

## Members of the Governing Board

Lonetta Riley, President Sarbjit Takhar, Vice President Mary Buttacavoli, Clerk Jasmin Dhami, Member Nicolo Orozco, Member Shelley Priddy, Member Greg Quilty, Member

#### **Student Members**

Kansas Moffatt, APHS Kiranjot Kaur, RVHS Kara Chizek, YCHS

## **Yuba City Unified School District**

**Governing Board Regular Meeting Agenda** 

**www.ycusd.org** 530-822-7601

March 9, 2021

6:00 PM Closed Session 7:00 PM Open Session

## 750 Palora Avenue Yuba City, CA 95991 YCUSD Board Room

#### NOTICE TO THE PUBLIC

As the Board discusses agenda items, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks. If necessary, each person wishing to speak will be asked to identify himself prior to speaking. Generally, the President will ask Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in other than numerical order.

Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the office of the Superintendent at 750 Palora Avenue, Yuba City, during normal business hours and are available on line at www.ycusd.org.

Public comment shall be limited to matters within the "subject matter jurisdiction" of the Board. A matter is within the "subject matter jurisdiction" of the Board if it relates to the roles and responsibilities of the Board as set forth in Board bylaw 9000. Speakers are cautioned that under California law no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because the comments are made at a public meeting.

#### SPECIAL NOTICE

Anyone who is planning to attend the Board meeting and needs interpretation services or is visually or hearing impaired or has any disability that needs special assistance should call the Superintendent's Office at 822-7601 at least 48 hours in advance of the meeting to make arrangements.

Quien planea asistir a la reunión de la Junta Directiva y necesita servicios de interpretación debe llamar a la oficina del Superintendente al 822-7601 por lo menos 48 horas antes de la reunión para hacer los arreglos.

ਜੇਕਰ ਆਪਜੀ ਬੋਰਡ ਮੀਟਿੰਗ ਵਿੱਚ ਸ਼ਾਮਲ ਹੋਣਾ ਚਾਹੁੰਦੇ ਹੋ ਅਤੇ ਆਪਜੀ ਨੂੰ ਦੁਭਾਸ਼ੀਏ ਦੀ ਲੋੜ ਹੈ ਤਾਂ ਘੱਟ ਤੋਂ ਘੱਟ 48 ਘੰਟੇ ਪਹਿਲਾਂ ਸੁਪਰਿੰਨਟੈਂਡੈਂਟ ਦੇ ਦਫਤਰ ਵਿੱਚ 822-7601 ਫੋਨ ਨੰਬਰ ਤੇ ਫੋਨ ਕਰਨਾ ਲਾਜ਼ਮੀਂ ਹੈ ਤਾਂ ਕਿ ਦਭਾਸ਼ੀਏ ਦਾ ਪਬੰਧ ਹੋ ਸਕੇ। The Governor has declared a State of Emergency to exist in California as a result of the threat of COVID-19 (aka the "Coronavirus"). The Governor issued Executive Order N-25-20, which directs Californians to follow public health directives including canceling large gatherings. The Executive Order also allows local legislative bodies to hold meetings via conference calls while still satisfying state transparency requirements. The Governor has also issued Executive Order N-33-20, prohibiting people from leaving their homes or places of residence except to access necessary supplies and services or to engage in specified critical infrastructure employment. The Public's health and well-being are the top priority for the Board of Education of Yuba City Unified School District ("District") and you are urged to take all appropriate health safety precautions. You may view the meeting via Zoom using the following: https://zoom.us/j/98401913205?pwd=WnlES3ljS3hVWFVGSFczL0M0VzZtUT09

Meeting ID 984 0191 3205

Passcode: TTGBTC

Note: Members of the public who wish to address the Board via Zoom must contact Lora Broad Ibroad@ycusd.org by noon March 9, 2021. Statements are limited to three (3) minutes, written statements are limited to 250 words.

- 1. CALL TO ORDER AND ROLL CALL
- 2. PUBLIC COMMENT ON CLOSED SESSION AGENDA ITEMS
- 3. RECESS TO CLOSED SESSION
- 4. CLOSED SESSION

Public Employee Employment or Appointment

Human Resources Personnel Listing BR-2021-041 Staff Report Personnel Listing

#### Conference With Labor Negotiator

Pursuant to Government Code §54957.6. the board will meet in Closed Session to give direction to Agency Negotiator, Robert Shemwell, regarding negotiations with Yuba City Teachers Association, California School Employees Association Chapter #265, and unrepresented groups.

- 5. RECALL TO OPEN SESSION
- 6. PLEDGE OF ALLEGIANCE

The audience will be asked to stand for the Pledge of Allegiance followed by a moment of silence for all present to use at the dictates of their own conscience.

- 7. AGENDA REORGANIZATION / REPORT OF CLOSED SESSION
- 8. REPORTS AND INFORMATION
  - 8.A YCUSD Induction Program

## 8.B Nutritional Services Report

## 9. STUDENT REPORT

### 10. COMMENTS FROM THE PUBLIC ON ITEMS NOT ON THE AGENDA

## 11. CONSENT AGENDA

- 11.A Approval of the February 23, 2021 Governing Board Regular Meeting Minutes February 23, 2021 Governing Board Regular Meeting Minutes
- 11.B Authorize the Disposal of Surplus Property Staff Report Surplus Surplus Forms
- 11.C Contracts and Agreements
  Staff Report Contracts and Agreements
  Contracts and Agreements
- 11.D Warrant List
  Staff Report Warrant List
  Warrant List
- 11.E Amendment No. 1 Master Equity Lease Agreement
  Staff Report
  Amendment No. 1 to Master Equity Lease Agreement
- 11.F Ratification of Contract(s) Executed Pursuant to Board Policy 3300
  Staff Report
  Leadership Associates
- 11.G Human Resources Personnel Listing BR-2021-041 Staff Report Personnel Listing
- 11.H YCTA and YCUSD MOU: Implementation of Hybrid Learning Model Grades 6-12 Staff Report: YCTA/YCUSD MOU Implementation of Hybrid Model Grades 6-12 YCUSD/YCTA MOU: Implementation of Hybrid Model Grades 6-12

#### 12. ACTION

12.A Second Reading and Consideration for Approval for Proposed Revisions to YCUSD Board Policies, Administrative Regulations, Board Bylaws, and Exhibits Second Reading for Proposed Revisions to YCUSD Board Policies, Administrative Regulations, Board Bylaws, and Exhibits.pdf YCUSD Board Index 10.2020

## 12.B Second Interim Financial Report for Fiscal Year 2020/21 and Budget Revisions – Board Resolution No. BR-2021-040

Staff Report: Second Interim Financial Report YCUSD 2nd Int BR-2021-040

## 13. BOARD REPORTS/INFORMATION/DISCUSSION

Committee Reports

## 14. **COMMUNICATIONS**

Written Communications from the Public Comments from the Employee Representatives Comments from the Board Members Comments from the Superintendent

## 15. NEXT BOARD MEETING

March 23, 2021. Open Session at 7PM, Yuba City Unified School District Office

## 16. <u>ADJOURNMENT</u>



## **GOVERNING BOARD AGENDA ITEM**

**DATE:** March 9, 2021

AGENDA SECTION: Public Employee Employment or Appointment

**DEPARTMENT:** Human Resources

SUBJECT: Human Resources Personnel Listing BR-2021-041

**SUGGESTED ACTION:** Approve as recommended.

**ATTACHMENTS:** 

**Staff Report Personnel Listing** 

# Yuba City Unified School District Governing Board Meeting Staff Report

To: YCUSD Governing Board

From: Michael Reed, Asst. Supt. of Human Resources

Meeting Date: March 9, 2021

Item: Personnel Listing BR – 2021 - 041

| PERSONNEL ACTIONS |   |        |              |  |  |  |  |
|-------------------|---|--------|--------------|--|--|--|--|
| CLASSIFICATION    | POSITION  | STATUS | ACTION       |  |  |  |  |
| Administrative    | Assistant Principal                                   | Vacant | Resignation  |  |  |  |  |
| Administrative    | Assistant Principal                                   | Vacant | Resignation  |  |  |  |  |
| Certificated      | 3 <sup>rd</sup> Grade Teacher                         | Vacant | Retirement   |  |  |  |  |
| Certificated      | Nurse   | Vacant | Retirement   |  |  |  |  |
| Certificated      | CTE Teacher   | Vacant | Retirement   |  |  |  |  |
| Certificated      | 1st Grade Teacher                                     | Vacant | Retirement   |  |  |  |  |
| Certificated      | Kindergarten Teacher                                  | Vacant | Retirement   |  |  |  |  |
| Certificated      | 7 <sup>th</sup> and 8 <sup>th</sup> Grade ELA Teacher | Vacant | Retirement   |  |  |  |  |
| Certificated      | Intervention Teacher                                  | Vacant | Retirement   |  |  |  |  |
| Certificated      | Physical Education Teacher                            | Vacant | Retirement   |  |  |  |  |
| Certificated      | Counselor, High School                                | Vacant | Retirement   |  |  |  |  |
| Classified        | Bus Driver  | Filled | New Hire     |  |  |  |  |
| Classified        | Cafeteria Worker (2)                                  | Filled | New Hire     |  |  |  |  |
| Classified        | Cook/Transport  | Filled | Transfer     |  |  |  |  |
| Classified        | Child Development Assistant                           | Filled | Transfer     |  |  |  |  |
| Classified        | Library Clerk   | Filled | Reemployment |  |  |  |  |
| Classified        | Office Specialist I                                   | Filled | Resignation  |  |  |  |  |
| Classified        | Instructional Aide II                                 | Vacant | Retirement   |  |  |  |  |
| Coaches           | RVHS  | Filled | New          |  |  |  |  |
| Coaches           | YCHS  | Filled | New          |  |  |  |  |

MR: ed



## **GOVERNING BOARD AGENDA ITEM**

**DATE:** March 9, 2021

**AGENDA SECTION:** REPORTS AND INFORMATION

**DEPARTMENT:** Superintendent

**SUBJECT:** YCUSD Induction Program

**SUGGESTED ACTION:** None needed

**ATTACHMENTS:** 



## **GOVERNING BOARD AGENDA ITEM**

**DATE:** March 9, 2021

**AGENDA SECTION:** REPORTS AND INFORMATION

**DEPARTMENT:** Superintendent

**SUBJECT:** Nutritional Services Report

**SUGGESTED ACTION:** None needed.

**ATTACHMENTS:** 



## **GOVERNING BOARD AGENDA ITEM**

**DATE:** March 9, 2021

AGENDA SECTION: CONSENT AGENDA

**DEPARTMENT:** Superintendent

SUBJECT: Approval of the February 23, 2021 Governing Board Regular

**Meeting Minutes** 

**SUGGESTED ACTION:** Approval

## **ATTACHMENTS:**

February 23, 2021 Governing Board Regular Meeting Minutes

## UNOFFICIAL YUBA CITY UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEETING February 23, 2021

Audio for this meeting is available at www.ycusd.org

The Governor has declared a State of Emergency to exist in California as a result of the threat of COVID-19 (aka the "Coronavirus"). The Governor issued Executive Order N-25-20, which directs Californians to follow public health directives including canceling large gatherings. The Executive Order also allows local legislative bodies to hold meetings via conference calls while still satisfying state transparency requirements. The Governor has also issued Executive Order N-33-20, prohibiting people from leaving their homes or places of residence except to access necessary supplies and services or to engage in specified critical infrastructure employment.

The Public's health and well-being are the top priority for the Board of Education of Yuba City Unified School District ("District") and you are urged to take all appropriate health safety precautions. To facilitate this process, audio for the Board meeting was made available via zoom. The community was able to address the Board via zoom or email.

## 1) CALL TO ORDER AND ROLL CALL

Members Present: Jasmin Dhami, Nicolo Orozco\*, Shelley Priddy\*,

Greg Quilty, Lonetta Riley, Mary Buttacavoli, and

Sarbjit Takhar

Members Absent: None

Staff Present: Doreen Osumi, Robert Shemwell\*, Pam

Aurangzeb, and Michael Reed\*

\*attended via zoom

- 2) PUBLIC COMMENT ON CLOSED SESSION AGENDA ITEMS
- RECESS TO CLOSED SESSION
- 4) CLOSED SESSION

Public Employee Employment or Appointment

Conference with Labor Negotiator

Public Employee Discipline/Dismissal/Release

Expulsions, Suspended Contracts, and Readmission Case Recommendation

- 5) RECALL TO OPEN SESSION
- 6) PLEDGE OF ALLEGIANCE
- 7) AGENDA REORGANIZATION / REPORT OF CLOSED SESSION
- 8) REPORTS AND INFORMATION
- 9) STUDENT REPORT

Kiranjot Kaur, RVHS Student Board Member shared information on a Spring Drive Through Rally, Student YouTube videos, "In The Spotlight" students and staff, a letter writing campaign to Rideout Hospital staff, and that ASB elections for 21-22 will be coming up.

Kara Chizek, YCHS Student Board Member shared FFA events, progress on a possible Prom, progress on a virtual talent show, and upcoming Solidary Week.

## 10) COMMENTS FROM THE PUBLIC ON ITEMS NOT ON THE AGENDA

Mary Buttacavoli read the public statement. President Riley read a letter from Trena Briseno regarding the return of students to in person learning.

## 11) CONSENT AGENDA

- 11.A Approval of the February 9, 2021 Governing Board
- 11.B Human Resources Personnel Listing BR-2021-034
- 11.C Authorize the Disposal of Surplus Property
- 11.D Contracts and Agreements
- 11.E YCTA and YCUSD MOU: Repurposing of March 12, 2021, Professional Development Day
- 11.F Student Teacher Agreement Between San Diego State University and YCUSD

On a motion by Sarbjit Takhar, seconded by Mary Buttacavoli the Consent Agenda was approved with the exception of item 11.D Contracts and Agreements. The Roll Call Vote: 7 Ayes, 0 Noes, 0 Absent, 0 Abstain.

After Superintendent Osumi addressed Jasmin Dhami's concerns on item 11.D, specific to the use of a SLP services a motion was made by Mary Buttacavoli, seconded by Sarbjit Takhar the Consent Agenda item 11.D was approved. The Roll Call Vote: 6 Ayes, 1 Noes (Jasmin Dhami), 0 Absent, 0 Abstain.

## 12) ACTION

12.A Stipulated Expulsion Contract S-2021-003

On a motion by Nicolo Orozco, seconded by Greg Quilty to approve S-2021-003 as discussed in Closed Session. The Roll Call Vote: 7 Ayes, 0 Noes, 0 Absent, 0 Abstain.

12.B 2021 CSBA Delegate Assembly Election Sarbjit Takhar nominated Jasmin Dhami as a write-in candidate for the CSBA subregion 4-C Delegate Assembly.

On a motion by Sarbjit Takhar, seconded by Greg Quilty to approve the nomination of Jasmin Dhami at the write-in candidate for the CSBA subregion 4-C Delegate Assembly. The Roll Call Vote: 7 Ayes, 0 Noes, 0 Absent, 0 Abstain.

- 12.C First Reading for Proposed Revisions to YCUSD Board Policies, Administrative Regulations, Board Bylaws, and Exhibits Superintendent Osumi stated that this is a first reading of the October 2020 policy packet and that these policies will come back to the Board for a second reading and consideration for approval at a future Board meeting. No action is necessary at this time.
- 12.D Non-Reelection of Probationary Certificated Employees BR-2021-035 Assistant Superintendent Reed brought this item to the Board.

On a motion by Shelley Priddy, seconded by Jasmin Dhami to approve the Non-Reelection of Probationary Certificated Employees BR-2021-035. The Roll Call Vote: 7 Ayes, 0 Noes, 0 Absent, 0 Abstain.

12.E Reduction of Certificated Staff Due to Reduction or Elimination of Particular Kinds of Service BR-2021-037
Assistant Superintendent Reed stated that the effected staff member has moved to another position.

On a motion by Sarbjit Takhar, seconded by Greg Quilty to approve the Reduction of Certificated Staff Due to Reduction or Elimination of Particular Kinds of Service BR-2021-037. The Roll Call Vote: 7 Ayes, 0 Noes, 0 Absent, 0 Abstain.

- 12.F Hiring of Short Term Classified Employees BR-2021-038 Assistant Superintendent Reed stated that short term classified staff is needed during the transition to in person learning. On a motion by Mary Buttacavoli, seconded by Sarbjit Takhar to approve the Hiring of Short Term Classified Employees BR-2021-038. The Roll Call Vote: 7 Ayes, 0 Noes, 0 Absent, 0 Abstain.
- 12.G 2021 Chromebook RFP

Deputy Superintendent Shemwell stated that Chromebooks are needed to replace those that have been heavily used while students are Distance Learning. He stated that the lowest qualified bidder is being awarded the contract.

On a motion by Sarbjit Takhar, seconded by Greg Quilty to approve the 2021 Chromebook RFP. The Roll Call Vote: 7 Ayes, 0 Noes, 0 Absent, 0 Abstain.

12.H Authorization To Recommence Capital Projects BR-2021-036
Deputy Superintendent Shemwell stated that these projects were halted last spring due to COVID. Staff is requesting for these projects resume.

On a motion by Mary Buttacavoli, seconded by Greg Quilty to approve the recommence of Capital Projects BR-2021-036. The Roll Call Vote: 7 Ayes, 0 Noes, 0 Absent, 0 Abstain.

## 13) BOARD REPORTS/INFORMATION/DISCUSSION

Jasmine Dhami stated at the Government Liaison Committee the committee was updated on road improvements and housing projects.

## 14) COMMUNICATIONS

Employee Groups: Mercedes Geraldo, CSEA Chapter President shared information on the Para Educator Conference, negotiations, custodial safety, and the excitement of the COVID vaccine availability.

Dina Luetgens, YCTA President shared excitement of positive COVID cases going down and the availability of the vaccine, information on professional development, parent conferences in March, and that teachers are getting ready to return to the classroom.

Comments from the Board: Sarbjit Takhar asked Dina Luetgens for a partnership having teachers return to the classroom.

Jasmine Dhami stated that while visiting schools she has seen teachers going above and beyond.

Shelley Priddy stated that she is looking forward to in-person learning. President Riley stated that the Superintendent will inform the Board of the Governance Training date.

## 15) NEXT BOARD MEETING

## 16) ADJOURNMENT

On a motion by Mary Buttacavoli, seconded by Jasmin Dhami to adjourn. The Roll Call Vote: 6 Ayes, 0 Noes, 0 Absent, 1 Abstain (Sarbjit Takhar).

| Approved:                | Respectfully Submitted, |
|--------------------------|-------------------------|
|                          |                         |
|                          | Doreen Osumi, Secretary |
|                          |                         |
| Lonetta Riley, President | Mary Buttacavoli, Clerk |



## **GOVERNING BOARD AGENDA ITEM**

**DATE:** March 9, 2021

AGENDA SECTION: CONSENT AGENDA

**DEPARTMENT:** Business Services

**SUBJECT:** Authorize the Disposal of Surplus Property

**SUGGESTED ACTION:** The Superintendent recommends approval.

## **ATTACHMENTS:**

Staff Report Surplus Surplus Forms

# Yuba City Unified School District Governing Board Meeting Staff Report

To: YCUSD Governing Board

From: Robert Shemwell, Deputy Superintendent

Meeting Date: March 9, 2021

Item: Surplus

EC-60510 The state board, the Governing Board of any school district that employs a superintendent of schools, and other school districts with the approval of the county superintendent of schools, may dispose of surplus or obsolete instructional materials in their possession that are usable for educational purposes in any of the following ways:

- (a) By donation to any nonprofit charitable organization.
- (b) By donation to children or adults in the State of California, or foreign countries for the purpose of increasing the general literacy of the people.
- (c) By sale to any organization that agrees to use the materials solely for educational purposes.

# Yuba City Unified School District Surplus Form

SUBMIT

17

Site: ANDROS KARPEROS

Contact: LAURA RENALDS

Date: 2-25-2021

| 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11   | 10 | 9 | 8 | 7 | 6 | 5 | 4 | ω | 2 | 1 STOVE - KITCHEN |                  |           |
|----|----|----|----|----|----|----|----|----|----|----|----|----|------|----|---|---|---|---|---|---|---|---|-------------------|------------------|-----------|
|    |    |    |    |    |    |    | *  |    |    | 3  |    | 7  |      |    |   |   |   |   |   |   |   |   | HEN WOLF          |                  |           |
|    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |   |   |   |   |   |   |   |   |                   | Model            | Equip     |
|    |    |    |    | ., |    |    |    |    |    |    |    |    | i de |    | W |   |   |   | 1 |   |   |   |                   | Serial Number    | Equipment |
|    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |   |   |   |   |   |   |   |   | 4430              | Tag<br>Number    |           |
|    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |   | , |   |   |   |   |   |   | D                 | *Surplus<br>Code |           |

\* Surplus Codes: S - Surplus, D - Disposal

Surplus Forms - Surplus Form

Signature:



## **GOVERNING BOARD AGENDA ITEM**

**DATE:** March 9, 2021

AGENDA SECTION: CONSENT AGENDA

**DEPARTMENT:** Business Services

**SUBJECT:** Contracts and Agreements

**SUGGESTED ACTION:** The Superintendent Recommends Approval

## **ATTACHMENTS:**

Staff Report Contracts and Agreements Contracts and Agreements

# Yuba City Unified School District Governing Board Meeting Staff Report

To: YCUSD Governing Board

From: Robert Shemwell, Deputy Superintendent

Meeting Date: March 9, 2021

Item: Contracts and Agreements

During the course of the school year, it is necessary to enter into contracts and agreements for goods and/or services.

The attached list of contracts/agreements is submitted for Board approval and/or ratification.

## ReqPay11h

## Board Report with Fund-Object-Resource by Location

|                |   | Location                                  |                      |           |
|----------------|---|---|----------------------|-----------|
| Includes F     | Purchase Orders dated 02/13/2021 - 02/25/2021 *** |   |                      |           |
| PO             |   |   | Fund-Obj-            | Accoun    |
| Number         | Vendor Name                                       | Description                               | Resource             | Amoun     |
| Location Al    | NDROS KARPEROS (AKS)                              |   |                      |           |
| B21-00753      | OFFICE DEPOT BUSINESS SERVICES DIVISION           | 6-8 RETURN TO SCHOOL SUPPLIES             | 01-4300-3220         | 8,043.7   |
| Location B     | ARRY ELEMENTARY (BRRY)                            |   |                      |           |
| B21-00741      | OFFICE DEPOT BUSINESS SERVICES DIVISION           | OPEN P.O. TO OFFICE DEPOT FOR UPPER GRADE | 01-4300-3220         | 5,120.0   |
| P21-01116      | SCHOOL SPECIALTY LLC                              | STUDENT SUPPLIES                          | 01-4300-0790         | 2,157.2   |
|                |   |   | 01-4300-3010         | 5,547.10  |
|                |   |   | Total Location       | 12,824.3  |
| Location Cl    | HILDREN CENTER (CC)                               |   |                      |           |
| P21-01166      | CDW GOVERNMENT INC.                               | WO# 23329 CC OFFICE LAPTOPS               | 12-4300-6105         | 1,445.70  |
|                |   |   | 12-4400-61 <u>05</u> | 5,838.8   |
|                |   |   | Total Location       | 7,284.5   |
| Location D     | ISTRICT OFFICE (DO)                               |   |                      |           |
| B21-00755      | THERAPY TRAVELERS ATTN: ACCOUNTING DEPT           | SUSAN SWIEDOM                             | 01-5800-6500         | 50,000.0  |
| B21-00756      | THERAPY TRAVELERS ATTN: ACCOUNTING DEPT           | EMILY CASE/OT                             | 01-5800-6500         | 40,000.0  |
| P21-01138      | NCS PEARSON INC                                   | TEST KITS                                 | 01-4300-5640         | 7,746.18  |
| P21-01155      | SWUN MATH LLC                                     | SUMMER SCHOOL CURRICULUM                  | 01-4300-3220         | 90,000.0  |
|                |   |   | 01-5200-3220         | 14,400.0  |
| P21-01187      | CENGAGE LEARNING INC                              | EDGE CURRICULUM                           | 01-4100-4203         | 36,005.1  |
| P21-01189      | TEACHERS CURRICULUM INSTITUTE                     | SCIENCE CURRIC 6-8                        | 01-4100-0000         | 148,844.4 |
| P21-01190      | TEACHERS CURRICULUM INSTITUTE                     | SCIENCE CURRIC 6-8                        | 01-4100-0000         | 367,905.0 |
| P21-01192      | STRIVVEN MEDIA LLC                                | WO #23551 STRIVENMEDIA RENEWAL DO         | 01-5800-3550         | 10,375.0  |
|                |   |   | Total Location       | 765,275.8 |
| Location FO    | OOD SERVICE (FDSC)                                |   |                      |           |
| B21-00742      | BAKE CRAFTERS                                     | OPEN PO FOOD PRODUCTS                     | 13-4710-5310         | 36,000.0  |
| Location G     | RAY AVENUE MIDDLE (GRAY)                          |   |                      |           |
| B21-00743      | OFFICE DEPOT BUSINESS SERVICES DIVISION           | HYBRID MATERIALS                          | 01-4300-3220         | 14,260.0  |
| Location IN    | IFORMATION SYSTEMS (ITS)                          |   |                      |           |
| P21-01165      | ECS IMAGING INC                                   | WO NA ECS LASERFICHE CONTRACT             | 01-5800-3210         | 12,645.0  |
| P21-01168      | B & H PHOTO-VIDEO REMITTANCE PROCESSING CENTER    | WO #NA WEBCAMS DIST                       | 01-4300-3220         | 9,650.89  |
| *** See the la | ast page for criteria limiting the report detail  |   |                      |           |

<sup>\*\*\*</sup> See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

## ReqPay11h

## Board Report with Fund-Object-Resource by Location

| PO<br>Number | Vendor Name                  | Description                              | Fund-Obj-<br>Resource | Account<br>Amount |
|--------------|------------------------------|--|-----------------------|-------------------|
|              |                              |  | Total Location        | 22,295.89         |
| Location MA  | AINTENANCE (MAIN)            |  |                       |                   |
| B21-00749    | OGIBA'S ALUMNI EQUIP REPAIR  | BPO - EQUIPMENT REPAIR                   | 01-5625-8150          | 6,000.00          |
| P21-01022    | HARRINGTON DESIGN ASSOCIATES | EMERGENCY GENERATOR ARCHITECT SVCS       | 01-6200-3220          | 5,873.00          |
| P21-01191    | JOHN DEERE AG & TURF CORP    | JOHN DEERE GATOR FOR LINCOLN             | 01-4400-0000          | 7,735.63          |
|              |                              |  | Total Location        | 19,608.63         |
| Location RI  | VERBEND ELEMENTARY (RBND)    |  |                       |                   |
| P21-01198    | ULINE                        | OUTSIDE BLEACHERS FOR STUDENT ENGAGEMENT | 01-4400-0000          | 7,736.39          |
|              | Total Number of POs          | 20                                       | Total                 | 893,329.31        |

## **Fund Recap**

| Fund | Description | PO Count | Amount     |
|------|-------------|----------|------------|
| 01   | GENERAL     | 18       | 850,044.81 |
| 12   | CHILD       | 1        | 7,284.50   |
| 13   | CAFETERA    | 1        | 36,000.00  |
|      |             | Total    | 893,329.31 |

Information is further limited to: (Minimum Amount = 5,000.00)



## **GOVERNING BOARD AGENDA ITEM**

**DATE:** March 9, 2021

AGENDA SECTION: CONSENT AGENDA

**DEPARTMENT:** Business Services

**SUBJECT:** Warrant List

**SUGGESTED ACTION:** The Superintendent Recommends Approval

## **ATTACHMENTS:**

Staff Report Warrant List Warrant List

# Yuba City Unified School District Governing Board Meeting Staff Report

To: YCUSD Governing Board

From: Robert Shemwell, Deputy Superintendent

Meeting Date: March 9, 2021

Item: Warrant List

The Commercial Warrant Registers for February 4th, 11th, 18th and 25th are presented for Board consideration.

BACKGROUND INFORMATION: Education Code Section 42631 - All payments from the funds of the school district shall be made by written order of the Governing Board of the District.

FINANCIAL IMPACT: Expenditures of \$3,057,394.33

## **BUSINESS SERVICES**

## **SUMMARY OF CURRENT EXPENDITURES**

## **CAPITAL**

| FOR THE |                |             |              | DEFERRED    | FACILITIES | SPEC RESV |              |           |                |
|---------|----------------|-------------|--------------|-------------|------------|-----------|--------------|-----------|----------------|
| WEEK    | GENERAL        | CHILD DEV   | CAFETERIA    | MAINTENANCE | _          | BLDG & EQ | MELLO ROOS   | SELF INS. | TOTAL OF       |
| ENDING  | FUND (01)      | FUND (12)   | FUND (13)    | FUND (14)   | FUND (25)  | FUND (40) | FUND (49)    | FUND (67) | BATCH          |
| 2/4/21  | \$870,861.36   | \$584.22    | \$19,286.14  |             |            |           |              |           | \$890,731.72   |
| 2/11/21 | 334,323.13     | 672.46      | 62,956.66    |             |            |           |              |           | \$397,953.25   |
| 2/11/21 | 334,323.13     | 673.46      | 62,956.66    |             |            |           |              |           | \$397,953.25   |
|         |                |             |              |             |            |           |              |           |                |
| 2/18/21 | 1,113,167.73   | 4,802.01    | 35,094.49    |             |            |           |              |           | \$1,153,064.23 |
|         |                |             |              |             |            |           |              |           |                |
| 2/25/21 | 222,078.57     | 27,858.39   | 44,742.54    |             | 1,340.63   |           | 319,625.00   |           | \$615,645.13   |
|         |                |             |              |             |            |           |              |           |                |
| TOTAL   | \$2,540,430.79 | \$33,918.08 | \$162,079.83 | \$0.00      | \$1,340.63 | \$0.00    | \$319,625.00 | \$0.00    |                |

GRAND TOTAL OF ALL FUNDS \$3,057,394.33



## **GOVERNING BOARD AGENDA ITEM**

**DATE:** March 9, 2021

AGENDA SECTION: CONSENT AGENDA

**DEPARTMENT:** Business Services

SUBJECT: Amendment No. 1 Master Equity Lease Agreement

**SUGGESTED ACTION:** District staff recommends that this Governing Board approve

the accompanying Amendment No. 1 to Master Equity Lease Agreement, authorizing staff to lease an additional vehicle as

set forth therein.

## **ATTACHMENTS:**

Staff Report

Amendment No. 1 to Master Equity Lease Agreement

# Yuba City Unified School District Governing Board Meeting Staff Report

To: YCUSD Governing Board

From: Robert Shemwell

Meeting Date: March 9, 2021

Item: Amendment No. 1 to Master Equity Lease Agreement

The District has an existing Master Equity Lease Agreement entered into on March 28, 2018 with Enterprise FM Trust, and desires to amend that agreement to add an additional vehicle for which is has identified a need.

FISCAL IMPACT: \$46,992.40 Fund 01 General Fund

## AMENDMENT NO. 1 TO MASTER EQUITY LEASE AGREEMENT

This Amendment No. 1 to Master Equity Lease Agreement ("Amendment No. 1") is made and entered into on February 8, 2021, between Enterprise FM Trust, a Delaware statutory trust ("Contractor" or "Lessor") and Yuba City Unified School District, a California school district ("District" or "Lessee") (collectively, the "Parties").

#### **RECITALS**

- A. WHEREAS, Contractor and District entered into a Master Equity Lease Agreement ("Original Agreement") on March 28, 2018, which is incorporated herein by reference as if fully set forth herein.
- B. WHEREAS, it is now the desire and intention of the Parties to amend the Original Agreement as indicated in this Amendment No. 1 (collectively, the "Amended Agreement").

NOW, THEREFORE, in light of the foregoing facts and in further consideration of the promises and agreements of the Parties set forth herein below, it is mutually agreed to amend the Original Agreement as follows:

## **TERMS AND CONDITIONS**

- 1. The Original Agreement is modified to add the vehicle described in <u>Exhibit A</u> hereto as a "Vehicle" on such terms as set forth in <u>Exhibit A</u> but otherwise as set forth in the Original Agreement.
- 2. All other provisions of the Original Agreement shall remain in full force and effect and are reaffirmed. If there is any conflict between this Amendment No. 1 and any provision of the Original Agreement, the provisions of this Amendment No. 1 shall control.

**ACCEPTED AND AGREED** on the date indicated below:

| Dated:, 20                            |                         |
|---------------------------------------|-------------------------|
| FOR YUBA CITY UNIFIED SCHOOL DISTRICT | FOR ENTERPRISE FM TRUST |
| By:                                   | By:                     |
| Print Name:                           | Print Name:             |
| Print Title:                          | Print Title:            |

## **Exhibit A**



## **Open-End (Equity) Lease Rate Quote**

Quote No: 4801560

Prepared For: Yuba City Unified School District Date 10/28/2020 Shemwell, Robert AE/AM BTS/A0B Unit# Make Ford Model Transit-350 Cargo Year Series Base Rear-wheel Drive High Roof Ext. Van 148 in. WB Vehicle Order Type State CA In-Stock Term 60 **Customer#** 553530 All language and acknowledgments contained in the signed quote \$ 45,636.66 Capitalized Price of Vehicle 1 apply to all vehicles that are ordered under this signed quote. \$ 0.00 Sales Tax 0.0000% State CA \$ 0.00 Initial License Fee **Order Information** \$ 0.00 Registration Fee **Driver Name** \$ 140.00 Other: (See Page 2) Exterior Color (0 P) Oxford White \$ 1,627.00 Capitalized Price Reduction Interior Color (0 I) Ebony w/Cloth Front Bucket Seats \$ 117.96 Tax on Capitalized Price Reduction Lic. Plate Type Exempt \$ 0.00 Gain Applied From Prior Unit GVWR 0 \$ 0.00 Tax on Gain On Prior \$ 0.00 Security Deposit \$ 0.00 Tax on Incentive (Taxable Incentive Total: \$0.00) \$ 44,149.66 Total Capitalized Amount (Delivered Price) \$596.02 Depreciation Reserve @ 1.3500% \$ 128.03 Monthly Lease Charge (Based on Interest Rate - Subject to a Floor)<sup>2</sup> \$ 724.05 **Total Monthly Rental Excluding Additional Services Additional Fleet Management** Master Policy Enrollment Fees \$ 0.00 Commercial Automobile Liability Enrollment Liability Limit \$0.00 \$ 0.00 Physical Damage Management Comp/Coll Deductible 0/0 \$ 0.00 Full Maintenance Program <sup>3</sup> Contract Miles 0 OverMileage Charge \$ 0.0400 Per Mile Incl: # Brake Sets (1 set = 1 Axle) 0 # Tires 0 Loaner Vehicle Not Included

Quote based on estimated annual mileage of 8,000

(Current market and vehicle conditions may also affect value of vehicle)

(Quote is Subject to Customer's Credit Approval)

\$ 0.00

\$52.49

\$ 776.54

\$ 400.00

\$8,388.46

Notes

Enterprise FM Trust will be the owner of the vehicle covered by this Quote. Enterprise FM Trust (not Enterprise Fleet Management) will be the Lessor of such vehicle under the Master Open - End (Equity) Lease Agreement and shall have all rights and obligations of the Lessor under the Master Open - End (Equity) Lease Agreement with respect to such vehicle. Lessee must maintain insurance coverage on the vehicle as set forth in Section 11 of the Master Open-End (Equity) Lease Agreement until the vehicle is sold.

State CA

#### ALL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.

Sales Tax

Additional Services SubTotal

7.2500%

Reduced Book Value at 60 Months

Service Charge Due at Lease Termination

**Total Monthly Rental Including Additional Services** 

Lessee hereby authorizes this vehicle order, agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement and agrees that Lessor shall have the right to collect damages in the event Lessee fails or refuses to accept delivery of the ordered vehicle. Lessee certifies that it intends that more than 50% of the use of the vehicle is to be in a trade or business of the Lessee.

**LESSEE** Yuba City Unified School District

BY TITLE DATE

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<sup>\*</sup> INDICATES ITEMS TO BE BILLED ON DELIVERY.

<sup>&</sup>lt;sup>1</sup> Capitalized Price of Vehicle May be Adjusted to Reflect Final Manufacturer's Invoice. Lessee Hereby Assigns to Lessor anyManufacturer Rebates And/Or Manufacturer Incentives Intended for the Lessee, Which Rebates And/Or Incentives Have Been UsedBy Lessor to Reduce the Capitalized Price of the Vehicle.

<sup>2</sup> Monthly Lease Charge Will Be Adjusted to Reflect the Interest Rate on the Delivery Date (Subject to a Floor).

<sup>&</sup>lt;sup>3</sup> The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance fees are payable by Lessee solely for the account of Enterprise Fleet Management, Inc., pursuant to that certain separate [Maintenance Agreement] entered into by and between Lessee and Enterprise Fleet Management, Inc.; provided that such maintenance fees are being billed by Enterprise FM Trust, and are payable at the direction of Enterprise FM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.



## **Open-End (Equity) Lease Rate Quote**

Quote No: 4801560

## **Aftermarket Equipment Total**

| Description                             | (B)illed or (C)apped | Price       |
|---|----------------------|-------------|
| CVI Quote 1616870 - Locksmith Package   | С                    | \$ 6,507.63 |
|   |                      |             |
| Total Aftermarket Equipment Billed      |                      | \$ 0.00     |
| Total Aftermarket Equipment Capitalized |                      | \$ 6,507.63 |
| Aftermarket Equipment Total             |                      | \$ 6,507.63 |

## **Other Totals**

| Description                     | (B)illed or (C)apped | Price     |
|---------------------------------|----------------------|-----------|
| Initial Administration Fee      | С                    | \$ 140.00 |
| Pricing Plan Delivery Charge    | В                    | \$ 175.00 |
| Courtesy Delivery Fee           | С                    | \$ 0.00   |
|                                 |                      |           |
| Total Other Charges Billed      |                      | \$ 175.00 |
| Total Other Charges Capitalized |                      | \$ 140.00 |
| Other Charges Total             |                      | \$ 315.00 |



## **Open-End (Equity) Lease Rate Quote**

Quote No: 4801560

## **VEHICLE INFORMATION:**

2020 Ford Transit-350 Cargo Base Rear-wheel Drive High Roof Ext. Van 148 in. WB - US

Series ID: W3X

**Pricing Summary:** 

|                    | INVOICE     | MSRP        |
|--------------------|-------------|-------------|
| Base Vehicle       | \$40,380    | \$42,505.00 |
| Total Options      | \$3,092.00  | \$3,395.00  |
| Destination Charge | \$1,695.00  | \$1,695.00  |
| Total Price        | \$45 167 00 | \$47 595 00 |

#### **SELECTED COLOR:**

Exterior: YZ-(0 P) Oxford White

Interior: CB-(0 I) Ebony w/Cloth Front Bucket Seats

## **SELECTED OPTIONS:**

| CODE  | DESCRIPTION  | INVOICE    | MSRP       |  |
|-------|--|------------|------------|--|
| 101A  | Order Code 101A  | NC         | NC         |  |
| 148WB | 148" Wheelbase   | STD        | STD        |  |
| 16E   | Front & Rear Vinyl Floor Covering                      | \$223.00   | \$245.00   |  |
| 21M   | Ebony Cloth Bucket Seats                               | \$104.00   | \$115.00   |  |
| 41H   | Engine Block Heater                                    | \$69.00    | \$75.00    |  |
| 425   | 50-State Emissions System                              | STD        | STD        |  |
| 43R   | Reverse Sensing System                                 | \$269.00   | \$295.00   |  |
| 44U   | Transmission: 10-Spd Automatic w/OD & SelectShift      | Included   | Included   |  |
| 543   | Long-Arm Manual-Folding Power Adjusting Mirrors        | \$59.00    | \$65.00    |  |
| 58X   | Radio: AM/FM w/SYNC 3 & 8" Screen                      | \$373.00   | \$410.00   |  |
| 60C   | Cruise Control w/Adjustable Spd Limiting Device (ASLD) | \$296.00   | \$325.00   |  |
| 63E   | Dual AGM Batteries (70 Amp-hr Each)                    | \$269.00   | \$295.00   |  |
| 86F   | 2 Additional Keys (4 Total)                            | \$69.00    | \$75.00    |  |
| 99G   | Engine: 3.5L EcoBoost V6                               | \$1,361.00 | \$1,495.00 |  |
| С     | Cloth Front Bucket Seats                               | NC         | NC         |  |
| CB_01 | (0 I) Ebony w/Cloth Front Bucket Seats                 | NC         | NC         |  |
| PAINT | Monotone Paint Application                             | STD        | STD        |  |
| STDGV | GVWR: 9,500 lbs  | Included   | Included   |  |
| STDTR | Tires: 235/65R16C 121/119 R AS BSW                     | Included   | Included   |  |
| STDWL | Wheels: 16" Silver Steel w/Black Hubcap                | Included   | Included   |  |
| SYNC3 | SYNC 3 Communications & Entertainment System           | Included   | Included   |  |
| X73   | 3.73 Axle Ratio  | Included   | Included   |  |
| YZ_01 | (0 P) Oxford White                                     | NC         | NC         |  |
|       |  |            |            |  |

#### **CONFIGURED FEATURES:**

Body Exterior Features: Number Of Doors 3

Rear Cargo Door Type: split swing-out

Driver And Passenger Mirror: power remote manual folding side-view door mirrors

Convex Driver Mirror: convex driver and passenger mirror

Mirror Type: trailer mirrors Door Handles: black

Front And Rear Bumpers: black front and rear bumpers Front License Plate Bracket: front license plate bracket Body Material: fully galvanized steel body material Body Side Cladding: black bodyside cladding

Grille: black grille

Convenience Features:

Air Conditioning manual air conditioning

Cruise Control: cruise control with steering wheel controls, Ford Co-Pilot360 - Adaptive Cruise Control with ASLD distance pacing

Power Windows: power windows with driver 1-touch down Remote Keyless Entry: keyfob (all doors) remote keyless entry

Illuminated Entry: illuminated entry

Integrated Key Remote: integrated key/remote

Auto Locking: auto-locking doors

Steering Wheel: steering wheel with manual tilting, manual telescoping

Emergency SOS: emergency communication system

Front Cupholder: front cupholder

Floor Console: partial floor console with box

Overhead Console: full overhead console with storage

Glove Box: locking glove box

Driver Door Bin: driver and passenger door bins IP Storage: bin instrument-panel storage

Driver Footrest: driver's footrest

Power Accessory Outlet: 2 12V DC power outlets

Entertainment Features:

radio AM/FM stereo with seek-scan

Steering Wheel Radio Controls: steering-wheel mounted audio controls

Speakers: 4 speakers

Internet Access: FordPass Connect 4G internet access

1st Row LCD: 1 1st row LCD monitor

Wireless Connectivity: wireless phone connectivity

Antenna: fixed antenna

Lighting, Visibility and Instrumentation Features:

Headlamp Type aero-composite halogen headlamps

Auto-Dimming Headlights: Ford Co-Pilot360 - Auto High Beam auto high-beam headlights

Front Wipers: variable intermittent wipers
Tinted Windows: light-tinted windows
Dome Light: dome light with fade
Front Reading Lights: front reading lights

Variable IP Lighting: variable instrument panel lighting

Display Type: analog display
Tachometer: tachometer

Low Tire Pressure Warning: low-tire-pressure warning

Park Distance Control: Reverse Sensing System rear parking sensors

Trip Odometer: trip odometer

Lane Departure Warning: lane departure Forward Collision Alert: forward collision Water Temp Gauge: water temp. gauge

Clock: in-radio display clock

Rear Vision Camera: rear vision camera

Oil Pressure Warning: oil-pressure warning Water Temp Warning: water-temp. warning

Battery Warning: battery warning Lights On Warning: lights-on warning

Key in Ignition Warning: key-in-ignition warning

Low Fuel Warning: low-fuel warning
Door Ajar Warning: door-ajar warning
Trunk Ajar Warning: trunk-ajar warning
Brake Fluid Warning: brake-fluid warning

#### Safety And Security:

ABS four-wheel ABS brakes

Number of ABS Channels: 4 ABS channels

Brake Assistance: brake assist Brake Type: four-wheel disc brakes

Vented Disc Brakes: front ventilated disc brakes

Spare Tire Type: full-size spare tire

Spare Tire Mount: underbody mounted spare tire w/crankdown
Driver Front Impact Airbag: driver and passenger front-impact airbags
Driver Side Airbag: seat-mounted driver and passenger side-impact airbags
Overhead Airbag: Safety Canopy System curtain 1st row overhead airbag

Occupancy Sensor: front passenger airbag occupancy sensor Height Adjustable Seatbelts: height adjustable front seatbelts

Seatbelt Pretensioners: front seatbelt pre-tensioners

Side Impact Bars: side-impact bars

Tailgate/Rear Door Lock Type: tailgate/rear door lock included with power door locks

Ignition Disable: SecuriLock immobilizer

Panic Alarm: panic alarm

Electronic Stability: Ford Co-Pilot360 w/Side Wind Stabilization electronic stability stability control with anti-roll

Traction Control: ABS and driveline traction control

Front and Rear Headrests: manual adjustable front head restraints

Break Resistant Glass: break resistant glass

#### Seats And Trim:

Seating Capacity max. seating capacity of 2 Front Bucket Seats: front bucket seats

Number of Driver Seat Adjustments: 4-way driver and passenger seat adjustments

Reclining Driver Seat: manual reclining driver and passenger seats Driver Lumbar: manual driver and passenger lumbar support

Driver Seat Mounted Armrest: driver and passenger seat mounted armrests

Driver Fore/Aft: manual driver and passenger fore/aft adjustment

Leather Upholstery: cloth front seat upholstery Headliner Material: front cloth headliner Floor Covering: full vinyl/rubber floor covering

Dashboard Console Insert, Door Panel Insert Combination: metal-look instrument panel insert, door panel insert, console insert

Shift Knob Trim: urethane shift knob Cargo Space Trim: vinyl/rubber cargo space

Cargo Tie Downs: cargo tie-downs

Cargo Light: cargo light

#### Standard Engine:

Engine 310-hp, 3.5-liter V-6 (premium)

#### Standard Transmission:

Transmission 10-speed automatic w/ OD and PowerShift automatic

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## **GOVERNING BOARD AGENDA ITEM**

**DATE:** March 9, 2021

AGENDA SECTION: CONSENT AGENDA

**DEPARTMENT:** Business Services

SUBJECT: Ratification of Contract(s) Executed Pursuant to Board Policy

3300

**SUGGESTED ACTION:** Superintendent recommends approval.

**ATTACHMENTS:** 

Staff Report

**Leadership Associates** 

# Yuba City Unified School District Governing Board Meeting Staff Report

To: YCUSD Governing Board

From: Robert Shemwell

Meeting Date: March 9, 2021

Item: Ratification of Contract(s) Executed Pursuant to Board Policy 3300

On December 10, 2013, the Board of Education delegated authority to enter into contracts on behalf of the Yuba City Unified School District and to purchase supplies, materials, apparatus, equipment, and services up to the amounts specified in Public Contract Code 20111 and Education Code section 17604. Resolution Number (BR-1314-036) further limited the delegation to expenditures of less than \$84,100 and required that the Board of Education ratify the contract within sixty (60) days of incurring the expense.

1. Leadership Associates – Facilitate a Board Governance workshop and Board Self Reflection workshop during the 2020-21 school year.

FISCAL IMPACT: \$4,000.00 Fund 01 General Fund



#### LEADERSHIP ASSOCIATES, LLC

50-855 Washington Street #C-205 La Quinta, CA 92253 Phone (760) 771-4277

#### AGREEMENT FOR CONSULTANT SERVICES

THIS AGREEMENT is made this **February 2021** between **LEADERSHIP ASSOCIATES**, hereinafter called the Contractor, and **YUBA CITY UNIFIED SCHOOL DISTRICT** hereinafter called the District.

The Contractor agrees to perform services for the District as follows:

The Contractor will facilitate a Board Governance workshop and a Board Self Reflection workshop during the 2020-21 school year. The cost for each workshop will be \$2,000.

The District agrees to pay the Contractor an amount not to exceed **FOUR THOUSAND DOLLARS (\$4,000)**, **plus mileage expenses** for services provided. The Contractor will submit an invoice to the District upon completion of each workshop. Payment is due within 30 days of receipt of invoice.

Mail remittance to: Leadership Associates
50855 Washington St., C205
La Quinta, CA 92253

Contractor agrees to hold harmless and indemnify the District, its officers, agents, and employees with respect to all damages, costs, expenses or claims, in law or in equity, arising or asserted because of injuries to or death of person or damage to, destruction, loss, or theft of property arising out of faulty performance of the services to be performed by Contractor hereunder.

It is expressly understood and agreed to by both parties hereto that the Contractor, while engaged in carrying out and complying with any of the terms and conditions of this contract, is an independent contractor and is not an officer, agent, or employee of the aforesaid District. Either party may terminate this agreement by providing the other party with ten (10) days written notice. Upon such termination, fees will be determined on a pro rata basis.

Leadership Associates does not participate in a California public pension system. Leadership Associates and the District understand that the work/services provided should not be considered creditable toward the STRS earnings limit as the work is not normally performed by employees of the District and requires less than 24 months (496 business days). REF. CA Education Code § 26135.7 (2014)

| CONTRACTOR:<br>LEADERSHIP ASSOCIATES, LLC<br>Taxpayer ID#: 68-038 3653 |                                     | DISTRICT: YUBA CITY UNIFIED SCHOOL DISTRICT |
|--|-------------------------------------|---|
| Ву   | Side Hut                            | Ву  |
| Name   | Linda Hunt, Contracts Administrator | Name  |
| Date   | February 26, 2021                   | Date  |



### **Board Agenda Item**

#### **GOVERNING BOARD AGENDA ITEM**

**DATE:** March 9, 2021

AGENDA SECTION: CONSENT AGENDA

**DEPARTMENT:** Human Resources

**SUBJECT:** Human Resources Personnel Listing BR-2021-041

**SUGGESTED ACTION:** Approve as recommended.

**ATTACHMENTS:** 

Staff Report Personnel Listing

# Yuba City Unified School District Governing Board Meeting Staff Report

To: YCUSD Governing Board

From: Michael Reed, Asst. Supt. of Human Resources

Meeting Date: March 9, 2021

Item: Personnel Listing BR – 2021 - 041

| CLASSIFICATION | POSITION  | STATUS | ACTION       |
|----------------|---|--------|--------------|
| Administrative | Assistant Principal                                   | Vacant | Resignation  |
| Administrative | Assistant Principal                                   | Vacant | Resignation  |
| Certificated   | 3 <sup>rd</sup> Grade Teacher                         | Vacant | Retirement   |
| Certificated   | Nurse   | Vacant | Retirement   |
| Certificated   | CTE Teacher   | Vacant | Retirement   |
| Certificated   | 1st Grade Teacher                                     | Vacant | Retirement   |
| Certificated   | Kindergarten Teacher                                  | Vacant | Retirement   |
| Certificated   | 7 <sup>th</sup> and 8 <sup>th</sup> Grade ELA Teacher | Vacant | Retirement   |
| Certificated   | Intervention Teacher                                  | Vacant | Retirement   |
| Certificated   | Physical Education Teacher                            | Vacant | Retirement   |
| Certificated   | Counselor, High School                                | Vacant | Retirement   |
| Classified     | Bus Driver  | Filled | New Hire     |
| Classified     | Cafeteria Worker (2)                                  | Filled | New Hire     |
| Classified     | Cook/Transport  | Filled | Transfer     |
| Classified     | Child Development Assistant                           | Filled | Transfer     |
| Classified     | Library Clerk   | Filled | Reemployment |
| Classified     | Office Specialist I                                   | Filled | Resignation  |
| Classified     | Instructional Aide II                                 | Vacant | Retirement   |
| Coaches        | RVHS  | Filled | New          |
| Coaches        | YCHS  | Filled | New          |

MR: ed



### **Board Agenda Item**

#### **GOVERNING BOARD AGENDA ITEM**

**DATE:** March 9, 2021

AGENDA SECTION: CONSENT AGENDA

**DEPARTMENT:** Human Resources

SUBJECT: YCTA and YCUSD MOU: Implementation of Hybrid Learning

Model Grades 6-12

**SUGGESTED ACTION:** Approve as recommended.

#### **ATTACHMENTS:**

Staff Report: YCTA/YCUSD MOU - Implementation of Hybrid Model Grades 6-12

YCUSD/YCTA MOU: Implementation of Hybrid Model Grades 6-12

# Yuba City Unified School District Governing Board Meeting Staff Report

To: YCUSD Governing Board

From: Michael Reed, Asst. Supt. of Human Resources

Meeting Date: March 9, 2021

Item: YCUSD/YCTA: Implementation of Hybrid Model Grades 6-12

This Memorandum of Understanding ("MOU") was agreed to between the Yuba City Unified School District ("District") and the Yuba City Teachers Association ("YCTA") concerning the implementation of the Hybrid Learning Model at grades 6-12 in response to the coronavirus (COVID-19) pandemic.

MR: ed

### MEMORANDUM OF UNDERSTANDING between the YUBA CITY UNIFIED SCHOOL DISTRICT and YUBA CITY TEACHERS ASSOCIATION

(Impact and Effects of Hybrid Learning Model at 6-12)

This Memorandum of Understanding ("MOU") is agreed to between the Yuba City Unified School District ("District") and the Yuba City Teachers Association ("YCTA") concerning the implementation of the Hybrid Learning Model at grades 6-12 in response to the coronavirus (COVID-19) pandemic.

#### **RECITALS**

- 1. The platform for student instruction during the 2020/2021 school year is fluid and depends upon mandates and guidelines issues by Federal, State, and County authorities. The District will continue to follow the guidance/recommendations of the Sutter County Public Health Officer (SCPHO) and California Department of Public Health (CDPH).
- 2. The Hybrid Model will commence on the Tuesday following the State's announcement that Sutter County is in the Red Tier.
- 3. The Parties acknowledge that the District has the following continuing obligations to maintain and implement as required where appropriate:
  - a. Existing District Policies/Procedures;
  - b. Americans with Disabilities Act and Fair Employment & Housing Act;
  - c. HR 6201;
  - d. OSHA/Cal OSHA;
  - e. YCTA Collective Bargaining Agreement;
  - f. District Safety Committee, where all employees are represented;
  - g. The Waiver filed on October 6, 2020;
  - h. An appropriate Injury & Illness Prevention Plan, as required;
  - i. MOU signed July 31, 2020;
  - j. MOU signed October 23, 2020; and
  - k. AB 685.
- 4. For any items not already covered within these existing policies/procedures and MOUs, the District agrees to the following terms and conditions.
- 5. To the extent that this MOU conflicts with the CBA or District policy, this MOU shall prevail.

#### **TERMS**

### 1. Workday

- a. The District will notify unit members within one (1) business day of the announcement that Sutter County has moved to the Red Tier.
- b. The hybrid schedules for Grades 6-12 are attached as <u>Attachment A</u>. The District shall attempt to balance students in Groups A and B.
- c. Albert Powell High School: If 6 feet of social distancing can be achieved, all students can return to in-person learning following the pre-pandemic traditional AM/PM schedule.
- d. The District will ensure an appropriate device to fully access all instructional activities is available to each student while attending in person.
- e. Where appropriate, efforts will be made to respond to technology requests (e.g., second monitor, camera, microphone, document camera) that allow for more effective hybrid teaching.
- f. Unit members may work remotely when their presence is not required (e.g., asynchronous time) for in-person instruction.
- g. Livestreaming shall be defined as live transmission during the entire class period.
- h. Unit members who are parents or guardians of school-age children (TK-5) enrolled in District schools shall be provided after-school care at the school of attendance, space permitting.
- i. Mandatory in-person meetings shall be held virtually (including but not limited to, staff meetings, 504s, IEPs, SSTs, professional development, committee meetings, District meetings, staff gatherings, parent meetings, and parent-teacher conferences).

#### 2. Health and Safety

- a. Face Coverings
  - In accordance with the current CDPH guidelines, use of face coverings, sufficient to cover both the mouth and nose, is required for all individuals. while indoors with another person, and whenever individuals are within six (6) feet of others outdoors. Such face coverings shall be provided by the District. Unit members may also bring their own face covering, so long as it is compliant with CDPH guidelines. Unit members are responsible for maintaining and cleaning face coverings provided by the District. The District shall also provide face shields when requested.

- 2) Prior to the start of the in-person learning, the District shall develop a policy and share with staff a plan to deal with students and others who are not in compliance with the face-covering requirements. Failure to wear a face covering will result in the appropriate corrective action.
- 3) Nurses and isolation room staff shall be provided at least five (5) personal N95 respirators a month.
- 4) A unit member exempt from wearing a face-covering based on CDPH guidelines shall provide a note from their primary care physician. The District and unit members may discuss reasonable workplace alternatives to ensure the health and safety of others, including working remotely.
- 5) Unit members who work with students who are unable to wear a face mask shall be informed and may receive additional PPE (e.g., disposable gloves, face shields with drape, bibs, and N-95 masks) from the District.
- 6) Face shields with drapes will be provided to teachers who request them.

#### b. Hand Sanitization

- 1) Every room with a sink shall be stocked with soap, hand sanitizer, and paper towels. Unit members may request additional disinfecting supplies from administration for their personal use in their workspace.
- 2) Every workspace shall be provided hand sanitizer.
- 3) All hand washing/hand sanitizing supplies shall be restocked prior to the beginning of each school day and as otherwise needed.
- 4) Wipes shall be provided in each classroom to allow students to clean their workstations before and after use.
- c. Air filtration systems (HVAC) will be maximized for air circulation turn over and air filters providing at least MERV-13 filtration shall be installed.
- d. Teachers have the discretion to open doors and windows as deemed necessary for airflow.
- e. The use of locker room facilities shall be limited. A plan for the utilization of locker rooms will be created in conjunction with content leaders and site administration at each secondary site. At a minimum, these facilities will be sanitized daily.
- f. Unit Members, who share classrooms, shall be provided with a workspace during their preparation period that complies with CDPH Guidance. In the event that a unit member does not feel safe working within a shared space, they may request a room switch and a meeting with site administration and a YCTA representative, if requested.

### 3. Work During Quarantine

- a. Should a unit member be quarantined but able to work remotely, s/he shall teach his/her current assignment remotely for the duration of the unit member's quarantine.
- b. Should a unit member: i) be quarantined as a direct result of his/her teaching duties; and ii) be unable to work remotely, the following shall apply:
  - 1) The unit member will be tested for COVID-19 without cost to the unit member; and
  - 2) The unit member will file a workers' compensation claim; and
  - 3) The District will not deduct sick leave unless the workers' compensation claim is denied.

#### 4. FFCRA

- a. The Families First Coronavirus Response Act (FFCRA, also referred to as HR-6201) leave shall be extended (not renewed) through June 30, 2021, for any of the following qualifying reasons in which the unit member:
  - 1) Is subject to Federal, State, or local quarantine related to COVID-19; or
  - 2) Has been advised by a health care provider to self-quarantine related to COVID-19; or
  - 3) Is experiencing COVID-19 symptoms and is seeking medical diagnosis.
- b. Should the State or Federal government provide another COVID leave bill, unit members may choose between this extension or the new leave bill, but not both.

#### 5. General

- a. All components of the current CBA between YCTA and the District not addressed by the terms of this MOU shall remain in full effect.
- b. This MOU resolves the negotiable impacts and effects based upon District decisions known to YCTA as of the date of this agreement regarding 6-12: Hybrid Learning Program for the 2020/2021 school year. The Parties reserve the right to negotiate further impacts and effects based upon changed circumstances.

c. This MOU shall be in effect at any time that the District is in Phase 2: Hybrid Learning. This MOU shall expire on June 30, 2021.

| FOR THE YUBA CITY TEACHERS<br>ASSOCIATION | FOR THE YUBA CITY UNIFIED SCHOOL DISTRICT |
|---|---|
| By: Jon Counts                            | By: Mulii Re                              |
| Date: 2/26/21                             | Date:2/26/21                              |

# ATTACHMENT A TO MEMORANDUM OF UNDERSTANDING (Impact and Effects of Hybrid Learning Model at 6-12

### Middle School Hybrid Daily Schedule

Note: School start and end times may differ between school sites. Regardless, class periods are 75 minutes, passing periods are 5 minutes, and the AM Break is 12 minutes.

| Monday/Tu<br>Track B/ Distance |          |          | Wednesday<br>Distance Learning   | ı                     | Thursday/<br>Track A/Distance |          |          |
|--------------------------------|----------|----------|--|-----------------------|-------------------------------|----------|----------|
| Student Arrival                | 8:00 AM  | 8:15 AM  | and the property of the proper |                       | Student Arrival               | 8:00 AM  | 8:15 AM  |
| Period 1/Period 4              | 8:15 AM  | 9:30 AM  | Period check-in session and some may<br>a synchronous intervention session.  | be required to attend | Period 1/Period 4             | 8:15 AM  | 9:30 AM  |
| AM Break                       | 9:30 AM  | 9:42 AM  | Period 1 Google Meet/Zoom<br>(community building and 9:05-9:55 AM social-emotional check-in)   |                       | AM Break                      | 9:30 AM  | 9:42 AM  |
| Period 2/Period 5              | 9:42 AM  | 10:57 AM | Transition Break   | 9:55-10:00 AM         | Period 2/Period 5             | 9:42 AM  | 10:57 AM |
| Period 3/Period 6              | 11:02 AM | 12:17 PM | Intervention   | 10:00-11:00 AM        | Period 3/Period 6             | 11:02 AM | 12:17 PM |
| Dismissal/To Go<br>Lunch       | 12:17 PM | 12:32 PM | Teacher Virtual Office Hours   | 11:00-12:00 PM        | Dismissal/To Go<br>Lunch      | 12:17 PM | 12:32 PM |
| Teacher Lunch                  | 12:32 PM | 1:02 PM  | Lunch  | 12:00-12:30 PM        | Teacher Lunch                 | 12:32 PM | 1:02 PM  |
| Virtual<br>Intervention        | 1:02 PM  | 2:15PM   | Evaluate and provide feedback on<br>student work, create lessons/projects,<br>participate in optional PD, and/or<br>communicate with families  | 12:30-2:50 PM         | Virtual<br>Intervention       | 1:02 PM  | 2:15 PM  |
| Virtual Office<br>Hours        | 2:15 PM  | 2:50 PM  | *Wednesday Minimum Days<br>Collaboration   | 1:10 – 2:40 PM        | Virtual Office<br>Hours       | 2:15 PM  | 2:50 PM  |

Other Ideas Discussed: \*7th Period during Intervention Time, Band/Orchestra study music in person and practice at home, provide routes to students to move from class to class, wipes available for students to wipe down desks/chairs

### High School Hybrid Daily Learning Schedule A/B/C Model

In-Person Learning

Distance Learning

| Period                                      | Time        |        | Monday               | Tuesday              | Wednesday                            | Thursday             | Friday               |
|---|-------------|--------|----------------------|----------------------|--------------------------------------|----------------------|----------------------|
| 1   | 8:30-9:30   | 60 min | Group A<br>Group B/C | Group A<br>Group B/C | Distance<br>Learning All<br>Students | Group B<br>Group A/C | Group B<br>Group A/C |
| Passing                                     | 9:30-9:40   | 10 min |                      |                      |                                      |                      |                      |
| 2   | 9:40-10:40  |        | Group A<br>Group B/C | Group A<br>Group B/C | Distance<br>Learning All<br>Students | Group B<br>Group A/C | Group B<br>Group A/C |
| Nutrition Break/<br>Extended Passing Period | 10:40-10:55 | 15 min |                      |                      |                                      |                      |                      |
| 3   | 10:55-11:55 | 60 min | Group A<br>Group B/C | Group A<br>Group B/C | Distance<br>Learning All<br>Students | Group B<br>Group A/C | Group B<br>Group A/C |
| Passing                                     | 11:55-12:05 | 10 min |                      |                      |                                      |                      |                      |
| 4   | 12:05-1:05  | 60 min | Group A<br>Group B/C | Group A<br>Group B/C | Distance<br>Learning All<br>Students | Group B<br>Group A/C | Group B<br>Group A/C |
| Dismissal & Grab & Go Meals                 | 1:05        | 45 min | Lunch                | Lunch                | Lunch                                | Lunch                | Lunch                |
| Virtual Intervention                        | 1:50-2:50   | 60 min | Groups<br>A/B/C      | Groups<br>A/B/C      | Groups A/B/C                         | Groups<br>A/B/C      | Groups<br>A/B/C      |

<sup>\*</sup>Groups A/B have <u>in-person</u> learning 2 days per week and <u>distance learning</u> 3 days a week \*\*Group C has <u>distance learning</u> 5 day a week and are students who have elected for 100% distance learning \*\*\* All instruction will be livestream 5 days per week to ensure equity and access to all students



### **Board Agenda Item**

#### **GOVERNING BOARD AGENDA ITEM**

**DATE:** March 9, 2021

AGENDA SECTION: ACTION

**DEPARTMENT:** Superintendent

**SUBJECT:** Second Reading and Consideration for Approval for Proposed

Revisions to YCUSD Board Policies, Administrative

Regulations, Board Bylaws, and Exhibits

**SUGGESTED ACTION**: Approval

#### **ATTACHMENTS:**

Second Reading for Proposed Revisions to YCUSD Board Policies, Administrative Regulations, Board Bylaws, and Exhibits.pdf YCUSD Board Index 10.2020

## Yuba City Unified School District Governing Board Meeting Staff Report

To: YCUSD Governing Board

From: Doreen Osumi, Superintendent

Meeting Date: March 9, 2021

Item: Second Reading for Proposed Revisions to YCUSD Board Policies,

Administrative Regulations, Board Bylaws, and Exhibits

The California School Board Association throughout the year proposes revisions to various education, school administrative, and operational policies/regulations/bylaws/exhibits. YCUSD staff reviewed the policies/regulations/bylaws/exhibits; they went to the Board for a first reading at the February 23, 2021 Board Meeting.

The Superintendent presents a complete package of YCUSD policies/regulations/exhibits to the Board for discussion. This item is being presented for a second reading and consideration for Board approval.

The attached policy index is included for Board discussion. Copies of the complete policy/regulation/bylaw/exhibit package are available at the District Office.

| Type: | Number: | Title:  | Recommended Action           | Clarification  | Comments   | Page |
|-------|---------|---|------------------------------|--|------------|------|
| Е     | 1113    | District and School Web<br>Sites                  | Adopt CSBA<br>Recommendation | New exhibit lists material which state and/or federal law explicitly requires to be posted on district and/or school web sites, including a citation to the legal authority and a reference to the board policy, administrative regulation, or board bylaw that further describes the requirement.   | New Policy |      |
| BP    | 3280    | Sale or Lease of District-<br>Owned Real Property | Use CSBA<br>Recommendation   | Policy updated to reflect <b>NEW LAW</b> ( <b>SB 820, 2020</b> ) which adds, until July 1, 2024, an exception to the requirement that boards appoint an advisory committee for the sale or lease of district-owned property if the property has not operated as an early childhood education facility or for elementary or secondary instruction, and <b>NEW LAW</b> ( <b>SB 98, 2020</b> ) which authorizes, until July 1, 2024, the proceeds from the sale or lease of property purchased entirely with local funds to be used for any one-time general fund purpose if certain conditions are met. Policy also adds material regarding the authorization for boards to meet in closed session with real property negotiators, the requirement to notify the Office of Public School Construction within 90 days if the district sells property that utilized funds received from a state school facilities program within the previous 10 years and the proceeds were not used for specified purposes, and conditions under which the State Allocation Board may require a return of the funds. |            |      |
| BP    | 3530    | Risk<br>Management/Insurance                      | Use CSBA<br>Recommendation   | Policy updated to address the basis upon which insurance decisions should be made and the provision of safety-related training and protective equipment for staff. Policy also updated to delete material regarding the removal of an insurance agent as being implicit in a governing board's authority and explicit in insurance contracts.  |            |      |
| AR    | 3530    | Risk<br>Management/Insurance                      | Use CSBA<br>Recommendation   | Regulation updated to provide more detail in the list<br>of risk management procedures, including examples<br>of methods for identifying risks in district operations,<br>the prioritization of risks based on frequency and   |            |      |

| BP | 4119.11                       | Sexual Harassment                                     | Use CSBA                   | potential impact, and examples of strategies to prevent loss. Regulation also adds optional language regarding the documentation of safety incidents.  Policy updated to clarify that, in some instances, it  | Mandated |  |
|----|-------------------------------|---|----------------------------|---|----------|--|
| 2. | 4219.11<br>4319.11            |   | Recommendation             | may be necessary to concurrently review a sexual harassment complaint under both the Title IX sexual harassment complaint procedures and the district's procedure reflecting state law, as described in AR 4030 - Nondiscrimination in Employment, in order to meet the applicable timelines. Policy also adds the requirement to provide supportive measures to the respondent as well as the complainant.   |          |  |
| AR | 4119.11<br>4219.11<br>4319.11 | Sexual Harassment                                     | Use CSBA<br>Recommendation | Regulation updated to add section on "Definitions," including the federal definition of sexual harassment for purposes of applying the Title IX complaint procedures. Section identifying the Title IX Coordinator(s) moved and revised to reference CSBA's AR 4119.12/4219.12/4319.12 - Title IX Sexual Harassment Complaint Procedures. Section on "Notifications" adds federal requirement to disseminate the district's sexual harassment policy and procedures, along with the name and contact information of the Title IX Coordinator, by posting them in a prominent location on the district's web site and including them in any handbook provided to employees or employee organizations. New section on "Complaint Procedures" references the applicable procedures and the responsibility of the district to take prompt action to stop the sexual harassment, prevent recurrence, and address any continuing effects. | Mandated |  |
| AR | 4119.12<br>4219.12<br>4319.12 | Title IX Sexual<br>Harassment Complaint<br>Procedures | Use CSBA<br>Recommendation | Regulation updated to clarify that a sexual harassment complaint that is dismissed or denied under Title IX may still be subject to review under state law pursuant to AR 4030 - Nondiscrimination in Employment and thus the two procedures should be implemented concurrently in order to meet the applicable timelines. Regulation also updated to clarify that the applicability of the Title IX sexual harassment complaint procedures is limited to conduct that allegedly occurs in an education program or activity over which the district exercises   | Mandated |  |

| E  | 4119.12<br>4219.12<br>4319.12 | Title IX Sexual<br>Harassment Complaint<br>Procedures | Adopt CSBA<br>Recommendation | control; revise the timeframe for concluding the complaint process from 45 to 60 days; reflect the right to pursue civil law remedies; and add the requirement to maintain a record of any actions, including supportive measures, taken in response to a report or formal complaint of sexual harassment.  New exhibit presents a sample of the required notification to employees, job applicants, and employee organizations regarding the district's Title  | New Policy |  |
|----|-------------------------------|---|------------------------------|---|------------|--|
|    |                               |   |                              | IX sexual harassment policy, the district's Title IX coordinator, and grievance procedures pursuant to 34 CFR 106.8.  |            |  |
| BP | 4157<br>4257<br>4357          | Employee Safety                                       | Use CSBA<br>Recommendation   | Policy updated to reflect <b>NEW STATE REGULATION</b> ( <b>Register 2020</b> , <b>No. 10</b> ) which requires districts to provide employees with access to the district's injury and illness prevention program, and to add the prohibition against discharging or discriminating against an employee for exercising any right protected by the Occupational Safety and Health Act.  |            |  |
| AR | 4157<br>4257<br>4357          | Employee Safety                                       | Use CSBA<br>Recommendation   | Regulation updated to reflect <b>NEW STATE REGULATION</b> ( <b>Register 2020, No. 10</b> ) which requires that access to the district's injury and illness prevention program be provided to employees by either providing access in a reasonable time, place, and manner or providing unobstructed access through the district's server or web site. Regulation also updated to add material regarding the provision of facilities for quick drenching within the work area for immediate use when there is exposure to injurious corrosive materials. Regulation adds a section on "Protection from Communicable Diseases and Infections" which includes the development of an exposure control plan for bloodborne pathogens and strategies to prevent and mitigate infectious diseases, and a section on "COVID-19 Exposure" reflecting <b>NEW LAW (AB 685, 2020)</b> which specifies notifications that must be provided if the district receives notice of potential exposure to COVID-19 or the Division of Occupational Safety and Health (Cal/OSHA) prohibits entry into any |            |  |

|    |        |                       |                | district work site that exposes employees to the risk  |          |  |
|----|--------|-----------------------|----------------|--|----------|--|
|    |        |                       |                | of COVID-19.   |          |  |
| AR | 4157.1 | Work-Related Injuries | Use CSBA       | Regulation updated to reflect NEW LAW (AB 1804,        |          |  |
| AK |        | work-Kelateu Injuries |                | 2019) which requires that a report of death or serious |          |  |
|    | 4257.1 |                       | Recommendation | injury or illness be immediately reported to           |          |  |
|    | 4357.1 |                       |                | Cal/OSHA by telephone or through an online             |          |  |
|    |        |                       |                | mechanism established by Cal/OSHA, with                |          |  |
|    |        |                       |                | clarification that districts may make the report by    |          |  |
|    |        |                       |                | telephone or email until Cal/OSHA has an online        |          |  |
|    |        |                       |                | mechanism available, and NEW LAW (AB 1805,             |          |  |
|    |        |                       |                | 2019) which redefines "serious injury or illness."     |          |  |
|    |        |                       |                | Regulation adds optional language regarding the        |          |  |
|    |        |                       |                | responsibility of employees to document any            |          |  |
|    |        |                       |                | incident, and combines options regarding the           |          |  |
|    |        |                       |                | reporting of incidents to the insurance carrier or     |          |  |
|    |        |                       |                | Department of Industrial Relations. Regulation also    |          |  |
|    |        |                       |                | reflects NEW LAW (SB 1159, 2020) which provides        |          |  |
|    |        |                       |                | that an employee will be presumed to be entitled to    |          |  |
|    |        |                       |                | workers' compensation benefits for illness or injury   |          |  |
|    |        |                       |                | resulting from COVID-19 if the diagnosis was made      |          |  |
|    |        |                       |                | within 14 days after the employee performed labor or   |          |  |
|    |        |                       |                | services at the place of employment and other          |          |  |
|    |        |                       |                | conditions are met.                                    |          |  |
| BP | 5113.1 | Chronic Absence and   | Use CSBA       | Policy updated to designate the attendance supervisor  |          |  |
|    |        | Truancy               | Recommendation | as the person responsible for performing various       |          |  |
|    |        |                       |                | assignments related to absence and truancy; reflect a  |          |  |
|    |        |                       |                | tiered approach for reducing chronic absence which     |          |  |
|    |        |                       |                | includes universal strategies and letters to           |          |  |
|    |        |                       |                | parents/guardians; expand material regarding early     |          |  |
|    |        |                       |                | intervention; add the provision of training and        |          |  |
|    |        |                       |                | information to staff for the implementation of a       |          |  |
|    |        |                       |                | trauma-informed approach to chronic absence; reflect   |          |  |
|    |        |                       |                | chronic absence as a measure of district and school    |          |  |
|    |        |                       |                | performance on the California School Dashboard; and    |          |  |
|    |        |                       |                | add grade level to the list of specific data to be     |          |  |
|    |        |                       |                | provided to the board regarding attendance, absence,   |          |  |
|    |        |                       |                | and truancy.   |          |  |
| AR | 5113.1 | Chronic Absence and   | Use CSBA       | Regulation updated to reflect law allowing the         | Mandated |  |
|    |        | Truancy               | Recommendation | referral of a chronic absentee (rather than a student  |          |  |
|    |        |                       |                | who is "irregular in attendance") to a school          |          |  |
|    |        |                       |                | attendance review board (SARB), a truancy              |          |  |
|    |        |                       |                | mediation, or a comparable program and requiring       |          |  |

|    |         | T                      | 1              |  | 1        |  |
|----|---------|------------------------|----------------|--|----------|--|
|    |         |                        |                | documentation of the interventions undertaken at the     |          |  |
|    |         |                        |                | school when making such a referral. Regulation also      |          |  |
|    |         |                        |                | revised to give students who are absent the              |          |  |
|    |         |                        |                | opportunity to make up missed work for full credit       |          |  |
|    |         |                        |                | and support to limit the impact of absences on           |          |  |
|    |         |                        |                | grades. Regulation clarifies that parents/guardians of   |          |  |
|    |         |                        |                | students between 13 and 18 years of age must be          |          |  |
|    |         |                        |                | notified, upon initial identification of their child for |          |  |
|    |         |                        |                | truancy, that the student may be subject to              |          |  |
|    |         |                        |                | suspension, or delay of driving privilege.               |          |  |
| AR | 5113.11 | Attendance Supervision | Use CSBA       | Regulation updated to reflect the requirements to        |          |  |
|    |         |                        | Recommendation | investigate complaints of violations of compulsory       |          |  |
|    |         |                        |                | education laws, gather and transmit to the county        |          |  |
|    |         |                        |                | superintendent of schools the number and type of         |          |  |
|    |         |                        |                | referrals made to the SARB and of requests for           |          |  |
|    |         |                        |                | petitions made to the juvenile court, and refer a matter |          |  |
|    |         |                        |                | to court if a parent/guardian continually and willfully  |          |  |
|    |         |                        |                | fails to respond to SARB directives or services.         |          |  |
| BP | 5145.7  | Sexual Harassment      | Use CSBA       | Policy updated to clarify that, in some instances, it    | Mandated |  |
|    |         |                        | Recommendation | may be necessary to concurrently review a sexual         |          |  |
|    |         |                        |                | harassment complaint under both the Title IX sexual      |          |  |
|    |         |                        |                | harassment complaint procedures and the district's       |          |  |
|    |         |                        |                | uniform complaint procedures (UCP) in order to meet      |          |  |
|    |         |                        |                | the applicable timelines. Policy also adds the           |          |  |
|    |         |                        |                | requirement to provide supportive measures to the        |          |  |
|    |         |                        |                | respondent as well as the complainant.                   |          |  |
| AR | 5145.7  | Sexual Harassment      | Use CSBA       | Regulation updated to add section on "Definitions,"      | Mandated |  |
|    |         |                        | Recommendation | including the federal definition of sexual harassment    |          |  |
|    |         |                        | recommendation | for purposes of applying the Title IX complaint          |          |  |
|    |         |                        |                | procedures. Section identifying the Title IX             |          |  |
|    |         |                        |                | Coordinator(s) moved and revised to reference            |          |  |
|    |         |                        |                | CSBA's AR 5145.71 - Title IX Sexual Harassment           |          |  |
|    |         |                        |                | Complaint Procedures. Section on "Notifications"         |          |  |
|    |         |                        |                | adds requirement to notify students and                  |          |  |
|    |         |                        |                | parents/guardians that the district does not             |          |  |
|    |         |                        |                | discrimination on the basis of sex and that inquiries    |          |  |
|    |         |                        |                | about the application of Title IX may be referred to     |          |  |
|    |         |                        |                | the Title IX Coordinator or the U.S. Department of       |          |  |
|    |         |                        |                | Education; deletes requirement to provide contact        |          |  |
|    |         |                        |                | information of the Title IX Coordinator to employees,    |          |  |
|    |         |                        |                | bargaining units, and job applicants which is            |          |  |
|    |         |                        |                | addressed in AR 4119.11/4219.11/4319.11 - Sexual         |          |  |

|      |         |                             |                | Homogements and reflects NIEW LAW (AD 24 2010)           |              |  |
|------|---------|-----------------------------|----------------|--|--------------|--|
|      |         |                             |                | Harassment; and reflects <b>NEW LAW (AB 34, 2019)</b>    |              |  |
|      |         |                             |                | which requires districts to post the definition of sex   |              |  |
|      |         |                             |                | discrimination and harassment in a prominent location    |              |  |
|      |         |                             |                | on the district's web site.                              |              |  |
| AR   | 5145.71 | Title IX Sexual             | Use CSBA       | Regulation updated to clarify that a sexual harassment   | Mandated     |  |
|      |         | Harassment Complaint        | Recommendation | complaint that is dismissed or denied under Title IX     |              |  |
|      |         | Procedures                  |                | may still be subject to review under the district's UCP  |              |  |
|      |         |                             |                | and thus the two procedures should be implemented        |              |  |
|      |         |                             |                | concurrently in order to meet the applicable timelines.  |              |  |
|      |         |                             |                | Regulation also updated to clarify that the              |              |  |
|      |         |                             |                | applicability of the Title IX sexual harassment          |              |  |
|      |         |                             |                | complaint procedures is limited to conduct that          |              |  |
|      |         |                             |                | allegedly occurs in an education program or activity     |              |  |
|      |         |                             |                | over which the district exercises control; add optional  |              |  |
|      |         |                             |                | language providing that an employee must forward a       |              |  |
|      |         |                             |                | report of sexual harassment to the Title IX              |              |  |
|      |         |                             |                | Coordinator within one day, consistent with AR           |              |  |
|      |         |                             |                | 5145.7 - Sexual Harassment; revise the timeframe for     |              |  |
|      |         |                             |                | concluding the complaint process from 45 to 60 days      |              |  |
|      |         |                             |                | to align with requirements of the UCP; reflect the right |              |  |
|      |         |                             |                | to appeal the district's decision to the California      |              |  |
|      |         |                             |                | Department of Education consistent with the UCP or       |              |  |
|      |         |                             |                | to pursue civil law remedies; and add the requirement    |              |  |
|      |         |                             |                | to maintain a record of any actions, including           |              |  |
|      |         |                             |                | supportive measures, taken in response to a report or    |              |  |
|      |         |                             |                | formal complaint of sexual harassment.                   |              |  |
| E    | 5145.71 | Title IX Sexual             | Adopt CSBA     | New exhibit presents a sample of the required            | New Policy   |  |
| =    | 3143.71 | Harassment Complaint        |                | notification to students and parents/guardians           | l tow : oney |  |
|      |         | Procedures                  | Recommendation | regarding the district's Title IX sexual harassment      |              |  |
|      |         | Frocedures                  |                | policy, the district's Title IX sexual harassment        |              |  |
|      |         |                             |                | 1 * *:   |              |  |
| - DD | 0404.4  | C-14'                       | 11 OODA        | grievance procedures pursuant to 34 CFR 106.8.           |              |  |
| BP   | 6161.1  | Selection and Evaluation of | Use CSBA       | Policy updated to reflect NEW LAW (SB 820, 2020)         |              |  |
|      |         | Instructional Materials     | Recommendation | which revises the definition of "technology-based        |              |  |
|      |         |                             |                | materials" to include the electronic equipment           |              |  |
|      |         |                             |                | required to make use of those materials, making such     |              |  |
|      |         |                             |                | equipment subject to the determination of sufficiency.   |              |  |
|      |         |                             |                | Policy also deletes unnecessary legal citations related  |              |  |
|      |         |                             |                | to the State Board of Education's (SBE) adoption of      |              |  |
|      |         |                             |                | academic standards, deletes section on "Review           |              |  |
|      |         |                             |                | Process" which was moved to the AR, deletes option       |              |  |
|      |         |                             |                | in regard to public hearings on the sufficiency of       |              |  |
|      |         |                             |                | textbooks and other instructional materials for schools  |              |  |

|    |        |  |                            | that operate on a multitrack year-round calendar since<br>such schools can use the same language as those that<br>operate on a traditional calendar, and adds references<br>to sample board policy and regulations for complaints<br>concerning instructional materials.   |  |
|----|--------|--|----------------------------|--|--|
| AR | 6161.1 | Selection and Evaluation of Instructional Materials    | Use CSBA<br>Recommendation | Regulation updated to add section on "Review Process" formerly in the BP and revise the section to encourage input from a diverse group of stakeholders. Section on "Criteria for Selection and Adoption of Instructional Materials" revised to delete unnecessary legal citations related to SBE's adoption of academic standards; move material regarding publisher requirements for grades 9-12 to end of list ot make it easier for K-8 districts to delete; replace the list of nondiscrimination categories with a reference to BP 0410 - Nondiscrimination in District Programs and Activities; add a new item on criteria for technology-based materials; emphasize the importance of the accurate portrayal of the cultural and racial diversity of society in instructional materials; and delete an outdated item regarding quality, durability and appearance. "Conflict of Interest" section revised to delete redundant and difficult-to-enforce item. |  |
| E  | 6161.1 | Selection and Evaluation of<br>Instructional Materials | Use CSBA<br>Recommendation | Exhibit updated to delete unnecessary legal citations related to SBE's adoption of academic standards and to change "foreign language" to "world language" consistent with current law.  |  |
| Е  | 9323.2 | Actions by the Board                                   | Use CSBA<br>Recommendation | Exhibit updated to clarify items under "Actions Requiring a Two-Thirds Vote of the Board" and "Actions Requiring a Four-Fifths Vote of the Board" regarding emergency facilities conditions as only applying to districts that have adopted the Uniform Public Construction Cost Accounting Act procedures. Item regarding the expenditure and transfer of funds or use of district property or personnel to meet a national or local emergency created by war moved from "Actions Requiring a Four-Fifths Vote of the Board" to "Action Requiring a Four-Fifths Vote of the Board Members Present at the Meeting" to more accurately reflect law.   |  |



### **Board Agenda Item**

#### **GOVERNING BOARD AGENDA ITEM**

**DATE:** March 9, 2021

AGENDA SECTION: ACTION

**DEPARTMENT:** Business Services

SUBJECT: Second Interim Financial Report for Fiscal Year 2020/21 and

Budget Revisions – Board Resolution No. BR-2021-040

**SUGGESTED ACTION:** The Superintendent recommends approval.

### **ATTACHMENTS:**

Staff Report: Second Interim Financial Report

YCUSD 2nd Int BR-2021-040

# Yuba City Unified School District Governing Board Meeting Staff Report

To: YCUSD Governing Board

From: Robert Shemwell, Deputy Superintendent

Meeting Date: March 9, 2021

Item: Second Interim Financial Report

Education Code Sections 42130 – 42131 requires a school district to submit two financial reports to the Governing Board of the District during each fiscal year. The second report shall cover the financial and budgetary status of the District for the period ending January 31st. The Governing Board shall certify, in writing, within 45 days after the close of the period being reported, whether the school district is able to meet its financial obligations.

The Second Interim Financial Report is presented for Board review and certification.

### RESOLUTION OF THE GOVERNING BOARD OF THE YUBA CITY UNIFIED SCHOOL DISTRICT BOARD RESOLUTION NUMBER BR-2021-040

RESOLUTION accepts and incorporates Column D of the Second Interim Financial Report to become the revised Board Approved budget for the 2020-21 fiscal year.

NOW, THEREFORE, BE IT RESOLVED by the Governing Board of the Yuba City Unified School District, the following adjustments be made within the income and expenditure accounts of the following District major funds:

|   | <u>Increase</u>  | Dec | rease |
|---|------------------|-----|-------|
| Revenues & Other Sources                |                  |     |       |
| General Fund # 01                       | \$<br>5,337,088  | \$  | -     |
| Child Development Fund # 12             | \$<br>38,244     | \$  | -     |
| Cafeteria Fund # 13                     | \$<br>1,733,377  | \$  | -     |
| Deferred Maintenance Fund # 14          | \$<br>97         | \$  | -     |
| Pupil Transportation Equipment Fund #15 | \$<br>-          | \$  | -     |
| Special Reserve Fund # 17               | \$<br>9,000,000  | \$  | -     |
| Capital Facilities Fund (Dev Fees) # 25 | \$<br>6,755      | \$  | -     |
| Mello Roos Fund # 49                    | \$<br>11,780     | \$  | -     |
|   | \$<br>16,115,561 | \$  | -     |
| Expenditures                            |                  |     |       |
| General Fund # 01                       | \$<br>3,571,297  | \$  | -     |
| Child Development Fund # 12             | \$<br>66,860     | \$  | -     |
| Cafeteria Fund # 13                     | \$<br>107,178    | \$  | -     |
| Deferred Maintenance Fund # 14          | \$<br>-          | \$  | -     |
| Pupil Transportation Equipment Fund #15 | \$<br>-          | \$  | -     |
| Special Reserve Fund # 17               | \$<br>-          | \$  | -     |
| Capital Facilities Fund (Dev Fees) # 25 | \$<br>-          | \$  | -     |
| Mello Roos Fund # 49                    | \$<br>           | \$  |       |
|   | \$<br>3,745,335  | \$  | -     |

Passed and adopted on this date, March 9, 2021, at a regular meeting of the Yuba City Unified School District Governing Board by the following vote:

| Ayes:<br>Noes:<br>Absent:   |   |
|---|---|
| Mary Buttacavoli, Clerk   | Lonetta Riley, President  |
| CLERK CE  I,, hereby certify tha the journal of the Governing Board of the Yuba City Unit foregoing resolution at a regular meeting held March 9, | at the forgoing is a full, true, and correct excerpt fron fied School District, pertaining to the adoption of the |
|   | Mary Buttacavoli, Clerk   |