

INTEROFFICE MEMORANDUM

TO: Karl Dreher, Phil Rassier

FROM: Deborah J. Gibson 

DATE: August 13, 2001

SUBJECT: Publication dates for the Notices of Designation for the
American Falls and Thousand Springs GWMA Areas

The following newspapers with their publication dates are provided as you requested:

American Falls:

Power County Press (Power County)	8/9 & 15
Idaho State Journal (Bannock Co.)	8/16 & 8/23
Morning News (Bingham Co.)	8/9 & 16
Wood River Journal (Blaine Co.)	8/15 & 22
South Idaho Press (Cassia Co.)	8/8 & 15
Minidoka County News (Minidoka Co.)	8/8 & 15

Thousand Springs:

North Side News (Jerome Co.)	8/9 & 16
Gooding County Leader (Gooding Co.)	8/9 & 16
Times News (Jerome & Gooding Co.)	8/9 & 16
South Idaho Press (Jerome, Cassia Co.)	8/8 & 15
Minidoka County News (Gooding, Minidoka Co.)	8/8 & 15

Groundwater management area designated

418-32

Published in The Power County Press Aug. 8, 15, 2001.

NOTICE OF THE DESIGNATION OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

Notice is hereby given that on August 3, 2001, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") established the American Falls Ground Water Management Area ("GWMA"). This action, conducted pursuant to Section 42-233b, Idaho Code, was initiated on the Director's own motion due to the drought conditions being experienced across the Snake River Plain and on a determination that the ground water system in the area may be approaching the conditions of a criti-

cal ground water area.

The location of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships along the Snake River in Bannock, Blaine, Bingham, Cassia, Minidoka, and Power Counties:

T8S and T9S, R25E, Boise Meridian (B.M.); T8S and T9S, R26E, B.M.; T8S and T9S, R27E, B.M.; T8S and T9S, R28E, B.M.; T8S and T9S, R29E, B.M.; T6S, T7S, T8S and T9S, R30E, B.M.; T4S, T5S, T6S, T7S and T8S, R31E, B.M.; T3S, T4S, T5S, T6S and T7S, R32E, B.M.; T2S, T3S, T4S, T5S, T6S and T7S, R33E, B.M.; T2S, T3S, T4S, T5S and T6S, R34E, B.M.; T1S, T2S, T3S, T4S and T5S, T35E, B.M.; and

T1S, T2S and T3S, R36E, B.M.

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

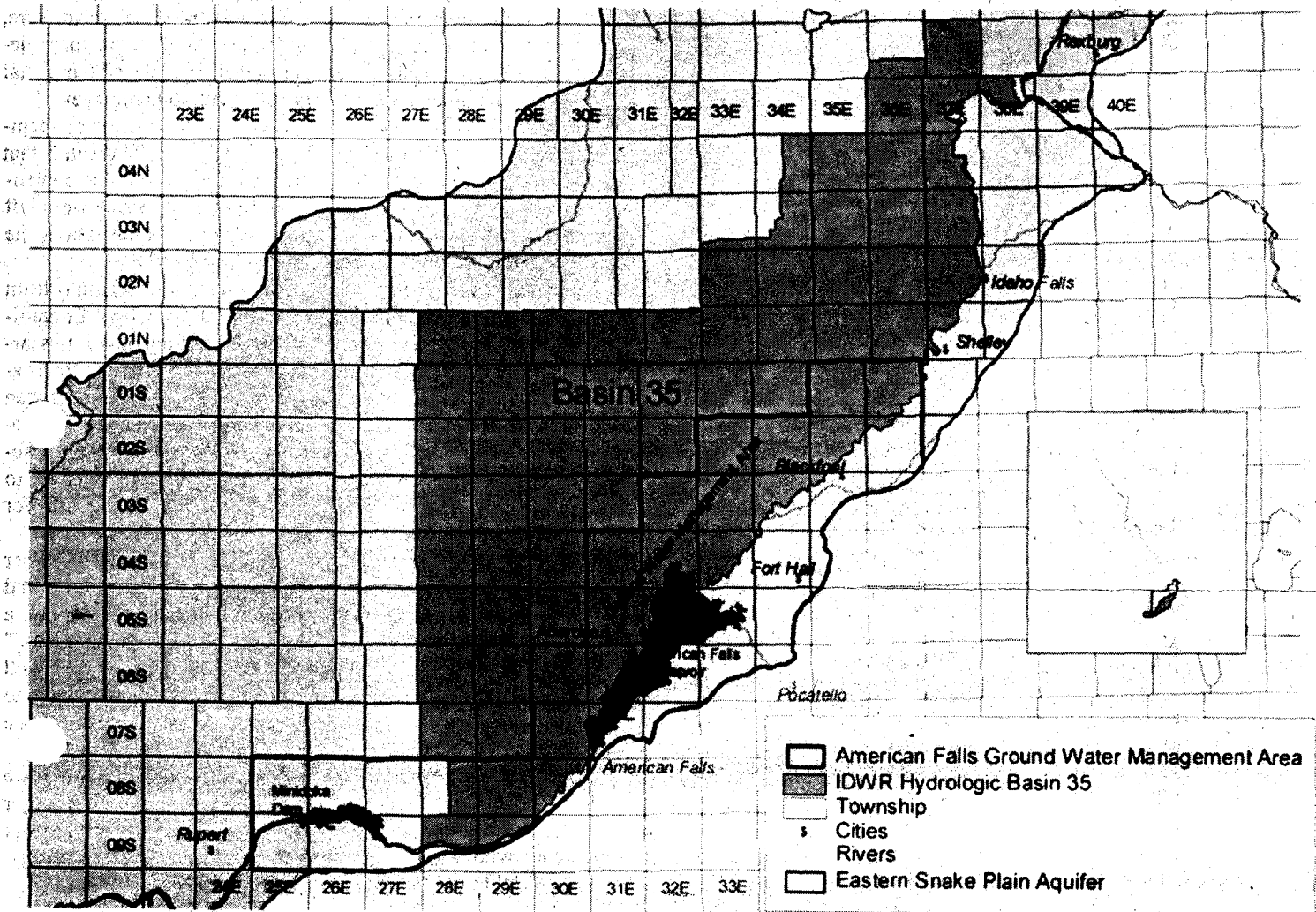
Notice is also hereby given that the Director has received a petition from the Twin Falls Canal Company and the North Side Canal Company to designate all of Hydrologic Basin 35, as defined in department records and shown on the attached map, as a ground water management area. The Director has scheduled a public hearing on the petition of the Twin Falls Canal Company and the

North Side Canal Company at 10 a.m. on August 28, 2001. The hearing will be held at the IDWR Conference Room, 1301 North Orchard St., Boise, Idaho. The hearing will be conducted in accordance with provisions of chapter 52, title 67, Idaho Code, and the Rules of Procedure of the Department.

The hearing will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department within (10) days prior to the hearing.

KARL J. DREHER, Director

American Falls Ground Water Management Area and Basin 35



Affidavit of Publication

State of Idaho

County of Power

Brett Crompton being first duly sworn on oath, states:

That he is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 8th day of August 2001 and the date of the last publication being the 15th day of August 2001.

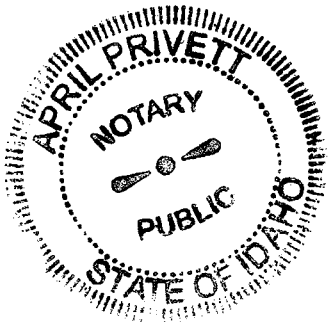
Signed

Brett Crompton

State of Idaho

County of Power

On this 15th day of August in the year of 2001, before me, a Notary Public, personally appeared Brett Crompton, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.



April Rivett

Notary Public for Idaho

Residing at American Falls, Idaho

My commission expires: August 3, 2006

THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

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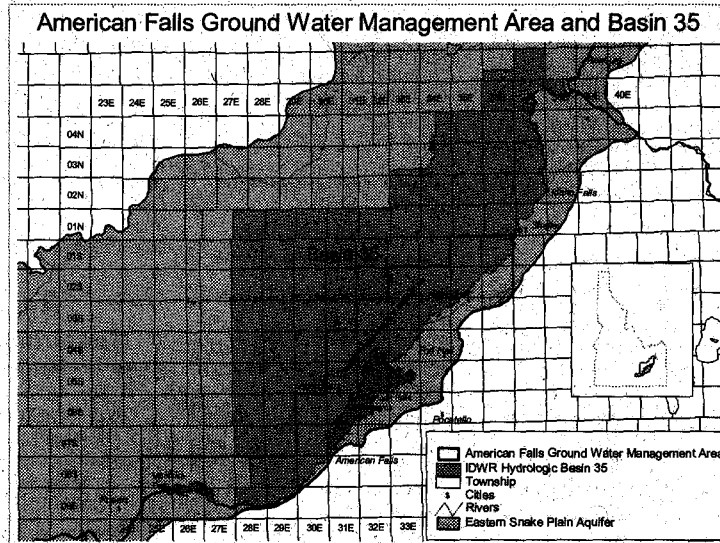
T8S and T9S, R25E, Boise Meridian (B.M.); T8S and T9S, R26E, B.M.; T8S and T9S, R27E, B.M.; T8S and T9S, R28E, B.M.; T8S and T9S, R29E, B.M.; T6S, T7S, T8S and T9S, R30E, B.M.; T4S, T5S, T6S, T7S and T8S, R31E, B.M.; T3S, T4S, T5S, T6S and T7S, R32E, B.M.; T2S, T3S, T4S, T5S, T6S and T7S, R33E, B.M.; T2S, T3S, T4S, T5S and T6S, R34E, B.M.; T1S, T2S, T3S, T4S and T5S, T35E, B.M., and T1S, T2S and T3S, R36E, B.M.

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KARL J. DREHER
Director



Published in the South Idaho Press on August 8 and 15, 2001.

AUG 17 2001

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

County of Cassia)
) ss
STATE OF IDAHO)

Ruth Holmes, being first duly sworn, deposes and says that she is a legal's clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for 2 consecutive week(s), commencing with the issue dated August 8, 2001, and ending with the issue dated

August 15, 2001.
Ruth Anne Holmes

STATE OF IDAHO)
COUNTY OF)
MINIDOKA)

On this 15th day of August in the year of 2001 before me, a Notary Public, personally appeared Ruth Holmes, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Gay Moe
Notary Public for Idaho

Residing at: Paul, Idaho

My commission expires: 09-20-2001

Cost of Publication 179.40

Affidavit Fee 5.00

Total Cost 184.40

ROGER D. LING
BRENT T. ROBINSON

JASON D. WALKER
TIMOTHY J. SCHNEIDER
ASSOCIATES

LING & ROBINSON
ATTORNEYS AT LAW
615 "H" STREET
P. O. BOX 396
RUPERT, IDAHO 83350-0396

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

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AUG 22 2001

Department of Water Resources

August 20, 2001

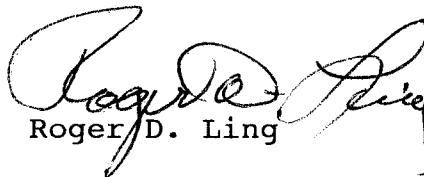
Karl J. Dreher, Director
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RE: American Falls Ground Water Management Area

Dear Director Dreher:

Enclosed please find the Petitions of Falls Irrigation District and A & B Irrigation District relating to your Order designating the American Falls Ground Water Management Area.

Very truly yours,


Roger D. Ling

RDL/jb

enclosures

AMERICAN FALLS GROUND WATER MANAGEMENT AREA

Notice is hereby given that on August 3, 2001, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") established the American Falls Ground Water Management Area ("GWMA"). This action, conducted pursuant to Section 42-233b, Idaho Code, was initiated on the Director's own motion due to the drought conditions being experienced across the Snake River Plain and on a determination that the ground water system in the area may be approaching the conditions of a critical ground water area.

The location of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships along the Snake River in Bannock, Blaine, Bingham, Cassia, Minidoka, and Power Counties:

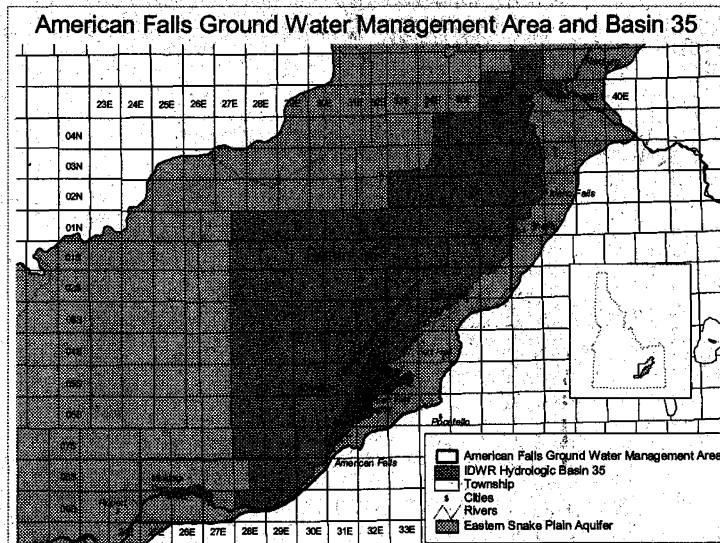
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Notice is also hereby given that the Director has received a petition from the Twin Falls Canal Company and the North Side Canal Company to designate all of Hydrologic Basin 35, as defined in department records and shown on the attached map, as a ground water management area. The Director has scheduled a public hearing on the petition of the Twin Falls Canal Company and the North Side Canal Company at 10 a.m. on August 28, 2001. The hearing will be held at the IDWR Conference Room, 1301 North Orchard St., Boise, Idaho. The hearing will be conducted in accordance with provisions of chapter 52, title 67, Idaho Code, and the Rules of Procedure of the Department.

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KARL J. DREHER
Director



Published in the Minidoka County News on August 15 and 22, 2001.

**MINIDOKA COUNTY NEWS
RUPERT, IDAHO
AFFIDAVIT OF PUBLICATION**

County of Minidoka)
STATE OF IDAHO) ss

RUTH ANNE HOLMES being first duly sworn, deposes and says that she is the Legal Clerk of the Minidoka County News, a weekly newspaper published in Rupert, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of The Minidoka County News for 2 consecutive week(s), commencing with the issue dated August 15, 2001, and ending with the issue dated August 22, 2001.

Ruth Anne Holmes
Legal Clerk

STATE OF IDAHO)
COUNTY OF)
MINIDOKA)

On this 22nd day of August in the year of 2001 before me, a Notary Public, personally appeared RUTH ANNE HOLMES, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Ray Moore
Notary Public for Idaho

Residing at Paul, Idaho _____

My commission expires: 09-20-2001 _____

Cost of Publication \$ 179.40
Affidavit Fee \$ 5.00
Total Cost \$ 184.40



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
ALAN G. LANCE

August 21, 2001

Mr. Michael C. Creamer
227 No. 6th St, Suite 200
P.O. 2720
Boise, ID 83701

VIA FAX
AND U.S. MAIL

RE: Public Records Request – Ground Water Management Area Designations
for Thousand Springs and American Falls

Dear Mr. Creamer:

The Idaho Department of Water Resources (IDWR) received your letter dated August 17, 2001 requesting certain information regarding the designations of the Thousand Springs and American Falls Ground Water Management Areas and any impending curtailment orders. Your letter identified several different types of records. The records you have requested are located in three separate sections within IDWR. IDWR will make the requested documents available for your inspection anytime from August 24, 2001 during normal business hours at the IDWR State office in Boise. During the inspection you have the right to make a photocopy of any public record. When you are ready to inspect the public records, you may find it convenient to schedule an appointment with the agency personnel listed below to inspect records for that specific section of IDWR.

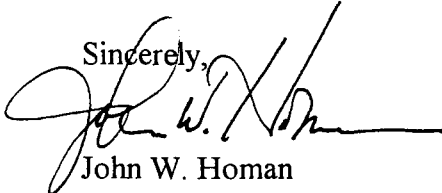
John Lindgren, **Hydrology Section** 327-7986 - Technical Records including model runs and test results, etc.

Jeff Peppersack, **Water Management Section** 327-7940 – Official ground water management files for each designation and lists of water users or water rights receiving a curtailment order (** lists are not expected to be completed until August 28, 2001*)

Tim Luke, **Water Distribution Section** 327-7864 – Agency documents and records to determine water users whose rights to receive water are not being satisfied and their relative priority.

Natural Resources Division - Water Resources Unit
1301 North Orchard St., Boise, Idaho 83706-2237
Telephone: (208) 327-7920; Legal FAX: (208) 327-7866
Adjudication FAX: (208) 327-5400

Please do not hesitate to contact me at the (208) 327-7924 if you have any questions or need to make further arrangements.

Sincerely,

John W. Homan
Deputy Attorney General
Natural Resources Division

Cc: John Lindgren
Jeff Peppersack
Tim Luke

NOTICE OF THE DESIGNATION OF THE
AMERICAN FALLS GROUND WATER MANAGEMENT AREA

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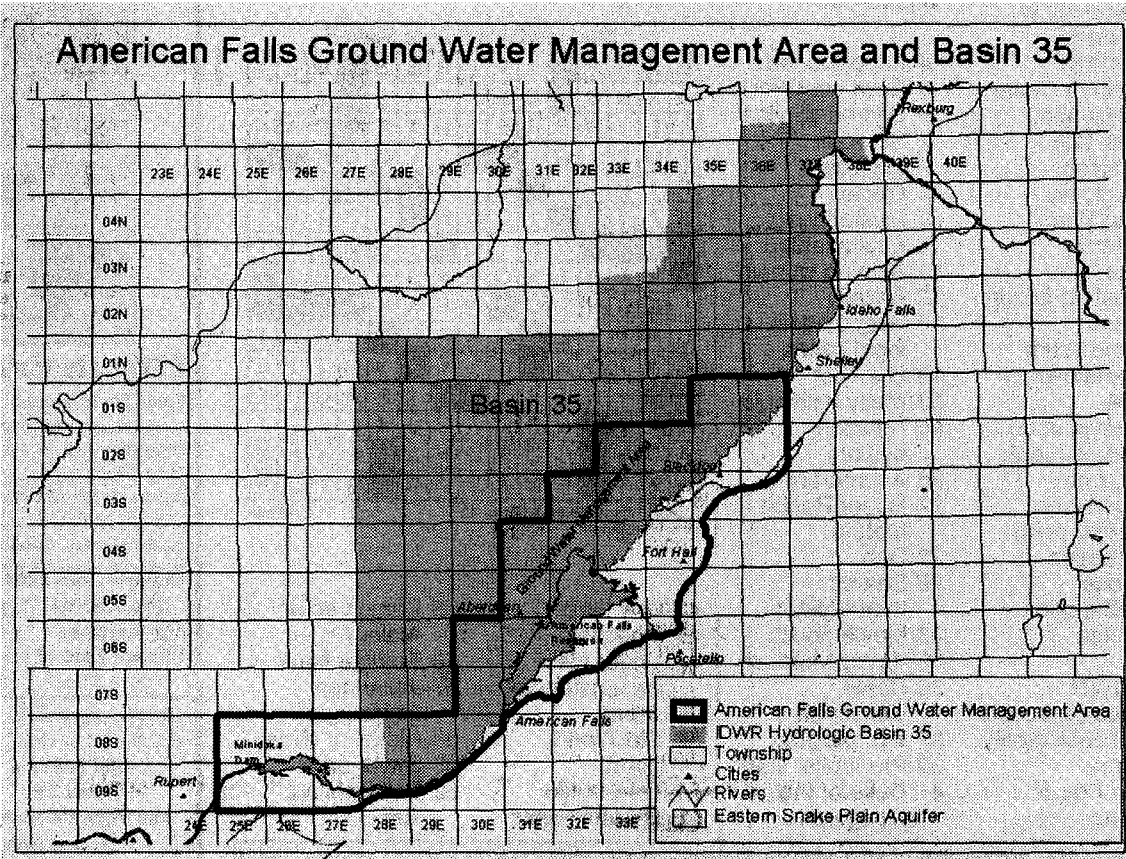
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KARL J. DREHER
Director



RECEIVED

SEP - 4 2003

Department of Water Resources

Deborah Gibson, Administrative Assistant
Water Allocation Bureau
Department of Water Resources
Fax: 208-327-7866
Deborah,

Here is the size and layout we have planned for your legal notice.

Thanks,
Brett Crompton, Publisher
The Power County Press

Groundwater management area boundary modification

Published in The Power County Press Sept. 10, 17, 2003.

NOTICE OF MODIFYING THE BOUNDARIES OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

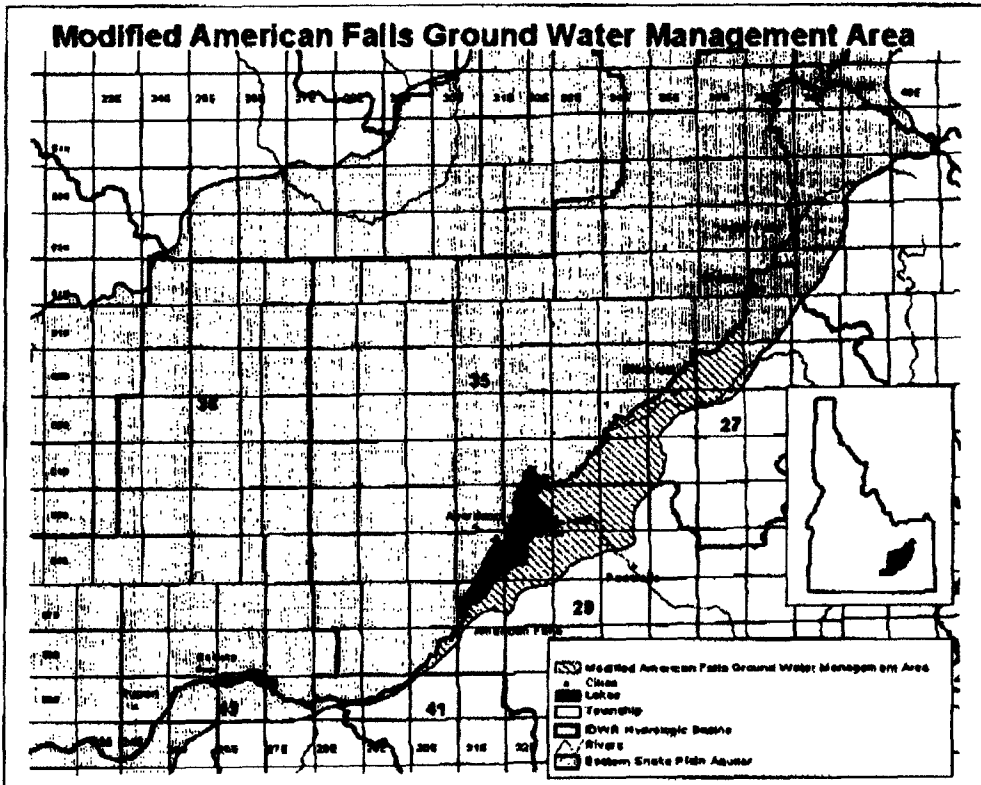
Notice is hereby given that on August 29, 2003, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") issued an order modifying the boundaries of the American Falls Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Section 42-233b, Idaho Code and his statutory authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of ground water rights is still necessary. However, Water District Nos. 120 and 130 have been established for the purpose of administration of water rights, and these districts overlay portions of the GWMA located in Administrative Basins 35, 36, 41 and 43, which is most of the GWMA. Thus, the need for the GWMA no longer exists in those portions of the GWMA overlain by Water Districts Nos. 120 and 130, and its continued existence may cause confusion in the administration of water rights.

The modified boundaries of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships south and east of the Snake River in Bannock, Bingham, and Power Counties:

T8S, R30E, Boise Meridian (B.M.); T7S, R31E and R32E, B.M.; T6S, R31E, R32E, R33E and R34E, B.M.; T5S, R32E, R33E and R34E, B.M.; T4S, R33E, R34E, and R35E, B.M.; T3S, R34E, R35E and R36E, B.M.; T2S, R35E, and R36E, B.M.; and T1S, R36E, B.M.;

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

KARL J. DREHER
Director



Attachment A

SCANNED

SEP 06 2013

Gibson, Deborah

From: Brett Crompton [press1@afwireless.com]
Sent: Thursday, September 04, 2003 8:45 AM
To: dgibson@idwr.state.id.us
Subject: legal on AF groundwater

Deborah,
I would prefer if you could send me an electronic version of the legal notice you requested for The Power County Press. You may send it to this address: press1@afwireless.com.
Upon receipt, it will place it on a page and send you back a proof in actual size via fax.
Thanks,
Brett Crompton, Publisher
The Power County Press

9/4/2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

September 4, 2003

KARL J. DREHER
Director

POWER COUNTY PRESS
FAX: (208)226-5295

RE: Notice of Modifying the Boundaries of the American Falls Ground Water
Management Area

Dear Sir or Madam:

Enclosed you will find a legal notice and a map I request that you publish in the Legal Notices section of your newspaper. **Please publish the notice and map for two consecutive weeks. Also, please fax me a proof in actual size to (208) 327-7866 before publication.** I will call if there are any problems with the proof. Upon completion of the publication of this notice, I request that you prepare and submit an affidavit of publication and a statement of your costs to my attention as soon as possible.

If you would prefer to have this notice in an electronic version please email me at: dgibson@idwr.state.id.us

I appreciate your help in this matter. If you cannot publish the notice in your next publication, or you have any questions or problems, please contact me at (208) 327-7953.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

RECEIVED

SEP 10 2003

Department of Water Resources

305 South Arthur
P.O. Box 431
Pocatello, ID 83204

Switchboard:
(208) 232-4161
General Fax:
(208) 233-1642

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(208) 233-NEWS
Sports Department:
(208) 239-3131
Newsroom Fax:
(208) 233-8007
newsroom@journalnet.com
letters@journalnet.com
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Idaho State Journal

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From: Musi Tobin

To:

From:

9-10-03

Title:

Date:

Dept. of Water Res.

208-239-3164

Company:

Sender's Direct Line

Phone:

Sender's E-mail

208-327-7866

Fax:

Number of Pages:
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Subject:

Urgent

Please Comment

For Review

Please Reply

Notes:

Hope this works



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SEP 11 2003

Fax Cover Sheet

PAGE 01

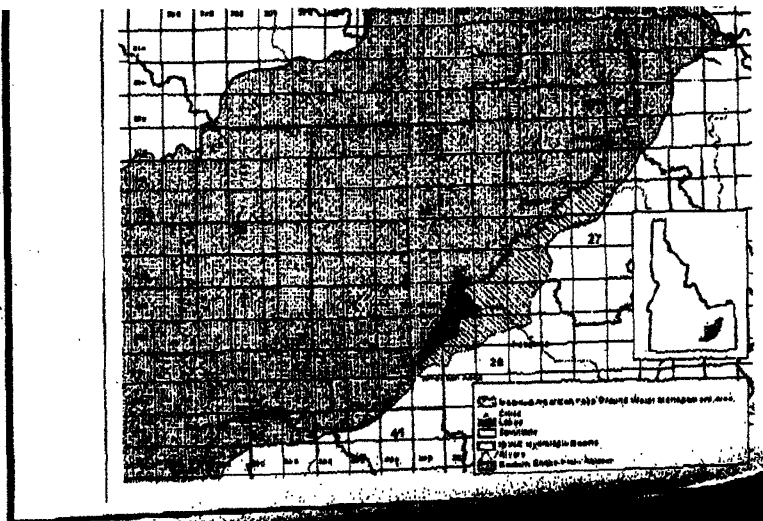
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THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 45-1506 (4)(A), IDAHO CODE. NO REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

The default for which this sale is to be made is the failure to pay when due, under Deed of Trust Note, the monthly payments for Principal, Interest and Impounds of \$584.16 due per month for the months of January through June, 2003 and all subsequent payments until the date of sale or reinstatement, with a monthly late charge accruing at \$23.37, uncollected late charges are due in the amount of \$183.59, with interest accruing at 6.75% per annum, and continuing to accrue from December 1, 2002. The principal balance owing as of this date on the obligation secured by said Deed of Trust is \$71,333.72 plus accruing interest, costs and advances. All delinquent amounts are now due, together with accruing late charges and interest, unpaid and accruing taxes, assessments,

EXHIBIT A

THE EAST 60 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 26 OF NIXON TRACTS, BANNOCK COUNTY, IDAHO; THENCE NORTH 89°31' EAST ALONG THE NORTHERLY BOUNDARY OF SAID NIXON TRACTS 450 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°31' EAST ALONG SAID NORTHERLY BOUNDARY A DISTANCE OF 140 FEET; THENCE NORTH 0°36' WEST 101 FEET; THENCE SOUTH 89°31' WEST 140 FEET; THENCE SOUTH 0°36' EAST 101 FEET TO THE TRUE POINT OF BEGINNING. FIRST AMERICAN TITLE COMPANY OF IDAHO, INC.
By /s/Monine Cole
Monine Cole, Trust Officer
September 3, 10, 17, 24, 2003
LN9822

NOTICE OF MODIFYING THE BOUNDARIES OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

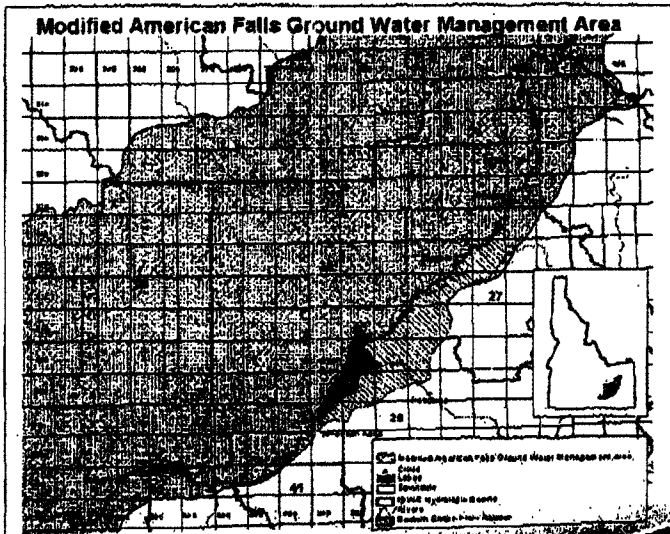
Notice is hereby given that on August 29, 2003, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") issued an order modifying the boundaries of the American Falls Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Section 42-233b, Idaho Code and his statutory authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of ground water rights is still necessary. However, Water District Nos. 120 and 130 have been established for the purpose of administration of water rights, and these districts overlay portions of the GWMA located in Administrative Basins 35, 36, 41 and 43, which is most of the GWMA. Thus, the need for the GWMA no longer exists in those portions of the GWMA overlain by Water Districts Nos. 120 and 130, and its continued existence may cause confusion in the administration of water rights.

The modified boundaries of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships south and east of the Snake River in Bannock, Bingham, and Power Counties:

T8S, R30E, Boise Meridian (B.M.); T7S, R31E and R32E, B.M.; T6S, R31E, R32E, R33E and R34E, B.M.; T5S, R32E, R33E and R34E, B.M.; T4S, R33E, R34E, and R35E, B.M.; T3S, R34E, R35E and R36E, B.M.; T2S, R35E, and R36E, B.M.; and T1S, R36E, B.M.

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

KARL J. DREHER
Director





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

September 4, 2003

KARL J. DREHER
Director

IDAHO STATE JOURNAL
ATTN SUSIE TUBBS (LEGAL NOTICES)
PO BOX 431
POCATELLO ID 83204
FAX: (208) 233-8007

RE: Notice of Modifying the Boundaries of the American Falls Ground Water
Management Area

Dear Sir or Madam:

Enclosed you will find a legal notice and a map I request that you publish in the Legal Notices section of your newspaper. **Please publish the notice and map for two consecutive weeks. Also, please fax me a proof in actual size to (208) 327-7866 before publication.** I will call if there are any problems with the proof. Upon completion of the publication of this notice, I request that you prepare and submit an affidavit of publication and a statement of your costs to my attention as soon as possible.

If you would prefer to have this notice in an electronic version please email me at: dgibson@idwr.state.id.us

I appreciate your help in this matter. If you cannot publish the notice in your next publication, or you have any questions or problems, please contact me at (208) 327-7953.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

SCANNED

SEP 11 2003

ground water rights is still necessary. However, Water District Nos. 120 and 130 have been established for the purpose of administration of water rights, and these districts overlay portions of the GWMA located in Administrative Basins 35, 36, 41 and 43, which is most of the GWMA. Thus, the need for the GWMA no longer exists in those portions of the GWMA overlain by Water Districts Nos. 120 and 130, and its continued existence may cause confusion in the administration of water rights.

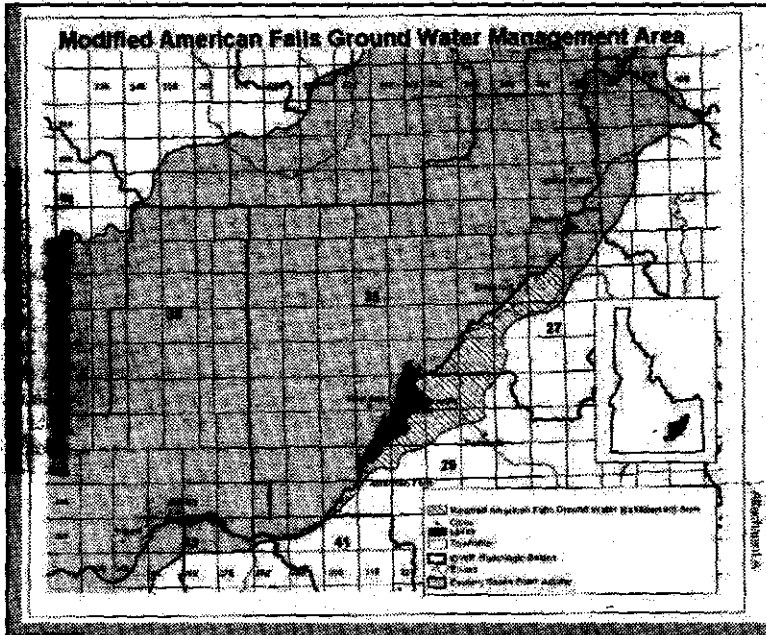
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IDWR Notices of GWMA Boundary Modification

NOTICE OF PUBLIC HEARING

Notice is hereby given that on August 29, 2003, the Director of the Department of Water Resources, Karl J. Dreher,

T8S, R30E, Boise Meridian (B.M.); T7S,



("Director") issued an order modifying the boundaries of the American Falls Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Idaho Code 42-233b, Idaho Code and his authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of

R31E and R32E, B.M.; T6S, R31E, R32E, R33E and R34E, B.M.; T5S, R32E, R33E and R34E, B.M.; T4S, R33E, R34E, and R35E, B.M.; T3S, R34E, R35E and R36E, B.M.; T2S, R35E, and R36E, B.M.; and T1S, R36E, B.M.;

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AFFIDAVIT of PUBLICATION

RECEIVED

SEP 29 2003

Department of Water Resources

State of Idaho, }
County of Blaine } SS.

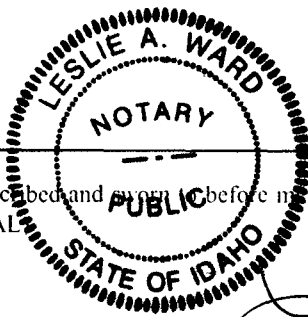
On this 19 day of September in the year 2003, before me a Notary Public of said State, personally appeared Leslie A Ward, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 10 day of September, 2003 and the date of the last publication was on the 17 day of September, 2003.

RECEIVED

SEP 29 2003

ACCTS PAYABLE

Subscribed and sworn to before me this 18th day of Sept., 03



Leslie A Ward
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 122
Number of Insertions 2
Lines tabular at - 7c/Pica
122 Lines straight at 1.43 6c/Pica
Subsequent lines at - 5c/Pica
TOTAL COST \$179.46

COPY OF NOTICE

(Paste Here)

IDWR Notifies of Gwma
TITLE OF NOTICE

Boundary Modification
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF
Dept. of Water Resources
1301 N. Orchard St PO 83720
Boise ID 83706 83720 0090
BILL TO

SCANNED

SEP 11 2013

Publication Rates	
As of 1997	
(Idaho code, Rev. Statutes 1984)	
7.5 pt. line straight	06 pica
7.5 pt. line tabular	07 pica
7.5 pt. line successive insertion	03 pica

14

**NOTICE OF MODIFYING THE BOUNDARIES OF THE
AMERICAN FALLS GROUND WATER MANAGEMENT AREA**

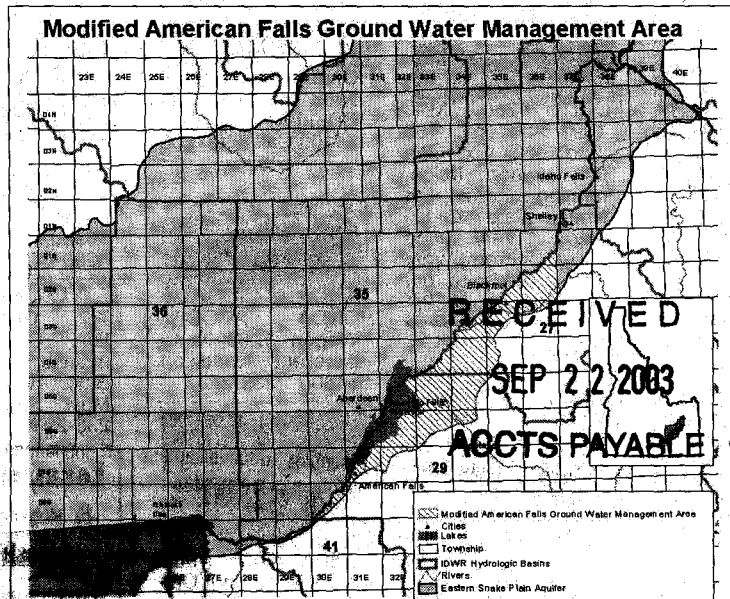
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KARL J. DREHER
Director



PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock
LN9955

KAREN MASON

being first duly sworn on oath deposes and says: That SHE was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

<u>SEP. 10</u>	<u>2003</u>	<u>2003</u>
<u>SEP. 17</u>	<u>2003</u>	<u>2003</u>
<u>2003</u>	<u>2003</u>	<u>2003</u>

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice of advertisement and is a newspaper within the meaning of the laws of Idaho.

Karen Mason

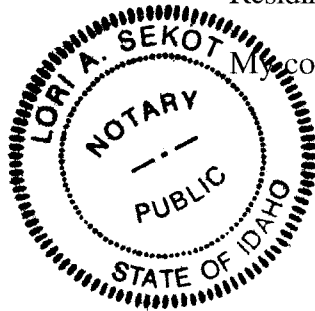
STATE OF IDAHO
COUNTY OF BANNOCK

On this 17TH DAY of SEP. in the year of 2003, before me, a Notary Public, personally appeared KAREN MASON, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that she executed the same.

Lori A. Sekot
Notary Public for Idaho

Residing at ARIMO

My commission expires :FEBRUARY 2009



SCANNED

SEP 06 2013

ATTN: DEBORAH J. GIBSON

PURPOSE, AND THAT THE DEBT MAY BE DISPUTED, THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 46-1606 (4) (a), IDAHO CODE. NO REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

DATED: AUGUST 13, 2003.

STEWART TITLE OF BOISE, INC.

Linda D. Irwin
Successor Trustee

Name and Address of Current Trustee by STEWART TITLE OF BOISE, INC.
9196 West Emerald, Suite 100
Boise, ID 83704
PHONE: (800) 281-9211

Publish: Wood River Journal—August 27 and September 3, 10 & 17, 2003.

CLERK OF THE DISTRICT COURT
of Janis Nelson/Deputy Clerk

STEPHAN KWANVIG,
STONE & TRAINOR
Russell G. Kvanvig
P.O. Box 83
Twin Falls, Idaho 83303-0083
ISB #1947
Agency for Plaintiff
9830/SUM-QTY/1H

Publish: Wood River Journal—
September 3, 10, 17 & 24, 2003.

Application for Transfer

NOTICE OF PROPOSED CHANGE

The following application has been filed concerning the public waters of the State of Idaho:
BIG WOOD CANAL CO, PO BOX C, SHOSHONE ID 83252 filed Application for Transfer No. 70728 on 8/27/2003. The transfer includes 11 water rights totaling 9883.74 cfs. This transfer proposes to extend the service area of the Big Wood Canal Company to lands in Sections 8 and 17, Twp. 4S, Rge. 20E, B.M. These lands will be supplied water pursuant to shares in the Big Wood Canal Company. The lands are approximately 3 miles north east of the City of Richfield. Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. For specific details regarding an application, please contact IDWR Southern Regional Office at 208-736-3033 or visit www.idwr.state.id.us with detail provided.

September 10, 21

1.16.04 CANNASS OF RETURN AMENDING SECTION RUNOFF ELECTION; BY ADD AMENDING LANGUAGE TO FORM WITH IDAHO LAW; FOR FOR A REPEAL CLAUSE; AND REVERSIBILITY CLAUSE; EFFECTIVE DATE OF THIS ORE UPON PASSAGE, APPROVA PUBLICATION ACCORDING TC

WHEREAS, the City of He reviewed current Idaho elector determined that the Halley I Code shall be amended to con Idaho law;

NOW, THEREFORE, BE IT OF BY THE MAYOR AND CITY COL THE CITY OF HAILEY, IDAHO, LOWS:

SECTION 1. The Halley I Code is hereby amended with ion of Section 1.14.010 which following language:

Purpose. This chapter is adopto laws and define the voting i within the city of Halley for ce special elections and in seta hour of polling places for city.

SECTION 2. Section 1.14.02 Halley Municipal Code is heret as follows:

Purpose. The City of Halley is ce of one election precinct which i at the city boundaries of Halley.

SECTION 3. Section 1.14.03 Halley Municipal Code is heret as follows:

1.14.03 Hours of polling of City Elections. The polls for all and special City elections shall from 8:00 a.m. Mountain T remain open until 8:00 p.m. h Time.

SECTION 4. Section 1.14.04 Halley Municipal Code is heret as follows:

1.14.04 Canvass of retur mayor and council shall meet x show after each election. B the votes cast at each election, i to Idaho Code Section 50-467, city clerk shall enter the results minutes of proceedings.

SECTION 5. Section 2.20.020 by amended by adding the n language and deleting the stric gauge as follows:

2.20.020 Runoff Election. Fun Idaho Code 50-707B, electio to council shall hereafter requir by of the votes cast for each cou in the event no candidate re majority of the votes cast, there a runoff election between the tw dates receiving the highest nu votes cast. Such runoff electio conducted on the second Tues leaving the regular municipal and in the same manner theret voted, however, notice of the run ten the sample ballot of the run ten shall be published only on the general election in a marie each time within thirty (30) day general election, as specified city and shall be removed from th 100. Upon elections provided in 24-106 and 24-428, Idaho Code, notice of election shall be mact city clerk not less than ten (1) not exceeding any runoff elect the designation of polling place made by the city clerk not le twenty (20) days next preced runoff election.

SECTION 6. REPEALER CLA Ordinance or Resolutions c thereof in conflict herewith are repealed and rescinded.

SECTION 7. SAVINGS AND ABILITY CLAUSE. If any sectio graph, sentence or provision h the application thereof to any p circumstances shall ever be helc or unenforceable, such holdin affect the remainder hereof, whi continue in full force and eff applicable to all circumstances t it may validly apply.

SECTION 8. EFFECTIVE DAT Ordinance shall be in full force a from and after its passage, a and publication according to law

ADOPTED BY THE HAILE

Summons filed in Robinson v. Robinson

Case No. CV-03-00633
SUMMONS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

JOHN A. ROBINSON, SUCCESSOR TRUSTEE OF THE ROBINSON FAMILY TRUST DATED APRIL 28, 1998,
Plaintiff,

vs.
B. FRANKLIN ROBINSON, DECEASED; MARY JO ROBINSON, DECEASED; JOHN A. ROBINSON; HOWARD E. ROBINSON; and BUE A. BLUMENTHAL; AND ALL OTHERS KNOWN OR UNKNOWN WHO MAY CLAIM AN INTEREST ADVERSE TO THAT OF PLAINTIFF,
Defendants.

NOTICE: YOU HAVE BEEN SUED BY THE ABOVE-NAMED PLAINTIFF JOHN A. ROBINSON, SUCCESSOR TRUSTEE OF THE ROBINSON FAMILY TRUST DATED APRIL 28, 1998. THE COURT MAY ENTER JUDGMENT AGAINST YOU WITHOUT FURTHER NOTICE UNLESS YOU RESPOND WITHIN TWENTY (20) DAYS. READ THE INFORMATION BELOW:

TO: B. FRANKLIN ROBINSON, Deceased, and MARY JO ROBINSON, Deceased, and THE ESTATE OF B. FRANKLIN ROBINSON, Deceased, and THE ESTATE OF MARY JO ROBINSON, Deceased.

YOU ARE HEREBY NOTIFIED that in order to defend this lawsuit, an appropriate written response must be filed with the above-designated Court within twenty (20) days after service of this Summons on you. If you fail to so respond, the Court may enter judgment against you as demanded by Plaintiff in the Complaint.

A copy of the Complaint is served with this Summons. If you wish to seek the advice of or representation by an attorney in this matter, you should do so promptly so that your written response, if any, may be filed in time and other legal rights protected.

The return of the claim against you is to quiet title to real property described in Exhibit "A" below:

EXHIBIT "A"
Lot 9, Block 1, Smiley Creek Subdivision No. 3, Blaine County, Idaho, according to the official plat thereof recorded in the office of the County Recorder of Blaine County, Idaho.

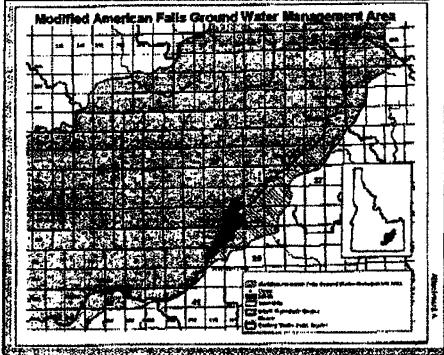
An appropriate written response requires compliance with Rule 10(a)(1) and other Idaho Rules of Civil Procedure and shall also include:

1. The title and number of this case.
2. If your response is an Answer to the Complaint, it must contain admissions or denials of the separate allegations of the Complaint and other defenses you may claim.
3. Your signature, mailing address and telephone number, or the signature, mailing address and telephone number of your attorney.
4. Proof of mailing or delivery of a copy of your response to Plaintiff's attorney, as designated above.

To determine whether you must pay a filing fee with your response, contact the Clerk of the above-named Court.
DATED this 4th day of August, 2003.

IDWR Notifies of GWMA Boundary Modification

NOTICE OF MODIFYING THE BOUNDARIES OF THE



AMERICAN FALLS GROUND WATER MANAGEMENT AREA

Notice is hereby given that on August 28, 2003, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") issued an order modifying the boundaries of the American Falls Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Section 42-233b, Idaho Code and his statutory authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of ground water rights is still necessary. However, Water District Nos. 120 and 130 have been established for the purpose of administration of water rights, and these districts overlap portions of the GWMA located in Administrative Basins 36, 41 and 43, which is most of the GWMA. Thus, the need for the GWMA no longer exists in those portions of the GWMA overlain by Water Districts Nos. 120 and 130, and its continued existence may cause confusion in the administration of water rights.

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KARL J. DREHER
Director

Publish: Wood River Journal—
September 10 & 17, 2003.

Big Wood Canal Co.

West Magic FD seeks bids on truck

West Magic Fire District FOR SALE BY BID

The West Magic Fire District is accepting sealed bids for a 1994 GMC 866 2 1/2-ton truck, fuel, gasoline, with or without 10-foot angle plow.

All bids must be under sealed cover directed to the West Magic Fire Commissioners, 26 Rainbow Drive #88, West Magic, Idaho 83302.

Bids will be opened on Saturday, September 20, 2003 at 1:00 o'clock a.m. in the fire building on Pioneer Drive, West Shore Estates, after being published for two (2) consecutive weeks in the Wood River Journal newspaper.

The Fire Commissioners reserve the right to accept or reject any or all bids.

For information, call Cliff Kleier at 208-471-0012 or Don Grubb at 208-487-2238.

Publish: Wood River Journal—
September 3 & 10, 2003.

City of Halley Ordinance No. 855

City of Halley ORDINANCE NO. 855

AN ORDINANCE OF THE CITY OF HAILEY, IDAHO, ADDING CHAPTER 1.14 TO THE HAILEY MUNICIPAL CODE, ENTITLED ELECTIONS; WITH SECTION 1.14.010 PURPOSE; SECTION 1.16.020 PRECINCTS; SECTION 1.16.030 HOURS OF POLLING PLACES; AND SECTION

RECEIVED
SEP - 8 2003
Department of Water Resources

Gibson, Deborah

From: Patty Healey [legals@wrjournal.com]
Sent: Thursday, September 04, 2003 11:45 AM
To: dgibson@idwr.state.id.us
Subject: American Falls GMA

Deborah:

Thanks for your fax RE: Notice of Modifying the Boundaries of the American Falls Ground Water Management Area, and map. Please e-mail both to me at: legals@wrjournal.com

I will fax proof in actual size before publication on Wednesday, September 10. Affidavit of Publication will be mailed to you following final date of publication, which will be September 17, 2003.

If any questions/problems, don't hesitate to call:

Patty Healey
Legals Dept.
788-3444, ext. 14



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

September 4, 2003

KARL J. DREHER
Director

WOOD RIVER JOURNAL
HAILEY ID
FAX: (208)788-0083

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Sincerely,

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Water Allocation Bureau

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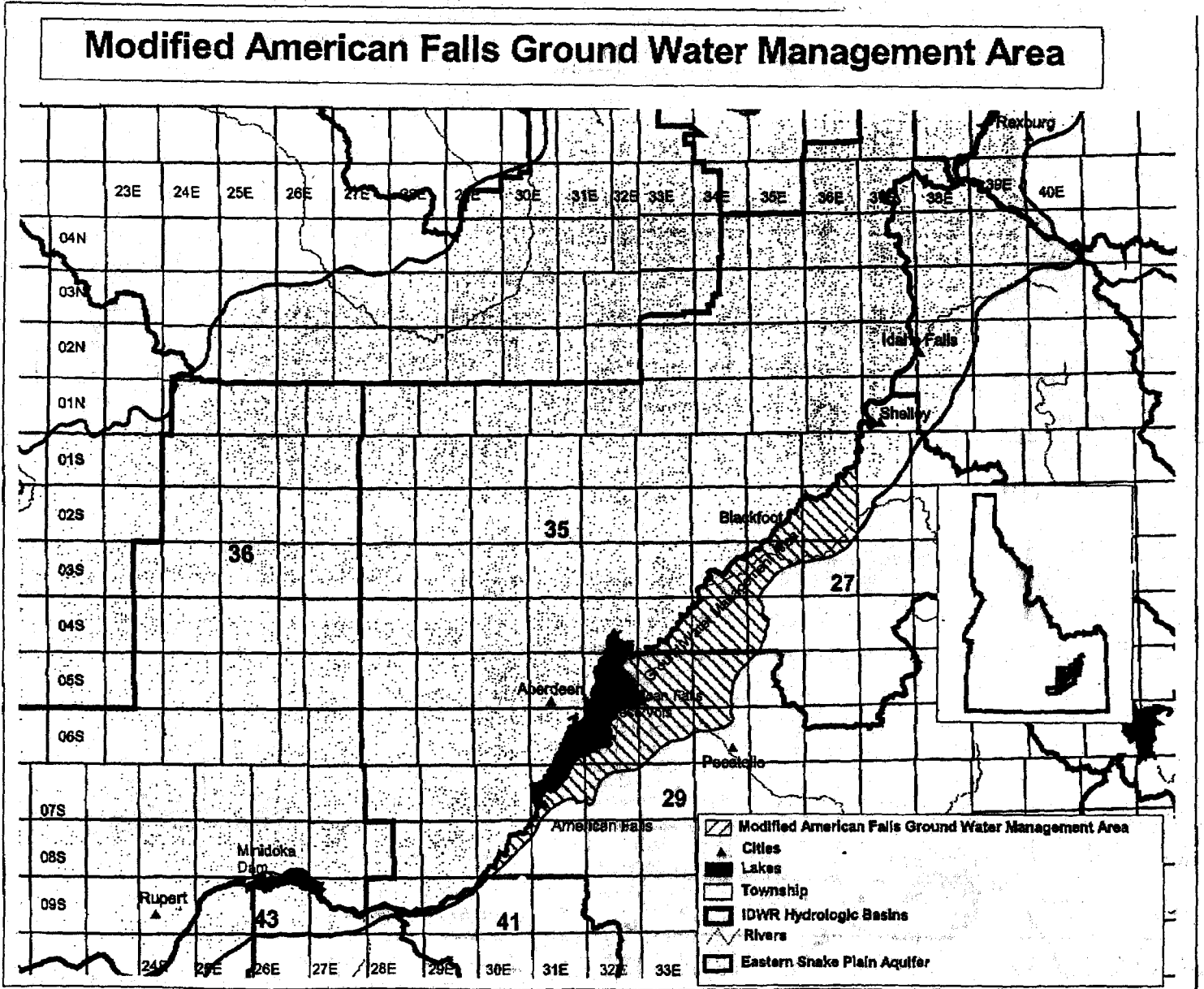
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KARL J. DREHER
Director



**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

County of Cassia)
) ss
STATE OF IDAHO)

Ruth Anne Holmes, being first duly sworn, deposes and says that she is the Legals clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for 2 consecutive week(s), commencing with the issue dated September 10, 2003 and ending with the issue dated September 17, 2003.

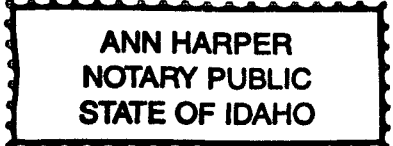
Ruth Anne Holmes

STATE OF IDAHO)
COUNTY OF)
Cassia)

On this 17th day of September in the year of 2003 before me, a Notary Public, personally appeared Ruth Anne Holmes, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Ann Harper

Notary Public for Idaho
Residing at: Burley, Idaho
My commission expires: 9-14-2007



Cost of Publication 472.42
Affidavit Fee 5.00
Total Cost 477.42

NOTICE OF MODIFYING THE BOUNDARIES OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

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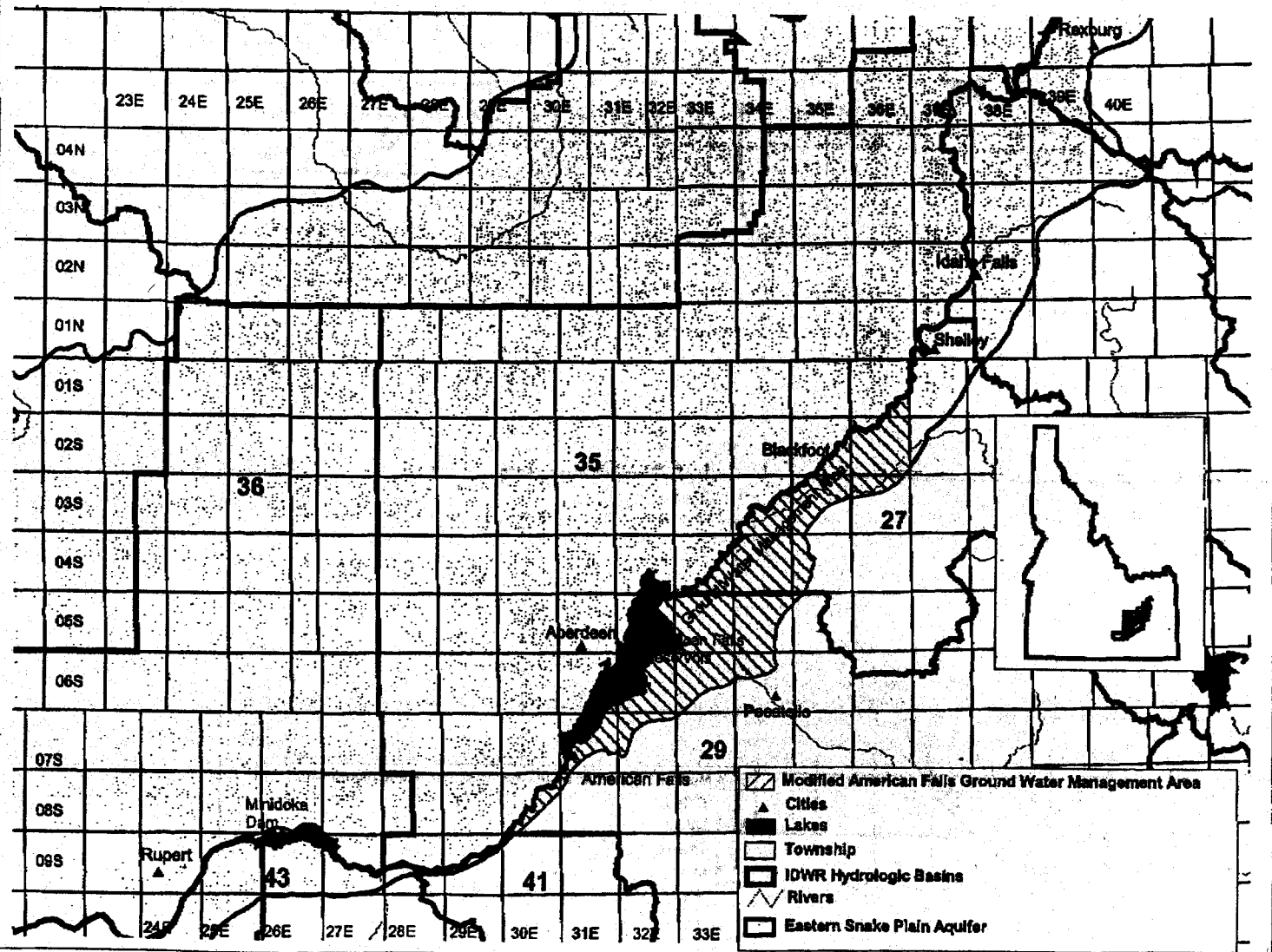
The modified boundaries of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships south and east of the Snake River in Bannock, Bingham, and Power Counties:

T8S, R30E, Boise Meridian (B.M.); T7S, R31E and R32E, B.M.; T6S, R31E, R32E, R33E and R34E, B.M.; T5S, R32E, R33E and R34E, B.M.; T4S, R33E, R34E, and R35E, B.M.; T3S, R34E, R35E and R36E, B.M.; T2S, R35E, and R36E, B.M.; and T1S, R36E, B.M.;

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

KARL J. DREHER
Director

Modified American Falls Ground Water Management Area



Published in the Minidoka County News on September 10 and 17, 2003.

Legal Notices Continued on Page 8

**MINIDOKA COUNTY NEWS
RUPERT, IDAHO
AFFIDAVIT OF PUBLICATION**

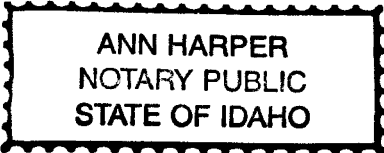
County of Minidoka)
) ss
STATE OF IDAHO)

RUTH ANNE HOLMES being first duly sworn,
deposes and says that she is the Legal Clerk of
the Minidoka County News, a weekly newspaper published
in Rupert, Idaho, in the county aforesaid and that the
paper is of general circulation therein. Deponent
further states that the printed notice attached hereto
was duly published according to law in the regular
editions of The Minidoka County News for 2
consecutive week(s), commencing with the issue dated
September 10, 2003, and ending with the
issue dated September 17, 2003.

Ruth Anne Holmes
Legal Clerk

STATE OF IDAHO)
COUNTY OF)
MINIDOKA)

On this 17th day of September in
the year of 2003 before me, a Notary Public,
personally appeared RUTH ANNE HOLMES, known or
identified to me to be the person whose name is
subscribed to the within instrument, and being by me
first duly sworn, declared that the statements
therein are true, and acknowledged to me that she
executed the same.



Ann Harper
Notary Public for Idaho

Residing at Burley, Idaho

My commission expires: 09-14-2007

Cost of Publication \$ 472.42
Affidavit Fee \$ 5.00
Total Cost \$ 477.42

LEGAL
STATEMENT

Minidoka County News

PUBLISHED WEEKLY
ON WEDNESDAYS

P.O. BOX 454; 516 6th STREET
RUPERT, IDAHO 83350
PHONE (208) 436-4201
FAX (208) 436-4556

RECEIVED

SEP 19 2003

ESTABLISHED IN 1906

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

ATTN: DEBORAH J. GIBSON

Date 17 SEPTEMBER 2003

1301 NORTH ORCHARD STREET

Legal No. 03-221M

BOISE, IDAHO 83706

TERMS: ALL ACCOUNTS DUE AND PAYABLE ON 20TH OF MONTH
FOLLOWING CHARGE

\$ 477.42

Please detach this portion and mail with your remittance. Your cancelled check serves as your receipt.

DATE	DESCRIPTION	TIMES RUN	LINES	COST PER LINE	CHARGE	BALANCE
BALANCE FORWARDED						
09/17	Notice of Modifying The Bound- aries of The American Falls Ground Water Management Area Plus A Map Affidavit Fee	2	79	5.98	472.42	472.42
					5.00	477.42
	PCA: 55010-dg 9/19/03					\$ 477.42 PAY LAST AMOUNT IN THIS COLUMN

RECEIVED

SEP 10 2003

Department of Water Resources

South Idaho Press

FAX # 208-678-0412

TO: Department of Water Resources

FAX#: 208 327-7866

ATTENTION: Deborah J. Gibson

NUMBER OF PAGES: 3

(Including cover page)

FROM: Russell Holmes

DATE: 10 September 2003

TIME: _____

MESSAGE: Debbie

The ones in the Minidoka County News are
duplicate of these only difference is the 03-# and
the publication identification. If you have any questions
changes or corrections - please call or fax me. I'm
at the Minidoka County News from 1 to 5 - 436-4201 or 436-4556 fax

SOUTH IDAHO PRESS • PHONE- 678-2201 • 230 EAST MAIN • BURLEY

Russell Holmes

sh - dg

03-396

**NOTICE OF DISSOLVING THE
THOUSAND SPRINGS GROUND
WATER MANAGEMENT AREA
DESIGNATION**

Notice is hereby given that on August 29, 2003, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") issued an order dissolving the (thousand Springs Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Section 42-233h, Idaho Code and his statutory authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of ground water rights is still necessary. However, Water District No. 130 has since been established for the purpose of administration of water rights and it overlays the GWMA. Thus, the need for establishment of the ground water management area no longer exists, and its continued existence may cause confusion in the administration of water rights.

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the dissolution of the Thousand Springs GWMA. Request for hearing must be received within 15 days of the final date of publication of this notice.

KARL J. DREHER

Director

Published in the South Idaho Press on
September 10 and 17, 2003.

.....

9

NOTICE OF MODIFYING THE BOUNDARIES OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

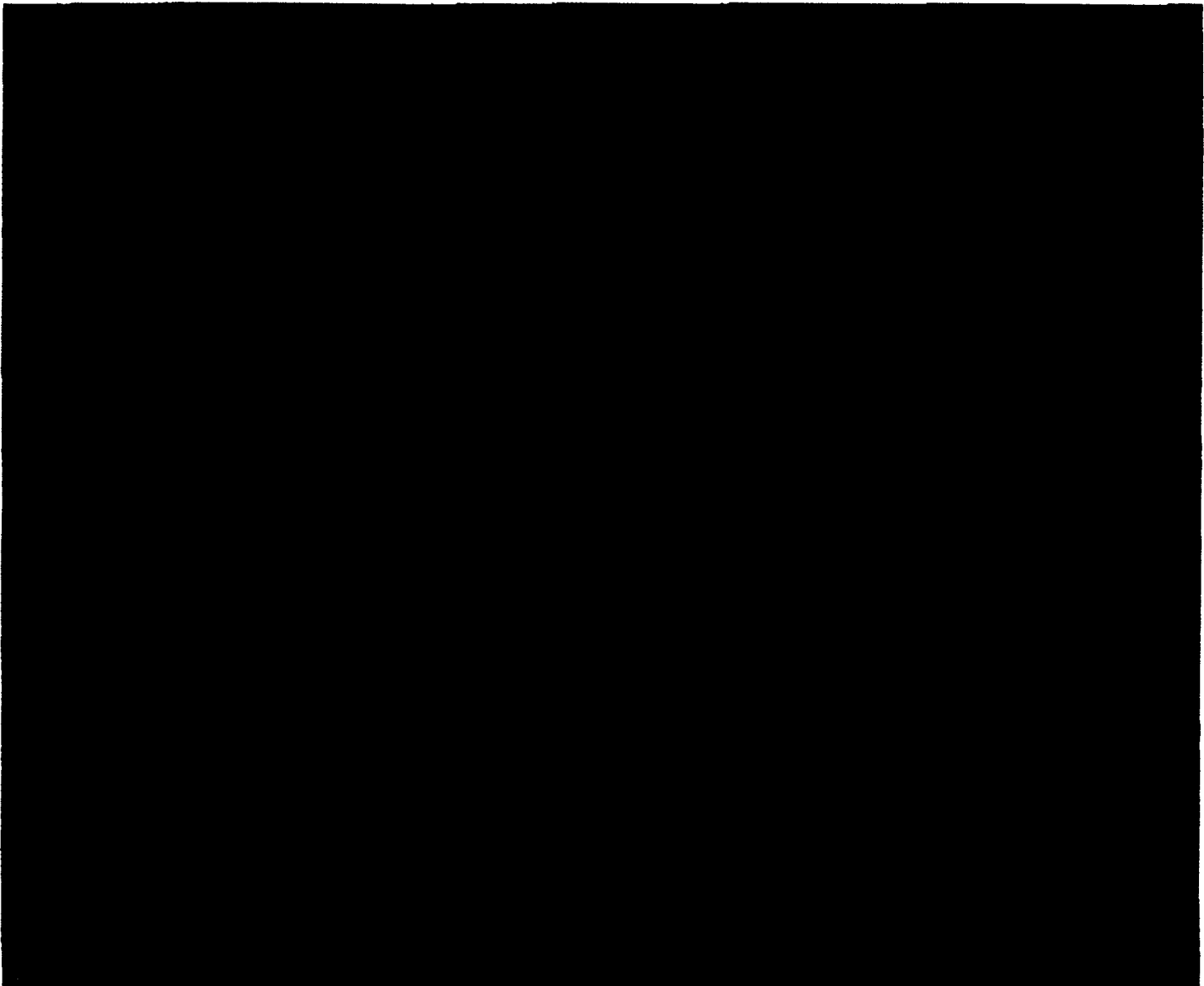
Notice is hereby given that on August 20, 2003, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") issued an order modifying the boundaries of the American Falls Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Section 42-233b, Idaho Code and his statutory authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of ground water rights is still necessary. However, Water District Nos. 120 and 130 have been established for the purpose of administration of water rights, and these districts overlay portions of the GWMA located in Administrative Basins 35, 36, 41 and 43, which is most of the GWMA. Thus, the need for the GWMA no longer exists in those portions of the GWMA overlain by Water Districts Nos. 120 and 130, and its continued existence may cause confusion in the administration of water rights.

The modified boundaries of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships south and east of the Snake River in Bannock, Bingham, and Power Counties:

T8S, R30E, Boise Meridian (B.M.); T7S, R31E and R32E, B.M.; T6S, R31E, R32E, R33E and R34E, B.M.; T5S, R32E, R33E and R34E, B.M.; T4S, R33E, R34E, and R35E, B.M.; T3S, R34E, R35E and R36E, B.M.; T2S, R35E, and R36E, B.M.; and T1S, R36E, B.M.;

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

KARL J. DREHER
Director





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

September 4, 2003

KARL J. DREHER
Director

SOUTH IDAHO PRESS
MINIDOKA COUNTY NEWS
FAX: (208) 678-0412

RE: Notice of Modifying the Boundaries of the American Falls Ground Water Management Area and Notice of Dissolving the Thousand Springs Ground Water Management Area Designation

Dear Sir or Madam:

Enclosed you will find two legal notices and a map I request that you publish in the Legal Notices section of both of your newspaper. **Please publish both notices and the map for two consecutive weeks. The map should be placed adjacent to the American Falls Notice, and separate from the Thousand Springs Notice. Please fax me a proof in actual size to (208) 327-7866 before publication.** I will call if there are any problems with the proof. Upon completion of the publication of this notice, I request that you prepare and submit an affidavit of publication and a statement of your costs to my attention as soon as possible.

If you would prefer to have this notice in an electronic version please email me at: dgibson@idwr.state.id.us

I appreciate your help in this matter. If you cannot publish the notice in your next publication, or you have any questions or problems, please contact me at (208) 327-7953.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

DEPARTMENT OF WATER RESOURCES
 1301 North Orchard Street
 Boise, Idaho 83706
 P.O. Box 83720
 Boise, Idaho 83720-0098
 Phone (208) 327-7900
 Fax: (208) 327-7866
 Web Site: www.idwr.state.id.us

NOTICE OF MODIFYING THE BOUNDARIES OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

NOTICE IS HEREBY GIVEN that on August 29, 2003, the Director of the Department of Water Resources, Karl J. Dreher ("Director") issued an order modifying the boundaries of the American Falls Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Section 42-233b, Idaho Code and his statutory authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of ground water rights is still necessary. However, Water District Nos. 120 and 130 have been established for the purpose of administration of water rights, and these districts overlay portions of the GWMA located in Administrative Basins 35, 36, 41 and 43, which is most of the

need for the GWMA no longer exists in those portions of the GWMA owned by Water Districts Nos. 120 and 130, and its continued existence may cause confusion in the administration of water rights.

The modified boundaries of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships south and east of the Snake River in Bannock, Bingham and Power Counties: T8S, R30E, Boise Meridian (B.M.); T7S, R31E and R32E, B.M.; T6S, R31E, R32E, R33E and R34E, B.M.; T5S, R32E, R33E and R34E, B.M.; T4S, R33E, R34E, and R35E, B.M.; T3S, R34E, R35E and R36E, B.M.; T2S, R35E, and R36E, B.M.; and T1S, R36E, B.M.

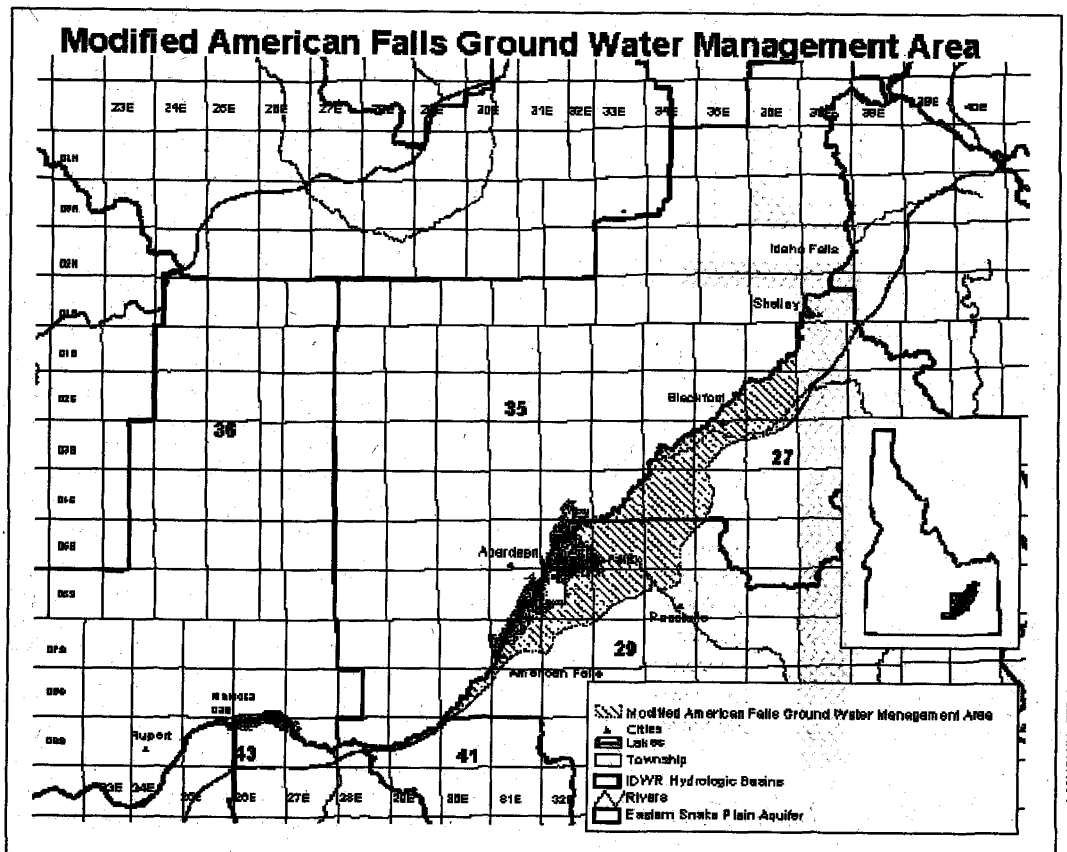
Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

KARL J. DREHER
 Director

Pub.: 9/5, 12

See American Falls GWMA Map below.

American Falls GWMA map



AFFIDAVIT OF PUBLICATION

County of Bingham)

SS

State of Idaho)

I, Jacqueline Graham do solemnly swear that I am the Legal Coordinator of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said

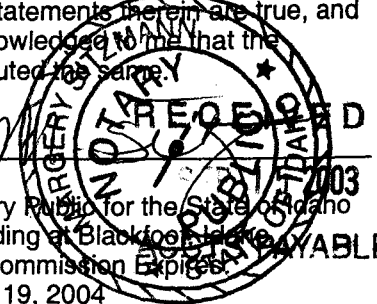
newspaper 2 consecutive weeks the first publication having been made on the 5th day of Sept 2003, and the last publication having been made on the 12th day of Sept 2003; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published, in the newspaper and not in a supplement.

Jacqueline Graham

On this 12th day of Sept, in the year of 2003, before me a Notary Public of the State, personally appeared Jacqueline Graham, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me the first duly sworn, declared that the statements therein are true, and acknowledged to me that they executed the same.

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires June 19, 2004

Affidavit Processing Fee.....\$5.00





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 4, 2003

MORNING NEWS
BLACKFOOT ID
FAX: (208) 785-4239

RE: Notice of Modifying the Boundaries of the American Falls Ground Water
Management Area

Dear Sir or Madam:

Enclosed you will find a legal notice and a map I request that you publish in the
Legal Notices section of your newspaper. Please publish the notice and map for two
consecutive weeks. Also, please fax me a proof in actual size to (208) 327-7866
before publication. I will call if there are any problems with the proof. Upon
completion of the publication of this notice, I request that you prepare and submit an
affidavit of publication and a statement of your costs to my attention as soon as
possible.

If you would prefer to have this notice in an electronic version please email me
at: dgibson@idwr.state.id.us

I appreciate your help in this matter. If you cannot publish the notice in your next
publication, or you have any questions or problems, please contact me at (208) 327-
7953.

Sincerely,

Deborah J. Gibson

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

2003 9/5- & 9/12-

advt@am-news.com
Attn: Jackie

Done 9/4 @ 7:29 AM
Will mail proof 9/10 to me! See
quality proof

NOTICE OF MODIFYING THE BOUNDARIES OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

Notice is hereby given that on August 29, 2003, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") issued an order modifying the boundaries of the American Falls Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Section 42-233b, Idaho Code and his statutory authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of ground water rights is still necessary. However, Water District Nos. 120 and 130 have been established for the purpose of administration of water rights, and these districts overlay portions of the GWMA located in Administrative Basins 35, 36, 41 and 43, which is most of the GWMA. Thus, the need for the GWMA no longer exists in those portions of the GWMA overlain by Water Districts Nos. 120 and 130, and its continued existence may cause confusion in the administration of water rights.

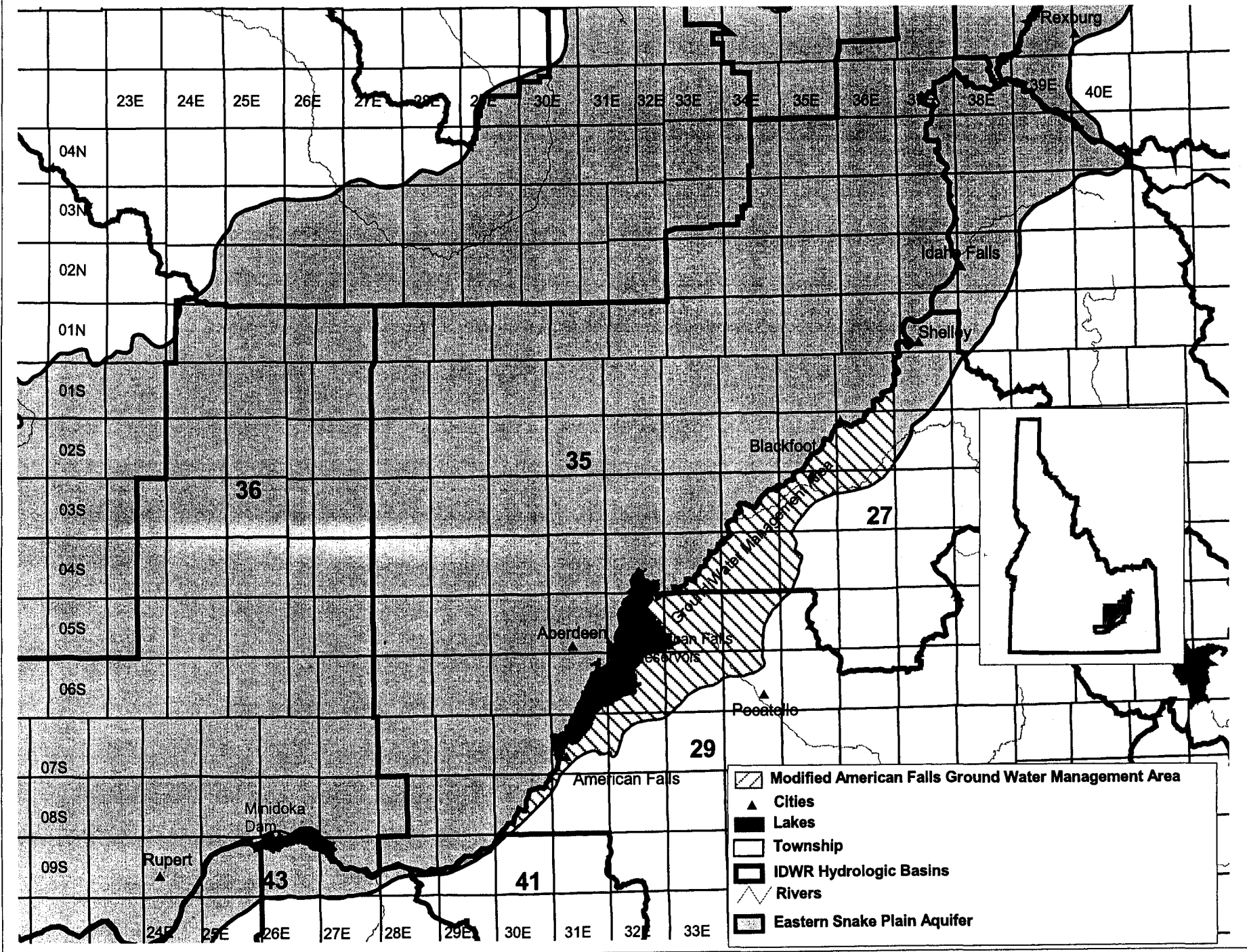
The modified boundaries of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships south and east of the Snake River in Bannock, Bingham, and Power Counties:

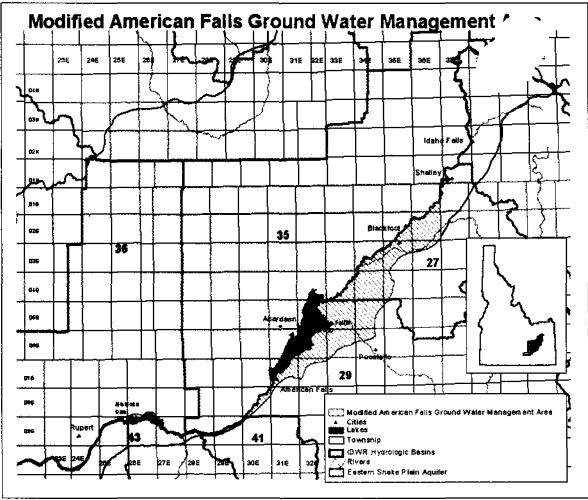
T8S, R30E, Boise Meridian (B.M.); T7S, R31E and R32E, B.M.; T6S, R31E, R32E, R33E and R34E, B.M.; T5S, R32E, R33E and R34E, B.M.; T4S, R33E, R34E, and R35E, B.M.; T3S, R34E, R35E and R36E, B.M.; T2S, R35E, and R36E, B.M.; and T1S, R36E, B.M.;

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

KARL J. DREHER
Director

Modified American Falls Ground Water Management Area





Attachment A

NOTICE OF THE DESIGNATION OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

Notice is hereby given that on August 3, 2001, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") established the American Falls Ground Water Management Area ("GWMA"). This action, conducted pursuant to Section 42-233b, Idaho Code, was initiated on the Director's own motion due to the drought conditions being experienced across the Snake River Plain and on a determination that the ground water system in the area may be approaching the conditions of a critical ground water area.

The location of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships along the Snake River in Bannock, Blaine, Bingham, Cassia, Minidoka, and Power Counties:

T8S and T9S, R25E, Boise Meridian (B.M.); T8S and T9S, R26E, B.M.; T8S and T9S, R27E, B.M.; T8S and T9S, R28E, B.M.; T8S and T9S, R29E, B.M.; T6S, T7S, T8S and T9S, R30E, B.M.; T4S, T5S, T6S, T7S and T8S, R31E, B.M.; T3S, T4S, T5S, T6S and T7S, R32E, B.M.; T2S, T3S, T4S, T5S, T6S and T7S, R33E, B.M.; T2S, T3S, T4S, T5S and T6S, R34E, B.M.; T1S, T2S, T3S, T4S and T5S, T35E, B.M.; and T1S, T2S and T3S, R36E, B.M.

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

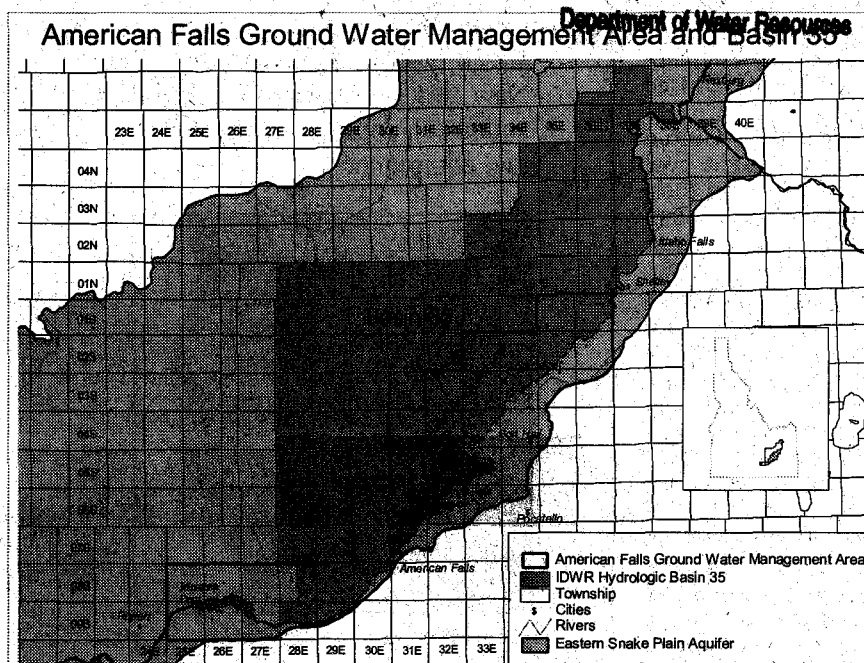
Notice is also hereby given that the Director has received a petition from the Twin Falls Canal Company and the North Side Canal Company to designate all of Hydrologic Basin 35, as defined in department records and shown on the attached map, as a ground water management area. The Director has scheduled a public hearing on the petition of the Twin Falls Canal Company and the North Side Canal Company at 10 a.m. on August 28, 2001. The hearing will be held at the IDWR Conference Room, 1301 North Orchard St., Boise, Idaho. The hearing will be conducted in accordance with provisions of chapter 52, title 67, Idaho Code, and the Rules of Procedure of the Department.

The hearing will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department within (10) days prior to the hearing.

RECEIVED

SEP 19 2001

KARL J. DREHER
Director



RECEIVED

Legals

SEP 18 2001

AFFIDAVIT OF PUBLICATION

County of Bingham)

Department of Water Resources

State of Idaho)

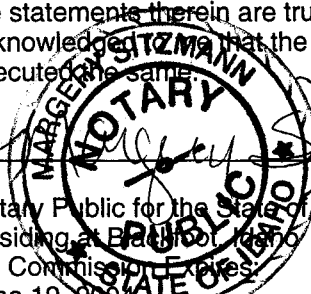
I, Jacqueline Graham do solemnly swear that I am the Legal Coordinator of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said newspaper 3 consecutive Weeks the first publication having been made on the 9 day of Aug 2001, and the last publication having been made on the 16 day of Aug 2001; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published, in the newspaper and not in a supplement.

Jacqueline Graham

On this 16 day of Aug, in the year of 2001, before me a Notary Public of the State, personally appeared Jacqueline Graham, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me the first duly sworn, declared that the statements therein are true, and acknowledged that the executed the same.

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires:
June 19, 2004

Affidavit Processing Fee.....\$5.00



**NOTICE OF THE DESIGNATION OF THE
AMERICAN FALLS GROUND WATER MANAGEMENT AREA**

Notice is hereby given that on August 3, 2001, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") established the American Falls Ground Water Management Area ("GWMA"). This action, conducted pursuant to Section 42-233b, Idaho Code, was initiated on the Director's own motion due to the drought conditions being experienced across the Snake River Plain and on a determination that the ground water system in the area may be approaching the conditions of a critical ground water area.

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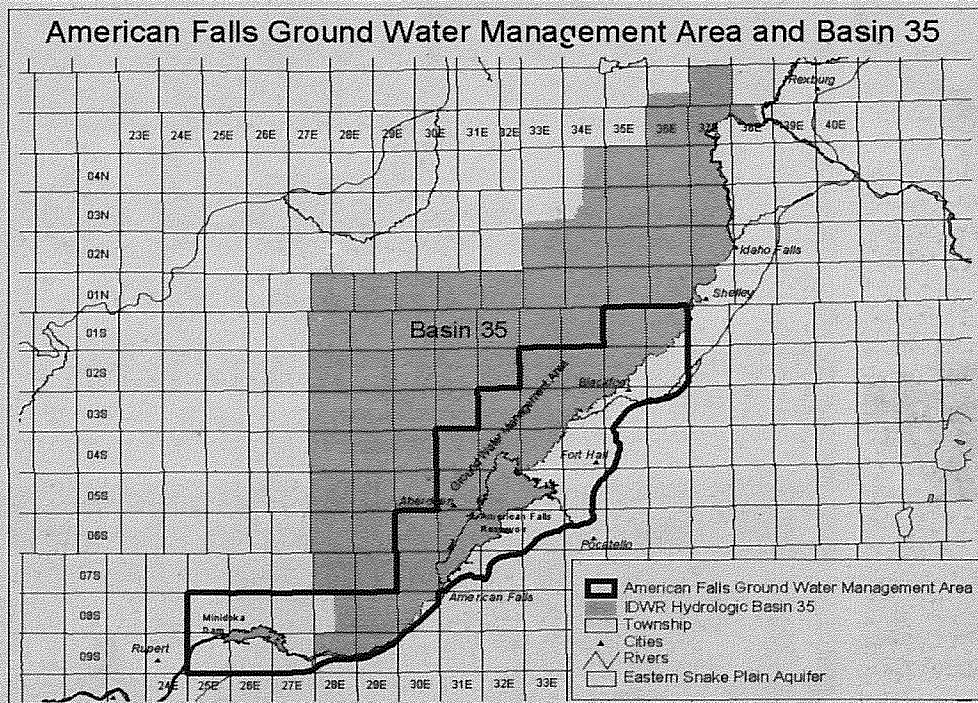
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The hearing will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department within (10) days prior to the hearing.

KARL J. DREHER
Director



Work begins on WRHS

By **CHRISTOPHER J. EHLERS**
The Wood River Journal

On September 28, the senior gridiron team plays the Declo Hornets. The next day, September 29, at 10 a.m., Blaine County School District officials and local dignitaries will gather at Homer Field to break the turf and turn a little dirt.

Those first shovelful of dirt will evolve into a \$19.6 million, 160,000-square-foot WRHS, due to be up and ready for students by fall 2003.

But even before that, work on the project will be well underway. Beginning early in September, according to Kreizenbeck Constructors, a Boise-based general contracting firm, phase one work will begin on improvements and reconfiguration of Fox Acres Road leading onto high school property. At the same time, crews also will begin work on relocating the canal that leads from Quigley pond at the mouth of the canyon.

By mid-September, work around Homer Field will be well underway. Surrounding berms and necessary hillsides will be cut and acreage acquired in Quigley will be stripped of alfalfa. October will see the demolition of the track and lights; the current football field will be transformed to a building pad; and the site for the new Homer Field will be whipped into shape.

Our Small Class sizes, rural setting and diverse student body (22 states and 15 foreign countries) offer an excellent environment for your child to succeed.

With only 170 students, our faculty can take the time to really get to know your child. The pastoral Sanpete Valley provides few distractions, while offering the natural attraction of a healthy, high desert lifestyle.

All of this is less than six hours by car from the Wood River Valley. Give us a call today to learn how that could become the road to success for your student.

Classes start September 4

For information Call:

Kim Stephens
Assistant Director of
Admissions
(800) 634-4690, ext 15



**WASATCH
ACADEMY**

Mt. Pleasant, Utah
FOUNDED 1875
Utah's Only Traditional
College Preparatory School
Coed Boarding and Day
170 students in Grades 9-12
www.wacad.org
admissions@wacad.org

NOTICE OF THE DESIGNATION OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

Notice is hereby given that on August 3, 2001, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") established the American Falls Ground Water Management Area ("GWMA"). This action, conducted pursuant to Section 42-233b, Idaho Code, was initiated on the Director's own motion due to the drought conditions being experienced across the Snake River Plain and on a determination that the ground water system in the area may be approaching the conditions of a critical ground water area.

The location of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships along the Snake River in Bannock, Blaine, Bingham, Cassia, Minidoka, and Power Counties:

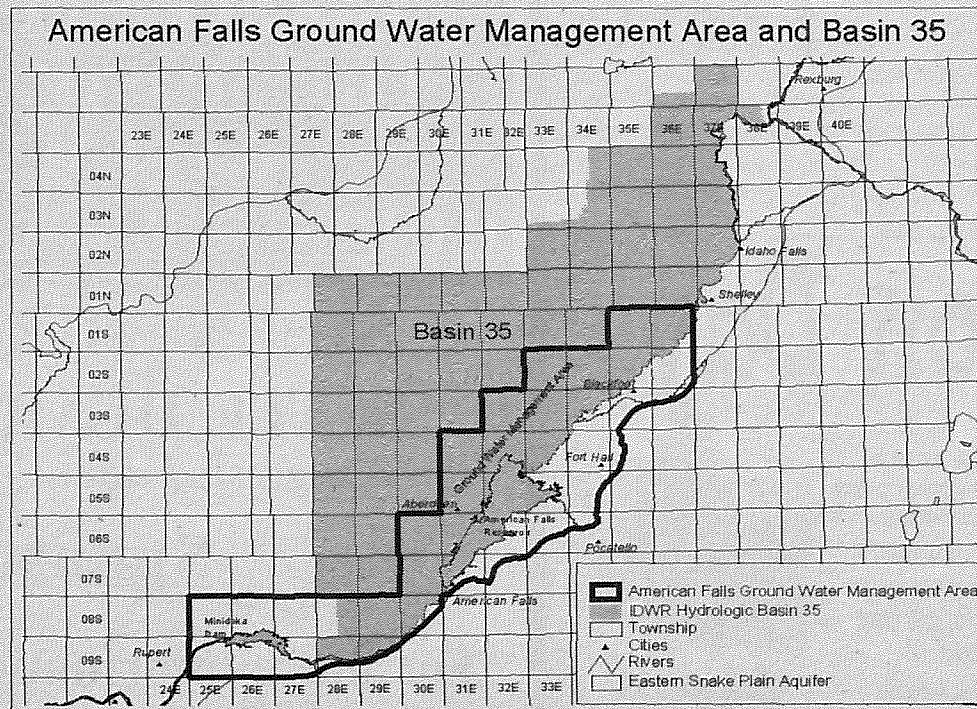
T8S and T9S, R25E, Boise Meridian (B.M.); T8S and T9S, R26E, B.M.; T8S and T9S, R27E, B.M.; T8S and T9S, R28E, B.M.; T8S and T9S, R29E, B.M.; T6S, T7S, T8S and T9S, R30E, B.M.; T4S, T5S, T6S, T7S and T8S, R31E, B.M.; T3S, T4S, T5S, T6S and T7S, R32E, B.M.; T2S, T3S, T4S, T5S, T6S and T7S, R33E, B.M.; T2S, T3S, T4S, T5S and T6S, R34E, B.M.; T1S, T2S, T3S, T4S and T5S, T35E, B.M.; and T1S, T2S and T3S, R36E, B.M.

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

Notice is also hereby given that the Director has received a petition from the Twin Falls Canal Company and the North Side Canal Company to designate all of Hydrologic Basin 35, as defined in department records and shown on the attached map, as a ground water management area. The Director has scheduled a public hearing on the petition of the Twin Falls Canal Company and the North Side Canal Company at 10 a.m. on August 28, 2001. The hearing will be held at the IDWR Conference Room, 1301 North Orchard St., Boise, Idaho. The hearing will be conducted in accordance with provisions of chapter 52, title 67, Idaho Code, and the Rules of Procedure of the Department.

The hearing will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department within (10) days prior to the hearing.

KARL J. DREHER
Director



claiming an interest in the fol-
 described property: Beginning at
 34 feet E. of the NW corner of
 Block 46 of the Re-plat of
 Bingham County, Idaho, as
 on the official plat thereof,
 S. parallel with the E. line of
 ck, 76.5 feet; thence E. 120
 e E. line of said Block; thence
 feet to the NE corner of said
 ence W. 120 feet to the point of
 J.
 address: 302 South Byron
 Shelley, Idaho, 83274,
 nt.

REW MURRY TYLER

ve been sued by Brian J.
 and Mary E. Mitchell, his wife,
 riffs, in the District Court in and
 am County, Idaho, Case No.

re of the claim against you is
 title to the real estate,
 d above, and to eliminate any
), or interest therein that you
 e.

after 20 days following the last
 n of this summons, the Court
 r a judgment against you with-
 ar notice, unless prior to that
 ave filed a written response
 per form, including the Case
 paid any required filine fee to
 of the Court at:

ourt, Clerk of the Court, 501
 ple #310, Blackfoot, Idaho,
 l) (208) 782-3146 and served
 of your response on the
 attorney at:
 aris, Esq.
 479
 daho 83274
 357-3448

the Summons and Complaint
 btained by contacting either
 of the Court or the attorney for
 riffs.

h legal assistance, you should
 rely retain an attorney to
 u in this matter.

is 27th day of August, 2003.
**BINGHAM COUNTY
 DISTRICT COURT**

**By: C.J. CHRISTIAN
 Deputy Clerk**

, 12, 19, 26

DISTRICT COURT OF THE
 TH JUDICIAL DISTRICT OF
 TE OF IDAHO, IN AND FOR
 COUNTY OF BINGHAM

ie Matter of the Estate of
 K C. SABEL, Deceased.

ase No. CV-2003-1827

NOTICE TO CREDITORS

IS HEREBY GIVEN that the
 ed has been appointed per-
 representative of the above-
 decedent. All persons having
 claim against the Decedent or
 's estate are required to pres-
 claims within four (4) months
 date of the first publication of
 e or said claims will be forever
 claims must be presented to
 signed personal representa-
 e address indicated and filed
 Clerk of this Court.

Linda Sabel
 Personal Representative
 %Thomas J. Holmes
JONES, Chartered
 Attorney's at law
 P.O. Box 967
 203 South Garfield
 Pocatello, Idaho 83204
 (208) 232-5911

2, 29, 9/5

according to the recorded plat thereof.
 This Trustee's Sale is subject to a
 bankruptcy filing, a payoff, a reinstatement
 or any other conditions of which
 the Trustee is not aware that would
 cause the cancellation of this sale.
 Further, if any of these conditions exist,
 this sale may be null and void, the suc-
 cessful bidder's funds shall be
 returned, and the Trustee and the
 Beneficiary shall not be liable to the
 successful bidder for any damages.
 The Trustee has no knowledge of a
 more particular description of the
 above referenced real property, but for
 purposes of compliance with Section
 60-113, Idaho Code, the Trustee has
 been informed the address of 135
 North Holmes, Shelley, Idaho, is some-
 times associated with the said real
 property.
 Said sale will be made without
 covenant or warranty regarding title,
 possessions or encumbrances to satis-
 fy the obligation secured by and pur-
 suant to the power of sale conferred in
 the Deed of Trust executed by Cesar
 Villegas and Sandra L. Villegas, hus-
 band and wife, as Grantor(s) with
 Oakwood Acceptance Corporation as
 the Beneficiary, under the Deed of
 Trust recorded June 17, 1999, as
 Instrument No. 479581, in the records
 of Bingham County, Idaho. The
 Beneficial interest of said Deed of Trust
 was subsequently assigned to Chase
 Manhattan Trust Company National
 Association, as Trustee U/A dated as of
 August 1, 1999, recorded October 6,
 1999, as Instrument No. 483789. The
 Beneficial interest of said Deed of Trust
 was subsequently assigned to
 Oakwood Acceptance Corporation,
 L.L.C., recorded August 27, 2003, as
 Instrument No. 531262 in the records
 of said County.

THE ABOVE GRANTORS ARE
 NAMED TO COMPLY WITH SECTION
 45-1506(4)(a), IDAHO CODE. NO
 REPRESENTATION IS MADE, THAT
 THEY ARE, OR ARE NOT, PRESENT-
 LY RESPONSIBLE FOR THIS OBLIG-
 ATION.

The default for which this sale is to be
 made is the failure to pay the amount
 due under the certain Promissory Note
 and Deed of Trust, in the amounts
 called for thereunder as follows:

Monthly payments in the amount of
 \$950.17 for the months of March 2003
 through and including the date of sale,
 together with late charges and monthly
 payments accruing. The sum owing on
 the obligation secured by said Deed of
 Trust is \$89,196.28 as principal, plus
 service charges, attorney's fees, costs
 of this foreclosure, any and all funds
 expended by Beneficiary to protect
 their security interest, and interest
 accruing at the rate of 12.25%
 from February 1, 2003 together with
 delinquent taxes plus penalties and
 interest to the date of sale.

The Beneficiary elects to sell or cause
 the trust property to be sold to satisfy
 said obligation.

DATED this 28th day of August, 2003.
**PAULA PETERSON
 Trust Officer for
 Charles C. Just, Esq.**

For information concerning this sale
 please contact The Just Law Office
 at www.justlawidaho.com or Toll
 Free at 1-800-923-9106

(#676)
 Pub.: 9/5, 12, 19, 26

**CITY OF BLACKFOOT
 157 N. Broadway
 Blackfoot, Idaho 83221
 (208) 785-8623**

NOTICE OF HEARING
NOTICE IS HEREBY GIVEN that the
 City of Blackfoot Planning and Zoning
 Commission will hold a public hearing
 on a request by Eastern Idaho Special
 Services Agency, Inc., for a Conditional
 Use Permit to operate the Head Start
 Center Pre-School in an existing build-
 ing located at 208 N. Ash Street,
 Blackfoot and legally described as:

Phone (208) 327-7900
 Fax: (208) 327-7866
 Web Site: www.idwr.state.id.us

**NOTICE OF MODIFYING THE
 BOUNDARIES OF THE
 AMERICAN FALLS
 GROUND WATER
 MANAGEMENT AREA**

NOTICE IS HEREBY GIVEN that on
 August 29, 2003, the Director of the
 Department of Water Resources, Karl
 J. Dreher ("Director") issued an order
 modifying the boundaries of the
 American Falls Ground Water
 Management Area ("GWMA"). The
 Director designated the GWMA on
 August 3, 2001 pursuant to Section 42-
 233b, Idaho Code and his statutory
 authority to administer rights in ac-
 cordance with the directives of Idaho law.
 The severe drought conditions in 2001,
 which caused the Director to designate
 the GWMA, have continued to exist
 across the Snake River Basin, and
 therefore, administration of ground
 water rights is still necessary. However,
 Water District Nos. 120 and 130 have
 been established for the purpose of
 administration of water rights, and
 these districts overlay portions of the
 GWMA located in Administrative Basins
 35, 36, 41 and 43, which is most of the
 GWMA. Thus, the need for the GWMA
 no longer exists in those portions of
 the GWMA overlain by Water Districts Nos.
 120 and 130, and its continued exist-
 ence may cause confusion in the
 administration of water rights.

The modified boundaries of the
 American Falls GWMA is shown on the
 attached map and includes all or parts
 of the following townships south and
 east of the Snake River in Bannock,
 Bingham and Power Counties:

T8S, R30E, Boise Meridian (B.M.);
 T7S, R31E and R32E, B.M.; T6S,
 R31E, R32E, R33E and R34E, B.M.;
 T5S, R32E, R33E and R34E, B.M.;
 T4S, R33E, R34E, and R35E, B.M.;
 T3S, R34E, R35E and R36E, B.M.;
 T2S, R35E, and R36E, B.M.; and T1S,
 R36E, B.M.

Upon request by interested parties and
 a showing that a hearing is needed, the
 Director will schedule a hearing in con-
 nection with the designation. Request
 for hearing must be received within 15
 days of the final date of publication of
 this notice.

**KARL J. DREHER
 Director**

(#678)
 Pub.: 9/5, 12

See American Falls GWMA Map
 below.

Bingham County, Idaho, according to
 the official plat thereof.

The trustee has no knowledge of a
 more particular description of the
 above referenced real property for pur-
 poses of compliance with Section 60-
 113 Idaho Code.

Said sale will be made without
 covenant or warranty regarding title,
 possession or encumbrance to satisfy
 the obligations secured by and pur-
 suant to the power of sale conferred in
 the Deed of Trust described as follows:
 A Deed of Trust to secure an indebted-
 ness in the amount shown below and
 any other obligations secured thereby:

Amount: \$51,808.26
 Dated: August 11, 2000
 Trustor/Grantor: Maria Elena
 Rodriguez aka Maria Rodriguez aka
 Maria Elena Rodriguez
 Trustee: Alliance Title
 Beneficiary: Beneficial Mortgage Co. of
 Idaho
 Recorded: August 16, 2000
 Instrument No.: 492717 of Official
 Records

THE GRANTOR NAMED HEREIN IS
 LISTED TO COMPLY WITH SECTION
 45-1506(4)(a) OF THE IDAHO CODE.
 No representation is made whether or
 not she is currently responsible for the
 obligation listed herein.

The default for which this sale is to be
 made is the Grantor failed to make pay-
 ments on the promissory note or credit
 agreement secured by the Deed of
 Trust. Payments are due for the month
 of March 2003 and every month there-
 after in the amount of \$601.07. As of 3
 June 2003, the outstanding principal
 balance owing on the Promissory Note
 or Credit Agreement secured by the
 Deed of Trust was \$51,673.23 plus
 accrued interest of \$3,827.56.
 Additional interest accrues at the rate
 of \$19.38 per day. Grantor must also
 pay outstanding taxes, (2001-2002),
 late charges, service charges and any
 other disbursements, costs, fees or
 expenses incurred or paid by the
 Beneficiary and/or Trustee associated
 with this Notice of Default and/or this
 foreclosure as provided by the Deeds
 of Trust, Promissory Note, or by Idaho
 law.

R. WAYNE SWENEY, Attorney at Law,
 is successor trustee of said Deed of
 Trust.
 DATED: 14 July, 2003.

**R. WAYNE SWENEY, Trustee
 250 Northwest Boulevard, Suite 102
 Coeur d'Alene, Idaho 83814
 (208) 667-0517**

(#650)
 Pub.: 8/15, 22, 29; 9/5

NOTICE IS HEREBY GIVEN that
 AMBER LOTT and LINSEY LaDAWN
 LOTT WILLIAMS have been appointed
 Co-Personal Representatives of the
 above-named decedent. All persons
 having claims against the decedent or
 the estate are required to present their
 claims within four months after the date
 of the first publication of this Notice or
 said claims will be forever barred.
 Claims must be presented to the Co-
 Personal Representatives at the
 addresses indicated, and filed with the
 Clerk of the Court.

DATED this 2nd day of September,
 2003.

AMBER LOTT

**LINSEY LaDAWN LOTT WILLIAMS
 c/o Steven R. Parry
 Anderson Nelson Hall Smith, P.A.
 490 Memorial Drive
 P.O. Box 51630
 Idaho Falls, Idaho 83405-1630**

(#674)
 Pub.: 9/5, 12, 19

**First American Administrative
 Services, Inc.
 P.O. Box 580
 195 S. Broadway
 Blackfoot, Idaho 83221
 Phone (208) 785-5511
 Fax: (208) 785-2851**

NOTICE OF TRUSTEE'S SALE

**At 10:00 o'clock A.M. on November
 13, 2003, in the Office of First
 American Title Company, 168 West
 Pacific, Blackfoot, Idaho, First
 American Title Insurance Company,
 as Successor Trustee, will sell at public
 auction, to the highest bidder, for cash,
 in lawful money of the United States, all
 payable at the time of sale, the follow-
 ing described real property, situated in
 Bingham County, Idaho, and described
 as follows, to-wit:**

A portion of Lot 1 in Section 6,
 Township 1 South, Range 38 East
 Boise Meridian, Bingham County,
 Idaho, described as: Beginning at the
 NE corner of Section 6, Township 1
 South, Range 38 East of the Boise
 Baseline and Meridian and running
 thence North 89 degrees 56'15" West
 1266.89 feet to the SW corner of
 Section 31, Township 1 North, Range
 38 East of the Boise Baseline and
 Meridian; thence South 00 degrees
 29'36" East 1226.69 feet to the True
 Point of Beginning and running thence
 South 00 degrees 29'36" East 249.59
 feet to the South bank of the Idaho
 Canal; thence along said canal North
 74 degrees 03'45" East 839.18 feet;

assigned to and now held of record by
 Charter Bank by Assignment recorded
 March 14, 2001, as Instrument No.
 498328, all records of Bingham County,
 Idaho.

The above Grantor(s) are named to
 comply with Section 45-1506(4)(a)
 Idaho Code. No representation is made
 that they are, or are not presently
 responsible for this obligation.

The default for which this sale is to be
 made is the failure to:

(1) make scheduled monthly install-
 ment of \$794.00 due March 1, 2003,
 and a like sum of \$794.00 due the first
 day of each and every month there-
 after.

The principal balance is \$94,096.59,
 together with interest thereon at
 7.000% per annum in the amount of
 \$2,472.85, escrow advances for taxes
 and insurance of \$401.00, late charges
 of \$127.04, as of June 17, 2003, and
 accruing interest. All delinquencies are
 now due, together with any late
 charges, advances to protect the secu-
 rity, and fees and costs associated with
 this foreclosure. The Beneficiary elects
 to sell or cause said property to be sold
 to satisfy said obligation.
 DATED this 10th day of July, 2003.

**First American Title
 Insurance Company,
 Successor Trustee**

**By: Kandice McDermott
 Assistant Trust Officer**

(#652)
 Pub.: 8/15, 22, 29; 9/5

THOMAS W. PACKER
 ESPLIN & PACKER
 186 East Judicial
 P.O. Box 1022
 Blackfoot, Idaho 83221
 Telephone: (208) 785-5600
 Fax: (208) 785-5400
 ISB# 2891

IN THE DISTRICT COURT OF THE
 SEVENTH JUDICIAL DISTRICT OF
 THE STATE OF IDAHO, IN AND FOR
 THE COUNTY OF BINGHAM

IN THE MATTER OF THE ESTATES
 OF CORA STECKLEIN AND
 BERNARD STECKLEIN, DECEASED.

Case No. CV-03-1774

NOTICE OF CREDITORS

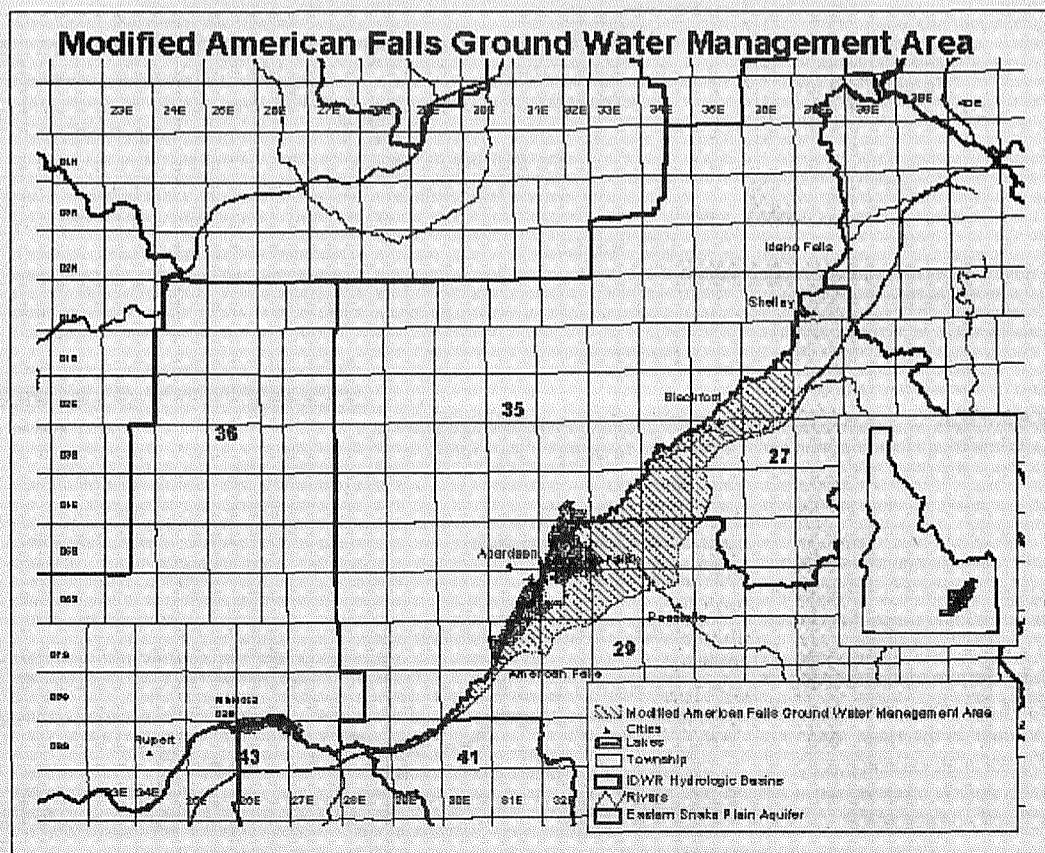
NOTICE IS HEREBY GIVEN that the
 undersigned has been appointed per-
 sonal representative of the above
 named decedents. All persons having
 claim against the decedents or their
 estates are required to present their
 claims within four months after August
 22, 2003 the date of the first publication
 of this Notice, or said claims will be for-
 ever barred. Claims must be presented
 to the undersigned at the address
 below AND filed with the Clerk of the
 Court at 501 North Maple, Blackfoot,
 Idaho 83221

Dated August 18, 2003

Elouise Stecklein Norton
 850 Parkway Drive # 28
 Blackfoot, Idaho 83221

(658)
 Pub.: 8/22, 29, 9/5

American Falls GWMA map



Attachment A

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 The Morning
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