

Interior and Environment

FY 2022

Certification Letters

MARK E. AMODEI
2ND DISTRICT, NEVADA

HOUSE COMMITTEE
ON APPROPRIATIONS
SUBCOMMITTEE ON
FINANCIAL SERVICES AND
GENERAL GOVERNMENT
INTERIOR, ENVIRONMENT, AND
RELATED AGENCIES
LEGISLATIVE BRANCH

Congress of the United States
House of Representatives
Washington, DC 20515-2802

April 26, 2021

WASHINGTON, DC
104 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2802
(202) 225-6155

RENO
5310 KIETZKE LANE
SUITE 103
RENO, NV 89511
(775) 686-5760

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
Washington, D.C. 20515

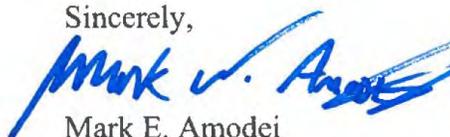
Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Carson City Southeast Sewer Extension project in fiscal year 2022. The entity to receive funding for this project is Carson City, Nevada, located at 3505 Butti Way, Carson City, NV, 89701.

Nitrate contamination in ground water underlying areas of southeast Carson City has long been established. In the early 1990's, a study was commissioned reviewing water supply well sample results and potential nitrate sources; ultimately the widespread use of septic systems in the southeast area of Carson City was determined to be the cause. In 1994 sanitary sewer collection system piping began to be installed into the area of concern. Installation of piping continued over the next 15 years; to date the project is approximately 75% complete. Final completion of the Southeast Mandatory Sewer Extension Project would eliminate septic systems as a source of nitrogen contamination in Carson City's domestic water supply wells in the project vicinity.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Mark E. Amodei
Member of Congress

MARK E. AMODEI
2ND DISTRICT, NEVADA

HOUSE COMMITTEE
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The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

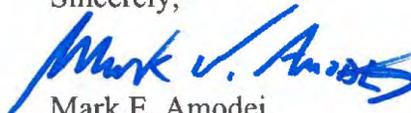
I am requesting funding for the Churchill County Water Treatment Plant project in fiscal year 2022. The entity to receive funding for this project is Churchill County, Nevada, located at 155 N. Taylor St., Fallon, Nevada, 89406.

All future wells in Churchill County are currently envisioned to contain levels of arsenic, iron and manganese that exceed drinking water standards and will require treatment. The current Sand Creek treatment plant has the capacity to treat 1,000gpm of well water.

The new water treatment plant would consist of a new well(s) with the ability to produce 1,000gpm. The well water would be pumped into the valve vault and then to the arsenic treatment system filter. A filter media is used to remove the iron, manganese, and arsenic from the incoming water supply. Once the water is treated, it is pumped via a booster pump to a 1-million-gallon storage tank for future distribution.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Mark E. Amodei
Member of Congress

MARK E. AMODEI
2ND DISTRICT, NEVADA

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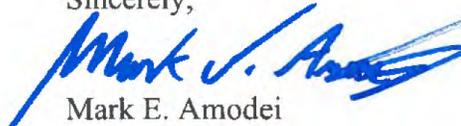
Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Truckee Meadows Water Reclamation Facility Upgrades project in fiscal year 2022. The entity to receive funding for this project is the City of Sparks, Nevada, located at 1701 R. Prater Way, Sparks, Nevada 89434.

The project would be a valuable use of taxpayer funds because the Truckee Meadows Water Reclamation Facility (TMWRF) is responsible for wastewater collection, treatment, and reclamation in central Truckee Meadows. The region has seen rapid population and economic growth, which has created increased stress on our aging wastewater infrastructure. This project will aid in capital upgrades to TMWRF, including replacing the failed coating on the aeration deck, rehabilitating a secondary clarifier, and installing a fiber optic connection between the TMWRF and Sparks City Hall, creating a more secure connection and preventing outages due to high winds.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Mark E. Amodei
Member of Congress

MARK E. AMODEI
2ND DISTRICT, NEVADA

HOUSE COMMITTEE
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The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for City of Reno McCloud Area Sewer Conversion project in fiscal year 2022. The entity to receive funding for this project is the City of Reno, located at One East First St., Reno, Nevada 89501.

The project would be a valuable use of taxpayer funds because the McCloud Area of Reno (also known as Island 8) is a low- and moderate-income neighborhood that has approximately 110 single-family homes currently on septic systems. The current septic systems are a public health hazard and threaten the City's groundwater supply, and as such, the City of Reno is working to install sewer mains to allow these residences to hook up to the City sewer system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Mark E. Amodei
Member of Congress

MARK E. AMODEI
2ND DISTRICT, NEVADA

HOUSE COMMITTEE
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The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Quill Water Treatment Plant upgrade project in fiscal year 2022. The entity to receive funding for this project is Carson City, Nevada, located at 3505 Butti Way, Carson City, NV, 89701.

Carson City relies on the Quill Water Treatment Plant (QWTP) to treat water from Kings Creek, Ash Creek, and the historic Marlette Hobart Water System. However, the 30-year old QWTP is currently not capable of treating all of the surface water available for treatment due to a variety of reasons, including variable raw water quality, regulatory limitations, and treatment limitations.

The QWTP is Carson City's only surface water treatment facility; and due to technology-driven regulatory standards, combined with aging/outdated infrastructure, the plant is currently struggling to produce the water for today's demands as well as meet future demands. Climate change has also played a role in straining the operational capacity of QWTP by altering the quality of the surface water sources available for treatment and distribution to the community. Without the surface water sources in Carson City's water portfolio, Carson City is reliant on already stressed groundwater basins for the sole supply source. Carson City seeks to upgrade the QWTP in order to conjunctively manage all of the water resources that Carson City has rights to use.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


Mark E. Amodei
Member of Congress

JAKE AUCHINCLOSS
4TH DISTRICT, MASSACHUSETTS

**HOUSE COMMITTEE ON
TRANSPORTATION & INFRASTRUCTURE**

SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
SUBCOMMITTEE ON COAST GUARD AND
MARITIME TRANSPORTATION
SUBCOMMITTEE ON RAILROADS, PIPELINES,
AND HAZARDOUS MATERIALS

HOUSE COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON NATIONAL SECURITY,
INTERNATIONAL DEVELOPMENT AND MONETARY POLICY
SUBCOMMITTEE ON DIVERSITY AND INCLUSION



Congress of the United States
House of Representatives
Washington, DC 20515

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The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Hopedale Water Supply.

The entity to receive funding for this project is the Town of Hopedale, located at 78 Hopedale St, Hopedale, MA 01747.

The funding would be used to support the Town of Hopedale's critical water supply issue, in both a quantity and quality perspective. Recent PFAS testing results combined with a low draw have shut down a primary well. Dedicated funding from the Clean Water State Revolving Fund will provide an immediate, significant improvement to the Town's water quantity issue, especially in the high demand periods, while also providing additional benefits to the long term, new source aspects. The additional storage capacity would also improve the water volumes related to PFAS mitigation.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

JAKE AUCHINCLOSS
Member of Congress
June 4, 2021

JAKE AUCHINCLOSS
4TH DISTRICT, MASSACHUSETTS

**HOUSE COMMITTEE ON
TRANSPORTATION & INFRASTRUCTURE**

SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
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The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Medway Water System Improvements - Central Water Treatment Facility.

The entity to receive funding for this project is the Town of Medway, located at Village St, Medway, MA 02053.

The funding would be used to support the Town of Medway's needed centralized water treatment facility to provide adequate quantity for both drinking water needs and fire protection, to improve the quality of our water, which is high in manganese and iron and to plan for PFAS removal, to protect the community's health and infrastructure, and to improve the distribution system, which has extremely outdated piping. Medway is not able to pump sufficient water for peak demand and is very vulnerable in an emergency situation (e.g. most productive well shuts down). There are serious limitations with current capacities and approved developments are going to further tax the system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

JAKE AUCHINCLOSS
Member of Congress
April 28, 2021

JAKE AUCHINCLOSS
4TH DISTRICT, MASSACHUSETTS

**HOUSE COMMITTEE ON
TRANSPORTATION & INFRASTRUCTURE**

SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
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Washington, DC 20515

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Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Norton's Wells 4, 5, and 6 replacement.

The entity to receive funding for this project is the Town of Norton, located at John Scott Boulevard, Norton, MA 02766

The funding would be used for the Norton Water System, which is running at approximately half of its capacity. Wells 4, 5, and 6 require replacement to meet their original permitted capacity. These 3 wells provide approximately 70% of the water to the Norton water system. Without them, the Town would not have enough water for its customers. The project for Wells 5 and 6 is nearing design completion and requires funding for engineering bid, construction oversight, and well infrastructure construction. Well 4 requires test well drilling, permitting, production well drilling and pumping test, engineering design, bid, construction oversight, and well construction. The combined projects would increase capacity by ~1.05 million gallons per day (MGD)—water that could boost housing and mixed-use development in town.

All 3 of these wells pump directly to the new \$11 million, 2.5 MGD drinking water treatment plant (WTP) to remove iron and manganese. The WTP was placed into operation February 2020 and has provided exceptional potable drinking water to Norton customers ever since. Previously, about 80% of water customers experienced brown water discoloration. The new plant was instrumental in regaining the public's trust and confidence in the water system. The Town of Norton wants to build on that trust and confidence by continuing to enhance the water system with these much-needed water infrastructure improvement projects, the impacts of which will be realized system-wide. By receiving Community Project Funding for these projects, construction would be expedited and not burden Norton's current customers with water rate increases to fund these much-needed improvements.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Jake Auchincloss". The signature is written in a cursive style with a large, looping initial "J".

JAKE AUCHINCLOSS
Member of Congress
April 28, 2021

JAKE AUCHINCLOSS

4TH DISTRICT, MASSACHUSETTS

**HOUSE COMMITTEE ON
TRANSPORTATION & INFRASTRUCTURE**

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SUBCOMMITTEE ON COAST GUARD AND
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SUBCOMMITTEE ON RAILROADS, PIPELINES,
AND HAZARDOUS MATERIALS

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SUBCOMMITTEE ON DIVERSITY AND INCLUSION



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Washington, DC 20515

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Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Plainville's Critical Water Needs.

The entity to receive funding for this project is the Town of Plainville, located at E Bacon St, Plainville, MA 02762.

The funding would be used to meet current and future demand; the water treatment plant must be expanded to twice its current capacity. This funding will allow for planned development including The Reserve at Heather Hill, a 384-unit residential complex, and Thermo Fisher, a life sciences manufacturing facility, within the Town to continue. Without the additional treatment capacity, the Town would be forced to halt approval of housing and business expansions. By doubling capacity at the plant, the Town would be positioned to provide water to planned housing and business projects to allow them to proceed for at least 10 years.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

JAKE AUCHINCLOSS
Member of Congress
April 28, 2021

CYNTHIA AXNE
3RD DISTRICT, IOWA

COMMITTEE ON FINANCIAL SERVICES
INVESTOR PROTECTION, ENTREPRENEURSHIP,
AND CAPITAL MARKETS
HOUSING, COMMUNITY DEVELOPMENT
AND INSURANCE

COMMITTEE ON AGRICULTURE
COMMODITY EXCHANGES, ENERGY, AND CREDIT
CONSERVATION AND FORESTRY

Congress of the United States
House of Representatives
Washington, DC 20515

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330 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5476

DES MOINES OFFICE
400 EAST COURT AVE., SUITE 346
DES MOINES, IA 50309
(515) 400-8180

COUNCIL BLUFFS OFFICE
501 5TH AVE
COUNCIL BLUFFS, IA 51503
(712) 890-3117

CRESTON OFFICE
208 WEST TAYLOR
CRESTON, IA 50801
(515) 400-8180

April 28, 2021

Hon. Rosa DeLauro
Chairwoman
House Appropriations Committee
2413 RHOB
Washington, DC 20515

Hon. Kay Granger
Ranking Member
House Appropriations Committee
1026 LHOB
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Creston Intake Project. They are requesting \$600,000 in funding.

The entity to receive funding for this project is the Creston City Waterworks, located at 1730 Lark Ave., Creston IA 50801

Creston Waterworks will upgrade its 12 Mile Intake and 12 Mile Water treatment plant. The infrastructure is original from 1986 and has reached the end of its life cycle. A taxpayer funded investment into upgrading water infrastructure will ensure Iowa's agricultural production, rural communities, and aging/vulnerable populations remains served. This request for Water Treatment Plant Upgrade and 12 Mile intake project (FS-88-21-DWSRF-006) on the Iowa SRF IUP Project Priority List. Creston Waterworks received an environmental clearance from SRF and one construction permit has been issued. Creston Waterworks signed a Planning & Design loan for this project for \$160,000 on 9/25/2020 and was also awarded \$600,000 from Community Development Block Grant (CDBG) for this project. Additional financing will include the State Revolving Fund loans, and local funding as available. The unique partnership between the Iowa Department of Natural Resources, the Iowa Finance Authority, and the Iowa Department of Agriculture and Land Stewardship will help ensure this project is transparent and appropriate.

I certify that neither I nor my immediate family has any financial interest in this project.



Cindy Axne
Member of Congress IA-03

CYNTHIA AXNE
3RD DISTRICT, IOWA

COMMITTEE ON FINANCIAL SERVICES
INVESTOR PROTECTION, ENTREPRENEURSHIP,
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CRESTON OFFICE
208 WEST TAYLOR
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April 28, 2021

Hon. Rosa DeLauro
Chairwoman
House Appropriations Committee
2413 RHOB
Washington, DC 20515

Hon. Kay Granger
Ranking Member
House Appropriations Committee
1026 LHOB
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for a Sewer Extension Segment. They are requesting \$1,600,000 in funding.

The entity to receive funding for this project is the NW Saylorville Drive Sewer Extension Segment A, located along NW 100th Street North of NW 82nd Ave and north to Beaver Creek.

The City of Johnston will extend 11,820 linear feet of sanitary sewer almost exclusively through federally owned land (Camp Dodge) to connect the northwest portion of the City to the municipal sanitary sewer system. Camp Dodge is the base for the Iowa National Guard. Camp Dodge's location is a barrier for existing City infrastructure from the growth area according in the northwest part of the City. The City must extend the sewer line extension through an area that will not be accessing services and sewer line realignment to avoid environmental sensitive areas located on the Camp Dodge property.

I certify that neither I nor my immediate family has any financial interest in this project.



Cindy Axne
Member of Congress IA-03



Congressman Don Bacon Second Congressional District of Nebraska

May 6, 2021

The Honorable Rosa DeLauro
Chair House Committee on Appropriations
2413 Rayburn House Office Building
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member House Committee on Appropriations
1026 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Springfield Creek Interceptor Sewer Project fiscal year 2022.

The entity to receive funding for this project is the Sarpy county Wastewater Agency. The point of contact is Dan Hoins, Sarpy County Wastewater Agency Administrator 1210 Golden Gate Drive, Suite 201 Papillion, NE 68046.

Sarpy County is requesting funds for a interceptor and industrial sewer project to help with the expanding population of Sarpy county.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Don Bacon". The signature is stylized and cursive.

Don Bacon,
Member of Congress

ANDY BARR
SIXTH DISTRICT, KENTUCKY
COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON
OVERSIGHT AND INVESTIGATIONS:
RANKING MEMBER

SUBCOMMITTEE ON CONSUMER PROTECTION
AND FINANCIAL INSTITUTIONS

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SUBCOMMITTEE ON ASIA, THE PACIFIC
AND NON PROLIFERATION



2430 RAYBURN HOUSE OFFICE BUILDING
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2709 OLD ROSEBUD ROAD, SUITE 100
LEXINGTON, KY 40509
(859) 219-1366

Congress of the United States
House of Representatives
Washington, DC 20515

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Lawrenceburg Sanitary Sewer Overflow Elimination and Sewer Extension Project in fiscal year 2022.

The entity to receive funding for this project is the City of Lawrenceburg, located at 100 North Main Street, Lawrenceburg, KY, 40342.

The funding would be used for vital repairs to Lawrenceburg's sewer system to eliminate overflows and to extend sewer service to neighborhoods with small lots that have failing septic systems.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Andy Barr".

Andy Barr
Member of Congress
04/29/2021

ANDY BARR
SIXTH DISTRICT, KENTUCKY
COMMITTEE ON FINANCIAL SERVICES
SUBCOMMITTEE ON
OVERSIGHT AND INVESTIGATIONS:
RANKING MEMBER
SUBCOMMITTEE ON CONSUMER PROTECTION
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Congress of the United States
House of Representatives
Washington, DC 20515

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Farmdale Sanitation District Interceptor Sewer System in fiscal year 2022.

The entity to receive funding for this project is the Franklin County Fiscal Court, located at 321 West Main Street, Frankfort, KY, 40601.

The funding would be used for construction of the Farmdale Sanitation District Interceptor System to eliminate failing and inadequate package plants providing safe reliable service and eliminating source pollution to private properties and natural waterways.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Andy Barr".

Andy Barr
Member of Congress
04/29/2021

AMI BERA, M.D.

7TH DISTRICT, CALIFORNIA

COMMITTEE ON FOREIGN AFFAIRS:

SUBCOMMITTEES:

CHAIRMAN, ASIA, THE PACIFIC, CENTRAL ASIA,
AND NONPROLIFERATION

AFRICA, GLOBAL HEALTH, AND GLOBAL HUMAN RIGHTS

COMMITTEE ON SCIENCE, SPACE, AND
TECHNOLOGY:

SUBCOMMITTEES:

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INVESTIGATIONS AND OVERSIGHT



Congress of the United States
House of Representatives

WASHINGTON OFFICE

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WASHINGTON, DC 20515
PHONE: (202) 225-5716
FAX: (202) 226-1298

DISTRICT OFFICE

8950 CAL. CENTER DRIVE
BUILDING 3, SUITE 100
SACRAMENTO, CA 95826
PHONE: (916) 635-0505
FAX: (916) 635-0514

[HTTPS://BERA.HOUSE.GOV](https://bera.house.gov)
AMI.BERA@MAIL.HOUSE.GOV

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Citrus Heights Groundwater Production Well Project in fiscal year 2022.

The entity to receive funding for this project is the Citrus Heights Water District and the project is located at 8026 Patton Avenue, Citrus Heights, CA 95610.

The funding would be used for the planning, design, and engineering of a new groundwater well. The new well would be capable of producing 1,000 gallons per minute of drinking water and would be constructed with Aquifer Storage and Recovery (ASR) technology to allow for the injection of surface water into the groundwater aquifer for storage.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Ami Bera".

Ami Bera, M.D.

Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-2201

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the projected titled, "Tuscarora Township Septic to Sewer Expansion and Modernization Project Protecting Our Community & the Great Lakes" in fiscal year 2022.

The entity to receive funding for this project is Tuscarora Township located at 3546 S. Straits Highway, Indian River, MI 49749

The funding would be used for a project to address Tuscarora Township's at-risk septic systems.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jack Bergman
Member of Congress



Congress of the United States
Washington, DC 20515

April 30, 2021

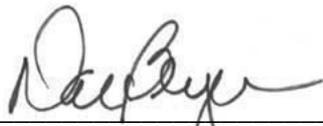
The Honorable Rosa DeLauro
Chair
House Appropriations Committee
United States House of Representatives
Washington, DC 20510

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
United States House of Representatives
Washington, DC 20510

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$400,000 in federal funding for the "Lincoln Avenue Stormwater Project" in fiscal year 2022. The entity to receive funding for this project is the City of Falls Church, located at 300 Park Ave., Falls Church, VA 22046. The funding would be used to help capture, manage, and treat stormwater originating upstream in Fairfax County as well as provide treatment and water quality benefits to stormwater discharges downstream destined for the Tripps Run floodplain and adjacent Fairfax County. The City of Falls Church section of Lincoln Avenue is currently lacking underground stormwater infrastructure, forcing all of the stormwater to travel in the roadway. This runoff frequently overtops the curb and floods residential houses. The federal support for the project will allow the City to reduce flooding of streets and houses due to stormwater overtopping curbs by adding underground detention, piping, regrading, and curb modifications to detain and redirect flows away from homes. Lincoln Ave is a major transportation thoroughfare intersecting the Tripps Run waterway, which is in an Army Corps Protected Floodplain, and serves as a conduit connecting Northwest portions of the City contiguous with Fairfax and other small areas located in the East of the City contiguous with Arlington County. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Donald S. Beyer Jr.
MEMBER OF CONGRESS

GUS M. BILIRAKIS

12TH DISTRICT, FLORIDA

COMMITTEE ON ENERGY AND COMMERCE
SUBCOMMITTEE ON CONSUMER PROTECTION
AND COMMERCE, RANKING MEMBER
SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON
COMMUNICATIONS AND TECHNOLOGY

WASHINGTON OFFICE:

2354 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0912
(202) 225-5755

DISTRICT OFFICES:

8731 CITIZENS DR.
SUITE 135
NEW PORT RICHEY, FL 34654
(727) 232-2921

600 KLOSTERMAN ROAD
ROOM BB38
TARPON SPRINGS, FL 34689-1299
(727) 940-5860

Congress of the United States
House of Representatives
Washington, DC 20515-0912

April 26, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Pinellas County's tidal inflow check valve improvement project in fiscal year 2022.

The entity to receive funding for this project is the Pinellas County Government, located at 315 Court St, Clearwater, FL 33756.

The funding would be used for the purchase and installation of fifteen-to-twenty five tidal check valves throughout Pinellas County. These check valves will allow stormwater to discharge while preventing saltwater intrusion to the stormwater system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Gus M. Bilirakis
Member of Congress
Date: April 26, 2021

GUS M. BILIRAKIS
12TH DISTRICT, FLORIDA

COMMITTEE ON ENERGY AND COMMERCE
SUBCOMMITTEE ON CONSUMER PROTECTION
AND COMMERCE, RANKING MEMBER
SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON
COMMUNICATIONS AND TECHNOLOGY

Congress of the United States
House of Representatives
Washington, DC 20515-0912

WASHINGTON OFFICE:
 2354 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0912
(202) 225-5755

DISTRICT OFFICES:
 8731 CITIZENS DR.
SUITE 135
NEW PORT RICHEY, FL 34654
(727) 232-2921

600 KLOSTERMAN ROAD
ROOM BB38
TARPON SPRINGS, FL 34689-1299
(727) 940-5860

April 26, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Zephyrhills Northside Lift Station and Force Main project in fiscal year 2022.

The entity to receive funding for this project is City of Zephyrhills, located at 5335 8th Street, Zephyrhills, FL 33542.

The funding would be used to assist with wastewater system improvements with will allow the City to balance wastewater flow, provide water quality protection, and support water supply needs in the Hillsborough River Basin.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Gus M. Bilirakis
Member of Congress
Date: April 26, 2021

GUS M. BILIRAKIS
12TH DISTRICT, FLORIDA

COMMITTEE ON ENERGY AND COMMERCE
SUBCOMMITTEE ON CONSUMER PROTECTION
AND COMMERCE, RANKING MEMBER
SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON
COMMUNICATIONS AND TECHNOLOGY

Congress of the United States
House of Representatives
Washington, DC 20515-0912

- WASHINGTON OFFICE:
 2354 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0912
(202) 225-5755
- DISTRICT OFFICES:
 8731 CITIZENS DR.
SUITE 135
NEW PORT RICHEY, FL 34654
(727) 232-2921
- 600 KLOSTERMAN ROAD
ROOM BB38
TARPON SPRINGS, FL 34689-1299
(727) 940-5860

April 26, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Design and Permitting of the City of Dade City Wastewater Treatment Plant Relocation and Upgrade project in fiscal year 2022.

The entity to receive funding for this project is the City of Dade City, located at 38020 Meridian Avenue, Dade City, FL 33525.

The funding would be used for the relocation of the existing wastewater treatment plant from the Historic Mickens-Harper neighborhood – a historic Black community – and necessary improvements. The new system will utilize a 3-stage biological nutrient removal process, and has been an intended project for the City for the last ten years.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Gus M. Bilirakis
Member of Congress
Date: April 26, 2021

SUZANNE BONAMICI
1ST DISTRICT, OREGON

2231 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TELEPHONE: 202-225-0855
FAX: 202-225-9497

12725 SW MILLIKAN WAY, SUITE 220
BEAVERTON, OR 97005
TELEPHONE: 503-469-6010
TOLL FREE IN 1ST DISTRICT: 800-422-4003
FAX: 503-469-6018

<http://Bonamici.house.gov>

Congress of the United States
House of Representatives
Washington, DC 20515-3701

COMMITTEE ON EDUCATION
AND LABOR
SUBCOMMITTEES:
CIVIL RIGHTS AND HUMAN SERVICES, CHAIR
HIGHER EDUCATION AND WORKFORCE
INVESTMENT

COMMITTEE ON
SCIENCE, SPACE, AND TECHNOLOGY
SUBCOMMITTEES:
ENVIRONMENT
INVESTIGATIONS AND OVERSIGHT

April 27, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
2358-B Rayburn House Office Building
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

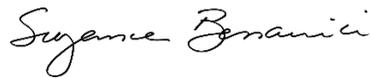
Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Water Supply System Construction project in fiscal year 2022. The entity to receive funding for this project is the City of Hillsboro located at 150 E Main Street, Hillsboro, Oregon, 97123.

The funding will be used to fund a portion of its new water system. The requested funds would be invested immediately into the capital project that is currently under construction.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Suzanne Bonamici
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-2004

April 27, 2021

Chairwoman Rosa DeLauro
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

Ranking Member Kay Granger
House Committee on Appropriations
H-307, The Capitol
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Treating and Teaching program in fiscal year 2022. The entity to receive funding for this project is the Anacostia Watershed Society, located at 4302 Baltimore Avenue, Bladensburg, MD 20710. The funding would be used to support the ongoing operations of and an expansion of the Treating and Teaching program, which installs stormwater management projects on Prince George's County Public School campuses and uses those facilities as outdoor, environmental education classrooms for students.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Member of Congress

Sincerely,

A handwritten signature in black ink, appearing to read "A.G. Brown". The signature is fluid and cursive, with a large initial "A" and "G".

Anthony G. Brown

JULIA BROWNLEY
26TH DISTRICT, CALIFORNIA
MEMBER OF CONGRESS

HOUSE VETERANS' AFFAIRS COMMITTEE
CHAIRWOMAN, SUBCOMMITTEE ON HEALTH
CHAIRWOMAN, WOMEN VETERANS TASK FORCE

HOUSE TRANSPORTATION AND
INFRASTRUCTURE COMMITTEE
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

HOUSE NATURAL RESOURCES COMMITTEE
SUBCOMMITTEE ON WATER, OCEANS, AND WILDLIFE

SELECT COMMITTEE ON
THE CLIMATE CRISIS



Congress of the United States
House of Representatives

WASHINGTON, DC OFFICE
2262 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: 202-225-5811
FAX: 202-225-1100

OXNARD, CA OFFICE
201 EAST FOURTH STREET, SUITE 209B
OXNARD, CA 93030
PHONE: 805-379-1779
FAX: 805-379-1799

THOUSAND OAKS, CA OFFICE
223 EAST THOUSAND OAKS BOULEVARD, SUITE 220
THOUSANDS OAKS, CA 91360
PHONE: 805-379-1779
FAX: 805-379-1799

May 4, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$500,000 in funding for the City of Oxnard Water Transmission Line in fiscal year 2022.

The entity to receive funding for this project is the City of Oxnard, located at 305 West Third St., Oxnard, CA 93030.

The funding would be used for installing 17,500 feet of 45" diameter concrete mortar lined and coated and welded steel pipe where concrete cylinder pipe currently exists. The project addresses the potential seismically-caused failure of the existing pipe that is the only transmission line of State Water Project water to the region, providing water to the City of Oxnard, the City of Port Hueneme, Naval Base Ventura County's two military installations, and the future tie-in for the City of Ventura. Following a 6.0 seismic event, it is estimated that approximately 245,000 residents will not be able to receive the potable water from the State Water Project transmission line. If the pipe fails, there could also be catastrophic impact to the adjacent U.S. Route 101 highway, an interregional highway that is critical as a lifeline for residents, industry, and national defense, including the region's two military installations.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Julia Brownley". The signature is fluid and cursive, with a long horizontal stroke at the end.

JULIA BROWNLEY
Member of Congress

JULIA BROWNLEY
26TH DISTRICT, CALIFORNIA
MEMBER OF CONGRESS

HOUSE VETERANS' AFFAIRS COMMITTEE
CHAIRWOMAN, SUBCOMMITTEE ON HEALTH
CHAIRWOMAN, WOMEN VETERANS TASK FORCE

HOUSE TRANSPORTATION AND
INFRASTRUCTURE COMMITTEE
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

HOUSE NATURAL RESOURCES COMMITTEE
SUBCOMMITTEE ON WATER, OCEANS, AND WILDLIFE

SELECT COMMITTEE ON
THE CLIMATE CRISIS



Congress of the United States
House of Representatives

WASHINGTON, DC OFFICE
2262 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
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201 EAST FOURTH STREET, SUITE 209B
OXNARD, CA 93030
PHONE: 805-379-1779
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THOUSAND OAKS, CA OFFICE
223 EAST THOUSAND OAKS BOULEVARD, SUITE 220
THOUSANDS OAKS, CA 91360
PHONE: 805-379-1779
FAX: 805-379-1799

May 4, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$10,000,000 in funding for the City of San Buenaventura State Water Interconnection Project in fiscal year 2022.

The entity to receive funding for this project is the City of San Buenavenura, located at 501 Poli Street Ventura, CA 93001.

The funding would be used for the State Water Interconnection Project, which consists of a seven-mile pipeline that will enable the delivery of reliable water supply that will improve water quality, protect against natural disasters and other emergencies, and provide a resilient water supply for the region. This project is collaborative effort among multiple public agencies with the shared goal of enhancing regional water security. The project has completed all applicable environmental studies and certifications.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Julia Brownley".

JULIA BROWNLEY
Member of Congress

JULIA BROWNLEY
26TH DISTRICT, CALIFORNIA
MEMBER OF CONGRESS

HOUSE VETERANS' AFFAIRS COMMITTEE
CHAIRWOMAN, SUBCOMMITTEE ON HEALTH
CHAIRWOMAN, WOMEN VETERANS TASK FORCE

HOUSE TRANSPORTATION AND
INFRASTRUCTURE COMMITTEE
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

HOUSE NATURAL RESOURCES COMMITTEE
SUBCOMMITTEE ON WATER, OCEANS, AND WILDLIFE

SELECT COMMITTEE ON
THE CLIMATE CRISIS



Congress of the United States
House of Representatives

WASHINGTON, DC OFFICE
2262 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
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FAX: 202-225-1100

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OXNARD, CA 93030
PHONE: 805-379-1779
FAX: 805-379-1799

THOUSAND OAKS, CA OFFICE
223 EAST THOUSAND OAKS BOULEVARD, SUITE 220
THOUSANDS OAKS, CA 91360
PHONE: 805-379-1779
FAX: 805-379-1799

May 4, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$1,500,000 in funding for the City of Thousand Oaks Water Reuse project in fiscal year 2022.

The entity to receive funding for this project is the City of Thousand Oaks, located at 2100 Thousand Oaks Blvd, Thousand Oaks, CA 91362.

The funding would be used to design and construct treatment system and groundwater wellhead improvements to supply potable water to public facilities and other City water customers. Initial study and pilot test confirmed that desalination of the groundwater from a City owned well is a feasible water source. Thousand Oaks Water is one of several water providers in the region and is 100% reliant on the purchase of imported water from the State Water Project. The project will develop a local source of treated potable water supply to help reduce the City's reliance on imported water. The treated groundwater can be delivered at a lower cost than purchasing imported water. This will create regional resiliency as an added water supply. Reuse of local groundwater will free up imported water supplies for other regional water providers.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Julia Brownley". The signature is fluid and cursive, with a checkmark at the end.

JULIA BROWNLEY
Member of Congress



Congress of the United States

House of Representatives

Washington, DC 20515-0916

April 30, 2021

House Appropriations Committee
H-307, The Capitol
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Minority Member Granger:

I am requesting \$2 million in funding for the Bay Park Conservancy for wetlands creation and preservation as part of a major, new public park in Sarasota, Florida, in Fiscal Year 2022.

The entity to receive funding for this project is the Bay Park Conservancy, located at 655 N. Tamiami Trail, Sarasota, FL 34235.

I am submitting this Community Project Funding request on behalf of the Bay Park Conservancy (BPC). The funding will allow BPC to fund critically-important conservation and environmental restoration. It will help fund the Bay Park, 53-acres of public land on Sarasota Bay that is being conserved and redeveloped to provide the local community and the region with a world-class public park. The project is intended to conserve precious wetlands, including a Mangrove Bayou, restore the natural Sarasota Bay shoreline, its ecology and natural habitat, and improve water quality to a condition and level that has not been seen for 100 years by deploying a range of innovative and proven water treatment technologies and systems on-site.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Vern Buchanan".

Vern Buchanan
Member of Congress

2110 Rayburn House Office Building
Washington, DC 20515
(202) 225-5015
FAX: (202) 226-0828

111 South Orange Avenue
Suite 202W
Sarasota, FL 34236
(941) 951-6643
FAX: (941) 951-2972

1051 Manatee Avenue West
Suite 305
Bradenton, FL 34205
(941) 747-9081
FAX: (941) 748-1564

www.buchanan.house.gov



Congress of the United States

House of Representatives

Washington, DC 20515-0916

April 30, 2021

House Appropriations Committee
H-307, The Capitol
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Minority Member Granger:

I am requesting \$2.578 million in funding for the City of Sarasota for an important wetlands creation project, in Fiscal Year 2022.

The entity to receive funding for this project is the City of Sarasota, located at 1565 1st Street, Sarasota, FL 34236.

I am submitting this Community Project Funding request on behalf of the City of Sarasota, Florida. The funding will enable the City to both restore and create more than 18 acres of wetlands that will significantly improve regional water quality. The successful implementation of this project can serve as a model for all of Southwest Florida and could be used to educate local, regional, national, and international visitors regarding best practice water quality projects. In addition, this project aligns with Governor DeSantis' executive order 19-12 prioritizing water quality projects. Finally, it has been prioritized as part of the Bobby Jones Master Plan approved by Sarasota City Commission.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Vern Buchanan".

Vern Buchanan
Member of Congress

www.buchanan.house.gov

Congress of the United States
House of Representatives
Washington, DC 20515-1317

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Anaerobic Digester Upgrade and Conversion of Secondary Digester in fiscal year 2022.

The entity to receive funding for this project is the Galesburg Sanitary District, located at 2700 West Main Street, Galesburg, Illinois 61401.

The funding would be used to clean and improve the number 4 digester (built in 1970) for better, more efficient mixing, while adding biogas monitoring and safety equipment, and to convert the secondary digester (built in 1944) to a primary digester with the addition of internal mixing, boiler/heat exchanger, and biogas monitoring and safety equipment.

Galesburg Sanitary District operates a nearly century-old facility that cannot meet current environmental regulations. This project is part of the replacement plan for a new Waste Water Treatment Plant. Reusing the existing infrastructure was determined to be the most cost-effective means to accomplish the necessary stabilization of plant-produced biosolids, enabling the continued beneficial reuse of those biosolids as fertilizer on farm ground owned by the District, and the continued capture and reuse of digester gas. The project will help ensure compliance with current and future NPDES permit limits. This project as outlined is expected to cost approximately \$1,500,000, and the District is poised to commence construction as soon as funds are assured, with local matching funds available. This work will be of use both with the existing infrastructure as well as the new plant, when it is fully operational.

I certify that neither I nor my immediate family has any financial interest in this project.

Respectfully,



Cheri Bustos
Member of Congress
April 30, 2021



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES

April 30, 2021

COMMITTEE ON
ENERGY AND COMMERCE
SUBCOMMITTEES ON
HEALTH
COMMUNICATIONS & TECHNOLOGY
ENERGY

COMMITTEE ON
HOUSE ADMINISTRATION
SUBCOMMITTEE ON
ELECTIONS, CHAIRMAN

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for improvements to the Town of Hookerton's Wastewater Treatment Plant (WWTP) and lagoon and sewer collection system in fiscal year 2022.

The entity to receive funding for this project is the Town of Hookerton, located at:

303 Main Street, Hookerton, North Carolina 28538

The funding would be used to repair and rehabilitate the Town's outdated sewer system, and more effectively maintain assets to prolong their service life. Without these rehabilitative efforts, the Town may be at risk of possible environmental spills and hazards due to the WWTP's proximity to Contentnea Creek which drains into the Neuse River.

The WWTP lagoon improvements will dredge Lagoon #1 to restore capacity to the original 1964 lagoon. Lagoon #2 will receive an ultrasonic transducer that will combat algae growth that increases chemical and oxygen demand. Lagoon #3 will receive a blanket of ballast balls that will further eliminate algae growth and help regulate temperature of the final stage lagoon before discharge.

The collection system improvements will high-pressure clean, TV inspect, and install Cured-In Place Piping (CIPP) to line the existing mains in the collection system. The Town's current system is made of approximately 70 percent Vitrified Clay Pipe (VCP) that has not been reviewed or inspected for leaks in several years. The Town continues to receive much more volume of wastewater at the plant via the collection system than is sold to customers on the water side of the utility. The purpose of the CIPP lining process will be to eliminate the many infiltration runners and gushers that will be found in this older pipe material.

The collection system will also have all of the existing manholes (MHs) in the system lined with a leak-proof coating that is designed to prevent inflow and infiltration (I&I) leaking in through the

BUTTERFIELD.HOUSE.GOV

Chairwoman DeLauro and Ranking Member Granger

April 30, 2021

Page 2

MHs either through joints at the bricks, precast seams, or through structural defects. Often, sources of I&I begin at MHs that consist of brick and mortar construction where leaks can seep in through every mortar joint. This coating and the CIPP will work as a sealed system to combat the I&I that plagues the Town's system.

Each of the three lift stations in the existing system will be rehabilitated and installed with emergency backup generators for redundancy and resiliency of the system in the event of power outages. The existing wet-well at each station will be evaluated and relined to further combat I&I while the pumps and other electrical connections and control panels will be rebuilt and replaced to restore and ensure renewed function.

Additionally, a Supervisory Control and Data Acquisition (SCADA) system will be installed to allow the Town to monitor the existing lift stations and WWTP components more closely. These improvements will help provide information that the Town can use to monitor the ongoing fight against I&I and flow-based operations at the WWTP. These SCADA components will be housed at each lift station, at the WWTP, and at the town hall where the public works employees can monitor equipment and stay in tune with the system.

I certify that neither I nor my immediate family has any financial interest in this project.

Thank you very much.

Very truly yours,

A handwritten signature in blue ink, appearing to read "G. K. Butterfield".

G. K. Butterfield
Member of Congress

G. K. BUTTERFIELD

FIRST DISTRICT, NORTH CAROLINA

SENIOR CHIEF DEPUTY WHIP



CONGRESS OF THE UNITED STATES

HOUSE OF REPRESENTATIVES

April 30, 2021

**COMMITTEE ON
ENERGY AND COMMERCE**
SUBCOMMITTEES ON
HEALTH
COMMUNICATIONS & TECHNOLOGY
ENERGY

**COMMITTEE ON
HOUSE ADMINISTRATION**
SUBCOMMITTEE ON
ELECTIONS, CHAIRMAN

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for county water regionalization in Martin County, North Carolina in fiscal year 2022.

The entity to receive funding for this project is the Martin County Government, located at:

305 East Main Street, Williamston, North Carolina 27892

The funding would be used for extending and interconnecting several water systems in Martin County to provide clean and safe drinking water through nearly all the towns within the county. The project would extend the water lines of Martin County Water District 2 to the Town of Jamesville and to the communities of Piney Woods and Dardens where approximately 1,500 people reside. These communities currently use shallow wells, and studies have shown that there have been high rates of cancer, diabetes, and a disease that resembles Parkinson's. It would also extend the water lines of Martin County Water District 2 to interconnect the water systems of the Towns of Everetts, Parmele, and Robersonville. Lastly, the project will extend and close the loops to the water lines of Martin County Water District 1 to provide an alternate water route to the Town of Hamilton.

I certify that neither I nor my immediate family has any financial interest in this project.

Thank you very much.

Very truly yours,

G. K. Butterfield
Member of Congress

BUTTERFIELD.HOUSE.GOV



CONGRESS OF THE UNITED STATES

HOUSE OF REPRESENTATIVES

April 30, 2021

**COMMITTEE ON
ENERGY AND COMMERCE**
SUBCOMMITTEES ON
HEALTH
COMMUNICATIONS & TECHNOLOGY
ENERGY

**COMMITTEE ON
HOUSE ADMINISTRATION**
SUBCOMMITTEE ON
ELECTIONS, CHAIRMAN

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the upgrade and expansion of the Kerr Lake Regional Water System (KLRWS) in fiscal year 2022.

The entity to receive funding for this project is the City of Henderson, located at:

134 Rose Avenue, Henderson, North Carolina 27536

The funding would be used to rehabilitate, replace, and expand the aging equipment and facilities at the Kerr Lake Regional Water Treatment Plant (KLRWTP) to bring the facility to a reliable 20-million gallons per day (mgd) capacity. While the Public Water Supply (PWS) Section of the North Carolina Department of Environmental Quality (NC DEQ) has authorized high-rating of the existing filters at KLRWTP, yielding a total filtration capacity of 13.97 mgd with all filters in service, it has also notified KLRWS that after rehabilitation and replacement improvements are made to the existing 14 mgd system, the plant will be down-rated again to 10 mgd. The maximum day demand for the past three years has been about 9.6 mgd. If downrated, the plant will exceed the 80 percent guideline, requiring expansion. The project is justified to meet not just prospective, but current demand. Partner studies have projected future water demands in the service areas and for major wholesale customers. A summary from the 2011 Distribution System Master Plan shows an expected maximum day demand of 23.9 mgd in 2030. Expanding capacity to 20 MGD will supply future average daily demands of the partners and the wholesale purchase systems that rely on the KLRWTP.

I certify that neither I nor my immediate family has any financial interest in this project.

Thank you very much.

Very truly yours,

G. K. Butterfield
Member of Congress

BUTTERFIELD.HOUSE.GOV

KEN CALVERT
42ND DISTRICT, CALIFORNIA



COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

RANKING REPUBLICAN
DEFENSE

ENERGY AND WATER DEVELOPMENT

WWW.CALVERT.HOUSE.GOV
FACEBOOK.COM/REPKENCALVERT
@KENCALVERT

WASHINGTON OFFICE:

2205 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0542
(202) 225-1986
FAX: (202) 225-2004

DISTRICT OFFICE:

400 SOUTH VICENTIA AVENUE
SUITE 125
CORONA, CA 92882
(951) 277-0042
FAX: (951) 277-0420

UNITED STATES
HOUSE OF REPRESENTATIVES

April 22, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 U.S. Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Canyon Lake Water Treatment Plant (CLWTP) Phase 1 Improvements Project in fiscal year 2022.

The entity to receive the funding is Elsinore Valley Municipal Water District, located at 31315 Chaney Street, P.O. Box 3000, Lake Elsinore, CA 92531.

CLWTP has been shut down for approximately 18 months because elevated PFAS levels were detected in Canyon Lake, exceeding California's notification level. This funding would be used to upgrade CLWTP for water treatment to PFAS levels below the regulatory requirement.

I certify that neither my immediate family nor I has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Ken Calvert".

KEN CALVERT
Member of Congress

KEN CALVERT
42ND DISTRICT, CALIFORNIA



COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

RANKING REPUBLICAN
DEFENSE

ENERGY AND WATER DEVELOPMENT

WWW.CALVERT.HOUSE.GOV
FACEBOOK.COM/REPKENCALVERT
@KENCALVERT

WASHINGTON OFFICE:
2205 RAYBURN HOUSE OFFICE BUILDING
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(202) 225-1986
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DISTRICT OFFICE:
400 SOUTH VICENTIA AVENUE
SUITE 125
CORONA, CA 92882
(951) 277-0042
FAX: (951) 277-0420

UNITED STATES
HOUSE OF REPRESENTATIVES

April 22, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 U.S. Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Quail Valley Septic-to-Sewer Conversion Project – Goetz Road Pipeline Phase in fiscal year 2022.

The entity to receive the funding is Eastern Municipal Water District, located at 2270 Trumble Road Perris, CA 92570.

This funding would be used to construct the Goetz Road Pipeline, the trunk line that serve as the connection from the homes in Subarea 4 of the Quail Valley Community, a low-income community in my district that suffers from failing septic systems which contaminate groundwater and surface water, to the nearest network of sewer pipelines.

I certify that neither my immediate family nor I has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Ken Calvert".

KEN CALVERT
Member of Congress

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

SUBCOMMITTEE ON COAST GUARD AND MARITIME
TRANSPORTATION, CHAIRMAN

SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

SUBCOMMITTEE ON WATER RESOURCES
AND ENVIRONMENT

COMMITTEE ON ARMED SERVICES
SUBCOMMITTEE ON STRATEGIC FORCES, VICE CHAIR

SUBCOMMITTEE ON TACTICAL AIR
AND LAND FORCES

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON BIOTECHNOLOGY,
HORTICULTURE, AND RESEARCH

SUBCOMMITTEE ON NUTRITION, OVERSIGHT, AND
DEPARTMENT OPERATIONS

SUBCOMMITTEE ON GENERAL FARM
COMMODITIES AND RISK MANAGEMENT

Congress of the United States
House of Representatives
Washington, DC 20515

SALUD O. CARBAJAL
24TH DISTRICT, CALIFORNIA
WEBSITE: CARBAJAL.HOUSE.GOV

2331 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3601

360 SOUTH HOPE AVENUE, C-301
SANTA BARBARA, CA 93105
(805) 730-1710

1411 MARSH STREET, SUITE 205
SAN LUIS OBISPO, CA 93401
(805) 546-8348

1619 S. THORNBURG STREET
SANTA MARIA, CA 93458
(805) 730-1710

April 30, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

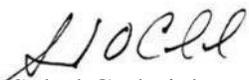
Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$375,000 in funding for the Cambria Community Services District Water Tanks project in community project funding for fiscal year 2022.

The entity to receive funding for this project is the Cambria Community Services District and the project is located at 1975 Stuart St, Cambria, CA 93428. The funding will improve water infrastructure and would directly benefit the community's health, safety and quality of life by providing adequate water for fire protection, water quality and pressure.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Salud Carbajal
Member of Congress

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

SUBCOMMITTEE ON COAST GUARD AND MARITIME
TRANSPORTATION, CHAIRMAN

SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

SUBCOMMITTEE ON WATER RESOURCES
AND ENVIRONMENT

COMMITTEE ON ARMED SERVICES
SUBCOMMITTEE ON STRATEGIC FORCES, VICE CHAIR

SUBCOMMITTEE ON TACTICAL AIR
AND LAND FORCES

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON BIOTECHNOLOGY,
HORTICULTURE, AND RESEARCH

SUBCOMMITTEE ON NUTRITION, OVERSIGHT, AND
DEPARTMENT OPERATIONS

SUBCOMMITTEE ON GENERAL FARM
COMMODITIES AND RISK MANAGEMENT

Congress of the United States
House of Representatives
Washington, DC 20515

SALUD O. CARBAJAL
24TH DISTRICT, CALIFORNIA
WEBSITE: CARBAJAL.HOUSE.GOV

2331 RAYBURN HOUSE OFFICE BUILDING
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1411 MARSH STREET, SUITE 205
SAN LUIS OBISPO, CA 93401
(805) 546-8348

1619 S. THORNBURG STREET
SANTA MARIA, CA 93458
(805) 730-1710

April 29, 2021

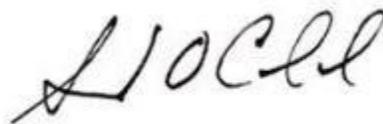
Chairwoman Rosa DeLauro
Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

Ranking Member Kay Granger
Committee on Appropriations
1016 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman Rosa DeLauro and Ranking Member Granger:

I am requesting funding for the Santa Ynez Band of Chumash Indians Wastewater Treatment Plant in fiscal year 2022. The entity to receive funding for this project is the Santa Ynez Band of Chumash Indians and the project is located at 3400 CA-246, Santa Ynez, CA 93460. The funding would be used to support completion of the initial engineering analysis required to implement the preferred alternative for the .31 MGD expansion of the wastewater treatment facility. Once completed the project will result in additional capacity to serve tribal and non-tribal communities in the Santa Ynez Valley. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



SALUD CARBAJAL
Member of Congress

MATT CARTWRIGHT
8TH DISTRICT, PENNSYLVANIA

COMMITTEE ON APPROPRIATIONS

CHAIR
COMMERCE, JUSTICE, SCIENCE

VICE CHAIR
FINANCIAL SERVICES AND GENERAL GOV'T.

INTERIOR AND ENVIRONMENT

DEM. POLICY AND COMMUNICATIONS
COMMITTEE CO-CHAIR

Congress of the United States
House of Representatives
2102 Rayburn House Office Building
Washington, DC 20515

226 WYOMING AVENUE
SCRANTON, PA 18503
(570) 341-1050

20 NORTH PENNSYLVANIA AVENUE, SUITE 213
WILKES-BARRE, PA 18711
(570) 371-0317

1 SOUTH CHURCH STREET, SUITE 100
HAZLETON, PA 18201
(570) 751-0050

2959 ROUTE 611, SUITE 105
TANNERSVILLE, PA 18372
(570) 355-1818

8 SILK MILL DRIVE, SUITE 213
HAWLEY, PA 18428
(570) 576-8005

April 30, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
2413 Rayburn House Office Building
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1026 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for WWSA Warrior Creek Stream Restoration and Abrahams Creek MS4 Stream Restoration & Creek Street Stormwater Basin Retrofit in fiscal year 2022. The entity to receive funding for this project is Wyoming Valley Sanitary Authority, located at 1000 Wilkes-Barre St., Hanover Township, Pennsylvania 18703. The funding would be used for the Warrior Creek Stream Restoration Project and the Abrahams Creek Stream Restoration & Creek Street Stormwater Basin Retrofit Project. The Warrior Creek Stream Restoration Project is a green infrastructure project that will stabilize and restore approximately 5,450 linear feet (LF) of stream located in Hanover Township, Luzerne County, PA. This stream restoration project will provide a projected 245,000 pounds of sediment reduction per year, as well as reduce annual nutrient loads. Goals for reducing sediment and nutrient loads are identified in WWSA's Regional Chesapeake Bay Pollutant Reduction Plan as required by the 31 member municipalities' MS4 permits. The Abrahams Creek Stream Restoration & Creek Street Stormwater Basin Retrofit Project is a green infrastructure project that will enhance and restore a stormwater extended detention basin to provide water quality treatment and stabilize and restore approximately 1,575 linear feet (LF) of the stream that the basin discharges to. The basin is located in Swoyersville Borough, Luzerne County and the stream is located in nearby Wyoming Borough, Luzerne County, PA. This green infrastructure project will provide a projected 209,000 pounds of sediment reduction per year, as well as reduce annual nutrient loads to the Susquehanna River and Chesapeake Bay. Goals for reducing sediment and nutrient loads are identified in WWSA's CBPRP as required by the 31 municipalities MS4 permits.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Matt Cartwright
Member of Congress

ED CASE

1ST DISTRICT, HAWAII

2210 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TELEPHONE: 202-225-2726
FAX: 202-225-0888

1003 BISHOP STREET, SUITE 1110
HONOLULU, HI 96813
TELEPHONE: 808-650-6688
FAX: 808-533-0139

WEBSITE: CASE.HOUSE.GOV

Congress of the United States
House of Representatives
Washington, DC 20515-1101

COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEES:
MILITARY CONSTRUCTION, VETERANS AFFAIRS AND
RELATED AGENCIES
COMMERCE, JUSTICE, SCIENCE AND
RELATED AGENCIES
LEGISLATIVE BRANCH
COMMITTEE ON NATURAL RESOURCES
SUBCOMMITTEES:
NATIONAL PARKS, FORESTS AND PUBLIC LANDS
WATER, OCEANS AND WILDLIFE
INDIGENOUS PEOPLES OF THE UNITED STATES

April 22, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the **Honolulu City Tree Inventory and Management Plan** in Fiscal Year 2022.

The entity to receive funding for this project is the **City and County of Honolulu, Office of Climate Change, Sustainability and Resiliency**, located at **650 S. King Street, Honolulu, Hawai'i 96813**.

The funding would be used for a complete tree inventory of city tree assets that will determine number of publicly owned trees, plan for new trees and track their maintenance needs. The funding would also be used to implement a comprehensive asset management system to inform planting priorities and climate change preparedness.

I certify that neither I nor my immediate family have any financial interest in this project.

Thank you for your time and consideration.

With aloha,



Ed Case
Member of Congress
Hawai'i-First District

SEAN CASTEN
6TH DISTRICT, ILLINOIS

WASHINGTON, D.C OFFICE
2440 RAYBURN HOB
WASHINGTON, DC 20515
(202) 225-4561

GLEN ELLYN OFFICE
800 ROOSEVELT ROAD
BUILDING C, SUITE 210
GLEN ELLYN, IL 60137
(630) 520-9450



Congress of the United States
House of Representatives
Washington, DC 20515-1306

HOUSE SCIENCE, SPACE, AND
TECHNOLOGY COMMITTEE

SUBCOMMITTEE ON ENERGY
SUBCOMMITTEE ON ENVIRONMENT
SUBCOMMITTEE ON INVESTIGATIONS
AND OVERSIGHT

HOUSE FINANCIAL SERVICES
COMMITTEE

SUBCOMMITTEE ON INVESTOR
PROTECTION, ENTREPRENEURSHIP, AND
CAPITAL MARKETS
SUBCOMMITTEE ON CONSUMER
PROTECTION AND FINANCIAL
INSTITUTIONS

HOUSE SELECT COMMITTEE ON
THE CLIMATE CRISIS

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Morton Arboretum in fiscal year 2022.

The entity to receive funding for this project is The Morton Arboretum located at 4100 IL-53, Lisle, IL 60532.

The funding would be used to support the Chicago Regional Trees Initiative to assist municipalities, counties and other communities to plant and grow trees.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "SCasten", with a long horizontal flourish extending to the right.

Sean Casten
Member of Congress

SEAN CASTEN
6TH DISTRICT, ILLINOIS

WASHINGTON, D.C OFFICE
2440 RAYBURN HOB
WASHINGTON, DC 20515
(202) 225-4561

GLEN ELLYN OFFICE
800 ROOSEVELT ROAD
BUILDING C, SUITE 210
GLEN ELLYN, IL 60137
(630) 520-9450



Congress of the United States
House of Representatives
Washington, DC 20515-1306

HOUSE SCIENCE, SPACE, AND
TECHNOLOGY COMMITTEE

SUBCOMMITTEE ON ENERGY
SUBCOMMITTEE ON ENVIRONMENT
SUBCOMMITTEE ON INVESTIGATIONS
AND OVERSIGHT

HOUSE FINANCIAL SERVICES
COMMITTEE

SUBCOMMITTEE ON INVESTOR
PROTECTION, ENTREPRENEURSHIP, AND
CAPITAL MARKETS
SUBCOMMITTEE ON CONSUMER
PROTECTION AND FINANCIAL
INSTITUTIONS

HOUSE SELECT COMMITTEE ON
THE CLIMATE CRISIS

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Village of Burr Ridge in fiscal year 2022.

The entity to receive funding for this project the Village of Burr Ridge is located at 7660 County Line Rd, Burr Ridge, IL 60527.

The funding would be used to repair a regional watercourse that has a corrugated metal pipe that has significant corrosion and has reached the end of its useful life and is in danger of collapsing which would impact a local school district.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "SCasten", with a long horizontal flourish extending to the right.

Sean Casten
Member of Congress

SEAN CASTEN
6TH DISTRICT, ILLINOIS

WASHINGTON, D.C OFFICE
2440 RAYBURN HOB
WASHINGTON, DC 20515
(202) 225-4561

GLEN ELLYN OFFICE
800 ROOSEVELT ROAD
BUILDING C, SUITE 210
GLEN ELLYN, IL 60137
(630) 520-9450



Congress of the United States
House of Representatives
Washington, DC 20515-1306

HOUSE SCIENCE, SPACE, AND
TECHNOLOGY COMMITTEE

SUBCOMMITTEE ON ENERGY
SUBCOMMITTEE ON ENVIRONMENT
SUBCOMMITTEE ON INVESTIGATIONS
AND OVERSIGHT

HOUSE FINANCIAL SERVICES
COMMITTEE

SUBCOMMITTEE ON INVESTOR
PROTECTION, ENTREPRENEURSHIP, AND
CAPITAL MARKETS
SUBCOMMITTEE ON CONSUMER
PROTECTION AND FINANCIAL
INSTITUTIONS

HOUSE SELECT COMMITTEE ON
THE CLIMATE CRISIS

April 30, 2021

The Honorable Rosa DeLauro
Chairwoman
House Appropriations Committee
Washington, DC 20515

The Honorable Granger
Ranking Member
House Appropriations Committee
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Downers Grove Sanitary District in fiscal year 2022.

The entity to receive funding for this project is the Downers Grove Sanitary District located at 2710 Curtiss St, Downers Grove, IL, 60515.

The funding would be used to rehabilitate the section of sanitary pipe leading from the 2301 Curtis Street manhole to the Downers Grove wastewater treatment center.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "SCasten", with a long horizontal flourish extending to the right.

Sean Casten
Member of Congress

KATHY CASTOR
14TH DISTRICT, FLORIDA

SELECT COMMITTEE ON
THE CLIMATE CRISIS
CHAIR

COMMITTEE ON
ENERGY AND COMMERCE
SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON
CONSUMER PROTECTION AND
COMMERCE
SUBCOMMITTEE ON ENERGY



Congress of the United States
House of Representatives
Washington, DC 20515-0914

WASHINGTON OFFICE:
2052 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3376

DISTRICT OFFICE:
4144 NORTH ARMENIA AVENUE
SUITE 300
TAMPA, FL 33607
(813) 871-2817
www.castor.house.gov

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for septic to sewer remediation in Town 'N Country, FL for fiscal year 2022. The entity to receive funding for this project is Hillsborough County located at 601 E Kennedy Blvd, 24th Floor Tampa, FL 33602. This project is a valuable use of taxpayer funds because replacing legacy septic tanks will make positive impacts to water quality in our community. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Kathy Castor

Kathy Castor
U.S. Representative
Florida – District 14

JOAQUIN CASTRO
20TH DISTRICT, TEXAS

HOUSE PERMANENT SELECT
COMMITTEE ON INTELLIGENCE
COMMITTEE ON FOREIGN AFFAIRS
COMMITTEE ON EDUCATION
AND LABOR

Congress of the United States
House of Representatives
Washington, DC 20515-4320

WASHINGTON OFFICE:
2241 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TEL: (202) 225-3236
FAX: (202) 225-1915
DISTRICT OFFICE:
727 E. OLIVER E. CHAVEZ BOULEVARD
SUITE B-128
SAN ANTONIO, TX 78206
TEL: (210) 348-8216
FAX: (210) 979-0737

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the **San Antonio Water System's (SAWS) Generators for Critical Infrastructure project**. The entity to receive funding for this project is the San Antonio Water System (SAWS), located at 2800 US Hwy 281 N. San Antonio, TX 78212. The funding would be used to procure and install backup power generators for water pumping stations that feed the City of San Antonio and the surrounding areas of Bexar County.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Joaquin Castro
Member of Congress

DAVID N. CICILLINE
1ST DISTRICT, RHODE ISLAND

2233 RAYBURN BUILDING
WASHINGTON, D.C. 20515
(202) 225-4911
(202) 225-3290 (FAX)

1070 MAIN STREET, SUITE 300
PAWTUCKET, RI 02860
(401) 729-5600
(401) 729-5608 (FAX)



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON THE JUDICIARY
CHAIRMAN, SUBCOMMITTEE ON
ANTITRUST, COMMERCIAL
AND ADMINISTRATIVE LAW
SUBCOMMITTEE ON CRIME, TERRORISM
AND HOMELAND SECURITY
COMMITTEE ON FOREIGN AFFAIRS
SUBCOMMITTEE ON
EUROPE, EURASIA, ENERGY, AND
THE ENVIRONMENT
SUBCOMMITTEE ON MIDDLE EAST,
NORTH AFRICA, AND INTERNATIONAL
TERRORISM
SUBCOMMITTEE ON OVERSIGHT
AND INVESTIGATIONS

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Narragansett Avenue Water Main Rehabilitation in fiscal year 2022.

The entity to receive funding for this project is the City of Newport, located at 43 Broadway, Newport, RI 02840.

This funding will be used for the rehabilitation of approximately 1,700 feet of the twenty-inch cast iron transmission main located in Narragansett Avenue, between Bellevue Avenue and Annandale Road in Newport, RI. The eighty-year-old main, which transmits drinking water to the southern end of the City, would be cleaned and lined. Additionally, all valves, hydrants, and individual water services will be replaced along the route. The City of Newport and its residents are serviced by the Newport Water Division (NWD), which operates and manages the source water reservoirs, treatment plants, storage tanks, and distribution system throughout Newport. The NWD has developed a long-term infrastructure replacement and planning program in order to continue its mission of providing high-quality drinking water to its customers. As part of this plan, NWD has identified the rehabilitation and replacement of transmission pipes, those greater than twenty inches in diameter, as a priority because the failure of these mains would result in significant impacts to water supply and pressure on the entire distribution system. The transmission main in Narragansett Avenue falls into this priority category for rehabilitation, as it is a conduit for distributing water to the southern portion of Newport. In February 2021, a transmission main failure occurred, which resulted in a drop in pressure and led to a cautionary boil water advisory. This investment would help prevent future service interruptions for City residents while ensuring access to high-quality water.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "David Cicilline".

David Cicilline
Member of Congress

ASSISTANT SPEAKER

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON LABOR,
HEALTH AND HUMAN SERVICES,
EDUCATION

SUBCOMMITTEE ON
LEGISLATIVE BRANCH

SUBCOMMITTEE ON
TRANSPORTATION, HOUSING
AND URBAN DEVELOPMENT

DEMOCRATIC STEERING
AND POLICY COMMITTEE

katherineclark.house.gov



KATHERINE M. CLARK
CONGRESS OF THE UNITED STATES
5TH DISTRICT OF MASSACHUSETTS

WASHINGTON OFFICE:
2448 RAYBURN BUILDING
(202) 225-2836
FAX: (202) 226-0092

DISTRICT OFFICES:
157 PLEASANT ST., SUITE 4
MALDEN, MA 02148
(617) 354-0292
FAX: (617) 354-1456

116 CONCORD STREET, SUITE 1
FRAMINGHAM, MA 01702

April 27, 2021

The Honorable Rosa L. DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Malden Lead Line Replacement Program in fiscal year 2022 appropriations.

The entity to receive funding for this project is the City of Malden, located at 215 Pleasant Street, Malden, Massachusetts 02148.

The funding would be used for accelerating the replacement of lead service lines delivering drinking water to Malden residents. In recent years, Malden has been identified as the community with the highest percentage of lead service lines in the Greater Boston Area. The City has undertaken an aggressive program to reduce the number of lead lines, but as of 2021 there are 2,076 lead lines remaining. This funding will allow the City to replace both the public and private sides of the lead service lines, removing a significant health hazard for low-income residents who cannot afford the cost of replacement themselves.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Katherine M. Clark".

Katherine M. Clark
Member of Congress
April 27, 2021

ASSISTANT SPEAKER
COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON LABOR,
HEALTH AND HUMAN SERVICES,
EDUCATION

SUBCOMMITTEE ON
LEGISLATIVE BRANCH

SUBCOMMITTEE ON
TRANSPORTATION, HOUSING
AND URBAN DEVELOPMENT

DEMOCRATIC STEERING
AND POLICY COMMITTEE

katherineclark.house.gov



KATHERINE M. CLARK
CONGRESS OF THE UNITED STATES
5TH DISTRICT OF MASSACHUSETTS

WASHINGTON OFFICE:
2448 RAYBURN BUILDING
(202) 225-2836
FAX: (202) 226-0092

DISTRICT OFFICES:
157 PLEASANT ST., SUITE 4
MALDEN, MA 02148
(617) 354-0292
FAX: (617) 354-1456

116 CONCORD STREET, SUITE 1
FRAMINGHAM, MA 01702

April 27, 2021

The Honorable Rosa L. DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Charles River Flood Model in fiscal year 2022 appropriations.

The entity to receive funding for this project is the Charles River Watershed Association, Inc., located at 190 Park Road, Weston, Massachusetts 02493.

The funding would be used for improving the ability of the Charles River Flood Model to support stormwater management and completing designs on specific nature-based solutions that the Charles River Flooding Model demonstrates to be effective at managing stormwater and increasing climate resilience in numerous Charles River watershed communities. Developing riverine models to help address the impacts from increased rain events and runoff is a priority in the Massachusetts Integrated State Hazard Mitigation and Climate Adaptation Plan.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Katherine M. Clark".

Katherine M. Clark
Member of Congress
April 27, 2021

ASSISTANT SPEAKER

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON LABOR,
HEALTH AND HUMAN SERVICES,
EDUCATION

SUBCOMMITTEE ON
LEGISLATIVE BRANCH

SUBCOMMITTEE ON
TRANSPORTATION, HOUSING
AND URBAN DEVELOPMENT

DEMOCRATIC STEERING
AND POLICY COMMITTEE

katherineclark.house.gov



KATHERINE M. CLARK
CONGRESS OF THE UNITED STATES
5TH DISTRICT OF MASSACHUSETTS

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April 27, 2021

The Honorable Rosa L. DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Waltham Embassy Parking Lot Project in fiscal year 2022 appropriations.

The entity to receive funding for this project is the City of Waltham, located at 610 Main Street, Waltham, Massachusetts 02452.

The funding would be used for detailed engineering designs and construction of a green infrastructure retrofit of the Embassy Parking Lot in Waltham. This retrofit design, which includes the installation of small, strategically located bioretention areas and infiltration trenches, will improve aesthetics, reduce the phosphorus load by 50%, and improve the quality of stormwater discharging into the Charles River in a cost-effective way. This project will serve as an example of next generation parking lot design for the City of Waltham and every other community in the Charles River watershed.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Katherine M. Clark".

Katherine M. Clark
Member of Congress
April 27, 2021

EMANUEL CLEAVER, II

FINANCIAL SERVICES COMMITTEE
NATIONAL SECURITY, INTERNATIONAL DEVELOPMENT,
AND MONETARY POLICY SUBCOMMITTEE
CHAIRMAN
HOUSING, COMMUNITY DEVELOPMENT,
AND INSURANCE SUBCOMMITTEE



Congress of the United States
House of Representatives

FIFTH DISTRICT, MISSOURI

HOMELAND SECURITY COMMITTEE

SELECT COMMITTEE ON THE
MODERNIZATION OF CONGRESS

[HTTPS://CLEAVER.HOUSE.GOV](https://cleaver.house.gov)

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Slater Well Protection in fiscal year 2022.

The project sponsor for this project is the City of Slater, Missouri, located at 232 Main Street, Slater, MO 65349.

Funding would be designated for the development of new well field protection measures to assure businesses and residents of northeast Saline County with an uninterrupted supply of portable water during periods of seasonal flooding. Over the years the well field has been at risk of flooding, and currently the access road is too narrow to safely pull in and back out of. The funding will allow the city to upgrade and renovate the existing access road to the City's water supply wells by widening the average width of 12 feet to 15 feet to provide access to all three wells (6,7,8). Well #8 will also be upgraded to include a 45-kw propane generator with security fence and LP tank to maintain electrical service during potential outages. At the end of the raised access road and near well #8, a 40 foot by 30 foot turn around pad is planned. The project also includes an emergency backup generator so a portable unit will not have to be brought in and set on top of the levee, thus blocking other access to the rest of the well field. Beneficiaries include the City of Slater, Gilliam, Arrow Rock and Saline County Public Water Supply District #2. Also benefiting will Orearville School, Hardemen School, Slater Schools, Arrow Rock State Park, along with the estimated 400 of whom commute into Slater to work.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Emanuel Cleaver, II
Member of Congress

JIM COSTA

16TH DISTRICT, CALIFORNIA
WEB PAGE: www.costa.house.gov

COMMITTEE ON AGRICULTURE
CHAIR - SUBCOMMITTEE ON
LIVESTOCK AND FOREIGN AGRICULTURE

COMMITTEE ON NATURAL RESOURCES
SUBCOMMITTEE ON
WATER, OCEANS, AND WILDLIFE



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515

COMMITTEE ON FOREIGN AFFAIRS
SUBCOMMITTEE ON
EUROPE, EURASIA, ENERGY, AND THE ENVIRONMENT
TRANSATLANTIC LEGISLATORS' DIALOGUE
CHAIR
NATO PARLIAMENTARY ASSEMBLY
MEMBER

April 26, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Gustine Water Loop Line Improvements Project in fiscal year 2022.

The entity to receive funding for this project is the City of Gustine located at 352 Fifth Street, Gustine, CA 95322 and funding would be used to ensure Gustine achieves water resource equity, while also creating a more stable water distribution system throughout the city.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

JIM COSTA
Member of Congress

JIM COSTA

16TH DISTRICT, CALIFORNIA
WEB PAGE: www.costa.house.gov

COMMITTEE ON AGRICULTURE
CHAIR - SUBCOMMITTEE ON
LIVESTOCK AND FOREIGN AGRICULTURE

COMMITTEE ON NATURAL RESOURCES
SUBCOMMITTEE ON
WATER, OCEANS, AND WILDLIFE



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515

COMMITTEE ON FOREIGN AFFAIRS
SUBCOMMITTEE ON
EUROPE, EURASIA, ENERGY, AND THE ENVIRONMENT

TRANSATLANTIC LEGISLATORS' DIALOGUE
CHAIR

NATO PARLIAMENTARY ASSEMBLY
MEMBER

April 26, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Madera Ave 13 Sewer Trunk Main Rehabilitation Project in fiscal year 2022.

The entity to receive funding for this project is the City of Madera located at 205 W 4th Street, Madera, CA 93637 and funding would be used rehabilitate a 50 year old corroded pipeline responsible for carrying all of the City's wastewater to its water treatment plant.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

JIM COSTA
Member of Congress

JIM COSTA

16TH DISTRICT, CALIFORNIA
WEB PAGE: www.costa.house.gov

COMMITTEE ON AGRICULTURE
CHAIR - SUBCOMMITTEE ON
LIVESTOCK AND FOREIGN AGRICULTURE

COMMITTEE ON NATURAL RESOURCES
SUBCOMMITTEE ON
WATER, OCEANS, AND WILDLIFE



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515

COMMITTEE ON FOREIGN AFFAIRS
SUBCOMMITTEE ON
EUROPE, EURASIA, ENERGY, AND THE ENVIRONMENT
TRANSATLANTIC LEGISLATORS' DIALOGUE
CHAIR
NATO PARLIAMENTARY ASSEMBLY
MEMBER

April 26, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Dos Palos Water Plant Clarifier Replacement Project in fiscal year 2022.

The entity to receive funding for this project is the City of Dos Palos, located at 2174 Blossom Street, Dos Palos, CA 93620 and funding would be used to replace a water clarifier at the city's water treatment plant, which is in need of immediate repairs to ensure a clean drinking water supply to the city.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

JIM COSTA
Member of Congress

ANGIE CRAIG
2ND DISTRICT, MINNESOTA

CRAIG.HOUSE.GOV

COMMITTEE ON ENERGY
AND COMMERCE
SUBCOMMITTEE ON COMMUNICATION & TECHNOLOGY
SUBCOMMITTEE ON CONSUMER PROTECTION & COMMERCE
SUBCOMMITTEE ON HEALTH

Congress of the United States
House of Representatives
Washington, DC 20515-2302

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON COMMODITY EXCHANGES,
ENERGY AND CREDIT
SUBCOMMITTEE ON GENERAL FARM COMMODITIES
AND RISK MANAGEMENT
SUBCOMMITTEE ON LIVESTOCK
AND FOREIGN AGRICULTURE
COMMITTEE ON SMALL BUSINESS
SUBCOMMITTEE ON OVERSIGHT,
INVESTIGATIONS & REGULATIONS

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$9,972,000 in funding for the City of Shakopee Minnesota River Stabilization and Cultural Corridor Project in fiscal year 2022. The entity to receive funding for this project is the City of Shakopee, 485 Gorman St, Shakopee, MN 55379.

Funding would be used to improve the resiliency of the city's infrastructure by stabilizing the riverbank, which is heavily being eroded and impacting the city's critical infrastructure to increasing levels. The investment and public benefit of the project would not only protect the city's critical infrastructure, it would also improve the already impaired Minnesota River (for turbidity). Of notable significance, the riverbank area contains burial mounds of the ancestors of the Shakopee Mdewakanton Sioux Community (SMSC). These areas are threatened by the long-term and increasing erosion by the intensified river water. Preserving and stabilizing the riverbank is also essential to preserving the history and archeological resources of the SMSC community.

The project would be a valuable use of taxpayer funds because it would help the city implement strategies needed to restore and protect the riverbank and water quality in the watershed – which ultimately affects the water quality of the entire Mississippi River.

In accordance with House Rules, I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Angie Craig
Member of Congress

ANGIE CRAIG
2ND DISTRICT, MINNESOTA

CRAIG.HOUSE.GOV

COMMITTEE ON ENERGY
AND COMMERCE
SUBCOMMITTEE ON COMMUNICATION & TECHNOLOGY
SUBCOMMITTEE ON CONSUMER PROTECTION & COMMERCE
SUBCOMMITTEE ON HEALTH

Congress of the United States
House of Representatives
Washington, DC 20515-2302

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON COMMODITY EXCHANGES,
ENERGY AND CREDIT
SUBCOMMITTEE ON GENERAL FARM COMMODITIES
AND RISK MANAGEMENT
SUBCOMMITTEE ON LIVESTOCK
AND FOREIGN AGRICULTURE
COMMITTEE ON SMALL BUSINESS
SUBCOMMITTEE ON OVERSIGHT,
INVESTIGATIONS & REGULATIONS

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$448,000 in funding for the City of Zumbrota NW Water Main Loop project in fiscal year 2022. The entity to receive funding for this project is the City of Zumbrota, 175 West Avenue, Zumbrota, MN 55992.

Funding will be used to provide a critical water main crossing of US Highway 52 and will protect existing local business from disruption due to a water main failure. Currently only one aging water main crossing exists under the highway which serves three large employers within the city. This water main extension will loop the water system and provide a secondary means of providing water to the existing businesses thereby improving water quality, boosting fire flow, and allowing for the development of a future industrial park. The project provides emergency redundancy to the system and will allow the City to maintain water service to the existing and future businesses in the event of a water main break or shutdown.

The project would be a valuable use of taxpayer funds because it will help support future development in the region and aligns with the Drinking Water Revolving Fund's objective to help ensure safe drinking water is available and accessible for all Americans.

In accordance with House Rules, I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Angie Craig
Member of Congress

DAN CRENSHAW
2ND DISTRICT, TEXAS



Congress of the United States
House of Representatives
Washington, DC 20515

481 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6565

KINGWOOD OFFICE
1849 KINGWOOD DRIVE SUITE 100
KINGWOOD, TX 77339
(713) 860-1330

SPRING OFFICE
9720 CYPRESSWOOD DRIVE SUITE 206
HOUSTON, TX 77070
(281) 640-7720

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the W140 Detention Basin Improvements Project in fiscal year 2022.

The entity to receive funding for this project is the Memorial City Redevelopment Authority, located at P.O. Box 22167 Houston, TX 77227-2167.

The funding would be used to enlarge an existing detention basin and make other improvements to the storm sewer system in order to provide additional stormwater capacity and capture of stormwater related non-point source pollutants for the Briar Branch watershed. This project will significantly reduce flooding risk in my district and is a good use of taxpayer dollars by reducing the risk of repeated flooding.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read 'D. Crenshaw', written over a horizontal line.

Dan Crenshaw
Member of Congress

DAN CRENSHAW
2ND DISTRICT, TEXAS



Congress of the United States
House of Representatives
Washington, DC 20515

481 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
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KINGWOOD OFFICE
1849 KINGWOOD DRIVE SUITE 100
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SPRING OFFICE
9720 CYPRESSWOOD DRIVE SUITE 206
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April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Taylor Gully Channel Conveyance Improvement Project in fiscal year 2022. The entity to receive funding for this project is the Harris County Flood Control District, located at 9900 Northwest Freeway Houston, Texas 77092.

The funding would be used for the engineering of improvements to a storm water channel in a residential area in Kingwood, TX. When constructed, the project will significantly improve stormwater drainage and reduce the risk of future flooding.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Dan Crenshaw".

Dan Crenshaw
Member of Congress

DAN CRENSHAW
2ND DISTRICT, TEXAS



Congress of the United States
House of Representatives
Washington, DC 20515

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WASHINGTON, DC 20515
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KINGWOOD, TX 77339
(713) 860-1330

SPRING OFFICE
9720 CYPRESSWOOD DRIVE SUITE 206
HOUSTON, TX 77070
(281) 640-7720

May 5, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Forest Manor Subdivision Drainage Improvement Project in fiscal year 2022. The entity to receive funding for this project is the Harris County Department of Engineering, located at 1001 Preston, 7th Floor, Houston, TX 77002.

The funding would be used for the construction of stormwater drainage improvements to reduce the risk of flooding and contamination of the water supply. This area has flooded multiple times, including during Hurricane Harvey and Tropical Storm Imelda, when a total of 115 homes were flooded.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Dan Crenshaw".

Dan Crenshaw
Member of Congress

DAN CRENSHAW
2ND DISTRICT, TEXAS



Congress of the United States
House of Representatives
Washington, DC 20515

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KINGWOOD, TX 77339
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SPRING OFFICE
9720 CYPRESSWOOD DRIVE SUITE 206
HOUSTON, TX 77070
(281) 640-7720

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Kingwood Diversion Channel Improvement Project in fiscal year 2022. The entity to receive funding for this project is the Harris County Flood Control District, located at 9900 Northwest Freeway Houston, Texas 77092.

The funding would be used for engineering of storm water proposed to divert stormwater runoff from a drainage channel to lower the risk of structural flooding along the portion of Bens Branch within the Kingwood area. This project will also provide capacity to allow for future local City of Houston neighborhood drainage. When constructed, the project will significantly improve stormwater drainage and reduce the risk of future flooding in my district.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Dan Crenshaw".

Dan Crenshaw
Member of Congress

CHARLIE CRIST

13TH DISTRICT, FLORIDA

www.crist.house.gov

215 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5961

696 1ST AVENUE NORTH, SUITE 203
ST. PETERSBURG, FL 33701
(727) 318-6770

APPROPRIATIONS COMMITTEE

SUBCOMMITTEES:

DEFENSE

COMMERCE, JUSTICE, SCIENCE

FINANCIAL SERVICES AND
GENERAL GOVERNMENT

SCIENCE, SPACE, AND
TECHNOLOGY COMMITTEE

SUBCOMMITTEES:

SPACE AND AERONAUTICS

ENVIRONMENT

Congress of the United States
House of Representatives
Washington, DC 20515-0913

April 27, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the following community project in Fiscal Year 2022: Pinellas County Sanitary Sewer Interceptor at Pinellas Park.

The entity to receive funding for this project is Pinellas County, located at 315 Court St., Clearwater, FL 33756.

The funding would be used by Pinellas County to eliminate a repetitive sanitary sewer overflow occurring in the City of Pinellas Park during wet weather events. The project will consist of designing and constructing a sanitary sewer force main with greater capacity to convey the wastewater safely and effectively for treatment. These overflows contain raw sewage, so this project will protect water quality and the environment, while enhancing the resiliency of Pinellas County's wastewater systems.

I certify that neither I, nor my immediate family, has any financial interest in this project.

Sincerely,



Charlie Crist
UNITED STATES CONGRESSMAN

RODNEY DAVIS
13TH DISTRICT, ILLINOIS

www.rodneydavis.house.gov
www.facebook.com/reprodneydavis
www.twitter.com/rodneydavis

2079 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2371

Congress of the United States
House of Representatives
Washington, DC 20515-1313

COMMITTEE ON
HOUSE ADMINISTRATION
RANKING MEMBER

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
RANKING MEMBER
SUBCOMMITTEE ON RAILROADS, PIPELINES, AND
HAZARDOUS MATERIALS

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON BIOTECHNOLOGY,
HORTICULTURE, AND RESEARCH
SUBCOMMITTEE ON COMMODITY EXCHANGES,
ENERGY, AND CREDIT

SELECT COMMITTEE ON THE
MODERNIZATION OF CONGRESS

April 29th, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Farmer City Water Plant Sand Filter Rehabilitation in fiscal year 2022. The entity to receive funding for this project is City of Farmer City, located at 105 South Main Street, Farmer City, IL 61842. The project itself is located at 200 Murphy Drive, Farmer City, IL 61842. The funding would be used for recoating of the interior of the plant's sand filter vessel, rebuilding of the underdrain system, and replacement of the filter media.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Rodney Davis
Member of Congress

RODNEY DAVIS
13TH DISTRICT, ILLINOIS

www.rodneydavis.house.gov
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www.twitter.com/rodneydavis

2079 RAYBURN HOUSE OFFICE BUILDING
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Congress of the United States
House of Representatives
Washington, DC 20515-1313

COMMITTEE ON
HOUSE ADMINISTRATION
RANKING MEMBER

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
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SELECT COMMITTEE ON THE
MODERNIZATION OF CONGRESS

April 29th, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Carrollton New Water Treatment Plant in fiscal year 2022. The entity to receive funding for this project is City of Carrollton, located at 621 South Main Street, Carrollton IL 62016. The project itself is located at 293 NW 200 Avenue, Carrollton, IL 62016. The funding would be used for the construction of a new water treatment plant including a new filtration system, chemical feed systems, pumps, controls, raw water detention tank, site piping, and a booster pump station backup generator.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Rodney Davis
Member of Congress

RODNEY DAVIS
13TH DISTRICT, ILLINOIS

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www.twitter.com/rodneydavis

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Congress of the United States
House of Representatives
Washington, DC 20515-1313

COMMITTEE ON
HOUSE ADMINISTRATION
RANKING MEMBER

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
RANKING MEMBER
SUBCOMMITTEE ON RAILROADS, PIPELINES, AND
HAZARDOUS MATERIALS

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON BIOTECHNOLOGY,
HORTICULTURE, AND RESEARCH
SUBCOMMITTEE ON COMMODITY EXCHANGES,
ENERGY, AND CREDIT

SELECT COMMITTEE ON THE
MODERNIZATION OF CONGRESS

April 29th, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Blue Mound Water System Improvements Division 2: Water Tower Rehabilitation in fiscal year 2022. The entity to receive funding for this project is Village of Blue Mound located at 309 North Railroad Avenue, Blue Mound, IL 62513. The project itself is located at 212 North Goltra Street, Blue Mound, IL 62513 (Pedestal Tower) and 519 Lewis Street, Blue Mound, IL 62513 (Four-Legged Tower). The funding would be used for a plethora of upgrades and repairs to a 150,000-gallon elevated pedestal storage tank that stores finished water discharged from the water plant and the 100,000-gallon four-legged storage tank located in the middle of the distribution system. This work includes cleaning, coating, installing of safety equipment, venting, sealing, and more.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Rodney Davis
Member of Congress

RODNEY DAVIS
13TH DISTRICT, ILLINOIS

www.rodneydavis.house.gov
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www.twitter.com/rodneydavis

2079 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
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Congress of the United States
House of Representatives
Washington, DC 20515-1313

COMMITTEE ON
HOUSE ADMINISTRATION
RANKING MEMBER

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
RANKING MEMBER
SUBCOMMITTEE ON RAILROADS, PIPELINES, AND
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COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON BIOTECHNOLOGY,
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SUBCOMMITTEE ON COMMODITY EXCHANGES,
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April 29th, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Assumption Water System Improvements Phase II: New Water Treatment Plant in fiscal year 2022. The entity to receive funding for this project is City of Assumption, located at 229 North Chestnut Street, Assumption, IL 62510. The project itself is located at 598 Colegrove Street, Assumption, IL 62510. The funding would be used to construct a new building alongside the newly constructed water treatment plant and to purchase new equipment to increase the efficiency and life span of the water system. This is phase II of the overall water treatment plant project.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Rodney Davis
Member of Congress

2004 FOX DRIVE
CHAMPAIGN, IL 61820
(217) 403-4690

108 WEST MARKET
TAYLORVILLE, IL 62568
(217) 824-5117

1012 PLUMMER DRIVE
EDWARDSVILLE, IL 62025
(618) 205-8660

2833 SOUTH GRAND AVENUE EAST
SPRINGFIELD, IL 62703
(217) 791-6224

104 W NORTH STREET
NORMAL, IL 61761
(309) 252-8834

243 S WATER STREET, SUITE 100
DECATUR, IL 62523
(217) 791-6224

RODNEY DAVIS
13TH DISTRICT, ILLINOIS

www.rodneydavis.house.gov
www.facebook.com/reprodneydavis
www.twitter.com/rodneydavis

2079 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2371

Congress of the United States
House of Representatives
Washington, DC 20515-1313

COMMITTEE ON
HOUSE ADMINISTRATION
RANKING MEMBER

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
RANKING MEMBER
SUBCOMMITTEE ON RAILROADS, PIPELINES, AND
HAZARDOUS MATERIALS

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON BIOTECHNOLOGY,
HORTICULTURE, AND RESEARCH
SUBCOMMITTEE ON COMMODITY EXCHANGES,
ENERGY, AND CREDIT

SELECT COMMITTEE ON THE
MODERNIZATION OF CONGRESS

April 29th, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Nokomis Drinking Water Treatment Plant System Improvements in fiscal year 2022. The entity to receive funding for this project is the City of Nokomis, located at 22 South Cedar Street, Nokomis, IL 62075. The project itself is located at 1 Gipson Street, Nokomis, IL 62075. The funding would be used for performing rehabilitation and maintenance on various items throughout the system. These items include filter rehabilitation, softener rehabilitation, and detention tank rehabilitation at the existing water treatment plant.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Rodney Davis
Member of Congress

PETER A. DEFAZIO
4TH DISTRICT, OREGON

TRANSPORTATION AND
INFRASTRUCTURE
CHAIRMAN



Congress of the United States
House of Representatives

April 30, 2021

PLEASE RESPOND TO:

- 2134 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3704
(202) 225-6416
- 405 EAST 8TH AVENUE, #2030
EUGENE, OR 97401
(541) 485-6732
1-800-944-9603
- 125 CENTRAL AVENUE, #350
COOS BAY, OR 97420
(541) 269-2609
- 612 SE JACKSON STREET, #9
ROSEBURG, OR 97470
(541) 440-3523
- defazio.house.gov

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Port of Brookings Harbor Wastewater Treatment Plant in Fiscal Year 2022.

The entity to receive funding for this project is Port of Brookings Harbor, located at 16330 Lower Harbor Road, Brookings OR 97415.

The funding would be used for construction of a wastewater treatment plant, which would sustain the fish processing plant, help maintain a clean environment, and accommodate additional businesses and jobs to the region.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Peter A. DeFazio".

Peter A. DeFazio
Member of Congress

PETER A. DEFAZIO
4TH DISTRICT, OREGON

TRANSPORTATION AND
INFRASTRUCTURE
CHAIRMAN



Congress of the United States
House of Representatives

April 30, 2021

PLEASE RESPOND TO:

- 2134 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3704
(202) 225-6416
- 405 EAST 8TH AVENUE, #2030
EUGENE, OR 97401
(541) 485-6732
1-800-944-9603
- 125 CENTRAL AVENUE, #350
COOS BAY, OR 97420
(541) 269-2609
- 612 SE JACKSON STREET, #9
ROSEBURG, OR 97470
(541) 440-3523
- defazio.house.gov

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for fuel reduction efforts in the greater Springfield area in Fiscal Year 2022.

The entity to receive funding for this project is Willamalane Park and Recreation, located at 250 S. 32nd St., Springfield, OR 97478.

The funding would be used for fuel reduction efforts in forested areas in the greater Springfield area.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Peter A. DeFazio".

Peter A. DeFazio
Member of Congress

PETER A. DEFAZIO
4TH DISTRICT, OREGON

TRANSPORTATION AND
INFRASTRUCTURE
CHAIRMAN



Congress of the United States
House of Representatives

April 30, 2021

PLEASE RESPOND TO:

- 2134 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3704
(202) 225-6416
- 405 EAST 8TH AVENUE, #2030
EUGENE, OR 97401
(541) 485-6732
1-800-944-9603
- 125 CENTRAL AVENUE, #350
COOS BAY, OR 97420
(541) 269-2609
- 612 SE JACKSON STREET, #9
ROSEBURG, OR 97470
(541) 440-3523
- defazio.house.gov

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the McKenzie River Restoration Project in Fiscal Year 2022.

The entity to receive funding for this project is McKenzie River Trust located at 120 Shelton
McMurphy Blvd., Suite 270, Eugene, OR 97401.

The funding would be used for floodplain restoration on the Finn Rock Reach area of the
McKenzie River. In addition to improving wildfire resilience, attenuating potential flood risks to
downstream critical infrastructure and homes, and assuring clean drinking water for the residents
of Eugene and Springfield, Oregon, floodplain restoration ensures water quality and improves
key habitats for listed fish species and other wildlife.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Peter A. DeFazio".

Peter A. DeFazio
Member of Congress

2413 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0703
(202) 225-3661

59 ELM STREET
SECOND FLOOR
NEW HAVEN, CT 06510
(203) 562-3718

DURHAM/MIDDLEFIELD/MIDDLETOWN
(860) 344-1159

WEBSITE: [HTTP://DELAURO.HOUSE.GOV](http://DELAURO.HOUSE.GOV)



UNITED STATES
HOUSE OF REPRESENTATIVES

ROSA L. DELAURO

3RD DISTRICT, CONNECTICUT

April 28, 2021

CHAIR, COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES
CHAIR

LABOR, HEALTH AND HUMAN SERVICES,
EDUCATION, AND RELATED AGENCIES

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
United States House of
Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
United States House of
Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting \$3,412,455 in community project funding for the Durham Expansion of Public Water Supply.

The entity to receive funding for this project is the Town of Durham P.O. Box 428 30 Townhouse Road Durham, CT 06422.

The funding would be used to supply clean drinking water to a contaminated area via an interlocal agreement between the Town of Durham and the City of Middletown.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Rosa L. DeLauro".

Rosa L. DeLauro
Member of Congress

VAL DEMINGS

10TH DISTRICT, FLORIDA

WASHINGTON OFFICE
217 CANNON HOB
WASHINGTON, D.C. 20515
(202) 225-2176

ORLANDO OFFICE
2295 S. HIAWASSEE ROAD, SUITE 301
ORLANDO, FL 32835
(321) 388-9608



Congress of the United States
House of Representatives
Washington, DC 20515

April 23, 2021

**PERMANENT SELECT
COMMITTEE ON INTELLIGENCE**
SUBCOMMITTEE ON DEFENSE INTELLIGENCE
AND WARFIGHTER SUPPORT
SUBCOMMITTEE ON
INTELLIGENCE MODERNIZATION AND READINESS
COMMITTEE ON THE JUDICIARY
SUBCOMMITTEE ON
CRIME, TERRORISM, AND HOMELAND SECURITY
SUBCOMMITTEE ON ANTI-TRUST,
COMMERCIAL AND ADMINISTRATIVE LAW
COMMITTEE ON HOMELAND SECURITY
SUBCOMMITTEE ON TRANSPORTATION
AND MARITIME SECURITY

Chair Rosa DeLauro
Ranking Member Kay Granger
House Committee on Appropriations
307 The Capitol
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for *Northwest Water Production Plant New Water Storage Tank* in fiscal year 2022.

The entity to receive funding for this project is *City of Apopka*, located at *120 E. Main Street, Apopka, FL 32703*.

The funding would be used to *construct a Northwest Water Production Plant New Water Storage Tank. Currently, the City of Apopka has a single 1-million-gallon water storage tank at the Northwest Water Production Plant (NWWPP). Based on growth in the area, this capacity is marginal. FDEP requires that agencies provide storage for ¼ of their maximum daily storage plus a portion for fire suppression. In a perfect world, we would split these fire suppression water storage requirements equally among our plants. Based on the maximum flow from the NWWPP last summer we are slightly below the ideal capacity though our overall capacity is adequate for the system. The northwest portion of Apopka is our fastest growing area with a significant number of single-family developments already underway as well as additional commercial and residential planned. Based on this growth, the City expects to quickly outgrow our current storage level necessitating the construction of a second water storage tank at the NWWPP. An additional 1.5-million-gallon storage tank will serve the communities needs for at least the next 20 years.*

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Val B. Demings".

Val B. Demings
Member of Congress

VAL DEMINGS

10TH DISTRICT, FLORIDA

WASHINGTON OFFICE
217 CANNON HOB
WASHINGTON, D.C. 20515
(202) 225-2176

ORLANDO OFFICE
2295 S. HIAWASSEE ROAD, SUITE 301
ORLANDO, FL 32835
(321) 388-9808



Congress of the United States
House of Representatives
Washington, DC 20515

PERMANENT SELECT
COMMITTEE ON INTELLIGENCE
SUBCOMMITTEE ON DEFENSE INTELLIGENCE
AND WARFIGHTER SUPPORT
SUBCOMMITTEE ON
INTELLIGENCE MODERNIZATION AND READINESS
COMMITTEE ON THE JUDICIARY
SUBCOMMITTEE ON
CRIME, TERRORISM, AND HOMELAND SECURITY
SUBCOMMITTEE ON ANTITRUST,
COMMERCIAL AND ADMINISTRATIVE LAW
COMMITTEE ON HOMELAND SECURITY
SUBCOMMITTEE ON TRANSPORTATION
AND MARITIME SECURITY

April 23, 2021

Chair Rosa DeLauro
Ranking Member Kay Granger
House Committee on Appropriations
307 The Capitol
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for *Vereen Lift Station/Quadrant Rehab* in fiscal year 2022.

The entity to receive funding for this project is *Town of Eatonville*, located at *307 E. Kennedy Blvd. Eatonville, FL 32751*.

The funding would be used to *rehab Vereen Lift Station/Quadrant*. *The Town of Eatonville is requesting \$665,000.00 for the upgrades and repairs to a portion of construction of the sewer and wastewater project. The project will include areas of current and future residential developments, such as new approved apartment developments and will help to provide sanitary sewer and a stronger infrastructure for existing and future growth. This critical project is much needed for the growth and stability of the nation's oldest black incorporated Town (1887). As past efforts have shown, the Town is committed to continuing to make strides for the growth and compassion of our infrastructure. The overall Sanitary sewer and wastewater project is approximately \$63,000,000.00.*

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Val B. Demings
Member of Congress

THEODORE E. DEUTCH

22ND DISTRICT, FLORIDA
WWW.DEUTCH.HOUSE.GOV

FACEBOOK.COM/CONGRESSMANTEDDEUTCH
TWITTER: @REPTEDEUTCH

COMMITTEE ON ETHICS
CHAIRMAN

COMMITTEE ON FOREIGN AFFAIRS

CHAIRMAN, SUBCOMMITTEE ON THE MIDDLE EAST,
NORTH AFRICA, AND INTERNATIONAL TERRORISM
SUBCOMMITTEE ON EUROPE, EURASIA, ENERGY,
AND THE ENVIRONMENT

COMMITTEE ON THE JUDICIARY

SUBCOMMITTEE ON CRIME, TERRORISM,
AND HOMELAND SECURITY

SUBCOMMITTEE ON COURTS,
INTELLECTUAL PROPERTY, AND THE INTERNET



Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON OFFICE:
2447 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3001

DISTRICT OFFICES:
7900 GLADES RD, SUITE 250
BOCA RATON, FL 33434

CORAL SPRINGS CITY HALL
9500 W. SAMPLE RD, SUITE 204
CORAL SPRINGS, FL 33065

MARGATE CITY HALL
5790 MARGATE BLVD
MARGATE, FL 33063

(954) 255-8336
(561) 470-6440

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
House Appropriations Committee
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Water Infrastructure in fiscal year 2022. The entity to receive funding for this project is Cities of Wilton Manors, Fort Lauderdale, & Oakland Park, located at City of Oakland Park: 3650 NE 12 Ave, Oakland Park, FL 33334; City of Fort Lauderdale: 100 N Andrews Ave. Fort Lauderdale, FL 33301; and City of Wilton Manors: 2020 Wilton Drive, Wilton Manors, FL 33304.

The funding would be used to upgrade, improve and make more efficient portions of the three cities' wastewater systems that provide connectivity between their respective systems to deal with sea level rise, rising temperatures and extreme weather.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Theodore E. Deutch
Member of Congress

THEODORE E. DEUTCH

22ND DISTRICT, FLORIDA
WWW.DEUTCH.HOUSE.GOV

FACEBOOK.COM/CONGRESSMANTEDDEUTCH
TWITTER: @REPTEDDEUTCH

COMMITTEE ON ETHICS
CHAIRMAN

COMMITTEE ON FOREIGN AFFAIRS

CHAIRMAN, SUBCOMMITTEE ON THE MIDDLE EAST,
NORTH AFRICA, AND INTERNATIONAL TERRORISM
SUBCOMMITTEE ON EUROPE, EURASIA, ENERGY,
AND THE ENVIRONMENT

COMMITTEE ON THE JUDICIARY

SUBCOMMITTEE ON CRIME, TERRORISM,
AND HOMELAND SECURITY

SUBCOMMITTEE ON COURTS,
INTELLECTUAL PROPERTY, AND THE INTERNET



Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON OFFICE:
2447 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3001

DISTRICT OFFICES:
7900 GLADES RD, SUITE 250
BOCA RATON, FL 33434

CORAL SPRINGS CITY HALL
9500 W. SAMPLE RD, SUITE 204
CORAL SPRINGS, FL 33065

MARGATE CITY HALL
5790 MARGATE BLVD
MARGATE, FL 33063

(954) 255-8336
(561) 470-6440

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
House Appropriations Committee
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Stormwater Drainage Infrastructure in fiscal year 2022. The entity to receive funding for this project is City of Coral Springs, located at 9500 West Sample Road, Coral Springs, FL 33065.

The funding would be used to provide more storage for stormwater run-off which re-establishes swale storage and conveyance in the neighborhood to eliminate standing water and provides flood mitigation for up to a 100-year three day storm event.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Theodore E. Deutch
Member of Congress

MARIO DIAZ-BALART

25TH DISTRICT, FLORIDA

APPROPRIATIONS COMMITTEE

SUBCOMMITTEES:

TRANSPORTATION, HOUSING AND URBAN
DEVELOPMENT, AND RELATED AGENCIES
RANKING MEMBER

STATE, FOREIGN OPERATIONS,
AND RELATED PROGRAMS

DEP. NC

DEPUTY WHIP

CONGRESSIONAL HISPANIC CONFERENCE
CHAIRMAN

Congress of the United States
House of Representatives
Washington, DC 20515-0925

374 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4211
FAX: (202) 225-8576

DISTRICT OFFICES

8609 N.W. 35TH STREET

SUITE 400

DORAL, FL 33106

(305) 470-8555

FAX: (305) 470-8576

4715 GOLDEN GATE PARKWAY

SUITE 204

NAPLES, FL 34110

(239) 348-1620

FAX: (239) 348-3589

April 30, 2021

Chairwoman Rosa DeLauro
House Appropriations Committee
H-307
Washington, D.C. 20515

Ranking Member Kay Granger
House Appropriations Committee
1036 Longworth HOB
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

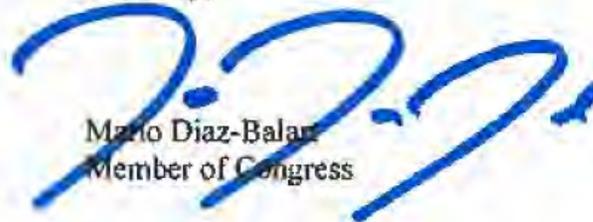
"I am requesting funding for Miami-Dade County's Septic to Sewer Laterals Project in fiscal year 2022.

The entity to receive funding for this project is the Miami-Dade County government located at 111 NW First Street, Miami, FL 33128.

The funding would be used for the installation of public sewer laterals for residential properties abutting the sanitary sewer system.

I certify that neither I nor my immediate family has any financial interest in this project."

Sincerely,



Mario Diaz-Balart
Member of Congress

MARIO DIAZ-BALART

25TH DISTRICT, FLORIDA

APPROPRIATIONS COMMITTEE

SUBCOMMITTEES:

TRANSPORTATION, HOUSING AND URBAN
DEVELOPMENT, AND RELATED AGENCIES
RANKING MEMBER

STATE, FOREIGN OPERATIONS,
AND RELATED PROGRAMS

DEFENSE

DEPUTY WHIP

CONGRESSIONAL HISPANIC CONFERENCE
CHAIRMAN

Congress of the United States
House of Representatives
Washington, DC 20515-0925

378 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
1202 | 225-0211
FAX: (202) 225-8575

DISTRICT OFFICES:

2689 N.W. 26TH STREET

SUITE 100

DORAL, FL 33106

(305) 470-8555

FAX: (305) 470-9578

4715 GOLDEN GATE PARKWAY

SUITE ONE

NAPLES, FL 34110

(239) 348-1620

FAX: (239) 346-3580

April 30, 2021

Chairwoman Rosa DeLauro
House Appropriations Committee
H-307
Washington, D.C. 20515

Ranking Member Kay Granger
House Appropriations Committee
1036 Longworth HOB
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

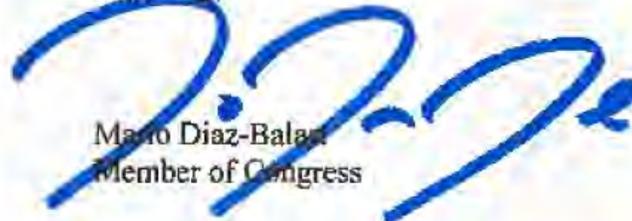
"I am requesting funding for Miami-Dade County's Safe Drinking Water Project in fiscal year 2022.

The entity to receive funding for this project is the Miami-Dade County government located at 111 NW First Street, Miami, FL 33128.

The funding would be used for the design, construction, and management of water mains to connect homes to public water supply.

I certify that neither I nor my immediate family has any financial interest in this project."

Sincerely,



Mario Diaz-Balart
Member of Congress

LLOYD DOGGETT
35TH DISTRICT, TEXAS



WASHINGTON OFFICE:
2307 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4865

DISTRICT OFFICES:
217 W TRAVIS
SAN ANTONIO, TX 78205
(210) 704-1080

300 EAST 8TH STREET, SUITE 763
AUSTIN, TX 78701
(512) 916-5921

COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEE ON HEALTH
CHAIRMAN
SUBCOMMITTEE ON
SELECT REVENUE MEASURES
COMMITTEE ON BUDGET
JOINT COMMITTEE ON TAXATION

Congress of the United States
House of Representatives

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations,
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations,
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Austin, Texas Colony Park Sustainable Community Health & Wellness Center Water, Wastewater, & Stormwater Infrastructure Project in fiscal year 2022. The entity to receive funding for this project is the City of Austin, Texas located at 301 West 2nd Street. Austin, Texas 78701.

The funding would be used to develop the water, wastewater, and stormwater infrastructure needed to fulfill the City's responsibilities to provide the utilities on the parcel of land before it is conveyed to Central Health for its development of the Colony Park Health & Wellness Center.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Lloyd Doggett

LLOYD DOGGETT
35TH DISTRICT, TEXAS



WASHINGTON OFFICE:
2307 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4865

DISTRICT OFFICES:
217 W TRAVIS
SAN ANTONIO, TX 78205
(210) 704-1080

300 EAST 8TH STREET, SUITE 763
AUSTIN, TX 78701
(512) 916-5921

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON HEALTH
CHAIRMAN

SUBCOMMITTEE ON
SELECT REVENUE MEASURES

COMMITTEE ON BUDGET

JOINT COMMITTEE ON TAXATION

Congress of the United States
House of Representatives

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations,
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations,
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Buda South Loop 4 Wastewater Extension Project in fiscal year 2022. The entity to receive funding for this project is the City of Buda, Texas located at 405 E Loop St., Building 100 Buda, Texas 78610.

The funding would be used to provide wastewater services to an important part of Buda. This project will extend two 8" gravity sewer lines from the current termination location to the south and would expand coverage to two sewer basins. It will install two collector interceptors that would convey flow to the City of Buda's wastewater treatment plant.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Lloyd Doggett

VERONICA ESCOBAR
16TH DISTRICT, TEXAS

ASSISTANT WHIP

HOUSE COMMITTEE ON THE JUDICIARY

SUBCOMMITTEE ON CRIME, TERRORISM,
AND HOMELAND SECURITY

SUBCOMMITTEE ON IMMIGRATION AND CITIZENSHIP

HOUSE ARMED SERVICES COMMITTEE

SUBCOMMITTEE ON
MILITARY PERSONNEL, VICE CHAIR

SUBCOMMITTEE ON CYBER, INNOVATIVE
TECHNOLOGIES, AND INFORMATION SYSTEMS

HOUSE COMMITTEE ON ETHICS

HOUSE SELECT COMMITTEE
ON THE CLIMATE CRISIS



Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON D.C. OFFICE:
1505 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4831

EL PASO OFFICE:
221 N. KANSAS STREET, SUITE 1500
EL PASO, TX 79901
(915) 541-1400

<http://escobar.house.gov>

VICE CHAIR
DEMOCRATIC WOMEN'S CAUCUS
DEPUTY WHIP
CONGRESSIONAL PROGRESSIVE CAUCUS
CONGRESSIONAL HISPANIC CAUCUS
NEW DEMOCRAT COALITION

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Connecting Communities: Upper Valley First-Time Water & Wastewater Projects in fiscal year 2022.

The entity to receive funding for this project is the County of El Paso, TX at 500 E. San Antonio, El Paso, TX 79901.

The funding would be used to provide for the design and environmental assessment for a cluster of first-time water and wastewater projects throughout the Upper Valley to facilitate 412 residents with access to critical infrastructure to promote the health and safety of the community.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Veronica Escobar".

Veronica Escobar
Member of Congress



*Congress of the United States
House of Representatives
Washington, D.C. 20515*

*Anna G. Eshoo
Eighteenth District
California*

April 30, 2021

The Honorable Rosa L. DeLauro,
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger,
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for a Wildfire Mitigation Along Hillside Roads in Fiscal Year 2022. The entity to receive funding for this project is the Town of Los Gatos, located at 110 East Main Street, Los Gatos, California 95030. The funding would be used for mitigating wildfires through improved vegetation management along hillside roads used for resident evacuations and first responder access routes. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Anna G. Eshoo
Member of Congress



*Congress of the United States
House of Representatives
Washington, D.C. 20515*

*Anna G. Eshoo
Eighteenth District
California*

April 30, 2021

The Honorable Rosa L. DeLauro,
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger,
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for Regional Fire Break at Swanton Pacific Ranch in Fiscal Year 2022. The entity to receive funding for this project is the Cal Poly Corporation (a 501(c)(3) nonprofit organization), located at 1 Grand Avenue, Building 15, San Luis Obispo, California 93405. The project site is located at 125 Swanton Road, Davenport, California 95017. The funding would be used for post-wildfire fuel reduction along a strategic area for firefighting on the Swanton Pacific Ranch, a 3,200-acre working ranch in the Santa Cruz Mountains. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Anna G. Eshoo
Member of Congress

SCOTT FITZGERALD
6th District, Wisconsin

COMMITTEE ON THE JUDICIARY
COMMITTEE ON SMALL BUSINESS
COMMITTEE ON EDUCATION
AND LABOR



WASHINGTON, DC OFFICE
1607 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20516
(202) 225-5101

BROOKFIELD DISTRICT OFFICE
120 BISHOP'S WAY
SUITE #164
BROOKFIELD, WI 53005
(262) 784-1111

Congress of the United States
House of Representatives
Washington, DC 20515-4905

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for a \$530,000 State and Tribal Assistance Grant in fiscal year 2022.

The entity to receive funding for this project is the Waukesha Water Utility, located at P. O. Box 1648, Waukesha, Wisconsin 53187-1648.

The funding would be used for a new elevated storage tank to change a municipal water supply.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in cursive script that reads "Scott Fitzgerald".

Scott Fitzgerald (WI-05)
Member of Congress

CHARLES J. "CHUCK" FLEISCHMANN
3rd DISTRICT, TENNESSEE

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON HOMELAND SECURITY

SUBCOMMITTEE ON ENERGY AND WATER

SUBCOMMITTEE ON LABOR, HEALTH AND HUMAN
SERVICES, EDUCATION AND RELATED AGENCIES



Congress of the United States
House of Representatives
Washington, DC 20515-4203

WASHINGTON OFFICE
462 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3271 (202) 225-3494 (FA•)

DISTRICT OFFICES
FEDERAL COURTHOUSE, SUITE 126
900 GEORGIA AVENUE
CHATTANOOGA, TN 37402
(423) 756-2342 (423) 756-6613 (FA•)

200 ADMINISTRATION ROAD, SUITE 100
P.O. BOX 2001
OAK RIDGE, TN 37830
(865) 576-1976 (865) 576-3221 (FA•)

6 EAST MADISON AVENUE COURTHOUSE
ATHENS, TN 37303-4297
(423) 754-4671 (423) 745-6025 (FA•)

April 28, 2021

The Honorable Rosa DeLauro
House Appropriations Subcommittee
H-310, The Capitol
Washington, DC 20515

The Honorable Kay Granger
House Appropriations Subcommittee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for a new Water Treatment Plant in fiscal year 2022. The entity to receive funding for this project is the City of Oak Ridge, located at 1515 Bear Creek Road Oak Ridge, Tennessee 37830.

This project is important to the Oak Ridge community, but also vitally important to federal mission work at the U.S. Department of Energy's Oak Ridge National Laboratory, the National Nuclear Security Administration's Y-12 National Security Complex, and the East Tennessee Technology Park. These facilities are in the city limits of Oak Ridge and dependent upon the city's production of potable water for daily operations. A new 16 MGD membrane plant to be located at the City's existing raw water intake property is advantageous for several additional reasons. Significant energy savings will be realized because the need to employ an old and inefficient pumping system to the existing plant elevation would be eliminated. With a new WTP, the City would avoid the additional cost of redeveloping an electrical substation needed. The construction of a new plant with contemporary membrane technology will reduce waste, improve public health by producing water with better purity and clarity, and allow the City to meet all federal and state drinking water regulatory requirements, now and in the future. These enhancements increase the reliability and efficiency of water production for customers including the local hospital, public school system, and residents of all socioeconomic backgrounds.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Chuck Fleischmann

LIZZIE FLETCHER
7TH DISTRICT, TEXAS

HOUSE COMMITTEE ON
ENERGY AND COMMERCE
SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON COMMUNICATIONS
AND TECHNOLOGY
SUBCOMMITTEE ON CONSUMER PROTECTION
AND COMMERCE

HOUSE COMMITTEE ON
SCIENCE, SPACE, AND TECHNOLOGY
SUBCOMMITTEE ON ENVIRONMENT



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, D.C. 20515

WASHINGTON OFFICE
119 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2571

HOUSTON OFFICE
5599 SAN FELIPE ROAD, SUITE 950
HOUSTON, TX 77056
(713) 353-8680

FLETCHER.HOUSE.GOV

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20510

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20510

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Bellaire Waterlines in fiscal year 2022.

The entity to receive funding for this project is the City of Bellaire located at 7008 S Rice Ave, Bellaire, TX 77401.

The funding would be used for addressing the deficient waterline infrastructure in Bellaire along the following Street blocks: 5300-5400 Bellaire Boulevard, 6500-6700 South Rice Avenue, 4700-5000 Evergreen Street, 7200-7400 South Rice Avenue, 6300 First Street, 7500-7800 South Rice Avenue, 800 Holton Street, 5100-5300 Valerie Street, 4500-5000 Maple Street.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Lizzie Fletcher".

Lizzie Fletcher
Member of Congress

LIZZIE FLETCHER
7TH DISTRICT, TEXAS

HOUSE COMMITTEE ON
ENERGY AND COMMERCE
SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON COMMUNICATIONS
AND TECHNOLOGY
SUBCOMMITTEE ON CONSUMER PROTECTION
AND COMMERCE

HOUSE COMMITTEE ON
SCIENCE, SPACE, AND TECHNOLOGY
SUBCOMMITTEE ON ENVIRONMENT



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, D.C. 20515

WASHINGTON OFFICE
119 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2571

HOUSTON OFFICE
5599 SAN FELIPE ROAD, SUITE 950
HOUSTON, TX 77056
(713) 353-8680

FLETCHER.HOUSE.GOV

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20510

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20510

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Jersey Village Seattle Street Reconstruction Project in fiscal year 2022.

The entity to receive funding for this project is the City of Jersey Village, located at 16327 Lakeview Dr, Jersey Village, TX 77040.

The funding would be used to replace water lines for approximately 55 homes as part of a full street reconstruction of Seattle Street in Jersey Village from Senate Ave west to the dead end. The project will replace sewer lines for approximately 25 homes. The whole street will receive new storm sewer lines that will help remove rain from the streets and hold it in the larger storm water pipes to help prevent street flooding and reduce the chance of home flooding on these blocks.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Lizzie Fletcher".

Lizzie Fletcher
Member of Congress

JEFF FORTENBERRY

1ST DISTRICT, NEBRASKA

COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEES:

AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION
AND RELATED AGENCIES
RANKING MEMBER

STATE, FOREIGN OPERATIONS,
AND RELATED PROGRAMS



Congress of the United States
House of Representatives

April 30, 2021

WASHINGTON OFFICE:
1514 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4806

LINCOLN OFFICE:
301 SOUTH 13TH STREET, SUITE 100
LINCOLN, NE 68508
(402) 438-1598

FREMONT OFFICE:
641 NORTH BROAD STREET
FREMONT, NE 68026

NORFOLK OFFICE:
506 WEST MADISON AVENUE, SUITE 2
NORFOLK, NE 68701
(402) 379-2064

www.fortenberry.house.gov

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Community Forestry Program Innovation in Community Forestry Design, Management of Infestations and Urban Tree Planting project in fiscal year 2022.

The entity to receive funding for this project is Arbor Day Foundation, located at 211 N. 12th Street, Lincoln, NE 68508.

The funding would be used for new, innovative tree planting design and systems for Nebraska cities by developing design plans and initial tree planting to enhance Nebraska's urban canopies. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Jeff Fortenberry". The signature is stylized and cursive.

Jeff Fortenberry
Member of Congress

BILL FOSTER
11th District of Illinois
<http://foster.house.gov>

Congress of the United States
House of Representatives
Washington, DC 20515

2366 Rayburn
House Office Building
Washington, DC 20515
(202) 225-3515

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Appropriations Committee
Rayburn House Office Building
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Appropriations Committee
Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Lake Michigan Water Source Development in fiscal year 2022.

The entity to receive funding for this project is the City of Joliet, located at 150 West Jefferson Street, Joliet, IL 60432.

The funding would be used to develop a new Lake Michigan water source to replace the City's existing groundwater source, which will no longer be able to meet demands by 2030. Declining water levels make the aquifer unsustainable as a long-term water source for Joliet and other nearby communities.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Bill Foster
Member of Congress

ANDREW R. GARBARINO
2ND DISTRICT, New York

110 Longworth House Office Building
Washington, DC 20515
(202) 225-3805

1001 Park Blvd.
Marlborough Park, NY 11762
(516) 581-4025

GARBARINO.HOUSE.GOV

COMMITTEE ON
HOMELAND SECURITY

RANKING MEMBER

SUBCOMMITTEE ON CYBERSECURITY,
INFRASTRUCTURE PROTECTION,
& INNOVATION

COMMITTEE ON SMALL BUSINESS

Congress of the United States
House of Representatives
Washington, DC 20515-3202

April 29, 2021

Honorable Rosa L. DeLauro
Chairwoman
House Appropriations Committee
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro & Ranking Member Granger,

I am requesting funding for the Oak Beach Water System project through the Environmental Protection Agency's (EPA) State and Tribal Assistance Grants (STAG) for certain water infrastructure projects in fiscal year 2022.

The entity to receive funding for this project is the Town of Babylon located at 200 East Sunrise Highway, Lindenhurst, NY 11757.

The purpose of the funding request is to provide safe potable water to 56 homes at Oak Beach and the Oak Beach Community Center. The water system currently serving the 56 homes is not repairable and is being operated under a "Do Not Drink" order from the Suffolk County Department of Health Services. The Oak Beach Water system is proposed and includes a new well, backup well, new water treatment plant, and new distribution system.

The project has been vetted by New York State and was included in its Intended Use Plan. In addition, the environmental reviews have been finalized and project design and permitting have been completed.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Andrew R. Garbarino
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-0926

April 27, 2021

The Honorable Rosa L. DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding in the amount of \$2,000,000 for the for Environmental Protection Agency- State and Tribal Grants account in fiscal year 2022.

The entity to receive funding for this project is Miami-Dade County located at 3071 SW 38th Avenue, Miami, FL 33146.

The funding would be used toward the design, permitting, construction, and inspection of water pipes to serve homes currently receiving drinking water from private wells. The contamination of private wells occurred through no fault of the residents. Connection to the public water supply will enable these residents to have drinking water that meets all public health standards, protect the value of their property, and maintain the viability of their neighborhoods.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Carlos A. Gimenez
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-0926

April 27, 2021

The Honorable Rosa L. DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding in the amount of \$2,000,000 for the for Environmental Protection Agency- State and Tribal Grants account in fiscal year 2022.

The entity to receive funding for this project is Miami-Dade County located at 3071 SW 38th Avenue, Miami, FL 33146.

The funding would be used toward the design, permitting, construction, and inspection of water pipes to serve homes currently receiving drinking water from private wells. The contamination of private wells occurred through no fault of the residents. Connection to the public water supply will enable these residents to have drinking water that meets all public health standards, protect the value of their property, and maintain the viability of their neighborhoods.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Carlos A. Gimenez
Member of Congress

Washington Office
1223 Longworth House Office Building
Washington, D.C. 20515
Phone: (202) 225-6306
Fax: (202) 225-2943
www.golden.house.gov



Committee on Armed Services

Committee on Small Business

Chairman, Subcommittee on Contracting
and Infrastructure

Jared Golden
Congress of the United States
2nd District of Maine

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Appropriations Committee
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Livermore Falls and Jay Wastewater Treatment Facility in Fiscal Year 2022.

The entity to receive funding for this project is the Town of Livermore Falls, located at 2 Main Street, Livermore Falls, ME 04254. The funding would be used to assist two communities in replacing their aging joint wastewater facility. Federal funding will help to reduce the burden on two towns that have seen a changing and declining industrial base. The wastewater treatment facility is critical to continuing improvements to the water quality of the Androscoggin River.

I certify that neither I nor my immediate family has any financial interest in this project.

Respectfully,

A handwritten signature in blue ink that reads "Jared Golden".

Jared Golden
Member of Congress

ANTHONY GONZALEZ
16TH DISTRICT, OHIO

COMMITTEE ON FINANCIAL SERVICES

COMMITTEE ON SCIENCE,
SPACE, AND TECHNOLOGY

Congress of the United States
House of Representatives
Washington, DC 20515-3516

2458 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3876

4150 BELDEN VILLAGE STREET, SUITE 607
CANTON, OH 44718
(330) 599-7037

13477 PROSPECT ROAD, SUITE 212
STRONGSVILLE, OH 44149
(440) 783-3696

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

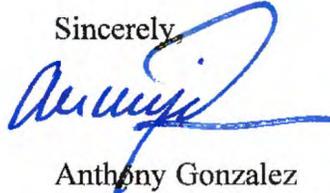
I am requesting funding for Prospect Road Storm Sewer Project in fiscal year 2022:

The entity to receive funding for this project is the City of Strongsville, located at 16099 Foltz Parkway, Strongsville, Ohio 44149.

The project consists of the installation of concrete storm sewers on the west side of Prospect Road. The project also includes the restoration of all disturbed areas and resurfacing of the pavement. The project would be a valuable use of taxpayer funds because it will help alleviate recurring flooding including on the roadway and in individual property owners' basements.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Anthony Gonzalez
Member of Congress

ANTHONY GONZALEZ
16TH DISTRICT, OHIO

COMMITTEE ON FINANCIAL SERVICES

COMMITTEE ON SCIENCE,
SPACE, AND TECHNOLOGY

Congress of the United States
House of Representatives
Washington, DC 20515-3516

2458 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3876

4150 BELDEN VILLAGE STREET, SUITE 607
CANTON, OH 44718
(330) 699-7037

13477 PROSPECT ROAD, SUITE 212
STRONGSVILLE, OH 44149
(440) 783-3696

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

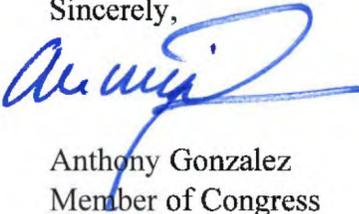
I am requesting funding for the City of Rittman Water Treatment Plan in fiscal year 2022:

The entity to receive funding for this project is the City of Rittman, located at 30 N. Main Street, Rittman, Ohio, 44270.

The funding would be used to replace a 44-year-old water transmission line. The project would be a valuable use of taxpayer funds because it is essential to provide clean drinking water to the entire city of Rittman.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Anthony Gonzalez
Member of Congress

ANTHONY GONZALEZ
16TH DISTRICT, OHIO

COMMITTEE ON FINANCIAL SERVICES

COMMITTEE ON SCIENCE,
SPACE, AND TECHNOLOGY

2458 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3876

4150 BELDEN VILLAGE STREET, SUITE 607
CANTON, OH 44718
(330) 698-7037

13477 PROSPECT ROAD, SUITE 212
STRONGSVILLE, OH 44149
(440) 783-3696

Congress of the United States
House of Representatives
Washington, DC 20515-3516

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

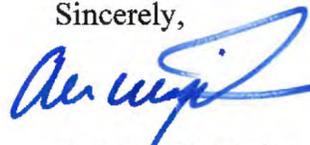
I am requesting funding for the city of Parma's Valley Villas, York and State Road Sewer Improvements in fiscal year 2022:

The entity to receive funding for this project is City of Parma, located at 6611 Ridge Road, Parma, Ohio 44129.

The funding would be used to add new 8" sanitary sewers with laterals for homes to connect into and abandon the outdated current system. The project would be a valuable use of taxpayer funds because the project will mitigate the release of E-coli, Coliform and other bacteria into the storm water system which eventually end up in Lake Erie, the primary source of fresh water for most of northern Ohio.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Anthony Gonzalez
Member of Congress

ANTHONY GONZALEZ
16TH DISTRICT, OHIO

COMMITTEE ON FINANCIAL SERVICES

COMMITTEE ON SCIENCE,
SPACE, AND TECHNOLOGY

Congress of the United States
House of Representatives
Washington, DC 20515-3516

1023 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3876

4150 BELDEN VILLAGE STREET, SUITE 607
CANTON, OH 44718
(330) 599-7037

13477 PROSPECT ROAD, SUITE 212
STRONGSVILLE, OH 44149
(440) 783-3696

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

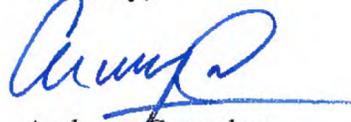
I am requesting funding for the Fairview Park Woodstock/Stanford Regional Sewer Remediation Environmental Improvement Project in fiscal year 2022:

The entity to receive funding for this project is City of Fairview, located at 20777 Lorain Road, Fairview Park, Ohio 44126.

The funding would be for the engineering and construction of sewer replacements on Woodstock Avenue and Stanford Avenue. The project would be a valuable use of taxpayer funds because it will directly address the detriments of failing sewer infrastructure and help eliminate the primary cause of negative environmental impacts on the regional Rocky River Wastewater Treatment Plant ("WWTP") and Lake Erie.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Anthony Gonzalez
Member of Congress

ANTHONY GONZALEZ
16TH DISTRICT, OHIO

COMMITTEE ON FINANCIAL SERVICES

COMMITTEE ON SCIENCE,
SPACE, AND TECHNOLOGY

Congress of the United States
House of Representatives
Washington, DC 20515-3516

2458 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3876

4150 BELDEN VILLAGE STREET, SUITE 607
CANTON, OH 44718
(330) 599-7037

13477 PROSPECT ROAD, SUITE 212
STRONGSVILLE, OH 44149
(440) 783-3696

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

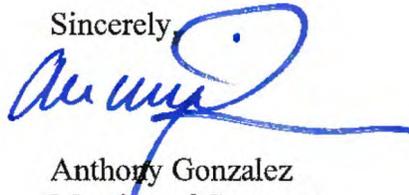
I am requesting funding for the Rocky River Buckingham Road Argyle Oval, and Arundel Road Sewer Replacement Project in fiscal year 2022:

The entity to receive funding for this project is City of Rocky River, located at 21012 Hilliard Boulevard, Rocky River, Ohio 44116.

The funding would be used to replace almost 2,000 linear feet of inverted storm and sanitary sewer on public property and establish a pilot program to identify infiltration and inflow into the sanitary system from private property. The project would be a valuable use of taxpayer funds as the immediate proximity of this community to Lake Erie bears with it the added responsibility to help protect one of the country's greatest natural resources and its tributaries.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Anthony Gonzalez
Member of Congress

VICENTE GONZALEZ
15TH DISTRICT, TEXAS

COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON INVESTOR PROTECTION,
ENTREPRENEURSHIP AND CAPITAL MARKETS

SUBCOMMITTEE ON HOUSING, COMMUNITY
DEVELOPMENT AND INSURANCE

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON WESTERN HEMISPHERE,
CIVILIAN SECURITY, MIGRATION AND
INTERNATIONAL ECONOMIC POLICY

SUBCOMMITTEE ON EUROPE, ENERGY, THE
ENVIRONMENT AND CYBER

Congress of the United States
House of Representatives
Washington, DC 20515-4315

WASHINGTON OFFICE
113 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-2531

MCALLEN OFFICE
1305 W. HACKBERRY AVENUE
MCALLEN, TX 78501
(956) 682-5545

gonzalez.house.gov

April 29, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
United States House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
United States House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting Community Project Funding for the Corbett Water Ground Storage Tank Project in fiscal year 2022.

The entity to receive funding for this project is the City of Schertz, 1400 Schertz Pkwy, Schertz, Texas 78154.

The funding would be used for the Corbett Water Ground Storage Tank. The Corbett Tank Site serves approximately 2,300 water connections which equates to a population of approximately 5,800. The addition of the proposed 3.0 million gallon concrete water ground storage tank will provide critical storage and redundancy at the Corbett Tank Site in order to provide water to customers on a daily basis and to a larger portion of the City in an emergency situation.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Vicente Gonzalez
Member of Congress



Congress of the United States
House of Representatives
Washington, DC 20515

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$100,000 in funding for the Sussex Borough Water Utility Improvement Project for fiscal year 2022.

The entity to receive funding for this project is the Borough of Sussex, located at 2 Main Street, Sussex, NJ 07461. The entity is a local government entity. The project location is the Sussex Borough Water Treatment Plant, located on Route 23 just northwest of the Wantage Municipal Center.

The funding would be used for purchasing an Acoustic Leak Detection System and funding for repairs to the current main. Sussex Borough is a small rural community with a water and sewer utility that has been running at a deficit. They have been forced to raise water and sewer rates to cover expenses and necessary capital improvements. The Borough maintains a Water Utility system that is more than 100 years old. The system routinely suffers leaks, some detected and some unnoticed, until there is a broken pipe. There is no way to detect leaks and repair them before they become breaks.

Funding for this project is essential and is an appropriate use of taxpayer funds to ensure the health and safety of the utility's customers who rely on a water system that works. It will be an excellent use of taxpayer funds to keep the water utility solvent while providing needed equipment and repairs.

I certify that neither I, nor my immediate family, has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "J. Gottheimer".

Josh Gottheimer
MEMBER OF CONGRESS



Congress of the United States
House of Representatives
Washington, DC 20515

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$1,182,562 in funding for the Borough of Saddle River's Sewer Main Construction Project for fiscal year 2022.

The entity to receive funding for this project is the Borough of Saddle River, located at 100 East Allendale Road, Saddle River, NJ 07458. The entity is a local government entity. The project location is East Allendale Road between Boroline Road and Choctaw Trail in Saddle River.

The funding would be used for the complex construction plan involving tunneling under NJ Route 17, a major four lane state highway. 1,960 linear feet of piping will connect a sewer manhole at East Allendale and Boroline Road in the western portion of Saddle River to the site of a new 128-unit affordable rental community. The sewer infrastructure will serve residents earning up to 60% of the Bergen County area median income. At least six units are reserved for special needs tenants. The Borough's designated developer anticipates breaking ground in the first quarter of 2022. The \$28 million project will create more than 200 construction jobs. The Borough has invested more than \$4 million to acquire the properties necessary to complete the project.

Funding for this project is essential and is an appropriate use of taxpayer funds to provide vital municipal infrastructure necessary to advance the Borough's 100% housing development on East Allendale Road. The proposed sewer main project is independent of the affordable housing development in ownership, but the municipal infrastructure is critical and enables the housing's success.

I certify that neither I, nor my immediate family, has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "J. Gottheimer".

Josh Gottheimer
MEMBER OF CONGRESS



Congress of the United States
House of Representatives
Washington, DC 20515

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$250,000 in funding for the Borough of Paramus's Prospect Avenue Sewer Pump Station Project for fiscal year 2022.

The entity to receive funding for this project is the Borough of Paramus, located at 1 Jockish Square Paramus New Jersey 07652. The entity is a local government entity. The project location is on Ikea Drive, Paramus, NJ, 07652.

The funding would be used to replace three sewer pumps within the station. The Prospect Avenue Sewer Pump Station has experienced increased demand as a result of new infrastructure within the Borough. In response to recent state legislation, Paramus revised ordinances to allow for redevelopment. As a result, the Borough now includes a hospital campus, in addition to Valley Hospital, and inclusionary development for affordable housing. Currently, this station handles 75% of the Borough's sewage flow, which then gets pumped to the Bergen County Utility Authority.

Funding for this project is essential and is an appropriate use of taxpayer funds to help have significant impacts on public health and safety in the Borough as well as promote economic development in our region. The entire sewer pump upgrade project is estimated to cost approximately \$1.8 million dollars; however, the Borough is requesting \$250,000.00 to help with upgrades for three (3) pumps within the Prospect Avenue Sewer Pump Station. Overall, to keep up with economic development in the Borough, Valley Hospital, and new housing developments, Paramus' pump stations must be rehabilitated in order to have the capacity to support this future growth and continue economic development.

I certify that neither I, nor my immediate family, has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "J. Gottheimer".

Josh Gottheimer
MEMBER OF CONGRESS



Congress of the United States
House of Representatives
Washington, DC 20515

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$8,187,870 in funding for the Ridgewood Water Drinking Water Treatment Facilities Construction Project for fiscal year 2022.

The entity to receive funding for this project is Village of Ridgewood, located at 131 North Maple Avenue Ridgewood NJ 07451. The entity is a local government entity. The project location is 205 East Glen Avenue, Ridgewood, NJ, 07450 and 451 Goffle Road, Ridgewood, NJ, 07450.

The funding would be used for the building of necessary drinking water treatment facilities to meet New Jersey Department of Environmental Protection (NJ DEP) and the United State Environmental Protection Agency PFAS contaminant mitigation to non-detection levels by 2025.

Funding for this project is essential and is an appropriate use of taxpayer funds to directly ensure safe drinking water to the Village of Ridgewood, Township of Wyckoff, the Borough of Glen Rock and the Borough of Midland Park. In addition, as treatment plants come on-line, it will provide needed access to treated drinking water in support of the adjoining utilities of the following municipalities: Allendale, Hawthorne, Fairlawn, Hohokus and Waldwick.

I certify that neither I, nor my immediate family, has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "J. Gottheimer".

Josh Gottheimer
MEMBER OF CONGRESS

RAÚL M. GRIJALVA
3RD DISTRICT, ARIZONA

COMMITTEE ON NATURAL RESOURCES
CHAIRMAN

COMMITTEE ON EDUCATION AND LABOR
HIGHER EDUCATION AND WORKFORCE INVESTMENT
SUBCOMMITTEE

EARLY CHILDHOOD, ELEMENTARY, AND SECONDARY
EDUCATION SUBCOMMITTEE

CONGRESSIONAL PROGRESSIVE CAUCUS
CHAIR EMERITUS

Congress of the United States
House of Representatives
Washington, DC 20515-0307

WEBSITE: <http://grijalva.house.gov/>

1511 Longworth HOB
Washington, DC 20515
Phone (202) 225-2435 | Fax (202) 225-1541

101 W. Irvington Rd., BLDG. 4
Tucson, AZ 85714
Phone (520) 622-6788 | Fax (520) 622-0198

146 N. State Ave.
P.O. Box 4105
Somerton, AZ 85350
Phone (928) 343-7933 | Fax (928) 343-7949

1412 N. Central Ave., Suite B
Avondale, AZ 85323
Phone (623) 536-3388 | Fax (623) 535-7479

FACEBOOK: [Facebook.com/Rep.Grijalva](https://www.facebook.com/Rep.Grijalva)
TWITTER: [Twitter.com/RepRaulGrijalva](https://twitter.com/RepRaulGrijalva)
INSTAGRAM: [Instagram.com/RepRaulGrijalva](https://www.instagram.com/RepRaulGrijalva)

April 30, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting \$148,620 for the Arizona - Sonora Desert Museum - Collaborative Restoration and Wildfire Mitigation in the Tucson Mountains in fiscal year 2022.

The entity to receive funding for this project is the Arizona-Sonora Desert Museum located at 2021 N Kinney Rd Tucson, AZ, 85743. The locations of the three sites for this project fall within three different jurisdictions, Tucson Mountain Park, 6000 West Gates Pass Road Tucson, AZ 85745; Tumamoc Hill, Tumamoc Hill Road, Tucson AZ 85745; and Sentinel Peak Park, 1001 S. Sentinel Peak Park Road, Tucson AZ 85745.

The requested funding will restore a total of 158 buffelgrass-infested acres across three sites in the Tucson Mountains. These three sites fall within three different jurisdictions, Tucson Mountain Park (Pima County), Tumamoc Hill (University of Arizona), and Sentinel Peak Park (City of Tucson). A combination of contractors and youth crews would be hired by the Arizona-Sonora Desert Museum. In the past, the desert served as a natural fire-break between forests and most populated urban centers, but invasive grasses are filling in the open space in the desert. The federal funding provided to the Arizona-Sonora Desert Museum provides support for a tide-turning effort to restore priority habitat and mitigate the threat of wildfire within the Tucson Basin's public lands while providing a buffer to Saguaro National Park West.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Raúl M. Grijalva

Raúl M. Grijalva
Member of Congress

BRETT GUTHRIE
SECOND DISTRICT, KENTUCKY
COMMITTEE ON
EDUCATION AND LABOR
SUBCOMMITTEE:
HIGHER EDUCATION AND
WORKFORCE INVESTMENT



DEPUTY ASSISTANT WHIP
COMMITTEE ON
ENERGY AND COMMERCE
SUBCOMMITTEES:
OVERSIGHT AND INVESTIGATIONS,
REPUBLICAN LEADER
HEALTH
CONSUMER PROTECTION
AND COMMERCE

Congress of the United States
House of Representatives
April 30, 2021

The Honorable Rosa DeLauro
Chair
House Appropriations Committee
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Lancaster Water Project in fiscal year 2022.

The entity to receive funding for this project is the City of Lancaster, 308 West Maple Avenue, Lancaster, Kentucky, 40444. The water plant is located at 743 Water Works Road in Lancaster, Kentucky 40444.

This funding will be used to help complete Lancaster's new water treatment plant for drinking water. Specifically, this project would make improvements to raw water intake at the Kentucky River, provide for additional instrumentation and controls at the existing intermediated booster pump station, improve the pump motors at the existing intermediated booster pump station, upgrade the existing SCADA system for integration with the new water plant's SCADA system, add a maintenance building at the new water plant, and give upgrades to the existing raw water pumps. The existing water plant has been operating for 80 years and has required extensive repairs.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Brett Guthrie
Member of Congress

BRETT GUTHRIE
SECOND DISTRICT, KENTUCKY

COMMITTEE ON
EDUCATION AND LABOR

SUBCOMMITTEE:

HIGHER EDUCATION AND
WORKFORCE INVESTMENT



DEPUTY ASSISTANT WHIP

COMMITTEE ON
ENERGY AND COMMERCE

SUBCOMMITTEES:

OVERSIGHT AND INVESTIGATIONS,
REPUBLICAN LEADER

HEALTH

CONSUMER PROTECTION
AND COMMERCE

Congress of the United States

House of Representatives

April 30, 2021

The Honorable Rosa DeLauro
Chair
House Appropriations Committee
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Spears Creek Sanitary Pump Station Upgrade in Danville in fiscal year 2022.

The entity to receive funding for this project is the City of Danville located at 445 West Main Street, Danville, Kentucky, 40422. The pump station itself is located at 825 Hwy 2168 in Danville, Kentucky 40422. The funding would be used for replacement pumps, variable frequency drives (VFDs), rehabilitation of the wet well, and electrical and SCADA upgrades at the Spears Creek Sanitary Pump Station in Danville, Kentucky.

This project will provide an essential service to the entire area around Herrington Lake in Boyle, Mercer, and Garrard counties. The current pump has incurred significant repair costs over recent years and is not adequate to handle the demands of the system, nor does not meet current sanitation or environmental standards.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

BRETT GUTHRIE
Member of Congress

DIANA HARSHBARGER
1ST DISTRICT, TENNESSEE

167 CANNON HOUSE OFFICE
WASHINGTON, DC 20515
PHONE: (202) 225-6356

205 REVERE STREET
KINGSPORT, TN 37660
PHONE: (423) 398-5186
FAX: (423) 398-5312



HOUSE COMMITTEE ON HOMELAND SECURITY
HOUSE COMMITTEE ON EDUCATION AND LABOR

Congress of the United States
House of Representatives

Washington, DC 20515

April 29, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
US House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
US House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$996,160 in Member-directed Environmental Protection Agency, State and Tribal Assistance Grants (STAG) Drinking Water State Revolving Fund project funding for Glen Hills Utility District in fiscal year 2022 to support drinking water in Greenville, TN.

The entity to receive grant funding for this project is Glen Hills Utility District, located at 2710 Newport Highway, Greenville, TN 37743. Glen Hills Utility District has confirmed that they already have the requisite 80/20 matching funds on hand for STAG grant funding.

The funding would be used for updated drinking water infrastructure serving rural households in Greenville, TN. The households that would be served by the project are on the following rural roads: Deerwood Road, Dixie Road, White Sands Road, Newport Highway at Astor Bowers Road, Chickasaw Road, Pigeon Creek Road, Dodd Branch Road, Quail Ridge Lane, Cedar Creek Cave Road, South Mill Road, and Little Indian Creek, all of which are in Greenville, TN 37743.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Diana Harshbarger".

Member of Congress

JAHANA HAYES
5TH DISTRICT, CONNECTICUT

1415 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-4476

108 BANK STREET
SECOND FLOOR
WATERBURY, CT 06702
(860) 223-8412

<https://hayes.house.gov>



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON EDUCATION AND LABOR

SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

SUBCOMMITTEE ON CIVIL RIGHTS AND
HUMAN SERVICES

COMMITTEE ON AGRICULTURE

SUBCOMMITTEE ON NUTRITION, OVERSIGHT,
AND DEPARTMENT OPERATIONS

SUBCOMMITTEE ON LIVESTOCK AND
FOREIGN AGRICULTURE

April 27, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Fairfield County, CT, Town of Newtown—to design and install systems and non-impervious parking areas for fiscal year 2022.

The entity to receive funding for this project is the Town of Newtown, located at 23 Primrose Street, Newtown, CT 06470.

The funding would be used to design and install systems and non-impervious parking areas to accommodate incremental and current parking demand on the Fairfield Hills Campus due to ever increasing activity, especially that which may be related to the renovation of historic abandoned brick buildings.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Jahana Hayes". The signature is written in a cursive, flowing style.

Jahana Hayes
Member of Congress

COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEES:

CHAIR, NATIONAL SECURITY, INTERNATIONAL
DEVELOPMENT, AND MONETARY POLICY

INVESTOR PROTECTION, ENTREPRENEURSHIP,
AND CAPITAL MARKETS

PERMANENT SELECT COMMITTEE
ON INTELLIGENCE
SUBCOMMITTEES:

DEFENSE INTELLIGENCE
AND WARFIGHTER SUPPORT



James A. Himes
Congress of the United States
4th District Connecticut

WASHINGTON OFFICE
2137 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5541

DISTRICT OFFICES:
350 FAIRFIELD AVENUE, SUITE 603,
BRIDGEPORT, CT 06604
(203) 333-6600

888 WASHINGTON BLVD., 10TH FLOOR
STAMFORD, CT 06901
(203) 354-9400

April 30, 2021

Chairwoman Rosa DeLauro
H-307 The Capitol
First St SE
Washington, DC 20515

Ranking Member Kay Granger
1036 Longworth House Office Building
1 Independence Ave SE
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for Save the Sound's project to remove Dana Dam from the Norwalk River and conduct ecological monitoring around the site in Fiscal Year 2022. This request is for the State and Tribal Assistance Grants program under the Environmental Protection Agency. The entity to receive funding for the project is Save the Sound, located at 900 Chapel Street, Suite 2202, New Haven, CT 06510.

Save the Sound, a 501(c)(3) non-profit organization, is seeking \$475,000 to remove Dana Dam – also known as Strong Pond Dam – a derelict 6-foot high and 90-foot long run-of-river dam located nine miles upstream from the Long Island Sound at Merwin Meadows Park in Wilton, CT. This project will help replace a stagnant man-made impoundment with 1,400 linear feet of free-flowing stream channel and over 1.5 acres of riparian buffer habitat, create a 14-mile stretch of uninterrupted riverine migratory corridor for diadromous fish, enhance water quality, improve public safety, and mitigate flood risk for nearby homes, businesses, and transit infrastructure.

Providing funding to support the removal and ecological monitoring of Dana Dam would be an appropriate use of taxpayer funds because it would result in a host of public safety, climate resiliency, recreational, and ecological benefits for wildlife and the community.

I certify that neither I nor my immediate family has any financial interest in this project. I appreciate your consideration of this request.

Sincerely,



JIM HIMES
Member of Congress



Congress of the United States
House of Representatives
Washington, DC 20515-6502
April 28, 2021

The Honorable Rosa DeLauro, Chair
House Appropriations Committee
Rayburn House Office Building
Washington, DC 20515

The Honorable Kay Granger, Ranking Member
House Appropriations Committee
Rayburn House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for water pipe replacement in fiscal year 2022.

The entity to receive funding for this project is the City of Bowie, located at 15901 Excalibur Road, Bowie, MD 20716

The funding would be used to replace one mile of tuberculated cast iron water main. These funds would support design, construction, replacement meters, and related costs for the impacted pipes.

I certify that neither I nor my immediate family has any financial interest in this project. With warmest regards, I am

Sincerely yours,

A handwritten signature in black ink that reads "Steny Hoyer".

STENY H. HOYER
HOUSE MAJORITY LEADER

+
SHEILA JACKSON LEE
18TH DISTRICT, TEXAS
COMMITTEES:

JUDICIARY
SUBCOMMITTEES:
Chair
Crime, Terrorism, Homeland Security and
Investigations
Immigration and Citizenship
Constitution, Civil Rights, and Civil Liberties

HOMELAND SECURITY
SUBCOMMITTEES:
Cybersecurity, Infrastructure Protection, and Security
Technologies

Counterterrorism and Intelligence
Emergency Preparedness, Response, & Recovery

Congress of the United States
House of Representatives
Washington, DC 20515

STEERING AND POLICY COMMITTEE

VICE CHAIR
CONGRESSIONAL PROGRESSIVE
CAUCUS

CHIEF DEPUTY WHIP
DEMOCRATIC CAUCUS

FOUNDER AND CO-CHAIR
CONGRESSIONAL CHILDREN'S
CAUCUS

April 26, 2021

BUDGET COMMITTEE

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
U.S. House of Representatives
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Northeast Water Mains & Fire Hydrants in fiscal year 2022. The entity to receive funding for this project is the city of Jacinto City Texas located at City Hall, 1301 Mercury Dr, Houston, TX 77029.

The funding will be used to replace aging water delivery infrastructure to a large portion of Jacinto City's residential and business district. The current water distribution lines are at least 75 years old and are unable to provide adequate volume or the required pressure needed to serve our residents or to provide adequate fire flows. The most recent ISO inspection cited poor water infrastructure as a key problem in the area due to the system's inability to deliver the volume of water needed to protect several of the larger structures including a three-story hotel, an event center and several large strip centers.

The area to be funded covers a portion of the 18th Congressional District, which lies just North of the Houston Ship Channel's turning basin. There are ten thousand residents in this area. They comprise the local workforce for the port region. The neighborhood included in this proposed project was built to support the petrochemical industry following World War II. By providing an adequate water system to this area, we can retain these workers and their families and make it a sustainable area.

I certify that neither I nor my immediate family has any financial interest in this project."

Sincerely,



Sheila Jackson Lee
Member of Congress

SENIOR DEMOCRATIC WHIP
DEAN
TEXAS CONGRESSIONAL DELEGATION
CHAIRWOMAN
COMMITTEE ON SCIENCE, SPACE
AND TECHNOLOGY
COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
SUBCOMMITTEE ON WATER
RESOURCES & ENVIRONMENT
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON RAILROADS,
PIPELINES, AND HAZARDOUS MATERIALS
CONGRESSIONAL BLACK CAUCUS
CHAIR, 107TH CONGRESS



Eddie Bernice Johnson
Congress of the United States
30th District, Texas

PLEASE RESPOND TO:
WASHINGTON OFFICE:
2306 RAYBURN BUILDING
WASHINGTON, DC 20515-4330
(202) 225-8885
DALLAS OFFICE:
1825 MARKET CENTER BOULEVARD
SUITE 440
DALLAS, TX 75207
(214) 922-8885
WWW.HOUSE.GOV/EBJOHNSON/
[TWITTER.COM/REPBJ](https://twitter.com/REPBJ)
[FACEBOOK.COM/CONGRESSWOMANEBJTX30](https://facebook.com/congresswomanEBJTX30)
[YOUTUBE.COM/REPBJ](https://youtube.com/REPBJ)
[INSTAGRAM.COM/REPBJ](https://instagram.com/REPBJ)

April 30, 2021

The Honorable Rosa DeLauro
Chairman
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Wilmer Force 16-inch Force Main replacement project in fiscal year 2022.

The entity to receive funding for this project is the City of Wilmer, Texas, located at 128 N. Dallas Avenue, Wilmer, Texas 75172.

The funding would be used for the replacement of approximately 7000 linear feet of existing 16-inch wastewater force main. The existing 16-inch main is 47 years old and is beyond its design's useful life. The force main crosses beneath the Trinity River and is the only outfall for the entire City that carries collected wastewater into the Dallas Southside Wastewater Treatment Plant for treatment. A recent force main break resulted in an estimated 500,000 gallons of raw sewage being spilled into the Trinity River in a protected environmentally sensitive Wildlife Preserve area. Emergency response and cleanup cost to the City of Wilmer \$1,300,000. A temporary force main crossing has been placed above ground across the river but is will not be adequate to withstand future high river flow events.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Eddie Bernice Johnson
Member of Congress

SENIOR DEMOCRATIC WHIP
DEAN
TEXAS CONGRESSIONAL DELEGATION
CHAIRWOMAN
COMMITTEE ON SCIENCE, SPACE
AND TECHNOLOGY
COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
SUBCOMMITTEE ON WATER
RESOURCES & ENVIRONMENT
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON RAILROADS,
PIPELINES, AND HAZARDOUS MATERIALS
CONGRESSIONAL BLACK CAUCUS
CHAIR, 107TH CONGRESS



Eddie Bernice Johnson
Congress of the United States
30th District, Texas

PLEASE RESPOND TO:
WASHINGTON OFFICE:
WASHINGTON, DC 20515-4330
(202) 225-8885
DALLAS OFFICE:
1825 MARKET CENTER BOULEVARD
SUITE 440
DALLAS, TX 75207
(214) 922-8885
WWW.HOUSE.GOV/EBJOHNSON/
TWITTER.COM/REPBEJ
FACEBOOK.COM/CONGRESSWOMANERJTX30
YOUTUBE.COM/REPBEJ
INSTAGRAM.COM/REPBEJ

June 4, 2021

The Honorable Rosa DeLauro
Chairman
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Nature Solutions for Health and Climate Equity - Healthy Trees, Healthy Lives in fiscal year 2022.

The entity to receive funding for this project is the Texas A&M University System, located at 301 Tarrow Street, College Station, Texas 77840.

The funding would be used to connect ecologically disadvantaged areas in Dallas to existing greenspaces and support new treescapes in places that optimize human health.

Human health issues and climate change are global concerns now and for the foreseeable future. They are of particular concern in communities of color and formerly redlined neighborhoods where community investment has not kept pace with depreciation. Trees and forest have enormous potential to address both these issues. Research shows that proximity and visibility of treescapes are critical to optimize health benefits. Concurrently, trees and forests have climate mitigating and stabilizing characteristics at a local, regional and global scale.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Eddie Bernice Johnson
Member of Congress

SENIOR DEMOCRATIC WHIP
DEAN
TEXAS CONGRESSIONAL DELEGATION
CHAIRWOMAN
COMMITTEE ON SCIENCE, SPACE
AND TECHNOLOGY
COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
SUBCOMMITTEE ON WATER
RESOURCES & ENVIRONMENT
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON RAILROADS,
PIPELINES, AND HAZARDOUS MATERIALS
CONGRESSIONAL BLACK CAUCUS
CHAIR, 107TH CONGRESS



Eddie Bernice Johnson
Congress of the United States
30th District, Texas

PLEASE RESPOND TO:
WASHINGTON OFFICE:
2306 RAYBURN BUILDING
WASHINGTON, DC 20515-4330
(202) 225-8885
DALLAS OFFICE:
1825 MARKET CENTER BOULEVARD
SUITE 440
DALLAS, TX 75207
(214) 922-8885
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[TWITTER.COM/REPEBJ](https://twitter.com/REPEBJ)
[FACEBOOK.COM/CONGRESSWOMANEBJTX30](https://facebook.com/congresswomanEBJTX30)
[YOUTUBE.COM/REPEBJ](https://youtube.com/REPEBJ)
[INSTAGRAM.COM/REPEBJ](https://instagram.com/REPEBJ)

April 30, 2021

The Honorable Rosa DeLauro
Chairman
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for an Elevated Water Storage Tank in fiscal year 2022.

The entity to receive funding for this project is the City of Glenn Heights, located at 1938 S Hampton Rd, Glenn Heights, Texas 75154.

The funding would be used for the installation of a new elevated water storage tank that will provide a source of safe and clean drinking water for distribution to residents as the growing demand on the existing infrastructure continues to increase. The ability to maintain healthy water storage capacity will allow for the City of Glenn Heights to maintain compliance with the state environmental agencies.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Eddie Bernice Johnson".

Eddie Bernice Johnson
Member of Congress

MONDAIRE JONES
17TH DISTRICT, NEW YORK



Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON OFFICE
1017 LONGWORTH HOUSE OFFICE
BUILDING
WASHINGTON, DC 20515
(202) 225-2735

WHITE PLAINS DISTRICT OFFICE
222 MAMARONECK AVENUE, SUITE 312
WHITE PLAINS, NY 10605
(914) 323-5550

April 24, 2021

The Honorable Rosa DeLauro
Chair
House Appropriations Committee
H-307, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the West Nyack Revitalization project in fiscal year 2022. The entity to receive funding for this project is the Town of Clarkstown, located at 10 Maple Avenue, New City, New York 10956.

The funding would be used for water drainage system upgrades, wetland and stream habitat restoration, and stormwater management improvements with the intent of reducing flooding and revitalizing the historic hamlet of West Nyack. These stormwater management and related improvements will provide flood storage in an environmentally sensitive way and will give the community more incentive to visit the area.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Mondaire Jones".

Mondaire Jones
Member of Congress

MONDAIRE JONES
17TH DISTRICT, NEW YORK



Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON OFFICE
1017 LONGWORTH HOUSE OFFICE
BUILDING
WASHINGTON, DC 20515
(202) 225-2735

WHITE PLAINS DISTRICT OFFICE
222 MAMARONECK AVENUE, SUITE 312
WHITE PLAINS, NY 10605
(914) 323-5550

April 24, 2021

The Honorable Rosa DeLauro
Chair
House Appropriations Committee
H-307, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Hallocks Mill Sewer Extension Project, Phase 1, Final Engineering Design in fiscal year 2022. The entity to receive funding for this project is the Town of Yorktown, located at 363 Underhill Avenue, Yorktown Heights, New York 10598.

The funding would be used for Final Engineering Design of the Phase 1 Sewer Extension Project in Hallocks Mill Sewer District Extension, which will form detailed engineering plans and specifications for new sewers around the regionally significant Sparkle Lake area. This investment will protect the quality of water on which 10 million people in the region rely.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Mondaire Jones".

Mondaire Jones
Member of Congress



DAVID P. JOYCE
MEMBER OF CONGRESS
14TH DISTRICT OF OHIO

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, D.C.
April 26, 2021

COMMITTEE ON
APPROPRIATIONS

The Honorable Rosa L. DeLauro
Chair
House Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Wastewater Treatment Plant Major Infrastructure Rehabilitation & SSO Elimination project in fiscal year 2022.

The entity to receive funding for this project is the Village of Chagrin Falls, located at 21 W. Washington Street, Chagrin Falls, Ohio 44022.

The funding would be used to eliminate Sanitary Sewer Overflows by enhancing capacity and modernizing plant equipment and flow controls. Improvements to the plant include additional raw sewage pumping, new screening and grit removal, concrete tank repairs, aeration improvements, RAS pump improvements, miscellaneous electrical, control and site improvements. Additionally, the Equalization tank will be updated to improve operation and an automated diversion mechanism will be installed to optimize flows. Wet weather flow through the WWTP will increase from 3.0 to 3.75 MGD. All property is owned by the Village.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

David P. Joyce
Member of Congress



DAVID P. JOYCE
MEMBER OF CONGRESS
14TH DISTRICT OF OHIO

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, D.C.
April 26, 2021

COMMITTEE ON
APPROPRIATIONS

The Honorable Rosa L. DeLauro
Chair
House Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Willoughby-Eastlake Water Pollution Control Center Lakeshore East Equalization Basin project in fiscal year 2022.

The entity to receive funding for this project is the City of Willoughby, located at 1 Public Square, Willoughby, Ohio 44094.

The funding would be used to eliminate Sanitary Sewer Overflows of raw sewage to the East Island area of the lower Chagrin River by providing 1.35 million gallons of raw sewage storage capacity east of the river. To comply with SSO Elimination mandates, monitoring equipment and flow controls will be included to efficiently manage storage capacity. An OEPA mandated Sanitary Sewer Evaluation Study (SSES) completed in 2011 identified measures to be taken in the Willoughby Eastlake Sanitary Sewer system to prevent sewer bypasses and overflows into the environment. The one remaining overflow identified in the study is located at East Island in Eastlake, with a discharge into the Chagrin River in direct proximity to boat dockage and the recreational area of the river.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

David P. Joyce
Member of Congress



DAVID P. JOYCE
MEMBER OF CONGRESS
14TH DISTRICT OF OHIO

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, D.C.
April 26, 2021

COMMITTEE ON
APPROPRIATIONS

The Honorable Rosa L. DeLauro
Chair
House Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Shamrock/Brookstone Waterline Extension and Capacity project in fiscal year 2022.

The entity to receive funding for this project is the City of Painesville, located at 7 Richmond Street, PO Box 601, Painesville, Ohio 44077.

The funding would be used to enable the City of Painesville to install a 12-inch water main from Renaissance Boulevard along the Norfolk & Southern tracks and under SR 44 to Shamrock Boulevard. The new 12-inch water main will allow for increased water pressure and increased capacity. In addition, it will provide much needed redundancy. A Water Distribution Study was conducted in 2015 by Brandstetter Carroll, Inc. that confirms that "Water main extensions are required under SR 44 to meet the water needs north and south of the existing railroad lines."

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

David P. Joyce
Member of Congress



DAVID P. JOYCE
MEMBER OF CONGRESS
14TH DISTRICT OF OHIO

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, D.C.
April 26, 2021

COMMITTEE ON
APPROPRIATIONS

The Honorable Rosa L. DeLauro
Chair
House Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the McFarland Waste Water Treatment Plant (WWTP) Renovation & Upgrades project in fiscal year 2022.

The entity to receive funding for this project is the Geauga County Board of Commissioners, located at 470 Center Street, Building #4, Chardon, Ohio 44024.

McFarland WWTP is Geauga County's largest WWTP, designed to treat 1.8 million gallons per day, and is located in Bainbridge Township. Based upon numerous NPDES permit violations, the County entered into an Administrative Order on Consent with the EPA, Region 5 (Chicago) on 10/15/20 to make the necessary improvements and repairs to bring the plant into compliance by the end of 2023. The Department is currently in negotiations with an engineering firm to develop the plans and design, and then begin construction in late 2022. The funding would be used to fund the planning and design of the renovation and upgrades to the plant; given that this is being pursued under a Federal consent order, it would be an appropriate use of taxpayer funds. Out of all the 907 NPDES permitted wastewater treatment facilities in Ohio, McFarland Creek WWTP ranks number 3 for highest number of reported effluent water quality violations in the last 3 years. It is one of 21 facilities in the state which have been issued a formal enforcement action from the U.S. EPA in the last 5 years.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

David P. Joyce
Member of Congress



DAVID P. JOYCE
MEMBER OF CONGRESS
14TH DISTRICT OF OHIO

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, D.C.
April 26, 2021

COMMITTEE ON
APPROPRIATIONS

The Honorable Rosa L. DeLauro
Chair
House Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Munroe Falls Cuyahoga River Waterline Crossing project in fiscal year 2022.

The entity to receive funding for this project is the City of Munroe Falls, located at 43 Munroe Falls Avenue, Munroe Falls, Ohio 44262.

The funding would be used to install a 12-inch waterline under the Cuyahoga River to provide a redundant river crossing to ensure adequate water service remains available to the north half of the City. The current crossing was intended only as a secondary line but unfortunately is serving as the only and primary crossing. As the current line ages, breaks and failures become more likely. Without the redundant crossing the north half of the City may experience a prolonged interruption of water service while emergency repairs or replacements are being performed.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

David P. Joyce
Member of Congress

Congress of the United States
Washington, DC 20515

April 28, 2021

The Honorable Rosa L. DeLauro
Chair
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

As you begin crafting the fiscal year 2022 Interior, Environment, and Related Agencies appropriations bill, I respectfully request that you consider providing \$160,000 for the replacement of aging water infrastructure by the Village of Aurora, with government offices located at 456 Main Street, Aurora, NY 13026. This project would be a valuable use of taxpayer funds because it would help address long overdue maintenance needs and ensure dependable water access for the Village of Aurora.

In 1929, Wells College, a private undergraduate university located in the Village of Aurora, constructed a water filtration facility adjacent to Cayuga Lake. The Village of Aurora installed water infrastructure connecting the village to the Wells College water facility shortly after, and the facility is responsible for providing clean drinking water for both the college and Village of Aurora to this day. As a result, Wells College remains in the unique position of serving as a public utility for the community in which it resides.

As the Wells College water facility approaches 100 years in operation, the college and the Village of Aurora face serious challenges in maintaining clean water access for a community of over 700 people. The costs of operating and maintaining the facility have continued to grow as the system ages, with the facility's back-up pump having to be replaced in 2018 due to the significant risk of the Village and Wells losing water access. Additionally, the facility's intake pipe sits close to shore in shallow water, which has resulted in significant pump cavitation when Cayuga Lake has reached lower than average levels.

In the interest of addressing the immediate threat to water access, the Village of Aurora and Wells College continue to coordinate on improvements to their shared water infrastructure while simultaneously working toward a long-term solution that will provide more dependable water access for all parties involved. In 2018, the Village of Aurora signed Wells College as a subrecipient of \$500,000 in funding from the New York State Environmental Facilities Corporation in order to replace two water filters at the plant. Additionally, in the same year, Wells College signed an award agreement for \$150,000 from the U.S. Department of Agriculture for capital improvements at the water plant.

Despite these investments, the Village of Aurora and Wells College face an urgent need for the replacement of two pumps that have significantly exceeded their recommended lifespan, as well as the facility's intake pipeline. Specifically, the facilities raw water pumps present an acute risk, as there is only a marginal difference between the Net Positive Suction Head available (NPSHa) and the Net Positive Suction Head required (NPSHr), necessitating sustained monitoring during the winter months. Absent an investment to replace these two pumps and the intake pipeline, these conditions will continue to pose a serious threat to clean water access for the Village of Aurora and Wells College, while also threatening efforts within the Village to promote economic development.

With these challenges in mind, the Village of Aurora, in coordination with Wells College, has identified a \$200,000 project to replace the two pumps and intake pipeline at the Wells College water facility. The requested amount of \$160,000 would be fully obligated by the Village of Aurora in fiscal year 2022 and would be accompanied by a \$40,000 investment from Wells College. This project would build on the strong history of coordination between the Village of Aurora and Wells College, with the two having previously coordinated on the use of funding from the New York State Environmental Facilities Corporation, a Clean Water State Revolving Fund administrator.

I certify that neither I nor my immediate family has any financial interest in this project. Furthermore, I am not aware of any other Member of Congress submitting a request for this purpose.

Thank you for your time and consideration of this request.

Sincerely,



John Katko
Member of Congress



Congress of the United States
House of Representatives

Washington, DC 20515

April 30, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
U.S. House of Representatives
Washington, D.C., 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
U.S. House of Representatives
Washington, D.C., 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Cranberry Township's sanitary sewer system in fiscal year 2022. The entity to receive funding for this project is Cranberry Township, located at 2525 Rochester Road, Suite 400, Cranberry Township, PA 16066.

The funding would be used for redirecting the flow of the Franklin Acres Pump Stations to Breakneck Creek Regional Authority. Cranberry Township will be able to eliminate the growing maintenance cost of the pump station, accommodate continued growth in the community, ensure compliance with all permits, and forestall future expansion by preserving the capacity and life cycle of the Plant.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Mike Kelly
Member of Congress



Congress of the United States
House of Representatives
Washington, DC 20515

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
U.S. House of Representatives
Washington, D.C., 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
U.S. House of Representatives
Washington, D.C., 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Corry's Wastewater Sewage Treatment Plant in fiscal year 2022. The entity to receive funding for this project is City of Corry, located at 100 South Center Street Corry, PA 16407.

The funding would be used to replace two old generators with one new generator. Currently, the two generators are at capacity, failing repeatedly, and causing financial challenges. Due to their age these generators have become unreliable and have not properly operated during power failures. This has led to reduced performance at the plant and violations of the PA DEP Permit. The new generator system will be designed to allow a supply of stand by power for planned future upgrades at the Plant. This stop-gap generator replacement project will be done in such a way as to integrate into the future full system upgrades without waste or redundant effort, allowing for strategic reductions in costs, increases in revenue streams, and working to build partnerships to promote economic and community development objectives.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Mike Kelly
Member of Congress

DEREK KILMER
6TH DISTRICT, WASHINGTON

COMMITTEE ON APPROPRIATIONS
DEFENSE SUBCOMMITTEE
INTERIOR, ENVIRONMENT,
AND RELATED AGENCIES SUBCOMMITTEE
ENERGY AND WATER
DEVELOPMENT SUBCOMMITTEE

Congress of the United States
House of Representatives
Washington, DC 20515-4706

OFFICES:
2059 RAYBURN OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5916

950 PACIFIC AVENUE
SUITE 1230
TACOMA, WA 98402
(253) 272-3515

345 6TH STREET
SUITE 500
BREMERTON, WA 98337
(360) 373-9725

www.kilmer.house.gov

April 25, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1026 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Quileute Tribe's Move to Higher Ground Water System Improvement project in fiscal year 2022. The entity to receive funding for this project is the Quileute Tribe of the Quileute Reservation, located at 12181 La Push Rd. La Push, WA, 98350. The funding would be used for the construction of a new water system to provide support for long-term development for the Quileute Reservation. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Derek Kilmer
Member of Congress

**COMMITTEE ON SCIENCE, SPACE
AND TECHNOLOGY**

SUBCOMMITTEE ON SPACE AND AERONAUTICS

COMMITTEE ON SMALL BUSINESS

SUBCOMMITTEE ON INNOVATION,
ENTREPRENEURSHIP AND WORKFORCE
DEVELOPMENT

SUBCOMMITTEE ON ECONOMIC GROWTH,
TAX AND CAPITAL ACCESS

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON ASIA, THE PACIFIC, CENTRAL
ASIA AND NONPROLIFERATION

SUBCOMMITTEE ON AFRICA, GLOBAL HEALTH
AND GLOBAL HUMAN RIGHTS



United States House of Representatives

Young Kim

39th District, California

April 28, 2021

WASHINGTON OFFICE:
1306 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4111

PLACENTIA DISTRICT OFFICE:
701 W. KIMBERLY AVE.
SUITE 245
PLACENTIA, CA 92870
(714) 984-2440

WWW.YOUNGKIM.HOUSE.GOV
@REPYOUNGKim

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Yorba Linda Water District Heli-Hydrant project in fiscal year 2022.

The entity to receive funding for this project is the Yorba Linda Water District, located at 1717 E. Miraloma Avenue, Placentia CA 92870.

The funding would be used to construct an additional helihydrant, which the City of Yorba Linda will use to access closer water resources to fight wildfires close to the City of Yorba Linda. The operation is remote, so it is a safer water storage option for firefighters, and it is strategically placed and can be filled in just 6 minutes. As California continues to mitigate the effects of devastating wildfires, it is imperative that the federal government funds local efforts like these to increase innovation in combatting these disasters and protecting residential areas from wildfires.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Young Kim
Member of Congress

RON KIND
THIRD DISTRICT, WISCONSIN
SENIOR WHIP
WAYS AND MEANS COMMITTEE

WASHINGTON D.C. OFFICE
1502 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON DC 20515
(202) 225-5506 FAX:(202) 225-5739

Congress of the United States
House of Representatives

LA CROSSE OFFICE
205 5TH AVENUE SOUTH, SUITE 400
LA CROSSE, WI 54601
(608) 782-2558 FAX: (608) 782-4588
TTY: (608) 782-1173

EAU CLAIRE OFFICE
131 SOUTH BARSTOW STREET, SUITE 305
EAU CLAIRE, WI 54701
(715) 831-9214 FAX: (715) 831-9272

WEBSITE: KIND.HOUSE.GOV

April 28, 2021

Representative Rosa DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Representative Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the West Central Wisconsin Biosolids Facility Commission in fiscal year 2022. The entity to receive funding for this project is the City of River Falls, WI.

The funding would be used for infrastructure improvements to address end-product handling issues related to storage and improve product marketability and upgrade infrastructure in need of repairs.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Ron Kind

Member of Congress

ANN KIRKPATRICK
2ND DISTRICT, ARIZONA

COMMITTEE ON APPROPRIATIONS
DEFENSE SUBCOMMITTEE
ENERGY & WATER SUBCOMMITTEE
FINANCIAL SERVICES SUBCOMMITTEE

COMMITTEE ON AGRICULTURE
BIOTECHNOLOGY, HORTICULTURE,
AND RESEARCH SUBCOMMITTEE

Congress of the United States
House of Representatives
Washington, DC 20515-0302

309 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2542

1636 N. SWAN ROAD SUITE 200
TUCSON, AZ 85712
(520) 881-3588

77 CALLE PORTAL SUITE B160
SIERRA VISTA, AZ 85635
(520) 459-3115

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for a Saguaro National Park Rincon Valley Creek Protection project in fiscal year 2022.

The entity to receive funding for this project is the Saguaro National Park, and the project will be located at 3693 South Old Spanish Trail, Tucson, AZ 85730.

The funding will add 552 acres across several properties along Rincon Creek, the Saguaro Wilderness, and the Coronado National Forest. Preserving the area around Rincon Creek is vital, as it is the only perennial waterway in Saguaro National Park and designated an Important Riparian Area in Pima County's Conservation Plan. These parcels all fall within the Park boundary expansion approved by Congress in December 2020.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Ann Kirkpatrick
Member of Congress

ANN McLANE KUSTER
SECOND DISTRICT, NEW HAMPSHIRE

WWW.KUSTER.HOUSE.GOV

COMMITTEE ON ENERGY & COMMERCE

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON OVERSIGHT & INVESTIGATIONS

SUBCOMMITTEE ON ENERGY

DEMOCRATIC STEERING AND POLICY
COMMITTEE



Congress of the United States
House of Representatives

April 28, 2021

WASHINGTON OFFICE:
320 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2902
P: (202) 225-5206

CONCORD OFFICE:
18 NORTH MAIN STREET, 4TH FLOOR
CONCORD, NH 03301
P: (603) 226-1002

NASHUA OFFICE:
184 MAIN STREET, SUITE 222
NASHUA, NH 03060
P: (603) 595-2006

NORTH COUNTRY OFFICE:
33 MAIN STREET, SUITE 202
LITTLETON, NH 03561
P: (603) 444-7700

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the town of Peterborough, NH, Water Main Replacement project in fiscal year 2022.

The entity to receive funding for this project is the Town of Peterborough, located at 1 Grove St. Peterborough, NH 03458.

The funding would be used to reconnect a water main that was taken offline nearly ten years ago due to a substantial water main break. The reconnection of the water main would increase connectivity, reliability of service and public safety. This project is a priority of the Town of Peterborough and the Peterborough Fire Department.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


Ann McLane Kuster
Member of Congress

ANN McLANE KUSTER
SECOND DISTRICT, NEW HAMPSHIRE

WWW.KUSTER.HOUSE.GOV

COMMITTEE ON ENERGY & COMMERCE

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON OVERSIGHT & INVESTIGATIONS

SUBCOMMITTEE ON ENERGY

DEMOCRATIC STEERING AND POLICY
COMMITTEE



Congress of the United States
House of Representatives

WASHINGTON OFFICE:
320 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2902
P: (202) 225-5206

CONCORD OFFICE:
18 NORTH MAIN STREET, 4TH FLOOR
CONCORD, NH 03301
P: (603) 226-1002

NASHUA OFFICE:
184 MAIN STREET, SUITE 222
NASHUA, NH 03060
P: (603) 595-2006

NORTH COUNTRY OFFICE:
33 MAIN STREET, SUITE 202
LITTLETON, NH 03561
P: (603) 444-7700

July 6, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for U.S. Fish and Wildlife Service for the acquisition of a conservation easement to expand land within the Silvio O. Conte National Wildlife Refuge in fiscal year 2022.

The entity to receive funding for this project is U.S. Fish and Wildlife Service located at 1849 C St NW, Washington, D.C. 20240.

The funding would be used to acquire 4,092 acres of priority lands in New Hampshire. The proposed acquisitions are in the Mascoma River Conservation Focus Area and would permanently secure critical wildlife habitat, public outdoor recreation opportunities, water protection and reduce flood vulnerability among other benefits.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Ann McLane Kuster
Member of Congress

DARIN LAHOOD
18TH DISTRICT, ILLINOIS
LaHood.house.gov

COMMITTEE ON
WAYS AND MEANS

JOINT ECONOMIC COMMITTEE



1424 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6201
FAX: (202) 225-9249

Congress of the United States
House of Representatives

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for a community funding project in fiscal year 2022.

The entity to receive funding for this project is the City of Rushville located at 111 East Washington St. in Rushville, Illinois 62681.

The funding would be used to provide potable water to residents, businesses, schools and rural residents and farmsteads located in and around Rushville. Agribusiness is a key component of the economy which relies heavily on a robust water system for all activities. Rushville has a growing business industrial park located along IL Rte 67 that is reliant on the City's water system for potable water and fire protection. The City's water system is also key to the growth of Culberston Memorial Hospital and Culberston Gardens senior living center. In order to upgrade and replace five drinking water tanks and maintain the current water system, the City needs some type of funding assistance.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Darin LaHood". The signature is written in a cursive style with a horizontal line underneath it.

Darin LaHood
Member of Congress
April 27, 2021

Congress of the United States
House of Representatives
Washington, DC 20515-0501

WASHINGTON OFFICE:
322 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TEL: (202) 225-3076
FAX: (202) 226-0852

CHICO DISTRICT OFFICE:
120 INDEPENDENCE CIRCLE
SUITE B
CHICO, CA 95973
TEL: (530) 343-1000
FAX: (530) 343-0240

REDDING DISTRICT OFFICE:
2885 CHURN CREEK ROAD
SUITE C
REDDING, CA 96002
TEL: (530) 223-5898
FAX: (530) 223-5897

AUBURN DISTRICT OFFICE:
2399 RICKENBACKER WAY
AUBURN CA, 95602
TEL: (530) 878-5035
FAX: (530) 878-5037
<http://lamalfa.house.gov>

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations,
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations,
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Ponderosa West Grass Valley Defense Zone in fiscal year 2022.

The entity to receive funding for this project is the County of Nevada located at 950 Maidu Ave, Ste. 200 Nevada City, CA 95959.

The funding would be used for a fuels reduction treatment project on 600 acres of private lands which are currently overgrown with dense vegetation that has not been treated in decades. The project would protect approximately 3,000 residences in the WUI communities of Lake Wildwood, Penn Valley, Rough and Ready and the City of Grass Valley, as well as critical infrastructure for state commerce, such as State Highway 20, power and water infrastructure, and Nevada County facilities. Within one mile of the project, there are seven churches, 12 bridges, six schools, three fire stations, two government buildings, and four emergency shelter sites including the county fairgrounds. The area has not burned for over 100 years and fuels have been largely unmanaged and increase risk of wildfire. The primary vegetation type is brush and timber; other types include oak woodland with a minimal grass and moderate brush component.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Doug LaMalfa
Member of Congress

CONOR LAMB

17TH DISTRICT, PENNSYLVANIA

HOUSE COMMITTEE ON VETERANS' AFFAIRS
SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS

HOUSE COMMITTEE ON SCIENCE, SPACE
& TECHNOLOGY
SUBCOMMITTEE ON ENERGY
SUBCOMMITTEE ON RESEARCH AND TECHNOLOGY

HOUSE COMMITTEE ON TRANSPORTATION
& INFRASTRUCTURE
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON HIGHWAYS AND TRANSPORT



Congress of the United States
House of Representatives
Washington, DC 20515-3818

WASHINGTON OFFICE
1224 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2301

MT. LEBANON OFFICE
508 WASHINGTON ROAD
PITTSBURGH, PA 15228
(412) 344-8883

BEAVER COUNTY OFFICE
3468 BROADWAY ROAD, SUITE #1
MCKINNA, PA 15061
(724) 206-4880

PENN HILLS OFFICE
11 DUFF ROAD, SUITE A3
PITTSBURGH, PA 15235
(412) 871-2060

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 the Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Filter Media Material Upgrade project in fiscal year 2022. The entity to receive funding for this project is Creswell Heights Joint Authority located at 396 Jordan Street, South Heights, PA 15081. The funding would be used to upgrade materials in the water filtration process. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Conor Lamb
Member of Congress

CONOR LAMB

1711 DENVER, PENNSYLVANIA



HOUSE COMMITTEE ON VETERANS' AFFAIRS
SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS

HOUSE COMMITTEE ON SCIENCE, SPACE
& TECHNOLOGY
SUBCOMMITTEE ON ENERGY
SUBCOMMITTEE ON RESEARCH AND TECHNOLOGY

HOUSE COMMITTEE ON TRANSPORTATION
& INFRASTRUCTURE
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

Congress of the United States
House of Representatives
Washington, DC 20515-3818

WASHINGTON OFFICE
1224 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2901

MT. LEBANON OFFICE
504 WASHINGTON ROAD
PITTSBURGH, PA 15228
(412) 344-5583

BEAVER COUNTY OFFICE
3468 BRODHEAD ROAD, SUITE #1
MORACA, PA 15061
(724) 268-4660

PENN HILLS OFFICE
11 DUFF ROAD, SUITE A3
PITTSBURGH, PA 15235
(412) 871-2060

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 the Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Center Grange Road Waterline Replacement in fiscal year 2022. The entity to receive funding for this project is Center Township Water Authority located at 224 Center Grange Road, Aliquippa, PA 15001. The funding would be used to replace an aging waterline located along Center Grange Road (S.R. 3012). I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Conor Lamb
Member of Congress

CONOR LAMB

11TH DISTRICT, PENNSYLVANIA

HOUSE COMMITTEE ON VETERANS' AFFAIRS
VICE CHAIR
SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON TECHNOLOGY MODERNIZATION

HOUSE COMMITTEE ON SCIENCE, SPACE
& TECHNOLOGY
SUBCOMMITTEE ON ENERGY
SUBCOMMITTEE ON ENVIRONMENT

HOUSE COMMITTEE ON TRANSPORTATION
& INFRASTRUCTURE
SUBCOMMITTEE ON RAILROADS, PIPELINES
AND HAZARDOUS MATERIALS
SUBCOMMITTEE ON COAST GUARD
AND MARINE TRANSPORTATION



Congress of the United States
House of Representatives
Washington, DC 20515-3818

WASHINGTON OFFICE
1224 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2301

MT. LEBANON OFFICE
504 WASHINGTON ROAD
PITTSBURGH, PA 15228
(412) 344-5583

BEAVER COUNTY OFFICE
3468 BROOKFIELD ROAD, SUITE #1
MORADA, PA 15061
(724) 206-4860

PENN HILLS OFFICE
11 DUFF ROAD, SUITE A3
PITTSBURGH, PA 15205
(412) 571-2860

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 the Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Water Treatment Plant Basin Covers project in fiscal year 2022. The entity to receive funding for this project is the Municipal Authority Borough of Midland located at 946 Railroad Avenue, Midland, PA 15059. The funding would be used to provide basin covers for the Midland Water Authority plant. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Conor Lamb
Member of Congress

2163 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2605

DISTRICT OFFICES:
2930 WETMORE AVENUE, SUITE 9F
EVERETT, WA 98201
(425) 252-3188

119 N. COMMERCIAL STREET, SUITE 275
BELLINGHAM, WA 98225
(360) 733-4500

E-Mail: Rick.Larsen@mail.house.gov
<http://larsen.house.gov>

RICK LARSEN
2ND DISTRICT, WASHINGTON

Congress of the United States
House of Representatives
Washington, DC 20515-4702

COMMITTEES:
TRANSPORTATION
AND INFRASTRUCTURE
CHAIR, SUBCOMMITTEE
ON AVIATION

ARMED SERVICES

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Historic Coupeville Wharf Rehabilitation Project in fiscal year 2022.

The entity to receive funding for this project is the Port of Coupeville, located at 765 Wonn Road, Greenbank, WA 98253.

The funding would be used for the permitting, longshoreman insurance, personal flotation devices, and shut off and isolation of pier water supply necessary for the project.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Rick Larsen
Member of Congress
Washington State, 2nd District

2163 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2605
DISTRICT OFFICES:
2930 WETMORE AVENUE, SUITE 9F
EVERETT, WA 98201
(425) 252-3188
119 N. COMMERCIAL STREET, SUITE 275
BELLINGHAM, WA 98225
(360) 733-4500
E-Mail: Rick.Larsen@mail.house.gov
<http://larsen.house.gov>

RICK LARSEN
2ND DISTRICT, WASHINGTON

Congress of the United States
House of Representatives
Washington, DC 20515-4702

COMMITTEES:
TRANSPORTATION
AND INFRASTRUCTURE
CHAIR, SUBCOMMITTEE
ON AVIATION
ARMED SERVICES

April 30,2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Agate Beach Lane Upgrade in fiscal year 2022.

The entity to receive funding for this project is MacKaye Harbor Water District, located at PO Box 372, Lopez Island, Washington, 98261.

The funding would be used for relocating water infrastructure away from a road that is currently failing due to coastal erosion .

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Rick Larsen
Member of Congress
Washington State, 2nd District

ROBERT E. LATTA
5TH DISTRICT, OHIO

DEPUTY WHIP

COMMITTEE ON
ENERGY AND COMMERCE

SUBCOMMITTEE ON
COMMUNICATIONS AND TECHNOLOGY
REPUBLICAN LEADER

SUBCOMMITTEE ON ENERGY

SUBCOMMITTEE ON CONSUMER
PROTECTION AND COMMERCE

Congress of the United States
House of Representatives
Washington, DC 20515-3505

WASHINGTON OFFICE:
2467 RAYBURN HOUSE OFFICE BUILDING
(202) 225-6405

DISTRICT OFFICES:
1045 NORTH MAIN STREET
SUITE 6
BOWLING GREEN, OH 43402
(419) 354-8700

101 CLINTON STREET
SUITE 1200
DEFIANCE, OH 43512
(419) 782-1996

318 DORNEY PLAZA
ROOM 302
FINDLAY, OH 45840
(419) 422-7791

April 26, 2021

The Honorable Rosa L. DeLauro
Chair
House Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

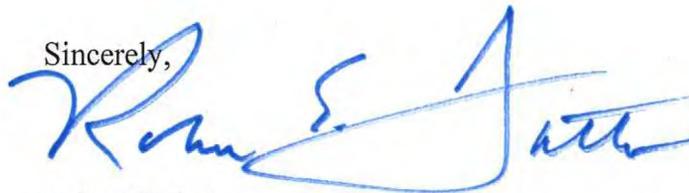
Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Village of Grover Hill's Wastewater Collections System Project in FY 2022. The entity to receive funding for this project is the **Village of Grover Hill, Ohio, located at 104 S Main St, Grover Hill, OH 45849**. The funding would be used to rehabilitate the Village's entire wastewater collections system that serves all residents in the community. The individual concrete septic tanks will be replaced with new plastic tanks. Other work includes the addition of two new manholes, the cleaning and lining of all other manholes, and the rehabilitation of one lift station.

I certify that neither I nor my immediate family has any financial interest in this project.

I hereby certify that this request will be made publicly available on my Official Website as required by the House Appropriations Committee's policy that only posted requests will be considered.

Sincerely,



Robert E. Latta
Member of Congress

BRENDA L. LAWRENCE
MEMBER OF CONGRESS
14TH DISTRICT, MICHIGAN

www.lawrence.house.gov

VICE CHAIR, HOUSE COMMITTEE ON APPROPRIATIONS

CO-CHAIR, DEMOCRATIC WOMEN'S CAUCUS

SECOND VICE-CHAIR, CONGRESSIONAL BLACK CAUCUS

CO-CHAIR, CONGRESSIONAL CAUCUS ON FOSTER YOUTH

Congress of the United States
House of Representatives
Washington, DC 20515-2214

HOUSE COMMITTEE ON
APPROPRIATIONS

SUBCOMMITTEE ON LABOR, HEALTH AND HUMAN

SERVICES, EDUCATION, AND RELATED AGENCIES

SUBCOMMITTEE ON COMMERCE, JUSTICE,
SCIENCE AND RELATED AGENCIES

SUBCOMMITTEE ON FINANCIAL SERVICES
AND GENERAL GOVERNMENT

HOUSE COMMITTEE ON
OVERSIGHT AND REFORM

April 30, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Royal Oak Township Water System Improvements project in fiscal year 2022. The entity to receive funding for this project is the Oakland County Water Resources Commission located at One Public Works Drive, Building 95W, Waterford, Michigan 48328. The funding would be used to make necessary repairs to the Royal Oak Township water system to better and more safely serve the community. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Brenda L. Lawrence
Member of Congress

WASHINGTON, D.C. OFFICE
2463 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5802
FAX (202) 226-2356

DETROIT DISTRICT OFFICE
400 MONROE ST., SUITE 420
DETROIT, MI 48226
(313) 880-2400

SOUTHFIELD DISTRICT OFFICE
26080 BERG RD.
SOUTHFIELD, MI 48033
(248) 356-2052
FAX (248) 356-4532

BRENDA L. LAWRENCE
MEMBER OF CONGRESS
14TH DISTRICT, MICHIGAN

www.lawrence.house.gov

VICE CHAIR, HOUSE COMMITTEE ON APPROPRIATIONS

CO-CHAIR, DEMOCRATIC WOMEN'S CAUCUS

SECOND VICE-CHAIR, CONGRESSIONAL BLACK CAUCUS

CO-CHAIR, CONGRESSIONAL CAUCUS ON FOSTER YOUTH

Congress of the United States
House of Representatives
Washington, DC 20515-2214

HOUSE COMMITTEE ON
APPROPRIATIONS

SUBCOMMITTEE ON LABOR, HEALTH AND HUMAN
SERVICES, EDUCATION, AND RELATED AGENCIES

SUBCOMMITTEE ON COMMERCE, JUSTICE,
SCIENCE AND RELATED AGENCIES

SUBCOMMITTEE ON FINANCIAL SERVICES
AND GENERAL GOVERNMENT

HOUSE COMMITTEE ON
OVERSIGHT AND REFORM

April 30, 2021

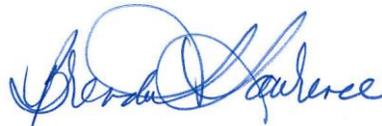
The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Pontiac Water System Improvements project in fiscal year 2022. The entity to receive funding for this project is the Oakland County Water Resources Commission located at One Public Works Drive, Building 95W, Waterford, Michigan 48328. The funding would be used to assist the City of Pontiac water system maintain compliance with the Lead and Copper Rule, specifically targeting areas of the city with the highest concentration of lead service lines. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Brenda L. Lawrence
Member of Congress

WASHINGTON, D.C. OFFICE
2463 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5802
FAX (202) 226-2356

DETROIT DISTRICT OFFICE
400 MONROE ST., SUITE 420
DETROIT, MI 48226
(313) 880-2400

SOUTHFIELD DISTRICT OFFICE
26080 BERG RD.
SOUTHFIELD, MI 48033
(248) 356-2052
FAX (248) 356-4532

AL LAWSON
5TH DISTRICT, FLORIDA
ASSISTANT MAJORITY WHIP
COMMITTEE ON FINANCIAL SERVICES
COMMITTEE ON AGRICULTURE

Congress of the United States
House of Representatives
Washington, DC 20515

1406 LONGWORTH OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-0123
(202) 225-2256 - FAX

CITY HALL
117 W. DUVAL STREET
SUITE 240
(904) 354-1652
(904) 379-0309

435 MACOMB STREET
JACKSONVILLE, FL 32202
(850) 558-9450
(850) 577-0633 - FAX

[HTTP://WWW.LAWSON.HOUSE.GOV](http://www.lawson.house.gov)

April 22, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair and Ranking Member,

I am requesting funding for Lake Henrietta stormwater facility in Leon County in fiscal year 2022.

The entity to receive funding for this project is Leon County Board of County Commissioners, located at 301 South Monroe Street, Tallahassee, FL 32301.

The funding would provide a funding level of \$1,600,000 to Leon County, Florida located at 301 S. Monroe St. Tallahassee, FL for renovations to the Lake Henrietta stormwater facility in Leon County. The project would be a valuable use of taxpayer funds because the money would be used for major restorations to the 18-year-old facility. This project would involve hydraulic dredging to remove and dispose of sediments, as well as the installation of a debris interceptor. This project will serve as the long-term solution to reducing sediment and litter from the lake, improving water quality to Lake Munson and Wakulla Springs, which is a first magnitude spring. This project will protect the health, safety and welfare of my constituents and will drastically reduce flood risks.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Al Lawson
Member of Congress

BARBARA LEE
13TH DISTRICT, CALIFORNIA
**DEMOCRATIC STEERING
AND POLICY COMMITTEE**
Co-Chair



REPLY TO OFFICE CHECKED

WASHINGTON OFFICE
2470 Rayburn House Office Building
Washington, D.C. 20515
Phone: (202) 225-2661
Fax: (202) 225-9817

DISTRICT OFFICE
1 Kaiser Plaza, Suite-1010
Oakland, CA 94612
Phone: (510) 763-0370
Fax: (510) 763-6538

website: lee.house.gov

COMMITTEE ON APPROPRIATIONS

Chair, Subcommittee on
State, Foreign Operations, and Related Agencies

Member, Subcommittee on
Labor, Health and Human Services, Education
and Related Agencies

Member, Subcommittee on
Agriculture, Rural Development
Food and Drug Administration, and Related Agencies

COMMITTEE ON THE BUDGET

Congress of the United States
House of Representatives
Washington, D.C. 20515-0509

April 30, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Trash Capture Project in fiscal year 2022. The entity to receive funding for this project is the City of San Leandro located at 835 E. 14th Street, San Leandro, CA 95477.

The funding would be used to install full trash capture devices in 18 locations throughout San Leandro in order to ensure the San Leandro community remains in compliance with important State and regional water quality regulatory standards.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in cursive script that reads "Barbara Lee".

Member of Congress

SUSIE LEE
3RD DISTRICT, NEVADA

WASHINGTON OFFICE
365 GANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3252

DISTRICT OFFICE
8872 S. EASTERN AVE, SUITE 220
LAS VEGAS, NV 89123
(702) 963-9336



Congress of the United States
House of Representatives
Washington, DC 20515-2803

COMMITTEE
HOUSE APPROPRIATIONS

SUBCOMMITTEE ON
ENERGY & WATER DEVELOPMENT,
AND RELATED AGENCIES

SUBCOMMITTEE ON
INTERIOR, ENVIRONMENT,
AND RELATED AGENCIES

SUBCOMMITTEE ON
MILITARY CONSTRUCTION,
VETERANS AFFAIRS AND RELATED AGENCIES

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
United States House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
United States House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$1,000,000 in community project funding for the Boulder City Wastewater Treatment Plant in fiscal year 2022.

The entity to receive funding for this project is the City of Boulder City, located at 401 California Ave; Boulder City, NV 89005.

The funding would be used to upgrade the headworks at the wastewater treatment plant by replacing the existing grinder and grit removal system with a new higher technology bar screen and grit removal system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Susie Lee".

Rep. Susie Lee

Congress of the United States
House of Representatives
Washington, DC 20515-1805

May 7, 2021

The Honorable Rosa DeLauro, Chair
House Appropriations Committee
H-307, The Capitol
Washington, DC 20515

The Honorable Kay Granger, Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Monroe, Rehabilitation of the Sewer Main between Texas and Standifer Streets in Fiscal Year 2022. The entity to receive funding for this project is the City of Monroe, Louisiana, located at 400 Lea Joyner Expressway, Monroe, LA 71210.

The funding would be used for improvements that are necessary to eliminate any Sanitary Sewer Overflows and to increase the capacity of the collection system to allow for projected growth in the City of Monroe, including the surrounding areas. Portions of the City's wastewater collection system were constructed a century ago and are now in a severe state of deterioration. In addition to this request for federal funds, the City is working with the State to identify additional funds for the project, compounded by any local funds to be made available. This specific project is a high priority for the City as they have recently experience detrimental failures to the system and are in an emergency response situation.

I certify that neither I nor my immediate family has any financial interest in this project.

I request you give this project every consideration, consistent with all rules and regulations. Thank you for your attention to this request. Please let me know if I can be of further assistance.

Sincerely,



JULIA LETLOW
Member of Congress

JL:zd

ANDY LEVIN
9TH DISTRICT, MICHIGAN
312 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-4961
30500 VAN DYKE AVENUE
SUITE 306
WARREN, MI 48093
(586) 498-7122
WWW.ANDYLEVIN.HOUSE.GOV

Congress of the United States
House of Representatives
Washington, DC 20515-2209

COMMITTEE ON EDUCATION &
LABOR
SUBCOMMITTEE ON HEALTH,
EMPLOYMENT, LABOR & PENSIONS
SUBCOMMITTEE ON EARLY
CHILDHOOD, ELEMENTARY AND
SECONDARY EDUCATION
COMMITTEE ON FOREIGN AFFAIRS
SUBCOMMITTEE ON ASIA, THE PACIFIC,
CENTRAL ASIA AND
NONPROLIFERATION
VICE CHAIR
SUBCOMMITTEE ON THE WESTERN
HEMISPHERE, CIVILIAN SECURITY,
MIGRATION AND INTERNATIONAL
ECONOMIC POLICY

April 28, 2021

The Honorable Rosa L. DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Chapaton Retention Basin In-Storage Expansion in fiscal year 2022.

The entity to receive funding for this project is 8 ½ Mile Relief Drain Drainage District, located at 21777 Dunham Road, Clinton Township, MI 48036. The funding would be used for providing 3.5 million gallons of additional storage to reduce combined sewage overflows, providing for an 11 percent reduction in combined sewage overflows into Lake St. Clair. The project is a valuable use of taxpayer funds because it will both alleviate the possibility of residential basement flooding during heavy rain events and improve the water quality of Lake St. Clair, which serves as the drinking water supply for Southeast Michigan.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



ANDY LEVIN
Member of Congress

ANDY LEVIN
9TH DISTRICT, MICHIGAN
312 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-4961
30500 VAN DYKE AVENUE
SUITE 306
WARREN, MI 48093
(586) 498-7122
WWW.ANDYLEVIN.HOUSE.GOV

Congress of the United States
House of Representatives
Washington, DC 20515-2209

COMMITTEE ON EDUCATION &
LABOR
SUBCOMMITTEE ON HEALTH,
EMPLOYMENT, LABOR & PENSIONS
SUBCOMMITTEE ON EARLY
CHILDHOOD, ELEMENTARY AND
SECONDARY EDUCATION
COMMITTEE ON FOREIGN AFFAIRS
SUBCOMMITTEE ON ASIA, THE PACIFIC,
CENTRAL ASIA AND
NONPROLIFERATION
VICE CHAIR
SUBCOMMITTEE ON THE WESTERN
HEMISPHERE, CIVILIAN SECURITY,
MIGRATION AND INTERNATIONAL
ECONOMIC POLICY

April 28, 2021

The Honorable Rosa L. DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Tree Canopy Enhancement for Community Health and Resilience in fiscal year 2022.

The entity to receive funding for this project is City of Royal Oak, located at 203 S. Troy Street, Royal Oak, MI 48067. The funding would be used for helping Royal Oak achieve the state's goal of urban tree canopies meeting or exceeding 40 percent. The initiative includes an aerial report to establish an accurate baseline and a community-wide planting of 300 trees. The project is a valuable use of taxpayer funds because the tree canopy will assist with pollution mitigation, stormwater absorption, and air cooling in the summer. Robust tree canopies assist with sequestering carbon in the air and reducing the heat island effect, which in turn reduces the need for air conditioning. The project will also meet several goals outlined in the 2016-2026 Urban Forestry Action plan. For example, it will "Strengthen Urban and Community Forest Health and Biodiversity for Long-Term Resilience" by diversifying tree species, including native species for health and resilience, and increasing the community's tree inventory.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



ANDY LEVIN
Member of Congress

ANDY LEVIN
9TH DISTRICT, MICHIGAN
312 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-4961
30500 VAN DYKE AVENUE
SUITE 306
WARREN, MI 48093
(586) 498-7122
WWW.ANDYLEVIN.HOUSE.GOV

Congress of the United States
House of Representatives
Washington, DC 20515-2209

COMMITTEE ON EDUCATION &
LABOR
SUBCOMMITTEE ON HEALTH,
EMPLOYMENT, LABOR & PENSIONS
SUBCOMMITTEE ON EARLY
CHILDHOOD, ELEMENTARY AND
SECONDARY EDUCATION
COMMITTEE ON FOREIGN AFFAIRS
SUBCOMMITTEE ON ASIA, THE PACIFIC,
CENTRAL ASIA AND
NONPROLIFERATION
VICE CHAIR
SUBCOMMITTEE ON THE WESTERN
HEMISPHERE, CIVILIAN SECURITY,
MIGRATION AND INTERNATIONAL
ECONOMIC POLICY

April 28, 2021

The Honorable Rosa L. DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Kensington Water Main and Lead Service Line Replacement Project – Pleasant Ridge in fiscal year 2022.

The entity to receive funding for this project is City of Pleasant Ridge, located at 23925 Woodward Avenue, Pleasant Ridge, MI 48069. The funding would be used for replacing a 100-year old watermain and 70 lead service lines, investing in infrastructure and safe, clean drinking water. This project is a valuable use of taxpayer funds because it addresses salient concerns regarding the quality and safety of the community's drinking water. Furthermore, the project removes a threat to the health and wellbeing of Michiganders by removing lead from the community's water system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



ANDY LEVIN
Member of Congress

BILLY LONG
7TH DISTRICT, MISSOURI

COMMITTEE ON
ENERGY AND COMMERCE
SUBCOMMITTEE ON
COMMUNICATIONS AND TECHNOLOGY
SUBCOMMITTEE ON ENERGY
SUBCOMMITTEE ON
HEALTH

2454 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(PHONE) (202) 225-6536
(FAX) (202) 225-5604

Congress of the United States
House of Representatives
Washington, DC 20515-2507

May 27, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City Utilities of Springfield Raw Water Main Construction for fiscal year 2022.

The entity to receive funding for this project is City Utilities of Springfield, located at 301 E. Central St., Springfield, MO, 65802.

The funding would be used to complete the construction of the 48" Raw Water Main in Springfield, MO, which will provide improved resilience and reliability of City Utilities water system. This will fund the construction of the final 0.90 mile of the approximate 12.25 mile pipeline between Fellows Lake and Blackman Water Treatment Plant.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Billy Long
Member of Congress

ELAINE LURIA
2ND DISTRICT, VIRGINIA

HOUSE ARMED SERVICES
COMMITTEE

VICE CHAIR

SUBCOMMITTEE ON SEAPOWERS AND
PROJECTION FORCES

SUBCOMMITTEE ON READINESS

Congress of the United States
House of Representatives
Washington, DC 20515-4602

412 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4215

HOUSE COMMITTEE ON
VETERANS' AFFAIRS

CHAIR OF SUBCOMMITTEE ON DISABILITY
ASSISTANCE AND MEMORIAL AFFAIRS

SUBCOMMITTEE ON OVERSIGHT
AND INVESTIGATIONS

HOUSE COMMITTEE ON
HOMELAND SECURITY

SUBCOMMITTEE ON TRANSPORTATION
AND MARITIME SECURITY

April 28, 2021

The Honorable Rosa L. DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Williamsburg's Stormwater Abatement and Stream Bank Stabilization in fiscal year 2022.

The entity to receive funding for this project is the City of Williamsburg, Virginia located at 401 Lafayette Street Williamsburg, VA 23185.

The funding would be used for stormwater abatement and stream bank stabilization.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Elaine G. Luria
Member of Congress

STEPHEN F. LYNCH
8TH DISTRICT, MASSACHUSETTS

COMMITTEE ON FINANCIAL SERVICES

COMMITTEE ON OVERSIGHT
AND REFORM

CHAIRMAN, SUBCOMMITTEE ON NATIONAL SECURITY

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

ASSISTANT DEMOCRATIC WHIP

Congress of the United States
House of Representatives
Washington, DC 20515-2108

2109 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
202-225-8273
202-225-3984 FAX

ONE HARBOR STREET
SUITE 304
BOSTON, MA 02210
617-428-2000
617-428-2011 FAX

37 BELMONT STREET
SUITE 3
BROCKTON, MA 02301
508-586-5555
508-580-4692 FAX

1245 HANCOCK STREET
SUITE 41
QUINCY, MA 02169
617-657-6305
617-773-0995 FAX

LYNCH.HOUSE.GOV

April 30, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

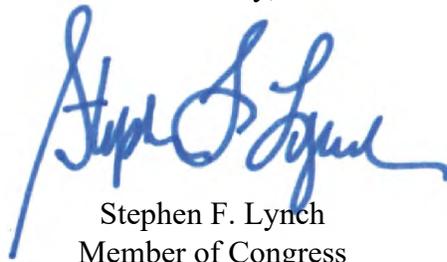
I am requesting funding for Hull, MA Pump Station 9 Replacement in fiscal year 2022.

The entity to receive funding for this project is the Town of Hull, MA.

The funding would be used to replace the current deteriorated pump station, which is well beyond its useful life, with a new station that meets all current codes, as well as addresses climate change/resiliency measures. The Pump Station 9 Project ensures a means to the long-term sustainability/reliability of operations of the Town's municipal wastewater system, which eliminates the potential degradation to the Commonwealth's precious water resources, including Hull Bay and Massachusetts Bay.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Stephen F. Lynch
Member of Congress

TOM MALINOWSKI
7th District, New Jersey

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

COMMITTEE ON FOREIGN AFFAIRS

COMMITTEE ON HOMELAND SECURITY

Congress of the United States
House of Representatives
Washington, DC 20515

1318 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5361

75-77 N. BRIDGE STREET
SOMERVILLE, NJ 08876
(908) 547-3307
1-844-272-0103 FAX

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the West Main Street Water Main Replacement Project in Fiscal Year 2022. The entity to receive funding for this project is the Town of Clinton, located at 43 Leigh Street, Clinton, NJ 08809.

The \$898,257 amount would be used for the third and fourth phases of the West Main Street Water Main Replacement Project.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tom Malinowski
Member of Congress

TOM MALINOWSKI
7th District, New Jersey

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

COMMITTEE ON FOREIGN AFFAIRS

COMMITTEE ON HOMELAND SECURITY

Congress of the United States
House of Representatives
Washington, DC 20515

1318 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5361

75-77 N. BRIDGE STREET
SOMERVILLE, NJ 08876
(908) 547-3307
1-844-272-0103 FAX

June 3, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Water Main Improvements York, Phyllis, and Williams Street Project in Fiscal Year 2022. The entity to receive funding for this project is the Borough of Milford, New Jersey located at 30 Water Street, Milford, NJ 08848.

The \$360,000 amount would be used to replace water mains, service lines within the public right of way, hydrants, valves, and restoration on York Road (from Water Street to Borough limit) Phyllis Lane (entire length) and Williams Street (entire length). These mains and service lines have deteriorated over time and are subject to leaks.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tom Malinowski
Member of Congress

TOM MALINOWSKI
7th District, New Jersey

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

COMMITTEE ON FOREIGN AFFAIRS

COMMITTEE ON HOMELAND SECURITY

Congress of the United States
House of Representatives
Washington, DC 20515

1318 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5361

75-77 N. BRIDGE STREET
SOMERVILLE, NJ 08876
(908) 547-3307
1-844-272-0103 FAX

June 4, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the West Side Drainage Project in Fiscal Year 2022. The entity to receive funding for this project is the Township of Berkeley Heights, located at 29 Park Avenue, Berkeley Heights, NJ 07922.

The \$250,000 amount would be allocated toward preconstruction work for a large water infrastructure project known as the West Side Drainage Project. The drainage problems plaguing this section of town are deteriorating properties, roads and polluting waterways. By updating the drainage systems, they will be able to safely and effectively handle a 25-year storm event. The funding would be used specifically for: preparation of construction documents (plans and specifications), permitting applications and supporting documents (multiple State and County agency permits required for this work, and must be in-hand for funding from the New Jersey Infrastructure Bank); securing of temporary easements from private property owners for the construction of improved drainage systems and/or stream improvements, as well as permanent easements for future inspection, maintenance, and repairs of the new infrastructure; submit permitting application and supporting documents to State and County agencies for review and approval; and submit all design plans, specifications, easement agreements, and financial documentation to the New Jersey Infrastructure Bank for funding processing and approval.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tom Malinowski
Member of Congress

SEAN PATRICK MALONEY

18TH DISTRICT, NEW YORK

COMMITTEE ON AGRICULTURE
COMMITTEE ON TRANSPORTATION AND
INFRASTRUCTURE

Congress of the United States
House of Representatives
Washington, DC 20515

2331 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5441

123 GRAND ST. 2ND FLOOR
NEWBURGH, NY 12550
(845) 561-1259

WWW.SEANMALONEY.HOUSE.GOV

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

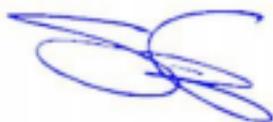
Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Wastewater Treatment Plant Components Modernization Project in fiscal year 2022. The entity to receive funding for this project is the Village of Kiryas Joel, located at 51 Forest Road, Suite 340, Monroe, New York 10950.

The funding would be used to enhance and sustain an existing twenty-five year old publicly owned treatment works by providing tertiary filter upgrades, rotating biological contactor repairs, and chemical feed and process piping improvements. This would invest in an existing major capital facility and aid in sustainable community growth.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Sean Patrick Maloney
Member of Congress

SEAN PATRICK MALONEY
18TH DISTRICT, NEW YORK
COMMITTEE ON AGRICULTURE
COMMITTEE ON TRANSPORTATION AND
INFRASTRUCTURE

Congress of the United States
House of Representatives
Washington, DC 20515

2331 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5441

123 GRAND ST. 2ND FLOOR
NEWBURGH, NY 12550
(845) 561-1259

WWW.SEANMALONEY.HOUSE.GOV

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the North Interceptor Sewer Project in fiscal year 2022. The entity to receive funding for this project is the City of Newburgh, located at 83 Broadway, Newburgh, New York, 12550.

The funding would be used to reconstruct and realign the North Interceptor Sewer and repave the roadways along the project's corridor. This would improve sewer capacity, decrease maintenance costs, and decrease sewer overflows to the Hudson River Estuary.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Sean Patrick Maloney
Member of Congress

SEAN PATRICK MALONEY

18TH DISTRICT, NEW YORK

COMMITTEE ON AGRICULTURE
COMMITTEE ON TRANSPORTATION AND
INFRASTRUCTURE

Congress of the United States
House of Representatives
Washington, DC 20515

2331 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5441

123 GRAND ST. 2ND FLOOR
NEWBURGH, NY 12550
(845) 561-1259

WWW.SEANMALONEY.HOUSE.GOV

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Middletown Water System Improvements Project Phase II in fiscal year 2022. The entity to receive funding for this project is the City of Middletown, located at 16 James Street, Middletown, New York 10940.

The funding would create a reliable water source to provide water to the people of Middletown, replacing the current transmission mains which are past their useful life. This will prevent catastrophic failure of the drinking water system and provide citizens with reliable access to potable water.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Sean Patrick Maloney
Member of Congress



Sean Patrick Maloney
U.S. House of Representatives
18th District, New York

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations,
Subcommittee on Interior,
Environment, and Related Agencies
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations,
Subcommittee on Interior,
Environment, and Related Agencies
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Riparian and Watershed Ecological Restoration Project in fiscal year 2022. The entity to receive funding for this project is the County of Putnam, located at 40 Gleneida Avenue, Carmel, New York 10512.

The \$6,000,000 in requested funding would be used to restore and protect more than 40 acres of riparian and watershed land, turning a golf course into native meadows, open lawn space, natural gardens, and public space, including an open-air theater venue. This will dramatically increase local biodiversity, enhance the health of the Hudson River estuary, reduce storm runoff, and reduce or eliminate pesticide use.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Sean Patrick Maloney
Member of Congress

HOUSE PERMANENT SELECT
COMMITTEE ON INTELLIGENCE

COMMITTEE ON AGRICULTURE

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE



WASHINGTON, DC OFFICE:
464 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
202-225-5441

DISTRICT OFFICE:
123 GRAND STREET, 2ND FLOOR
NEWBURGH, NY 12550
845-561-1259

Sean Patrick Maloney
U.S. House of Representatives
18th District, New York

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Oakridge Water District PFAS Mitigation Project in fiscal year 2022. The entity to receive funding for this project is the Town of Lewisboro, located at 11 Main Street, South Salem, New York 10590.

The \$1,800,000 in requested funding would be used to expand an existing water plant structure after a well was found to be contaminated with PFAS above New York State's maximum contaminant level. This would prevent negative health effects among members of the community and ensure safe drinking water for residents of the public water supply district.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Sean Patrick Maloney
Member of Congress

DORIS O. MATSUI
6TH DISTRICT, CALIFORNIA
COMMITTEE ON ENERGY
AND COMMERCE
SMITHSONIAN INSTITUTION,
BOARD OF REGENTS

Congress of the United States
House of Representatives
Washington, DC 20515-0506

WASHINGTON OFFICE
2311 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0506
(202) 225-7163

DISTRICT OFFICE
ROBERT T. MATSUI U.S. COURTHOUSE
501 I STREET, SUITE 12-600
SACRAMENTO, CA 95814
(916) 498-5600

<http://matsui.house.gov>

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the W Street and 25th Street Combined Sewer System (CSS) Storage Facility Project in fiscal year 2022. The entity to receive funding for this project is the City of Sacramento located at 1395 35th Avenue, Sacramento, CA 95822.

The funding would be used to install almost 3,000 linear feet of larger sized pipes measuring from 21 to 36 inches in diameter in the area between 21st Street to 25th Street and W Street to U Street. Additionally, an overflow storage facility will be installed that will be capable of holding a volume of 1.2 million gallons of combined storm water and wastewater.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



DORIS MATSUI
Member of Congress

DORIS O. MATSUI
6TH DISTRICT, CALIFORNIA
COMMITTEE ON ENERGY
AND COMMERCE
SMITHSONIAN INSTITUTION,
BOARD OF REGENTS

Congress of the United States
House of Representatives
Washington, DC 20515-0506

WASHINGTON OFFICE
2311 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0506
(202) 225-7163

DISTRICT OFFICE
ROBERT T. MATSUI U.S. COURTHOUSE
501 I STREET, SUITE 12-600
SACRAMENTO, CA 95814
(916) 498-5600

<http://matsui.house.gov>

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the 24th Street In-Line Combined Sewer System (CSS) Storage Pipe in fiscal year 2022. The entity to receive funding for this project is the City of Sacramento located at 1395 35th Avenue, Sacramento, CA 95822.

The funding would be used to alleviate the wastewater overflow problem in the area around 24th Street and K Street by installing 2,700 linear feet of 108-inch diameter pipe on 24th Street between H and K Streets. This 108-inch pipe will provide storage to the combined system in the area to help prevent outflows and flooding. Additionally, this project will install a weir structure at the intersection of K and 25th Streets.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



DORIS MATSUI
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-2210

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for a drinking water quality improvement project in the City of Croswell, Michigan in fiscal year 2022.

The entity to receive funding for this project is the City of Croswell, located at 100 North Howard Avenue, Croswell, MI 48422

The inadequate water mains will be replaced with new mains constructed of modern acceptable materials. This will allow for an economically disadvantaged community to be a national example of how to resolve poor water quality issues before they become a larger concern. In doing so, the City of Croswell will ensure the highest caliber of public infrastructure, and improved reliability. This will eliminate contamination caused by breaks or leaks and will improve water pressure to safe levels.

This project is an appropriate use of taxpayer resources because it will improve the health safety and welfare of the public drinking water system for the users of the City of Croswell public drinking water system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Lisa McClain
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-2210

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for MIDDD segment 6 sewer rehabilitation project in Macomb County, Michigan in fiscal year 2022.

The entity to receive funding for this project is the Macomb Interceptor Drain Drainage District, located at 21777 Dunham Road, Clinton Township, MI 48036

In 2016, a catastrophic sinkhole occurred on the Macomb Interceptor Drain (MID) that destabilized the sewage system for over 800,000 Macomb County residents and businesses. Subsequent examination of all segments of the system showed additional sites of imminent failure and a plan has been made to rehabilitate the entire MID system. Segment 6 is the second section of the pipe that is being rehabilitated with the cost of \$16 Million. This project is essential for the continuation of adequate sewage disposal in the drainage district, which includes the communities of Sterling Heights, Shelby Township, Utica, Macomb Township, Chesterfield Township, New Haven, and Harrison Township, Lenox, and Washington Township.

During the extensive sewer examination of the entire MID system, it was discovered that hydrogen sulfide gas had degraded the interior of the pipe. To minimize the damaging effects of hydrogen sulfide gas, MIDDD is applying to fund the Foul Air Duct (FAD) system, an essential component of this project. The FAD transports damaging hydrogen sulfide from the sewer system. Eliminating hydrogen sulfide from the system will extend the useful life of the sewer and help to prevent future costly failures. The total cost of the FAD system is \$1.3 Million. I am requesting federal funding of \$1 Million for the FAD system; \$300,000 will be paid by the Macomb Interceptor Drain Drainage District in matching funds.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Lisa McClain
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-2210

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for a water and sewer improvement project in the City of Marysville, Michigan in fiscal year 2022.

The entity to receive funding for this project is the St. Clair County, located at 200 Grand River Avenue, Suite 203, Port Huron, MI 48060

The City's drinking water system is comprised of the distribution system and Water Treatment Plant (WTP). The water distribution system was originally developed in 1919 with approximately 62 miles of water main within the system ranging in size from four to 20 inches in diameter. The water mains are primarily made from either cast iron or ductile iron with a small percentage (less than 3%) made from Asbestos-Cement (AC), HDPE, and concrete. The system also contains approximately six-hundred and fifty (650) fire hydrants and eight-hundred and twenty (820) valves. Water main breaks, undersized pipes, and diminished domestic and fire flows necessitate the need for replacements. With the ages of the fire hydrants and gate valves, these appurtenances have become inoperable requiring their replacements during Phase I of the project. The replacements of water main, fire hydrants and gate valves will improve water quality, reliability, and protection for the residents and businesses within the City. This will include the replacement of 20 lead service lines in Phase 2 of the project.

Funding the improvements to the Marysville wastewater and drinking water systems would be a valuable use of taxpayer funds, as the improvements will result in improved water quality, improved system reliability, and enhanced public safety and protection for residents and businesses within the City. Marysville is home to a diverse mix of industrial manufacturing firms that rely on safe, efficient infrastructure to accommodate their operations.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Lisa McClain
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-2210

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for a sanitary sewer project in Harrison Township, Michigan in fiscal year 2022.

The entity to receive funding for this project is Harrison Township, located at 38151 L'Anse Creuse, Harrison Twp., MI 48045

Harrison Township is uniquely located on the shores of Lake St. Clair, with the Clinton River running through the center of the community. The majority of the residents are connected to the regional sanitary sewer system, but there are approximately 500 homes in the center of the township that are serviced by individual septic sewer systems. These septic systems are subject to failure, which leads to sewage leaching from the septic field into the storm drainage system. All of the storm drains in the township flow out to the Clinton River or Lake St. Clair, so these failing septic systems lead to Great Lakes water pollution. Harrison Township recently approved \$55,000 in engineering services to prepare plans for sanitary sewers for this neighborhood.

This project would be a valuable use of taxpayer funds because it would significantly improve water quality for Lake St. Clair and the Great Lakes for many generations to come. Harrison Township anticipates an overall construction cost of \$6 million (including engineering and contingency funds) and would welcome any portion of that cost to be funded by this program. Harrison Township is prepared to apply for low interest loans and possibly even grants from the State of Michigan to help fund the construction of these sanitary sewers. The Township also anticipates using the Special Assessment process to facilitate the resident's participation in a portion of the project costs.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Lisa McClain
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-2210

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for a water reservoir project in the Charter Township of Shelby, Michigan in fiscal year 2022.

The entity to receive funding for this project is the Charter Township of Shelby, located at 52700 Van Dyke Ave., Shelby Township, MI 48316

This project would be a valuable use of taxpayer funds because Shelby Township's water distribution system provides a reliable source of safe quality drinking water to over 80,000 residents, businesses, medical facilities, governmental agencies, schools and users. The Township is a Tier One customer to the Great Lakes Water Authority (GLWA) and purchases clean potable water from them. The Township was recently advised that water usage, during GLWA coincidental peak periods, has exceeded their contractual limits on several occasions. In keeping with good system management philosophy, after careful consideration and investigative analysis, it was determined that the installation of a 3.5 million gallon Water Reservoir Facility within the system, at a strategic location, would mitigate these exceedances and serve to lower water purchase rates from GLWA, thus benefiting all Township customers. Additionally, this assists the GLWA in managing and reducing costs to their customer base which includes approximately 4,000,000 customers.

Providing safe affordable water to its customers, on a consistent and reliable basis, is an obligation that requires a thorough understanding of the system and its related assets. Once the water enters Shelby's system it is transported and delivered throughout the Township. This water distribution system is comprised of over 410 miles of watermains, of varied size, and many components, some visible and some not, that contribute to its ability to effectively and efficiently serve over 80,000 residents, businesses and users on a daily basis.

This is a shovel ready project, the anticipated construction time associated with this facility is estimated at 8 or 9 months for substantial completion and system operation, which is aggressive but consistent with the needs of the Township's and GLWA's customer base. Upon completion of

construction of this Water Reservoir Facility an important component of the Township's water distribution system will be available to the benefit of the entire Township's health, safety and welfare. This facility will be designed to equalize water demands, reduce pressure fluctuations in the distribution system and to manage and reduce rates to users of the system. Additionally, this facility can be used to provide other benefits such as reserves for firefighting, power outages and other emergencies. Granting of this request will allow a program that focuses on improved public safety, reliability, and service throughout the system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Lisa C. McClain". The signature is written in a cursive style with a horizontal line underneath it.

Lisa McClain
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-2210

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Clay-Ira Interceptor project in St. Clair County, Michigan in fiscal year 2022.

The entity to receive funding for this project is the St. Clair County, located at 200 Grand River Avenue, Suite 203, Port Huron, MI 48060

The funding would be used for rehabilitating the aging infrastructure in order to protect the significant natural resources in and around the coastal communities situated along two major Great Lakes connecting waterways. As communities like Clay Township and Ira Township have developed and aged, the underground infrastructure is deteriorating. The townships need to systematically repair rehabilitate the interceptor's aging components so that residents and businesses experience a consistent level of service in order to avoid the following:

- Increased threat of sewer backups and property damage for residents and businesses,
- Increased potential for significant environmental damage, and
- Increased potential for impassable roadways due to failed infrastructure.

The wastewater infrastructure system of Clay Township and Ira Township provides the collection and conveyance of wastewater to the St. Clair County Department of Public Works Waste Water Treatment Plant and protects local water resources by discharging clean water through an advanced treatment process.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Lisa McClain
Member of Congress

A. DONALD MCEACHIN

4TH DISTRICT, VIRGINIA

WASHINGTON OFFICE

314 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-6365

RICHMOND DISTRICT OFFICE

110 N. RICHMOND ST. SUITE 403
RICHMOND, VA 23220
(804) 486-1840

SUFFOLK DISTRICT OFFICE

131 N. SARATOGA STREET, SUITE B
SUFFOLK, VA 23434
(757) 942-6050



Congress of the United States
House of Representatives
Washington, DC 20515-4604

**COMMITTEE ON ENERGY AND
COMMERCE**

COMMUNICATIONS AND TECHNOLOGY
SUBCOMMITTEE
ENERGY SUBCOMMITTEE
ENVIRONMENT AND CLIMATE CHANGE
SUBCOMMITTEE

COMMITTEE ON NATURAL RESOURCES

ENERGY AND MINERAL RESOURCES
SUBCOMMITTEE
OVERSIGHT AND INVESTIGATIONS
SUBCOMMITTEE

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the School System/Town of Dendron Water System upgrades project in fiscal year 2022. The entity to receive funding for this project is Surry County, Virginia located at 45 School Street, Surry, VA 23883.

The funding would upgrade the County school system water facility by replacing the existing school water well system and connecting the school's water system to the Town of Dendron Water System.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A. Donald McEachin

A. Donald McEachin
Member of Congress

A. DONALD MCEACHIN

4TH DISTRICT, VIRGINIA

WASHINGTON OFFICE

314 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-6365

RICHMOND DISTRICT OFFICE

110 N. RICHMOND ST. SUITE 403
RICHMOND, VA 23220
(804) 486-1840

SUFFOLK DISTRICT OFFICE

131 N. SARATOGA STREET, SUITE B
SUFFOLK, VA 23434
(757) 942-6050



Congress of the United States
House of Representatives
Washington, DC 20515-4604

**COMMITTEE ON ENERGY AND
COMMERCE**

COMMUNICATIONS AND TECHNOLOGY
SUBCOMMITTEE
ENERGY SUBCOMMITTEE
ENVIRONMENT AND CLIMATE CHANGE
SUBCOMMITTEE

COMMITTEE ON NATURAL RESOURCES

ENERGY AND MINERAL RESOURCES
SUBCOMMITTEE
OVERSIGHT AND INVESTIGATIONS
SUBCOMMITTEE

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Petersburg Pharmaceutical Park/ Poor Creek Sewer Service Area Infrastructure Upgrades project in fiscal year 2022. The entity to receive funding for this project is the City of Petersburg located at 135 N. Union St., Petersburg, VA 23803.

The funding would address the Poor Creek Sewer Service Area infrastructure upgrade requirements by realigning the force main out of the Battlefield and along City streets. This would create access for maintenance and opportunities to increase the size and capacity of the system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A. Donald McEachin

A. Donald McEachin
Member of Congress

A. DONALD MCEACHIN

4TH DISTRICT, VIRGINIA

WASHINGTON OFFICE

314 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-6365

RICHMOND DISTRICT OFFICE

110 N. RICHMOND ST. SUITE 403
RICHMOND, VA 23220
(804) 486-1840

SUFFOLK DISTRICT OFFICE

131 N. SARATOGA STREET, SUITE B
SUFFOLK, VA 23434
(757) 942-6050



Congress of the United States
House of Representatives
Washington, DC 20515-4604

**COMMITTEE ON ENERGY AND
COMMERCE**

COMMUNICATIONS AND TECHNOLOGY
SUBCOMMITTEE
ENERGY SUBCOMMITTEE
ENVIRONMENT AND CLIMATE CHANGE
SUBCOMMITTEE

COMMITTEE ON NATURAL RESOURCES

ENERGY AND MINERAL RESOURCES
SUBCOMMITTEE
OVERSIGHT AND INVESTIGATIONS
SUBCOMMITTEE

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Extension of the Central Water System to Route 10 Corridor project in fiscal year 2022. The entity to receive funding for this project is Prince George County located at 6602 Courts Dr., 3rd Floor, P.O. Box 68, Prince George, VA 23875.

The funding allows for decommissioning of two dilapidated well houses and reservoirs in the Chesapeake Bay Watershed. It switches the water source from aquifer to surface water and commercial and residential development would be connected to surface water and not ground water.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "A. Donald McEachin".

A. Donald McEachin
Member of Congress

DAVID B. MCKINLEY, P.E.

1ST DISTRICT, WEST VIRGINIA

2239 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TEL: (202) 225-4172
FAX: (202) 225-7564
www.mckinley.house.gov

COMMITTEE ON
ENERGY AND COMMERCE

SUBCOMMITTEE ON
ENVIRONMENT

SUBCOMMITTEE ON
ENERGY

SUBCOMMITTEE ON
OVERSIGHT & INVESTIGATION

Congress of the United States House of Representatives

CHAIRMAN,
CONGRESSIONAL COAL CAUCUS
CO-CHAIR,
CONGRESSIONAL BUILDING TRADES CAUCUS
CO-CHAIR,
CONGRESSIONAL ARTHRITIS CAUCUS
CO-CHAIR,
CONGRESSIONAL YOUTH CHALLENGE CAUCUS
CO-CHAIR,
HIGH PERFORMANCE BUILDINGS CAUCUS
CO-CHAIR
CONGRESSIONAL HEARING HEALTH CAUCUS
CO-CHAIR
CONGRESSIONAL PENSION PROTECTION CAUCUS

April 28th, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
2007 Rayburn House Office Building
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1016 Longworth House Office Building
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting \$230,400 in funding for the Public Service District #3 Meter Project in Marshall County, West Virginia.

The project sponsor is the Marshall County Commission and is located at the following locations in Marshall County in West Virginia:

- Route 88 4-inch
- Grandview Road 4-inch
- Hanlin Hill Lane 4-inch
- Pine Hill Road 4-inch
- McCreary's Ridge Road 4-inch
- Wayman's Ridge Road 4-inch
- Irish Ridge Road 4-inch
- Wood Hill Lane 4-inch
- Blair's Ridge 4-inch
- Lone Oak 2-inch
- Gamble Lane 2-inch
- Beams Lane 2-inch
- Cherokee Lane 2-inch
- Crows Lane 2-inch
- Dolan Lane 2-inch
- Pine Hill 2-inch
- Don Claire Acres 2-inch
- Limestone Hill Lane 2-inch
- Wayman's Ridge Road 2-inch
- Wolf Run Road 2-inch

- Kittle Lane 2-inch
- Moonlit View Lane 2-inch

The funding is designated for adding a meter to 22 of Marshall county's main water lines. This addition will make leak detection even more efficient and help cut leakage cost by \$5-6,000.00 per month. In essence saving the District a minimum of \$60,000.00 per year.

The project is an appropriate use of taxpayer dollars because the district averages a loss of 1 million gallons/month. In March 2021, their loss was almost 2 million gallons.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



David B. McKinley, P.E.
Member of Congress

DAVID B. MCKINLEY, P.E.

1ST DISTRICT, WEST VIRGINIA

2239 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TEL: (202) 225-4172
FAX: (202) 225-7564
www.mckinley.house.gov

COMMITTEE ON
ENERGY AND COMMERCE

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ENERGY

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OVERSIGHT & INVESTIGATION

Congress of the United States
House of Representatives

CHAIRMAN,
CONGRESSIONAL COAL CAUCUS
CO-CHAIR,
CONGRESSIONAL BUILDING TRADES CAUCUS
CO-CHAIR,
CONGRESSIONAL ARTHRITIS CAUCUS
CO-CHAIR,
CONGRESSIONAL YOUTH CHALLENGE CAUCUS
CO-CHAIR,
HIGH PERFORMANCE BUILDINGS CAUCUS
CO-CHAIR
CONGRESSIONAL HEARING HEALTH CAUCUS
CO-CHAIR
CONGRESSIONAL PENSION PROTECTION CAUCUS

April 28th, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting \$100,000 in funding for 36" Main Sanitary Sewer Trunk Line Evaluation in Moundsville, West Virginia.

The project sponsor is the Moundsville Sanitary Board and Operating Fund and is located at 800 6th Street Moundsville, WV 26041.

The funding is designated for the Sanity Board to clean, camera, and evaluate approximately 10,500 ft of main sewer line that serves approximately 75% of Moundsville citizens/businesses, and 100% of Glen Dale, West Virginia.

The project is an appropriate use of taxpayer dollars because it is the main sewer line that serves the majority of citizens in both Moundsville and Glen Dale, West Virginia.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


David B. McKinley, P.E.
Member of Congress

DAVID B. MCKINLEY, P.E.
1ST DISTRICT, WEST VIRGINIA

2239 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TEL: (202) 225-4172
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COMMITTEE ON
ENERGY AND COMMERCE

SUBCOMMITTEE ON
ENVIRONMENT

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OVERSIGHT & INVESTIGATION

Congress of the United States
House of Representatives

CHAIRMAN,
CONGRESSIONAL COAL CAUCUS
CO-CHAIR,
CONGRESSIONAL BUILDING TRADES CAUCUS
CO-CHAIR,
CONGRESSIONAL ARTHRITIS CAUCUS
CO-CHAIR,
CONGRESSIONAL YOUTH CHALLENGE CAUCUS
CO-CHAIR,
HIGH PERFORMANCE BUILDINGS CAUCUS
CO-CHAIR
CONGRESSIONAL HEARING HEALTH CAUCUS
CO-CHAIR
CONGRESSIONAL PENSION PROTECTION CAUCUS

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
House Subcommittee on Appropriations
2007 Rayburn House Office Building
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Subcommittee on Appropriations
1016 Longworth House Office Building
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting \$1.12 million in funding for water System Improvements for the City of New Martinsville, West Virginia.

The project sponsor is the Bel-O-Mar Regional Council and is located at 293 N State Route 2 New Martinsville, WV 26155.

The funding is designated for the replacement of all waterline within a mobile home park serving 250 modular homes.

The project is an appropriate use of taxpayer dollars because the City of New Martinsville must assume responsibility for a trailer park of 250 residence. The system has not been maintained and the City does not have the financial capabilities to assume the project on their own.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


David B. McKinley, P.E.
Member of Congress

DAVID B. MCKINLEY, P.E.
1ST DISTRICT, WEST VIRGINIA

2239 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TEL: (202) 225-4172
FAX: (202) 225-7564
www.mckinley.house.gov

COMMITTEE ON
ENERGY AND COMMERCE

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OVERSIGHT & INVESTIGATION

Congress of the United States
House of Representatives

CHAIRMAN,
CONGRESSIONAL COAL CAUCUS
CO-CHAIR,
CONGRESSIONAL BUILDING TRADES CAUCUS
CO-CHAIR,
CONGRESSIONAL ARTHRITIS CAUCUS
CO-CHAIR,
CONGRESSIONAL YOUTH CHALLENGE CAUCUS
CO-CHAIR,
HIGH PERFORMANCE BUILDINGS CAUCUS
CO-CHAIR
CONGRESSIONAL HEARING HEALTH CAUCUS
CO-CHAIR
CONGRESSIONAL PENSION PROTECTION CAUCUS

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
2007 Rayburn House Office Building
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1016 Longworth House Office Building
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting \$600,000 in funding for the Town of Triadelphia Water Storage Tank Project.

The project sponsor is the Ohio County Commission located at 1500 Chapline Street, Suite 215 Wheeling, WV 26003.

The funding is designated for the construction of a new 200,000 gallon water storage tank located at the east-end of the system and construction of 850 l.f. of 8-inch waterline to connect the water storage tank to the existing water system to provide enough water pressure and proper fire flow in the water system

The project is an appropriate use of taxpayer dollars because the Town of Triadelphia took their water storage tank out of service due to a slip near the tank. They are now relying on the City of Wheeling and Ohio County Public Service District to provide enough water pressure to support their system. Ohio County Public Service District replaced a Pressure Reducing Valve to improve fire flow for Triadelphia, however, to provide enough water pressure needed would put too high of pressure on the Town's old waterlines and create water leaks. To solve these issues the Town needs to build a new water storage tank and then pursue funding to replace the Town's water service lines.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


David B. McKinley, P.E.
Member of Congress



COMMITTEE ON
ENERGY AND COMMERCE

COMMITTEE ON
SCIENCE, SPACE, AND TECHNOLOGY

Congress of the United States
House of Representatives
Washington, DC 20515-0509

April 30, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee of Appropriations
U.S. House of Representatives
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding in the amount of \$3,000,000 for the Oakley and Bethel Island Community Recycled Water Project in the fiscal year 2022 Subcommittee on Interior, Environment, and Related Agencies Appropriations Bill.

The project sponsor for this project is the Ironhouse Sanitary District (ISD), located at 450 Walnut Meadows Drive, Oakley, CA 94561.

The area served by ISD and Diablo Water District (DWD) is experiencing explosive growth due to increased affordable housing. The current population of Oakley is approximately 42,000 and 2,100 for Bethel Island (based on the latest data from the State of California Department of Finance). By the year 2040 the total population for the area is projected to grow to 64,000, representing a 49% increase.

This project will provide direct benefit to the communities of Oakley and Bethel Island by providing a sustainable, drought tolerant source of water. Drinking water for the communities of Oakley and Bethel Island come from two primary sources: groundwater and surface water. Surface water is imported from the Delta by a regional wholesale provider. It is pumped from river intakes and conveyed to a local water treatment facility in Oakley. Groundwater is pumped from two local wells owned and operated by DWD. Due to high hardness of the groundwater, it must be blended with surface water to ensure it meets quality standards. The relatively high hardness levels of groundwater creates a desire for DWD to seek other sources of water. Ironhouse Sanitary District (ISD) produces exceptionally high-quality recycled water and is an ideal candidate as an alternative water source for DWD.

The Oakley and Bethel Island Community Recycled Water Project represents a good use of taxpayer dollars, as funding will be used to provide drought resistant water sources through water reuse, leveraging the community investment in wastewater treatment and expanding its use to its highest beneficial use. Diversifying the water portfolio with recycled water for DWD will help prepare the growing community for the future. Drought threatens to decrease local surface

water supplies. Recycled water will provide a local water source that will be drought resilient as well as a recovery resource solution that will benefit both the existing and future community. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jerry McNerney", with a long horizontal flourish extending to the right.

Jerry McNerney
Member of Congress

Congress of the United States
Washington, DC 20515

April 30, 2021

Chair Rosa DeLauro
House Committee on Appropriations
Washington, D.C. 20515

Ranking Member Kay Granger
House Committee on Appropriations
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for DigDeep Appalachia Water Project in fiscal year 2022. The entity to receive funding for this project is the Dig Deep Appalachia Water Project, located at 171 Riverside Drive, Welch, WV 24801. The funding would be used for an EPA STAG Grant to provide sanitary septic and sewerage service. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Carol D. Miller
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-1502

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

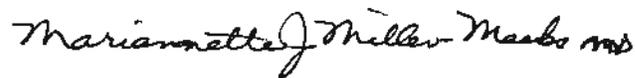
I am submitting a Community Project Funding request under the State and Tribal Assistance Grants account in fiscal year 2022.

The entity to receive funding for this project is the City of Burlington, Iowa, located at 400 Washington Street, Burlington, Iowa 52601.

The funding would be used to allow the City of Burlington to complete sewer separation and road work.

I certify that neither I nor my immediate family have any financial interest in this project.

Sincerely,



Mariannette Miller-Meeks
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-1502

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am submitting a Community Project Funding request under the State and Tribal Assistance Grants account in fiscal year 2022.

The entity to receive funding for this project is the City of Ottumwa, located at 105 East Third Street, Ottumwa, IA 52501.

The funding would be used to fund the City of Ottumwa's continued efforts to meet federal and state mandates to remedy the Combined Sewer Overflow throughout the city.

I certify that neither I nor my immediate family have any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Mariannette Miller-Meeks". The signature is written in a cursive style with a large initial 'M'.

Mariannette Miller-Meeks
Member of Congress

JOHN R. MOOLENAAR
4TH DISTRICT, MICHIGAN

HOUSE COMMITTEE
ON APPROPRIATIONS

SUBCOMMITTEES ON

AGRICULTURAL, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION, AND
RELATED AGENCIES

LABOR, HEALTH AND HUMAN SERVICES,
EDUCATION AND RELATED AGENCIES

117 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3561
FAX: (202) 225-9679

DISTRICT OFFICES:

200 EAST MAIN STREET, SUITE 230
MIDLAND, MICHIGAN 48640
(989) 631-2552
FAX: (989) 631-6271

201 NORTH MITCHELL STREET, SUITE B04
CADILLAC, MICHIGAN 49601
(231) 942-5070
FAX: (231) 876-9505

Congress of the United States
House of Representatives
Washington, DC 20515-2204

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Midland Storm and Sanitary Sewer Improvements in fiscal year 2022.

The entity to receive funding for this project is the City of Midland, located at 333 West Ellsworth Street, Midland, Michigan, 48640. The funding would be used for a Sanitary Sewer Lining and Manhole Rehabilitation project that would address the Infiltration & Inflow (I&I) issue within the sanitary sewer system during flooding and rain events. The current system does not meet the baseline level of service, resulting in sewer back-ups into basements of homes.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely


JOHN MOOLENAAR
Member of Congress

BLAKE D. MOORE
1ST DISTRICT, UTAH

1320 LONGWORTH HOB
WASHINGTON, D.C. 20515
202-225-0453

324 25TH STREET
OGDEN, U.T. 84401
801-625-0107

BLAKEMOORE.HOUSE.GOV

Congress of the United States
House of Representatives
Washington, DC 20515-4401

COMMITTEES

ARMED SERVICES

SUBCOMMITTEE ON READINESS
SUBCOMMITTEE ON CYBER, INNOVATION
TECHNOLOGIES, AND INFORMATION TECHNOLOGY

NATURAL RESOURCES

VICE RANKING MEMBER, SUBCOMMITTEE
ON OVERSIGHT AND INVESTIGATIONS
SUBCOMMITTEE ON NATIONAL PARKS, FORESTS,
AND PUBLIC LANDS

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Town of Manila's sewage system project in fiscal year 2022.

The entity to receive funding for this project is the Town of Manila, Utah, located at 145 UT-43, Manila, Utah 84046.

Funding would be used to extend the Town's sewage system to the area of Yincheta Lane, just outside of Manila. The local tri-county health department has stopped approving new private septic systems, so expansion is the only way to provide essential sewage service to residents and to ensure the area can continue to grow.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Blake Moore
Member of Congress

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TRADE
SUBCOMMITTEE ON WORKER
AND FAMILY SUPPORT

COMMITTEE ON ARMED SERVICES

VICE CHAIR,
SUBCOMMITTEE ON INTELLIGENCE
AND SPECIAL OPERATIONS
SUBCOMMITTEE ON TACTICAL AIR
AND LAND FORCES



CONGRESSWOMAN STEPHANIE MURPHY
U.S. HOUSE OF REPRESENTATIVES
FLORIDA'S SEVENTH DISTRICT

WASHINGTON OFFICE
1710 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4035

ORLANDO OFFICE
225 E ROBINSON ST., SUITE 525
ORLANDO, FL 32801
(888) 205-5421

SANFORD OFFICE
110 W FIRST ST., SUITE 210
SANFORD, FL 32771
(888) 205-5421

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations

The Honorable Kay Granger
Ranking Member
Committee on Appropriations

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Percolation Pond Decommissioning – Phase 1 Tank Demolition/Construction in Fiscal Year 2022. The entity to receive funding for this project is the City of Oviedo, located at 400 Alexandria Boulevard, Oviedo, FL 32765.

The City of Oviedo would use this funding to demolish an existing 1.5 million gallon reclaimed water ground storage tank and to replace it with a 2.0 million gallon tank at the Oviedo Water Reclamation Facility. This is part of phase one of a four-phase plan to complete the decommissioning of percolation ponds that the City uses to dispose of non-public access effluent and wet weather storage. By completing this project, and the additional phases required to decommission the percolation ponds, the City of Oviedo will modernize its wastewater reuse system, increasing the amount of reclaimed water available to City residents and decreasing the amount of potable water usage in the City.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Stephanie", written in a cursive style.

Stephanie Murphy
Member of Congress

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TRADE
SUBCOMMITTEE ON WORKER
AND FAMILY SUPPORT

COMMITTEE ON ARMED SERVICES

VICE CHAIR,
SUBCOMMITTEE ON INTELLIGENCE
AND SPECIAL OPERATIONS
SUBCOMMITTEE ON TACTICAL AIR
AND LAND FORCES



CONGRESSWOMAN STEPHANIE MURPHY
U.S. HOUSE OF REPRESENTATIVES
FLORIDA'S SEVENTH DISTRICT

WASHINGTON OFFICE
1710 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4035

ORLANDO OFFICE
225 E ROBINSON ST, SUITE 525
ORLANDO, FL 32801
(888) 205-5421

SANFORD OFFICE
110 W FIRST ST, SUITE 210
SANFORD, FL 32771
(888) 205-5421

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations

The Honorable Kay Granger
Ranking Member
Committee on Appropriations

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Little Wekiva River Restoration Project in Fiscal Year 2022. The entity to receive funding for this project is Seminole County located at 110 East 1st Street, Sanford, FL 32771.

The Little Wekiva River (LWR), located on the west side of Seminole County, has recently had severe erosion and sedimentation problems. Its depth has rapidly decreased and it is scarcely navigable by canoe or kayak anymore. Seminole County is proposing a multi-agency, multi-jurisdictional Clean Water SRF restoration project that will begin north of Springs Landing Bridge and end south of State Road 46 downstream of the confluence of the Big and Little Wekiva Rivers. The requested funding will be used to help restore the LWR, including removing deposited sediments, re-contouring historic meanders, and replanting with beneficial native plant species. This restoration effort will restore the dynamic ecosystem within the riverine system, improve the native habitat, enhance flow, reduce potential flooding of residential, commercial and municipal property and contribute to improved water quality in the LWR.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Stephanie".

Stephanie Murphy
Member of Congress

RICHARD E. NEAL
FIRST DISTRICT, MASSACHUSETTS



Congress of the United States
House of Representatives
Washington, DC 20515

CHAIRMAN
COMMITTEE ON WAYS AND MEANS

DEAN
MASSACHUSETTS AND
NEW ENGLAND CONGRESSIONAL
DELEGATIONS

DEMOCRATIC LEADER
FRIENDS OF IRELAND CAUCUS

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Main Street Sewage Main and Slope Stabilization in fiscal year 2022.

The entity to receive funding for this project is the Town of Agawam, 36 Main Street, Agawam, MA 01001.

The funding would be used to protect the Westfield and Connecticut Rivers and will aid in upgrading the Town's sewer and stormwater infrastructure.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Richard E. Neal". The signature is fluid and cursive, with the first name being the most prominent.

Richard E. Neal
Member of Congress

2309 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5601

300 STATE STREET
SUITE 200
SPRINGFIELD, MA 01105
(413) 785-0325

SILVIO O. CONTE FEDERAL BUILDING
78 CENTER STREET
PITTSFIELD, MA 01201
(413) 442-0946

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RICHARD E. NEAL
FIRST DISTRICT, MASSACHUSETTS



Congress of the United States
House of Representatives
Washington, DC 20515

CHAIRMAN
COMMITTEE ON WAYS AND MEANS

DEAN
MASSACHUSETTS AND
NEW ENGLAND CONGRESSIONAL
DELEGATIONS

DEMOCRATIC LEADER
FRIENDS OF IRELAND CAUCUS

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Westfield Wastewater Treatment Plant in fiscal year 2022.

The entity to receive funding for this project is the City of Westfield located at 59 Court St, Westfield, MA 01085.

The funding would be used for construction of a wastewater treatment operation center.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Richard E. Neal".

Richard E. Neal
Member of Congress

2309 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5601

300 STATE STREET
SUITE 200
SPRINGFIELD, MA 01105
(413) 785-0325

SILVIO O. CONTE FEDERAL BUILDING
78 CENTER STREET
PITTSFIELD, MA 01201
(413) 442-0946

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RICHARD E. NEAL
FIRST DISTRICT, MASSACHUSETTS



Congress of the United States
House of Representatives
Washington, DC 20515

CHAIRMAN
COMMITTEE ON WAYS AND MEANS

DEAN
MASSACHUSETTS AND
NEW ENGLAND CONGRESSIONAL
DELEGATIONS

DEMOCRATIC LEADER
FRIENDS OF IRELAND CAUCUS

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Maple Street Water Line in fiscal year 2022.

The entity to receive funding for this project is the Town of Sturbridge, located at 308 Main St, Sturbridge, MA 01566.

The funding would be used for watermain upgrades on Maple Street.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Richard E. Neal". The signature is fluid and cursive, with the first name being particularly prominent.

Richard E. Neal
Member of Congress

2309 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5601

300 STATE STREET
SUITE 200
SPRINGFIELD, MA 01105
(413) 785-0325

SILVIO O. CONTE FEDERAL BUILDING
78 CENTER STREET
PITTSFIELD, MA 01201
(413) 442-0946

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JOE NEGUSE
2ND DISTRICT, COLORADO



HOUSE OF REPRESENTATIVES
WASHINGTON, D.C. 20515

HOUSE COMMITTEE ON
THE JUDICIARY

HOUSE COMMITTEE ON
NATURAL RESOURCES

SELECT COMMITTEE ON
CLIMATE CRISIS

April 28, 2021

Rosa DeLauro
Chairwoman
Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

Kay Granger
Ranking Member
Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Wildfire Risk Reduction, Implementation and Capacity Building project in fiscal year 2022. The entity to receive funding for this project is Jefferson County Open Space located at 700 Jefferson County Parkway, Ste. 100, Golden, CO 8040.

The funding would be used for implementation and capacity building to address wildfire risk in Jefferson County. The project would complete 85 acres of fuels reduction on Jefferson County Open Space (JCOS) Alderfer & Elk Meadow properties. Catastrophic wildfire risk in Colorado is extremely high, following decades of active fire suppression that resulted in high forest-floor fuel loads and high densities of trees and ladder fuels. In Jefferson County, fires ignite almost annually with at least 14 significant fires of more than 50 acres which burned 175,341 acres since 1996. The areas targeted for treatment in this proposal rank among the highest priority areas in Jefferson County based on the Forest Health Plan being developed for JCOS by the Colorado Forest Restoration Institute at Colorado State University. The combined populations of Evergreen and Conifer exceed 17,500 people. The capacity building project will elevate community level wildfire awareness and preparedness among residents of Evergreen, Conifer, and outlying communities. It will facilitate increased participation in neighborhood residential fire-resistance actions, increased awareness of fire-safe behaviors, and increased awareness of/participation in wildfire evacuation planning.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Joe Neguse".

Joe Neguse
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-1303

April 30, 2021

The Honorable Rosa L. DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Hickory Hills Sanitary Sewer Improvement project in fiscal year 2022.

The entity to receive funding for this project is the City of Hickory Hills, located at 8652 W 95th St, Hickory Hills, IL 60457.

The funding would be used to improve 20,000 linear feet of sanitary sewer in a low-income Hickory Hills community to prevent basement backups and sanitary sewer overflows.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read 'Marie Newman', written over a light blue horizontal line.

Marie Newman
Member of Congress

JAY OBERNOLTE
EIGHTH DISTRICT, CALIFORNIA

**COMMITTEE ON SCIENCE, SPACE,
AND TECHNOLOGY**
INVESTIGATIONS AND OVERSIGHT, RANKING
MEMBER

**COMMITTEE ON NATURAL
RESOURCES**
INDIGENOUS PEOPLES OF THE UNITED STATES
NATIONAL PARKS, FORESTS, AND PUBLIC LANDS

COMMITTEE ON THE BUDGET



Congress of the United States
House of Representatives

April 28, 2021

WASHINGTON, D.C. OFFICE:
1029 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TELEPHONE: (202) 225-5861

DISTRICT OFFICE:
9700 SEVENTH AVE., SUITE 201
HESPERIA, CA 92345
TELEPHONE: (760) 247-1815

E-MAIL VIA WEBSITE:
<http://obernolte.house.gov>

Chairwoman Rosa DeLauro
House Committee on Appropriations
2007 Rayburn HOB
Washington, D.C. 20515

Ranking Member Kay Granger
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

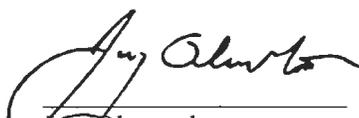
Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Replenish Big Bear Lake project in fiscal year 2022. The entity to receive funding for this project is Big Bear Area Regional Wastewater Agency (BBARWA), located at 121 Palomino Drive, P.O. Box 517, Big Bear City, CA 92314.

The funding would be used for a recycled water project that will recover a local water resource currently discharged outside of the watershed.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jay Obernolte
Member of Congress

JAY OBERNOLTE
EIGHTH DISTRICT, CALIFORNIA

**COMMITTEE ON SCIENCE, SPACE,
AND TECHNOLOGY**
INVESTIGATIONS AND OVERSIGHT, RANKING
MEMBER

**COMMITTEE ON NATURAL
RESOURCES**
INDIGENOUS PEOPLES OF THE UNITED STATES
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COMMITTEE ON THE BUDGET



Congress of the United States
House of Representatives

April 28, 2021

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Chairwoman Rosa DeLauro
House Committee on Appropriations
2007 Rayburn HOB
Washington, D.C. 20515

Ranking Member Kay Granger
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1036 Longworth House Office Building
Washington, D.C. 20515

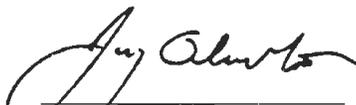
Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for City of Yucaipa Wilson III Basin project in fiscal year 2022. The entity to receive funding for this project is the City of Yucaipa, California, located at 34272 Yucaipa Blvd. Yucaipa, CA 92399.

The funding would be used for an improved basin which would help the city with protection from flooding, controlling sediment/debris in the drainage system, improving water quality, providing additional opportunities for groundwater recharge, providing multi-purpose trail and other recreation opportunities, and providing open space habitat preservation areas..

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jay Obernolte
Member of Congress

JAY OBERNOLTE
EIGHTH DISTRICT, CALIFORNIA

**COMMITTEE ON SCIENCE, SPACE,
AND TECHNOLOGY**
INVESTIGATIONS AND OVERSIGHT, RANKING
MEMBER

**COMMITTEE ON NATURAL
RESOURCES**
INDIGENOUS PEOPLES OF THE UNITED STATES
NATIONAL PARKS, FORESTS, AND PUBLIC LANDS

COMMITTEE ON THE BUDGET



Congress of the United States
House of Representatives

April 28, 2021

WASHINGTON, D.C. OFFICE:
1029 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
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Chairwoman Rosa DeLauro
House Committee on Appropriations
2007 Rayburn HOB
Washington, D.C. 20515

Ranking Member Kay Granger
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

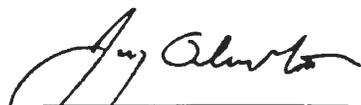
Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Desert Knolls Wash phase III project in fiscal year 2022. The entity to receive funding for this project is San Bernardino County Department of Public Works, located at 825 East Third Street, San Bernardino, CA 92415.

The funding would be used for construction of an earthen channel with rock bank protection and rock drop structures.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jay Obernolte
Member of Congress

JAY OBERNOLTE
EIGHTH DISTRICT, CALIFORNIA

**COMMITTEE ON SCIENCE, SPACE,
AND TECHNOLOGY**
INVESTIGATIONS AND OVERSIGHT, RANKING
MEMBER

**COMMITTEE ON NATURAL
RESOURCES**
INDIGENOUS PEOPLES OF THE UNITED STATES
NATIONAL PARKS, FORESTS, AND PUBLIC LANDS

COMMITTEE ON THE BUDGET



Congress of the United States
House of Representatives

April 28, 2021

WASHINGTON, D.C. OFFICE:
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Chairwoman Rosa DeLauro
House Committee on Appropriations
2007 Rayburn HOB
Washington, D.C. 20515

Ranking Member Kay Granger
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

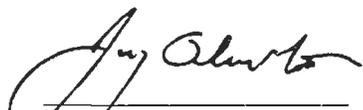
Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the City of Twentynine Palms' Wastewater Treatment Facility Phase 2 project in fiscal year 2022. The entity to receive funding for this project is the City of Twentynine Palms, California, located at 6136 Adobe Road, Twentynine Palms, CA 92277.

The funding would be used for the city to build a wastewater system to protect groundwater resources from contamination and provide a means for using recycled water to recharge groundwater, thereby enhancing the long-term sustainability of the City's resources.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jay Obernolte
Member of Congress

JAY OBERNOLTE
EIGHTH DISTRICT, CALIFORNIA

**COMMITTEE ON SCIENCE, SPACE,
AND TECHNOLOGY**
INVESTIGATIONS AND OVERSIGHT, RANKING
MEMBER

**COMMITTEE ON NATURAL
RESOURCES**
INDIGENOUS PEOPLES OF THE UNITED STATES
NATIONAL PARKS, FORESTS, AND PUBLIC LANDS

COMMITTEE ON THE BUDGET



Congress of the United States
House of Representatives

April 28, 2021

WASHINGTON, D.C. OFFICE:
1029 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TELEPHONE: (202) 225-5861

DISTRICT OFFICE:
9700 SEVENTH AVE., SUITE 201
HESPERIA, CA 92345
TELEPHONE: (760) 247-1815

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Chairwoman Rosa DeLauro
House Committee on Appropriations
2007 Rayburn HOB
Washington, D.C. 20515

Ranking Member Kay Granger
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

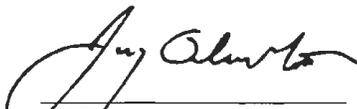
Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the City of Adelanto's Wastewater Treatment Plant's Tertiary Treatment Capability project in fiscal year 2022. The entity to receive funding for this project is the city of Adelanto, California, located 11600 Air Expressway Adelanto, CA 92301.

The funding would be used for the installation of several additional devices to rehabilitate or "re-tool" the wastewater treatment plant's facilities to produce tertiary water for irrigation purpose.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jay Obernolte
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-2404

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for The City of Gautier's water treatment project in fiscal year 2022. The entity to receive funding for this project is The City of Gautier, Mississippi, located at City Hall, 3330 US-90, Gautier, MS 39553. The funding would be used for constructing a nanofiltration water treatment plant, including the necessary interconnecting raw water line. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Steven M. Palazzo
Member of Congress

SP/cs

Congress of the United States
House of Representatives
Washington, DC 20515-2404

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Bogue Homa Water System in fiscal year 2022. The entity to receive funding for this project is Mississippi Band of Choctaw Indians, located at I01 Industrial Road, Choctaw, MS 39350. The funding would be used for drilling new wells and installing a water treatment plant capable of removing the naturally occurring color from the aquifer water. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Steven M. Palazzo
Member of Congress

SP/cs

2107 RAYBURN HOUSE OFFICE
BUILDING
WASHINGTON, DC 20515
(202) 225-4671

504 BROADWAY
LONG BRANCH, NJ 07740
(732) 571-1140

67/69 CHURCH STREET
KILMER SQUARE
NEW BRUNSWICK, NJ 08901
(732) 249-8892

Congress of the United States
House of Representatives
Washington, DC 20515

April 30, 2021

Chairwoman Rosa DeLauro
Committee on Appropriations
H-307, The Capitol
Washington, DC 20515

Ranking Member Kay Granger
1036 Longworth HOB
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the New Brunswick Sewer Replacement project, project #S340437-03 on the State of New Jersey's Intended Use Plan, for the Appropriations Subcommittee on Interior, Environment, and Related Agencies Fiscal Year 2022 legislation. The entity receiving funding for this project is the City of New Brunswick located at 78 Bayard Street, New Brunswick, NJ 08901. The funding will be used to help New Brunswick accelerate the completion of an important sewer line replacement project that will greatly improve the city's wastewater system and have an important environment impact on the region's waterways.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


FRANK PALLONE, JR.
Member of Congress

JIMMY PANETTA
20TH DISTRICT, CALIFORNIA

CHIEF DEPUTY WHIP

COMMITTEE ON
WAYS AND MEANS

COMMITTEE ON
AGRICULTURE

COMMITTEE ON
ARMED SERVICES

Congress of the United States
House of Representatives
Washington, DC 20515-0520

408 CANNON HOUSE OFFICE
BUILDING
WASHINGTON, DC 20515
(202) 225-2861

142 WEST ALISAL
ROOM E116
SALINAS, CA 93901
(831) 424-2229

701 OCEAN STREET
ROOM 318
SANTA CRUZ, CA 95060
(831) 429-1676

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

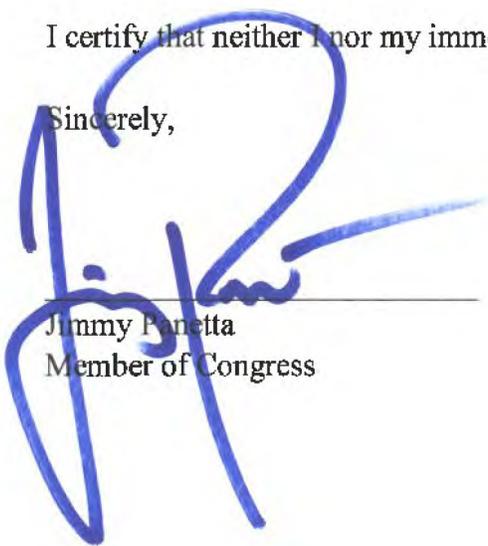
I am requesting funding for the City of Santa Cruz, CA Water Meter Upgrade Program in Fiscal Year 2022.

The entity to receive funding for this project is the City of Santa Cruz located at 212 Locust St., Santa Cruz, CA 95060.

The funding would be used to replace over 27,000 aging water meters in the City of Santa Cruz water service area with smart meters.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jimmy Panetta
Member of Congress

JIMMY PANETTA
20TH DISTRICT, CALIFORNIA

CHIEF DEPUTY WHIP

COMMITTEE ON
WAYS AND MEANS

COMMITTEE ON
AGRICULTURE

COMMITTEE ON
ARMED SERVICES

Congress of the United States
House of Representatives
Washington, DC 20515-0520

406 CANNON HOUSE OFFICE
BUILDING
WASHINGTON, DC 20515
(202) 225-2881

142 WEST ALISAL
ROOM E116
SALINAS, CA 93901
(831) 424-2229

701 OCEAN STREET
ROOM 318
SANTA CRUZ, CA 95060
(831) 429-1976

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

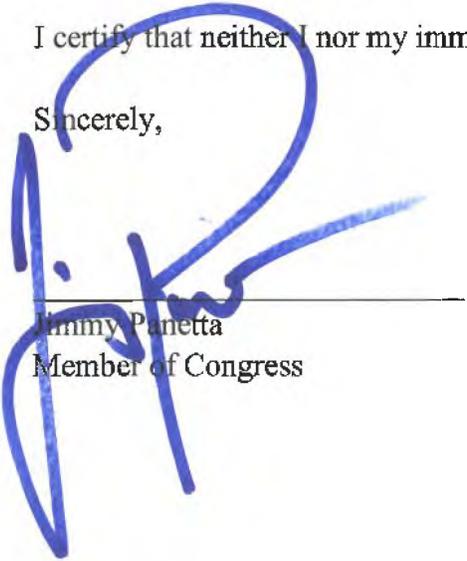
I am requesting funding for the City of San Juan Bautista Regional Water and Waste Water Solution project in Fiscal Year 2022.

The entity to receive funding for this project is the City of San Juan Bautista, a California incorporated General Law City located at 311 Second Street, San Juan Bautista, San Benito County, CA 95045.

The funding would be used for a portion of the City of San Juan Bautista Regional Water and Waste Water Project, which includes building a "force main" pipeline to send wastewater to the City of Hollister Regional Treatment Plant to be treated, recycled, and reused for agricultural irrigation.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jimmy Panetta
Member of Congress

JIMMY PANETTA
20TH DISTRICT, CALIFORNIA

CHIEF DEPUTY WHIP

COMMITTEE ON
WAYS AND MEANS

COMMITTEE ON
AGRICULTURE

COMMITTEE ON
ARMED SERVICES

Congress of the United States
House of Representatives
Washington, DC 20515-0520

406 CANNON HOUSE OFFICE
BUILDING
WASHINGTON, DC 20515
(202) 225-2861

142 WEST ALisal
ROOM E116
SALINAS, CA 93901
(831) 424-2229

701 OCEAN STREET
ROOM 318
SANTA CRUZ, CA 95060
(831) 429-1976

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Memher Granger:

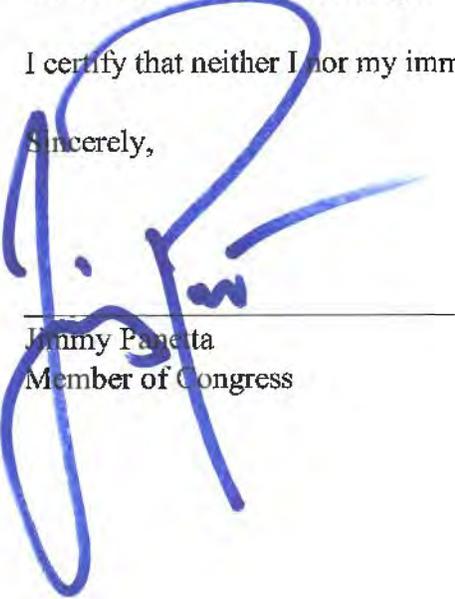
I am requesting funding for the Coral Street Pump Station Electrical Relocation Project in Fiscal Year 2022.

The entity to receive funding for this project is Monterey One Water, located at 5 Harris Court, Building D, Monterey, California 93940.

The funding would be used to relocate electrical equipment to dry, higher ground so the station, threatened by coastal climate change, can continue to pump the city of Pacific Grove's wastewater safely and reliably to the Regional Treatment Plant.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jimmy Panetta
Member of Congress



Congress of the United States
House of Representatives

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Exeter Squamscott River Sewer Siphons in fiscal year 2022. The entity to receive funding for this project is the Town of Exeter, NH, located at 10 Front Street Exeter, NH 03833. The funding would be used to replace failing sewer siphons. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Chris Pappas". The signature is written in a cursive style and is positioned above a horizontal line.

Chris Pappas
Member of Congress



Congress of the United States
House of Representatives

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Little Bay Waterline Replacement in fiscal year 2022. The entity to receive funding for this project is the City of Portsmouth, located at 680 Peverly Hill Road, Portsmouth, NH 03801. The funding would be used for the replacement of a 60 year old water line that runs under the Little Bay and connects the water supply originating at the Water Treatment Facility in Madbury with the rest of the water system. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Chris Pappas". The signature is written in a cursive style and is positioned above a horizontal line.

Chris Pappas
Member of Congress

BILL PASCRELL, JR.
9TH DISTRICT, NEW JERSEY

2409 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-5751
(202) 225-5782 FAX

ROBERT A. ROE FEDERAL BUILDING
200 FEDERAL PLAZA, SUITE 500
PATERSON, NJ 07505
(973) 523-5152
(973) 523-0637 FAX

<http://pascrell.house.gov>
bill.pascrell@mail.house.gov



COMMITTEE ON WAYS AND MEANS
CHAIRMAN, SUBCOMMITTEE ON OVERSIGHT
SUBCOMMITTEE ON SOCIAL SECURITY

DEMOCRATIC STEERING AND POLICY COMMITTEE

Congress of the United States
House of Representatives

April 28, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Saddle Brook sewage rehabilitation and improvements in fiscal year 2022. The entity to receive funding for this project is the Township of Saddle Brook, which is located at 93 Market Street, Saddle Brook, New Jersey 07663. The funding would be used to provide required maintenance, repairs, and replacements for the three sewage pumping stations and a gravity sewer interceptor system owned and operated by the Township. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Bill Pascrell Jr." The signature is written in a cursive style.

Bill Pascrell, Jr.
Member of Congress

SCOTT H. PETERS
52ND DISTRICT, CALIFORNIA



1201 LONGWORTH HOUSE OFFICE
BUILDING WASHINGTON, DC 20515
(202) 225-0508

4350 EXECUTIVE DRIVE, SUITE 105
SAN DIEGO, CA 92121
(858) 455-5550

Congress of the United States
House of Representatives
Washington, DC 20515

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
House Appropriations Committee
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
House Appropriations Committee
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for a Clearwell Bypass System in fiscal year 2022.

This entity to receive funding for this project is the City of Poway, located at 14644 Lake Poway Road, Poway, CA 92064.

The funding would be used for the replacement of the Clearwell overflow structure with a structure that has air gaps meeting the Division of Drinking Water's standards. In order to replace the Clearwell, it must first be bypassed. This funding request is for part of the construction of the bypass system to enable the replacement of the Clearwell.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Scott Peters".

Scott Peters

2162 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515

PHONE: 202-225-6116
FAX: 202-225-5590

WWW.PINGREE.HOUSE.GOV



CHELLIE PINGREE
CONGRESS OF THE UNITED STATES
1ST DISTRICT, MAINE

COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEES:
AGRICULTURE, RURAL DEVELOPMENT, AND
RELATED AGENCIES
INTERIOR, ENVIRONMENT, AND
RELATED AGENCIES, CHAIR
MILITARY CONSTRUCTION, VETERANS AFFAIRS,
AND RELATED AGENCIES
HOUSE AGRICULTURE COMMITTEE
SUBCOMMITTEES:
BIOTECHNOLOGY, HORTICULTURE, AND
RESEARCH
CONSERVATION AND FORESTRY

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the STAG-eligible components of the Vinalhaven Downtown Project in fiscal year 2022. The entity to receive funding for this project is:

Town of Vinalhaven
19 Washington School Road
Vinalhaven, Maine 04863

The funding would be used for upgrading stormwater infrastructure and renovating and improving the sewer system along Main Street to prevent flooding of businesses, street, and parking areas, as well as replacing the 113-year-old cast iron water main along Main Street. These actions would bolster the long term resilience of Maine's largest inhabited year round island community.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Chellie R." followed by a long horizontal line.

Chellie Pingree
Member of Congress

STACEY PLASKETT
U.S. VIRGIN ISLANDS

2404 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-1790
FAX: (202) 225-5517

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Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEE ON SELECT REVENUE MEASURES
SUBCOMMITTEE ON OVERSIGHT

COMMITTEE ON THE BUDGET

COMMITTEE ON AGRICULTURE

CHAIR, SUBCOMMITTEE ON
BIOTECHNOLOGY, HORTICULTURE
AND RESEARCH

April 30, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
2413 Rayburn House Office Building
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1026 Longworth House Office Building
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting fiscal year 2022 community project funding for the Residential Collection Sewers project in the U.S. Virgin Islands.

The public entity to receive funding for this project is the Virgin Islands Waste Management Authority (VIWMA), located at 1 A&B Demarara, Charlotte Amalie, St Thomas, VI 00802. The anticipated location of this project is Mon Bijou, St. Croix, VI 00820; Tutu, St. Thomas, VI 00802; and Cruz Bay, St. John, VI 00830.

The requested funding would be used by VIWMA for the purchase of materials and construction to replace residential sewers on St. Croix, St. Thomas, and St. John, respectively. This project is a sound use of taxpayer funding because the purchase of materials and construction to replace residential sewers will provide added protection to the health of Virgin Islands residents and their environment.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Stacey E. Plaskett".

Stacey E. Plaskett

STACEY PLASKETT
U.S. VIRGIN ISLANDS

2404 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-1790
FAX: (202) 225-5517

PLASKETT.HOUSE.GOV



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEE ON SELECT REVENUE MEASURES
SUBCOMMITTEE ON OVERSIGHT

COMMITTEE ON THE BUDGET

COMMITTEE ON AGRICULTURE

CHAIR, SUBCOMMITTEE ON
BIOTECHNOLOGY, HORTICULTURE
AND RESEARCH

April 30, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
2413 Rayburn House Office Building
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1026 Longworth House Office Building
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting fiscal year 2022 community project funding for the Wastewater Treatment Facilities Upgrade project in the U.S. Virgin Islands.

The public entity to receive funding for this project is the Virgin Islands Waste Management Authority (VIWMA), located at 1 A&B Demarara, Charlotte Amalie, St Thomas, VI 00802. The project will benefit VIWMA wastewater treatment facilities at Anguilla, St. Croix, VI 00820; Bordeaux, St. Thomas, VI 00802; Mangrove Lagoon, St. Thomas, VI 00802; and Cruz Bay, St. John, VI 00830.

The requested funding would be used by VIWMA for the purchase of 1 Wastewater Treatment Tank, 2 Drying Bends, 1 Pump Replacement-Influent Wet Well, and 1 Sludge Dewatering System. This project is a sound use of taxpayer funding because all this equipment will be used to maintain and improve wastewater treatment operations and upgrade the wastewater infrastructure of VIWMA on St. Croix, St. Thomas, and St. John, respectively. This will allow VIWMA to better protect human health and the environment in the Virgin Islands.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Stacey E. Plaskett

STACEY PLASKETT
U.S. VIRGIN ISLANDS

2404 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-1790
FAX: (202) 225-5517

PLASKETT.HOUSE.GOV



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEE ON SELECT REVENUE MEASURES
SUBCOMMITTEE ON OVERSIGHT

COMMITTEE ON THE BUDGET

COMMITTEE ON AGRICULTURE

CHAIR, SUBCOMMITTEE ON
BIOTECHNOLOGY, HORTICULTURE
AND RESEARCH

April 30, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
2413 Rayburn House Office Building
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1026 Longworth House Office Building
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting fiscal year 2022 community project funding for the Water Security Infrastructure Upgrade project in the U.S. Virgin Islands.

The public entity to receive funding for this project is the Virgin Islands Waste Management Authority (VIWMA), located at 1 A&B Demarara, Charlotte Amalie, St Thomas, VI 00802. The anticipated location of this project is territory-wide at VIWMA facilities across each of the islands of St. Croix, St. Thomas, and St. John.

The requested funding would be used by VIWMA for the purchase of fencing, cameras, lighting, and cybersecurity equipment. This project is a sound use of taxpayer funding because all of this equipment will be used to upgrade the security infrastructure of VIWMA wastewater facility operations territory-wide in the Virgin Islands.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Stacey E. Plaskett".

Stacey E. Plaskett

Congress of the United States
House of Representatives
Washington, DC 20515

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **Poplar Street Pump Station & ArtFarm** project in fiscal year 2022. The entity to receive funding for this project is City of Somerville, located at 1 Franey Road, Somerville, MA 02145. The funding would be used to provide critical stormwater climate change management infrastructure below ground as well as an open community space and arts facilities designed to foster community engagement, learning, and creativity above ground. These funds would relieve flooding in the city, prepare for climate change, reduce Combined Sewer Overflows in the region, and alleviate capacity constraints in the regional combined sewer system.

I certify that neither I nor my immediate family has any financial interest in this project.

Thank you for your consideration of these requests.

Sincerely,



Ayanna Pressley
Member of Congress

DAVID PRICE
4TH DISTRICT
NORTH CAROLINA
2108 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1784
2605 MERIDIAN PARKWAY, SUITE 110
DURHAM, NC 27713
(919) 967-7924
www.price.house.gov



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515

COMMITTEE ON APPROPRIATIONS
CHAIRMAN, TRANSPORTATION &
HOUSING AND URBAN DEVELOPMENT
STATE AND FOREIGN OPERATIONS
HOMELAND SECURITY
COMMITTEE ON THE BUDGET
CHAIRMAN, HOUSE DEMOCRACY
PARTNERSHIP

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting \$2,208,800 in Community Project Funding for the Pittsboro Water Treatment Plant project in Fiscal Year 2022 (FY 2022) appropriations legislation.

The project sponsor is the Town of Pittsboro, North Carolina (635 East Street Pittsboro, NC 27312) and it will benefit the Town of Pittsboro and Chatham County, North Carolina. The funding is designated for Granular Activated Carbon Water Filters, Vessels, and Pumps.

The project is an appropriate use of taxpayer dollars by procuring and installing advanced treatment infrastructure to remove per- and polyfluoroalkyl substances (PFAS) from the local drinking water supply. This water treatment upgrade will allow for safe and reliable drinking water for residents and businesses in Pittsboro and Chatham County.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "David Price".

DAVID PRICE
Member of Congress

DAVID PRICE
4TH DISTRICT
NORTH CAROLINA
2108 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1784
2605 MERIDIAN PARKWAY, SUITE 110
DURHAM, NC 27713
(919) 967-7924
www.price.house.gov



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515

COMMITTEE ON APPROPRIATIONS
CHAIRMAN, TRANSPORTATION &
HOUSING AND URBAN DEVELOPMENT
STATE AND FOREIGN OPERATIONS
HOMELAND SECURITY
COMMITTEE ON THE BUDGET
CHAIRMAN, HOUSE DEMOCRACY
PARTNERSHIP

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting \$2,679,000.00 for Kerr Lake Regional Water Treatment Plant project in Fiscal Year 2022 (FY 2022) appropriations legislation.

The project sponsor is the City of Oxford, North Carolina, and the project is located at 300 Williamsboro St. PO Box 1307 Oxford, NC 27565 and throughout the City of Henderson, the City of Oxford, and Warren County. The funding is designated for Granular Activated Carbon Water Filters.

The project is an appropriate use of taxpayer dollars by replacing aging equipment at the Kerr Lake Regional Water Treatment Plan in order to continue to provide safe and reliable drinking water for residents and businesses in Vance, Granville, Warren, and Franklin Counties in North Carolina.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "David Price".

DAVID PRICE

Member of Congress

2078 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
202-225-4061
202-225-5603 (FAX)

4345 N MILWAUKEE AVENUE
CHICAGO, IL 60641
773-267-5926
773-267-6583 (FAX)



MIKE QUIGLEY
CONGRESS OF THE UNITED STATES
5TH DISTRICT, ILLINOIS

COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEES:
FINANCIAL SERVICES AND GENERAL GOVERNMENT
CHAIRMAN
TRANSPORTATION, HOUSING AND URBAN DEVELOPMENT
AND RELATED AGENCIES
HOMELAND SECURITY
PERMANENT SELECT COMMITTEE
ON INTELLIGENCE

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Elmhurst Stormwater Improvement Project in the fiscal year 2022 Interior and Related Agencies bill.

The entity to receive funding for this project is the City of Elmhurst, and the project will be located at 355 W. St. Charles Road, Elmhurst, IL 60126.

The funding for this project will provide flooding relief and improve water quality for City of Elmhurst residents through the implementation of new underground stormwater detention infrastructure.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Mike Quigley".

Mike Quigley

HOUSE JUDICIARY COMMITTEE

SUBCOMMITTEE ON CONSTITUTION,
CIVIL RIGHTS AND CIVIL LIBERTIES

SUBCOMMITTEE ON ANTITRUST, COMMERCIAL
AND ADMINISTRATIVE LAW

HOUSE COMMITTEE ON RULES

CHAIR, SUBCOMMITTEE ON EXPEDITED PROCEDURES



JAMIE RASKIN
CONGRESS OF THE UNITED STATES
8TH DISTRICT, MARYLAND

HOUSE COMMITTEE ON OVERSIGHT
AND REFORM

CHAIR, SUBCOMMITTEE ON CIVIL RIGHTS
AND CIVIL LIBERTIES

SUBCOMMITTEE ON GOVERNMENT OPERATIONS

COMMITTEE ON HOUSE ADMINISTRATION

SELECT SUBCOMMITTEE ON
THE CORONAVIRUS CRISIS

April 30, 2021

The Hon. Rosa L. DeLauro
Chairwoman
House Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Hon. Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

As you draft fiscal year 2022 appropriations legislation, I write to request consideration of the following Community Project Funding request submitted to my office:

Clean Water Montgomery—Watershed Enhancement Project

Amount Requested: \$1,000,000

Recipient: Montgomery County, MD Government

Recipient Address: 2425 Reddie Drive, 4th floor, Wheaton, MD 20902

Purpose: The Clean Water Montgomery–Watershed Enhancement project aims to advance watershed restoration in Montgomery County, MD by promoting implementation projects which will improve tree canopy and water quality in local streams and waterways. Half of the funds will be spent directly on reforestation and individual shade tree plantings, while the remaining 50-percent will be spent on new green infrastructure projects. The project will help improve water quality for the residents of Montgomery County by increasing tree canopy through reforestation, individual shade tree plantings and green infrastructure such as rain gardens and porous pavement to help mitigate stormwater pollution. Plantings will be targeted in areas where existing canopy is insufficient, the 12-digit watershed is rated fair to poor for water quality, and the amount of impervious surface is high. This typically aligns with priority areas for environmental justice. Green infrastructure projects will be funded through a competitive grant process and be targeted in similar areas where impervious surface is high, the 12-digit watershed is rated fair to poor for water quality in priority areas of the County identified as being underserved.

Justification: This project would be a valuable use of taxpayer funds because it will help improve water quality for the residents of Montgomery County by increasing tree canopy through reforestation, individual shade tree plantings and green infrastructure projects to manage, reduce, treat, or recapture stormwater through the County’s watershed grant program.

I thank you for your full and fair consideration of these requests. I certify that neither I nor my immediate family has any financial interest in this project, and I have made this request publicly available on my website at the following address: <https://raskin.house.gov/appropriations-requests>.

Very truly yours,

A handwritten signature in blue ink that reads "Jamie Raskin". The signature is written in a cursive style with a large, stylized "J" and "R".

Jamie Raskin
Member of Congress

TOM REED
23RD DISTRICT, NEW YORK

COMMITTEE ON
WAYS AND MEANS

SUBCOMMITTEE ON SOCIAL SECURITY, REPUBLICAN LEADER
SUBCOMMITTEE ON HEALTH

Congress of the United States

House of Representatives

Washington, DC 20515

April 28, 2021

WASHINGTON, DC OFFICE
1203 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3223
PHONE: (202) 225-3161

www.Reed.House.gov

PROBLEM SOLVERS CAUCUS, CO-CHAIR
MANUFACTURING CAUCUS, CO-CHAIR
DIABETES CAUCUS, CO-CHAIR

The Honorable Rosa L. DeLauro
Chairman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Corning's Sewer system in fiscal year 2022.

The entity to receive funding for this project is the City of Corning, located at 500 Civic Center Plaza, Corning, NY 14830

The funding would be used for replacing the aging roof of the wastewater treatment facility and installing a dome on the plant's trickling filter.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tom Reed,
Member of Congress

TOM REED
23RD DISTRICT, NEW YORK

COMMITTEE ON
WAYS AND MEANS

SUBCOMMITTEE ON SOCIAL SECURITY, REPUBLICAN LEADER
SUBCOMMITTEE ON HEALTH

Congress of the United States

House of Representatives

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PROBLEM SOLVERS CAUCUS, CO-CHAIR
MANUFACTURING CAUCUS, CO-CHAIR
DIABETES CAUCUS, CO-CHAIR

The Honorable Rosa L. DeLauro
Chairman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for updates to the Village of Dundee's water tank in fiscal year 2022.

The entity to receive funding for this project is the Village of Dundee, located at 12 Union Street, Dundee, NY 14837.

The funding would be used for updates to the Village of Dundee's 34-year old water tank.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tom Reed,
Member of Congress

TOM REED
23RD DISTRICT, NEW YORK

COMMITTEE ON
WAYS AND MEANS

SUBCOMMITTEE ON SOCIAL SECURITY, REPUBLICAN LEADER
SUBCOMMITTEE ON HEALTH

Congress of the United States

House of Representatives

Washington, DC 20515

April 28, 2021

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PROBLEM SOLVERS CAUCUS, CO-CHAIR
MANUFACTURING CAUCUS, CO-CHAIR
DIABETES CAUCUS, CO-CHAIR

The Honorable Rosa L. DeLauro
Chairman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Mayville, NY Water Well in fiscal year 2022.

The entity to receive funding for this project is the Village of Mayville, located at 1 South Erie Street, Mayville, NY 14757.

The funding would be used for construction of a new water well and associated treatment infrastructure to replace contaminated wells.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tom Reed,
Member of Congress

TOM REED
23RD DISTRICT, NEW YORK

COMMITTEE ON
WAYS AND MEANS

SUBCOMMITTEE ON SOCIAL SECURITY, REPUBLICAN LEADER
SUBCOMMITTEE ON HEALTH

Congress of the United States

House of Representatives

Washington, DC 20515

April 28, 2021

WASHINGTON, DC OFFICE
1203 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3223
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PROBLEM SOLVERS CAUCUS, CO-CHAIR
MANUFACTURING CAUCUS, CO-CHAIR
DIABETES CAUCUS, CO-CHAIR

The Honorable Rosa L. DeLauro
Chairman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Village of Portvilles's Water and Sewer treatment facility in fiscal year 2022.

The entity to receive funding for this project is the Village of Portville, located at 1 South Main Street, Portville, NY 14770.

The funding would be used for long-needed and NYSDEC-mandated upgrades to the Portville wastewater treatment facility.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tom Reed,
Member of Congress

TOM REED
23RD DISTRICT, NEW YORK

COMMITTEE ON
WAYS AND MEANS

SUBCOMMITTEE ON SOCIAL SECURITY, REPUBLICAN LEADER
SUBCOMMITTEE ON HEALTH

Congress of the United States

House of Representatives

Washington, DC 20515

April 28, 2021

WASHINGTON, DC OFFICE
1203 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3223
PHONE: (202) 225-3161

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PROBLEM SOLVERS CAUCUS, CO-CHAIR
MANUFACTURING CAUCUS, CO-CHAIR
DIABETES CAUCUS, CO-CHAIR

The Honorable Rosa L. DeLauro
Chairman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Prattsburgh, NY sewer system in fiscal year 2022.

The entity to receive funding for this project is the Town of Prattsburgh, located at 19 N Main Street, Prattsburgh, NY 14873.

The funding would be used for the construction of wastewater collection sewer and related infrastructure as well as connection to and upgrade of a small wastewater treatment plant.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tom Reed,
Member of Congress

TOM REED
23RD DISTRICT, NEW YORK

COMMITTEE ON
WAYS AND MEANS

SUBCOMMITTEE ON SOCIAL SECURITY, REPUBLICAN LEADER
SUBCOMMITTEE ON HEALTH

Congress of the United States
House of Representatives
Washington, DC 20515
April 28, 2021

WASHINGTON, DC OFFICE
1203 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3223
PHONE: (202) 225-3161

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PROBLEM SOLVERS CAUCUS, CO-CHAIR
MANUFACTURING CAUCUS, CO-CHAIR
DIABETES CAUCUS, CO-CHAIR

The Honorable Rosa L. DeLauro
Chairman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Seneca Falls Water and Sewer Treatment Facility in fiscal year 2022.

The entity to receive funding for this project is the Town of Seneca Falls, located at 130 Ovid Street, Seneca Falls, NY 13148.

The funding would be used for replacement of a pump station and force main.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tom Reed,
Member of Congress

TOM REED
23RD DISTRICT, NEW YORK

COMMITTEE ON
WAYS AND MEANS

SUBCOMMITTEE ON SOCIAL SECURITY, REPUBLICAN LEADER
SUBCOMMITTEE ON HEALTH

Congress of the United States

House of Representatives

Washington, DC 20515

April 28, 2021

WASHINGTON, DC OFFICE
1203 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3223
PHONE: (202) 225-3161

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PROBLEM SOLVERS CAUCUS, CO-CHAIR
MANUFACTURING CAUCUS, CO-CHAIR
DIABETES CAUCUS, CO-CHAIR

The Honorable Rosa L. DeLauro
Chairman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for upgrades to the Cherry Creek, NY sewer system in fiscal year 2022.

The entity to receive funding for this project is the Town of Cherry Creek, located at 6845 Main Street, Cherry Creek, NY 14723.

The funding would be used to upgrade the Water Pollution Control Facility and the sanitary sewer collection system to meet new NYSDEC regulations.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tom Reed,
Member of Congress

GUY RESCHENTHALER
14TH DISTRICT, PENNSYLVANIA
RULES COMMITTEE
APPROPRIATIONS COMMITTEE



Congress of the United States
House of Representatives
409 Cannon House Office Building
Washington, DC 20515-3814
(202) 225-2065

DISTRICT OFFICES:
700 PELLIS ROAD
SUITE 1
GREENSBURG, PA 15601
(724) 219-4200
14 SOUTH MAIN STREET
WASHINGTON, PA 15301
(724) 206-4800

April 27, 2021

The Honorable Rosa L. DeLauro
Chair
House Committee on Appropriations
Room H-307
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding to bring potable water to the Avella School facility and surrounding residents for Fiscal Year 2022.

The entity to receive funding for this project is the Avella Area School District located at 1000 Avella Road, Avella, PA 15312.

The funding, totaling \$500,000, would be used for a ductile iron water line and appurtenances.

The project is an appropriate use of taxpayer dollars as the Avella School facility, which serves roughly 650 students and staff, which currently experiences water quality problems and quantity deficiencies in groundwater sources that require water to be trucked in. A public water supply will eliminate the safety hazard at the school and bring a safe and dependable water supply to the residents along the water line route. The school and most residents in the area utilize private wells and springs that do not produce adequate quantities of quality water for normal daily use, particularly in periods of extended dry weather. This water line extension project will also provide fire protection in the area. A public water supply will improve the safety and supply for the area and eliminate water trucking costs for the school.

I certify that neither I nor my immediate family has any financial interest in this project.

Very respectfully,

Guy Reschenthaler
Member of Congress

KATHLEEN M. RICE
4TH DISTRICT, NEW YORK

WASHINGTON OFFICE:
2435 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5516

DISTRICT OFFICE:
229 7TH STREET, SUITE 300
GARDEN CITY, NY 11530
(516) 739-3008

WWW.KATHLEENRICE.HOUSE.GOV



Congress of the United States
House of Representatives
Washington, DC 20515-3204

COMMITTEE ON
ENERGY AND COMMERCE
SUBCOMMITTEES:
COMMUNICATIONS AND TECHNOLOGY
CONSUMER PROTECTION AND COMMERCE
OVERSIGHT AND INVESTIGATIONS

COMMITTEE ON
HOMELAND SECURITY
SUBCOMMITTEE:
CYBERSECURITY, INFRASTRUCTURE
PROTECTION, AND INNOVATION

April 27, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$2,000,000 in funding for the Village of Hempstead Sewage Collection System Improvements Phase 1 in Fiscal Year 2022. The entity to receive funding for this project is The Incorporated Village of Hempstead, located at 99 James A. Garner Way, Hempstead, NY 11550.

The funding would be used for the construction of infrastructure improvements to the sewer and water systems in the Village of Hempstead.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kathleen M. Rice'.

Kathleen M. Rice (NY-04)
Member of Congress

KATHLEEN M. RICE
4TH DISTRICT, NEW YORK

WASHINGTON OFFICE:
2435 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5516

DISTRICT OFFICE:
229 7TH STREET, SUITE 300
GARDEN CITY, NY 11530
(516) 739-3008

WWW.KATHLEENRICE.HOUSE.GOV



Congress of the United States
House of Representatives
Washington, DC 20515-3204

COMMITTEE ON
ENERGY AND COMMERCE
SUBCOMMITTEES:
COMMUNICATIONS AND TECHNOLOGY
CONSUMER PROTECTION AND COMMERCE
OVERSIGHT AND INVESTIGATIONS

COMMITTEE ON
HOMELAND SECURITY
SUBCOMMITTEE:
CYBERSECURITY, INFRASTRUCTURE
PROTECTION, AND INNOVATION

April 27, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$1,000,000 in funding for Sand Filter Rehabilitation Project in Fiscal Year 2022. The entity to receive funding for this project is the City of Long Beach, located at 1 West Chester Street, Long Beach, NY 11561.

The funding would be used for rehabilitating the City of Long Beach drinking water sand filtration system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kathleen M. Rice'.

Kathleen M. Rice (NY-04)
Member of Congress

CATHY McMORRIS RODGERS
5TH DISTRICT, WASHINGTON

REPUBLICAN LEADER,
ENERGY AND COMMERCE
COMMITTEE

Congress of the United States
House of Representatives

COUNTIES:
ASOTIN
COLUMBIA
FERRY
GARFIELD
LINCOLN
PEND OREILLE
SPOKANE
STEVENS
WALLA WALLA
WHITMAN

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Airway Heights Water Resources Replacement Project in fiscal year 2022. The entity to receive funding for this project is, located at 1208 S. Lundstrom Street, Airway Heights, WA 99001. The funding would be used to help the City of Airway Heights develop a new drinking water source and delivery system. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Cathy McMorris Rodgers
Member of Congress

CATHY McMORRIS RODGERS
5TH DISTRICT, WASHINGTON

REPUBLICAN LEADER,
ENERGY AND COMMERCE
COMMITTEE

Congress of the United States
House of Representatives

COUNTIES:
ASOTIN
COLUMBIA
FERRY
GARFIELD
LINCOLN
PEND OREILLE
SPOKANE
STEVENS
WALLA WALLA
WHITMAN

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of College Place Wastewater Treatment Project in fiscal year 2022. The entity to receive funding for this project is the City of College Place, located at 430 Owens Road, College Place, WA 99362. The funding would be used to increase wastewater storage capacity and prevent non-compliant discharge to Garrison Creek. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Cathy McMorris Rodgers
Member of Congress

CATHY McMORRIS RODGERS
5TH DISTRICT, WASHINGTON

REPUBLICAN LEADER,
ENERGY AND COMMERCE
COMMITTEE

Congress of the United States
House of Representatives

COUNTIES:
ASOTIN
COLUMBIA
FERRY
GARFIELD
LINCOLN
PEND OREILLE
SPOKANE
STEVENS
WALLA WALLA
WHITMAN

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Stevens Public Utility District Waitts Lake/Valley Septage Reuse Project in fiscal year 2022. The entity to receive funding for this project is the Stevens Public Utility District #1, located at PO Box 592, Loon Lake, WA 99148. The project provides environmental benefits and a solution for a facility that has run at or near capacity for the last five years. There are fewer and fewer options available in the area to dispose of septic waste. The facility expansion is necessary to maintain Clean Water Act compliance. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Cathy McMorris Rodgers
Member of Congress

CATHY McMORRIS RODGERS
5TH DISTRICT, WASHINGTON

REPUBLICAN LEADER,
ENERGY AND COMMERCE
COMMITTEE

Congress of the United States
House of Representatives

COUNTIES:
ASOTIN
COLUMBIA
FERRY
GARFIELD
LINCOLN
PEND OREILLE
SPOKANE
STEVENS
WALLA WALLA
WHITMAN

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Cusick Water Treatment Facility Project in fiscal year 2022. The entity to receive funding for this project is the Town of Cusick, located at P.O. Box 263, 111 S 1st Ave, Cusick, WA 99119. The funding will help ensure the Town of Cusick and Kalispel Indian Reservation maintain potable water for residents. The water system is in a dire state, reflective of decades of deferred maintenance. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Cathy McMorris Rodgers
Member of Congress

CATHY McMORRIS RODGERS
5TH DISTRICT, WASHINGTON

REPUBLICAN LEADER,
ENERGY AND COMMERCE
COMMITTEE

Congress of the United States
House of Representatives

COUNTIES:
ASOTIN
COLUMBIA
FERRY
GARFIELD
LINCOLN
PEND OREILLE
SPOKANE
STEVENS
WALLA WALLA
WHITMAN

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Malden Large On-site Sewer System (LOSS) Project in fiscal year 2022. The entity to receive the funding for this project is the Town of Malden, W. 204 Moreland Avenue, Malden, WA 99149. The funding would be used to rebuild the town's sewer system following the devastating Babb Road Fire in 2020. I certify that neither I nor my immediate family has a financial interest in this project.

Sincerely,



Cathy McMorris Rodgers

HAROLD ROGERS
5TH DISTRICT, KENTUCKY

COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEE ON
STATE AND FOREIGN OPERATIONS
RANKING MEMBER
SUBCOMMITTEE ON DEFENSE



Congress of the United States
House of Representatives
Washington, DC 20515-1705

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
House Appropriations Committee
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am writing to request funding for Eastern Kentucky PRIDE's Septic System Grant Program in fiscal year 2022. The entity to receive funding for this project is Eastern Kentucky PRIDE, located at 2292 South Highway, Somerset, KY 42501. This funding would be used to provide septic systems to households under the 55% HUD poverty guideline. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Hal Rogers".

HAL ROGERS
Member of Congress

PLEASE RESPOND TO:

- WASHINGTON OFFICE:
2406 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1705
(202) 225-4601
- DISTRICT OFFICES:
551 CLIFTY STREET
SOMERSET, KY 42503
(606) 679-8346 OR
1-800-632-8588
- 48 SOUTH KENTUCKY HIGHWAY 15
HAZARD, KY 41701
(606) 439-0794
- 110 RESOURCE COURT
SUITE A
PRESTONSBURG, KY 41653
(606) 886-0844

HAROLD ROGERS
5TH DISTRICT, KENTUCKY

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON
STATE AND FOREIGN OPERATIONS
RANKING MEMBER

SUBCOMMITTEE ON DEFENSE



Congress of the United States
House of Representatives
Washington, DC 20515-1705

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
House Appropriations Committee
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am writing to request funding for Hyden-Leslie Water District's water system improvement project in fiscal year 2022. The entity to receive funding for this project is Hyden-Leslie Water District, located at 325 Wendover Road, Hyden, KY 41749. This funding would be used to provide reliable, safe water for over 100 distressed and poverty-stricken households.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Hal Rogers".

HAL ROGERS
Member of Congress

PLEASE RESPOND TO:

WASHINGTON OFFICE:

2406 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1705
(202) 225-4601

DISTRICT OFFICES:

551 CLIFTY STREET
SOMERSET, KY 42503
(606) 679-8346 OR
1-800-632-8588

48 SOUTH KENTUCKY HIGHWAY 15
HAZARD, KY 41701
(606) 439-0794

110 RESOURCE COURT
SUITE A
PRESTONSBURG, KY 41653
(606) 886-0844

Congress of the United States
House of Representatives
Washington, DC 20515-3302

April 30, 2021

Chairwoman Rosa L. DeLauro
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Ranking Member Kay Granger
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Swift Creek Stormwater Management and Modeling program in fiscal year 2022. The entity to receive funding for this project is the Town of Cary, located at 316 N Academy St, Cary, NC 27513. The funding would be used for data and advanced watershed analytics to proactively monitor and assess stormwater and floodplain management within the Swift Creek Basin for the benefit of public safety and water quality. I certify that neither I nor my immediate family has any financial interest in this project.

Thank you for your consideration of these requests.

Very truly yours,



Deborah K. Ross
Member of Congress

Congress of the United States
House of Representatives

April 30, 2021

Chairwoman Rosa DeLauro
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Ranking Member Kay Granger
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting \$1,000,000 for Black River Waste Water Plant improvements in fiscal year 2022.

The entity to receive funding for this project is the City of Dunn located at 401 E. Broad St. Dunn, North Carolina 28334. The project itself is located at 580 J.W. Edwards Lane, Dunn, NC 28334.

The funding would be used to make improvements at the Black River Wastewater Treatment Plant facility. Chlorine contact tanks and associated plant process piping will be replaced and upgraded to provide better levels of treatment and improved peak flow capacity.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress

Congress of the United States
House of Representatives

April 30, 2021

Chairwoman Rosa DeLauro
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Ranking Member Kay Granger
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting \$1,000,000 for expansion of sewer treatment capacity for the Town of Benson in fiscal year 2022.

The entity to receive funding for this project is the Town of Benson located at 303 East Church Street, Benson, North Carolina 27504.

The funding would be used for expansion of sewer treatment capacity. The system is currently stretched too thin and cannot handle heavy rains in addition to the increased number of users. As the city grows, it puts more and more strain on the existing sewer treatment facilities.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress

Congress of the United States
House of Representatives

April 30, 2021

Chairwoman Rosa DeLauro
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Ranking Member Kay Granger
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting \$85,000 for repairs to be made to existing sewer lines for the City of Clinton in fiscal year 2022.

The entity to receive funding for this project is the City of Clinton located at 221 Lisbon Street Clinton, North Carolina 28328.

The funding would be used for a sewer main that needs to be rehabilitated due to permeation of petroleum based products into the sewer main. The petroleum based liquids in the sewer main produced a potentially hazardous condition in the sewer main as well as the pump station located downstream.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress

Committee on Appropriations
Homeland Security, Chairwoman
Labor, Health and Human Services, and Education,
Vice Chairwoman

Leader's Council

Congressional Hispanic Caucus

Smithsonian Institution, Board of Regents



LUCILLE ROYBAL-ALLARD
40TH DISTRICT, CALIFORNIA

WASHINGTON, DC OFFICE
2083 Rayburn House Office Building
Washington, DC 20515-0540
Telephone: (202) 225-1766
Fax: (202) 226-0350

DISTRICT OFFICE
500 Citadel Drive, Suite 320
Commerce, CA 90040-1572
Telephone: (323) 721-8790
Fax: (323) 721-8789

roybal-allard.house.gov

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Maywood Sewer Improvement Project in fiscal year 2022. The entity to receive funding for this project is the City of Maywood, located at 4319 East Slauson Avenue, Maywood, CA, 90270. The funding would be used to improve Maywood's water sanitation and enhance the water infrastructure system to benefit its children and their families.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in cursive script that reads "Lucille Roybal-Allard".

LUCILLE ROYBAL-ALLARD
Member of Congress

Committee on Appropriations
Homeland Security, Chairwoman
Labor, Health and Human Services, and Education,
Vice Chairwoman

Leader's Council

Congressional Hispanic Caucus

Smithsonian Institution, Board of Regents



LUCILLE ROYBAL-ALLARD
40TH DISTRICT, CALIFORNIA

WASHINGTON, DC OFFICE
2083 Rayburn House Office Building
Washington, DC 20515-0540
Telephone: (202) 225-1766
Fax: (202) 226-0350

DISTRICT OFFICE
500 Citadel Drive, Suite 320
Commerce, CA 90040-1572
Telephone: (323) 721-8790
Fax: (323) 721-8789

roybal-allard.house.gov

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Downey, Well Remediation Project in fiscal year 2022. The entity to receive funding for this project is the City of Downey, located at 11111 Brookshire Avenue, Downey, CA 90241. The funding would be used to proactively remediate critical groundwater wells that contain polyfluoroalkyl (PFAS) at rates higher than the recommended limits set by the State of California.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in cursive script that reads "Lucille Roybal-Allard".

LUCILLE ROYBAL-ALLARD
Member of Congress



RAUL RUIZ, M.D.
Member of Congress
36th District of California

Washington, D.C. Office:
2342 Rayburn House
Office Building
Washington, D.C. 20515
Phone: [202-225-3330](tel:202-225-3330)

Congress of the United States
House of Representatives
Washington, DC 20515-3605

April 28, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Wastewater Treatment and Groundwater Protection Project in Fiscal Year 2022.

The entity to receive funding for this project is the City of Banning located at 99 E Ramsey St, Banning, CA 92220.

The funding would be used to a construct a wastewater treatment facility equalization basin at the site of the current wastewater treatment facility to protect the environment from overflow events caused primarily by heavy rain storms.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


Raul Ruiz, M.D.
Member of Congress



RAUL RUIZ, M.D.
Member of Congress
36th District of California

Washington, D.C. Office:
2342 Rayburn House
Office Building
Washington, D.C. 20515
Phone: [202-225-3330](tel:202-225-3330)

Congress of the United States
House of Representatives
Washington, DC 20515-3605

April 28, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Avenue 66 Clean Water Project in Fiscal Year 2022.

The entity to receive funding for this project is the Coachella Valley Water District located at 75-115 Hovley Lane E., Palm Desert, CA, 92211.

The funding would be used for the construction of 5,800 feet of a new water transmission line that will bring water access to a disadvantaged area that currently relies on unreliable independent water systems.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


Raul Ruiz, M.D.
Member of Congress

1126 LONGWORTH BUILDING
WASHINGTON, DC 20515
202-225-5261
202-225-3719 FAX



TIM RYAN
CONGRESS OF THE UNITED STATES
13TH DISTRICT, OHIO
April 30, 2021

COMMITTEE ON APPROPRIATIONS
LEGISLATIVE BRANCH SUBCOMMITTEE
CHAIRMAN

DEFENSE SUBCOMMITTEE
ENERGY AND WATER DEVELOPMENT, AND
RELATED AGENCIES SUBCOMMITTEE

The Honorable Rosa L. DeLauro
Chair
House Appropriations Committee
H-307, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$549,600 for the Village of Lowellville Wastewater Improvements in Fiscal Year 2022. The entity to receive funding for this project is the Village of Lowellville, 140 East Liberty St, PO Box 124, Lowellville, OH 44436.

The Village of Lowellville is requesting funds to make necessary improvements to their wastewater treatment plant. This project entails replacement of the existing sanitary siphon which conveys all wastewater from the Village's south side of the Mahoning River to the Village's wastewater treatment plant on the north side on Sixth Street. Their existing siphon is no longer reliable in order to safely keep up with the strain on the system, making this project a top priority that has the support of the local leaders and businesses within the community. This project is necessary for the health and human safety and to proactively prevent sewer back-ups and overflows crossing the Mahoning River, making this a beneficial use of taxpayer dollars. Furthermore, this project provides more reliability to transport wastewater to the treatment plant, and it provides for additional conveyance capacity for future flows from future businesses or residences.

I certify that neither I nor my immediate family has any financial interest in this project. Thank you for your consideration.

Sincerely,

A handwritten signature in black ink that reads "Tim Ryan". The signature is written in a cursive, flowing style.

Tim Ryan
Member of Congress



U.S. HOUSE OF REPRESENTATIVES
WASHINGTON, D.C. 20515

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Key Biscayne K-8 Center Elementary School Stormwater Improvements Project in fiscal year 2022 for the amount of \$500,000.

The entity to receive funding for this project is the Village of Key Biscayne's Building, Zoning, & Planning Department located at Village Hall, Suite 250, 88 West McIntyre Street, Key Biscayne, Florida 33149.

This project will reduce excessive flooding experienced in and around the Key Biscayne K-8 Center Elementary School. The completion of this project will alleviate the impacts of "sunny day flooding" caused by sea level rise and reduce direct discharge of pollutants into Biscayne Bay. The proposed funds will be used for the engineering design and construction of this project. The benefits and impact of this particular project include flood control, improved quality of receiving water bodies, protection of children and public health, and pedestrian and motorist safety.

As such, I believe this is an appropriate use of taxpayer funds that will provide a safer environment for school-aged children and families in the area.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "M. Elvira Salazar".

Congresswoman Maria Elvira Salazar



U.S. HOUSE OF REPRESENTATIVES
WASHINGTON, D.C. 20515

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the West Miami Potable Water Main Improvements Project in fiscal year 2022 for the amount of \$3,000,000.

The entity to receive funding for this project is the City of West Miami, whose project is located at 901 SW 62nd Avenue, West Miami, Florida 33144.

The City of West Miami's existing potable water system is comprised largely of 4"-8" cast-iron mains constructed over 50 years ago with 2" galvanized service lines that serve customers primarily through rear service easements. In addition to being undersized to serve the existing and projected population of the City, the system suffers from documented persistent leakage, as well as intermittent failures and ruptures causing disruptions in service, damage to infrastructure, and potential contamination.

While the problem persists, the city is losing money and creating water delivery and contamination problems for residents. This project will replace an important portion of city's 50+ year-old cast-iron pipes, which are causing the city to lose 45% of its water to leaks. This project funding would go towards the entire replacement of the Water Distribution System for Zone 2 to include service and replacement of water meters. The installation of new precision meters citywide will not only improve the water quality for residents, but it will also address the growth in the city's population now and for projected future growth.

As such, I believe this is an appropriate use of taxpayer funds. The project's completion will cause a significant reduction of the extreme leaks being experienced by the City of West Miami.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read 'M. Elvira Salazar', written in a cursive style.

Congresswoman Maria Elvira Salazar



U.S. HOUSE OF REPRESENTATIVES
WASHINGTON, D.C. 20515

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Biscayne Bay Water Pump in fiscal year 2022 for the amount of \$1,600,000.

The entity to receive funding for this project is the Miami-Dade Water and Sewer Department, located at 3071 SW 38th Avenue, Miami, FL 33146.

The scope of this project is to provide a wastewater pump station in an area that is not currently served by the sanitary sewer system. This pump station will provide the critical backbone to support the conversion of parcels served by septic systems to the sanitary sewer system to reduce the risk of nutrients being transported to the groundwater aquifer (Biscayne Aquifer) and to canals and ultimately Biscayne Bay. Other benefits include reducing the risk of failing septic systems that impact properties from sewage backups into homes and potential exposure of residents to flood waters that may be contaminated with sewage from incomplete treatment processes due to high groundwater levels.

I believe this is an appropriate use of taxpayer dollars, as it will protect the residents of Biscayne Bay and provide safe and reliable sewer service that will perform better in a coastal community subject to the impacts of rising groundwater.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "M. Elvira Salazar".

Congresswoman Maria Elvira Salazar



U.S. HOUSE OF REPRESENTATIVES
WASHINGTON, D.C. 20515

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Pinecrest Stormwater Management Project in fiscal year 2022 for the amount of \$606,000.

The entity to receive funding for this project is the Village of Pinecrest located at 12645 Pinecrest Parkway, Pinecrest, Miami, FL 33156.

The Village's Stormwater Management Project focuses on much-needed infrastructure improvements to reduce flooding and more effectively manage stormwater. The proposed project is located in an area that has suffered repetitive flooding over the years.

This project consists of installing a storm drainage system that will dramatically reduce water accumulation that occurs along this corridor following both significant storms as well as more common rain events. This project will add inlets in the swales of existing streets, connecting those inlets with French drains to reduce the re-occurrence of flooded streets. This neighborhood was identified as having recurrent flooding issues and is among the priority areas for the Village to address due to the high occurrence of flooding.

I believe that this is an appropriate use of taxpayer dollars because it will improve the Village's ability to effectively manage and reduce flooding in both residential and business corridors throughout Pinecrest.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read 'M Elvira Salazar', written in a cursive style.

Congresswoman Maria Elvira Salazar

MEMBER:
**COMMITTEE ON
WAYS AND MEANS**

SUBCOMMITTEE ON
SELECT REVENUE MEASURES

SUBCOMMITTEE ON
SOCIAL SECURITY

SUBCOMMITTEE ON
TRADE

Linda T. Sánchez
38TH DISTRICT, CALIFORNIA

Congress of the United States
House of Representatives
Washington, DC 20515

DC OFFICE:
2329 RAYBURN BUILDING
WASHINGTON, DC 20515
(202) 225-6676

DISTRICT OFFICE:
12440 EAST IMPERIAL HIGHWAY
SUITE 140
NORWALK, CA 90650
(562) 860-5050

www.lindasanchez.house.gov

April 26, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the City of Pico Rivera's PFAS Groundwater Treatment Project in Fiscal Year 2022. The entity to receive funding for this project is the Pico Rivera Water Authority located at 6615 Passons Blvd., Pico Rivera, CA 90660.

The project is for 4 existing well heads at the following locations:

- 8739 Gallatin Road, Pico Rivera, CA 90660.
- 8316 Washington Blvd., Pico Rivera, CA 90660.

The funding would be used remove per- and polyfluoroalkyl substances (PFAS) from well heads to ensure Pico Rivera Water Authority continues to meet all drinking water standards in the near future. The project would complete funding for Granulated Active Carbon (GAC) vessels and/or Ion Exchange (IO) water treatment systems, as well as pumps, motors, and equipment to be placed at 4 existing well heads operated by Pico Rivera Water Authority.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Linda T. Sánchez
Member of Congress

JOHN P. SARBANES
3RD DISTRICT, MARYLAND

COMMITTEE ON
ENERGY AND COMMERCE

COMMITTEE ON
OVERSIGHT AND REFORM

2370 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4016
FAX: (202) 225-9219

Congress of the United States
House of Representatives
Washington, DC 20515-2003

www.sarbanes.house.gov

April 30, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Clean Water Montgomery – Watershed Enhancement Project in fiscal year 2022.

The entity to receive funding for this project is Montgomery County, located at 2425 Reedie Drive 4th Floor, Wheaton, MD 20902.

The funding would be used to advance watershed restoration in Montgomery County by promoting initiatives and projects that will improve tree canopy and water quality in local streams and waterways. This includes expanding forest and tree cover through reforestation and the installation of shade trees and adding additional green infrastructure projects to manage, reduce, treat, or recapture stormwater. The project is designed to engage residents and encourage on-the-ground restoration efforts by partnering local County government with property owners and nonprofits to reduce stormflows and pollutants, increase awareness and achieve quantifiable behavior change, particularly in priority areas of the County identified as being underserved.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



John P. Sarbanes
Member of Congress

JOHN P. SARBANES
3RD DISTRICT, MARYLAND

COMMITTEE ON
ENERGY AND COMMERCE

COMMITTEE ON
OVERSIGHT AND REFORM

2370 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4016
FAX: (202) 225-9219

Congress of the United States
House of Representatives
Washington, DC 20515-2003

www.sarbanes.house.gov

April 30, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Forests for the Chesapeake Bay Project in fiscal year 2022.

The entity to receive funding for this project is Alliance for the Chesapeake Bay, located at 501 Sixth Street, Annapolis, MD 21401.

The funding would be used to plant approximately 50 additional acres of streamside buffers which would almost double the average annual planting of riparian buffers in Maryland. These 15,000 trees would be planted on environmentally sensitive lands throughout the 3rd District of Maryland, specifically in Anne Arundel, Howard, and Montgomery Counties. These trees will help provide improved air quality and reduced erosion and pollution into the Chesapeake Bay.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



John P. Sarbanes
Member of Congress

PERMANENT SELECT
COMMITTEE ON INTELLIGENCE
CHAIRMAN

COMMITTEE ON APPROPRIATIONS
EX-OFFICIO MEMBER



ADAM B. SCHIFF

MEMBER OF CONGRESS · 28TH DISTRICT, CALIFORNIA

2309 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515

245 EAST OLIVE AVENUE, SUITE 200
BURBANK, CA 91502

@RepAdamSchiff · schiff.house.gov

April 27, 2021

The Honorable Rosa L. DeLauro
Chair
House Appropriations Committee
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Burbank Fire Department's new water tender in fiscal year 2022. The entity to receive funding for this project is the City of Burbank Fire Department, located at 311 East Orange Grove Avenue, Burbank, CA 91502. The funding would be used to replace the Burbank Fire Department's water tender, which is now 36 years old and in critical need of replacement.

I certify that neither I nor my immediate family has any financial interest in this project. Thank you for your attention and consideration of my request.

Sincerely,

A handwritten signature in blue ink that reads "Adam B. Schiff". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Adam B. Schiff
MEMBER OF CONGRESS

Congress of the United States
House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **Cle Elum Ridge Phase 1: Roslyn/Ronald/Cle Elum Community Wildfire Protection Plan, Roslyn, WA, Kittitas County, WA08, 98941** for the fiscal year 2022.

The entity to receive funding for this project is the City of Roslyn, located at 201 S 1st Street, Roslyn, WA 98941. However, the project will impact a 2 mile radius of Roslyn, WA 98941.

The requested funds will be spent on a combination of activities designed to reduce the threat of catastrophic wildfire and to improve forest health. Projects include thinning and mastication, prescribed burning, prescribed fire workforce development, and the implementation of a chipper program to allow home hardening efforts to be accessible to more homeowners. Lastly, it will support the development of a youth pilot program for construction apprenticeship.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **Sammamish Plateau Water PFAS Treatment Plant, Sammamish, WA, King County, WA08, 98075** for the fiscal year 2022.

The entity to receive funding for this project is the public entity Sammamish Plateau Water and Sewer District, located at 1510 228th Avenue SE Sammamish, WA 98075.

This project will allow the Sammamish Plateau Water and Sewer District to construct a water treatment plant to remove PFAS from its wells to allow its customers to have safe drinking water. Current PFAS levels exceed a Washington State Department of Health standard proposed for implementation in 2021 which would require the District to treat its water to remove PFAS and/or issue health advisory notices to its customers. In 2016, PFAS was detected in three of Sammamish Plateau Water's (District) primary groundwater production wells (wells 7, 8, & 9) located in the Lower Issaquah Valley.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **Renewable Natural Gas Conversion and Methane Gas Recovery at the Wastewater Treatment Facility, Ellensburg, WA, Kittitas County, WA08, 98926** for the fiscal year 2022.

The entity to receive funding for this project is the City of Ellensburg, located at 2415 Canyon Rd., Ellensburg, WA 98926.

This funding would be used by the City for the necessary infrastructure upgrades to efficiently take excess biogas (methane) through a scrubbing process and create a renewable resource, Renewable Natural Gas (RNG). The City has a unique opportunity to produce valuable RNG, deliver it into the City-owned natural gas system, and offset the use of fossil gas. With this upgrade, the City could market this renewable energy resource and make it available to their customers or others on the West Coast looking to replace higher carbon content natural gas or traditional vehicle fuels.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **Snoqualmie Valley Trail Channel Widening and Wetland Creation/Enhancement Project, North Bend, WA, King County, WA08, 98045** as a Community Project Funding request in fiscal year 2022.

The entity to receive funding for this project is the City of North Bend, located at 920 SE Cedar Falls Way, North Bend, WA 98045.

The City of North Bend would use the funds for wetland and wetland buffer creation and enhancement to increase the cooling and natural water quality treatment prior to discharge into the South Fork Snoqualmie River. There is a drainage swale just up from the wetland site that is an outlet for a drainage area of approximately 100 acres which will also be improved with City match.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress

ROBERT C. "BOBBY" SCOTT
3RD DISTRICT, VIRGINIA

COMMITTEE ON
EDUCATION AND LABOR
CHAIRMAN

COMMITTEE ON THE BUDGET



WASHINGTON:
2328 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-4603
(202) 225-8351

DISTRICT OFFICE:
2600 WASHINGTON AVENUE
SUITE 1010
NEWPORT NEWS, VA 23607-4333
(757) 380-1000

WWW.BOBBSYSCOTT.HOUSE.GOV

Congress of the United States
House of Representatives
Washington, DC 20515-4603

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Initial Inventory and Programming for the Revised Lead and Copper Rule in Portsmouth, Virginia in fiscal year 2022.

The entity to receive funding for this project is the City of Portsmouth, Virginia, located at 801 Crawford Street, Portsmouth, Virginia 23704.

The funding will be used to will be used to create a public inventory of lead service lines and create new notification requirements for utilities of lead testing results in order to comply with federal regulations.

I certify that neither I nor my immediate family has any financial interest in this project.

Very truly yours,

A handwritten signature in blue ink that reads "Bobby Scott".

ROBERT C. "BOBBY" SCOTT
Member of Congress

PETE SESSIONS
17TH DISTRICT, TEXAS

COMMITTEE ON OVERSIGHT
AND REFORM

RANKING MEMBER
SUBCOMMITTEE ON
CIVIL RIGHTS AND CIVIL LIBERTIES

COMMITTEE ON SCIENCE,
SPACE, AND TECHNOLOGY

SUBCOMMITTEE ON RESEARCH AND TECHNOLOGY

SUBCOMMITTEE ON INVESTIGATIONS AND OVERSIGHT



Congress of the United States
House of Representatives
Washington, DC 20515-4317

□ 2204 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-4317
(202) 225-6105

□ 400 AUSTIN AVE., STE 302
WACO, TX 76701-2139
(254) 633-4500

□ 2700 EARL RUDDER FWY
SOUTH HIGHWAY 6, STE 4500
COLLEGE STATION, TX 77845-2804
(979) 431-6340

May 6, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

As you begin crafting the fiscal year 2022 bill, I respectfully request that you give consideration to the following funding priorities:

1. I am requesting a fiscal year 2022 funding level of \$1,700,000 for the **Flat Creek Water Reuse Project** as a community project funding request. The intended recipient is the City of Waco located at 300 Austin Ave., Waco, TX 76701. The project would be a valuable use of taxpayer funds because it will provide a significant supplemental water supply for the Waco Industrial Complex, enhancing this economic sector of the city and preserving freshwater for drinking and other uses.
2. Provide \$18,000,000 for the Clean Water Act Compliance Technical Assistance Program, a new competitive grant program that will allow our smaller rural communities in the 17th Congressional District of Texas to comply with Clean Water Act requirements by providing technical assistance and training on Clean Water Act standards.
3. Support the following report language for the Department of the Interior and the U.S. Fish and Wildlife Service: "The Committee believes that the Department of the Interior's U.S. Fish and Wildlife Service should develop rules and regulations based on sound science. If regulations and/or rulings made by the U.S. Fish and Wildlife Service have any effect on wildlife found in Sub-Saharan Africa, the Committee directs that no funds can be used to further promulgate and enforce such rules and regulations unless written approval is received from appropriate government officials in each country in Africa where the affected wildlife, wildlife habitat and people are present."

I certify that neither I nor my immediate family has any financial interest in the projects described above.

Thank you for your consideration of this request.

Sincerely,

A handwritten signature in black ink that reads "Pete Sessions". The signature is written in a cursive, slightly slanted style.

Pete Sessions (TX-17)
Member of Congress



Congress of the United States
House of Representatives

TERRI A. SEWELL
ALABAMA, 7TH DISTRICT

April 28, 2021

The Honorable Rosa L. DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Chair DeLauro and Ranking Member Granger,

I am requesting funding for the City of Marion Water Infrastructure Project in fiscal year 2022. The entity to receive funding for this project is the City of Marion, located at 123 E. Jefferson Street, Marion, Alabama, 36756. The funding would be used to rehabilitate their Source Water Wells to restore safe and reliable access to drinking water for the community. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Terri A. Sewell
Member of Congress

HOUSE COMMITTEE ON WAYS & MEANS
VICE-CHAIR

SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON TRADE
SUBCOMMITTEE ON WORKER & FAMILY SUPPORT

HOUSE DEMOCRATIC STEERING
AND POLICY COMMITTEE

CHIEF DEPUTY WHIP



Congress of the United States
House of Representatives

TERRI A. SEWELL
ALABAMA, 7TH DISTRICT

HOUSE PERMANENT
SELECT COMMITTEE ON INTELLIGENCE

SUBCOMMITTEE ON DEFENSE INTELLIGENCE
& WARRIOR SUPPORT
CHAIRWOMAN

SUBCOMMITTEE ON INTELLIGENCE
MODERNIZATION & READINESS

DC OFFICE:
2201 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2665

April 28, 2021

The Honorable Rosa L. DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Chair DeLauro and Ranking Member Granger,

I am requesting funding for wastewater disposal treatment systems in Lowndes County in fiscal year 2022. The entity to receive funding for this project is the Lowndes County Unincorporated Wastewater Program, located at RSA Tower, 201 Monroe Street, Suite 1250, Montgomery, AL 36104. The funding would be used to purchase and install wastewater disposal treatment systems for homes in the unincorporated areas of Lowndes County. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Terri A. Sewell
Member of Congress

BIRMINGHAM OFFICE:
TWO 20TH STREET NORTH
SUITE #1130
BIRMINGHAM, AL 35203
(205) 254-1960

MONTGOMERY OFFICE:
101 SOUTH LAWRENCE STREET
MONTGOMERY COUNTY COURTHOUSE ANNEX III
MONTGOMERY, AL 36104
(334) 262-1919

SELMA OFFICE:
908 ALABAMA AVENUE
FEDERAL BUILDING, SUITE 112
SELMA, AL 36701
(334) 877-4414

TUSCALOOSA OFFICE:
2501 7TH STREET, SUITE 300
TUSCALOOSA COUNTY COURTHOUSE ANNEX
TUSCALOOSA, AL 35401
(205) 752-5380



CALIFORNIA, 30TH DISTRICT

CONGRESSMAN BRAD SHERMAN

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Restoring Land to Reduce Fire Risk in fiscal year 2022.

The entity to receive funding for this project is Tree People, Inc., located at 12601 Mulholland Drive, Beverly Hills, CA, 90210.

The funding would be used for restoring land to reduce fire risk at Aliso Canyon and O'Melveny Park. The northern end of the Aliso Canyon wash was impacted by the Sesnon Fire in 2008. Aliso Canyon and O'Melveny Park were both impacted by the Saddleride Fire in October of 2019.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Brad Sherman".

BRAD SHERMAN
Member of Congress



MIKIE SHERRILL
11TH DISTRICT, NEW JERSEY

WASHINGTON OFFICE
1414 LONGWORTH HOB
WASHINGTON, DC 20515
(202) 225-5034
FAX: (202) 225-3186

DISTRICT OFFICE
8 WOOD HOLLOW RD, SUITE 203
PARSIPPANY, NJ 07054
(973) 526-5668

Congress of the United States
House of Representatives
Washington, DC 20515

HOUSE ARMED SERVICES
COMMITTEE
SUBCOMMITTEE ON SEAPOWER &
PROJECTION FORCES

SUBCOMMITTEE ON TACTICAL AIR &
LAND FORCES

HOUSE SCIENCE, SPACE, AND
TECHNOLOGY COMMITTEE
SUBCOMMITTEE ON ENVIRONMENT,
CHAIR

SUBCOMMITTEE ON RESEARCH &
TECHNOLOGY

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
U.S. House of Representatives
2413 Rayburn House Office Building
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
U.S. House of Representatives
1026 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the replacement of water mains in Stanhope, NJ in fiscal year 2022.

The entity to receive funding for this project is the Borough of Stanhope, located at 77 Main St, Stanhope, NJ 07874.

The funding would be used for the replacement of undersized water mains on Sunset Avenue, Ridge Road, and Overhill Road in Stanhope Borough. The water mains are 70 years old and past their useful lifespan. It is essential that the aging drinking water infrastructure be replaced as the current water main system is unreliable. Replacement will also improve the Borough's overall waterflow, advancing public safety and emergency preparedness.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Mikie Sherrill
Member of Congress

MIKIE SHERRILL
11TH DISTRICT, NEW JERSEY

WASHINGTON OFFICE
1414 LONGWORTH HOB
WASHINGTON, DC 20515
(202) 225-5034
FAX: (202) 225-3186

DISTRICT OFFICE
8 WOOD HOLLOW RD, SUITE 203
PARSIPPANY, NJ 07054
(973) 526-5668

Congress of the United States
House of Representatives
Washington, DC 20515

HOUSE ARMED SERVICES
COMMITTEE
SUBCOMMITTEE ON SEAPOWER &
PROJECTION FORCES

SUBCOMMITTEE ON TACTICAL AIR &
LAND FORCES

HOUSE SCIENCE, SPACE, AND
TECHNOLOGY COMMITTEE
SUBCOMMITTEE ON ENVIRONMENT,
CHAIR

SUBCOMMITTEE ON RESEARCH &
TECHNOLOGY

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
U.S. House of Representatives
2413 Rayburn House Office Building
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
U.S. House of Representatives
1026 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Bloomfield Lead Service Line Replacement program in fiscal year 2022.

The entity to receive funding for this project is the Township of Bloomfield, located at 1 Municipal Plaza, Bloomfield, NJ 07003.

The funding would be used for the replacement of lead service lines and customer water meters to improve water quality and promote public health and safety in the community. This project will replace 30 lines along Main Terrace, an area home to traditionally underserved populations who may not have the financial means to upgrade their water system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Mikie Sherrill
Member of Congress

MIKIE SHERRILL
11TH DISTRICT, NEW JERSEY

WASHINGTON OFFICE
1414 LONGWORTH HOB
WASHINGTON, DC 20515
(202) 225-5034
FAX: (202) 225-3186

DISTRICT OFFICE
8 WOOD HOLLOW RD, SUITE 203
PARSIPPANY, NJ 07054
(973) 526-5668

Congress of the United States
House of Representatives
Washington, DC 20515

HOUSE ARMED SERVICES
COMMITTEE
SUBCOMMITTEE ON SEAPOWER &
PROJECTION FORCES

SUBCOMMITTEE ON TACTICAL AIR &
LAND FORCES

HOUSE SCIENCE, SPACE, AND
TECHNOLOGY COMMITTEE
SUBCOMMITTEE ON ENVIRONMENT,
CHAIR

SUBCOMMITTEE ON RESEARCH &
TECHNOLOGY

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
U.S. House of Representatives
2413 Rayburn House Office Building
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
U.S. House of Representatives
1026 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Phase I of Hopatcong Borough's PFAS water system upgrades in fiscal year 2022.

The entity to receive funding for this project is the Borough of Hopatcong, located at 111 River Styx Road, Hopatcong, NJ 07843.

The funding would be used for the installation of above ground vessels containing either granular activated carbon or ion exchange materials at the location of water wells with elevated PFAS levels. The well water would filter through these vessels prior to discharge to the Borough potable water distribution system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Mikie Sherrill
Member of Congress



Congress of the United States
House of Representatives
Washington, DC 20515

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Mason Wastewater Treatment Plant Improvement and Expansion project in fiscal year 2022.

The entity to receive funding for this project is the City of Mason, located at 201 W. Ash St., Mason, MI 48854.

The funding would be used to reduce infiltration and inflow to eliminate sanitary sewer overflows.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Elissa Slotkin".

Elissa Slotkin
Member of Congress



Congress of the United States
House of Representatives
Washington, DC 20515

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Village of Fowlerville Water Treatment/Radium Removal Plant in fiscal year 2022.

The entity to receive funding for this project is the Village of Fowlerville, located at 213 S. Grand Avenue, Fowlerville, MI 48836.

The funding would be used to build a new water treatment plant to remove hardness, iron, and radium from the Village of Fowlerville's water system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Elissa Slotkin".

Elissa Slotkin
Member of Congress

ABIGAIL SPANBERGER
7TH DISTRICT, VIRGINIA

Congress of the United States
House of Representatives
Washington, DC 20515

April 28, 2021

Chair Rosa DeLauro
Committee on Appropriations
H-307, U.S. Capitol
Washington, D.C. 20515

Ranking Member Kay Granger
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Motts Run Water Treatment Plant Expansion Project in fiscal year 2022. The entity to receive funding for this project is Spotsylvania County, located at 9104 Courthouse Road Spotsylvania, Virginia 22553.

The funding would be used for costs associated with the National Environmental Policy Act Review, preliminary and detailed design engineering work, and partial construction costs to include the installation and upgrade of treatment facilities to meet current and near-term drinking water needs.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Abigail D. Spanberger
Member of Congress

JACKIE SPEIER
14TH DISTRICT, CALIFORNIA

2465 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0514
(202) 225-3531
FAX: (202) 226-4183

155 BOVET ROAD, SUITE 780
SAN MATEO, CA 94402
(650) 342-0300
FAX: (650) 375-8270

WWW.SPEIER.HOUSE.GOV
WWW.FACEBOOK.COM/JACKIESPEIER
WWW.TWITTER.COM/REPSPEIER

Congress of the United States
House of Representatives
Washington, DC 20515-0514

April 27, 2021

COMMITTEE ON ARMED SERVICES
SUBCOMMITTEES:
CHAIRWOMAN, MILITARY PERSONNEL
STRATEGIC FORCES
PERMANENT SELECT COMMITTEE
ON INTELLIGENCE
SUBCOMMITTEES:
COUNTERTERRORISM, COUNTERINTELLIGENCE,
AND COUNTERPROLIFERATION
INTELLIGENCE MODERNIZATION AND READINESS
COMMITTEE ON OVERSIGHT
AND REFORM
SUBCOMMITTEES:
GOVERNMENT OPERATIONS
ENVIRONMENT
Co-Chair, Democratic Women's Caucus
Senior Whip

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
H-307
U.S. Capitol
Washington D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
H-307
U.S. Capitol
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the O'Connor Stormwater Management in fiscal year 2022.

The entity to receive funding for this project is the City of East Palo Alto located at 2415 University Avenue, East Palo Alto, CA 94303.

The funding would be used to replace four outmoded 225-horsepower diesel engines that are more than 50 years old and could fail at any moment. If the old engines fail, unfiltered stormwater will flow into the San Francisquito Creek and the San Francisco Bay during wet weather periods. The new engines will use less energy, reduce operation and maintenance costs by 60% and eliminate harmful diesel emissions that are hazardous to City residents, who tend to have more respiratory problems than those in nearby wealthier communities.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress

JACKIE SPEIER
14TH DISTRICT, CALIFORNIA

2465 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0514
(202) 225-3531
FAX: (202) 226-4183
155 BOVET ROAD, SUITE 780
SAN MATEO, CA 94402
(650) 342-0300
FAX: (650) 375-8270
WWW.SPEIER.HOUSE.GOV
WWW.FACEBOOK.COM/JACKIESPEIER
WWW.TWITTER.COM/REPSPEIER

Congress of the United States
House of Representatives
Washington, DC 20515-0514

April 27, 2021

COMMITTEE ON ARMED SERVICES
SUBCOMMITTEES:
CHAIRWOMAN, MILITARY PERSONNEL
STRATEGIC FORCES
PERMANENT SELECT COMMITTEE
ON INTELLIGENCE
SUBCOMMITTEES:
COUNTERTERRORISM, COUNTERINTELLIGENCE,
AND COUNTERPROLIFERATION
INTELLIGENCE MODERNIZATION AND READINESS
COMMITTEE ON OVERSIGHT
AND REFORM
SUBCOMMITTEES:
GOVERNMENT OPERATIONS
ENVIRONMENT
Co-Chair, Democratic Women's Caucus
Senior Whip

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
H-307
U.S. Capitol
Washington D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
H-307
U.S. Capitol
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Millbrae Water Recycling Project in fiscal year 2022. The entity to receive funding for this project is the City of Millbrae, located at 621 Magnolia Avenue, Millbrae, CA 94030. The funding would be used for the design phase of a project to capture sewage flow and treat it at the Millbrae Water Pollution Control Plant. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jackie Speier
Member of Congress

GREG STANTON
ARIZONA'S 9TH DISTRICT

COMMITTEE ON THE JUDICIARY
SUBCOMMITTEE ON COURTS, INTELLECTUAL PROPERTY
AND THE INTERNET

**COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE**
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
SUBCOMMITTEE ON WATER RESOURCES AND ENVIRONMENT



Congress of the United States
House of Representatives

April 26, 2021

WASHINGTON OFFICE
207 CANNON BUILDING
WASHINGTON, D.C. 20515
(202) 225-9888

DISTRICT OFFICE
2944 N. 44TH ST., STE. 150
PHOENIX, AZ 85018
(602) 956-2285

STANTON.HOUSE.GOV

The Honorable Rosa L. DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for Advanced Metering Infrastructure in fiscal year 2022.

The entity to receive funding for this project is the City of Chandler, located at 175 S. Arizona Ave. in Chandler, AZ 85225. The funding would be used for installation of smart meters to provide advanced metering to promote water conservation and sustainability.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Greg Stanton".

Greg Stanton
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-2308

April 26, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Two Harbors Wastewater Treatment Facility Improvements in fiscal year 2022.

The entity to receive funding for this project is Two Harbors, MN, located at 522 1st Ave, Two Harbors, MN 55616.

The funding would be used to make improvements to the wastewater treatment facility including the construction of a new activated sludge biological treatment system and mercury removal improvements. This includes new aeration basins, final clarifiers, biosolids treatment units, mercury filter backwash supply tank, operations and controls building, and associated electrical and controls equipment.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



PETE STAUBER
Member of Congress

W. GREGORY STEUBE
17TH DISTRICT, FLORIDA

WASHINGTON OFFICE
2457 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5792
FAX: (202) 225-3132



COMMITTEE ON THE JUDICIARY
COMMITTEE ON FOREIGN AFFAIRS

Congress of the United States
House of Representatives
Washington, DC 20515-0917

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the expansion of Desoto County's wastewater treatment plant in fiscal year 2022.

The entity to receive funding for this project is Desoto County, FL, located at 201 East Oak St, Arcadia, Florida, 34266.

The funding would be used for the expansion of Desoto County's wastewater treatment plan to avoid the installation of hundreds of septic tanks. Given population growth estimates along the Peace River, preventing the installation of septic tanks is critical to maintaining the quality of the water in the Peace River.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "W. Gregory Steube", written over a horizontal line.

W. Gregory Steube
Member of Congress

PUNTA GORDA OFFICE
226 TAYLOR STREET, SUITE 230
PUNTA GORDA, FL 33950
(941) 499-3214

VENICE OFFICE
871 VENETIA BAY BLVD. #112
VENICE, FL 34285
(941) 499-3214

STEUBE.HOUSE.GOV

PRINTED ON RECYCLED PAPER

LAKE PLACID OFFICE
1069 US 27 NORTH, ROOM 116
LAKE PLACID, FL 33852
(941) 499-3214

W. GREGORY STEUBE
17TH DISTRICT, FLORIDA

WASHINGTON OFFICE
2457 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5792
FAX: (202) 225-3132



COMMITTEE ON THE JUDICIARY
COMMITTEE ON FOREIGN AFFAIRS

Congress of the United States
House of Representatives
Washington, DC 20515-0917

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for portable water interconnects in North Port, Florida in fiscal year 2022.

The entity to receive funding for this project is Sarasota County, FL, located at 1660 Ringling Blvd, Sarasota, FL 34236.

The funding would be used for the creation of a portable transmission main serving as an emergency interconnect between Sarasota County and the City of North Port. Currently, there is a risk that in the case of damage to the water system that citizens in North Port will be left without water during repairs. This construction would lower the risk of that situation coming to pass.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

W. Gregory Steube
Member of Congress

PUNTA GORDA OFFICE
226 TAYLOR STREET, SUITE 230
PUNTA GORDA, FL 33950
(941) 499-3214

VENICE OFFICE
871 VENETIA BAY BLVD. #112
VENICE, FL 34285
(941) 499-3214

STEUBE.HOUSE.GOV

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LAKE PLACID OFFICE
1069 US 27 NORTH, ROOM 116
LAKE PLACID, FL 33852
(941) 499-3214

W. GREGORY STEUBE
17TH DISTRICT, FLORIDA

WASHINGTON OFFICE
2457 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5792
FAX: (202) 225-3132



COMMITTEE ON THE JUDICIARY
COMMITTEE ON FOREIGN AFFAIRS

Congress of the United States
House of Representatives
Washington, DC 20515-0917

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Ackerman septic to sewer conversion project in fiscal year 2022.

The entity to receive funding for this project is Charlotte County, FL, located at 18500 Murdock Circle, Port Charlotte, FL 33948.

The funding would be used for a septic-to-sewer conversion project in the Ackerman neighborhood. This project would convert 2,135 people to sewers and away from septic tanks thereby lowering the risk of septic seepage into water near the Myakka River and Charlotte Harbor.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

W. Gregory Steube
Member of Congress

PUNTA GORDA OFFICE
226 TAYLOR STREET, SUITE 230
PUNTA GORDA, FL 33950
(941) 499-3214

VENICE OFFICE
871 VENETIA BAY BLVD. #112
VENICE, FL 34285
(941) 499-3214

STEUBE.HOUSE.GOV

PRINTED ON RECYCLED PAPER

LAKE PLACID OFFICE
1069 US 27 NORTH, ROOM 116
LAKE PLACID, FL 33852
(941) 499-3214

W. GREGORY STEUBE
17TH DISTRICT, FLORIDA

WASHINGTON OFFICE
2457 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5792
FAX: (202) 225-3132



COMMITTEE ON THE JUDICIARY
COMMITTEE ON FOREIGN AFFAIRS

Congress of the United States
House of Representatives
Washington, DC 20515-0917

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Bob Janes Preserve Restoration Project in fiscal year 2022.

The entity to receive funding for this project is Lee County, FL, located at 2115 Second St. Fort Myers, FL, 33901.

The funding would be used for the restoration and management of the Bob Janes Preserve to reduce nutrient loads in the Caloosahatchee River. The estimated gain from full implementation of the project is the reduction of water discharge by 55 acre-feet per year and a reduction in nitrogen and phosphorous loads leaving the Preserve by 585 and 323 pounds per year, respectively.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

W. Gregory Steube
Member of Congress

PUNTA GORDA OFFICE
226 TAYLOR STREET, SUITE 230
PUNTA GORDA, FL 33950
(941) 499-3214

VENICE OFFICE
871 VENETIA BAY BLVD. #112
VENICE, FL 34285
(941) 499-3214

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LAKE PLACID OFFICE
1069 US 27 NORTH, ROOM 116
LAKE PLACID, FL 33852
(941) 499-3214

W. GREGORY STEUBE
17TH DISTRICT, FLORIDA

WASHINGTON OFFICE
2457 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
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FAX: (202) 225-3132



COMMITTEE ON THE JUDICIARY
COMMITTEE ON FOREIGN AFFAIRS

Congress of the United States
House of Representatives
Washington, DC 20515-0917

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the construction of a wastewater system in Treasure Island area of Okeechobee, FL in fiscal year 2022.

The entity to receive funding for this project is Okeechobee Utility Authority located at 100 SW 5th Ave., Okeechobee, Florida, 34974.

The funding would be used for the creation of a centralized wastewater collection system and convert 1,600-2,000 residents away from septic tanks and to sewers. This in turn lowers the risk of septic seepage into the groundwater near Lake Okeechobee and result in an estimated annual decrease of 5.3 tons of phosphate leakage into the lake.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

W. Gregory Steube
Member of Congress

PUNTA GORDA OFFICE
226 TAYLOR STREET, SUITE 230
PUNTA GORDA, FL 33950
(941) 499-3214

VENICE OFFICE
871 VENETIA BAY BLVD. #112
VENICE, FL 34285
(941) 499-3214

LAKE PLACID OFFICE
1069 US 27 NORTH, ROOM 116
LAKE PLACID, FL 33852
(941) 499-3214

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HALEY STEVENS
11TH DISTRICT, MICHIGAN

227 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-8171

37695 PEMBROKE AVE.
LIVONIA, MI 48152
(734) 853-3040

WWW.STEVENS.HOUSE.GOV

Congress of the United States
House of Representatives
Washington, DC 20515-2211

COMMITTEE ON EDUCATION & LABOR
SUBCOMMITTEE ON HEALTH,
EMPLOYMENT, LABOR & PENSIONS

SUBCOMMITTEE ON WORKFORCE
PROTECTIONS

COMMITTEE ON SCIENCE, SPACE,
AND TECHNOLOGY

SUBCOMMITTEE ON RESEARCH AND
TECHNOLOGY
CHAIR

UNITED STATES HOUSE SCIENCE
SUBCOMMITTEE ON ENERGY

April 21, 2021

Honorable Chairwoman Rosa DeLauro
Honorable Ranking Member Kay Granger
Committee on Appropriations
U.S. House of Representatives
H-307 The Capitol
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Milford Water Infrastructure Upgrade Project in fiscal year 2022.

The entity to receive funding for this project is the Village of Milford, located at 1100 Atlantic Street Milford, MI 48381.

The funding would be used for installation of a new water transmission line from the new water source well to the existing water treatment plant. This project will allow the Village of Milford to meet their long-term water supply needs.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Haley Stevens
Member of Congress

DISTRICT OFFICES

585 W 500 S SUITE 230
BOUNTIFUL, UT 84010
(801) 364-5550

253 WEST ST. GEORGE BOULEVARD, #100
ST. GEORGE, UT 84770
(435) 627-1500



CHRIS STEWART
2ND DISTRICT, UTAH

PERMANENT SELECT COMMITTEE ON
INTELLIGENCE

COUNTERTERRORISM, COUNTERINTELLIGENCE, AND
COUNTERPROLIFERATION SUBCOMMITTEE

RANKING MEMBER
STRATEGIC TECHNOLOGIES AND ADVANCED
RESEARCH SUBCOMMITTEE

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON
INTERIOR, ENVIRONMENT, AND RELATED AGENCIES

SUBCOMMITTEE ON
FINANCIAL SERVICES AND GENERAL GOVERNMENT

Congress of the United States
House of Representatives
Washington, DC 20515-4402

April 27, 2021

The Honorable Rosa L. DeLauro
Chair
House Appropriations Committee
H-307, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Critical Drinking Water Resiliency Project in Fiscal Year 2022.

The entity to receive funding for this project is City of Ephraim, located at 5 South Main Street Ephraim, Utah 84627 in Utah's second congressional district.

The Drinking Water Resiliency Project will replace the deteriorating and obsolete main transmission drinking water pipelines supplying nearly all the drinking water to the City of Ephraim. The rapidly deteriorating and aging lines are at the end of their useful life and are located in mountainous terrain prone to landslides. The City does not have alternative water supplies sufficient to meet the drinking water demand and any pipeline failure will seriously and immediately jeopardize the City's main source of drinking water. The proposed project will replace pipelines improving the resiliency of the critical water supply for Ephraim and assuring the community a consistent and reliable supply of drinking water.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Chris Stewart
Member of Congress

DISTRICT OFFICES

585 W 500 S SUITE 230
BOUNTIFUL, UT 84010
(801) 364-5550

253 WEST ST. GEORGE BOULEVARD, #100
ST. GEORGE, UT 84770
(435) 627-1500



CHRIS STEWART
2ND DISTRICT, UTAH

PERMANENT SELECT COMMITTEE ON
INTELLIGENCE

COUNTERTERRORISM, COUNTERINTELLIGENCE, AND
COUNTERPROLIFERATION SUBCOMMITTEE

RANKING MEMBER
STRATEGIC TECHNOLOGIES AND ADVANCED
RESEARCH SUBCOMMITTEE

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON
INTERIOR, ENVIRONMENT, AND RELATED AGENCIES

SUBCOMMITTEE ON
FINANCIAL SERVICES AND GENERAL GOVERNMENT

Congress of the United States
House of Representatives
Washington, DC 20515-4402

April 27, 2021

The Honorable Rosa L. DeLauro
Chair
House Appropriations Committee
H-307, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Green Steel Tank Replacement Project in Fiscal Year 2022.

The entity to receive funding for this project is City of Centerville, Utah, located at 250 North Main Street Centerville, Utah 84014 in Utah's second congressional district. The funding will be used for replacing the Green Steel Tank which serves as a culinary water reservoir for the City. The Green Steel Tank was constructed in 1971 and was not constructed to meet current seismic codes and design requirements. The Tank is nearby the Wasatch Fault and there are several hundred homes beneath the reservoir that could be flooded in the event of an earthquake. The Tank currently has many rusted out areas and City crews have had to repair many pinhole leaks over the years. The reservoir has met its expected design life and was recoated once in 1998. The Steel Tank continues to have pinhole leaks due to rust and deterioration. This project is the highest priority for Centerville City for Culinary Water system replacement due to continued water loss from leaks and the significant threat that the reservoir poses to the City's residents.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Chris Stewart
Member of Congress

THOMAS R. SUOZZI
3RD DISTRICT, NEW YORK

COMMITTEE ON
WAYS AND MEANS



House of Representatives
Washington, DC 20515

407 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3335-PHONE

478A PARK AVENUE
HUNTINGTON, NY 11743
(631) 923-4100-PHONE

242-09 NORTHERN BOULEVARD
DOUGLSTON, NY 11363
(718) 631-0400-PHONE

www.suozzi.house.gov

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Little Neck Bay Stormwater Restoration Management in fiscal year 2022. The entity to receive funding for this project is Save the Sound, located at 900 Chapel Street, Suite 2202, New Haven, CT 06510. The funding would be used for water quality improvement projects in Alley Pond Park, Linnaeus Park, and Udalls Cove. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Thomas R. Suozzi".

Thomas R. Suozzi
Member of Congress

THOMAS R. SUOZZI
3RD DISTRICT, NEW YORK

COMMITTEE ON
WAYS AND MEANS



House of Representatives
Washington, DC 20515

407 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3335-PHONE

478A PARK AVENUE
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(631) 923-4100-PHONE

242-09 NORTHERN BOULEVARD
DOUGLASTON, NY 11363
(718) 631-0400-PHONE

www.suozzi.house.gov

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$300,000 in funding for North Shore Shellfish Seeding in Hempstead Harbor, Oyster Bay, and Huntington Harbor in fiscal year 2022. The entity to receive funding for this project is the Hempstead Harbor Protection Committee (through the Village of Sea Cliff) located at 29 Spring Street, Oyster Bay, NY 11771. The funding will involve the seeding of approximately 10 million seed claims which will be placed in bays along the North Shore of Long Island. This is done to assist in the improvement of water quality in the bays through bioextraction (natural filtration) of nitrogen and other nutrients, which currently impair water quality. I certify that I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Thomas R. Suozzi".

Thomas R. Suozzi

Member of Congress

THOMAS R. SUOZZI
3RD DISTRICT, NEW YORK

COMMITTEE ON
WAYS AND MEANS



House of Representatives
Washington, DC 20515

407 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3335-PHONE

478A PARK AVENUE
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(631) 923-4100-PHONE

242-09 NORTHERN BOULEVARD
DOUGLASTON, NY 11363
(718) 631-0400-PHONE

www.suozzi.house.gov

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$1,000,000 in funding for the Rehabilitation of the Nancy Court Pump Station in fiscal year 2022. The entity to receive funding for this project is the City of Glen Cove, NY located at 9 Glen Street, Glen Cove, NY 11542. The funding would be used for upgrading the Nancy Court Pump Station in order to help the City of Glen Cove meet its growing water needs and to bring it into compliance with a memorandum issued by the Nassau County Department of Health. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Thomas R. Suozzi".

Thomas R. Suozzi

Member of Congress

ERIC SWALWELL
15TH DISTRICT, CALIFORNIA

**CO-CHAIR, DEMOCRATIC STEERING
AND POLICY COMMITTEE**

CHAIR EMERITUS, FUTURE FORUM

3615 CASTRO VALLEY BLVD.
CASTRO VALLEY, CA 94546
(510) 370-3322

407 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5065

SWALWELL.HOUSE.GOV

Congress of the United States
House of Representatives
Washington, DC 20515

**PERMANENT SELECT
COMMITTEE ON INTELLIGENCE**

CHAIR,
SUBCOMMITTEE ON INTELLIGENCE
MODERNIZATION AND READINESS
SUBCOMMITTEE ON STRATEGIC TECHNOLOGIES
AND ADVANCED RESEARCH

COMMITTEE ON JUDICIARY

SUBCOMMITTEE ON CONSTITUTION, CIVIL
RIGHTS, AND CIVIL LIBERTIES
SUBCOMMITTEE ON COURTS, INTELLECTUAL
PROPERTY, AND THE INTERNET

April 28, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
H-307, The Capitol
United States House of Representatives
Washington, DC 20515

The Honorable Kay Graner
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
United States House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the East Bay Municipal Utility District - Upper San Leandro Drinking Water Treatment Plant (USL) in fiscal year 2022. The entity to receive funding for this project is the East Bay Municipal Utility District, located at 375 11th Street, Oakland, CA 94607. The funding would be used for a comprehensive update to a water treatment plant located in Oakland that would increase solids management capacity, replace a century-old primary disinfection chlorine contact basin which is critical to maintaining public health protections, and upgrading of chemical feed, secondary containment, spill prevention, and monitoring facilities. increases drinking water reliability and public health protections that will benefit the greater Bay Area population of over four million residents, encompassing EBMUD's 1.4 million residents (which includes my congressional district, CA-15). I certify that neither I nor my immediate family has any financial interest in this project. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Eric Swalwell
Member of Congress

MARK TAKANO
41ST DISTRICT, CALIFORNIA
COMMITTEE ON VETERANS' AFFAIRS
CHAIRMAN
COMMITTEE ON EDUCATION & LABOR



Congress of the United States
House of Representatives
Washington, DC 20515

DC OFFICE
420 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-2305
FAX: (202) 225-7018

DISTRICT OFFICE
3403 10TH ST., SUITE 610
RIVERSIDE, CA 92501
(951) 222-0203
FAX: (951) 222-0217

April 30, 2021

The Honorable Rosa L DeLauro
Chairwoman
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting \$1,000,000 in funding for the Mead Valley Water Booster Replacement Project in fiscal year 2022.

The entity to receive funding for this project is the Eastern Municipal Water District, located at 2270 Trumble Road, Perris, CA 92570. The project is located at 22555 Cajalco Road, Perris, CA 92570.

The funding would be used to for design and construction costs, including facility design, contract aware, and construction expenses associated with the replacement of the Mead Valley Water Booster Station. The project represents a good use of taxpayer dollars because it will ensure that there is potable water reliability and increased public safety measures for both the residents and businesses in the historically disadvantaged Mead Valley community.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Mark Takano".

MARK TAKANO
Member of Congress

Congress of the United States
Washington, DC 20515

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the repair and rehabilitate the Village of Marathon Water River Crossing.

The entity to receive funding for this project is the Village of Marathon at 18 Tannery Street, PO Box 519, Marathon, NY 13803. The funding would be used to replace the broken water main and the alone 80-year-old existing main located both under the riverbed.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


CLAUDIA TENNEY
Member of Congress

Congress of the United States
Washington, DC 20515

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Village of Frankfort Water System Improvements.

The entity to receive funding for this project is the Village of Frankfort at 110 Railroad Street, Frankfort, NY 13340. The funding would be to repair the Town of Frankfort's water system which is at risk of contamination of these wells due to a subsurface contamination plume found on the neighboring property.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



CLAUDIA TENNEY
Member of Congress

Congress of the United States
Washington, DC 20515

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Vernon Central Water Project.

The entity to receive funding for this project is the Town of Vernon at 4305 Peterboro Road, Vernon, NY 13476. The funding would be used to extend to the homes of residents who have been suffering from salt contamination in their wells. This will allow them to receive healthy, clean water.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


CLAUDIA TENNEY
Member of Congress

Congress of the United States
Washington, DC 20515

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the repair and rehabilitate the Eastern Mohawk Valley Regional Water Transmission Main.

The entity to receive funding for this project is Herkimer County at 109 Mary Street, Herkimer, NY 13350. The funding would facilitate construction and implementation of the Eastern Mohawk Valley Regional Water Transmission Main. Several communities in Herkimer County along the Erie Canal (the Villages of Herkimer, Ilion, and Frankfort, and the Towns of Herkimer and Schuyler) are in need of a high quality, sustainable water source.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


CLAUDIA TENNEY
Member of Congress

MIKE THOMPSON

5TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON SELECT REVENUE MEASURES

CHAIRMAN

SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515

DISTRICT OFFICES:
2721 NAPA VALLEY CORPORATE DRIVE
NAPA, CA 94558
(707) 226-9898
420 VIRGINIA STREET, SUITE 1C
VALLEJO, CA 94590
(707) 645-1888
2300 COUNTY CENTER DRIVE, SUITE A100
SANTA ROSA, CA 95403
(707) 542-7182
CAPITOL OFFICE:
406 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3311
WEB: <http://mikethompson.house.gov>

April 27, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
H-307, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
1036 Longworth Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Lake County Full Circle Preliminary Design Report Update in fiscal year 2022.

The entity to receive funding for this project is Lake County located at 255 N. Forbes Street, Lakeport, CA 95453.

The funding would be used evaluate options for the Full Circle Effluent Pipeline for the final use of the treated effluent including geothermal energy production and agriculture irrigation.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Mike Thompson".

MIKE THOMPSON
Member of Congress



MIKE THOMPSON

5TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEE ON SELECT REVENUE MEASURES
CHAIRMAN
SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515

DISTRICT OFFICES:
2721 NAPA VALLEY CORPORATE DRIVE
NAPA, CA 94558
(707) 226-9898
420 VIRGINIA STREET, SUITE 1C
VALLEJO, CA 94590
(707) 645-1888
2300 COUNTY CENTER DRIVE, SUITE A100
SANTA ROSA, CA 95403
(707) 542-7182
CAPITOL OFFICE:
406 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3311
WEB: <http://mikethompson.house.gov>

April 27, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
H-307, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
1036 Longworth Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Napa County Deer Park/St. Helena Water System in fiscal year 2022.

The entity to receive funding for this project is Adventist Health located at 10 Woodland Road, St. Helena, CA 94574.

The funding would be used to upgrade Adventist Health St. Helena's water system infrastructure in order to improve water infrastructure and increase onsite water storage. The water system serves a critical healthcare facility, and is currently at risk of failure.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Mike Thompson".

MIKE THOMPSON
Member of Congress



TONKO.HOUSE.GOV
@REPPAULTONKO

2369 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5076

19 DOVE STREET, SUITE 302
ALBANY, NY 12210
(518) 465-0700

61 CHURCH STREET, ROOM 309
AMSTERDAM, NY 12010
(518) 843-3400

105 JAY STREET, ROOM 15
SCHENECTADY, NY 12305
(518) 374-4547



PAUL D. TONKO
U.S. HOUSE OF REPRESENTATIVES
20TH DISTRICT, NEW YORK

COMMITTEE ON ENERGY AND COMMERCE
CHAIR, SUBCOMMITTEE ON ENVIRONMENT
AND CLIMATE CHANGE
SUBCOMMITTEE ON ENERGY
SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS
COMMITTEE ON NATURAL RESOURCES
SUBCOMMITTEE ON NATIONAL PARKS, FORESTS,
AND PUBLIC LANDS
COMMITTEE ON SCIENCE, SPACE,
AND TECHNOLOGY
SUBCOMMITTEE ON ENVIRONMENT
SUBCOMMITTEE ON RESEARCH AND TECHNOLOGY

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Mechanicville Water Reliability Project in fiscal year 2022. The entity to receive funding for this project is the City of Mechanicville, located at 36 North Main Street, Mechanicville, New York 12218.

The funding would be used to repair and replace existing water mains to provide safe and reliable water to residents and emergency service personnel.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Paul D. Tonko".

Paul Tonko
Member of Congress

TONKO.HOUSE.GOV
@REPPAULTONKO

2369 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5076

19 DOVE STREET, SUITE 302
ALBANY, NY 12210
(518) 465-0700

61 CHURCH STREET, ROOM 309
AMSTERDAM, NY 12010
(518) 843-3400

105 JAY STREET, ROOM 15
SCHENECTADY, NY 12305
(518) 374-4547



PAUL D. TONKO
U.S. HOUSE OF REPRESENTATIVES
20TH DISTRICT, NEW YORK

COMMITTEE ON ENERGY AND COMMERCE
CHAIR, SUBCOMMITTEE ON ENVIRONMENT
AND CLIMATE CHANGE
SUBCOMMITTEE ON ENERGY
SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS
COMMITTEE ON NATURAL RESOURCES
SUBCOMMITTEE ON NATIONAL PARKS, FORESTS,
AND PUBLIC LANDS
COMMITTEE ON SCIENCE, SPACE,
AND TECHNOLOGY
SUBCOMMITTEE ON ENVIRONMENT
SUBCOMMITTEE ON RESEARCH AND TECHNOLOGY

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Town of Rotterdam Wastewater Treatment Plant Improvement Project in fiscal year 2022. The entity to receive funding for this project is the Town of Rotterdam, located at 1100 Sunrise Boulevard, Rotterdam, New York 12306.

The funding would be used to modernize the existing Wastewater Treatment Plant to increase reliability of service and protect public health.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Paul D. Tonko".

Paul Tonko
Member of Congress

NORMA J. TORRES
35TH DISTRICT, CALIFORNIA

2444 RAYBURN HOUSE OFFICE BLDG
WASHINGTON, DC 20515
PHONE: (202) 225-6161
FAX: (202) 225-8671

3200 INLAND EMPIRE, SUITE 200B
ONTARIO, CA 91764
PHONE: (909) 481-6474
FAX: (909) 941-1362

Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON RULES
COMMITTEE ON APPROPRIATIONS
REGIONAL WHIP

April 29, 2021

Committee on Appropriations
U.S. House of Representatives
H-307 The Capitol
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Bloomington Alleyway Pipeline project in fiscal year 2022.

The entity to receive funding for this project is the West Valley Water District, located at 855 W. Base Line Road, Rialto, CA 92376.

The funding would be used to add new water pipelines in an aging community, install fire hydrants to address safety concerns, add new water meters for residents, and connect to existing waterlines within the existing street right-of-way and paved area. The community in which this project would be located, Bloomington, is an unincorporated part of San Bernardino County that is designated as a disadvantaged community by the California Public Utilities Commission.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Norma J. Torres
Member of Congress

LORI TRAHAN
3RD DISTRICT, MASSACHUSETTS
HOUSE COMMITTEE ON ENERGY
AND COMMERCE
HEALTH SUBCOMMITTEE
CONSUMER PROTECTION AND
COMMERCE SUBCOMMITTEE
OVERSIGHT AND
INVESTIGATIONS SUBCOMMITTEE



UNITED STATES
HOUSE OF REPRESENTATIVES

126 JOHN STREET, SUITE 12
LOWELL, MA 01852
(978) 459-0101

2439 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3411

TRAHAN.HOUSE.GOV

April 25, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for a **combined sewer overflow alert system to protect public health and inform wastewater improvement needs** on the Merrimack River in fiscal year 2022. The entity to receive funding for this project is the Merrimack River Watershed Council, located at 60 Island Street, Suite 246, Lawrence, Massachusetts, 01840. The funding would be used for an alert system that will predict when, where, at what concentration, and for how long sewage overflows are occurring in the Merrimack River. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Lori Trahan".

Lori Trahan
Member of Congress

LAUREN UNDERWOOD
14TH DISTRICT, ILLINOIS
underwood.house.gov

WASHINGTON OFFICE
1130 LONGWORTH HOB
WASHINGTON, D.C. 20515
(202) 225-2976

WEST CHICAGO OFFICE
490 E. ROOSEVELT ROAD, SUITE 202
WEST CHICAGO, IL 60185
(630) 549-2190



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES

HOUSE COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEE ON AGRICULTURE,
RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION, AND
RELATED AGENCIES
SUBCOMMITTEE ON HOMELAND SECURITY

HOUSE COMMITTEE ON VETERANS' AFFAIRS
SUBCOMMITTEE ON HEALTH

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for a water main replacement project in the City of Joliet in fiscal year 2022.

The entity to receive funding for this project is the City of Joliet, located at 150 West Jefferson Street, Joliet, IL 60432.

The funding would be used to replace aged, leaking water mains in the City of Joliet's distribution system in order to reduce non-revenue water. The project is part of the City's Alternative Water Source Program, which is developing a new Lake Michigan water source to replace the City's existing groundwater source. Declining water levels make the aquifer unsustainable as a long-term water source for Joliet and its surrounding communities, and the aquifer will no longer be able to meet the City's demands by 2030. This water main replacement project is required in order for the City of Joliet to transition to using Lake Michigan as its water source.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Lauren Underwood". The signature is written in a cursive, flowing style.

LAUREN UNDERWOOD
14TH DISTRICT, ILLINOIS
underwood.house.gov

WASHINGTON OFFICE
1130 LONGWORTH HOB
WASHINGTON, D.C. 20515
(202) 225-2976

WEST CHICAGO OFFICE
490 E. ROOSEVELT ROAD, SUITE 202
WEST CHICAGO, IL 60185
(630) 549-2190



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES

HOUSE COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEE ON AGRICULTURE,
RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION, AND
RELATED AGENCIES
SUBCOMMITTEE ON HOMELAND SECURITY

HOUSE COMMITTEE ON VETERANS' AFFAIRS
SUBCOMMITTEE ON HEALTH

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for a project to construct a water treatment facility and production well in the Village of Pingree Grove in fiscal year 2022.

The entity to receive funding for this project is the Village of Pingree Grove, located at 555 Reinking Road, Pingree Grove, IL 60140.

The funding would be used to construct a new water treatment facility and production well. Currently, a single water treatment facility services the Village's population of approximately 10,000 residents. Construction of a second water treatment facility will create redundancy in the system that is critical to the proper operation and maintenance of the facilities serving the population. Without a second water treatment facility, the Village expects it would not be able to supply constituents with suitable drinking water should there be a failure at the existing water treatment facility. Further, the present situation does not permit adequate time to perform maintenance on facility equipment, as the plant cannot be shut down for more than a few hours without risking impacts to the drinking water supply.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Lauren Underwood". The signature is written in a cursive, flowing style.

LAUREN UNDERWOOD
14TH DISTRICT, ILLINOIS
underwood.house.gov

WASHINGTON OFFICE
1130 LONGWORTH HOB
WASHINGTON, D.C. 20515
(202) 225-2976

WEST CHICAGO OFFICE
490 E. ROOSEVELT ROAD, SUITE 202
WEST CHICAGO, IL 60185
(630) 549-2190



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES

HOUSE COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEE ON AGRICULTURE,
RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION, AND
RELATED AGENCIES
SUBCOMMITTEE ON HOMELAND SECURITY

HOUSE COMMITTEE ON VETERANS' AFFAIRS
SUBCOMMITTEE ON HEALTH

April 30, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for a project to rehabilitate to water towers serving Village of Richmond in fiscal year 2022.

The entity to receive funding for this project is the Village of Richmond, located at 5600 Hunter Drive, Richmond, IL 60071.

The funding would be used to rehabilitate two aging water towers, which serve the residents of the Village of Richmond. Recent inspections of the towers revealed blight and decaying conditions that potentially pose a threat to public health and safety; therefore, restoration is critical. Further delay in the water tower restoration, could result in water quality violations and service disruptions, which may impact emergency fire department water supply.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Lauren Underwood". The signature is written in a cursive, flowing style.

FRED UPTON
6TH DISTRICT, MICHIGAN

**COMMITTEE ON
ENERGY AND COMMERCE**

ENERGY
REPUBLICAN LEADER

HEALTH

CONSUMER PROTECTION AND
COMMERCE



Congress of the United States
House of Representatives

DC OFFICE:

2183 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2206
(202) 225-3761
FAX: (202) 225-4986

MICHIGAN HOME OFFICES:

350 E. MICHIGAN AVENUE
SUITE 130
KALAMAZOO, MI 49007
(269) 385-0039
FAX: (269) 385-2888

720 MAIN STREET
ST. JOSEPH, MI 49085
(269) 982-1986
FAX: (269) 982-0237

<http://upton.house.gov>

April 23, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
H-405, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
H-405, The Capitol
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Kalamazoo through the Environmental Protection Agency - State and Tribal Assistance Grants (STAG) to replace lead water service lines in fiscal year 2022.

The entity to receive funding for this project is located at 241 W. South Street, Kalamazoo, MI 49001.

The City of Kalamazoo will implement a lead water service line replacement project in an area being referred to as "North Kalamazoo," which includes the area north of Kalamazoo Ave to the Kalamazoo Township line between Nichols Road and the Kalamazoo River. This project will benefit approximately 2,000 households and businesses in the City of Kalamazoo and Kalamazoo Charter Township.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


FRED UPTON
Member of Congress



UNITED STATES
HOUSE OF REPRESENTATIVES

COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEE ON AGRICULTURE, RURAL
DEVELOPMENT, FOOD AND DRUG
ADMINISTRATION
SUBCOMMITTEE ON MILITARY CONSTRUCTION,
VETERANS' AFFAIRS AND RELATED AGENCIES

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Earlimart Sewer Relief Project in fiscal year 2022. The entity to receive funding for this project is the Earlimart Public Utility District, located at 396 N Church Rd # 6, Earlimart, CA 93219.

The funding would be used for the installation of a new sanitary sewer line that would increase wastewater collection capacity to address the existing waiting list and the capability to address the acute need for housing. Housing starts are at a halt due to the impacts of the sewer connection moratorium.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "David G. Valadao".

David G. Valadao
Member of Congress



UNITED STATES
HOUSE OF REPRESENTATIVES

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON AGRICULTURE, RURAL
DEVELOPMENT, FOOD AND DRUG
ADMINISTRATION

SUBCOMMITTEE ON MILITARY CONSTRUCTION,
VETERANS' AFFAIRS AND RELATED AGENCIES

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Earlimart Well Project in fiscal year 2022. The entity to receive funding for this project is the Earlimart Public Utility District, located at 396 N Church Rd # 6, Earlimart, CA 93219.

The funding would be used for well treatment improvement of the Front Street well, which has the highest levels of Trichloropropane (TPC) amongst all of the active Earlimart Public Utility District wells. The project would provide safer and improved drinking water to Earlimart, which is a low-income, disadvantaged, and unincorporated community.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "D. Valadao".

David G. Valadao
Member of Congress

FILEMON VELA
34TH DISTRICT, TEXAS

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON CONSERVATION AND
FORESTRY

SUBCOMMITTEE ON GENERAL FARM
COMMODITIES AND RISK MANAGEMENT

COMMITTEE ON
ARMED SERVICES

SUBCOMMITTEE ON INTELLIGENCE
AND SPECIAL OPERATIONS

SUBCOMMITTEE ON SEAPOWERS AND
PROJECTION FORCES

Congress of the United States
House of Representatives
Washington, DC 20515-4334

307 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-9901

800 N. EXPRESSWAY 77/83, SUITE 9
BROWNSVILLE, TX 78521
(956) 544-8352

500 EAST MAIN STREET
ALICE, TX 78332
(361) 230-9776

1390 W. EXPRESSWAY 83
SAN BENITO, TX 78586
(956) 276-4497

301 WEST RAILROAD
WESLACO, TX 78596
(956) 520-8273

April 30, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the City of Alamo Rehabilitation and Expansion to the Water Treatment Plant, Phase 1 in fiscal year 2022.

The entity to receive funding for this project is the City of Alamo located at 420 N. Tower Rd., Alamo, Texas 78516.

The funding would be used to allow the City of Alamo to provide and continue to provide clean and safe drinking water for all current and future residents of the City. This project consists of installing a new metal clarifying cone that will allow the City to shut down one of their existing two clarifiers at a time. This will give them the opportunity to sandblast the existing clarifying cones down to bare metal, inspect for structural damage, repair, and re-epoxy them. The project also includes the installation of filters that will allow the shut down the existing filters and likewise sandblast, check for structural damage, repair, and re-epoxy them as well. Once these improvements are complete, the City of Alamo will have a 7.5 MGD treatment capacity that will allow us to serve our citizens and future growth to 2040. It is currently one of the most important and much needed assets of the City.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Filemon Vela
Member of Congress

FILEMON VELA
34TH DISTRICT, TEXAS

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON CONSERVATION AND
FORESTRY
SUBCOMMITTEE ON GENERAL FARM
COMMODITIES AND RISK MANAGEMENT

COMMITTEE ON
ARMED SERVICES

SUBCOMMITTEE ON INTELLIGENCE
AND SPECIAL OPERATIONS

SUBCOMMITTEE ON SEAPOW AND
PROJECTION FORCES

Congress of the United States
House of Representatives
Washington, DC 20515-4334

307 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-9901

800 N. EXPRESSWAY 77/83, SUITE 9
BROWNSVILLE, TX 78521
(956) 544-8352

500 EAST MAIN STREET
ALICE, TX 78332
(361) 230-9776

1390 W. EXPRESSWAY 83
SAN BENITO, TX 78586
(956) 276-4497

301 WEST RAILROAD
WESLACO, TX 78596
(956) 520-8273

April 30, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the BPUB Water Treatment Plant No 1 Raw Water Pump Station Improvements in fiscal year 2022.

The entity to receive funding for this project is the Brownsville Public Utility Board located at 1425 Robinhood Drive, Brownsville, Texas 78521.

The BPUB Water Treatment Plant No. 1 which was built in the 1930's has two raw water pump stations used to withdraw raw water from the lower Rio Grande River for potable water treatment. This station pumps raw water into the entrance of the plant and into the raw water reservoirs. The scope of the project includes the removal and installation of three (3) original vertical turbine pumps along with all piping, valves, controls, monitoring systems, and appurtenances. This project will also include the installation of motor operated valves with variable frequency drives to maximize efficiency and allow for improved throttling of water flow. Project will include all wiring, circuit breakers and controls along with upgrades to high efficiency LED lighting. Backup generation will be installed to enhance reliability. These proposed improvements will allow plant staff to control the required raw water flow into the plant to better meet the BPUB distribution system demands of approximately 200,000 people.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Filemon Vela
Member of Congress

TIM WALBERG
7TH DISTRICT, MICHIGAN

EMAIL VIA WEBSITE:
walberg.house.gov

COMMITTEE ON
ENERGY AND COMMERCE

COMMITTEE ON
EDUCATION AND LABOR

Congress of the United States

House of Representatives

Washington, DC 20515-2207

April 28, 2021

The Honorable Rosa L. DeLauro
Chair
Committee on Appropriations
H-305 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1016 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

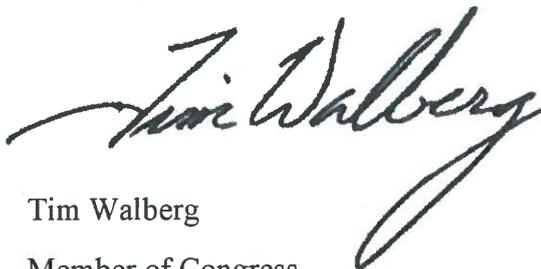
I am requesting funding for the Wastewater Treatment Plant Membrane System and Capital Improvements in Leoni Township for fiscal year 2022.

The entity to receive funding for this project is Leoni Township, located at 913 Fifth Street, Michigan Center, MI 49254.

The funding would be used to make improvements to the Leoni Wastewater Treatment Plant to improve reliability of the effluent water quality discharged into the waters of the State, and increase efficiency, reduce energy usage, and make needed improvements to the emergency lagoon infrastructure.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tim Walberg
Member of Congress

TIM WALBERG
7TH DISTRICT, MICHIGAN

EMAIL VIA WEBSITE:
walberg.house.gov

COMMITTEE ON
ENERGY AND COMMERCE

COMMITTEE ON
EDUCATION AND LABOR

Congress of the United States

House of Representatives

Washington, DC 20515-2207

April 28, 2021

The Honorable Rosa L. DeLauro
Chair
Committee on Appropriations
H-305 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1016 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

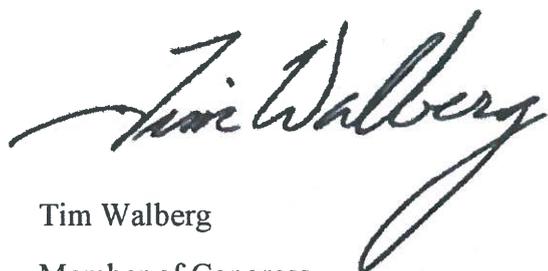
I am requesting funding for the Pearl Loop North Branch Water Transmission Main in fiscal year 2022.

The entity to receive funding for this project is the City of Jackson, Michigan, located at 161 W. Michigan Ave, Jackson, MI 49201.

The funding would be used to construct a new 16" ductile iron pipe in the Pearl Loop of the North Branch Water Transmission Main and abandon the existing 20" cast iron Water Transmission Main built in 1926, that runs through the train station property. The project will protect the historic train station and allow for adequate water flow and pressure to the northeast section of the City.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tim Walberg
Member of Congress

TIM WALBERG
7TH DISTRICT, MICHIGAN

EMAIL VIA WEBSITE:
walberg.house.gov

COMMITTEE ON
ENERGY AND COMMERCE

COMMITTEE ON
EDUCATION AND LABOR

Congress of the United States

House of Representatives

Washington, DC 20515-2207

April 28, 2021

The Honorable Rosa L. DeLauro
Chair
Committee on Appropriations
H-305 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1016 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

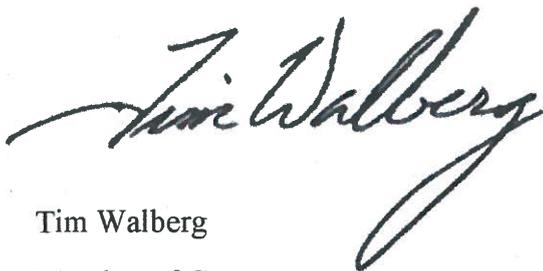
I am requesting funding for the Clinton Septic Waste Treatment Project in fiscal year 2022.

The entity to receive funding for this project is the Village of Clinton, located at 402 Bartlett Street, Clinton, MI 49236.

The funding would be used to provide capacity at the Village of Clinton, Michigan wastewater treatment plant to accept, screen, treat and dispose of septic waste from licensed haulers. Creating the capacity for the wastewater treatment plant to receive this waste would save 28,000 miles of trucking costs, allow the surrounding townships to create a schedule for septic waste removal - extending the life of disposal fields and limit the potential for untreated septic waste discharges into the environment and groundwater.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tim Walberg
Member of Congress

DEBBIE WASSERMAN SCHULTZ

23RD DISTRICT, FLORIDA

CHIEF DEPUTY WHIP

COMMITTEE ON APPROPRIATIONS

CHAIRWOMAN

MILITARY CONSTRUCTION,
VETERANS AFFAIRS, AND RELATED AGENCIES

SUBCOMMITTEES:

AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION,
AND RELATED AGENCIES AND
ENERGY AND WATER DEVELOPMENT,
AND RELATED AGENCIES



COMMITTEE ON OVERSIGHT AND REFORM

SUBCOMMITTEES:

CIVIL RIGHTS AND CIVIL LIBERTIES
NATIONAL SECURITY

STEERING AND POLICY COMMITTEE

Congress of the United States
House of Representatives
Washington, DC 20515

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Sunrise's Storm Water Pump Station #8 Replacement in FY 2022.

The entity to receive funding for this project is the City of Sunrise, located at 10770 W Oakland Park Blvd, Sunrise, FL 33351.

The funding for this project would be used to replace the aging pump, which manages stormwater and provides flood protection to thousands of acres of residents and businesses including Sawgrass Mills Mall, the largest outlet and value retail shopping destination in the United States. The pump station is nearing the end of its useful life and needs to be replaced. This project would benefit taxpayers by providing critical flood protection to thousands of homeowners and businesses in the City of Sunrise, and to neighboring communities in western Broward County.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Debbie Wasserman Schultz".

Debbie Wasserman Schultz
Member of Congress

WASHINGTON OFFICE:
1114 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515-0923
(202) 225-7931
(202) 226-2052 (Fax)

DISTRICT OFFICE:
777 SAWGRASS CORPORATE PARKWAY
SUNRISE, FL 33325
(954) 845-1179
(954) 932-9664 (Fax)

AVENTURA OFFICE:
19200 WEST COUNTRY CLUB DRIVE
AVENTURA, FL 33180
(305) 936-5724
(305) 932-9664 (Fax)

WASSERMANSCHULTZ.HOUSE.GOV

PRINTED ON RECYCLED PAPER



DEBBIE WASSERMAN SCHULTZ

23RD DISTRICT, FLORIDA

CHIEF DEPUTY WHIP

COMMITTEE ON APPROPRIATIONS

CHAIRWOMAN

MILITARY CONSTRUCTION,
VETERANS AFFAIRS, AND RELATED AGENCIES

SUBCOMMITTEES:

AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION,
AND RELATED AGENCIES AND
ENERGY AND WATER DEVELOPMENT,
AND RELATED AGENCIES



COMMITTEE ON OVERSIGHT AND REFORM

SUBCOMMITTEES:

CIVIL RIGHTS AND CIVIL LIBERTIES
NATIONAL SECURITY

STEERING AND POLICY COMMITTEE

Congress of the United States
House of Representatives
Washington, DC 20515

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Town of Davie's Shenandoah Drainage Improvements in FY 2022.

The entity to receive funding for this project is the Town of Davie, located at 6591 Orange Drive, Davie, FL 33314.

The funding for this project would be used to fund the design, permitting, and construction of a pump station improve drainage capacity, which will improve and enhance water treatment to comply with National Pollutant Discharge Elimination System (NPDES) standards. This project proposes to improve the drainage infrastructure throughout the Town. The project will improve drainage capacity, enhance water treatment, reduce water levels pre- and post-storm, and alleviate flooding issues that prohibits residents from entering and leaving the community during a heavy rainstorm.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Debbie Wasserman Schultz".

Debbie Wasserman Schultz
Member of Congress

WASHINGTON OFFICE:
1114 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515-0923
(202) 225-7931
(202) 226-2052 (Fax)

DISTRICT OFFICE:
777 SAWGRASS CORPORATE PARKWAY
SUNRISE, FL 33325
(954) 845-1179
(954) 932-9664 (Fax)

AVENTURA OFFICE:
19200 WEST COUNTRY CLUB DRIVE
AVENTURA, FL 33180
(305) 936-5724
(305) 932-9664 (Fax)

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DEBBIE WASSERMAN SCHULTZ

23RD DISTRICT, FLORIDA

CHIEF DEPUTY WHIP

COMMITTEE ON APPROPRIATIONS

CHAIRWOMAN

MILITARY CONSTRUCTION,
VETERANS AFFAIRS, AND RELATED AGENCIES

SUBCOMMITTEES:

AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION,
AND RELATED AGENCIES AND
ENERGY AND WATER DEVELOPMENT,
AND RELATED AGENCIES



COMMITTEE ON OVERSIGHT AND REFORM

SUBCOMMITTEES:

CIVIL RIGHTS AND CIVIL LIBERTIES
NATIONAL SECURITY

STEERING AND POLICY COMMITTEE

Congress of the United States
House of Representatives
Washington, DC 20515

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Dania Beach's Water Utility Upgrade and Improvement Project in FY 2022.

The entity to receive funding for this project is the City of Dania Beach, located at 100 W Dania Beach Blvd, Dania Beach, FL 33004.

The funding for this project would be used for the construction of new water transmission lines that serve residential neighborhoods. The City's utilities are some of the oldest in Broward County, with some of its highest rates. The water utility's capital improvement plan identified four water lines that serve residential neighborhoods that require replacement to maintain water quality to those residents. The project identifies over 7,500 feet of water line replacement on four streets: SE 1 Street, SW 3 Terrace, SE 3 Avenue, and NE 2 Avenue. This project would help provide clean drinking water to residential neighborhoods in need of new water transmission lines. The current lines are old and outdated, and can cause harm to the health of households drinking water.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Debbie Wasserman Schultz".

Debbie Wasserman Schultz
Member of Congress

WASHINGTON OFFICE:
1114 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515-0923
(202) 225-7931
(202) 226-2052 (Fax)

DISTRICT OFFICE:
777 SAWGRASS CORPORATE PARKWAY
SUNRISE, FL 33325
(954) 845-1179
(954) 932-9664 (Fax)

AVENTURA OFFICE:
19200 WEST COUNTRY CLUB DRIVE
AVENTURA, FL 33180
(305) 936-5724
(305) 932-9664 (Fax)

WASSERMANSCHULTZ.HOUSE.GOV

PRINTED ON RECYCLED PAPER



MAXINE WATERS
MEMBER OF CONGRESS
43RD DISTRICT, CALIFORNIA

COMMITTEE
FINANCIAL SERVICES
CHAIRWOMAN

Congress of the United States
House of Representatives
Washington, DC 20515-0535

PLEASE REPLY TO:
WASHINGTON DC OFFICE
2221 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0535
PHONE: (202) 225-2201
FAX: (202) 225-7854

DISTRICT OFFICE:
LOS ANGELES OFFICE
10124 SOUTH BROADWAY
SUITE 1
LOS ANGELES, CA 90003
PHONE: (323) 757-8900
FAX: (323) 757-9506

April 23, 2021

The Honorable Rosa DeLauro
Chair
Appropriations Committee
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Appropriations Committee
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Torrance Airport Storm Water Basin Project in fiscal year 2022.

The entity to receive funding for this project is the City of Torrance, located at 3031 Torrance Boulevard, Torrance CA 90503.

The funding would be used to implement a regional stormwater basin project at the Torrance Municipal Airport to divert, capture and treat urban stormwater runoff from Torrance and several neighboring communities, thus reducing pollutants and improving stormwater management.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Maxine Waters
Member of Congress

MAXINE WATERS

MEMBER OF CONGRESS
43RD DISTRICT, CALIFORNIA

COMMITTEE:
FINANCIAL SERVICES
CHAIRWOMAN

Congress of the United States
House of Representatives
Washington, DC 20515-0535

PLEASE REPLY TO:
WASHINGTON DC OFFICE
2221 RABBITIN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0535
PHONE: (202) 225-2201
FAX: (202) 225-7854

DISTRICT OFFICE:
LOS ANGELES OFFICE
10124 SOUTH BROADWAY
SUITE 1
LOS ANGELES, CA 90003
PHONE: (323) 757-8900
FAX: (323) 757-8506

April 23, 2021

The Honorable Rosa DeLauro
Chair
Appropriations Committee
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Appropriations Committee
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Lomita Water System Improvements Project in fiscal year 2022.

The entity to receive funding for this project is City of Lomita, located at 24300 Narbonne Ave., Lomita, CA 90717.

The funding would be used to design and replace a critical section of water distribution pipeline that has exceeded its useful life and needs replacement to ensure continued adequate water supply for drinking water and fire protection in the City of Lomita. The project will also include a feasibility study to locate a secondary drinking water well to provide redundancy in the City's water source.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Maxine Waters
Member of Congress

BONNIE WATSON COLEMAN
12TH DISTRICT, NEW JERSEY

HOUSE COMMITTEE ON
APPROPRIATIONS

HOUSE COMMITTEE ON
HOMELAND SECURITY

Congress of the United States
House of Representatives
Washington, DC 20515-3012

2442 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5801

DISTRICT OFFICE:
850 BEAR TAVERN ROAD, SUITE 201
EWING, NEW JERSEY 08628
(609) 883-0026

WEBSITE: WATSONCOLEMAN.HOUSE.GOV

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Mercer County Emerald Ash Borer Management and Ash Tree Restoration in fiscal year 2022. The entity to receive funding for this project is the Mercer County Park Commission, located at 197 Blackwell Road, Pennington, New Jersey 08534. The funding will be used for the removal and replanting of ash trees in New Jersey's Twelfth Congressional District, and other reforestation efforts in areas with ash loss. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Bonnie Watson Coleman
Member of Congress

BRAD R. WENSTRUP

2ND DISTRICT OHIO

COMMITTEE ON WAYS AND
MEANS

PERMANENT SELECT
COMMITTEE ON
INTELLIGENCE

WWW.WENSTRUP.HOUSE.GOV



Congress of the United States
House of Representatives

2419 RAYBURN BUILDING
WASHINGTON, D.C. 20515
(202) 225-3164

7954 BEECHMONT AVENUE
SUITE 200
CINCINNATI, OHIO 45255
(513) 474-7777

170 NORTH MAIN STREET
PEEBLES, OHIO 45660
(513) 605-1380

April 28th, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Portsmouth Water Treatment Plant in fiscal year 2022.

The entity to receive funding for this project is the City of Portsmouth, located at 728 Second Street, Portsmouth, Ohio, 45662.

The funding would be used for the rehabilitation of the City of Portsmouth's water treatment plant. The existing water treatment plant services a population of approximately 40,000 in the City and surrounding area, including numerous commercial developments and industrial facilities. The existing water treatment plant has infrastructure that has been in service for nearly 100 years and has exceeded its useful life. The project is critical for the long-term viability of the City and will benefit numerous communities by providing a safe and reliable source of drinking water for the future. The new water treatment plant will support existing customers and the growing industrial corridor along the Ohio River, supporting economic development in the area. The new water treatment plant will also be designed to be easily expandable, allowing it to reliably serve new residential, commercial, and industrial developments in the area for decades to come.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Brad R. Wenstrup".

Brad R. Wenstrup, D.P.M.
Member of Congress

BRAD R. WENSTRUP

2ND DISTRICT OHIO

COMMITTEE ON WAYS AND
MEANS

PERMANENT SELECT
COMMITTEE ON
INTELLIGENCE

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Congress of the United States
House of Representatives

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(202) 225-3164

7954 BEECHMONT AVENUE
SUITE 200
CINCINNATI, OHIO 45255
(513) 474-7777

170 NORTH MAIN STREET
PEEBLES, OHIO 45660
(513) 605-1380

April 28th, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Village of Georgetown Water Tower Rehabilitation Project in fiscal year 2022.

The entity to receive funding for this project is the Village of Georgetown, located at 301 S Main St., Georgetown, Ohio, 45121.

The funding would be used to rehabilitate the water tower, which has not been adequately maintained in over a decade. The tower has mechanical issues which result in frequent overflows, affecting nearby businesses and agricultural areas. Overflows also account for a significant percentage of water loss, costing customers additional money. A rehabilitation of the tower would ensure safe and reliable drinking water for residents of Georgetown.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Brad R. Wenstrup". The signature is fluid and cursive, with a large loop at the end.

Brad R. Wenstrup, D.P.M.
Member of Congress

BRAD R. WENSTRUP

2ND DISTRICT OHIO

COMMITTEE ON WAYS AND
MEANS

PERMANENT SELECT
COMMITTEE ON
INTELLIGENCE

WWW.WENSTRUP.HOUSE.GOV



Congress of the United States
House of Representatives

2419 RAYBURN BUILDING
WASHINGTON, D.C. 20515
(202) 225-3164

7954 BEECHMONT AVENUE
SUITE 200
CINCINNATI, OHIO 45255
(513) 474-7777

170 NORTH MAIN STREET
PEEBLES, OHIO 45660
(513) 605-1380

April 28th, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Chillicothe Wastewater Treatment Plant in fiscal year 2022.

The entity to receive funding for this project is the City of Chillicothe, located at 35 S. Paint St. Chillicothe, OH 45601.

The funding would be used for the rehabilitation of the City of Chillicothe's wastewater treatment plant. The City's wastewater treatment plant is in poor condition and needs to address upcoming Ohio EPA regulatory requirements as well expand treatment capabilities to support growing business in the area like Adena Health and the Kenworth truck assembly plant.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Brad R. Wenstrup".

Brad R. Wenstrup, D.P.M.
Member of Congress

JENNIFER WEXTON
10TH DISTRICT, VIRGINIA

COMMITTEE ON
APPROPRIATIONS

TRANSPORTATION, AND HOUSING
AND URBAN DEVELOPMENT,
AND RELATED AGENCIES

STATE, FOREIGN OPERATIONS,
AND RELATED PROGRAMS

LEGISLATIVE BRANCH

COMMITTEE ON THE BUDGET

Congress of the United States
House of Representatives
Washington, DC 20515-4610

WASHINGTON OFFICE
1217 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5136

STERLING OFFICE
21351 GENTRY DRIVE, SUITE 140
STERLING, VA 20166
(703) 234-3800

WINCHESTER OFFICE
100 NORTH LOUDOUN STREET
SUITE 120
WINCHESTER, VA 22601
(703) 236-1300

CERTIFICATION OF FINANCIAL DISCLOSURE

Disclosure of Financial Interest

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Manassas 24-Inch Transmission Main Replacement in fiscal year 2022. The entity to receive funding for this project is City of Manassas, located at 9027 Center Street, Manassas, Virginia 20110.

The funding would be used for the replacement of 4,200 linear feet of pipe along Fitzgerald Way with new 36-inch ductile iron pipe. The replacement of this line will increase the reliability and volume of water needed to meet the City's current and future demand and that of its neighboring jurisdictions.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jennifer Wexton
Member of Congress

JENNIFER WEXTON
10TH DISTRICT, VIRGINIA

COMMITTEE ON
APPROPRIATIONS

TRANSPORTATION, AND HOUSING
AND URBAN DEVELOPMENT,
AND RELATED AGENCIES

STATE, FOREIGN OPERATIONS,
AND RELATED PROGRAMS

LEGISLATIVE BRANCH

COMMITTEE ON THE BUDGET

Congress of the United States
House of Representatives
Washington, DC 20515-4610

WASHINGTON OFFICE
1217 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5136

STERLING OFFICE
21351 GENTRY DRIVE, SUITE 140
STERLING, VA 20166
(703) 234-3800

WINCHESTER OFFICE
100 NORTH LOUDOUN STREET
SUITE 120
WINCHESTER, VA 22601
(703) 236-1300

CERTIFICATION OF FINANCIAL DISCLOSURE

Disclosure of Financial Interest

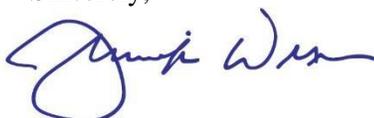
Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Diehl Water Treatment Plant Improvement Project in fiscal year 2022. The entity to receive funding for this project is Frederick County Sanitation Authority (dba Frederick Water) located at 315 Tasker Rd, Stephens City, VA 22655, and the project is located at 5100 Passage Ln, Stephens City, Virginia 22655.

The funding would be used for improving water quality and capacity at the James H. Diehl Water Treatment Plant in Stephens City, VA. The project improvements consist of constructing a new 500,000-gallon raw water storage tank, a pump station to deliver the raw water to the Diehl Water Treatment Plant, larger sediment basins, and larger finished water pumps.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jennifer Wexton
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-1005

April 30, 2021

The Honorable Rosa L DeLauro
Chairwoman
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting \$1,600,000.00 in funding for the “City of East Point Water Treatment Plant” in fiscal year 2022.

The entity to receive funding for this project is the City of East Point, located at 2757 East Point St in East Point, GA 30344. The project location where funds will be used is the East Point Water Treatment Plant, located at 2001 Headland Drive, East Point, Georgia 30344.

The funds would be used for renovations at the East Point Water Treatment Plant to help the facility come into regulatory compliance with the Safe Drinking Water Act.

This is a good use of taxpayer dollars because the East Point Water Treatment Plant is critical infrastructure providing drinking water to the City of East Point, its residents, and several surrounding cities.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Nikema Williams
Member of Congress



FREDERICA S. WILSON
CONGRESS OF THE UNITED STATES
24TH DISTRICT, FLORIDA

April 26, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of West Park's drainage improvement project in fiscal year 2022.

The entity to receive funding for this project is the City of West Park, located at 1965 South State Road 7, West Park, FL 33023.

The funding would address critical stormwater water projects in the City of West Park, Florida.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Frederica S. Wilson".

Frederica S. Wilson
Member of Congress



FREDERICA S. WILSON
CONGRESS OF THE UNITED STATES
24TH DISTRICT, FLORIDA

April 26, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of North Miami Beach drainage improvement project in fiscal year 2022.

The entity to receive funding for this project is the City of North Miami Beach, located at 17011 NE 19th Avenue, North Miami Beach, FL 33162.

The funding would be used to address critical stormwater water projects in the City of North Miami Beach, Florida.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Frederica S. Wilson".

Frederica S. Wilson
Member of Congress

JOHN A. YARMUTH
MEMBER OF CONGRESS
3RD DISTRICT, KENTUCKY

COMMITTEE ON THE BUDGET
CHAIRMAN

HOUSE DEMOCRATIC STEERING AND
POLICY COMMITTEE



Congress of the United States
House of Representatives
Washington, DC 20515-0705

402 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5401
FAX (202) 225-5776

ROMANO MAZZOLI FEDERAL BUILDING
600 MARTIN LUTHER KING, JR. PLACE, SUITE 216
LOUISVILLE, KY 40202
(502) 582-5129
FAX (502) 582-5897

SOUTHWEST GOVERNMENT CENTER
7219 DIXIE HIGHWAY
LOUISVILLE, KY 40258
(502) 933-5863
FAX (502) 935-6934

April 23, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Park DuValle Community Odor Control Improvements in fiscal year 2022. The entity to receive funding for this project is Louisville and Jefferson County Metropolitan Sewer District (MSD), located at 700 W Liberty Street Louisville, Kentucky 40203. The funding would be used for repairs at 109 locations in the Park DuValle neighborhood that will prevent odor-causing hydrogen sulfide gases from escaping the sewers.

Odor control is just one way that MSD Strives to keep customers' concerns first and foremost, and help make our growing community an even better place to live. MSD's combined sewer system is comprised of 680 miles of pipes, some dating back to the time of the Civil War. In addition to conveying sewer flows, this system includes over 22,000 catch basins which collect and transport stormwater. In dry periods with little rain, the concentration of wastewater flows as well as catch basins drying out contribute to unpleasant odors. While MSD invests more than \$1 million annually in routine system flushing and cleaning, capital investment is necessary to install and rehabilitate catch basin traps where odors can be prevalent during summer months. MSD has prioritized five West Louisville neighborhoods where sewer odors are a nuisance in hot, dry conditions, which will be supported by this funding. The identified infrastructure projects and outreach will reduce disparities and improve ambient air quality for residents.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "John A. Yarmuth".

Member of Congress
Date: April 23, 2021

DON YOUNG
CONGRESSMAN FOR ALL ALASKA
WASHINGTON OFFICE:
2314 RAYBURN BUILDING
WASHINGTON, DC 20515
202-225-5765



Congress of the United States
House of Representatives
Washington, D.C. 20515

COMMITTEE ON
NATURAL RESOURCES
CHAIRMAN EMERITUS

COMMITTEE ON
TRANSPORTATION & INFRASTRUCTURE

REPUBLICAN
POLICY COMMITTEE

CANADA-U.S.
INTER-PARLIAMENTARY GROUP

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Tongass Sewer Force Main Rehabilitation Phase II Jefferson Street to Pump Station 4 in Fiscal Year 2022.

The entity to receive funding for this project is the City of Ketchikan, located at 334 Front Street, Ketchikan, Alaska 99901.

The funding would be used for replacing the Tongass Sewer force main. A targeted effort to replace this critical infrastructure has been ongoing since 2001 and through numerous State and local projects have replaced approximately 80% of the force mains. The remaining original force mains are over forty year old iron pipes and have been observed to be beyond the end of their service life. These pipes are within a tidally influenced area and when combined with Ketchikan's acidic soils their rate of failure is greatly accelerated making replacement of the remaining 20% of this system a high priority for the City. Recent studies by the Alaska Department of Environmental Conservation have found increased bacteria levels along Ketchikan's shoreline further elevating the need to protect the environment from potential bacteria sources.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Don Young".

Member of Congress

DON YOUNG
CONGRESSMAN FOR ALL ALASKA
WASHINGTON OFFICE:
2314 RAYBURN BUILDING
WASHINGTON, DC 20515
202-225-5765



Congress of the United States
House of Representatives
Washington, D.C. 20515

COMMITTEE ON
NATURAL RESOURCES
CHAIRMAN EMERITUS

COMMITTEE ON
TRANSPORTATION & INFRASTRUCTURE

REPUBLICAN
POLICY COMMITTEE

CANADA-U.S.
INTER-PARLIAMENTARY GROUP

April 26, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Mendenhall Wastewater Treatment Plant Improvements in Fiscal Year 2022.

The entity to receive funding for this project is City and Borough of Juneau, located at 155 S. Seward Street, Juneau, AK 99801.

The funding would be used to improve Juneau's largest and oldest wastewater treatment facility, the Mendenhall Wastewater Treatment Plant (MTP). The MTP was constructed in 1965 and received a major addition and upgrades in 1989. Since then, the City and Borough of Juneau has been investing heavily in keeping the plant running at an optimal level during changing regulatory requirements as well as an increase in both the volume and strength of the water treated.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Don Young".

Member of Congress

COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON HOUSING, COMMUNITY
DEVELOPMENT AND INSURANCE
SUBCOMMITTEE ON NATIONAL SECURITY,
INTERNATIONAL DEVELOPMENT
AND MONETARY POLICY

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON INTERNATIONAL DEVELOPMENT,
INTERNATIONAL ORGANIZATIONS AND GLOBAL
CORPORATE SOCIAL IMPACT
SUBCOMMITTEE ON MIDDLE EAST, NORTH AFRICA,
AND GLOBAL COUNTERTERRORISM



WEBSITE: ZELDIN.HOUSE.GOV

FACEBOOK.COM/REPLEEZELDIN

TWITTER.COM/REPLEEZELDIN

Congressman Lee M. Zeldin
First Congressional District of New York

April 30, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
H-307, The Capitol

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$9,400,000 in funding to expand the Village of Patchogue Wastewater Treatment Plant (WWTP) from 800,000 gallons per day (gpd) to 1,200,000 gpd in fiscal year 2022. The entity to receive funding for this project is the Incorporated Village of Patchogue, located at 14 Baker Street, Patchogue, NY 11772. The funding would be used to expand the Village of Patchogue WWTP from 800,000 gallons per day gpd to 1,200,000 gpd which will serve to eliminate septic tank overflow that is polluting the Great South Bay, a federal waterway. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Lee Zeldin', written over a horizontal line.

Lee Zeldin
Member of Congress

WASHINGTON, DC OFFICE:
2441 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-3826

PATCHOGUE OFFICE:
31 OAK STREET, SUITE 20
PATCHOGUE, NY 11772
PHONE: (631) 289-1097
FAX: 1 (866) 404-6613

EAST END OFFICE:
30 WEST MAIN STREET
SUITE 201
RIVERHEAD, NY 11901
PHONE: (631) 209-4235

COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON HOUSING, COMMUNITY
DEVELOPMENT AND INSURANCE
SUBCOMMITTEE ON NATIONAL SECURITY,
INTERNATIONAL DEVELOPMENT
AND MONETARY POLICY

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON INTERNATIONAL DEVELOPMENT,
INTERNATIONAL ORGANIZATIONS AND GLOBAL
CORPORATE SOCIAL IMPACT
SUBCOMMITTEE ON MIDDLE EAST, NORTH AFRICA,
AND GLOBAL COUNTERTERRORISM



WEBSITE: ZELDIN.HOUSE.GOV
FACEBOOK.COM/REPLEEZELDIN
TWITTER.COM/REPLEEZELDIN

Congressman Lee M. Zeldin
First Congressional District of New York

April 30, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
H-307, The Capitol

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for extending clean drinking water to homes in Riverhead in fiscal year 2022. The entity to receive funding for this project is the Town of Riverhead, located at 200 Howell Avenue, Riverhead, NY 11901. The funding would be used for extending clean drinking water to the homes with private wells within the Town of Riverhead that have been affected by groundwater contamination. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Lee Zeldin', written over a white background.

Lee Zeldin
Member of Congress

WASHINGTON, DC OFFICE:
2441 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-3826

PATCHOGUE OFFICE:
31 OAK STREET, SUITE 20
PATCHOGUE, NY 11772
PHONE: (631) 289-1097
FAX: 1 (866) 404-6613

EAST END OFFICE:
30 WEST MAIN STREET
SUITE 201
RIVERHEAD, NY 11901
PHONE: (631) 209-4235

COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON HOUSING, COMMUNITY
DEVELOPMENT AND INSURANCE
SUBCOMMITTEE ON NATIONAL SECURITY,
INTERNATIONAL DEVELOPMENT
AND MONETARY POLICY

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SUBCOMMITTEE ON INTERNATIONAL DEVELOPMENT,
INTERNATIONAL ORGANIZATIONS AND GLOBAL
CORPORATE SOCIAL IMPACT
SUBCOMMITTEE ON MIDDLE EAST, NORTH AFRICA,
AND GLOBAL COUNTERTERRORISM



WEBSITE: ZELDIN.HOUSE.GOV

FACEBOOK.COM/REPLEEZELDIN

TWITTER.COM/REPLEEZELDIN

Congressman Lee M. Zeldin
First Congressional District of New York

April 30, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
H-307, The Capitol

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$5,400,000 in funding to extend clean drinking water to homes in the Town of Brookhaven in fiscal year 2022. The entity to receive funding for this project is Suffolk County Water Authority, located at 4060 Sunrise Highway, Oakdale, NY 11769. The funding would be used for extending clean drinking water to the homes with private wells in Brookhaven that have been affected by groundwater contamination. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Lee Zeldin'.

Lee Zeldin
Member of Congress

WASHINGTON, DC OFFICE:
2441 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-3826

PATCHOGUE OFFICE:
31 OAK STREET, SUITE 20
PATCHOGUE, NY 11772
PHONE: (631) 289-1097
FAX: 1 (866) 404-6613

EAST END OFFICE:
30 WEST MAIN STREET
SUITE 201
RIVERHEAD, NY 11901
PHONE: (631) 209-4235