



Department of Transformation and Shared Services

Governor Sarah Huckabee Sanders

Secretary Joseph Wood

Director Shelby Johnson

August 4, 2023

RE: OFFICIAL NOTIFICATION - City of Malvern and City of Rockport Boundary Corrections

The GIS Office completed a thorough examination of legal annexation records near Rockport, Arkansas, where the city was originally incorporated. These records were then compared to the Office's boundaries. The primary focus of the review was on Sections 9, 10, 15, and 16 of Township 4 South, Range 17 West, along State Highway 270 Business, also known as Lancaster Boulevard.

Based on our research, we found that forty-nine areas previously considered part of Malvern must be corrected to be accurately shown within Rockport's city boundary as maintained by our Office.

The following report contains a listing of the annexation documents obtained and the specific areas that require correction between the cities of Malvern and Rockport.

We will report these corrections to various authorities, including the Arkansas Secretary of State, the Department of Transportation, the Public Service Commission, the Department of Finance and Administration, and the U.S. Census Bureau.

Sincerely,

A handwritten signature in blue ink, appearing to be "JW", is written in a cursive style.

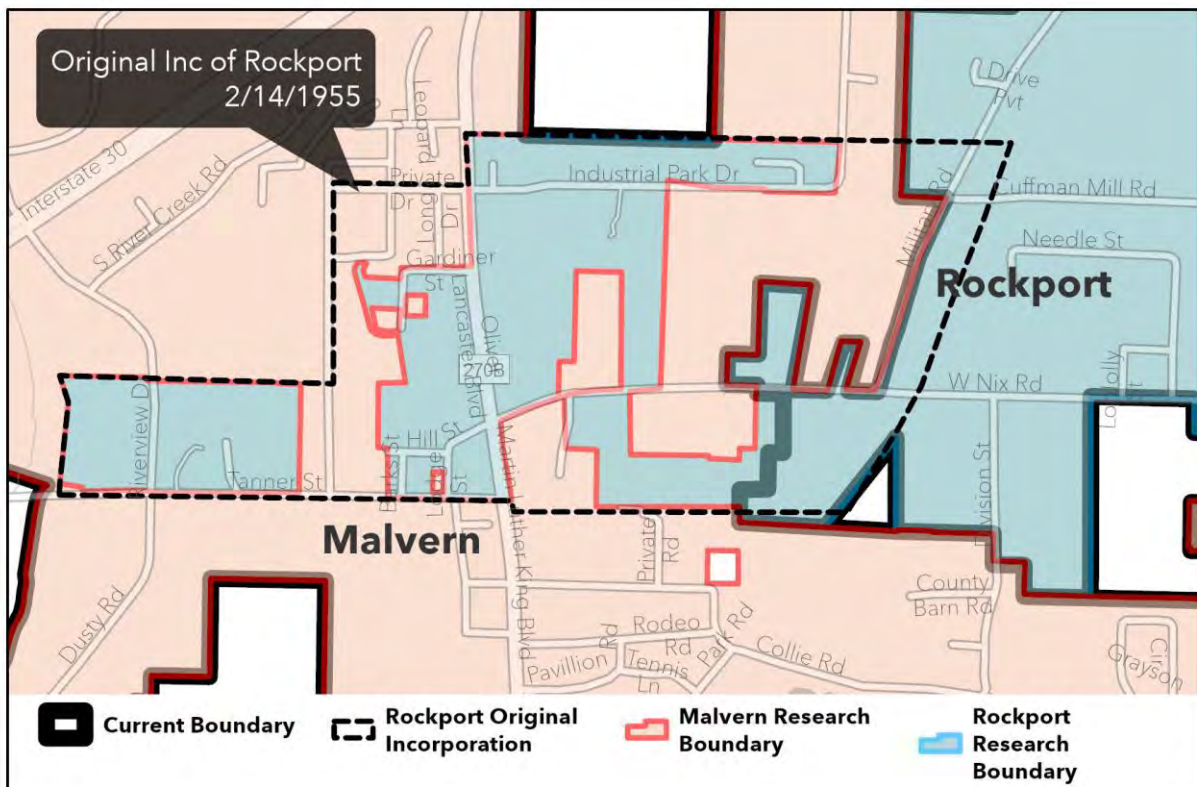
Jennifer Wheeler, Sr. GIS Analyst

Attachments: Boundary Corrections Report

H: \City_Annexations\Cities\Rockport\Rockport_Malvern_Research\Sent\ChangePolyDoc\MalvernRockportBoundaryCorrection_20230804.docx

Boundary Corrections Report

The GIS Office conducted a comprehensive review of legal annexation records in the vicinity of the original incorporation of Rockport, Arkansas. This review was primarily focused on Sections 9, 10, 15 and 16 of Township 4 South, Range 17 West along State Highway 270 Business, also known as Lancaster Boulevard. The Office made its best effort to obtain copies of all legally recorded documents and is prepared to make boundary revisions between the two cities, where the documents substantiate a change. This study will result in a map correction to the shared municipal boundary between Malvern and Rockport. Forty-nine tracts of territory formerly situated in Malvern must be corrected to be shown in Rockport. Pending no discovery of other records, the map changes will be published in the next monthly edition of the statewide municipal boundary file. Forty-two address changes for municipal sales tax will be in the next production of the Streamlined Sales and Use Tax that is published for the fourth quarter on October 1st. The following report provides a review of the information leading to this map correction. The map correction will be reported to the Arkansas Secretary of State, the Department of Transportation, the Public Service Commission, the Department of Finance and Administration, and the U.S. Census Bureau.



Affected Addresses

Address	Municipal Error	Municipal Correction	Address Type
1780 Barks St	Malvern	Rockport	Residential
1441 Gardiner St	Malvern	Rockport	Commercial
1586 Gardiner St	Malvern	Rockport	Commercial
1517 Hill St	Malvern	Rockport	Residential
1546 Hill St	Malvern	Rockport	Residential
1547 Hill St	Malvern	Rockport	Residential
1588 Hill St	Malvern	Rockport	Residential
1656 Industrial Rd	Malvern	Rockport	Commercial
1673 Industrial Rd	Malvern	Rockport	Commercial
1691 Industrial Rd	Malvern	Rockport	Residential
1763 Industrial Rd	Malvern	Rockport	Residential
1852 Industrial Rd	Malvern	Rockport	Commercial
1761 Lodge St	Malvern	Rockport	Residential
1791 Lodge St	Malvern	Rockport	Residential
153 Military Rd	Malvern	Rockport	Residential
173 Military Rd	Malvern	Rockport	Residential
180 Military Rd	Malvern	Rockport	Commercial
186 Military Rd	Malvern	Rockport	Commercial
224 Military Rd	Malvern	Rockport	Unknown
227 Military Rd	Malvern	Rockport	Residential
1929 Oliver Lancaster Blvd	Malvern	Rockport	Commercial
2026 Oliver Lancaster Blvd	Malvern	Rockport	Commercial
2028 Oliver Lancaster Blvd	Malvern	Rockport	Unknown
2034 Oliver Lancaster Blvd	Malvern	Rockport	Unknown
2071 Oliver Lancaster Blvd	Malvern	Rockport	Commercial
2084 Oliver Lancaster Blvd	Malvern	Rockport	Residential
2174 Oliver Lancaster Blvd	Malvern	Rockport	Commercial
2188 Oliver Lancaster Blvd	Malvern	Rockport	Unknown
2212 Oliver Lancaster Blvd	Malvern	Rockport	Commercial
2290 Oliver Lancaster Blvd Ste A	Malvern	Rockport	Unknown
2290 Oliver Lancaster Blvd Ste B	Malvern	Rockport	Commercial
168 Riverview Dr	Malvern	Rockport	Unknown
170 Riverview Dr	Malvern	Rockport	Residential
1424 Tanner St	Malvern	Rockport	Unknown
1512 Tanner St	Malvern	Rockport	Religious
1544 Tanner St	Malvern	Rockport	Residential
1654 Tanner St Lot 1	Malvern	Rockport	Residential
1672 Tanner St	Malvern	Rockport	Residential
1690 Tanner St	Malvern	Rockport	Residential
1710 Tanner St	Malvern	Rockport	Residential

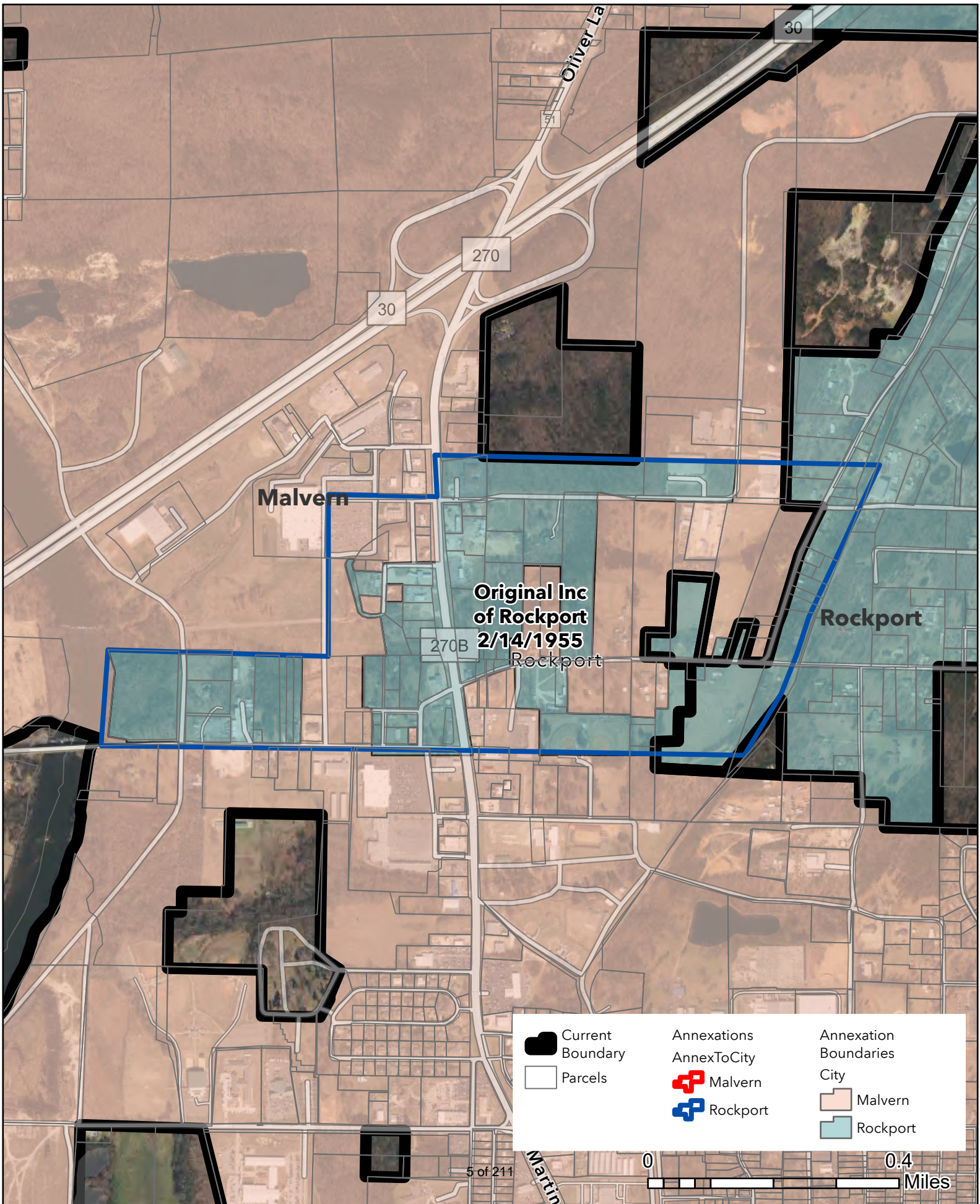
1772 Tanner St	Malvern	Rockport	Commercial
1799 Tanner St	Malvern	Rockport	Residential

Legacy Maps and Exhibits of the Reviewed Area

Ordinance - Resolution	Type	Note	Annex to City	Date
Original Inc of Rockport	Original Inc - Rockport		Rockport	2/14/1955
Ord 693	Unknown		Malvern	12/28/1971
Ord A-84	Unknown		Rockport	1/18/1972
Ord A-81	Unknown		Rockport	12/23/1981
Res 392	Unknown		Malvern	12/1/1986
Res 550 accepting 07-00	Act 779 of 1999		Malvern	7/12/1999
Res 550 accepting 551	Act 779 of 1999		Malvern	7/12/1999
Res 550 accepting 552	Act 779 of 1999		Malvern	7/12/1999
Res 550 accepting Res 03-00	Act 779 of 1999		Malvern	7/12/1999
Res 550 accepting Res 02-00	Act 779 of 1999		Malvern	7/12/1999
Res 550 accepting 551		Some parcels not in legal but included in annex doc	Malvern	7/12/1999
Res 550 accepting Res 04-00	Act 779 of 1999		Malvern	1/7/2000
Res 550 accepting Res 06-00	Act 779 of 1999		Malvern	1/10/2000
Res 500 accepting Res 05-00	Act 779 of 1999		Malvern	1/10/2000
Res 09-01	Act 779 of 1999		Malvern	5/11/2001
Res 08-02	Act 779 of 1999		Malvern	8/6/2002
Res 11-04	Act 779 of 1999		Malvern	10/11/2004
Res 26-05	Act 779 of 1999		Malvern	11/9/2005
Res 01-2007	Act 779 of 1999		Malvern	2/12/2007
Ord 03-07	Act 779 of 1999		Malvern	5/14/2007
Res 03-2019	Act 779 of 1999		Malvern	1/18/2019
Res 05-2019	Act 779 of 1999		Malvern	1/18/2019
Res 14-2019	Act 779 of 1999		Malvern	8/12/2020

The following pages includes a series of maps and exhibits which are evidentiary to correcting the municipal boundary. These documents are in chronological order. Each new ordinance or resolution begins with a map illustrating the transaction and following the map is the legal documentation.

Original Inc of Rockport to Rockport 2/14/1955



Malvern

270

30







51

30

270B

Original Inc
of Rockport
2/14/1955
Rockport

Rockport

 Current Boundary	Annexations	Annexation Boundaries
 Parcels	AnnexToCity	City
	 Malvern	 Malvern
	 Rockport	 Rockport

COUNTY COURT
FIRST MONDAYS IN JANUARY
AND JULY

PAUL DEAN SHUFFIELD
DEPUTY CLERK



PROBATE COURT
FIRST MONDAYS IN JUNE
AND DECEMBER

FLOYD TAYLOR
COUNTY AND PROBATE CLERK
HOT SPRING COUNTY
MALVERN, ARKANSAS

February 15, 1955

C.G. Hall
Secretary Of State
Little Rock, Arkansas

RE: IN THE MATTER OF THE INCORPOR*
ATION OF THE TOWN OF ROCKPORT
HOT SPRING COUNTY, ARKANSAS.

Dear Sir:

Enclosed are the entire proceedings of the Incorporation of the Town Of Rockport, Hot Spring County, Arkansas.

Sincerely Yours,

Floyd Taylor

cc: Adolph Fite
Route #5
Malvern, Arkansas

FILED
FEB 16 1955

C. G. HALL
SECRETARY OF STATE

BY _____

IN THE MATTER OF THE INCORPORATION
OF THE TOWN OF ROCKPORT, HOT SPRING
COUNTY, ARKANSAS.

PETITION FOR INCORPORATION

We the undersigned inhabitants of the area described below a part of Hot Spring County, Arkansas not embraced within the limits or any city, or town, do as qualified electors hereby petition, the County Court of Hot Spring County, Arkansas to incorporate, under the name of "The Town of Rockport" the following described property to-wit:

Described as beginning at the NW corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 9 Twp. 4 S., R 17 W. Thence South $\frac{1}{2}$ mile to South line of Sec. 9, Thence West along said section line to Ouachita River, Thence Southeasterly along the river to the South side of Hwy. #84; Thence east along the South side of Hwy. #84 to East side Hwy. # 270; Thence South along the East side of Hwy. 270 to a point 370 ft. South of the NW Corner of Sec. 15-4-17; Thence East parallel with the North line of said Sec. 15 to the West side of the right-of-way of the C.R. I & P Railroad; Thence North along the West side of said right-of-way- to a point 300 ft. North of the South line of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 10-4-17; Thence west parallel with the section line between Sections 10 and 15 and the section line between Section 9 and 16 to the West side of Hwy. 270; Thence South 300 ft. to the North line of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 9-4-17; Thence West to point of beginning. ✓

An accurate map or plat of above described property being hereto attached, marks exhibit A, a part hereof.

We propose that name of town incorporated be "The Town of Rockport". And we hereby authorize Adolph Fite, Walter L. Brugman, and Oliver Lancaster to act in behalf of petitioners in prosecuting this petition.

s/ Adolph Fite _____

s/ W. E. Treadaway _____

s/ E. O. Cooper _____

s/ Bill Laney _____

s/ O. W. Lancaster _____

s/ Cecil Collier _____

s/ Walter L. Brugman _____

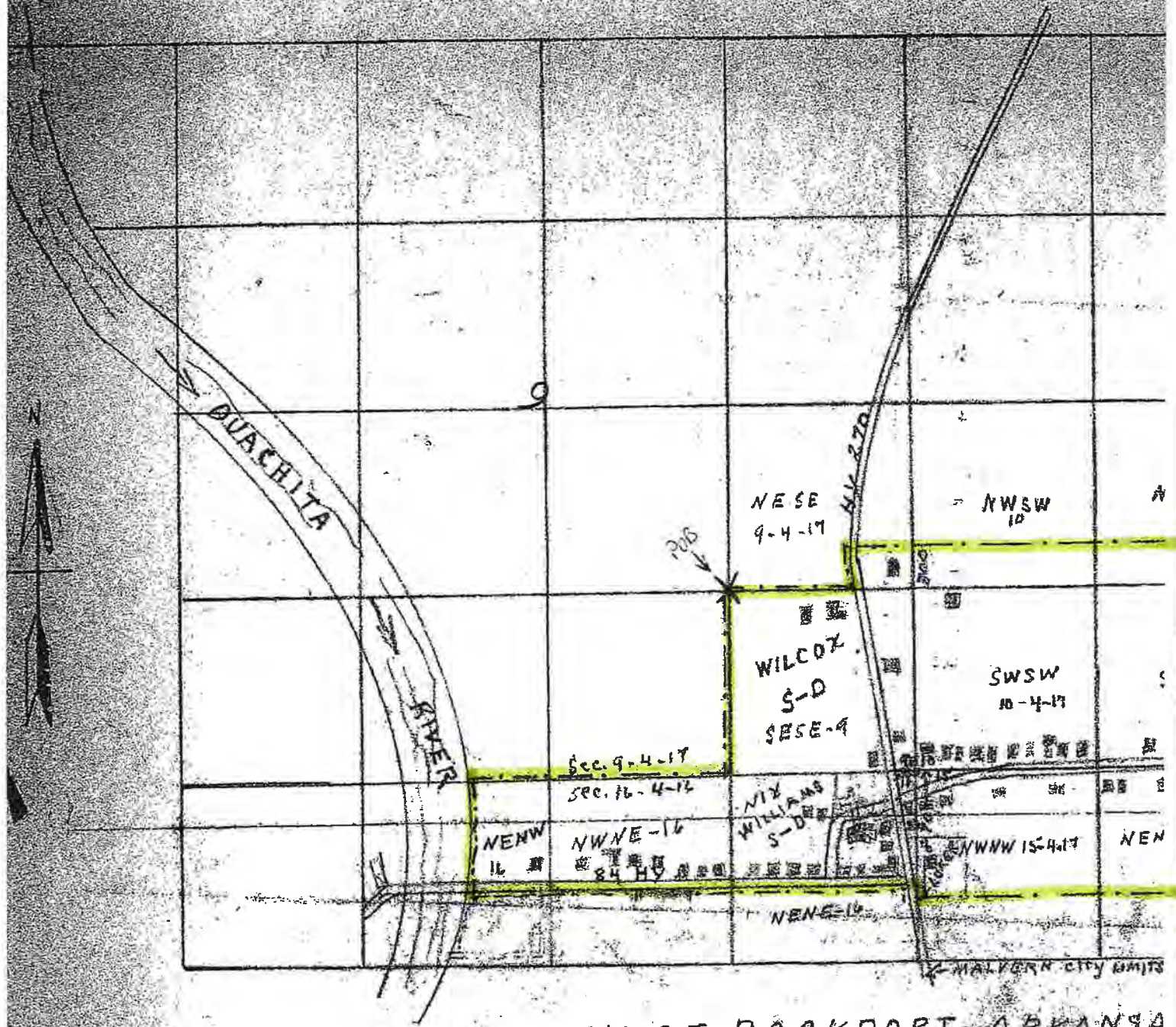
s/ C. L. Wilcox _____

STATE OF ARKANSAS
COUNTY OF HOT SPRING
I CERTIFY THIS TO BE A TRUE COPY OF
AN ORIGINAL INSTRUMENT.
...15... DAY OF February 19. 5. 5.
Flanagan
COUNTY CLERK

BY: D. C.

"Town of Rockport, Arkansas"

Described as beginning at the NW corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 9 Twp. 4 S., R. 17 Sec. 9, Thence West along said Section line to Ouachita River, Thence Southeaster Hwy #84; Thence east along the South side of Hwy. #84 to East side Hwy. #270; Thence South to a point 870 ft. South of the NW Corner of Sec. 15-4-17; Thence East parallel to the West side of the right-of-way of the CPI & P Railroad; Thence North along a point 300 ft. North of the South line of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ sec. 10-4-17; Thence between Sections 10 and 15 and the section line between Section 9 and 16 to the 300 ft. to the north line of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 9-4-17; Thence West to point



TOWN OF ROCKPORT, ARKANSAS

— — — — — INDICATES CITY BOUNDARY
 HIGHWAYS AND RAILROAD ARE INDICATED BY NAME

DATE OF 1
 1926

of the SW 1/4 of Sec. 9 Twp. 4 S., R. 17 W. Thence South 1/2 mile to South line of
 ne to section highway, Thence Southeastern along the river to the South side of
 e of Hwy. 734 to East side Hwy. 4270; Thence South along the East side of Hwy.
 the Hill & P. railroad; Thence North along the West side of said highway to
 of the SW 1/4 of Sec. 10-12; Thence West parallel with the section line
 on line between section 9 and 10 to the West side of Hwy. 4270; Thence South
 Sec. 9 and 10; Thence West to corner of



OF ROCKPORT, ARKANSAS

ED BY NAME

DATE OF DRAWING DEC. 10, 1954

IN THE COUNTY COURT OF HOT SPRING COUNTY, ARKANSAS

IN THE MATTER OF INCORPORATION
OF THE TOWN OF ROCKPORT, HOT SPRING
COUNTY, ARKANSAS

ORDER

Now on this date comes, Adolphus Fite, et al, and presents
to the court this petition for incorporation of Rockport, and
upon consideration it is considered, ordered and adjudged by
the court that Adolphus Fite, Walter L. Brugman and Oliver
Lancaster, be and that are hereby designated as agents herein,
and that the 14th day of February, 1955, is hereby fixed as the
day to hear this cause.

s/ E. A. Wallace
COUNTY JUDGE

STATE OF ARKANSAS
COUNTY OF HOT SPRING

I CERTIFY THIS TO BE A TRUE COPY OF
AN ORIGINAL INSTRUMENT.

...15 DAY OF February 1955

..... Floyd Taylor
COUNTY CLERK

BY..... D. C.

s/ Vernon Lancaster

s/ Annie C. Lancaster

s/ E. A. Jones

s/ Florine Kimball

s/ Key Hobbs

s/ D. W. Chevauit C

s/ W. M. Herry

s/ J. E. Roole

s/ Loren Dyer

s/ D. R. Luker

s/ Mrs Edith L. Wright

s/ E. D. Remlay

s/ W. R. Jones

s/ Eva J. Bland

s/ Frank Kidder

s/ Mrs. C. W. Jackson

s/ Mrs. Blanche Collie

s/ Mrs. M. L. Hardin

s/ Mr. J. J. Hughes

s/ Mrs. Lorene Clemons

s/ Virgil Dorris

s/ Doyle Wilcox

s/ Fred W. Evans

s/ Ray Suggs

s/ George V. Spencer

s/ Mrs. Hattie Allen

s/ Earl Treadaway

s/ James F. Reynolds

s/ Ray Baker

s/ Albert F. Smith

s/ Robert D. Losney

s/ M. M. Porterfield

s/ E. A. Divis

s/ Mrs. Lucy K. Morrison

s/ Ray Morrison

s/ W M Siratt

s/ M. N. Keith

s/ Dewey Smith

IN THE COUNTY COURT OF HOT SPRING COUNTY, ARKANSAS

IN THE MATTER OF THE INCORPORATION OF THE TOWN OF ROCKPORT, HOT SPRING COUNTY, ARKANSAS

ORDER

Now on this the 14th day of February, 1955 comes on to be heard the petition of Adolph Kite and others, for the incorporation of the following described lands to-wit:

STATE OF ARKANSAS
COUNTY OF HOT SPRING
I CERTIFY THIS TO BE A TRUE COPY OF
AN ORIGINAL INSTRUMENT.
15 DAY OF Feb 19 55
COUNTY CLERK

Described as beginning at the NW corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec. 9 Twp. 4S., R 17 W. Thence South $\frac{1}{2}$ mile to the South line of Sec. 9., Thence West along said section line to Ouchita River, Thence Southeasterly along the river to the South side of Hwy. #81; Thence east along the South side of Hwy. #34 to East side Hwy. #270; Thence South along the East side of Hwy. 270 to a point 870 ft. South of the NW Corner of Sec. 15-4-17; Thence East parallel with the North line of said Sec. 15 to the West side of right-of-way of the C. E. I & P Railroad; Thence North along the West side of said right-of-way to a point 300 ft. North of South line of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 10-4-17; Thence West parallel with the Section line between Sections 10 and 15 and the section line between Section 9 and 16 to the West side of Hwy. 270; Thence South 300 ft. to the North line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 9-4-17; Thence West to point of beginning.

into a town to be known as Rockport, Arkansas.

And it being made to appear to satisfaction of the court that among the petitioners are more than twenty (20) qualified electors, residence of the area above described and that no part of said lands are embraced within the limits of any city or town and that said petitioners designate the name by which the town should be called or known as the town of "Rockport, Arkansas"

And it further appearing to the court that due notice of the time and place of the hearing on said petition has been had by publication in the "Motor Journal" a newspaper of general circulation in the county, proof of publication has been filed in this cause.

That limits of said proposed town have been accurately described, and a accurate map or plat thereof named and filed, and that the name proposed for said town is proper and sufficient to distinguish it from other of like kind in the state. And that it is deemed right and proper in the judgement and description of this court that said petition shall be granted.

It is therefore ordered, that the said lands above described be incorporated into a town bearing the name of the town of Rockport.

IN THE COUNTY COURT OF HOT SPING COUNTY, ARKANSAS

IN THE MATTER OF THE INCORPORATION OF THE TOWN OF ROCKPORT, HOT SPRING COUNTY, ARKANSAS

ORDER

Now on this the 14th day of February, 1955 comes on to be heard the petition of Adolph Fize and others, for the incorporation of the following described lands to-wit:

Described as beginning at the NW corner of the SE 1/4 of the SE 1/4 Sec. 9 Twp. 4S., R 17 W. Thence South 1/4 mile to the South line of Sec. 9., Thence West along said section line to Ouchita River, Thence Southeasterly along the river to the South side of Hwy. #84; Thence east along the South side of Hwy. #84 to East side Hwy. #270; Thence South along the East side of Hwy. 270 to a point 370 ft. South of the NW Corner of Sec. 15-4-17; Thence East parallel with the North line of said Sec. 15 to the West side of right-of-way of the C. R. I & P Railroad; Thence North along the West side of said right-of-way to a point 300 ft. North of South line of the SW 1/4 of SE 1/4 Sec. 10-4-17; Thence West parallel with the Section line between Sections 10 and 15 and the section line between Section 9 and 16 to the West side of Hwy. 270; Thence South 300 ft. to the North line of the SE 1/4 of the SE 1/4 Section 9-4-17; Thence West to point of beginning.

into a town to be known as Rockport, Arkansas.

And it being made to appear to satisfaction of the court that among the petitioners are more than twenty (20) qualified electors, residence of the area above described and that no part of said lands are embraced within the limits of any city or town and that said petitioners designate the name by which the town should be called or known as the town of "Rockport, Arkansas"

And it further appearing to the court that due notice of the time and place of the hearing on said petition has been had by publication in the "Meteor Journal" a newspaper of general circulation in the county, proof of publication/in this cause.

That limits of said proposed town have been accurately described, and a accurate map or plat thereof named and filed, and that the name proposed for said town is proper and sufficient to distinguish it from other of like kind in the state. And that it is deemed right and proper, in the judgement and description of this court that said petition shall be granted.

It is therefore ordered, that the said lands above described be incorporated into a town bearing the name of the town of Rockport

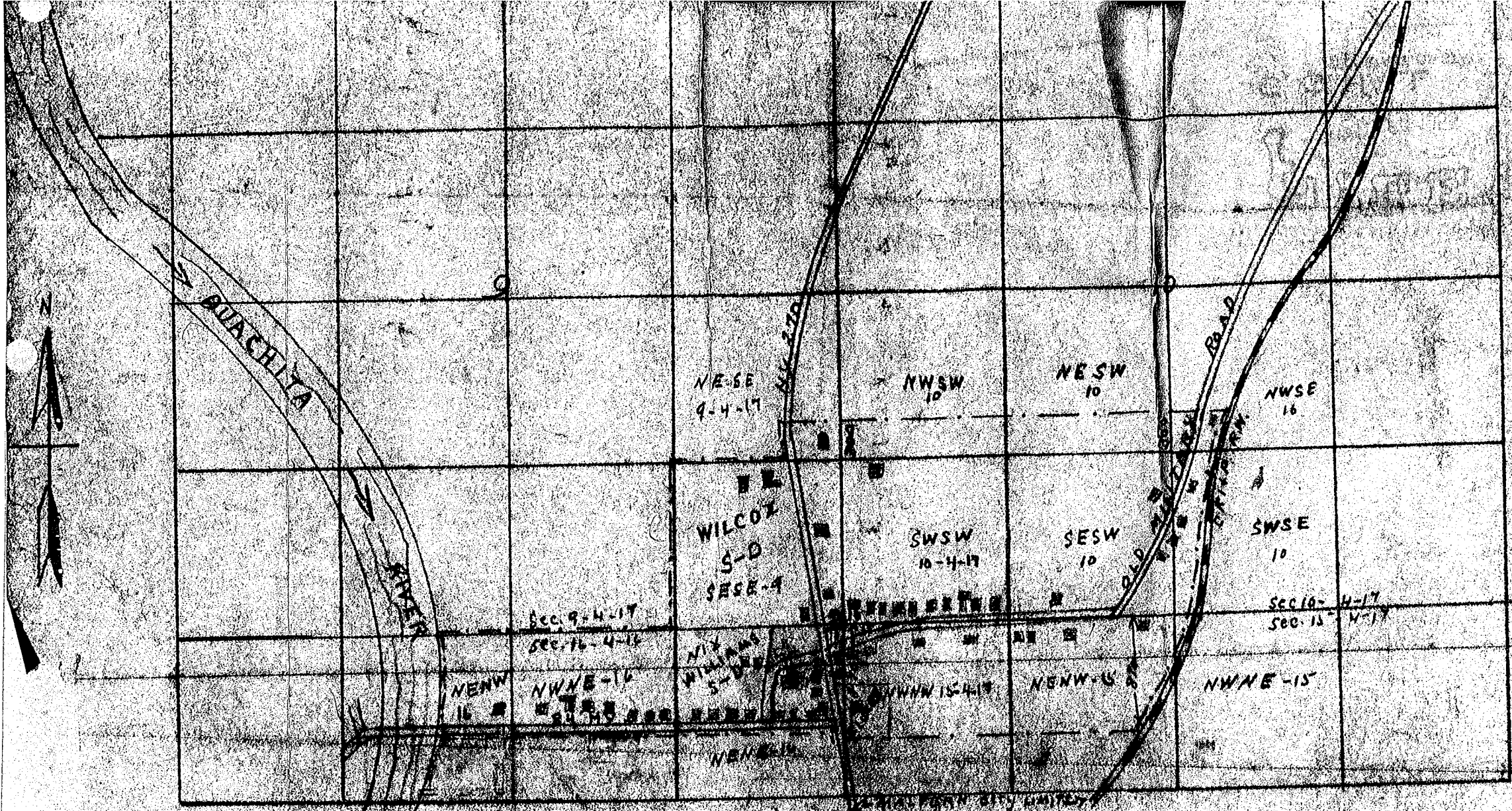
STATE OF ARKANSAS
COUNTY OF HOT SPRING
I CERTIFY THIS TO BE A TRUE COPY OF AN ORIGINAL INSTRUMENT.
1955 DAY OF February 19 5 55
COUNTY CLERK

BY D. C.

in person only by attorney for

and same may be organized.

E. H. Wallace
County Judge



TOWN OF ROCKPORT, ARKANSAS.

--- INDICATES CITY BOUNDARY
 HIGHWAYS AND RAILROAD ARE INDICATED BY NAME

DATE OF DRAWING DEC. 10, 1954.

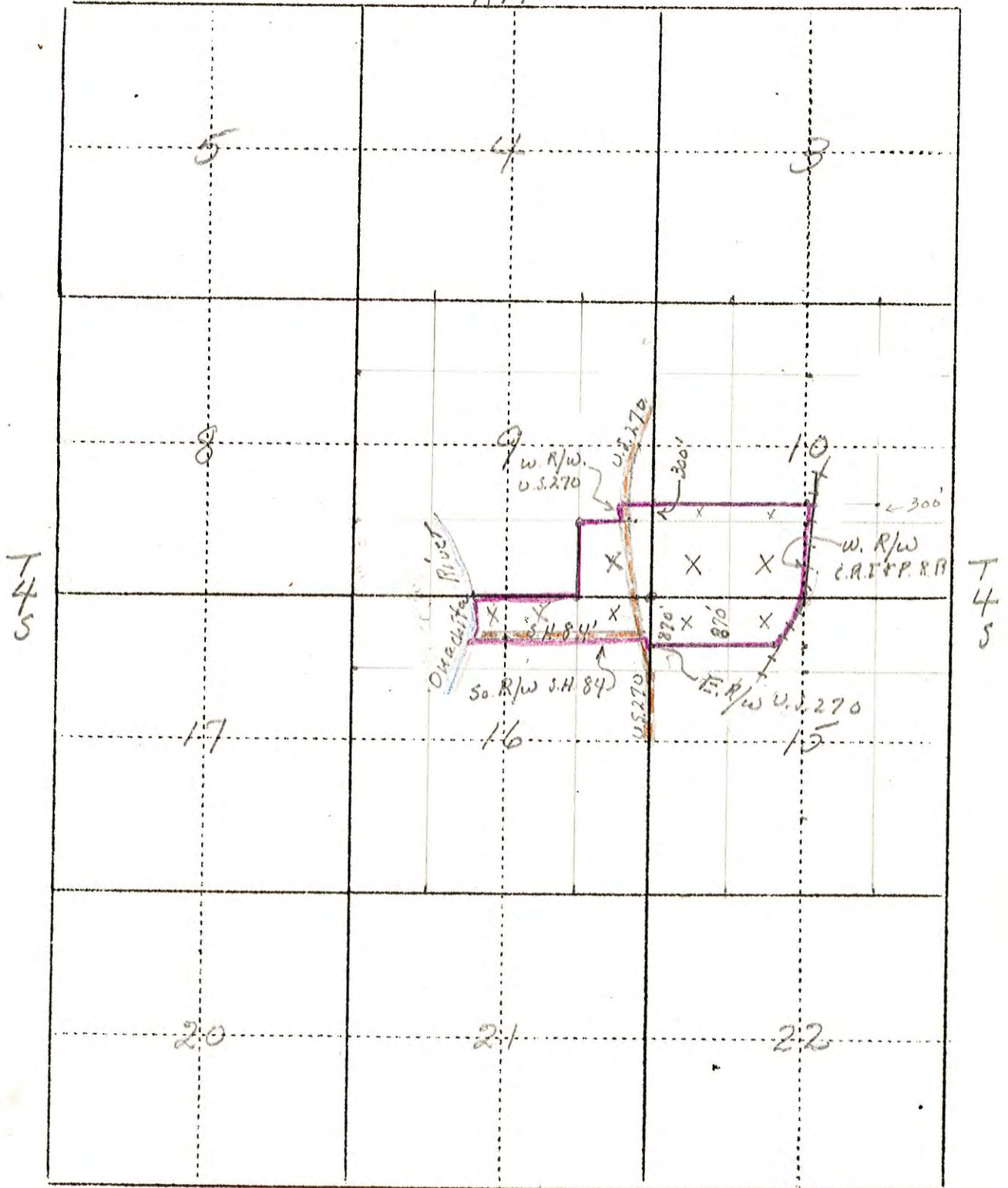
DRAWN BY [Signature]

ARKANSAS STATE HIGHWAY COMMISSION
Division of Statistics and Analyses
In Cooperation with U.S. Bureau of Public Roads

PLAT OF ROCKPORT Active 2-14-1955 @

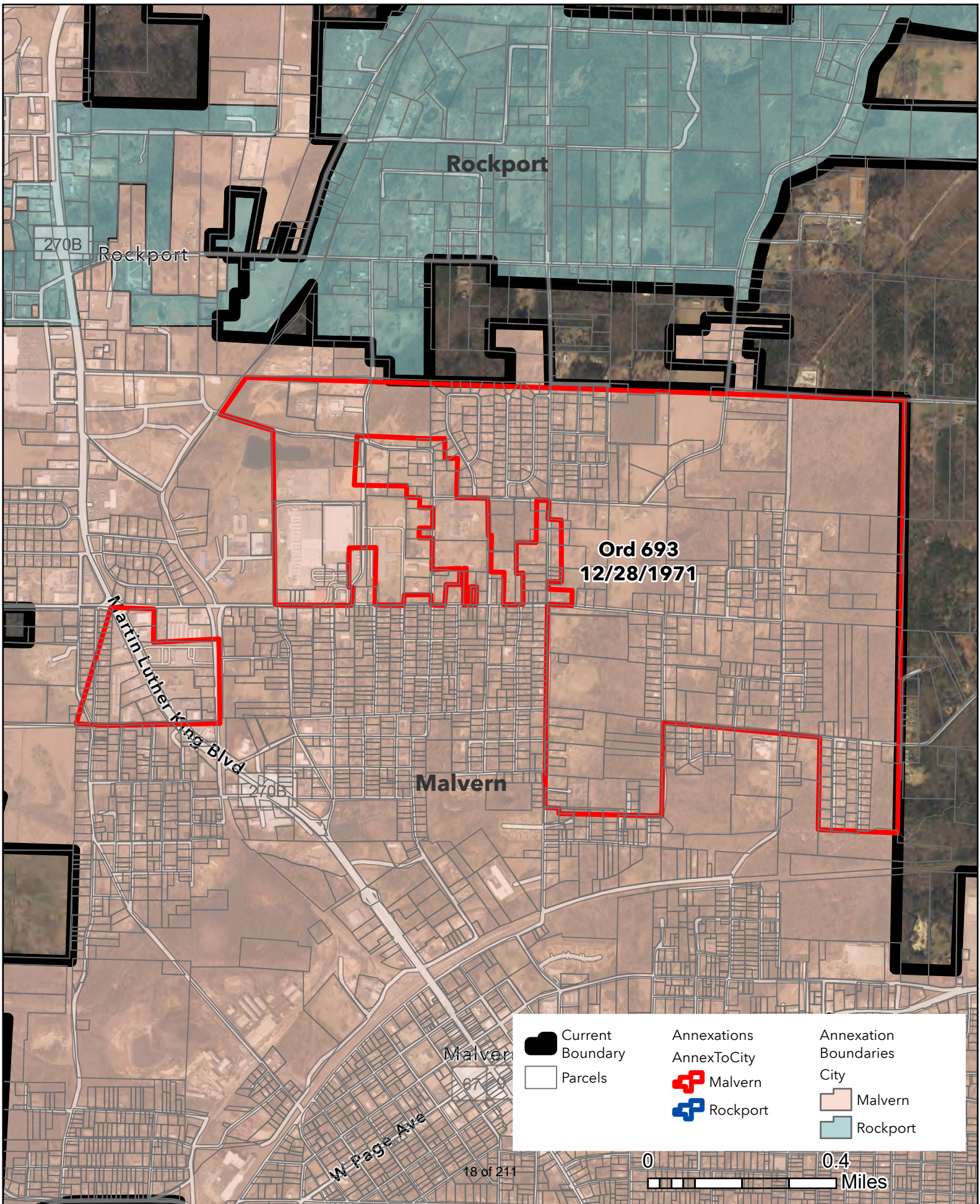
COUNTY OF HOT SPRING

Originally Inc. 1-2-1851 Legislative Acts, Vol. 1850-51, Page 225
Re-Inc. Feb. 14, 1955 Co. Court Book "W" Page 133
R17W



R17 of 211
For Legal Description see Back of Sheet

Ord 693 to Malvern 12/28/1971



Current Boundary	Annexations	Annexation Boundaries
Parcels	AnnexToCity Malvern	City Malvern
	Rockport	Rockport



ORDINANCE NO. 693

AN ORDINANCE SUBMITTING TO THE VOTERS OF THE CITY OF MALVERN AND OTHER AFFECTED PERSONS, THE QUESTION OF ANNEXATION TO SAID CITY OF CERTAIN CONTIGUOUS TERRITORY.

WHEREAS, it appears to the Council of the City of Malvern, Arkansas, that certain hereinafter described territory contiguous to the said City of Malvern is necessary for the expansion, growth and development of said City; and,

WHEREAS, the lands furnished the abode for a densely settled community or represent the actual growth of the municipality beyond its legal bounday; and,

WHEREAS, the lands are needed for proper municipal purposes; and,

WHEREAS, they are valuable by reason of their adaptability for prospective municipal purposes, therefore,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MALVERN, ARKANSAS:

Section 1. That there shall be submitted to the qualified electors of the City of Malvern and of the following described area:

Beginning at the Southeast corner, of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of 23-4-17, run North to the Northeast corner of SW $\frac{1}{4}$ NE $\frac{1}{4}$ of 14-4-17; thence West to the Chicago, Rock Island and Pacific Railroad; thence Southwesterly with said Railroad to a point where it intersects Collie Road; thence Easterly along Collie Road 614 feet; thence South 1,955 feet to Moline Street; thence East on Moline Street 352.3 feet; thence North 200 feet; thence West 35 feet; thence North 440 feet; thence East 200 feet; thence South 640 feet to Moline Street; thence East 420 feet; thence North 120 feet; thence East 300 feet to Division Street; thence South 120 feet to Moline Street; thence East 150 feet; thence North 232.9 feet; thence East 197.6 feet; thence South 232.9 feet; thence East 26.5 feet; thence North 409.9 feet; thence West 26.5 feet; thence South 152.5 feet; thence West 50 feet; thence North 152.5 feet; thence West 315 feet to Division Street; thence North 353.2 feet; thence West 150 feet; thence North 110 feet; thence East 150 feet to Division Street; thence North 228.2 feet; thence West 150 feet; thence North 110 feet; thence West 150 feet; thence North 125 feet to North line of NW $\frac{1}{4}$ SE $\frac{1}{4}$ of 15-4-17; thence West 590 feet; thence North 555 feet; thence East 730 feet to Division Street; thence East 160 feet; thence South 224

feet; thence East 140 feet; thence South 300 feet to Collie Road; thence East 346.8 feet along Collie Road; thence South 415 feet; thence East 37.9 feet; thence South 414 feet; thence East 150 feet; thence South 291 feet to Moline Street; thence East 220 feet; thence North 352.7 feet; thence West 75 feet; thence North 352.3 feet; thence East 223 feet; thence North 615 feet to Collie Road; thence East 150 feet to Northeast corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of 15-4-17; thence South 211 feet along Babcock Street; thence East 150 feet; thence South 692 feet; thence West 150 feet; thence South 90 feet; thence East 270 feet; thence South 208 feet; thence West 420 feet to Babcock Street; thence South 208.5 feet to Southeast corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of 15-4-17; thence East on Moline Street 150 feet; thence South 400 feet; thence West 150 feet to Babcock Street; thence South 443 feet; thence East 150 feet; thence South 75 feet; thence West 150 feet to Babcock Street; thence South 402 feet to Southwest corner of Section 14-4-17; thence South 660 feet; thence East 150 feet; thence South 360 feet; thence East to Griggs Street; thence North on Griggs Street to Northwest corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of 23-4-17; thence East to the Northeast corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of 23-4-17; thence East 457 feet; thence South to South line of NW $\frac{1}{4}$ NE $\frac{1}{4}$ of 23-4-17; thence East to point of beginning.

ALSO, a tract described as follows: Beginning at the Southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of 15-4-17; thence East on Moline Street 609 feet; thence North 348.5 feet; thence West 46 feet to point of beginning; thence West 125 feet; thence North 39 feet; thence East 125 feet; thence South 39 feet to point of beginning.

ALSO, Lot 4 of Lawrence Subdivision to City of Malvern, Arkansas.

ALSO, a tract described as follows: Beginning at the Southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of 15-4-17; thence East 449 feet; thence North 205 feet; thence East 75 feet; thence South 205 feet; thence West 75 feet to point of beginning.

ALSO, that portion of Lots 1, 2, 3, 4, 5, 6, 7, & 8 of Willis Dennis Estate as recorded in Plat Book Page 18, which is now outside Malvern City Limits.

ALSO, Beginning at the Southwest corner of Section 15-4-17; thence 367.5 feet to point of beginning; thence East on South line of said Section 15-4-17; 1221 $\frac{1}{2}$ feet to Chicago, Rock Island and Pacific Railroad; thence North 948 feet; thence West 739 feet; thence North 375 feet; thence West 482.5 feet; thence South 1311 feet to point of beginning.

ALSO, Beginning at a point where the line between Sections 15 and 22, Township 4 South, Range 17 West crosses the Eastern extremity of the right-of-way of the Rock Island Railroad; thence South on the East line of said right-of-way 8 chains and 26 links (545.16 feet); thence North 631 degrees East 6 chains and 4 links (398.64 feet);

thence North 26 $\frac{1}{2}$ degrees West 6 chains and 34 links (418.44 feet) to said Section line; thence West on said Section line 3 chains and 14 links (207.24 feet) to the place of beginning.

Together with all streets, roads, alleys, and rights-of-way which are contiguous with any and all of the property described herein.

the question of annexing said area to the City of Malvern, Arkansas.

Section 2. There is hereby called a Special Election, to be held on January 11, 1972, for the purpose of approving or rejecting the annexation of the previously described territory. The City Clerk shall immediately notify the County Election Commission by forwarding a certified copy of this ordinance.

Section 3. If the annexation proposal is approved by the voters, this ordinance shall become effective March 13, 1972. If a majority of the qualified electors voting on the issue at the election vote against the annexation, this Ordinance shall be null and void and no further proceedings shall be had thereunder.

Section 4. If the annexation is approved by a majority of the qualified electors voting thereon, the City shall proceed to file a description and a map of the annexed area with the County Clerk of the County wherein the land lies and with the Secretary of State and the following services shall be extended to the area all within three years:

(Schedule of services to be extended to the annexed area)

Police Protection	Immediately
Fire Protection	Immediately
Water	January 1, 1973
Sewer	January 1, 1974
Streets	January 1, 1974

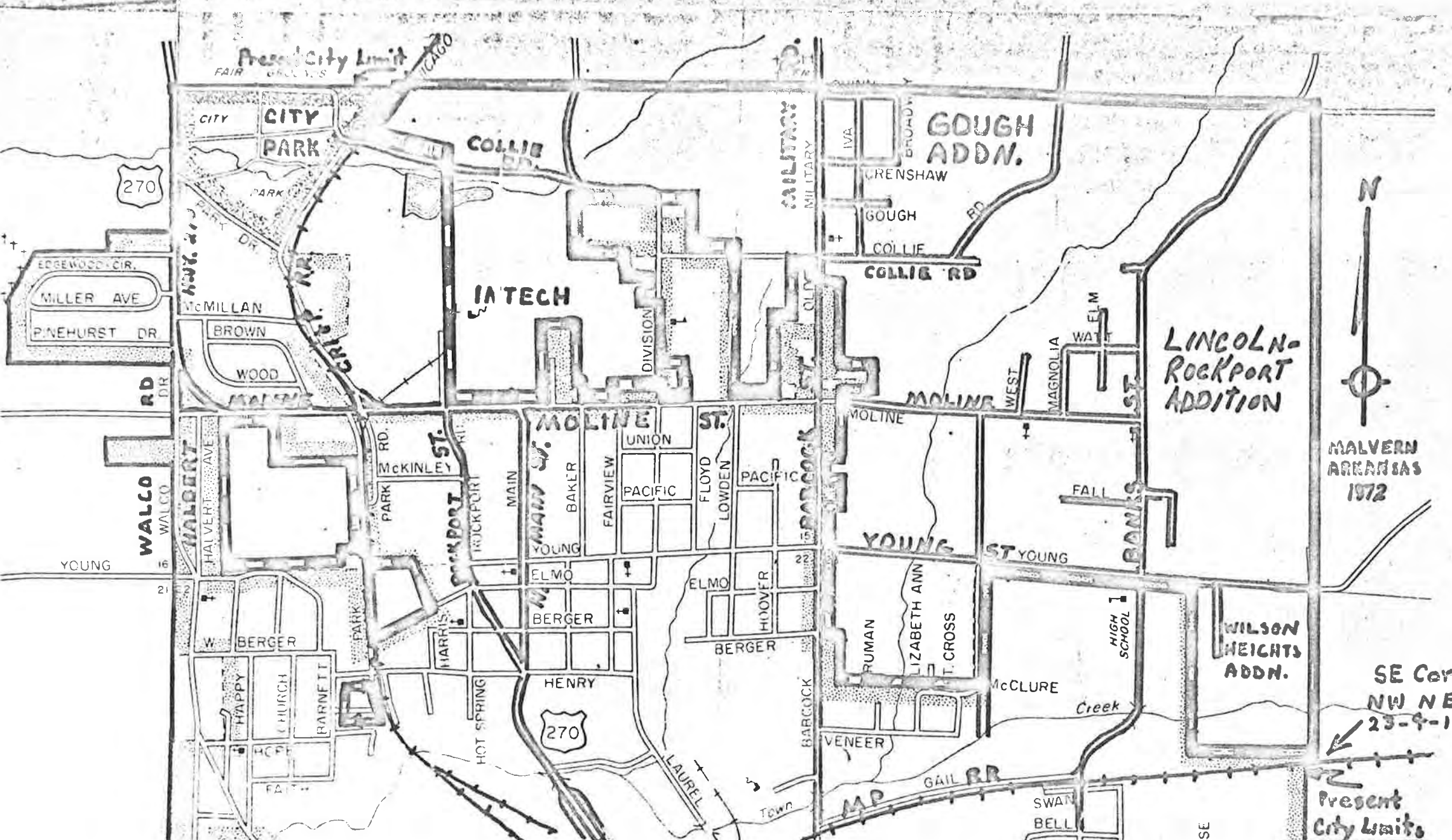
Section 5. The ballots used at said election on the question of annexation shall be marked as follows:

- For Annexation of the territory described in Ordinance No. 693.
- Against Annexation of the territory described in Ordinance No. 693.

Passed and approved by a two-thirds vote of the total number of members of the governing body of the City of Malvern, this 28th day of December, 1971.

Attest: Edwin A. Lawrence
CITY CLERK

APPROVED: James O. Smith
MAYOR



North 555 feet; thence East 160 feet; thence South 224 Street;

Area Proposed For Annexation In Jan. 11 Vote

8—Malvern Daily Record, Wednesday, Jan. 5, 1972
22 of 211

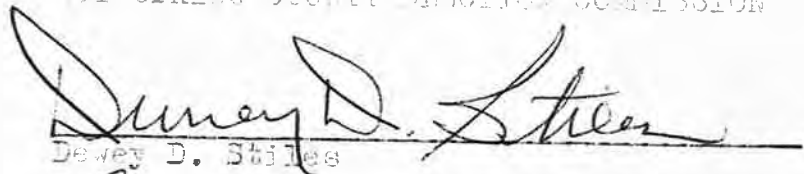
CERTIFICATION
SPECIAL ELECTION
CITY OF MALVERN, ARKANSAS

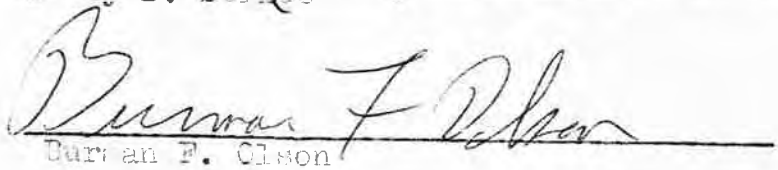
We, the undersigned, the duly commissioned and acting County Board of Election Commissioners for Hot Spring County, Arkansas, do hereby certify that the Special Election for the City of Malvern, Arkansas held in the City Hall of the City of Malvern on January 11, 1972, that said election was held on the date and at the place advertised by Judges and Clerks who were duly appointed to serve and that the polls were open from 8:00 a.m. to 7:30 p.m. of said day as required by law; and that only registered electors of Malvern were permitted to vote in said election; that said returns were made by the Judges of said election and certified by the Clerks of said election; and that we have canvassed the said votes and do declare the results of said election to be as follows:

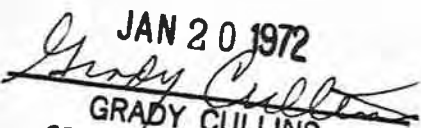
For Annexation of the territory described in Ordinance No. 693.....712
Against Annexation of the territory described in Ordinance No. 693...486

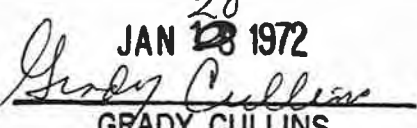
HOT SPRING COUNTY ELECTION COMMISSION

January 14, 1972


Dewey D. Stiles


Burman F. Olson

FILED
JAN 20 1972

GRADY CULLINS
COUNTY & PROBATE CLERK
By _____ D.C.

FILED
JAN ²⁰ 1972

GRADY CULLINS
COUNTY & PROBATE CLERK
By _____ D.C.

FRIDAY, SEPT 17, 1971

LEGAL NOTICE

ORDINANCE NO. 692

AN ORDINANCE SUBMITTING TO THE VOTERS OF THE CITY OF MALVERN AND OTHER AFFECTED PERSONS, THE QUESTION OF ANNEXATION TO SAID CITY OF CERTAIN CONTIGUOUS TERRITORY.

WHEREAS, it appears to the Council of the City of Malvern, Arkansas, that certain hereinafter described territory contiguous to the said City of Malvern is necessary for the expansion, growth and development of said City; and,

WHEREAS, the lands furnished the abode for a densely settled community or represent the actual growth of the municipality beyond its legal boundary; and,

WHEREAS, the lands are needed for proper municipal purposes; and,

WHEREAS, they are valuable by reason of their adaptability for prospective municipal purposes, therefore,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MALVERN, ARKANSAS:

Section 1. That there shall be submitted to the qualified electors of the City of Malvern and of the following described area:

Beginning at the Southeast corner, of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of 23-4-17, run North to the Northeast corner of SW $\frac{1}{4}$ NE $\frac{1}{4}$ of 14-4-17; thence West to the Chicago, Rock Island and Pacific Railroad; thence Southwesterly with said Railroad to a point where it intersects Collie Road; thence Easterly along Collie Road 614 feet; thence South 1,955 feet to Moline Street; thence East on Moline Street 852.3 feet; thence North 200 feet; thence West 35 feet; thence North 440 feet; thence East 200 feet; thence South 640 feet to Moline Street; thence East 420 feet; thence North 120 feet; thence East 300 feet to Division Street; thence South 120 feet to Moline Street; thence East 150 feet; thence North 232.9 feet; thence East 197.6 feet; thence South 232.9 feet; thence East 26.5 feet; thence North 409.9 feet; thence West 26.5 feet; thence South 152.5 feet, thence West 50 feet; thence North 152.5 feet; thence West 315 feet to Division Street; thence North 353.2 feet; thence West 150

feet; thence North 110 feet; thence East 150 feet to Division Street; thence North 228.2 feet; thence West 150 feet; thence North 110 feet; thence West 150 feet; thence North 125 feet to North line of NW $\frac{1}{4}$ SE $\frac{1}{4}$ of 15-4-17; thence West 590 feet; thence North 555 feet; thence East 730 feet to Division Street; thence East 160 feet; thence South 224 feet; thence East 140 feet; thence South 300 feet to Collie Road; thence East 346.8 feet along Collie Road; thence South 415 feet; thence East 37.9 feet; thence South 414 feet; thence East 150 feet; thence South 291 feet to Moline Street; thence East 220 feet; thence North 352.7 feet; thence West 75 feet; thence North 352.3 feet; thence East 223 feet; thence North 615 feet to Collie Road; thence East 150 feet to Northeast corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of 15-4-17; thence South 211 feet along Babcock Street; thence East 150 feet; thence South 692 feet; thence West 150 feet; thence South 90 feet; thence East 270 feet; thence South 208 feet; thence West 420 feet to Babcock Street; thence South 208.5 feet to Southeast corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of 15-4-17; thence East on Moline Street 150 feet; thence South 400 feet; thence West 150 feet to Babcock Street; thence South 443 feet; thence East 150 feet; thence South 75 feet; thence West 150 feet to Babcock Street; thence South 402 feet to Southwest corner of Section 14-4-17; thence South 660 feet; thence East 150 feet; thence South 360 feet; thence East to Griggs Street; thence North on Griggs Street to Northwest corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of 23-4-17; thence East to the Northeast corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of 23-4-17; thence East 457 feet; thence South to South line of NW $\frac{1}{4}$ NE $\frac{1}{4}$ of 23-4-17; thence East to point of beginning.

ALSO, a tract described as follows: Beginning at the Southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of 15-4-17; thence East on Moline Street 609 feet; thence North 348.5 feet; thence West 46 feet to point of beginning; thence West 125 feet; thence North 39 feet; thence East 125 feet; thence South 39 feet to point of beginning.

ALSO, Lot 4 of Lawrence Subdivision to City of Malvern, Arkansas.

ALSO, a tract described as follows: Beginning at the Southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of 15-4-17; thence East 449 feet; thence North 205 feet; thence East 75 feet; thence South 205 feet; thence West 75 feet to point of beginning.

ALSO, that portion of Lots 1, 2, 3, 4, 5, 6, 7, and 8 of Willis Dennis Estate as recorded in Plat Book Page 18, which is now outside Malvern City Limits.

ALSO, Beginning at the Southwest corner of Section 15-4-17; thence 367.5 feet to point of beginning; thence East on South line of said Section 15-4-17; 1,221 $\frac{1}{2}$ feet to Chicago, Rock Island and Pacific Railroad; thence North 948 feet; thence West 739 feet; thence North 375 feet; thence West 482.5 feet; thence South 1,311 feet to point of beginning.

ALSO, Beginning at a point where the line between Sections 15 and 22, Township 4 South, Range 17 West crosses the Eastern extremity of the right-of-way of the Rock Island Railroad; thence South on the East line of said right-of-way 8 chains and 26 links (545.16 feet); thence North 63 $\frac{1}{2}$ degrees East 6 chains and 4 links (398.64 feet); thence North 26 $\frac{1}{2}$ degrees West 6 chains and 34 links (418.44 feet) to said Section line; thence West on said Section line 3 chains and 14 links (207.24 feet) to the place of beginning.

Together with all streets, roads, alleys, and rights-of-way which are contiguous with any and all of the property described herein.

Section 2. There is hereby called a Special Election, to be held on October 5, 1971, for the purpose of approving or rejecting the annexation of the previously described territory. The City Clerk shall immediately notify the County Election Commission by forwarding a certified copy of this ordinance.

Section 3. If the annexation proposal is approved by the voters, this ordinance shall become effective December 5, 1971. If a majority of the qualified electors voting on the issue at the election vote against the annexation, this Ordinance shall be null and void and no further proceedings shall be had thereunder.

Section 4. If the annexation is approved by a majority of the qualified electors voting thereon, the City shall proceed to file a description and a map of the annexed area with the County Clerk of the County wherein the land lies and with the Secretary of State and the following services shall be extended to the area all within three years:

(Schedule of services to be extended to the annexed area)	
Police Protection	Immediately
Fire Protection	Immediately
Water	January 1, 1973
Sewer	January 1, 1974
Streets	January 1, 1974

Section 5. The ballots used at said election on the question of annexation shall be marked as follows:

.... For Annexation of the territory described in Ordinance No. 692.

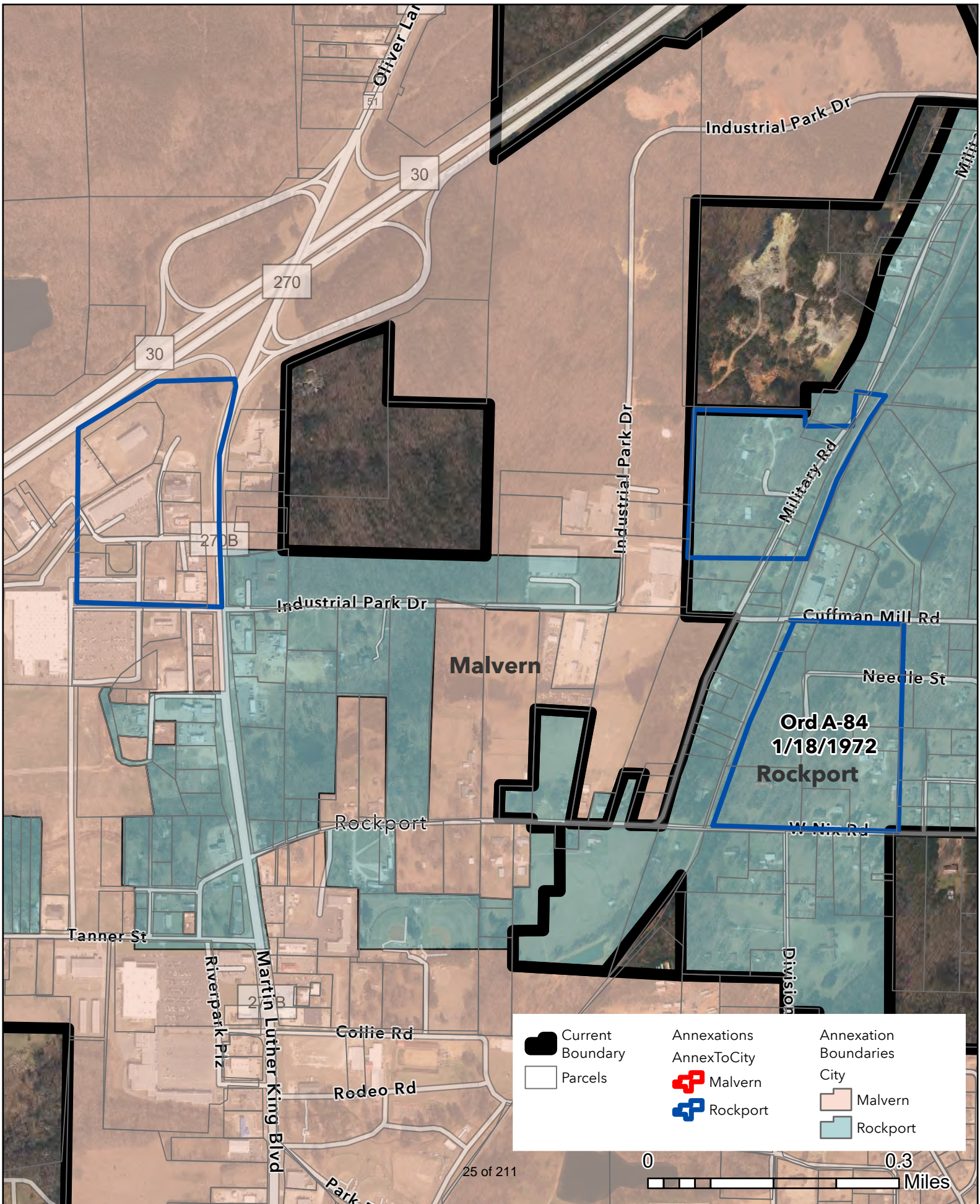
.... Against Annexation of the territory described in Ordinance No. 692.









Passed and approved by a two-thirds vote of the total number of members of the governing body of the City of Malvern, this 14th day of September, 1971.

ATTEST:
Edwin A. Galloway
CITY CLERK

APPROVED:
James O. Birch
MAYOR

Ord A-84 to Rockport 1/18/1972



	Current Boundary		Annexations		Annexation Boundaries
	Parcels		AnnexToCity		City
			Malvern		Malvern
			Rockport		Rockport

AN ORDINANCE ACCEPTING CERTAIN TERRITORY FROM A
HOT SPRING COUNTY COURT ORDER DATED FEBRUARY 18, 1972
PETITIONING CERTAIN PROPERTY TO BE
ANNEXED INTO THE CITY OF ROCKPORT

WHEREAS, on February 18, 1972, the County Court of Hot Spring County, Arkansas, entered an order granting the annexation of the following territory to the City of Rockport, Hot Spring County, Arkansas, to-wit:

All that part of the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, lying East of the CRI&P Railroad, and the West Half of the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), Township Four (4), South, Range Seventeen (17) West, containing 38.5 acres more or less;

Also all that part of the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, lying West of the CRI&P Railroad, except a strip 300 feet wide across the South side already in the City limits, also except a 1.2 acre tract described as commencing at a point on the North line in the center of road, thence West along the North line 252 feet; thence South 210 feet; thence East 229 feet to center of old Military Road; thence Northerly along said road 227.5 feet to the place of beginning, containing 25 acres more or less.

Also Tract number Four (4), described as all that part of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Nine (9), Township Four (4) South, Range Seventeen (17) West, lying West and South of Highway 270 and Interstate 30, containing 27.83 acres.

WHEREAS, the City Council of the City of Rockport is desirous of approving the said annexation and accepting the said territory into the City limits of Rockport:

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Rockport, Arkansas;

SECTION 1. That the order of the County Court of Hot Spring County, Arkansas, approving the Petition for Annexation of the above-described territory to the City of Rockport, is hereby approved.

SECTION 2. That the above-described territory hereby is accepted into the City of Rockport, Arkansas.

SECTION 3. The City limits of the City of Rockport are hereby extended to include the above-described territory.

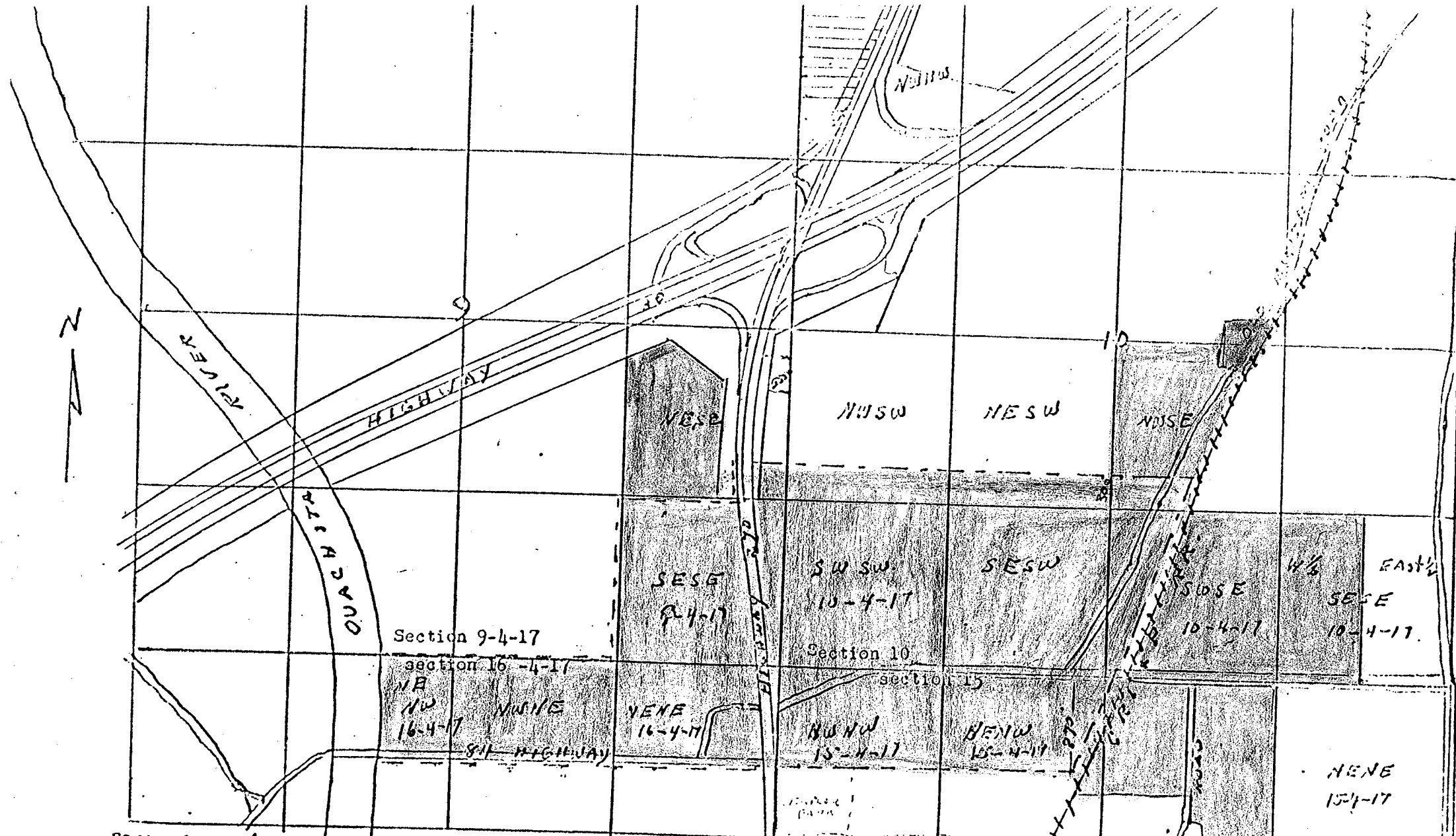
SECTION 4. An emergency is hereby declared to exist and this Ordinance being necessary for the preservation of the public peace, health and safety shall be in full force and effect immediately upon its passage and approval.

PASSED AND APPROVED this 1st day of February, 1984.

Charles Grisson
MAYOR

ATTESTATION:

Anna Stinson
CITY CLERK



Red - Incorporated
1955
Green - Annex #551
1972
Blue - Annex #574
1972

Scale 1" = 1000'

TOWN OF ROCKPORT, ARKANSAS

(Note) This is a copy of the original town of Rockport as Incorporated, described as Beginning at the NW corner of the SE SE section 9-4-17, thence south 1/4 mile to the south line of section 9, thence west along section line to the Ouachita river, thence southeasterly along the river to the south side of highway 84, thence east along the south side of 84 highway to the east side of highway 270, thence south along the east side of highway 270 to a point 300 feet south of the northwest corner of section 15, thence east parallel with the north line of section 15 to the west side of right-of-way of Clark railroad, thence northeast along the west side of said right of way to a point 300 feet north of the south line of the NW SE section 10-4-17, thence west parallel with the section between sections 10 and 15, and sections 9 and 16, to the west side of highway 270, thence south thence south 300 feet to the north line of the SE SW section 9-4-17, thence west to the place of beginning.

Copy of original with highway added T. G. Taylor 1971

STATE OF ARKANSAS }
County of Hot Spring } SS

I, GRADY CULLINS hereby certify that the foregoing instrument is a true and compared copy of original

Witness my hand and seal this 24 day of Feb 1972
Grady Cullins, Clerk
D. C.

NAME

ADDRESS

<u>S/ Mrs. Milburn Mathews</u>	<u>Rt. 5, Box 540A</u>
<u>S/ Milburn Mathews</u>	<u>Rt. 5, Box 540A</u>
<u>S/Billy L. Alston</u>	<u>Rt. 5, Box 541</u>
<u>S/Roxie Alston</u>	<u>Rt. 5, Box 541</u>
<u>S/Burford E. Gardiner</u>	<u>Rt. 5, Box 544A, Malvern, Ark.</u>
<u>S/Betty E. Gardiner</u>	<u>_____</u>
<u>S/ Gay Morrison Jr.</u>	<u>P. O. Box 55, Hot Springs, Ark.</u>
<u>_____</u>	<u>_____</u>
<u>_____</u>	<u>_____</u>
<u>_____</u>	<u>_____</u>

NOTICE

Notice is hereby given that there has been filed in the County Court of Hot Spring, Arkansas, the petition of Sam Rhoads and others, asking for the annexation to the City of Rockport of the following described lands situated in Hot Spring County, Arkansas, and contiguous to said city, to wit:

All that part of the Southwest quarter (SW $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$), of Section ten (10), Township four (4) South, Range Seventeen (17) West, lying East of the CRI&P Railroad, and the West half of the Southeast quarter (SE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section ten (10), Township four (4) South, Range Seventeen (17) West, containing 38.5 acres more or less.

Also all that part of the Northwest quarter (NW $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section ten (10), Township four (4) South, Range seventeen (17) West, lying West of the CRI&P Railroad, except a strip 300 feet wide across the South side already in the City limits, also except a 1.2 acre tract described as commencing at a point on the North line in the center of road, thence West along the North line 252 feet, thence South 210 feet, thence East 229 feet to center of old Military Road, thence Northerly along said road 227.5 feet to the place of beginning, containing 25 acres more or less.

Also Tract number four (4), described as all that part of the Northeast quarter (NE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section nine (9), Township four (4) South, Range Seventeen (17) West, lying West and South of Highways 270 and Interstate 30, containing 27.83 acres.

A plat of said land proposed for annexation is on file with said petition in the office of the Clerk of said Court, and the undersigned has been named by the petitioners as the person authorized to act for them.

The Court has fixed the 18th day of February, at 10:30 AM o'clock as the date for a hearing of said petition and all interested persons are now notified to be present at said Court at the time and date so fixed.

Given this 17th day of Jan 1972.

STATE OF ARKANSAS }
County of Hot Spring } SS

I, GRADY CULLINS hereby certify that the foregoing instrument is a true and compared copy of original Notice

Witness my hand and seal this 24 day of Feb 1972
Grady Cullins Clerk
Em Cullins D. C.

Sam Rhoads
SAM RHOADS
FILED

Daily

JAN 17 1972
Grady Cullins
GRADY CULLINS
COUNTY & PROBATE CLERK
By Em Cullins D.C.

2-4
31
30 of 211

Certificate of Publication

STATE OF ARKANSAS
County of Hot Spring

S.E. Fulwell do solemnly

swear that I am General Mgr. of the Malvern Daily Record, a daily paper published in said County and that I was

in charge of said paper at the dates herein stated, and that said paper had a bona fide circulation in said county at said dates, had been regularly published in said county for a period of one month next before the date of first publication of advertisement hereto annexed, and that

advertisement was published three times consecutively, and that the insertions of said advertisement were made published in said newspaper on the following dates:

First insertion January 24, 1972
 Second insertion January 31, 1972
 Third insertion February 7, 1972
 Fourth insertion _____, 19____
 Fifth insertion _____, 19____
 Sixth insertion _____, 19____

S.E. Fulwell
 Sworn to and subscribed before me this 7 day of Feb., 1972

Mrs. Dorothy Banks Ligon
 (Notary Public)

commission expires July 24, 1972

publishing Fee \$ 58.50

Received payment this _____ day of _____, 19____

MALVERN DAILY RECORD

By _____

STATE OF ARKANSAS }
 County of Hot Spring } SS

I, GRADY CULLINS hereby certify that the foregoing instrument is a true and compared copy of original Notice

Witness my hand and seal this 7th day of Feb., 1972

Grady Cullins Clerk
Em Cullins, D. C.

LEGAL NOTICE

Notice is hereby given that there has been filed in the County Court of Hot Spring, Arkansas, the petition of Sam Rhoads and others, asking for the annexation to the City of Rockport of the following described lands situated in Hot Spring County, Arkansas, and contiguous to said city, to wit:

All that part of the Southwest quarter (SW $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section ten (10), Township four (4) South, Range Seventeen (17) West, lying East of the CRI&P Railroad, and the West half of the southeast quarter (SE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section ten (10), Township four (4) South, Range Seventeen (17) West, containing 38.5 acres more or less.

Also all that part of the Northwest quarter (NW $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section ten (10), Township four (4) South, Range seventeen (17) West, lying West of the CRI&P Railroad, except a strip 300 feet wide across the acre tract described as commencing at a point on the North line in the center of road, thence West along the North line 252 feet, thence South 210 feet, thence East 229 feet to center of old Military Road, thence Northerly along said road, 227.5 feet to the place of beginning, containing 25 acres more or less.

Also Tract number four (4) described as all that part of the Northeast quarter (NE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section nine (9), Township four (4) South, Range Seventeen (17) West, lying West and South of Highways 270 and Interstate 30, containing 27.83 acres.

A plat of said land proposed for annexation is on file with said petition in the office of the Clerk of said Court, and the undersigned has been named by the petitioners as the person authorized to

act for them.

The Court has fixed the 18th day of February, at 10:30 a.m. o'clock as the date for a hearing of said petition and all interested persons are now notified to be present at said Court at the time and date so fixed.

Given this 17th day of January 1972.

Sam R. Rhoads
 1-24, 31, 2

FILED

FEB 22 1972
Grady Cullins
 GRADY CULLINS
 COUNTY & PROBATE CLERK
Em Cullins, D. C.

IN THE HOT SPRING COUNTY COURT

FILED

IN THE MATTER OF ANNEXING TO THE CITY OF ROCKPORT, ARKANSAS, CERTAIN TERRITORY CONTIGUOUS TO THE CITY OF ROCKPORT, ARKANSAS

Co. Case # 551

FEB 18 1972

Grady Cullins
GRADY CULLINS
COUNTY & PROBATE CLERK
By *Em Cullins* D.C.

DECREE OF ANNEXATION

On this 18th day of February, 1972, a regular day of a regular term of the County Court of Hot Spring County, Arkansas, there is presented to the Court by Samuel R. Rhoads, agent of the Petitioners, a Petition for annexation for certain territory, hereinafter more particularly described, to the City of Rockport, Arkansas, and the Court being fully advised of the facts and the law, doth hereby find, judge and decree as follows:

The Court finds that the petition was filed more than thirty (30) days prior to this date and that in said petition the said Samuel R. Rhoads was selected by the Petitioners to act on their behalf in filing and presenting the Petition.

The Court doth find that a majority of the total number of real estate owners in the area affected by this Petition have signed said Petition and that such majority owns more than one-half of the acreage affected.

The Court further finds that the territory sought to be annexed was accurately described in said Petition and that said territory is contiguous to the boundaries of the City of Rockport, Arkansas.

The Court further finds that attached to and made a part of said Petition is an accurate map of the territory sought to be annexed to the City of Rockport.

The Court further finds that the prayer of the Petition is right and proper.

WHEREFORE, THE COURT DOTH HEREBY ORDER, JUDGE AND DECREE that the following described territory be and the same is hereby annexed to and made a part of the City of Rockport, Arkansas, to-wit:

STATE OF ARKANSAS }
County of Hot Spring } SS

I, GRADY CULLINS hereby certify that the foregoing instrument is a true and compared copy of original *Decree of Annexation*
Witness my hand and seal this 24 day of Feb 19 72
Grady Cullins Clerk

✓ All that part of the Southwest quarter (SW $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$), of Section ten (10), Township four (4) South, Range Seventeen (17) West, lying East of the CRI&P Railroad, and the West half of the Southeast quarter (SE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section ten (10), Township Four (4) South, Range Seventeen (17) West, containing 38.5 acres more or less;

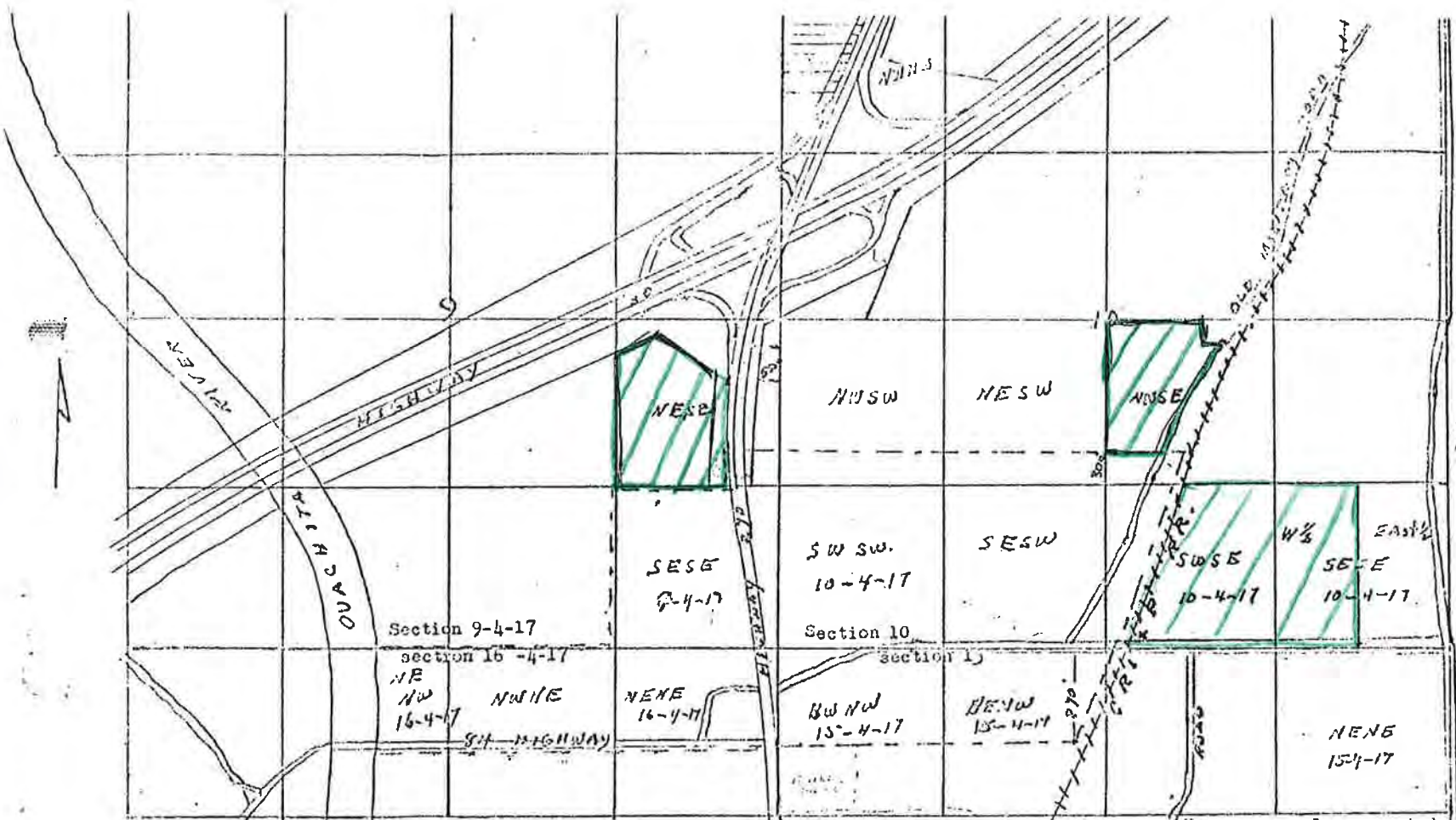
✓ Also all that part of the Northwest quarter (NW $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, lying West of the CRI&P Railroad, except a strip 300 feet wide across the South side already in the City Limits, also except a 1.2 acre tract described as commencing at a point on the North line in the center of road, thence West along the North line 252 feet, thence South 210 feet, thence East 229 feet to center of old Military Road, thence Northerly along said road 227.5 feet to the place of beginning, containing 25 acres more or less;

✓ Also Tract number Four (4), described as all that part of the Northeast quarter (NE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section Nine (9), Township Four (4) South, Range Seventeen (17) West, lying West and South of Highways 270 and Interstate 30, containing 27.83 acres.

The Court Doth further Order that the original papers in this cause be delivered to the Clerk of Hot Spring County, Arkansas, same to be properly recorded upon the records of Hot Spring County, Arkansas, and the Clerk, after properly recording and filing the original papers, prepare transcripts of same; that one of the certified transcripts be delivered to the City of Rockport, Arkansas; one copy to the Secretary of State, and one copy to the Director of the Tax Division of the Arkansas Public Service Commission.

S/ Neil Phelan
COUNTY JUDGE

551



SCALE 1" = 100'

TOWNSHIP 20N, RANGE 10E, ARKANSAS (Note) This is a copy of the original town of Hockport as incorporated and described as Beginning at the NW corner of the SE SE section 9-4-17, thence south 1/4 mile to the south line of section 9, thence west along section line to the Quichita river, thence southeasterly along the river to the south side of highway 84, thence east along the south side of 84 highway to the east side of highway 270, thence south along the east side of highway 270 to a point 170 feet south of the northwest corner of section 15, thence east parallel with the north line of section 15 to the west side of right-of-way of Chickasha railroad, thence northeast along the west side of said right of way to a point 300 feet north of the south line of the NW SE section 10-4-17, thence west parallel with the section line between sections 10 and 15, and sections 9 and 16, to the west side of highway 270, thence south thence south 300 feet to the north line of the SE SE section 9-4-17, thence west to the place of beginning.

Copy of Original with Highway 270 added

STATE OF ARKANSAS }
 County of Hot Spring } SS
 I, GRADY CULLINS hereby certify that the foregoing instrument is a true and correct copy of the original.
 Witness my hand and seal this 24 day of February, 1917.
 Grady Cullins, Clerk
 D. C.

Ordinance Number A-84 - 1984

AN ORDINANCE ACCEPTING CERTAIN TERRITORY FROM A
HOT SPRING COUNTY COURT ORDER DATED FEBRUARY 18, 1972
PETITIONING CERTAIN PROPERTY TO BE
ANNEXED INTO THE CITY OF ROCKPORT

WHEREAS, on February 18, 1972, the County Court of Hot Spring County, Arkansas, entered an order granting the annexation of the following territory to the City of Rockport, Hot Spring County, Arkansas, to-wit:

All that part of the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, lying East of the CRI&P Railroad, and the West Half of the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), Township Four (4), South, Range Seventeen (17) West, containing 38.5 acres more or less;

Also all that part of the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, lying West of the CRI&P Railroad, except a strip 300 feet wide across the South side already in the City limits, also except a 1.2 acre tract described as commencing at a point on the North line in the center of road, thence West along the North line 252 feet; thence South 210 feet; thence East 229 feet to center of old Military Road; thence Northerly along said road 227.5 feet to the place of beginning, containing 25 acres more or less.

Also Tract number Four (4), described as all that part of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Nine (9), Township Four (4) South, Range Seventeen (17) West, lying West and South of Highway 270 and Interstate 30, containing 27.83 acres.

WHEREAS, the City Council of the City of Rockport is desirous of approving the said annexation and accepting the said territory into the City limits of Rockport:

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Rockport, Arkansas;

SECTION 1. That the order of the County Court of Hot Spring County, Arkansas, approving the Petition for Annexation of the above-described territory to the City of Rockport, is hereby approved.

SECTION 2. That the above-described territory hereby is accepted into the City of Rockport, Arkansas.

Ordinance Number A-84 - 1984 Rockport has
heretofore extended to include the above-described territory.

AN ORDINANCE ACCEPTING CERTAIN TERRITORY FROM A
HOT SPRING COUNTY COURT ORDER DATED FEBRUARY 18, 1972
PETITIONING CERTAIN PROPERTY TO BE
ANNEXED INTO THE CITY OF ROCKPORT

of the City of Rockport, Arkansas, dated February 18, 1972.

WHEREAS, on February 18, 1972, the County Court of Hot Spring County, Arkansas, entered an order granting the annexation of the following territory to the City of Rockport, Hot Spring County, Arkansas, to-wit:

All that part of the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, lying East of the CRI&P Railroad, and the West Half of the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), Township Four (4), South, Range Seventeen (17) West, containing 38.5 acres more or less;

Also all that part of the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, lying West of the CRI&P Railroad, except a strip 300 feet wide across the South side already in the City limits, also except a 1.2 acre tract described as commencing at a point on the North line in the center of road, thence West along the North line 252 feet; thence South 210 feet; thence East 229 feet to center of old Military Road; thence Northerly along said road 227.5 feet to the place of beginning, containing 25 acres more or less.

Also Tract number Four (4), described as all that part of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Nine (9), Township Four (4) South, Range Seventeen (17) West, lying West and South of Highway 270 and Interstate 30, containing 27.83 acres.

WHEREAS, the City Council of the City of Rockport is desirous of approving the said annexation and accepting the said territory into the City limits of Rockport:

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Rockport, Arkansas;

SECTION 1. That the order of the County Court of Hot Spring County, Arkansas, approving the Petition for Annexation of the above-described territory to the City of Rockport, is hereby approved.

SECTION 2. That the above-described territory hereby is accepted into the City of Rockport, Arkansas.

SECTION 3. The City limits of the City of Rockport are hereby extended to include the above-described territory.

SECTION 4. An emergency is hereby declared to exist and this Ordinance being necessary for the preservation of the public peace, health and safety shall be in full force and effect immediately upon its passage and approval.

PASSED AND APPROVED this 1st day of February, 1984.

Charles Brisson
MAYOR

ATTESTATION:

Dennis Stinson
CITY CLERK

IN THE HOT SPRING COUNTY COURT
 IN THE MATTER OF ANNEXING TO THE
 CITY OF ROCKPORT, ARKANSAS, CERTAIN
 TERRITORY CONTIGUOUS TO THE CITY OF
 ROCKPORT, ARKANSAS

FILED

FEB 18 1972

Co. Case # 551

DECREE OF ANNEXATION

GRADY CULLINS
 COUNTY & PROBATE CLERK
 By *Grady Cullins* D.C.

On this 18th day of February, 1972, a regular day of a regular term of the County Court of Hot Spring County, Arkansas, there is presented to the Court by Samuel R. Rhoads, agent of the Petitioners, a Petition for annexation for certain territory, hereinafter more particularly described, to the City of Rockport, Arkansas, and the Court being fully advised of the facts and the law, doth hereby find, judge and decree as follows:

The Court finds that the petition was filed more than thirty (30) days prior to this date and that in said petition the said Samuel R. Rhoads was properly selected by the Petitioners to act on their behalf in filing and presenting the Petition.

The Court doth find that a majority of the total number of real estate owners in the area affected by this Petition have signed said Petition and that such majority owns more than one-half of the acreage affected.

The Court further finds that the territory sought to be annexed was accurately described in said Petition and that said territory is contiguous to the boundaries of the City of Rockport, Arkansas.

The Court further finds that attached to and made a part of said Petition is an accurate map of the territory sought to be annexed to the City of Rockport.

The Court further finds that the prayer of the Petition is right and proper.

WHEREFORE, THE COURT DOTH HEREBY ORDER, JUDGE AND DECREE that the following described territory be and the same is hereby annexed to and made a part of the City of Rockport, Arkansas, to-wit:

STATE OF ARKANSAS }
 County of Hot Spring } SS
 I, GRADY CULLINS hereby certify that the foregoing instrument is a true and compared copy of original Decree of Annexation
 Witness my hand and seal this 29th day of Feb, 1972
Grady Cullins Clerk
Grady Cullins D.C.

FILED

All that part of the Southwest quarter (SW $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$), of Section ten (10), Township four (4) South, Range Seventeen (17) West, lying East of the CRI&P Railroad, and the West half of the Southeast quarter (SE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section ten (10), Township Four (4) South, Range Seventeen (17) West, containing 38.5 acres more or less;

Also all that part of the Northwest quarter (NW $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, lying West of the CRI&P Railroad, except a strip 300 feet wide across the South side already in the City Limits, also except a 1.2 acre tract described as commencing at a point on the North line in the center of road, thence West along the North line 252 feet, thence South 210 feet, thence East 229 feet to center of old Military Road, thence Northerly along said road 227.5 feet to the place of beginning, containing 25 acres more or less;

Also Tract number Four (4), described as all that part of the Northeast quarter (NE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section Nine (9), Township Four (4) South, Range Seventeen (17) West, lying West and South of Highways 270 and Interstate 30, containing 27.83 acres.

The Court doth further Order that the original papers in this cause be delivered to the Clerk of Hot Spring County, Arkansas, same to be properly recorded upon the records of Hot Spring County, Arkansas, and the Clerk, after properly recording and filing the original papers, prepare transcripts of same; that one of the certified transcripts be delivered to the City of Rockport, Arkansas; one copy to the Secretary of State, and one copy to the Director of the Tax Division of the Arkansas Public Service Commission.

S/ Neil Phelan

COUNTY JUDGE

IN THE HOT SPRING COUNTY COURT

FILED

IN THE MATTER OF ANNEXING TO THE CITY OF ROCKPORT, ARKANSAS, CERTAIN TERRITORY CONTIGUOUS TO THE CITY OF ROCKPORT, ARKANSAS

FEB 18 1972

Grady Cullins
GRADY CULLINS
COUNTY & PROBATE CLERK
By *Em Cullins* D.C.

Case No. 71-851 DECREE OF ANNEXATION

On this 11 day of February, 1972, a regular day of a regular term of the County Court of Hot Spring County, Arkansas, there is presented to the Court by Samuel R. Rhoads, agent of the Petitioners, a Petition for annexation for certain territory, hereinafter more particularly described, to the City of Rockport, Arkansas, and the Court being fully advised of the facts and the law, doth hereby find, judge and decree as follows:

The Court finds that the Petition was filed more than thirty (30) days prior to this date and that in said petition the said Samuel R. Rhoads was selected by the Petitioners to act on their behalf in filing and presenting the Petition.

The Court doth find that a majority of the total number of real estate owners in the area affected by this Petition have signed said Petition and that such majority owns more than one-half of the acreage affected.

The Court further finds that the territory sought to be annexed was accurately described in said Petition and that said territory is contiguous to the boundaries of the City of Rockport, Arkansas.

The Court further finds that attached to and made a part of said Petition is an accurate map of the territory sought to be annexed to the City of Rockport.

The Court further finds that the prayer of the Petition is right and proper.

WHEREFORE, THE COURT DOETH HEREBY ORDER, JUDGE AND DECREE that the following described territory be and the same is hereby annexed to and made a part of the City of Rockport, Arkansas, to-wit:

All that part of the Southwest quarter ($SW\frac{1}{4}$) of the Southeast quarter ($SE\frac{1}{4}$), of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, lying east of the CRI&P Railroad, and the West half of the Southeast quarter ($SE\frac{1}{4}$) of the Southeast quarter ($SE\frac{1}{4}$) of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, containing 38.5 acres more or less;

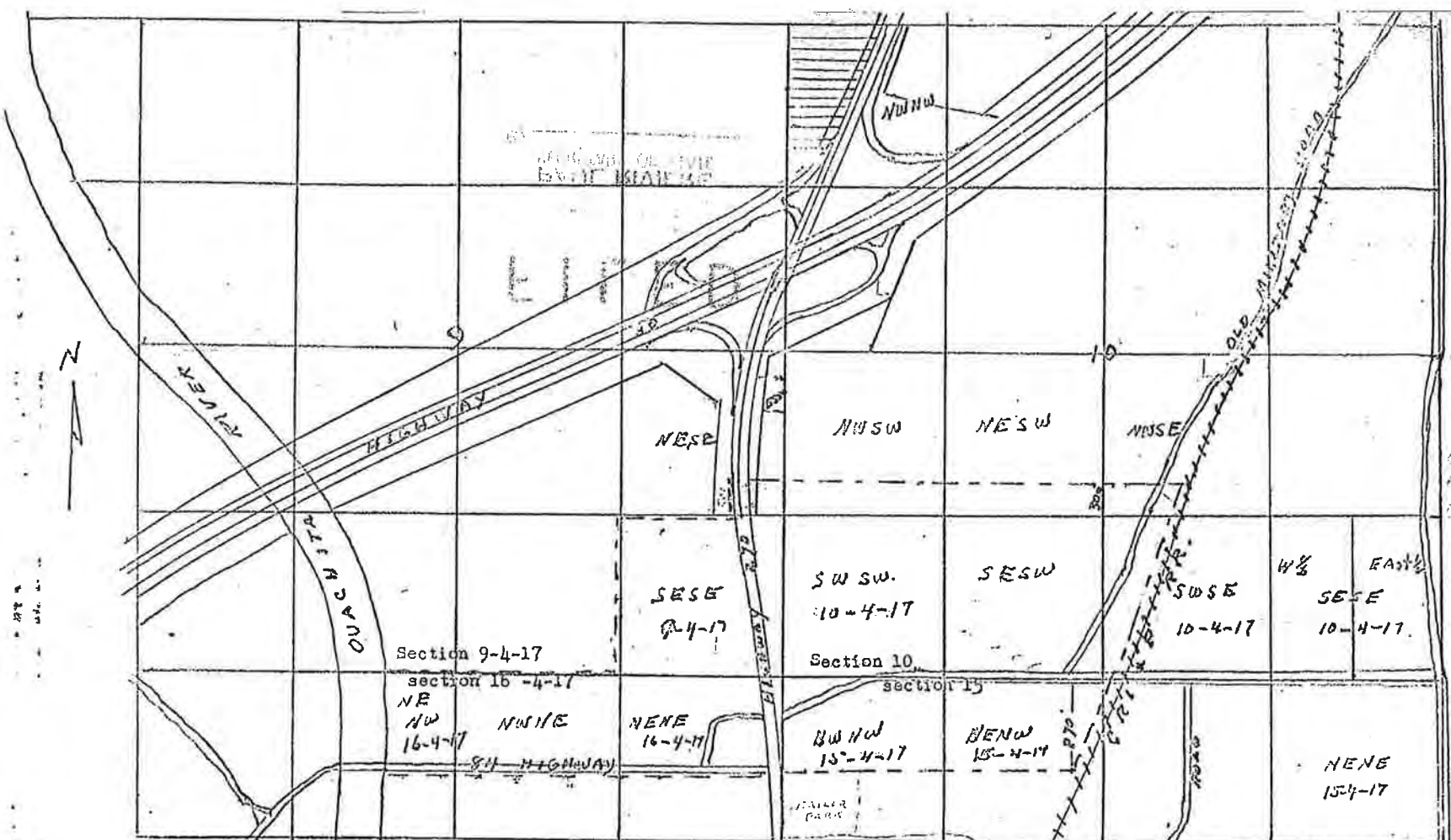
Also all that part of the Northwest quarter ($NW\frac{1}{4}$) of the Southeast quarter ($SE\frac{1}{4}$) of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, lying West of the CRI&P Railroad, except a strip 300 feet wide across the South side already in the City Limits, also except a 1.2 acre tract described as commencing at a point on the North line in the center of road, thence West along the North line 252 feet, thence South 210 feet, thence East 229 feet to center of old Military Road, thence Northerly along said road 227.5 feet to the place of beginning, containing 25 acres more or less;

Also Tract number Four (4), described as all that part of the Northeast quarter ($NE\frac{1}{4}$) of the Southeast quarter ($SE\frac{1}{4}$) of Section Nine (9), Township Four (4) South, Range Seventeen (17) West, lying West and South of Highways 270 and Interstate 30, containing 27.83 acres.

The Court Doth further Order that the original papers in this cause be delivered to the Clerk of Hot Spring County, Arkansas, same to be properly recorded upon the records of Hot Spring County, Arkansas, and the Clerk, after properly recording and filing the original papers, prepare transcripts of same; that one of the certified transcripts be delivered to the City of Rockport, Arkansas; one copy to the Secretary of State, and one copy to the Director of the Tax Division of the Arkansas Public Service Commission.

COUNTY JUDGE

Co. Case #551



SCALE 1" = 1000'

TOWN OF ROCKPORT, ARKANSAS (Note) This is a copy of the original town of Rockport as incorporated and described as Beginning at the NW corner of the SE SE section 9-4-17, thence south 1/4 mile to the south line of section 9, thence west along section line to the Ouichita river, thence southeasterly along the river to the south side of highway 84, thence east along the south side of 84 highway to the east side of highway 270, thence south along the east side of highway 270 to a point 70 feet south of the northwest corner of section 15, thence east parallel with the north line of section 15 to the west side of right-of-way of CH&A railroad, thence northeast along the west side of said right of way to a point 300 feet north of the south line of the NW SE section 10-4-17, thence west parallel with the section between sections 10 and 15, and sections 9 and 16, to the west side of Highway 27C, thence south thence south 300 feet to the north line of the SE SE section 9-4-17, thence west to the place of beginning.

LEGAL NOTICE

Notice is hereby given that there has been filed in the County Court of Hot Spring, Arkansas, the petition of Sam Rhoads and others, asking for the annexation to the City of Rockport of the following described lands situated in Hot Spring County, Arkansas, and contiguous to said city, to wit:

All that part of the Southwest quarter (SW¹/₄) of the Southeast quarter (SE¹/₄), of Section ten (10), Township four (4) South, Range Seventeen (17) West, lying East of the CRI&P Railroad, and the West half of the southeast quarter (SE¹/₄) of the Southeast quarter (SE¹/₄) of Section ten (10), Township four (4) South, Range Seventeen (17) West, containing 38.5 acres more or less.

Also all that part of the Northwest quarter (NW¹/₄) of the Southeast quarter (SE¹/₄) of Section ten (10), Township four (4) South, Range seventeen (17) West, lying West of the CRI&P Railroad, except a strip 300 feet wide across the acre tract described as commencing at a point on the North line in the center of road, thence West along the North line 252 feet, thence South 210 feet, thence East 229 feet to center of old Military Road, thence Northerly along said road 227.5 feet to the place of beginning, containing 25 acres more or less.

Also Tract number four (4), described as all that part of the Northeast quarter (NE¹/₄) of the Southeast quarter (SE¹/₄) of Section nine (9), Township four (4) South, Range Seventeen (17) West, lying West and South of Highways 270 and Interstate 30, containing 27.83 acres.

A plat of said land proposed for annexation is on file with said petition in the office of the Clerk of said Court, and the undersigned has been named by the petitioners as the person authorized to

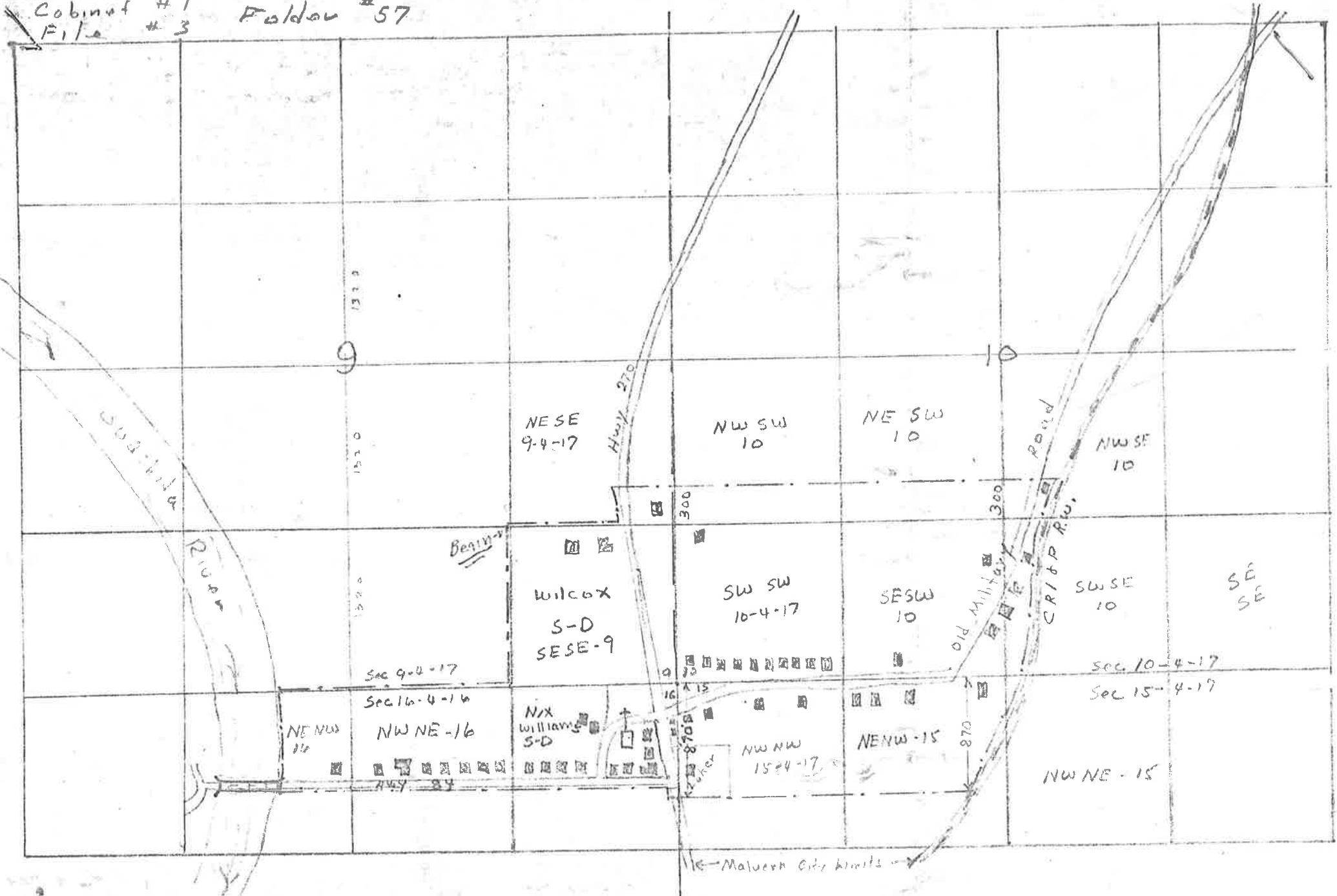
act for them.

The Court has fixed the 18th day of February, at 10:30 a.m. o'clock as the date for a hearing of said petition and all interested persons are now notified to be present at said Court at the time and date so fixed.

Given this 17th day of January, 1972.

Sam R. Rhoads
1-24, 31, 2-7

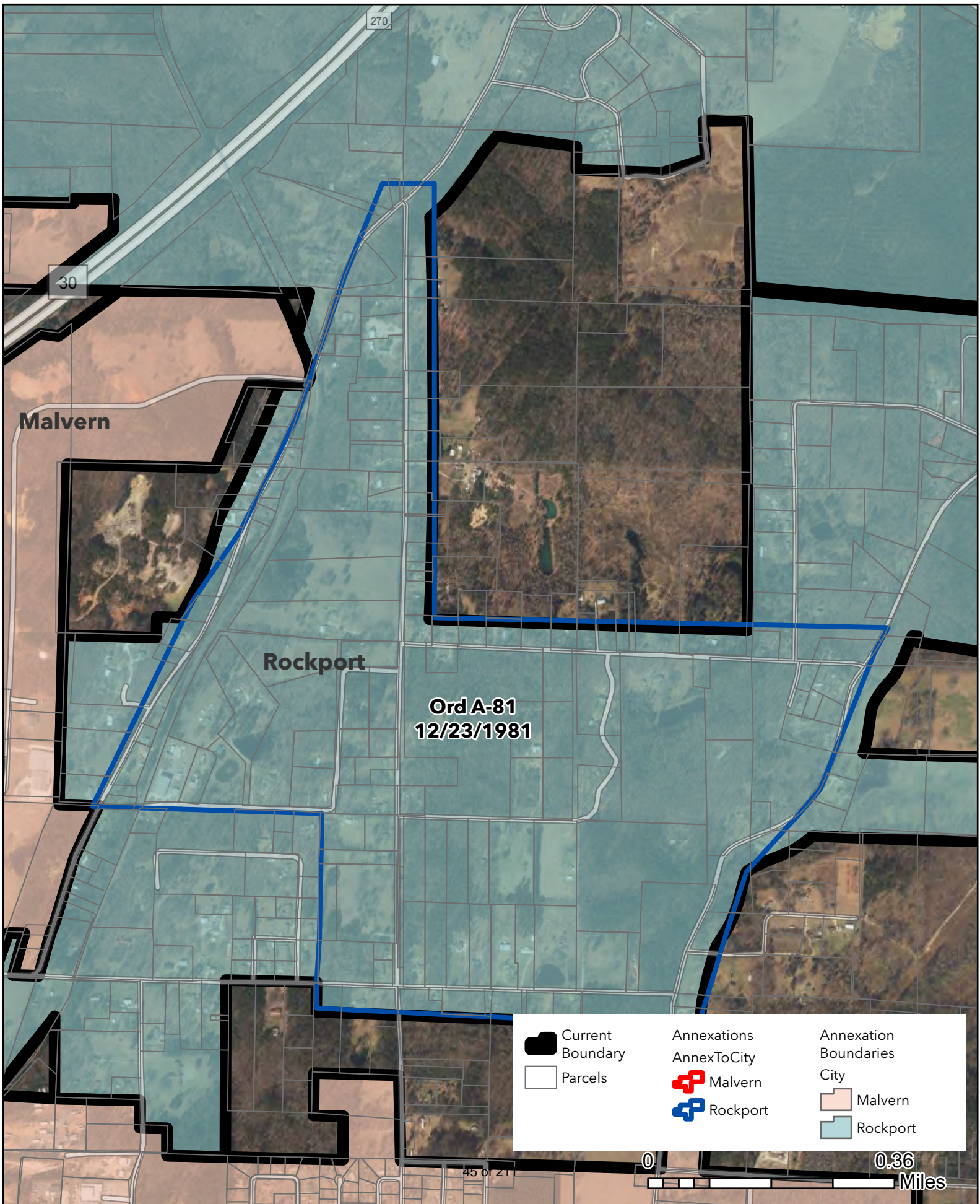
DAILY RECORD
MON. JAN. 24, 1972



----- Indicates Boundary

TOWN of ROCKPORT, Arkansas.
Filed 1-5-55

Ord A-81 to Rockport 12/23/1981



Ordinance Number *A-81* - 1981

AN ORDINANCE ACCEPTING CERTAIN TERRITORY FROM A
HOT SPRING COUNTY COURT ORDER DATED NOVEMBER 21, 1981
PETITIONING CERTAIN PROPERTY TO BE
ANNEXED INTO THE CITY OF ROCKPORT

WHEREAS, on November 21, 1981, the County Court of Hot Spring County, Arkansas, entered an order granting the annexation of the following territory to the City of Rockport, Hot Spring County, Arkansas, to-wit:

A part of Section Ten (10) and Eleven (11), Township Four (4) South, Range Seventeen (17) West, Hot Spring County, Arkansas, being more particularly described as follows: Beginning at the NW corner of the East One-Half ($E\frac{1}{2}$) of the $NE\frac{1}{4}$ - $NE\frac{1}{4}$ of Section Fifteen (15), Township 4 South, Range 17 West; said point of beginning being on the Easterly boundary of the existing corporate limits of the City of Rockport; thence South 200 Feet; thence East parallel with the Nix Road, which is located along the Section line approximately 2,800 feet to the Sand Road; thence East 200 feet; thence Northeasterly parallel with the Sand Road, approximately 3,100 feet to the North line of the South One-Half ($S\frac{1}{2}$) of said Section 11, Township 4 South, Range 17 West; thence North 200 feet, thence West parallel with the said one-half Section line and the County Road, approximately 3,400 feet to a point that is 200 feet East of North Babcock Street and the NW corner of the $NW\frac{1}{4}$ - $SW\frac{1}{4}$ of Section 11, Township 4 South, Range 15 West; thence North parallel with North Babcock Street, approximately 3,350 feet to a point that is 200 feet East of the intersection of North Babcock Street and Old Military Road; thence West approximately 400 feet; thence Southwesterly parallel with Old Military Road to the East boundary of the existing corporate limits to the City of Rockport; thence Southwesterly along the railroad right-of-way of the Chicago, Rock-Island and Pacific Railroad, to the North line of the South half of the $SE\frac{1}{4}$ of Section 10, Township 4 South, Range 17 West; thence East along the existing boundary of the City of Rockport, approximately 1,400 feet; thence South 1,320 feet to the point of beginning.

WHEREAS, the City Council of the City of Rockport is desirous of approving the said annexation and accepting the said territory into the City limits of Rockport:

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Rockport, Arkansas;

SECTION 1. That the order of the County Court of Hot Spring County, Arkansas, approving the Petition for Annexation of the above-described territory to the City of Rockport, is hereby approved.

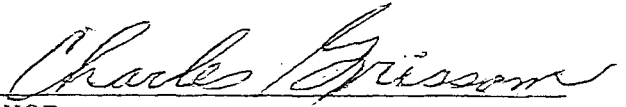
Page Two.

SECTION 2. That the above-described territory hereby is accepted into the City of Rockport, Arkansas.

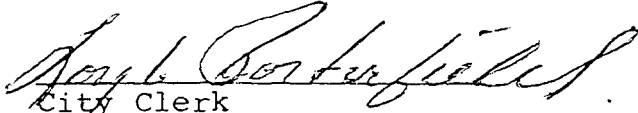
SECTION 3. The City limits of the City of Rockport are hereby extended to include the above-described territory.

SECTION 4. An emergency is hereby declared to exist and this Ordinance being necessary for the preservation of the public peace, health and safety shall be in full force and effect immediately upon its passage and approval.

PASSED AND APPROVED this 23 day of December, 1981.

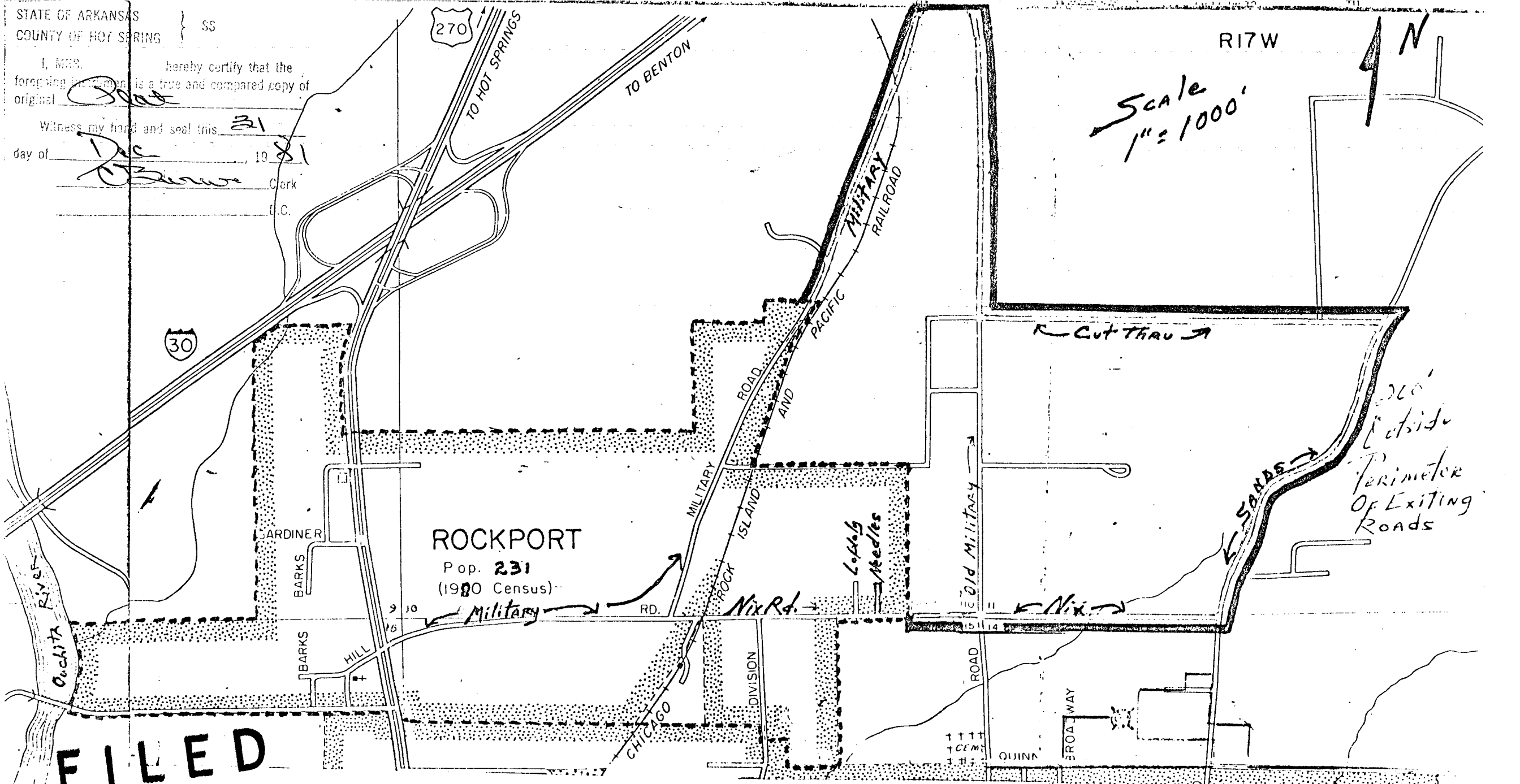

MAYOR

Attestation:


City Clerk

I, MRS. Scott hereby certify that the foregoing is a true and compared copy of original
Witness my hand and seal this 31 day of Dec 1981
[Signature] Clerk
C.C.

Scale
1" = 1000'



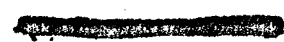
ROCKPORT
Pop. 231
(1980 Census)

FILED

JAN 04 1982

PAUL RIVIERE
SECRETARY OF STATE

By

Legend:  Annexation Boundary -> 402 Acres

Route 7, Box 760
Malvern, Arkansas
January 25, 1982

Honorable Paul Riviere
Secretary of State
Little Rock, Arkansas

(same as that sent
by County Clerk)

Dear Sir:

On December 23, 1981 the Incorporated Town of Rockport Town Council passed an ordinance (A-81) accepting the annexation of 402 acres. The annexed area was by petition with 92 signatures, all property owners in the area, 18 Mr. and Mrs., 74 single signatures per household. To the best of my knowledge there are more than 100 housing units in the area. Arkansas Power & Light informed me that 110 connections are in the area.

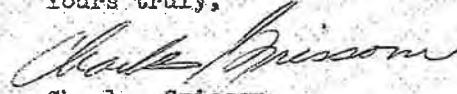
We are requesting that this area be included in entitlement period FY 83-84 for Revenue Sharing, State General and State Highway turnback.

Will you please advise me of any other information you may need in order to fill our request. Also is there a possibility this could be used for the remainder of FY 81-82. You may recall that I mentioned this to you at the Arlington during the 47th Convention of the Arkansas Municipal League in Hot Springs.

Please advise me at your earliest convenience if I should contact officials other than you in order that we may have our request fulfilled.

Thank you and I appreciate anything you may be able to do for our town.

Yours truly,



Charles Grissom
Mayor of Rockport

CCG/ep

RECEIVED

JAN 22 1982

PAUL RIVIERE
SECRETARY OF STATE

By _____

IN THE COUNTY COURT OF HOT SPRING COUNTY, ARKANSAS

IN THE MATTER OF THE ANNEXATION
OF CERTAIN TERRITORY TO THE CITY
OF ROCKPORT, ARKANSAS

NO. 81-32

FILED

NOV 24 1981

ORDER

Carol Brown
COUNTY & PROBATE CLERK
James Z. Phillips, Jr.

Now, on this 21st day of November, 1981, being a day of
the County Court of Hot Spring County, Arkansas, coming on for
hearing the petition of Fred Baker and others, asking that the
following territory be annexed to the City of Rockport, Hot
Spring County, Arkansas, to-wit:

A part of Section Ten (10) and Eleven (11), Township Four (4) South, Range Seventeen (17) West, Hot Spring County, Arkansas, being more particularly described as follows: Beginning at the NW corner of the East One-Half (E $\frac{1}{2}$) of the NE $\frac{1}{4}$ -NE $\frac{1}{4}$ of Section Fifteen (15), Township 4 South, Range 17 West; said point of beginning being on the Easterly boundary of the existing corporate limits of the City of Rockport; thence South 200 Feet; thence East parallel with the Nix Road, which is located along the Section line approximately 2800 feet to the Sand Road; thence East 200 feet; thence Northeasterly parallel with the Sand Road, approximately 3,100 feet to the North line of the South One-Half (S $\frac{1}{2}$) of said Section 11, Township 4 South, Range 17 West; thence North 200 feet, thence West parallel with the said one-half Section line and the County Road, approximately 3,400 feet to a point that is 200 feet East of North Babcock Street and the NW corner of the NW $\frac{1}{4}$ -SW $\frac{1}{4}$ of Section 11, Township 4 South, Range 15 West; thence North parallel with North Babcock Street, approximately 3,350 feet to a point that is 200 feet East of the intersection of North Babcock Street and Old Military Road; thence West approximately 400 feet; thence Southwesterly parallel with Old Military Road to the East boundary of the existing corporate limits to the City of Rockport; thence Southwesterly along the railroad right-of-way of the Chicago, Rock Island, and Pacific Railroad, to the North line of the South half of the SE $\frac{1}{4}$ of Section 10, Township 4 South, Range 17 West; thence East along the existing boundary of the City of Rockport, approximately 1,400 feet; thence South 1,320 feet to the point of beginning.

After hearing the evidence, the Court finds that the majority of the real estate owners who own more than one-half ($\frac{1}{2}$) of the acreage effected, herein above described, to be annexed to the City of Rockport, Arkansas, have signed the petition, that the boundaries of said territory have been accurately described, an accurate map thereof, made and filed herewith, and that said

land is contiguous to and adjoining the City of Rockport, Hot Spring County, Arkansas, and that said petition is right and proper and should be granted and the territory as above described should be annexed to the City of Rockport, Hot Spring County, Arkansas, and become a part of that City.

And the Court further finds that notice of said annexation was duly published in a form & manner provided by law in the form hereto attached.

THEREFORE, IT IS CONSIDERED, ORDERED AND ADJUDGED by the Court that the petition of the same is hereby in all things granted and the territory as above described and being the territory as described in said petition, be and the same is hereby annexed to the City of Rockport, Hot Spring County, Arkansas, so as to become a part of that City.


COUNTY JUDGE

Ordinance Number *A-81* - 1981

AN ORDINANCE ACCEPTING CERTAIN TERRITORY FROM A
HOT SPRING COUNTY COURT ORDER DATED NOVEMBER 21, 1981
PETITIONING CERTAIN PROPERTY TO BE
ANNEXED INTO THE CITY OF ROCKPORT

WHEREAS, on November 21, 1981, the County Court of Hot Spring County, Arkansas, entered an order granting the annexation of the following territory to the City of Rockport, Hot Spring County, Arkansas, to-wit:

A part of Section Ten (10) and Eleven (11), Township Four (4) South, Range Seventeen (17) West, Hot Spring County, Arkansas, being more particularly described as follows: Beginning at the NW corner of the East One-Half ($E\frac{1}{2}$) of the $NE\frac{1}{4}$ - $NE\frac{1}{4}$ of Section Fifteen (15), Township 4 South, Range 17 West; said point of beginning being on the Easterly boundary of the existing corporate limits of the City of Rockport; thence South 200 Feet; thence East parallel with the Nix Road, which is located along the Section line approximately 2,800 feet to the Sand Road; thence East 200 feet; thence Northeasterly parallel with the Sand Road, approximately 3,100 feet to the North line of the South One-Half ($S\frac{1}{2}$) of said Section 11, Township 4 South, Range 17 West; thence North 200 feet, thence West parallel with the said one-half Section line and the County Road, approximately 3,400 feet to a point that is 200 feet East of North Babcock Street and the NW corner of the $NW\frac{1}{4}$ - $SW\frac{1}{4}$ of Section 11, Township 4 South, Range 15 West; thence North parallel with North Babcock Street, approximately 3,350 feet to a point that is 200 feet East of the intersection of North Babcock Street and Old Military Road; thence West approximately 400 feet; thence Southwesterly parallel with Old Military Road to the East boundary of the existing corporate limits to the City of Rockport; thence Southwesterly along the railroad right-of-way of the Chicago, Rock-Island and Pacific Railroad, to the North line of the South half of the $SE\frac{1}{4}$ of Section 10, Township 4 South, Range 17 West; thence East along the existing boundary of the City of Rockport, approximately 1,400 feet; thence South 1,320 feet to the point of beginning.

WHEREAS, the City Council of the City of Rockport is desirous of approving the said annexation and accepting the said territory into the City limits of Rockport:

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Rockport, Arkansas:

SECTION 1. That the order of the County Court of Hot Spring County, Arkansas, approving the Petition for Annexation of the above-described territory to the City of Rockport, is hereby approved.

Page Two.

SECTION 2. That the above-described territory hereby is accepted into the City of Rockport, Arkansas.

SECTION 3. The City limits of the City of Rockport are hereby extended to include the above-described territory.

SECTION 4. An emergency is hereby declared to exist and this Ordinance being necessary for the preservation of the public peace, health and safety shall be in full force and effect immediately upon its passage and approval.

PASSED AND APPROVED this 23 day of December, 1981.


MAYOR

Attestation:


City Clerk

STATE OF ARKANSAS }
COUNTY OF HOT SPRING } SS

FILED
DEC 28 1981

I, MRS. [Signature] hereby certify that the foregoing instrument is a true and compared copy of original.

Witness my hand and seal this 21 day of Dec 1981

Ordinance Number A-81 - 1981

COUNTY & PROBATE CLERK
D.C.

[Signature] Clerk

AN ORDINANCE ACCEPTING CERTAIN TERRITORY FROM A HOT SPRING COUNTY COURT ORDER DATED NOVEMBER 21, 1981 PETITIONING CERTAIN PROPERTY TO BE ANNEXED INTO THE CITY OF ROCKPORT

WHEREAS, on November 21, 1981, the County Court of Hot Spring County, Arkansas, entered an order granting the annexation of the following territory to the City of Rockport, Hot Spring County, Arkansas, to-wit:

A part of Section Ten (10) and Eleven (11), Township Four (4) South, Range Seventeen (17) West, Hot Spring County, Arkansas, being more particularly described as follows: Beginning at the NW corner of the East One-Half (E½) of the NE¼-NE¼ of Section Fifteen (15), Township 4 South, Range 17 West; said point of beginning being on the Easterly boundary of the existing corporate limits of the City of Rockport; thence South 200 Feet; thence East parallel with the Nix Road, which is located along the Section line approximately 2,800 feet to the Sand Road; thence East 200 feet; thence Northeasterly parallel with the Sand Road, approximately 3,100 feet to the North line of the South One-Half (S½) of said Section 11, Township 4 South, Range 17 West; thence North 200 feet; thence West parallel with the said one-half Section line and the County Road, approximately 3,400 feet to a point that is 200 feet East of North Babcock Street and the NW corner of the NW¼-SW¼ of Section 11, Township 4 South, Range 15 West; thence North parallel with North Babcock Street, approximately 3,350 feet to a point that is 200 feet East of the intersection of North Babcock Street and Old Military Road; thence West approximately 400 feet; thence Southwesterly parallel with Old Military Road to the East boundary of the existing corporate limits to the City of Rockport; thence Southwesterly along the railroad right-of-way of the Chicago, Rock-Island and Pacific Railroad, to the North line of the South half of the SE¼ of Section 10, Township 4 South, Range 17 West; thence East along the existing boundary of the City of Rockport, approximately 1,400 feet; thence South 1,320 feet to the point of beginning.

WHEREAS, the City Council of the City of Rockport is desirous of approving the said annexation and accepting the said territory into the City limits of Rockport:

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Rockport, Arkansas:

SECTION 1. That the order of the County Court of Hot Spring County, Arkansas, approving the Petition for Annexation of the above-described territory to the City of Rockport, is hereby approved.

Page Two.

SECTION 2. That the above-described territory hereby is accepted into the City of Rockport, Arkansas.

SECTION 3. The City limits of the City of Rockport are hereby extended to include the above-described territory.

SECTION 4. An emergency is hereby declared to exist and this Ordinance being necessary for the preservation of the public peace, health and safety shall be in full force and effect immediately upon its passage and approval.

PASSED AND APPROVED this 23 day of November, 1981.

Charles Gibson
MAYOR

Attestation:

Joseph Cortes
City Clerk

FILED

JAN 04 1982

PAUL RIVIERE
SECRETARY OF STATE

By _____

I, MRS. _____ hereby certify that the foregoing instrument is a true and compared copy of original Order

Witness my hand and seal this 31

day of Dec, 1981

IN THE COUNTY COURT OF HOT SPRING COUNTY, ARKANSAS

[Signature] Clerk
D.C.

IN THE MATTER OF THE ANNEXATION
OF CERTAIN TERRITORY TO THE CITY
OF ROCKPORT, ARKANSAS

NO. 81-32

FILED

FILED

JAN 04 1982

NOV 21 1981

PAUL RIVIERE
SECRETARY OF STATE

ORDER

Cavale Burns

By _____

COUNTY & PROBATE CLERK
Lucy Ross D.C.

Now, on this 21st day of November, 1981, being a day of

the County Court of Hot Spring County, Arkansas, coming on for hearing the petition of Fred Baker and others, asking that the following territory be annexed to the City of Rockport, Hot Spring County, Arkansas, to-wit:

A part of Section Ten (10) and Eleven (11), Township Four (4) South, Range Seventeen (17) West, Hot Spring County, Arkansas, being more particularly described as follows: Beginning at the NW corner of the East One-Half (E½) of the NE¼-NE¼ of Section Fifteen (15), Township 4 South, Range 17 West; said point of beginning being on the Easterly boundary of the existing corporate limits of the City of Rockport; thence South 200 Feet; thence East parallel with the Nix Road, which is located along the Section line approximately 2800 feet to the Sand Road; thence East 200 feet; thence Northeasterly parallel with the Sand Road, approximately 3,100 feet to the North line of the South One-Half (S½) of said Section 11, Township 4 South, Range 17 West; thence North 200 feet, thence West parallel with the said one-half Section line and the County Road, approximately 3,400 feet to a point that is 200 feet East of North Babcock Street and the NW corner of the NW¼-SW¼ of Section 11, Township 4 South, Range 15 West; thence North parallel with North Babcock Street, approximately 3,350 feet to a point that is 200 feet East of the intersection of North Babcock Street and Old Military Road; thence West approximately 400 feet; thence Southwesterly parallel with Old Military Road to the East boundary of the existing corporate limits to the City of Rockport; thence Southwesterly along the railroad right-of-way of the Chicago, Rock Island, and Pacific Railroad, to the North line of the South half of the SE¼ of Section 10, Township 4 South, Range 17 West; thence East along the existing boundary of the City of Rockport, approximately 1,400 feet; thence South 1,320 feet to the point of beginning.

After hearing the evidence, the Court finds that the majority of the real estate owners who own more than one-half (½) of the acreage effected, herein above described, to be annexed to the City of Rockport, Arkansas, have signed the petition, that the boundaries of said territory have been accurately described, an accurate map thereof, made and filed herewith, and that said

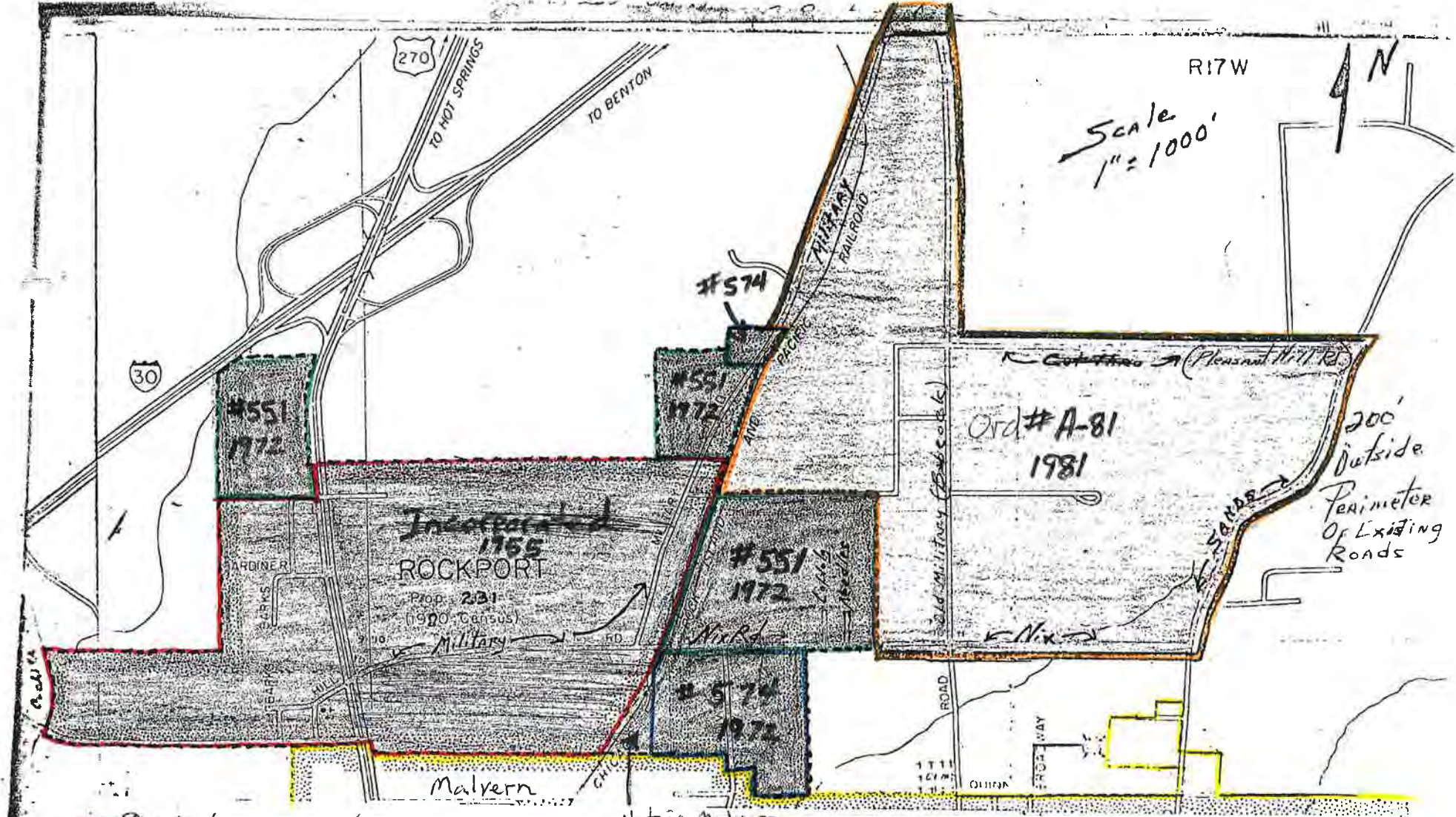
Vol 9
Pg 509

land is contiguous to and adjoining the City of Rockport, Hot Spring County, Arkansas, and that said petition is right and proper and should be granted and the territory as above described should be annexed to the City of Rockport, Hot Spring County, Arkansas, and become a part of that City.

And the Court further finds that notice of said annexation was duly published in a form & manner provided by law in the form hereto attached.

THEREFORE, IT IS CONSIDERED, ORDERED AND ADJUDGED by the Court that the petition of the same is hereby in all things granted and the territory as above described and being the territory as described in said petition, be and the same is hereby annexed to the City of Rockport, Hot Spring County, Arkansas, so as to become a part of that City.


COUNTY JUDGE



Scale
1" = 1000'

R17W

N

#551
1972

#574

#551
1972

Ord # A-81
1981

#551
1972

#574
1972

Incorporated
1955
ROCKPORT

Pop. 231
(1920 Census)

Military

Malvern

Not in Malvern
or Rockport

Malvern

200'
Outside
Perimeter
Of Existing
Roads

Red - Incorporated 1955

Green - Annex 1972 CC #551

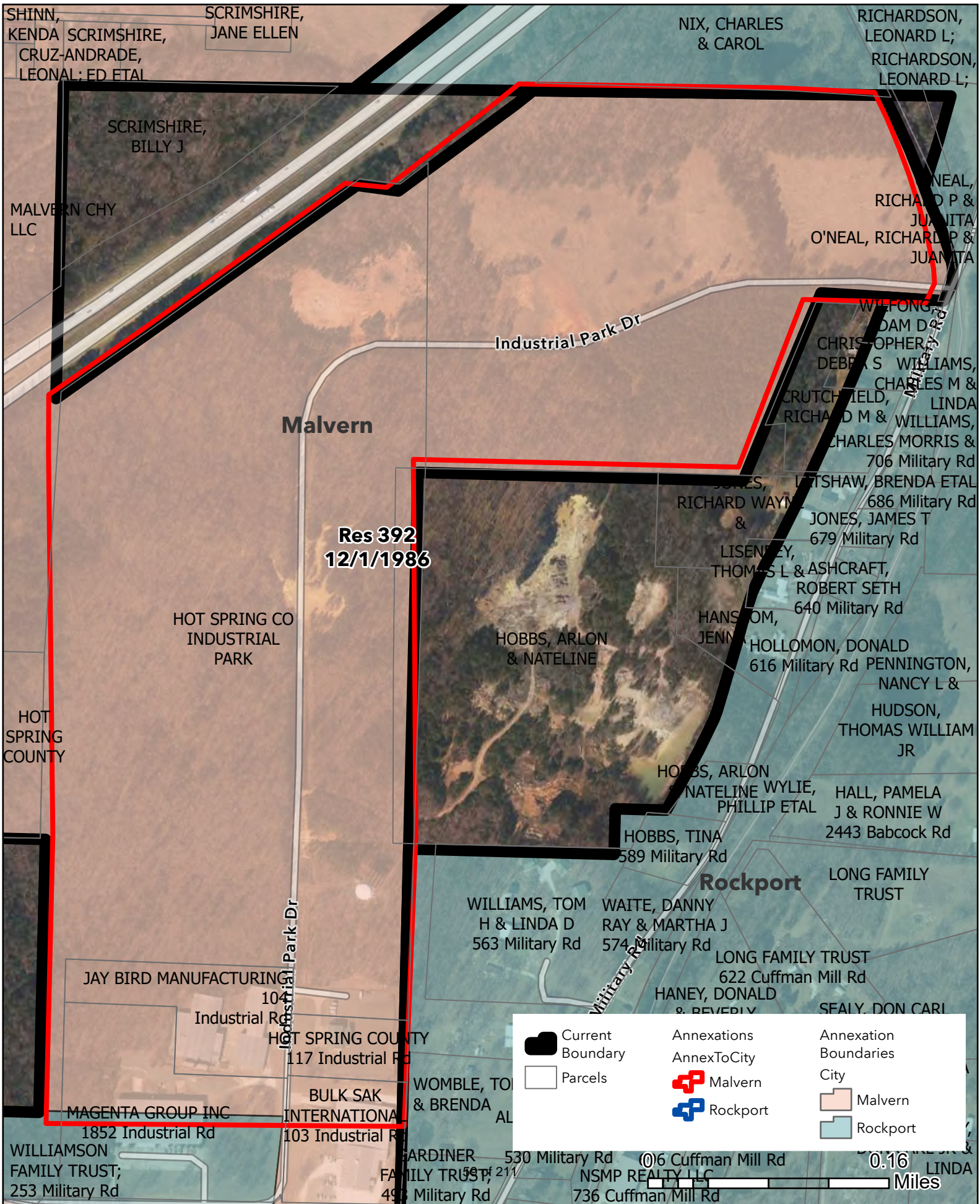
Blue - Annex 1972 #574

Orange - Annex 1981 Ord # A-81

Yellow - Malvern City Limits

Annexation Boundary → 402 Acres

Res 392 to Malvern 12/1/1986



**Res 392
12/1/1986**

	Current Boundary		Annexations		Annexation Boundaries
	Parcels		AnnexToCity		City
			Malvern		Malvern
			Rockport		Rockport

0.16 Miles

Malvern Hot Spring County

Res. # 392

CC-86-91

IN THE COUNTY COURT OF HOT SPRING COUNTY, ARKANSAS

FILED

OCT 14 1980

Carroll B...

COUNTY & PROBATE CLERK

By _____ D.C.

IN THE MATTER OF THE PETITION FOR ANNEXATION OF THE FOLLOWING DESCRIBED PROPERTY: A PART OF THE NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$, THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$, PART OF THE NE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$, PART OF THE NW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ AND PART OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ ALL BEING IN SECTION 10, TOWNSHIP 4 SOUTH, RANGE 17 WEST, IN THE HOT SPRING COUNTY, ARKANSAS AND BEING PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE SOUTHWEST CORNER OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 10; THENCE N01°21'13"E 300.00' TO THE POINT OF BEGINNING; THENCE N01°21'13"E 1013.70' TO THE SOUTHWEST CORNER OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 10; THENCE N00°38'58"W 1334.18' TO THE SOUTHWEST CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 10; THENCE N00°08'27"E 206.09' TO THE SOUTHEASTERLY RIGHT OF WAY OF INTERSTATE HIGHWAY 30; THENCE ALONG SAID RIGHT OF WAY N55°11'15"E 402.91' N54°12'22"E 873.12' S84°31'15"E 146.52' N52°10'25"E 117.51' TO A POINT ON THE WEST LINE OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 10; THENCE ALONG THE SOUTHEASTERLY RIGHT OF WAY OF INTERSTATE HIGHWAY 30 N52°10'25"E 380.66' AND N50°44'30"E 89.90' TO A POINT ON THE NORTH LINE OF SAID NW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE S89°09'43"E 904.39' TO THE NORTHWEST CORNER OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 10; THENCE S87°14'20"E 343.08' TO THE WESTERLY RIGHT OF WAY OF THE MISSOURI PACIFIC RAILROAD; THENCE ALONG SAID RIGHT OF WAY S25°27'10"E 104.78' S22°33'15"E 104.65' S20°12'15"E 106.21' S17°49'00"E 106.97' S15°24'20"E 105.06' S11°17'00"E 124.95' AND S04°03'35"E 52.55' TO THE WEST SIDE OF A COUNTY ROAD; THENCE ALONG SAID ROAD S24°47'55"W 74.84' THENCE N88°26'30"W 430.00' THENCE S21°04'00"W 270.62' TO THE EAST LINE OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 10; THENCE S21°04'00"W 359.38' TO THE SOUTH LINE OF SAID NW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE N88°37'45"W 1139.84' TO THE NORTH EAST CORNER OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 10; THENCE S00°22'47"E 1319.13' TO THE NORTHEAST CORNER OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 10; THENCE S02°18'10"W 1019.00' THENCE N89°32'04"W 1255.53' TO THE POINT OF BEGINNING AND CONTAINING 132.82 ACRES MORE OR LESS.

- ACT 919 OF 1981
- NE $\frac{1}{4}$ SW $\frac{1}{4}$ 29.48 ACRES MORE OR LESS
- SE $\frac{1}{4}$ NW $\frac{1}{4}$ 38.85 ACRES MORE OR LESS
- NE $\frac{1}{4}$ NW $\frac{1}{4}$ 19.20 ACRES MORE OR LESS
- NW $\frac{1}{4}$ NE $\frac{1}{4}$ 36.95 ACRES MORE OR LESS
- NE $\frac{1}{4}$ NE $\frac{1}{4}$ 8.34 ACRES MORE OR LESS
- 132.82 ACRES MORE OR LESS

COUNTY COURT ORDER

86- 91

Now on this date there is presented to the Court the Petition of the following named landowners: Hot Spring County and City of Malvern, Arkansas requesting that this Court annex the property described above to the corporate limits of the City of Malvern, Arkansas; and from Petition filed on behalf of said property owners, proof of publication of the statutory Notice to the public in this hearing published at Malvern, Arkansas, in a local newspaper in the manner and time prescribed by law, the plat of the lands under consideration, testimony introduced, and other matter and things and proof before the Court, the Court takes the cause under consideration for the purpose of determining the validity of the signatures of the respective Petitioners, from all of which the Court finds as follows:

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

RECITALS

WHEREAS, on the 8th day of September, 1986, Petition was filed with the County Clerk of Hot Spring County, Arkansas, by Hot Spring County and the City of Malvern, the owners of the property hereinafter described:

A part of the NE 1/4 of the SW 1/4, the SE 1/4 of the NW 1/4, part of the NE 1/4 of the NW 1/4, part of the NW 1/4 of the NE 1/4 and part of the NE 1/4 of the NE 1/4 all being in Section 10, township 4 south, range 17 West, in the Hot Spring County, Arkansas and being particularly described as follows, to wit: Commencing at the Southwest corner of the NE 1/4 SW 1/4 of said Section 10: thence N 1°21'13"E 300.00' to the point of beginning; Thence N 1°21'13"E 1013.70' to the Southwest corner of the SE 1/4 NW 1/4 of said Section 10; thence N 0°38'58"W 1334.18' to the Southwest corner of the NE 1/4 NW 1/4 of said Section 10; thence N 0°08'27"E 206.09' to the Southeasterly right-of-way of Interstate Highway 30; thence along said right-of-way N55°11'15"E 402.91. N54°12'22"E 873.12', S84°31'15"E 146.52', N52°10'25"E 117.51' to a point on the West line of the NW 1/4 NE 1/4 of said Section 10; thence along the Southeasterly right-of-way of Interstate Highway 30 N52°10'25"E 380.66' and N50°44'30"E 89.90' to a point on the North line of said NW 1/4 NE 1/4; thence S89°09'43"E 904.39' to the Northwest corner of the NE 1/4 NE 1/4 of said Section 10; thence S87°14'20"E 343.08' to the westerly right-of-way of the Missouri Pacific Railroad; thence along said right-of-way S25°27'10"E 104.78', S22°33'15"E 104.65', S20°12'15"E 104.65, S20°12'15"E 106.21', S17°49'00"E 106.97', S15°24'20"E 105.06', S11°17'00"E 124.95' and S04°03'35"E 52.55' to the West side of a county road; thence along said road S24°47'55"W 74.84'; thence N 88°26'30"W 430'; thence S21°04'00"W 270.62' to the east line of the NW 1/4 NE 1/4 of said Section 10; thence S 21°04'00"W 359.38' to the South line of said NW 1/4 NE 1/4; thence N 88°37'45"W 1139.84' to the Northeast corner of the SE 1/4 NW 1/4 of said Section 10; thence S 00°22'47"E 1319.13' to the northeast corner of the NE 1/4 SW 1/4 of said Section 10; thence S 02°18'10"W 1019.00', thence N89°32'04"W 1255.53' to the point of beginning and containing 132.82 acres more or less.

- Act 919 of 1981
- NE 1/4 SW 1/4 29.48 Acres more or less
- SE 1/4 NW 1/4 38.85 Acres more or less
- NE 1/4 NW 1/4 19.20 Acres more or less
- NW 1/4 NE 1/4 36.95 Acres more or less
- NE 1/4 NE 1/4 8.34 Acres more or less

132.82 Acres more or less

praying an order of the Court to annex said property to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, on the 8th day of October, 1986, at 10 a.m., on the date set for hearing the said Petition, the Court did order the above-described property annexed and made a part of the corporate limits of the City of Malvern, Arkansas, subject to the approval of the Malvern City Council, and

WHEREAS, more than thirty (30) days has elapsed since the Petition first came on for hearing and the said Order has now become final.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. The City of Malvern, Arkansas, hereby accepts the above described property as a part of the corporate limits of the City of Malvern.

ADOPTED this 1st day of December 1986.

Bill Sunshine
MAYOR

ATTEST:
[Signature]
CITY CLERK

LEGAL DESCRIPTION: A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL LYING IN SECTION 10, TOWNSHIP 4 SOUTH, RANGE 17 WEST, HOT SPRING COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, THENCE NORTH 01° 31' 11" EAST ALONG THE WEST LINE OF THE SAID NORTHEAST 1/4, SOUTHWEST 1/4, 1287.31 FEET TO AN IRON PIN, THENCE SOUTH 87° 41' 50" EAST 811.28 FEET TO AN IRON PIN, THENCE SOUTH 87° 18' 10" EAST 60.0 FEET, THENCE NORTH 89° 37' 13" EAST 448.08 FEET TO AN IRON PIN ON THE EAST LINE OF THE SAID SOUTHWEST 1/4, SOUTHWEST 1/4, THENCE SOUTH 82° 23' 41" EAST, 9.48 FEET TO THE NORTHEAST CORNER OF THE SAID NORTHEAST 1/4, SOUTHWEST 1/4, THENCE SOUTH 02° 18' 10" WEST ALONG THE EAST LINE OF THE SAID NORTHEAST 1/4, SOUTHWEST 1/4, 1219.0 FEET TO A RAILROAD CROSS TIE AT THE SOUTHEAST CORNER OF THE SAID NORTHEAST 1/4, SOUTHWEST 1/4, THENCE NORTH 89° 32' 35" WEST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4, SOUTHWEST 1/4, 1288.36 FEET TO THE POINT OF BEGINNING, CONTAINING 0.07 ACRES MORE OR LESS IN THE SOUTHWEST 1/4, SOUTHWEST 1/4, AND 37.35 ACRES MORE OR LESS IN THE NORTHEAST 1/4, SOUTHWEST 1/4.

ALSO THE SOUTH 60 FEET (60') OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 17 WEST, HOT SPRING COUNTY, ARKANSAS, AS RECORDED IN BOOK 216 AT PAGE 713 OF THE DEED AND MORTGAGE RECORDS, HOT SPRING COUNTY, ARKANSAS, CONTAINING 1.8 ACRES MORE OR LESS. THE AGGREGATE CONTAINING 39.22 ACRES MORE OR LESS.

CERTIFICATION: I HEREBY CERTIFY THAT I HAVE CARED TO BE SURVEYED UNDER HIS DIRECTION, THE ABOVE DESCRIBED TRACT OF LAND, AS EXCISE HEREON, BEING THIS 13TH DAY OF MAY, 1986.

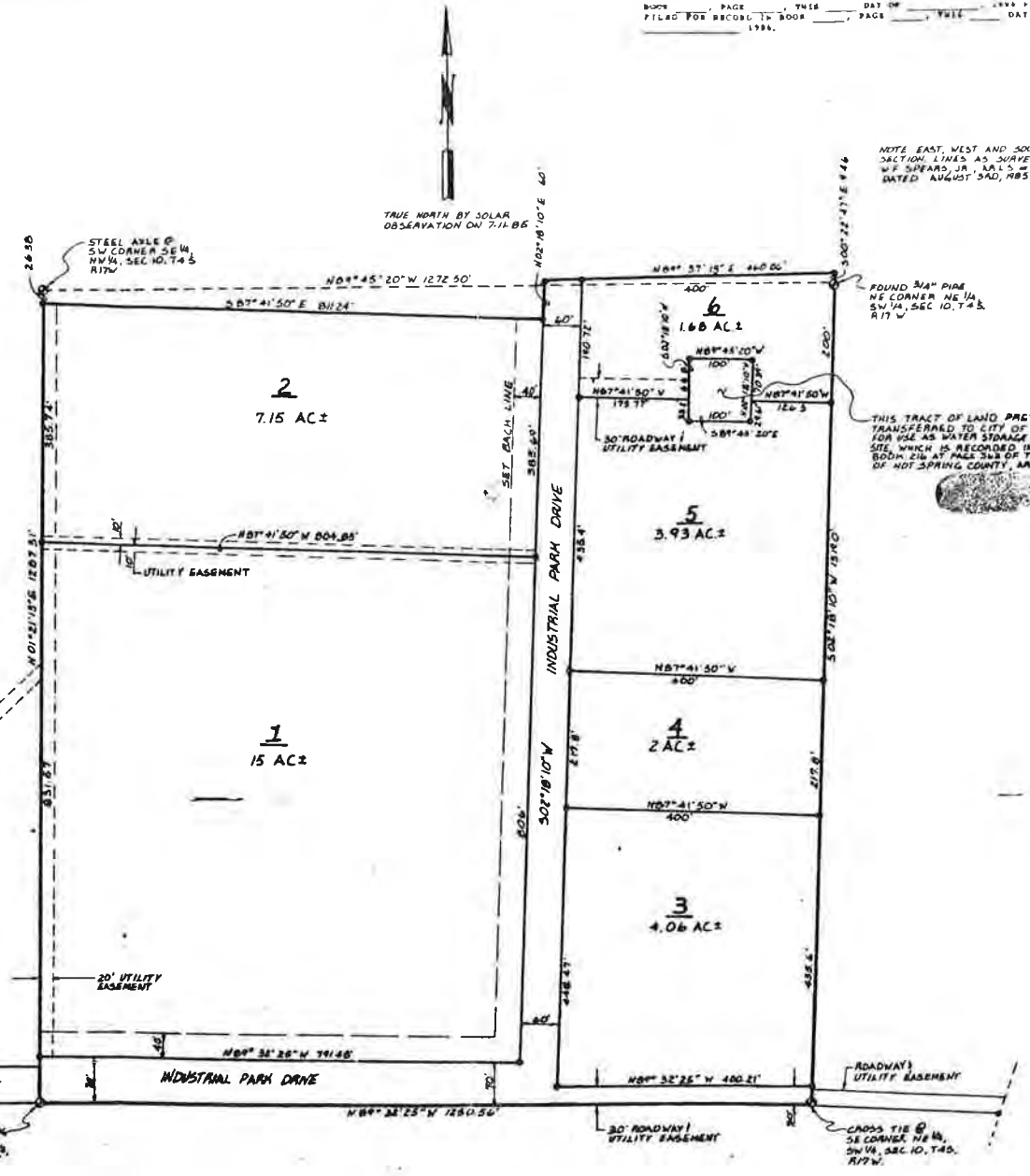
John W. Thibault
 JOHN THIBAUT, L.S. 1944



- LEGEND**
- 1 LOT TRACT NUMBER
 - BUILDING SET BACK LINE
 - - - UTILITY EASEMENT
 - SET 6" REBAR

FILED
 on this 13th day
 of May 1986
 at 10:50 o'clock A.M.
Ralph Parrish Clerk
Bernie Chanalla D.C.

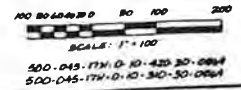
Book 4
 Page 79



NOTE EAST, WEST AND SOUTH 1/4 SECTION LINES AS SURVEYED BY W.F. SWEARD, JR., L.S. 1944 DATED AUGUST 24, 1985

FOUND 3/4" PINE NAIL CORNER NE 1/4 SW 1/4, SEC. 10, T. 4 S., R. 17 W.

THIS TRACT OF LAND PREVIOUSLY TRANSFERRED TO CITY OF HALVERM FOR USE AS WATER STORAGE FACILITIES SITE, WHICH IS RECORDED IN DEED BOOK 216 AT PAGE 348 OF THE RECORDS OF HOT SPRING COUNTY, ARKANSAS.



- NOTES:**
- (1) NON-RECLAIMED UTILITY AND DRAINAGE EASEMENTS ARE RESERVED FOR A WIDTH OF 10' ALONG ALL TRACT LINES.
 - (2) UTILITY AND DRAINAGE EASEMENTS OTHER THAN THOSE LISTED IN NOTE (1) ABOVE ARE RESERVED AS SHOWN ON THIS PLAT.
 - (3) LOT CORNERS ARE MARKED WITH 3/4" x 100N NAIL.

JOHN W. THIBAUT
 LAND SURVEYOR
 STATE OF ARKANSAS
 No. 681

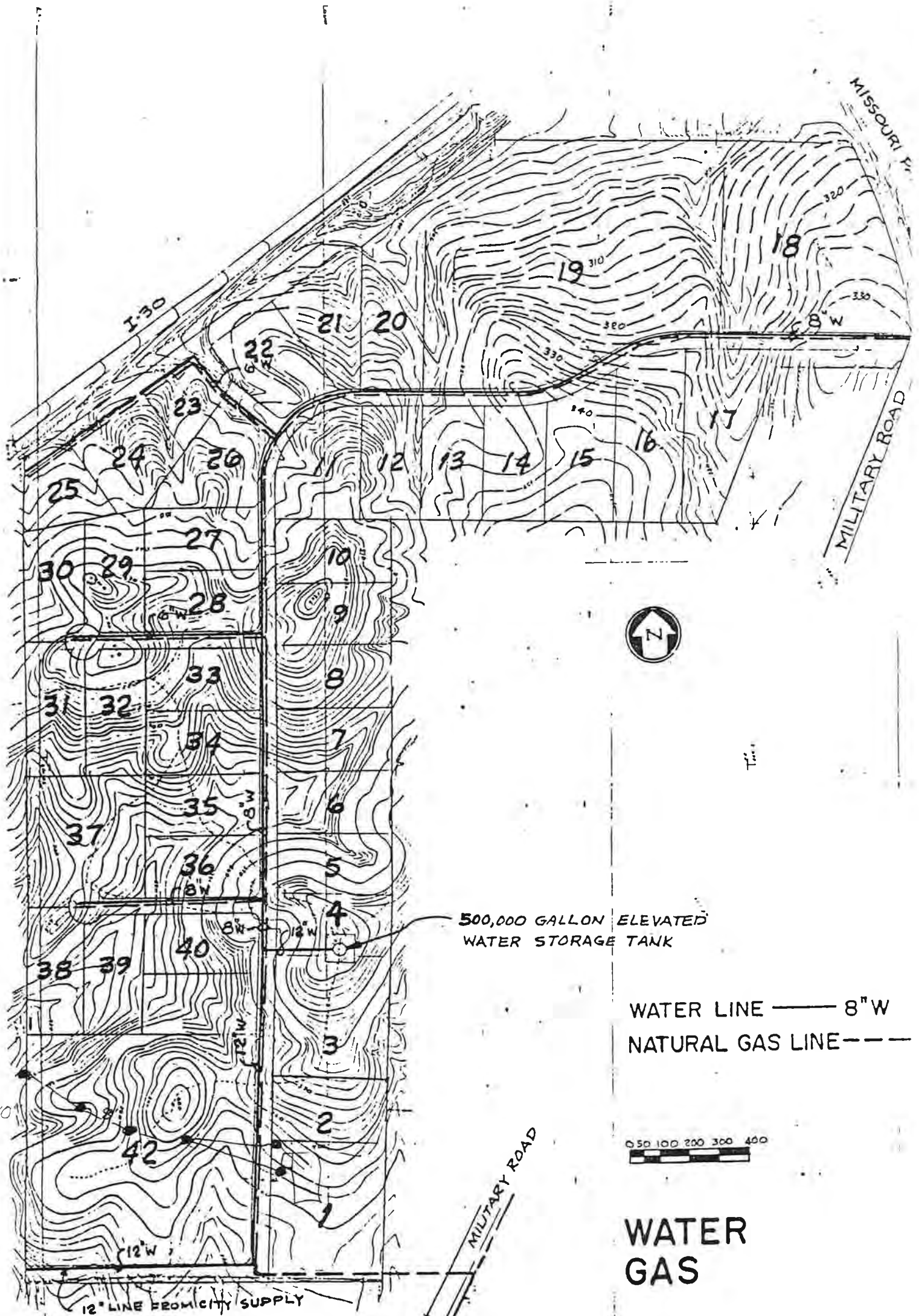
BY	DATE
DEB	5/8/86
SHR	5/8/86
JMT	5/8/86

Bof ENGINEERING, INC. 800 AIRPORT ROAD, HOT SPRING, ARKANSAS 71903
 1981 707-2282

RECORD PLAT
 UNIT I

HOT SPRING COUNTY INDUSTRIAL PARK

7-2987-0103
 1" = 100'
 JULY, 1986



IN THE COUNTY COURT OF HOT SPRING COUNTY, ARKANSAS

FILED

OCT 14 1980

Carol P...

COUNTY & PROBATE CLERK

By _____ D.C.

IN THE MATTER OF THE PETITION FOR ANNEXATION OF THE FOLLOWING DESCRIBED PROPERTY: A PART OF THE NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$, THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$, PART OF THE NE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$, PART OF THE NW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ AND PART OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ ALL BEING IN SECTION 10, TOWNSHIP 4 SOUTH, RANGE 17 WEST, IN THE HOT SPRING COUNTY, ARKANSAS AND BEING PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE SOUTHWEST CORNER OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 10: THENCE N01°21'13"E 300.00' TO THE POINT OF BEGINNING: THENCE N01°21'13"E 1013.70' TO THE SOUTHWEST CORNER OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 10; THENCE N00°38'58"W 1334.18' TO THE SOUTHWEST CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 10; THENCE N00°08'27"E 206.09' TO THE SOUTHEASTERLY RIGHT OF WAY OF INTERSTATE HIGHWAY 30; THENCE ALONG SAID RIGHT OF WAY N55°11'15"E 402.91'. N54°12'22"E 873.12', S84°31'15"E 146.52', N52°10'25"E 117.51' TO A POINT ON THE WEST LINE OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 10; THENCE ALONG THE SOUTHEASTERLY RIGHT OF WAY OF INTERSTATE HIGHWAY 30 N52°10'25"E 380.66' AND N50°44'30"E 89.90' TO A POINT ON THE NORTH LINE OF SAID NW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE S89°09'43"E 904.39' TO THE NORTHWEST CORNER OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 10; THENCE S87°14'20"E 343.08' TO THE WESTERLY RIGHT OF WAY OF THE MISSOURI PACIFIC RAILROAD; THENCE ALONG SAID RIGHT OF WAY S25°27'10"E 104.78', S22°33'15"E 104.65', S20°12'15"E 106.21', S17°49'00"E 106.97', S15°24'20"E 105.06', S11°17'00"E 124.95' AND S04°03'35"E 52.55' TO THE WEST SIDE OF A COUNTY ROAD; THENCE ALONG SAID ROAD S24°47'55"W 74.84'; THENCE N88°26'30"W 430.00'; THENCE S21°04'00"W 270.62' TO THE EAST LINE OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 10; THENCE S21°04'00"W 359.38' TO THE SOUTH LINE OF SAID NW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE N88°37'45"W 1139.84' TO THE NORTH EAST CORNER OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 10; THENCE S00°22'47"E 1319.13' TO THE NORTHEAST CORNER OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 10; THENCE S02°18'10"W 1019.00'; THENCE N89°32'04"W 1255.53' TO THE POINT OF BEGINNING AND CONTAINING 132.82 ACRES MORE OR LESS.

ACT 919 OF 1981

- NE $\frac{1}{4}$ SW $\frac{1}{4}$ 29.48 ACRES MORE OR LESS
- SE $\frac{1}{4}$ NW $\frac{1}{4}$ 38.85 ACRES MORE OR LESS
- NE $\frac{1}{4}$ NW $\frac{1}{4}$ 19.20 ACRES MORE OR LESS
- NW $\frac{1}{4}$ NE $\frac{1}{4}$ 36.95 ACRES MORE OR LESS
- NE $\frac{1}{4}$ NE $\frac{1}{4}$ 8.34 ACRES MORE OR LESS
- 132.82 ACRES MORE OR LESS

COUNTY COURT ORDER

86- 91

Now on this date there is presented to the Court the Petition of the following named landowners: Hot Spring County and **City of Malvern, Arkansas** requesting that this Court annex the property described above to the corporate limits of the City of Malvern, Arkansas; and from Petition filed on behalf of said property owners, proof of publication of the statutory Notice to the public in this hearing published at Malvern, Arkansas, in a local newspaper in the manner and time prescribed by law, the plat of the lands under consideration, testimony introduced, and other matter and things and proof before the Court, the Court takes the cause under consideration for the purpose of determining the validity of the signatures of the respective Petitioners, from all of which the Court finds as follows:

A RESOLUTION ACCEPTING DESIGNATED
REAL PROPERTY AS A PART OF THE CORPORATE
LIMITS OF THE CITY OF MALVERN, ARKANSAS

RECITALS

WHEREAS, on the 8th day of September, 1986, Petition was filed with the County Clerk of Hot Spring County, Arkansas, by Hot Spring County and the City of Malvern, the owners of the property hereinafter described:

A part of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ all being in Section 10, township 4 south, range 17 West, in the Hot Spring County, Arkansas and being particularly described as follows, to wit: Commencing at the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 10: thence N 1°21'13"E 300.08' to the point of beginning; Thence N 1°21'13"E 1013.70' to the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10; thence N 0°38'58"W 1334.18' to the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10; thence N 0°08'27"E 206.09' to the Southeastly right-of-way of Interstate Highway 30; thence along said right-of-way N55°11'15"E 402.91. N54°12'22"E 873.12', S84°31'15"E 146.52', N52°10'25"E 117.51' to a point on the West line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10; thence along the Southeastly right-of-way of Interstate Highway 30 N52°10'25"E 380.66' and N50°44'30"E 89.90' to a point on the North line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence S89°09'43"E 904.39' to the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10; thence S87°14'20"E 343.08' to the westerly right-of-way of the Missouri Pacific Railroad; thence along said right-of-way S25°27'10"E 104.78', S22°33'15"E 104.65', S20°12'15"E 104.65, S20°12'15"E 106.21', S17°49'00"E 106.97', S15°24'20"E 105.06', S11°17'00"E 124.95' and S04°03'35"E 52.55' to the West side of a county road; thence along said road S24°47'55"W 74.84'; thence N 88°26'30"W 430'; thence S21°04'00"W 270.62' to the east line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10; thence S 21°04'00"W 359.38' to the South line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ thence N 88°37'45"W 1139.84' to the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10; thence S 00°22'47"E 1319.13' to the northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 10; thence S 02°18'10"W 1019.00', thence N89°32'04"W 1255.53' to the point of beginning and containing 132.82 acres more or less.

- Act 919 of 1981
- NE $\frac{1}{4}$ SW $\frac{1}{4}$ 29.48 Acres more or less
- SE $\frac{1}{4}$ NW $\frac{1}{4}$ 38.85 Acres more or less
- NE $\frac{1}{4}$ NW $\frac{1}{4}$ 19.20 Acres more or less
- NW $\frac{1}{4}$ NE $\frac{1}{4}$ 36.95 Acres more or less
- NE $\frac{1}{4}$ NE $\frac{1}{4}$ 8.34 Acres more or less
- 132.82 Acres more or less

praying an order of the Court to annex said property to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, on the 8th day of October, 1986, at 10 a.m., on the date set for hearing the said Petition, the Court did order the above-described property annexed and made a part of the corporate limits of the City of Malvern, Arkansas, subject to the approval of the Malvern City Council, and

WHEREAS, more than thirty (30) days has elapsed since the Petition first came on for hearing and the said Order has now become final.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. The City of Malvern, Arkansas, hereby accepts the above described property as a part of the corporate limits of the City of Malvern.

ADOPTED this 1st day of December, 1986.

Bill Samshine
MAYOR

ATTEST:
[Signature]
CITY CLERK

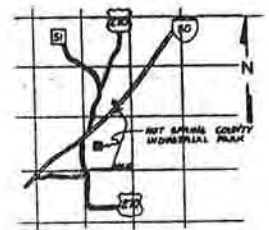
LEGAL DESCRIPTION: A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND A PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALL LYING IN SECTION 10, TOWNSHIP 4 SOUTH, RANGE 37 WEST, HOT SPRING COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, THENCE NORTH 81° 21' 13" EAST ALONG THE WEST LINE OF THE SAID NORTHEAST 1/4, SOUTHWEST 1/4, 1287.31 FEET TO AN IRON PIN, THENCE SOUTH 87° 41' 30" EAST 811.24 FEET TO AN IRON PIN, THENCE NORTH 82° 18' 10" EAST 60.0 FEET, THENCE NORTH 89° 37' 13" EAST 448.06 FEET TO AN IRON PIN ON THE EAST LINE OF THE SAID NORTHEAST 1/4, SOUTHWEST 1/4, THENCE SOUTH 80° 32' 47" EAST, 9.44 FEET TO THE NORTHEAST CORNER OF THE SAID NORTHEAST 1/4, SOUTHWEST 1/4, THENCE SOUTH 82° 18' 10" WEST ALONG THE EAST LINE OF THE SAID NORTHEAST 1/4, SOUTHWEST 1/4, 1319.0 FEET TO A RAILROAD CROSS TIE AT THE SOUTHWEST CORNER OF THE SAID NORTHEAST 1/4, SOUTHWEST 1/4, THENCE NORTH 89° 32' 25" WEST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4, SOUTHWEST 1/4, 1258.56 FEET TO THE POINT OF BEGINNING. CONTAINING 0.07 ACRES MORE OR LESS IN THE SOUTHWEST 1/4, NORTHEAST 1/4, AND 37.35 ACRES MORE OR LESS IN THE SOUTHWEST 1/4, SOUTHWEST 1/4.

ALSO THE SOUTH 40 FEET (66') OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 17 WEST, HOT SPRING COUNTY, ARKANSAS, AS RECORDED IN BOOK 216 AT PAGE 713 OF THE DEED AND MORTGAGE RECORDS, HOT SPRING COUNTY, ARKANSAS, CONTAINING 1.8 ACRES MORE OR LESS. THE AGGREGATE CONTAINING 39.22 ACRES MORE OR LESS.

CERTIFICATION: I HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED UNDER MY DIRECTION, THE ABOVE DESCRIBED TRACT OF LAND, AS SHOWN HEREON, SIGNED THIS 13TH DAY OF MAY, 1986.

John H. Thibault
 JOHN THIBAUT, STATE SURVEYOR

VICINITY MAP

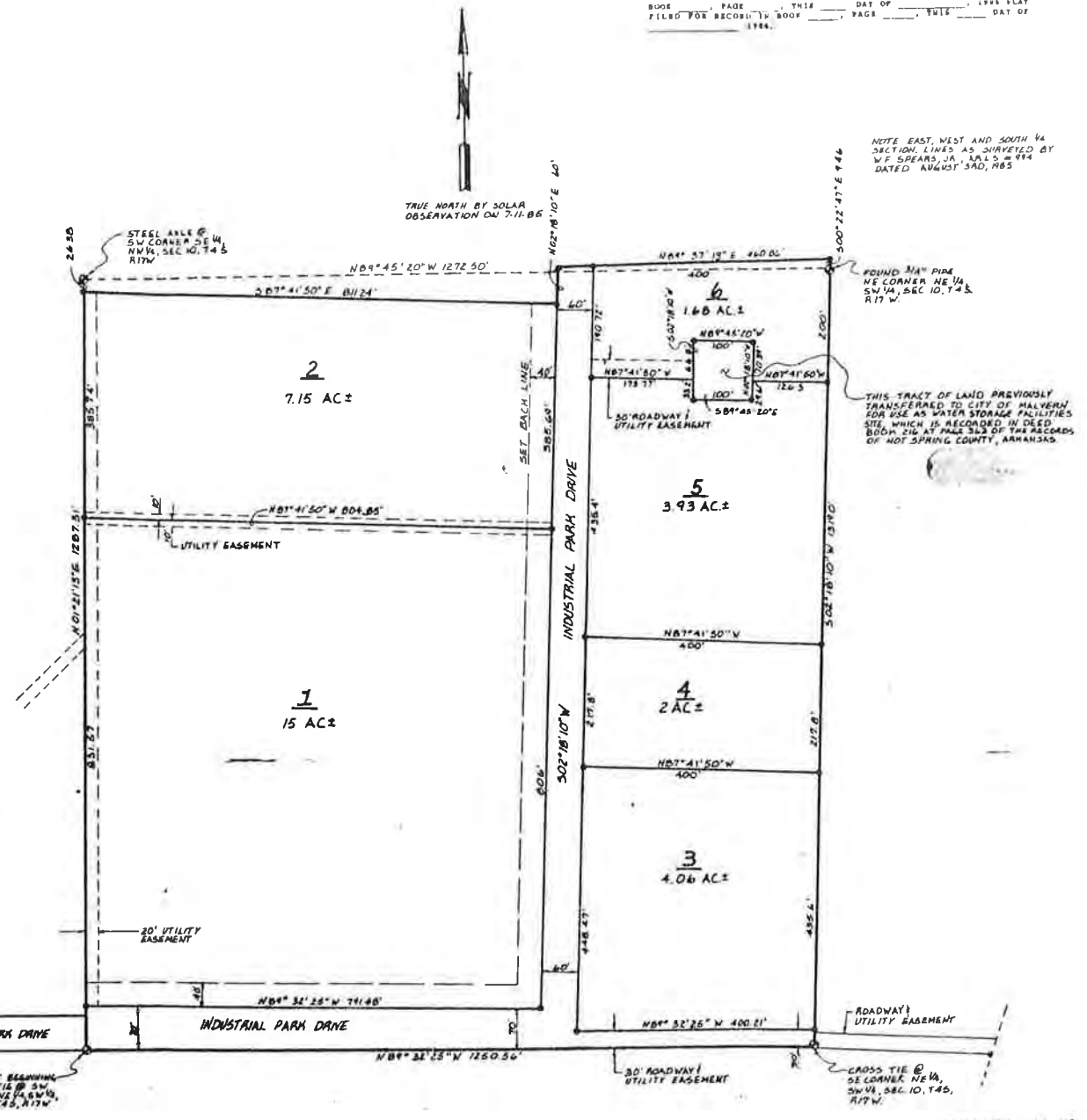


LEGEND

- 1 LOT TRACT NUMBER
- BUILDING SET BACK LINE
- - - UTILITY EASEMENT
- SET 5/8" REBAR

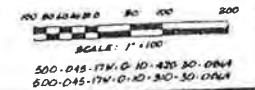
FILED
 on this 13th day
 of May 1986
 at 10:00 o'clock A.M.
Ralph Parrish Clerk
Camelina Chambliss D.C.

Book 4
 Page 79



NOTE EAST, WEST AND SOUTH 1/4 SECTION LINES AS SURVEYED BY W.F. SPEARS, JR., N.W.S. # 994 DATED AUGUST 24D, 1952

THIS TRACT OF LAND PREVIOUSLY TRANSFERRED TO CITY OF HALVERM FOR USE AS WATER STORAGE FACILITIES SITE WHICH IS RECORDED IN DEED BOOK 216 AT PAGE 312 OF THE RECORDS OF HOT SPRING COUNTY, ARKANSAS



- NOTES:**
- (1) NON-ENCLOSURE UTILITY AND DRAINAGE EASEMENTS ARE RESERVED FOR A WIDTH OF 10' ALONG ALL TRACT LINES.
 - (2) UTILITY AND DRAINAGE EASEMENTS OTHER THAN THOSE LISTED IN NOTE (1) ABOVE ARE RESERVED AS SHOWN ON THIS PLAT.
 - (3) LOT CORNERS ARE MARKED WITH 3/4" IRON BARS.

JOHN H. THIBAUT
 State Surveyor
 LAND SURVEYOR
 STATE OF ARKANSAS
 No. 884

APPROVED:

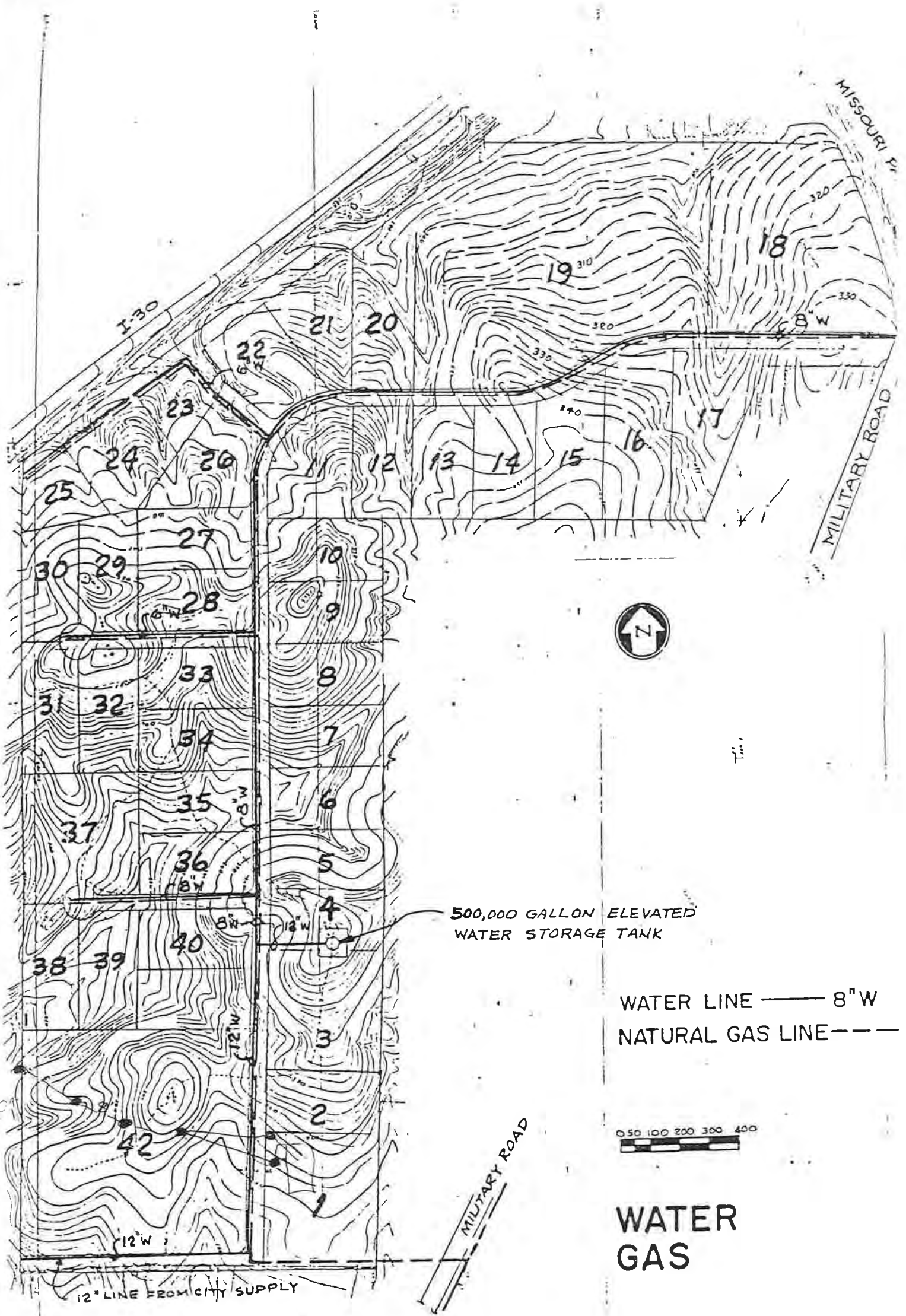
BY DATE	DEB 6/18
DRAWN	SHR 5/16
CHECKED	JMT 5/26
IN CHARGE	TJS 5/18
PLAT NO.	714

B of E ENGINEERING, INC. 820 AIRPORT ROAD HOT SPRING ARKANSAS 71913
 (501) 757-2222

RECORD PLAT
 UNIT 1
HOT SPRING COUNTY INDUSTRIAL PARK

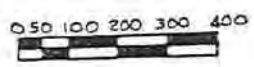
HOT SPRING COUNTY ARKANSAS





500,000 GALLON ELEVATED
WATER STORAGE TANK

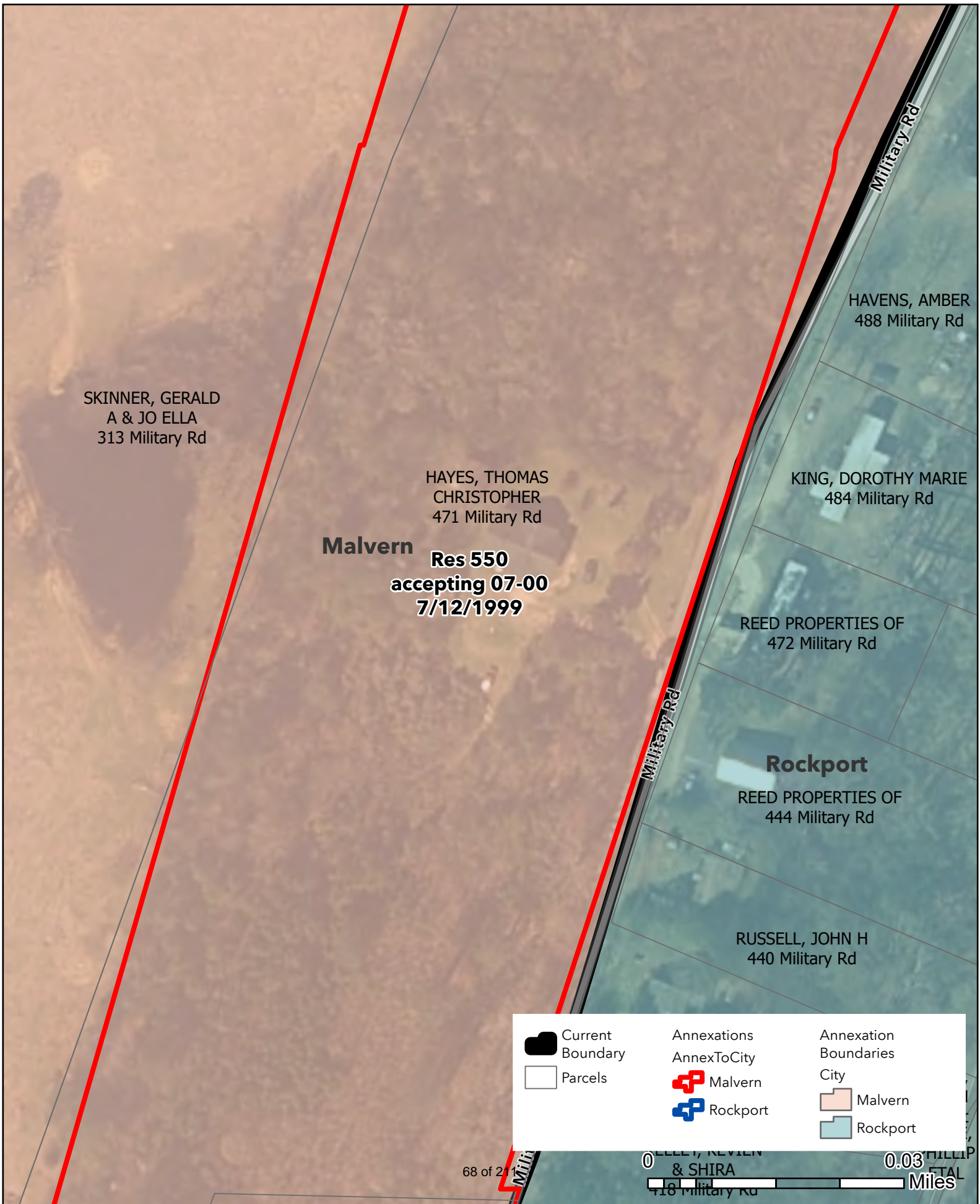
WATER LINE ——— 8" W
NATURAL GAS LINE - - - -



WATER
GAS

12" W LINE FROM CITY SUPPLY

Res 550 accepting 07-00 to Malvern 7/12/1999



SKINNER, GERALD
A & JO ELLA
313 Military Rd

HAYES, THOMAS
CHRISTOPHER
471 Military Rd

HAVENS, AMBER
488 Military Rd

KING, DOROTHY MARIE
484 Military Rd

Malvern
Res 550
accepting 07-00
7/12/1999

REED PROPERTIES OF
472 Military Rd

Rockport

REED PROPERTIES OF
444 Military Rd

RUSSELL, JOHN H
440 Military Rd

Current Boundary	Annexations	Annexation Boundaries
Parcels	AnnexToCity	City
	Malvern	Malvern
	Rockport	Rockport



Sharon Priest
SECRETARY OF STATE

State of Arkansas SECRETARY OF STATE

Plotted
1-22-2010
WTV

February 8, 2000

The Honorable Carole Burns
Hot Spring County Clerk
210 Locust Street
Malvern, AR 72104

Dear Ms. Burns:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date:	02/08/2000	County:	Hot Spring	City:	Malvern
Annexation:	Ordinance No. -	Res. #550 accepting Res.#07-00			
	Co. Order No.	-			
	Plat	- Act 779 of 1999			
	Election	-			
	Island	-			
Incorporation:	Ordinance No.	-			
	Co. Order No.	-			
	Plat	-			
	Election	-			
Census Information		-			
1st Class City		-			
2nd Class City		-			
Incorporated Town		-			

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Tena Arnold
Election Services Representative

RESOLUTION NO. 550

A RESOLUTION DECLARING A COMMITMENT TO ASSIST LANDOWNERS TO OBTAIN MUNICIPAL SERVICES ACCORDING TO SENATE BILL 510 (ACT 779)

WHEREAS, pursuant to Act 779 of 1999, landowners whose property is located within one municipality may detach their lands from said municipality and annex to another that provides additional services to create improvements, provide employment, subdivide or otherwise maximize the use of said property; and

WHEREAS, to assist any landowners, the City of Malvern desires to commit to making certain municipal services available to landowners seeking to annex to the City of Malvern under said Act 779 of 1999.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. That the services listed below will be available to the landowner or landowners requesting City of Malvern services at the regular fees and cost for connection or use of:

- A. Sewer service to property;
- B. Street department service;
- C. Street sweeper service;
- D. 24-Hour police protection;
- E. 24-Hour fire protection with a Class 5 Insurance Rating;
- F. Animal control program with an animal shelter; and
- G. Municipal water department with a current rate of \$19.76 for 10,000 gallons subject to change based on a reasonable cost for protection and delivery.

Section 2. That the Malvern City Council commits to annex any or all tracts of lands presently in another municipality but contiguous to the City of Malvern upon the request of the landowner and compliance with the terms of Act 779 of 1999.

PASSED AND APPROVED this 12th day of July, 1999.

ATTEST:

Phyllis Dial
PHYLLIS DIAL, CITY CLERK

Steve Northcutt
STEVE NORTH CUTT, MAYOR

FILED

FEB 08 2000

SHARON PRIEST
SECRETARY OF STATE

BY _____

RESOLUTION NO. 07-00

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

RECITALS

WHEREAS, on the 7th day of January, 2000, a request was filed with the City of Malvern, Arkansas, by Larry and Mary Ann Collins, the owners of the property hereinafter described:

A part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and a part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, Township 4 South, Range 17 West, being more particularly described as follows: Commencing at a point on the South line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ 122.8 feet West of the SE corner, thence N13°E. 445 feet to the point of beginning for this description, thence West 200 feet, thence S13°W. 93 feet, thence West 124 feet, thence N13° E. 838.5 feet, thence East 332.3 feet to center of Old Military Road, thence Southerly along centerline of said road 753 feet to the point of beginning, containing 6 acres, more or less.

A part of the Southwest Quarter (SW $\frac{1}{4}$) of the South east Quarter (SE $\frac{1}{4}$) and a part of the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, being more particularly described as follows: Beginning at the Northwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, thence East 295.76 feet to the center of Old Military Road, thence South 21° West along the centerline of said road 208.7 feet, thence South 88° West 332.3 feet, thence North 15° East 208.7 feet, thence East 58 feet to the point of beginning, containing 1.6 acres, more or less.

A part of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, Township 4 South, Range 17 West, being more particularly described as follows: Commencing at the SE corner of said tract; thence West 122.8 feet, thence magnetic North 13 deg. East 335 feet to the point of beginning for this conveyance, thence West 200 feet, thence North 13 deg. East 110 feet, thence East 200 feet, thence South 13 deg. West 110 feet to the point of beginning, being 1/2 acre more or less and being the North 1/2 of the one (1) acre deeded in Deed Record Book 225 at Page 321, Hot Spring County Recorder's Office.

praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

FILED

FEB 08 2000

SHARON PRIEST
SECRETARY OF STATE

Property Owner

Name: COLLINS, LARRY F & MARY ANN

Property Information

Physical Address: 471 MILITARY RD

Mailing Address: 107 COLLINS LN
MALVERN, AR 72104-5954

Subdivision: 10-04S-17W ACREAGE PINECREST

Block / Lot:

Type: (AI) - Agri Improved

S-T-R: 10-04S-17W

Tax Dist: (MS4) - MALVERN SPECIAL-ROCKPORT

Size (in Acres): 7.810

Millage Rate: 51.65

Extended Legal: PT SE SW; PT SW SE

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$9,700	\$1,940	\$1,940
Building:	\$20,425	\$4,085	\$4,085
Total:	\$30,125	\$6,025	\$6,025

Homestead Credit: \$0.00

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Special Assessments:

Assessment	Tax Amount
TIMBER TAX	\$1.20
Totals:	\$1.20

Land:

Land Use	Size	Units
	1.000	House Lot
TIMBER(12)	6.810	Acres

Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
1/10/2000						COLLINS, LARRY F & MARY ANN /HOT SPRING COUNTY COURT		
7/16/1996	254	583	Warr. Deed	6.60	\$1,000	COLLINS, LARRY F & MARY ANN	Insufficien	Land Only
5/2/1996	253	541	FidDeed	6.60	\$2,000	COLLINS, LARRY F & MARY ANN	t Amount	Land Only
4/25/1996	253	429	FidDeed	132.00	\$40,000	COLLINS, LARRY F & MARY ANN	Insufficien	Land Only
1/1/1981						TREADWAY, EARL	t Amount	Land Only
							Agri. Use	Improved Land

Details for Residential Card 1:

Occupancy	Story	Finish	1st Liv Area	Other Liv Area	Total Liv Area	Grade	Year Built	Age	Condition	Beds
Single Family	ONE	Frame Siding Std.	1505	0	1505	5+5	1930	N/A	Poor	N/A

Exterior Wall: WOOD PANEL

Foundation: Closed Piers

Floor Struct: Wood with subfloor

Floor Cover: Hardwood Sheathing

Insulation: Ceilings Walls

Roof Cover: Asphalt Shingle

Roof Type: Gable

Plumbing: Full: 1

Fireplace: N/A

Heat / Cool: None

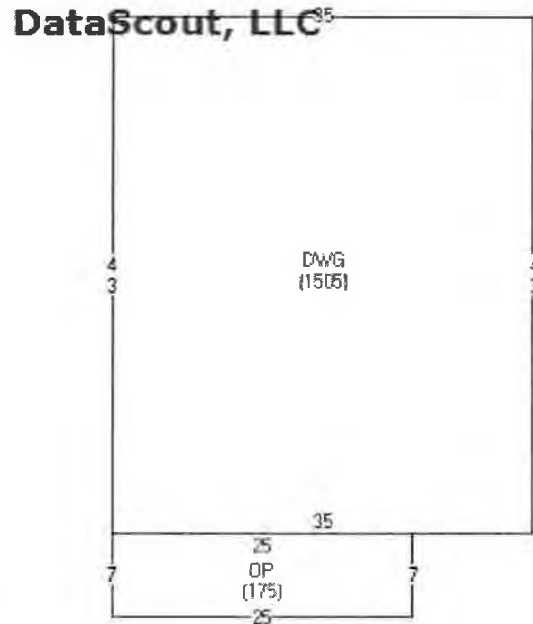
Basement: N/A

Basement Area: N/A

Year Remodeled: N/A

Style: N/A

As of: 6/8/2015



Base Structure:

Item	Label	Description	Area
A	DWG	Dwelling	1505
B	OP	Porch, open	175

Outbuildings and Yard Improvements:

Item	Type	Size/Dim	Unit Multi.	Quality	Age
Garage - frame unfinished, detach		20x20			

Other Adjustments:

Code	Type	Quantity
FLOORC	C	376

Not a Legal Document.

Subject to terms and conditions.

www.acldata.com

As of: 6/8/2015

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.



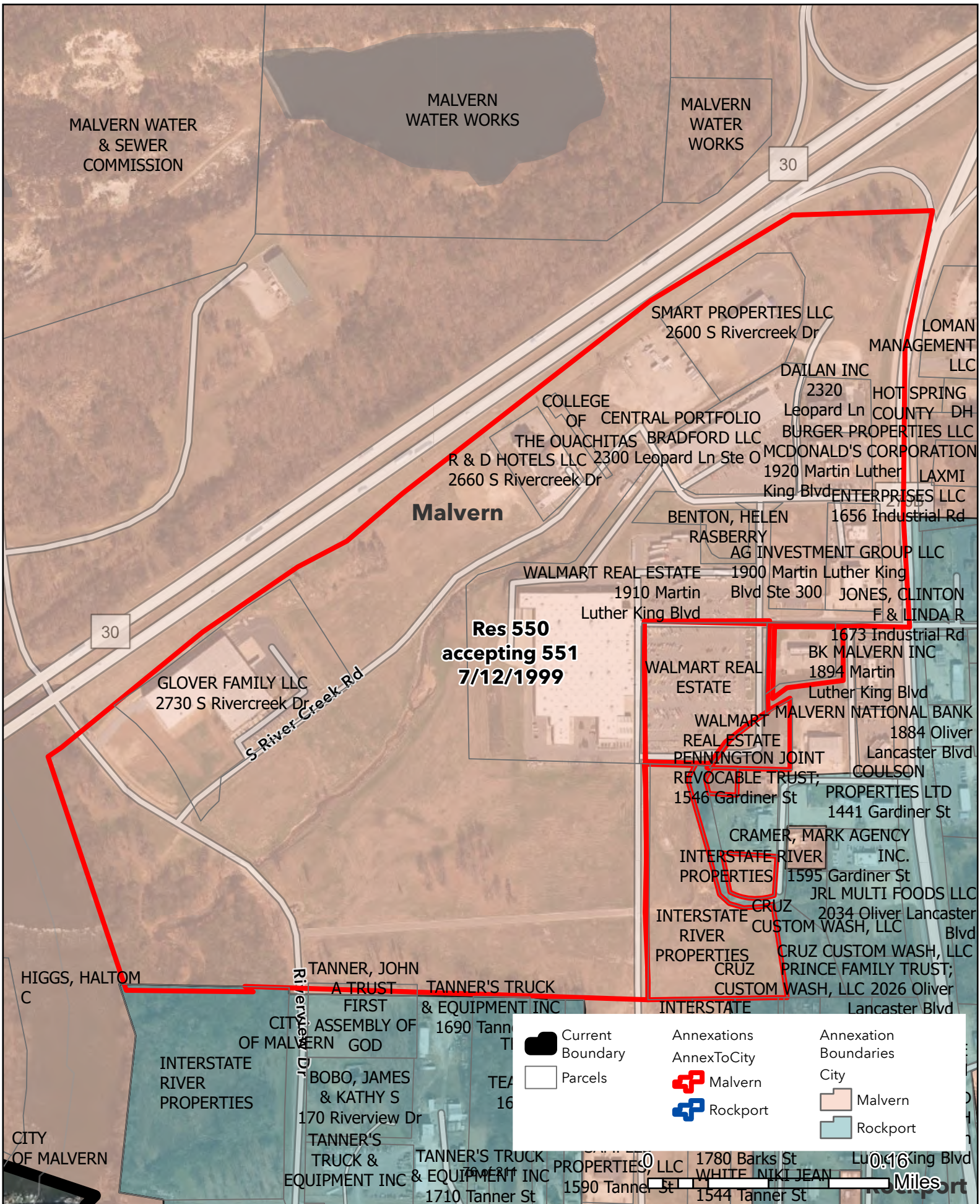
Location

Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

Res 550 accepting 551 to Malvern 7/12/1999



Current Boundary	Annexations	Annexation Boundaries
Parcels	Malvern	City
	Rockport	Malvern
		Rockport



Sharon Priest
SECRETARY OF STATE

State of Arkansas SECRETARY OF STATE

Plotted
1-21-2010
WTV

February 8, 2000

The Honorable Carole Burns
Hot Spring County Clerk
210 Locust Street
Malvern, AR 72104

Dear Ms. Burns:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date: 02/08/2000 County: Hot Spring City: Malvern

Annexation:	Ordinance No. -	Res. # 550 accepting Res.#551
	Co. Order No.	-
	Plat	- Act 779 of 1999--
	Election	-
	Island	-
Incorporation:	Ordinance No.	-
	Co. Order No.	-
	Plat	-
	Election	-
Census Information		-
1st Class City		-
2nd Class City		-
Incorporated Town		-

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Tena Arnold
Election Services Representative

There is a legal description from the late 70's, early 80's, stating this property was annexed into Malvern when owned by Lucy K. Morrison Estate.

RESOLUTION NO. 551

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

RECITALS

WHEREAS, on the 6th day of July, 1999, a request was filed with the City of Malvern, Arkansas by Interstate River Properties, Inc., the owner of the property hereinafter described:

810-01125-001 (Walmart 4-10) (Interstate River Prop. 10-15) 700-02111-003 810-01141-001 (Walmart 1-3; pt 15) (Interstate River Prop. 10-14 pt. 15) 700-02111-010
Lots Four (4) through Fifteen (15), Block 2 and Lots 1 (1) through Three (3) and Lots Ten (10) through Fifteen (15), Block 4 of Wilcox Subdivision as shown by the recorded plat thereof.

That part of the fractional SW $\frac{1}{4}$ lying South of Interstate Highway 30, that part of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ lying South of the right of way of Interstate Highway 30 and that part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ lying West of the right of way in Section 9, Township 4 South, Range 17 West in Hot Spring County, Arkansas and being more particularly described as follows, to-wit: Beginning at the South 1/4 of said Section 9; thence along the South line of said Section 9 S89°19'34"E 1333.26 feet; thence N01°41'38"E 1663.79 feet; thence S89°19'30"E 789.82 feet to the West right of way of Highway 270; thence along said right of way N04°53'52"W 497.88 feet and N16°39'32"E 361.07 feet and N63°38'21"W 184.28 feet to the South right of way of Interstate Highway 30; thence along the South right of way of said Interstate Highway 30 S87°04'37"W 336.71 feet; S55°15'07"W 1433.99 feet; S49°26'42"W 257.25 feet; S62°19'57"W 194.07 feet; S55°38'55"W 403.80 feet; S50°45'05"W 639.66 feet and S55°45'13"W 57.09 feet to the East bank of the Ouachita River; thence along the East bank of said river S18°28'59"E 863.86 feet to the South line of said Section 9; thence departing from said river and along the South line of said Section 9 S89°19'34"E 445.00 feet to the Point of Beginning; and containing 88.38 acres, more or less.

A part of the Northeast Quarter of the Southeast Quarter, Section 9, Township 4 South, Range 17 West more particularly described as follows: Commencing at the South 1/4 of said Section 9, thence along the South line of said Section 9 S89°19'34"E 1333.26 feet; thence N01°41'38"E 1275.18 feet to the Point of Beginning; thence N89°18'30"E 118.57 feet to the West right of way of Highway #270; thence along said right of way

FILED

FEB 08 2000

SHARON PRIEST
SECRETARY OF STATE
BY _____

N02°09'12"W 153.82 feet and N04°53'52"W 216.48 feet
thence N89°19'30"W 789.82 feet; thence S00°41'38"W 388.61
feet to the Point of Beginning containing 7.015 acres,
more or less and being the same land deeded to Raymond
Dale Horn and Beth Horn in a Corporate Warranty Deed
recorded in Deed Book 257, Page 207 of the Records of Hot
Spring County, Arkansas.

praying that the City of Malvern, Arkansas approve and accept said
landowners' request to annex the said property consistent with the
provisions of Act 779 of 1999, to the corporate limits of the City
of Malvern, Arkansas; and

WHEREAS, said Act 779 provides that the land shall be annexed
if the governing body of the municipality to which annexation is
sought signs a statement committing to make the services requested
by the landowners available and approves the request for
annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas
has passed Resolution No. _____ agreeing to make the requested
services available to the landowners and has signed a statement
further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS
FOLLOWS:

Section 1. The City of Malvern, Arkansas hereby accepts the
above described property as a part of the corporate limits of the
City of Malvern, Arkansas.

Adopted this 12th day of July, 1999.


MAYOR STEVE NORTHCUTT

ATTEST:


PHYLLIS DIAL, CITY CLERK



11 July 2011

As of: 6/8/2015

Property Owner

Name: WALMART REAL ESTATE
BUSINESS TRUST

Mailing Address: PO BOX 8050 ATTN: 0555
BENTONVILLE, AR 72712

Type: (CV) - Comm. Vacant

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Millage Rate: 53.15

Property Information

Physical Address:

Subdivision: WILCOX S/D

Block / Lot: 002

S-T-R: 09-04S-17W

Size (in Acres): 5.000

Extended Legal: PT LOTS 4-5-6-10; ALL LOTS 7-8-9 BLOCK 2 CONTIG 700-05882-001 & 810-01141-001

Not included in above legal
description (jw-agiso)

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$300,000	\$60,000	\$60,000
Building:	\$0	\$0	\$0
Total:	\$300,000	\$60,000	\$60,000

Homestead Credit: \$0.00

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
	5.000	Acres

Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

As of: 6/8/2015

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
9/16/2008	306	9	PA			WALMART REAL ESTATE BUSINESS TRUST /WALMART STORES INC		
8/16/2007	301	880	PA			MURPHY OIL USA INC /WALMART STORES INC		
6/8/2004	287	609	CorpWD	4349.40	\$1,318,000	WAL-MART STORES INC /INTERSTATE RIVER PROPERTIES INC	Additional Properties	Land Only
4/30/2004	287	216	Quit Claim			INTERSTATE RIVER PROPERTIES INC /SOUTHWESTERN BELL TELEPHONE LP		

Map:

There is no location information for this parcel.
 The map is showing the Section, Township, Range location.



Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

As of: 6/8/2015

Property Owner

Name: WALMART REAL ESTATE
BUSINESS TRUST

Mailing Address: PO BOX 8050 ATTN: 0555
BENTONVILLE, AR 72712

Type: (CI) - Comm. Impr.

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Millage Rate: 53.15

Extended Legal: PT SE1/4 CONTIG 810-01125-001 & 810-01141-001

Property Information

Physical Address: 1910 MARTIN LUTHER KING BLVD

Subdivision: MALVERN ANNEX

Block / Lot:

S-T-R: 09-04S-17W

Size (in Acres): 14.480

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$1,268,800	\$253,760	\$253,760
Building:	\$7,679,725	\$1,535,945	\$1,535,945
Total:	\$8,948,525	\$1,789,705	\$1,789,705

Homestead Credit: \$0.00

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
	14.480	Acres

Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

As of: 6/8/2015

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
9/16/2008	306	009	PA			WALMART REAL ESTATE BUSINESS TRUST /WALMART STORES		
6/8/2004	287	609	CorpWD	4349.40	\$1,318,000	WAL-MART STORES INC /INTERSTATE RIVER PROPERTIES INC	Inc. Additional Prop.	Land Only
4/30/2004	287	216	Quit Claim			INTERSTATE RIVER PROPERTIES INC /SOUTHWESTERN BELL TELEPHONE LP		
4/15/2003	282	409	PA	1085.70	\$329,000	MCDONALD'S CORPORATION /INTERSTATE RIVER PROPERTIES INC	Not Open Market	Land Only
11/13/2001	276	337- 339	CorpWD	660.00	\$200,000	PATEL, AVINASH /INTERSTATE RIVER PROPERTIES INC		Land Only
9/9/1997	259	509	CorpWD	2359.50	\$715,000	INTERSTATE RIVER PROPERTIES INC LLLC	Valid	Land Only
9/9/1997	259	507	Warr. Deed	861.30	\$261,000	INTERSTATE RIVER PROPERTIES INC	Valid	Land Only
3/17/1997	257	207	Warr. Deed	818.40	\$247,000	HORN, RAYMOND & BETH	Valid	Land Only

Details for Commercial Card 1:**Business Name(s):** WAL MART NEW STORE**Number of Units:** 1**Site Work:** Excavate ; Prep**Foundation:** Concrete**Floor Struct:** Elevated Slab**Struct. Frame:** Conc.Blk**Exterior Walls:** Conc.Blk**Ext. Wall Load:** LoadBear**Roof Struct.:** Steel.JS**Roof Cover:** Corr.Mtl**Total Floor Area:** 159,013**Floor Cover:** V.Tile.S**Ceilings:** None**Interior Finish:** None**Insulation:** N/A**Appliances:** None : None**Plumbing:** Lavatory : Water.Cl : WaterHtr**Electric:** Avg.B : Qual.2**Misc:** 00, 01, 10, 02, 11**Not a Legal Document.**

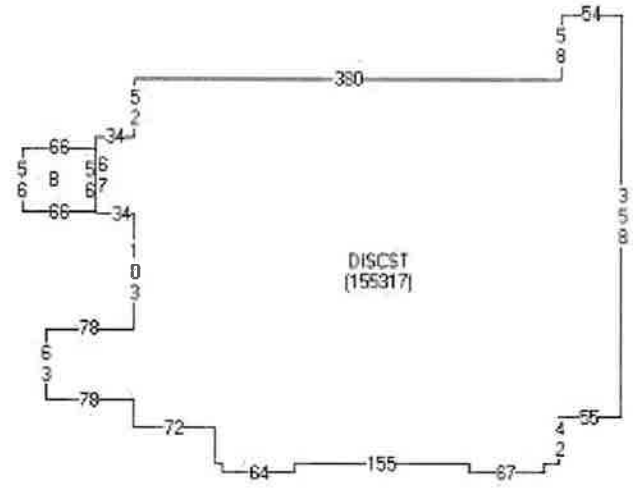
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As of: 6/8/2015



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As of: 6/8/2015

Bldg: 1

Age/YC: 2005 **Condition:** A **Effective Age:** 6 **Grade:** C3

Occupancy
Primary: Discount Stores (100%)
Secondary: (0%)

Heating/Cooling
H/A-NZ (100%)
(0%)

Sprinkler
Open.Wet (100%)
(0%)

Avg. Floor Area: 155317
Avg. Perimeter: 1928
No. Floors 1
Avg. Floor Hgt: 18

Common Wall:
Total Floor Area: 155317
Total Height: 18
Unit Multiplier: 0

Bldg: 2

Age/YC: 2005 **Condition:** A **Effective Age:** 6 **Grade:** C3

Occupancy
Primary: Garages - Service (0%)
Secondary: (0%)

Heating/Cooling
Steam (100%)
(0%)

Sprinkler
Open.Wet (100%)
(0%)

Avg. Floor Area: 3696
Avg. Perimeter: 244
No. Floors 1
Avg. Floor Hgt: 18

Common Wall:
Total Floor Area: 3696
Total Height: 18
Unit Multiplier: 0

As of: 6/8/2015

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.



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As of: 6/8/2015

Property Owner

Property Information

Name: WALMART REAL ESTATE
BUSINESS TRUST

Physical Address:

Mailing Address: PO BOX 8050 ATTN: 0555
BENTONVILLE, AR 72712

Subdivision: WILCOX S/D

Block / Lot: 004

Type: (CV) - Comm. Vacant

S-T-R: 09-04S-17W

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Size (in Acres):

Millage Rate: 53.15

Extended Legal: ALL LOTS 1-2-3; PT LOT 15 BLOCK 4 CONTIG 700-05882-001 & 810-01125-001

Not included in legal description (jw-agiso)

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$60,000	\$12,000	\$12,000
Building:	\$0	\$0	\$0
Total:	\$60,000	\$12,000	\$12,000

Homestead Credit: \$0.00

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
	1.000	Acres

Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

As of: 6/8/2015

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
9/16/2008	306	9	PA			WALMART REAL ESTATE BUSINESS TRUST /WALMART STORES INC		
6/8/2004	287	609	CorpWD	4349.40	\$1,318,000	WAL-MART STORES INC /INTERSTATE RIVER PROPERTIES INC	Additional	Land Only Properties
4/30/2004	287	216	Quit Claim			INTERSTATE RIVER PROPERTIES INC /SOUTHWESTERN BELL TELEPHONE LP		

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.



Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

Parcel: 700-02111-003

Hot Spring County Report

ID: 27266

Prev. Parcel: 810-01126-000

As of: 6/8/2015

Property Owner

Property Information

Name: INTERSTATE RIVER PROPERTIES
INC

Physical Address: GARDINER ST

Mailing Address: PO BOX 518
MALVERN, AR 72104-0518

Subdivision: WILCOX S/D

Block / Lot: 002

Type: (CV) - Comm. Vacant

S-T-R: 09-04S-17W

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Size (in Acres):

Millage Rate: 53.15

Extended Legal: PT LOT 10; ALL LOTS 11 THRU 21 INC BLOCK 2

Not included in legal description
(jw-agiso)

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$342,000	\$68,400	\$68,400
Building:	\$0	\$0	\$0
Total:	\$342,000	\$68,400	\$68,400

Homestead Credit: \$0.00

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
5.70 AC	5.700	Acres

Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

Parcel: 700-02111-003

Hot Spring County Report

ID: 27266

Prev. Parcel: 810-01126-000

As of: 6/8/2015

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
3/9/2006	295	775	Warr. Deed	181.50	\$55,000	INTERSTATE RIVER PROPERTIES INC /BEASON LIVING TRUST	Other	Land Only
7/20/2004	288	111	Quit Claim			BEASON LIVING TRUST; /BEASON, GENE & BRENDA TRUSTEES	Forced	Land Only
8/26/2002						ANNEXED TO MALVERN \BEASON, GENE & BRENDA		
5/9/2001	174	107	Redem Deed			BEASON, GENE & BRENDA /STATE LAND COMMISSIONER		
4/1/2001	273	537-578				BEASON, GENE & BRENDA /STATE		
10/20/1997	259	989	Warr. Deed	52.80	\$15,000	BEASON, GENE & BRENDA	Valid	Land Only
3/19/1997	257	237	Warr. Deed	19.80	\$6,000	WILLIAMS, CHRIS E & MARSHA	Valid	Land Only
1/1/1981						EDWARDS, JOHN & MARJORIE		

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.



Not a Legal Document.

Subject to terms and conditions.

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Parcel: 700-02111-010

Hot Spring County Report

ID: 28420

Prev. Parcel: 810-01141-000

As of: 6/8/2015

Property Owner

Property Information

Name: INTERSTATE RIVER PROPERTIES
INC

Physical Address: GARDINER ST

Mailing Address: PO BOX 518
MALVERN, AR 72104-0518

Subdivision: WILCOX S/D

Block / Lot: 004

Type: (CV) - Comm. Vacant

S-T-R: 09-04S-17W

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Size (in Acres):

Millage Rate: 53.15

Extended Legal: LOTS 10 THRU 14; PT LOT 15 BLOCK 4

Not included in legal description
(jw-agiso)

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$45,000	\$9,000	\$9,000
Building:	\$0	\$0	\$0
Total:	\$45,000	\$9,000	\$9,000

Homestead Credit: \$0.00

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
.75	0.750	Acres

Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

Parcel: 700-02111-010

Hot Spring County Report

ID: 28420

Prev. Parcel: 810-01141-000

As of: 6/8/2015

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
6/8/2004	287	609	CorpWD			WAL-MART STORES INC /INTERSTATE RIVER PROPERTIES INC		Land Only
9/15/1997	259	573	Warr. Deed	198.00	\$59,000	INTERSTATE RIVER PROPERTIES INC		Land Only
2/20/1997	256	955	Warr. Deed	217.80	\$65,000	HORN, DALE & BETH		
1/1/1981						SMITH, CARL & ANNA JEAN		

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.



Not a Legal Document.

Subject to terms and conditions.

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As of: 6/8/2015

Property Owner

Name: MURPHY OIL USA INC #7185

Property Information

Physical Address: 1410 RIVERCREEK DR

Mailing Address: PO BOX 7300
EL DORADO, AR 71730

Subdivision: WILCOX S/D

Block / Lot:

Type: (CI) - Comm. Impr.

S-T-R: 09-04S-17W

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Size (in Acres): 1.000

Millage Rate: 53.15

Extended Legal: PT LOTS 4-5-6 BLOCK 2

Not included in legal description
(jw-agiso)

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$390,000	\$78,000	\$78,000
Building:	\$341,575	\$68,315	\$58,915
Total:	\$731,575	\$146,315	\$136,915

Homestead Credit: \$0.00

Status: (N) - No Adj

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
	1.000	Acres

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
11/10/2010	313	428	CorrDeed			MURPHY OIL USA INC #7185 /WAL-MART STORES INC		
8/16/2007	301	880	SpecWarr	1247.40	\$378,000	MURPHY OIL USA INC #7185 /WAL-MART STORES INC	Unval.	Land Only

Not a Legal Document.

Subject to terms and conditions.

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As of: 6/8/2015

Details for Commercial Card 1:

Business Name(s): MURPHY USA

Number of Units: 1

Site Work: Excavate ; Prep

Foundation: Concrete

Floor Struct: Slab on Grade

Struct. Frame: Other

Exterior Walls: Pref.Mtl

Ext. Wall Load: LoadBear

Roof Struct.: Wood.J&D

Roof Cover: Corr.Mtl

Total Floor Area: 240

Floor Cover: None

Ceilings: None

Interior Finish: Paneling

Insulation: Walls

Appliances: None

Plumbing: Water.Cl : Lavatory : WaterHtr

Electric: Avg.B : Qual.2

Misc: 00, 11, 08, 09, 05



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As of: 6/8/2015

Bldg: 1

Age/YC:	2005	Condition: A	Effective Age: 6	Grade: S2
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Occupancy	Heating/Cooling	Sprinkler
Primary: GASBOT (0%)	H/A-NZ (100%)	(0%)
Secondary: (0%)	(0%)	(0%)

Avg. Floor Area: 240
Avg. Perimeter: 76
No. Floors 1
Avg. Floor Hgt: 9

Common Wall:
Total Floor Area: 240
Total Height: 9
Unit Multiplier: 0

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.



Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

Murphy Oil Lease Area Description:

Part of Lots 4, 5, and 6 all in Block 2 of the Wilcox Subdivision, said lots being part of the SE 1/4 of Fractional Section 9, Township 4 South, Range 17 West, Hot Spring County, Arkansas more particularly described as follows:

Commencing at the Northeast corner of the NE 1/4 of the SE 1/4 of said Section 9; Thence S 87°32'11" W a distance of 640.06 Feet to a Point on the West Right-of-Way of Highway #270; Thence along said West Right-of-Way for the following 3 courses: 1) S 63°10'48" E a distance of 184.28 Feet to a Point; Thence 2) S 17°07'06" W a distance of 361.07 Feet to a Point; Thence 3) S 04°26'18" E a distance of 450.42 Feet to a Point; Thence S 89°10'27" W a distance of 334.22 Feet to a Point; Thence along the Wal-Mart property line S 48°42'19" W a distance of 53.06 Feet to a Point; Thence S 00°03'17" E a distance of 339.32 Feet to a Found 1/2" Rebar w/Cap (Crafton-Tull); Thence N 89° 57'11" E a distance of 397.58 Feet to a Point on the West Right-of-Way of said Highway #270; Thence S 01°41'37" E along the said West Right-of-Way a distance of 38.09 Feet to a Point; Thence S 89°46'06" W a distance of 162.06 Feet to a Point at the Northeast corner of said Lot 4 Block 2 of the Wilcox Subdivision; Thence S 02°06'20" E along the East line of said Lot 4, a distance of 37.31 Feet to a set 5/8" Rebar w/Cap (PLS #1304) for the POINT OF BEGINNING; Thence S 02°06'20" E a distance of 193.40 Feet to a set 5/8" Rebar w/Cap (PLS #1304) marking the Southeast corner of said Lot 4 Block 2 of the Wilcox Subdivision; Thence South 80°53'20" West along the South line of said Lots 4 & 5, a distance of 200.00 Feet to a Found 1/2" Rebar w/Cap (Crafton-Tull) marking the Southwest corner of Lot 5 Block 2 of the Wilcox Subdivision; Thence South 51°26'04" West along the South line of Lot 6 Block 2 of the Wilcox Subdivision a distance of 62.76 Feet to a set 5/8" Rebar w/Cap (PLS #1304); Thence N 00°00'00" E a distance of 226.78 Feet to a set 5/8" Rebar w/Cap (PLS #1304); Thence S 90°00'00" E a distance of 240.81 Feet to the POINT OF BEGINNING and containing 43,652 Square Feet or 1.00 Acre more or less.

Subject to any and all Easements, Covenants, Restrictions, or Rights-of-Way of Record or Fact.

Revised Wal-Mart Description:

Part of the Southeast One Quarter (SE 1/4) of Fractional Section 9, Township 4 South, Range 17 West,

Also Lots 4, 5, 6, 7, 8, 9 and Part of Lot 10 all in Block 2 of the Wilcox Subdivision,

Also Lots 1, 2, 3, and Part of Lot 15 all in Block 4 of the Wilcox Subdivision,

Also Part of a Platted Street contiguous to Block 2 and Block 4 of the Wilcox Subdivision,

The above said all being a Part of Hot Spring County, Arkansas more particularly described as follows:

Commencing at the Northeast corner of the Northeast One Quarter (NE 1/4) of the Southeast One Quarter (SE 1/4) of Section 9 Township 4 South, Range 17 West; Thence South 87°32'11" West a distance of 640.06 Feet to a Point on the West Right-of-Way of Highway #270; Thence along said West Right-of-Way of Highway #270 for the following 3 courses: 1) South 63°10'48" East a distance of 184.28 Feet to a Point; Thence 2) South 17°07'06" West a distance of 361.07 Feet to a point; Thence 3) South 04°26'18" East a distance of 450.42 Feet to a Point; Thence South 89°10'27" West a distance of 334.22 Feet to a Set Rebar and being the Point of Beginning; Thence South 48°42'19" West a distance of 53.06 Feet to a Set Rebar and Set Steel Guard Post; Thence South 00°03'17" East a distance of 339.32 Feet to a Set Rebar and Set Steel Guard Post; Thence North 89°57'11" East a distance of 397.58 Feet to a Set Rebar and Set Steel Guard Post on the West Right-of-Way of said Highway #270; Thence South 01°41'37" East along the said West Right-of-Way a distance of 38.09 Feet to a Set Rebar and Set Steel Guard Post; Thence South 89°46'06" West a distance of 162.06 Feet to a Set Rebar and Set Steel Guard Post marking the Northeast corner of said Lot 4 Block 2 of the Wilcox Subdivision; Thence South 02°06'20" East a distance of 193.40 Feet to a Found Steel Fence Post marking the Southeast corner of said Lot 4 Block 2 of the Wilcox Subdivision; Thence South 80°53'20" West a distance of 100.00 Feet to the Southeast corner of Lot 5 Block 2 of the Wilcox Subdivision; Thence continuing South 80°53'20" West a distance of 100.00 Feet to a Set Rebar and Set Steel Guard Post marking the Southwest corner of Lot 5 Block 2 of the Wilcox Subdivision; Thence South 51°26'04" West along the South line of Lot 6 Block 2 of the Wilcox Subdivision a distance of 62.76 Feet to the Set Rebar and Set Steel Guard Post; Thence South 03°08'42" East a distance of 44.63 Feet to a Set Rebar and Set Steel Guard Post marking the Northeast corner of Lot 1 Block 4 of the Wilcox Subdivision; Thence continuing South 03°08'42" East along the East line of Lots 1, 2, and 3 all in Block 4 a distance of 200.37 Feet to a Set Rebar and Set Steel Guard Post marking the Southeast corner of said Lot 3 Block 4 of the Wilcox Subdivision; Thence North 89°38'41" West a distance of 150.28 Feet to a Point marking the Southwest corner of said Lot 3 Block 4 of the Wilcox Subdivision; Thence South 03°08'42" East along the East line of Lot 15 Block 4 of the Wilcox Subdivision a distance of 11.61 Feet to a Set Rebar and Set Steel Guard Post; Thence South 89°55'20" West a distance of 292.98 Feet to a Set Rebar and Set Steel Guard Post on the West line of Block 2 of the Wilcox Subdivision; Thence continuing South 89°55'20" West a distance of 605.78 Feet to a Set Rebar and Set Steel Guard Post; Thence North 02°40'12" West a distance of 609.98 Feet to a Set Rebar and Set Steel Guard Post; Thence North 46°28'28" East a distance of 56.61 Feet to a Point; Thence North 70°32'38" East a distance of 142.47 Feet to a Set Rebar and Set Steel Guard Post; Thence North 89°57'46" East a distance of 182.55 Feet to a Set Rebar and Set Steel Guard Post; Thence North 62°47'42" East a distance of 26.94 Feet to a Set Rebar and Set Steel Guard Post; Thence North 35°37'38" East a distance of 460.19 Feet to a Set Rebar and Set Steel Guard Post; Thence South 36°16'00" East a distance of 18.50 Feet to a Set Rebar and Set Steel Guard Post; Thence South 32°16'07" East a distance of 116.94 Feet to a Set Rebar and Set Steel Guard Post; Thence along a Curve to the Left having an Arc Length of 11.21 Feet, a Central Angle of 6°31'15", a Radius of 98.50 Feet and a Chord Bearing and Distance of South 37°06'18" East - 11.20 Feet to a Chiseled "X" in Concrete; Thence South 89°57'48" West a distance of 73.39 Feet to a Set Rebar and Set Steel Guard Post; Thence South 35°37'38" West a distance of 138.00 Feet to a Set Rebar and Set Steel Guard Post; Thence North 89°57'17" East a distance of 261.93 Feet to a Set Rebar and Set Steel Guard Post; Thence South 00°02'20" East a distance of 61.44 Feet to a Set Rebar and Set Steel Guard Post; Thence South 29°58'04" East a distance of 45.79 Feet to a Set Rebar and Set Steel Guard Post; Thence South 60°02'49" East a distance of 29.73 Feet to a Set Rebar and Set Steel Guard Post; Thence North 89°57'11" East a distance of 72.15 Feet to a Set Rebar and Set Steel Guard Post; Thence North 44°57'11" East a distance of 42.01 Feet to a Set Rebar and Set Steel Guard Post; Thence North 00°02'44" West a distance of 138.47 Feet to a Set Rebar and Set Steel Guard Post; Thence North 60°14'07" West a distance of 57.89 Feet to a Set Rebar and Set Steel Guard Post; Thence North 88°22'28" East a distance of 167.39 Feet to the Point of Beginning and containing 20.72 Acres more or less.

Less and Except:

Part of Lots 4, 5, and 6 all in Block 2 of the Wilcox Subdivision, said lots being part of the SE 1/4 of Fractional Section 9, Township 4 South, Range 17 West, Hot Spring County, Arkansas more particularly described as follows:

Commencing at the Northeast corner of the NE 1/4 of the SE 1/4 of said Section 9; Thence S 87°32'11" W a distance of 640.06 Feet to a Point on the West Right-of-Way of Highway #270; Thence along said West Right-of-Way for the following 3 courses: 1) S 63°10'48" E a distance of 184.28 Feet to a Point; Thence 2) S 17°07'06" W a distance of 361.07 Feet to a Point; Thence 3) S 04°26'18" E a distance of 450.42 Feet to a Point; Thence S 89°10'27" W a distance of 334.22 Feet to a Point; Thence along the Wal-Mart property line S 48°42'19" W a distance of 53.06 Feet to a Point; Thence S 00°03'17" E a distance of 339.32 Feet to a Found 1/2" Rebar w/Cap (Crafton-Tull); Thence N 89°57'11" E a distance of 397.58 Feet to a Point on the West Right-of-Way of said Highway #270; Thence S 01°41'37" E along the said West Right-of-Way a distance of 38.09 Feet to a Point; Thence S 89°46'06" W a distance of 162.06 Feet to a Point at the Northeast corner of said Lot 4 Block 2 of the Wilcox Subdivision; Thence S 02°06'20" E along the East line of said Lot 4, a distance of 37.31 Feet to a set 5/8" Rebar w/Cap (PLS #1304) for the POINT OF BEGINNING; Thence S 02°06'20" E a distance of 193.40 Feet to a set 5/8" Rebar w/Cap (PLS #1304) marking the Southeast corner of said Lot 4 Block 2 of the Wilcox Subdivision; Thence South 80°53'20" West along the South line of said Lots 4 & 5, a distance of 200.00 Feet to a Found 1/2" Rebar w/Cap (Crafton-Tull) marking the Southwest corner of Lot 5 Block 2 of the Wilcox Subdivision; Thence South 51°26'04" West along the South line of Lot 6 Block 2 of the Wilcox Subdivision a distance of 62.76 Feet to a set 5/8" Rebar w/Cap (PLS #1304); Thence N 00°00'00" E a distance of 226.78 Feet to a set 5/8" Rebar w/Cap (PLS #1304); Thence S 90°00'00" E a distance of 240.81 Feet to the POINT OF BEGINNING and containing 43,652 Square Feet or 1.00 Acre more or less.

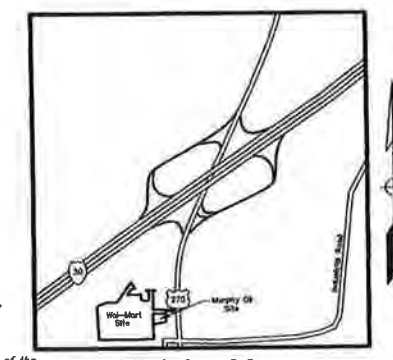
Subject to any and all Easements, Covenants, Restrictions, or Rights-of-Way of Record or Fact.

Having a remaining Area of 859,001 Square Feet or 19.72 Acres more or less.



Notes:

- The boundary configuration shown on this survey does not purport to be a tract split, replot or any other subdivision of land as may be defined by city, county or state law. The land owner is encouraged to check with the local planning/development authorities for proper platting procedures before proceeding with this development.
- Except as specifically stated or shown on this plat, the survey does not purport to reflect any of the following which may be applicable to the subject real estate:
Easements, other than possible easements which were visible at the time of making of this survey; building setback lines; restrictive covenants; subdivision restrictions; zoning or other land-use regulations; or any other facts which an accurate and current title search may disclose.
- Every document of record reviewed and considered as a part of this survey is noted herein. Only the documents noted herein were supplied the surveyor.
- This plat represents an original survey of the parcel shown. It is part of a parcel described in the Dead Records, Book 287, Page 611, in the courthouse in Hot Spring County, Arkansas.
- The contractor must determine that proposed structures are clear of all boundary lines, easements, and meet building setback requirements before construction begins.
- Books of Bearings: Survey by Crafton, Till & Associates Inc. Dated 06/13/03
- Books of Elevations: Top Rim of Sanitary Sewer Manhole cover of the West Property line of the Murphy Oil Lease Area. Elevation=294.78' (As shown herein)
- This survey is valid only if the drawing includes the seal and signature of the surveyor.
- This survey meets current Arkansas minimum standards for property boundary surveys and plats.
- This survey is based on Title Commitment #2004-091 supplied by McClure Title & Abstract Co. and dated November 5, 2004.
- Declaration is made to the original purchaser of the survey and is not transferable to any additional institutions or subsequent owners.
- The herein described property is closed urban.
- This property is zoned C-2 (commercial). Per site investigation report for the proposed Wal-Mart store, Malvern, Arkansas #127 CEJ Project #18394.0 November 12, 2003. Building setbacks for zone C-2 are as follows:
Front 25 Feet
Side (main) 15 Feet
Side (R.O.W) 15 Feet
Rear 20 Feet
- No attempt was made to show building setback lines graphically in the survey. Setback dimensions are based on the orientation of the building(s) to be constructed.
- No Flood information was available at time of survey. The town of Malvern is a non-participating community in the National Flood Program according to www.fema.gov/fema/csb.htm.
- Subsurface and environmental conditions were not examined nor considered a part of this survey.
- The locations of underground utilities as shown herein are based on such above ground structures as were visible at the time of survey, and/or from record drawings provided to the surveyor. The location of underground utilities/structures may vary from locations shown herein. No excavations were made during the progress of this survey to locate underground utilities/structures.
- No attempt has been made as a part of this boundary survey to obtain or show data concerning existence, size, depth, condition, capacity, or location of any utility or facilities system specifically stated or shown.
- Underground utilities were located by visible above ground markings as marked by utility locators and shown herein as located by CEJ Engineering Associates, Inc. survey field crew. All utility locations shown herein are approximate. All utilities may not have been marked/located by the appropriate locators. No excavation has taken place as of this date to determine the exact location of existing underground utilities shown on this survey.
- Arkansas State Law: The Underground Facilities Damage Act, requires two working days advance notification through The Arkansas One-Call System Center before excavating using mechanical equipment or explosives (except in the case of an emergency). The One-Call System Telephone Number is 1-800-482-8888. The contractor is advised that there is a severe penalty for not making this call. Not all utility companies are members of the Arkansas One-Call System. Therefore the contractor is advised to contact all non-members as well as the One-Call System.

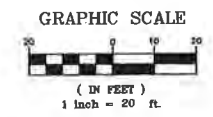


Vicinity Map
Not to Scale

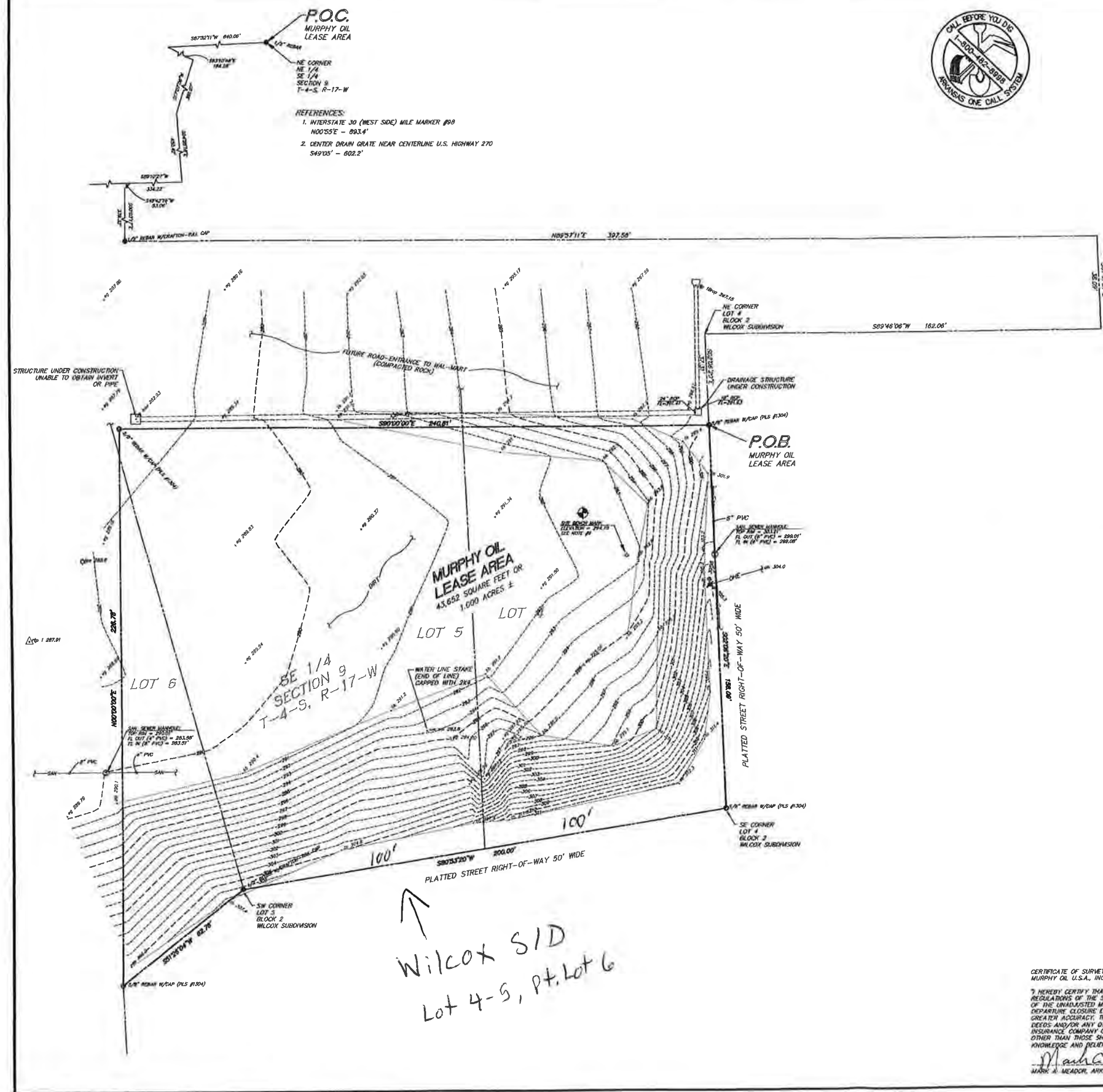
LEGEND

EXISTING	
eg #	EXISTING GROUND FLOW LINE
---	EASEMENT LINE
---	BOUNDARY LINE
---	SETBACK LINE
---	STORM DRAIN
---	OHE - OVERHEAD ELECTRIC
---	San - SEWER

BENCHMARK	
+	MONUMENT FOUND AS NOTED
o	MONUMENT SET AS NOTED
*	LIGHT POLE - 1 IN LINE LAMP
+	SEWER MANHOLE
+	UTILITY POLE



04 S 17 W 09
Commissioner of State Lands
Received 01-14-05
Document # 501723



↑
Wilcox SID
Lot 4-5, Pt. Lot 6

CERTIFICATE OF SURVEY TO:
MURPHY OIL U.S.A., INC. AND WAL-MART STORES, INC.

I HEREBY CERTIFY THAT THIS SURVEY IS IN COMPLIANCE WITH THE RULES AND REGULATIONS OF THE STATE BOARD FOR LAND SURVEYORS. THE RANGE OF PRECISION OF THE UNADJUSTED MEASUREMENTS WERE MADE TO A MINIMUM LATITUDE AND DEPARTURE CLOSURE ERROR OF 1 IN 15,000, EXCEPT WHERE LOCAL CODE REQUIRES GREATER ACCURACY. THIS SURVEY HAS BEEN MADE USING THE LATEST RECORDED DEEDS AND/OR ANY OTHER INFORMATION PROVIDED BY THE CLIENT AND/OR A TITLE INSURANCE COMPANY OR BY RECORD RESEARCH. THERE ARE NO ENCROACHMENTS OTHER THAN THOSE SHOWN, AND THIS SURVEY IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Mark A. Meador 10/20/2005
MARK A. MEADOR, ARS #1304 DATE



MURPHY USA

Scale: 1" = 20'

1-10-05	MAM	SRE	WCD	MAM
DATE	PLS	DRW	FIELD	CHK'R

Murphy Oil USA, Inc.
Wal-Mart Store #127

CEJ ENGINEERING ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS

3317 S.W. J Street
Bentonville, AR 72712 (479) 273-3472 FAX (479) 273-0844 JOB NO: 18394.0 OWS NAME: 18394TOPS

Topographic and Boundary Survey
I-30 & Hwy. 270
Malvern, Hot Spring County, AR. Rev-0

DATE: 01-10-05 SHEET NO: 1 OF 2
08:53 AM

Record Wal-Mart Legal Description (Per Warranty Deed Volume 287 page 609-611, deed records of Hot Spring County, Arkansas)

Part of the Southeast One Quarter (SE 1/4) of Fractional Section 9, Township 4 South, Range 17 West,

Also Lots 4, 5, 6, 7, 8, 9 and Part of Lot 10 all in Block 2 of the Wilcox Subdivision,

Also Lots 1, 2, 3, and Part of Lot 15 all in Block 4 of the Wilcox Subdivision,

Also Part of a Platted Street contiguous to Block 2 and Block 4 of the Wilcox Subdivision,

The above sold all being a Part of Hot Spring County, Arkansas more particularly described as follows:

Commencing at the Northwest corner of the Northeast One Quarter (NE 1/4) of the Southeast One Quarter (SE 1/4) of Section 9 Township 4 South, Range 17 West; Thence South 87°32'11" West a distance of 640.06 Feet to a Point on the West Right-of-Way of Highway #270; Thence along said West Right-of-Way of Highway #270 for the following 3 courses: 1) South 83°10'48" East a distance of 184.28 Feet to a Point; Thence 2) South 170°06' West a distance of 361.07 Feet to a Point; Thence 3) South 04°26'18" East a distance of 450.42 Feet to a Point; Thence South 09°10' 27" West a distance of 334.22 Feet to a Point; Thence along the West Right-of-Way of Highway #270 and being the Point of Beginning; Thence South 42°42' 18" West a distance of 53.08 Feet to a Set Rebar and Set Steel Guard Post; Thence South 00°33'17" East a distance of 339.32 Feet to a Set Rebar and Set Steel Guard Post; Thence North 89° 57' 11" East a distance of 397.58 Feet to a Set Rebar and Set Steel Guard Post on the West Right-of-Way of said Highway #270; Thence South 01°41'37" East along the said West Right-of-Way a distance of 38.09 Feet to a Set Rebar and Set Steel Guard Post; Thence South 09°46' 06" West a distance of 162.06 Feet to a Set Rebar and Set Steel Guard Post marking the Northwest corner of said Lot 4 Block 2 of the Wilcox Subdivision; Thence South 02° 06' 20" East a distance of 183.40 Feet to a Found Steel Fence Post marking the Southeast corner of said Lot 4 Block 2 of the Wilcox Subdivision; Thence South 80°53' 20" West a distance of 100.00 Feet to the Southeast corner of Lot 5 Block 2 of the Wilcox Subdivision; Thence continuing South 80° 53' 20" West a distance of 100.00 Feet to a Set Rebar and Set Steel Guard Post marking the Southwest corner of Lot 5 Block 2 of the Wilcox Subdivision; Thence South 51°26' 04" West along the South line of Lot 6 Block 2 of the Wilcox Subdivision a distance of 62.78 Feet to the Set Rebar and Set Steel Guard Post; Thence South 03°08' 42" East a distance of 44.63 Feet to a Set Rebar and Set Steel Guard Post marking the Northeast corner of Lot 1 Block 4 of the Wilcox Subdivision; Thence continuing South 03° 08' 42" East along the East line of Lots 1, 2, and 3 all in Block 4 a distance of 200.37 Feet to a Set Rebar and Set Steel Guard Post marking the Southeast corner of said Lot 3 Block 4 of the Wilcox Subdivision; Thence North 89°38' 41" West a distance of 150.28 Feet to a Point marking the Southwest corner of said Lot 3 Block 4 of the Wilcox Subdivision; Thence South 03° 08' 42" East along the East line of Lot 15 Block 4 of the Wilcox Subdivision a distance of 11.81 Feet to a Set Rebar and Set Steel Guard Post; Thence South 89° 55' 20" West a distance of 293.88 Feet to a Set Rebar and Set Steel Guard Post on the West line of Block 2 of the Wilcox Subdivision; Thence continuing South 89°55' 20" West a distance of 605.78 Feet to a Set Rebar and Set Steel Guard Post; Thence North 02° 40' 12" West a distance of 609.88 Feet to a Set Rebar and Set Steel Guard Post; Thence North 46° 28' 28" East a distance of 56.81 Feet to a Point; Thence North 70°23' 38" East a distance of 142.47 Feet to a Set Rebar and Set Steel Guard Post; Thence North 89°57' 46" East a distance of 182.55 Feet to a Set Rebar and Set Steel Guard Post; Thence North 62°47'42" East a distance of 26.94 Feet to a Set Rebar and Set Steel Guard Post; Thence North 35° 37' 38" East a distance of 480.18 Feet to a Set Rebar and Set Steel Guard Post; Thence South 30°16' 00" East a distance of 18.50 Feet to a Set Rebar and Set Steel Guard Post; Thence South 32° 18' 07" East a distance of 116.94 Feet to a Set Rebar and Set Steel Guard Post; Thence along a Curve to the Left having an Arc Length of 11.31 Feet, a Central Angle of 83° 15', a Radius of 88.50 Feet and a Chord Bearing and Distance of South 37° 06' 18" East - 11.20 Feet to a Chiselled "X" in Concrete; Thence South 89° 57' 46" West a distance of 75.39 Feet to a Set Rebar and Set Steel Guard Post; Thence South 32°17' 38" West a distance of 138.00 Feet to a Set Rebar and Set Steel Guard Post; Thence North 00° 02' 20" East a distance of 61.44 Feet to a Set Rebar and Set Steel Guard Post; Thence South 29° 58' 04" East a distance of 45.79 Feet to a Set Rebar and Set Steel Guard Post; Thence South 80°12' 49" East a distance of 28.73 Feet to a Set Rebar and Set Steel Guard Post; Thence North 89°57' 11" East a distance of 72.15 Feet to a Set Rebar and Set Steel Guard Post; Thence North 44°57' 11" East a distance of 42.01 Feet to a Set Rebar and Set Steel Guard Post; Thence North 00° 02' 44" West a distance of 138.47 Feet to a Set Rebar and Set Steel Guard Post; Thence North 60° 14' 07" West a distance of 57.89 Feet to a Set Rebar and Set Steel Guard Post; Thence North 88°22' 28" East a distance of 167.39 Feet to the Point of Beginning and containing 20.72 Acres more or less.

Revised Wal-Mart Description:

Part of the Southeast One Quarter (SE 1/4) of Fractional Section 9, Township 4 South, Range 17 West,

Also Lots 4, 5, 6, 7, 8, 9 and Part of Lot 10 all in Block 2 of the Wilcox Subdivision,

Also Lots 1, 2, 3, and Part of Lot 15 all in Block 4 of the Wilcox Subdivision,

Also Part of a Platted Street contiguous to Block 2 and Block 4 of the Wilcox Subdivision,

The above sold all being a Part of Hot Spring County, Arkansas more particularly described as follows:

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Less and Except:

Part of Lots 4, 5, and 6 of Block 2 of the Wilcox Subdivision, sold into being part of the SE 1/4 of Fractional Section 9, Township 4 South, Range 17 West, Hot Spring County, Arkansas more particularly described as follows:

Commencing at the Northwest corner of the NE 1/4 of the SE 1/4 of said Section 9; Thence S 87°32'11" W a distance of 640.06 Feet to a Point on the West Right-of-Way of Highway #270; Thence along said West Right-of-Way for the following 3 courses: 1) S 83°10'48" E a distance of 184.28 Feet to a Point; Thence 2) S 170°06' W a distance of 361.07 Feet to a Point; Thence 3) S 04°26'18" E a distance of 450.42 Feet to a Point; Thence S 09°10'27" W a distance of 334.22 Feet to a Point; Thence along the Wal-Mart property line S 48°42'18" W a distance of 53.08 Feet to a Point; Thence S 00°33'17" E a distance of 339.32 Feet to a Found 1/2" Rebar w/Cap (Drafter-Tul); Thence N 89° 57'11" E a distance of 397.58 Feet to a Point on the West Right-of-Way of said Highway #270; Thence S 01°41'37" E along the said West Right-of-Way a distance of 38.09 Feet to a Point; Thence S 09°46'06" W a distance of 162.06 Feet to a Point on the Northwest corner of said Lot 4 Block 2 of the Wilcox Subdivision; Thence S 02°06'20" E along the East line of said Lot 4, a distance of 183.40 Feet to a Set 5/8" Rebar w/Cap (P.L.S. #1304) for the POINT OF BEGINNING; Thence S 02°06'20" E a distance of 183.40 Feet to a Set 5/8" Rebar w/Cap (P.L.S. #1304) marking the Southwest corner of said Lot 4 Block 2 of the Wilcox Subdivision; Thence South 80°53'20" West along the South line of said Lots 4 & 5, a distance of 200.00 Feet to a Found 1/2" Rebar w/Cap (Drafter-Tul) marking the Southwest corner of Lot 5 Block 2 of the Wilcox Subdivision; Thence South 51°26'04" West along the South line of Lot 6 Block 2 of the Wilcox Subdivision a distance of 62.78 Feet to a Set 5/8" Rebar w/Cap (P.L.S. #1304); Thence N 00°10'00" E a distance of 226.78 Feet to a Set 5/8" Rebar w/Cap (P.L.S. #1304); Thence S 80°00'00" E a distance of 240.81 Feet to the POINT OF BEGINNING and containing 43.632 Square Feet or 1.00 Acre more or less.

Subject to any and all Easements, Covenants, Restrictions, or Rights-of-Way of Record or Fact.

Having a remaining Area of 859,001 Square Feet or 19.72 Acres more or less.

Murphy Oil Lease Area Description:

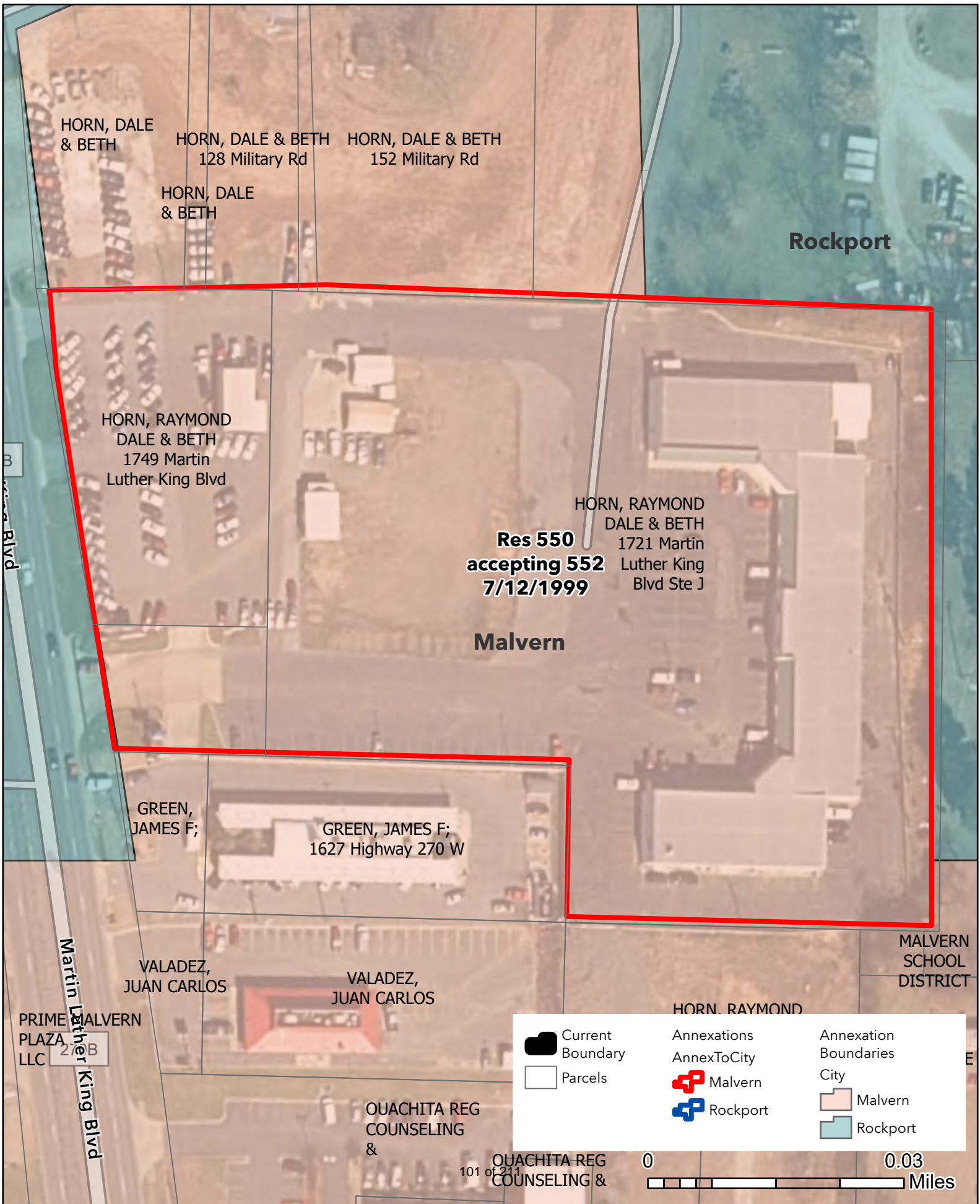
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Subject to any and all Easements, Covenants, Restrictions, or Rights-of-Way of Record or Fact.

MURPHY USA logo, scale 1" = 20', date 1-10-05, PLS, DRW, FIELD, CHK'R, Murphy Oil USA, Inc. Wal-Mart Store #127, CEI ENGINEERING ASSOCIATES, INC. ENGINEERS PLANNERS SURVEYORS, 3317 S.W. 1 Street Bentonville, AR 72712, (479) 273-9472, FAX (479) 273-0844, JOB NO: 18394.0, DWG NAME: 18394.TDPC, Topographic and Boundary Survey I-30 & Hwy. 270, Malvern, Hot Spring County, AR, DATE: 01-10-05 08:53 AM, SHEET NO: 2 of 2, SURVEYOR'S DECLARATION: I HEREBY DECLARE THAT I HAVE THIS DAY COMPLETED A SURVEY OF THE HEREIN DESCRIBED PROPERTY, THE PROPERTY LINES AND CORNER MONUMENTS ARE TO THE BEST OF MY KNOWLEDGE AND ABILITY, CORRECTLY ESTABLISHED, AND THERE ARE NO ENCUMBRANCES EXCEPT AS SHOWN HEREON, MARK A. MEADOR, REG. PLS #1304, DATE: 10/20/05

Res 550 accepting 552 to Malvern 7/12/1999



HORN, DALE & BETH

HORN, DALE & BETH
128 Military Rd

HORN, DALE & BETH
152 Military Rd

HORN, DALE & BETH

Rockport

HORN, RAYMOND
DALE & BETH
1749 Martin
Luther King Blvd

**Res 550
accepting 552
7/12/1999**
HORN, RAYMOND
DALE & BETH
1721 Martin
Luther King
Blvd Ste J

Malvern

GREEN, JAMES F;

GREEN, JAMES F;
1627 Highway 270 W

VALADEZ, JUAN CARLOS

VALADEZ, JUAN CARLOS

MALVERN SCHOOL DISTRICT

PRIME MALVERN PLAZA LLC 270B

HORN, RAYMOND

Current Boundary	Annexations	Annexation Boundaries
Parcels	Malvern	City
	Rockport	Malvern
		Rockport

OUACHITA REG COUNSELING &





Sharon Priest
SECRETARY OF STATE

State of Arkansas SECRETARY OF STATE

*no updates
needed*

February 8, 2000

The Honorable Carole Burns
Hot Spring County Clerk
210 Locust Street
Malvern, AR 72104

Dear Ms. Burns:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date:	02/08/2000	County:	Hot Spring	City:	Malvern
Annexation:	Ordinance No. ~	Res. #550 accepting	Res.#552		
	Co. Order No.		~		
	Plat		~ Act 779 of 1999		
	Election		~		
	Island		~		
Incorporation:	Ordinance No.		~		
	Co. Order No.		~		
	Plat		~		
	Election		~		
Census Information			~		
1st Class City			~		
2nd Class City			~		
Incorporated Town			~		

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Tena Arnold
Election Services Representative

RESOLUTION NO. 550

A RESOLUTION DECLARING A COMMITMENT TO ASSIST
LANDOWNERS TO OBTAIN MUNICIPAL SERVICES ACCORDING
TO SENATE BILL 510 (ACT 779)

WHEREAS, pursuant to Act 779 of 1999, landowners whose property is located within one municipality may detach their lands from said municipality and annex to another that provides additional services to create improvements, provide employment, subdivide or otherwise maximize the use of said property; and

WHEREAS, to assist any landowners, the City of Malvern desires to commit to making certain municipal services available to landowners seeking to annex to the City of Malvern under said Act 779 of 1999.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. That the services listed below will be available to the landowner or landowners requesting City of Malvern services at the regular fees and cost for connection or use of:

- A. Sewer service to property;
- B. Street department service;
- C. Street sweeper service;
- D. 24-Hour police protection;
- E. 24-Hour fire protection with a Class 5 Insurance Rating;
- F. Animal control program with an animal shelter; and
- G. Municipal water department with a current rate of \$19.76 for 10,000 gallons subject to change based on a reasonable cost for protection and delivery.

Section 2. That the Malvern City Council commits to annex any or all tracts of lands presently in another municipality but contiguous to the City of Malvern upon the request of the landowner and compliance with the terms of Act 779 of 1999.

PASSED AND APPROVED this 12th day of July, 1999.

ATTEST:

Phyllis Dial
PHYLLIS DIAL, CITY CLERK

Steve Northcutt
STEVE NORTHCUTT, MAYOR

FILED

FEB 08 2000

SHARON PRIEST
SECRETARY OF STATE
BY _____

RESOLUTION NO. 552

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY
AS A PART OF THE CORPORATE LIMITS OF THE
CITY OF MALVERN, ARKANSAS

RECITALS

WHEREAS, on the 6th day of July, 1999, a request was filed with the City of Malvern, Arkansas by Raymond Dale Horn and Beth Horn, the owners of the property hereinafter described:

Part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 4 South, Range 17 West and part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 16, Township 4 South, Range 17 West all in Hot Spring County, Arkansas and being more particularly described as follows, to-wit: Commencing at the Northwest corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence ~~S00°50'56"W 439.70'~~ to the point of beginning; thence ~~N88°38'33"E 67.17'~~; thence ~~S87°41'54"E 424.27'~~; thence ~~S00°01'44"E 432.37'~~; thence ~~N88°33'12"W 255.88'~~; thence ~~N00°50'56"E 110.00'~~; thence ~~N88°33'12"W 318.89'~~ to the East right of way of Highway 270; thence along said right of way ~~N08°45'15"W 267.64'~~; ~~N04°42'29"W 51.58'~~ and ~~N08°44'18"W 5.24'~~; thence departing from said right of way ~~N89°02'26"E 114.84'~~; thence ~~N88°38'33"E 12.60'~~ to the point of beginning and containing 5.10 acres, more or less.

praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, said Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

FILED

FEB 08 2000

SHARON PRIEST
SECRETARY OF STATE
BY _____

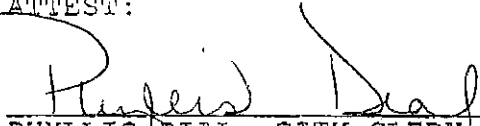
Section 1. The City of Malvern, Arkansas hereby accepts the above described property as a part of the corporate limits of the City of Malvern, Arkansas.

Adopted this 12th day of July, 1999.



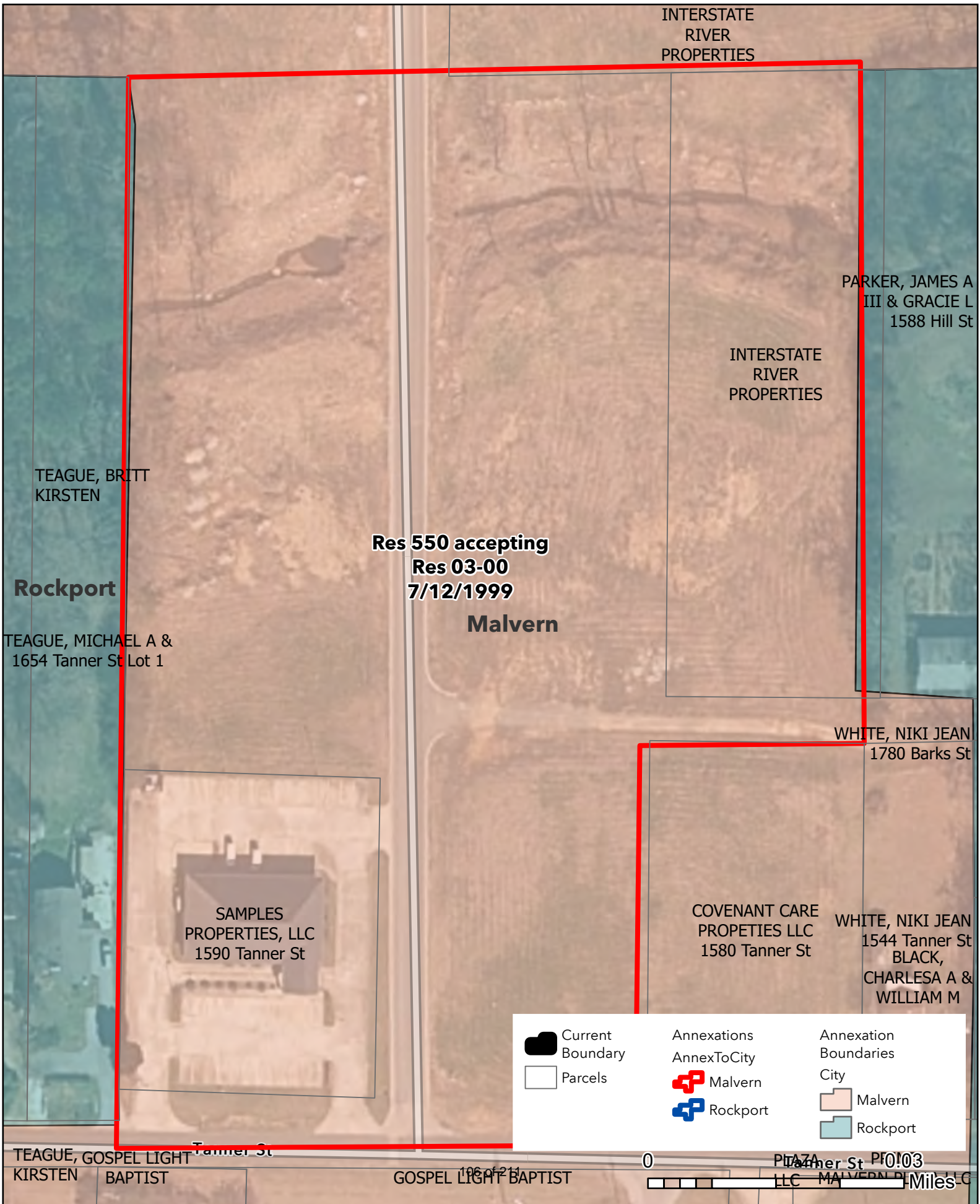
MAYOR STEVE NORTHCUTT

ATTEST:



PHYLLIS DIAL, CITY CLERK

Res 550 accepting Res 03-00 to Malvern 7/12/1999



INTERSTATE RIVER PROPERTIES

PARKER, JAMES A III & GRACIE L 1588 Hill St

INTERSTATE RIVER PROPERTIES

TEAGUE, BRITT KIRSTEN

Res 550 accepting Res 03-00 7/12/1999 Malvern

Rockport

TEAGUE, MICHAEL A & 1654 Tanner St Lot 1

WHITE, NIKI JEAN 1780 Barks St

SAMPLES PROPERTIES, LLC 1590 Tanner St

COVENANT CARE PROPERTIES LLC 1580 Tanner St

WHITE, NIKI JEAN 1544 Tanner St BLACK, CHARLESA A & WILLIAM M

Current Boundary	Annexations	Annexation Boundaries
Parcels	AnnexToCity Malvern	City
	Rockport	Malvern
		Rockport

TEAGUE, GOSPEL LIGHT KIRSTEN BAPTIST

GOSPEL LIGHT BAPTIST

0 1 Miles



Sharon Priest
SECRETARY OF STATE

State of Arkansas SECRETARY OF STATE

Plotted
1-21-2010
WTV

February 8, 2000

The Honorable Carole Burns
Hot Spring County Clerk
210 Locust Street
Malvern, AR 72104

Malvern Reding
Center

Dear Ms. Burns:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date:	02/08/2000	County:	Hot Spring	City:	Malvern
Annexation:	Ordinance No. -	Res. #550 accepting Res.#03-00			
	Co. Order No. -				
	Plat -	Act 779 of 1999			
	Election -				
	Island -				
Incorporation:	Ordinance No. -				
	Co. Order No. -				
	Plat -				
	Election -				
Census Information	-				
1st Class City	-				
2nd Class City	-				
Incorporated Town	-				

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Sincerely,

Tena Arnold
Election Services Representative

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LANDOWNERS TO OBTAIN MUNICIPAL SERVICES ACCORDING
TO SENATE BILL 510 (ACT 779)

WHEREAS, pursuant to Act 779 of 1999, landowners whose property is located within one municipality may detach their lands from said municipality and annex to another that provides additional services to create improvements, provide employment, subdivide or otherwise maximize the use of said property; and

WHEREAS, to assist any landowners, the City of Malvern desires to commit to making certain municipal services available to landowners seeking to annex to the City of Malvern under said Act 779 of 1999.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. That the services listed below will be available to the landowner or landowners requesting City of Malvern services at the regular fees and cost for connection or use of:

- A. Sewer service to property;
- B. Street department service;
- C. Street sweeper service;
- D. 24-Hour police protection;
- E. 24-Hour fire protection with a Class 5 Insurance Rating;
- F. Animal control program with an animal shelter; and
- G. Municipal water department with a current rate of \$19.76 for 10,000 gallons subject to change based on a reasonable cost for protection and delivery.

Section 2. That the Malvern City Council commits to annex any or all tracts of lands presently in another municipality but contiguous to the City of Malvern upon the request of the landowner and compliance with the terms of Act 779 of 1999.

PASSED AND APPROVED this 12th day of July, 1999.

ATTEST:

Phyllis Dial
PHYLLIS DIAL, CITY CLERK

Steve Northcutt
STEVE NORTHCUTT, MAYOR

FILED

FEB 08 2000

SHARON PRIEST
SECRETARY OF STATE

Parcel #: 810-01107-000
Block 3

RESOLUTION NO. 23-00

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

RECITALS

WHEREAS, on the 7th day of January, 2000, a request was filed with the City of Malvern, Arkansas, by Raymond Dale and Beth Horn, and Duane and Pattie Sowell, the owners of the property hereinafter described:

JRS Properties, Inc.
1590 Township

Part of the North Half of the Northeast Quarter of Section 16, Township 4 South, Range 17 West, more particularly described as follows: Beginning at a point on the North line of said Section 16, 1183 feet west of the Northeast corner of said Section, which point is the Northwest corner of the Nix-Williams Subdivision, thence South 1 degree 03 minutes 07 seconds East along the West side of Emerson Street 742.22 feet to the North side of Highway #84, thence North 89 degrees 49 minutes 36 second West along the North wide of said Highway #84 345.00 feet, thence North 1 degree 3 minutes 07 seconds parallel with the East line 739.18 feet to the North line of said Section 16, thence South 90 degrees 00 minutes 00 seconds East along the North line thereof 345.00 feet to the Point of Beginning. ~~JAN~~ ALSO Lots One, Two, Three, Four, Five, and Six, and the West Half of Lot 13 all in Block Three of the Nix and Williams Addition to the City of Malvern, Arkansas as shown by the Recorded Plat thereof.

1.520 Acres

150' x 442'

praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. The City of Malvern, Arkansas, hereby accepts the above described property as a part of the corporate limits of the City of Malvern, Arkansas.

ADOPTED this 10th day of January, 2000.


Mayor

ATTEST


City Clerk

FILED

FEB 08 2000

SHARON PRIEST
SECRETARY OF STATE

BY

Property Owner

Name: JRS PROPERTIES LLC

Mailing Address: 115 WRIGHTS ST
HOT SPRINGS, AR 71913

Type: (C) - Comm. Impr.

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Millage Rate: 53.15

Extended Legal: PT NW NE

Property Information

Physical Address: 1590 TANNER ST

Subdivision: 16-04S-17W ACREAGE (OUTLOTS)

Block / Lot:

S-T-R: 16-04S-17W

Size (in Acres): 0.930

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$30,850	\$6,170	\$6,170
Building:	\$510,975	\$102,195	\$102,195
Total:	\$541,825	\$108,365	\$108,365

Homestead Credit: \$0.00

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
	40510.800	Sq.Ft

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
7/29/2002	279	241	CorpWD	214.50	\$65,000	JRS PROPERTIES LLC /HORN & SOWELL PROPERTIES INC	Change After Sale	Land Only

Details for Commercial Card 1:

Not a Legal Document.

Subject to terms and conditions.

As of: 6/8/2015

Business Name(s): MALVERN KIDNEY CENTER

Number of Units: 1

Site Work: Prep

Foundation: Concrete

Floor Struct: Elevated Slab

Struct. Frame: Wood

Exterior Walls: BrickVen

Ext. Wall Load: NonLoadB

Roof Struct.: Wood.J&D

Roof Cover: CompShng

Total Floor Area: 5,244

Floor Cover: Cer.Tile

Ceilings: Acoust

Interior Finish: DryWall

Insulation: Floors

Appliances: None

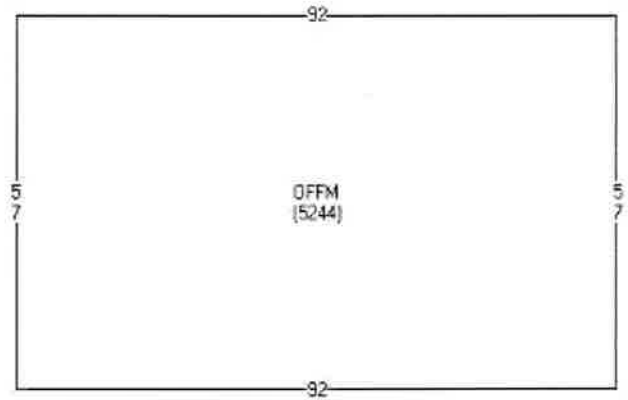
Plumbing: Water.Cl : Lavatory : DrinkFEI

Electric: Avg.B : Qual.2

Misc: 05, 02, 08



DataScout, LLC



Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

As of: 6/8/2015

Bldg: A

Age/YC:	2003	Condition: A	Effective Age: 6	Grade: D2
---------	------	--------------	------------------	-----------

Occupancy	Heating/Cooling	Sprinkler
Primary: Office Buildings - Medical (0%)	H/A-NZ (100%)	(0%)
Secondary: (0%)	(0%)	(0%)

Avg. Floor Area: 5244

Avg. Perimeter: 298

No. Floors 1

Avg. Floor Hgt: 10

Common Wall:

Total Floor Area: 5244

Total Height: 10

Unit Multiplier: 0

Map:

There is no location information for this parcel.

The map is showing the Section, Township, Range location.

Location ←



Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

As of: 6/8/2015

Property Owner

Property Information

Name: INTERSTATE RIVER PROPERTIES
INC

Physical Address: HILL

Mailing Address: PO BOX 518
MALVERN, AR 72104-0518

Subdivision: NIX WILLIAMS ADDITION

Block / Lot: 003

Type: (RV) - Res. Vacant

S-T-R: 16-04S-17W

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Size (in Acres): 1.520

Millage Rate: 53.15

Extended Legal: LOTS 1 THRU 6; W1/2 LOT 13 BLOCK 3

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$5,175	\$1,035	\$168
Building:	\$0	\$0	\$0
Total:	\$5,175	\$1,035	\$168

Homestead Credit: \$0.00

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
150 X 442	1.000	House Lot

Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

As of: 6/8/2015

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
12/19/2005	294	919	Warr. Deed	445.50	\$135,000	INTERSTATE RIVER PROPERTIES INC /HORN & SOWELL PROPERTIES INC	PartInt	Land Only
5/12/2004	287	351	Quit Claim			HORN & SOWELL PROPERTIES INC /HORN,R D&BETH;SOWELL,DUANE&PATT IE	Forced	Land Only
10/5/2001	275	911	Quit Claim			HORN & SOWELL PROPERTIES INC /SOWELL, D & P; HORN, R D & B		
4/5/2000	269	817	Quit Claim			SOWELL, DUANE; HORN, RAYMOND DAL /SULTON, GEORGE & LORENE		
1/10/2000						HORN, R D & B; SOWELL, D & P /HOT SPRING COUNTY COURT		
9/23/1999	267	607	Warr. Deed	244.20	\$74,000	SOWELL, DUANE; HORN, RAYMOND D /SULTON, GEORGE & LORENE	Inc. Additional Prop.	Improved
6/23/1992	237	471	Warr. Deed			SULTON, LORENE		
1/1/1981						SIRATT, MRS WILLIAM		

Map:

There is no location information for this parcel.
 The map is showing the Section, Township, Range location.

Location (handwritten note with arrow pointing to a spot on the map)

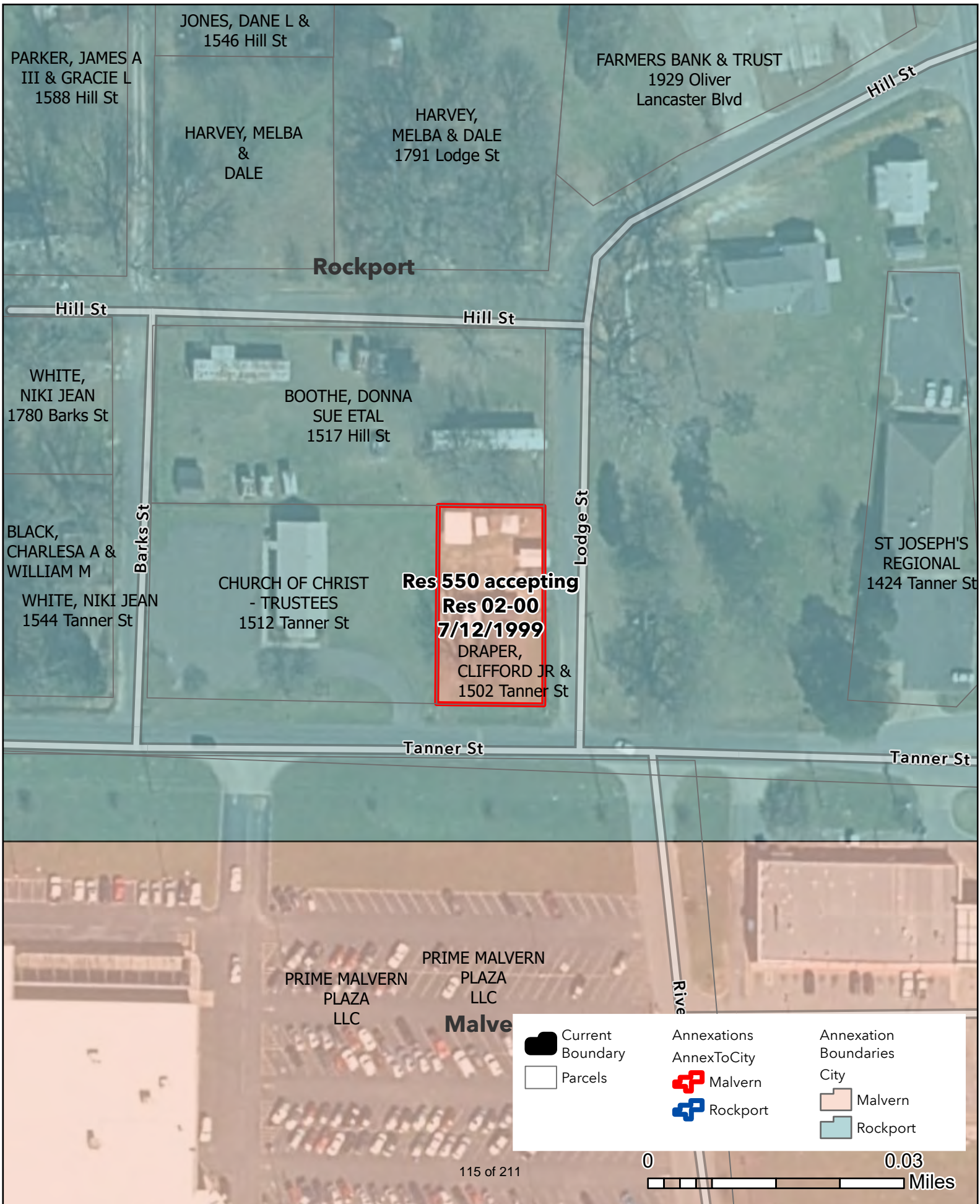


Not a Legal Document.

Subject to terms and conditions.

www.aclDataScout.com

Res 550 accepting Res 02-00 to Malvern 7/12/1999





Sharon Priest
SECRETARY OF STATE

State of Arkansas SECRETARY OF STATE

✓

February 8, 2000

Plotted
1-20-2019
WMV

The Honorable Carole Burns
Hot Spring County Clerk
210 Locust Street
Malvern, AR 72104

Dear Ms. Burns:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date:	02/08/2000	County:	Hot Spring	City:	Malvern
Annexation:	Ordinance No. -	Res. #550 accepting	Res. #02-00		
	Co. Order No.	-			
	Plat	-	Act 779 of 1999		
	Election	-			
	Island	-			
Incorporation:	Ordinance No.	-			
	Co. Order No.	-			
	Plat	-			
	Election	-			
Census Information	-				
1st Class City	-				
2nd Class City	-				
Incorporated Town	-				

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Tena Arnold
Election Services Representative

RESOLUTION NO. 550

A RESOLUTION DECLARING A COMMITMENT TO ASSIST
LANDOWNERS TO OBTAIN MUNICIPAL SERVICES ACCORDING
TO SENATE BILL 510 (ACT 779)

WHEREAS, pursuant to Act 779 of 1999, landowners whose property is located within one municipality may detach their lands from said municipality and annex to another that provides additional services to create improvements, provide employment, subdivide or otherwise maximize the use of said property; and

WHEREAS, to assist any landowners, the City of Malvern desires to commit to making certain municipal services available to landowners seeking to annex to the City of Malvern under said Act 779 of 1999.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. That the services listed below will be available to the landowner or landowners requesting City of Malvern services at the regular fees and cost for connection or use of:

- A. Sewer service to property;
- B. Street department service;
- C. Street sweeper service;
- D. 24-Hour police protection;
- E. 24-Hour fire protection with a Class 5 Insurance Rating;
- F. Animal control program with an animal shelter; and
- G. Municipal water department with a current rate of \$19.76 for 10,000 gallons subject to change based on a reasonable cost for protection and delivery.

Section 2. That the Malvern City Council commits to annex any or all tracts of lands presently in another municipality but contiguous to the City of Malvern upon the request of the landowner and compliance with the terms of Act 779 of 1999.

PASSED AND APPROVED this 12th day of July, 1999.

ATTEST:

Phyllis Dial
PHYLLIS DIAL, CITY CLERK

Steve Northcutt
STEVE NORTHCUTT, MAYOR

FILED

FEB 08 2000

RESOLUTION NO. 02-00

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

RECITALS

WHEREAS, on the 7th day of January, 2000, a request was filed with the City of Malvern, Arkansas, by Clifford Draper and Joyce Draper, the owners of the property hereinafter described:

502 Tanner St.
Malvern 72104

Lots 9, 10, & 11 - Block 1 OF NIX WILLIAMS ADDITION, CITY OF ROCKPORT

praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:


Section 1. The City of Malvern, Arkansas, hereby accepts the above described property as a part of the corporate limits of the City of Malvern, Arkansas.

ADOPTED this 10th day of January, 2000.



Mayor

ATTEST



City Clerk

Property Owner

Property Information

Name: DRAPER, CLIFFORD JR & JOYCE

Physical Address: 1502 TANNER ST

Mailing Address: 1502 TANNER ST
MALVERN, AR 72104-2023

Subdivision: NIX WILLIAMS ADDITION

Block / Lot: 001

Type: (RI) - Res. Improv.

S-T-R: 16-04S-17W

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Size (in Acres):

Millage Rate: 53.15

Extended Legal: LOTS 9-10-11 BLOCK 1

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$2,250	\$450	\$450
Building:	\$30,225	\$6,045	\$4,068
Total:	\$32,475	\$6,495	\$4,518

Homestead Credit: \$240.13

Status: (F) - Fixed

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
75 X 140	1.000	House Lot

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
1/10/2000						DRAPER, CLIFFORD JR & JOYCE /HOT SPRING COUNTY COURT		
4/29/1993	241	199	Warr. Deed	30.80	\$14,000	DRAPER, CLIFFORD JR & JOYCE	Change After Sale	Improved
1/1/1981						POTERFIELD, LOY		

Not a Legal Document.

Subject to terms and conditions.

As of: 6/8/2015

Details for Residential Card 1:

Occupancy	Story	Finish	1st Liv Area	Other Liv Area	Total Liv Area	Grade	Year Built	Age	Condition	Beds
Single Family	ONE	Frame Siding Std.	1040	0	1040	5+5	1960	N/A	Average	N/A

Exterior Wall: VINYL

Foundation: Closed Piers

Floor Struct: Wood with subfloor

Floor Cover: Carpet & Tile

Insulation: Ceilings Walls

Roof Cover: Fiberglass Shingle

Roof Type: Gable

Plumbing: Full: 1

Fireplace: N/A

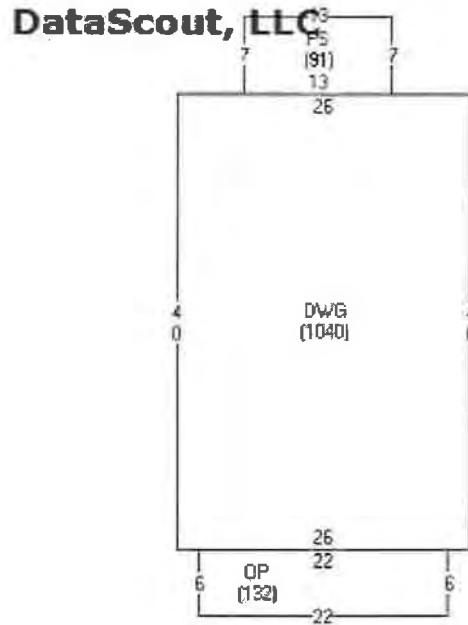
Heat / Cool: F/W/Furn

Basement: N/A

Basement Area: N/A

Year Remodeled: 2000

Style: N/A



Base Structure:

Item	Label	Description	Area
A	DWG	Dwelling	1040
B	OP	Porch, open	132
C	PS	Patio slab	91
D	PCB	Patio cover, built-up	25

Not a Legal Document.

Subject to terms and conditions.

www.acldata.com

Outbuildings and Yard Improvements:

Item	Type	Size/Dim	Unit Multi.	Quality	Age
Storage/utility bldg. concrete		8x12			
Storage/utility bldg. metal		8x12			
Carport, Dirt Floor	MTL	12x20			
Carport, Dirt Floor	MTL	18x20			
Carport, Dirt Floor	MTL	12x20			
Patio cover, steel		10x10			
Fence, chain link 4'		153			

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.

Location

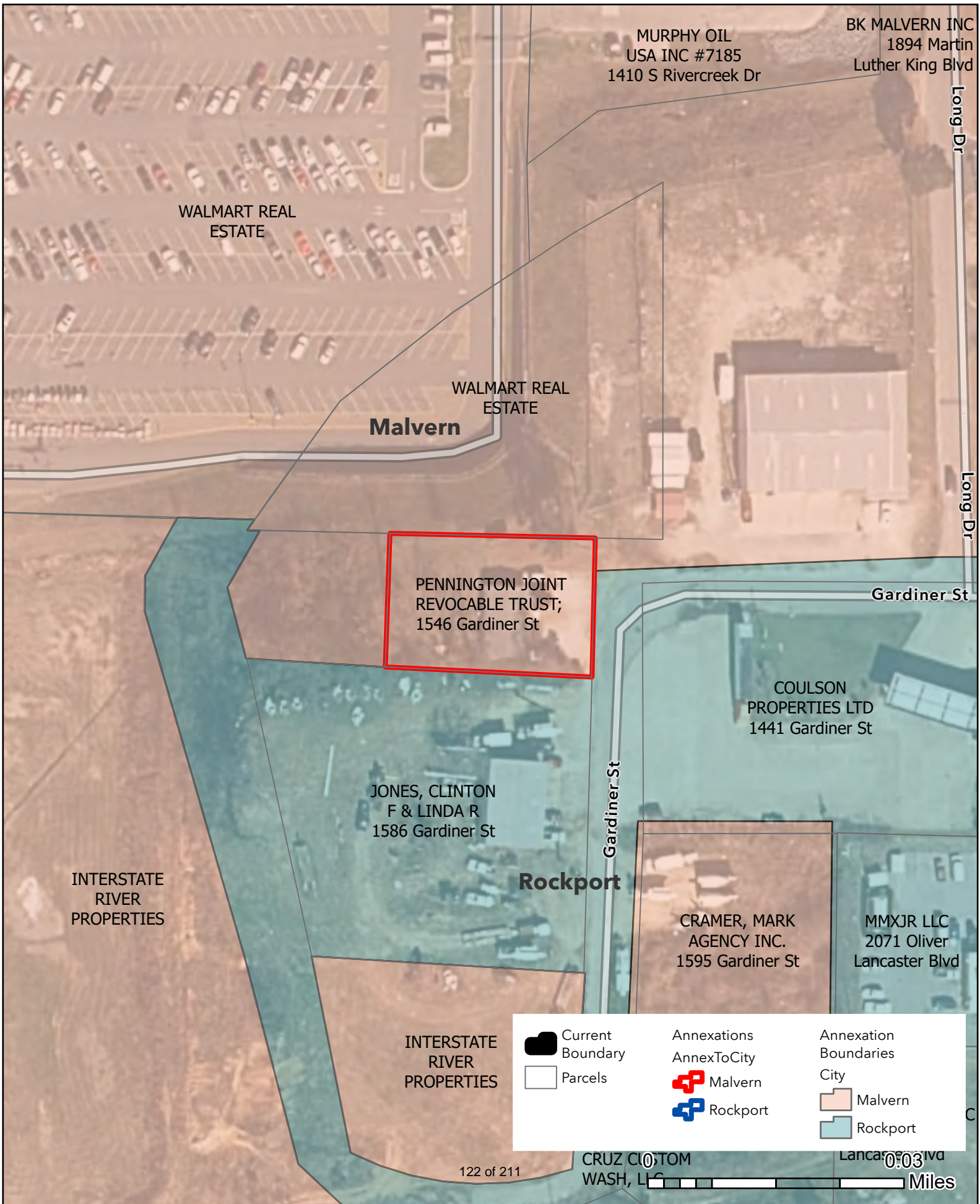


Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

Res 550 accepting Res 04-00 to Malvern 1/7/2000



WALMART REAL ESTATE

WALMART REAL ESTATE

Malvern

MURPHY OIL
USA INC #7185
1410 S Rivercreek Dr

BK MALVERN INC
1894 Martin Luther King Blvd

Long Dr

Long Dr

PENNINGTON JOINT REVOCABLE TRUST;
1546 Gardiner St

Gardiner St

COULSON PROPERTIES LTD
1441 Gardiner St

JONES, CLINTON F & LINDA R
1586 Gardiner St

Gardiner St

Rockport

CRAMER, MARK AGENCY INC.
1595 Gardiner St

MMXJR LLC
2071 Oliver Lancaster Blvd

INTERSTATE RIVER PROPERTIES

INTERSTATE RIVER PROPERTIES

Current Boundary	Annexations	Annexation Boundaries
Parcels	AnnexToCity	City
	Malvern	Malvern
	Rockport	Rockport



Sharon Priest
SECRETARY OF STATE

State of Arkansas SECRETARY OF STATE

Plotted
1-21-2010
WTV



February 8, 2000

The Honorable Carole Burns
Hot Spring County Clerk
210 Locust Street
Malvern, AR 72104

*EZ Auto
Insurance*

Dear Ms. Burns:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date:	02/08/2000	County:	Hot Spring	City:	Malvern
Annexation:	Ordinance No. -	Res.#550 accepting	Res.#04-00		
	Co. Order No. -				
	Plat -	Act 779 of	1999		
	Election -				
	Island -				
Incorporation:	Ordinance No. -				
	Co. Order No. -				
	Plat -				
	Election -				
Census Information	-				
1st Class City	-				
2nd Class City	-				
Incorporated Town	-				

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Tena Arnold
Election Services Representative

Location:
1546 Gardiner St.
Rockport, AR

Parcel #
810-01142-000
0.500 acres

RESOLUTION NO. 04-00

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART
OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

RECITALS

WHEREAS, on the 7th day of January, 2000, a request was filed with the City of Malvern, Arkansas, by Larry and Shirley House, the owners of the property hereinafter described:

Lots Four (4) and Five (5) in Block (4).
Wilcox Sub-Division of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section
9, Township 4 South, Range 17 West as shown
by the recorded plat thereof.

praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. The City of Malvern, Arkansas, hereby accepts the above described property as a part of the corporate limits of the City of Malvern, Arkansas.

ADOPTED this 10th day of January, 2000.



Mayor

ATTEST



City Clerk

As of: 6/8/2015

Property Owner

Property Information

Name: PENNINGTON, LAWERENCE L &
ABIGAIL D; LAMB, CYNTHIA

Physical Address: 1546 GARDINER ST

Mailing Address: PO BOX 518
ARKADELPHIA, AR 71923-0518

Subdivision: WILCOX S/D

Block / Lot: 004

Type: (CR) - Comm./Res.

S-T-R: 09-04S-17W

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Size (in Acres):

Millage Rate: 53.15

Extended Legal: LOTS 4-5 BLOCK 4

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$68,750	\$13,750	\$1,755
Building:	\$54,675	\$10,935	\$6,625
Total:	\$123,425	\$24,685	\$8,380

Homestead Credit: \$0.00

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
	0.500	Acres

Not a Legal Document.

Subject to terms and conditions.

www.acldata.com

As of: 6/8/2015

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
3/27/2000	269	715	Warr. Deed	151.80	\$46,000	PENNINGTON, LAWERENCE & A;LAMB,C /HOUSE, LARRY W & SHIRLEY	Valid	Improved
1/10/2000						HOUSE, LARRY & SHIRLEY /HOT SPRING COUNTY COURT		
7/10/1992	237	609	Quit Claim			HOUSE, LARRY W		
5/1/1983	206	095				HOUSE, LARRY W & TREVA MODEL		

Details for Commercial Card 1:

Business Name(s): EZ AUTO INSURANCE

Number of Units: 1

Site Work: Prep

Foundation: Other

Floor Struct: WJSheath

Struct. Frame: Wood

Exterior Walls: Other

Ext. Wall Load: NonLoadB

Roof Struct.: Wood.J&D

Roof Cover: CompShng

Total Floor Area: 1,344

Floor Cover: Carpet

Ceilings: GunitSR

Interior Finish: DryWall

Insulation: Walls

Appliances: None

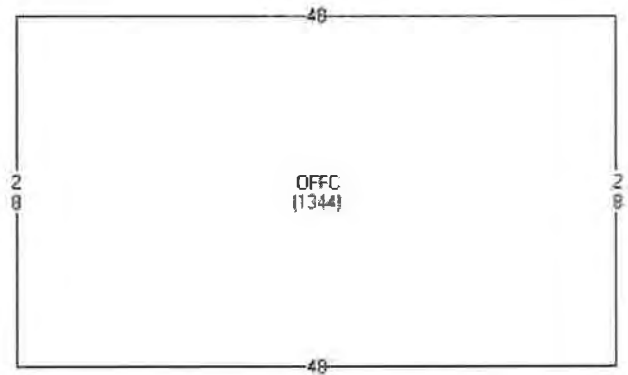
Plumbing: Lavatory : Water.Cl : WaterHtr

Electric: Avg.B : Qual.2

Misc: 05, 08, 02



DataScout, LLC



Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

As of: 6/8/2015

Bldg: 1

Age/YC: 1996 **Condition:** A **Effective Age:** 14 **Grade:** D4

Occupancy	Heating/Cooling	Sprinkler
Primary: Office Buildings - Comm. (100%)	H/A-NZ (100%)	(0%)
Secondary: (0%)	(0%)	(0%)

Avg. Floor Area: 1344

Avg. Perimeter: 152

No. Floors 1

Avg. Floor Hgt: 8

Common Wall:

Total Floor Area: 1344

Total Height: 8

Unit Multiplier: 0

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.



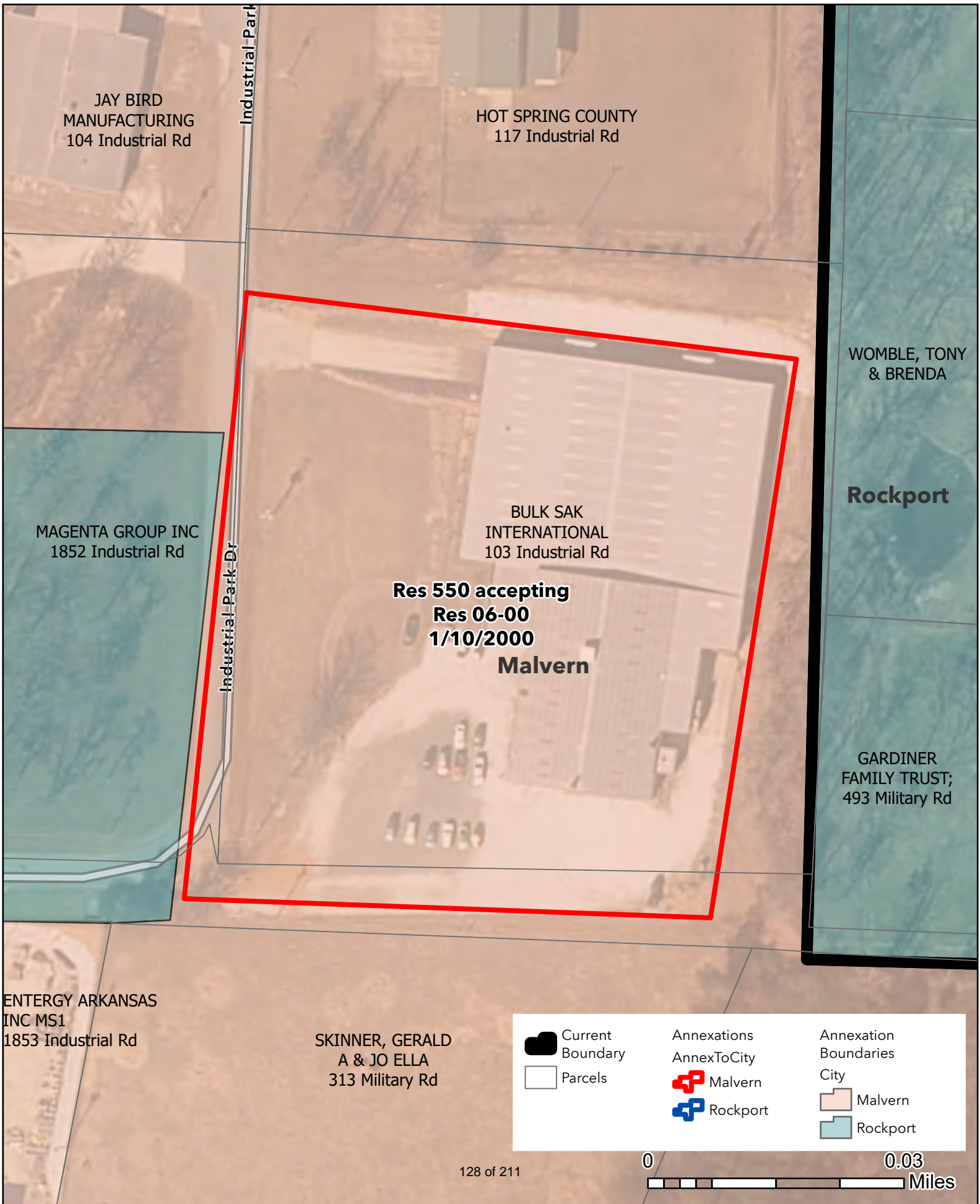
Location

Not a Legal Document.

Subject to terms and conditions.

www.acldata.com

Res 550 accepting Res 06-00 to Malvern 1/10/2000



Current Boundary	Annexations	Annexation Boundaries
Parcels	AnnexToCity	City
	Malvern	Malvern
	Rockport	Rockport



Sharon Priest
SECRETARY OF STATE

State of Arkansas SECRETARY OF STATE

Plotted
1-22-2000
WTV

February 8, 2000

The Honorable Carole Burns
Hot Spring County Clerk
210 Locust Street
Malvern, AR 72104

Dear Ms. Burns:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date:	02/08/2000	County:	Hot Spring	City:	Malvern
Annexation:	Ordinance No. -	Res. #550 accepting	Res.#06-00		
	Co. Order No.	-			
	Plat	-	Act 779 of 1999		
	Election	-			
	Island	-			
Incorporation:	Ordinance No.	-			
	Co. Order No.	-			
	Plat	-			
	Election	-			
Census Information		-			
1st Class City		-			
2nd Class City		-			
Incorporated Town		-			

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Tena Arnold
Election Services Representative

RESOLUTION NO. 550

A RESOLUTION DECLARING A COMMITMENT TO ASSIST
LANDOWNERS TO OBTAIN MUNICIPAL SERVICES ACCORDING
TO SENATE BILL 510 (ACT 779)

WHEREAS, pursuant to Act 779 of 1999, landowners whose property is located within one municipality may detach their lands from said municipality and annex to another that provides additional services to create improvements, provide employment, subdivide or otherwise maximize the use of said property; and

WHEREAS, to assist any landowners, the City of Malvern desires to commit to making certain municipal services available to landowners seeking to annex to the City of Malvern under said Act 779 of 1999.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. That the services listed below will be available to the landowner or landowners requesting City of Malvern services at the regular fees and cost for connection or use of:

- A. Sewer service to property;
- B. Street department service;
- C. Street sweeper service;
- D. 24-Hour police protection;
- E. 24-Hour fire protection with a Class 5 Insurance Rating;
- F. Animal control program with an animal shelter; and
- G. Municipal water department with a current rate of \$19.76 for 10,000 gallons subject to change based on a reasonable cost for protection and delivery.

Section 2. That the Malvern City Council commits to annex any or all tracts of lands presently in another municipality but contiguous to the City of Malvern upon the request of the landowner and compliance with the terms of Act 779 of 1999.

PASSED AND APPROVED this 12th day of July, 1999.

ATTEST:

Phyllis Dial
PHYLLIS DIAL, CITY CLERK

Steve Northcutt
STEVE NORTHCUTT, MAYOR

FILED

FEB 08 2000

SHARON PRIEST
SECRETARY OF STATE

BY _____

Parcel #
700-02112-002

RESOLUTION NO. 06-00

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART
OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

RECITALS

WHEREAS, on the 7th day of January, 2000, a request was filed with the City of Malvern, Arkansas, by Jack Patterson and J. William Lovelace, the owners of the property hereinafter described:

Bulk-Sak Legal Owners Jack Patterson and J. William Lovelace. 103 Industrial Park Road, parcel #02400235003 Lot 3, Unit 1, Industrial Park, 10-04-17W, 4.06 acres.

praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:


Section 1. The City of Malvern, Arkansas, hereby accepts the above described property as a part of the corporate limits of the City of Malvern, Arkansas.

ADOPTED this 10th day of January, 2000.



Mayor

ATTEST



City Clerk

Parcel: 700-02112-002
Prev. Parcel: 024-00235-003
As of: 6/8/2015

Hot Spring County Report

ID: 27273

Property Owner

Name: BULK SAK INTERNATIONAL

Property Information

Physical Address: 103 INDUSTRIAL DR

Mailing Address: 1302 INDUSTRIAL PIKE
GASTONIA, NC 28052

Subdivision: ROCKPORT CITY ANNEX(RURAL
BOOK) SECTION 10

Type: (II) - Ind. Improv.

Block / Lot:

S-T-R: 10-04S-17W

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Size (in Acres): 4.060

Millage Rate: 53.15

Extended Legal: LOT 3 UNIT 1 INDUSTRIAL PARK (PT SW)

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$66,725	\$13,345	\$13,345
Building:	\$780,800	\$156,160	\$156,160
Total:	\$847,525	\$169,505	\$169,505

Homestead Credit: \$0.00

Status: (N) - No Adj

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
	4.060	Acres

Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
8/1/2012	319	127	Warr. Deed	2541.00	\$770,000	BULK SAK INTERNATIONAL /PATTERSON & WHITT LLC	Valid	Improved
10/2/2006	298	372	Warr. Deed	3300.00	\$1,000,000	PATTERSON & WHIT LLC /BULK SAK BUILDING JOINT VENTURE	Valid	Improved
1/10/2000						BULK-SAK BUILDING JOINT VENTURES /HOT SPRING COUNTY COURT		
12/31/1997	260	699	QD			BULK-SAK BUILDING JOINT VENTURES		

Details for Commercial Card 1:

Business Name(s): BULK-SAK CO

Number of Units: 1

Site Work: Fill ; Prep ; Prep

Foundation: Concrete

Floor Struct: Elevated Slab

Struct. Frame: Steel

Exterior Walls: PreF.Mtl : PreF.Mtl

Ext. Wall Load: NonLoadB

Roof Struct.: Steel.JS

Roof Cover: Corr.Mtl

Total Floor Area: 49,716

Floor Cover: None

Ceilings: None

Interior Finish: None

Insulation: Ceilings; Walls

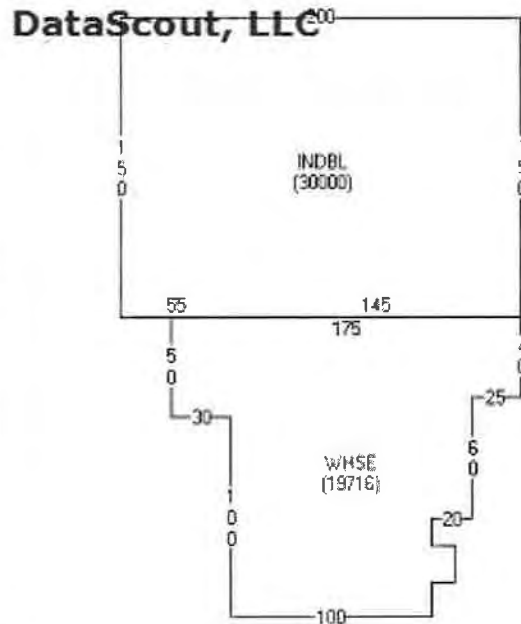
Appliances: None

Plumbing: Lavatory : Water.Cl : WaterHtr

Electric: Avg.B : Qual.2

Misc: 00, 01, 05, 08

DataScout, LLC



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www.actDataScout.com

Bldg: 1

Age/YC: 2001 **Condition:** A **Effective Age:** 9 **Grade:** S4

Occupancy	Heating/Cooling	Sprinkler
Primary: INDBL (100%)	H/A-NZ (100%)	(0%)
Secondary: (0%)	(0%)	(0%)

Avg. Floor Area: 30000
Avg. Perimeter: 700
No. Floors 1
Avg. Floor Hgt: 12

Common Wall:
Total Floor Area: 30000
Total Height: 12
Unit Multiplier: 0

Bldg: 2

Age/YC: 1984 **Condition:** A **Effective Age:** 26 **Grade:** S3

Occupancy	Heating/Cooling	Sprinkler
Primary: Warehouses (100%)	Steam (80%)	(0%)
Secondary: (0%)	H/A-NZ (20%)	(0%)

Avg. Floor Area: 19716
Avg. Perimeter: 674
No. Floors 1
Avg. Floor Hgt: 14

Common Wall:
Total Floor Area: 19716
Total Height: 14
Unit Multiplier: 0

Parcel: 700-02112-002
Prev. Parcel: 024-00235-003
As of: 6/8/2015

Hot Spring County Report

ID: 27273

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.



Not a Legal Document.

Subject to terms and conditions.

www.actDataStout.com

Res 500 accepting Res 05-00 to Malvern 1/10/2000





Sharon Priest
SECRETARY OF STATE

State of Arkansas SECRETARY OF STATE

Plotted
1-20-2010
WTV

February 8, 2000

The Honorable Carole Burns
Hot Spring County Clerk
210 Locust Street
Malvern, AR 72104

Sonic

Dear Ms. Burns:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date:	02/08/2000	County:	Hot Spring	City:	Malvern
Annexation:	Ordinance No. -	Res. #550 accepting Res.#05-00			
	Co. Order No.	-			
	Plat	- Act 779 of 1999			
	Election	-			
	Island	-			
Incorporation:	Ordinance No.	-			
	Co. Order No.	-			
	Plat	-			
	Election	-			
Census Information		-			
1st Class City		-			
2nd Class City		-			
Incorporated Town		-			

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Tena Arnold
Election Services Representative

RESOLUTION NO. 05-00

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

RECITALS

WHEREAS, on the 7th day of January, 2000, a request was filed with the City of Malvern, Arkansas, by James F. Green, Mary Green, Eugene Longworth and Nellie Longworth, the owners of the property hereinafter described:

Part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 4 South, Range 17 West and part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 16, Township 4 South, Range 17 West all in Hot Spring County, Arkansas and being more particularly described as follow, to-wit: Commencing at the South-west corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence N00°50'56"E 451.20' to the point of beginning; thence S88°33'12"E 242.02' thence N00°50'56"E 110.00' thence N 88°33'12"W 318.89' to the East right of way of Highway 270^w thence along said right of way S08°45'15"E 113.25' thence departing from said right of way N90°00'00"E 57.98' to the point of beginning and containing 0.78 acres more or less.

Sonic

praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. The City of Malvern, Arkansas, hereby accepts the above described property as a part of the corporate limits of the City of Malvern, Arkansas.

ADOPTED this 10th day of January, 2000.



Mayor

As of: 6/8/2015

Property Owner

Property Information

Name: GREEN, JAMES F; LONGWORTH, E **Physical Address:** 1627 HIGHWAY 270
REV INTER VIVOS TRU

Mailing Address: 1279 GRANT 31
POYEN, AR 72128

Subdivision: 15-04S-17W ACREAGE (OUTLOTS)

Block / Lot:

Type: (CI) - Comm. Impr.

S-T-R: 15-04S-17W

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Size (in Acres): 0.610

Millage Rate: 53.15

Extended Legal: PT NW NW SONIC CONTIG 810-01085-002

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$166,075	\$33,215	\$33,215
Building:	\$352,275	\$70,455	\$70,455
Total:	\$518,350	\$103,670	\$103,670

Homestead Credit: \$0.00

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
	26571.600	Sq.Ft

Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

As of: 6/8/2015

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
10/4/2011	316	264	PA			LONGWORTH, E REV INTER VIVOS TRU /LONGWORTH, EUGENE & NELLIE		
1/10/2000						GREEN, J F & MARY;LONGWORTH, E /HOT SPRING COUNTY COURT		
1/16/1998			Warr. Deed	544.50	\$165,000	GREEN, JAMES F & MARY & LONGWORTH, EUGENE & NELLIE		Land Only
1/1/1981						HORN, RAYMOND DALE & BETH		

Details for Commercial Card 1:

Business Name(s): SONIC

Number of Units: 1

Site Work: Excavate ; Prep

Foundation: Concrete

Floor Struct: Elevated Slab

Struct. Frame: Wood

Exterior Walls: WdSiding

Ext. Wall Load: NonLoadB

Roof Struct.: Wood.J&D

Roof Cover: Tar&Grav

Total Floor Area: 1,716

Floor Cover: None

Ceilings: Acoust

Interior Finish: DryWall

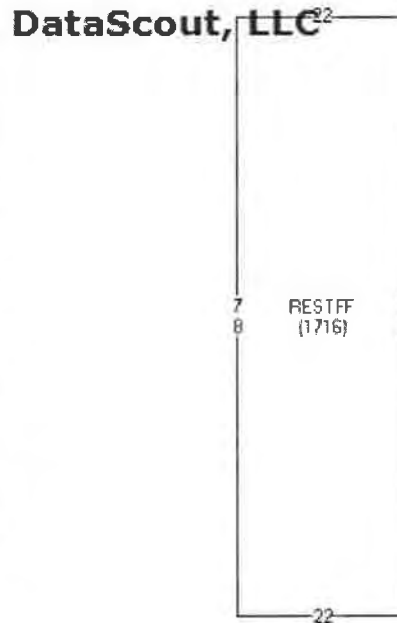
Insulation: Walls

Appliances: Freezer : RangeTop : Refrig

Plumbing: Sink : Water.Cl : WaterHtr

Electric: Avg.B : Qual.2

Misc: 00, 02, 06, 08, 09



Not a Legal Document.

Subject to terms and conditions.

www.acldata.com

As of: 6/8/2015

Bldg: 1

Age/YC:	1998	Condition: A	Effective Age: 8	Grade: D2
----------------	-------------	---------------------	-------------------------	------------------

Occupancy	Heating/Cooling	Sprinkler
Primary: RESTFF (0%)	H/A-NZ (100%)	(0%)
Secondary: (0%)	(0%)	(0%)

Avg. Floor Area: 1716

Avg. Perimeter: 200

No. Floors 1

Avg. Floor Hgt: 12

Common Wall:

Total Floor Area: 1716

Total Height: 12

Unit Multiplier: 0

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.

Location



Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

Property Owner

Property Information

Name: GREEN, JAMES F; LONGWORTH, E
REV INTER VIVOS TRU

Physical Address: 1627 HIGHWAY 270

Mailing Address: 1279 GRANT 31
POYEN, AR 72128

Subdivision: 16-04S-17W ACREAGE (OUTLOTS)

Block / Lot:

Type: (CV) - Comm. Vacant

S-T-R: 16-04S-17W

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Size (in Acres): 0.170

Millage Rate: 53.15

Extended Legal: PT NE NE (SONIC) CONTIG 810-01072-001

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$25,925	\$5,185	\$5,185
Building:	\$0	\$0	\$0
Total:	\$25,925	\$5,185	\$5,185

Homestead Credit: \$0.00

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
	7405.000	Sq.Ft

Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

As of: 6/8/2015

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
10/4/2011	316	264	PA			LONGWORTH, E REV INTER VIVOS TRU /LONGWORTH, EUGENE & NELLIE		
1/10/2000						GREEN, J F & MARY;LONGWORTH, E /HOT SPRING COUNTY COURT		
1/16/1998			Warr. Deed	544.50	\$165,000	GREEN, JAMES F & MARY & LONGWORTH, EUGENE & NELLIE		Land Only
1/1/1981						HORN, RAYMOND DALE & BETH		

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.



Not a Legal Document.

Subject to terms and conditions.

www.acldata.com

Res 09-01 to Malvern 5/11/2001



BABER, SHIRLEY ANN TRUST
2084 Oliver
Lancaster Blvd

SHNAEKEL, NANCY;
153 Military Rd

BUYARD, KITTY BELL
173 Military Rd

CRANFORD, CHRIS
191 Military Rd

Rockport

PRINCE FAMILY TRUST;
2026 Oliver
Lancaster Blvd

PRINCE FAMILY TRUST;

SHNAEKEL, NANCY;

BUYARD, KITTY BELL

LANGLEY, LARRY & KATHY

Military Rd

Military Rd

HORN, DALE & BETH
128 Military Rd

HORN, DALE & BETH
152 Military Rd

**Res 09-01
5/11/2001**

HORN, DALE & BETH
& BETH

HORN, DALE & BETH
& BETH

Malvern

ST JOSEPH'S REGIONAL
1424 Tanner

HORN, RAYMOND
DALE & BETH
1749 Martin
Luther King Blvd

HORN, RAYMOND
DALE & BETH

Current Boundary	Annexations	Annexation Boundaries
Parcels	AnnexToCity	City
	Malvern	Malvern
	Rockport	Rockport

RESOLUTION NO. 09-01

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

RECITALS

WHEREAS, on the 11th day of May, 2001, a request was filed with the City of Malvern, Arkansas, by Aaron Wright and Leeann W. Welch, the owners of the property hereinafter described:

✓ A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION FIFTEEN (15) TOWNSHIP FOUR (4) SOUTH, RANGE SEVENTEEN (17) WEST AND MORE MINUTELY DESCRIBED TO-WIT: beginning 180 feet south and 315 northeasterly of the NW corner of said forty (40) acre tract which point is on the Military Road; thence south to the south side of the tract of land conveyed to the said George Lancaster by E.C. Gibbs and wife on June 21, 1926, as shown on Deed Record No. 49 at page 316 there of the records of said County; thence West 100 feet; thence north to the said Military Road thence Northeasterly with said Military Road 100 feet to the said place of beginning.

✓ AND A PART OF THE NORTHWEST QUARTER OF SECTION FIFTEEN (15), TOWNSHIP FOUR (4) SOUTH, RANGE SEVENTEEN (17) WEST AND MORE MINUTELY DESCRIBED AS FOLLOWS: Beginning 180 feet south and 215 feet northeasterly of the northwest corner of said forty acre tract, which point is on the Military Road; thence south to the south side of the tract of land conveyed to the said George Lancaster by E.C. Gibbs and wife on June 21, 1926, as shown on Deed Record 49, page 316 there of the records of said county; thence West 140 feet; thence north to the said Military Road; thence northeasterly with said Military Road 140 feet to the place of beginning.

praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern,

Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. The City of Malvern, Arkansas, hereby accepts the above described property as a part of the corporate limits of the City of Malvern, Arkansas.

ADOPTED this 11th day of June, 2001.



Mayor

ATTEST,


City Clerk

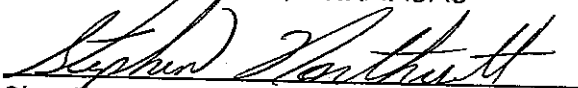
COMMITMENT TO MAKE SERVICES AVAILABLE

The City of Malvern, Arkansas commits to make the following services available to Leeann Wright Welch and Aaron Wright, landowners, who have requested that its land be annexed to the City of Malvern, Arkansas, consistent with the provisions of Act 779 of 1999.

Sewer service to property, Street Department, Street Sweeper Service, 24-Hour Police Protection, 24-Hour Fire Protection with Class 3 Insurance Rating, Animal Control program with Animal Shelter, Municipal Water Department with current rate of \$19.76 for 10,000 gallons subject to change based on reasonable cost for production and delivery.

This commitment is conditioned on the landowner taking appropriate steps to make the land available to the services and having complied with the reasonable requests of the City of Malvern that are necessary for the services to be provided.

CITY OF MALVERN, ARKANSAS


Stephen Northcutt, Mayor

ATTEST:


Phyllis Dial, City Clerk

6-11-01
Date

Parcel: 810-01071-000
As of: 1/5/2017

Hot Spring County Report

ID: 24351

Property Owner		Property Information	
Name:	LANCASTER PROPERTIES LLC	Physical Address:	128 MILITARY RD
Mailing Address:	1633 CIRCLE DR MALVERN, AR 72104	Subdivision:	15-04S-17W ACREAGE (OUTLOTS)
Type:	(RI) - Res. Improv.	Block / Lot:	-- / --
Tax Dist:	(MS1) - MALVERN SPECIAL-CITY	S-T-R:	15-04S-17W
Millage Rate:	53.15	Size (in Acres):	0.380
Legal:	PT NW NW		

Market and Assessed Values:

	Estimated Market Value	Full Assessed (20% Market Value)	Taxable Value
Land	\$5,000	\$1,000	\$1,000
Building	\$25,250	\$5,050	\$5,050
Total	\$30,250	\$6,050	\$6,050

Homestead Credit: 0.00 **Status:** (N) - No Adj **Note:** Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Special Assessments:

Assessment	Tax Amount
ROCKPORT FIRE DISTRICT	\$50.00
Totals:	\$50.00

Land:

Land Use	Size	Units
.38	1.000	House Lot

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
12/16/2016	339	345	Redem Deed			LANCASTER PROPERTIES LLC		
6/30/2016	337	006				LANCASTER PROPERTIES LLC/		
11/7/2011	316	557	Redem Deed			LANCASTER PROPERTIES LLC		
6/30/2011	315	355-383				LANCASTER PROPERTIES LLC/		
4/14/2003	282	403	Warr. Deed					Improved

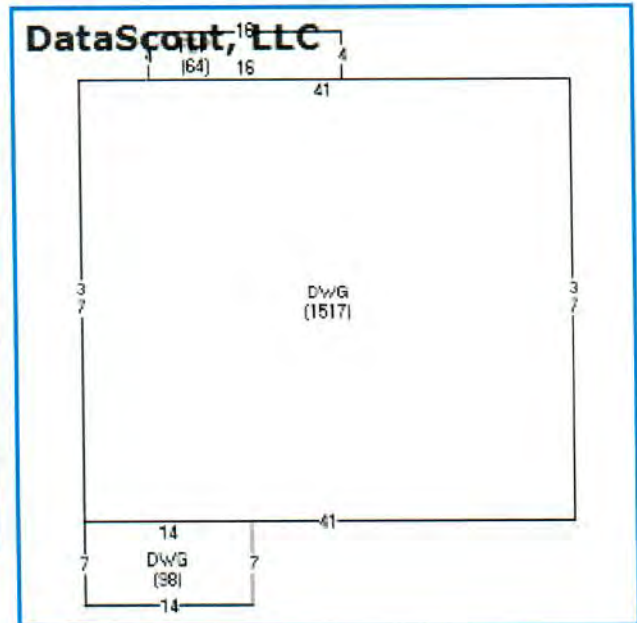
Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
2/6/2002	277	149	Warr. Deed	148.50	\$45,000	LANCASTER PROPERTIES LLC WELCH, LEANN WRIGHT	Not Open Market Additional Properties	Improved
5/11/2001						WRIGHT, AARON; WELCH, LEEANN W		
1/1/1981						WESTCOTT, LLOYD A & JUDITH M		

Details for Residential Card 1

Occupancy	Story	Finish	1st Liv Area	Other Liv Area	Total Liv Area	Grade	Year Built	Age	Condition	Beds
Single Family	ONE	Frame Siding Std.	1615	0	1615	5-5	1924	N/A	Average	N/A

Exterior Wall: ASBESTOS
 Foundation: Closed Piers
 Floor Struct: Wood with subfloor
 Floor Cover: Carpet & Tile
 Insulation: Ceilings
 Roof Cover: Fiberglass Shingle
 Roof Type: Gable

Plumbing: Full: 2
 Fireplace: Type: 1s Sgl.
 Heat/Cool: Central
 Basement: N/A
 Basement Area: N/A
 Year Remodeled: 2001
 Style: N/A



Base Structure:

Item	Label	Description	Area
A	DWG	Dwelling	1517
B	DWG	Dwelling	98

C FEP Frame enclosed porch 64

Outbuildings and Yard Improvements:

Item	Type	Size/Dim	Unit	Multi.	Quality	Age
Asphalt Driveway		20x20				
Pole Shed		24x12				

Map:

There Is No Location Information For This Parcel.
The Map Is Showing The Section, Township, Range Location.

Parcel: 810-01068-000
As of: 1/5/2017

Hot Spring County Report

ID: 24348

Property Owner		Property Information	
Name:	LANCASTER PROPERTIES LLC	Physical Address:	152 MILITARY RD
Mailing Address:	1633 CIRCLE DR MALVERN, AR 72104	Subdivision:	15-04S-17W ACREAGE (OUTLOTS)
Type:	(RI) - Res. Improv.	Block / Lot:	-- / --
Tax Dist:	(MS1) - MALVERN SPECIAL-CITY	S-T-R:	15-04S-17W
Millage Rate:	53.15	Size (in Acres):	1.000
Legal:	PT NW NW		

Market and Assessed Values:

	Estimated Market Value	Full Assessed (20% Market Value)	Taxable Value
Land	\$10,000	\$2,000	\$2,000
Building	\$19,225	\$3,845	\$3,845
Total	\$29,225	\$5,845	\$5,845

Homestead Credit: 0.00 **Status:** (N) - No Adj **Note:** Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Special Assessments:

Assessment	Tax Amount
ROCKPORT FIRE DISTRICT	\$50.00
Totals:	\$50.00

Land:

Land Use	Size	Units
1 AC HL	1.000	Acres

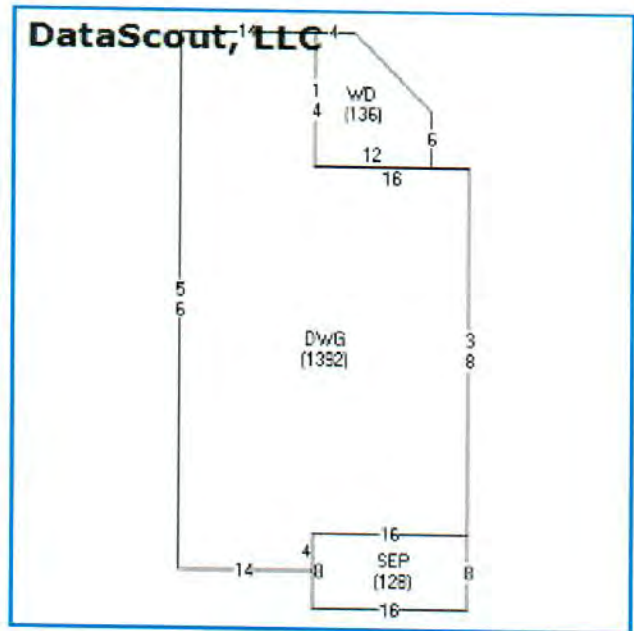
Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
12/16/2016	339	343	Redem Deed			LANCASTER PROPERTIES LLC		
6/30/2016	337	006				LANCASTER PROPERTIES LLC/		
4/11/2007	300	420	PA			LANCASTER PROPERTIES LLC		
5/11/2001						WRIGHT, AARON;WELCH, LEEANN W		
3/24/1994	244	721				WRIGHT, AARON; WRIGHT, LEANN		
1/1/1981						WRIGHT, EDITH		

Details for Residential Card 1

Occupancy	Story	Finish	1st Liv Area	Other Liv Area	Total Liv Area	Grade	Year Built	Age	Condition	Beds
Single Family	ONE	Frame Siding Std.	1392	0	1392	5	1924	N/A	Average	N/A

Exterior Wall: WOOD	Plumbing: Full: 1
Foundation: Closed Piers	Fireplace: Type: 1s Sgl.
Floor Struct: Wood with subfloor	Heat/Cool: None
Floor Cover: Carpet & Tile	Basement: N/A
Insulation: Ceilings	Basement Area: N/A
Roof Cover: Asphalt Shingle	Year Remodeled: N/A
Roof Type: Gable	Style: N/A



Base Structure:

Item	Label	Description	Area
A	DWG	Dwelling	1392
B	SEP	Porch, screen enclosed	128
C	WD	Wood deck	136

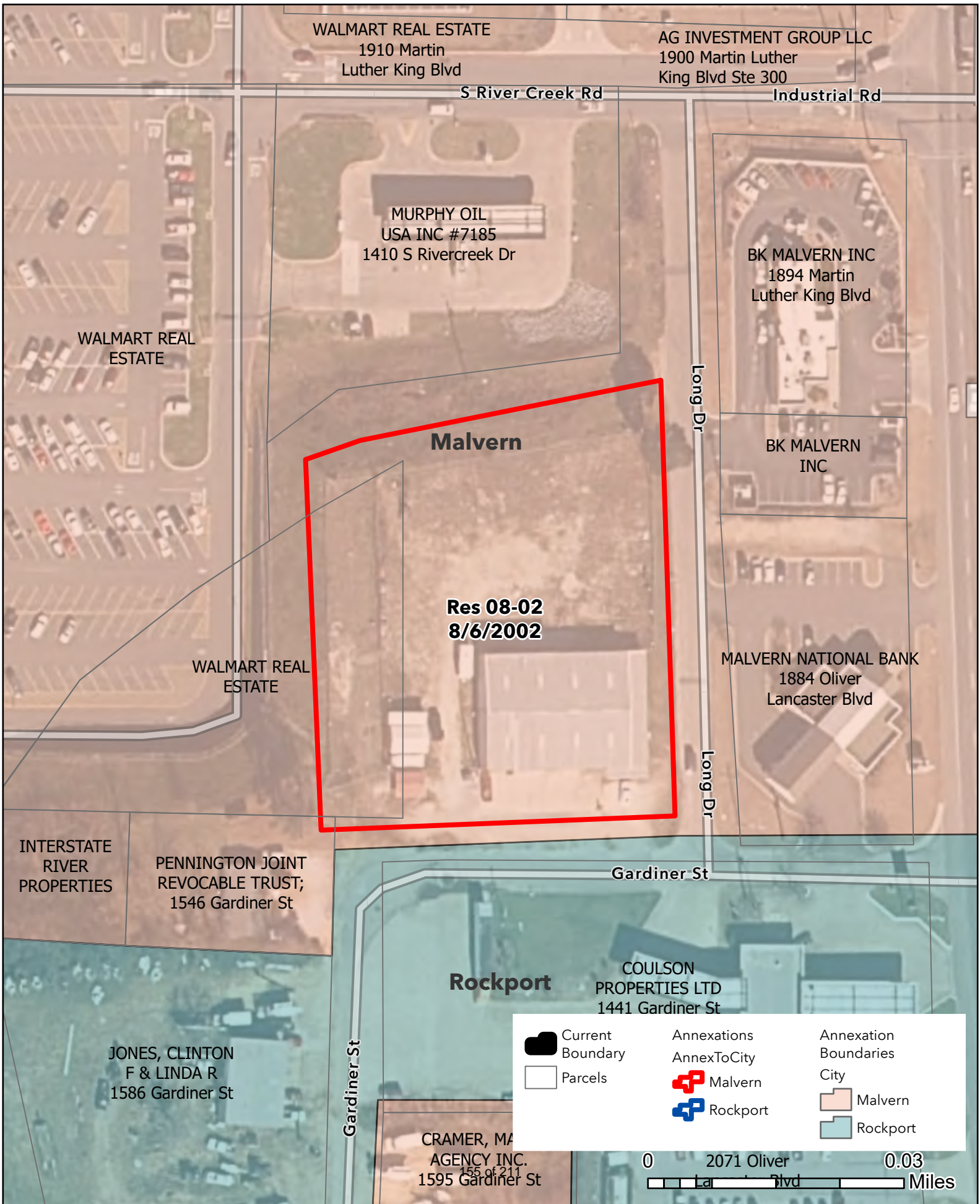
Outbuildings and Yard Improvements:

Item	Type	Size/Dim	Unit Multi.	Quality	Age
Storage/utility bldg. frame		14x16		A	
Fence, split rail	3				

Map:

There Is No Location Information For This Parcel.
The Map Is Showing The Section, Township, Range Location.

Res 08-02 to Malvern 8/6/2002





State of Arkansas
Secretary of State

Plotted
1-28-2010
WTY

Charlie Daniels
Secretary of State

February 6, 2003

The Honorable Mary Ann Walters
Hot Spring County Clerk
210 Locust
Malvern, AR 72104

Dear Ms. Walters:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date: 02-06-2003 County: Hot Spring City: Malvern

Annexation:	Ordinance No. -	Resolution #08-02
	Co. Order No	no order number
	Plat	- X
	Election	-
	Island	-
Incorporation:	Ordinance No.	-
	Co. Order No.	-
	Plat	-
	Election	-
Census Information		-
1st Class City		-
2nd Class City		-
Incorporated Town		-

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Leanna Godley
Election Services Representative

RECEIVED

MAR 18 2003

Room 256 State Capitol • Little Rock, Arkansas 72201-1094

501-682-1010 • Fax 501-682-3510

e-mail: sos@aristotle.net • www.sosweb.state.ar.us

RESOLUTION NO. 08-02

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

WHEREAS, on the 6th day of August, 2002, Petition was filed with the City of Malvern, Arkansas, by Gene and Brenda J. Beason, the owners of the property hereinafter described:

*LOCATION:
1528 Gardiner St
Malvern, AR 72104-0201*

a. Parcel #810-1139-000. Lots 8, 9, 10, 11 of block 3, Wilcox Subdivision, City of Rockport

b. Parcel #810-01140-000. Lots 12, 13, 14, and 15 of block 3, Wilcox Subdivision, City of Rockport

c. Parcel #810-01126-000. Lots 16, 17, and 18 block 2, Wilcox Subdivision, City of Rockport

*Prop ID # 27265
700-02111-002
Beason's Tire Service
Prop ID # 27266
700-02111-003
Sold to Interstate River Properties in 2006*

Praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. The City of Malvern, Arkansas, hereby accepts the above-described property as a part of the corporate limits of the City of Malvern, Arkansas.

Section 2. The above described property shall be zoned C-2 (Commercial).

FILED

FEB 5 2003

CHARLIE DANIELS
SECRETARY OF STATE

Parcel: 700-02111-002
Prev. Parcel: 810-01140-000
As of: 6/8/2015

Hot Spring County Report

ID: 27265

Property Owner

Name: BEASON LIVING TRUST; BEASON,
GENE & BRENDA TRUSTEES

Mailing Address: 1528 GARDINER ST
MALVERN, AR 72104-0201

Type: (CI) - Comm. Impr.

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Millage Rate: 53.15

Extended Legal: LOTS 8 TO 15 INC BLOCK 3

Property Information

Physical Address: 1528 GARDINER ST

Subdivision: WILCOX S/D

Block / Lot: 003

S-T-R: 09-04S-17W

Size (in Acres):

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$149,250	\$29,850	\$29,850
Building:	\$278,525	\$55,705	\$55,705
Total:	\$427,775	\$85,555	\$85,555

Homestead Credit: \$0.00

Note: Tax amounts are estimates only. Contact the
county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
	1.148	Acres

Not a Legal Document.

Subject to terms and conditions.

www.actDataScout.com

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Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
7/20/2004	288	111	Quit Claim			BEASON LIVING TRUST; /BEASON, GENE & BRENDA TRUSTEES	Forced	Improved
8/6/2002	2003	2				ANNEX TO CITY OF MALVERN		
5/9/2001	274	111	Redem Deed			BEASON, GENE & BRENDA J /STATE LAND COMMISSIONER		
4/1/2001	273	537-578				BEASON, GENE & BRENDA J / STATE		
1/1/1981						BEASON, GENE & BRENDA J		

Details for Commercial Card 1:

Business Name(s): BEASONS TIRE & SERVICE

Number of Units: 1

Site Work: Prep

Foundation: Concrete

Floor Struct: Elevated Slab

Struct. Frame: Steel

Exterior Walls: PreF.Mtl

Ext. Wall Load: NonLoadB

Roof Struct.: Steel.JS

Roof Cover: Corr.Mtl

Total Floor Area: 11,360

Floor Cover: None

Ceilings: Acoust

Interior Finish: None

Insulation: Walls

Appliances: None

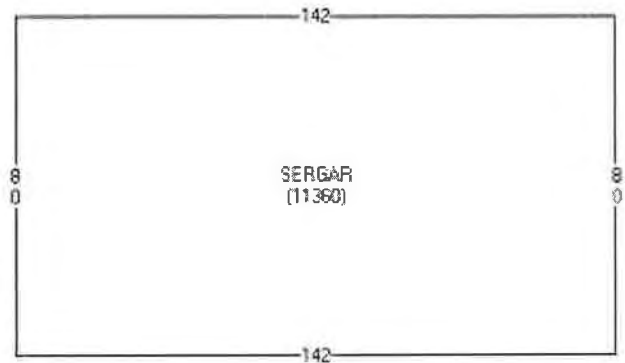
Plumbing: Lavatory : Water.Cl

Electric: Avg.B : Qual.2

Misc: 00, 01, 05, 09



DataScout, LLC



Not a Legal Document.

Subject to terms and conditions.

159 of 241
www.actDataScout.com

Parcel: 700-02111-002
Prev. Parcel: 810-01140-000
As of: 6/8/2015

Hot Spring County Report

ID: 27265

Bldg: 1

Age/YC:	1997	Condition: A	Effective Age: 13	Grade: S3
----------------	-------------	---------------------	--------------------------	------------------

Occupancy	Heating/Cooling	Sprinkler
Primary: Garages - Service (0%)	H/A-NZ (10%)	(0%)
Secondary: (0%)	None (90%)	(0%)

Avg. Floor Area: 11360
Avg. Perimeter: 444
No. Floors 1
Avg. Floor Hgt: 16

Common Wall:
Total Floor Area: 11360
Total Height: 16
Unit Multiplier: 0

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.



Not a Legal Document.

Subject to terms and conditions.

160 of 241
www.acldata.com

Parcel: 700-02111-003
Prev. Parcel: 810-01126-000
As of: 6/8/2015

Hot Spring County Report

ID: 27266

Property Owner

Name: INTERSTATE RIVER PROPERTIES
INC

Mailing Address: PO BOX 518
MALVERN, AR 72104-0518

Type: (CV) - Comm. Vacant

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Millage Rate: 53.15

Extended Legal: PT LOT 10; ALL LOTS 11 THRU 21 INC BLOCK 2

Lots 16, 17, 18 Block 2

Property Information

Physical Address: GARDINER ST

Subdivision: WILCOX S/D

Block / Lot: 002

S-T-R: 09-04S-17W

Size (in Acres):

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$342,000	\$68,400	\$68,400
Building:	\$0	\$0	\$0
Total:	\$342,000	\$68,400	\$68,400

Homestead Credit: \$0.00

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
5.70 AC	5.700	Acres

Not a Legal Document.

Subject to terms and conditions.

www.acldata.com

161 of 211

Parcel: 700-02111-003
 Prev. Parcel: 810-01126-000
 As of: 6/8/2015

Hot Spring County Report

ID: 27266

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
3/9/2006	295	775	Warr. Deed	181.50	\$55,000	INTERSTATE RIVER PROPERTIES INC /BEASON LIVING TRUST	Other	Land Only
7/20/2004	288	111	Quit Claim			BEASON LIVING TRUST; /BEASON, GENE & BRENDA TRUSTEES	Forced	Land Only
8/26/2002						ANNEXED TO MALVERN /BEASON, GENE & BRENDA		
5/9/2001	174	107	Redem Deed			BEASON, GENE & BRENDA /STATE LAND COMMISSIONER		
4/1/2001	273	537- 578				BEASON, GENE & BRENDA/ STATE		
10/20/1997	259	989	Warr. Deed	52.80	\$15,000	BEASON, GENE & BRENDA	Valid	Land Only
3/19/1997	257	237	Warr. Deed	19.80	\$6,000	WILLIAMS, CHRIS E & MARSHA	Valid	Land Only
1/1/1981						EDWARDS, JOHN & MARJORIE		

Map:

There is no location information for this parcel.
 The map is showing the Section, Township, Range location.

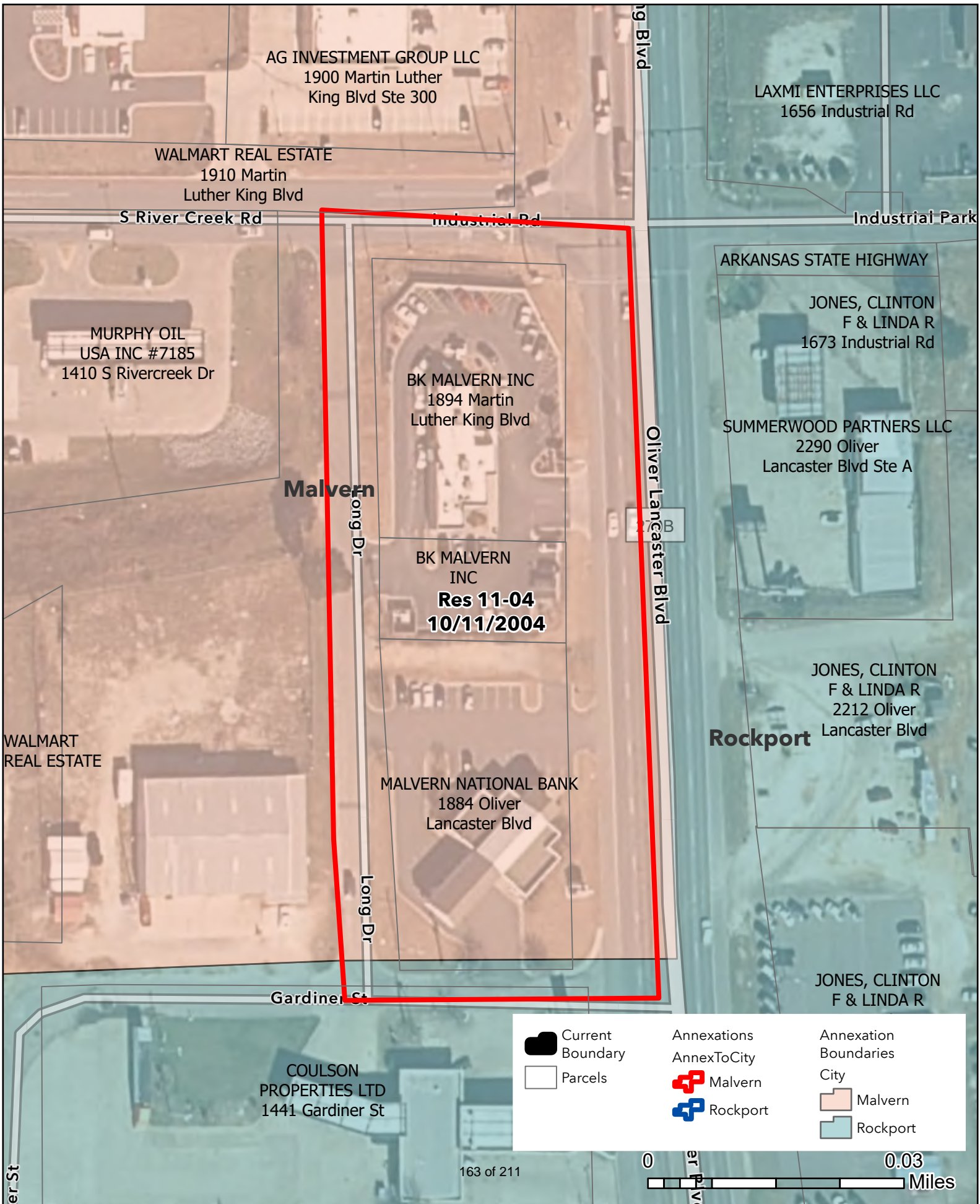


Not a Legal Document.

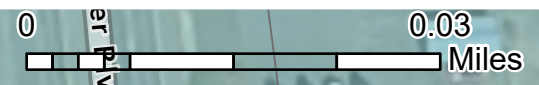
Subject to terms and conditions.

www.actDataScout.com

Res 11-04 to Malvern 10/11/2004



Current Boundary	Annexations	Annexation Boundaries
Parcels	AnnexToCity	City
	Malvern	Malvern
	Rockport	Rockport





Charlie Daniels
Secretary of State

Aug 18, 2005

The Honorable Mary Ann Waters
Hot Spring County Clerk
210 Locust Streets.
Malvern, AR 72104

Dear Ms. Waters:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date: 8/18/2005 County: Hot Spring City: Malvern

Annexation:	Ordinance No.-	
	Co. Order No.-	
	Resolution No. -	11-04
	Plat	- X
	Election	- «ANNEX_ELECTION»
	Island	- «ISLAND»
Incorporation:	Ordinance No.	- «DATE_FILED»
	Co. Order No.	- «INCCOORDNO»
	Plat	- «INCPLAT»
	Election	-
Census Information		-
1st Class City		-
2nd Class City		-
Incorporated Town		-

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Alesha L. Harris
Election Services Representative

State of Arkansas Secretary of State

Business & Commercial Services	682-3409
Elections	682-5070
Building & Grounds	682-3407
Communications & Education	683-0057
State Capitol Police	682-5173
Business Office	682-8032
Information Technology	682-3411

*Plotted
2-1-2010
WTV*

*Malvern National
Bank*

RECEIVED
SEP 02 2005
PLANNING AND RESEARCH

FILED MARY ANN
WALTERS COUNTY AND
PROBATE CLERK

2005 APR 19 PM 1 08

RESOLUTION NO. 11-04
HOT SPRING COUNTY, AR.

**A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF
THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS**

WHEREAS, on the 11 th day of October, 2004, Petition
was filed with the City of Malvern, Arkansas, by Loy and Joan Porterfield, the
owners of the property hereinafter described:

- a. Parcel #810-01133-000. Lots 1 & 2, Wilcox Subdivision, City of Rockport
 - b. Parcel #810-01136-000. Lot 3, Wilcox Subdivision, City of Rockport
 - c. Parcel #810-01137-000. Lots 4, 5, & 6, Wilcox Subdivision, City of Rockport
- Block 3* { } *Now # 700-02111-004*
#810-01135-000 P4 Lots 1-6 Block 3 AHTD for US 270
Malvern National Bank

Praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

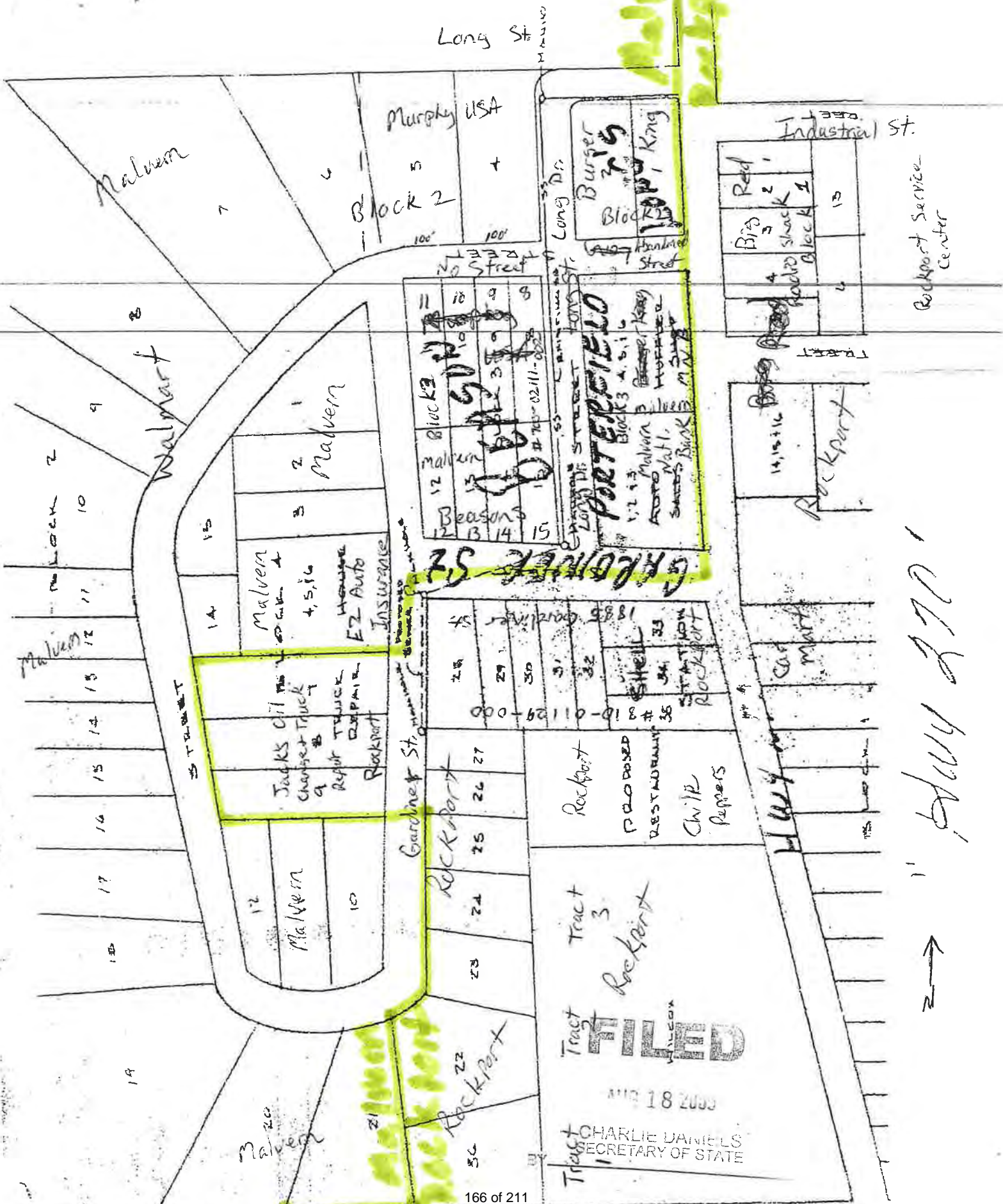
NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. The City of Malvern, Arkansas, hereby accepts the above-described property as a part of the corporate limits of the City of Malvern, Arkansas.

FILED

APR 19 2005
CHARLIE DANIELS
SECRETARY OF STATE

Wilcox SID Plat



FILED

MAY 18 2000

CHARLIE DANIELS
SECRETARY OF STATE

1' 6" 270' 1' 6" 270' 1' 6" 270' 1' 6" 270'



Parcel: 700-02111-004
Prev. Parcel: 810-01133-000
As of: 6/8/2015

Hot Spring County Report

ID: 27267

Property Owner

Name: MALVERN NATIONAL BANK

Mailing Address: PO BOX 370
MALVERN, AR 72104-0370

Type: (CI) - Comm. Impr.

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Millage Rate: 53.15

Extended Legal: PT LOTS 1-2-3-4-5 BLOCK 3

Property Information

Physical Address: 1880 HIGHWAY 270

Subdivision: WILCOX S/D

Block / Lot: 003

S-T-R: 09-04S-17W

Size (in Acres):

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$179,800	\$35,960	\$35,960
Building:	\$720,175	\$144,035	\$144,035
Total:	\$899,975	\$179,995	\$179,995

Homestead Credit: \$0.00

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
	27663.000	Sq.Ft

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
8/10/2005	292	910				MALVERN NATIONAL BANK		
11/5/2004	289	593	Warr. Deed	1815.00	\$550,000	MALVERN NATIONAL BANK /PORTERFIELD, LOY V & JOAN C	Change After Sale	Improved
1/1/1981						PORTERFIELD, LOY V & JOAN C		

Not a Legal Document.

Subject to terms and conditions.

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www.actDataScout.com

Details for Commercial Card 1:

Business Name(s): MALVERN NATIONAL BANK

Number of Units: 1

Site Work: Prep

Foundation: Concrete

Floor Struct: Elevated Slab

Struct. Frame: Steel

Exterior Walls: BrickVen : DryvTile

Ext. Wall Load: NonLoadB

Roof Struct.: Wood.J&D

Roof Cover: CompShng

Total Floor Area: 3,316

Floor Cover: Carpet

Ceilings: Acoust

Interior Finish: DryWall

Insulation: Walls

Appliances: None

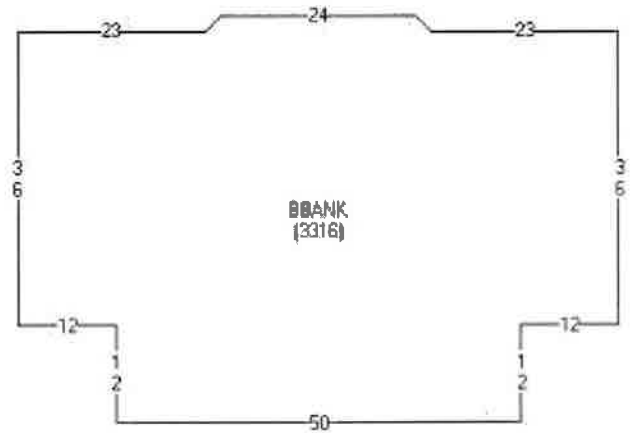
Plumbing: Lavatory : Water.Cl : WaterHtr

Electric: Avg.B : Qual.2

Misc: 02, 05, 08, 11



DataScout, LLC



Not a Legal Document.

Subject to terms and conditions.

168 of 211
www.actDataScout.com

Parcel: 700-02111-004
Prev. Parcel: 810-01133-000
As of: 6/8/2015

Hot Spring County Report

ID: 27267

Bldg: 1

Age/YC: 2006 **Condition:** A **Effective Age:** 4 **Grade:** S2

Occupancy	Heating/Cooling	Sprinkler
Primary: Branch Bank (0%)	H/A-NZ (100%)	(0%)
Secondary: (0%)	(0%)	(0%)

Avg. Floor Area: 3316
Avg. Perimeter: 246
No. Floors: 1
Avg. Floor Hgt: 10

Common Wall:
Total Floor Area: 3316
Total Height: 20
Unit Multiplier: 0

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.



Not a Legal Document.

Subject to terms and conditions.

169 of 211
www.actDataScout.com

As of: 6/8/2015

Property Owner

Name: BK MALVERN INC

Mailing Address: PO BOX 21818
HOT SPRINGS , AR 71903

Type: (CV) - Comm. Vacant

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Millage Rate: 53.15

Extended Legal: LOT 6; PT LOT 5 BLOCK 3

Property Information

Physical Address: MARTIN LUTHER KING

Subdivision: WILCOX S/D

Block / Lot: 003 / 006

S-T-R: 09-04S-17W

Size (in Acres): 0.210

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$99,475	\$19,895	\$19,895
Building:	\$0	\$0	\$0
Total:	\$99,475	\$19,895	\$19,895

Homestead Credit: \$0.00

Status: (N) - No Adj

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
	9148.000	Sq.Ft

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
10/6/2011	316	308	PA			BK MALVERN INC /BALKE RESTAURANTS INC		
10/11/2010	313	096	CorpWD	458.70	\$139,000	BALKE RESTAURANTS INC /MALVERN NATIONAL BANK	Valid	Land Only

Not a Legal Document.

Subject to terms and conditions.

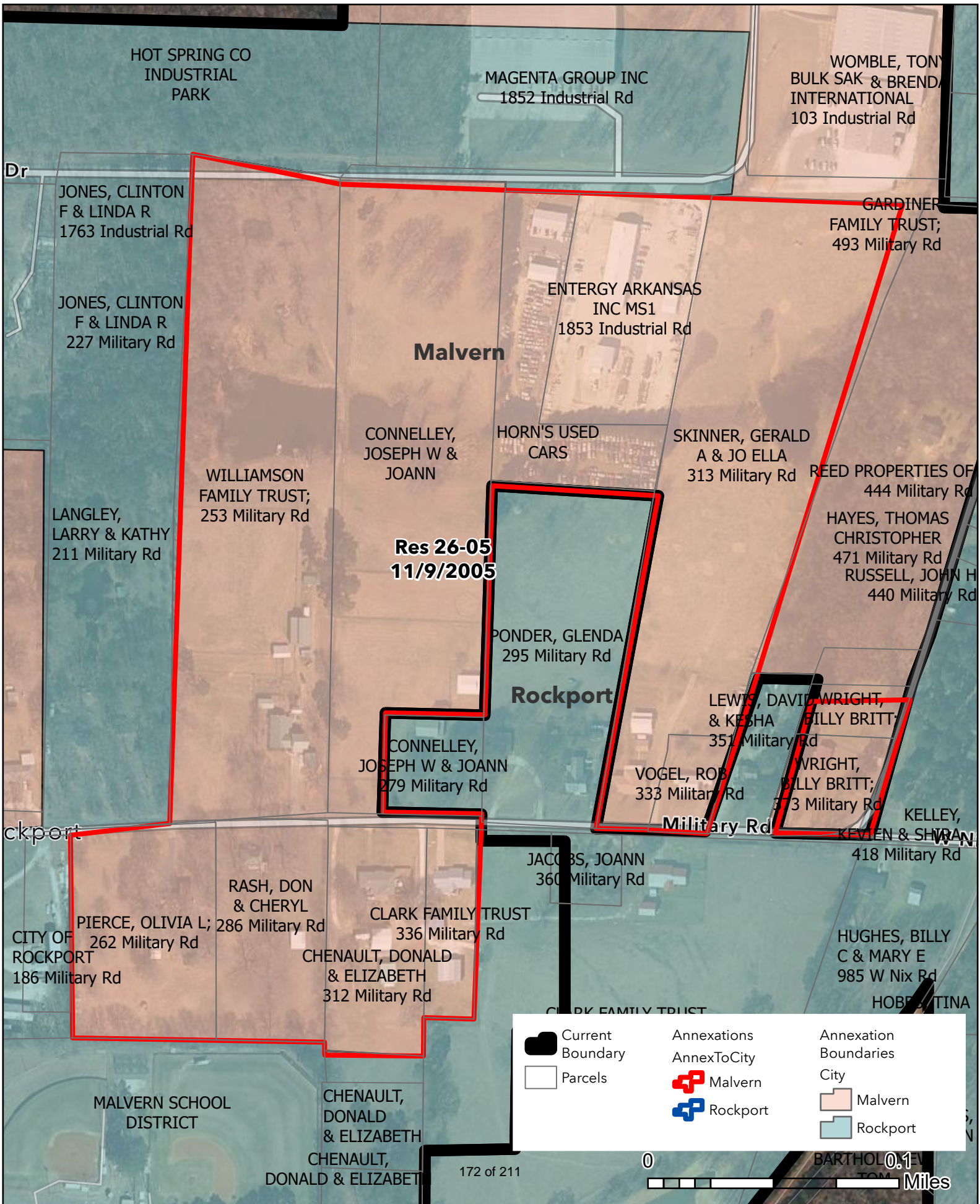
www.actDataScout.com

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.



Res 26-05 to Malvern 11/9/2005



Current Boundary	Annexations	Annexation Boundaries
Parcels	Malvern	City
	Rockport	Malvern
		Rockport



State of Arkansas Secretary of State

Charlie Daniels
Secretary of State

Business & Commercial Services	682-3409
Elections	682-5070
Building & Grounds	682-3407
Communications & Education	683-0057
State Capitol Police	682-5173
Business Office	682-8032
Information Technology	682-3411

*Plotted
2-2-2010
WTV*

November 22, 2005

The Honorable Mary Ann Walters
Hot Spring County Clerk
210 Locust Streets
Malvern, AR 72104

Dear Ms. Walters:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date: 11/18/2005 County: Hot Spring City: Malvern

Annexation:	Ordinance No. -
	Co. Order No. -
	Resolution No. - 26-05
	Plat - X
	Election - «ANNEX_ELECTION»
	Island - «ISLAND»
Incorporation:	Ordinance No. - «DATE_FILED»
	Co. Order No. - «INCCOORDNO»
	Plat - «INCPLAT»
	Election -

Census Information	-
1st Class City	-
2nd Class City	-
Incorporated Town	-

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Alesha L. Harris
Election Services Representative

RECEIVED

JAN 09 2006

PLANNING AND RESEARCH

Room 256 State Capitol • Little Rock, Arkansas 72201-1094
501-682-1010 • Fax 501-682-3510

e-mail: arsos@sosmail.state.ar.us • www.sos.arkansas.gov

RESOLUTION NO. 26-05

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

WHEREAS, on the 9th day of __November__, 2005, Petition was filed with the City of Malvern, Arkansas, by the owners of the property described in attached Exhibits A - I praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. The City of Malvern, Arkansas, hereby accepts the described property in attached Exhibits A - I as a part of the corporate limits of the City of Malvern, Arkansas.

Adopted this 14th day of November, 2005

Stephen B. ...
Mayor

ATTEST:

Angie ...
City Clerk

FILED MARY ANN
WALTERS COUNTY AND
PROBATE CLERK
2005 NOV 18 AM 10 55
NOT S...
ING COUNTY, AR.
Mary Ann Walters

FILED

NOV 18 2005

CHARLIE ...
SECRETARY

BY

A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TEN (10), TOWNSHIP FOUR (4) SOUTH, RANGE SEVENTEEN (17) WEST, DESCRIBED AS:
 Beginning at a point ^{325.22}493 links East of the Southwest corner of said tract; thence North parallel with West line of tract ^{1337.8}2030 links to the North line of said tract; thence East ^{577.8}1330 links; thence Southwesterly to the South line; thence West ^{77.9}715 links to the POB.

LESS AND EXCEPT: A part of the SE^{37.8}/₄ SW³⁸/₄ of Section 10, Township 4 South, Range Seventeen (17) West, described as beginning at a point ^{1337.8}493 links East of the SW corner of said tract; thence North parallel with West line of tract ^{1337.8}2030 links to the North line of said tract; thence East ⁶⁶⁵665 links; thence South to the South line of said tract; thence West ^{232.95}357^{438.9}/₂ links to the POB.

ALSO LESS AND EXCEPT: A part of the SE^{37.8}/₄ SW³⁸/₄ of Section 10, Township 4 South, Range 17 West, more minutely described as follows: Beginning at a point 1,061 links (700.28') East of the SW corner of said 40-acre tract; thence East 97 feet; thence North 185.5 feet; thence West 140 feet; thence South 178.2 feet to the POB.

FILED

NOV 18 2005

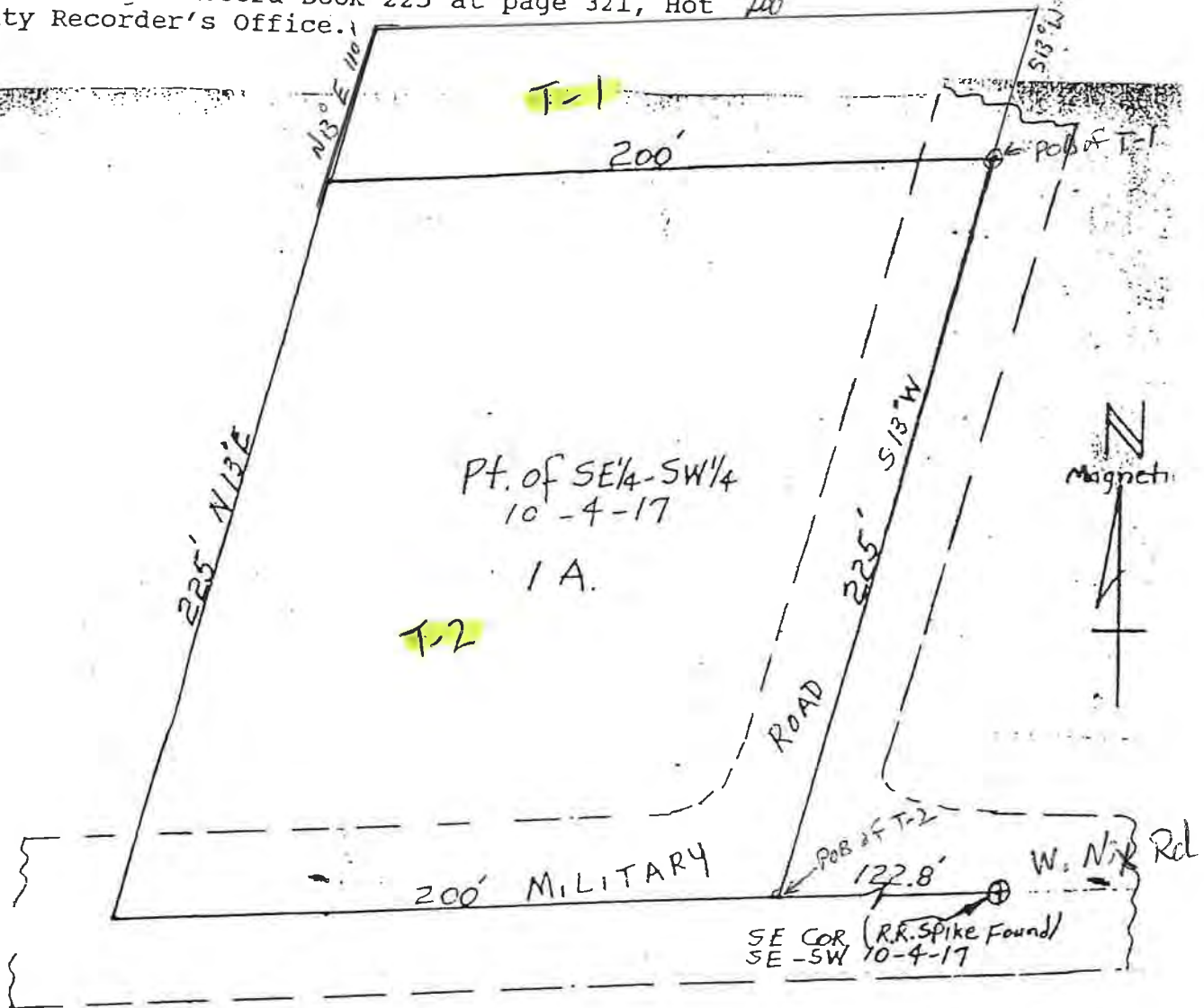
CHARLIE O'NEILL
SECRETARY OF STATE

BY _____

EXHIBIT A

T-1

part of the SE 1/4 of the SW 1/4 of Section 10, Township 4 South, Range 17 West, being more particularly described as follows: Commencing at the SE corner of said tract thence West 122.8 feet, thence magnetic North 13 deg. East 225 feet to the point of beginning for this conveyance, thence West 200 feet, thence magnetic North 13 deg. East 110 feet, thence East 200 feet, thence South 13 deg. West 110 feet to the point of beginning, being 1/2 acre more or less and being the South 1/2 of the 1 acre deeded in Deed Record Book 225 at page 321, Hot Spring County Recorder's Office.



PROPERTY PLAT

FILED

Mr & Mrs. Eugene Treadway T-2

EXHIBIT B 2005

Part of the SE 1/4-SW 1/4 of Section 10, Township 4 South, Range 17 West, being more particularly described as follows: Beginning at a point on the South line of said tract 122.8 feet West of the Southeast Corner, thence West 200 feet, thence Magnetic N 13° E 225 feet, thence East parallel with the South line 200 feet, thence Magnetic S 13° W 225 feet to the point

✓

A part of the North East Quarter of the North West Quarter of Section Fifteen (15) Township Four (4) South Range Seventeen (17) West, minutely described as follows:
Beginning at the North West corner of said 40 acre tract and run thence East 208.7 feet, thence South to the South line of the said forty acre tract, thence West 208.7 feet to the SW corner of the said forty acre tract, thence North along the West line to the NW corner thereof which is the point of beginning. Being in all 6.42 acres more or less.

Less and except: A part of the North East quarter of the North West Quarter of Section Fifteen (15) Township Four (4) South Range Seventeen (17) West, minutely described as follows: Commence at the SW Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section Fifteen, Township 4 South, Range 17 W, thence North 228.7 feet, thence East 208.7 feet, thence South 228.7 feet, thence West 208.7 feet to the Point of Beginning.

EXHIBIT C

FILED

NOV 18 2005

CHARLIE DAN
SECRETARY OF STATE



the County of Hot Spring, and State of Arkansas, to wit:

Part of the Southeast Quarter of the Southwest Quarter of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, beginning at the Southwest corner of said forty-acre tract, thence North along West line thereof 2030 links to the Northwest corner of said forty-acre tract, thence East 493 links along the North line, thence South parallel with the West line of the forty 2030 links to the South line of the forty, thence West 493 links to the place of beginning, being 10 acres, more or less EXCEPT a one-acre (1) which is the homeplace and

more minutely described as follows: Commencing at the Southwest corner of said tract; thence North 25 feet to the North side of road, thence East 325.4 feet to the point of beginning, thence North 208.7 feet, thence West 208.7 feet, thence South 208.7 feet to the road, thence East 208.7 feet to the point of beginning, containing one acre: Leaving nine (9) acres being conveyed by this instrument.

FILED

NOV - 3 2006

CHARLIE DANIELS
SECRETARY OF STATE

EXHIBIT D

THE EAST ONE QUARTER (E¹/₄) OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 17 WEST. JJ

FILED

NOV 18 2005

CHARLIE
SECRETARY

BY _____



PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 17 WEST, IN HOT SPRING COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE ALONG THE SOUTH LINE THEREOF SOUTH 89 DEGREES 06'30" E 330.03' THENCE N 01 DEGREES 36'49"E 727.83' TO THE POINT OF BEGINNING; THENCE N 01 DEGREES 36'49"E 603.58' TO THE NORTH LINE OF SAID TRACT; THENCE ALONG SAID NORTH LINE S 89 DEGREES 32'24"E 433.59' THENCE DEPARTING FROM SAID LINE S 10 DEGREES 01'06"W 629.77' THENCE N 86 DEGREES 35'31"W 341.62' TO THE POINT OF BEGINNING.

COPY

FILED

RECORDED
 COUNTY OF HOT SPRING
 ARKANSAS

EXHIBIT F



↓ Part of the Northeast Quarter of the Northwest Quarter of Section 15, Township 4 South, Range 17 West, Hot Spring County, Arkansas, and being more minutely described as:

Commencing at the Northwest corner of said forty-acre tract, thence East 208.7 feet to the point of beginning for this conveyance; thence South 400 feet; thence East 100 feet; thence North 400 feet; thence West 100 feet to the point of beginning and

~~containing 92 of an acre, more or less.~~

FILED

NOV 18 2005

CHARLIE DANIELS
SECRETARY OF STATE

EXHIBIT G

✓

Attach to Property Survey

PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 15,
TOWNSHIP 4 SOUTH, RANGE 17 WEST, IN HOT SPRING
COUNTY, ARKANSAS AND MORE PARTICULARLY
DESCRIBED AS FOLLOWS, TO WIT:

Commencing at the Northwest Corner of said Section 15;
Thence S 89° 06' 00" E 712.25 Feet along the North line
of said Tract to the point of beginning; Thence S 89° 06' 00" E
535.00 Feet to the Northeast Corner of said NW 1/4 NW 1/4;
Thence S 00° 51' 05" E 468.60 Feet; Thence N 89° 06' 00" W
535.00 Feet; Thence N 00° 51' 05" W 468.60 Feet to the
Point of beginning and containing 5.76 Acres more
or less.

Bill or Olivia Pierce
262 Military Rd.
Malvern, AR 72104
Phone 337-7048

FILED
RECORDS
CLERK
HOT SPRING COUNTY, ARKANSAS
EXHIBIT H



A part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, Township 4 South, Range 17 West, more minutely described as follows: Beginning at a point 1208 links (797.28') E of the SW corner of said 40 acre tract; thence N 225'; thence W 97'; thence S 225'; thence E 97' to the point of beginning. Being a tract of land 97' E & W by 225' N & S. LESS AND EXCEPT:

A part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 4 South, Range 17 West, more minutely described as follows: Commencing at a point 1208 links (797.28') E of SW corner of said 40 acre tract; thence N 185.5' to the point of beginning for this description; thence N 39.5'; thence W 97'; thence S 39.5'; thence E 97' to the point of beginning. Being a tract of land 97' E & W by 39.5' N & S. Also Conveying:

A part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, Township 4 South, Range 17 West, more minutely described as follows: Beginning at a point 1,061 links (700.28') E of SW corner of said 40 acre tract; thence N 195.5'; thence W 43'; thence S 178.2' to the point of beginning. Being a tract of land in the shape of a triangle.

Completed 1904

Subject to all rights of way, restrictions and easements of record. This legal description was provided by Grantors.

Res 01-2007 to Malvern 2/12/2007

BABER, SHIRLEY
ANN
TRUST

Rockport

CRANFORD, CHRIS
191 Military Rd **Res 01-2007**
2/12/2007

LANGLEY,
LARRY & KATHY
211 Military Rd

JONES, CLINTON
F & LINDA R
227 Military Rd

Malvern

SHNAEKEL, NANCY;
153 Military Rd

BUYARD, KITTY BELL
173 Military Rd

BUYARD,
KITTY BELL

LANGLEY,
LARRY & KATHY

 Current Boundary	 Annexations	 Annexation Boundaries
 Parcels	 Malvern	 City
	 Rockport	 Malvern
		 Rockport



State of Arkansas Secretary of State

Charlie Daniels
Secretary of State

Business & Commercial Services	682-3409
Elections	682-5070
Building & Grounds	682-3407
Communications & Education	683-0057
State Capitol Police	682-5173
Business Office	682-8032
Information Technology	682-3411

February 23, 2007

The Honorable Mary Ann Walters
Hot Spring County Clerk
210 Locust
Malvern, AR 72104

Dear Ms. Walters:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date: 02/22/2007 **County:** Hot Spring **City:** Malvern

Annexation:	Ordinance No. - 01-07
	Plat - Legal Description--Request for Services
	Election -
	Island -
Incorporation:	Ordinance No. -
	Co. Order No. -
	Plat -
	Election -

Census Information: The following City or Town has been upgraded or reduced to:

1st Class City	-
2nd Class City	-
Incorporated Town	-

I have forwarded this information to the Arkansas Municipal League and the Arkansas Highway and Transportation Department. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451

Sincerely,

Tena Arnold
Election Services Representative
Arkansas Secretary of State

Room 256 State Capitol • Little Rock, Arkansas 72201-1094

501-682-1010 • Fax 501-682-3510

e-mail: arsos@sosmail.state.ar.us • www.sos.arkansas.gov

I HEREBY CERTIFY THAT THIS INSTRUMENT
WAS FILED AND RECORDED ON
02/16/2007 10:55:53 AM
BOOK 185 PAGE 73,
73 - 76
SUE JONES, CIRCUIT CLERK
CITY OF MALVERN, ARKANSAS

RESOLUTION NO. 550

Betty Emerson

**A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF
THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS**

WHEREAS, on the 12th day of February, 2007, Petition was filed with the City of Malvern, Arkansas, by Larry and Kathy Langley, Kathy Langley, Tim Cranford, and Chris Cranford, owners of the property described in attached Exhibits A, B, and C and formerly owned by Noel and Frances Cranford, praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

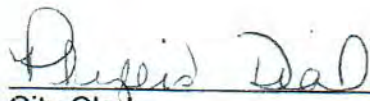
Section 1. The City of Malvern, Arkansas, hereby accepts the described property in attached Exhibits A B, & C as a part of the corporate limits of the City of Malvern, Arkansas.

Adopted this 12th day of February, 2007.



Mayor

ATTEST:



City Clerk

EXHIBIT "A"

Part of the West Half ($W\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, described as beginning at a point 175 feet West of the Southeast corner of said tract, thence North parallel with the East line 769 feet, thence West 147 feet, thence South 769 feet to the South line of said tract, thence East 147 feet to the point of beginning, containing 2.83 acres.

Also

A part of the Northwest Quarter ($NW\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) Section Fifteen (15), Township Four (4) South, Range Seventeen (17) West, described as being a strip of land 147 feet wide East and West and approximately 30 feet North and South lying directly South of the above tract and North of the Military Road, containing $\frac{1}{10}$ of an acre, more or less.

EXHIBIT "B"

TRACT NO. 1: A PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TEN (10), TOWNSHIP FOUR (4) SOUTH, RANGE SEVENTEEN (17) WEST, AND MORE MINUTELY DESCRIBED AS FOLLOWS: Beginning at the Southeast corner of said twenty-acre tract; thence North on the East line thereof 769 feet to the land heretofore deeded to J. L. Richardson, as shown on Deed Record 87 at page 574 thereof; thence West 125 feet; thence South to the South line of said twenty acre tract; thence East 125 feet to the Place of Beginning and being two and one fifth acres, more or less.

TRACT NO. 2: PART OF THE NORTHWEST QUARTER (NW¼) OF NORTHWEST QUARTER (NW¼) SECTION FIFTEEN (15), TOWNSHIP FOUR (4) SOUTH, RANGE SEVENTEEN (17) WEST MORE MINUTELY DESCRIBED AS beginning at a point 125 feet West of the Southeast corner of the W½ of SW¼ of SW¼ Sec. 10, Twp. 4 S, R17 West, which point is the SW corner of land deeded by Eva Bland to Roy T. Kilmer, in Warranty Deed, recorded 3/13/59 in Deed Book 112 page 277, thence West 50 feet; thence South 29 feet to Military Road; thence Northeasterly along the Military Road 19 feet; thence North 27 feet to the North line of the NW¼ of NW¼ said Section 15, Twp. 4 S, R17 West; thence East to the Point of Beginning.

TRACT NO. 3: PART OF THE SW¼ OF THE SW¼ SEC. 10, TOWNSHIP 4 SOUTH, RANGE 17 WEST, Beginning 125 feet West of the Southeast corner of the W½ SW¼ SW¼ Sec. 10, Twp. 4S, R17 West; thence West 50 feet; thence North 769 feet; thence East 50 feet; thence South 769 feet to the Point of Beginning.

EXHIBIT "C"

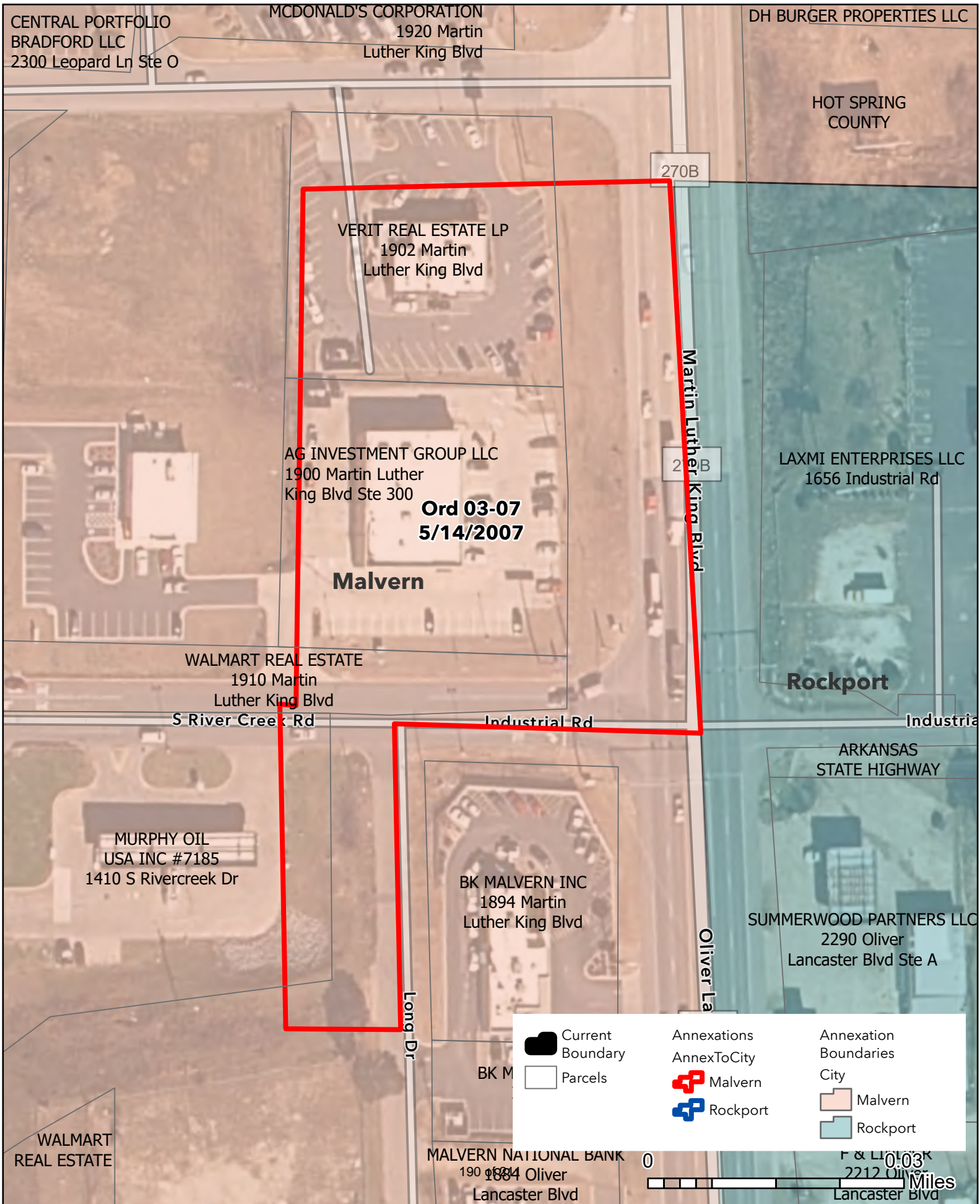
Part of the West Half ($W\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section Ten (10), Township Four (4) South, Range Seventeen (17) West, described as : Beginning at a point 322 feet West of the Southeast corner of said tract, thence North parallel with the East line 155 feet, thence West 100 feet, thence South 155 Feet to the South line of said tract, thence East 100 feet to the point of beginning,

Also, West Half ($W\frac{1}{2}$)

Part of the Northwest Quarter ($NW\frac{1}{4}$) of the Northwest Quarter of Section Fifteen (15), Township Four (4) South, Range Seventeen (17) West, more minutely described as : Beginning at a point 322 feet West of the Northeast corner of said 20 acre tract, thence South 45 feet, more or less, to the Military Road, thence Southwesterly along the Military Road 100 feet, more or less to a point 55 feet South and 422 feet West of the Northeast corner of said 20 acre Tract, thence North 55 feet to the North line of said tract, thence East 100 feet to the point of beginning.

(17. 140 West)

Ord 03-07 to Malvern 5/14/2007



CENTRAL PORTFOLIO
BRADFORD LLC
2300 Leopard Ln Ste O

MCDONALD'S CORPORATION
1920 Martin
Luther King Blvd

DH BURGER PROPERTIES LLC

HOT SPRING
COUNTY

VERIT REAL ESTATE LP
1902 Martin
Luther King Blvd

270B

AG INVESTMENT GROUP LLC
1900 Martin Luther
King Blvd Ste 300

**Ord 03-07
5/14/2007**

Malvern

Martin Luther King Blvd

LAXMI ENTERPRISES LLC
1656 Industrial Rd

270B

WALMART REAL ESTATE
1910 Martin
Luther King Blvd

Rockport

S River Creek Rd

Industrial Rd

Industrial Rd

MURPHY OIL
USA INC #7185
1410 S Rivercreek Dr

BK MALVERN INC
1894 Martin
Luther King Blvd

SUMMERWOOD PARTNERS LLC
2290 Oliver
Lancaster Blvd Ste A

Oliver La

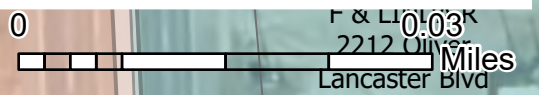
Long Dr

WALMART
REAL ESTATE

MALVERN NATIONAL BANK
1904 Oliver
Lancaster Blvd

F & L...
2212 Oliver
Lancaster Blvd

Current Boundary	Annexations AnnexToCity Malvern	Annexation Boundaries City Rockport
Parcels	Rockport	Malvern





State of Arkansas Secretary of State

Charlie Daniels
Secretary of State

Business & Commercial Services	682-3409
Elections	682-5070
Building & Grounds	682-3407
Communications & Education	683-0057
State Capitol Police	682-5173
Business Office	682-8032
Information Technology	682-3411

May 21, 2007

The Honorable Mary Ann Walters
Hot Spring County Clerk
210 Locust Street
Malvern, AR 72104

*Plotted
2-3-2010
WTV*

RECEIVED
MAY 22 2007

PLANNING AND RESEARCH

Dear Ms. Walters:

Burger King

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date: 05/21/2007 County: Hot Spring City: **Malvern**

Annexation:	Ordinance No. - 03-07
	Co. Order No -
	Plat - Legal Description--Long Enterp. Inc.
	Election -
	Island -
Incorporation:	Ordinance No. -
	Co. Order No. -
	Plat -
	Election -

Census Information: The following City or Town has been upgraded or reduced to:

1st Class City	-
2nd Class City	-
Incorporated Town	-

I have forwarded this information to the Arkansas Municipal League and the Arkansas Highway and Transportation Department. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451

Sincerely,

Tena Arnold
Election Services Representative
Arkansas Secretary of State

Room 256 State Capitol • Little Rock, Arkansas 72201-1094
501-682-1010 • Fax 501-682-3510

e-mail: arsos@sosmail.state.ar.us • www.sos.arkansas.gov

I HEREBY CERTIFY THAT THIS INSTRUMENT
WAS FILED AND RECORDED ON
05/16/2007 11:19:42 AM
BOOK 186 PAGE 767,
767 - 773
SUE JONES, CIRCUIT CLERK
HOT SPRING COUNTY, ARKANSAS

RESOLUTION NO. 5-01

Betty Ames
D.C.

**A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF
THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS**

WHEREAS, on the 14th day of May, 2007, Petition was filed with the City of Malvern, Arkansas, by Long Enterprises, Inc., the owners of the property described in attached Exhibit A, praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. The City of Malvern, Arkansas, hereby accepts the described property in attached Exhibit A as a part of the corporate limits of the City of Malvern, Arkansas.

Adopted this 14th day of May, 2007.

Stephen Northcutt

Mayor

ATTEST:

Duffie Dea

City Clerk

FILED

MAY 21 2007

CHARLIE DANIELS
SECRETARY OF STATE

BY _____

LEGAL DESCRIPTION:

A 0.46 ACRE PARCEL OF LAND BEING LOTS 1, 2, & 3 OF BLOCK 2 AND THE NORTH 1/2 OF THE UNNAMED STREET ADJOINING THE SOUTH SIDE OF THE AFOREMENTIONED LOTS, ALL IN WILCOX SUBDIVISION OF THE SE 1/4 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 17 WEST, AS SHOWN ON THE RECORD PLAT THEREOF, LESS AND EXCEPT THAT PART OF SAID LOTS TAKEN BY THE ARKANSAS STATE HIGHWAY COMMISSION AS SHOWN ON ORDER OF POSSESSION RECORDED IN CIRCUIT COURT BOOK "H" AT PAGE 258 AND 300 OF THE RECORDS OF HOT SPRING COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 6 OF BLOCK 3 OF SAID WILCOX ADDITION; THENCE NORTH 02°04'56" WEST 25.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 02°04'56" WEST 143.37 FEET; THENCE NORTH 39°39'06" EAST 20.74 FEET; THENCE SOUTH 87°11'39" EAST 96.59 FEET; THENCE SOUTH 29°01'39" EAST 44.70 FEET; THENCE SOUTH 02°27'40" EAST 114.14 FEET; THENCE SOUTH 89°23'10" WEST 131.10 FEET TO THE POINT OF BEGINNING.

FILED

MAY 21 2007

CHARLIE DANIELS
SECRETARY OF STATE

BY _____

Exhibit A

As of: 7/20/2015

Property Owner

Name: BK MALVERN INC

Property Information

Physical Address: 1894 MARTIN LUTHER KING BLVD

Mailing Address: PO BOX 21818
HOT SPRINGS , AR 71903

Subdivision: WILCOX S/D

Block / Lot: 002

Type: (C) - Comm. Impr.

S-T-R: 09-04S-17W

Tax Dist: (MS1) - MALVERN SPECIAL-CITY

Size (in Acres):

Millage Rate: 53.15

Extended Legal: LOTS 1-2-3 BLOCK 2; N1/2 OF UNNAMED STREET

Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$364,000	\$72,800	\$72,800
Building:	\$575,450	\$115,090	\$115,090
Total:	\$939,450	\$187,890	\$187,890

Homestead Credit: \$0.00

Status: (N) - No Adj

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Size	Units
	28000.000	Sq.Ft

Not a Legal Document.

Subject to terms and conditions.

194 of 211
www.actDataScout.com

As of: 7/20/2015

Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
10/6/2011	316	310	PA			BK MALVERN INC /MARAX INC		
11/30/2010	313	610	CorrDeed			LONG'S ENTERPRISES		
11/18/2010	313	508	CorpWD	1072.50	\$325,000	INC /LONG, DAN & ELOISE MARAX INC /LONG'S ENTERPRISES INC	Unval.	Improved
11/18/2010	313	507	PA			LONG'S ENTERPRISES		
8/10/2005	292	910				INC /LONG, DAN & ELOISE LONG'S ENTERPRISES INC		
12/11/1998	264	521	Warr. Deed			LONG'S ENTERPRISES INC %		
3/29/1996	253	069	Warr. Deed	171.60	\$52,000	LONG'S USED CARS INC LONG, M DANIEL & ELOISE S	Insufficien t Amount	Improved
2/28/1991			Contract	165.00	\$75,000	VERSER, M H (HAROLD) % LONG, DAN		

Details for Commercial Card 1:

Business Name(s): BURGER KING

Number of Units: 1

Site Work: Prep

Foundation: Concrete

Floor Struct: Elevated Slab

Struct. Frame: Wood

Exterior Walls: StoneVen : DryvTile

Ext. Wall Load: NonLoadB

Roof Struct.: Wood.J&D

Roof Cover: Corr.Mtl

Total Floor Area: 3,248

Floor Cover: Cer.Tile

Ceilings: Acoust

Interior Finish: DryWall

Insulation: Walls

Appliances: Freezer : Cooler : Other

Plumbing: Lavatory : Water.Cl : WaterHtr

Electric: Avg.B : Qual.2

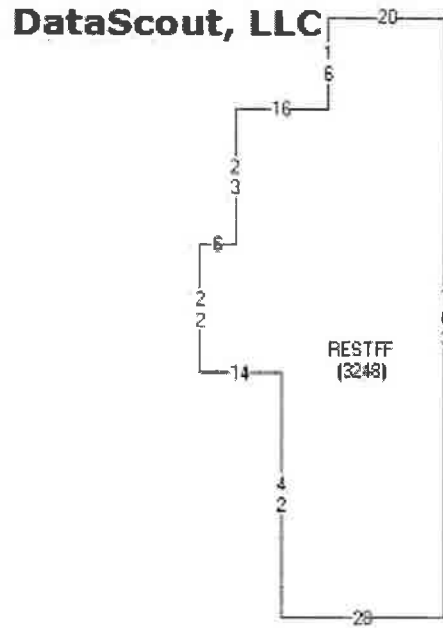
Misc: 00, 05, 06, 09, 11

Not a Legal Document.

Subject to terms and conditions.

195 of 241
www.acfDataScout.com

As of: 7/20/2015



Bldg: 1

Age/YC: 2011 **Condition:** A **Effective Age:** 1 **Grade:** D2

Occupancy
Primary: RESTFF (100%)
Secondary: (0%)

Heating/Cooling
 H/A-NZ (100%)
 (0%)

Sprinkler
 (0%)
 (0%)

Avg. Floor Area: 3248
Avg. Perimeter: 290
No. Floors: 1
Avg. Floor Hgt: 12

Common Wall:
Total Floor Area: 3248
Total Height: 12
Unit Multiplier: 0

Not a Legal Document.

Subject to terms and conditions.

www.aclDataScout.com

Map:

There is no location information for this parcel.
The map is showing the Section, Township, Range location.



Res 03-2019 to Malvern 1/18/2019

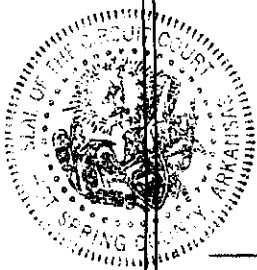
**This annexation
has NOT been
recorded with the
SoS.**



PRIME MALVERN
PRIME MALVERN PLAZA

Current Boundary	Annexations	Annexation Boundaries
Parcels	Malvern	City
	Rockport	Malvern
		Rockport

810-01104-000



Vol MISC/ Book 0261 / Page 0204 - 7 pg(s)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AND RECORDED ON 02/22/2019 02:28:49 PM
TERESA PILCHER, CIRCUIT CLERK
HOT SPRING COUNTY, ARKANSAS

RESOLUTION NO. 03-2019

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

*Shawn
Walter*

WHEREAS, on the 18th day of January, 2019, Petition was filed with the City of Malvern, Arkansas, by Dale Horn and Beth Horn, the owners of the property described in attached Exhibit A, praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. The City of Malvern, Arkansas, hereby accepts the described property in attached Exhibit A as a part of the corporate limits of the City of Malvern, Arkansas.

Section 2. The property described in attached Exhibit A is hereby zoned C-2 (Highway Commercial).

Adopted this 11th day of February, 2019.

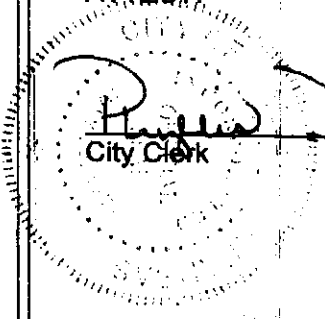
Brenda J. Weider

Mayor

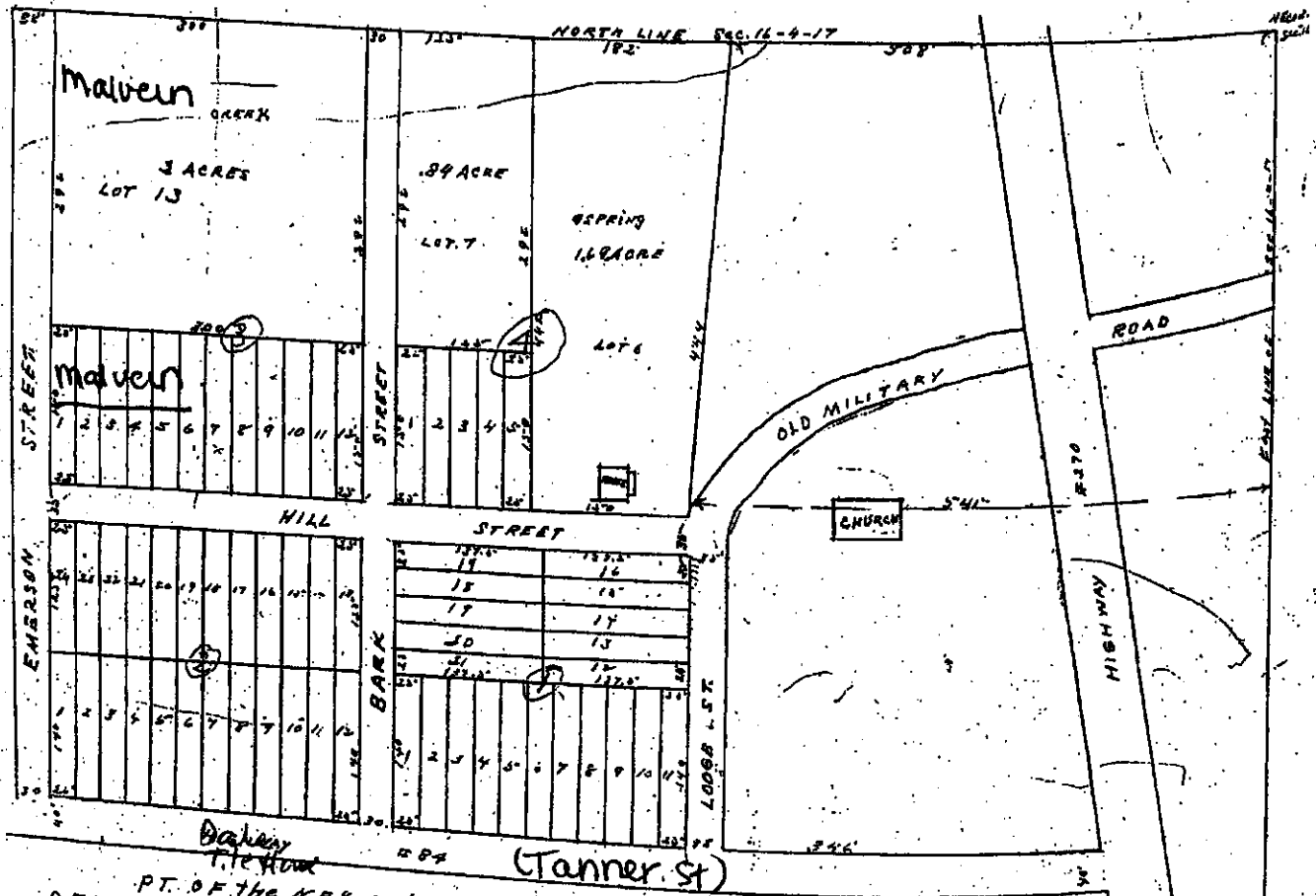
ATTEST:

Phyllis D. Diaz

City Clerk



NIX AND WILLIAMS SUB-DIVISION
 OF PART OF NENE SEC. 16-4-17



PT. OF THE KERNER, SEC. 16-T.H.S.R. 14W
 DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF SEC.
 500 FT. WEST OF THE NE CORNER SECTION. THENCE WEST 637 FT.
 THENCE SOUTH ALONG EMERSON ST. 442 FT. TO N.Y. 84, THENCE EAST
 ALONG NORTH SIDE N.Y. 84 TO LODGE ST. THENCE N 300 FT. THENCE
 NORTH EAST 444 TO THE POINT OF BEGINNING - AND THE SOUTH ROW
 OF BLOCKS WERE ORIGINALLY APPROXIMATELY WHERE BLOCKS ST. W. OF EMERSON ADD.
 TO THE TOWN OF RAINIER WERE. IT BECAME NECESSARY TO RE-SUBDIVIDE SAME AS
 IT WAS REVERTED BACK TO SURVEY, AND BY N.Y. DOES NOT RUN MAIN ST. EXACTLY.



SEP. 18 - 1946
 ALLOTTED BY ED NIX OWNER
 SURVEYED & PLATTED BY T. A. Inglis
 Scale 1" = 100'

FILED
 REC'D
 SEP 20 1946
 DISTRICT OF COLUMBIA
 D.C.

Lots 7, 8, 9, 16, 17 & 18 of
 Block 2

COMMITMENT TO MAKE SERVICES AVAILABLE

The City of Malvern, Arkansas, commits to make the following services available to Dale & Beth Horn, landowners, who have requested that their land be annexed to the City of Malvern, Arkansas, consistent with the provisions of Act 779 of 1999:

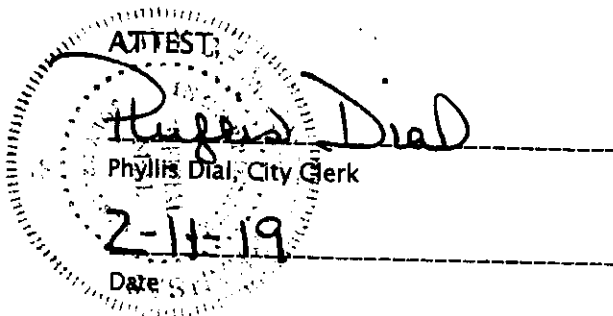
- A. Water Service
- B. Sewer Service
- C. 24 hour Fire Protection
- D. Drainage and Storm Water Management
- E. Street Maintenance
- F. Economic Development and Support
- G. Trash Collection
- H. Animal Control Services
- I. Code Enforcement

This commitment is conditioned on the landowner taking appropriate steps to make the land available to the services and having complied with the reasonable requests of the City of Malvern that are necessary for the services to be provided.

City of Malvern, Arkansas



Brenda J. Weldon, Mayor



FILED
SANDY BOYETTI
COUNTY CLERK

2010 JUL 23 AM 8:

HOT SPRING COUNTY.

REQUEST FOR DETACHMENT OF THE CITY OF ROCKPORT, ARKANSAS

TO THE CITY OF ROCKPORT:

The undersigned landowner requests detachment from the City of Rockport, Arkansas, to annex into the City of Malvern, Arkansas. The City of Rockport, Arkansas, is unable to offer the municipal services required for development of my property and pursuant to Ark. Code Ann. Section 14-40-2002, I request my land be detached from the City of Rockport, Arkansas.



1. The City of Rockport, Arkansas, is not providing the following listed services necessary to create improvements, provide employment, or additional employment, subdivide or otherwise maximize the use and value of my property:

- a. Water service
- b. Sewer service
- c. 24 hour fire protection
- d. Drainage and storm water management
- e. Street maintenance
- f. Economic development and support
- g. Trash collection
- h. Animal control services
- i. Code Enforcement

2. The undersigned landowner owns the following described lands comprising one area within the City of Rockport, Arkansas, which is contiguous to the City of Malvern, Arkansas:

See Exhibit "A" attached hereto.

3. The requested services are not available in the City of Rockport, Arkansas. They are however available in the City of Malvern, Arkansas, a municipality that borders the land subject to this request.

4. Please consider this a written request to the City of Rockport, Arkansas, to make a commitment to take substantial steps within 180 days from the filing of this statement to make the services available.

5. The City of Rockport, Arkansas, is requested to make a commitment to take substantial steps, within the statutory time period, to make the requested services available and within each 30-day period thereafter continue to take steps demonstrating a consistent commitment to provide the services within a reasonable time as determined by the kind of service requested. The undersigned landowner shall take appropriate steps to make the lands accessible to the services requested and comply with reasonable requests of the City of Rockport, Arkansas, that are necessary for the services to be provided.

6. It is my desire to detach from the City of Rockport, Arkansas, and annex to the City of Malvern, Arkansas.

[Signature]
Dale Horn

[Signature]
Beth Horn

Date: 7-20-18

STATE OF ARKANSAS
COUNTY OF Hot Springs

On this day, before me, the undersigned officer, personally appeared Dale and Beth Horn, known to me to be the person whose name is subscribed to this document and acknowledges that he executed the same for the purposes therein contained.

Subscribed and sworn to before me this 20th day of July, 2018.

[Signature]
Deirdre N Riggan

NOTARY PUBLIC

MY COMMISSION EXPIRES:
Jan 25, 2028



**PETITION / REQUEST
FOR ANNEXATION TO
OBTAIN MUNICIPAL
SERVICES**

TO: City of Malvern, Arkansas

The undersigned landowners requests annexation to obtain municipal services from the City of Malvern, Arkansas consistent with the provisions of A.C.A. § 14-40-200 1 et.seq.:

1. The City of Rockport, Arkansas is not providing the following listed services necessary to create improvements, provide employment, or additional employment, subdivide or otherwise maximize the use and value of the undersigned's property:

- a. Sewer Service;
- b. 24 Hour Fire and Police Protection;
- c. Drainage and Storm Water Management;
- d. Street Maintenance;
- e. Economic Development and Support; and
- f. Lower Fire Insurance Rates.

2. The undersigned landowners own the following described lands comprising one area within the City of Rockport, Arkansas, which is contiguous to the City of Malvern, Arkansas:

See Exhibit "A" attached hereto and made a part hereof by reference.

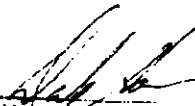
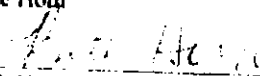
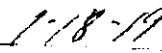
3. The requested services are available in the City of Malvern, Arkansas, a municipality which borders the land subject to this request for services.

4. The undersigned landowners made a written request on July 20, 2018, to the City of Rockport, Arkansas, to make a commitment to take substantial steps, within 180 days after the filing of the request toward making the services available and within each thirty (30) day period thereafter to continue taking steps to demonstrate a consistent commitment to provide the services within a reasonable time. The City of Rockport has failed to comply.

5. The undersigned landowners request the annexation of the described land into the City of Malvern, Arkansas, and they hereby detach the land from the boundaries of the City of Rockport, Arkansas, in which it is currently located.

6. The City of Malvern, Arkansas, is requested to make a commitment to take substantial steps, within the statutory time period, to make the requested services available and within the statutory time period, to make the requested services available and within each 30-day period thereafter to continue to take steps demonstrating a consistent commitment to provide the services within a reasonable time as determined by the kind of services requested. The undersigned landowners shall take appropriate steps to make the lands accessible to the services requested and comply with the reasonable requests of the City of Malvern, Arkansas, that are necessary for the services to be provided.

FURTHER, we request that our property be accepted and zoned as C-2 (Highway Commercial)


Dale Horn

Beth Horn

Date

6. The City of Malvern, Arkansas, is requested to make a commitment to take substantial steps, within the statutory time period, to make the requested services available and within the statutory time period, to make the requested services available and within each 30-day period thereafter to continue to take steps demonstrating a consistent commitment to provide the services within a reasonable time as determined by the kind of services requested. The undersigned landowners shall take appropriate steps to make the lands accessible to the services requested and comply with the reasonable requests of the City of Malvern, Arkansas, that are necessary for the services to be provided.

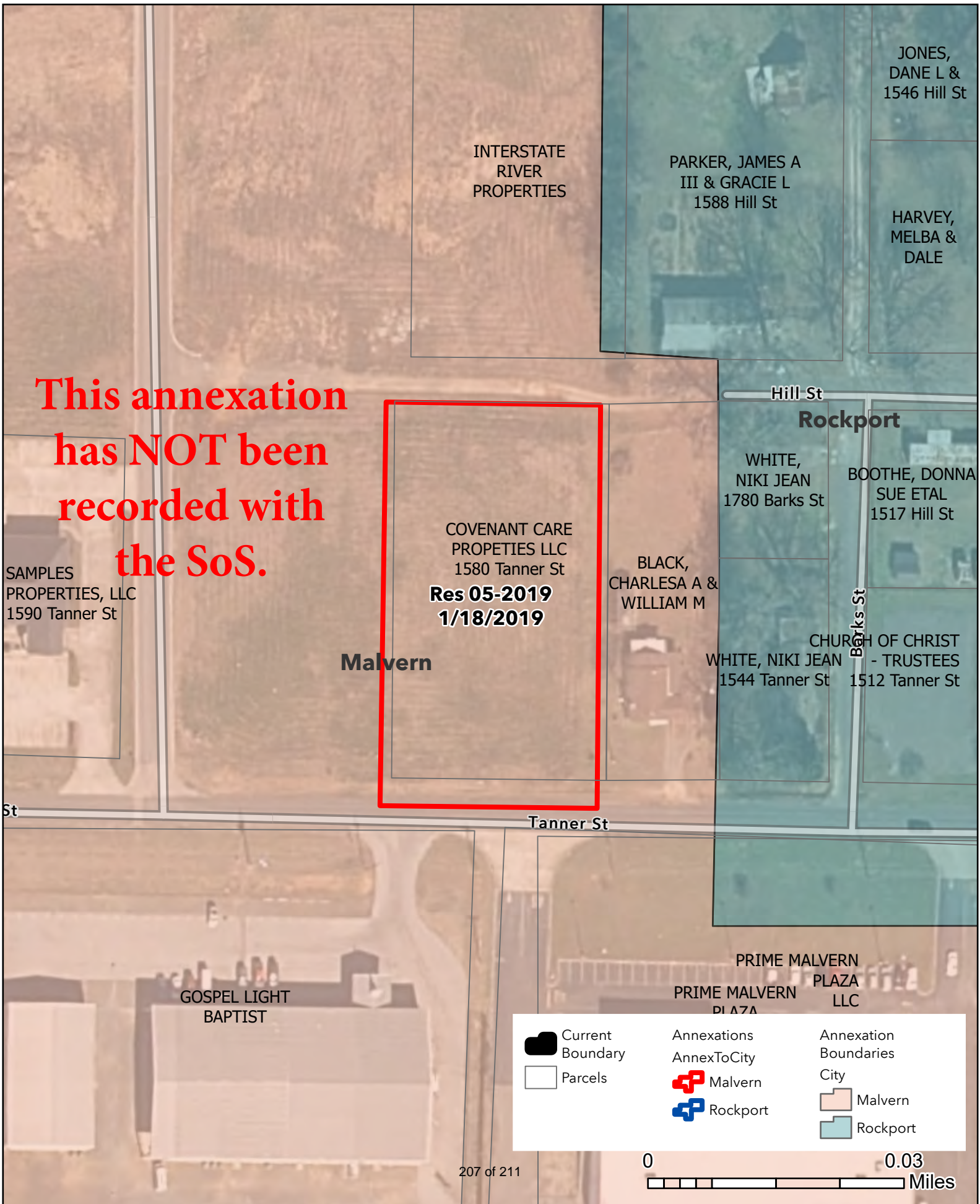
FURTHER, we request that our property be accepted and zoned as C-2 (Highway Commercial)


Dale Horn for Interstate River Properties, Inc.

1-28-11
Date

Res 05-2019 to Malvern 1/18/2019

**This annexation
has NOT been
recorded with
the SoS.**



COVENANT CARE
PROPERTIES LLC
1580 Tanner St
Res 05-2019
1/18/2019

Malvern

Hill St
Rockport

WHITE,
NIKI JEAN
1780 Barks St

BOOTHE, DONNA
SUE ETAL
1517 Hill St

BLACK,
CHARLESA A &
WILLIAM M

CHURCH OF CHRIST
- TRUSTEES
WHITE, NIKI JEAN
1544 Tanner St 1512 Tanner St

SAMPLES
PROPERTIES, LLC
1590 Tanner St

GOSPEL LIGHT
BAPTIST

PRIME MALVERN
PLAZA
PRIME MALVERN
PLAZA LLC

Current Boundary	Annexations	Annexation Boundaries
Parcels	Malvern	City
	Rockport	Malvern
		Rockport





I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AND RECORDED ON 02/22/2019 11:07:52 AM TERESA PILCHER, CIRCUIT CLERK HOT SPRING COUNTY, ARKANSAS

RESOLUTION NO. 05-2019



A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

Shanna
Walters

WHEREAS, on the 18th day of January, 2019, Petition was filed with the City of Malvern, Arkansas, by Interstate River Properties, Dale Horn President, the owner of the property described in attached Exhibit A, praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. The City of Malvern, Arkansas, hereby accepts the described property in attached Exhibit A as a part of the corporate limits of the City of Malvern, Arkansas.

Section 2. The property described in attached Exhibit A is hereby zoned C-2 (Highway Commercial).

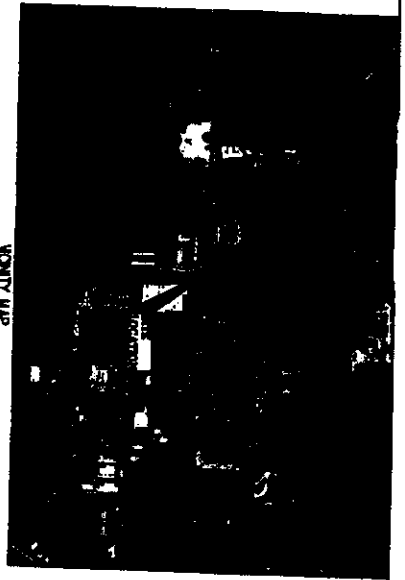
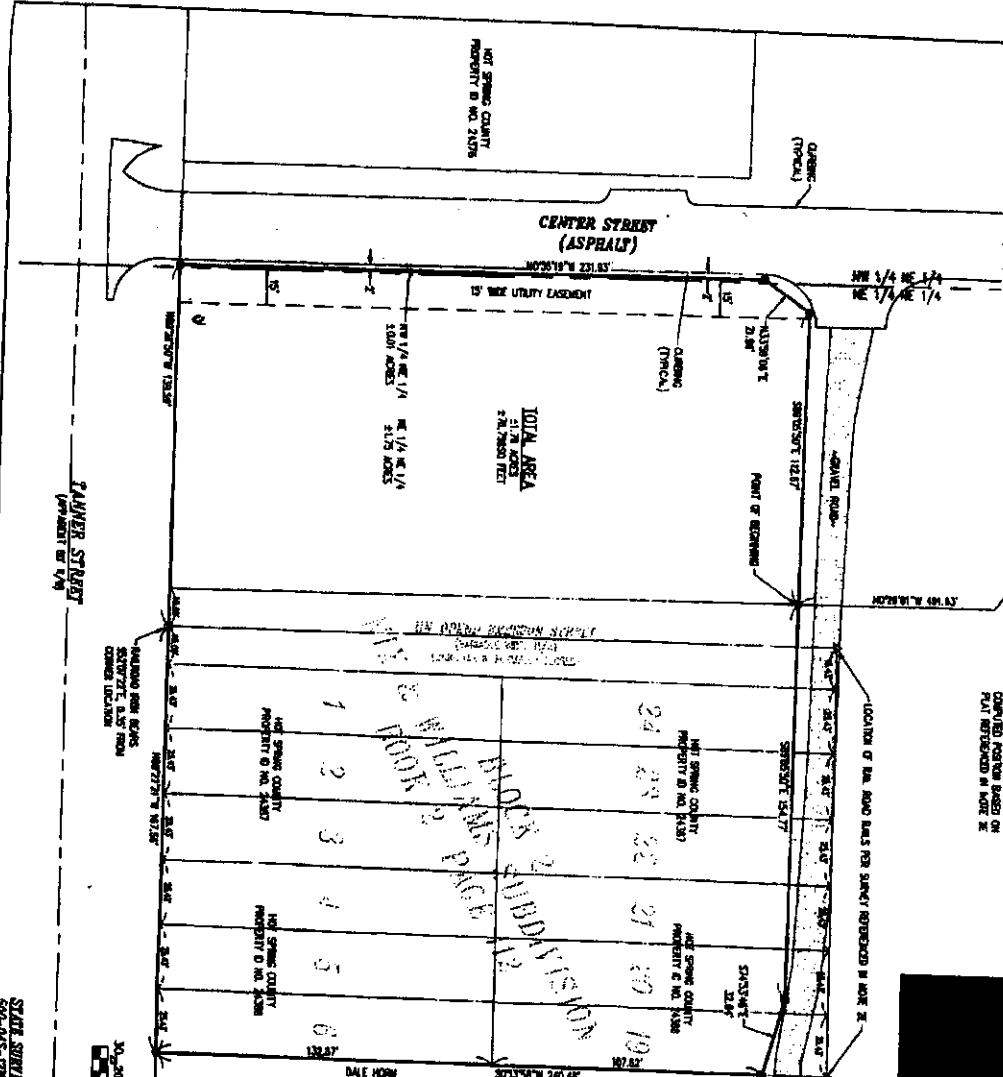
Adopted this 11th day of February, 2019.

Brenda J. Welder
Mayor

ATTEST:
Rufus Dial
City Clerk

CENTER STREET SPECIAL NOTE
 CENTER STREET WAS DESIGNATED AS A 24' WIDE STREET BY THE CITY OF MADISON ON DECEMBER 14, 1961. THE CORNER OF CENTER STREET AND THE NORTH 1/2 OF THE WEST 1/4 OF SECTION 14, T4S, R17W, IS THE CORNER OF CENTER STREET AND THE EAST 1/2 OF THE WEST 1/4 OF SECTION 14, T4S, R17W. THE CORNER OF CENTER STREET AND THE EAST 1/2 OF THE WEST 1/4 OF SECTION 14, T4S, R17W, IS THE CORNER OF CENTER STREET AND THE EAST 1/2 OF THE WEST 1/4 OF SECTION 14, T4S, R17W. THE CORNER OF CENTER STREET AND THE EAST 1/2 OF THE WEST 1/4 OF SECTION 14, T4S, R17W, IS THE CORNER OF CENTER STREET AND THE EAST 1/2 OF THE WEST 1/4 OF SECTION 14, T4S, R17W.

LEGEND
 C CORNER POINT
 O ROAD JUNCTION AS NOTED
 S SET BY RECORD W/APP TO BE
 P PROPERTY LINE
 --- CENTERLINE OF ROAD
 --- OF LINE
 --- LOCATION OF THE ROAD BASE FOR STREET REDUCED TO 24' WIDE
 --- POINT OF COMMENCEMENT OF CENTER STREET
 --- CORNER POINT OF CENTER STREET
 --- PLAT REFERENCED IN NOTE X



SEE SURVEYOR'S NOTE NO. 3

STATE SURVEYOR'S PLUMB CODE
 500-045-177-0-6-100-30-1534



GENERAL SPRINGERS' NOTES
 1. THE PLAT IS MADE FROM THE CERTAIN PROPERTY AS OWNED BY INDIVIDUAL OWNERS...
 2. THE PLAT IS MADE FROM THE ORIGINAL RECORDS OF THE COUNTY RECORDS...
 3. THE PLAT IS MADE FROM THE ORIGINAL RECORDS OF THE COUNTY RECORDS...
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 9. THE PLAT IS MADE FROM THE ORIGINAL RECORDS OF THE COUNTY RECORDS...
 10. THE PLAT IS MADE FROM THE ORIGINAL RECORDS OF THE COUNTY RECORDS...



-TRACT SPLIT- A PART OF BLOCK 2, NIX AND WILLIAMS SUBDIVISION AND A PART OF THE NORTH 1/2 OF THE NE 1/4, SEC. 18, T4S, R17W INTERSTATE RIVER PROPERTIES HOT SPRING COUNTY

BY	DATE
DAVID J. HENNING	7/17
Checked	
Surveyor	SAJ 7/18
PLAT NO.	2417
REV. #	0
DATE MADE	7-18-2017
MAP DATE	7/18/17

1075 1734556. 19 29 71 29 33 1


COMMITMENT TO MAKE SERVICES AVAILABLE

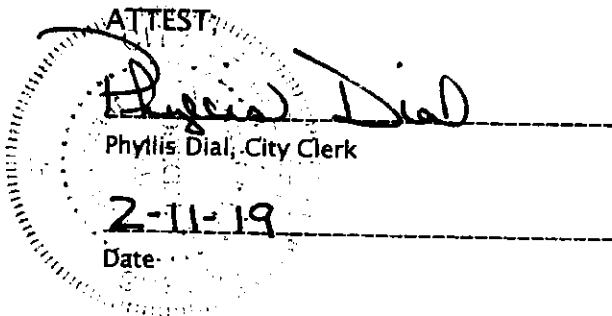
The City of Malvern, Arkansas, commits to make the following services available to Interstate River Properties, landowners, who have requested that their land be annexed to the City of Malvern, Arkansas, consistent with the provisions of Act 779 of 1999:

- A. Water Service
- B. Sewer Service
- C. 24 hour Fire Protection
- D. Drainage and Storm Water Management
- E. Street Maintenance
- F. Economic Development and Support
- G. Trash Collection
- H. Animal Control Services
- I. Code Enforcement

This commitment is conditioned on the landowner taking appropriate steps to make the land available to the services and having complied with the reasonable requests of the City of Malvern that are necessary for the services to be provided.

City of Malvern, Arkansas


Brenda J. Weldon, Mayor



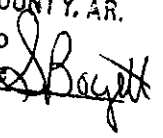
FILED
SANDY BOYETTE
COUNTY CLERK

2018 JUL 23 AM 8:22

HOT SPRING COUNTY, AR.

REQUEST FOR DETACHMENT OF THE CITY OF ROCKPORT, ARKANSAS
TO THE CITY OF ROCKPORT:

The undersigned landowner requests detachment from the City of Rockport, Arkansas, to annex into the City of Malvern, Arkansas. The City of Rockport, Arkansas, is unable to offer the municipal services required for development of my property and pursuant to Ark. Code Ann. Section 14-40-2002, I request my land be detached from the City of Rockport, Arkansas.



1. The City of Rockport, Arkansas, is not providing the following listed services necessary to create improvements, provide employment, or additional employment, subdivide or otherwise maximize the use and value of my property:

- a. Water service
- b. Sewer service
- c. 24 hour fire protection
- d. Drainage and storm water management
- e. Street maintenance
- f. Economic development and support
- g. Trash collection
- h. Animal control services
- i. Code Enforcement

2. The undersigned landowner owns the following described lands comprising one area within the City of Rockport, Arkansas, which is contiguous to the City of Malvern, Arkansas:

See Exhibit "A" attached hereto.

3. The requested services are not available in the City of Rockport, Arkansas. They are however available in the City of Malvern, Arkansas, a municipality that borders the land subject to this request.

4. Please consider this a written request to the City of Rockport, Arkansas, to make a commitment to take substantial steps within 180 days from the filing of this statement to make the services available.

5. The City of Rockport, Arkansas, is requested to make a commitment to take substantial steps, within the statutory time period, to make the requested services available and within each 30-day period thereafter continue to take steps demonstrating a consistent commitment to provide the services within a reasonable time as determined by the kind of service requested. The undersigned landowner shall take appropriate steps to make the lands accessible to the services requested and comply with reasonable requests of the City of Rockport, Arkansas, that are necessary for the services to be provided.