

While there's a young heart brave! Toil. While there's a task unwrought! Trust, While there's a God to save! Learn, That there's a work for each! Feel, That there's strength in God! Know, That there's a crown reserved! Wait. Though 'neath cloud and sod! Love, When there's a foe that wrongs! Help, When there's a brother's need! Watch, When there's a tempter near! Pray, Both in word and deed!

new names and \$20.

Hope,

----THE SHADOW OF THE ROCK.

'A hiding place from the wind and a covert from the tempest; as rivers of water in a dry place; as the shadow of a great rock in a weary land."-Isa, 32:2.

In the shadow of the Rock Let me rest, When I feel the tempest's shock Thrill my breast; All in vain the storm shall sweep, While I hide, And my tranquil station keep By thy side.

On the parched and desert way Where I tread, With the scorching noon-tide ray O'er my head; Let me find the welcome shade, Cool and still,

And my weary steps be stayed Where I will.

I in peace will rest me there Till I see That the skies again are fair

Over me; Till the burning heats are past,

And the day Bids the traveler at last Go his way.

Then my pilgrim staff . I'll take,

allowed. (3) Moreover Paul rebuked Peter, and escaped unrebuked him-self. Furthermore, (4) Peter nowhere

claims for himself the authority men- new work preceded. Luther, the The Diane Mason, the Heavenly

context, will carry forward the 4) The churches of the first and second centuries have left us no reaone to its glorious consumord of the fact that any such distin tion was assigned to the Apostle Part This Structure, this Temple is to ter, as some unjustly claim to-day. be immortal o"The gates" of hell, The four considerations just stated "of Haces, shall not prevail against lead us to reject an interpretation it.". The powers of destruction shall

which assigns to the Apostle Peter be important against it. primacy of authority, without war- be Tabernacle of Israel has long of the first two centuries.

in that city.

author has affirmed that the Apostle Temple of thest shall be as immortal did so much good. Peter as the Messiah's first read as the sould that compose it—as im-convert, was assigned, naturally, the mostal as the Christ that rears it. place of priority. This view, appara "The gates of Hades shall not prevail ently so simple and, at first thought against it. This is a strong Orientplausible, fails in the very important al gure. The gate was the place particular, that Peter was not they where Councils met to mature plans. first convert. Indeed he was led to It was the place through which Christ by his brother.

A.-A fourth view, advocated by poss and emissaries of Death-land an honored Professor of Church His- are powerless to injure the immortal tory, now deceased, is this: Christ as. Temple of the Son of God.

signed to Peter a Primacy of Influ- When the lasting hills of earth have preaching was conversational, but why when the heavens and ence, simply; not a Primacy of Au thority. Accordingly this was the the gearth shall have changed their Apostle who preached to Jews and form; the Spiritual Temple of the Gentiles on the day of Pentecost, Living God will stand in the beauty The Kingdom of Christ was then of perfection in the glory of im committed to the world-the Apostle moreality-ia upble monument to

Reminiscences.

BY DAVID LEE.

Carson.

times roply, "I was born

ly 26, 175

Shing

ant inti

inued to the day of his death.

MBER XVII.

travail for souls that God had given himself: And then a change would that text. I thought it would suit a very nicely; but, in order to do so; even when, to my mind, it was an imners dying in their sins. Here are Lord.

your clothes in your saddle bags. Go "When I went in they were all Feb. 4, '79. and preach. I can take care of the there. The lady arranged the table. children until you come back. We and books for me to use. These men sat before me looking very bold, espec-He was then ready to go, and his fally the ringleader.?

Master, whom he served, would al- "I announced my text; and before I was half through my sermon, the Dr. Manly, sr., once remarked that | ringleader bursted into tears and fell he never met one of those self-deny- down at my feet, begging me to pray rant from Scripture, or church history sin spassed away. The Temples that ing preachers from the country, with- for him. I paid no attention to him out feeling like embracing him in his until I had finished my sermon. And f the first two centuries. 3.—A very suggestive American have disappeared; but this grand arms. They were so faithful, and before I had done, every one of

those gamblers was prostrate on the floor, weeping and praying." The Doctor said that the reading There were great-revivals in S. C., of the text convicted him; that he Ga., and other States, which commenced I believe in 1829, and con- knew that gambling was his besetting sin. The pious lady greatly rejoiced I was a reader of the Christian In- in God for his grace, manifested in

the conversion of her husband, and dex in those days: and often made to his companions in sin. rejoice and thank God while reading

Selections and Reflections.

weighty to awaken a single aspiration

in their precious minds. They are

satisfied with their acquirements; and

ambitionize them. You need not lool

Here it is! "The painting of the

sky at the close of a summer day

the purple cloud mountain of the

Plutarch divides the life of statesmen into three ages: (we quote from these opinions prevail there must . patronage. Rollin) in the first, they learn the blight and desolation. principles of government; in the sec-In Russia no government official ond, reduce them to practice; in the can go forth without fear of assassi who were in danger of eternal dam- third, teach others. Our statesmen nation. In Germany the life of the skip the first two, and then have plen- Emperor has been attempted. France the ministers of religion have When Xerxes made known his in- been put to death, and all that is sa-In the summer and fall of 1833, tention of making war with Greece, ered to the individual or the State Carson labored in revival meetings, Artabanes said to him, "Precipitation, has been trampled upon. And the besides being imprudent, is almost al- King of Italy has recently felt the ways unfortunate and attended with touch of the murderer's knife. fatal results." And then adds, "the In 1871 a Bishop of Paris was most lofty trees have most reason to brought before Rigeau, one of the dread the thunder." Artabanes was leaders of the Communists. The a philosopher, no doubt; but it is the Bishop when asked, "Who are you?" lightning and not "the thunder" that replied: "The servant of God." The hurts, in our day. Perhaps they had | blasphemous Rigeau instantly comnot learned how to separate the one manded, "Send the man to prison from the other when Artabanes lived." and issue an order for the arrest of some preachers have not learned the God." "It shall come to pass in the last art yet, judging by the large amount Another prominent Communist de days, saith God, I will pour out of my of thunder they mix with very small clares that he is "opposed to every quantities of lightning. Some of us thing that is, and in favor of every and your daughters shall prophesy, low trees are prudent enough to dread thing that is not. Communism would destroy all law, "Examine the whole succession of human and divine-and thus complete-Persian Kings, and you will find that Iy subvert the life and opinions of all About the time they closed the not one of them stopped his career of men. It would break up the family, meeting at Republican, Eld. Carson his own accord." That is what Sene- the government-it would put an end dreamed that God commanded him ca tells us with genuine graveyard to all social, moral and religious ob gravity; and then continues, "Ambiligations. But, are we in danger? The none of us by a word or an act, murceaseless tide of emigration, the disemination of infidel literature among our people, the terrible social out- It will be the ruin of every State enbreaks, called "strikes," which have terprise to allow this paper to fail. been recently witnessed, and the oc- Brethren should write for it, pray for son, Norris and Burt-went down to of a different sort about ambition casional expressions of American it, work for it. It cannot be profitanow-a-days. The most of our people writers and speakers, all give convin- ble to any man until there are half as There was much sickness in the are as good and wise and great as they cing evidence that the leaven of evil many more subscribers. Brethren, town, and many families had retired want to be, and there is no considerais at work in our professedly Chris- let us hear from you from every part tion in the present or future, in life or tian land. death, in time or eternity, sufficiently

Elder Carson said, that when his that is set before us; looking unto harmonize them, we have no Science." brotherhood of Alabama. Well do I unfortunate. Are there not many wife would thus complain, he would Jesus, the author and finisher of our How would it do to apply that rule remember the arguments used for the churches able to have preaching more pray the Lord to give her the same faith," was impressed on his mind. to many "Systems of Theology?" Our necessity of such an organ in the than once a month, if they would But Carson said: "I did not like authors usually make out their cases State-how potent and resistless! earnestly try?

Acontestant

no room for them. GLEANER, JR.

Danger Ahead!

Modern infidelity has assumed a ormidable aspect. For the most part, it has formerly been regarded as rather theoretical than otherwise. Now we begin to see its, influence, pon social and national welfare. has assumed a tangible form. Nihil sm, which is skepticism carried to the denial of all knowledge and all reality: Communism, which is a negation tion to its establishment, the ALAof the rights of property, and Social-BAMA BAPTIST, in response to the ism, which, denying the right of individual property vests such right in the government-these are exerting. fluence over a great part of Eu ope.

The advocates of these views are

good man, an able preacher, and his work here will doubtless be fruitful of

elams for himself the authority men-tioned, and nowhere intimates the ex-istence of any such distinction. 3) No historical *proof* exists to substantiate the tradition that Peter visited Roine; then, certainly, nome exists to prove a permanent residence at home while there are so many sin- it, and leave the tesult with the course we must leave them out-we've gan, as it was so near us, and so well Tuskegee, and Providence in Liberty, conducted. But I was compelled to Association.

yield to the overwhelming arguments Bro. C. S. Johnson is Principal of of the advocates of our State paper, our College here. He is a most exand yield my consent to lend a help- cellent preacher and we congratulate ing hand to an enterprise which tax- ourselves that he has located among ed my faith to its utmost capacity. us.

In the midst of our poverty, with As a general thing, I am hopeful three periodicals sharing the patron- of the state of our churches. A betage of our State, and the most disin- ter spirit seems to prevail, and there tegrated membership perhaps of any is a looking for and hoping for better State in the Union; with no monied times, which is, to say the least of it, men stepping forward to back the an indication of some spiritual life. enterprise; with the failure of the W. C. BLEDSOE. dear old Southwestern Baptist in bet- La Fayette, Ala,, Jan. 31st.

ter times; and also a strong opposi-

Too Good to be Lost.

prayers and noble efforts of such men While Bro. T. M. Bailey was with me on a recent tour he preached one as Renfroe, Teague, Winkler, Cleveof those sermons that stay preached. land, and other similar spirits, arose The same evening we were in comas almost by magic. 'Tis for this reapany with several of the brethren, and son it is called a child of adversity. It has also sustained a heavy blow by one remarked that he was greatly disthe fire which it defied, and thereby appointed in the preaching. I asked loudly appeals to our confidence and in what way? "Well," said he, "1 had as well tell the truth. When I

singly and combined, their baleful in-

numbered by millions and their numbers are constantly increasing. Where

And once more I'll my onward journey make, As before; And with joyous heart and strong I will raise Unto thee, O Rock, a song Glad with praise.

COMMUNICATIONS.

A Sermon. BY REV. J. O'B. LOWRY.

"He saith unto them, But whom say ye tha successors. I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and FLESH AND BLOOD HAVE And I say al so-unto thee That thou art Peter, and UPON THIS ROCK I. WILL BUILD MY CHURCH; and the gates of hell shall not prevail against it."-Matt. 16:15-18.

In investigating a subject, about which opinions are so diverse, respectfulness should be joined to earnestness-and both should be made sub servient to truth.

We begin with a review. 1-It has been claimed by some that there is no reference, in the language before us, to the person of the Apostle Peter.

Those who belong to this class claim, 1) That, in saying, "Upon this rock I will build my church," Christ, in some way, pointed to himself. Only the dignity of its advocates could have secured respect for the view itself. Those who deny reference to the person of Peter, but cannot resort to the explanation just stated, claim 2) That our Lord referred to the Confession of the Apostle, and not the Apostle himself.

· Let us examine this view. (f) It betrays a disregard of the context. There the pronouns 'thou' and 'thee' are used too designedly to warrant an impersonal reference. (2) It betrays a dogmatic prejudice. Very able men have hesitated to accept any view which agreed, in any way, with the teaching of Rome. most natural teachings, even if they ings may help us to interpret. lead us to, aye, and into the very

came into town, and became very to follow." Now get your breath and trates the truth of the saying that God Evidently our Lord meant Peter Grecian immigrants had set apart to rors of which I have spoken is the aware that the Tuskegee, Tallapoosa tempers the wind to the shorn lamb, much interested. She was a Presby- tell us what you think of that? "Oh, himself, when He said, "Thou art the worship of Pan. Herod the Great River and Liberty Associations, aided and the higher power of instinct indebted to his son-in-law, terian. Her husband was a gambler isn't it beautiful!" Yes, it may be; pure Gospel of Christ. Peter, and upon this rock I will build reared just here a Temple to Emperor As light and darkness cannot exist by the State Board, have employed prompted by parental love. Two pigles Cobb, of Pleasant and a ringleader of a clan around but as we have not seen any "molten my church." In what sense? Augustus. The white marble stones, Hills for some very interesting hiseons had built their nest in the top ogether, so neither can these cursed Bro. F. C. David as Evangelist for him. She requested these men to gold boil" nor any other gold much, story of a dove-cote, and had hatched 2 .- The view of the Romish hier- were possibly gleaming in the sunlight, porice facts connected with his mindoctrines dwell in the light of true the present Associational year. Bro. their young, which came out of the appoint a meeting some evening at we'll have to look at the simpler archy is that a primacy of authority when Jesus, mindful of that Spirit-David has been for some time en- egg about the middle of March, 1876. her house, for the benefit of those beauty of the sunset. From actual Christianity. was given to Peter, to be transmitted to his successors, as they designate the Popes of Rome. when Jesus, initiatil of that Spirit ual structure which He came to earth to rear, asked His disciples, "Whom say ye that I am;" after having asked But God gave him a clear head and a What shall be the moral and relig- gaged in his work. He is now labor- On the 16th day of March a very sewho would not come to town. They observation we are prepared to state, ious position of America, a hundred ing in this (Liberty) Association and vere storm of snow and snow drift promised to do so, and appointed the as a matter of fact, that there are set in at dusk. It must be noticed say ye that I am;" after having asked But God gave him a clear head and a time. These gamblers and sportsmen mountains in the West that are not years from now? Shall Jesus Christ is accomplishing great good. He that the door of the dove-cote looked This view is untenable; because spent most of the time in the chase, made of clouds, that are not purple, reign, or the dark sceptre of practi- was with the writer at Providence to the northwest, from whence the whom others pronounced him to be? pure heart. 1) The same authority, which is Peter's warm spiritual confession rose I do not now whether he entered by day, and in card-playing, at night. and have no melted gold boiling becal infidelity be swayed over our fair church last Sunday, and Saturday be- storm was coming, so that the snow claimed for Peter, was given to the so high above all others that Jesus- the ministry before or after his marfore, and he preached just such ser- blew right into the portal where the When Norris and Burt heard what hind them. Never mind about the The Christians of this day must mons as were calculated to infuse young pigeons were lying, only a few domain? other Apostles-"Whatsoever ye shall thinking perhaps of the pure spiritual liage was the character of these men they facts, just tell us what you think of bind on earth shall be bound in heav-en; and whatsoever ye shall loose on claimed: "Blessed art thou Simon miss means, and very industrious. declined going; but Carson, believing the eloquence of that lofty strain? answer these queetions, whether they new life into the church. He is laand a carting shall be bound in here.
but of base of a shall be bound in here.
chimed: "Blessed at thou Simon Bar, and by all be days of the system they held as care and they all be days of the system they held as care and they all be days of the system they held as care and they all be days of the system they held as care and they all be days of the system they held as care and they all be days of the system they held as care and they all be days of the system they held as care and they all be days of the system they held as care and they all be days of the system they held as care and they all be days of the system they held as care and they all be days of the system they held as care and they all be days of the system they held as care and they all be days of the system they held as care and they all be days of the system they held as care and they were nothing but plant as showe charms, would the system they held as a find the discover days of the system they held as care and they were nothing but plant as showe charms, would the system they held as a start fail went to they were a partice inviting you chose, you would the system the grand and the center.
The Seriptures are profoundly
the Seriptures are profoundly</li -so much so that it was thought to be will or not. Coming generations of boring earnestly and zealously for the the hardest that had happened for mablessed Master, and his grand ob- ny years, and the young brood would have no doubt perished but for the happy expedient that the father of the young pigcons adopted. He in the three Associations, in which stood in the doorway with his tail Bro. David is laboring, will they per- spread out to the storm, and the wings in a fluttering position, evidently with the intention of stopping the draught, so as to shelter his naked offspring; and there he stood for hours with the sociational matters are of minor im- snow thick upon his back and tail, portance. Let us not fail, now that breaking the intensity of the cold. agreed, and all went to the meet- enter and explore her grand and receive our most cordial and liberal we have the opportunity, to help in But for this the young must have Bro. J. P. Shaffer is the pastor United States Judge Jno. Cadwalof the Baptist church here. He is a lader died in Philadelphia Jan. 26,

Peter being in the foreground,-as dying, risen, he seems ever to have stood, even on the list of the Apostles. A primacy of influence (claims the devout and able Professor) a primacy

of influence does not admit of transmission; hence Peter could have no

ALABAMA ASSOCIATION.1 This view is in its tendency right. It is very largely in advance of all Biographical Sketch of Robi thers hereinbefore stated.

But us let extract the good from both of these two views just stated. and see if approximate exactness Edgefield District, South Carolina, may not be obtained in a fifth view. 5.-While Peter was not the first

follower of Christ, we submit that he guesion that Pharaoh asked Jacob was the FIRST TO DISCERN SPIRIT- "How old art thou?" Elder Carson UALLY THE DIVINITY OF CHRIST! The Others followed Christ before himself; so but they followed Jesus as a national reformer, superior, it may be to Eli- The singularity of the answer would jah and other prophets. Indeed they have determanently in the mem-

had gone so far as to exclaim, when porysof his friends. I do not know the sea obeyed his voice, truly thou what year newas baptized, nor when art God's Son; but this was little the tas orderided. I presume he was more than the lofty expression of papeized particle he attained his major profound astonishment and awe:- Tty. Once while speaking of his ear-Only one closely bound to omnip- by sife, he remarked to me that his otence could speak a boisterous sea Mather and himself alternated in coninto silence.'-But to the question of ducing the devotional exercises our Lord, quietly and calmly asked, around the family altar.

'Whom say ye that I am? Peter answered: Thou art the Christ, the Son of the living God!" Then answered Jesus, "Blessed art thou, Simon Barjonah; FOR FLESH AND BLOOD HAVE NOT REVEALED IT UNTO THEE, BUT MY FATHER WHICH IS IN HEAVEN.' Flesh and blood did not, either by demonstration or perception, reveal to this Apostle the Divinity of his Lord; but the Father, by the Spirit, opened the Apostle's eye first to behold spiritually the Divinity of "the Son of the living God."

But let us see where this compa-But the Scriptures are esteemed a ny stood when these strange words. safe guide. Let us, then, follow their were spoken. Perhaps the surround-. We learn that Caesatea Philippi gates of Rome. But, in truth, this is was probably in sight. We also learn very earnest. He spoke as if he realized that he was standing in the presence of God, addressing sinners

nation. He was importunate in prayer, and strong in faith, giving ty to do. alorified Christ! glory to God.

will not perish."

ways go with him.

tinued several years.

the revival news.

GREAT REVIVALS.

Elder Carson was a faithful worker

and quite a revivalist. His style when

both night and day, consecutively 52

days. There were revivals throughout Edgefield District, S. C.; notably a Hardy's church, at Republica church, and at Hamburg church; which Carson was the leading minis-

ter. There were two other old men working with Carson in these meet-Eder Robert Carson was born in ings-Elders Norris and Burt.

CARSON DREAMS & DREAM.

Old men an frequently asked the Spirit upon all flesh; and your sons asked that question, would and your young men shall see vis- their thunder. ions, and your old men shall dream tear of one and three sevens. dreams." Acts 2:17.

to plow up Hamburg.

When Carson awoke, his impres- tion is a gulf, a bottomless abyss sion was that it was his duty to go to wherein is lost everything that is Hamburg and preach the Gospel thrown therein. Though you heap there; and that God would bless province upon province and kingdom his labors at that place. Without upon kingdom, yet you can never fill giving notice of their coming, Car- the mighty void." We have trouble

HIS REMOVAL TO ALABAMA. Hamburg. removed from South Carolina d in the neighborhood of ant Hill, Lowndes Co., Ala., to their summer retreats in the

15, 1837, in the 6oth year of his country. He died, at his home, Oct. 9, They commenced work in the name in the \$8th year of his age. of the Lord. Jesus was with them. e first time I ever saw him, he The sick began to recover, and soon standing on the floor, near the all were well enough to attend the you had as well undertake to fill up oon of a fittle log school house, sanctuary. The news spread into the Seneca's bottomless abyss as to try to when I walked in. His country. Many came to see and ext was: All are yours; and ye are hear for themselves. The merchants in the Dictionary for that word-am Christ is God's." closed their business houses to seek bitionize; it isn't there.

onany Baptist preachers the pearl of great price. then few and far between; and They continued two weeks, and as resided in the same counthe fruit of their labors there were when the molten gold boils up behind on sprang up a very pleasabout 200 conversions. between us, which con-

A remarkable display of the power West, and the very zenith and the of the Holy Spirit: A lady, who re-Mest of the incidents which I shall sided at a summer retreat, about four rose one long, lovely, soft transfigu ected with his long and miles away, hearing of the meeting ration, such as the eye in vain essays

The very existence of these terrible cations are the life of the paper. dogmas is due to a decline or absence of the faith of the Gospel,

The human mind must have some originators; do not know that I have heet-anchor which shall bind and old it to a true and satisfying faith. The battle between truth and error dents appointed by the Convention is now waging in our land. It is not enough for as to lay to our souls Baptist, and when the paper falls, I the flattering unction that "the Gospel shall ultimately prevail," and then guish resulting from so unnecessary a to fold our hands and do little or calamity.

nothing. It is time for American Ghristians to open their eyes and to farthest East are tinted with virgin assert their position and to do manfully their work.

harrate, connected with his long and useful life, if received from his own tells a story of a pigeon, which illusa groundless fear, as we shall see. that there was a grotto there which The only antidote for the fatal er-Dear Baptist: You are perhaps

Since the last Convention it has started to meeting this, morning I was wondering how I would be able existed in its majority. Having leanto understand all that the big preached with gratitude for a long while for support upon its unrequited contributors, it passed from its minority with humble and becoming modesty last July, and now stands as a young, But mature, journal. The only waysit can die, will bethrough neglect from some of the spirits who gave it birth. Enemies cannot hurt it. The indifference of former opponents can be converted into a burning zeal by the continued efforts and, advocacy of its former ad- of my church out of harness, thrashherents. But one cold look, or angry word, from one of its tried and form-

er friends, would seriously wound, it not destroy, the pride of Alabama Baptists

What shall we do with and for it Was its existence a necessity five years ago? Then surely a necessity now. Did it demand sacrifice and pledged or not, come to his help unselfish effort to give it existence? with their contributions. Then surely more to keep it alive. Has it served to unify and rally

around our cheerished institutions the vast brotherhood of our commonwealth? Then surely it is needed as a nucleus of continued unity. What then shall we do with it? Let it live! If we cannot heartily support it, let

der it. The ALABAMA BAPTIST must live.

of the State. These news communi This communication is disinterest-

ed. I claim not to be one of the sat in any committee in regard to the paper; was not one of the corresponat : Gadsden; 'but I am an Alabama

will be standing by to soothe the an-B. H. CRUMPTON.

Greenville, Jan. 31, 1879. From East Alabama

A writer in the Scottish Naturalist

ers from town would say. Then I thought of Webster's Undbridged Dictiondry, and my memory being pretty good, thought I would remember the big words till I got home, and then search for their meaning. When, lo! I heard everything in my own tongue, in language so plain that there was no chance for misunderstanding. The preacher found me and the balance ed us around, put us back, and set us to work." It is needless to add that that

church meets every Lord's day, and is a firm supporter of State Missions. Surely, God has raised up Bro. Bailey for the work he is now so nobly doing. Let every one who can, whether

T. M. BARBOUR,

Dist. Evangel. S. M. B.

Rev. S. W. Marston, D.D.

Dear Baptist: Allow me to express to you my conviction that the Baptist Home Mission Society of New York has made a very judicious appointment in the choice of Rev. S. W. Marston, D.D., as Sup't. of Freed

men's Missions I have been intimately acquainted with Doctor Marston, first as Sup't. of S. S. Work, in Mo., and afterwards as U. S. Agent for the five civilized tribes of Indians; and I know that, in addition to his other eminent abilities, he has the rare advantage of being practical in his methods, and of being Westernized in his manner of life as a minister. I mean by this, he will make no mistakes for want of an acquaintance and sympathy with Southern and

His chief work will be to organize and hold Ministers' Institutes for the Freedmen preachers in co-operation with the white ministers:

Enfaula, Creek Nation, Jan. 30th.

A Pigeon's Love.

Western people.

H. F. BUCKNER.

ALABAMA BAPTIST, FEBRUARY 13, 1879. MHE

Alabama Baptist. SELMA, ALA, FEBRUARY 13, 1879 JOHN L. WEST, PUBLISHER.

EDITORS INSTRUMENTAL MUSIC.

of instruments had been commanded | contrary conclusion to that to which | by the ceremonial law, the command Zip has arrived. If the temple worwas abrogated when the ceremonial ship in which. Jesus engaged was cellaw was abolished. Except in the ebrated with instrumental music, and case of the jubilee trumpets, the ar- he neither recommended nor prohibgument is irrelevant. Instrumental ited instruments in the churches, then music was adopted as an aid to the we are left to use them or not, accor singers in the temple, and on this ac- ding to our judgment of what is ex count was encouraged and ever en- pedient and helpful to bur devotions. 98:5, 6. "Sing unto the Lord with by moral casuistry, or by an appeal to the harp, with the harp and the voice the law and the prophets, but by proof a Psalm. With trumpets and the prieties of time and place and gifts sound of cornet make a joyful noise and circumstances. Where instrubefore the Lord, the King." When ments help and can be afforded, they Zip says of such a passage that it has may be used; where not, not, about as much inspiration "as the ----placing of Uriah in the front of bat- NEW DEPARTURE OF TH tle, and the casting of the goldencalf by Aaron," he speaks unadvisedly with his lips.

Again Zip's reference to Amos 5: 22, 23 and 6:4, 5 is irrelevant. God denounces by his prophet the attempt to win his favor by "feast days" and "solemn assemblies," Am: 5:21, by The object of the appointment is to "burnt offerings," and "peace offerings," vs. 22, "by the noise of songs and the melody of viols," vs. 23, as a enlarge its missionary sphere by the substitute for justice and zighteousness, employment of colporteurs, the sale vs. 24. To suppose the passage to be and gift of books, tracts and papers, a denunciation of "viols" is violently to wrest its, meaning. . Why not also schools. Dr. Johnson, Missionary of "songs" and of "solemn assemblies?" The other passage is a de- make appropriations at least double

"Baptist Hymn Book." And we ZARA IN DIAN PROBLEM. might further argue from this silence

that instruments were not forbidden by Evergoody acknowledges that the by Christ. The worship of the sec- sconding of Government officials in ond Temple which our Lord often their dealings with the Indians has attended, was performed in connec- been scame al. Large amounts tion with instrumental music, as in money have been devoted to the the time of David. Such is the testi- anininternance and civilization of the mony of Jesus, Son of Sirach, ch. 47: stelless wet the savages have been op-E.T. WINKLER & JOHN L. WEST. 9: 50:18, and also of Josephus, who prese and plundered to such an exdescribes three of the instruments centered, they have often fled from that were used, (Antiq. 7:12:13) and their energy and taken arms in states that the appointments of David sheet aspain of relief, while the In-

A friend has sent us a slip cut from in singing God's praises were observ-the Troy Enquirer in which "Zip" ed in the Second Temple 2s they had should be evils endured by the Inanswers an article of ours on the use been in the First, (Ib. 11. 4. 3). Un- dians neve not been wholly corrected of instruments in church as an aid to der such circumstances the silence of the size never holicy instituted by the peake policy instituted by worship. Zip argues that if the use our Lord leads us to precisely the president Grant, they have been mitatter and raw, under the Secretaryship of Mr. Schurz, are being lessened day. It is therefore a step cliward, which the Committee on Affaint makes when it propo committane care of the Indians es United States army. It is sign officilure on our part, and joined in the Psalms of David, Ps. The matter is not one to be settled despossin unriendly to their manly nilence and their Christian ele-

> Wes may well "inquire: Where are r staresment. It is impossible to rethe Indians in their present

> > ristic hity.

has their own way-the result

And these cases are not excep-

the entire work of the

P. 395).

2.3 leer most pernicious, as any one

AMERICAN BAPTIST PUB LICATION SOCIETY.

Rev. M. T. Sumper, D.D., ha been appointed District Secretary of the American Baptist Publication So ciety for the Southern States,-Vir ginia and Missouri being excepted. open new channels for circulating the publications of the Society, and to and the establishment of Sunday Secretary, pledges the Society to

estant missionary sink down to the sert such an absurdity. level of Indian barbarism in order to conciliate the good will of the Savage. On the contrary, he seeks to raise the Indian in the social scale by illustrating in his own example, a better style of living. And the wisdom of this course will appear to any one who visits the Indian Territory and there en them." sees the fruit's which have rewarded the labors of the devoted men and have an utter aversion to confession, women who have worn their lives away in services and sacrifices for the Red Man.

of Christianity. Nor does the Prot-

-----MORMONISM DOOMED.

The recent decision of the U. S. these schools their own children are part of Dr. Fulton's ethical code. Court in regard to the Mormon mar- taught to dispise and denounce them, is to be made for the relief of the help- | Catholic lands.

they are now involved, shall have been | en from the pulpit parents who shall agens quidition by any devices protection. How difficult it has been to make form of the law on religious instruclie or lower. The only plan headway against the precedents of tion, with eternal damnation. Such fill project the tribes from the Mormonism appears from the fact conduct is punishable by section 268 ends of our soldiers, and the more ay and relentless march of our years to establish the constitutionality prisonment from one week to three need, is that which will change of the Congressional law against po- months, and d fine from 25f, to 500f. n for nomads into agriculturists. lygamy. And now the decision of Considerable difficulties may theree Indian must no longer be treated the Supreme Court inaugurates a con- fore be expected. This is strange: a child or he supplied with rations. flict that must be prosecuted vigor- the Roman Catholic Government of d haupert Let his manhood be ously and persistently for years to Belgium punishes priests for denun-

relogied Let him have a farm and omen end and a village community will be abated. It will die slowly; paying the priests and nuns to teach a shool and a church; and in meantime such oversight, direcbut it will die. The decision of the courts in this this? and control as will set him to ad keep him at it, and open a case is important, however, not only

because it promises the excision of a rket for he products. Secretary plague spot, but because it brings out Schurzean minage the case if he is o turn over the Indians to Sheridan Mormonism is punished not as a reon civilization and We saw what this cruel temple of Venus would be suppressler and years ago in the Valley of ed,-not as a pagan shrine, but as a public scandal. Liberty, whether civouthing the life of the people, nor il or religious, is not lawlessness; and even theharmerss bee-hives, escaped on the other hand, checks against brow and we are satisfied that he license and penalties against evil dosomer shoot an Indian than a ing are not tyranny. Let it be unexterminate a tribe than a derstood that the rights of American citizens are conditioned upon the e Bmy cannot, if it would, civilobservance of moral decencies and re the Indian tribes; the Jesuits, thing the Carnolic Mirror proposes civil duties;-that the Genius of the Republic is no "Pagan Goddess of Wherever the priests have controlled Liberty clad in loose attire," but a heaven-borne Spirit mailed and armed and holding not the sword in vain - refer to those where they

Answer .- No sensible man will as now the name of Bro. Robert Hasty spread myself into ten or a dozen

Question .- What will Christ say to the list for Bro. Kirven. iem on the day of judgment? Answer .- I know you not because you never knew me, Question .- Are Protestants willing to confess their sins to a Catholic hishop or priest, who alone has power from Christ to forgive sins? "Whose sins you shall forgive they are forgiv-Answer .- No, for they generally should be satisfied.

and therefore their gins will not be forgiven throughout all eternity. and are damned. Let Protestants read these question. Dr. Fulton, declining to do so, has been suspended. "The gentletions and answers, and see how in

riages will destroy polygamy in Utah. as unbelievers, as lost creatures, as brethren generally, and especially of Yet it must not be expected that this those who make a liar of Christ and those engaged in Sanday school work, 12 Baptists and expect to organize a postpaid. result will at once take place. It de- the Holy Ghost, and who are await- to the advertisement of Messrs. Capends upon the fidelity of prosecuting ing a curse at the day of judgment perton and Cates. These brethren officers, the integrity and courage of and a doom as lasting as eternity. we do not hesitate to recommend judges, and the "perrification" of the The spirit of Catholicism is the same them to the confidence and patronage jury lists. A powerful local sentiment as it was in the dark ages, the same of our readers. If you need anyis to be established. Some provision in our own country as in Roman thing in their line, give them a trial.

less women and children who, when We see it stated that the Belgian. -Dr. Marston will be cordially welcomed at the South as the Superthe polygamous relations in which clergy are beginning already to threatintendent of Missions among the Freedmen, an appointment conferred broken, will be left without support or continue to send their chifdren to upon him by the Home Mission Socithe "godless schools," after, the re- ety of New York, whose extensive work in this department requires such oversight and direction. We have no doubt that Dr. Marston will work in harmony with the best people of that it has already taken seventeen of the Belgian Penal Code with im- both races It the South.

-The church at Bethany, 14 miles west of the city of Tuscaloosa, held a meeting of to days and nights in November, last. There were 9 accessions; 5 by letter, 3 restored and by experience and baptism. Among those who joined by letter was a siscome, before the Mormon nuisance ciations which some Americans are ter, deaf and dumb. The church was much revived. The writer has served the church five years, during their children! Con any folly surpass which time many have been added to the church. To God be all the glothat deliver at 1 alter that ry!- J. A. Mitchell. FIELD NOTES.

-Our talented young friend, Por-"-The residence of Rev. W. C. ter King, fr., has decided to locate in afford. Their school this year has an appeal for Our Woman's Home llewed and empowered to do it. But a great principle which admits of Mynatt, near Kasta Boga, was re- Opelika, for the purpose of practicing not opened yet, but they will no Mission Work. Dr. W. R. Williams

to follow that of Bro. Hudson on men, that I might cultivate every

plant in the vast field before me. -I have been round to my new Who is sufficient for these things?" churches and have met with fair en-What has the denomination been docouragement.' I enter upon my work ing so long? Sleeping over their most this year with a good degree of pleasure.-G. D. Benton. [Bro. Ben- vital interests." Bro. P. E. Kirven says: "So far ton sent us 13 names for our sub-

ery pastor in Alabama would do just in my field I have met with much to Leon Savoy's Laughing Eyes of Long half as much for us as he does we -Dr. Fulton, of Brooklyn, has 2 more. Would the churches but re- some easy instrumental selections. made an attack upon Dr. Samson

Question .- What follows from this? which was so gratuitous and offensive lieve my mind in reference to a sup-Answer .- That they die in their sins that the ministers of the N. Y. Mon- port for the dear ones at home, I feel day Conference demanded its retrac- that with God's blessing I could do for praise and prayer meetings, home ness of Christ," seems to form no places." 112 De

gressing. I have found in that place Orleans. Price 35 cts., sent by mail

pledges for this year. But with this ance. We heartily recommend it.

fact before me, I am determined to relax no effort for the good of the Master's cause. With God's help/ propose to prosecute the work this year with all my heart and strength. I expect results." *

T. M. BAILEY, Cor. Sec. S. M. I

Friendship Church.

This church is one among the first churches of the Zion Association. It is located in Bullock, Crenshaw Co., Ala.

Bullock is a small, but beautiful \$2.50 a year." village, and is noted for the great in- FORD'S CHRISTIAN REPOSITORY, St. terest it has ever had in schools. They have built a neat academy near the church, and in 1877-8 had as by the prolific pen of Dr. Ford fine a school as South Alabama could Among these we are gratified to find

LITERARY NOTICES.

-The Sunday School Union, Phil. adelphia, publishes valuable Periodicals and lesson helps for the year

CHURCH'S MUSICAL VISITOR, for February.

-The pieces are unusually inter scription list after that round. If ev- as I have gone amid the destitution esting. There is a bit from Verdi encourage me. I have constituted 1 Ago; Halton's Bird of Song; Root's church and expect soon to constitute Gone Before; a Gospel song and

CORONATION HYMNS and Songs

much in building up the waste and social singing. Chas. F. Deems D.D., LL.D., and Theodore E. Per-Bro. B. F. Hendon writes: "My rins, Editors, A.S. Barnes & Co., Pub--We call the attention of our work at York, Sumter Co., is pro- lishers, New York, Chicago and New

> church 3rd Sunday in February. The -Those who are fond of sacred prospect is good for organizing a song will hail this book with gladness church at another point in my field." It contains as many old songs that Bro. Curry writes: "The money sea- the world will not suffer to die and son is about over, and a very small as many new ones that deserve to be amount has been collected on the tried as any book of our acquaint

> > THE PREACHER AND HOMILETIC MONTHLY for February has an interesting list of contents. Among the sermon sketches are two by Baptis divines; - Dr. Hoyt preaches on Light in the Clouds, Dr. Burrows on the Destructiveness of Skepticism. Among the new features, is a series by Dr. Win. M. Taylor, of New York, o Expository Preaching. There are valuable, hints on the meanings of texts, the methods of preaching, the International Lessons &c. Religious Newspaper Agency, 21 Barchay St

Lonis, Mo.

Some ten'articles are contributed contends for the correctness of the There are about 100 members in translated phrase, "Add to your faith the church, and they are in a thriving virtue," instead of "energy" or "forthenr during the year 1878. Elder Christ, based upon the fallacious idea that the Lord's kingdom cannot come We here wish to give the many under the present Dispensation. In readers of the ALABAMA-BAPTIST a the editorial column is a reference to Dr. Barnabas Sears: this is a mistakes Resolved, That each member, at Dr. Sear's Christian name is Barnas. An article from our pen on Christ's Coming will appear in the March number.

nunciation of the Jewish' rulers and nobles "who were at ease in Zion,' Am. 6:1, in a time of general calamifield.

singing and playing, vs. 5; and drink- this office better than Dr. Sumner, ing and anointing themselves with the who has a friends in every Southern wealth that would have relieved the State; who has had a practical ac affliction of Joseph, vs. 6. This pic- quaintance with the work while set ture of pampered selfishness and in- ing the Tract Society and the Dehumanity has no connection whatev- mestic Board in a similar capacity er with the temple worship.

A similar remark applies to Zip's field which is to be cultivated. gold and the peculiar treasure of new enterprise, kings of the provinces; I got me men singers and women singers, and the books of the Society ought to be cite delights of the sons of men, as musical culated among our people. Many instruments, and that of all sorts ----Then I looked on all the works that nominational subjects, are of rare esall was vanity.

Zip cannot tolerate instruments, ciety at Memphis has been interrupttoo, and gold and silver, and cattle tion will need to be exercised. The For in all these objects Solomon therefore be certain to resent any. at sought happiness in vain, and he con- tempt to supplant Kind Words by the much as any other. He was not rep- which is adapted to another class of robating any of these things as illicit; readers will encounter no rival in the bick he testified that they could not satis- | Southern field. fy a hearythat was made to love and enjoy the infinite God.

Zip motes Andrew Fuller as op- recommending the appointment of posed to the use of instruments in Dr. Sumner, to the vacant District Gosper worship. The authority of Agency in St. Louis, has been pub-English Baptists on this point is not lished in the National Baptist, it is weighty. Two centuries ago many of proper that we should disclaim any them were opposed to singing. Her- suggestion from us to the Society in cules Collins was the first to broach favor of its policy of occupying the the assertion among the Particular Southern field with agencies. No Baptists that singing was a public du-s doubt the sectional agitations, which ty. Appendix to his Orthodox Cate- have heretofore prevented such an chism, 1680. In 1692 Isaac Marlow, alliance, are subsiding, but the waters, "the leader of the opposition," wrote are still disturbed; and the National a warning to the churches, in which Baptist, the organ of the Society, has he denounced singing as "false wor- not yet thrown any oil upon the waves. from which all sober, impartial in- the favor of the Southern Baptist quiring Christians should keep them- Convention shall be enlisted and ex-

s an aputrage in amount to the contributions accruing to its treasury from the Southern ty, vs. 6; who were banqueting, vs. 4; No person that we know could fill s'i gining where neither the barns that

> f partridges. and who is familiar with the entire

quotation from. "the sainted Solo- Sumner is also ardent, energetic and mon," who is held to be an opponent persuavive, and has thus in natural is place, would not if they could. of instruments in worship. Eccl. 2:8, gifts as well as in experience signal 11. "I gathered me also silver and qualifications for the conduct of the aberor State on the American Conti-There can be no question that the

them, especially those relating to demy hands had wrought-and behold cellence. And now that the work of the Southern Baptist Publication So-

ine xosses common among priests because "the sainted Solomon" re- ed, the Philadelphia Society has no well reode in the South American garded them as "vanity." Very well: but we beg him to give up singing to Sunday-school papers, great cau- near book of Travels, a work of unx relationable authority, published unand servants, vs. 7, and pools and Baptists of the South have already at les the Easpices of the French Minis trees, vs. 6, and gardens and orchards, Sunday-school paper to which they set of Public Instruction. The details vs. 5, and houses and vineyards, vs. 4. are justly attached, and they would be intersprettod revolting to be reci de derez The conduct of the Cure of demned every one of them just as Little Reaper. The Baptist Teacher 21 Samuch de Moxos, toward the Indies under their charge could not

offerral. (d'Crbigny, vol. 3. pp. 12, As a part of a letter written by us to the Secretary at Philadelphia, and

ce scientise shows. The Indians mer such teachers nor such er Siples Better their rude religion of Satur than Shat d'Orbigny calls manish belief, that confession sia sins.' Better their barbarirgues than a religion which is or honatter of habit than convicand "does not hinder them from nd of excesses," (Ib. p. 388). regiains of the system of eduestablished by the Jesuits in assions" appear at Corrientes e shtwithstanding the dissipaship;" "error, dangerous and destruc- A conciliatory spirit displayed in that the seven and by both sexes, they nev-

tive to the peace and well-being of our churches and to the pure worship of God therein;" and "a practice duration of the band, it is important that process and are continually asking for the other hand, it is important that process and are continually asking for the other hand, it is important that the process and the other hand, it is important that process and are continually asking for the other hand, it is important that the process and the process and the other hand, it is important that the process and the process

CATHOLIC SCHOOLS.

The program who will compare Mexi-Most Protestant parents who are sending their children to Catholic ited states. Popery has smitten schools and academies are entirely new regions of the New World ignorant of the character of the teachan enness corruption and death. ings imparted in those institutions. We have fallen upon a sample of the sort of "Familiar Explanation of for the purpose of attending the Jud-Christian Doctrine, adapted for the son. amily and more advanced students in Christian schools and colleges, and sanctioned for use in those institutions by Archbishop Bayley in 1875. Mr. Beckwith, Episcopal bishop of Georgia, has called the attention of of his priestly brother his own people to this precious-Manual. Here are some specimens of its been surpressed in Spdom and questions and answers:

Question .- Since the Roman Cathlic church alone is the true church of esus Christ, can any one who dies outside of the church be saved? Answer.-He cannot.

Question .- Did Jesus Christ himplain words, that no one can be saved appreciative reader, out of the Roman Catholic church? Answer .- He did when he said to his apostles, "Go and teach all nations' etc.

Question .- What do the fathers of the church say about the salvation of olic church?

Answer .- They all, without exception, pronounce them infallibly lost orever.

sons to show that heretics or Protes- hereafter to give our readers a sertants who die out of the Roman Cath- mon occasionally from different breth-

Answer .- There are several. They

-Col. McIntosh has been elected highest honor, graduated at the course at Howard College with the ligion, but as an immorality; just as a Superintendent of the Baptist S. S. University of Virginia with at Dadeville .- So. Argus.

-Rev. Thomas Gallandet, of New recommend him to the people of in Texas), was their pastor for sev- contributes an ingenius plea for the York, preached in Talladega recent- Opelika as a steady, highly cultured eral years. Bro. McBryde served personal premillennial coming of ly, for the benefit of the deaf and and Christian young man.

dumb. -Congress has passed the appro-Marion, has, we learn, been appointriation bill which the Home Mission | ed by the American Baptist Publish. Board has been laboring for through ing Society, as the District Secretary Dr. McIntosh. of the Society for the South. The Society could have chosen no one -The family of Rev. O. F. Gregmore fit for this position than Dr. ory reached this city last week. We Sumner; ripe in wisdom, a thorough trust they will find a pleasant home in gentleman and Christian, having a our beautiful city .- Tuscaloosa Times. broad acquaintance in the South, he -Bro. J. P. Burke, of Fayetteville, will fill, in every particular, the sends us four new names, and says: important position to which he has I expect to keep on working for the been elected. - Marion Common paper, and get all the new subscrib- wealth.

-Rev. C. W. Buck, recently o -We learn foom the Montgomery Milltown, but now of Louina, preach-Advertiser that Rev. G. E. Brewer ed in our town last Sabbath at 11 a.

-Miss Sallie Rowell, daughter of our esteemed Bro. J. H. Rowell, of efferson, Texas, passed through Sabbath are fair samples of his pul- Bullock. Selma last week en route for Marion, and community will improve the opportunity presented of securing his -Our esteemed friend and consistervices for the year .- Wedowee tributor, Dr. Hiden, received a severe Journal.

wound in the head and face while -It is with lively sorrow that we hunting. We are happy to know that he has not been permanently learn of the death of W. J. Straughn, injured. -I am a dear lover of the ALA-BAMA BAPTIST; think it's the best

paper in the world. I would not be him well; and to know, was but to I will have some new names for you soon.-V. W. Barnette, Romulus.

quests us to "send her paper via Ma- It is sad that he was cut down just on rion," so that she will "get it one day the verge of manhood and distincsooner." We will certainly attend tion; yet we are consoled in some Green Bay, Jan. 27th. If assure us most solemnly, and in to it, and are glad to have such an measure for our loss by the knowledge.

> -Bro, J. I. Lamar has moved from reaved family .-- [C. Prattville to Deatsville, Ala. We had no subscriber at Deatsville when you

went there, Doctor, and yours is the ticle entitled, "The Age is too adonly paper that now goes to that of vanced for the Whipping Post," and tribution of \$25 from the 1st Mont- p. m.; Springhill, Fri. 21, 11 o'clock those who die out of the Roman Cath- fice. We hope you will see that it has intended as a reply to an article of gomery church for State Missions. a. m.; Good Hope, Sat. 22, 11 o'clock company.

-The sermon, by Rev. J. O'B. Lowry, on our first page, was furnished for publication in our columns Question .- Are there any other rea- at our request. We hope to be able ren throughout the State. States

-God is blessing me in my work inal would be degraded by the pun- and sell them. How encouraging it March 1, 11 o'clock a. m.; Siloam, can not be saved, because-1. They here, I believe. We have had addi- ishment. We hold that he has dis- is to see even the little children try- Sun. 2, 11 o'clock. a. m.; Mt. Pleashave no divine faith. 2. They make tions by letter every Sunday since I graced himself by his crime and that ing to help forward our State Mission 2nt, Sun. 2, 7 o'clock p. m. a har of Jesus Christ, of the Holy came; congregations large and atten- the punishment is intended to let work. Fancy to yourself, dear The source of th

the highest marks of distinction. We condition. Bro. R. W. Davis, (now titude." Dr. Stiffer, of Hamilton. -Rev. M. T. Sumner, D.D., of M. Brooks is now their pastor.

resolution adopted by the church: each conference, be required to pay into the treasury his mite. At the last conference we could

see the brethren and sisters coming forward; some with a dollar, others with halves, and some with their quarters; putting it all together, makng whole dollars. The church is

never without money. They have has resigned, the pastorate of the m. The Baptist church at this place, only monthly meetings, and are al- m.; New Providence, Mon., 3, at 11 Opelika Baptist church. Is there not which is now without a pastor, is ways glad to publish an appointment a. m.; Rockwest, Tues., 4, at rra. making an effort, we learn, to pro- for any Baptist minister who may cure the services of Dr. Buck as pas- be traveling. Do not think, brethsermons of last Saturday night and ren, that you will not find a home in

> very sorry to see what Bro. Mitchell said in regard to Friendship church. not attending his appointment. But Mon., 17, at 7 p. m.; Mt. Moriah, very few knew that he was to preach Tues., 18, at 11 a. m.; Gilgal, Wed., at that time; hisnotice was not given 19, at 11 a. m.; Monterey, Thurs., a student of Howard College. Hav- in time.

ing been school boys together, we had We are glad to hear that Bro. Yaran opportunity of thoroughly stud- brough has promised to preach for us ant, Sun., 23, at 7 p. m.; Liberty, ving his character, and of knowing while passing. He will find a home Mon., 24, at 11 a. m. without it for twice its price. I think admire and love him. We never saw at any of the residences in Bullock; a more perfect type of a true gen- whether the lowner be a member of tleman; cheerful, affable, congenial, the church or not. Give us notice in

-A good sister in Oakmulgee re- intelligent, and above all, a Christian. due time, Bro. Varbrough. W. F. MARTIN.

> that he was a child of God. We ten-An Example Worthy of Imitader our heartfelt sympathy to his be-

tion. -The Uniontown Press has an ar-A few days ago I received a conours. Our neighbor regards that Ten dollars of this amount was raised a. m.; Hephzibah, Sat. 22, 7 o'clock mode of punishment as brutal and by a class of six little girls, under the .p. m.; Troy, Three Notch St.; Sun, brutalizing. Does not the objection apply with greater force to hanging? direction of Miss S----, their Sun-Again, he refers to the unhappy in- day school teacher. These dear little ri o'clock a. m.; New Harmony, fluence of the punishment on the ones, in their anxiety to do good, found Wed. 26, 11 o'clock a.m.; Live Oak, multitudes who would throng to wit- many ways of raising money; one Wed. 26, 7 o'clock p. m.; Helicon, ness it But why should a crowd be of which was to make fancy articles

-----Appointments.

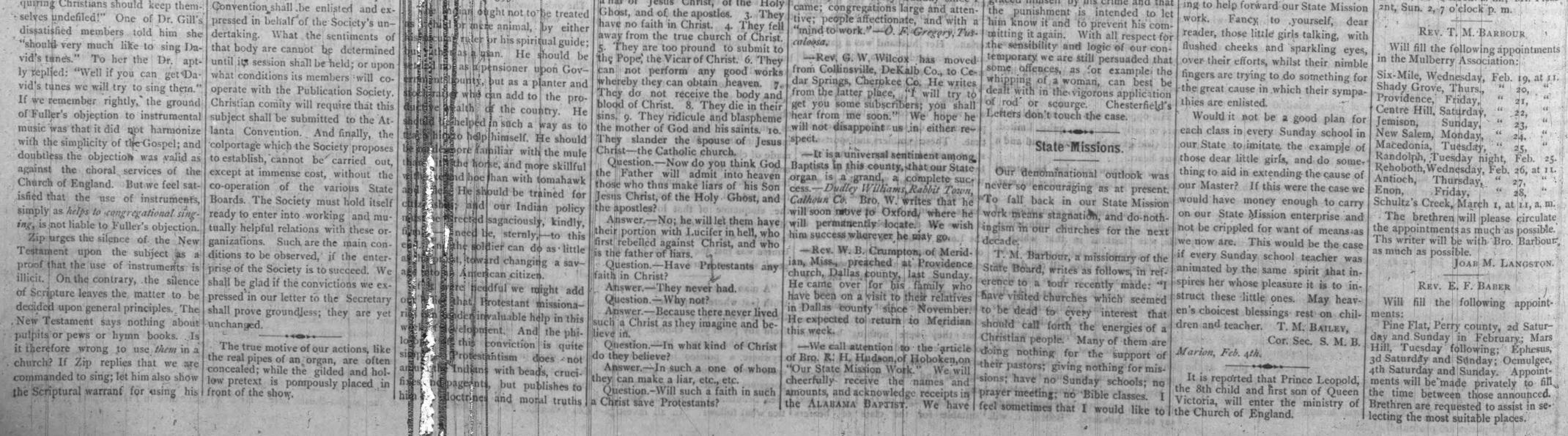
REV. W. G. CURRY Will fill the following appointments in Pine Barren Association: Pineville, (Sat. & Sun., March 1, 2,

at 11 a. m.; Concord, Sun., 2, at 7 p. m.; Camden, Tues., 4, at 7 p.m.; Bethany, Wed., 5, at 11 a. m.; Epon, Thurs., 6, at it a. m.; Bear Creek, Fri., 7, at 11 a. m.; Indian Spring, Sat. & Sun., 8, 9, at 11 a. m.; Flat pit discourses, we trust the church We wish to state, that we were Creek, Fri., r4, at 1r a. m.; Allenton, Sat. & Sun., 15, 16, at 11 a. m.; Pine Apple, Sun., 16, at 7 p. m.; Ackerville, Mon., 17, at 11 a. m.; Snow Hill, 20, at 11 a. m.; Manningham, Fr., 21, at 11 a. m.; Ebenezer, Sata & Sun., 22, 23, at 11 a. m.; Mt. Pleas-

> REV. T. M. BAILEY, Corresponding -Secretary S. M. B., Will fill the following appointments

in Salem Association: Providence, Sat. Feb. 15, 11 o'clock a. m.; Salem, Sat., 15, 7 o'clock p. m.; Shiloh, Sun., 16, 11 o'clock a. m.; Bethel, Sun., 16, 7 o'clock p. m,; Richland, Mon., 17, 11 o'clock a. m.; Springfield, Tues., 18, 11 o'clock a. m.; Peg River, Wed., 19, 11 o'clock a. m.; Salem, Thurs. 20, 11 o'clock a. 23, 11 o'clock a. m.; Troy, Sun. 23, Thurs. 27, 11 o'clock a. m.; Olustee,

REV. T. M. BARBOUR Will fill the following appointments



	THE ALAB	AMA BAPTI	ST FEDDIA	RY 13, 1879.		
THE SUNDAY SCHOOL. Our State Missi	UII WOLK. I We delighted and its contants of .	recent that has here it it				
LESSON EXPOSITIONS. Eds. Baptist: As a					TEACHERS WANTED.	
International Series. we cannot afford to dis Mission Work in this S	pense with the Sam Smith and Miss Mattie Hen- state as organ-	tanding to welcome her to his and	, she also knew that the race was rul. And now it was that this stricke	and Public speakers are often annoyed, an even seriously afflicted with an affection of the throat, which greatly hinders their e forts to entertain and	1 540 10 S100 or 0	STEAM ENGINE
ized by our State Boar	d, and so effic-	er eternal home. Incomparable pair! Theywere lovely and pleasant in their	frail little sufferer showed forth .	en, the throat, which greatly hinders their e forts to entertain and instruct their hear ar- ers. A slight cold adds to the difficulty ar- efficient means he models	Lata address J. C. McCURDY & CO., Cincinneti O.	NON EL
tary and District Ey	angelister hus Arnnance Sergeant Paul Sanguin-	ves and in their death they were not	acter of a Christian woman.	efficient means be used to prevent When	Statement of the statem	
nication in your paper	ley's commu-	he largest ever seen in Eufaula, the	bore the physical pain, and shrar	he tar, which are found in all their strengt	IIIPHLHEDIAN	BULL
and what I have learn						COLEMANS
Association, I should it	in the Refhest using		i spare in	Re II County in Coulsens' Compound	PAR WOIN UNIS LETTIDIE DISEASED LAS I MIL	CORN MILLS WHEAT MILLES AND MILLS
work would be brought	to a stande latere	e say, in closing, that I can never orget the many kindnesses which she	geous was her example, so calm, a	a: golden treasure of the bee, contains the resinous balm yielded by the pine, com bined with other materials as simple and of efficient. Remember Coussens' Compound Honey of Tax will	mail. Don't delay a moment. Prevention is better than cure. Sold everywhere	SIMPLE SCREW
a Messianic Psalm; that is, one which devised by which me		oned me as net pastor. On my prst	Der Dure lue that had and	Tioney of Tax will	L. S. JOHNSON, & CO. Bangor, Maine.	CONPRESS TO DE
contains a prophecy of the Messiah. raised to carry on the w The 22d and 72d are, also, Messian, amounts pledged can b	Ga Nevelcs 1	me with a handsome lamp, remark-	has left them a rich leaner the		DENCOMO	
ic Psalms. This Psalm is highly dra- propose to make one of		E. III INCI DIMINI CROPPINI WAAR	and a second state of the	A CONTRACTOR OF A CONTRACTOR O	BENSON'S Capcine POROUS PLASTER	
matic and contains four parts, which may be represented by four pictures: Bra. Bailey, and one o	f twenty-five house in Montgomery.	dispense light to us." The last	ing Parent: Truly, "Blessed are the	of the immense sales and increasing demand for that Beservingly popular Sewing Ma- chine, The Old and Reliable "STANDARD,"		Course at D
I We have a picture of the nations in the period Association	to raise two	esent she ever gave me was a beau- ul steel engraving, called the "Bet-	who die in the Lord." M.	duced to See includio the proprietors wisely re-	Females suffering from pain and	M-SHERRY CRAIN ADIU
condulting and planning have to -1. Marting I. Diedoing	to pay ten of a negro who fell from the S. P. ter		Money Received at this Office	attained by any char beyond that ever yet	Scine Porous Plaster. Where children a	
off the authority of the Almighty; dollars as soon as the re 2. We have the Almighty himself ber of names is recorde	quisite num- Jan 35 share bet sha	Il henceforth gaze upon it, I shall	Miles Hardy \$2 or	the consequence of which is, agents are leav- ing the old high priced machines, and seek territory for the "STANDARD." Knowing	are affected with whooping cough ordi- nary coughs, or colds or weak langs, it is the one and only treatment they	SRATED !!
seated on his heavenly throne in se-	d at the of- Gausta J. M. K. Guinn has donated alw alw prist; mon- distributed school building in Roanoke on	ays think of her who has entered	L. L. Pierce	o from experience that with the bast	new medicinal elements and	
he vain opposition to the establish-	which they are crecting a comfortable nes	s which it so strikingly represents.	Mrs. C. Pope	b Machines, where the superior quality and	plasters linimized to common porous	
nent of his spiritual kingdoni on R. H.	HUDSON, DOBSC A An the		Rev. W. B. Crumpton 2.00 O. H. Perry	far ahead of all others in heauty and dis 13	and other external remedies. It relieves	COLLETTS BELLEN
earth; 3. We have the Messiah him- elf, announcing the decree which	MARRIED. "U	on that bright and perceful share	E. A. Morgan	running and certainty of operation is	where other plasters will not even re- lieve. For Lame and Weak Back,	FEEDERS & CONDENSERS
ave him a kingdom on earth; and ALABAMA NEW	S. Condence of the bride's fa- Whe	re those who meet shall part no more	Key. J. C. Wright	live working parts all steel, and can be safe	cal aches and pains it is also the best known remedy Ask for Benson's Cap.	COTTON SEED
th, We have the Psaimist exhorting Tuskegee is afflicted w	in measles. (Co. Has Feb 6 by Rev A T Di-	M D Wirtham		that will outlast any Machine, in every particular;	cine Plaster and take no other. Sold by all Druggists. Price 25 cents.	Ma Charles
it to the benign rule of Jesus, ere sell Co.	ely in Rus- are alt. Walter C. Boyd and Miss Alb	any, Ga., Feb. 3rd.	I. E. Scarff	warranted for five years Kent in order		
andign punishment. There are to prisoners i caloosa jail.	n the Tus-	are manoniam.	I. Lamar	for antity tonexamination by the customer be-	Pianos!! Organs!!	AGUANEN
LESSON. Demopolis is annoyed of tramps.	by a band ther. Fel. 6, by Elder T. H. Stout, 1	the following beautiful tribute as M	Mrs. B. S. Johnson	section as in others Families	-GRAND-	MILL STONES.
I. KEBELLIOUS PLOTTINGS, 1-3. There are 125 hands	Mr. W. R. Folmár and Míss Ann Gil- just sick at the more als of Troy, Ala, a we	as it is tender, to the memory of H	V. W. Smith 2,00	best Machine manufactured should write di- rect to the Factory. And enterprising per-	INTRODUCTION SALE	MILL IRONS BOLTING CLOTH.
eathen) and peoples of earth (same) I allassee mills.	deat	h was a short time since an-	Lev. A. M. Perry	rect to the Factory. And enterprising per- sons wishing to seize the chance should apply for so desirable an agency. See advertise- ment in another part of this paper. Ad- dress, Standard, Machine Co. Co. Proved	1,000 SUPERB INSTRUMENTS	ETC.
embled together and in a rawing the optimite	will 1	be read with interest, by all who R	P. Burke	dress, Standard Machine Co. Com P.	T CHICKERING IN	
nult, meditating (<i>imagining</i>) and was burned to death.	of Perry Knew Burntiet. It is with many knew	her. It is taken from a private E	P. Loveless	WE REPORT A DRIVE TO THE OWNER OF THE OWNER		
ast off the authority (bands and A. D. Starnes contemplat			. J. Slaughter 2.00 Irs. M. A. Dedman 1.00 H. Jones 2.00		B. C. B. VI	The Works
ds) of God and his Christ: that M. T. Smith has been	appointed elanor appoin	a distant State, and illustrating C	ol. C. C. Huckabee	- 1879.		STEAM DOLLARY STUART
ssiah. This was a vain, that is all	Ala Ian action Ala Ian action Tiner A	Ima Mater, the Judson - MI	Irs. S. W. Crenshaw	THE FOUR REVIEWS	FROM THE BEST MAKERS	20 BEALL KINDS
d vet the kings and rulers of the	Limestone wa wish her in her last moments, of de amage.	ear Josie Tutt's death, and R	ev. S. W. Jones 3.00	BLACKWOOD.	-TO BE SOLD AT-	
harrayed thempely and the A Congregational Method	ist church her interal Was not my visit to think	with you, that her place on I	A Montgomery	The Anthe Burg to be	Manufacturers' Rates.	M
sulted together what plans to A negro was instantly ki	fled by a lizew nothing of her extreme ill. some	choice souls that ripen so for	R. Wiggins	The Edinburgh Review (Whig), The	Ten of the leading Manufacturers of the	

adopt in order to accomplish it. What they say, among themselves is Let us break loose from, and escape forcibly from the divine laws and government, as an unruly ox would try to break loose from the yoke to which it was subject.

Int

won assè tum devi to ca cord: is, to Mes futile And earth

2. THE ALMIGHTY ON HIS THRONE. 4-6 .- At these futile and puny efforts the Lord of Heaven and earth, who sits enthroned on high, smiles in derision. He mocks, so to speak, at the vain efforts of man, to overthrow his kingdom, or resist his authority. His reply is, Do what you will, nevertheless I have established my kingdom on earth, and prevail it shall. I have established my King Jesus in my Church on earth (holy hill of Zion,) and, notwithstanding all you say and do, his kingdom shall remain and in-

Those who remain rebellious will be filled with terror and consternation, when, in the day of wrath, he consigns them by a word to eternal punishment.

crease.

3. THE MESSIAH SPEAKS. 7-9.-These verses contain the decree authorizing the Messiah's kingdom. The Messiah is made to appear in the drama, and declare what the Lord had said unto him. "He hath said unto me: Thou art my son and heir." I constitute thee (so to speak) the inheritor of my kingdom on earth (Heb. 1:2.) And I have so declared or manifested, when I raised thee from the dead. (Rom. 1:4.) Thou hast but to ask and thou shalt stalling tree, have the heathen for thine inheritance, &c. All this shows that event- Eufaula, was thrown from a turnually every knee shall bow to Jesus table and badly hurt. and every tongue confess him, and all the kingdoms of the earth he shall Hawkinsville, absconded with his become the kingdom of God and his Christ, over whom he rule with undisputed sway, punishing the persistently rebellious most surely and intemediably. Luke 19:27; Rev. 2:-27; 12:5:

4 THE EXHORTATION. 10-12.-The Psalmist now concludes with an earnest exhortation to the kings and ijddges of earth to be wise and warned. Instead of rebelling, let them serve God and rejoice at being permitted to do so. They are exhorted to make peace with God through the Son, by yielding submission to himmaking friends with him, lest his

hand car on the M. & G. R. R. Jud. Wheeler, near Ozark, was seriously injured by a falling tree. The Etowah Herald is the name of a new paper started in Gadsden. W. T. Callahan, Esq., contemplates

establishing a new paper in Eutaw. The truck for the hook and ladder company has arrived in Marion. A red fox, weighing 12 pounde, was eaught in Lowndes Co. Col. J. J. McLemore has been apcomen.

pointed postmaster at LaFayette. Brooksville, Blount Co., prohibits that the whiskey selling in the corporation. A great many mules are being soid the planters throughout the in E Taula, State.

The residence of Alex. McDowell, near Troy, was burned. Loss, about \$1,200:

There is more sickness in Troy than ever before known in its his The citizens of Greensboro contributed \$53 to the Lee Monumental Association.

The wheat crop in Limestone Co. was seriously injured by the late heavy freezes.

n the Sunday school, and trained An escaped convict was killed at scores of young men, who belonged McKinley, Marengo Co., by a deputy sheriff. her "Love and honor groups;" A negro was recently drowned in

who are now bowed with sorrow that the Bigbee' River while carrying a she is no more. She took the lead in skiff load of wood to Demopolis. all the lasties benevolent enterprizes Mr. Bass, Warden of the Penitenof the chiefe and was instrumental tiary, paid \$5,000 into the State in rai inglundreds of dollars for the Treasury, Feb. 3. cause of Ehrist, much of which in her A little son of Door Keeper Huddays of alluence she gave herself. son, of the House, was killed by a

me.

facto of the poor, and her name is A little son of Harvey Brown, of enshriged in the hearts of multitudes whom she has relieved. She thought

A man named Dismukes, near of these pions, destitute ones, and Three tramps were arrested in Un-by the words, "I was hungered neighbor's wife, Mrs. McVaughn. and ye gave me meat, I was thirsion Springs, and sentenced to 21 days' labor on the streets.

Isaac Brown, an octogenarian, of Jefferson Co., has plowed the same field for 62 successive years.

The farmers of Monroe Co, are sowing a larger area of oats this season than ever before. The papers generally report farming operations as having commenced

an ant left of rare brilliancy and culture namers of the highest reunder encouraging conditions. Rev. Dr. E. L. Loveless, pastor of the Methodist church, has removed finement, and the highest position his family to Selma. A little child of William Young,

heaven, who, are so free from the sordid impelled by some unaccouldable appulse, I went to Eufaula nature of coarser souls, that the Masto find here in a dying condition. ter hath need of them in a higher Mrs. Mary Burt. 2.00 Sortive years her pastor, and for phere; and surely such was she. good pars of the time her guest, Few, very few could, be compared and enew ger as perhaps few othith her in beauty of character. did show appropriate then that * 1. * Selet * * Selet

taild be with her during the clos-It grieved me much to think I shall never see her again: Of her it can be seems of her earthly career! Yes, so truthfully saidknow ther well, and can truly say,]

ornen. She was born at Powelton "Bright be the place of thy soul, No lovelier spirit than thine Tanisoca Co, Ga., Feb. 20, 1825, so E'er burst from its mortal control In the orbs of the blessed to shine. as 53 years and 11 months On earth thou wert almost divine. time of her death. She As thy soul shall immortally be, Ala, to which place ner And our sorrow may cease to repine. that the God is with thee." father for Cullen Battle, had re-moved, and was for 41 years a con-sistent, usefue, devoted Christian. She And the concluding lines of the next stanza ought to suggest some comfort:

most conspicuously useful fe-"For why should we mourn for the blest?" male nergiber of the church, at the She had the best of all gifts; a ne when ats female membership beautiful life. She was the pure gold surpassed, if equalled, by any coming out of the refiner's fire; each up to in the whole land. She was time brighter and brighter. She bore s in heaseat at church, unless herself so well through petty annoyvesential hindered, and was an ances, a thing which many who enmet, attentive listener to the Word. dure avalanches of sorrow cannot do, he cas a faithful teacher and worker and I have often admired the wonderful and beautiful self-mastery, with which she met the various vicissitudes and experiences of life. There was so much more in her than common-place people could discern, as patent as were her virtues to all. Marion will roll through many a score before it sees another Joe Tutt. There are some flowers which beneath the fostering care of the wis acconstant visitor and benskillful husbandman grow to such lovely perfection, that they are reserved for the palaces of royalty, and are culled only for the rich and great, she say the Daviour in the persons and then-who can give fabulous sums for them? and I think her soul was fit for the society of angels and of God. The poor protection of earthly love is no longer necessary ty and re gave the drink, I was a for her; she has nobler companionstranger and ye took me in; for in-

ship. If this state is a probation, asmuori as ve flid it unto the least of then we can in that way account for these, ay brothten, ye did it unto her being transplanted to another news one of the humblest home. She needed no more prunpersonal considering her situation in ing-why should she remain? Dear ife, Teversay, Possessing a form

girl, away at this distance, I feel her le dures of uncommon beauty, death so keenly, and it shocked me too. I did not think she would go

W. H. Adams 2.00 Mrs. F. H. Smith 2.00

> Our Tenure of Life ais in great measure upon ou

gard for or neglect of the laws of health. It we violate them we cannot expect to "make old hones." But that the span of existence allotted to a naturally delicate constitution or one which has been shaken by disease may be materially lengthened, is a fact of which we have daily proof. The vivifying and restorative influence of Hostetter Stomach Bitters apen a failing physique affonds a striking illustration of the power of udicious medication to strengthen the hole on life, Restored digestion, complete assimilation, renewed appetite, sound repose, these are among the benefits conferred upor the debilitated by that supreme renovant With a circulation enriched, 'a frame invigthe invalid, after a course of the Bitters,

feels that his life-tenure is no longer the pre- For all four Reviews... carious thing that it was that he may yet For Blackwood's Magazine 4.00 enjoy a "green old age." -----CONSUMPTION CURED.

An old physician, retired from practice having had placed in his hands by an East India missionary the formula of a simple vegetable remedy, for the speedy and pernanent cure for consumption, bronchitis atarrh, asthma, and all throat and lung afections, also a positive and radical cure for iervous debility and all nervous complaints after having tested its wonderful curative owers in thousands of cases /- has felt it his uty to make it known to his suffering fellows. Actuated by this motive, and a desire to relieve human suffering, I will send, free of charge, to all who desire it, this recipe, with full directions for preparing and ing, in German, French, or English, Sent by mail by addressing with stamp, naming this paper, W. W. Sherar, 140 Powers

Block, Rochester, N. Y.

From Dr. S. A. Pool, Memphis, Tenn. recommended and used with my patients Colden's Liebig's Liquid Extract of Beef and Tonic Invigorator, and find it exceedngly beneficial in debility, febrile and nervous diseases, and a reliable nutritive tonic.

to the advertisement in another column of Dr. T. A. Slocum of 181 Pearl St., New York, who claims to manufacture the only sure cure for that dreadful disease, Consumption. The Doctor's confidence in his remedy is so great that he sends a bottle of each of his celebrated preparations free to all suffering applicants who write for them. This s certainly a very liberal offer.

Chew Jackson's Best Sweet Navy Tobacco.

For particulars 'regarding Electric Belts, address PULVERMACHER GALVANIC COMPANY, Cincinnati, Lyr

Westminster Review (Liberal), The London Quarterly Review (Conserv- ized us to place for Introduction and Adver. ative), The British Quarterly Review (Evangelical), and

Blackwood's Fringn Magazine These Reprints are not selections hey give the originals in full, and at about ne-third the price of the English Editions. No publications can compare with the eading British Periodicals above named, rein America. printed by the Leonard Scott Publishing Company, In respect to fidelity of research accuracy of statement, and purity of style, they are without any equal. They keep \$125. pace with modern thought, discovery, exeriment, and achievement, whether, in region, science, literature, or srt. The ablest writers fill their pages with most interestin reviews of history, and with an intelliger narration of the great events of the day.

TERMS FOR 1879 (Including Postage); Payable Strictly in Advance.

Far any three to 10,00 For Blackwood & I Review 7.00 For Blackwood & 2 Reviews. 10.00 For Blackwood & the 4 Reviews 15.00 not hesitate to order.

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LUDDEN & BATES'

SAVANNAH, GA.,

POSTAGE.

This item of expense, now borne by the ublishers, is equivalent to a reduction of 20 er cention the cost to subscribers in forme

CLUBS.

A discount of 20 per cent will be allowed o clubs of 4 or more persons. Thus: four opies of Blackwood or of one Review will e sent, to one address, for \$12.80, four cop ies of the four Reviews and Blackwood fe \$4S, and so on.

PREMIUMS.

New subscribers (applying early) for the year 1879 may have, without charge, th numbers for the last quarter of 1878 of such periodicals as they may subscribe for.

On instead, new subscribers to any two three, or four of the above periodicals, ma have one of the ."Four Reviews" for 1878 abscribers to all five may have two of th Four Reviews," or one set of Blackwood's Magazine for 1878

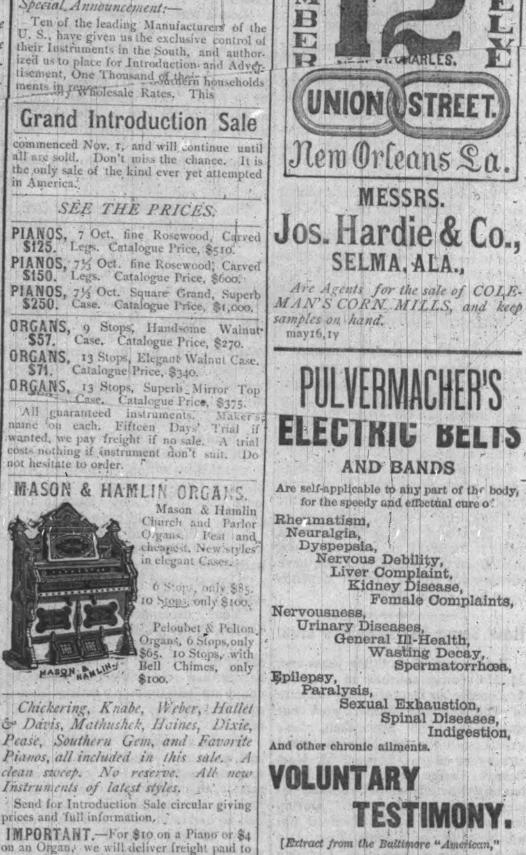
Neither premiums to subscribers nor dis count to clubs can be allowed, unless the money is remitted direct to the publishers. any R. R. point in the South. No premiums given to Clubs.

To secure premiums it will be necessar make early application, as the stock avail able for that purpose is limited.

Wholesale Piano and Organ Dealers. Reprinted by THE LEONARD SCOTT PUB. CO., 41 Barclay St., N. Y.

CONSUMPTION CONSUMPTION And all Disorders of the OSITIVELY CURED. **Throat and Lungs** All sufferers from this disease that are PERMANENTLY CURED. anxious to be cured should try DR. Kiss-NER'S CELEBRATED CONSUMPTIVE POWDERS. Dr. T.A. Slocum's Great Remedy These Rowders are the only preparati

known that will cure Consumption and al "PSYCHINE" diseases of the Throat and Lungs-indeed, so strong is our faith in them, and also to Taken in co convince you that they are no humbug, we OUND EMULSION OF will forward to every sufferer; by mail, po PURE COD LIVER OIL aid, a free Trial Boxin And Hycrophosphites of



TESTIMONY. [Extract from the Baltimore "American," December 21, 1878.1 "The Pulvermacher Electric Belt is recom mended to general use for the following reasons: First, for its wonderful properties for the cure of diseases of the kidneys, stomach. liver and blood; secondly, for its extreme simplicity, and the fact of its being applied outside, precludes all possibility of any injury being done to the patient, as an external remedy is universally acknowledged to be safe. Another advantage is the facility with which the progress of the disease and cure can be watched, and if the Belt be not quite in the right place, it can be very easily read. justed so as to cover the parts affected. The Pulvermacher Electric Belt, and its perfection, has been hailed with delight, not only by the sufferers who have regained health, enjoyment, and a new lease of life through its beneficent qualities, but by the medical

We don't want your money until you are profession, who very frequently prescribe its use to their patients."

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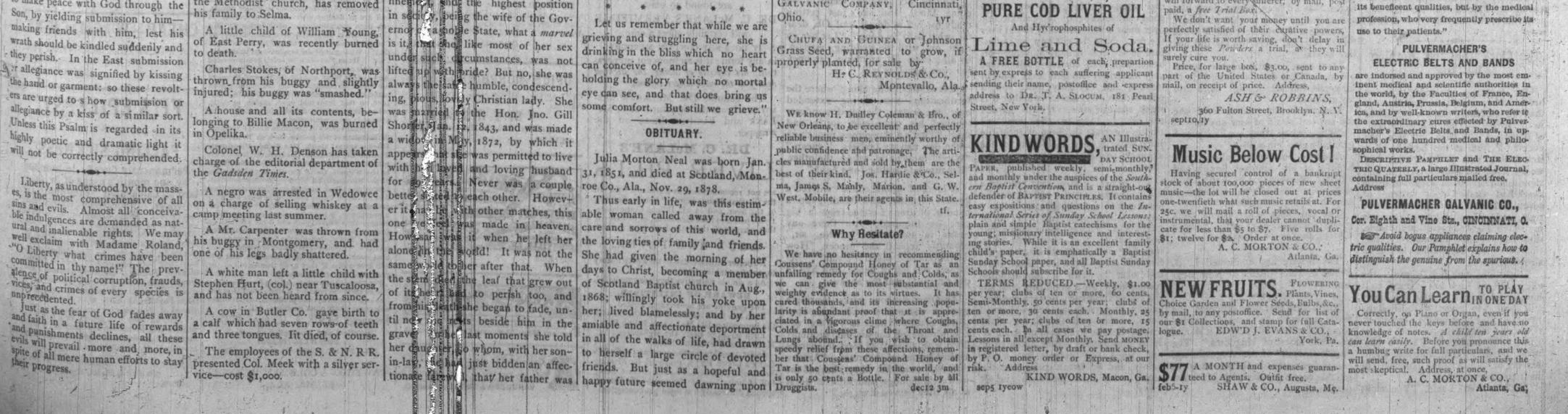
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Galt & Co., Selma, Ala., Agents. -The attention of our readers is called



THE FAMILY CIRCLE.

THE PARADOX OF TIME.

Time goes, you say?-Ah no! Alas, time stays-we go; Or else, were this not so, What need to chain the hours, For youth were alwaysours? Time goes, you say?-Ah no!

Ours is the eye's deceit Of men whose flying feet Lead through some landscape low; We pass, and think we see The earth's fixed surface flee: Alas, time stays-we go!

Once, in the days of old, Your locks were curling gold, And mine had shamed the crow; Now, in the self-same stage, We've reached the silver age: Time goes, you say?-Ah no!

Once, when my voice was strong, I filled the woods with song, To praise your "rose" and "snow;" My bird, that sung, is dead; Where are your roses fled? Alas, time stays-we go!

ee, in what traversed ways, What backward fate delays The hopes we used to know; Where are our old desires-Ah, where those vanished fires? Alas, time stays-we go!

How far, how far, O Sweet, The past behind our feet Lies in the even glowF Now, on the forward way, Let us fold our hands and pray;

"Well, then, if you know it is wrong, why do you do it?"

The Captain confessed to a friend, on relating the story, , that he never felt a reproof so much as the one given by that little girl. He had good reason to feel it, for he deserved it. The old verse says:

to be on your way to school." "Oh no," said Johnny; "it is only seven o'clock.' "You must be mistaken," I said in amazement.

"We have had a very long morning to play," said Mary, thoughtfully. .But Johnny ran into the dining room and triumphantly exclaimed that the clock said seven." "It must have stopped," said I. But still it went on, "Tick-tick, ticktick.

In a few minutes, however, we were convinced that the hands were caught, in spite of its ticking, and on looking at my watch I saw it was already nine o'clock. The children were late at school, I was late at my business, the

servants were behindhand in all their

FRIM AND HOUSEHOLD.

a Cet the Most Eggs.

is blind. "I have enjoyed hearing it tick so much. I should not like to have a silent clock."

secure.

"Ah," I thought, "is not this a les-



SELECTED RECIPES.

JELLY FOR CAKE .- Two apples pared and grated, one cup of sugar,

ife; "then we should not have been eccived by it into thinking we were "I am so sorry," said grandma, who blind. "I have enjoyed hearing it ck so much. I should not like to ave a silent clock." best is reserved and then kill them, out sugar, one tablespoontul butter, and irregular habits. Its wonderful strength-one cup sweet milk, two and a half cups of flour, one small teaspoonful soda, two teaspoonfuls cream of tar-tar, nutmeg to taste. Add one egg, last before baking. CREAM CRACKERS,—One pint of

CREAM CRACKERS.-One pint of As could seather advances, give ex- sweet cream; six eggs; a little salt and storing the wasted system to new life and Let us fold our hands and pray; Alas, time stays—we'go! Alas, time stays—we'go! Alas, time stays—we'go! An army officer, on returning home An army officer, on returning home

A Little Mistake. The first f

VEGETINE. HER OWN WORDS.

THE ALABAMA BAPTIST, FEBRUARY 13, 1879.

Maimed breacests in the latter case we want it is strong duration and good qualities at the induct of schedules, would be former case we want with end to eggs; one-half cup of milk; one is the atter of the sape on full soda and one of the schedules, we care not whether they will chart of rolo, our schedules. To not, our we shall be shall be shown as sick for a long line, and became it eggs; we care not whether they will chart of rolo, our monts to a common quid of "fine to get at firsh we as firsh we as the set of the reach meal, or oftener, as monts to a common quid of "fine to we as the set of the first we take to a long line. They at the first we take to a long line, and we be at firsh because the pains left me, and ther long to be at the pains left me, and there are to the at the showly and swallow it is sort to a common quid of "fine to we as the set to rule. They at monts to a common quid of "fine to we as the set to react the to be at the pains left me, and the state to it. They first we take to a long line. Are componed to be the set to be at the pains left me, and there are to the showly and swallow it is sort to sort to rule. They first we take to a common quid of "fine to we as the take to the to the state. They first we take to the showly and swallow it is a long to the showly and swallow it is a state to inpart, to them a first we take to the at the showly and swallow it is a state to inpart to them a first we take to the showly and swallow it is a state to inpart to them a first we take to the showly and swallow it is a state to inpart to them a first we take to the showly and swallow it is a state to inpart to them a first we take to the showly and swallow it is a state to inpart to them a first we take to the showly and swallow it is a state to inpart to them a first we take to the showly and swallow it is a state to inpart to them a first we take to the showly and swallow it is a state to inpart to them a first we take to the showly and swallow it is the showly and swallow it is th

RAILROADS

CHANGE OF SCHEDULE.

(Daily-Sunday's excepted.)

No. 3, North. | Stations. | No. 4, South.

5.50 a m. Jacksonville 11.28 p m

No. 1 connects closely with L. & N. & Gt.

o, R. R., at Calera, for all points West; powerful agent in promoting health and revith East, Tenn., Va. & Ga. R. R., at Dalton, orall Eastern Citics, Tenn. and Va. Springs; with W. & A. R. R. for Chattanooga and all points in the Northwest. No. 3 connects closely, at Dalton, with East Tenn., Va. & Ga. R. R. for all Eastern Cities, Tenn. and Va. Springs, and with W. & A. R. R. for all points in the Northwest.

No. 2 connects closely, at Calera, with trains of K & N. & Gt. So. R. R. for Montgoment, Mobile and New Orleans, and Il points in In. and Texas.

No. 4 makes close connection, 'at Selma, with trains of Ala. Central R. R. for Meridian, Jackson, Vicksburg, Mobile and New Orleans, and all points in Miss, and La.

RAY KNIGHT M. STANTON. G. P. A. Gen. Seperintendent. june20

Alabama Central R. R. SUPERINTENDENT'S OFFICE.

Selma, Dec. 22, 1878. On and after this date trains will run on

Faunsdale H. II. 37a.m.

Demopolis...... 10.32..

Stations:

CAPERTON & CATES,

GOOD NEWS

FOR THE FARMER.

149 Fourth St., Louisville, Ky.

Boston, Feb 13, 1871. this road as follows:-THE HIGHEST PREMIUM AWARDED THE STITCH AT THE CENTENNIAL. MAIL TRAINS.

No. 2, East.



Announcement to WHEAT GROWERS!!

This is a new variety of Summer Wheat, Smut and Rust Proof, well suited to the South. Will grow on upland or bottom. Sow first of April to May, in drills, three feet apart, six to ten inches in drill; cultivate once or twice. Cut soon as ripe and it will suck.

apart, six to ten inches in drift; cultivate once of twice. Our soon as type and it will suck-er and ripen before frost, making two crops from one sowing. We have made over 30 bushels per acre from first cutting. Second cutting something less, but 30 to 50 bushels per acre, per annum, may be safely counted on, with proper culure, on ordinary land.

on ordinary land. One to one and one-half pint, will sow an acre sufficiently thick. The bread made from this wheat is excellent in flavor, but not so fine or white an article as ordinary wheat. The grain weighs 70 pounds per bushel, but little bran and easily thrashed. For \$1 we will send, postage paid, sufficient seed to sow one acre of land; for 50 cents, enough to sow one-half acre; for 25 cents, enough to sow one-fourth acre. A discount of 25 per cent allowed on lots of \$5 worth at one time.

Agents wanted, to whom liberal commissions will be allowed. Address, R. W. INZER & SON, Trussville, Ala

We, the undersigned, are personally acquainted with Rev. R. W. Inzer, and his son, H. Inzer, and have eaten of the bread made from said wheat and believe it to be all hat is claimed in the above circular:-

W. D. Massey, of Cahaba church; T. A. Melton, 'deacon in Cahaba church; Dr. J. J. Dawson, Argo; Dr. S. W. Acton, Trussville; A. Gallaway, ex-sheriff of Greene Co.; J. M. Franklin, county commissioner of Jefferson Co.; Rev. A. J. Waldrop, Ruhama; Rev. E. B. Waldrop, Ruhama; R. G. Hewitt, Principal of Trussville Academy; W. P. Hickman, Treasurer of Jefferson Co.; John Franklin, miller for W. P. Hickman.



An Agent Wanted in this Locality, to supply the Rapid Demand. Nothing Succeeds Like Success! The Former High Priced Machine REDUCED to

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"Maintain yout rank, vulgaritý despise: To swear is neither brave, polite nor wise,"

An ment for mana

It is not necessary that a boy who home, did she? and the wanted to get learns a trade should follow it all his to let her in," she opened the gate,

Thomas Hoyne, a richand eminent her father and mother lived. lawyer of Illinois, was once a bookbinder.

Erastus Corning, of New York, too the village paper, that came out every lame to do hard labor, commenced as week, suddenly laughed, and saida shop boy in Albany. When he applied for employment first, he was hot water again. That man's possesasked:

"Why, my little Boy, what can you deal of trouble. Hear this, mother: do?"

"Can do what I'm bid," was the answer which secured him a place. Senator Wilson, of Massachusetts,

the late Hon. Stephen A. Douglas worked at in his youth.

Large numbers of men of promipend upon the kind of work you have nally burst into tears. whether you rise or not; it depends "O papa!" said she, in a frightened upon how you do it.

How Some Paris Babies Live.

Rather more than thirty years ago, during the day. Since then, these turn. useful establishments have-increased "It was a mistake," said Mr. Blosat the rate of one a year, M. Mar- som, presently, "and I will take you cents. The government allows them | was holding her father's hand tightly; may exca a small sum yearly, and for the rest, she fairly shook in her shoes when a after bally 3 the support of the creches is from grizzled looking man, with a cross charitable donations. A physician face, appeared, and stared at her as if goes the round daily, and lady direc- she had been a curiosity. tresses make their regular visits. Each creche is conducted after a definite my yard, eh?" he said, after Mr. Blosplan, having a covered yard and gar- som had introduced her. "Never den, a kitchen, laundry, dining and thought of its bein' a little gal. Now sleeping halls, a toilet, and a feeding- what did you go and do that for, room for the youngest. The dining- sissy?" room tables are low, ranged around a

outside, convenient før the little ones to occupy at their meals. The babies' what do you s'pose that critter did sleeping room is furnished with hang- when she got into the garding? Went ing cradles. The model of a creche right to work on my primest ruty-

and this seemed, a fine opportunity of doing a good turn to one of her fourfooted friends; so, saying very softly,

life. Gov. Palmer, of Illinois, was a and watched the cow as she ambled country blacksmith once, and began his political career in Macoupin coun-ty. A Circuit Judge in the central the home to the brown house thick eardshide on a poor one. A on the outskirts of the village where soft, franziskin denotes rich milk, fles should be salted when boiling.

Two of three evenings afterward, quantity 5 Mr. Blossom, who had been reading Wilcoursed is to be dissolved for

"Poor neighbor Scribbs! he is in washing solly, the carbonic acid besions certainly do give him a great ing dills bif by the heat.

Whereas, some person or persons, unknown, did, on the afternoon of

Tuesday last, maliciously let a strange der, and strankle over all portions of cow loose in my garden, to the de-Senator Wilson, of Massachusetts, was a shoemaker; Thurlow Weed, a canal driver ex Governor Cell, which trade the late Hon Stephen A Douglas within an inch of their lives. Thomas

Scribbs.' I don't believe any one will and charge in the stalls, and extra feed accept this invitation," continued Mr. be given that dairy cows that fall off in nence now living have risen from humble life by dint of industry, with-out which talent is as a gold coin on, a barren island. Work alone makes dispo

tone, "I did it!" "You?" exclaimed the father and

mother, in the greatest astonishment. And then Nannie told them all

about it; and Mr. Blossom laughed M. Marbeau established in Paris the harder than ever, while even mamma first creche, or institution for the care | could not help smiling a little at Nanof children whose mothers work out nie's reckless way of doing a good

beau, and after him his son Eugene, to-morrow, Nannie, to explain the them at all in the water in which lending their official and personal en- matter, to neighbor Scribbs. Don't they are ailed until cold. The out-Boild last year these places received up- half so bad as he talks, and with your up, as wards of 1,300 infants, from two father to take care of you, there is water in

"The little gal who let the cow in excessive perspiration of the hands or any hundt of the blood might thus be

"I thought she belonged here," rehollow circle, with a row of benches plied Nannie, in a low voice. "Well, she didn't, you see-and now better

a common practice of cooks, It is was in the French educational de- bagas, that I'd been nussin' along like and plan of those who are called partment of the Exposition .- Watch- sick children! That is what she did." good gus teepers, to sprinkle salt Nannie wondered very much what over meat her just ready to put over

other Shr

ble to

foot-i

RICE WAFFLES .- One quart of thin year 1878, upwards of sour milk, poured over one teacupful 13,060,000 pounds of codfish and 11,-of cold, boiled rice. Do this two or banks, and 13,000 pounds of codfish Banks, and 13,000 pounds of codfish Banks, and 13,000 pounds of codfish

HUMOR.

oring, let the fluid be mere-"Take away women," asks a wri-If the water is very ter, "and what would follow?" We and to the condition of would. Give us something harder next time.

Young ladies will petition Congress | cines without obtaining any relief. In Sep it in for mildew may be found me. Reduce it to a powpass an enabling act, to enable the tember last I commenced taking the Vegeold folks to go to bed at nine o'clock. unday evening.

William Augustus, to sleepy roommate: "Come, John Henry, why don't you get up with the lark, as I do?" Portsmonth Co.'s Mills. you get up with the lark, as I do?" Mike S dows should be kept dry ohn Henry, grimly, "Been up with im all night.

Pesloccur through careless "How much did you pay for that DR. C. MCLANE'S if ashes. The ash house' hat?" asked an old colored person of at a safe distance from any his fellow tramp. "Well, I don't know, Hings. A safe way is to for when I bought it there wasn't any has in an iron can or hold- body in the shop." keep the sines in an iron can or hold-er, until the and then throw them body in the shop."

for them Wood ashes are the provided An editor at a dinner table being asked if he would take some pudding, replied, in a fit of abstraction, "Owand coal ashes make an ing to a crowd of other matter, we excellent absorbent in the earth-clos-et, and a svery good for making hard are unable to find room for it." y good for making hard

"Oh, yes," she said, "I'm very fond of little boys," and, as she tripped on a string stretched across the pavecouragement to the system. During look so frightened, child; he is not side them bes not turn black and dry. ment, she added, "I feel as though I last year these places received up- half so bad as he talks, and with your up are not turn black and dry."

les when taken from the weeks to three years old. For one child the fee per day is three cents; for two children of one mother, five so Nannie went; but although she nove the it of the kettle, so the steam and choose from the hat rack forthof the kettle, so the steam and choose from the hat rack forth- saliva; slipp or furged tongue; breath-This should be done with three hats, one umbrella, and very foul, particularly in the morning; our best sealskin overcoat.

ty with which it comes in contact, thus keeping it out of circulation.

imparter is the butter. A wooden ladle to light the butter from the churn and here you are stealing from me al-ready." "I'm very sorry, ma'am. I scmetimes dry and convulsive; uneasy or to turn sover while being washed, answers just as well and a vast deal lutely impossible.

> Doctor, my daughter seems to be going blind, and she's just getting ready for her wedding, too! Oh, dear DR. C. McLANE'S VERMIFUGE

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mended to me by a friend who had been rol20 a, m. LvSelma S. R. & D. or Ar 2.41p.m. much benefitted by its use. I procured the 10.35..... Broad St. Depot.....2.31.... rol20 a, m. LySelma S.R.&D.or Ar 2.41p.m. which it is especially prepared, and would 12.28 12.48. 1.16. 1.46 PETTINGILL, firm of S. M., Pettingill & Co., No. 10 State St., Boston. 2.02. 2.36....

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regular, at times costive; stools slimy; not unfrequently tinged with blood; "Aren't you ashamed of yourself? belly swollen and hard; urine turbid; You've scarcely been here a week, respiration occasionally difficult, and

beg you to believe that I'd have de- and disturbed sleep, with grinding of ferred it if I could, but it was abso- the teeth ; temper variable, but generally irritable, &c.

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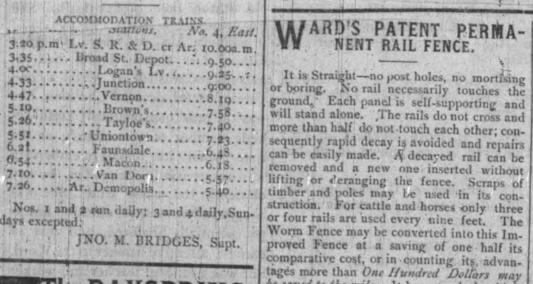
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anything of the kind.

Never furt she hands into butter. There's not excuse for so doing, and every enserved cleanliness forbids it. True, the mands are clean; still, as not the least is the fact of newspaper officers hearding up so much money. "What makes hard times?" is the

