:  
Thence North 89°42'07" West 16.03 feet:  
Thence North 102.01 feet to the Point of Beginning containing 0.02 acre of land all as shown hereon.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lot 2 of Ksanka Peak #2, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

We hereby certify that this division creates parcels of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 176, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lot 2A, Parcel A and remainder); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii).

### Remainder Legal

That portion of the Southwest 1/4, Section 11, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Northwest corner of Tract 1 as shown on Certificate of Survey No. 2169:  
Thence along the North line of said Tract 1 South 89°24'22" East 178.36 feet:  
Thence South 00°50'26" West 240.00 feet:  
Thence South 89°24'22" East 184.78 feet to a point on the Westerly line of US Highway No. 93, which point is on a 5799.58 foot radius curve concave Easterly having a radial bearing of North 88°30'50" East:  
Thence, along the Westerly line of the highway, Southerly along the curve thru a central angle of 01°25'53" 144.89 feet:  
Thence West 187.94 feet:  
Thence South 206.82 feet to the South line of Tract 1 as shown on Certificate of Survey No. 2169:  
Thence along the South & West lines of said Tract 1 North 89°42'07" West 77.00 feet, North 89°59'59" West 111.16 feet and North 01°03'08" East 595.04 feet to the Point of Beginning containing 3.11 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

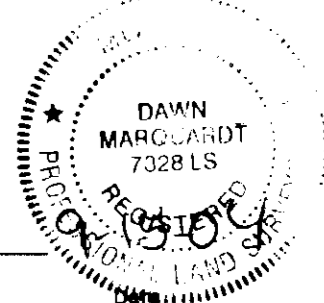
*Kimberly M. Miller*  
KIMBERLY M. MILLER

*Lisa K. Marek*  
LISA K. MAREK

*Ken Marek*  
KEN MAREK

### CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 7328 s



STATE OF Montana  
County of Lincoln ss.

This instrument was acknowledged before me on 10-1, 2004,  
by Kimberly M. Miller  
M. Kate Dierman

Printed Name: M. Kate Dierman  
Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission Expires 10/10/2007

STATE OF Montana  
County of Lincoln ss.

This instrument was acknowledged before me on 12-6, 2004,  
by LISA K. & KEN MAREK  
M. Kate Dierman

Printed Name: M. Kate Dierman  
Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission Expires 10/10/2007

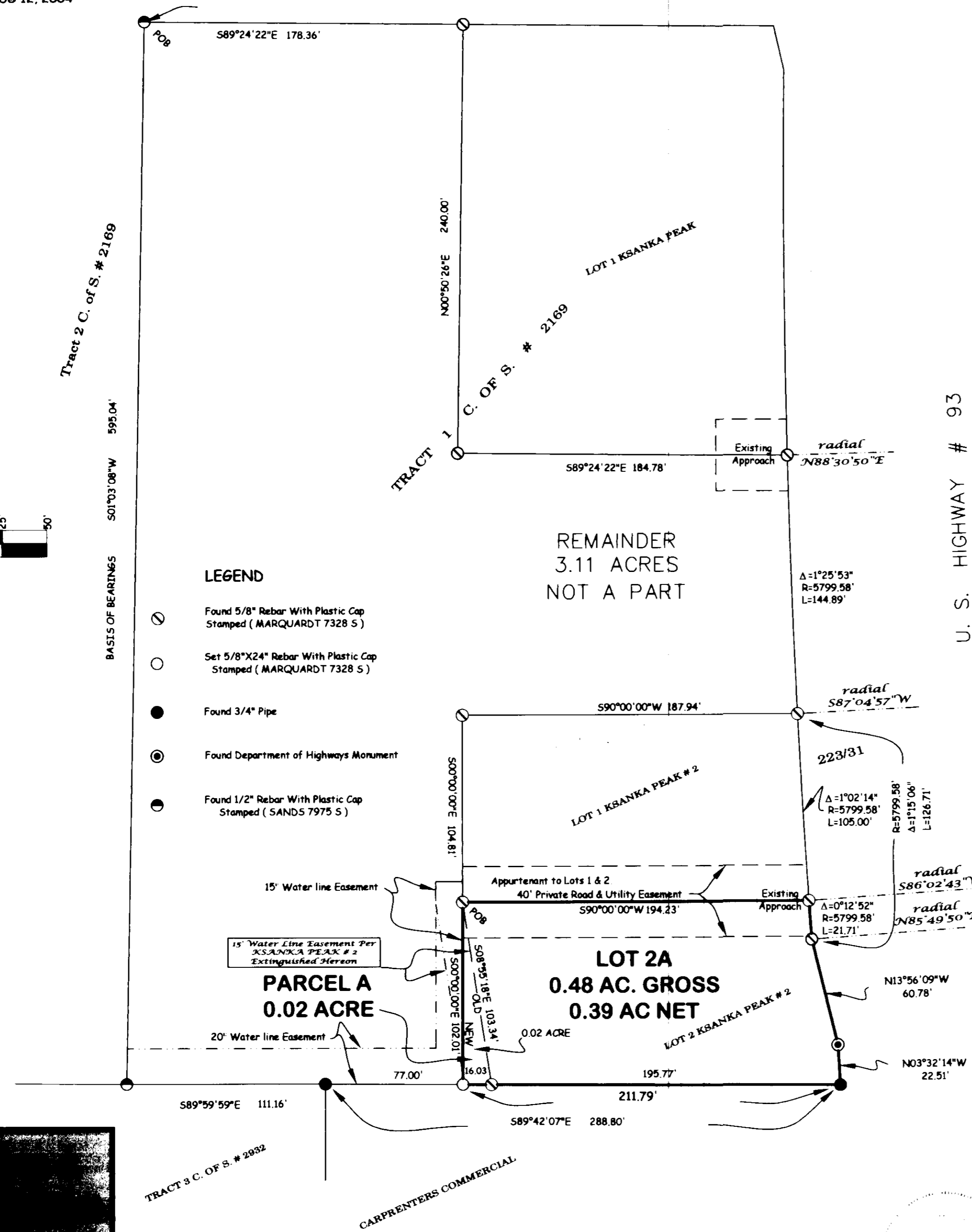
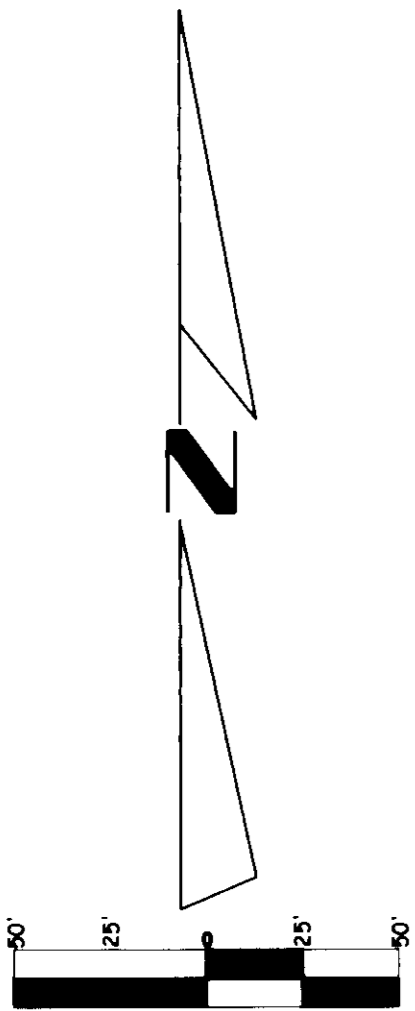
Approved: Sept. 9, 2004  
*Dawn Marquardt*  
Examining Land Surveyor  
Registration No. 4130

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 13 day of December, 2004.

*Mon Miller by Inge Riethe*  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln  
Filed on the 12 day of December, 2004 A.D., at  
7:10 o'clock P.M.

*Coral P. Cummings*  
County Clerk and Recorder  
By: *Jessie Dennis*  
Deputy  
Instrument Record No. 181247



- ### LEGEND
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
  - Set 5/8"x24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
  - Found 3/4" Pipe
  - ⊙ Found Department of Highways Monument
  - Found 1/2" Rebar With Plastic Cap Stamped ( SANDS 7975 S )

Date: AUG 12, 2004	Field Crew: JD & Crew
Project Name: MILLER / MAREK	Revision Date: n/a
Filename: MILLER JOHN2 - 2003	Project Number: 04-168
	Drawn By: SHERM

MILLER / MAREK

LINCOLN COUNTY MONTANA  
**A PLAT OF:  
 SEA DRAGON SUBDIVISION**  
 In the NW 1/4 NE 1/4 of Section 13 Twp. 31 N., R. 34 W., P.M.M.  
 For: Bull Valley Development L.L.C. Date: July 2003  
 TOTAL ACREAGE: 1.49 ACRES±

**CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in Troy, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, SEA DRAGON SUBDIVISION, Lincoln County, Montana.

Dated this 2<sup>nd</sup> day of May 2004 A.D.

*[Signature]* and *[Signature]*  
 STATE OF MONTANA  
 County of Lincoln  
 OFFICIAL SEAL  
 D. YAGER  
 NOTARY PUBLIC - OREGON  
 COMMISSION NO. 351493  
 MY COMMISSION EXPIRES NOV. 5, 2005

On this 1<sup>st</sup> day of May 2004, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Fred Orchimikoff known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*[Signature]* Notary Public  
 Commission # 351493  
 My Commission Expires 11/5/05

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of SEA DRAGON SUBDIVISION, a minor subdivision, during the month of July 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4<sup>th</sup> day of December 2003 A.D.  
*[Signature]*  
 Registered Land Surveyor No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Highway No 2 driving west is approximately 24 feet wide.

*[Signature]*  
 Registered Land Surveyor No. 4975-S

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16<sup>th</sup> day of Dec 2003 A.D.

(Signatures of Commissioners) ATTEST: [Signature]  
 (Signature of Clerk and Recorder)

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 13<sup>th</sup> day of Nov 2003 A.D.

Walter Wilcox 41309  
 County Examiner Registered Land Surveyor No.

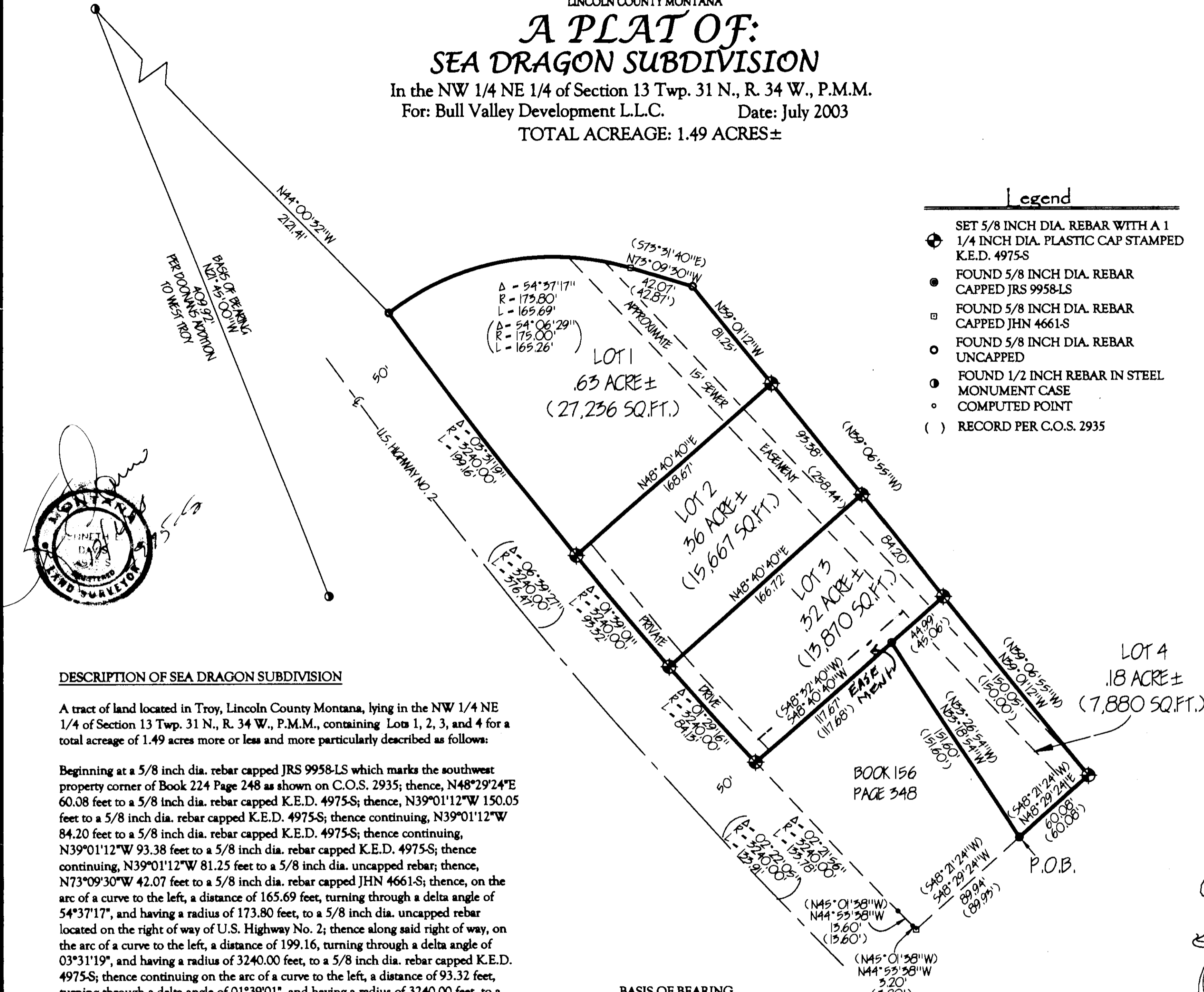
STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 15<sup>th</sup> day of December 2003 A.D. at 1:45 O'clock p.

Carol A. Cummings by Jeanie Starni  
 County Clerk and Recorder Deputy

PLAT NO. 6565

- Legend**
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED JRS 9958-LS
  - FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
  - FOUND 5/8 INCH DIA. REBAR UNCAPPED
  - FOUND 1/2 INCH REBAR IN STEEL
  - MONUMENT CASE
  - COMPUTED POINT
  - ( ) RECORD PER C.O.S. 2935



Davis Surveying Inc.  
 TROY MONTANA, (406)295-5441  
 DATE: 07/25/03  
 DRAWN BY: gpr FILE: TROYXY.dwg

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15<sup>th</sup> day of December

[Signature]  
 Treasurer Lincoln County Montana

Sanitary Restrictions removed p.f. # 7791 Doc# 181297 City & Shop p.f. # 7793 Doc# 181321  
 Platting Certificate p.f. # 7792 Doc# 181300

LINCOLN COUNTY MONTANA  
**A PLAT OF:  
 ROSCOE FLATS**

A part of H.E.S. 406, In unsurveyed Section 4, Twp. 35 N., R. 32 W., P.M.M.

For: William S & Linda R. Garrison

Date: September 2004

TOTAL ACREAGE: 41.30±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of ROSCOE FLATS, a minor subdivision, during the month of September 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17<sup>th</sup> day of November 2004 A.D.

Kenneth E. Davis 4975-S  
 Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Montana State Hwy # 508  
 the driving surface is approximately 29 feet wide.

Kenneth E. Davis 4975-S  
 Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10<sup>th</sup> day of Nov 2004, A.D.

(Signatures of Commissioners)

ATTEST: Carol A. Cummings  
 (Signature of Clerk and Recorder)

(Seal of County)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of December 2004

Meri A. Miller by Inga R. Henke - Deputy  
 Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28<sup>th</sup> day of Oct 2004 A.D.

David W. Allen 4130E  
 County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 17<sup>th</sup> day of December 2004 A.D. at 11:15  
 O'clock A.m.

Carol A. Cummings by Jeanie Dennis  
 County Clerk and Recorder Deputy

SHEET 1 OF 2 CERTIFICATE OF SURVEY NO. 46566

PLATTING CERTIFICATE D.F.# 7794 Doc# 181365  
Notarized Wood Plat P.F.# 7795 Doc# 181366 Doc# 181367

PARCEL A  
 C.O.S. 2670

PETE CREEK VIEW

TRACT A  
 C.O.S. 3106

LOT 1  
 20.00 ACRES±

TRACT B-1

LOT 2  
 21.30 ACRES±

PER C.O.S. 3304

PARCEL A-1  
 PER C.O.S. 3304

LINE	LENGTH	BEARING
L1	68.80	N30°41'00"E
L2	56.56	N05°14'21"W
L3	60.83	N32°56'30"W
L4	115.44	N82°46'15"E
L5	87.29	S75°14'59"E
L6	138.97	S72°22'10"E
L7	97.56	S80°08'51"E
L8	18.85	N88°51'14"E
L9	68.56	N88°51'14"E
L10	103.60	S72°22'30"E
L11	130.10	S78°19'00"E
L12	127.94	N81°29'13"E
L13	102.33	N67°10'07"E
L14	71.17	N61°52'38"E
L15	20.62	N87°20'43"E
L16	32.99	N27°02'22"E
L17	16.93	N27°02'22"E

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- FOUND 5/8 INCH DIA. REBAR (UNCAPPED)
- COMPUTED POINTS
- △ FOUND H.E.S. CORNERS AS NOTED
- ( ) RECORD PER C.O.S. 3106

Graphic Scale



(1 inch = 200 ft.)

Davis Surveying Inc.  
 TROY, MONTANA (406)295-5441

DATE: 8/27/04  
 PROJ: HES406  
 DRAWN BY: 692  
 FILE: hes406.dwg

*Handwritten notes and signatures in the bottom left corner.*

# A PLAT OF: ROSCOE FLATS

A part of H.E.S. 406, In unsurveyed Section 4, Twp. 35 N., R. 32 W., P.M.M.

For: William S & Linda R. Garrison

Date: September 2004

TOTAL ACREAGE: 41.30±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the Yaak Valley of Lincoln County Montana to wit:

### DESCRIPTION OF ROSCOE FLATS

A tract of land in the Yaak River Valley of Lincoln County, Montana, being a portion of H.E.S. 406, in unsurveyed Section 4, Twp. 35 N., R. 32 W., P.M.M., containing Lots 1 and 2 for a total acreage of 41.31 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar (uncapped) located on the south right of way line of Montana State Highway No. 508 a 100.00 foot roadway measuring 50.00 feet from the centerline thereof, and being the northwest corner of Tract B per C.O.S. 3106; thence, S27°11'17"W 885.67 feet to a computed point located on the south line of H.E.S. 406; thence along said south line, S47°16'05"E 627.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S47°16'05"E 126.46 feet to a 3 1/4 inch dia. alum. monument marking corner no. 4 of H.E.S. 408; thence, S64°16'19"E 166.86 feet to a computed point located on the approximate centerline of the Yaak River; thence downstream along said centerline, N30°41'00"E 68.80 feet to a computed point; thence, N05°14'21"W 56.56 feet to a computed point; thence, N32°56'30"W 60.83 feet to a computed point; thence, leaving said centerline, N82°46'15"E 115.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S75°14'59"E 87.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°22'10"E 138.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S80°08'51"E 97.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°51'14"E 18.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°51'14"E 68.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°22'30"E 103.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S78°19'00"E 130.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N81°29'13"E 127.94 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°10'07"E 102.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N61°52'38"E 71.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N87°20'43"E 20.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N27°02'22"E 32.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N27°02'22"E 16.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'36"W 418.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of said Montana State Highway No. 508; thence, N81°01'04"W 681.34 feet along said south right of way line to a 5/8 inch dia. rebar (uncapped); thence on the arc of a curve to the right, a distance of 470.64 feet, turning through a delta angle of 26°50'00", and having a radius of 1004.93 feet, to a 5/8 inch dia. rebar (uncapped); thence, N54°11'04"W 340.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 605.19 feet, turning through a delta angle of 25°05'00", and having a radius of 1382.39 feet, to the point of beginning.

The aforescribed Roscoe Flats contains Lots 1 and 2 for a total acreage of 41.30 acres more or less and is subject to and together with all appurtenant easements of record including a 20.00 foot access and utility easement as shown hereon.

The above described tract of land is to be known and designated as, Roscoe Flats, Lincoln County, Montana.

Dated this 5<sup>th</sup> day of November 2004 A.D.

William S. Garrison and Linda R. Garrison

STATE OF MONTANA  
County of Lincoln

On this 5<sup>th</sup> day of November, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared William S. Garrison & Linda R. Garrison known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dennis  
Notary Public

6-8-2008  
My Commission Expires

Davis Surveying Inc.  
TROY, MONTANA (406)295-5441

DATE: 8/27/04

DRAWN BY: ggr

FILE: hse406/hse406.dwg

SHEET 2 OF 2 CERTIFICATE OF SURVEY NO. # 6566

Wallace Cephalak P.F. #7794 Doc#181365  
Madison Wood P.F. #7795 Doc#181366

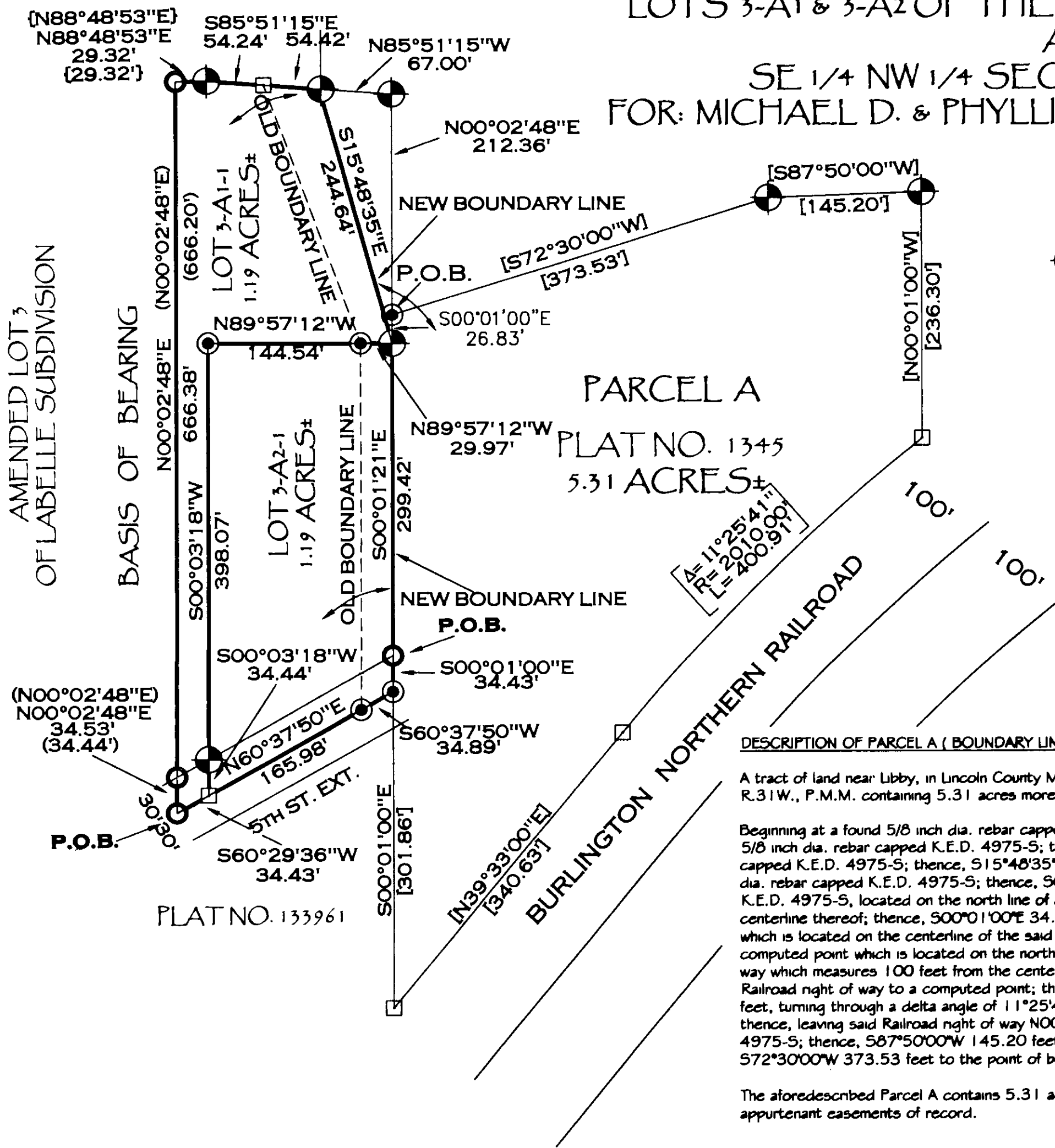
Doc#181367

# AMENDED PLAT OF:

## LOTS 3-A1 & 3-A2 OF THE MEADOWS SUBDIVISION (BOUNDARY ADJUSTMENT)

SE 1/4 NW 1/4 SECTION 36 TWP. 31 N., R. 31 W., P.M.M.

FOR: MICHAEL D. & PHYLLIS T. WICKSTROM DATE: AUGUST 2004



### LEGEND

- SET 5/8 INCH DIA. REBAR WITH 1 1/4 INCH DIA. PLASTIC CAP K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958-S
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 133961
- ( ) RECORD PER PLAT NO. 6270
- [ ] RECORD PER PLAT NO. 1345

### DESCRIPTION OF PARCEL A ( BOUNDARY LINE ADJUSTMENT ) PLAT NO. 1345

A tract of land near Libby, in Lincoln County Montana, in the SE 1/4 NW 1/4, of Section 36, TWP. 31 N., R. 31 W., P.M.M. containing 5.31 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped J.R.S. 9958-S; thence, N00°02'48"E 212.36 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N85°51'15"W 67.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S15°48'35"E 244.64 feet along the new boundary line to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°01'21"E 299.42 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S, located on the north line of a 60 foot wide right of way which measures 30 feet from the centerline thereof; thence, S00°01'00"E 34.43 feet to a found 5/8 inch dia. rebar capped J.R.S. 9958-S which is located on the centerline of the said 60 foot wide road; thence, S00°01'00"E 301.86 feet to a computed point which is located on the north line of a 200 foot wide Burlington Northern Railroad right of way which measures 100 feet from the centerline thereof; thence, N39°33'00"E 340.63 feet along said Railroad right of way to a computed point; thence, on the arc of a curve to the right a distance of 400.91 feet, turning through a delta angle of 11°25'41", and having a Radius of 2010.00 feet to a computed point; thence, leaving said Railroad right of way N00°01'00"W 236.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S87°50'00"W 145.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°30'00"W 373.53 feet to the point of beginning.

The aforescribed Parcel A contains 5.31 acres, more or less, and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 3-A1-1 The Meadows Subdivision ( BOUNDARY LINE ADJUSTMENT )

A tract of land near Libby, in Lincoln County Montana, in the SE 1/4 NW 1/4, and Government lot 5 of Section 36, TWP. 31 N., R. 31 W., P.M.M. containing 1.19 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of a tract of Record Per Plat No. 6270 located on the center line of a 60 foot wide county road; thence, N00°02'48"E 34.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of said county road measured 30 feet from center line thereof said road; thence, N00°02'48"E 666.38 feet along the west line of lot 3-A1-1 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°48'53"E 29.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S85°51'15"E 54.24 to a computed point; thence, continuing on said line S85°51'15"E 54.42 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S15°48'35"E 244.64 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'12"W 29.97 feet to a 5/8 inch dia. rebar capped J.R.S. 9958-S; thence, N89°57'12"W 144.54 feet to a found 5/8 inch dia. rebar capped J.R.S. 9958-S; thence, S00°03'18"W 398.07 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of said road; thence, continuing on said line S00°03'18"W 34.44 feet to a computed point located on the center line of said road; thence, S60°29'36"W 34.43 feet along the center line of said road to the point of beginning.

The aforescribed lot 3-A1-1 contains 1.19 acres, more or less, and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF ADJUSTMENT/ PURPOSE

I, we, Michael D. & Phyllis T. Wickstrom, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions make for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. And 17.36.605(2)(b)(i) & (ii) A.R.M., which states: "The division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of the exemption." restriction of requirement on the original platted lot of original unplatted parcel continues to apply to those areas."

Dated this 17<sup>th</sup> day of December, 2004 A.D.

*Michael D. Wickstrom* and *Phyllis T. Wickstrom*

*Phyllis T. Wickstrom* and *Michael D. Wickstrom*

STATE OF MONTANA  
County of Lincoln

On this 17<sup>th</sup> Day of December, 2004 A.D. before me, a Notary Public in and for the state of Montana, personally appeared *Michael D. Wickstrom* known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

*Jeanne Rennie* Notary Public  
6-8-2008 My Commission Expires

STATE OF MONTANA  
County of Lincoln

On this 17<sup>th</sup> Day of December, 2004 A.D. before me, a Notary Public in and for the state of Montana, personally appeared *Phyllis T. Wickstrom* known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

*Jeanne Rennie* Notary Public  
6-8-2008 My Commission Expires

### TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17<sup>th</sup> day of December, 2004 A.D.

*Geri A Miller by Tampa R Melnyk - Deputy*  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17<sup>th</sup> day of DEC., 2004 A.D.

*Daniel H. West* 41305  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

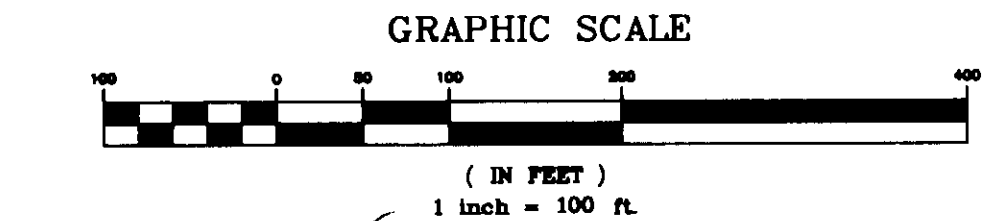
Filed on this 17<sup>th</sup> day of December, 2004 A.D. at 4:40 O'clock P.m.  
*Cheryl Records-Caval* by *Jeanne Rennie - Deputy*

### DESCRIPTION OF LOT 3-A2-1 The Meadows Subdivision ( BOUNDARY LINE ADJUSTMENT ) Per Plat No. 6270

A tract of land near Libby, in Lincoln County Montana, in the SE 1/4 NW 1/4, and Government lot 5 of Section 36, TWP. 31 N., R. 31 W., P.M.M. containing 1.19 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line measured 30 feet from the center line thereof said road; thence, N00°01'21"W 299.42 feet along the east property line of said lot 3-A2-1 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'12"W 29.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'12"W 144.54 feet along the north property line to a found 5/8 inch dia. rebar capped J.R.S. 9958-S; thence, N89°57'12"W 144.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of said county road; thence, continuing on said line S00°03'18"W 34.44 feet to a computed point located on centerline of said road; thence, N60°37'50"E 165.98 feet along said centerline to a 5/8 inch dia. rebar capped J.R.S. 9958-S; thence, continuing on said line N60°37'50"E 34.89 feet to a found 5/8 inch dia. rebar capped J.R.S. 9958-S; thence, N00°02'48"E 34.45 feet to the point of beginning.

The aforescribed lot 3-A2-1 contains 1.19 acres, more or less, and is subject to and together with all appurtenant easements of record.



*Michael D. Wickstrom*  
12/14/04  
4975-S

**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441  
DATE: 08/23/04  
DRAWN BY: 77L577 FILE: T313136.DWG



# "Amended Plat of Collinson's Tracts"

"Boundary Line Adjustment - Lot 22"  
NW1/4 NW1/4, SECTION 36, T.31N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDING INC. DATE: DECEMBER 2004

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Jay Dinning, Treasurer of Tungsten Holdings, Inc., and Wade D Nixon, owners of record, hereby certify that the purpose of this survey and division of land is a relocation of common boundaries with a platted subdivision and is therefore exempt from review as a subdivision pursuant to 76-3-207(1)(d), MCA, for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots.

*Jay Dinning* 12/25/04  
Jay Dinning, Treasurer of Tungsten Holding Inc. Date  
*Wade D Nixon* 12/23/04  
Wade D. Nixon Date

### ACKNOWLEDGMENT

The foregoing exemption certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 23<sup>rd</sup> day of December, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Robert J. Jurek* Notary Public for the State of Montana  
residing in: Libby, MT. My Commission expires: 2-28-07

### BASIS OF BEARING

The basis of bearing for this survey is S00°09'00"W, as shown on Certificate of Survey No. 1118, between the W1/16 corner, Sections 25 and 36, a USFS aluminum capped monument marked 6296S, and the Southeast corner of a Tract, as shown on Plat No. 492, a 1/2 inch diameter rebar with plastic cap marked WR, 4232S.

### METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July, 2004.

### HISTORY OF SURVEYS

1958-59, Plats 492 & 547, Adjoiners on southern boundary by Ira C. Miller, 402S  
1963, Plat No's. 868, 869, 870, Adjoiners on southern boundary by J. B. Reynolds  
1976, COS 516, Adjoiners on southern boundary by Melvin D. Lauteren, 4232S  
1983, COS 1118, Subdivision of Section 25, Govt. Lot 3, & Section 36 by Melvin D. Lauteren, 4232S  
1988, Certified Corner Recordations, Pages 3884, 3885, & 3907, Remonumentation by Linda Smith, 6296S.  
2004, COS 3264, Creates Agricultural Parcels by Alvah F. Hughes, 7322-S.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322 S Dec 21, 2004  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207(3), MCA.

*Linda Smith* December 23, 2004  
Lincoln County Treasurer, Libby, Montana Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 14<sup>th</sup> day of DEC 2004

*Wade D. Nixon*  
Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 23<sup>rd</sup> day of December 2004 at 12:30 o'clock P.M.

*Carol M. Cummings* by *Gianni Renucci*  
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. P.M. # 6569 RB

DOC # 181484

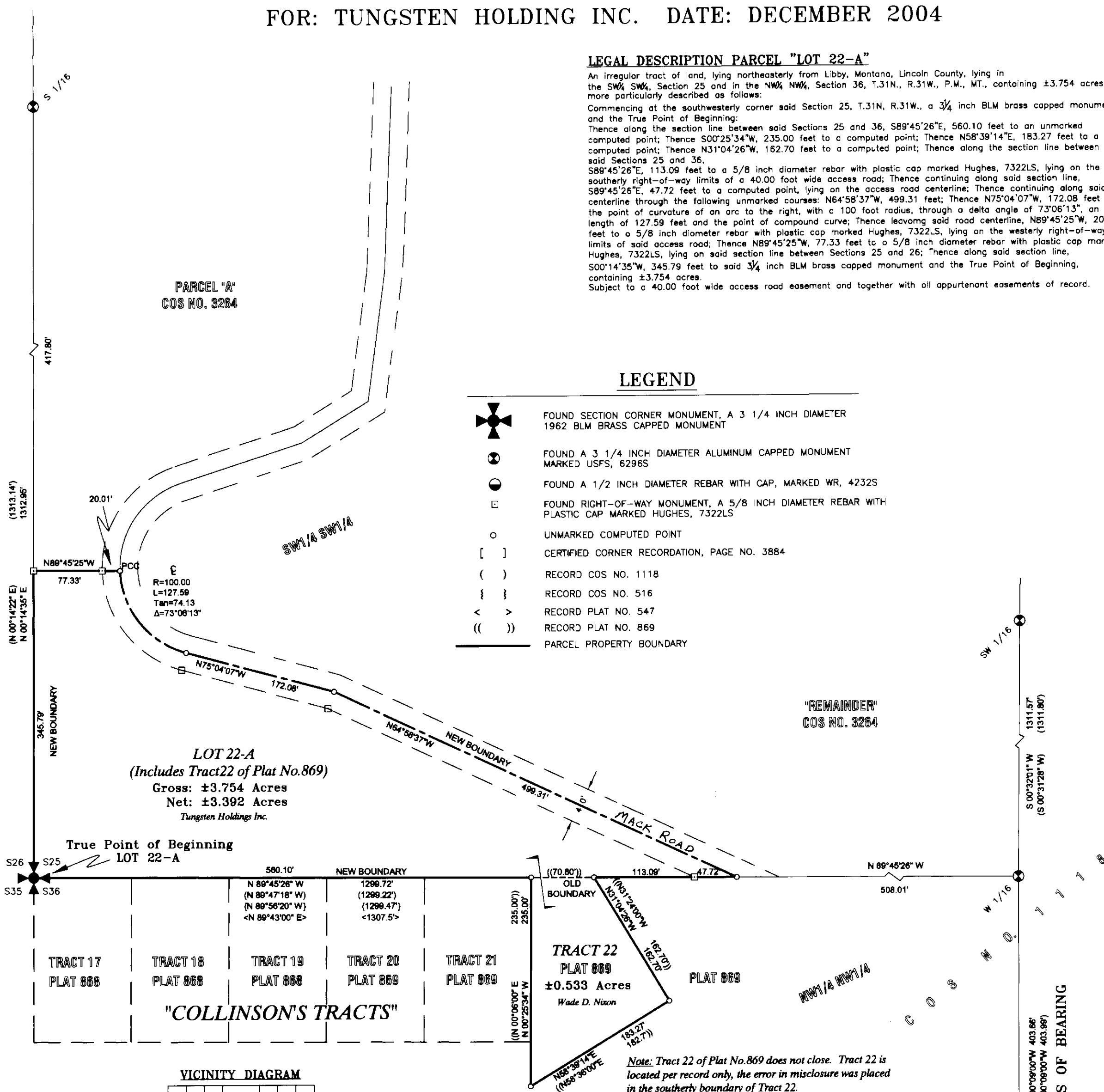
### LEGAL DESCRIPTION PARCEL "LOT 22-A"

An irregular tract of land, lying northeasterly from Libby, Montana, Lincoln County, lying in the SW1/4 SW1/4, Section 25 and in the NW1/4 NW1/4, Section 36, T.31N., R.31W., P.M., MT., containing ±3.754 acres and more particularly described as follows:

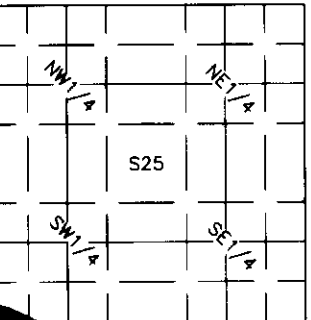
Commencing at the southwesterly corner said Section 25, T.31N., R.31W., a 3/4 inch BLM brass capped monument and the True Point of Beginning;  
Thence along the section line between said Sections 25 and 36, S89°45'26"E, 560.10 feet to an unmarked computed point; Thence S00°25'34"W, 235.00 feet to a computed point; Thence N58°39'14"E, 183.27 feet to a computed point; Thence N31°04'26"W, 162.70 feet to a computed point; Thence along the section line between said Sections 25 and 36,  
S89°45'26"E, 113.09 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying on the southerly right-of-way limits of a 40.00 foot wide access road; Thence continuing along said section line, S89°45'26"E, 47.72 feet to a computed point, lying on the access road centerline; Thence continuing along said centerline through the following unmarked courses: N64°58'37"W, 499.31 feet; Thence N75°04'07"W, 172.08 feet to the point of curvature of an arc to the right, with a 100 foot radius, through a delta angle of 73°06'13", an arc length of 127.59 feet and the point of compound curve; Thence leaving said road centerline, N89°45'25"W, 20.01 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying on the westerly right-of-way limits of said access road; Thence N89°45'25"W, 77.33 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying on said section line between Sections 25 and 26; Thence along said section line, S00°14'35"W, 345.79 feet to said 3/4 inch BLM brass capped monument and the True Point of Beginning, containing ±3.754 acres.  
Subject to a 40.00 foot wide access road easement and together with all appurtenant easements of record.

### LEGEND

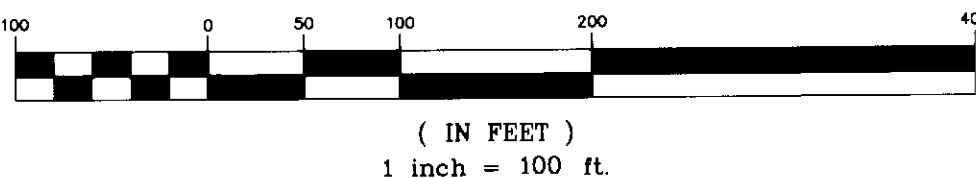
- FOUND SECTION CORNER MONUMENT, A 3 1/4 INCH DIAMETER 1962 BLM BRASS CAPPED MONUMENT
- FOUND A 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USFS, 6296S
- FOUND A 1/2 INCH DIAMETER REBAR WITH CAP, MARKED WR, 4232S
- FOUND RIGHT-OF-WAY MONUMENT, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- CERTIFIED CORNER RECORDATION, PAGE NO. 3884
- RECORD COS NO. 1118
- RECORD COS NO. 516
- RECORD PLAT NO. 547
- RECORD PLAT NO. 869
- PARCEL PROPERTY BOUNDARY



### VICINITY DIAGRAM



### GRAPHIC SCALE



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

*Sanitary Restrictions Removed P.F. # 7799 DOC # 181483*

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 1 OF CAMP VIEW SUBDIVISION

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing Lot 1A, Lot 2, Lot 3, Lot 4, and Lot 5, for a total acreage of 122.42 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°56'02"E 1698.41 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest corner of Section 5 Twp. 29 N., R. 33 W., P.M.M.; thence, from true point of beginning, S89°56'02"E 953.53 feet along the south line of said Section 5, to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of said Section 5; thence, N89°56'18"E 1349.80 feet along said south section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of State Highway No. 56 located 50.00 feet from the centerline thereof; thence, N19°54'42"W 554.42 feet along said right of way to a 4 inch square concrete right of way monument; thence, N33°42'15"W 41.92 feet to a 4 inch square concrete right of way monument located 60.00 feet from the centerline thereof; thence, N19°54'42"W 494.11 feet along said west right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 1287.02 feet, turning through a delta angle of 25°12'38", and having a radius of 2925.00 feet, to a 1/2 inch dia. bare rebar; thence, N05°17'56"E 369.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, N72°17'57"W 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 1010.86 feet to a computed point located on the approximate centerline of an existing dirt logging road; thence along said approximate centerline, the following eight (8) courses: S24°49'12"W 9.92 feet to a computed point; thence on the arc of a curve to the right, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, S52°24'34"W 15.38 feet to a computed point; thence on the arc of a curve to the left a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, S18°03'50"E 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, S07°50'38"W 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet to a computed point; thence leaving said approximate centerline, S00°00'00"W 775.66 feet to the point of beginning.

The aforescribed Amended Lot 1 of Camp View Subdivision contains Lot 1A, Lot 2, Lot 3, Lot 4, and Lot 5, for a total acreage of 122.42 acres more or less and is subject to and together with all appurtenant easements of record including 60.00 foot wide easements for access and utilities as shown hereon.

The above described tract of land is to be known and designated as, Amended Lot 1 of Camp View Subdivision, Lincoln County, Montana.

Dated this 22nd day of December, 2004 A.D.

Signature of Kenneth B. Davis

AN AMENDED PLAT OF: LOT 1 OF CAMP VIEW SUBDIVISION

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M. For: Camp View L.L.C. Date: August 2004 TOTAL ACREAGE: 122.42 ACRES±

STATE OF MONTANA County of Lincoln

On this 22nd day of December, 2004 A.D. before me, a Notary Public in and for the State of Montana,

personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1 OF CAMP VIEW SUBDIVISION, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-205 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Date: December 22, 2004 A.D.

Signature of Kenneth B. Davis Registered Land Surveyor No. 4975-5

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by a 60 foot wide easement for access and utilities approximately 74 feet wide.

Signature of Kenneth B. Davis Registered Land Surveyor No. 4975-5

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22nd day of December 2005

Signature of Treasurer Lincoln County

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 5th day of January 2005 A.D.

(Signatures of Commissioners) ATTEST: Carol M. Cummings (Signature of Clerk and Recorder)

Signature of Clerk and Recorder

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 22nd day of December 2004 A.D.

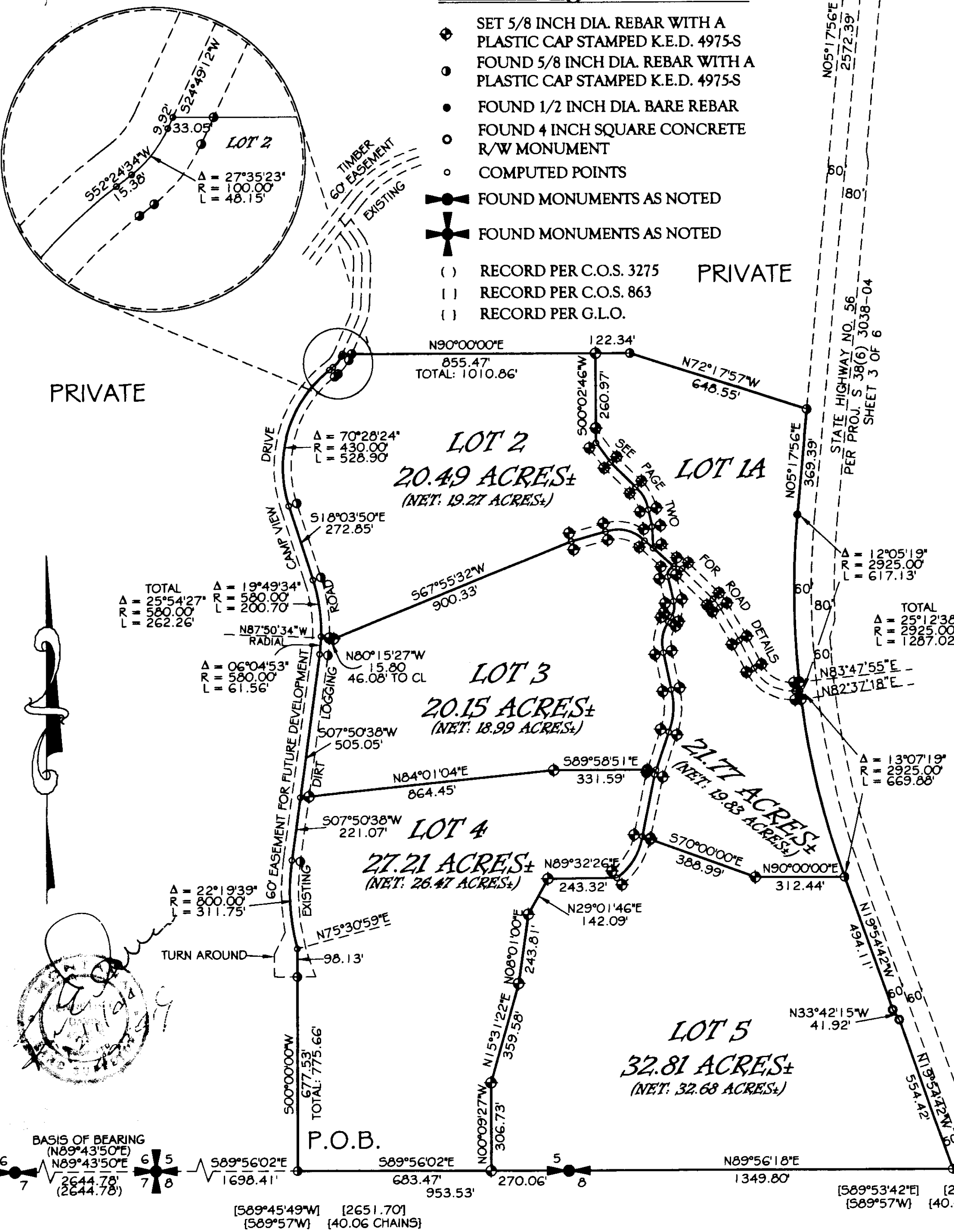
Signature of County Examiner Registered Land Surveyor No. 46305

Signature of County Examiner Registered Land Surveyor No. 46305

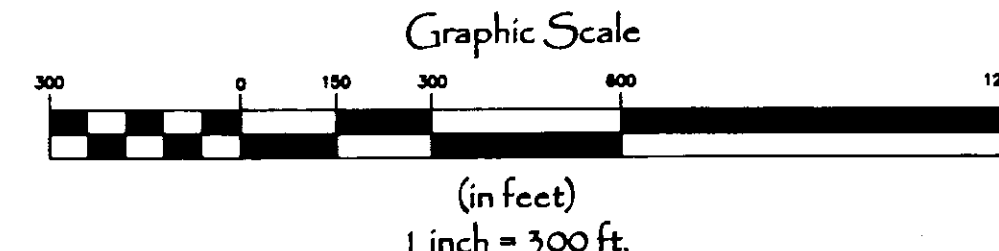
STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 6th day of Jan 2005 A.D. at 2:41 O'clock P.M.

Signature of Carol M. Cummings by Bonnie Davis Deputy County Clerk and Recorder



Davis Surveying Inc. TROY MONTANA, (406)295-5441 DATE: 06/14/04 DRAWN BY: BR FILE: peter1.DWG



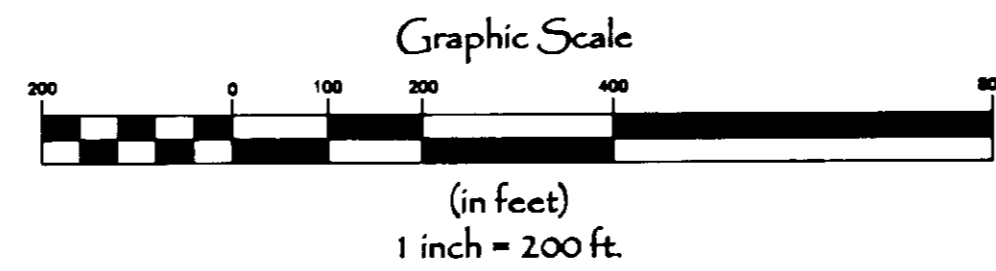
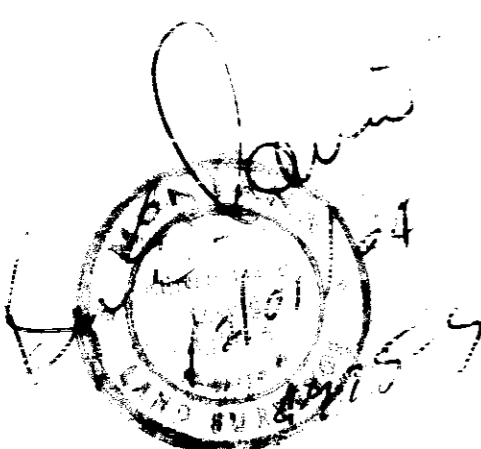
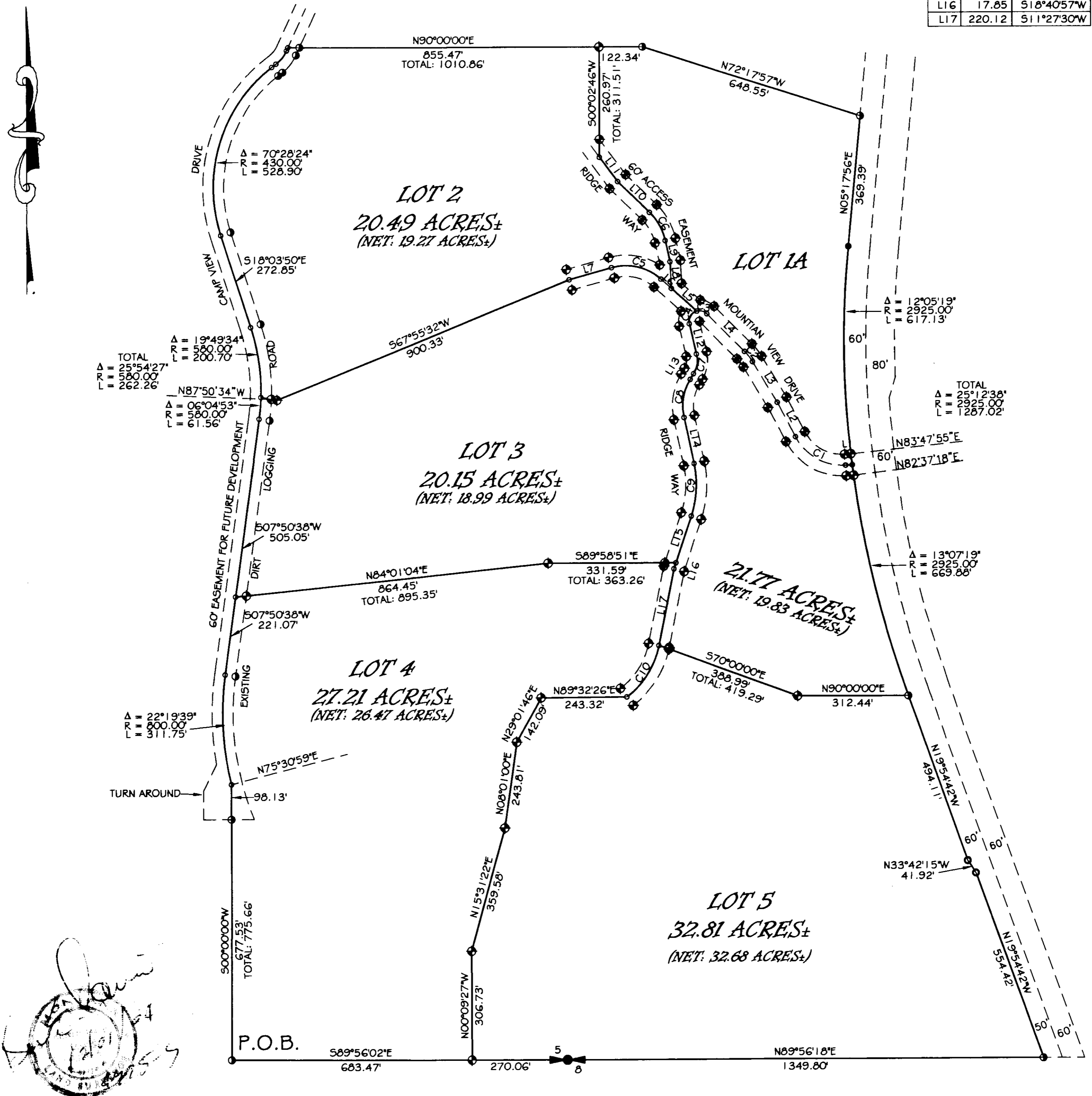
COVENANTS BK 293/750 ROAD MAINTENANCE PF 7803 Doc # 181734 Platting Certificate PF 7802 Doc # 181732 Notarized Weed Plan PF 7804 Doc # 181745

LINCOLN COUNTY MONTANA  
**AN AMENDED PLAT OF:  
 LOT 1 OF CAMP VIEW SUBDIVISION**

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.  
 For: Camp View L.L.C. Date: August 2004  
 TOTAL ACREAGE: 122.42 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	18.66	S86°11'41"W
L2	109.75	N27°35'48"W
L3	134.28	N30°47'09"W
L4	150.61	N44°59'22"W
L5	96.70	N48°21'37"W
L6	39.98	N48°21'37"W
L7	125.77	S74°28'59"W
L8	75.47	S02°40'11"E
L9	60.92	S12°43'02"E
L10	125.07	S45°52'24"E
L11	85.87	S36°38'49"E
L12	87.70	S13°08'27"E
L13	18.78	N30°46'46"E
L14	132.05	S11°59'14"E
L15	139.06	S18°40'57"W
L16	17.85	S18°40'57"W
L17	220.12	S11°27'30"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	173.33	150.00	66°12'31"
C2	37.18	150.00	14°12'12"
C3	31.55	30.00	60°15'35"
C4	46.02	30.00	87°53'30"
C5	149.64	150.00	57°09'24"
C6	92.59	160.00	33°09'22"
C7	57.49	75.00	43°55'13"
C8	111.96	150.00	42°46'00"
C9	149.88	280.00	30°40'11"
C10	174.77	240.00	41°43'25"



**Davis Surveying Inc.**  
 TROY MONTANA, (406)295-5441  
 DATE: 08/14/04  
 DRAWN BY: *agr* FILE: peter1.DWG

# An AMENDED PLAT OF: LOT 1 OF TRUMAN SPECIAL SUBDIVISION

In Sections 11 & 14, Twp. 37 N., R. 28 W., P.M.M.  
For: Susan Miller Date: June 2004

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1, a minor subdivision, during the month of June 2004. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said plated area was laid out on the ground according to law.

Dated this 17th day of November 2004 A.D.

*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-S

### CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near WEST KOOTENAI in Lincoln County Montana to wit:

#### DESCRIPTION OF AMENDED LOT 1

A tract of land located near West Kootenai, in Lincoln County, Montana, lying in the SW 1/4 of Section 11 and the NW 1/4 of Section 14, both of Twp. 36 N., R. 28 W., P.M.M., being Lot 1 of the Truman Special Subdivision, containing Lots 1A, 2, 3, 4, and 5 for a total acreage of 25.84 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the W 1/16th of Section 11 Twp. 36 N., R. 28 W., P.M.M.; thence, N00°22'52"E 1326.90 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the NW 1/16th of Section 11 Twp. 36 N., R. 28 W., P.M.M.; thence, S89°56'25"E 340.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the centerline of an existing roadway; thence, S09°49'46"E 97.10 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°08'14"E 270.16 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°10'08"W 534.93 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°09'31"E 208.12 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°09'59"E 224.57 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 11; thence, leaving said centerline, S89°54'08"E 117.24 feet along said south section line, to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, leaving said south section line, S22°58'47"W 313.70 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S30°51'32"W 359.06 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the north right of way line of West Kootenai Road a 60.00 foot wide county roadway (Road Petition No. 35); thence, S14°10'42"E 30.00 feet to a computed point located on the centerline of said West Kootenai Road; thence along said centerline, on the arc of a curve to the right, a distance of 221.59 feet, turning through a delta angle of 09°45'51", and having a radius of 1300.28 feet, to a computed point; thence continuing along said centerline, S85°35'09"W 171.93 feet to a computed point; thence continuing along said centerline, on the arc of a curve to the left, a distance of 203.63 feet, turning through a delta angle of 38°53'22", and having a radius of 300.00 feet, to a computed point; thence continuing along said centerline, S46°41'47"W 247.37 feet to a computed point; thence, leaving said centerline N00°01'17"E 41.24 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the north right of way line of said West Kootenai Road; thence continuing, N00°01'17"E 886.11 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the south line of said Section 11; thence, S89°54'08"E 510.37 feet to the point of beginning.

The aforescribed Amended Lot 1 contains Lots 1A, 2, 3, 4, and 5 for a total acreage of 25.84 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to known and designated as, AMENDED LOT 1, Lincoln County, Montana.

Dated this 17th day of December 2004 A.D.

*Susan Miller* and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 9th day of December, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared *Susan Miller* known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Thomas D. ...*  
Notary Public My Commission Expires 10/10/2007

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the TRUMAN ROAD LINE the existing surface is approximately 20 feet wide.

*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17th day of December 2004.

*Susan Miller*  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 21st day of December 2004.

(Signatures of Commissioners) ATTEST:  
*Thomas D. ...* (Signature of Clerk and Recorder)

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 20th day of DEC 2004 A.D.

*David H. ...*  
County Examiner Registered Land Surveyor No. 4322

STATE OF MONTANA  
COUNTY OF LINCOLN

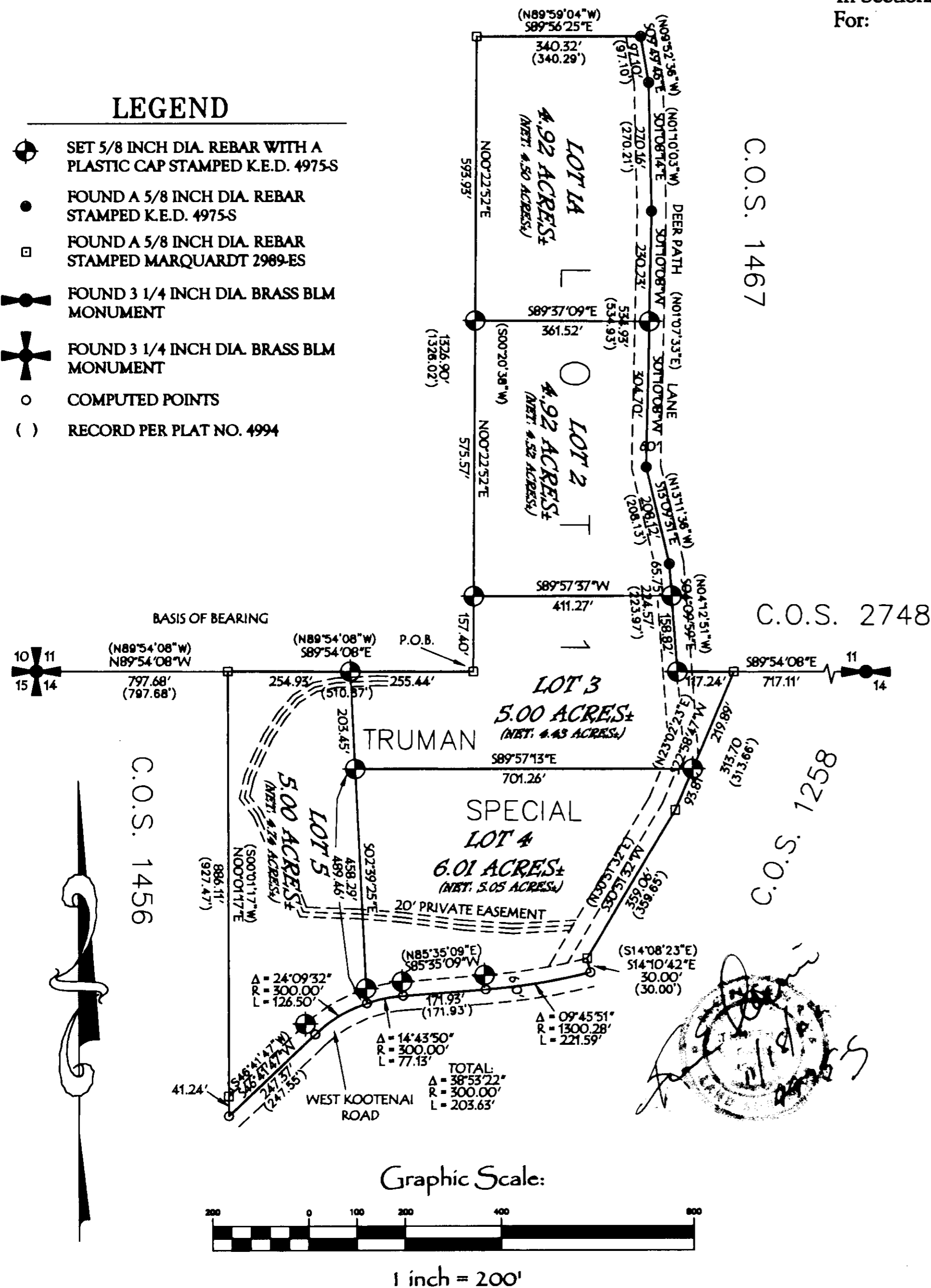
Filed on this 7th day of January 2005 A.D. at 11:00 O'clock a.m.

*Coral B. ...* by *Jocianne ...*  
County Clerk and Recorder Deputy

Doc # 181756 AMENDED PLAT NO. 6571

### LEGEND

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED MARQUARDT 2989-ES
- FOUND 3/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 3/4 INCH DIA. BRASS BLM MONUMENT
- COMPUTED POINTS
- RECORD PER PLAT NO. 4994



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 10/08/05  
DRAWN BY: agr  
FILE: T37R2B611.DWG

**A PLAT OF  
"5TH STREET SUBDIVISION"**

PORTIONS OF GOV'T LOTS 7 & 8, AND S1/2 SW1/4, SECTION 2, T.30N., R.31W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR: B.W.M., L.L.C. DATE: NOVEMBER 2004

**PURPOSE OF SURVEY CERTIFICATION**

I, \_\_\_\_\_, President of B.W.M., L.L.C., owner of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "5th Street Subdivision"; Lot 1 containing ±20.001 acres, Lot 2 containing ±25.016 acres, Lot 3 containing ±30.744 acres, pursuant to M.C.A. 76-4-103.

**ACKNOWLEDGMENT**

The foregoing Exemption was subscribed and acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2004, in witness whereof, I have hereunto set my hand and official seal of the State of Montana.

\_\_\_\_\_, Notary Public for the State of Montana, residing in \_\_\_\_\_ My Commission expires: \_\_\_\_\_

**BASIS OF BEARING**

The basis of bearing for this survey is N89°28'04"W, between the Northwest and Northeast corners of Lot 4, Plat No. 6437, both being 5/8 inch rebars with plastic caps marked JRS, 9958LS.

**HISTORY OF SURVEY**

- 1893 - Original G.L.O. Township & Subdivision Plat, Daniel P. Mumbrue
- 1948 - Book 89 Page 491, Warranty Deed of Right-of-Way for Libby to Jennings Road
- 1956 - Plat No. 391, Robert F. Burdick, 649S
- 1978 - BLM Dependent Resurvey, Portions of T30N R31W, J. S. Pritchard
- 2003 - Plat No. 6437, Amended Millwood Subdivision, Stephen J. Jeske, 14230LS
- 2004 - COS No. 3267, Agricultural Parcels A and B, Alvah Hughes, 7322LS

**LEGEND**

- Section Corner monument, a 1 3/4 inch diameter brass cap marked 534ES
- 1/4 Section Corner monument, a 1 1/2 inch diameter B.L.M. iron pipe with a 3 1/4 inch diameter brass cap
- Found 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS
- Set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS
- Unmarked computed position
- Original G.L.O.
- Plat No. 391
- Certified Corner Recordation - Book 1, Page 301
- Right-of-way Deed, Book 89, Page 491
- Lincoln County Tract Book
- COS No. 3267

GOV'T. LOT 6  
(31.82 Ac.)

SEE  
DETAIL "B"

Parcel "A"  
True Point of Beginning

SEE  
DETAIL

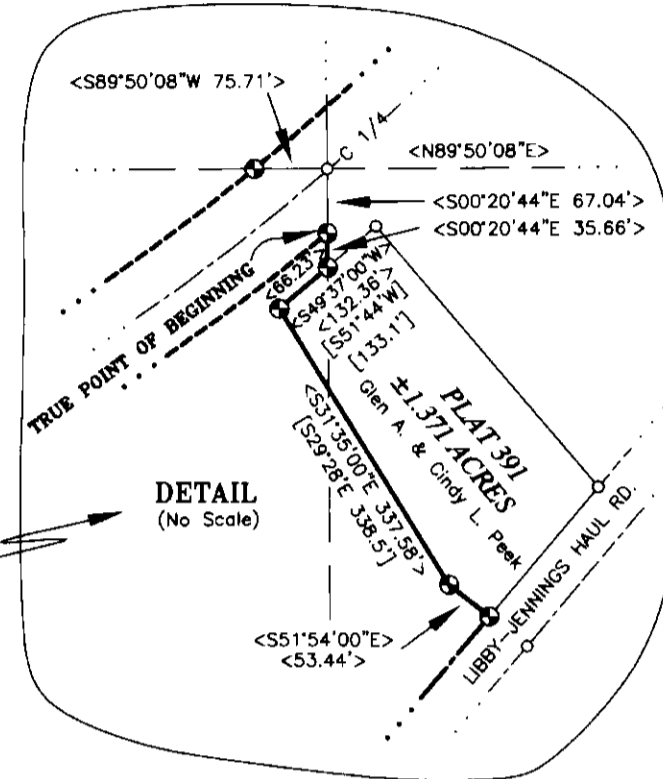
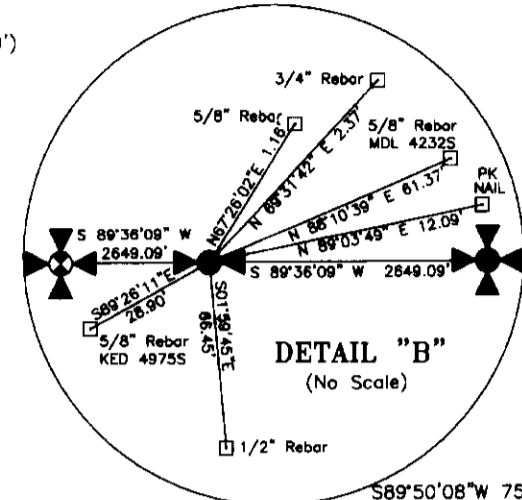
**LEGAL DESCRIPTION "5TH STREET SUBDIVISION"**

An irregular tract of land, easterly from Libby, Montana, Lincoln County, and lying partially within Government Lots 7 and 8 and the S½ SW¼, Section 2, T.30N., R.31W., P.M.,MT., containing three lots: Lot 1 being ±20.001 acres; Lot 2 being 25.016 acres, and Lot 3 being ±30.744 acres and more particularly described as follows:  
Commencing at the east One-Quarter corner, said Section 2, a 3/4 inch BLM brass capped monument; Thence along the east-west midsection line, S89°50'11" W, 2627.18 feet to an unmarked point, being the center one-quarter corner, falling on the centerline of the Burlington Northern-Santa Fe Railroad; Thence along the north-south midsection line, said Section 2, S00°20'44" E, 67.04 feet to a 5/8 inch diameter rebar marked Hughes 7322LS, lying on the southeasterly right-of-way limits of said Burlington Northern-Santa Fe Railroad, 100 foot in width and the TRUE POINT OF BEGINNING;  
Thence continuing along said midsection line, S00°20'44" E, 35.66 feet to a 5/8 inch diameter rebar marked Hughes 7322LS, lying on the northwesterly boundary of a parcel of land created by Plat No. 391; Thence along said northwesterly boundary S49°37'00" W, 66.23 feet to a 5/8 inch diameter rebar marked Hughes 7322LS; Thence continuing along said southwesterly boundary S31°35'00" E, 337.58 feet to a 5/8 inch diameter rebar marked Hughes 7322LS; Thence continuing along said southwesterly boundary S51°54'00" E, 53.44 feet to a 5/8 inch diameter rebar marked Hughes 7322LS, lying on the northwesterly right-of-way limits of "Libby-Jennings Haul Road", being 100 foot in width; Thence along said northwesterly right-of-way limits the following courses: S40°16'00" W, 517.89 feet to a 5/8 inch diameter rebar marked Hughes 7322LS and the point of curvature of a 1950.00 foot radius curve to the right, through a delta angle of 6°20'01", an arc length of 283.63 feet to the point of tangency, a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence S46°36'00" W, 287.43 feet to the southerly corner of Lots 1 and 2 this Subdivision, a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence S48°36'00" W, 843.31 feet to the southerly corner of Lots 2 and 3, this Subdivision, a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence S48°36'00" W, 148.29 feet, lying on the north-south 1/4th subdivision line, a 5/8 inch diameter rebar marked Hughes 7322LS; Thence leaving said road right-of-way limit and along said north-south 1/4th subdivision line, S00°24'22" E, 62.29 feet to an unmarked point, being a point of intersection on the centerline of said road and on a 60 foot wide private road known as the "Cutoff Haul Road"; Thence along said "Cutoff Haul Road" centerline the following unmarked courses: S84°46'37" W, 544.43 feet; Thence S80°42'58" W, 234.25 feet; Thence N15°26'14" W, 316.12 feet; Thence N22°25'44" W, 220.16 feet to the point of curvature of a 300.00 foot radius curve to the left, through a delta angle of 66°06'26", an arc length of 366.61 feet to the point of tangency; Thence along a centerline, S89°27'50" W, 103.27 feet to an unmarked point, lying on the section line between Sections 2 and 3; Thence continuing along said section line, N00°27'58" W, 30.00 feet to the northerly right-of-way limits of a city street, known as "5th Street", a 5/8 inch diameter rebar marked Hughes 7322LS; Thence continuing along said section line, N00°27'58" W, 1005.16 feet to a 5/8 inch diameter rebar marked Hughes 7322LS, lying on the southerly right-of-way limits of said Burlington Northern-Santa Fe Railroad, 100 foot in width; Thence continuing along said section line, N00°27'58" W, 110.75 feet to a 5/8 inch diameter rebar marked Hughes 7322LS, lying on the northerly right-of-way limits of said railroad; Thence continuing along said section line, N00°27'58" W, 119.01 feet to the low water line of the Kootenai River, an unmarked point; Thence continuing along said low water line the following unmarked courses: S72°54'10" E, 375.19 feet; Thence S68°24'15" E, 170.00 feet to the northerly corner of Lot 2 and Lot 3 of this subdivision, a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence continuing through unmarked points: S68°24'15" E, 147.74 feet; Thence S84°12'32" E, 279.04 feet; Thence N82°22'02" E, 422.04 feet to the northerly corner of Lot 1 and Lot 2 of this Subdivision, a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence continuing through unmarked points: N89°22'02" E, 136.65 feet; Thence N72°38'48" E, 342.35 feet; Thence N64°17'48" E, 160.54 feet, lying on the east-west mid-section line, an unmarked computed point; Thence along said midsection line, N89°50'08" E, 91.95 feet to a 5/8 inch diameter rebar marked Hughes 7322LS, and lying on the northwesterly right-of-way limit of said railroad; Thence continuing along said midsection line, N89°50'08" E 75.71 feet to the center one-quarter corner, an unmarked point; Thence S00°20'44" E, 67.04 feet to the southerly right-of-way limits of the Burlington Northern-Santa Fe Railroad, a 5/8 inch diameter rebar marked Hughes 7322LS and the TRUE POINT OF BEGINNING, containing ±75.761 acres.

EXCEPTING thereof a Burlington Northern-Santa Fe Railroad right-of-way. Subject to and together with all appurtenant easements of record.

**KOOTENAI RIVER MEANDER LINE & NORTHERLY BOUNDARY**

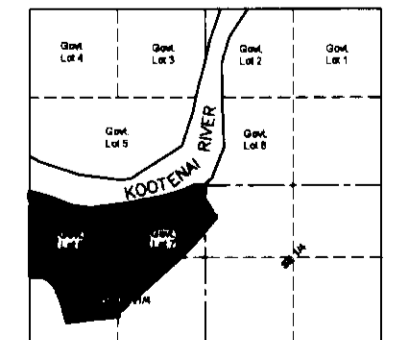
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L9	N00°27'58"W	119.01'	L13b	N82°22'02"E	136.65'
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L13a	N82°22'02"E	422.04'			



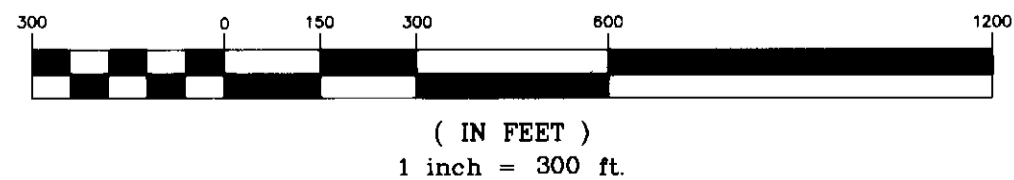
**SOUTHERLY SUBDIVISION BOUNDARY**

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L2	S40°16'00"W	517.99'	L3b	S48°36'00"W	843.31'
CURVE	DELTA	RADIUS	LENGTH		
C1	8°20'01"	1950.00'	283.63'		
L3a	S48°36'00"W	287.43'	L4	S84°46'37"W	544.43'
L3c	S48°36'00"W	148.29'	L5	S80°42'58"W	234.25'
L4	S84°46'37"W	544.43'	L6	N15°26'14"W	316.12'
L5	S80°42'58"W	234.25'	L7	N22°25'44"W	220.16'
L6	N15°26'14"W	316.12'	CURVE	DELTA	RADIUS
L7	N22°25'44"W	220.16'	C2	68°06'26"	300.00'
			LENGTH		
			L8	S89°27'50"W	103.27'

**VICINITY MAP SECTION 2**



**GRAPHIC SCALE**



**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lots 1 through 3, as shown hereon, is provided by Lincoln County roads: "5th Street Extension", and "Libby-Jennings Haul Road" and that the driving surface is a minimum of 20 feet wide.

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 27th day of DEC 2004  
Alvah F. Hughes, PLS, 7322LS

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-207(3), M.C.A. that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
Ben A. Millerby, Deputy Jan 7, 2005  
Lincoln County Treasurer, Libby, Montana

**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 10th day of Jan 2005  
John Ronger, Chairman, Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 10th day of January 2005, at 11:55 o'clock A.M.  
County Clerk Recorder  
P.F. PLAT NO. 6572 Doc # 181778

*Platting Certificate P.F. 7807  
Refused Used plan P.F. 7808  
Covenants m 293708*

**A PLAT OF  
"5TH STREET SUBDIVISION"**

PORTIONS OF GOV'T LOTS 7 & 8, AND S1/2 SW1/4, SECTION 2, T.30N., R.31W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR: B.W.M., L.L.C. DATE: NOVEMBER 2004

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**ACKNOWLEDGMENT**

The foregoing Exemption was subscribed and acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2004, in witness whereof, I have hereunto set my hand and official seal of the State of Montana.

\_\_\_\_\_, Notary Public for the State of Montana, residing in \_\_\_\_\_ My Commission expires: \_\_\_\_\_

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GOV'T. LOT 6  
(31.82 Ac.)

SEE  
DETAIL "B"

Parcel "A"  
True Point of Beginning

SEE  
DETAIL

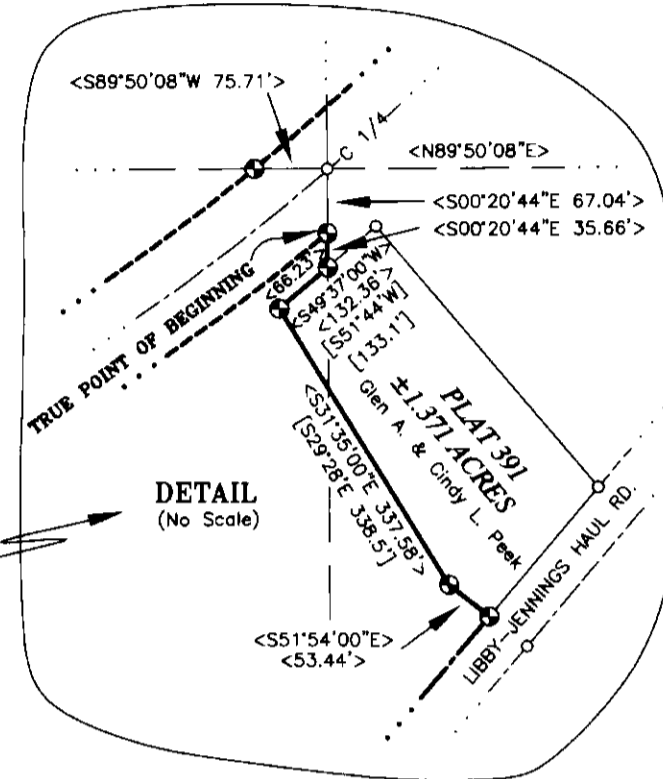
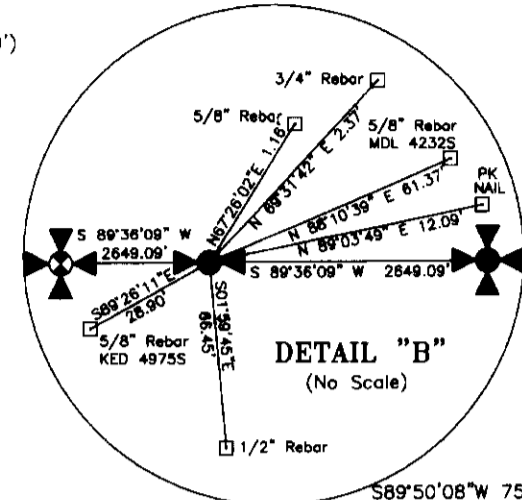
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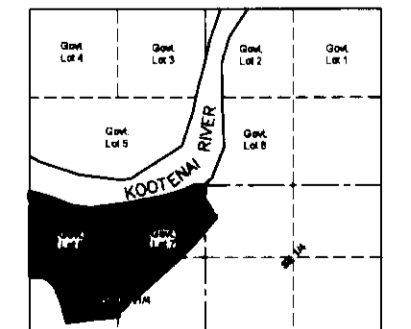
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L9	N00°27'58"W	119.01'	L13b	N82°22'02"E	136.65'
L10	S72°54'10"E	375.19'	L14	N79°22'21"E	527.86'
L11a	S68°24'15"E	170.00'	L15	N72°38'48"E	342.35'
L11b	S68°24'15"E	147.74'	L16	N64°17'48"E	160.54'
L12	S84°12'32"E	279.04'	L17	N89°50'08"E	91.95'
L13a	N82°22'02"E	422.04'			



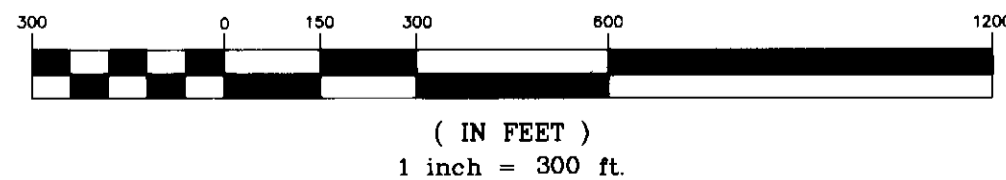
**SOUTHERLY SUBDIVISION BOUNDARY**

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L2	S40°16'00"W	517.99'	L3b	S48°36'00"W	843.31'
CURVE	DELTA	RADIUS	LENGTH		
C1	8°20'01"	1950.00'	283.63'		
L3	S48°36'00"W	287.43'	L4	S84°46'37"W	544.43'
L3c	S48°36'00"W	148.29'	L5	S80°42'58"W	234.25'
L4	S84°46'37"W	544.43'	L6	N15°26'14"W	316.12'
L5	S80°42'58"W	234.25'	L7	N22°25'44"W	220.16'
L6	N15°26'14"W	316.12'			
L7	N22°25'44"W	220.16'			
CURVE	DELTA	RADIUS	LENGTH		
C2	66°06'26"	300.00'	366.61'		
L8	S89°27'50"W	103.27'			

**VICINITY MAP SECTION 2**



**GRAPHIC SCALE**



**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lots 1 through 3, as shown hereon, is provided by Lincoln County roads: "5th Street Extension", and "Libby-Jennings Haul Road" and that the driving surface is a minimum of 20 feet wide.

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 27th day of DEC 2004  
Alvah F. Hughes, PLS, 7322LS

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-207(3), M.C.A. that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
Ben A. Millerby, Deputy Jan 7, 2005  
Lincoln County Treasurer, Libby, Montana

**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 10th day of Jan 2005  
John Ronger, Chairman, Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

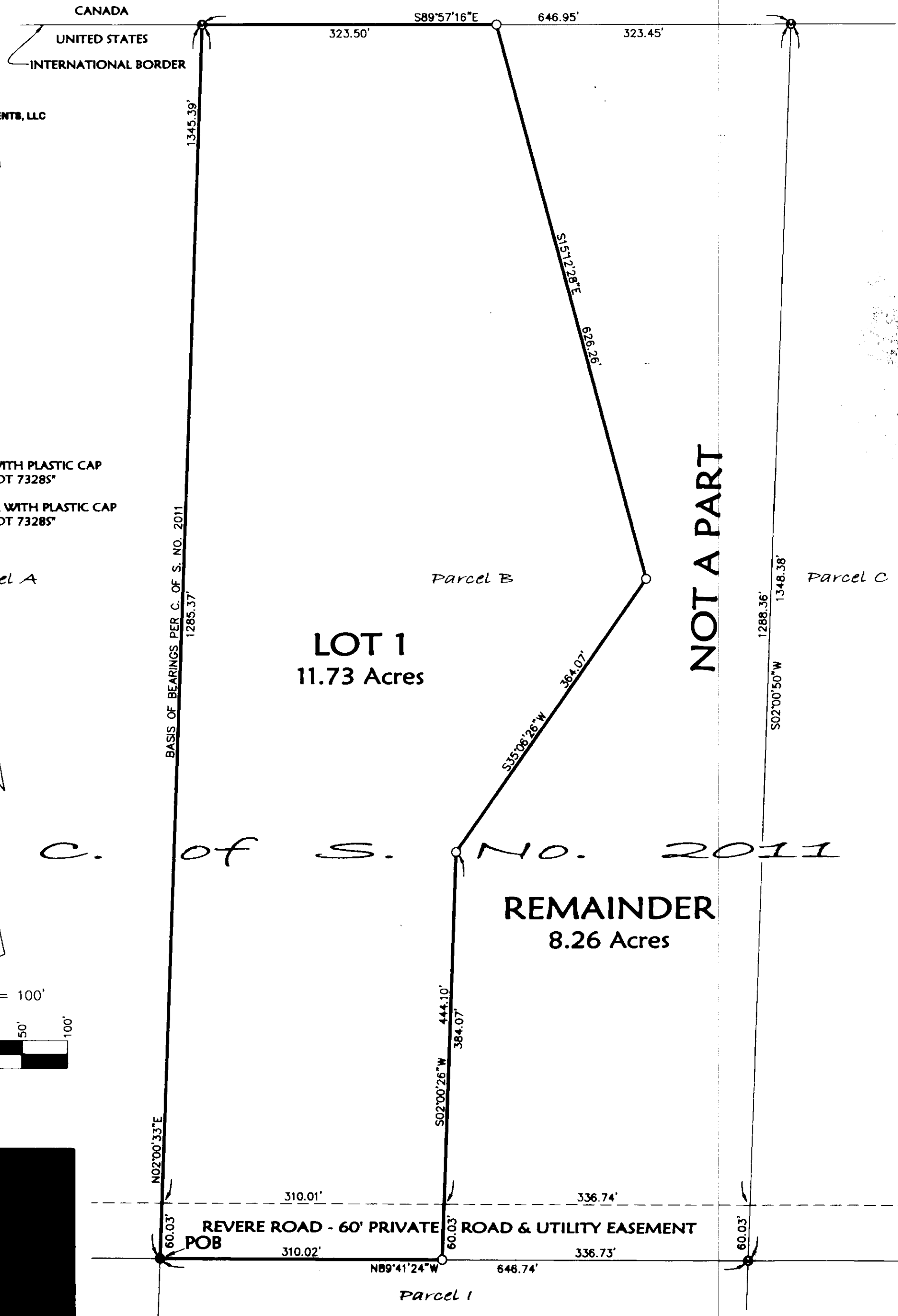
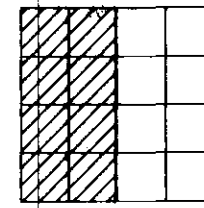
State of Montana, County of Lincoln, filed this 10th day of January 2005, at 11:55 o'clock A.M.  
County Clerk Recorder  
P.F. PLAT NO. 6572 Doc # 181778

*Platting Certificate P.F. 7807  
Refused Used plan P.F. 7808  
Covenants m 293708*

# Plat of MANSELL SUBDIVISION

## W 1/2 of Section 2, T37N R27W, P.M., M.

### Lincoln County, Montana



OWNERS: C.D.M. INVESTMENTS, LLC  
 PURPOSE: SUBDIVISION  
 DATE: AUGUST 18, 2004

- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Parcel A

Parcel B

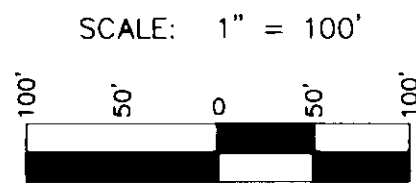
Parcel C

**LOT 1**  
11.73 Acres

**REMAINDER**  
8.26 Acres

NOT A PART

C. of S. No. 2011



**CERTIFICATE OF DEDICATION**  
 C.D.M. Investments, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2 of Section 2, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
 Beginning at the Southwest corner of Parcel B as shown on Certificate of Survey No. 2011;  
 Thence North 02°00'33" East 1345.39 feet to the boundary line between the U. S. A. and Canada;  
 Thence along said line, South 89°57'16" East 323.50 feet;  
 Thence South 15°12'28" East 626.26 feet;  
 Thence South 35°06'26" West 364.07 feet;  
 Thence South 02°00'26" West 444.10 feet;  
 Thence North 89°41'24" West 310.02 feet to the Point of Beginning containing 11.73 acres of land all as shown hereon.  
 Subject to and together with easements of record.

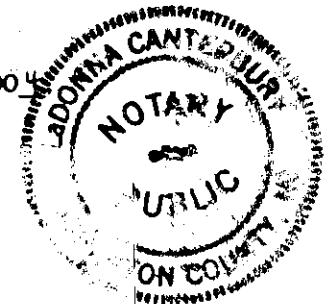
The above described tract of land is to be known and designated as MANSELL SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Revere Road per Section 76-3-608(3)(d), MCA.

C.D.M. INVESTMENTS, LLC.  
*Danny E. Mansell*  
 DANNY E. MANSELL, Manager

STATE OF North Carolina : ss.  
 County of Johnston

This instrument was acknowledged before me on Dec. 13, 2004 by DANNY E. MANSELL, Manager of C.D.M. INVESTMENTS, LLC.

*Sabrina Cantelero*  
 Printed Name Sabrina Cantelero  
 Notary Public for the State of North Carolina  
 Residing at 1417 W. Clay St. NC 27203  
 My Commission Expires 11-13-2006



**Remainder Legal**  
 That portion of the West 1/2 of Section 2, Township 37, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southeast corner of Parcel B as shown on Certificate of Survey No. 2011;  
 Thence North 89°41'24" West 336.73 feet;  
 Thence North 02°00'26" East 444.10 feet;  
 Thence North 35°06'26" East 364.07 feet;  
 Thence North 15°12'28" West 626.26 feet to the boundary line between to U. S. A. and Canada;  
 Thence along said line, South 89°57'16" East 323.45 feet;  
 Thence South 02°00'50" West 1348.38 feet to the Point of Beginning containing 8.26 acres of land all as shown hereon.  
 Subject to and together with easements of record.

**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, the undersigned, Marionne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carl M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of MANSELL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 6th day of Jan, 2005.  
Marionne B. Rose Chairperson  
Carl M. Cummings County Clerk and Recorder  
 Board of County Commissioners  
 Lincoln County, Montana

Approved: Nov 17, 2004  
*Donald Westler*  
 Examining Land Surveyor  
 Registration No. 41305



**CERTIFICATE OF SURVEYOR**  
Dawn Marquardt  
 Registration No. 73285

Date: 11-29-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be shown hereon have been paid.  
 Dated the 10th day of January, 2005.  
Dee A. Miller  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 11th day of January, 2005, A.D., at 2:45 o'clock, p.m.  
Carl M. Cummings  
 County Clerk and Recorder

By: Francis Deane  
 Deputy

Instrument Record No. 181813  
**CERTIFICATE OF SURVEY NO. 6573**

Date: August 18, 2004	Revision Date: n/a
Project Name: Mansell-Connelly	Project Number: 04-188
Filename: Working	Drawn By: Augusta

MANSELL-CONNELLY

*Sanitary Restriction Removed p.F. # 7809 Doc # 181809  
 Platting Certificate p.F. # 7810 Doc # 181810  
 Road Maintenance Agmt p.F. # 7811 Doc # 181811  
 Plat # 181812*

# A PLAT OF PINEHAVEN II SUBDIVISION

PARCEL A, C.O.S. No. 2838  
Govt. Lot 2, SW1/4, Section 29, T.31N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: Bertelsen & Fahland      DATE: OCTOBER 2004

### PURPOSE OF SURVEY AND DEDICATION

We, Mitch Fahland, Steven N. Bertelsen and Deborah J. Bertelsen, owners of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision to be known as "Pinehaven II Subdivision" Lot 1 containing ±1.000 acres; Lot 2 containing ±1.000 acres; Lot 3 containing ±2.931 acres;

*Mitch Fahland*      12-20-04  
Mitch Fahland      Date  
*Steven N. Bertelsen*      12-20-04  
Steven N. Bertelsen      Date  
*Deborah J. Bertelsen*      12-20-04  
Deborah J. Bertelsen      Date

### ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana County of Lincoln by the above named person(s), on this 20<sup>th</sup> day of Dec 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal of Stephan Notary Public for the State of Mont, residing in: Libby My Commission expires: 6-8-08

### METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments, by Ken Kern, April 2004.

### BASIS OF BEARING

The basis of bearing for this survey is N89°22'07"E, as shown on C.O.S. No. 2838 between the SW1/16, Section 29 and the Northeastly corner of Parcel A, C.O.S. 2838, both found aluminum capped monuments.

### HISTORY OF SURVEYS

- 1893, Original G.L.O. Township Subdivision by Daniel P. Mumbrue
- 1957, "Rawlings Road Subdivision", Plat No. 404, Adjoining properties
- 1983, C.O.S. No. 2103, Irregular Tract by James M. Hutchens Jr., 6012S
- 1995, C.O.S. No. 2298, Adjoining boundary by Dawn Marquardt, 7328S
- 1996, C.O.S. No. 5588, Adjoining boundary by James R. Staples, 9958LS
- 1999, C.O.S. No. 2838, Retracement and Boundary Relocation of C.O.S. No. 2103 by Alvah F. Hughes, 7322LS
- 2004, C.O.S. No. 3328AE by Alvah F. Hughes, 7322LS

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, and 3 as shown hereon, is provided by Quartz Creek road, 60 foot wide and a 40 foot wide Access and Utility Easement and that the driving surface is a minimum of 20 feet wide.

*Alvah F. Hughes, 7322LS*      Oct 29, 2004  
Alvah F. Hughes, PLS, 7322LS      Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes, 7322LS*      Oct 29, 2004  
Alvah F. Hughes, Montana Reg. No. 7322LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 9<sup>th</sup> day of DEC 2004 A.D.H. WESTER  
Examining Land Surveyor      4130 S

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments, assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-511(1)(b), MCA  
*David Miller*      Dec 20, 2004  
Lincoln County Treasurer, Lincoln County, Montana      Date

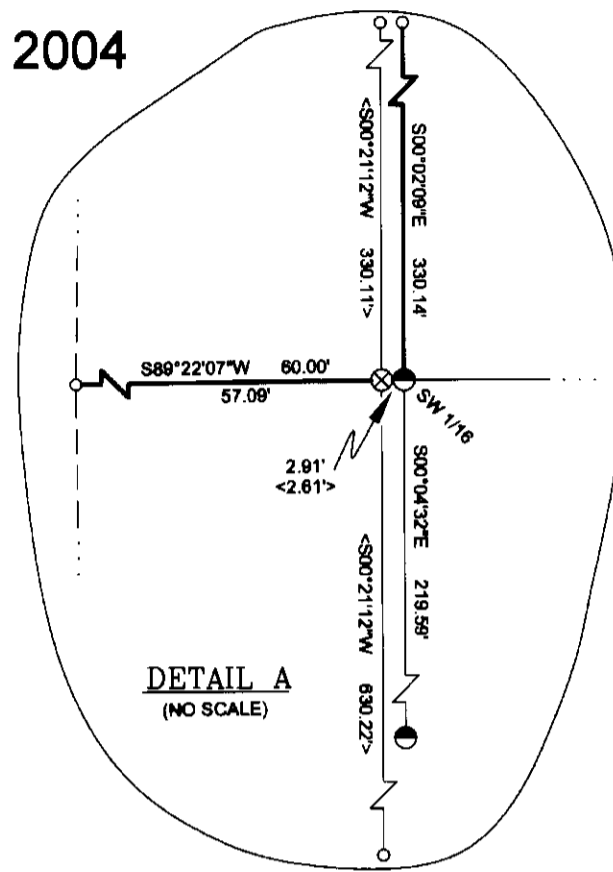
### LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 20<sup>th</sup> day of Dec 2004, A.D.  
*John Kanger*      12/20/04  
Chairman, Lincoln County Commissioners      Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12<sup>th</sup> day  
of January 2005, A.D. at 10:00 o'clock A.M.  
*Carol P. Cummings* by *Jeanne Stearns*  
County Clerk Recorder      Deputy

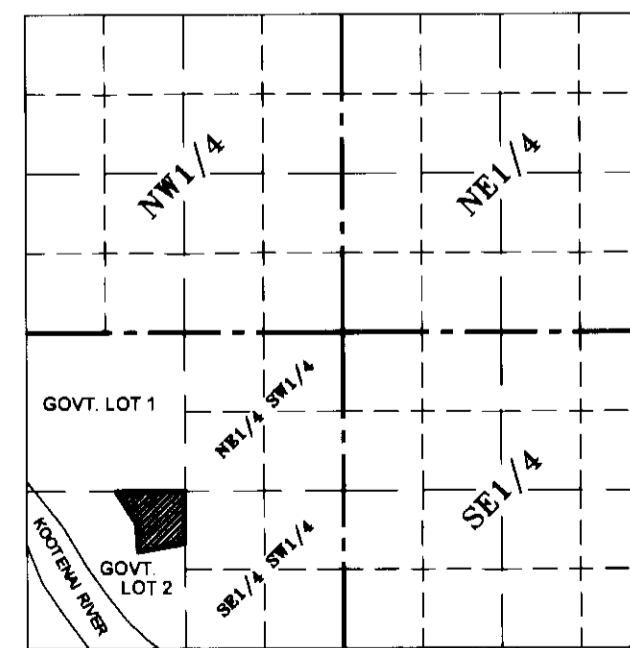
P.F. PLAT No. 46574



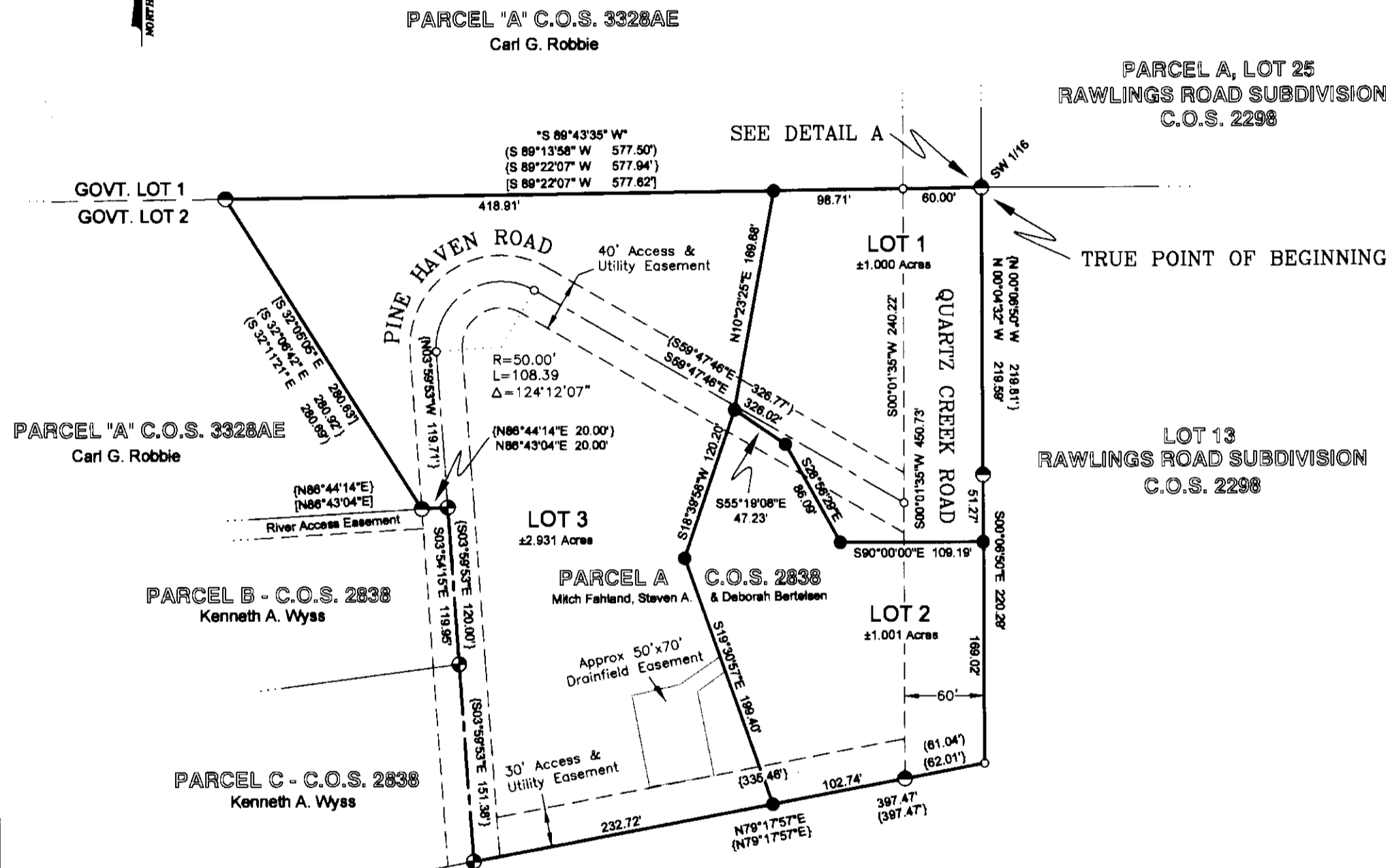
### DESCRIPTION OF "PINEHAVEN II SUBDIVISION"

An irregular tract of land, northwest of Libby, Montana, Lincoln County, and lying in Government Lot 2, SW1/4, Section 29, T.31N., R.31W., P.M., containing Lots 1, 2, and 3, and more particularly described as follows:  
Commencing at the SW 1/16 Corner an aluminum pipe monument with 3 1/4 inch diameter cap marked 6012S which is also the northeast corner of Government Lot 2 and also being the True Point of Beginning;  
Thence along the northerly boundary of Government Lot 2, S89°22'07"W 60.10 feet intersecting the westerly limits of the 60 foot wide easement on the Quartz Creek Road on an unmarked computed point; Thence continuing along the said boundary, S89°22'07"W 517.62 feet to an aluminum pipe monument with 3 1/4 inch diameter cap marked 6012S; Thence along the westerly boundary of said parcel, S32°05'05"E 280.63 feet to westerly easement limits of a 40 foot wide Access and Utility easement an aluminum pipe monument with 3 1/4 inch diameter cap marked 6012S; Thence N86°43'04"E 20.00 feet to the centerline of said easement a 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said centerline and westerly boundary of Parcel A, C.O.S. 2838, S03°54'15"E 119.95 feet intersecting a boundary line between Parcels B and C, C.O.S. 2838 a 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said centerline: S03°59'53"E 151.38 feet intersecting the southerly boundary of Parcel A, C.O.S. 2838 a 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said boundary N79°17'57"E 335.46 feet intersecting the westerly easement limits said Quartz Creek Road, an aluminum pipe monument with a 3 1/4 inch diameter cap marked 6012S; Thence along said boundary N79°17'57"E 62.01 feet to a north-south subdivision line an unmarked computed point; Thence along said line, N00°06'50"W 220.29 feet to an aluminum pipe monument with a 3 1/4 inch diameter cap marked 6012S; Thence along said line, N00°04'32"W 219.59 feet to the True Point of Beginning, containing Lots 1, 2 and 3, totaling ±4.932 acres. Lot 3 is subject to a 50' x 70' drainfield easement as shown hereon, and all lots subject to and together with all appurtenant easements of record.

### VICINITY DIAGRAM

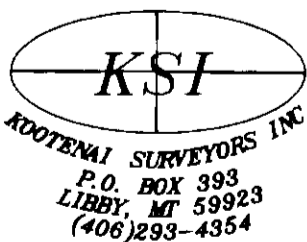
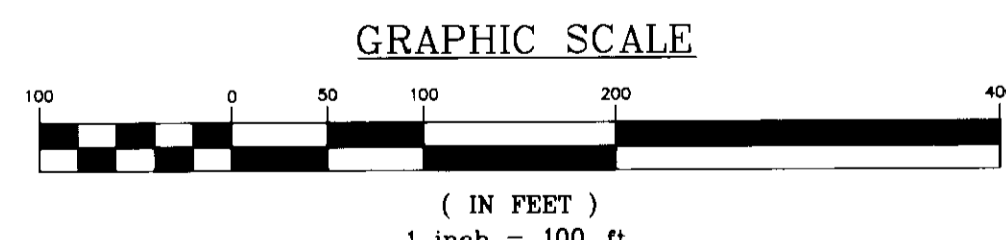


### SECTION 29



### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
- ⊙ FOUND ALUMINUM MONUMENT WITH 3 1/4 INCH DIAMETER CAP MARKED 6012S
- { } RECORD PER C.O.S. No. 2838
- \* \* RECORD PER P.F. PLAT No. 5588
- < > RECORD PER C.O.S. No. 2298
- ( ) RECORD PER C.O.S. No. 2103
- [ ] RECORD PER C.O.S. No. 3328AE
- PROPERTY LINE
- - - EASEMENT LIMITS



*Sanitary Restrictions Removed p.F. # 7813 Doc # 18187  
plating Certificate p.F. # 7814 Doc # 18180  
Notions Used plan p.F. # 7815 Doc # 18182  
Covenants 1223/321*

*Doc # 181922*



# A PLAT OF: KEELER MOUNTAIN MEADOWS

NE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M. &  
SW 1/4 SE 1/4 Section 31, Twp. 30 N., R. 33 W., P.M.M.  
For: Genesis Inc. Date: August 2004

TOTAL ACREAGE: 43.83 ACRES±  
CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF KEELER MOUNTAIN MEADOWS

A tract of land near Troy, in Lincoln County Montana, lying in the NE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M., and in the SW 1/4 SE 1/4 of Section 31, Twp. 30 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 43.83 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the C 1/4 of Section 6 Twp. 29 N., R. 33 W. P.M.M.; thence, N89°34'52"E 825.86 feet along the east-west centerline of said Section 6, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west bank of Lake Creek; thence continuing along said east-west centerline, N89°34'52"E 40.83 feet to a computed point located on the centerline of said Lake Creek; thence downstream, the following thirty-six (36) courses; N07°23'31"W 61.35 feet to a computed point; thence, N11°54'20"E 93.66 feet to a computed point; thence, N16°34'27"W 120.42 feet to a computed point; thence, N63°17'09"W 64.62 feet to a computed point; thence, S87°56'33"W 313.86 feet to a computed point; thence, N66°22'18"W 112.94 feet to a computed point; thence, N00°41'15"E 157.70 feet to a computed point; thence, N65°28'56"E 659.97 feet to a computed point; thence, N33°18'06"E 84.85 feet to a computed point; thence, N08°04'00"W 107.99 feet to a computed point; thence, N65°11'34"W 149.56 feet to a computed point; thence, N29°49'04"W 93.81 feet to a computed point; thence, N17°26'34"E 143.79 feet to a computed point; thence, N66°52'01"E 110.34 feet to a computed point; thence, N27°34'31"E 91.48 feet to a computed point; thence, N21°46'59"W 141.37 feet to a computed point; thence, N61°46'13"W 103.91 feet to a computed point; thence, S58°02'54"W 218.89 feet to a computed point; thence, N46°34'03"W 104.30 feet to a computed point; thence, N26°44'32"E 301.17 feet to a computed point; thence, N07°46'11"W 202.11 feet to a computed point; thence, S82°51'34"W 103.45 feet to a computed point; thence, S34°46'56"W 144.15 feet to a computed point; thence, N68°52'40"W 61.92 feet to a computed point; thence, N34°47'09"W 93.23 feet to a computed point; thence, N04°32'37"W 143.58 feet to a computed point; thence, N21°22'56"E 182.18 feet to a computed point; thence, N04°02'15"E 459.71 feet to a computed point; thence, N12°13'57"W 109.18 feet to a computed point; thence, N31°02'52"W 87.58 feet to a computed point; thence, N46°26'27"W 105.93 feet to a computed point; thence, S73°17'01"W 92.40 feet to a computed point; thence, S19°32'27"W 77.54 feet to a computed point; thence, S58°50'12"W 65.85 feet to a computed point; thence, S82°27'19"W 171.00 feet to a computed point; thence, N74°39'02"W 69.40 feet to a computed point located at the intersection of the north-south centerline of Section 31, Twp. 30 N., R. 33 W., P.M.M. and the said centerline of Lake Creek; thence leaving said centerline of Lake Creek, along said north-south centerline of said Section 31, S00°10'55"E 31.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south bank of said Lake Creek; thence continuing along said north-south centerline, S00°10'55"E 211.07 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the S1/4 corner of said Section 31; thence, N87°40'23"E 60.67 feet along the south section line of said Section 31 also being the north line of said Section 6, to a 5/8 inch dia. rebar (cap destroyed) which marks the N 1/4 of said Section 6; thence, S00°14'08"W 2573.26 feet along the north-south centerline of said Section 6, to the point of beginning.

The aforescribed Keeler Mountain Meadows contains Lot 1 for a total acreage of 43.83 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Keeler Mountain Meadows, Lincoln County, Montana.

Dated this 30<sup>th</sup> day of DECEMBER 2004 A.D.

Carney J. Pfeiffer and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 30<sup>th</sup> day of December, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Daniel Clark Notary Public  
8/23/08 My Commission Expires

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25<sup>th</sup> day of Jan, 2005

Maria Malinby Treasurer  
Janis R. Hevner Deputy  
Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 27<sup>th</sup> day of Jan, 2005 A.D.

(Signatures of Commissioners) ATTEST: Josephine  
(Signature of Clerk and Recorder)

Marionne B. Roper

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 19<sup>th</sup> day of Dec, 2004 A.D.

David H. White 41309  
County Examiner Registered Land Surveyor No.

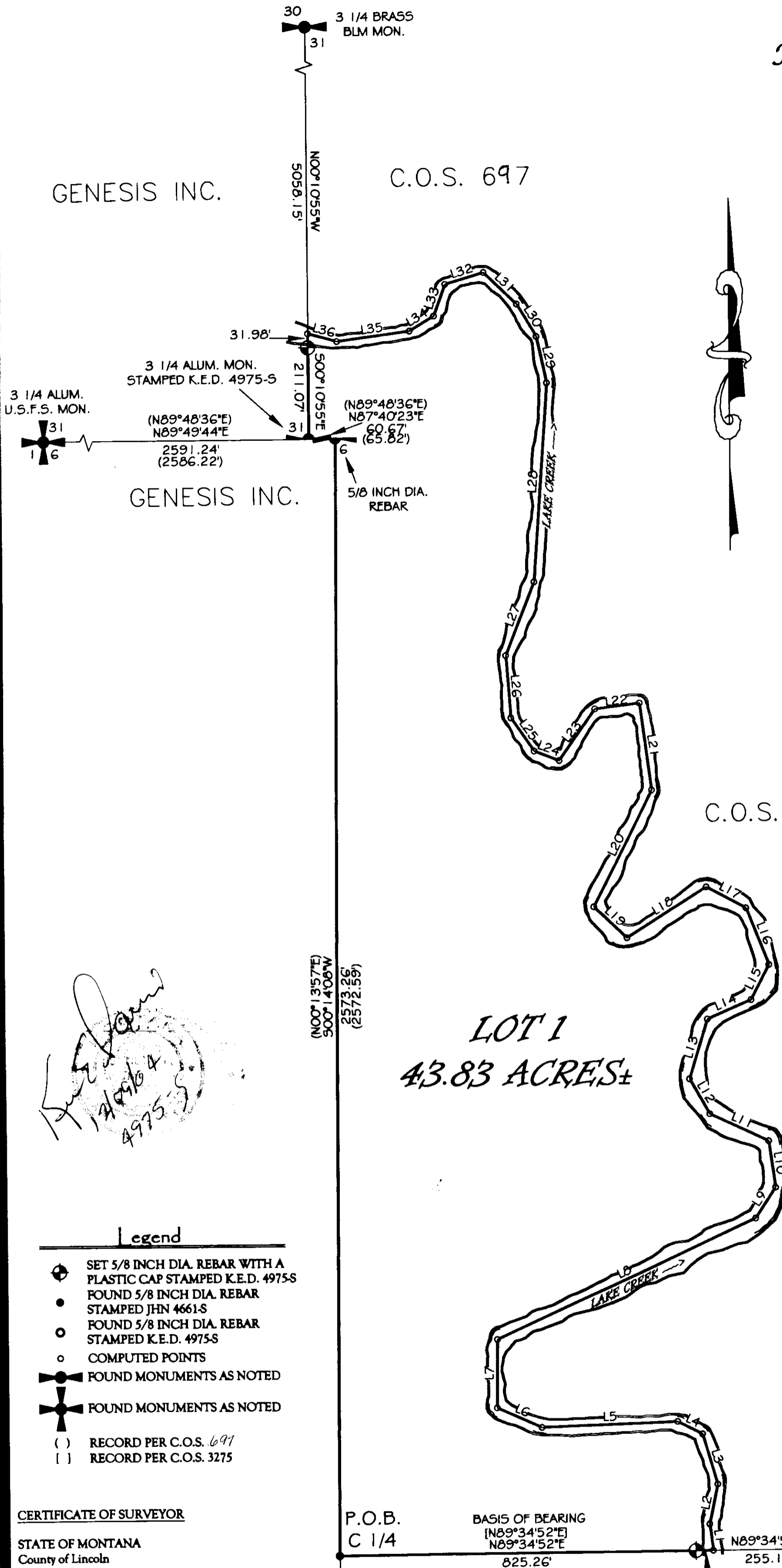
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 25<sup>th</sup> day of January, 2005 A.D. at 3:10 O'clock P.m.

Coralynn Cummings by Jeanne Dennis  
County Clerk and Recorder Deputy

Doc # 182046 PLAT NO. 16575

Proposed related plan P.F. # 7821 Doc # 182045



- ### Legend
- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR STAMPED JHN 4661-S
  - FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
  - COMPUTED POINTS
  - ⊕ FOUND MONUMENTS AS NOTED
  - ⊕ FOUND MONUMENTS AS NOTED
  - ( ) RECORD PER C.O.S. 697
  - [ ] RECORD PER C.O.S. 3275

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of KEELER MOUNTAIN MEADOWS, a minor subdivision, during the month of March 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 30<sup>th</sup> day of December, 2004 A.D.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the driving surface is approximately 12 feet wide.

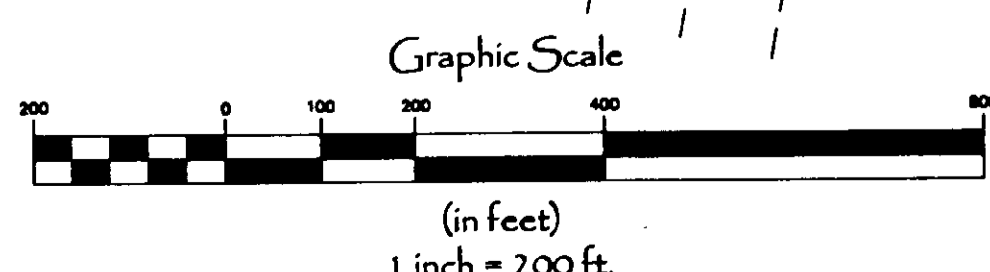
Kenneth E. Davis Registered Land Surveyor No. 4975-S

**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441  
DATE: 08/17/04  
DRAWN BY: 69R FILE: dougmillar.DWG

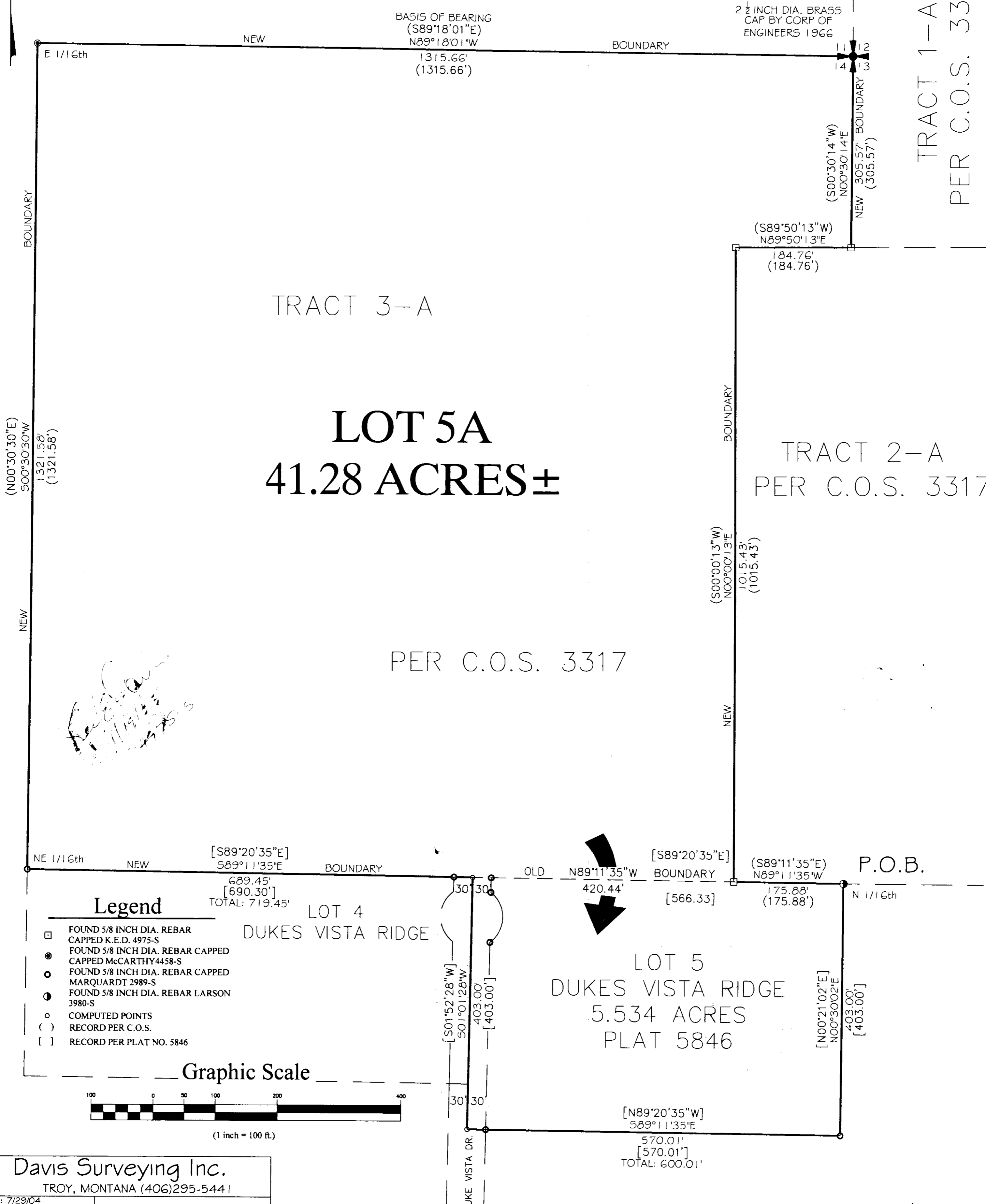
P.O.B. C 1/4  
BASIS OF BEARING  
N89°34'52"E  
N89°34'52"E  
825.26' 255.16' 203.76'

CABINET VISTA ESTATES

NOTE:  
LEGAL AND PHYSICAL ACCESS PER  
BOOK 254 PAGE 712  
EXHIBIT A



**AMENDED PLAT OF:**  
**LOT 5 OF DUKES VISTA RIDGE PLAT NO. 5846**  
**BOUNDARY ADJUSTMENT**  
In the NE 1/4 Section 14, Twp. 36 N., R. 28 W., P.M.M.  
For: Carol Miller Date: July 2004



TRACT 1-A  
PER C.O.S. 3317

TRACT 2-A  
PER C.O.S. 3317

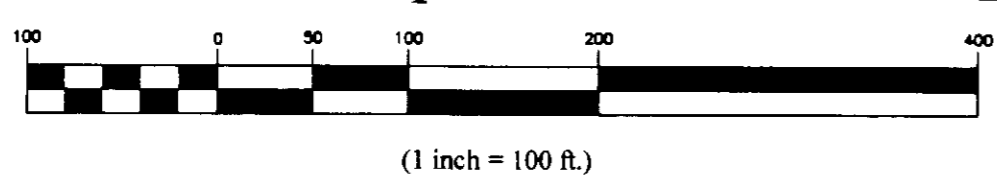
**LOT 5A**  
**41.28 ACRES ±**

PER C.O.S. 3317

**Legend**

- ☐ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED CAPPED McCARTHY4458-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-S
- ⊙ FOUND 5/8 INCH DIA. REBAR LARSON 3980-S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S.
- [ ] RECORD PER PLAT NO. 5846

**Graphic Scale**



Davis Surveying Inc.  
TROY, MONTANA (406)295-5441  
DATE: 7/29/04  
DRAWN BY: CJR FILE: t36r28miller.dwg

DL # 132073

AMENDED PLAT OF:  
LOT 5 OF DUKES VISTA RIDGE PLAT NO. 5846  
BOUNDARY ADJUSTMENT  
In the NE 1/4 Section 14, Twp. 36 N., R. 28 W., P.M.M.  
For: Carol Miller Date: July 2004

DESCRIPTION OF LOT 5A

A tract of land located near Rexford in Lincoln County Montana, lying in the NE 1/4 of Section 14, Twp. 36 N., R. 28 W., P.M.M., being a part of Tract 3 per C.O.S. 1829 and Lot 5 of Dukes Vista Ridge per Plat NO. 5846, containing 41.28 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Larson 3980-S which marks the northeast corner of Lot 5 of Dukes Vista Ridge; thence, N89°11'35"W 175.88 feet along the north line of said Lot 5, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'13"E 1015.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°50'13"E 184.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 14, Twp. 36 N., R. 28 W., P.M.M.; thence, N00°30'14"E 305.57 feet along said east section line, to a 3 1/4 inch dia. brass BLM monument which marks the northeast corner of said Section 14; thence, N89°18'01"W 1315.66 feet to a 5/8 inch dia. rebar capped McCarthy 4458-S; thence, S00°30'30"W 1321.58 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S89°11'35"E 719.45 feet to a computed point located on the centerline of Linda Vista Drive a 60.00 foot private easement; thence, S01°01'28"W 403.00 feet along said centerline, to a computed point; thence, S89°11'35"E 600.01 feet along the south line of said Lot 5, to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N00°30'02"E 403.00 feet along the east line of said Lot 5, to the point of beginning.

The aforescribed Amended Lot 5 contains 41.28 acres more or less and is subject to and together with all appurtenant easement of record.

*Handwritten notes:*  
K.E.D. 4975-S  
11/19/05  
4975-S

CERTIFICATE OF ADJUSTMENT/PURPOSE

I Carol Miller, the undersigned property owner, do hereby certify that the purpose of this survey is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states:  
"divisions make for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas."

Dated this 19<sup>th</sup> day of January, 2004 A.D.

Carol Miller and \_\_\_\_\_  
and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 19<sup>th</sup> day of January, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Carol Miller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jancy Lee Notary Public My Commission Expires December 15, 2006

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 20<sup>th</sup> day of January, 2004 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20<sup>th</sup> day of January 2005

Terri Miller by Janya R. DeBruin  
Treasurer Lincoln County Deputy Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 27<sup>th</sup> day of DEC 2004 A.D.

Walter Winters 91305  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 20<sup>th</sup> day of January 2005 A.D. at 12:30 O'clock P m.

Carol M. Cummings by Jeanne Senou  
County Clerk and Recorder Deputy

Davis Surveying Inc.  
TROY, MONTANA (406)295-5441

DATE: 7/29/04  
DRAWN BY: CJR FILE: t36r28miller.dwg

# A PLAT OF "NORTHERN EXPOSURE SUBDIVISION"

NW1/4 NE1/4, SECTION 18, T.36N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: F. ROY BAUER DATE: OCTOBER 2004

**LEGAL DESCRIPTION LOT 1**  
An irregular tract of land, lying southeasterly from Rexford, Montana, Lincoln County, and in the NW1/4 NE1/4, Section 18, T.36N., R.27W., P.M., MT., containing ±2.509 acres, and more particularly described as follows:  
Commencing at the North One-Quarter corner of said Section 18, a 3/4 inch diameter BLM brass capped monument, 500'07'31" W, 796.26 feet along the North-South mid-section line, as shown on Certificate of Survey No. 1424, to a 5/8 inch rebar marked Doyle 2516S, and the TRUE POINT OF BEGINNING:  
Thence N79°58'48"E, 100.59 feet to a set 5/8 inch rebar marked 7322LS; Thence S25°59'33"E, 368.25 feet to a set 5/8 inch rebar marked 7322LS; Thence S04°26'56"W, 201.21 feet to a set 5/8 inch rebar marked 7322LS; Thence N89°27'26"W, 245.88 feet along the east-west 1/16th line to a 5/8 inch rebar marked Doyle 2516S and being the CN1/16th corner of said Section 18; Thence N00°06'58"E, 511.78 feet along the north-south mid-section line of said Section 18, to a found 5/8 inch rebar marked Doyle 2516S and the TRUE POINT OF BEGINNING, containing ±2.509 acres.  
Subject to and together with all appurtenant records of easement.

**LEGAL DESCRIPTION LOT 2**  
An irregular tract of land, lying southeasterly from Rexford, Montana, Lincoln County, and being in the NW1/4 NE1/4, Section 18, T.36N., R.27W., P.M., MT., containing ±2.503 acres, and more particularly described as follows:  
Commencing at the North One-Quarter (1/4) corner of said Section 18, a 3/4 inch BLM brass capped monument, 500'07'31" W, 796.26 feet along the North-South mid-section line, as shown on Certificate of Survey No. 1424, to a 5/8 inch rebar marked Doyle 2516S; Thence N79°58'48"E, 100.59 feet to a set 5/8 inch rebar marked 7322LS, and the TRUE POINT OF BEGINNING:  
Thence N79°58'48"E, 50.00 feet to a 5/8 inch rebar marked Doyle 2516S; Thence S50°00'00"E, 543.00 feet to a 5/8 inch rebar marked Doyle 2516S, lying on the the northwesterly right-of-way limit of a 60.00 foot wide private road and utility easement; Thence S50°00'00"E, 30.03 feet to an unmarked computed point, lying on the centerline of said road easement; Thence S42°42'29"W, 106.87 feet along said centerline to an unmarked computed point, being the point of curvature of a 171.37 foot radius curve to the right, having a delta angle of 24°10'27", an arc length of 72.30 to an unmarked computed point and the point of reverse curve of a 408.92 foot radius curve to the left, having a delta angle of 14°44'08", an arc length of 105.17 feet to an unmarked computed point, being the point on curve, lying on the east-west 1/16th subdivision line; Thence leaving said road centerline along said east-west subdivision line, N89°27'26"W, 45.92 feet to a 5/8 inch rebar marked Doyle 2516S, lying on the northwesterly right-of-way limit of said 60.00 foot wide private road and utility easement; Thence continuing along said east-west subdivision line, N89°27'26"W, 75.00 feet to a set 5/8 inch set rebar marked 7322LS; Thence N04°26'56"E, 201.21 feet to a set 5/8 inch rebar marked 7322LS; Thence N25°59'33"W, 368.25 feet to a set 5/8 inch rebar marked 7322LS and the TRUE POINT OF BEGINNING, containing ±2.503 acres.  
Subject to a 60.00 foot wide private road and utility easement and a 30.00 foot wide private road and utility easement as shown hereon, and together with all appurtenant easements of record.

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**  
I, F. Roy Bauer, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Northern Exposure Subdivision"; Lot 1 containing ±2.509 acres and Lot 2 containing ±2.503 acres, pursuant to M.C.A. 76-4-103.  
*F. Roy Bauer* 1-13-05  
F. Roy Bauer Date

**ACKNOWLEDGEMENT**  
The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of \_\_\_\_\_  
County of \_\_\_\_\_, by the above named person(s), on this \_\_\_\_\_ day of \_\_\_\_\_, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
\_\_\_\_\_, Notary Public for the State of \_\_\_\_\_  
residing in: \_\_\_\_\_ My Commission expires: \_\_\_\_\_

**HISTORY OF SURVEYS**  
1980 - Certificate of Survey No. 814 by Doyle, 2516S  
1980 - Certificate of Survey No. 818, creates Tracts in COS 814 by Doyle, 2516S  
1980 - Certificate of Survey No. 879, creates Tracts in COS 814 by Doyle, 2516S  
1985 - Certificate of Survey No. 1424, creates Tracts in COS 818 by Doyle, 2516S  
1991 - Certificate of Survey No. 1837, adjoining tract on west boundary by Larsen, 3980S  
1994 - Certificate of Survey No. 2119, creates Tracts in Tract 2 COS 1424 by Sands, 7975S  
1998 - Certificate of Survey No. 2674, creates Tracts in COS 878 by Marquardt, 7328S  
2001 - Certificate of Survey No. 3018, adjoining tract on south boundary by Marquardt, 7328S

**METHOD OF SURVEY**  
A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, July 2004.

**BASIS OF BEARING**  
The basis of bearing for this survey is S50°00'00"E, as shown on the Certificate of Survey No. 1424 between two found 5/8 inch rebars marked Doyle 2516S.

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
*Alvah F. Hughes* 7322LS Oct 29 2004  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access to Lot 2, is provided by a 60.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide. I further certify that physical and legal access to Lot 1, is provided by a 30.00 foot private road and utility easement and that the driving surface is a minimum 12 feet wide.  
*Alvah F. Hughes* 7322LS Oct 29 2004  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

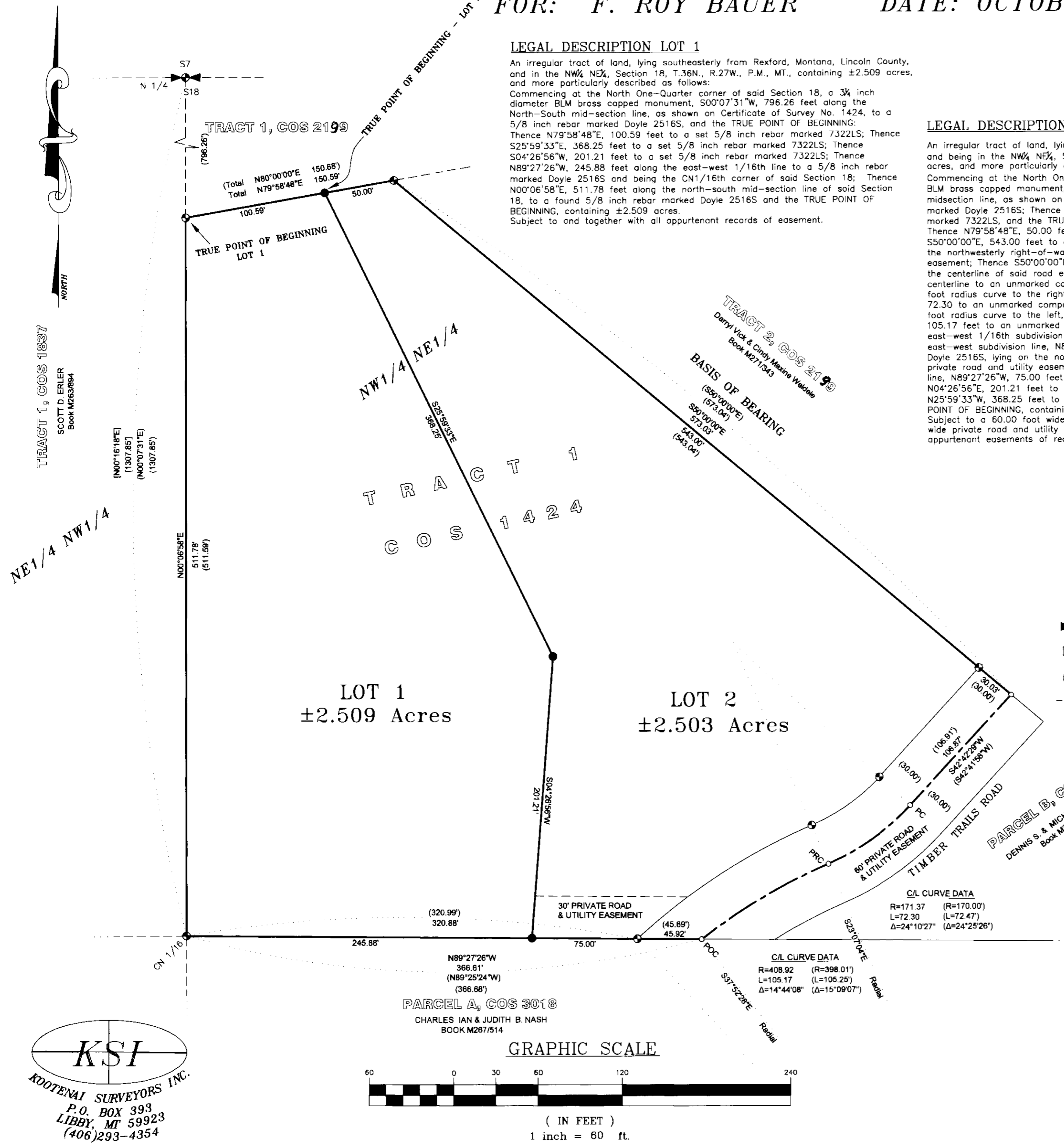
**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Approved this 27th day of Oct, 2004, A.D.  
*Alvah F. Hughes*  
Examining Land Surveyor

**LINCOLN COUNTY TREASURER'S CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.  
*Libby* 10/29/04  
Lincoln County Treasurer, Libby, Montana Date

**COUNTY COMMISSIONER'S CERTIFICATION**  
Approved this 26th day of January, 2005, A.D.  
*Marianne B. Roose* 1-26-05  
Chairman, Lincoln County Commissioners Date

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 27th day of January, 2005, A.D. at 9:50 o'clock A.M.  
*Rosalyn Cummins* by *Jeanne Deunne*  
Lincoln County Clerk and Recorder Deputy

P.F. PLAT NO. 6577 Doc # 182089



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

*Sanitary Restrictions Removed p.F. 7823 Doc 182085*  
*Plotting Certificate p.F. 7824 Doc 182086*  
*Road Access plan p.F. 7825 Doc 182087*  
*Northern Wood plan p.F. 7826 Doc 182088*      *Comments 2/94/53 Doc 182090*

BY: BLOCK'S SURVEYING FIRM  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: & FAX (406) 755-3478  
 ESTABLISHED 1987

DATE: MARCH 2ND, 2004  
 PURPOSE: 1 LOT MINOR SUBDIVISION

FOR: INTERBEL TELEPHONE CO OP &  
 EUREKA VOLUNTEER FIRE DEPARTMENT  
 OWNER: INTERBEL TELEPHONE CO OP

- LEGEND
- ⊗ SECTION CORNER
  - ⊙ 1/4 CORNER
  - ⊕ CENTER 1/4 CORNER
  - ⊖ 1/16TH CORNER
  - ⊙ FOUND AS NOTED OR 1/2" BLOCK REBAR
  - ⊙ SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

Line	Bearing	Distance
1	S 73° 12' 51" E	40.00'
2	S 71° 02' 01" W	36.07'
3	S 27° 51' 52" W	40.49'
4	N 71° 02' 01" W	29.81'
5	S 02° 49' 47" E	5.32'
6	S 42° 03' 38" W	41.40'
7	S 27° 51' 52" W	78.54'

Curve	Delta Angle	Radius	Arc
1	7° 41' 01"	238.31	31.96
2	76° 45' 14"	25.07	33.58
3	12° 58' 48"	410.00	92.88
4	24° 02' 45"	120.00	50.36
5	24° 02' 45"	180.00	67.15
6	12° 58' 48"	370.00	83.82
7	76° 45' 13"	65.07	87.16
8	8° 12' 14"	1421.38	203.52
9	7° 59' 00"	1391.38	192.47
10	76° 53' 15"	17.79	23.87
11	9° 55' 05"	410.00	70.97

TOTAL ACRES = 2.000 AC.  
 ROAD EASEMENT = 0.557 AC. THROUGH REMAINDER  
 ROAD EASEMENT = 0.343 AC. THROUGH FIREHALL LOT

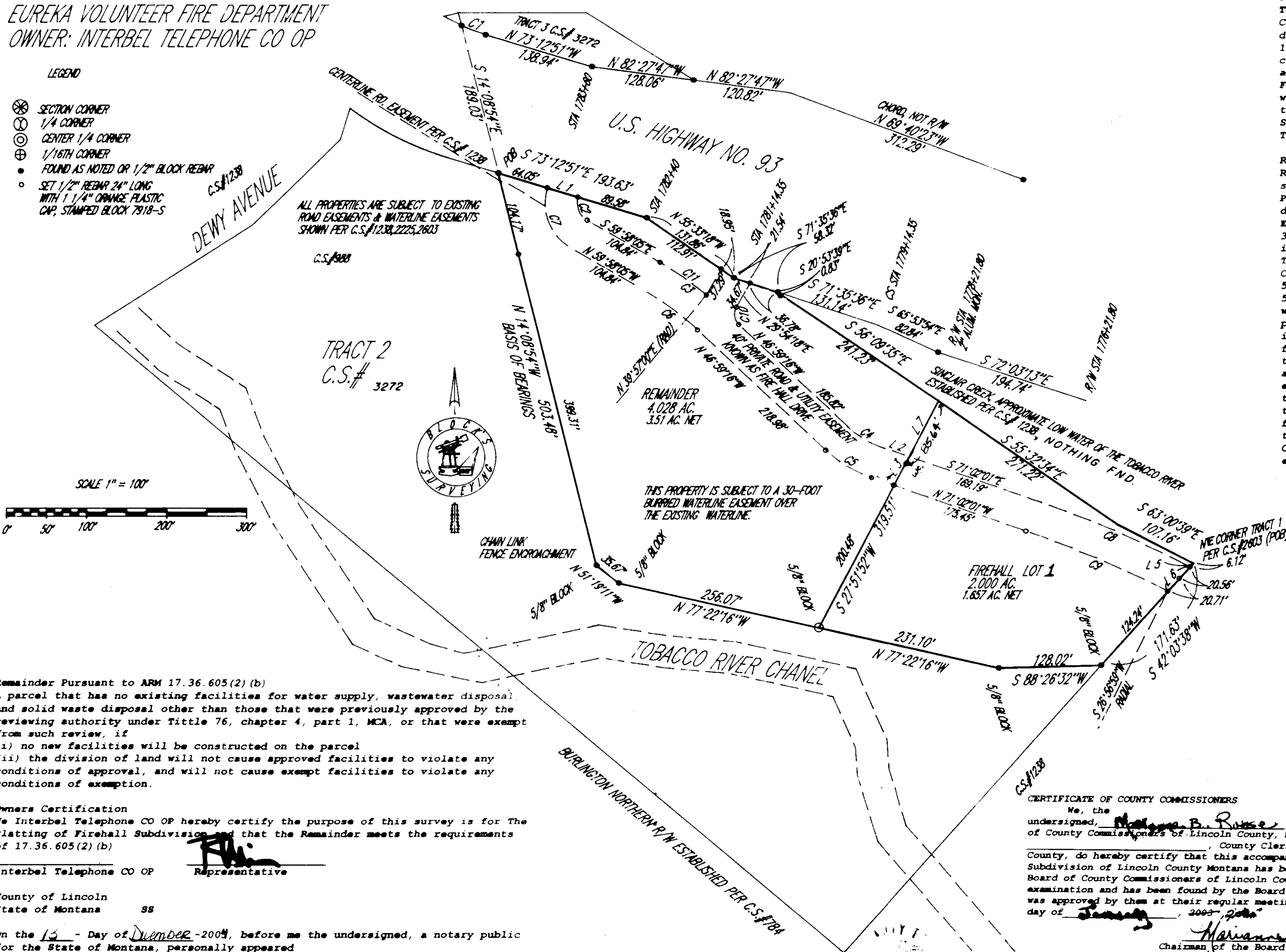
THE PLAT OF  
**FIREHALL SUBDIVISION**  
 IN THE S1/2 OF SEC 14 & THE E1/2 OF SEC. 23  
 T.36 N., R.27 W., P.M., M., LINCOLN COUNTY

Description: Two tracts of land situated lying and being in the S1/2 of Section (14) Fourteen and the E1/2 of Section (23) Twenty-three of Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M., M., Lincoln County, all contained in Tract 1 of C.S. #3272. Records of Lincoln County and more particularly described as follows to wit:

LOT 1 -

Firehall Subdivision: Commencing at the NE corner of Tract 1 per C.S. #2603 which is also the NE corner of Tract 1 per C.S. # 2603 Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence S 42° 03' 38" W, a distance of 171.63 feet to a found iron pin; thence S 88° 26' 32" W, a distance of 128.02 feet to a found iron pin; thence N 77° 22' 16" W, a distance of 231.10 feet to a set iron pin; thence N 27° 51' 52" E, a distance of 319.51 feet to Sinclair Creek, the approximate low water of the Tobacco River as established per C.S. #1238, Records of Lincoln County; thence following said low water S 55° 32' 34" E, a distance of 271.22 feet; thence S 63° 00' 39" E, a distance of 107.16 feet to the POINT OF BEGINNING; said described tract containing 2.000 acres more or less. Subject to and together with a 40-foot private road and utility easement to be known as Firehall Lane. Subject to and together with a 30-foot buried waterline easement over an existing waterline. Subject to and together with road and utility easements per C.S. #1238, 2225, 2603. Subject to and together with all appurtenant easements of Record. To be known and designated as Firehall Subdivision.

Remainder - Commencing at the NW corner of Tract 1 per C.S. # 2603 Records of Lincoln County which is a found iron pin on the southerly R/W of U.S. Highway No. 93, said point being the TRUE POINT OF BEGINNING; thence following said R/W, S 73° 12' 51" E, a distance of 193.63 feet to a found iron pin; thence S 55° 33' 18" E, a distance of 131.86 feet to a found iron pin; thence S 71° 35' 36" E, a distance of 58.32 feet to a found iron pin being the intersection of Sinclair Creek, the approximate low water of the Tobacco River as established per C.S. #1238, Records of Lincoln County; thence leaving said R/W and following said low water S 20° 53' 39" E, a distance of 0.83 foot to a found iron pin; thence S 56° 09' 35" E, a distance of 241.23 feet; thence leaving said low water, S 27° 51' 52" W, a distance of 319.51 feet to a set iron pin; thence N 77° 22' 16" W, a distance of 256.07 feet to a found iron pin; thence N 51° 19' 11" W, a distance of 35.67 feet to a found iron pin; thence N 14° 08' 54" W, a distance of 503.48 feet to the POINT OF BEGINNING; said described tract containing 4.028 acres more or less. Subject to and together with a fence encroachment per C.S. # 3272, Records of Lincoln County. Subject to and together with a 40-foot private road and utility easement to be known as Firehall Lane. Subject to and together with a 30-foot buried waterline easement over an existing waterline. Subject to and together with road and utility easements per C.S. #1238, 2225, 2603. Subject to and together with all appurtenant easements of Record.



CERTIFICATE OF SURVEYOR  
 I, the undersigned Land Surveyor, Montana License No. 7918-S do hereby certify that the Survey and Platting of Firehall Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76(c) Chapter 3(c) Annotated Code) and the regulations adopted pursuant thereto.

Certificate of Surveyor  
 Bryan B. Block  
 Registration No. 7918-S  
 Approved 12/27/2004  
 Examining Land Surveyor  
 Donald H. Wester  
 DONALD WESTER  
 Registration No. 4130 -S  
 State of Montana

CERTIFICATE OF COUNTY COMMISSIONERS  
 We, the undersigned, Marianne B. Rose, chairman of the Board of County Commissioners of Lincoln County, Montana, and \_\_\_\_\_, County Clerk and Recorder of said County, do hereby certify that this accompanying Plat of Firehall Subdivision of Lincoln County Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 5th day of January, 2005, at \_\_\_\_\_ o'clock PM of the year 2005.

Marianne B. Rose  
 Chairman of the Board of Commissioners  
 Lincoln County, Montana.

County of LINCOLN  
 Filed on the 27 Day of Jan  
 2005 A.D. at 10:00 o'clock A.M.  
 Clerk and Recorder  
Coral A. Cummings  
 Deputy Francis R. Quinn  
 Instrument Record No. 182094  
 Paid \_\_\_\_\_  
 Sheet 1 of 1 Sheet

Remainder Pursuant to ARM 17.36.605(2) (b)  
 A parcel that has no existing facilities for water supply, wastewater disposal and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if  
 (i) no new facilities will be constructed on the parcel  
 (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Owners Certification  
 We Interbel Telephone CO OP hereby certify the purpose of this survey is for the Platting of Firehall Subdivision and that the Remainder meets the requirements of 17.36.605(2) (b)

\_\_\_\_\_  
 Representative  
 Interbel Telephone CO OP

County of Lincoln  
 State of Montana SS

On the 13 - Day of December - 2004, before me the undersigned, a notary public for the State of Montana, personally appeared

and known to me to be the persons whose name is subscribed to the within instrument and acknowledge to me that he executed the same.  
 In witness, whereof I have set my hand and affixed my notarial seal the day and year first above written.

Michelle Schutte  
 Notary public for the State of Montana  
 Residing in Eureka Montana  
 My commission expires 5-19-2008



I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.  
 Date this 27 day of January, 2005.

Mari A. Miller by Janiya Rishrke  
 Treasurer, Lincoln County, Montana

County Clerk of and Recorder of Lincoln County, Montana.

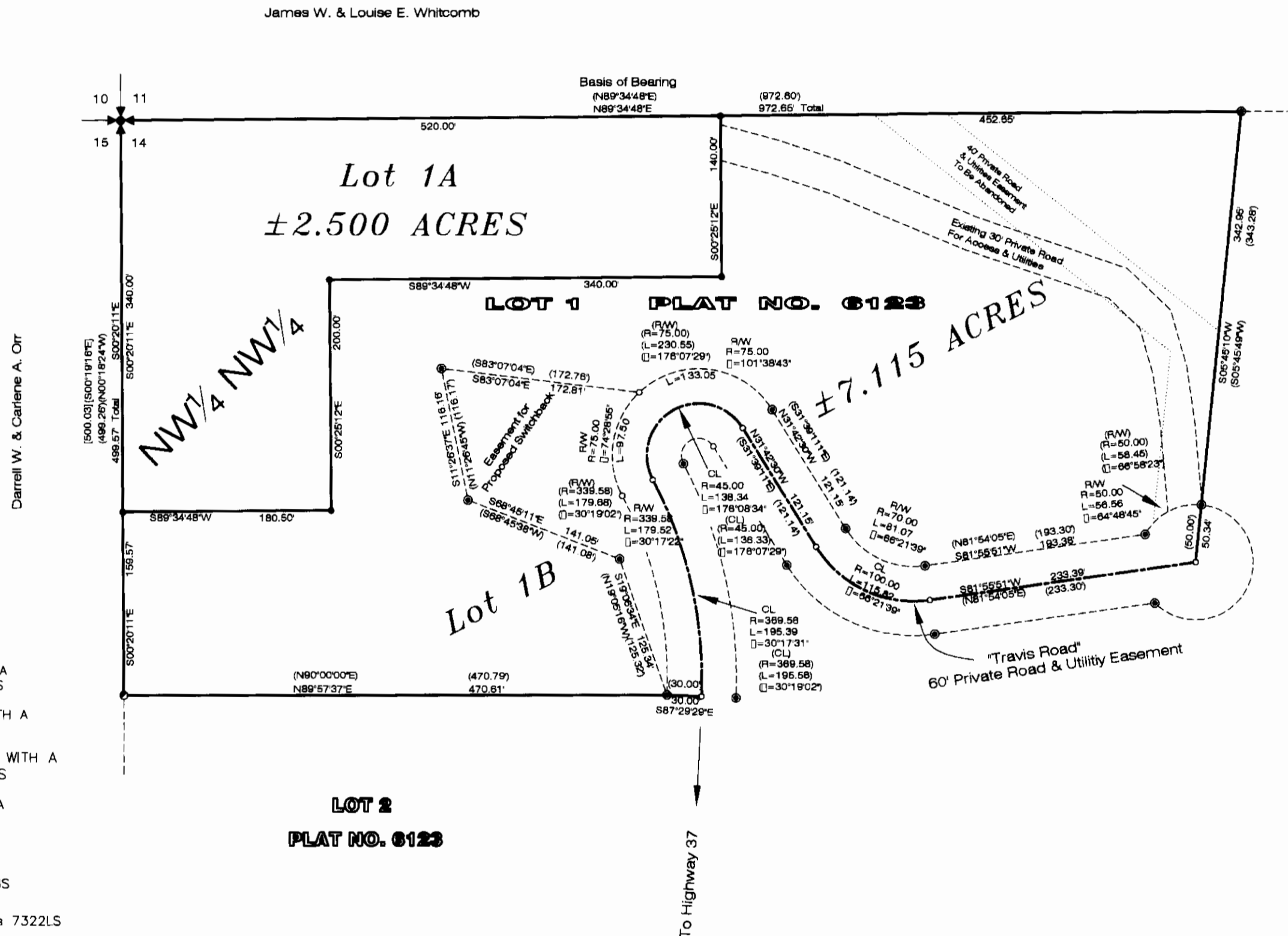
PLAT FILE NO. 6578

Sanitary Districts Remedy P.F. 7827 Doc 182091  
 Sanitary District P.F. 7828 Doc 182092  
 Robinson Wood P.F. 7829 Doc 182093

# A PLAT OF

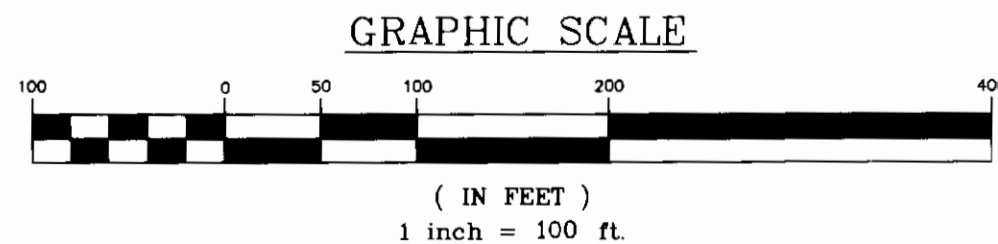
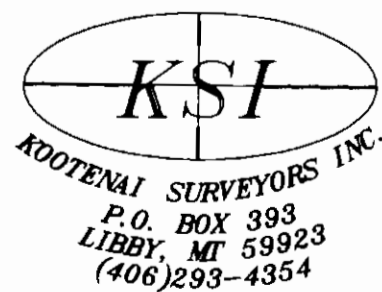
## "AMENDED LOT 1 BOULDER MOUNTAIN WEST PHASE 2"

NW 1/4 NW1/4, SECTION 14, T. 30 N., R. 30 W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
SEPTEMBER 2004 FOR: HRABAL



### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S
- ⊕ FOUND SECTION CORNER MONUMENT, A 3 1/4 INCH BLM BRASS CAP
- COMPUTED POINT
- ( ) RECORD PER PLAT 6123, Block 7918S
- [ ] RECORD PER C.O.S. NO. 6196, Hughes 7322LS



### PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Paul Hrabal, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 1 Boulder Mountain West Phase 2"; Lot 1A containing ±2.500 acres, and Lot 1B containing ±7.115 acres, a total of ±9.615 acres, pursuant to M.C.A. 76-4-103.

Paul Hrabal 1-7-05  
Date

### ACKNOWLEDGMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7 day of Jan, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Janet Hrabal, Notary Public for the State of Montana,  
residing in: Libby My Commission expires: 06/6/2007

### LEGAL DESCRIPTION "AMENDED LOT 1"

An irregular tract of land, lying easterly from Libby, Montana, Lincoln County and in the NW 1/4 NW 1/4, Section 14, T.30N., R.30W., P.M., MT., containing Lot 1A and Lot 1B, containing a total of ±9.615 acres and more particularly described as follows:  
Lot 1, Amended Plat, Phase 1 and Phase 2, Boulder Mountain West Subdivision, Plat No. 6123. Subject to a 60 foot private road, shown as Travis Road, and utility easement and Lot 1B subject to a 30 foot private access and utility easement as shown hereon, and together with all appurtenant easements of record.

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern, April, 2004.

### BASIS OF BEARING

The basis of bearing for this survey is N89°34'48"E, as shown on Plat No. 6123, between the Northwest Section corner, a BLM brass cap monument and the Northeast corner Lot 1, a 1/2 inch diameter rebar with plastic cap marked Block 7918S.

### HISTORY OF SURVEY

- 1996 - Plat No. 6073, Boulder Mountain West Subdivision Phase 1, Block, 7918S
- 1997 - Plat No. 6115, Boulder Mountain West Subdivision Phase 2, Block, 7918S
- 1998 - Plat No. 6123, Amended Plat of Phase 1 & 2, Boulder Mountain West Subdivision, Block, 7918S
- 1998 - COS NO. 6196, Amended Plat, Relocation of Common Boundary, Hughes 7322LS

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Ann A. Muller by Sam R. Mohrke Jan. 26, 2005  
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1A is provided by an existing 30.00 foot road and utility easement and that access to Lot 1B is provided by a 60 foot wide private road and utility easement known as "Travis Road".

Alvah F. Hughes, 7322LS 01/10/2005  
Alvah F. Hughes, PLS, 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01/10/2005  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 20<sup>th</sup> day of Jan, 2005, at Libby, Montana.  
David H. West  
Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 26<sup>th</sup> day of January, 2005, A.D.  
Marionne B. Roach  
Chairman, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27<sup>E</sup> day of January, 2005, A.D. at 12:00 o'clock p.m.  
Paul Hrabal by Deanna Hrabal  
County Clerk Recorder Deputy

P.F. PLAT NO. 6579 Doc # 182099

*Sanitary Restrictions Removed P.F. # 7830 Doc # 182096  
Platting Certificate P.F. # 7831 Doc # 182097  
Notary Used P.F. # 7832 Doc # 182098  
Covenants 594/55 Doc # 182100*

# A PLAT OF: OLD HIGHWAY TRACTS

NE 1/4 SW 1/4 OF SECTION 32 TWP. 34 N. R. 34 W., P.M.M.  
FOR: MELVIN W. POTTER DATE: APRIL 2003

TOTAL ACREAGE: 10.42 ACRES ±

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of OLD HIGHWAY TRACTS, a minor subdivision, during the month of April 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground in accordance with law.

Date of this survey of February 5 2003 A.D.  
*Kenneth E. Davis*  
Registered Land Surveyor No. 9975-S

### CERTIFICATE OF OWNERSHIP

I/we the undersigned property owner(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF OLD HIGHWAY TRACTS

A tract of land located in the NE 1/4 SW 1/4 of Section 32 Twp. 34 N., R. 34 W., P.M.M. containing Lots 1 through 5, for a total acreage of 10.42 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the CW 1/16 corner of Section 32 Twp. 34 N., R. 34 W., P.M.M.; thence, N89°59'23"E 59.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of a 60.00 foot county roadway; thence, along said west right of way, S23°34'01"E 1440.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said west right of way, S89°51'50"W 627.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south east property corner of government Lot 3 per Plat No. 679; thence, along the east line of said government Lot 3, N00°22'56"W 1321.83 feet to the point of beginning.

The aforescribed Old Highway Tracts contains Lots 1 through 5 with their respective acreages, for a total acreage of 10.42 acres more or less and is subject to and together with all appurtenant easements of record including an existing 40.00 foot easement as shown hereon.

The above described tract of land is to known and designated as, OLD HIGHWAY TRACTS, Lincoln County, Montana.

Dated this 15 day of May, 2003 A.D.

*Melvin W. Potter* and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 15 day of May, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Melvin W. Potter known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Robert W. Cummings*  
Notary Public My Commission Expires Aug 16, 2004

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14 day of Jan, 2005, A.D.

ATTEST: *Robert W. Cummings*  
(Signature of Clerk and Recorder)

(Signatures of Commissioners)  
*Marianne B. Rose*

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the following surface approximately 30 feet wide.

*Kenneth E. Davis*  
Registered Land Surveyor No. 9975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of Jan, 2005

*Merle A. Miller by Janna R. Hench - Deputy*  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 24 day of Jan, 2005 A.D.

*William J. White*  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 7<sup>th</sup> day of February, 2005 A.D. at 12:25 O'clock P.m.

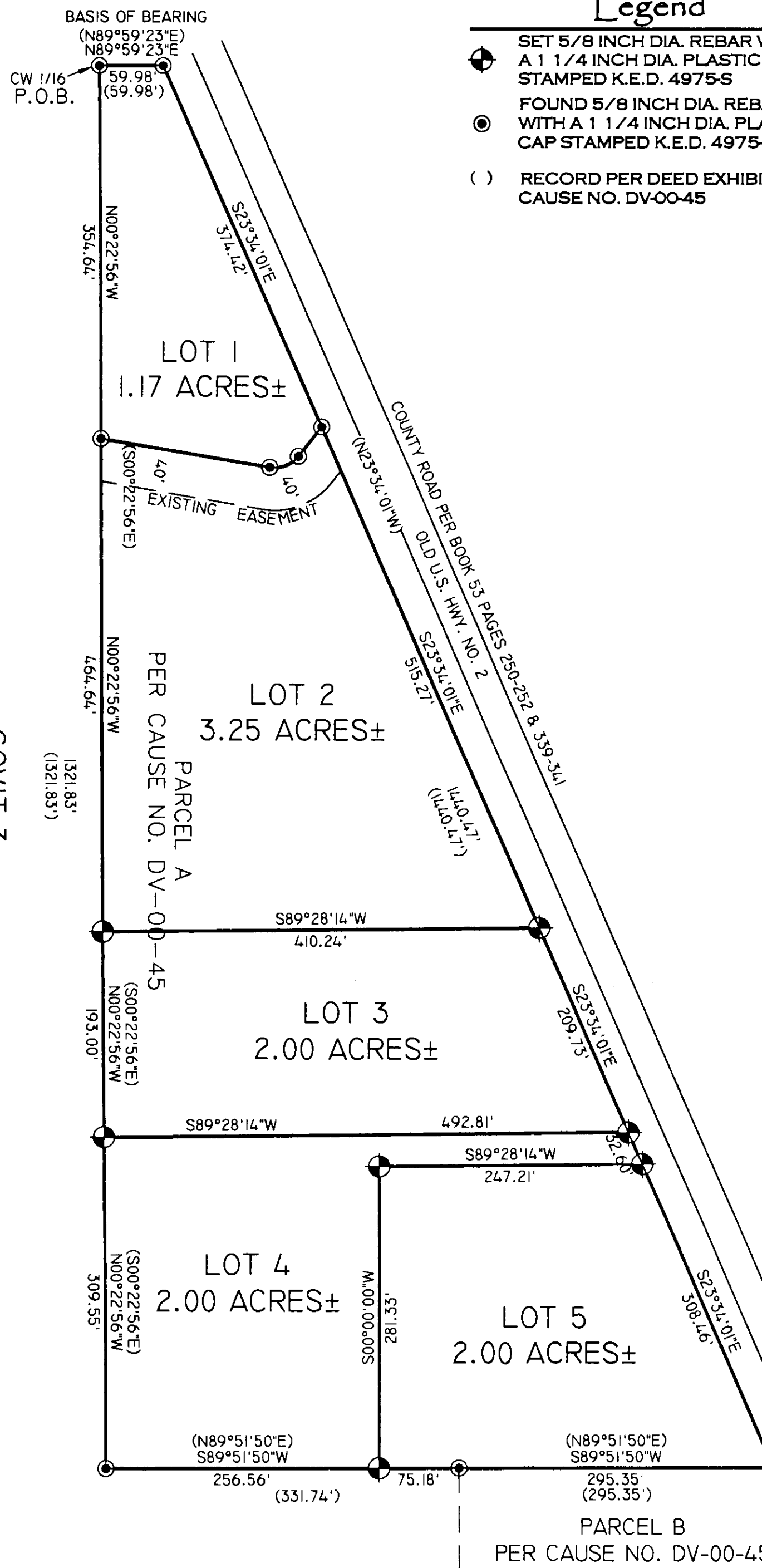
*Robert W. Cummings* by *Jeanne Ream*  
County Clerk and Recorder Deputy

Graphic Scale:



1 inch = 100' ft.

C.O.S. 1386



### Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- ( ) RECORD PER DEED EXHIBIT CAUSE NO. DV-00-45



*Kenneth E. Davis*  
1/25/05  
9975-S

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

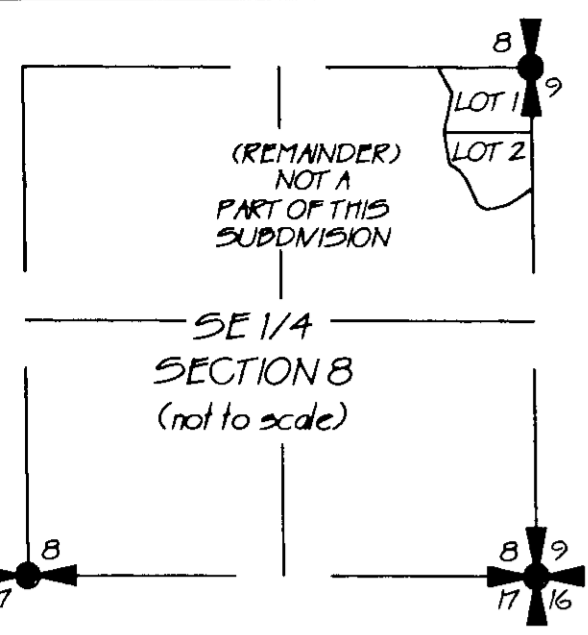
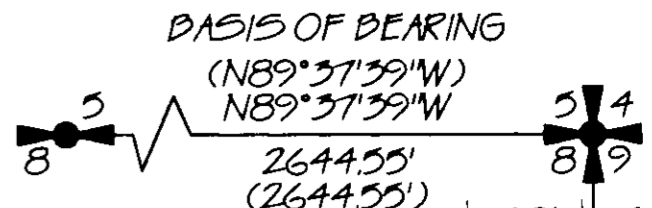
DATE: 04/07/05  
DRAWN BY: egr FILE: T343432.DWG

Doc # 182105 PLAT NO. 6580

*Survey Restrictions Removed p.F. 7833 Doc 182101*  
*Platted Certificate p.F. 7831 Doc 182102*  
*Road Approach p.F. 7835 Doc 182108*  
*Proposed Well p.F. 7836 Doc 182104* *Comments Doc 1821*  
*5294/56*

# A PLAT OF: GRANDMA'S HOMESTEAD SUBDIVISION

NE 1/4 SE 1/4 Section 8 Twp. 33 N. R. 34 W., P.M.M.  
For: Stimson Lumber Co. Date: May 2003  
TOTAL ACREAGE: 6.50 ACRES±



(REMAINDER)

LOT 1  
3.21 ACRES±

NOT A PART

LOT 2  
3.29 ACRES±

OF THIS  
SUBDIVISION

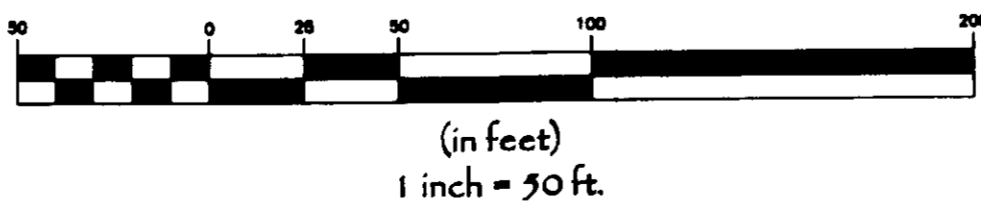
GREATER THAN

160.00 ACRES±

### Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED 9958-LS
- ( ) RECORD PER BOYLE ACRES PLAT NO. 5449

### Graphic Scale:



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 05/20/03 REV: FILE: T3334e0.DWG

Doc# 182152

SHEET 1 OF 2 PLAT NO. 6581

Survey by Kathleen Howard, P.E. 7838 Doc# 182149  
Plat by Kathleen Howard, P.E. 7838 Doc# 182150  
Stimson Wood Plant P.E. 7840 Doc# 182151



# A PLAT OF: GRANDMA'S HOMESTEAD SUBDIVISION

SE 1/4 Section 8 Twp. 33 N. R. 34 W., P.M.M.  
For: Stimson Lumber Co. Date: May 2003  
TOTAL ACREAGE: 6.50 ACRES±

### CERTIFICATE OF OWNERSHIP

I/we the undersigned property owners(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF GRANDMA'S HOMESTEAD SUBDIVISION

An irregular tract of land located in the NE1/4 SE 1/4 of Section 8 Twp. 33 N., R. 34 W., P.M.M. containing lots 1 and 2 for a total acreage of 6.50 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped 9958-LS which marks the E 1/4 corner of Section 8 Twp. 33 N., R. 34 W., P.M.M.; thence along the east line of said Section 8, S00°14'13"E 633.72 feet to a computed point; thence leaving said east section line, S56°28'29"W 40.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of the Old U.S. Highway No. 2; thence continuing, S56°28'29"W 103.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 17.45 feet, turning through a delta angle of 19°59'44", and having a radius of 50.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S76°28'14"W 48.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 97.62 feet, turning through a delta angle of 79°54'18", and having a radius of 70.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N23°37'28"W 109.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 18.66 feet, turning through a delta angle of 13°22'30", and having a radius of 80.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N36°59'32"W 65.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 92.63 feet, turning through a delta angle of 53°04'13", and having a radius of 100.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N09°19'57"W 145.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N12°08'03"E 210.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N28°33'10"W 154.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east-west centerline of said Section 8; thence along said east-west centerline, S89°39'19"E 457.41 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of said Old U.S. Highway No. 2; thence, continuing S89°39'19"E 28.94 feet to the point of beginning.

The aforescribed Grandma's Homestead Subdivision contains Lots 1 and 2 for a total acreage of 6.50 acres more or less and is subject to and together with all appurtenant easements or record.

The above described tract of land is to known and designated as, GRANDMA'S HOMESTEAD, Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2003 A.D.

\_\_\_\_\_ and \_\_\_\_\_

STATE OF OREGON  
County of Multnomah

On this 10<sup>th</sup> day of December, 2004 A.D. before me, a Notary Public in and for the State of Oregon, \_\_\_\_\_ personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

\_\_\_\_\_ Notary Public  
Sept 16, 2005 My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 13<sup>th</sup> day of December, 2003 A.D.

Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by:

Old U.S. Highway No. 2  
the driving surface is approximately \_\_\_\_\_ feet wide

Kenneth E. Davis  
Registered Land Surveyor No. \_\_\_\_\_

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15<sup>th</sup> day of Dec 2004, A.D.

(Signatures of Commissioners)

ATTEST: Coral M. Cummings  
(Signature of Clerk and Recorder)

John Long  
\_\_\_\_\_

(Seal of County)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27<sup>th</sup> day of Jan 2005

Meri Amador by Janya R. Yoncos  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 27<sup>th</sup> day of Dec 2003 A.D.

\_\_\_\_\_ 11305  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 28<sup>th</sup> day of January 2005 A.D. at 11:45 O'clock A m.

Coral M. Cummings by Faunie Allen  
County Clerk and Recorder Deputy

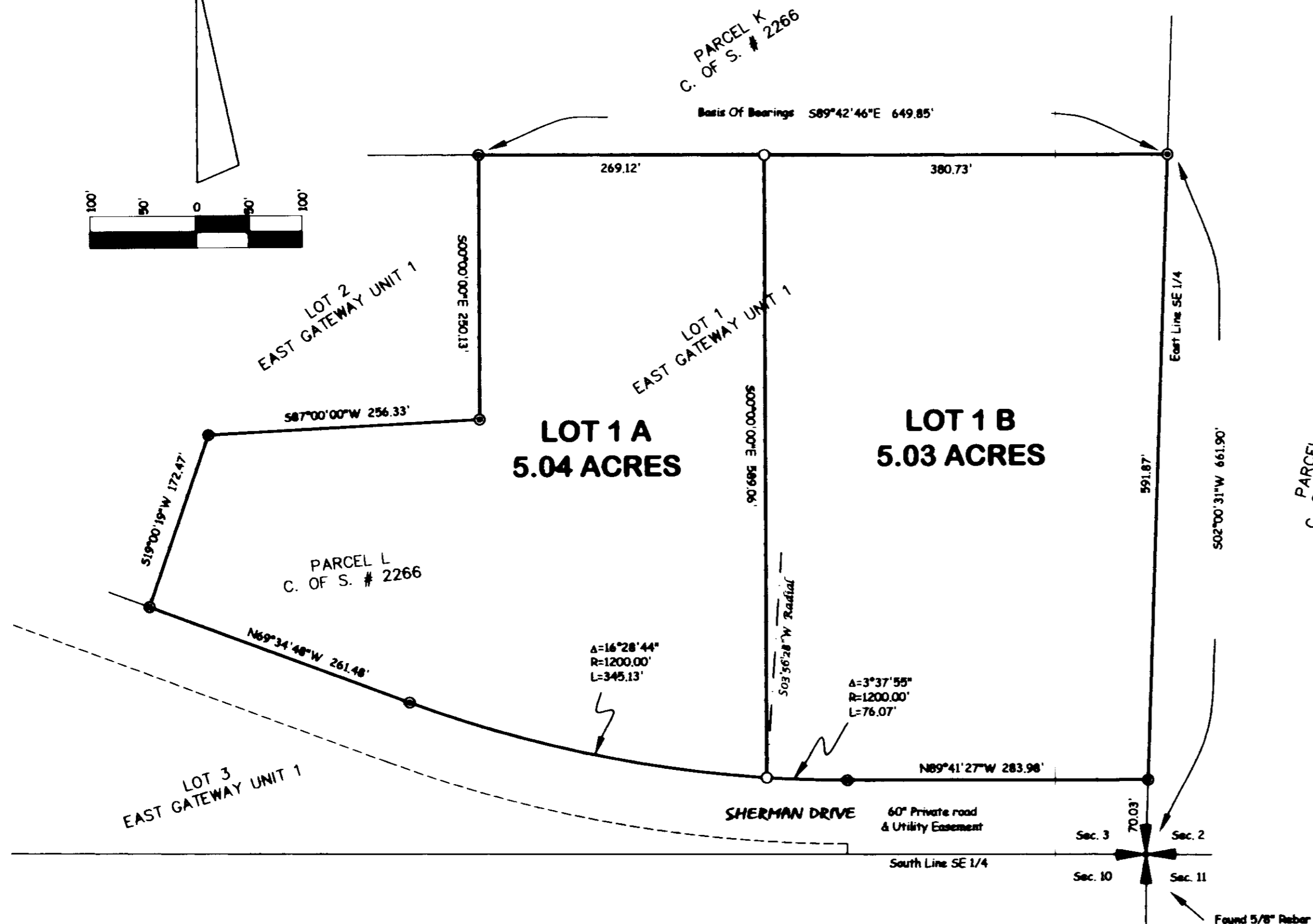
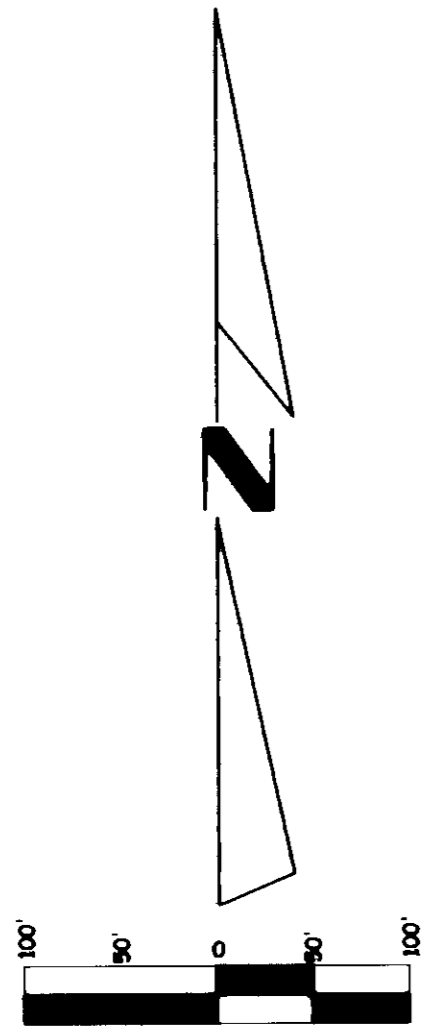
SHEET 2 OF 2 PLAT NO. 158

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 05/20/03 REV:  
DRAWN BY: egr FILE: T333448.DWG

OWNERS: LAWRENCE W. RIFFEL  
HELEN M. RIFFEL  
PURPOSE: SUBDIVIDE  
DATE: Nov 16, 2004

# Amended Subdivision Plat of Lot 1 of EAST GATEWAY UNIT 1 SE 1/4, Section 3, T37N R27W, P.M., M. Lincoln County, Montana



- LEGEND**
- Set 5/8" X 24" Rebar with plastic Cap Stamped (MARQUARDT 7328 5)
  - Found 5/8" Rebar with plastic Cap Stamped (MARQUARDT 7328 5)
  - Found Section Corner As Noted

**Certificate of Dedication**

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, East Gateway Unit 1, containing 10.07 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 1 of East Gateway Unit 1, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Sherman Drive (a private road) per Section 76-3-608(3)(d), MCA.

*Lawrence W. Riffel*  
LAWRENCE W. RIFFEL  
*Helen M. Riffel*  
HELEN M. RIFFEL

STATE OF *Montana*  
County of *Lincoln*

This instrument was acknowledged before me on *1/18*, 2005  
by LAWRENCE W. & HELEN M. RIFFEL.

Printed Name: *Conrad A. Cummings*  
Notary Public for the State of *Montana*  
Residing at *Butte*  
My Commission Expires *08/14/2008*



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, *Marianna B. Rose*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Conrad A. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 1 of East Gateway Unit 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

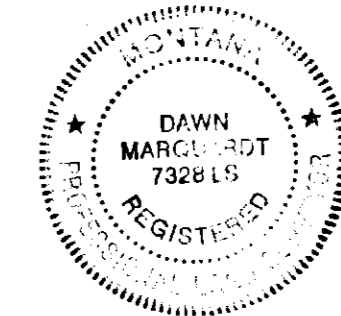
Dated the *17* day of *Jan*, 2005  
*Marianna B. Rose* Chairperson  
*Conrad A. Cummings* County Clerk and Recorder  
Board of County Commissioners  
Lincoln County, Montana

Approved: *12-27*, 2004

*Dawn Marquardt*  
Examining Land Surveyor  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
Date *1-20-05*



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided hereon.

Dated the *31* day of *January*, 2005  
*Ben A. Miller* by *Janet R. Herke*  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln

Filed on the *18* day of *January*, 2005 A.D., at *9:50* o'clock *A.M.*  
*Conrad A. Cummings*  
County Clerk and Recorder  
By: *Jeanne Harni*  
Deputy

Instrument Record No. *182212*

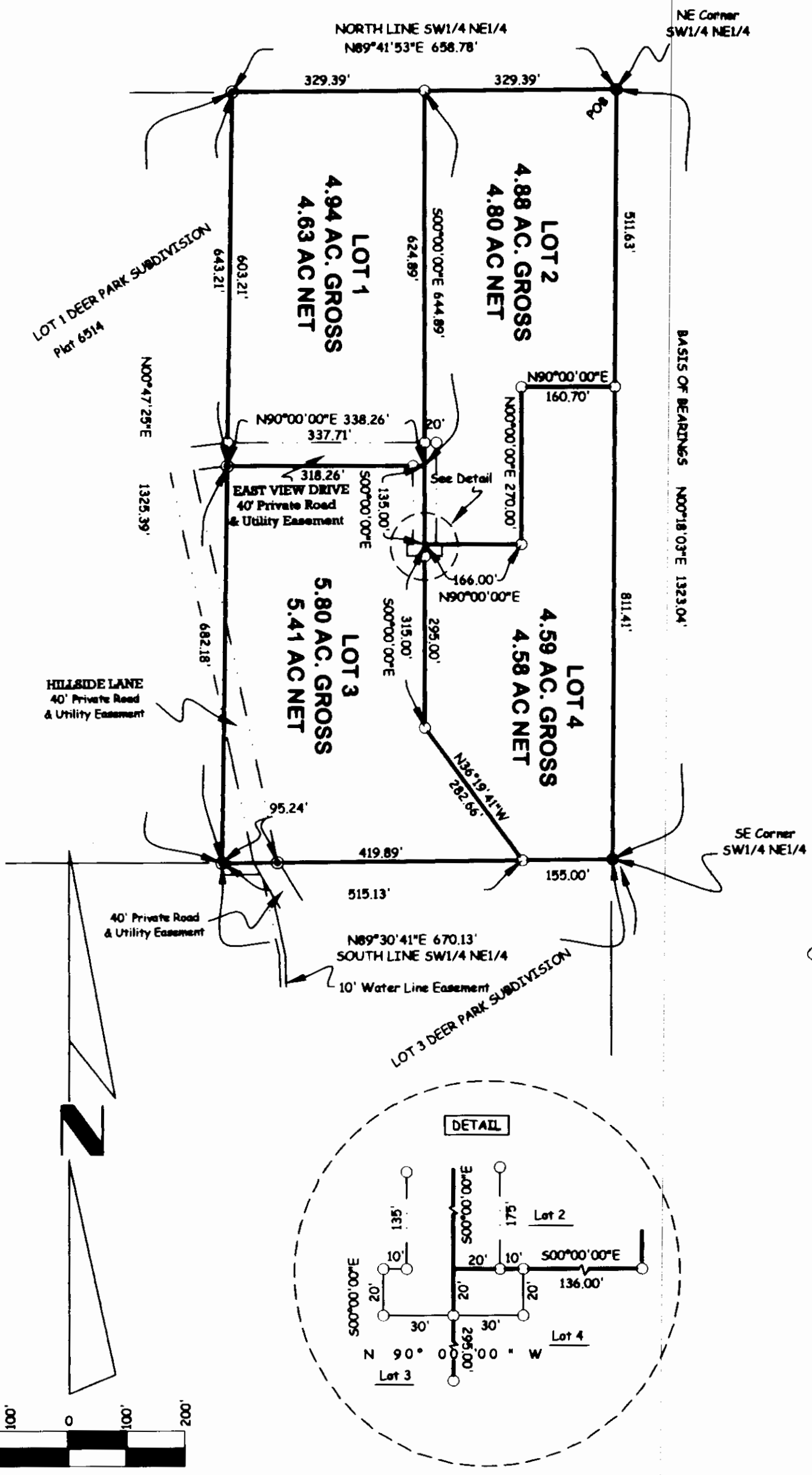
Date: Nov 16, 2004	Revision Date: n/a
Project Name: Riffel-Gateway	Project Number: 04-229
Filename: Riffel-Gateway-04	Drawn By: SHERM

*Sanitary Restrictions Removed P.F. # 7043 Doc # 182310  
Platting Certificate P.F. # 7044 Doc # 182211  
@ meranti 5/29/14/5*

RIFFEL

OWNERS: LAWRENCE W. RIFFEL  
HELEN M. RIFFEL  
PURPOSE: SUBDIVIDE  
DATE: Oct 4, 2004

## Final Plat of DEER PARK EAST SUBDIVISION SW 1/4 NE 1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana



- LEGEND**
- Set 5/8" X 24" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )
  - Found 5/8" Rebar With Plastic cap Stamped ( BURTON 5428 S )
  - ⊙ Found 5/8" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )

**Certificate of Dedication**

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4 of the Northeast 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northeast corner of the Southwest 1/4 of the Northeast 1/4;  
Thence along the East and South lines of the Southwest 1/4 of the Northeast 1/4, South 00°18'03" West 1323.04 feet and South 89°30'41" West 670.13 feet;  
Thence North 00°47'25" East 1325.39 feet to the North line of the Southwest 1/4 of the Northeast 1/4;  
Thence along the North line of the Southwest 1/4 of the Northeast 1/4, North 89°41'53" 658.78 feet to the Point of Beginning containing 20.21 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

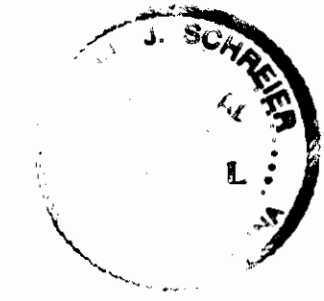
The above described tract of land is to be known and designated as Deer Park East Subdivision, Lincoln County, Montana.  
We hereby certify that physical and legal access to all lots within this subdivision is provided by East View Drive (a private road) per Section 76-3-608(3)(d), MCA.

LAWRENCE W. RIFFEL  
HELEN M. RIFFEL

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on 1/18, 2005  
by LAWRENCE W. & HELEN M. RIFFEL.

Printed Name: Connie J. Schreier  
Notary Public for the State of Montana  
Residing at Bozeman  
My Commission Expires 08/17/2008



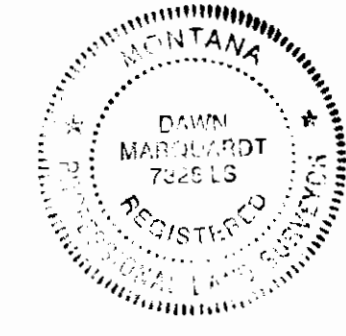
**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, Marianna B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Deer Park East Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 27 day of Jan, 2005

Marianna B. Rose Chairperson  
Coral A. Cummings County Clerk and Recorder  
Board of County Commissioners  
Lincoln County, Montana

Approved: Dec 20, 2004  
David H. Winters  
Examining Land Surveyor  
Registration No. 4130



**CERTIFICATE OF SURVEYOR**

DAWN MARQUARDT  
Registration No. 7328 S  
Date 1005

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 31 day of January, 2005  
Ken A. Miller Treasurer, Lincoln County, Montana  
Deputy

STATE OF MONTANA  
County of Lincoln

Filed on the 1<sup>st</sup> day of February, 2005 A.D., at 9:20 o'clock A.m.  
Coral A. Cummings  
County Clerk and Recorder  
By: Francis A. Scari  
Deputy  
Instrument Record No. 182217

Date: Oct 4, 2004	Field Crew: Pending
Project Name: Riffel Deer Park	Revision Date: n/a
Filename: working	Project Number: 04-227
	Drawn By: SHERM

*Sanitary Restrictions Repealed P.F. # 7845 Doc # 182217  
Plating Certificate P.F. # 7846 Doc # 182216  
Proposed Plat plan P.F. # 7847 Doc # 182216  
Consent 5/29/146*

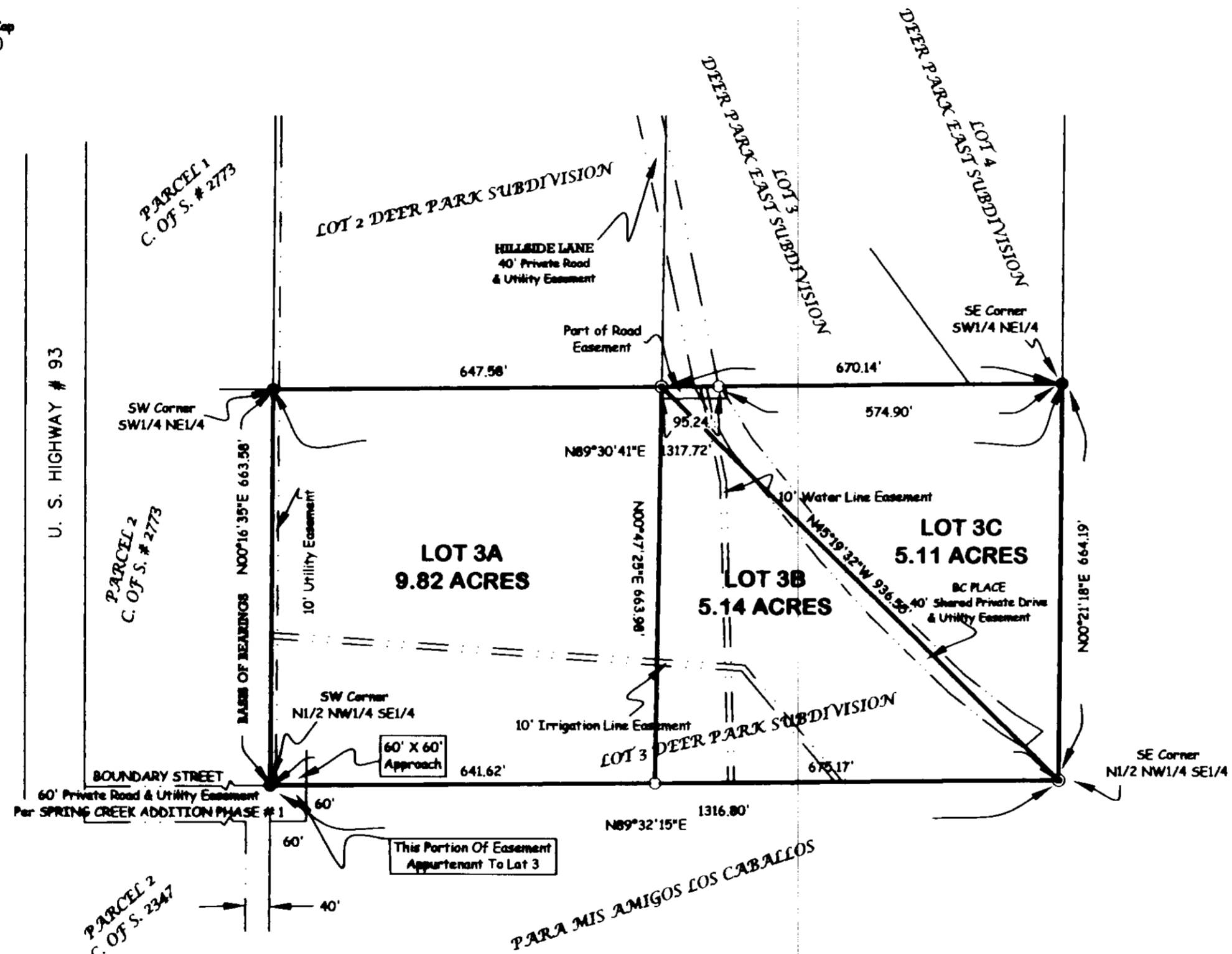
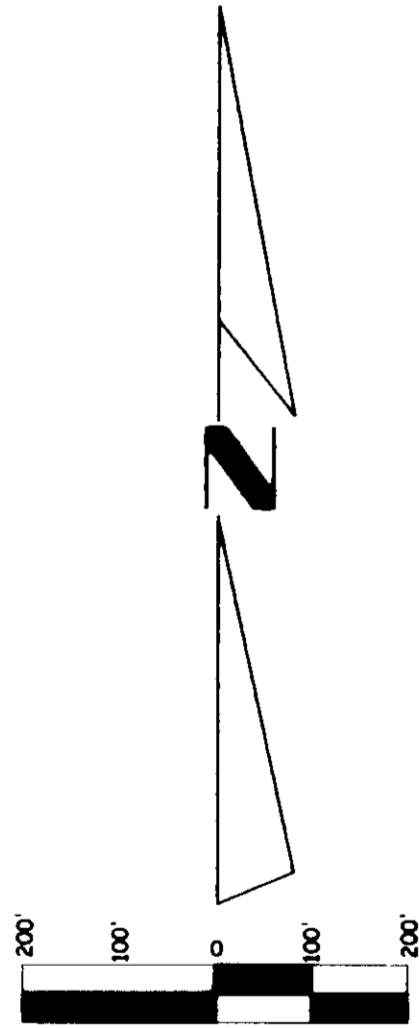
RIFFEL

OWNERS: LAWRENCE W. RIFFEL  
HELEN M. RIFFEL  
PURPOSE: SUBDIVIDE  
DATE: Nov 18, 2004

## Amended Plat of Lot 3, DEER PARK SUBDIVISION E 1/2, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

**LEGEND**

- Set 5/8" X 24" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic cap Stamped ( BURTON 5428 S )
- ⊙ Found 5/8" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )



**Certificate of Dedication**

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 3, Deer Park Subdivision, containing 20.07 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

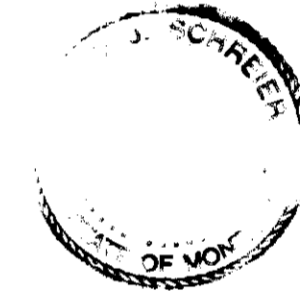
The above described tract of land is to be known and designated as Amended Plat of Lot 3, Deer Park Subdivision, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Hillside Lane (a private road) per Section 76-3-608(3)(d), MCA.

LAWRENCE W. RIFFEL                      HELEN M. RIFFEL

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on 4/18, 2005 by LAWRENCE W. & HELEN M. RIFFEL.

Printed Name: Carole J. Schveier  
Notary Public for the State of Montana  
Residing at Bozeman  
My Commission Expires 05/17/2008



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Marion A. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Plat of Lot 3, Deer Park Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Partland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 27 day of Jan, 2005.

Marion A. Rose                      Carol A. Cummings  
Chairperson                              County Clerk and Recorder  
Board of County Commissioners      Lincoln County, Montana

Approved: 12-27, 2004

Examining Land Surveyor  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

DAWN MARQUARDT  
Registration No. 7328 S

Date: 1-2005



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid. Dated the 31 day of January, 2005.

Meri A. Miller                      Janay Riteburh  
Treasurer, Lincoln County, Montana      Deputy

STATE OF MONTANA  
County of Lincoln

Filed on the 12 day of February, 2005 A.D., at 9 o'clock A.M.

Carol A. Cummings  
County Clerk and Recorder  
By: Jeanne Alessi  
Deputy

Instrument Record No. 182221

Date: Nov 18, 2004	Revision Date: n/a
Project Name: Riffel Deer Park S	Project Number: 04-228
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Removed p.f. # 7840 Doc # 182219  
Platting Certificate p.f. # 7819 Doc # 182220  
Consent 5294/147*

RIFFEL

# AMENDED PLAT

## "LOT 1A, MILLWOOD SUBDIVISION"

NE1/4, SECTION 10, T.30.N, R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: UNIVERSAL LANDS INC. AUGUST 2004

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**  
I, Tony Berget, President of Universal Lands, Inc. and record owner, hereby certify that the purpose of this survey and division of land is to create a 2 lot minor subdivision, to be known as "Amended Lot 1A1 of Millwood Subdivision"; Lot 1A1 containing ±0.459 acres and Lot 1A2 containing 12.577 acres; pursuant to M.C.A. 76-4-103, furthermore I certify that Lot 1A2 being exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b); a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, M.C.A. or that were exempt from review if (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

*Tony Berget*  
Tony Berget  
President, Universal Lands Inc. Date: 8/2/04

**COS NO. 2279**  
LOT 4A - LIBBY HEALTH CENTER TRACTS  
CITY OF LIBBY

**ACKNOWLEDGMENT**  
The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 2 day of Dec 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Michelle L. Perry*  
Michelle L. Perry, Notary Public for the State of Montana,  
residing in: Libby My Commission expires: 2008

**METHOD OF SURVEY**  
A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern, July 2004.

**HISTORY OF SURVEY**  
1994 - COS No. 2279, Morquardt, 7328LS  
1996 - Plat No. 5685A, Millwood Subdivision, JRS, 9958LS  
2003 - Plat No. 6437, Amended Lots 1 & 2, Millwood Subdivision, JRS, 14230LS

**LEGAL DESCRIPTION "AMENDED LOT 1A, MILLWOOD SUBDIVISION"**  
An irregular tract of land, lying in Libby, Montana, Lincoln County, in the NE1/4, Section 10, T.30N., R.31W., P.M., MT.; Lot 1A Amended Lot 1 Millwood Subdivision containing Lot 1A1 being ±0.459 acres and Lot 1A2 being ±12.577 acres. Lot 1A1 subject to a 20 foot wide utility easement as shown, Lot 1A2 subject to a general access easement per Book 285 Page 809 and a 40' wide access easement per Book 248 Page 875, and together with all apartment easements of record.

**BASIS OF BEARING**  
The basis of bearing for this survey is N89°28'04"W as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail.

**LINCOLN COUNTY TREASURER'S CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b) M.C.A.

*Debi A. Miller*  
Debi A. Miller, Lincoln County Treasurer, Libby, Montana Date: 2/10/05

**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access to Lot 1A1, as shown hereon, is provided by a 40.00 foot private road and utility easement, Book 285 Page 809, and legal access to Lot 1A2 is provided by an existing approach from U.S. Highway 2.

*Alvah F. Hughes*  
Alvah F. Hughes, PLS, 7322LS Date: 12-06-2004

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes*  
Alvah F. Hughes, Montana Reg. No. 7322LS Date: 12-06-2004

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Approved this 17th day of Nov 2004, A.D.

*Alvah F. Hughes*  
Alvah F. Hughes, Examining Land Surveyor

**CITY COUNCIL CERTIFICATION**  
Approved this 29th day of Dec 2004, A.D.

*Richard Peterson*  
Richard Peterson, City Council Chairman

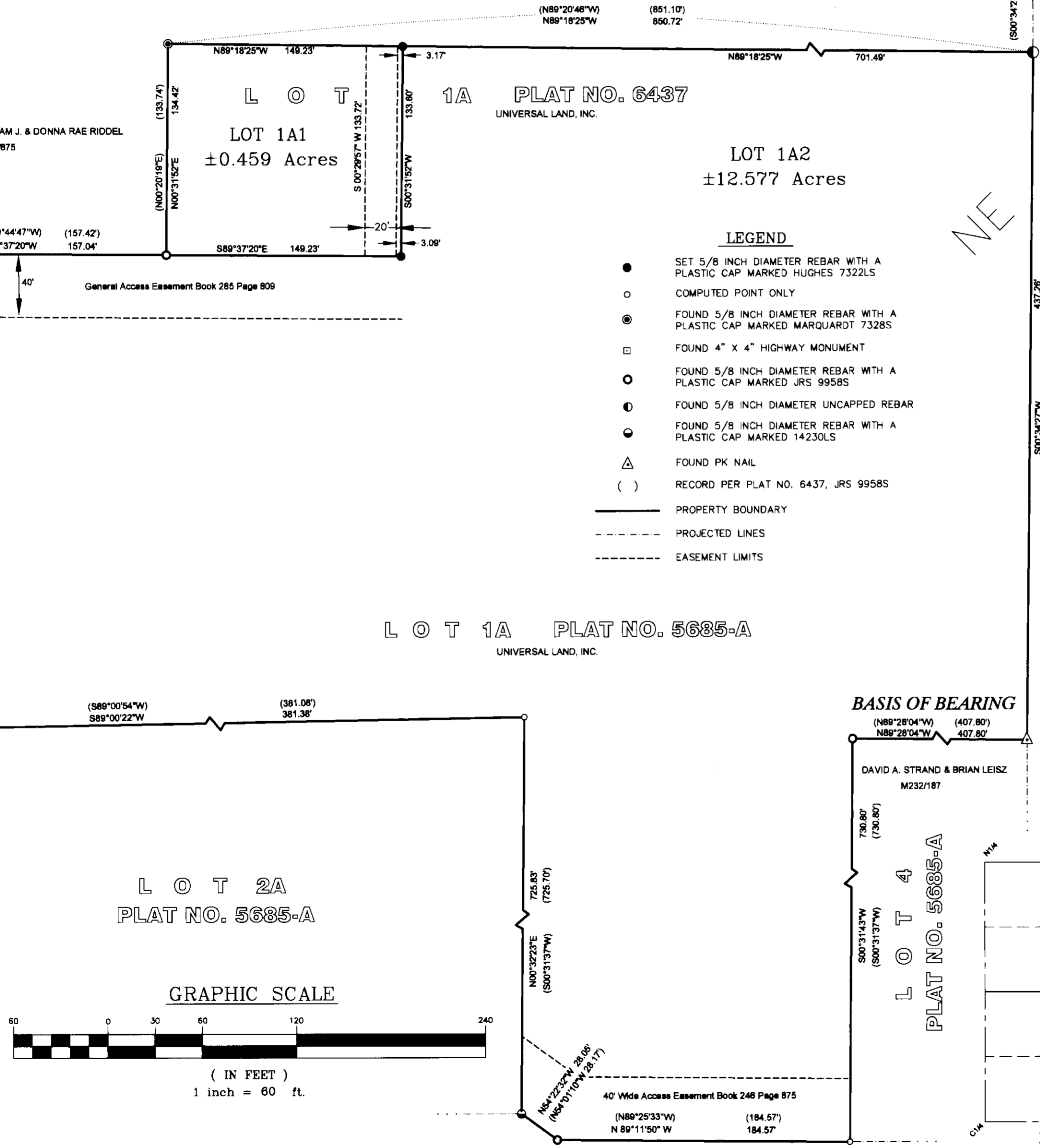
**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 4th day of February 2005 A.D. at 3:45 o'clock p.m.

*Carol A. Cummings*  
Carol A. Cummings, County Clerk Recorder by *Jeanne Dennis* Deputy

P.F. PLAT NO. 6585 Doc # 182324



U. S. HIGHWAY 2



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - COMPUTED POINT ONLY
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
  - FOUND 4" X 4" HIGHWAY MONUMENT
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
  - FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
  - △ FOUND PK NAIL
  - ( ) RECORD PER PLAT NO. 6437, JRS 9958S
  - PROPERTY BOUNDARY
  - - - - - PROJECTED LINES
  - - - - - EASEMENT LIMITS

*Platting Certificate P.F. # 7851 Doc # 182322*  
*Sanitary Restriction Removed P.F. # 7852 Doc # 182323*

# A SUBDIVISION PLAT OF AMENDED LOT 2 FOREST VIEW II SUBDIVISION

SW1/4 SW1/4 NE1/4, SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

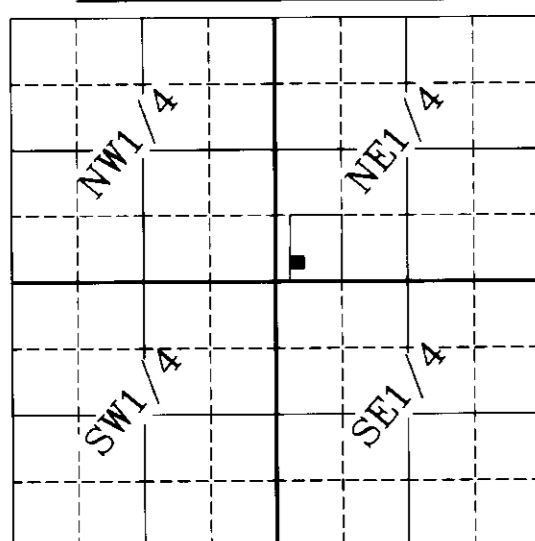
FOR: JAMES REGH DATE: OCTOBER 2004

### LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◻ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- ⊙ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 534ES
- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT ONLY
- { } RECORD PER PLAT NO. 199
- ( ) RECORD PER C.O.S. NO. 1169
- RIGHT-OF-WAY LIMITS



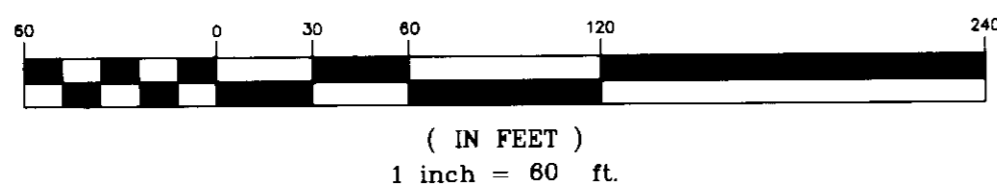
### VICINITY DIAGRAM



SECTION 4

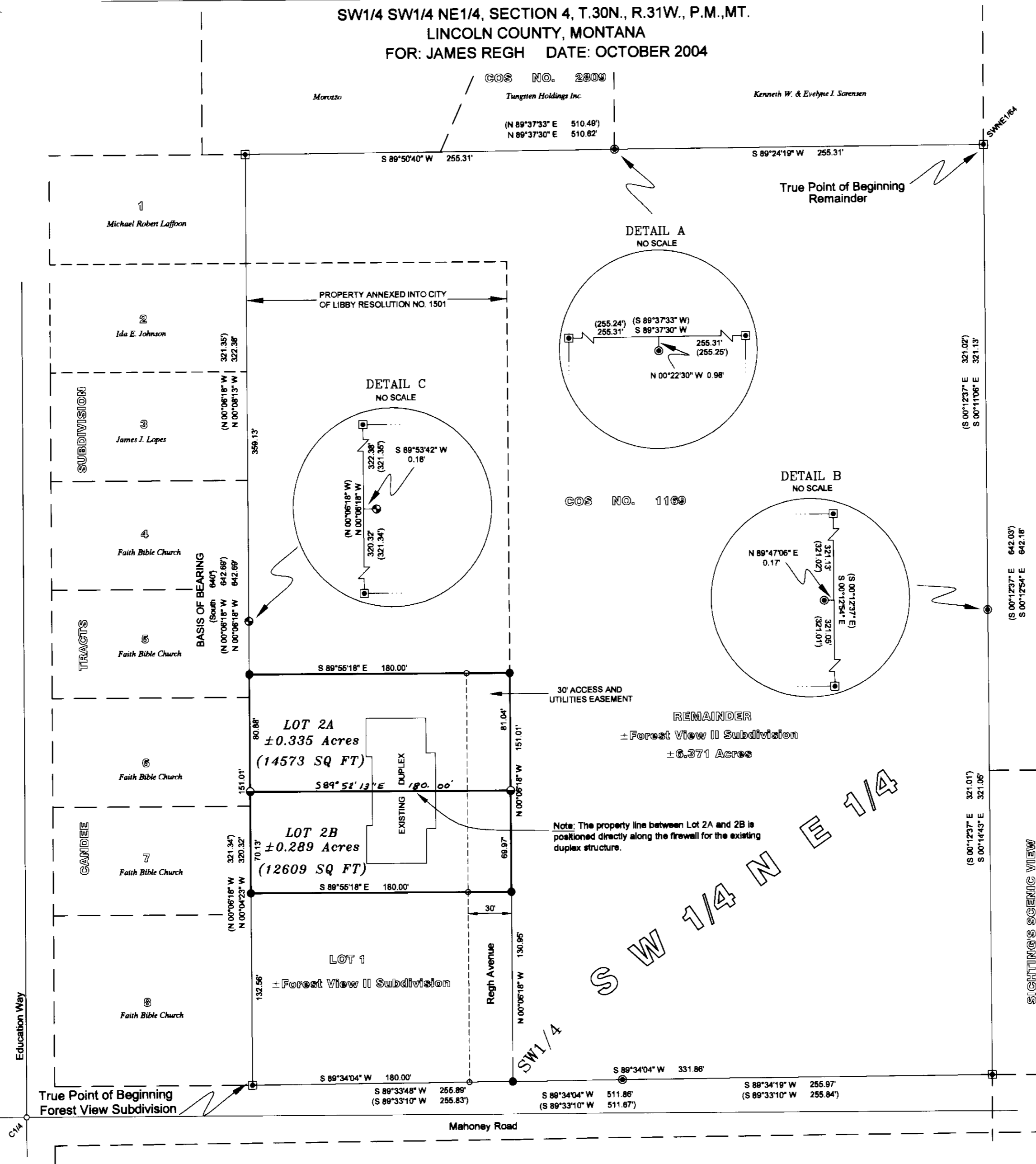
**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

### GRAPHIC SCALE



### LEGAL DESCRIPTION - AMENDED LOT 2

A tract of land, lying partially within the City of Libby, Montana, Lincoln County, and in the SW1/4 SW1/4 NE1/4, Section 4, T.30N., R.31W., P.M., MT., containing 2 Lots: Lot 2A being ±0.335 acres and Lot 2B being ±0.289 acres, more particularly described as follows:  
Lot 2 of Forest View II Subdivision containing Lots 2A and 2B totaling ±0.624 acres. Subject to a 30.00 foot wide access and utility easement, and together with all appurtenant easements of record.



### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, James L. Regh and Irene V. Regh, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 2 Forest View Subdivision"; Lot 2A containing ±0.335 acres and Lot 2B containing ±0.289 acres; pursuant to M.C.A. 76-4-103.

James L. Regh 2/4/05  
James L. Regh Date  
Irene V. Regh 2/4/05  
Irene V. Regh Date

### ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 4th day of Feb 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Joanmi Dennis, Notary Public for the State of Montana,  
residing in: Libby My Commission expires: 6-8-08

### HISTORY OF SURVEY

- 1952 - Plat No. 80, "Sighting's Scenic View Subdivision", Ira C. Miller, 402S
- 1953 - Plat No. 199, "Candee Tracts Subdivision", Ira C. Miller, 402S
- 1973 - Plat No. 2076, Irregular Parcels, Jack Ninneman, 4661S
- 1983 - C.O.S. No. 1169, Retracement, Jack H. Ninneman, 4661S
- 1999 - COS No. 2809, Boundary Line Adjustment
- 2003 - Plat No 6515, Forest View II, Alvah F. Hughes 7322LS

### BASIS OF BEARING

The basis of bearing for this survey is N00°06'18"W, as shown on C.O.S. No. 1169, between the Southwest and Northwest corners, both found 5/8 inch rebars stamped 4661S.

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by John Darnon in August 2004

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Alvah F. Hughes 2/4/05  
Lincoln County Treasurer, Lincoln County, Montana Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2 is provided by a 30.00 foot private road and utility easement, known as Regh Avenue.

Alvah F. Hughes 01/22/05  
Alvah F. Hughes, PLS, 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 01/22/05  
Alvah F. Hughes, PLS 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27th day of Feb 2005, A.D.  
Examining Land Surveyor

### CITY OF LIBBY CERTIFICATION

Approved this 9th day of Feb 2005, A.D.  
City of Libby Official

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this \_\_\_ day of \_\_\_ 2005, A.D.  
Chairman - Lincoln County Commissioners

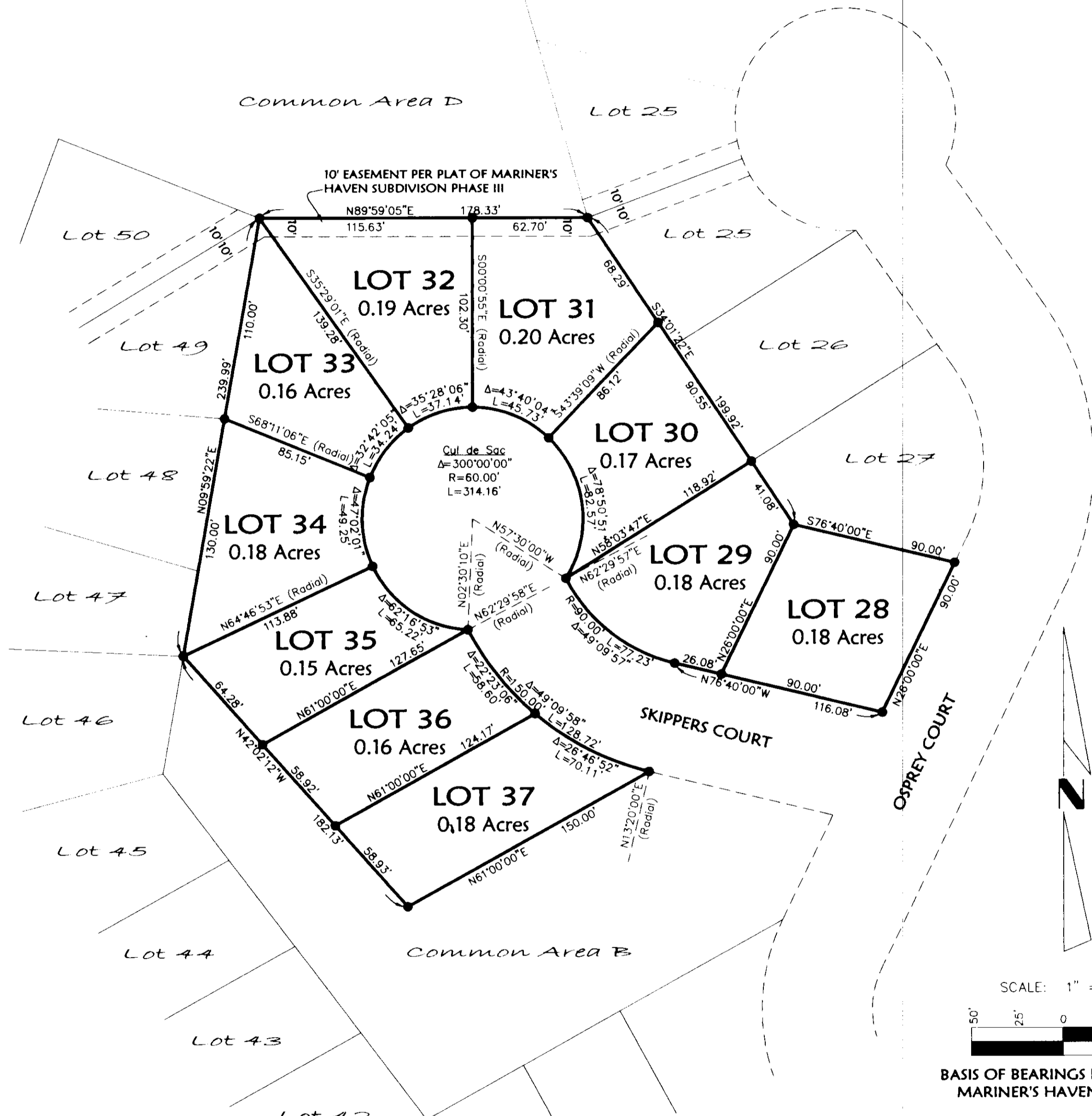
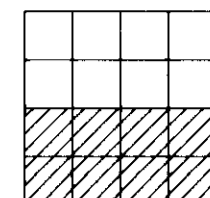
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of February 2005, A.D. at 4:10 o'clock p.m.  
County Clerk Recorder Deputy

P.F. PLAT NO. 6586 Doc 182328

OWNERS: MARINER'S HAVEN CAMPGROUND & MARINA  
 PURPOSE: AMENDED PLAT  
 DATE: DECEMBER 17, 2004

# Plat of THE AMENDED PLAT OF LOTS 28 THROUGH 37 OF MARINER'S HAVEN SUBDIVISION PHASE III S1/2 of Section 11, T36N R28W, P.M., M. Lincoln County, Montana



**CERTIFICATE OF DEDICATION**  
 MARINER'S HAVEN CAMPGROUND & MARINA, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 28, 29, 30, 31, 32, 33, 34, 35, 36 & 37, Mariner's Haven Subdivision Phase III, containing 1.75 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS 28 THROUGH 37 OF MARINER'S HAVEN SUBDIVISION PHASE III, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Skippers Court per Section 76-3-608(3)(d), MCA.

MARINER'S HAVEN CAMPGROUND & MARINA  
*Michael J. Luciano*  
 MICHAEL J. LUCIANO, President

STATE OF Montana  
 County of Lincoln

This instrument was acknowledged before me on 2/11, 2005, by MICHAEL J. LUCIANO, President of MARINER'S HAVEN CAMPGROUND & MARINA.

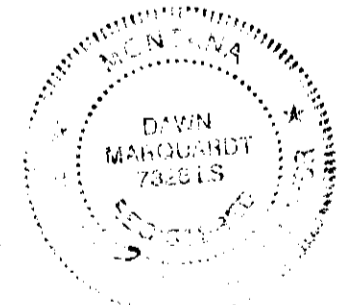
*Jane Williams*  
 Printed Name: Jane Williams  
 Notary Public for the State of Montana  
 Residing at Ennis  
 My Commission Expires 2/16/2006

**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, the undersigned, Maxine Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Timon, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Amended Plat of Lots 28 Through 37 of Mariner's Haven Subdivision Phase III, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 11th day of Jan, 2005.  
*Maxine Rose* Chairperson  
*Timon* County Clerk and Recorder  
 Board of County Commissioners  
 Lincoln County, Montana

Approved Jan 20, 2005  
*Michael J. Luciano*  
 Examining Land Surveyor  
 Registration No. 41305

**CERTIFICATE OF SURVEYOR**  
 DAWN MARQUARDT  
 Registration No. 73285  
 Date: 1-31-05



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 4th day of February, 2005.

*David Miller*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 7th day of February, 2005 A.D., at 2:15 o'clock p.m.  
*Carol A. Connelly*  
 County Clerk and Recorder

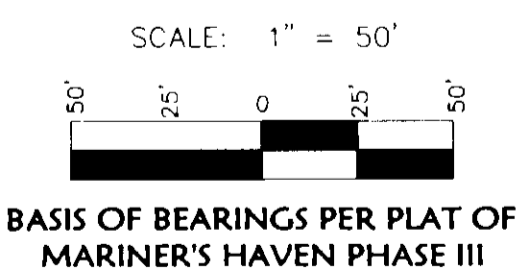
By *Francis Duran*  
 Deputy  
 Instrument Record No. 182352

Date: December 15, 2004	Revision Date: n/a
Project Name: Connelly-Mariner's...	Project Number: 04-281
Filename: AmdPlat	Drawn By: Augusta

CONNELLY-MARINER'S HAVEN

**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. Kalispell, MT 59901  
 tel: (408) 755-6285 fax: (408) 755-3055

**LEGEND**  
 ● 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"  
**NOTE:** ALL DATA SHOWN HEREON IS RECORD PER THE PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III.



# AMENDED PLAT OF DUKES VISTA RIDGE:

## LOT 5A

In the NE 1/4 Section 14, Twp. 36 N., R. 28 W., P.M.M.

For: Carol Miller

Date: January 2005

TOTAL ACREAGE: 41.26 ACRES±

BASIS OF BEARING  
(S89°18'01"E)  
N89°18'01"W

1315.66'  
(1315.66')

11 12  
14 13

(S00°30'14"W)  
N00°30'14"E  
305.57'  
(305.57')

(S89°50'13"W)  
N89°50'13"E  
184.76'  
(184.76')

### LOT 5-B 20.26 ACRES±

### AMENDED LOT 5

N75°42'40"W  
589.14'

N00°48'55"E  
194.37'

S86°22'46"W  
565.86'

(S00°00'13"W)  
1015.43'  
(1015.43')

### LOT 5-A-1 21.00 ACRES±

TRACT 2--A  
PER C.O.S. 3317

PER PLAT NO. 6576

[S89°20'35"E]  
S89°11'35"E  
691.28'  
[690.30']  
TOTAL: 721.28'

(S89°11'35"E)  
N89°11'35"W  
175.88'  
(175.88')

P.O.B.  
N 1/16th

#### LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED CAPPED McCARTHY 4458-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-S
- FOUND 5/8 INCH DIA. REBAR CAPPED LARSON 3980-S
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. BLM SECTION CORNER
- RECORD PER C.O.S. 3317
- RECORD PER PLAT NO. 5846

### LOT 4 DUKES VISTA RIDGE

### LOT 5A DUKES VISTA RIDGE

#### Graphic Scale



(1 inch = 100 ft.)

LINDA VISTA DR.

[N89°20'35"W]  
S89°15'30"E  
570.12'  
[570.01']  
TOTAL: 600.01'

[N00°21'02"E]  
N00°10'31"E  
401.57'  
[403.00']

Davis Surveying Inc.

TROY, MONTANA (406)295-5441

DATE: 7/29/04

DRAWN BY: CJR

FILE: t36r28miller.dwg

SHEET 1 OF 2

Doc # 182473  
AMENDED PLAT NO. 6588

Notious Weed Plan PF 7854 Doc # 182474 EASEMENT AGREEMENT PF 7856 Doc # 182476  
Platting Certificate PF 7857 Doc # 182477 Commissions Plat approval PF 7855 Doc # 182475



# AMENDED PLAT OF DUKES VISTA RIDGE: LOT 5A

In the NE 1/4 Section 14, Twp. 36 N., R. 28 W., P.M.M.

Date: January 2005

TOTAL ACREAGE: 41.26 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Rexford in Lincoln County Montana to wit:

### DESCRIPTION OF AMENDED LOT 5A

A tract of land located near Rexford in Lincoln County Montana, lying in the NE 1/4 of Section 14, Twp. 36 N., R. 28 W., P.M.M., being a part of Tract 3 per C.O.S. 1829 and Lot 5 of Dukes Vista Ridge per Plat NO. 5846, containing Lots 5-A and 5-B for a total acreage of 41.26 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Larson 3980-S which marks the northeast corner of Lot 5 of Dukes Vista Ridge; thence, N89°11'35"W 175.88 feet along the north line of said Lot 5, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'13"E 1015.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°50'13"E 184.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 14, Twp. 36 N., R. 28 W., P.M.M.; thence, N00°30'14"E 305.57 feet along said east section line, to a 3 1/4 inch dia. brass BLM monument which marks the northeast corner of said Section 14; thence, N89°18'01"W 1315.66 feet to a 5/8 inch dia. rebar capped McCarthy 4458-S; thence, S00°30'30"W 1321.58 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S89°11'35"E 721.28 feet to a computed point located on the centerline of Linda Vista Drive a 60.00 foot private easement; thence, S00°58'34"W 402.23 feet along said centerline, to a computed point; thence, S89°15'30"E 600.12 feet along the south line of said Lot 5, to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N00°10'31"E 401.57 feet along the east line of said Lot 5, to the point of beginning.

The aforescribed Amended Lot 5 contains Lots <sup>5-A-1</sup> and 5-B for a total acreage of 41.26 acres more or less and is subject to and together with all appurtenant easement of record. The above described tract of land is to be known and designated as, Amended Lot 5A, Lincoln County, Montana.

Dated this 10<sup>th</sup> day of Feb 2005 A.D.

Carl Miller and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this \_\_\_\_\_ day of \_\_\_\_\_, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

\_\_\_\_\_  
Notary Public My Commission Expires \_\_\_\_\_

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 5, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 25<sup>th</sup> day of January 2005 A.D.

\_\_\_\_\_  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Linda Vista Dr. (Lot 5A) driving surface is approximately 18 feet wide.

\_\_\_\_\_  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10<sup>th</sup> day of February 2005.

\_\_\_\_\_  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 9 day of Feb 2005, A.D.

(Signatures of Commissioners) ATTEST: \_\_\_\_\_  
(Signature of Clerk and Recorder)

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7<sup>th</sup> day of Feb 2005 A.D.

\_\_\_\_\_  
County Examiner Registered Land Surveyor No. 4975-S

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 15 day of Feb 2005 A.D. at 9:50 O'clock P.M.

\_\_\_\_\_  
County Clerk and Recorder by Bonnie Jill deputy Deputy



Davis Surveying Inc.	
TROY, MONTANA (406)295-5441	
DATE: 7/29/04	
DRAWN BY: CJR	FILE: t36r28miller.dwg

# A PLAT OF: BANK'S SUBDIVISION

In the SW 1/4 of Section 5 & the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C.

Date: August 2004

TOTAL ACREAGE: 50.79 ACRES±



### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ◆ FOUND MONUMENTS AS NOTED
- ◆ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- [ ] RECORD PER C.O.S. 863

LINE	LENGTH	BEARING
L1	22.19	S65°59'09"W
L2	144.41	S59°58'54"W
L3	101.60	S67°58'17"W
L4	154.74	N86°10'06"W
L5	64.69	N84°58'45"W
L6	138.59	N45°58'58"E
L7	65.18	N02°19'00"E
L8	77.58	N57°42'58"W
L9	157.11	N25°51'35"W
L10	154.20	N81°57'47"W
L11	115.85	N15°21'21"W
L12	120.96	N54°50'00"W
L13	42.54	N11°17'48"E
L14	289.76	S2°45'56"W
L15	816.86	S6°05'16"W
L16	506.81	N58°48'20"E
L17	256.12	N58°06'31"E
L18	41.68	N85°14'15"E
L19	516.71	S26°59'17"W
L20	116.47	S51°47'46"W
L21	311.18	S72°59'48"E
L22	306.85	N54°50'42"W

### CERTIFICATE OF SURVEYOR

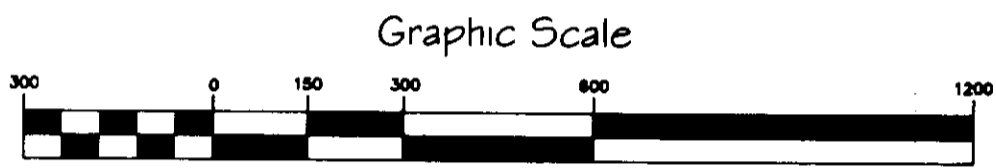
STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of BANK'S SUBDIVISION, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

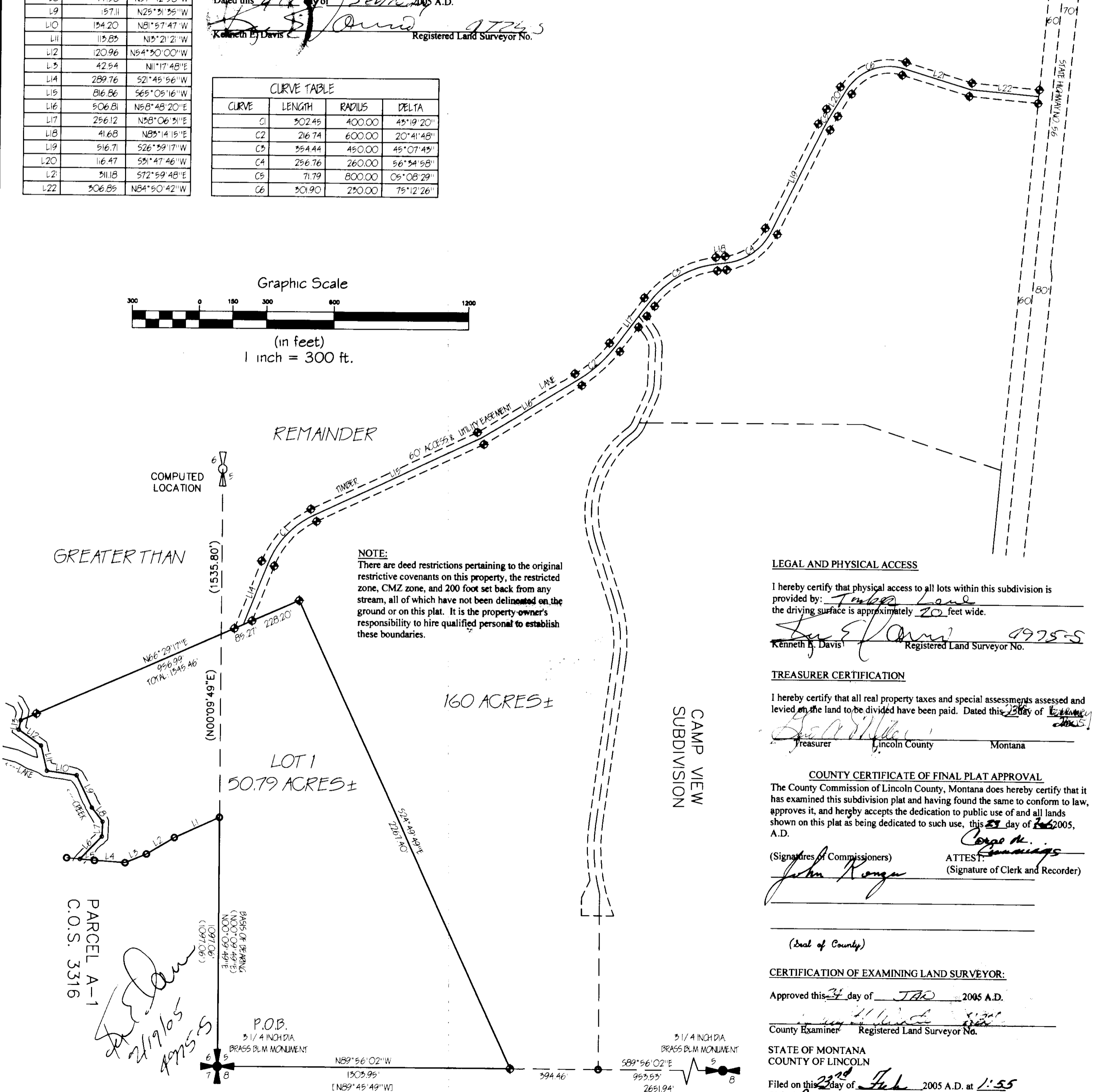
Dated this 21<sup>st</sup> day of February, 2005 A.D.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 9725-S

CURVE	LENGTH	RADIUS	DELTA
C1	302.45	400.00	45°19'20"
C2	216.74	600.00	20°41'48"
C3	354.44	450.00	45°07'45"
C4	256.76	260.00	56°54'58"
C5	71.79	800.00	05°08'29"
C6	301.90	250.00	75°12'26"



(in feet)  
1 inch = 300 ft.



COMPUTED LOCATION

GREATER THAN

**NOTE:**  
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Timber Lane  
the driving surface is approximately 20 feet wide.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 9725-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23<sup>rd</sup> day of February, 2005.

*John Rongu*  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 21<sup>st</sup> day of February, 2005, A.D.

(Signatures of Commissioners) *John Rongu* ATTEST: *Carol A. Cunningham*  
(Signature of Clerk and Recorder)

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24<sup>th</sup> day of JAN, 2005 A.D.

*John Rongu*  
County Examiner Registered Land Surveyor No. 9725-S

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 23<sup>rd</sup> day of Feb, 2005 A.D. at 1:55 O'clock p.m.

*Carol A. Cunningham* by *Joan A. Cunningham*  
County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. 6589

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

PARCEL A  
C.O.S. 863

PARCEL A  
C.O.S. 863

PLAT APPROVAL -  
Platting Certificate # 7860 Doc = 182697  
Norfolk Wood P.F. # 7861 Doc = 182608  
Doc = 182609

DATE: 08/23/04  
DRAWN BY: CJR FILE: peter1.DWG

# A PLAT OF: BANK'S SUBDIVISION

In the SW 1/4 of Section 5 & the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: August 2004

TOTAL ACREAGE: 50.79 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF BANK'S SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the SE 1/4 of Section 6 and the SW 1/4 of Section 5, both of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 50.79 acres more or less and more particularly described as follows:

Beginning at 3 1/4 inch dia. brass BLM monument which marks the southwest section corner of Section 5, Twp. 29 N., R. 33 W., P.M.M.; thence, N00°09'49"E 1097.06 feet along the west line of said Section 5, also being the east line of Parcel A-1 per C.O.S. 3316, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S65°59'09"W 221.19 feet along the north line of said Parcel A-1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said north line, S59°38'34"W 144.41 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said north line, S67°38'17"W 101.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said north line, N86°10'06"W 134.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N84°58'43"W 64.69 feet to a computed point located on the centerline of Lake Creek; thence downstream along said centerline, the following eight (8) courses; N43°58'58"E 138.59 feet to a computed point; thence, N02°19'00"E 65.18 feet to a computed point; thence, N37°42'58"W 77.58 feet to a computed point; thence, N25°31'35"W 157.11 feet to a computed point; thence, N81°57'47"W 134.20 feet to a computed point; thence, N13°21'21"W 113.83 feet to a computed point; thence, N54°30'00"W 120.96 feet to a computed point; thence, N11°17'48"E 42.54 feet to a computed point; thence leaving said centerline of Lake Creek, N66°29'17"E 1345.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, N89°56'02"W 1303.95 feet along said south section line, to the point of beginning.

The aforescribed Bank's Subdivision contains Lot 1 for a total acreage of 50.79 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Bank's Subdivision, Lincoln County, Montana.

Dated this 16 day of February 2005 A.D.

Bernie Nowak and \_\_\_\_\_  
Bernie Nowak  
Member

STATE OF ~~MONTANA~~ Wisconsin  
County of ~~Lincoln~~ Vilas

On this 16 day of February, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Bernie Nowak personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jodi M. Polzin \_\_\_\_\_  
Notary Public My Commission Expires 2-11-07  
Jodi M. Polzin

NOTARY PUBLIC  
STATE OF WISCONSIN  
My Commission Expires 2/11/07

*[Handwritten signature]*  
1/19/05  
4975-S

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 08/23/04  
DRAWN BY: CJR FILE: peter1.DWG

SHEET 2 OF 2 PLAT NO. 6589

*[Handwritten notes]*  
PLAT APPROVAL  
- Platting Certificate p.F. # 7866 Doc# 182607  
Notary Used p.F. # 7861 Doc# 182608  
p.F. # 7859 Doc# 182606  
Doc# 182609

SUBDIVISION PLAT

"KOOTENAI RIO VIDA"

SE1/4 SE1/4, SECTION 29, T.31N., R.31., P.M.,MT.  
 GOV'T LOTS 1 & 2, SECTION 32, T.31N., R.31., P.M.,MT.  
 LINCOLN COUNTY, MONTANA

FOR: BURLEY

DATE: OCTOBER 2004

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ⊙ FOUND SECTION CORNER 2 1/2 INCH DIAMETER IRON PIPE WITH A 3 1/4 INCH B.L.M. BRASS CAP
- ⊙ FOUND 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH A 3 1/4 INCH ALUMINUM CAP
- FOUND 1 INCH DIAMETER STEEL HEX ROD
- ⊙ FOUND 1 INCH DIAMETER IRON PIN
- ⊙ FOUND 3/4 INCH DIAMETER IRON PIPE
- ⊙ FOUND 1 INCH DIAMETER IRON PIPE
- ⊙ FOUND 1/2 INCH DIAMETER IRON PIPE WITH PLASTIC CAP MARKED M.D.L. 4232S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D. 4975S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 3980S
- COMPUTED POINT
- { } RECORD PER "RAWLINGS ROAD'S SUBDIVISION"
- < > RECORD PER C.O.S. NO. 371, 4232S
- [ ] RECORD PER C.O.S. NO. 1540, 4232S
- ( ) GLO RECORD
- GLO MEANDER LINE PER C.O.S. 371
- PROPERTY BOUNDARY
- SUBDIVISION LINE, NOT PROPERTY BOUNDARY
- EASEMENT LIMITS

PURPOSE OF SURVEY AND DEDICATION

We, Alan and Rachel Burley, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Kootenai Rio Vida"; Lot 1 containing ±4.550 acres and Lot 2 containing ±4.591 acres pursuant to M.C.A. 76-4-103.

*Alan Burley* 10/29/04  
 Alan Burley Date  
*Rachel S. Burley* 10/29/04  
 Rachel Burley Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this day of October, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*John A. Hoffman*, Notary Public for the State of Montana  
 residing in: *Libby*. My Commission expires: *July 2005*

LEGAL DESCRIPTION "KOOTENAI RIO VIDA SUBDIVISION"

A tract of land lying northwesterly from Libby Montana, Lincoln County and in the SE1/4, Section 29, and in Gov't Lots 1 and 2 of Section 32, T.31N., R.31W., P.M.,MT. and more particularly described as follows:  
 Commencing at the southeast section corner, Section 29, a 3/4 inch diameter BLM brass cap monument and the True Point of Beginning;  
 Thence S89°29'33"W, 659.45 feet along the south line, Section 29 to a found 1 inch diameter pipe; Thence leaving said section line N00°13'53"E, 315.05 feet to a found 1/2 inch diameter rebar capped Hughes 7322LS; Thence S89°29'27"W, 329.69 feet to a found 1/2 inch diameter rebar capped Hughes 7322LS; Thence S00°11'14"W, 315.04 feet to a found 1/2 inch diameter rebar capped Hughes 7322LS; Thence S89°29'33"W, 595.54 feet to an unmarked computed point being the intersection of the low water mark of the Kootenai River and the south line of Section 29; Thence along the low water mark, S77°15'27"E, 662.12 feet to an unmarked computed point; Thence continuing along the low water mark S71°56'47"E, 624.38 feet to an unmarked computed point; Thence continuing along the low water mark S68°15'56"E, 157.11 feet to an unmarked computed point; Thence leaving said low water mark N25°47'28"E, 32.12 feet to a found 1/2 inch diameter pipe marked MDL 4232S; Thence N25°47'28"E, 425.20 feet along the west line of Parcel "A" of COS No. 1540 to a found 3/4 inch diameter BLM brass cap monument and the True Point of Beginning. Containing Lot 1 and Lot 2, being ±4.550 acres and ±4.591 acres respectively. Subject to and together with all appurtenant easement of record.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 is provided by a 30.00 foot wide, private road and utility easement as shown hereon. Lot 2 is provided by a 50.00 foot wide Access Easement of record; Book 45, Page 46.

*Alvah F. Hughes*, 7322LS, 10-18-2004  
 Alvah F. Hughes, Montana Reg. No. 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes*, 7322LS, 10-18-2004  
 Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 20th day of October, 2004, A.D.  
*Alvah F. Hughes*  
 Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

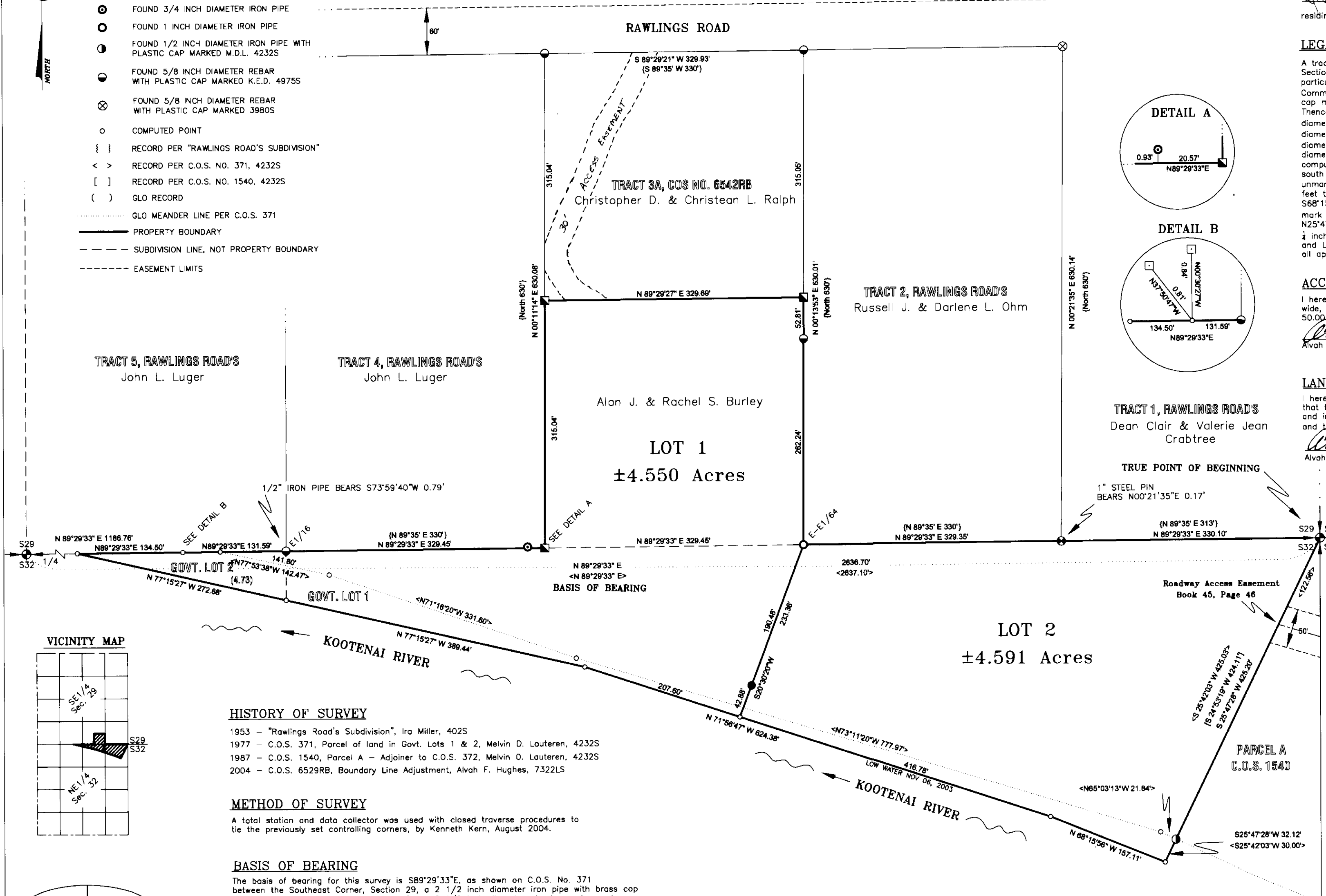
Approved this 12th day of January, 2005, A.D.  
*Marianne B. Rouse*  
 Chairman, Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1) M.C.A. that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*Lincoln County Treasurer*  
 Lincoln County Treasurer, Lincoln County, Montana Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day of March, 2005, A.D. at 9:30 o'clock P.M.  
*Coral A. Cummins* by *Jeanne A. Quinn*  
 County Clerk Recorder Deputy



HISTORY OF SURVEY

- 1953 - "Rawlings Road's Subdivision", Ira Miller, 402S
- 1977 - C.O.S. 371, Parcel of land in Govt. Lots 1 & 2, Melvin D. Lauteren, 4232S
- 1987 - C.O.S. 1540, Parcel A - Adjoiner to C.O.S. 372, Melvin D. Lauteren, 4232S
- 2004 - C.O.S. 6529RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

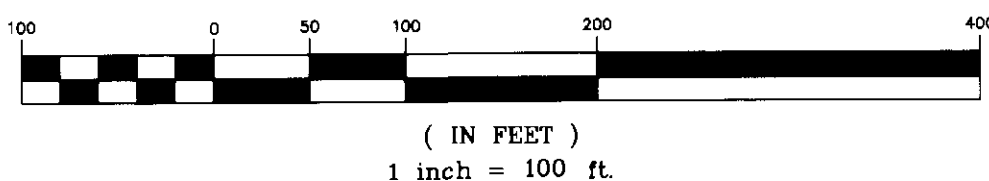
METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Kenneth Kern, August 2004.

BASIS OF BEARING

The basis of bearing for this survey is S89°29'33"E, as shown on C.O.S. No. 371 between the Southeast Corner, Section 29, a 2 1/2 inch diameter iron pipe with brass cap and the South Quarter corner, Section 29, a 2 1/2 inch diameter aluminum pipe and cap.

GRAPHIC SCALE



Doc # 182814

P.F. PLAT NO. 1590

*General Plat approval P.F. # 7884 Doc # 182810*  
*Sanitary Restriction Removal P.F. # 7885 Doc # 182811*  
*Plating Certificate P.F. # 7886 Doc # 182812*  
*Notions Used plan P.F. # 7887 Doc # 182813*  
*Crownard S.294/627 Doc # 182815*

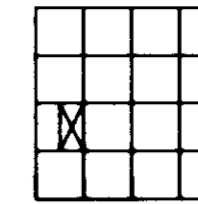
OWNERS: Jerry R. Olson  
Sandra L. Olson

PURPOSE: 1 Lot Minor Subdivision

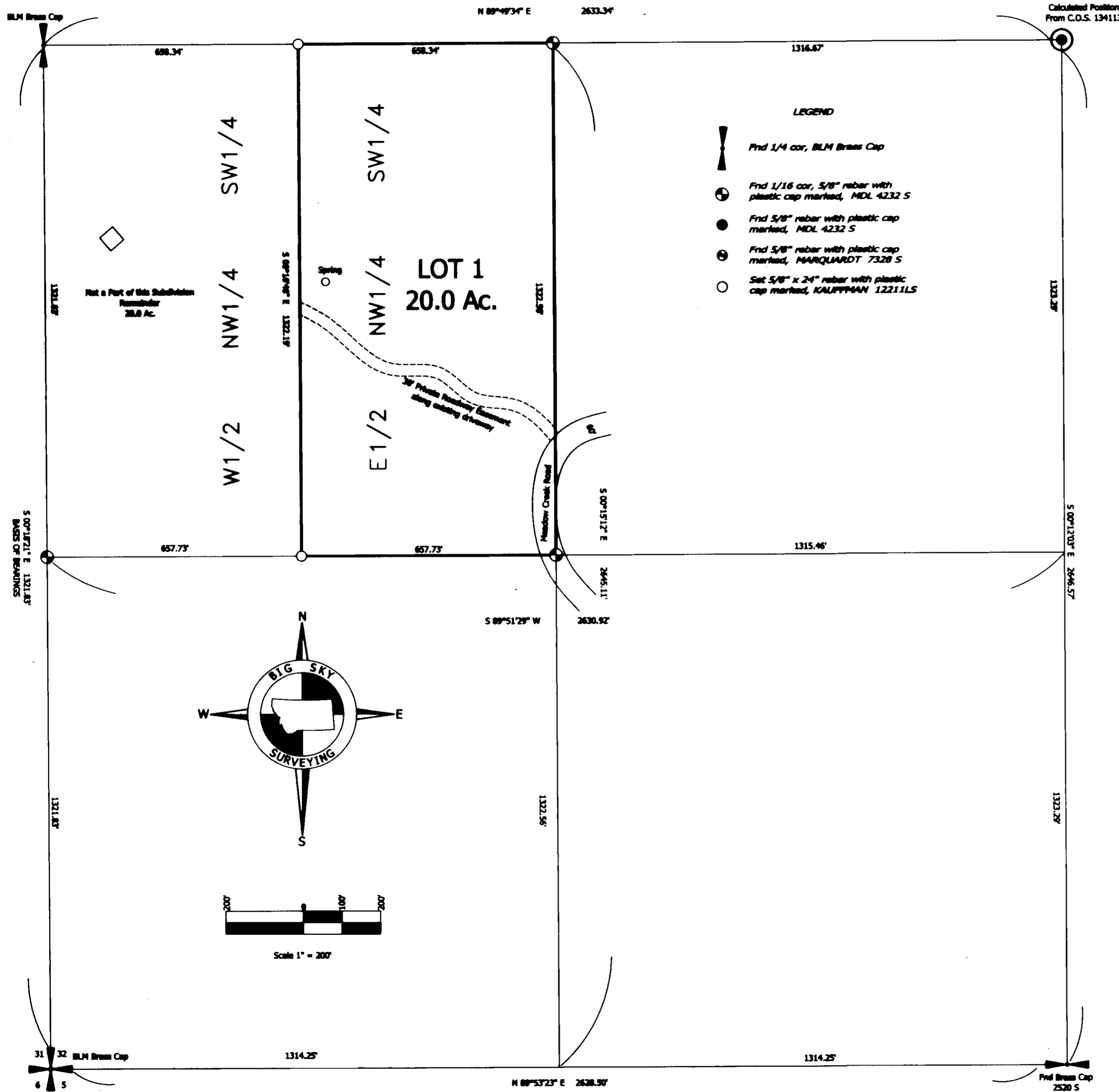
DATE: Nov. 11, 2004

# SUBDIVISION PLAT OF: OLSON'S PLACE

E1/2 NW1/4 SW1/4, Section 32, T 35 N, R 26 W, P.M., M.  
Lincoln County, Montana



**BIG SKY**  
Surveying  
222 Goat Trail  
Whitefish, MT. 59937  
(406) 863-9233



- LEGEND**
- Find 1/4 cor, BLM Brass Cap
  - Find 1/16 cor, 5/8" rebar with plastic cap marked, MDL 4232 S
  - Find 5/8" rebar with plastic cap marked, MDL 4232 S
  - Find 5/8" rebar with plastic cap marked, MARQUARDT 7328 S
  - Find 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS



Scale 1" = 200'

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, John Kasper, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Sandra L. Olson, County Clerk and Recorder of said county do hereby certify that this accompanying plat of the OLSON'S PLACE, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 11 day of Nov, 2004, at \_\_\_\_\_ o'clock. Perland Dedication is exempt per Section 76-3-621(3)(a), MCA.

John Kasper  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

Deputy, Lincoln County

**Certificate of Dedication**

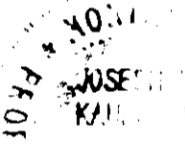
We, Jerry R. Olson & Sandra L. Olson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey herewith included, the following described tract of land, to-wit:

The E1/2 NW1/4 SW1/4 of Section 32, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana. Containing 20.0 acres of land more or less. Subject to all easements of record.

The above described tract of land is to be known and designated as the OLSON'S PLACE, Lincoln County, Montana.

Jerry R. Olson  
Jerry R. Olson

Sandra L. Olson  
Sandra L. Olson



**CERTIFICATE OF SURVEYOR**

Joseph L. Kauffman 12-8-04  
Joseph L. Kauffman Date  
Registration No. 12211 LS

Approved: FEB 17, 2005

David H. Wicks  
Examining Land Surveyor  
Registration No. 41303

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 23 day of February, 2005.

Henri Miller  
Treasurer, Lincoln County

STATE OF MONTANA )  
County of Lincoln )

This instrument was acknowledged before me on Jan 9, 2005, by Jerry R. Olson & Sandra L. Olson - Sandra L. Olson, Jerry R. Olson Virginia L. Compton Notary Public for the State of Montana Residing at Polina My Commission Expires 5-17-07

STATE OF MONTANA )  
County of Lincoln )  
Filed on the 7 day of March 2005, A.D., at 10:00 o'clock A.m.  
Coral A. Cummings  
County Clerk and Recorder

By: Francis A. ...  
Deputy

Fees \$ \_\_\_\_\_

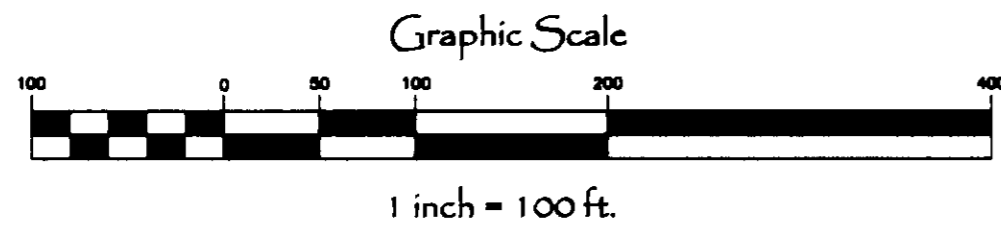
Sheet 1 of 1

DOC# 182821 CERTIFICATE OF SURVEY No. PM 6591

Final plat approval p.f.# 7000 Doc# 182818  
Platting Certificate p.f.# 7009 Doc# 182819  
Notions Used p.f.# 7090 Doc# 182820

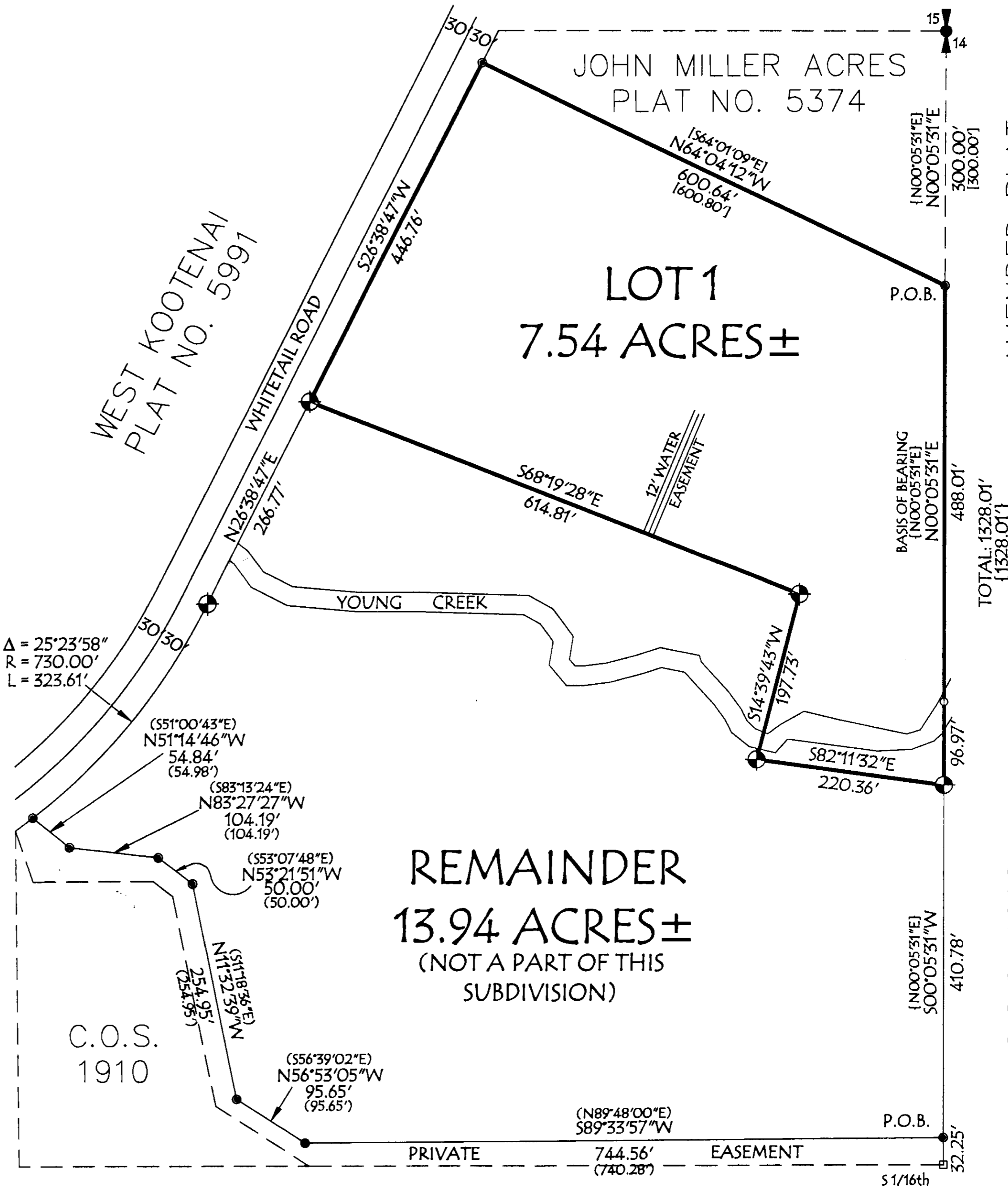
# A PLAT OF: YOUNG CREEK MEADOWS

In the NE 1/4 SE 1/4 of Section 15 Twp. 37 N., R. 28 W., P.M.M.  
For: John A. & Kathryn Miller      Date: FEBRUARY 2005  
TOTAL ACREAGE: 7.54 ACRES±



### Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. U.S.F.S. MONUMENT
- COMPUTED POINT
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ( ) RECORD PER C.O.S. 1910
- [ ] RECORD PER C.O.S. 5374
- { } RECORD PER C.O.S. 6273



AMENDED PLAT  
NO. 6273

C.O.S. 1910

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 07/26/05  
DRAWN BY: 69R      FILE: T37-2810.dwg

Doc # 182937      SHEET 1 OF 2      PLAT NO. 6592

*General Plat Approval P.F. 7896 102933*  
*Sanitary Restrictions Removal P.F. 7897 102934*  
*Platting (Leiford) P.F. 7898 102935*  
*Proposed Weed Plan P.F. 7899 102936*

# A PLAT OF:

## YOUNG CREEK MEADOWS

In the NE 1/4 SE 1/4 of Section 15 Twp. 37 N., R. 28 W., P.M.M.

For: John A. & Kathryn Miller

Date: FEBRUARY 2005

TOTAL ACREAGE: 7.54 ACRES ±

### DESCRIPTION OF YOUNG CREEK MEADOWS

A tract of land located in the West Kootenai Valley of Lincoln County, Montana, lying in the NE 1/4 SE 1/4 of Section 15, Twp. 37 N., R. 28 W., P.M.M., containing Lot 1 for a total acreage of 7.54 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast property corner of Lot 1 of John Miller Acres per plat no. 5374; thence, N64°04'12"W 600.64 feet along the south line of said Lot 1 to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of Whitetail Road a 60.00 foot county roadway; thence, S26°38'47"W 446.76 feet along said east right of way line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way line, S68°19'28"E 614.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S14°39'43"W 197.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S82°11'32"E 220.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 15, Twp. 37 N., R. 28 W., P.M.M.; thence, N00°05'31"E 96.97 feet to a computed point located on the approximate centerline of Young Creek; thence, continuing N00°05'31"E 488.01 feet to the point of beginning.

The abovescribed Young Creek Meadows contains Lot 1 for a total acreage of 7.54 acres more or less and is subject to a 12.00 foot waterline easement and together with all appurtenant easements of record.

### DESCRIPTION OF REMAINDER

A tract of land located in the West Kootenai Valley of Lincoln County, Montana, lying in the NE 1/4 SE 1/4 of Section 15, Twp. 37 N., R. 28 W., P.M.M., containing 13.94 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N00°05'31"E 32.25 feet from a 3 1/4 inch dia. alum. U.S.F.S. monument which marks the S 1/16th of Section 15, Twp. 37 N., R. 28 W., P.M.M.; thence, from the true point of beginning, S89°33'57"W 744.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N56°53'05"W 95.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°32'39"W 254.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N53°21'51"W 50.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°27'27"W 104.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N51°14'46"W 54.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of Whitetail road a 60.00 foot county roadway; thence, along said east right of way line, on the arc of a curve to the left, a distance of 323.61 feet, turning through a delta angle of 25°23'58", and having a radius of 730.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N26°38'47"E 266.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said east right of way line, S68°19'28"E 614.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S14°39'43"W 197.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S82°11'32"E 220.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Section 15; thence, S00°05'31"W 410.78 feet to the point of beginning.

The abovescribed Remainder contains 13.94 acres more or less and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the West Kootenai Valley, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, Lot 1 of Young Creek Meadows, Lincoln County, Montana.

Dated this 1st day of December 2005 A.D.

John Miller and Kathryn Miller

STATE OF MONTANA  
County of Lincoln

On this 1st day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared John & Kathryn Miller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Marilyn Johnson  
Notary Public  
State of Montana, County of Lake  
Residing in St. Ignace



### PURPOSE OF SURVEY/ EXEMPTION:

We, John A. and Kathryn Miller, hereby certify that the purpose of this survey is to create two separate tracts of land; The "Remainder" is exempt from review as a subdivision being completed pursuant to Section 76-4-125(2)(d)(ii) M.C.A., which states: "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed was approved pursuant to local regulations or this chapter."

John Miller Kathryn Miller 12/1/05  
Signature of property Owners Date

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this \_\_\_ day of \_\_\_

Treasurer Lincoln County Montana

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of <sup>Young Creek</sup> Amended Lot 4, a minor subdivision, during the month of July 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of March 2005 A.D.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: White Tool Road the driving surface is approximately 70 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 9 day of March 2005 A.D.

(Signatures of Commissioners) ATTEST: Carol A. Cummings  
Marianne B. Quast (Signature of Clerk and Recorder)

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 13th day of Nov. 2003 A.D.

Shirley H. Wilcox 41305  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 11th day of March 2005 A.D. at 2:50 O'clock p.m.

Carol A. Cummings County Clerk and Recorder by Francine Burns Deputy

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 07/26/05  
DRAWN BY: BJR FILE: T3712810.dwg

DOC # 182937 SHEET 2 OF 2 PLAT NO. 6592

Special Plat approval p.F. # 7896 Doc # 182933 platting Certificate p.F. # 7898 182935  
Sanitary Restriction Removal p.F. # 7897 Doc # 182934 Nonconforming plat p.F. # 7899 182936

LINCOLN COUNTY MONTANA  
**A PLAT OF:  
 TOOLEY LAKE MEADOWS I**  
 In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.  
 For: Kelly O. Truman Date: August 2004  
 TOTAL ACREAGE: 12.90 ACRES±

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of TOOLEY LAKE MEADOWS I, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15<sup>th</sup> day of MARCH 2005 A.D.

*Kenneth E. Davis* 4975-S  
 Registered Land Surveyor No.

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by TOOLEY DRIVE the driving surface is approximately 20 feet wide.

*Kenneth E. Davis* 4975-S  
 Registered Land Surveyor No.

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of MARCH 2005 A.D.

*Mari Miller* by *Amal Jemba* Deputy  
 Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16 day of MARCH 2005, A.D.

(Signatures of Commissioners)

ATTEST: *Robin A. Curry*  
 (Signature of Clerk and Recorder)

*Marianne B. Rose*

(Seal of County)

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 12<sup>th</sup> day of FEB 2005 A.D.

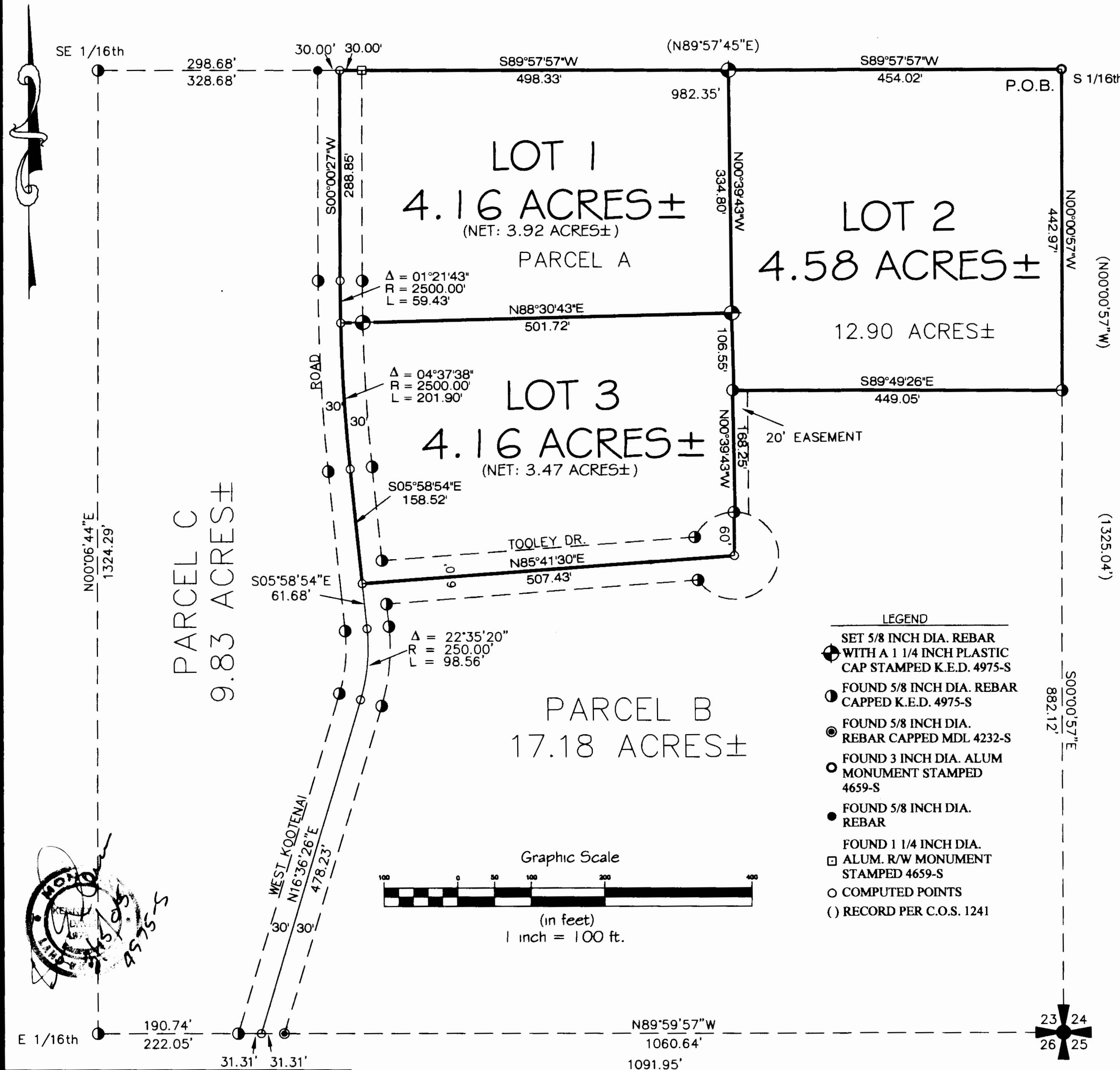
*David H. West* 4130-S  
 County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
 COUNTY OF LINCOLN

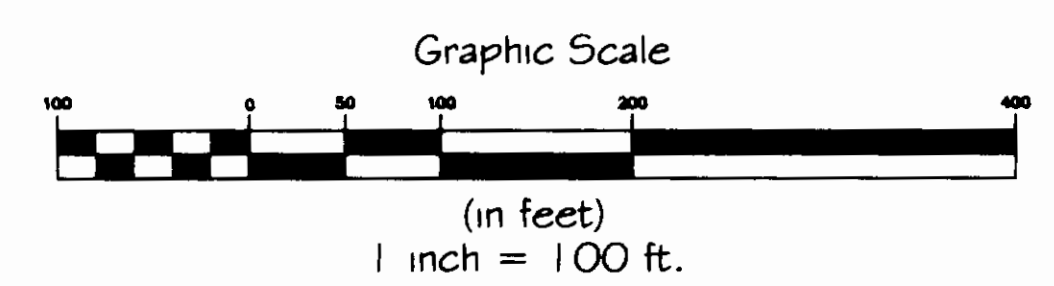
Filed on this 16 day of MARCH 2005 A.D. at 12:49 O'clock P m.

Doc # 183027  
*Coral M. Cummings* by *Robin A. Curry*  
 County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. # 6593



- LEGEND**
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
  - ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
  - ⊙ FOUND 3 INCH DIA. ALUM MONUMENT STAMPED 4659-S
  - FOUND 5/8 INCH DIA. REBAR
  - ⊙ FOUND 1 1/4 INCH DIA. ALUM. R/W MONUMENT STAMPED 4659-S
  - COMPUTED POINTS
  - ( ) RECORD PER C.O.S. 1241



**Davis Surveying Inc.**  
 TROY MONTANA, (406)295-5441  
 DATE: 08/20/04  
 DRAWN BY: CJR FILE: T372823.DWG

Final Plat Approval P.F. # 7901 Doc 183030  
 Sanitary Restrictions P.F. # 7900 Doc 183029  
 Noxious Weed Plan P.F. # 7904 Doc 183033  
 Platting Certificate P.F. 7903 Doc 183032  
 Road Maintenance P.F. 7902 Doc 183031  
 Covenants BK 294 Pg 815 Doc 183028



# A PLAT OF: TOOLEY LAKE MEADOWS I

In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.

For: Kelly O. Truman

Date: August 2004

TOTAL ACREAGE: 12.90 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the West Kootenai Valley, in Lincoln County Montana to wit:

### DESCRIPTION OF TOOLEY LAKE MEADOWS

A tract of land located in the West Kootenai Valley of Lincoln County Montana, lying in the SE 1/4 SE 1/4 of Section 23 Twp. 37 N., R. 28 W., P.M.M. and containing Lots 1, 2, and 3, with their respective acreages, for a total acreage of 12.90 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. aluminum monument stamped 4659-S which marks the S 1/16th of Section 23 Twp. 37 N., R. 28 W., P.M.M.; thence, S89°57'57"W 982.35 feet to a computed point located on the centerline of West Kootenai Road a 60.00 foot wide public easement; thence, S00°00'27"W 288.85 feet along said centerline, to a computed point; thence continuing along said centerline, on the arc of a curve to the left, a distance of 261.33 feet, turning through a delta angle of 05°59'22", and having a radius of 2500.00 feet, to a computed point; thence continuing along said centerline, S05°58'54"E 158.52 feet to a computed point; thence leaving said centerline of West Kootenai Road N85°41'30"E 507.43 feet along the centerline of Tooley Drive a 60.00 foot wide access and utilities easement, to a computed point; thence, N00°39'43"W 228.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'26"E 449.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Section 23; thence, N00°00'57"W 442.97 feet along said east section line, to the point of beginning.

The aforescribed Tooley Lake Meadows I contains Lots 1 though 3 for a total acreage of 12.90 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Tooley Lake Meadows I, Lincoln County, Montana.

Dated this 28 day of Feb 2005 A.D.

Kelly O Truman and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 28th day of Feb, 2005 A.D. before me, a Notary Public in and for the State of Montana, Kelly O Truman personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Gregory Gell Notary Public January 8, 2007 My Commission Expires

*Handwritten notes:*  
File  
03/15/05  
09/28/05

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 08/20/04  
DRAWN BY: CJR FILE: T372823.DWG

Final Plat Approval R.F. 7901 Doc 183030  
Sanitary Restrictions R.F. 7900 Doc 183029  
Neighbors Wood Plat R.F. 7904 Doc 183083  
Platting Certificate R.F. 7903 Doc 183081  
Road Maintenance R.F. 7902 Doc 183031  
Covenants BK 294 Pg. 818 Doc 183028



SUBDIVISION PLAT OF  
**DEEP CREEK VIEWS**  
LOCATED IN THE W. 1/2 OF THE S.E. 1/4 OF SECTION 25,  
T35N, R26W, PM, M,  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF CONSENT

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25,  
TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND  
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25, INDICATED BY A FOUND ALUMINUM  
MONUMENT; THENCE S89°42'33"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID WEST HALF OF THE  
SOUTHEAST QUARTER, A DISTANCE OF 1319.11 FEET TO A POINT AND WHICH POINT IS THE SOUTHEAST CORNER  
OF SAID WEST HALF OF THE SOUTHEAST QUARTER; THENCE N00°00'04"W, ON AND ALONG THE EAST BOUNDARY OF SAID  
WEST HALF OF THE SOUTHEAST QUARTER, A DISTANCE OF 673.95 FEET TO A POINT AND WHICH POINT LIES ON THE  
CENTERLINE OF DEEP CREEK AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°00'04"W, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 85.70 FEET TO A FOUND 5/8"  
RE-BAR AND WHICH POINT LIES ON THE SOUTHERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93; THENCE  
NORTHWESTERLY, ON AND ALONG SAID SOUTHERLY RIGHT-OF-WAY BOUNDARY, THE FOLLOWING FIVE (5) COURSES:  
N55°35'21"W, ON AND ALONG THE SPIRAL CORD, A DISTANCE OF 151.56 FEET TO A POINT OF CURVATURE;  
NORTHWESTERLY, ON A CURVE TO THE RIGHT (DELTA = 21°21'26", RADIUS = 1909.86 FEET AND RADIAL BEARING =  
N36°21'43"E), AN ARC DISTANCE OF 741.72 FEET TO A POINT AND WHICH POINT IS A RIGHT-OF-WAY CHANGE; N44°31'58"W,  
A DISTANCE OF 85.97 FEET TO A POINT OF CURVATURE; NORTHWESTERLY, ON A CURVE TO THE RIGHT (DELTA =  
2°07'06", RADIUS = 2009.86 FEET AND RADIAL BEARING = N60°06'53"E), AN ARC LENGTH OF 74.31 FEET TO A POINT;  
N24°46'01"W, ON AND ALONG THE SPIRAL CORD, A DISTANCE OF 93.84 FEET TO A POINT OF INTERSECTION WITH THE  
SOUTHERLY RIGHT-OF-WAY BOUNDARY OF MEADOW CREEK ROAD, A 60-FOOT DEEDED COUNTY ROAD;

THENCE S81°38'50"W, ON AND ALONG SAID SOUTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 296.92 FEET TO A  
POINT OF INTERSECTION WITH THE CENTERLINE OF FORTINE CREEK:

THENCE, UPSTREAM, ON AND ALONG SAID CENTERLINE OF FORTINE CREEK, THE FOLLOWING EIGHT (8) COURSES:  
S38°34'43"E, A DISTANCE OF 12.71 FEET; S72°02'28"E, A DISTANCE OF 71.28 FEET; S33°19'50"E, A DISTANCE OF 98.93  
FEET; S32°53'50"E, A DISTANCE OF 115.85 FEET; S25°21'55"E, A DISTANCE OF 106.23 FEET; S22°55'37"E, A DISTANCE OF  
93.67 FEET; S05°10'55"W, A DISTANCE OF 69.56 FEET; S58°54'44"W, A DISTANCE OF 86.98 FEET TO A POINT OF  
INTERSECTION WITH THE CENTERLINE OF DEEP CREEK;

THENCE, UPSTREAM, ON AND ALONG SAID CENTERLINE OF DEEP CREEK, THE FOLLOWING TWENTY (20) COURSES:  
S12°24'03"E, A DISTANCE OF 76.21 FEET; S46°11'50"E, A DISTANCE OF 45.54 FEET; N88°57'04"E, A DISTANCE OF 44.43  
FEET; N55°37'06"E, A DISTANCE OF 51.23 FEET; S03°03'20"E, A DISTANCE OF 39.26 FEET; S42°30'19"E, A DISTANCE OF  
57.69 FEET; N72°11'47"E, A DISTANCE OF 56.51 FEET; S58°15'29"E, A DISTANCE OF 70.50 FEET; N69°55'27"E, A DISTANCE  
OF 77.56 FEET; S58°49'42"E, A DISTANCE OF 36.16 FEET; S19°11'28"W, A DISTANCE OF 83.27 FEET; S30°19'31"E, A  
DISTANCE OF 101.63 FEET; S47°54'01"E, A DISTANCE OF 34.40 FEET; N68°29'04"E, A DISTANCE OF 59.56 FEET; N86°26'07"E,  
A DISTANCE OF 68.31 FEET; N20°07'11"E, A DISTANCE OF 47.45 FEET; N80°51'30"E, A DISTANCE OF 57.09 FEET;  
S43°25'57"E, A DISTANCE OF 119.17 FEET; S72°35'17"E, A DISTANCE OF 97.17 FEET; S32°04'23"E, A DISTANCE OF 7.39 FEET  
TO THE TRUE POINT OF BEGINNING.

THIS LOT CONTAINS 6.51 ACRES MORE OR LESS AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD AND  
IS TO BE KNOWN AS SUBDIVISION PLAT OF "DEEP CREEK VIEWS".

Floyd V. Gordon  
FLOYD V. GORDON

M. Carole Gordon  
M. CAROLE GORDON

STATE OF MONTANA )  
COUNTY OF Lincoln ) SS

ON THIS 4<sup>th</sup> DAY OF March, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR  
THE STATE OF MONTANA, PERSONALLY APPEARED FLOYD V. & M. CAROLE GORDON, HUSBAND AND WIFE AND KNOWN TO  
ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE  
WRITTEN.

Larry L. Wilke  
LARRY L. WILKE  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka, MONTANA  
MY COMMISSION EXPIRES 10-25-2006

- CENTERLINE FORTINE CREEK
- 1 - S38°34'43"E 12.71'
  - 2 - S72°02'28"E 71.28'
  - 3 - S33°19'50"E 98.93'
  - 4 - S32°53'50"E 115.85'
  - 5 - S25°21'55"E 106.23'
  - 6 - S22°55'37"E 93.67'
  - 7 - S05°10'55"W 69.56'
  - 8 - S58°54'44"W 86.98'

- CENTERLINE DEEP CREEK
- A - S12°24'03"E 76.21'
  - B - S46°11'50"E 45.54'
  - C - N88°57'04"E 44.43'
  - D - N55°37'06"E 51.23'
  - E - S03°03'20"E 39.26'
  - F - S42°30'19"E 57.69'
  - G - N72°11'47"E 56.51'
  - H - S58°15'29"E 70.50'
  - J - N69°55'27"E 77.56'
  - K - S58°49'42"E 36.16'
  - L - S19°11'28"W 83.27'
  - M - S30°19'31"E 101.63'
  - N - S47°54'01"E 34.40'
  - P - N68°29'04"E 59.56'
  - R - N86°26'07"E 68.31'
  - S - N20°07'11"E 47.45'
  - T - N80°51'30"E 57.09'
  - U - S43°25'57"E 119.17'
  - W - S72°35'17"E 97.17'
  - X - S32°04'23"E 7.39'

LOT 1  
6.51 ± ACRES

SURVEYOR'S NOTE:

In Montana, all owners of land adjacent to  
navigable waters own down to the low-water mark  
The State of Montana has created a list of those  
Rivers or Streams asserted to be Navigable in the  
State of Montana.

FORTINE CREEK (Tributary to Tobacco River)  
BASED ON HISTORICAL DOCUMENTATION, FORTINE CREEK IS  
COMMERCIALY NAVIGABLE FROM SWAMP CREEK TO ITS CONFLUENCE  
WITH THE TABACCO RIVER. THEREFORE, THE STATE CLAIMS  
OWNERSHIP OF LANDS BELOW THE WATER OF A NAVIGABLE LAKE OR  
STREAM (FORTINE CREEK) BETWEEN THESE TWO POINTS.

FOUND ALUMINUM MONUMENT  
FOR QUARTER CORNER

CERTIFICATE OF COUNTY COMMISSIONERS

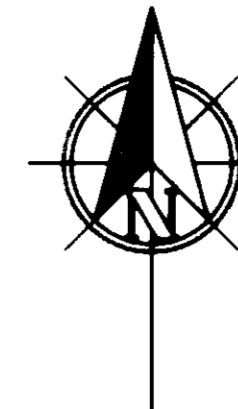
WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT  
THIS ACCOMPANYING PLAT OF "DEEP CREEK VIEWS", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR  
EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR  
REGULAR MEETING HELD ON THE 16 DAY OF March, 2005.

Marianne B. Rose  
COUNTY COMMISSIONER, Chairman

COUNTY COMMISSIONER

COUNTY COMMISSIONER

SCALE: 1"=200'



- SET 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 71755"
- ⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "KING 52125"
- ⊗ FOUND ALUMINUM RIGHT-OF-WAY MONUMENT
- ⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "73285"

PREPARED BY:  
JACKOLA ENGINEERING & ARCHITECTURE, P.C.  
JAMES H. BURTON, P.L.S.  
1830 3RD AVENUE EAST  
3RD FLOOR, SOUTHFIELD TOWER  
P.O. BOX 1134  
KALISPELL, MT 59903  
406-755-3208

PREPARED FOR:  
FLOYD V. & M. CAROLE GORDON  
OCTOBER 2004

TREASURER CERTIFICATION:

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES  
ASSESSED AND LEVIED ON THE LAND DESCRIBED  
WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE  
IS MADE AS REQUIRED BY SECTION 76-3-207,  
76-3-303 AND 76-3-611, M.C.A.

DATED THIS 4 DAY OF March, 2005  
BY Jan A. Miller Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT PHYSICAL ACCESS  
TO THE LOT WITHIN THIS SUBDIVISION IS  
PROVIDED BY AN APPROVED APPROACH PERMIT  
ISSUED BY MDOT.

Jan H. Burton 3/13/05  
JAMES H. BURTON  
PROFESSIONAL LAND SURVEYOR  
REGISTRATION NUMBER 54285

UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY  
OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN  
WHOLE OR IN PART.

APPROVED: Mar 14, 2005 MONTANA  
Donald H. Westler  
DONALD H. WESTLER  
4130 S  
REGISTRATION NUMBER 4130

STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )  
FILED ON THE 17<sup>th</sup> DAY OF March, 2005  
AT 11:50 O'CLOCK A.M.

Carol A. Cummings  
COUNTY CLERK AND RECORDER

BY Francie Dennis  
DEPUTY

FILING FEE \_\_\_\_\_  
INSTRUMENT REC. NUMBER 183067  
CERTIFICATE OF SURVEY NO. P.M. 6594

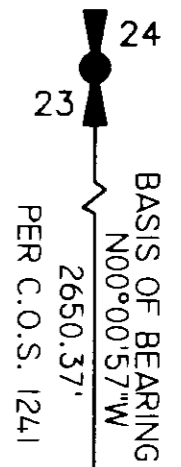
Plat approval PF # 7905 Doc # 183064  
Comments BK 294/846 Doc 183069

Sanitary Restrictions Removed PF 7906 Doc 183065  
Platting Certificate PF 7907 Doc 183066  
Wood Plan PF 7908 Doc 183068

# A PLAT OF: KOOCANUSA VIEWS I

In the NE 1/4 NE 1/4 of Section 26, Twp. 37 N., R. 28 W., P.M.M.  
For: Margaret M. Connolly Date: August 2004

TOTAL ACREAGE: 15.94 ACRES±



(N89°37'46\"E)  
S89°59'57\"E  
1313.99'  
(1313.94')

PARCEL B  
C.O.S. 1054

LOT 1  
5.52 ACRES±  
(NET: 4.87 ACRES±)

TRACT A

LOT 2  
3.15 ACRES±  
(NET: 2.89 ACRES±)

LOT 3  
3.31 ACRES±  
(NET: 3.28 ACRES±)

LOT 4  
2.76 ACRES±  
(EXEMPT 76-4-125(2)(e)(iii))

TRACT B-1  
6.02 ACRES±

LOT 5  
1.20 ACRES±  
(231.25'  
(231.20')

U.S.F.S.

### LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- FOUND BRASS MONUMENT BY CORPS OF ENGINEERS
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. 1054

GRAPHIC SCALE



1 INCH = 100 FT.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/20/04

DRAWN BY: CJR

FILE: T372823.DWG

*Handwritten notes:*  
2/15/05  
4975-S

# A PLAT OF: KOOCANUSA VIEWS I

In the NE 1/4 NE 1/4 of Section 26, Twp. 37 N., R. 28 W., P.M.M.  
For: Margaret M. Connolly Date: August 2004  
TOTAL ACREAGE: 15.94 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the West Kootenai Valley, in Lincoln County Montana to wit:

### DESCRIPTION OF KOOCANUSA VIEWS I

A tract of land located in the West Kootenai Valley of Lincoln County Montana, lying in the NE 1/4 NE 1/4 of Section 26 Twp. 37 N., R. 28 W., P.M.M. containing Lots 1 through 5 for a total acreage of 15.94 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of an existing 60.00 foot easement, measured 30.00 feet from the centerline thereof; thence, N20°22'47"E 44.74 feet to a computed point located on the centerline of said 60.00 foot easement, thence, S62°29'23"W 1360.07 feet along said centerline, to a computed point located on the east right of way line of Plat No. 1994; thence on the arc of a curve to the left, a distance of 25.88 feet, turning through a delta angle of 01°07'31", and having a radius of 1318.14 feet, to a computed point; thence, S80°29'01"E 20.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of Plat No. 144; thence along said east right of way, on the arc of a curve to the left, a distance of 140.20 feet, turning through a delta angle of 06°11'16", and having a radius of 1298.14 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S03°19'43"W 170.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said east right of way, N89°59'58"E 638.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 30.00 foot private access easement measuring 15.00 feet from the centerline thereof; thence, S02°53'59"W 331.76 feet along said east right of way to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 83.83 feet, turning through a delta angle of 87°19'29", and having a radius of 55.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'28"W 30.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said east right of way, S89°46'32"E 273.82 feet to a 5/8 inch dia. rebar capped MDL 4232-S; thence, N13°17'09"W 231.25 feet to a brass monument set by the Corps of Engineers; thence, N20°22'13"E 355.55 feet to a brass monument set by the Corps of Engineers; thence, N20°22'21"E 436.50 feet to a brass monument set by the Corps of Engineers; thence, N20°22'01"E 299.68 feet to a brass monument set by Corps of Engineers; thence, N20°22'47"E 96.84 feet to the point of beginning.

The aforescribed Kooconusa Views I contains Lots 1 through 5 for a total acreage of 15.94 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Kooconusa Views, Lincoln County, Montana.

Dated this 11 day of March 2005 A.D.

Margaret M. Connolly and \_\_\_\_\_  
STATE OF MONTANA  
County of Lincoln

On this 11 day of March, 2005 A.D. before me, a Notary Public in and for the State of Montana, Margaret Connolly personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Charity L. Waldo Notary Public  
APRIL 26, 2008  
My Commission Expires



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of KOOCANUSA VIEWS I, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14<sup>th</sup> day of March 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Old Truman Flats Road the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14<sup>th</sup> day of March 2005

Bruce Miller Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16<sup>th</sup> day of March 2005 A.D.

(Signatures of Commissioners) ATTEST: Charity L. Waldo  
(Signature of Clerk and Recorder)

Marianne B. Rose

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17<sup>th</sup> day of FEB 2005 A.D.

Paul H. Woods Registered Land Surveyor No. 4150E  
County Examiner

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 17<sup>th</sup> day of March 2005 A.D. at 12:25 O'clock P.m.

Carol A. Cummings County Clerk and Recorder by Jeanne Seaman Deputy

SHEET 2 OF 2 PLAT NO. 6595

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/20/04

DRAWN BY: CJR

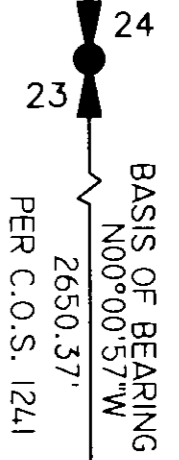
FILE: T372823.DWG

Plat Approval P.F.# 7907 Doc# 183016  
Sanitary Restrictions P.F.# 7910 Doc# 183071  
Platting Certificate P.F.# 7911 Doc# 183072  
Notary Wood P.F.# 4912 Doc# 183074  
Rd Maintenance Open P.F.# 7913 Doc# 183075

Cummings Doc# 183076 3-29/047

Doc# 183073

LINCOLN COUNTY MONTANA  
**A PLAT OF:**  
**KOOCANUSA VIEWS II**  
 In the NE 1/4 NE 1/4 of Section 26, Twp. 37 N., R. 28 W., P.M.M.  
 For: Donovan D. Truman Date: August 2004  
 TOTAL ACREAGE: 6.02 ACRES±



PARCEL B  
 C.O.S. 1054

LOT 1  
 5.52 ACRES±

KOOCANUSA

VIEWS

CURRENTLY

UNDER REVIEW

LOT 2  
 3.15 ACRES±

LOT 3  
 3.31 ACRES±

LOT 2  
 2.99 ACRES±  
 6.01 ACRES±

LOT 1  
 3.03 ACRES±

PER C.O.S.

U.S.F.S.

- LEGEND**
- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
  - FOUND BRASS MONUMENT BY CORPS OF ENGINEERS
  - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - COMPUTED POINTS
  - ( ) RECORD PER C.O.S. 1054

Graphic Scale



1 inch = 100 ft.

Davis Surveying Inc.  
 TROY MONTANA, (406)295-5441  
 DATE: 08/20/04  
 DRAWN BY: CJR FILE: T372823.DWG

DK 182081

SHEET 1 OF 2

PLAT NO. 6596

LINCOLN COUNTY MONTANA  
**A PLAT OF:**  
**KOOCANUSA VIEWS II**  
 In the NE 1/4 NE 1/4 of Section 26, Twp. 37 N., R. 28 W., P.M.M.  
 For: Donovan D. Truman Date: August 2004  
 TOTAL ACREAGE: 6.02 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the West Kootenai Valley, in Lincoln County Montana to wit:

DESCRIPTION OF KOOCANUSA VIEWS II

A tract of land located in the West Kootenai Valley of Lincoln County Montana, lying in the NE 1/4 NE 1/4 of Section 26 Twp. 37 N., R. 28 W., P.M.M. containing Lots 1 and 2 for a total acreage of 6.02 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Parcel B per C.O.S. 1054, and which bears N89°46'32"W 273.82 feet from a 5/8 inch dia. rebar capped MDL 4232-S which marks the southeast corner of said Parcel B; thence from the true point of beginning, N89°46'32"W 590.61 feet along the south line of said Parcel B, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of Plat No. 144; thence, N03°19'43"E 411.93 feet along said east right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, N89°59'58"E 638.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 30.00 foot private easement measuring 15.00 feet from the centerline thereof; thence, S02°53'59"W 331.76 feet along said west right of way line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 83.83 feet, turning through a delta angle of 87°19'29", and having a radius of 55.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'28"E 30.00 feet to the point of beginning.

The aforescribed Koocanusa Views II contains Lots 1 and 2 for a total acreage of 6.02 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Koocanusa Views II, Lincoln County, Montana.

Dated this 11 day of March 2005 A.D.

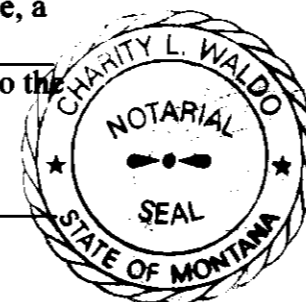
Donovan D Truman and \_\_\_\_\_

STATE OF MONTANA  
 County of Lincoln

On this 11 day of March, 2005 A.D. before me, a Notary Public in and for the State of Montana, Donovan Truman personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Charity L. Waldo  
 Notary Public

APRIL 26, 2008  
 My Commission Expires



Davis Surveying Inc.

TROY MONTANA, (406)295-5441  
 DATE: 08/20/04  
 DRAWN BY: CJR FILE: T372823.DWG

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of KOOCANUSA VIEWS II, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground in accordance with the law.

Dated this 11 day of MARCH 2005 A.D.

Kenneth E. Davis  
 Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Donovan Truman Road the existing sidewalk is approximately 20 feet wide.

Kenneth E. Davis  
 Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of March 2005

Erica Miller  
 Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16 day of March 2005, A.D.

(Signatures of Commissioners) ATTEST: Coral N. Cummings  
Marianne B. Rose (Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 7<sup>th</sup> day of FEB 2005 A.D.

Donald H. Wilts  
 County Examiner Registered Land Surveyor No. 4975-S

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 17<sup>th</sup> day of March 2005 A.D. at 1:05 O'clock P m.

Coral N. Cummings by Jeanne Dennis  
 County Clerk and Recorder Deputy

Doc # 183081 SHEET 2 OF 2 PLAT NO. 4596

Final Plat Approval p.F. # 7914 Doc # 183077  
 Secretary Restrictions Removed p.F. # 7915 Doc # 183078  
 Platting Certificate p.F. # 7916 Doc # 183079  
 Road Maintenance p.F. # 7917 Doc # 183080  
 Topographic Used plan p.F. # 7918 Doc # 183082  
 Comments 183083 S274/2448

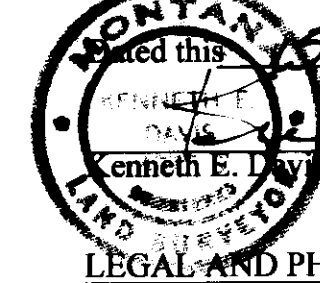
# A PLAT OF: TOOLEY LAKE MEADOWS II

In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.  
For: Margaret M. Truman Date: August 2004  
TOTAL ACREAGE: 17.18 ACRES±

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

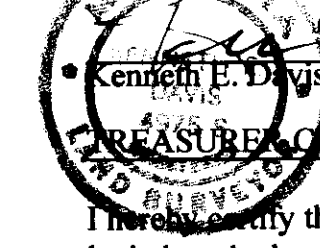
I Kenneth E. Davis, do hereby certify that a survey was made of TOOLEY LAKE MEADOWS II, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.



Placed this 9th day of MARCH 2005 A.D.  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Toshey Drive  
the driving surface is approximately 20 feet wide.



Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of March 2005.

Men A. Miller by Janet Penne Deputy  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16 day of March 2005 A.D.

(Signatures of Commissioners) ATTEST: Carol A. Cunningham  
(Signature of Clerk and Recorder)

Marionne B. Rose

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 16th day of FEB 2005 A.D.

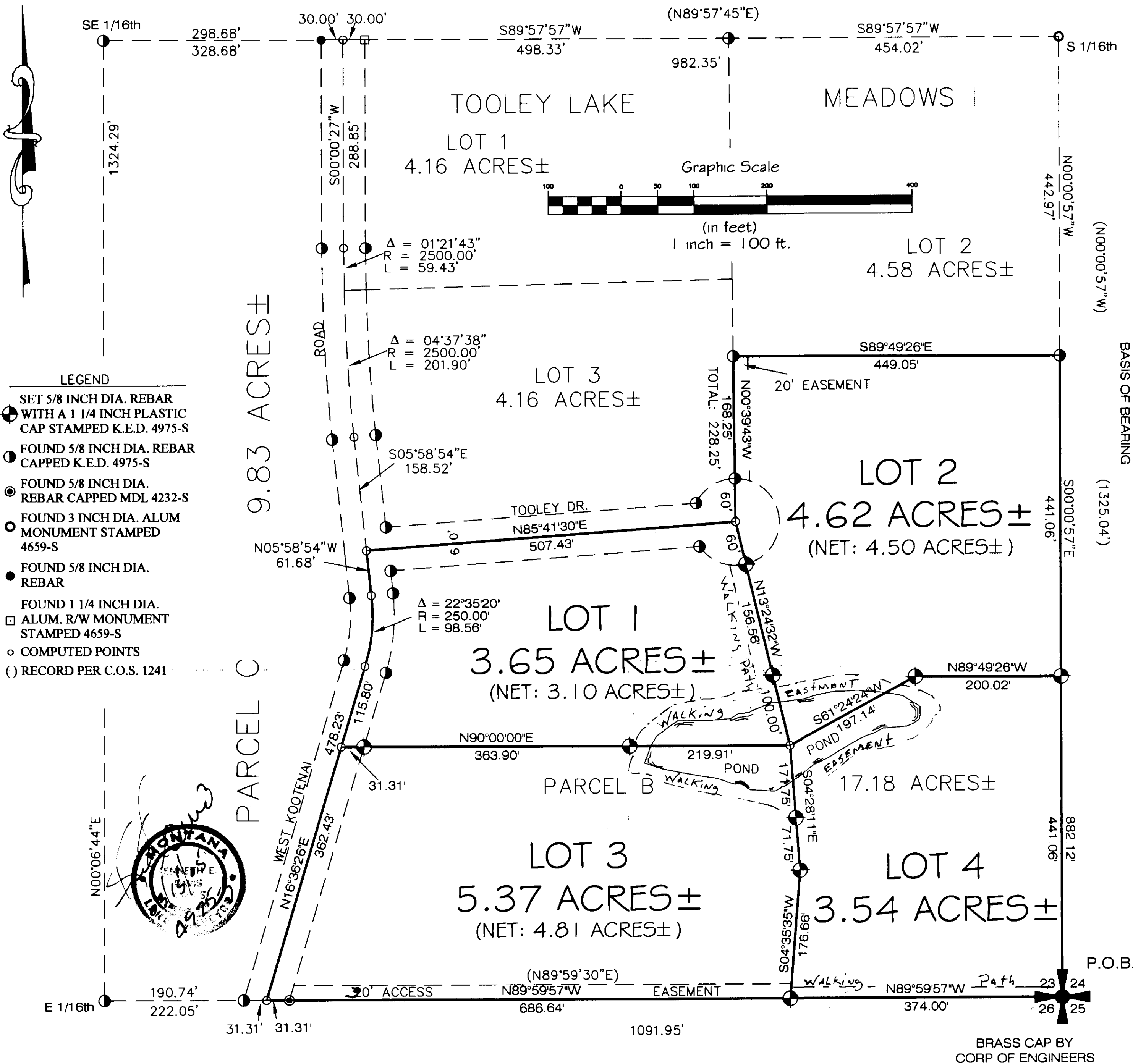
David H. Wells  
County Examiner Registered Land Surveyor No. 41305

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 17th day of March 2005 A.D. at 1:45 O'clock P.m.

Carol A. Cunningham by Jeanne Allen  
County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. 16597



- LEGEND**
- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
  - FOUND 3 INCH DIA. ALUM MONUMENT STAMPED 4659-S
  - FOUND 5/8 INCH DIA. REBAR
  - FOUND 1 1/4 INCH DIA. ALUM. R/W MONUMENT STAMPED 4659-S
  - COMPUTED POINTS
  - RECORD PER C.O.S. 1241

**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441  
DATE: 08/20/04  
DRAWN BY: CJR FILE: T372823.DWG

*Plat approval P.F. # 7919 Doc # 183081  
Sanitary Restriction Removal P.F. # 7920 Doc # 183085  
Plating Qualifier P.F. # 7921 Doc # 183086  
Road Maintenance Agree P.F. # 7922 Doc # 183087*

**A PLAT OF:  
TOOLEY LAKE MEADOWS II**  
In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.  
For: Margaret M. Truman Date: August 2004  
TOTAL ACREAGE: 17.18 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the West Kootenai Valley, in Lincoln County Montana to wit:

DESCRIPTION OF TOOLEY LAKE MEADOWS II

A tract of land located in the West Kootenai Valley of Lincoln County Montana, lying in the SE 1/4 SE 1/4 of Section 23 Twp. 37 N., R. 28 W., P.M.M. and containing Lots 1, 2, 3, and 4, for a total acreage of 17.18 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the southeast corner of Section 23, Twp. 37 N., R. 28 W., P.M.M.; thence, N89°59'57"W 1091.95 feet to a computed point located on the centerline of West Kootenai Road a 60.00 foot wide public easement; thence, N16°36'26"E 478.23 feet along said centerline to a computed point; thence continuing along said centerline, on the arc of a curve to the left, a distance of 98.56 feet, turning through a delta angle of 22°35'20", and having a radius of 250.00 feet, to a computed point; thence continuing along said centerline, N05°58'54"W 61.68 feet to a computed point; thence leaving said centerline of West Kootenai Road, N85°41'30"E 507.43 feet along the centerline of Tooley Drive a 60.00 foot wide access and utilities easement, to a computed point; thence leaving said centerline of Tooley Drive, N00°39'43"W 228.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'26"E 449.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east section line of said Section 23; thence, S00°00'57"E 882.12 feet to the point of beginning.

The aforescribed Tooley Lake Meadows II contains Lots 1 through 4 for a total acreage of 17.18 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Tooley Lake Meadows II, Lincoln County, Montana.

Dated this 28<sup>th</sup> day of February, 2005 A.D.

Margaret M. Truman and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 28<sup>th</sup> day of Feb, 2005 A.D. before me, a Notary Public in and for the State of Montana, Margaret M. Truman personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Pepper J. Gill Notary Public January 8, 2007 My Commission Expires



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 08/20/04  
DRAWN BY: CJR FILE: T372823.DWG



# A PLAT OF: LONE PINE

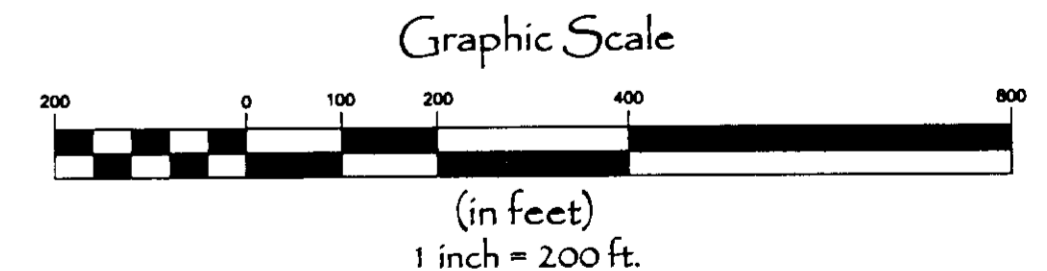
In the SE 1/4 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.

For: IRONLIGHT Development Corp. Date: January 2005

TOTAL ACREAGE: 2.08 ACRES±

### LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- SET 3 1/4 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. BY 24 INCH LONG REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED MAQUARDT 2989-ES
- FOUND 2 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- MONUMENTS AS NOTED
- MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 1572
- ( ) RECORD PER C.O.S. 2568



FOUND 2 INCH DIA. BRASS CAP SET BY 2989-ES

34 35

(S89°55'01"E)  
S89°55'01"E  
1309.49'  
(1310.76')

BASIS OF BEARING

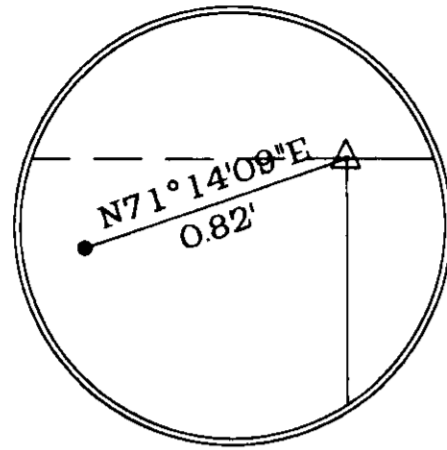
(S89°55'01"E)  
S89°55'01"E  
980.91'  
(981.92')

C 1/4

328.58'  
(328.84')

SEE DETAIL 2

C-W 1/16



(REMAINDER)  
67± ACRES

NOT A

PARCEL B  
PER C.O.S. NO. 1572

(N00°01'36"E)  
S00°00'36"W  
1319.71'

(S00°01'22"W)  
N00°01'16"E  
1319.87'

(1319.80')

(1319.87')  
(1320.07')

(S89°57'54"E)  
S89°56'42"E  
328.83'  
(328.76')

DETAIL 2  
(NOT TO SCALE)

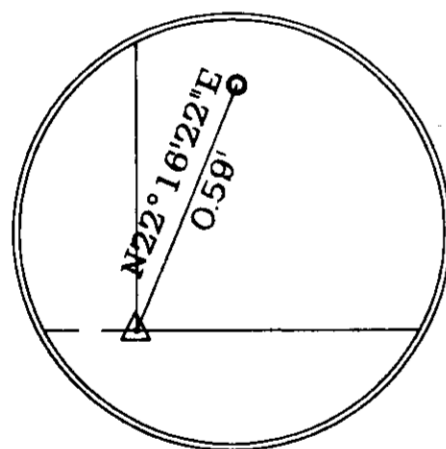
W 1/2  
SW 1/4

(N00°02'00"W)  
N00°00'49"E  
2643.73'  
(2644.01')

(S00°00'07"W)  
S00°00'43"W  
2270.53'

2641.37'  
(2640.74')

PART OF



DETAIL 1  
(NOT TO SCALE)

SEE SHEET 2 FOR BEARINGS AND DISTANCES

IRRIGATION  
ROAD FOR  
ASPEN GLEN  
DISTRICT

FUTURE  
ROAD

DEVELOPMENT

THIS SUBDIVISION

LOT 1  
GROSS: 2.08 ACRES±  
NET: 2.00 ACRES±

EXISTING

THERIAULT CREEK  
ROAD NO. 7138

(S89°58'01"E)  
N89°58'47"E  
1309.57'  
(1309.38')

FOUND 3 1/4 INCH DIA. BRASS CAP SET BY BLM

(N00°01'36"E)  
S00°00'36"W  
1319.30'  
(1319.80')

N74°10'17"E  
1361.27'

(S89°59'12"E)  
S89°58'47"W  
1309.57'  
(1309.38')

2619.15'  
(2618.75')

W 1/16

FOUND 3 1/4 INCH DIA. BRASS CAP SET BY BLM

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 01/22/03

DRAWN BY: egr

FILE: T3626635.DWG

SHEET 1 OF 2 PLAT NO. 1598

Cabinet Doc #183174  
5 294/918

General Plat approval P.F. # 7925 Doc #183167  
Surveyor Registration Renewal P.F. # 7926 Doc #183168  
Platting Certificate P.F. # 7927 Doc #183169

Statement P.F. # 7928 Doc #183170  
County Board P.F. # 7929 Doc #183171  
Noticed W/ord P.F. # 7930 Doc #183173

# A PLAT OF: LONE PINE

In the SE 1/4 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.

For: FRONLIGHT Development Date: January 2003  
CORP.

TOTAL ACREAGE: 2.08 ACRES±

Graphic Scale

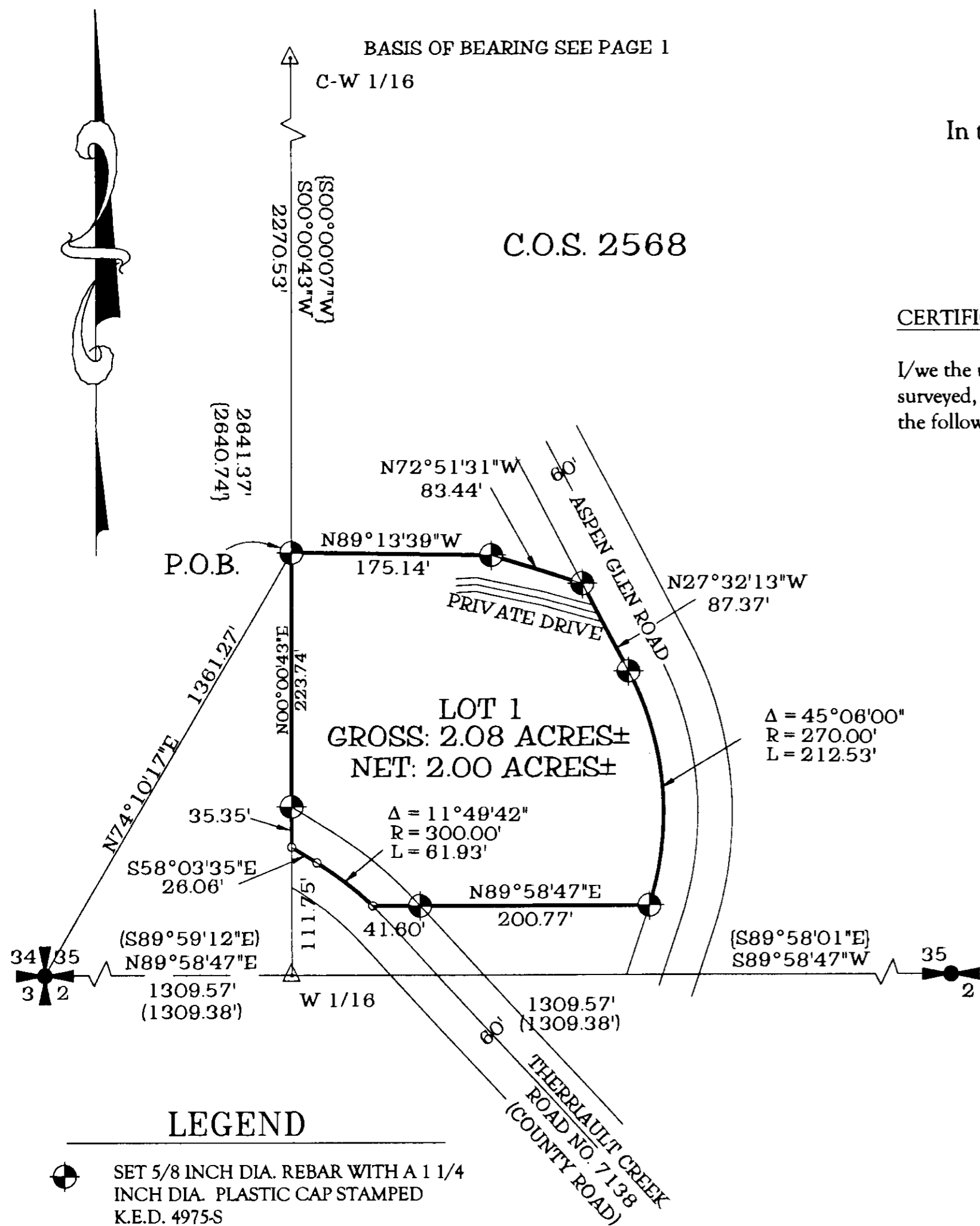


(in feet)  
1 inch = 100 ft.

BASIS OF BEARING SEE PAGE 1

C-W 1/16

C.O.S. 2568



### CERTIFICATE OF OWNERSHIP

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land located near Eureka in Lincoln County Montana to wit:

### DESCRIPTION OF LONE PINE

A tract of land located near Eureka, in Lincoln County Montana, lying in the SE 1/4 SW 1/4, of Section 35 Twp. 36N., R. 26W., P.M.M., containing Lot 1 for a total acreage of 2.08 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N74°10'17\"/>

The aforescribed LONE PINE contains Lot 1 for a total acreage of 2.08 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, LONE PINE, Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2003 A.D.

STATE OF MONTANA  
County of LINCOLN

On this 03 day of July, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared FRONLIGHT CORP. known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of LONE PINE, a minor subdivision, during the month of January 2003, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 1<sup>st</sup> day of MARCH 2003 A.D.

Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by:

TERRIAULT CREEK ROAD NO 7138  
the driving surface is approximately 20 feet wide.

Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 9<sup>th</sup> day of MARCH 2003 A.D.

(Signatures of Commissioners)

Acting Chairman

ATTEST: \_\_\_\_\_  
(Signature of Clerk and Recorder)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 03 day of FEB

David Miller  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 26<sup>th</sup> day of FEB 2003 A.D.

Paul H. Wasto  
County Examiner Registered Land Surveyor No. 4180-S

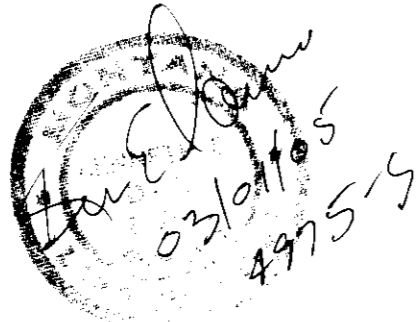
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 2<sup>nd</sup> day of MARCH 2003 A.D. at 2:55 o'clock P. m.

Coral A. Cummings by Juanita Aurora  
County Clerk and Recorder Deputy

### LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- SET 3 1/4 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. BY 24 INCH REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED MAQUARDT 2989-ES
- FOUND 2 INCH DIA. PIPE (W 1/16)
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- SEE SHEET 1
- SEE SHEET 1
- ( ) RECORD PER C.O.S. 1572
- ( ) RECORD PER C.O.S. 2568



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 01/22/03  
DRAWN BY: epz FILE: T3626535.DWG

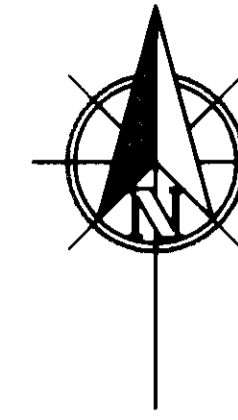
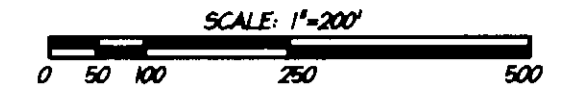
DOC # 183172 SHEET 2 OF 2 PLAT NO. 6598

Corrections DOC# 183174 5894/918  
Final Plat Approval P.F.# 7925 DOC# 183167  
Sanitary Restrictions Removed P.F.# 7926 DOC# 183168  
Platting Certificate P.F.# 7927 DOC# 183169  
Statement P.F.# 7928 DOC# 183170  
Order/Assessment P.F.# 7929 DOC# 183171  
Notice Used P.F.# 7930 DOC# 183173



# SUBDIVISION PLAT OF JAKE'S RUN

LOCATED IN THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 25, T37N, R27W, PM, M,  
LINCOLN COUNTY, MONTANA



- SET 5/8"x24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 79755"
- (R) RECORD BEARING AND DISTANCE AS PER C.O.S. 2173

### CERTIFICATE OF CONSENT

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST SECTION CORNER OF SAID SECTION 25, INDICATED BY A FOUND BRASS CAP MONUMENT; THENCE N00°08'29"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 660.71 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF PARCEL B OF CERTIFICATE OF SURVEY NUMBER 2173, RECORDS OF LINCOLN COUNTY AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE ON AND ALONG THE BOUNDARIES OF SAID PARCEL B, THE FOLLOWING FOUR (4) COURSES:

N00°13'19"E, A DISTANCE OF 330.31 FEET TO A FOUND 5/8" RE-BAR; S89°55'16"E, A DISTANCE OF 1235.02 FEET TO A FOUND 5/8" RE-BAR; S00°23'59"W, A DISTANCE OF 330.20 FEET TO A FOUND 5/8" RE-BAR; N89°55'36"W, A DISTANCE OF 1233.99 FEET TO THE TRUE POINT OF BEGINNING.

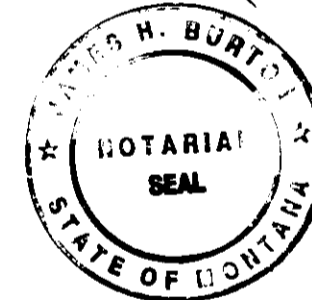
THIS PARCEL CONTAINS 9.359 ACRES AND TOGETHER WITH A 30-FOOT AND 50-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD. AND I HEREBY CERTIFY THAT LOT 1 IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 17.36.605(2)(b)(i)(ii) ARM WHICH STATES "A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, MCA, AND NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL AND THAT WERE EXEMPT FROM SUCH REVIEW, AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITIONS OF APPROVAL, AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITIONS OF EXEMPTION."

Lee Workman  
LEE WORKMAN

STATE OF MONTANA )  
COUNTY OF Flathead ) SS

ON THIS 8<sup>th</sup> DAY OF March, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LEE WORKMAN AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

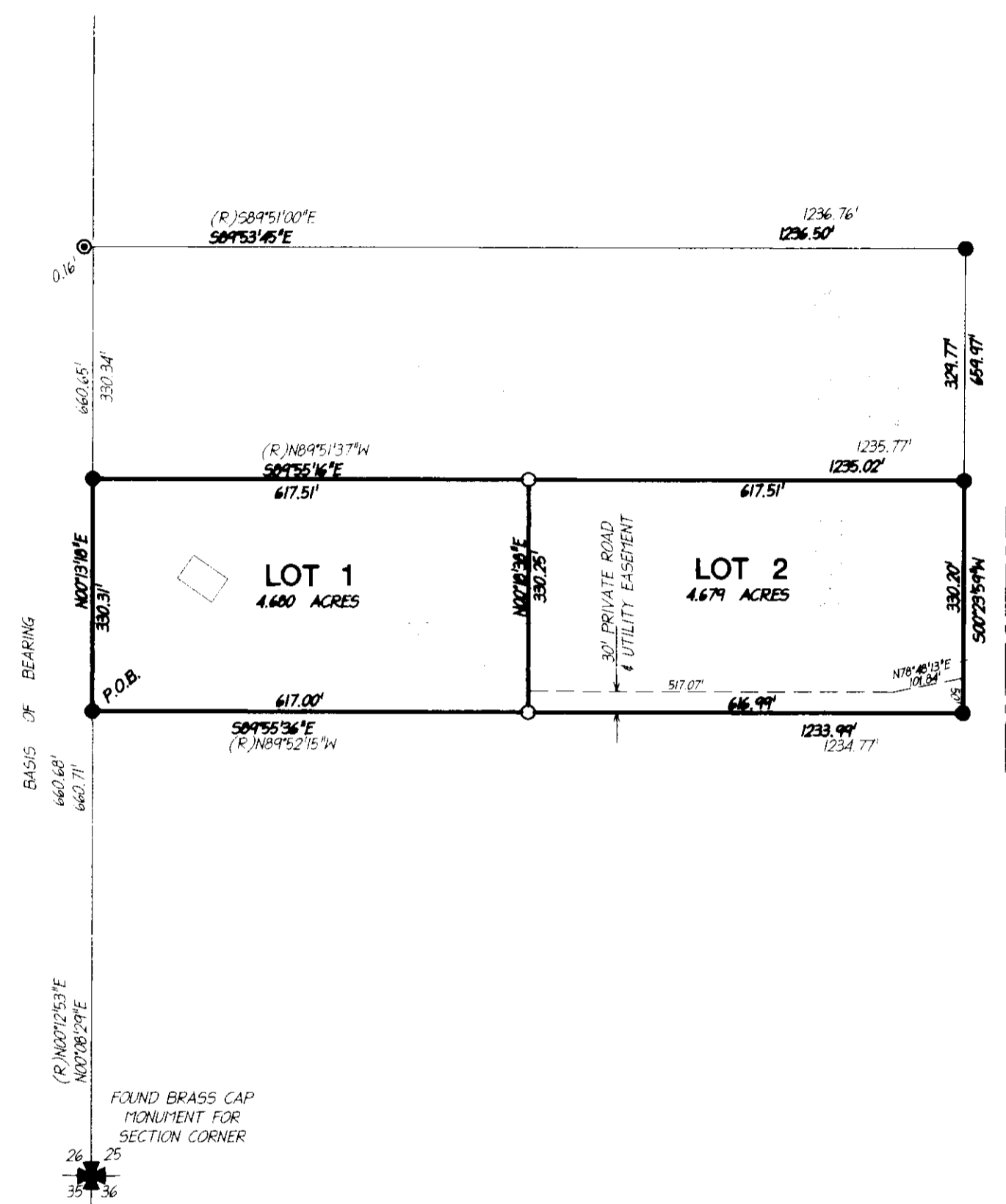


James H. Burton  
James H. Burton  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell, MONTANA  
MY COMMISSION EXPIRES 6/18/2007

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY THE 30' PRIVATE ROAD AND UTILITY EASEMENT AND THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

James H. Burton 3/8/2005  
JAMES H. BURTON  
PROFESSIONAL LAND SURVEYOR  
REGISTRATION NUMBER 54285

UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.



### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "JAKE'S RUN", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23<sup>rd</sup> DAY OF March, 2005.

Marianne D. Rose  
COUNTY COMMISSIONER  
  
\_\_\_\_\_  
COUNTY COMMISSIONER  
  
\_\_\_\_\_  
COUNTY COMMISSIONER

### TREASURER'S CERTIFICATION:

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207, 76-3-303 & 76-3-611, M.C.A.

DATED this 22<sup>nd</sup> DAY OF March, 2005  
BY Devi A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

PREPARED BY:  
JACKOLA ENGINEERING & ARCHITECTURE, P.C.  
JAMES H. BURTON, P.L.S.  
1030 3RD AVENUE EAST  
3RD FLOOR, SOUTHFIELD TOWER  
P.O. BOX 1134  
KALISPELL, MT 59903  
406-755-3200

PREPARED FOR:  
LEE WORKMAN  
JULY 2004

APPROVED: Mar 14 2005  
James H. Burton  
EXAMINING LAND SURVEYOR  
REGISTRATION NUMBER 4132

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS  
FILED ON THE 23 DAY OF March, 2005  
AT 9:52 AM O'CLOCK A.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY Gene L. Young  
DEPUTY

FILING FEE \_\_\_\_\_  
INSTRUMENT REC. NUMBER 183207  
CERTIFICATE OF SURVEY NO. PM 6599

FINAL PLAT APPROVAL PF 7933 Doc # 183201  
Road maintenance PF 7934 Doc # 183202  
Noxious Weed Plan PF 7935 Doc # 183203

Sanitation Restrictions Removed PF 7936 Doc # 183204  
Platting Certificate PF 7937 Doc # 183205  
Covenants BK 294/939 Doc # 183206