

Regular Meeting of the Common Council

Wednesday, September 12, 2018 7:00 PM Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut

NOTICE - The next regular meeting of the Common Council will be held on Wednesday evening, September 12, 2018, at 7:05 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. Public Participation will begin prior to the regular meeting at 7:00 pm.

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

RESOLUTION NO. 34273-2 VETOED BY THE MAYOR ON AUGUST 13, 2018

RE: PROPOSED AMENDMENT TO SEC. 2-823 OF THE CODE OF ORDINANCES TO REINSTATE THE RESIDENCY REQUIREMENT FOR ALL DEPARTMENT HEAD POSITIONS. A. AYALON, C. CARLOZZI, JR. Resolution

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

Approval of minutes from the regular meetings of June, 13, 2018; June 27, 2018; July 11, 2018 and August 8, 2018. June 13, 2018 Regular Meeting June 27, 2018 Regular Meeting July 11, 2018 Regular Meeting August 8, 2018 Regular Meeting

AMENDMENTS TO AGENDA

PETITIONS

- Robert Greco of A&M Towing Holdings, LLC seeks granting of a certificate of location approval to allow State DMV issuance of a motor vehicle general repairer's license for property at 80 South Street. J. Giantonio Petition
- Please investigate ways to reduce speeding and enhance pedestrian safety eastbound on Commonwealth Avenue between Farmington Avenue and McClintock Street, including adding a STOP sign on Worthington Street at the intersection of Commonwealth Avenue, plus some form of "aggressive signage" eastbound on Commonwealth Avenue in the vicinity of Worthington Street. D. Naples, R. Smedley Petition
- Ald. Aram Ayalon for the appropriate department to investigate the possibility for the installation of a handicap parking sign in front of 52 LaSalle Street. The occupant has requested the installation due to occupants handicapped needs. Petition
- 4. Ald. Albert for the Public Works Department to supply a report to the Council regarding the amount of replacement roll-out trash containers distributed over a two year period. Of that two year period, please detail that amount of containers that were paid for by property owners and the amount of containers paid for by the City due to the trash management company's errors, or additional reasoning. Also, please include the reason for the requests by individuals, if available. In addition, over the two year period, list the amount of container replacements which were repeat requests by the same property? In addition to the report, please supply the Council with a copy of the Public Works Department Policy regarding replacement of roll-out trash containers. Please submit the information to the Common Council Office by October 3, 2018, to be placed on the October 10, 2018 Council agenda.

Petition

CONSENT AGENDA - All reports are on consent unless removed during the Common Council meeting.

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE. PURPOSE: RECEIPT OF CLAIMS. Report
- MONTHLY PURCHASING REPORT. RE: PURCHASING REPORT FOR BID THRESHOLD ITEMS.
 Report Spreadsheet
- C. BOARD OF POLICE COMMISSIONERS RESPONSE TO PETITION NO 34206. RE:

INSTALLATION OF NO PARKING SIGNS NEAR INTERSECTION OF PARK DRIVE AND HIGHLAND TERRACE. Report Original Petition

- D. BOARD OF POLICE COMMISSIONERS RESPONSE TO PETITION NO 34215. RE: REMOVAL OF NO PARKING SIGNS ON STEWART STREET. Report Original Petition
- E. BOARD OF POLICE COMMISSIONERS RESPONSE TO PETITION NO 34216. RE: INSTALLATION OF NO PARKING SIGNS ON ROXBURY ROAD.
 Report Original Petition
- F. BOARD OF POLICE COMMISSIONERS RESPONSE TO PETITION NO. 34372. RE: NO PARKING SIGNS 485 TO 503 COMMONWEALTH AVENUE. Report Original Petition
- G. BOARD OF POLICE COMMISSIONERS RESPONSE TO PETITION NO. 34373. RE: TRAFFIC STUDY ON ALEXANDER ROAD DUE TO COMPLAINTS OF EXCESSIVE SPEEDING.
 Report Original Petition

REPORTS RETURNED FROM COMMITTEE

H. ZONING SUBCOMMITTEE RECOMMENDATION FOR ITEM NO. 34400. RE: MICHAEL DONNELLY OF THE PADDOCK CLASSIC CARS, LLC. SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE DEALER'S AND GENERAL REPAIRER'S LICENSE FOR PROPERTY AT 285 COLUMBUS BOULEVARD.

RESOLUTIONS RETURNED FROM COMMITTEE

1. ITEM NO. 34400. RE: MICHAEL DONNELLY OF THE PADDOCK CLASSIC CARS, LLC. SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE DEALER'S AND GENERAL REPAIRER'S LICENSE FOR PROPERTY AT 285 COLUMBUS BOULEVARD.

NEW RESOLUTIONS

2. SEPTEMBER 15, 2018 TO OCTOBER 15, 2018 AS HISPANIC HERITAGE MONTH. E. SANCHEZ, R. REYES, I. SANCHEZ, F. SANTIAGO, W. PABON, K. ROSADO Resolution

- 3. TAX ABATEMENTS, CORRECTIONS AND REFUNDS. D. SALERNO, E. SANCHEZ, R. SMEDLEY Resolution
- SUBWAY RENTAL RATE JANUARY 1, 2019 THROUGH DECEMBER 31, 2020. RE: ASSESSABLE RATE OF \$2.17 PER LINEAR FOOT. E. MAGNUSZEWSKI, D. NAPLES, I. SANCHEZ Resolution
- 5. SPECIAL REVENUE FUND SEWER CAPITAL PROJECTS. RE: BUDGET APPROPRIATIONS FOR THE CAPACITY, MANAGEMENT, OPERATION, AND MAINTENANCE (CMOM) PROGRAM RELATED TO SANITARY SEWER COLLECTION SYSTEM. E. MAGNUSZEWSKI, D. NAPLES, I. SANCHEZ Resolution
- 6. ON-CALL ENGINEERING. RE: \$49,325 TO CMG ENVIRONMENTAL, INC. FOR GROUNDWATER MONITORING SERVICES AT THE NEW BRITAIN LANDFILL FOR THE PUBLIC WORKS DEPARTMENT. E. MAGNUSZEWSKI, D. NAPLES, I. SANCHEZ Resolution
- COOPERATIVE PURCHASING. RE: \$16,645 TO OTTO ENVIRONMENTAL SYSTEMS, LLC FOR THREE HUNDRED (300) ROLL-OUT TRASH CONTAINERS. E. MAGNUSZEWSKI, D. NAPLES, I. SANCHEZ Resolution
- PUBLIC BID NO. 3953. RE: STANDING PURCHASE ORDER TO HERB TRUCKING, INC. FOR \$15.50 PER CUBIC YARD FOR DELIVERY OF SAND TO CITY YARD AND \$9.95 PER CUBIC YARD FOR PICKUP OF SAND BY PUBLIC WORKS DEPARTMENT FOR SNOW AND ICE CONTROL DURING THE 2018-2019 WINTER SEASON. E. MAGNUSZEWSKI, D. NAPLES, I. SANCHEZ Resolution Mailing Record E-Mailing Record Tabulation Sheet
- 9. COOPERATIVE PURCHASING. RE: \$154,299.50 TO FAAC, INC. FOR DRIVER TRAINING SIMULATOR FOR THE NEW BRITAIN POLICE DEPARTMENT. R. REYES, E. SANCHEZ, F. SANTIAGO, R. SMEDLEY, W. PABON Resolution
- COOPERATIVE PURCHASING. RE: \$38,427.25 TO R&S RENTAL AND SALES FOR A NEW KUBOTA TRACTOR FOR THE STANLEY GOLF COURSE. B. ALBERT, E. MAGNUSZEWSKI, R. REYES, D. SALERNO, I. SANCHEZ, F. SANTIAGO, R. SMEDLEY Resolution
- 11. COOPERATIVE PURCHASING. RE: \$15,467 TO FFF ENTERPRISES FOR EIGHT HUNDRED (800) DOSES OF INFLUENZA VACCINES FOR THE HEALTH DEPARTMENT. K. BRESLIN, R. SMEDLEY

Resolution

- 12. EVERY KID COUNTS AFTER SCHOOL PROGRAM. PURPOSE: COMPREHENSIVE AFTER SCHOOL PROGRAM AT SEVEN ELEMENTARY SCHOOL SITES FOR ACADEMIC ENRICHMENT, RECREATION AND WELLNESS, AND FAMILY INVOLVEMENT. B. ALBERT, E. MAGNUSZEWSKI, R. REYES, D. SALERNO, I. SANCHEZ, F. SANTIAGO, R. SMEDLEY Resolution
- 13. SUMMER ENRICHMENT EXPERIENCE (S.E.E.) PROGRAM. PURPOSE: REDUCE SUMMER LEARNING LOSS WITH SUMMER CLASSROOM TIME AND EXPERIENTIAL LEARNING. B. ALBERT, E. MAGNUSZEWSKI, D. SALERNO, I. SANCHEZF. SANTIAGO, R. SMEDLEY Resolution
- 14. NON-EMERGENCY INTERAGENCY AGREEMENT. RE: AGREEMENT BETWEEN NEW BRITAIN, BERLIN AND SOUTHINGTON POLICE DEPARTMENTS TO PROVIDE POLICE SERVICES ON PROPERTY OWNED BY THE NEW BRITAIN WATER DEPARTMENT. C. CARLOZZI, JR., E. SANCHEZ, R. REYES, R. SMEDLEY, W. PABON, F. SANTIAGO Resolution Exhibit A
- 15. VIRTUAL NET METERING CREDIT AGREEMENT. RE: AUTHORIZATION FOR MAYOR TO ENTER INTO CONTRACT FOR TEN (10) YEARS WITH FORT HILL AG-GRID LLC TO RECEIVE VIRTUAL NET METERING CREDITS PER THEIR ANAEROBIC DIGEST FACILITY. R. REYES, R. SMEDLEY Resolution Supporting Documentation

UNFINISHED BUSINESS

UNFINISHED BUSINESS Unfinished Business

ADJOURNMENT

RESOLUTION

Item # 34273-2 RE: **Residency Requirements for Department Heads**

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Resolution Summary: INTENT AND PURPOSE. To amend Section 2-823 of the Code of Ordinances to reinstate residency requirement for all department head positions.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF NEW BRITAIN that the Chapter 2, Section 2-823 of the Code of Ordinances, City of New Britain, be amended as follows (inserted text appears in underline; deleted text appears in strikethrough; new sections begin with the word [new]):

Sec. 2-823. Examinations.

Open-competitive examinations shall be administered by the personnel director or by a competent outside agency.

All tests shall be practical and appropriate and shall consist only of subjects which will fairly determine the capacity of the persons examined to perform the essential duties of the position, and may include tests of physical and psychological fitness or of manual skill. Any oral portion of the test shall be conducted by persons gualified in the relevant field. Efficiency in service shall be considered in connection with tests for promotion. No credit shall be allowed for service rendered under a provisional or emergency appointment.

Failure of all department heads including the fire chief, police chief, and any successor director of public works, director of support services, director of recreation and community services, finance director, director of economic development, director of health and building services, director of community development, director of human resources to take up permanent residence in New Britain within one (1) year after the conclusion of the probationary period shall result in immediate termination of employment. As to all other department head positions, the mayor may negotiate an incentive for any department head who establishes permanent residency in New Britain within one (1) year of the date of appointment.

Um Alderman Aram Ayalon

Alderman Carlo Carlozzi. Jr.

REGULAR MEETING OF THE COMMON COUNCIL

JUNE 13, 2018

Mayor Pro Tempore Eva Magnuszewski called the Regular Meeting of the Common Council to order at 7:41 p.m. on Wednesday, the 13th day of June 2018 in the Common Council Chambers, City Hall.

Fourteen members were present at roll call: Ald. Magnuszewski, Reyes, Smedley, Rosado, Albert, Ayalon, Breslin, Giantonio, Naples, Pabon, Salerno, Iris Sanchez, Santiago, and Carlozzi. One member was absent: Ald. Emmanuel Sanchez who had a family emergency.

The invocation was given by City Clerk, Mark H. Bernacki: O God, our Heavenly Father, we give thanks for the father in our lives. Some fathers are still with us who share their love, wisdom and compassion that only dads can provide. Other fathers have been taken from us but our memories of their love, protection, sage advice, time and family events burn ever strong. We remember the many sacrifices our fathers made for us, and the ways they believed in and inspired us to achieve our dreams and goals and gave us strength during life's challenges. We ask this in Thy name. Amen.

The pledge to the flag was led by Mark H. Bernacki, City Clerk.

Ald. Carlozzi moved to accept and adopt the minutes of the Regular Meetings of April 11, 2018 and April 25, 2018, seconded by Ald. Santiago. So voted.

Ald. Carlozzi moved to amend the Agenda by deleting Item 10, seconded by Ald. Santiago. Roll call vote – all members present voted in favor.

PETITIONS

34359 ALD. MAGNUSZEWSKI FOR INSTALLATION OF GUARDRAIL AT 508 STANLEY STREET. REFERRED TO THE BOARD OF POLICE COMMISSIONERS AND DEPT. OF PUBLIC WORKS.

Ald. Carlozzi moved to accept and adopt the Consent Agenda, seconded by Ald. Smedley. Roll call vote – all members present voted in favor. Approved June 19, 2018 by Erin E. Stewart, Mayor.

CONSENT AGENDA

CITY CLERK

34346 RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

- CLAIMANTS NAME
- Cichon, Zbigniew

Mark H. Bernacki City Clerk

OFFICE OF CORPORATION COUNSEL

34347 RE: ALLSTATE FIRE & CASUALTY INSURANCE COMPANY V. CITY OF NEW BRITAIN – SETTLEMENT OF SUIT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

RESOLVED, By the Common Council of the City of New Britain that the sum of ONE THOUSAND DOLLARS (\$1,000.00) be paid to Allstate Fire & Casualty Insurance Company and Law Offices of Mark S. Gilcreast, its' attorney, in full settlement of the lawsuit against the City of New Britain now pending in the Connecticut Superior Court under Docket No. HHB-CV-17-6037333-S. The plaintiff has alleged that its' insured Mr. Gurpreet Singh's vehicle was damaged as a result of the formation of sinkhole in front of 216 Bond Street, New Britain.

As a result of this incident, plaintiff's insured's vehicle was damaged in the amount of \$3,142.62, including Mr. Singh's \$500.00 deductible.

This recommendation is made after a settlement conference with Judge Weiss and with the advice and approval of Corporation Counsel Gennaro Bizzarro, Esq.

This suit is to be withdrawn by the plaintiff without costs to the City of New Britain and settlement is to be made without admission of any liability.

Joseph E. Skelly, Jr. Assistant Corporation Counsel

34348 RE: GENEVIEVE C. SOOVAJIAN V. CITY OF NEW BRITAIN – SETTLEMENT OF SUIT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

RESOLVED, By the Common Council of the City of New Britain that the sum of THREE THOUSAND DOLLARS (\$3,000.00) be paid to Genevieve C. Soovajian and Michael P. Barry, Esq. her attorney, in full settlement of the lawsuit against the City of New Britain now pending in the Connecticut Superior Court under Docket No. HHB-CV-17-6036064-S as the result of an incident which took place on December 7, 2014. The plaintiff has alleged she was injured as a result of a fall due to a defective condition on the public sidewalk in front of 143-145 Tremont Street.

As a result of this incident, plaintiff sustained several injuries, including a head injury, facial abrasions, contusions, and a sprained left wrist, left arm pain and some right sided chest contusions which resulted in medical treatment at a cost of \$26,403.12. There is a Medicaid lien of \$1,428.93.

This recommendation is made after a pre-trial with Judge Swinton, and upon the advice and approval of Corporation Counsel Gennaro Bizzarro, Esq.

This suit is to be withdrawn by the plaintiff without costs to the City of New Britain and settlement is to be made without admission of any liability.

Joseph E. Skelly, Jr. Assistant Corporation Counsel

PURCHASING DEPARTMENT

34349 RE: MONTHLY PURCHASING REPORT FOR BID THRESHOLD ITEMS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with the New Britain Code of Ordinances, Section 2-566, a monthly report of purchases between \$500 and \$7,500 shall be provided to the Common Council. The report shall include a detailed description of items or services purchased, name of vendor, owner of business and dollar amount spent on each individual purchase as well as the aggregate total of spend to date for the fiscal year.

The Finance Department, Purchasing Division has provided an electronic list of monthly purchases. This document is available in the Council office for review by Council members.

Acceptance is respectfully requested.

Jack Pieper Purchasing Agent

CLAIMS COMMITTEE

34350 RE: SETTLEMENT OF CLAIMS – ALICJA ZAREBSKI AND HOMESITE INSURANCE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Standing Claims Subcommittee of the Committee on Administration, Finance and Law at a regular meeting held on Wednesday evening, June 6, 2018, in Room 201, City Hall, having held public hearings and made investigations of said claims, respectfully begs leave to recommend the following:

Resolved; that the sum \$2,295.00 be paid to Alicja Zarebski of 237 Linden Street, New Britain, in full settlement of her claim of property damages sustained as a result of a sanitary main backup on April 16, 2018.

Resolved; that the sum of \$1,000.00 be paid to Homesite Insurance and Kenneth Langille, Esq., their attorney, in full settlement of their claim of property damages sustained as a result of a water meter leak at 39 East Street, New Britain, on October 3, 2017.

Alderman Brian Keith Albert Chair

REPORTS OF LEGISLATIVE COMMITTEES, BOARDS, COMMISSIONS AND DEPARTMENTS

FINANCE DEPARTMENT

34289-2 RE: DETAILS REGARDING ANTICIPATED STATE AID CUTS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In response to the above mention petition; In anticipation of the State not fully funding Statutory municipal aid at the levels in the past years, we deemed it appropriate to include at least a 10% probable reduction in state aid. The FY 19 adopted state budget, barring mid-year adjustments next February, is anticipated to provide a reduction of \$2.37 million from the FY 18 adopted State budget. The City's budget estimated 10% reduction of non-education statutory state aid was \$1.15 million (not including motor vehicle reimbursement). The shortfalls from the State budget affects the city, not just departments as these grants in aid go to support the general fund.

Jonathan M. Perugini Deputy Finance Director Lori A. Granato Finance Director

Ald. Carlozzi, Jr. moved to accept, seconded by Ald. Smedley. So voted. Approved by Mayor Erin E. Stewart June 19, 2018.

DEPARTMENT OF PUBLIC WORKS

34321-1 RE: LIST OF VEHICLES AND HEAVY EQUIPMENT OWNED BY THE CITY OF NEW BRITAIN

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

New Britain Public Works Fleet Division completed the following update of all its vehicles and heavy equipment. The City's fleet is down 10 units from the previous fiscal year, and the department continues to eliminate and reduce the size of the City's fleet wherever practical.

VEHICLES AND EQUIPMENT (BY DEPARTMENT)

| City Department | <u>N</u> | umber of Vehic | <u>les</u> |
|---|-----------------|-----------------|-----------------|
| | <u>FY 15/16</u> | <u>FY 16/17</u> | <u>FY 17/18</u> |
| Mayor | 1 | 1 | 2 |
| Assessor | 1 | 1 | 1 |
| Building Dept. | 6 | 7 | 7 |
| DMD & City Plan | 2 | 2 | 2 |
| Police Dept. * | 111 | 104 | 107 |
| Facilities (New Department in FY-18) | | | 8 |
| EMS | 12 | 12 | 12 |
| Fire Dept./ OEM | 39 | 39 | 37 |
| Health Dept. | 6 | 5 | 6 |
| PW-Engineering | 6 | 5 | 6 |
| PW-Field Services (Streets, Parks, Sanitation, and Traffic) | 101 | 90 | 80 |
| PW-Utilities (Water & Sewer) | 60 | 51 | 51 |
| PW-Fleet and Facilities (No longer a combined Department in FY-18) | 19 | 17 | |
| PW - Cemetery | 2 | 2 | 2 |
| PW - Fleet | | | 7 |
| PW – Pool Cars | | 5 | 5 |
| Recreation | 7 | 7 | 5 |
| Senior Center | 5 | 5 | 5 |
| Stanley Golf | 2 | 2 | 2 |
| Youth Services | <u>4</u> | <u>4</u> | <u>4</u> |
| То | tal 384 | 359 | 349 |

• * Totals for NBPD reflective of City purchased vehicles & the number of City license plates issued. NBPW is currently working with NBPD vehicles on a complete list which would also include items such as confiscated vehicles and grant purchased vehicles.

| <u>Plate #</u> 0187-NB | Department ASSESSOR | <u>Year</u> 2001 | Make CHEVROLET | <u>Model</u> CAVALIER |
|---------------------------|------------------------|---------------------|----------------------|--------------------------|
| 0001-NB | MAYOR'S OFFICE | 2016 | JEEP | GRAND CHEROKEE |
| 0002-NB | MAYOR'S OFFICE | 2006 | JEEP | LIBERTY |
| 0156-NB | BUILDING DEPT. | 2001 | FORD | TAURUS XL |
| 0163-NB | BUILDING DEPT. | 2004 | FORD | TAURUS SE |
| 0169-NB | BUILDING DEPT. | 2014 | JEEP | SPORT UTILITY |
| 0172-NB | BUILDING DEPT. | 2017 | FORD | FOCUS SE |
| 0176-NB | BUILDING DEPT. | 2014 | FORD | FOCUS |
| 0189-NB | BUILDING DEPT. | 2001 | DODGE | STRATUS |
| 0214-NB | BUILDING DEPT. | 2016 | JEEP | PATRIOT |
| 0003-NB | ENGINEERING | 2008 | FORD | EXPLORER XLT |
| 0033-NB | ENGINEERING | 2003 | DODGE | DURANGO |
| 0061-NB | ENGINEERING | 2008 | FORD | EXPLORER XLT |
| 0063-NB | ENGINEERING | 2007 | FORD | 4WD PICKUP - F150 |
| 0133-NB | ENGINEERING | 2003 | DODGE | DURANGO |
| 0151-NB | ENGINEERING | 2003 | DODGE | DURANGO |
| 0272-NB | CITY PLAN | 2001 | CHEVROLET | CAVALIER |
| 0200-NB | DMD | 2003 | JEEP | GRAND CHEROKEE |
| 0000493 | EMER MED SERVICES | 2015 | FORD | AMBULANCE |
| 0002023 | EMER MED SERVICES | 2016 | FORD | AMBULANCE |
| 0002362 | EMER MED SERVICES | 2016 | FORD | AMBULANCE |
| 0002363 | EMER MED SERVICES | 2012 | FORD | AMBULANCE |
| 2379 | EMER MED SERVICES | 2014 | FORD | F450 AMBULANCE |
| 0002693 | EMER MED SERVICES | 2012 | FORD | AMBULANCE F450 |
| 01C-P86 | EMER MED SERVICES | 2011 | FORD | EXPEDITION |
| 116-XVE | EMER MED SERVICES | 2016 | FORD | EXPLORER |
| 365ZRV | EMER MED SERVICES | 2013 | FORD | EXPLORER |
| 388-XKP | EMER MED SERVICES | 2009 | FORD | EXPEDITION |
| 8CM-337 | EMER MED SERVICES | 2012 | FORD | F 350 P/UP |
| 9CM-853 | EMER MED SERVICES | 2014 | FORD | EXPLORER |
| 0001831 | FIRE DEPT. | 2009 | FORD | E-350 |
| 0002253 | FIRE DEPT. | 2002 | ACSI MASS | DECONTAMINATION |
| 0002345 | FIRE DEPT. | 2006 | FREIGHTLINER M- 2 | CONTENDE |
| 0004294 | FIRE DEPT. | 2006 | FORD | EXPEDITION |
| 12172 | FIRE DEPT. | 1993 | EMERGENCY ONE | CYCLONE |
| 0000L-3 | FIRE DEPT. | 1990 | FEDERAL MOTORS | HURRICANE |
| 000L-1 | FIRE DEPT. | 2015 | SMEAL | MID MOUNT LADDER |

VEHICLES AND EQUIPMENT LIST

| | | 1000 | | |
|--------------------|--------------------------|------|----------------|------------------------|
| 00ENG-1 00ENG-9 | FIRE DEPT. FIRE DEPT. | 1999 | | |
| | | 1993 | EMERGENCY ONE | CYCLONE |
| | FIRE DEPT. FIRE DEPT. | 1999 | E-ONE | PUMPER |
| 00ENG-5 | | 2008 | | PUMPER |
| 0235-NB | FIRE DEPT. | 2000 | CHEVROLET | MALIBU |
| 0236-NB | | 2000 | CHEVROLET | MALIBU |
| 0248-NB | FIRE DEPT. | 2000 | CHEVROLET | MALIBU |
| 0249-NB | FIRE DEPT. | 2007 | FORD | FUSION SE |
| 0250-NB | FIRE DEPT. | 2011 | FORD | F-350 4X4 |
| 0251-NB | FIRE DEPT. | 1992 | FORD | E-350 AMBULANCE |
| 0253-NB | FIRE DEPT. | 2006 | FORD | EXPEDITION |
| 0262-NB | FIRE DEPT. | 2006 | FORD | EXPEDITION |
| 0265-NB | FIRE DEPT. | 2015 | BRAVO TRAILER | TRAILER |
| 0269-NB | FIRE DEPT. | 2005 | FREIGHTLINER | AMBULANCE |
| 0299-NB | FIRE DEPT. | 2006 | SURREY FIRE | SAFETY HOUSE |
| 0327-NB | FIRE DEPT. | 1997 | FORD | CROWN VIC. |
| 0350-NB | FIRE DEPT. | 2007 | FORD | FUSION SE |
| 0351-NB | FIRE DEPT. | 2008 | CHEVROLET | IMPALA |
| 0352-NB | FIRE DEPT. | 2008 | CHEVROLET | IMPALA |
| 0357-NB | FIRE DEPT. | 2008 | CHEVROLET | IMPALA |
| 0358-NB | FIRE DEPT. | 2007 | FORD | F-150 PICKUP |
| 0363-NB | FIRE DEPT. | 2013 | FORD | EXPEDITION XLT |
| 0374-NB | FIRE DEPT. | 2005 | FORD | EXPEDITION |
| ENG-0S2(20249) | FIRE DEPT. | 2000 | E-ONE | PUMPER |
| ENG-10 | FIRE DEPT. | 1999 | E-ONE | PUMPER |
| LADDER2(131820 | FIRE DEPT. | 2006 | E-ONE | MID MOUNT LADDER |
| 0181-NB | OEM | 1995 | JEEP | CHEROKEE |
| 0360-NB | OEM | 2005 | NIGHT HAWK | LIGHT TOWER TRAILER |
| 0361-NB | OEM | 2003 | MAGNUM 4060-M- | LIGHT TOWER |
| 0182-NB | OEM | 1997 | MH DODGE | TRAILER RESCUE |
| 0080-NB | HEALTH DEPT. | 2009 | CHEVROLET | 4 DOOR - AVEO |
| 0158-NB | HEALTH DEPT. | 2006 | FORD | TAURUS SE |
| 0159-NB | HEALTH DEPT. | 2006 | FORD | TAURUS SE |
| 0161-NB | HEALTH DEPT. | 2008 | FORD | FUSION |
| 0162-NB | HEALTH DEPT. | 2006 | FORD | TAURUS SE |
| 0173-NB | HEALTH DEPT. | 2017 | FORD | ESCAPE |
| 391052 | PUBLIC WORKS | 2010 | TAKEUCHI | TB145CR |
| 391204 | PUBLIC WORKS | 2012 | HELI | FORK LIFT |
| 391504 | PUBLIC WORKS | 2015 | BOMAG | BW120SL ROLLER |
| 0005-NB | PUBLIC WORKS | 2016 | FRIEGHTLINER | 114SD DUMP TRUCK |
| 0006-NB | PUBLIC WORKS | 2008 | FORD | F550 DUMP TRUCK |
| 0008-NB | PUBLIC WORKS | 2004 | STERLING | L7500 DUMP TRUCK |
| | | | | |

| | | 0010 | | |
|----------|--------------|------|----------------|---------------------------------|
| 0009-NB | | 2016 | FRIEGHTLINER | 114SD DUMP TRUCK |
| 0010-NB | PUBLIC WORKS | 2006 | FORD | F250 PICKUP |
| 0012-NB | PUBLIC WORKS | 2004 | STERLING | L7500 DUMP TRUCK |
| 0014-NB | PUBLIC WORKS | 2004 | STERLING | L7500 DUMP TRUCK |
| 0016-NB | PUBLIC WORKS | 2016 | FRIEGHTLINER | 114SD DUMP TRUCK |
| 0017-NB | PUBLIC WORKS | 1996 | FORD | 350 DUMP TRUCK |
| 0018-NB | PUBLIC WORKS | 2015 | FORD | F550 DUMP TRUCK |
| 0019-NB | PUBLIC WORKS | 2016 | FRIEGHTLINER | 114SD DUMP TRUCK |
| 0020-NB | PUBLIC WORKS | 2017 | FORD | F-250 PICKUP |
| 0021-NB | PUBLIC WORKS | 2015 | FREIGHTLINER | 6-WHEEL DUMP |
| 0022-NB | PUBLIC WORKS | 2015 | FRIEGHTLINER | 6-WHEEL DUMP |
| 0023-NB | PUBLIC WORKS | 2016 | FORD | F-550 LOWBOY |
| 0024-NB | PUBLIC WORKS | 2016 | FORD | F-550 LOWBOY |
| 0025-NB | PUBLIC WORKS | 2017 | FALCON | ASPHALT HOT BOX |
| 0026-NB | PUBLIC WORKS | 1996 | FORD | F-350 UTILITY BODY |
| 0030-NB | PUBLIC WORKS | 1996 | FORD | RACK BODY |
| 0031-NB | PUBLIC WORKS | 2007 | STERLING | DUMP TRUCK LT950 |
| 0034-NB | PUBLIC WORKS | 2007 | STERLING | DUMP TRUCK LT950 |
| 0036-NB | PUBLIC WORKS | 2008 | FORD | F550 DUMP TRUCK |
| 0037-NB | PUBLIC WORKS | 2008 | FORD | F550 DUMP TRUCK |
| 0042-NB | PUBLIC WORKS | 2007 | JOHN DEERE | 624J LOADER |
| 0043-NB | PUBLIC WORKS | 2016 | JOHN DEERE | 624K LOADER |
| 0045-NB | PUBLIC WORKS | 2012 | INTERNATIONAL | 740 SBA |
| 0047-NB | PUBLIC WORKS | 2014 | FREIGHTLINER | 114SD |
| 0048-NB | PUBLIC WORKS | 2004 | STERLING | L7500 DUMP TRUCK |
| 0049-NB | PUBLIC WORKS | 2007 | PETERBILT | TRUCK 320 |
| 0050-NB | PUBLIC WORKS | 2008 | STERLING | LT9500 DUMP TRUCK |
| 0054-NB | PUBLIC WORKS | 2008 | STERLING | LT9500 10-WHEELER |
| 0056-NB | PUBLIC WORKS | 2000 | STERLING | HD DUMPTRUCK L9511 |
| 0058-NB | PUBLIC WORKS | 2012 | INTERNATIONAL | 740 SBA |
| 0069-NB | PUBLIC WORKS | 2012 | INTERNATIONAL | 740 SBA |
| 012-001 | PUBLIC WORKS | 2005 | PAVER | 8500 TRACK, LO DECK |
| 0232-NB | PUBLIC WORKS | 1994 | CHEVROLET | C3500 H/D TRAFFIC BUCKET |
| 0263-NB | PUBLIC WORKS | 2008 | FORD | TRAFFIC BUCKET TRUCK |
| 0283-NB | PUBLIC WORKS | 2000 | INGERSOLL RAND | ROLLER |
| 0285-NB | PUBLIC WORKS | 2000 | CHEVROLET | PICKUP TRUCK TRAFFIC UTILITY |
| 0288-NB | PUBLIC WORKS | 2005 | ELGIN | SWEEPER-PELICAN |
| 0290-NB | PUBLIC WORKS | 2008 | ELGIN | SWEEPER |
| 0291-NB | PUBLIC WORKS | 2008 | ELGIN | PELICAN-SWEEPER |
| 0293-NB | PUBLIC WORKS | 2006 | ELGIN | SWEEPER-PELICAN |
| FUEL KEY | PUBLIC WORKS | 2014 | TENCO | SNOWBLOWER |

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| 0004-NB | SANITATION | 2016 | FORD | F-250 PICKUP |
|---------|----------------|------|---------------|----------------------------|
| 0060-NB | SANITATION | 2007 | JOHN DEERE | 624J LOADER |
| 0064-NB | SANITATION | 2008 | STERLING | LT9500 HOOK LIFT |
| 0067-NB | SANITATION | 2017 | FORD | F-550 RACKBODY |
| 0068-NB | SANITATION | 2008 | STERLING | LT9500 HOOK LIFT |
| 0027-NB | PARK DEPT. | 2001 | FORD | PICKUP |
| 0101-NB | PARK DEPT. | 2008 | JEEP | LIBERTY SPORT |
| 0102-NB | PARK DEPT. | 2006 | FORD | F-250 PICKUP |
| 0104-NB | PARK DEPT. | 2011 | FORD | F-250 PICK-UP TRUCK |
| 0105-NB | PARK DEPT. | 2006 | FORD | F-350 PLATFORM TRUCK |
| 0106-NB | PARK DEPT. | 2008 | FORD | F550 DUMP TRUCK |
| 0107-NB | PARK DEPT. | 2011 | FORD | F350 |
| 0108-NB | PARK DEPT. | 2006 | FORD | F-250 PICKUP |
| 0109-NB | PARK DEPT. | 2006 | FORD | F-250 PICKUP |
| 0110-NB | PARK DEPT. | 2007 | FORD | F-475 PICKUP |
| 0111-NB | PARK DEPT. | 2001 | FORD | DUMP TRUCK |
| 0114-NB | PARK DEPT. | 2012 | INTERNATIONAL | IH7400 |
| 0115-NB | PARK DEPT. | 2015 | FRIEGHTLINER | BUCKET TRUCK |
| 0116-NB | PARK DEPT. | 2008 | FORD | PICKUP |
| 0117-NB | PARK DEPT. | 2009 | FORD | F350 PLATFORM DUMP BODY |
| 0120-NB | PARK DEPT. | 2008 | FORD | F-450 UTILITY TRUCK |
| 0121-NB | PARK DEPT. | 2006 | FORD | F-350 PLATFORM TRUCK |
| 0122-NB | PARK DEPT. | 2007 | PETERBILT | TRUCK 320 |
| 0128-NB | PARK DEPT. | 2008 | JOHN DEERE | 310J BACKHOE LOADER |
| 0141-NB | PARK DEPT. | 2006 | JOHN DEERE | LOADER |
| 0143-NB | PARK DEPT. | 2008 | FORD | F750 HOOKLIFT |
| 0150-NB | PARK DEPT. | 2008 | FORD | F550 DUMP TRUCK |
| 0160-NB | PARK DEPT. | 2008 | FORD | F-750 AERIAL BUCKET |
| 0317-NB | PARK DEPT. | 1998 | CHEVROLET | CHASSIS CAB |
| 0336-NB | PARK DEPT. | 2010 | BRUSH BANDIT | BANDIT CHIPPER |
| 0343-NB | PARK DEPT. | 2007 | BRUSH | BANDIT CHIPPER |
| 0174-NB | CEMETERY | 2002 | FORD | PICKUP |
| 0179-NB | CEMETERY | 2008 | FORD | F-250 PICKUP |
| 0191-NB | PROPERTY MGMT. | 2015 | FORD | UTILITY |
| 0194-NB | PROPERTY MGMT. | 2017 | FORD | F-150 PICKUP |
| 0195-NB | PROPERTY MGMT. | 2006 | CHEVROLET | VAN |
| 0196-NB | PROPERTY MGMT. | 2008 | GMC | SIERRA PICKUP |
| 0197-NB | PROPERTY MGMT. | 2002 | FORD | PICKUP |
| 0213-NB | PROPERTY MGMT. | 2008 | DODGE | CHARGER |
| 0218-NB | PROPERTY MGMT. | 2011 | FORD | CROWN VIC. |
| 0301-NB | PROPERTY MGMT. | 2017 | JEEP | WRANGLER |
| | | | | |

| 0071-NB | WATER DEPT./QUALITY | 2015 | FORD | ESCAPE SE |
|---------|---------------------|------|--------------|--------------------------------------|
| 0074-NB | WATER DEPT./QUALITY | 2006 | CHEVROLET | EXPRESS VAN - |
| 0091-NB | WATER DEPT./QUALITY | 2008 | FORD | G3500 4WD EXTCAB PICKUP - F350 |
| 0076-NB | WATER DEPT/QUALITY | 2016 | FORD | 4WD EXTCAB PICKUP- F350 |
| 0077-NB | WATER DEPT./QUALITY | 2009 | FORD | 4WD CREW CAB P/UP - F350 |
| 0083-NB | WATER DEPT./QUALITY | 2015 | FORD | 4WD F350 PICKUP |
| 0084-NB | WATER DEPT./QUALITY | 2017 | FORD | DUMP TRUCK F-550 |
| 0089-NB | WATER DEPT./QUALITY | 2000 | CHEVROLET | 4WD/PICKUP - K3500 |
| 0095-NB | WATER DEPT./QUALITY | 2010 | JOHN DEERE | TRACTOR - TIGER |
| 0164-NB | WATER DEPT./QUALITY | 2007 | HOLLAND | TRACTOR MOWER |
| 0166-NB | WATER DEPT./QUALITY | 2005 | DODGE | PICKUP |
| 0234-NB | WATER DEPT./QUALITY | 2007 | FORD | 4WD/PICKUP - RANGER |
| 0304-NB | WATER DEPT./QUALITY | 2007 | FORD | RANGER |
| 0089-NB | WATER DEPT/QUALITY | 2017 | FORD | F-250 PICKUP |
| 0072-NB | WATER DEPT./UTILITY | 2015 | FORD | TRANSIT CONNECT XL |
| 0073-NB | WATER DEPT./UTILITY | 2012 | FREIGHTLINER | PLATFORM/CRANE |
| 0075-NB | WATER DEPT./UTILITY | 2007 | FORD | 4WD PICKUP - F150 |
| 0078-NB | WATER DEPT./UTILITY | 2016 | FORD | TRANSIT 250 VAN |
| 0079-NB | WATER DEPT./UTILITY | 2011 | JEEP | 4 DOOR - LIBERTY |
| 0081-NB | WATER DEPT./UTILITY | 2000 | STERLING | DUMP TRUCK - L7500 |
| 0082-NB | WATER DEPT./UTILITY | 2008 | CHEUROLET | PICKUP - COLORADO |
| 0085-NB | WATER DEPT./UTILITY | 2013 | FREIGHTLINER | MAINT VAN MT55 |
| 0086-NB | WATER DEPT./UTILITY | 2008 | FORD | DUMP TRUCK - F550 |
| 0088-NB | WATER DEPT./UTILITY | 2012 | FORD | F-350 4X4 UTILITY BODY |
| 0090-NB | WATER DEPT./UTILITY | 2015 | FORD | F150 PICKUP |
| 0096-NB | WATER DEPT./UTILITY | 2009 | CHEVROLET | EXPRESS VAN - G3500 |
| 0098-NB | WATER DEPT./UTILITY | 1993 | JOHN DEERE | BACKHOE |
| 0099-NB | WATER DEPT./UTILITY | 1995 | KOMATSU | LOADER |
| 0171-NB | WATER DEPT./UTILITY | 1998 | GMC | SONOMA PICKUP |
| 0233-NB | WATER DEPT./UTILITY | 2006 | FORD | 4WD/PICKUP - F350 |
| 0268-NB | WATER DEPT./UTILITY | 2013 | FORD | E-350 VAN |
| 0270-NB | WATER DEPT./UTILITY | 2004 | FORD | STERLING DUMP TRUCK |
| 0274-NB | WATER DEPT./UTILITY | 2002 | CHEVROLET | 4WD PICKUP - K1500 |
| 0282-NB | WATER DEPT./UTILITY | 2008 | CHEVROLET | 4WD PICKUP - COLORADO |
| 0322-NB | WATER DEPT./UTILITY | 2012 | FORD | E350 VAN |
| 0007-NB | PUBLIC WORKS-SEWER | 2004 | STERLING | L7500 6-WHEEL DUMP |
| 0011-NB | PUBLIC WORKS-SEWER | 2017 | FORD | F-250 PICKUP |
| 0087-NB | PUBLIC WORKS-SEWER | 2008 | FORD | F-250 PICK-UP TRUCK |
| 0015-NB | PUBLIC WORKS-SEWER | 2002 | FORD | F-550 LOWBOY |
| | | | | |

| 0028-NB | PUBLIC WORKS-SEWER | 2008 | FORD | F450 - PLATFORM |
|---------|--------------------|------|--------------------------------|------------------------------|
| 0032-NB | PUBLIC WORKS-SEWER | 2005 | CASE | TRACTOR LOADER BACK |
| 0038-NB | PUBLIC WORKS-SEWER | 1991 | FORD | L8000 DUMP TRUCK |
| 0039-NB | PUBLIC WORKS-SEWER | 2008 | FORD | F-550 LOWBOY |
| 0044-NB | PUBLIC WORKS-SEWER | 2008 | FORD | F-550 LOWBOY |
| 0052-NB | PUBLIC WORKS-SEWER | 2006 | STERLING | SEWER JET RODDER |
| 0055-NB | PUBLIC WORKS-SEWER | 1995 | FORD | CRANE/COMP |
| 0057-NB | PUBLIC WORKS-SEWER | 2008 | STERLING | LT9500 JET VAC |
| 0062-NB | PUBLIC WORKS-SEWER | 2002 | GMC | TRUCK W/MOUNTED CRANE |
| 0066-NB | PUBLIC WORKS-SEWER | 2016 | FRIEGHTLINER | M2106 JET TRUCK |
| 0180-NB | PUBLIC WORKS-SEWER | 2007 | JOHN DEERE | 624J LOADER |
| | PUBLIC WORKS-SEWER | 2000 | EXCAVATOR | MENZI ALL TERRAIN |
| 0039417 | RECREATION | 2003 | FORD | ECONOLINE 15 PASS. |
| 0127-NB | RECREATION | 2001 | GMC | 1500 PICKUP |
| 0136-NB | RECREATION | 2012 | FORD | TRANSIT CONNECT XLT WAGON |
| 0154-NB | RECREATION | 2006 | HONDA | CIVIC HYBRID |
| 0303-NB | RECREATION | 2009 | CHEVROLET | AVEO |
| AC87165 | POLICE DEPT. | 2014 | FORD | TAURUS |
| 78178 | POLICE DEPT. | 2016 | FORD | TAURUS |
| 3923 | POLICE DEPT. | 2017 | FORD | TAURUS |
| 934447 | POLICE DEPT. | 2015 | HARLEY | FLHTP |
| 934448 | POLICE DEPT. | 2015 | DAVIDSON HARLEY DAVIDSON | FLHTP |
| 934449 | POLICE DEPT. | 2015 | HARLEY DAVIDSON | FLHTP |
| 934450 | POLICE DEPT. | 2015 | HARLEY DAVIDSON | FLHTP |
| 934451 | POLICE DEPT. | 2015 | HARLEY DAVIDSON | FLHTP |
| 934452 | POLICE DEPT. | 2015 | HARLEY DAVIDSON | FLHTP |
| 0123-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0124-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0125-NB | POLICE DEPT. | 2017 | FORD | EXPLORER |
| 0126-NB | POLICE DEPT. | 2005 | DODGE | DURANGO |
| 0135-NB | POLICE DEPT. | 2012 | FORD | F550 CRIME SCENE TRUCK |
| 0142-NB | POLICE DEPT. | 2017 | FORD | EXPLORER AWD |
| 0183-NB | POLICE DEPT. | 2014 | FORD | EXPLORER AWD |
| 0186-NB | POLICE DEPT. | 2017 | FORD | EXPLORER AWD |
| 0152-NB | POLICE DEPT. | 2004 | FORD | CROWN VIC. |
| 0157-NB | POLICE DEPT. | 2014 | FORD | EXPLORER |
| 0168-NB | POLICE DEPT. | 2013 | FORD | F-550 |
| 0170-NB | POLICE DEPT. | 2004 | FREIGHTLINER | M2 |
| 0177-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |

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| 0192-NB | POLICE DEPT. | 2015 | CHEVY | TAHOE 4x4 SUV |
|---------|--------------|------|-----------|-------------------|
| 0198-NB | POLICE DEPT. | 2016 | FORD | EXPLORER AWD |
| 0201-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0202-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0203-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0205-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0206-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0207-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0208-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0204-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0209-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0210-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0211-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0212-NB | POLICE DEPT. | 2017 | FORD | EXPLORER |
| 0216-NB | POLICE DEPT. | 2017 | FORD | EXPLORER |
| 0217-NB | POLICE DEPT. | 2014 | FORD | EXPLORER AWD |
| 0219-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0220-NB | POLICE DEPT. | 2018 | FORD | EXPLORER AWD |
| 0221-NB | POLICE DEPT. | 2014 | CHEVOLET | EXPRESS VAN |
| 0222-NB | POLICE DEPT. | 2011 | FORD | EXPEDITION |
| 0223-NB | POLICE DEPT. | 2004 | DODGE | UTILITY BODY 4WD |
| 0224-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0225-NB | POLICE DEPT. | 2017 | FORD | EXPLORER |
| 0226-NB | POLICE DEPT. | 2007 | FORD | CROWN VIC. |
| 0227-NB | POLICE DEPT. | 2007 | FORD | CROWN VIC. |
| 0228-NB | POLICE DEPT. | 2007 | FORD | CROWN VIC. |
| 0229-NB | POLICE DEPT. | 2017 | FORD | EXPLORER |
| 0229-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0230-NB | POLICE DEPT. | 2016 | FORD | EXPLORER |
| 0238-NB | POLICE DEPT. | 2014 | FORD | EXPLORER AWD |
| 0240-NB | POLICE DEPT. | 2015 | FORD | EXPLORER AWD |
| 0241-NB | POLICE DEPT. | 2015 | FORD | EXPLORER AWD |
| 0243-NB | POLICE DEPT. | 2014 | FORD | EXPLORER AWD |
| 0244-NB | POLICE DEPT. | 2008 | FORD | EXPEDITION |
| 0245-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0246-NB | POLICE DEPT. | 2014 | CHEVROLET | TAHOE 4x4 SUV |
| 0247-NB | POLICE DEPT. | 2003 | GMC | SAVANNA CARGO VAN |
| 0273-NB | POLICE DEPT. | 2016 | FORD | EXPLORER |
| 0278-NB | POLICE DEPT. | 2014 | FORD | EXPLORER AWD |
| 0295-NB | POLICE DEPT. | 2016 | FORD | EXPLORER AWD |
| 0300-NB | POLICE DEPT. | 1997 | FORD | E-250 VAN |
| 0302-NB | POLICE DEPT. | 2016 | FORD | EXPLORER AWD |
| 0305-NB | POLICE DEPT. | 2003 | FORD | ANIMAL TRANSPORT |
| | | | | |

| 0311-NB | POLICE DEPT. | 2016 | FORD | EXPLORER |
|---------|---------------|------|-------------|----------------------------|
| 0316-NB | POLICE DEPT. | 2012 | FORD | CAMPER COMMAND POST |
| 0332-NB | POLICE DEPT. | 2016 | FORD | EXPLORER |
| 0334-NB | POLICE DEPT. | 2016 | FORD | EXPLORER |
| 0342-NB | POLICE DEPT. | 2008 | FORD | TAURUS SEL |
| 0346-NB | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 0356-NB | POLICE DEPT. | 2014 | FORD | EXPLORER AWD |
| 0359-NB | POLICE DEPT. | 1999 | CHEVY | TAHOE |
| 0364-NB | POLICE DEPT. | 2017 | FORD | EXPLORER AWD |
| 0365-NB | POLICE DEPT. | 2008 | FORD | TAURUS SEL |
| 0366-NB | POLICE DEPT. | 2011 | FORD | TAURUS |
| 0367-NB | POLICE DEPT. | 2004 | FORD | TAURUS SE |
| 0368-NB | POLICE DEPT. | 2017 | FORD | EXPLORER AWD |
| 0369-NB | POLICE DEPT. | 2011 | FORD | TAURUS |
| 0370-NB | POLICE DEPT. | 2008 | FORD | TAURUS SEL |
| 0371-NB | POLICE DEPT. | 2012 | FORD | TAURUS |
| 0372-NB | POLICE DEPT. | 2004 | FORD | TAURUS SE |
| 0373-NB | POLICE DEPT. | 2017 | FORD | EXPLORER |
| 0374-NB | POLICE DEPT. | 2005 | NISSAN | TITAN |
| 0375-NB | POLICE DEPT. | 2014 | FORD | EXPLORER AWD |
| 0376-NB | POLICE DEPT. | 2007 | FORD | CROWN VIC. |
| 1ALBF5 | POLICE DEPT. | 2014 | FORD | TAURUS |
| 1ALBF6 | POLICE DEPT. | 2013 | FORD | TAURUS |
| 390ZHX | POLICE DEPT. | 2013 | FORD | TAURUS |
| 391ZHX | POLICE DEPT. | 2011 | FORD | CROWN VIC. |
| 425-ZDN | POLICE DEPT. | 2012 | CHEVROLET | CAPRICE |
| 0215-NB | POLICE DEPT. | 2011 | FORD | TAURUS |
| 242-NB | POLICE DEPT. | 2002 | CHEVROLET | TAHOE |
| 429-YLT | POLICE DEPT. | 2011 | FORD | TAURUS |
| 203-NB | POLICE DEPT. | 2005 | DODGE | DAKOTA |
| 7ATPG3 | POLICE DEPT. | 2007 | HYUNDAI | ENTOURAGE |
| 842-XTJ | POLICE DEPT. | 2005 | CHRYSLER | 300 |
| AC26792 | POLICE DEPT. | 2016 | FORD | EXPLORER |
| AC26793 | POLICE DEPT. | 2016 | FORD | EXPLORER |
| AC87164 | POLICE DEPT. | 2016 | FORD | TAURUS |
| AH78179 | POLICE DEPT. | 2017 | FORD | TAURUS |
| AL94265 | POLICE DEPT. | 2008 | ACURA | TL |
| AL94266 | POLICE DEPT. | 2008 | HONDA | CIVIC |
| C125432 | POLICE DEPT. | 2003 | GMC | 3500 PICKUP |
| | POLICE DEPT. | 1990 | AM GENERAL | H-1 HUMV M1025/NG3SU1 |
| | POLICE DEPT. | 1996 | AM GENERAL | H-1 HUMV M1025A2/96L360 |
| 0037599 | SENIOR CENTER | 2000 | FORD-GOSHEN | COACH BUS |

| 40964 | SENIOR CENTER | 2007 | FORD | E-350 SUPER BUS |
|---------|--------------------|------|-------------|------------------------------------|
| 40968 | SENIOR CENTER | 2011 | FORD | E-350 SUPER BUS |
| 8479-CA | SENIOR CENTER | 2010 | ΤΟΥΟΤΑ | VENSA |
| 8619-CN | SENIOR CENTER | 2015 | FORD | EDGE |
| 0113-NB | STANLEY GOLF | 1997 | FORD | F350 |
| 0119-NB | STANLEY GOLF | 2008 | FORD | F-250 PICK-UP TRUCK |
| 0034551 | YOUTH SERVICES | 1999 | FORD | ECONOLINE CLUB |
| 0041436 | YOUTH SERVICES | 2009 | FORD | E-350 SD 3DR VAN |
| 0134-NB | YOUTH SERVICES | 2012 | DODGE | GRAND CARAVAN SE |
| 5C-6280 | YOUTH SERVICES | 1997 | DODGE | CARAVAN |
| 0092-NB | PUBLIC WORKS FLEET | 2009 | FORD | UTILITY BODY 4WD - |
| 0093-NB | PUBLIC WORKS FLEET | 2005 | FORD | F350 UTILITY BODY 4WD - F350 |
| 0097-NB | PUBLIC WORKS FLEET | 2003 | GMC | VAN |
| 0103-NB | PUBLIC WORKS FLEET | 2008 | FORD | F-450 UTILITY TRUCK |
| 0112-NB | PUBLIC WORKS FLEET | 2017 | FORD | F-650 ROLL BACK RECKER |
| 0118-NB | PUBLIC WORKS FLEET | 2001 | FORD | UTILITY TRUCK |
| 0277-NB | PUBLIC WORKS FLEET | 2007 | FORD | F150 PICKUP |
| 0155-NB | PW POOL CAR | 2002 | VOLKS WAGON | JETTA |
| 0094-NB | PW POOL CAR | 2004 | FORD | TAURUS |
| 0318-NB | PW POOL TRUCK | 1999 | CHEVROLET | CHASSIS CAB |
| 0131-NB | PW POOL CAR | 2006 | HONDA | CIVIC HYBRID |
| 0167-NB | PW POOL SUV | 2000 | FORD | EXPEDITION |
| | | | | |

Mark Moriarty Director of Public Works

Ald. Carlozzi, Jr. moved to accept, seconded by Ald. Santiago. So voted. Approved by Mayor Erin E. Stewart June 19, 2018.

NEW BUSINESS

RESOLUTIONS

34351 RE: JUNE 14, 2018 AS FLAG DAY

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, since 1916, Americans have joined together to honor and celebrate the symbol of freedom, prosperity and hope for this great Country; and

WHEREAS, President Woodrow Wilson over one hundred years ago officially established Flag Day as June 14th; and

WHEREAS, the American flag represents to all Americans, young and old, throughout this City, our Country and the World, an example of liberty, democracy and prosperity to all those willing to strive to fulfill personal achievements, political success, patriotic duty, religious freedom and fruition of life; and

WHEREAS, we, as a City and a Nation, take great pride and reverence in honoring those who have enabled our flag to stay raised and our Country to stay strong; and

WHEREAS, we recognize the vast sacrifice of the lives that have been lost and the great gift of the lives that have been saved through the service of our military men and woman; and

NOW, THEREFORE, BE IT RESOLVED, that the Common Council of the City of New Britain recognizes the week of June 14th as Flag Week and the day of June 14th as Flag Day, to celebrate this great Country and our symbol, the American Flag, a beacon of hope and a constant reminder of what this great Country has to offer all individuals, no matter race, creed or color; and

BE IT FURTHER RESOLVED that we, as a community, join in by raising the American Flag outside of our homes, our businesses and our municipal buildings to show our pride and gratitude for this great Nation.

Alderman Richard Reyes

Ald. Reyes moved to accept and adopt, seconded by Ald. Rosado. So voted. Approved by Mayor Erin E. Stewart June 19, 2018.

34352 RE: SUPPORT RESOLUTION FOR MAIN STREET AT LAFAYETTE STREET TRAFFIC SAFETY IMPROVEMENTS, STATE PROJECT NO. 88-194

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Whereas, the Public Works Department has applied for and received funding under the Connecticut Department of Transportation's Local Road Accident Reduction Program for Main Street at Lafayette Street Traffic Safety Improvements, State Project No. 88-194; and

Whereas, this project will replace the existing 4-way stop controlled intersection at Main Street and Lafayette Street with a new traffic signal in an effort to reduce the amount of vehicular and pedestrian crashes which occur at this location; and

Whereas, the Preliminary Design stage has been completed on Main Street at Lafayette Street Traffic Safety Improvements, State Project No. 88-194, and the City of New Britain has published display advertisements in local newspapers, mailed the display advertisement to a number of officials and agencies and mailed a formal letter to abutting and surrounding property owners to inform the Public about a Public Information Meeting which was held on Thursday May 31, 2018, in City Hall Room 501 located at 27 West Main Street New Britain, CT 06051, at 6:00 pm, at which meeting interested parties had an opportunity to review the project and voice any concerns; and

Whereas, the project is located on municipally owned roads and construction costs are currently estimated at \$600k and will utilize 90% Federal Highway Administration funds and 10% City of New Britain funds; and

Whereas, the City has considered the comments made at the public information meeting and finds that the proposed Main Street at Lafayette Street Traffic Safety Improvements, State Project No. 88-194 is in the best interest of the City of New Britain and will promote the health, safety and general welfare of its residents and provide for convenience and safety of the public; and

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Therefore, be It Resolved that the City of New Britain, based on the above information, and by virtue of this resolution, hereby fully supports the Main Street at Lafayette Street Traffic Safety Improvements, State Project No. 88-194.

Alderman Carlo Carlozzi, Jr. Alderwoman Eva Magnuszewski Alderman Don Naples Alderwoman Iris Sanchez

Ald. Naples moved to accept and adopt, seconded by Ald. Salerno. So voted. Approved by Mayor Erin E. Stewart June 19, 2018.

34353 RE: PUBLIC BID NO. 3946 - CHEMICALS AND GASES FOR THE PUBLIC WORKS DEPT., UTILITIES DIV.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, Public Bid No. 3946 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for Chemicals and Gases for the Public Works Department, Utilities Division; and

WHEREAS, Funding is available for this purchase within the Public Works Department, Utilities Division's Account Number, 9303500103-5616, Water Treatment Expenses, Chemicals; and

WHEREAS, Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and emailed to thirty-one (31) and mailed to six (6) Chemical Companies. The Purchasing Agent did not receive any letters from the Chemical Companies on the mailing lists who indicated that they could not respond to the bid request. The responses received are on file in Town Clerk's Office; and

WHEREAS, The bids were reviewed for conformance to specifications by the Public Works Department, Utilities Division's Administration and the Purchasing Agent; and

WHEREAS, Coyne Chemical Company, Inc. of Croyden, PA submitted the lowest bid for Potassium Permanganate that is not American made and did meet bid specification. Harcros Chemical, Inc. of Nashua, NH, the next lowest bidder submitted a bid for American made Potassium Permanganate and meet all of the bid specifications for this chemical; and

WHEREAS, The Acting Deputy Director of the Public Works Department, Utilities Division, is recommending the bid be awarded to the following chemical companies, Borden & Remington of Fall River, MA, Air Gas East, Inc. of Hartford, CT, Holland Company, Inc. of Adams, MA, JCI Jones Chemicals, Inc. of Sarasota, FL, Carmeuse Lime, Inc. of Pittsburgh, PA, Monson Companies, Inc. of Westbrook, ME, and Harcros Chemicals, Inc. of Nashua, NH, who submitted the lowest bid price for the Chemicals and Gas, which is highlighted on the attachment; and

WHEREAS, The bid results were presented to the Water Commission at their May 16, 2018 meeting. At this meeting they approved the Acting Deputy Director's recommendation for the purchase of the Chemicals and Gases from the indicated companies; and

NOW, THEREFORE, BE IT RESOLVED, That the Purchasing Agent be and is hereby authorized to issue standing purchase orders to Borden & Remington of Fall River, MA, Air Gas East, Inc. of Hartford, CT, Holland Company, Inc. of Adams, MA, JCI Jones Chemicals, Inc. of Sarasota, FL, Carmeuse Lime, Inc. of Pittsburgh, PA, Monson Companies, Inc. of Westbrook, ME, and Harcros Chemicals, Inc. of Nashua, NH whose prices are highlighted on the attachment to provide for the Utilities Division's annual Chemical and Gas requirements, per the terms and specifications of Public Bid No. 3946

Ald. Carlo Carlozzi Jr. Ald. Eva Magnuszewski Ald. Don Naples Ald. Iris Sanchez

Ald. Naples moved to accept and adopt, seconded by Ald. Salerno. So voted. Approved by Mayor Erin E. Stewart June 19, 2018.

34354 RE: \$17,800 TO CDW GOVERNMENT FOR COMPUTER NETWORK ANTI-INTRUSION DEVICE FOR POLICE DEPT.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, in accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), a purchase order was requested for the following under the State of Connecticut's Cooperative Purchasing Plan for the New Britain Police Department:

| <u>Supplier</u> | Description | Price |
|-------------------|--------------------------------------|-------------|
| CDW Government | Fortinet Computer Security Appliance | \$17,800.00 |
| Vernon Hills, IL. | | |

WHEREAS, The New Britain Police Department requested a purchase order for the purchase of a computer network anti-intrusion device utilizing the State of Connecticut's Contract Award #12PSX0308. This anti-intrusion protective firewall will safeguard sensitive police information yet allow thru put at ten times the speed of the current protective screen; and

WHEREAS, The Fortinet Computer Security Appliance is for the protection against known exploits, malware and malicious websites using continuous threat intelligence provided by FortGuard Labs security services; and

WHEREAS, Funding is available for this purchase in the Police Department's account number 289211128-5740, Federal Asset Forfeiture, Other Miscellaneous Equipment; and

NOW, THEREFORE, BE IT RESOLVED that the Purchasing Agent is hereby authorized to issue a purchase order for \$17,800.00 to CDW Government of Vernon Hills, IL, for the purchase of a computer network anti-intrusion device utilizing the State of Connecticut's Contract Award #12PSX0308.

Ald. Carlo Carlozzi Jr. Ald. Wilfredo Pabon Ald. Richard Reyes Ald. Emmanuel Sanchez Ald. Francisco Santiago Ald. Robert Smedley

Ald. Carlozzi, Jr. moved to accept and adopt, seconded by Ald. Rosado. So voted. Approved by Mayor Erin E. Stewart June 19, 2018.

34355 RE: \$14,180 TO NEW ENGLAND TRAFFIC SOLUTIONS FOR NEW SECURITY CAMERA SYSTEM AT WILLOW STREET PARK

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, in accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), a purchase order was requested for the following under the State of Connecticut's Cooperative Purchasing Plan for the New Britain Recreation and Community Services Department:

SupplierDescriptionPriceNew EnglandSecurity Camera System\$14,180.00Traffic SolutionsGlastonbury, CT.Security Camera System

WHEREAS, The New Britain Recreation and Community Services Department requested a purchase order for the purchase of new Security Camera System at Willow Street Park utilizing the State of Connecticut's Contract Award #16PSX0109; and

WHEREAS, The existing Security Camera System and server equipment at the Willow Street Park is very old and in disrepair; and

WHEREAS, Willow Street Park has seen a high occurrence rate of vandalism and destruction of property. The new Security Camera System will help deter and apprehend future offenders. The new Security Camera System Software will help the City start to standardize on a single security system being used and give access to the Police Department; and

WHEREAS, upon its installation, the City will install signage letting park users know they are under video surveillance for their safety and should also serve as another deterrent to vandalism; and

WHEREAS, Funding is available for this purchase in the New Britain Recreation and Community Services Department's account number 203419101-5454, Park Security, Construction Contracts; and

NOW, THEREFORE, BE IT RESOLVED that the Purchasing Agent is hereby authorized to issue a purchase order for \$14,180.00 to New England Traffic Solutions of Glastonbury, CT, for the purchase of a new Security Camera System at Willow Street Park for the Recreation and Community Services Department utilizing the State of Connecticut's Cooperative Purchasing Plan, Contract Award # 16PSX0109.

Ald. Brian Keith Albert Ald. Eva Magnuszewski Ald. Richard Reyes Ald. Daniel Salerno Ald. Iris Sanchez Ald. Francisco Santiago Ald. Robert Smedley Ald. Don Naples

Ald. I. Sanchez moved to accept and adopt, seconded by Ald. Reyes. So voted. Approved by Mayor Erin E. Stewart June 19, 2018.

34356 RE: \$34,500 TO C.N. WOOD FOR NEW TRACKLESS CONCRETE SIDEWALK COLD PLANER MACHINE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: The undersigned beg leave to recommend the adoption of the following:

WHEREAS, in accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-541, a purchase order was requested for the following by the New Britain Public Works:

| <u>Supplier</u> | Description |
|-------------------|-----------------------------|
| C.N. Wood of | Trackless Concrete Sidewalk |
| Connecticut, LLC. | Cold Planer Machine |
| North Haven, CT. | |

<u>Price</u> \$34,500.00

WHEREAS, The Public Works Department is charged with the maintenance and repair of the City's approximately two hundred and ten (210) miles of City sidewalks, and is looking to add sidewalk grinding to its annual sidewalk maintenance program to address uneven joints up to 1.5" in height in concrete sidewalks; and

WHEREAS, With the proper equipment sidewalk grinding could be performed in-house using existing Public Works personnel, and while this addition to the sidewalk program should have a major positive impact it can be performed at a relatively low cost; and

WHEREAS, The New Britain Public Works Department requested a purchase order for the purchase of a Concrete Sidewalk Cold Planer Machine, which is an attachment that would be used on the City's Trackless Articulating Tractor, Model MC 6; and

WHEREAS, In addition to addressing the uneven sidewalks joints being a safety issue it will also help provide the City protection against potential lawsuits related to sidewalk trip and falls; and

WHEREAS, C.N. Wood of Connecticut, LLC. is the only dealer that sells the manufacturer of the Trackless Concrete Sidewalk Cold Planer Machine in the State of Connecticut. The Purchasing Agent has verified this and has confirming documentation; and

WHEREAS, C.N. Wood of Connecticut, LLC. also has an office in Woburn, Massachusetts and has a Commonwealth of Massachusetts Contract FAC88 for this machine. The price they provide for the machine to the Public Works Department is the Commonwealth of Massachusetts contract pricing; and

WHEREAS, Funding is available for this purchase in the Public Works Department's account numbers 001315006-5659, Operating Material and Supplies and 001315006-5660, Vehicle Damage and Equipment and Supplies; and

NOW, THEREFORE, BE IT RESOLVED That the Purchasing Agent is hereby authorized to issue a purchase order for \$34,500.00 to C.N. Wood of Connecticut, LLC. of North Haven, CT, for the purchase of a new Trackless Concrete Sidewalk Cold Planer Machine for the New Britain Public Works Department.

Ald. Carlo Carlozzi Jr. Ald. Eva Magnuszewski Ald. Don Naples Ald. Iris Sanchez

Ald. Carlozzi, Jr. moved to accept and adopt, seconded by Ald. Santiago. So voted. Approved by Mayor Erin E. Stewart June 19, 2018.

34327-1 RE: 2018-2019 SEWER USER FEES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, Section 2-173 of the Code of Ordinances designates the Board of Public Works as the Water Pollution Control Authority; and

WHEREAS, in its capacity as Water Pollution Control Authority the Board of Public Works is required to conduct a public hearing and recommend a sewer user rate; and

WHEREAS, on May 14, 2018 the Board of Public Works held a public hearing on the 2018-2019 sewer user fee rates and subject to approval by the Common Council approved a sewer user rate of \$4.30/hcf for properties serviced by New Britain-owned sanitary sewer lines which are located within the City of New Britain, and a 70% surcharge on the in-town sewer user fee for properties serviced by New Britain-owned sanitary sewer lines, but are not located within the City of New Britain; now therefore be it

RESOLVED, that in accordance with Section 2-173(a) of the Code of Ordinances, the Common Council shall impose the recommended sewer user rate for the period July 1, 2018 through June 30, 2019 of \$4.30/hcf for properties serviced by New Britain-owned sanitary sewer lines which are located within the City of New Britain, and a 70% surcharge on the in-town sewer user fee for properties serviced by New Britain-owned sanitary sewer lines but are not located within the City of New Britain.

Alderwoman Eva Magnuszewski Alderman Don Naples Alderwoman Iris Sanchez

Ald. Naples moved to accept and adopt, seconded by Ald. Pabon. Ald. Carlozzi, Jr. moved to table, seconded by Ald. Pabon. So voted.

34357 RE: BUDGET ADOPTION - POLICE DEPT. \$5,000 AMERICAN FOUNDATION GRANT FOR POLICE EXPLORER'S SUMMER EXPLORER POLICE ACADEMY

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the American Savings Foundation is an independent charitable foundation, headquartered in New Britain, dedicated to strengthening the community by supporting education, human services, and the arts, with a special emphasis on the needs of children, youth and families, through grants to community organizations, and

WHEREAS, Police Explorer Post 25 is designed to help young men and women decide if law enforcement is a career for them and if so, helps them prepare for it, and

WHEREAS, an Explorer Police Academy that provides a one week "mini police academy", is being held August 5-11, 2018, at the University of Hartford, to provide personal and professional development for Explorers and adult advisors, and

WHEREAS, Police Explorer Post 25 needs supplemental funds, in the amount of \$5,000, to send 15 - 20 Explorers and 3 - 4 advisors to the Explorer Police Academy, and

WHEREAS, that Mayor Erin Stewart be authorized to execute all grant documents with the American Savings Foundation on behalf of the City of New Britain for the Police Explorers' summer Explorer Police Academy in the sum of \$5,000, THEREFORE BE IT

RESOLVED, that a sum of \$5,000 be appropriated within the special revenue account structure as follows:

| Revenue: 230211105-4232 | Grants and Contributions | \$ 5,000 |
|---------------------------------|--------------------------|----------|
| Expenditures: 230211105-5337 | Training and Conferences | \$ 5,000 |

Ald. Carlo Carlozzi, Jr. - Police Liaison Ald. Wilfredo Pabon - Police Liaison Ald. Richard Reyes - Police Liaison Ald. Emmanuel Sanchez – Police Liaison Ald. Francisco Santiago - Police Liaison Ald. Robert Smedley - Police Liaison

Ald. Smedley moved to accept and adopt, seconded by Ald. Pabon. So voted. Approved by Mayor Erin E. Stewart June 19, 2018.

34358 RE: MUNICIPAL ASSISTANCE GRANT - \$250,000 FOR MODIFICATION AGREEMENT TO INCREASE INITIAL GRANT FOR BOSCO DRIVE AND BADOLATO DRIVE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Resolution Summary: PURPOSE. To authorize an additional assistance grant of \$250,000.00 to the City of New Britain from the Connecticut Department of Economic and Community Development for Bosco Drive and Badolato Drive.

CERTIFIED RESOLUTION OF THE CITY OF NEW BRITAIN

I, Mark Bernacki, Town and City Clerk, certify that below is a true and correct copy of a resolution duly adopted by the City of New Britain at a meeting of its Common Council duly convened on June 13, 2018 and which has not been rescinded or modified in any way whatsoever and is at present in full force and effect.

(Date)

Mark Bernacki Town and City Clerk

SEAL

RESOLUTION

WHEREAS, pursuant to Section 32-763 of the Connecticut General Statutes, the Connecticut Department of Economic and Community Development is authorized to extend financial assistance for economic development projects; and

WHEREAS, the City of New Britain has applied for and received an additional assistance grant of \$250,000.00 from the Connecticut Department of Economic and Community Development pursuant to an application for a Modification Agreement to increase the initial grant of \$500,000.00 for Bosco Drive and Badolato Drive; and

WHEREAS, the City of New Britain is required to execute a First Amendment to the Assistance Agreement for the additional grant of \$250,000.00.

NOW THEREFORE, BE IT RESOLVED BY THE Common Council of the City of New Britain that in furtherance of this resolution, Erin E. Stewart, Mayor of the City of New Britain, is authorized to execute the First Amendment to Assistance Agreement by and between the State of Connecticut Department of Economic and Community Development and City of New Britain for a grant of an additional \$250,000.00, to provide such information and execute such other documents as may be required to execute any amendments and revisions thereto, and to act as the authorized representative of the City of New Britain.

Alderman Brian Keith Albert Alderman Carlo Carlozzi, Jr. Alderman Francisco Santiago Alderwoman Iris Sanchez Alderman Kristian Rosado

Ald. Albert moved to accept and adopt, seconded by Ald. Rosado. So voted. Approved by Mayor Erin E. Stewart June 19, 2018.

34360 RE: TAX ABATEMENTS, CORRECTIONS AND REFUNDS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the Collector of Taxes has referred a list of tax abatements, corrections and refunds.

NOW, THEREFORE, BE IT RESOLVED, that the Common Council of the City of New Britain accept and adopt the tax abatements, corrections and refunds to allow the Tax Collector to distribute accordingly.

Ald. Daniel Salerno Ald. Emmanuel Sanchez Ald. Robert Smedley

Ald. Salerno moved to accept and adopt, seconded by Ald. Rosado. So voted. Approved by Mayor Erin E. Stewart June 19, 2018.

There being no further business to come before the Council, Ald. Carlozzi moved to adjourn, seconded by Ald. Rosado. So voted. Meeting adjourned at 8:44 p.m.

ATTEST: Mark H. Bernacki, City Clerk

REGULAR MEETING OF THE COMMON COUNCIL

JUNE 27, 2018

Mayor Erin E. Stewart called the Regular Meeting of the Common Council to order at 8:00 p.m. on Wednesday, the 27th day of June 2018 in the Common Council Chambers, City Hall.

Thirteen members were present at roll call: Ald. Magnuszewski, Emmanuel Sanchez, Reyes, Smedley, Albert, Ayalon, Giantonio, Naples, Pabon, Salerno, Iris Sanchez, Santiago, and Carlozzi.

Two members were absent: Ald. Rosado who is out of state, and Ald. Breslin.

The invocation was given by City Clerk, Mark H. Bernacki: O God, our Heavenly Father, we give thanks for the long warm days. A time for picnics with our family and friends, a swim, a relaxing walk through Walnut Hill or the Stanley Parks or celebrating our independence at the Great American Boom. Help us to slow the pace in our lives and fill us with the love and gentle compassion for all your people. We ask this in Thy name. Amen.

The pledge to the flag was led by Skylar Fraser.

Ald. Magnuszewski moved to accept and adopt the minutes of the Regular Meetings of May 9, 2018 and May 23, 2018, seconded by Ald. Santiago. So voted.

PETITIONS

- 34291-1 ALD. SALERNO AND ROSADO BY REQUEST FOR THE REVIEW OF SIGNAL, SIGNAGE AND CROSSWALK CONDITIONS RELATIVE TO SAFETY WITHIN THE CVS AND POST OFFICE AREAS OF COLUMBUS BLVD AND CHESTNUT ST. REFERRED TO THE DEPARTMENT OF PUBLIC WORKS.
- 34292-1 ALD. SALERNO AND ROSADO FOR THE GENERAL SAFETY REVIEW REGARDING TRAFFIC SIGNALS/LIGHTING ON COLUMBUS BLVD. REFERRED TO THE DEPARTMENT OF PUBLIC WORKS.
- 34315-1 ALD. AYALON FOR THE SUBMISSION TO THE COMMON COUNCIL OF ALL COMMUNICATIONS BETWEEN THE CITY AND LITHUANIA REGARDING THE MONUMENT TO COMMEMORATE ADOLFAS RAMANAUSKAS. REFERRED TO THE PARKS AND RECREATION DEPARTMENT AND OFFICE OF THE MAYOR.
- 34342-1 ALD. SANTIAGO FOR THE PUBLIC WORKS DEPARTMENT TO INSTALL FENCING AROUND THE PLAYSCAPE AREA AT THE PARK ON SLATER ROAD. REFERRED TO THE DEPARTMENT OF PUBLIC WORKS.
- 34343-1 ALD. AYALON FOR THE APPROPRIATE DEPARTMENT TO REPORT ON CENTRAL AUTO SALES LOCATED ON MONROE AND ARCH STREET ALLOWABLE USE OF PARKING SPACES. REFERRED TO THE BUILDING DEPARTMENT.
- 34345-1 ALD. SANTIAGO FOR THE DEPARTMENT OF COMMUNITY DEVELOPMENT TO PROVIDE A REPORT DETAILING INFORMATION REGARDING EXPENDITURES FOR GENERAL MANAGEMENT AND ADMINISTRATION AND HOME DEVELOPMENT ADMINISTRATION. REFERRED то THE COMMUNITY DEPARTMENT.
- 34368 ALD. CARLOZZI, JR. FOR THE APPROPRIATE DEPARTMENT TO SUBMIT A COMPLETE LIST OF ALL INDIVIDUALS IN CITY HALL THAT HAVE CITY ISSUED

CELL PHONES OR ARE AWARDED CITY FUNDS GIVEN TOWARDS CELL PHONE USAGE EXCLUDING DEPARTMENT HEADS. REFERRED TO THE SUPPORT SERVICES DEPARTMENT.

- 34369 ALD. CARLOZZI, JR. FOR THE APPROPRIATE DEPARTMENT TO SUBMIT A COMPLETE LIST OF ALL COPIER MACHINES IN CITY HALL. REFERRED TO THE FINANCE DEPARTMENT.
- 34370 ALD. CARLOZZI, JR. FOR THE APPROPRIATE DEPARTMENT TO SUBMIT A REPAIR HISTORY OF THE MAYOR'S PRIOR CITY ISSUED VEHICLE. REFERRED TO THE DEPARTMENT OF PUBLIC WORKS.
- 34371 ALD. AYALON FOR THE APPROPRIATE DEPARTMENT TO INVESTIGATE AND ENFORCE THE REMOVAL OF THE CEMENT BARRIERS ON DAVENPORT STREET WHICH BLOCK THE STREET THROUGH TO ALLEN STREET. REFERRED TO THE DEPARTMENT OF PUBLIC WORKS.
- 34372 ALD. CARLOZZI, JR. FOR THE INSTALLATION OF A NO PARKING SIGN IN FRONT OF 503 COMMONWEALTH AVE. REFERRED TO THE BOARD OF POLICE COMMISSIONERS.
- 34373 ALD. SALERNO FOR A TRAFFIC STUDY ON ALEXANDER ROAD DUE TO MULTIPLE COMPLAINTS OF EXCESSIVE SPEEDING. REFERRED TO THE BOARD OF POLICE COMMISSIONERS.
- 34374 ALD. AYALON FOR THE APPROPRIATE DEPARTMENT TO INVESTIGATE AND ENFORCE THE REMOVAL OF ALL BARBED WIRING IN AND AROUND JUBILEE ESTATE, FORMERLY FARMINGTON HILLS PROPERTY. REFERRED TO THE BUILDING DEPARTMENT.

Ald. Magnuszewski moved to accept and adopt the Consent Agenda, seconded by Ald. Reyes. So voted. Approved July 2, 2018 by Erin E. Stewart, Mayor.

CONSENT AGENDA

BOARD OF POLICE COMMISSIONERS

34161-1 RE: TRAFFIC CONTROL SIGNAL NORTH STREET AND STANLEY STREET

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

On December 13, 2017, the Traffic Safety Bureau received petition number 34161 authored by Alderman Richard Reyes which stated "A traffic study to upgrade the existing traffic light at the corner of North Street and Stanley Street to include a left turn signal to prevent further accidents and loss of life."

The electronic Traffic Control Signal at the intersection of Stanley Street (SR71), North Street and Martin Luther King Drive is owned and maintained by the Office of the State Traffic Administration (OSTA) and the Department of Transportation (DOT) therefore any changes, modifications or upgrades would need to be approved and funded by the State of Connecticut. In consultation with Project Manager CJ Gandza, the City of New Britain Department of Public Works will contact the CT DOT to notify them of this request.

Lieutenant John Rodriguez

34297-1 RE: TRAFFIC CONTROL SIGNAGE ON HAZELMERE ROAD

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

On April 25, 2018, the Traffic Safety Bureau received petition number 34297 authored by Alderman Don Naples which stated "For the investigation of the addition of traffic control signage on Hazelmere Road at the intersection of Kilbourne Avenue. A safety hazard has been reported following new residential construction in the area."

The T-shaped intersection of Hazelmere Road and Kilbourne Avenue is located in a residential neighborhood with relatively low traffic volumes. The eastern portion of Kilbourne Avenue that extends past Hazelmere Road contains only one residential home and essentially acts as an extension of its private driveway.

The overwhelming majority of motor vehicles travelling south on Hazelmere Road will turn right (west) onto Kilbourne Avenue and continue onto Stanley Street and inversely, the overwhelming majority of motor vehicles travelling east on Kilbourne Avenue will turn left (north) onto Hazelmere Road.

The Federal Highway Administration's Manual on Uniform Traffic Control Devices Section 2B.05 along with the Connecticut Traffic Commission Regulation 14-298-523 dictate that Stop Signs are not warranted for Hazelmere Road and Kilbourne Avenue based on the following criteria:

- Clear and sufficient sightlines exist in all directions for Hazelmere Road and Kilbourne Avenue
- Stop signs shall not be used for speed control
- A HeartBeat CAD query for the area of Hazelmere Road and Kilbourne Avenue from January 1, 2015 to this date lists zero (0) motor vehicle crashes or complaints
- The installation of a stop sign on either Hazelmere Road or Kilbourne Avenue will likely result in minimal compliance due to the low traffic volumes which will only increase the safety concerns

Lieutenant John Rodriguez

34300-1 RE: REMOVAL OF HANDICAP SIGNAGE AT 206-208 CLARK STREET

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

On April 25, 2018, the Traffic Safety Bureau received petition number 34300 authored by Alderwoman Iris Sanchez which stated "For the investigation of the removal of the handicap parking sign located between 206 and 208 Clark Street. Residents have requested the removal of the sign."

The handicap parking sign in question does not appear to have been installed or maintained to the correct traffic control standards. I could not locate any previous requests or petitions for its installation and the Department of Public Works does not have it listed in their database.

Lieutenant John Rodriguez

34319-1 RE: NO PARKING ANY TIME ON 101 UPTON STREET

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

On May 9, 2018, the Traffic Safety Bureau received petition number 34319 authored by Alderman Daniel Salerno which stated "For the Traffic Division to review and assess possibility for additional "No Parking Any Time' signs in and around 101 Upton Street, near the cul-de-sac. Residents are requesting this consideration."

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I consulted with Project Manager CJ Gandza and Field Services Superintendent Michael Thompson regarding this petition. There are no sight line or snow removal issues for the plow trucks and Upton Street is of sufficient width to allow access for larger emergency vehicles. The south side of Upton Street is currently posted No Parking Any Time from Lowell Street to the beginning of the radius of the cul-de-sac. There does not appear to be a legitimate reason to install additional no parking restrictions on Upton Street as other cul-de-sac roads in this area are posted in a similar manner.

Lieutenant John Rodriguez

34320-1 RE: NO OUTLET SIGNS STEPHEN COURT AND RONALD ROAD

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

On May 9, 2018, the Traffic Safety Bureau received petition number 34320 authored by Alderman Carlo Carlozzi Jr. which stated "For the Board of Police Commissioners to move the 'Dead End' sign currently on Stephen Court closer to the intersection of Stephen Court and Ronald Road and to review the need for a 'No Outlet" sign in addition to the 'Dead End' sign. Residents have complained that bus traffic not familiar with the area use Stephen Court believing it will lead to Jefferson School, not realizing it is a dead end. The street is so narrow that it is then so difficult for these busses to back out of the street."

Based on a survey of the area, the current signage is in the proper location and is visible to motorists traveling through the area. I will request that the Department of Public Works inspect and upgrade the sign if needed to ensure it is reflective during low light conditions. I will contact the various transportation companies to make their drivers aware of this complaint and to be more vigilant especially when a new driver is assigned to the route.

Lieutenant John Rodriguez

34359-1 RE: GUARDRAIL INSTALLATION AT 508 STANLEY STREET

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

On June 14, 2018, the Traffic Safety Bureau received petition number 34359 authored by Alderwoman Eva Magnuszewski. The aforementioned petition was also sent to the Department of Public Works.

The petition was a request for the installation of a guardrail in front of 508 Stanley Street. The request referenced the fact that "the residents at that location have had their property destroyed three times in the last six years due to stolen car pursuits, with the most recent being May 2018. Please see police case No. 18-18878 for reference."

In researching the history of motor vehicle accidents at this location I was able to determine that there have been a total of (38) thirty-eight motor vehicle accidents in this immediate area since 1994. Five (5) of the said motor vehicle accidents resulted in damage to the property at 508 Stanley Street. The residents of 508 Stanley St. accurately reported that the said property suffered considerable damage as the result of (3) three separate motor vehicle accidents that took place over the last (6) six years. All supporting documentation enclosed.

The statistics listed above demonstrate a high probability that accidents will continue to occur at this location in the future. Based on the dwelling's close proximity to the road in relation to the "T" style intersection there is a potential for a motor vehicle to crash into the residence. If the dwelling is occupied at such time there is a high probability of personal injury.

Based on the above listed facts and circumstances it is my recommendation, solely from the standpoint of public safety, the requested guardrail be installed.

Respectfully submitted, Captain William E. Steck

CONSOLIDATED COMMITTEE

34196-1 RE: AMENDMENT TO CODE OF ORDINANCES FOR THE PRESERVATION AND MAINTENANCE OF TREES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Common Council Consolidated Subcommittee held a regular meeting on Thursday, June 21, 2018, in Council Chambers, to which was referred the matter of item 34196, proposed amendment to the Code of Ordinances to establish a comprehensive ordinance for the preservation and maintenance of trees.

The Consolidated Subcommittee voted to accept as amended three times and refer back to the Common Council with a favorable recommendation.

Alderman Francisco Santiago Chair

LICENSE COMMITTEE

34331-1 RE: LICENSE TO BE ISSUED FOR PURPOSE OF CONDUCTING AN ANNUAL DIASPORA MULTICULTURAL SOCIETY FESTIVAL

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Committee on Licenses, held a meeting on Monday, June 25, 2018, in the Council Chambers, regarding item 34331, license request for conducting an Annual Diaspora Multicultural Festival. The Committee on Licenses voted to accept and refer back to the Common Council with a favorable recommendation.

Alderman Francisco Santiago Chair

RESOLUTIONS RETURNED FROM COMMITTEE

34196-2 RE: AMENDMENT TO CODE OF ORDINANCES FOR THE PRESERVATION AND MAINTENANCE OF TREES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Resolution Summary: INTENT AND PURPOSE: To establish a comprehensive Ordinance for the preservation and maintenance of trees.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF NEW BRITAIN that the Article II, Chapter 17 of the Code of Ordinances, City of New Britain, be amended as follows: (inserted text appears in <u>underline</u>; deleted text appears in <u>strikethrough</u>; new sections begin with the word [new]):

ARTICLE II. – BOARD OF PARK AND RECREATION COMMISSION

Sec. 17-22. - Tree warden; powers and duties.

The commission is appointed tree warden of the City of New Britain and shall have all the powers and perform all the duties of tree wardens by law provided. Said commission may permit the removal, trimming or repair of trees within highway limits of the city, or adjacent thereto, by owners of abutting

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property and may order such owners to remove, repair or trim trees, hedges or shrubs, or to cut and remove the roots thereof, which may in any way endanger travelers upon the public highways and sidewalks within said city or upon private ways and walks permitted by the owners of the abutting land to be used by the public, or which damage or threaten to damage public water, sewer or other pipes, mains or conduits, and it may order such owners to remove or trim trees or to cut and remove the roots thereof, whether such trees are located within the highway limits or in such proximity to the highways as to endanger public travel or such public conduits, mains or pipes and may order that the expense thereof be paid by the owner or owners of such abutting property. If the owner or owners of any such land shall fail to carry out any such order in such manner and within such time as said commission shall direct, said commission shall cause such work to be done and shall ascertain the expense thereof and order the same to be paid by such owner or owners. The authority conferred upon the common council and the board of public works, by sections of the charter relating to the repair of sidewalks, is conferred upon the commission in relation to the collection, by lien or otherwise, of the expense of work or materials in carrying out such orders.

Sec. 17-23. - Care of trees and shrubs; private property.

The commission is authorized to plant, trim, spray, care for and preserve shrubs and ornamental or shade trees within the limits of any public highway, or grounds under its control and, with the written consent of the owner thereof, upon land adjoining such highway or grounds if not more than ten (10) feet therefrom, for the purpose of shading or ornamenting such highway or grounds. All shrubs and trees planted under the provisions of this section shall be deemed public shrubs and trees and shall be under the care and control of said commission and may be removed only upon a written permit from it.

Sec. 17-24 22. - Fines and penalties relating to violation of park rules.

The commission may, with the approval of the common council, make, change, or alter such rules and regulations as they shall deem necessary for the regulation and management of all parks and the use thereof by the public, and the violation of such rules and regulations so approved by the common council for the use of such parks, by any person and said common council shall by ordinance prescribe punishment for said offense; provided that no such penalty shall exceed the maximum fine permitted by the general statutes.

(Ord. of 7-01)

Secs. 17-77 - 17-82. - Reserved.

[NEW] ARTICLE VI. - TREE ORDINANCE

Sec. 17-83 – Generally

This article shall be known and referred to as the "Tree Ordinance of the City of New Britain".

Sec. 17-84. - Purpose.

The City of New Britain is characterized by its rich heritage of trees. New Britain's Trees clean the air, calm traffic, increase property values, reduce storm water run-off, and otherwise enhance the quality of life. The goal of this ordinance is to maintain and grow New Britain's urban forest, maintain trees in a healthy condition, protect existing trees, and mitigate losses and damage to these trees.

Sec. 17-85. - Definitions.

<u>Alter means to take action by removing branches or by filling, surfacing, grading, compacting, channeling or changing the drainage pattern of the soil surrounding any tree not including normal seasonal pruning/shaping of a tree necessary for normal growth.</u>

Best Interest is a determination based on reviewing all relevant factors, including but not limited to the preservation of trees, the impact on the streetscape, the maintenance of an effective tree canopy, the

importance of the particular tree, the health of the tree and its impact on safety and the overall impact that the loss of the tree would have on the City's urban forest.

City Tree means a Public tree or a Streetscape tree.

Damage means to act in a manner to jeopardize a tree's health or cause its appearance to be defaced. Actions that constitute damage include, but are not limited to: posting bills, hanging streamers and/or decorations, driving any objects into a tree, carving the bark of a tree, digging/excavating/paving within the Drip Line in a way which impacts the root system, painting a tree, setting fire to a tree or allowing harmful substances to come in contact with a tree.

<u>DBH (diameter at breast height) means the diameter of a tree at fifty-four (54) inches above</u> grade as indicated by the United States Forest Service method.

<u>Drip Line means a conceptual line along the ground that conforms to the perimeter of the crown</u> of the tree and projects vertically to the ground.

Grove means a grouping of ten (10) or more trees, as defined in this Section, located on one guarter (¼) acre or less.

<u>Hazardous Tree means a tree that is likely to create hazardous conditions on roadways or</u> sidewalks or to cause imminent damage to public property, private property or utility wires.

<u>Legacy Tree means any tree as determined by the Tree Warden to be of unique and intrinsic</u> value to the general public because of its size, age, historic association, ecological importance or aesthetic value. Legacy Trees may be located on public and private properties.

<u>Master Tree Plan</u> means a document prepared by the Tree Warden with input from applicable personnel, which establishes direction for the City's urban forestry program and shall include targets for tree canopy cover and tree diversity. It shall also reference standards for safety in tree care operations, tree planting, and tree maintenance. It shall also include guidelines for specifications relating to trees and tree care one over and for contract tree work. In addition, the Master Tree Plan shall outline a broad program for the improvement of the urban forest that may include recommendations for urban forestry activities in specific neighborhoods, along specific streets, and in areas of the City such as Historic Districts. The Master Tree Plan may also include a plan for management of City-owned woodlands, such as those that exist in City parks. The Master Tree Plan shall be integrative with other City plans and activities. The Master Tree Plan shall incorporate the most recent tree inventory as conducted by the Tree Warden and may include additional studies of the urban forest.

<u>Public Place means any space owned by the City of New Britain, including property operated or</u> controlled by the New Britain Board of Education, including any space in a City park.

Public Tree means any tree in a public place.

<u>Remove means to cut down a tree or to take any other action which may cause a tree to die</u> within a two-year period.

<u>Right-of-way means the area controlled by the City which abuts any City street, as shown on the New Britain's Board of Public Works street line maps.</u>

<u>Streetscape Tree means any tree on private property with a base that originates in the right-of-</u> way or not more than five (5) feet from the right-of-way and serves as part of the tree line of a street. A tree is considered within the right-of-way if a vertical line from the part of the trunk nearest to the street at a height of fifty-four (54) inches is within the right-of-way.

<u>Super Hazardous Tree is an otherwise Hazardous tree which has been ordered removed by the</u> <u>Tree Warden or its designee on an emergency basis because it represents such an immediate hazard to</u> <u>public safety that removal cannot be deferred and the structure cannot be protected, secured, or</u> <u>stabilized by reasonable measures specified by the Tree Warden or its designee. This Article shall not</u> <u>apply to any alteration or pruning ordered by the Tree Warden or its designee on an emergency basis</u> <u>because the condition represents an immediate hazard to public safety or structure integrity that alteration</u> <u>cannot be deferred and that such Super Hazardous Tree cannot to protected, secured, or stabilized by</u> <u>reasonable temporary measures specified by the Tree Warden.</u> <u>Tree means any living woody, self-supporting plant that has a defined stem(s) with a DBH of at least two (2) inches using the United States Forest Service method of determination.</u>

<u>Tree Inventory means at a minimum a recording of the size, condition, location, and species of all</u> <u>Streetscape Trees and of all planting locations which could reasonably accommodate a Streetscape</u> <u>Tree. A tree Inventory may also include a description of the tree canopy and description of the extent and</u> <u>condition of trees in the City, including those on private property, in parks, and other public areas.</u>

Sec. 17-86. Tree Warden's Powers and Duties.

The Board of Public Works is appointed Tree Warden of the City of New Britain and shall have all the powers and perform all duties of tree wardens by law provided. Said Board may permit the removal, trimming or repair of trees within highway limits of the city, or adjacent thereto, by owners of abutting property and may order such owners to remove, repair or trim trees, hedges or shrubs, or to cut and remove the roots thereof, which may in any way endanger travelers upon the public highways and sidewalks within said city or upon private ways and walks permitted by the owners of the abutting land to be used by the public, or which damage or threaten to damage public water, sewer or other pipes, mains or conduits, and it may order such owners to remove or trim trees or to cut and remove the roots thereof, whether such trees are located within the highway limits or in such proximity to the highways as to endanger public travel or such public conduits, mains or pipes and may order that the expense thereof be paid by the owner or owners of such abutting property.

If the owner, or owners, of any such land shall fail to carry out any such order in such manner and within such time as directed, the Tree Warden or its designee, shall order such work to be done and shall ascertain the expense thereof and order the same to be paid by such owner or owners. The authority conferred upon the common council and the board of public works, by sections of the charter or ordinances relating to the repair of sidewalks, is conferred upon the Tree Warden in relation to the collection, by lien or otherwise, of the expense of work, equipment and or materials in carrying out such orders.

In addition, the Tree Warden shall perform other special duties related to trees, shrubs or vines in highways, public parks and public grounds as may be required under the provisions of the Charter, ordinances and state law. In particular, the Tree Warden shall have the rights, powers and responsibilities of a Tree Warden as defined in Section 23-59 of the Connecticut General Statutes. The Tree Warden, or its designee, shall have the discretion right to determine whether any specific plant shall be considered a tree or shrub whether a tree is hazardous and shall have the authority to determine the monetary value of any tree for the purpose of assessment.

Within one hundred eighty (180) days of the effective date of this ordinance, the Tree Warden shall begin to conduct a tree inventory of City owned street trees, and trees on City property with a DBH of 24" or greater. When completed, the inventory shall be available to the public and shall be updated if possible every ten (10) years.

<u>Tree plans for both public and private projects construction projects are subject to the review and approval of the Tree Warden.</u> This review and approval is typically performed by staff designee(s) as part of Public Works' Engineering Division's site plan review with input from the Forestry staff if applicable.

The Tree Warden shall recommend a budget for the planting of new trees in Public Works annual general fund budget, and shall generally plan for the planting of forty five (45) 3" caliper trees minimum. The trees shall be of mixed species, shall conform to Public Works engineering standards and be suitable for survival in an urban environment.

The Tree Warden or its designee shall have the authority to issue citations for violations of this article. Removal of a public tree with a DBH of 24" or greater shall be permitted only if authorized by the Tree Warden or designee.

The Tree Warden or its designee shall maintain communication with utility companies whose maintenance and activities, may impact City owned trees, the City's overall tree canopy and coverage. Efforts shall be made to help assure that impacts to trees by utility companies are minimized, and the Tree Warden shall adopt tree protection policies applicable to utility companies. The City recognizes that state law for public service utilities shall control in the event of conflict with any provision of this ordinance.

Sec. 17-87. Care of Trees and Shrubs.

<u>The Public Works Department is primarily charged with planting, trimming, spraying, and caring</u> for and preserve shrubs and ornamental or shade trees within the limits of any public highway, or grounds <u>under its control</u>.

Sec. 17-88. - Legacy Tree Program.

The Tree Warden shall establish a Legacy Tree Program in order to catalog Legacy Trees in the City of New Britain. The public shall be encouraged to provide input to the Board of Public Works annually about which trees should be included in the catalog. The Tree Warden shall keep a record of all trees designated as *Legacy Trees* and shall notify the record property owner by regular mail for any *Legacy Tree* located on private property.

Sec. 17-89 - Planting Trees in Public Places

To contribute to the urban forest of New Britain, the public shall be encouraged to plant trees in public places in the City and in areas which fill in gaps in the tree line or near the right-of-way. Any organization or person wishing to plant a tree in a Public Place or a right-of-way must submit to the Tree Warden the location, species, size of the proposed tree(s) and must obtain a permit from the Tree Warden or designee prior to planting. Once planted in a public place or right-of-way, the tree shall become the property of the City of New Britain.

Sec. 17-90 - Altering or Damaging Trees in a Public Place or Right-Of-Way

- (a) Any person wishing to alter a City Tree shall apply in writing for a permit to the Tree Warden prior to taking such action. The Tree Warden shall have the discretion to determine whether such action is in the best interest of the City's urban forest and shall notify the applicant of the decision by regular mail within twenty (20) business days of receipt of the application.
- (b) <u>A person may appeal the decision of the Tree Warden within twenty (20) days of the postmarked</u> <u>date of the Tree Warden's notification.</u>
- (c) Any person who violates the provisions of this Section shall be subject to a fine not to exceed two hundred-fifty dollars (\$250.00) per violation. The Tree Warden or designee shall have the authority to issue a citation for violations. The citation shall be subject to the procedure for enforcement of ordinances set forth in Section 1-17 of the Code of Ordinances shall apply. An affirmative defense may be asserted that it was necessary to take emergency action without a permit because a super hazardous condition existed so that immediate action was required due to the threat of imminent harm.

Sec. 17-91 - Tree Removal

- (a) The removal of trees identified as Legacy Trees shall require the approval of the Tree Warden.
- (b) Any party may appeal the decision of the Tree Warden through a written petition requesting a hearing and setting forth a brief statement of the grounds therefore within five (5) business days after the postmarked date of the notice of potential violation. Upon receipt of such petition, the Director of Public Works shall set a time and place for such hearing and shall give the petitioner written notice thereof. At such hearing, the petitioner shall be given the opportunity to be heard and to show why such appeal should be granted. After such hearing, the Director shall sustain or reverse the decision of the Tree Warden.

Sec. 17-92 - Protection During Construction.

- (a) All trees on or near the grounds of any construction or excavation project shall be protected in accordance with City standards for tree protection which include the latest edition of the American National Standards Institute, Inc., Standards for Tree Care Operations—Tree, Shrub, and other Woody Plant Maintenance—Standard Practices (Management of Trees and Shrubs During Site Planning, Site Development, and Construction). A copy of the City's standards shall be on hand in the City's Engineering office and be made available to the public.
- (b) Any person or entity found in violation of subsection (a) of this Section shall be subject to a fine not to exceed two hundred-fifty dollars (\$250.00) per day that the violation persists. The Tree Warden or designee shall have the authority to issue citations, which shall be subject to the procedure for enforcement of ordinances set forth in Section 1-17 of the Code of Ordinances.
- (c) Any person or entity found in violation of subsection (a) herein shall post a five (5) year bond in the amount of the replacement value of such tree(s) if the Tree Warden determines there is a substantial risk of damage to the tree(s). Bond shall be forfeited if the Tree Warden determines that the tree is dead within the five (5) year period.

Sec. 17-93 - Tree Replacement.

- (a) <u>The City shall replace any public tree which is removed due to disease, vehicle damage,</u> <u>overgrowth, pedestrian hazards, and other issues at a one to one ratio unless otherwise</u> <u>approved by the Tree Warden.</u>
- (b) Capital Projects undertaken by the City shall make reasonable efforts to replace trees removed as part of the construction subject to the approval of the Tree Warden.
- (c) <u>Trees removed on private property which were planted following an approved Site Plan shall be</u> required to be replaced if the property owner did not obtain approval of a site plan modification.
- (d) If a Legacy Tree is removed on public property without prior approval of the Tree Warden, the offending party shall be required to pay the City of New Britain an amount equal to two times the assessed value of the Legacy Tree as determined by the Tree Warden.
- (e) <u>The siting of any replacement tree or trees shall require the approval of the Tree Warden or designee.</u>
- (f) The acceptable method of replacement is as follows:

Replacement of the tree with a tree of equal or greater DBH at the location of the tree being replaced or at a different location identified or approved by the Tree Warden and to be maintained for at least a period of two (2) years from the date of planting by the owner. The owner shall replace any tree that dies during this time period.

Sec. 17-94 - Planting Requirement

(a) 1. All new public and private development project plans shall include plans for tree planting, including landscaping and shall adequately provide tree canopy protection. Any such Tree development project plan is required to be approved by the Tree Warden or designee;

2. To reduce disruption of electrical service during severe weather, trees adjacent to utility wires should have mature heights shorter than the wires, or be set back a sufficient distance from the wires so that any broken branches or wind conditions are unlikely to cause contact;

<u>3. Landscaping requirements for development projects shall at a minimum conform with Sections</u> 240-70-90 through 240-70-90.60 of the City of New Britain zoning ordinances.

- (b) Public and private development project plans shall require the creation and maintenance of canopy coverage of at least fifty (50%) percent after fifteen (15) years over those areas of the site to be developed that will not include buildings, parking lots or athletic fields. The Tree Warden may grant exceptions to this policy for extenuating circumstances. In such a case, in lieu of planting new trees, the Tree Warden may permit payment at the price of two hundred fifty dollars (\$250.00) per tree not included in the plan that would otherwise be necessary to achieve the desired canopy cover. The payment in lieu of planting shall be deposited to the New Britain Tree Account.
- (c) Any property not in compliance with the approved site plan requirements shall be subjected to a charge of two hundred fifty dollars (\$250.00) per tree for each tree not planted, or removed after a Certificate of Occupancy was issued in accordance with the approved plan. This money shall be deposited in the New Britain Tree Account.
- (d) Any decision of the Tree Warden may be appealed pursuant to the procedure set forth in Section <u>1-17 of the Code of Ordinances.</u>

Sec. 17-95. – City of New Britain Tree Account.

- (a) <u>There is hereby established a Demand Deposit Account known as the New Britain Tree Account.</u> <u>Such Account is established under authority of the General Statutes for the exclusive purpose of funding activities which implement or promote the purposes of this Article.</u>
- (b) The New Britain Tree Account shall consist of the following funds:
 - 1. All fines paid pursuant to this Article, all processing fees paid pursuant to this Article, all payments made pursuant to this Article and all payments in lieu of planting made pursuant to this Article;
 - 2. All gifts and grants from any source, public or private, made to the City and designated for trees or improvements to the urban forest;
 - 3. Any funds from any source designated by the Common Council to be added to the Account; and
 - 4. All investment income earned by the Account.
- (c) Money in this Account may be spent for the purposes authorized by this Section within the City's general purchasing thresholds and shall require the approval of the City Council if necessary. Expenditures may be made as follows:
 - 1. All moneys received by the Account shall be used only for the purchase and planting of trees;
 - 2. Any restricted moneys received by the Account shall be expended in accordance with any applicable restrictions;
 - 3. At least half of the remaining unrestricted funds may be expended for the purchase and planting of trees; and
 - <u>4.</u> All other unrestricted funds may be spent for any activity consistent with the purposes of the Account.

Sec. 17-96. - Cumulative effect and severability.

This Article shall be subject to all applicable State and Federal laws and shall not impede compliance with such laws. The provisions of this Article are in addition to and not in place of any powers, requirements, or other provisions of State or Federal law. If any provision of this article is held to be invalid by a court of competent jurisdiction, then such provision shall be considered separate and apart from the remaining provisions, which shall remain in full force and effect.

Alderman Aram Ayalon

Ald. Ayalon moved to accept and adopt, seconded by Ald. Pabon. So voted. Approved by Mayor Erin E. Stewart July 2, 2018.

34331-2 RE: LICENSE TO BE ISSUED FOR PURPOSE OF CONDUCTING AN ANNUAL DIASPORA MULTICULTURAL SOCIETY FESTIVAL

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

RESOLVED; by the Common Council of the City of New Britain that the Mayor be and is hereby authorized to issue to the Diaspora Multicultural Society, Inc., said licenses as may be issued under Chapter 5, Section 5-16 through 5-22, of the Code of Ordinances, for Saturday, September 15, 2018, from 12:00 pm to 8:00 pm, for the purpose of conducting the First Annual Diaspora Multicultural Society Festival at 90 John Street.

Alderman Francisco Santiago Alderman Emmanuel Sanchez Alderman Richard Reyes Alderwoman Iris Sanchez

Ald. Santiago moved to accept and adopt, seconded by Ald. I. Sanchez. So voted. Approved by Mayor Erin E. Stewart July 2, 2018.

NEW RESOLUTIONS

34361 RE: FY 19 GENERAL FUND BUDGET - FIREWORKS FUND. \$95,000 FOR JULY 4, 2018 FIREWORKS CELEBRATION

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

PURPOSE: To authorize the Mayor to sign a contract, all permits, and firework documents related to the firework show on July 4, 2018. In addition the City has a fiscal year that ends at June 30th and a new fiscal year begins on July 1st. The Finance Department needs time to process the payments for July 4th, but the July 4th Fireworks budget money is not available until July 1st of FY 19. Due to the timing of these transactions happening at fiscal year end, the cost of the July 4, 2018 fireworks celebration will come out of Fund 256, the on-going Fireworks Fund.

Whereas, the City of New Britain went out to bid for a firework show with Public Bid #3926, and

Whereas, the Parks, Recreation and Community Services administration has analyzed the bids that were received and interviewed the most responsible bidder and recommended Pyrotecnico out of New Castle, Pennsylvania with a \$25,000 bid, and

Whereas, Pyrotecnico offered the largest number of shells and sizes as desired by the Parks, Recreation and Community Services Department, and

Whereas, there is \$95,000 available in the FY 19 General Fund Budget in 001625101-7010 Transfer Out to Other Funds,

Therefore, Be It Resolved, that the Fireworks Fund budget be amended for this purpose as follows:

| Increase Revenues: 256417008-6001 | Fireworks Fund – Transfer from General Fund | <u>\$</u> \$ | <u>95,000</u> 95,000 |
|--------------------------------------|---|-----------------|-------------------------|
| Increase Expenditures: | | | |
| 256417008-5122 | Fireworks Fund – Overtime | \$ | 55,005 |
| 256417008-5124 | Fireworks Fund – Part Time Salaries | \$ | 1,890 |
| 256417008-5807 | Fireworks Fund – July 4th Fireworks | \$ | 25,000 |
| 256417008-5897 | Fireworks Fund – Miscellaneous | \$ | 13,105 |
| | | \$ | 95,000 |

Alderman Daniel Salerno

Ald. Salerno moved to accept and adopt, seconded by Ald. Giantonio. Roll call vote – 10 in favor, 3 opposed. IN FAVOR: Ald. E. Sanchez, Smedley, Albert, Ayalon, Giantonio, Naples, Pabon, Salerno, Santiago and Carlozzi. OPPOSED: Ald. Magnuszewski, Reyes and I. Sanchez. Approved by Mayor Erin E. Stewart July 2, 2018.

34362 RE: COPIER LEASE FOR THE NEW BRITAIN PUBLIC WORKS DEPARTMENT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, in accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), a purchase order was requested for the following under the State of Connecticut's Cooperative Purchasing Plan for the New Britain Public Works Department:

Supplier A&A Office Systems, Inc. Middletown, CT. <u>Description</u> Lease of a Savin C4504EX Copier Price \$220.50/Month and \$0.005 per copy over 15,000 copies per month and \$0.005 per color copy

WHEREAS, The New Britain Public Works Department requested a purchase order for a five (5) year lease of a multifunctional copier that can copy, print, scan, e-mail, duplex, staple and fax utilizing the State of Connecticut's Contract Award #12PSX0026;and

WHEREAS, The price of the lease of the new copier includes all maintenance, repairs, service, toner and supplies excluding paper for 15,000 black and white copies per month and color copies; and

WHEREAS The New Britain Public Works Department's existing copier was purchased in 2009 and is not working properly to make copies. The copier was on a cost per copy maintenance agreement that expired in December 2017; and

WHEREAS, Funding is available for the new Copier Lease in the New Britain Public Works Department's account number 001315005-5440 Street/Highways, Rentals/Supplies Equipment; and

NOW, THEREFORE, BE IT RESOLVED That the Purchasing Agent is hereby authorized to issue a Purchase Order and to enter into a five (5) year lease agreement with A&A Office Systems of Middletown, CT for the lease of a new copier for the New Britain Public Works Department at \$220.50 per month utilizing the State of Connecticut's Cooperative Purchasing Plan, Contract Award #12PSX0026.

Ald. Don Naples

Ald. Naples moved to accept and adopt, seconded by Ald. Smedley. So voted. Approved by Mayor Erin E. Stewart July 2, 2018.

34363 RE: COOPERATIVE PURCHASING OF SERVICES FOR MILLING AND PAVING OF VARIOUS CITY STREETS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, In accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a) and (b), purchase orders were requested by the Public Works Department for the following under the State of Connecticut's Cooperative Purchasing Plan; and

WHEREAS, The Public Works Department has requested the purchase of services for the Milling and Paving of various City Streets utilizing the State of Connecticut's Cooperative Purchasing Plan, Contract No.16PSX0206 for the Milling of Bituminous Concrete on various City Streets and Contract No. 17PSX0238 for Bituminous Concrete Materials and the Installation of them. Garrity Asphalt Reclaiming Inc. and Tilcon Connecticut, Inc. have provided these services in the past to the City under the State of Connecticut's Cooperative Purchasing Plans; and

WHEREAS, \$755,000.00 is budgeted for the 2018 Pavement Rehabilitation Program. Funding for these purchases are within Public Works Department's account numbers, 001315008-5454, Pavement Management, Construction Contracts and 2131500118-52080, LOCIP Public Works 2018, Streets; and

THEREFORE, BE IT RESOLVED, That the Purchasing Agent is hereby authorized to issue a purchase order to Tilcon Connecticut, Inc. of New Britain, CT for the purchase of Bituminous Concrete Materials and Installation of them onto various City Streets utilizing the State of Connecticut's Cooperative Purchasing Plan, Contract No. 17PSX0238.

THEREFORE, BE IT RESOLVED, That the Purchasing Agent is hereby authorized to issue a purchase order to Garrity Asphalt Reclaiming, Inc. of Bloomfield, CT er and Tilcon Connecticut, Inc. of New Britain, CT for the Milling of Bituminous Concrete of various City Streets utilizing the State of Connecticut's Cooperative Purchasing Plan, Contract No. 16PSX0206 depending on the contractors' availability to meet the City's schedule.

Ald. Carlo Carlozzi, Jr. Ald. Eva Magnuszewski Ald. Don Naples Ald. Iris Sanchez Ald. Brian Keith Albert

Ald. Iris Sanchez moved to accept and adopt, seconded by Ald. Santiago. Ald. Ayalon moved to amend the second RESOLVED paragraph by changing the word "or" to "and", seconded by Ald. Salerno. Amendment carried. Resolution as amended once accepted and adopted. Approved by Mayor Erin E. Stewart July 2, 2018.

34364 RE: NATIONAL NIGHT OUT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the City of New Britain's Police Department will be sponsoring the "National Night Out" event in Central Park on Tuesday, August 7, 2018 from 5:00 p.m. to 9:00 p.m. There is no rain date for this event; and

WHEREAS, in order to facilitate the event, the following road closures for all motor vehicle traffic along with temporary no parking restrictions will need to be in effect between 3:00 p.m. and 10:00 p.m. on Tuesday, August 7, 2018 to allow sufficient time for pre-event setup and post-event breakdown:

- Main Street from West Main Street and Bank Street to Chestnut Street and Arch Street
- Court Street at Main Street
 - Court Street at South High Street (partial barricade with Local Traffic Only)

WHEREAS, members of the Traffic Safety Bureau will coordinate the road closures and temporary no parking restrictions with the Public Works Department. The Professional Standards Division will staff this community based event, monitor the pedestrian traffic, maintain the road closures and provide crowd control as needed; and

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of New Britain, that said licenses as may be issued under Chapter 5, Section 5-16 through 5-22, of the Code of Ordinances, for Tuesday, August 7, 2018, from 5:00 pm to 9:00 pm, for the purpose of conducting the "National Night Out" event, be granted

Alderwoman Eva Magnuszewski Alderman Carlo Carlozzi, Jr. Alderman Brian Keith Albert

Ald. Magnuszewski moved to accept and adopt, seconded by Ald. Santiago. So voted. Approved by Mayor Erin E. Stewart July 2, 2018.

34365 RE: RE-ESTABLISHING THE BLUE RIBBON COMMITTEE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

RESOLUTION SUMMARY: Re-Establishment of Blue Ribbon Committee

WHEREAS, In 2014 a Blue Ribbon Committee was established with the ultimate goal of exploring ways to combine City and Board of Education services in an effort to maximize limited tax payer dollars; and

WHEREAS, on September 30, 2014 the Blue Ribbon Committee held its final meeting and approved a report to send to the Common Council as well as the School District; and

WHEREAS, the report had 11 recommendations mainly dealing with the areas of Finance, Purchasing, Facilities, and Health Care; and

WHEREAS, while changes have been made and action has been taken on some of these recommendations, additional conversations are necessary to reduce duplication of services; NOW THEREFORE BE IT

RESOLVED, due to anticipated financial difficulties in future years, and in an effort to support our education system, the Common Council hereby urges the Mayor, in partnership with the Superintendent of Schools, to exercise her authority as provided under Sec. 9-4(c) of the Charter to re-establish the Blue Ribbon Committee to examine the opportunities to combine resources.

Alderwoman Eva Magnuszewski President Pro Tempore

Alderman Carlo Carlozzi Majority Leader

Alderman Robert Smedley Minority Leader

Alderman Brian Keith Albert

Ald. Carlozzi, Jr., moved to accept and adopt, seconded by Ald. Salerno. So voted. Approved by Mayor Erin E. Stewart July 2, 2018.

34366 RE: \$5,044 FOR FY 2018 CT DEPT. OF CHILDREN AND FAMILIES GRANT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Resolution Summary: PURPOSE: This resolution allows for receipt of a CT Department of Children and Families Grant that is passed through the CT Youth Services Association for \$5,044 for a contract period that ends June 30, 2018. Funds are to be used for Pro-Social Activities and Direct Services pertaining to Juvenile Review Board clients. There is no match obligation on the part of the City for these entitlement funds.

Whereas, the City of New Britain is committed to providing information, referrals and advocacy services to its residents, and particularly its children, AND

Whereas, the City of New Britain has had a Juvenile Review Board for the past 37 years. This board handles on average 68 cases of at-risk youth on an annual basis.

Whereas, funding for pro-social and direct services has been awarded to New Britain Recreation & Community Services Department, AND

Whereas, Recreation and Community Services Department will be providing pro-social activities such as summer camp, baby sitter training, baseball leagues, midget football, YMCA memberships and Tae Kwon Do memberships. The City will also be providing direct services such as MADD smart teen and parent programs and Big Brother/Big Sister programs with this funding, NOW

Therefore, Be It Resolved, that Mayor Erin E. Stewart receive full authority to execute all contracts in receipt of the CYSA funding in the amount of \$5,044, AND

Be It Further Resolved, that such funding, upon receipt, be placed in appropriate revenue and expenditure accounts as detailed below, under administrative purview of New Britain Recreation & Community Services Department.

| Revenue Account: 298536114-4232 | Grants & Contributions | \$5,044 |
|---|------------------------------------|--------------------------------------|
| Expenditure Accounts: 298536114-5348 298536114-5835 | Other Project Services Programs | \$3,880 <u>\$1,164</u> \$5,044 |

Alderman Brian Keith Albert Alderman Francisco Santiago Alderwoman Iris Sanchez Alderman Jamie Giantonio

Ald. Albert moved to accept and adopt, seconded by Ald. I. Sanchez. So voted. Approved by Mayor Erin E. Stewart July 2, 2018.

34367 RE: 2018 ANNUAL CONSOLIDATED PLAN FOR HUD PROGRAMS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

June 27, 2018

WHEREAS, the City of New Britain anticipates receiving funds from the U. S. Department of Housing and Urban Development for Fiscal Year 2018 under the Community Development Block Grant Program, in an approximate amount of \$1,573,523 and the HOME Program, in an approximate amount of \$598,767, and

WHEREAS, in order to receive these funds, the City is required to prepare an Annual Plan that is consistent with the 2015-2019 Consolidated Plan for HUD Programs which was adopted by the Common Council of the City of New Britain, and

WHEREAS, a Public Hearing of the Common Council was held on April 10, 2018, to obtain the views of citizens on housing and community development needs and priorities, and to provide citizens an opportunity to comment on the Proposed 2018 Annual Consolidated Plan as prepared by the Commission on Community and Neighborhood Development, prior to its approval of the 2018 Annual Consolidated Plan;

NOW, THEREFORE, BE IT RESOLVED, that the Common Council of the City of New Britain hereby adopts the 2018 Annual Consolidated Plan for HUD Programs, and hereby authorizes the Mayor to submit to the U. S. Department of Housing & Urban Development said plan, including certifications and descriptions as required by HUD and any agreements, revisions, rescissions or amendments as necessary for the City's receipt of CDBG and HOME funds.

BE IT FURTHER RESOLVED, that the Mayor is hereby authorized to execute any and all subrecipient agreements with FY -2018 CDBG and HOME applicants in accordance with the final funding awards as approved by the Common Council of the City of New Britain, subject to HUD approval.

Alderman Carlo Carlozzi, Jr. Alderwoman Iris Sanchez Alderman Brian Keith Albert Alderman Francisco Santiago

Consolidated Plan for HUD Programs 2018 Annual Plan Community Development Block Grant Program

| <u>Applicant</u> | Project | Allocation |
|---|--|---------------------------------|
| Rebuilding Together New Britain, Inc. | Rebuilding Together New Britain | \$75,000 |
| YWCA of New Britain | YWCA Middle and High School Youth | \$10,000 |
| | Development Programs for Girls | |
| YWCA of New Britain | The YWCA Sexual Assault Crisis Service | \$10,000 |
| Opportunities Industrialization Center of New Britain, Inc. | Men of Color Program | \$13,000 \$12,000 |
| NB Parks, Recreation & Community Services Dept. | Every Kid Counts After School Program | \$20,000 \$25,000 |
| NB Dept. of Public Works | Infrastructure Improvements to North/Oak NRZ | \$150,000 |
| New Britain Senior Center | Community Support Worker | \$11,000 |
| Boys & Girls Club of New Britain | Educational & Cultural Enhancement | \$20,000 |
| Boys & Girls Club of New Britain | Camp Schade | \$20,000 |
| Deivone M. Tanksley Sr. | New Britain Legacies Youth Development | \$12,000 \$10,000 |
| | Basketball Program | |
| Human Resources Agency of New | Summer Youth Art Program | \$10,000 |

| Britain, Inc. | | |
|---|---|-----------------------------------|
| Human Resources Agency of New Britain, Inc. | New Britain Food & Resource Center | \$10,000 |
| CCARC, Inc. | Installation of Fire Sprinkler System at | \$100,500 |
| | CCARC Group Home | |
| Prudence Crandall Center, Inc. | Supportive Housing for Victims of | \$10,000 |
| | Domestic Violence | |
| Greater New Britain Teen Pregnancy Prevention, | Maintaining and Enhancing the Pathways/ | \$22,602 |
| Inc. | Senderos Center's Education Component | |
| Department of Community Development | CDBG - Property Rehabilitation Program | \$317,290 |
| Department of Community Development | CDBG - NRZ Capacity Building | \$80,000 |
| ParaDYM Academy, Inc. | ParaDYM Academy - Change the Game | \$12,000 \$11,000 |
| Polish American Foundation of CT, Inc. | Repair or Rebuild Windows in the | \$100,000 |
| | Historical Sloper-Wesoly House | |
| New Britain Youth Football & Cheer, Inc. | New Britain Youth Football & | \$17,000 \$16,000 |
| | Cheerleading Program | |
| NB Parks, Recreation & Community Services Dept. | Washington Park Basketball Courts | \$200,000 |
| New Britain Police Athletic League | PAL All-Year Activities | \$38,426 |
| | General Management & Administration | <u>\$314,705</u> |
| | CDBG TOTAL | \$1,573,523 |
| · · · | anticipated that 93% of the CDBG funds will be erate-income persons. | nefit low- and |
| | HOME Program | \$ 00,000 |
| Human Resources Agency of New Britain, Inc. | Supportive Housing for People with | \$80,000 \$40,000 |
| | HIV/AIDS | |
| Department of Community Development | HOME - Property Rehabilitation Program | \$88,247 |
| Department of Community Development | HOME - Home Ownership Program | \$160,000 \$200,000 |
| Department of Municipal Development | HOME - New Construction Program | \$102,704 |
| | Community Housing Development Org. | \$107,939 |
| | HOME Administration | <u>\$59,877</u> |
| | HOME TOTAL | \$598,767 |

Ald. Carlozzi moved to accept and adopt, seconded by Ald. Emmanuel Sanchez. Ald. Carlozzi moved to recess, seconded by Ald. Smedley. So voted. Meeting recessed at 8:40 p.m.

The Council voted to return to order at 9:42 p.m. on motion of Ald. Carlozzi, seconded by Ald. E. Sanchez.

Ald. Carlozzi moved to amend by changing five line items on the CDBG program and two line items on the HOME program, seconded by Ald. Santiago. Amendment carried with Ald. Smedley, Giantonio,

Salerno, Naples and Pabon opposed. Ald. Carlozzi moved to further amend by deleting the word "approximate" in the first WHEREAS paragraph, seconded by Ald. Albert. So voted. Resolution as amended twice adopted with Ald. Smedley, Giantonio, Salerno, Naples and Pabon opposed. Returned July 2, 2018 without the approval or disapproval of Mayor Stewart.

There being no further business to come before the Council, Ald. Giantonio moved to adjourn, seconded by Ald. Salerno. So voted. Meeting adjourned at 9:51 p.m.

ATTEST: Mark H. Bernacki, City Clerk

REGULAR MEETING OF THE COMMON COUNCIL

JULY 11, 2018

Mayor Erin E. Stewart called the Regular Meeting of the Common Council to order at 7:39 p.m. on Wednesday, the 11th day of July 2018 in the Common Council Chambers, City Hall.

Thirteen members were present at roll call: Ald. Magnuszewski, Emmanuel Sanchez, Smedley, Rosado, Albert, Ayalon, Breslin, Naples, Pabon, Salerno, Iris Sanchez, Santiago, and Carlozzi.

Two members were absent: Ald. Reyes and Ald. Giantonio who had long standing commitments.

The invocation was given by City Clerk, Mark H. Bernacki: O God, our Heavenly Father, summer is the time for fun and enjoyment. We give thanks for the dedication and hard work of our city employees who ready our parks and organize the numerous amount of recreational opportunities for all ages to enjoy. We ask this in Thy name. Amen.

The pledge to the flag was led by Mayor Stewart.

Ald. Magnuszewski moved to accept and adopt the minutes of the Special Meetings of June 6, 2018 and June 9, 2018, seconded by Ald. Santiago. So voted.

Ald. Magnuszewski moved to amend the Agenda by adding 34317-1(G), 34339-1(H), 34271-3(I), 34337-1(J), 34317-2(1A), 34339-2(1B), 34271-4(1C), and 34337-2(1D). Motion seconded by Ald. Iris Sanchez. Roll call vote – all members present voted in favor.

PETITIONS

- 34293-1 ALD. I. SANCHEZ, SANTIAGO, REYES AND ALBERT FOR THE CITY TO INVESTIGATE WHAT CAN BE DONE TO RE-OPEN THE SPANISH SPEAKING CENTER AND THE MT. PLEASANT COMMUNITY ROOM. REFERRED TO THE COMMUNITY SERVICES DEPARTMENT AND THE HOUSING AUTHORITY.
- 34383 ALD. SALERNO FOR THE TRAFFIC DIVISION TO PERFORM A TRAFFIC STUDY AND SURVEILLANCE IN THE VICINITY OF HILLCREST AVENUE AND FOXON PLACE. REFERRED TO THE BOARD OF POLICE COMMISSIONERS.

Ald. Magnuszewski moved to accept and adopt the Consent Agenda, seconded by Ald. Rosado. Roll call vote – all members present voted in favor. Approved July 13, 2018 by Erin E. Stewart, Mayor.

CONSENT AGENDA

CITY CLERK

34375 RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

CLAIMANTS NAME

- Allstate Fire and Casualty Insurance Co., a/s/o Harold Mejias by Atty. Melissa Pagel Ryczek
- Barresi, Frank
- Daszewski, Janusz
- Paul, Beatrice A.
- Shuler, Patricia

Mark H. Bernacki City Clerk

OFFICE OF CORPORATION COUNSEL

34369-1 RE: COPY MACHINE MONTHLY COST

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Office of Corporation Counsel's submits the following report in response to Petition No. 34369:

This Office leases a Savin MPC3003 (color, black & white) copier. The term of the lease is five years and expires on December 20, 2020. The lease fee is \$176.80 per month.

Joseph E. Skelly, Jr. Assistant Corporation Counsel

DEPARTMENT OF COMMUNITY DEVELOPMENT

34345-2 EXPENDITURES FOR GENERAL MANAGEMENT AND ADMINISTRATION, AND HOME ADMINISTRATION

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Alderman Santiago requested that "the Department of Community Development [to] provide a report with detailed information regarding expenditures for General Management and Administration, and HOME administration."

The 2017-18 General Administration and HOME Administration expenditures are as follows:

General Management

| CDBG Administration | \$362,834.46 |
|--------------------------|---------------------|
| HOME Administration | <u>\$ 48,547.48</u> |
| Total General Management | \$411,381.94 |

This includes all department line items related to salary, fringe, supplies, advertising, postage, equipment, dues/fees, and contractor expenses.

The department was requested to "please also provide information for the past five years of all applicants which applied for the following:"

| | 91 Emily Drive | \$5,705 |
|-----------------------|------------------------|------------------|
| HOME - Property Rehab | 53 Nancy Road | \$5 <i>,</i> 830 |
| | 169 Rhodes Street | \$48,935 |
| | | |
| | 16 Silver Street | \$19,000 |
| | 103 Beaver Street | \$31,078 |
| | 97 Beaver Street | \$37,980 |
| HOME - Home Ownership | 261 Washington | \$27,125 |
| | 261 Washington | \$26,809 |
| | 553 Burritt Street | \$35,544 |
| | 314-16 Chestnut Street | \$29,143 |

| | 24 On side Chus st | ć 40.000 |
|-------------------------|----------------------------------|-------------------|
| | 34 Oneida Street | \$42,899 |
| | 54-56 Cabot Street | \$42,587 |
| | 201 Linden Street | \$32,982 |
| | 46 Stanwood Drive | \$27 <i>,</i> 686 |
| | 40 East Street | \$31,415 |
| | 57 Benson Street | \$30,784 |
| | 1144 Slater Road | \$26,710 |
| | 17 Dwight Street | \$37,759 |
| | 11 Kulper Road | \$25,585 |
| | 89 Texas Drive | \$24,413 |
| | 81 Westover Road | \$31,856 |
| | 70 Grove Hill Road | \$12,326 |
| | 28 Oneida Street | \$34,837 |
| | 112 Benson Street | \$29,939 |
| | 80 Connecticut Avenue | \$21,828 |
| | HABITAT HOMEOWNERSHIP | \$165,052 |
| | 57 Court Street | \$204,404 |
| | 232 Arch Street - Veteran's Inc. | \$880,940 |
| HOME - New Construction | 180 North Street | \$236,150 |
| | 97-103 Beaver CHDO | \$814,188 |
| | 36 Armistice Street | \$100,000 |
| | | • |

In addition, the department was requested to "please include information regarding recipients of these programs." The Department of Community Development respects the privacy of individuals. Therefore, we are providing demographic information related to applicants in no specific order:

| | To | tal 5 Years Requested | | |
|--|---------|---------------------------|---------------------|-------------------|
| Race | | HOUSING | G INCOME | |
| White | 188,618 | <u>O</u> \ | wner Occupied F | Renter Occupied |
| African American | 30,840 | Extremely Low (0-30% AMI) | 101 | 8 |
| Asian | 4,501 | Low (31-50% AMI) | 113 | 2 |
| American Indian | 602 | Moderate (51-80% AMI) | 38 | 0 |
| Native Hawaiian | 114 | Non-LMI (81% + AMI) | 0 | 0 |
| Amer. Indian & White | 18 | Sub-total | 252 | 10 |
| Asian & White | 9 | Total Housing | 26 | 2 |
| African American & White Amer. Indian & African | 342 | | | |
| American | 10 | | | |
| Other | 35,207 | | | |
| Total Race | 260,261 | NON-HOUS | ING INCOME | |
| Ethnicity | | Extremely Low | 68, | 702 |
| Hispanic | 69,567 | Low | 182, | 723 |
| Non-Hispanic | 190,694 | Moderate | 6,5 | 540 |
| Total Ethnicity | 260,261 | Non- LMI Total | <u>2,0</u> 259,9 | <u>)34</u> 999 |

The time needed to complete this request was approximately 13.25 hours.

Respectfully submitted,

Kenneth A. Malinowski Acting Director Department of Community Development

PURCHASING DEPARTMENT

34376 RE: MONTHLY PURCHASING REPORT FOR BID THRESHOLD ITEMS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with the New Britain Code of Ordinances, Section 2-566, a monthly report of purchases between \$500 and \$7,500 shall be provided to the Common Council. The report shall include a detailed description of items or services purchased, name of vendor, owner of business and dollar amount spent on each individual purchase as well as the aggregate total of spend to date for the fiscal year.

The Finance Department, Purchasing Division has provided an electronic list of monthly purchases. This document is available in the Council office for review by Council members.

Acceptance and adoption is respectfully requested.

Jack Pieper Purchasing Agent

DEPARTMENT OF PUBLIC WORKS

34359-2 RE: GUIDERAIL INSTALLATION AT 508 STANLEY STREET

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Public Works reviewed City Council petition request 34359 about installing metal guiderail along the frontage of 508 Stanley Street. The petition is in response to property damage that has occurred along the frontage of 508 Stanley Street as a result of vehicle accidents. These accidents occurred because vehicles failed to stop at the stop sign on Kelsey Street at it's intersection with Stanley Street, and then crashed in the front of 508 Stanley Street. That there is repeated crashes is a significant safety concern that we concur needs to be addressed.

Public Works Engineering staff reviewed this petition request not only as it relates to the installation of guiderail, but also to try and determine what measures could be taken to prevent future accidents from occurring at this location.

Our engineering review indicates that the intersection of Stanley Street and Kelsey Street is poorly aligned due to widening that occurs on both Stanley Street and Kelsey Street. Stanley Street gets wider on both sides of the road, and along the 508 Stanely Street frontage goes from 30' wide to 55' wide. The northern side of Kelsey Street also gets wider as it approaches Stanley Street. These overly wide pavement widths and poor intersection alignment contribute to drivers not paying attention to the Kelsey Street stop sign at Stanley Street, and traveling through this intersection without coming to a complete stop.

Public Works recommends making improvements to the alignment of the Stanley and Kelsey Street intersection, and has identified three options of varying scope and cost that would significantly reduce the likelihood that accidents of this type would continue to occur. All the options involve better aligning this

intersection, and narrowing the pavement widths as well as some restriping. A significant amount of sidewalk reconstruction could also be involved. The three options will be provided to the City Council on a plan labeled RWY-01 in advance of the July 11th meeting for further clarification.

Public Works recommends against the installation of guiderail along the 508 property frontage. Installing guiderail at this location does not meet State or Federal guiderail installation warrants which are followed when placing guiderail. Guiderail itself is considered a roadside hazard, and is typically only placed to protect vehicles from higher risk roadside hazards such as steep slopes, rock outcroppings, water bodies, and other similar roadside hazards. Guiderail is also not designed for head on collisions, and requires proper end treatments be installed for traffic protection which isn't possible at this location.

The intersection improvements identified on our plan RWY-01 could be constructed this year if funding is granted to this project quickly. Public Works staff are continuing to study if any other low cost, interim improvements can be made that will address this problem on a temporary basis until the more extentive intersection improvements are made.

Mark E. Moriarty, P.E. Director of Public Works

CONSOLIDATED COMMITTEE

34304-1 RE: AMENDMENT TO CODE OF ORDINANCES CH.15 REGARDING ALL-TERRAIN VEHICLES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Common Council Consolidated Subcommittee held a regular meeting on Thursday, June 21, 2018, in Council Chambers, to which was referred the matter of item 34304, proposed amendment to the Code of Ordinances, Chapter 15, to amend the definition of all-terrain vehicles and to add section to prohibit sale of gasoline for use in all-terrain and similar vehicles.

The Consolidated Subcommittee voted to accept and refer back to the Common Council with a favorable recommendation.

Alderman Francisco Santiago Chair

COMMITTEE ON PLANNING, ZONING AND HOUSING

34317-1 RE: PROPOSED SALE OF 15 ACRES OF WATERSHED PROPERTY IN BURLINGTON

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Common Council of the City of New Britain and the Committee on Planning, Zoning and Housing held a public hearing and special meeting on Monday, July 9, 2018, in Council Chambers, to which was referred the matter of Item No. 34317, proposed sale of fifteen acres of watershed property located on Covey Road in Burlington for Two Hundred Seventy-Six Thousand (\$276,000) Dollars. The Committee on Planning, Zoning and Housing voted to accept and refer back to the Common Council with a neutral recommendation.

Alderwoman Katie Breslin Chair

34339-1 RE: CONVEYANCE OF 115 AND 123 ORANGE STREET

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Common Council of the City of New Britain and the Committee on Planning, Zoning and Housing held a public hearing and special meeting on Monday, July 9, 2018, in Council Chambers, to which was referred the matter of Item No. 34339, conveyance of City owned property known as 115 and 123 Orange Street to Andrew Kowalski for Forty Two Thousand (\$42,000) Dollars. The Committee on Planning, Zoning and Housing voted to accept as amended and refer back to the Common Council with a neutral recommendation.

Alderwoman Katie Breslin Chair

COMMITTEE ON ADMINISTRATION, FINANCE AND LAW

34271-3 RE: AMENDMENT TO SEC. 22-12 (G) AND 22-12 (J) OF THE ORDINANCES - DEFERRAL OF TAX ASSESSMENT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Committee on Administration, Finance and Law held a public hearing and regular meeting on Tuesday, July 10, 2018, in Council Chambers, to which was referred the matter of Item No. 34271, proposed amendment to Code of Ordinances Sec. 22-12(g) regarding granting of deferral of tax assessment. The Committee on Administration, Finance and Law voted to accept as amended and refer back to the Common Council with a neutral recommendation.

Alderman Brian Keith Albert Vice Chair

34337-1 RE: AMENDMENT TO CH.2, ART. III, DIV. 5 OF THE ORDINANCES TO ALIGN WITH GENERAL STATUTES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Committee on Administration, Finance and Law held a public hearing and regular meeting on Tuesday, July 10, 2018, in Council Chambers, to which was referred the matter of Item No. 34337, proposed amendment to Code of Ordinances Chapter 2, Article III, Division 5 to add language which aligns with the Connecticut General Statutes. The Committee on Administration, Finance and Law voted to accept and refer back to the Common Council with a neutral recommendation.

Alderman Brian Keith Albert Vice Chair

RESOLUTIONS RETURNED FROM COMMITTEE

34304-2 RE: AMEND CODE OF ORDINANCES CH.15 REGARDING ALL-TERRAIN VEHICLES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned begs leave to recommend the adoption of the following:

Resolution Summary: INTENT AND PURPOSE. To amend the definitions of all-terrain and similar vehicles in Section 15-147 of the Code of Ordinances and to add a new section to prohibit the sale of gasoline for use in all-terrain and similar vehicles.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF NEW BRITAIN that Article VII of Chapter 15 of the Code of Ordinances, City of New Britain, be amended to read as follows (inserted text appears in <u>underline</u>; deleted text appears in <u>strikethrough</u>; new sections begin with the word [new]):

ARTICLE VII. - MOTOR SCOOTERS, MINIBIKES, POCKET BIKES, BICYCLES WITH HELPER MOTORS

Sec. 15-147. - Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

All-terrain vehicle shall mean a self-propelled vehicle designed to travel over unimproved terrain as defined in Section 14-379 of the Connecticut General Statutes and which has been determined by the Commissioner of Motor Vehicle to be unsuitable for operation on the public roads.

Dirt bike shall mean a two-wheeled motorized recreational vehicle designed to travel over unimproved terrain and not designated to travel on a public road, as defined in Section 14-1 of the Connecticut General Statutes. Dirt bike does not include an all-terrain vehicle as defined in Connecticut General Statutes Section 14-379 or motor-driven cycle as defined in Section 14-1;

Mini-motorcycle shall <u>Motor-driven cycle</u> means <u>a vehicle</u> any motorcycle, motor scooter, or <u>bicycle with an attached motor which</u> that has no more than three (3) wheels in contact with the ground, has a manufactured seat height <u>of</u> <u>not</u> less than twenty-six (26) inches and is propelled by an engine having a piston displacement of less than fifty (50) c.c.;

Motor scooter, minibike, pocket bike, mini-cycles, mini sport bikes, mini motorcycles, chopper scooters, and any other similar wheeled vehicle or bicycle and bicycle with helper motor shall mean any wheeled device designed for the transport of one (1) or more persons which is powered by any type of motor, except:

(1) Any motorcycle or motorized bicycle as defined in state statutes;

(2) Any vehicle registered as a motor vehicle by the registrar of motor vehicles or lawfully exempt from such registration;

(3) Any wheelchair used by a person with physical disabilities or any similar mobility-assisting device used by a person whose ambulatory mobility has been impaired by age, illness or physical ailment, or electric personal assistive mobility devices;

(4) Any self-propelled snow plows, snow blowers and lawn mowers when used for the purposes for which they were designed and operated at speeds not exceeding four (4) miles per hour;

(5) Any moped or scooter which meets Federal Department of Transportation and State department of transportation guidelines for on-road transportation and whose owner's manual specifically indicates an ability to be driven on public roads.

(6) Any vehicle owned or leased by the City of New Britain.

(7) These exceptions do not apply to subsection <u>15-148(b)</u>.

Snowmobile shall mean any self-propelled vehicle designed for travel on snow or ice.

Sec. 15-148. - Operations prohibited.

(a) Pursuant to sections 7-148a and 14-390m of the Connecticut General Statutes and notwithstanding any other provisions of this Code, any person who operates any motor scooter, minibike, pocket bike, bicycle with a helper motor, mini-motorcycle, dirt bike, all-terrain vehicle, or snowmobile on any portion of any public or private street shown on the official map of the city, and/or any public property, including

sidewalks, playgrounds and parks within the City of New Britain or on watershed property owned by the City of New Britain and located in another municipality shall be fined one thousand dollars (\$1,000.00) for a first violation, one thousand-five hundred dollars (\$1,500.00) for a second violation and two thousand dollars (\$2,000.00) for a third or subsequent violation.

(b) Pursuant to sections 7-148a and 14-390m of the Connecticut General Statutes and notwithstanding any other provisions of this Code, any person who operates any vehicle, motor scooter, minibike, pocket bike, bicycle with a helper motor, mini-motorcycle, dirt bike, all-terrain vehicle, snowmobile on any watershed property in the City of New Britain or any watershed property owned by the City of New Britain and located in another municipality shall be fined one thousand dollars (\$1,000.00) for a first violation, one thousand-five hundred dollars (\$1,500.00) for a second violation and two thousand dollars (\$2,000.00) for a third or subsequent violation.

(c) Any vehicle which is in violation of subsection (a) shall be subject to seizure and forfeiture by the City of New Britain subject to any bona-fide lien, lease or security interest in said vehicle including, but not limited to, a lien under section 14-66c of the Connecticut General Statutes. No seizure and forfeiture may take place if the violation was committed by a third party and the owner or lienholder did not know and could have not reasonably known that the vehicle was being used in violation of this section.

(d) Any vehicle seized and forfeited pursuant to this section shall be sold at public auction conducted by the City of New Britain and the proceeds of such sale shall be paid to the city treasurer and deposited into the general fund.

(e) Any person who rides as a passenger on any motor scooter operated in violation of the above shall be fined fifty dollars (\$50.00).

(Ord. No. 28181-2, 9-14-04; Res. No. 28659-2, 8-18-05; Res. No. 33671-2, 12-22-16)

[NEW] Sec. 15-149. Sale of gasoline for illegal purposes.

(a) No retail dealer of gasoline shall sell, offer for sale, or attempt to sell, any article or product represented as gasoline for use in an all-terrain vehicle, dirt bike, motor-driven cycle, mini-motorcycle, motor scooter, minibike, mini-cycle, mini sports bike, chopper scooter or pocket bike as defined in Section 15-147 of the Code of Ordinances, unless that vehicle is conveyed to and from the retailer's premises by a registered motor vehicle as defined in G.S. § 14-1, and no individual shall purchase or attempt to purchase gasoline for this purpose.

- (b) Signs with the words "FUELING OF UNAUTHORIZED VEHICLES PROHIBITED" in English at least one (1) inch in height with a contrasting margin shall be posted at all dispensing locations. The location of warning signs shall be based on local conditions but shall be visible and legible from all gas pumps.
- (c) Section 15-149 shall be enforced by the New Britain Police Department.
- (d) An individual or retail dealer of gasoline who violates any provision of subsections (a) or (b) shall be fined two hundred fifty dollars (\$250.00) for each offense.

Alderwoman Eva Magnuszewski Alderman Richard Reyes Alderman Robert Smedley

Ald. Smedley moved to accept and adopt, seconded by Ald. Magnuszewski. So voted. Approved by Mayor Erin E. Stewart July 13, 2018.

34317-2 RE: SALE OF 15 ACRES OF WATERSHED PROPERTY IN BURLINGTON

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the City of New Britain and Board of Water Commissioners own 3,067.88 acres of watershed property in Burlington, CT; and

WHEREAS, on November 17, 2015 the Connecticut Superior Court entered a stipulated judgment which found that each acre of New Britain Watershed Property shall have a fair market value of \$5,500.00 per acre and assessment value of \$3,850.00 per acre for the October 1, 2013 through October 1, 2017 grand lists; and

WHEREAS, included in the 3,067.88 acres of watershed property are two parcels located on Covey Road; and

WHEREAS, the Town of Burlington has offered to purchase fifteen (15) acres of the New Britain watershed property located on Covey Road for the purchase price of Two Hundred Seventy-Six Thousand (\$276,000.00) Dollars; and

WHEREAS, the subject property is designated as Class 3 watershed land which does not require approval of the proposed sale by the Connecticut Department of Public Health; and

WHEREAS, based on a mill rate of 32.00 for the October 1, 2016 grand list, the Board of Water Commissioners paid taxes in the amount of \$1,848.00 for the fifteen acre subject property located on Covey Road; and

WHEREAS, an appraisal performed by Farm Credit East at the request of the Town of Burlington, determined that the fifteen acre parcel had a fair market value of Two Hundred Thousand (\$200,000.00) Dollars as of September 1, 2017; and

WHEREAS, Section 15-4(x) authorizes the Board of Water Commissioners to sell any watershed land "which it shall deem unnecessary or inadvisable for the City to hold" subject to approval of the Common Council; and

WHEREAS, the City of New Britain Board of Water Commissioners voted at its Meeting on April 18, 2018 to approve the sale of the fifteen acre Covey Road parcel to the Town of Burlington for Two Hundred Seventy-Six Thousand (\$276,000.00) Dollars after making a finding that the property was not needed for the Burlington watershed system, and to forward the sale to the Mayor and Common Council with a favorable recommendation for their approval; and

WHEREAS, Mayor Erin E. Stewart has approved the sale of the subject property and recommends it to the Common Council of the City of New Britain; therefore, be it

RESOLVED, that the Common Council of the City of New Britain hereby approves the sale of fifteen acres of watershed property on Covey Road by the City of New Britain Board of Water Commissioners to the Town of Burlington for a purchase price of not less than Two Hundred Seventy-Six Thousand (\$276,000.00) Dollars and the Mayor and the Chairman of the City of New Britain Board of Water Commissioners are hereby authorized to execute any and all documents necessary for the conveyance of said property.

Alderman Jamie Giantonio Alderman Daniel Salerno

Ald. Carlozzi moved to accept and adopt, seconded by Ald. Santiago. Resolution defeated by voice vote.

34339-2 RE: SALE OF 115 AND 123 ORANGE STREET TO ANDREW KOWALSKI FOR NOT LESS THAN \$42,000

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the City of New Britain is committed to the revitalization of its neighborhoods and;

WHEREAS, the City of New Britain is currently selling and marketing city-owned property for sale that has been vacant, underutilized and maintained by the Office of Property Management for numerous years and wishes to have the properties sold for the purpose of generating revenue to the grand list and alleviate time consumption of maintenance and;

WHEREAS, Andrew Kowalski,22 Park Place, New Britain CT has offered to purchase 115 and 123 Orange Street in New Britain, CT, for the price of Twenty Six Thousand Dollars (\$26,000.00);

WHEREAS, the size of the lot(s) are .15 ac and zoned A-2 Multi-family and appraised for \$21,000.00 individually and;

WHEREAS, private ownership and development would add value and increase to the grand list, now therefore be it;

RESOLVED, that Mayor Erin E. Stewart be and is hereby authorized to execute on behalf of the City of New Britain a purchase and sale agreement with Andrew Kowalski, for the property known as 115 Orange and 123 Orange Street, New Britain, CT and to execute any and all documents necessary for the conveyance of said property in accordance with the terms of said agreement at the sales price of not less than Twenty Six Thousand Dollars (\$26,000.00) Forty Two Thousand (\$42,000) Dollars.

Alderman Robert Smedley

Ald. Smedley moved to accept and adopt, seconded by Ald. Pabon. So voted. Approved by Mayor Erin E. Stewart July 13, 2018.

34271-4 RE: AMENDMENT TO SEC.22-12 (G) AND 22-12 (J) OF THE ORDINANCES - DEFERRAL OF INCREASE OF ASSESSMENT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned begs leave to recommend the adoption of the following:

Resolution Summary: INTENT AND PURPOSE: To amend Section 22-12 (j) of the Code of Ordinances to insert wording regarding the granting of deferral of tax assessment under this section.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF NEW BRITAIN that, Section 22 12 (j) of Chapter 22 of the Code of Ordinances, City of New Britain, be amended to read as follows (inserted text appears in <u>underline</u>; deleted text appears in <u>strikethrough</u>; new sections begin with the word [new]):

Sec. 22-12. City designated as rehabilitation area for purpose of deferral of increase in assessment.

(a) The city is hereby designated as a rehabilitation area, pursuant to General Statutes, sections 12-65c through 12-65f.

(b) As used in this section, "rehabilitation" means the improvement or repair of a residential structure or facilities appurtenant thereto, exclusive of general maintenance of repair.

(c) Residential property within the rehabilitation area which meets the criteria set forth in this section shall be eligible to enter into an agreement with the city assessor for deferral of any increased tax assessment attributable to rehabilitation as provided in the statute sections referred to in paragraph (a) of this section, if the rehabilitation work has a total value of at least two thousand dollars (\$2,000.00) as indicated on the official building permit on file in the building commission office.

July 11, 2018

(d) For the first year following completion of rehabilitation, the entire increase shall be deferred thereafter, ten (10) per cent of the increase shall be assessed against the property each year until one hundred (100) per cent of such increase has been so assessed. The rehabilitation shall be determined to have been completed and the assessment deferral therefore will commence, either with the assessment date following the completion of the rehabilitation or with the assessment date following the issuance of a certificate of occupancy for the renovated building or, at the option of the applicant, in the assessment year of any partial year assessment levied upon construction completed with the issuance of a certificate of occupancy. In any case, however, the assessment deferral shall not be granted in more than ten (10) assessment years.

(e) Any person aggrieved by any decision or action, or failure to take action, by the city under the provisions of this section, and the statute sections referred to in paragraph (a) of this section may appeal in accordance with section 12-65f of the General Statutes of the State of Connecticut.

(f) Any residential property in the city may be declared eligible for deferral of tax assessment by the city assessor if it meets the following criteria:

(1) The tax collector certifies at the time of final approval that the applicant has no real or personal property tax due in the city. No one who has delinquent or due real or personal property tax shall have an application for deferral under this section receive final approval until all tax installments due are paid in full. Such payment of taxes must be made in a timely manner to meet all other deadlines contained in this ordinance. Failure to pay taxes in timely manner shall not provide in any instance an extension of other deadlines; and

(2) The improvements either:

a. Have been ordered by city officials in order to bring the property into compliance with housing codes, building codes or fire safety codes; or

b. Include the thorough rehabilitation or remodeling of the interior and/or exterior of the property, which improvements in the unanimous judgment of the city assessor, the chief building inspector and the director of health constitute an appropriate and desirable rehabilitation of the property; provided, however, new additions to a property shall not be eligible for deferral, nor shall exterior renovation or improvements of properties which are included on the official list of historic structures adopted by the city plan commission or which are located within a historical district designated by ordinance be eligible for deferral unless such exterior renovation or improvements are, in the opinion of the director of planning or his/her designees, compatible with the historic features of the property;

c. Are made to restore authentic exterior historic features of properties which are included on the official list of historic structures adopted by the city plan commission or located within a historic district designated by ordinance. The authenticity of the feature shall be determined by the director of planning or his/her designee.

(g) This deferral benefit is not transferable except tax deferral benefits granted under this section may be transferred to the first purchaser of the property following the granting of the deferral of tax assessment under this Section or the first purchaser of each condominium unit if the project will be used for residential condominium purposes or to the first cooperative housing association, provided that any residential condominium or cooperative housing project which requires relocation of tenants shall require specific approval by the common council which may request such information on the project which it deems necessary to evaluate the impact of the project on displaced persons or businesses. Notwithstanding the above, in any residential condominium or cooperative housing project, in which the developer of the project defaults and the lender to whom the developer has defaulted transfers all the units that were received by the lender as a result of the default to one (1) party, that party will be considered a replacement developer who shall be entitled to the deferral and shall have the right to transfer the deferral to the first purchaser of any of the received units or to the first cooperative housing

association. No replacement developer shall be eligible for continuation of these deferral benefits unless he and any first purchaser or first cooperative housing association applies for benefits as described herein and said benefits shall not be continued unless he and any first purchaser or first cooperative housing association complies with the provision of subsection (i) of this section.

The replacement developer must apply to the city assessor for continuation of deferral benefits no later than sixty (60) days after the transfer of the ownership to the replacement developer is recorded on the land records of the city. The city assessor shall have thirty (30) days from the date the application is filed to review the application of the replacement developer. If the city assessor determines that the replacement developer has met the provisions of this subsection, he shall approve the application. Final and complete approval of the application for continuation of deferral benefits shall be achieved upon certification by the tax collector of the city that at the time of this certification the applicant, the replacement developer, has no real or personal property tax due in the city. The tax collector shall have ten (10) days after the action of the city assessor to so certify or to deny.

(h) In order to qualify for property tax deferral under this section, the property owner must file an application for deferral on forms available from the city assessor. This application must be filed with the city assessor no later than the date of the issuance of a certificate of occupancy. In any case that a certificate of occupancy is not issued, application must be filed with the city assessor no later than November 1 which follows the assessment date after the completion of renovation or rehabilitation.

(i) In the event that the owner of any real property which has qualified for deferral <u>aseither</u> the first <u>owner or first purchaser</u> under this section fails to pay real <u>or personal</u> property taxes on the property receiving such deferral, within sixty (60) calendar days of the date such taxes become due and payable, the deferral shall cease and be removed as of the date of the next tax bill or tax installment. No-further deferral or continuation of abatement may occur without specific approval of the city assessor which approval shall be granted when the owner shall have paid in full all delinquent taxes, together with interest and penalties, provided such payment is made prior to the date of the next tax bill or tax installment. The city assessor shall act to approve the restoration of the deferral only after complete payment of all taxes due, together with interest and penalties and provided such payment shall have been made prior to the due date of the next tax bill or tax installment.

(j) In the event the tax assessment deferral agreement has been transferred pursuant to subsection (g), the City of New Britain reserves the right to revoke said agreement for the following cause:

- 1. Failure to pay real or personal property taxes on any other property owned by the same property owner, if required to do so, within sixty (60) calendar days of the date such taxes become due and payable; or
- 2. Failure to file, if required to do so, an income and expense report on the due date pursuant to Section 22-21 of the Code of Ordinances; or
- 3. If the income and expense report contains any false statement or false information as to a material fact or omits a material fact or contains incorrect, misleading or fraudulent information; or
- 4. <u>Violation of any provision of Chapter 7 of the Code of Ordinances entitled</u> <u>"Buildings and Building Regulations" for either the subject property or any other</u> <u>property owned by the same property owner; or</u>
- 5. Any charges of discrimination related to the subject property; or
- 6. The filing of bankruptcy.

Ald. Jamie Giantonio

Ald. Smedley moved to accept and adopt, seconded by Ald. Salerno. So voted. Approved by Mayor Erin E. Stewart July 13, 2018.

34337-2 RE: AMENDMENT TO SEC. 2-191, 2-192 AND 2-199 OF THE ORDINANCES – HUMAN RIGHTS AND OPPORTUNITIES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Resolution Summary: INTENT AND PURPOSE: To amend Chapter 2, Article III, Division 5 of the Code of Ordinances of the City of New Britain to add language which aligns with Conn. Gen. Stat. § 46a-64c.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF NEW BRITAIN that Chapter 2, Article III, Division 5 of the Code of Ordinances City of New Britain, be amended as follows: (inserted text appears in <u>underline</u>; deleted text appears in <u>strikethrough</u>; new sections begin with the word [new]):

DIVISION 5 – COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES

Sec. 2-191. - Establishment and composition.

There shall be and is hereby created a commission on human rights and opportunities in the city, which shall be composed of seven (7) electors appointed by the mayor with the approval of the common council of which no more than four (4) five (5) shall be members of the same political party.

Sec. 2-192. - Qualifications of members.

The commission created by this division shall be comprised of electors who are committed to the concepts of human rights, affirmative action, equal employment and fair housing. Efforts shall be made to assure that the membership of the commission includes members of "protected classes" who have historically been underrepresented in the labor force or subject to discrimination based on religion, national origin, alienage, color, race, sex, er physical or mental disability, sexual orientation, gender identity or expression, or veteran status.

Sec. 2-199. - Discrimination prohibited.

It shall be unlawful:

- (a) For any person to refuse to sell, rent, lease or otherwise make unavailable or deny housing to any person because of race, religion, color, national origin, ancestry, gender, marital status, age, lawful source of income, sexual orientation, familial status, er mental or physical disability, gender identity or expression, or veteran status.
- (b) For any person to discriminate against any person in the terms, conditions or privileges of sale, rental or leasing of housing accommodations or in the provisions of services or facilities in connection therewith because of race, religion, color, national origin, ancestry, gender, marital status, age, lawful source of income, sexual orientation, familial status, er mental or physical disability, gender identity or expression, or veteran status.
- (c) For any person, bank, building and loan association, insurance company or other corporation, association, firm or enterprise whose business consists in whole or in part in the making or real estate loans to deny a loan to a person applying therefor for the purpose of purchasing, constructing, improving or repairing housing or to discriminate against him in the fixing of the amount, interest rate, duration or other terms or conditions of such loan because of race, religion, color, national origin, ancestry, gender, marital status, age, lawful source of income, sexual orientation, familial status, or mental or physical disability, gender identity or expression, or veteran status.

Alderman Brian K. Albert Alderwoman Katie Breslin Alderman Wilfredo Pabon Alderman Emmanuel Sanchez Alderwoman Iris Sanchez

Ald. Albert moved to accept and adopt, seconded by Ald. E. Sanchez. So voted. Approved by Mayor Erin E. Stewart July 13, 2018.

NEW BUSINESS

RESOLUTIONS

34377 RE: BUDGET TRANSFER AND APPROPRIATIONS - POLICE DEPARTMENT. \$49,300 FEDERAL HIGHWAY SAFETY FUNDS FOR OVERTIME AND EQUIPMENT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

RESOLUTION SUMMARY: In calendar year 2017, within the State of Connecticut, 46% of speed crashes occurred during the weekends, 38% of fatally injured speeding drivers crashed between the hours of 11 PM and 1 AM and 15% of all fatalities were speeding related. The objective of this grant is to decrease fatalities and injuries as a result of motor vehicle crashes caused by speeding, and

WHEREAS, the Connecticut Department of Transportation's Division of Highway Safety has made available Federal highway safety funds for overtime and equipment to increase enforcement efforts to reduce speeding, especially in areas with high population, high traffic volumes and roadways with low posted speed limits from July 1, 2018 to September 5, 2018, and

RESOLVED, that Mayor Erin Stewart is authorized to execute all grant documents with the State of Connecticut DOT on behalf of the City of New Britain for the FY 2018 Major City Speed Enforcement Program in the sum of \$49,300.00 to provide Federal dollars for overtime to target those that choose to drive at excessive speeds, thus making City streets safer, and, be it

RESOLVED, that the sum of \$49,300.00 be appropriated within the special revenue account structure as follows:

| Increase Revenue: 288211168-4222 | State Department of Transportation Total | <u>\$49,300</u> \$49,300 |
|-------------------------------------|--|-----------------------------|
| Increase Expenditures: | Overtime | \$44,300 |
| 288211168-5122 | Equipment | <u>\$5,000</u> |
| 288211168-5740 | Total | \$49,300 |

Ald. Carlo Carlozzi, Jr. - Police Liaison Ald. Wilfredo Pabon - Police Liaison Ald. Richard Reyes - Police Liaison Ald. Emmanuel Sanchez – Police Liaison Ald. Francisco Santiago - Police Liaison Ald. Robert Smedley - Police Liaison

Ald. Pabon moved to accept and adopt, seconded by Ald. Smedley. So voted. Approved by Mayor Erin E. Stewart July 13, 2018.

34378 RE: \$11,010 TO CDW GOVERNMENT FOR TWO COMPUTER SERVERS FOR THE POLICE DEPT.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, in accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), a purchase order was requested for the following under the State of Connecticut's Cooperative Purchasing Plan for the New Britain Police Department:

| Supplier | ltem | <u>Qty</u> . | Unit Price | Total Price |
|-------------------|------------------|--------------|------------|-------------|
| CDW Government | Computer Servers | 2 | \$5,505.00 | \$11,010.00 |
| Vernon Hills, IL. | | | | |

WHEREAS, The New Britain Police Department requested a purchase order for the purchase of two (2) computer servers utilizing the State of Connecticut's Contract Award #12PSX0308; and

WHEREAS, These servers will be placed into a three (3) server cluster to achieve the collective power needed for public safety; and

WHEREAS, Funding is available for this purchase in the Police Department's account number 289211128-5740, Federal Asset Forfeiture, Other Miscellaneous Equipment; and

NOW, THEREFORE, BE IT RESOLVED that the Purchasing Agent is hereby authorized to issue a purchase order for \$11,010.00 to CDW Government of Vernon Hills, IL for the purchase of two (2) computer servers utilizing the State of Connecticut's Contract Award #12PSX0308.

Ald. Carlo Carlozzi Jr. Ald. Wilfredo Pabon Ald. Richard Reyes Ald. Emmanuel Sanchez Ald. Francisco Santiago Ald. Robert Smedley

Ald. Santiago moved to accept and adopt, seconded by Ald. Smedley. So voted. Approved by Mayor Erin E. Stewart July 13, 2018.

34379 RE: \$20,000 TO TATA AND HOWARD, INC FOR CONSULTING ENGINEERING ASSISTANCE FOR STEELE STREET PUMP STATION

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, The Utilities Division Steele Street Pump Station's hydro-pneumatic tank has been inspected and determined to be at risk of failure; and

WHEREAS, The Pump Station serves approximately 200 homes in its service area which are supplied drinking water, water pressure and fire protection from the station; and

WHEREAS, The Pump Station has been operating under temporary repairs and requires that an upgrade design be completed; and

WHEREAS, The Utilities Division has conducted a pre-engineering study of the best available options to update the station; and

WHEREAS, Tata and Howard, Inc., will provide design, permitting and bidding services for construction and repairs of the station; and

WHEREAS, This Consulting Engineering Assistance services was presented to the Board of Water Commissioners at their June 20, 2018 meeting. At this meeting they approved the Acting Deputy Director's recommendation for Tata and Howard, Inc., to provide design, permitting and bidding services for construction and repairs of the station; and

July 11, 2018

WHEREAS, Funding for this consulting engineering assistance service is available in the Public Works, Utilities Division account number 9303500101-5431, Water Operating Expense Source and Supplies, Purchasing Services/Repairs; and

NOW, THEREFORE, BE RESOLVED, That the Purchasing Agent be and hereby authorized to issue a Purchase Order for \$20,000.00 to Tata and Howard, Inc. of Waterbury, CT for Consulting Engineering Assistance for the Public Works Department, Utilities Division.

Ald. Carlo Carlozzi Jr. Ald. Daniel Salerno Ald. Jamie Giantonio Ald. Emmanuel Sanchez Ald. Richard Reyes

Ald. Carlozzi, Jr., moved to accept and adopt, seconded by Ald. Rosado. So voted. Approved by Mayor Erin E. Stewart July 13, 2018.

34380 RE: \$15,900 TO TATA AND HOWARD, INC FOR DAM FAILURE ANALYSES AND INCORPORATING NEW LIMITS OF FLOODING FOR WOLCOTT RESERVOIR DAM AND DIKE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, The Connecticut Department of Energy and Environmental Protection (CT DEEP) has mandated that the all Class C High Hazard Dams undergo an inundation studies and has issued Notices of Violation (NOVs) to the City on November 21, 2017 for failure to these inundation studies in accordance with new CT DEEP dam safety regulations; and

WHEREAS, CT DEEP has completed the review of updated the city Emergency Action Plans (EAP) using existing limits of flooding; and

WHEREAS, that updated EAP's are required be followed by dam failure analyses and incorporating new limits of flooding; and

WHEREAS, The Utilities Division's proposed plan in response to the NOVs is documented in their letter to CT DEEP dated December 11, 2017 and requires the scheduling of the inundation to the completion of the dams; and

WHEREAS, Tata and Howard, Inc., will conduct the inundation studies with the evacuation mapping prepared using the limits of potential flooding (LOPF) from existing Emergency Operations Plans (EOPs) for the following public water supply dams and dikes:

• Wolcott Reservoir Dam and Dike(CT Dam ID# 16620); and

WHEREAS, This Consulting Engineering Assistance services was presented to the Board of Water Commissioners at their June 20, 2018 meeting. At this meeting they approved the Acting Deputy Director's recommendation for Tata and Howard, Inc., to provide a dam failure analyses and incorporating new limits of flooding for the Utilities Division's Wolcott Reservoir Dam and Dike; and

WHEREAS, Funding for this consulting engineering assistance service is available in the Public Works, Utilities Division's account number 9303500101-5431, Water Operating Expense Source and Supplies, Purchasing Services/Repairs; and

NOW, THEREFORE, BE RESOLVED that the Purchasing Agent be and hereby authorized to issue a Purchase Order for \$15,900.00 to Tata and Howard, Inc. of Waterbury, CT for Consulting Engineering Assistance for the Public Works Department, Utilities Division.

Ald. Carlo Carlozzi Jr. Ald. Jamie Giantonio Ald. Richard Reyes Ald. Emmanuel Sanchez Ald. Daniel Salerno

Ald. Salerno moved to accept and adopt, seconded by Ald. Smedley. So voted. Approved by Mayor Erin E. Stewart July 13, 2018.

34381 RE: \$49,610 TO CDM SMITH, INC TO CONDUCT A WATER AUDIT OF UTILITIES DIVISION'S DISTRIBUTION SYSTEM FOR UNACCOUNTED WATER

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, The Utilities Division has determined that a large amount of water has been determined to be unaccounted; and

WHEREAS, The amount of unaccounted water is approximately twenty-three (23) percent and the industry standard is fifteen (15) percent; and

WHEREAS, The Utilities Division's staff has researched the sources and causes of this unaccounted water and has failed to identify them; and

WHEREAS, The Utilities Division is a good steward of its valuable water resources; and

WHEREAS, The engineering firm CDM Smith, will conduct a water audit of the Utilities Division's distribution system to determine the causes and sources of the unaccounted water; and

WHEREAS, CDM Smith will recommend what steps are needed to be taken to reduce the amount of unaccounted water; and

WHEREAS, This Consulting Engineering Assistance services was presented to the Board of Water Commissioners at their June 20, 2018 meeting. At this meeting they approved the Acting Deputy Director's recommendation for CDM Smith to conduct a water audit of the Utilities Division's distribution system to determine the causes and sources of the unaccounted water; and

WHEREAS, Funding for this consulting engineering assistance service is available in the Public Works, Utilities Division's account number 9303500101-5431, Water Operating Expense Source and Supplies, Purchasing Services/Repairs; and

NOW, THEREFORE, BE RESOLVED that the Purchasing Agent be and hereby authorized to issue a Purchase Order for \$49,610.00 to CDM Smith, Inc. of East Hartford, CT for Consulting Engineering Assistance for the Public Works Department, Utilities Division.

Ald. Carlo Carlozzi Jr. Ald. Richard Reyes Ald. Jamie Giantonio Ald. Emmanuel Sanchez Ald. Daniel Salerno

Ald. Carlozzi, Jr., moved to accept and adopt, seconded by Ald. Rosado. So voted. Approved by Mayor Erin E. Stewart July 13, 2018.

34382 RE: TAX ASSESSMENT DEFERRAL/MODIFICATION AGREEMENT FOR EIP INVESTMENT, LLC

Proposed Amendment on File in Town Clerk's Office.

Alderman Jaime Giantonio

Ald. Smedley moved to accept and refer to the Committee on Administration, Finance and Law, seconded by Ald. Salerno. So voted. Approved by Mayor Erin E. Stewart July 13, 2018.

There being no further business to come before the Council, Ald. Carlozzi moved to adjourn, seconded by Ald. Salerno. So voted. Meeting adjourned at 8:09 p.m.

ATTEST: Mark H. Bernacki, City Clerk

July 11, 2018

REGULAR MEETING OF THE COMMON COUNCIL

AUGUST 8, 2018

Mayor Erin E. Stewart called the Regular Meeting of the Common Council to order at 7:35 p.m. on Wednesday, the 8th day of August 2018 in the Common Council Chambers, City Hall.

Twelve members were present at roll call: Ald. Magnuszewski, Emmanuel Sanchez, Reyes, Rosado, Albert, Ayalon, Giantonio, Naples, Salerno, Iris Sanchez, Santiago, and Carlozzi.

Three members were absent: Ald. Smedley, Breslin, and Pabon.

The invocation was given by City Clerk, Mark H. Bernacki: O God, our Heavenly Father, we give thanks to all citizens who chose to serve us and have forgone their summer to campaign for state or federal office in next week's primaries. Look down on our Dozynki organizers and volunteers as they celebrate the longstanding tradition of giving thanks for your harvest. Give them a sunny, comfortable weekend. We ask this in Thy name. Amen.

The pledge to the flag was led by Mayor Stewart.

Ald. Carlozzi wished Mayor Stewart well on her campaign for Lt. Governor.

PETITIONS

- 34396 ALD. EVA MAGNUSZEWSKI FOR THE INSTALLATION OF SPEED LIMIT SIGNS AND A DIGITAL SPEED MONITOR NOTIFYING PEOPLE OF THEIR RATE OF SPEED ON CHURCH STREET. REFERRED TO BOARD OF POLICE COMMISSIONERS.
- 34397 ALD. SANTIAGO FOR THE REINSTALLATION OF SURVEILLANCE CAMERAS IN AND AROUND 761 OSGOOD AVENUE. REFERRED TO THE BOARD OF POLICE COMMISSIONERS.
- 34398 ALD. SANTIAGO FOR INSTALLATION OF SPEED HUMPS ON FORTRESS STREET. REFERRED TO BOARD OF POLICE COMMISSIONERS AND DEPT. OF PUBLIC WORKS.
- 34399 ALD. E. SANCHEZ FOR THE REINSTALLATION OF STOP SIGNS AT THE INTERSECTION OF ALLEN STREET AND CARLTON STREET. REFERRED TO BOARD OF POLICE COMMISSIONERS AND DEPT. OF PUBLIC WORKS.

34400 ALD. GIANTONIO FOR MICHAEL DONNELLY OF THE PADDOCK CLASSIC CARS LLC FOR GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE DEALER'S AND GENERAL REPAIRER'S LICENSE AT 285 COLUMBUS BOULEVARD. REFERRED TO CITY PLAN AND ZONING SUBCOMMITTEE.

Ald. Magnuszewski moved to accept and adopt the Consent Agenda, seconded by Ald. Rosado. Roll call vote – all members present voted in favor. Approved August 13, 2018 by Mayor Erin E. Stewart.

CONSENT AGENDA

CITY CLERK

34384 RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

CLAIMANTS NAME

- Frost, Margaret A
- Lindquist, Abigail by Atty.Ron Etemi
- Qatabi, Antaser and Kalid for minor
- Santana, Orlando

Mark H. Bernacki City Clerk

FINANCE DEPARTMENT

34369-2 RE: CITY HALL COPY MACHINES MONTHLY COST

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In response to the above mentioned petition;

| <u>City Department</u> | Make | Model | Installed | Lease End | <u>Status</u> | Monthly Lease Cost | Yearly Lease Cost |
|------------------------------|---------|----------|------------|------------|---------------|--------------------|-------------------|
| | | | | | | | |
| HEALTH | SAVIN | MP3054 | 6/1/2015 | | CITY OWNED | | |
| HEALTH | SAVIN | MP3054 | 6/1/2015 | | CITY OWNED | | |
| HUMAN RIGHTS & OPPORTUNITIES | SAVIN | 920SP | 1/13/2016 | | CITY OWNED | | |
| PROPERTY MANAGEMENT | SAVIN | 917SPF | 6/28/2010 | | CITY OWNED | | |
| REGISTRAR OF VOTERS | SAVIN | MP4002SP | 4/13/2015 | | CITY OWNED | | |
| STANLEY GOLF COURSE | SAVIN | SC242SF | 4/1/2013 | | CITY OWNED | | |
| TOWN CLERK | SAVIN | 9050B | 12/29/2010 | | CITY OWNED | | |
| WATER | SAVIN | 920SP | 8/31/2015 | | CITY OWNED | | |
| WATER PLANT | SAVIN | 9021D | 3/24/2010 | | CITY OWNED | | |
| ASSESSOR'S OFFICE | SAVIN | MP3054 | 4/10/2015 | 4/24/2020 | LEASE | \$97.95 | \$1,175.40 |
| CENTRAL ADMINISTRATION | SAVIN | 8100 | 10/21/2014 | 10/20/2019 | LEASE | \$808.00 | \$9,696.00 |
| COMMON COUNCIL OFFICE | SAVIN | MP6002SP | 1/21/2014 | 4/5/2019 | LEASE | \$420.75 | \$5,049.00 |
| COMMUNITY SERVICE | SAVIN | MP3054 | 11/2/2016 | 12/12/2021 | LEASE | \$193.50 | \$2,322.00 |
| CORPORATION COUNSEL | SAVIN | MPC3003 | 11/30/2015 | 12/10/2020 | LEASE | \$176.80 | \$2,121.60 |
| ECONOMIC DEVELOPMENT | SAVIN | MPC3004 | 2/21/2017 | 2/28/2022 | LEASE | \$160.80 | \$1,929.60 |
| FINANCE | SAVIN | MPC4504E | 7/18/2017 | 7/26/2022 | LEASE | \$235.50 | \$2,826.00 |
| MUNICIPAL DEVELOPMENT | SAVIN | MP6002SP | 5/19/2014 | 5/19/2019 | LEASE | \$398.25 | \$4,779.00 |
| PUBLIC WORKS | SAVIN | C4504EX | 7/15/2018 | 7/16/2023 | LEASE | \$220.50 | \$2,646.00 |
| SENIOR CENTER | SAVIN | 2852SP | 10/15/2013 | 10/14/2018 | LEASE | \$136.80 | \$1,641.60 |
| TAX COLLECTOR | SAVIN | MP3054 | 9/14/2016 | 9/20/2021 | LEASE | \$97.95 | \$1,175.40 |
| WATER | SAVIN | 4055SP | 10/1/2017 | 9/30/2022 | LEASE | \$97.95 | \$1,175.40 |
| WATER | SAVIN | MP2554SP | 11/9/2016 | 12/19/2021 | LEASE | \$97.95 | \$1,175.40 |
| MAYOR'S OFFICE | TOSHIBA | 4508A | 12/1/2017 | 12/1/2022 | LEASE | \$104.40 | \$1,252.80 |
| PARKS & RECREATION | SAVIN | MP4002SP | 11/22/2013 | 11/25/2018 | LEASE | \$193.50 | \$2,322.00 |
| PARKS & RECREATION | SAVIN | MP4002SP | 11/22/2013 | 11/25/2018 | LEASE | <u>\$193.50</u> | <u>\$2,322.00</u> |
| | | | | | TOTAL | \$3,634.10 | \$43,609.20 |

Jonathan M. Perugini, Deputy Finance Director Lori A. Granato, Finance Director

PURCHASING DEPARTMENT

34385 RE: MONTHLY PURCHASING REPORT FOR BID THRESHOLD ITEMS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with the New Britain Code of Ordinances, Section 2-566, a monthly report of purchases between \$500 and \$7,500 shall be provided to the Common Council. The report shall include a detailed description of items or services purchased, name of vendor, owner of business and dollar amount spent on each individual purchase as well as the aggregate total of spend to date for the fiscal year.

The Finance Department, Purchasing Division has provided an electronic list of monthly purchases. This document is available in the Council office for review by Council members.

Acceptance and adoption is respectfully requested.

Jack Pieper Purchasing Agent

BOARD OF POLICE COMMISSIONERS

34372-1 RE: INSTALLATION OF NO PARKING SIGNS BETWEEN 485 AND 503 COMMONWEALTH AVENUE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

On June 27, 2018, the Traffic Safety Bureau received petition number 34372 authored by Alderman Carlo Carlozzi which stated "For the installation of a No Parking sign in front of 503 Commonwealth Avenue. Residents have complained that people park here regularly due to inadequate signage between 485 and 503 Commonwealth Avenue. The remainder of the street is well marked, with the exception of this area."

I consulted with Project Manager CJ Gandza and the Department of Public Works will inspect the area to check for any sightline or visibility issues for the purpose of replacing and/or installing any signage deemed necessary to adequately post the area.

I will also request that the Patrol Division and the Traffic Safety Bureau monitor the area for any parking violations as calls for service permit.

Lieutenant John Rodriguez

BOARD OF PUBLIC WORKS

34290-1 RE: FENCING OR OTHER FORM OF SAFETY OBSTRUCTION AT THE SLATER ROAD PARK

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In response to the referenced Petition, Public Works staff met with Alderman Santiago on-site to investigate this request, and to coordinate our response.

An old, deteriorated, and blighted looking fence located along the Slater Road side of this park was removed in 2017, and removing the fence dramatically improved the physical appearance of this park.

This park itself involves nearly a 1.5 acre grass parcel that extends over 300' away from the road, and allows for ample room to allow children to play away from Slater Road. A few residents that lived in close proximity to this park were upset when the old fence was initially removed because they were using this park as their private "dog park". Unfortunately some of these residents also weren't cleaning up their pet waste which made the park less usable for other users.

Public Works is getting price quotes to install a fence around the diamond area of the small little league practice field, and will install a fence at this location depending on the cost and if funding is available. Public Works is also considering planting some arborvitae along the frontage of the park near Slater Road to better define this area, and to help prevent vehicles from driving onto the park's lawn area.

Mark E. Moriarty, P.E., Director Public Works

34291-2 RE: TRAFFIC SAFETY CONCERNS AT INTERSECTION OF COLUMBUS BOULEVARD AND CHESTNUT STREET

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Public Works is working on two larger capital projects that will address the traffic and pedestrian safety concerns at the intersection of Columbus Boulevard and Chestnut Street, and the general area around this intersection. This intersection is difficult for pedestrians due to pavement widths, a lack of sidewalks on the north side of Columbus Boulevard, and old traffic signal equipment. The two capital projects in this area involve our Phase 7 Complete Streets project which is already funded through a \$2.0 Mil. State of CT TOD Grant and is currently in design, and scheduled to be bid for construction in 2019.

Public Works also submitted a grant application in May 2018 for \$3.0 Mil in LOTCIP to fund a Phase 8 Complete Streets project which will address the excessive pavement widths on Chestnut Street as well as install new handicapped ramps, cross walks, and a new traffic signal at the intersection of Columbus Boulevard and Chestnut Street. We expect this project will be funded given that it addresses all the criteria CRCOG uses to rank projects from its member communities. The Phase 7 and 8 projects will each improve vehicular, pedestrian, and bicycle safety concerns.

In the short term Public Works will also look to see if there are any short term, low cost, interim improvements that can be made to improve the safety of this intersection.

Mark E. Moriarty, P.E., Director Public Works

34292-2 RE: GENERAL SAFETY REVIEW REGARDING TRAFFIC, SIGNAGE, CROSSWALKS AND TRAFFIC SIGNALS/LIGHTING ON COLUMBUS BOULEVARD

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Public Works has been addressing vehicular, pedestrian, and bicycle safety concerns along Columbus Boulevard for the past several years such as reducing the number of travel lanes from four to two for much of the length of Columbus Boulevard. These improvements have increased safety by helping calm traffic speeds, and provided dedicated areas for more users of this roadway. Some of the current concerns are temporary and are related to the Phase 4 Complete Streets project which is currently in construction in the area between the Harry Truman Overpass and Main Street.

Improvements are needed at the intersection of Columbus Boulevard and Chestnut Street to address safety concerns and other issues, and Public Works has two large scale capital projects totaling \$5.0 Mil.(Complete Streets Phase 7 and Phase 8) in progress which will address these concerns. The improvements made by these two projects are discussed in greater detail in Public Works response to Petition 34291 which is also included in the August 8, 2018 Common Council meeting agenda.

The signal equipment for the Pan-Am railroad line is also being upgraded at the intersection of Main Street and Columbus Boulevard, and as part of the City's \$3.0 Mil. Congestion Mitigation and Air Quality (CMAQ) project the City will be replacing the two traffic signals at the Columbus Boulevard's intersections with both Washington Street and High Street. These two new traffic signals will function as part of Public Works' larger scale fully coordinated Traffic Control Systems, and as such will help improve traffic flow, and safety for all users. West of Washington Street, and south of Chestnut Street Columbus Boulevard is functioning reasonably well in its existing condition.

In the short term Public Works will also look to see if any other low cost, interim improvements can be made to improve safety along Columbus Boulevard.

Mark E. Moriarty, P.E., Director Public Works

34340-1 RE: PASSENGER LOADING ZONE SIGN IN FRONT OF TRAVEL ONE AT 113 BROAD STREET

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Public Works engineering staff evaluated this request, and had initial discussions with NBPD Traffic staff about it. Public Works did not have information about the actual need for a parking space to be assigned for this specific use or how much time the parking space would be used for passenger loading.

Public Works general recommendation is that if a specific passenger loading spot and sign is placed in front of Travel One it should try and be accommodated on Grove Street rather than on Broad Street where it would impact on-street parking. Especially considering that the Polmart Delikatesy is located on the same block, and same side of Broad Street as Travel One, and Polmart relies heavily on on-street parking for its customers.

Ultimately the installation of all new signage requires the approval of the City's Legal Traffic Authority (LTA) which in New Britain is the Police Commission. If there is still a desire to have this petition further considered we suggest forwarding it to the Police Commission for their consideration.

Mark E. Moriarty, P.E., Director Public Works

34341-1 RE: CREATE PARKING LOT IN STANWOOD PARK LOCATED ON SLATER ROAD

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In response to this petition request Public Works evaluated the need for creating a parking lot in Stanwood Park. Based on our field investigation it is evident that vehicles that park on Slater Road when visiting Stanwood Park do not have sufficient room on Slater Road to fully park in the road. Instead they partially park on the grass snow shelf and even concrete sidewalk.

Given this Public Works agrees there is a need to construct a small paved parking lot within the park, and our tentative plan is to build a small parking lot within the park this fall utilizing in-house staff.

Mark E. Moriarty, P.E., Director Public Works

34342-2 RE: INSTALLATION OF FENCING AROUND PLAYSCAPE AREA IN STANWOOD PARK ON SLATER ROAD

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Installing fencing around the small playscape in Stanwood Park will be considered as other improvements are being made to Stanwood Park such as installing fencing around the practice little league field back stop, and installing a small paved parking lot. It's worth noting, though, that the playscapes at other City-owned parks such as Walnut Hill Park, AW Stanley Park, and Chesley Park are not enclosed by fencing.

Mark E. Moriarty, P.E., Director Public Works

34370-1 RE: REPAIR HISTORY OF MAYOR'S PRIOR CITY ISSUED VEHICLE FROM 2015 TO PRESENT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Listed below are a list of services and repairs performed since 2015 on Mayor Erin Stewart's prior City vehicle which was a 2006 Jeep Cherokee SUV. This vehicle was reassigned to William Carroll, the City's Director of Development Services in February of 2016, and had 83,418 miles on it at the time.

| <u>Date</u> | Service Performed |
|-------------|--|
| 01/07/2015 | Repaired corrosion on front rims |
| 06/16/2015 | R/R Timing cover gasket, R/R water pump and thermostat |
| | R/R harmonic balancer, Replaced main belt and tensioner |
| | Serviced transmission and replaced trany lines |
| | Lube,oil filter, R/R battery |
| 10/01/2015 | Lube oil filter |
| 03/02/2016 | Plug/Patch tire |
| 04/24/2017 | Lube oil filter, R/R front rotors and pads, R/R rear rotors and pads |
| 05/03/2017 | Replaced all 4 tires |

Since February of 2016 the 2006 Jeep Cherokee has just under 3,000 miles of usage, and currently has about 86,400 miles on it. During that same time period the Mayor's replacement vehicle (a 2016 Jeep Cherokee) had 23,689 miles of usage, and had the 2006 Jeep Cherokee had this much use it's repair and maintenance history would have been more significant.

Mark E. Moriarty, P.E., Director Public Works

34371-1 RE: REMOVAL OF CEMENT BLOCK BARRIER ON DAVENPORT STREET

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Similar to petition 34185 that was submitted to request concrete blocks be removed on Ledgecrest Avenue, petition 34371 first involves a zoning enforcement issue being led by the City's Building Department. Once this issue has been resolved Public Works will remove the concrete barriers.

Mark E. Moriarty, P.E., Director Public Works

RECREATION AND COMMUNITY SERVICES DEPT.

34315-2 RE: COMMUNICATION DOCUMENTATION BETWEEN THE CITY OF NEW BRITAIN AND LITHUANIA IN REGARDS TO PROPOSED LITHUANIAN MONUMENT AT WALNUT HILL PARK

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In response to the City Council's Petition No. 34315, please find the attached documents relating to the proposed Lithuanian Monument in Walnut Hill Park. *Documents on file in Town Clerk's Office.*

Erik Barbieri, Director Recreation and Community Services

34293-2 RE: CITY TO INVESTIGATE WHAT COULD BE DONE TO RE-OPEN THE SPANISH SPEAKING CENTER AND MT. PLEASANT COMMUNITY ROOM

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In response to the City Council's Petition No. 34293, the Community Services Department would love to see the Spanish Speaking Center re-open. The Center is not a city run program it is a private entity which would need to re-apply for funding and solicit grants and support and follow the reporting and accountability rules and regulations of those funding agencies.

Zeena Tawfik, Program Manager

MAYOR'S OFFICE/SUPPORT SERVICES

34368-1 RE: LIST OF ALL INDIVIDUALS WITH CITY ISSUED CELL PHONES OR CITY FUNDS GIVEN TOWARD CELL PHONES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Please see the attachment on file in Town Clerk's Office for information in response to the petition which was referred to the Mayor's Office/Support Services as well as the Human Resources Department at the June 27, 2018 Common Council Meeting pertaining to the issuance of City cell phones.

Regarding the reimbursement for personal cell phones, there are currently ten (10) employees under the 1186 contract that receive an allowance for personal cell phones. These employees are in supervisor roles and the allowance must be approved by the Director of Public Works under the condition that they can be contacted at any time, and their City email must be set up on their personal phone.

> Justin Dorsey Deputy Chief of Staff

COMMITTEE ON ADMINISTRATION, FINANCE AND LAW

34273-1 RE: PROPOSED AMENDMENT TO SEC. 2-823 OF THE CODE OF ORDINANCES TO REINSTATE THE RESIDENCY REQUIREMENT FOR ALL DEPARTMENT HEAD POSITIONS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Committee on Administration, Finance and Law held a regular meeting on Tuesday, August 1, 2018, in Council Chambers, to which was referred the matter of Item No. 34273, proposed amendment to the Code of Ordinances Sec. 2-823 to reinstate the residency requirement for all department heads. The Committee on Administration, Finance and Law voted to accept and refer back to the Common Council with a neutral recommendation.

Alderman Richard Reyes Chair

34287-1 RE: PROPOSED AMENDMENT TO SEC. 2-41 OF THE CODE OF ORDINANCES TO PROHIBIT THE MAJORITY LEADER, MINORITY LEADER AND PRESIDENT PRO TEMPORE FROM SERVING AS CHAIR OR TEMPORARY CHAIR TO SUBJECT MATTER COMMITTEES OR SUBCOMMITTEES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Committee on Administration, Finance and Law held a regular meeting on Tuesday, August 1, 2018, in Council Chambers, to which was referred the matter of Item No. 34287, proposed amendment to the Code of Ordinances Sec. 2-41 to prohibit majority leader, minority leader or president pro tempore from serving as the chair or the temporary chair to subject matter committees or subcommittees. The

Committee on Administration, Finance and Law voted to accept and refer back to the Common Council with a neutral recommendation.

Alderman Richard Reyes Chair

34382-1 RE: TAX ASSESSMENT DEFERRAL/MODIFICATION AGREEMENT FOR EIP INVESTMENT LLC

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Committee on Administration, Finance and Law held a regular meeting on Tuesday, August 1, 2018, in Council Chambers, to which was referred the matter of Item No. 34382, tax assessment deferral/modification agreement for EIP Investment, LLC. The Committee on Administration, Finance and Law voted to accept and refer back to the Common Council with a neutral recommendation.

Alderman Richard Reyes Chair

RESOLUTIONS RETURNED FROM COMMITTEE

34273-2 RE: AMENDMENT TO SEC. 2-823 OF THE CODE OF ORDINANCE TO REINSTATE THE RESIDENCY REQUIREMENT FOR ALL DEPARTMENT HEAD POSITIONS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Resolution Summary: INTENT AND PURPOSE. To amend Section 2-823 of the Code of Ordinances to reinstate residency requirement for all department head positions.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF NEW BRITAIN that the Chapter 2, Section 2-823 of the Code of Ordinances, City of New Britain, be amended as follows (inserted text appears in <u>underline</u>; deleted text appears in <u>strikethrough</u>; new sections begin with the word [new]):

Sec. 2-823. Examinations.

Open-competitive examinations shall be administered by the personnel director or by a competent outside agency.

All tests shall be practical and appropriate and shall consist only of subjects which will fairly determine the capacity of the persons examined to perform the essential duties of the position, and may include tests of physical and psychological fitness or of manual skill. Any oral portion of the test shall be conducted by persons qualified in the relevant field. Efficiency in service shall be considered in connection with tests for promotion. No credit shall be allowed for service rendered under a provisional or emergency appointment.

Failure of <u>all department heads including the</u> fire chief, police chief, and any successor director of public works, <u>director of support services</u>, <u>director of recreation and community services</u>, <u>finance director</u>, <u>director of economic development</u>, <u>director of health and building services</u>, <u>director of community</u> <u>development</u>, <u>director of human resources</u> to take up permanent residence in New Britain within one (1) year after the conclusion of the probationary period shall result in immediate termination of employment. As to all other department head positions, the mayor may negotiate an incentive for any department head who establishes permanent residency in New Britain within one (1) year of the date of appointment.

Alderman Aram Ayalon Alderman Carlo Carlozzi, Jr. Ald. Carlozzi, Jr. moved to accept and adopt, seconded by Ald. Ayalon. Roll call vote. Eight in favor, four opposed. IN FAVOR: Ald. Carlozzi, Jr., Ayalon, Reyes, Albert, E. Sanchez, I. Sanchez, Magnuszewski, Santiago. OPPOSED: Ald. Giantonio, Naples, Salerno, Rosado. VETOED by Mayor Erin E. Stewart August 8, 2018.

34287-2 RE: AMENDMENT TO SEC. 2-41 OF THE CODE OF ORDINANCES TO PROHIBIT THE MAJORITY LEADER, MINORITY LEADER AND PRESIDENT PRO TEMPORE FROM SERVING AS CHAIR OR TEMPORARY CHAIR TO SUBJECT MATTER COMMITTEES OR SUBCOMMITTEES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Resolution Summary: INTENT AND PURPOSE: To amend Section 2-41 of the Code of Ordinances to prohibit Majority Leader, Minority Leader or President Pro Tempore of being the chair, or the temporary chair, of any subject matter committee or subcommittee.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF NEW BRITAIN that Chapter 2, Section 2-41 of the Code of Ordinances City of New Britain, be amended as follows: (inserted text appears in <u>underline</u>; deleted text appears in <u>strikethrough</u>; new sections begin with the word [new]):

Sec. 2-41. - Council subject matter committees established.

The following subject matter committees of the council shall be appointed biennially by the council at the regular meeting in November of odd numbered years. There shall be three (3) subject matter committees of the common council with legislative cognizance and jurisdiction over all matter related to certain specified boards, commissions, departments, agencies, authorities, functions of the city and such other functions as may be identified in this section. Each such committee shall have up to nine (9) members selected by the common council and each member of the common council shall be a member of at least two (2) of such committees, excluding the zoning subcommittee. The common council shall select the chairperson of each such committee. Each such committee shall set and announce the dates and times of its regular meetings. No member of the common council shall be the chair of more than one (1) subject matter committee. The majority party leader, minority party leader and president pro tempore shall not be a the chair, or act as the temporary chair, of any subject matter committee <u>or subcommittee</u>. Any member of the council may attend and participate in any committee meeting but shall not have the right to vote unless a member of such committee.

Alderman Carlo Carlozzi, Jr.

Ald. Carlozzi Jr. moved to accept and adopt, seconded by Ald. Santiago. So voted. Approved by Mayor Erin E. Stewart August 13, 2018.

34382-2 RE: TAX ASSESSMENT DEFERRAL/MODIFICATION AGREEMENT FOR EIP INVESTMENT LLC

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, Section 22-10-(r)(1) and (2) of the Code of Ordinances and Section 32-71(e) of the Connecticut General Statutes authorize the Mayor with approval of the Common Council to enter into a discretionary assessment deferral and/or tax abatement agreement for any property located within the enterprise zone for a term not to exceed thirty (30) years; and

WHEREAS, EIP Investment, LLC has proposed to lease a portion of the property located at 600 Myrtle Street consisting of 47.11 acres which includes three buildings from Stanley Black & Decker, Inc. to create an Energy and Innovation Park for the purpose of converting the property to a fuel cell generation facility to house a high speed data processing center; and

WHEREAS, EIP Investment, LLC expects that having a fuel cell facility for these three buildings will greatly enhance Connecticut's clean energy technology and attract high-tech employment opportunities; and

WHEREAS, it is estimated that data storage needs for companies will increase dramatically over the next several years and Energy and Innovation Park will be able to accommodate the storage of a significant amount of that data; and

WHEREAS, 600 Myrtle Street is located within the City of New Britain Enterprise Zone and is also within the recently designated Federal Opportunity Zone; and

WHEREAS, the proposed fuel cell generation facility will significantly expand the economic base of the City of New Britain; and

WHEREAS, in the event EIP Investment, LLC expands its operation beyond the three buildings which are the subject of this resolution, or if there are changes in scope of the type of facility, the parties agree that the terms and conditions stated herein will automatically be subject to renegotiation; and

WHEREAS, EIP Investment, LLC has submitted an offer which if approved by the Council will generate tax payments starting with the October 1, 2019 grand list and make EIP Investment, LLC the second largest taxpayer in New Britain as of the October 1, 2021 grand list; and

WHEREAS, EIP Investment, LLC and the City of New Britain have proposed entering into a Tax Assessment Deferral/Modification Agreement for a term of twenty-seven (27) years; and

WHEREAS, the proposed New Britain Real and Personal Property Tax Model for the twenty-seven (27) years starting on the October 1, 2019 grand list is attached as Exhibit A; and

WHEREAS, The Common Council of the City of New Britain deems such a Tax Assessment Deferral/Modification Agreement to be in the best interests of the City of New Britain; now, therefore, be it

RESOLVED, That Erin E. Stewart, Mayor, be and is hereby authorized to execute a Tax Assessment Deferral/Modification Agreement on behalf of the City of New Britain with EIP Investment, LLC for a term of twenty-seven (27) years.

Alderman Jaime Giantonio

Ald. Giantonio moved to accept and adopt, seconded by Ald. Carlozzi, Jr. So voted. Approved by Mayor Erin E. Stewart August 13, 2018.

NEW BUSINESS

RESOLUTIONS

34386 RE: BUDGET APPROPRIATION - FIRE DEPT. \$250 FIRE INVESTIGATION PREVENTION GRANT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Whereas, The New Britain Fire Department has applied for a fire prevention grant from Connecticut Fair Plan:

Whereas, the New Britain Fire Department has requested funding to send a member of the Fire Marshal's Office to the Advanced Fire Investigation Course offered by the Connecticut Fire Academy:

Whereas, the New Britain Fire Department has been awarded a total of \$250 for these purposes and is on a reimbursement basis.

Therefore, be it Resolved, that a budget amendment within the Fire Department Grants Special Revenue Fund be made as follows:

| Revenue: 226212116-4232 | Grants & Contributions | \$250 |
|---------------------------------|---|-------|
| Expenditures: 226212116-5337 | Training/Conferences | \$250 |
| | Alderman Carlo Carlozzi, Jr. Alderman Emmanuel Sanchez Alderman Robert Smedley Alderman Francisco Santiago | |

Ald. Santiago moved to accept and adopt, seconded by Ald. Rosado. So voted. Approved by Mayor Erin E. Stewart August 13, 2018.

34387 RE: BUDGET APPROPRIATION – FIRE DEPT. \$42,662 FEMA OPERATIONS AND SAFETY GRANT TO UPGRADE VEHICLE EXHAUST SYSTEM IN ALL SIX FIRE STATIONS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Whereas, The New Britain Fire Department has applied for an Operations and Safety grant from FEMA:

Whereas, the New Britain Fire Department has requested funding to increase the health and safety of its firefighters by upgrading the vehicle exhaust systems in all six fire stations:

Whereas, the New Britain Fire Department has been awarded a total of \$42,662 for these purposes and is on a reimbursement basis.

Therefore, be it Resolved, that a budget amendment within the Fire Department Grants Special Revenue Fund be made as follows:

| Revenue: 226212118-4232 | Grants & Contributions | \$42,662 |
|---------------------------------|---|----------|
| Expenditures: 226212118-5435 | Building Grounds, Maintenance & Repairs | \$42,662 |
| | Alderman Carlo Carlozzi, Jr. Alderman Emmanuel Sanchez Alderman Robert Smedley Alderman Francisco Santiago | |

Ald. E. Sanchez moved to accept and adopt, seconded by Ald. Rosado. So voted. Approved by Mayor Erin E. Stewart August 13, 2018.

34388 RE: BUDGET APPROPRIATION – FIRE DEPT. \$500 FIRE PREVENTION GRANT FOR FIVE NEW FLASHLIGHTS FOR INSPECTIONS AND FIRE INVESTIGATIONS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Whereas, The New Britain Fire Department has applied for a fire prevention grant from Connecticut Fair Plan:

Whereas, the New Britain Fire Department has requested funding to purchase 5 new flashlights to be used during inspections and fire investigations:

Whereas, the New Britain Fire Department has been awarded a total of \$500 for these purposes and is on a reimbursement basis.

Therefore, be it Resolved, that a budget amendment within the Fire Department Grants Special Revenue Fund be made as follows:

| Revenue: 226212117-4232 | Grants & Contributions | \$500 |
|---------------------------------|--------------------------------|-------|
| Expenditures: 226212117-5659 | Operating Materials & Supplies | \$500 |

Alderman Carlo Carlozzi, Jr. Alderman Emmanuel Sanchez Alderman Robert Smedley Alderman Francisco Santiago

Ald. Santiago moved to accept and adopt, seconded by Ald. Reyes. Approved by Mayor Erin E. Stewart August 13, 2018.

34389 RE: PUBLIC BID NO. 3938 - \$994,083 TO B&W PAVING AND LANDSCAPING LLC FOR EDDY GLOVER BLVD TRAFFIC SAFETY IMPROVEMENTS AND BUDGET AMENDMENT \$900,000

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, Public Bid No. 3938 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for the State of Connecticut Project 88-191 Eddy Glover Boulevard Traffic Safety Improvements for the Public Works Department; and

WHEREAS, Public Bid No. 3938 was endorsed per the Common Council on September 14, 2017, Resolution Item No. 33966; and

WHEREAS, Funding for this project is provided under the Fixing America's Surface Transportation Act (FAST), 90% Federal match with a maximum reimbursement to the City of \$900,000, 10% City match. Funding is available within the Public Works Department's Street Infrastructure, Eddy Glover Boulevard Traffic Improvements Construction Contract, Account Number, 0082950310-5454; and

WHEREAS, Invitations to bid were solicited in accordance to Connecticut Department of Transportation (DOT) regulations. The bid was duly advertised in all of the Hartford Courant Newspaper locations and on the City and State of Connecticut's Department of Administration Services websites. The responses are on file in Town Clerk's Office; and

WHEREAS, The bids were reviewed for conformance to specifications by the Public Works Department, Engineering Division, the Connecticut DOT, the City's On-call Engineering Company associated with this project and the Purchasing Agent; and

WHEREAS, The Public Works Director is therefore recommending that the bid be awarded to B&W Paving and Landscaping, LLC of Waterford, CT, who submitted the lowest responsible bid and met all of the bid specifications for the Eddy Glover Boulevard Traffic Safety Improvements; and

NOW, THEREFORE, BE IT RESOLVED, That the Purchasing Agent is hereby authorized to issue a purchase order for \$994,083.00 and enter into a contract with B&W Paving and Landscaping, LLC of Waterford, CT, for the Eddy Glover Boulevard Traffic Safety Improvements for the Public Works Department per the terms and specifications of Public Bid No. 3938.

THEREFORE, IT BE FURTHER RESOLVED, That a budget amendment and appropriation within the Street Infrastructure Capital Project be made as follows:

| Increase Expenditures: 0082950310-5454 | Construction Contracts | \$900,000 |
|---|--|-----------|
| Increase Revenues: 0082950300-4241 | Fixing America's Surface Transportation Act Grant | \$900,000 |
| | | |

Ald. Carlo Carlozzi, Jr. Ald. Eva Magnuszewski Ald. Don Naples Ald. Iris Sanchez

Ald. Magnuszewski moved to accept and adopt, seconded by Ald. Santiago. So voted. Approved by Mayor Erin E. Stewart August 13, 2018.

34390 RE: PUBLIC BID NO. 3950 - \$154,695.20 TO CONNECTICUT SEALCOATING LLC FOR CRACK SEALING OF VARIOUS CITY STREETS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, Public Bid No. 3950 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for the Crack Sealing of Bituminous Pavement of Various City Streets; and

WHEREAS, Funding is available for this purchase within the Public Works Department's account number 001315008-5454, Pavement Management, Construction Contracts; and

WHEREAS, Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and emailed to nine (9) and mailed to fourteen (14) Pavement Sealing Companies. The Purchasing Agent did not receive any e-mails or letters from the Pavement Sealing Companies on the mailing lists indicating they could not provide a response to the bid request; and

WHEREAS, Only one (1) bid was received and is on file in Town Clerk's Office; and

WHEREAS, The bid was reviewed for conformance to specifications by the Public Works Administration and the Purchasing Agent; and

WHEREAS, The only bid submitted was from Connecticut Sealcoating, LLC of Bethlehem, CT who was awarded the bid last year, in 2017, for the Crack Sealing of various City Street. The Crack Sealing work that they performed on various City Streets was performed in a timely manner, their work was top quality and met all of the bid specifications that was approved by the Public Works Department; and

WHEREAS, Therefore the Public Works Director is recommending that the bid be awarded again to Connecticut Sealcoating, LLC of Bethlehem, CT who submitted the only bid and met all of the Bid Specifications for the Crack Sealing of Bituminous Pavement of Various City Streets; and

NOW, THEREFORE, BE IT RESOLVED, That the Purchasing Agent is hereby authorized to issue a purchase order for \$154,695.20 and enter into a contract with Connecticut Sealcoating, LLC of Bethlehem, CT for the Crack Sealing of Bituminous Pavement of Various City Streets for the Public Works Department per the terms and specifications of Public Bid No. 3950.

Ald. Eva Magnuszewski Ald. Carlo Carlozzi, Jr. Ald. Iris Sanchez Ald. Don Naples

Ald. Naples moved to accept and adopt, seconded by Ald. Salerno. So voted. Approved by Mayor Erin E. Stewart August 13, 2018.

34391 RE: PUBLIC BID NO. 3954 - \$170,270.39 TO WILLIAM M. LAYDON CONSTRUCTION LLC FOR 2018 TRENCH REPAIR PROGRAM OF VARIOUS CITY STREETS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, Public Bid No. 3954 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for the 2018 Trench Repair Program of Various City Streets; and

WHEREAS, Funding is available for the 2018 Trench Repair Program of Various City Streets in the Public Works Department's account number 001315008-5454, Pavement Management, Construction Contracts; and

WHEREAS, Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and e-mailed to twenty- five (25) Contractors and mailed to thirteen (13) Contractors. The Purchasing Agent did not receive any e-mails or letters from the Contractors on the attached mailing lists who indicated that they could not respond to the bid request; and

WHEREAS, The responses received are on file in Town Clerk's Office; and

WHEREAS, The bids were reviewed for conformance to specifications by the Public Works Department's Administration and the Purchasing Agent; and

WHEREAS, The Director of the Public Works Department is recommending the bid be awarded again to William M. Laydon Construction, LLC of North Haven, CT. who submitted the lowest responsible bid and met all of the Bid Specifications; and

WHEREAS, William M. Laydon Construction, LLC of North Haven CT was awarded the bid for the Trench Repair Program of Various Street in 2016 and 2017. The Trench Repairs that they conducted during 2016 and 2017 on various City Streets was performed in a timely manner, their work was top quality and met all of the bid specifications; and

NOW, THEREFORE, BE IT RESOLVED, That the Purchasing Agent is hereby authorized to issue a Purchase Order for \$170,270.39 and enter into a contract with William M. Laydon Construction, LLC of North Haven, CT for the 2018 Trench Repair Program of Various City Streets for the Public Works Department per the terms and specifications of Public Bid No. 3954.

Ald. Carlo Carlozzi Jr. Ald. Eva Magnuszewski Ald. Don Naples Ald. Iris Sanchez

Ald. I. Sanchez moved to accept and adopt, seconded by Ald. Magnuszewski. So voted. Approved by Mayor Erin E. Stewart August 13, 2018.

34392 RE: PUBLIC BID NO. 3955 - \$89,500 TO RAMPAGE LLC FOR SKATE PARK UPGRADE AT STANLEY QUARTER PARK, PHASE II

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, Public Bid No. 3955 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for the Skate Park Upgrades at Stanley Quarter Park, Phase II; and

WHEREAS, Funding is available for the Skate Park Upgrades at Stanley Quarter Park, Phase II, is in the Recreation and Community Services Department's account numbers, 2132000117-52091, LOCIP Recreation Administration, 2017, Stanley Quarter Park Upgrades to Skate Park; and

WHEREAS, Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and e-mailed to twenty-nine (29) and mailed to twenty-two (22) Contractors. The Purchasing Agent did not receive any e-mails or letters from the Contractors on the attached mailing lists who indicated that they could not respond to the bid request; and

WHEREAS, The responses received are on file in Town Clerk's Office; and

WHEREAS, The bids were reviewed for conformance to specifications by the Recreation and Community Services Department's Administration, the City's On-call Engineering Company associated with this project and the Purchasing Agent; and

WHEREAS, The Director of the Recreation and Community Services Department is recommending the bid be awarded for the Base Bid only to Rampage, LLC of Bridgeport, CT. who submitted the lowest responsible bid and met all of the bid specifications; and

WHEREAS, Rampage LLC was awarded the bid for the Skate Park Upgrades at Stanley Park, Phase I, Bid 3927. Their work was top quality and met all of the bid specifications; and

NOW, THEREFORE, BE IT RESOLVED, That the Purchasing Agent is hereby authorized to issue a Purchase Order for \$89,500.00 and enter into a contract with Rampage, LLC of Bridgeport, CT. for the Skate Park Upgrades at Stanley Quarter Park, Phase II, for the Recreation and Community Services Department per the terms and specifications of Public Bid No. 3955.

Ald. Brian Keith Albert Ald. Eva Magnuszewski Ald. Richard Reyes Ald. Daniel Salerno Ald. Iris Sanchez Ald. Francisco Santiago Ald. Robert Smedley

Ald. Reyes moved to accept and adopt, seconded by Ald. Rosado. So voted. Approved by Mayor Erin E. Stewart August 13, 2018.

34393 RE: AMERICAN SAVINGS FOUNDATION GRANT – YEAR 13. AFTER SCHOOL PROGRAM AT PULASKI AND SLADE MIDDLE SCHOOLS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Resolution Summary: PURPOSE: Authorize the Mayor to execute all documentation between the American Savings Foundation and the City of New Britain to receive grant monies to organize and run after school programs at Pulaski and Slade Middle School.Students in grades six through eight are targeted to attend the after school program each day from 2:45pm to 6:00pm. The after school program focuses on three major components: education, recreation and cultural arts with an emphasis on teen pregnancy prevention, leadership development, and family involvement.

WHEREAS, the Parks, Recreation and Community Services Department is always seeking new and alternative funding to run programs and improve facilities, and

WHEREAS, the American Savings Foundation has committed to expanding and improving middle school after school programs in the City of New Britain, and

WHEREAS, the American Savings Foundation awarded the Parks, Recreation and Community Services Department a \$150,000.00 grant for the 2018-2019 school year. Funding has been granted for these programs that will provide services such as recreational and wellness activities, homework help, and enrichment activities to City youth in an after-school environment, and

WHEREAS, the American Savings Foundation monies will pay for personnel and administrative costs associated with the proposed programming strategy for the period of July 1, 2018 through June 30, 2019, therefore, be it

RESOLVED, that the amount of \$150,000 be appropriated in the City's special revenue fund account structure in accordance with the requirements of the grantor agency. The account number has been established by the Finance Director, then it be further

RESOLVED, that the Parks, Recreation and Community Services Department is authorized to enter into agreement with required consultants specified by the American Savings Foundation for evaluation, computerization, and training purposes, fully funded by the grant money, NOW, THEREFORE BE IT

RESOLVED, that the Common Council authorizes Mayor Erin E. Stewart to sign appropriate documents required for this grant.

| 225420156-4232 | Revenue – American Savings Foundation Grant and Contributions | ts \$ 150,000 |
|----------------|--|------------------|
| | Total Revenue | \$ 150,000 |
| 225420156-5124 | Part-time Salaries | \$ 82,000 |
| 225420156-5180 | Fees, memberships & conferences | \$ 3,000 |
| 225420156-5231 | Medicare | \$ 1,500 |
| 225420156-5352 | Data Processing | \$ 2,000 |
| 225420156-5412 | Telecommunications | \$ 1,500 |
| 225420156-5440 | Rental and Leasing of Property | \$ 33,000 |
| 225420156-5540 | Advertising and Printing | \$ 2,000 |
| 225420156-5659 | Supplies | <u>\$ 25,000</u> |
| | Total Expenditu | ures \$ 150,000 |

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Alderman E. Magnuszewski Alderwoman B. Albert Alderman R. Reyes Alderman D. Salerno Alderman I. Sanchez Alderman F. Santiago Alderman R. Smedley

Ald. Albert moved to accept and adopt, seconded by Ald. Santiago. So voted. Approved by Mayor Erin E. Stewart August 13, 2018.

34394 RE: BUDGET APPROPRIATION – POLICE DEPT. EDWARD MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) FORMULA PROGRAM FUNDS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the Bureau of Justice Assistance (BJA), has funding available under the Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program, and,

WHEREAS, these funds are to be used to investigate violent crime, gun and drug related crimes, burglaries and car thefts, direct additional officers to active crime locations in the community and support police - community outreach programs, and,

WHEREAS, there is no requirement for a cash match from the City, and,

WHEREAS, these funds, in the amount of \$37,298, will be used as set forth in the budget listed below, THEREFORE, BE IT

RESOLVED, that Mayor Erin Stewart be granted permission to apply for a Justice Assistance Grant in the sum of \$37,298 as follows:

| Revenue: 269211169-4223 | Federal Revenue | \$ 37,298 |
|----------------------------------|--|--------------------------|
| Expenditures: 269211169-5122 | OT- Gun Violence/Hot Spots | \$ 18,298 |
| 269211169-5122 269211169-5814 | OT- Community Outreach | \$ 8,000 \$ 6,000 |
| 269211169-5813 | Police Explorers Police Athletic League | \$ 8,000 \$ 5,000 |
| | Total Expenditures | \$ 37,298 |

Ald. Carlo Carlozzi, Jr. - Police Liaison Ald. Wilfredo Pabon - Police Liaison Ald. Richard Reyes - Police Liaison Ald. Emmanuel Sanchez - Police Liaison Ald. Francisco Santiago - Police Liaison Ald. Robert Smedley - Police Liaison

Ald. Carlozzi, Jr. moved to accept and adopt, seconded by Ald. Giantonio. So voted. Approved by Mayor Erin E. Stewart August 13, 2018.

34395 RE: \$11,800 TO LENARD ENGINEERING FOR INSPECTIONS OF DAMS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, The Public Works Department, Utilities Division, owns and maintains several Class C High Hazard Dams; and

WHEREAS, State and Federal regulations require bi-annual inspections of the Dams; and

WHEREAS, the Dams were last inspected in 2016 and inspections are required to be completed by the end of this year; and

WHEREAS, Lenard Engineering has performed the last five (5) previous inspections and is on the City's list of On-Call Engineering firms per bid 3931; and

WHEREAS, the Inspections of the Dams were presented to the Water Commission at their July 18, 2018 meeting. At this meeting they approved the Deputy Director's recommendation to have Lenard Engineering perform Dam Inspections again for the Public Works Department, Utilities Division; and

WHEREAS, Funding for this consulting engineering assistance service is available in the Public Works Department, Utilities Division's account number 9303500101- 5300, Water Operating Expense Source and Supplies, Consulting and Contracting; and

NOW, THEREFORE, BE RESOLVED that the Purchasing Agent be and hereby authorized to issue a Purchase Order for \$11,800.00 to Lenard Engineering of Glastonbury, CT for the inspections of the Public Works Department, Utilities Division's Dams.

Ald. Jamie Giantonio Richard Reyes Ald. Daniel Salerno Ald. Emmanuel Sanchez

Ald. Salerno moved to accept and adopt, seconded by Ald. Naples. Roll call vote. Four in favor, Eight opposed. IN FAVOR: Ald. Giantonio, Naples, Salerno, Rosado. OPPOSED: Ald. Carlozzi, Jr., Ayalon, Reyes, Albert, E. Sanchez, I. Sanchez, Magnuszewski, Santiago. RESOLUTION DEFEATED.

There being no further business to come before the Council, Ald. Giantonio moved to adjourn, seconded by Ald. Rosado. So voted. Meeting adjourned at 8:26 p.m.

ATTEST: Mark H. Bernacki, City Clerk

August 8, 2018



Mr.

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday evening, September 12, 2018, and referred to the

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Robert Greco of A&M Towing Holdings, LLC seeks granting of a certificate of location approval to allow State DMV issuance of a motor vehicle general repairer's license for property at 80 South Street.

Alderman Jamie Giantonio





Mr.

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday Evening, September 12, 2018 and referred to

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Please investigate ways to reduce speeding and enhance pedestrian safety eastbound on Commonwealth Avenue between Farmington Avenue and McClintock Street, including adding a STOP sign on Worthington Street at the intersection of Commonwealth Avenue, plus some form of "aggressive signage" eastbound on Commonwealth Avenue in the vicinity of Worthington Street.

Alderman Don Naples

Alderman Robert Smedley



Mr.

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday evening, September 12, 2018, and referred to the

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Ald. Aram Ayalon for the appropriate department to investigate the possibility for the installation of a handicap parking sign in front of 52 LaSalle Street. The occupant has requested the installation due to occupants handicapped needs.

Alderman Aram Ayalon

CITY CLERK'S OFFICE NEW BRITAIN, CONN.



Mr.

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday Evening, September 12, 2018 and referred to

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Ald. Albert for the Public Works Department to supply a report to the Council regarding the amount of replacement roll-out trash containers distributed over a two year period. Of that two year period, please detail that amount of containers that were paid for by property owners and the amount of containers paid for by the City due to the trash management company's errors, or additional reasoning. Also, please include the reason for the requests by individuals, if available. In addition, over the two year period, list the amount of container replacements which were repeat requests by the same property?

In addition to the report, please supply the Council with a copy of the Public Works Department Policy regarding replacement of roll-out trash containers.

Please submit the information to the Common Council Office by October 3, 2018, to be placed on the October 10, 2018 Council agenda.



CITY OF NEW BRITAIN NEW BRITAIN, CONNECTICUT

REPORT OF: City Clerk

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

ITEM #:

RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE

CLAIMANTS NAME

- Giacalone, Muriel
- Iam, Noble by his Atty. Patrick J. Cooney Esq.
- Napoleon, Germaine by Atty. Chelsea K. Vetre

Mark H. Bernacki City Clerk



CITY OF NEW BRITAIN NEW BRITAIN, CONNECTICUT

REPORT OF: Finance Dept., Purchasing Div.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

ITEM #:

RE: Purchasing report for bid threshold items

In accordance with the New Britain Code of Ordinances, Section 2-566, a monthly report of purchases between \$500 and \$7,500 shall be provided to the Common Council. The report shall include a detailed description of items or services purchased, name of vendor, owner of business and dollar amount spent on each individual purchase as well as the aggregate total of spend to date for the fiscal year.

The Finance Department, Purchasing Division has provided an electronic list of monthly purchases. This document is available in the Council office for review by Council members.

Acceptance and adoption is respectfully requested.

Jack Pieper Purchasing Agent

| | | | | | PO Item | | | | |
|----------------------|---|---|------------------------------|------------|---------|-----|----------|-----------------------|-----------------------|
| PO# | Vendor | Description | Originator | Print Date | # | QTY | Unit | Unit Cost | Total Cost |
| P0046290 | LATANYA FARRELL | JULY 4, 2018 ENTERTAINMENT AT STANLEY QUARTER PARK | Laura Rosado | 7/2/2018 | 1 | | EA | \$1,600.00 | \$1,600.00 |
| | | | | | | | | | |
| P0046291 | BRIAN CAMILLERI | CONCERT AT WALNUT HILL PARK ON JULY 2, 2018 FROM 7:00PM -9:00 PM | Laura. Rosado | 7/2/2018 | 1 | 1 | EA | \$850.00 | \$850.00 |
| P0046293 | HARTFORD COURANT | Invoice 003575440 dated 5-6-16 Phase 3 - bid packages ad | Gayle West | 7/3/2018 | 1 | 1 | EA | \$1,156.75 | \$1,156.75 |
| P0046293 | HARTFORD COURANT | Invoice 003577848 dated 5-13-18 Phase 2 - 3rd rebid - Metals | Gayle West | 7/3/2018 | 2 | 1 | EA | \$844.00 | \$844.00 |
| P0046294 | MASS CONFUSION | BAND CONCERT AT WALNUT HILL PARK ON AUGUST 27, 2018 | Laura Rosado | 7/3/2018 | 1 | 1 | EA | \$850.00 | \$850.00 |
| P0046295 | JOSEPH MERRITT & CO | Invoice I0351938 dated 4-30-18 Printing fees associated with Smalley bids | Gayle West | 7/3/2018 | 1 | 1 | EA | \$1,087.95 | \$1,087.95 |
| P0046295 | JOSEPH MERRITT & CO | Invoice I0353382 dated 5-31-18 Printing fees associated with Smalley bids | Gayle West | 7/3/2018 | 2 | 1 | EA | \$1,534.20 | \$1,534.20 |
| | SITEONE LANDSCAPING SUPPLY LLC | fungicide, sprays, fertilizer for fields | Lisa Kalbach | 7/3/2018 | 1 | | EA | \$2,000.00 | \$2,000.00 |
| | EUGENE ZWICHAROWSKI | BAND CONCERT AT WALNUT HILL PARK ON AUGUST 8, 2018 | Laura Rosado | 7/3/2018 | 1 | | EA | \$800.00 | \$800.00 |
| | MICKEY FINN STORES INC | park, boots per contract | Lisa Kalbach | 7/3/2018 | 1 | | EA | \$2,500.00 | \$2,500.00 |
| P0046299 | | Zumba Class Instruction, 6/7, 6/14 & 6/21, 2018 | Carolynn Luzi-Hagerman | 7/3/2018 | 1 | | EA | \$50.00 | \$150.00 |
| | MAXIMUM SOUND & SECURITY LLC | PW yard alarm monitoring | Lisa Kalbach | 7/3/2018 | 1 | - | EA | \$2,000.00 | \$2,000.00 |
| | SAM'S CLUB DIRECT | Perishable foods | Omar McDew | 7/3/2018 | 1 | | EA | \$439.23 | \$439.23 |
| | WHITSONS CULINARY GROUP | Refreshments for panelists on fire promotional 6/9/18 | Trish Haddad | 7/3/2018 | 1 | | EA | \$123.75 | \$123.75 |
| 10040302 | | Refreshments for parenses on the promotional 0/5/10 | mannadaad | 7/3/2010 | 1 | - | LA | Ş125.75 | Ş123.73 |
| P0046303 | TODD POWERS | POOL PARTY AT AW STANLEY POOL (JULY 6, JULY 13, JULY 20, JULY 27, 2018 | Laura Rosado | 7/3/2018 | 1 | 1 | EA | \$195.00 | \$780.00 |
| | ADVANCE AUTO PARTS | car/truck parts/repairs | Lisa Kalbach | 7/3/2018 | 1 | | EA | \$5,000.00 | \$5,000.00 |
| | MICKEY FINN STORES INC | greenhouse, boots per contract | Lisa Kalbach | 7/3/2018 | 1 | | EA | \$300.00 | \$300.00 |
| | SWANK MOTION PICTURES INC | COCO WIDESCREEN DVD ON 7/13/2018 | Laura Rosado | 7/3/2018 | 1 | | EA | \$435.00 | \$435.00 |
| | ACE MUSIC & AUDIO LLC | SOUND SYSTEM AND TECHNICIAN FOR JULY 4, 2018 | Laura Rosado | 7/3/2018 | | | EA | \$900.00 | \$900.00 |
| F0040307 | | SOUND STSTEM AND TECHNICIAN FOR JOET 4, 2018 | | 7/3/2018 | 1 | 1 | LA | \$900.00 | \$900.00 |
| P0046308 | CENTRAL TURF AND IRRIGATION SUPPLY INC | irrigation systems | Lisa Kalbach | 7/3/2018 | 1 | 1 | EA | \$1,000.00 | \$1,000.00 |
| | JENNA RODRIGUEZ | JULY 4, 2018 ENTERTAINMENT AT STANLEY QUATER PARK | Laura Rosado | 7/3/2018 | 1 | | EA | \$1,300.00 | \$1,300.00 |
| F0040303 | | PROJECT 88-193; MAIN STREET ROUTE 72 OVERPASS (PHASE V) BEEHIVE | | 7/3/2018 | 1 | 1 | LA | \$1,500.00 | \$1,500.00 |
| P00/6310 | MARTIN LAVIERO CONTRACTOR INC | BRIDGE APPROVED 3/28/18; RESOLUTION 34199-2 | Joyce Zukowski | 8/13/2018 | 1 | 1 | EA | \$7,495,628.00 | \$7,495,628.00 |
| | MARTIN LAVIERO CONTRACTOR INC | Additional Work Required | Joyce Zukowski | 8/13/2018 | 2 | | EA | \$16,475.00 | \$16,475.00 |
| | GALLAGHER BUICK PONTIAC GMC INC | repairs to , 232NB | Lisa Kalbach | 7/3/2018 | 1 | | EA | \$2,130.87 | \$2,130.87 |
| | MICKEY FINN STORES INC | Sanitation, boots per contract | Lisa Kalbach | 7/3/2018 | 1 | | EA | \$500.00 | \$500.00 |
| | PET SUPPLIES PLUS | INV. 4113020008753: K9 DEEBO SUPPLIES | Aleksandra Knitowska | 7/3/2018 | 1 | | EA | \$132.14 | \$132.14 |
| | PET SUPPLIES PLUS | INV. 41130200009139: K9 DONY SUPPLIES | Aleksandra Knitowska | 7/3/2018 | 2 | | EA | \$83.22 | \$83.22 |
| | PET SUPPLIES PLUS | INV. 4113020008968: K9 PUP SUPPLIES | Aleksandra Knitowska | 7/3/2018 | 3 | | EA | \$193.83 | \$193.83 |
| | RICOH USA INC | INV. 5053742132: COPIER CHARGES | Aleksandra Knitowska | 7/3/2018 | 1 | | EA | \$369.31 | \$369.31 |
| | MAXIMUM SOUND & SECURITY LLC | alarm monitoring, parks | Lisa Kalbach | 7/3/2018 | 1 | | EA | \$2,000.00 | \$2,000.00 |
| | SITEONE LANDSCAPING SUPPLY LLC | greenhouse equip repairs | Lisa Kalbach | 7/3/2018 | 1 | | EA | \$2,000.00 | \$2,000.00 |
| | COMPUTER SYSTEMS | Smartnet 1 year- Wireless Controller with 25 AP Licesnses30 | Jennifer Carrano | 7/3/2018 | 1 | | UNIT | \$1,216.00 | \$1,216.00 |
| | WILLIAM B. MEYER INC | Invoice 220-909 dated 5-1-18 | Gayle West | 7/3/2018 | 1 | | EA | \$1,210.00 | \$1,210.00 |
| P0040516 | WILLIAW B. WETER INC | 1100ice 220-909 dated 5-1-18 | Gayle West | //5/2018 | 1 | 1 | EA | \$575.52 | \$575.52 |
| P0046319 | TODD POWERS | POOL PARTY AT WILLOW BROOK POOL (JULY 6, JULY 13, JULY 20, JULY 27, 2018) | Laura Rosado | 7/3/2018 | 1 | 4 | EA | \$195.00 | \$780.00 |
| P0046320 | ROME MCGUIGAN PC | Invoice 344718 dated 5-11-18 Bid Dispute for Smalley | Gayle West | 7/3/2018 | 1 | 1 | EA | \$1,173.00 | \$1,173.00 |
| P0046321 | WILLIAM WILSON | BAND CONCERT AT WALNUT HILL PARK ON AUGUST 1, 2018 | Laura Rosado | 7/3/2018 | 1 | 1 | EA | \$1,250.00 | \$1,250.00 |
| P0046322 | SIGN PRO INC | 22' x 36 banner with grommets " | Nicole Pac | 7/3/2018 | 1 | 1 | EACH | \$385.05 | \$385.05 |
| P0046323 | ALICJA ZAREBSKI | Water/Sewer Damage Claim 237 Linden Street, NB | Tamika Morris | 7/3/2018 | 1 | 1 | EA | \$2,295.00 | \$2,295.00 |
| P0046324 | TOWN OF BERLIN | ANNUAL ALARM REGISTRATION -PERMIT # 783 | Joyce Zukowski | 7/3/2018 | 1 | 1 | EA | \$10.00 | \$10.00 |
| P0046325 | GARY PAJOR | BAND CONCERT AT WALNUT HILL PARK ON AUGUST 13, 2018 | Laura Rosado | 7/3/2018 | 1 | | EA | \$800.00 | \$800.00 |
| P0046326 | UNITED SITE SERVICES NORTHEAST INC | parks, toilet rentals | Lisa Kalbach | 7/3/2018 | 1 | 1 | EA | \$3,000.00 | \$3,000.00 |
| | MICKEY FINN STORES INC | forest, boots as per contract | Lisa Kalbach | 7/3/2018 | 1 | | EA | \$300.00 | \$300.00 |
| P0046327 | - | | | 7/3/2018 | 1 | | EA | \$1,517.50 | \$1,517.50 |
| | SUPERIOR PRODUCTS DISTRIBUTORS INC. | JULY 4, 2018 LIGHTING | Laura Rosado | //3/2010 | 1 | | | | |
| P0046328 | SUPERIOR PRODUCTS DISTRIBUTORS INC | JULY 4, 2018 LIGHTING Medical reimbursement per agreement | Laura Rosado Trish Haddad | | _ | | | | |
| P0046328 P0046329 | SUPERIOR PRODUCTS DISTRIBUTORS INC MICHAEL MICHALSKI MICKEY FINN STORES INC | JULY 4, 2018 LIGHTING Medical reimbursement per agreement sewer, boots per contract | Trish Haddad Lisa Kalbach | 7/3/2018 | 1 | 1 | EA EA | \$85.00 \$1,000.00 | \$85.00 \$1,000.00 |

| | | | | | PO Item | | | |
|----------|---|---|----------------------|------------|---------|----------|--------------|--------------|
| PO# | Vendor | Description | Originator | Print Date | # | QTY Unit | Unit Cost | Total Cost |
| | PAYLESS AUTO GLASS | 45NB, windshield | Lisa Kalbach | 7/3/2018 | | 1 EA | \$459.66 | \$459.66 |
| | SNO WHITE POWER EQUIPMENT | carburator | Lisa Kalbach | 7/3/2018 | 1 | | \$25.75 | \$25.75 |
| | SHIPMAN & GOODWIN LLP COUNSELORS AT | | | ., ., | _ | | 7-0110 | 1 |
| P0046334 | | attorney fees for 2018 refunding issue | Becky Salerni | 7/3/2018 | 1 | 1 EA | \$116,786.12 | \$116,786.12 |
| | SUSAN EGAN | REFRIGERATOR FOR STANLEY QUARTER PARK | Joyce Zukowski | 7/3/2018 | 1 | | \$200.00 | \$200.00 |
| | FOLEY CARRIER SERVICES LLC | Random Drug & Alcohol testing | Trish Haddad | 7/3/2018 | 1 | | \$454.50 | \$454.50 |
| | ANDREW CHARNEY | JULY 4, 2018 ENTERTAINMENT AT STANLEY QUARTER PARK | Laura Rosado | 7/3/2018 | 1 | | \$400.00 | \$400.00 |
| | LESLIE'S SWIMMING POOL SUPPLIES | pools supplies | Lisa Kalbach | 7/3/2018 | 1 | | \$2,000.00 | \$2,000.00 |
| | MICKEY FINN STORES INC | engineering, boots per contract | Lisa Kalbach | 7/3/2018 | 1 | | \$500.00 | \$500.00 |
| - | TIREBITER BAND | BAND CONCERT AT WALNUT HILL PARK ON JULY 18, 2018 | Laura Rosado | 7/3/2018 | 1 | 1 EA | \$850.00 | \$850.00 |
| | DASH MEDICAL GLOVES INC | INV. INV1110518: NITRILE GLOVES | Aleksandra Knitowska | 7/3/2018 | 1 | 1 EA | \$131.80 | \$131.80 |
| | FUN FLICKS OUTDOOR MOVIES | FOR SPECIAL EVENT (MOVIE) | Laura Rosado | 7/3/2018 | 1 | 1 EA | \$892.92 | \$892.92 |
| | AUTOZONE INC | car/truck parts/repairs | Lisa Kalbach | 7/3/2018 | 1 | 1 EA | \$5,000.00 | \$5,000.00 |
| P0046344 | Toshiba American Business Solutions | Mayors Office Copier Monthly Rental | Nicole Pac | 7/3/2018 | 1 | 1 EACH | \$104.40 | \$104.40 |
| | WHITE WAY LAUNDRY INC | uniforms, street,parks | Lisa Kalbach | 7/3/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| - | WHEELABRATOR BRIDGEPORT | INV. 009-012749: CONTRABAND DISPOSAL | Aleksandra Knitowska | 7/3/2018 | 1 | 1 EA | \$156.00 | \$156.00 |
| P0046347 | E H TURF SUPPLY INC | PESTICIDE (SGC) | Laura Rosado | 7/3/2018 | 1 | 1 EA | \$750.00 | \$750.00 |
| P0046348 | JAMES J MCCOLGAN III | REIMBURSEMENT FOR TRAINING EXPENSES | Aleksandra Knitowska | 7/3/2018 | 1 | 1 EA | \$160.50 | \$160.50 |
| | A&A OFFICE LEASING-OF DELAGE LANDEN FIN | | | | | | | |
| P0046349 | SERV | Copier Lease | Tamika Morris | 7/3/2018 | 1 | 1 EA | \$176.80 | \$176.80 |
| | GALLO AUTO LLC | INV. 7245: TOW | Aleksandra Knitowska | 7/3/2018 | 1 | 1 EA | \$88.00 | \$88.00 |
| P0046351 | BIG DADDY'S RACING LLC | JULY 4, 2018 ENTERTAINMENT | Laura Rosado | 7/3/2018 | 1 | 1 EA | \$3,400.00 | \$3,400.00 |
| P0046356 | MATT SCOFIELD | REIMBURSEMENT FOR MATT SCOFIELD FOR STAFF FOOD | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$56.05 | \$56.05 |
| | AXIM DESIGN LLC | Experience the New Marketing | Nicole Pac | 7/5/2018 | 1 | 1 EA | \$7,500.00 | \$7,500.00 |
| | HYDRUS CONTROL SOLUTIONS INC | PARTS FOR FINISH PUMPS | Andrea DeLuca | 7/5/2018 | 1 | 1 EA | \$3,056.87 | \$3,056.87 |
| P0046359 | BRRFOC | ANNUAL ASSESSMENT - \$0.50 PER TON OF RESIDENTIAL WASTE | Joyce Zukowski | 7/5/2018 | 1 | 1 EA | \$10,607.00 | \$10,607.00 |
| P0046360 | CROWLEY FORD LLC | car/truck parts, repairs | Lisa Kalbach | 7/5/2018 | 1 | 1 EA | \$5,000.00 | \$5,000.00 |
| | | BAND CONCERT AT WALNUT HILL PARK ON JULY 30, 2018 FROM 7:00PM - | | | | | | |
| P0046361 | COYOTE RIVER BAND LLC | 9:00PM | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| P0046362 | W I CLARK CO | PESTICIDE (STANLEY GOLF COURSEO | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$3,000.00 | \$3,000.00 |
| P0046363 | NAPA AUTO PARTS | car/truck parts and repairs | Lisa Kalbach | 7/5/2018 | 1 | 1 EA | \$7,500.00 | \$7,500.00 |
| P0046364 | NAPA AUTO PARTS | MISC AUTO PARTS | Andrea DeLuca | 7/5/2018 | 1 | 1 EA | \$2,000.00 | \$2,000.00 |
| P0046365 | STANLEY STREET AUTO BODY | TOWING: K9 UNIT | Aleksandra Knitowska | 7/5/2018 | 1 | 1 EA | \$88.00 | \$88.00 |
| P0046366 | NEW BRITAIN PEST CONTROL INC | WASSIL GATE HOUSE SERVICE REPORT #032106 | Andrea DeLuca | 7/5/2018 | 1 | 1 EA | \$75.00 | \$75.00 |
| P0046367 | UTILITRONICS INC | MAGNETIC LOCATOR | Andrea DeLuca | 7/5/2018 | 1 | 1 EA | \$754.00 | \$754.00 |
| P0046368 | MARK GRAVINO | BAND CONCERT AT WALNUT HILL PARK ON JULY 16, 2018 | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| P0046369 | THE CHARLES C HART | PESTICIDE (SGC) | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$3,000.00 | \$3,000.00 |
| | CT ASSOCIATION OF STREET & HIGHWAY | | | | | | | |
| P0046370 | OFFICIALS INC | MEMBER DUES 2018-2019 | Joyce Zukowski | 7/5/2018 | 1 | 1 EA | \$50.00 | \$50.00 |
| P0046371 | GRAINGER INDUSTRIAL SUPPLY | PARTS AS NEEDED | Andrea DeLuca | 7/5/2018 | 1 | 1 EA | \$2,000.00 | \$2,000.00 |
| P0046372 | ACADEMY PRINTING SERVICES | INV. 30298: STAMP | Aleksandra Knitowska | 7/5/2018 | 1 | 1 EA | \$63.00 | \$63.00 |
| P0046373 | BEACH PARTY BALLOONS LLC | JULY 4, 2018 ENTERTAINMENT. | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$2,980.00 | \$2,980.00 |
| P0046374 | D & A AMUSEMENTS | JULY 4, 2018 ENTERTAINMENT AT STANLEY QUARTER PARK. | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$2,999.00 | \$2,999.00 |
| P0046375 | CT FUNCO LLC | ENTERTAINMENT EVENT ON JULY 4, 2018. | Laura Rosado. | 7/5/2018 | 1 | 1 EA | \$1,850.00 | \$1,850.00 |
| P0046375 | CT FUNCO LLC | ENTERTAINMENT EVENT ON JULY 4, 2018. | Laura Rosado. | 7/5/2018 | 2 | 1 EA | \$1,850.00 | \$1,850.00 |
| P0046376 | TOM IRWIN INC | PESTICIDE (SGC) | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$10,000.00 | \$10,000.00 |
| P0046377 | KYLE HEDSTROM | PROFESSIONAL SERVICES (STANLEY GOLF COURSE) | Laura Rosado | 7/5/2018 | 1 | 12 EA | \$7,083.33 | \$84,999.96 |
| P0046378 | MARY MARGARET DEMERS | REFUND FOR MARY MARGARET DEMERS FOR AQUA ZUMBA | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$60.00 | \$60.00 |
| P0046379 | VISION GOVERNMENT SOLUTIONS | Annual Web Host Agreement | Susan Ames | 7/5/2018 | 1 | 1 EACH | \$3,250.00 | \$3,250.00 |
| P0046380 | HOCON INDUSTRIAL GAS INC. | PW, welding supplies, gases, propane | Lisa Kalbach.01 | 7/5/2018 | 1 | 1 EA | \$2,500.00 | \$2,500.00 |
| | SHADED SOUL LLC | BAND CONCERT AT WALNUT HILL PARK ON JULY 25, 2018 | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$800.00 | \$800.00 |
| | INSERV CORP | INV. 2017-08: FREEZER RENTAL 7/1/18-6/30/19 | Aleksandra Knitowska | 7/5/2018 | 1 | 1 YR | \$180.00 | \$180.00 |
| 00046292 | INSERV CORP | INV. 80028: PROFESSIONAL SERVICE | Aleksandra Knitowska | 7/5/2018 | 2 | 1 EA | \$25.00 | \$25.00 |

| | | | | | PO Item | | | |
|----------|------------------------------------|---|----------------------|------------|---------|----------|------------------|------------------------|
| PO# | Vandar | Description | Originator | Print Date | PO item | QTY Unit | Unit Cost | Total Cost |
| | Vendor SUBURBAN STATIONERS INC | Office Supplies | Kimberly Jehning | 7/5/2018 | # 1 | | \$641.33 | \$641.33 |
| | NEW BRITAIN PLUMBING & SUPPLY | MISC PLUMBING SUPPLIES AS NEEDED | Andrea DeLuca | 7/5/2018 | 1 | | \$3,000.00 | \$3.000.00 |
| | 33-39 JOHN STREET LLC | MONTHLY RENT FOR JOHN STREET IMPOUND LOT | Aleksandra Knitowska | 7/5/2018 | 1 | | \$2,083.33 | \$3,000.00 |
| | | | | 7/5/2018 | 1 | | | |
| | | PROCESSED STONE | Andrea DeLuca | | 1 | | \$7,500.00 | \$7,500.00 \$425.00 |
| | H & H REFRIGERATION | PREVENTATIVE MAINT. 6/6/2018 | Andrea DeLuca | 7/5/2018 | | | \$425.00 | 1 |
| | DELAGE LANDEN PUBLIC FINANCE | BLANKET LEASE FOR COPIER | Andrea DeLuca | 7/5/2018 | 1 | 1 EA | \$1,500.00 | \$1,500.00 |
| | A & M TOWING & RECOVERY INC | INV. 317304: TOWING | Aleksandra Knitowska | 7/5/2018 | 1 | | \$65.00 | \$65.00 |
| | A & M TOWING & RECOVERY INC | INV. 317124: TOWING | Aleksandra Knitowska | 7/5/2018 | 2 | | \$65.00 | \$65.00 |
| | A & M TOWING & RECOVERY INC | INV. 317090: TOWING | Aleksandra Knitowska | 7/5/2018 | 3 | 1 EA | \$65.00 | \$65.00 |
| | A & M TOWING & RECOVERY INC | INV. 316914: TOWING | Aleksandra Knitowska | 7/5/2018 | 4 | | \$65.00 | \$65.00 |
| | A & M TOWING & RECOVERY INC | INV. 316742: TOWING | Aleksandra Knitowska | 7/5/2018 | 5 | | \$313.50 | \$313.50 |
| | A & M TOWING & RECOVERY INC | INV. 312086: TOWING | Aleksandra Knitowska | 7/5/2018 | 6 | | \$97.50 | \$97.50 |
| | NEW BRITAIN YOUTH MUSEUM | FY 18-19 NEW BRITAIN YOUTH MUSEUM YEARLY APPROPRIATION | Jonathan Perugini | 7/5/2018 | 1 | | \$30,166.66 | \$361,999.92 |
| P0046390 | NEW BRITAIN YOUTH MUSEUM | DIFFERENCE TO MATCH FY 18-19 YEARLY APPROPRIATION | Jonathan Perugini | 7/5/2018 | 2 | | \$0.08 | \$0.08 |
| P0046391 | METRO TURF SPECIALISTS | PESTICIDE (SGC) | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$8,000.00 | \$8,000.00 |
| P0046392 | DELAGE LANDEN PUBLIC FINANCE | Lease for FY 2018-2019 Savin C4505 Copier in the Fina nce Department | Jack Pieper | 7/5/2018 | 1 | 12 MO | \$235.50 | \$2,826.00 |
| | | | | | | | | |
| | MAILFINANCE LEASING | Quarterly Lease Payment of the Mailing Machine in the Mailroom at City Hall | Jack Pieper | 7/5/2018 | 1 | 3 QT | \$1,260.78 | \$3,782.34 |
| P0046394 | MICKEY FINN STORES INC | fleet, boots as per contract | Lisa Kalbach | 7/5/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| P0046395 | NATIONAL ASSOCIATION OF TOWN WATCH | INV. #NNO8187: NATIONAL NIGHT OUT SUPPLIES | Aleksandra Knitowska | 7/5/2018 | 1 | 1 EA | \$637.98 | \$637.98 |
| P0046396 | US BANK EQUIPMENT FINANCE | Lease of the Savin 8100S Copier in the Mailroom at City Hall | Jack Pieper | 7/5/2018 | 1 | 12 12 | \$808.00 | \$9,696.00 |
| | | | | | | | | |
| P0046397 | HEARTLAND COMMUNICATIONS GROUP INC | 2019 Construction equipment guide printed copy | Susan Ames | 7/5/2018 | 1 | 1 BOOK | \$140.00 | \$140.00 |
| P0046398 | DOROTHY KREIN | REFUND FOR DOROTHY KREIN FOR AQUA ZUMBA | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$60.00 | \$60.00 |
| P0046399 | HARRELL'S TURF SPECIALTY LLC | PESTICIDE (SGC) | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$8,000.00 | \$8,000.00 |
| P0046400 | ANIMAL HOSPITAL OF BERLIN LLC | INV. 3010: K9 STANLEY VET VISIT | Aleksandra Knitowska | 7/5/2018 | 1 | 1 EA | \$230.86 | \$230.86 |
| P0046400 | ANIMAL HOSPITAL OF BERLIN LLC | INV. 2903: K9 DONY VET VISIT | Aleksandra Knitowska | 7/5/2018 | 2 | 1 EA | \$767.07 | \$767.07 |
| P0046400 | ANIMAL HOSPITAL OF BERLIN LLC | INV. 1995: K9 DEEBO VET VISIT | Aleksandra Knitowska | 7/5/2018 | 3 | 1 EA | \$421.26 | \$421.26 |
| P0046400 | ANIMAL HOSPITAL OF BERLIN LLC | INV. 1821: K9 MARLEY VET VISIT | Aleksandra Knitowska | 7/5/2018 | 4 | | \$221.20 | \$221.20 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 1817: K9 PUP VET VISIT | Aleksandra Knitowska | 7/5/2018 | 5 | 1 EA | \$265.71 | \$265.71 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 1683: K9 STANLEY VET VISIT | Aleksandra Knitowska | 7/5/2018 | 6 | | \$74.00 | \$74.00 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 1639: K9 MARLEY VET VISIT | Aleksandra Knitowska | 7/5/2018 | 7 | 1 EA | \$322.66 | \$322.66 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 1327: K9 PUP VET VISIT | Aleksandra Knitowska | 7/5/2018 | 8 | | \$21.40 | \$21.40 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 2694: DISCOUNT | Aleksandra Knitowska | 7/5/2018 | 9 | | (\$79.71) | (\$79.71) |
| | SUBURBAN STATIONERS INC | Ltr/Lgl Storage Boxes | Donna Boga | 7/5/2018 | 1 | 1 EA | \$69.59 | \$69.59 |
| | SUBURBAN STATIONERS INC | Gel Hand Sanitizer | Donna Boga | 7/5/2018 | 2 | | \$05.55 | \$21.35 |
| | SUBURBAN STATIONERS INC | Stamp Pad Red Ink | Donna Boga | 7/5/2018 | 3 | | \$2.69 | \$2.69 |
| | SUBURBAN STATIONERS INC | Correction Tape | Donna Boga | 7/5/2018 | 4 | | \$2.09 | \$21.00 |
| | SUBURBAN STATIONERS INC | Black Ink Cartridge | Donna Boga | 7/5/2018 | 5 | 2 EA | \$29.95 | \$21.00 |
| | | | * | | - | | \$29.95 | |
| | SUBURBAN STATIONERS INC | LED Flashlight | Donna Boga | 7/5/2018 | 6 | | | \$61.98 |
| | SUBURBAN STATIONERS INC | Black Bic Stick Pens | Donna Boga | 7/5/2018 | 7 | 1 EA | \$2.50 \$2.50 | \$2.50 \$2.50 |
| | SUBURBAN STATIONERS INC | Red Bic Stick Pens | Donna Boga | 7/5/2018 | 8 | | | |
| | SUBURBAN STATIONERS INC | Typewriter Correction Ribbon | Donna Boga | 7/5/2018 | 9 | | \$7.49 | \$14.98 |
| | SUBURBAN STATIONERS INC | Black/Red Ink Roller | Donna Boga | 7/5/2018 | 10 | | \$4.25 | \$12.75 |
| | SUBURBAN STATIONERS INC | IBM Wheelwriter Lift Off Tape | Donna Boga | 7/5/2018 | 11 | 1 EA | \$5.85 | \$5.85 |
| | SUBURBAN STATIONERS INC | 1/3 Cut Manila Letter Folders | Donna Boga | 7/5/2018 | 12 | - | \$6.19 | \$61.90 |
| | SUBURBAN STATIONERS INC | Green Hanging Folders | Donna Boga | 7/5/2018 | 13 | | \$5.87 | \$58.70 |
| | SUBURBAN STATIONERS INC | Giant Paperclips | Donna Boga | 7/5/2018 | 14 | 10 EA | \$0.69 | \$6.90 |
| | SUBURBAN STATIONERS INC | Adding Machine Tape Rolls | Donna Boga | 7/5/2018 | 15 | | \$0.53 | \$6.36 |
| P0046401 | SUBURBAN STATIONERS INC | 3 x 3 Post It Notes | Donna Boga | 7/5/2018 | 16 | | \$2.25 | \$2.25 |
| P0046401 | SUBURBAN STATIONERS INC | Small Paper Clips | Donna Boga | 7/5/2018 | 17 | 10 EA | \$0.19 | \$1.90 |
| P0046401 | SUBURBAN STATIONERS INC | 1.5 x 2 Post It Notes | Donna Boga | 7/5/2018 | 18 | 1 EA | \$1.35 | \$1.35 |
| F0040401 | | | | ., ., ==== | - | | | |

| | | | | 1 | PO Item | | | |
|----------|---------------------------------------|--|------------------------|------------|---------|----------|--------------|--------------|
| PO# | Vendor | Description | Originator | Print Date | # | QTY Unit | Unit Cost | Total Cost |
| | SUBURBAN STATIONERS INC | Chisel Pt Standard Staples | Donna Boga | 7/5/2018 | # 20 | 6 EA | \$0.69 | \$4.14 |
| | SUBURBAN STATIONERS INC | Gregg Steno Pads | Donna Boga | 7/5/2018 | 20 | 12 EA | \$0.75 | \$9.00 |
| | SUBURBAN STATIONERS INC | Ballpoint Flexgrip Pens | Donna Boga | 7/5/2018 | 22 | 1 EA | \$13.99 | \$13.99 |
| - | MARK GRAVINO | BAND CONCERT AT WALNUT HILL PARK ON JULY 9, 2018 | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| | PLANT FOOD COMPANY INC | PESTICIDE (SGC) | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$10,000.00 | \$10,000.00 |
| - | GENPHIL INC | MICS ITEMS NEEDED FOR WATER | Andrea DeLuca | 7/5/2018 | 1 | 1 EA | \$10,000.00 | \$2,000.00 |
| | COMBAT SWAG LLC | INV. 4835: NEW BRITAIN PINK" PATCHES " | Aleksandra Knitowska | 7/5/2018 | 1 | 1 EA | \$2,000.00 | \$866.00 |
| | A & A OFFICE SYSTEMS INC | CONTRACT FOR COPIES | Andrea DeLuca | 7/5/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| | CROWLEY CHRYSLER PLYMOUTH INC. | parts, gasket, oil pan, filters | Lisa Kalbach | 7/5/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| | TI-SALES INC | METER SUPPLIES & EQ | Andrea DeLuca | 7/5/2018 | 1 | 1 EA | \$2,000.00 | \$2,000.00 |
| | KELLY MURPHY | Chair Yoga-6/6/, 6/13,/ 6/20 & 6/27/2018 | Carolynn Luzi-Hagerman | 7/5/2018 | | 4 EA | \$2,000.00 | \$2,000.00 |
| P0046409 | | Cildii Toga-0/0/, 0/15,/ 0/20 & 0/2//2018 | | 7/5/2018 | L | 4 EA | \$50.00 | \$200.00 |
| | | (RESOLUTION #33318 DATED 11/12/2015)GOVERNMENT OBLIGATION | | | | | | |
| | | | | | | | | |
| | | CONTRACT DATED AS OF DECEMBER 15, 2015 (90)2016 PRECEDENT GOLF | | | | | | |
| D0046410 | VC CTATEDANIK | CARTS, (1) 2016 CARRY ALL GAS CART WITH RANGE ENCLOSURE, (1)2016 GAS | Laura Davada | 7/5/2010 | 1 | 1 5 4 | ¢02.070.00 | ¢02.070.00 |
| | KS STATEBANK | CART (2)2016 ELECTRIC CARTS, (2)2015 DEMO EXCELL CARTS | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$93,879.96 | \$93,879.96 |
| | NEW HAVEN CHLOR-ALKALI | BLANKET - HYPOCHLORITE SOLUTION | Andrea DeLuca | 8/20/2018 | 1 | 1 EA | \$7,500.00 | \$7,500.00 |
| | NEW HAVEN CHLOR-ALKALI | Additional Supplies Required | Andrea DeLuca | 8/20/2018 | 2 | 1 EA | \$4,000.00 | \$4,000.00 |
| | CONNECTICUT SPORTS MGT | 2018 NUTMEG STATE GAMES HOSTING FEE (1ST INSTALLMENT) | Laura Rosado | 7/5/2018 | 1 | 1 EA | \$25,000.00 | \$25,000.00 |
| P0046413 | | CHIEF J. WARDWELL MEMBERSHIP DUES 7/1/2018 - 6/30/2018 | Aleksandra Knitowska | 7/5/2018 | 1 | 1 YR | \$600.00 | \$600.00 |
| | LexisNexis | Invoice #3091541315 | Tamika Morris | 7/5/2018 | 1 | 1 EA | \$185.00 | \$185.00 |
| | MICKEY FINN STORES INC | streets, boots as per contract | Lisa Kalbach | 7/5/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| | OMNI SERVICES INC | MISC PARTS FOR WATER INV 7135963-01 2/12/2018 | Andrea DeLuca | 7/5/2018 | 1 | 1 EA | \$502.19 | \$502.19 |
| P0046417 | ANIMAL EMERGENCY HOSPITAL | INV. 11162: DOG POUND VET VISIT | Aleksandra Knitowska | 7/5/2018 | 1 | 1 EA | \$145.65 | \$145.65 |
| | | UPDATING WEBSIDE DAILY AND MARKET THE STANLEY GOLF COURSE AND | | | | | | |
| | | DRIVING RANGE (PER COMMON COUNCIL RESOLUTION #33719 DATED | | | | | | |
| | MICHAEL TROJANOWSKI | 12/14/2016) | Laura Rosado | 7/5/2018 | 1 | 12 EA | \$1,000.00 | \$12,000.00 |
| P0046419 | SITEONE LANDSCAPING SUPPLY LLC | fungicide | Lisa Kalbach | 7/6/2018 | 1 | 1 EA | \$76.52 | \$76.52 |
| P0046420 | FRONTIER | Acct #203-188-0134-042098-5 | Jennifer Carrano | 7/6/2018 | 1 | 1 UNIT | \$9,112.41 | \$9,112.41 |
| P0046421 | C N WOOD OF CONNECTICUT LLC | truck repairs/parts | Lisa Kalbach | 7/6/2018 | 1 | 1 EA | \$5,000.00 | \$5,000.00 |
| P0046422 | TILCON CONNECTICUT INC | 2018 PAVING VARIOUS STREETS APP'D BY CC 6/27/18 | Joyce Zukowski | 7/6/2018 | 1 | 1 EA | \$335,544.00 | \$335,544.00 |
| P0046422 | TILCON CONNECTICUT INC | 2018 PAVING VARIOUS STREETS APP'D BY CC 6/27/18 | Joyce Zukowski | 7/6/2018 | 2 | 1 EA | \$316,411.00 | \$316,411.00 |
| P0046423 | SEECLICKFIX INC | ANNUAL FEE | Joyce Zukowski | 7/6/2018 | 1 | 1 EA | \$22,979.00 | \$22,979.00 |
| P0046424 | SCHMIDT'S AND SERAFINE'S INC | throttle cable | Lisa Kalbach | 7/6/2018 | 1 | 1 EA | \$19.09 | \$19.09 |
| P0046425 | DIME OIL COMPANY | bulk diesel, bid 3933 | Lisa Kalbach.1 | 7/6/2018 | 1 | 1 EA | \$50,000.00 | \$50,000.00 |
| | | Pay Req #11 dated 5-31-18 Partial Payments for G&G Concrete, Colossale | | | | | | |
| P0046426 | NEWFIELD CONSTRUCTION CO | Concrete., American Environmental | Gayle West | 7/6/2018 | 1 | 1 EA | \$775,113.64 | \$775,113.64 |
| P0046427 | SAM'S CLUB DIRECT | SUPPLIES FOR AQUATICS, SPECIAL EVENTS, CAMP | Laura Rosado | 7/6/2018 | 1 | 1 EA | \$3,000.00 | \$3,000.00 |
| | | | | | | | | |
| P0046428 | RANGE SERVANT AMERICA INC | (303200)HEAVY DUTY PICKER COMPLETE CASTOR AND WHEEL ASSEMBLY | Laura Rosado | 7/6/2018 | 1 | 2 EA | \$119.95 | \$239.90 |
| | RANGE SERVANT AMERICA INC | FREIGHT | Laura Rosado | 7/6/2018 | 2 | 1 EA | \$27.72 | \$27.72 |
| | | | | ,,, . | | | | |
| P0046429 | AMERICAN INSURANCE SERVICES GROUP INC | Invoice #IS00077798 | Tamika Morris | 7/6/2018 | 1 | 1 EA | \$9.80 | \$9.80 |
| | COMPUTER SYSTEMS | SFP-10G-SR-AO short range multimode fiber transceiver 10Gb | Jennifer Carrano | 7/6/2018 | 1 | 6 UNIT | \$480.00 | \$2,880.00 |
| | FARMINGTON VALLEY | equipment repairs, park | Lisa Kalbach | 7/3/2018 | 1 | 1 EA | \$341.11 | \$341.11 |
| | SAM'S CLUB DIRECT | CAMP SUPPLIES | Laura Rosado | 7/6/2018 | 1 | 1 EA | \$600.00 | \$600.00 |
| | MONSON COMPANIES INC | BULK ORDER HYDROFLUOSILICIC ACID | Andrea DeLuca | 7/6/2018 | 1 | 1 EA | \$7,500.00 | \$7,500.00 |
| | CONN-COMP SALES DATA INC | Subscription to Sales Data. | Susan Ames | 7/6/2018 | 1 | 1 EA | \$309.00 | \$309.00 |
| r0040454 | CONN CONF SALLS DATA INC | Membership Renewal with the National Institute of Government Procurement | Jusan Ames | 7/0/2018 | 1 | TEA | 3309.00 | 2209.00 |
| P0046435 | NIGP | • | Jack Pieper | 7/6/2010 | 1 | 1 EA | \$190.00 | \$190.00 |
| | | for Jack Pieper. | | 7/6/2018 | 1 | | | |
| | SEETON TURF WAREHOUSE LLC | PESTICIDE (SGC). | Laura Rosado | 7/6/2018 | 1 | 1 EA | \$3,000.00 | \$3,000.00 |
| | HOLLIS D SEGUR INC | Insurance Agent Consultant and Risk and Insurance Agent Services | Jack Pieper | 7/6/2018 | 1 | 12 MO | \$2,916.66 | \$34,999.92 |
| PUU46438 | PAMELA TORRES | REFUND FOR PAMELA TORRES FOR CAMPTOTALRED (JULIAN TORRES) | Laura Rosado | 7/6/2018 | 1 | 1 EA | \$140.00 | \$140.00 |

| | | | | | PO Item | | | |
|----------|--|--|--------------------------|------------|---------|----------|--------------|--------------------|
| PO# | Vendor | Description | Originator | Print Date | # | QTY Unit | Unit Cost | Total Cost |
| | NEW BRITAIN PUBLIC LIBRARY | FY 18-19 YEARLY APPROPRIATION | Jonathan Perugini | 7/6/2018 | " 1 | | \$252,083.33 | \$3.024.999.96 |
| | NEW BRITAIN PUBLIC LIBRARY | DIFFERENCE TO COVER FULL APPROPRIATION | Jonathan Perugini | 7/6/2018 | | - | \$0.04 | \$0.04 |
| | COMPREHENSIVE ENVIRONMENTAL INC | Sewer Rehab Project per Ray E. | Andrea DeLuca | 7/6/2018 | | | \$7,500.00 | \$7,500.00 |
| | CDM SMITH INC | Sewer Rehab Project per Ray E. | Andrea DeLuca | 7/9/2018 | 1 | | \$7,500.00 | \$7,500.00 |
| | HARCROS CHEMICALS INC | BULK POTASSIUM PERMANGANATE | Andrea DeLuca | 7/6/2018 | 1 | | \$7,500.00 | \$7,500.00 |
| | SITEONE LANDSCAPING SUPPLY LLC | PESTICIDE (SGC). | Laura Rosado | 7/9/2018 | 1 | | \$15,000.00 | \$15,000.00 |
| | GARRITY ASPHALT RECLAIMING INC | 2018 MILL & PAVING PROGRAM APP'D BY CC 6/27/2018. | Joyce Zukowski | 7/9/2018 | 1 | | \$64,456.00 | \$64,456.00 |
| | OCCUPATIONAL HEALTH CENTERS | DOT recert inv 660835354 | Trish Haddad | 7/9/2018 | 1 | | \$81.00 | \$81.00 |
| | HOWD & LUDORF LLC | Anderson v. CONB, et al. | Tamika Morris | 7/10/2018 | 1 | | \$33.00 | \$33.00 |
| | AVERY'S BEVERAGES | cooler rental/supplies | Laura Rosado | 7/10/2018 | 1 | | \$300.00 | \$300.00 |
| | KENSINGTON WELDING AND TRAILER | PLATE - CUT & HANDLING | Andrea DeLuca01 | 7/10/2018 | 1 | | \$165.75 | \$165.75 |
| | CENTER HARDWARE | MISC ITEMS | Andrea DeLuca01 | 7/10/2018 | 1 | | \$126.56 | \$126.56 |
| | HOLLAND COMPANY INC | POLYALUMINUM CHLORIDE | Andrea DeLuca01 | 7/10/2018 | 1 | | \$5,323.36 | \$5,323.36 |
| | HOCON INDUSTRIAL GAS INC. | SOLID RUB WHEEL | Andrea DeLuca01 | 7/10/2018 | 1 | | \$217.00 | \$217.00 |
| | REGIONAL WATER AUTHORITY | BLANKET - MANDATED LAB TESTING | Andrea DeLuca01 | 7/10/2018 | 1 | | \$7,500.00 | \$7,500.00 |
| | SUBURBAN STATIONERS INC | BLANKET ORDER FOR MISC OFFICE SUPPLIES | Terri Szmurlo | 7/10/2018 | 1 | | \$1,000.00 | \$1,000.00 |
| | MARK GRAVINO | CONCERT AT CENTRAL PARK ON AUGUST 1, 2018 | Laura Rosado | 7/10/2018 | 1 | | \$300.00 | \$300.00 |
| 10040434 | | DOCUMENT PROCESSING & SUPPORT SERVICES FOR LAND/VITAL RECORDS - | Ladra Nosado | 771072010 | - | 1 277 | \$500.00 | \$300.00 |
| P0046455 | COTT SYSTEMS | C.C. Res. #33894 | Terri Szmurlo | 7/10/2018 | 1 | 1 LOT | \$18,000.00 | \$18,000.00 |
| | LIBERTY SQUARE LLC | FY 19 PROBATE COURT RENT - TOWN OF BERLIN | Jonathan Perugini | 7/10/2018 | 1 | | \$3,103.04 | \$37,236.48 |
| | LIBERTY SQUARE LLC | FY 19 PROBATE COURT RENT - CITY OF NEW BRITAIN | Jonathan Perugini | 7/10/2018 | 2 | | \$3,541.59 | \$42,499.08 |
| | ACTION ENTERPRISES INC | concession supplies | Laura Rosado | 7/10/2018 | 1 | | \$500.00 | \$500.00 |
| | MAXIMUM SOUND & SECURITY LLC | Quarterly Monitoring for Recycling Detached Building - No Land Line | Kimberly Jehning | 7/10/2018 | 1 | | \$90.00 | \$90.00 |
| | MAXIMUM SOUND & SECURITY LLC | Quarterly Opening & Closing Reports for Recycling Detached Building | Kimberly Jehning | 7/10/2018 | 2 | | \$60.00 | \$60.00 |
| | STATE OF CONNECTICUT | admin fee fire | Becky Salerni | 7/10/2018 | 1 | | \$11,700.00 | \$11,700.00 |
| | STATE OF CONNECTICUT | mers admin fee police | Becky Salerni | 7/10/2018 | 2 | | \$16,900.00 | \$16,900.00 |
| | STATE OF CONNECTICUT | mers admin fee city | Becky Salerni | 7/10/2018 | 3 | | \$78,260.00 | \$78,260.00 |
| | SALAMONE & ASSOCIATES PC | Professional engineering services for City Hall elevator | Judi Bernacki | 7/10/2018 | 1 | | \$7,200.00 | \$7,200.00 |
| F0040400 | SALAMONE & ASSOCIATES FC | REFUND FOR VANCE VILLAGE SCHOOL FOR (CAMPTOTALREC FOR ARIANNA | Judi Bernacki | 7/10/2018 | 1 | 1 100 | \$7,200.00 | \$7,200.00 |
| P0046461 | VANCE VILLAGE SCHOOL | BURGOS) | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$178.00 | \$178.00 |
| | ELECTRICAL WHOLESALERS INC | ELECTRICAL WORKS | Laura Rosado | 7/10/2018 | 1 | | \$1,000.00 | \$1,000.00 |
| F0040402 | | | Laura Nosauo | 7/10/2018 | 1 | I LA | \$1,000.00 | \$1,000.00 |
| P0046463 | A & A OFFICE SYSTEMS INC | FEES FOR COLOR COPIES MADE ON THE COPIER AT STANLEY GOLF COURSE | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$200.00 | \$200.00 |
| | HUGH'S MECHANICAL EQUIPMENT LLC | (2) Leak Sensors & (4) technician Hrs | Andrea DeLuca | 7/10/2018 | | | \$2,273.00 | \$2,273.00 |
| | MICKEY FINN STORES INC | Safety shoes - Figueroa | Judi Bernacki | 7/10/2018 | | | \$2,273.00 | \$160.00 |
| F0040403 | WICKETTINN STORES INC | | Judi Bernacki | 7/10/2018 | 1 | I LA | \$100.00 | \$100.00 |
| P0046466 | DONALD S LUKOWSKI & ASSOCS | BLANKET ORDER FOR LAND RECORDS AUDITING - C.C. Resolution #34269 | Terri Szmurlo | 7/10/2018 | 1 | 1 LOT | \$10,000.00 | \$10,000.00 |
| | THE CARDINALS INC | STANLEY GOLF COURSE SUPPLIES | Laura Rosado | 7/10/2018 | 1 | - | \$1,500.00 | \$1,500.00 |
| | NEW BRITAIN PEST CONTROL INC | Oak Street Substation - Quarterly Pest Control | Judi Bernacki | 7/10/2018 | 1 | | \$1,300.00 | \$300.00 |
| | NEW BRITAIN PEST CONTROL INC | Health Dept. Quarterly Pest Control | Judi Bernacki | 7/10/2018 | | | \$75.00 | \$300.00 |
| | NEW BRITAIN PEST CONTROL INC | Blogoslawski Quarterly Pest Control | Judi Bernacki | 7/10/2018 | 3 | | \$75.00 | \$300.00 |
| | CALL BEFORE YOU DIG INC | SEMI-ANNUAL BILL | Andrea DeLuca | 7/10/2018 | 1 | | \$300.00 | \$300.00 |
| P0046470 | | Annual License | Steve Schwartz | 7/10/2018 | | | \$50,000.00 | \$50,000.00 |
| | COMPUTER SYSTEMS | computer services (stanley golf course) | Laura Rosado | 7/10/2018 | 1 | | \$30,000.00 | \$643.50 |
| | SUBURBAN STATIONERS INC | OFFICE SUPPLIES | Laura Rosado | 7/10/2018 | 1 | | \$500.00 | \$500.00 |
| | CENTER HARDWARE | supplies (concession) | Laura Rosado | 7/10/2018 | 1 | | \$500.00 | \$500.00 |
| | SUBURBAN STATIONERS INC | Correction tape item #68620 | Susan Ames | 7/10/2018 | 1 | | \$3.19 | \$500.00 |
| | SUBURBAN STATIONERS INC | Plastic tab dividers 8 tab multi color item #AVE11111 | Susan Ames | 7/10/2018 | 2 | | \$3.19 | \$47.52 |
| | SUBURBAN STATIONERS INC | White Storage boxes item #00789 | Susan Ames | 7/10/2018 | 3 | - | \$47.52 | \$40.99 |
| | SUBURBAN STATIONERS INC | File folders manila 1/3 cut item #10330 | Susan Ames Susan Ames | 7/10/2018 | 4 | | \$40.99 | \$40.99 \$34.95 |
| | SUBURBAN STATIONERS INC | Yellow highlighters item #64324 | | 7/10/2018 | 5 | | \$6.99 | \$34.95 \$3.75 |
| | | | Susan Ames | | | | \$3.75 | |
| | SUBURBAN STATIONERS INC SUBURBAN STATIONERS INC | Pilot G2 pens fine pt Blue item #31021 Binder clips small 3/8 item #BC-02 " | Susan Ames | 7/10/2018 | 6 | | \$15.99 | \$15.99 \$0.58 |
| PUU46474 | SUBURBAIN STATIONERS INC | Binder clips small 3/8 item #BC-02 | Susan Ames | //10/2018 | / | 2 BOX | \$0.29 | \$0.58 |

| | | | | | PO Item | | | |
|----------|--|---|-------------------|------------|---------|----------|----------------|----------------|
| PO# | Vendor | Description | Originator | Print Date | # | QTY Unit | Unit Cost | Total Cost |
| P0046475 | CONNECTICUT MULCH DIST INC | MULCH (STANLEY GOLF COURSE) | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$2,000.00 | \$2,000.00 |
| P0046476 | C & S GLASS & ALUMINUM | REPAIR, REPLACE, SUPPLIES, LABOR (STANLEY GOLF COURSE) | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| P0046477 | PRIORITY ELECTRIC INC | ELECTRICAL WORK (STANLEY GOLF COURSE) | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| | | 8773400111737268-8773400112091277 (telecommunication stanley golf | | | | | | |
| P0046478 | COMCAST | course 365 Hartford Road and 245 Hartford Road New Britain Ct. 06053) | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$2,000.00 | \$2,000.00 |
| | RESPOND SYSTEMS | first aid supplies (stanley golf course) | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$1,500.00 | \$1,500.00 |
| | COTT SYSTEMS | ANNUAL DOG LICENSING SOFTWARE SUPPORT - TOBY TRAX | Terri Szmurlo | 7/10/2018 | 1 | 1 LOT | \$375.00 | \$375.00 |
| | DRAIN DOCTOR INC | SEPTIC TANK CLEANING (STANLEY GOLF COURSE) | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$500.00 | \$500.00 |
| | DALENA AUTO PARTS INC. | car/truck parts/repairs | Lisa Kalbach.01 | 7/10/2018 | 1 | 1 EA | \$5,000.00 | \$5,000.00 |
| | CENTRAL CT COMMUNICATIONS LLC | ADVERTISING (4TH OF JULY) | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$175.00 | \$175.00 |
| | COTT SYSTEMS | ANNUAL ADMIN. SUPPORT FEE - 7/1/2018 - 6/30/2018 | Terri Szmurlo | 7/10/2018 | 1 | 1 LOT | \$225.00 | \$225.00 |
| | ABREU CONSRTUCTION LLC | 112 Willow St. Lead 10-Year Forgiveness 243522191-5855 | Michelle Pavano | 7/10/2018 | 1 | 1 EA | \$957.15 | \$957.15 |
| | ABREU CONSRTUCTION LLC | Healthy Homes 243522192-5855 | Michelle Pavano | 7/10/2018 | 2 | 1 EA | \$21,110.48 | \$21,110.48 |
| | | BID #3772 UNIFORMS (STANLEY GOLF COURSE 365 HARTFORD ROAD NEW | | .,, | | | +, | +, |
| | | BRITAIN CT 06053) SEBBY ADORNO, BOB DOUGLAS, MIKE POSTEN, MATTHEW | | | | | | |
| P0046486 | WHITE WAY LAUNDRY INC | HOGAN) | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$1,100.00 | \$1,100.00 |
| | HOME DEPOT CREDIT SERVICES | concession supplies | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$500.00 | \$500.00 |
| | LINK MECHANICAL SERVICES INC | used for repair on hvac systems at stanley golf course | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| | CAGCS INC | FOR SEMINAR/MEETING/MEMBERSHIP (STANLEY GOLF COURSE) | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| | NEW BRITAIN HIGH SCHOOL | WILLOW BROOK SIGN SALES | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$600.00 | \$600.00 |
| | CWPM LLC | Disposal to Recycling Center | Kimberly Jehning | 7/10/2018 | 1 | 1 EA | \$1,918.13 | \$1,918.13 |
| | CENTER HARDWARE | KEYS | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$12.45 | \$12.45 |
| | HUGH'S MECHANICAL EQUIPMENT LLC | Industrial Fuel Tank Services | Andrea DeLuca | 7/10/2018 | 1 | 1 EA | \$1,400.00 | \$1,400.00 |
| | JOSEPH PHILIPS SR | STANLEY GOLF COURSE SUPPLIES | Laura Rosado | 7/10/2018 | 1 | 1 E | \$1,500.00 | \$1,500.00 |
| | | | | | - | | | |
| | CUTTING EDGE ENT. & EVENT PLANNING LLC | BAND CONCERTS AT CENTRAL PARK ON JULY 11, 2018 | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$900.00 | \$900.00 |
| | GENPHIL INC | PARTS/SUPPLIES (STANLEY GOLF COURSE) | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$500.00 | \$500.00 |
| P0046497 | CONNECTICUT TIRE INC | tires, repair/replace, mounts, dismounts | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$500.00 | \$500.00 |
| | | | | | | | | |
| | MUNICIPAL CODE CORPORATION | ORDBANK POSTING OF NEW & AMENDED ORDINANCES AS NEEDED - \$35 EACH | | 7/10/2018 | 1 | 1 LOT | \$500.00 | \$500.00 |
| | MARC BERGER | CONCERT AT CENTRAL PARK ON JULY 18, 2018 | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$800.00 | \$800.00 |
| | OMNI SERVICES INC | SUPPLIES FOR STANLEY GOLF COURSE | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$500.00 | \$500.00 |
| | VILLWELL BUILDERS 1 LLC | 15-17 Andrews Street Lead 10-Year Forgiveness 243522191-5855 | Michelle Pavano | 7/19/2018 | 1 | 1 EA | \$16,537.42 | \$16,537.42 |
| | VILLWELL BUILDERS 1 LLC | Healthy Homes 243522192-5855 | Michelle Pavano | 7/19/2018 | 2 | 1 EA | \$1,462.31 | \$1,462.31 |
| | VILLWELL BUILDERS 1 LLC | Change Order #1 | Michelle Pavano | 7/19/2018 | 3 | 1 EA | \$5,317.50 | \$5,317.50 |
| | SAVMOR COOLING & HEATING INC | HEATERS DRIVING RANGE | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| | BRRFOC | HHW Disposal Per Car | Kimberly Jehning | 7/10/2018 | 1 | 9 EA | \$60.00 | \$540.00 |
| P0046504 | NAPA AUTO PARTS | PARTS/SUPPLIES (STANLEY GOLF COURSE) | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| | | pizza for special events (military band concerts at walnut hill park on 7/11/2018 | | | | | | |
| | MAX PIZZA II LLC | and 7/23/2018) | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$150.00 | \$150.00 |
| | THURSTON FOODS INC | concession supplies | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$2,500.00 | \$2,500.00 |
| P0046507 | RPM INC | PARTS/SUPPLIES STANLEY GOLF COURSE | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$500.00 | \$500.00 |
| | NEW BRITAIN PEST CONTROL INC | City Hall - Pest Control Service | Judi Bernacki | 7/10/2018 | 1 | 12 MO | \$100.00 | \$1,200.00 |
| P0046508 | NEW BRITAIN PEST CONTROL INC | Police Dept. Pest control Service | Judi Bernacki | 7/10/2018 | 2 | 12 MO | \$150.00 | \$1,800.00 |
| | NEW BRITAIN PEST CONTROL INC | PAL - Pest Control service | Judi Bernacki | 7/10/2018 | 3 | 12 MO | \$75.00 | \$900.00 |
| | RANGE SERVANT AMERICA INC | DRIVING RANGE SERVICE | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| | VERMONT SYSTEMS INC | SUPPORT SERVICES/SOFTWARE AND EQUIPMENT SUPPLIES | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$500.00 | \$500.00 |
| | STANLEY ACCESS TECH | REPAIR ON A AUTOMATIC DOOR OPENER IN THE RESTAURANT | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$500.00 | \$500.00 |
| | C & S GLASS & ALUMINUM | repair, replace, supplies, labor (stanley golf course) | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$1,000.00 | \$1,000.00 |
| | MATTABASSETT DISTRICT | FY 19 WASTEWATER USE FEE NEW BRITAIN | Jonathan Perugini | 7/10/2018 | 1 | 1 YR | \$4,182,847.00 | \$4,182,847.00 |
| | MATTABASSETT DISTRICT | FY 19 CAPITAL IMPROVEMENT FEE NEW BRITAIN | Jonathan Perugini | 7/10/2018 | 2 | 1 YR | \$1,658,236.00 | \$1,658,236.00 |
| P0046514 | FARMINGTON VALLEY | parts/supplies (stanley golf course | Laura Rosado | 7/10/2018 | 1 | 1 EA | \$500.00 | \$500.00 |

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|----------------------|--|--|-------------------------------|------------|---------|------|----------|-----------------|---------------|
| PO# | Vendor | Description | Originator | Print Date | # | ΟΤΥ | Unit | Unit Cost | Total Cost |
| 10# | Vendor | | Originator | Thin Date | π | QII | onne | onit cost | |
| | | Smalley Architect Construction Documents (Bidding - \$50,000, Construction | | | | | | | |
| P0046515 | KAESTLE BOOS ASSOCIATES INC | Adm - \$250,000, Project Close-out \$25,000 & \$40,000 due 17022.00-6 | Gayle West | 7/10/2018 | 1 | 1 | EA | \$365,000.00 | \$365,000.00 |
| - | TRANSCLEAN CORP | power washing at stanley golf course | Laura Rosado | 7/10/2018 | 1 | | EA | \$1,000.00 | \$1,000.00 |
| - | SAM'S CLUB DIRECT | | Laura Rosado | 7/10/2018 | 1 | | EA | \$1,500.00 | \$1,500.00 |
| P0046517 | SAIVI S CLUB DIRECT | concession supplies | Laura Rosado | //10/2018 | 1 | . 1 | EA | \$1,500.00 | \$1,500.00 |
| 00046540 | | Manual and in | laha Dasalawahi | 7/11/2018 | | 1 | EA | ¢ 40, 040, 00 | ¢ 40, 040, 00 |
| - | CONNECTICUT CONFERENCE OF MUNICIPALITIES | | John Rogalewski | | 1 | | | \$49,810.00 | \$49,810.00 |
| | VERIZON WIRELESS | Account 686925170 Wireless Telecommunication Internet Provider | Steve Schwartz | 7/11/2018 | 1 | _ | EA | \$86.60 | \$86.60 |
| | AVERY'S BEVERAGES | Water cooler rental 6 quarters | Nicole Pac | 7/11/2018 | 1 | | EA | \$57.00 | \$57.00 |
| P0046521 | OMNI SERVICES INC | SUPPLIES FOR STANLEY GOLF COURSE | Laura Rosado | 7/12/2018 | 1 | . 1 | EA | \$500.00 | \$500.00 |
| | | CLEANING AND CALIBRATION OF PORTACOUNT PRO PLUS MODEL 8038 SCBA | | | | | | | |
| | | MASK FIT TESTING MACHINE(3 YEAR CLEANING AND CALIBRATION | | | | | | | |
| - | TSI INCORPORATED | CONTRACT) | Joseph DiCicco | 7/12/2018 | 1 | | EA | \$2,795.00 | \$2,795.00 |
| | HARTFORD COURANT | Mayors Office Hartford Courant Subscription thru 11/15 | Nicole Pac | 7/12/2018 | 1 | | EA | \$165.42 | \$165.42 |
| P0046524 | OCCUPATIONAL HEALTH CENTERS | ANNUAL FIREFIGHTER PHYSICAL EXAMINATIONS | Joseph DiCicco | 7/12/2018 | 1 | . 1 | EA | \$3,846.00 | \$3,846.00 |
| | | SUPPLIES FOR ALL FIRE STATIONSPAPER TOWELS, TOILET PAPER, FLOOR | | | | | | | |
| | | CLEANER, HAND CLEANER, URINAL CAKES, BRASS CLEANER, DISINFECTANT | | | | | | | |
| P0046525 | NEW ENGLAND INDUSTRIAL SUPPLY | SPRAY, ETC. | Joseph DiCicco | 7/12/2018 | 1 | . 1 | EA | \$7,500.00 | \$7,500.00 |
| | | | | | | | | | |
| P0046526 | SPIN CITY CLEANERS & LAUNDROMATS | BLANKET PURCHASE ORDERLAUNDERING SERVICE FOR ALL FIRE STATIONS | Joseph DiCicco | 7/12/2018 | 1 | . 1 | EA | \$13,500.00 | \$13,500.00 |
| | | BLANKET PURCHASE ORDERREPAIR AND REPLACEMENT PARTS FOR ALL FIRE | | | | | | | |
| P0046527 | FLEETPRIDE INC | APPARATUS | Joseph DiCicco | 7/12/2018 | 1 | . 1 | EA | \$5,000.00 | \$5,000.00 |
| | SHIPMAN'S FIRE EQUIP CO | AIR QUALITY TESTING PERFORMED FOR SCBA AIR BOTTLE COMPRESSOR | Joseph DiCicco | 7/12/2018 | 1 | _ | EA | \$176.00 | \$176.00 |
| | | (1) FLAT HEAD AXELADDER 1 (1) CASE OF FIRE LINE TAPE (6 ROLLS)FOR ALL | | .,, | _ | | | += | += |
| P0046529 | SHIPMAN'S FIRE EQUIP CO | FIRE APPARATUS | Joseph DiCicco | 7/12/2018 | 1 | 1 | EA | \$197.95 | \$197.95 |
| 10040323 | | | Joseph Dicicco | 771272010 | - | | 271 | <i>Ş</i> 157.55 | <i></i> |
| | | BLANKET PURCHASE ORDERUSED FOR REPLACEMENT/MAINTENANCE PARTS | | | | | | | |
| P0046530 | NAPA AUTO PARTS | FOR ALL FIRE APPARATUS AND FLEET VEHICLES | Jacoph DiCisso | 7/12/2018 | 1 | 1 | EA | \$3,500.00 | \$3,500.00 |
| P0046530 P0046531 | COMPLUS DATA INNOVATIONS INC | June, 2018 Ticket Collection - Inv# 037974 | Joseph DiCicco Denise West | 7/12/2018 | 1 | | MO | \$3,278.98 | \$3,278.98 |
| P0040531 | COMPLOS DATA INNOVATIONS INC | | Denise west | //12/2018 | 1 | . 1 | IVIU | \$3,278.98 | \$3,278.98 |
| 00046500 | | quote # 24624827.01-W1 Corp. Select Exchange Server Standard Level D | c. c | 7/12/2010 | | | | <i></i> | A 47 4 50 |
| P0046532 | GOV CONNECTION INC. | License Only Microsoft Select | Steve Schwartz | 7/12/2018 | 1 | . 1 | EA | \$474.58 | \$474.58 |
| | | Corp. Select Exchange Server Standard User CAL 2016 Level D License Only | | | | | | 4 | 4 |
| | GOV CONNECTION INC. | Microsoft Select | Steve Schwartz | 7/12/2018 | 2 | | | \$58.81 | \$5,881.00 |
| P0046533 | ANGELO ENTERPRISES LLC | Pick ups-deliver property to tenant | Lisa Foligno | 7/12/2018 | 1 | . 1 | EA | \$400.00 | \$400.00 |
| | | Mover Meets-Accept property into storage, check inventory, monitor other | | | | | | | |
| P0046533 | ANGELO ENTERPRISES LLC | movers | Lisa Foligno | 7/12/2018 | 2 | 1 | EA | \$1,725.00 | \$1,725.00 |
| | | Auctions-set up; assist at auction; dispose of property remaining/load | | | | | | | |
| P0046533 | ANGELO ENTERPRISES LLC | dumpsters. | Lisa Foligno | 7/12/2018 | 3 | 1 | EA | \$1,875.00 | \$1,875.00 |
| P0046534 | KONE INC. | Police Department - Elevator maintenance monthly | Judi Bernacki | 7/12/2018 | 1 | . 12 | MO | \$650.00 | \$7,800.00 |
| P0046535 | MUNICIPAL CODE CORPORATION | ANNUAL ADMINISTRATIVE SUPPORT FEE - 7/1/2018 - 6/30/2019 | Terri Szmurlo | 7/12/2018 | 1 | . 1 | LOT | \$225.00 | \$225.00 |
| P0046536 | CWPM LLC | City Hall - trash removal | Judi Bernacki | 7/12/2018 | 1 | . 12 | MO | \$147.34 | \$1,768.08 |
| P0046536 | CWPM LLC | PD - trash removal | Judi Bernacki | 7/12/2018 | 2 | 12 | MO | \$147.34 | \$1,768.08 |
| P0046536 | CWPM LLC | PAL trash removal | Judi Bernacki | 7/12/2018 | 3 | 12 | MO | \$73.67 | \$884.04 |
| | DIAMOND BRITE CAR CARE LLC | INV. 14388: POLICE WASHES 6/2018 | Aleksandra Knitowska | 7/12/2018 | 1 | | MO | \$900.00 | \$900.00 |
| | WAGGING TAILS LLC | BOARDING FOR K9 DEEBO | Aleksandra Knitowska | 7/12/2018 | 1 | _ | EA | \$225.00 | \$225.00 |
| | ALARM NEW ENGLAND LLC | Skills Center - burg monitoring | Judi Bernacki | 7/12/2018 | 1 | | MO | \$64.77 | \$777.24 |
| | PET SUPPLIES PLUS | INV. 41130100051060: K9 STANLEY SUPPLIES | Aleksandra Knitowska | 7/12/2018 | 1 | | EA | \$76.71 | \$76.71 |
| | PET SUPPLIES PLUS | INV: 41130100031000: K9 STARET SOTTEES | Aleksandra Knitowska | 7/12/2018 | 2 | | EA | \$215.83 | \$215.83 |
| P0046541 | ALARM NEW ENGLAND LLC | PD - Fire System monitoring - Quarterly | Judi Bernacki | 7/12/2018 | 1 | | EA | \$90.00 | \$360.00 |
| | A & A OFFICE SYSTEMS INC | Leased copier overage charge inv#335326 | Susan Ames | 7/12/2018 | 1 | | EA | \$5.03 | \$300.00 |
| | AVERY'S BEVERAGES | | | 7/12/2018 | | | EA | \$28.50 | \$5.03 |
| | | Cooler Rental July-Sept | Michelle Pavano | , , | 1 | | EA EA | | |
| ruu46544 | SECURITY INNOVATIONS LLC | Keymark keys, sectional keys, standard duplicate keys | Judi Bernacki | 7/12/2018 | 1 | . 1 | ΕA | \$90.80 | \$90.80 |

| | | | | | PO Item | | r | | |
|----------|---|---|------------------|------------|---------|-----|------------|--------------|--------------|
| PO# | Vendor | Description | Originator | Print Date | PO item | OTV | Unit | Unit Cost | Total Cost |
| PU# | vendor | Description Insurance Policy Renewal for Insurance Coverage on the City Owned Equipment, | Originator | Print Date | # | QIT | Unit | Unit Cost | |
| | HOLLIS D SEGUR INC | Policy Number 31MSAB5440K1 | lask Dianar | 7/12/2019 | 1 | 1 | F 4 | \$8,087.75 | \$8,087.75 |
| | | | Jack Pieper | 7/13/2018 | | | EA EA | | . , |
| P0046546 | HOLLIS D SEGUR INC | Field Trip Special Risk Insurance Coverage Renewal | Jack Pieper | 7/13/2018 | 1 | 1 | EA | \$475.00 | \$475.00 |
| D0046547 | | Insurance Coverage Renewal for City Owned Vacant Property, Policy Number | | 7/12/2010 | | | | 642 407 40 | \$10 107 10 |
| | HOLLIS D SEGUR INC | PR00000706711 | Jack Pieper | 7/13/2018 | 1 | | EA | \$12,407.10 | \$12,407.10 |
| P0046548 | HOLLIS D SEGUR INC | Crime Insurance Policy Renewal, Policy Number BDE1045566 | Jack Pieper | 7/13/2018 | 1 | 1 | EA | \$2,662.00 | \$2,662.00 |
| | | Insurance Coverage Renewal for the Parks and Community Services Inflatable | | | | | | | |
| | HOLLIS D SEGUR INC | Equipment | Jack Pieper | 7/13/2018 | 1 | | EA | \$4,846.50 | \$4,846.50 |
| P0046550 | CLARKE SOD FARMS | sod (stanley golf course) | Laura Rosado | 7/13/2018 | 1 | 1 | EA | \$3,000.00 | \$3,000.00 |
| | NORTH CENTRAL CT EMER. MEDICAL SERVICES | | | | | | | | |
| | COUNCIL | FY 18-19 Coordinated Medical Emergency Medical Direction (CMED) Service Fee | | 7/13/2018 | | _ | YR | \$64,948.12 | \$64,948.12 |
| | ALL WASTE INC | MONTHLY SERVICE (STANLEY GOLF COURSE) | Laura Rosado | 7/13/2018 | 1 | | EA | \$358.69 | \$3,586.90 |
| | CALLAWAY GOLF SALES COMPANY | GOLF BALLS | Laura Rosado | 7/13/2018 | 1 | | EA | \$5,000.00 | \$5,000.00 |
| | READ CUSTOM SOILS LLC | SOILS (STANLEY GOLF COURSE) | Laura Rosado | 7/13/2018 | | | EA | \$3,000.00 | \$3,000.00 |
| P0046555 | DIME OIL COMPANY | GASOLINE/DIESEL (BID #3878) | Laura Rosado | 7/13/2018 | 1 | | EA | \$2,999.00 | \$2,999.00 |
| P0046556 | CONNECTICUT SPORTS MGT | 2019 NUTMEG STATE GAMES HOSTING FEE | Laura Rosado | 7/13/2018 | 1 | 1 | EA | \$25,000.00 | \$25,000.00 |
| | | | | | | | | | |
| P0046557 | CUTTING EDGE ENT. & EVENT PLANNING LLC | CONCERT AT CENTRAL PARK ON JULY 11, 2018 | Laura Rosado | 7/13/2018 | 1 | 1 | EA | \$900.00 | \$900.00 |
| P0046558 | JC SPECIAL T LLC | Liberty Bank Duffle and Back Pack | Nicole Pac | 7/13/2018 | 1 | 1 | EA | \$139.98 | \$139.98 |
| P0046559 | RANGE SERVANT AMERICA INC | DRIVING RANGE ACCESSORIES | Laura Rosado | 7/13/2018 | 1 | 1 | EA | \$1,500.00 | \$1,500.00 |
| P0046560 | OMAR MCDEW | Arts and Crafts from AC Moore | Omar McDew | 7/13/2018 | 1 | 1 | EA | \$62.98 | \$62.98 |
| | | STATION 2 APPARATUS BAY DOORLABOR AND PARTS TO REPLACE DAMAGED | | | | | | | |
| P0046561 | OVERHEAD DOOR CO OF HARTFORD INC | PANELS, HINGES, AND ROLLERS | Joseph DiCicco | 7/13/2018 | 1 | 1 | EA | \$1,330.50 | \$1,330.50 |
| P0046562 | NORTHERN DATA SYSTEMS, INC. | Annl Software Lic. Renewal 7/1/18-7/1/19 - Inv# 818856 | Denise West | 7/13/2018 | 1 | 1 | YR | \$724.00 | \$724.00 |
| P0046562 | NORTHERN DATA SYSTEMS, INC. | Annl Software Lic. Support Fee 7/1/18-7/1/19 - Inv# 818855 | Denise West | 7/13/2018 | 2 | 1 | YR | \$8,757.00 | \$8,757.00 |
| P0046562 | NORTHERN DATA SYSTEMS, INC. | Annl Operating Software 7/26/18-7/26/19 - Inv# 818854 | Denise West | 7/13/2018 | 3 | 1 | YR | \$2,108.00 | \$2,108.00 |
| P0046563 | WILLIAM CARROLL | Reimbursement to Bill for Jingle Contest prizes | Nicole Pac | 7/13/2018 | 1 | 1 | EA | \$1,001.00 | \$1,001.00 |
| | KIMBERLY S VILLANTI | NB Marketing: 46 hours | Nicole Pac | 7/13/2018 | | 1 | EA | \$2,990.00 | \$2,990.00 |
| P0046565 | ORIENTAL TRADING COMPANY INC | ARTS AND CRAFT SUPPLIES | Laura Rosado | 7/13/2018 | 1 | 1 | EA | \$1,000.00 | \$1,000.00 |
| | | | | , , , , , | | | | , , | , , |
| P0046566 | CUTTING EDGE ENT. & EVENT PLANNING LLC | CONCERT AT CENTRAL PARK ON JULY 25,2018 (POSTPONED SEPT 12, 2018) | Laura Rosado | 7/13/2018 | 1 | 1 | EA | \$300.00 | \$300.00 |
| | | | | .,, | | | | + | + |
| P0046567 | CUTTING EDGE ENT. & EVENT PLANNING LLC | CONCERTS AT CENTRAL PARK ON AUGUST 8, 2018 | Laura Rosado | 7/13/2018 | 1 | 1 | EA | \$250.00 | \$250.00 |
| 10040307 | | | | 771372010 | - | - | 273 | \$250.00 | \$250.00 |
| P00/6568 | CUTTING EDGE ENT. & EVENT PLANNING LLC | CONCERTS AT CENTRA PARK ON AUGUST 15, 2018 | Laura Rosado | 7/13/2018 | 1 | 1 | EA | \$275.00 | \$275.00 |
| | MARK GRAVINO | CONCERT AT CENTRAL PARK ON AUGUST 13, 2018 | Laura Rosado | 7/13/2018 | 1 | _ | EA | \$300.00 | \$300.00 |
| | MARK GRAVINO | CONCERT AT CENTRAL PARK ON AUGUST 1, 2018 | Laura Rosado | 7/13/2018 | | _ | EA | \$300.00 | \$300.00 |
| | MARK GRAVINO | CONCERT AT CENTRAL PARK ON AUGUST 22, 2018 | Laura Rosado | 7/13/2018 | | | EA | \$300.00 | \$300.00 |
| | SODA SERVICE & EQUIPMENT | ICE MACHINE MAINTENANCE | Laura Rosado | 7/13/2018 | | | EA | \$296.80 | \$300.00 |
| | SIR SPEEDY PRINTING CO | POSTER, SIGNAGE | Laura Rosado | 7/13/2018 | 1 | | EA | \$2,000.00 | \$2,000.00 |
| | TRANE CO | | | 7/13/2018 | | | EA | . , | . , |
| P0046574 | TRANE CO | City Hall - HVAC Maintenance Aug 1, 2018 - Oct. 31, 2018 Bid # 3600 | Judi Bernacki | //13/2018 | 1 | 1 | EA | \$10,986.42 | \$10,986.42 |
| 00046574 | TRANSCO | Deline Death UNAC meintenenes Ave 1, 2010, Oct 21, 2010 Bill # 2000 | ludi Demendi | 7/12/2010 | 2 | 1 | F A | 67 474 00 | 67 474 02 |
| | TRANE CO | Police Dept HVAC maintenance Aug. 1, 2018 - Oct. 31, 2018 Bid # 3600 | Judi Bernacki | 7/13/2018 | 2 | _ | EA | \$7,174.92 | \$7,174.92 |
| | TRANE CO | City Hall - HVAC maintenance Nov 1, 2018 - July 31, 2019 Bid # 3600 | Judi Bernacki | 7/13/2018 | 1 | - | EA | \$11,443.86 | \$34,331.58 |
| P0046575 | TRANE CO | Police Dept HVAC maintenance Nov 1, 2018 - July 31, 2019 Bid #3600 | Judi Bernacki | 7/13/2018 | 2 | 3 | EA | \$7,488.67 | \$22,466.01 |
| | | 4FC¥x3FC¥ TT BOPP on 1FC¥ Core Matt Perm w/ Perf 12 rolls per Case 850 | | | | | | | |
| | CHARLIE MCCARROLL | labels per roll _T | Jennifer Carrano | 7/13/2018 | | _ | UNIT | \$265.00 | \$530.00 |
| | CHARLIE MCCARROLL | Shipping | Jennifer Carrano | 7/13/2018 | | | UNIT | \$65.00 | \$65.00 |
| P0046577 | MOORE MEDICAL LLC | Heartstart Battery M5070A | Jennifer Carrano | 7/13/2018 | 1 | 1 | UNIT | \$125.71 | \$125.71 |
| | | Insurance Coverage Renewal for City Owned Property, Policy Number | | | | | | | |
| | HOLLIS D SEGUR INC | 01747158905 | Jack Pieper | 7/13/2018 | | _ | EA | \$198,560.00 | \$198,560.00 |
| P0046579 | SCHINDLER ELEVATOR CORP | Blogoslawski - tech to provide access to hatch windows | Judi Bernacki | 7/13/2018 | 1 | 1 | JOB | \$340.37 | \$340.37 |

| | | | | | PO Item | 1 | | | |
|----------|---|--|----------------------|------------|---------|-----|------|--------------|--------------|
| PO# | Vendor | Description | Originator | Print Date | # | ОТУ | Unit | Unit Cost | Total Cost |
| 10# | Vendor | | onginator | Thine Date | π | QTT | onit | onit cost | Total Cost |
| P0046580 | HOLLIS D SEGUR INC | Insurance Coverage Renewal for City Owned Vehicles, Policy PE463227911 | Jack Pieper | 7/13/2018 | 1 | 1 | EA | \$345,839.50 | \$345,839.50 |
| 10040300 | | | заск перег | //13/2010 | 1 | - | LA | \$345,055.50 | |
| P0046581 | HOLLIS D SEGUR INC | Workers Compensation Insurance Policy Renewal, Policy Number SP4057260 | Jack Pieper | 7/13/2018 | 1 | 1 | EA | \$135,248.60 | \$135,248.60 |
| 10010001 | | | such reper | //10/2010 | - | - | 273 | ¢100)210100 | ¢100)210100 |
| P0046582 | HOLLIS D SEGUR INC | Student Accident Insurance Policy Renewal, Policy Number MBC5466754 | Jack Pieper | 7/13/2018 | 1 | 1 | EA | \$20,363.40 | \$20,363.40 |
| | THE JOHN BOYLE COMPANY | Paint and paint supplies | Judi Bernacki | 7/13/2018 | 1 | | EA | \$300.00 | \$300.00 |
| | SIEMENS BUILDING TECHNOLOGIES INC | Police Dept annual sprinkler inspection | Judi Bernacki | 7/13/2018 | 1 | | JOB | \$1,789.00 | \$1,789.00 |
| | SIEMENS BUILDING TECHNOLOGIES INC | Police Dept annual fire alarm inspection | Judi Bernacki | 7/13/2018 | 2 | | JOB | \$2,813.00 | \$2,813.00 |
| | IPS GROUP INC | Monthly credit card transaction fees for single space meters | Judi Bernacki | 7/13/2018 | 1 | | EA | \$1,800.00 | \$1,800.00 |
| | STERICYCLE INC | Police Department - Biohazard monthly pick-up | Judi Bernacki | 7/13/2018 | 1 | | EA | \$650.00 | \$650.00 |
| | MAXIMUM SOUND & SECURITY LLC | Oak Street Substation - quarterly burg and fire monitoring | Judi Bernacki | 7/13/2018 | 1 | | EA | \$225.00 | \$900.00 |
| | MAXIMUM SOUND & SECURITY LLC | Szczesny Maintenance Garage - Quarterly monitoring | Judi Bernacki | 7/13/2018 | 1 | | EA | \$90.00 | \$360.00 |
| | MAXIMUM SOUND & SECURITY LLC | Washington Street Garage - Quarterly fire monitoring | Judi Bernacki | 7/13/2018 | 1 | | EA | \$120.00 | \$480.00 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 3693: DOG FOOD FOR K9 MARLEY | Aleksandra Knitowska | 7/13/2018 | 1 | | EA | \$109.50 | \$109.50 |
| P0046591 | NEW BRITAIN CITY JOURNAL | BLANKET ORDER FOR VARIOUS LEGAL ADS AS NEEDED | Terri Szmurlo | 8/29/2018 | 1 | | LOT | \$500.00 | \$500.00 |
| | NEW BRITAIN CITY JOURNAL | Additional Services Required | Terri Szmurlo | 8/29/2018 | 2 | | EA | \$400.00 | \$400.00 |
| | | BLANKET ORDER FOR MICROFILM CREATION SERVICES - \$.06 PER IMAGE - REF. | | -, -, | | | | , | |
| P0046592 | COTT SYSTEMS | RESOLUTION #33894 | Terri Szmurlo | 7/13/2018 | 1 | 1 | LOT | \$2,100.00 | \$2,100.00 |
| | NORTHEASTERN COMMUNICATIONS INC | Reprog/template consulting (per hour) | Jennifer Carrano | 7/13/2018 | 1 | | HOUR | \$95.00 | \$190.00 |
| | | | | .,, | | _ | | + | + |
| P0046594 | CAPITOL REGION COUNCIL | Product Support and Maintenance Heartbeat CAD & CTChief 7/1/18-9/30/18 | Jennifer Carrano | 7/13/2018 | 1 | 1 | UNIT | \$10,312.50 | \$10,312.50 |
| | NEW BRITAIN HERALD | NB Herald Room 204 - 26 Weeks | Nicole Pac | 7/13/2018 | 1 | | EA | \$143.00 | \$143.00 |
| | | BLANKET PURCHASE ORDERDUMPSTER RENTAL AND TRASH PICK UP FOR | | .,, | | _ | | += | += |
| P0046596 | CWPM LLC | STATION 1, STATION 2, STATION 4, AND STATION 5 | Joseph DiCicco | 7/13/2018 | 1 | 1 | EA | \$2,000.00 | \$2,000.00 |
| | | INSPECTOR IRIZARRYREGISTRATION FEE FOR PLAN REVIEW & INSPECTIONS | | .,, | | _ | | +=,==== | +=/===== |
| P0046597 | JOHN F HOGAN | TRAINING COURSE | Joseph DiCicco | 7/13/2018 | 1 | 1 | EA | \$40.00 | \$40.00 |
| P0046598 | DELAGE LANDEN PUBLIC FINANCE | BLANKET PURCHASE ORDERFIRE MARSHAL'S OFFICE COPIER LEASE | Joseph DiCicco | 7/13/2018 | 1 | 1 | EA | \$600.00 | \$600.00 |
| | | BLANKET PURCHASE ORDERCERT BUILDING (613 EAST ST) | | , , , | | | | , | |
| P0046599 | SONITROL NEW ENGLAND | SECURITY/BURGLARY MONITORING SERVICE | Joseph DiCicco | 7/13/2018 | 1 | 1 | EA | \$750.00 | \$750.00 |
| | THE CT ENVIRONMENTAL HEALTH ASSOCIATION | | | | | | | | |
| P0046600 | INC | CEHA summer meeting for Ed Malik | Michelle Bouffard | 7/13/2018 | 1 | 1 | EA | \$10.00 | \$10.00 |
| | THE CT ENVIRONMENTAL HEALTH ASSOCIATION | | | | | | | | |
| P0046600 | INC | CEHA summer meeting for Caleb Cowles | Michelle Bouffard | 7/13/2018 | 2 | 1 | EA | \$10.00 | \$10.00 |
| P0046601 | BERLIN POLICE DEPARTMENT | INV. 2018-208: OFFICER HIRED SPECIAL DUTY 7/4/18 | Aleksandra Knitowska | 7/13/2018 | 1 | 1 | EA | \$918.00 | \$918.00 |
| P0046602 | DEPARTMENT OF THE TREASURY FORM 720 | ACA REMITTANCE | Becky Salerni | 7/16/2018 | 1 | 1 | EA | \$9,141.70 | \$9,141.70 |
| | | Hach Laboratory Equipment Services. Contract Partnership Number 284056. | | | | | | | |
| P0046603 | HACH COMPANY | Period 08/1/2018 - 07/31/2019 | Manny Morales | 7/16/2018 | 1 | 1 | JOB | \$1,620.00 | \$1,620.00 |
| P0046604 | LAROCCA COMMONS ASSOC INC | 261 Washington Street Condo Fees Unit 1B | Michelle Pavano | 7/16/2018 | 1 | 1 | EA | \$220.00 | \$220.00 |
| P0046604 | LAROCCA COMMONS ASSOC INC | Unit 2D | Michelle Pavano | 7/16/2018 | 2 | 1 | EA | \$220.00 | \$220.00 |
| P0046605 | MAXIMUM SOUND & SECURITY LLC | Quarterly Monitoring for Recycling Main Building | Kimberly Jehning | 7/16/2018 | 1 | 1 | EA | \$90.00 | \$90.00 |
| P0046605 | MAXIMUM SOUND & SECURITY LLC | Quarterly Opening & Closing Reports for Recycling Main Building | Kimberly Jehning | 7/16/2018 | 2 | 1 | EA | \$60.00 | \$60.00 |
| | | | | | | | | | |
| P0046606 | VIEWPOINT GOVERNMENT SOLUTIONS | ViewNforce and ViewInspect Software Maintenance/Support 7/1/2018-6/30/19 | Steve Schwartz | 7/16/2018 | 1 | 1 | YR | \$40,406.00 | \$40,406.00 |
| | | | | | | | | | |
| P0046607 | VIEWPOINT GOVERNMENT SOLUTIONS | ViewNforce and ViewInspect Software Maintenance/Support 7/1/2018-6/30/19 | Steve Schwartz | 7/16/2018 | 1 | 1 | YR | \$17,966.00 | \$17,966.00 |
| | HYDRUS CONTROL SOLUTIONS INC | Raw Water Parco Service | Andrea DeLuca | 7/16/2018 | 1 | 1 | EA | \$1,007.13 | \$1,007.13 |
| | CWPM LLC | Blanket order as needed | Andrea DeLuca | 7/16/2018 | 1 | | EA | \$1,500.00 | \$1,500.00 |
| | SIGN PRO INC | Design & Setup | Andrea DeLuca | 7/16/2018 | 1 | | EA | \$874.00 | \$874.00 |
| P0046611 | SIGNATURES LTD | Safety Vests | Andrea DeLuca | 7/16/2018 | 1 | 1 | EA | \$396.00 | \$396.00 |
| | TURF PRODUCTS CORP | SUPPLIES (STANLEY GOLF COURSE | Laura Rosado | 7/16/2018 | 1 | | EA | \$5,000.00 | \$5,000.00 |
| P0046612 | | | | | | | | | |
| | DALENA AUTO PARTS INC. | Misc items as needed | Andrea DeLuca | 7/16/2018 | 1 | 1 | EA | \$500.00 | \$500.00 |

| <u> </u> | | | | | PO Item | | | | |
|--|--|---|--|-------------------------------------|---|------------------|----------------|----------------------------------|------------------------------------|
| PO# | Vendor | Description | Originator | Print Date | # | ΟΤΥ | Unit | Unit Cost | Total Cost |
| | GENPHIL INC | Misc. Items to be ordered | Andrea DeLuca | 7/16/2018 | 8 1 | _ | EA | \$1,000.00 | \$1,000.00 |
| | HD SUPPLY CONSTRUCTION & | Misc. Items to be ordered | Andrea DeLuca | 7/16/2018 | | | EA | \$5,000.00 | \$5,000.00 |
| | | | | | | | | | |
| P0046617 | NEW BRITAIN PLUMBING & SUPPLY DO NOT USE | misc. plumbing supplies | Andrea DeLuca | 7/16/2018 | 1 | 1 | EA | \$500.00 | \$500.00 |
| P0046618 | PHOENIX SOIL LLC | Soil Disposal | Andrea DeLuca | 7/16/2018 | 8 1 | 1 | EA | \$7,500.00 | \$7,500.00 |
| P0046619 | RESPOND SYSTEMS | First Aid Supplies | Andrea DeLuca | 7/16/2018 | 8 1 | 1 | EA | \$500.00 | \$500.00 |
| P0046620 | SUBURBAN STATIONERS INC | Misc. Office Supplies | Andrea DeLuca | 7/16/2018 | 8 1 | 1 | EA | \$1,000.00 | \$1,000.00 |
| P0046621 | TI-SALES INC | Misc Meter Supplies | Andrea DeLuca | 7/16/2018 | 3 1 | 1 | EA | \$7,500.00 | \$7,500.00 |
| P0046622 | TILCON CONNECTICUT INC | Misc. Road Material | Andrea DeLuca | 7/16/2018 | 3 1 | 1 | EA | \$7,500.00 | \$7,500.00 |
| P0046623 | TILCON CONNECTICUT INC | Misc. Asphalt & Cold Patch | Andrea DeLuca | 7/16/2018 | 8 1 | 1 | EA | \$7,500.00 | \$7,500.00 |
| P0046624 | WHITE WAY LAUNDRY INC | Uniforms | Andrea DeLuca | 7/16/2018 | 3 1 | 1 | EA | \$3,000.00 | \$3,000.00 |
| P0046625 | ALARM NEW ENGLAND LLC | City Hall - Fire system monitoring Quarterly - July 2018-June 2019 | Judi Bernacki | 7/16/2018 | 3 1 | 4 | EA | \$114.66 | \$458.64 |
| P0046626 | ALARM NEW ENGLAND LLC | City Hall - burg monitoring Quarterly - July 2018-June 2019 | Judi Bernacki | 7/16/2018 | 3 1 | 4 | EA | \$547.44 | \$2,189.76 |
| P0046627 | GRAINGER INDUSTRIAL SUPPLY | Tools, Parts, Equipment & supplies needed for Water Treatment Plant. | Manny Morales | 7/16/2018 | 1 | 1 | UNIT | \$2,500.00 | \$2,500.00 |
| 0046628 | MCMASTER CARR SUPPLY CO | Tools, Parts, electrical and supplies needed for Water Treatment Plant. | Manny Morales | 7/16/2018 | 1 | 1 | UNIT | \$2,000.00 | \$2,000.00 |
| F0040028 | MCMASTER CARR SOFFET CO | Tools, Faits, electrical and supplies needed for water freatment Flant. | Iviality iviolates | //10/2018 | , <u>1</u> | | UNIT | \$2,000.00 | \$2,000.00 |
| P0046629 | USA BLUEBOOK | Tools, Parts, equipment and supplies as needed for water treatment plant | Manny Morales | 7/16/2018 | 1 | 1 | UNIT | \$1,000.00 | \$1,000.00 |
| | ISGN FULFILLMENT SERVICES INC | 417 Stanley St Property Report | Michelle Pavano | 7/16/2018 | | | EA | \$1,000.00 | \$1,000.00 |
| | JOHNSON CONTROLS | Annual test and inspection on the Fire Alarm system for City Hall | Judi Bernacki | 7/16/2018 | | | JOB | \$2,893.00 | \$2,893.00 |
| | SAVMOR COOLING & HEATING INC | NB Stadium - installed new motor in Main Office. | Judi Bernacki | 7/16/2018 | 1 | | JOB | \$1,562.19 | \$1,562.19 |
| | KELLY MURPHY | yoga in the park instructor fees | Laura Rosado | 7/16/2018 | | | EA | \$405.00 | \$405.00 |
| | A & A OFFICE SYSTEMS INC | Quarterly Copier Reading | Lisa Santiago | 7/16/2018 | | _ | EA | \$30.56 | \$30.56 |
| | A & A OFFICE SYSTEMS INC | Quarterly Copier Reading | Lisa Santiago | 7/16/2018 | 2 | | EA | \$30.57 | \$30.57 |
| | CONNECTICUT VET CENTER | INV. 6819604: DOG POUND VET VISIT | Aleksandra Knitowska | 7/16/2018 | | | EA | \$54.14 | \$54.14 |
| | NEW ENGLAND STATE POLICE INFORMATION NETWORK | NESPIN ANNUAL MEMBERSHIP FEE | Aleksandra Knitowska | 7/16/2018 | | | EA | \$300.00 | \$300.00 |
| | CAPITOL REGION CHIEFS OF POLICE | | | | | | | | |
| P0046637 | ASSOCIATION, INC | ANNUAL MEMBERSHIP FEE | Aleksandra Knitowska | 7/16/2018 | 3 1 | 1 | EA | \$2,500.00 | \$2,500.00 |
| P0046638 | A & A OFFICE SYSTEMS INC | INV. INV335127: CONTRACT CHARGE FOR 7/1/2017 - 6/30-2018 | Aleksandra Knitowska | 7/16/2018 | 8 1 | 1 | EA | \$266.83 | \$266.83 |
| | | | | | | | | | |
| P0046639 | COMPASSIONATE CARE VETERINARY HOSP LLC | INV. 31173: DOG POUND VET VISIT | Aleksandra Knitowska | 7/16/2018 | 8 1 | | EA | \$394.33 | \$394.33 |
| | NEW ENGLAND TRAFFIC SOLUTIONS | DCC 200 PUSHBUTTONS - 2 HOLE BLACK | Joyce Zukowski | 7/16/2018 | 8 1 | | EA | \$55.00 | \$660.00 |
| | NEW ENGLAND TRAFFIC SOLUTIONS | LED - 12 RED CLEAR LENS " | Joyce Zukowski | 7/16/2018 | 8 2 | | EA | \$30.50 | \$366.00 |
| | CRPA | camp trip | Laura Rosado | 7/17/2018 | 8 1 | | EA | \$2,184.00 | \$2,184.00 |
| | SUBURBAN STATIONERS INC | SUPPLIES (ASP) | Laura Rosado | 7/17/2018 | | - | EA | \$500.00 | \$500.00 |
| | SCHINDLER ELEVATOR CORP | City Hall - Elevator Service | Judi Bernacki | 7/17/2018 | | _ | MO | \$624.00 | \$7,488.00 |
| | SCHINDLER ELEVATOR CORP | Blogoslawski - Elevator Service | Judi Bernacki | 7/17/2018 | | | MO | \$832.00 | \$9,984.00 |
| | SCHINDLER ELEVATOR CORP | Szczesny - Elevator Service | Judi Bernacki | 7/17/2018 | 3 3 | | MO | \$854.00 | \$10,248.00 |
| | SCHINDLER ELEVATOR CORP | Badolato - Elevator Service | Judi Bernacki | 7/17/2018 | 8 4 | _ | MO | \$646.00 | \$7,752.00 |
| P0046643 | SCHINDLER ELEVATOR CORP | NB Stadium - Elevator Service | Judi Bernacki | 7/17/2018 | 5 5 | 12 | MO | \$208.00 | \$2,496.00 |
| | | 20 YD ROLLOFF PLACE AT STANLEY QUATER PARK ON JULY 4, 2018 (FIREWORK) | Laura Rosado | 7/17/2018 | 3 1 | 2 | EA | \$150.00 | \$300.00 |
| | | | 1 | | | | | | |
| : | SHIPMAN & GOODWIN LLP COUNSELORS AT | | Rocky Salarni | 7/17/2019 | | 1 | EA | 67 202 00 | 67 292 00 |
| P0046645 | SHIPMAN & GOODWIN LLP COUNSELORS AT LAW | legal services | Becky Salerni | 7/17/2018 | | _ | EA | \$7,383.00 | \$7,383.00 |
| P0046645 P0046646 | SHIPMAN & GOODWIN LLP COUNSELORS AT LAW A & A OFFICE SYSTEMS INC | legal services printing/copy maintenance (5 years lease agreement) | Laura Rosado | 7/17/2018 | | 6 | EA | \$387.00 | \$2,322.00 |
| P0046645 P0046646 P0046647 | SHIPMAN & GOODWIN LLP COUNSELORS AT LAW A & A OFFICE SYSTEMS INC PIZZA PAL | legal services printing/copy maintenance (5 years lease agreement) pizza for special events | Laura Rosado Laura Rosado | 7/17/2018 | 8 1 8 1 | 6 | EA EA | \$387.00 \$500.00 | \$2,322.00 \$500.00 |
| P0046645 P0046646 P0046647 | SHIPMAN & GOODWIN LLP COUNSELORS AT LAW A & A OFFICE SYSTEMS INC | legal services printing/copy maintenance (5 years lease agreement) pizza for special events SUPPLIES/PARTS (STANLEY GOLF COURSE) | Laura Rosado | 7/17/2018 | 8 1 8 1 | 6 | EA | \$387.00 | \$2,322.00 |
| P0046645 P0046646 P0046647 P0046648 | SHIPMAN & GOODWIN LLP COUNSELORS AT LAW A & A OFFICE SYSTEMS INC PIZZA PAL HOCON INDUSTRIAL GAS INC. | legal services printing/copy maintenance (5 years lease agreement) pizza for special events SUPPLIES/PARTS (STANLEY GOLF COURSE) SEAGATE CONSTELLATION 3TB ES.2 3.5in ENTERPRISE SAS HARD DRIVE. 1 YEAR | Laura Rosado Laura Rosado Laura Rosado | 7/17/2018 7/17/2018 7/17/2018 | 3 1 3 1 3 1 | 6 1 1 | EA EA EA | \$387.00 \$500.00 \$180.75 | \$2,322.00 \$500.00 \$180.75 |
| P0046645 P0046646 P0046647 P0046648 P0046649 | SHIPMAN & GOODWIN LLP COUNSELORS AT LAW A & A OFFICE SYSTEMS INC PIZZA PAL | legal services printing/copy maintenance (5 years lease agreement) pizza for special events SUPPLIES/PARTS (STANLEY GOLF COURSE) | Laura Rosado Laura Rosado | 7/17/2018 | 8 1 8 1 8 1 8 1 | 6 1 1 3 | EA EA | \$387.00 \$500.00 | \$2,322.00 \$500.00 |

| | | | | 1 | PO Item | | | | |
|------------------|---|---|------------------------|-------------|---------|--|------------|-----------------|-----------------|
| PO# | Vendor | Description | Originator | Print Date | # | ОТУ | Unit | Unit Cost | Total Cost |
| 10// | Vendor | HARDWARE MAINTENANCE - Annual (5 year payment plan option) Annual | onginator | | " | <u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u> | onne | | |
| P0046650 | QUALITY DATA SERVICE INC | Hardware Maintenance Plan - Epson TMU675 validato | Steve Schwartz | 7/17/2018 | 8 | 1 | EA | \$675.00 | \$675.00 |
| 10040050 | | 030 credit card size white vinyl card graphics quality shrink wrapped (100) per | | //1//2010 | Ŭ | | 273 | \$075.00 | <i>\$675.00</i> |
| P0046651 | GILL ASSOCIATES | pack (made in the usa) | Laura Rosado | 7/17/2018 | 1 | 1500 | FΔ | \$0.15 | \$225.00 |
| | GILL ASSOCIATES | freight | Laura Rosado | 7/17/2018 | | | EA | \$42.00 | \$42.00 |
| | FUN EXPRESS INC | SUPPLIES | Laura Rosado | 7/17/2018 | 1 | | EA | \$500.00 | \$500.00 |
| | W B MASON CO | Office Supplies Invoice #I56420806 | Tamika Morris. | 7/17/2018 | 1 | | EA | \$17.78 | \$17.78 |
| | SUBURBAN STATIONERS INC | Refill, Tape, Correction, WE. | Jennifer Carrano | 7/17/2018 | 1 | | UNIT | \$3.63 | \$36.30 |
| | POWERDMS INC | POLICY AND PROCEDURE MANAGEMENT SUBSCRIPTION. | Aleksandra Knitowska | 7/17/2018 | 1 | | EA | \$6,404.13 | \$6,404.13 |
| | AFTERMATH SERVICES LLC | INV. JC2018-1174: BIOHAZARD CELL CLEANUP. | Aleksandra Knitowska | 7/17/2018 | 1 | | EA | \$105.00 | \$105.00 |
| | AFTERMATH SERVICES LLC | INV. JC2010-1174. BIOHAZARD CELL CLEANUP | Aleksandra Knitowska | 7/17/2018 | 2 | | EA | \$105.00 | \$105.00 |
| | AFTERMATH SERVICES LLC | INV. JC2018-1173: BIOHAZARD CELL CLEANUP | Aleksandra Knitowska | 7/17/2018 | 3 | | EA | \$105.00 | \$105.00 |
| | W B MASON CO | INV. ISCOLOTITY: BIOINZAND CLLL CLLANOF | Aleksandra Knitowska | 7/17/2018 | 1 | | EA | \$105.00 | \$105.00 |
| | CARRIER ENTERPRISE NORTHEAST LLC | BOX OF 12 REPLACEMENT AIR FILTERS FOR HVAC SYSTEMS. | Joseph DiCicco | 7/17/2018 | 1 | | EA | \$43.56 | \$43.56 |
| | CENTER HARDWARE | STATION 4 LAWNMOWERREPLACEMENT STARTER PULLEY. | Joseph DiCicco | 7/17/2018 | 1 | | EA | \$65.00 | \$65.00 |
| P0040001 | CENTER HARDWARE | FLEET/FACILITIES DIVISIONCOMPRESSED GAS TANK RENTAL(1 YEAR) AND | | //1//2010 | 1 | 1 | EA | 305.00 | 303.00 |
| P0046662 | AERO ALL-GAS CORP | ARGON WELDING GAS. | Jacoph DiCisco | 7/17/2018 | 1 | 1 | EA | \$92.43 | \$92.43 |
| P0040002 | A&A OFFICE LEASING-OF DELAGE LANDEN FIN | ARGON WELDING GAS. | Joseph DiCicco | //1//2018 | 1 | 1 | EA | \$92.43 | \$92.43 |
| 00046662 | | Manakh I | C | 7/17/2010 | 1 | 12 | F A | 607.0F | 64 475 40 |
| | SERV | Monthly payments for copier lease. | Susan Ames | 7/17/2018 | | | EA | \$97.95 | \$1,175.40 |
| P0046664 | DEPT OF PUBLIC HEALTH | registered sanitarian license renewal for Brian Falkner | Michelle Bouffard | 7/17/2018 | 1 | 1 | EA | \$40.00 | \$40.00 |
| D0046665 | | PEDESTRIAN ENCLOSURE, ART AND RELATED WORK - APP'D BY CC ON 7/12/17 | | 7/17/2010 | | | | 6505 500 00 | 4535 500 00 |
| | SIGN PRO INC | RES #33928 | Joyce Zukowski | 7/17/2018 | | | EA | \$535,500.00 | \$535,500.00 |
| | HOSPITAL OF CENTRAL CONNECTICUT | TB Clinic July 11, 2018 with Virginia Bieluch, M.D. 2hrs. | Carolynn Luzi-Hagerman | 7/17/2018 | 1 | | EA | \$150.00 | \$300.00 |
| | PROTEC INSTRUMENT CORP | XRF gun yearly maintenance | Michelle Bouffard | 7/17/2018 | 1 | | EA | \$3,075.00 | \$3,075.00 |
| P0046668 | ANTHEM BCBS | insurance | Becky Salerni | 7/17/2018 | 1 | 1 | EA | \$430,000.00 | \$430,000.00 |
| DOD 46660 | | | с. I. W. I. | 7/40/2040 | | | | 424 764 240 20 | 404 764 040 00 |
| P0046669 | NEWFIELD CONSTRUCTION CO | Construction Management Fees and Individual Contractors Pay Requests | Gayle West | 7/18/2018 | 1 | 1 | EA | \$31,761,240.29 | \$31,761,240.29 |
| | CONNECTICUT ASSOCIATION OF DIRECTORS OF | | | - / / | | | | | |
| | HEALTH | Inv. No. 220 CADH Membership-2018/2019 | Carolynn Luzi-Hagerman | 7/18/2018 | 1 | | EA | \$823.14 | \$823.14 |
| P0046671 | MS ELECTRONICS LLC | Remote Support Plan - July 2018 | Jennifer Carrano | 7/18/2018 | 1 | 1 | MO | \$1,500.00 | \$1,500.00 |
| | | MARSHAL, STATE OF CONNECTICUTFEE FOR SERVING PAPERS FOR | | | | | | | |
| | ALAN F ZANIEWSKI | ABATEMENT ORDER | Joseph DiCicco | 7/18/2018 | 1 | | EA | \$50.00 | \$50.00 |
| | BROWN PAINDIRIS & SCOTT LLP | Legal Services - Amendment to Agreement | Michelle Pavano | 7/19/2018 | 1 | | EA | \$1,122.00 | \$1,122.00 |
| | US SECURITY ASSOCIATES INC | Security Coverage at Smalley Invoice 2169389 dated 5-16-18 | Gayle West | 7/19/2018 | | | EA | \$2,542.71 | \$2,542.71 |
| | US SECURITY ASSOCIATES INC | Invoice 2175872 dated 5-17-18 | Gayle West | 7/19/2018 | 2 | | EA | \$2,980.15 | \$2,980.15 |
| | US SECURITY ASSOCIATES INC | Invoice 2177718 dated 5-24-18 | Gayle West | 7/19/2018 | 3 | | EA | \$2,980.16 | \$2,980.16 |
| P0046674 | US SECURITY ASSOCIATES INC | Invoice 2183958 dated 5-14-18 | Gayle West | 7/19/2018 | 4 | | EA | \$2,980.16 | \$2,980.16 |
| P0046674 | US SECURITY ASSOCIATES INC | Invoice 2195115 dated 5-31-18 | Gayle West | 7/19/2018 | 5 | | EA | \$3,146.07 | \$3,146.07 |
| P0046674 | US SECURITY ASSOCIATES INC | Invoice 2203663 dated 6-7-18 | Gayle West | 7/19/2018 | 6 | | EA | \$2,980.16 | \$2,980.16 |
| P0046675 | GPS INDUSTRIES LLC | VISAGE RT + RENTAL | Laura Rosado | 7/19/2018 | 1 | 1 | EA | \$49,140.00 | \$49,140.00 |
| P0046676 | MARIA A SANCHEZ | Closing costs 84 Collins St | Michelle Pavano | 7/19/2018 | 1 | 1 | EA | \$150.00 | \$150.00 |
| | | STATION 5JOHN DEERE 14.5 HORSEPOWER WALK BEHIND MOWER WITH 48 | | | | | | | |
| P0046677 | FARMINGTON VALLEY | DECK " | Joseph DiCicco | 7/19/2018 | 1 | 1 | EA | \$3,391.20 | \$3,391.20 |
| | | ENGINE 1REPLACEMENT LIGHT BAR (FREEDOM IV LC 72 NFPA V-END LIGHT | | | | | | | |
| P0046678 | MHQ MUNICIPAL VEHICLES | BAR) " | Joseph DiCicco | 7/19/2018 | 1 | 1 | EA | \$3,099.00 | \$3,099.00 |
| P0046679 | OFFICE SYSTEMS OF CT INC | INV. 19915: SIGN LANGUAGE INTERPRETER | Aleksandra Knitowska | 7/19/2018 | 1 | 1 | EA | \$238.00 | \$238.00 |
| P0046680 | US SECURITY ASSOCIATES INC | Smalley Security Coverage Invoice 2210868 dated 6-14-18 | Gayle West | 7/19/2018 | 1 | 1 | EA | \$2,980.16 | \$2,980.16 |
| P0046680 | US SECURITY ASSOCIATES INC | Invoice 2216361 dated 6-21-18 | Gayle West | 7/19/2018 | 2 | 1 | EA | \$2,980.15 | \$2,980.15 |
| | US SECURITY ASSOCIATES INC | Invoice 2223538 dated 6-28-18 | Gayle West | 7/19/2018 | | | EA | \$2,980.15 | \$2,980.15 |
| | US SECURITY ASSOCIATES INC | Invoice 2232350 dated 7-5-18 | Gayle West | 7/19/2018 | 4 | | EA | \$3,444.60 | \$3,444.60 |
| | IMPERIAL TROPHY CENTER | Nameplate for Clerk of Committees" " | Judi Bernacki | 7/19/2018 | 1 | | EA | \$19.00 | \$19.00 |
| | | TRAINING COURSE-HANDLING ELEVATOR EMERGENCIES(OPERATIONAL LEVEL)- | | ., _5, _510 | | - | | ¢15.00 | <i>\</i> |
| P0046682 | RICHARD FROHOCK | DEPUTY CHIEF FROHOCK | Joseph DiCicco | 7/19/2018 | 1 | 1 | EA | \$175.00 | \$175.00 |
| 1 0040002 | | | poschi Dicicco | 1/13/2010 | 1 1 | 1 1 | LA | J1/J.00 | 00.د / ۲ ډ |

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|-----------|--|---|----------------------|------------|----------|-----------|-----------------|---------------------------------------|
| PO# | Vendor | Description | Originator | Print Date | # | QTY Unit | Unit Cost | Total Cost |
| | EVERSOURCE | Acct #5196 114 8046 dated 6-21-18 Newfield Construction Trailer | Gayle West | 7/19/2018 | 1 | | \$107.97 | \$107.97 |
| | JOSEPH MERRITT & CO | Printing Services for Phase 3 Invoice I0348776 dated 3-19-18 | Gayle West | 7/19/2018 | 1 | | \$691.81 | \$691.81 |
| | RAE STORAGE BATTERY CO | Extra heavy duty battery | Judi Bernacki | 7/19/2018 | 1 | | \$135.00 | \$135.00 |
| | MOORE MEDICAL LLC | Face masks | Judi Bernacki | 7/19/2018 | 1 | | \$6.99 | \$13.98 |
| | MOORE MEDICAL LLC | Cavacide | Judi Bernacki | 7/19/2018 | 2 | | \$115.96 | \$115.96 |
| | INFOSHED LLC | shred documents | Michelle Pavano | 7/19/2018 | 1 | | \$15.00 | \$15.00 |
| | HUGH'S MECHANICAL EQUIPMENT LLC | PD - service on underground storage tank on 6/22/18 | Judi Bernacki | 7/19/2018 | 1 | | \$493.27 | \$493.27 |
| | HUGH'S MECHANICAL EQUIPMENT LLC | PD Diesel UST fuel leak alarm | Judi Bernacki | 7/19/2018 | 2 | | \$383.50 | \$383.50 |
| | | A/B Operator inspection for NBPD and one 5,000 gallon diesel underground fuel | Suu Bernaun | 1/10/2010 | | 1,00 | çocoloc | <i>\$</i> 565156 |
| P0046689 | HUGH'S MECHANICAL EQUIPMENT LLC | storage tank systems | Judi Bernacki | 7/19/2018 | 1 | 1 JOB | \$4,500.00 | \$4,500.00 |
| | INDEPENDENT MATERIALS TESTING LAB INC | Smalley Materials Testing Invoice 3732-1 dated 6-28-18 | Gayle West | 7/19/2018 | 1 | | \$610.00 | \$610.00 |
| | US BANK EQUIPMENT FINANCE | 7/5/18 - 8/5/18 COPIER LEASE | Jessica Gerratana | 7/19/2018 | 1 | | \$420.75 | \$420.75 |
| | US BANK EQUIPMENT FINANCE | YEARLY PROPERTY TAX | Jessica Gerratana | 7/19/2018 | 2 | | \$329.67 | \$329.67 |
| | US BANK EQUIPMENT FINANCE | 8/5/18 - 9/5/18 COPIER LEASE | Jessica Gerratana | 7/19/2018 | 3 | | \$420.75 | \$420.75 |
| | US BANK EQUIPMENT FINANCE | 9/5/18 - 10/5/18 COPIER LEASE | Jessica Gerratana | 7/19/2018 | 4 | | \$420.75 | \$420.75 |
| | US BANK EQUIPMENT FINANCE | 10/5/18 - 11/5/18 COPIER LEASE | Jessica Gerratana | 7/19/2018 | 5 | | \$420.75 | \$420.75 |
| | US BANK EQUIPMENT FINANCE | 11/5/18 - 12/5/18 COPIER LEASE | Jessica Gerratana | 7/19/2018 | 6 | | \$420.75 | \$420.75 |
| | US BANK EQUIPMENT FINANCE | 12/5/18 - 1/5/19 COPIER LEASE | Jessica Gerratana | 7/19/2018 | 7 | | \$420.75 | \$420.75 |
| | US BANK EQUIPMENT FINANCE | 1/5/19 - 2/5/19 COPIER LEASE | Jessica Gerratana | 7/19/2018 | 8 | | \$420.75 | \$420.75 |
| | US BANK EQUIPMENT FINANCE | 2/5/19 - 3/5/19 COPIER LEASE | Jessica Gerratana | 7/19/2018 | 9 | | \$420.75 | \$420.75 |
| - | US BANK EQUIPMENT FINANCE | 3/5/19 - 4/5/19 COPIER LEASE | Jessica Gerratana | 7/19/2018 | 10 | | \$420.75 | \$420.75 |
| | US BANK EQUIPMENT FINANCE | 4/5/19 - 5/5/19 COPIER LEASE | Jessica Gerratana | 7/19/2018 | 11 | | \$420.75 | \$420.75 |
| | US BANK EQUIPMENT FINANCE | 5/5/19 - 6/5/19 COPIER LEASE | Jessica Gerratana | 7/19/2018 | 12 | | \$420.75 | \$420.75 |
| | US BANK EQUIPMENT FINANCE | 6/5/19 - 7/5/19 COPIER LEASE | Jessica Gerratana | 7/19/2018 | 13 | | \$420.75 | \$420.75 |
| | GOVERNMENT FINANCE OFFICERS ASSOC | NOTICE #0135001 GFOA RENEWAL 8/1/16 | Becky Salerni | 7/19/2018 | 13 | | \$595.00 | \$595.00 |
| | CDW GOVERNMENT INC | HPE DIMM 288-pin 16 GB DDR4 SDRAM | Jennifer Carrano | 7/19/2018 | 1 | | \$620.00 | \$3,720.00 |
| | EAP SOLUTIONS LLC | 6/7/18 Sexual Harassment training | Trish Haddad | 7/19/2018 | 1 | | \$300.00 | \$300.00 |
| 10010051 | | | | //10/2010 | - | | çocoroo | , , , , , , , , , , , , , , , , , , , |
| | | FLEET/FACILITIES DIVISIONSHOP SUPPLIESINCLUDING TRUCK SOAP, BRAKE | | | | | | |
| P0046695 | ALGONQUIN PRODUCTS COMPANY | CLEANER, TRAP FILTER ELEMENT KIT, FILTER CARTRIDGE KIT, AND DEGREASER | Joseph DiCicco | 7/19/2018 | 1 | 1 EA | \$525.97 | \$525.97 |
| | | CAR 30 (REHAB BUS)HARDWARE FOR REPAIR OF AIR CONDITIONING | | //10/2010 | - | | <i>\</i> 020107 | <i><i></i></i> |
| P0046696 | OMNI SERVICES INC | INCLUDING HOSES, CLIP FITTINGS, SPLICER, BRASS NIPPLES | Joseph DiCicco | 7/19/2018 | 1 | 1 EA | \$634.92 | \$634.92 |
| | DIANA SHEARD | Clown for Walk and Roll | Omar McDew | 7/19/2018 | 1 | | \$225.00 | \$225.00 |
| 10040057 | DividitionEl MB | Color Copy Charge per Lease Contract for the Copier in the Finance Department | | 7/15/2010 | - | 1 2/1 | <i>\$223.00</i> | <i>\$223.00</i> |
| P0046698 | A & A OFFICE SYSTEMS INC | from June 18, 2018 to July 17, 2018. | Jack Pieper | 7/19/2018 | 1 | 1 EA | \$163.90 | \$163.90 |
| 10010050 | NEW ENGLAND FIRE EQUIPMENT & APPARATUS | | such reper | //10/2010 | - | | <i>\</i> 100100 | <i>\</i> 200100 |
| P0046699 | CORP | LADDER 1REPLACEMENT CAB CLEARANCE LIGHTS (5) | Joseph DiCicco | 7/19/2018 | 1 | 1 EA | \$139.96 | \$139.96 |
| | SUBURBAN STATIONERS INC | 5979 - LABEL, MAIL, L/I, 1X2-5/8, FL AST | Michelle Pavano | 7/20/2018 | 1 | | \$15.75 | \$31.50 |
| | SUBURBAN STATIONERS INC | QD7E-C - PENCIL, MECH, QUICKDOCK, .7MM, BLU | Michelle Pavano | 7/20/2018 | 2 | | \$3.95 | \$3.95 |
| | SUBURBAN STATIONERS INC | 95691(050) - STAPLE REMOVER, WALNUT | Michelle Pavano | 7/20/2018 | 3 | | \$0.59 | \$1.18 |
| | SUBURBAN STATIONERS INC | 99050 (BC05) - CLIPS, BINDER, MEDIUM | Michelle Pavano | 7/20/2018 | 4 | | \$0.69 | \$2.07 |
| | SUBURBAN STATIONERS INC | 72033 (56633) - RUBBERBANDS, SIZE 33, 1LB | Michelle Pavano | 7/20/2018 | 5 | | \$2.95 | \$2.95 |
| | SUBURBAN STATIONERS INC | C38-BK - DISPENSER, TAPE, BK | Michelle Pavano | 7/20/2018 | 6 | | \$3.85 | \$3.85 |
| | SUBURBAN STATIONERS INC | GSM609-BE - BIC, PEN, ROUND STIC 60 PACK, BE | Michelle Pavano | 7/20/2018 | 7 | | \$5.45 | \$5.45 |
| | SUBURBAN STATIONERS INC | WOTAPP418 - TAPE, COR, WITE-OUT | Michelle Pavano | 7/20/2018 | , 8 | | \$8.50 | \$8.50 |
| | NUTMEG PUBLIC ACCESS TELEVISION INC | Common Council June | Nicole Pac | 7/20/2018 | 1 | - | \$257.50 | \$257.50 |
| . 5040751 | COMPREHENSIVE TECHNICAL AND TACTICAL | | | ,,20,2010 | <u> </u> | 1 2 2 3 1 | <i>4231.30</i> | <i>\$237.30</i> |
| P0046702 | SOLUTIONS | LE Only Advanced Pistol Class - Blansfield | Aleksandra Knitowska | 7/20/2018 | 1 | 1 EA | \$550.00 | \$550.00 |
| | MICKEY FINN STORES INC | work shoes for Sergio Lupo | Michelle Bouffard | 7/20/2018 | 1 | | \$150.00 | \$150.00 |
| | MICKEY FINN STORES INC | work shoes for Caleb Cowles | Michelle Bouffard | 7/20/2018 | 2 | | \$150.00 | \$150.00 |
| | MICKEY FINN STORES INC | work shoes for Brian Falkner | Michelle Bouffard | 7/20/2018 | 3 | | \$150.00 | \$150.00 |
| | MICKEY FINN STORES INC | work shoes for Ed Malik | Michelle Bouffard | 7/20/2018 | 4 | | \$150.00 | \$150.00 |
| | TRC ENVIRONMENTAL CORP | Invoice 285046 dated 5-17-18 Abatement Oversight - Smalley | Gayle West | 7/20/2018 | 4 | | \$9,628.25 | \$9,628.25 |
| 100-0704 | | involce 200040 dated 5 17 10 Abatement Oversight - Smalley | Guyic West | 1/20/2010 | 1 | 114 | 23,020.23 | 22,020,25 |

| | | | | | PO Item | | | |
|----------|--|--|----------------------|------------|------------|----------|---------------------|---------------------|
| PO# | Vendor | Description | Originator | Print Date | # | QTY Unit | Unit Cost | Total Cost |
| | JOHNS AUTO SALES AND TOWING | TOWING SERVICES | Aleksandra Knitowska | 7/20/2018 | <i>"</i> 1 | | \$176.00 | \$176.00 |
| | JOHNS AUTO SALES AND TOWING | TOWING SERVICES | Aleksandra Knitowska | 7/20/2018 | 2 | | \$264.00 | \$264.00 |
| - | JOHNS AUTO SALES AND TOWING | TOWING SERVICES | Aleksandra Knitowska | 7/20/2018 | 3 | | \$88.00 | \$88.00 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 3013 - DOG POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 1 | | \$283.00 | \$283.00 |
| - | SUBURBAN STATIONERS INC | Printhead, IJ , MBK /YEL | Jennifer Carrano | 7/20/2018 | 1 | | \$75.95 | \$75.95 |
| - | SUBURBAN STATIONERS INC | Printhead, JJ, PHOTO, BLK/GRY | Jennifer Carrano | 7/20/2018 | 2 | | \$75.95 | \$75.95 |
| | SUBURBAN STATIONERS INC | DVD+R, DL , 8.5GB, 8X, 50 SPNDL | Jennifer Carrano | 7/20/2018 | 3 | | \$84.50 | \$84.50 |
| | BARNWELL OF CONNECTICUT LLC | LADDER 2REPLACED (4) REAR TIRES AND (2) REAR RIMS | Joseph DiCicco | 7/20/2018 | 1 | | \$3,025.88 | \$3,025.88 |
| | TRC ENVIRONMENTAL CORP | Smalley Abatement Oversight Invoice 288697 dated 6-11-18 | Gayle West | 7/24/2018 | 1 | | \$6,587.50 | \$6,587.50 |
| | TRC ENVIRONMENTAL CORP | ADDITIONAL SERVICES | Gayle West | 7/24/2018 | 2 | | \$3,000.00 | \$3,000.00 |
| F0040703 | | SAFETY BOOTS PER CONTRACT (STANLEY GOLF COURSE) ROBERT DOUGLAS, | Cayle West | 7/24/2018 | 2 | I LA | \$3,000.00 | \$3,000.00 |
| | | SEBASTIAN ADORNO, MATTHEW HOGAN, MICHAEL POSTEN, MICHAEL LORCH, | | | | | | |
| 0046710 | MICKEY FINN STORES INC | KEVIN DEVAUX, ERIK BARBIERI | Laura Rosado | 7/20/2018 | 1 | 1 EA | \$800.00 | \$800.00 |
| - | DAIGLE LAW GROUP | INV. 3277: POLICY MANUAL AND REVIEW | Aleksandra Knitowska | 7/20/2018 | 1 | | \$1,560.00 | \$800.00 |
| - | VISIONPOINT LLC | | | 7/20/2018 | 1 | | \$1,360.00 | \$19,950.00 |
| | | Maintenance Agreement | Jennifer Carrano | | 1 | | . , | |
| | ACME AUTO LEASING LLC NAPA AUTO PARTS | INV. 18070505 AUTO RENTALS FOR INVESTIGATIONS | Aleksandra Knitowska | 7/20/2018 | 1 | | \$910.17 \$62.16 | \$910.17 \$62.16 |
| | | INV. 4095-492797: GLOVES, WHEEL BRUSHES, ETC. | Aleksandra Knitowska | 7/20/2018 | 1 | | | |
| | WITHIN LLC | 2/2018: PRISONER MEALS | Aleksandra Knitowska | 7/20/2018 | | | \$179.38 | \$179.38 |
| | WITHIN LLC | 3/2018: PRISONER MEALS | Aleksandra Knitowska | 7/20/2018 | 2 | | \$303.08 | \$303.08 |
| | WITHIN LLC | 4/2018: PRISONER MEALS | Aleksandra Knitowska | 7/20/2018 | 3 | | \$204.90 | \$204.90 |
| | WITHIN LLC | 5/2018: PRISONER MEALS | Aleksandra Knitowska | 7/20/2018 | 4 | | \$222.81 | \$222.81 |
| | WITHIN LLC | 6/2018: PRISONER MEALS | Aleksandra Knitowska | 7/20/2018 | 5 | | \$182.37 | \$182.37 |
| | NAPA AUTO PARTS | INV. 4095-495522 FIRE HOSE NOZZLE AND GLOVES | Aleksandra Knitowska | 7/20/2018 | 1 | | \$23.73 | \$23.73 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 3290 - POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 1 | | \$27.25 | \$27.25 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 1368 - POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 2 | | \$27.25 | \$27.25 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 1828 - POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 3 | | \$27.25 | \$27.25 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 651 - POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 4 | | \$194.00 | \$194.00 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 1684 - POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 5 | 1 EA | \$387.25 | \$387.25 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 2271 - POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 6 | | \$182.86 | \$182.86 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 521 - POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 7 | | \$68.00 | \$68.00 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 619 - POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 8 | | \$118.23 | \$118.23 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 1366 - POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 9 | | \$450.50 | \$450.50 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 1340 - POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 10 | | \$54.50 | \$54.50 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 1374 - POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 11 | | \$116.00 | \$116.00 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 1501 - POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 12 | | \$54.50 | \$54.50 |
| | ANIMAL HOSPITAL OF BERLIN LLC | INV. 1466 - POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 13 | | \$197.75 | \$197.75 |
| | GENPHIL INC | INV. 188753: LIGHTSTICKS | Aleksandra Knitowska | 7/20/2018 | 1 | | \$390.00 | \$390.00 |
| P0046719 | ANIMAL HOSPITAL OF BERLIN LLC | INV. 3950 - DOG POUND VET VISIT | Aleksandra Knitowska | 7/20/2018 | 1 | 1 EA | \$110.25 | \$110.25 |
| | | Szczesny Garage - Observed pumping of eight feet of water from pit and | | | | | | |
| P0046720 | SCHINDLER ELEVATOR CORP | returned elevator to service | Judi Bernacki | 7/23/2018 | 1 | 1 JOB | \$750.00 | \$750.00 |
| | | | | | | | | |
| P0046721 | JOHNSON CONTROLS SECURITY SOLUTIONS LLC | Blogoslawski Garage - fire alarm system agreement | Judi Bernacki | 7/23/2018 | 1 | 4 EA | \$695.59 | \$2,782.36 |
| | | ATTENDANCE AT CT. TOWN CLERK ASSOCIATION CONFERENCE & TRAINING. | | | | | | |
| P0046722 | CONNECTICUT TOWN CLERKS ASSOCIATION | 9/12/2018 - 9/14/2018 | Terri Szmurlo | 7/23/2018 | 1 | 1 LOT | \$225.00 | \$225.00 |
| P0046723 | PETER J GOSTIN | Mileage | Lisa Santiago | 7/23/2018 | 1 | 1 EA | \$27.28 | \$27.28 |
| P0046724 | DATTCO INC | BID #3937 - (2018)BUSING FOR FIELD TRIP FOR CAMPTOTALREC | Laura Rosado | 7/23/2018 | 1 | 1 EA | \$5,000.00 | \$5,000.00 |
| P0046725 | DATTCO INC | BID #3937-(2018)DAILY BUSING FOR CAMPTOTALREC | Laura Rosado | 7/23/2018 | 1 | 1 EA | \$25,000.00 | \$25,000.00 |
| P0046726 | JC SPECIAL T LLC | Banner for parade | Omar McDew | 7/23/2018 | 1 | 1 EA | \$127.10 | \$127.10 |
| | FRONTIER | Land Line Telephone Service | Mike Pastore | 7/23/2018 | 1 | 1 EA | \$475.00 | \$475.00 |
| | MAXIMUM SOUND & SECURITY LLC | Security Monitoring | Mike Pastore | 7/23/2018 | 1 | 1 EA | \$1,200.00 | \$1,200.00 |
| | DAISY RIVERA | REFUND FOR DAISY RIVERA FOR CAMPTOTALREC (XAVIER CRUZ) | Laura Rosado | 7/23/2018 | 1 | | \$140.00 | \$140.00 |
| | SIR SPEEDY PRINTING CO | Community Gardens Flyers | Omar McDew | 7/23/2018 | 1 | | \$680.00 | \$680.00 |

| | | | | | PO Item | | | | |
|----------|---|---|------------------------|------------|---------|-----|-------|------------|------------------|
| PO# | Vendor | Description | Originator | Print Date | # | QTY | Unit | Unit Cost | Total Cost |
| | | | | | | | | | |
| | | Enterprise Infrastructure ConsultingHP DL380G10 hardware configuration and | | | | | | | |
| | | OS deployment. Image creation and multiple servers sysprep and deployment. | | | | | | | |
| P0046731 | ANATOLIE G CRIUCOV | Preparation for the failover cluster installation (new servers for security system) | Jennifer Carrano | 7/23/2018 | 1 | 6 | HOUR | \$80.00 | \$480.00 |
| P0046732 | W B MASON CO | Paper | Kimberly Jehning | 7/23/2018 | 1 | 2 | EA | \$71.99 | \$143.98 |
| P0046732 | W B MASON CO | Toner | Kimberly Jehning | 7/23/2018 | 2 | 2 | EA | \$83.99 | \$167.98 |
| P0046733 | COMMERCIAL SCALE & BALANCE CO INC | Truck Scale Calibration w/ Heavy Duty Test Truck / Report Provided | Kimberly Jehning | 7/23/2018 | 1 | 1 | EA | \$625.00 | \$625.00 |
| P0046733 | COMMERCIAL SCALE & BALANCE CO INC | Regulatory Compliance Fee | Kimberly Jehning | 7/23/2018 | 2 | 1 | EA | \$9.75 | \$9.75 |
| P0046734 | CWPM LLC | Disposal to Recycling Center | Kimberly Jehning | 7/23/2018 | 1 | 1 | EA | \$1,341.28 | \$1,341.28 |
| P0046735 | GENPHIL INC | Lime Mesh Vest | Kimberly Jehning | 7/23/2018 | 1 | 1 | EA | \$18.50 | \$18.50 |
| P0046735 | GENPHIL INC | Reflective Stripes | Kimberly Jehning | 7/23/2018 | 2 | 1 | EA | \$18.50 | \$18.50 |
| P0046737 | KENSINGTON WELDING AND TRAILER | Plug, cable, battery Inv 35334 Inv35335 | Andrea DeLuca | 7/23/2018 | 1 | 1 | EA | \$62.85 | \$62.85 |
| | | Part Number # PC68785-3 Sulfuric Acid 0.02N 4 Liter Bottle Please call @ 860- | | | | | | | |
| P0046738 | BRAND-NU LABORATORIES | 826-3548 (Jay) for Pick Up | Manny Morales | 7/23/2018 | 1 | 2 | UNIT | \$33.03 | \$66.06 |
| P0046739 | HOCON INDUSTRIAL GAS INC. | parks, welding supplies, propane | Lisa Kalbach.10 | 7/24/2018 | 1 | 1 | EA | \$2,500.00 | \$2,500.00 |
| P0046740 | ROVAC | Annual Dues | Lisa Santiago | 7/24/2018 | 1 | 1 | EA | \$75.00 | \$75.00 |
| P0046741 | MOORE MEDICAL LLC | Item# 32663 Epinephrine 0.15mg auto-inj MYN | Carolynn Luzi-Hagerman | 7/24/2018 | 1 | 1 | EA | \$400.00 | \$400.00 |
| P0046741 | MOORE MEDICAL LLC | Fuel Charge | Carolynn Luzi-Hagerman | 7/24/2018 | 2 | 1 | EA | \$0.71 | \$0.71 |
| P0046741 | MOORE MEDICAL LLC | Ice-Hazard charge due and owing from P0043315 | Carolynn Luzi-Hagerman | 7/24/2018 | 3 | 1 | EA | \$6.95 | \$6.95 |
| P0046742 | DUMOUCHEL PAPER COMPANY OF CT | Cleaning Supplies | Judi Bernacki | 7/24/2018 | 1 | 1 | EA | \$3,000.00 | \$3,000.00 |
| | DYNAMIC DISPLAYS LTD | inflatables | Laura Rosado | 7/24/2018 | 1 | 1 | EA | \$1,500.00 | \$1,500.00 |
| P0046743 | DYNAMIC DISPLAYS LTD | freight | Laura Rosado | 7/24/2018 | 2 | 1 | EA | \$256.00 | \$256.00 |
| P0046744 | NORTHEAST SAFETY SHOES | D. Brown, boots | Lisa Kalbach | 7/24/2018 | 1 | 1 | EA | \$160.00 | \$160.00 |
| | A&A OFFICE LEASING-OF DELAGE LANDEN FIN | | | | | | | | |
| P0046745 | SERV | Julv1 2018' | Cheryl Blogoslawski | 7/24/2018 | 1 | 1 | EA | \$97.95 | \$97.95 |
| | GAFFNEY BENNETT AND ASSOCIATES INC | PROFESSIONAL SERVICES FROM JULY 1, 2018 TO JUNE 30, 2019 | Jonathan Perugini | 7/25/2018 | 1 | 12 | MO | \$3,750.00 | \$45,000.00 |
| | AVERY'S BEVERAGES | 7.3.18 delivery | Cheryl Blogoslawski | 7/25/2018 | 1 | | 1 | \$5.75 | \$11.50 |
| | DEPARTMENT OF MOTOR VEHICLES | July18-June19 annual DMV Direct service | Cheryl Blogoslawski | 7/25/2018 | 1 | | EA | \$450.00 | \$450.00 |
| | CALL BEFORE YOU DIG INC | SEMI- ANNUAL CHARGE | Andrea DeLuca | 7/25/2018 | 1 | | EA | \$300.00 | \$300.00 |
| | CERTIFIED LABORATORIES | MISC SUPPLIES | Andrea DeLuca | 7/25/2018 | 1 | | EA | \$1,144.94 | \$1,144.94 |
| | NAPA AUTO PARTS | Miscellaneous automotive products, equipment and supplies | Andrea DeLuca | 7/25/2018 | 1 | | EA | \$1,500.00 | \$1,500.00 |
| | ELECTRICAL WHOLESALERS INC | Miscellaneous electrical products, equipment and supplies | Andrea DeLuca | 7/25/2018 | 1 | | EA | \$1,500.00 | \$1,500.00 |
| | HYDRUS CONTROL SOLUTIONS INC | Repaired booster pump reinstalled. 6/28/2018 | Andrea DeLuca | 7/25/2018 | 1 | | EA | \$2,100.96 | \$2,100.96 |
| P0046754 | HOLLAND COMPANY INC | POLYALUMINUM CHLORIDE | Andrea DeLuca | 7/25/2018 | 1 | | EA | \$7,500.00 | \$7,500.00 |
| | | Expenses incurred by the U S Geological Survey. Operation & maint. of stream | | .,, | | | | <i> </i> | <i>Ţ:)</i> ===== |
| P0046755 | US GEOLOGICAL SURVEY | flow gaging station on Bunnell Brook | Andrea DeLuca | 7/25/2018 | 1 | 1 | EA | \$5,000.00 | \$5,000.00 |
| | ACE ADVANCE PAPER CO | Janitorial Supplies | Andrea DeLuca | 7/25/2018 | 1 | | EA | \$1,500.00 | \$1,500.00 |
| | SUBURBAN SANITATION SERVICE INC | MONTHLY RENTAL PUMP STATION MALTBY STATION | Andrea DeLuca | 8/29/2018 | 1 | | EA | \$500.00 | \$500.00 |
| | SUBURBAN SANITATION SERVICE INC | Additional Services Required | Andrea DeLuca | 8/29/2018 | 2 | | EA | \$500.00 | \$500.00 |
| | GS 03 SERVICES LLC | UV Lamp, INUSA H1 (Ozone Analyzer Spare parts) | Manny Morales | 7/25/2018 | 1 | | UNIT | \$390.00 | \$780.00 |
| 10040730 | | GS-810-0008-01 Mini Catalyst Invoice Reference Number # P0765-071818 Job | wanty wordes | 772372010 | - | - | | \$350.00 | \$700.00 |
| P00/6758 | GS 03 SERVICES LLC | Completed on May, 2018 | Manny Morales | 7/25/2018 | 2 | 1 | UNIT | \$350.00 | \$350.00 |
| | ALLSTATE UTILITY/RENTALS LLC | Filter pump at the gate house | Andrea DeLuca | 7/25/2018 | 1 | | EA | \$1,200.00 | \$1,200.00 |
| | HORTON ELECTRICAL SERVICES | Shuttle Meadow Gate House Transformer | Andrea DeLuca | 7/25/2018 | 1 | | EA | \$2,500.00 | \$2,500.00 |
| | HACH COMPANY | Product Number # 2122326 Alkaline Cyanide Reagent, 50 mL SCDB | Manny Morales | 7/25/2018 | 1 | | UNIT | \$19.99 | \$239.88 |
| | HACH COMPANY | Product Number # 2122326 Alkaline Cyanide Reagent, 50 hit SCDB | Manny Morales | 7/25/2018 | 2 | | UNIT | \$19.09 | \$229.08 |
| | HACH COMPANY | Product Number # 2122420 FAN Indicator Solution, 0176, Some Sebb | Manny Morales | 7/25/2018 | 3 | | UNIT | \$19.09 | \$292.20 |
| 10040701 | | Product Number # 1457799 Actorbit Acta Powder Pillows, pk/100 Product Number # 2105769 FerroVer Iron Reagent Powder Pillows, 10mL, | | 1/23/2010 | 3 | 12 | JINIT | 24.35 | ۶۲،۲۵۲ |
| D0046761 | HACH COMPANY | pk/100 | Manny Morales | 7/25/2018 | 4 | | UNIT | \$24.79 | \$198.32 |
| r0040701 | | | walling wordes | 7/23/2018 | 4 | ð | | \$24.79 | \$198.32 |
| 0046764 | | Product Number # 40502 Fluoride Standard Solution, 0.2 mg/L as F (NIST), 500 | Manny Maralas | 7/25/2010 | 5 | 2 | | 600 PF | 64F F0 |
| rUU40/01 | HACH COMPANY | IIIL Droduct Number # 210E660 DDD Total Chloring Culffrat Discovery D-6824-1 | Manny Morales | 7/25/2018 | 5 | 2 | UNIT | \$22.75 | \$45.50 |
| 00046764 | | Product Number # 2105660 DPD Total Chlorine Swiftest Dispenser Refill Vial, | Manny Maralas | 7/25/2010 | | _ | LINUT | ¢40.40 | 6242 45 |
| 20046761 | HACH COMPANY | 250 Test | Manny Morales | 7/25/2018 | 6 | 5 | UNIT | \$48.49 | \$242.45 |

| | | | | | PO Item | | | | |
|----------|---|--|---------------------------------------|-------------|---------|-----|------|--------------|--------------|
| PO# | Vendor | Description | Originator | Print Date | # | ΟΤΥ | Unit | Unit Cost | Total Cost |
| | | Product Number # 2105560 DPD Free Chlorine Reagent Swiftest Dispenser Refill | onginator | i init bute | | α | 0 | | |
| P0046761 | HACH COMPANY | Vial, 250 test | Manny Morales | 7/25/2018 | 7 | 5 | UNIT | \$48.49 | \$242.45 |
| | | Product Number # 5444301 CL17 Chlorine Analyzer Maintenance Kit (Pre- | inding morales | 7/20/2020 | | 5 | | ¢ lot is | φ2 12115 |
| P0046761 | HACH COMPANY | Assembled Tubing) | Manny Morales | 7/25/2018 | 8 | 3 | UNIT | \$231.00 | \$693.00 |
| | HACH COMPANY | Shipping and handling charges. Please do not Duplicate the order. | Manny Morales | 7/25/2018 | 9 | | UNIT | \$80.08 | \$80.08 |
| | BORDEN & REMINGTON CORP | SODIUM BISULFITE | Andrea DeLuca | 7/25/2018 | 1 | | EA | \$7,500.00 | \$7,500.00 |
| | | | | , , , | | | | | , , |
| P0046763 | NEW ENGLAND INSTRUMENT SERVICES | Item Number # 8627000 TU5300sc, SYS CHK RFID Flow ACM w/sc200 2 CH | Manny Morales | 7/25/2018 | 1 | 1 | UNIT | \$3,990.00 | \$3,990.00 |
| | NEW ENGLAND INSTRUMENT SERVICES | Freight (Shipping and Handling) Fee | Manny Morales | 7/25/2018 | 2 | | UNIT | \$80.08 | \$80.08 |
| | THE POLKA BROTHERS LLC | CONCERT AT WALNUT HILL PARK AUGUST 6, 2018 | Laura Rosado | 7/25/2018 | 1 | 1 | EA | \$1,250.00 | \$1,250.00 |
| P0046765 | AZTEC TECHNOLOGIES LLC | (#501A) CLJ 3600/3800 Blk Tnr 6,000 Page Yield | Kimberly Jehning | 7/25/2018 | 1 | 1 | EA | \$129.35 | \$129.35 |
| P0046766 | AZTEC TECHNOLOGIES LLC | (#502A) CLJ 3600/3800 Cyn Tnr 4,000 Page Yield | Kimberly Jehning | 7/25/2018 | 1 | 1 | EA | \$127.00 | \$127.00 |
| | | Motor repair for a portable valve turning machine used by the pipe crew (Feb | , , , , , , , , , , , , , , , , , , , | | | | | | |
| P0046767 | APARO'S ELECTRIC MOTOR SERVICE INC | 22) | Andrea DeLuca | 7/25/2018 | 1 | 1 | EA | \$674.36 | \$674.36 |
| P0046768 | TREASURER STATE OF CT | INV. MIL928 1033 PROGRAM FEE 7/1/18-6/30/19 | Aleksandra Knitowska | 7/25/2018 | 1 | 1 | EA | \$800.00 | \$800.00 |
| | | FLEET/FACILITIES DIVISIONBLANKET PURCHASE ORDERUSED TO PURCHASE | | | | | | | |
| | | VARIOUS FASTENERS(NUTS, BOLTS, ETC.) FOR REPAIRS TO VEHICLES AND | | | | | | | |
| P0046769 | RO-BRAND PRODUCTS | FIREHOUSE MAINTENANCE | Joseph DiCicco | 7/25/2018 | 1 | 1 | EA | \$2,000.00 | \$2,000.00 |
| P0046770 | DELAGE LANDEN PUBLIC FINANCE | FIRE ADMIN. OFFICEBLANKET PURCHASE ORDERCOPIER LEASE FEE | Joseph DiCicco | 7/25/2018 | 1 | 1 | EA | \$2,000.00 | \$2,000.00 |
| | CWPM LLC | Disposal to Recycling Center (Fiscal year 2017-2018) | Kimberly Jehning | 7/25/2018 | 1 | 1 | EA | \$2,148.04 | \$2,148.04 |
| P0046772 | UNITED SITE SERVICES NORTHEAST INC | toilet rentals, parks | Lisa Kalbach | 7/25/2018 | 1 | 1 | EA | \$5,000.00 | \$5,000.00 |
| P0046773 | GENPHIL INC | vest, glasses, PPE, parks | Lisa Kalbach | 7/25/2018 | 1 | 1 | EA | \$1,000.00 | \$1,000.00 |
| | EAST RIVER ENERGY | Bid 3932, bulk gas, parks | Lisa Kalbach | 7/25/2018 | 1 | 1 | EA | \$5,000.00 | \$5,000.00 |
| P0046775 | NEW HAVEN CHLOR-ALKALI | Bid 3942, pool chemcials | Lisa Kalbach | 7/25/2018 | 1 | 1 | EA | \$10,000.00 | \$10,000.00 |
| P0046776 | DIME OIL COMPANY | bulk, diesel parks | Lisa Kalbach | 7/25/2018 | 1 | 1 | EA | \$500.00 | \$500.00 |
| | TURF PRODUCTS CORP | repair, equipment, | Lisa Kalbach | 7/25/2018 | 1 | 1 | EA | \$1,074.78 | \$1,074.78 |
| | TURF PRODUCTS CORP | repairs/parts, parks | Lisa Kalbach | 7/25/2018 | 1 | | EA | \$2,500.00 | \$2,500.00 |
| | | | | | | | | | |
| | | V-VASPLS-VS-P01AR-00 Veeam Annual Basic Maintenance Renewal - Veeam | | | | | | | |
| P0046779 | LANStatus LLC | Availability Suite Enterprise Plus For VMware 08/30/18 - 08/29/19 594.00 | Steve Schwartz. | 7/25/2018 | 1 | 9 | EA | \$594.00 | \$5,346.00 |
| | SHERWIN-WILLIAMS | stripping | Lisa Kalbach | 7/25/2018 | 1 | 1 | EA | \$181.35 | \$181.35 |
| | BARRY J DENNIS | Greg Norman City of NB Polos | Nicole Pac | 7/25/2018 | 1 | 1 | EA | \$250.00 | \$250.00 |
| P0046782 | ELECTRICAL WHOLESALERS INC | lamps, outlets, electrical, park | Lisa Kalbach | 7/25/2018 | 1 | 1 | EA | \$499.80 | \$499.80 |
| P0046783 | AZTEC TECHNOLOGIES LLC | (#501A) CLJ 3600/3800 Blk Tnr 6,000 Page Yield | Kimberly Jehning | 7/25/2018 | 1 | 2 | EA | \$129.35 | \$258.70 |
| P0046784 | CONNECTICUT TIRE INC | tires, repairs, replace, balance, stubs, fleet | Lisa Kalbach | 7/25/2018 | 1 | 1 | EA | \$7,500.00 | \$7,500.00 |
| P0046785 | SNO WHITE POWER EQUIPMENT | equipment, throttle, carbs | Lisa Kalbach | 7/25/2018 | 1 | 1 | EA | \$119.40 | \$119.40 |
| | | MARSHAL, STATE OF CONNECTICUTFEE FOR SERVING PAPERS FOR | | | | | | | |
| P0046786 | ALAN F ZANIEWSKI | ABATEMENT ORDER TO JOHN CORREIA | Joseph DiCicco | 7/25/2018 | 1 | 1 | EA | \$65.00 | \$65.00 |
| P0046787 | ADKINS PRINTING CO | BUSINESS CARDS-(BOX OF 1000)-FIRE CHIEF ORTIZ | Joseph DiCicco | 7/25/2018 | 1 | 1 | EA | \$59.00 | \$59.00 |
| P0046788 | TOM IRWIN INC | seeds, flower | Lisa Kalbach | 7/25/2018 | 1 | 1 | EA | \$449.13 | \$449.13 |
| | A&A OFFICE LEASING-OF DELAGE LANDEN FIN | | | | | | | | |
| P0046789 | SERV | Copier Lease Invoice #60024868 | Tamika Morris | 7/25/2018 | 1 | 1 | EA | \$176.80 | \$176.80 |
| P0046790 | EBP SUPPLY SOLUTIONS | towels, bags, tissues, gloves, Parks | Lisa Kalbach | 7/25/2018 | 1 | 1 | EA | \$1,508.84 | \$1,508.84 |
| P0046791 | FARMINGTON VALLEY | equip repairs, parts | Lisa Kalbach | 7/25/2018 | 1 | 1 | EA | \$2,500.00 | \$2,500.00 |
| P0046792 | RAMON CASTRO | REFUND FOR ROMON CASTRO FOR CAMPTOTALREC (ALEKSIA CASTRO) | Laura Rosado | 7/26/2018 | 1 | 1 | EA | \$40.00 | \$40.00 |
| P0046793 | WHEELER CLINIC INC | FY 19 POLICE EMPLOYEE ASSISTANCE PROGRAM | Jonathan Perugini | 7/26/2018 | 1 | 1 | YR | \$5,587.00 | \$5,587.00 |
| P0046794 | KAHN TRACTOR & EQUIPMENT | switches, starter | Lisa Kalbach | 7/26/2018 | 1 | 1 | EA | \$70.68 | \$70.68 |
| P0046795 | CWPM LLC | Municipal Curbside Collection | Kimberly Jehning | 7/26/2018 | 1 | 1 | EA | \$145,465.13 | \$145,465.13 |
| P0046796 | CLUB CAR LLC | SUPPLIES (STANLEY GOLF COURSE) | Laura Rosado | 7/26/2018 | 1 | 1 | EA | \$2,000.00 | \$2,000.00 |
| P0046797 | PRIORITY ELECTRIC INC | in ground pool service | Lisa Kalbach | 7/26/2018 | 1 | 1 | EA | \$295.00 | \$295.00 |
| | | | | | | | | | |
| | | TO PLAY JAZZ AND NEW ORLEANS JAZZ MUSIC AT THE STANLEY GOLF COURSE | | 1 | | | | | |
| | | 245 HARTFORDROAD NEW BRITAIN ON JULY 27, 2018 FROM 3:00 - 5:00PM | Laura Rosado | 7/26/2018 | | | EA | \$750.00 | \$750.00 |

| | | | | | PO Item | | | | |
|----------|------------------------------------|--|------------------|------------|---------|-----|--------|------------|------------|
| PO# | Vendor | Description | Originator | Print Date | # | QTY | Unit | Unit Cost | Total Cost |
| | | BLANKET PURCHASE ORDERUSED FOR MAINTENANCE AND REPAIRS MADE | | | | | | | |
| P0046799 | LINK MECHANICAL SERVICES INC | TO HVAC SYSTEMS IN ALL FIRE STATIONS | Joseph DiCicco | 7/26/2018 | 1 | . 1 | EA | \$3,500.00 | \$3,500.00 |
| | | PROPERTY TAX AND PROPERTY TAX ADMIN. FEECOPIER MACHINE LEASE IN | | | | | | | |
| P0046800 | DELAGE LANDEN PUBLIC FINANCE | FIRE CHIEF'S OFFICE | Joseph DiCicco | 7/26/2018 | 1 | . 1 | EA | \$423.06 | \$423.06 |
| | CONNECTICUT TIRE INC | tires repair/replacement, Parks | Lisa Kalbach | 7/26/2018 | 1 | . 1 | EA | \$1,000.00 | \$1,000.00 |
| P0046802 | MICHAEL MAZZATTO | YOUTH BASKETBALL OFFICIAL (REFEREE SERVICES) | Laura Rosado | 7/26/2018 | 1 | . 1 | EA | \$500.00 | \$500.00 |
| P0046803 | DELAGE LANDEN PUBLIC FINANCE | Copier contract | Omar McDew | 7/26/2018 | 1 | . 1 | EA | \$134.40 | \$134.40 |
| P0046804 | NATE MILLER | YOUTH BASKETBALL OFFICIAL (REFEREE SERVICES) | Laura Rosado | 7/26/2018 | 1 | . 1 | EA | \$500.00 | \$500.00 |
| P0046805 | LAVONNE HOLLEY | youth basketball official (referee services) | Laura Rosado | 7/26/2018 | 1 | . 1 | EA | \$500.00 | \$500.00 |
| P0046806 | DAVID THIBODEAU | youth basketball official (referee services) | Laura Rosado | 7/26/2018 | 1 | . 1 | EA | \$500.00 | \$500.00 |
| P0046807 | CARLO MAROTTA | youth baskeball official (referee services) | Laura Rosado | 7/26/2018 | 1 | . 1 | EA | \$500.00 | \$500.00 |
| P0046808 | DAVID TIMM | adult kickball official | Laura Rosado | 7/26/2018 | 1 | . 1 | EA | \$1,000.00 | \$1,000.00 |
| P0046809 | HAROLD DEVANNEY | adult kickball official | Laura Rosado | 7/26/2018 | 1 | . 1 | EA | \$1,000.00 | \$1,000.00 |
| P0046810 | DOMINIC PAVENTI | adult kickball official | Laura Rosado | 7/26/2018 | 1 | . 1 | EA | \$1,000.00 | \$1,000.00 |
| P0046811 | ANDREW LEVESQUE | adult kickball official | Laura Rosado | 7/26/2018 | 1 | . 1 | EA | \$1,000.00 | \$1,000.00 |
| P0046812 | CENTRAL CT COMMUNICATIONS LLC | Yearly subscription | Michelle Pavano | 8/2/2018 | 1 | . 1 | EA | \$143.00 | \$143.00 |
| P0046812 | CENTRAL CT COMMUNICATIONS LLC | Yearly subscription | Michelle Pavano | 8/2/2018 | 2 | . 1 | EA | \$143.00 | \$143.00 |
| P0046813 | SUBURBAN STATIONERS INC | Misc office supplies | Andrea DeLuca | 7/26/2018 | 1 | . 1 | EA | \$160.00 | \$160.00 |
| P0046814 | NEW HAVEN CHLOR-ALKALI | Bid 3942, pool chemicals | Lisa Kalbach | 7/26/2018 | 1 | . 1 | EA | \$5,000.00 | \$5,000.00 |
| P0046815 | APARO'S ELECTRIC MOTOR SERVICE INC | motor module | Lisa Kalbach | 7/26/2018 | 1 | . 1 | EA | \$207.20 | \$207.20 |
| P0046816 | A H HARRIS & SONS INC | orange paint spray | Lisa Kalbach | 7/26/2018 | 1 | . 1 | EA | \$291.36 | \$291.36 |
| P0046817 | CWPM LLC | Disposal to Recycling Center | Kimberly Jehning | 7/26/2018 | 1 | . 1 | EA | \$2,080.81 | \$2,080.81 |
| P0046818 | STREAMLINE | bulkhead, elbow | Lisa Kalbach | 7/26/2018 | 1 | . 1 | EA | \$161.08 | \$161.08 |
| P0046819 | UNITED SITE SERVICES NORTHEAST INC | toilet rentals, July 4 | Lisa Kalbach | 7/26/2018 | 1 | . 1 | EA | \$2,458.86 | \$2,458.86 |
| | | NB Stadium - Second installment of preventative maintenance contract 2018- | | | | | | | |
| P0046820 | SAVMOR COOLING & HEATING INC | 2019 | Judi Bernacki | 7/26/2018 | 1 | . 1 | JOB | \$1,333.33 | \$1,333.33 |
| | | | | | | | | | |
| P0046821 | EASTWEST PRODUCTIONS LLC | CONCERT AT WALNUT HILL PARK ON THURSDAY, JULY 26, 2018 (7:00 - 9:00PM) | Laura Rosado | 7/26/2018 | 1 | . 1 | EA | \$900.00 | \$900.00 |
| P0046822 | CDW GOVERNMENT INC | PROLINE 10GBBASE-SR LC MMF SFP+ | Jennifer Carrano | 7/26/2018 | 1 | . 4 | UNIT | \$85.00 | \$340.00 |
| P0046823 | CDW GOVERNMENT INC | hp 480gb sata 6g mu sff sc ds ssd | Jennifer Carrano | 7/26/2018 | 1 | . 2 | 2 UNIT | \$607.00 | \$1,214.00 |
| P0046824 | CDW GOVERNMENT INC | HPE 500W FS PLAT HT PLG LH PSU KIT | Jennifer Carrano | 7/26/2018 | 1 | . 1 | UNIT | \$245.00 | \$245.00 |
| P0046825 | CDW GOVERNMENT INC | HPE 500W FS PLAT HT PLG LH PSU KIT | Jennifer Carrano | 7/26/2018 | 1 | . 2 | 2 UNIT | \$241.00 | \$482.00 |
| P0046826 | CDW GOVERNMENT INC | MS GSA WINSVRSTDCORE LICSAPK 16CORES | Jennifer Carrano | 7/26/2018 | 1 | . 6 | 5 UNIT | \$1,104.84 | \$6,629.04 |
| P0046827 | CDW GOVERNMENT INC | HPE DL380 GEN10 4110 XEON-S KIT | Jennifer Carrano | 7/26/2018 | 1 | . 1 | UNIT | \$624.98 | \$624.98 |
| P0046827 | CDW GOVERNMENT INC | HPE DL380 GEN10 4110 1P 16GB 8SFF SB | Jennifer Carrano | 7/26/2018 | 2 | . 1 | UNIT | \$2,291.00 | \$2,291.00 |
| P0046827 | CDW GOVERNMENT INC | HPE 480GB SATA RI M.2 2280D DS SSD | Jennifer Carrano | 7/26/2018 | (1) | 1 | UNIT | \$693.00 | \$693.00 |
| P0046827 | CDW GOVERNMENT INC | HPE 16B 2RX8 PC4-2666V-R SMART KIT | Jennifer Carrano | 7/26/2018 | 4 | . 3 | UNIT | \$458.00 | \$1,374.00 |
| | | FOUR REPLACEMENT HVAC THERMOSTATS FOR STATION 1 AND STATION 2 AND | | | | | | | |
| P0046828 | CARRIER ENTERPRISE NORTHEAST LLC | ONE BOX(12) AIR FILTERS | Joseph DiCicco | 7/26/2018 | 1 | . 1 | EA | \$639.56 | \$639.56 |
| | | FLEET DIVISIONTRANSMISSION FLUID(55 GALLON DRUM) AND TWO | | | | | | | |
| P0046829 | STEWART & STEVENSON POWER | TRANSMISSION FILTER KITS | Joseph DiCicco | 7/26/2018 | 1 | . 1 | EA | \$1,705.11 | \$1,705.11 |
| P0046830 | CONNECTICUT ASSOCIATION OF | Membership Dues | Rex Cone | 7/27/2018 | 1 | . 1 | EA | \$50.00 | \$50.00 |
| P0046831 | SUBURBAN STATIONERS INC | 01583, BSN, BELL, CALL, NICKEL PLATED | Michelle Pavano | 7/27/2018 | 1 | . 1 | EA | \$3.99 | \$3.99 |
| P0046831 | SUBURBAN STATIONERS INC | 13135, ACM, SHEARS, 8, STRT, SS, BLK " | Michelle Pavano | 7/27/2018 | 2 | 1 | EA | \$4.99 | \$4.99 |
| P0046831 | SUBURBAN STATIONERS INC | 45706, RUB, ORGANIZER, DRAWER, REGENRTN, BLK | Michelle Pavano | 7/27/2018 | (1) | 1 | EA | \$5.55 | \$5.55 |
| P0046831 | SUBURBAN STATIONERS INC | PM52-28, AAG, CALENDAR, WLL, 12X17, QN | Michelle Pavano | 7/27/2018 | 4 | 1 | EA | \$10.99 | \$10.99 |
| P0046831 | SUBURBAN STATIONERS INC | 92707 (200CL), OIC, PUSHPIN, PLASTIC, 100BX | Michelle Pavano | 7/27/2018 | 5 | 1 | BOX | \$1.25 | \$1.25 |
| P0046831 | SUBURBAN STATIONERS INC | GSMG11-RD, PEN, BALLPT, STIC, GRP, MED, RD | Michelle Pavano | 7/27/2018 | 6 | 1 | DZ | \$2.25 | \$2.25 |

| | | | | | PO Item | | | | |
|----------|---------------------------------|--|---|------------------------|----------|-----|------|-----------------------|------------------------|
| PO# | Vendor | Description | Originator | Print Date | # | QTY | Unit | Unit Cost | Total Cost |
| - | | Support Service Number: SUN-US1062461 Hardware Technical Support | | | | | | | |
| ł | | ServicesService Level: Systems Reinstatement FeeProduct Description Serial | | | | | | | |
| ł | | Number CSI # Qty Start Date End Date PriceInstalled At: CITY OF NEW BRITAIN - | | | | | | | |
| ł | | 27 W MAIN ST NEW BRITAIN HARTFORD CT 06051 United StatesJ4400 array, | | | | | | | |
| ł | | 11TB,LOG-18G 17143704 1 1-Aug-16 15-Jan-17 125.06SS J4400 JBOD,11TB, | | | | | | | |
| ł | | 1XSSD LOGZ 0926QAK026 17143704 1 1-Aug-16 15-Jan-17 0.00S7310 - Family | | | | | | | |
| ł | | 0929QAP004 17143704 1 1-Aug-16 15-Jan-17 0.00S7310,16GB,2.3G-QC,clustr- | | | | | | | |
| P0046832 | ORACLE AMERICA, INC. | ca | Steve Schwartz | 7/27/2018 | 1 | . 1 | EA | \$3,055.36 | \$3,055.36 |
| P0046833 | FOLEY CARRIER SERVICES LLC | Random drug testing - quarterly testing. | Trish Haddad | 7/30/2018 | 1 | . 1 | EA | \$247.50 | \$247.50 |
| | | Staples 2-Drawer Letter Size Vertical File Cabinet, Putty (22-Inch) Item #: 357280 | | | | | | | |
| P0046834 | STAPLES BUSINESS ADVANTAGE | Model #: 22334D | Steve Schwartz | 7/30/2018 | 1 | . 1 | EA | \$99.99 | \$99.99 |
| P0046835 | GIANNA GONZALEZ | JOANNA MCCARTHY SCHOLARSHIP RECIPIENT (GIANNA GONZALES) | Laura Rosado | 7/30/2018 | 1 | . 1 | EA | \$750.00 | \$750.00 |
| P0046836 | MOORE MEDICAL LLC | Item# 90872 Heartstart FRx Smart Defib Pad | Carolynn Luzi-Hagerman | 7/30/2018 | 1 | . 2 | EA | \$45.99 | \$91.98 |
| P0046836 | MOORE MEDICAL LLC | Fuel Charge | Carolynn Luzi-Hagerman | 7/30/2018 | 2 | 1 | EA | \$0.71 | \$0.71 |
| P0046837 | ABEL TRANSMISSION INC | MISC PARTS AS NEEDED | Andrea DeLuca | 7/30/2018 | 1 | . 1 | EA | \$1,000.00 | \$1,000.00 |
| P0046838 | TRINITY-ON-MAIN LTD | Rental for MLK Celebration (invoice received 7/25/18) | Trish Haddad | 7/30/2018 | 1 | . 1 | EA | \$300.00 | \$300.00 |
| | | FLEET DIVISION-BLANKET PURCHASE ORDER USED FOR FIRE APPARATUS | | | | | | | |
| P0046839 | MHQ MUNICIPAL VEHICLES | REPLACEMENT PARTS/BULBS/SAFETY LIGHTING | Joseph DiCicco | 7/30/2018 | 1 | . 1 | EA | \$3,500.00 | \$3,500.00 |
| P0046840 | PET SUPPLIES PLUS | INV. 41130200009690: K9 PUP SUPPLIES | Aleksandra Knitowska | 7/30/2018 | 1 | . 1 | EA | \$128.63 | \$128.63 |
| P0046840 | PET SUPPLIES PLUS | INV. 41130100051950: K9 MARLEY SUPPLIES | Aleksandra Knitowska | 7/30/2018 | 2 | 1 | EA | \$52.98 | \$52.98 |
| P0046841 | DELAGE LANDEN PUBLIC FINANCE | Blanket PO for leased machine (New PO was closed) | Andrea DeLuca | 7/30/2018 | 1 | . 1 | EA | \$1,500.00 | \$1,500.00 |
| P0046842 | RED WINGS BRAND OF AMERICA INC | boots, per contract | Lisa Kalbach | 7/30/2018 | 1 | . 1 | EA | \$927.49 | \$927.49 |
| P0046843 | SUBURBAN STATIONERS INC | Ink and rubberbands | Karen Strumskas | 7/30/2018 | 1 | . 1 | EA | \$841.79 | \$841.79 |
| P0046844 | READY REFRESH BY NESTLE | water rentals, supplies, Parks | Lisa Kalbach | 7/30/2018 | 1 | . 1 | EA | \$500.00 | \$500.00 |
| | TURF PRODUCTS CORP | lawn mower, parks | Lisa Kalbach | 7/30/2018 | 1 | . 1 | EA | \$1,944.34 | \$1,944.34 |
| P0046846 | AZTEC TECHNOLOGIES LLC | (#502A) CLJ 3600/3800 Mgt Tnr 4,000 Page Yield | Kimberly Jehning | 7/30/2018 | 1 | . 1 | EA | \$127.00 | \$127.00 |
| | | FIRE DEPARTMENT BADGES FOR PROMOTIONS(2) DEPUTY CHIEF BADGES | , , | | | | | | |
| P0046847 | SECURITY UNIFORMS | (4) CAPTAIN BADGES(6) LIEUTENANT BADGES | Joseph DiCicco | 7/30/2018 | 1 | . 1 | EA | \$748.00 | \$748.00 |
| | | | | | | | | | |
| ł | | FIRE MARSHAL OFFICEACCESSORIES FOR TWO DIGITAL CAMERAS USED FOR | | | | | | | |
| ł | | INVESTIGATIONS(1) BATTERY PACK(1) CHARGER(2) MEMORY CARD | | | | | | | |
| P0046848 | B & H PHOTO-VIDEO | READERS(2) CAMERA BAGS(12) EIGHT GIGABYTE MEMORY CARDS | Joseph DiCicco | 8/8/2018 | 1 | . 1 | EA | \$192.17 | \$192.17 |
| P0046849 | PETER J GOSTIN | Poll Worker Training supplies | Lisa Santiago | 7/30/2018 | 1 | . 1 | EA | \$72.34 | \$72.34 |
| P0046849 | PETER J GOSTIN | Poll Worker Training supplies | Lisa Santiago | 7/30/2018 | 2 | 1 | EA | \$72.34 | \$72.34 |
| | | | | | | | | | |
| P0046850 | HORTON ELECTRICAL SERVICES | GATE HOUSE - ADD BOOST TRANSFORMER TO FEED FOR PUMPS J. FREDRICKS | Andrea DeLuca | 7/30/2018 | 1 | . 1 | EA | \$2,485.00 | \$2,485.00 |
| P0046851 | MHQ MUNICIPAL HEADQUARTERS | INV. CT0000009240: REPAIR OF DAMAGED REAR SEAT | Aleksandra Knitowska | 7/30/2018 | 1 | . 1 | EA | \$793.70 | \$793.70 |
| P0046852 | BERLIN POLICE DEPARTMENT | POLICE ASSIGNMENT 7/11/2018 LAFAYETTE/ HIGH INVOICE # 18-216 | Andrea DeLuca | 7/30/2018 | 1 | . 1 | EA | \$344.25 | \$344.25 |
| P0046853 | HORTON ELECTRICAL SERVICES | SUMP PUMP AT INTAKE BUILDING JAMMED | Andrea DeLuca | 7/30/2018 | 1 | . 1 | EA | \$394.12 | \$394.12 |
| | | | | | | | | | |
| P0046854 | W B MASON CO | FIRE MARSHAL OFFICE-BLANKET PURCHASE ORDER USED FOR OFFICE SUPPLIES | Joseph DiCicco | 7/30/2018 | 1 | . 1 | EA | \$500.00 | \$500.00 |
| | AT&T MOBILITY | Account 287257202039 invoice 287257202039x07232018 | Steve Schwartz | 7/30/2018 | 1 | . 1 | MO | \$656.22 | \$656.22 |
| | SHERWIN-WILLIAMS | MISC SUPPLIES AS NEEDED | Andrea DeLuca | 7/30/2018 | 1 | . 1 | EA | \$500.00 | \$500.00 |
| | CONNWOOD FORESTERS INC | TIMBER SHOWING & BID OPENING INV #13-7425 | Andrea DeLuca | 7/30/2018 | 1 | | EA | \$270.00 | \$270.00 |
| | SUBURBAN MARINE INC | Misc items | Andrea DeLuca | 7/30/2018 | 1 | _ | EA | \$1,000.00 | \$1,000.00 |
| | ALIS NURSERY | BLANKET ORDER FOR MISC ITEMS NEEDED | Andrea DeLuca | 7/30/2018 | 1 | | EA | \$1,000.00 | \$1,000.00 |
| | | CAR 4 (DEPUTY CHIEF OF TRAINING VEHICLE) AND CAR 7 (LIEUTENANT OF | | 1 | <u> </u> | | | . , | . , |
| P0046860 | CONNECTICUT TIRE INC | HAZMAT/SAFETY VEHICLE)REPLACEMENT TIRES | Joseph DiCicco | 7/30/2018 | 1 | . 8 | EA | \$139.95 | \$1,119.60 |
| | LAROCCA COMMONS ASSOC INC | Condo Fees 261 Washington St Unit 1B | Michelle Pavano | 7/30/2018 | | _ | EA | \$220.00 | \$220.00 |
| | LAROCCA COMMONS ASSOC INC | Unit 2D | Michelle Pavano | 7/30/2018 | 2 | | EA | \$220.00 | \$220.00 |
| P0046861 | | | | .,00,2010 | 2 | · · | | | |
| | HOLLAND COMPANY INC | POLYALUMINUM CHLOBIDE | Andrea Del uca | 7/31/2018 | 1 | 1 | FA | \$7 500 00 | \$7 500 00 |
| P0046862 | HOLLAND COMPANY INC AMY GRAY | POLYALUMINUM CHLORIDE Zumba Instruction 7/13, 7/20 and 7/27/2018 | Andrea DeLuca Carolynn Luzi-Hagerman | 7/31/2018 7/31/2018 | 1 | - | EA | \$7,500.00 \$50.00 | \$7,500.00 \$150.00 |

| | | | | | PO Item | | 1 | | |
|----------|--------------------------------------|---|--|------------------------|---------|----------|------------|-------------|------------------------|
| PO# | Vendor | Description | Originator | Print Date | # | оту | Unit | Unit Cost | Total Cost |
| | EAST PBE INC | thermoswitch, Bomag roller | Lisa Kalbach | 7/31/2018 | # 1 | - | EA | \$160.96 | \$160.96 |
| | GENPHIL INC | Rain Gear & Gloves | Mike Pastore | 7/31/2018 | 1 | | EA | \$100.90 | \$500.00 |
| | CONNECTICUT TIRE INC | Tires | Mike Pastore | 7/31/2018 | 1 | | EA | \$700.00 | \$700.00 |
| | JOHNNIE'S FLOWERS LLC | Winter Decorations | Mike Pastore | 7/31/2018 | 1 | - | EA | \$1,000.00 | \$1,000.00 |
| P0040808 | JOHNNIE 3 FLOWERS LLC | # 24594470.01-W1 Tiny form Factor 35604867 10TF000NUS M625Q AMD A9- | WIRE Pastore | 7/51/2018 | 1 | | EA | \$1,000.00 | \$1,000.00 |
| 00046860 | GOV CONNECTION INC. | 9420 / 8GB / 128GB / W10P Lenovo Commercial Systems | Stove Cohwartz | 7/31/2018 | 1 | 17 | EA | \$447.52 | \$5,370.24 |
| | | | Steve Schwartz | 7/31/2018 | 1 | | EA | | \$1,000.00 |
| P0046870 | TURF PRODUCTS CORP | Parts | Mike Pastore | 7/31/2018 | 1 | . 1 | EA | \$1,000.00 | \$1,000.00 |
| 00046074 | | | Line Kellerek | 7/24/2010 | 1 | 1 | EA | ć1 520 00 | ¢1 520 00 |
| | | testing of soils, sewer | Lisa Kalbach | 7/31/2018 7/31/2018 | 1 | | EA | \$1,530.00 | \$1,530.00 |
| | SUPERIOR ENERGY LLC | Propane | Mike Pastore | | 1 | | EA | \$7,000.00 | \$7,000.00 \$319.05 |
| | PAPER ROLL SUPPLIES LLC | 3-1/8 thermal rolls for the cash register " | Laura Rosado | 7/31/2018 | 1 | _ | EA | \$319.05 | 1 |
| P0046874 | OMNI SERVICES INC | clamps, nozzles, hydraulics | Lisa Kalbach | 7/31/2018 | 1 | . 1 | EA | \$2,500.00 | \$2,500.00 |
| 00046075 | | CONCERT AT WALNUT HILL PARK ON WEDNESDAY AUGUST 15, 2018 FROM | | 0/1/2010 | | | | <u> </u> | ¢000.00 |
| P0046875 | KENNETH HICKS | 7:00PM -9:00PM, ` | Laura Rosado | 8/1/2018 | 1 | . 1 | EA | \$800.00 | \$800.00 |
| | | CONCERT AT WALNUT HILL PARK ON WEDNESDAY AUGUST 22, 2018 FROM | | | | | | | |
| | KATHLEEN CASEY | 7:00PM - 9:00PM. | Laura Rosado | 8/1/2018 | 1 | _ | EA | \$850.00 | \$850.00 |
| P0046877 | BERLIN POLICE - PUBLIC SAFETY | alarm registration, Hungerford | Lisa Kalbach | 8/1/2018 | 1 | . 1 | EA | \$10.00 | \$10.00 |
| | | NEWWA SEMINAR WTR MAIN BREAKS NEW HAVEN 060618 STANISLAW | | | | | | | |
| | NEW ENGLAND WATER WORKS ASSOC. | KOLODZIEJ | Andrea DeLuca.01 | 8/1/2018 | 1 | _ | EA | \$190.00 | \$190.00 |
| | CENTRAL CT COMMUNICATIONS LLC | Route 9 & Route 10 ad | Andrea DeLuca.01 | 8/1/2018 | 1 | _ | EA | \$672.00 | \$672.00 |
| P0046880 | KUT KWIK CORP. | NEUTRAL SAFETY SWITCH | Andrea DeLuca.01 | 8/1/2018 | 1 | . 1 | EA | \$165.77 | \$165.77 |
| | ASSOCIATED SECURITY CORPORATION | COMMERCIAL SERVICE CALL | Andrea DeLuca.01 | 8/1/2018 | 1 | _ | EA | \$101.03 | \$101.03 |
| P0046882 | FARMINGTON VALLEY | Blanket - Parts when needed | Andrea DeLuca.01 | 8/1/2018 | 1 | | EA | \$1,000.00 | \$1,000.00 |
| P0046883 | BRUCE DIFRONZO | REDIRECTION OF STORM & SANITARY LATERALS. 7/16/2018 | Andrea DeLuca.01 | 8/1/2018 | 1 | . 1 | EA | \$4,800.00 | \$4,800.00 |
| P0046884 | TOOMEY WATER SERVICES INC | Water Meter Testing | Andrea DeLuca.01 | 8/1/2018 | 1 | . 1 | EA | \$5,755.00 | \$5,755.00 |
| P0046885 | A & A OFFICE SYSTEMS INC | FIRE ADMIN. OFFICECOLOR COPIES PRINTED | Joseph DiCicco | 8/1/2018 | 1 | 428 | EA | \$0.05 | \$21.40 |
| P0046886 | PROBATE COURT DISTRICT OF BERLIN | FY 19 PROBATE COURT OPERATING SUPPLIES | Jonathan Perugini | 8/1/2018 | 1 | . 1 | YR | \$32,000.00 | \$32,000.00 |
| P0046887 | ROVAC | ROVAC yearly dues | Karen Strumskas | 8/1/2018 | 1 | . 1 | EA | \$75.00 | \$75.00 |
| P0046888 | AZTEC TECHNOLOGIES LLC | copy toner | Lisa Kalbach | 8/1/2018 | 1 | . 1 | EA | \$813.71 | \$813.71 |
| P0046889 | DUMOUCHEL PAPER COMPANY OF CT | Roll towels. | Judi Bernacki | 8/1/2018 | 1 | . 18 | CASE | \$61.71 | \$1,110.78 |
| P0046889 | DUMOUCHEL PAPER COMPANY OF CT | Fuel charge. | Judi Bernacki | 8/1/2018 | 2 | | EA | \$3.00 | \$3.00 |
| P0046890 | MICKEY FINN STORES INC | Safety Shoes - Evans. | Judi Bernacki | 8/1/2018 | 1 | . 1 | EA | \$160.00 | \$160.00 |
| | | | | .,, | | | | , | |
| P0046891 | US BANK EQUIPMENT FINANCE | Annual Property Tax for the Copier in City Hall, Mailroom per lease agreement. | Jack Pieper | 8/1/2018 | 1 | 1 | EA | \$811.09 | \$811.09 |
| | DELAGE LANDEN PUBLIC FINANCE | Rental of Copier. | Michelle Pavano | 8/1/2018 | 1 | _ | MO | \$160.80 | \$1,929.60 |
| | US BANK EQUIPMENT FINANCE | Rental of Copier. | Michelle Pavano | 8/1/2018 | 1 | | EA | \$398.25 | \$398.25 |
| | US BANK EQUIPMENT FINANCE | Taxes. | Michelle Pavano | 8/1/2018 | 2 | _ | EA | \$303.52 | \$303.52 |
| | | 3 Quarterly payments remaining for Software Support (Resolution item | | -, -, | | | | + | + |
| P0046894 | QUALITY DATA SERVICE INC | #32778)formerly Alden Novak & Dodd | Steve Schwartz | 8/1/2018 | 1 | 3 | EA | \$4,620.00 | \$13,860.00 |
| | SUBURBAN STATIONERS INC | Item# PFX1 File, Storage, STD, LTR, 1DWR | Carolynn Luzi-Hagerman | 8/1/2018 | 1 | _ | EA | \$28.59 | \$57.18 |
| | SUBURBAN STATIONERS INC | Item# PGC16942 Clearner, Swiffer 360 | Carolynn Luzi-Hagerman | 8/1/2018 | 2 | _ | EA | \$5.19 | \$10.38 |
| | SUBURBAN STATIONERS INC | Item# PIL36193 Pen, BP, RTR, DR GRIP, GOC, BLK | Carolynn Luzi-Hagerman | 8/1/2018 | 3 | _ | EA | \$7.99 | \$39.95 |
| | SUBURBAN STATIONERS INC | Item# HEWCC364X TONER CRG, LSR, HP HIGH CAP, BLK | Carolynn Luzi-Hagerman | 8/1/2018 | 4 | - | EA | \$279.99 | \$279.99 |
| | SUBURBAN STATIONERS INC | Item# XSTN18 STAMP. ADD, BUS, 15/16X2-13/16 BLK INK | Carolynn Luzi-Hagerman | 8/1/2018 | 5 | _ | EA | \$35.00 | \$105.00 |
| | SUBURBAN STATIONERS INC | Item# OIC99020 (BC02) CLIPS, BINDER, SMALL | Carolynn Luzi-Hagerman | 8/1/2018 | 6 | | EA | \$35.00 | \$105.00 |
| | SUBURBAN STATIONERS INC | | , , | | 7 | - | EA | \$0.29 | \$1.74 |
| | SUBURBAN STATIONERS INC | Item# OIC99050 (BC05) CLIPS, BINDER, MEDIUM Item# AVE30601 LABEL, LSR, 4X1, WE, 2M | Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman | 8/1/2018 8/1/2018 | / | - | EA | \$0.69 | \$4.14 |
| 10040893 | | ILCHI# AVLOUUL LADEL, LON, 4A1, VVE, ZIVI | Carolynin Luzi-Hagerman | 0/ 1/ 2018 | 8 | <u> </u> | EA | \$8.69 | \$17.38 |
| 0046006 | CONSTRUCTION SERVICES OF NEW ENGLAND | neel strainer, seeket, eever | Liss Kalhash | 0/1/2010 | | | F A | 6540.00 | 6540.00 |
| P0046896 | INC | pool strainer, gasket, cover | Lisa Kalbach | 8/1/2018 | 1 | 1 | EA | \$510.00 | \$510.00 |
| D004606- | | Wolcott Res. Dam & Dike Provide a dam failure analysis & incorporate new | | 0/4/2012 | | | . | 445 000 00 | 445 000 00 |
| 20046897 | TATA AND HOWARD INC | limits f flooding for the dam. Approved by CC 6/20/2018 | Andrea DeLuca.01 | 8/1/2018 | 1 | . 1 | EA | \$15,900.00 | \$15,900.00 |
| | | Consulting services for the Steel Street Pump's hydro- pneumatic tank. | | a / + /a a : - | | l . | L | 400.007.77 | too ooo |
| P0046898 | TATA AND HOWARD INC | Approved by CC 6/20/2018 | Andrea DeLuca.01 | 8/1/2018 | 1 | 1 | EA | \$20,000.00 | \$20,000.00 |

| | | | | 1 | PO Item | | | | |
|-----------|-------------------------------------|---|--|------------|---------|----------|--------|--------------|-------------------------|
| PO# | Vendor | Description | Originator | Print Date | # | QTY U | Jnit l | Unit Cost | Total Cost |
| | KAHN TRACTOR & EQUIPMENT | repack cylinder | Lisa Kalbach | 8/1/2018 | | 1 | 1 | \$287.87 | \$287.87 |
| | NETWORKFLEET INC | GPS, June | Lisa Kalbach | 8/1/2018 | 1 | - 1 E | A | \$2,450.03 | \$2,450.03 |
| | SAM'S CLUB DIRECT | camp supplies | Laura Rosado | 8/1/2018 | | 1 E | | \$800.00 | \$800.00 |
| | STATE OF CONNECTICUT | Invoice CEN104184 customer das104 CEN internet services. | Steve Schwartz | 8/1/2018 | 1 | 1 | | \$125.00 | \$375.00 |
| | | STATION 5 AND FLEET/FACILITIES BUILDINGWASTE OIL AND WATER | | 0, 1, 1010 | | | | 7 | + - · - · |
| P0046903 | SAFETY-KLEEN SYSTEMS, INC | SEPARATOR RESERVOIR PUMPING AND DISPOSAL SERVICE | Joseph DiCicco | 8/1/2018 | 1 | 1 E | A | \$2,103.00 | \$2,103.00 |
| P0046904 | SUBURBAN SANITATION SERVICE INC | Dog Pound - cleaned pit | Judi Bernacki | 8/1/2018 | 1 | | | \$302.00 | \$302.00 |
| | STANLEY STREET AUTO BODY | 2012 Chev, NBPD | Lisa Kalbach | 8/1/2018 | | | | \$4,930.39 | \$4,930.39 |
| | | NATIONAL FIRE SERVICE PROTECTION ASSOCIATION2 YEAR ACCESS FOR | | 0, 1, 1010 | | | | + .)===== | + 1/2 2 2 2 2 |
| P0046906 | NATIONAL FIRE PROTECTION ASSOC | NATIONAL FIRE CODES SUBSCRIPTION SERVICE | Joseph DiCicco | 8/1/2018 | 1 | 1 E | A | \$2,990.00 | \$2,990.00 |
| | MDC STATEWIDE APPRAISAL SERVICE INC | NBPD, accident appraisal | Lisa Kalbach | 8/1/2018 | | | | \$115.00 | \$115.00 |
| | SPRING BROOK SERVICE INC | Blanket \$30 for Ice | Andrea DeLuca | 8/2/2018 | 1 | 1 E | | \$30.00 | \$30.00 |
| | HORTON ELECTRICAL SERVICES | Check issues with pumps at Gate House | Andrea DeLuca | 8/2/2018 | 1 | | | \$247.43 | \$247.43 |
| | STANTON EQUIPMENT INC | fuel tank, parks | Lisa Kalbach | 8/2/2018 | | | | \$1,211.06 | \$1,211.06 |
| | ALGONQUIN PRODUCTS COMPANY | misc tools, fleet | Lisa Kalbach.1 | 8/2/2018 | 1 | 1 E | | \$759.88 | \$759.88 |
| | SCHALLER HONDA | motor | Lisa Kalbach | 8/2/2018 | 1 | | | \$133.14 | \$133.14 |
| | ALL DATA | online repair services, subscription renewal | Lisa Kalbach.01 | 8/2/2018 | 1 | 1 E | | \$1,500.00 | \$1,500.00 |
| | SAVMOR COOLING & HEATING INC | NB Stadium - repaired loose screws to panel for fan | Judi Bernacki | 8/2/2018 | 1 | 1 JC | | \$82.69 | \$82.69 |
| | | | Such Bernacia | 0, 2, 2010 | - | | 0.5 | Ç02.00 | <i></i> |
| | | Repair six (6) SCHNEIDER ELECTRIC 140CPS12400 LMS AC PS 115/230V RED. | | | | | | | |
| P0046916 | RADWELL INTERNATIONAL INC | Modules from our SCADA PLC System. Reference Quote Number #10700535 | Andrea DeLuca | 8/2/2018 | 1 | 1 E | Δ | \$990.00 | \$990.00 |
| | SECURITY UNIFORMS | CROSSING GUARDS, MONITORS CLOTHING | Claudia Havelevitch | 8/2/2018 | 1 | | | \$9,000.00 | \$9,000.00 |
| | CWPM LLC | Disposal to Recycling Center | Kimberly Jehning | 8/2/2018 | - | | | \$2,154.68 | \$2,154.68 |
| | EAST RIVER ENERGY | Bid 3932, bulk gas, fleet | Lisa Kalbach | 8/2/2018 | 1 | 1 E | | \$100,000.00 | \$100,000.00 |
| | TILCON CONNECTICUT INC | asphalt, bulk | Lisa Kalbach | 7/25/2018 | 1 | | | \$7,500.00 | \$7,500.00 |
| | SUPER SPRING & BRAKE CO INC | 21NB, left rear springs | Lisa Kalbach | 7/25/2018 | 1 | | | \$944.56 | \$944.56 |
| | KIMBALL MIDWEST | batteries, tape, extension cords, flashlites, misc, | Lisa Kalbach | 7/25/2018 | 1 | 1 E | | \$1,500.00 | \$1,500.00 |
| | C N WOOD OF CONNECTICUT LLC | mainbroom, alarmsate, water pump | Lisa Kalbach | 7/25/2018 | 1 | | | \$1,117.92 | \$1,500.00 |
| | GALLAGHER BUICK PONTIAC GMC INC | 1994 Chev, repair | Lisa Kalbach | 7/25/2018 | | | | \$408.11 | \$408.11 |
| | CDW GOVERNMENT INC | HP 16 GB 2RX4 PC4-2133P-R KIT. | Jennifer Carrano | 8/2/2018 | 1 | 6 U | | \$595.00 | \$3,570.00 |
| | SUBURBAN STATIONERS INC | Standard Staples item #BOSSBS1914CP. | Susan Ames | 8/2/2018 | 1 | | | \$0.65 | \$2.60 |
| | SUBURBAN STATIONERS INC | Small paper clips item #0IC99911. | Susan Ames | 8/2/2018 | 2 | | | \$0.19 | \$1.14 |
| | SUBURBAN STATIONERS INC | Smart LED Task Light - Silver item #LLR13201 | Susan Ames | 8/2/2018 | 3 | 1 E | | \$52.00 | \$52.00 |
| | W I CLARK CO | alternator, wheel center, rim, 141NB. | Lisa Kalbach | 8/2/2018 | 1 | | | \$2,128.45 | \$2,128.45 |
| | NEW HAVEN CHLOR-ALKALI | Bid 3942, pool chemicals | Lisa Kalbach | 8/2/2018 | | | | \$428.00 | \$428.00 |
| | FARMINGTON VALLEY | trimmer, pruner, blower | Lisa Kalbach | 8/2/2018 | 1 | 1 E | | \$1,421.05 | \$1,421.05 |
| | FRONTIER | Acct #203-188-0134-042098-5 | Jennifer Carrano | 8/2/2018 | 1 | | | \$9,038.89 | \$9,038.89 |
| | THE JOHN BOYLE COMPANY | Paint Supplies | Judi Bernacki | 8/2/2018 | | | | \$500.00 | \$500.00 |
| | EAST PBE INC | 129NB, repairs | Lisa Kalbach | 8/2/2018 | 1 | 1 E | | \$284.18 | \$284.18 |
| | JUNE O'LEARY | REIMBURSEMENT FOR JUNE O'LEARY FOR SUPPLIES (BANNER POLE) | Laura Rosado | 8/2/2018 | 1 | | | \$19.97 | \$19.97 |
| | LITCHFIELD COUNTY OVERHEAD DOOR LLC | Walnut Hill Park, overhead door repair | Lisa Kalbach | 8/2/2018 | | | | \$410.00 | \$410.00 |
| | LITCHFIELD COUNTY OVERHEAD DOOR LLC | yard, welders door | Lisa Kalbach | 8/2/2018 | 2 2 | 1 E | | \$670.00 | \$670.00 |
| | ANCHOR RUBBER PRODUCTS LLC | neoprene sheet | Lisa Kalbach | 8/2/2018 | 1 | | | \$16.00 | \$16.00 |
| | BARON DYER | MEAL ALLOWANCE: CRISIS INTERVENTION TRAINING | Aleksandra Knitowska | 8/2/2018 | | | | \$10.00 | \$200.00 |
| | SUBURBAN STATIONERS INC | Office supplies | | 8/2/2018 | 1 | | | \$40.00 | \$200.00 |
| | AFTERMATH SERVICES LLC | INV. JC2018-1187: BIOHAZARD CLEANUP | Lisa Santiago Aleksandra Knitowska | 8/2/2018 | 1 | | | \$14.78 | \$105.00 |
| | MTE TURF EQUIPMENT SOLUTIONS INC | (760-506)PA SMI-HARD LINE - LONG RIGHT SI | Laura Rosado | 8/2/2018 | | | | \$105.00 | \$105.00 |
| | MTE TURF EQUIPMENT SOLUTIONS INC | (DROP STD T) MC DROP STANDARD -NY,VT,CT,RI | Laura Rosado | 8/2/2018 | 2 | | | \$131.44 | \$131.44 |
| r 0040939 | INTE FORF EQUIPINEINT SOLUTIONS INC | POLICE DEPT (69 UNITS) CAPTAIN MOBILE DATA COMMUNICATIONS SYSTEM | | 0/2/2018 | 2 | | | \$24.68 | \$24.08 |
| P0046940 | CAPITOL REGION COUNCIL | USER FEES FY2018-19 | Jonnifor Carrano | 8/2/2018 | | 1 U | INIT | \$65,660.00 | \$65 660 00 |
| | MATTHEW SLOATE | MEAL ALLOWANCE: NORTHEAST HOUNDSMEN SEMINAR | Jennifer Carrano Aleksandra Knitowska | 8/2/2018 | | | | \$65,660.00 | \$65,660.00 \$200.00 |
| r0040941 | | | Aleksenure Knilowska | 8/2/2018 | | 50 | Π | \$40.00 | \$200.00 |
| P0046942 | CAPITOL REGION COUNCIL | EMS (10 UNITS) CAPTAIN MOBILE DATA COMMUNICATIONS DATA USER FEES FY2018-19 | Jennifer Carrano | 8/2/2018 | 1 | 1 U | JNIT | \$10,600.00 | \$10,600.00 |

| | | | | | PO Item | 1 | | | |
|----------|-------------------------------|--|------------------------|------------|---------|-----|------|-------------|-------------|
| PO# | Vendor | Description | Originator | Print Date | # | ОТУ | Unit | Unit Cost | Total Cost |
| | RICOH USA INC | INV. 5053990100: CHARGES FOR 11 COPIERS | Aleksandra Knitowska | 8/2/2018 | 1 | - | EA | \$393.01 | \$393.01 |
| | MICKEY FINN STORES INC | S Wadowski safety shoes | Donna Boga | 8/2/2018 | 1 | | EA | \$150.00 | |
| | MICKEY FINN STORES INC | D Zajac safety shoes | Donna Boga | 8/2/2018 | 2 | | EA | \$150.00 | |
| | MICKEY FINN STORES INC | M Roraback safety shoes | Donna Boga | 8/2/2018 | 3 | - | EA | \$150.00 | \$150.00 |
| | MICKEY FINN STORES INC | W Wass safety shoes | Donna Boga | 8/2/2018 | 4 | | EA | \$150.00 | \$150.00 |
| | MICKEY FINN STORES INC | T Digan safety shoes | Donna Boga | 8/2/2018 | 5 | | EA | \$150.00 | |
| | MICKEY FINN STORES INC | T Szczygiel safety shoes | Donna Boga | 8/2/2018 | 6 | - | EA | \$150.00 | \$150.00 |
| | MICKEY FINN STORES INC | A Lago safety shoes | Donna Boga | 8/2/2018 | 7 | | EA | \$150.00 | \$150.00 |
| | BLAKE EQUIPMENT COMPANY INC | Repairs to Shuttle Meadow Gate House - Proposal #-32184Alt-A | Andrea DeLuca | 8/2/2018 | , 1 | | EA | \$4,958.00 | |
| | CAMRAC LLC | RENTAL FOR INVESTIGATIONS: 3/13/18 - 7/13/18 | Aleksandra Knitowska | 8/2/2018 | 1 | | EA | \$2,911.74 | \$2,911.74 |
| | BRANDON EGAN | MEAL ALLOWANCE: NORTHEAST HOUNDSMEN SEMINAR | Aleksandra Knitowska | 8/2/2018 | 1 | - | DAY | \$40.00 | \$200.00 |
| | NICHOLAS RAGAINI | MEAL ALLOWANCE: CRISIS INTERVENTION TRAINING | Aleksandra Knitowska | 8/2/2018 | 1 | - | DAY | \$40.00 | |
| | ACME AUTO LEASING LLC | INV. 18080167: AUTO RENTALS FOR INVESTIGATIONS | Aleksandra Knitowska | 8/2/2018 | 1 | - | EA | \$1,312.34 | \$1,312.34 |
| | KELLY MURPHY | Inv.# 1106, 7/4/18, 7/11 and 7/18/2018. | Carolynn Luzi-Hagerman | 8/3/2018 | 1 | - | EA | \$1,312.34 | \$1,312.34 |
| | TILCON CONNECTICUT INC | asphalt, bulk | Lisa Kalbach | 8/6/2018 | 1 | - | EA | \$7,500.00 | \$7,500.00 |
| | TRANE CO | City Hall RTUs replacement | Judi Bernacki | 8/6/2018 | 1 | | JOB | \$80,413.59 | \$80,413.59 |
| | RESPOND SYSTEMS | medicine cabinet refill | Lisa Kalbach | 8/6/2018 | 1 | | EA | \$211.14 | \$211.14 |
| | TOM IRWIN INC | chemical, seeds | Lisa Kalbach | 8/6/2018 | 1 | - | EA | \$992.50 | \$992.50 |
| | NEW ENGLAND TRAFFIC SOLUTIONS | | | | 1 | | EA | \$992.50 | \$992.50 |
| | VERIZON WIRELESS | Myrtle & High, railroad preemption repair | Lisa Kalbach | 8/6/2018 | 1 | | UNIT | \$177.40 | |
| | VERIZON WIRELESS | Building Dept Charges | Jennifer Carrano | 8/6/2018 | 2 | | UNIT | \$177.40 | \$177.40 |
| | | City Plan Charges | Jennifer Carrano | 8/6/2018 | - | | | - | |
| | VERIZON WIRELESS | Economic Dev. | Jennifer Carrano | 8/6/2018 | 3 | | UNIT | \$51.10 | |
| | VERIZON WIRELESS | Finance Dept. | Jennifer Carrano | 8/6/2018 | 4 | | UNIT | \$51.10 | \$51.10 |
| | VERIZON WIRELESS | Health Dept. | Jennifer Carrano | 8/6/2018 | 5 | | UNIT | \$203.99 | \$203.99 |
| | VERIZON WIRELESS | Mayors Office | Jennifer Carrano | 8/6/2018 | 6 | | UNIT | \$102.20 | \$102.20 |
| | VERIZON WIRELESS | Public Works | Jennifer Carrano | 8/6/2018 | 7 | | UNIT | \$611.15 | \$611.15 |
| | VERIZON WIRELESS | Rec Dept | Jennifer Carrano | 8/6/2018 | 8 | | UNIT | \$67.99 | \$67.99 |
| | VERIZON WIRELESS | Rec Dept. | Jennifer Carrano | 8/6/2018 | 9 | | UNIT | \$92.93 | \$92.93 |
| | VERIZON WIRELESS | Rec Dept. | Jennifer Carrano | 8/6/2018 | 10 | | UNIT | \$142.81 | \$142.81 |
| | VERIZON WIRELESS | Rec Dept. | Jennifer Carrano | 8/6/2018 | 11 | | UNIT | \$84.88 | \$84.88 |
| | VERIZON WIRELESS | Rec Dept. | Jennifer Carrano | 8/6/2018 | 12 | | UNIT | \$58.72 | \$58.72 |
| | VERIZON WIRELESS | Rec Dept. | Jennifer Carrano | 8/6/2018 | 13 | | UNIT | \$24.94 | \$24.94 |
| | VERIZON WIRELESS | Cemetery | Jennifer Carrano | 8/6/2018 | 14 | | UNIT | \$16.89 | \$16.89 |
| | VERIZON WIRELESS | Parks Dept. | Jennifer Carrano | 8/6/2018 | 15 | | UNIT | \$33.78 | \$33.78 |
| | VERIZON WIRELESS | Stanley Golf Course | Jennifer Carrano | 8/6/2018 | 16 | - | UNIT | \$51.10 | |
| | VERIZON WIRELESS | Facilities | Jennifer Carrano | 8/6/2018 | 17 | | UNIT | \$405.14 | \$405.14 |
| | VERIZON WIRELESS | PSTC | Jennifer Carrano | 8/6/2018 | 18 | | UNIT | \$102.20 | \$102.20 |
| | VERIZON WIRELESS | Police Dept. | Jennifer Carrano | 8/6/2018 | 19 | - | UNIT | \$735.38 | \$735.38 |
| | VERIZON WIRELESS | IT Dept. | Jennifer Carrano | 8/6/2018 | 20 | | UNIT | \$906.13 | \$906.13 |
| | VERIZON WIRELESS | Water Dept. | Jennifer Carrano | 8/6/2018 | 21 | | UNIT | \$281.99 | \$281.99 |
| | VERIZON WIRELESS | Youth Dept. | Jennifer Carrano | 8/6/2018 | 22 | | UNIT | \$51.10 | |
| | VERIZON WIRELESS | Fire Dept. | Jennifer Carrano | 8/6/2018 | 23 | | UNIT | \$991.59 | \$991.59 |
| | CAPITOL REGION COUNCIL | FY 18-19 NEW BRITAIN LOCAL ASSESSMENT | Jonathan Perugini | 8/6/2018 | 1 | | YR | \$52,068.00 | \$52,068.00 |
| P0046958 | MONSON COMPANIES INC | Calcium Chloride, flake, AW | Lisa Kalbach | 8/6/2018 | 1 | | EA | \$850.45 | \$850.45 |
| P0046959 | FREIGHTLINER OF HARTFORD INC | truck parts/repairs | Lisa Kalbach | 8/6/2018 | 1 | . 1 | EA | \$2,500.00 | \$2,500.00 |
| P0046960 | DUNNING INDUSTRIES INC | brown mulch | Lisa Kalbach | 8/6/2018 | 1 | | EA | \$1,326.00 | \$1,326.00 |
| P0046961 | LINK MECHANICAL SERVICES INC | Inv# A 0058004-1; Cust# 14588 | Carolynn Luzi-Hagerman | 8/6/2018 | 1 | | EA | \$332.00 | |
| P0046962 | THE NY-CONN CORPORATION | repairs to Central Park | Lisa Kalbach | 8/6/2018 | 1 | . 1 | EA | \$2,530.32 | \$2,530.32 |
| P0046963 | FLEETPRIDE INC | truck parts/repairs | Lisa Kalbach | 8/6/2018 | 1 | . 1 | EA | \$2,500.00 | \$2,500.00 |
| P0046964 | RO-BRAND PRODUCTS | fittings, hoses, caps, etc, fleet | Lisa Kalbach | 8/6/2018 | 1 | . 1 | EA | \$1,500.00 | \$1,500.00 |
| P0046965 | SNO WHITE POWER EQUIPMENT | blades, bolts, wirings | Lisa Kalbach | 8/6/2018 | 1 | . 1 | EA | \$286.81 | \$286.81 |
| P0046966 | BOARD OF WATER COMMISSIONERS | RPD tests | Lisa Kalbach | 8/6/2018 | 1 | . 1 | EA | \$360.00 | \$360.00 |
| | BOARD OF WATER COMMISSIONERS | SEMI ANNUAL FIRE PROTECTION BILL | Joyce Zukowski | 8/6/2018 | 1 | | EA | \$211.00 | |

| | | | | | PO Item | 1 | | | |
|----------|------------------------------------|--|------------------------|------------|---------|-----|------|-----------------|-------------------|
| PO# | Vendor | Description | Originator | Print Date | # | ОТУ | Unit | Unit Cost | Total Cost |
| | CDM SMITH INC | review of sewer rehab plans | Lisa Kalbach.01 | 8/6/2018 | . 1 | | EA | \$7,500.00 | \$7,500.00 |
| | AZTEC TECHNOLOGIES LLC | (#502A) CLJ 3600-3800 Mgt Tnr 4000 Page Yield. | Kimberly Jehning | 8/6/2018 | 1 | | EA | \$127.00 | \$127.00 |
| | CWPM LLC | Stanley Quarter Park Trash Removal. | Kimberly Jehning | 8/6/2018 | | | EA | \$30.00 | \$30.00 |
| 10040370 | ewi m Ele | 9 BOXES OF LIDS FOR 96 GALLON TOTER CONTAINERS - 28 LIDS PER BOX | Kinberry sering | 0,0,2010 | | | 273 | \$30.00 | \$30.00 |
| P0046971 | CESCO | DELIVERED TO 642 CHRISTIAN LANE. BERLIN. | Joyce Zukowski | 8/6/2018 | 1 | 9 | EA | \$825.00 | \$7,425.00 |
| | 02000 | | Joyce Lake Hold | 0, 0, 2010 | | | 273 | <i>\$025100</i> | <i>ψ7</i>)120100 |
| P0046972 | NORTHERN NURSERIES INC | maple tree, purchased for remembrance for resident, to be reimbursed per MT. | Lisa Kalbach 01 | 8/6/2018 | 1 | 1 | EA | \$439.00 | \$439.00 |
| | AZTEC TECHNOLOGIES LLC | CF500A - Black Ink Cartridge | Michelle Pavano | 8/6/2018 | 1 | | EA | \$44.98 | \$44.98 |
| | AZTEC TECHNOLOGIES LLC | CF502A - Ink cartridge Yellow | Michelle Pavano | 8/6/2018 | 2 | | EA | \$44.98 | \$44.98 |
| | AZTEC TECHNOLOGIES LLC | CF503A - Ink Cartridge Magenta | Michelle Pavano | 8/6/2018 | 3 | | EA | \$44.98 | \$44.98 |
| | ELECTRICAL WHOLESALERS INC | Electrical supplies | Judi Bernacki | 8/6/2018 | 1 | | EA | \$2,000.00 | \$2,000.00 |
| | EAST PBE INC | Assy links, pins, snap ins, cutting edge, link assy ,skid show | Judi Bernacki | 8/6/2018 | 1 | | EA | \$335.49 | \$335.49 |
| | FARMINGTON VALLEY | Trimmer, loop handle | Judi Bernacki | 8/6/2018 | 1 | - | EA | \$263.96 | \$527.92 |
| | LARRY HERRERA | 15 Kelsey St | Michelle Pavano | 8/6/2018 | 1 | | EA | \$4,425.10 | \$4,425.10 |
| | LexisNexis | Invoice #3091590907 | Tamika Morris | 8/6/2018 | 1 | | EA | \$185.00 | \$185.00 |
| | PRIORITY ELECTRIC INC | repair broken conduit, run new wire for scoreboard, AW | Lisa Kalbach | 8/6/2018 | 1 | | EA | \$2,895.00 | \$2,895.00 |
| | ZEP MANUFACTURING CO | Two cases Air Fair potpourri | Judi Bernacki | 8/6/2018 | 1 | | EA | \$212.31 | \$212.31 |
| | HOSPITAL OF CENTRAL CONNECTICUT | THOCC TB Clinic with Dr. Prunk 1.33 hrs @ \$150.00 per hr. | Carolynn Luzi-Hagerman | 8/6/2018 | 1 | | EA | \$199.50 | \$199.50 |
| P0046982 | WATER AND WASTE EQUIPMENT INC | Dog Pound - Installed new pump | Judi Bernacki | 8/6/2018 | 1 | . 1 | JOB | \$2,988.00 | \$2,988.00 |
| | | HP Inc. V244a 23.8 1080p LED Monitor (Z8W49A6#ABA) Mfr. Part # | | | | | | | . , |
| P0046983 | PCMALL GOV | Z8W49A6#ABA Item # 40303526 " | Steve Schwartz | 8/6/2018 | 1 | . 6 | EA | \$109.99 | \$659.94 |
| P0046984 | TOWN OF BERLIN | PAYMENT DUE TO BERLIN IN LIEU OF TAXES ON WILLOW BROOK PARK. | Jonathan Perugini | 8/6/2018 | 1 | . 1 | YR | \$25,000.00 | \$25,000.00 |
| P0046985 | HILDA M BRYANT | Mileage for absentee balloting in convalescent homes | Karen Strumskas | 8/7/2018 | 1 | . 1 | EA | \$9.27 | \$9.27 |
| P0046986 | ISABELITA CANCEL | Mileage for absentee balloting at convalescent homes | Karen Strumskas | 8/7/2018 | 1 | . 1 | EA | \$39.57 | \$39.57 |
| P0046987 | NAPA AUTO PARTS | Misc. vehicle parts | Judi Bernacki | 8/7/2018 | 1 | . 1 | EA | \$100.00 | \$100.00 |
| P0046988 | SAVMOR COOLING & HEATING INC | NB Stadium - installed idler pulley tensioner in Admin. Office | Judi Bernacki | 8/7/2018 | 1 | . 1 | JOB | \$103.48 | \$103.48 |
| P0046989 | EAST RIVER ENERGY | Reg. Gas. | Mike Pastore | 8/7/2018 | 1 | . 1 | EA | \$2,500.00 | \$2,500.00 |
| P0046990 | DIME OIL COMPANY | Diesel. | Mike Pastore | 8/7/2018 | 1 | . 1 | EA | \$750.00 | \$750.00 |
| P0046991 | CINTAS FIRST AID & SAFETY LOC #600 | First Aid Supplies. | Mike Pastore | 8/7/2018 | 1 | . 1 | EA | \$750.00 | \$750.00 |
| P0046992 | SNO WHITE POWER EQUIPMENT | Parts. | Mike Pastore | 8/7/2018 | 1 | . 1 | EA | \$1,500.00 | \$1,500.00 |
| P0046993 | NAPA AUTO PARTS | Parts/. | Mike Pastore | 8/7/2018 | 1 | . 1 | EA | \$1,500.00 | \$1,500.00 |
| P0046994 | ACE ADVANCE PAPER CO | Paper Products. | Mike Pastore | 8/7/2018 | 1 | . 1 | EA | \$750.00 | \$750.00 |
| P0046995 | MICKEY FINN STORES INC | Safety Shoes/Boots. | Mike Pastore | 8/7/2018 | 1 | . 1 | EA | \$500.00 | \$500.00 |
| P0046996 | SCHMIDT'S AND SERAFINE'S INC | Parts. | Mike Pastore | 8/7/2018 | 1 | . 1 | EA | \$1,250.00 | \$1,250.00 |
| P0046997 | ALAN F ZANIEWSKI | Summons & Complaint Service CONB v. Jimmy W. Cole | Tamika Morris. | 8/7/2018 | 1 | . 1 | EA | \$52.00 | \$52.00 |
| P0046998 | FARMINGTON VALLEY | Parts. | Mike Pastore | 8/7/2018 | 1 | . 1 | EA | \$1,500.00 | \$1,500.00 |
| P0046999 | ROBB LEDDER | Reimbursement for GSA Group dinner | Omar McDew | 8/7/2018 | 1 | . 1 | EA | \$79.45 | \$79.45 |
| | | (2) LARGE #EF100X -SB EASI FILE DOCUMENT STORAGE CABINETS PER QUOTE | | | | | | | |
| P0047000 | BOB FAMILY ENTERPRISES INC | #4554 - DATED 4/24/2018 | Terri Szmurlo | 8/7/2018 | 1 | . 1 | LOT | \$7,317.65 | \$7,317.65 |
| P0047001 | MAX PIZZA II LLC | SUPPLIES FOR SUMMER PROGRAM | Laura Rosado | 8/7/2018 | 1 | . 1 | EA | \$500.00 | \$500.00 |
| | | | | | | | | | |
| P0047002 | QUALITY PERSPECTIVES LLC | Public Health Emergency Preparedness Services - July, 2018; Invoice # 678 | Carolynn Luzi-Hagerman | 8/7/2018 | 1 | . 1 | EA | \$43,800.00 | \$43,800.00 |
| P0047003 | DIAMOND BRITE CAR CARE LLC | Car washes | Judi Bernacki | 8/7/2018 | 1 | . 1 | EA | \$50.00 | \$50.00 |
| P0047004 | SAM'S CLUB DIRECT | Office Supplies. | Rex Cone | 8/7/2018 | 1 | . 1 | EA | \$600.00 | \$600.00 |
| P0047005 | BLAKE EQUIPMENT COMPANY INC | Repairs for Shuttle Meadow Gate House - proposal#32184Alt-C | Andrea DeLuca.01 | 8/8/2018 | 1 | . 1 | EA | \$907.00 | \$907.00 |
| P0047006 | PHIL PEPIN | WATER 7/5/2018 | Andrea DeLuca.01 | 8/8/2018 | 1 | . 1 | EA | \$28.97 | \$28.97 |
| | | | | | | | | | |
| | | Conduct a water audit of the dist. system to determine cause of unaccounted | | | | | | | |
| P0047007 | CDM SMITH INC | water & recommend action to be taken. Approved by CC 6/20/2018 | Andrea DeLuca.01 | 8/8/2018 | 1 | 1 | EA | \$49,610.00 | \$49,610.00 |
| P0047008 | NEW BRITAIN PLUMBING & SUPPLY | sealant, caulk, caulking gun | Lisa Kalbach | 8/8/2018 | 1 | . 1 | EA | \$22.16 | \$22.16 |
| P0047009 | NEW BRITAIN ROOTS INC | Greenhouse Programming | Rex Cone | 8/8/2018 | 1 | . 1 | EA | \$748.00 | \$748.00 |
| | | BLANKET PURCHASE ORDEROFFICE SUPPLIES FOR ALL FIRE STATIONS-TONER | | | 1 | | | | |
| P0047010 | W B MASON CO | CARTRIDGES/COPIER PAPER/PENS/PENCILS | Joseph DiCicco | 8/8/2018 | 1 | . 1 | EA | \$1,000.00 | \$1,000.00 |

| P0047011 TRA P0047011 TRA P0047012 CW P0047013 HO P0047014 CUT P0047015 CFP P0047016 TRC P0047017 JC S P0047018 CAP P0047019 AM P0047020 NU P0047020 NU P0047020 NU P0047021 SAN P0047022 FRC P0047023 WE P0047024 BIA P0047025 W E P0047024 BIA P0047025 W E P0047026 RAE | RC ENVIRONMENTAL CORP C SPECIAL T LLC ARRIER ENTERPRISE NORTHEAST LLC MERICAN RED CROSS URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER VEST HILL AUTOMOTIVE IANCA SIGNS INC | Description Repair Equipment, Electronic: Repair Equipment, Electronic: Monthly Service supplies for specials events concert at central park on August 8, 2018 BLANKET PURCHASE ORDERUSED FOR FIRE DEPARTMENT TRAINING COURSES/SEMINARS Invoice 282086 dated 4-27-18 Smalley Abatement Project summer staff shirts STATION 1 & 2HVAC REPLACEMENT AIR FILTERS supplies (first aid) Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Rumber: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Rumber: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Rumber: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Rumber: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Puones, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB signs (special events) | Originator Rex Cone Rex Cone Laura Rosado Laura Rosado Joseph DiCicco Gayle West Laura Rosado Joseph DiCicco Laura Rosado Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Laura Rosado Laura Rosado Laura Rosado Laura Rosado Laura Rosado | Print Date 8/8/2018 8/10/2018 | 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Unit EA EA EA EA EA EA EA EA EA EA | Unit Cost \$515.00 \$804.62 \$149.64 \$1,000.00 \$250.00 \$25,000.00 \$25,488.00 \$2,000.00 \$81.80 \$500.00 \$5546.00 | Total Cost \$515.00 \$804.62 \$149.64 \$1,000.00 \$250.00 \$5,000.00 \$25,488.00 \$2,000.00 \$163.60 \$500.00 \$546.00 |
|--|---|---|---|---|---|--|--|---|---|
| P0047011 TRA P0047011 TRA P0047012 CW P0047013 HO P0047014 CUT P0047015 CFP P0047016 TRC P0047017 JC S P0047018 CAP P0047019 AM P0047020 NU P0047020 NU P0047020 NU P0047021 SAN P0047022 FRC P0047023 WE P0047024 BIA P0047025 W E P0047024 BIA P0047025 W E P0047026 RAE | RANE CO RANE CO RANE CO WPM LLC OME DEPOT CREDIT SERVICES UTTING EDGE ENT. & EVENT PLANNING LLC FPC RC ENVIRONMENTAL CORP SPECIAL T LLC ARRIER ENTERPRISE NORTHEAST LLC MERICAN RED CROSS URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER VEST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | Repair Equipment, Electronic: Repair Equipment, Electronic: Monthly Service supplies for specials events concert at central park on August 8, 2018 BLANKET PURCHASE ORDERUSED FOR FIRE DEPARTMENT TRAINING COURSES/SEMINARS Invoice 282086 dated 4-27-18 Smalley Abatement Project summer staff shirts STATION 1 & 2HVAC REPLACEMENT AIR FILTERS supplies (first aid) Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Rex Cone Rex Cone Laura Rosado Laura Rosado Joseph DiCicco Gayle West Laura Rosado Joseph DiCicco Gayle West Laura Rosado Joseph DiCicco Laura Rosado Joseph DiCicco Laura Rosado Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rosado Rosado Laura Rosado Laura Rosado | 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/10/2018 8/10/2018 | 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | EA EA EA EA EA EA EA EA EA EA | \$515.00 \$804.62 \$149.64 \$1,000.00 \$250.00 \$25,000.00 \$25,488.00 \$2,000.00 \$81.80 \$500.00 \$5500.00 | \$515.00 \$804.62 \$149.64 \$1,000.00 \$250.00 \$25,488.00 \$25,488.00 \$20,000 \$163.60 \$500.00 \$546.00 |
| P0047011 TRA P0047012 CW P0047013 HO P0047014 CUT P0047015 CFP P0047016 TRC P0047017 JC S P0047018 CAF P0047019 AM P0047020 NU P0047020 NU P0047021 SAN P0047023 FRC P0047024 BIA P0047025 W E P0047024 BIA P0047025 W E P0047026 RAF P0047027 HU | RANE CO WPM LLC OME DEPOT CREDIT SERVICES UTTING EDGE ENT. & EVENT PLANNING LLC FPC RC ENVIRONMENTAL CORP S SPECIAL T LLC ARRIER ENTERPRISE NORTHEAST LLC MERICAN RED CROSS URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER ZONTIER ZEST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | Repair Equipment, Electronic: Monthly Service supplies for specials events concert at central park on August 8, 2018 BLANKET PURCHASE ORDERUSED FOR FIRE DEPARTMENT TRAINING COURSES/SEMINARS Invoice 282086 dated 4-27-18 Smalley Abatement Project summer staff shirts STATION 1 & 2HVAC REPLACEMENT AIR FILTERS supplies (first aid) Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Rex Cone Rex Cone Laura Rosado Laura Rosado Joseph DiCicco Gayle West Laura Rosado Joseph DiCicco Laura Rosado Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rex Cone | 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/10/2018 | 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | EA EA EA EA EA EA EA EA EA | \$804.62 \$149.64 \$1,000.00 \$250.00 \$25,000.00 \$25,488.00 \$2,000.00 \$81.80 \$500.00 \$546.00 | \$804.62 \$149.64 \$1,000.00 \$250.00 \$25,488.00 \$2,000.00 \$163.60 \$500.00 \$546.00 |
| P0047012 CW P0047013 HO P0047014 CU P0047015 CFP P0047016 TRC P0047017 JC S P0047018 CAF P0047019 AM P0047020 NU P0047020 NU P0047020 NU P0047020 SAN P0047021 SAN P0047023 WE P0047024 BIA P0047025 W E P0047026 RAF P0047027 HU | WPM LLC OME DEPOT CREDIT SERVICES UTTING EDGE ENT. & EVENT PLANNING LLC FPC CENVIRONMENTAL CORP SPECIAL T LLC ARRIER ENTERPRISE NORTHEAST LLC MERICAN RED CROSS URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT CONTIER ZONTIER ZEST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | Monthly Service supplies for specials events concert at central park on August 8, 2018 BLANKET PURCHASE ORDERUSED FOR FIRE DEPARTMENT TRAINING COURSES/SEMINARS Invoice 282086 dated 4-27-18 Smalley Abatement Project summer staff shirts STATION 1 & 2HVAC REPLACEMENT AIR FILTERS supplies (first aid) Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Rex Cone Laura Rosado Laura Rosado Joseph DiCicco Gayle West Laura Rosado Joseph DiCicco Laura Rosado Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rex Cone | 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/10/2018 | 1 | 1 1 1 1 1 1 1 1 1 1 1 1 | EA EA EA EA EA EA EA EA EA | \$149.64 \$1,000.00 \$250.00 \$25,000.00 \$25,488.00 \$2,000.00 \$81.80 \$500.00 \$546.00 | \$149.64 \$1,000.00 \$250.00 \$25,488.00 \$2,000.00 \$163.60 \$500.00 \$546.00 |
| P0047013 HO P0047014 CUT P0047015 CFP P0047016 TRC P0047017 JC S P0047018 CAR P0047019 AM P0047020 NU P0047020 NU P0047020 NU P0047020 SAN P0047021 SAN P0047022 SAN P0047023 KE P0047024 BIA P0047025 W E P0047026 RAE P0047027 HU | OME DEPOT CREDIT SERVICES UTTING EDGE ENT. & EVENT PLANNING LLC FPC CENVIRONMENTAL CORP SPECIAL T LLC ARRIER ENTERPRISE NORTHEAST LLC MERICAN RED CROSS URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER /EST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | supplies for specials events concert at central park on August 8, 2018 BLANKET PURCHASE ORDERUSED FOR FIRE DEPARTMENT TRAINING COURSES/SEMINARS Invoice 282086 dated 4-27-18 Smalley Abatement Project summer staff shirts STATION 1 & 2HVAC REPLACEMENT AIR FILTERS supplies (first aid) Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Laura Rosado Laura Rosado Joseph DiCicco Gayle West Laura Rosado Joseph DiCicco Laura Rosado Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rex Cone | 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 | 1 | 1 1 1 1 1 2 1 1 1 1 1 1 | EA EA EA EA EA EA EA EA | \$1,000.00 \$250.00 \$25,000.00 \$25,488.00 \$2,000.00 \$81.80 \$500.00 \$546.00 | \$1,000.00 \$250.00 \$5,000.00 \$25,488.00 \$2,000.00 \$163.60 \$500.00 \$546.00 |
| P0047014 CUT P0047015 CFP P0047016 TRC P0047017 JC S P0047018 CAF P0047019 AM P0047019 AM P0047020 NU P0047020 NU P0047021 SAN P0047021 SAN P0047023 WE P0047024 BIA P0047025 WE P0047026 RAF P0047027 HU | UTTING EDGE ENT. & EVENT PLANNING LLC FPC RC ENVIRONMENTAL CORP : SPECIAL T LLC ARRIER ENTERPRISE NORTHEAST LLC MERICAN RED CROSS URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER /EST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | concert at central park on August 8, 2018 BLANKET PURCHASE ORDERUSED FOR FIRE DEPARTMENT TRAINING COURSES/SEMINARS Invoice 282086 dated 4-27-18 Smalley Abatement Project summer staff shirts STATION 1 & 2HVAC REPLACEMENT AIR FILTERS supplies (first aid) Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Laura Rosado Joseph DiCicco Gayle West Laura Rosado Joseph DiCicco Laura Rosado Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rex Cone | 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/10/2018 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 2 1 1 1 1 1 1 | EA EA EA EA EA EA EA | \$250.00 \$5,000.00 \$25,488.00 \$2,000.00 \$81.80 \$500.00 \$546.00 | \$250.00 \$5,000.00 \$25,488.00 \$2,000.00 \$163.60 \$500.00 \$546.00 |
| P0047015 CFP P0047016 TRC P0047017 JC S P0047018 CAR P0047019 AM P0047020 NU P0047020 NU P0047020 NU P0047021 SAN P0047021 SAN P0047022 FRC P0047023 WE P0047024 BIA P0047025 KE P0047024 BA P0047025 KE | FPC RC ENVIRONMENTAL CORP C SPECIAL T LLC ARRIER ENTERPRISE NORTHEAST LLC MERICAN RED CROSS URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER /EST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | BLANKET PURCHASE ORDERUSED FOR FIRE DEPARTMENT TRAINING COURSES/SEMINARS Invoice 282086 dated 4-27-18 Smalley Abatement Project summer staff shirts STATION 1 & 2HVAC REPLACEMENT AIR FILTERS supplies (first aid) Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Joseph DiCicco Gayle West Laura Rosado Joseph DiCicco Laura Rosado Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rex Cone | 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/10/2018 | 1 | 1 1 2 1 1 1 1 1 | EA EA EA EA EA EA | \$5,000.00 \$25,488.00 \$2,000.00 \$81.80 \$500.00 \$546.00 | \$5,000.00 \$25,488.00 \$2,000.00 \$163.60 \$500.00 \$546.00 |
| P0047015 CFP P0047016 TRC P0047017 JC S P0047018 CAR P0047019 AM P0047020 NU P0047020 NU P0047020 NU P0047021 SAN P0047021 SAN P0047022 FRC P0047023 WE P0047024 BIA P0047025 KE P0047024 BA P0047025 KE | FPC RC ENVIRONMENTAL CORP C SPECIAL T LLC ARRIER ENTERPRISE NORTHEAST LLC MERICAN RED CROSS URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER /EST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | BLANKET PURCHASE ORDERUSED FOR FIRE DEPARTMENT TRAINING COURSES/SEMINARS Invoice 282086 dated 4-27-18 Smalley Abatement Project summer staff shirts STATION 1 & 2HVAC REPLACEMENT AIR FILTERS supplies (first aid) Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Joseph DiCicco Gayle West Laura Rosado Joseph DiCicco Laura Rosado Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rex Cone | 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/10/2018 | 1 | 1 1 2 1 1 1 1 1 | EA EA EA EA EA EA | \$5,000.00 \$25,488.00 \$2,000.00 \$81.80 \$500.00 \$546.00 | \$5,000.00 \$25,488.00 \$2,000.00 \$163.60 \$500.00 \$546.00 |
| P0047016 TRC P0047017 JC S P0047018 CAF P0047019 AM P0047020 NU P0047020 NU P0047020 NU P0047020 NU P0047021 SAN P0047022 FRC P0047023 WE P0047024 BIA P0047025 W E P0047026 RAR P0047027 HU | RC ENVIRONMENTAL CORP C SPECIAL T LLC ARRIER ENTERPRISE NORTHEAST LLC MERICAN RED CROSS URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER VEST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | COURSES/SEMINARS Invoice 282086 dated 4-27-18 Smalley Abatement Project summer staff shirts STATION 1 & 2HVAC REPLACEMENT AIR FILTERS supplies (first aid) Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Gayle West Laura Rosado Joseph DiCicco Laura Rosado Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rex Cone | 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/10/2018 8/10/2018 | 1 1 <t< td=""><td>1 1 2 1 1 1 1 1</td><td>EA EA EA EA EA</td><td>\$25,488.00 \$2,000.00 \$81.80 \$500.00 \$546.00</td><td>\$25,488.00 \$2,000.00 \$163.60 \$500.00 \$546.00</td></t<> | 1 1 2 1 1 1 1 1 | EA EA EA EA EA | \$25,488.00 \$2,000.00 \$81.80 \$500.00 \$546.00 | \$25,488.00 \$2,000.00 \$163.60 \$500.00 \$546.00 |
| P0047016 TRC P0047017 JC S P0047018 CAF P0047019 AM P0047020 NU P0047020 NU P0047020 NU P0047020 NU P0047020 NU P0047021 SAN P0047022 FRC P0047023 WE P0047024 BIA P0047025 W E P0047026 RAR P0047027 HU | RC ENVIRONMENTAL CORP C SPECIAL T LLC ARRIER ENTERPRISE NORTHEAST LLC MERICAN RED CROSS URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER VEST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | Invoice 282086 dated 4-27-18 Smalley Abatement Project summer staff shirts STATION 1 & 2HVAC REPLACEMENT AIR FILTERS supplies (first aid) Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Gayle West Laura Rosado Joseph DiCicco Laura Rosado Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rex Cone | 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/10/2018 8/10/2018 | 1 1 <t< td=""><td>1 1 2 1 1 1 1 1</td><td>EA EA EA EA EA</td><td>\$25,488.00 \$2,000.00 \$81.80 \$500.00 \$546.00</td><td>\$25,488.00 \$2,000.00 \$163.60 \$500.00 \$546.00</td></t<> | 1 1 2 1 1 1 1 1 | EA EA EA EA EA | \$25,488.00 \$2,000.00 \$81.80 \$500.00 \$546.00 | \$25,488.00 \$2,000.00 \$163.60 \$500.00 \$546.00 |
| P0047017 JC S P0047018 CAR P0047019 AM P0047020 NU P0047020 NU P0047020 NU P0047020 SAR P0047021 SAR P0047022 FRC P0047023 WE P0047024 BIA P0047025 W F P0047026 RAR P0047027 HU | CSPECIAL T LLC ARRIER ENTERPRISE NORTHEAST LLC MERICAN RED CROSS URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER ZONTIER ZEST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | summer staff shirts STATION 1 & 2HVAC REPLACEMENT AIR FILTERS supplies (first aid) Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Laura Rosado Joseph DiCicco Laura Rosado Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rex Cone | 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/10/2018 8/10/2018 | 1 | 1 2 1 1 1 1 1 | EA EA EA EA | \$2,000.00 \$81.80 \$500.00 \$546.00 | \$2,000.00 \$163.60 \$500.00 \$546.00 |
| P0047018 CAF P0047019 AM P0047020 NU P0047020 NU P0047020 NU P0047020 SA P0047021 SA P0047022 FRC P0047023 WE P0047024 BIA P0047025 W E P0047026 RAF P0047027 HU | ARRIER ENTERPRISE NORTHEAST LLC MERICAN RED CROSS URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT CONTIER /EST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | STATION 1 & 2HVAC REPLACEMENT AIR FILTERS supplies (first aid) Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Joseph DiCicco Laura Rosado Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rex Cone | 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/10/2018 8/10/2018 | 1 | 2 1 1 1 1 | EA EA EA EA | \$81.80 \$500.00 \$546.00 | \$163.60 \$500.00 \$546.00 |
| P0047019 AM P0047020 NU P0047020 NU P0047021 SAN P0047021 SAN P0047022 FRC P0047023 WE P0047024 BIA P0047025 W E P0047026 RAR P0047027 HU | MERICAN RED CROSS URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER //ST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | supplies (first aid) Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Laura Rosado Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rex Cone | 8/8/2018 8/8/2018 8/8/2018 8/8/2018 8/10/2018 8/10/2018 | 8 1 8 1 8 2 8 1 | 1 1 1 | EA EA EA | \$500.00 \$546.00 | \$500.00 \$546.00 |
| P0047020 NU P0047020 NU P0047021 SAN P0047021 SAN P0047021 SAN P0047022 WE P0047023 WE P0047024 BIA P0047025 W E P0047026 RAF P0047027 HU | URSES SERVICE ORGANIZATION (NSO) URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER //ST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Carolynn Luzi-Hagerman Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rex Cone | 8/8/2018 8/8/2018 8/10/2018 8/10/2018 | 8 1 8 2 8 1 | 1 | EA EA | \$546.00 | \$546.00 |
| P0047020 NU P0047021 SAN P0047021 SAN P0047022 FRC P0047023 WE P0047024 BIA P0047025 W E P0047025 RAB P0047027 HU | URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER /EST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | Truglio Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rex Cone | 8/8/2018 8/10/2018 8/10/2018 | 3 2 3 1 | 1 | EA | | |
| P0047020 NU P0047021 SAN P0047021 SAN P0047022 FRC P0047023 WE P0047024 BIA P0047025 W E P0047025 RAB P0047027 HU | URSES SERVICE ORGANIZATION (NSO) AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER /EST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | Policy Number: N 0252801583-8; Policy Term: 10/1/18 to 10/1/19 Francine Truglio supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Carolynn Luzi-Hagerman Laura Rosado Laura Rosado Rex Cone | 8/8/2018 8/10/2018 8/10/2018 | 3 2 3 1 | 1 | EA | | |
| P0047021 SAN P0047021 SAN P0047022 FRC P0047023 WE P0047024 BIA P0047025 W E P0047026 RAE P0047027 HU | AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER /EST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | Truglio supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Laura Rosado Laura Rosado Rex Cone | 8/10/2018 8/10/2018 | 3 1 | 1 | | \$546.00 | \$546.00 |
| P0047021 SAN P0047021 SAN P0047022 FRC P0047023 WE P0047024 BIA P0047025 W E P0047026 RAE P0047027 HU | AM'S CLUB DIRECT AM'S CLUB DIRECT RONTIER /EST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | supplies (after school program) Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Laura Rosado Laura Rosado Rex Cone | 8/10/2018 8/10/2018 | 3 1 | 1 | | \$546.00 | \$546.00 |
| P0047021 SAN P0047022 FRC P0047023 WE P0047024 BIA P0047025 WF P0047026 RAB P0047027 HU | AM'S CLUB DIRECT RONTIER /EST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | Additional Supplies Required PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Laura Rosado Rex Cone | 8/10/2018 | | | | | |
| P0047022 FRC P0047023 WE P0047024 BIA P0047025 WE P0047026 RAB P0047027 HU | RONTIER /EST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | PHONES, CELLULAR, COMPLETE UNI towing, Spring st to yard, 290NB | Rex Cone | | 3 2 | | EA | \$1,000.00 | \$1,000.00 |
| P0047023 WE P0047024 BIA P0047025 W E P0047026 RAE P0047027 HU | /EST HILL AUTOMOTIVE IANCA SIGNS INC / B MASON CO | towing, Spring st to yard, 290NB | | 8/8/2018 | | | EA | \$108.29 | \$108.29 |
| P0047024 BIA P0047025 W B P0047026 RAB P0047027 HUB | IANCA SIGNS INC / B MASON CO | | Lica Kalbach | ., ,, ====0 | 3 1 | 1 | EA | \$137.22 | \$137.22 |
| P0047025 W E P0047026 RAE P0047027 HU | / B MASON CO | signs (special events) | | 8/8/2018 | 1 | 1 | EA | \$450.00 | \$450.00 |
| P0047026 RAE | | | Laura Rosado | 8/8/2018 | 1 | 1 | EA | \$1,000.00 | \$1,000.00 |
| P0047027 HU | AF STORAGE BATTERY CO | Toner | Nicole Pac | 8/8/2018 | 8 1 | 1 | EA | \$88.78 | \$88.78 |
| | AL DI ONAUL DATTENT CU | batteries for golf carts | Laura Rosado | 8/8/2018 | 8 1 | 12 | EA | \$143.31 | \$1,719.72 |
| DO047030 CAN | UGH'S MECHANICAL EQUIPMENT LLC | service to fuel pumps, monthly services | Lisa Kalbach | 8/8/2018 | 3 1 | 1 | EA | \$3,000.00 | \$3,000.00 |
| PUU4/UZ8 SAN | AM'S CLUB DIRECT | supplies | Laura Rosado | 8/8/2018 | 1 | | EA | \$327.67 | \$327.67 |
| | REATIVE FINANCIAL STAFFING | temp services payroll | Becky Salerni | 8/8/2018 | 1 | | HOUR | \$45.00 | \$19,980.00 |
| P0047030 FRA | | Claim settlement - damaged vehicle 6/8/18 | Tamika Morris | 8/8/2018 | 1 | | EA | \$350.00 | \$350.00 |
| | TERICYCLE INC | Invoice Number 1008474580; Invoice Date 7/31/2018 | Carolynn Luzi-Hagerman | 8/8/2018 | 1 | | EA | \$40.20 | \$40.20 |
| | OLUMBIA FORD INC | car parts/repairs | Lisa Kalbach | 8/8/2018 | - | | EA | \$1,000.00 | \$1,000.00 |
| | APERIAL TROPHY CENTER | trophies/plaque for recreation programs | Laura Rosado | 8/8/2018 | 1 | | EA | \$1,500.00 | \$1,500.00 |
| | EOPOST USA INC | ISINK4HC IS SERIES 4 | Claudia Havelevitch. | 8/27/2018 | 1 | | EA | \$219.00 | \$438.00 |
| | EOPOST USA INC | ISINKAHC IS SERIES 4 | Claudia Havelevitch. | 8/27/2018 | 3 2 | | EA | \$215.00 | \$462.00 |
| | | | | 8/8/2018 | | | EA | \$303.00 | \$303.00 |
| P0047035 B0/ | OARD OF WATER COMMISSIONERS | Willow Brook, fire protection | Lisa Kalbach | 8/8/2018 |) I | 1 | EA | \$303.00 | \$303.00 |
| D0047036 504 | | Deinskungen ette Franzise Truelie ADDN fan han DN liegere Jauries # 1610022 | Construction in the second second | 0/0/2010 | | | F A | ¢110.00 | ć110.00 |
| | RANCINE TRUGLIO | Reimbursement to Francine Truglio, APRN for her RN license-Invoice# 1610022 | Carolynn Luzi-Hagerman | 8/8/2018 | | | EA | \$110.00 | \$110.00 |
| | NITED STATES POSTAL | Permit #125 | Lisa Santiago | 8/8/2018 | 1 | | EA | \$225.00 | \$225.00 |
| P0047037 UN | NITED STATES POSTAL | Permit #125 | Lisa Santiago | 8/8/2018 | 3 2 | 1 | EA | \$225.00 | \$225.00 |
| | | LADDER 2AERIAL LADDER REPAIR PARTS(8) REPLACEMENT SLIDE PADS DUE | | | | | | | |
| | RST LINE EMERGENCY SERVICE INC | TO EXCESSIVE WEAR | Joseph DiCicco | 8/8/2018 | 1 | | EA | \$3,774.82 | \$3,774.82 |
| | EW BRITAIN HERALD | NB Bees ads | Nicole Pac | 8/8/2018 | 8 1 | | EA | \$400.00 | \$400.00 |
| | oshiba American Business Solutions | July rental | Nicole Pac | 8/8/2018 | 8 1 | | EA | \$104.40 | \$104.40 |
| P0047041 EAS | AST COAST SIGN & SUPPLY INC | Elgin sweeper gutter, street brooms | Lisa Kalbach | 8/8/2018 | 1 | 1 | EA | \$6,080.00 | \$6,080.00 |
| P0047042 BAR | ARNWELL OF CONNECTICUT LLC | ENGINE 8REPLACED AND MOUNTED (1) TIRE | Joseph DiCicco | 8/8/2018 | 3 1 | 1 | EA | \$442.44 | \$442.44 |
| | | PURCHASE AND INSTALLATION OF HITCH WITH ELECTRICAL WIRING FOR | | | | | | | |
| P0047043 TRC | ROYS SERVICE INC | EXPLORERS/PAL VAN. | Aleksandra Knitowska | 8/9/2018 | 1 | 1 | EA | \$340.00 | \$340.00 |
| | | FIRE DEPT (11 UNITS) CAPTAIN MOBILE DATA COMMUNICATIONS DATA USER | | | | | 1 | | |
| P0047044 CAP | APITOL REGION COUNCIL | FEES FY2018-19. | Jennifer Carrano | 8/9/2018 | 1 | 1 | UNIT | \$10,450.00 | \$10,450.00 |
| P0047045 PIO | IONEER MFG | white stripping paint | Lisa Kalbach | 8/9/2018 | 8 1 | 1 | EA | \$110.00 | \$110.00 |
| P0047046 CAF | AREY WIPER AND SUPPLY CO | Rec White Jersey Knit wipe 50# | Judi Bernacki | 8/9/2018 | 3 1 | 4 | CRTN | \$96.18 | \$384.72 |
| | | ENTERTAINMENT FOR MAIN STREET USA SATURDAY, SEPTEMBER 8, 2018 AT | 1 | | 1 | 1 | 1 | | |
| P0047047 IMF | /IPERIAL SHOWS LLC | WALNUT HILL PARK FROM 12:00PM - 9:00PM | Laura Rosado | 8/9/2018 | 1 | 1 | EA | \$4,500.00 | \$4,500.00 |
| | | | | ., ., | <u> </u> | 1 | 1 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ., |
| P0047048 ROI | OME MCGUIGAN PC | Invoice 344918 dated 7-19-18 Legal fees associated with Smalley 2.5 Metals bid | Gavle West | 8/9/2018 | 1 | 1 | EA | \$7,016.50 | \$7,016.50 |

| | | | | | PO Item | | | | |
|-----------|--|--|-----------------------|------------|---------|-----|------|-----------------|----------------------|
| PO# | Vendor | Description | Originator | Print Date | # | ΟΤΥ | Unit | Unit Cost | Total Cost |
| | TEN THREE GRAPHICS | INVOICE 1480 CUSTOM SCREEN PRINTED SHIRTS | Aleksandra Knitowska | 8/9/2018 | | - | EA | \$25.00 | \$1,000.00 |
| | | MAIN STREET USA 2018 CONCERT SATURDAY, SEPTEMBER 8, 2018 AT WALNUT | | 0,0,000 | | | | 1 | +_/ |
| P0047050 | EASTWEST PRODUCTIONS LLC | HILL PARK FROM 12:PM - 9:00PM | Laura Rosado | 8/9/2018 | 1 | . 1 | EA | \$1,200.00 | \$1,200.00 |
| | PATAGONIA HEALTH INC | Electronic Health Record Software Module | Steve Schwartz | 8/9/2018 | 1 | | EA | \$514.80 | \$6,177.60 |
| P0047051 | PATAGONIA HEALTH INC | late fee | Steve Schwartz | 8/9/2018 | 2 | 2 4 | INT | \$92.66 | \$370.64 |
| | CENTRAL EQUIPMENT CO INC | INV. 3206: EVIDENCE BOXES & TIES | Aleksandra Knitowska | 8/9/2018 | 1 | . 1 | EA | \$614.95 | \$614.95 |
| P0047053 | DELAGE LANDEN PUBLIC FINANCE | Copier contract | Omar McDew | 8/9/2018 | 1 | . 1 | EA | \$141.12 | \$141.12 |
| P0047054 | SAM'S CLUB DIRECT | supplies | Omar McDew | 8/9/2018 | 1 | . 1 | EA | \$81.39 | \$81.39 |
| P0047055 | ABCO DISTRIBUTORS LLC | INV. 143687: DOG POUND SUPPLIES | Aleksandra Knitowska | 8/9/2018 | 1 | . 1 | EA | \$43.45 | \$43.45 |
| P0047056 | NEW ENGLAND RADAR LAB LLC | INV. 9180: POLICE RADAR MAINTENANCE | Aleksandra Knitowska | 8/9/2018 | 1 | . 1 | EA | \$200.00 | \$200.00 |
| | WESTON & SAMPSON CORPORATE | | | | | | | | |
| P0047057 | HEADQUARTERS | Invoice 483851 dated 7-31-18 Stormwater Inspection Services | Gayle West | 8/9/2018 | 1 | 1 | EA | \$1,750.00 | \$1,750.00 |
| P0047058 | NAPA AUTO PARTS | INV. 4095-500917: FLEET SUPPLIES | Aleksandra Knitowska | 8/9/2018 | 1 | . 1 | EA | \$58.46 | \$58.46 |
| P0047059 | DIAMOND BRITE CAR CARE LLC | INV. 14451: POLICE WASHES JULY 2018 | Aleksandra Knitowska | 8/9/2018 | 1 | . 1 | EA | \$873.00 | \$873.00 |
| P0047059 | DIAMOND BRITE CAR CARE LLC | INV. 14436: POLICE WASH | Aleksandra Knitowska | 8/9/2018 | 2 | 2 1 | EA | \$60.00 | \$60.00 |
| P0047059 | DIAMOND BRITE CAR CARE LLC | INV. 14477: POLICE WASH | Aleksandra Knitowska | 8/9/2018 | 3 | 1 1 | EA | \$57.00 | \$57.00 |
| P0047060 | MOORE MEDICAL LLC | INV. 99969409: BANDAGES AND OINTMENT | Aleksandra Knitowska | 8/9/2018 | 1 | . 1 | EA | \$51.95 | \$51.95 |
| | | CPTRAX for Windows Server File System Auditing Annual Maintenance for 2 | | | | | | | |
| P0047061 | VISUAL CLICK SOFTWARE INC | Windows servers | Steve Schwartz | 8/9/2018 | 1 | 1 | EA | \$239.60 | \$239.60 |
| P0047062 | STANLEY STREET AUTO BODY | INVOICE 9056: REPAINTING OF VAN | Aleksandra Knitowska | 8/9/2018 | 1 | . 1 | EA | \$1,500.00 | \$1,500.00 |
| | | | | | | | | | . , |
| P0047063 | CONNECTICUT CONFERENCE OF MUNICIPALITIES | Registration fees for Jack Pieper for the 2018 Convention | Jack Pieper | 8/9/2018 | 1 | 1 | EA | \$75.00 | \$75.00 |
| | ICE CREAM EMERGENCY LLC | ice cream for after school program event | Laura Rosado | 8/9/2018 | 1 | . 1 | EA | \$545.00 | \$545.00 |
| P0047065 | COMPASSIONATE CARE VETERINARY HOSP LLC | INV. 31848: DOG POUND VET VISIT | Aleksandra Knitowska | 8/9/2018 | 1 | 1 | EA | \$36.06 | \$36.06 |
| - | COMPASSIONATE CARE VETERINARY HOSP LLC | INV. 31920: DOG POUND VET VISIT | Aleksandra Knitowska | 8/9/2018 | | | EA | \$121.91 | \$121.91 |
| P0047005 | CONPASSIONATE CARE VETERINART HOSP LLC | | Aleksallura Killowska | 6/9/2016 | 2 | . 1 | EA | \$121.91 | \$121.91 |
| P0047065 | COMPASSIONATE CARE VETERINARY HOSP LLC | INV. 31922: DOG POUND VET VISIT | Aleksandra Knitowska | 8/9/2018 | 3 | 1 | EA | \$67.11 | \$67.11 |
| | TOWN OF NEWINGTON | INVOICE P-3041: 3 OFFICERS HIRED FOR FIREWORKS SPECIAL DUTY | Aleksandra Knitowska | 8/9/2018 | 1 | _ | EA | \$1,773.00 | \$1,773.00 |
| | COMP-U-SIGNS LLC | INV. 6307: MAGNETS FOR THE NEW ANIMAL CONTROL VEHICLE | Aleksandra Knitowska | 8/9/2018 | 1 | | EA | \$1,775.00 | \$1,775.00 |
| | COMPLUS DATA INNOVATIONS INC | July, 2018 Ticket Collection - Inv# 038203 | Denise West | 8/9/2018 | | | MO | \$3,833.88 | \$3,833.88 |
| | CONNECTICUT POLICE SUPPLY | INV. 15480: VEST FOR SPENCER | Aleksandra Knitowska | 8/9/2018 | 1 | | EA | \$978.50 | \$978.50 |
| 10047005 | | | Aleksanara kintowska | 0/ 5/ 2010 | | | | \$578.50 | \$578.50 |
| P0047070 | AMERICAN INSURANCE SERVICES GROUP INC | Invoice #IS00078152 | Tamika Morris | 8/9/2018 | 1 | 1 | EA | \$9.80 | \$9.80 |
| | CENTRAL CT COMMUNICATIONS LLC | Registration session AD | Lisa Santiago | 8/9/2018 | 1 | | EA | \$85.50 | \$85.50 |
| | CENTRAL CT COMMUNICATIONS LLC | Registration session AD | Lisa Santiago | 8/9/2018 | | | EA | \$85.50 | \$85.50 |
| 1004/071 | | | Lisu Suntidgo | 0/ 5/ 2010 | | | | 205.50 | 205.50 |
| P0047072 | JOHNSON CONTROLS | City Hall - replace existing fire panel with a Simplex 4007ES Hybrid panel | Judi Bernacki | 8/9/2018 | 1 | 1 | JOB | \$4,996.00 | \$4,996.00 |
| | LHS ASSOCIATES INC | Election Supplies | Lisa Santiago | 8/9/2018 | | | EA | \$91.20 | \$91.20 |
| | LHS ASSOCIATES INC | Election Supplies | Lisa Santiago | 8/9/2018 | 2 | | EA | \$91.20 | \$91.20 |
| 1004/0/3 | | ENTERTAINMENT FOR MAIN STREET USA ON SATURDAY, SEPTEMBER 8, 2018 | Lisu Suntidgo | 0/ 5/ 2010 | | | | <i>\$</i> 51.20 | <i>\$</i> 51.20 |
| P00//707/ | S VITALE PYROTECHNIC INDUSTRIES | AT WALNUT HILL PARK FROM 12:00PM - 9:00PM | Laura Rosado | 8/9/2018 | 1 | 1 | EA | \$7,500.00 | \$7,500.00 |
| | A & A OFFICE SYSTEMS INC | INV328579 | Tamika Morris | 8/9/2018 | | | EA | \$157.25 | \$157.25 |
| | STANLEY ACCESS TECH | Police Dept repair to front interior door | Judi Bernacki | 8/10/2018 | 1 | | JOB | \$974.58 | \$974.58 |
| . 304/0/0 | | ENTERTAINMENT FOR MAIN STREET USA ON SATURDAY, SEPTEMBER 8, 2018 | | 0/10/2018 | | | | J.14.30 | ۶ <i>.</i> ,4.36 |
| P00/17077 | DR K MOTOWN REVUE | AT WALNUT HILL PARK FROM 12:00PM - 9:00PM | Laura Rosado | 8/10/2018 | 1 | 1 | EA | \$3,000.00 | \$3,000.00 |
| | NATIONAL ENGINEERING & TESTING SERVICES | ANNUAL AERIAL LADDER TESTING FEES FOR LADDER 1, LADDER 2, AND LADDER | | 0/10/2018 | | - | LA | ¢5,000.00 | φ3,000.00 |
| P0047078 | | ANNIOAL ALMAL LAUDER TESTING FEES FOR LAUDER 1, LAUDER 2, AND LAUDER | Joseph DiCicco | 8/10/2018 | 1 | 2 | EA | \$695.00 | \$2,085.00 |
| | A ROYAL FLUSH | 3 INV. C-637839: EVENT TOILET RENTAL | Aleksandra Knitowska | 8/10/2018 | | - | EA | \$695.00 | \$2,085.00 |
| | NEW BRITAIN CITY JOURNAL | MSUSA Ads 8/9, 8/23, 9/6 | | 8/10/2018 | | | EA | \$276.00 | \$276.00 \$625.00 |
| | HARTFORD COURANT | | Mike Pastore | 8/10/2018 | | _ | EA | | |
| P0047081 | HARTFURD CUUKANT | MSUSA Banner Ad, 08/30/18 (Full Rn) | Mike Pastore | 8/10/2018 | 1 | 1 | EA | \$1,260.00 | \$1,260.00 |

| | | | | | PO Item | | | | |
|----------|---|---|------------------------|-------------|---------|----------|---------|--------------|--------------|
| PO# | Vendor | Description | Originator | Print Date | # | QTY L | Unit Ur | nit Cost | Total Cost |
| | | ENTERTAINMENT FOR MAIN STREET USA SATURDAY, SEPTEMBER 8, 2018 AT | onginator | i illi bute | | <u> </u> | 0 | | |
| P0047082 | ANDREW CHARNEY | WALNUT HILL PARK FROM 12:00PM - 9:00PM | Laura Rosado | 8/10/2018 | 1 | 1 E | FA | \$600.00 | \$600.00 |
| | CENTRAL CT COMMUNICATIONS LLC | MSUSA Ads 8/18, 8/31, 9/1, 9/8 | Mike Pastore | 8/10/2018 | | | | \$1,466.00 | \$1,466.00 |
| | GMIS INTERNATIONAL | GMIS connecticut Chapter Dues. | Steve Schwartz | 8/10/2018 | | | | \$35.00 | \$35.00 |
| | INTEGRATED TECHNICAL SYSTEMS, INC | Software update service; USB data key | Judi Bernacki | 8/10/2018 | | | | \$5,102.83 | \$5,102.83 |
| | PENN MACHINERY CO | 14NB, parts | Lisa Kalbach | 8/10/2018 | | 1 E | - | \$167.51 | \$167.51 |
| | | | | -,, | | | | T | 7-01/01 |
| P0047087 | CONNECTICUT YOUTH SERVICES ASSOCIATION | Annual Membership 18-19 | Omar McDew | 8/10/2018 | 1 | 1 E | EA | \$574.75 | \$574.75 |
| | NEW HAVEN CHLOR-ALKALI | chemicals. Bld 3941 | Lisa Kalbach | 8/10/2018 | | | | \$2.020.72 | \$2.020.72 |
| P0047089 | PLIMPTON & HILLS CORP | 48NB, parts | Lisa Kalbach | 8/10/2018 | | 1 E | EA | \$23.59 | \$23.59 |
| P0047090 | PAYLESS AUTO GLASS | 277NB, replace windshield | Lisa Kalbach | 8/10/2018 | 1 | 1 E | EA | \$430.00 | \$430.00 |
| P0047091 | HALLORAN & SAGE LLP | Legal Services - Columbus Commons | Tamika Morris | 8/10/2018 | 1 | 1 E | EA | \$3,729.00 | \$3,729.00 |
| P0047092 | REMBISH & LaSARACINA LLC | Foreclosure - 403 Columbus BLVD Legal Services | Tamika Morris | 8/10/2018 | 1 | 1 E | EA | \$3,424.92 | \$3,424.92 |
| | CHIP'S AUTOMOTIVE ELCTRIC INC | ENGINE 4ALTERNATOR REBUILD SERVICE | Joseph DiCicco | 8/10/2018 | | 1 E | EA | \$466.62 | \$466.62 |
| P0047094 | ACTION ENTERPRISES INC | cottion candy and snow cone supplies | Laura Rosado | 8/10/2018 | 1 | 1 E | EA | \$1,500.00 | \$1,500.00 |
| P0047095 | NEWINGTON ELECTRIC CO INC | service call, GFCI tripping, stage | Lisa Kalbach | 8/10/2018 | 1 | 1 E | EA | \$75.00 | \$75.00 |
| | | General Liability Insurance Coverage Renewal that includes Law Enforcement, | | | | | | | |
| P0047096 | HOLLIS D SEGUR INC | and Excess Liability and and Terrorism | Jack Pieper | 8/10/2018 | 1 | 1 E | EA | \$232,224.25 | \$232,224.25 |
| P0047097 | SUPER SPRING & BRAKE CO INC | 47NB, rear leaf springs | Lisa Kalbach | 8/10/2018 | 1 | 1 E | EA | \$1,822.12 | \$1,822.12 |
| P0047098 | CZS AUTO UPHOLSTERY | 334NB, upholster bucket seat | Lisa Kalbach | 8/10/2018 | 1 | 1 E | EA | \$250.00 | \$250.00 |
| P0047099 | EAST SIDE WELDING CO. | 11 GA 4x8 steel | Lisa Kalbach | 8/10/2018 | 1 | 1 E | EA | \$250.00 | \$250.00 |
| P0047100 | FFF ENTERPRISES | ENG082152 Engerix-B 20MGC/1ML PFS Needlesless 10/BX | Carolynn Luzi-Hagerman | 8/13/2018 | 1 | 2 E | EA | \$428.00 | \$856.00 |
| P0047100 | FFF ENTERPRISES | FEDEX | Carolynn Luzi-Hagerman | 8/13/2018 | 2 | 1 E | EA | \$15.00 | \$15.00 |
| P0047101 | W B MASON CO | 8 1/2 x 11 Copier Paper, Item #WBM21200 | Jack Pieper | 8/13/2018 | 1 | 60 C | CASE | \$24.87 | \$1,492.20 |
| P0047102 | VALLEY GREEN INC | Misc supplies as needed | Andrea DeLuca | 8/13/2018 | 1 | 1 E | EA | \$1,500.00 | \$1,500.00 |
| P0047103 | TRC ENVIRONMENTAL CORP | CEILING TILE TESTING | Andrea DeLuca | 8/13/2018 | 1 | 1 E | EA | \$100.00 | \$100.00 |
| | A&A OFFICE LEASING-OF DELAGE LANDEN FIN | | | | | | | | |
| P0047104 | SERV | Copier lease payment 7/1/18 - 12/31/2018 | Denise West | 8/13/2018 | 1 | 6 N | мо | \$105.00 | \$630.00 |
| P0047105 | NEW ENGLAND INSTRUMENT SERVICES | 1 DAY OF CONTRACTED WORK | Andrea DeLuca | 8/13/2018 | 1 | 1 E | EA | \$500.00 | \$500.00 |
| P0047106 | EAST COAST CRANE | 263NB, repair to boom, leaking | Lisa Kalbach | 8/13/2018 | 1 | 1 E | EA | \$530.12 | \$530.12 |
| P0047107 | A H HARRIS & SONS INC | sand bags, booms | Lisa Kalbach | 8/13/2018 | 1 | 1 E | EA | \$129.92 | \$129.92 |
| P0047108 | SUBURBAN STATIONERS INC | Office Supplies | Lisa Santiago | 8/13/2018 | 1 | 1 E | EA | \$154.61 | \$154.61 |
| P0047109 | GEORGIANNA MAZUREK | Convalescent home balloting | Karen Strumskas | 8/13/2018 | 1 | 1 E | EA | \$12.13 | \$12.13 |
| P0047110 | ALARM NEW ENGLAND LLC | NB Stadium, monitoring | Lisa Kalbach | 8/13/2018 | 1 | 1 E | EA | \$135.00 | \$135.00 |
| | NATIONAL ENGINEERING & TESTING SERVICES | | | | | | | | |
| | INC | ANNUAL INSPECTION AND TESTING FOR 900 FEET OF GROUND LADDERS | Joseph DiCicco | 8/14/2018 | | 900 E | | \$1.75 | \$1,575.00 |
| P0047112 | PENN MACHINERY CO | 14NB, support | Lisa Kalbach | 8/14/2018 | 1 | 1 E | | \$182.33 | \$182.33 |
| P0047113 | NUTMEG INTERNATIONAL TRUCKS INC | nozzle, washer | Lisa Kalbach | 8/14/2018 | 1 | 1 E | EA | \$286.80 | \$286.80 |
| | INDUSTRIAL CHEM LABS & SERVICES INC. | ROOT BEGONE | Andrea DeLuca.1 | 8/14/2018 | 1 | | | \$1,091.21 | \$1,091.21 |
| | WETHERSFIELD BUILDING SUPPLY INC | MISC SUPPLIES | Andrea DeLuca.1 | 8/14/2018 | | | | \$329.70 | \$329.70 |
| P0047116 | AMERICAN LADDERS AND SCAFFOLDS INC | Recertification of tripod | Andrea DeLuca.1 | 8/27/2018 | 1 | 1 E | | \$300.00 | \$300.00 |
| P0047116 | AMERICAN LADDERS AND SCAFFOLDS INC | Additional Work Required | Andrea DeLuca.1 | 8/27/2018 | 2 | | | \$200.00 | \$200.00 |
| | AMERICAN LADDERS AND SCAFFOLDS INC | Additional Work Required | Andrea DeLuca.1 | 8/27/2018 | | 1 E | | \$1,820.00 | \$1,820.00 |
| P0047117 | TRI-COUNTY CONTRACTORS SUPPLY INC | Misc supplies | Andrea DeLuca.1 | 8/14/2018 | 1 | 1 E | | \$972.00 | \$972.00 |
| | BRAND-NU LABORATORIES | PC1022BC-3/BN PC7160T-3/BN | Andrea DeLuca.1 | 8/14/2018 | | | | \$214.97 | \$214.97 |
| | SNO WHITE POWER EQUIPMENT | PARTS AS NEEDED | Andrea DeLuca.1 | 8/14/2018 | | | | \$1,000.00 | \$1,000.00 |
| | BACHER CORP OF CONNECTICUT | MISC PARTS AS NEEDED | Andrea DeLuca.1 | 8/14/2018 | 1 | | | \$500.00 | \$500.00 |
| | FERGUSON WATERWORKS | Misc. items to be ordered as needed | Andrea DeLuca.1 | 8/14/2018 | | | | \$3,000.00 | \$3,000.00 |
| | NEW ENGLAND WATER WORKS ASSOC. | Misc. Classes | Andrea DeLuca.1 | 8/14/2018 | | | | \$1,500.00 | \$1,500.00 |
| | CONNECTICUT TIRE INC | tires, new, balance, mount, dismounts, fleet | Lisa Kalbach.01 | 8/14/2018 | | | | \$7,500.00 | \$7,500.00 |
| | CONNECTICUT TIRE INC | 54NB, tires, mount, balance | Lisa Kalbach.01 | 8/14/2018 | | | | \$2,991.60 | \$2,991.60 |
| | MICKEY FINN STORES INC | boots, Water | Lisa Kalbach.01 | 8/14/2018 | | | | \$2,000.00 | \$2,000.00 |
| P0047127 | PLIMPTON & HILLS CORP | furnace filters, RCC | Lisa Kalbach.01 | 8/14/2018 | 1 | 1 E | EA | \$18.30 | \$18.30 |

| | | | | | PO Item | | | |
|----------|--|---|------------------------|------------|---------|----------|-------------|-------------|
| PO# | Vendor | Description | Originator | Print Date | # | QTY Unit | Unit Cost | Total Cost |
| P0047129 | CINTAS FIRST AID & SAFETY LOC #600 | Invoice# 0D56093935 Inspection, Quarterly, Sprinkler System | Carolynn Luzi-Hagerman | 8/15/2018 | 1 | 1 EA | \$303.25 | \$303.25 |
| | | Reimbursement to Francine Truglio, APRN for her APRN license; Invoice# | Ŭ | | | | | |
| P0047130 | FRANCINE TRUGLIO | 1933943 | Carolynn Luzi-Hagerman | 8/15/2018 | 1 | 1 EA | \$130.00 | \$130.00 |
| P0047131 | ADKINS PRINTING CO | AUG. 14, 2018 PRIMARY - REP. POLL BALLOTS | Terri Szmurlo | 8/15/2018 | 1 | 1700 EA | \$0.35 | \$595.00 |
| P0047131 | ADKINS PRINTING CO | DEM. POLL BALLOTS | Terri Szmurlo | 8/15/2018 | 2 | 5500 EA | \$0.25 | \$1,375.00 |
| P0047131 | ADKINS PRINTING CO | LHS CODES FOR POLL BALLOTS | Terri Szmurlo | 8/15/2018 | 3 | 2 EA | \$35.00 | \$70.00 |
| P0047131 | ADKINS PRINTING CO | LHS CODES FOR ABSENTEE BALLOTS | Terri Szmurlo | 8/15/2018 | 4 | 34 EA | \$35.00 | \$1,190.00 |
| P0047131 | ADKINS PRINTING CO | DEM. ABSENTEE BALLOTS - 3 DISTRICTS | Terri Szmurlo | 8/15/2018 | 5 | 600 EA | \$0.40 | \$240.00 |
| P0047131 | ADKINS PRINTING CO | DEM. ABSENTEE BALLOTS - 14 DISTRICTS | Terri Szmurlo | 8/15/2018 | 6 | 1050 EA | \$0.50 | \$525.00 |
| P0047131 | ADKINS PRINTING CO | REP. ABSENTEE BALLOTS - 16 DISTRICTS | Terri Szmurlo | 8/15/2018 | 7 | 400 EA | \$0.75 | \$300.00 |
| P0047131 | ADKINS PRINTING CO | REP. ABSENTEE BALLOTS - DIST. 1 | Terri Szmurlo | 8/15/2018 | 8 | 50 EA | \$0.50 | \$25.00 |
| P0047132 | PARKS AND RECREATION | Basketball Rental Fee Build a Better Block Event | Michelle Pavano | 8/15/2018 | 1 | 1 EA | \$40.00 | \$40.00 |
| P0047132 | PARKS AND RECREATION | Parks Personnel Cost | Michelle Pavano | 8/15/2018 | 2 | 1 EA | \$282.00 | \$282.00 |
| P0047133 | STANLEY STREET AUTO BODY | 2012 Caprice, accident repairs | Lisa Kalbach.01 | 8/15/2018 | 1 | 1 EA | \$4,930.39 | \$4,930.39 |
| P0047134 | STANLEY STREET AUTO BODY | 2018 Iterceptor, accident repairs | Lisa Kalbach.01 | 8/15/2018 | 1 | 1 EA | \$2,405.75 | \$2,405.75 |
| P0047135 | STANLEY STREET AUTO BODY | 2007 Hyundai, accident repair | Lisa Kalbach.01 | 8/15/2018 | 1 | 1 EA | \$3,282.62 | \$3,282.62 |
| P0047143 | SUBURBAN STATIONERS INC | #24100 - Folder, Et, Ltr, Strt, 11PT, Man. | Gladys Rosario | 8/15/2018 | 1 | 1 BOX | \$22.09 | \$22.09 |
| P0047143 | SUBURBAN STATIONERS INC | #27162PP - Highlighter, Pkt, Accent, 2 PK | Gladys Rosario | 8/15/2018 | 2 | 1 PKG | \$1.29 | \$1.29 |
| P0047143 | SUBURBAN STATIONERS INC | #28562 - Binder, 3-ring, LBLHLD, 3, BLK " | Gladys Rosario | 8/15/2018 | 3 | 3 EA | \$7.25 | \$21.75 |
| P0047143 | SUBURBAN STATIONERS INC | #58385 - Protector, Label, 3.5x2, Clr | Gladys Rosario | 8/15/2018 | 4 | 2 PKG | \$5.70 | \$11.40 |
| P0047143 | SUBURBAN STATIONERS INC | #67919 - Labels, Ets, Colrcode, Year, 19 | Gladys Rosario | 8/15/2018 | 5 | 1 PKG | \$3.59 | \$3.59 |
| P0047143 | SUBURBAN STATIONERS INC | #79-994 - Binder, D-RG, HD, 4, LH, BLK " | Gladys Rosario | 8/15/2018 | 6 | 1 EA | \$23.69 | \$23.69 |
| P0047143 | SUBURBAN STATIONERS INC | #90082 - Punch, 2-Hole, Padded HDL | Gladys Rosario | 8/15/2018 | 7 | 1 EA | \$17.95 | \$17.95 |
| P0047143 | SUBURBAN STATIONERS INC | #903-10 - Paper, Min BK, 3RG, 8.5x11, WHT | Gladys Rosario | 8/15/2018 | 8 | 2 BX | \$54.32 | \$108.64 |
| P0047143 | SUBURBAN STATIONERS INC | #10330 (17525) - Folder, MLA, 1/3 Cut, LTR | Gladys Rosario | 8/15/2018 | 9 | 1 BX | \$7.39 | \$7.39 |
| P0047143 | SUBURBAN STATIONERS INC | #37897 - Envelope, CLSP, 10x13, KFT | Gladys Rosario | 8/15/2018 | 10 | 2 BX | \$8.99 | \$17.98 |
| P0047143 | SUBURBAN STATIONERS INC | #30600 - Label, LSR, 205/8x1, WE, 3M | Gladys Rosario | 8/15/2018 | 11 | 1 BX | \$8.69 | \$8.69 |
| P0047143 | SUBURBAN STATIONERS INC | #WOC12-WE - Fluid, Correction, Multipurp | Gladys Rosario | 8/15/2018 | 12 | 2 EA | \$0.89 | \$1.78 |
| P0047143 | SUBURBAN STATIONERS INC | #99020 (BC02) - Clips, Binder, Small | Gladys Rosario | 8/15/2018 | 13 | 3 BX | \$0.29 | \$0.87 |
| P0047143 | SUBURBAN STATIONERS INC | #99914 (301E) - Clips, Gem, Giant | Gladys Rosario | 8/15/2018 | 14 | 4 BX | \$0.69 | \$2.76 |
| P0047143 | SUBURBAN STATIONERS INC | #6200341296 (39) - Tape, Invisbl, Econ, 3/4x1296 | Gladys Rosario | 8/15/2018 | 15 | 3 RL | \$1.19 | \$3.57 |
| P0047143 | SUBURBAN STATIONERS INC | #99050 (BC05) - Clips, Binder, Medium | Gladys Rosario | 8/15/2018 | 16 | 3 BX | \$0.69 | \$2.07 |
| P0047143 | SUBURBAN STATIONERS INC | #99911 (201E) - Clips, Paper, #1 GEM | Gladys Rosario | 8/15/2018 | 17 | 4 BX | \$0.19 | \$0.76 |
| P0047143 | SUBURBAN STATIONERS INC | #36663 - Envelope, Clasp, 9x12, KFT | Gladys Rosario | 8/15/2018 | 18 | 3 BX | \$9.89 | \$29.67 |
| P0047143 | SUBURBAN STATIONERS INC | #99852 (60020) - Fastener, 2PC, 2 CAP " | Gladys Rosario | 8/15/2018 | 19 | 2 BX | \$1.92 | \$3.84 |
| P0047143 | SUBURBAN STATIONERS INC | #39005 - Stapler, Hvy Dty, 30-160 SH, GY | Gladys Rosario | 8/15/2018 | 20 | 1 EA | \$29.99 | \$29.99 |
| P0047143 | SUBURBAN STATIONERS INC | #30604 - Label, LSR, 4x3-1/3, we, 600 | Gladys Rosario | 8/15/2018 | 21 | 1 BX | \$8.69 | \$8.69 |
| P0047143 | SUBURBAN STATIONERS INC | #5266 - Label, FF, L/I, 2/3x3-7/16, AST | Gladys Rosario | 8/15/2018 | 22 | 1 PKG | \$19.95 | \$19.95 |
| P0047143 | SUBURBAN STATIONERS INC | #108510 - Cass, Audio, NRML BIAS, 90 MIN | Gladys Rosario | 8/15/2018 | 23 | 20 EA | \$1.19 | \$23.80 |
| P0047143 | SUBURBAN STATIONERS INC | #011092 - Dater, 2000Plus ES, RED | Gladys Rosario | 8/15/2018 | 24 | 1 EA | \$26.00 | \$26.00 |
| P0047143 | SUBURBAN STATIONERS INC | #A91BP-8 Battery, Alkaline, AA | Gladys Rosario | 8/15/2018 | 25 | 1 PKG | \$10.50 | \$10.50 |
| | | | | | | | | |
| | | #N18 - Stamp, Add, Bus, 15/16x2-13/16 To Read as follows: City of New Britain | | | | | | |
| P0047143 | SUBURBAN STATIONERS INC | Economic Development 27 West Main Street, Room 311 New Britain, CT 06051 | Gladys Rosario | 8/15/2018 | 26 | 1 EA | \$29.95 | \$29.95 |
| P0047143 | SUBURBAN STATIONERS INC | #Refill, Purell, 20 oz. | Gladys Rosario | 8/15/2018 | 27 | 1 EA | \$9.99 | \$9.99 |
| P0047144 | ANATOLIE G CRIUCOV | Enterprise Infrastructure Consulting | Jennifer Carrano | 8/15/2018 | 1 | 6 HOUR | \$80.00 | \$480.00 |
| | | | | | | | | |
| P0047145 | HITCHCOCK PRINTING & DISTRIBUTION SERVICES | 2018 Visitors Guides | Nicole Pac | 8/15/2018 | 1 | 1 EA | \$9,425.00 | \$9,425.00 |
| P0047146 | CANON SOLUTIONS AMERICA INC | maintenance + copies | Trish Haddad | 8/15/2018 | 1 | 1 EA | \$77.97 | \$77.97 |
| P0047147 | NETWORKFLEET INC | GPS monitoring, monthly | Lisa Kalbach | 8/15/2018 | 1 | 1 EA | \$20,000.00 | \$20,000.00 |
| P0047148 | POLICE ASSOCIATION OF CT | Police Association of Connecticut Active Membership Dues. | Claudia Havelevitch | 8/15/2018 | 1 | 95 EA | \$14.00 | \$1,330.00 |
| P0047148 | POLICE ASSOCIATION OF CT | Police Association of Conn New | Claudia Havelevitch | 8/15/2018 | 3 | 1 EA | \$20.00 | \$20.00 |
| P0047149 | SIEMENS BUILDING TECHNOLOGIES INC | Genetec System Analysis, upgrades to servers, firmware for cameras | Jennifer Carrano | 8/15/2018 | 1 | 1 UNIT | \$7,263.00 | \$7,263.00 |

| | | | | | PO Item | | | | |
|------------|--|--|--------------------------------------|------------------------|---------|-----|-----------|---------------------|----------------------|
| PO# | Vendor | Description | Originator | Print Date | # | ΟΤΥ | Unit | Unit Cost | Total Cost |
| | NERLEEA | CADET POLICE ACADEMY REGISTRATION. | Aleksandra Knitowska | 8/15/2018 | " 1 | | EA | \$2,374.50 | \$2,374.50 |
| | NERLEEA | CADET FOLICE ACADEMY REGISTRATION | Aleksandra Knitowska | 8/15/2018 | 2 | | EA | \$5.000.00 | \$5.000.00 |
| | NERLEEA | CADET FOLICE ACADEMY REGISTRATION | Aleksandra Knitowska | 8/15/2018 | 3 | _ | EA | \$3,935.50 | \$3,935.50 |
| | MOORE MEDICAL LLC | Item# 65775 Procell Prof Battery 3 Vlt. | Carolynn Luzi-Hagerman | 8/15/2018 | 1 | | EA | \$4.99 | \$9.98 |
| | MOORE MEDICAL LLC | Item# 98721 Alcohol Prep Pads MMC Ster/200. | Carolynn Luzi-Hagerman | 8/15/2018 | 2 | _ | EA | \$1.99 | \$9.95 |
| | MOORE MEDICAL LLC | Item# 76855 Aleve Caplets 50x1 | Carolynn Luzi-Hagerman | 8/15/2018 | 3 | | EA | \$18.39 | \$18.39 |
| | MOORE MEDICAL LLC | Item# 82465 Bacitracin Ointment 1.0gm | Carolynn Luzi-Hagerman | 8/15/2018 | 4 | _ | EA | \$17.99 | \$35.98 |
| | MOORE MEDICAL LLC | Item# 44310 Tylenol Ex Str Cplts 50x2 | Carolynn Luzi-Hagerman | 8/15/2018 | 5 | _ | EA | \$17.55 | \$15.29 |
| | MOORE MEDICAL LLC | Item# 90657 Zantac 150mg Tab 65 | Carolynn Luzi-Hagerman | 8/15/2018 | 6 | | EA | \$15.29 | \$15.29 |
| | MOORE MEDICAL LLC | Item# 60190 Motrin Caplets 50x2 | Carolynn Luzi-Hagerman | 8/15/2018 | 7 | - | EA | \$13.99 | \$23.39 |
| | MOORE MEDICAL LLC | Item# 08805 Syr & NdI TB 1ml 26Gx3/8 | Carolynn Luzi-Hagerman | 8/15/2018 | 8 | _ | EA | \$23.89 | \$23.89 |
| | MOORE MEDICAL LLC | Item# 64588 VanishPoint 3ml 25Gx1 | Carolynn Luzi-Hagerman | 8/15/2018 | g | | EA | \$60.00 | \$23.89 |
| | MOORE MEDICAL LLC | Fuel Charge | Carolynn Luzi-Hagerman | 8/15/2018 | 10 | _ | EA | \$0.71 | \$0.71 |
| | JACQUELINE MADDY | staff training | Laura Rosado | 8/15/2018 | 10 | - | EA | \$300.00 | \$300.00 |
| | TODD POWERS | | Laura Rosado | 8/15/2018 | 1 | - | EA | \$600.00 | \$600.00 |
| | NEW BRITAIN LEGACIES | camptotalrec special event gym rental | Laura Rosado | 8/15/2018 | 1 | - | EA | \$95.00 | \$95.00 |
| | COVANTA ENERGY LLC | SHORT PAYMENT ON INVOICE 146267 - DECEMBER 2017 | | 8/15/2018 | 1 | | EA | \$12,799.39 | \$95.00 |
| | REALTERM ENERGY US LP | | Joyce Zukowski | | 1 | | EA | \$12,799.39 | \$12,799.39 |
| | | street light energy audit | Pauline Santoro | 8/15/2018 | 1 | _ | | | . , |
| | ADOLPH KIEFER & ASSOCIATES | supplies (aquatic) | Laura Rosado | 8/15/2018 | 1 | | EA | \$1,500.00 | \$1,500.00 |
| | HOCON INDUSTRIAL GAS INC. | supplies/parts | Laura Rosado | 8/15/2018 | 1 | | EA | \$200.00 | \$200.00 |
| | | supplies for after school program | Laura Rosado | 8/16/2018 | 1 | | EA | \$271.61 | \$271.61 |
| P0047160 1 | THE LIFEGUARD STORE INC | supplies (aquatic) | Laura Rosado | 8/15/2018 | 1 | . 1 | EA | \$2,000.00 | \$2,000.00 |
| | NORTHEASTERN COMMUNICATIONS & | In accordance with Northeastern Communications & Electrical, LLC's quote # F- 18-0613-R1, dated 6/8/18, hereby made a part of this Purchase Order: City of New Britain - PAL Building LED Front Exterior Sign Power Labor | Michelle Pavano | 8/16/2018 | 1 | | EA | \$2,635.00 | |
| | NORTHEASTERN COMMUNICATIONS & | Materials | Michelle Pavano | 8/16/2018 | 2 | | EA | \$555.00 | \$555.00 |
| | GENPHIL INC | PPE, vest, glasses, suits | Lisa Kalbach | 8/16/2018 | 1 | _ | EA | \$1,000.00 | \$1,000.00 |
| | PET SUPPLIES PLUS | INV. 41130100053951: K9 STANLEY SUPPLIES | Aleksandra Knitowska | 8/16/2018 | 1 | | EA | \$150.19 | \$150.19 |
| | PET SUPPLIES PLUS | INV. 41130100054454: K9 STANLEY SUPPLIES | Aleksandra Knitowska | 8/16/2018 | 2 | - | EA | \$49.39 | \$49.39 |
| | PET SUPPLIES PLUS | INV. 41130100052899: K9 DONY SUPPLIES | Aleksandra Knitowska | 8/16/2018 | 3 | | EA | \$155.93 | \$155.93 |
| | PET SUPPLIES PLUS | INV. 41130200010344: K9 MARLEY SUPPLIES | Aleksandra Knitowska | 8/16/2018 | 4 | _ | EA | \$79.67 | \$79.67 |
| | ST FRANCIS OF ASSISI CHC | Use of facility August 14, 2018 Primary | Karen Strumskas | 8/16/2018 | 1 | | EA | \$400.00 | \$400.00 |
| P0047165 F | RO-BRAND PRODUCTS | fittings, hoses, caps, fleet | Lisa Kalbach | 8/16/2018 | 1 | . 1 | EA | \$2,000.00 | \$2,000.00 |
| | | In accordance with, and hereby made a part of, Eagle Environmental, Inc.'s Proposal # 18-212 dated 6/28/18: Hazardous Building Materials Inspection Services, EXCLUDING LEAD-BASED PAINT SCREEN SERVICES, for: 25 Gilbert Street - Building 1 | Michelle Pavano | 8/16/2018 | 1 | | EA | \$1,555.00 | . , |
| | | 25 Gilbert Street - Building 2 | Michelle Pavano | 8/16/2018 | _ | | EA | \$1,780.00 | \$1,780.00 |
| | EAGLE ENVIRONMENTAL INC | 30 East Lawlor Street | Michelle Pavano | 8/16/2018 | 3 | | EA | \$2,135.00 | \$2,135.00 |
| | EAGLE ENVIRONMENTAL INC | 266 Fairview Street | Michelle Pavano | 8/16/2018 | 4 | _ | EA | \$2,342.50 | \$2,342.50 |
| | A & M TOWING & RECOVERY INC | INV. A103738: EVIDENCE TOW | Aleksandra Knitowska | 8/16/2018 | 1 | | EA | \$65.00 | \$65.00 |
| | CONNECTICUT TIRE INC | tires, new, balance, mount, dismounts, fleet | Lisa Kalbach | 8/16/2018 | 1 | | EA | \$7,500.00 | \$7,500.00 |
| | SUBURBAN STATIONERS INC | Duct Tape for polling locations | Karen Strumskas | 8/16/2018 | 1 | _ | EA | \$79.14 | \$79.14 |
| | SUBURBAN STATIONERS INC | Duct Tape for polling locations | Karen Strumskas | 8/16/2018 | 2 | _ | EA | \$79.14 | \$79.14 |
| P0047170 E | | hi flow oil control | Lisa Kalbach | 8/16/2018 | 1 | | EA | \$724.18 | \$724.18 |
| P0047171 0 | OFI FURNITURE INC | PROJECT 3137-043 NEW DESK SETUP FOR SGT. GRAY | Aleksandra Knitowska | 8/16/2018 | 1 | . 1 | EA | \$3,282.42 | \$3,282.42 |
| P0047172 r | NATIONAL POLICE BLOODHOUND ASSOCIATION | REGISTRATION FOR NPBA FALL SEMINAR FOR MATT SLOATE & MARLEY MEAL ALLOWANCE NATIONAL POLICE BLOODHOUND FALL SEMINAR IN NORTH | Aleksandra Knitowska | 8/16/2018 | 1 | . 1 | EA | \$425.00 | \$425.00 |
| | | | | 1 | I | 1 | I | | 4000.00 |
| P0047173 | MATTHEW SLOATE | CAROLINA | Aleksandra Knitowska | 8/16/2018 | 1 | . 8 | DAY | S40.00 | \$320.00 |
| | MATTHEW SLOATE WINTERBERRY IRRIGATION LLC | CAROLINA osgood park, replace inlet piping | Aleksandra Knitowska Lisa Kalbach | 8/16/2018 8/16/2018 | 1 | - | DAY EA | \$40.00 \$708.75 | \$320.00 \$708.75 |

| | | | | | PO Item | 1 | | | |
|----------|-----------------------------------|--|----------------------|------------|-----------|------|------|--------------|--------------|
| PO# | Vendor | Description | Originator | Print Date | PO Item | оту | Unit | Unit Cost | Total Cost |
| | GENERALE AMEGLIO CIVIC ASSOC | Use of Facility for August 14, 2018 | Karen Strumskas | 8/16/2018 | · · · · · | | EA | \$750.00 | \$750.00 |
| | CONNECTICUT POLYGRAPH ASSOCIATION | INV. 106: BACKGROUND INVESTIGATIONS INTERVIEW CLASS | Aleksandra Knitowska | 8/16/2018 | 3 1 | | EA | \$700.00 | \$700.00 |
| | C N WOOD OF CONNECTICUT LLC | trackless sidewalk planer machine, CC app'd 6/13/18 | Lisa Kalbach | 8/16/2018 | | | EA | \$9,004.10 | \$9,004.10 |
| | C N WOOD OF CONNECTICUT LLC | sidewalk planer | Lisa Kalbach | 8/16/2018 | 3 2 | | EA | \$25,495.90 | \$25,495.90 |
| | BOARD OF WATER COMMISSIONERS | RPD Testing (07/17/2018) | Mike Pastore | 8/16/2018 | | | EA | \$140.00 | \$140.00 |
| | BOARD OF WATER COMMISSIONERS | Semi Annual Fire Protection Bill | Mike Pastore | 8/16/2018 | | _ | EA | \$211.00 | \$211.00 |
| | SNO WHITE POWER EQUIPMENT | engine, parks | Lisa Kalbach | 8/16/2018 | 1 | | EA | \$426.00 | \$426.00 |
| | FELICIA GAJDA | convalescent home mileage | Karen Strumskas | 8/16/2018 | 1 | _ | EA | \$7.09 | \$7.09 |
| | A & A OFFICE SYSTEMS INC | INV339708: COPIER CONTRACT 7/1/18 - 6/30/19 | Aleksandra Knitowska | 8/16/2018 | | | EA | \$360.00 | \$360.00 |
| | CONNECTICUT POLICE SUPPLY | INV. 15705: BADGE REPAIR | Aleksandra Knitowska | 8/16/2018 | 1 | | EA | \$12.00 | \$12.00 |
| | | BLANKET PURCHASE ORDERCAR WASH SERVICE FOR DEPARTMENT STAFF | | 0/10/2010 | | - | 271 | | ¢12.000 |
| P0047184 | DIAMOND BRITE CAR CARE LLC | VEHICLES. | Joseph DiCicco | 8/16/2018 | 1 | 1 | EA | \$700.00 | \$700.00 |
| | S & S WORLDWIDE INC | after school program supplies. | Laura Rosado | 8/16/2018 | 1 | - | EA | \$1,000.00 | \$1,000.00 |
| | RO-BRANDS PRODUCTS INC | parts/supplies (stanley golf course). | Laura Rosado | 8/16/2018 | - | | EA | \$500.00 | \$500.00 |
| | TODD POWERS | DJ FOR SPECIAL EVENTS. | Laura Rosado | 8/16/2018 | | | EA | \$2,000.00 | \$2,000.00 |
| | AMERICAN RED CROSS | supplies (first aid). | Laura Rosado | 8/16/2018 | 3 1 | | EA | \$500.00 | \$500.00 |
| | MAX PIZZA II LLC | supplies for special events. | Laura Rosado | 8/16/2018 | | _ | EA | \$1,000.00 | \$1,000.00 |
| | | REFUND FOR CHRISTINE PLOOURDE FOR CAMPTOTALREC WEEK 7 (WILLIAM | | -,, | | | | +-, | +_/ |
| P0047190 | CHRISTINE PLOURDE | SAVAGE II). | Laura Rosado | 8/16/2018 | 1 | 1 | EA | \$105.00 | \$105.00 |
| | | (8000) NEW BRITAIN FALL 2018 BROCHURE (16PGS (4PG COVER + 12 BODY | | -,, | | | | + | + |
| | | PAGES) COVER 70#GLOSSW TEXT - 4/4 BODY: 40# PREM 80 - 4/C THROUGHOUT | | | | | | | |
| P0047191 | WOODWARD PRINTING SERVICES | SOFTPROFF/PRINT/STICH/CARTON/SHIP | Laura Rosado | 8/16/2018 | 1 | 1 | EA | \$1,420.00 | \$1,420.00 |
| | WOODWARD PRINTING SERVICES | FREIGHT. | Laura Rosado | 8/16/2018 | | | EA | \$260.00 | \$260.00 |
| | CENTER HARDWARE | supplies. | Laura Rosado | 8/16/2018 | 8 1 | _ | EA | \$500.00 | \$500.00 |
| | CMI SOUND SYSTEMS | sound equipment for special events. | Laura Rosado | 8/16/2018 | 1 | | EA | \$1,000.00 | \$1,000.00 |
| | SAM'S CLUB DIRECT | supplies (after school program). | Laura Rosado | 8/16/2018 | | _ | EA | \$273.84 | \$273.84 |
| | WATER & SEWER SPECIALITIES LLC | MISC. VALVES & FITTINGS | Andrea DeLuca.01 | 8/16/2018 | 1 | _ | EA | \$1,870.00 | \$1,870.00 |
| P0047196 | THE BUSINESS NETWORK GROUP LLC | Barracuda Energize Updates Email Security Gateway 8/18 - 7-19 | Adam Pokorski | 8/16/2018 | 3 1 | . 1 | YR | \$710.63 | \$710.63 |
| | | | | | 1 | | | | |
| P0047196 | THE BUSINESS NETWORK GROUP LLC | Barracuda Instant Replacement Warranty, 4 Year Refresh Email Gateway 300 | Adam Pokorski | 8/16/2018 | 3 2 | 1 | YR | \$443.83 | \$443.83 |
| P0047196 | THE BUSINESS NETWORK GROUP LLC | Barracuda Email Gateway 300 Appliance Refresh | Adam Pokorski | 8/16/2018 | 3 3 | 1 | EA | \$1,467.00 | \$1,467.00 |
| P0047197 | NEW ENGLAND INSTRUMENT SERVICES | Blanket - 6 days of contracted work 18-19 | Andrea DeLuca.01 | 8/16/2018 | 3 1 | . 1 | EA | \$3,000.00 | \$3,000.00 |
| P0047198 | DALENA AUTO PARTS INC. | MISC PARTS AS NEEDED 18-19 | Andrea DeLuca.01 | 8/16/2018 | 3 1 | . 1 | EA | \$2,500.00 | \$2,500.00 |
| P0047199 | WHITE WAY LAUNDRY INC | UNIFORMS 2018-2019 | Andrea DeLuca | 8/16/2018 | 3 1 | . 1 | EA | \$2,500.00 | \$2,500.00 |
| P0047200 | THE CARDINALS INC | STANLEY GOLF COURSE SUPPLIES | Laura Rosado | 8/17/2018 | 8 1 | . 1 | EA | \$1,500.00 | \$1,500.00 |
| | | Mobile311 - up to 3 divisions 09/01/2017-08/31/2018 Common Council | | | | | | | |
| P0047201 | DUDE SOLUTIONS | Approved 8/9/2017 Purchasing Report 33934 | Adam Pokorski | 8/17/2018 | 3 1 | . 1 | EA | \$15,949.54 | \$15,949.54 |
| P0047201 | DUDE SOLUTIONS | Mobile 311 Installation Consulting Services | Adam Pokorski | 8/17/2018 | 3 3 | 1 | EA | \$7,500.00 | \$7,500.00 |
| | | | | | | | | | |
| P0047202 | NEW ENGLAND INSTRUMENT SERVICES | Item Number # 8627000 TU5300sc, SYS CHK RFID Flow ACM w/sc200 2 CH | Manny Morales | 8/17/2018 | 3 1 | . 1 | UNIT | \$3,990.00 | \$3,990.00 |
| P0047202 | NEW ENGLAND INSTRUMENT SERVICES | Freight (Shipping and Handling) Fee | Manny Morales | 8/17/2018 | 3 2 | 1 | UNIT | \$80.08 | \$80.08 |
| P0047203 | CWPM LLC | MUNICIPAL CURBSIDE COLLECTION. | Kimberly Jehning | 8/20/2018 | 3 1 | . 1 | EA | \$145,610.13 | \$145,610.13 |
| P0047204 | HQ DUMPSTERS & RECYCLING LLC | DISPOSAL FEES | Kimberly Jehning | 8/20/2018 | 3 1 | . 71 | EA | \$64.31 | \$4,566.01 |
| P0047204 | HQ DUMPSTERS & RECYCLING LLC | BILLING ERROR. | Kimberly Jehning | 8/20/2018 | 3 2 | 1 | EA | \$78.95 | \$78.95 |
| P0047205 | CWPM LLC | DISPOSAL TO RECYCLING CENTER. | Kimberly Jehning | 8/20/2018 | 3 1 | . 1 | EA | \$2,778.01 | \$2,778.01 |
| | | CUBIC YARD SCRAP MIXED (PASSENGER & TRUCK) OR LT TRUCK TIRES FOR | | | | | | | |
| P0047206 | DON STEVENS TIRE COMPANY INC | DISPOSAL. | Kimberly Jehning | 8/20/2018 | 1 | . 30 | EA | \$21.00 | \$630.00 |
| P0047207 | DUNNING INDUSTRIES INC | CONCRETE TIPPING | Andrea DeLuca | 8/20/2018 | 3 1 | . 1 | EA | \$112.15 | \$112.15 |
| P0047208 | AVERY'S BEVERAGES | 8.01.18 delivery | Cheryl Blogoslawski | 8/20/2018 | 3 1 | . 1 | BOTL | \$5.75 | \$5.75 |
| P0047209 | GERALDINE TUCKER | Mileage | Lisa Santiago | 8/20/2018 | 3 1 | . 1 | EA | \$15.62 | \$15.62 |
| P0047210 | KENSINGTON WELDING AND TRAILER | Plug & cable | Andrea DeLuca | 8/20/2018 | 3 1 | . 1 | EA | \$37.95 | \$37.95 |
| P0047211 | KUT KWIK CORP. | MANDREL ASSEMBLY | Andrea DeLuca | 8/20/2018 | 3 1 | . 1 | EA | \$808.91 | \$808.91 |
| P0047212 | SUBURBAN STATIONERS INC | At a Glance planner AAG 70260x45 | Michelle Bouffard | 8/20/2018 | 3 1 | . 1 | EA | \$19.95 | \$19.95 |

| DODD/1216 CLAIM TREASURE FOR MARTUND PY 19 POLICE & THE SUMWOR DETERTS TUND ADMIN CHARGE Constant Perugini Str.2/2018 1 <th1< th=""> 1 1 <</th1<> | |
|--|-------------------------|
| DND-T220 DIALITY DATA SERVICE INC July 18 Mayor's insert 27,901" Clery Higgschweit 87/20208 1 1 6.4 95,2132 TODY222 DIAL DATA SERVICE INC Mayor Mayor Dial Data Service Service 31,914 49,2132 TODY224 DIAL DATA SERVICE INC TI DATA SERVICE INC 1 6.4 95,2132 TODY224 DIAL TRANSMERT ON MARTHONO TI DATA SERVICE INC TI DATA SERVICE INC 1 6.4 95,2123 TODY224 DIAL TRANSMERT ON MARTHONO TI DATA SERVICE INC TI DATA SERVICE INC 1 6.4 6.11.4 6.61.4 </th <th>t Cost Total Cost</th> | t Cost Total Cost |
| DipOl2212 Control Dark Struck Inc. Jury NS 86 PPOPD & WV Billing Control Struck ICA Struck ICA <thstruck ica<="" th=""> <thstruck ica<="" th=""> <</thstruck></thstruck> | |
| PRODUCT BATE CALCAR LUC Forback , Falterer, Binner, Binner, Garwahes Doma Boga \$7,72/2018 1 1 PA 55,758 POOLZES STATE RESURGE NOR MIRUND Y 1 POILCE & RES KERNYOR BIKER Dennyl Bogaslawski \$7,72/2018 1 FR \$5,768.00 POOTZES STATE RESURGE NOR 2 perf. Bake BII Page Cheryl Bogaslawski \$7,72/2018 1 FA \$51,854 POOTZES STATE RESURGE NOR GIVTR31.00 2837 67.230.01 1 FA \$53,652 \$52,652 \$7,72/2018 1 FA \$53,652 POOTZES STATE RESURCE NOR GIVTR31.00 2837 67.230.01 1 FA \$53,652 \$52,652 </td <td></td> | |
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| PRO47212 DATE ALTOP PARTS INC. Invoice no.016 #/15/2018 Andrea Deluca #202/2018 St. E A S5154 PRO372120 MIRES REVESTINC. GM781-10 ASK 75 2200." Andrea Deluca #202/2018 I E A S5132.2 PRO37220 JERDRICK NEWBRG Mileage S1200.00 Andrea Deluca #202/2018 I E A S513.2 PRO37220 JERDRICK NEWBRG Mileage Charyl Biogedwark #202/2018 I E A S512.000.0 PO047221 ANTE CHONLOGISIS LC C5284ACPT Torrec Carridge Lohn Rogdrewski #202/2018 I E A S512.000.0 PO047221 ATTE CHONLOGISIS LC C7284A.CPT Carridge Aleksandre Antoroxia #202/2018 I E A S512.000.0 PO047222 ATTE CHONLOGISIS LC C7284A.CPT Carridge Aleksandre Antoroxia #202/2018 I E A S512.000.0 PO047222 ATTE CHONLOGISIS LC C7284A.CPT Carridge Aleksandre Antoroxia #202/2018 I E A S512.000.0 PO047220 DVE SOLUTION | |
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| PROM-T22 International Systems, Inc. Judy Mare Severe Billing Portage Cherry Biggerlawski 8/20/2018 1 2 A 51139965 POOM7222 ZTEC TCHNOLOGIES LLC C7284A-CPT Concer Carridge John Regalewski 8/20/2018 1 2 A 59012 POOM7222 ZTEC TCHNOLOGIES LLC C7284A Torrer Carridge John Regalewski 8/20/2018 1 2 A 55020 POOM7222 CARLEST TCHNOLOGIES LLC C7284A Torrer Carridge John Regalewski 8/20/2018 1 2 A 551206 POOM7222 CARLEST TCHNOLOGIES LLC PROJECT SUBJECT | |
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| PROM2222 ZUTE TECHNOLOGIES LLC CP2242A Tomer Cartridge John Rogalewski B/20/2018 1 EA 99011 PROM2222 CARLEN SWAG LLC INV. 4912: "SHIRTS Alekandra Kntowska B/220/2018 1 EA 52,0300 PROM2222 CARLEN SWAG LLC INV. 4912: "SHIRTS Alekandra Kntowska B/220/2018 1 I.E.A 51,3401 PROM222 COMPAND Maintenance CRO/20120 NV. 25859 Addm Pokorski B/220/2018 1 I.E.A 51,300 PROM222 COMPAND Mohlel-S111: "UTION DIMAIL Noblel-S11: "UTION DIMAIL IVI B 51,300 I.E.A 513,000 PROM222 SUMBARS ISTATIONERS INC 40045 SOCHER PRESSINOP & RegMV Cherry Biogravaki B/20/2018 1 I.E.A 513,000 PROM222 SUMBARS ISTATIONERS INC 6004 Pros. 6004 Pros. John Rogalewski B/20/2018 1 I.E.A 513,90 PROM222 SUMBARS ISTATIONERS INC 1021 Pers. C-2, Blac John Rogalewski B/20/2018 1 I.E.A 513,90 PROM222 SUMBARS ISTATIONERS INC 1020 Pers. C-2, Blac John Rogalewski | . , |
| PROPEZIZ COMMAT SWAGE LLC INV. 932: T-SHIRTS Adexandra Kntowska 8/20/2018 1 EA 52,000 PROPEZIZ FUNITURE INC PROJECT 317-204-0FFCE FUNITURE TRAFFIC DIVSION Adexandra Kntowska 8/20/2018 1 EA 51,348.1 PROJECT 317-2025 SIMUROS Maintenance fidge, Facility Dude O7/01/2018 - 06/33/2019 INV-22859 Admres Delacra 8/20/2018 1 EA 513.36.1 PROJECT 317272 DIDE SOLUTIONS Maintenance O9/01/2018 - 06/33/2019 INV-22859 Admres Delacra 8/20/2018 1 EA 513.36.0 PROJECT 31727 DIDE SOLUTIONS Maintenance O9/01/2018 - 08/31/2019 Admres Delacra 8/20/2018 1 EA 513.36.0 PROJECT 31727 DIDE SOLUTIONS Maintenance O9/01/2018 - 0.0 Admres Delacra 8/20/2018 1 EA 513.90 PROJECT 31727 DIDE SOLUTIONS Maintenance O9/01/2018 - 0.0 Dinh Rogalewaki 6/20/2018 1 EA 513.90 PROJECT 31727 DIDE Maintenance Since 31021 Prens, 6/2, Blach John Rogalewaki 6/20/2018 1 EA 511.9 | |
| PD04222 IONE (C) 132 7.044. OFFICE FUNTURE TRAFFIC DV/SION Alekandra Knitowska \$\$70/2018 1 1 EA 51,343 P004222 DUE SOUTTONS Maintenance Edigr, Facili Due (07/01/2018-06/3)/2019 INV-2889 Adam Peloraki \$\$70/2018 1 1 PA \$51,933 P004222 DUE SOUTTONS Monitenance Edigr, Facili Due (07/01/2018-06/3)/2019 Adam Peloraki \$\$70/2018 1 1 EA \$51,034 P004222 DUE SOUTTONS Monitenance Edigr, Facili Due due 70/01/2018-08/31/2019 Adam Peloraki \$\$70/2018 1 1 EA \$51,00 P004222 SUBURBAN STATONERS INC 400-03 Oxode Pad, 22x17 Inhn Rogalewskii \$\$70/2018 1 EA \$51,00 P004222 SUBURBAN STATONERS INC 3102 Pens, G-2, Blue Inhn Rogalewskii \$\$70/2018 1 DZ \$51,10 P004222 SUBURBAN STATONERS INC 3102 Pens, G-2, Blue Inhn Rogalewskii \$\$70/2018 1 DZ \$51,99 P004222 SUBURBAN STATONERS INC BL974 - AS31,99 Inhn Rogalewskii \$\$70/2018 1 DZ \$51,99 P004222 SUBURBAN ST | |
| PD047225 JUDE SQLUTIONS Maintenance Edge, Facility Dude 07/02/2018-0/53/02019 WN-25859 Adam Pokorski \$2/02/0218 1 1 N 55/320 PD047226 GAM Y HINBODEAU watter organom - 7026 small watter systems Andres Decland \$2/02/018 1 1 EA \$513.00 PD047225 SUBURBAN STATONERS INC 400-03 Boodle Pod, 22x17 Iohn Rogalewski \$2/02/018 1 1 EA \$513.00 PD047225 SUBURBAN STATONERS INC 66024 Pens John Rogalewski \$2/02/018 1 1 EA \$519.00 PD047225 SUBURBAN STATONERS INC 66024 Pens John Rogalewski \$2/02/018 1 PKG \$21.92 PD04725 SUBURBAN STATONERS INC 31020 Pens, G-2, Black John Rogalewski \$2/02/018 4 1<02 | . , |
| D0047222 D0047272 D014 water program -7025 small water systems Andree DeLuca 8/2/0/2018 1 1 EA \$100.00 D0047222 DVM BRITAIN CTY JOURNAL July 18 legal notices RE PERSPROP & RegMV Cheryl Blogolawski 8/2/0/2018 1 1 EA \$510.93 D0047222 SUBURBAN STATIONERS INC 400-43 Doodle Pag. 22x17 Join Rogalewski 8/2/0/2018 1 1 EA \$515.90 D0047225 SUBURBAN STATIONERS INC 400-43 Doodle Pag. 22x17 Join Rogalewski 8/2/0/2018 2 1 BOX \$31.81 D0047225 SUBURBAN STATIONERS INC 21021 Fns. 6-2, Blue Join Rogalewski 8/2/0/2018 1 1 DZ \$13.99 D0047225 SUBURBAN STATIONERS INC 31020 Fns. 6-2, Blue Join Rogalewski 8/2/0/2018 1 1 DZ \$13.99 D0047225 SUBURBAN STATIONERS INC BUPS1U-AST. Highlighters Join Rogalewski 8/2/0/2018 1 1 EA \$10.2 \$13.99 D0047223 SUBURBAN STATIONERS INC BUPS1U-AST. Highlighters Join Roga | |
| PD047221 DUDE SQLUTIONS Mobile 31.1 - up to 3 divisions Maintenance 09/01/2018 - 08/31/2019 Adam Pokorski 8/2/0/2018 1 1 EA \$913.98.4 D047222 NUE SQLUTIONINAL July 18 legal notices RF EREPSPO & RegMV Cher M Biogesbawki 8/2/0/2018 1 1 EA \$151.99 D047222 SUBURBAN STATIONERS INC 400-03 Doodle Pad, 22x17 John Rogalewski 8/2/0/2018 2 1 BOX \$31.89 D04722 SUBURBAN STATIONERS INC 74892 Pocket Folders, LGL John Rogalewski 8/2/0/2018 3 1 PKG \$13.19 D04722 SUBURBAN STATIONERS INC 31020 Pens, G-2, Black John Rogalewski 8/2/0/2018 5 1 D2 \$13.99 D04722 SUBURBAN STATIONERS INC 00051 (75.31) Ruled Pads, Canary John Rogalewski 8/2/0/2018 6 1 D2 \$7.69 P004722 SUBURBAN STATIONERS INC BD17-C Pens John Rogalewski 8/2/0/2018 8 2 PKG \$2.27 P004722 SUBURBAN STATIONERS INC BD17-C Pens John Rogalewski 8/2/0/2018 1 1 EA \$510.900-00 P004723 SUBMAN STATIONERS INC BD27-V Pens John Roga | |
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| P0047232 A & A OFFICE SYSTEMS INC from July 18, 2018 to August 17, 2018. Jack Pieper 8/20/2018 1 I EA \$126.4 P0047233 THOCC OCCUPATIONAL HEALTH NETWORK Physicals + drug screens Trish Haddad 8/20/2018 1 EA \$752.00 P0047234 MPERIAL TROPHY CENTER Plaque Nicole Pac 8/20/2018 1 EA \$580.00 P0047234 MATOLIE G CRIUCOV Enterprise Infrastructure Consulting Jennifer Carrano 8/20/2018 1 EA \$580.00 P0047237 OCCUPATIONAL HEALTH CENTERS DOT recert inv 660767396 Trish Haddad 8/20/2018 1 I EA \$520.00 P0047233 NEW BRIAIN PLUMBING & SUPPLY Porperty tax for copier Susan Ames 8/20/2018 1 I EA \$518.22 P0047234 MRSHALL & SWIFT L P Marshall & Swift Valuation Service Susan Ames 8/21/2018 1 I EA \$518.22 P0047234 MRSHALL & SWIFT L P Marshall & Swift Valuation Service Susan Ames 8/21/2018 1 | \$100,000.00 \$100,000. |
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| P0047234 IMPERIAL TROPHY CENTER Plaque Nicole Pac \$/20/2018 1 I EA \$36.00 P0047235 ANATOLIE & CRIUCOV Enterprise Infrastructure Consulting Jennifer Carrano \$/20/2018 1 EA \$36.00 P0047236 CERTIFICATION COMMITTEE C.C.M. C. IV CT State & Local Gov Carmen Ellison Cheryl Blogoslawski \$/20/2018 1 EA \$200.00 P0047237 OCCUPATIONAL HEALTH CENTERS DOT recert inv 660767396 Trish Haddad \$/20/2018 1 EA \$210.00 P0047238 SERV Property tax for copier Susan Ames \$/20/2018 1 IEA \$18.22 P0047239 NEW BRITAIN PLUMBING & SUPPLY Plumbing supplies Judi Bernacki \$/21/2018 1 IEA \$16.00 P0047234 MICKEY FINN STORES INC Safety shoes - Simmons Judi Bernacki \$/21/2018 1 IEA \$17.50.00 P0047242 CARMEUSE LINE SALES CORPORATION Hydrated Lyme Andrea DeLuca.01 \$/21/2018 1 IEA \$17.50.00 P00472 | |
| P0047235 ANATOLIE G CRIUCOV Enterprise Infrastructure Consulting Jennifer Carrano 8/20/2018 1 6 HOUR \$80.00 P0047236 CERTIFICATION COMMITTEE C.C.M.C. IV CT State & Local Gov Carmen Ellison Cheryl Blogoslawski 8/20/2018 1 1 EA \$200.00 P0047237 OCCUPATIONAL HEALTH CENTERS DOT recert inv 660767396 Trish Haddad 8/20/2018 1 1 EA \$200.00 P047238 SERV Property tax for copier Susan Ames 8/20/2018 1 1 EA \$21,000.00 P047239 NEW BRITAIN PLUMBING & SUPPLY Plumbing supplies Judi Bernacki 8/21,2018 1 1 EA \$22,500.00 P0047230 MARSHALL & SWIFT L P Marshall & Swift Valuation Service Susan Ames 8/21/2018 1 1 EA \$160.00 P0047234 MARCKEY FINN STORES INC Safety shoes - Simmons Judi Bernacki 8/21/2018 1 1 EA \$160.00 P0047234 LHS ASSOCIATES INC Memory Card coding. Lisa Santiago <td></td> | |
| P0047236 CERTIFICATION COMMITTEE C.C.M.C. IV CT State & Local Gov Carmen Ellison Cheryl Blogoslawski 8/20/2018 1 1 EA \$200.00 P0047237 OCCUPATIONAL HEALTH CENTERS DOT recert inv 660767396 Trish Haddad 8/20/2018 1 1 EA \$31.00 P0047237 OCCUPATIONAL HEALTH CENTERS DOT recert inv 660767396 Trish Haddad 8/20/2018 1 1 EA \$31.00 P0047238 SERV Property tax for copier Susan Ames 8/20/2018 1 1 EA \$25.00.00 P0047239 NEW BRITAIN PLUMBING & SUPPLY Plumbing supplies Judi Bernacki 8/21/2018 1 1 EA \$25,00.00 P0047240 MARSHALL & SWIFL P Marshall & Swift Valuation Service Susan Ames 8/21/2018 1 1 EA \$160.00 P0047241 MICKEY FINN STORES INC Safety shoes - Simmons Judi Bernacki 8/21/2018 1 1 EA \$175.05 P0047242 CARMEUSE LIME SALES CORPORATION Hydrated Lyme Andrea DeLuca.01 | |
| P0047237 OCCUPATIONAL HEALTH CENTERS DOT recert inv 660767396 Trish Haddad 8/20/2018 1 1 EA \$81.00 A&A OFFICE LEASING-OF DELAGE LANDEN FIN P0047238 Property tax for copier Susan Ames 8/20/2018 1 1 EA \$158.20 P0047239 NEW BRITAIN PLUMBING & SUPPLY Plumbing supplies Judi Bernacki 8/21/2018 1 1 EA \$2,500.00 P0047240 MARSHALL & SWIFT L P Marshall & Swift Valuation Service Susan Ames 8/21/2018 1 1 EA \$2,500.00 P0047242 CARMEUSE LIME SALES CORPORATION Hydrated Lyme Judi Bernacki 8/21/2018 1 1 EA \$7,500.00 P0047242 CARMEUSE LIME SALES CORPORATION Hydrated Lyme Andrea DeLuca.01 8/21/2018 1 1 EA \$1,752.50 P0047244 LHS ASSOCIATES INC Memory Card coding. Lisa Santiago 8/21/2018 1 1 EA \$1,752.50 P0047246 PENN MACHINERY CO support Lisa Kalbach 8/22/2018 | |
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| P0047248 FUN EXPRESS INC SUPPLIES FOR CAMPTOTALREC Laura Rosado 8/22/2018 1 1 EA \$3370.88 P0047249 DIAMOND BRITE CAR CARE LLC CAR WASHES Laura Rosado 8/22/2018 1 1 EA \$300.00 P0047250 CONNECTICUT SECRETARY OF STATE RENEWAL OF NOTARY PUBLIC Andrea DeLuca.01 8/22/2018 1 1 EA \$60.00 P0047251 PENN MACHINERY CO Repairs to the filter plant generator 6/29/2017 Andrea DeLuca.01 8/22/2018 1 1 EA \$33,529.42 | \$328.66 \$328. |
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| P0047251 PENN MACHINERY CO Repairs to the filter plant generator 6/29/2017 Andrea DeLuca.01 8/22/2018 1 1 EA \$3,529.42 | \$200.00 \$200. |
| | \$60.00 \$60. |
| STANUS AND DO KOWCKL DACKELOW DREVENTION DEVICE TECTED ADDI ICATION | \$3,529.42 \$3,529.4 |
| STANISLAW POLKOWSKI BACKFLOW PREVENTION DEVICE TESTER APPLICATION | |
| P0047252 TREASURER STATE OF CONNECTICUT FOR CERTIFICATION Andrea DeLuca.01 8/22/2018 1 1 EA \$154.00 | \$154.00 \$154. |

| | | | | | PO Item | | | |
|----------|--|--|--|------------|---------|----------------------|----------------------------------|----------------------------------|
| PO# | Vendor | Description | Originator | Print Date | # | QTY Unit | Unit Cost | Total Cost |
| 10/ | Vendor | | onginator | Thin Dute | | | onit cost | |
| P00/7253 | TREASURER STATE OF CONNECTICUT | ROBERT BRIGGS BACKFLOW PREVENTOR DEVICE TESTOR CERTIFICATION | Andrea DeLuca.01 | 8/22/2018 | 1 | 1 EA | \$154.00 | \$154.00 |
| | HOLLAND COMPANY INC | POLYALUMINUM CHLORIDE | Andrea DeLuca.01 | 8/22/2018 | 1 | | \$7,500.00 | \$7,500.00 |
| | SHERWIN-WILLIAMS | Guard rack | Lisa Kalbach | 8/22/2018 | | | \$50.38 | . , |
| | CWPM LLC | Disposal to Recycling Center | Kimberly Jehning | 8/22/2018 | | | \$1,948.01 | \$1.948.01 |
| | DUMOUCHEL PAPER COMPANY OF CT | City Hall - cleaning supplies | Judi Bernacki | 8/22/2018 | 1 | | \$2,000.00 | 1 / |
| | DUMOUCHEL PAPER COMPANY OF CT | PD - Cleaning supplies | Judi Bernacki | 8/22/2018 | | 1 EA | \$1,000.00 | . , |
| | DUMOUCHEL PAPER COMPANY OF CT | Outside Grounds - cleaning supplies | Judi Bernacki | 8/22/2018 | | 1 EA | \$1,000.00 | . , |
| | CROMWELL CONCRETE PRODUCTS INC | manhole cover, W Hill | Lisa Kalbach | 8/22/2018 | - | | \$1,000.00 | . , |
| | SECURITY INNOVATIONS LLC | Keys by code | Judi Bernacki | 8/22/2018 | | | \$135.95 | \$135.95 |
| | EAST COAST SIGN & SUPPLY INC | 1010 Brackets | Jovce Zukowski | 8/22/2018 | | | \$155.95 | \$135.95 |
| | | | | , , | 2 | | 1.5.5.5 | 1 |
| | EAST COAST SIGN & SUPPLY INC | 1010 Extensions only | Joyce Zukowski | 8/22/2018 | | - | \$11.00 | \$110.00 |
| | EAST COAST SIGN & SUPPLY INC | 3/4 X .020 X 100 SS Band | Joyce Zukowski | 8/22/2018 | | | \$75.00 | \$75.00 |
| | EAST COAST SIGN & SUPPLY INC | S/S Clips | Joyce Zukowski | 8/22/2018 | | | \$50.00 | \$100.00 |
| | O'BRIEN & SONS INC | swingset seats, Washington park | Lisa Kalbach | 8/22/2018 | | | \$185.75 | \$185.75 |
| P0047262 | DATTCO INC | FIELD TRIP TRANSPORTATION | Laura Rosado | 8/22/2018 | 1 | 1 EA | \$150.00 | \$150.00 |
| 1 | | Property Tax on the Finance Department's Copier per the lease agreement that | | | | | | |
| | DELAGE LANDEN PUBLIC FINANCE | is with the vendor | Jack Pieper | 8/22/2018 | | | \$330.19 | \$330.19 |
| | PAYLESS AUTO GLASS | 2017 Ford, 2007 Ford, replacement windows | Lisa Kalbach.01 | 8/23/2018 | | | \$855.00 | |
| | MAGNA-MATIC CORP | grinding wheels, parks | Lisa Kalbach.01 | 8/23/2018 | | | \$300.85 | \$300.85 |
| | MICKEY FINN STORES INC | Safety Shoes - Benitez | Judi Bernacki | 8/23/2018 | | 1 EA | \$160.00 | \$160.00 |
| | MICKEY FINN STORES INC | Safety Shoes - Markiewicz | Judi Bernacki | 8/23/2018 | | 1 EA | \$160.00 | \$160.00 |
| P0047266 | MICKEY FINN STORES INC | Safety Shoes - Prior | Judi Bernacki | 8/23/2018 | 3 | 1 EA | \$160.00 | \$160.00 |
| | | | | | | | | |
| | NEW BRITAIN MUSEUM OF AMERICAN ART INC | PROGRAM CONTRACTOR | Laura Rosado | 8/23/2018 | | | \$1,000.00 | . , |
| P0047268 | NEW BRITAIN CITY JOURNAL | after school program ad | Laura Rosado | 8/23/2018 | | | \$100.00 | \$100.00 |
| P0047269 | ELECTRICAL WHOLESALERS INC | 12x20x12 box, cover. | Lisa Kalbach.01 | 8/23/2018 | 1 | 1 EA | \$108.00 | \$108.00 |
| | GRAINGER INDUSTRIAL SUPPLY | slings, pump. | Lisa Kalbach.011 | 8/23/2018 | 1 | 1 EA | \$383.91 | \$383.91 |
| P0047271 | BSN SPORTS | cleat/spike cleaners. | Lisa Kalbach | 8/23/2018 | 1 | 1 EA | \$131.98 | \$131.98 |
| P0047272 | HARVEST NEW ENGLAND LLC | screened topsoil. | Lisa Kalbach | 8/23/2018 | 1 | 1 EA | \$1,680.75 | \$1,680.75 |
| P0047273 | NAPA AUTO PARTS | car/truck parts/repairs. | Lisa Kalbach | 8/23/2018 | 1 | 1 EA | \$7,500.00 | \$7,500.00 |
| P0047274 | TURF PRODUCTS CORP | repairs, parts, parks. | Lisa Kalbach | 8/23/2018 | 1 | 1 EA | \$2,500.00 | \$2,500.00 |
| | ALIS NURSERY | Blanket Supplies as needed | Andrea DeLuca | | 1 | 1 EA | \$1,500.00 | \$1,500.00 |
| | | | | | | | | |
| | | Rewind Armature & fields on Wach's Ridgid valveturner. 120 v. A.C. Change | | | | | | |
| 1 | | bearings brushes & triggerswitch.1 595.00 595.00 203LL Bearings 2 8.02 16.04 | | | | | | |
| 1 | APARO'S ELECTRIC MOTOR SERVICE INC | Brushes # 44540 2 18.50 37.00 Trigger switch # 8652K8 | Andrea DeLuca | | 1 | 1 EA | \$674.36 | \$674.36 |
| | AZTEC TECHNOLOGIES LLC | (#502A) CLJ 3600/3800 YLW TNR 4000 PAGE YIELD. | Kimberly Jehning | | 1 | 1 EA | \$127.00 | \$127.00 |
| | C.A.H.C.E.O., INC. | A. Lago CAHCEO 9/21/18 Training Seminar | Donna Boga | | 1 | 1 EA | \$45.00 | \$45.00 |
| | COVANTA ENERGY LLC | Municipal Solid Waste & Other Charges | Kimberly Jehning | | 1 | 1 EA | \$130,484.29 | \$130,484.29 |
| | INDEPENDENT MATERIALS TESTING LAB INC | Invoice 3732-B dated 7-19-18 | Gayle West | | 1 | 1 EA | \$180.00 | \$180.00 |
| | MICKEY FINN STORES INC | Water, boots as per contract | Lisa Kalbach | | 1 | 1 EA | \$2,000.00 | \$2,000.00 |
| | ROVAC | Rovac Fall Conference 2018 | Lisa Santiago | | 1 | | \$150.00 | \$150.00 |
| | SUBURBAN STATIONERS INC | laser ink/dyno cartridge | Karen Strumskas | | 1 | | \$190.00 | \$190.00 |
| | | | | | | | | |
| | | laser ink/ dyno label | Karen Strumskas | | 2 | 1 FA | \$291 72 | \$291.72 |
| | SUBURBAN STATIONERS INC | laser ink/ dyno label METAL CABINET PER JOHN EREDRICKS | Karen Strumskas | | 2 | 1 EA 1 FA | \$291.72 | \$291.72 \$349.00 |
| | | laser ink/ dyno label METAL CABINET PER JOHN FREDRICKS Deeds | Karen Strumskas Andrea DeLuca Mike Pastore | | 2 | 1 EA 1 EA 1 EA | \$291.72 \$349.00 \$200.00 | \$291.72 \$349.00 \$200.00 |



REPORT OF: THE BOARD OF POLICE COMMISSIONERS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

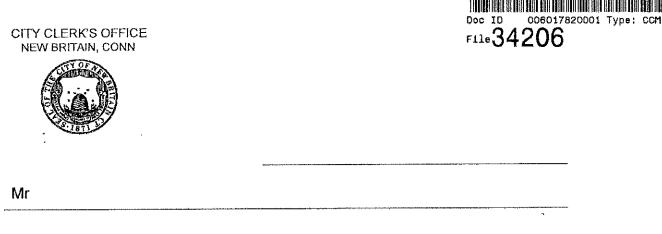
ITEM #: 34206-2

RE: Common Council Petition #34206, re: Alderman Robert Smedley for the installation of a "NO PARKING MONDAY – FRIDAY 8:00 am – 8:00 pm" sign at or near the intersection of Park Drive and Highland Terrace, preferably mid-way between the hydrant and double telephone pole.

Date: August 31, 2018

A Traffic Safety Bureau supervisor inspected the area of Park Drive and Highland Terrace and found that Highland Terrace is consistently posted with "NO PARKING MONDAY - FRIDAY 8:00 AM – 8 PM" signs on the south side of the street from Stanley Street to Carlton Street with the exception of the requested area. It is unknown if the area was not originally posted or the sign was damaged or removed. It is recommended to grant this request.

The Board voted to install a "NO PARKING MONDAY - FRIDAY 8:00 AM - 8 PM" sign on the south side of the street near the intersection of Park Drive and Highland Terrace



34206

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday evening, February 14, 2018, and referred to the

Board of Police Commissioners

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Ald. Smedley for the installation of a "No Parking Monday - Friday 8:00 am – 8:00 pm" sign at or near the intersection of Park Drive and Highland Terrace, preferably mid-way between the hydrant and double telephone pole.

Alderman Robert Smedley

121



REPORT OF: THE BOARD OF POLICE COMMISSIONERS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

ITEM #: 34215-2

RE: Common Council Petition #34215, re: Alderwoman Eva Magnuszewski for the removal of "NO PARKING" signs on Stewart Street.

Date: August 31, 2018

A Traffic Safety Bureau supervisor inspected the area of Stewart Street from Allen Street to Stratford Road. Stewart Street is currently posted with one (1) hour parking on the east side for the entire length of the street and no parking on the west side of the street. Based on the width of the street and proximity to Central Connecticut State University, it is recommended that the current one (1) hour parking on the east side of the street be removed as well as the no parking on the west side of the street south of Roxbury Road to Allen Street. The "NO PARKING" on the west side of Stewart Street from Stratford Road to Roxbury Road should remain.

The Board voted to remove the current one (1) hour parking on the east side of the street as well as the no parking on the west side of the street south of Roxbury Road to Allen Street and the "NO PARKING" on the west side of Stewart Street from Stratford Road to Roxbury Road should remain.





CITY CLERK'S OFFICE

Mr

34215

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday evening, February 28, 2018, and referred to the

Board of Police Commissioners

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Ald. Magnuszewski for the removal of "No Parking" signs on Stewart Street.

min

Alderwoman Eva Magnuszewski

.....

123



REPORT OF: THE BOARD OF POLICE COMMISSIONERS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

ITEM #: 34216-2

RE: Common Council Petition #34216, re: Alderwoman Eva Magnuszewski for the installation of "NO PARKING" signs on one side of Roxbury Road. Cars parking on both sides of the road make it difficult for larger vehicles, fire trucks and ambulances to drive down the road.

Date: August 31, 2018

A Traffic Safety Bureau supervisor inspected the area of Roxbury Road from Stanley Street to Francis Street and found inconsistencies with the signage as well as enforceable violations. Roxbury Road: from Stanley Street to Elizabeth Street is properly posted; Elizabeth Street to North Wellington Street is posted no parking on the north side and unrestricted parking on the south side; North Wellington Street to Francis Street has no posted restrictions; and the intersections of Wellington Street/North Wellington Street are properly posted. It is recommended that the south side of Roxbury Road from 64 Roxbury Road to Eaton Place be posted "NO PARKING ANY TIME" to prevent parking on the corner or in the intersection(s).

The Board voted to post the south side of Roxbury Road from 64 Roxbury Road to Eaton Place with "NO PARKING ANY TIME" signs to prevent parking on the corner or in the intersection(s).





Mr

34216

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday evening, February 28, 2018, and referred to the

Board of Police Commissioners

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Ald. Magnuszewski for the installation of "No Parking" signs on one side of Roxbury Road. Cars parking on both sides of the road make it difficult for larger vehicles, fire trucks and ambulances to drive down the road.

En

Alderwoman Eva Magnuszewski



REPORT OF: THE BOARD OF POLICE COMMISSIONERS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

ITEM #: 34372-2

RE: Common Council Petition #34372, re Alderman Carlo Carlozzi, Jr., for the installation of a "NO PARKING" sign in front of 503 Commonwealth Avenue. Residents have complained that people park here regularly due to inadequate signage between 485 and 503 Commonwealth Avenue. The remainder of the street is well marked, with the exception to this area.

Date: August 31, 2018

After consulting with Public Works Project Manager C. J. Gandza, he will inspect the area to check for sightline and visibility issues for the purpose of replacing and/or installing any signage deemed necessary to adequately post the area. The Patrol Division and the Traffic Safety Bureau will monitor the area for any parking violations as calls for service permit.

The Board voted to install a "NO PARKING" sign in front of 503 Commonwealth Avenue and inspect signage posted in the area.





Mr.

34372

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday evening, June 27, 2018, and referred to the

POLICE COMMISSIONERS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Ald. Carlo Carlozzi, Jr. for the installation of a No Parking sign in front of 503 Commonwealth Avenue. Residents have complained that people park here regularly due to inadequate signage between 485 and 503 Commonwealth Avenue. The remainder of the street is well marked, with the exception to this area.

Cuelup

Alderman Carlo Carlozzi, Jr.



REPORT OF: THE BOARD OF POLICE COMMISSIONERS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

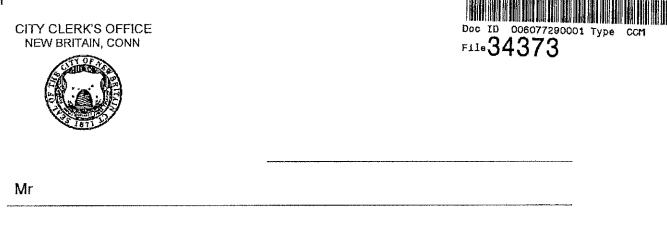
ITEM #: 34373-1

RE: Common Council Petition #34373, re: Please conduct a traffic study on Alexander Road due to multiple complaints of excessive speeding. Residents have expressed numerous concerns of cars speeding at all hours of the day. There are many children in the area, and with no sidewalks, there is an increase in risk of danger to those that walk to school or to the park. Please consider additional deterrents for speeding including increased signage and increased enforcement.

Date: August 31, 2018

A history check from January 1, 2018, to the present, for the entire length of Alexander Road lists three (3) minor motor crashes, none of which cited excessive speed as a contributing factor: one crash was related to inclement weather; one crash to mechanical failure; and one crash was resolved between involved operators. The length of Alexander Road is posted with 25 MPH signs in both directions and the roadway markings are in good condition. The Department has a recently acquired speed trailer, a great place to test its effectiveness. The Patrol Division and Traffic Safety Bureau will conduct random speed enforcement patrols in the area as calls for service permit.

The Board voted to approve this request for increased signage and enforcement



34373

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday evening, June 27, 2018, and referred to the

POLICE COMMISSIONERS

To Her Honor, the Mayor, and the Common Council of the City of New Britain[,] the undersigned beg leave to petition your Honorable body:

Please conduct a traffic study on Alexander Road due to multiple complaints of excessive speeding. Residents have expressed numerous concerns of cars speeding at all hours of the day There are many children in the area, and with no sidewalks, there is an increase in risk of danger to those that walk to school or to the park.

Please consider additional deterrents for speeding including increased signage and increased enforcement.

Dannel M. Salervo

Alderman Daniel Salerno

RESOLUTION

Item #

RE: Hispanic Heritage Month 2018

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, National Hispanic Heritage Month is recognized from September 15th to October 15th of each year; granting us, as a Nation and a community, the opportunity to join together and celebrate the diverse culture and acknowledge the abounding achievements and benefactions of all residents with Hispanic roots; and

WHEREAS, Hispanic individuals have made major contributions to the development of our Country and our City through leadership in government, businesses, education, sports and the arts; and

WHEREAS, approximately 54 million Hispanic individuals reside in our Country making those with Hispanic roots the Nation's largest ethnic or racial minority; and

WHEREAS, there are over 2.3 Million Hispanic-owned businesses which have generated over \$350.7 Billion in our national economy, making them an asset to our economic health; and

WHEREAS, the City of New Britain is honored to be a home to such an illustrious population and proudly recognizes all the accomplishments Hispanic men and woman have made in developing this community; and

NOW, THEREFORE, BE IT RESOLVED, that the City of New Britain proclaim September 15, 2018 to October 15, 2018 as Hispanic Heritage Month and encourage all residents to celebrate with appropriate programs and activities that memorialize the contributions of Hispanic individuals to our Nation and our community.

| Alderman Emmanuel Sanchez | Alderman Richard Reyes |
|---------------------------|-----------------------------|
| Alderwoman Iris Sanchez | Alderman Francisco Santiago |
| Alderman Wilfredo Pabon | Alderman Kristian Rosado |

RESOLUTION

Item #

RE: Tax Abatements, Corrections and Refunds

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the Collector of Taxes has referred a list of tax abatements, corrections and refunds.

NOW, THEREFORE, BE IT RESOLVED, that the Common Council of the City of New Britain accept and adopt the tax abatements, corrections and refunds to allow the Tax Collector to distribute accordingly.

Ald. Daniel Salerno

Ald. Emmanuel Sanchez

Ald. Robert Smedley

September 12, 2018

MOTOR VEHICLE AND ASSESSOR ADJUSTMENT REPORT

To the Honorable Mayor and the Common Council of the City of New Britain:

I, Cheryl S. Blogoslawski, respectfully recommend acceptance and adoption of the following list of corrections of clerical errors in the Motor Vehicle and Assessor List.

RESOLVED: THAT CORRECTION OF CLERICAL ERRORS IN THE MOTOR VEHICLE AND ASSESSOR LIST, contained in list on file in the Office of Collector of Taxes, be and the same are hereby approved and ordered made in accordance with the provisions of Chapter 203, Section 12-57 of the General Statutes and Chapter 204, Section 12-126 of the General Statutes, Revision of 1958 – Revised to 1964 by years as follows:

CHERYL S. BLOGOSLAWSKI Collector of Taxes City of New Britain

| | | | MOTOR VEHICLE AND ASSESSOR ADJUSTN | IENT REPORT | | | |
|------------------------------------|---------------|--------------------------------------|--|------------------|----------|---|------------------|
| | | | JUNE 2018 CORRECTIONS | | | | |
| | | | Wednesday, September 12, 20 | | | | |
| Bill # | Date | Name | Address | COC # | Adj Code | | AMOUNT |
| 2003-03-0321869 | 6/27/2018 | L & S RENTALS INC | 33 E MAIN ST/WARE/MA/1082/1396 | 85951M | 13 | 3CV758/1FTPE24L3WHB72775/1998/ FORD/ ECONOLIN | 300.39 |
| | s /= /2 2 4 2 | | | | 10 | subtotal | - |
| 2005-03-0300014 | | A J TREE SERVICES LLC | 1722 NEW BRITAIN AVE/FARMINGTON/CT/6032/3112 | 85749M | 13 | 8CT133/1D7HG12K84S651735/2004/ DODGE/ DAKOTA | 557.21 |
| 2005-03-0342781 | 6/12/2018 | VEGA GERARDO | 42 GAYRIDGE RD/WATERBURY/CT/6705/0 | 85816M | 13 | 419SAY/1FMDU34X4SUA62118/1995/ FORD/ EXPLORER | 146.95 |
| 2006 02 0225227 | 6/42/2040 | | | 0500004 | 42 | subtotal | |
| 2006-03-0325227 | 6/13/2018 | MATEO WANDICK L | 34 ATLANTIC ST A10/NEW BRITAIN/CT/6053/3078 | 85823M | 13 | 619PSC/2HGES16511H506816/2001/ HONDA/ CIV | 296.31 |
| 2007 02 0222052 | 6/42/2040 | | | 0500014 | 12 | subtotal | - |
| 2007-03-0332853 | 6/12/2018 | RAMOS CYNTHIA | 23 MARMON ST/NEW BRITAIN/CT/6053/3560 | 85802M | 13 | 103URW/3G5DA03L86S634329/2006/ BUICK/ RENDEZOU | 465.86 |
| 2000 02 0206001 | C/4/2010 | | | 0572614 | 10 | subtotal | |
| 2009-03-0306801 2009-03-0315538 | | CHENG HUI CHIH GORMAN KATHERINE N | 34 ATLANTIC ST APT 5/NEW BRITAIN/CT/6053/3080 | 85736M | 13 13 | 984UGF/JM1BK144361447771/2006/ MAZD/ M3H | 309.63 |
| 2009-03-0315538 | | STEPNOWSKA AGATA | 66 WEST MAIN ST 202/NEW BRITAIN/CT/6051/2290 76 LAIRD DR/BRISTOL/CT/6010/2474 | 85795M 85808M | 13 | 977XAC/1HGEJ8246XL033662/1999/ HOND/ CIVIC 877SZW/JHMCG66581C003872/2001/ HOND/ ACCORD | 150.66 182.05 |
| 2009-03-0338332 | 6/12/2018 | STEPNOWSKA AGATA | 76 LAIRD DR/BRISTOL/C1/6010/2474 | 82808101 | 15 | | - |
| 2010-03-0322316 | 6/5/2018 | | 6740 JUNO ST/FOREST HILLS/NY/11375/0 | 85740M | 13 | subtotal 401WKF/4T1BE32K56U163122/2006/ TOYT/ CAMRY | 304.51 |
| 2010-03-0322310 | 0/5/2018 | | 6740 JUNU ST/FOREST HILLS/NY/11375/0 | 85740IVI | 15 | subtotal | |
| 2011-03-0303056 | 6/26/2019 | BENACQUISTO KERRIANN M | 71 ALEXANDER RD/NEW BRITAIN/CT/6053/1045 | 8E040N4 | 13 | 860XCA/1J4HR58N35C522255/2005/ JEEP/ GRA | 351.28 |
| 2011-03-0303038 | | SHEA DANIEL T | 531 BURLINGTON AVE/BRISTOL/CT/6010/3106 | 85949M 85710S | 42 | 960YYR/WAULC68E12A233466/2002/ AUDI/ | 139.38 |
| 2011-04-0409320 | 0/1/2018 | SHEA DANIEL I | SSI BORLINGTON AVE/BRISTOL/CT/0010/S100 | 857103 | 42 | subtotal | - |
| 2012-03-0336280 | 6/1/2019 | SHEA DANIEL T | 531 BURLINGTON AVE/BRISTOL/CT/6010/3106 | 85711M | 13 | 960YYR/WAULC68E12A233466/2002/ AUDI/ A4 | 228.54 |
| 2012-03-0330280 | 0/1/2018 | SHEA DANIEL I | SSI BORLINGTON AVE/BRISTOL/CT/0010/S100 | 8571110 | 15 | subtota | - |
| 2013-03-0316837 | 6/20/2018 | HIGHSMITH-BROOKS CRYSTAL | 1270 STANLEY ST/NEW BRITAIN/CT/6051/1513 | 85928M | 13 | 400WPY/1YVHP80C975M58540/2007/ MAZD/ 6 | 302.72 |
| 2013-03-0310837 | | RAMOS PEDRO J | 203 CURTIS ST/NEW BRITAIN/CT/6053/4010 | 85794M | 13 | 457ZJE/1C4RJFAG9CC233624/2012/ JEEP/ GRANC | 968.98 |
| 2013-03-0331014 | 0/11/2018 | KAMIOS FEDRO J | | 85754141 | 15 | subtotal | |
| 2014-02-0200191 | 6/10/2018 | BEATTY BRETT + BOZENA | 1 HARTFORD SQ UNIT 242/NEW BRITAIN/CT/6052/0 | 85913P | 12 | 1 HARTFORD SQ | 169.59 |
| 2014-02-0200191 | | COLON TORRES J OR | 837 EAST ST/NEW BRITAIN/CT/6051/1703 | 85940M | 12 | 7AGAT9/JNKCV51F06M614383/2006/ INFIN/ AWD | 387.59 |
| 2014-03-0307393 | | RIEMER MEAGAN AND | 158 QUEEN ST/NEW BRITAIN/CT/6053/3530 | 85723M | 13 | 915SRZ/1HGCS12718A021910/2008/ HOND/ ACCORD | 311.93 |
| 2014-03-0341573 | | VIJAYARAGHAVAN SRIRAM K | 44 BRTNY FRMS RD K202/NEW BRITAIN/CT/6053/0 | 85714M | 13 | 857YKL/SHSRD78545U333517/2005/ HONDA/ CRV LX | 298.41 |
| 2014 03 0341373 | 0/4/2010 | | | 05714141 | 15 | subtotal | |
| 2015-02-0200017 | 6/4/2018 | ABDULLAH AMER | 1525 STANLEY ST/NEW BRITAIN/CT/6053/0 | 85717P | 12 | 1525 STANLEY ST | 764.07 |
| 2015-02-0200188 | | BEATTY BRETT + BOZENA | 1 HARTFORD SQ UNIT 242/NEW BRITAIN/CT/6052/0 | 85914P | 12 | 1 HARTFORD SQ | 193.92 |
| 2015-03-0307780 | | COLON TORRES J | 837 EAST ST/NEW BRITAIN/CT/6051/1703 | 85941M | 13 | 7AGAT9/JNKCV51F06M614383/2006/ INFIN/ G35 AWD | 246.79 |
| 2015-03-0311665 | | DUROSE LAWRENCE A | 1074 BOULEVARD # 1FL/WEST HARTFORD/CT/6119/1801 | 85800M | 13 | 885YEU/JN8AS5MV9AW135658/2010/ NISSA/ ROGUE S/ | 310.80 |
| 2015-03-0316031 | | GRYCZAN EVA | 224 WOOD POND RD/GLASTONBURY/CT/6033/3704 | 85867M | 13 | 248YFW/1HGCP2F66CA024657/2012/ HONDA/ ACCORD S | 377.40 |
| 2015-03-0329521 | | PANETTA SHANNON M | 605 TIMBER LANE/CANTON/CT/6019/0 | 85931M | 13 | 262PGW/3N1BC1CP1AL465599/2010/ NISSA/ VERSA S/ | 187.96 |
| 2015-03-0331372 | | POULIN CINDY S | 43 ROBBINS LN APT D/ROCKY HILL/CT/6067/1460 | 85935M | 13 | 1ALVH5/JF1GJAC6XFH012769/2015/ SUBAR/ IMPREZA | 521.33 |
| 2015-03-0333155 | | RIVERA MONICA A | 11-1 FOREST GLEN CIRCLE/MIDDLETOWN/CT/6457/0 | 85763M | 13 | 207WTZ/4M2EU48E48UJ16835/2008/ MERCU/ MOUNTAIN | 280.46 |
| 2015-04-0400630 | | ARROYO RAYMOND D JR | 319 BROAD ST # 2FL/NEW BRITAIN/CT/6053/4038 | 859535 | 42 | AC25424/JH4DC54885S004488/2005/ ACURA/ RSX | 190.92 |
| 2015-04-0408753 | 6/15/2018 | RILEY TARA M | 426 RIDGE RD/WETHERSFIELD/CT/6109/0 | 858655 | 42 | AF54911/1VWAT7A32GC069064/2016/ VOLKS/ PASSAT S | 145.30 |
| | | | | | 1 | subtotal | |
| 2016-01-0116059 | 6/6/2018 | WEGRZYNIAK ALINA + | 251 GARRY DR/NEW BRITAIN/CT/6052/0 | 85765R | 11 | 211 FARMINGTON AVE | 23650.16 |
| 2016-02-0200672 | | FRANK E DOWNES CONST CO INC | 200 STANLEY ST/NEW BRITAIN/CT/6051/0 | 85881P | 12 | 200 STANLEY ST | 146.46 |
| 2016-03-0302023 | | ARROYO RAYMOND D JR | 319 BROAD ST # 2FL/NEW BRITAIN/CT/6053/4038 | 85954M | 13 | AC25424/JH4DC54885S004488/2005/ ACURA/ RSX | 175.01 |
| 2016-03-0303810 | | BILBRAUT MERARIS | 22 JEFFERSON ST/NEW BRITAIN/CT/6051/3219 | 85778M | 13 | 943ZKY/JN8AS5MV2DW621376/2013/ NISSA/ ROGUE S/ | 241.87 |
| 2016-03-0304694 | | BRITTON ANGELA M | 42 GEORGETOWN RD/BRISTOL/CT/6010/0 | 85806M | 13 | 952XJC/5NPDH4AE7BH002832/2011/ HYUND/ ELANTRA | 214.23 |
| 2016-03-0306167 | | CARLSON BARBARA D | 142 HENRY ST/NEW BRITAIN/CT/6051/0 | 85761M | 13 | 5ASMF3/5UXFA13556LY28233/2006/ BMW/ X5 3.0I | 139.79 |
| 2016-03-0306451 | 6/19/2018 | CASANOVA-MELECIO JOSE A | 38 MAIN ST APT 209/NEW BRITAIN/CT/6051/0 | 85901M | 13 | AC47522/2HKYF18513H527964/2003/ HONDA/ PILOT EX | 57.16 |
| 2016-03-0307002 | 6/1/2018 | CHASE MARK B | 25 KIMBALL DR FL 2/NEW BRITAIN/CT/6051/3338 | 85703M | 13 | 252YKK/3FAHP0HA7AR314263/2010/ FORD/ FUSION S | 204.61 |
| 2016-03-0307701 | 6/6/2018 | COLEMAN SCOTT M | 161 BRADFORD WALK/NEW BRITAIN/CT/6053/1073 | 85775M | 13 | 8AUEW9/JHLRD78882C058067/2002/ HONDA/ CR-V EX | 138.75 |
| 2016-03-0308378 | | CORREA SHADAY A | 64 NELSON ST/NEW BRITAIN/CT/6053/2257 | 85861M | 13 | AB99247/JTKDE177070181700/2007/ TOYOT/ SCION TC | 149.48 |
| 2016-03-0309023 | | CRUZ-TEXIDOR ANTONIO | 100 CRESENT ST UNIT 211/MIDDLETOWN/CT/6457/0 | 85929M | 13 | 00CBGS/1FALP62W5RH123259/1994/ FORD/ THUNDERB | 18.50 |
| 2016-03-0309653 | 6/25/2018 | DAMON JARED A | 615 W MAIN ST UNIT 2A/NEW BRITAIN/CT/6053/3955 | 85945M | 13 | 7APLR6/4M2DV1117VDJ22719/1997/ MERCU/ VILLAGER | 57.72 |

| | I | MOTOR VEHICLE AND ASSESSOR ADJUSTMENT REPORT • J | UNE 2018 (| ORRECTIO | NS | |
|------------------------------------|--|--|------------|----------|---|------------------|
| | | | | | | PAGE 2 |
| 2016-03-0309656 | 6/25/2018 DAMON JARED A | 615 W MAIN ST UNIT 2A/NEW BRITAIN/CT/6053/3955 | 85946M | 13 | AF05620/1GNDT13W4Y2276445/2000/ CHEVR/ BLAZER | 64.08 |
| 2016-03-0313445 | 6/13/2018 FELICIANO MARIA | 50 BASSETT ST APT A207/NEW BRITAIN/CT/6051/3074 | 85839M | 13 | AF30112/JNKAY01F46M262362/2006/ INFIN/ M35 SEDA | 165.09 |
| 2016-03-0314864 | 6/13/2018 GARCIA HERNANDEZ JOSE M | 33 DEAN DR/NEW BRITAIN/CT/6053/1938 | 85829M | 13 | 7AEPW5/2HGFA5E57BH701675/2011/ HONDA/ CIVIC SI | 60.86 |
| 2016-03-0316326 | 6/26/2018 GRAIG TYASIA E | 15 LYONS ST/NEW BRITAIN/CT/6052/1726 | 85950M | 13 | AD60787/1G1AT58H397104532/2009/ CHEVR/ COBALT L | 134.68 |
| 2016-03-0316975 | 6/27/2018 GUZMAN JOSE E | 38 MAIN ST APT 205/NEW BRITAIN/CT/6051/2580 | 85952M | 13 | AB98545/1GNDT13W7WK156703/1998/ CHEVR/ BLAZER | 56.87 |
| 2016-03-0317235 | 6/28/2018 HARDWICK ROLAND D | 17 DAY ST/NEW BRITAIN/CT/6051/2811 | 85956M | 13 | 853XVR/1FALP51U2VA265923/1997/ FORD/ TAURUS G | 50.69 |
| 2016-03-0318976 | 6/25/2018 IWEOISE OMOOISE S | 227 GLEN ST/NEW BRITAIN/CT/6051/3029 | 85943M | 13 | 278ZUC/5FNYF18495B026751/2005/ HONDA/ PILOT EX | 122.73 |
| 2016-03-0319992 | 6/22/2018 JURADO JONATHAN | 46 CONVOY DR/NEW BRITAIN/CT/6051/0 | 85934M | 13 | AC63449/1HGCM56415A046304/2005/ HONDA/ ACCORD L | 77.70 |
| 2016-03-0323878 | 6/14/2018 LYONS-BOAKYE PARSHEENA | 35 LORRAINE ST APT 1/NEW BRITAIN/CT/6051/1323 | 85860M | 13 | 981XFF/19UUA66265A012330/2005/ ACURA/ TL | 112.59 |
| 2016-03-0326844 | 6/7/2018 MOORE DEAN R | 217 BELDEN ST/NEW BRITAIN/CT/6051/2805 | 85782M | 13 | 1ARDL5/WP1AA2A25BLA08494/2011/ PORSC/ CAYENNE | 452.99 |
| 2016-03-0326972 | 6/6/2018 MORALES LUIS A | 110 ROCKWELL AVE APT 4/NEW BRITAIN/CT/6050/584 | 85770M | 13 | 4237CJ/1GNDT13W4X2169488/1999/ CHEVR/ BLAZER | 6.59 |
| 2016-03-0327255 | 6/1/2018 MORYS MARCIN K | 21 PEQUOT RD/PLAINVILLE/CT/6062/0 | 85709M | 13 | 5AEFH7/2C3HD46RXYH344970/2000/ CHRYS/ CONCORDE | 33.30 |
| 2016-03-0328537 | 6/12/2018 NISSAN INFINITI LT | 8900 FREEPORT PKWY/IRVING/TX/75063/2409 | 85820M | 13 | 0AUJT0/1N4AL3AP3FN372037/2015/ NISSA/ ALTIMA 2 | 400.71 |
| 2016-03-0329300 | 6/14/2018 OPUTA ANGELA C | 727 ELLIS ST APT 66/NEW BRITAIN/CT/6051/3890 | 85857M | 13 | 7AAST8/5N1BV28U28N107588/2008/ NISSA/ QUEST S/ | 84.54 |
| 2016-03-0336776 | 6/4/2018 SANTIAGO OMAYRA | 2822 RAINWATER RD APT 41/TIFTON/GA/31793/0 | 85719M | 13 | 8ARVP5/1B4HS28NX1F546664/2001/ DODGE/ DURANGO | 69.37 |
| 2016-03-0336806 | 6/5/2018 SANTIAGO YAHAIRA | 90 BELDEN ST 3FL/NEW BRITAIN/CT/6051/2804 | 85753M | 13 | AD08559/1HGCP26319A124535/2009/ HONDA/ ACCORD L | 239.76 |
| 2016-03-0338039 | 6/7/2018 SILKA TADEUSZ | 245 LEWIS RD/NEW BRITAIN/CT/6053/1412 | 85779M | 13 | 892UCP/JTEHD21A150033439/2005/ TOYOT/ HIGHLAND | 138.93 |
| 2016-03-0341278 | 6/4/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85734M | 13 | 6AEHK7/2T1BURHE6EC013303/2014/ TOYOT/ COR L/LE | 262.29 |
| 2016-03-0341279 | 6/4/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85732M | 13 | 1AEPJ0/2T3BFREV5DW066061/2013/ TOYOT/ RAV4 LE | 221.07 |
| 2016-03-0341297 | 6/4/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85724M | 13 | 3AKGR0/5TDDK3DC5ES078506/2014/ TOYOT/ SIENNA X | 221.89 |
| 2016-03-0341300 | 6/25/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85942M | 13 | ACM1LAN/5TFUY5F17GX540809/2016/ TOYOT/ TUNDRA D | 520.92 |
| 2016-03-0341303 | 6/5/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85741M | 13 | 5ADAX7/4T4BF1FK8FR459785/2015/ TOYOT/ CAMRY LE | 145.15 |
| 2016-03-0341322 | 6/4/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85733M | 13 | 9ADXE5/2T3BFREV8DW101126/2013/ TOYOT/ RAV4 LE | 331.59 |
| 2016-03-0341371 | 6/4/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85725M | 13 | 6AJBU0/JTHCF5C2XD5063085/2013/ LEXUS/ IS250 AW | 92.80 |
| 2016-03-0341372 | 6/4/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85730M | 13 | 1ADWS0/4T1BF1FK0DU298808/2013/ TOYOT/ CAMRY L/ | 344.47 |
| 2016-03-0341374 | 6/4/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85735M | 13 | 0ALFH8/2T1BURHE7EC191222/2014/ TOYOT/ COR L/LE | 78.70 |
| 2016-03-0341381 | 6/5/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85746M | 13 | 1AJWH7/2T3RFREV0EW162664/2014/ TOYOT/ RAV4 XLE | 220.63 |
| 2016-03-0341383 | 6/5/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85742M | 13 | 3AJWH9/4T3BA3BB0EU051541/2014/ TOYOT/ VENZA LE | 196.65 |
| 2016-03-0341398 | 6/5/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85748M | 13 | 1AHDK4/2T3BFREV8EW139439/2014/ TOYOT/ RAV4 LE | 204.91 |
| 2016-03-0341410 | 6/5/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85745M | 13 | 2AJHA7/4T1BD1FK4EU121394/2014/ TOYOT/ CAMRY HY | 167.72 |
| 2016-03-0341451 | 6/4/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85726M | 13 | 4AMKV6/JTMRFREV2ED086412/2014/ TOYOT/ RAV4 XLE | 176.19 |
| 2016-03-0341490 | 6/25/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85944M | 13 | 3ANAM9/4T1BF1FK4EU437730/2014/ TOYOT/ CAMRY L/ | 338.62 |
| 2016-03-0341490 | 6/5/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85747M | 13 | 7AGKL7/2T3DFREV3EW131502/2014/ T0YOT/ RAV4 LIM | 501.16 |
| 2016-03-0341499 | 6/4/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85728M | 13 | 408ZGT/5TDBK3EH3DS265310/2013/ TOYOT/ HIGHLAND | 408.92 |
| 2016-03-0341504 | 6/5/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85743M | 13 | 6AHDD3/4T1BK1EBXDU076726/2013/ TOYOT/ AVALON B | 370.18 |
| 2016-03-0341504 | 6/4/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85727M | 13 | 8AFJW7/JTMRFREV6D5026352/2013/ TOYOT/ RAV4 XLE | 364.63 |
| 2016-03-0341528 | 6/5/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 85744M | 13 | 3AMBA1/4T1BF1FK6EU809147/2014/ TOYOT/ CAMRY L/ | 92.31 |
| 2016-03-0341328 | 6/19/2018 VAULT TRUST | 200 RENAISSANCE CENTE/DETROIT/MI/48275/1 | 85898M | 13 | 2685/5GAKVAKD0EJ151424/2014/ BUICK/ ENCLAVE | 335.40 |
| | | | | 13 | | 157.25 |
| 2016-03-0342568 | 6/12/2018 VEGA GERARDO 6/12/2018 VEGA GERARDO | 42 GAYRIDGE RD/WATERBURY/CT/6705/3273 | 85814M | 13 | 7687CG/1FTYR10U94PB41194/2004/ FORD/ RANGER 854TUW/JH4KA9653YC007904/2000/ ACURA/ 3.5 RL | 157.25 |
| 2016-03-0342569 2016-04-0400847 | 6/19/2018 BALDYGA JEROME J | 42 GAYRIDGE RD/WATERBURY/CT/6705/3273 12 GREEN DR/TERRYVILLE/CT/6786/6832 | 85815M | 42 | | 111.37 |
| | | | 859235 | | AH21859/1J4FA49S12P773518/2002/ JEEP/ WRANGLER | |
| 2016-04-0401142 | 6/14/2018 BLEZARD BRENDAN M | 58 BRIDLEWOOD LN/VERNON/CT/6066/4558 | 85853S | 42 42 | AH63328/1HGCP2F3XCA033447/2012/ HONDA/ ACCORD L | 207.79 392.09 |
| 2016-04-0401311 2016-04-0404457 | 6/12/2018 BRITTON ANGELA M | 42 GEORGETOWN RD/BRISTOL/CT/6010/0 | 85805S | 42 | 952XJC/5N1AZ2MH2GN116184/2016/ NISSA/ MURANO | |
| | 6/28/2018 HAWES GARY W | 36 SUNRISE AVE/NEW BRITAIN/CT/6051/2164 | 859555 | | 516HRL/JF1GG68572H821460/2002/ SUBAR/ IMPREZA | 29.60 |
| 2016-04-0411469 | 6/11/2018 ZIELINSKI ASHLEY M | 64 GLADDEN ST/NEW BRITAIN/CT/6051/1502 | 857925 | 42 | AH45855/1GKKVRKD4DJ199878/2013/ GMC/ ACADIA S | 510.30 |
| 2016-04-0411578 | 6/22/2018 AWULETEY-WILLIAMS NICOLE | 88 BRITTANY FARMS RD APT 316/NEW BRITAIN/CT/6053/1229 | 85936S | 42 | AG91178/1B3LC56R48N583504/2008/ DODGE/ AVENGER | 101.94 |
| 2016-04-0411738 | 6/4/2018 GOMEZ MARIO | 8 CABOT ST/NEW BRITAIN/CT/6053/2944 | 857395 | 42 | AE90782/3VWSK69M71M210960/2001/ VOLKS/ JETTA GL | 24.64 |
| 2016-04-0411739 | 6/4/2018 GOMEZ MARIO | 8 CABOT ST/NEW BRITAIN/CT/6053/2944 | 85738S | 42 | 8ANBM5/WDDGF8BB8BR186630/2011/ MERCE/ C300 4 M | 156.22 |
| | | CODE DESCRIPTION | | | subtotal | I \$34,904.14 |
| | | 11 Remove Real Estate | | | 00405 | 449.000 5 |
| | | 12 Remove Personal Property | | | GRAND TOTAL | \$43,995.08 |
| | | 13 Remove Motor Vehicle | | | | + |
| | | 42 Motor Vehicle Supplement Decrease | | 1 | | 1 |

| | | MOTOR VEHICLE AND ASSESSOR ADJUSTMEN | T REPORT | | | |
|------------------------------------|--|--|------------------|----------|--|--------------------|
| | | JULY 2018 CORRECTIONS | | | | |
| | | Wednesday, September 12, 2018 | | | | |
| Bill # | Date Name | Address | COC # | Adj Code | Prop Loc/Vehicle Info | AMOUNT |
| 2012-03-0317940 | 7/10/2018 ISAIE-COUSI DIANA | 46 CHARLES ST 2FL/NEW BRITAIN/CT/6051/2112 | 86315M | 13 | 806ZHK/JTDBR32EX30023864/2003/ TOYT/ COROLLA | 219.28 |
| 2012-03-0340382 | 7/12/2018 UNDERWOOD LISA | 53 TWINING ST/PLAINVILLE/CT/6062/0 | 86444M | 13 | 116XJD/1FMYU04152KD95595/2002/ FORD/ ESCAPE | 193.82 |
| 2013-03-0311665 | 7/10/2018 EDMISTON FELICIA L JNT | C/O KEVIN EDMISTON/WOODBURY/CT/6079/8321 | 86330M | 13 | subtotal FYLISE/2G4WD582461173255/2006/ BUIC/ LACROSSE | \$413.10 306.15 |
| 2013-03-0311665 | 7/10/2018 EDMISTON FELICIAL JN1 7/10/2018 ISAIE-COUSI DIANA | 46 CHARLES ST 2FL/NEW BRITAIN/CT/6051/2112 | 86316M | 13 | 806ZHK/JTDBR32EX30023864/2003/ TOYT/ COROLLA | 232.41 |
| 2013-03-0317740 | 7/10/2018 ISAIL-COUSI DIANA | | 80310101 | 15 | subtotal | \$538.56 |
| 2014-03-0311804 | 7/12/2018 ECHEVARRIA JESSICA | 61 NACHILLY DR/NEW BRITAIN/CT/6053/1449 | 86417M | 13 | 0AJRT4/1GNDT13S462357861/2006/ CHEV/ TRAILBLA | 277.83 |
| 2014-03-0311004 | | | 00417101 | 15 | subtotal | \$277.83 |
| 2015-02-0200584 | 7/24/2018 ELWELL JOSEPH E | 157 PENNSYLVANIA AVENUE/NEW BRITAIN/CT/6052/0 | 86724P | 12 | 46 ROOSEVELT ST | 62.12 |
| 2015-03-0325293 | 7/11/2018 MENARD TIFFANY J | 9 CONDON ST/BERLIN/CT/6037/0 | 86391M | 13 | 214VBB/YV1SW612861539621/2006/ VOLVO/ V70 | 197.58 |
| 2015-03-0344906 | 7/25/2018 SERRANO JESSE | 29 INGRAHAM ST/BRISTOL/CT/6010/4111 | 86776M | 13 | 6ANNF8/1FMZU74K24UA25427/2004/ FORD/ EXPLORER | 167.24 |
| 2015-03-0344940 | 7/2/2018 PASHA GUL | 173 TIMBER TRL/WETHERSFIELD/CT/6109/1454 | 86006M | 13 | 722TYX/1HGCG6657XA027782/1999/ HONDA/ ACCORD L | 93.24 |
| 2015-04-0407168 | 7/9/2018 MS CONTRACTING & ELECTRIC LLC | 161 BIRCH LANE/BERLIN/CT/6037/3403 | 86290S | 42 | 3725CM/1GC1KYCG8EF189829/2014/ CHEVR/ SILVERAD | 958.49 |
| 2015-04-0411939 | 7/12/2018 MENARD TIFFANY J | 9 CONDON ST/BERLIN/CT/6037/2906 | 86403S | 42 | MJ4EV3R/JF2GPACC5F8291192/2015/ SUBAR/ XV CROSS | 634.55 |
| 2015-04-0411945 | 7/24/2018 MOYLES HOYT B | 6 CROWN ST APT 1/PLAINVILLE/CT/6062/0 | 86733S | 42 | AC26292/3FAHP0CG4CR296657/2012/ FORD/ FUSION S | 323.01 |
| | | | | | subtotal | \$2,436.23 |
| 2016-02-0200591 | 7/24/2018 ELWELL JOSEPH E | 157 PENNSYLVANIA AVENUE/NEW BRITAIN/CT/6052/0 | 86725P | 12 | 46 ROOSEVELT ST | 68.18 |
| 2016-02-0200860 | 7/5/2018 IWI US INC | 5480 LINGLESTOWN RD/HARRISBURG/PA/17112/0 | 86151P | 12 | 1 PUCCI PARK | 65748.48 |
| 2016-02-0201663 | 7/10/2018 SIMPLY PREPAID | 12920 SE 38TH ST/BELLEVUE/WA/98006/0 | 86336P | 12 | NON RESIDENT | 14.65 |
| 2016-03-0301305 | 7/12/2018 ALXANDIRA-D MARKEESE K JR | 176 ALLEN ST APT C8/NEW BRITAIN/CT/6053/3032 | 86400M | 13 | 1ATUP1/3G5DB03E73S557219/2003/ BUICK/ RENDEZVO | 108.78 |
| 2016-03-0305739 | 7/24/2018 CAMACHO JOSE A | 244 S MAIN ST/NEW BRITAIN/CT/6051/3169 | 86732M | 13 | 607ZPK/1C3CCBBB1DN503743/2013/ CHRYS/ 200 TOUR | 206.46 |
| 2016-03-0306897 | 7/31/2018 CHAMPAGNE MARLENA R | 36 GREAT MEADOW LANE UNIT 36/FARMINGTON/CT | 86929M | 13 | 9AMAH4/1FMCU94G89KC03308/2009/ FORD/ ESCAPE L | 244.20 |
| 2016-03-0307865 | 7/20/2018 COLON ERNEST | 8 HILLTOP RD/TOLLAND/CT/6084/0 | 86659M | 13 | 4AEJS1/1HGEJ824XWL092468/1998/ HONDA/ CIVIC EX | 46.80 |
| 2016-03-0308177 | 7/30/2018 CONSTABLE-LEONICE JERMAINE M | 17 VEGA ST/NEW BRITAIN/CT/6051/3511 | 86864M | 13 | 7ASKW2/5NPEC4AC9BH116591/2011/ HYUND/ SONATA S | 279.72 |
| 2016-03-0308178 | 7/30/2018 CONSTABLELEONICE J M | 17 VEGA ST/NEW BRITAIN/CT/6051/3511 | 86873M | 13 | 7ASGM3/1N4AA5AP1CC868852/2012/ NISSA/ MAXIMA S | 387.39 |
| 2016-03-0310189 | 7/26/2018 DAVEY MICHAEL P | 166 SLATER RD/NEW BRITAIN/CT/6053/3439 | 86807M | 13 | 1APXM4/3N1AB6APXCL635122/2012/ NISSA/ SENTRA/S | 37.18 |
| 2016-03-0310778 | 7/18/2018 DELMASTRO DENEEN A | 62-64 COIT ST/NEW LONDON/CT/6320/5923 | 86610M | 13 | AG35903/1D4GP25R86B648327/2006/ DODGE/ CARAVAN | 94.72 |
| 2016-03-0312562 | 7/16/2018 ECKERT THERESA A | 54 MAY ST/NEW BRITAIN/CT/6052/1012 | 86522M | 13 | TAE9/1LNLM91V8RY661494/1994/ LINCO/ MARK VII | 6.18 |
| 2016-03-0312772 | 7/6/2018 ELLIS YVONNE S | 854 SLATER RD/NEW BRITAIN/CT/6053/2241 | 86228M | 13 | 501XUZ/4T1BE46K17U724403/2007/ TOYOT/ CAMRY CE | 198.32 |
| 2016-03-0313392 | 7/13/2018 FEIGENBAUM GLADYS P | 140 MARLIN RD/NEW BRITAIN/CT/6053/2120 | 86449M | 13 | GLADYF/JTMBD35V485170394/2008/ TOYOT/ RAV4 | 55.50 |
| 2016-03-0314895 | 7/24/2018 GARCIA JULISSA I | 166 WINFIELD DR/NEW BRITAIN/CT/6053/2619 | 86735M | 13 | AA53906/JM3LW28A430374160/2003/ MAZDA/ MPV WAGO | 37.48 |
| 2016-03-0317625 | 7/6/2018 HEREDIA IRVING M | 21 WHITMAN ST/NEW BRITAIN/CT/6051/0 | 86202M | 13 | 00AADH/MLHPC4461E5102281/2014/ HONDA/ CBR500R | 20.09 |
| 2016-03-0318470 | 7/6/2018 HUERTAS SAMUEL | 50 MARWOOD DR/NEW BRITAIN/CT/6053/2608 | 86192M | 13 | AC63607/3VWCD21C1YM440370/2000/ VOLKS/ NEW BEET | 13.10 |
| 2016-03-0318730 | 7/18/2018 IDUN MAYFAIR O | 546 ELLIS ST/NEW BRITAIN/CT/6051/3728 | 86593M | 13 | AF37892/4S4BP61C457344439/2005/ SUBAR/ LEGACY O | 65.90 |
| 2016-03-0319309 | 7/6/2018 JARRETT CHANEL N | 47 WILCOX ST/NEW BRITAIN/CT/6051/1208 | 86215M | 13 | 2ASTD6/1FAHP35N88W147167/2008/ FORD/ FOCUS SE | 23.61 |
| 2016-03-0322163 | 7/18/2018 LANGE ALAN R | 161 ALLEN ST/NEW BRITAIN/CT/6053/3016 | 86601M | 13 | 1LANGE/1G1YE2DW8D5102615/2013/ CHEVR/ CORVETTE | 727.05 |
| 2016-03-0325440 | 7/13/2018 MCCARTHY EILEEN F | 10 SHARON STREET/BRISTOL/CT/6010/0 | 86486M | 13 | 424YKS/1G8JU54F23Y552961/2003/ SATUR/ L200 | 74.00 |
| 2016-03-0325914 | 7/12/2018 MENARD TIFFANY J | 9 CONDON ST/BERLIN/CT/6037/1361 | 86394M | 13 | 214VBB/YV1SW612861539621/2006/ VOLVO/ V70 | 173.53 |
| 2016-03-0325915 2016-03-0327383 | 7/12/2018 MENARD TIFFANY J | 9 CONDON ST/BERLIN/CT/6037/1361 | 86399M 86291M | 13 13 | MJ4EV3R/JF2GPACC5F8291192/2015/ SUBAR/ XV CROSS | 576.83 953.86 |
| 2016-03-0327383 | 7/9/2018 MS CONTRACTING & ELECTRIC LLC 7/10/2018 PABON SHERRY L | 161 BIRCH LANE/BERLIN/CT/6037/3403 | 863291M | 13 | 3725CM/1GC1KYCG8EF189829/2014/ CHEVR/ SILVERAD 4AHTV1/2G1WL54T0R9147773/1994/ CHEVR/ LUMINA | 953.80 |
| 2016-03-03229979 | 7/9/2018 PROBULIS DEBORAH L | 65 BENTWOOD DR #3/WATERBURY/CT/6705/0 | | 13 | | 172.72 |
| 2016-03-0332262 | 7/19/2018 RAABE ERIC M | 87 BUNNELL ST/NEW BRITAIN/CT/6052/1001 25 HATCH ST UNIT 2/NEW BRITAIN/CT/6053/0 | 86283M 86643M | 13 | 698XTY/1N4AL21E99N463245/2009/ NISSA/ ALTIMA 2 US8092/2HKYF18663H595606/2003/ HONDA/ PILOT EX | 172.72 |
| 2016-03-0332809 | 7/17/2018 RAMOS KRISTEL M | 355 S MAIN ST/NEW BRITAIN/CT/6051/3513 | 86551M | 13 | 8ATVX0/2FMZA57644BA61329/2004/ FORD/ FREESTAR | 7.66 |
| 2016-03-0332805 | 7/23/2018 SANCHEZ MIGUEL D | 40 SCHULTZ ST/NEW BRITAIN/CT/6051/0 | 86681M | 13 | AB44171/3VWSK69M43M007284/2003/ VOLKS/ JETTA GL | 14.69 |
| 2016-03-0336481 | 7/12/2018 SANTANA AWILDA | 44 NELSON ST/NEW BRITAIN/CT/6053/2227 | 86436M | 13 | 606ZMU/JTHCK262X85024024/2008/ LEXUS/ IS250 AW | 320.05 |
| 2016-03-0338572 | 7/13/2018 SNELL JONEISHA L | 152 BARBOUR ST/HARTFORD/CT/6120/0 | 86466M | 13 | AE84159/1G11D5SLXFF178168/2015/ CHEVR/ MALIBU 2 | 444.37 |
| 2016-03-0338727 | 7/6/2018 SONG KEQI | 21 ONEIDA ST/NEW BRITAIN/CT/6053/2419 | 86244M | 13 | 0AUBE6/3N1BC1CP8CK299204/2012/ NISSA/ VERSA S/ | 112.18 |
| 2016-03-0339006 | 7/10/2018 SPRINGMAN ANDREW W | 3041 TOM SAVAGE DRIVE/HARRISGURG/NC/28075 | 86302M | 13 | 907ZVW/JTDKN3DU8A5202890/2010/ TOYOT/ PRIUS | 64.56 |
| 2016-03-0335000 | 7/30/2018 TOYOTA LEASE TRUST | 3200 WEST RAY ROAD/CHANDLER/AZ/85226/0 | 86897M | 13 | 7AGAD9/JTMRFREVXDD046061/2013/ TOYOT/ RAV4 XLE | 283.46 |
| 2016-03-0341958 | 7/10/2018 VAILLANCOURT ALICIA M | 116 UNION ST FL1/BRISTOL/CT/6010/6535 | 86346M | 13 | 361ZLT/1N4AL2AP4BC138571/2011/ NISSA/ ALTIMA 2 | 240.87 |
| 2016-03-0341058 | 7/6/2018 VALENTIN JACLYN L | 14A LINCOLN STREET/NEW BRITAIN/CT/6052/0 | 86235M | 13 | 1ARGW2/1HGEM21943L078661/2003/ HONDA/ CIVIC EX | 105.45 |
| 2016-03-0342022 | 7/2/2018 VALUATIN JACTINE 7/2/2018 YOKUBAITIS ANTHONY J | 177 MIRIAM RD/NEW BRITAIN/CT/6053/0 | 85959M | 13 | AE88499/1ZVBP8JZ3D5244246/2013/ FORD/ MUSTANG | 742.11 |
| 2016-03-0345123 | 7/12/2018 ZERY TRANS LLC | 33 HILLHURST AVE/NEW BRITAIN/CT/6053/0 | 86422M | 13 | 54560A/1FUJBBCK95LN45376/2005/ FRHT/ CONV | 133.05 |

| | | MOTOR VEHICLE AND ASSESSOR ADJUSTMENT | REPORT | | | |
|-----------------|--|--|------------|----|---|-----------------|
| 2016-04-0400487 | 7/13/2018 ANDINO CHRISTIAN | 189 LAWLOR ST # 1FL/NEW BRITAIN/CT/6051/1112 | 864715 | 42 | 00DVTD/JS1GT78A1D2102195/2013/ SUZUK/ GSX-R100 | PAGE 2 98.82 |
| 2016-04-0400487 | 7/6/2018 BHURA ABHINAV | 82 BRITTANY FARMS RD APT 228/NEW BRITAIN/CT | 862165 | 42 | AJ53716/1G1ZE5ST8HF240444/2017/ CHEVR/ MALIBU L | 108.71 |
| 2016-04-0401077 | 7/0/2018 BHOKA ABHINAV 7/11/2018 HERNANDEZ JAVIER E | 141 BROAD ST APT 1W/NEW BRITAIN/CT/6053/4128 | 863795 | 42 | AK27430/3N1AB7AP9FL637874/2015/ NISSA/ SENTRA S | 27.01 |
| 2016-04-0404318 | 7/5/2018 SIMMONS JOCELYN Y | 9425 SANFORD DR/AUSTIN/TX/78748/1710 | 861825 | 42 | 482RXH/JF2GPAWCXD2891699/2013/ SUBAR/ XV CROSS | 187.63 |
| 2016-04-0411779 | 7/11/2018 HERNANDEZ JAVIER E | 141 BROAD ST APT 1W/NEW BRITAIN/CT/6053/0 | 863785 | 42 | AF91064/WVWGC31J6XW354238/1999/ VOLKS/ GOLF GLS | 35.34 |
| 2016-04-0411779 | 7/2/2018 KARSANOGLU MERYEM | 61 STONEGATE RD/NEW BRITAIN/CT/6053/2650 | 859815 | 42 | AG09467/4T1BF1FK7DU268432/2013/ TOYOT/ CAMRY L/ | 172.24 |
| 2016-04-0411809 | 7/2/2018 MORALES BENJAMIN | 261 CHAMPMAN ST/NEW BRITAIN/CT/6053/2650 | 860255 | 42 | AG64346/2HNYD18872H525329/2002/ ACURA/ MDX TOUR | 172.24 |
| 2016-04-0411900 | 7/18/2018 RIVERA MICHELLE | 29 LOGAN ST # 2FL/NEW BRITAIN/CT/6051/3872 | 86587S | 42 | 133MWR/KNDPB3A2XB7040803/2011/ KIA/ SPORTAGE | 115.25 |
| 2016-04-0412021 | 7/5/2018 SALVADOR MARIA Y | 42 CONNERTON ST APT 2E/NEW BRITAIN/C1/0051/3435 42 CONNERTON ST APT 2E/NEW BRITAIN/C1/6051/2054 | 86172S | 42 | AH22559/1FMPU18L7XLC08887/1999/ FORD/ EXPEDITI | 29.16 |
| 2010-04-0412077 | 7/3/2018 SALVADOR WARA I | 42 CONNERTON STAFT 2L/NEW BRITAIN/CT/0051/2054 | 801723 | 42 | subtotal | \$73,885.70 |
| 2017-01-0100403 | 7/20/2018 AM + RM LLC | 812 STANLEY ST/NEW BRITAIN/CT/6051/0 | 86656R | 11 | 812 STANLEY ST | 472.28 |
| 2017-01-0100579 | 7/9/2018 APONTE-GARCIA ALEXANDRA | 358 ALEXANDER RD/NEW BRITAIN/CT/6053/0 | 86260R | 11 | 358 ALEXANDER RD | 2029.08 |
| 2017-01-0100600 | 7/20/2018 ARCESI FAMILY INVESTMENT LTP | 1181 SPERRY RD/CHESHIRE/CT/6410/0 | SPLIT BILL | 31 | 265 NEWINGTON AVE | 24256.46 |
| 2017-01-0100643 | 7/9/2018 ARORA MANINDER | 291 MAIN ST/NEW BRITAIN/CT/6051/0 | 86272R | 11 | 291 MAIN ST | 451.42 |
| 2017-01-0101192 | 7/26/2018 BENIOS PROPERTIES LLC | 10 VALLEY VIEW DR/FARMINGTON/CT/6032/0 | 86815R | 11 | 685 FARMINGTON AVE | 859.00 |
| 2017-01-0101271 | 7/9/2018 BETGEORGE FLORENCE | 607 FARMINGTON AVE/NEW BRITAIN/CT/6053/0 | 86287R | 11 | 601 FARMINGTON AVE | 630.28 |
| 2017-01-0101535 | 7/30/2018 BORDIERE PATRICIA K + | 193 SUMMIT WOOD DR/BERLIN/CT/6037/0 | 86898R | 11 | 302 MAIN ST | 380.72 |
| 2017-01-0101333 | 7/16/2018 CARMORE PROPERTIES LLC | PO BOX 1628/MERIDEN/CT/6450/0 | 86518R | 11 | 110 ROCKWELL AVE | 747.30 |
| 2017-01-0102438 | 7/24/2018 CCSU - NEW BRITAIN CHAMBER OF COMMERCE | 185 MAIN ST ROOM #423/NEW BRITAIN/CT/6051/0 | 86740R | 11 | 185T MAIN ST | 2788.12 |
| 2017-01-0103081 | 7/9/2018 CORBIN FOOD MART LLC | 1144 CORBIN AVE/NEW BRITAIN/CT/6052/0 | 86252R | 11 | 1144 CORBIN AVE | 3755.94 |
| 2017-01-0103587 | 7/31/2018 DAVIES GINA M | 20 SYLVAN RD/NEW BRITAIN/CT/6053/0 | 86921R | 11 | 20 SYLVAN RD | 75.76 |
| 2017-01-0103595 | 7/3/2018 DAVILA ORLANDO + | 130 STERLING ST/NEW BRITAIN/CT/6053/0 | 86095R | 11 | 130 STERLING ST | 75.76 |
| 2017-01-0103926 | 7/2/2018 DIAZ ROBERT A + | 123 WYNOLA AVE/NEW BRITAIN/CT/6051/0 | 85976R | 11 | 123 WYNOLA AVE | 75.76 |
| 2017-01-0104139 | 7/12/2018 DPM NEW BRITAIN SELF STORAGE LLC | PTA-CS #6277/ALEXANDRIA/VA/22320/0 | 86424R | 11 | 1055 WEST MAIN ST | 12401.48 |
| 2017-01-0104242 | 7/27/2018 DUKSA DOROTHY K TRUSTEE | 165 CEDARWOOD LN/NEWINGTON/CT/6111/0 | 86823R | 11 | 332 BURRITT ST | 2057.38 |
| 2017-01-0104489 | 7/25/2018 EMINIAN RONALD J + | 110 BROOKSIDE RD/NEW BRITAIN/CT/6052/0 | 86760R | 11 | 110 BROOKSIDE RD | 75.74 |
| 2017-01-0104647 | 7/6/2018 NEW BRITAIN CITY OF | 27 WEST MAIN ST/NEW BRITAIN/CT/6051/0 | 86243R | 11 | 30-E LAWLOR ST | 59.74 |
| 2017-01-0104854 | 7/6/2018 FISCHER HAROLD + | 85 LEXINGTON ST/NEW BRITAIN/CT/6052/0 | 86221R | 11 | 85 LEXINGTON ST | 699.22 |
| 2017-01-0104896 | 7/30/2018 EXCLUSIVE PROPERTY MANAGEMENT LLC | PO BOX 311181/NEWINGTON/CT/6111/0 | 86860R | 11 | 410 SOUTH MAIN ST | 302.94 |
| 2017-01-0107894 | 7/23/2018 KRZAK ROBERT J | 29 HUNTERS RIDGE/UNIONVILLE/CT/6085/0 | 86704R | 11 | 15 WILSON ST | 877.38 |
| 2017-01-0108227 | 7/31/2018 LAW OFFICES OF NICHOLAS T KOCIAN PC | 356 MIDDLE TPKE WEST/MANCHESTER/CT/6040/0 | 86939R | 11 | 435 SOUTH MAIN ST | 1042.48 |
| 2017-01-0108788 | 7/10/2018 M L ORTIZ LLC | 116 SUMMIT ST/NEWINGTON/CT/6111/0 | 86351R | 11 | 606 ARCH ST | 2058.44 |
| 2017-01-0109090 | 7/26/2018 MARKOW ADAM P + | 50 CARROLL ST/NEW BRITAIN/CT/6053/0 | 86791R | 11 | 50 CARROLL ST | 75.76 |
| 2017-01-0109103 | 7/11/2018 MARLIN INVESTMENTS LLC | 73 RUSS ST/HARTFORD/CT/6106/0 | 86363R | 11 | 356 SOUTH MAIN ST | 1622.56 |
| 2017-01-0109617 | 7/2/2018 MERIDEN-NEW BRITAIN-BERLIN YOUNG MENS | 50 HIGH ST/NEW BRITAIN/CT/6051/0 | 85995R | 11 | 111 HART ST | 11672.58 |
| 2017-01-0109650 | 7/11/2018 MF II LLC | 7697 INNOVATION WAY STE 200/MASON/OH | 86387R | 11 | 411 JOHN DOWNEY DR | 1927.98 |
| 2017-01-0110354 | 7/17/2018 NEIGHBORHOOD HOUS SERV OF NB INC | 223 BROAD ST/NEW BRITAIN/CT/6053/0 | 86536R | 11 | 147 BROAD ST | 1224.52 |
| 2017-01-0110356 | 7/17/2018 NEIGHBORHOOD HOUS SERV OF NB INC | 223 BROAD ST/NEW BRITAIN/CT/6053/0 | 86537R | 11 | 157 BROAD ST | 1314.30 |
| 2017-01-0110357 | 7/17/2018 NEIGHBORHOOD HOUS SERV OF NB INC | 223 BROAD ST/NEW BRITAIN/CT/6053/0 | 86538R | 11 | 161 BROAD ST | 1800.38 |
| 2017-01-0110627 | 7/17/2018 NOYA REALESTATE LLC | 826 DEDERICK CT/SAN JOSE/CA/95125/0 | 86567R | 11 | 36 LINCOLN ST | 2643.12 |
| 2017-01-0110806 | 7/13/2018 ONE HUNDRED EIGHTY ONE DWIGHT LLC | 478 ALBANY AVE UNIT 1/BROOKLYN/NY/11203/0 | 86485R | 11 | 181 DWIGHT ST | 1235.48 |
| 2017-01-0110821 | 7/19/2018 ONE HUNDRED FORTY ONE BROAD LLC | 12 MICHAEL DR/CANTON/CT/6019/0 | 86639R | 11 | 141 BROAD ST | 1164.08 |
| 2017-01-0111705 | 7/30/2018 PIORKOWSKI JOSEPH J JR | 363 LEWIS RD/NEW BRITAIN/CT/6053/0 | 86868R | 11 | 363 LEWIS RD | 250.00 |
| 2017-01-0114356 | 7/13/2018 STECKLER BARRY MD | 35 PEARL ST UNIT 1C/NEW BRITAIN/CT/6051/0 | 86500R | 11 | 35-1C PEARL ST | 316.38 |
| 2017-01-0114631 | 7/11/2018 SUPER EAGLE PROPERTIES LLC | 1036 WEST MAIN ST/NEW BRITAIN/CT/6052/0 | 86390R | 11 | 1036 WEST MAIN ST | 995.80 |
| 2017-01-0115079 | 7/11/2018 THREE HUNDRED FORTY THREE JOHN | 343 JOHN DOWNEY DR/NEW BRITAIN/CT/6051/0 | 86382R | 11 | 343 JOHN DOWNEY DR | 2172.26 |
| 2017-01-0116576 | 7/19/2018 YOURWITH LORRAINE A | 322 COMMONWEALTH AVE/NEW BRITAIN/CT/6053/0 | 86642R | 11 | 322 COMMONWEALTH AVE | 1145.34 |
| 2017-01-0117399 | 7/20/2018 YANG'S PROPERTY LLC | 6 HARVEST COURT/NEWINGTON/CT/6111/0 | SPLIT BILL | 31 | 275 NEWINGTON AVE | 24256.46 |
| 2017-02-0200015 | 7/17/2018 ACE RENT A CAR | 296 ALLEN ST/NEW BRITAIN/CT/6053/3304 | 86556P | 12 | 296 ALLEN ST | 135.85 |
| 2017-02-0200605 | 7/6/2018 EVERYDAY MEDICAL CENTER LLC | 580 BURNSIDE AVE STE 4/EAST HARTFORD/CT/6108/0 | 86242P | 12 | 621 HARTFORD RD | 1280.68 |
| 2017-02-0201181 | 7/2/2018 NBS ASSOCIATES LLC | 131 DWIGHT ST/NEW BRITAIN/CT/6051/0 | 85978P | 12 | 131 DWIGHT ST | 503.98 |
| 2017-02-0201603 | 7/31/2018 SHEARY TIMOTHY L | 70 GROVE HILL #4A/NEW BRITAIN/CT/6052/0 | 86934P | 12 | 70 GROVE HILL | 57.57 |
| 2017-02-0201618 | 7/10/2018 SIMPLY PREPAID | 12920 SE 38TH ST/BELLEVUE/WA/98006/0 | 86337P | 12 | NON RESIDENT | 15.66 |
| 2017-02-0201960 | 7/18/2018 YOST EDWARD | 5 RANDOLPH CT/NEW BRITAIN/CT/6053/0 | 86576P | 12 | 5 RANDOLPH CT | 1855.88 |
| 2017-03-0300023 | 7/20/2018 ABADIA ANIBAL | 70 BOND ST/NEW BRITAIN/CT/6053/3958 | 86664M | 13 | 00CWKV/JKBZXJC135A014558/2005/ KAWAS/ ZX636-C1 | 19.84 |
| 2017-03-0300065 | 7/5/2018 ABORE SAMUEL K | 44 AFTON TER/MIDDLETOWN/CT/6457/1621 | 86146M | 13 | 568YGY/1HGCP2F73BA076593/2011/ HONDA/ ACCORD E | 329.40 |
| | | | 00110101 | | | 525.40 |

| | | | MOTOR VEHICLE AND ASSESSOR ADJUSTMENT | REPORT | | | PAGE 3 |
|-----------------|-------------|----------------------------------|---|--------|----|---|------------------|
| 2017-03-0300273 | 7/3/2018 | RIVERA MERCEDES | 75 NORTH ST # A129/NEW BRITAIN/CT/6051/1868 | 86099M | 13 | AC95970/JN1CA31D7YT755060/2000/ NISSA/ MAXIMA G | 56.92 |
| 2017-03-0300273 | | ACHEAMPONG NANA O | 34 MARWOOD DR/NEW BRITAIN/CT/6053/2608 | 86634M | 13 | AH78238/WBA3A5G55DNP21820/2013/ BMW/ 328I | 505.80 |
| 2017-03-0300298 | | ACHRAMOWICZ RADOSLAW | 1 OSGOOD AVE/NEW BRITAIN/CT/6053/2831 | 86783M | 13 | AL04341/JTEEW21A560013631/2006/ TOYOT/ HIGHLAND | 174.37 |
| 2017-03-0300301 | | ADAMOWICE RADOSLAW | 77 DENNIS DR/NEW BRITAIN/CT/6053/2831 | 86672M | 13 | AB99793/JHLRD1863YC054948/2000/ HONDA/ CR-V EX | 29.11 |
| 2017-03-0300397 | | ADAMS KAREN R | 168 THREE MILE HILL RD/MIDDLETOWN/CT/6457/0 | 86088M | 13 | 692XJP/JHLRE48379C013471/2009/ HONDA/ CR-V LX | 296.10 |
| 2017-03-0300398 | | ADAMS KAREN R | 168 THREE MILE HILL RD/MIDDLETOWN/CT/6457/0 | 86089M | 13 | 260GAC/5FNRL18683B147735/2003/ HONDA/ ODYSSEY | 109.35 |
| 2017-03-0300398 | | ADAMS KAREN R | 168 THREE MILE HILL RD/MIDDLETOWN/CT/645//0 | 86090M | 13 | AK57539/5FNYF6H11HB041378/2017/ HONDA/ OD135E1 | 109.33 |
| 2017-03-0300399 | | ADRIANA CAROLINA LOPEZ L LC | 749 STANLEY ST # 3/NEW BRITAIN/CT/6051/2326 | 86915M | 13 | 7130DC/2HKRL18611H533153/2001/ HONDA/ ODYSSEY | 55.62 |
| 2017-03-0300657 | | AINA OPEYEMI O | 410 FARMINGTON AVE APT Q6/NEW BRITAIN/CT | 86655M | 13 | AH21411/WAUKFAFL9AN010333/2010/ AUDI/ A4 2.0T | 163.26 |
| 2017-03-0300688 | | AJETI AJET | 1867 STANLEY ST/NEW BRITAIN/CT/6053/2029 | 85960M | 13 | 590WKS/1HGCD5600VA231599/1997/ HONDA/ ACCORD S | 24.39 |
| 2017-03-0300749 | | ALBANESE MICHAEL A | 59 FOX RUN DR/SOUTHINGTON/CT/6489/3420 | 86082M | 13 | 290ZVM/1FM5K8D88DGC66826/2013/ FORD/ EXPLORER | 615.15 |
| 2017-03-0300761 | | ALBERT KELLY | 80 STEWART ST/NEW BRITAIN/CT/6053/3232 | 86529M | 13 | 223YZX/4S4BP61C767320282/2006/ SUBAR/ LEGACY O | 172.03 |
| 2017-03-0300874 | | ALEXANDER MEGHAN D | 10 COBLE CT/FARMINGTON/CT/6032/0 | 86074M | 13 | AK94108/2T2BK1BA8AC063462/2010/ LEXUS/ RX 350 | 517.50 |
| 2017-03-0300911 | | ALGAHMI NASSER Y | PO BOX 2125/NEW BRITAIN/CT/6050/2125 | 86284M | 13 | AB99529/4F4YR16D34TM07766/2004/ MAZDA/ B2300 CA | 97.65 |
| 2017-03-0300911 | | ALI BABAR | 10 ODONNELL RD/NEW BRITAIN/CT/6053/1426 | 86762M | 13 | 239ZBH/2T1BR12E81C468496/2001/ TOYOT/ COROLLA | 64.53 |
| 2017-03-0300952 | | ALI NABIL S | 26 ACTON ST/NEW BRITAIN/CT/6053/2826 | 85984M | 13 | AF05435/3VWDP7AJ7CM358661/2012/ VOLKS/ JETTA SE | 63.76 |
| 2017-03-0300939 | | ALMALHI ABDO A | 257 TREMONT ST/NEW BRITAIN/CT/6051/1120 | 86407M | 13 | 3AMTF1/JHMCG668X2C004551/2002/ HONDA/ ACCORD E | 90.94 |
| 2017-03-0301173 | | ALMOZANI SAJA K | 198 MCCLINTOCK ST/NEW BRITAIN/CT/6053/2938 | 85972M | 13 | AC95854/JT2BF22KXX0182973/1999/ TOYOT/ CAMRY LE | 90.94 |
| 2017-03-0301219 | | ALMOZANI SAJA K ALSTON MATT J | 2438 CORBIN AVE/NEW BRITAIN/CT/6053/1661 | 86368M | 13 | 706YTX/1G4HP52K85U144997/2005/ BUICK/ LESABRE | 81.36 |
| | | | | | 13 | | |
| 2017-03-0301415 | | ALWESHAH HAMOUD A | 642 FARMINGTON AVE/NEW BRITAIN/CT/6053/1653 | 86344M | 13 | 9AHMA7/1FTRX08L0YKA53301/2000/ FORD/ F150 | 100.21 123.07 |
| 2017-03-0301430 | | | 5 KILBOURNE AVE/NEW BRITAIN/CT/6053/2101 | 86474M | _ | AE68815/2D8HN44H38R695038/2008/ DODGE/ GRAND CA | |
| 2017-03-0301440 | | AMARAL STEPHANIE C | 420 CALLAWALK CT/DAVENPORT/FL/33896/0 | 86333M | 13 | AF13545/JN8AS5MV0DW609016/2013/ NISSA/ ROGUE S/ | 95.85 |
| 2017-03-0301507 | | AMEZQUITA JULIO C | 1065 GERARD AVE 119C/BRONX/NY/10452/0 | 86377M | 13 | 352YAV/5FNYF18568B037039/2008/ HONDA/ PILOT EX | 88.20 |
| 2017-03-0301655 | | ANDINO BEATRIZ | 32 KEARNEY AVE/NEW BRITAIN/CT/6051/1312 | 86116M | 13 | AB99046/5NPEB4AC8BH022236/2011/ HYUND/ SONATA G | 254.25 |
| 2017-03-0301693 | | ANDREW JEFFERSON L | 33 FARM CT/NEW BRITAIN/CT/6051/3863 | 86917M | 13 | 47CC05/1D7HU18207J622966/2007/ DODGE/ RAM 1500 | 139.81 |
| 2017-03-0301791 | | ANNIZ ABDELKADER | 435 ALLEN ST APT 202/NEW BRITAIN/CT/6053/3311 | 85977M | 13 | AB97925/1N4AL21E37N406665/2007/ NISSA/ ALTIMA 2 | 131.94 |
| 2017-03-0301865 | | APONTE EDDIE | 127 WINFIELD DR/NEW BRITAIN/CT/6053/2617 | 86694M | 13 | 1AUJG2/2D4GZ48V55H579309/2005/ DODGE/ MAGNUM S | 156.15 |
| 2017-03-0301871 | | APONTE GLADYS | 4601 66TH ST W UNIT 927A/BRADENTON/FL | 86559M | 13 | 763HSJ/2T1BR32EX3C027726/2003/ TOYOT/ COROLLA | 58.72 |
| 2017-03-0301931 | | ARANTIBUDDHANARAYANASWAMY MANU | 55 BRITTANY FARMS RD APT 19/NEW BRITAIN/CT | 86389M | 13 | AK95323/JTDBT923471076594/2007/ TOYOT/ YARIS | 102.06 |
| 2017-03-0302082 | | ARROYO ANTHONY | 24 PECK ST APT B5/NEW BRITAIN/CT/6051/1351 | 85982M | 13 | AJ42288/1N4AL11D34C161651/2004/ NISSA/ ALTIMA/S | 81.99 |
| 2017-03-0302083 | | ARROYO ANTONIO M | 91 OVERHILL AVE/NEW BRITAIN/CT/6053/3810 | 86581M | 13 | AF02511/WAUDF78E56A297498/2006/ AUDI/ A4 2.0T | 90.90 |
| 2017-03-0302084 | | ARROYO ARAINA M | 191 BELDEN ST/NEW BRITAIN/CT/6051/2805 | 86184M | 13 | AJ78071/1G8AJ52F84Z170750/2004/ SATUR/ ION LEVE | 14.49 |
| 2017-03-0302121 | | ARROYO FRANCISCA | 55 W MAIN ST APT 405/NEW BRITAIN/CT/6051/4220 | 86288M | 13 | 118YOX/3VWSK69M03M014359/2003/ VOLKS/ JETTA GL | 43.33 |
| 2017-03-0302246 | | ARVIDSON SAMUEL G | 37 DUANE LN/BURLINGTON/CT/6013/1307 | 86109M | 13 | AJ13635/2HGFC3B91GH359041/2016/ HONDA/ CIVIC TO | 682.65 |
| 2017-03-0302247 | | ARVIDSON SAMUEL G | 37 DUANE LN/BURLINGTON/CT/6013/1307 | 86108M | 13 | 185UXE/JM1BK324961499856/2006/ MAZDA/ MAZDA3S | 150.30 |
| 2017-03-0302270 | 7/23/2018 | ASHMEAD MATTHEW M | 24 PARK PL APT 19D/HARTFORD/CT/6106/0 | 86700M | 13 | AH44458/WDDGF8AB6ER320556/2014/ MERCE/ C300 4 M | 623.70 |
| 2017-03-0302355 | 7/31/2018 | AUDETTE ANTHONY T | 3823 JESSICA LANE/BIRMINGHAM/AL/35243/0 | 86910M | 13 | EXILED8/3VW167AJ4HM321581/2017/ VOLKS/ JETTA S | 261.81 |
| 2017-03-0302356 | 7/31/2018 | AUDETTE ANTHONY T | 3823 JESSICA LN/BIRMINGHAM/AL/35243/0 | 86918M | 13 | 00DLNJ/56KMSB008G3112121/2016/ INDIA/ SCOUT | 161.59 |
| 2017-03-0302550 | 7/12/2018 | AYALADIAZ BILLY J | 279 OAK ST/NEW BRITAIN/CT/6051/1225 | 86412M | 13 | AE68150/2T1AE04B9SC080280/1995/ TOYOT/ COROLLA | 49.86 |
| 2017-03-0302551 | 7/5/2018 | AYALADIAZ BILLY J | 279 OAK ST/NEW BRITAIN/CT/6051/1225 | 86141M | 13 | C076410/3B7KF23Z4XG166931/1999/ DODGE/ RAM 2500 | 154.80 |
| 2017-03-0302552 | 7/13/2018 | AYALADIAZ BILLY J | 279 OAK ST/NEW BRITAIN/CT/6051/1225 | 86451M | 13 | 9ARNR9/JM1BK34L391192448/2009/ MAZDA/ MAZDASPE | 89.91 |
| 2017-03-0302564 | 7/24/2018 | AYOTTE CHRISTOPHER W | 15 SAGAMORE LN UNIT 306/ROCKY HILL/CT/6067/3850 | 86734M | 13 | 919ZBO/1C4RJFCG7FC611599/2015/ JEEP/ GRAND CH | 1075.05 |
| 2017-03-0302609 | 7/11/2018 | BABA-ALI MAHBOOBEH | 82 TRACY DR/VERNON/CT/6066/4124 | 86366M | 13 | AA38785/5J6RM4H39GL005993/2016/ HONDA/ CR-V LX | 596.25 |
| 2017-03-0302695 | 7/3/2018 | BADOLATO NICHOLAS F | 44 WYNOLA AVE/NEW BRITAIN/CT/6051/3621 | 86098M | 13 | 680TEC/3LNHL2JC6BR769020/2011/ LINCO/ MKZ AWD | 257.08 |
| 2017-03-0302708 | 7/6/2018 | BAEZ CARMEN | 95 MARLIN RD/NEW BRITAIN/CT/6053/2138 | 86230M | 13 | 964RJB/1HGCM56787A134375/2007/ HONDA/ ACCORD E | 75.06 |
| 2017-03-0302746 | 7/6/2018 | BAEZ TEOFILO Q | 95 MARLIN RD/NEW BRITAIN/CT/6053/2138 | 86229M | 13 | TBAEZ/JH4CU2F60AC002127/2010/ ACURA/ TSX | 127.03 |
| 2017-03-0302901 | 7/27/2018 | BALBUENA DAYANARA | 62 JOHN ST # 2/NEW BRITAIN/CT/6051/2725 | 86826M | 13 | AG50490/2G4WS52M3X1601074/1999/ BUICK/ CENTURY | 43.29 |
| 2017-03-0302913 | 7/30/2018 | BALBUENA-BALBUENA ROMAN | 282 ARCH ST/NEW BRITAIN/CT/6051/2521 | 86885M | 13 | AC25640/1HGEM21731L084835/2001/ HONDA/ CIVIC HX | 25.20 |
| 2017-03-0302940 | 7/2/2018 | BALDYGA JEROME J | 12 GREEN DR/TERRYVILLE/CT/6786/6832 | 85961M | 13 | AH21859/1J4FA49S12P773518/2002/ JEEP/ WRANGLER | 238.50 |
| 2017-03-0302954 | | BALLES JOSEF E | 7 CLARENDON TER/NEWINGTON/CT/6111/4310 | 86401M | 13 | AH06869/3VW5T7AU3HM012897/2017/ VOLKS/ GTI S | 116.01 |
| 2017-03-0302976 | | BANASZCZYK MAREK | 46 RICHMOND AVE/NEW BRITAIN/CT/6053/2347 | 86737M | 13 | 146WRZ/1GKEL19W4TB536652/1996/ GMC/ SAFARI | 68.98 |
| 2017-03-0302986 | | BANJAN DINESH R | 44 BRITTANY FARMS RD APT 314/NEW BRITAIN/CT | 86569M | 13 | 2ANJN9/1HGCT2B83EA005876/2014/ HONDA/ ACCORD E | 279.67 |
| 2017-03-0303004 | | BAO ZHENHAO | 195 HARTFORD RD APT C35/NEW BRITAIN/CT | 86096M | 13 | AG06596/WVGAV7AX5DW539092/2013/ VOLKS/ TIGUAN S | 176.94 |
| 2017-03-0303034 | | BARBAGALLO JOSEPH A | 30 DEVENS ST/NEW BRITAIN/CT/6051/3802 | 86513M | 13 | C080959/1G1JC5SG2F4129869/2015/ CHEVR/ SONIC LT | 311.85 |
| 2017-03-0303138 | | BARROS BELINDA E | 99 ADAMS ST/NEW BRITAIN/CT/6052/1248 | 86747M | 13 | AJ63109/KMHDN55D32U053598/2002/ HYUND/ ELANTRA | 30.73 |
| -0-1 00 0000100 | ., 24, 2010 | | | | 13 | | |
| 2017-03-0303282 | 7/6/2019 | BATCHELDER TONIRAE | 5816 SW ARCHER RD 118/GAINESVILLE/FL/32608/0 | 86189M | 14 | 8ASXH2/JTMBK31V186040823/2008/ TOYOT/ RAV4 LTD | 161.77 |

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|------------------------------------|--|---|--------------------|----------|---|------------------|
| 2017-03-0303341 | | | 86520M | 13 | | PAGE 4 254.47 |
| | 7/16/2018 BEACH EDWARD T | 15 STEELE ST/NEW BRITAIN/CT/6052/1230 | | | 3ABRT4/1C4NJCBA4GD665951/2016/ JEEP/ COMPASS | 297.90 |
| 2017-03-0303346 | 7/16/2018 BEAR YVONNE A | 5 SABLE CT/UNIONVILLE/CT/6085/1579 | 86528M | 13 13 | 893YZG/WAUKD78P67A136271/2007/ AUDI/ A3 3.2 Q | |
| 2017-03-0303386 2017-03-0303498 | 7/9/2018 BEAULIEU PAMELA | 98 BARRY PL/ROCKY HILL/CT/6067/1203 47 FOXON PL/NEW BRITAIN/CT/6053/2531 | 86285M 85962M | 13 | 812KXM/5FNRL3H77AB039138/2010/ HONDA/ ODYSSEY 856XLM/1HGCP26779A145442/2009/ HONDA/ ACCORD E | 368.55 |
| 2017-03-0303498 | 7/2/2018 BELANGER GERARD A 7/17/2018 BELLAMY DONNA M | 95 PLEASANT ST/NEW BRITAIN/CT/6051/2713 | 86553M | 13 | AK30710/1FAFP241X7G122084/2007/ FORD/ FIVE HUN | 21.55 |
| | 7/2/2018 BELLAMY DONNA M 7/2/2018 BELTRAN JOSE A | | 85964M | 13 | AK30710/1FAFP241X/G122084/2007/FORD/ FIVE HON AK10823/1GMDX03E93D180477/2003/ PONTI/ MONTANA | 21.55 |
| 2017-03-0303588 2017-03-0303640 | 7/27/2018 BENITEZ HUGO | 22 SURREY DR 91/BRISTOL/CT/6010/0 23 BUELL ST # 3FL/NEW BRITAIN/CT/6051/3401 | 85964IVI 86842M | 13 | AF90593/1N4BL3AP9DC173376/2013/ NISSA/ ALTIMA | 359.10 |
| 2017-03-0303640 | | | 86842IVI 86844M | 13 | | 78.30 |
| | 7/27/2018 BENITEZ MARGARITA | 23 BUELL ST/NEW BRITAIN/CT/6051/3401 | | 13 | AC86934/JH4DB8584SS000095/1995/ ACURA/ INTEGRA | 78.50 |
| 2017-03-0303664 2017-03-0303745 | 7/30/2018 BENITEZ-PEREZ MIGUEL A 7/23/2018 BERGERON BARBARA A | 436 W MAIN ST APT 1/NEW BRITAIN/CT/6052/1364 PO BOX 135/PLAINVILLE/CT/6062/135 | 86867M 86697M | 13 | AB87043/JH4CL96846C031182/2006/ ACURA/ TSX AC99843/1J4FA59S23P310956/2003/ JEEP/ WRANGLER | 145.35 |
| 2017-03-0303745 | 7/11/2018 BERNACKI MARYBETH | 77 FOREST ST/NEW BRITAIN/CT/6052/1401 | 86361M | 13 | AA41638/2T3DFREV0DW041335/2013/ TOYOT/ RAV4 LIM | 583.65 |
| 2017-03-0303811 | 7/2/2018 BERNARDI TEODORO | 142 OAK ST/NEW BRITAIN/CT/6052/1401 | 86028M | 13 | AF36885/JT2DB02TXT0059931/1996/ TOYOT/ CELICA S | 22.81 |
| 2017-03-0303827 | 7/12/2018 BETANCOURT EDWARD | 205 LINDEN ST/NEW BRITAIN/CT/6051/1217 205 LINDEN ST/NEW BRITAIN/CT/6051/2413 | 86413M | 13 | AF\$6885/J120B021710059951/1996/10101/ CELICA 3 | 40.59 |
| 2017-03-0303894 | | 900 ANDREWS WA APT 204/SOUTH WINDSOR/CT | 86854M | 13 | AH07803/JF2SJABC3HH496428/2017/ SUBAR/ FORESTER | 701.55 |
| | 7/30/2018 BEYERLEIN ALEXIS L | , , , | | 13 | | |
| 2017-03-0303922 | 7/6/2018 BHURA ABHINAV | 540 EMMETT ST APT C14/BRISTOL/CT/6010/7760 | 86222M | | AK21791/1VWGT7A38HC078556/2017/ VOLKS/ PASSAT S | 678.15 |
| 2017-03-0304069 | 7/27/2018 BIZZARRO GIUSEPPE | 19 MERIGOLD DR/NEW BRITAIN/CT/6053/1443 | 86822M | 13 | 608YBE/4T1BE32K62U096900/2002/ TOYOT/ CAMRY LE | 31.27 |
| 2017-03-0304103 | 7/19/2018 BLACK TERANCE L | 112 CLINTON ST/NEW BRITAIN/CT/6053/3512 | 86618M | 13 | 10CS95/1N6AD07W85C413399/2005/ NISSA/ FRONTIER | 53.64 |
| 2017-03-0304124 | 7/6/2018 BLACKWELL JASON D | 154 STOCKING BROOK RD/BERLIN/CT/6037/3430 | 86208M | 13 | AH55392/5TFBV58197X020396/2007/ TOYOT/ TUNDRA D | 604.80 |
| 2017-03-0304125 | 7/6/2018 BLACKWELL JASON D | 154 STOCKING BROOK RD/BERLIN/CT/6037/3430 | 86207M | 13 | 00DVNV/JH2SC48083M100282/2003/ HONDA/ CB900F | 68.40 |
| 2017-03-0304126 | 7/6/2018 BLACKWELL JASON D | 154 STOCKING BROOK RD/BERLIN/CT/6037/3430 | 86209M | 13 | AJ53932/JTEBU5JR6H5433906/2017/ TOYOT/ 4RUNNER | 1075.95 |
| 2017-03-0304253 | 7/11/2018 BOCIEK ELZBIETA | 95 HILLHURST AVE/NEW BRITAIN/CT/6053/2719 | 86376M | 13 | 769SKA/1HGCD5632VA253694/1997/ HONDA/ ACCORD L | 44.77 |
| 2017-03-0304378 | 7/13/2018 BOLKO PIROG MARIA S | 182 GREENWOOD ST/NEW BRITAIN/CT/6051/3328 | 86482M | 13 | 543PLP/JTDJT923X75090214/2007/ TOYOT/ YARIS | 41.22 |
| 2017-03-0304380 | 7/6/2018 BOLTRYK IZABELA E | 141 BRADFORD WALK/NEW BRITAIN/CT/6053/1073 | 86223M | 13 | 422RJE/3VWPL7AJ6EM613926/2014/ VOLKS/ JETTA TD | 221.98 |
| 2017-03-0304411 | 7/12/2018 BONGIOVANNI JOSEPH F | 1870 PARK CT/FERNLEY/NV/89408/8697 | 86441M | 13 | 1ATLB1/5XXGR4A6XFG377098/2015/ KIA/ OPTIMA S | 206.95 |
| 2017-03-0304671 | 7/13/2018 BOYD SHYNA C | 45 ELAM ST APT 4/NEW BRITAIN/CT/6053/2738 | 86488M | 13 | 3AUTV2/1FM5K8D80FGB05311/2015/ FORD/ EXPLORER | 837.00 |
| 2017-03-0304763 | 7/19/2018 BRAVO JULIO H | 23 GOLDEN HILL ST/NEW BRITAIN/CT/6053/2386 | 86611M | 13 | 604XUL/2T1BR32E43C108897/2003/ TOYOT/ COROLLA | 78.34 |
| 2017-03-0304766 | 7/10/2018 BRAWLEY MICHAEL J | 23 CARROLL ST/NEW BRITAIN/CT/6053/1702 | 86311M | 13 | 446TTN/1G1ND52F84M706116/2004/ CHEVR/ CLASSIC | 63.09 |
| 2017-03-0304767 | 7/3/2018 BRAWLEY MICHAEL J | 23 CARROLL ST/NEW BRITAIN/CT/6053/1702 | 86071M | 13 | 00DWLJ/1HD4CR213EC451057/2014/ HARLE/ XL883L | 128.16 |
| 2017-03-0304799 | 7/5/2018 BREGISZ EDYTA M | 66 EARL ST/BERLIN/CT/6037/3107 | 86127M | 13 | 3CA943/4TAWM72N0YZ673874/2000/ TOYOT/ TACOMA X | 233.10 |
| 2017-03-0304800 | 7/5/2018 BREGISZ EDYTA M | 66 EARL ST/BERLIN/CT/6037/3107 | 86128M | 13 | 123UDH/JTEEP21A240035628/2004/ TOYOT/ HIGHLAND | 248.85 |
| 2017-03-0304802 | 7/3/2018 BREGISZ MATEUSZ H | 10 THOMPSON CREST/MERIDEN/CT/6450/0 | 86067M | 13 | AB98526/2T3BFREV8EW216262/2014/ TOYOT/ RAV4 LE | 522.90 |
| 2017-03-0304876 | 7/31/2018 BRITO RAFAEL A JR | 346 ALEXANDER RD/NEW BRITAIN/CT/6053/1075 | 86941M | 13 | AD18723/JA32W8FV6CU025733/2012/ MITSU/ LANCER E | 743.40 |
| 2017-03-0304884 | 7/23/2018 BRITTANY SELANDER | 31 VIETS ST/NEW BRITAIN/CT/6053/3948 | 86703M | 13 | 4AFLH3/3N1AB7AP9DL756764/2013/ NISSA/ SENTRA S | 275.85 |
| 2017-03-0304889 | 7/3/2018 BROADLEY RICHARD A | 292 LINCOLN ST/NEW BRITAIN/CT/6052/1654 | 86077M | 13 | 93CF64/1D7HW28K66S704211/2006/ DODGE/ DAKOTA Q | 193.90 |
| 2017-03-0305090 | 7/2/2018 BRUCE RANDALL X | 529 CHURCH ST/NEW BRITAIN/CT/6051/2312 | 86015M | 13 | C127460/1GCHK23617F504251/2007/ CHEVR/ SILVERAD | 281.25 |
| 2017-03-0305163 | 7/16/2018 BRZOSKA ERWIN P | 24 ARDMORE ST/NEW BRITAIN/CT/6053/3402 | 86510M | 13 | AC19001/1C4RJFCG0EC264843/2014/ JEEP/ GRAND CH | 916.65 |
| 2017-03-0305461 | 7/30/2018 BUSLEWICZ PATRICIA S | 1389 STAFFORD AVE APT-308/BRISTOL/CT/6010/0 | 86858M | 13 | FN1649/JN8AS5MV4AW144753/2010/ NISSA/ ROGUE S/ | 256.95 |
| 2017-03-0305473 | 7/5/2018 BUSTOS FRANCIA N | 36 ROBERTS ST FL 3/NEW BRITAIN/CT/6051/3415 | 86133M | 13 | 479UEG/SAJEA51D52XC22730/2002/ JAGUA/ X-TYPE 2 | 15.25 |
| 2017-03-0305620 | 7/17/2018 C.L.S LOGISTIC LLC | 7 MARKET ST 2 FL/NEW BRITAIN/CT/6051/0 | 86562M | 13 | C121368/3C7WRVLG9HE549661/2017/ RAM/ RAM PROM | 176.22 |
| 2017-03-0305802 | 7/2/2018 CALAFIORE MICHELE | 3 CADWELL CT/NEW BRITAIN/CT/6051/3901 | 85967M | 13 | AF76812/4T1BE46K39U398851/2009/ TOYOT/ CAMRY/SE | 225.45 |
| 2017-03-0305869 | 7/20/2018 CALLAHAN-SCHEURITZEL M | 1124 BEAR LADDER RD/WEST FULTON/NY/12194/0 | 86653M | 13 | 486PHY/2HKRM4H73EH622042/2014/ HONDA/ CR-V EX- | 452.56 |
| 2017-03-0305926 | 7/24/2018 CAMACHO JOSE A | 244 S MAIN ST/NEW BRITAIN/CT/6051/3169 | 86731M | 13 | 607ZPK/1C3CCBBB1DN503743/2013/ CHRYS/ 200 TOUR | 289.80 |
| 2017-03-0306025 | 7/25/2018 CANALES JOSE H | 625 OSGOOD AVE/NEW BRITAIN/CT/6053/2232 | 86755M | 13 | AB55592/5NPEC4AC6DH626870/2013/ HYUND/ SONATA S | 355.05 |
| 2017-03-0306080 | 7/2/2018 CANDELARIO JORGE M | 2334 STANLEY ST/NEW BRITAIN/CT/6053/1043 | 86029M | 13 | 48CH74/1FTFX1ET1EFB36916/2014/ FORD/ F150 | 216.54 |
| 2017-03-0306116 | 7/2/2018 CANNATA LINDSEY E | 362 MAIN ST/FARMINGTON/CT/6032/2904 | 86010M | 13 | 5ALDU0/2T3BF4DV5BW130682/2011/ TOYOT/ RAV4 | 350.55 |
| 2017-03-0306157 | 7/3/2018 CAPASSO-DURAN LINDA M | 94 PENTLOW AVE/NEW BRITAIN/CT/6053/1624 | 86084M | 13 | 4ATFL6/1HGCD5632VA256045/1997/ HONDA/ ACCORD L | 74.61 |
| 2017-03-0306160 | 7/20/2018 CAPELES JUAN | 67 W MAIN ST APT 312/NEW BRITAIN/CT/6051/2251 | 86650M | 13 | 717ZEU/2B4FP25B7TR540688/1996/ DODGE/ CARAVAN | 7.96 |
| 2017-03-0306452 | 7/17/2018 CARR SCOTT J | 36 ROSLYN DR/NEW BRITAIN/CT/6052/1824 | 86552M | 13 | 134WKP/5NPET46C08H332038/2008/ HYUND/ SONATA G | 119.97 |
| 2017-03-0306497 | 7/9/2018 CARRERO-CRESPO MONICA | 40 ARMISTICE ST/NEW BRITAIN/CT/6053/3927 | 86280M | 13 | AH54789/3HGCM563X3G713750/2003/ HONDA/ ACCORD L | 148.05 |
| 2017-03-0306635 | 7/26/2018 CARTIER BRIAN R | 337 ROCKY HILL AVE/NEW BRITAIN/CT/6051/3724 | 86798M | 13 | 5ABWV7/1G1PF5S97B7164483/2011/ CHEVR/ CRUZE LT | 94.18 |
| 2017-03-0306663 | 7/5/2018 CASADO JAVIER | 30 DUNLAY ST APT C/NEW BRITAIN/CT/6051/4159 | 86150M | 13 | 922977/JS1GR7MA5E2101170/2014/ SUZUK/ GSX-R750 | 117.27 |
| 2017-03-0306783 | 7/25/2018 CASTRO AWILDA | 2086 STANLEY ST # A105/NEW BRITAIN/CT/6053/1553 | 86761M | 13 | 354ZNE/4T1BF3EK2BU656940/2011/ TOYOT/ CAMRY/SE | 120.28 |
| 2017-03-0306828 | 7/25/2018 CASTRO-GUZMAN DORIANNE A | 19 LAWLOR ST APT 2D/NEW BRITAIN/CT/6051/1127 | 86757M | 13 | AJ50468/5UXFA535X2LP55541/2002/ BMW/ X5 3.0I | 30.28 |
| 2017-03-0306835 | 7/11/2018 CASTROGIOVANNI MIRIAM E | 176 WILCOX ST/NEW BRITAIN/CT/6051/1231 | 86383M | 13 | 745ZRN/2D4GP44LX5R158755/2005/ DODGE/ GRAND CA | 21.33 |
| 2017-03-0306859 | 7/2/2018 CATURIA NANCY | 152 VANCE ST/NEW BRITAIN/CT/6052/1635 | 85989M | 13 | 9APXU8/JNKBV61F88M268605/2008/ INFIN/ G35 AWD | 72.22 |
| 2017-03-0307079 | 7/25/2018 CESPEDES-GUZMAN NELSY M | 1512 CORBIN AVE/NEW BRITAIN/CT/6053/3536 | 86769M | 13 | AJ78403/1HGCG5641WA215116/1998/ HONDA/ ACCORD L | 79.47 |
| 2017-03-0307075 | 7/6/2018 CHAMBERS LEAHCIM B | 15735 EIMICKE PL/WATERTOWN/NY/13601/6650 | 86220M | 13 | AF29982/1C4PJMDS4GW255059/2016/ JEEP/ CHEROKEE | 783.45 |

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|------------------------------------|---|---|------------------|----------|---|---------------|
| 2017-03-0307147 | 7/12/2018 CHAMORRO EULALIA | 398 RESERVOIR AVE/MERIDEN/CT/6451/2856 | 86404M | 13 | 4ANTE5/2HGFA1F51BH536438/2011/ HONDA/ CIVIC LX | 243.45 |
| 2017-03-0307156 | 7/31/2018 CHAMPAGNE MARLENA R | 36 GREAT MEADOW LANE UNIT 36/FARMINGTON CT | 86930M | 13 | 9AMAH4/1FMCU94G89KC03308/2009/ FORD/ ESCAPE L | 245.75 |
| 2017-03-0307173 | 7/2/2018 CHANG RICHARD I | 19701 MOORLYNCH AVE/PFLUGERVILLE/TX/78660/0 | 85979M | 13 | AH57798/WDBUF87J46X205817/2006/ MERCE/ E3504M A | 76.14 |
| 2017-03-0307220 | 7/23/2018 CHAPMAN STANLEY E | 44 KILBOURNE AVE/NEW BRITAIN/CT/6053/2127 | 86689M | 13 | 192082/5021/1965/ SEALI/ CRADLE | 1.89 |
| 2017-03-0307259 | 7/13/2018 CHARTIER ERIC M | 12 HICKORY CT/COLCHESTER/CT/6415/0 | 86459M | 13 | 6ALJE4/WAUBFAFL3AN032439/2010/ AUDI/ A4 2.0T | 286.65 |
| 2017-03-0307264 | 7/31/2018 CHARUBIN LIDIA B | 79 EMILY DR/NEW BRITAIN/CT/6053/1603 | 86932M | 13 | 857WSL/3N1BC13E68L415452/2008/ NISSA/ VERSA S/ | 103.27 |
| 2017-03-0307368 | 7/30/2018 CHIMBORAZO ANA L | 174 GROVE ST APT 3/NEW BRITAIN/CT/6053/3712 | 86879M | 13 | 3ARGA1/5N1BV28U64N328573/2004/ NISSA/ QUEST S/ | 67.14 |
| 2017-03-0307392 | 7/9/2018 CHMURA NICHOLAS J | 119 SADDLE HILL RD/MANCHESTER/CT/6040/6952 | 86269M | 13 | 9AJKW3/3GTU2UEH1EG255079/2014/ GMC/ SIERRA K | 896.40 |
| 2017-03-0307421 | 7/12/2018 CHORZEPA STANISLAW | 21 GAIL RD/FARMINGTON/CT/6032/2407 | 86415M | 13 | 803ZBH/1FTRX18L1YNA42599/2000/ FORD/ F150 | 171.90 |
| 2017-03-0307466 | 7/5/2018 CHUDECKI JOSEPH | 111 HAYES ST/NEW BRITAIN/CT/6053/2855 | 86158M | 13 | 455UKF/1G4HD571X9U145373/2009/ BUICK/ LUCERNE | 174.82 |
| 2017-03-0307506 | 7/2/2018 CHWALEK WIESLAW | 191 GOLD ST # 2FL/NEW BRITAIN/CT/6053/3757 | 86030M | 13 | AE68011/YV1TS92D821267230/2002/ VOLVO/ S80 | 26.77 |
| 2017-03-0307823 | 7/13/2018 CLEARY JESSICA T | 8 DOVE CIR/AVON/CT/6001/3304 | 86478M | 13 | AA49369/5NPDH4AE3DH238719/2013/ HYUND/ ELANTRA | 281.25 |
| 2017-03-0307824 | 7/13/2018 CLEARY NOLAN C | 8 DOVE CIRCLE/AVON/CT/6001/0 | 86479M | 13 | 0AVWU4/5NPEC4ABXBH245916/2011/ HYUND/ SONATA S | 282.60 |
| 2017-03-0307827 | 7/6/2018 CLEGG STEVEN R | 103 MILLER ST # B/NEW BRITAIN/CT/6053/2821 | 86234M | 13 | 5ABVK8/JA32U2FU6BU040094/2011/ MITSU/ LANCER E | 65.34 |
| 2017-03-0307967 | 7/30/2018 COLLAZO ALEXANDER | 280 BOOTH ST UNIT E/NEW BRITAIN/CT/6053/3630 | 86871M | 13 | AF47429/19UUA8F25AA004287/2010/ ACURA/ TL | 136.21 |
| 2017-03-0308180 | 7/10/2018 COLON JOSE L | 49 NOBLE ST/NEW BRITAIN/CT/6051/2061 | 86327M | 13 | AH77961/2FTZF18W0WCB20595/1998/ FORD/ F150 | 21.96 |
| 2017-03-0308181 | 7/16/2018 COLON JOSE L | 49 NOBLE ST/NEW BRITAIN/CT/6051/2001 | 86526M | 13 | 5ARVX9/WVWAK93C06P181772/2006/ VOLKS/ PASSAT 2 | 131.40 |
| 2017-03-0308181 | 7/16/2018 COLON KATHLEEN G | 25 RHODES ST FL 2/NEW BRITAIN/CT/6051/2419 | 86507M | 13 | 519ZVG/4T1BF22K0WU068216/1998/ TOYOT/ CAMRY CE | 96.16 |
| 2017-03-0308202 | 7/30/2018 CONCEPCION JOSE L | 46 JACKSON ST/NEW BRITAIN/CT/6053/3011 | 86876M | 13 | 128SHD/2CNBJ1868W6922600/1998/ CHEVR/ TRACKER | 26.50 |
| 2017-03-0308592 | 7/3/2018 CORNELL MONIQUE | 159 RED OAK HILL RD/FARMINGTON/CT/6032/2100 | 86060M | 13 | 807XHA/JN8CS1MW0DM172432/2013/ INFIN/ FX37 | 751.50 |
| 2017-03-0308552 | 7/20/2018 CORREA JENNY V | 10420 WESTLEY WAY/ORLANDO/FL/32825/0 | 86658M | 13 | AF52629/4T1BF1FK0DU217127/2013/ TOYOT/ CAMRY L/ | 342.90 |
| 2017-03-0308028 | 7/16/2018 CORUJO JULIO C | 133 WINFIELD DR/NEW BRITAIN/CT/6053/2617 | 86519M | 13 | AB98849/5LMFU28A0YLJ23761/2000/ LINCO/ NAVIGATO | 91.12 |
| 2017-03-0308721 | 7/3/2018 COSME JONATHAN M | 33 CAMBRIDGE ST/NEW BRITAIN/CT/6051/3902 | 86115M | 13 | AA46367/YS3FH46UX61036309/2006/ SAAB/ 9-3 AERO | 141.75 |
| 2017-03-0308733 | 7/9/2018 COTTO JOSE M | 371 WOODFORD AVE APT 38/PLAINVILLE/CT | 86293M | 13 | 110ZFB/1GCHTCE34G1100251/2016/ CHEVR/ COLORADO | 856.80 |
| 2017-03-0308954 | 7/2/2018 CRISPIN JERILYN | 42 HARRISON ST # 157/NEW BRITAIN/CT/6052/1227 | 85990M | 13 | 510YJK/1HGFA16546L052434/2006/ HONDA/ CIVIC LX | 40.14 |
| 2017-03-0308934 | 7/18/2018 CRUZ ANTOLIN JR | 26 SHENFIELD ST/NEW BRITAIN/CT/6053/3833 | 86571M | 13 | 258ZKT/5NPEC4ABXCH459242/2012/ HYUND/ SONATA S | 236.25 |
| 2017-03-0309034 | 7/25/2018 CRUZ JOSE A | 10 FORTRESS ST/NEW BRITAIN/CT/6053/0 | 86758M | 13 | AF80761/4F4CR16A4VTM10130/1997/ MAZDA/ B2300 CA | 19.39 |
| 2017-03-0309138 | 7/13/2018 CRUZ MIGUEL | 2100 STANLEY ST APT 305/NEW BRITAIN/CT/6053/1550 | 86445M | 13 | 881YSM/1J4FJ68S6PL583967/1993/ JEEP/ CHEROKEE | 5.26 |
| 2017-03-0309210 | 7/19/2018 CRUZ-BARRETO VICTOR M | 71 DAY ST/NEW BRITAIN/CT/6051/2811 | 86633M | 13 | 566VBB/2T1BR12E71C498119/2001/ TOYOT/ COROLLA | 96.75 |
| 2017-03-0309288 | 7/16/2018 CRUZ-PEREZ MARANGELY | 172 LONG SWAMP RD/NEW BRITAIN/CT/6053/2630 | 86515M | 13 | 8ASVU0/JTMBD33V975064430/2007/ TOYOT/ RAV4 | 126.90 |
| 2017-03-0309331 | 7/13/2018 CUADRADO LUIS G | 447 ARCH ST APT 20/NEW BRITAIN/CT/6051/3050 | 86498M | 13 | 00AHAK/57XAAPFA1G7113555/2016/ POLAR/ SLINGSHO | 525.60 |
| 2017-03-0309620 | 7/16/2018 CYLWIK WOJCIECH A | 234 JOY LN/NEW BRITAIN/CT/6053/1709 | 86525M | 13 | 889YGW/WAUSF78K49N038799/2009/ AUDI/ A4 2.0T | 133.87 |
| 2017-03-0309620 | 7/13/2018 CYR REYNOLD | 23 DORMAN RD/NEW BRITAIN/CT/6053/1403 | 86454M | 13 | AC26169/2G4WY52M8V1447909/1997/ BUICK/ CENTURY | 36.00 |
| 2017-03-0309746 | 7/6/2018 CZUPRYNSKI RICHARD | 5 JAMES AVE/NEW BRITAIN/CT/6053/2210 | 86188M | 13 | 510WON/2T1BB02E7TC171317/1996/ TOYOT/ COROLLA | 13.14 |
| 2017-03-0309748 | 7/2/2018 C20PRTNSN RICHARD 7/2/2018 DAMON JARED A | 615 W MAIN ST APT 2A/NEW BRITAIN/CT/6053/2210 | 86035M | 13 | AF05620/1GNDT13W4Y2276445/2000/ CHEVR/ BLAZER | 74.92 |
| 2017-03-0309941 | 7/26/2018 DAVEY MICHAEL P | 166 SLATER RD/NEW BRITAIN/CT/6053/3439 | 86806M | 13 | 1APXM4/3N1AB6APXCL635122/2012/ NISSA/ SENTRA/S | 234.00 |
| 2017-03-0310436 | 7/10/2018 DAVER MICHAEL P | 130 CLINIC DR UNIT 104/NEW BRITAIN/CT/6053/3439 | 86317M | 13 | 425PER/2T1BA02E9VC209216/1997/ TOYOT/ COROLLA/ | 254.00 |
| 2017-03-0310500 | 7/3/2018 DAVIA JOSE 7/3/2018 DAVIS DOROTHY B | 135 MARLIN RD/NEW BRITAIN/CT/6053/2119 | 86079M | 13 | 417FAL/1FAFP34351W345993/2001/ FORD/ FOCUS SE | 20.23 |
| | | | | | | |
| 2017-03-0310690 | 7/2/2018 DEDINCA XHEVDET | 418 FARMINGTON AVEG9/NEW BRITAIN/CT/6053/0 | 86036M | 13 13 | 2ALBB9/KMHCF35G52U202469/2002/ HYUND/ ACCENT L | 14.94 5.26 |
| 2017-03-0310720 | 7/2/2018 DEFURIO JEFFREY S | 176 JUDD AVE/NEW BRITAIN/CT/6051/1736 | 85991M | 13 | 999999/1G3HY52K9V4813053/1997/ OLDS/ LSS | 82.44 |
| 2017-03-0310756 | 7/6/2018 DEJESUS EDNA L | 17 AUSTIN ST # 3/NEW BRITAIN/CT/6051/2815 | 86238M | | AH78032/KMHTC6AD8DD116761/2013/ HYUND/ VELOSTER | 38.34 |
| 2017-03-0310852 2017-03-0310985 | 7/23/2018 DELAGUILA-MORENO JOSE M 7/23/2018 DELGADO PATRICIA | 414 ALEXANDER RD/NEW BRITAIN/CT/6053/1056 219 BEAVER ST # 1FL/NEW BRITAIN/CT/6051/1005 | 86708M 86692M | 13 13 | 718YTW/4S3BH675817610971/2001/ SUBAR/ LEGACY O 316YRM/5UXFE43577L015158/2007/ BMW/ X5 3.0I | 38.34 |
| | | | | | | 62.05 |
| 2017-03-0311164 | 7/20/2018 DENUZZE PETER J | 56 WESTWOOD DR/NEW BRITAIN/CT/6052/1016 | 86668M | 13 | 3354/1G6D51ED7B0142221/2011/ CADIL/ CTS PREM | |
| 2017-03-0311253 | 7/30/2018 DESHIELDS ALEX M | 2086 STANLEY ST # A110/NEW BRITAIN/CT/6053/1553 | 86891M | 13 | 6AVGV5/KMHDU46D47U256860/2007/ HYUND/ ELANTRA | 84.64 |
| 2017-03-0311254 | 7/30/2018 DESHIELDS ALEX M | 2086 STANLEY ST # A110/NEW BRITAIN/CT/6053/1553 | 86892M | 13 | 183XHK/2HGFB2F59CH320535/2012/ HONDA/ CIVIC LX | 168.43 |
| 2017-03-0311443 | 7/2/2018 DIAZ ROBERTO | 123 WYNOLA AVE/NEW BRITAIN/CT/6051/3713 | 85985M | 13 | 640VBD/1J4FF48S01L617480/2001/ JEEP/ CHEROKEE | 67.50 |
| 2017-03-0311449 | 7/10/2018 DIAZ ROMAN N | 66 SANDY BROOK DR/NEW BRITAIN/CT/6053/2008 | 86352M | 13 | AC63748/JNKCV51E64M103359/2004/ INFIN/ G35 | 65.65 |
| 2017-03-0311645 | 7/3/2018 DIPAOLA JOSEPH S | 505 SHUTTLE MEADOW AVE/NEW BRITAIN/CT | 86100M | 13 | AG83487/1J4HR58N35C519985/2005/ JEEP/ GRAND CH | 60.30 |
| 2017-03-0311646 | 7/13/2018 DIPAOLA JOSEPH S | 505 SHUTTLE MEADOW AVE/NEW BRITAIN/CT | 86492M | 13 | 582YGW/WBAFU9C59BC784283/2011/ BMW/ 550XI | 137.02 |
| 2017-03-0311675 | 7/13/2018 DIPINTO VENISE M | 30 CONNECTICUT AVE2/NEW BRITAIN/CT/6051/0 | 86487M | 13 | 9AGSL1/KMHDN45D73U687170/2003/ HYUND/ ELANTRA | 62.77 |
| 2017-03-0311757 | 7/25/2018 DOMINGUEZ ANNA | 43 BEL AIRE DR/PLAINVILLE/CT/6062/1515 | 86768M | 13 | 951YME/2T1BR32E44C227065/2004/ TOYOT/ COROLLA | 131.40 |
| 2017-03-0311770 | 7/25/2018 DOMINGUEZ-GUTIERREZ ABEL M | 43 BEL AIRE DR/PLAINVILLE/CT/6062/1515 | 86767M | 13 | AA47713/4S4WX90D484401922/2008/ SUBAR/ TRIBECA | 323.10 |
| 2017-03-0312067 | 7/5/2018 DUCIC RAFET | 1517 HADDON ST #A/HOUSTON/TX/77006/0 | 86120M | 13 | AJ48798/JTJBC1BA7A2026352/2010/ LEXUS/ RX 450H | 408.69 |
| 2017-03-0312135 | 7/5/2018 DUGUAY CASEY L | 479 PARK ST # 2W/NEW BRITAIN/CT/6051/2738 | 86119M | 13 | 0AMTT6/1FASP15J0SW358118/1995/ FORD/ ESCORT L | 18.13 |
| 2017-03-0312374 | 7/16/2018 DZILENSKI DAVID V | 126 PIERREMOUNT AVE/NEW BRITAIN/CT/6053/2345 | 86527M | 13 | AH95879/2G4WS52J331156545/2003/ BUICK/ CENTURY | 84.60 |
| 2017-03-0312380 | 7/2/2018 DZIOBA MARY I | 120 PERSHING AVE/NEW BRITAIN/CT/6053/3551 | 85992M | 13 | HS1187/2G4WS52J9Y1209160/2000/ BUICK/ CENTURY | 32.85 |

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| 2017-03-0312666 | 7/30/2018 EBRAHIMI-NIK HAKIMEH | 80 COLONIAL CT/PLAINVILLE/CT/6062/2002 | 86884M | 13 | AC52676/1YVHP80C085M05128/2008/ MAZDA/ MAZDA6I | 38.34 |
| 2017-03-0312000 | 7/9/2018 ECHEVARRIA-VARGA EVELIO J | 73 PROSPECT ST # 3FL/NEW BRITAIN/CT/6051/2524 | 86262M | 13 | AD18359/1FTZR15E21TA32794/2001/ FORD/ RANGER | 46.21 |
| 2017-03-0312708 | 7/16/2018 ECKERT THERESA A | 54 MAY ST/NEW BRITAIN/CT/6052/1012 | 86521M | 13 | TAE9/1LNLM91V8RY661494/1994/ LINCO/ MARK VII | 9.00 |
| 2017-03-0312720 | 7/24/2018 EDWARDS ARLENE A | 120 WHITING ST/NEW BRITAIN/CT/6051/3101 | 86728M | 13 | 602HZY/2G1WF52E549282980/2004/ CHEVR/ IMPALA | 16.06 |
| 2017-03-0312748 | 7/5/2018 EDWARDS LACEY M | 36 GILBERT ST/NEW BRITAIN/CT/6051/1016 | 86152M | 13 | 712XGE/1GNFK16Z42J220522/2002/ CHEVR/ K1500 SU | 29.83 |
| 2017-03-0312737 | 7/10/2018 EMMONS ERIC J JR | 48 ROBERTS ST APT 2/NEW BRITAIN/CT/6051/3415 | 86303M | 13 | 00AUFX/1HD1BJL42RY014711/1994/ HARLE/ FLSTC | 14.89 |
| 2017-03-0312972 | 7/2/2018 EMOND RICHARD M | 309 EAST ST # 3/NEW BRITAIN/CT/6051/3212 | 85994M | 13 | 488NFB/1HGFA16508L015903/2008/ HONDA/ CIVIC LX | 67.50 |
| 2017-03-0312975 | 7/17/2018 ENG THOMAS L | 343 ALLEN ST/NEW BRITAIN/CT/6053/3305 | 86563M | 13 | AC26673/YV1RS61R422093690/2002/ VOLVO/ S60 | 80.86 |
| 2017-03-0312551 | 7/5/2018 ESCUDERO MARIA J | 304 EDDY GLOVER BLVD/NEW BRITAIN/CT/6053/2451 | 86142M | 13 | 511JPU/1P3ES47C6VD101177/1997/ PLYMO/ NEON HIG | 41.85 |
| 2017-03-0313128 | 7/9/2018 ESPINAL-DUARTE ALMA K | 591 MYRTLE ST/NEW BRITAIN/CT/6053/3925 | 86294M | 13 | 6ANMF4/JHLRD1848YC023273/2000/ HONDA/ CR-V LX | 62.46 |
| 2017-03-0313105 | 7/6/2018 ESTRONZA WILLIAM R | 204 SLATER RD/NEW BRITAIN/CT/6053/3441 | 86239M | 13 | AK10304/1HGCE1822VA007562/1997/ HONDA/ ACCORD L | 15.70 |
| 2017-03-0313399 | 7/3/2018 FALLAH ZAHRA P | 159 RHODES ST/NEW BRITAIN/CT/6051/2421 | 86081M | 13 | 7AUJJ1/1B3ES56C02D563206/2002/ DODGE/ NEON ES | 54.04 |
| 2017-03-0313534 | 7/13/2018 FEIGENBAUM GLADYS P | 140 MARLIN RD/NEW BRITAIN/CT/6053/2120 | 86450M | 13 | GLADYF/JTMBD35V485170394/2008/ TOYOT/ RAV4 | 67.50 |
| 2017-03-0313598 | 7/2/2018 FELICIANO PABLO 3RD | 514 SOUTH ST/NEW BRITAIN/CT/6051/3848 | 85993M | 13 | 241UUJ/JTHBA30G845002106/2004/ LEXUS/ ES 330 | 161.77 |
| 2017-03-0313398 | 7/12/2018 FIGUEROA ALICE M | 261 CHAPMAN ST/NEW BRITAIN/CT/6051/2439 | 86418M | 13 | 168YLE/2HKYF18693H501508/2003/ HONDA/ PILOT EX | 172.08 |
| 2017-03-0313800 | 7/3/2018 FIGUEROA LINDSEY M | 82 CARVER ST/NEW BRITAIN/CT/6053/1302 | 86085M | 13 | 885ROF/1HGCM66553A011714/2003/ HONDA/ ACCORD E | 172.08 |
| 2017-03-0313887 | 7/3/2018 FIGUEROA OMAR | 82 CARVER ST/NEW BRITAIN/CT/6053/1302 82 CARVER ST/NEW BRITAIN/CT/6053/1302 | 86085M | 13 | 00AGSN/JS1SP46A9D2100615/2013/ SUZUK/ DR650SE | 102.55 |
| 2017-03-0313914 | 7/25/2018 FIORI MICHAEL D | 15 FOREST GLEN CIR/MIDDLETOWN/CT/6457/0 | 86785M | 13 | 837XDE/1J8GN28K88W144270/2008/ JEEP/ LIBERTY | 261.45 |
| 2017-03-0314048 | 7/19/2018 FLOOD JUNE E | 481 PARK ST 1E/NEW BRITAIN/CT/6052/0 | 86626M | 13 | AK10171/3N1BC13E17L434649/2007/ NISSA/ VERSA S/ | 117.58 |
| | | | | 13 | | |
| 2017-03-0314315 | 7/30/2018 FONSECA HECTOR J | 463 STANLEY ST/NEW BRITAIN/CT/6051/3209 | 86848M | | AH12098/5NPE24AF7HH535903/2017/ HYUND/ SONATA S AK11200/1HGCG5557WA002696/1998/ HONDA/ ACCORD E | 256.72 98.19 |
| 2017-03-0314341 | 7/16/2018 FONTANEZ KATAIRA | 35 BRADLEY ST/NEW BRITAIN/CT/6053/3903 | 86508M | 13 | | 222.52 |
| 2017-03-0314366 | 7/30/2018 FORAUER GAIL M | 56 WALLACE ST/NEW BRITAIN/CT/6051/3310 | 86857M | 13 | 1CCP4/5TELU42NX5Z013783/2005/ TOYOT/ TACOMA D | |
| 2017-03-0314488 | 7/5/2018 FOWLER JOSHUA P | 100 WOODHAVEN DR/KENSINGTON/CT/6037/1840 | 86124M | 13 | 568ZJD/4T1BB46K67U026491/2007/ TOYOT/ CAMRY HY | 178.65 |
| 2017-03-0314489 | 7/5/2018 FOWLER JOSHUA P | 100 WOODHAVEN DR/KENSINGTON/CT/6037/1840 | 86125M | 13 | 646XCR/2C4RC1BG4ER156070/2014/ CHRYS/ TOWN & C | 510.30 |
| 2017-03-0314515 | 7/5/2018 FRANCALANGIA EMILIA M | 140 OVERHILL AVE/NEW BRITAIN/CT/6053/3813 | 86176M | 13 | EMILIA/4S3BE625547203646/2004/ SUBAR/ LEGACY L | 32.71 |
| 2017-03-0314525 | 7/2/2018 FRANCIS DOUGLAS H | 28 WOODFORD DR/BLOOMFIELD/CT/6002/0 | 86021M | 13 | 2AFXE4/1HGCP26388A056376/2008/ HONDA/ ACCORD L | 228.60 |
| 2017-03-0314561 | 7/26/2018 FRANKLIN TIARA M | 17 REGAN STREET APT 5B/VERNON/CT/6066/0 | 86789M | 13 | 7ATFU5/JM1BK344291245097/2009/ MAZDA/ MAZDA3 | 207.00 |
| 2017-03-0314566 | 7/10/2018 FRANQUI FERNANDO | 121 PERSHING AVE/NEW BRITAIN/CT/6053/3550 | 86338M | 13 | 697BND/4T1BE46K89U275076/2009/ TOYOT/ CAMRY/SE | 75.06 |
| 2017-03-0314570 | 7/9/2018 FRANZE DOMENICO | 19 WELLINGTON ST/NEW BRITAIN/CT/6053/3239 | 86261M | 13 | 927MZO/2G1WB58K681247829/2008/ CHEVR/ IMPALA L | 41.71 |
| 2017-03-0314733 | 7/19/2018 GABLEHAWRYLIK CAROLE A | 161 S MAIN ST APT 109/NEW BRITAIN/CT/6051/3100 | 86627M | 13 | 9ANVD6/1HGEM22961L118895/2001/ HONDA/ CIVIC EX | 67.50 |
| 2017-03-0314785 | 7/5/2018 GAGNON CLARENCE L | 353 OSGOOD AVE/NEW BRITAIN/CT/6053/2743 | 86168M | 13 | 276UGT/KNDUP131346610212/2004/ KIA/ SEDONA E | 70.11 |
| 2017-03-0314807 | 7/17/2018 GAJ EUGENE W | 375 S MAIN ST/NEW BRITAIN/CT/6051/3536 | 86550M | 13 | 2AFXL6/4T1BG22K8WU205593/1998/ TOYOT/ CAMRY CE | 67.50 |
| 2017-03-0314853 | 7/3/2018 GALLAGHER BUICK GMC INC | PO BOX 1448/NEW BRITAIN/CT/6050/1448 | 86063M | 13 | 7351/1GKKNULSXJZ106195/2018/ GMC/ ACADIA S | 1200.42 |
| 2017-03-0314856 | 7/3/2018 GALLAGHER BUICK GMC INC | 325 COLUMBUS BLVD/NEW BRITAIN/CT/6051/3102 | 86065M | 13 | 8ALTE5/KL4CJGSB2HB192887/2017/ BUICK/ ENCORE E | 576.45 |
| 2017-03-0315020 | 7/27/2018 GARCIA EVELYN | 40 CHESTNUT ST # A304/NEW BRITAIN/CT/6051/2628 | 86843M | 13 | 1AJGT8/2CNDL63F866118465/2006/ CHEVR/ EQUINOX | 38.34 |
| 2017-03-0315194 | 7/27/2018 GARFMAN CORNEL M | 72 FEBRUARY DR/SOUTHINGTON/CT/6489/2768 | 86836M | 13 | 836YXZ/KM8JUCAG7FU072980/2015/ HYUND/ TUCSON S | 484.65 |
| 2017-03-0315195 | 7/27/2018 GARFMAN CORNEL M | 72 FEBRUARY DR/SOUTHINGTON/CT/6489/2768 | 86837M | 13 | 606YUL/5NPEB4AC3CH322820/2012/ HYUND/ SONATA G | 285.75 |
| 2017-03-0315196 | 7/30/2018 GARG NAVJOT | 82 BRITTANY FARMS RD APT 339/NEW BRITAIN CT | 86862M | 13 | AD17976/2G1WM16K769344834/2006/ CHEVR/ MONTE CA | 120.51 |
| 2017-03-0315528 | 7/9/2018 GIL HUGO | 412 CLINTON ST/NEW BRITAIN/CT/6053/3567 | 86299M | 13 | AG83175/1FAFP34NX5W299584/2005/ FORD/ FOCUS ZX | 24.16 |
| 2017-03-0315529 | 7/9/2018 GIL HUGO | 412 CLINTON ST/NEW BRITAIN/CT/6053/3567 | 86298M | 13 | AG83175/1FMEU18W6VLA93102/1997/ FORD/ EXPEDITI | 90.45 |
| 2017-03-0315567 | 7/2/2018 GILLESPIE MICHAEL A | 26 ANISE ST/NEW BRITAIN/CT/6053/2576 | 85970M | 13 | 9ALSB9/1C4AJWAG4CL117261/2012/ JEEP/ WRANGLER | 600.30 |
| 2017-03-0315639 | 7/5/2018 GLABICKI EDWARD J | 223 BURRITT ST/NEW BRITAIN/CT/6053/4005 | 86144M | 13 | 948YMO/1FMZU35P9WZA92406/1998/ FORD/ EXPLORER | 85.05 |
| 2017-03-0315724 | 7/24/2018 GOBAR DAVID J | 65 SKINNER DR/NEW BRITAIN/CT/6053/2653 | 86716M | 13 | 957DRJ/4S4BSANC7F3286718/2015/ SUBAR/ OUTBACK | 649.08 |
| 2017-03-0315749 | 7/2/2018 GODLEWSKI JANINA | 36 ALDEN ST/NEW BRITAIN/CT/6053/3502 | 86039M | 13 | 7ADLR2/3GYVKMEF8AG229053/2010/ CADIL/ ESCALADE | 184.27 |
| 2017-03-0315762 | 7/31/2018 GOGOL-KRZYZEWSKA AGNIESZ | 7 DIAMOND ROCK RD/WOLCOTT/CT/6716/0 | 86908M | 13 | 199UVH/2HGFA16587H500933/2007/ HONDA/ CIVIC LX | 170.10 |
| 2017-03-0315776 | 7/30/2018 GOLA ANDRZEJ A | 142 BLUE RIDGE RD/BERLIN/CT/6037/2804 | 86874M | 13 | 124YTD/5FNYF4H75BB094696/2011/ HONDA/ PILOT EX | 538.65 |
| 2017-03-0315806 | 7/10/2018 GOLEC TERESA | 137 MILL ST/NEW BRITAIN/CT/6051/3412 | 86323M | 13 | 134ZVG/WAUDF78E98A065294/2008/ AUDI/ A4 2.0T | 74.47 |
| 2017-03-0316073 | 7/9/2018 GONZALEZ JORGE A | 430 CHESTNUT ST/NEW BRITAIN/CT/6051/2335 | 86263M | 13 | AA53988/JNKBV61F08M271790/2008/ INFIN/ G35 AWD | 288.90 |
| 2017-03-0316258 | 7/2/2018 GONZALEZ-RIVERA DAMARYS | 289 COMMONWEALTH AVE/NEW BRITAIN/CT | 86041M | 13 | AE68074/5FNRL18663B063459/2003/ HONDA/ ODYSSEY | 27.31 |
| 2017-03-0316342 | 7/2/2018 GORDON LAMBERT | 77 DALY AVE/NEW BRITAIN/CT/6051/1332 | 85968M | 13 | AF05190/1GNDX03E73D310087/2003/ CHEVR/ VENTURE | 85.86 |
| 2017-03-0316364 | 7/16/2018 GORECKA SIECZKAREK M | 7 OLD WOODS ROAD/WALLINGFORD/CT/6492/1826 | 86512M | 13 | 0ADDW7/JTDKN3DU2A5184774/2010/ TOYOT/ PRIUS | 262.35 |
| 2017-03-0316369 | 7/3/2018 GORECKI JOHN J | 210 PINE ST APT 240/MANCHESTER/CT/6040/8413 | 86110M | 13 | AD07010/JF2SJADC8EH529903/2014/ SUBAR/ FORESTER | 549.90 |
| 2017-03-0316390 | 7/26/2018 GORZOCH MICHAEL G | 9 ANGELA DR/WETHERSFIELD/CT/6109/2502 | 86797M | 13 | 192BVY/JF1GD67676G512831/2006/ SUBAR/ IMPREZA | 94.95 |
| 2017-03-0316390 | 7/26/2018 GORZOCH MICHAEL G | 9 ANGELA DR/WETHERSFIELD/CT/6109/2502 | 86804M | 13 | 1928VY/JF1GD67676G512831/2006/ SUBAR/ IMPREZA | 162.45 |
| 2017-03-0316566 | 7/10/2018 GRAVES JORDAN V | 124 KENWOOD DR/NEW BRITAIN/CT/6052/1808 | 86331M | 13 | AB99652/WBAPK5G57BNN29715/2011/ BMW/ 328XI SU | 386.10 |
| 2017-03-0316598 | 7/2/2018 GRECO ANN | 230 LAWLOR ST/NEW BRITAIN/CT/6051/1113 | 85997M | 13 | 321BLT/KM8JUCAC1DU622877/2013/ HYUND/ TUCSON G | 108.09 |
| 2017-03-0316734 | 7/13/2018 GRIMES PRINCE J | 1314 TOWN BROOKE/MIDDLETOWN/CT/6457/6607 | 86467M | 13 | AG47936/3N1AB61E28L660666/2008/ NISSA/ SENTRA 2 | 108.09 |

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| 2017-03-0316808 | 7/2/2018 GRZEGORCZYK ANNA | 248 WASHINGTON ST 3F/NEW BRITAIN/CT/6053/0 | 86042M | 13 | AF49437/1N4AL3AP7FN322662/2015/ NISSA/ ALTIMA 2 | 244.26 |
| 2017-03-0316808 | 7/11/2018 GUANCHA-SALGADO DANIEL E | 11 DEFENSE CT/NEW BRITAIN/CT/6051/1309 | 86370M | 13 | AH49437/1N4AL3AP7PN322662/2013/ NISSA/ ALTIWA 2 AH55129/JTDDR32T9Y0040833/2000/ TOYOT/ CELICA G | 44.64 |
| 2017-03-0310880 | 7/11/2018 GUANCHA-SALGADO DANIEL E | | | 13 | | 223.02 |
| 2017-03-0317052 | 7/17/2018 GUIMOND GAIL J 7/17/2018 GUZMAN PABLO | 172 LANDERS AVE/NEW BRITAIN/CT/6051/3734 32 VANCE RD/BRISTOL/CT/6010/0 | 86555M 86542M | 13 | 769TMS/1J8GR48K67C512459/2007/ JEEP/ GRAND CH 0AHDN0/5N1BV28U29N108208/2009/ NISSA/ QUEST S/ | 223.02 |
| 2017-03-0317173 | 7/17/2018 GUZMAN PABLO 7/17/2018 GUZMAN PABLO | 32 VANCE RD/BRISTOL/CT/6010/0 32 VANCE RD/BRISTOL/CT/6010/0 | 86543M | 13 | 2ARND3/JTLKT334164048077/2006/ TOYOT/ SCION XB | 144.90 |
| 2017-03-0317174 | 7/6/2018 GWOZDZ ELIZABETH M | 27 MOHAWK ST/NEW BRITAIN/CT/6053/2417 | 86205M | 13 | 549TCR/2HGEJ6574WH548651/1998/ HONDA/ CIVIC LX | 51.43 |
| 2017-03-0317217 | 7/25/2018 HAGE CHRISTIAN A | 120 GOLDEN HILL ST/NEW BRITAIN/CT/6053/2417 | 86781M | 13 | 9AKDM6/5N1ED28Y92C533333/2002/ NISSA/ XTERRA X | 51.43 |
| 2017-03-0317239 | 7/6/2018 HAMIDOVIC SABINA | 99 THORNILEY ST/NEW BRITAIN/CT/6055/2512 | 86201M | 13 | AE68149/9BWDE61J534030188/2003/ VOLKS/ GTI | 74.52 |
| 2017-03-0317556 | 7/0/2018 HART MICHAEL J | 28 UPTON ST # 2/NEW BRITAIN/CT/6051/1030 | 86541M | 13 | AA41618/WMEEJ31X08K139885/2008/ SMART/ FORTWO P | 35.23 |
| 2017-03-0317536 | 7/31/2018 HASSON FAHD N | 118 LAWLOR ST FL 2/NEW BRITAIN/CT/6051/3821 | 86925M | 13 | AJ24300/5FNRL18653B095125/2003/ HONDA/ ODYSSEY | 63.76 |
| 2017-03-0317634 | 7/11/2018 HAWLEY WANDA M | 116 HICKORY HILL RD/NEW BRITAIN/CT/6052/1010 | 86375M | 13 | 622VBD/5XYKWDA78EG478372/2014/ KIA/ SORENTO | 688.95 |
| 2017-03-0317656 | 7/24/2018 HD SUPPLY WATERWORKS LTD | 3100 CUMBERLAND BLVD SE STE 17/ATLANTA/GA | 86742M | 13 | 5484CL/1FT7X2B67BEB98220/2011/ FORD/ F250 SUP | 548.10 |
| 2017-03-0317665 | 7/18/2018 HEATH DYLAN K | 21 VEGA ST/NEW BRITAIN/CT/6051/3511 | 86589M | 13 | 7087DA/1GTGK24R4XF018375/1999/ GMC/ SIERRA K | 144.40 |
| 2017-03-0317003 | 7/6/2018 HELLANDBRAND DOREEN A | 72 ROOSEVELT ST/NEW BRITAIN/CT/6051/4118 | 86237M | 13 | 788SXP/2T1BU4EEXBC573764/2011/ TOYOT/ COROLLA/ | 217.48 |
| 2017-03-0317719 | 7/6/2018 HEREDIA IRVING M | 21 WHITMAN ST/NEW BRITAIN/CT/6051/3228 | 86237M | 13 | 00JLAN/MLHPC4461E5102281/2014/ HONDA/ CBR500R | 128.25 |
| 2017-03-0317819 | 7/19/2018 HERNANDEZ DAVID A | | 86641M | 13 | 907VAS/19VDE1F36EE014034/2014/ ACURA/ ILX 20 | 365.85 |
| 2017-03-0317873 | 7/19/2018 HERNANDEZ JAVID A 7/11/2018 HERNANDEZ JAVIER E | 173 ARTHUR ST/FRAMINGHAM/MA/1702/8158 141 BROAD ST APT 1W/NEW BRITAIN/CT/6053/4128 | 86380M | 13 | 907VAS/19VDE1F36EE014034/2014/ ACURA/ ILX 20 AK27430/3N1AB7AP9FL637874/2015/ NISSA/ SENTRA S | 355.95 |
| | | | | 13 | | 18.40 |
| 2017-03-0318032 | 7/26/2018 HERRERA RAUL P | 37 COLT ST/NEW BRITAIN/CT/6052/1003 | 86808M | 13 | 840YAU/3N1CB51D75L507433/2005/ NISSA/ SENTRA 1 | |
| 2017-03-0318320 | 7/27/2018 HONDA LEASE TRUST | 600 KELLY WAY/HOLYOKE/MA/1040/9681 | 86838M | | 1AXDU0/2HKRM4H57FH640771/2015/ HONDA/ CR-V EX | 364.68 |
| 2017-03-0318335 | 7/31/2018 HONDA LEASE TRUST | PO BOX 99751/SACRAMENTO/CA/95899/0 | 86924M | 13 | ARTIMG/JHMGK5H72GX044301/2016/ HONDA/ FIT EX/E | 319.36 |
| 2017-03-0318387 | 7/27/2018 HONDA LEASE TRUST | 600 KELLY WAY/HOLYOKE/MA/1040/9681 | 86840M | 13 | 5AWKT2/5J8TB4H51GL002252/2016/ ACURA/ RDX TECH | 242.32 |
| 2017-03-0318408 | 7/27/2018 HONDA LEASE TRUST | 600 KELLY WAY/HOLYOKE/MA/1040/9681 | 86841M | 13 | 6AVBJ9/19XFB2F80FE228951/2015/ HONDA/ CIVIC EX | 78.75 |
| 2017-03-0318420 | 7/10/2018 HONDA LEASE TRUST | 600 KELLY WAY/HOLYOKE/MA/1040/9681 | 86309M | 13 | 800XRK/1HGCR3F87FA029498/2015/ HONDA/ ACCORD E | 158.26 |
| 2017-03-0318504 | 7/17/2018 HONG XIAOXIAO | 8800 BARDMOOR BLVD APT 27/SEMINOLE/FL | 86535M | 13 | 688XXF/JM1BM1N7XG1349390/2016/ MAZDA/ MAZDA3 G | 145.12 |
| 2017-03-0318634 | 7/6/2018 HSU CHIA W | 5 TOWN COLONY DR/MIDDLETOWN/CT/6457/0 | 86226M | 13 | 4ANHB8/JHMZE2H5XAS030390/2010/ HONDA/ INSIGHT | 188.10 |
| 2017-03-0318687 | 7/6/2018 HUERTAS SAMUEL | 2097 CORBIN AVE/NEW BRITAIN/CT/6053/2260 | 86194M | 13 | AE87154/1N4AL3APXDN474321/2013/ NISSA/ ALTIMA 2 | 81.54 |
| 2017-03-0318894 | 7/10/2018 HYUNDAI LEASE TITLING TRUST | 4100 WILDWOOD PKWY/ATLANTA/GA/30339/8400 | 86314M | 13 | AK51582/5XYPGDA5XHG333114/2017/ KIA/ SORENTO | 759.15 |
| 2017-03-0318958 | 7/5/2018 IBUKUN OLATUNDE K | 98 CLINIC DR APT 203/NEW BRITAIN/CT/6051/4056 | 86167M | 13 | AH21989/1N4AL21E37N436409/2007/ NISSA/ ALTIMA 2 | 52.74 |
| 2017-03-0319078 | 7/19/2018 IRIZARRY EDGARDO T JR | 129 RUSSWIN RD/NEW BRITAIN/CT/6053/3853 | 86614M | 13 | 876225/JYARJ16E69A015411/2009/ YAMAH/ YZFR6L | 87.12 |
| 2017-03-0319115 | 7/16/2018 IRIZARRY JOSUE | 14 ROBINSON ST/NEW BRITAIN/CT/6053/2237 | 86514M | 13 | 8ALXV7/1N4AA5AP4BC850134/2011/ NISSA/ MAXIMA S | 82.66 |
| 2017-03-0319158 | 7/18/2018 IRIZARRY VICENTE S | 126 BEACH ST/NEW BRITAIN/CT/6053/2361 | 86575M | 13 | AJ78483/4T1BE30K86U646820/2006/ TOYOT/ CAMRY LE | 58.72 |
| 2017-03-0319232 | 7/2/2018 IWEOISE VICTOR | 227 GLEN ST/NEW BRITAIN/CT/6051/3029 | 86043M | 13 | AH77982/4JGCB65E47A051631/2007/ MERCE/ R350 R C | 74.79 |
| 2017-03-0319368 | 7/5/2018 JACQUES TARAH M | 14 GLENWOOD RD/ELLINGTON/CT/6029/3213 | 86165M | 13 | AG05627/1HGEM22915L008469/2005/ HONDA/ CIVIC EX | 148.05 |
| 2017-03-0319397 | 7/9/2018 JAHIC NISVET | 181 COUNTRY CLUB RD/NEW BRITAIN/CT/6053/1069 | 86249M | 13 | 216RSY/1HGCD5566TA004260/1996/ HONDA/ ACCORD E | 80.59 |
| 2017-03-0319529 | 7/17/2018 JANUSZ JAN | 196 JOY LN/NEW BRITAIN/CT/6053/1709 | 86544M | 13 | 717UNJ/2T1BR32E66C690781/2006/ TOYOT/ COROLLA | 76.50 |
| 2017-03-0319560 | 7/19/2018 JAROMBEK GREGORY | 108 CARROLL ST/NEW BRITAIN/CT/6053/1705 | 86645M | 13 | 79CK42/4S3BG6858X7641714/1999/ SUBAR/ LEGACY O | 91.21 |
| 2017-03-0319609 | 7/30/2018 JASICA BEATA | 62 PEBBLE DR/NEWINGTON/CT/6111/0 | 86865M | 13 | 492YEU/1N4BL11D12C239992/2002/ NISSA/ ALTIMA S | 112.50 |
| 2017-03-0319610 | 7/30/2018 JASICA BEATA | 62 PEBBLE DR/NEWINGTON/CT/6111/0 | 86866M | 13 | 9AEXT9/JF2SH61619H795275/2009/ SUBAR/ FORESTER | 241.20 |
| 2017-03-0319698 | 7/3/2018 JEHNING BRIAN T | 2 ELLSWORTH BLVD/BERLIN/CT/6037/2726 | 86092M | 13 | YG2483/2HGFA16508H534768/2008/ HONDA/ CIVIC LX | 185.85 |
| 2017-03-0319700 | 7/3/2018 JEHNING MICHELE H | 2 ELLSWORTH BLVD/BERLIN/CT/6037/2726 | 86093M | 13 | 561URF/5TDYK3DC3ES484057/2014/ TOYOT/ SIENNA X | 731.70 |
| 2017-03-0319711 | 7/5/2018 JENDA PAWEL | 201 PIERREMOUNT AVE UNIT C/NEW BRITAIN/CT | 86178M | 13 | AB99328/1FMZU77K14UB80112/2004/ FORD/ EXPLORER | 211.41 |
| 2017-03-0319773 | 7/30/2018 JIANG DIANYONG | 400 EVERGREEN AVE/HAMDEN/CT/6518/2406 | 86852M | 13 | 1ARWG1/2D4RN4DEXAR184802/2010/ DODGE/ GRAND CA | 60.39 |
| 2017-03-0319964 | 7/20/2018 JOHNSON ROBERT S | 58 BENSON ST/NEW BRITAIN/CT/6051/4102 | 86654M | 13 | 19C173/4TAVL52N4TZ129745/1996/ TOYOT/ TACOMA X | 26.23 |
| 2017-03-0320009 | 7/18/2018 JONES A M | 19 VIBBERTS AVE/NEW BRITAIN/CT/6051/1640 | 86604M | 13 | AMJIII/JNKBV61F47M804514/2007/ INFIN/ G35 AWD | 170.77 |
| 2017-03-0320136 | 7/30/2018 JOSHI SAURABH | 505 PLANTATION ST APT 102/WORCESTER/MA | 86870M | 13 | AF91168/3VWDP7AJ3CM470552/2012/ VOLKS/ JETTA SE | 42.61 |
| 2017-03-0320354 | 7/2/2018 JUSINO-DIAZ RAUL | 2380 CORBIN AVE APT 313/NEW BRITAIN/CT | 85983M | 13 | AK94858/JT2BG12K7T0344110/1996/ TOYOT/ CAMRY DX | 52.47 |
| 2017-03-0320373 | 7/6/2018 JUTLA ARVINDER K | 163 GOLD ST APT 2N/NEW BRITAIN/CT/6053/4506 | 86196M | 13 | AJ21331/1N4AL2AP0AN406681/2010/ NISSA/ ALTIMA 2 | 177.66 |
| 2017-03-0320453 | 7/26/2018 KAISER TALAL A | 426 FARMINGTON AVE APT B3/NEW BRITAIN/CT | 86801M | 13 | AF34919/JM1BM1M72G1347067/2016/ MAZDA/ MAZDA3 T | 86.80 |
| 2017-03-0320458 | 7/27/2018 KALEY JOHN F JR | 63 BROOKLAWN ST/NEW BRITAIN/CT/6052/1719 | 86832M | 13 | 9AMFB4/KNDJN2A24E7744751/2014/ KIA/ SOUL | 110.16 |
| 2017-03-0320474 | 7/10/2018 KALOGEROS ROBERT R | 153E BRITTANY FARMS R/NEW BRITAIN/CT/6053/0 | 86342M | 13 | 0ABXF5/5NPDH4AE2CH130462/2012/ HYUND/ ELANTRA | 84.51 |
| 2017-03-0320655 | 7/12/2018 KARWACKI TOMASZ L | 7 LEON RD/BRISTOL/CT/6010/6903 | 86414M | 13 | TOMKAR/1HGCR3F89GA014034/2016/ HONDA/ ACCORD E | 738.00 |
| 2017-03-0320656 | 7/31/2018 KARWACKI TOMASZ L | 7 LEON RD/BRISTOL/CT/6010/6903 | 86931M | 13 | 652WFB/JH4CU2F60AC033748/2010/ ACURA/ TSX | 304.65 |
| 2017-03-0320670 | 7/23/2018 KARWOWSKI ANNA | 121 GOVERNOR ST/NEW BRITAIN/CT/6053/1908 | 86696M | 13 | 326YWS/JN1AZ34E55M653783/2005/ NISSA/ 350Z | 243.45 |
| 2017-03-0320855 | 7/31/2018 KELLY MARCIA P | 318 FARMINGTON AVE/NEW BRITAIN/CT/6053/2318 | 86916M | 13 | AD18086/1N4AL3AP0HC471462/2017/ NISSA/ ALTIMA 2 | 228.19 |
| 2017-03-0320874 | 7/3/2018 KEMBLE JAHMEEKA | 93 JACOBS ST UNIT 3/BRITOL/CT/6010/0 | 86044M | 13 | AB84456/3VWJZ7AJ6AM002082/2010/ VOLKS/ JETTA S | 72.22 |
| 2017-03-0320881 | 7/31/2018 KENDRICK ARRAN H | 541 WALNUT ST/PITTSBURGH/PA/15238/0 | 86927M | 13 | AA44754/KM8JN12D29U939969/2009/ HYUND/ TUCSON S | 40.36 |
| 2017-03-0320883 | 7/26/2018 KENNEDY BRENDAN J | 139 HAZELMERE RD/NEW BRITAIN/CT/6053/2115 | 86814M | 13 | 6970/WDBRF92H47F880882/2007/ MERCE/ C280 4MA | 215.10 |

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| 2017-03-0320935 | 7/11/2018 | KERSHAW ASHLEY M | 12 STERLING ST/NEW BRITAIN/CT/6053/3532 | 86367M | 13 | AK25662/5TDZK23C37S040504/2007/ TOYOT/ SIENNA C | 114.97 |
| 2017-03-0320982 | | KHAN KAMAR K | 12 STEREING ST/NEW BRITAIN/CT/0033/3332 180 ALLEN ST APT C8/NEW BRITAIN/CT/6053/3040 | 86505M | 13 | AE89356/5TDZA23C56S474005/2006/ TOYOT/ SIENNA C | 86.71 |
| 2017-03-0320982 | | KHAOUA HAMID | 711 ELLIS ST APT 80/NEW BRITAIN/CT/6051/3889 | 86705M | 13 | AG91371/2HGEJ6617YH551864/2000/ HONDA/ CIVIC/SE | 66.64 |
| 2017-03-0320988 | | | | | 13 | | 108.45 |
| 2017-03-0320997 | | KHNER KHON | 54 BARBOUR RD/NEW BRITAIN/CT/6053/1804 | 86246M | 13 | 6AHHP3/2HNYD28487H542473/2007/ ACURA/ MDX TECH | |
| | | KLESZCZ SUZANNE N | 60 LANCASTER RD APT 33/WETHERSFIELD/CT/6109/0 | 86180M | | 688TGW/5XXGM4A75DG156688/2013/ KIA/ OPTIMA L | 235.21 |
| 2017-03-0321389 | | KOLAKOWSKI RADOSLAW | 237 OSGOOD AVE/NEW BRITAIN/CT/6053/2715 | 86616M | 13 | 987XUN/5TDBT44A43S198237/2003/ TOYOT/ SEQUOIA | 167.71 |
| 2017-03-0321390 | | KOLAKOWSKI STEPHEN H | 1266 SLATER RD/NEW BRITAIN/CT/6053/1343 | 86143M | 13 | 226XVR/1G1JF52F037332834/2003/ CHEVR/ CAVALIER | 65.11 |
| 2017-03-0321527 | | KORKUTOVIC MIRELA | 80 NEWINGTON AVE/NEW BRITAIN/CT/6051/2119 | 86901M | 13 | 268ZHX/SALPV1641YA441330/2000/ LAND/ RANGE RO | 65.02 |
| 2017-03-0321553 | | KORZEB PETER T | 82 BRITTANY FARMS RD APT 144/NEW BRITAIN/CT | 86904M | 13 | 432XMY/1HGCG5549XA111377/1999/ HONDA/ ACCORD L | 67.23 |
| 2017-03-0321614 | | KOSTRZEWA EDWARD L | 8534 IRON MILL TRL/JACKSONVILLE/FL/32244/0 | 86183M | 13 | 359ZYV/2HNYD18994H534531/2004/ ACURA/ MDX TOUR | 101.52 |
| 2017-03-0321658 | | KOVALENKO VITALIY | 175 GOLD ST # 2FL/NEW BRITAIN/CT/6053/3789 | 86620M | 13 | AJ42901/WAULC68E32A250432/2002/ AUDI/ A4 1.8T | 52.42 |
| 2017-03-0321717 | | KOZIEL KAROL R | 205 GROVE ST/NEW BRITAIN/CT/6053/0 | 86170M | 13 | 0AUJA1/JM1BK32F071709974/2007/ MAZDA/ MAZDA3I | 35.86 |
| 2017-03-0321733 | | KOZIKOWSKI DONNA J | 68 COOKE ST TRLR 39/PLAINVILLE/CT/6062/1837 | 86631M | 13 | AJ59303/3N1CN7AP2HL842715/2017/ NISSA/ VERSA S | 309.60 |
| 2017-03-0321794 | | KRAJEWSKA JADWIGA | 72 LEWIS RD/NEW BRITAIN/CT/6053/1409 | 86072M | 13 | 971HYE/3N1CB51D06L576062/2006/ NISSA/ SENTRA 1 | 30.51 |
| 2017-03-0321834 | | KRAWCZYK LUKASZ M | 44 MOHAWK ST/NEW BRITAIN/CT/6053/2418 | 86335M | 13 | 854ZUC/JTMBF33V49D018474/2009/ TOYOT/ RAV4 | 289.80 |
| 2017-03-0321846 | | KREDER THERESA M | 12 WOODLAND ST # 1/NEW BRITAIN/CT/6051/2323 | 86625M | 13 | 00DCYY/1FASP15J9SW296637/1995/ FORD/ ESCORT L | 3.73 |
| 2017-03-0321847 | | KREDER THERESA M | 12 WOODLAND ST # 1/NEW BRITAIN/CT/6051/2323 | 86624M | 13 | 00CFEV/1G1JC14G7LJ177760/1990/ CHEVR/ CAVALIER | 18.72 |
| 2017-03-0321864 | | KRIEGER LYNNETTE A | 1140 FAIRWAY LN/CONWAY/SC/29526/8860 | 86405M | 13 | 983UVK/5J6RE48758L036899/2008/ HONDA/ CR-V EX- | 271.03 |
| 2017-03-0321865 | 7/12/2018 | KRIEGER TIMOTHY O | 1140 FAIRWAY LN/CONWAY/SC/29526/8860 | 86406M | 13 | 877UXV/1HGCM56197A072111/2007/ HONDA/ ACCORD V | 168.66 |
| 2017-03-0322001 | 7/19/2018 | KUBUJ SLAWOMIR | 274 BROAD ST/NEW BRITAIN/CT/6053/4096 | 86646M | 13 | 4AGJH4/WAUDA24B0XN005635/1999/ AUDI/ A6 AVNT | 69.34 |
| 2017-03-0322056 | 7/10/2018 | KUKAJ VALDET | 349 ELLIS ST/NEW BRITAIN/CT/6051/3554 | 86339M | 13 | 251SUZ/5N1AA08B35N728215/2005/ NISSA/ ARMADA | 46.80 |
| 2017-03-0322110 | 7/11/2018 | KUMAR AMIT | 44 BRITTANY FARMS RD APT 116/NEW BRITAIN/CT | 86369M | 13 | AH51236/4T1BF1FK9EU436606/2014/ TOYOT/ CAMRY L/ | 69.21 |
| 2017-03-0322143 | 7/11/2018 | KURCZEWSKI TOMASZ | 16 PILGRIM PATH/FARMINGTON/CT/6032/1982 | 86381M | 13 | AC55052/ZFF73SKA3D0195123/2013/ FERRA/ FF | 7922.25 |
| 2017-03-0322166 | 7/23/2018 | KUS ADAM A | 32 CARROLL ST/NEW BRITAIN/CT/6053/1703 | 86687M | 13 | 00DABX/JYACE01C0WA002577/1998/ YAMAH/ YZ1251 | 12.01 |
| 2017-03-0322238 | 7/27/2018 | KYLE JUSTIN H | 190 STEELE ST/NEW BRITAIN/CT/6052/1521 | 86829M | 13 | 462ZBH/JF1GPAU61FH204434/2015/ SUBAR/ IMPREZA | 459.94 |
| 2017-03-0322241 | | KYNE NARJIS | 101 MITCHEL FIELD WAY/GARDEN CITY/NY/11530/5034 | 86545M | 13 | 3AFGU7/1N4AL3AP4DC908843/2013/ NISSA/ ALTIMA 2 | 326.25 |
| 2017-03-0322302 | 7/26/2018 | LACASTE DIANE M | 39 LONG ST/NEW BRITAIN/CT/6051/1321 | 86786M | 13 | 853TJY/1FMDU35P2TUD55189/1996/ FORD/ EXPLORER | 75.15 |
| 2017-03-0322323 | | LADA LUCYNA | 208 CURTIS ST/NEW BRITAIN/CT/6053/4012 | 86772M | 13 | 6AHMA5/JHLRD78432C056112/2002/ HONDA/ CR-V LX | 118.08 |
| 2017-03-0322330 | | LAFERRIERE-STOLYAR GABRIELLA K | 25 APPLE RD/BRISTOL/CT/6010/3002 | 86123M | 13 | AC67343/JTMDJREV3GD007356/2016/ TOYOT/ RAV4 | 907.20 |
| 2017-03-0322373 | | LAGASSIE MICHELLE L | 100 ELLIS ST FL 2/NEW BRITAIN/CT/6051/3426 | 86002M | 13 | AJ78095/JN1CA31D31T810948/2001/ NISSA/ MAXIMA G | 25.74 |
| 2017-03-0322383 | | LAIRD CHRISTINE A | 42 WALSH ST/NEW BRITAIN/CT/6051/3913 | 86596M | 13 | 308PXY/5J6RM4H50FL072966/2015/ HONDA/ CR-V EX | 208.30 |
| 2017-03-0322443 | | LANDON MICHAEL J | 104 WATERHOLE RD/COLCHESTER/CT/6415/0 | 86811M | 13 | 830VBC/3GCPKSE31BG232628/2011/ CHEVR/ SILVERAD | 706.50 |
| 2017-03-0322477 | | LANGE ALAN R | 161 ALLEN ST/NEW BRITAIN/CT/6053/3016 | 86602M | 13 | 1LANGE/1G1YE2DW8D5102615/2013/ CHEVR/ CORVETTE | 795.60 |
| 2017-03-0322516 | | LAPIERRE JENNIFER | 179 GREENWOOD ST/NEW BRITAIN/CT/6051/3333 | 86648M | 13 | 388YJK/JF1GM6350SH414046/1995/ SUBAR/ IMPREZA | 21.87 |
| 2017-03-0322523 | | LAPLANTE ROXANNE | 534 N POMPEO AVE/CRYSTAL RIVER/FL/34429/2504 | 86756M | 13 | AE92840/1HGCR2F70GA116176/2016/ HONDA/ ACCORD E | 486.67 |
| 2017-03-0322710 | | LAWRENCE CYNTHIA | PO BOX 4054/HARTFORD/CT/6147/4054 | 86715M | 13 | 0AJSX0/1C3CDZAB9CN247437/2012/ DODGE/ AVENGER | 39.73 |
| 2017-03-0322731 | | LAWSON WILLDAISY | 900 SLATER RD/NEW BRITAIN/CT/6053/0 | 86045M | 13 | 851ZUD/5Y2SP67099Z417414/2009/ PONTI/ VIBE | 46.44 |
| 2017-03-0322872 | | LECH ALICJA | 49 1ST ST/NEW BRITAIN/CT/6051/1620 | 86046M | 13 | 397YLU/JN8AS58V68W125755/2008/ NISSA/ ROGUE S/ | 87.61 |
| 2017-03-0322892 | | LECLERC JESSICA L | 489 NEW BRITAIN AVE FL2/NEWINGTON/CT/6111/0 | 86851M | 13 | 8AHFM9/JHLRE38377C036630/2007/ HONDA/ CR-V LX | 248.85 |
| 2017-03-0322891 | | LEVY JASON A | 67 SIMMS RD/BERLIN/CT/6037/1136 | 85996M | 13 | 4APLP7/1GCEK29J09Z275786/2009/ CHEVR/ SILVERAD | 509.40 |
| | | | | 86431M | 13 | | 72.99 |
| 2017-03-0323241 | | LEYVA-FIGUEREDO ARNALDO | 209 MAPLE ST/NEW BRITAIN/CT/6051/3149 | | | AL43045/3N1CN7AP1DL843672/2013/ NISSA/ VERSA S/ | 403.20 |
| 2017-03-0323251 2017-03-0323255 | 7/18/2018 | LI ZHEN A | 62 PAUL SPRING RD/FARMINGTON/CT/6032/2430 62 PAUL SPRING RD/FARMINGTON/CT/6032/2430 | 86595M 86594M | 13 13 | 755ZYG/4T1BD1FK3DU080934/2013/ TOYOT/ CAMRY HY | 403.20 |
| | | | | | | 531WPW/JTHBA30G345036776/2004/ LEXUS/ ES 330 | |
| 2017-03-0323258 | | | 433 CHESTNUT ST FL 1/NEW BRITAIN/CT/6051/2336 | 86075M | 13 | AB55453/5NPEB4AC4BH088962/2011/ HYUND/ SONATA G | 211.77 |
| 2017-03-0323261 | | | 439 STANLEY ST # 1/NEW BRITAIN/CT/6051/3246 | 86817M | 13 | 9513DA/1N6AA06B64N563702/2004/ NISSA/ TITAN XE | 69.75 |
| 2017-03-0323262 | , , | LIBANO JOANNE E | 6 GALPIN LANE/KENSINGTON/CT/6037/0 | 86386M | 13 | XJOJOX/1GNDT13S322247829/2002/ CHEVR/ TRAILBLA | 130.05 |
| 2017-03-0323299 | | LILLY ROY B | 232 BOND ST/NEW BRITAIN/CT/6053/3935 | 86501M | 13 | 925ZTK/2B4GP44331R262704/2001/ DODGE/ GRAND CA | 15.79 |
| 2017-03-0323388 | | LITRICO ANTHONY L | 2456 CORBIN AVE/NEW BRITAIN/CT/6053/1663 | 86271M | 13 | AG50586/JF1SG65674H755163/2004/ SUBAR/ FORESTER | 98.73 |
| 2017-03-0323403 | | LIU XIAOCONG | 395 BRITTANY FARMS RD APT 304/NEW BRITAIN/CT | 86483M | 13 | AG83402/1N4AL21E57C188353/2007/ NISSA/ ALTIMA 2 | 79.20 |
| 2017-03-0323456 | | LOBODA SZCZEPAN A | 79 MANOR RD/PLANTSVILLE/CT/6479/0 | 86026M | 13 | C051161/1FTRF14W35NB21657/2005/ FORD/ F150 | 254.25 |
| 2017-03-0323457 | | LOBODA SZCZEPAN A | 79 MANOR RD/PLANTSVILLE/CT/6479/0 | 86027M | 13 | C076564/1GCHG35U641122695/2004/ CHEVR/ EXPRESS | 218.25 |
| 2017-03-0323563 | | LOPEZ ANASHALIE | 39 FARMINGTON AVE 2FL/NEW BRITAIN/CT/6050/0 | 86264M | 13 | AL27959/JTDBR32EX30032452/2003/ TOYOT/ COROLLA | 97.83 |
| 2017-03-0324277 | | MACIOROWSKI MARIA | 620 LINCOLN ST/NEW BRITAIN/CT/6052/1831 | 86810M | 13 | AK10812/1C4PJMCS5HW646742/2017/ JEEP/ CHEROKEE | 461.25 |
| 2017-03-0324295 | | MACKIEWICZ ANGELINE | 426 BURRITT ST/NEW BRITAIN/CT/6053/3615 | 86447M | 13 | ZG7744/1G4CU541114233005/2001/ BUICK/ PARK AVE | 53.59 |
| 2017-03-0324295 | 7/13/2018 | MACKIEWICZ ANGELINE | 426 BURRITT ST/NEW BRITAIN/CT/6053/3615 | 86448M | 13 | ZG7744/1G4CU541114233005/2001/ BUICK/ PARK AVE | 18.41 |
| 2017-03-0324303 | 7/16/2018 | MACKIEWICZ WILLIAM S | 100 DOGWOOD DR/NEW BRITAIN/CT/6052/1140 | 86506M | 13 | 924NOO/1G3WX52H7XF390401/1999/ OLDSM/ INTRIGUE | 50.62 |
| 2017-03-0324358 | 7/24/2018 | MADRAK ANDREW W 3RD | 113 BLODGETT ROY DR/NEW BRITAIN/CT/6053/1054 | 86749M | 13 | 52C794/3B7KF2367XG198701/1999/ DODGE/ RAM 2500 | 311.85 |

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|-----------------|-----------|---|--|------------------|----|--|------------------|
| 2017-03-0324398 | 7/20/2019 | MAHANEY JULIE | 73 PORTAGE CROSSING/FARMINGTON/CT/6032/0 | 86888M | 13 | 1AJJA3/1C4PJMDB0EW252639/2014/ JEEP/ CHEROKEE | PAGE 9 616.05 |
| 2017-03-0324398 | | MAIA JAMES J | 43 ROME ST/NEW BRITAIN/CT/6053/2731 | 86561M | 13 | 555SEC/2HNYD18811H521582/2001/ ACURA/ MDX TOUR | 145.80 |
| 2017-03-0324406 | | MAICHEREK EDWARD W | | | 13 | | |
| 2017-03-0324431 | | MAJEWSKA ARLETA A | 14 WHISPERING BROOK RD/KENSINGTON/CT/6037/2642 10 CLEARVIEW AVE/BRISTOL/CT/6010/6832 | 86267M 86126M | 13 | 598608/6121273/1977/ BMW/ R7517 AF74043/JF2GPAFC5FH329712/2015/ SUBAR/ XV CROSS | 445.50 602.55 |
| 2017-03-0324437 | | MALINOWSKI BOGDAN | 42 PARK PL/NEW BRITAIN/CT/6052/1419 | 86257M | 13 | GRTWHIT/KMHEC4A46EA112465/2014/ HYUND/ SONATA H | 173.74 |
| 2017-03-0324683 | | MANDHADI RANADEEP R | 16 BRADFORD WALK/FARMINGTON/CT/6032/4530 | 86635M | 13 | 2ATME6/5YJSA1H23FFP70754/2015/ TESLA/ MODEL S | 1961.55 |
| 2017-03-0324683 | | MANDHADI RANADEEP R | 16 BRADFORD WALK/FARMINGTON/CT/6032/4530 16 BRADFORD WALK/FARMINGTON/CT/6032/4530 | 86636M | 13 | 7AFSP6/2HGFG12879H527512/2009/ HONDA/ CIVIC EX | 1961.33 |
| 2017-03-0324684 | | MANGIAFICO PAUL | 32 LAKE GARDA DR/FARMINGTON/CT/6085/0 | 86012M | 13 | 143WWE/JTEBU5JR7B5039029/2011/ TOYOT/ 4RUNNER | 707.40 |
| 2017-03-0324703 | | MANULLA MICHAEL | 5381 COLDSTREAM WAY/POWDER SPRINGS/GA | 86476M | 13 | 316TOD/5N1DR2MM0HC689236/2017/ NISSA/ PATHFIND | 146.02 |
| 2017-03-0324739 | | MARCANTONIO NICK | 20 BONNIE DR/FARMINGTON/CT/6032/0 | 86667M | 13 | AB64096/5J6RM4H71GL003674/2016/ HONDA/ CR-V EX- | 785.25 |
| 2017-03-0324808 | , , | MARCHINKOSKI MARY L | 315 BRITTANY FARMS RD/NEW BRITAIN/CT/6053/1126 | 86833M | 13 | 201JFE/2HGFB2F92CH526184/2012/ HONDA/ CIVIC EX | 210.10 |
| 2017-03-0324827 | | MARRERO NERISBELL | 41 BEAVER ST APT 105/NEW BRITAIN/CT/6051/1853 | 86784M | 13 | C075680/2FTRF18262CA88243/2002/ FORD/ F150 | 210.10 |
| 2017-03-0325042 | | MARTINEZ CARLOS M | 332 CLINTON ST/NEW BRITAIN/CT/6053/3518 | 86557M | 13 | AC73243/1HGCG5643WA028007/1998/ HONDA/ ACCORD L | 95.40 |
| 2017-03-0325212 | | MARTINEZ CARLOS M MARTINEZ HAYDEE | 3 LOGAN ST/NEW BRITAIN/CT/6051/3433 | 86402M | 13 | AJ09767/1B3EL46X14N342754/2004/ DODGE/ STRATUS | 60.34 |
| 2017-03-0325278 | , , | MARTINEZ MARIA A | 1247 EAST ST APT A/NEW BRITAIN/CT/0051/5435 | 86638M | 13 | AF18688/JF2SH63699H770394/2009/ SUBAR/ FORESTER | 241.38 |
| 2017-03-0325546 | | MASSINGUE ELDORADO I | 99 SUNRISE CIR/NEWINGTON/CT/6111/0 | 86612M | 13 | AC08992/JTMBK31VX85054791/2008/ TOYOT/ RAV4 LTD | 323.55 |
| 2017-03-0325547 | | MASSINGUE ELDORADO I | 99 SUNRISE CIR/NEWINGTON/CT/6111/0 | 86613M | 13 | AA22806/5XXGR4A69FG474535/2015/ KIA/ OPTIMA S | 621.45 |
| 2017-03-0325547 | | MATHEWS LARRY J | 138 NORTH ST APT 2W/NEW BRITAIN/CT/6051/1937 | 86524M | 13 | AF05800/1HGCP36848A081048/2008/ HONDA/ ACCORD E | 171.67 |
| 2017-03-0325007 | | MAYETTE CHRISTOPHER M | 362 MAIN ST/FARMINGTON/CT/6032/2904 | 85980M | 13 | 831ZML/19VDE3F79DE300635/2013/ ACURA/ ILX HYBR | 421.20 |
| 2017-03-0325766 | | MAZIARZ CECYLIA S | 25 WENDY LN/NEW BRITAIN/CT/6053/1034 | 86719M | 13 | FB5277/2HGES16545H573965/2005/ HONDA/ CIVIC LX | 421.20 |
| 2017-03-0325700 | | MCCARTHY EILEEN F | 10 SHARON ST/BRISTOL/CT/6010/3653 | 86516M | 13 | 424YKS/1G8JU54F23Y552961/2003/ SATUR/ L200 | 86.85 |
| 2017-03-0325846 | , , | MCLEOD JEROME J | 169 ROCKY HILL AVE/NEW BRITAIN/CT/6051/3715 | 86017M | 13 | AD38132/2HGFB2F83DH580473/2013/ HONDA/ CIVIC EX | 147.51 |
| 2017-03-0326033 | | MEDON MARY | 294 STANLEY ST/NEW BRITAIN/CT/6051/3629 | 86935M | 13 | MEDN/5J6RE48327L008179/2007/ HONDA/ CR-V LX | 86.62 |
| 2017-03-0326199 | | MEISTER JOHN D | 23 RUSSWIN RD/NEW BRITAIN/CT/6053/3814 | 86830M | 13 | 515XTR/1G3HN52K6W4817605/1998/ OLDSM/ 88/LS | 44.10 |
| 2017-03-0326226 | | MEJIA-PEREZ CARLOS D | 243 PLEASANT ST # 1FL/NEW BRITAIN/CT/6051/2827 | 86411M | 13 | AH92656/3HGCM56393G705719/2003/ HONDA/ ACCORD L | 135.76 |
| 2017-03-0326250 | | MEJIAS OMAR J | 666 W MAIN ST/NEW BRITAIN/CT/6053/3968 | 86175M | 13 | AJ07723/KM8JM12B77U588166/2007/ HYUND/ TUCSON G | 165.60 |
| 2017-03-0326238 | | MELLODY BRYANA N | 368 RESERVOIR RD/NEW BRITAIN/CT/6052/1818 | 86603M | 13 | 681ZXG/1B3HB48B48D673793/2008/ DODGE/ CALIBER | 47.79 |
| 2017-03-0326331 | | MELLODT BRTANA N MELYMUKA MYKHAYLO Y | 276 WASHINGTON ST APT 1/NEW BRITAIN/CT/6052/1818 | 86509M | 13 | AB97978/WVWNL7AN6AE510079/2010/ VOLKS/ CC SPORT | 36.81 |
| 2017-03-0326359 | | MENARD TIFFANY J | 9 CONDON ST/BERLIN/CT/6037/1361 | 86397M | 13 | MJ4EV3R/JF2GPACC5F8291192/2015/ SUBAR/ XV CROSS | 602.55 |
| 2017-03-0326355 | | MENG FA J | 126 SEXTON ST/NEW BRITAIN/CT/6051/1027 | 86296M | 13 | 8ANJW2/WAUBC48H06K011365/2006/ AUDI/ A4 1.8 S | 43.87 |
| 2017-03-0326486 | | MERCADO JOSE A | 52 FULTON ST/NEW BRITAIN/CT/6051/102/ | 86080M | 13 | 428AFD/5J8TB4H59GL006565/2016/ ACURA/ RDX TECH | 161.86 |
| 2017-03-0326596 | | METAG JONATHON L | 831 2ND AVE SW/HUTCHINSON/MN/55350/0 | 86712M | 13 | AF33024/1GCVKRECXEZ112136/2014/ CHEVR/ SILVERAD | 140.85 |
| 2017-03-0326596 | | METAG JONATHON L | 831 2ND AVE SW/HUTCHINSON/MN/55350/0 | 86906M | 13 | AF33024/1GCVKRECXEZ112136/2014/ CHEVR/ SILVERAD | 843.30 |
| 2017-03-0326550 | | METAG JONATION L | 40 WOODSEDGE DR APT 3C/NEWINGTON/CT/6111/4273 | 86743M | 13 | 985YPA/JN8AZ08W36W508203/2006/ NISSA/ MURANO S | 241.20 |
| 2017-03-0326629 | | MEZIT-KESEROVIC ALISA | 40 WOODSEDGE DR APT 3C/NEWINGTON/CT/6111/4273 | 86741M | 13 | 4AREA0/WBA3B5C53DF593784/2013/ BMW/ 328XI SU | 531.45 |
| 2017-03-0326625 | | MICHALIK MACIEJ S | 89 KIM DR/NEW BRITAIN/CT/6053/1710 | 86711M | 13 | 979ZRO/KMHFU45E05A424530/2005/ HYUND/ XG350 | 17.86 |
| 2017-03-0326675 | | MICHAUD CANDY L | 375 S MAIN ST APT B4/NEW BRITAIN/CT/6051/3538 | 86720M | 13 | 407YJL/2B4GP2435TR740080/1996/ DODGE/ GRAND CA | 33.52 |
| 2017-03-0326676 | | MICHAUD CANDY L | 375 S MAIN ST APT B4/NEW BRITAIN/CT/6051/3538 | 86722M | 13 | AK94375/1GNDU23E31D269359/2001/ CHEVR/ VENTURE | 43.42 |
| 2017-03-0326837 | | MILLER PERCIVAL E | 147 HARVEST GATE BLVD/GROVELAND/FL/34736/9565 | 86676M | 13 | 370TEV/5NMZUDLB1HH030801/2017/ HYUND/ SANTA FE | 208.89 |
| 2017-03-0326838 | | MILLER PERCIVAL E | 147 HARVEST GATE BLVD/GROVELAND/FL/34736/9565 | 86677M | 13 | 214SNT/2T2BK1BA7EC244753/2014/ LEXUS/ RX 350 | 208.60 |
| 2017-03-0326868 | | MILNER DAVID MICHAEL | 172 ALLEN ST APT A4/NEW BRITAIN/CT/6053/3026 | 85998M | 13 | AH24899/4T4BF1FKXER348959/2014/ TOYOT/ CAMRY L/ | 241.60 |
| 2017-03-0326808 | | MITCHELL ROSA M | 280 HIGH ST APT 1N/NEW BRITAIN/CT/6051/1064 | 86049M | 13 | AH78641/1HGCG5643WA109492/1998/ HONDA/ ACCORD L | 23.85 |
| 2017-03-0326989 | | MITTEN LISA A | 541 WALNUT ST/PITTSBURGH/PA/15238/0 | 86919M | 13 | 46297C/KNDJT2A53C7472223/2012/ KIA/ SOUL | 38.02 |
| 2017-03-0327054 | | MOHAMED ABBAS | 143 CARROLL ST/NEW BRITAIN/CT/6053/1704 | 86566M | 13 | AK21280/JM1BK344561518982/2006/ MAZDA/ MAZDA3 | 131.17 |
| 2017-03-0327387 | | MORALES JESUS M JR | 2094 SW SAVAGE BLVD/PORT ST LUCIE/FL/34953/2724 | 86623M | 13 | 673XVS/2G1FJ1EWXF9197972/2015/ CHEVR/ CAMARO S | 405.67 |
| 2017-03-0327387 | | MORALES MARIA | 112 LASALLE ST APT B1/NEW BRITAIN/CT/6051/1178 | 86586M | 13 | 3ADDL9/3N1BC13E08L386711/2008/ NISSA/ VERSA S/ | 22.99 |
| 2017-03-0327420 | | MORALES-FLORES JACQUELINE I | 75 NORTH ST APT 210/NEW BRITAIN/CT/6051/11/847 | 86425M | 13 | 3AJGM1/4F2YU09102KM01039/2002/ MAZDA/ TRIBUTE | 38.47 |
| 2017-03-0327481 | | MORENO GLENIS V | 4803 MANDY AVE/TAMPA/FL/33617/5291 | 86701M | 13 | AC39568/1HGCP2F36CA116616/2012/ HONDA/ ACCORD L | 55.39 |
| 2017-03-0327566 | | MORENO YOLITZA | 40 CONNECTICUT AVE APT 2/NEW BRITAIN/CT/6051/1718 | 86665M | 13 | AJ21118/2A4GF68426R749866/2006/ CHRYS/ PACIFICA | 30.15 |
| 2017-03-0327388 | | MOTORLEASE CORPORATION | 1506 NEW BRITAIN AVE/FARMINGTON/CT/6032/3126 | 86420M | 13 | S3090S/2C4RDGBG3DR803928/2013/ DODGE/ GRAND CA | 321.97 |
| 2017-03-0327735 | , , | MOTORLEASE CORPORATION | 1506 NEW BRITAIN AVE/FARMINGTON/CT/6032/3126 | 86421M | 13 | 0AEET0/3VWD17AJ9EM213058/2014/ VOLKS/ JETTA SE | 197.82 |
| 2017-03-0327756 | | MOTORLEASE CORPORATION | 1306 New BRITAIN AVE/PARMINGTON/C1/6052/3126 113 TEN ACRE RD/NEW BRITAIN/CT/6052/1575 | 86928M | 13 | 811LDC/1HGCM56323A133603/2003/ HONDA/ ACCORD L | 98.73 |
| 2017-03-0327788 | | MOYA-MUNOZ LEONARDO F | 39 LOUISE CT 1/NEW BRITAIN/CT/6051/0 | 86899M | 13 | AE68778/1G1NE52J22M510249/2002/ CHEVR/ MALIBU L | 30.73 |
| 2017-03-0327783 | , , | MOZEROWSKI MARCIN W | 22 TARRAGON DR/EAST HAMPTON/CT/6424/1755 | 86210M | 13 | 9AGKL4/JTMRF4DV0B5039616/2011/ TOYOT/ RAV4 SPO | 30.73 |
| 2017-03-0327807 | | MOZEROWSKI MARCIN W | 22 TARRAGON DR/EAST HAMPTON/CT/6424/1755 22 TARRAGON DR/EAST HAMPTON/CT/6424/1755 | 86210M | 13 | 79CD43/5TBBT54118S462665/2008/ TOYOT/ TUNDRA D | 519.75 |
| 2011-03-0321000 | 1/0/2018 | | | | 13 | | 842.85 |
| 2017-03-0327816 | 7/21/2010 | MROCZKA KAMIL | 506 CYPRESS RD B 30/NEWINGTON/CT/6111/0 | 86739M | | 3ATXD9/5XYZWDLAXGG342299/2016/ HYUND/ SANTA FE | |

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| 2017 02 0227076 | | | 00044444 | 42 | | PAGE 10 |
| 2017-03-0327876 | 7/6/2018 MULHALL EDWARD C | 432 MCCLINTOCK ST/NEW BRITAIN/CT/6053/2019 | 86241M | 13 | 4ATFX8/1HGCG16501A027374/2001/ HONDA/ ACCORD E | 116.95 |
| 2017-03-0327972 | 7/31/2018 MURPHY JOANNE E | 310 MULLET AVE/MERRITT ISLAND/FL/32952/5974 | 86909M | 13 | AB34845/KNDJP3A5XF7792086/2015/ KIA/ SOUL PLU | 363.96 |
| 2017-03-0327983 | 7/19/2018 MURPHY SUSAN C | 164 BRADFORD WALK/NEW BRITAIN/CT/6053/1073 | 86640M 86863M | 13 13 | 442RMB/JH4DC530X6S022116/2006/ ACURA/ RSX TYPE | 46.66 227.70 |
| 2017-03-0327990 | 7/30/2018 MURRAY BRIAN E | 31 HINMAN RD/BETHANY/CT/6524/3233 | | 13 | 0AJBH1/5NPDH4AE1BH004964/2011/ HYUND/ ELANTRA | |
| 2017-03-0328063 | 7/25/2018 MYLOTT JOHN J | 3 JOHN STEWART DR APT 202/NEWINGTON/CT/6111/0 | 86775M | - | 2AJMJ5/1N4AL3AP9DN431735/2013/ NISSA/ ALTIMA 2 | 136.03 |
| 2017-03-0328104 | 7/17/2018 NADEAU GLENN M | 233 FRANCIS ST/NEW BRITAIN/CT/6053/3120 | 86549M | 13 | AG99081/3VWSK69M82M108925/2002/ VOLKS/ JETTA GL | 31.18 |
| 2017-03-0328119 | 7/6/2018 NADEAU YVES M | 77 MILLER ST/NEW BRITAIN/CT/6053/2851 | 86227M | 13 | 9APVR4/1C4BJWCG2GL114558/2016/ JEEP/ WRANGLER | 846.76 |
| 2017-03-0328316 | 7/17/2018 NEAL ANNA E | 193 RIDGE RD/JUPITER/FL/33477/0 | 86534M | 13 | 445ULK/5FNYF6H56HB024577/2017/ HONDA/ PILOT EX | 903.82 |
| 2017-03-0328376 | 7/3/2018 NEGRON MARILUZ | 37 TRINITY ST/NEW BRITAIN/CT/6051/3416 | 86050M | 13 13 | AB43717/1FMDU73E85UB22526/2005/ FORD/ EXPLORER | - |
| 2017-03-0328461 2017-03-0328553 | 7/20/2018 NEVAREZ-TORRES MYRIAM I 7/6/2018 NGUYEN DUC C | 89 RICHARD ST/NEW BRITAIN/CT/6053/3942 | 86678M 86191M | 13 | AC25090/JF1SF635XWH711559/1998/ SUBAR/ FORESTER | 14.71 101.25 |
| 2017-03-0328553 | 7/10/2018 NIEMIEC JOSEPH | 149 SKINNER DR/NEW BRITAIN/CT/6053/2657 | 86191M 86304M | 13 | 3AMEM4/5N1AT2MV9EC845525/2014/ NISSA/ ROGUE S/ | |
| | | 9 MOON ST/ENFIELD/CT/6082/5109 | | | 941643/4YMCL1016CV051123/2012/ CARRY/ 6X10CGR | 15.75 |
| 2017-03-0328628 | 7/10/2018 NIEMIEC JOSEPH | 9 MOON ST/ENFIELD/CT/6082/5109 | 86305M | 13 | 3CR486/1GCDT149078163301/2007/ CHEVR/ COLORADO | 227.70 |
| 2017-03-0328629 | 7/10/2018 NIEMIEC JOSEPH | 9 MOON ST/ENFIELD/CT/6082/5109 | 86306M | 13 | MCAF/1HD1CT3179K453517/2009/ HARLE/ XL1200C | 165.60 |
| 2017-03-0329127 | 7/25/2018 NORIEGA YAZMIN | 77 MALIKOWSKI CIR/NEW BRITAIN/CT/6053/1318 | 86770M | 13 | 805ZMS/JTEHH20V430190579/2003/TOYOT/ RAV4 | 27.90 |
| 2017-03-0329191 | 7/3/2018 NOWAKOWSKI MAREK M | 279 MIRIAM RD/NEW BRITAIN/CT/6053/1477 | 86053M | 13 | 815PLT/5TELU42N46Z196177/2006/ TOYOT/ TACOMA D | 124.20 |
| 2017-03-0329205 | 7/2/2018 NOYES RACHELLE M | 119 WINDY HILL DR/MIDDLETOWN/CT/6457/0 | 86033M | 13 | AG48909/5FNYF4H97BB049454/2011/ HONDA/ PILOT TO | 285.52 |
| 2017-03-0329356 | 7/6/2018 OBUCH-SOLANO HANS H | 161 STERLING ST/NEW BRITAIN/CT/6053/3533 | 86190M | 13 | AF78600/VNKJTUD31FA021831/2015/ TOYOT/ YARIS | 248.04 |
| 2017-03-0329410 | 7/20/2018 OCHOA BYRON S | 75 MCKINLEY DR/NEW BRITAIN/CT/6053/1921 | 86662M | 13 | AC83243/JM3TB3CV1B0318140/2011/ MAZDA/ CX-9 AWD | 251.23 |
| 2017-03-0329415 | 7/31/2018 OCONNELL DANIEL A | 12 LEWIS ST/WETHERSFIELD/CT/6109/0 | 86940M | 13 | 311RWH/1HGCP2E32CA174577/2012/ HONDA/ ACCORD L | 331.65 |
| 2017-03-0329502 | 7/3/2018 OKO JOHN J | 2371 ISRAELI DR APT 77/CLEARWATER/FL/33763/0 | 86056M | 13 | AJ78191/1FTFW1EF3BFA18973/2011/ FORD/ F150 | 309.60 |
| 2017-03-0329503 | 7/3/2018 OKO JOHN J | 2371 ISRAELI DR APT 77/CLEARWATER/FL/33763/0 | 86057M | 13 | 00DVLG/JH2RC46135M700155/2005/ HONDA/ VFR800 | 44.46 |
| 2017-03-0329604 | 7/12/2018 OLIVER PHYLLIS H | 126 BIRUTA ST APT B8/NEW BRITAIN/CT/6053/2837 | 86392M | 13 | PN7908/1D4GP24R95B373020/2005/ DODGE/ GRAND CA | 107.10 |
| 2017-03-0329629 | 7/24/2018 OLIVO-CRESPO EDWIN D | 67 SEXTON ST/NEW BRITAIN/CT/6051/1114 | 86710M | 13 | AJ43040/JM1BJ245X21494288/2002/ MAZDA/ PROTEGE | 17.64 |
| 2017-03-0329654 | 7/9/2018 OLSZEWSKI LECH | 164 GOLD ST/NEW BRITAIN/CT/6053/3758 | 86259M | 13 | 515MGV/2HGEJ6615YH511945/2000/ HONDA/ CIVIC/SE | 16.69 |
| 2017-03-0329708 | 7/18/2018 ONEY MICHAEL A | 39 PERSHING RD/WINDSOR LOCKS/CT/6096/0 | 86568M | 13 | 217YYP/1HGCP2F75BA157482/2011/ HONDA/ ACCORD E | 329.40 |
| 2017-03-0329731 | 7/23/2018 OPAYEMI OLUWADAMILOLA O | 1306 EAST ST APT 104/NEW BRITAIN/CT/6053/2569 | 86706M | 13 | AK10327/JTDAT123X10119247/2001/ TOYOT/ ECHO | 15.25 |
| 2017-03-0329736 | 7/24/2018 OPOZDA KELSEY L | 15 SAGAMORE LN APT 306/ROCKY HILL CT/CT/6067/3850 | 86736M | 13 | 9AJLE3/WBAPK5G5XBNN31894/2011/ BMW/ 328XI SU | 386.10 |
| 2017-03-0329746 | 7/5/2018 OQUENDO CARMEN M | 137 GOVERNOR ST/NEW BRITAIN/CT/6053/1908 | 86149M | 13 | 543TFO/4A4MN21SX6E074738/2006/ MITSU/ ENDEAVOR | 31.72 |
| 2017-03-0329770 | 7/2/2018 ORBEGOZO YESSICA K | 56 LANDERS ST/NEW BRITAIN/CT/6051/0 | 85957M | 13 | 488ZKB/1HGCD563XTA056978/1996/ HONDA/ ACCORD L | 21.91 |
| 2017-03-0329828 | 7/6/2018 ORSHAK IRYNA | 105 BLUE HILLS DR/BERLIN/CT/6037/3576 | 86212M | 13 | 760XHU/2T2HK31U17C024786/2007/ LEXUS/ RX 350 | 385.20 |
| 2017-03-0330077 | 7/2/2018 ORTIZ MARILUZ | 158 DEAN DR/NEW BRITAIN/CT/6053/1941 | 85988M | 13 | AH78615/1HGCG1641YA012559/2000/ HONDA/ ACCORD L | 48.60 |
| 2017-03-0330128 | 7/12/2018 ORTIZ SIXTO L | 42 WALKER RD/NEW BRITAIN/CT/6053/1945 | 86419M | 13 | 00JCUA/LYDTCKPE5B1500009/2011/ YIBEN/ MD150T | 39.82 |
| 2017-03-0330243 | 7/19/2018 OSORIO BRAYAN | 99 BELLEVUE ST # 1FL/WATERBURY/CT/6704/2705 | 86637M | 13 | AC82327/3N1AB7AP9EY218201/2014/ NISSA/ SENTRA S | 303.30 |
| 2017-03-0330251 | 7/23/2018 OSORIO FELIX | 219 BEAVER ST # 2FL/NEW BRITAIN/CT/6051/1005 | 86693M | 13 | 7ALBE2/2D4RN5D12AR409023/2010/ DODGE/ GRAND CA | 103.41 |
| 2017-03-0330329 | 7/12/2018 OTTO DAVID A | 395 BRITTANY FARMS RD APT 136/NEW BRITAIN/CT | 86396M | 13 | AL08863/1C3CCBBB8CN181116/2012/ CHRYS/ 200 TOUR | 41.31 |
| 2017-03-0330349 | 7/25/2018 OUELLETTE LYNN G | 300 MAIN ST APT 308/NEW BRITAIN/CT/6051/5000 | 86763M | 13 | 174YZG/YV1LS5672W2535735/1998/ VOLVO/ S70 GLT | 12.91 |
| 2017-03-0330467 | 7/10/2018 PABON SHERRY L | 65 BENTWOOD DR #3/WATERBURY/CT/6705/0 | 86328M | 13 | 4AHTV1/2G1WL54T0R9147773/1994/ CHEVR/ LUMINA | 9.00 |
| 2017-03-0330573 | 7/11/2018 PADLO STANISLAW | 126 HILLCREST AVE/NEW BRITAIN/CT/6053/2539 | 86374M | 13 | 775YBY/YS3DF58NXW2016239/1998/ SAAB/ 900 SE T | 13.54 |
| 2017-03-0330654 | 7/10/2018 PAIGE PAULA K | 24 PENTLOW AVE/NEW BRITAIN/CT/6053/1624 | 86307M | 13 | 783KHK/KM8SC73D42U330920/2002/ HYUND/ SANTA FE | 28.80 |
| 2017-03-0330769 | 7/5/2018 PAPA NICHOLAS E | 4090 HODGES BLVD APT 1609/JACKSONVILLE/FL/32224/0 | 86140M | 13 | AD48013/JM1BK324981867004/2008/ MAZDA/ MAZDA3S | 160.51 |
| 2017-03-0330835 | 7/24/2018 PARADIS NORMAN | 300 E MAIN ST APT 211/NEW BRITAIN/CT/6051/2036 | 86721M | 13 | 965TOW/2G1WX15K819238197/2001/ CHEVR/ MONTE CA | 17.73 |
| 2017-03-0330948 | 7/13/2018 PARSONS JEFFREY J | 466 BLAKE RD/NEW BRITAIN/CT/6053/2032 | 86461M | 13 | 416TRA/1J4GL48K34W187332/2004/ JEEP/ LIBERTY | 58.18 |
| 2017-03-0330990 | 7/30/2018 PASSETTI JOSE | 23 TANGLEWOOD RD/FARMINGTON/CT/6032/0 | 86882M | 13 | 187ZUU/5N1AN08W37C507543/2007/ NISSA/ XTERRA 4 | 268.65 |
| 2017-03-0330991 | 7/30/2018 PASSETTI JOSE | 23 TANGLEWOOD RD/FARMINGTON/CT/6032/0 | 86883M | 13 | AD84380/3GNFK12348G126670/2008/ CHEVR/ AVALANCH | 516.60 |
| 2017-03-0331032 | 7/17/2018 PATEL BRIMAL B | 50 TOLL GATE RD/BERLIN/CT/6037/3606 | 86539M | 13 | 294YLP/1J4GR48K66C359047/2006/ JEEP/ GRAND CH | 241.20 |
| 2017-03-0331033 | 7/17/2018 PATEL BRIMAL B | 50 TOLL GATE RD/BERLIN/CT/6037/3606 | 86540M | 13 | 231YVR/1ZVFT84N755199657/2005/ FORD/ MUSTANG | 184.95 |
| 2017-03-0331037 | 7/2/2018 PATEL RUPAL | 18 HARVEST CT/NEWINGTON/CT/6111/4650 | 85974M | 13 | 2ASJL3/5UXKR0C59F0P02069/2015/ BMW/ X5 XDRIV | 1174.05 |
| 2017-03-0331120 | 7/26/2018 PAWELEK KATARZYNA D | 45 STERLING ST 2ND F/NEW BRITAIN/CT/6053/0 | 86813M | 13 | 844YZF/WVWSR61J05W006300/2005/ VOLKS/ JETTA GL | 170.10 |
| 2017-03-0331216 | 7/5/2018 PEGUERO LIDIA P | 162 DEAN DR/NEW BRITAIN/CT/6053/1941 | 86156M | 13 | AE69020/1B4GP25362B565723/2002/ DODGE/ CARAVAN | 34.15 |
| 2017-03-0331235 | 7/3/2018 PELEGRINO DENIS J | 124 WOOSTER ST/NEW BRITAIN/CT/6052/1024 | 86091M | 13 | 498ZBB/JM1BK32G791220452/2009/ MAZDA/ MAZDA3I | 139.81 |
| 2017-03-0331254 | 7/2/2018 PELKEY WHYN I | 27 MAGNOLIA ST/NEW BRITAIN/CT/6053/3014 | 86005M | 13 | 805SAZ/1FAPP15J0PW374316/1993/ FORD/ ESCORT L | 2.25 |
| 2017-03-0331282 | 7/10/2018 PELLETIER LORI M | P.O. BOX 5/MILLDALE/CT/6467/0 | 86319M | 13 | 420RJA/JF1GE61629H502731/2009/ SUBAR/ IMPREZA | 63.99 |
| 2017-03-0331331 | 7/17/2018 PENGTE SARENTUYA | 11 HARVARD ST/WETHERSFIELD/CT/6109/0 | 86564M | 13 | AB42156/4T1CE38P06U631118/2006/ TOYOT/ CAMRY | 173.25 |
| 2017-03-0331333 | 7/26/2018 PENKIEWICZ CEZARY | 9 GARRY DR/NEW BRITAIN/CT/6052/1101 | 86816M | 13 | AK10079/JNKBF01A42M002052/2002/ INFIN/ Q45 | 25.92 |
| 2017-03-0331358 | 7/19/2018 PENTOWSKI IRMINA M | 1380 EAST ST # A206/NEW BRITAIN/CT/6053/2147 | 86617M | 13 | AJ24055/JTEHF21A010023991/2001/ TOYOT/ HIGHLAND | 168.66 |
| 2017-03-0331461 | 7/3/2018 PEREZ FRANCISCO | 34 CLIMBING ST/BRISTOL/CT/6010/0 | 86061M | 13 | AG11836/3G5DB03E93S505607/2003/ BUICK/ RENDEZVO | 30.69 |

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| 2017-03-0331570 | 7/2/2018 | PEREZ OMAYRA | 70 TALCOTT ST APT D/NEW BRITAIN/CT/6051/1431 | 86018M | 13 | AD65768/2T1BA02E6VC158581/1997/ TOYOT/ COROLLA/ | 19.66 |
| 2017-03-0331692 | | PERROTTA LINDA K | 160 VICTORIA RD/NEW BRITAIN/CT/6052/1538 | 86013M | 13 | 381EDJ/KL4CJGSB5GB691567/2016/ BUICK/ ENCORE A | 240.52 |
| 2017-03-0331700 | | PERRY JASMINE C | 101 KENYON CIR/NEW BRITAIN/CT/6053/2214 | 86903M | 13 | 406WRP/1J8GR48K58C234431/2008/ JEEP/ GRAND CH | 75.37 |
| 2017-03-0331764 | | PETERSON WILLIAM J | 41 BEDFORD ST/NEW BRITAIN/CT/6051/1601 | 86008M | 13 | 588VBB/1G4HR54K21U206220/2001/ BUICK/ LESABRE | 35.95 |
| 2017-03-0331854 | | PIANKA STEPHEN A | 574 STANLEY ST 3RD FL/NEW BRITAIN/CT/6051/0 | 86809M | 13 | 491XXP/WAULC68E44A138807/2004/ AUDI/ AR 1 8T | 128.25 |
| 2017-03-0331903 | | PIECUCH BOGUSLAW | 83 SILVER ST/NEW BRITAIN/CT/6053/3720 | 86460M | 13 | 4347CJ/1FTYE1CM2FKA37816/2015/ FORD/ TRANSIT | 163.57 |
| 2017-03-0331928 | | PIERCE CRYSTAL M | 2077 STATE ROUTE 165/COBLESKILL/NY/12043/0 | 86793M | 13 | 806YRS/1HGCP26879A028324/2009/ HONDA/ ACCORD E | 217.03 |
| 2017-03-0331933 | | PIERCE NATHAN A | 2077 STATE ROUTE 165/COBLESKILL/NY/12043/0 | 86794M | 13 | AF47394/3C6TR5JT0GG198892/2016/ RAM/ RAM TRUC | 879.79 |
| 2017-03-0332003 | | PINA ADAM J | 122 CLEVELAND ST/NEW BRITAIN/CT/6053/4009 | 86083M | 13 | AH21687/4S3BG6851X7621417/1999/ SUBAR/ LEGACY O | 57.96 |
| 2017-03-0332102 | | PIROG MARCIN J | 36 STONEGATE/UNIONVILLE/CT/6085/0 | 86130M | 13 | 712ZDW/2HNYD28279H509997/2009/ ACURA/ MDX | 460.80 |
| 2017-03-0332313 | | POKOJ TERESA | 75 NORTH ST 131/NEW BRITAIN/CT/6053/0 | 86872M | 13 | 793TFO/2T1AE09B9RC061750/1994/ TOYOT/ COROLLA | 2.25 |
| 2017-03-0332401 | | POLUMBO SUSAN M | 81 HIGHLAND TER/NEW BRITAIN/CT/6053/2432 | 86020M | 13 | 356ZGD/YV1VW29522F856621/2002/ VOLVO/ V40 1.9T | 37.17 |
| 2017-03-0332402 | | POLVERARI JUSTIN R | 12 WASHINGTON ST APT 75/NEW BRITAIN/CT/6051/2270 | 86805M | 13 | AK09894/2G4WC532051227188/2005/ BUICK/ LACROSSE | 22.77 |
| 2017-03-0332438 | | POPCZAK HALINA D | 263 FAIRWAY DR/NEW BRITAIN/CT/6053/1813 | 86861M | 13 | 109DNV/2G4WB55K5Y1252866/2000/ BUICK/ REGAL LS | 42.07 |
| 2017-03-0332439 | , , | POPCZAK RICHARD | 48 CAMP ST/NEW BRITAIN/CT/6051/2500 | 86258M | 13 | PJ4365/4T4BF1FK9CR174119/2012/ TOYOT/ CAMRY/SE | 311.13 |
| 2017-03-0332479 | | POPPEL CHARLES | 1253 SLATER RD/NEW BRITAIN/CT/6053/1363 | 86511M | 13 | C46044/1GTEC14W51Z242779/2001/ GMC/ SIERRA C | 36.00 |
| 2017-03-0332530 | | POTEAT TIFFANY | 65 WILLOW RD/ROCKY HILL/CT/6067/3718 | 86702M | 13 | 774WGH/2FMDK48C08BA35161/2008/ FORD/ EDGE SEL | 288.90 |
| 2017-03-0332730 | | PROBULIS DEBORAH L | 87 BUNNELL ST/NEW BRITAIN/CT/6052/1001 | 86282M | 13 | 698XTY/1N4AL21E99N463245/2009/ NISSA/ ALTIMA 2 | 190.80 |
| 2017-03-0332827 | | PTAK MIECZYSLAW | 279 HIGH ST APT 2N/NEW BRITAIN/CT/6051/1065 | 86094M | 13 | 7APAJ1/JF1SF65672H708005/2002/ SUBAR/ FORESTER | 30.69 |
| 2017-03-0332937 | | QUESADA RICHARD JR | 31 STONE DR/WINDSOR LOCKS/CT/6096/1228 | 86912M | 13 | AH89403/1C6RD7FP1CS203018/2012/ DODGE/ RAM 1500 | 548.10 |
| 2017-03-0333023 | | QUINTANA VICTOR | 244 HIGH ST APT 4/NEW BRITAIN/CT/6051/4426 | 86503M | 13 | AK62067/4S3BG685XX7651614/1999/ SUBAR/ LEGACY O | 41.49 |
| 2017-03-0333047 | , , | R & G STRATEGIC ENTERPRISES INC | 35 WOOD DUCK RD/ACUSHNET/MA/2743/1747 | 86357M | 13 | 8354DA/1C4PJMCB7EW230820/2014/ JEEP/ CHEROKEE | 385.74 |
| 2017-03-0333047 | | RAFALOWICZ MARTA | 21 FAIRWAY DR/NEW BRITAIN/CT/6053/1821 | 86171M | 13 | AC55333/1J4GA2D16BL598309/2011/ JEEP/ WRANGLER | 227.61 |
| 2017-03-0333110 | | RAMIREZ GRACE D | 719 ELLIS ST APT 74/NEW BRITAIN/CT/6051/3857 | 86426M | 13 | 5AGWG5/JH4CL96808C012924/2008/ ACURA/ TSX | 169.29 |
| 2017-03-03333326 | | RAMOS RANDY S | 94 GLEN ST # 1/NEW BRITAIN/CT/6051/2507 | 86410M | 13 | AJ68859/WDBRN47J22A244582/2002/ MERCE/ C230K | 30.42 |
| 2017-03-0333320 | | RANIERI MICHAEL P | 178 GRIEB RD/WALLINGFORD/CT/6492/2580 | 86019M | 13 | 6ADTW5/1GNEK13ZX2J250026/2002/ CHEVR/ TAHOE K1 | 191.25 |
| 2017-03-0333378 | | READ AARON W | | 86310M | 13 | | |
| 2017-03-0333434 | | REYES FERNAN J | 24 ATWOOD ST/NEWINGTON/CT/6111/2401 143 KENSINGTON AVE # 1/NEW BRITAIN/CT/6051/3906 | 86827M | 13 | 744PER/2HGFA15558H342165/2008/ HONDA/ CIVIC LX AK62701/2HNYD18872H516081/2002/ ACURA/ MDX TOUR | 185.85 |
| 2017-03-0333679 | , , | REYES FERNAN J REYES FERNAN J | 143 KENSINGTON AVE # 1/NEW BRITAIN/CT/6051/3906 143 KENSINGTON AVE # 1/NEW BRITAIN/CT/6051/3906 | 86827M | 13 | 6AFJU2/5FNRL38788B020253/2008/ HONDA/ ODYSSEY | 108.85 |
| 2017-03-0333701 | | REYES JOSHUA J | 13 VINE ST APT 305/NEW BRITAIN/CT/6052/1462 | 86236M | 13 | 1ABMG8/JA3AJ86E43U036448/2003/ MITSU/ LANCER O | 112.05 |
| 2017-03-0333948 | | RIO GABRIELE M | 84 GROVE HILL ST/BERLIN/CT/6037/2141 | 86657M | 13 | 0AUSW4/1C4RJFBG1EC172528/2014/ JEEP/ GRAND CH | 820.80 |
| | | | | | 13 | | 17.37 |
| 2017-03-0333970 | | | 140 NANCY RD/NEW BRITAIN/CT/6053/2221 | 86558M | 13 | 5ALBF3/3VWSK69M83M028221/2003/ VOLKS/ JETTA GL | 32.40 |
| 2017-03-0334014 2017-03-0334043 | | RIOS SHALINA-ANN L | 100 DUDLEY STREET APT 2431/JERSEY CITY/NJ/7302/6450 | 86887M | 13 | AF30035/1NXBU40E19Z062900/2009/ TOYOT/ COROLLA/ | 152.55 |
| | | RIVAL CASEY T | 18 KONSTIN PL/NEW BRITAIN/CT/6051/3625 | 86111M | | AK10124/1FALP46VXVF187678/1997/ FORD/ MUSTANG | |
| 2017-03-0334383 | | | 90 BOARDMAN ST APT C4/BRISTOL/CT/6010/3842 | 86078M | 13 | 737ZSJ/WVWBA71K08W173167/2008/ VOLKS/ RABBIT | 160.65 |
| 2017-03-0334402 | | RIVERA MEGAN L | 40 CHESTNUT ST # A113/NEW BRITAIN/CT/6051/2628 | 86103M | 13 | AK62250/1N4DL01D1YC216482/2000/ NISSA/ ALTIMA X | 61.42 |
| 2017-03-0334403 | | RIVERA MEGAN L | 40 CHESTNUT ST # A113/NEW BRITAIN/CT/6051/2628 | 86107M | 13 | 8ATFV4/1FAHP37N46W169578/2006/ FORD/ FOCUS ZX | 73.53 |
| 2017-03-0334452 | | RIVERA REBECCA | 87 CLEVELAND ST # 2FL/NEW BRITAIN/CT/6053/4006 | 86198M | 13 | AK95005/2FMDK48C87BA53230/2007/ FORD/ EDGE SEL | 90.81 |
| 2017-03-0334636 | | ROAS CARLOS I | 97 BIRUTA ST/NEW BRITAIN/CT/6053/2803 | 86200M | 13 | 331XRL/19UUA9F53BA000322/2011/ ACURA/ TL AWD | 220.50 |
| 2017-03-0334704 | | ROBERTSON DONALD B | 22 SANDY BROOK DR/NEW BRITAIN/CT/6053/2008 | 86101M | 13 | 6ATHH8/JTDZN3EU6C3183140/2012/ TOYOT/ PRIUS V | 67.50 |
| 2017-03-0334750 | | ROBINSON KENDALL W | 18 CARMODY ST/NEW BRITAIN/CT/6053/3702 | 86875M | 13 | OEF223/1C4AJWAG0GL151526/2016/ JEEP/ WRANGLER | 820.80 |
| 2017-03-0334759 | | ROBINSON PATRICIA A | 85 SPRING ST APT 608/NEW BRITAIN/CT/6051/1970 | 86145M | 13 | AJ78229/1HGCG5648WA035230/1998/ HONDA/ ACCORD L | 87.48 |
| 2017-03-0334973 | | RODRIGUEZ EFRAIN | 93 RHODES ST # 1/NEW BRITAIN/CT/6051/2419 | 86240M | 13 | AB44374/2HKRL18651H529722/2001/ HONDA/ ODYSSEY | 87.48 |
| 2017-03-0335029 | | RODRIGUEZ FRANKIE | 135 SUNRISE AVE/NEW BRITAIN/CT/6051/2124 | 86470M | 13 | 514VBB/5XXGN4A7XDG170776/2013/ KIA/ OPTIMA E | 381.15 |
| 2017-03-0335057 | | RODRIGUEZ INGRID T | 65 MALIKOWSKI CIR/NEW BRITAIN/CT/6053/1318 | 86385M | 13 | AJ24621/1HGCG66542A039431/2002/ HONDA/ ACCORD L | 70.83 |
| 2017-03-0335253 | , , | RODRIGUEZ MIGUEL A | 835 W MAIN ST/NEW BRITAIN/CT/6053/3840 | 86751M | 13 | AE94601/2HGES16542H530206/2002/ HONDA/ CIVIC LX | 56.25 |
| 2017-03-0335294 | | RODRIGUEZ ORLANDO | 75 NORTH ST APT 011/NEW BRITAIN/CT/6051/1881 | 86362M | 13 | 5AMGT0/4T1BF32K72U505810/2002/ TOYOT/ CAMRY LE | 22.09 |
| 2017-03-0335325 | | RODRIGUEZ ROBERT L | 110 CLEVELAND ST # 3/NEW BRITAIN/CT/6053/4009 | 86766M | 13 | 501YLP/2T1BU4EE3AC476131/2010/ TOYOT/ COROLLA/ | 36.13 |
| 2017-03-0335328 | | RODRIGUEZ ROBERTO | 59 S HIGH ST APT 3B/NEW BRITAIN/CT/6051/2230 | 86606M | 13 | 273WEX/JT3HN86R2Y0296986/2000/ TOYOT/ 4RUNNER | 79.56 |
| 2017-03-0335372 | | RODRIGUEZ VERONICA Z | 21 OLIVE ST APT 3N/NEW BRITAIN/CT/6051/2067 | 86355M | 13 | AC62879/1HGCG66531A066070/2001/ HONDA/ ACCORD L | 46.89 |
| 2017-03-0335379 | | RODRIGUEZ WANDA | 472 S MAIN ST # A11/NEW BRITAIN/CT/6051/3546 | 86384M | 13 | AG19761/5N1AR1NB6AC617778/2010/ NISSA/ PATHFIND | 96.30 |
| 2017-03-0335389 | | RODRIGUEZ XIOMARA I | 92 MALIKOWSKI CIR/NEW BRITAIN/CT/6053/1319 | 86937M | 13 | AD18290/1YVFP80C945N74887/2004/ MAZDA/ MAZDA6I | 19.26 |
| 2017-03-0335401 | 7/24/2018 | RODRIGUEZ-ALVARADO EDUARDO | 377 STANLEY ST APT 207/NEW BRITAIN/CT/6051/3256 | 86717M | 13 | AJ69838/1HGCE1894SA006356/1995/ HONDA/ ACCORD E | 16.29 |
| 2017-03-0335402 | 7/24/2018 | RODRIGUEZ-ALVARADO EDUARDO | 377 STANLEY ST APT 207/NEW BRITAIN/CT/6051/3256 | 86718M | 13 | AL43680/1HGCG6651YA047219/2000/ HONDA/ ACCORD L | 53.10 |
| 2017-03-0335491 | 7/30/2018 | ROGERS JENNIFER L | 50 BASSETT ST APT A314/NEW BRITAIN/CT/6051/3078 | 86855M | 13 | AJ54859/4T1BF1FK5CU043103/2012/ TOYOT/ CAMRY/SE | 112.99 |
| 2017-03-0335502 | 7/24/2018 | ROGOZA FRANCISZEK | 156 CLARK ST/NEW BRITAIN/CT/6051/1147 | 86723M | 13 | 116PEO/JN8AR05Y1WW260510/1998/ NISSA/ PATHFIND | 15.57 |
| 2017-03-0335685 | 7/10/2018 | ROMERO-BERNAL WENDY | 2321 NW 33RD ST APT 210/OAKLAND PARK/FL/33309/6431 | 86318M | 13 | AC70932/KMHD35LE4DU105793/2013/ HYUND/ ELANTRA | 105.66 |

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| 2017-03-0335734 | 7/30/2018 ROSA ROBERTO | 25 SEXTON ST APT 2/NEW BRITAIN/CT/6051/1017 | 86869M | 13 | AK62405/JF1SF63521H726422/2001/ SUBAR/ FORESTER | 69.34 |
| 2017-03-0335761 | 7/10/2018 ROSADO CARMEN | 94 WESTOVER RD/NEW BRITAIN/CT/6053/1929 | 86353M | 13 | 7AEPF4/1C4NJRBB2FD381695/2015/ JEEP/ PATRIOT | 289.93 |
| 2017-03-0335974 | 7/10/2018 ROSADO CARMEN 7/10/2018 ROSARIO SENEN R | 7 SLATER RD/NEW BRITAIN/CT/6053/3434 | 86334M | 13 | AJ42634/1YVFP80C165M03456/2006/ MAZDA/ MAZDA6I | 285.53 |
| 2017-03-0335994 | 7/17/2018 ROSARIO-SENEN R | 399 LASALLE ST/NEW BRITAIN/CT/6051/1315 | 86565M | 13 | AJ42034/11/11/202103/03430/2000/ MA2DA/ MA2DA0 | 23.40 |
| 2017-03-0336061 | 7/27/2018 ROSSY GINA N | 115 BELDEN ST # 2FL/NEW BRITAIN/CT/6051/2803 | 86825M | 13 | 8ABWD6/JTHCF1D28E5005923/2014/ LEXUS/ IS250 AW | 774.00 |
| 2017-03-0336066 | 7/30/2018 ROSTKOWSKI MARK S | 5 SKYLINE DR/FARMINGTON/CT/6032/0 | 86886M | 13 | 3AEEK3/4S4BRBKC3B3310691/2011/ SUBAR/ OUTBACK | 389.70 |
| 2017-03-0336090 | 7/3/2018 ROUSSEAU JONATHAN P | 169 ELLSWORTH BLVD/KENSINGTON/CT/6037/2749 | 86058M | 13 | 3AAKR1/1FAFP42X81F174930/2001/ FORD/ MUSTANG | 144.00 |
| 2017-03-0336090 | 7/3/2018 ROUSSEAU JONATHAN P | 169 ELLSWORTH BLVD/KENSINGTON/CT/6037/2749 | 86059M | 13 | 219UMZ/1N6AD0CW3CC403818/2012/ NISSA/ FRONTIER | 522.00 |
| 2017-03-0336100 | 7/3/2018 ROWE TOYA N | 375 FARMINGTON AVE APT 30/NEW BRITAIN/CT | 86104M | 13 | 3ABHS0/WAUDF78E07A114851/2007/ AUDI/ A4 2.0T | 168.66 |
| 2017-03-0336100 | 7/12/2018 ROY ALLAIN A | 4166 STONE CREEK LOOP/LAKE WALES/FL/33859/5749 | 86439M | 13 | 9AHMK5/1N4AL3AP6DN425388/2013/ NISSA/ ALTIMA 2 | 299.16 |
| 2017-03-0336154 | 7/12/2018 RUBINO TIMOTHY S | 35 STACY CATE DR/SOUTHINGTON/CT/6489/4352 | 86442M | 13 | 539/1FAFP45X71F226592/2001/ FORD/ MUSTANG | 145.80 |
| 2017-03-0336155 | 7/12/2018 RUBINO TIMOTHY S | 35 STACY CATE DR/SOUTHINGTON/CT/6489/4352 | 86443M | 13 | 855655/1HD1HAZ132K808685/2002/ HARLE/ VRSCA | 156.60 |
| 2017-03-0336135 | 7/24/2018 RUDNICKI DORIS E | 536 CORBIN AVE/NEW BRITAIN/CT/6052/1606 | 86746M | 13 | 827UBV/19UUA56612A054946/2002/ ACURA/ 3.2 TL | 109.75 |
| 2017-03-0336263 | 7/20/2018 RUIZ LLISEL M | 72 BLACK ROCK AVE/NEW BRITAIN/CT/6052/1204 | 86673M | 13 | 507TYW/3VWCK21C62M453774/2002/ VOLKS/ NEW BEET | 72.22 |
| 2017-03-0336336 | 7/24/2018 RUSCITO GIUSEPPE | 239 OAK ST/NEW BRITAIN/CT/6051/1225 | 86729M | 13 | SL9533/8T01T168623/1968/ FORD/ MUSTANG | 22.54 |
| 2017-03-0336440 | 7/2/2018 RYCHERT URSULA | 67 SIMMS RD/BERLIN/CT/6037/1136 | 86014M | 13 | LJ9716/183CB3HA1AD639151/2010/ DODGE/ CALIBER | 178.65 |
| 2017-03-0336472 | 7/26/2018 RZEWNICKI ROBERT J | 1258 WEATON CT/THE VILLAGES/FL/32162/7643 | 86819M | 13 | 264114/3VWRZ71K98M043179/2008/ VOLKS/ JETTA SE | 26.05 |
| 2017-03-0336472 | 7/26/2018 RZEWNICKI ROBERT J | 1258 WEATON CT/THE VILLAGES/FL/32162/7643 | 86820M | 13 | 216FJH/1N4BL2EP2BC110296/2011/ NISSA/ ALTIMA S | 56.61 |
| 2017-03-0336512 | 7/9/2018 SADANAND ASHWINEE | 178 HILLCREST AVE/NEW BRITAIN/CT/6053/2541 | 86276M | 13 | 728MUY/KL1TD66608B232881/2008/ CHEVR/ AVEO/LS | 60.93 |
| 2017-03-0336512 | 7/31/2018 SADECKI AGNIESZKA K | 20 SAINT CLAIRE AVE APT F/NEW BRITAIN/CT/6051/1670 | 86911M | 13 | AK10934/2C3KA63H57H876065/2007/ CHRVK/ AVEO/L3 | 218.70 |
| 2017-03-0336655 | 7/12/2018 SALEH YAHYA M | 265 TREMONT ST/NEW BRITAIN/CT/6051/1120 | 86393M | 13 | AK10954/2C3KA05H37H876065/2007/ CHK15/ 500C AK95632/JF1GPAA63E8323508/2014/ SUBAR/ IMPREZA | 363.60 |
| 2017-03-0336655 | 7/30/2018 SALGADO MARISOL | | 86393IVI 86902M | 13 | 5AMTA8/KMHCT4AEXDU280459/2013/ HYUND/ ACCENT G | 303.60 |
| | | 49 SHORT ST APT A8/NEW BRITAIN/CT/6051/1349 | | | | |
| 2017-03-0336675 | 7/18/2018 SALHA OMAR S | 164 GROVE ST/NEW BRITAIN/CT/6053/3731 | 86590M | 13 | 9ATFW4/4T1BF32K22U502748/2002/ TOYOT/ CAMRY LE | 121.32 |
| 2017-03-0336703 | 7/19/2018 SALVADOR ARMANDO R | 180 EAST ST/NEW BRITAIN/CT/6051/3643 | 86629M | 13 | 418PJS/JM1BL1SG0A1183475/2010/ MAZDA/ MAZDA3I | 96.07 |
| 2017-03-0336711 | 7/9/2018 SALVATION ARMY THE | 333 HOMESTEAD AVE/HARTFORD/CT/6112/2155 | 86277M | 13 | 267UOT/5TDKK3DC9CS188446/2012/ TOYOT/ SIENNA L | 482.85 |
| 2017-03-0336730 | 7/5/2018 SALZA MARIO P | 485 BALLFALL RD/MIDDLETOWN/CT/6457/2341 | 86163M | 13 | 656XAA/1J4GW48S94C382389/2004/ JEEP/ GRAND CH | 174.15 |
| 2017-03-0336759 | 7/18/2018 SAMUELS MICHAEL A | 236 OAK ST APT 2S/NEW BRITAIN/CT/6051/1286 | 86599M | 13 | AF81496/5FNRL38776B036358/2006/ HONDA/ ODYSSEY | 39.46 |
| 2017-03-0336841 | 7/20/2018 SANCHEZ JAMES B | 370 FREEMAN ST/HARTFORD/CT/6106/0 | 86669M | 13 | JAMESS/SAJDA42B42PA25552/2002/ JAGUA/ XKR | 364.50 |
| 2017-03-0336842 | 7/20/2018 SANCHEZ JAMES B | 370 FREEMAN ST/HARTFORD/CT/6106/0 | 86670M | 13 | 61315/4E65X287159/1964/ FORD/ GALAXIE | 22.50 |
| 2017-03-0336843 | 7/20/2018 SANCHEZ JAMES B | 370 FREEMAN ST/HARTFORD/CT/6106/0 | 86671M | 13 | 1E920/X15BKAG9082/1978/ FORD/ F150 | 22.50 |
| 2017-03-0336876 | 7/3/2018 SANCHEZ LUIS A | 94 LOWELL ST/NEW BRITAIN/CT/6051/3837 | 86105M | 13 | AG44310/19UUA8F22CA008459/2012/ ACURA/ TL | 215.32 |
| 2017-03-0336892 | 7/23/2018 SANCHEZ MIGUEL D | 40 SCHULTZ ST/NEW BRITAIN/CT/6051/3202 | 86680M | 13 | AB44171/3VWSK69M43M007284/2003/ VOLKS/ JETTA GL | 95.31 |
| 2017-03-0336892 | 7/23/2018 SANCHEZ MIGUEL D | 40 SCHULTZ ST/NEW BRITAIN/CT/6051/3202 | 86683M | 13 | AB44171/3VWSK69M43M007284/2003/ VOLKS/ JETTA GL | 103.95 |
| 2017-03-0336939 | 7/17/2018 SANCHEZ-CLAVIJO GUSTAVO A | 7 MARKET ST # 2FL/NEW BRITAIN/CT/6051/2415 | 86560M | 13 | C114922/3C7WRVLG3HE505896/2017/ RAM/ RAM PROM | 176.22 |
| 2017-03-0337047 | 7/12/2018 SANTANA AWILDA | 44 NELSON ST/NEW BRITAIN/CT/6053/2227 | 86437M | 13 | 606ZMU/JTHCK262X85024024/2008/ LEXUS/ IS250 AW | 288.45 |
| 2017-03-0337150 | 7/6/2018 SANTIAGO AMERICO L | 79 VIBBERTS AVE/NEW BRITAIN/CT/6051/1642 | 86225M | 13 | 90CG40/3GCEK23369G251373/2009/ CHEVR/ SILVERAD | 197.82 |
| 2017-03-0337370 | 7/17/2018 SANTIAGO ZACHA M | 141 LINDEN ST FL 1/NEW BRITAIN/CT/6051/2413 | 86531M | 13 | AF80953/1N4AL3AP9DN517935/2013/ NISSA/ ALTIMA 2 | 54.49 |
| 2017-03-0337428 | 7/6/2018 SANTOS DAVID | 49 CHILDS ST/NEW BRITAIN/CT/6051/2113 | 86224M | 13 | 523YBM/1C4PJMFK7CW212164/2012/ JEEP/ LIBERTY | 398.25 |
| 2017-03-0337430 | 7/16/2018 SANTOS DOMINGO | 243 PLEASANT ST FL 1/NEW BRITAIN/CT/6051/2827 | 86504M | 13 | 496ZEU/2HGFA16506H525744/2006/ HONDA/ CIVIC LX | 26.82 |
| 2017-03-0337508 | 7/3/2018 SANZO PETER S | 1219 CRYSTAL SPRINGS DR/CHULA VISTA/CA/91915/0 | 86051M | 13 | SANZO/4T4BF1FK2FR512948/2015/ TOYOT/ CAMRY LE | 156.60 |
| 2017-03-0337596 | 7/3/2018 SATALINO ELIZABETH C | 16 MADISON ST/NEW BRITAIN/CT/6051/3300 | 86062M | 13 | BETSAT/2G4WY55J811316992/2001/ BUICK/ CENTURY | 32.08 |
| 2017-03-0337781 | 7/20/2018 SCHEURITZEL TOD W | 1124 BEAR LADDER RD/WEST FULTON/NY/12194/0 | 86652M | 13 | 176ERA/YV1672MS2B2541694/2011/ VOLVO/ S40 T5 F | 221.40 |
| 2017-03-0337904 | 7/2/2018 SCOTT KAREEN T | 57 MADISON ST/NEW BRITAIN/CT/6051/3355 | 86009M | 13 | AD18464/JHMCG66501C005597/2001/ HONDA/ ACCORD L | 93.69 |
| 2017-03-0337957 | 7/2/2018 SEGARRA VALERIE M | 163 TREMONT ST APT 1/NEW BRITAIN/CT/6051/1122 | 85969M | 13 | 878UET/1GCDT136358179335/2005/ CHEVR/ COLORADO | 303.30 |
| 2017-03-0338124 | 7/12/2018 SERRANO HECTOR A | 10 MANSFIELD AVE/NEW BRITAIN/CT/6051/3617 | 86416M | 13 | 800XAX/1HGCP2F8XAA029343/2010/ HONDA/ ACCORD E | 269.46 |
| 2017-03-0338134 | 7/31/2018 SERRANO LUIS A | 55 S BURRITT ST FL 3/NEW BRITAIN/CT/6052/1207 | 86938M | 13 | 144YWT/2HGEJ661XYH501380/2000/ HONDA/ CIVIC/SE | 16.69 |
| 2017-03-0338218 | 7/13/2018 SHAH PUJAN | 370 W CAMINO REAL APT B4/BOCA RATON/FL/33432/0 | 86499M | 13 | AA46548/5NPEB4AC5DH780148/2013/ HYUND/ SONATA G | 267.66 |
| 2017-03-0338325 | 7/10/2018 SHEPARD CHARLENE E | 484 MAIN ST/MIDDLETOWN/CT/6457/2866 | 86308M | 13 | 973XLD/2HGFB2F52CH604752/2012/ HONDA/ CIVIC LX | 48.24 |
| 2017-03-0338513 | 7/30/2018 SIERZANT ANNA K | 426 FARMINGTON AVE APT C3/NEW BRITAIN/CT | 86894M | 13 | AD41869/JF1GPAU65GH249216/2016/ SUBAR/ IMPREZA | 112.36 |
| 2017-03-0338569 | 7/9/2018 SILVA-SANTOS EDE C | 62 JULIUS ST/HARTFORD/CT/6114/0 | 86255M | 13 | AG82977/1FTZR15V4YPB57542/2000/ FORD/ RANGER | 42.52 |
| 2017-03-0338585 | 7/26/2018 SIMAO MARIA R | 9 ANGELA DR/WETHERSFIELD/CT/6109/2502 | 86796M | 13 | 362LCU/4S3BH6657Y7617132/2000/ SUBAR/ LEGACY O | 107.10 |
| 2017-03-0338593 | 7/2/2018 SIMEONE RALPH J JR | 154 FOUNTAIN ST APT 2J1/NEW HAVEN/CT/6515/1954 | 86007M | 13 | 228ZLH/4T1BE46K39U275406/2009/ TOYOT/ CAMRY/SE | 225.45 |
| 2017-03-0338665 | 7/13/2018 SINGH MANDEEP | 151 WASHINGTON ST/NEW BRITAIN/CT/6051/1845 | 86480M | 13 | AK02516/SHHFK7H48HU402588/2017/ HONDA/ CIVIC SP | 430.69 |
| 2017-03-0338677 | 7/25/2018 SINISTERRA ANDRES | 22 JUDD AVE/NEW BRITAIN/CT/6051/1726 | 86773M | 13 | KA1JCN/1B3HD46T2SF671137/1995/ DODGE/ INTREPID | 24.57 |
| 2017-03-0338678 | 7/25/2018 SINISTERRA ANDRES | 22 JUDD AVE/NEW BRITAIN/CT/6051/1726 | 86759M | 13 | YR6814/2B3HD46R52H214843/2002/ DODGE/ INTREPID | 47.20 |
| 2017-03-0338841 | 7/31/2018 SLAWOMIR ZARZECKI OR | 35 BRUCE AVE/SOUTHINGTON/CT/6489/0 | 86933M | 13 | 682WXU/2HNYD28638H550354/2008/ ACURA/ MDX TECH | 442.80 |
| 2017-03-0338946 | 7/13/2018 SMITH ELBERT J JR | 45 ELAM ST # A4/NEW BRITAIN/CT/6053/2738 | 86489M | 13 | ESMITH/5TDBK3EH3CS164721/2012/ TOYOT/ HIGHLAND | 486.00 |

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| 2017-03-0338969 | 7/30/2018 SMITH JORDAN N | 135 SUNRISE AVE/NEW BRITAIN/CT/6051/2124 | 86878M | 13 | AK60704/2HGFG3A84FH512331/2015/ HONDA/ CIVIC EX | 461.70 |
| 2017-03-0339024 | 7/3/2018 SMITH JORDAN N 7/3/2018 SMITH SARA G | 149 BRADFORD WALK/NEW BRITAIN/CT/6053/1073 | 86097M | 13 | 599PBP/4T3ZF13C6YU227931/2000/ TOYOT/ SIENNA L | 16.83 |
| 2017-03-0339024 | 7/13/2018 SNELL JONEISHA L | 149 BRADFORD WALK/NEW BRITAIN/C1/6053/10/5 160 BARBOUR ST APT 1B/HARTFORD/CT/6120/1849 | 86468M | 13 | AE84159/1G11D5SLXFF178168/2015/ CHEVR/ MALIBU 2 | 474.30 |
| 2017-03-0339078 | 7/3/2018 SNOW TIMOTHY S | 50 KENSINGTON AVE/NEW BRITAIN/CT/6051/3301 | 86106M | 13 | 7AGWF5/2G1WH55K419184448/2001/ CHEVR/ IMPALA L | 16.29 |
| 2017-03-0339080 | 7/6/2018 SOKOLOWSKI MATEUSZ L | 295 PRESTON ST/WINDSOR/CT/6095/3138 | 86203M | 13 | 143TSW/JTHBD192130079219/2003/ LEXUS/ IS 300 | 177.30 |
| 2017-03-0339183 | 7/0/2018 SONOLOWSKI MATLOSZ L 7/11/2018 SOTO EDGARDO A | 289 CHERRY ST/NEW BRITAIN/CT/6051/3505 | 86388M | 13 | 4APLB0/SHSRD788X3U112902/2003/ HONDA/ CR-V EX | 69.07 |
| 2017-03-0339329 | 7/6/2018 SOUZA ELIJAH T | 289 CHERRY ST/NEW BRITAIN/CT/0051/3505 | 86197M | 13 | 7AHTB7/KNAFX4A84F5263571/2015/ KIA/ FORTE EX | 370.80 |
| 2017-03-0339463 | 7/31/2018 SPANO HANNELORE T | 108 BENSON ST/NEW BRITAIN/CT/6052/1930 | 86926M | 13 | AG12546/1N4A841D9XC707023/1999/ NISSA/ SENTRA/X | 44.59 |
| 2017-03-0339403 | 7/10/2018 SPRINGMAN ANDREW W | 3041 TOM SAVAGE DRIVE/HARRISBURG/NC/28075/0 | 86300M | 13 | 907ZVW/JTDKN3DU8A5202890/2010/ TOYOT/ PRIUS | 262.35 |
| 2017-03-0339533 | 7/10/2018 SPRINGMAN ANDREW W | 3041 TOM SAVAGE DRIVE/HARRISBURG/NC/28075/0 3041 TOM SAVAGE DRIVE/HARRISBURG/NC/28075/8614 | 86301M | 13 | 965ZFP/JTDZN3EUXC3122583/2012/ TOYOT/ PRIUS V | 339.61 |
| 2017-03-0339550 | 7/5/2018 STACHELEK PATRICIA A | 315 HILLHURST AVE/NEW BRITAIN/CT/6053/2621 | 86174M | 13 | C066466/1FTEW1EG3GFC53286/2016/ FORD/ F150 | 379.71 |
| 2017-03-0339585 | 7/17/2018 STANCO KURT M | 85 STAGE COACH LN/NEWINGTON/CT/6111/5313 | 86548M | 13 | 953YPA/4T1BE46K29U306905/2009/ TOYOT/ CAMRY/SE | 225.45 |
| 2017-03-0339585 | 7/23/2018 STANLEY ROSSWELL N | 155 SMITH ST/NEW BRITAIN/CT/6053/3620 | 86679M | 13 | 83666C/1D8GU58KX7W550207/2007/ DODGE/ NITRO SL | 199.44 |
| 2017-03-0339698 | 7/23/2018 STEFANIK EUGENIUSZ | 169 MERIGOLD DR/NEW BRITAIN/CT/6053/1428 | 86691M | 13 | 787HBN/1G4HP52K9XH475258/1999/ BUICK/ LESABRE | 41.85 |
| 2017-03-0339699 | 7/23/2018 STEFANIK EUGENIUSZ | 169 MERIGOLD DR/NEW BRITAIN/CT/6053/1428 | 86688M | 13 | 847RTU/1G4CW53L2M1666173/1991/ BUICK/ LESABRE | 41.85 |
| 2017-03-0339039 | 7/20/2018 STEPHENSON JEFFREY M | 1717 CALIFORNIA AVE/CHICKASHA/OK/73018/6415 | 86663M | 13 | 4AKJD9/4T1BK46K38U571565/2008/ TOYOT/ CAMRY LE | 222.75 |
| 2017-03-0339727 | 7/10/2018 STGERMAIN MATTHEW W | 1339 SPRING PARK WALK/CINCINNATI/OH/45215/46 | 86313M | 13 | 604TYK/WMWSU3C51CT185259/2012/ MINI/ COOPER | 86.62 |
| 2017-03-0339808 | 7/10/2018 STGERMAIN MATTHEW W | 1339 SPRING PARK WALK/CINCINNATI/OH/45215/46 | 86312M | 13 | 359XBO/JM1BL1W64B1412503/2011/ MAZDA/ MAZDA3S | 120.46 |
| 2017-03-0339902 | 7/13/2018 STRASSER MATTHEW 0 | 108D WEST ST APT 5/ROCKY HILL/CT/6067/0 | 86494M | 13 | AF36474/1YVFP80C755M57469/2005/ MAZDA/ MAZDA6I | 120.46 |
| 2017-03-0339902 | 7/13/2018 STRASSER MATTHEW 0 7/13/2018 STRASSER MATTHEW 0 | 108D WEST ST APT 5/ROCKY HILL/CT/6067/0 | 86494IVI 86495M | 13 | AE63331/1ZE1AAS10MN025340/1991/ EZLOA/ EZB12146 | 4.50 |
| | 7/13/2018 STRASSER MATTHEW 0 | 108D WEST ST APT 5/ROCKY HILL/CT/6067/0 | | 13 | C076596/2GTEK13T451194717/2005/ GMC/ SIERRA K | 4.50 |
| 2017-03-0339904 | | | 86496M | 13 | | 400.95 |
| 2017-03-0339905 | 7/13/2018 STRASSER MATTHEW 0 | 108D WEST ST APT 5/ROCKY HILL/CT/6067/0 | 86497M | | 00DXJP/8065000161/1980/ CAN A/ QUALIFIE | |
| 2017-03-0339911 | 7/27/2018 STRAZ JERZY A | 322 HIGH ST/NEW BRITAIN/CT/6051/1053 | 86831M | 13 | 9ADUJ3/JN1CA21D7ST664825/1995/ NISSA/ MAXIMA G | 14.26 |
| 2017-03-0340107 | 7/31/2018 SUPRIN ALEXANDER | 38 GARRY DR/NEW BRITAIN/CT/6052/1102 | 86923M | 13 | SUPRIN/JTEHH20V010078651/2001/ TOYOT/ RAV4 | 36.45 123.03 |
| 2017-03-0340149 | 7/5/2018 SUSLINNIKOW PAWEL | 40 GRAND ST/NEW BRITAIN/CT/6052/2004 | 86181M | 13 | C100542/1GAHG35U531170289/2003/ CHEVR/ EXPRESS | |
| 2017-03-0340161 | 7/19/2018 SUWALA JANOSLAW | 37 RIDGEWOOD ST/NEW BRITAIN/CT/6053/3911 | 86615M | 13 | 253PUP/2C3HD46R1XH822515/1999/ CHRYS/ CONCORDE | 48.33 |
| 2017-03-0340202 | 7/5/2018 SWIATEK STEVEN T | 96 LEWIS RD/NEW BRITAIN/CT/6053/1409 | 86148M | 13 | AD18406/1J4FT68S9XL596223/1999/ JEEP/ CHEROKEE | 44.64 |
| 2017-03-0340246 | 7/12/2018 SYKUT JACEK | 65 MAXINE RD/PLAINVILLE/CT/6062/1059 | 86432M | 13 | 3AUBD6/WAUFGAFC8EN013583/2014/ AUDI/ A6 3.0 Q | 854.55 301.05 |
| 2017-03-0340247 2017-03-0340271 | 7/12/2018 SYKUT JACEK | 65 MAXINE RD/PLAINVILLE/CT/6062/1059 244 GROVE ST/NEW BRITAIN/CT/6053/3761 | 86433M | 13 13 | AA73699/1VWBP7A36CC081897/2012/ VOLKS/ PASSAT S 990362/5ZT3CSXB5CB110864/2012/ FORES/ CRUSADER | 14.85 |
| | 7/20/2018 SZAFRANSKI JENNIFER L | | 86660M | 13 | | 4.50 |
| 2017-03-0340292 | 7/6/2018 SZARWACKI KRZYSZTOF | 38 KRISTIN LN/PLAINVILLE/CT/6062/2546 | 86195M | | 977037/CTTRL24490/2000/ KARAV/ TRAILER | |
| 2017-03-0340293 | 7/6/2018 SZARWACKI KRZYSZTOF | 38 KRISTIN LN/PLAINVILLE/CT/6062/2546 | 86193M | 13 13 | 7270CB/1FTRX14W36NB58660/2006/ FORD/ F150 | 332.55 405.00 |
| 2017-03-0340426 | 7/5/2018 SZOK KATARZYNA | 40 CHESTNUT LN/EAST BERLIN/CT/6023/1100 | 86131M | | 801YKL/5FNRL5H45BB023569/2011/ HONDA/ ODYSSEY | |
| 2017-03-0340465 | 7/6/2018 SZUL PIOTR P | 1011 SHUTTLE MEADOW RD/SOUTHINGTON/CT/6489/0 | 86217M | 13 | 205PZU/JF1GD29662G504218/2002/ SUBAR/ IMPREZA | 197.10 |
| 2017-03-0340466 | 7/6/2018 SZUL PIOTR P | 1011 SHUTTLE MEADOW RD/SOUTHINGTON/CT/6489/1203 | 86218M | 13 | 996PYA/1HGCG32771A014642/2001/ HONDA/ ACCORD E | 115.20 |
| 2017-03-0340564 | 7/3/2018 TALAVERA CARLOS | 288 MAPLE ST/NEW BRITAIN/CT/6051/3510 | 86052M | 13 | AD25674/3LN6L2J9XER824584/2014/ LINCO/ MKZ AWD | 139.81 |
| 2017-03-0340605 | 7/3/2018 TANSKI MARCIN | 43 PHEASANT RUN/BERLIN/CT/6037/1247 | 86112M | 13 | 2ANRU1/JF1GPAL67D2893672/2013/ SUBAR/ IMPREZA | 426.15 |
| 2017-03-0340606 | 7/3/2018 TANSKI MARCIN | 43 PHEASANT RUN/BERLIN/CT/6037/1247 | 86113M | 13 | 725YAN/5FNYF4H29FB031014/2015/ HONDA/ PILOT LX | 707.85 |
| 2017-03-0340944 | 7/5/2018 THIGPEN ERNEST L JR | 79 BASSETT ST FL 2/NEW BRITAIN/CT/6051/3023 | 86164M | 13 | 567XDF/1N4AA51E49C841071/2009/ NISSA/ MAXIMA S | 210.91 |
| 2017-03-0341069 | 7/30/2018 THORNTON KENDRA E | 11806 NE 122ND AVE APT S162/VANCOVER/WA/98682/0 | 86893M | 13 | 9ALGB7/1C4NJDBB6CD505255/2012/ JEEP/ COMPASS | 295.47 |
| 2017-03-0341070 | 7/23/2018 THORNTON MARTIAL ARTS LLC | 643 STAFFORD AVE/BRISTOL/CT/6010/4639 | 86695M | 13 | 441ZJE/1C4NJRFBXCD659247/2012/ JEEP/ PATRIOT | 360.90 |
| 2017-03-0341093 2017-03-0341094 | 7/19/2018 TIANO EUGENE J JR 7/19/2018 TIANO LYNN J | 185 WOOSTER ST/NEW BRITAIN/CT/6052/1027 185 WOOSTER ST/NEW BRITAIN/CT/6052/1027 | 86644M 86619M | 13 13 | GENO41/1FTFW1ET1CFB39167/2012/ FORD/ F150 636YVA/JN8AZ1MWXBW154816/2011/ NISSA/ MURANO S | 537.61 121.99 |
| | | | | | | 31.72 |
| 2017-03-0341112 | 7/18/2018 TIERPACK CHERYL A | 637 W MAIN ST APT 2W/NEW BRITAIN/CT/6053/3953 | 86580M | 13 | 124ZFC/1J4GW48S91C724497/2001/ JEEP/ GRAND CH | |
| 2017-03-0341288 | 7/30/2018 TKAC BRANDON G | 155 COLUMBIA ST # 1FL/NEW BRITAIN/CT/6052/1724 | 86895M | 13 | 6AWRH7/JM1BK34MX81788048/2008/ MAZDA/ MAZDASPE | 126.00 |
| 2017-03-0341295 | 7/5/2018 TLEIS DANI | 1440 RIVERDALE ST APT A6/W SPRINGFIELD/MA | 86173M | 13 | AH41592/WBAFU7C59CDU60833/2012/ BMW/ 535XI | 504.54 |
| 2017-03-0341404 | 7/19/2018 TORIA TRUCK RENTAL AND LEASING IN | | 86630M | 13 | 6AGDA4/KMHCT4AE1DU474510/2013/ HYUND/ ACCENT G | 79.42 |
| 2017-03-0341405 | 7/20/2018 TORIA TRUCK RENTAL AND LEASING IN | | 86647M | 13 | 6AMUN9/JTDKB20U457055924/2005/ TOYOT/ PRIUS | 87.61 |
| 2017-03-0341663 | 7/19/2018 TORRES VICTORIA V | 22 SIOUX RD/EAST HARTFORD/CT/6118/2560 | 86621M | 13 | 144ZEE/5GZCZ33D26S802385/2006/ SATUR/ VUE | 44.05 |
| 2017-03-0341846 | 7/30/2018 TOYOTA LEASE TRUST | 3200 W RAY RD/CHANDLER/AZ/85226/2455 | 86896M | 13 | 7AGAD9/JTMRFREVXDD046061/2013/ TOYOT/ RAV4 XLE | 509.40 |
| 2017-03-0342059 | 7/13/2018 TRACESKI LYNN M | 23 WYNOLA AVE/NEW BRITAIN/CT/6051/3620 | 86484M | 13 | 417DNT/4T1SK12C9RU381543/1994/ TOYOT/ CAMRY LE | 1.48 |
| 2017-03-0342100 | 7/5/2018 TRASH-AWAY INC | 21 CHRISTIAN LN/NEW BRITAIN/CT/6051/4120 | 86139M | 13 | K71072/1CYCCL5819T049416/2009/ CRANE/ LOW ENTR | 78.75 |
| 2017-03-0342102 | 7/5/2018 TRASH AWAY INC | 21 CHRISTIAN LN/NEW BRITAIN/CT/6051/4120 | 86136M | 13 | J65334/1CYCCK582AT049682/2010/ CRANE/ LOW ENTR | 100.80 |
| 2017-03-0342103 | 7/5/2018 TRASH-AWAY INC | 21 CHRISTIAN LN/NEW BRITAIN/CT/6051/4120 | 86137M | 13 | K76179/1CYCCK584CT050237/2012/ CRANE/ LOW ENTR | 119.70 |
| 2017-03-0342106 | 7/5/2018 TRASH-AWAY INC | 21 CHRISTIAN LN/NEW BRITAIN/CT/6051/4120 | 86134M | 13 | K25768/1CYCCL5877T048266/2007/ CRANE/ LOW ENTR | 72.45 |
| 2017-03-0342107 | 7/5/2018 TRASH-AWAY INC | 21 CHRISTIAN LN/NEW BRITAIN/CT/6051/4120 | 86138M | 13 | K30218/1CYCCL5839T049417/2009/ CRANE/ LOW ENTR | 78.75 |
| 2017-03-0342107 | 7/24/2018 TRASH-AWAY INC | 21 CHRISTIAN LN/NEW BRITAIN/CT/6051/4120 | 86744M | 13 | K30218/1CYCCL5839T049417/2009/ CRANE/ LOW ENTR | 429.07 |

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| 2017-03-0342110 | 7/5/2018 TRASH-AWAY INC | 21 CHRISTIAN LN/NEW BRITAIN/CT/6051/4120 | 86135M | 13 | K42365/1CYCCL5897T048267/2007/ CRANE/ LOW ENTR | 72.45 |
| 2017-03-0342110 | 7/10/2018 TURCOTTE BERTRAND L JR | 292 PINE ST/BRISTOL/CT/6010/0 | 86326M | 13 | 663794/1HD1DJL10PY508966/1993/ HARLE/ FLHT CLA | 41.85 |
| 2017-03-0342262 | 7/10/2018 TURCOTTE BERTRAND L JR | 292 PINE ST/BRISTOL/CT/6010/0 | 86320M | 13 | 522438/1N9UD051XLN021019/1990/ STARL/ 2WHL FBG | 4.50 |
| 2017-03-0342262 | 7/10/2018 TURCOTTE BERTRAND L JR | 292 PINE ST/BRISTOL/CT/6010/0 | 86321M | 13 | 664993/2A22196H3/1973/ HARLE/ FLH | 174.60 |
| 2017-03-0342263 | 7/10/2018 TURCOTTE BERTRAND L JR | 292 PINE ST/BRISTOL/CT/6010/0 | 86322M | 13 | K56150/1FDXF82J2MVA21633/1991/ FORD/ F800 | 97.20 |
| 2017-03-0342265 | 7/10/2018 TURCOTTE BERTRAND L JR | 292 PINE ST/BRISTOL/CT/6010/0 | 86324M | 13 | 50CN34/1GCHG39R6X1029721/1999/ CHEVR/ EXPRESS | 145.80 |
| 2017-03-0342265 | 7/10/2018 TURCOTTE BERTRAND L JR | 292 PINE ST/BRISTOL/CT/6010/0 | 86325M | 13 | 2301/52EL2434/1952/ HARLE/ EL | 22.50 |
| 2017-03-0342296 | 7/5/2018 TURNER MARK S | 32 UPPER WALNUT HILL RD/EAST LYME/CT/6333/1021 | 86179M | 13 | AB93480/1G1NE52J416115203/2001/ CHEVR/ MALIBU L | 44.10 |
| 2017-03-0342354 | 7/3/2018 TYSON GERALDINE V | 161 SO MAIN ST/NEW BRITAIN/CT/6051/0 | 86064M | 13 | 430HFM/KMHJF35F2YU912047/2000/ HYUND/ ELANTRA | 17.86 |
| 2017-03-0342371 | 7/12/2018 UDDIN QUTUB | 736 CHURCH ST APT 2/NEWINGTON/CT/6111/5513 | 86408M | 13 | AD57371/1N4AL3AP6GC180477/2016/ NISSA/ ALTIMA 2 | 482.85 |
| 2017-03-0342371 | 7/12/2018 UDDIN QUTUB | 736 CHURCH ST APT 2/NEWINGTON/CT/6111/5513 | 86409M | 13 | 573YRL/5FNRL38456B004529/2006/ HONDA/ ODYSSEY | 202.50 |
| 2017-03-0342414 | 7/24/2018 URBANCZYK ADAM A | 270D BOOTH ST/NEW BRITAIN/CT/6053/3630 | 86726M | 13 | 936232/1HD1TD918DB958083/2013/ HARLE/ FXSBSE | 152.32 |
| 2017-03-0342416 | 7/25/2018 URBANIAK IRENA J | 6 ROSEMARY LN/NEW BRITAIN/CT/6053/1824 | 86780M | 13 | 335ZVP/WDDGF8BB8AR108248/2010/ MERCE/ C300 4 M | 322.20 |
| 2017-03-0342422 | 7/2/2018 URBANSKI JUSTYNA N | 10 MAIN ST UNIT 204/BERLIN/CT/6037/2661 | 85999M | 13 | AG80505/YV4960BZ8A1092906/2010/ VOLVO/ XC70 | 360.90 |
| 2017-03-0342422 | 7/10/2018 VAILLANCOURT ALICIA M | 116 UNION ST FL1/BRISTOL/CT/6010/6535 | 86347M | 13 | 3612LT/1N4AL2AP4BC138571/2011/ NISSA/ ALTIMA 2 | 244.80 |
| 2017-03-0342631 | 7/24/2018 VALLANCOOKT ALICIA M | 82 BRITTANY FARMS RD APT J231/NEW BRITAIN/CT | 86738M | 13 | AB44611/1FAHP34N26W135871/2006/ FORD/ FOCUS ZX | 53.10 |
| 2017-03-0342634 | 7/2/2018 VALLABH KUSH B | 18 HARVEST CT/NEWINGTON/CT/6111/4650 | 85973M | 13 | AB60702/JTEZU14R260079024/2006/ TOYOT/ 4RUNNER | 385.20 |
| 2017-03-0342684 | 7/9/2018 VALLABIT KOSTTB 7/9/2018 VANN STEPHENIE | 18 HARVEST CT/NEWINGTON/CT/0111/4030 184 ALLEN ST # 2C2/NEW BRITAIN/CT/6053/3082 | 86275M | 13 | 719GER/KMHWF25S41A449283/2001/ HYUND/ SONATA G | 56.02 |
| 2017-03-0342692 | 7/30/2018 VANNUCCI COLIN W | 489 NEW BRITAIN AVE/NEWINGTON/CT/6111/4341 | 86850M | 13 | C076391/1FTDF1722VND02011/1997/ FORD/ F150 | 103.95 |
| 2017-03-0342032 | 7/31/2018 VARGAS ELVIN | 14 CONNERTON ST APT 2W/NEW BRITAIN/CT/6051/2058 | 86914M | 13 | AK95324/4T1BF28B11U176957/2001/ TOYOT/ AVALON X | 90.36 |
| 2017-03-0342730 | 7/18/2018 VARGAS ELVIN 7/18/2018 VASQUEZ ADAN | 28640 LANDAU BLVD APT 1/CATHEDRAL CITY/CA/92234/0 | 86600M | 13 | 5AUBG9/JTEBU5JR0F5229275/2015/ TOYOT/ 4RUNNER | 249.61 |
| 2017-03-0342822 | 7/2/2018 VASQUEZ-NAVA EDUARDO | 98 S BURRITT ST APT R/NEW BRITAIN/CT/6052/1208 | 85971M | 13 | C077967/STEMU52N98Z556444/2008/ TOYOT/ TACOMA D | 284.62 |
| 2017-03-0342855 | 7/3/2018 VEGA MARCELINO JR | | 86066M | 13 | | 49.81 |
| 2017-03-0343166 | 7/10/2018 VENTURA-RODRIGUEZ DARISON A | 46 CAPITOL AVE APT 206/NEW BRITAIN/CT/6053/3645 2321 NW 33 ST APT 210/OAKLAND PARK/FL/33309/0 | 86332M | 13 | AH21727/JTHBA30G155106650/2005/ LEXUS/ ES 330 AF37077/KMHGC46E09U046364/2009/ HYUND/ GENESIS | 203.80 |
| 2017-03-0343415 | 7/13/2018 VENTORA-RODRIGUEZ DARISON A 7/13/2018 VITARTAS DAINIUS | 40 GLASTONBURY AVE/ROCKY HILL/CT/6067/2607 | 86453M | 13 | 505YYA/5UXFB33573LH50593/2003/ BMW/ X5 4.4I | 191.25 |
| 2017-03-0343662 | 7/13/2018 VITARTAS DAINIUS 7/13/2018 VITARTAS DAINIUS | 40 GLASTONBURY AVE/ROCKY HILL/CT/6067/2607 40 GLASTONBURY AVE/ROCKY HILL/CT/6067/2607 | 86453IVI 86455M | 13 | 2ABER7/YV1RH592672602461/2007/ VOLVO/ S60 2.5T | 191.25 |
| 2017-03-0343664 | 7/13/2018 VITARTAS DAINIUS 7/13/2018 VITARTAS DAINIUS | 40 GASTONBURY AVE/ROCKY HILL/CT/6067/2607 | 86455M | 13 | AH84947/SCFBB03B26GC01953/2006/ ASTON/ VANTAGE | 1338.75 |
| | | | | | | |
| 2017-03-0343726 | 7/3/2018 VOLZ FRANCIS J | 84 ROOSEVELT ST/NEW BRITAIN/CT/6051/4118 | 86076M | 13 | VOLZ3/1FAFP13P8WW133766/1998/ FORD/ ESCORT S | 46.57 |
| 2017-03-0343940 | 7/12/2018 WALLACE THEODORA K | 1870 PARK CT/FERNLEY/NV/89408/8697 | 86440M | 13 | 0ARGW3/2HGFG1B8XAH524088/2010/ HONDA/ CIVIC EX | 80.46 |
| 2017-03-0344193 | 7/23/2018 WEARNE DAVID A | 59 SCHULTZ ST/NEW BRITAIN/CT/6051/3201 | 86685M | 13 | 879151/1HD1BML14WY025244/1998/ HARLE/ FLSTF | |
| 2017-03-0344249 | 7/5/2018 WEED CASSANDRA A | 46 EDGEWOOD ST APT 62/STAFFORD SPRINGS/CT | 86132M | 13 | CWEED/JM3KE4DY5E0382168/2014/ MAZDA/ CX-5 GRA | 582.75 24.12 |
| 2017-03-0344250 | 7/11/2018 WEGRECKA MALGORZATA | PO BOX 568/EAST WINDSOR/CT/6088/568 | 86372M | 13 13 | 545JYO/1FAFP5324YA233732/2000/ FORD/ TAURUS S | |
| 2017-03-0344322 | 7/9/2018 ROZEK KRISTINA W | 58 MACK ST/WINDSOR/CT/6095/2704 | 86250M | | 992YEJ/YS3FD79Y146020303/2004/ SAAB/ 9-3 ARC | 145.80 |
| 2017-03-0344415 | 7/30/2018 WHITE ANDRE O | 46 TORKOM DR/NEW BRITAIN/CT/6053/3485 | 86847M | 13 | AA73618/1HGCP2F36CA215212/2012/ HONDA/ ACCORD L | 331.65 |
| 2017-03-0344461 | 7/25/2018 WHITNEY DESIREE K | 64 ANDREWS ST/NEW BRITAIN/CT/6051/3324 | 86774M | 13 | 916YGY/4S3BH675117615350/2001/ SUBAR/ LEGACY O | 19.26 |
| 2017-03-0344469 | 7/31/2018 WICKI ASTRE | 184 HICKORY HILL RD/NEW BRITAIN/CT/6052/1010 | 86920M | 13 | 835GEP/JF2SH61689H735719/2009/ SUBAR/ FORESTER | 80.32 |
| 2017-03-0344647 | 7/3/2018 WILLIAMS MICHAEL J | 54 BROOKLAWN ST/NEW BRITAIN/CT/6052/1720 | 86068M | 13 | 857CGD/1FTRX18L02NB64409/2002/ FORD/ F150 | 54.00 |
| 2017-03-0344651 | 7/2/2018 WILLIAMS NICOLE M | 266 GROVE ST FL 2/NEW BRITAIN/CT/6053/3761 | 85963M | 13 | 1AGRF2/1VWAH7A33CC108319/2012/ VOLKS/ PASSAT S | 193.05 |
| 2017-03-0344661 | 7/10/2018 WILLIAMS QUANIKQUA R | 181 WILLOW ST APT A/NEW BRITAIN/CT/6051/1373 | 86350M | 13 | 00DFFC/1G6DW52P1RR700693/1994/ CADIL/ FLEETWOO | 20.61 |
| 2017-03-0344684 | 7/3/2018 WILLIAMS TIA E | 149 BUNKER AVE/MERIDEN/CT/6450/3333 | 86102M | 13 | 643ZFB/2T3BF4DVXCW267232/2012/ TOYOT/ RAV4 | 389.25 |
| 2017-03-0344752 | 7/31/2018 WILSON LISA N | 206 MCCLINTOCK ST/NEW BRITAIN/CT/6053/2938 | 86913M | 13 | 353ZOH/WDDGF8BB1CF904943/2012/ MERCE/ C300 4 M | 263.65 |
| 2017-03-0344803 | 7/20/2018 WINIARSKI ANDREW M | 220 CARRIAGE DR/BERLIN/CT/6037/2706 | 86674M | 13 13 | 2CU420/1D7HA16K62J204237/2002/ DODGE/ RAM 1500 | 139.50 |
| 2017-03-0344804 | 7/20/2018 WINIARSKI ANDREW M | 220 CARRIAGE DR/BERLIN/CT/6037/2706 | 86675M | | 827NSH/2C4RDGBG7CR312227/2012/ DODGE/ GRAND CA | 326.25 |
| 2017-03-0344883 | 7/25/2018 WLOCH KONRAD | 7 ALFORD DR/WINDSOR/CT/6095/0 | 86782M | 13 | C099869/2GCEK23C291137265/2009/ CHEVR/ SILVERAD | 571.95 |
| 2017-03-0344902 | 7/17/2018 WODECKI RICHARD A | 1100 BRANDYWINE DR/LITTLE RIVER/SC/26566/8589 | 86532M | 13 | PA480/5NPEB4AC9DH624985/2013/ HYUND/ SONATA G | 294.61 |
| 2017-03-0344903 | 7/17/2018 WODECKI RICHARD A | 1100 BRANDYWINE DRIVE/LITTLE RIVER/SC/29566/0 | 86533M | 13 | SV2389/1G2WP12K42F177651/2002/ PONTI/ GRAND PR | 77.94 |
| 2017-03-0344986 | 7/5/2018 WOLDEMARIAM TECLE S | 71 HIGHVIEW AVE/NEW BRITAIN/CT/6053/2326 | 86166M | 13 | 697NSL/2P4GP44R9VR135397/1997/ PLYMO/ GRAND VO | 12.42 |
| 2017-03-0345009 | 7/24/2018 WOLNIAKOWSKI MAGDALENA | 32 MARLENE ST/BRISTOL/CT/6010/0 | 86750M | 13 | AF74248/WDDGF8AB8DR244904/2013/ MERCE/ C300 4 M | 543.60 |
| 2017-03-0345019 | 7/12/2018 WOLSKA MAGDALENA K | 25 HAMILTON ST # 1FL/NEW BRITAIN/CT/6052/1249 | 86438M | 13 | 8AFXA1/1GNDT13W7Y2138947/2000/ CHEVR/ BLAZER | 24.97 |
| 2017-03-0345072 | 7/18/2018 WOODS SAMMY L JR | 178 LINCOLN ST/NEW BRITAIN/CT/6052/1212 | 86609M | 13 | AE68217/2FAHP71V88X180218/2008/ FORD/ CROWN VI | 47.29 |
| 2017-03-0345189 | 7/3/2018 WU ZHI H | 1409 TIMOTHY DR/SAN LEANDRO/CA/94577/2308 | 86087M | 13 | 1APLH2/JA32U2FU4CU009976/2012/ MITSU/ LANCER E | 218.25 |
| 2017-03-0345237 | 7/9/2018 XIE YERONG | 21 ONEIDA ST/NEW BRITAIN/CT/6053/2419 | 86297M | 13 | 807NKY/1N4AL2AP4BN516814/2011/ NISSA/ ALTIMA 2 | 61.20 |
| 2017-03-0345245 | 7/10/2018 YACONIELLO JOANNA K | 88 GRISWOLD DR/BERLIN/CT/6037/1931 | 86343M | 13 | 648ZRS/1VWAP7A32CC043241/2012/ VOLKS/ PASSAT S | 257.40 |
| 2017-03-0345277 | 7/26/2018 YATAJAO PHATTANA | 335 CLINTON ST/NEW BRITAIN/CT/6053/3517 | 86799M | 13 | 548UWC/4T1BE46K27U599623/2007/ TOYOT/ CAMRY CE | 31.86 |
| 2017-03-0345286 | 7/6/2018 YEOMANS JENNIFER A | 154 STOCKING BROOK RD/BERLIN/CT/6037/3430 | 86206M | 13 | 700XNL/3VWSG71K25M640337/2005/ VOLKS/ NEW JETT | 119.70 |
| 2017-03-0345304 | 7/9/2018 YOERKIE JAMES M | 127 HOWE RD/NEW BRITAIN/CT/6053/1316 | 86278M | 13 | AA77504/2FMZA51473BB10688/2003/ FORD/ WINDSTAR | 90.36 |
| 2017-03-0345305 | 7/9/2018 YOERKIE JAMES M | 127 HOWE RD/NEW BRITAIN/CT/6053/1316 | 86279M | 13 | 858UGT/2C4RDGCG8CR405854/2012/ DODGE/ GRAND CA | 164.92 |

| | | MOTOR VEHICLE AND ASSESSOR ADJUSTME | NT REPORT | | | |
|-----------------|--------------------------------------|---|-----------|----|---|--------------|
| | | | | | | PAGE 15 |
| 2017-03-0345322 | 7/13/2018 YOPP SHAWN A | 24 MILL STREET EXT/NEWINGTON/CT/6111/2639 | 86452M | 13 | 198YAO/2C3KA53GX6H102071/2006/ CHRYS/ 300 TOUR | 181.80 |
| 2017-03-0345399 | 7/3/2018 ZABLOCKI PAUL | 29 RELIANCE RD/PLAINVILLE/CT/6062/1419 | 86117M | 13 | 807ZOG/1J4RR4GG3BC534581/2011/ JEEP/ GRAND CH | 478.80 |
| 2017-03-0345400 | 7/3/2018 ZABLOCKI PAUL | 29 RELIANCE RD/PLAINVILLE/CT/6062/1419 | 86118M | 13 | 820YEU/1FTPX14576NA03916/2006/ FORD/ F150 | 340.20 |
| 2017-03-0345465 | 7/27/2018 ZAJDEL PATRICIA J | 237 STANWOOD DR/NEW BRITAIN/CT/6053/3453 | 86824M | 13 | 881PFV/1G4HP52K4VH548467/1997/ BUICK/ LESABRE | 13.09 |
| 2017-03-0345591 | 7/6/2018 ZAWADZKI KAZIMIERZ S | 83 QUEEN ST/NEW BRITAIN/CT/6053/3527 | 86204M | 13 | 962FAO/1C3BF66P9HW138566/1987/ CHRYS/ FIFTH AV | 8.23 |
| 2017-03-0345646 | 7/12/2018 ZEH VIRGINIA M | 590 BLACK ROCK AVE/NEW BRITAIN/CT/6052/1158 | 86395M | 13 | 9CK755/1FTZR45E74PB49012/2004/ FORD/ RANGER | 152.95 |
| 2017-03-0345677 | 7/12/2018 ZERY TRANS LLC | 33 HILLHURST AVE/NEW BRITAIN/CT/6053/2719 | 86423M | 13 | 54560A/1FUJBBCK95LN45376/2005/ FRHT/ CONV | 466.20 |
| 2017-03-0345682 | 7/10/2018 ZGURSKA MARIIA | 63 4TH ST/NEW BRITAIN/CT/6051/1739 | 86349M | 13 | 8AFXL4/4JGBB86E08A432352/2008/ MERCE/ ML350 | 323.50 |
| 2017-03-0345729 | 7/3/2018 ZIELINSKI JOHN R | 47 HAWTHORNE ST/NEW BRITAIN/CT/6053/3006 | 86070M | 13 | 426NFB/JF1GC2548PK522067/1993/ SUBAR/ IMPREZA | 2.25 |
| 2017-03-0345804 | 7/9/2018 ZOTTER LINDA R | 242 DUNCASTER RD/BLOOMFIELD/CT/6002/1110 | 86251M | 13 | 559SSR/2GKFLREKXD6398559/2013/ GMC/ TERRAIN | 468.45 |
| 2017-03-0345815 | 7/2/2018 ZUBAIR DAISY | 183 PINE RIDGE II/HALFMOON/NY/12065/0 | 86011M | 13 | 335XYH/JTDKN3DU0B0324710/2011/ TOYOT/ PRIUS | 75.01 |
| 2017-03-0346024 | 7/2/2018 CASANOVA JANNETTE I | 242 HIGH ST APT 2S/NEW BRITAIN/CT/6051/1069 | 85987M | 13 | AA11143/4T1BG22K6XU544399/1999/ TOYOT/ CAMRY CE | 26.19 |
| 2017-03-0346025 | 7/2/2018 HONDA LEASE TRUST | 600 KELLY WAY/HOLYOKE/MA/1040/0 | 86001M | 13 | AA72161/1HGCR2F37FA239548/2015/ HONDA/ ACCORD L | 135.90 |
| 2017-03-0346029 | 7/2/2018 CRIOLLO MANUEL A | 41 LOGAN ST/NEW BRITAIN/CT/6051/3433 | 86034M | 13 | 498ZGD/1HGCF8640XA042727/1999/ HONDA/ ACCORD D | 20.65 |
| 2017-03-0346033 | 7/3/2018 MEJIA VICENTE D | 553 ELLIS ST/NEW BRITAIN/CT/6051/3729 | 86048M | 13 | 977SHD/KNAFE122255088847/2005/ KIA/ NEW SPEC | 24.16 |
| 2017-03-0346036 | 7/24/2018 FERGUSON BRYAN R | 748 ELLIS ST APT 38/NEW BRITAIN/CT/6051/3620 | 86752M | 13 | 763ZTL/1FMEU74E18UA94799/2008/ FORD/ EXPLORER | 283.50 |
| 2017-03-0346066 | 7/9/2018 KHNER CHANTHA | 54 BARBOUR RD/NEW BRITAIN/CT/6053/1804 | 86268M | 13 | 3AULV5/4JGBB86E46A011098/2006/ MERCE/ ML350 | 116.91 |
| 2017-03-0346067 | 7/9/2018 SANCHEZ PATRICIA | 161 WILCOX ST APT 2S/NEW BRITAIN/CT/6051/1275 | 86274M | 13 | AA11619/WDBJF65J9YB114035/2000/ MERCE/ E320 | 40.59 |
| 2017-03-0346103 | 7/18/2018 PIERRE ERICKSON | 215 LASALLE ST APT 6F/NEW BRITAIN/CT/6051/1200 | 86574M | 13 | AC86735/KMHCT5AE5EU158230/2014/ HYUND/ ACCENT | 341.10 |
| 2017-03-0346149 | 7/30/2018 ANNEAR J HERBERT | 128 BRIGHTON ST/NEW BRITAIN/CT/6053/0 | 86853M | 13 | 999999/124379N604938/1969/ CHEV/ CAMARO | 40.05 |
| | | | | | subtotal | \$261,738.22 |
| | CODE DESCRIPTION | | | | GRAND TOTAL | \$339,289.64 |
| | 11 Remove Real Estate | | | | | |
| | 12 Remove Personal Property | | | | | |
| | 13 Remove Motor Vehicle | | | | | |
| | 31 Decrease Real Estate/Split Bill | | | | | |
| | 42 Motor Vehicle Supplement Decrease | | | | | |
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|-----------------|-----------|--------------------------------------|---|--------|----------|---|------------|
| | | | AUGUST 2018 CORRECTIONS | | | | |
| | | | Wednesday, September 12, 2018 | | | | |
| Bill # | Date | Name | Address | COC # | Adj Code | Prop Loc/Vehicle Info | AMOUNT |
| 2015-02-0200001 | 8/29/2018 | A + A OFFICE SYSTEMS INC | 909 MIDDLE ST/MIDDLETOWN/CT/6457/0 | 87314P | 12 | NON RESIDENT | 125.24 |
| 2015-03-0315118 | 8/17/2018 | GOMEZ MARIA | 24 RECTOR ST/EAST HARTFORD/CT/6108/0 | 87224M | 13 | 3AEXN9/4N2ZN16T82D811649/2002/ NISSA/ QUEST SE | 89.91 |
| 2015-03-0315119 | 8/17/2018 | GOMEZ MARIA | 24 RECTOR ST/EAST HARTFORD/CT/6108/0 | 87225M | 13 | 5AFHF8/2B3HD56J6YH363321/2000/ DODGE/ INTREPID | 85.47 |
| 2015-03-0315120 | 8/17/2018 | GOMEZ MARIA | 24 RECTOR ST/EAST HARTFORD/CT/6108/0 | 87226M | 13 | 770ZHY/3N1AB51A66L559876/2006/ NISSA/ SENTRA S | 141.34 |
| 2015-03-0333416 | 8/9/2018 | ROBINSON DAVID L JR | 67 PRENTICE ST/PLAINVILLE/CT/6062/0 | 87097M | 13 | 0ABHP7/5FNYF4H58AB039592/2010/ HONDA/ PILOT EX | 509.12 |
| 2015-04-0404291 | 8/17/2018 | GOMEZ MARIA | 24 RECTOR ST/EAST HARTFORD/CT/6108/0 | 87228S | 42 | 3AEXN9/2HGFB2F56DH564306/2013/ HONDA/ CIVIC LX | 67.86 |
| 2015-04-0412091 | 8/8/2018 | JOHNSON DAVIN | 929 BURNSIDE AVE/EAST HARTFORD/CT/6108/2750 | 87077S | 42 | AE81012/JN1CV6AR2CM978515/2012/ INFIN/ G37 AWD | 136.60 |
| | | | | | | subtotal | . , |
| 2016-03-0301854 | | ARI FLEET LT OR | 4001 LEADENHALL RD/MT LAUREL/NJ/8054/0 | 87356M | 13 | 7AFEE0/WBA3X5C57ED557921/2014/ BMW/ 328XI GT | 565.25 |
| 2016-03-0303406 | | BEMBRIDGE JERMAINE D | 64 ORCHARD ST/EAST HARTFORD/CT/6108/0 | 87139M | 13 | 0AEBB9/JHMBB62471C007757/2001/ HONDA/ PRELUDE | 66.86 |
| 2016-03-0304767 | | BROWN CLYDE O | 11705 LADY ANNE CIR/CAPE CORAL/FL/33991/7504 | 87264M | 13 | 4AGPS3/5XXGN4A74DG256150/2013/ KIA/ OPTIMA E | 192.40 |
| 2016-03-0305327 | | BYRD CLIFTON P | 41 CONVOY DR/NEW BRITAIN/CT/6051/0 | 87203M | 13 | 6ADBS0/4T1BE32K56U685975/2006/ TOYOT/ CAMRY LE | 166.50 |
| 2016-03-0305514 | | CABAN JOSE A | 21 ALLEN STREET APT 6/NEW BRITAIN/CT/6051/0 | 86987M | 13 | 5APLH5/1FTYR10CXWUB69341/1998/ FORD/ RANGER | 88.80 |
| 2016-03-0306184 | | CARLTON NINA J | 11 WESTVIEW DR APTB/BLOOMFIELD/CT/6002/0 | 87367M | 13 | 6AWEN9/1N4AA5AP6DC842765/2013/ NISSA/ MAXIMA S | 416.25 |
| 2016-03-0307964 | | COLON MARIANO | 78 RACE ST APT C/BRISTOL/CT/6010/0 | 87162M | 13 | AF81549/JN1DA31A53T432595/2003/ NISSA/ MAXIMA G | 102.49 |
| 2016-03-0310694 | | DELGADO HILDA M | 455 STANLEY ST # 1FL/NEW BRITAIN/CT/6051/3258 | 87218M | 13 | 3AJGR1/JA3AY26A5XU049690/1999/ MITSU/ MIRAGE D | 4.51 |
| 2016-03-0311525 | | DOMINGUEZ JORGE L | 575 SLATER ROAD/NEW BRITAIN/CT/6053/0 | 87085M | 13 | 8ARVW6/2P4GP44G9XR431490/1999/ PLYMO/ GRAND VO | 35.70 |
| 2016-03-0312057 | | DUVVURU BHANUPRAKASH | 16 LAKESHORE DRIVE APT-A1/FARMINGTON/CT/6032/0 | 87331M | 13 | 4AUDT8/19XFB2F55FE242706/2015/ HONDA/ CIVIC LX | 389.24 |
| 2016-03-0313333 | | FATIMA ERUM | 121 ABBOTSFORD AVE/WEST HARTFORD/CT/6110/2203 | 87253M | 13 | 832XRL/4T1BF22KXVU035741/1997/ TOYOT/ CAMRY CE | 82.88 |
| 2016-03-0315693 | | GOMEZ MARIA | 24 RECTOR ST/EAST HARTFORD/CT/6108/0 | 87221M | 13 | 3AEXN9/2HGFB2F59DH559472/2013/ HONDA/ CIVIC LX | 304.88 |
| 2016-03-0315694 | 8/17/2018 | GOMEZ MARIA | 24 RECTOR ST/EAST HARTFORD/CT/6108/0 | 87222M | 13 | 5AFHF8/2B3HD56J6YH363321/2000/ DODGE/ INTREPID | 41.81 |
| 2016-03-0316063 | | GONZALEZ-ALCANTARA JOSE | 541 EMMETT ST/BRISTOL/CT/6010/0 | 87362M | 13 | 4AASX4/1HGCP36808A083301/2008/ HONDA/ ACCORD E | 199.50 |
| 2016-03-0322214 | 8/17/2018 | LAPOINTE HEATHER M | 25 JUBILEE ST # 2FL/NEW BRITAIN/CT/6051/2405 | 87214M | 13 | AC94166/1N4AA5AP1AC847030/2010/ NISSA/ MAXIMA S | 78.14 |
| 2016-03-0323215 | 8/24/2018 | LOPEZ BRIAN M | 78 CLEVELAND ST/NEW BRITAIN/CT/6053/4007 | 87292M | 13 | 252YLD/JHMZE2H52AS035017/2010/ HONDA/ INSIGHT | 176.12 |
| 2016-03-0327881 | 8/2/2018 | NAZARIO XAVIER R | 255 BARBOUR ST/NEW BRITAIN/CT/6053/0 | 87002M | 13 | AF90528/5TDBA23CX4S006107/2004/ TOYOT/ SIENNA L | 147.93 |
| 2016-03-0331658 | 8/8/2018 | PIRRUCCIO PAUL M | 2380 CORBIN AVE APT 203/NEW BRITAIN/CT/6053/1640 | 87087M | 13 | 169PZW/3N1CE2CP4FL355786/2015/ NISSA/ VERSA NO | 55.50 |
| 2016-03-0334965 | 8/10/2018 | ROJ SUSAN L | 56 SCHULTZ ST/NEW BRITAIN/CT/6051/3202 | 87107M | 13 | 7423CD/1B7HC16X7WS552063/1998/ DODGE/ RAM 1500 | 23.01 |
| 2016-03-0336348 | 8/7/2018 | SANCHEZ WANDA I | 140 MANSFIELD AVE/NEW BRITAIN/CT/6051/3711 | 87068M | 13 | 8AHMK5/1HGEJ8249WL103251/1998/ HONDA/ CIVIC EX | 20.05 |
| 2016-03-0336991 | 8/3/2018 | SARKIS ROMEN Y | 86 ROOSEVELT ST APT FRONT/PLAINVILLE/CT/6062/2865 | 87015M | 13 | AF27171/5GAKVBED9BJ406469/2011/ BUICK/ ENCLAVE | 486.92 |
| 2016-03-0338619 | 8/17/2018 | SOCORRO LUIS M | 9 WALLACE ST/NEW BRITAIN/CT/6051/0 | 87210M | 13 | AF05329/2HGEJ6578WH596900/1998/ HONDA/ CIVIC LX | 25.27 |
| 2016-03-0339064 | 8/20/2018 | STANCZYK WALDEMAR | 24 CROSS ST/NEW BRITAIN/CT/6053/3609 | 87235M | 13 | 647RLW/JA4LZ31F44U001720/2004/ MITSU/ OUTLANDE | 85.36 |
| 2016-03-0341636 | 8/2/2018 | TRIPP CHANDLER R | 917 CORBIN AVE/NEW BRITAIN/CT/6052/1224 | 86991M | 13 | AG35564/WBASP4C54BC341659/2011/ BMW/ 550I XI | 386.46 |
| 2016-03-0342858 | | VERDEJO JUAN F | 48 SHUTTLE MEADOW AVE/NEW BRITAIN/CT/6051/0 | 86992M | 13 | 98CT68/1FTZX172XYNA50905/2000/ FORD/ F150 | 65.12 |
| 2016-03-0345515 | 8/14/2018 | VEGA ROSA L | 168 MALIKOWSKI CIR/NEW BRITAIN/CT/6053/1321 | 87157M | 13 | 7AJHW5/WBAEU33L72PF65317/2002/ BMW/ 325XI | 84.66 |
| 2016-04-0402862 | 8/22/2018 | DIAZ MELISSA J | 28 MAPLETON ST/HARTFORD/CT/6114/2332 | 872655 | 42 | AJ12980/4T1BE46K39U368992/2009/ TOYOT/ CAMRY/SE | 73.52 |
| 2016-04-0405462 | 8/29/2018 | KRUK KATARZYNA | 47 COLLIER RD/WETHERSFIELD/CT/6109/0 | 87317S | 42 | AH75845/5J6RW2H5XHL015367/2017/ HONDA/ CR-V EX | 483.63 |
| 2016-04-0406712 | 8/10/2018 | MITCHELL ROSA M | 280 HIGH ST APT 1N/NEW BRITAIN/CT/6051/1064 | 87113S | 42 | 645ZSV/2A8GF48X07R326556/2007/ CHRYS/ PACIFICA | 66.79 |
| 2016-04-0407771 | 8/20/2018 | PATINO ANGEL L | 119 HOWE RD/NEW BRITAIN/CT/6053/1316 | 87237S | 42 | 454SOY/KMHDU46D58U327551/2008/ HYUND/ ELANTRA | 11.73 |
| 2016-04-0408181 | 8/13/2018 | QIU CHENGXIANG | 1134 BONHOMME LAKE DR #1/ST LOUIS/MO/63132/0 | 87150S | 42 | AH58614/1FM5K8D84FGA65136/2015/ FORD/ EXPLORER | 63.01 |
| 2016-04-0408182 | 8/13/2018 | QIU CHENGXIANG | 1134 BONHOMME LAKE DR #1/ST LOUIS/MO/63132/0 | 87151S | 42 | AJ68867/1G1JA6SH9G4101248/2016/ CHEVR/ SONIC LS | 32.12 |
| 2016-04-0409897 | | SOARES LUCINDA M | 5 MODEL PARK RD/LEDYARD/CT/6339/0 | 871955 | 42 | 7AJVW8/1N4AL3AP9EC428668/2014/ NISSA/ ALTIMA 2 | 330.78 |
| 2016-04-0409941 | | SORIANO SONIA I | 60 ACADEMY ST/BRISTOL/CT/6010/6733 | 86972S | 42 | AJ91484/5GAER23778J228231/2008/ BUICK/ ENCLAVE | 82.58 |
| 2016-04-0410535 | | TOYOTA LEASE TRUST | 3200 W RAY RD/CHANDLER/AZ/85226/2455 | 87257S | 42 | 5AEUX2/4T1BF1FKXHU651240/2017/ TOYOT/ CAMRY LE | 547.97 |
| 2016-04-0411177 | | WELCH STORMI H | 114 FRANCIS ST/NEW BRITAIN/CT/6053/3244 | 87216S | 42 | AD09221/1FAHP24146G133640/2006/ FORD/ FIVE HUN | 114.66 |
| 2016-04-0411614 | | CARABALLO SULEYKA Y | 37 JAMES AVE/NEW BRITAIN/CT/6053/2210 | 87020S | 42 | AD20652/JTMBFREV0DD039721/2013/ TOYOT/ RAV4 LE | 210.68 |
| 2016-04-0411917 | | NAZARIO XAVIER R | 255 BARBOUR ST/NEW BRITAIN/CT/6053/0 | 87004S | 42 | AG66361/JM1NC26F580145986/2008/ MAZDA/ MX-5 MIA | 155.80 |
| 2016-04-0411918 | 8/2/2018 | NAZARIO XAVIER R | 255 BARBOUR ST/NEW BRITAIN/CT/6053/0 | 87003S | 42 | AH31256/1HGFA158X6L104015/2006/ HONDA/ CIVIC EX | 85.84 |
| | | | | | | subtotal | \$6,550.72 |
| 2017-01-0100717 | | AUGUSTOWSKI TERESA | 75 ALBANY AVE/NEW BRITAIN/CT/6053/0 | 86997R | 11 | 75 ALBANY AVE | 91.90 |
| 2017-01-0103828 | | DEPINTO CAROL LORAINE + | 72 BLAKE RD/NEW BRITAIN/CT/6053/0 | 87191R | 11 | 72 BLAKE RD | 75.74 |
| 2017-01-0104529 | 8/27/2018 | ESCOBAR JAIME + | 258 HILLIARD ST/MANCHESTER/CT/6042/0 | 87297R | 11 | 86 DWIGHT ST | 592.10 |
| 2017-01-0108870 | 8/1/2018 | MAIN LEANOR F | 281 LAWLOR ST/NEW BRITAIN/CT/6051/0 | 86975R | 11 | 281 LAWLOR ST | 116.66 |
| 2017-01-0109877 | | MOHANRAJ JACINTHA A | 215 RESERVOIR RD/NEW BRITAIN/CT/6052/0 | 87316R | 11 | 327 WEST MAIN ST | 947.38 |
| 2017-01-0110877 | 8/14/2018 | ONE HUNDRED TWO WEST MAIN STREET LLC | 3 ETON PL/FARMINGTON/CT/6032/0 | 87173R | 11 | 102 WEST MAIN ST | 4343.10 |
| 2017-01-0112011 | | PRUSINOWSKI GREGORY + | 63 COUNTRY CLUB RD/NEW BRITAIN/CT/6053/0 | 87204R | 11 | 63 COUNTRY CLUB RD | 151.50 |
| 2017-01-0114147 | 8/14/2018 | SOUND GARRETT NEW BRITAIN LLC | 5520 PARK AVE STE 201/TRUMBULL/CT/6611/0 | 87172R | 11 | 1454 EAST ST | 8619.38 |

| | | | MOTOR VEHICLE AND ASSESSOR ADJUSTMENT REPORT | | | | DACE 2 |
|------------------------------------|----------|---|--|--------------------|----------|--|------------------|
| 2017-01-0114794 | 9/1/2019 | SZYLOBRYT STANLEY ETAL | 354 FRANCIS ST/NEW BRITAIN/CT/6053/0 | 86956R | 11 | 23 JOHN ST | PAGE 2 639.14 |
| 2017-01-0114794 | | TWO HUNDRED TWENTY NINE BROAD STREET LLC | 3 ETON PL/FARMINGTON/CT/6032/0 | 87171R | 11 | 229 BROAD ST | 1067.20 |
| 2017-01-0113437 | | NATURAL SYSTEMS LLC | 357 HART ST/SOUTHINGTON/CT/6489/0 | 87036P | 12 | 1 HARTFORD SQ | 145.95 |
| 2017-02-0201173 | | OCEAN STATE JOB LOT OF CONN 2009 LLC | 375 COMMERCE PARK RD/NORTH KINGSTOWN/RI/2852/8420 | 86974P | 12 | 50 EAST MAIN ST | 70.70 |
| 2017-02-0201270 | | ABDULLAH NAWAF A | 35 PLEASANT STREET 1 FL/NEW BRITAIN/CT/6051/0 | 87344M | 12 | 374ZSW/2T1BR32E23C136147/2003/ TOYOT/ COROLLA | 9.76 |
| 2017-03-0300000 | | ACAR LEASING LTD | 4001 EMBARCADERO DR/ARLINGTON/TX/76014/4106 | 87311M | 13 | AA94820/3GYFNEE37FS638740/2015/ CADIL/ SRX LUXU | 287.10 |
| 2017-03-0300143 | | ACEVEDO-SALDARRI MONICA A | 88 LAUREL RD/NEW BRITAIN/CT/6052/1530 | 87141M | 13 | 493ZRD/1HGEM21972L107701/2002/ HONDA/ CIVIC EX | 19.08 |
| 2017-03-0300294 | | ACEVEDO-SALDARRI MONICA A | 555 ARCH ST/NEW BRITAIN/CT/6051/7002 | 87284M | 13 | AF97404/2HGFA168X8H311020/2008/ HONDA/ CIVIC EX | 33.52 |
| 2017-03-0300505 | | AGUIRRE-LEON JUAN E | 32 KEARNEY AVE/NEW BRITAIN/CT/6051/1002 | 87117M | 13 | AJ69567/KM8SB12B33U357950/2003/ HVUND/ SANTA FE | 9.22 |
| 2017-03-0300377 | | AKULA SAICHANDARRAO | 44 BRITTANY FARMS RD/NEW BRITAIN/CT/6053/1264 | 87303M | 13 | 2ALEG4/KMHDN45D02U241974/2002/ HYUND/ ELANTRA | 32.44 |
| 2017-03-0301035 | | ALKATABI AHMED M | 152 BEAVER ST/NEW BRITAIN/CT/6051/1006 | 87111M | 13 | AB98195/1FMYU93175KB22863/2005/ FORD/ ESCAPE X | 35.41 |
| 2017-03-0301033 | | ALLARD AMY L | 11 GLENROCK RD/WATERBURY/CT/6706/2414 | 86958M | 13 | 485ZZR/1J4FY29PXVP522903/1997/ JEEP/ WRANGLER | 145.35 |
| 2017-03-0301088 | | AMENTA KRISTEN N | 311 CHESTNUT ST/LE CLAIRE/IA/52753/0 | 86990M | 13 | AD47920/1FADP3F2XDL338104/2013/ FORD/ FOCUS SE | 145.55 |
| 2017-03-0301484 | | APARO SEBASTIAN T | 21 STEWART ST/NEW BRITAIN/CT/6053/3229 | 87234M | 13 | 355FUN/1FMZU73K12UD45661/2002/ FORD/ EXPLORER | 108.02 |
| 2017-03-0301834 | | ARI FLEET LT OR | 4001 LEADENHALL RD/MOUNT LAUREL/NJ/8054/4611 | 87355M | 13 | 7AFEE0/WBA3X5C57ED557921/2014/ BMW/ 328XI GT | 747.45 |
| 2017-03-0302017 | | ARLOTTI LINDA K | 46 BRITTANY FARMS RD APT 130/NEW BRITAIN/CT/6053/1240 | 86943M | 13 | AG95176/4T1BE32K42U511289/2002/ TOYOT/ CAMRY LE | 62.55 |
| | | | | 87254M | 13 | | |
| 2017-03-0302071 2017-03-0302326 | | ARRIAGA GLORIA J ATKINSON ERIK M | 213 CLARK ST # 2FL/NEW BRITAIN/CT/6051/1102 | 87254M 87182M | 13 | AA38745/5FNYF4H73CB036541/2012/ HONDA/ PILOT EX | 492.57 479.52 |
| 2017-03-0302326 | | BELVAL ZACCHERY T | 800 CORBIN AVE/NEW BRITAIN/CT/6052/1627 250 BUNKER HILL RD/COVENTRY/CT/6238/0 | 87182M 87030M | 13 | AJ09496/2C3CCAPT2CH289607/2012/ CHRYS/ 300C 7AHVJ8/1G4HP52K55U249982/2005/ BUICK/ LESABRE | 479.52 |
| | | | | | 13 | | 39.82 |
| 2017-03-0303676 2017-03-0303911 | | BENNETT ANTHONY J BETZOMAYEH HELEN | 70 GROVE HILL ST APT 4U/NEW BRITAIN/CT/6052/1348 | 87202M 87244M | 13 | AK11433/1FAFP34312W358726/2002/ FORD/ FOCUS SE 7ASGN1/2T3DK4DV8BW063435/2011/ TOYOT/ RAV4 LTD | 39.82 |
| | | | 2409 DOW ST/TURLOCK/CA/95382/0 | 87244IVI 87285M | | | |
| 2017-03-0304026 2017-03-0304071 | | BIRD MONICA A BIZZARRO GIUSEPPE | 35 DEVENS ST/NEW BRITAIN/CT/6051/3801 19 MERIGOLD DR/NEW BRITAIN/CT/6053/1443 | 87285IVI 87189M | 13 13 | 588ZVG/2HGFB2F57EH531123/2014/ HONDA/ CIVIC LX 6AEXV3/4S3BH675X27609967/2002/ SUBAR/ LEGACY O | 281.11 70.83 |
| | | | | 87345M | | | 17.01 |
| 2017-03-0304336 | | BOJARSKA SABINA | 171 SMITH ST/NEW BRITAIN/CT/6053/3620 | | 13 | AD48018/1J4GL58K36W162603/2006/ JEEP/ LIBERTY | |
| 2017-03-0304410 | | BONET TAMMY A | 120 FAIRWAY DR/NEW BRITAIN/CT/6053/1812 | 87035M | 13 | 945MDC/JA4LZ41F54U045179/2004/ MITSU/ OUTLANDE | 133.20 |
| 2017-03-0304435 | | BONILLA BERNICE | 55 TRINITY ST/NEW BRITAIN/CT/6051/3416 | 87158M | 13 | AD27536/1C3CDFCH0DD306074/2013/ DODGE/ DART LIM | 168.52 |
| 2017-03-0304820 | | BRESLIN KATHERINE I | 139 STERLING ST/NEW BRITAIN/CT/6053/3533 | 87018M | 13 | 819WZL/JTDKTUD32CD521777/2012/ TOYOT/ YARIS | 215.41 |
| 2017-03-0304957 | | BROWN CAMARI R | 103 HENRY ST APT 1/NEW BRITAIN/CT/6051/3214 | 87166M | 13 | AC24859/3N1CB51D54L487343/2004/ NISSA/ SENTRA 1 | 8.37 |
| 2017-03-0304958 | , , | BROWN CAMARI R | 103 HENRY ST APT 1/NEW BRITAIN/CT/6051/3214 | 87168M | 13 | AH78387/5N1AN08W76C507141/2006/ NISSA/ XTERRA 4 | 183.24 |
| 2017-03-0305126 | | BRYANT HILDA M | 15 EASTWICK RD/NEW BRITAIN/CT/6053/1902 | 86946M | 13 | 441XGE/2A4GP54L86R916042/2006/ CHRYS/ TOWN & C | 44.82 26.23 |
| 2017-03-0305176 | | BRZOSTOWSKI JEREMIUSZ B | 238 BOOTH ST/NEW BRITAIN/CT/6053/3630 | 87278M | 13 | C100035/2C4RRGAG2DR771511/2013/ RAM/ RAM C/V | |
| 2017-03-0305322 | | BURGOS CARMELO | 124 LAWLOR ST FL 1/NEW BRITAIN/CT/6051/1111 | 87128M | 13 | AH55370/1NXBR12E2XZ147612/1999/ TOYOT/ COROLLA | 7.20 86.40 |
| 2017-03-0305464 | | BUSSIERE SONIA | 931 W MAIN ST/NEW BRITAIN/CT/6053/3446 | 87357M | 13 | AC24551/KL2TD66E49B630728/2009/ PONTI/ G3 | 99.45 |
| 2017-03-0305698 2017-03-0305951 | | | 587 MYRTLE ST/NEW BRITAIN/CT/6053/3925 | 86988M | 13 13 | 5APLH5/1FTYR10CXWUB69341/1998/FORD/ RANGER | 99.45 |
| 2017-03-0305951 2017-03-0306037 | | CAMACHO-ENRIQUEZ URIEL CANALES-ROMERO GERMAN | 29 KENYON CIR/NEW BRITAIN/CT/6053/2212 1353 STANLEY ST/NEW BRITAIN/CT/6053/3223 | 87011M 87280M | 13 | 00DDYD/JT2AE93E3J0038723/1988/ TOYOT/ COROLLA 2ASHU0/1HGCD720XVA006625/1997/ HONDA/ ACCORD S | 48.82 |
| | | | | | 13 | | 46.82 |
| 2017-03-0306416 | | CARON DIANE M | 307 STEELE ST/NEW BRITAIN/CT/6052/1518 | 87313M | 13 | AK24110/JTEBU5JR8G5383394/2016/ TOYOT/ 4RUNNER | 27.58 |
| 2017-03-0306682 | | CASANOVA NORBERTO | 34 BEATTY ST/NEW BRITAIN/CT/6051/1002 | 87187M | | AE68988/2HKRL1854YH575494/2000/ HONDA/ ODYSSEY | |
| 2017-03-0306968 | | CEDANO-GREER JOEL T | 79 RHODES ST/NEW BRITAIN/CT/6051/2419 | 86965M | 13 | C013713/1GTFG25T631109825/2003/ GMC/ SAVANA G | 157.63 73.98 |
| 2017-03-0307076 | , , | | 82 LONGVIEW ST APT 41/WATERFORD/CT/6385/0 | 87154M 87262M | 13 | BESO/1C3LC46R37N514539/2007/ CHRYS/ SEBRING | |
| 2017-03-0307080 2017-03-0307809 | | CEVALLOS-GUADALUPE ANDRES M | 136 BEAVER ST APT 1S/NEW BRITAIN/CT/6051/1041 | 87262IVI 87017M | 13 13 | AK93951/1J4GW4854YC233152/2000/ JEEP/ GRAND CH | 9.76 368.55 |
| | | CLAY MERCEDES M | 24 BURR AVE/MIDDLETOWN/CT/6457/3708 | | | 223ZEU/5NPEB4AC4EH821886/2014/ HYUND/ SONATA G | |
| 2017-03-0307850 | | CLINCH ROBERT D | 272 STANLEY ST/NEW BRITAIN/CT/6051/3629 7796 SE COURTNEY TERR APT D/HOBE SOUND/FL/33455/0 | 87260M 87175M | 13 13 | 2P825/1GDHC34J6EV527173/1984/ GMC/ C3500 | 1.84 76.50 |
| 2017-03-0307887 2017-03-0307887 | | COCOLLA SAMANTHA B COCOLLA SAMANTHA B | 7796 SE COURTNEY TERR APT D/HOBE SOUND/FL/33455/0 | 87175M | 13 | AC25870/3N1AB41D2XL112872/1999/ NISSA/ SENTRA/X AC25870/3N1AB41D2XL112872/1999/ NISSA/ SENTRA/X | 57.37 |
| | | | | 87177M 87069M | 13 | | 127.57 |
| 2017-03-0308054 2017-03-0308348 | | COLOM AMANDA L COMEAU LORI A | 105 KENNEDY DR/NEW BRITAIN/CT/6051/4137 95 ROOSEVELT ST/NEW BRITAIN/CT/6051/4119 | 870691VI 87277M | 13 | 3AGBW9/JN8AZ08W24W303324/2004/ NISSA/ MURANO S 302HMK/3G5DB03E43S576553/2003/ BUICK/ RENDEZVO | 127.57 |
| 2017-03-0308548 | | CORRIVEAU-REYES LESLIE P | 45 DUNLAY ST APT 7/NEW BRITAIN/CT/6051/4119 | 87277M 87105M | 13 | 882FNK/KMHDN46D95U002880/2005/ HYUND/ ELANTRA | 32.22 |
| | | | | | | | 168.34 |
| 2017-03-0308735 | | COSGROVE NANCY A CRUZ DAVID | 5306 OUTLOOK BLVD APT 109/PUEBLO/CO/81008/0 | 87196M 87238M | 13 13 | 922PPY/KNDJE723887521430/2008/ KIA/ SPORTAGE | 548.10 |
| 2017-03-0309087 | | | 19 CHAPMAN ST APT 4D/EAST HARTFORD/CT/6108/0 | | | AK30780/1HGCR2F89EA193005/2014/ HONDA/ ACCORD E | |
| 2017-03-0309907 | | DALEY KEVIN J | 3227 GODDARD RD/TOLEDO/OH/43606/0 | 87110M | 13 | 647XKY/2T1BURHE0FC333279/2015/ TOYOT/ COR L/LE | 188.32 |
| 2017-03-0310002 | | | 57 RENGERMAN HILL RD/EAST HARTLAND/CT/6027/0 | 87347M | 13 | 635YMN/4S4BSALC0F3283890/2015/ SUBAR/ OUTBACK | 58.77 |
| 2017-03-0310491 | | DAVILA DORIS | 130 CLINIC DR UNIT 104/NEW BRITAIN/CT/6051/4043 | 86999M | 13 | 848XMJ/2G1WF52E349115730/2004/ CHEVR/ IMPALA | 8.01 |
| 2017-03-0310739 | | DEHM RYAN C | 143A MAIN STREET/COLLINSVILLE/CT/6022/0 | 87074M | 13 | 519XMG/2FMDK49C68BA79213/2008/ FORD/ EDGE LIM | 323.55 |
| 2017-03-0311030 | , , | DELMASTRO DENEEN A | 99 CROWN RIDGE/NEWINGTON/CT/6111/4230 | 87358M | 13 | AG35903/1D4GP25R86B648327/2006/ DODGE/ CARAVAN | 103.05 |
| 2017-03-0311239 | | DESCHAMPS RONALD J | 87 ROOSEVELT ST/NEW BRITAIN/CT/6051/4119 | 87125M | 13 | MU5490/1G6KD52Y2TU261787/1996/ CADIL/ DEVILLE | 14.49 |
| 2017-03-0311331 | | DIAZ ANA I | 593 W MAIN ST FL 3/NEW BRITAIN/CT/6051/3210 | 87058M | 13 | 4ABJU5/1B4GP44RXYB716430/2000/ DODGE/ GRAND CA | 7.38 |
| 2017-03-0311763 | 8/8/2018 | DOMINGUEZ JORGE L | 575 SLATER RD/NEW BRITAIN/CT/6053/2645 | 87084M | 13 | 229ZVG/2HGEH2355PH522325/1993/ HONDA/ CIVIC CX | 0.76 |

| | | | MOTOR VEHICLE AND ASSESSOR ADJUSTMENT REPORT | • | | | |
|-----------------|-----------|---------------------------------|--|---------|----|---|--------|
| 2017 02 0211766 | 0/44/2040 | | | 0745514 | 12 | | PAGE 3 |
| 2017-03-0311766 | | DOMINGUEZ NADYA M | 85 WALKER RD/NEW BRITAIN/CT/6053/1944 | 87155M | 13 | AJ23912/5TDBT48A72S089487/2002/ TOYOT/ SEQUOIA | 35.55 |
| 2017-03-0311785 | | DONAHUE TERESA M | 329 FRANCIS ST/NEW BRITAIN/CT/6053/3052 | 87072M | 13 | 6AJWF6/1C4NJRFB5ED688612/2014/ JEEP/ PATRIOT | 226.80 |
| 2017-03-0312313 | | | 16 LAKESHORE DR APT A1/FARMINGTON/CT/6032/1253 | 87328M | 13 | 4AUDT8/19XFB2F55FE242706/2015/ HONDA/ CIVIC LX | 419.85 |
| 2017-03-0312906 | | ELLIOTT KATHRYN A | 450 TUSCANY CHASE DRIVE/DAYTONA BEACH/FL/32117/1692 | 87250M | 13 | AC72961/JTKKUPB49D1035313/2013/ TOYOT/ SCION XD | 220.36 |
| 2017-03-0312934 | | ELLISON LUTHER G | 61 KELSEY ST/NEW BRITAIN/CT/6051/3220 | 87062M | 13 | 814XYY/KNDJE723187532222/2008/ KIA/ SPORTAGE | 15.25 |
| 2017-03-0312989 | | ENG THOMAS L | 343 ALLEN ST/NEW BRITAIN/CT/6053/3305 | 87120M | 13 | AC24519/KNAFB121735261565/2003/ KIA/ SPECTRA/ | 80.55 |
| 2017-03-0313186 | | ESPINOSA NIA | 525 SLATER RD/NEW BRITAIN/CT/6053/2643 | 87232M | 13 | 535ZZD/JN1DV6AR3CM862356/2012/ INFIN/ G25 AWD | 398.70 |
| 2017-03-0313588 | | FELICIANO MARILYN | 24 KONSTIN PL/NEW BRITAIN/CT/6051/3625 | 87007M | 13 | 724SNO/4T1BG22K61U858917/2001/ TOYOT/ CAMRY CE | 19.48 |
| 2017-03-0314082 | | FLEET JOHN R JR | 2380 CORBIN AVE APT 306/NEW BRITAIN/CT/6053/1643 | 87198M | 13 | 1AUST1/JTDKTUD3XDD565947/2013/ TOYOT/ YARIS | 202.50 |
| 2017-03-0314491 | | FOX JEREMY L | 4147 BENJAMIN DR #280/WOODBURY/MN/55129/0 | 87335M | 13 | 542XUL/JM3KE2BE8E0403575/2014/ MAZDA/ CX-5 SPO | 35.68 |
| 2017-03-0314492 | | FOX JEREMY L | 4147 BENJAMIN DR #280/WOODBURY/MN/55129/0 | 87336M | 13 | AL54568/5J6RW2H80HL069898/2017/ HONDA/ CR-V EXL | 160.42 |
| 2017-03-0314923 | | GAN JONATHAN M | 9 OLD VILLAGE LANE/UNIONVILLE/CT/6085/0 | 87024M | 13 | 292WKK/JM1GJ1V54F1200033/2015/ MAZDA/ 6 TOURIN | 496.80 |
| 2017-03-0315031 | | GARCIA HECTOR L | 34 WHITMAN ST # 1FL/NEW BRITAIN/CT/6051/3229 | 86996M | 13 | 7AHKF3/19UUA56603A006226/2003/ ACURA/ 3.2 TL | 20.65 |
| 2017-03-0315100 | | GARCIA NEFTY M | 121 HENRY ST/NEW BRITAIN/CT/6051/3216 | 87040M | 13 | AG82881/2C4GP44R15R393031/2005/ CHRYS/ TOWN & C | 15.93 |
| 2017-03-0315623 | | GIROUX ARMAND D | 10 COLLINS ST/NEW BRITAIN/CT/6051/3606 | 87255M | 13 | ZY9589/2G4WS52J611325017/2001/ BUICK/ CENTURY | 13.81 |
| 2017-03-0315659 | | GLASPER JENNA L | 100 RICHARD ST/NEW BRITAIN/CT/6053/3945 | 87012M | 13 | AH78561/3G5DB03E24S523643/2004/ BUICK/ RENDEZVO | 91.53 |
| 2017-03-0315714 | | GNALL RICHARD P JR | 99 CEDARWOOD DR/NEW BRITAIN/CT/6052/1505 | 86957M | 13 | 727SMZ/1HGCE6645VA001403/1997/ HONDA/ ACCORD L | 89.55 |
| 2017-03-0315796 | | GOLDEN DARRYL E | 35 DAY ST/NEW BRITAIN/CT/6051/2811 | 87233M | 13 | AD38127/19XFB2F51CE379735/2012/ HONDA/ CIVIC LX | 72.22 |
| 2017-03-0315870 | | GOMEZ MARIA | 24 RECTOR ST/EAST HARTFORD/CT/6108/0 | 87223M | 13 | 3AEXN9/2HGFB2F59DH559472/2013/ HONDA/ CIVIC LX | 315.90 |
| 2017-03-0315984 | | GONZALEZ CRUZ M | 491A S MAIN ST/NEW BRITAIN/CT/6051/0 | 87295M | 13 | 4395CZ/1FTRW08663KA64745/2003/ FORD/ F150 | 216.31 |
| 2017-03-0316066 | 8/10/2018 | GONZALEZ JOE E JR | 49 BEATTY ST # 3FL/NEW BRITAIN/CT/6051/1001 | 87118M | 13 | 527ZDK/JH4KA96592C015304/2002/ ACURA/ 3.5 RL | 55.17 |
| 2017-03-0316105 | 8/14/2018 | GONZALEZ JULIO | 104 BAY AVE/NEW BRITAIN/CT/6053/2205 | 87165M | 13 | AK09767/1N4AL11D15C186565/2005/ NISSA/ ALTIMA S | 19.84 |
| 2017-03-0316218 | 8/17/2018 | GONZALEZ YAMISET | 691 MYRTLE ST/NEW BRITAIN/CT/6053/3941 | 87229M | 13 | AA11732/2T1BR12E5XC232476/1999/ TOYOT/ COROLLA | 7.20 |
| 2017-03-0316264 | 8/7/2018 | GONZALEZ-VELAZQUEZ JORDANA M | 77 ROBERTS ST FL 3/NEW BRITAIN/CT/6051/3414 | 87052M | 13 | AH21286/1N4AL11D53C134837/2003/ NISSA/ ALTIMA/S | 83.97 |
| 2017-03-0316733 | 8/3/2018 | GRIMALDI DIANE N | 314 OSGOOD AVE # A204/NEW BRITAIN/CT/6053/2701 | 87010M | 13 | 142DNP/2HGEJ6614XH538441/1999/ HONDA/ CIVIC/SE | 15.25 |
| 2017-03-0316751 | 8/23/2018 | GROCHOWSKA-JAGIELO MARLENA R | 145 EMILY DR/NEW BRITAIN/CT/6053/1603 | 87283M | 13 | 336UZT/3C4FY78G63T555815/2003/ CHRYS/ PT CRUIS | 7.78 |
| 2017-03-0316908 | 8/23/2018 | GUDELSKI HENRYK | 30 JEFFERSON ST FL 1/NEW BRITAIN/CT/6051/3219 | 87282M | 13 | C002805/5TENX22N28Z587707/2008/ TOYOT/ TACOMA | 20.79 |
| 2017-03-0317070 | 8/1/2018 | GUJJULA SPOORTHI | 395 BRITTANY FARMS RD APT 138/NEW BRITAIN/CT/6053/1157 | 86959M | 13 | AA83830/1HGCR2F75GA084325/2016/ HONDA/ ACCORD E | 53.86 |
| 2017-03-0317143 | 8/16/2018 | GUZMAN AIDA J | 16 DAY ST APT 3/NEW BRITAIN/CT/6051/0 | 87190M | 13 | 656ZVP/JN8AZ18W69W100448/2009/ NISSA/ MURANO S | 46.98 |
| 2017-03-0317177 | 8/1/2018 | GUZMAN RUBEN | 55 TREMONT ST APT B7/NEW BRITAIN/CT/6051/1150 | 86954M | 13 | AK95111/1GCCS1440RK153585/1994/ CHEVR/ S10 | 21.60 |
| 2017-03-0317200 | 8/8/2018 | GUZMAN-ZELAYA WILMER | 38 UNION ST/NEW BRITAIN/CT/6051/1906 | 87083M | 13 | AH14899/JTMBK32V476019980/2007/ TOYOT/ RAV4 SPO | 23.98 |
| 2017-03-0317275 | 8/30/2018 | HAK MARCIN | 1555 CORBIN AVE/NEW BRITAIN/CT/6053/3539 | 87351M | 13 | 3866CX/1FTHS2422VHA55076/1997/ FORD/ ECONOLIN | 19.26 |
| 2017-03-0317507 | 8/2/2018 | HARRIS ROBERT B | 225 MARKET ST/NEW BRITAIN/CT/6051/1747 | 86989M | 13 | RBH/2G4WC532751230749/2005/ BUICK/ LACROSSE | 22.77 |
| 2017-03-0317642 | | HAYWARD ROBERT W | 422 MONROE ST/NEW BRITAIN/CT/6052/1646 | 86979M | 13 | 432ZKX/JHLRE48539C006955/2009/ HONDA/ CR-V EX | 163.80 |
| 2017-03-0318060 | 8/15/2018 | HETTRICK JENNIFER B | 203 KENT RD/WARDSBORO/VT/5355/0 | 87188M | 13 | 559UYP/1GKKVRED9BJ367359/2011/ GMC/ ACADIA S | 79.42 |
| 2017-03-0318068 | 8/8/2018 | HEWRYK DARIUSZ | 13 LURTON ST/NEW BRITAIN/CT/6053/1305 | 87076M | 13 | 589UGT/1P3ES46C81D144978/2001/ PLYMO/ NEON/LX | 29.65 |
| 2017-03-0318089 | | HICKS MARY R | 633 SHUTTLE MEADOW AVE/NEW BRITAIN/CT/6052/1836 | 87073M | 13 | 450POP/5NPEB4ACXDH796314/2013/ HYUND/ SONATA G | 53.64 |
| 2017-03-0318197 | | HO TRUNG CHI CHI | 36 BERKSHIRE DR/FARMINGTON/CT/6032/0 | 87299M | 13 | 180WTK/2T2BK1BA5AC020665/2010/ LEXUS/ RX 350 | 517.50 |
| 2017-03-0318407 | | HONDA LEASE TRUST | 600 KELLY WAY/HOLYOKE/MA/1040/9681 | 87047M | 13 | 226ZTO/2HKRM4H70FH631959/2015/ HONDA/ CR-V EX- | 467.05 |
| 2017-03-0318461 | | HONDA LEASE TRUST | PO BOX 99751/SACRAMENTO/CA/95899/0 | 87121M | 13 | AC10661/19XFB2F53FE282637/2015/ HONDA/ CIVIC LX | 209.92 |
| 2017-03-0318603 | | HOWARD PAMELA | 71 HARRISON ST/NEW BRITAIN/CT/6052/1226 | 87009M | 13 | AG49660/1GNEK13R4TJ384984/1996/ CHEVR/ TAHOE K1 | 77.40 |
| 2017-03-0318897 | | HYUNDAI LEASE TITLING TRUST | 10550 TALBERT AVE/FOUNTAIN VALLEY/CA/92708/6031 | 87273M | 13 | 532ZOG/KNAFK4A61F5289784/2015/ KIA/ FORTE LX | 212.80 |
| 2017-03-0318986 | | ILAC MARIA | PO BOX 1465/NEW BRITAIN/CT/6050/1465 | 87219M | 13 | 9AUDH2/WAUPL68E25A027501/2005/ AUDI/ S4 | 117.85 |
| 2017-03-0319449 | | JAMELE ANDREW J JR | 151 SILLS AVE/PROSPECT/CT/6712/1853 | 87293M | 13 | 899CTF/1GCEK19M3TE162496/1996/ CHEVR/ K1500 | 12.78 |
| 2017-03-0319450 | | JAMELE ANDREW J JR | 151 SILLS AVE/PROSPECT/CT/6712/1853 | 87294M | 13 | 116686/1GBKP37N8R3311134/1994/ CHEVR/ P30 | 1.30 |
| 2017-03-0319859 | | JLIDI BESSEM | 31 MADISON RD/GLASTONBURY/CT/6033/1124 | 87050M | 13 | 471UUM/WVWVD63B62E081067/2002/ VOLKS/ PASSAT G | 8.10 |
| 2017-03-0320058 | | JONES KYLE C | 70 OLD TOWN RD UNIT 371/VERNON ROCKVILLE/CT/6066/6419 | 87032M | 13 | 974PUK/JF1GJAC6XEH019588/2014/ SUBAR/ IMPREZA | 423.00 |
| 2017-03-0320097 | | JORDAN JOHNNIE E | 151 QUEEN ST/NEW BRITAIN/CT/6053/3529 | 87185M | 13 | 280TMS/WAULC68E14A134729/2004/ AUDI/ A4 1.8T | 10.66 |
| 2017-03-0320037 | | JOSEPHSON TODD J | 1279 NEPTUNO CT SW/OCEAN ISLE BEACH/NC/28465/3501 | 87256M | 13 | 995YMS/3N1AB6AP4BL625491/2011/ NISSA/ SENTRA/S | 16.87 |
| 2017-03-0320558 | | KAPCHANH TADAM | 302 MAPLE ST/NEW BRITAIN/CT/6051/3510 | 87258M | 13 | AK94688/4JGAB72E4XA086395/1999/ MERCE/ ML430 | 116.37 |
| 2017-03-0320538 | | KARP WITOLD | 40 CHESTNUT ST APT 205/NEW BRITAIN/CT/6051/2629 | 86949M | 13 | 103JYM/1HGEG8646SL019228/1995/ HONDA/ CIVIC DX | 110.37 |
| | | | | | | | 47.52 |
| 2017-03-0320654 | | KARUNILAM-GANESAN VIJAYARAGAVAN | 46 BRITTANY FARMS RD # K231/NEW BRITAIN/CT/6053/1265 | 87350M | 13 | AF80465/19XFC2F70GE233525/2016/ HONDA/ CIVIC LX | |
| 2017-03-0320767 | | KAZMIERCZAK TOMASZ H | 28 POND VIEW RD/NEW BRITAIN/CT/6052/1562 | 86947M | 13 | 306NPC/JN8AZ1MW2AW109318/2010/ NISSA/ MURANO S | 108.81 |
| 2017-03-0321007 | | | 375 FARMINGTON AVE APT 3K/NEW BRITAIN/CT/6053/2371 | 87103M | 13 | AF98671/1C3EL55R24N149539/2004/ CHRYS/ SEBRING | 16.06 |
| 2017-03-0321073 | | KIMBLE AMY L | 235 CLEARFIELD RD/WETHERSFIELD/CT/6109/3220 | 87127M | 13 | 777UMC/2HKYF18434H566984/2004/ HONDA/ PILOT EX | 199.35 |
| 2017-03-0321102 | | KING KATHLEEN L | PO BOX 1205/NEW BRITAIN/CT/6050/1205 | 86984M | 13 | 772GPU/4S4BRBLC4E3322853/2014/ SUBAR/ OUTBACK | 612.00 |
| 2017-03-0321433 | | KOMOSINSKI JANUSZ J | 265 BURRITT ST APT 201/NEW BRITAIN/CT/6053/4028 | 87066M | 13 | 960XFF/2HGES16415H505050/2005/ HONDA/ CIVIC DX | 11.52 |
| 2017-03-0321437 | 8/1/2018 | KONARSKA HEIDI J | 227 LINDEN ST/NEW BRITAIN/CT/6051/2413 | 86950M | 13 | 5ALBD0/JTKKT624150119419/2005/ TOYOT/ SCION XA | 113.49 |

| | | | MOTOR VEHICLE AND ASSESSOR ADJUSTMENT REPOR | RT | | | PAGE 4 |
|---|-----------|--|---|--------------------|----------|--|------------------|
| 2017-03-0321438 | 0/1/2010 | KONARSKA HEIDI J | 227 LINDEN ST/NEW BRITAIN/CT/6051/2413 | 86951M | 13 | 910ZMT/5TDBA22C84S024686/2004/ TOYOT/ SIENNA X | 167.71 |
| 2017-03-0321438 | | KORUS ROBERT | 201 PIERREMOUNT AVE/NEW BRITAIN/CT/6053/2373 | 87059M | 13 | 945YWT/JF2SH64619H744645/2009/ SUBAR/ FORESTER | 223.74 |
| | | | | 87059W | 13 | | 9.67 |
| 2017-03-0321743 | | KOZIKOWSKI SEBASTIAN A KROLICKI ANNETTE K | 16 JANET DR/NEW BRITAIN/CT/6053/1707 40 FOX HILL RD/WETHERSFIELD/CT/6109/4126 | 87215IVI 87230M | | AK95784/WMWRC33404TC52821/2004/ MINI/ COOPER 8AEAA4/1N4AL3AP0DC223707/2013/ NISSA/ ALTIMA 2 | 326.25 |
| 2017-03-0321891 2017-03-0321907 | | | | 87230W | 13 | | 882.00 |
| | | KRUK KATARZYNA | 47 COLLIER RD/WETHERSFIELD/CT/6109/0 | | 13 | AH75845/5J6RW2H5XHL015367/2017/ HONDA/ CR-V EX | |
| 2017-03-0322172 | | KUSI PHILIP F | 123 MIDFIELD DR APT 24/WATERBURY/CT/6705/5929 | 87000M | 13 | 2AMAA5/2T1BR12E8WC022713/1998/ TOYOT/ COROLLA | 27.85 |
| 2017-03-0322173 | | KUSI PHILIP F | 123 MIDFIELD DR APT 24/WATERBURY/CT/6705/5929 | 87001M | 13 | 341WSZ/1HGFA16528L044626/2008/ HONDA/ CIVIC LX | 185.85 |
| 2017-03-0322511 | | | 2-01 50TH AVE APT 4D/LONG ISLAND CITY/NY/11101/0 | 87346M | 13 | 7ANJE2/JF1GPAA68F8202619/2015/ SUBAR/ IMPREZA | 81.85 |
| 2017-03-0322529 | | | 25 JUBILEE ST # 2FL/NEW BRITAIN/CT/6051/2405 | 87213M | 13 | AC94166/1N4AA5AP1AC847030/2010/ NISSA/ MAXIMA S | 311.85 |
| 2017-03-0322679 | | LAVERTUE TONY J | 17 BLODGETT ROY DR/NEW BRITAIN/CT/6053/1013 | 87161M | 13 | AA46332/1GTDT136668249962/2006/ GMC/ CANYON | 151.06 |
| 2017-03-0322782 | | LAZZARO LORNA M | 47 THORNILEY ST # 3FL/NEW BRITAIN/CT/6051/1636 | 87060M | 13 | 515YPZ/1FAFP34323W132017/2003/ FORD/ FOCUS SE | 7.06 |
| 2017-03-0323315 | | LINDO HOWARD L | 45 CABOT STREET/NEW BRITAIN/CT/6053/0 | 87306M | 13 | 377XET/JN8AS58V29W447861/2009/ NISSA/ ROGUE S/ | 19.21 |
| 2017-03-0323350 | | LIPINSKI ISABELLE A | 1055 NEW BRITAIN AVE/FARMINGTON/CT/6032/2111 | 86960M | 13 | AK28565/WVWJK7AN2AE141948/2010/ VOLKS/ PASSAT K | 207.00 |
| 2017-03-0323850 | | LOR MAY V | 2733 ORDWAY ST NW APT #3/WASHINGTON/CT/20082/0 | 87242M | 13 | 553ZNN/4S4BSAJC5F3361132/2015/ SUBAR/ OUTBACK | 472.14 |
| 2017-03-0323872 | | LOTKO HENRY | 38 ARLINGTON ST/NEW BRITAIN/CT/6053/2802 | 87122M | 13 | ZY7740/1N4AL3AP5DC157655/2013/ NISSA/ ALTIMA 2 | 326.25 |
| 2017-03-0323938 | | LOZIER ROBERT P | 34 WYNOLA AVE/NEW BRITAIN/CT/6051/3621 | 87268M | 13 | AH55583/1G3AJ55M4T6341994/1996/ OLDSM/ CIERA SL | 25.15 |
| 2017-03-0324020 | | LUGLI GINA | 394 MCCLINTOCK ST/NEW BRITAIN/CT/6053/2033 | 87267M | 13 | AB99450/1GCEK19V91E251091/2001/ CHEVR/ SILVERAD | 36.67 |
| 2017-03-0324410 | 8/3/2018 | MAIETTA MARTA G | 176 VICTORIA RD/NEW BRITAIN/CT/6052/1538 | 87008M | 13 | AF37780/4S4BP61C677337169/2007/ SUBAR/ LEGACY O | 168.39 |
| 2017-03-0324679 | 8/9/2018 | MANCINI JEANNE P | 53 FOXRIDGE RD/WEST HARTFORD/CT/6107/0 | 87102M | 13 | 675AEP/2HGES16554H510937/2004/ HONDA/ CIVIC LX | 55.93 |
| 2017-03-0324749 | 8/3/2018 | MANSON PAUL | PO BOX 308/ROXBURY/CT/6783/308 | 87006M | 13 | 808XAX/1ZVHT82HX95125905/2009/ FORD/ MUSTANG | 364.50 |
| 2017-03-0324882 | 8/24/2018 | MARIN-GALLON MARIA H | 36 BARBOUR RD/NEW BRITAIN/CT/6053/1802 | 87290M | 13 | AG74930/2T3BFREV0HW573925/2017/ TOYOT/ RAV4 LE | 119.56 |
| 2017-03-0325525 | 8/28/2018 | MASLINSKI RADOSLAW K | 1019 SLATER RD/NEW BRITAIN/CT/6053/1651 | 87308M | 13 | 711YYA/2HGFA1F80AH521521/2010/ HONDA/ CIVIC EX | 41.40 |
| 2017-03-0325588 | 8/14/2018 | MATARAZZO CLINTON C | 27 FERNWOOD RD/NEW BRITAIN/CT/6053/3410 | 87163M | 13 | AB44810/1FMZU73E15UC03678/2005/ FORD/ EXPLORER | 28.71 |
| 2017-03-0325711 | | MATVIYENKA YURIY | 289 COUNTRY CLUB RD/NEW BRITAIN/CT/6053/1025 | 86985M | 13 | 884VAV/3C6RR7KT4GG266132/2016/ RAM/ RAM TRUC | 886.05 |
| 2017-03-0325916 | | MCDAVID KATHY M | 101 LANDERS AVE/NEW BRITAIN/CT/6051/3709 | 87123M | 13 | AG50721/3GNFK16ZX5G233331/2005/ CHEVR/ K1500 SU | 22.63 |
| 2017-03-0326034 | | MCLAURY ROSEANN D | 165 BRADFORD WALK/NEW BRITAIN/CT/6053/1073 | 87061M | 13 | 131WKG/JTHBA30GX45039397/2004/ LEXUS/ ES 330 | 29.47 |
| 2017-03-0326320 | | MELENDEZ MONICA | 517 ELLIS ST/NEW BRITAIN/CT/6051/3729 | 87026M | 13 | 4AAEK6/1B3ES56C45D202047/2005/ DODGE/ NEON SXT | 96.75 |
| 2017-03-0326360 | | MENCARELLI JOHN A | 18 CARLTON ST/NEW BRITAIN/CT/6053/3102 | 87178M | 13 | 54CE24/4F4YR16V5XTM17521/1999/ MAZDA/ B3000 CA | 10.35 |
| 2017-03-0326475 | | MERCADO GILBERT | 191 BELDEN ST/NEW BRITAIN/CT/6051/2805 | 86998M | 13 | C083070/1GCRKSE37BZ296732/2011/ CHEVR/ SILVERAD | 253.12 |
| 2017-03-0326537 | | MERCEDES ANEUDY | 164 WEST ST FL 1/NEW BRITAIN/CT/6051/1416 | 87274M | 13 | AD73142/1GHDV03E42D196332/2002/ OLDSM/ SILHOUET | 79.83 |
| 2017-03-0326972 | | MITCHELL ROSA M | 280 HIGH ST APT 1N/NEW BRITAIN/CT/6051/1410 | 87274W | 13 | 990ZUV/2HGEJ6421XH112721/1999/ HONDA/ CIVIC CX | 13.00 |
| 2017-03-0320372 | | MOCARSKI JAN | 107 CARROLL ST/NEW BRITAIN/CT/6053/1704 | 87279M | 13 | 275WWZ/5TDZK23C38S125733/2008/ TOYOT/ SIENNA C | 183.24 |
| 2017-03-0327020 | | MONTERROSO MYRIAM | 74 SANDY BROOK DR/NEW BRITAIN/CT/6053/2008 | 872791WI 87096M | 13 | AC25963/2HGFA55519H707787/2009/ HONDA/ CIVIC SI | 120.82 |
| 2017-03-0327237 | | MORALES ZULYNETTE | 140 BASSETT ST APT 301/NEW BRITAIN/CT/6053/2008 | 87096M | 13 | 5ADKJ6/3N1AB6AP1BL715438/2011/ NISSA/ | 120.82 |
| | | | | | | | |
| 2017-03-0327482 | | MORALES-FLORES JACQUELINE I | 75 NORTH ST APT 210/NEW BRITAIN/CT/6051/1847 | 87332M | 13 | AK10068/JN8AZ08W36W508721/2006/ NISSA/ MURANO S | 180.90 |
| 2017-03-0327593 | | MORILLO MIGUEL A | 64 KENNEDY DR/NEW BRITAIN/CT/6051/4116 | 87333M | 13 | AK95663/1J4FY29P3WP714214/1998/ JEEP/ WRANGLER | 12.28 |
| 2017-03-0327665 | | MORRIS JACQUELINE E | 351 CHESTNUT ST FL 2/NEW BRITAIN/CT/6051/2306 | 87179M | 13 | AG82938/19UUA56832A048860/2002/ ACURA/ 3.2 TL T | 20.83 |
| 2017-03-0327753 | | MOTTOLA LUKE R | 39 BUELL ST/NEW BRITAIN/CT/6051/3401 | 87207M | 13 | 678YPZ/4S3BH675726623721/2002/ SUBAR/ LEGACY O | 40.45 |
| 2017-03-0327963 | | MURPHY FRANCIS J | 75 JONES DR/NEW BRITAIN/CT/6053/3414 | 87249M | 13 | 38053/2P6TY3P321492/1973/ PONTI/ GRANVILL | 1.84 |
| 2017-03-0328002 | | MURRAY WALTER E | 166 MCCLINTOCK ST/NEW BRITAIN/CT/6053/2936 | 87152M | 13 | 1R786/1FTCR10A0KUA86861/1989/ FORD/ RANGER | 18.72 |
| 2017-03-0328215 | | NARVAEZ-CACUANGO NARCISA V | 36 HARRISON ST # 2FL/NEW BRITAIN/CT/6052/1227 | 87343M | 13 | 6AJGW1/4N2ZN16T31D812920/2001/ NISSA/ QUEST SE | 7.92 |
| 2017-03-0328594 | 8/21/2018 | NICHOLSON JAMES T | 38 FOREST ST/NEW BRITAIN/CT/6052/1425 | 87251M | 13 | 2AEXS1/2HGEJ6621YH524121/2000/ HONDA/ CIVIC DX | 76.09 |
| 2017-03-0328639 | 8/13/2018 | NIEVES ARELIS | 94 JEROME DR/NEW BRITAIN/CT/6053/2760 | 87137M | 13 | AJ94514/KMHDH4AE0DU986068/2013/ HYUND/ ELANTRA | 46.98 |
| 2017-03-0328683 | 8/31/2018 | NIEVES JOSUE | 48 FOUR ROD RF APT 2/BERLIN/CT/6037/2221 | 87365M | 13 | AA41599/5N1AL0MM2DC337620/2013/ INFIN/ JX35 BAS | 731.70 |
| 2017-03-0329827 | 8/1/2018 | ORRIOLA ROSA M | 32 RICHARD ST # 2FL/NEW BRITAIN/CT/6053/3943 | 86963M | 13 | 632ZVS/2HGES26763H549297/2003/ HONDA/ CIVIC EX | 21.19 |
| 2017-03-0329894 | 8/29/2018 | ORTIZ ASHLEY L | 135 TORKOM DR/NEW BRITAIN/CT/6053/3467 | 87324M | 13 | 921XTZ/5NPEB4AC0BH200625/2011/ HYUND/ SONATA G | 21.10 |
| 2017-03-0330470 | 8/22/2018 | PABON WILFREDO | 205 BIRCHWOOD DR/NEW BRITAIN/CT/6052/1572 | 87270M | 13 | AC87361/1J4FY19P7SP321949/1995/ JEEP/ WRANGLER | 9.90 |
| 2017-03-0330708 | 8/3/2018 | PALMER KIMANI | 118 AUSTIN ST/NEW BRITAIN/CT/6051/2818 | 87013M | 13 | 825XAA/1N4BA41E68C802575/2008/ NISSA/ MAXIMA S | 216.45 |
| 2017-03-0331228 | | PEKHNYK YAROSLAV | 96 GOLD ST/NEW BRITAIN/CT/6053/3771 | 86983M | 13 | 383ZBD/1C4PJMCKXCW123337/2012/ JEEP/ LIBERTY | 183.51 |
| 2017-03-0331232 | | PELE EDWARD | 51 WHITING ST APT 2-16/PLAINVILLE/CT/6062/2201 | 87341M | 13 | 792SKZ/KNAGD126X45275018/2004/ KIA/ OPTIMA L | 90.00 |
| 2017-03-0331343 | | PENROD NATHAN | 4113 WOODLAKE PL APT 1/RALEIGH/NC/27607/7401 | 87239M | 13 | AD42944/1GCGTDE39G1217972/2016/ CHEVR/ COLORADO | 82.26 |
| 2017-03-0331477 | | PEREZ HELEN N | 282 CLINTON ST/NEW BRITAIN/CT/6053/3516 | 87169M | 13 | AK62551/WDBPJ79J95A046300/2005/ MERCE/ CL65 AMG | 487.44 |
| 2017-03-0331477 | | PEREZ JONATHON C | 38 MAIN ST APT 204/NEW BRITAIN/CT/6051/2575 | 87105W | 13 | AA11534/2G1WH52K239352403/2003/ CHEVR/ IMPALA L | 89.23 |
| 2017-03-0331513 | | PEREZ JUAN | 282 CLINTON ST/NEW BRITAIN/CT/6053/3516 | 87115W | 13 | AC80636/JA32W7FV9FU027524/2015/ MITSU/ LANCER | 425.61 |
| 2011-03-0331313 | | PEREZ JUAN PEREZ MARIA P | 165 DWIGHT ST APT 1/NEW BRITAIN/CT/6051/2334 | 87064IVI 87348M | 13 | AC80636/JA32W7FV9F0027324/2015/ MITSU/ LANCER AC87080/2HGEJ661XYH583577/2000/ HONDA/ CIVIC/SE | 74.92 |
| 2017 02 0221546 | | FLINEZ IVIANIA P | 103 DWIGHT STAPT LINEW BRITAIN/CI/0031/2334 | | | ACO/000/2002001ATD3033///2000/ DUNDA/ CIVIC/SE | |
| 2017-03-0331546 | | | OF SHUTTLE MEADOW AVE # 1/NEW DRITAIN/CT/COE1/2000 | 0700484 | 10 | AE6940E/1D741119N1221E76E14/2002/DODCE/DAMA 4500 | 126.02 |
| 2017-03-0331546 2017-03-0331833 2017-03-0331960 | 8/9/2018 | PHINNEY DENNY J PIETRI ANGELO V | 96 SHUTTLE MEADOW AVE # 1/NEW BRITAIN/CT/6051/3358 40 FAIRLEE RD/WEST HARTFORD/CT/6107/0 | 87094M 87231M | 13 13 | AE68495/1D7HU18N23J576514/2003/ DODGE/ RAM 1500 AA28966/5UXWX9C52D0D01586/2013/ BMW/ X3 XDRIV | 136.93 589.05 |

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| 2017 02 0222264 | 0/12/2010 | | | 0742614 | 40 | | PAGE 5 |
| 2017-03-0332261 | | POCKLINGTON JAMES A | 235 CLEARFIELD RD/WETHERSFIELD/CT/6109/3220 | 87126M | 13 | 662WWG/KNAGE123075092055/2007/ KIA/ OPTIMA L | 118.80 |
| 2017-03-0332283 | | POGLITSCH DENNIS L | 60 NEANDA ST/NEW BRITAIN/CT/6053/2223 | 87197M | 13 | 9CJ653/1B7GG22X6WS737975/1998/ DODGE/ DAKOTA | 11.65 |
| 2017-03-0332351 | | POLCE DAVID P | 138 HAZELMERE RD/NEW BRITAIN/CT/6053/0 | 87092M | 13 | 866WHH/JF1GD61667H517233/2007/ SUBAR/ IMPREZA | 29.47 |
| 2017-03-0332587 | | PRABHAKAR-NAIR PRASANTH | 953 HOPEMEADOW ST APT 25/SIMSBURY/CT/6070/0 | 86944M | 13 | AD59283/1N4AL3AP0DC251927/2013/ NISSA/ ALTIMA 2 | 326.25 |
| 2017-03-0332663 | | PRICE KYLE A | 32 MCKINLEY AVE/BRISTOL/CT/6010/7356 | 87276M | 13 | 00JCLR/JKAZX4P117A011600/2007/ KAWAS/ ZX600P | 175.05 |
| 2017-03-0332726 | | PROANO YANIRE S | 80 COLLINS ST # 3FL/NEW BRITAIN/CT/6051/3608 | 87363M | 13 | 5ARNR1/1HGCG3270XA011848/1999/ HONDA/ ACCORD E | 8.55 |
| 2017-03-0332794 | | PRZECIOSKA MIROSLAW | 115 GOVERNOR ST/NEW BRITAIN/CT/6053/1908 | 87275M | 13 | 5087DD/1FTPX14566NB43259/2006/ FORD/ F150 | 28.21 |
| 2017-03-0332915 | | QIU CHENGXIANG | 950 FARMINGTON AVE APT C33/NEW BRITAIN/CT/6053/1340 | 87147M | 13 | AH58614/1FM5K8D84FGA65136/2015/ FORD/ EXPLORER | 837.00 |
| 2017-03-0332916 | | | 950 FARMINGTON AVE APT C33/NEW BRITAIN/CT/6053/1340 | 87143M | 13 | AJ68867/1G1JA6SH9G4101248/2016/ CHEVR/ SONIC LS | 298.35 13.99 |
| 2017-03-0333000 | | QUINONES MYRNA | 19 FLORENCE ST 3 FL/NEW BRITAIN/CT/6051/0 | 87057M | 13 | AK94734/2HGEJ6445XH100749/1999/ HONDA/ CIVIC DX | |
| 2017-03-0333278 | | RAMOS IVETTE | 111 FRANKLIN SQ APT 101/NEW BRITAIN/CT/6051/2670 | 87240M | 13 | 652YJK/4T1BG12K9TU683818/1996/ TOYOT/ CAMRY DX | 37.53 |
| 2017-03-0333301 | | RAMOS MARIA G | 44 OLIVE ST/NEW BRITAIN/CT/6051/2028 | 87159M | 13 | AK10263/JTHBJ46G672028786/2007/ LEXUS/ ES 350 | 91.26 |
| 2017-03-0333496 | | REDUCHA JOHN D | 40 HATCH ST/NEW BRITAIN/CT/6053/2535 | 87089M | 13 | AB97921/1GYEK63R3YR204869/2000/ CADIL/ ESCALADE | 116.37 |
| 2017-03-0333705 | | REYES JULIO | 210 COUNTRY CLUB RD/NEW BRITAIN/CT/6053/1024 | 87212M | 13 | 212YGY/JTKDE167580227945/2008/ TOYOT/ SCION TC | 157.50 |
| 2017-03-0333742 | | REYES SERGIO F | 277 RESERVOIR AVE/MERIDEN/CT/6451/0 | 87106M | 13 | 98700/1G1AP87K3BN124283/1981/ CHEVR/ CAMARO | 5.62 |
| 2017-03-0334026 | | RISBY LAKESHA A | 56 LAWRENCE ST/NEW BRITAIN/CT/6053/2314 | 87217M | 13 | 683XCP/2T1BR12E9XC204972/1999/ TOYOT/ COROLLA | 14.49 |
| 2017-03-0334026 | | RISBY LAKESHA A | 56 LAWRENCE ST/NEW BRITAIN/CT/6053/2314 | 87310M | 13 | 683XCP/2T1BR12E9XC204972/1999/ TOYOT/ COROLLA | 21.69 |
| 2017-03-0334038 | | RITTMAN DONALD R JR | 660 LINCOLN ST/NEW BRITAIN/CT/6052/1833 | 87259M | 13 | RELEST/YV1MS390352081078/2005/ VOLVO/ S40 2.4I | 21.19 |
| 2017-03-0334425 | | RIVERA MILLIBEL | 6 EDWARD ST/NEW BRITAIN/CT/6051/2820 | 87192M | 13 | 551TVJ/1GYEK63N72R315378/2002/ CADIL/ ESCALADE | 101.25 |
| 2017-03-0334579 | | RIVERA-REYES ELIEL J | 65 MARKET ST APT 1/NEW BRITAIN/CT/6051/2417 | 87023M | 13 | AF05684/1NXBR12E522576509/2002/ TOYOT/ COROLLA | 33.88 |
| 2017-03-0334593 | | RIVERA-RODRIGUEZ LUIS A | 59 MALOWKOWSKI CIRCLE/NEW BRITAIN/CT/6051/0 | 87088M | 13 | AD46324/3N1AB6AP2BL720728/2011/ NISSA/ SENTRA/S | 135.67 |
| 2017-03-0334631 | | ROACH RENEE M | 20 DUNLAY ST APT C/NEW BRITAIN/CT/6051/4153 | 87302M | 13 | 3AGXM0/2HGEJ6672YH505024/2000/ HONDA/ CIVIC LX | 8.28 |
| 2017-03-0334715 | | ROBERTSON ROBERTA S | 176 MCCLINTOCK ST # 2FL/NEW BRITAIN/CT/6053/2938 | 87261M | 13 | AG19727/1C3CDZEGXCN260459/2012/ DODGE/ AVENGER | 301.05 |
| 2017-03-0335495 | | ROGERS PHILLIP B | 250 WASHINGTON DR/SOUTHINGTON/CT/6489/4361 | 87334M | 13 | AA81035/1C4BJWDG7EL317392/2014/ JEEP/ WRANGLER | 864.90 |
| 2017-03-0335729 | | ROSA JAMES | 133 SMALLEY ST APT 2/NEW BRITAIN/CT/6051/2068 | 86953M | 13 | AE69853/4T1BG22K4YU630540/2000/ TOYOT/ CAMRY CE | 18.40 |
| 2017-03-0335871 | | ROSADO-SANTONI JAVIER A | 80 UPTON ST APT 2N/NEW BRITAIN/CT/6051/3872 | 87005M | 13 | AK00454/2G4WF5212W1455176/1998/ BUICK/ REGAL GS | 15.03 |
| 2017-03-0335872 | | ROSADO-SANTONI JAVIER A | 80 UPTON ST APT 2N/NEW BRITAIN/CT/6051/3872 | 87220M | 13 | AK00455/2G1WC581969370608/2006/ CHEVR/ IMPALA L | 12.96 |
| 2017-03-0335995 | | ROSARIO-VELAZQUEZ CARLOS A | 399 LASALLE ST/NEW BRITAIN/CT/6051/1315 | 86980M | 13 | AJ42571/1FMEU73E57UB24757/2007/ FORD/ EXPLORER | 236.25 |
| 2017-03-0336260 | | RUIZ LILIANA | 91 BERKLEY ST/NEW BRITAIN/CT/6051/3739 | 87022M | 13 | 798UEO/JF2GPABC4HH227360/2017/ SUBAR/ CROSSTRE | 492.25 |
| 2017-03-0336268 | | | 166 ELLIS ST # 1FLR/NEW BRITAIN/CT/6051/3522 | 87320M | 13 | 2R850/1G3AJ55M3S6315014/1995/ OLDSM/ CIERA SL | 3.73 |
| 2017-03-0336280 | , , | RUIZOMAR | 265 OVERLOOK AVE/NEW BRITAIN/CT/6053/2305 | 87112M | 13 | AC26003/1HGCM82645A012544/2005/ HONDA/ ACCORD E | 15.25 |
| 2017-03-0336698 | | SALTOS-YEPEZ ALVARO E | 77 BOOTH ST/NEW BRITAIN/CT/6053/0 | 87081M | 13 | AF36895/JN8AZ08W64W341848/2004/ NISSA/ MURANO S | 31.95 |
| 2017-03-0336700 | | SALTOS-YEPEZ ALVARO E | 77 BOOTH ST/NEW BRITAIN/CT/6053/0 | 87079M | 13 | AF46438/1GNKVLKD5DJ162936/2013/ CHEVR/ TRAVERSE | 171.09 |
| 2017-03-0336925 | | SANCHEZ WANDA I | 140 MANSFIELD AVE/NEW BRITAIN/CT/6051/3711 | 87067M | 13 | 8AHMK5/1HGEJ8249WL103251/1998/ HONDA/ CIVIC EX | 94.50 |
| 2017-03-0337042 | | SANTANA ANGELIS M | 54 WALKER RD/NEW BRITAIN/CT/6053/1945 | 86993M | 13 13 | AC62937/1HGCM56846A136552/2006/ HONDA/ ACCORD E | 138.69 92.70 |
| 2017-03-0337162 | | SANTIAGO ANNA V | 16 SUMMIT VIEW RD/TERRYVILLE/CT/6786/7202 | 87200M | 13 | AG12209/1GCCS1444VK165068/1997/ CHEVR/ S10 | 92.70 |
| 2017-03-0337310 | | SANTIAGO MARIA M | 74 TALCOTT ST APT A/NEW BRITAIN/CT/6051/1430 | 87342M | | 174RZU/1P4GP44R8VB260728/1997/ PLYMO/ GRAND VO | |
| 2017-03-0337918 | | SEALS MONET E | 182 ALLEN ST APT A3/NEW BRITAIN/CT/6053/3041 | 86942M | 13 | AH50980/3N1CB51D95L530244/2005/ NISSA/ SENTRA 1 | 18.40 |
| 2017-03-0338349 | | SHERPA DOLMA | 18 PARK DR/NEW BRITAIN/CT/6053/2453 | 87075M | 13 | 103WZJ/WMEEK31X08K163925/2008/ SMART/ FORTWO P | 10.21 59.85 |
| 2017-03-0338629 | | SIMONS HELEN M | 61 WESTOVER RD/NEW BRITAIN/CT/6053/1927 | 87289M 87048M | 13 | AK95652/1FAHP26196G112991/2006/ FORD/ FIVE HUN | 19.98 |
| 2017-03-0338661 | | SINGH HARJINDER | 444 ALLEN ST FL 2/NEW BRITAIN/CT/6053/3325 | 87048M | 13 13 | AB99074/4F2CZ94173KM06991/2003/ MAZDA/ TRIBUTE | 19.98 |
| 2017-03-0338985 | | SMITH LLOYD G SMITH MICHAEL A | 88 GRISWOLD ST/NEW BRITAIN/CT/6052/1749 | | 13 | 588XHP/4A3AB36F39E009316/2009/ MITSU/ GALANT E | 239.40 |
| 2017-03-0338989 | | | 51 BRANFORD AVE/GROTON/CT/6340/0 | 87183M 87194M | 13 | AA35281/1G1ZA5E10BF307969/2011/ CHEVR/ MALIBU L | 378.90 |
| 2017-03-0339093 2017-03-0339210 | | GONZALES LUCINDA M SOLEK STANLEY J JR | 5 MODEL PARK RD/LEDYARD/CT/6339/1733 99 DEVENS ST/NEW BRITAIN/CT/6051/3803 | 87039M | 13 | 7AJVW8/1N4AL3AP9EC428668/2014/ NISSA/ ALTIMA 2 | 51.90 |
| 2017-03-0339210 | | SOLEN STANLET J JK | 60 ACADEMY ST/BRISTOL/CT/6010/6733 | 86966M | 13 | 4AAKM3/1MELM13P8VW648754/1997/ MERCU/ TRACER L AJ91484/5GAER23778J228231/2008/ BUICK/ ENCLAVE | 350.55 |
| 2017-03-0339209 | | SORIANO SONIA I | 60 ACADEMY ST/BRISTOL/CT/6010/6733 | 86967M | 13 | AC49893/4T1BF1FK2CU046220/2012/ TOYOT/ CAMRY/SE | 339.30 |
| 2017-03-0339270 | | SOTO KARISSA V | 2750 NE 183RD ST APT 711/AVENTURA/FL/33160/2119 | 86986M | 13 | C099824/3GNEC13T63G290535/2003/ CHEVR/ AVALANCH | 176.17 |
| 2017-03-0339507 | | SPODNIK A L | 532 BURRITT ST/NEW BRITAIN/CT/6053/3617 | 87252M | 13 | | 30.46 |
| 2017-03-0339507 | | STACHOWIAK PAWEL M | 39 PULASKI ST/NEW BRITAIN/CT/6053/3564 | 87252IVI 87170M | 13 | 14200/1G4HP54K45U179484/2005/ BUICK/ LESABRE 350ZGS/1B3AL46TX6N144768/2006/ DODGE/ STRATUS | 87.34 |
| 2017-03-0339564 | | STIGER SAMUEL T | 93 CASTLE HILL RD/PAWCATUCK/CT/6379/1978 | 87170M 87227M | 13 | 9AUNK0/2C3HE66G2YH264697/2000/ CHRYS/ 300M | 79.65 |
| 2017-03-0339808 | | SUAREZ LINDA | 156 ROBINDALE DR/NEW BRITAIN/CT/6053/2636 | 87227M 86945M | 13 | 3592DD/1GCEC14V3XZ132281/1999/ CHEVR/ SILVERAD | 120.06 |
| 2017-03-0339999 | | SUAREZ LINDA SUAREZ NILSA | 34 ROBINSON ST/NEW BRITAIN/CT/6053/2636 | 86945M 87312M | 13 | 733XPB/JN1CA21A4XM300689/1999/ NISSA/ MAXIMA G | 7.78 |
| | | SUAREZ NILSA SUPRUNIUK JACEK T | 212 CURTIS ST/NEW BRITAIN/CT/6053/2237 212 CURTIS ST/NEW BRITAIN/CT/6053/4012 | 87312IVI 87269M | 13 | 2419DB/1GCFG15W0Y1264091/2000/ CHEVR/ EXPRESS | 8.50 |
| 2017-03-0340108 2017-03-0340323 | , , | SZCZERBACKA KRYSTYNA | 134 VANDERBILT RD/BRISTOL/CT/6010/0 | 87269IVI 87025M | 13 | 657ZWA/3N1AB7AP5EY274474/2014/ NISSA/ SENTRA S | 330.75 |
| 2017-03-0340323 | | SZCZERBACKA KRYSTYNA | 134 VANDERBILT RD/BRISTOL/CT/6010/0 134 VANDERBILT RD/BRISTOL/CT/6010/0 | 87025M | 13 | 681HLO/3N1AB6AP9CL696056/2012/ NISSA/ SENTRA'S | 234.00 |
| 2017-03-0340324 | | SZCZERBACKA KRYSTYNA | 134 VANDERBILT RD/BRISTOL/CT/6010/0 134 VANDERBILT RD/BRISTOL/CT/6010/0 | 87027M | 13 | AF72503/3N1AB7AP20L711066/2013/ NISSA/ SENTRA/S | 234.00 |
| | | | | | | | |
| 2017-03-0340326 | 8/6/2018 | SZCZERBACKI ZBIGBNIEW J | 134 VANDERBILT RD/BRISTOL/CT/6010/0 | 87029M | 13 | 146GRZ/1B3EL46X26N201453/2006/ DODGE/ STRATUS | 100.80 |

| | | 1 | MOTOR VEHICLE AND ASSESSOR ADJUSTMENT REPORT | | 1 | 1 | 1 |
|------------------------------------|-----------|--|---|------------------|----------|---|-----------------|
| | | | | | | | PAGE 6 |
| 2017-03-0340498 | | SZYLOBRYT GRAZYNA | 65 GRANDVIEW ST/NEW BRITAIN/CT/6053/3047 | 86948M | 13 | 319KWR/1HGCD5605VA058730/1997/ HONDA/ ACCORD S | 40.72 |
| 2017-03-0340628 | | TAPIA NOEMI | 80 THORNILEY ST/NEW BRITAIN/CT/6051/1639 | 87337M | 13 | AK10405/1HGCM726X3A013348/2003/ HONDA/ ACCORD E | 11.74 |
| 2017-03-0340745 | | TAYLOR-LAWRENCE NORDIA N | 141 NILAN ST/HARTFORD/CT/6106/0 | 87108M | 13 | 3ASDJ1/3N1AB7AP8DL759963/2013/ NISSA/ SENTRA S | 275.85 |
| 2017-03-0340746 | | TAYLOR-LAWRENCE NORDIA N | 141 NILAN ST/HARTFORD/CT/6106/0 | 87109M | 13 | 3752CM/4T3BK11A09U006745/2009/ TOYOT/ VENZA | 369.45 |
| 2017-03-0340780 | | TELLEZ-PENAFLOR VALENTIN | 51 KENNEDY DR/NEW BRITAIN/CT/6051/4137 | 87199M | 13 | AK94960/JHMFA36286S003306/2006/ HONDA/ CIVIC HY | 21.06 |
| 2017-03-0340838 | | TERZAK MARYANN G | 11 ESSEX PL/NEW BRITAIN/CT/6053/3824 | 87100M | 13 | TERZAK/1N4AL11DX2C199939/2002/ NISSA/ ALTIMA/S | 7.78 |
| 2017-03-0341245 | | TIRADO GLADYS | 126 NEW BRITAIN AVE APT U3/PLAINVILLE/CT/6062/2042 | 87033M | 13 | 8AXAL0/2HGEJ6610YH528801/2000/ HONDA/ CIVIC/SE | 9.90 205.02 |
| 2017-03-0341381 | | TONAPE VIKRANT S | 950 FARMINGTON AVE APT A30/NEW BRITAIN/CT/6053/1332 | 87286M | 13 | AK95707/KMHCT4AE8FU862451/2015/ HYUND/ ACCENT G | |
| 2017-03-0341568 2017-03-0341615 | | TORRES LISDAMARIS TORRES MOISES | 136 BEAVER ST APT 3N/NEW BRITAIN/CT/6051/1041 79 SMALLEY ST/NEW BRITAIN/CT/6051/2015 | 87031M 87153M | 13 13 | AH61706/1B3HE78K27D236883/2007/ DODGE/ CALIBER 757697/1HFSC52034A101579/2004/ HONDA/ VT1300S | 12.69 17.82 |
| | | TORRES MOISES | | | 13 | | 17.82 |
| 2017-03-0341639 2017-03-0341719 | -, -, | TOURES RAMON | 12 WASHINGTON ST APT 105/NEW BRITAIN/CT/6051/2278 23 HORACE ST APT 1N/NEW BRITAIN/CT/6053/3797 | 87305M 87354M | 13 | 0APLW6/KNAGE124X85244272/2008/ KIA/ OPTIMA L AF73758/KMHDN46D04U782394/2004/ HYUND/ ELANTRA | 29.38 |
| | | TOYOTA LEASE TRUST | | | 13 | | 621.85 |
| 2017-03-0341884 2017-03-0342062 | | TRACEY PATRICK M | 3200 W RAY RD/CHANDLER/AZ/85226/2455 146 BOWDOIN ST/WINTHROP/MA/2152/0 | 87366M 87243M | 13 | 0ARNA7/4T1BK1EB2EU095207/2014/ TOYOT/ AVALON B 5AEXN6/1HGCM55336A041292/2006/ HONDA/ ACCORD S | 130.05 |
| 2017-03-0342062 | | USB LEASING LT | 146 BOWDOIN ST/WINTHKOP/MA/2152/0 1850 OSBORN AVE/OSHKOSH/WI/54902/6197 | | 33 | AG75651/1C4RJFCGXHC615858/2017/ JEEP/ GRAND CH | 130.05 |
| | | | | TAX ADJ | | | |
| 2017-03-0342601 | | | 231 MAPLE ST/NEW BRITAIN/CT/6051/-319 | 87174M | 13 | AK11606/1J8GR48K48C247199/2008/ JEEP/ GRAND CH | 25.02 |
| 2017-03-0342979 2017-03-0342986 | | VAZQUEZ JAVIER | 176 WILCOX ST/NEW BRITAIN/CT/6051/1231 | 87019M | 13 13 | AH77903/1NXBB02E1VZ624459/1997/ TOYOT/ COROLLA | 28.03 |
| 2017-03-0342986 | | VAZQUEZ JESSICA S VELAZQUEZ AMARELIZ | 10 WALNUT ST APT 108/NEW BRITAIN/CT/6051/2551 931 W MAIN ST APT 102/NEW BRITAIN/CT/6053/3478 | 86955M 87304M | 13 13 | AG12114/1FALP57U4SA278871/1995/ FORD/ TAURUS G AF76897/1G11B5SA8DF223318/2013/ CHEVR/ MALIBU L | 56.92 27.36 |
| | | | | | - | | |
| 2017-03-0343285 | | VELAZQUEZ MARIANGELI VIVAR LEROY | 104 BAY AVE/NEW BRITAIN/CT/6053/2205 | 87164M 87301M | 13 13 | 423WAS/2HKYF18793H547252/2003/ HONDA/ PILOT EX | 31.41 317.25 |
| 2017-03-0343674 | -, , | | 49 SAINT AUGUSTINE ST/WEST HARTFORD/CT/6110/1158 | | - | AB71788/2G4GR5EK3C9169107/2012/ BUICK/ REGAL | |
| 2017-03-0343758 | | VOSNEY EDWARD A | 8117 TAYLOR CT/FORT COLLINS/CO/80528/0 | 86982M | 13 | VOS1/WBAVD13536KV07055/2006/ BMW/ 325XI | 97.65 |
| 2017-03-0343759 | | VOSNEY KATHRYN E | 8117 TAYLOR CT/FORT COLLINS/CO/80528/0 | 86981M | 13 | VOS2/5FRYD4H4XEB008913/2014/ ACURA/ MDX TECH | 833.98 |
| 2017-03-0344114 | | WATER D SULLIVAN CO INC | PO BOX 1028/NEW BRITAIN/CT/6050/1028 | 87104M | 13 | 53CP74/3B7KF2366YG132738/2000/ DODGE/ RAM 2500 | 53.41 |
| 2017-03-0344338 | | WESLEY DAVID E | 1988 STANLEY ST/NEW BRITAIN/CT/6053/1724 | 86952M | 13 | 239UTE/WVWDM7AJ6CW218094/2012/ VOLKS/ GOLF TDI | 96.61 |
| 2017-03-0344968 | | WOJTYTO STEFAN | 120 PIERREMOUNT AVE/NEW BRITAIN/CT/6053/2345 | 87099M | 13 | 00KMDY/RLHKF1803HY201342/2017/ HONDA/ PCX 150 | 7.56 |
| 2017-03-0344969 | | WOJTYTO STEFAN | 120 PIERREMOUNT AVE/NEW BRITAIN/CT/6053/2345 | 87098M | 13 | AB56166/JTMBFREV9FJ047952/2015/ TOYOT/ RAV4 LE | 46.80 |
| 2017-03-0345423 | | ZADROZNY ROBERT H | 57 SYLVAN RD/NEW BRITAIN/CT/6053/2125 | 86964M | 13 | ZADROZ/1J4GZ58S3WC202792/1998/ JEEP/ GRAND CH | 77.26 |
| 2017-03-0345923 | | FLETCHER BRUCE T | 62 DOVER RD/NEW BRITAIN/CT/6052/1916 | 87300M | 13 | 912027/1STKFAG28CJ526025/2012/ AIRST/ 23FB | 1188.90 |
| 2017-03-0346008 | | THUILLIER MICHAEL | 6501 34TH AVE N/ST PETERSBURG/FL/33710/2444 | 87070M | 13 | 566YZH/5TDBT44A05S252359/2005/ TOYOT/ SEQUOIA | 233.19 |
| 2017-03-0346094 | | OBRIEN SEAN P | 410 FARMINGTON AVE APT H5/NEW BRITAIN/CT/6053/1983 | 87193M | 13 | 2ARGK9/JN1CA31A01T108477/2001/ NISSA/ MAXIMA G | 8.55 |
| 2017-03-0346133 | | GNOINSKI MALGORZATA | 250 HIGH ST FLR 2/NEW BRITAIN/CT/6053/1913 | 87101M | 13 | 5ABVN1/3VWRA69M55M039908/2005/ VOLKS/ JETTA GL | 34.92 26.05 |
| 2017-03-0346139 2017-03-0346162 | | TARDIF FLORENCE M ORRIOLA LUIS | 22 STRATFORD RD/NEW BRITAIN/CT/6053/0 | 87263M | 13 13 | 963SFB/1G4HH5E96AU104546/2010/ BUICK/ LUCERNE | 9.18 |
| | | COLON KATHLEEN G | 113 BASSETT ST/NEW BRITAIN/CT/6051/3023 25 RHODES ST FL 2/NEW BRITAIN/CT/6051/2419 | 86962M 86995M | 13 | 934590/JYAVP11E4XA000620/1999/ YAMAH/ XVS1100 519ZVG/2T1BR12E5WC014486/1998/ TOYOT/ COROLLA | 20.92 |
| 2017-03-0346166 | | | | | | | |
| 2017-03-0346175 | | DINGLE RASHEEM L | 222 KENSINGTON AVE/NEW BRITAIN/CT/6051/3905 | 87082M | 13 | 999999/4T4BF1FK1CR257205/2012/ TOYOT/ CAMRY | 226.30 12.28 |
| 2017-03-0346186 | | CT HEALTHCARE SERVICES | 46 BROAD ST/NEW BRITAIN/CT/6053/4305 | 87206M | 13 | 999999/1HGCM56364A019427/2004/ HONDA/ ACCORD L | - |
| 2017-03-0346197 | | MARTINEZ VICTOR L | 67 WINTHROP ST # 2FL/NEW BRITAIN/CT/6052/1728 | 87288M | 13 | 895TYY/4S3BK4359X7313874/1999/ SUBAR/ LEGACY L | 7.92 |
| 2017-03-0346207 | 8/31/2018 | CORONA THELMA | 225 JOY LANE/NEW BRITAIN/CT/6053/0 | 87360M | 13 | 1ARSS9/1N4AL3AP4FC185921/2015/ NISSA/ ALTIMA 2 | ¢55 072 12 |
| | - | CODE DESCRIPTION | | | | subtotai | \$55,072.12 |
| | 11 | Remove Real Estate | | | | GRAND TOTAL | \$62,778.38 |
| | | Remove Personal Property | | - | | GRAND TOTAL | \$02,778.38 |
| | | Remove Personal Property Remove Motor Vehicle | | - | | | |
| | | Decrease Motor Vehicle | | - | | | |
| | | Motor Vehicle Supplement Decrease | | - | | | |
| | 42 | | | | | | |
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September 12, 2018

TAX COLLECTOR REFUNDS

To the Honorable Mayor and the Common Council of the City of New Britain:

I, Cheryl S. Blogoslawski, respectfully recommend acceptance and adoption of the following list of refunds of excess tax payments by reason of:

Errors in the Motor Vehicle List Clerical Errors in the Assessor's Office Clerical Errors in the Tax Office Duplicate Tax Payments Tax Overpayments Veteran Military Exemptions

RESOLVED: That the Finance Director be and he is hereby authorized to draw his order on the Treasurer in favor of the following persons and in the amounts opposite their names, said payments being REFUNDS OF EXCESS TAX PAYMENTS, in accordance with provisions of Chapter 204, Section 12-129 of the General Statutes, Revision 1958 – Revised 1964, the money to be taken from whatever fund the Finance Director indicates:

CHERYL S. BLOGOSLAWSKI Collector of Taxes City of New Britain

| | | | TAX COLLECTOR REFUNDS (JU | LY 2018) | | | - |
|------------------------------------|------------------------------------|------------------------------|---|--|--|-------------|----------|
| | | | Wednesday, September 12 | | | | |
| Bill | Name | Address | City/State/Zip | Prop Loc/Vehicle Info. | Reason | REFUND | VENDOR |
| 2014-02-0201989 | LINCOLN EDUCATIONAL SERVICES CORP | 200 EXECUTIVE DR SUITE 340 | WEST ORANGE, NJ 07052 | 200 JOHN DOWNEY DR | Sec. 12-129: Refund of Excess Payments. | 115.24 | |
| | | | | | subtotal | \$115.24 | |
| 2016-01-0110750 | CORELOGIC TAX SERVICES-REFUND DEPT | PO BOX 9202 | COPPELL, TX 75019-9978 | 114 GOVERNOR ST | Sec. 12-129: Refund of Excess Payments. | 3011.82 | |
| 2016-01-0112712 | CORELOGIC TAX SERVICES-REFUND DEPT | PO BOX 9202 | COPPELL, TX 75019-9978 | 434 STANLEY ST | Sec. 12-129: Refund of Excess Payments. | 1944.25 | |
| 2016-03-0317625 | HEREDIA IRVING M | 21 WHITMAN ST | NEW BRITAIN, CT 06051 | 2014/00AADH/MLHPC4461E5102281 | Sec. 12-129: Refund of Excess Payments. | 20.09 | |
| 2016-03-0325440 | MCCARTHY EILEEN F | 10 SHARON STREET | BRISTOL, CT 06010 | 2003/424YKS/1G8JU54F23Y552961 | Sec. 12-129: Refund of Excess Payments. | 74.00 | |
| 2016-03-0328537 | NISSAN INFINITI LT | 8900 FREEPORT PKWY | IRVING, TX 75063-2409 | 2015/0AUJT0/1N4AL3AP3FN372037 | Sec. 12-129: Refund of Excess Payments. | 400.71 | |
| 2016-03-0332262 | PROBULIS DEBORAH L | 87 BUNNELL ST | NEW BRITAIN, CT 06052-1001 | 2009/698XTY/1N4AL21E99N463245 | Sec. 12-129: Refund of Excess Payments. | 172.72 | |
| 2016-03-0336481 | SANTANA AWILDA | 44 NELSON ST | NEW BRITAIN, CT 06053-2227 | 2008/606ZMU/JTHCK262X85024024 | Sec. 12-129: Refund of Excess Payments. | 320.05 | |
| 2016-03-0339006 | SPRINGMAN ANDREW W | 3041 TOM SAVAGE DRIVE | HARRISGURG, NC 28075-8614 | 2010/907ZVW/JTDKN3DU8A5202890 | Sec. 12-129: Refund of Excess Payments. | 33.82 | |
| 2016-03-0341300 | TOYOTA LEASE TRUST | 3200 WEST RAY ROAD | CHANDLER, AZ 85226 | 2016/ACM1LAN/5TFUY5F17GX540809 | Sec. 12-129: Refund of Excess Payments. | 520.92 | |
| 2016-03-0341490 | TOYOTA LEASE TRUST | 3200 WEST RAY ROAD | CHANDLER, AZ 85226 | 2014/3ANAM9/4T1BF1FK4EU437730 | Sec. 12-129: Refund of Excess Payments. | 338.62 | |
| 2016-03-0342355 | VAULT TRUST | 200 RENAISSANCE CENTE | DETROIT, MI 48275-0001 | 2014/2685/5GAKVAKD0EJ151424 | Sec. 12-129: Refund of Excess Payments. | 335.40 | |
| | | | | | subtotal | \$7,172.40 | |
| 2017-01-0102271 | CARLIN BARBARA MARIE | 290 BRITTANY FARMS RD UNIT C | NEW BRITAIN, CT 06053 | A-2 BRITTANY FARMS GAR | Sec. 12-129: Refund of Excess Payments. | 212.10 | |
| 2017-01-0105668 | GONZALEZ SERGIO + ESTRELLA (LU) | 312 CHESTNUT ST | NEW BRITAIN, CT 06051 | 310 CHESTNUT ST | Sec. 12-129: Refund of Excess Payments. | 5104.54 | |
| 2017-01-0105008 | ABADIA ANIBAL | 70 BOND ST | NEW BRITAIN, CT 06053-3958 | 2005/00CWKV/JKBZXJC135A014558 | Sec. 12-129: Refund of Excess Payments. | 19.84 | |
| 2017-03-0302025 | BANJAN DINESH R | 44 BRITTANY FARMS RD APT 314 | NEW BRITAIN, CT 06053-3558 | 2014/2ANJN9/1HGCT2B83EA005876 | Sec. 12-129: Refund of Excess Payments. | 279.67 | |
| 2017-03-0303521 | BELKACEM ALI | 219 WASHINGTON ST2FL | NEW BRITAIN, CT 06051 | 2007/AF37835/3N1AB61EX7L657898 | Sec. 12-129: Refund of Excess Payments. | 135.45 | |
| 2017-03-0311646 | DIPAOLA JOSEPH S | 505 SHUTTLE MEADOW AVE | NEW BRITAIN, CT 06052-1826 | 2011/582YGW/WBAFU9C59BC784283 | Sec. 12-129: Refund of Excess Payments. | 76.72 | |
| 2017-03-0311040 | GOLEC TERESA | 137 MILL ST | NEW BRITAIN, CT 06051-3412 | 2008/134ZVG/WAUDF78E98A065294 | Sec. 12-129: Refund of Excess Payments. | 74.47 | <u> </u> |
| 2017-03-0313800 | JUTLA ARVINDER K | 163 GOLD ST APT 2N | NEW BRITAIN, CT 06053-4506 | 2010/AJ21331/1N4AL2AP0AN406681 | Sec. 12-129: Refund of Excess Payments. | 177.66 | |
| 2017-03-0320373 | KOZIEL KAROL R | 205 GROVE ST | NEW BRITAIN, CT 06053-4500 | 2007/0AUJA1/JM1BK32F071709974 | Sec. 12-129: Refund of Excess Payments. | 35.86 | |
| 2017-03-0321717 | LAWRENCE CYNTHIA | PO BOX 4054 | HARTFORD, CT 06147-4054 | 2012/0AUSA1/JMIBK3210/1703374 2012/0AUSA0/1C3CDZAB9CN247437 | Sec. 12-129: Refund of Excess Payments. | 39.73 | |
| 2017-03-0322710 | MILLER PERCIVAL E | 147 HARVEST GATE BLVD | GROVELAND, FL 34736-9565 | 2017/370TEV/5NMZUDLB1HH030801 | Sec. 12-129: Refund of Excess Payments. | 208.89 | |
| 2017-03-0326837 | MILLER PERCIVAL E | 147 HARVEST GATE BLVD | GROVELAND, FL 34736-9565 | 2014/214SNT/2T2BK1BA7EC244753 | Sec. 12-129: Refund of Excess Payments. | 208.89 | |
| | | 41 BEDFORD ST | | | | 35.95 | |
| 2017-03-0331764 2017-03-0333379 | PETERSON WILLIAM J RANKINE IAN | 143 GEORGE STREET | NEW BRITAIN, CT 06051-1601 BRISTOL, CT 06010 | 2001/588VBB/1G4HR54K21U206220 2010/5AXAB2/KMHDB8AEXAU051273 | Sec. 12-129: Refund of Excess Payments. Sec. 12-129: Refund of Excess Payments. | 178.65 | |
| 2017-03-0333379 | SANTANA AWILDA | 44 NELSON ST | NEW BRITAIN, CT 06053-2227 | 2008/606ZMU/JTHCK262X85024024 | , | 76.15 | <u> </u> |
| 2017-03-0337047 | SANTANA AWILDA SANTOS DOMINGO | 243 PLEASANT ST FL 1 | NEW BRITAIN, CT 06053-2227 | 2008/8082M0/JTHCK282X85024024 2006/496ZEU/2HGFA16506H525744 | Sec. 12-129: Refund of Excess Payments. | 26.82 | |
| 2017-03-0337430 | SATALINO ELIZABETH C | 16 MADISON ST | NEW BRITAIN, CT 06051-2827 | 2006/4962E0/2HGFA16506H525744 2001/BETSAT/2G4WY55J811316992 | Sec. 12-129: Refund of Excess Payments. | 32.08 | |
| 2017-03-0337596 | SATALINU ELIZABETH C | 16 MADISON ST | NEW BRITAIN, CT 06051-3300 | 2001/BETSAT/2G4WY55J811316992 | Sec. 12-129: Refund of Excess Payments. | | |
| | | | | | subtotal | \$6,943.18 | |
| | | | | | GRAND TOTAL | \$14,230.82 | |
| | | | | | GRAND TOTAL | \$14,230.82 | |
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| | TAX COLLECTOR REFUNDS (AUGUST 2018) | | | | | | | |
|------------------------------------|--|--|--|---|--|-----------------|--------|--|
| | Wednesday, September 12, 2018 | | | | | | | |
| Bill | Name | Address | City/State/Zip | Prop Loc/Vehicle Info. | Reason | REFUND | VENDOR | |
| 2016-01-0109667 | MESKILL EILEEN + | 85 KENT RD | NEW BRITAIN, CT 06052 | 85 KENT RD | Sec. 12-129: Refund of Excess Payments. | 4247.31 | l | |
| 2016-01-0110063 | MORIN THOMAS P + RENA | 47 CRESCENT AVE | NEW BRITAIN, CT 06051 | 47 CRESCENT AVE | Sec. 12-129: Refund of Excess Payments. | 2042.48 | l | |
| 2016-03-0301854 | ARI FLEET LT OR | 4001 LEADENHALL RD | MT LAUREL, NJ 08054 | 2014/7AFEE0/WBA3X5C57ED557921 | Sec. 12-129: Refund of Excess Payments. | 565.25 | l | |
| 2016-03-0305514 | CABAN JOSE A | 21 ALLEN STREET APT 6 | NEW BRITAIN, CT 06051 | 1998/5APLH5/1FTYR10CXWUB69341 | Sec. 12-129: Refund of Excess Payments. | 88.8 | | |
| 2016-03-0306897 | CHAMPAGNE MARLENA R | 36 GREAT MEADOW LANE UNIT 36 | FARMINGTON, CT 06001 | 2009/9AMAH4/1FMCU94G89KC03308 | Sec. 12-129: Refund of Excess Payments. | 244.2 | | |
| | DOMINGUEZ JORGE L | 575 SLATER ROAD | NEW BRITAIN, CT 06053 | 1999/8ARVW6/2P4GP44G9XR431490 | Sec. 12-129: Refund of Excess Payments. | 35.7 | | |
| 2016-03-0341342 2016-04-0403760 | TOYOTA LEASE TRUST GALLAGHER BUICK GMC INC | 3200 WEST RAY ROAD 325 COLUMBUS BOULIVARD | CHANDLER, AZ 85226 NEW BRITAIN, CT 06051-3102 | 2013/7AGAD9/JTMRFREVXDD046061 2017/GBUICK/KL4CJESB1HB195929 | Sec. 12-129: Refund of Excess Payments. | 283.46 167.5 | | |
| 2016-04-0403760 | TOYOTA LEASE TRUST | 3200 W RAY RD | CHANDLER, AZ 85226-2455 | | Sec. 12-129: Refund of Excess Payments. | 547.97 | | |
| 2016-04-0410535 | | 3200 W RAY RD | CHANDLER, AZ 85226-2455 | 2017/5AEUX2/4T1BF1FKXHU651240 | Sec. 12-129: Refund of Excess Payments. subtotal | | | |
| 2017-01-0101919 | BURRITT SCHOOL ASSOC LTP | 75 LAMBERT LIND HWY | WARWICK, RI 02886 | 30 CLARK ST | Duplicate Payment | 2290.68 | | |
| 2017-01-0101919 | LERETA LLC | 1123 PARK VIEW DRIVE | COVINA, CA 91724 | 16 GEORGE ST | | 2253.57 | | |
| 2017-01-0102843 | ROSENZWEIG RENTALS LLC | 208 MOHAWK DR | WEST HARTFORD, CT 06117 | 29 FOXON PL | Duplicate Payment | 5514.6 | | |
| 2017-01-0112889 | ROSENZWEIG RENTALS LLC | 208 MOHAWK DR | WEST HARTFORD, CT 06117 WEST HARTFORD, CT 06117 | 117 MERIGOLD DR | Duplicate Payment Sec. 12-129: Refund of Excess Payments. | 4482.38 | | |
| 2017-01-0112891 | | | | | | 747.45 | | |
| | BONGIOVANNI JOSEPH F | 4001 LEADENHALL RD 1870 PARK CT | MOUNT LAUREL, NJ 08054-4611 FERNLEY, NV 89408-8697 | 2014/7AFEE0/WBA3X5C57ED557921 2015/1ATLB1/5XXGR4A6XFG377098 | Sec. 12-129: Refund of Excess Payments. Sec. 12-129: Refund of Excess Payments. | 206.95 | | |
| 2017-03-0304411 2017-03-0307506 | CHWALEK WIESLAW | 1870 PARK CT 191 GOLD ST # 2FL | NEW BRITAIN, CT 06053-3757 | 2015/1ATLB1/5XXGR4A6XFG3/7098 2002/AE68011/YV1TS92D821267230 | Sec. 12-129: Refund of Excess Payments. Sec. 12-129: Refund of Excess Payments. | 206.95 | | |
| 2017-03-0307506 | DESCHAMPS RONALD J | 191 GOLD ST # 2FL 87 ROOSEVELT ST | NEW BRITAIN, CT 06053-3757 | 2002/AE68011/YV11592D821267230 1996/MU5490/1G6KD52Y2TU261787 | Sec. 12-129: Refund of Excess Payments. Sec. 12-129: Refund of Excess Payments. | 26.77 | | |
| | | | , | | · · · · · · | | | |
| 2017-03-0316733 2017-03-0316751 | GRIMALDI DIANE N GROCHOWSKA-JAGIELO MARLENA R | 314 OSGOOD AVE # A204 145 EMILY DR | NEW BRITAIN, CT 06053-2701 NEW BRITAIN, CT 06053-1603 | 1999/142DNP/2HGEJ6614XH538441 2003/336UZT/3C4FY78G63T555815 | Sec. 12-129: Refund of Excess Payments. Sec. 12-129: Refund of Excess Payments. | 15.25 7.78 | | |
| | HAK MARCIN | 145 EMILY DR 1555 CORBIN AVE | NEW BRITAIN, CT 06053-1603 | 1997/3866CX/1FTHS2422VHA55076 | · · · | 19.26 | | |
| - | NAPLES JOHN | 50 BASSETT ST APT B1 | NEW BRITAIN, CT 06053-3539 | 1997/921YLT/1NXBA02E5VZ539725 | Sec. 12-129: Refund of Excess Payments. | 19.26 | | |
| | | 4100 WILDWOOD PKWY | | | Sec. 12-129: Refund of Excess Payments. | | | |
| 2017-03-0318894 2017-03-0318897 | HYUNDAI LEASE TITLING TRUST HYUNDAI LEASE TITLING TRUST | 10550 TALBERT AVE | ATLANTA, GA 30339-8400 FOUNTAIN VALLEY, CA 92708-6031 | 2017/AK51582/5XYPGDA5XHG333114 2015/532ZOG/KNAFK4A61F5289784 | Sec. 12-129: Refund of Excess Payments. Sec. 12-129: Refund of Excess Payments. | 759.15 212.8 | | |
| | | | | | | - | | |
| 2017-03-0320654 | KARUNILAM-GANESAN VIJAYARAGAVAN | 46 BRITTANY FARMS RD #K129 | NEW BRITAIN, CT 06053-1265 | 2016/AF80465/19XFC2F70GE233525 | Sec. 12-129: Refund of Excess Payments. | 47.52 | | |
| 2017-03-0321433 | KOMOSINSKI JANUSZ J | 265 BURRITT ST APT 201 | NEW BRITAIN, CT 06053-4028 | 2005/960XFF/2HGES16415H505050 | Sec. 12-129: Refund of Excess Payments. | 11.52 | | |
| 2017-03-0321517 | KORKUS ANNA E | 1555 CORBIN AVE | NEW BRITAIN, CT 06053-3539 | 2000/840385/JYAVP11E1YA006263 | Sec. 12-129: Refund of Excess Payments. | 10.7 | | |
| 2017-03-0326034 | MCLAURY ROSEANN D | 165 BRADFORD WALK | NEW BRITAIN, CT 06053-1073 | 2004/131WKG/JTHBA30GX45039397 | Sec. 12-129: Refund of Excess Payments. | 29.47 | | |
| | MEDON MARY ESTATE OF | 41 PIPER BROOK AVENUE | NEWINGTON, CT 06111-3629 | 2007/MEDN/5J6RE48327L008179 | Sec. 12-129: Refund of Excess Payments. | 86.62 | | |
| 2017-03-0326676 | MICHAUD CANDY L | 375 S MAIN ST APT B4 | NEW BRITAIN, CT 06051-3538 | 2001/AK94375/1GNDU23E31D269359 | Sec. 12-129: Refund of Excess Payments. | 43.42 | | |
| 2017-03-0327665 | MORRIS JACQUELINE E | 351 CHESTNUT ST FL 2 | NEW BRITAIN, CT 06051-2306 | 2002/AG82938/19UUA56832A048860 | Sec. 12-129: Refund of Excess Payments. | 20.83 | | |
| 2017-03-0332402 | POLVERARI JUSTIN R | 12 WASHINGTON ST APT 75 | NEW BRITAIN, CT 06051-2270 | 2005/AK09894/2G4WC532051227188 | Sec. 12-129: Refund of Excess Payments. | 22.77 | | |
| | RISBY LAKESHA A | 1049 POWERSFERRY RD SE #1303 | MARIETTA, GA 30076-2314 | 1999/683XCP/2T1BR12E9XC204972 | Sec. 12-129: Refund of Excess Payments. | 21.69 | | |
| 2017-03-0336336 | RUSCITO GIUSEPPE | 239 OAK ST | NEW BRITAIN, CT 06051-1225 | 1968/SL9533/8T01T168623 | Sec. 12-129: Refund of Excess Payments. | 22.54 112.36 | | |
| 2017-03-0338513 | SIERZANT ANNA K | 11045 LONGBOAT KEY LN -APT 310 | TAMPA, FL 33626 | 2016/AD41869/JF1GPAU65GH249216 | Sec. 12-129: Refund of Excess Payments. | | | |
| 2017-03-0339808 | STIGER SAMUEL T | 93 CASTLE HILL RD | PAWCATUCK, CT 06379-1978 | 2000/9AUNK0/2C3HE66G2YH264697 | Sec. 12-129: Refund of Excess Payments. | 79.65 | | |
| 2017-03-0341847 | TOYOTA LEASE TRUST | 3200 W RAY RD | CHANDLER, AZ 85226-2455 | 2017/700YSF/5YFBURHE2HP583271 | Sec. 12-129: Refund of Excess Payments. | 509.4 | | |
| 2017-03-0341884 | TOYOTA LEASE TRUST | 3200 W RAY RD | CHANDLER, AZ 85226-2455 | 2014/0ARNA7/4T1BK1EB2EU095207 | Sec. 12-129: Refund of Excess Payments. | 621.85 | | |
| 2017-03-0342473 | SGT. ORLANDO GUTIERREZ, LESSEE | 34 RUSSWIN ROAD | NEW BRITAIN, CT 06053-6197 | 2017/AG75651/1C4RJFCGXHC615858 | Military Benefit | 1287.45 | | |
| 2017-03-0343940 | WALLACE THEODORA K | 1870 PARK CT | FERNLEY, NV 89408-8697 | 2010/0ARGW3/2HGFG1B8XAH524088 | Sec. 12-129: Refund of Excess Payments. | 80.46 | | |
| 2017-03-0344469 | WICKI ASTRE | 184 HICKORY HILL RD | NEW BRITAIN, CT 06052-1010 | 2009/835GEP/JF2SH61689H735719 | Sec. 12-129: Refund of Excess Payments. | 80.32 | | |
| 2017-03-0346139 | TARDIF FLORENCE M | 22 STRATFORD RD | NEW BRITAIN, CT 06053 | 2010/963SFB/1G4HH5E96AU104546 | Sec. 12-129: Refund of Excess Payments. | 26.05 | | |
| | | | | | subtotal | \$19,683.89 | | |
| | | | | | GRAND TOTAL | \$27 00C FC | | |
| | | | | | GRAND IUIAL | \$27,906.56 | | |
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Item # RE: 2019 Subway Rental Rate

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, per Section 2-173 (b) of the Code of Ordinances the Board of Public Works holds public hearings and recommends a subway rental rate to the Common Council; and

WHEREAS, on August 27, 2018 the Board of Public Works held a public hearing on the 2019 subway rental rate and subject to approval by the Common Council approved a subway rental rate of \$2.17 per linear foot; now therefore be it

RESOLVED, that in accordance with Section 2-173(b) of the Code of Ordinances, the Common Council shall impose the recommended subway rental rate for the period January 1, 2019 through December 31, 2019 of \$2.17 per linear foot.

Alderwoman Eva Magnuszewski

Alderman Don Naples

Alderwoman Iris Sanchez

Item # RE:

To Her Honor, the Mayor, and the Common Council of the City of New Britain:

the undersigned beg leave to recommend the adoption of the following:

WHEREAS, in 2015 the United States Environmental Protection Agency (US EPA) issued the City of New Britain an administrative ORDER ON CONSENT, Docket No. CWA-01-15-007, which required compliance by the City on several issues related to maintenance and capital improvements to the City's Sanitary Sewer Collection System; and

WHEREAS, the ORDER ON CONSENT resulted in the City receiving an order to implement a Capacity, Management, Operation, and Maintenance (CMOM) Program related to its Sanitary Sewer Collection System; and

WHEREAS, a portion of the City's compliance for the CMOM Order involves a \$20,000,000 Million investment over a 10-year period in the City's aging Sanitary Sewer Collection System to lessen the impact of clean water that enters the City's system through infiltration and inflow (I&I); and

WHEREAS, the City is budgeting funding annually to cover the costs for achieving CMOM compliance; and

WHEREAS, the FY 19 Sewer Operating budget has \$1,000,000 budgeted for EPA CMOM Compliance; and

RESOLVED, the amount of \$1,000,000 be transferred and appropriated in a Special Revenue fund on behalf of Sewer Capital Projects pertaining specifically to EPA CMOM Compliance and Sewer projects that last longer than one fiscal year to complete; then it be further

RESOLVED, that a Sewer Capital Projects Funds budget amendment in the amount of \$1,000,000 be made as follows:

| Increase Rev: | | |
|----------------|--|--------------|
| 209315101-4232 | Sewer Capital Projects - Contributions | \$ 1,000,000 |
| | | |
| Increase Exp: | | |
| 209315101-5906 | Sewer Capital Projects-EPA CMOM Compliance | \$ 1,000,000 |

Ald. Eva Magnuszewski

Ald. Don Naples

Ald. Iris Sanchez

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RE: ENGINEERING SERVIES FOR THE PUBLIC WORKS DEPARTMENT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, The following on-call engineering service has been requisitioned following the award by the Common Council for on-call engineering contracts, Bid #3931, approved at its Regular Meeting of March 28, 2018, Resolution 34198-2; and

WHEREAS, The City of New Britain, under DEEP consent order WSWDS08014, is required to conduct quarterly ground water and other related monitoring at the New Britain Landfill on Deming Road in Berlin and at the New Britain Residential Recycling Center on Christian Lane in Berlin; and

WHEREAS, CMG Environmental, Inc. has provided a scope of work to conduct this quarterly monitoring at the Landfill as well as the other required monitoring at the City's Recycling Center. CMG Environmental, Inc. has provide this on-call engineering services to the City in the past; and

WHEREAS, Quarterly, semi-annual and annual summary reports of the testing and monitoring results will be created. These reports will include water quality, ground water elevations and flow maps. The reports will include items such as tabulated analytical data and exceedances of National Primary Drinking Water Standards and the Connecticut Department of Health Services Standards; and

WHEREAS, The evaluation will be submitted to the Public Works Department for review and approval before being sent to the Connecticut DEEP. CMG Environmental, Inc. will also meet with the Public Works Department to discuss the results of their tests; and

WHEREAS, Funding for this on-call engineering groundwater monitoring services at the New Britain Landfill is available in the Public Works, Utilities Division's account number 9303500101-5431, Water Operating Expense Source and Supplies, Purchasing Services/Repairs; and

NOW, THEREFORE, BE RESOLVED that the Purchasing Agent be and hereby authorized to issue a Purchase Order for \$49,325.00 to CMG Environmental, Inc. of New Britain, CT for groundwater monitoring services at the New Britain Landfill for the Public Works Department.

Ald. Eva Magnuszewski

Ald. Iris Sanchez

Ald. Don Naples

Item #

RE: Roll-Out Trash Containers for the New Britain Public Works Department

To Her Honor, the Mayor, and the Common Council of the City of New Britain:

the undersigned beg leave to recommend the adoption of the following:

WHEREAS, The Public Works Department is charged with the management and maintenance of approximately 45,000 trash and recycling containers used by residents for the weekly and biweekly collections of trash and recycling; and

WHEREAS, every month over 30 trash containers on average need to be replaced, and the repair of trash and recycling containers due to broken lids, broken wheels, and other issues is a daily work occurrence by Public Works staff; and

WHEREAS, The City is a member of the Capital Region Council of Governments (CRCOG) which among other services provides cooperative bidding for seventy-two (72) Municipalities, Boards of Education and Government Agencies within the State of Connecticut; and

WHEREAS, in accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), a purchase order is requested for the Public Works Department to purchase 300 Roll-out Trash Containers utilizing CRCOG's Contract Award #670 as follows; and

| Supplier | ltem | Qty. | Unit Price | Total Price |
|---------------------------------------|------------------------------|------|-------------------|---------------------------------------|
| Otto Environmental Systems, LLC | Roll-Out Trash Containers | 300 | \$55.48/Container | \$16,645.00 (Includes Shipping) |

WHEREAS, The City's current Roll-Out Trash Containers were purchased from Otto Environmental Systems, LLC per the City's Public Bids in 2010, 2014 and 2016. They were the lowest bidder, met all of the bid specifications for the Roll-Out Trash Containers; and

WHEREAS, Funding is available for this purchase in the Public Works Department's account number 001315004-5659, Sanitation, Operating Material and Supplies; and

NOW, THEREFORE, BE IT RESOLVED that the Purchasing Agent is hereby authorized to issue a purchase order for \$16,645.00 to Otto Environmental Systems, LLC of Charlotte, NC for the purchase of three hundred (300) Roll-Out Trash Containers.

Ald. Eva Magnuszewski

Ald. Iris Sanchez

Item #

RE: Public Bid No. 3953, Purchase of Sand for Snow and Ice Control for the Public Works Department.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, Public Bid No. 3953 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for the Purchase of Sand used for Snow and Ice Control on City Streets during the 2018-2019 Winter Season for the for the Public Works Department; and

WHEREAS, Funding is available for this purchase from the Public Works Department's account, 001315007-5659, Street Snow Removal, Operating Material and Supplies; and

WHEREAS, Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and e-mailed to thirteen (13) and mailed to eight (8) Sand Companies. The Purchasing Agent did not receive any e-mails or letters from the Sand Companies on the mailing lists who indicated that they could not respond to the bid request. The responses were received as per attached; and

WHEREAS, The bids and samples of sand submitted by the bidders were reviewed for conformance to specifications by the Public Works Department Administration and the Purchasing Agent; and

WHEREAS, Two (2) bidders submitted the same low price for the Delivery of the Sand to the City Yard, Liquore Sand & Gravel, LLC of Enfield CT and Herb Holden Trucking, Inc. of Broad Brook, CT. Liquore Sand & Gravel, LLC of Enfield CT who was awarded the bid last year did not submit a sample of their Sand that was required per the bid specifications. They also did not provide a price for the Public Works Department to go to their location to pick up the Sand; and

WHEREAS, The Director of the Public Works Department is recommending that the bid be awarded to Herb Holden Trucking, Inc. of Broad Brook, CT. who submitted the same low price to have the Sand delivered to City Yard as Liquore Sand & Gravel, LLC and also was the lowest bidder for the Public Works Department to go to their location to Pick up the Sand. The sample of the Sand that they submitted met all of the bid specifications. Herb Holden Trucking, Inc. was awarded the Sand Bid in 2014 for the Snow and Ice Control during the 2014-2015 Winter Season; and

THEREFORE, BE IT RESOLVED, That the Purchasing Agent is hereby authorized to issue a standing purchase order for \$15.50 per Cubic Yard for delivery of Sand to City Yard and or \$9.95 per Cubic Yard for Pickup of the Sand by the Public Works Department at the Bidder's location for Snow and Ice Control during the 2018-2019 winter season to Herb Holden Trucking, Inc. of Broad Brook, CT. per the terms and specifications of Public Bid No. 3953.

Ald. Eva Magnuszewski

Ald. Iris Sanchez

Ald. Don Naples

MAILING RECORD FORM CITY OF NEW BRITAIN

BID #3953 ITEM: Sand for Snow and Ice Control for the 2018-2019 Winter Season

- 1. H.I. Stone & Son, Inc, 313 Main St. North, Southbury, CT. 06488-1805,
- 2. Wolcott Sand & Gravel, P. O. Box 6210, Wolcott, CT 06716
- 3. Neuco Corporation, 10 Signal Hill Rd., Wallingford, CT. 06492
- 4. C.Q.M. LLC, 909 Prospect St., Naugatuck, CT. 06770
- 5. W.W. Manchester Construction, Co., 165 Glendale Dr., Bristol, CT. 06010-3043
- 6. Valley Sand & Gravel Corporations, 400 N. Frontage Road, North Haven, CT. 06473
- 7. Stony Creek Quarry, 99 Quarry Road, Branford, CT. 06405
- 8. Dunning Industries, 105 Brickyard Road, Farmington, CT. 06032
- 9. State & City Websites

E-MAILING RECORD FORM CITY OF NEW BRITAIN

Bid No. 3953

Item: Sand for Snow & Ice Control

- 1. Liquore Sand and Gravel, <u>liquoresandandgravel@gmail.com</u>
- 2. DeSiato Sand & Gravel, Corp., Desiato54@hotmail.com
- 3. Grillo Services, LLC, Mulches@aol.com
- 4. Lombardi Gravel & Excavation, LLC, <u>office@lombardillc.com</u> or <u>jwinters@lombardillc.com</u>
- 5. L&B Transport Services, LLC, lbtransport128@att.net
- 6. Herb Holden Trucking, Inc., <u>herbholden@holdeninc.com</u>
- 7. Modern Materials, Corporation, skip@empirepaving.com
- 8. Butler Company, rbutler@thebutlerco.com
- 9. Hubert E. Butler Construction Co., LLC, <u>danially@hbutlerconstruction.com</u>
- 10. Garf Trucking, Inc., garftrkg@gmail.com
- 11. Green Hills Landscaping, greenhills.ls@att.net
- 12. DRVN Enterprises, Inc., robert@drvninc.com
- 13. Cargill, adamdinegan@cargill.com

TABULATION SHEET BID #3953 SAND FOR SNOW AND ICE CONTROL, 2018-2019 WINTER SEASON

| Bidder | Delivered to the City Yard Per Cubic Yard | Pricing Picked up at Bidder's Location Per Cubic Yard (Option) |
|--|--|--|
| DeSiato Sand & Gravel Corp. Storrs, CT. | \$51.00 | \$36.00 |
| Herb Holden Trucking Inc. Broad Brook, CT. | \$15.50 | \$9.95 |
| Butler Company | \$22.95 | \$11.95 |
| Windsor, CT. | (No Sand Samples Submitted) | |
| Liquore Sand & Gravel, LLC | \$15.50 | No Bid |
| Enfield, CT. | (No Sand Samples Submitted) | |
| Hubert E Butler Construction Co., LLC Portland, CT. | \$15.60 | \$11.00 |

Item #

RE: Cooperative Purchasing, a Driver Training Simulator for the New Britain Police Department

To Her Honor, the Mayor, and the Common Council of the City of New Britain:

the undersigned beg leave to recommend the adoption of the following:

WHEREAS, in accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), a purchase order was requested for the following under Federal Government's GSA Cooperative Purchasing Plan for the New Britain Police Department:

| <u>Supplier</u> | Description | Price |
|----------------------------|--|--------------|
| FAAC Inc. Ann Arbor, MI | Driver Training Simulator Package with Two (2) Year Extended Warranty | \$154,299.50 |

WHEREAS, The New Britain Police Department purchased a Computerized Projection Interactive Training Simulator in November of 2012, with funds from the drug asset forfeiture program; and

WHEREAS, The vendor who the New Britain Police Department purchased the Driver Training Simulator in 2012 was IES Interactive, they are now known as FAAC Incorporated. They are the sole source provider and this interactive training simulator and has a Federal Government's Contract Award GS-00F-332CA for it: and

WHEREAS, The Driving Force Training Simulator Package is compatible with the Computerized Projection Interactive Training Simulator system that is currently in use by the New Britain Police Department from this same company. This new package includes a Driver Training Simulator, an Advanced Instructor Tactical Package, a Motion Platform, two (2) day on site instructor training, delivery and set-up and a two (2) year warranty. The simulator comes with eight (8) current police fleet vehicles installed and over seventy (70) training scenarios, thus allowing individual driving training regardless of outside weather conditions. It also includes an upgrade to the Police Department's current Computerized Projection Interactive Training Simulator System; and

WHEREAS, Funding is available for this purchase in the Police Department's account number 289211128-5740, Federal Asset Forfeiture, Miscellaneous Equipment; and

NOW, THEREFORE, BE IT RESOLVED that the Purchasing Agent is hereby authorized to Issue a purchase order for \$154,299.50 to FAAC, Inc. of Ann Arbor, MI for the purchase of a Driver Training Simulator for the New Britain Police Department utilizing the Federal Government's GSA Cooperative Purchase Plan, Contract Award GS-00F-332CA.

Ald. Richard Reyes - Police Liaison

Ald. Emmanuel Sanchez - Police Liaison

Ald. Francisco Santiago - Police Liaison

Ald. Robert Smedley - Police Liaison

Ald. Wilfredo Pabon - Police Liaison

Item

Cooperative Purchasing, a New Tractor, for the Recreation and Community Services Department, Stanley Golf Course.

To Her Honor, the Mayor, and the Common Council of the City of New Britain:

the undersigned beg leave to recommend the adoption of the following:

WHEREAS, in accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), a purchase order was requested for the following under Sourcewell Cooperative Purchasing Plan for the Recreation and Community Services Department, Stanley Golf Course:

| <u>Supplier</u> | Description | <u>Quantity</u> | Price |
|--------------------|--------------------|-----------------|-------------|
| R&S Rental & Sales | Kubota Tractor | 1 | \$38,427.25 |
| Torrington, CT. | | | |

WHEREAS, The Recreation and Community Services Department requested a purchase order for the purchase of a new Kubota Tractor for the Stanley Golf Course utilizing the Sourcewell Cooperative Purchasing Contract; and

WHEREAS, Sourcewell is a Purchasing Cooperative servicing Municipalities, Board of Educations and Government Agencies in the United States. The City is a member of Sourcewell; and,

WHEREAS, The new Kubota Tractor will replace an existing Tractor that the Stanley Golf Course has been utilizing since 1998 to provide leaf blowing in the spring and fall, blowing material during the mowing season, deep tine aerification in the late fall, fertilization throughout the golf season, and is also used to pull the wood chipper around the golf course during the fall and winter months; and

WHEREAS, The new Kubota Tractor in addition to the tasks listed above, will also feature a cab which will protect employees from the weather and errant golf shots and its wide turf tires which will prevent indentations in the greens during deep tine aerifying, as well as adapters to add on additional tools such as an auger or snow blower; and

WHEREAS, The existing Tractor has been used for four thousand five hundred (4,500) hours. Because the existing Tractor is old, some repair parts are becoming obsolete and hard to obtain. It is also becoming too costly to justify future needed services and repairs to the existing Tractor; and

WHEREAS, Funding is available for this purchase in the Recreation and Community Services Department, Stanley Golf Course's account number 2014200101-5740, Stanley Golf Course, Other Miscellaneous Equipment; and

NOW, THEREFORE, BE IT RESOLVED That the Purchasing Agent is hereby authorized to issue a purchase order for \$38,427.25 to R &S Rental and Sales of Torrington, CT for the purchase of a new Kubota Tractor for the Recreation and Community Services Department, Stanley Golf Course utilizing the Sourcewell's Cooperative Purchasing Plan.

| Ald. Brian Keith Albert | Ald. Eva Magnuszewski | Ald. Richard Reyes |
|-------------------------|-----------------------|--------------------|
|-------------------------|-----------------------|--------------------|

| Ald. Daniel Salerno | Ald. Iris Sanchez | Ald. Francisco Santiago | Ald. Robert Smedley | |
|---------------------|-------------------|-------------------------|---------------------|--|
|---------------------|-------------------|-------------------------|---------------------|--|

Item # RE: Cooperative Purchasing, Influenza Virus Vaccines for the Health Department, Nursing Division

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, In accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), a purchase order was requested by the New Britain Health Department, Nursing Division, for the following under the State of Connecticut Cooperative Purchasing Plan:

| <u>Supplier</u> | Description | <u>Quantity</u> | <u>Unit Price</u> | Total Price |
|----------------------------------|--|------------------------|----------------------|---------------------------|
| FFF Enterprises Temecula, CA. | Influenza Vaccines High Dose 65+ Influenza Vaccine | 700 Doses 100 Doses | \$15.588 \$44.804 | \$10,911.60 \$4,555.40 |
| | | | Total Cost | \$15,467.00 |

WHEREAS, The New Britain Health Department, Nursing Division, requested the purchase of nine hundred (900) Doses of Influenza Virus Vaccine utilizing the State of Connecticut Contract Award, 17PSX0052; and

WHEREAS, The Health Department's primary objective is to promote good health and prevent disease. The Health Department does this by providing influenza vaccinations to all individuals interested in receiving this service; and

WHEREAS, FFF Enterprises has provide the Influenza Virus Vaccines to the Health Department, Nursing Division, in 2017 utilizing the State of Connecticut Contract Award pricing; and

WHEREAS, FFF Enterprises requests that a purchase order be issued to them prior to September 14, 2018 for the upcoming flu season. This will enable FFF Enterprises to produce an adequate supply of influenza vaccinations and have them delivered to the Health Department prior to the commencement of the inoculation program, October through mid-November; and

WHEREAS, Funding is available for this purchase within the Health Department's Account Number, 001522002-5336, Nursing, Other Purchasing Services; and

NOW, THEREFORE, BE IT RESOLVED That the Purchasing Agent is hereby authorized to issue a purchase order for \$15,467.00 to FFF Enterprises of Temecula, CA for the purchase of 800 Doses of Influenza Vaccines for the Health Department, Nursing Division, utilizing the State of Connecticut's Cooperative Purchasing Plan, Contract Award # 17PSX0052.

Ald. Katie Breslin

Ald. Robert Smedley

Item # RE: Every Kid Counts After School Program

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

<u>Program Objective</u>: The Parks, Recreation and Community Services Department will provide comprehensive after school programming at seven elementary school sites: Chamberlain Elementary School, Gaffney Elementary School, Jefferson Elementary School, Lincoln Elementary School, Northend Elementary School, Smith Elementary School, and Smalley Elementary School. Students in grades three through five are targeted to attend the after school program from 3:35 to 5:45 p.m. The major components of the after school program are academic support, enrichment, recreation and wellness, and family engagement.

Initial Year of Grant Funding: July 1, 2017.

Local Program Operation Department: Parks, Recreation and Community Services Department.

<u>Resolution Purpose</u>: The recreation division of the Parks, Recreation and Community Services Department is requesting approval of two (2) State Department of Education, After School Grants, and a HUD grant in the total amount of \$348,920. This is year two of a two-year After School Grant, and the Recreation Division is respectfully requesting that the Finance Department set up expenditures and revenue accounts per resolution below.

WHEREAS, the city, through its recreation division, has received two State Department of Education, After School Grants for elementary after school programs for a two year grant period, this being the second year. The total funding over two years is \$647,840. Funding has been granted for these programs that will provide services such as academic support, enrichment activities, and recreational and wellness activities to city youth in an after-school environment, and

WHEREAS, the State Department of Education, After School Grant monies will pay for personnel and administrative costs associated with the proposed programming strategy for the period of July 1, 2018, through June 30, 2019, and

WHEREAS, the Recreation division also received a HUD grant from the Department of Municipal Development to provide an after school program at Lincoln Elementary School. The recreation division is requesting approval of this grant in the amount of \$25,000, therefore, be it

RESOLVED, that the total amount of \$348,920. be appropriated in the City's special revenue fund account structure in accordance with the requirements of the grantor agency. The account number has been established by the Finance Director, then it be further

RESOLVED, that the Finance Department is authorized to enter into agreement with required consultants specified by the State of Connecticut, Department of Education for evaluation, computerization, and training sessions, fully funded by the grant money, then it be further

RESOLVED, that the Common Council authorizes Mayor Erin E. Stewart to sign appropriate documents required for this grant.

| 236420158-4222 | Revenue – State of CT | <u>Original</u> \$ 161,960 |
|----------------|-----------------------|-------------------------------|
| 237420159-4222 | Revenue – State of CT | \$ 161,960 |
| 238420160-4222 | Revenue – DMD | <u>\$ 25,000</u> |
| | TOTAL: | \$ 348,920. |

| Account # | Description | Budget |
|----------------|--|------------|
| 236420158-4222 | Revenue – State of CT, Dept of Education | \$161,960. |
| | | |
| 236420158-5121 | Full-time Salaries | \$59,475. |
| 236420158-5124 | Part-time Salaries | \$59,241. |
| 236420158-5220 | MERS | \$7,226. |
| 236420158-5225 | Health Insurance | \$10,113. |
| 236420158-5227 | Workmans Compensation | \$184. |
| 236420158-5228 | Life Insurance | \$150. |
| 236420158-5229 | HSA | \$1,000. |
| 236420158-5231 | Medicare | \$1,721. |
| 236420158-5412 | Telecommunications | \$1,020. |
| 236420158-5440 | Rental and Leasing of Property | \$14,948. |
| 236420158-5540 | Advertising and Printing | \$100. |
| 236420158-5611 | Office Supplies | \$400. |
| 236420158-5659 | Operating Materials and Supplies | \$5,882. |
| 236420158-5810 | Fees, Memberships, Conferences | \$500. |
| | Total Expenditures: | \$161,960 |

| Account # | Description | Budget |
|----------------|--|------------|
| 237420159-4222 | Revenue – State of CT, Dept of Education | \$161,960. |
| | | |
| 237420159-5121 | Full-time Salaries | \$59,475. |
| 237420159-5124 | Part-time Salaries | \$68,472. |
| 237420159-5220 | MERS | \$7,226. |
| 237420159-5225 | Health Insurance | \$5,613. |
| 237420159-5227 | Workmans Compensation | \$184. |
| 237420159-5228 | Life Insurance | \$150. |
| 237420159-5231 | Medicare | \$1,855. |
| 237420159-5352 | Data Processing | \$100. |
| 237420159-5412 | Telecommunications | \$1,718. |
| 237420159-5440 | Rental and Leasing of Property | \$12,148. |
| 237420159-5540 | Advertising and Printing | \$100. |
| 237420159-5611 | Office Supplies | \$300. |
| 237420159-5659 | Operating Materials and Supplies | \$4,069. |
| 237420159-5810 | Fees, Memberships, Conferences | \$550. |
| | Total Expenditures: | \$161,960. |

| Account # | Description | Budget |
|----------------|--------------------------------|-----------|
| 238420160-4222 | Revenue – DMD | \$25,000. |
| 238420160-5124 | Part-time Salaries | \$19,504. |
| 238420160-5231 | Medicare | \$283. |
| 238420160-5412 | Telecommunications | \$100. |
| 238420160-5440 | Rental and Leasing of Property | \$3,300. |
| 238420160-5659 | Supplies | \$1,813. |
| | Total Expenditures: | \$25,000. |

Alderman B. Albert

Alderwoman E. Magnuszewski

Alderman R. Reyes

Alderman D. Salerno

Alderwoman I. Sanchez

Alderman F. Santiago

Alderman R. Smedley

Item #

RE: <u>SEE</u> (Summer Enrichment Experience) Program

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

<u>Program Objective</u>: The Parks and Recreation Department will provide a program for the Summer Enrichment Experience (S.E.E.) in collaboration with the Consolidated School District of New Britain. The intent of the S.E.E. Program is to reduce summer learning loss with summer classroom time and experiential learning. The S.E.E. Program, through the recreation division, will be offered at Lincoln Elementary School for forty-five (45) 2nd-3rd grade students for a period of three weeks in the afternoon hours, noon-4:00pm.

Initial Year of Grant Funding: July 1, 2018.

Local Program Operation Department: Parks, Recreation and Community Services Department.

<u>Resolution Purpose</u>: The Recreation Division was granted money to provide enrichment experiences for the S.E.E. Program from the Consolidated School District of New Britain. The Recreation division is respectfully requesting that the Finance Department set up expenditures and revenue accounts per resolution below.

WHEREAS, the City, through its Recreation division, will administer an afternoon enrichment program with S.E.E. in collaboration with the Consolidated School District, and

WHEREAS, funding has been granted for this program that will provide services such as projectbased learning and hands-on enrichment activities to city youth in an after-school-style environment at Lincoln Elementary School, and

WHEREAS, the S.E.E. grant monies will pay for personnel and administrative costs associated with the proposed programming strategy for the period of July 1, 2018, through August 10, 2018, and

WHEREAS, the Recreation division is requesting approval of this grant in the amount of \$7,500, therefore, be it

RESOLVED, that the total amount of \$7,500. be appropriated in the City's special revenue fund account structure in accordance with the requirements of the grantor agency. The account number has been established by the Finance Director, then it be further

RESOLVED, that the Common Council authorizes Mayor Erin E. Stewart to sign appropriate documents required for this grant.

| Account # | Description | Budget |
|----------------|---------------|----------|
| 233420157-4222 | Revenue-CSDNB | \$7,500. |

| | TOTAL: | \$7,500. |
|----------------|----------------------------------|----------|
| 233420157-5810 | Fees, memberships, conferences | \$125. |
| 233420157-5659 | Operating materials and supplies | \$1,955. |
| 233420157-5440 | Rental/lease of property | \$1000. |
| 233420157-5231 | Medicare | \$64. |
| 233420157-5124 | Part-time salaries | \$4,356. |

Alderwoman B. Albert

Alderman E. Magnuszewski

Alderman D. Salerno

Alderman I. Sanchez

Alderwoman F. Santiago

Alderman R. Smedley

Item # RE: Non-Emergency Interagency Agreement

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, Section 7-148cc of the Connecticut General Statutes authorizes two or more municipalities to jointly perform any function that each municipality may perform by entering into an inter-local agreement pursuant to Sections 7-339a through 7-339l of the General Statutes; and

WHEREAS, Section 7-339b(a)(i) of the General Statutes authorizes the entering of an inter-local agreement for the purpose of performing police services for the joint benefit of the municipalities; and

WHEREAS, the intent of this Agreement between the New Britain, Berlin and Southington Police Departments is to provide police services on property owned by the New Britain Water Department which is partially located in all three municipalities; and

WHEREAS, the proposed Non-Emergency Interagency Agreement is attached as Exhibit A and has been recommended by Chief of Police James P. Wardwell as clearly being in the best interests of the City of New Britain; now therefore be it

RESOLVED, that Erin E. Stewart, Mayor be and is hereby authorized on behalf of the City of New Britain to enter into an Interagency Agreement with the towns of Berlin and Southington for mutual police assistance and to sign all documents related thereto.

| Alderman Carlo Carlozzi, Jr. | Alderman Emmanuel Sanchez | |
|------------------------------|-----------------------------|--|
| | | |
| Alderman Richard Reyes | Alderman Robert Smedley | |
| | | |
| Alderman Wilfredo Pabon | Alderman Francisco Santiago | |

EXHIBIT

A

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NON-EMERGENCY INTERAGENCY AGREEMENT

This agreement is between the following Towns:

- 1. Town of Berlin, Connecticut Department of Police
- 2. Town of Southington, Connecticut Department of Police.
- 3. City of New Britain, Connecticut Department of Police

WHEREAS, Connecticut General Statute § 7-148cc authorizes two or more municipalities to jointly perform any function that each municipality may perform separately under any provisions of the general statutes or of any special act, charter or home rule ordinance.

WHEREAS, each of the participating municipalities recognizes the benefits of joining together for the performance of joint police functions;

WHEREAS, each of the participating municipalities find that entering into a joint participation agreement is necessary for the delivery of more effective services to the citizens of their respective municipalities; and

WHEREAS, the undersigned municipalities wish to cooperate in the joint performance of General Law Enforcement Services;

NOW, THEREFORE, it is agreed by and between the municipalities signing this compact by their respective chief executive officers, duly authorized upon approval as set forth in said Connecticut General Statute, the following:

- 1. The undersigned municipalities hereby delegate to the Chief of Police of their respective municipality the authority to determine when the provision of police personnel resources best serves the purpose of this compact and benefits their respective community.
- 2. The Police Chiefs of the municipalities participating in this compact shall constitute an oversight board for the group created herein. This board is authorized to administer the procedures attached to this compact and may modify these procedures as necessary to insure efficient and effective operation.
- 3. The services performed under this compact shall be deemed to be for public and governmental purposes.
- 4. That at all times when joint police functions are being conducted, police officers assigned to the function shall be deemed to be members of an authorized group and shall have the same powers, duties, privileges, and immunities as are conferred on the police officers of the municipality in whose jurisdiction the group is operating.

- 5. Each participating municipality agrees that it shall be responsible for all costs, whether monetary or in the form of goods or services, it incurs as a result of participation in this Compact. Such costs may include, but are not limited to:
 - a. The actual payroll, including overtime, for the agency's personnel participating in compact activities.
 - b. The replacement or repair cost for any equipment lost, destroyed, damaged or made unavailable as a result of participation in this compact.
 - c. Fuel and maintenance costs for any vehicles and equipment.
 - d. Training cost arising from participation in this compact.

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- e. Worker's Compensation claims pursuant to Connecticut General Statutes §§31-275 through 31-355a.
- f. Awards for death, disability or injury to employees participating in compact related activities to the extent that such awards exceed Worker's Compensation coverage.
- g. Survivor's benefits pursuant to Connecticut General Statute §7-323e.
- h. Heart and hypertension claims pursuant to Connecticut General Statute §7-433c.
- i. Cost arising from agreement, contracts or obligations the municipality entered into prior to entering this compact.
- 6. To the fullest extent permitted by law, any participating municipality negligently causing injury or damage shall indemnify and hold harmless the other parties to this compact (and their employees and agents) from any and all claims caused by such party's negligence. In instances where the identity of the negligent actor cannot be determined and/or where liability is predicated upon joint venture, vicarious liability or upon other similar grounds, it is the intent of this Agreement that each participating municipality shall be liable only for its proportionate share of responsibility. All disputes concerning apportionment of liability hereunder shall be resolved by a single arbitrator chosen by the parties. If the parties are unable to agree upon a single arbitrator, then the court shall appoint the arbitrator.
- 7. For grant and funding initiative purposes, the Chief of Police for the lead agency within the participating group, or his designee, shall act as the representative and fiduciary for the group. Lead agency responsibility may be transferred to another participating agency upon the unanimous written consent of all the Chiefs of Police for the departments participating in this compact.
- 8. Not later than five (5) years from the effective date of this agreement, the effectiveness of this agreement shall be reviewed by the body that approved the agreement for each participating municipality.
- 9. Any participating municipality may withdraw from this compact by giving thirty (30) days written notice to all the other participating municipalities. Withdrawal of one or more participants shall not void the compact so long as two or more participants shall not void the compact so long as two or more participants remain active in this compact.

IN WITNESS WHEREOF, the parties hereto have executed this compact this ______2018.

Mark Sciota Town of Southington Town Manager

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e.

John Daly Southington Police Department Chief of Police

Jack Healy Town of Berlin Town Manager (acting)

Erin Stewart City of New Britain Mayor

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John M. Klett Berlin Police Department Chief of Police

James Wardwell New Britain Police Department Chief of Police

Item #

RE: Virtual Net Metering Credit Agreement to Utilize an Anaerobic Digester.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, The City of New Britain has been given the opportunity to receive Virtual Net Metering Credits generated from an Anaerobic Digestion facility located within our utility territory from Fort Hill AG-GRID LLC (further known as Seller); and

WHEREAS, The Seller shall generate and deliver the facility's electricity to the Utility as the electricity is produced. The Utility will allocate the Credit purchased by the City towards the City's Account according to Seller's direction, and Utility will be solely responsible for calculating the value of the Credit applied to the City's monthly electricity bill in accordance with Utility's tariff; and

WHEREAS, The City would then receive a virtual net metering credit of about 15% of our VNM Bill Credit; which could result in the significant savings; and

WHEREAS, The agreement for the term of this contract shall be for a minimum of ten (10) years with the option to extend an additional five (5) years if mutually agreed upon; and

NOW, THEREFORE, BE IT RESOLVED, The Mayor is hereby authorized to enter into a ten (10) year agreement with Fort Hill AG-GRID LLC to receive Virtual Net Metering Credits per their Anaerobic Digest Facility.

Ald. Richard Reyes

Ald. Robert Smedley

Fort Hill Ag-GRID LLC

Kies Orr; Fort Hill Farm

Rashi Akki; CEO - Ag-Grid Energy

Ft Hill Ag-Grid LLC Mission

Fort Hill Farms ("FORT HILL") and Ag-Grid Energy LLC ("AG-GRID") have partnered

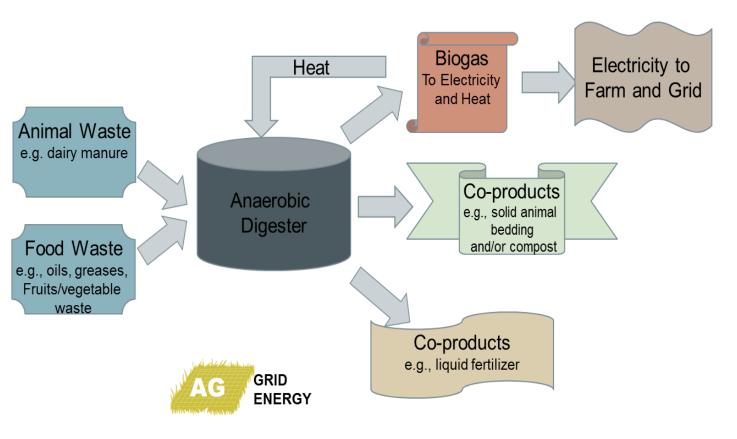
and created an special purpose entity, Fort Hill Ag-Grid LLC,

to develop, build and partner in the supply and operation of an anaerobic digester,

at FORT HILL's facility located at 260 Quaddick Road, Thompson, CT

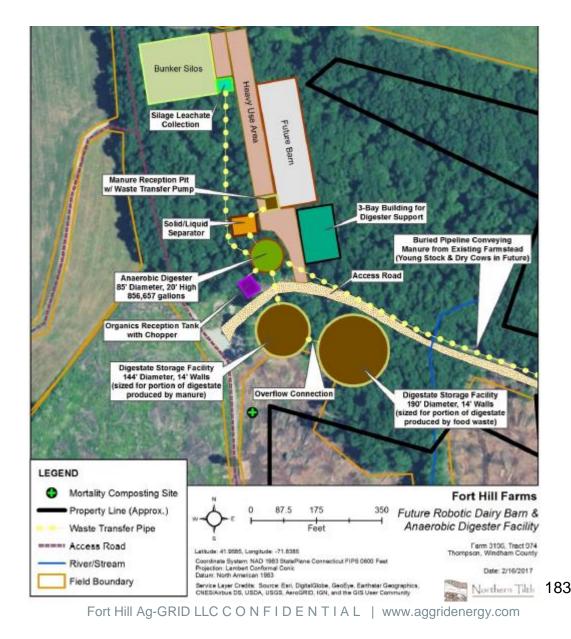
for a term of 10 years from the point of commercialization.

Simplified Concept of Belden Ag-Grid Anaerobic Digester System



Mission of Fort Hill Ag-Grid LLC

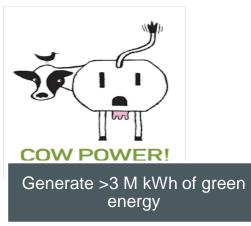
- This facility would represent Connecticut's first farm anaerobic digester that would generate green electricity and reduce organics from going into landfills.
- The facility includes
 - 1. anaerobic digester,
 - 2. manure and food reception tanks,
 - 3. digestate storage tank,
 - 4. solid separator unit,
 - 5. electric engine and generator,
 - 6. interconnection to Eversource electric grid

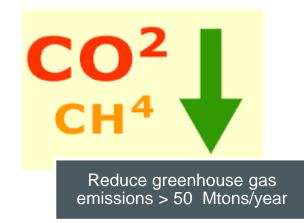


Benefits of Ft Hill Ag-Grid Anaerobic Digester



Recycle 30,000 tons of Waste and generate bedding for cows







>\$100,000 farm savings for electricity, heating, bedding and manure



Long term revenue stream for farm

Fort Hill Farms Background

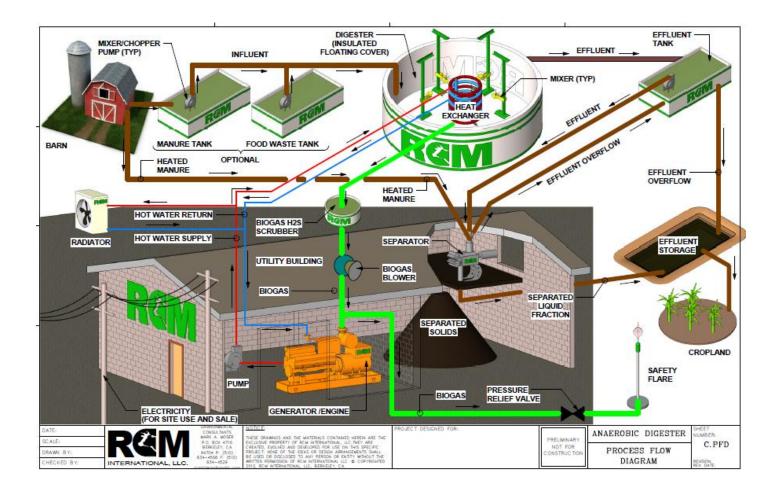
- Fort Hill Farm is a family-owned and-operated dairy farm, with a total of approximately 350 animals on-site. It's located in Thompson in Connecticut. Fort Hill Farms has been producing milk for multiple generations and milk production at their farm is higher than average. However, due to reduced market prices of milk our farm is looking for additional sources of income for enhanced farm sustenance.
- Based on Fort Hill Farm's stated level of milk production, estimated dairy cow manure totals about 22 tons/day, or around 8,000 tons annually. Including the wash water from the milking parlor, the total amount of manure-related material to be treated by the AD system is estimated to be 40 tons/day, or roughly 14,625 tons/year.
- Fort Hill Farm also proposes co-digesting 18,000 24,000 gallons/day of food waste, which would annually total a material flow of around 27 - 36 thousand tons.
- While co-digesting dairy manure with food waste is well-proven, the State of Connecticut is reportedly the first state to fully define a pathway for organics recycling to be permitted to use digesters that combine manure with organic material from food processing plants.

On an annual basis Fort Hill Ag-Grid LLC is expected to

- Generate 3.3 Million kilo watt hours of electricity
 - Produce electricity for Fort Hill Farm
 - Produce excess electricity to serve the local community such as Town of Thompson
- Channel heat produced in the engine to heat Fort Hill barn floors, house and water (replace oil and wood burning)
- Reduce farm odors
- Recycle ~24,000 tons of food waste from the local area
- Reduce Millions of tons of carbon dioxide emissions, and
- Generate an ongoing cash flow for Fort Hill Farms

What is being added on Fort Hill Farm?

- Tanks
 - Digester round tank
 - Manure collection tank
 - Food waste collection tank
 - Digested manure (effluent) storage tank
- Contained engine and generator to produce electricity
- Flare to burn biogas (if needed)



What to expect at Fort Hill Ag-Grid LLC once constructed?

- Liquid food waste supply of 3-4 trucks/day; Each truck is 6000 gallons;
- Replace manure trucks with digested manure trucks no odor
- Gas Flare if electric generator is down for maintenance

Compared to solar generation, Anaerobic Digester generates electricity 24/7 for 365 days As cows and digesters eat everyday and produce manure and therefore electricity everyday

Timeline for Fort Hill Ag-Grid Project

- Already completed
 - December 2016
 - Ag-Grid and Fort Hill formed partnership and
 - Created Fort Hill Ag-Grid LLC
 - Obtained contract from engineering, procurement and construction provider
 - 2017
 - Received NRCS grant
 - Initiated air permit application
 - Applied for Eversource Utility interconnection
 - Applied for Virtual Net Metering under Agriculture Host
 - 1H 2018
 - Applied for air permit
 - Approved Comprehensive Nutrient Management Protocol
 - Finalized the layout
 - Received approval from Rural Energy of America Program for grant and loan guarantee
 - Obtained financial commitment

- Next Steps
 - 2Q 2018
 - Receive approved air permit
 - Initiated Solid Waste permit to introduce organics
 - Finalize quotes for lagoon construction
 - 1H 2019
 - Construction start-up!
 - 2H 2019
 - Complete 3-phase to Fort Hill Ag-Grid
 - Project start-up! biogas production with manure only
 - Receive Virtual Net-Metering allocation
 - Initiate generation of electricity

About Ag-Grid Energy Projects in Massachusetts

- Rockwood Ag-Grid Project
 - Already producing biogas
 - Expected to be interconnected and ready to produce electricity by 1H 2019



- Belden Ag-Grid Project
 - Digester and food tanks has been built
 - Project expected to complete construction by Oct 2018
 - Ramp-up and start-up Dec 2018



Request for support from Town

- 1. Be the Municipal customer for Fort Hill Farms using Agricultural virtual net-metering
- 2. Purchase virtual net-metering credits from Fort Hill Ag-Grid LLC
 - 1. Please provide your annual electric consumption in KWH
- 3. Fort Hill Ag-Grid LLC would provide discount vs. Eversource in sale of virtual net-metering credits per KWH

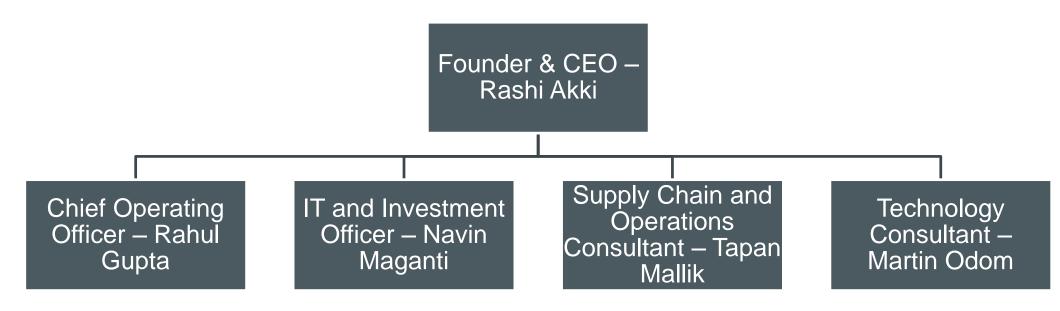
Fort Hill Farms and Ag-Grid Energy LLC Contacts

- Fort Hill Farms Contacts for further information
 - Kies Orr
 - <u>Kies.Orr@hotmail.com;</u> Ph: 860-942-3108
- Ag-Grid Energy Contacts for further information
 - Rashi Akki, Founder & CEO;
 - Rashi.Akki@aggridenergy.com Ph: 610-574-8737

Background on Ag-Grid Energy LLC
AG-GRID ENERGY

Fort Hill Ag-GRID LLC C O N F I D E N T I A L | www.aggridenergy.com

"Ag-Grid Energy LLC has a vision to convert agricultural and organic waste into renewable energy, compost and support local area practices that lead us towards a sustainable environment."



Fort Hill Ag-GRID LLC C O N F I D E N T I A L | www.aggridenergy.com

AgGrid Team

Rashi Akki is the founder and CEO

- Prior to launching Ag-Grid Energy LLC, Dr. Akki worked for 20 years at the leading chemical company DuPont. Dr. Akki held progressively senior positions in central R&D, DuPont Titanium Technologies, Nonwovens and Industrial Biosciences. The last 3 years of experience at Industrial Biosciences introduced Dr. Akki to advanced biofuels and biogas. Currently Dr. Akki is a member of American Biogas Council and PBEA (Pennsylvania Biomass Energy Association). Dr. Akki received her B.S. in Chemical Engineering from Osmania University, M.S from University of Connecticut and Ph.D. from Georgia Institute of Technology.
- Rahul Gupta: Chief Operating Officer
 - Dr. Rahul Gupta has over 16 years of experience working at both technology startups and large multinational companies with a focus on bringing new products to market. Prior to joining Ag-Grid, Dr. Gupta was the head of business development and marketing for Cambrios Technologies, a Silicon Valley startup focused on bringing flexible and transparent solar cells, touch sensors and flexible displays to the market. Dr Gupta has also worked on optical telecommunications at Lucent technologies, OLED displays and lighting at OSRAM and a large scale inkjet printing for manufacturing of LCD TV's at AKT (Applied Materials). Rahul received his B.Tech. degree from Indian Institute of Technology Bombay, MS from University of Texas at Austin and Ph. D. from the University of California at Santa Barbara (Advisor Nobel Laureate Prof Alan Heeger) and an MBA from the Hass School of Business at the University of California at Berkeley.

Ag-Grid Team

- Nain Maganti, IT/Investment Strategy Officer
 - Nain Maganti brings experience in establishing and running organizations with a focus in renewable energy, technology and consulting services. He currently serves as Director of Kenergy Wind Power & Infrastructure (P) Limited and President of Confiance. Mr. Maganti has over 15 years of progressive sales, technology & management experience in North America, Europe, and Asia. He holds a M.S. in Business Administration from Temple University, as well as a Bachelor's in Electrical Engineering from Pune University in India
- Martin Odom Technology Consultant
 - 29 years of industrial experience in DuPont's Central Research Biochemical Science and Engineering Division.
 Experience includes development of new technologies for oil and gas production, biomass conversion to methane, liquid fuels, via both solar and dark fermentative processes. The last 2 years at DuPont included consulting on anaerobic digestion of cellulosic wastes from cellulosic bioethanol process. PhD degree from University of Georgia Dept. of Biochemistry 1981. Prior to joining DuPont in 1985 postdoctoral work included 1. Grant from Gas Research Institute to study basic reactions in anaerobic digestion, 2. Biomass conversion to hydrogen (Solar Energy Research Institute 1983).
- Tapan Mallik Supply Chain/Operations Consultant
 - Dr. Mallik has extensive hands-on supply chain management, consulting and international experience in improving bottom line and operational performance. He has 18 years of experience with DuPont and 9 years at Arkieva, Inc. His significant experience in supply chain would allow us to derisk the food waste supply contracts for the term of investment. Dr. Mallik did his Ph.D. in Management Science and Information Systems from University of Texas at Austin.

UNFINISHED BUSINESS FEBRUARY 28, 2018 thru

- 34191-2 REPORT OF FINANCE DEPARTMENT Re: Vacant and funded positions within the City TABLED 02/28/2018
- 34207-1 REPORT OF FINANCE DEPARTMENT Re: Authorized but Un-issued Debt TABLED 02/28/2018
- 34288 RESOLUTION Re: Hiring and promotion freeze within the City of New Britain (Vetoed by Mayor Stewart) TABLED 05/09/2018
- 34327-1 RESOLUTION Re: 2018-2019 Sewer Use Fees TABLED 06/13/2018