# AGENDA <br> TOWNSHIP OF MAPLEWOOD Wednesday, November 8, 2023 

1. Statement
2. Roll Call
3. Salute to the American Flag
4. Mayor's Introduction
5. Proclamations
5.a National Alzheimer's Awareness Month (DE)

National Alzheimer Proclamation 2023.docx
5.b Transgender Awareness Week and Transgender Day Of Remembrance (JC)

Transgender Day of Remembrance and Awareness Week.docx
5.c Native American Heritage Month and Native American Heritage Day

Native American Heritage Month and Native American Heritage Day
6. Etain Dispensery (DD/RD)
7. Boards and Committees
7.a 1. Corinne Maulsby (HPC)
2. Debbie Bearg (Senior Advisory)
3. Mitchell Pressel (Senior Advisory - Under Age 25 Rep)
8. Public Comment - Agenda Items only
9. Board of Health Meeting
9.a November Board of Health Meeting

Maplewood BOH agenda 11082023.docx
October 32023 Mplwd BOH minutes.docx
10. Ordinance(s) on Final Passage
10.a ORDINANCE \# 3109-23 (VD, DD)

AN ORDINANCE TO AMEND CHAPTER 127 OF THE CODE OF THE TOWNSHIP OF MAPLEWOOD ENTITLED FIRE PREVENTION
(Interpretive Statement)
(The Township of Maplewood has joined the South Essex Fire Department. This Ordinance will designate the Maplewood Fire Prevention Bureau as the local enforcing agent.)

Hearing
Motion
Second
Roll Call
(Statement by the chair that the ordinance has been published, copies posted on bulletin board in the Municipal Building and copies made available to the general public in accordance with the law.)
Amend Chapter 12702 Code Ordinance.docx
10.b ORDINANCE \# 3110-23 (NA, DE)

AN ORDINANCE TO AMEND CHAPTER 181 OF THE CODE OF THE TOWNSHIP OF MAPLEWOOD ENTITLED NOISE
(Interpretive Statement)
(This Ordinance will change the hours of operation for construction-related work on Saturdays and Sundays.)

Hearing
Motion
Second
Roll Call
(Statement by the chair that the ordinance has been published, copies posted on bulletin board in the Municipal Building and copies made available to the general public in accordance with the law.)
Amend Chapter 181 Code Ordinance.docx
11. Introduction of Ordinance(s)
11.a ORDINANCE NUMBER 3111-23 (DD/DE)

AN ORDINANCE TO AMEND CLASSIFICATION OF EMPLOYMENT POSITIONS WITHIN THE TOWNSHIP OF MAPLEWOOD AND TO ESTABLISH SALARY RANGES FOR EMPLOYEES
(Interpretive Statement)
(This ordinance will revise classification of employment positions and salaries within the Township of Maplewood consistent with a revision of the Table of Organization established within the Township of Maplewood.)

Motion
Second
Roll Call
(Hearing To Be Held Tuesday, November 21, 2023)
INTRODUCTION of Ordinance 3111-23 Employment Classification \& Salary Ranges 2023.docx
12. Report from Departments
13. Administrative Reports
a. Patrick Wherry, Township Administrator
b. Roger Desiderio, Township Attorney
c. Elizabeth J. Fritzen, Township Clerk
14. Reports from Elected Officials
a. Committee Member Nancy Adams
b. Committee Member Victor DeLuca
c. Committee Member Jamaine Cripe
d. Deputy Mayor Deborah Engel
e. Mayor Dean Dafis
15. Discussion Items
15.a Waste Management - policy on picking up bulk items (VD)
15.b DeHart Park Ballfield - changing from organic maintenance (VD)
15.c Promotion of Shared Housing Program in Maplewood (VD)
15.d Sanctuary Resolution - 351-23 (DD)

RESOLUTION NO 351-23 - Declaring Maplewood A Sanctuary For Trans and Nonbinary Persons.docx
16. Consent Agenda
16.a Regular Meeting Minutes: September 5th, 2023

Minutes - Township Committee - 9.5.2023 (edited by EJF).docx
16.b Regular Meeting Minutes: September 19th, 2023

Township Committee meeting minutes - September 19, 2023.docx
16.c Closed Session Minutes: October 17th, 2023
16.d RESOLUTION \# 345-23

AWARD OF CONTRACT MILLING, PAVING AND STRIPING OF VARIOUS ROADS
(American Asphalt \& Trucking, LLC)
Resolution for award of contract (FINAL).doc
16.e RESOLUTION NUMBER 348-23

RESOLUTION AUTHORIZING THE PAYMENT OF BILLS AND VOUCHERS
BILL LIST 11_08_2023.pdf
Resolution 348-23 Bills and Claims (November 8, 2023) (EJF) final.doc
16.f 349-23

APPOINTING MICHAEL HOLLOWAY JR. AS FULL TIME PROGRAM SUPERVISOR IN THE DEPARTMENT OF COMMUNITY SERVICES
Resolution Appointing Program Supervisor - M.Holloway Jr.doc
16.g 350-23

RESOLUTION AWARDING CONTRACT TO RICH TREE SERVICE FOR TREE AND
STUMP REMOVAL (Rich Tree Service)
Award Contract Rich Tree Resolution.pdf
16.h Resolution 351-23

RESOLUTION EXPRESSING MAPLEWOOD'S COMMITMENT TO EQUAL, RESPECTFUL AND DIGNIFIED TREATMENT OF ALL PEOPLE, REGARDLESS OF THEIR GENDER EXPRESSION OR IDENTITY

RESOLUTION EXPRESSING MAPLEWOOD'S COMMITMENT TO EQUAL, RESPECTFUL AND DIGNIFIED TREATMENT OF ALL PEOPLE, REGARDLESS OF THEIR GENDER EXPRESSION OR IDENTITY.docx
16.i RESOLUTION NO. 352-23

AUTHORIZATION FOR EMERGENCY SANITARY SEWER REPAIR AT TOWNHALL (MJ Faraone)
352-23 Resolution for emergency repair of sanitary sewer.doc
16.j RESOLUTION NUMBER 353-23

APPOINTING SUPERINTENDENT IN THE DEPARTMENT OF PUBLIC WORKS
(Michael Horan)
353-23 Resolution Appointing Superintendent of DPW.doc
16.k RESOLUTION NUMBER 354-23

INSERTION OF SPECIAL ITEM OF REVENUE AND APPROPRIATION IN THE 2023 MUNICIPAL BUDGET NJ DEP STORMWATER PERMITTING
Resolution 354-23 Chapter 159 NJDEP STORMWATER PERMITTING.doc
16.1 RESOLUTION NUMBER 355-23

ACKNOWLEDGING CY2023 BEST PRACTICE INVENTORY
Resolution 355-23 Acknowledging CY2023 Best Practices Inventory.doc
16.m

RESOLUTION NUMBER 356-23
AUTHORIZING COMPENSATION FOR NON-CONTRACTUAL OFFICIALS AND EMPLOYEES OF THE TOWNSHIP FOR THE CALENDAR YEAR 2023

Resolution_356-23_2023_Exempted_Salaries.doc
16.n RESOLUTION NUMBER 357-23

AUTHORIZING 2023 BUDGET TRANSFERS BETWEEN APPROPRIATION
ACCOUNTS PURSUANT TO NJSA 40A:4-1 ET SEQ.
Resolution 357-23 2023 Budget Appropriation Transfers No. 1.doc
16.0

Resolution \#: 358-23
Resolution Awarding Contract for Ski Club Busing
Award Contract Ski Club Busing 2023.docx
16.p RESOLUTION NUMBER 359-23

AUTHORIZING SALARY ADJUSTMENTS FOR NON-CONTRACTUAL EMPLOYEES
OF THE TOWNSHIP
Resolution 359-23 2023 Non-Contractual Salary Adjustments.doc
16.q RESOLUTION 360-23

RESOLUTION REJECTING BID FOR DOOR REPLACEMENT AT 60 WOODLAND
ROAD
Resolution rejecting bids.doc
16.r RESOLUTION NO. 361-23

RESOLUTION AWARDING CONTRACT TO GOLD TYPE BUSINESS MACHINE TO OUTFIT AND UPGRADE POLICE VEHICLES WITH CRADELEPOINT/ANTENNA Award Contract GTBM Resolution.docx
16.s RESOLUTION NO. 362-23

RESOLUTION IN SUPPORT OF WAIVER FOR WINCHESTER GARDENS SOCIAL CLUB, INC
362-23.docx
17. Public Comment - Any Subject Matter
18. Adjournment to meet again on Tuesday, November 21, 2023 at the Maplewood Municipal Building.

# National Alzheimer's Awareness M onth November 2023 

WHEREAS, Alzheimer's disease is a devastating disease that affects more than 190,000 adults in New Jersey age 65 and older, projected to rise to 210,000 by 2025, an increase of $10.5 \%$; and

WHEREAS, more than 6 million people and their families in the United States are living with the disease in 2020, a number that is expected to triple by the year 2060; and

WHEREAS, Alzheimer's disease, a progressive degenerative disease with the most common form being dementia, causes deterioration of memory and thinking, erosion of judgement and reasoning abilities, and affects behaviors, emotions, and the ability to care for oneself; and

WHEREAS, there is no cure for Alzheimer's disease; according to the Centers for Disease Control and Prevention, Alzheimer's is the sixth leading cause of death for American adults; and

WHEREAS, by learning more about dementia, we can all do things to lessen the impact of Alzheimer's disease and other dementias; and

WHEREAS, by raising awareness and sharing stories, those diagnosed with the disease and their caregivers, feel heard, respected; and

NOW, THEREFORE, BE IT PROCLAIMED I, M ayor Dean Dafis and the Township Committee of the Township of Maplewood, in the County of Essex, State of New Jersey, do hereby proclaim November, 2023, as Alzheimer's Disease Awareness Month" in Maplewood Township and ask all Maplewood residents to support those affected by Alzheimer's.

## Proclamation <br> Transgender Awareness Week and Transgender Day Of Remembrance

WHEREAS, started in 1999 by transgender advocate Gwendolyn Ann Smith to honor the memory of Rita Hester, Transgender Day of Remembrance is when, on November $20^{\text {th }}$, we lift up the names of those lost due to transphobic and averse violence; and,

WHEREAS, according to the Human Rights Campaign, we lost at least 25 transgender and gender non-conforming people this year, with $88 \%$ being people of color, $52 \%$ being Black transgender women, and $72 \%$ killed with a gun; and,

WHEREAS, to add insult to the devastation, of the victims that are known and reported, nearly half, at 48\%, are misgendered or deadnamed when reported; and,

WHEREAS, for those unaware, to deadname someone is to use the name a trans or gender non-conforming person was given at birth, which they no longer use or identify with; and,

WHEREAS, speaking specifically to our young people here in Maplewood, we are committed to you going on your journey, discovering who you are, with guidance, not obstruction; and,

WHEREAS, if anyone ever feels the need to ask why we have Pride in June, LGBTQIA+ History in October, and Transgender Awareness Week and Day of Remembrance in November, it is to continue to reinforce the contributions, the joys, and the privilege of those who dared to be their most authentic selves. It is because, for many, not being cis-gendered, not being straight, and not fitting into a box can get you killed. Also, while society has come a long way, as shown by some Townships here, in the State of New Jersey, we still have a long way to go; and,

WHEREAS, that is why we uplift the name of London Price, we uplift the names of Lisa Love, Sherlyn Marjorie, Camdyn Rider, Ashley Burton, and make it known that while their bodies may lay in the ground, their spirits are alive and well. They were here, they mattered, and they deserved to live to old age and experience all they desired.

NOW, THEREFORE, BE IT RESOLVED, I, Dean Dafis, Mayor of the Township of Maplewood, proclaim that Transgender Awareness Week is November $13^{\text {th }}$ through $19^{\text {th }}$ and Transgender Day of Remembrance is November $20^{\text {th }}$ on behalf of the Maplewood Township Committee. We implore citizens to educate themselves through documentaries like DISCLOSURE on Netflix and the Trans List on Max, read books like Janet Mock's "Redefining Realness" and seek out experiences beyond your own as the pursuit of equality cannot be a passive act; it requires an effort to know and understand others so that we may turn an ideal world into our reality.

# Proclamation <br> Native American Heritage Month and Native American Heritage Day 

Whereas, In 1990, President George H.W. Bush signed into law a joint resolution designating the month of November as the first National Native American Heritage Month, followed by President Barack Obama signing legislation in 2009 establishing the Friday following Thanksgiving as "Native American Heritage Day"; and,

Whereas, in light of the theme for 2023, "Celebrating Tribal Sovereignty and Identity," set by the US Department of Interior - Indian Affairs, it only seemed right to highlight the Nanticoke-Lenape people, the tribal nation that inhabited the lands that would become Maplewood; and,

Whereas, it should be recognized the Nanticoke and the Lenape are two separate tribes who, due to shared history, as the Nanticoke originated from the Lenape in ancient times, have long intermarried and have formed a compound name that honors the two dominant ancient tribes, which form the modern tribal nation; and,

Whereas, for over 10,000 years, the Nanticoke-Lenape have lived, thrived, and existed in the area that would become Manhattan to Western Pennsylvania, down to southern Delaware; and,

Whereas, since 1982, New Jersey has officially recognized the Nanticoke Lenni-Lenape tribe, which has its headquarters in Bridgeton; and,

Whereas, in an effort to be an ally and advocate who uplifts the voice of others, I would like to point those listening to the Nantioke-Lenape website, "Nanticoke-lenape.info." They have a free e-book, "We Are Still Here," which provides in 62 pages, a brief history of the tribal families, dispels inaccuracies in common assumptions or media depictions, and provides an understanding of who the Nanticoke-Lenape are today, not just in the past.

NOW, THEREFORE, BE IT RESOLVED, I, Mayor Dean Dafis, Committeeperson of the Township of Maplewood, proclaim November Native American Heritage Month and Friday, November $24^{\text {th }}$ Native American Heritage Day, and implore citizens again, to visit Nanticoke-lenape.info to learn about the Nanticoke-Lenape people, their history, culture, and become informed about our local indigenous population.

## M aplewood BOH Agenda

November 8, 2023, 7:30 pm, In Person meeting

## 1. Opening Statement by BOH President

2. Roll Call
3. Resolution regarding public participation by Secretary/ Township Clerk
4. Approval of meeting minutes from October 3rd, 2023
5. Health Officer's Report
a. $10 / 14$ Flu Clinic
b. Mayors Wellness Campaign walk
c. Nursing Report
i. communicable and infectious diseases
ii. COVID update
iii. FLU and RSV update
d. Environmental Health Report
e. Animal Control Report from Bloomfield for September
f. Social Services Report
i. Winter Termination Program
ii. Open Registration for Health Insurance Coverage
iii. M onthly County Food Giveaway dates
iv. Alzheimer's Resolution
v. Drug Takeback day Updates
6. Board of Health Discussion
7. Invitation for public to address the Board of Health
8. Adjournment- next scheduled meeting: Tuesday, December $5^{\text {th }}, 2023$

# BOH Minutes, October $3^{\text {rd }}, 2023$ 

## Virtual Meeting

BOH Meeting start: 8:12 pm
Opening Statement read by Secretary/ Township Clerk
Present: Mayor Dafis, Mr. DeLuca, Ms. Cripe, Ms. Adams, Ms. Engel
A resolution was read by the Clerk stating that as permitted by the Open Public Meetings Act, stipulating that active participation by the public is limited to observation as set forth in the Agenda.

Ayes: Mayor Dafis, Mr. DeLuca, Ms. Cripe, Ms. Engel, Ms. Adams
Nays: None
BOH Chair Engel made a motion to approve September $5^{\text {th }}, 2023$ meeting minutes.
Ayes: Mayor Dafis, Mr. DeLuca, Ms. Cripe, Ms. Adams and Ms. Engel
Nays: None

## HEALTH OFFICER REPORT

## Health Department Updates:

Mayor's Wellness Campaign: Walk with the Mayor program continues throughout the rest of the year. Schedule of dates and location was shared.

Community Health Fair: 10 stroke assessments, including blood pressure screenings were performed. 2 Hepatitis B screenings were provided as well as 31 influenza vaccines.

Flu Vaccine Clinic: The health department will host a flu vaccine clinic on October $14^{\text {th }}$ where shots are $\$ 20$ to all Maplewood residents and free for those 65 and up.

Gold Star in Health: Maplewood has achieved a Gold Star in Health with Sustainable Jersey. Maplewood is the only township in New Jersey with less than 30,000 residents who has achieved this honor.

## Animal Control:

September Animal Control status report from the Township of Bloomfield Animal Control: 17 animal control calls: 6 domestic issues, 11 sick or injured wildlife. After hours calls: 3 . The township investigated 1 dog bite.

Environmental Health: a rundown of environmental health activities, investigations and inspections were provided for the month of September.

## Communicable/ infectious disease updates:

Nursing Report: 5 Reportable Diseases investigated, 8 Covid-19 cases were investigated, 1 Covid-19 outbreak was investigated, and the health department nurse provided homebound Influenza vaccines to 2 residents.

COVID:

- The FDA has approved the 2023-24 COVID-19 Vaccine for those ages 6 months and older. There has been an increase in hospitalizations across the state of New Jersey which The Health Department is monitoring closely. There are free COVID-19 test kits available at town hall, residents can also order up to 4 test kits from the federal government here: https://www.covid.gov/tests . Residents should take an at-home Covid-19 test when they: have symptoms of Covid-19, had close contact with someone who has Covid-19, will be with someone who is at high risk for severe Covid-19, or plan on attending an event or gathering.

Vaccines: Uninsured children can call for an appointment in Bloomfield on October $10^{\text {th }}$ for various free vaccinations. The Essex county mobile health clinic will be providing flu and Covid19 vaccinations to those who are uninsured/underinsured.

Flu/RSV: Those 6 months and older are recommended to get the flu vaccine, ideally one would get it by the end of October so that it lasts 6 months until the end of flu season. RSV can be dangerous to older adults and young children. Those ages 60 and older can get the RSV vaccine and those 75 and older should get the RSV vaccine. The RSV vaccine should last 2 years and is covered by Medicare part D as well as most insurance plans.

## Social Services/ Mental Health:

Free Depression Screening: Strong Minds of America is hosting a free depression screening on October $7^{\text {th }}$ from 1-5 pm in Dehart Community Center.

Naloxone: Participating pharmacies in New Jersey are now providing Narcan for those 14 and older, with no name or prescription required. The participating pharmacy in Maplewood/South Orange is Stop and Shop pharmacy. Naloxone can prevent overdose death.

Get Covered NJ: New Jersey residents can go to https://nj.gov/getcoverednj/ to sign up for state health insurance. Medicare enrollment is open from October $15^{\text {th }}$ through December $7^{\text {th }}$. NJ Family Care renewal packets will be coming via mail.

Monthly Community Grocery Giveaway: The last three months of the year give away dates are: October $19^{\text {th }}$, November $16^{\text {th }}$, and December $21^{\text {st }}$.

National Breast Cancer Awareness Month: 1 in every 8 women will develop breast cancer in their life time. For those who are uninsured or underinsured S.A.V.E. NJ is providing free mammogram and other preventative screenings. From October $2^{\text {nd }}$ through $27^{\text {th }}$ there will be a scarf and hat drive in townhall.

National Drug Takeback Day: October $28^{\text {th }}$ from 10am to 2 pm at the Maplewood Police Department. There is a drug drop box located in the Police lobby year-round.

LGBTQ youth: LGBTQ youth who had access to gender and sexual orientation affirming spaces had lower rates of attempted suicides. LGBTQ youth of color had higher rates of attempting suicide than their white peers in the past year.

Presentation ended: 8:29 pm

## BOARD OF HEALTH DISCUSSION

Mayor Dafis congratulated the Health Officer on her achievement of Gold Star Health status. Mayor Dafis gave his support for the nurses from Robert Wood Johnson Barnabas nurses who are striking. Deputy Mayor Engel asked the Health Officer what to do if they have a positive at home test. The Health Officer stated that they should follow current CDC guidelines for isolation; no need to report to the local health department.

## PUBLIC COMMENT PERIOD

No public comments at this time.
Members motioned to adjourn.
Ayes: All committee persons.
Nays: None
Meeting adjourned 8:32 pm
Schedule to meet Wednesday November 8 ${ }^{\text {th }}$, 2023 at 7:30 pm

Respectfully submitted,
Valerie Houghton, COVID Generalist Asst. 10/6/23

## TOWNSHIP OF MAPLEWOOD

## ORDINANCE

## \# 3109-23

## AN ORDINANCE

 TO AMEND CHAPTER 127 OF THE CODE OF THE TOWNSHIP OF MAPLEWOOD ENTITLED FIRE PREVENTION
## "Interpretive Statement"

The Township of Maplewood has joined the South Essex Fire Department. This Ordinance will designate the Maplewood Fire Prevention Bureau as the local enforcing agent.

WHEREAS, the Township of Maplewood and the Township of South Orange Village have created a Shared Service known as the South Essex Fire Department; and

WHEREAS, the Maplewood Fire Department has been dissolved; and
WHEREAS, it is necessary to designate a local enforcement agency for fire prevention.
NOW, THEREFORE, BE IT ORDAINED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, as follows:

FIRST: Chapter 127 of the Code of the Township of Maplewood entitled Fire Prevention is amended as follows:

## Article I <br> Enforcement of Uniform Code

## § 127-1 Uniform Code to be locally enforced.

Pursuant to Section II of the Uniform Fire Safety Act (P.L. 1983, c. 383), the New Jersey Uniform Fire Code shall be locally enforced in the municipality of the Township of Maplewood.
§ 127-2 Local enforcing agency designated.

The local enforcing agency shall be the Maplewood Fire Prevention Bureau.
§ 127-3 Duties of local enforcing agency.
The local enforcing agency (or agencies) shall enforce the Uniform Fire Safety Act and the codes and regulations adopted under it in all buildings, structures and premises within the established boundaries of the Township of Maplewood, other than owner-occupied one- and two-family dwellings, and shall faithfully comply with the requirements of the Uniform Fire Safety Act and the Uniform Fire Code.

## § 127-4 Life hazard uses.

The local enforcing agency established by $\S \mathbf{1 2 7 - 2}$ of this article shall carry out the periodic inspections of life hazard uses required by the Uniform Fire Code on behalf of the Commissioner of Community Affairs.

## § 127-5 Supervision of local enforcing agency.

The local enforcing agency established by § 127-2 of this article shall be under the direct supervision and control of the Maplewood Fire Official.

## § 127-6 Fire Official designated.

The local enforcing agency shall be under the direct supervision of a Township Fire Official, who shall report to the Township Committee through the Public Safety Committee.

## § 127-7 Fire Official's term of office; reappointment.

The Fire Official shall serve for a term of one year. Reappointment shall be made yearly by the Township Committee.

## § 127-8 Inspectors and additional employees.

Such inspectors and other employees as may be necessary in the local enforcing agency shall be appointed by the Township Committee upon the recommendation of the Fire Official.

## § 127-9 Removal of inspectors and additional employees.

Inspectors and other employees of the enforcing agency shall be subject to removal by the Township Committee for inefficiency or misconduct. Each inspector or employee to be so removed shall be afforded an opportunity to be heard by the appointing authority or a designated hearing officer.

## § 127-10 Appeals.

Pursuant to Sections 15 and 17 of the Uniform Fire Safety Act, any person aggrieved by any order of the local enforcing agency (or agencies) shall have the right to appeal to the Construction Board of Appeals of Essex County.

## § 127-11 Additional inspections and fees.

In addition to the inspection and fees required pursuant to the Act and the regulations of the Department of Community Affairs, the following additional inspections and fees shall be required.

## § 127-12 Permit fees.

The permit fees established by the Uniform Fire Code shall be as provided in Chapter 123, Fees.

## § 127-13 Billing and collection of annual registration fees.

Maplewood Fire Prevention Bureau shall be responsible for and shall annually bill for and take such steps as may be necessary to collect annual registration fees provided for by the code and sent to the Township of Maplewood in accordance with the New Jersey Administrative Code.

## § 127-14 Smoke detectors/carbon monoxide alarms required.

A. Every dwelling unit, room or suite subject to this article shall have installed a minimum of one approved smoke detector on each story or level, installed in a manner and location approved by the Fire Official, or his designee, of the Township of Maplewood.
B. Additionally, carbon monoxide alarms shall be installed in dwellings in a manner and location approved by the Fire Official, or his designee, of the Township of Maplewood.

## § 127-15 Applicability.

Each dwelling unit in a single-family, two-family or multifamily residence, each guest room or suite in a hotel, motel, rooming house or boardinghouse and each suite or sleeping area in a dormitory shall be subject to the terms of this article.

## § 127-16 Sale or rental of property; time for compliance.

No structure containing a unit, room, suite or area subject hereto shall be sold after the effective date of this article without first having met its requirements. No dwelling unit, room, suite or area subject hereto shall be leased or rented after the effective date of this article without first having met its requirements. In the absence of sale or rental, the owner of any dwelling unit, room, suite or area subject hereto shall comply with the terms of this section immediately.

## § 127-17 Approved types of smoke detectors/carbon monoxide alarms.

An approved smoke detector shall be a photoelectric and/or an ionization type with an Underwriters' Laboratories, Inc., or FM label affixed to it. An approved carbon monoxide alarm may be battery-operated, hardwired or of the plug-in type, and labeled in accordance with UL-2034.

## § 127-18 Installation of detectors and alarms.

The installation of smoke detectors/carbon monoxide alarms, battery-operated, hardwired or plug-in type, shall be made in accordance with the regulations of the Fire Official, or his designee, and the requirements of the manufacturer, both as to the number of detectors and alarms needed for an area to be protected and as to the method employed. All such equipment and installations shall comply with regulations established under NFPA Standard No. 74-1984 and 720-1988 and the Uniform Construction Code Act.

## § 127-19 Certificate required prior to title conveyance.

It shall be unlawful for any person, firm or corporation to convey title to any building in the Township of Maplewood without first having procured a certificate from the Fire Official, or his designee, indicating that the premises to be sold or conveyed comply with the provisions of this article.

## § 127-20 Maintenance of detectors and alarms.

It shall be the sole responsibility of the owner to maintain every smoke detector/carbon monoxide alarm in working order after it has been inspected by the Fire Official, or his designee.

## § 127-21 Inspection fee.

The Fire Official, or his designee, shall have the right to impose a fee upon anyone seeking said inspection in the amount as provided in Chapter 123, Fees.

## $\S$ 127-22 Violations and penalties.

The penalty for the violation of any provision of this article shall be a fine not exceeding $\$ 500$ or imprisonment in the county jail for not more than 90 days, or both. Noncompliance as to each dwelling unit, room, suite or area in the same structure shall constitute a separate violation.

All other Sections shall remain unchanged.

## SECOND: Severability

If any section, paragraph, subparagraph, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the specific section, paragraph, subparagraph, clause or provision so adjudged and the remainder of the Ordinance shall be deemed valid and effective.

## THIRD: Repeal of Prior Ordinances

Ordinances or parts of Ordinances inconsistent with the provisions of this Ordinance be and the same are hereby repealed to the extent of any such inconsistencies.

## FOURTH: Effective Date

This Ordinance shall take effect after final passage and publication as provided by law.
PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title at a meeting of the Township Committee of the Township of Maplewood, held on October 17, 2023, and that the Township Committee met again on November 8, 2023, at the Municipal Building, 574 Valley Street, Maplewood, New Jersey, at which time and place the Township Committee held a hearing and proceeded to consider the said Ordinance on final reading and final passage.

ELIZABETH J. FRITZEN, R.M.C.<br>Township Clerk



## TOWNSHIP OF MAPLEWOOD



## ORDINANCE

## \# 3110-23

AN ORDINANCE TO AMEND CHAPTER 181 OF THE CODE OF THE TOWNSHIP OF MAPLEWOOD ENTITLED NOISE

## "Interpretive Statement"

This Ordinance will change the hours of operation for construction related work on Saturdays and Sundays.

WHEREAS, the Township Code presently limits the hours of operation for certain construction related work on weekends to limit to noise; and

WHEREAS, the Maplewood Township Committee wishes to revise the hours of operation for construction related equipment on Saturdays and Sundays.

NOW, THEREFORE, BE IT ORDAINED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, as follows:

FIRST: Chapter 181 of the Code of the Township of Maplewood entitled Noise shall be amended to read as follows:

## Chapter 181. Noise

Article I Loud and Unnecessary Noise

## § 181-1 Noise restricted.

It shall be unlawful for a person or business establishment to make, continue or cause to be made or continued any loud, unnecessary or unusual noise or any noise which does or is likely to annoy, disturb, injure or endanger the comfort, repose, health, peace or safety of others.

## § 181-2 Unlawful acts.

A. Without intending to limit the generality of $\S \mathbf{1 8 1} \mathbf{- 1}$, the following acts are hereby declared to be examples of loud, disturbing and unnecessary noise in violation of this article:
(1) Radios; televisions; phonographs; live music. The playing, use or operation of any radio-receiving set, television, musical instrument, phonograph, other machine or device, orchestra, disc jockey for the producing or reproducing of sound in such manner as to disturb the peace, quiet and comfort of neighboring inhabitants or with louder volume than is necessary for convenient hearing for persons who are in the room, vehicle or chamber in which the machine or device is operated and who are voluntary listeners. The operation of such a set, instrument, phonograph, machine or device between the hours of 11:00 p.m. and 8:00 a.m. so that it is clearly audible at a distance of 100 feet from the building, structure or vehicle in which it is located shall be prima facie evidence of a violation of this article.

Yelling; shouting. Yelling, shouting, hooting, whistling or singing on the public streets, particularly between the hours of 11:00 p.m. and 8:00 a.m., or at any time or place, which annoys or disturbs the quiet, comfort or repose of persons in any office, dwelling, hotel, motel or other type of residence or of any persons in the vicinity.

Animals; birds. The keeping of animals or birds which, by causing frequent or long-continued noise, disturbs the comfort or repose of any person in the vicinity.

Horns. The sounding of a horn or warning device on an automobile, motorcycle, bus or other vehicle, except when required by law or when necessary to give timely warning of the approach of the vehicle or as a warning of impending danger to persons driving other vehicles or to persons on the street. No person shall sound a horn or warning device on an automobile, motorcycle, bus or other vehicle which emits an unreasonably loud or harsh sound or for an unnecessary or unreasonable period of time.

Exhaust. The discharge into the open air of the exhaust of a steam engine, stationary internal-combustion engine or motor vehicle, except through a muffler or other device which will effectively prevent loud or explosive noises.

Defect in vehicle or load. The use of an automobile, motorcycle or vehicle so out of repair or so loaded that it creates load and unnecessary grating, grinding, rattling or other noise.

Construction or repair. Excavation, demolition, construction, repair, or alteration work shall be conducted only between the hours of 7:00 a.m. and 8:00 p.m. on weekdays, between the hours of 8:00 a.m. and 6:00 p.m. on Saturdays and between the hours of 8:00 a.m. and 6:00 p.m. on Sundays. In case of urgent necessity or in the interests of public health or safety, the Director of Public Works may grant a permit for excavation, demolition, construction, repair of streets, sidewalks and bridges or alteration work for a period necessary to complete said work.

Schools; courts; churches; hospitals. The creation of excessive noise on a street adjacent to a school, institution of learning, church or court while in use or adjacent to a hospital, which unreasonably interferes with the working of the institution or which disturbs or unduly annoys patients in the hospital, provided that conspicuous signs are displayed in such a street indicating that it is a school, hospital or court street.

Equipment having constantly running engines.
No person, enterprise or business, whether for the purpose of home maintenance, lawn care, vehicle maintenance or any similar service, which uses equipment that has a constant running engine producing excessive noise may begin work prior to 7:30 a.m. and 8:00 p.m. on weekdays, between the hours of 8:00 a.m. and 6:00 p.m. on Saturdays and between the hours of 8:00 a.m. and 6:00 p.m. on Sundays. All work must be completed on those days by 8:00 p.m. No work shall take place before 11:00 a.m. and must cease by 6:00 p.m. on Sundays.
(b) Any work performed by the Township of Maplewood, the County of Essex or the State of New Jersey and any emergency utility work are exempt from this requirement.
B. The above enumeration is intended to give typical illustrations of prohibited noise and shall not be construed as exclusive.
§ 181-3 Exceptions. Nothing herein contained shall be construed to apply to:
A. The use of bells, chimes or sound amplifiers by churches engaged in church activities.
B. Activities of municipal departments in the performance of their duties, drills or public demonstrations.
C. Activities in public parks, playgrounds or public buildings under permission or authority of municipal officials.

## § 181-4 (Reserved)

§ 181-5 Violations and penalties.
(1) First offense: $\$ 100$.
(2) Second offense: $\$ 200$.
(3) Any subsequent offense: an amount not to exceed $\$ 500$.
B. Each day a violation continues shall be deemed a separate offense.

All other Sections shall remain unchanged.

## SECOND: Severability

If any section, paragraph, subparagraph, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the specific section, paragraph, subparagraph, clause or provision so adjudged and the remainder of the Ordinance shall be deemed valid and effective.

## THIRD: Repeal of Prior Ordinances

Ordinances or parts of Ordinances inconsistent with the provisions of this Ordinance be and the same are hereby repealed to the extent of any such inconsistencies.

## FOURTH: Effective Date

This Ordinance shall take effect after final passage and publication as provided by law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title at a meeting of the Township Committee of the Township of Maplewood, held on October 17, 2023, and that the Township Committee met again on November 8, 2023, at the Municipal Building, 574 Valley Street, Maplewood, New Jersey, at which time and place the Township Committee held a hearing and proceeded to consider the said Ordinance on final reading and final passage.

ELIZABETH J. FRITZEN, R.M.C.<br>Township Clerk

## TOWNSHIP OF MAPLEWOOD



## ORDINANCE NUMBER 3111-23

# AN ORDINANCE TO AMEND <br> CLASSIFICATION OF EMPLOYMENT POSITIONS WITHIN THE TOWNSHIP OF MAPLEWOOD AND TO ESTABLISH SALARY RANGES FOR EMPLOYEES 

"Interpretive Statement"
This ordinance will revise classification of employment positions and salaries within the Township of Maplewood consistent with a revision of the Table of Organization established within the

Township of Maplewood.

WHEREAS, the Township of Maplewood (the "Township") has established a classification of employment positions and salary ranges for those positions within the Township; and

WHEREAS, from time to time it is necessary to revise those classifications and/or salary ranges; and

WHEREAS, there has been a recommendation to modify the Table of Organization within the Township;

NOW, THEREFORE, BE IT ORDAINED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey as follows:

SECTION I: The following positions shall be classified:

| GENERAL GOVERNMENT | GRADE |
| :--- | :---: |
| Township Administrator | 13 |
| Assistant Township Administrator | $6 / 7$ |
| Human Resources Administrator | 5 |
| Township Clerk/Registrar of Vital Statistics | 9 |
| Deputy Township Clerk | 5 |
| Assistant to the Township Clerk | $3 / 4$ |
| Chief Financial Officer/Tax Collector/Treasurer | 12 |
| Assistant Chief Financial Officer | 7 |
| Tax Assessor | 9 |
| Deputy Tax Assessor | 5 |
| Deputy Tax Collector | 6 |
| Revenue Administration Assistant | 3 |
| Assistant Accountant | 3 |
| Payroll Specialist | 5 |
| Members of the Township Committee | 1 |


| PUBLIC SAFETY | GRADE |
| :--- | :---: |
| Police Chief | 13 |
| Fire Chief | 13 |
| Deputy Police Chief | 12 |
| Administrative Assistant - Police | $4 / 5$ |
| Confidential Assistant - Captains - Police | $3 / 4$ |
| Fire Official - Civilian | 5 |
| Fire Inspector - Civilian | 4 |


| DEPARTMENT OF LAW | GRADE |
| :--- | :---: |
| Township Attorney | 7 |
| Township Prosecutor | 1 |
| Public Defender | 1 |


| MUNICIPAL COURT | GRADE |
| :--- | :---: |
| Court Administrator | 9 |
| Deputy Court Administrator | $4 / 5$ |
| Municipal Court Judge | 4 |


| HEALTH \& HUMAN SERVICES | GRADE |
| :--- | :---: |
| Health Officer/Public Health Nursing Supervisor | $8 / 9$ |
| Public Health Nurse | 6 |
| Crisis Intervention Social Worker | 5 |
| Vulnerable Population Outreach Coordinator | 4 |
| Health Generalist Assistant | 3 |
| Registered Environmental Health Specialist | 4 |


| COMMUNITY SERVICES | GRADE |
| :--- | :---: |
| Director | 10 |
| Arts \& Culture Manager | $4 / 5$ |
| Art Director | 6 |
| Recreation Division Manager | 4 |
| Facilities Manager | 4 |
| Events Coordinator | 4 |
| SOMA Two Towns Coordinator | 2 |
| Pool Foreman | 5 |


| COMMUNITY DEVELOPMENT | GRADE |
| :--- | :---: |
| Director | 10 |
| Construction Official/Building Sub-Code Official | 9 |
| Plumbing Sub-Code Official | 7 |
| Electrical Sub-Code Official | $6 / 7$ |
| Fire Sub-Code Official | 1 |
| Code Enforcement Supervisor | 4 |
| Planning \& Zoning Administrator | $5 / 6$ |
| Planning Board Attorney | 3 |
| Board of Adjustment Attorney | 3 |


| ENGINEERING \& PUBLIC WORKS | GRADE |
| :--- | :---: |
| DPW Director/Township Engineer | $10 / 11$ |
| ENGINEERING DIVISION | GRADE |
| Assistant Engineer | 6 |
| Staff Engineer PUBLIC WORKS DIVISION | 5 |
| Superintendent of Public Works | GRADE |
| Assistant to the Superintendent \& DPW Director | 9 |

## SECTION II: The following positions shall be Stipend or Hourly Based

| Position/Title | Stipend/Hourly |
| :--- | :---: |
| Mobile Phone Stipend | $\$ 1,000 /$ Annual |
| Camera Operator | Hourly |
| Registered Environmental Health Specialist | Hourly |
| Field Maintenance Manager | Hourly |
| SOMA Coordinator - Part Time | Hourly |
| Part Time Dispatcher - Hourly | Hourly |
| Crisis Intervention Social Worker Part Time | Hourly |
| Public Health Nurse Part Time | Hourly |

SECTION III: Classified positions shall have salary ranges as follows:

| Salary Grades | Minimum Salary | Maximum Salary |
| :---: | :---: | :---: |
| 1 | $\$ 3,000$ | $\$ 18,000$ |
| 2 | $\$ 18,001$ | $\$ 33,000$ |
| 3 | $\$ 33,001$ | $\$ 48,000$ |
| 4 | $\$ 48,001$ | $\$ 63,000$ |
| 5 | $\$ 63,001$ | $\$ 78,000$ |
| 6 | $\$ 78,001$ | $\$ 93,000$ |
| 7 | $\$ 93,001$ | $\$ 108,000$ |
| 8 | $\$ 108,001$ | $\$ 123,000$ |
| 9 | $\$ 123,001$ | $\$ 138,000$ |
| 10 | $\$ 138,001$ | $\$ 153,000$ |
| 11 | $\$ 153,001$ | $\$ 168,000$ |
| 12 | $\$ 183,001$ | $\$ 183,000$ |
| 13 | $\$ 198,001$ | $\$ 198,000$ |
| 14 | $\$ 213,001$ | $\$ 213,000$ |
| 15 | $\$ 228,001$ | $\$ 228,000$ |
| 16 | $\$ 243,000$ |  |

SECTION IV: If any section, paragraph, subparagraph, clause, or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the specific section, paragraph, subparagraph, clause, or provision so adjudged and the remainder of the Ordinance shall be deemed valid and effective.

SECTION V: All ordinances or parts of Ordinances inconsistent with the provisions of this Ordinance be and the same are hereby repealed to the extent of any such inconsistencies.

SECTION VI: This Ordinance shall take effect after final passage and publication and as provided by law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title at a meeting of the Township Committee of the Township of Maplewood, held on November 8, 2023 and that the Township Committee will meet again on November 21, 2023 at the Municipal Building, 574 Valley Street, Maplewood, New Jersey, at which time and place the Township Committee will hold a hearing and proceed to consider to adopt the said Ordinance on final reading and final passage.

ELIZABETH J. FRITZEN, R.M.C. Township Clerk

## TOWNSHIP OF MAPLEWOOD

## RESOLUTION NO. $351-23$

## RESOLUTION <br> DECLARING MAPLEWOOD TOWNSHIP, A SANCTUARY FOR <br> TRANSGENDER AND NONBINARY PERSONS AND FURTHERING ITS COMMITMENT TO EQUAL, RESPECTFUL AND DIGNIFIED TREATMENT AND ACCEPTANCE OF ALL PEOPLE REGARDLESS OF THEIR GENDER EXPRESSION, IDENTITY OR SEXUAL ORIENTATION

WHEREAS, the Township of Maplewood has long embraced and welcomed individuals of diverse gender expression and identity and the LGBTQ community at large; and

WHEREAS, fostering a relationship of trust, respect, and open communication between Township officials and all of its residents is essential to delivering public services in an inclusive manner; and

WHEREAS, mutual respect and trust between the community and the Maplewood Police Department are critical to promoting public safety and community policing;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:

FIRST: No department, employee or official of the Township of Maplewood shall condition the provision of Township services or benefits on matters related to gender identity or expression or sexual orientation.

SECOND: All departments, employees and officials of the Township of Maplewood shall
comply with the United States and New Jersey Constitutions, New Jersey Attorney General Directives and federal and state nondiscrimination laws; shall not take any actions that profile individuals or groups based on religion, race ethnicity, gender expression, gender identity, sexual orientation, national origin or immigration status; and shall not engage in racially-influenced policing as defined in New Jersey Law Enforcement Directive No. 2005-1.

THIRD: No deparmat, employee or official of the Township of Maplewood shall take part in the reporting (or 'outing') of individuals (employees or residents) based on their gender expression, identity or sexual orientation.

FOURTH: The Maplewood Police Department shall adhere to the directives and guidelines of the New Jersey Attorney General with respect to the manner in which local law enforcement agencies interact with gender non-conforming, non-binary and transgender persons.

FIFTH: The Townshing of Maplewood shall adhere to the NJ LAW AGAINST DISCRIMNIUNATIONANDTHEdirectives and guidelines of the New Jersey Attorney General INTHE DELIVERY OFITS SERVICES ANDITS INTERACTIONS WITHgender non-conforming, non-binary and transgender persons, RESIDENTS OR VISITORS.

SIXTH: The Township of Maplewood shall not expend Township funds or resources to enforce discriminatory laws against said persons unless required by federal or state statute, regulation, court decision or directives and guidelines of the New Jersey Attorney General.

SEVENTH: Within ninety (90) days after passage of this Resolution, the Chief of the Maplewood Police Department shall develop training on GENDER NON-CONFORMING AND TRANSGENDER inclusivity, and awareness for ALL OF ITS OFFICERS.

EIGHTH: Within seven (7) days after passage of this Resolution, the Township Administrator shall disseminate this Resolution to all Township employees and officials and within forty-five (45) days shall develop appropriate employee training.

[^0]TENTH: Township employees and officials shall monitor any efforts by the federal
government to withhold or withdraw federal funding as a result of the Township's policies to protect and defend the rights and liberties of all its residents and shall take action to protect such funding.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, at a regular meeting of said Committee held on November 8, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood in the County of Essex and State of New Jersey, on this 8th day of November 2023

ELIZABETH J. FRITZEN, R.M.C. Township Clerk

# TOWNSHIP OF MAPLEWOOD <br> MINUTES <br> TUESDAY, SEPTEMBER 5, 2023 

## 1. SALUTE TO THE AMERICAN FLAG

The Chair led all assembled in a Salute to the American Flag.

## 2. STATEMENT

"Pursuant to Section 5, Chapter 231, P.L. 1975, this is to state for the record that adequate notice of this meeting has been provided to the public by posting and maintaining the annual notice of regular meetings on the Bulletin Board of the Municipal Building, by mailing the annual notice of regular meetings for 2023 to the News-Record and Star Ledger in December 2022, and by filing said notice in the Office of the Township Clerk."

## 3. ROLL CALL

Ms. Nancy Adams, Ms. Jamaine Cripe, Mr. Victor De Luca, Ms. Deborah Engel, and Mayor Dean Dafis.

## ALSO, PRESENT: Roger J. Desiderio, Township Attorney, Elizabeth J. Fritzen,

 Township Clerk, and Patrick Wherry, Township Administrator.
#### Abstract

ABSENT: None. WHEREAS, Chapter 231, P.L. 1975, commonly known as the "Open Public Meeting Act", requires that all meetings of Public Bodies be open to the public; and

WHEREAS, Section 7.a. provides that the Governing Body has the discretion to permit, prohibit or regulate the active participation of the public at any meeting; and

WHEREAS, it is the desire of this Governing Body to comply with the provision of this act and at the same time to conduct its business in an orderly and expeditious manner.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood that it does hereby prohibit, except as set forth in the formal agenda, active participation in the deliberations of the Governing Body by the public and, except as otherwise prescribed by law, does limit the public to observation of the actions and discussions of the Governing Body at all of its regular and special meetings.


Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.
Nays: None.

Motion carries.

## 4. MAYOR'S INTRODUCTION

Mayor Dafis gave an overview of the evening's agenda.

## 5. APPOINTMENT OF SGT. LINDSAY STOLK

A. The Township Clerk read in full.

RESOLUTION NUMBER 260-23
RESOLUTION APPOINTING NEW POLICE SERGEANT OF THE MAPLEWOOD POLICE DEPARTMENT (LINDSAY ANN LISA STOLK)

Mayor Dafis moved to approve Resolution 260-23. Ms. Engel seconded.
Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.
Nays: None.
B. OATH OF OFFICE- Administered to Sergeant Stolk by The Township Clerk.

Ms. Stolk then made a statement of gratitude.
6. BOARDS AND COMMITTEES
A. Dr. Ronald Jean - Community Board on Police

Mayor Dafis invited Dr. Jean to introduce himself. Dr. Jean expressed why he wished to serve on this Board.
B. Kencia Mele, PhD - Community Board on Police Mayor Dafis invited Dr. Mele to introduce herself. Dr. Mele expressed why she wished to serve on this Board.
C. Henry Freese - Community Board on Police (Youth Representative)

Mayor Dafis invited Henry Freese to introduce himself. Mr. Freese expressed why he wished to serve on this Board as the youth representative.

Mr. De Luca moved for appointment of these new members to the Community Board on Police. Mayor Dafis seconded.

Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.

Nays: None.

## 7. PUBLIC COMMENT - AGENDA ITEMS ONLY

Vincent Luvera, Maplewood resident, spoke on homelessness issue in Maplecrest Park.
William Andrews, Lexington Avenue resident, also spoke on homelessness issue, but in DeHart Park.

Amy, also spoke on homelessness issue in DeHart Park and Hilton Neighborhood section of Maplewood and requested park be closed at sunset.

Erin Scherzer, 49 Oberlin Street, spoke on issue with hours of community fridge.
Bonnie Schwab, 254 Hilton Avenue, spoke in support of the community fridge and made a request regarding Ovarian Cancer Month.

Paul Cerano, also spoke on issues with DeHart Park.
Mayor Dafis made a statement regarding homelessness issue and community fridge.

## 8. BOARD OF HEALTH MEETING

Held and adjourned.
9. 2023 BUDGET PRESENTATION - Chief Financial Officer

Held and adjourned.
a. The Township Clerk read by title.

RESOLUTION 275-23
Amending the Budget
Mayor Dafis moved to approve Resolution 275-23. Ms. Cripe seconded.
Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms Engel, and Mayor Dafis.
Nays: None
Mayor Dafis moved to extend the meeting. Mr. De Luca seconded.
Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms Engel, and Mayor Dafis.
Nays: None

## 10. ORDINANCE(S) ON FINAL PASSAGE

a. The Township Clerk read by title.

# VD/ NA ORDINANCE NUMBER 3098-23 <br> AN ORDINANCE TO DIRECT THE INSTALLATION OF STOP SIGNS ON SUMMIT AVENUE AT ITS INTERSECTION WITH MIDLAND BOULEVARD 

## (Interpretive Statement)

(This Ordinance will direct the installation of stop signs in both directions of Summit Avenue at its intersection with Midland Boulevard.)
(Statement by the Chair that the Ordinance has been published, copies posted on bulletin board in the Municipal Building and copies made available to the general public in accordance with the law.)

Mayor Dafis declared the time open for a hearing on the Ordinance.
Hearing no one, Mayor Dafis closed the hearing.
Mr. De Luca moved that the ordinance be adopted as a whole and the Clerk be directed to publish the same as a passed ordinance in the Maplewood South Orange News Record according to law. Ms. Adams seconded.

Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.
Nays: None.
b. The Township Clerk read by title.

VD/ NA

## ORDINANCE NUMBER 3099-23 <br> AN ORDINANCE PROHIBITING PARKING WITHIN FIVE FEET OF A PUBLIC OR PRIVATE DRIVEWAY ON VILLA TERRACE

## (Interpretive Statement)

(This ordinance will prohibit parking within five feet of a public or private driveway on Villa Terrace.)
(Statement by the Chair that the Ordinance has been published, copies posted on bulletin board in the Municipal Building and copies made available to the general public in accordance with the law.)

Mayor Dafis declared the time open for a hearing on the Ordinance.
Hearing no one, Mayor Dafis closed the hearing.
Mr. De Luca moved that the ordinance be adopted as a whole and the Clerk be directed to publish the same as a passed ordinance in the Maplewood South Orange News Record according to law. Ms. Adams seconded.

Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.
Nays: None.
c. The Township Clerk read by title.

VD/ NA
ORDINANCE NUMBER 3100-23
AN ORDINANCE CHANGING THE TIME LIMIT PARKING ON VILLA TERRACE FROM THREE HOURS TO TWO HOURS

## (Interpretive Statement)

(This ordinance will change the time limit parking on Villa Terrace from three hours to two hours.)
(Statement by the Chair that the Ordinance has been published, copies posted on bulletin board in the Municipal Building and copiers made available to the general public in accordance with the law.)

Mayor Dafis declared the time open for a hearing on the Ordinance.
Hearing no one, Mayor Dafis closed the hearing.
Mr. De Luca moved that the ordinance be adopted as a whole and the Clerk be directed to publish the same as a passed ordinance in the Maplewood South Orange News Record according to law. Ms. Adams seconded.

Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.
Nays: None.
d. The Township Clerk read by title.

## (Interpretive Statement)

(This ordinance will establish a fee of $\$ 150.00$ per year for the securing of an outdoor café license and will require the removal of all equipment used in the outdoor café during a declared state of emergency or at the direction of the Township office of Emergency Management.)
(Statement by the Chair that the Ordinance has been published, copies posted on the bulletin board in the Municipal Building and copies made available to the general public in accordance with the law.)

Mayor Dafis declared the time open for a hearing on the Ordinance.
Hearing no one, Mayor Dafis closed the hearing.
Ms. Adams moved that the ordinance be adopted as a whole and the Clerk be directed to publish the same as a passed ordinance in the Maplewood South Orange News Record according to law. Ms. Engel seconded.

Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.
Nays: None.

## 11. REPORTS FROM DEPARTMENTS

No reports.
12. ADMINISTRATIVE REPORTS
a. Patrick Wherry, Township Administrator

- Mr. Wherry reported on upcoming employee appreciation event and office closures.
- Mayor Dafis inquired about re-evaluation, Baker Street construction, and salary study. Mr. Wherry gave an update of the status of each.
- Mayor Dafis requested a discussion be held regarding health service issues.
- Mr. Wherry reported on incomplete crossings report from school district.
b. Roger Desiderio, Township Attorney
- Mr. Desiderio to report on redevelopment on Springfield Avenue in discussion items.
c. Elizabeth Fritzen, Township Clerk
- Ms. Fritzen reported on resolutions surrounding the Liquor Cabinet.
- Ms. Fritzen reported on parking permits.
- Ms. Fritzen to report on Club liquor license for Winchester Gardens.
- Ms. Fritzen reported on event planning meetings.


## 13. REPORTS FROM ELECTED OFFICIALS

a. Committee Member Nancy Adams

- Ms. Adams had no report.
b. Committee Member Victor De Luca
- Mr. De Luca had no report.
c. Committee Member Jamaine Cripe
- Ms. Cripe reported on traffic conditions for school.
d. Deputy Mayor Deb Engel
- Ms. Engel reported on the Greenway project.
- Ms. Engel reported on Maplewood Village Alliance Baker Street ice cream benches and the departure of Cat Delett, Maplewood Village Alliance.
- Ms. Engel thanked Community Services Department for summer programming.
- Ms. Engel reported on start of school.
e. Mayor Dean Dafis
- Mayor Dafis had no report, but wished everyone a great school year and thanked the Community Services team for their efforts this summer.
- Mayor Dafis made a statement about upcoming work ahead.

14. DISCUSSION ITEMS
a. Supporting Issuance of Club License for Winchester Gardens Social Club, Inc. at 333 Elmwood Avenue (DD)

- Mayor Dafis and Ms. Fritzen gave some background on the liquor license for the Social Club.
- Bisola Taiwo, Attorney from Gibbons PC representing Winchester Gardens, spoke on liquor license application regarding need for resolution from the Township Committee in support for waivers needed from the State.
- Mr. Desiderio recommended having a hearing for the public.
- Future hearing to be held.
b. Parks - synchronizing closing of playgrounds, courts, skatepark and fields in all parks (VD)
- Mr. De Luca gave background surrounding parks’ openings and closings.
- Mr. De Luca summarized proposal for playgrounds, parks without lighting, and permit holders using artificial lighting.
- Mr. De Luca explained reasoning behind court hours.
- Mr. De Luca to circulate new draft of proposal.
c. Code Changes - Claims and Payment (PW)
- Mr. Wherry gave context on purchasing system, ordinance, and purchase process.
- Mr. Wherry requested to make amendments to the code to reflect what is happening and to remove the requirement for Mr. Wherry and Finance Chair to sign off after the purchase is made.
- Mr. Wherry proposed electronic system as well.
- The Township Committee agreed- next meeting will present the ordinance.
d. Springfield Avenue Redevelopment Project [1647-1649 Springfield Avenue, 1653

Springfield Avenue, and 8 Vermont Street] (PW)

- Mr. Desiderio reported on the status of the redevelopment project and next steps.


## 15. CONSENT AGENDA

Mayor Dafis moved for the adoption of items 15A-AB. Ms. Cripe seconded.
Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel and Mayor Dafis.
Nays: None.
Mr. De Luca inquired about 15X. Mr. Wherry explained.
16. PUBLIC COMMENT- ANY SUBJECT MATTER

Khadijah White, spoke on DeHart park closures and community fridge.
Amy, spoke on petition for DeHart Park closures.
17. ADJOURNMENT

This meeting ended at 10:22pm. To meet again on Tuesday, September 19, 2023 at the Maplewood Municipal Building.

# TOWNSHIP OF MAPLEWOOD <br> MINUTES <br> TUESDAY, SEPTEMBER 19, 2023 

## 1. SALUTE TO THE AMERICAN FLAG

The Chair led all assembled in a Salute to the American Flag.

## 2. STATEMENT

"Pursuant to Section 5, Chapter 231, P.L. 1975, this is to state for the record that adequate notice of this meeting has been provided to the public by posting and maintaining the annual notice of regular meetings on the Bulletin Board of the Municipal Building, by mailing the annual notice of regular meetings for 2023 to the News-Record and Star Ledger in December 2022, and by filing said notice in the Office of the Township Clerk."

## 3. ROLL CALL

Ms. Nancy Adams, Ms. Jamaine Cripe, Mr. Victor De Luca, Ms. Deborah Engel, and Mayor Dean Dafis.

ALSO PRESENT: Roger J. Desiderio, Township Attorney, Elizabeth J. Fritzen, Township Clerk, and Patrick Wherry, Township Administrator.


#### Abstract

ABSENT: None. WHEREAS, Chapter 231, P.L. 1975, commonly known as the "Open Public Meeting Act", requires that all meetings of Public Bodies be open to the public; and

WHEREAS, Section 7.a. provides that the Governing Body has the discretion to permit, prohibit or regulate the active participation of the public at any meeting; and

WHEREAS, it is the desire of this Governing Body to comply with the provision of this act and at the same time to conduct its business in an orderly and expeditious manner.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood that it does hereby prohibit, except as set forth in the formal agenda, active participation in the deliberations of the Governing Body by the public and, except as otherwise prescribed by law, does limit the public to observation of the actions and discussions of the Governing Body at all of its regular and special meetings.


Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.
Nays: None.

## Motion carries.

## 4. MAYOR'S INTRODUCTION

Mayor Dafis gave an overview of the evening's agenda. He then entertained a moment of appreciation for efforts of Elizabeth J. Fritzen being recognized by the Municipal Clerks Association of New Jersey with their Spotlight Award. Mayor Dafis also entertained a moment of silence for Bernice Plesnik, longtime Maplewood resident.

## 5. PROCLAMATIONS

a. Suicide Prevention Month, read by Ms. Engel.
b. Childhood Cancer Awareness Month read by Ms. Engel.
c. Ovarian Cancer Awareness Month read by Ms. Adams.
d. National Hispanic Heritage Month read by Ms. Cripe.
e. Sepsis Awareness Month read by Mr. De Luca.
f. PATRIOT DAY AND NATIONAL DAY OF SERVICE AND REMEMBRANCE read by Mayor Dafis.
6. PUBLIC COMMENT - AGENDA ITEMS ONLY (brief technical difficulty)

Michelle Bobrow, 52 Coolidge Road, spoke about potentially including husband's property of 149 Maplewood Avenue in redevelopment zone.

Shannon Cuttle, Maplewood resident, spoke about Suicide Prevention Month.
7. 2023 BUDGET
a. The Township Clerk read by title.

## RESOLUTION NUMBER 294-23 RESOLUTION TO READ BUDGET BY TITLE

Mayor Dafis moved to approve Resolution 294-23. Ms. Adams seconded.
Ayes: Ms, Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.
Nays: None.

## b. BUDGET HEARING

Mayor Dafis then declared the time open for a hearing on the 2023 Municipal Budget.
Seeing no one Mayor Dafis declared the time closed.
Adjourned.
c. The Township Clerk read by title.

RESOLUTION NUMBER 295-23
Adopting 2023 Budget
Mayor Dafis moved to approve Resolution 295-23. Ms. Engel seconded.
Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.
Nays: None.
8. INTRODUCTION OF ORDINANCE(S)
a. The Township Clerk read by title.

| VD/ NA | ORDINANCE NUMBER 3102-23 |
| :--- | :--- |
| AN ORDINANCE TO AMEND CHAPTER 257 OF THE |  |
|  | CODE OF THE TOWNSHIP OF MAPLEWOOD |
|  | ENTITLED VEHICLES AND TRAFFIC |

## (Interpretive Statement)

(This ordinance will prohibit Sunday parking on Marion Terrace on the North side of the street from 6:00 AM to 6:00 PM.)

Mr. De Luca moved the passage of this ordinance on first reading, its publication according to law in the Maplewood South Orange News Record, and a hearing to be held October 3, 2023. Ms. Adams seconded.

Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel and Mayor Dafis.
Nays: None.
(Hearing to Be Held Tuesday, October 3rd, 2023)
b. The Township Clerk read by title.

ORDINANCE NUMBER 3103-23
AN ORDINANCE TO AMEND CHAPTER 17 OF THE CODE OF THE TOWNSHIP OF MAPLEWOOD ENTITLED CLAIMS APPROVAL AND PAYMENT

## (Interpretive Statement)

(This ordinance will streamline the process for approval and payment of vouchers within the Township of Maplewood.)

Mayor Dafis moved the passage of this ordinance on first reading, its publication according to law in the Maplewood South Orange News Record, and a hearing to be held October, 2023. Ms. Engel seconded.

Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.
Nays: None.
(Hearing to Be Held Tuesday, October 3rd, 2023)
c. The Township Clerk read by title.

DD/DE
ORDINANCE NUMBER 3104-23
AN ORDINANCE TO REPEAL CHAPTER 20 OF THE
CODE OF THE TOWNSHIP OF MAPLEWOOD ENTITLED CONTRACTS, PUBLIC
(Interpretive Statement)
(This ordinance will repeal the pay to play provision presently existing in the Maplewood Code as the State of New Jersey has passed a statute which preempts the Township of Maplewood provisions.)

Mr. Wherry explained the ordinance being passed on introduction.
Mayor Dafis moved the passage of this ordinance on first reading, its publication according to law in the Maplewood South Orange News Record, and a hearing to be held October 3, 2023. Ms. Engel seconded.

Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.
Nays: None.
(Hearing to Be Held Tuesday, October 3rd, 2023)
d. The Township Clerk read by title.

## (Interpretive Statement)

(This ordinance will dissolve the Maplewood Fire Department.)
Ms. Cripe moved the passage of this ordinance on first reading, its publication according to law in the Maplewood South Orange News Record, and a hearing to be held October 3, 2023. Mr. De Luca seconded.

Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.
Nays: None.
Mr. De Luca explained the ordinance on introduction.
(Hearing to Be Held Tuesday, October 3rd, 2023)

## 9. REPORTS FROM DEPARTMENTS

No reports.

## 10. ADMINISTRATIVE REPORTS

a. Patrick Wherry, Township Administrator

- Mr. Wherry reported on Health Insurance program resolution for Township employees.
- A representative from Brown and Brown Insurance made a statement.
- Mr. Wherry and this representative spoke on future plans for insurance.
b. Roger Desiderio, Township Attorney
- Mr. Desiderio had no report.
c. Elizabeth J. Fritzen, Township Clerk
- Ms. Fritzen reported on upcoming voter registration.
- Ms. Fritzen reported on Maplewoodstock wrap-up meeting.
- Ms. Fritzen reported on Volunteer Appreciation event.
- Ms. Fritzen reported on Election Day and Veteran's Day event.
- Ms. Fritzen thanked everyone for their recognition.


## 11. REPORTS FROM ELECTED OFFICIALS

a. Deputy Mayor Deb Engel

- Ms. Engel reported on Rosh Hashanah event that took place in Memorial Park.
- Ms. Engel reported on opening of pickleball courts in DeHart Park.
b. Committee Member Victor De Luca
- Mr. De Luca reported on Hilton Neighborhood Association meeting for community energy plan.
- Mr. De Luca reported on Lightning Brook cleanup.
- Lastly, Mr. De Luca reported on upcoming resolution for Ban the Book Week making library a book sanctuary.
c. Committee Member Jamaine Cripe
- Ms. Cripe had no report.
d. Committee Member Nancy Adams
- Ms. Adams reported on upcoming Maplewood Meditates event.
e. Mayor Dean Dafis
- Mayor Dafis reported on commuter disruptions in service with NJ Transit and potential resolutions.
- Mayor Dafis reported on special Board of Education meeting in terms of equity and inclusion for students.
- Mayor Dafis reported on resolution in support of nurses.
- Mayor Dafis reported on upcoming events throughout the Township.


## 12. DISCUSSION ITEMS

a. Park Closing Hours (VD)

- Mr. De Luca summarized updated proposal for park hours.
- Ms. Engel expressed issue with playground hours during wintertime.
- Mr. De Luca elaborated on playground hours after dark.
- Mr. De Luca moved to have Mr. Desiderio draft a resolution for this.
b. Effects the intentional integration initiative have on traffic/pedestrian patterns (DE)
- Ms. Engel gave background of residents' concerns, including crossing guard placement, to be taken into consideration for future planning.
- Mayor Dafis explained history of collaboration of Maplewood, South Orange and School District.
- Mayor Dafis recommended to have further coordination with two municipalities and public safety officials.
- Mr. De Luca explained issues with crossing guard management.
- Ms. Engel spoke on bussing issue as well.
c. Redevelopment Study in Maplewood Village (DD)

Ms. Adams moved that the meeting be extended. Mayor Dafis seconded.
Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.
Nays: None

- Mr. Desiderio reported on memo from the Planning Board recommending that the Township Committee determine that Lots 100.01, 173, 174, 175, 175.01, and 176, and Block 12.02 on the map of the Township be a non-condemnation area in need of redevelopment.
- Mr. De Luca gave some background on the redevelopment study results and recommended that Mr. Desiderio create a resolution to designate area to begin process of community discussion. Ms. Adams agreed.
- Ms. Engel spoke on property owner perspectives that would be against redevelopment.
- Township Committee came to consensus that resolution will be on next meeting.


## 13. CONSENT AGENDA

Mayor Dafis moved for the adoption of items 13A-V. Ms. Engel seconded.
Ayes: Ms. Adams, Ms. Cripe, Mr. De Luca, Ms. Engel, and Mayor Dafis.
Nays: None.
14. PUBLIC COMMENT - ANY SUBJECT MATTER

Yvonne Hart, Maplewood resident 8 Raymond Terrace, spoke on NJ Transit transportation issues and inquired about 31 bus.

Martin Seperly, Parker Avenue resident, spoke about incidents of children being hit by cars on bikes. Township Committee spoke about bike lanes and potential solutions.

John Speck, Parker Avenue resident, spoke on hazardous traffic conditions in area.
Joan Crystal, spoke on loss of accessible public transportation.
Lauren Bobrow, Flanders NJ resident, spoke about zoning of father, Mr. Bobrow's store in redevelopment plan.
15. ADJOURNMENT

This meeting ended at 10:01pm. To meet again on Tuesday, October 3, 2023 at the Maplewood Municipal Building

## TOWNSHIP OF MAPLEWOOD

## Resolution \#345-23

AWARD OF CONTRACT
Millng, Paving and Striping of Various Roads
WHEREAS, on Thursday, October 12, 2023, sealed bids were received, opened and read for Milling, Paving and Striping of Various Roads in accordance with the plans and specifications; and
WHEREAS, the Township Engineer has recorded the summary of the results of the bid described herein as:

| Contractor | Base Bid |
| :--- | :--- |
| American Asphalt \& Trucking, LLC | $\$ 213.809 .35$ |
| Riverview Paving Inc. | $\$ 241,626.82$ |
| DLS Contracting | $\$ 248,674.80$ |
| D\&L Paving | $\$ 253.623 .06$ |
| TopLine Construction Co. | $\$ 257,819.95$ |
| Crossroads Paving | $\$ 259,275.80$ |
| AJM Contracting | $\$ 261,846.80$ |
| Reivax Contracting | $\$ 269,233.30$ |
| Your Way Construction | $\$ 294,063.56$ |

WHEREAS, the bid of American Asphalt \& Trucking, LLC, the apparent low bidder, was deemed to have a fatal defect; and

WHEREAS, the base bid of Riverview Paving, Inc., the second low bidder, is within the Township Engineer's estimate for this project; and

WHEREAS, the Township Consultant has reviewed and approved the base bid of Riverview Paving, Inc; and

WHEREAS, the Township Engineer has reviewed and approved the base bid of Riverview Paving, Inc; and

WHEREAS, the Township Attorney has reviewed and approved the base bid of Riverview Paving, Inc; and

WHEREAS, the Township Qualified Purchasing Agent has reviewed and approved the award of contract; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose under Account No. C-04-23-095-E03-103.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, that the contract, in the amount of $\$ 241,626.82$, for:

Milling, Paving and Striping of Various Roads
Be awarded to:

## Riverview Paving, Inc.

859 Willow Grove Street
Hackettstown, NJ 07840
BE IT FURTHER RESOLVED, that after the effective date of this resolution the Administrator and Clerk of the Township of Maplewood be and are hereby authorized and directed to execute the contract to implement this contract award.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Township committee at a regular meeting of said committee held October 17, 2023.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey, this 17th day of October 2023.



| Check \# check Date Vendor |  |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | Item | Description |  |  |  | Contract | Ref Seq Acct |
| CLEARING |  | CONSOLIDATED CLEARING | Continued |  |  |  |  |
|  |  | CORPORATION NO. 2 Continued |  |  |  |  |  |
| 23-03327 | 2 | CLEAN/INSPECT-EYEwASH STATION | 12.94 | 3-01-26-310-310-238 | Budget |  | 89 |
|  |  |  |  | JANITORIAL SUPPLIES \& | \& SERVICES |  |  |
| 23-03327 | 3 | EYEWASH ADDITIVE | 71.24 | 3-01-26-310-310-238 | Budget |  | 90 |
|  |  |  |  | JANITORIAL SUPPLIES \& | \& SERVICES |  |  |
| 23-03327 | 4 | Cintas blue tamper seal | 7.29 | 3-01-26-310-310-238 | Budget |  | 911 |
|  |  |  |  | Janitorial supplies \& | \& SERVICES |  |  |
| 23-03327 | 5 | EyEWASh Station Service | 157.00 | 3-01-26-310-310-238 | Budget |  | 92 |
|  |  |  |  | JANITORIAL SUPPLIES \& | \& SERVICES |  |  |
| 23-03327 | 6 | EYEWASH STATION-CLEAN/INSPECT | 12.94 | 3-01-26-310-310-238 | Budget |  | 931 |
|  |  |  |  | Janitorial supplies \& | \& SERVICES |  |  |
| 23-03327 | 7 | EYEWASH ADDITIVE | 71.24 | 3-01-26-310-310-238 | Budget |  | 941 |
|  |  |  |  | Janitorial supplies \& | \& SERVICES |  |  |
| 23-03327 | 8 | Cintas blue tamper seal | 7.29 | 3-01-26-310-310-238 | Budget |  | 951 |
|  |  |  |  | JANITORIAL SUPPLIES \& | \& SERVICES |  |  |
| 23-03328 | 1 | INV\# 5174811886 09/11/23 | 7.71 | 3-01-26-310-310-238 | Budget |  | 961 |
|  |  |  |  | JANITORIAL SUPPLIES \& | \& SERVICES |  |  |
| 23-03328 |  | CHERRY COUGH DROP | 21.94 | 3-01-26-310-310-238 | Budget |  | $97 \quad 1$ |
|  | 2 |  |  | Janitorial supplies \& | \& SERVICES |  |  |
| 23-03328 | 3 | honey lemon cough drop | 21.94 | 3-01-26-310-310-238 | Budget |  | 981 |
|  |  |  |  | JANITORIAL SUPPLIES \& | \& SERVICES |  |  |
| 23-03328 | 4 | ANTI-DIARRHEAL CAPLETS | 6.58 | 3-01-26-310-310-238 | Budget |  | 991 |
|  |  |  |  | JANITORIAL SUPPLIES \& | \& SERVICES |  |  |
| 23-03328 | 5 | allergy relief tablet | 9.91 | 3-01-26-310-310-238 | Budget |  | 1001 |
|  |  |  |  | JANITORIAL SUPPLIES \& | \& SERVICES |  |  |
| 23-03328 | 6 | ALL day pain relief | 23.49 | 3-01-26-310-310-238 | Budget |  | 1011 |
|  |  |  |  | Janitorial supplies \& | \& SERVICES |  |  |
| 23-03328 | 7 | Sting relief wipes | 9.28 | 3-01-26-310-310-238 | Budget |  | 1021 |
|  |  |  |  | JANITORIAL SUPPLIES \& | \& SERVICES |  |  |
| 23-03328 | 8 | germx 100 CT WIPES | 18.90 | 3-01-26-310-310-238 | Budget |  | 1031 |
|  |  |  |  | JANITORIAL SUPPLIES \& | \& SERVICES |  |  |
| 23-03329 |  | INN\# 9237951562 09/01/23 |  | $\begin{aligned} & 3-01-26-300-300-202 \\ & \text { MISCELANEOUS EXPENSES } \end{aligned}$ | Budget |  | 104 |
|  |  |  | 1,767.66 |  |  |  |  |
| $\begin{array}{rr}65944 & 10 / 20 / 23 \\ 23-00017 & 12\end{array}$ |  | CNF CANON FINANCIAL SERImage Runner Advance DX C 5850 | VICES |  |  |  | 9710 |
| 23-00017 |  |  | 302.56 | $\begin{aligned} & 3-01-20-130-130-207 \\ & \text { PHOTOCOPIER LEASE } \end{aligned}$ | Budget |  |  |
| $\begin{array}{cc} 65945 \quad 10 / 20 / 23 \\ 23-00016 \end{array} 11$ |  | COM-1978 COMCAST ONLINE- 1978ACCT\# 8499053150301034 | SPRING |  |  |  | 9710 |
|  |  | 301.50 | 3-01-20-140-140-205 | Budget |  |  |
|  |  |  | MONTHLY Internet fees |  |  |  |
| $\begin{array}{cc} 65946 \quad 10 / 20 / 23 \\ 23-00013 & 9 \end{array}$ |  |  | COM-DPW COMCAST ONLINE-DPW ACCT\# 8499053150175164 | account |  |  |  | 9710 |
|  |  | $31.24$ |  | 3-01-20-140-140-205 | Budget |  |  |
|  |  | MONTHLY INTERNET FEES |  |  |  |  |
| 65947 10/20/23 |  |  | dav06 CANDICE davenportHEALTH FAIR VENDOR $9 / 30 / 23$ |  |  |  |  | 9710 |
| TERRASCEND PRIVATE GRANT (APOTHECARIUM) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |






65965 10/20/23 NEW61 NJ DEPT. OF COMMUNITY AFFAIRS

## 23-03490 1 2023-3RD QUARTER DCA FEES

12,243.00
3-01-55-001-004-002 Budget
9710
DCA Training Fees Due NJ
65966 10/20/23 NJDCA NJ DEPT OF COMMUNITY AFFAIRS
23-03454 1 BILL\# 4232450 09/01/23
516.00

65967 10/20/23 NJDJ NEW JERSEY DJ SERVICES LLC
23-03475 1 National Coming Out Day
250.00 3-01-28-370-375-203 Budget

CULTURAL PROGRAMMING
65968 10/20/23 NJLO1 NJ LeAGUE OF MUNICIPALIties 23-03155 1 Renewal For E. Fritzen

65969 10/20/23 NJMO1 NJMMA
23-03564 1 Annual Awards' Luncheon
$\begin{array}{lllll} & & & & 9710 \\ 7.00 & 3-01-20-120-120-212 & \text { Budget } & 36 & 1\end{array}$
9710
$35.00 \quad 3-01-20-100-100-212 \quad$ Budget $\quad 160 \quad 1$ dUES, MEETINGS AND SEMINaRS

65970 10/20/23 NNNO1 NNN REAL ESTATE, LLC
2,338.87 3-01-20-130-130-219 Budget

65971 10/20/23 ONEO2 ONE SOURCE OF NEW JERSEY, LLC

| Check \# check Date vendor |  |  |
| :--- | :--- | :--- | :--- |
| PO \# | Item | Description | Amount Paid Charge Account $\quad$ Account Type | Reconciled/Void Ref num |
| :---: |
| Contract |
| Ref Seq Acct |


| CLEARING CONSOLIDATED CLEARING Continued |
| :--- |
| 65971 ONE SOURCE OF NEW JERSEY, LLC Continued |

65971 ONE SOURCE OF NEW JERSEY, LLC Continued

| 23-03091 | 2 | 7/8 USS FLAT WASHER GR-8 | 96.35 | 3-01-26-315-315-205 | Budget | 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PARTS AND REPAIRS |  |  |
| 23-03091 | 3 | 1 USS FLAT WASHER GR-8 | 87.29 | 3-01-26-315-315-205 | Budget | 19 |
|  |  |  |  | PARTS AND REPAIRS |  |  |
| 23-03091 | 4 | 3/8 SPLIT LOCK WASHER GR-8 | 24.28 | 3-01-26-315-315-205 | Budget | 20 |
|  |  |  |  | PARTS AND REPAIRS |  |  |

23-03091 $5 \quad 1 / 2$ SPLIT LOCK WASHER GR-8

| 26.27 | Budget | 21 | 1 |
| :--- | :--- | :--- | :--- |
| PARTS AND REPAIRS |  |  |  |


| 9.02 | 3-01-26-315-315-205 |
| :--- | :--- | :--- | :--- | :--- |
| PARTS AND REPAIRS |  |

28.42 Budget 3 -01-26-315-315-205 $\quad 23 \quad 1$

| 9.31 | $3-01-26-315-315-205$ <br> PARTS AND REPAIRS | Budget | 24 |
| :--- | :--- | :--- | :--- |


| 9.30 | $3-01-26-315-315-205$ Budget | 25 | 1 |
| :--- | :--- | :--- | :--- |
| PARTS AND REPAIRS |  |  |  |


| 8.24 | $3-01-26-315-315-205$  <br>  PARTS AND REPAIRS <br> 17.54  <br> $3-01-26-315-315-205$  | Budget | 26 | 1 |
| :---: | :--- | :---: | :--- | :--- |
|  | Budget | 27 | 1 |  |


| 9.85 | PARTS AND REPAIRS | Budget | 28 |
| :---: | :---: | :---: | :---: |
|  | 3-01-26-315-315-205 |  |  |
|  | PARTS AND REPAIRS |  |  |
| 29.27 | 3-01-26-315-315-205 | Budget | 29 |
|  | PARTS AND REPAIRS |  |  |
| 25.32 | 3-01-26-315-315-205 | Budget | 30 |
|  | PARTS AND REPAIRS |  |  |
| 21.06 | 3-01-26-315-315-205 | Budget | 31 |

441.13

| 65972 10/20/23 |  | PHILLIPS PHILLIPS PREISS GRYGIEL LEHENY |  |  | Budget | 9710 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03575 | 1 | Inv\# 38223 09/30/2023 | 775.00 | 3-01-20-170-170-203 |  | 208 | 1 |
| 23-03578 | 1 | INV\# 37401 04/30/2023 | 1,433.75 | CEED - CONSULTANTS | Budget | 209 |  |
|  |  |  |  | 3-01-20-170-170-203 |  |  | 1 |
|  |  |  | 77.50 | CEED - CONSULTANTS |  |  |  |
| 23-03579 | 1 | INV\# 37740 06/30/2023 |  | 3-01-20-170-170-203 | Budget | 210 | 1 |
|  |  |  |  | CEED - CONSULTANTS |  |  |  |
| 23-03580 | 1 | INV\# 38075 08/31/2023 | 775.00 | 3-01-20-170-170-203 | Budget | 211 |  |
|  |  |  |  | CEED - CONSULTANTS |  |  |  |




65974 10/20/23 PUBO2 PUBLIC SERVICE ELECTRIC \& GAS 9710

| 23-03583 | 1 | 6540420404 | 26.05 | 3-01-31-430-435-202 Budget | 166 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |
| 23-03583 | 2 | 6511462803 | 31.15 | 3-01-31-430-435-202 Budget | 167 |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |
| 23-03583 | 3 | 6646318905 | 9.91 | 3-01-31-430-435-202 Budget | 168 |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |
| 23-03583 | 4 | 6690620204 | 9.91 | 3-01-31-430-435-202 Budget | 169 |
|  |  |  |  | TRAFFIC Lighting electric service |  |
| 23-03583 | 5 | 6619152309 | 0.00 | 3-01-31-430-435-202 Budget | 170 |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |
| 23-03583 | 6 | 6760603907 | 9.91 | 3-01-31-430-435-202 Budget | 171 |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |
| 23-03583 | 7 | 6540408404 | 26.05 | 3-01-31-430-435-202 Budget | 172 |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |
|  |  |  | 112.98 |  |  |



| 65976 10/20/23 | RICHTREE RICH TREE SERVICE, inc |  |  |  | 9710 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01296 1 | Tree Removal | 4,950.00 | 3-01-28-375-375-211 | Budget | 4 |
|  |  |  | TREE REMOVALS - CONTRACTING |  |  |




| 65980 10/20/23 STAPO2 STAPLES CONTRACT \& COMMERCIAL |  |  |  |  | ${ }_{10} 9710$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-02830 | 1 | SUPPLIES (ADMIN) | 16.57 | 3-01-20-100-100-201 Budget |  |
|  |  |  |  | OFFICE SUPPLIES |  |
| 23-02830 | 2 | Highland Pop-up Notes, $3^{\prime \prime} \times 3$ " | 10.38 | 3-01-20-100-100-201 Budget | 11 |
|  |  |  |  | OFFICE SUPPLIES |  |
| 23-02830 | 3 | Sharpie Retractable | 9.57 | 3-01-20-100-100-201 Budget | 12 |
| 23-02830 |  |  | 42.79 | OFFICE SUPPLIES 3 -01-20-100-100-201 Budget | 13 |
|  | 4 | Pendaflex Two-Tone |  | OFFICE SUPPLIES |  |
| 23-02830 | 5 | Duracell Procell | 11.90 | 3-01-20-100-100-201 Budget | 14 |
|  |  |  |  | OFFICE SUPPLIES |  |
| 23-02830 | 6 | Durace11 Procell ama | 10.07 | 3-01-20-100-100-201 Budget | 15 |
|  |  |  |  | OFFICE SUPPLIES |  |
| 23-02830 | 7 | Staples File Folder | 16.76 | 3-01-20-100-100-201 Budget | 16 |
|  |  |  |  | OFFICE SUPPLIES |  |
| 23-03527 | 1 | 4' SURGE PROTECTOR | 9.44 | G-02-41-621-000-002 Budget | 147 |
|  |  |  |  | NJACHOO ENHANCE LOCAL HEALTH - 0/E |  |
| 23-03527 | 2 | COMPARTMENT STORAGE, METAL | 22.59 | G-02-41-621-000-002 Budget | 148 |
|  |  |  |  | NJACHOO ENHANCE LOCAL HEALTH - 0/E |  |
| 23-03527 | 3 | TRU RED DESK STAPLER | 3.27 | G-02-41-621-000-002 Budget | 149 |
|  |  |  |  | NJaChoo enhance local health - 0/E |  |
| 23-03527 | 4 | LaM POuChes letter sz 200/pk | 50.12 | G-02-41-621-000-002 Budget | 150 |
|  |  |  |  | NJACHOO ENHANCE LOCAL Health - 0/E |  |
| 23-03527 | 5 | 8.5"x11.75" NOTEPADS 12/Pk | 14.89 | G-02-41-621-000-002 Budget | 151 |
|  |  |  |  | NJACHOO ENHANCE LOCAL HEALTH - 0/E |  |
| 23-03527 | 6 | 4"X6" STICKY NOTES 5/PACK | 5.80 | 6-02-41-621-000-002 Budget | 152 |
|  |  |  |  | NJACHOO ENHANCE LOCAL HEALTH - 0/E |  |
| 23-03527 | 7 | DESK TAPE, 12/PK | 7.56 | G-02-41-621-000-002 Budget NJACHOO ENHANCE LOCAL HEALTH - 0/E | 153 |
|  |  |  |  |  |  |
| 23-03527 | 8 | daily planner | 27.14 | NJACHOO ENHANCE LOCAL HEALTH - 0/E | 154 |
|  |  |  |  |  |  |
| 23-03527 | 9 | LABEL MAKER TAPE 6/pk | 16.14 | G-02-41-621-000-002 Budget | 155 |
|  |  |  |  | NJACHOO ENHANCE LOCAL Health - 0/E |  |



| check \# check Date Vendor |  | Amount Paid | Charge Account | Reconciled/Void Ref Num |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | Item Description |  |  | Account Type | Contract | Ref Seq Acct |
| CLEARING CONSOLIDATED CLEARING <br> 65987 ATLAS CLEANING SERVICE Continued |  | continued |  |  |  |  |
|  |  |  |  |  |  |
| 23-03647 | 24 clean park bathrooms on 6/16 |  | 600.00 | $3-01-28-370-370-209$ <br> OUTSIDE JANITORIAL SERVICES | Budget |  | 291 |
| 23-03647 | 4 clean park bathrooms on 6/19 |  |  |  |  |  |
|  |  | 800.00 | $\begin{aligned} & \text { 3-01-28-370-370-209 } \\ & \text { OUTSIDE JANITORIAL SERVICES } \end{aligned}$ | Budget |  | 292 |
|  |  |  |  |  |  |  |
| 23-03647 | 4 clean park bathrooms on 6/23 | 600.00 | $\begin{aligned} & \text { 3-01-28-370-370-209 } \\ & \text { OUTSIDE JANITORIAL SERVICES } \end{aligned}$ | Budget |  | 293 |
|  |  |  |  |  |  |  |
| 23-03647 | 4 clean park bathrooms on 6/26 | 800.00 | 3-01-28-370-370-209 | Budget |  | 294 |
|  |  |  | OUTSIDE JANITORIAL SERVICES |  |  |  |
| 23-03647 | 4 clean park bathrooms on 6/30 | 600.00 | 3-01-28-370-370-209 | Budget |  | 2951 |
|  |  |  | OUTSIDE JANITORIAL SERVICES |  |  |  |
|  |  | 5,600.00 |  |  |  |  |


| 65988 10/27/23 |  | AIR08 | AIR BRAKE \& EQUIPMENT |  |  |  | 9717 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03466 | 1 | INV\# 30891 | -07/05/2023 | 89.97 | 3-01-26-315-315-205 | Budget | 128 | 1 |
|  | 1 | InN\# 308914 07/05/2023 |  | 577.41 | PARTS AND REPAIRS | Budget | 129 |  |
| 23-03467 |  |  |  | 3-01-26-315-315-205 | 1 |  |  |
|  |  |  |  |  | PARTS AND REPAIRS |  |  |  |
| 23-03468 | 1 | InN\# 308913 07/05/2023 |  |  | 167.06 | 3-01-26-315-315-205 | Budget | 130 |  |
|  |  |  |  | PARTS AND REPAIRS |  |  |  |  |  |




| 65991 10/27/23 COM CABL COMCAST CABLEVISION |  |  |  |  |  | 9717 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03556 | 1 | PSC-1618 SPRINGFIELD AVE-H S I | 251.21 | 3-01-25-251-251-204 | Budget | 231 |  |
|  | 1618 SPRINGFIELD AVE-TV ONLY |  | 68.17 | PUBLIC SAFETY VIDEO | AND PHONE SYSTEM |  |  |
| 23-03559 |  |  | 3-01-25-251-251-204 | Budget | 233 | 1 |
|  |  |  | PUBLIC SAFETY VIDEO | AND PHONE SYSTEM |  |  |
| 23-03605 | 1 | PSC 118 boyden avenue |  | 246.21 | 3-01-25-251-251-204 | Budget | 242 | 1 |
|  |  |  |  |  | PUBLIC SAFETY VIdEO | and phone SYStem |  |  |
|  |  |  | 565.59 |  |  |  |  |




| Check \# check Date Vendor |  |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | tem | Description |  |  |  | Contract | Ref Seq Acct |
| $\begin{array}{lll}\text { CLEARING } & \text { CONSOLIDATED CLEARING } \\ 65994 & 10 / 27 / 23 & \text { COM-DPW } \\ \text { COMCAST ONLINE-DPW ACCOUNT }\end{array}$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 9717 |
| 23-00008 | 10 | ACCT\# 8499053150157477 | 296.21 | $3-01-20-140-140-205$ <br> MONTHLY INTERNET FEES | Budget |  | 41 |
| $\begin{array}{cc} 65995 & 10 / 27 / 23 \\ 23-03459 & 1 \end{array}$ |  | DAVED DAVED FIRE SYSTEMS, | INC. |  |  |  | 9717 |
|  |  | InV\# $11859508 / 31 / 2023$ | 930.00 | 3-01-26-310-310-202 | Budget |  | 125 |
|  |  |  |  | POLICE \& COURT BUILD | NTENANCE |  |  |
| $\begin{array}{cr}65996 & 10 / 27 / 23 \\ 23-03562\end{array}$ |  | deer deer carcass removal | SERVICES |  |  |  | 9717 |
|  |  | InV\# 3033 03/25/2023 | 4,387.10 | G-02-41-602-000-300 | Budget |  | 234 |
|  |  |  |  | CLEAN COMMUNITIES |  |  |  |
| $\begin{array}{cr}65997 & 10 / 27 / 23 \\ 23-03486\end{array}$ |  | ESS10 ESSEX REGIONAL HEAL | TH COMMISS. |  |  |  | 9717 |
|  |  | Q4 ERHC SERVICES 2023 | 1,351.25 | G-02-41-621-000-002 | Budget |  |  |
|  |  |  |  | NJACHOO ENHANCE LOCAL | - 0/E |  |  |
| 65998 10/27/23 |  | GARD08 GARDEN STATE HIGHWA | SERVICES |  |  |  | 9717 |
| 23-03632 | 1 | INV\#: PS-INV113518 06/12/23 | 440.00 | 3-01-26-310-310-239 | Budget |  | 245 |
|  |  |  |  | SIGNS |  |  |  |
| 23-03632 | 2 | Special Sign, t4 Refl. | 440.00 | 3-01-26-310-310-239 | Budget |  | 246 |
|  |  |  |  | SIGNS |  |  |  |
| 23-03632 | 3 | RUSH FEE | 75.00 | 3-01-26-310-310-239 | Budget |  | 247 |
|  |  |  |  | SIGNS |  |  |  |
| 23-03632 | 4 | SHIPPING AND HANDLING | 29.64 | 3-01-26-310-310-239 | Budget |  | 248 |
|  |  |  |  | SIGNS |  |  |  |
| 23-03633 | 1 | INV\#: PS-INv113748 06/22/23 | 1,090.00 | 3-01-26-310-310-239 | Budget |  | 249 |
|  |  |  |  | SIGNS |  |  |  |
| 23-03633 | 2 | 2.5\#x10'0" Green | 1,710.00 | 3-01-26-310-310-239 | Budget |  | 250 |
|  |  |  |  | SIGNS |  |  |  |
| 23-03633 | 3 | Lapsplice, Gold - Complete | 1,400.00 | 3-01-26-310-310-239 | Budget |  | 251 |
|  |  |  |  | SIGNS |  |  |  |
| 23-03633 | 4 | Hardware - Carriage Bolt | 100.00 | 3-01-26-310-310-239 | Budget |  | 252 |
|  |  |  |  | SIGNS |  |  |  |
| 23-03633 | 5 | Breakaway Nut - 5/16"-Alum. | 80.00 | 3-01-26-310-310-239 | Budget |  | 253 |
|  |  |  |  | SIGNS |  |  |  |
| 23-03634 | 1 | INV\#: PS-INV113776 06/23/23 | 225.00 | 3-01-26-310-310-239 | Budget |  | 254 |
|  |  |  |  | SIGNS |  |  |  |
| 23-03634 | 2 | Diecut Arrow 2"x7" - | 225.00 | 3-01-26-310-310-239 | Budget |  | 255 |
|  |  |  |  | SIGNS |  |  |  |
| 23-03634 | 3 | SHIPPING AND HANDLING | 14.54 | 3-01-26-310-310-239 | Budget |  | 256 |
|  |  |  |  | SIGNS |  |  |  |
|  |  |  | 5,829.18 |  |  |  |  |
| 65999 10/27/23 |  | hea01 valley health medical | AL Group |  |  |  | 9717 |
| 23-03547 | 1 | INV\#: 678752C5622 04/03/23 | 314.00 | 3-01-26-300-300-213 | Budget |  | 225 |
|  |  |  |  | MEDICAL TESTING |  |  |  |
| 23-03548 | 1 | INV\#: 678785C5622 04/03/23 | 191.00 | 3-01-26-300-300-213 | Budget |  | 226 |
|  |  |  |  | MEDICAL TESTING |  |  |  |
| 23-03549 | 1 | INV\#: 696143C5622 07/03/23 | 123.00 | 3-01-26-300-300-213 | Budget |  | 227 |
|  |  |  |  | MEDICAL TESTING |  |  |  |
| 23-03550 | 1 | INV\#: 696209C5622 07/03/23 | 300.00 | 3-01-26-300-300-213 | Budget |  | 228 |
|  |  |  |  | MEDICAL TESTING |  |  |  |




| Check \# check Date Vendor |  |  | Amount Paid | Charge Account | Account Type | Reconciled/void Ref Num |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | tem | Description |  |  |  | Contract | Ref Seq Acc |  |
| CLEARING CONSOLIDATED CLEARING Continued |  |  |  |  |  |  |  |  |
| 66003 HOME DEPOT Continued |  |  |  |  |  |  |  |  |
| $23-03292$ | 11 | WORK PANTS | 99.94 | 3-01-28-375-375-203 | Budget |  | 59 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
|  | 12 | WORK Pants gray | 99.94 | 3-01-28-375-375-203 | Budget |  | 60 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03292 | 13 | WORK PANT | 49.98 | 3-01-28-375-375-203 | Budget |  | 61 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03292 | 14 | WORK TEE SS GRAY | 24.97 | 3-01-28-375-375-203 | Budget |  | 62 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03292 | 15 | WORK TEE SS BLACK | 24.97 | 3-01-28-375-375-203 | Budget |  | 63 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 1 | INVOICE\#7093544 9/22/23 TOOLS | 31.92 | 3-01-28-375-375-203 | Budget |  | 64 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 2 | HUSKY RATCHET STRAP | 19.94 | 3-01-28-375-375-203 | Budget |  | 65 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 3 | 7" blktiebg | 34.94 | 3-01-28-375-375-203 | Budget |  | 66 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 4 | Yellow caution tape | 21.94 | 3-01-28-375-375-203 | Budget |  | 67 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 5 | SAFTY GLASSES | 74.85 | 3-01-28-375-375-203 | Budget |  | 68 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 6 | UTL KNIFE | 19.97 | 3-01-28-375-375-203 | Budget |  | 69 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 7 | CLEAR SAFTY GLASSES | 14.97 | 3-01-28-375-375-203 | Budget |  | 70 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 8 | HAMMER SET 1/4x 2" 50Pk | 43.82 | 3-01-28-375-375-203 | Budget |  | 71 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 9 | HUSKY WALL MOUNT HOOK | 27.92 | 3-01-28-375-375-203 | Budget |  | 72 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 10 | SAWZALL BLADES | 25.97 | 3-01-28-375-375-203 | Budget |  | 73 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 11 | TORP LEVEL | 5.97 | 3-01-28-375-375-203 | Budget |  | 74 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 12 | Impact drill bit Set | 19.97 | 3-01-28-375-375-203 | Budget |  | 75 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 13 | DIGGING SHOVEL | 24.98 | 3-01-28-375-375-203 | Budget |  | 76 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 14 | 29PICE DRILL BIT SET | 115.00 | 3-01-28-375-375-203 | Budget |  | 77 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 15 | LEAF RAKE | 34.98 | 3-01-28-375-375-203 | Budget |  | 78 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 16 | DEWALT DRILL | 179.00 | 3-01-28-375-375-203 | Budget |  | 79 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 17 | dewalt 3 Speed impact kit | 199.00 | 3-01-28-375-375-203 | Budget |  | 80 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03293 | 18 | DW Q3 Endcap bogo | 179.00- | 3-01-28-375-375-203 | Budget |  | 81 |  |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |  |
| 23-03427 | 1 | INVOICE\#0023954 9/29/23 LUMBER | 48.96 | 3-01-28-375-375-205 | Budget |  | 87 |  |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |  |
| 23-03427 | 2 | $2 \times 6 \times 10$ ' LUMBER | 39.92 | 3-01-28-375-375-205 | Budget |  | 88 |  |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |  |


| check \# check Date Vendor |  |  | Amount Paid | Charge Account | Reconciled/Void ref Num |  |  |
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| PO \# | tem | Description |  |  | Account Type | Contract | Ref Seq Acc |
| CLEARING CONSOLIDATED CLEARING Continued |  |  |  |  |  |  |  |
| 66003 HOME DEPOT Continued |  |  |  |  |  |  |  |
| 23-03427 | 3 | $2 \times 3 \times 8$ ' LUMBER | 2.48 | 3-01-28-375-375-205 | Budget |  | 89 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03427 | 4 | $2 \times 6 \times 12$ ' LUMBER | 35.04 | 3-01-28-375-375-205 | Budget |  | 90 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03427 | 5 | $2 \times 4 \times 12$ ' LUMBER | 199.76 | 3-01-28-375-375-205 | Budget |  | 91 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03427 | 6 | $10 \times 12$ TARP | 19.98 | 3-01-28-375-375-205 | Budget |  | 92 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03427 | 7 | $12 \times 16$ TARP | 32.98 | 3-01-28-375-375-205 | Budget |  | 93 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03427 | 8 | HUSKY RATCHET STRAP | 9.97 | 3-01-28-375-375-205 | Budget |  | 94 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03427 | 9 | $3 / 8 \times 3 / 8$ OD PTC Valve poly | 50.60 | 3-01-28-375-375-205 | Budget |  | 95 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03427 | 10 | 5/16 HEX NUT 100PC | 14.62 | 3-01-28-375-375-205 | Budget |  | 96 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03427 | 11 | 5/16 BOLT | 27.57 | 3-01-28-375-375-205 | Budget |  | 97 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03427 | 12 | $3 / 8$ OD PTC $\times 1 / 2^{\prime \prime}$ MID ADAPTER | 21.88 | 3-01-28-375-375-205 | Budget |  | 98 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03427 | 13 | $1 / 4 \times 5$ ' PEX PIPE | 4.96 | 3-01-28-375-375-205 | Budget |  | 99 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03428 | 1 | INVOICE\#7070670 10/2/23 TOOLS | 10.97 | 3-01-28-375-375-203 | Budget |  | 100 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
| 23-03428 | 2 | EMPIRE 7-1/4 MAGNUM RAFTER | 27.97 | 3-01-28-375-375-203 | Budget |  | 101 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
| 23-03428 | 3 | HUSKY 2OPC COMBO RATCHET SET | 89.97 | 3-01-28-375-375-203 | Budget |  | 102 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
| 23-03428 | 4 | shockwave deep socket set | 44.97 | 3-01-28-375-375-203 | Budget |  | 103 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
| 23-03428 | 5 | HEX NUT 5/16 100PC | 29.24 | 3-01-28-375-375-203 | Budget |  | 104 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
| 23-03428 | 6 | FLAT WASHER 1/4 100 PC | 22.05 | 3-01-28-375-375-203 | Budget |  | 105 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
| 23-03428 | 7 | 3/8 OD PTC 3/8 MIP ADAPTER | 10.50 | 3-01-28-375-375-203 | Budget |  | 106 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
| 23-03428 | 8 | 9/32 BIT | 9.97 | 3-01-28-375-375-203 | Budget |  | 107 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
| 23-03428 | 9 | 5/16 BIT | 23.94 | 3-01-28-375-375-203 | Budget |  | 108 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
| 23-03428 | 10 | 5/16 $\times 2-1 / 2^{\prime \prime}$ BOLT | 49.41 | 3-01-28-375-375-203 | Budget |  | 109 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
| 23-03436 | 1 | INVOICE\#6070795 10/3/23 REPAIR | 12.65 | 3-01-28-375-375-202 | Budget |  | 110 |
|  |  |  |  | REPAIRS TO EQUIPMENT |  |  |  |
| 23-03436 | 2 | $3 / 8 \times 3 / 8$ MIP | 5.25 | 3-01-28-375-375-202 | Budget |  | 111 |
|  |  |  |  | REPAIRS TO EQUIPMENT |  |  |  |
| 23-03436 | 3 | TAPCON 3/16-11/4 | 8.97 | 3-01-28-375-375-202 | Budget |  | 112 |
|  |  |  |  | REPAIRS TO EQUIPMENT |  |  |  |
| 23-03476 | 1 | INV\#: 9362546 08/21/23 | 49.86 | 3-01-26-310-310-201 | Budget |  | 140 |
|  |  |  |  | BUILDING REPAIR MATE | MUNI. BLDGS. |  |  |



| Check \# check Date Vendor |  |  |  |  |  | Reconciled/Void Ref Num |  |  |
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| PO \# |  | Description | Amount Paid | Charge Account | Account Type | Contract | Ref Seq Ac |  |
| CLEARING CONSOLIDATED CLEARING Continued Continued66003 HOME DEPOT |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 23-03538 | 4 | HUSKY 10" TOTE WITH STEEL | 37.98 | 3-01-26-310-310-201 | Budget |  | 193 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | MUNI. BLDGS. |  |  |  |
| 23-03538 | 5 | DASCO 3-PIECE TRIM KIT | 14.97 | 3-01-26-310-310-201 | Budget |  | 194 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | - MUNI. BLDGS. |  |  |  |
| 23-03538 | 6 | DYNAFLEX 230 ALMOND 10.102 | 6.28 | 3-01-26-310-310-201 | Budget |  | 195 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | - MuNi. BLDGS. |  |  |  |
| 23-03539 | 1 | InN\#: 8092044 09/01/23 | 19.97 | 3-01-26-310-310-201 | Budget |  | 196 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | MUNI. BLDGS. |  |  |  |
| 23-03539 | 2 | 8" DIAGONAL CUTTING PLIERS | 29.97 | 3-01-26-310-310-201 | Budget |  | 197 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | - MUNI. BLDGS. |  |  |  |
| 23-03539 | 3 | DUAL NM CBLE STRPR/CTR | 29.97 | 3-01-26-310-310-201 | Budget |  | 198 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | MUNI. BLDGS. |  |  |  |
| 23-03539 | 4 | CHANNELLOCK 8" LONG NOSE PLIER | 26.97 | 3-01-26-310-310-201 | Budget |  | 199 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | - MUNI. BLDGS. |  |  |  |
| 23-03539 | 5 | 9"SIDE CUTTING PLIERS | 39.97 | 3-01-26-310-310-201 | Budget |  | 200 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | MUNI. BLDGS. |  |  |  |
| 23-03539 | 6 | MKE DEMOLITION GLOVES M | 27.57 | 3-01-26-310-310-201 | Budget |  | 201 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | - Muni. bldgs. |  |  |  |
| 23-03539 | 7 | 2GAL SPRAYER | 35.94 | 3-01-26-310-310-201 | Budget |  | 202 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | - MuNi. BLDGS. |  |  |  |
| 23-03539 | 8 | DISCOUNT | 45.94- | 3-01-26-310-310-201 | Budget |  | 203 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | MUNI. BLDGS. |  |  |  |
| 23-03539 | 9 | 14X14X1 HDX FPR 10 FILTR | 91.88 | 3-01-26-310-310-201 | Budget |  | 204 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | - MUNI. BLDGS. |  |  |  |
| 23-03540 | 1 | InN\#: 8572321 09/11/23 | 4.65 | 3-01-26-310-310-201 | Budget |  | 205 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | MUNI. BLDGS. |  |  |  |
| 23-03540 | 2 | behr mtl ant brs sat aero | 9.98 | 3-01-26-310-310-201 | Budget |  | 206 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | - MUNI. BLDGS. |  |  |  |
| 23-03541 | 1 | InN\#: 6022809 09/13/23 | 301.50 | 3-01-26-310-310-201 | Budget |  | 207 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | MUNI. BLDGS. |  |  |  |
| 23-03541 | 2 | DISCOUNT | 45.23- | 3-01-26-310-310-201 | Budget |  | 208 | 1 |
|  |  |  |  | BuILDING REPAIR MATERIALS | - Muni. bldgs. |  |  |  |
| 23-03542 | 1 | INV\#: 1023180 09/18/23 | 19.97 | 3-01-26-310-310-201 | Budget |  | 209 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | - MuNi. BLDGS. |  |  |  |
| 23-03542 | 2 | EMPIRE 48" MAGNETIC I-beam | 33.97 | 3-01-26-310-310-201 | Budget |  | 210 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | MUNI. BLDGS. |  |  |  |
| 23-03542 | 3 | HASP, SAFETY_STAPLE_FIXED | 15.98 | 3-01-26-310-310-201 | Budget |  | 211 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | - MUNI. BLDGS. |  |  |  |
| 23-03542 | 4 | hasp, DOUBLEHINGE_SAFETY | 12.27 | 3-01-26-310-310-201 | Budget |  | 212 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | MUNI. BLDGS. |  |  |  |
| 23-03542 | 5 | HASP, SAFETY_LATCHPOST | 8.56 | 3-01-26-310-310-201 | Budget |  | 213 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | - MUNI. BLDGS. |  |  |  |
| 23-03543 | 1 | INN\#: 8042257 09/21/23 | 27.96 | 3-01-26-310-310-201 | Budget |  | 214 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | MUNI. BLDGS. |  |  |  |
| 23-03543 | 2 | HUSKY 9PC MAG TAMPERPROOF | 19.97 | 3-01-26-310-310-201 | Budget |  | 215 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | - MuNi. BLDGS. |  |  |  |
| 23-03543 | 3 | LOCTITE PL500 LANDSCAPE | 21.54 | 3-01-26-310-310-201 | Budget |  | 216 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | - MUNI. BLDGS. |  |  |  |
| 23-03543 | 4 | SCOTCH VHB CLEAR MOUNTING | 6.48 | 3-01-26-310-310-201 | Budget |  | 217 | 1 |
|  |  |  |  | BUILDING REPAIR MATERIALS | - MUNi. Bldgs. |  |  |  |



| check \# check Date vendor |  |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | Item | Description |  |  |  | Contract | Ref Seq Acct |
| CLEARING CONSOLIDATED CLEARING |  |  | continued |  |  |  |  |
| 66003 HOME23-03640 | DEPOT | Continued |  |  |  |  |  |
|  | 6 | gas can spout | 9.97 | 3-01-28-375-375-205 | Budget |  | 275 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03640 | 7 | DAP PLASTIC WOOD FILL | 7.48 | 3-01-28-375-375-205 | Budget |  | 276 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03640 | 8 | 14" BOLT CUTTER | 36.97 | 3-01-28-375-375-205 | Budget |  | 277 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03640 | 9 | 3" FLAT BRUSH | 1.87 | 3-01-28-375-375-205 | Budget |  | 278 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03640 | 10 | 4" flat brush | 8.54 | 3-01-28-375-375-205 | Budget |  | 279 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03640 | 11 | 2" FLat Brush | 2.94 | 3-01-28-375-375-205 | Budget |  | 280 |
|  |  |  |  | parks maintenance |  |  |  |
| 23-03640 | 12 | HUSKY UTILITY BLADE | 16.97 | 3-01-28-375-375-205 | Budget |  | 281 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03640 | 13 | DW COMPACT ROUTER | 219.00 | 3-01-28-375-375-205 | Budget |  | 282 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03640 | 14 | DIABLO 1/2 ROUND OVER BIT | 49.97 | 3-01-28-375-375-205 | Budget |  | 283 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03640 | 15 | 1/2" ROUND OVER BIt $1 / 4$ SHK | 36.98 | 3-01-28-375-375-205 | Budget |  | 284 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03640 | 16 | HUSKY RATCHET W/ HOOKS | 23.96 | 3-01-28-375-375-205 | Budget |  | 285 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03640 | 17 | CARR BOLT ZINC 5/16 $\times 2 / 1 / 2^{\prime \prime}$ | 19.52 | 3-01-28-375-375-205 | Budget |  | 286 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03640 | 18 | FLAT WASHER | 2.89 | 3-01-28-375-375-205 | Budget |  | 287 |
|  |  |  |  | PaRKS maintenance |  |  |  |
| 23-03640 | 19 | 5/16 HEX NUT | 2.72 | 3-01-28-375-375-205 | Budget |  | 288 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
| 23-03644 | 1 | INVOICE\# 6802536 10/13/23PLANT | 488.60 | 3-01-28-375-375-205 | Budget |  | 289 |
|  |  |  |  | PARKS MAINTENANCE |  |  |  |
|  |  |  | 6,055.52 |  |  |  |  |
| 66004 10/27/23 |  | Jam01 J \& A MOWER INC |  |  |  |  | 9717 |
| 23-03242 | 1 | INVOICE\#6023 9/21/23 TOOLS | 189.95 | 3-01-28-375-375-203 | Budget |  | 411 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
| 23-03242 | 2 | ROPE SLING | 120.50 | 3-01-28-375-375-203 | Budget |  | 42 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
| 23-03242 | 3 | FSA 135 battery trimmer | 409.99 | 3-01-28-375-375-203 | Budget |  | 43 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
| 23-03242 | 4 | FSA 90 battery trimmer | 349.99 | 3-01-28-375-375-203 | Budget |  | 44 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
|  |  |  | 1,070.43 |  |  |  |  |
| $\begin{array}{rr}66005 & 10 / 27 / 23 \\ 23-03718 & 1\end{array}$ |  | MAP09 MAPLEWOOD MEMORIAL LIBRARY |  |  |  |  | 9717 |
|  |  | 4TH QUARTER 2023 APPROPRIATION | 56,150.00 | $\begin{aligned} & \text { 3-01-29-390-390-201 } \\ & \text { LIBRARY - DIRECT EXPENSES } \end{aligned}$ | Budget |  | 3541 |
| 66006 10/27/23 |  | MOR08 MORRIS COUNTY PUBLIC SAFETY |  | $3-01-25-240-240-215$ <br> TRAINING EXPENSES |  |  | 9717 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |


| check \# check Date Vendor |  | Amount Paid | Charge Account | Account Type | Reconciled/Void ref Num |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# Item | Description |  |  |  | Contract Ref Seq Acct |
| CLEARING | CONSOLIDATED CLEARING | continued |  |  |  |
| 66007 10/27/23 | MORTON MORTON SALT, INC. |  |  |  | 9717 |
| 23-03530 1 | INV\# 5402786155 03/20/23 | 12,735.06 | 3-01-26-290-291-202 | Budget | 1791 |
|  |  |  | ROAD SALT/SAND |  |  |
| 23-03531 1 | INV\# 5402761652 02/15/23 | 2,507.90 | 3-01-26-290-291-202 <br> ROAD SALT/SAND | Budget | 1801 |
|  |  | 15,242.96 |  |  |  |


| 66008 |  |  |  |  |  | 9717 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03719 | 1 | ACCT\# 1018-220037776165 | 336.78 | 3-26-55-502-502-208 | Budget | 355 | 1 |
| 23-03720 | 10 | 10-1821002666337-8 | 119.42 | potable water service 3-01-31-445-445-205 | Budget | 356 | 1 |
|  |  |  |  | BURGDORFF PERFORMING ARTS CENTER |  |  |  |
| 23-03720 | 11 | 10-1821002726998-4 | 119.42 | 3-01-31-445-445-206 | Budget | 357 | 1 |
|  |  |  |  | dehart Community Center |  |  |  |
| 23-03720 | 12 | 10-1821002655732-9 | 242.39 | 3-01-31-445-445-202 | Budget | 358 | 1 |
|  |  |  |  | POLICE DEPARTMENT |  |  |  |
| 23-03720 | 13 | 10-1821002684535-4 | 119.42 | 3-01-31-445-445-211 | Budget | 359 | 1 |
|  |  |  |  | THE WOODLAND |  |  |  |
| 23-03720 | 17 | 1018-22002422334-4 | 70.73 | 3-01-31-445-445-204 | Budget |  | 1 |
|  |  |  |  | SHELTER HOUSE |  |  |  |
|  |  |  | ,008.16 |  |  |  |  |

66009 NEW72 NEWARK PAINT \& WALLPAPER 9717
23-03455 1 InN\# 292042 08/22/23
10.99 3-01-26-310-310-238 Budget $119 \quad 1$ JANITORIAL SUPPLIES \& SERVICES
23-03456 1 InN\# 290800 05/15/23
81.89 3-01-26-310-310-238 Budget
$120 \quad 1$
23-03456 2 InN\# 290767 05/23/23
487.77 3-01-26-310-310-238 Ser Budg
$121 \quad 1$
23-03456 3 INV\# 290751 05/25/23
20.95 3-01-26-310-310-238 Budget $122 \quad 1$ Janitorial supplies \& services
23-03456 4 InN\# 291197 06/09/23
$\begin{array}{llll}15.00 & 3-01-26-310-310-238 & 123 & 1\end{array}$ Janitorial supplies \& SERVICES
23-03456 5 InN\# 291009 07/14/2023
35.98 3-01-26-310-310-238 Budget $124 \quad 1$

JANITORIAL SUPPLIES \& SERVICES
652.58

66010 10/27/23 NHP NATIONAL HIGHWAY PRODUCTS, INC 23-03374 1 INV\#: PS-INV113618 07/07/23

23-03374 2 SHIPPING \& HANDLING

| 72.00 | $3-01-26-310-310-239$ <br> SIGNS | Budget | 85 | 1 |
| :--- | :--- | :--- | :--- | :--- |
| 14.54 |  |  |  |  |
|  | 3-01-26-310-310-239 | Budget | 86 | 1 |
| 86.54 |  |  |  |  |


66012 10/27/23 NJDJ NEW JERSEY DJ SERVICES LLC
$\begin{array}{rl}200.00 & 3-01-28-370-370-206 \\ & \text { RECREATION PROGRAM SUPPLIES }\end{array}$
9717
23-03586 $1 \begin{aligned} & 9 / 26 / 23 \text { ribbon cutting }\end{aligned}$


| check \# check Date vendor |  |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | tem | Description |  |  |  | Contract | Ref Seq Acct |
| CLEARING CONSOLIDATED CLEARING 66015 PENNETTA INDUSTRIAL AUTOMATION Continued |  |  | Continued |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 23-03503 |  | LEAK LOCK | 17.29 | 3-01-26-310-310-212 | Budget |  | 177 |
|  |  |  | 5,638.31 |  |  |  |  |
| 66016 10/27/23 |  | PP01 P\&P LAWNMOWER INC. |  |  |  |  | 9717 |
| 23-00963 |  | INV\# 134262 01/13/23 | 60.00 | 3-01-26-310-310-201 | Budget |  |  |
|  |  |  |  | BUILDING REPAIR MATERIALS - | MUNI. BLDGS. |  |  |
| 23-00963 | 2 | LABOR | 20.00 | 3-01-26-310-310-201 | Budget |  | 61 |
|  |  |  |  | BUILDING REPAIR MATERIALS - | MUNI. BLDGS. |  |  |
| 23-00963 | 3 | SPRING-PART | 18.65 | 3-01-26-310-310-201 | Budget |  | 7 |
|  |  |  |  | BUILDING REPAIR MATERIALS - | MUNI. BLDGS. |  |  |
| 23-01241 |  | INVOICE\# 138759 4/21/23 | 449.99 | 3-01-28-375-375-202 | Budget |  | 81 |
|  |  |  |  | REPAIRS TO EQUIPMENT |  |  |  |
| 23-01436 | 1 | INVOICE\# 127586 2/22/23 | 57.63 | 3-01-28-375-375-202 | Budget |  | 9 |
|  |  |  |  | REPAIRS TO EQUIPMENT |  |  |  |
| 23-01436 | 2 | STOP SWITCH | 4.49 | 3-01-28-375-375-202 | Budget |  | 10 |
|  |  |  |  | REPAIRS TO EQUIPMENT |  |  |  |
| 23-01436 | 3 | Spark plug | 5.89 | 3-01-28-375-375-202 | Budget |  | 11 |
|  |  |  |  | REPAIRS TO EQUIPMENT |  |  |  |
| 23-01436 | 4 |  | 0.00 | 3-01-28-375-375-202 | Budget |  | 12 |
|  |  |  |  | REPAIRS TO EQUIPMENT |  |  |  |
| 23-01436 | 5 | LABOR | 40.00 | 3-01-28-375-375-202 | Budget |  | 13 |
|  |  |  |  | REPAIRS TO EQUIPMENT |  |  |  |
| 23-01439 |  | INVOICE\# $1342611 / 13 / 23$ | 60.00 | 3-01-28-375-375-202 | Budget |  | 14 |
|  |  |  |  | REPAIRS TO EQUIPMENT |  |  |  |
| 23-01439 | 2 | LABOR | 20.00 | 3-01-28-375-375-202 | Budget |  | 15 |
|  |  |  |  | REPAIRS TO EQUIPMENT |  |  |  |
| 23-02264 | 1 | Invoice\# 135425 7/14/23battery | 1,299.99 | 3-01-28-375-375-202 | Budget |  | 16 |
|  |  |  |  | REPAIRS TO EQUIPMENT |  |  |  |
| 23-03209 | 1 | INVOICE\# $14230906 / 14 / 23$ | 48.99 | 3-01-28-375-375-203 | Budget |  | 39 |
|  |  |  |  | TOOLS/EQUIPMENT |  |  |  |
| 23-03451 | 1 | INV\# 150074 09/27/2023 | 299.99 | 3-01-26-310-310-242 | Budget |  | 115 |
|  |  |  |  | SMALL TOOLS \& SUPPLIES |  |  |  |
| 23-03451 | 2 | BATtERY60V | 145.95 | 3-01-26-310-310-242 | Budget |  | 116 |
|  |  |  |  | SMALL TOOLS \& SUPPLIES |  |  |  |
| 23-03451 | 3 | POWER CLEAR 721 R | 699.99 | 3-01-26-310-310-242 | Budget |  | 117 |
|  |  |  |  | SMALL TOOLS \& SUPPLIES |  |  |  |


| 66017 10/2 |  | PRESELEC PRESTIGE EL |  |  |  | 9717 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03447 | 1 | inv\# 4433 08/07/2023 | 450.00 | 3-01-26-310-310-201 | Budget | 113 |
|  |  |  |  | BUILDING REPAIR MATERIALS$3-01-26-310-310-201$ | MUNI. BLDGS. |  |
| 23-03499 | 1 | PROPOSAL 08/01/2023 | 3,481.26 |  | Budget | 165 |
|  |  |  |  | building repair materials - muni. bldgs. |  |  |


| 66018 10/27 |  | PUB02 | PUBLIC SERVICE ELEC |  |  |  | 9717 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03671 | 1 | PSE\&G 70 | 49520101 ELECTRIC | 19.53 | 3-01-31-430-435-202 | Budget | 304 |
|  |  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |
| 23-03671 | 2 | PSE\&G 70 | 49434108 ELECTRIC | 22.57 | 3-01-31-430-435-202 | Budget | 305 |
|  |  |  |  |  | TRAFFIC LIGHTING ELEC | SERVICE |  |


| check \# check Date Vendor |  |  | Amount Paid | Charge Account | Reconciled/Void Ref Num |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# |  | Description |  |  | Contract | Ref Seq Acc |  |
| CLEARING CONSOLIDATED CLEARING 66018 PUBLIC SERVICE ELECTRIC \& GAS Continued |  |  | continued |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 23-03671 | , | PSE\&G 7049319406 ELECTRIC | 21.16 | 3-01-31-430-435-202 Budget |  | 306 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 4 | PSE\&G 7049569003 ELECTRIC | 44.40 | 3-01-31-430-435-202 Budget |  | 307 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 5 | PSE\&G 7048821604 ELECTRIC | 30.13 | 3-01-31-430-435-202 Budget |  | 308 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 6 | PSE\&G 7048824018 ELECTRIC | 31.98 | 3-01-31-430-435-202 Budget |  | 309 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 7 | PSE\&G 7049564109 ELECTRIC | 32.42 | 3-01-31-430-435-202 Budget |  | 310 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 8 | PSE\&G 7048783702 ELECTRIC | 24.30 | 3-01-31-430-435-202 Budget |  | 311 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 9 | PSE\&G 7049422509 ELECTRIC | 31.17 | 3-01-31-430-435-202 Budget |  | 312 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 10 | PSE7G 7048826703 ELECTRIC | 17.36 | 3-01-31-430-435-202 Budget |  | 313 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 11 | PSE\&G 7049053805 ELECTRIC | 19.86 | 3-01-31-430-435-202 Budget |  | 314 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 12 | PSE\&G 7048777400 ELECTRIC | 20.40 | 3-01-31-430-435-202 Budget |  | 315 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 13 | PSE\&G 7049700118 | 76.67 | 3-01-31-430-435-202 Budget |  | 316 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 14 | PSE\&G 7049157007 ELECTRIC | 33.91 | 3-01-31-430-435-202 Budget |  | 317 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 15 | PSE\&G 7049131903 ELECTRIC | 23.63 | 3-01-31-430-435-202 Budget |  | 318 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 16 | PSE\&G 7049565903 ELECTRIC | 24.17 | 3-01-31-430-435-202 Budget |  | 319 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 17 | PSE\&P 7049132608 ELECTRIC | 32.75 | 3-01-31-430-435-202 Budget |  | 320 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 18 | PSE\&G 7048775602 ELECTRIC | 25.69 | 3-01-31-430-435-202 Budget |  | 321 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 19 | PSE\&G 7049851809 ELECTRIC | 135.65 | 3-01-31-430-435-202 Budget |  | 322 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 20 | PSE\&G 7048241802 ELECTRIC | 50.54 | 3-01-31-430-435-202 Budget |  | 323 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 21 | PSE\&G 7049423505 ELECTRIC | 42.28 | 3-01-31-430-435-202 Budget |  | 324 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 22 | PSE\&G 7048384905 ELECTRIC | 86.80 | 3-01-31-430-435-202 Budget |  | 325 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 23 | PSE\&G 7049611603 ELECTRIC | 24.17 | 3-01-31-430-435-202 Budget |  | 326 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 24 | PSE\&G 7049663603 ELECTRIC | 295.41 | 3-01-31-435-435-201 Budget |  | 327 |  |
|  |  |  |  | POTS LINES (DIAL OUT ALARMS) |  |  |  |
| 23-03671 | 25 | PSE\&G 7048999004 ELECTRIC | 38.38 | 3-01-31-435-435-206 Budget |  | 328 |  |
|  |  |  |  | PUBLIC WORKS |  |  |  |
| 23-03671 | 26 | PSE\&G 7048383801 ELECTRIC | 50.54 | 3-01-31-430-435-202 Budget |  | 329 |  |
|  |  |  |  | TRAFFIC LIGHTING ELECTRIC SERVICE |  |  |  |
| 23-03671 | 27 | PSE\&G 7049612618 ELECTRIC | 143.34 | 3-01-31-430-435-202 Budget |  | 330 |  |
|  |  |  |  | TRAFFIC LIGHting electric Service |  |  |  |



66019 10/27/23 READYFIN READY REFRESH 23-03657 1 INV\# 13J0432048783 10/20/23

66020 10/27/23 RICHTREE RICH TREE SERVICE, INC 23-03334 1 PROPOSAL 9/26/23 TREE REMOVAL

9717
81.11 3-01-20-130-130-201 Budget $\quad 296 \quad 1$ OFFICE SUPPLIES

3,630.00 3-01-28-375-375-211 Budget
9717
841

| check \# check Date vendor |  |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# It | em | Description |  |  |  | Contract | Ref Seq Acct |
| CLEARING <br> 66021 10/27/23 |  | CONSOLIDATED CLEARING | Continued |  |  |  |  |
|  |  | SECURITA SECURITAS Electronic security |  |  |  |  | 9717 |
| 23-03449 | 1 | INV\# 3142332 08/30/2023 | 336.55 | 3-01-26-310-310-224 | Budget |  | 1141 |
|  |  | INV\# 3166376 09/18/2023 |  | ALARM MAINTENANCE |  |  |  |
| 23-03453 | 1 |  | 164.38 | 3-01-26-310-310-224 | Budget |  | 118 |
|  |  |  |  | ALARM MAINTENANCE |  |  |  |
| 23-03460 | 1 | Inv\# 3070684 06/29/2023 | 143.51 | 3-01-26-310-310-224 | Budget |  | 1261 |
|  |  |  |  | alark maintenance |  |  |  |
| 23-03461 | 1 I | INV\# 3092867 07/18/2023 | 144.60 | 3-01-26-310-310-224 | Budget |  | 127 |
|  |  |  |  | ALARM MAINTENANCE |  |  |  |
|  |  |  | 789.04 |  |  |  |  |
| $\begin{array}{cr}66022 & 10 / 27 / 23 \\ 23-03558 & 1\end{array}$ |  | SETO2 SETON TOWING |  |  |  |  | 9717 |
|  |  | INVOICE \#130968 9/22/2023 | 350.00 | $\begin{aligned} & 3-01-26-315-315-205 \\ & \text { PARTS AND REPAIRS } \end{aligned}$ | Budget |  |  |
| $\begin{array}{cc} 66023 & 10 / 27 / 23 \\ 23-03554 & 1 \end{array}$ |  | SMITHLOU LOUIS J. SMITH | 450.00 |  |  |  | 9717 |
|  |  | HEALTH FAIR DJ-COMM BENEFIT |  | G-02-41-659-000-300 | Budget |  |  |
|  |  |  |  | TERRASCEND PRIVATE GRANT | POTHECARIUM) |  |  |
| $\begin{array}{rr}66024 & 10 / 27 / 23 \\ 23-03112\end{array}$ |  | STAP02 STAPLES CONTRACT \& | MMERCIAL | C-04-22-060-E01-103 IT LIFECYCLE UPGRADES | Budget |  | $\begin{gathered} 9717 \\ 37 \end{gathered}$ |
|  |  | Logitech R400 Presenter | 38.37 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 66025 10/27/23 |  | SURENIAN SURENIAN, EDWARDS, buZak, |  | T-10-56-850-021-801 <br> AFFORDABLE HOUSING TRUST | Budget |  | ${ }_{297}^{9717}$ |
| 23-03658 | 1 | PROFESSIONAL SERVICES | 1,050.00 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 23-03659 | 1 | PROFESSIONAL SERVICES | 75.50 | T-10-56-850-021-801 | Budget |  | 2981 |
|  |  |  |  | AFFORDABLE HOUSING TRUST |  |  |  |
| 23-03660 | 1 | PROFESSIONAL SERVICES | 96.50 | T-10-56-850-021-801 | Budget |  | 299 |
|  |  |  |  | AFFORDABLE HOUSING TRUST |  |  |  |
|  |  |  | 1,222.00 |  |  |  |  |
| 66026 10/27/23 |  | TIRE01 TireHub, LlC |  |  | Budget |  | 9717 |
| 23-03259 | 1 | INVOICE \#37147346 9/19/2023 | 330.00 |  |  |  | 451 |
|  |  |  |  | PARTS AND REPAIRS |  |  |  |
| 23-03259 | 2 | 2455518 GY EAGLE RS A POLICE | 558.16 | 3-01-26-315-315-205 | Budget |  | 461 |
|  |  |  |  | PARTS AND REPAIRS |  |  |  |
| 23-03259 | 3 | 2556018 GY EAGLE ENFORCER | 270.00 | 3-01-26-315-315-205 | Budget |  | 47 |
|  |  |  |  | PARTS AND REPAIRS |  |  |  |
| 23-03259 | 4 | 2657017 GY WRL SRA BW 113R | 236.52 | 3-01-26-315-315-205 | Budget |  | 48 |
|  |  |  |  | PARTS AND REPAIRS |  |  |  |
| 23-03309 | 1 | Invoice \#36611540 8/24/2023 | 729.18 | 3-01-26-315-315-205 | Budget |  | 831 |
|  |  |  |  | PARTS AND REPAIRS |  |  |  |
|  |  |  | 2,123.86 |  |  |  |  |
| 66027 10/27/23 |  | Tow16 Township of IRvington |  | 3-01-55-001-003-003 <br> POLICE OUTSIDE EMPLOYMENT | Budget |  | 9717 |
| 23-03717 | 1 | INVOICE 5854 10/25/2023 | 571.14 |  |  |  | 352 |
|  |  | POLICE VEHICLE |  |  |  |  |  |
| 23-03717 | 2 |  | 60.00 | 3-01-55-001-003-003 | Budget |  | 353 |
|  |  |  |  | POLICE OUTSIDE EMPLOYMENT |  |  |  |
|  |  |  | 631.14 |  |  |  |  |



| check \# check Date Vendor |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | Item Description |  |  |  | Contract | Ref Seq Acct |
| CLEARING CONSOLIDATED CLEARING <br> 66033 W. B. MASON COMPANY., INC. Continued |  | continued |  |  |  |  |
|  |  |  |  |  |  |
| 23-02589 | 14 office supplies -FOLDER LETTER |  | 5.74 | 3-01-22-195-195-201 | Budget |  | 301 |
|  |  |  | OFFICE SUPPLIES |  |  |  |
| 23-02644 | 1 Kraft Top Tab File Folders | 8.60 | 3-01-20-165-165-201 | Budget |  | 321 |
|  |  |  | OFFICE SUPPLIES |  |  |  |
| 23-02644 | 2 File Folder Labels | 9.66 | 3-01-20-165-165-201 | Budget |  | 331 |
|  |  |  | OFFICE SUPPLIES |  |  |  |
| 23-02644 | 3 Highlighters - Assorted | 1.77 | 3-01-20-165-165-201 | Budget |  | 34 |
|  |  |  | OFFICE SUPPLIES |  |  |  |
| 23-02644 | 4 colored Card Stock | 23.34 | 3-01-20-165-165-201 | Budget |  | 351 |
|  |  |  | OFFICE SUPPLIES |  |  |  |
| 23-02644 | 5 2-Shelf Bookcase | 213.46 | 3-01-20-165-165-201 | Budget |  | 361 |
|  |  |  | OFFICE SUPPLIES |  |  |  |
|  |  | 448.45 |  |  |  |  |

66034 10/27/23 XER01 XEROX CAPITAL SERVICES,LLC

|  |  | 9717 |  |
| :---: | :---: | :---: | :---: |
| 30.65 | 3-01-25-240-240-221 Budget | 238 | 1 |
|  | PHOTOCOPY SUPPLIES/MAINTENANCE |  |  |
| 57.38 | 3-01-25-240-240-221 Budget | 239 | 1 |
|  | Photocopy supplies/Maintenance |  |  |
| 123.22 | 3-01-25-240-240-221 Budget | 240 | 1 |
|  | PHOTOCOPY SUPPLIES/MAINTENANCE |  |  |
| 241.30 | 3-01-25-240-240-221 Budget | 241 | 1 |
|  | PHOTOCOPY SUPPLIES/MAINTENANCE |  |  |


| 66035 10/27/23 | BROWNO1 BROWN \& BROWN METRO, LLC |  |  |  | 9719 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-02811 7 | October 2023 Fee Instal7ment | 2,000.00 | $\begin{aligned} & \text { 3-01-20-100-100-211 } \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | Budget | 41 |
| 66036 10/27/23 | depalma annette depalma |  |  |  | 9719 |
| 23-03687 1 | THUMB DRIVE | 20.25 | 3-01-22-195-195-211 | Budget | 371 |
|  |  |  | NEW EQUIPMENT |  |  |
| 23-03687 | VERBATIM 8 X DVD/CD | 56.50 | 3-01-22-195-195-211 <br> NEW EQUIPMENT | Budget | 381 |
|  |  | 76.75 |  |  |  |


| 66037 | $10 / 27 / 23$ | DEVAUL JIMMY DEVAUL |  |  | 9719 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $22-03881$ | 1 | REIMBURSEMENT FOR 4 COMPUTER | 679.96 | $2-01-25-240-240-219$ | Budget |  |  |
|  |  |  | DATA PROCESSING SUPPLIES |  | 1 |  |  |

66038 10/27/23 MAPKIDS MAPLEWOOD KIDS LLC
23-03681 1 REFUND SECURITY DEPOSIT DEHART
250.00 T-19-56-850-030-802 Budget SECURITY DEP-RECREATION/CULTURAL AFFAIRS

| 66039 10/27/23 |  | miranda jamie |  |  |  | 9719 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-0368 | 1 | target receipt | 21.98 | 3-01-28-370-370-206 | Budget |  |
|  |  |  |  | RECREATION PROGRAM SUPPLIES |  |  |
| 23-03688 | 2 | amazon receipt | 19.98 | 3-01-28-370-370-206 | Budget | 7 |
|  |  |  |  | RECREATION PROGRAM |  |  |




| 66041 10/27/23 | Sham tracy sham |  |  |  | 9719 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-02148 1 | Refund For Recycling Deposit | 50.00 | 3-01-20-100-100-228 | Budget |  |
|  |  |  | SPECIAL EVENTS |  |  |


| 66042 10/27/23 |  | WIED01 MELISSA WIEDBRAUK |  |  |  | 9719 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-02522 | 1 | makos coach end of year 2023 | 51.00 | 3-26-55-502-502-217 | Budget | 3 | 1 |
|  |  |  |  | RECREATION PROGRAM SUPPLIES |  |  |  |
| 23-03690 | 1 | receipt 1 | 30.99 | 3-01-28-370-370-206 | Budget | 8 | 1 |
|  |  |  |  | RECREATION PROGRAM SUPPLIES |  |  |  |
| 23-03690 | 2 | receipt 2 | 15.96 | 3-01-28-370-370-206 | Budget | 9 | 1 |
|  |  |  |  | RECREATION PROGRAM SUPPLIES |  |  |  |
| 23-03690 | 3 | receipt 3 | 20.88 | 3-01-28-370-370-206 | Budget | 10 | 1 |
|  |  |  |  | RECREATION PROGRAM SUPPLIES |  |  |  |



66045 11/03/23 AMAZON AMAZON.COM SERVICES INC. 9725
23-03696 1 picture hanging wire \#2 $100-\mathrm{fe}$
23-03696 2 shipping and handling

13.98 | 3-01-28-370-370-208 |
| :--- | :--- |
| SENIOR SERVICES PROGRAMS |

Budget
6.99 3-01-28-370-370-208 BudgetSENIOR SERVICES PROGRAMS
20.97

66046 11/03/23 BAYSHORE BAYSHORE RECYCLING CORP.

| 168.80 | 3-01-26-305-306-207 <br> MARKETING OF RECYCLABLES | Budget |
| ---: | :--- | :--- |
| $1,485.20$ | 3-01-26-305-306-207 <br> MARKETING OF RECYCLABLES | Budget |
| 194.80 | 3-01-26-305-306-207 | Budget |
| 105.74 | MARKETING OF RECYCLABLES <br> 3-01-26-305-306-207 | Budget |
|  | MARKETING OF RECYCLABLES |  |
| $1,954.54$ |  |  |

9725
$42 \quad 1$
$43 \quad 1$
$44 \quad 1$
$45 \quad 1$

9725
66047 11/03/23 CANoN CANON FINANCIAL SERVICES, inc
81.00 3-01-20-165-165-208 PHOTOCOPIER MAINTENANCE
81.00 3-01-21-185-185-202 PHOTOCOPIER SUPPLIES

Budget
Budget
$94 \quad 1$
$95 \quad 1$

| check \# check Date Vendor |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | Item Description |  |  |  | Contract Ref Seq Acct |
| 66047 CANON FINANCIAL SERVICES, INC Continued |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 23-03694 | 3 Copier Lease Fee - PB | 81.00 | 3-01-21-180-180-202 | Budget | $96 \quad 1$ |
|  |  |  | PHOTOCOPIER SUPPLIES |  |  |
| 23-03694 | 4 Copier Lease Fee - Comm Dev | 81.00 | 3-01-22-195-195-208 | Budget | 971 |
|  |  |  | PHOTOCOPY SUPPLIES/MA |  |  |
|  |  | 324.00 |  |  |  |






66052 11/03/23 DANTEOO5 DANTE LONGHI BALLOON SCHOOL 9725
23-03589 1 National Coming Out Day $\quad 500.00 \quad 3-01-28-370-375-203 \quad$ Budget CULTURAL PROGRAMMING

66053 11/03/23 DAV06 CANDICE DAVENPORT

|  |  |  | 9725 |
| :--- | :--- | ---: | :--- |
| 50.00 | G-02-41-621-000-002 | Budget | 107 |
|  | NJACHOO ENHANCE LOCAL | 1 |  |

66054 11/03/23 DEL07 DELTA DENTAL OF NJ, INC.
23-03766 1 DELTA DENTAL SEPT/OCT 2023
23-03766 2 DELTA DENTAL SEPT/OCT 2023
23-03766 3 DELTA DENTAL SEPT/OCT 2023

| $7,951.20$ | $3-01-23-220-220-202$ <br>  <br>  <br> DENTAL INSURANCE PREMIUMS | Budget |
| :--- | :--- | :--- |
| $8,115.33$ | I-01-23-220-220-202 | Budget |
|  | DENTAL INSURANE PREMIUMS |  |
| $1,757.46$ | 3-01-29-390-390-205 <br>  <br> HEALTH BENEFITS | Budget |
| $17,823.99$ |  |  |

66055 11/03/23 DIRECTO1 DIRECT ENVIRONMENTAL CORP. 810.00 2-01-41-602-000-001 Budget

23-01062 1 InvoICE\#33002022MW 3/30/23 CLEAN COMMUNITIES -APPROP








| 66100 11/03/23 | XEROXCLK XEROX CORPORATION |  |  |  | 9725 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03555 1 | xerox | 115.13 | 3-01-42-108-108-208 | Budget | 66 |
|  |  |  | LEASES |  |  |


| 66101 11/08/2 |  | ACDAUGH A.C. DAUGHTRY, INC |  |  |  | 972 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03202 | 1 | INV\# 3885363 10/01/23 | 25.77 | 3-01-26-310-310-224 | Budget | 28 | 1 |
|  |  |  |  | ALARM MAINTENANCE |  |  |  |
| 23-03202 | 2 | PLAN - FIRE ALARM InSPECTION | 98.13 | 3-01-26-310-310-224 | Budget | 29 | 1 |
|  |  |  |  | ALARM MAINTENANCE |  |  |  |
| 23-03202 | 3 | ALARMNET GSM MONITORING-FIRE | 103.08 | 3-01-26-310-310-224 | Budget | 30 | 1 |
|  |  |  |  | ALARM MAINTENANCE |  |  |  |



| 66103 11/08/2 |  | arfrent arf rental services, inc |  |  |  | 972 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03591 | 1 | acccessible unit | 113.39 | 3-01-28-370-370-202 | Budget | 91 | 1 |
|  |  |  |  | RECREATION EQUIPMENT RENTAL |  |  |  |
| 23-03591 | 2 | regular unit | 90.05 | 3-01-28-370-370-202 | Budget | 92 | 1 |
| 23-03591 | 3 | delivery, setup, removal | 60.00 | RECREATION EQUIPMENT RENTAL 3-01-28-370-370-202 | Budget | 93 | 1 |
|  |  |  |  | RECREATION EQUIPMENT RENTAL |  |  |  |
| 23-03591 | 4 | environment/ energy/ complianc | 15.81 | 3-01-28-370-370-202 | Budget | 94 | 1 |
|  |  |  |  | RECREATION EQUIPMENT RENTAL |  |  |  |
| 23-03591 | 5 | fuel surcharge | 11.85 | 3-01-28-370-370-202 | Budget | 95 | 1 |
|  |  |  |  | RECREATION EQUIPMENT RENTAL |  |  |  |


| 66104 11/08/23 |  | ATL | ATLANTIC TACTICAL INC. |  |  |  | 9726 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03378 | 1 | BLUEGUNS FS | FSP320xCA SIG P320 | 293.50 | 3-01-25-240-240-215 | Budget | 43 |
|  |  | S.T.ACTIOIN | N PRO 9MM ACTION | 54.30 | TRAINING EXPENSES | Budget | 44 |
| 23-03378 | 2 |  |  |  | 3-01-25-240-240-215 |  |  |
|  |  |  |  |  | TRAINING EXPENSES |  |  |
| 23-03378 | 3 | BARRELBLOK | - DRY FIRE PRACTICE | 83.49 | 3-01-25-240-240-215 | Budget | 45 |
|  |  |  |  |  | TRAINING EXPENSES |  |  |


| Check \# check Date Vendor |  |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# |  | Description |  |  |  | Contract | Ref Seq Acct |
| CLEARING |  | CONSOLIDATED CLEARING | Continued |  |  |  |  |
| 66105 11/08/23 |  | atlun atlantic uniform CO I | INC. |  |  |  | 9726 |
| 23-03484 | 1 | ACADEMY UNIFORM-DOW, MATTHEW | 59.99 | 3-01-25-240-240-204 | Budget |  | 50 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03484 | 2 | BATON MONADNOCK | 199.99 | 3-01-25-240-240-204 | Budget |  | 51 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03484 | 3 | GUNBELT BW | 79.99 | 3-01-25-240-240-204 | Budget |  | 52 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 1 | ACADEMY UNIFORMS-CAIN, DEREK | 25.98 | 3-01-25-240-240-204 | Budget |  | 64 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 2 | WATER BOTtLe | 8.99 | 3-01-25-240-240-204 | Budget |  | 65 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 3 | BLACK CLIP-ON TIE | 15.98 | 3-01-25-240-240-204 | Budget |  | 66 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 4 | NaME PLATE | 43.98 | 3-01-25-240-240-204 | Budget |  | 67 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 5 | NaVY WOOL CAP W/PATCH | 12.99 | 3-01-25-240-240-204 | Budget |  | 68 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 6 | HEARING PROTECTION | 24.99 | 3-01-25-240-240-204 | Budget |  | 69 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 7 | EYE PROTECTION | 12.99 | 3-01-25-240-240-204 | Budget |  | 70 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 8 | PAIR HandCuFFS | 49.99 | 3-01-25-240-240-204 | Budget |  | 71 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 9 | NON-TOXIC SOLUTION | 18.99 | 3-01-25-240-240-204 | Budget |  | 72 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 10 | gun CLEANING KIT | 24.99 | 3-01-25-240-240-204 | Budget |  | 73 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 11 | PATROL BAG W/PANEL | 55.00 | 3-01-25-240-240-204 | Budget |  | 74 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 12 | GEAR BAG | 69.99 | 3-01-25-240-240-204 | Budget |  | 75 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 13 | InERT SPRAY | 24.99 | 3-01-25-240-240-204 | Budget |  | 76 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 14 | FLASHLIGHT | 109.99 | 3-01-25-240-240-204 | Budget |  | 77 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 15 | L/S POLY CI A | 139.98 | 3-01-25-240-240-204 | Budget |  | 78 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 16 | POLY PANT CI A | 139.98 | 3-01-25-240-240-204 | Budget |  | 79 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 17 | naVY field jacket | 99.99 | 3-01-25-240-240-204 | Budget |  | 80 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 18 | breakaway traffic vest | 29.99 | 3-01-25-240-240-204 | Budget |  | 81 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 19 | TDU PANTS | 39.99 | 3-01-25-240-240-204 | Budget |  | 82 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 20 | GARRISON BELT W/BUCKLE | 29.99 | 3-01-25-240-240-204 | Budget |  | 83 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 21 | REVERSIBLE RAINCOAT | 109.99 | 3-01-25-240-240-204 | Budget |  | 84 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |
| 23-03563 | 22 | CRuNECK SWEATSHIRT W/LETTERING | 69.98 | 3-01-25-240-240-204 | Budget |  | 85 |
|  |  |  |  | UNIFORMS AND CLOTHING |  |  |  |




| 66113 11/08/23 |  | CINTAS CINTAS CORPORA |  |  | 9726 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03434 | 1 | INV\# 9241700157 10/01/23 | 65.00 | 3-01-26-300-300-202 Budget | 47 | 1 |
|  |  |  |  | MISCELANEOUS EXPENSES |  |  |
| 23-03626 | 1 | INV\# 5179029101 10/10/23 | 7.15 | 3-01-26-310-310-238 Budget | 1061 |  |
|  |  |  | 8.31 | JANITORIAL SUPPLIES \& SERVICES |  |  |
| 23-03626 | 2 | first aid cream small |  | 3-01-26-310-310-238 Budget | 107 | 1 |
|  |  |  | 105.33 | JANITORIAL SUPPLIES \& SERVICES |  |  |
| 23-03628 | 1 | INV\# 4170006083 10/06/23 |  | 3-01-26-310-310-202 Budget | 109 | 1 |
|  |  |  |  | POLICE \& COURT BUILDING MAINTENANCE |  |  |


| 66114 11/08/23 | CIOCCA | CIOCCA FORD LINCOLN OF |  |  |  | 9726 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-02031 | 2022 FORD | F450 DuMP TRUCK | 72,755.00 | C-04-23-095-D01-102 | Budget | 6 | F450 MASON DUMP W/ SNOW PLOW ACCESSORIES








| 66131 11/08/23 | OUT01 | OUTSTANDING SERVICE CO. inc. |  |  |  | 9726 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03452 1 | INV\# 8306 | 10/02/2023 | 565.95 | 3-01-26-310-310-201 | Budget |  |
|  |  |  |  | BUILDING REPAIR MA | MUNI. BLDGS. |  |


| 66132 11/08/23 |  | POWER POWERDMS, INC. |  |  |  | 9726 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03684 | 1 | POWERPOLICY PROFESSIONAL | 6,396.22 | 3-01-25-240-240-226 | Budget | 110 |
|  |  |  |  | OTHER CONTRACTUAL SERVICES |  |  |
| 23-03684 | 2 | legacy training included | 0.00 | 3-01-25-240-240-226 | Budget | 111 |
|  |  |  |  | OTHER CONTRACTUAL SERVICES |  |  |
|  |  |  | 6,396.22 |  |  |  |


| 66133 11/08/23 | Qua02 quality refrigeration |  |  |  | 9726 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03590 1 | Fridge repair at woodland | 760.00 | 3-01-28-370-375-201 | Budget | 901 |
|  |  |  | FACILITY MANAGEMENT |  |  |

66134 11/08/23 REIO7 REIVAX CONTRACTING CORP.
23-03817 1 \#4 10/31/23 LABOR \& MATERIALS 190,168.63 c-04-23-095-E03-104 Budget
C23-0001 $150 \quad 1$ IDA ROADS $\$ 250,000$ ( $-25,000$ TO SEC 20)





| 4603 10/18 |  | TWP | WWSHIP OF MAPLEWOOD |  |  | ${ }^{9702}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03405 | 1 | WITHHOLDINGS | FOR PAYROLL | 35,322.91 | 3-01-56-860-031-012 Budget |  |  |
|  |  |  |  |  | TWP OF MAPLEWOOD-HEALTH BENEFITS CONTRIB |  |  |
| 23-03405 | 2 | WITHHOLDINGS | FOR PAYROLL | 35,667.09 | 3-01-56-860-031-012 Budget | 19 |  |
|  |  |  |  |  | TWP OF MAPLEWOOD-HEALTH BENEFITS CONTRIB |  |  |
| 23-03648 | 1 | WITHHOLDINGS | FOR PAYROLL | 3,613.38 | 3-01-56-860-031-012 Budget | 16 |  |
|  |  |  |  |  | TWP OF MAPLEWOOD-HEALTH BENEFITS CONTRIB |  |  |
| 23-03648 | 2 | WITHHOLDINGS | FOR PAYROLL | 3,613.38 | 3-01-56-860-031-012 Budget | 17 |  |
|  |  |  |  |  | TWP OF MAPLEWOOD-HEALTH BENEFITS CONTRIB |  |  |
|  |  |  |  | 78,216.76 |  |  |  |


| 4604 10/18/ |  | TWP TOWNS | IP OF MAP |  |  | Budget | 9702 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03404 | 1 | WITHHOLDINGS FOR PAYROLL |  | 1,466.62 | 3-01-56-860-032-001 |  | 14 |  |
|  |  |  |  |  | AMERIFLEX (FSA) | Budget |  |  |
| 23-03404 | 2 | WITHHOLDINGS FOR | PAYROLL | 1,466.62 | $\begin{aligned} & \text { 3-01-56-860-032-001 } \\ & \text { AMERIFLEX (FSA) } \end{aligned}$ |  | 15 |  |
|  |  |  |  | 2,933.24 |  |  |  |  |



| check \# check Date vendor |  |  |  | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# Item | Description | Amount Paid | Charge Account | Account Type | Contract Ref Seq Acct |
| $\begin{array}{ll}\text { PR03 } \\ & \\ 4606 & 10 / 26 / 23\end{array}$ | CASH - PAYROLL ESCROW | continued |  |  |  |
|  | NEWYORK NEW YORK LIfe insurance co. |  |  |  | 9714 |
| 23-03403 1 | WITHHOLDINGS FOR PAYROLL | 392.47 | 3-01-56-860-031-009 | Budget |  |
|  |  |  | new York life insurai | PANY |  |
| 23-03403 2 | WITHHOLDINGS FOR PAYROLL | 392.47 | 3-01-56-860-031-009 | Budget |  |
|  |  |  | NEW YORK LIFE INSURA |  |  |
|  |  | 784.94 |  |  |  |


| 4607 10/27/23 |  | COLO7 COLONIAL LIFE |  |  |  | 9718 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03406 | 1 | WITHHOLDINGS FOR PAYROLL | 3,080.28 | 3-01-56-860-031-003 | Budget | 11 |
|  |  |  |  | COLONIAL LIFE |  |  |
| 23-03406 | 2 | WITHHOLDINGS FOR PAYROLL | 456.92 | 3-01-56-860-031-003 | Budget | 21 |
|  |  |  | 3,537.20 |  |  |  |



| 4610 11/01/23 | METLIFE METLIFE |  |  |  | 9723 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03784 1 | WITHHOLDINGS FOR PAYROLL | 10,925.47 | 3-01-56-860-031-008 | Budget | 1 |
|  |  |  | METLIFE |  |  |

4611 11/01/23 TWP TOWNSHIP OF MAPLEWOOD 9724 23-03831 1 WITHHOLDINGS FOR PAYROLL
207.11 3-01-56-860-031-012 Budget TWP OF MAPLEWOOD-HEALTH BENEFITS CONTRIB

| Checking Account Totals | Paid | Void | Amount Paid | Amount Void |
| :---: | :---: | :---: | :---: | :---: |
| checks | 14 | 0 | 117,604.65 | 0.00 |
| Direct Deposit | 0 | 0 | 0.00 | 0.00 |
| Total | 14 | 0 | 117,604.65 | 0.00 |



| Check \# check Date Vendor |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| PO \# | Item | Description |


| 125361 | $10 / 20 / 23$ | TRUSTMAR TRUSTMARK |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $23-03618$ | 1 | WITHHOLDINGS FOR PAYROLL | 360.23 | $3-01-56-860-031-013$ | Budget |  |  |
|  |  |  | TRUSTMARK |  |  |  |  |


| 125362 10/20/23 | DCRP DEFINED CONTRIBUTION |  |  |  | 9707 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03619 1 | WITHHOLDINGS FOR PAYROLL | 1,980.84 | 3-01-56-860-031-019 | Budget | 11 |
|  |  |  | DCRP |  |  |



| 125364 10/20/23 | PAY02 PAYROLL ACCOUNT |  |  |  | 9709 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03621 58 |  | 0.00 | 3-26-55-501-501-101 | Budget | 1 | 1 |
|  |  |  | ADMINISTRATIVE COSTS - $\mathrm{S} / \mathrm{W}$ |  |  |  |
| 23-03621 59 |  | 2,884.62 | 3-26-55-501-501-102 | Budget | 2 | 1 |
|  |  |  | MAINTENANCE - $\mathrm{S} / \mathrm{W}$ |  |  |  |
| 23-03621 60 |  | 0.00 | 3-26-55-501-501-103 | Budget | 3 | 1 |
|  |  |  | MAINTENANCE - SEASONAL S/W |  |  |  |
| 23-03621 61 |  | 0.00 | 3-26-55-501-501-106 | Budget | 4 | 1 |
|  |  |  | CLERICAL - CONTROL S/W |  |  |  |
| 23-03621 62 |  | 2,037.00 | 3-26-55-501-501-107 | Budget | 5 | 1 |
|  |  |  | LIFEGUARDS - $\mathrm{S} / \mathrm{W}$ |  |  |  |
| 23-03621 63 |  | 0.00 | 3-26-55-501-501-109 | Budget | 6 | 1 |
|  |  |  | CLOTHING ALLOWANCE (CONTRAC | TUAL) |  |  |
| 23-03621 64 |  | 0.00 | 3-26-55-501-501-110 | Budget | 7 | 1 |
|  |  |  | POOL OVERTIME |  |  |  |
| 23-03621 128 | POOL SOCIAL SECURITY | 376.51 | 3-26-55-540-541-200 | Budget | 8 | 1 |
|  |  |  | SOCIAL SECURITY EXPENSE |  |  |  |
| 23-03621 129 |  | 0.00 | 3-26-55-501-501-104 | Budget | g | 1 |
|  |  |  | POOL MANAGERS - S/W |  |  |  |
|  |  | 5,298.13 |  |  |  |  |


| 125365 10/20/23 | pay02 | PAYROLL ACCOUNT |  |  |  | 9711 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-03621 126 |  |  | 96.00 | T-03-56-850-016-801 | Budget |  |
|  |  |  |  | P.O.A.A. TRUST |  |  |
| 23-03621 127 |  |  | 7.35 | T-03-56-850-016-801 | Budget | 2 |
|  |  |  |  | P.O.A.A. TRUST |  |  |

125366 PAYOYOLL ACCOUNT 9712

23-03621 124


| Check \# check Date Vendor |  |  | Charge Account | Account Type | Reconciled/void Ref Num |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# I | Item Description | Amount Paid |  |  | Contract | Ref Seq Acc |  |
| WIRES |  | Continued |  |  |  |  |  |
| 125367 PayRoLl account |  | Continued |  |  |  |  |  |
| 23-03621 | 24 | 0.00 | 3-01-42-118-197-206 | Budget |  | 24 |  |
|  |  |  | FILL IN INSPECTOR - MILLBU | N ONLY |  |  |  |
| 23-03621 | 25 | 10,411.85 | 3-01-20-165-165-101 | Budget |  | 25 |  |
|  |  |  | ENGINEERING-SALARIES |  |  |  |  |
| 23-03621 | 26 | 14,015.40 | 3-01-20-130-130-100 | Budget |  | 26 |  |
|  |  |  | FINANCIAL ADMINISTRATION |  |  |  |  |
| 23-03621 | 27 | 0.00 | 3-01-25-265-265-101 | Budget |  | 27 |  |
|  |  |  | FIRE - UNIFORMED PERSONNEL | - SALARIES |  |  |  |
| 23-03621 | 28 | 1,887.70 | 3-01-25-265-265-102 | Budget |  | 28 |  |
|  |  |  | FIRE - NON UNIFORMED - SAL | RIES |  |  |  |
| 23-03621 | 29 | 0.00 | 3-01-25-265-265-105 | Budget |  | 29 |  |
|  |  |  | CLOTHING ALLOWANCE |  |  |  |  |
| 23-03621 | 30 | 0.00 | 3-01-25-265-265-106 | Budget |  | 30 |  |
|  |  |  | SUP. OFFICERS RECERTIFICAT | ONS ALLOWANCE |  |  |  |
| 23-03621 | 31 | 0.00 | 3-01-25-265-265-108 | Budget |  | 31 |  |
|  |  |  | EMT PAY |  |  |  |  |
| 23-03621 | 32 | 0.00 | 3-01-25-265-265-109 | Budget |  | 32 |  |
|  |  |  | ACTING PAY |  |  |  |  |
| 23-03621 | 33 | 0.00 | 3-01-25-265-265-110 | Budget |  | 33 |  |
|  |  |  | FIRE - OVER TIME |  |  |  |  |
| 23-03621 | 34 | 0.00 | T-14-56-850-034-196 | Budget |  | 34 |  |
|  |  |  | MAPLEWOOD/RUTGERS INTERNSH |  |  |  |  |
| 23-03621 | 35 | 0.00 | T-14-56-850-034-196 | Budget |  | 35 |  |
|  |  |  | MAPLEWOOD/RUTGERS INTERNSH |  |  |  |  |
| 23-03621 | 36 | 7,228.90 | 3-01-26-294-294-101 | Budget |  | 36 |  |
|  |  |  | JITNEY SERVICES - $\mathrm{S} / \mathrm{W}$ |  |  |  |  |
| 23-03621 | 37 | 3,786.35 | 3-01-20-155-155-101 | Budget |  | 37 |  |
|  |  |  | LEGAL SERVICES - SALARIES |  |  |  |  |
| 23-03621 | 38 | 1,139.54 | 3-01-25-275-275-101 | Budget |  | 38 |  |
|  |  |  | PROSECUTOR - SALARIES |  |  |  |  |
| 23-03621 | 39 | 11,950.56 | 3-01-29-390-390-101 | Budget |  | 39 |  |
|  |  |  | ADMINISTRATION SALARIES |  |  |  |  |
| 23-03621 | 40 | 36,910.50 | 3-01-29-390-390-102 | Budget |  | 40 |  |
|  |  |  | UNION UNIT SALARIES |  |  |  |  |
| 23-03621 | 41 | 3,268.28 | 3-01-29-390-390-103 | Budget |  | 41 |  |
|  |  |  | HOURLY WAGES |  |  |  |  |
| 23-03621 | 42 | 0.00 | 3-01-29-390-390-104 | Budget |  | 42 |  |
|  |  |  | PAGES WAGES |  |  |  |  |
| 23-03621 | 43 | 0.00 | 3-01-29-390-390-105 | Budget |  | 43 |  |
|  |  |  | CUSTODIANS WAGES |  |  |  |  |
| 23-03621 | 44 | 0.00 | 3-01-29-390-390-110 | Budget |  | 44 |  |
|  |  |  | LIBRARY - OVERTIME |  |  |  |  |
| 23-03621 | 45 | 1,634.62 | 3-01-23-222-222-200 | Budget |  | 45 |  |
|  |  |  | HEALTH BENEFITS WAIVER |  |  |  |  |
| 23-03621 | 46 | 125.05 | 3-01-23-222-222-200 | Budget |  | 46 |  |
|  |  |  | HEALTH BENEFITS WAIVER |  |  |  |  |
| 23-03621 | 47 | 0.00 | 3-01-29-390-390-205 | Budget |  | 47 |  |
|  |  |  | HEALTH BENEFITS |  |  |  |  |
| 23-03621 | 48 | 0.00 | 3-01-29-390-390-205 | Budget |  | 48 |  |
|  |  |  | HEALTH BENEFITS |  |  |  |  |


| check \# check Date Vendor |  |  |  | Reconciled/Void Ref Num |  |  |  |
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| PO \# I | Item Description | Amount Paid | Charge Account | Account Type | Contract | Ref Seq Acc |  |
| WIRES |  | continued |  |  |  |  |  |
| 125367 PaYROLL ACCOUNT |  | continued |  |  |  |  |  |
| 23-03621 | 49 | 4,807.70 | 3-01-25-265-275-101 | Budget |  | 49 |  |
|  |  |  | FIRE PREVENTION - FULL TIME | Salaries |  |  |  |
| 23-03621 | 50 | 0.00 | 3-01-25-265-275-102 | Budget |  | 50 |  |
|  |  |  | FIRE PREVENTION - PART TIME | S/W |  |  |  |
| 23-03621 | 51 | 0.00 | 3-01-25-265-275-103 | Budget |  | 51 |  |
|  |  |  | CLOTHING ALLOWANCE |  |  |  |  |
| 23-03621 | 52 | 899.05 | 3-01-20-110-110-100 | Budget |  | 52 |  |
|  |  |  | TOWNSHIP COMMITTEE S/W |  |  |  |  |
| 23-03621 | 53 | 13,837.27 | 3-01-42-108-108-101 | Budget |  | 53 |  |
|  |  |  | MUNICIPAL COURT - SALARY AND | WAGES |  |  |  |
| 23-03621 | 54 | 0.00 | 3-01-42-108-108-110 | Budget |  | 54 |  |
|  |  |  | MUNICIPAL COURT - OVERTIME |  |  |  |  |
| 23-03621 | 55 | 2,050.77 | 3-01-43-490-490-101 | Budget |  | 55 |  |
|  |  |  | MUNICIPAL COURT SALARY \& WAG | ges in cap |  |  |  |
| 23-03621 | 56 | 460.96 | 3-01-27-330-330-102 | Budget |  | 56 |  |
|  |  |  | NURSING SALARIES |  |  |  |  |
| 23-03621 | 57 | 3,661.54 | 3-01-27-330-330-103 | Budget |  | 57 |  |
|  |  |  | CRISIS INTERVENTION SOCIAL W | WORKER SALARY |  |  |  |
| 23-03621 | 65 | 24,701.46 | 3-01-25-251-251-101 | Budget |  | 58 |  |
|  |  |  | WATCH COMMANDERS - SALARIES |  |  |  |  |
| 23-03621 | 66 | 20,388.71 | 3-01-25-251-251-102 | Budget |  | 59 |  |
|  |  |  | 911 DISPATCHERS - SALARIES |  |  |  |  |
| 23-03621 | 67 | 0.00 | 3-01-25-251-251-103 | Budget |  | 60 |  |
|  |  |  | WEAPONS ALLOWANCE |  |  |  |  |
| 23-03621 | 68 | 0.00 | 3-01-25-251-251-104 | Budget |  | 61 |  |
|  |  |  | CLOTHING ALLOWANCE |  |  |  |  |
| 23-03621 | 69 | 0.00 | 3-01-25-251-251-106 | Budget |  | 62 |  |
|  |  |  | EDUCATION \& MILITARY ALLOWAN |  |  |  |  |
| 23-03621 | 70 | 2,247.33 | 3-01-25-251-251-110 | Budget |  | 63 |  |
|  |  |  | 911 DISPATCHING - OVER TIME |  |  |  |  |
| 23-03621 | 71 | 2,405.97 | 3-01-42-118-196-201 | Budget |  | 64 |  |
|  |  |  | INSPECTORS SALARIES |  |  |  |  |
| 23-03621 | 72 | 0.00 | 3-01-42-118-196-202 | Budget |  | 65 |  |
|  |  |  | SUPERVISOR STIPEND |  |  |  |  |
| 23-03621 | 73 | 0.00 | 3-01-42-118-196-203 | Budget |  | 66 |  |
|  |  |  | FILL IN INSPECTORS |  |  |  |  |
| 23-03621 | 74 | 0.00 | 3-01-42-118-196-204 | Budget |  | 67 |  |
|  |  |  | INSPECTORS - EXTRA HOURS |  |  |  |  |
| 23-03621 | 75 | 0.00 | 3-01-42-118-196-205 | Budget |  | 68 |  |
|  |  |  | auto Allowance |  |  |  |  |
| 23-03621 | 76 | 0.00 | 3-01-42-118-196-206 | Budget |  | 69 |  |
|  |  |  | FILL IN INSPECTOR-MILLBURN 0 |  |  |  |  |
| 23-03621 | 77 | 1,810.89 | 3-01-21-180-180-101 | Budget |  | 70 |  |
|  |  |  | PLANNING BOARD SALARIES |  |  |  |  |
| 23-03621 | 78 | 1,185.03 | 3-01-22-195-196-101 | Budget |  | 71 |  |
|  |  |  | INSPECTORS - SALARIES |  |  |  |  |
| 23-03621 | 79 | 0.00 | 3-01-22-195-196-102 | Budget |  | 72 |  |
|  |  |  | SUPERVISOR STIPEND |  |  |  |  |
| 23-03621 | 80 | 0.00 | 3-01-22-195-196-103 | Budget |  | 73 |  |
|  |  |  | FILL IN INSPECTORS |  |  |  |  |


| check \# check Date Vendor |  |  | Reconciled/void Ref Num |
| :---: | :---: | :---: | :---: |
| PO \# Item Description | Amount Paid | Charge Account Account Type | Contract Ref Seq Acct |
| WIRES | continued |  |  |
| 125367 PAYROLL ACCOUNT | Continued |  |  |
| 23-03621 81 | 0.00 | 3-01-22-195-196-104 Budget | 74 |
| 23-03621 82 | 0.00 | 3-01-22-195-196-105 Budget | 75 |
|  |  | auto AlLOwance |  |
| 23-03621 83 | 72,684.58 | 3-01-55-001-003-003 Budget | 76 |
|  |  | POLICE OUTSIDE EMPLOYMENT |  |
| 23-03621 84 | 276,355.23 | 3-01-25-240-240-101 Budget | 77 |
|  |  | POLICE - UNIFORMED SALARIES |  |
| 23-03621 85 | 13,794.28 | 3-01-25-240-240-102 Budget | 78 |
|  |  | CROSSING GUARDS |  |
| 23-03621 86 | 8,286.42 | 3-01-25-240-240-103 Budget | 79 |
|  |  | CIVILIANS/COMMUNITY SERVICE OFFICERS |  |
| 23-03621 87 | 0.00 | 3-01-25-240-240-104 Budget | 80 |
|  |  | WEAPONS ALLOWANCE |  |
| 23-03621 88 | 0.00 | 3-01-25-240-240-105 Budget | 81 |
|  |  | CLOTHING ALLOWANCE |  |
| 23-03621 89 | 0.00 | 3-01-25-240-240-106 Budget | 82 |
|  |  | EDUCATION \& MILITARY ALLOWANCE |  |
| 23-03621 90 | 16,810.47 | 3-01-25-240-240-110 Budget | 83 |
|  |  | POLICE - OVER TIME |  |
| 23-03621 91 | 7,798.40 | 3-01-28-375-375-101 Budget | 84 |
|  |  | DPW SALARIES - PARKS \& PLAYGROUNDS |  |
| 23-03621 92 | 1,735.61 | 3-01-28-375-375-110 Budget | 85 |
|  |  | SHADE TREE/PARKS \& PLAYGROUNDS - 0/T |  |
| 23-03621 93 | 4,599.82 | 3-01-26-300-300-101 Budget | 86 |
|  |  | DPW SALARIES - ADMINISTRATION |  |
| 23-03621 94 | 2,862.40 | 3-01-26-305-306-101 Budget | 87 |
|  |  | DPW SALARIES - RECYCLING PROGRAM |  |
| 23-03621 95 | 0.00 | 3-01-26-305-306-106 Budget | 88 |
|  |  | CLOTHING ALLOWANCE |  |
| 23-03621 96 | 429.36 | 3-01-26-305-306-110 Budget | 89 |
|  |  | RECYCLING - OVERTIME |  |
| 23-03621 97 | 15,206.25 | 3-01-28-370-370-101 Budget | 90 |
|  |  | ADMINISTRATION STAFF - SALARIES |  |
| 23-03621 98 | 0.00 | 3-01-28-370-370-102 Budget | 91 |
|  |  | CAMP STAFF - S \& W |  |
| 23-03621 99 | 2,111.00 | 3-01-28-370-370-103 Budget | 92 |
|  |  | DEHART ATTENDANTS |  |
| 23-03621 100 | 7,327.00 | 3-01-28-370-370-104 Budget | 93 |
|  |  | PROGRAM PERSONNEL |  |
| 23-03621 101 | 940.00 | 3-01-28-370-370-105 Budget | 94 |
|  |  | MINI-BUS DRIVERS |  |
| 23-03621 102 | 11,563.54 | 3-01-28-370-375-101 Budget | 95 |
|  |  | ARTS \& CULTURE - SaLARIES |  |
| 23-03621 103 | 2,416.25 | 3-01-28-370-370-107 Budget | 96 |
|  |  | BASKETBALL STAFF - S \& W |  |
| 23-03621 104 | 1,320.00 | 3-01-28-370-370-108 Budget | 97 |
|  |  | SOMA - TWO TOWNS FOR ALL AGES - S/W |  |
| 23-03621 105 | 3,076.93 | 3-01-20-145-145-101 Budget | 98 |
|  |  | tax and sewer collection - Salaries |  |


| check \# check Date Vendor |  |  | Reconciled/Void Ref Num |
| :---: | :---: | :---: | :---: |
| PO \# Item Description | Amount Paid | Charge Account Account Type | Contract Ref Seq Acct |
| WIRES | continued |  |  |
| 125367 PAYROLL ACCOUNT | Continued |  |  |
| 23-03621 106 | 10,766.63 | 3-01-28-375-375-102 Budget | 99 |
|  |  | DPW SALARIES - SHADE TREE |  |
| 23-03621 107 | 0.00 | 3-01-28-375-375-106 Budget | 100 |
|  |  | CLOTHING ALLOWANCE |  |
| 23-03621 108 | 3,606.19 | 3-01-28-375-375-110 Budget | 101 |
|  |  | SHADE TREE/PARKS \& PLAYGROUNDS - 0/T |  |
| 23-03621 109 | 16,799.76 | 3-01-26-290-290-101 Budget | 102 |
|  |  | DPW SALARIES - STREETS AND ROADS |  |
| 23-03621 110 | 0.00 | 3-01-26-290-290-102 Budget | 103 |
|  |  | SEASONAL EMPLOYEES |  |
| 23-03621 111 | 0.00 | 3-01-26-290-290-106 Budget | 104 |
|  |  | CLOTHING ALLOWANCE |  |
| 23-03621 112 | 2,757.02 | 3-01-26-290-290-110 Budget | 1051 |
|  |  | STREETS \& ROADS - OVERTIME |  |
| 23-03621 113 | 8,173.00 | 3-01-26-295-295-101 Budget | 106 |
|  |  | dPW Salaries - Sewer maintenance |  |
| 23-03621 114 | 0.00 | 3-01-26-295-295-106 Budget | 107 |
|  |  | CLOTHING ALLOWANCE |  |
| 23-03621 115 | 1,039.21 | 3-01-26-295-295-110 Budget | 108 |
|  |  | SEWER MAINTENANCE - OVERTIME |  |
| 23-03621 116 | 16,071.44 | 3-01-22-195-195-101 Budget | 109 |
|  |  | INSPECTORS - SALARIES |  |
| 23-03621 117 | 1,495.00 | 3-01-22-195-195-103 Budget | 110 |
|  |  | FILL IN INSPECTORS |  |
| 23-03621 118 | 0.00 | 3-01-22-195-195-104 Budget | 111 |
|  |  | INSPECTIONS - EXTRA HOURS |  |
| 23-03621 119 | 6,440.77 | 3-01-41-622-001-001 Budget | 112 |
|  |  | S/W: STRENGTHENING LOCAL HEALTH 2021-22 |  |
| 23-03621 120 | 492.72 | 3-01-41-622-001-001 Budget | 113 |
|  |  | S/W: STRENGTHENING LOCAL HEALTH 2021-22 |  |
| 23-03621 121 | 27,247.84 | 3-01-36-471-472-201 Budget | 114 |
|  |  | FICA/MEDICARE EMPLOYER CONTRIBUTION |  |
| 23-03621 122 | 3,987.90 | 3-01-29-390-390-203 Budget | 115 |
|  |  | SOCIAL SECURITY |  |
| 23-03621 123 | 0.00 | 3-01-29-390-390-101 Budget | 116 |
|  |  | ADMINISTRATION SALARIES |  |
| 23-03621 130 | 0.00 | 3-01-22-195-197-102 Budget | 117 |
|  |  | SUPERVISOR STIPEND |  |
|  | 789,077.32 |  |  |



| Checking Account Totals | Paid | Void | Amount Paid | Amount Void |
| :---: | :---: | :---: | :---: | :---: |
| checks: | 11 | 0 | 1,000,826.00 | 0.00 |
| Direct Deposit: | 0 | 0 | 0.00 | 0.00 |
| Total | 11 | 0 | 1,000,826.00 | 0.00 |



| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Current | 2-01 | 7,188.28 | 0.00 | 0.00 | 7,188.28 |
| Current | 3-01 | 1,600,364.91 | 0.00 | 0.00 | 1,600,364.91 |
| POOL UTILITY FUND: Year Total: | 3-26 | $\begin{array}{r} 9,379.20 \\ \hline 1,609,744.11 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 9,379.20 \\ \hline 1,609,744.11 \end{array}$ |
| general capital ordinances: | C-04 | 1,487,964.77 | 0.00 | 0.00 | 1,487,964.77 |
| FEDERAL \& STATE GRANT Funds: | G-02 | 26,135.88 | 0.00 | 0.00 | 26,135.88 |
| GENERAL TRUST ACCOUNT FUNDS: | T-03 | 103.35 | 0.00 | 0.00 | 103.35 |
| UNEMPLOYMENT TRUST FUNDS | T-09 | 6,681.22 | 0.00 | 0.00 | 6,681.22 |
| AFFORDABLE HOUSING TRUST FUNDS | T-10 | 3,325.08 | 0.00 | 0.00 | 3,325.08 |
| BUILDERS ESCROW TRUST FUNDS | T-11 | 240.00 | 0.00 | 0.00 | 240.00 |
| OPEN SPACE TRUST FUND | T-14 | 0.00 | 0.00 | 0.00 | 0.00 |
| recreation trust funds | T-17 | 1,750.00 | 0.00 | 0.00 | 1,750.00 |
| GENERAL ESCROW/SECURITY TRUST FUNDS | T-19 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| Year Total: |  | 13,099.65 | 0.00 | 0.00 | 13,099.65 |
| Total of All Funds: |  | 3,144,132.69 | 0.00 | 0.00 | 3,144,132.69 |


| Project Description | Project No. | Project Total |
| :---: | :---: | :---: |
| ENGINEERING INSPECTION FEE | ENG 21-08 | 360.00 |
| 1782-1792 SPRINGFIELD AVE | PB 21-02 | 120.00 |
| 1722-1744 SPRINGFIELD AVE | PB 21-10 | 360.00 |
| 7 Parker avenue west | PB 22-02 | 320.00 |
| 751 IRVIngTon avenue | PB 23-04 | 1,800.00 |
| SOMERSET MAPLEWOOD LLC | SOMERSET | 2,080.00 |
| Total of All Projects: |  | 5,040.00 |

## TOWNSHIP OF MAPLEWOOD



# RESOLUTION NUMBER 348-23 <br> RESOLUTION AUTHORIZING THE PAYMENT OF BILLS AND VOUCHERS 

WHEREAS, the Township of Maplewood ("Township") is in receipt of various vouchers and bills for payment due from the Township of various vendors in the amount of \$3,144,132.69; and

WHEREAS, payment of the aforementioned vouchers and bills have been approved by the Chief Financial Officer; and

WHEREAS, the Chair of the Finance Committee has reviewed the bills and vouchers and authorized their payment.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:

The Township's Chief Financial Officer be and is hereby authorized and directed to make payment of all bills and vouchers included in the November 8, 2023 bill list in the amount of \$3,144,132.69.

I, Elizabeth J. Fritzen, Township Clerk in the Township of Napl ewood, in the
County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on November 8, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this 8th day of November, 2023.

## TOWNSHIP OF M APLEWOOD



# RESOLUTION NUMBER \# 349-23 <br> APPOINTING M ICHAEL HOLLOWAY JR. AS FULL TIM E PROGRAM SUPERVISOR IN THE DEPARTM ENT OF COM M UNITY SERVICES 

WHEREAS, there exists the need to fill the position of Program Supervisor for the Township of M aplewood in the Department of Community Services; and,

WHEREAS, resumes have been solicited to fill the position of Program Supervisor for the Department of Community Services; and

WHEREAS, through the course of the hiring process, M ichael Holloway Jr. has demonstrated all the qualifications to serve as Program Supervisor in the Department of Community Services for the Township of Maplewood; and

WHEREAS, it is the recommendation of Administration to employ M ichael Holloway Jr. as a full time Program Supervisor at an annual salary of $\$ 45,000$ prorated for lesser service effective October 30, 2023;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of M aplewood, County of Essex, State of New Jersey that effective November 8, 2023, M ichael Holloway Jr. is hereby appointed as full time Program Supervisor in the Department of Community Services for the Township of M aplewood.

I, Elizabeth J. Fritzen, Township Clerk in the Township of M aplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on November 8, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of M aplewood, in the County of Essex and State of New Jersey this $8^{\text {th }}$ day of November, 2023.

[^1]
## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NO. 350-23

## RESOLUTION

 AWARDING CONTRACT TO RICH TREE SERVICE FOR TREE AND STUMP REMOVAL
#### Abstract

WHEREAS, the Township of Maplewood ("Township") has a need to use an outside vendor on occasion to remove trees and to grind stumps; and


WHEREAS, Rich Tree Service has satisfactorily performed this service for the Township on prior occasions; and

WHEREAS, it has been recommended to award a contract to Rich Tree Service to perform these services; and

WHEREAS, Rich Tree Service is an approved State Contractor under Contract \#18-DPP00645; and

WHEREAS, money is available from account number 3-01-28-375-375-211.
NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, that:

1. A contract be awarded to Rich Tree Service, 333 Bergen Street, South Plainfield, New Jersey 07080 for tree and stump removal services through December 31, 2023 at a cost not to exceed $\$ 70,000.00$.
2. The Township Administrator and Township Clerk be and are hereby authorized to execute any documents necessary to implement the intent of this Resolution.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, at a regular meeting of said Committee held on November 8, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood in the County of Essex and State of New Jersey, on this $8^{\text {th }}$ day of November, 2023.

ELIZABETH J. FRITZEN, R.M.C. Township Clerk

## TOWNSHIP OF MAPLEWOOD

## RESOLUTION NO. $351-23$

## RESOLUTION <br> DECLARING MAPLEWOOD TOWNSHIP, A SANCTUARY FOR <br> TRANSGENDER AND NONBINARY PERSONS AND FURTHERING ITS COMMITMENT TO EQUAL, RESPECTFUL AND DIGNIFIED TREATMENT AND ACCEPTANCE OF ALL PEOPLE REGARDLESS OF THEIR GENDER EXPRESSION, IDENTITY OR SEXUAL ORIENTATION

WHEREAS, the Township of Maplewood has long embraced and welcomed individuals of diverse gender expression and identity and the LGBTQ community at large; and

WHEREAS, fostering a relationship of trust, respect, and open communication between Township officials and all of its residents is essential to delivering public services in an inclusive manner; and

WHEREAS, mutual respect and trust between the community and the Maplewood Police Department are critical to promoting public safety and community policing;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:

FIRST: No department, employee or official of the Township of Maplewood shall condition the provision of Township services or benefits on matters related to gender identity or expression or sexual orientation.

SECOND: All departments, employees and officials of the Township of Maplewood shall
comply with the United States and New Jersey Constitutions, New Jersey Attorney General Directives and federal and state nondiscrimination laws; shall not take any actions that profile individuals or groups based on religion, race ethnicity, gender expression, gender identity, sexual orientation, national origin or immigration status; and shall not engage in racially-influenced policing as defined in New Jersey Law Enforcement Directive No. 2005-1.

THIRD: No deparmat, employee or official of the Township of Maplewood shall take part in the reporting (or 'outing') of individuals (employees or residents) based on their gender expression, identity or sexual orientation.

FOURTH: The Maplewood Police Department shall adhere to the directives and guidelines of the New Jersey Attorney General with respect to the manner in which local law enforcement agencies interact with gender non-conforming, non-binary and transgender persons.

FIFTH: The Townshing of Maplewood shall adhere to the NJ LAW AGAINST DISCRIMNIUNATIONANDTHEdirectives and guidelines of the New Jersey Attorney General INTHE DELIVERY OFITS SERVICES ANDITS INTERACTIONS WITHgender non-conforming, non-binary and transgender persons, RESIDENTS OR VISITORS.

SIXTH: The Township of Maplewood shall not expend Township funds or resources to enforce discriminatory laws against said persons unless required by federal or state statute, regulation, court decision or directives and guidelines of the New Jersey Attorney General.

SEVENTH: Within ninety (90) days after passage of this Resolution, the Chief of the Maplewood Police Department shall develop training on GENDER NON-CONFORMING AND TRANSGENDER inclusivity, and awareness for ALL OF ITS OFFICERS.

EIGHTH: Within seven (7) days after passage of this Resolution, the Township Administrator shall disseminate this Resolution to all Township employees and officials and within forty-five (45) days shall develop appropriate employee training.

[^2]TENTH: Township employees and officials shall monitor any efforts by the federal
government to withhold or withdraw federal funding as a result of the Township's policies to protect and defend the rights and liberties of all its residents and shall take action to protect such funding.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, at a regular meeting of said Committee held on November 8, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood in the County of Essex and State of New Jersey, on this 8th day of November 2023

ELIZABETH J. FRITZEN, R.M.C. Township Clerk

## RESOLUTION NO. 352-23

## Authorization for Emergency Sanitary Sewer Repair at Townhall


#### Abstract

WHEREAS, as a result of a back-up in the second-floor toilets at Townhall and attempts at retrieving the public work's snake which broke into the pipe, a plumber (MJ Faraone) was called in to retrieve the snake. Due to the significant clog, a specialist plumber was called and because of the snake's location, required a jack hammering breaking through the 6 -inch concrete slab in order to reveal the 6 -inch cast iron sewer main. The Director of Public Works authorized MJ Faraone to cut the line through and the snake was retrieved, and a subsequent emergency repair was made; and


WHEREAS, the cost of this repair is $\$ 12,950.00$; and
WHEREAS, the Township Qualified Purchasing Agent has reviewed and approved these charges.; and


#### Abstract

WHEREAS, the Chief Financial Officer and Qualified Purchasing Agent certified that funds are available for this purpose under Account No.3-01-26-310-310201; and

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey as follows:

> The charges of $\$ 12,950.00$ to perform emergency sanitary sewer repair are justified and reasonable in light of the level of effort, time, > labor and materials and payment should be authorized to Michael J. Faraone dba M.J. Faraone Plumbing Heating, 1576 Edmund Terrace Union, NJ 07083, in accordance with Public Contracts Law NJSA 40A: 11-6.1 b. whereby solicitation of competitive quotations is impracticable, and the contract shall be awarded by resolution of the governing body.


I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Township Committee at a regular meeting of said Committee held November 8, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey, this 8th day of November, 2023.

[^3]
## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NUMBER 353-23

## APPOINTING SUPERINTENDENT IN THE DEPARTMENT OF PUBLIC WORKS

WHEREAS, there is a need for a full time Superintendent for the Township of Maplewood in the Department of Public Works; and,

WHEREAS, resumes have been solicited to fill the position of Superintendent within the Department of Public Works as well as externally; and

WHEREAS, through the course of the interview process, Michael Horan has demonstrated all the qualifications to serve as Superintendent of Public Works for the Township of Maplewood; and

WHEREAS, it is the recommendation of Administration to employ Michael Horan as the Superintendent of Public Works with a starting annual salary of $\$ 123,001.00$, salary pro-rated for the balance of 2023;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that effective November 9, 2023 be and is hereby appointed as the Superintendent of Public Works for the Township of Maplewood.

I, Elizabeth J. Fritzen, Township Clerk in the Township of Maplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on November 8, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this $8^{\text {th }}$ day of November, 2023.

## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NUMBER 354-23

## INSERTION OF SPECIAL ITEM OF REVENUE AND APPROPRIATION <br> IN THE 2023 MUNICIPAL BUDGET <br> NJ DEP STORMWATER PERMITTING

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and

WHEREAS, the Township has received $\$ 25,000.00$ from the New Jersey Department of Environmental Protection and wishes to amend its 2023 budget to include this amount as a revenue;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey hereby requests:

1. The Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget for the year 2023 in the sum of $\$ 25,000.00$ which is now available as a revenue from the Essex County Community Development Block Grant under the caption "NJDEP PAY-TO-PLUG" Account No. 3-01-10-564001; and
2. That a like sum of $\$ 25,000.00$ be and is hereby appropriated under the caption "NJDEP PAY-TO-PLUG" Account No. 3-01-41-564-000-001;

I, Elizabeth J. Fritzen, Township Clerk in the Township of Maplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on November 8, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this 8th day of November, 2023.

## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NUMBER 355-23

## ACKNOWLEDGING CY2023 BEST PRACTICE INVENTORY

WHEREAS, Local Finance Notice 2023-17 was issued by the Local Finance Board on October 2, 2023; and

WHEREAS, LFN 2023-17 provided instructions for completion and submission of the CY2023 Best Practices Inventory through the internet-based FAST platform; and

WHEREAS, the State questionnaire contained 36 core competency questions, 12 best practices questions, and 18 unscored survey questions; and

WHEREAS, each municipality must receive a minimum score of 29 points on the Inventory to receive its full Final Aid payment; and

WHEREAS, the Township of Maplewood has scored 35.5 points on the CY2023 Best Practices Inventory to qualify for full State Aid payments; and

WHEREAS, the submission process requires acknowledgement by the governing body that the completed worksheet was an agenda item for discussion at a municipal governing body meeting; and

WHEREAS, attached is the 67 question CY2023 Best Practices Inventory Worksheet for discussion at the regularly scheduled Township Committee meeting on November 8, 2023;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that it acknowledges the CY2023 Best Practices Inventory Worksheet earned a score of 35.5 points.

I, Elizabeth J. Fritzen, Township Clerk in the Township of Maplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on November 8, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this 8th day of, November, 2023.

Township Clerk

## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NUMBER 356-23

## AUTHORIZING COMPENSATION FOR NON-CONTRACTUAL OFFICIALS AND EMPLOYEES OF THE TOWNSHIP FOR THE CALENDAR YEAR 2023

WHEREAS, approval is required by the Township Committee to set compensation for various Township officials and employees; and

WHEREAS, the Township Committee desires to set the compensation for the fiscal year 2023 for various Township officials and employees; and

WHEREAS, the Township Committee held the 2023 Budget hearing at the regularly scheduled Township Committee meeting on September 19, 2023 and adopted the final budget; and

WHEREAS, the adopted 2023 Budget has been approved by the State and certified by the Essex County Tax Board and will fully fund the following compensation schedule:

| General Government | Name | Per Annum |
| :--- | :--- | :--- |
| Township Administrator | Patrick Wherry | $\$ 183,001.00$ |
| Assistant Township Administrator | Bailey Barnett | $\$ 84,575.00$ |
| Human Resources Administrator | Dianacely Davila | $\$ 68,291.00$ |
| Members of the Township Committee | Various | $\$ 8,780.00$ |
| Township Clerk/Dep Registrar Vital Statistics | Elizabeth Fritzen | $\$ 127,062.00$ |
| Deputy Township Clerk/Registrar | Amari Allah | $\$ 66,463.00$ |
| Assistant to the Clerk/Registrar Vital Statistics | Edward Starzynski | $\$ 46,013.00$ |
| Chief Financial Officer/Tax Collector | Joseph Kolodziej | $\$ 168,099.00$ |
| Assistant Chief Financial Officer | April Miller | $\$ 97,138.00$ |
| Tax Assessor | Thomas DeKorte | $\$ 128,596.00$ |
| Payroll Specialist | Lizzette Miranda | $\$ 65,000.00$ |
| Accounting Assistant | Salimah Latham | $\$ 40,000.00$ |
| Deputy Tax Collector | Kristin Cordray | $\$ 81,800.00$ |
| Revenue Administration Assistant | VACANT | $\$ 40,000.00$ |
| Township Attorney | Roger Desiderio | $\$ 100,660.00$ |


| Public Safety | Name | Per Annum |
| :--- | :--- | :--- |
| Chief of Police | Albert Sally | $\$ 188,133.00$ |
| Deputy Chief of Police | Niheema Malloy | $\$ 173,467.00$ |
| Administrative Assistant - Police | Debbie Giordano | $\$ 60,442.00$ |
| Confidential Assistant - Captains - Police | Jacob Escobar | $\$ 48,000.00$ |
| SEFD Fire Chief | Joseph Alvarez | $\$ 188,133.00$ |
| Fire Inspector Supervisor - Civilian | Robert Conklin | $\$ 75,000.00$ |
| Fire Inspector - Civilian | Jade Babcock | $\$ 50,000.00$ |


| Municipal Court | Name | Per Annum |
| :--- | :--- | :--- |
| Court Administrator | Ryan Bancroft | $\$ 126,172.00$ |
| Deputy Court Administrator - 1 | Alethia Louis-Parker | $\$ 64,456.00$ |
| Deputy Court Administrator - | Tameka Lewis | $\$ 61,350.00$ |
| Municipal Court Judge | Clyde Otis III | $\$ 54,520.00$ |
| Public Defender | Dennis Cleary | $\$ 14,339.00$ |
| Public Defender | Jermaine Mercer | $\$ 14,339.00$ |


| Health \& Human Services | Name | Per Annum |
| :--- | :--- | :--- |
| Health Officer/Public Health Supervisor | Candice Davenport | $\$ 113,343.00$ |
| Public Health Nurse | Anna Markarova | $\$ 79,900.00$ |
| Public Health Nurse - Part Time | Julia Kanowitz | $\$ 40.00 / \mathrm{HR}$ |
| Crisis Intervention Social Worker | Marthe Eustache | $\$ 65,440.00$ |
| Crisis Intervention Social Worker - P/T | Dina Pressel | $\$ 30.00 / \mathrm{HR}$ |
| Vulnerable Population Outreach Coordinator | Taliah Jeffers | $\$ 59,886.00$ |
| Local Health Outreach Coordination | Sarah Taylor | $\$ 63,000.00$ |
| Health Generalist Assistant | Christine McElynn | $\$ 41,473.00$ |
| Health Generalist Assistant - Part Time | Valerie Houghton | $\$ 24.00 / \mathrm{HR}$ |
| Registered Environmental Health Specialist | Emily Espinal | $\$ 49,905.00$ |
| Registered Environmental Health Specialist | Peter Dillon | $\$ 40.19 / \mathrm{HR}$ |


| Community Services | Name | Per Annum |
| :--- | :--- | ---: |
| Director | Melissa Weidbrauk | $\$ 141,831.00$ |
| Art Director | Denise Hayden | $\$ 91,313.00$ |
| Recreation Manager | Jamie Miranda | $\$ 59,999.00$ |
| SOMA Coordinator - Part Time | Amy Stuart | $\$ ~ 30.00 / \mathrm{HR}$ |
| Swimming Pool Foreman | Nicholas Walz | $\$ 75,000.00$ |
| Arts \& Cultural Manager | Sally Unsworth | $\$ 75,000.00$ |
| Facilities Manager | Jeffrey Lovick | $\$ 56,238.00$ |
| Events Coordinator | Stacey Ross-Trevor | $\$ 51,125.00$ |


| Community Development | Name | Per Annum |
| :---: | :---: | :---: |
| CD Director/Municipal Prosecutor | Annette DePalma | \$ 151,473.00 |
| Construction Official/ Sub-Code Official | Leonard Mendola Jr. | \$ 122,754.00 |
| Construction Official/ Sub-Code Official | Darius Pokoj | \$ 130,000.00 |
| Plumbing Sub-Code Official | Raymond Keeley | \$ 95,467.00 |
| Electrical Sub-Code Official | William Christian | \$ 89,851.00 |
| Fire Sub-Code Official | Robert Young | \$ 36.77/HR |
| Code Enforcement Supervisor | John Singleton | \$ 59,835.00 |
| Planning \& Zoning Administrator | Adele Lewis | \$ 59,881.00 |
| Planning Board/Zoning Board Attorney | Michael Edelson | \$ 33,095.00 |
| Engineering/Public Works | Name | Per Annum |
| DPW Director/Township Engineer | Paul Kittner | \$ 152,340.00 |
| Assistant Township Engineer | Husam Zeidan | \$ 87,411.00 |
| Assistant Township Engineer | David Barry | \$ 90,000.00 |
| Staff Engineer | Scott Redmond | \$ 60,936.00 |
| Superintendent of Public Works | Cesare Riccardi | \$ 123,973.00 |
| Asst. to DPW Director \& Superintendent | Herminia Davila | \$ 60,000.00 |
| Miscellaneous \& Hourly Employees | Name | Rate |
| Mobile Phone Stipend | DPW Foremen | \$ 1,000.00/Annual |
| TC Meeting Minutes Transcriber | Jamie Miranda | \$ 21.01/Hour |
| Camera Operator | Nicholas Walz | \$ 19.59/Hour |
| Part Time Police Dispatchers | Trainee/New Hire | \$ 21.43/Hour |
| Hourly Dispatcher | Tracey Brodnax | \$ 30.47/Hour |
| Hourly Dispatcher | Anna Gruber | \$ 30.47/Hour |
| Hourly Dispatcher | Scott Schaller | \$ 30.47/Hour |
| Hourly Dispatcher | Kara Gregg | \$ 21.43/Hour |

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that the base salary for the aforementioned positions for the fiscal year 2023 are hereby approved.

I, Elizabeth J. Fritzen, Township Clerk in the Township of Maplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on November 8, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this 8th day of November, 2023.

Elizabeth J. Fritzen, R.M.C., C.M.C.
Township Clerk

## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NUMBER 357-23

## AUTHORIZING 2023 BUDGET TRANSFERS BETWEEN APPROPRIATION ACCOUNTS PURSUANT TO NJSA 40A:4-1 ET SEQ.

WHEREAS, certain transfers of funds for various 2023 budget appropriations are necessary to cover anticipated expenditures; and

WHEREAS, N.J.S.A. 40A:4-58 provides for transfers from appropriations with an excess over and above the amount deemed necessary to fulfill their purposes to those appropriations deemed to be insufficient; and

WHEREAS, N.J.S.A. 40A:4-58 provides for these budget appropriation transfers during the last two months of the fiscal year by not less than a two-thirds affirmative vote of the full membership of the governing body; and

WHEREAS, the appropriations subject to fund transfers hereby are not within those restricted by N.J.S.A. 40A:4-58 for transfer purposes;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey (by not less than a two-thirds affirmative vote of the full membership) that the Chief Financial Officer shall and is hereby authorized to make transfers between appropriations accounts of the 2023 Municipal Budget as follows:

| Account Number | Description | From | Into |
| :--- | :--- | :--- | ---: |
| 3-01-25-265-265-100 | Fire Department - S/W | $\$ 2,660,000$ |  |
| 3-01-23-220-220-200 | Employee Health Benefits - O/E | $\$ 1,315,000$ |  |
| 3-01-26-305-306-200 | DPW - Recycling Program - O/E | $\$ 100,000$ |  |
| 3-01-25-265-265-200 | Fire Department - O/E |  | $\$ 3,900,000$ |
| 3-01-20-130-130-200 | Finance Department - O/E |  | $\$ 100,000$ |
| 3-01-20-155-155-200 | Legal Department - O/E |  | $\$ 4,000$ |
| 3-01-23-215-215-200 | Worker Compensation Insurance - O/E |  | $\$ 36,000$ |
| 3-01-36-471-471-200 | Public Employee Retirement System |  | $\$ 35,000$ |
|  | Total Transfers |  | $\mathbf{\$ 4 , 0 7 5 , 0 0 0}$ |

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the Chief Financial Officer.

I, Elizabeth J. Fritzen, Township Clerk in the Township of Maplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee
held on November 8, 2023.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this 8th day of November, 2023.

Elizabeth J. Fritzen, R.M.C., C.M.C.
Township Clerk

## TOWNSHIP OF MAPLEWOOD

## RESOLUTION NO. 358-23

## RESOLUTION AWARDING CONTRACT FOR SKI CLUB BUS TRANSPORTATION TO ACADEMY EXPRESS, LLC.

WHEREAS, the Township of Maplewood ("Township") solicited proposals for Bus Transportation; and

WHEREAS, proposals were received from:
Academy Express, LLC. \$33,074.60

US Coachways \$46,500.00
Coach USA \$49,500; and

WHEREAS, the Director of Community Services has recommended an Award of Contract to Academy Express, LLC.

WHEREAS, the Qualified Purchasing Agent has reviewed the proposals; and
WHEREAS, funds are certified from account \# T-17-56-850-017-806.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:

1. A contract be and is hereby awarded to Academy Express, LLC for

Ski Club Bus Transportation in the sum of $\$ 33,074.60$.
2. The Township Administrator and Township Clerk be and are authorized to execute any documents necessary to implement the intent of this Resolution

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, at a regular meeting of said Committee held on November 8, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood in the County of Essex and State of New Jersey, on this $8^{\text {th }}$ day of November, 2023.

ELIZABETH J. FRITZEN, R.M.C.
Township Clerk

## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NUMBER 359-23

## AUTHORIZING SALARY ADJUSTMENTS FOR NON-CONTRACTUAL EMPLOYEES OF THE TOWNSHIP


#### Abstract

WHEREAS, approval is required by the Township Committee to set compensation for various Township officials and employees; and


WHEREAS, the Township completed a salary study of non-contractual employees, and is desirous of implementing the salary and stipend recommendations made by the salary study and the Business Administrator; and

WHEREAS, the salaries below are retroactive to July 1, 2023, and will be prorated for July 1, 2023 to December 31, 2023.

| POSITION | NAME | PER ANNUM |
| :--- | :--- | ---: |
| Assistant to the Township Clerk | Edward Starzynski | $\$ 57,000.00$ |
| Accounting Assistant | Salimah Latham | $\$ 46,000.00$ |
| Administrative Assistant Police | Debbie Giordano | $\$ 65,000.00$ |
| Health Officer | Candice Davenport | $\$ 135,849.00$ |
| Crisis Intervention Social Worker | Marthe Eustache | $\$ 75,000.00$ |
| Crisis Intervention Social Worker (Hourly) | Dina Pressel | $\$ 38.00$ |
| Director of Community Services | Melissa Wiedbrauk | $\$ 143,500.00$ |
| Manager of Recreation Division | Jamie Miranda | $\$ 63,000.00$ |
| Director of Community Development | Annette DePalma | $\$ 148,140.00$ |
| Planning \& Zoning Administrator | Adele Lewis | $\$ 78,563.00$ |
| Director of Public Works | Paul Kittner | $\$ 158,988.00$ |
| Staff Engineer | Scott Redmond | $\$ 65,500.00$ |
| Assistant to Public Works Director | Herminia Davila | $\$ 62,500.00$ |

WHEREAS, the employees below will receive stipends for work performed outside of their typical job duties, which will be paid in regular payroll as part of base salary.

| POSITION | NAME | PER ANNUM |
| :--- | :--- | ---: |
| Registrar | Edward Starzynski | $\$ 3,000.00$ |
| Township Prosecutor | Annette DePalma | $\$ 10,000.00$ |

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that the base salary for the aforementioned positions, effective July 1, 2023, are hereby approved.

I, Elizabeth J. Fritzen, Township Clerk in the Township of Maplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on November 8, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this $8^{\text {th }}$ day of November, 2023.

Elizabeth J. Fritzen, R.M.C., C.M.C. Township Clerk

## Township of Maplewood

RESOLUTION \#360-23

## Resolution Rejecting Bid For Door Replacement at 60 Woodland ROAD

WHEREAS, on Wednesday, October 25, 2023, a single sealed bid was received, opened and read for the Door Replacement at 60 Woodland Road project in accordance with the plans and specifications; and

WHEREAS, the Township Engineer has recorded the summary of the results described herein as:

| Contractor |  <br> Construction, LLC |
| :--- | :--- |
| Base Bid | $\$ 68,000.00$ |
| Alt. Bid 1 | $\$ 42,000.00$ |
| Alt. Bid 2 | $\$ 50,000.00$ |
| Alt. Bid 3 | $\$ 43,000.00$ |
| Alt. Bid 4 | $\$ 50,000.00$ |
| Alt. Bid 5 | $50,000.00$ |
| Alt. Bid 6 | $42,000.00$ |
| Alt. Bid 7 | $43,000.00$ |
| Alt. Bid 8 | $\$ 42,000.00$ |
| Alt. Bid 9 | $\$ 43,000.00$ |
| Alt. Bid 10 | $24,000.00$ |
| Alt. Bid 11 | $\$ 24,000.00$ |
| Total Bid | $\$ 521,000.00$ |

WHEREAS the lone bid received from George Koustas Painting \& Construction, LLC exceeded the Township Engineer's estimate of costs and available funding; and

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, that:

1. Pursuant to N.J.S.A. 40A:11-13.2, the bid for the Door Replacement at 60 Woodland Road project received on October 25, 2023, be and is hereby rejected; and
2. Notice of the rejection of the bid shall be provided to the individual party bidding on October 25, 2023.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Township committee at a regular meeting of said committee held November 8, 2023.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey, this 8th day of November 2023.

## TOWNSHIP OF MAPLEWOOD

## RESOLUTION NO. 361-23

## RESOLUTION AWARDING CONTRACT TO GOLD TYPE BUSINESS MACHINE TO OUTFIT AND UPGRADE POLICE VEHICLES WITH CRADELEPOINT/ANTENNA

WHEREAS, the Maplewood Police Department has a need to outfit and upgrade their existing vehicles by adding fourteen Cradlepoint router devices, fourteen new antennas; and

WHEREAS, these Cradlepoints will allow for faster internet speeds, provide a more secure connection, and allow for the connectivity of multiple devices; and

WHEREAS, to enhance the ability of the Cradlepoints, the Police Department are upgrading the antenna inside the fourteen vehicles.; and

WHEREAS, the Township has received a proposal from Gold Type Business Machine ("GTBM") in the amount of $\$ 31,201.80$, copy attached; and

WHEREAS, a contract may be awarded without bid pursuant to Bergen County Cooperative Agreement BC-Bid-23-17; and

WHEREAS, the Township Qualified Purchasing Agent has recommended an Award of Contract to GTBM.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, that:

1. A contract be awarded to Gold Type Business Machine, 351 Paterson Avenue, East Rutherford, New Jersey 07073 for installation of Cradlepoint router devices and antennas at a cost not to exceed $\$ 31,201.80$.
2. The Township Administrator and Township Clerk be and are hereby authorized to execute any documents necessary to implement the intent of this Resolution.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, at a regular meeting of said Committee held on November $\qquad$ , 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood in the County of Essex and State of New Jersey, on this $\qquad$ ${ }^{\text {th }}$ day of

November, 2023.

[^4]
## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NO. 362-23

## RESOLUTION IN SUPPORT OF WAIVER FOR WINCHESTER GARDENS SOCIAL CLUB, INC

WHEREAS, Winchester Gardens Social Club, Inc., a social club within the Marcus L. Ward Home at 333 Elmwood Avenue, Maplewood NJ 07040 (also known as Winchester Gardens) seeks issuance of a new club liquor license pursuant to N.J.S.A. 33:1-12(5), to be utilized in a clubhouse situated within an existing building within the Winchester Gardens community; and,

WHEREAS, the applicant requires a waiver under N.J.A.C. 13:2-8.3 and 8.4 and the Township Committee may consider a resolution in support of that waiver.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that the Township Committee is in support of Winchester Gardens Social Club, Inc., being issued a waiver for a new club liquor license.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, at a regular meeting of said Committee held on November 8th, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood in the County of Essex and State of New Jersey, on this $8^{\text {th }}$ day of November 2023.


[^0]:    NINTH: Nothing in this Resolution shall be construed or implemented to conflict with any obligation imposed by federal or New Jersey State law, all applicable regulations, and Directives of the New Jersey Attorney General and the Essex County Prosecutor.

[^1]:    Elizabeth J. Fritzen, R.M .C., C.M .C.
    Township Clerk

[^2]:    NINTH: Nothing in this Resolution shall be construed or implemented to conflict with any obligation imposed by federal or New Jersey State law, all applicable regulations, and Directives of the New Jersey Attorney General and the Essex County Prosecutor.

[^3]:    Elizabeth J. Fritzen, R.M.C. Township Clerk

[^4]:    ELIZABETH J. FRITZEN, R.M.C.
    Township Clerk

